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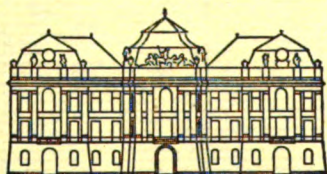
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A  
NEW  
GREEK AND ENGLISH  
LÉXICON;

PRINCIPALLY ON THE PLAN OF THE GREEK AND GERMAN  
LEXICON OF SCHNEIDER:

THE WORDS  
ALPHABETICALLY ARRANGED;

DISTINGUISHING SUCH AS ARE POETICAL, OF DIALECTIC VARIETY, OR PECULIAR  
TO CERTAIN WRITERS AND CLASSES OF WRITERS; WITH  
EXAMPLES, LITERALLY TRANSLATED, SELECTED FROM THE CLASSICAL WRITERS.

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By JAMES DONNEGAN, M.D.

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1826

## Explanation of Abbreviations and Marks.

### ABBREVIATIONS.

<i>Accus.</i>	Accusative.	<i>Metaph.</i>	Metaphorical.
<i>Act.</i>	Active.	<i>Mid.</i>	Middle.
<i>Adj.</i>	Adjective.	<i>Neg.</i>	Negative.
<i>Adv.</i>	Adverb.	<i>Neut.</i>	Neuter.
<i>Æol.</i>	Æolic.	<i>Nom.</i>	Nominative.
<i>Aor.</i>	Aorist.	<i>Opt.</i>	Optative.
<i>Att.</i>	Attic.	<i>Perf.</i>	Perfect.
<i>Augm.</i>	Augment.	<i>Part.</i>	Participle.
<i>Bæot.</i>	Bæotian.	<i>Pass.</i>	Passive.
<i>Comparat.</i>	Comparative.	<i>Pers.</i>	Personal.
<i>Conjunct.</i>	Conjunction.	<i>Plur.</i>	Plural.
<i>Contr.</i>	Contraction.	<i>Plus. perf.</i>	Pluperfect.
<i>Dat.</i>	Dative.	<i>Poet.</i>	Poetical.
<i>Dimin.</i>	Diminutive.	<i>Prep.</i>	Preposition.
<i>Dor.</i>	Doric.	<i>S.</i>	Signification.
<i>Fem.</i>	Feminine.	<i>S. s.</i>	The same signification.
<i>Fig.</i>	Figurative.	<i>Sing.</i>	Singular.
<i>Fut.</i>	Future.	<i>Subjunct.</i>	Subjunctive.
<i>Gen.</i>	Genitive.	<i>Superlat.</i>	Superlative.
<i>Gram.</i>	Grammar.	<i>Syncop.</i>	The figure Syncope.
<i>Imperf.</i>	Imperfect.	<i>Th.</i>	Thema.
<i>Imperat.</i>	Imperative.	<i>V.</i>	Vide, See.
<i>Impers.</i>	Impersonal.		
<i>Indecl.</i>	Indeclinable.		
<i>Masc.</i>	Masculine.		

### MARKS.

( when prefixed to a word for which a Thema is not given, denotes that such word has the same Th. as that which immediately precedes it. When several words in succession are thus noted, they are to be considered as derived from the same fundamental word; which will be found by looking to the first in the series that has such a mark prefixed.—When, after the abbreviation Th., a word is included between ( ), it is to signify, that from such word that which has been explained is more immediately derived, the following being the original root.

‡‡ denotes that the following significations belong to a word which, although written like

that under which it occurs, has not a common origin with it.

Small capital letters distinguish words which are to be considered as fundamental words, or words for which no satisfactory derivation has been determined. Some are, however, left thus distinguished, for which derivations are proposed.

¶ is prefixed to such remarks or references as are intended for students who have made a certain progress in their studies—as also to examples: when such mark follows a Thema assigned to a word, it imports that some additional etymological information respecting such Th. may be found under the head referred to.





# PREFACE.

THE difficulty presented to the youthful student in the study of the Greek language, and the imperfect knowledge acquired of that tongue by the far greater number of persons supposed to have received the advantages of a classical education, has been with justice attributed, in a very great degree, to the use of Greek Lexicons, in which the words are explained not in the vernacular, but in the Latin language.

The most uneducated and unreflecting person would scout the proposal of teaching the Italian or French languages through the medium of German; yet, a few weeks of moderate application would suffice for acquiring a more familiar acquaintance with the latter idiom, than boys can be presumed to have with Latin, when the Greek Lexicons are put into their hands. Besides, the Latin is, in reality, a language of more difficult acquirement than the Greek, and not peculiarly adapted for conveying its spirit or idiomatical delicacies. By pursuing a defective method of teaching Greek, one of the great ends of education seems lost sight of—that of calling forth and exercising those powers of the mind which apply most extensively and usefully to the purposes of life. It is unnecessary to remind the reader how effectually the study of that language, which presents the most perfect forms in which thoughts have ever yet been embodied, is calculated to conduce to that great end.

A serious evil arising necessarily from being obliged to seek for the explanation of the words of one dead language in those of another, is, that the youthful mind becomes habituated to content itself with indistinct ideas, and to apply words imperfectly understood.

Our continental neighbours have for many years enjoyed the advantages of Greek Lexicons with interpretations in the vernacular idiom. The very learned Greek and German Lexicon of Schneider was gratefully received, and universally adopted in the German schools and universities. In France, the honourable exertions of the respectable scholars to whom that country is indebted for the revival of a taste for the study of the Greek language, which successive political events had nearly extinguished, have been confessedly very materially promoted by the Greek and French Dictionary of Mons. Planché, which useful work is in general use in the French schools and colleges.

It seems to be here uncalled for, and might appear invidious, to dwell on the defects which scholars of the highest eminence have pointed out in the plans of even the best of our existing Lexicons. As the public at large is concerned, it may be matter of regret, that some of the distinguished scholars who have, from time to time, added to and materially improved some of the Lexicons in use, did not extend their labours still further; and that they should have neglected the important improvement of arranging the significations of words in a more correct and natural order, from a too close adherence to the originally defective forms in which they found the works which they undertook to improve, and have in fact enriched, but in a manner that might have been more extensively beneficial.

The plan of the Lexicon, which is now offered to the public, has been formed under the guiding counsels of scholars of eminence, both British and Continental; their approbation of the mode in which it has been carried into execution encourages the hope, that, with candid allowances for the difficulties attending such labours, it may be found calculated to promote the interests of classical literature.

In collecting materials for the Greek and English Lexicon, neither time nor labour have been spared; the classical Greek writers have been carefully studied—the works of eminent lexicographers consulted, and information sought in the writings of the most celebrated critics and philologists of our own and of neighbouring countries.

The grammatical and etymological principles on which the Lexicon has been composed, are those which have been the most generally admitted by eminent Greek scholars.

With whatever diligence or success materials might have been collected, it was deemed important to select a work of a similar kind which might serve as a basis, and its plan in some degree as a model and guide. The necessary qualities were found united in the *Griechisch-Deutsches Wörterbuch* Leipzig, 1819, and *Nachträge*, 1821, of J. G. Schneider—and it accordingly forms the basis of the following work. While a free use has been made of the valuable matter of that work, some deviations from the learned author's plan have been found necessary. Materials furnished by him have been incorporated with those drawn from other authentic sources, and placed in a different arrangement.

In Schneider's Lexicon, not only examples, but even critical remarks and etymological observations are often intermingled with, and not unfrequently precede, the significations of words: many quotations are often given merely as authorities for words—a method which would better suit a Thesaurus than a Lexicon intended for general use; in which it would seem more profitable to the learner to find only examples calculated to clear up idiomatic and other difficulties, and elucidate certain uses of words and peculiar delicacies of the language. From the separation of the significations of words, explanations, often of some length, are often rendered necessary to mark the connexion of meanings with the primary sense, which in many instances might have been avoided. Sufficient attention also to the wants of the youthful student does not always seem to have been paid; yet, by a slight change in the plan, the interests even of beginners might have been made to agree with those of the more advanced students. There are also other points in which the plan of Schneider may with advantage be altered. The deviations from his plan, which will be found in the following Lexicon, have been approved of by learned and experienced scholars of his own country, and have been deemed expedient and useful by British scholars, who, from their habits of life, were best enabled to judge of the methods most calculated to facilitate the study of the Greek language to our British youth. To Schneider the following work is indebted for its most valuable matter, and in part for its form—this is fairly and most gratefully acknowledged.

## PREFACE.

In order to form a copious vocabulary, which, according to the opinions of our most experienced scholars, a Greek Lexicon for the use of schools ought to be, many expedients, both technical and typographical, have been resorted to, that a large quantity of matter may be compressed within a comparatively small compass.

Words have been admitted into the Lexicon from the writings of Hippocrates and the Greek physicians, which will be found explained chiefly according to interpretations contributed by German physicians of high reputation as Greek scholars, to the supplement to the 3d edit. of Schneider's Lexicon, published in 1821.

The Linnæan names of plants as well as the English have been given: an object it is presumed of interest not less to the naturalist than to the classical scholar.

The works of *Sprengel* have been principally relied on as authorities, with occasional aid from the *Philosophical Transactions*, and notices found in the works of modern travellers.

Inflections of nouns, or verbs causing difficulties, as being dialectic variations of regular forms, or as deriving from obsolete primitive words, will be found explained in alphabetical order as a help to beginners.

The arrangement of words is strictly alphabetical—noting such as are poetical, of dialectic variety, or peculiar to certain writers, classes of writers, or certain schools of philosophy, as also to certain epochs of Grecian literature.

The meanings of words are arranged in a natural and philosophical order: to the primary succeed the secondary, in the order of their relation—the proper signification distinguished from the metaphorical, idiomatical, and adscititious. Phrases are added in italics, to note the transitions from the proper significations, and to indicate the connexion when apparently remote. A short phrase is frequently added to direct the young student to the proper use of a word in certain constructions, in which the context modifies the sense, where a Greek quotation has not been deemed requisite.

To the regular arrangement of the significations, as an object of the highest importance next to their correctness, extraordinary attention has been given; by which it is hoped the student may be saved from much perplexity, and many confused notions.

Authorities have been given, not only for words in peculiar senses, but also for many others; not less for the satisfaction of the more advanced, than as a guide to the youthful learner, who may not be sufficiently familiar with the language to receive the necessary aid from the context. When a word is used in the same writer in different senses, the passages are distinctly noted.

Conciseness and perspicuity have been studied in the interpretations: the most plain and significant terms have been selected, that the learner may have clear and full notions of the meanings of the words explained in all their bearings.

Sentences and phrases have been selected from the purest classical writers, to which literal translations have been subjoined, in order to exemplify the use of certain words, mark certain delicacies of expression, and explain idiomatic or other difficulties. These, as well as some very short critical, grammatical, or etymological remarks, are placed at the end of the explanations, and separated from them by a distinctive mark, to avoid embarrassment to the young pupil for whom they are not designed.

Derivatives are referred to their primitives, on the etymological principles of *Hemsterhuis*, as illustrated by *Valckenær*. This fascinating theory has, however, been cautiously received and applied. Hypothetical roots, received on the authority of eminent philologists, are distinguished from those actually in existence. The principle acted upon is, "to admit as primitive words, verbs of which we find the regular tenses preserved in the later form of the language." Not only is the fundamental word referred to, but that from which a derivative more immediately comes is noted, for the benefit of the young student. When the alphabetical order presents in succession words of the same family, the *Thema* is not repeated, but merely, if necessary, the word from which another has been more immediately formed; this mark ( prefixed, denoting the connexion with the preceding word, as being derived from a common origin.

The grammatical principles will be found conformable to those followed in the *Greek Grammar of Matthiæ*: for the publication of the very elegant and accurate translation of which, by the late Mr. E. V. Blomfield, British students of the Greek language owe deep obligations to the eminent and accomplished editor, whose services to Grecian literature are acknowledged by foreigners not less than by his own countrymen.

The explanation of the abbreviations and marks, will, it is hoped, render any further details as to the plan unnecessary.

The object kept constantly in view, in the composition of the Lexicon, was to conciliate, by the simplicity of the plan, joined with clear interpretations in the vernacular tongue arranged in a natural order, the interests of the young with those of the more advanced student: and thus to provide the student of Greek with a work, that might serve as a manual from the moment of his entering on the study of that language, until he should have acquired a familiar acquaintance with the classical Greek writers. An expectation is further indulged, that, by its copiousness, the *New Greek and English Lexicon* may even be found useful to those who may wish to extend their studies beyond the confines of a merely school course of reading, but who may not have convenient access to voluminous and expensive works.

London, January 2, 1826.

# A

## GREEK AND ENGLISH

## LEXICON.

### A A Γ H

**A**, ἀλφα, the first letter of the Greek alphabet.

As a numeral letter, α' with a mark placed over it, stands for one, with the mark underneath, α for one thousand.

In compound words this letter has often the signification of ἀνυ, having a privative or negative force, like that of the particles in, im, un, ir, in English; thus, ἀδολος, visible, ἀδουλος, invisible; δυνατός, possible, ἀδύνατος, impossible, &c.

It sometimes has the force of ἅμα, with, together. Thus, ἀκνῆτις, ἀλοχος, one who partakes the same couch, or bed, a wife, a bedfellow, from α and κοινα, λῆχος.

Α, has in many words the force of ἄγας, or πολύ, much, in great quantity, &c., implying intensity of degree, or augmentation. Thus, ἄβρομος, with loud noise, roaring. ἄβυλος, abounding in wood.

In many compound words α seems an abbreviation of ἀνυ, ἅμα, ἄγας. In some words α has the force of δύς, implying difficulty, &c. ἀγῶς, difficult to break.

In fine, α seems often placed for sake of euphony before words beginning with double consonants, without affecting the meaning. Ἀσταχυς, ἀστυαχῶν, have the same significations as στάχυς, στυαχῶν.

Α, ἀά, interject. ah! oh! alas! hah! denotes admiration, astonishment, reproach, or complaint.

Α, Dor. for ἡ fem. of the pron. οἷ, ἡ, ε. Α, nom. plur. neut. of οἷ, ἡ, ε.—Α, nom. dual fem. of οἷ, ἡ, ε.

Α, or ᾠ, adv. of place, where, whither. Ἀ πῶδες ἄγας ἔχοντι, he wandered up and down, lit. where his feet led him.

Ἀάτωτος, ου, adj. invulnerable, invincible, inviolable. Iliad. 14. Apollon. Th. ἀάτω, from α priv., ἀτάω, to wound.

Ἀάτως, (Th. a priv., ἀτάω), innocent; harmless,—(Th. a augm., ἀτάω), very dangerous; very hurtful. Odys. 21.

Ἀαγῆς, ῖος, adj. unbroken—not to be broken; difficult to break—

### A A Σ I

hard. Th. a priv., ᾄγω, to break. Ἀαδα, s. s. as ἰδαα, ac, ἡ, indigence.

Henych.

Ἀαδν, for ἡαδν, 2 aor. of ἀαδῖω.

Ἀαδῖμ, ης, ἡ, the excrement of swine, manure composed of, &c.

Ἀαδῖω, fut. ἴσω, perf. να, to be in a state of indigence—to take no food. Th. ἀαδα.

Ἀαδῖω, to disturb; trouble; annoy. Th. a priv., ἀδῖω.

Ἀαδῆς, Dor. for ἀνδῆς.

Ἀαδν, for ἡαδν, 2 aor. of ἀαδῖω.

ἈΑ'ΖΩ, to breathe with the mouth open. Aristot. (Schn. L.)

Ἀάδυντος, ου, adj. s. s. as ἀδυντος, with the force of a augm. entirely safe; quite uninjured. Th. a augm., ἀδυντος.

Ἀακτος, ου, adj. unbroken—not to be broken; entire. Th. a priv., ᾄγω, to break.

Ἀάλιος, ου, adj. s. s. as ἄλιος, entirely vain, totally useless. Th. a augm., ἄλιος.

Ἀαμαι, to be satiated; from ἀημι.

Ἀαμῆς, υδος, ἡ, a bird-catcher's instrument, or rod used by, &c.

Ἀανῆς, ῖος, adj. incomplete; unfinished; imperfect—not to be finished. Th. a priv., ἀνῶν.

Ἀανῆς, with an accent on the penult. useful, efficacious.

Ἀανδα, an ear-ring.

Ἀαδομαι, fut. ἀάσομαι, 1 aor. mid. ἀασάμην and ἡσάμην, 1 aor. pass.

Ἀάδην, ἀάσδην, and ἡσδην, to wound; to hurt; to offend. Iliad. 19—to be wounded. Th. ἀάω, from ἀω.

Ἀαωτος, ου, adj. not to be touched or disturbed—invincible—Hom. and Hes. to be avoided; inaccessible; sacred. Th. a priv., ᾄπτω.

Ἀατ, the morrow, the next day. Ἀάσαι, 1 aor. infin. of ἀάσκω or ἀάω, to hurt—to satiate—to set asleep—to afflict.

Ἀάσδην, 1 aor. pass. of ἀάσκω.

Ἀάσι, 3 pers. plur. of ἀημι.

Ἀασίφρος, ου, ἡ and ἡ, adj. prejudicial, hurtful. Th. ᾄσιν for ἀπιν, φῆρω.

Ἀασίφρων, σος, adj. s. s. as ἀσσίφρων. Th. ἀάω, φῆν.

### A B A K

Ἀάσω, fut. ἀάσω, from ἀάω, s. s. as ἀάω. (Schn. L.) 1 aor. ἀάσα for ἡάσα, 1 aor. mid. ἀασάμην, to hurt, to injure—to insultate, to render foolish. Mid. and Pass. to sustain injury, &c.—to do injury to one's self—to be unlucky; to fail; to act foolishly. Iliad. 9.

Ἀασμός, οῦ, ὅ, breathing; exhalation; vapour. Th. ἀάζω.

Ἀάστονος, ου, adj. groaning deeply—sad; lamentable. Th. a augm., στίνω.

Ἀαστός, οῦ, adj. s. s. as ἀβλαβῆς and ἀναμάρτητος.

Ἀάσχετος, ου, adj. not to be restrained—insupportable, &c. s. s. as ἀσχετος. Th. a priv., σχίσσχω.

Ἀαται, 3 pers. sing. of ἀαμαι—ἀαται, 3 pers. sing. of ἀάομαι.

Ἀάταλος, ου, adj. insatiable. Th. a priv., ἀαμαι.

Ἀατος, ου, adj. s. s. as ἀάατος, not hurtful—very hurtful. Th. a priv., or a augm., ἀπν.

Ἀατος, ου, insatiable. Th. a priv., ἀω, to satiate.

Ἀάτυλος, ου, adj. unhurt; uninjured. Th. a priv., ἀπν.

Ἀάτω, s. s. as ἀτάω.

Ἀάω, δῖω, fut. ἀάσω, and ἀήσω, to hurt; to wound—to breathe, to blow—to satiate. Th. ἀω.

Ἀς, a Hebrew word—the month of July.

Ἀβα, a wheel—a cry.

Ἀβαγνα, roses.

Ἀβάνητος, ου, adj. thin.

Ἀβαζος, ου, adj. s. s. as ἀβακῆς. Th. a priv., βάζω.

Ἀβαζῆς, ῖος, not deep; shallow. Th. a priv., ἐάδος.

Ἀβάζματα, εν, τὰ, cakes.

Ἀβαι, plur. Dor. of ἄβος.—Ἀβαι, ὦν, ai, the name of a city.

Ἀβαιω, a little; ever so little.

Ἀβακῶ, fut. ἴσω, perf. να, to be infantine, without power of speech—to be silly—to be at a loss what to say—to stand amazed, remain silent. Odys. Th. a priv., βάζω.

(Ἀβακῶ, adv. quietly, silently, without noise.

(Ἀβακῶν, σος, adj. s. s. as ἀβακῆς.

(ἄλας, *loc.*, *adj.* like an infant—speechless; mute; silent—infantile; mild; gentle; tranquil—*Sappho*. simple; inexperienced.)  
 (Ἀβάκηναν, *for* ἡβάκηναν.  
 (Ἀβακίζω, *s. s.* as ἀβακίω. Ἀβακίζομενος, tranquil. *Anac.*—*Sappho*. (*Schn. L.*)  
 Ἀβάκιον, *ov*, τὸ, *dimin.* of ἀβάξ, *s. s.* and a vessel for carrying provisions in. *v.* ἀβάξ.  
 Ἀβακίσκος, *ov*, ὁ, a variegated stone, used for paving floors of houses.  
 Ἀκατος, and ἀκύντος, unhappy.  
 Ἀβάκυντος, *ov*, *adj.* averse from, or not partaking of, Bacchanalian festivity; unworthy of Bacchus. *Th. a priv.*, βάκχος.  
 ἈΒΑΛ, ἀβάλα, *adv.* alas! would to God that! *Th. a augm.*, ὥλλω.  
 Ἀβαλαία, *s. s.* as συγγράφη, ἡμολογία.  
 Ἀβάλη, useless—languid.  
 Ἀκαμψάκηντος, whose face is not painted.  
 Ἀβάντασις, *loc.*, ἡ, *s. s.* as ἀνάβασις.  
 Ἀβαττις, *ov*, ἡ, the Euboeans.  
 ἈΒΑΣ, ακος, ὁ, a board or table used for tracing geometrical figures on—a counting-board—a counter—a kind of draught-board—a buffet—a basket—the abacus (in architecture) the lower part of the capital of a pillar—the plain or base on which a mountain or rock stands—the breadth of the sun's disk.  
 Ἀβαξ, *s. s.* as ἀβακίς.  
 Ἀβάπτιστος, *adj.* not sunk or dipped—not to be sunk; always remaining afloat. *Th. a priv.*, βάπτω.  
 (Ἀβαπτος, *ov*, *adj.* not tempered.  
 ἈΒΑΡ, αρος, τὸ, a sort of cake.  
 Ἀβάραις, *ov*, cakes made of oil, flour and water.  
 Ἀβαρής, *loc.*, *adj.* not burdened—not heavy, burdensome or difficult. *Th. a priv.*, βάρος.  
 Ἀβάρη, *s. s.* as ἀφάρη. *Theophrast.*  
 Ἀβαρηνά, hunger.  
 Ἀβαρινάω, to have a fine head of hair; to take care of one's hair.  
 Ἀβάρω, *imperat.* of ἀβάρωμας, groan, lament, bewail thyself.  
 Ἀβας, *Dor.* for ἡβας, *gen.* of ἡβας.  
 Ἀβασάνιστος, *ov*, *adj.* not examined; untried; not put to the proof—not tortured to extort proof. *Th. a priv.*, βασανίζω.  
 (Ἀβασανήτως, *adv.* without examination, &c. *s. s.* adverbially.  
 Ἀβασανήτως τοῖς ἀδελφοῖς συμβίβω. *Ælian.* he lived with his brothers unsuspiciously.  
 Ἀβασιλεύων, *ov*, *adj.* without a king or master; independent. *Th. a priv.*, βασιλεύς.  
 (Ἀβυστιλότης, *adv. s. s.* adverbially.  
 Ἀβυστιλότης, *ov*, *adj.* free from envy, or jealousy—sincere; open-hearted; frank. *Th. a priv.*, βυστιλός.  
 (Ἀβάσκατον, *ov*, τὸ, an amulet, worn as a preservative against enchantments, supposed evil effects of envious

eyes, &c.  
 (Ἀβίσκατος, *ov*, *adj.* unenvied; protected from envy.  
 Ἀβόστακτος, *ov*, *adj.* not to be carried, or borne. *Th. a priv.*, βαστάζω.  
 Ἀβατον, *ov*, τὸ, a sanctuary, or any consecrated spot. *Th. a priv.*, βαίω.  
 Ἀβατος, *ov*, *adj.* difficult of access; impassable—untrodden—consecrated; holy. *Pind.* (a female animal) *Luc.* that has not received the male. ἵππος ἀβατος, a horse not yet mounted, or broken in.  
 Ἀβαφος, *ov*, *adj.* not dyed or coloured. *Th. a priv.*, βάφω.  
 Ἀβαλας, *Æolic.* for ἀπίκαλας.  
 Ἀβήλος, *s. s.* as ταπήν.  
 Ἀβήλυκτος, *ov*, *adj.* not held in abomination, or execration—not disgusting—not to be execrated. *Æschyl.* *Th. a priv.*, ὀβελίσσημαι.  
 Ἀβήλας, inaccessible.  
 Ἀβήν, a whip; a strap.  
 Ἀβήμα, *ov*, τὰ, the city of Abdera.  
 Ἀβήβαιος, *ov*, *adj.* unsteady; unfixed. *Th. a priv.*, βίβαιος.  
 (Ἀβηβαίτης, *ov*, ὁ, instability; weakness.  
 Ἀβίβηλος, *ov*, *adj.* consecrated; inviolable—not to be approached by the profane—pure; holy. τὸ ἀβίβηλον, a holy place, a sacred asylum. Ἀβίβηλος λόγος, discourses not to be divulged. *Th. a priv.*, βολέ.  
 Ἀβίλιος, *ov*, the sun.  
 Ἀβίλλω, to crown.  
 Ἀβιλτήριος, *s. s.* as ἀβιλτήριος.  
 Ἀβιλτήρια, folly; silliness. *Th. a priv.*, βιλτήριος.  
 (Ἀβιλτήριος, *ov*, *adj.* silly; stupid.  
 (Ἀβιλτήρια, *Plut. Dem.* *s. s.* as ἀβιλτήρια.  
 Ἀβίεβλος, vain, inconstant—disagreeable—impudent—numerous.  
 Ἀβίρως, *ov*, αἱ, part of the bridle piece in the harness of a draught-horse.  
 Ἀβήδων, *s. s.* as ἀβήδων.  
 Ἀβήρω, to sing.  
 Ἀβής, stupid—impudent, profane, or impious.  
 Ἀβήσω, to think; to imagine; to meditate upon, or apply to.  
 Ἀβίστος, *ov*, *adj.* free, voluntary, unconstrained. τὸ κατὰ ἑαυτὸν ἀβίστων, true virtue acts freely. *Th. a priv.*, βίς.  
 (Ἀβίστως, *adv.* freely, without violence or constraint.  
 Ἀβίχρημα, *s. s.* as ἀβίχρημα.  
 Ἀβίχλω, *ov*, τὸ, wine.  
 Ἀβιος, *ov*, *adj.* wanting the means of living; poor. *Th. a priv.*, βίος—rich; opulent. *Th. a augm.*, βίος—*s. s.* as ἀβίος. *Plat.*  
 Ἀβιος, *ov*, *adj.* wanting strength; weak; powerless. *Th. a priv.*, βίς—strong; powerful. *Th. a augm.*, βίς.  
 Ἀβιος, *ov*, *adj.* without a bow; un-

armed. *Th. a priv.*, βίς, a bow.  
 Ἀβίστων, *ov*, τὸ, *v.* ἀβίστος.  
 Ἀβιστοσώδης, *ov*, ὁ and ἡ, *adj.* rendering life insupportable. *Th. ἀβίστος, ποίω.*  
 Ἀβίστος, *ov*, *adj.* incapable of living; living miserably. βίος ἀβίστος, an insupportable existence. Ἀβίστος or ἀβίστος ἐστὶ μοι, I cannot bear to live. *Th. a priv.*, βίωτός.  
 (Ἀβιώτως, *adv.* ἀβιώτως ἔχει, it is impossible for him to live, life is a burden to him.  
 Ἀβλαβίος, ἀβλαβής, *adv. s. s.* as ἀβλαβῶς, adverbially.  
 Ἀβλαβής, *loc.*, *adj.* innocent; harmless. *Nicand.*—uninjured—safe. *Th. a priv.*, βλάπτω.  
 Ἀβλαπτος, *ov*, ὁ and ἡ, *s. s.* as ἀβλαβής.  
 Ἀβλας, dull; stupid; ignorant.  
 Ἀβλαστῆν, *fut.* ἔσω, not to bud forth—to be sterile, or unproductive. *Th. a priv.*, βλαστῆν.  
 (Ἀβλαστῆς, *loc.*, *adj.* not budding; barren.  
 (Ἀβλάσττος, *ov*, and ἀβλαστος, *ov*, *adj. s. s.* as ἀβλαστῆς.  
 Ἀβλαυτος, *ov*, *adj.* barefooted. *Opian.* *Th. a priv.*, βλαύτω.  
 Ἀβλαμα, *ov*, τὸ, a fault; an error.  
 Ἀβλαμῆς, *adv. s. s.* as ἀβλαμῆς, adverbially—carelessly. *Th. ἀβλαμῆς.*  
 Ἀβλαμῆς, *loc.*, *adj.* feeble, languishing—negligent. *Hesych.*  
 Ἀβλαπῆς, *loc.*, *adj.* not to be looked at; abject, vile, contemptible. *Th. a priv.*, βλάπω.  
 (Ἀβλαπῆς, *fut.* ἔσω, not to see, or see imperfectly. *hence*, to commit a fault through want of foresight or vigilance—to err—to commit a fault—to turn away the eyes, *Metaph.* to connive at.  
 (Ἀβλαπῆς, *ov*, τὸ, a fault, an error.  
 (Ἀβλαπῆς, *loc.*, ὁ and ἡ, not seeing, seeing imperfectly.  
 Ἀβλαψία, *ac*, ἡ, blindness; imprudence; want of foresight, or reflection.  
 Ἀβλῆς, ἦτος, *adj.* not shot, flung, or hurled. *Th. a priv.*, βάλλω.  
 (Ἀβλήτος, *ov*, *s. s.* as ἀβλής—not wounded by a missile weapon.  
 Ἀβλήτης, not bleating—not echoing to bleatings. *Th. a priv.*, βληχῆς.  
 Ἀβλήχμων, *ov*, ὁ and ἡ, stupid; dull.  
 Ἀβλήχρης, *loc.*, *adj. s. s.* as ἀβλήχρῆς.  
 Ἀβλήχρῶς, *adv.* weakening.  
 Ἀβλήχρῶς, *ov*, *s. s.* as βληχρῶς. Ἀβλήχρῶς θάνατος, a quiet death. Ἀβλήχρῶς νόσος, *Plut.* a slow disease, gradually extinguishing life.  
 Ἀβλήχρῶς, *Th. a priv.*, βληχρῶς, robust.  
 Ἀβλατῆ, *Poet.* and *Dor.* for ἀβλατῆ, *adv. v.* ἀβλατῆς.  
 Ἀβλατῆς, *ac*, ἡ, the state of being without succor, or incurable. *Th.*



Ἀγαγῖν, Dor. for ἀγαγεῖν, 2 aor. inf. of ἀγαγε.  
 Ἀγαγε, Ion. for γαγε.  
 Ἀγαγύτης, s. s. as ἀγύτης, with the force of ἀγα.  
 Ἀγάγεις, Sophoc. s. s. as δρασύνης.  
 Ἀγάηλος, ω, ὁ, very jealous, envious—angry. (Schn. L.) Th. ἀγα, ζῆλος.  
 Ἀγάομαι, fut. ἀγάσομαι, inf. ἀγάσσομαι and poet. ἀγάσσομαι, 1 aor. pass. ἡγάσθην, 1 aor. mid. ἡγάσάμην, 3 pers. sing. ἡγάσατο poet. ἀγάσσατο, 1 pers. pl. ἡγάσάμεθα poet. ἀγάσάμεθα, part. 1 aor. mid. ἀγάραμνος, to prize highly, admire, revere—to wonder at—to be indignant; to be irritated. *Iliad*. 14. *Odysseus*. 23. to be angry. *Odysseus*. 13.—to envy; to hate. *Hesiodus*. 4. Ἀγαθός, having admired or wondered at. *Kyros* ἀγαθός τῶν ἀνδρῶν ἐκείνων τῆς ἀρετῆς, or ἀγαθός τοὺς ἀνδρας ἐκείνους τῆς ἀρετῆς (*ἔνθα* understood) *Cyrus* having admired the courage of those men. Th. ἀγάω.  
 Ἀγαθόχρεια, ας, ἡ, the principle of good. Th. ἀρετή, ἀγαθία.  
 Ἀγάθος, ω, ὁ, quite divine; most divine. Th. ἀγα, δαίς.  
 Ἀγαθωεῖν, to consider with attention; to contemplate with profound astonishment. Th. ἀγα, θαῦμα.  
 Ἀγαθίζομαι, s. s. as εὐφραίνω.  
 Ἀγαθοδαιμονισαί, ὦν, οἱ, those who content themselves with the libation to the ἀγαθοδαίμων, or good genius, viz. who drink little.  
 Ἀγαθόδοτος, ω, ὁ, fem. ἀγαθοδότις, a bestower of good things. Th. ἀγαθός, δίδωμι.  
 Ἀγαθοεργία, contract. ἀγαθοεργίω, fut. ἥσω, perf. κα, to do good; to act like a good man—to perform beneficent actions. Th. ἀγαθός, ἔργον.  
 Ἀγαθοεργός, ὅς, s. s. as ἀγαθοεργός.  
 Ἀγαθοεργία, contract. ἀγαθοεργία, ας, ἡ, Ion. ἀγαθοεργία, beneficence, a benefit, a good action.  
 Ἀγαθοεργός, contr. ἀγαθοεργός, οὔ, adj. good, beneficent.  
 Ἀγαθοεῖλια, ας, ἡ, good will; the choice, or will of the good. Th. ἀγαθός, εἶλω.  
 Ἀγαθολογία, to speak well of; to praise. Th. ἀγαθός, λόγος.  
 Ἀγαθοποιός, fut. ἥσω, perf. κα, to do good; to oblige; to render service; to practise virtue. Th. ἀγαθός, ποίω.  
 Ἀγαθοποιία, ας, ἡ, well doing; beneficence—virtuous conduct—benign influence.  
 Ἀγαθοποιός, οὔ, adj. beneficent—leaving a benign influence. Ἀγαθοποιοὶ ἀπώρριμαι, benign influences.  
 Ἀγαθοπρεπής, ὅς, adj. fit for good-

ness—good—as suits a good man. Th. ἀγαθός, πρέπω.  
 Ἀγαθοπρεπής, adv. suitably to a good man, becoming a good man. ἈΓΑΘΟ΄Σ, θή, θον, adj. good, honest, virtuous; brave; clever; dexterous; expert; excelling—fit for—useful. Ἀγαθός Ταραντηνός, *Æli*—useful to the inhabitants of Tarantum. ἀγαθός τοῦ εἶναι, a good archer. τὸ ἀγαθόν, advantage, utility—the sovereign good. τὰ ἀγαθὰ, virtues; good qualities; natural endowments—wealth, advantages of fortune. ἀγαθὰ ποιεῖν, or ἐργάζεσθαι τινα, to do good to any one.  
 Ἀγαθοταλής, ὅς, adj. perfectly good; eminently good. (1 Schn. L.) Th. ἀγαθός, τίλω.  
 Ἀγαθότης, ης, ἡ, goodness; valour; probity; virtue; excellence. Th. ἀγαθός.  
 Ἀγαθοεργία, ἀγαθοεργία, &c. v. ἀγαθοεργίω, &c.  
 Ἀγαθοεργός, ὅ, ὄν, adj. naturally good; beneficent. Th. ἀγαθοεργίω.  
 Ἀγαθοφύα, ας, ἡ, natural, innate goodness. Th. ἀγαθός, φύω.  
 Ἀγαθύνω, fut. ὑνῶ, to do good; to oblige. *LXX.* Th. ἀγαθός.  
 Ἀγαθός, adv. well, usefully, &c. v. ἀγαθός.  
 Ἀγαθότης, ης, ἡ, s. s. as ἀγαθότης. *N. T.*—prosperity.  
 Ἀγαί, ὦν, αἱ, shores—wounds—rivalries. Th. ἀγαι, to break.  
 Ἀγαῖος, ω, ὁ, admirable—enviable—odious. s. s. as ἐπιδόστος. *Hesychius*.  
 Ἀγαῖος, from ἀγαίω, mid. ἀγαίωμαι, to admire—to be astonished; to wonder at—to be indignant at—to be irritated—to envy. s. s. as ἀγάω, ἀγάομαι. Ἀγαίωμαι, pass. to be wondered at, to be envied, &c.  
 Ἀγαίον, ὅς, ὁ, the sun.  
 Ἀγαλῆς, ὅς, adj. ἀγαλῆς, most illustrious; most renowned; most glorious. Th. ἀγα, κλῆς.  
 Ἀγαλῆτις, most celebrated, renowned, famous, illustrious.  
 Ἀγαλῆς, ω, adj. s. s. as ἀγαλῆς.  
 Ἀγαλῆτις, very celebrated, most renowned, &c. Th. ἀγαλῆς.  
 Ἀγαλῆτις, built magnificently. *Æol.* for ἀγας κτισμένην. Th. κτίζω.  
 Ἀγάλακτις, ων, οἱ, foster-brothers—brothers—relations—of the same blood—persons of the same age. Th. a for ἄμα, γάλα.  
 Ἀγάλακτις, ας, ἡ, want of, or abundance of milk, as a is priv., or augm.  
 Ἀγάλακτος, ω, ἡ, without milk—not suckled. Ἀγάλακτοι γαλαί, pastures not producing good milk. Th. a priv., γάλα. Ἀγάλακτος, a augm. yielding abundance of milk.  
 Ἀγαλακτοσύνη, ης, ἡ, the relationship of foster-children consan-

guinity—relationship. v. ἀγάλακτις.  
 Ἀγάλαξ, ακτῆς, ὁ, one that has had the same nurse. Th. a for ἄμα, γάλα.  
 Ἀγαλιάζω, to insult by words. s. s. as λυδοῖν. *Hesychius*.  
 Ἀγαλλίαμα, ατος, τὸ, *N. T.* transport of joy, lively joy. Th. ἀγαλλίαμα.  
 Ἀγαλλίασις, ιως, ἡ, s. s. as ἀγαλλίαμα.  
 Ἀγαλλίω, fut. ἄσω, perf. ἡγαλλίασα, to jump for joy—(ecclesiastical authors) to be transported with joy.  
 Ἀγαλλίς, ὅς, ἡ, the hyacinth: *Lilium martagon*.  
 Ἀγαλλίωμα mid. of ἀγαλλίω.  
 ἈΓΓ' ΑΛΟΧΟΝ, the aloes wood: *Excoecaria agalocha*.  
 ἈΓΓ' ΑΛΩ, fut. λῶ, perf. κα, to adorn; ornament—to honour—to revere; worship. Ἀγάλλομαι, mid. to adorn one's self—to glory in; to be proud of; rejoice in. *Hom.* to profit of; to enjoy. *Odysseus*. 5. *Iliad*. 2.  
 Ἀγάλμα, ατος, τὸ, an ornament—statue of a deity; an image.  
 Ἀγαλμαστιάς, beautiful, like a statue.  
 Ἀγαλματίον, ω, τὸ, dimin. of ἀγάλμα, a small statue, or image.  
 Ἀγαλματοποιία, fut. ἥσω, perf. κα, to make statues. Th. ἀγάλμα, ποίω.  
 Ἀγαλματοποιεῖν, ὦν, ὁ, statuarius.  
 Ἀγαλματοποιία, ας, ἡ, the profession of a statuarius.  
 Ἀγαλματοποιός, οὔ, ὁ and ἡ, a statuarius.  
 Ἀγαλματοεργία, ας, ἡ, s. s. as ἀγαλματοποιία. Th. ἀγάλμα, ἔργον.  
 Ἀγαλματοφορία, to carry about, as a statue is carried. Ἀγαλματοφορέωμαι, to be borne along like a statue, or image; to be carried about. Th. ἀγάλμα, φορέω.  
 Ἀγαλματίω, fut. ὄσω, to change into a statue.  
 Ἀγαλῆτις for ἀγαλῆτις.  
 Ἀγαμέμνι, s. s. as ἀγάομαι—to praise, approve, wonder at.  
 Ἀγαμήνως, adv. wonderfully, admirably. *Arist.* cheerfully; willingly. *Plat.*  
 Ἀγάμντος, ω, adj. in a state of celibacy. *Sophoc.* Th. a priv., γαμέω.  
 Ἀγάμια, ας, ἡ, celibacy.  
 Ἀγάμντος, ω, τὸ, celibacy—a penalty inflicted on persons remaining in a state of celibacy.  
 Ἀγάμνος, s. s. as ἀγάμντος.  
 ἈΓΑΝ, adv. very, much, too much. τὸ ἀγαν, superfluity. *Μακρίν* ἀγαν, a philosophical maxim—in Latin, ne quid nimis.  
 ἈΓΑΝΑΚΤΕΩ, fut. ἥσω, perf. κα, to be discontented, or indignant; to bear impatiently; to grow angry—to sigh, to moan, to complain. *Plat. Phæd.* (original S.) to suffer pain. *Plat. Dioscor.* to ache.

(Ἀγανάκτησις, *acc*, ἡ, indignation; anger—feeling of pain—aching. ἀγανάκτησις ἐπὶ τοῖς ὀδόντας, *Dioscor.* a tooth-ache.

(Ἀγανάκτερος, *adj*, *adv*, indignant—exciting indignation.

(Ἀγανάκτετον, it must not be endured.

(Ἀγανάκτηκος, *adj*, discontented; disposed to complain—querulous.

Ἄγασα, the constellation of Ursa Major.

Ἀγάνηρος, *av*, *adj*, entirely covered with snow. *Th. ἄγαν, ἡφρομαι.*

Ἀγασθρίφρος, *av*, *adj*, *lit.* having handsome eyelids, or eyes—having a beautiful face. *Th. ἄγαν, ἑλέφρον.*

Ἀγανός, *av*, *adj*, mild; gentle. *Iliad. 2.*—gay; affable; friendly. *Pind.*—propitiatory. *Odys. 13. Th. a augm., γάνος.*

Ἄγανος, broken—brittle. *Th. ἄγαν, to break.*

Ἀγανός, most laudable—considerable. *Th. ἄγαν, αἰνίω.*

Ἀγασσώμενος, *av*, ἡ, mildness; gentleness. *Iliad. 24.* affability. *Th. ἄγαν, φέρω.*

Ἀγασσώμενος, *av*, *s. s.* as ἄγανος.

Ἀγασσώμενος, *av*, ἡ, *form.* ἀγανώπις, ἰδος, ἡ, one that has mild eyes, or a gentle look.

Ἀγανός, *av*, ἡ, *Dor.* for ἀγανός, a courageous person. *v. ἀγανός.*

Ἀγασσώμενος, *mid.* *s. s.* as the act. *v. ἄγαν.*

Ἀγασσώμενος, *poet. s. s.* as ἀγανός.

Ἀγασσώμενος, *plur.* of ἀγανός.

ἈΓΑΠΙΑ, *av*, *form.* ἡ, *perf.* *uav*, to love; to cherish. *Pind. 18th. Πύρρον ἀγασσώμενος, ἔλ.* to love poverty. *τύχη ἀγασσώμενος Ἀλεξάνδρου*, fortune loving Alexander.

— to embrace. *Odys. 23.*— to shew affection—to give a kind reception.

— to be contented, or satisfied; to feel happy. *ἡγάπα γὰρ εἰ δυνατόν διασώσω αὐτὸν γούν μόνον, ἔλ.* for he considered himself fortunate in being able even to save himself: οὐκ ἀγασσώμενος τὰ θανάσιμα ἀποθνήσκων; are you not satisfied to die with Phocion? ἀγασσώμενος τὴν δευτέραν τάξιν, *Plut.* to content one's self with the second place. ἀγασσώμενος τὸν ἐπὶ ἑαυτοῦ, I take this in preference to that.

(Ἀγάπη, *av*, ἡ, love; affection—a kiss; a caress. in the plur. Ἀγάπαι, the love-feasts of the primitive Christians.

(Ἀγάπημα, *av*, *acc*, τὸ, the object of love, or affection—love, affection.

Ἀγαπήμων, *av*, ἡ, a lover of manly courage; a brave man. *Iliad. 8.* philanthropic—or esteemed by men. *Odys. 7. 114. Th. ἀγαπώμενος, ἡφρομαι.*

Ἀγάπησις, *av*, ἡ, love, affection. *Th. ἀγαπώμενος.*

(Ἀγαπήσιμος, *av*, ἡ, *s. s.* as ἀγαπήσις.

(Ἀγαπήσιμος, *av*, *adj*, lovely; desirable—beloved; cherished.

(Ἀγαπήσιμος, we must be contented with, one ought to be, &c.

(Ἀγαπήσιμος, *av*, ἡ, love, charity, benevolence.

(Ἀγαπήσιμος, *av*, loving; affectionate; susceptible of love.

(Ἀγαπήσιμος, *av*, *adj*, beloved; lovely; desirable. *Pind. Nem.*—dear—rare; precious. ἀγαπήσιμος εὖρεται, one should feel happy in having found.

(Ἀγαπήσιμος, *adv*, cheerfully; agreeably; with pleasure—enough, sufficiently. ἀγαπήσιμος ἔχου, he is satisfied with.

(Ἀγαπήσιμος, *av*, ἡ, love.

Ἀγαπήσιμος, *adv*, with the utmost speed—cheerfully. *Th. ἄγαν, κτίσθαι.*

ΑΓΑΡΙΚΟΝ, *av*, τὸ, Agaric, a species of mushroom. *Agaricus.*

Ἀγάρηρος, *av*, *adj*, that flows rapidly. *Hom. Th. ἄγαν, ἡμ.*

Ἀγασσώμενος, *form.* ἡ, ἄγανος.

Ἀγασσώμενος, *part. 1 aor. pass.* of ἀγασσώμενος.

Ἀγασσώμενος, *av*, *adj*, powerfully strong. *Th. ἄγαν, σθένος.*

Ἀγασσώμενος, *av*, *acc*, τὸ, an object worthy of admiration, or of respect—admiration, or wonder. *Sophoc. Th. ἄγαν.*

Ἀγασσώμενος, *v. ἀγασσώμενος.*

Ἀγασσώμενος, *av*, ἡ, *adj*, producing good, or abundant blades of corn. *Th. ἄγαν, σπέρμα.*

Ἀγασσώμενος, *av*, ἡ, an envious, or jealous person.

Ἀγασσώμενος, *av*, *adj*, uttering sighs, or deep groans—noisy, howling; lamentable, deplorable. *Th. ἄγαν, σπέρμα.*

Ἀγασσώμενος, *av*, *adj*, admirable; wonderful—enviable. *Th. ἄγαν.*

Ἀγασσώμενος, *av*, ἡ, a brother by the same mother. *Th. a for ἄγαν, γασσώμενος.*

ἈΓΑΣΤΑΛΙΣ, ἰδος, ἡ, Heracleum gummiferum; the shrub producing gum ammoniac. *Th. ἄγαν, from its remarkable properties.*

Ἀγασσώμενος, to admire, from ἀγαν. *s. s.* as ἀγασσώμενος.

(Ἀγανός, *av*, *adj*, admirable; wonderful; illustrious; famous; noble. *Iliad.* proud; arrogant. *Odys. 15.*

Ἀγαυίαμα, *av*, *acc*, τὸ, an act of arrogance; arrogance; haughtiness. *Th. ἀγαυίαμα.*

Ἀγαυίαμα, *av*, *acc*, τὸ, to act arrogantly, haughtily, proudly.

Ἀγαυίαμα, *av*, *acc*, τὸ, proud; conceited. *Herodot. Th. a augm., γαυρός.*

Ἀγαυίαμα, *av*, *adj*, loud sounding. *Pind. Th. ἄγαν, φέγγω.*

Ἀγασσώμενος, *mid.* *s. s.* as ἀγανός.

ἈΓΑΩ, *av*, *form.* ἡ, *perf.* *uav*, to admire; to be struck with astonishment—to envy—to hate—to dread. *Hom. Hes.*

Ἀγαυίαμα, *av*, τὰ, stations of the

Ἀγαυίαμα. *v. Ἀγαυίαμα.*

Ἀγαυίαμα, *av*, ἡ, constraint; violence; forced occupation. *v. Ἀγαυίαμα.*

Ἀγαυίαμα, *av*, τὸ, *Ion.* ἀγαυίαμα, *av*, public service; forced labour. *v. Ἀγαυίαμα.*

Ἀγαυίαμα, to force—to constrain one to bear a burden, or do a work against his will. (*The Persian couriers were empowered to employ in the public service the men, horses, or carriages they might require.*)

Ἀγαυίαμα, *av*, ἡ, a Persian courier; a runner, an express—a porter. *The word is originally Persian.*

Ἀγαυίαμα, to transport a burden, or packet, received from another; metaph. to do a forced work; to be put in a state of requisition. *Th. Ἀγαυίαμα, φέρω. v. Ἀγαυίαμα, and Ἀγαυίαμα.*

Ἀγαυίαμα, *av*, τὸ, dimin. of ἀγαυίαμα, a little vessel.

Ἀγαυίαμα, *av*, τὸ, a vase, vessel, or thing in which any thing is contained. *Xen. (Econ.)*—a vein containing blood. *Th. Ἀγαυίαμα.*

Ἀγαυίαμα, *av*, *adj*, or ἀγαυίαμα, *s. s.* as ἀγαυίαμα.

Ἀγαυίαμα, *av*, *adj*, having the form, or capacity of a vase—which may serve as a vase, or vessel. *Th. Ἀγαυίαμα.*

Ἀγαυίαμα, *form.* ἡ, ἀγαυίαμα, *v. Ἀγαυίαμα.*

Ἀγαυίαμα, *av*, ἡ, *Ion.* ἀγαυίαμα, *av*, ἡ, a message; news; tidings; a report. *Th. ἀγαυίαμα.*

Ἀγαυίαμα, *av*, *acc*, τὸ, a messenger, a courier. *Th. ἀγαυίαμα, φέρω.*

Ἀγαυίαμα, *av*, ἡ, a female messenger. *Orph. Hymn. Th. ἀγαυίαμα.*

(Ἀγαυίαμα, ἰδος, ἡ, a female messenger.

(Ἀγαυίαμα, *av*, ἡ, a messenger; one deputed by another. *Callim.*

ἈΓΓΕΛΙΑ, *av*, *form.* ἡ, ἀγγέλιον, *perf.* ἡ, *mid.* ἡ, ἀγγέλιον, to announce; to relate; to inform; to bring news of; to impart; to notify; to declare. Ἀγγέλλομαι, sometimes *s. s.* as ἀγγέλλομαι.

(Ἀγγέλιον, *av*, *acc*, τὸ, a message; news. *s. s.* as ἀγγέλιον.

(Ἀγγέλιον, *av*, ἡ, a messenger; an angel—a message; news; tidings.

(Ἀγγέλιον, *av*, *adj*, of or pertaining to messages. *Pollux.*

Ἀγγέλιον, *av*, τὸ, a chest, a strong box, and *s. s.* as ἀγγέλιον.

Ἀγγέλιον, *av*, ἡ, a place in which vases or vessels are kept—a case, or small coffer. *Th. Ἀγγέλιον, δίκην.*

Ἀγγέλιον, and ἀγγέλιον, *av*, τὰ, the cells in a honeycomb.

ἈΓΓΟΣ, *av*, τὸ, a vase, an urn, or any vessel—a cavity of the human body.







thong. v. ἀγκύλη. Th. ἀγκυλος, τῆς.

Ἀγκυλοχέλης, *ov, su* ἀγκυλόχελος, *ov*, *adj.* having a crooked beak, like birds of prey. *Iliad* and *Odys.* Th. ἀγκύλος, χέλης.

Ἀγκυλοχῆλος, *s. s.* as the preceding. Th. ἀγκύλος, χῆλη.

Ἀγκυλῶν, *ᾶ, fut. ᾶσω, perf. ἠγκύλωκα, perf. pass. ἠγκύλωμαι*, to bend; to bend back; to crook. *Pass.*

Ἀγκυλόμεαι, to be bent, &c. ἠγκυλωμένος *θυγας*, (*κατὰ* understood) having crooked talons. ἠγκυλωμένος, affected with Anchylosis, v. ἀγκύλη. Th. ἀγκύλος.

Ἀγκύλος, *adv.* crooked, like an eagle's beak.

Ἀγκύλωσις, *ως, ἡ*, the act of bending, of crooking—in surgery, Anchylosis, or stiff joint, generally means that of the knee; the joint remaining bent.

Ἀγκυλωτός, *ῶ, adj.* bent; crooked—armed with a javelin.

ἈΓΚΥΡΑ, *ας, ἡ*, an anchor—a hoe; a crooked instrument—*ἵσαν ἄγκυραν χαλκῆν*, to cast the sacred anchor—to have recourse to one's last shifts. v. ἄσχερος.

Ἀγκυρίζω, *fut. ἴσω, perf. ἴκα, to trip, Aristoph. metaph.* to supplant.

Ἀγκυρίσμα, *ατος, τὸ*, a trip; a mode of tripping by striking the leg against one's adversary's ham.

Ἀγκυρίσις, *dimin. of ἄγκυρα*.

Ἀγκυροβάλλω, *s. s.* as *διπνῶ*.

Ἀγκυροβόλιον, *ov, τὸ*, an anchor—a cable, or engine used in casting an anchor. Th. ἄγκυρα, βάλλω.

Ἀγκυροειδής, *ῆς, adj.* like an anchor. Th. ἄγκυρα, εἶδος.

Ἀγκυρωχία, *ας, ἡ*, the state of lying at anchor. *οὐδ' ἐν ἀγκυρωχίαις θαρσύνει ναὺν σπουδαίης*, *Æschyl.* the pilots have not confidence in their anchorage, or in being at anchor. Th. ἄγκυρα, ἵχω.

Ἀγκυρῶν, *fut. ᾶσω, perf. ἴκα, to anchor; to secure by an anchor—metaph.* to secure. Th. ἄγκυρα.

Ἀγκυρωτός, *ῶ, adj.* anchored—confirmed, secured—serving as an anchor.

Ἀγκυροβόλος, *ov, ὁ*, a fisherman.

ἈΓΚΩΝ, *ῶτος, ὁ*, the elbow; the arm held in a bent position—a corner, an angle, or bend of a road or river. *Hom.* Herodot. a bend—the hollow of the hand. *Hom.* an external angle (of a wall, &c.)—a promontory. *Apolon.* Ἀγκῶτες, the arms of the machine called Catapult, used for launching stones in war—the crooked extremities of a lyre, &c.

Ἀγκῶν, a proper name, the city of ANCONA.

Ἀγκυλιόμοις, *fut. ἴσομαι, perf. ἠγκυλισμαι*, to bend like an elbow—to form a bend, or angle—to have many sinuities.

Ἀγκυλιόμοις, *dimin. of ἀγκῶν, a*

slight bend—a hinge-socket—*ἀγκυλισμοί*, certain instruments of torture.

Ἀγκυλίσκος, *ov, adj.* having beautiful hair. Th. ἄγκας, ἰδιῶτα.

Ἀγκλία, *ας, ἡ, Ion.* Ἀγκλία, *ης, ἡ*, splendour; brilliancy—grace; beauty—ornament—magnificence—joy; pleasure—*ÆGIE*, one of the Graces. Ἀγκλίας, *ῶν, αἱ*, splendid actions—charms, graces, pleasures. Th. ἄγκας.

Ἀγκλίζω, *fut. ἴσω Att. ἴω, perf. ἴκα*, to render brilliant, shining—to polish—to ornament, adorn, embellish. Ἀγκλίζω, *neut.* to flourish. Ἀγκλίζομαι, *fut. ἄγκλισομαι Att. ἴωμαι*, to be embellished, to be ornamented—to shine. ἠγκλίσματος, brilliant, embellished.

Ἀγκλίσσθαι, *1 fut. inf. mid. Att. of ἀγκλίζομαι*.

Ἀγκλίσφι, *poet. for ἄγκλιν*, the dative of ἄγκλιν.

Ἀγκλίσμα, *ατος, τὸ*, an ornament, embellishment.

Ἀγκλίστις, *ῶ, adj.* adorned, decorated—precious.

Ἀγκλίσκος, *ov, adj.* having beautiful limbs, or body. Th. ἄγκας, γυῖσι.

Ἀγκλίστρος, *ov, adj.* adorned with beautiful trees. Th. ἄγκας, δένδρον.

Ἀγκλίστης, *ῆς, adj.* delicate; tender. *Pind.* Th. ἄγκας, ὄσπλις.

Ἀγκλίστρος, *ov, adj.* placed on a magnificent throne, or seat. Th. ἄγκας, ὄσπλις.

Ἀγκλίστος, *ov, adj.* *Pind. s. s.* as ἄγκλίστρος. Th. ἄγκας, ὄσπλις.

Ἀγκλίσματος, *ov, adj.* bearing beautiful fruit. Th. ἄγκας, καρπός.

Ἀγκλίσματος, *having a splendid bed, or couch. Th. ἄγκας, κλίνη.*

Ἀγκλίσματος, *ov, adj.* having beautiful children. Th. ἄγκας, κούρος.

Ἀγκλίσματος, *ov, adj.* *φοῖνις ἀγκλίσματος, Pind.* a song that enlivens a feast. (*Schn. L.*) Th. ἄγκας, κῶμος.

Ἀγκλίσματος, *ov, adj.* rendered illustrious by noble designs, wise counsels, or generous resolutions—distinguished for wisdom and talent. Th. ἄγκας, μῆτις.

Ἀγκλίσματος, *ας, ἡ*, greatness of purpose, &c.

Ἀγκλίσματος, *ως, ἡ, fem. of ἄγκλίσματος*.

Ἀγκλίσματος, *ov, adj.* brilliant in beauty. Th. ἄγκας, μορφή.

Ἀγκλίσματος, *αιδός, adj.* having beautiful children. Th. ἄγκας, παῖς.

Ἀγκλίσματος, *ov, adj.* furnishing splendid examples of fidelity. Th. ἄγκας, πίστις.

ἈΓΛΑΟΣ, *ῶ, adj.* splendid; brilliant—beautiful—adorned—limpid; clear. *Odys. Metaphor.* illustrious, distinguished, renowned.

Ἀγκλίσματος, *ov, adj.* highly honoured—receiving splendid marks of

respect, &c. Th. ἄγκας, τιμή.

Ἀγκλίσματος, *ov, adj.* *ἄγκλίσματος, ov*, an epithet of Neptune, wielding a glorious trident. Th. ἄγκας, τριῶνα.

Ἀγκλίσματος, *ov, adj.* having a fine or clear voice. Th. ἄγκας, φωνή.

Ἀγκλίσματος, *ov, adj.* rough; unpollished—ill formed—rude—wanting charms or grace. Th. a priv., γλαφύρος.

Ἀγκλίσματος, *adv.* grossly, ungracefully.

Ἀγκλίσματος, *ιδός, ἡ*, having beautiful eyes, or look. Th. ἄγκας, ὄψις.

Ἀγκλίσματος, *ῆς, s. s.* as ἄγκλίσματος.

Ἀγκλίσματος, *ῆς, adj.* not sweet, disagreeable to the taste; bitter—disagreeable. Th. a priv., γλαύκος.

Ἀγκλίσματος, *ov, adj.* *s. s.* as ἄγκλίσματος. *Nicanor.*

Ἀγκλίσματος, *ov, adj.* blind. Th. a priv., γλῆπις.

Ἀγκλίσματος, *a white speck on the pupil of the eye.*

Ἀγκλίσματος, *ῆς, ἡ*, a clove of garlic. *Hippoc.*

Ἀγκλίσματος, *ov, adj.* not viscous, sticky, or glutinous. Th. a priv., γλαύκος.

Ἀγκλίσματος, *ῆς, adj.* *s. s.* as ἄγκλίσματος.

Ἀγκλίσματος, *ov, adj.* without a tongue—dumb; speechless; mute. *Sophoc.* ignorant of the language, like a barbarian—deficient in eloquence. *Pind.* ἄγκλίσματος, *αἰδός*, a flute without a mouth-piece. Th. a priv., γλαύκος.

Ἀγκλίσματος, *ov, adj.* paint. Th. ἄγκας.

Ἀγκλίσματος, *ας, ἡ*, lit. privation of the tongue—speechlessness—silence, taciturnity. Th. a priv., γλαύκος.

Ἀγκλίσματος, *ov, adj.* Att. for ἄγκλίσματος. v. ἄγκλίσματος.

Ἀγκλίσματος, *ατος, τὸ*, a fragment; a small piece—a small piece broken off. Th. ἄγκας, to break.

Ἀγκλίσματος, *a skein of wool—the act of spinning wool. Th. ἄγκας, to lead.*

Ἀγκλίσματος, *ῆς, ἡ*, a hearth.

Ἀγκλίσματος, *ov, adj.* to break; to fracture. Th. ἄγκας, to break.

Ἀγκλίσματος, *ατος, ὁ*, a fracture, rupture, and *s. s.* as ἄγκας. ἄγκας, *ῶν*, shores, steep places. *Nicanor.*

Ἀγκλίσματος, *ov, adj.* not to be bent—inflexible; obstinate; inexorable. Th. a priv., γλαύκος.

Ἀγκλίσματος, *ov, and ἄγκλίσματος, ov, adj.* not combed; not carded; not as yet driven by a fuller. Th. a priv., γλαύκος.

Ἀγκλίσματος, *ας, ἡ*, purification; expiation; lustration—purity; chastity. Th. ἄγκας.

Ἀγκλίσματος, *Eurip. s. s.* as ἄγκλίσματος.

Ἀγκλίσματος, *ov, τὸ*, the place of purification—the means used for, &c.

Ἀγκλίσματος, *ῶ, adj.* opposed to ἀφροδισιαστικός, not lascivious; observing chastity. *Aristot.*

Ἀγκλίσματος, *fut. ἴσω, perf. ἴκα, neut.*

to preserve purity—to observe chastity, or continence. *Aristoph.* to be chaste, pure, or free from any defilement—act. s. s. as ἀγνίζω, to purify by expiations, or lustrations, to purify, to render chaste. *Ἀγνίσαις, ἔολ. for ἁγνίσαις, perf. act. of ἀγνίσαι.*  
*Ἄγνις, lex. adj. poet. for ἄγνις. Ἄγνις, a woman's name. Th. ἄγνις, chaste.*  
*(Ἀγνίζω, fut. ἴσω, perf. ἔα, perf. pass. ἁγνίσαι, to purify by expiations, or lustrations—to offer sacrifices, or burnt-offerings—to offer in sacrifice. Eurip. Alc.*  
*(Ἄγνισμα, ἀντ. τὸ, the thing purified. s. s. as the following.*  
*(Ἀγνισμός, ὦ, ἰ, purification; means used for purification. Aeschyl.*  
*(Ἀγνιστήριον, ὦ, τὸ, s. s. as ἀγνιστήριον.*  
*(Ἀγνιστικός, ὦ, adj. expiatory; used in expiations, purifications, &c.; fit for, &c.*  
*Ἄγνισ, fut. ἴσω, perf. ἔα, perf. pass. ἁγνίσαι, to be ignorant of; not to remark, or take notice of—to mistake, to err—to commit a fault. Ἄγνιστον τὴν ἁμαρτίαν, to pardon a fault. Ἄγνιστον ἔργον, he sinned unknowingly. Th. a priv., ὥναι.*  
*(Ἀγνιστός, it must remain unknown, it must not be noticed.*  
*(Ἄγνως, ac, ἰ, ignorance, imprudence, inadvertence; inexperience—the state of being ignorant of, or not taking notice of.*  
*Ἄγνως, Poet. and Ion. for ἀγνός.*  
*Ἄγνως, Poet. and Ion. for ἀγνώω, 3 pers. sing. subj. of ἀγνώω.*  
*Ἄγνως, pure—purifying.*  
*Ἄγνως, ὦ, ἰ, vitex Agnus castus, a shrub. Matrons, on certain festivals of Ceres, strewed branches of it on their beds.*  
*ἌΓΝΩΣ, ἰ, ὦ, adj. chaste; pure; continent—innocent—free from sin—free from pollution, or defilement—clean, pure, in a moral or physical sense—sacred; holy. Sophoc. *Edip. Col. Odyss. 21.* Ἄγνη, a virgin. Ἄγνη ἱερὰ, a festival on which expiations and lustrations were made. Ἄγνιστος, purer than the rudder of a ship. (the rudder of a vessel was considered as sacred, because it is always in the sea-water, to which was attributed the virtue of purification.) Th. ἄγος. (Schn. L.)  
*(Ἄγνως, ὦ, ἰ, purity, chastity, continence—sanctity.*  
*ἌΓΝΩΣΤΕΣ, ὦ, stones, or weights, hung by weavers under the web.*  
*Ἀγνίς, from ἀγνός, act. to break.*  
*Ἀγνίς, pass. to be broken; to break. Ἀγνίςμος, part. broken. ἀγνίςμος, for ἀγνίςμος. Hom. ἄγνως, for ἄγνως, 3 pers. sing. imp. perf. Th. ἄγνως, to break.*  
*Ἀγνός, and ἄγνως, poet. for ἄγνως, to lead.**

*Ἀγνός, resembling the Vitex Agnus castus. Th. ἄγνος.*  
*Ἀγνομονίῳ, Plut. s. s. as the following.*  
*Ἀγνομονία, fut. ἴσω, perf. ἔα, to want good sense, capacity, understanding, talents, or prudence—to be unjust, or ungrateful—to act foolishly, inconsiderately, or with ingratitude—to deny a debt; to be unmindful of benefits received. Ἀγνομονίαις, pass. to be treated with injustice, &c. Th. a priv., ὥναι.*  
*(Ἀγνομονιστέρας, ἀγνομονιστέρας, compar. and superl. of ἀγνομονία.*  
*(Ἀγνομονίως, adv. inconsiderately; foolishly. Pind. o. ὥναι.*  
*(Ἀγνομος, ὦ, adj. s. s. as ἀγνομονία. Ἄγνομος, an act of injustice. ἀγνομονίῳ, it is unjust; it is foolish.*  
*Ἀγνομονία, ἡ, ἰ, want of good penetration, of judgment; incapacity; want of talent—imprudence—injustice, iniquity—ingratitude. Herodot.—ill treatment—disgrace. Xen.—refusal to acknowledge a debt—cruelty. Th. a priv., ὥναι.*  
*Ἀγνομός, ὦ, adj. destitute of understanding, good sense, or capacity—inconsiderate; imprudent—unjust; dishonest—unmindful of benefits, debts, or obligations—cruel. Th. a priv., ὥναι. Ἄγνομος, agreeing in opinion. Th. a for ἄμα, ὥναι. Ἄγνομος, dissentient, in opposition to. Th. a for ἀντι, ὥναι. Ἄγνομος, wanting the marks on the teeth by which the age is known. Th. a priv., ὥναι.*  
*Ἀγνομός, to be ignorant of. (Schn. L.) Th. a priv., ὥναι.*  
*(Ἀγνομός, ὦ, adj. not recognized; not known—not to be known, &c.; uncertain.*  
*Ἀγνός, adv. from ἀγνός, purely, chastely.*  
*Ἀγνός, ὦ, ἰ, adj. unknown, uncertain, doubtful—unknown to another.—act. ignorant of speaking, or acting; without knowledge of a matter. Th. a priv., ὥναι.*  
*(Ἀγνός, adv. unknowingly, inadvertently, imprudently—without the knowledge of. Ἄγνως τὸ πατήρ, without the knowledge of the father. Eurip. Ion.*  
*(Ἀγνός, ac, ἰ, ignorance. Ἄγνως τὴν ἀλλήλων ἀγνοῖαν, because they did not know each other.—Pass. ἀγνομῶντες, from ἀγνός, s. s. as ἀγνοῖα, Eurip. Hec. want of celebrity.*  
*Ἀγνώστω, or ἀγνομώστω, Poet. and Ion. s. s. as ἀγνός, not to know, &c.*  
*Ἀγνομός, ὦ, adj. s. s. as ἀγνός and ἀγνομός.*  
*Ἀγνομός, ὦ, adj. s. s. as ἀγνομός.*  
*Ἀγνομός, ὦ, adj. not to be enchanted, or deceived by illusions—not to be deluded, or deceived. Th. a priv., ὥναι.*

*(Ἀγνομός, adv. s. s. adverbially. Ἀγνομός, for ἀγνομός, from ἀγνομός, pass. of ἀγνός.*  
*Ἀγνομός, ὦ, adj. not nailed, jointed, or fastened together. Th. a priv., ὥναι.*  
*Ἀγνός, Dor. for ἄγνως, from ἀγνός.*  
*Ἀγνομός, ὦ, adj. wanting knees—in (in plants) without knots. Th. a priv., ὥναι.*  
*Ἀγνομός, ὦ, fut. ἴσω, to be childless—to be barren, destitute of the generative faculty. Th. a priv., ὥναι.*  
*(Ἀγνομός, ac, ἰ, sterility.*  
*(Ἀγνομός, ὦ, adj. without children—wanting the generative faculty; barren; unproductive. Metaph. ἀγνομός, which is not born, as in αἰὲς ὄφελος ἀγνομός ἔμελλεν, would to God you had never been born!*  
*Ἀγνομός, Dor. for ἀγνομός.*  
*ἈΓΟΡΑ, ἡ, ἰ, Ion. ἀγορά, ἡ, ἰ, a public place, a Forum (where the people assemble to hear public orators, and deliberate on public affairs, &c.)—an assembly. Eurip. Hec.—metaph. the bar—an harangue—the art of making harangues; oratory—a market-place—that which is sold in a market-place—the purchase of provisions. Ἄγνομός, public orators; advocates, lawyers. Ἄγνομός, law affairs. Ἄγνομός, ἀγοράς, at the hour when the public place is full—towards the third hour of the day. Ἄγνομός, or ἀγοράς, ἀγορά, the middle of the portion of time between ἔσπερος, the break of day, and μεσημέρια, noon.*  
*(Ἀγορεύω, poet. for ἀγορεύω, ἀγορεύω, from ἀγορεύω, to harangue.*  
*(Ἀγορεύω, fut. ἴσω, perf. ἔα, to frequent the forum, or place of assembly—to frequent the market-place—to make purchases; to traffic—to deliberate—to perform any action pertaining to an ἀγορά.*  
*(Ἀγορεύω, ὦ, ἰ, adj. skilled in the conduct of judicial affairs—pertaining to the bar, courts of judicature, or to a market-place. Ἄγνομός, frequenting markets for purposes of trade, or otherwise—strolling about a market-place. Theophrast.—low, trivial, banished about, vulgar. Ἄγνομός, a public orator—a petty hawk of wares—an advocate. Ἄγνομός, ἀγορεύω, a vulgar expression. Dionys. Halic.*  
*Ἀγορεύω (accent on the 2. syll.) the day of audience—a market, or working day. (Schn. L.)*  
*(Ἀγορεύω, Agoran, an epithet of Jupiter, and of Mercury, from being worshipped in places where the people assembled.*  
*(Ἀγορεύω, adv. vulgarly.*  
*Ἀγορεύω, to exercise the office, &c. of an Agoranomus. Th. ἀγορεύω, to regulate.*

(*Αγορονομία*, ας, ἡ, the office and function of an Agoranomus.  
 (*Αγορονομικός*, ὁ, οὗ, pertaining to the functions of an Agoranomus.  
 (*Αγορονόμος*, ου, ὁ, an Agoranomus, a magistrate charged with overseeing the markets at Athens.  
 (*Αγορεύω*, ὠμαι, fut. ἡσομαι, perf. ἡρόμημαι, to harangue—to hold council; to deliberate in public. Hom.—to speak. ἤν ἀγορεύεις, Pind. praised; celebrated. Th. ἀγορεύ.  
 (*Αγορεύειν*, Dor. for ἀγορεύειν.  
 (*Αγοραστίς*, to be disposed to buy—to wish to purchase.  
 (*Αγοραστία*, ας, and ἀγοραστίς, εως, ἡ, s. s. as, ἀγοραστικός.  
 (*Αγορασμός*, ατος, τό, merchandise, things usually sold at markets—goods; commodities.  
 (*Αγορασμός*, οῦ, ὁ, a purchasing; a purchase.  
 (*Αγοραστής*, οῦ, ὁ, a purchaser—a market-man; a purveyor—a trader.  
 (*Αγοραστικός*, κῆ, κῆ, adj. pertaining to buying and selling, to trade and commerce. Plat. commercial, mercantile. ἤ τὸ ἀγοραστικὸν, the mercantile profession.  
 (*Αγοράων*, gen. pl. Ἰεol. of ἀγορά.  
 (*Αγορευμένη*, Ion. for ἀγορεύειν.  
 (*Αγορεύω*, for ἡγορεύω, 1 aor. of ἀγορεύω.  
 (*Αγορεύω*, fut. εἰσω, to harangue; to speak in public—to announce. ἤ κακῶς ἀγορεύειν τινα, to decry one publicly, to declaim against one.  
 (*Αγορεύω*, s. s. as ἀγορεύω.  
 (*Αγορεῖ*, Ion. for ἀγορεύειν.  
 (*Αγορεύεις*, part. 1 aor. of ἀγορεύωμαι.  
 (*Αγορεύειν*, adv. s. s. as ἐξ ἀγορεύειν.  
 (*Αγορεύεις*, adv. s. s. as εἰς ἀγορεύειν.  
 (*Αγορεύεις*, οῦ, ὁ, a public speaker; an orator.  
 (*Αγορεύεις*, ὅς, ἡ, Ion. eloquence, the talent of public speaking.  
 (*Αγορεύεις*, adv. s. s. as ἐν ἀγορεύειν.  
 ΑΓΩΣ, or ἄγωγος, εως, τό, a sacred object—an object of veneration—piety. Th. ἄζω. (Schn. L.) ἤ α crime which is to be expiated—a lustration; an expiatory sacrifice—a temple. orig. Th. of ἄγωγος. (Schn. L.)  
 Ἀγός, οῦ, ὁ, a leader. Th. ἄγω.  
 Ἀγοστής, to be covered with filth. s. s. as ἀποστήναι.  
 ΑΓΩΣΤΟΣ, οῦ, ὁ, the palm of the hand. Hom.—the arm—the elbow. Theocrit.  
 ΑΓΡΑ, ας, ἡ, Ion. ἄγρη, ις, ἡ, hunting; fishing—game, or prey captured. ἤ ἄγρη, or ἄγρη, a temple of Ceres near Athens.  
 (*Ἀγρία*, ας, ἡ, the huntress. an epithet of Diana.  
 Ἀγριαμμία, ας, ἡ, ignorance of literature. Th. a priv., γράμματα, from perf. of γράφω.  
 Ἀγριαμμάτος, ου, adj. unlettered; ignorant; illiterate.  
 Ἀγριαμμός, ου, without lines. Th. a priv., γράμματα, a line.  
 Ἀγριαπτός, ου, adj. unwritten. Th.

a priv., γράφω.  
 Ἀγραιών, fut. ἡσω, perf. ἡγραιύνηκα, to sleep in the fields, in a park, or out of doors. Th. ἄγρης, αὐλή.  
 Ἀγραιός, ὅς, and ἄγραιος, ου, adj. sleeping in a park, &c. Nicand.  
 Ἀγραιώω, ας, ἡ, the act of sleeping in a park, &c.  
 Ἀγραιών, ου, τό, ἤ ἄγραιον δίκον, at Athens, meant a suit instituted against persons indebted to the public treasury, who had gotten their names expunged from the registers without discharging the debt. Th. a priv., γράφω.  
 Ἀγραιός, ου, adj. unwritten. ἤ ἄγραιος νόμος, unwritten laws, Thuc. the laws of nature. ἤ ἄγραιος ἀδικήματα, crimes unprovided against by positive law, or left without a fixed penalty.  
 Ἀγρη, imperat. of ἀγρίω, s. s. as ἀγρη—ἀγρηται, s. s. as ἀγρηται, rouse thyself! quick! come on! hasten!  
 Ἀγρίος, ου, adj. rude; rustic, clownish, and s. s. as ἀγρευτικός. Porson. Advers. Th. ἄγρης.  
 Ἀγρίφρα, or ἀγρίφρα, ις, ἡ, a rake. Suid. Th. ἄγρης.  
 Ἀγριμα, s. s. as ἀγριμα.  
 Ἀγριμμός, ου, adj. taking in hunting. Th. ἄγρη.  
 Ἀγριμμός, οῦς, ὁ, a hunter of the larger species of game.  
 Ἀγριμμία, ας, ἡ, s. s. as ἄγρη, hunting.  
 Ἀγριμμός, ατος, τό, prey; the game, or fish taken—the capture. metaph. Plut. any thing obtained with toil or difficulty—a fishing net. Æschyl. Agam.  
 Ἀγριμμάτα, plur. spoils. Eurip.  
 Ἀγριεύς, εως, ὁ, a hunter; a fisher. an epith. of Pan.  
 Ἀγρευσις, εως, ἡ, a hunting; the capture.  
 Ἀγρευτής, οῦ, and ἀγρευτὴς, ἥρος, ὁ, a hunter, a fisherman.  
 Ἀγρευτικός, κῆ, κῆ, adj. skilful in hunting—loving the chase—pertaining to, or fit for hunting, &c.  
 Ἀγρεύω, fut. εἰσω, perf. εἰσακα, to hunt, to fish; to catch by hunting, or fishing; to pursue; to seek after.  
 Ἀγρίω, fut. ἡσω, perf. ἡα, s. s. as ἀγρεύω.  
 Ἀγρη, ις, ἡ, Ion. for ἄγρη.  
 Ἀγρεθόν, adv. for ἐξ, or ἀπὸ τῆς ἄγρης, from hunting.  
 Ἀγρεθόν, οῦ, τό, a net, or sort of cloak, of a reticular texture worn by actors in representing Bacchus, &c.  
 Ἀγρια, οῦ, τὰ, v. ἄγριος.  
 Ἀγρια, ας, ἡ, the Holly tree. Th. ἄγριος.  
 Ἀγριάς, ου, αἰ, the rural nymphs.  
 Ἀγριαίω, fut. ἀνῶ, 1 aor. ἡγρια, to render wild, or ferocious—to exasperate, to irritate. neut. to be wild, irritated, or furious—to act with cruelty, or ferocity. pass. ἀγριαίνωμαι, s. s. as ἀγριαίνω neut. Ἀγριάμπαλος, ου, ἡ, the wild vine.

Th. ἀμπαλος, ἄγρια.  
 Ἀγρία, ἄδος, ἡ, for ἄγρια, fem. of ἄγριος, rustic—rural. v. ἀγριάδες.  
 Ἀγριάς, the ostrich. Th. ἄγριος.  
 Ἀγριασθόν, s. s. as ἀνικαθόν. Æschyl.  
 Ἀγρίδων, ου, τό, dimin. of ἄγρης, a little field.  
 Ἀγριακαία, ας, ἡ, Eleagnus angustifolia, the wild olive tree. Th. ἄγρια, ἰλαία.  
 Ἀγρίλαιος, ου, adj. pertaining to the wild olive.  
 Ἀγριεύς, s. s. as ἀγροίος.  
 Ἀγρίζωμαι, s. s. as ἀγριαίνωμαι.  
 Ἀγρικακίμυλλα, for ἄγρη κακίμυλλα, wild plums.  
 Ἀγριαίος, αἰα, αἰων, adj. wild, opposed to ἡμερος, tame. Th. ἄγρης.  
 Ἀγριαίωσα, ις, ἡ, the wild bee. Th. ἄγριος, μέλισσα.  
 Ἀγρινοί, s. s. as ἀγρόνομοι.  
 Ἀγριεύς, εως, ις, s. s. as ἄγριος, or ἀγροπώτης.  
 Ἀγρίδωμος, ου, adj. of a wild, savage, or ferocious disposition. Th. ἄγριος, θυμός.  
 Ἀγριακάρυς, the wild walnut. Th. ἄγριος, κάρυς.  
 Ἀγριακίον, ου, τό, a neglected garden. Th. ἄγριος, κίπος.  
 Ἀγριαμάλα, οῦ, τὰ, crab-apples. Th. ἄγριος, μήλα.  
 Ἀγριαμφορός, ου, adj. having a wild, or savage appearance. Th. ἄγριος, μορφή.  
 Ἀγριαμύρην, ις, ἡ, the wild tamarind. Th. ἄγριος, μυρὴν.  
 Ἀγριοπύργον, ου, τό, wild rue.  
 Ἀγριοπυργοί, οἱ, carpenters; joiners; cartwrights. Th. ἄγριος, πύργος.  
 Ἀγριοπύς, οῦ, adj. rendering wild, ferocious, or savage. Th. ἄγριος, ποῖος.  
 Ἀγριοφάνος, ου, ὁ, wild Origanum, Origanum Anglicum. v. ὀρειανός.  
 Ἀγριοφάσις, wild poultry. Th. ἄγριος, φάσις.  
 Ἀγριορόδον, ου, τό, the wild rose. Th. ἄγριος, ῥόδον.  
 Ἀγριος, ια, ια, adj. rustic, rural—wild—ferocious, inhuman, barbarous. ἤ ἄγρια ζῶα, or ἄγρια, wild animals, in opposition to ζῶα αἰσθητά, domestic animals. ἤ ἄγρια ἰλαία, the wild olive tree. ἤ ἄγρια, acc. plur. neut. adverbially for ἄγριος. Th. ἄγρης.  
 Ἀγριοσίλων, ου, τό, wild σίλων. v. σίλων.  
 Ἀγριοσταφυλίδες, οἱ, αἱ, grapes of the wild vine. Th. ἄγριος, σταφυλὶς.  
 Ἀγριοσύνη, ις, ἡ, wildness; ferocity; cruelty. Plat. Sympos. — savage manners; rusticity—want of politeness. Th. ἄγριος.  
 Ἀγριότης, ις, ἡ, s. s. as ἀγριοσύνη.  
 Ἀγριοφύλλον, ου, τὸ, an herb, Peucedanum tenuifolium. Th. ἄγριος, φύλλον.  
 Ἀγριόφωνος, ου, adj. having a rough, harsh, or rustic voice. Odys. 3.—speaking a barbarous language. ἤ ἄγριος, a barbarian, a foreigner.









\**Ἀπανήτως*, *ov*, *adj.* act. not expending, or wasting. *pass.* not expended, or wasted—not to be expended, or exhausted; inexhaustible. *Th. a priv., δαπάνω.*

(\**Ἀπαῖνος*, *ov*, *adj.* not expensive—gratuitous—and *s. s.* as the preceding word.

(\**Ἀπαῖνος*, *adv.* without expense, or waste; economically.

\**Ἀράκας*, *ov*, *δ*, a spongy substance found sticking to reeds in brackish waters. *Diocor.*

\**Ἀσάν*, *for ἄσαν*, 1 *aor. ind. Ion.* from *ἄω*, to wound.

\**Ἀσμεος*, *ov*, *adj.* not paying tribute. *Th. a priv., δασμός.*

\**Ἀστος*, *ov*, *adj.* undivided. *Sophoc.* *Th. a priv., δέζομαι.*

\**Ἀσχιω*, *s. s.* as *ἀσχιω*.

\**Ἀδανος*, *for αὔος*, very dry. *Th. a augm., αὔος.*

\**Ἀδδης*, *s. s.* as *ἀδδης*. *Iliad.* 8.

\**Ἀδδντις*, *for ἄδδντις*. *Odys.* 12.

\**Ἄδν*, *adv. poet. for ἄδν.*

\**Ἀδδφαγίω*, *ἄδδφαγία*, *ἄδδφαγος*. *v.* these words with a single *δ*.

\**Ἀδδξ*, *διγχο*, *Aristoph.* a measure containing about two bushels, viz. four *χοίνικας*.

\**Ἄδ*, *for ἄδ*, 2 *aor.* of *ἄδιω*.

\**Ἄδ καὶ αὐτὰ*, *Dor. for ἰδὼ δὲ καὶ αὐτὰ*, there, behold herself!

\**Ἄδ*, *adv. Dor. for ἰδὼ*, there.

\**Ἄδιω*, to be exempt from fear. *Th. a priv., διος.*

(\**Ἄδιος*, *ἰος*, *adj.* fearless; intrepid, bold, rash—unconstrained; free. *compar.* *ἄδίστιος*, more exempt from fear, safer—less dangerous. \**Ἄδιος διός ἀδίσταί*, *Plat.* to fear without cause.

\**Ἄδντος*, *ov*, *adj.* not in want; abundantly provided. *Th. a priv., διω*, to want.

\**Ἄδῷ*, *ἄδῳ*, *ἄδῳ*, *for ἰδῷ*, *ἰδῳ*, *ἰδῳ*, from *ἄδω*, *Dor. for ἰδῶς*.

\**Ἄδῷ*, from *ἄδω*, he afflicts—he is afflicted.

\**Ἄδωας*, *ας*, *ἰ*, *Ion.* *ἄδῳας*, *ας*, *ἰ*, fearlessness; intrepidity—exemption from all apprehension; security—freedom from restraint; impunity. *Th. a priv., διδω.*

\**Ἄδωας*, *ἰος*, *for ἄδῳας*.

\**Ἄδῳματος*, *ov*, *adj.* not terrific. *Eurip.*—fearless; intrepid. *Æschyl.* *Th. a priv., διέμα.*

(\**Ἄδῳμος*, *ov*, *adj.* *s. s.* as *ἄδῳματος*.

\**Ἄδῳπος*, *ov*, *adj.* supperless. *Th. a priv., διώνων.*

\**Ἄδῳστος*, *ov*, *adj.* not gained by bribery; upright; impartial. *Th. a priv., διέκω.*

(\**Ἀδῳάτως*, *adv.* impartially, uprightly, &c.

\**Ἀδῳάτωνος*, *ov*, *δ* and *ἰ*, *adj.* *Aristoph.* not decimated. *Th. a priv., δαυατίω.*

\**Ἀδῳκος*, *ov*, *adj.* not received; not admitted—not receiving; exempt from. \**Ἄδῳκος κακῷ*, exempt from injury. *Th. a priv., δέχομαι.*

\**Ἀδῳφᾶς*, *ας*, *ἰ*, *s. s.* as *ἄδῳφᾶς*.

\**Ἀδῳφᾶδος*, *ov*, *δ*, *s. s.* as *ἄδῳφᾶς*.

\**Ἀδῳφᾶκτόνος*, *ov*, *δ*, *s. s.* as *ἄδῳφᾶκτόνος*.

\**Ἀδῳφᾶς*, *ov*, *δ*, *s. s.* as *ἄδῳφᾶς*.

\**Ἀδῳφᾶς*, *ἡ*, *ἰ*, a sister—and *fem.* of the *adj.* *ἄδῳφᾶς*. *Th. ἄδῳφᾶς*.

(\**Ἀδῳφᾶδῖος*, *ov*, *contract.* *ἄδῳφᾶδῖος*, a nephew. \**Ἀδῳφᾶδῖς*, *ἡ*, *ἰ*, a niece.

(\**Ἀδῳφᾶδῖον*, *ov*, *τὸ*, *dimin.* of *ἄδῳφᾶς*, a young or little brother.

(\**Ἀδῳφᾶς*, *fut. ἰσω*, *perf. ἰκα*, to call, treat, or consider any one as a brother. *ἄδῳφᾶσθαι*, *Hipp. s. s.* as *ἐκκαίωσθαι*. \**τὸ ἄδῳφᾶσθαι*, *s. s.* as *ἄδῳφᾶς*.

(\**Ἀδῳφᾶς*, *καὶ*, *αὐν*, *adj.* fraternal—resembling; bearing affinity to. \**ἡ χεὶρ ἄδῳφᾶς*, the hand of a brother.

(\**Ἀδῳφᾶς*, *adv.* fraternally.

(\**Ἀδῳφᾶς*, *τῶς*, *ἰ*, fraternal union—affinity; resemblance.

\**Ἀδῳφᾶκτίω*, *fut. ἰσω*, *perf. ἰκα*, to commit fratricide. *Th. ἄδῳφᾶς*, *κτίω*.

(\**Ἀδῳφᾶκτία*, *ας*, *ἰ*, fratricide.

(\**Ἀδῳφᾶκτόνος*, *ov*, *δ*, a fratricide.

\**Ἀδῳφᾶκος*, *ov*, *δ*, a brother. \**ἡ* *adj.* similar; conformable—having a close affinity with, or resemblance to. \**τὰ ἄδῳφᾶ*, the parts of the human body which are in pairs; the eyes, ears, &c. *Th. a for ἄμα*, *ἄδῳφᾶς*.

(\**Ἀδῳφᾶς*, *ἡ*, fraternity; brotherhood—affinity.

\**Ἀδῳμάτος*, *ov*, *δ*, *adj.* without a body; incorporeal—*s. s.* as *ἡλίματος*. *Theocrit.* 15. 4. *Th. a priv., διέμας*.

\**Ἀδῳμν*, *Dor. for ἄδῳ*, to sing.

\**Ἀδῳνός*, *ov*, *adj.* destitute of trees—not producing trees. \**ἡ ἄδῳνός χώρα*, an open country. \**τὸ ἄδῳν*, the rind of the pomegranate. *Th. a priv., δινδρον*.

\**Ἀδῳς*, *nom. plur.* of *ἄδῳν*.

\**Ἀδῳνιδῖς*, resembling acorns, or glands. *Th. ἄδῳν*, *ἰδῳς*.

\**Ἀδῳνῖς*, *s. s.* as *ἄδῳνιδῖς*. *Th. ἄδῳν*.

\**Ἀδῳῖος*, *ov*, *adj.* awkward—impolite. *Th. a priv., διξία*.

(\**Ἀδῳῖως*, *adv.* not presenting the right hand—without a salutation.

\**Ἀδῳῖος*, *ἰος*, *adj.* not seeing; blind—not seen; hidden; invisible. *Sophoc.* *Ædip. Colon.* *Th. a priv., διέμας*.

(\**Ἀδῳῖος*, to see without appearing to perceive.

(\**Ἀδῳῖος*, *ov*, *adj.* *s. s.* as *ἄδῳῖος*. \**τὸ ἄδῳῖον*, something extraordinary; a thing never seen.

\**Ἀδῳῖος*, *adv.* adverbially not to see.

\**Ἀδῳῖος*, *ov*, *adj.* unfettered; free. *Th. a priv., διέμας*.

\**Ἀδῳῖος*, *ov*, *adj.* *s. s.* as *ἄδῳῖος*, *Th. a priv., διέμας*. \**ἡ* heavily, firmly chained, bound, or nailed. *Th. a augm., διέμας*.

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*δισπότης*.

(\**Ἀδῳῖος*, *ov*, *adj.* without a master; independent—anonymous—unclaimed. \**ἡ ἄδῳῖος ἰπποκράτης*, an anonymous letter, or whose author is unknown.

(\**Ἀδῳῖος*, *adv.* without a master—anonymous, &c.

\**Ἀδῳῖος*, *ov*, *adj.* not bound, or chained—set at liberty. \**ἡ ἄδῳῖος ποιεῖν*, to set at liberty. *Th. a priv., διω*.

\**Ἀδῳῖος*, *ἰος*, *adj.* bitter. *Th. a priv., διέμας*.

\**Ἀδῳῖος*, unexpected, unheard of—unknown. *Th. a priv., διέμας*, *Ion.* for *δέχομαι*.

\**Ἀδῳῖος*, *ov*, *adj.* *s. s.* as *ἄδῳῖος*.

\**Ἀδῳῖος*, *ov*, *adj.* not dressed, not curried; raw. *Hom.*—rough—not prepared, or softened. *Th. a priv., διέμας*.

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- (*ἀλυσίαν*, *s. s.* as *ἀδυσίαν*.  
*ἄλυσος*, *ov*, *adj.* absent from home, or from one's country. *Th. a priv., ἔλυσος*.  
*ἄλυσος*, *ος*, *adj.* harassed; distressed, &c. *Th. ἀδυσίαν*.  
*ἄλυσος*, *adv.* sufficiently; abundantly; to satiety; enough. *¶ ἄλυσος ἔχων τὸ φαγεῖν*, I am satiated.  
*ἄλυσος*, *ος*, an acorn; a kernel — a gland.  
*ἄλυσος*, *adv.* without design — without fraud. *Th. a priv., ἄλυσος*.  
*ἄλυσος*, *ος*, *adj. s. s.* as *ἀπλός*, simple; guileless. *¶ ἄλυσος*, unpremeditated — unforeseen.  
*ἄλυσος*, *ος*, and *ἀδύστος*, *ov*, *adj.* uncontroverted, undebated — uncontested. *Antol. incontestable. Th. a priv., ἄλυσος*.  
*ἄλυσος*, *adv.* without debate, incontestably.  
*ἄλυσος*, *ος*, *i. poet.* for *ἀλός*, Pluto; the infernal regions; death. *¶ ἄλυσος* (*δύματα* understood) in the infernal regions. *lit. in the mansion of Pluto*.  
*ἄλυσος*, *ος*, *adj.* disagreeable. *Hesych.*  
*ἄλυσος*, *ος*, and *ἀδυσίαν*, *fut. ἔσσω*, to eat like a glutton, to be intemperate. *Th. ἄλυσος, φάγος*.  
*ἄλυσος*, *ος*, and *ἀδυσίαν*, *ac, ἔ*, gluttony. *Callim. voracity, intemperance. ¶ ἄλυσος*, a goddess of gluttony, worshipped in Sicily.  
*ἄλυσος*, *ος*, and *ἀδυσίαν*, *ov, ἔ*, a glutton, a great eater. *metaph. one that consumes much, or causes considerable expense*.  
*ἄλυσος*, *ος*, *adj. s. s.* as *ἀδύσος*. *Th. a priv., ἄλυσος*.  
*ἄλυσος*, *ος*, *i. for* ἀλός.  
*ἄλυσος*, *ος*, *i.* a hearth, an altar.  
*ἄλυσος*, *ος*, *adj.* impassable. *Th. a priv., διὰ, βάλυσος*.  
*ἄλυσος*, *ος*, *adj.* irreproachable — unchangeable. *Aristot. Ethic. Th. a priv., διὰ, βάλυσος*.  
*ἄλυσος*, *ος*, *adj.* undistinguishable, difficult to be distinguished asunder. *Th. a priv., διὰ, γινώσκω*.  
*ἄλυσος*, *ος*, *adj.* without a successor — proceeding continually — perpetual — eternal. *Th. a priv., διὰ, δίσχομαι*.  
*ἄλυσος*, *ος*, *adj.* inevitable. *act. not avoiding. Clem. Alex. Th. a priv., διὰ, δίσχομαι*.  
*ἄλυσος*, *ος*, *adj.* in a state of disorder — not arranged; ill regulated. *Plut. — not arranged by a will; in testate. Th. a priv., διὰ, τίθημι*.  
*ἄλυσος*, *ος*, *adj.* indivisible; inseparable — undivided; not separated. *Th. a priv., διὰ, αἰρίω*.  
*ἄλυσος*, *ος*, *adj.* not shut out from communication; with which communication is unintercepted — open. *Th. a priv., διὰ, κλείω*.  
*ἄλυσος*, *ος*, *adj.* impenetrable; invulnerable. *Th. a priv., διὰ, κλείω*.  
*ἄλυσος*, *ος*, *adj.* not cut asunder. *Th. a priv., διὰ, κόπτω*.
- ἄλυσος*, *ος*, *adj.* not arranged in proper order. *Dionys. Hal. Th. a priv., διὰ, κοσμέω*.  
*ἄλυσος*, *ος*, *adj.* indistinct, undistinguishable — not sufficiently discussed; not cleared up. *Th. a priv., διὰ, κρίνω*.  
*ἄλυσος*, *ος*, *adj.* uninterrupted — perpetual, continual; incessant. *Th. a priv., διὰ, λίσσω*.  
*ἄλυσος*, *ος*, *adv.* continually; uninterruptedly; incessantly.  
*ἄλυσος*, *ος*, *adj.* implacable, irreconcilable, inexorable. *¶ ἄλυσος*, *ος*, to hate mortally. *Th. a priv., διὰ, ἀλλάσσω*.  
*ἄλυσος*, *ος*, *adj.* indissoluble — perpetual. *Polyb. Th. a priv., διὰ, λύω*.  
*ἄλυσος*, *ος*, *s. s.* as *ἀβλαβής*. *Th. a priv., διὰ, λύνω*.  
*ἄλυσος*, *ος*, *adj.* not separated; inseparable. *¶ τὰ ἀλυσίαν*, inseparable things. *Th. a priv., διὰ, νέμω*.  
*ἄλυσος*, *ος*, *adj.* incomprehensible — not comprehending, wanting understanding. *Polyb. Th. a priv., διὰ, νός*.  
*ἄλυσος*, *ος*, *ov, τὸ* the herb Maiden-hair: *Adiantum capillus Veneris. Th. a priv., διὰ, νός*, from the leaves not being easily wetted.  
*ἄλυσος*, *ος*, *adj.* dry — not sweating — vigorous. *Pind. Nem. Th. a priv., διὰ, νός*, to moisten; to wet.  
*ἄλυσος*, *ος*, *adj.* rough; unformed. *Th. a priv., διὰ, πλάσσω*.  
*ἄλυσος*, *ος*, *adj.* not liable to error — not erring; not failing — unhesitating. *¶ ἄλυσος*, *ος*, *ος*, a subject on which one does not hesitate. *Th. a priv., διὰ, πτόω*.  
*ἄλυσος*, *ος*, *adv.* without failure — unerringly.  
*ἄλυσος*, *ος*, *adj.* without joints — imperfectly formed. *Aristot. Th. a priv., διὰ, ἄρδω*.  
*ἄλυσος*, *ος*, *adj. s. s.* as *the preceding*.  
*ἄλυσος*, *ος*, *i.* a state of interruption, or want of current. *Hippoc. Th. a priv., διὰ, ἴμω*.  
*ἄλυσος*, *ος*, *adj.* unprepared — unadorned. *Th. a priv., διὰ, ἐκείω*.  
*ἄλυσος*, *ος*, *adj.* without interval, continuous — without dimension; immense. *Plut. Th. a priv., διὰ, ἵστω*.  
*ἄλυσος*, *ος*, *s. s.* and incontestably.  
*ἄλυσος*, *ος*, *adj.* not crooked; not bent; not twisted — constant, firm, steady. *¶ ἄλυσος*, *ος*, *ος*, an upright, or incorruptible man. *Th. a priv., διὰ, στήφω*.  
*ἄλυσος*, *ος*, *adj.* not split; not divided; uncut. *Th. a priv., διὰ, σχίζω*.  
*ἄλυσος*, *ος*, *adj.* not arranged; not set in order. *Th. a priv., διὰ, τάσσω*.
- ἄλυσος*, *ος*, and *ἀδύστος*, *ov*, *adj.* uncut, undivided — not to be cut, &c. *Th. a priv., διὰ, τέμνω*.  
*ἄλυσος*, *ος*, *adj.* immovable; obstinate; headstrong. *Th. a priv., διὰ, τρίνω*.  
*ἄλυσος*, *ος*, *adv. s. s.* obstinately, &c.  
*ἄλυσος*, *ος*, unformed; shapeless. *Th. a priv., διὰ, τύπω*.  
*ἄλυσος*, *ος*, *v.* ἀδιαφορία.  
*ἄλυσος*, *ος*, *adj.* uncorrupted, upright — incorruptible. *Th. a priv., διὰ, φθίρω*.  
*ἄλυσος*, *ος*, *i.* integrity, incorruptibility.  
*ἄλυσος*, *ος*, *ov*, *adj. s. s.* as *ἀδιαφορία*.  
*ἄλυσος*, *ος*, *fut. ἔσω*, not to be different — not to make any difference between; to be indifferent to. *¶ τὸ ἄλυσος*, this of its own nature is neither good nor bad. *Th. a priv., διὰ, φέρω*.  
*ἄλυσος*, *ος*, *adj.* *¶ τὸ ἄλυσος*, *ος*, *s. s.* as *ἀδιαφορία*. *Epict.*  
*ἄλυσος*, *ος*, *i.* want of difference — indifference; philosophical indifference.  
*ἄλυσος*, *ος*, *adj.* not different; like — not making any difference; indifferent; maintaining the philosophic indifference of the Stoics.  
*ἄλυσος*, *ος*, *adj.* not separated, or secured by a hedge, or other fence. *Th. a priv., διὰ, φέρω*.  
*ἄλυσος*, *ος*, *ov*, *adj.* not poured out, or diffused — not diffuse. *Long. Th. a priv., διὰ, χύνω*.  
*ἄλυσος*, *ος*, *adj.* inseparable — not separated. *Th. a priv., διὰ, χωρίζω*.  
*ἄλυσος*, *ος*, *adj.* incapable of deception. *Th. a priv., διὰ, ψεύδω*.  
*ἄλυσος*, *ος*, *adj.* untaught; left to nature alone — not learned. *¶ τὸ ἄλυσος*, that which is not learned from others; acquired naturally, without a teacher. *Th. a priv., διὰ, δίδω*.  
*ἄλυσος*, *ος*, *adj.* not defended; not defended in a court of justice, legally. *Th. a priv., διὰ, ἔχω*.  
*ἄλυσος*, *ος*, *adv.* without tergiversation. *Th. a priv., διὰ, ἐκείω*.  
*ἄλυσος*, *ος*, *adj.* not to be inquired into, or examined. *Th. a priv., διὰ, ἐκείω*.  
*ἄλυσος*, *ος*, *adj.* without delay, or tardiness — not to be gone through, explained, or investigated. *Aristot. Th. a priv., διὰ, ἐκείω*.  
*ἄλυσος*, *ος*, *adj.* inextricable — from which there is no issue. *Chrysost. — at a loss how to find an issue. Th. a priv., διὰ, ἐκείω*.  
*ἄλυσος*, *ος*, *adj. s. s.* as *ἀδιαφύκτος*.  
*ἄλυσος*, *ος*, *adj.* not scrutinized; not fundamentally examined — not

susceptible of investigation, or scrutiny. ἡ ἀδυσπότητος πρᾶγμα, an unattempted matter. *Th. a priv., δια, ἰσχυρῶς.*

Ἀδύνατος, *adj.* not to be related, described, or exposed—not to be expressed by words. *Th. a priv., δια, ἡτοιμαί.*

Ἀδυνατός, *ov, adj.* unjudged; not sentenced. *Th. a priv., διὰ δέ.*

Ἀδικία, *for ἀδικία, s. s. as ἰσχύς.*

Ἀδικία, *fut. ἴσθ, perf. ἰδύκα, to act with injustice, iniquitously—to injure; to wrong. pass. ἀδικίμαι, to suffer injustice, or wrong. Th. a priv., δια.*

(Ἀδικία, *ατος, τὸ, an act of injustice, an offence.*

(Ἀδικητικὸς, *ov, inclined to injustice—unjust—offensive.*

(Ἀδικία, *ατος, ἡ, injustice; iniquity—dishonesty.*

(Ἀδικος, *ov, adj.* unjust, iniquitous—not right—excessive; to excess. ἡ τὸ δικαίον καὶ ἄδικον, right and wrong. ἡ ἀδικία ἡμέρα, a day on which the courts of justice are closed—a day of evil omen.

Ἀδικπραγμία, *fut. ἴσθ, to act unjustly—to commit an injustice. Th. a priv., δια, πρᾶγμα for πρᾶγμα.*

Ἀδικητικός, *ov, adj.* unjust by character. *Th. ἄδικος, τρέφω.*

Ἀδικως, *adv.* unjustly; wrongfully; without reasonable cause. *Th. a priv., δια.*

Ἀδίκος, *or ἀδίκος, ὦ, adj.* agreeable, pleasing. *Th. ἰδύ.*

ἈΔΙΝΟΨ, *ov, adj.* thick; closely pressed; thronged—frequent; incessant; continued. ἡ ἀδίνος ὕπνος, a profound, uninterrupted, or a pleasing sleep. *Th. ἄδιν.*

(Ἀδίνος, *adv.* closely pressed, &c. Ἀδιδυμένος, not traversed; impassable. *Th. a priv., δια, ἰδύ.*

Ἀδικοῦμαι, *ov, adj.* not arranged; not set in order. *Th. a priv., δια, οἰκίω.*

Ἀδιν, *for ἔδιν, neut. of ἰδύν.*

Ἀδιάρωτος, *ov, adj.* not to be amended, or corrected—incorrigible. *Th. a priv., δια, ἰδύ.*

Ἀδιόριστος, *ov, adj.* undetermined; not discriminated; undefined; undecided. *Th. a priv., δια, ἰδύ.*

Ἀδίψος, *ov, adj.* not thirsty; supporting thirst—quenching thirst. *Th. a priv., δια, ψά.*

Ἀδμης, *ov, and ἄδμητος, ov, adj.* unsubdued—unyielded—unmarried. *Hom. Th. a priv., δια, ἰδύ.*

Ἀδμωδία, *or ἄδμηδία, ατος, ἡ, ignorance; incapacity. Th. a priv., δια, ἰδύ.*

(Ἀδμωδία, *ατος, ἡ, s. s. as ἰδύ.*

Ἀδοίμα, *2 s. opt. act. of ἰδύν. ἡ ἀδοίμα, would that I were of thy opinion.*

Ἀδοῖμα, *adonima, s. s. as ἀδοῖμα.*

Ἀδοῖμα, *ov, ἡ, and ἡ, adj.* unex-

pected; unforeseen. *act. not expecting. Pind. Nem.—not famous. Pind. ἡ ἀπὸ τοῦ ἀδοῖμα, unexpectedly. Th. a priv., δια, ἰδύ.*

(Ἀδοῖμα, *adv.* unexpectedly. Ἀδοῖμαστος, *ov, adj.* unexamined; untried; not proved; unassayed—unemancipated; not registered as a free citizen. *Th. a priv., δια, ἰδύ.*

Ἀδοῖμαστος, *adv.* not tried, not proved.

(Ἀδοῖμα, *ov, adj.* disapproved; rejected, after having been tried or assayed; alloyed; adulterated. Ἀδοῖμαστος, *ov, adj.* to prate, babble, talk incessantly—to weary by loquaciousness. *Th. ἄδω, satiety, disgust, λίσχω.*

(Ἀδοῖμα, *ov, prate; incessant loquacity.*

(Ἀδοῖμα, *ov, and ἄδοῖμα, ov, ἡ, a babbling; a tiresome, loquacious talker.*

Ἀδοῖμα, *ov, adj.* frank; sincere; without deceit; guileless; ingenuous—without alloy. *Th. a priv., δια, ἰδύ.*

(Ἀδοῖμα, *adv.* without deceit, frankly, &c.

Ἀδω, *Dor. for ἰδύν, 2 s. opt. of ἰδύν, to please.*

Ἀδω, *Dor. for ἰδύν.*

Ἀδω, *relating to the infernal regions.*

Ἀδω, *for ἰδύν, nightingales. v. ἰδύν.*

Ἀδω, *ov, adj.* unshaken—immoveable; steady. *Th. a priv., δια, ἰδύ.*

Ἀδω, *ov, ἡ, for ἰδύν, dimin. of ἰδύν.*

Ἀδω, *ov, adj.* not having a fixed opinion—not expecting—unexpected. *Th. a priv., δια, ἰδύ.*

Ἀδω, *ov, v. ἰδύν.*

Ἀδω, *ov, fut. ἴσθ, to be obscure, undistinguished, not famous—to have a bad reputation; to be infamous. act. to consider as infamous; to despise. Xen. Th. a priv., δια, ἰδύ.*

(Ἀδω, *ατος, ἡ, bad reputation; dishonour; infamy—want of fame.*

Ἀδω, *ov, adj.* ordinary; obscure. *Plut. without fame, or celebrity—dishonoured. ἡ τὰ ἀδω, paradoxes—innovations in opinion.*

Ἀδω, *ατος, ἡ, a truce; a suspension of hostilities. metaph. inaction; idleness. Th. a priv., δια, ἰδύ.*

Ἀδω, *adv.* without skinning. *Th. a priv., δια, ἰδύ.*

Ἀδω, *ov, adj.* without fighting. *Th. a priv., δια, ἰδύ.*

Ἀδω, *ov, fut. ἴσθ, without a body-guard. Th. a priv., δια, ἰδύ.*

Ἀδω, *ov, fut. ἴσθ, without a body-guard. Th. a priv., δια, ἰδύ.*

Ἀδω, *ov, fut. ἴσθ, without a body-guard. Th. a priv., δια, ἰδύ.*

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Ἀδω, *ov, fut. ἴσθ, without a body-guard. Th. a priv., δια, ἰδύ.*

ate, disgust.

Ἀδω, *ov, ἡ, joy; content; satisfaction. Th. ἰδύ.*

Ἀδω, *ov, ἡ, s. s. as ἰδύ.*

Ἀδω, *ov, ἡ, a slave who has served but one master—one who cannot brook slavery. Th. a priv., δια, ἰδύ.*

Ἀδω, *ov, ἡ, want of slaves. Aristot.—poverty.*

Ἀδω, *ov, adj.* not having slaves—poor.

Ἀδω, *ov, not reduced to slavery; unsubdued—averse from slavery.*

Ἀδω, *ov, without noise. Th. a priv., δια, ἰδύ.*

Ἀδω, *ov, adj. s. s. as ἀδω, deprived of sight. ἀδω, invisible. Th. a priv., δια, ἰδύ.*

Ἀδω, *ov, s. s. as ἀδω.*

Ἀδω, *ov, s. s. as ἀδω.*

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Ἀδω, *ov, s. s. as ἀδω.*

Ἀδω, *ov, s. s. as ἀδω.*



\**Ἀειθερῶς, ἴος, adj.* continually dropping, or flowing. *metaph.* continually. *Th. ἄει, λιβῶ.*  
 \**Ἀελλαι, to deceive by caresses, or by flatteries; to wheedle, to cajole.*  
 \**Ἀειλογίω, fut. ἴσω, to speak continually.* *Hezych.*—to repeat in a tiresome manner. *Th. ἄει, λίγω.*  
 (\**Ἀειλογία, ας, ἡ, loquacity, verbosity; tiresome talking.* ¶ *Ἀειλογίαν παρείχων, or προτινόμενος, Dem.* one who is always ready to justify, or render an account of his conduct, or administration.  
 \**Ἀειλος, ου, adj.* not enlightened, or not warmed by the sun—shady. *s. s. as ἀνίλος, σολύσιος.* *Æschyl. Th. a priv. ἥλος.*  
 \**Ἀειμναί, δέμναι, Poet. and Dor. for ἀειν, inf. of ἀω.*  
 \**Ἀειναιμνῆντος, ου, s. s. as the following.* (*Schn. L.*) *Th. ἄει, μνάομαι.*  
 (\**Ἀεινιμνῶν, ονος, adj.* always remembering.  
 (\**Ἀειμνητός, ου, adj.* that is memorable; worthy of being celebrated, of being always remembered—keeping in remembrance. *Isocrat. (Schn. L.)*  
 \**Ἀειν, inf. of ἀω.*  
 \**Ἀείσας, ου, adj.* always flowing—unexhausted—everlasting. *Aristot. (Schn.) Th. ἄει, τάω.*  
 (\**Ἀείσας, ατος, ὅ, and ἀεισῶν, οτος, s. s.*  
 \**Ἀειναῦται, an appellation of certain magistrates of Miletus, who held their deliberations on board vessels.* *Plut. Q. Græc. Th. ἄει, ναῦτης.*  
 \**Ἀεισφίς, ἴδος, ἡ, imperfect vision—blindness.* *Th. ἄει, νίφος.*  
 \**Ἀείσας, for ἀείσας.*  
 \**Ἀείων, for ἀεισῶν.*  
 \**Ἀειπάτεια, ας, ἡ, the state of continual suffering.* *Th. ἄει, πάσχω.*  
 (\**Ἀειπατός, ἴος, adj. Stob. Serm.* suffering continually.  
 \**Ἀείπας, αιδος, ἡ, one always young, or remaining a virgin.* *Th. ἄει, παῖς.*  
 \**Ἀειπαλῆς, ἴος, adj.* in constant vibration, or agitation—in constant palpitation. (*Schn.) Th. ἄει, πάλλω.*  
 \**Ἀειπαλῆς, ἴος, adj.* continually wandering. *Th. ἄει, πάλαν.*  
 (\**Ἀειπαλῶν, s. s. as ἀειπαλῆς.* ¶ *Ἀειπαλῶνα χυλῖα γηρός, Suid.* the loquacious lips of age.  
 \**Ἀειπαρδίνος, ου, ἡ, always a virgin, a vestal.* *Th. ἄει, παρδίνος.*  
 \**Ἀειρα, Ion. for ἔπειρα.*  
 \**Ἀείρῃος, and ἀείρηντος, ου, adj. s. s. as ἀείρων.* *Th. ἄει, ρίω.*  
 \**ἈΕΙΡΩ, ἀερω, perf. ἤρκα, 1 aor. ἔειρα, 2 aor. ἔειπον, to lift; to raise—to carry away. poet. for αἶρω.*  
*Ἀεῖ, part. pres. of αἶμι, ἀω.*  
 \**Ἀεισέμων, 1 aor. mid. Ion. of ἀείδω.*  
 \**Ἀεισθενῆς, ἴος, adj.* ever powerful—ever strong. *Th. ἄει, σθένος.*  
 \**Ἀειων, 3 pers. pl. indic. of αἶμι.*  
 \**Ἀεισμα, s. s. as ἔσμα.*

\**Ἀειστροφῆς, ἴος, adj.* always turning round. *Th. ἄει, στρέφω.*  
 \**Ἀείστρος, ου, adj.* continually drawing. *Epith. of an ant. Æschyl. Th. ἄει, σῖρω. s. s. as ἀείστρος.*  
 \**Ἀείψονος, ου, adj.* always sleeping—plunged in an eternal sleep. *Th. ἄει, ὑπνός.*  
 \**Ἀειφανῆς, ἴος, adj.* ever apparent; always visible. *Th. ἄει, φαίνω.*  
 \**Ἀειφλεγῆς, ἴος, adj.* ever burning; always on fire. *Th. ἄει, φλέγω.*  
 \**Ἀειφόρος, ου, adj.* always producing fruits. *Th. ἄει, φέρω.*  
 \**Ἀειφρόντης, ου, adj.* always guarded. *Th. ἄει, φρουρά.*  
 (\**Ἀειφρύρος, ου, adj.* watching continually. *Oppian.*—surrounded by guards.  
 \**Ἀειφυγία, ας, ἡ, perpetual exile.* *Th. ἄει, φεύγω.*  
 \**Ἀειφυλλία, ας, ἡ, constant foliage; the state of being an evergreen.* *Theophrast. Th. ἄει, φύλλω.*  
 (\**Ἀειφύλλος, ου, adj.* always preserving foliage; evergreen.  
 \**Ἀειχλαρός, ου, adj.* evergreen. *Th. ἄει, χλωρός.*  
 \**Ἀειχρηστος, ου, adj.* constantly useful—constantly used. *Th. ἄει, χρηστός.*  
 \**Ἀεκάω, fut. ἄσω, to compel; to force; to constrain.* *Th. a priv., ἰκάν.*  
 \**Ἀεκέλια, ον, τὰ, s. s. as ἀεκέλια.* *Th. a priv., εἰκός.* ¶ contradictions; things suffered against our will. *Th. a priv., and ἰκάν.* ¶ things disturbing tranquillity; disturbances; vexations. *Th. a priv., ἱκνός.*  
 \**Ἀέκντι, adv.* in spite of, against one's will. ¶ *Ἀέκντι Σιών, in spite of, or against the will of the gods.* *Th. a priv., ἰκάν.*  
 \**Ἀεκούσιος, s. s. as ἀκούσιος.*  
 \**Ἀέκων, οτος, adj.* acting against his will; constrained—imprudent—acting inadvertently. *Dem. Th. a priv., ἰκάν.*  
 \**Ἀέλιος, poet. for ἥλιος.*  
 \**Ἀέλιοι, brothers in law, whose wives are sisters.* (*Schn. L.*)  
 \**ἈΕΛΛΑ, ἡς, ἡ, a tempest, storm, hurricane; violent wind.* *Th. ἄελλα.* (*Schn. L.*)  
 (\**Ἀελλάδες, ον, αἰ.* ¶ *Ἀελλάδες ἵππων, Sophoc.* horses fleet as the wind.  
 \**Ἀελλαῖος, αἶα, αῖον, stormy—fleet.* *Sophoc. (Edip. Col.*  
 \**Ἀελλάς, ἴος, adj.* stormy, impetuous, forming whirlwinds; rolling like a whirlwind. *s. s. as ἀελλαῖος.*  
 \**Ἀελλόδρομος, ου, adj.* running swiftly, or fleet as the wind. *Th. ἄελλα, δρόμος.*  
 \**Ἀελλότρις, ἴχος, ὅ and ἡ, having thick hair, or hair floating in the wind.* *Sophoc. Hezych. Th. ἄελλα, θρίξ.*  
 \**Ἀέλλομαι, to blow.* *Th. ἄελλα.*  
 \**Ἀελλαμέχης, ου, adj.* struggling against the tempest. *Analest. Th. ἄελλα, μέχχμαι.*

\**Ἀέλωπος, ου, and ἀελλόπων, οδος, adj.* swift-footed. *Th. ἄελλα, ποῖς.*  
 \**Ἀελοπτερυγος, ου, adj.* flying swift as the wind. *Th. ἄελλα, πτερυγῶ.*  
 \**Ἀελλὰ, Aello, one of the Harpies.*  
 \**Ἀελλαδης, ἴος, adj.* stormy—rushing with the rapidity of a storm. *s. s. and Th. as ἀελλαῖος.*  
 \**Ἀελπῆς, ἴος, adj.* ἄελπος, ου, adj. unhopd for. *Odys.*—hopeless. *Nicand. Th. a priv., ἰλπίς.*  
 \**Ἀελπτῖς, s. s. as ἀέλπῖς.*  
 (\**Ἀελπτία, ας, ἡ, Ion. ἀελπτῖς, ης, despair.* ¶ *ἰξ ἀελπτῖς, unexpectedly; unhopd for.*  
 (\**Ἀελπτος, ου, unhopd for; unexpected—not to be expected.* ¶ *ἰξ ἀελπτου, unexpectedly.*  
 (\**Ἀέλπτως, adv. s. s. as ἀελπτος, adverbially.*  
 \**Ἀέλπω, to be without hope; to despair.*  
 \**Ἀέμναι, Dor. for ἀειν, v. ἀω.*  
 \**Ἀεμμα, ατος, τὸ, dress; attire—a bow—bow-string.* *Callim. Th. ἄρμα.*  
 \**Ἀει, adv.* always, *s. s. as ἀει.*  
 \**Ἀει, for ἔει, imperf. of ἀω.*  
 \**Ἀείσας, and ἀεισῶν, ου, adj.* flowing continually—continual, perpetual. *Th. ἄει, τάω.*  
 (\**Ἀείσων, and ἀεισῶν, οτος, s. s. as ἀείσας.*  
 \**Ἀεισῶν, adv.* continually, &c.  
 \**Ἀεισῶντος, ου, unhopd for.* *Sophoc. Schol. Th. a priv., ἰν, νείω.*  
 \**Ἀέιντες, nom. pl. of part. αἰός.*  
 \**Ἀεῖς, for ἤεις, from αἰέω.*  
 \**Ἀεῖγιμος, ου, adj.* augmenting the force of the limbs; invigorating; strengthening. *Pind. Th. αἰέω, γυῖον.*  
 \**Ἀεζιφῶτος, ου, adj.* causing plants to grow. *Epith. of Aurora. Th. αἰέω, φυτὸν.*  
 \**ἈΕΞΩ, αἰξω, fut. ἀεξήσω and αἰξήσω, perf. αἰξήμα, to increase; to augment in strength or growth—to improve; to promote, advance; ameliorate.* *Ἀεξομαι, mid. to increase; to become improved, or augmented; to grow; to grow strong, &c.* *Ἀέξω, is a form of, and has the s. s. as αἰξω.*  
 \**Ἀεῖων, part. poet. for ἔων, having.*  
 \**Ἀεπτος, ου, adj.* ineffable, that cannot be expressed, that cannot be uttered. *Th. a priv., ἴων.*  
 \**Ἀεργία, ὤ, fut. ἴσω, to be unemployed, inactive, or lazy.* *Th. a priv., ἔργον.*  
 (\**Ἀεργλῆς, οὔ, adj.* idle—not cultivated—useless—unfruitful. *s. s. as ἀργός.*  
 (\**Ἀεργῆς, ἴος, s. s. as ἀεργός.*  
 \**Ἀεργία, ας, ἡ, Ion. ἀεργία, ης, want of employment; inaction; idleness; laziness—want of cultivation.* ¶ *Ἀεργία χώρας, or ἀεργὴ χώρα, an uncultivated land, or country.*  
 (\**Ἀεργῶς, ὤ, adj.* idle, lazy, unoccupied, *s. s. as ἀεργός.* *Odys. 19. 27.*

—uncultivated. ἡ ἀγροῦ γῆ, an uncultivated land.  
 ἄρδν, *adv.* raising up; lifting, in order to carry. Th. ἀρδν.  
 ἄρδω, *s. s.* as ἀείρω, αἶρω, to raise, to suspend. Ἀρδόμεαι, *imperf.* ἰσρδόμεαι, to be raised up in the air—to be suspended. *metaph.* to be undecided, to waver; to be inconstant. Ἡρδόμεαι, *poet. pres. s. s.* as ἀρδόμεαι, to be inconstant, changeable. Th. ἀρδν.  
 Αἶρας, *ov, pl.* of ἀήρ, air.  
 Αἶρε, 2 *aor. subj.* of ἀείρω.  
 Αἶρδω, *Bacolic.* for ἡρδόμεαι, 3 *pers. pl.* 1 *aor. pass.* of ἀείρω.  
 Αἶρεος, *pl.* of ἀερί, a bee.  
 Αἶριζω, to be aerial, to live in the air—to be of a sky blue colour. *Dioscor.*—to be subtle as air. Th. ἀήρ.  
 (Αἶρεος, *ov, adj.* aerial—living in the air.  
 Αἶρεστος, *odoc, δ and η, adj.* with feet light as air—raising the feet in the air. Th. ἀήρ, πῶς.  
 Αἶρε, *iloc, η, a bee.*  
 Αἶρεος, *loc, adj.* like air, aerial. *s. s.* as αἶρεος. Th. ἀήρ.  
 Αἶρετος, *ov, adj.* unenclosed; unconfined. Th. a *priv.*, ἀήρ.  
 Αἶρεστος, *fut. hsw, to travel in the air. metaph.* to affect to raise one's self above the vulgar. Th. ἀήρ, Βατίω, used in compound words, for Βατίω.  
 Αἶρεσμεν, *fut. hsw, to run in the air—to perform an aerial race. Luc.* Th. ἀήρ, δέμος.  
 Αἶρεος, *loc, adj.* like air; aerial. Th. ἀήρ, εἶδος.  
 Αἶρεος, *eroc, adj.* dark; deep; profound; vast. Th. ἀήρ.  
 Αἶρεος, *ov, δ, one who expresses himself in a lofty, pompous style—a pompous trifler; an idle, empty talker—a boaster.* Th. ἀήρ, λέσχ.  
 Αἶρεσμεν, *fut. hsw, to combat in the air—to fight an imaginary battle—to attempt what is impossible.* Th. ἀήρ, μάχομαι.  
 (Αἶρεσμεν, *ac, η, combat in the air—an imaginary combat—a foolish enterprise.*  
 Αἶρεσμεν, *fut. hsw, s. s.* as μετρεσμεν, to measure the air. *metaph.* to subtilize, to refine in reasoning—to occupy one's self with useless things. Xen. Th. ἀήρ, μετρεν.  
 Αἶρεσμεν, *loc, adj.* mixed with air. Th. ἀήρ, μέγιστος.  
 Αἶρεσμεν, *loc, adj.* floating in the air. *epith.* of clouds. Aristoph. Th. ἀήρ, νέχ.  
 Αἶρεσμεν, *loc, adj.* fallen from the air. Th. ἀήρ, σπίντω.  
 Αἶρεσμεν, *ov, δ, one who flies in the air.* Th. ἀήρ, πτόμαι.  
 Αἶρε, 2 *aor. indic. act.* of ἀείρω.  
 Αἶρεν, *ov, fut. hsw, to travel in the air, to pass through the air, like birds.* Th. ἀήρ, πτόμα.

(Αἶρεσμεν, *ov, adj.* travelling in the air.  
 Αἶρε, *Dor.* for ἡρδν.  
 Αἶρεστος, raising its crest in the air; lofty. Th. ἀείρω, λόφος.  
 Αἶρεστος, *ov, adj.* haughty. Th. ἀείρω, νός.  
 Αἶρεστος, *ov, flying upwards; flying in the air.* Th. ἀείρω, πτόμαι.  
 (Αἶρεστος, *ov, adj. s. s.*  
 Αἶρεστος, *odoc, adj.* raising the feet in the air—fleet; going at a high gallop. ἡ ἀρεστος ἰσρτω, fleet couriers. Th. ἀείρω, πῶς.  
 Αἶρε, *Eolic.* for ἀείρω, 1 *fut.* of ἀείρω.  
 Αἶρεζα, and ἀρεζα, *fut. hsw, imperf.* ἡρδζα, to raise; to suspend; to carry. *s. s.* as ἀείρω. Th. ἀείρω.  
 Αἶρε, for ἀήρ, 1 *aor. inf.* of ἀείρω.  
 Αἶρεστος, *nc, η, levity; inconstancy; folly.* Th. ἀήρ, φη.  
 (Αἶρεστος, *ov, adj.* having an inconstant, fickle mind—imprudent—silly; foolish.  
 Αἶρεστος, *poet.* for ἀήρ.  
 Αἶρετος, *ov, adj.* of an eagle. Th. ἀετός.  
 Αἶρετος, *loc, δ, dimin.* of ἀετός, an eagle.  
 Αἶρετος, *ov, δ, an eagle—the end of a house terminated in a point; a gable end.*  
 Αἶρετος, one who carries the standard on which an eagle is represented; a standard-bearer, among the Romans. Th. ἀετός, φή.  
 Αἶρετος, *nc, adj.* pertaining to eagles. ἡ τὸ ἀετώδες, the species of eagles—the character of eagles. Th. ἀετός.  
 (Αἶρετος, a roof; the gable end. *s. s.* as ἀετός.  
 Αἶρε, *s. s.* as ἀήρ.  
 Αἶρε, *lon.* ἀήρ, *nc, η, soot—blackness arising from mouldiness, or corruption—filth—dust—heat; dryness.* Nicand. (Schn. *supplem.*) Th. ἀήρ.  
 (Αἶρετος, *ov, adj.* dry, parched, arid, hot, burning.  
 Αἶρετος, *nc, η, a calm.* Th. a *priv.*, ἥλν.  
 Αἶρετος, and ἀεῖν, to dry, to dry up. Th. ἀήρ.  
 Αἶρετος, *ov, adj.* not variegated; unornamented; not shaded with different colours. Th. a *priv.*, ζεῖρε, variegated.  
 Αἶρετος, *ov, adj. s. s. and Th.* as ἀήρ.  
 Αἶρετος, *dry—difficult.* Th. ἀήρ, ἔχ.  
 Αἶρετος, *nc, η, s. s.* as ἀεζα, dryness—mustiness—rotteness. Herod.  
 Αἶρετος, *ov, adj.* unsought for; not exciting desire, or jealousy—exempt from jealousy. Th. a *priv.*, ζήλος.  
 Αἶρετος, unenvied; exciting neither envy, or jealousy. Th. a

*priv.*, ζήλος, τῶν.  
 (Αἶρετος, *ov, adj.* exempt from envy, or jealousy; not envious.  
 Αἶρετος, *ov, adj.* unpunished—uninjured. Th. a *priv.*, ζημία.  
 (Αἶρετος, *adv.* with impunity, uninjured.  
 Αἶρε, ἀήρ, the beard. Th. ἀήρ.  
 Αἶρετος, for ἡρδν, 1 *aor.* of ἀείρω.  
 Αἶρετος, to dry. *s. s.* as ἀείρω.  
 Αἶρετος, *ov, adj.* unsought for; not inquired after. Th. a *priv.*, ζημία.  
 Αἶρετος, *ov, adj.* venerable. Suid. Th. ἀήρ.  
 Αἶρετος, *loc, adj.* dry, hard. Th. ἀήρ, ἔχ.  
 Αἶρετος, *ov, adj.* noisy; producing incessant and loud noise—long continued. Hom. Il. 4. ἀήρ, with loud noise. Th. a *augm.*, ζα, ἔχ.  
 Αἶρε, *ov, δ, servants; domestics. s. s.* as ἀήρ.  
 Αἶρετος, *loc, adj.* not yoked—unmarried. ἡ ἀήρ, φή, Galen. the Vena asugus. Th. a *priv.*, ζήρος.  
 (Αἶρετος, *ac, η, celibacy.*  
 Αἶρετος, *ov, and ἀεζα, vnc, s. s.* as ἀήρ.  
 Αἶρετος, the Jewish festival of Asyma. Th. a *priv.*, ζήμα.  
 (Αἶρετος, *ov, adj.* unfermented; unleavened.  
 Αἶρετος, to dry, to parch, to dessicate.  
 Αἶρετος, to venerate, to revere; to render homage to—to hold in awe. Apollon.  
 Αἶρετος, to be indignant, to bear impatiently.  
 Αἶρετος, *ov, adj.* ungirded—not having a cincture. ἡ ἀήρ, δέμος, gods universally venerated. Th. a *priv.*, ζήμα.  
 (Αἶρετος, *ov, adj.* ungirded. *metaph.* unarmed.  
 Αἶρε, *imperf.* of ἀήρ, to breathe.  
 Αἶρετος, *fut. hsw, perf.* ἡρδν, to be fatigued, harassed, displeased, disgusted. Th. a *priv.*, ἡδός.  
 (Αἶρετος, *loc, adj.* displeasing, disagreeable, odious.  
 (Αἶρετος, *ac, η, disgust, displeasure, fatigue.*  
 (Αἶρετος, *s. s.* as ἀήρ.  
 Αἶρετος, *ov, adj.* pertaining to nightingales, &c. ἡ ἀήρ, δέμος, the song of the nightingale. Th. ἀήρ.  
 Αἶρετος, *ac, η, a state of the mind, or body between pleasure and pain.* Th. a *priv.*, ἡδός.  
 Αἶρετος, *odoc, s. s.* as ἀήρ.  
 Αἶρετος, *loc, s. s.* as ἀήρ.  
 Αἶρετος, *ov, δ, the nightingale—a songster.*  
 Αἶρετος, *adv., s. s.* as ἀήρ, *adverbially.* ἡ ἀήρ, ἔχ, to be unfavourably disposed towards any one.  
 Αἶρετος, *ac, η, want of habit; novelty.* Th. a *priv.*, ζήρος.  
 (Αἶρετος, and ἀήρ, to be unaccustomed to; to want the habit.  
 (Αἶρετος, *loc, adj.* unaccustomed—new—(opposed to ἡδός), in which characters, or manners are not de-



scribed. *Aristot.* ἡ ἀδῶς λόγος, a discourse in which the manners of men are not represented. *Aristot.* (Ἀδῶς, contrary to custom.

Ἀδῶς, *adj.* without an edge; not sharp; not pointed; blunt. *Th. a priv., ἀκῆ.*

Ἀδῶς, *ατος, τὸ, a breath; a blast. Th. ἀμῆ.*

Ἀμῆαι, *imperf. ἀμῆμι, part. ἀμῆμενος, s. s. as in the active ἀμῆμι.*

Ἀμῆα, *ας, ἡ, ill humour—fury; rage—unhappiness. Sophoc. Aj. s. s. as ἀνδία. Schol. Sophoc. Th. a priv., ἡμῆρος.*

Ἀμῆαι, *ἄω, and ἀέω, fut. ἀέσω, imperf. ἀέω, inf. ἀέωαι, Dor. ἀέμωαι, part. ἀέω, to breathe; to blow.*

Ἀμῆ, *ἄρος, ὁ, the air, implying some degree of cloudiness—opposed to αἰθῆρ. ἡ ἀμῆ, ἄρος, ἡ, fem. a fog; cloudy air; obscurity; duskiness.*

Ἀμῆς, *ως, ἡ, a blowing, and s. s. as ἀμῆμα, wind; a breath; a blast. Th. ἀμῆμι.*

Ἀμῆστος, *ου, adj. invincible; unconquerable—not conquered, unvanquished. Th. a priv., ἡσάμα.*

Ἀμῆστος, *ου, s. s. as αἰσῆτος, adj. disagreeable—hurtful—unjust—pernicious; mischievous. Th. a priv., ἄσαι, to please.*

Ἀμῆτος, *ου, adj. light; thin—fleet—borne along, or floating in the air. Th. ἀμῆμι, σύντιν. (Schn.)*

Ἀμῆ, *ἡ, or ἀμῆς, ου, ὁ, Hom. a breath—a blast—wind. Th. ἄω.*

Ἀμῆτος, *dual pres. of ἀμῆμι.*

Ἀμῆτος, *ως, adj. blowing only when the wind blows—removed from a current of air. Plat. Th. ἀμῆς, ἴκω.*

Ἀμῆτος, *ου, adj. exposed to the wind. Th. ἄω. ἡ ἀμῆτος, s. s. as ἀμῆτος—immense—numerous; formidable; terrible. Th. a priv., ἄω.*

Ἀμῆτος, *ου, adj. invincible—unconquered. s. s. and Th. as ἀμῆτος.*

Ἀμῆτος, *s. s. Th. a priv., ἡμῆτος.*

Ἀμῆτος, *ου, ὁ and ἡ, s. s. as the following. ἡ ἀμῆτος, ατος, wine unmixt with sea-water. Aristoph. Th. a priv., ἡμῆτος.*

Ἀμῆτος, *ου, and ἀμῆτος, ου, adj. having no experience of the sea, ignorant of navigation.*

Ἀμῆτος, *ως, adj. not verdant, not blooming; parched. Th. a priv., ἡμῆτος.*

Ἀμῆτος, *ου, without heat. Th. ἀμῆτος.*

Ἀμῆτος, *ως, adj. wanting warmth. Th. a priv., ἡμῆτος.*

Ἀμῆτος, *ου, intrepidly; fearlessly. Th. a priv., ἡμῆτος.*

Ἀμῆτος, *ως, adj. not terrified—intrepid.*

Ἀμῆτος, *s. s. as ἀμῆτος.*

Ἀμῆ, Ἀμῆα, and Ἀμῆα, *Dor. for Ἀμῆ, Minerva.*

Ἀμῆα, *ας, ἡ, Immortality. Th. a priv., ἡμῆα.*

Ἀμῆα, *ου, immortal.*

Ἀμῆα, *ου, to immortalize.*

Ἀμῆα, *ου, adj. unburied—unworthy of burial. Th. a priv., ἡμῆα.*

Ἀμῆα, *ας, ἡ, flour; barley-meal—gruel. (Schn.)*

Ἀμῆα, *ου, adv. exactly, carefully, in perfection.*

Ἀμῆα, *ου, αἱ, virgins.*

Ἀμῆα, *ως, adj. timid—dastardly—mistrustful. Th. a priv., ἡμῆα.*

Ἀμῆα, *ου, adv. without astonishment. Suid.—in an ordinary manner; nor extraordinary. Th. a priv., ἡμῆα.*

Ἀμῆα, *ου, adj. not wondering at, or admiring, pass. unworthy of admiration; not astonishing.*

Ἀμῆα, *ου, ἡμῆα.*

Ἀμῆα, *ου, adj. not seeing; not perceiving. Pollux. Th. a priv., ἡμῆα.*

Ἀμῆα, *ου, adj. invisible; that cannot be seen. act. not seeing; not beholding; that has not seen, or beheld.*

Ἀμῆα, *ου, adv. without the assistance of the gods. ἡ οὐκ ἀμῆα, under the protection, or direction of the gods. Th. a priv., ἡμῆα.*

Ἀμῆα, *ου, poet. for ἀμῆα.*

Ἀμῆα, *ας, ἡ, impiety; atheism. Th. a priv., ἡμῆα.*

Ἀμῆα, *ου, adj. uninspired by the Divinity. Plut. Th. a priv., ἡμῆα.*

Ἀμῆα, *ου, s. s. as ἀμῆα.*

Ἀμῆα, *ου, fut. ἡμῆα, to milk; to suck.*

Ἀμῆα, *ου, adj. merciless. Th. a priv., ἡμῆα.*

Ἀμῆα, *ως, ἡ, suction, milking. Th. ἀμῆα.*

Ἀμῆα, *ου, fut. ἡμῆα, to be lascivious, debauched, or irregular in conduct.*

Ἀμῆα, *ου, fut. ἡμῆα, to act illegally, or criminally. Th. a priv., ἡμῆα.*

Ἀμῆα, *ου, adj. unlawful—lawless—profane; impious—destitute of, ignorant of laws—violating laws.*

Ἀμῆα, *ου, adj. s. s.*

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producing ears of corn. *Th. Ἀμῆα, ἡμῆα.*

Ἀμῆα, *ου, fut. ἡμῆα, lit. to neglect reaping—to leave behind; to despise. Th. Ἀμῆα.*

Ἀμῆα, *ου, fut. ἡμῆα, to undervalue; to despise. Hom. Th. a priv., ἡμῆα, or ἡμῆα. (Schn. supp.)*

Ἀμῆα, *ου, adj. not reaped—neglected; left unnoticed; despised.*

Ἀμῆα, *ου, ατος, ὁ, s. s. as Ἀμῆα. Henych. (? Schn. L.)*

Ἀμῆα, *ου, adj. not heated; not warmed. Aeschyl. Th. a priv., ἡμῆα.*

Ἀμῆα, *ου, adj. not warmed.*

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(Ἀθήναι, *ἄν*, *al*, Athens.  
 (Ἀθήναζε, *adv.* of place, *s. s.* as *ἔς*  
 Ἀθήνας, to Athens.  
 (Ἀθηναῖος, *ov*, *adj.* Athenian.  
 (Ἀθηναῖον, *adv. s. s.* as *ἐξ* Ἀθηνῶν,  
 from Athens.  
 (Ἀθηνῆναι, *adv. s. s.* as *ἐν* Ἀθηνῆναι, in  
 Athens, at Athens.  
 ἈΘΗΨ, *ἔπος*, *i*, an ear, or spike, of  
 corn; particularly of barley—a  
 beard of corn—a point.  
 Ἀθίρυντος, *ov*, *adj.* unfrequented by  
 hunters—not captured by, &c.—  
 destitute of wild animals, of game.  
*Th. a priv., θηρίων, and θίρεα.*  
 Ἀθίρηναιος, *ov*, *i*, a winnowing fan.  
*Hom. Th. ἄθιγ, λαγός.*  
 Ἀθρία, want of wild animals, of  
 game—unsuccessful hunting. *Th. a*  
*priv., θίρεα.*  
 Ἀθίρυντος ὄργανον, a sieve. *Sophoc.*  
 —a winnowing fan—a shovel.  
*(Schn. L.) Th. ἄθιγ, θρόσκιον.*  
 Ἀθρος, *ov*, *adj.* destitute of wild  
 animals, or of game for hunting.  
 —ἄθρος χώρα, a country, where the  
 larger sort of game is not to be  
 found. ¶ τὸ ἄθρον, *s. s.* as ἄθρια.  
 —ἄθρος, not to be caught, or never  
 hunted. *Th. a priv., θίρεα, and θίρεα.*  
 Ἀθροαῖροςτος, *ov*, *adj.* not treasured  
 up—that cannot be treasured up.  
*act.* not laying by, not hoarding  
 —prodigal; wasteful. *Th. a priv.,*  
*θροαίριζω.*  
 Ἀθίγγαντος, *ov*, *i*, one who does not  
 touch; who dreads touching. *Th. a*  
*priv., θίγω.*  
 (Ἀθίγης, *ἴος*, *adj. s. s.* as ἄθιγτος.  
 (Ἀθίγτος, *ov*, *adj.* untouched; en-  
 tire, whole; not damaged. *Callim.*  
 (Ἀθίγτης, *ἴος*, *i*, a virgin.  
 Ἀθλίω, *fut. εἰσω, perf. ἤλαυκα,*  
 to begin a combat of athlete—  
 to combat; to contend; to strug-  
 gle hard against—to suffer; to  
 suffer pain, distress, or misfortune  
 —to toil in combat; to toil. *Hom.*  
*Th. ἄθλος.*  
 (Ἀθλίω, *ἴσω, s. s.* as ἄθλιω.  
 (Ἀθλιμα, *ατος, τὸ*, an athletic com-  
 bat.  
 (Ἀθλιωσις, *ἴος*, *i*, athletic exercises;  
 exercise.  
 (Ἀθλητὴν, *ἴος, and ἄθλητης, ov*, *i*,  
 a prize-fighter—an athlete—one  
 who is exercised in athletic con-  
 tests. *metaph.* a clever, skilful  
 person.  
 (Ἀθλητικός, *ov*, *adj.* athletic; per-  
 taining to, exercised in, athletic  
 exercises.  
 (Ἀθλητικῶς, *adv.* athletically—like  
 persons skilled in, &c.  
 (Ἀθλιος, *ov*, *adj.* wearisome; labo-  
 rious—miserable, wretched.  
 (Ἀθλιότης, *ἴος*, *i*, toil; suffering  
 —misery, misfortune—poverty.  
*Plat.*  
 (Ἀθλιος, *adv.* with toil, &c. miser-  
 ably, unhappily.  
 Ἀθλοδωσία, *ας, ἡ*, the office of  
 ἰθλοδότης, the act of proposing

prizes, &c., or of appointing public  
 games. *Th. ἄθλον, τίθωμι.*  
 (Ἀθλοδότης, to be judge of, to  
 award the prize—to appoint, or  
 direct public games.  
 (Ἀθλοδότης, *ov*, *i*, a judge of ath-  
 letic combats.  
 Ἀθλον, *ov*, *τὸ*, the prize, recom-  
 pense of combat, *metaph.* of va-  
 lour, of toils. *Th. ἄθλος.*  
 ἈΘΛΟΣ, *ov*, *i*, *poet.* ἄθλος, comb-  
 at; struggle; toil—a laborious  
 enterprise.  
 Ἀθλοφόρος, *ov*, *adj.* victorious; win-  
 ning a prize in games. *Th. ἄθλον,*  
*φέρωμι.*  
 Ἀθλος, and ἄθλωτος, *ov*, *adj.* clean  
 —free from mud—clear, limpid.  
*Th. a priv., θολός.*  
 Ἀθρόβος, *ov*, *adj.* untroubled; un-  
 disturbed; still, calm. *Th. a priv.,*  
*θρόβος.*  
 Ἀθρόβως, *adv.* quietly, &c.  
 Ἀθροαῖροςτος, *ov*, *adj.* unbroken; un-  
 conquered; not destroyed—not  
 to be broken—entire—invulner-  
 able. *Th. a priv., θραύω.*  
 Ἀθρία, *s. s.* as ἄθρια, and to have  
 a wish to see.  
 ἈΘΡΕΩ, *ἴωμι, ἴσω, to see; to look;*  
 to consider; to examine. *s. s.* as  
 θωρεῖω. *Hom. Thuc. Plat.*  
 Ἀθρη, *adv.* without shedding tears.  
*Th. a priv., θρήνη.*  
 Ἀθρητις, that must be seen. *Th.*  
*ἄθρη.*  
 Ἀθριξ, *gen. ἄτριχος, i* and *h*, bald.  
*Th. a priv. θρίξ. s. s.* as ἡμιᾶθριξ.  
*Iliad. 2. 765.*  
 Ἀθριπιδεστος, *ov*, *adj.* not gnawed,  
 or worm-eaten. *Th. a priv., θρίψ,*  
*ἵδωσις.*  
 Ἀθροίζω, *fut. ὁσω, perf. ἤθροικα,*  
 to gather together; to collect to-  
 gether; to assemble. *Th. ἄθρος.*  
 (Ἀθροισις, *ἴος*, *i*, the act of col-  
 lecting, &c.  
 (Ἀθροισμα, *ατος, τὸ, and ἄθροισμός,*  
*ov*, *i*, a collection—an assembly.  
 (Ἀθροιστήριον, *ov*, *τὸ*, a place of  
 assembly.  
 (Ἀθροιστής, *ov*, *i*, one who collects,  
 assembles, &c.  
 (Ἀθροιστικός, *ov*, *adj.* collective—  
 pertaining to collecting.  
 ἈΘΡΟΟΣ, *ov*, *contract.* ἄθρως, *adj.*  
 assembled—crowded together.  
*Xen.* thronged—collected—num-  
 erous. *Pind. Ol. ¶ ἄθροι ἡμεῖς*  
*ἤσαν, they rushed forward in a*  
*crowd. ¶ ἄθρως τῷ σώματι, Xen.*  
*Equit. collecting himself to spring*  
*forward. ¶ Ἀθρόν, adverbially,*  
*s. s.* as ἄθρως.  
 Ἀθρος, *ov*, *adj.* not producing  
 sound, or noise. *Th. a priv., θρός.*  
 Ἀθρότης, *ἴος*, *i*, the mass; the  
 whole. *Th. ἄθρος.*  
 (Ἀθρόως, *adv.* in a crowd—all at  
 once. *Plut.* universally; immedi-  
 ately.  
 Ἀθροαῖροςτος, *ov*, *adj.* not to be broken  
 —not to be enervated by luxury—

manly—frugal. *Th. a priv., θρίπτω.*  
 (Ἀθροαῖροςτος, *adv.* frugally, &c.  
 (Ἀθροβία, *ας, ἡ*, absence of effemi-  
 nacy; frugality.  
 Ἀθρομῖα, *ov*, *fut. ἴσω, to lose cou-*  
*rage; to become dejected, to be*  
*discouraged, to despair. Th. a*  
*priv., θυμός.*  
 (Ἀθρομῖα, *ας, ἡ*, and *Ion.* ἄθρομῖα, *ας,*  
*i*, want of courage; loss of cou-  
 rage—dejection; discouragement  
 —sadness; despondency.  
 (Ἀθρομῖος, *ov*, *adj.* discouraged, de-  
 jected—heartless; wanting cou-  
 rage; pusillanimous; dastardly.  
 (Ἀθρομῖως, *adv.* dejectedly; de-  
 spairingly. ¶ ἄθρομῖος ἔχειν, *s. s.* as  
 ἄθρομῖον. ¶ ἄθρομῖος ποιεῖν, *Xen.*  
 to perform against one's will, heart-  
 lessly.  
 Ἀθρομα, *ατος, τὸ*, a pastime, an  
 amusement—childish play—a  
 toy; an ornament. *Th. ἄθρομα.*  
 (Ἀθροματῖον, *ov*, *τὸ*, *dimin.* of ἄθρο-  
 μα, a trifling amusement; a child's  
 toy.  
 Ἀθρομωσσία, *ας, ἡ*, want of re-  
 straint in tongue, &c. loquacity.  
*Th. ἄθρος, γλωσσία.*  
 (Ἀθρομωστικός, and ἄθρομωστικός,  
*ov*, *adj.* unrestrained in language.  
 Ἀθρος, *ov*, *adj.* wanting a door;  
 open. *metaph.* unrestrained. *Th. a*  
*priv., θίρεα.*  
 Ἀθροστομία, to be excessively lo-  
 quacious. *Th. ἄθρος, ὁστόμα.*  
 (Ἀθροστομία, *ας, ἡ, s. s.* as ἄθρο-  
 γλωσσία.  
 (Ἀθροστομῖος, *ov*, *v.* ἄθρομωστικός.  
 ἈΘΡΨΝ, to play; to amuse one's  
 self. *Hom. Pind. ¶ παῖδιον ἄθρως,*  
*a child who loves play.*  
 Ἀθρότος, *s. s.* and *Th.* as ἄθρος.  
 Ἀθρότος, *ov*, *adj.* not sacrificed—  
 not solemnized by sacrifices. ¶ ἄθρο-  
 τος γάμος, a marriage not cele-  
 brated with solemn rites, or sacri-  
 fices. ¶ ἄθροτος θυσία, a sacrifice,  
 in which the accustomed and an-  
 cient usages were not followed—a  
 sacrifice of ill omen; an inauspi-  
 cious sacrifice. ¶ *act.* ἄθροτος ἀπὸ-  
 θνῆν, he went away without sacri-  
 ficing. *Th. a priv., θύω.*  
 Ἀθρότης, *ov*, *i* and *h*, unpunished;  
 not fined. (? *Schn.*) *Th. a priv.,*  
*θῶν.*  
 (Ἀθρός, *ov*, *adj.* unpunished. *Dios-*  
*cor.*—not condemned to pay a  
 fine—acquitted—innocent—un-  
 injured; whole; entire.  
 (Ἀθρόως, *fut. ἄθροσω, perf. ἤθροικα,*  
 not to condemn to pay a fine—to  
 absolve; acquit; liberate.  
 Ἀθρόπυστος, *ov*, and ἄθροπυστος,  
*ov*, *adj.* not flattered—insensible  
 to caresses, or to flattery. *Th. a*  
*priv., θωπύω.*  
 Ἀθροπυστός, *ov*, *adj.* not wearing a  
 cuirass; unarmed. *Th. a priv.,*  
*θώραξ.*  
 Ἀθρόπυτος, *ov*, *adj.* unintoxicated.  
*Hippoc. Th. a priv., θωρῖστος.*

**Ἄθως**, gen. Ἄθω, Mount Athos.  
**Ἀδῶς**, adv. uncondemned to a fine; with impunity; uninjured; safely. *Th. a priv.* ὁμή.  
**(Ἀδῶσις, ἰος, ῆ, absolution; acquittal; liberation.**  
**Αἰ, nom. pl. fem. of ἡ, ἡ, τό.**  
**Αἶ, num. pl. fem. of ὅς, ἡ, ὅ.**  
**Αἶ, poet. for αὔται, ἐκείναι.**  
**Αἶ, or αἶ, an exclam. of admiration, or pain, ah! alas!**  
**Αἶ, Dor. for αἶ, if, or for εἶς, would to God that!**  
**Αἶα, ac, ἡ, Iliad. Odys. poet. for γαῖα, the earth.**  
**Αἶα, ac, ἡ, the capital of Colchis.**  
**Αἶωμα, ατος, τὸ, lamentations;** wailing; lamentation. *Th. αἶ, αἶ.*  
**(Αἰδῶν, fut. ἔω and σω, to bewail, to lament; to deplore.**  
**(Αἰακτός, ὢ, s. s. as αἰάνης.**  
**Αἰακός, Æacus, a judge in the infernal regions.**  
**Αἰάνης, lamentable; dire. Æschyl.**—dark. *Sophoc. Aj.—s. s. as αἰάνς.*  
**Th. αἶ, αἶ, or αἰδῶ.**  
**Αἶβοι, interject. alas! ho! holla! an exclam. of sorrow—of wonder—of mirth. Aristoph.**  
**Αἰγάριος, ου, and αἰγαγριος, ου, ὁ and ἡ, a wild goat. Th. αἶξ, ἄγριος.**  
**ΑἶΓΑΝΕΑ, ac, ἡ, and αἰγάνου, ου, τὸ, a long light javelin, a pike, used in hunting goats. Th. αἶξ.**  
**Ἀἰγῶν, adv. impetuously. Th. αἰσσω.**  
**Αἰγίον, for αἰγίον, from αἰγίος (δὲρᾶ understood), a goat's hide.**  
**Αἰγίος, ου, and αἰγίος, ου, adj. belonging to goats. ¶ τυγὲς αἰγίος, cheese made of goat's milk. Th. αἶξ.**  
**ΑἶΓΕΙΡΟΣ, ου, ἡ, the black poplar tree. Theophrast. Populus nigra.**  
**Αἰγιστόμος, ου, ὁ, one who cuts, or fells poplars. Th. αἰγίος, τέμνω.**  
**Αἰγαλάτης, ου, ὁ, a goat-herd. Th. αἶξ, ἱλαΐως.**  
**Αἰγίος, s. s. as αἰγίος.**  
**Αἶγες, Dor. for κύματα, waves.**  
**Αἶγῆ, s. s. as αἰγίον.**  
**Αἰγιαλός, ἰος, ὁ, an inhabitant of the sea-shore—a fisherman. Th. αἰγιαλός.**  
**(Αἰγιαλίτης, ου, ὁ, fem. αἰγιαλίτις, an inhabitant of the horder of the sea—pertaining to the sea-shore, &c. ¶ αἰγιαλίτις ἄμμος, sand of the sea-shore.**  
**ΑἶΓΙΑΛΟΣ, ὢ, ὁ, a coast, sea-shore, beach, margin of the sea—a strand; bank.**  
**(Αἰγιαλός, s. s. as αἰγιαλίτης, on the sea-shore.**  
**Αἰγίβης, ου, ὁ, a goat-herd. Th. αἶξ, βόσκω.**  
**(Αἰγίβιος, ου, adj. fit for the pasturage of goats.**  
**Αἰγίον, ου, τὸ, dimin. of αἶξ, a kid.**  
**Αἰγίω, fut. ἰω, to tear, to tear to pieces. Th. αἰσσω.**  
**ΑἶΓΙΘΑΛΟΣ, ὢ, ὁ, a bird which preys upon bees. Aristot. the Parus. (Schm.)**

**Αἰγίπταμος, ου, adj. goat-footed. an epith. of Priapus. Th. αἶξ, κτήνη.**  
**Αἰγίκασις, ὢν, ὁ, goat-herds—herders of cattle. Th. αἶξ, κτήνη.**  
**Αἰγίλιψ, ἰτος, adj. steep, inaccessible. Th. αἶξ, λήπτω, where even goats cannot climb.**  
**Αἰγίλος, ου, ὁ, Ægilus, an herb loved by goats, a species of willow.**  
**Αἰγίλωσις, dimin. of αἰγίλιψ. Theocrit. Id. 5. v. αἰγίλωψ.**  
**Αἰγίλωψ, ὢ, a disease of the inner corner of the eye, the fistula lachrymalis. Th. αἶξ, ὥψ, because goats are supposed to be subject to it, or from its giving the eye the appearance of that of a goat. ¶ Theophrast. Dioscor. a plant which injures the growth of barley, the wild oats: Avena sterilis. ¶ an oak tree bearing small green and round acorns: the Quercus ægilops. Sprengel.**  
**Αἰγνέσις, ἰτος, adj. abounding in goats, frequented by goats. Th. αἶξ.**  
**Αἰγνόχος, ου, ὁ, an epith. of Jupiter. Th. αἰγνός, ἰχων, the Ægis-bearer.**  
**Αἰγίτα, ανος, ὁ, Pan, as resembling a goat, or as the guardian of goats.**  
**Αἰγισώδης, ου, ὁ, s. s. as the following. Th. αἶξ, πῶς.**  
**(Αἰγίστους, ὢος, adj. goat-footed. an Epith. of Pan, and of Fauns and Satyrs.**  
**Αἰγίστυρος, ου, ὁ, thyme, or a species of Ononis. Th. αἶξ, σπέρς.**  
**Αἰγίς, ἰδος, ἡ, a goat's skin—the Ægis, the shield of Jove—a buckler; shield. ¶ a storm; tempest. Æschyl. Choeph. ¶ Hippoc. a white speck on the pupil of the eye. Th. αἶξ.**  
**Αἰγίσκος, ου, ὁ, dimin. of αἶξ, a young goat, a kid.**  
**ΑἶΓΛΗ, ης, ὁ, splendour; light; brilliancy—a torch—an arrow. Sophoc. Œdip. Tyr. 203.**  
**(Αἰγλάνης, ἰτος, acc. αἰγλάντα for αἰγλάντα, splendid, brilliant, shining, resplendent.**  
**(Αἰγλάντης, s. s. an Epith. of Apollo, as the god of day.**  
**Αἰγλοσκόπος, ὢ, ὁ, s. s. as the following. Th. αἶξ, βόσκω.**  
**(Αἰγλοβότας, α, ὁ, Dor. for αἰγλοβότας, ου, ὁ, a goat-herd.**  
**Αἰγλοβόξ, ὁ, a pursuer of goats. Th. αἶξ, βόσκω.**  
**Αἰγλοβία, ου, ὁ, a bird, the goat-sucker. Th. αἶξ, θηλά.**  
**Αἰγλοβίος, ὢος, ὁ, Capricorn, a sign of the Zodiac. Th. αἶξ, βίρας.**  
**(Αἰγλοβίος, ἰος, ὁ, and αἰγλοβίος, the herb Femureek: Trigonella fœ-num Græcum.**  
**Αἰγλοκέφαλος, ου, adj. goat-headed. Th. αἶξ, κεφαλή.**  
**Αἰγλομενίς, ἰος, ὁ, a goat-herd. Th. αἶξ, μένος.**  
**(Αἰγλομήνη, ου, ὁ, a herd of goats.**  
**(Αἰγλομήκος, ου, ὁ, a goat-herd.**  
**(Αἰγλωμενός, adj. fit for pasturage of**

goats—browsed upon by goats.  
**Αἰγνός, ἰτος, ὁ and ἡ, having hoofs like a goat. Th. αἶξ, ὄνυξ.**  
**Αἰγνοβότης, s. s. and Th. as αἰγνός.**  
**Αἰγνοπρόσπος, ου, adj. goat-faced; resembling a goat. Th. αἶξ, πρόσωπον.**  
**Αἰγροφάγος, adj. devouring goats. an epith. of Juno, to whom goats were sacrificed at Sparta. Th. αἶξ, φάγω.**  
**Αἰγροβάλμος, ου, adj. having eyes like a goat. Th. αἶξ, ὀφθαλμός.**  
**Αἰγροπύς, ὢ, ὁ, the vulture—eagle. Th. γύψ.**  
**Αἰγροπλάζω, to imitate the manners, or speak the language of the Egyptians—to use artifices and falsehood. Æschyl. Th. αἰγροπύς.**  
**(Αἰγροπύς, ου, adj. Egyptian. ¶ ἡ Αἰγροπύς, (χώρα understood) Egypt. (Αἰγροπύς, adv. like the Egyptians.**  
**(Αἰγροπύς, for ἰς Αἰγροπύς, into Egypt.**  
**Αἰγροπύς, ου, ἡ, Egypt.**  
**Αἰγροπύς, ὢ, ὁ, an owl, the screech-owl. Th. αἶξ, γυψ.**  
**Αἰγρό, ὢος, ὁ, a goat-stable. Th. αἶξ.**  
**Αἰγροπύς, s. s. as αἰγροβάλμος. Th. αἶξ, ὢ.**  
**Αἶδα, Dor. for αἶδης.**  
**Ἀἶδα, gen. Dor. and Æolic. of αἶδης.**  
**Αἶδω, Ion. and poetic. for αἶδω, imperat. of αἰδέομαι.**  
**Ἀἰδέομαι, fut. ἔσομαι and ἡσομαι, perf. ἴδωμαι, to venerate, to revere, to reverence; to respect—to blush—to fear; to dread, doing any thing bad, or wrong—to pardon; to yield to entreaty, to become appeased. act. to propitiate; to appease. v. αἶδω. Th. αἶδω.**  
**(Αἶδω, for ἴδω, ἴδω.**  
**(Αἰδέομαι, ου, adj. venerable—respectable—deserving pardon. ¶ αἰδέομαι ἱερὸν, a temple, which is an inviolable asylum.**  
**(Αἶδω, ἰος, ὁ, veneration, respect—clemency—exemption from punishment—pardon.**  
**(Αἶδω, for αἶδω, imperat. 1 aor. mid. of αἰδέομαι.**  
**(Αἶδω, ὢ, adj. s. s. as αἰδέομαι.**  
**(Αἶδω, fut. ἴσω, to cause a blush—to affect; to touch with compassion.**  
**Ἀἶδω, gen. Ion. of αἶδης.**  
**Ἀἶδω, ου, adj. invisible, concealed—forbidden to be seen—unexpected. Th. a priv., ἴδω. ¶ belonging to the infernal regions—dark—hurtful, pernicious, fatal. Hom. Th. αἶδης.**  
**Αἰδωμένος, to be modest, or bashful. Th. αἶδω.**  
**(Αἰδωμένος, modestly, &c.**  
**(Αἰδωμένος, ου, adj. modest; bashful.**  
**Ἀἶδης, ἰος, adj. s. s. as αἶδω, and unhoped for. Sophoc. ¶ αἶδης κενός, to cause to disappear. Th. a priv., ἴδω.**



ing—produced by, or happening in the evening.

Αἰκῶς, *adv.* s. s. as αἰκῶς. v. αἰκῆς.

Αἰλιος, *ov, δ*, a funeral song.

Αἰλιος, *ov, adj.* wailing—plaintive.

Callim. Mosch. ἤ Αἰλινα, taken adverbially for αἰλῶς, lamentably, with funeral wailings—plaintively.

Αἰλουρῆμοφος, resembling a cat in form. Th. αἰλουρος, μοφῆ.

Αἰλουρος, a cat.

Αἶμα, *ατος, τὸ*, blood. *metaph.* murder; slaughter; assassination; bloodshed. *figurat.* blood; consanguinity; race; posterity.

Αἱμαῖρος, nourished with blood; sanguinary. Th. αἶμα, ῥοή.

Αἱμακρία, and αἱμακρυαί, *ov, ai*, sacrifices in honour of the dead, to appease the manes. Th. αἶμα, κρία.

Αἱμακτός, *ov*, and αἱμαλῆς, *ov, adj.* bloody; covered with blood. Th. αἶμα.

Αἱμαλωπία, *δος, ἡ, s. s.* as the following—a mixture of blood with other matter. Th. αἶμα, ὥφ.

(Αἱμαλὼφ, *ωνος, adj.* having extra-

vasated blood (from a wound).

Αἱμαπτινός, *εως, ἡ*, Hæmoptysis,

spitting of blood. Th. αἶμα, πτιν.

Αἱμας, *ἀδος, ἡ*, corrupted blood; sanious matter. Th. αἶμα.

Αἱμασία, *ας, ἡ*, a thorn hedge; a hedge; a fence—a partition wall—a wall without mortar—a stone wall. Herodot. Th. αἶμος.

Αἱμάσσω, *fut. ξω, perf. χα*, to defile, or stain with blood; to render bloody; to wound; to let blood; to cause blood to flow. Th. αἶμα.

Αἱματεχυρία, *ας, ἡ*, blood-letting—effusion of blood. Th. αἶμα, ἐκ, χύω.

Αἱμάτις, *ης, ἡ*, a sword. Th. αἶμα.

(Αἱματῆς, *ov, adj.* bloody; covered with blood.

(Αἱματίζω, *fut. ἰσω*, to let blood; to bleed. Aristot.

(Αἱματινός, *ov*, and αἱματίνος, *adj.* sanguineous; bloody—sanguiferous. Arist.

(Αἱματίνος, *ov, δ*, a mineral substance, of which red chalk for painting was composed—the blood-stone. Dioscorid.

Αἱματοβαφής, *εως, ἡ*, adj. tinged with blood. Th. αἶμα, βάπτω.

Αἱματίνος, *εως, adj.* bloody, blood-red. Th. αἶμα.

Αἱματολαχρός, *ov, adj.* licking blood. Æschyl. Th. αἶμα, λείχω.

Αἱματοποινικός, *ov, adj.* producing blood in the veins. Th. αἶμα, ποίω.

Αἱματοσσία, *ας, ἡ*, the act of drinking blood. Th. αἶμα, πῶς οὖν.

(Αἱματοσσία, *ov, δ*, a drinker of blood. *metaph.* a sanguinary person.

Αἱματορρῆτος, *ov, adj.* flowing or dripping with blood. ἤ αἱματόρ-  
ρητος ρανίδες, drops of blood. Th. αἶμα, ῥίω.

Αἱματοσταγής, *εως, adj.* dripping with blood. Th. αἶμα, στάζω.

Αἱματοσφαγής, *εως, adj.* slaughtered; assassinated. Th. αἶμα, σφάζω.

Αἱματοφύρτος, *ov, adj.* defiled, or tinged with blood; mixed with blood. Th. αἶμα, φύρω.

Αἱματοχαρής, *εως, adj.* delighting in blood; sanguinary. Th. αἶμα, χαίρω.

Αἱματῶν, *fut. ὄσω, perf. ῥήματα*, to cause blood to flow—to assassinate—to defile with blood. Αἱμα-

τόμαι, *pass.* to be covered with blood—to be converted into blood, as food is. ῥηματομένος, *part.*

*perf. pass.* covered with blood—converted into blood. Galen. Th. αἶμα.

(Αἱματῶν, *fut. ξω, s. s.* as αἱματῶν.

ῥηματομένος, *part. perf. pass.* rendered bloody; covered with blood.

(Αἱματώδης, *εως, adj. s. s.* as αἱματι-  
νός, bloody, sanguineous; sangui-

ferous. Arist. s. s. as ἱναίμος.

Αἱματοπτός, *ov, adj.* having blood-shot eyes—having a fierce look.

Th. αἶμα, ὥφ.

Αἱματῶσις, *εως, ἡ*, sanguification. Th. αἶμα.

Αἱμά, *for εἰμή.*

Αἱμαρός, *ov, adj. s. s.* as αἱματῆρος.

Αἱματοφής, *s. s.* as αἱματοβαφής.

Αἱμαδότης, *ov, δ*, one who feeds on blood—a sanguinary person. Th. αἶμα, βορά.

Αἱμαδύς, *ov, blood-thirsty.* Th. αἶμα, δίψα.

Αἱμαδόχος, *ov, adj.* receiving blood. Th. αἶμα, δέχομαι.

Αἱμαί, *for αἰμαί*, an exclamation of grief, or of admiration.

Αἱμαρίκτις, *ov, δ*, incestuous. Th. αἶμα, μίγνυμι.

Αἱμας, *accus. sing.* of αἶμα.

Αἱματότης, *s. s.* as αἱματοσότης.

Αἱματτύκος, *ov, δ*, one who spits blood. Th. αἶμα, πτιν.

Αἱμορραγία, *fut. ἴσω*, to have a hemorrhage; to discharge blood.

Th. αἶμα, ῥήνυμι.

(Αἱμορραγία, *ας, ἡ*, hemorrhage; a discharge of blood.

Αἱμορροῖα, *fut. ἴσω*, to have a bloody discharge. *neut.* to bleed. Th. αἶμα, ῥίω.

(Αἱμορροῖα, *ας, ἡ*, a flow, or loss of blood; bleeding.

(Αἱμορροῖδες, the piles, hemorrhoids.

(Αἱμορροῖς, *ιδος, ἡ, s. s.* as αἱμορροῖα.—a poisonous African serpent, whose bile caused blood to flow from all parts of the body.

(Αἱμορροῖς, *εως, ἡ*, a woman under the influence of the menses.

Αἶμος, *ov, δ*, a thicket—a place filled with brambles. s. s. as δρυ-  
μός. Th. αἶμα.

Αἱμοφόρητος, *ov, adj.* defiled with blood—bloody; bleeding. Th. αἶμα, φορέω.

Αἱμοχαρής, *s. s.* as αἱματοχαρής.

Αἱμυλῆς, *ας, ἡ*, mildness; gaiety;

a caressing manner, or disposition—flattery; deceit; seduction. Th. αἱμύλος.

(Αἱμύλος, *ov, s. s.* as αἱμύλος.

Αἱμύδης, *ov, adj.* mild; engaging; caressing; gay; jovial—(taken in an unfavourable sense) fawning, cajoling, flattering; deceitful.

Αἱμυδῖος, and αἱμυδῖος, to have bad teeth; to have the tooth-

ache, or the teeth set on edge. Hippoc. Th. αἶμα, ἰδούς.

(Αἱμυδία, *ας, ἡ*, tooth-ache; the sensation of having the teeth on edge.

(Αἱμυδισμός, *s. s.* as αἱμυδία.

Αἱμω, *for δαίμων*, clever. ἤ with the aspirate, αἱμω, bloody.

Αἱμωπός, *s. s.* as αἱματωπός.

Αἰνὰ, *for αἰνός, adv.* v. αἰνός.

Αἰναγέτης, making an ill use of valour. Th. αἰνός, ἀγέρη.

Αἰνῶν, *αἰνῶν*, poet. *for αἰνῶν.*

Αἰνῶν, pernicious, or fatal Helen. Αἰνῶν, *s. s.* as αἰνῶν.

Αἰνῶσιμος, *ov*, and αἰνῶσις, *adj.* laudable; worthy of praise. Th. αἰνῶν.

(Αἰνῶσις, *εως, ἡ*, praise, approbation.

Αἰνῶν, *fut. ἴσω and ἴσω, perf. ἦκα*, to speak. Æschyl. Agam. (with a dat.) s. s. as ἱκανῶν Æschyl.

Choroph.—to praise, to approve—to refuse civilly (Schn.)—to promise—to be content, s. s. as ἀγαπῶν

—to bear, endure. Eurip. Alc. Th. αἰνῶν.

(Αἰνῶν, *ης, ἡ*, praise—honour. Herodot.—consideration.

Αἰνῶσαι, *for αἰνῶσαι*, 1 aor. opt. Æolic. of αἰνῶν.

Αἰνῶν, *Ion.* for αἰνῶν, from αἰνός.

Αἰνῶσις, Æolic. *for αἰνῶσις.*

Αἰνῶμα, *ατος, τὸ*, an enigma; a covered allusion; an ambiguous word. Th. αἰνῶσις.

(Αἰνῶματιζέμεν, to speak ambiguously, or enigmatically; to conceal one's real thoughts in ambiguous words.

(Αἰνῶματινός, *ov, δ*, one who affects to speak enigmatically.

(Αἰνῶματῶν, *εως, adj.* ambiguous; obscure; enigmatical.

(Αἰνῶματῶν, *adv.* enigmatically.

(Αἰνῶμος, *ov, δ, s. s.* as αἰνῶμα.

Αἰνῶσις, *s. s.* as αἰνῶν, αἰνῶσις, and ἀγῶμα.

(Αἰνῶσις, *ov, adj. s. s.* as αἰνῶσις.

Th. αἰνῶσις.

(Αἰνῶσις, *ov, adj.* enigmatically.

(Αἰνῶσις, *ov, adj.* enigmatically.

(Αἰνῶσις, *ov, adj.* enigmatically.

(Αἰνῶσις, *ov, adj.* enigmatically.

(Αἰνῶσις, *ov, adj.* enigmatically.

with direful frenzy. *Th. αἰὼς, Cεκυήναι.*  
*Αἰσθῆς, ου, ὁ, and Ion. αἰσθῆς, formidably strong, or powerful—endowed with great vigour, extraordinary strength, or courage. Th. αἰὼς, ῥία.*  
*Αἰνέγματος, ου, ὁ, and ἡ, an unhappy husband, or wife. Th. αἰνός, γάμος.*  
*Αἰνέσθης, ας, ὁ, one that brings dire misfortune. Epith. of the furies. Th. αἰνός, δότιμα.*  
*Αἰνέσθης, adv. αἰνέθης αἰνός, from bad to worse. Th. αἰνός.*  
*Αἰσθητός, ου, adj. indolent—enervated; broken down by effeminacy, luxury, &c.—worn down by misery. Th. αἰνός, θέρπται.*  
*Αἰνέλατος, ου, ὁ, as αἰνέγματος. Th. αἰνός, λέρπται.*  
*Αἰνέλατος, ου, ὁ, a dire, a formidable conqueror; an exterminator. Th. αἰνός, δότιμα.*  
*Αἰνέλατος, ου, ὁ, a dire, a formidable lion. Th. αἰνός, λέρπται.*  
*Αἰνέλατος, ου, ὁ, a formidable wolf. Th. αἰνός, λέρπται.*  
*Αἰνέλατος, ου, adj. direfully raging; furious; frenetical. Th. αἰνός, λέρπται.*  
*Αἰνέλατος, ου, adj. dreadfully unfortunate. Th. αἰνός, λέρπται.*  
*Αἰνέλατος, ου, ὁ, one who has suffered dire misfortunes. Odyss. Th. αἰνός, λέρπται.*  
*Αἰνέλατος, Paris, author of dire misfortunes. Th. αἰνός, λέρπται.*  
*Αἰνέλατος, ου, ὁ, one who strikes a rough blow—receiving a hard blow; badly wounded. Nicand. Th. αἰνός, λέρπται.*  
*Αἰνέλατος, to eulogize; to panegyricize—to sing—to celebrate. Th. αἰνός, λέρπται.*  
*Αἰνέλατος, ου, adj. dire; grievous; violent; terrible, formidable—grave—great—disastrous. s. s. as αἰνός.*  
*Αἰνέλατος, ου, adj. dire, grievously, violently, terribly, disastrously—much, considerably. ἢ αἰνός, ου, a dream causing dread calamities, or an obscure dream.*  
*Αἰνέλατος, ου, ὁ, subst. a fable; an apologue—a narrative—a proverb—an enigma—a word; a speech; a discourse—praise; panegyric.*  
*Αἰνέλατος, ου, ὁ, s. s. as αἰνός. Th. αἰνός.*  
*Αἰνέλατος, ὁ, one who has brought forth with pain, or under unhappy auspices—an unhappy mother. Mosch. Th. αἰνός, λέρπται.*  
*(Αἰνέλατος, ου, adj. accent on the penult. having given birth to perverse children.*  
*(Αἰνέλατος, giving birth with pain, under evil auspices.*  
*Αἰνέλατος, a formidable tyrant. Th. αἰνός, λέρπται.*  
*Αἰνέλατος, to take; seize; carry away. 3rd s. imperf. ἔνναι, Ion. αἰνέλατος.*  
*Αἰνέλατος, s. s. as αἰνός, v. αἰνός.*

*Αἰνέλατος, ὁ, or ὁ, a goat—the constellation of the Goat. ὁ αἰνός, the he-goat.*  
*Αἰνέλατος, plur. αἰνέλατος, s. s. and Th. as αἰνός.*  
*Αἰνέλατος, 1 aor. part. of αἰνέλατος.*  
*Αἰνέλατος, for αἰνέλατος.*  
*Αἰνέλατος, to use scurrilous, injurious language, like goat merchants. Th. αἰνός, ἔνναι.*  
*(Αἰνέλατος, ου, ὁ, one who buys and sells goats.*  
*Αἰνέλατος, Dor. for αἰνέλατος, from αἰνός.*  
*Αἰνέλατος, or αἰνέλατος, fut. ἔνναι, s. s. and Th. as αἰνέλατος.*  
*Αἰνέλατος, ου, ὁ, an Æolian.*  
*Αἰνέλατος, ὁ, a descendant of Æolus.*  
*Αἰνέλατος, (Th. Αἰνέλατος, an Æolian,) to imitate the Æolians, in action, or language. †† (Th. αἰνός) to use tricks and deceitful expedients.*  
*Αἰνέλατος, ου, adj. Æolian, Æolic.*  
*Th. Αἰνέλατος, a proper name.*  
*(Αἰνέλατος, ου, s. s. as Αἰνέλατος.*  
*(Αἰνέλατος, ου, ὁ, and Αἰνέλατος, ὁ, an Æolian woman—Æolia.*  
*Αἰνέλατος, fut. ἔνναι, perf. ἔνναι, to diversify; to variegate—to change—to turn; to stir. Odyss. 20—27. lit. and metaph. to shake; to agitate. Th. αἰνός.*  
*Αἰνέλατος, ου, ὁ, cunning, fertile in expedients. Th. αἰνός, λέρπται.*  
*Αἰνέλατος, α, Dor. for αἰνέλατος, ου, the brandisher of the thunderbolt. An epith. of Jupiter. Th. αἰνός, λέρπται.*  
*Αἰνέλατος, ου, adj. having a mane, or neck of various colours. Th. αἰνός, λέρπται.*  
*Αἰνέλατος, ου, adj. having a variegated skin. Th. αἰνός, λέρπται.*  
*Αἰνέλατος, ου, ὁ, a present composed of various things. Th. αἰνός, λέρπται.*  
*Αἰνέλατος, wearing a variegated breastplate, or cuirass. Th. αἰνός, λέρπται.*  
*Αἰνέλατος, ου, and Dor. αἰνέλατος, α, cunning—experienced—prudent—clever. s. s. as αἰνέλατος.*  
*Th. αἰνός, λέρπται.*  
*(Αἰνέλατος, ιδος, cunning; artful. s. s. and Th.*  
*Αἰνέλατος, ου, wearing a μίτρη, or head-dress of various colours. Th. αἰνός, λέρπται, a turban, or Persian head-dress, &c.*  
*Αἰνέλατος, ου, adj. diversified in form. Th. αἰνός, λέρπται.*  
*Αἰνέλατος, ου, adj. having the back of various colours. Th. αἰνός, λέρπται.*  
*Αἰνέλατος, having horses of different colours—having fleet horses. (Schn. L.) Th. αἰνός, λέρπται.*  
*Αἰνέλατος, ου, adj. varied; variegated—spotted—quick; lively; agile, nimble—fleet—rapid. Hom. orig. signif. cunning; fertile in expedients; changeable—deceitful.*  
*Αἰνέλατος, ου, ὁ, subst. a proper name, Æolus.*  
*Αἰνέλατος, ου, ὁ, one who speaks*

in ambiguous terms; a double-tongued person, a deceiver. *Th. αἰνός, στίμα.*  
*Αἰνέλατος, changing—changeable; inconstant; fickle. Th. αἰνός, στίμα.*  
*Αἰνέλατος, ου, having the hair arranged in various curls—having hair of different colours. Th. αἰνός, λέρπται.*  
*Αἰνέλατος, Ion. for αἰνός, imperf. of αἰνός.*  
*Αἰνέλατος, fut. ἔνναι, to moisten; to sprinkle. Hippoc.*  
*(Αἰνέλατος, a sprinkling.*  
*Αἰνέλατος, ου, s. s. as αἰνός.*  
*Αἰνέλατος, Dor. for αἰνέλατος, if.*  
*Αἰνέλατος, Dor. for ἔνναι.*  
*Αἰνέλατος, ου, s. s. as αἰνός.*  
*Αἰνέλατος, to herd goats, to be a goatherd. Th. αἰνός, λέρπται.*  
*(Αἰνέλατος, ου, adj. ἢ αἰνέλατος, a goatherd's song.*  
*(Αἰνέλατος, ου, ὁ, a herd of goats.*  
*(Αἰνέλατος, ου, ὁ, a goatherd, shepherd. generally the former.*  
*Αἰνέλατος, ου, ὁ, height, elevation—a summit—toil; trouble. Eurip. Alc. Th. αἰνός.*  
*(Αἰνέλατος, ου, adj. s. s. as αἰνός.*  
*Αἰνέλατος, ου, having long straight horns. Th. αἰνός, λέρπται.*  
*Αἰνέλατος, ου, ὁ, gen. Ion. αἰνέλατος, Æolic. αἰνέλατος, and post. αἰνέλατος, endowed with a sublime understanding; having sublime ideas; forming sublime projects; aspiring. Æschyl. one who writes in a lofty style and manner. Æschyl. Th. αἰνός, λέρπται.*  
*Αἰνέλατος, ου, adj. having an elevated back, or lofty ridge—elevated—lying on the brow of a mountain. Æschyl. Prom. Th. αἰνός, λέρπται.*  
*Αἰνέλατος, ου, ὁ, adj. high; elevated—great—difficult; hard—vexatious; painful.*  
*(Αἰνέλατος, ου, adj. s. s.—deep—s. s. in Hom. as αἰνέλατος. (Schn.)*  
*Αἰνέλατος, ας, ὁ, a hammer, mallet, hatchet—a tare: Lolium temulentum.*  
*Αἰνέλατος, Ion. for ἔνναι, imperf. of αἰνέλατος.*  
*Αἰνέλατος, Ion. for αἰνέλατος.*  
*Αἰνέλατος, for ἔνναι, 1 aor. pass. of αἰνέλατος.*  
*Αἰνέλατος, for αἰνέλατος, imperat. of αἰνέλατος.*  
*Αἰνέλατος, to be the head of a sect, author of a heresy, a heresiarch. Th. αἰνέλατος, ἔνναι.*  
*(Αἰνέλατος, ου, ὁ, a heresiarch, the head of a sect.*  
*Αἰνέλατος, ου, ὁ, one that is susceptible of being taken. adj. s. s. susceptible of being captured. Th. αἰνός.*  
*(Αἰνέλατος, ου, ὁ, choice, election, option—sentiment; inclination; intention; resolution; will—opinion—dogma—a sect—a heresy. †† the capture of a town—the act of taking; capture, &c.*  
*(Αἰνέλατος, to be chosen, desired, or preferred—desirable. αἰνέλατος, s. s.*



(*Αἰστέω*, fut. *ίσω*, to choose, *s. s.* as *αἰσίο*. *Hippoc.* to prefer.

(*Αἰστέω*, *ω*, *adj.* choosing—fit to be chosen. *¶* *subst.* a follower, a disciple—a heretic.

(*Αἰστικός*, *ιδος*, *ή*, *fem.* of *αἰσιστικός*. (*Αἰσιστής*, *ω*, *ή*, one who chooses, &c.—a sectary.

(*Αἰστέω*, *ω*, *adj.* meriting choice, or preference; preferable; desirable—chosen; elected.

*Αἰσέματος*, *Ion.* for *αἰεόμενος*.

*Αἰ'ΕΩ*, *ω*, fut. *ίσω* and *ήσω*, perf. *ήμα* and *ήμα*, 2 aor. *ήλω*, from the *obso.* indic. pres. *ήλω*, 2 fut. *ήλω*, to take; to take possession of; to seize—to choose—to conquer, subdue, vanquish—to carry away—to prevail; to succeed—to convince—to convict—to injure—to destroy—to render unhappy. *Plat.* *¶* *αἰεῖν τὴν γαῖαν*, to gain a cause, a lawsuit. *¶* *ὅταν αἰεῖν*, to sleep. *Theophr.* *==* *Αἰεόμενος*, mid. fut. *ήσομαι*, 2 aor. *ήλωμαι*, to take—to undertake to prefer—to make choice of—to elect—to adopt an opinion. *¶* *αἰεοῦμαι*, I prefer; I wish. *οὐχ αἰεοῦμαι*, I do not wish; I do not choose. *¶* *μᾶλλον ἀποθανεῖν ἢ εἰσέσθαι* ἢ ζῆν, *Xen.* to prefer death to living. *==* *Pass.* the *s. s.* of *αἰεῖν*, passively. *Th.* *αἰεῖ*. (*Schn.*)

*Αἰρήνη*, *Ion.* for *ήρηνη*.

*αἰρέω*, and *αἰρνω*, *ω*, *adj.* belonging to, or made of tares. *Th.* *αἰρα*.

*Αἰ'ΡΩ*, fut. *ἀρῶ*, perf. *ήρα*, 1 aor. *ήρα*, to lift up; to hoist; to raise—to elevate; to exalt; to extol; to exaggerate—to take—to bring—to take away; carry off—to put to death—to raise the anchor; get out of harbour; put to sea—to set off—to break up a camp. *¶* *αἰρα σμαίω*, *Xen.* to make a signal. *==* *Αἰεόμενος*, mid. fut. *ἀρῶμαι*, to raise, to take up, to put on one's shoulders, to bear. *metaph.* to support; to suffer—to undertake—to take upon one to do—to gain a victory, a prize—to become proud, or overbearing. *Plut.* *==* *Pass.* to be raised, &c. and other sign. of *αἰρῶ*, passively.

*Αἰρέω*, *ω*, *adj.* full of tares. *Th.* *αἰρα*.

*Αἶς*, *gen.* *αἰδός*, *poet.* for *αἰδός*.

*Αἰ'ΣΑ*, *ης*, *ή*, fate, destiny—good, or ill fortune—a part; a portion—duty; decency; decorum. *s. s.* as *το καθῆκον* and *μῦθος*.

*Αἰρέων*, the merlin—a bird of prey. *Aristot.*

*Αἰεοῦμαι*, *Dor.* for *αἰεομαι*.

*Αἰ'ΣΘ'ΑΝΟΜΑΙ*, fut. *αἰσθήσομαι* from *αἰσθόμαι* obsolete, perf. *ήσθόμαι*, 2 aor. mid. *ήσθόμαι*, to feel—to perceive, to comprehend. *Th.* *αἰσ*, to hear, &c. (*Schn.*)

(*Αἰσθάνω*, *ατος*, *τό*, a sensation, a sentiment, and *s. s.* as *αἰσθάνω*.

(*Αἰσθάνω*, *ω*, *ή*, the faculty of feel-

ing. lit. and figurat. sense—sentiment—perception—intelligence; knowledge.

(*Αἰσθητήρ*, *ω*, *τό*, the organ of sense, of sentiment—sense, sentiment—faculty of feeling.

(*Αἰσθητικός*, *ω*, *adj.* sensitive—possessing the faculty of, or aptitude for perception. *Pass.* falling under the senses—sensible—perceptible.

(*Αἰσθητός*, *ω*, *adj.* sensible—perceptible.

(*Αἰσθητός*, *ω*, *adv.* sensibly; perceptibly.

*Αἰσθεῖν*, to hear; to listen; to learn. *¶* *τινός φάσματος ἡσθόμαι*, *Xen.* I have heard some one say. *Th.* *αἰσ*—to exhale. *Th.* *αἰσ*.

*Αἰσάω*, *Dor.* for *αἰσάω*, from *αἰσάω*.

*Αἰσμός*, *ω*, *adj.* destined; fated—befitting; becoming; fit; decorous—conformable to duty. *act.* acting justly. *Th.* *αἰσ*.

*Αἰσμός*, fut. *αἰσώ*, perf. *αἰσάω*, to employ; to expend. *v.* *ἀνασπείρω*. *s. s.* as *καταναλίσκω*. (*Schn.*)

*Αἰσός*, *ω*, *adj.* happy, favourable, auspicious. *Th.* *αἰσ*.

(*Αἰσάω*, fut. *αἰσώ*, to render a thing auspicious, of favourable augury. *==* *αἰσάομαι*, mid. to draw a favourable augury from; to consider of good omen; to accept the augury.

(*Αἰσός*, *adv.* *s.* of *αἰσός* adverbially.

*Αἰσμός*, *s. s.* as *αἰσμός*.

*Αἰσός*, for *αἰσός*, unlike. *Th.* a priv., *το*.

*Αἰσόμενος*, *s. s.* as *αἰσός*.

*Αἰσώω*, fut. *αἰσώω* and *αἰσώω*, perf. *ήξα*, to rush forward; to rush impetuously—to strive—to hasten. *¶* *μᾶλλον ήξα*, *Eurip.* I have laboured in vain. *==* *act.* to move quickly; to produce in a hurried manner. *¶* *ήξεν χεῖρα*, *Sophoc.* he stretched forth, or motioned quickly with his hand.

*Αἰσῶν*, *adv.* secretly; without the knowledge of any one. *Th.* a priv., *το*.

(*Αἰσῶς*, *ω*, *adj.* unknown; unheard of—of which one has had no intelligence; of whose fate one is ignorant. *act.*—not seeing or hearing of. *Eurip.*

(*Αἰσῶς*, *ω*, *poetic.* fut. *αἰσώω*, to cause to remain unknown, unheard of—to destroy. *Odys.* 10.—to suppress; to annul.

*Αἰσολαγρός*, *ω*, *adj.* committing criminal actions. *Th.* *αἰσῶς*, *ήρην*.

*Αἰ'ΣΤΑΟΣ*, *ω*, *adj.* unjust; criminal. *s. s.* as *ἀτιμός*, *ἀτακτικός*. *Odys.* 2. 232.

*Αἰσινεύω*, to reign.

(*Αἰσινεύω*, *ω*, *ή*, elective royalty. *Aristot.* *Polis.*

(*Αἰσινεύω*, *ω*, *ή*, one who presides over games; who gives the games at his expense—an elective king—a dictator, for a ruler, or for a determined time—a ruler—an overseer. *Theophr.* 25. 48.

(*Αἰσινεύω*, *ω*, *ή*, an elective queen. *fem.* of *αἰσινεύω*.

*Αἰσινεύω*, *ω*, *ή*, and *αἰσινεύω*, *ω*, *ή*, a young man; one who is strong, robust—modest—honest—moderate—a shepherd. *Th.* *αἰσιν*, *την*.

*Αἰσχύω*, the act of disgracing, disgrace. *Th.* *αἰσχύω*.

(*Αἰσχύω*, fut. *ίσω*, to disgrace; to dishonour.

(*Αἰσχύω*, *ω*, *adj.* shameful, ugly. *s. s.* as *αἰσχύω*, defiled—ignominious. *¶* *Eurip.* *Phaen.* 1637. read *αἰσχύω*. *Person.*

*Αἰσχύω*, *ω*, *suppl.* and *αἰσχύω*, *ω*, *compar.* of *αἰσχύω*.

*Αἰ'ΣΧΟΣ*, *ω*, *τό*, shame, opprobrium, disgrace. *Hom.*—a bad, or disgraceful action—ugliness; hideousness; deformity, moral or physical.

*Αἰσχυρότης*, *s. s.* as *αἰσχυρότης*. *Th.* *αἰσχύω*, *ω*.

*Αἰσχυρότης*, *ω*, *ή*, sordid gain, traffic, &c. *Th.* *αἰσχύω*, *ω*.

(*Αἰσχυρότης*, fut. *ίσω*, *s. s.* as *αἰσχύω*, to be occupied in sordid gain, &c.

(*Αἰσχυρότης*, *ω*, *adj.* occupied in sordid gain, in vile traffic; belonging to a low trade—meanly avaricious; griping.

(*Αἰσχυρότης*, *ω*, *adv.* sordidly—with mean avarice; gripingly.

*Αἰσχυρότης*, to talk immodestly, obscenely—to talk of shameful things. *Th.* *αἰσχύω*, *ω*.

(*Αἰσχυρότης*, *ω*, *ή*, obscene talking; shameful language.

(*Αἰσχυρότης*, *ω*, *adj.* obscene in talking.

*Αἰσχυρότης*, to be obscene, in action. *Th.* *αἰσχύω*, *ω*.

(*Αἰσχυρότης*, *ω*, *adj.* obscene in conduct.

(*Αἰσχυρότης*, *ω*, *adj.* obscene in conduct.

*Αἰσχυρότης*, *ω*, *subst.* *s. s.* as *αἰσχυρότης*. *Th.* *αἰσχύω*, *ω*.

(*Αἰσχυρότης*, *ω*, *adj.* *s. s.* as *αἰσχυρότης*.

*Αἰσχύω*, *ω*, *adj.* ugly; deformed; hideous—hateful—base; shameful; disgraceful; dishonourable. *compar.* *αἰσχυρότης*, and *αἰσχύω*. *superlat.* *αἰσχυρότης*, and *αἰσχύω*. *¶* *το αἰσχύω*, moral turpitude, opposed to *το καλόν*. *Th.* *αἰσχύω*.

(*Αἰσχύω*, *ω*, *adj.* ugliness; deformity—turpitude; obscenity.

*Αἰσχυρότης*, fut. *ίσω*, *s. s.* as *αἰσχυρότης*. *Th.* *αἰσχύω*, *ω*.

(*Αἰσχυρότης*, *ω*, *ή*, a base action. *Xen.* *s. s.* as *αἰσχυρότης*.

(*Αἰσχυρότης*, *ω*, *adj.* *s. s.* as *αἰσχυρότης*.

*Αἰσχύω*, *ω*, *adv.* from *αἰσχύω*, basely—hideously, and the signif. of the *adj.* adverbially.

*Αἰσχύω*, *ω*, *ή*, shame; timidity; bashfulness; modesty. *s. s.* as *αἰδός*—dishonour; disgrace; infamy—violation. *orig.* signif. the sense of shame inspired by vir-

trous feeling. *Th. αἰσχος.*  
*(αἰσχυνόμενος, v. αἰσχρομαι.)*  
*(αἰσχύομαι, v. αἰσχύνω.)*  
*(αἰσχυρός, there is cause to be ashamed; we ought to blush. v. αἰσχύνω.)*  
*(αἰσχυρά, ac, ἡ, natural modesty; shyness; natural timidity.)*  
*(αἰσχυρά, ὤ, adj. bashful; shy; modest; timid.—act. causing shame. Aristot. ἢ τὸ αἰσχυρόν, that which excites a blush, excites shame.)*  
*(αἰσχυρά, modestly; bashfully, timidly.)*  
*(αἰσχυρός, a. i. as αἰσχυρά.)*  
*(αἰσχυρός, ὤ, ashamed—shameful.)*  
*(αἰσχύω, fut. ὠ, perf. ἔσχυον, to confound, to make to blush, to cover with shame—to spoil; to treat with ignominy. Iliad. to disfigure by ignominious treatment. Iliad. to render ugly—to disgrace, morally—to disgrace; to dishonour; to violate. αἰσχυόμενος, fut. αἰσχυόμενος, and αἰσχυόμενος, perf. ἔσχυμαι, 1 aor. ἔσχυον, inf. αἰσχυόμενος, Ion. αἰσχυόμενος, Dor. αἰσχυόμενος, to be ashamed of—to blush at—to respect.—Odys. to deem shameful, or disgraced—to scruple; to be unwilling to do a thing. Odys. 21. 323.)*  
*αἰσώς, ov, ἡ, a proper name, Æsop.*  
*(αἰσώπιος, ov, and αἰσώπις, ὤ, of Æsop.)*  
*αἰσας, a, ἰ, Dor. for αἰσας.*  
*αἰσας, Dor. for αἰσας, or for αἰσας.*  
*αἰσας, ὤ, fut. ἔσας, perf. ἔσας, perf. pass. ἔσας, to ask—to solicit; desire; wish for. ἢ αἰσας, ἔσας, he is asked for a horse. ἢ αἰσας, δικας, prosecuted.)*  
*(αἰσας, ατος, τὸ, a demand, a petition. s. s. as αἰσας.)*  
*(αἰσας, ov, ἡ, a beggar.)*  
*αἰσας, a libidinous lover. Theocrit. 12. 14. s. s. as αἰσας.*  
*αἰσας, ac, ἡ, the act of asking; solicitation; prayer. Th. αἰσας.*  
*(αἰσας, ὤ, adj. to be asked for—to be solicited, &c. v. αἰσας.)*  
*(αἰσας, ὤ, ἡ, a demander, a solicitor, an importunate person.)*  
*(αἰσας, ὤ, adj. petitioning; soliciting—containing a demand, solicitation, or petition. ἢ subst. one who demands, is importunate in asking, &c.)*  
*(αἰσας, ὤ, adj. demanded; solicited—that ought to be demanded, &c.)*  
*αἰσας, ac, ἡ, cause. Pind. Nem. 7. 16. reason; ground; matter; motive—fault; offence. Pind. Ol. 1. 37.—crisis—(orig. s.) blame; accusation. ἢ αἰσας ἔσας, he is accused, or arraigned; a crime is imputed to him. ἢ ἡ αἰσας ἔσας, to be accused of, or to be considered responsible for. ἢ αἰσας ἔσας, Eschyl. s. s. preceding from the gods.)*

*(αἰσας, to be accused. s. s. as αἰσας.)*  
*(αἰσας, ατος, τὸ, an accusation, or the chief head of an accusation.)*  
*(αἰσας, ac, ἡ, the act of accusing; accusation.)*  
*(αἰσας, ov, adj. to be accused—blameable; culpable; guilty.)*  
*(αἰσας, ὤ, adj. pertaining to accusation, or the head of the accusation—accusatory—criminalatory. ἢ αἰσας, (ὡς αἰσας understood) the accusative case.)*  
*(αἰσας, ὤ, adj. caused by, occasioned by; arising from. ἢ τὸ αἰσας, that which is assigned as the cause, as the reason of, &c.)*  
*(αἰσας, ὤ, fut. ἔσας, to attribute to, to impute to any one; to throw the blame on—to render responsible—to accuse; to charge. ἢ τούτω σι αἰσας, Xen. I accuse thee of this.—Pass. to be accused, &c. perf. ἔσας.)*  
*αἰσας, poet. to ask, to beg.*  
*αἰσας, Ion. for αἰσας.*  
*αἰσας, Ion. for αἰσας.)*  
*αἰσας, nom. fem. pl. of ἔσας.)*  
*αἰσας, fut. ἔσας, to offer a reason—to allege for reason; to assign a cause—to explain the causes of. Th. αἰσας, ἔσας.)*  
*(αἰσας, ac, ἡ, a figure in rhetoric, by which reasons are given for what is advanced—the inquiry into the causes of maladies—the cause, or motive alleged. Strab.)*  
*(αἰσας, ὤ, clever in giving reasons, in exposing the nature of the question.)*  
*(αἰσας, ov, ἡ, one who determines the cause of, who renders a reason for a thing—who makes use of reasons and proofs.)*  
*αἰσας, ov, adj. causing; furnishing the occasion of, or motive for—responsible—guilty—culpable. Hom. compar. αἰσας, superlat. αἰσας. ἢ αἰσας, ov, τὸ, subst. cause; reason. s. s. as αἰσας. Th. αἰσας.)*  
*(αἰσας, for ἔσας, imperf. of αἰσας, or for αἰσας, 3 pers. pl. pr. opt. of αἰσας.)*  
*(αἰσας, ac, adj. containing the reasons; explaining the grounds—causal; causative.)*  
*αἰσας, contract. for αἰσας.)*  
*αἰσας, Att. for αἰσας, opt. from αἰσας.)*  
*αἰσας, ac, τὸ, an abode—sacred grove. Pind. Ol. unless it stand instead of αἰσας? Schol. L.)*  
*αἰσας, Att. for αἰσας.)*  
*αἰσας, adv. s. s. as αἰσας, suddenly, at once. Th. a priv., παῖς.)*  
*(αἰσας, ov, adj. sudden; unexpected. ἢ αἰσας, adverbially s. s. as αἰσας.)*  
*(αἰσας, adv. suddenly.)*  
*αἰσας, poetic. 1 aor. pass. dual. of αἰσας, to rush forward, &c.)*

*αἰσας, fut. ἔσας, to cast a javelin—to throw a spear—to fight with a spear. Th. αἰσας.)*  
*(αἰσας, ac, ἡ, captivity, slavery, of those made prisoners in war. Th. αἰσας, ἔσας.)*  
*(αἰσας, to make prisoner; to lead into captivity; to reduce to slavery.)*  
*(αἰσας, fut. ἔσας, s. s.)*  
*(αἰσας, ἔσας, ἡ, a captive female.)*  
*(αἰσας, lit. one taken with a spear—a prisoner of war, a captive; one reduced to slavery, to captivity. ἢ τὸ αἰσας, a prisoner of war; a captive.)*  
*αἰσας, s. s. as αἰσας.)*  
*αἰσας, ἔ, ἡ, Dor. for αἰσας.)*  
*αἰσας, ἔ, ἡ, the point of a spear, &c.—a dart, javelin, or spear—combat, war—an army. Pind.)*  
*(αἰσας, ατος, τὸ, pointed—pertaining to spears, or warriors.)*  
*(αἰσας, ὤ, ἡ, one who uses a spear; a warrior, a brave champion.)*  
*(αἰσας, a female warrior.)*  
*(αἰσας, ov, τὸ, dimin. of αἰσας, a small spear; a javelin.)*  
*αἰσας, s. s. as αἰσας. Th. αἰσας, ἔσας.)*  
*αἰσας, ov, adj. one armed with a spear—a soldier of a body-guard. s. s. as αἰσας. Th. αἰσας, ἔσας.)*  
*αἰσας, or αἰσας, adv. poet. quickly; swiftly. Hom.—promptly; suddenly; diligently; hastily.)*  
*αἰσας, s. s. as αἰσας.)*  
*(αἰσας, ὤ, adj. prompt, quick, diligent. Th. αἰσας.)*  
*(αἰσας, s. s. as αἰσας.)*  
*αἰσας, poet. to hear, to listen—to perceive, observe—to know.)*  
*αἰσας, Th. ἔσας, to exhale.)*  
*αἰσας, for ἔσας, the shore.)*  
*αἰσας, ατος, ἡ, eternity—time—a length of time; the memory of man; a century; an age—lifetime; life—the spinal marrow. ἢ αἰσας, from age to age; eternally. Th. αἰσας.)*  
*(αἰσας, act. to eternize. neut. to last eternally, to subsist.)*  
*(αἰσας, ov, adj. long of duration; eternal; applied to the secular games.)*  
*αἰσας, ov, ἡ, the month of January.)*  
*αἰσας, ac, ἡ, a vessel suspended from a ceiling, or wall—the cord which suspends a hanging-bed, or litter—the exercise of the swing—swinging; suspension; state of any thing suspended; any object suspended.—an excursion by sea: action of going on board a ship for a party of pleasure. Plat. Th. αἰσας.)*  
*αἰσας, fut. ἔσας, perf. ἔσας, to raise into the air; to suspend—to*

carry off.—*Pass.* ἀλφίσμαι, αἰμαί, to be raised up, suspended, &c. *metaph.* to be in suspense, in expectation; to depend upon. *Th. αἰμαί.*

(Αἰσέρημα, ατος, τὸ, an object hung up, or swung. *s. s.* as the following. (Αἰσέρωσις, εως, ἡ, the act of hanging up, or swinging—state of being hung up, or swinging.—*metaph.* suspense.

Ἀσῆ, *Pind. Dor.* for ἀσῆ, *adv.* in silence.

Ἀκαδημαῖκοι, Platonic philosophers. *Th. ἀκαδημαία.*

Ἀκαδημαία, and ἀκαδημία, ας, ἡ, the Academy, a garden so called near Athens where Plato taught—the school of Plato.

Ἀκίζω, fut. ἀσσω, perf. ἥκακα, perf. pass. ἥκαμαι, to sharpen. ἤκασμαι, sharpened. poet. ἀκασμένος, and ἀκαμμένος. *Th. ἀκῆ.*

Ἀκαῆς, unburned. *Th. a priv., καίω.* Ἀκαδαίμετος, *ov, adj.* not to be overturned, inexpugnable—not destroyed, overturned, &c. *Th. a priv., καδαίμετος.*

Ἀκαθαρσία, ας, ἡ, nastiness—filth—impurity; turpitude; infamy; wickedness. *Th. a priv., καθαίρω.*

(Ἀκαθάρτης, ητος, ἡ, *s. s.* as ἀκαθάρσια, for ἀκαθάρτης, impurity, &c. (Ἀκάθαρτος, *ov, adj.* impure; unclean—wicked.

Ἀκάθετος, *ov, adj.* not to be retained, restrained, or stopped. *Th. a priv., κατέχω.*

Ἀκαῖνα, and ἰον. ἀκαῖνη, ης, ἡ, a thorn; a sling—a measure of about 10 feet long used by surveyors. *Th. ἀκῆ.*

Ἀκαιρα, *adv.* unseasonably. *Th. a priv., καίρε.*

(Ἀκαιρίσμαι, fut. ἡσσομαι, perf. ἥκαιρμαι, to want convenience, or opportunity—to meet with unexpected obstacles.

(Ἀκαίριος, *s. s.* opposed to εἰκαίριος.

(Ἀκαιρία, ας, ἡ, unseasonableness—an inconvenient situation. Polyb. unfavourable juncture—importunity—indiscretion—want of moderation—diffuseness in oratory.

Ἀκαιροβίας, *ov, ἡ*, an unseasonable or tiresome talker, or brawler. *Th. ἀκαιρος, βόας.*

Ἀκαιρολογέω, to talk out of season, irrelevantly, inopportune, at an unfavourable moment. *Th. ἀκαιρος, λόγος.*

(Ἀκαιρολογία, ας, ἡ, unseasonable, tiresome, irrelevant talking.

(Ἀκαιρολόγος, *ov, ἡ*, one who speaks unseasonably, &c. *v.* the foregoing.

Ἀκαιρος, *ov, adj.* out of season, inopportune—occurring inconveniently—troublesome; vexatious—redundant—diffuse—observing neither time nor measure. *Th. a priv., καίρε.*

(Ἀκαιρίς, *adv.* *s.* of ἀκαιρος, adverbially.

Ἀκάκως, *ov, s. s.* as ἀκαός. (Schn. L.) Ἀκακίτης, *ov, ἡ*, nom. poet. ἀκάκωτα, a good, or harmless person—one to whom no harm should be done. *Th. a priv., κακός.*

Ἀκακία, *Discoor.* the Spartium Spinosum. *Linn. Sprengel.*

Ἀκακία, ας, ἡ, good nature; simplicity; candour, innocence. *Th. a priv., κακός.*

(Ἀκακος, *ov, ἡ*, not wicked—good; innocent; good natured; exempt from malice, or guile; simple.

(Ἀκάκως, *adv.* guilelessly; innocently; without evil design.

(Ἀκάκωτος, *ov, adj.* unharmed; uninjured—exempt from any injury, evil, or misfortune.

Ἀκαλαδία, ἰδος, ἡ, a goldfinch—a hound, greyhound. *s. s.* as ἀκαλαδία, *Aristoph.*

Ἀκαλαφής, *ov, adj.* flowing softly, slowly, without noise. *Th. ἀκαλός, ῥίω.*

Ἀκαλίφη, ης, ἡ, the nettle, Urtica—a sort of sea fish, a species of Medusa, producing the effect of nettles when handled.

Ἀκαλλῆς, ἑός, *adj.* destitute of beauty; ugly; deformed; destitute of charms—stripped of beauty, or of charms. *Th. a priv., κάλλος.*

Ἀκαλίφηντος, *ov, adj.* ἤ ἀκαλλίφηντος, ἱερὸν, a sacrifice unaccepted by the gods, an inauspicious sacrifice. *Th. a priv., καλλίφηνος.*

Ἀκαλλώπιτος, *ov, adj.* unadorned; unornamented; negligently dressed—not dressed—not fond of dress, or ornament—not vain; modest. *Th. a priv., καλλώπις.*

Ἀκαλός, *ov, adj.* peaceable; mild; tranquil. *Th. ἑυλος.*

Ἀκάλυπτος, *ov, adj.* uncovered. *Th. a priv., καλύπτω.*

Ἀκαλός, *adv.* from ἀκαλός, softly, without noise.

Ἀκαμαντολόχης, *ov, ἡ*, an indefatigable spear-bearer, or warrior. *Pind. Th. ἀκάμας, λόχη.*

Ἀκαμαντομάχης, *ov, ἡ*, an indefatigable warrior. *Th. ἀκάμας, μάχη.*

Ἀκαμαντίνους, *οδος, lit.* having indefatigable feet—a fleet runner. *Th. ἀκάμας, πούς.*

Ἀκάμας, *ατος, adj.* indefatigable; not fatigued. *Th. a priv., κάμα.*

(Ἀκάματος, *ov, adj.* *s. s.* ἤ in the neut. plur. ἀκάματα, adverbially.

Ἀκαματογέμενος, *ov, ἡ*, indefatigable in war. *Th. ἀκάματος, χεῖρ.*

Ἀκαμάτω, *adv.* indefatigably from ἀκάματος. *v.* ἀκάμας.

Ἀκάμνητος, *ov, adj.* not winking; not closing the eyes. *Th. a priv., κατάρμω.*

Ἀκαμνίστιος, *compar.* of ἀκαμνής, less pliant, or supple, &c.

Ἀκαμνής, ἑός, *adj.* inflexible; not to be bent—unpliant. *Th. a priv., κάμπτω.*

(Ἀκαμνίτης, *ov, adj.* *s. s.* as ἀκαμνής.

ἤ τὸ ἀκαμνῆτος, inflexibility; invincible firmness.

(Ἀκαμνία, ας, ἡ, want of pliancy—inflexibility; constancy—inflexibility of character. *Arist.*

ἈΚΑΝΘΑ, ης, ἡ, a prickly, a thorn, a small fish-bone—the spine. *metaph.* a difficulty; a thorny point. ἤ Ἀκανθα λευκή, the white thorn.

(Ἀκανθών, ὄνος, ἡ, a thorn-bush; thickset; thorn-hedge; place full of brambles.

(Ἀκανθῆις, *ατος, adj.* poet. *s. s.* as ἀκανθῆος.

(Ἀκανθίζω, to render prickly, or thorny. *neut.* to be thorny.

(Ἀκανθικός, *s. s.* as ἀκανθῆος.

(Ἀκάνθιος, *ov, adj.* thorny; prickly; of thorns, made of thorns.

(Ἀκάνθιον, *ov, τὸ, dimin.* of ἀκανθα, a little thorn—a species of thistle: Onopordum acanthium.

(Ἀκάνθιος, ἰδος, ἡ, the goldfinch. ἥ ἄν ἡ, herb, groundsel: Senecio vulgaris.

(Ἀκάνθιον, ἰνος, ἡ, the hedge-hog.

(Ἀκανθαβάτης, *fem.* ἀκανθαβάτης, one who walks upon thorns. *Th. ἀκανθα, βάτω.*

Ἀκανθοβόλος, *ov, adj.* producing thorns. *Th. ἀκανθα, βάλλω.*

Ἀκανθολόγος, one who gathers thorns. *Th. ἀκανθα, λέγω, to gather.*

Ἀκανθῶντος, *ov, ἡ*, the hedge-hog; one that has a prickly back. *Th. ἀκανθα, νύττω.*

Ἀκανθοίμαι, *s. s.* as the act. ἀκάνθω.

Ἀκανθοβόλος, ἦρος, *adj.* wounded by a thorn, or dart. *Sophoc. Th. ἀκανθα, πλίσσω.*

Ἀκανθός, *ov, ἡ*, the plant bear's-foot: Acanthus mollis. ἥ ἡ, the hedge-hog.

Ἀκανθοστέφης, ἑός, *adj.* crowned with thorns—having thorny back fins. *Aristot. Th. ἀκανθα, στέφω.*

Ἀκανθοφύειν, to produce brambles. *Th. ἀκανθα, φέω.*

(Ἀκανθοφύος, *ov, adj.* producing thistles; producing brambles.

Ἀκανθοφάγος, *ov, adj.* living on, eating thorns, or brambles. *Th. ἀκανθα, φάγω.*

Ἀκανθοφύω, to produce thorns. *Th. ἀκανθα, φέω.*

Ἀκανθοφύλλος, *ov, adj.* having thorny leaves. *Th. ἀκανθα, φύλλω.*

Ἀκανθίζω, fut. ὥσω, to make thorny—to arm with prickles.—Ἀκανθίζομαι, *mid.* to bristle with thorns—to be prickly. *Theophrast. Th. ἀκανθα.*

Ἀκανθῶν, ἰδος, ἡ, *s. s.* as ἀκανθῆος.

Ἀκανθῶν, εως, *adj.* thorny; prickly; covered with thorns, or prickles; full of thorn-bushes, or thickets. *figurat.* of extreme difficulty; thorny. *Th. ἀκανθα.*

Ἀκανθῶν, ὄνος, *s. s.* as ἀκανθῆος.

Ἀκανθίζω, to have the form of a thistle; to have a thorny flower, or fruit. (Schn. L.) *Th. ἀκανθός.*

(ἀκανθός, *av*, *adj.* resembling this-  
des; spinous, thorny.  
(ἀκανθί, the points on the backs of  
certain fishes; the spines, of the  
dorsal vertebrae.  
ἀκανθός, a sort of thistle: the Ono-  
pordon *Acanthium*. Sprengel.  
ἀκαπίνυτος, *av*, *adj.* unsophisticat-  
ed; unadulterated; sincere, frank,  
honest. *Th. a priv.*, κάπνιος.  
(ἀκάπνιος, *av*, *adj. s. s.* frank, sin-  
cere—uninhabited by vintners,  
or petty traders.  
ἀκαπνός, *av*, *adj.* free from smoke—  
not smoking. ἢ ἔξω ἀκαπνός,  
wood not smoky in burning. *Th. a priv.*, καπνός.  
ἀκάριος, *av*, *adj.* heartless, coward-  
ly. *Polgen.*—wanting a kernel.  
*Th. a priv.*, καρδία.  
ἀκαρί, and ἀκαρί, *adv.* in an in-  
stant; in a twinkling. *Th. ἀκαρίς.*  
ἀκαρίς, *av*, *adj.* not to be cut;  
very short, (*viz.* hair)—short,  
(space of time)—diminutive, (*in*  
size), very small. ἢ ἐν ἀκαρί, in a  
moment. ἢ ἀκαρίς κατὰ πτερόν, he was  
near falling. *Th. a priv.*, κείρω.  
ἀκαρί, *av*, *adv.* an animalcule; a  
mite; any very diminutive insect.  
ἀκαρίσιος, *av*, and ἀκαρίσιος, *av*, *adj.*  
*s. s.* and *Th. as* ἀκαρίς.  
ἀΚΑΡΝΑ, *av*, *h.* *Hezych. s. s.* as  
ἀκάρνη—in *Theophrast.* a species of  
thistle, *s. s.* as ἀκάρνη.  
ἀκαρίων, *ful.* *av*, to be barren;  
to be unfruitful; to be unfertile.  
*Th. a priv.*, καρπός.  
(ἀκαρπία, *av*, *h.* sterility; infert-  
ility, &c.  
(ἀκαρπός, *av*, *adj.* unfruitful; ste-  
rile; barren—unprofitable.  
(ἀκάρπυτος, *av*, *adj.* whose fruit is  
ungathered; from which no fruit  
is to be gathered; barren. ἢ ἀκάρ-  
πυτος χρομίδος, *Eschyl.* a false  
prophecy.  
ἀκαρπός, *av*, *adj.* unshorn—un-  
shaven. *Th. a priv.*, κείρω.  
ἀκαρίς, *adv.* instantly, and the *s.*  
of ἀκαρίς, adverbially.  
ἀκάσασθαι, for ἀκίσασθαι, to ex-  
piate.  
ἀκαστός, *av*, *h.* the maple tree.  
ἀκαστόφρων, *av*, *adj.* intelligent;  
prudent. *s. s.* as ἀκαστός. *Hezych.*  
ἀκατάβλητος, *av*, *adj. lit.* not to be  
struck down—unconquerable. *Th. a priv.*, καταβάλλω.  
ἀκατέγγατος, *av*, *adj.* unproclaimed,  
not notified; not declared,  
or not announced. *Th. a priv.*,  
καταγγέλλω.  
ἀκατέγνωτος, irreproachable. *Th. a priv.*, καταγνώσκω.  
ἀκατάμητος, *av*, *adj.* invincible;  
unconquerable. *Th. a priv.*, κα-  
ταμύωμαι.  
ἀκατάμυμος, not agreeable; un-  
congenial. *Th. a priv.*, κατὰ  
δύμιος.  
ἀκαταπίετος, irreproachable; in-  
nocent. *Th. a priv.*, καταπίω.

ἀκαταμάλυντος, *s. s.* as ἀμάλυντος.  
ἀκατακόσμητος, *av*, *adj.* unadorn-  
ed; not ornamented— not ar-  
ranged, or set in due order. *Th. a priv.*, κατακοσμέω.  
ἀκατάκριτος, *av*, *adj.* not condemn-  
ed—condemned without trial,  
unheard in his defence. *Th. a priv.*, κατακρίνω.  
ἀκατάλυτος, *av*, *adj.* incessant.  
*Th. a priv.*, καταλύω.  
(ἀκατάλυτος, *adv.* incessantly.  
ἀκατάληπτος, *av*, *adj.* incompressible. *Th. a priv.*, καταλαμβάνω.  
(ἀκατάληπτος, to be unable to  
comprehend. *lit.* to be unable to  
seize.  
(ἀκαταλήψια, *av*, *h.* impossibility of  
comprehending, &c. ἢ διὰ τὴν  
ἀκαταλήψιαν, because he cannot,  
or does not comprehend.  
ἀκατάλλακτος, *av*, *adj.* irreconcil-  
able; implacable. *Th. a priv.*,  
καταλλάσσω.  
ἀκατάλληλος, *av*, *adj.* not cor-  
responding in its parts—incongru-  
ous; discordant; unsuitable;  
disproportioned. *Diogen. Laert.*  
*Th. a priv.*, κατὰ, ἀλλήλων.  
ἀκατάλυτος, for ἀκαταμάλυντος,  
unconcealed. *Th. a priv.*, κατα-  
καλύπτω.  
ἀκατάλυτος, *av*, *adj.* indissoluble  
—indestructible. *Th. a priv.*, κα-  
ταλύω.  
ἀκαταμάχης, *s. s.* as ἀκαταγνί-  
στος, unconquerable. *Th. a priv.*,  
καταμάχομαι.  
ἀκαταμέτρητος, *av*, *adj.* unmeasured—  
unmeasurable. *Th. a priv.*, κατα-  
μετρίω.  
ἀκατήνυτος, *av*, *adj.* incomprehen-  
sible; unintelligible. *Th. a priv.*,  
κατανύω.  
ἀκατάμαλυστος, *av*, *adj. lit.* uncon-  
querable in wrestling, or boxing—  
invincible—insurmountable. *Th. a priv.*, καταπαλίνω.  
ἀκατάμαλυστος, *av*, *adj.* not to be  
set at rest; not to be repressed  
—unable to desist, or cease; un-  
quiet; restless—continual. *Th. a priv.*, καταπαύω, to stop.  
(ἀκαταπαύσιμος, *adv.* incessantly  
—not to be stopped.  
ἀκατάπληκτος, unterrified—not to  
be astonished, or terrified; in-  
trepid. *Th. a priv.*, καταπλήσσω.  
ἀκατάπνυτος, *av*, *adj.* not to be drunk,  
or swallowed; not to be absorbed.  
*Th. a priv.*, καταπίνω.  
ἀκαταπρόβλητος, *av*, *adj.* not to be sooth-  
ed—implacable. *Th. a priv.*, κατα-  
πράωω.  
ἀκατάσμιος, *av*, *adj.* unshakeable  
—not to be struck down—un-  
shaken; firm; steady. *Th. a priv.*,  
κατασμία.  
ἀκατασφραγιστος, *av*, *adj.* unsealed—not  
given in writing; verbal. (*Schn.*  
*L.*) *Th. a priv.*, κατασφραγίζω.  
ἀκατασφραγιστος, *av*, *adj.* unwrought;  
unformed; in a rough state; un-

prepared; artlessly made. *Th. a priv.*, κατασφραγίζω.  
(ἀκατασφραγιστος, *adv.* without pre-  
paration; artlessly.  
(ἀκατάσμιος, *av*, *adj.* inartificial;  
not made according to the rules  
of art—simple; unadorned. *Dio-*  
*ny. Halic.*—not proved by rea-  
soning; void of proofs. ἢ ἀκατά-  
σμιος λόγος, an artless, unadorned  
discourse.  
ἀκαταστασία, *av*, *h.* derangement  
—disorder—tumult—confusion.  
*Th. a priv.*, κατὰστασις.  
(ἀκατάστατος, *av*, *adj.* disorderly;  
tumultuous; confused.  
(ἀκαταστάτως, *adv.* disorderly;  
tumultuously.  
ἀκατάσχετος, *av*, *adj.* incapable of  
restraint; ungovernable. *Th. a priv.*, κατήχω.  
(ἀκατασχετός, *adv.* not to be re-  
strained, &c.  
ἀκατάφρακτος, *av*, *adj.* unarmed.  
*Th. a priv.*, καταφράσσω.  
ἀκαταφρόνως, *av*, *adj.* not des-  
picable—respectable. *Th. a priv.*,  
καταφρονέω.  
ἀκατάφαντος, *av*, *adj.* not counter-  
feit—unfeigned; true. *Th. a priv.*,  
καταφείδω.  
ἀκατήρατος, *av*, *adj.* unwrought;  
unpolished—unfinished; imper-  
fect. *Th. a priv.*, κατηράζωμαι.  
ἀκατήρατος, *av*, *adj.* incapable of be-  
ing lulled to sleep—not set to sleep  
—subject to wakefulness. *Th. a priv.*, κατηράζω.  
ἀκατηράτος, *av*, *adj.* irreprehen-  
sible; not to be accused. *Th. a priv.*, κατηράω.  
ἀκατήρατος, *av*, *adj.* uncatechised;  
uninstructed in the Christian re-  
ligion. (*ecclesiastical writers.*) *Th. a priv.*, κατηράω.  
ἀκάτιον, *dimin.* of ἀκάτος, a small  
vessel; a pirate's vessel. *Thuc.*  
—a sort of drinking cup.  
ἀκατόμηστος, nameless; unknown  
—without fame. *Th. a priv.*, κατο-  
μήσσω.  
ἀΚΑΤΟΣ, *av*, *h.* a trading vessel.  
*Thuc. Pind.*—a bark, the bark of  
Charon—a large vase—it general-  
ly means, a swift sailing vessel.  
ἀκαυλος, *av*, *adj.* without a stalk—  
without a tail. *Th. a priv.*, καυλός.  
ἀκαυτος, unburned—incombusti-  
ble. *Th. a priv.*, καίω.  
ἀκάλω, (*ἀκάλωμι*, ἀκαλίξω, ἀκάλω)  
to afflict—to grieve sorely; to  
distress—to irritate. *Th. ἀκάλω.*  
(ἀκάλωμι, *s. s.* as ἀκαλίξω. *pass.* to  
be afflicted, &c. 3 pers. pl. plu.  
perf. ἀκαλίχθαι, poet. for ἀκαλίχθαι,  
ἀκάλω, *s. s.* as ἀκαλίξω.  
ἀκάλωτος, *av*, *adj.* not susceptible of  
being cleft asunder, or broken.

*Hezych. Th. a priv., καὶ ὅ.*  
 Ἀκίμαι, Ion. and Poet. for ἀκίμαι.  
 Ἀκκρεῖα, a, Dor. for ἀκκρεῖα, ov, one whose hair is uncut. Epith. of Apollo and Bacchus. Th. a priv., καὶ ὅ, to cut, κόμην.  
 Ἀκνῶ, Ion. and Poet. for ἀκνῶ.  
 Ἀκίλευθος, ov, adj. destitute of roads—impassable. Ἰ ἀκίλευθα, ov, τὰ, marks set up to indicate ways that were dangerous, or impassable. Th. a priv., κίλευθος.  
 Ἀκίλευτος, uncommanded—acting spontaneously. Th. a priv., κίλευτος.  
 Ἀκίλυφος, without shell, husk, hull, &c. Th. a priv., κίλυφος.  
 Ἀκισσώδης, ov, adj. Cicero ad Div. not seeking vain trifles. Th. a priv., κισσῶδης.  
 Ἀκίστητος, ov, adj. not requiring a spur, a goad, or stimulus. Pind.—uns spurred, &c. Th. a priv., κίστητος.  
 Ἀκιστρος, ov, adj. without a spur, or sting. metaph. wanting energy. Long. Th. a priv., κίστρος.  
 ἈΚΕΟΜΑΙ, fut. ἰσομαι and ἴσομαι; to mend with a needle—to mend; to repair. metaph. to heal—to remedy—to reconcile—to expiate, to atone for offences.—Pass. to be mended, healed, &c. Ἰ ἴκισμαι, I have been cured. Th. ἀκῶ, (Sehn. L.)  
 Ἀκίρατος, ov, adj. without horns. metaph. peaceable. Th. a priv., κίρατος.  
 Ἀκίρατος, ov, adj. unmixed; untempered—unadulterated—genuine; unaltered; pure. Eurip. Phœn.—frank; innocent; simple. Eurip. Or.—uninjured; undamaged. Thuc. Herodot. Isocrat.—safe—fresh. Ἰ ὁ ἀκίρατος, fresh troops. Th. a priv., κίρατος.  
 Ἀκραιότης, ov, ἡ, freedom from mixture, or adulteration; genuineness—frankness; candour—simplicity; innocence—the state of preservation; safety.  
 Ἀκράτως, adv. unmixed; unaltered—frankly; candidly—undamaged, &c.  
 Ἀκράτως, s. s. as ἀκράτως. Th. a priv., κράτως.  
 Ἀκράτος, ov, adj. without horns. Plat. Th. a priv., κίρατος.  
 Ἀκραιώτης, ov, adj. not struck with thunder. Th. a priv., κραιώτης.  
 Ἀκρίθια, ac, ἡ, unprofitableness; loss; detriment; damage. Th. a priv., κίρδος.  
 Ἀκρίθιος, ov, adj. unprofitable; not lucrative—hurtful. act. deriving no advantage from—acting gratuitously.  
 Ἀκρίθως, adv. without profit; with loss—gratuitously.  
 Ἀκρίς, ov, adj. s. s. as ἀκράτος, without horns. Th. a priv., κίρατος.  
 Ἀκροκίρηνος, Dor. ἀκροκίρηνος; s. s. as ἀκροκίρηνος.  
 Ἀκροκίς, gen. ov, s. s. and Th. as ἀκροκίς, without horns.  
 Ἀκροκίρηνος, ov, adj. curing mor-

tails. Th. ἀκροκίς, ἰσότης.  
 Ἀκροκίς, ov, adj. curable. act. curing; curative. Th. ἀκροκίς.  
 Ἀκρόσιος, ov, adj. s. s. Epith. of Apollo, as having the power of healing.  
 Ἀκροσίππος, poet. ἀκροσίππος, curing pain; relieving from labour, from fatigue. Th. ἀκροκίς, ἰσότης.  
 Ἀκροσίς, ov, ἡ, the act of healing, &c.; a cure, a remedy. Th. ἀκροκίς.  
 Ἀκροσμία, ov, τὸ, a cure; a remedy.  
 Ἀκροσμία, s. s. as ἀκροσμία.  
 Ἀκροσμία, ov, ἡ, s. s. as ἀκροσμία.  
 Ἀκροσμία, ἰσότης, and ἀκροσμία, ov, ἡ, a physician.  
 Ἀκροσμία, s. s. as ἀκροσμία.  
 Ἀκροσμία, a mender, one who repairs. Xen. s. s. as ἀκροσμία.  
 Ἀκροσμία, ov, adj. healing; curative; repairing, &c.; pertaining to reparation, or cure—medical. Ἰ ἡ ἀκροσμία, (ταχὺ understood) the trade of mending, of repairing, &c.—the healing art.  
 Ἀκροσμία, ἰσότης, ἡ, a furnace; a forge.  
 Ἀκροσμία, ac, ἡ, the art of medicine; the healing art.  
 Ἀκροσμία, ov, adj. medical—curative; pertaining to cure, &c.  
 Ἀκροσμία, ἰσότης, ἡ, a midwife—a female physician. Hippoc.  
 Ἀκροσμία, ov, adj. curable—easy to be cured. s. s. as ἀκροσμία.  
 Ἀκροσμία, ac, ἡ, and ἀκροσμία, ov, τὸ, a sewing needle.  
 Ἀκροσμία, s. s. as ἀκροσμία.  
 Ἀκροσμία, ov, τὸ, a remedy. Hezych.  
 Ἀκροσμία, ov, ἡ, s. s. as ἀκροσμία, a physician.  
 Ἀκροσμία, ov, adj. bringing a remedy; curative; salutary. Th. ἀκροσμία, φάρμακον.  
 Ἀκροσμία, ov, ἡ, and ἡ, curing all pains. Th. ἀκροσμία, ἰσότης.  
 Ἀκροσμία, s. s. as ἀκροσμία, ἀκροσμία, s. s. as ἀκροσμία.  
 Ἀκροσμία, Th. ἀκροσμία.  
 Ἀκροσμία, ov, adj. headless—wanting the beginning—imperfect; incomplete. Th. a priv., κροσμία.  
 Ἀκροσμία, adv. without beginning; without exordium, &c.  
 Ἀκροσμία, s. s. as ἀκροσμία, to core.  
 Ἀκροσμία, ov, fem. ἀκροσμία, still; quiet; silent. Hom. ἀκροσμία, adverbially for ἀκροσμία.  
 ἈΚΗ, ἡ, ἡ, a point; an edge—the point of a sword, &c.  
 Ἀκροσμία, neut. of ἀκροσμία, adverbially, s. s. as ἀκροσμία.  
 Ἀκροσμία, ov, adj. neglected; not taken care of—contemned—unburied. Th. a priv., κροσμία.  
 Ἀκροσμία, adv. carelessly; negligently—disrespectfully—contemptuously.  
 Ἀκροσμία, ov, adj. s. s. as ἀκροσμία, neglected; left without sepulture. Illad. 6.  
 Ἀκροσμία, fut. ἰσῶ and ἰσῶ, to take

no care of; to neglect.  
 Ἀκροσμία, ov, adj. negligent; careless; neglectful. Odys. 6.—improvident—free from all care; or anxiety. pass. neglected; not taken care of—left without sepulture. Illad. 24.—sorrowful. LXX. (Sehn.)  
 Ἀκροσμία, ac, ἡ, exemption from care—neglect; negligence; thoughtlessness—want of care, or attention—dejection of spirits.  
 Ἀκροσμία, fut. ἰσῶ, to act negligently, inattentively, or improvidently—LXX. to be dejected by sadness.  
 Ἀκροσμία, adv. the s. s. as ἀκροσμία, adverbially.  
 Ἀκροσμία, perf. mid. Att. of ἀκροσμία.  
 Ἀκροσμία, ov, adj. merciless; cruel. Theocrit. Th. a priv., κροσμία.  
 Ἀκροσμία, ov, adj. spotless. Th. a priv., κροσμία.  
 Ἀκροσμία, ov, s. s. as ἀκροσμία.  
 Ἀκροσμία, adv. still; quietly; silently.  
 Ἀκροσμία, s. s. as ἀκροσμία. s. s. as ἀκροσμία. Hezych.  
 Ἀκροσμία, ov, adj. s. s. and Th. as the following.  
 Ἀκροσμία, ov, adj. unmixed—unalloyed; pure. Hom. Pind. Herodot. metaph. pure; uncorrupted—entire—untoothed—unharmful; uninjured—unaltered—untroubled. Eurip. Hippoc.—undisfled. Ἰ λῆκος ἀκροσμία, Eurip. an undisfled marriage-bed. Th. a priv., κροσμία, destiny.  
 Ἀκροσμία, ov, adj. not subject to the laws of destiny—immortal—uninjured—unharmful; safe. act. not hurtful—not mortal. Th. a priv., κροσμία, fate. ἡ, lifeless; inanimate; dead—timid—dastardly—heartless. Th. a priv., κροσμία, a heart.  
 Ἀκροσμία, adv. s. s. as ἀκροσμία.  
 Ἀκροσμία, ov, adj. not announced by a herald; unproclaimed—unknown. Hezych.—Eurip. Herodot. 91. without fame, obscure. Ἰ ἀκροσμία, πόλεμος, war unpreceded by a declaration—an implacable war. Ἰ ἀκροσμία, ἰσῶ, irreconcilable hatred. Th. a priv., κροσμία.  
 Ἀκροσμία, adv. not employing a herald.  
 Ἀκροσμία, for ἀκροσμία, for ἀκροσμία.  
 Ἀκροσμία, ov, ἡ, grief, sadness. s. s. as ἀκροσμία, ἰσῶ. Hezych.  
 Ἀκροσμία, and ἀκροσμία, Ion. for ἀκροσμία, 3 pers. pl. perf. pass. of ἀκροσμία, for ἀκροσμία.  
 Ἀκροσμία, ov, adj. unadulterated—sincere, &c. Th. a priv., κροσμία.  
 Ἀκροσμία, ov, adj. free from dross; purified. metaph. pure; frank; sincere.  
 Ἀκροσμία, adv. without dross; without alloy; unadulterated—frankly; sincerely.  
 Ἀκροσμία, ov, adj. feeble; weak—un-

slightly—miserable; vile. *compar.*  
*ἀσθενέστερος*, weaker, &c. inferior;  
 less—inferior in appearance.  
*Odys.* 8. *Th.* a priv., *κείνιος*.  
*Ἀσθενής*, *ec*, *adj.* aculeated; pointed.  
*Th.* *ἀσθενής*.  
*(Ἀσθενής, ὤ, adj.* s. s.—sharpened.  
*(Ἀσθενής, to be sharp—to be pointed.*  
*Ἀσθενής, voc, adj.* feeble; weak.  
*Odys.* 9. *Th.* a priv., *κείνιος*.  
*Ἀκίνα'κ'η*, *ω, ὁ, a* Persian sword;  
 a scimitar; sabre; cutlass.  
*Ἀκίνα'κ'ος*, *adv.* s. s. *us* *ἀσθενέστερος*.  
*Ἀκίνα'κ'ος*, *adv.* secure from all  
 danger; out of danger—not danger-  
 ous. *¶* *ἰν* *ἀσθενέος*, in safety.  
*Th.* a priv., *κείνιος*.  
*(Ἀκίνα'κ'ος, adv.* without danger;  
 safely. *¶* *Ἀκίνα'κ'ος ἵχθυος*, to be in  
 safety.  
*Ἀκίνα'κ'ος, ac, ὁ, immobility. Th.* a  
 priv. *κείνιος*.  
*(Ἀκίνα'κ'ος, s. s. as* *ἀσθενέστερος*.  
*Ἀκίνα'κ'ος, ω, adj.* immovable—  
 fixed. *metaph.* firm; unshaken;  
 steady—not susceptible of being  
 moved.  
*(Ἀκίνα'κ'ος, and ἀκίνα'κ'ος, adv.* motionless—immovably. *¶* *Ἀκίνα'κ'ος ἵχθυος*, to be motionless; to be immovable, or incapable of moving.  
*(Ἀκίνα'κ'ος, to be unmoved—to remain quiet. Aristot.*  
*Ἀκίνα'κ'ος, ω, ὁ, an herb resembling Basil: Ocimum.*  
*Ἀκίνα'κ'ος, ω, adj.* not worm-eaten;  
 sound. *Th.* a priv., *κείνιος*, a worm.  
*Ἀκίνα'κ'ος, ὤ, adj.* feeble—thin. *Theocr.*  
*cil.* 28. 15. s. s. *as* *ἀσθενής*.  
*(Ἀκίνα'κ'ος, timidly; insensibly.*  
*Ἀκίνα'κ'ος, ὤ, a point, a dart—Acis, a river in Sicily.*  
*Ἀκίνα'κ'ος, signif. of the following adverbially.*  
*Ἀκίνα'κ'ος, ω, adj.* unattainable;  
 out of reach. *metaph.* incomprehensible. *Th.* a priv., *κείνιος*.  
*Ἀκίνα'κ'ος, ὤ, ὁ and ἡ, without pillars. Hesych. Th.* a priv., *κείνιος*.  
*Ἀκίνα'κ'ος, superl. of ἄκρος, perfectly sound.*  
*Ἀκίνα'κ'ος, to act like Ἀκίνα'κ'ος, to affect to refuse, to wait to be entreated. Luc.* to dissemble.  
*(Ἀκίνα'κ'ος, ὤ, ὁ, an affected, a simulated refusal.*  
*Ἀκίνα'κ'ος, the name of a woman who affected to refuse what she wished for the most.*  
*Ἀκίνα'κ'ος, ὤ, ὁ, ὡς, adj.* s. s. and *Th.* as *ἑλπίστος*.  
*Ἀκίνα'κ'ος, ὤ, ὁ, ὡς, s. s. and Th.* as the following.  
*Ἀκίνα'κ'ος, ω, adj.* unbroken—unpruned—unfractured. *Th.* a priv., *κείνιος*.  
*Ἀκίνα'κ'ος, adv.* unwept; tearless. *Th.* a priv., *κείνιος*.  
*Ἀκίνα'κ'ος, and ἀκίνα'κ'ος, ω, adj.* unvalanted; unwept. *lilad.* 22. *ec.* not weeping, &c. *Odys.* 4.

insensible. ἧ Ἀλκαυτος θάνατος, a death that has caused no tears to be shed.  
 Ἀλκαίς, post. for ἀλκαίς, or ἀλκαίς, v. ἀλκαίς.  
 Ἀλκαίς, ἑς, adj. inglorious—unknown; obscure—disboured; disgraced. Th. a priv., κλίς.  
 Ἀλκαίς, ας, ἡ, Ion. ἀλκαίς, ας, ἡ, want of glory, or of distinction—dishonour. Anthol.  
 Ἀλκαίς, ἑς, adj. and ἀλκαίς, adv. Hom. poet. for ἀλκαίς and ἀλκαίς.  
 Ἀλκαίς, ω, adj. not closed; open. Th. a priv., κλίς.  
 Ἀλκαίς, ω, not stealing—not deceiving. metaph. undisguised; frank; sincere. Th. a priv., κλίς.  
 Ἀλκαίς, adv. ingloriously; obscurely. Th. ἀλκαίς.  
 Ἀλκαίς, Ion. for ἀλκαίς.  
 Ἀλκαίς, ὅ, fut. ἔω, perf. ἦα, to miss obtaining a share, or a portion—to be without an inheritance, or property—to be poor—to be overlooked by fortune. is general, to be unlucky, unfortunate. Th. a priv., κλίς.  
 Ἀλκαίς, ας, τὸ, a misfortune—privation of an inheritance—a turn of ill luck.  
 Ἀλκαίς, ας, ἡ, poverty—misfortune; ill luck; mischance—failure in drawing lots.  
 Ἀλκαίς, ω, adj. unlucky—to whom no lot, portion, or inheritance, had fallen—poor.  
 Ἀλκαίς, adv. not obtaining a lot—without drawing lots.  
 Ἀλκαίς, ω, adj. not chosen by lot—not decided by drawing of lots—to whom no portion had fallen.  
 Ἀλκαίς, α, ας ἀλκαίς.  
 Ἀλκαίς, ω, adj. having come uncalled for; uninvited; uncalled. Th. a priv., κλίς.  
 Ἀλκαίς, and ἀλκαίς, adv. α. α. adverbially.  
 Ἀλκαίς, ἑς, adj. unbent—unbending; unshaken; steady—unrelenting. Theophr. Lit. and metaph. (in grammar) indeclinable. ἧ τὸ ἀλκαίς, inflexibility; steadiness. Th. a priv., κλίς.  
 Ἀλκαίς, ω, adj. unshaken; unmoved—tranquil. Th. a priv., κλίς.  
 Ἀλκαίς, ω, adj. α. α.  
 Ἀλκαίς, ω, adj. not to be stolen; safe from robbers—unconcealed; not furtively. Th. a priv., κλίς.  
 Ἀλκαίς, ω, adj. unagitated; free from storms—calm. Polyb. Th. a priv., κλίς.  
 Ἀλκαίς, ω, adj. unwashed—α. α. ας ἀλκαίς.  
 Ἀλκαίς, ω, adj. not having branches, or shoots. Th. a priv., κλίς.  
 Ἀλκαίς, ω, not twisted in spinning;

unspun. *Theophrast. Th. a priv.*, κλωθε.  
*Ἀκμας*, indigence, poverty.  
*Ἀκμάζω*, fut. *δωσ*, perf. *ἄκμασα*, to bloom—to be in the bloom of one's years; to be in the full vigour of life—to be in full force, vigour, or perfection—to be at its height, at its acme. † *Ἀκμάζοντες πόλεμον*, in the height of the war. † *Ἀκμάζουσας ἡμέρας*, Herod. at noon. † *Ἀκμάζοντες τῷ σίτῳ*, Xen. corn being already in ear. † *Ἀκμάς τὰ πράγματα*, Xen. affairs being arrived at their critical moment. *Th. ἀκμή*.  
*Ἀκμαίος*, *αία*, *αῖον*, adj. in the vigour of age—in full season—ripe—at the suitable moment. † *Ἀκμαῖα (παρθένος)*, a marriageable maiden. † *Ἀκμαῖος τῷ ἔργῳ*, in the height of anger.  
*Ἀκμῶν*, Dor. for *ἀκμήν*.  
*Ἀκμαστός*, *ὄν*, adj. robust.  
*Ἀκμήων*, *ῶ*, s. s. as *ἀκμήων*.  
*AKMH*, *ῆ*, *η*, a point, an edge—a pinnacle; a summit. † *Ἀκμή ξυγῶν*, the edge of a razor. † *Ἀκμή δυνάμεν*, the point of the nails. † *Ἀκμή ὀφθαλμοῦ*, the apple of the eye, pupil of the eye—the sight. † *Ἀκμή*, the vigour, flower of age. † *Οἱ ἱράκμη*, the young men. † in the plur. *ἀκμαί*, the pimples which come out on the faces of young persons. † *Ἀκμή*, the strongest point; the highest point—the highest degree—the acme. † *Ἐν ἀκμῇ ἀγώνος*, in the hottest part of the fight. † *Ἀκμή*, metaph. a favourable time, moment, opportunity; critical circumstances; a juncture, decisive moment—occasion—imminent danger.  
*Ἀκμῶν*, adv. to-day—at this very moment—as yet. *Theocrit. d. 60*.—ardently—with close application—zealously.  
*Ἀκμῶν*, *ὄν*, adj. vigorous, in full vigour—shooting forth vigorously—full grown; large. *Odys. 23*.  
*Ἀκμῶν*, fasting, hungry. *Iliad. 19. Th. a priv.*, *ἰσχυρός*, or *ἀκμας*.  
*Ἀκμῶς*, *ῶς*, adj. unfatigued; fresh. s. s. as *ἀκμῶν*, *ἀκμῶντος*. † *Ἀκμῶς στρατῷ*, fresh troops. *Th. a priv.*, *κίμῶν*.  
*Ἀκμῶν*, and *ἀκμῶν*, adv. easily, unfatigued.  
*Ἀκμῶντος*, *ων*, s. s. as *ἀκμῶν*. † *Ἀκμῶντος τύγμα*, Nicand. a blow not causing pain.  
*Ἀκμῶντος*, *ων*, *ῶς*, the block on which the anvil stands. *Th. ἀκμῶν*, *τίγμα*.  
*Ἀκμῶν*, *ων*, an anvil. *Th. ἀκμῶν*.  
*Ἀκμῶντος*, s. s. as *ἀκμῶντος*.  
*Ἀνακμῶς*, *ων*, adj. s. s. as *ἀνακμῶς*.  
*Ἀνακμῶς*, without legs—wanting calves to the legs. *Th. a priv.*, *κνήμης*. † without buskina. *Th. a priv.*, *κακίς*.  
*Ἀνακμῶς*, *ων*, *ῶς*, the dorsal spine; the middle of the spine; the part



beneath the *μετάφρων*. *Galen.*  
*Th. a priv., κῶμα.*

\**Ἀκυστος*, *ov, adj.* wanting the smoke of burning fat. *¶ Ἀκυστος βωμός*, an altar on which no sacrifices are offered. *Anthol. Th. a priv., κῆρυξ.*

\**Ἀκοῖ*, *ης, ἡ, and Dor. ἀκοῖα, ἄς, ἡ*, the hearing, the faculty of hearing—report—rumour—a oral tradition—obedience. *¶ ἀκοα*, the ears. *Th. ἀκοῖα.*

\**Ἀκύν*, *for ἄκύν*, *2 aor. pass. of ἀκούω.*  
*Ἀκύντος*, *ov, poet. ἀκύνματος*, *adj.* not asleep; not sleeping; restless; wakeful. *Th. a priv., κοίμα.*

\**Ἀκωνιστία*, *ας, ἡ*, want, or suppression of communication—want of society, or intercourse—absence of possession in common, or participation. *¶ Διὰ τὴν τῶν κτήσεων ἀκωνιστίαν*, because there was not a community of goods. *Th. a priv., κοινωνία.*

\**Ἀκωνίστος*, *not held, or not to be held, in common; not participated—not to be made common, or communicated—unsociable; uncommunicative—averse from marriage, and all social connexion. Diodor. sometimes. ι. as αὐθίμαςτος.*

\**Ἀκωνιστός*, *adv. s. s. as the adj. adverbially, and as αὐθίμαςτος.*

\**Ἀκοίτης*, *ov, ὁ*, a bedfellow; a husband. *Th. a for ἄμα, κοίτη.*

\**Ἀκοιτις*, *ιος, ἡ*, a wife.

\**Ἀκοίτη*, *ov, τὸ*, honey.

\**Ἀκοιτος*, *ov, ὁ*, not having a bed. *Th. a priv., κοίτη.*

\**Ἀκολάματος*, *ov, adj.* insensible to flattery, to caresses—not flattering—not addicted to flattery. *Th. a priv., κολαξ.*

\**Ἀκόλακος*, *ov, adj. s. s.*

\**Ἀκολασία*, *ας, ἡ*, freedom from punishment—licentiousness—disoluteness—total want of restraint; license in actions or in words. *Thuc.* incontinence—impudence—profligacy. *Th. a priv., κολάζω.*

\**Ἀκολαστήν*, *and ἀκολαστίω*, *fut. ἥσω*, to act impudently, without restraint—to lead a profligate, or dissolute life, &c.

\**Ἀκολάστημα*, *ατος, τὸ*, a dissolute, or impudent action—lewd, or licentious conduct. *Aristoph. Anecd. Bekk.*

\**Ἀκόλαστος*, *ov, adj.* unpunished; unrestrained—licentious, dissolute—unbridled—impudent—profligate.

\**Ἀκόλλητος*, *ov, adj.* not susceptible of being glued together—not to be joined together. *Dionys. Hal. Th. a priv., κολλάω.*

\**Ἀκολος*, *ov, ὁ*, a morsel of bread. *Odys.* a small bit; a crumb. *Th. a priv., κολεῖν.*

\**Ἀκολουθῶν*, *fut. ἥσω*, *perf. ἡκολούθηκα*, to follow—to accompany—to imitate—to serve; to be the attendant, or disciple of; to follow, the party, or doctrine, of any

one—to follow one in his reasoning—to agree with, or be conformable to—to follow from. *¶ ἀκολουθεῖ*, *impers.* it follows that. *Th. ἀκόλουθος.*

\**Ἀκολουθῆμα*, *ατος, τὸ*, *and ἀκολουθῶσις*, *ιος, ἡ*, the act of following, &c.—imitation—following as a consequence; a consequence.

\**Ἀκολουθῆσις*, *it must be followed.*  
*Ἀκολουθητικός*, *ov, adj.* having the habit of following; inclined to follow.

\**Ἀκολουθία*, *ας, ἡ*, a train; retinue—a series—a sect—a deduction; consequence—conformity; agreement.

\**ἈΚΟΛΟΥΤΟΣ*, *ov, adj.* following; attending; consequent—concordant; conformable—analogue to—resembling. *¶ ἀκολουθεῖν ἵστί*, it follows that, it is fitting that. *¶ subst.* an attendant; follower; disciple.

\**Ἀκολουθεῖν*, *adv.* consequently—suitably; conformably, &c.

\**Ἀκόλυμτος*, *ov, adj.* incapable of swimming, or of diving. *Strab. Th. a priv., κολυμβάω.*

\**Ἀκομία*, *ας, ἡ*, baldness—want of leaves. *Th. a priv., κόμη.*

\**Ἀκομίστια*, *ας, ἡ*, *and Ion. ἀκομίστιας*, *ας, ἡ*, negligence, carelessness—uncleanliness—waste, or decay, from want of care. *Th. a priv., κομίζω.*

\**Ἀκόμιστος*, *ov, adj.* neglected; not taken care of; perishing, for want of care.

\**Ἀκομος*, *bald—leafless. Th. a priv., κόμη.*

\**Ἀκομπεῖν*, *and ἀκόμπατος*, *ov, adj.* not boastful; unostentatious—modest, act. not boasting. *Eschyl. Sup. Th. a priv., κόμω.*

\**Ἀκομψος*, *ov, adj.* ungraceful—not handsome—unadorned, wanting ornament—deficient in wit, or eloquence—(taken also in good part) artless; simple, guileless. *Plut.* unaffected. *Th. a priv., κομψός.*

\**Ἀκον*, *for ἀκόνιον*. *Sophoc.*

\**Ἀκονῖα*, *fut. ἥσω*, to whet; to sharpen—to goad, spur—to stimulate. *Th. ἄκον.*

\**Ἀκόνδυλος*, *ov, adj.* not having joints in the finger. *¶ ἀκόνδυλον*, *adv.* without receiving cuffs. *Luc.* with impunity. *Th. a priv., κόνδυλος.*

\**ἈΚΟΝΗ*, *ας, ἡ*, a whetstone—a tail—an object in form of a whetstone.

\**Ἀκόνημα*, *ατος, τὸ*, incitement, instigation—encouragement—stimulation—a sting.

\**Ἀκοντι*, *adv.* without struggle. *s. s. as ἀμαχῆντι.*

\**Ἀκόνισ*, *dimin. of ἄκον*—and a sort of powder for the eyes. *Dioscor.*  
*Ἀκοντι*, *adv.* without dust. *metaph.* without toil—without combat, or struggle. *Th. a priv., κόνις.*

\**Ἀκόνιστον*, *ov, τὸ*, a poisonous plant,

Aconite, Wolfsbane: *Aconitum napellus.*

\**Ἀκόνιτος*, *ov, adj.* without dust—without toil; without struggle, or combat—not covered with lime—not covered with pitch. *Dioscor. Th. a priv., κόνις*, in the latter sense perhaps for ἀκόνιστος. (*Schn.*)

\**Ἀκοντις*, *νομ. plur. of ἄκον*, a dart, or of ἄκων, unwilling.

\**Ἀκοντι*, *adv.* unwillingly; against one's will. *Th. ἄκων.*

\**Ἀκοντίας*, *ov, ὁ*, *Nicand.* a serpent which darts upon its prey from trees.

\**Ἀκοντιζῶν*, *fut. ἴσω*, *perf. ἴκα*, to fling a javelin, a spear, or other missile weapon—to launch; to dart—to attack, or to wound with a lance, spear, &c. *ἀκοντισθεῖς*, *1 aor. pass.* pierced with a dart, or spear. *Th. ἄκων*, a missile weapon.

\**Ἀκόντιον*, *ov, τὸ*, a dart, javelin—the distance of a javelin's cast.

\**Ἀκόντισμα*, *ατος, τὸ*, the cast of a spear—distance of, &c.—a spear wound—a javelin. *¶ ἵπτις ἀκοντισματος*, within a spear's cast.

\**Ἀκοντισμός*, *ov, ὁ*, the act of throwing a javelin, &c.

\**Ἀκοντιστής*, *προς, ὁ*, *and ἀκοντιστής*, *ov, ὁ*, one who flings javelins—one that is dexterous in throwing javelins.

\**Ἀκοντιστιδῆς*, *ov, adj.* dexterous in throwing javelins—pertaining to, &c.

\**Ἀκοντιστός*, *ov, ὁ*, the art of throwing spears, or javelins—a combat with javelins.

\**Ἀκοντοβόλος*, *ov, ὁ*, *s. s. as ἀκοντιστής.* *Th. ἄκων*, βάλλω.

\**Ἀκοντοφόρος*, *ov, ὁ*, a soldier armed with a javelin, &c. *Th. ἄκων*, φέρω.

\**Ἀκονίαστος*, *ov, adj.* not fatigued—inde fatigable—not fatiguing; easy. *Th. a priv., κοινάω.*

\**Ἀκονιάστως*, *adv.* without fatigue; easily.

\**Ἀκονισ*, *ov, τὸ*, a sort of liniment; used as a remedy for pain, or fatigue. *Th. a priv., κόω.*

\**Ἀκωσος*, *ov, adj.* not fatigued—not easily fatigued—inde fatigable—exempt from sorrow, or disquietude—not spoiled by, nor subject to be spoiled by worms.

\**Ἀκωριστος*, *and ἀκωρος*, *ov, adj.* not manured. *Th. a priv., κώω.*  
*Ἀκωσως*, *adv.* without fatigue—in a sound state. *¶ ἀκωσως ἔχων*, to be in a sound state—to be unsuceptible of being spoiled. *Th. ἄκωτος.*

\**Ἀκρίστος*, *ov, adj.* unsatisfied—insatiable. *act.* not satiating. *Xen. Symp. Th. a priv., κρέω.*

\**Ἀκρίστως*, *adv.* insatiably.

\**Ἀκρίστος*, *ov, adj.* poet. for ἀκρίστος.

\**Ἀκρία*, *ας, ἡ*, insatiability.

\**Ἀκροίτης*, *ov*, made with ἄκρον.

\**Ἀκροα*, *ας, ἡ*, Holy thistle: *Centaurea benedicta.*

\**ἈΚΟΡΟΝ*, *ov, τὸ*, a plant, Sweet-

scented flag : *Acorus calamus*.  
*ἄκρος*, *s. s.* as *ἀκρότης*.  
*Ἀκρότης*, *Dionys. Hal.* without a top, or beginning. (Schn.) numerous; considerable. *Heusch. Th.* *a priv.*, *καρύνει*.  
*ἈΚΟΣ*, *ος*, *τὸ*, a cure—a remedy. *ἡ ἄκς* *πυναιόθαι*, to remedy; to bring a remedy.  
*Ἀκρομαίω*, *ω*, *fut.* *ἴσω*, to behave indecently; to act in a disorderly manner, indecorously—to live in a dissolute, disorderly manner—to discharge public functions unfaithfully. *Th. a priv.*, *κόσμος*.  
*(Ἀκρόματος*, *ος*, *adj.* unadorned—not arranged in order—uncleanly—indecent—disorderly.  
*(Ἀκρομάτης*, *αδν.* disorderly, &c.  
*(Ἀκρομία*, *ας*, *ἡ*, disorder; confusion—indecenty—dissoluteness. *Dio Cass.*—disorderly conduct. *ἡ λόγος* *Ἀκρομία*, *Eurip.* indecorous language.  
*(Ἀκρομίας*, and *ἀκρόμας*, *s. s.* as *ἀκροματός*, *ἀκρομάτης*. *ἡ τὰ ἀκρομία* indecent, rude, indecorous expressions.  
*Ἀκροτία*, *neut.* to fatten—to be pampered with barley. *Iliad.* 6. 506.—to repose—to be spoiled—to be soiled — (and according to some etymologists) to be sorrowful; vexed, or saddened.  
*Ἀκροτή*, *ης*, *ἡ*, barley. *Metaph.* food. *Th.* *ἀκρ*, because barley ears have pointed beads.  
*Ἀκροτος*, *ος*, *adj.* not revengeful; not preserving resentment, not resentful. *Th. a priv.*, *κότος*.  
*Ἀκροῦζομαι*, *s. s.* as *ἀκούω*, to hear—to be invited. *Iliad.* 4. *Th.* *ἀκύνω*.  
*Ἀκρόμω*, *Dor.* for *ἀκούω*.  
*Ἀκρόν*, *ος*, *ἡ*, poetic. for *ἀκρόν*.  
*Ἀκροφός*, *ος*, *adj.* unshorn. *Th. a priv.*, *κύνω*. *ἡ* without male children—childless. *Th. a priv.*, *κύνος* for *κύνος*.  
*Ἀκρος*, *οντος*, *δ*, *v.* *ἀκρον*.  
*Ἀκροσ*, *fem.* of *ἀκρον*, *adj.* or for *ἔκροσ*, *i. aor.* of *ἀκύνω*.  
*Ἀκρόσται*, *Ion.* for *ἀκούσται*, from *ἀκούω*.  
*(Ἀκρόστια*, *opt.* *Eccl.* for *ἀκούσται*.  
*Ἀκροτία*, *Sophoc.* hearing.  
*Ἀκροῦζω*, *ω*, *fut.* *ἴσω*, to act by compulsion. (Schn.) *Th.* *ἀκούσιος*.  
*Ἀκροῦσθε*, *ος*, *adj.* heard by the gods. *Th.* *ἀκύνω*, *ἴσθαι*.  
*Ἀκροῦσιος*, *ος*, *adj.* against one's will; involuntary—constrained; forced. *ἡ κατὰ τὸ ἀκροῦσι*, *s. s.* as *ἀκροῦσιος*. *ἡ τὰ ἀκροῦσι*, *Aristot.* things done, or undertaken against one's will. *Th. a priv.*, *ἴκω*.  
*(Ἀκροῦσιος*, *αδν.* against one's will, &c.—unintentionally.  
*Ἀκρομία*, *ατος*, *τὸ*, that which is heard; a precept—a lesson—hearsay—news—a report. *Th.* *ἀκύνω*.  
*(Ἀκρομίας*, *ος*, *τὸ*, *dimin.* of *ἀκρο-*

*σμα*, a mere hearsay—slight report.  
*(Ἀκουστόν*, one must hear, listen to, or obey. *ἡ ἀκουσία*, *s. s.*  
*(Ἀκουστός*, *ος*, *ἡ*, a listener, an auditor; a disciple.  
*(Ἀκουστικόν*, *fut.* *ἴσω*, to desire, to wish to hear; to endeavour to listen—to be an attentive listener, or disciple.  
*(Ἀκουστικός*, *ος*, *adj.* concerning hearing; relating to the sense of hearing—having the hearing acute. *ἡ ὑβη*, one who obeys—a disciple.  
*ἡ ἀκουστικὰ*, disciples of Pythagoras, so called from being bound to observe strict silence for a certain number of years. *ἡ ἀκουστικὴ αἰσθησις*, the sense of hearing.  
*(Ἀκουστός*, *ος*, *adj.* perceptible by the sense of hearing—audible—that must be heard. *Eurip. Helen.*  
*(Ἀκουτίζω*, *ω*, *fut.* *ἴσω* *Ἀκ. ἴω*, to cause to be heard—to sound in one's ear—to obey.  
*ἈΚΟΤΩ*, *ω*, *fut.* *ἴσω*, *perf.* *ἴκωμαι*, *p. pass.* *ἴκωμαι*, *perf.* *mid.* *ἴκω*, *Dor.* *ἀκούω*, and *Ἀκ. ἀκούω*, to hear; to listen—to be informed—to learn by hearsay—to be an auditor, or disciple—to comprehend—to listen to, *viz.* to obey; pay regard to—to be called, or deemed. *ἡ ἰσθλὸς ἀκούω*, *Theocrit.* and *Dem.* he passes for, he is generally considered as, a good man. *Κόλας ἀκούων*, *Dem.* they are considered as flatterers. *ἡ εὖ ἀκούω*, to have a good reputation: *κακῶς ἀκούω*, to have a bad reputation.  
*Ἀκρ*, *ας*, *ἡ*, a summit; a roof—the top, or highest point of any thing—a promontory—a citadel—an extremity; an end. *Th.* *ἄκρος*.  
*Ἀκράντος*, and *ἀκράτος*, *ος*, *adj.* imperfect—not fulfilled. *Iliad.* 2.—done in vain. *Th. a priv.*, *κύνω*.  
*Ἀκρῶν*, *αδν.* blowing with a fair wind. *Arrian. Th.* *ἄκρως*.  
*Ἀκρῶς*, *ος*, *adj.* blowing favourably; blowing upon heights. *ἡ ἀκρῶς αἴρος*, a favourable breeze. *Hom.* and *Apollon. An. Epith.* of the winds. *Th.* *ἄκρ*, *ἴω*.  
*Ἀκρῶς*, *ος*, *adj.* *s. s.* as *ἄκρος*. *ἡ Ἀκρῶς*, and *ἀκρῶς*, *Epith.* of deities worshipped on mountains, on heights, in citadels, &c. *ἡ τὰ ἀκρῶς*, for *τὰ ἀκρῶς*, the extremities of the body.  
*Ἀκρῶς*, *ος*, *adj.* *s. s.* as *ἀκρότης*, pure—uninjured, &c. *Th.* *ἄκρως*, *φαίνω*.  
*Ἀκράτος*, *ος*, *adj.* *s. s.* as *ἀκράτος*.  
*Ἀκράς*, *ας*, *ἡ*, *lit.* a bad mixture—bad temperature, unseasonableness of weather. *opposed* to *εὖκρῶς*. *Th. a priv.*, *κύνω*. *ἡ* for *ἀκρομία*, *ας*, *ἡ*, total want of command over the passions, dissoluteness. *Th. a priv.*, *κύνω*.  
*(Ἀκράσιος*, *ος*, *adj.* not tempered; unseasonable.

*Ἀκρότης*, *ας*, *ἡ*, *s. s.* as *ἀκρότης*.  
*Th. a priv.*, *κύνω*.  
*Ἀκράτιμα*, *ατος*, *τὸ*, *s. s.* as *ἀκρομία*.  
*Ἀκράτιομαι*, to live without control.  
*(Ἀκράτιος*, *ος*, *adj.* unable to restrain, or control—unrestrained; presumptuous; intemperate. *Aristoph.* *Pass.* not to be restrained, or repressed—feeble, weak. *ἡ ἀκράτις τιμῆς*, *κέρους*, *ἡδονῶν*, unable to restrain his passion, for honours, for gain, for pleasures.  
*(Ἀκράτιτος*, *ος*, *adj.* ungovernable—not to be restrained.  
*Ἀκράτιζομαι*, *ω*, *fut.* *ἴσω*, and *ἀκράτιζω*, to drink pure wine—(generally) to breakfast. *ἡ μὲντοι ἀμύγους ἡκράτις σοφία*, you only have tasted of true wisdom. *Th.* *ἄκρως*, pure wine, because at breakfast bread was eaten steeped in pure wine.  
*(Ἀκράτισμα*, *ατος*, *τὸ*, and *ἀκράτισμός*, *ος*, *ἡ*, breakfast.  
*(Ἀκράτιος*, *ος*, *adj.* having breakfasted—in the habit of breakfasting. *ἡ* *Theocrit.* 1. 51. improperly for *ἀκρότης*.  
*Ἀκράτιος*, *ος*, *ἡ*, one who drinks large draughts. *Athen. Th.* *ἄκρως*, *καθῶν*.  
*Ἀκρῶν*, *ος*, *τὸ*, and *ἀκρῶς*, *ος*, *ἡ*, pure wine. *Th. a priv.*, *κύνω*.  
*Ἀκραποσία*, *ας*, *ἡ*, a potation of pure wine—intemperance. *Th.* *ἄκρως*, *πίνω*.  
*(Ἀκραποσίης*, to drink wine unmixed—to love wine.  
*(Ἀκραποσίης*, *ος*, *ἡ*, and *ἀκραποσίης*, *ος*, *fem.* one who drinks pure wine—one addicted to drinking.  
*Ἀκράτος*, *ος*, *adj.* pure—unmixed—strong; rough—rude—cruel—impetuous; excessive. *Th. a priv.*, *κύνω*, *κύνω*, *κύνω*.  
*Ἀκράτης*, *ος*, *adj.* *s. s.* as *ἀκράτης*. *Plato. Th. a priv.*, *κύνω*.  
*Ἀκράτος*, *αδν.* without power of restraint. *Th.* *ἀκράτης*.  
*Ἀκράτος*, *αδν.* without mixture, &c. *Th.* *ἄκρως*.  
*Ἀκράχολος*, *Dor.* for *ἀκρόχολος*. *In Theocrit.* 24. fearful.  
*Ἀκρίμω*, *ος*, *ἡ*, a strong branch—the extremity of a branch; a bough. *Theophrast.*—a summit; roof—the herb Fennel. *Th.* *ἄκρως*.  
*Ἀκρῶς*, *ος*, *adj.* without flesh; lean. *Th. a priv.*, *κύνω*.  
*Ἀκρίων*, *αδν.* at the beginning of evening. *Nicaen. Th.* *ἄκρως*, *ἴσθαι*.  
*Ἀκρίβος*, *ος*, and *ἀκρίβος*, *ος*, *adj.* scarcely entering into the age of puberty. *Th.* *ἄκρως*, *ἴσθαι*.  
*Ἀκρίως*, *Ion.* and *poet.* for *ἀκράτος*, pure. *ἡ* *συνὸν* *ἀκρίως*, a treaty at which libations of pure wine were made.  
*Ἀκρία*, a name of Minerva. *Th.* *ἄκρως*.  
*Ἀκρίβω*, *ω*, to examine narrowly—to put to the proof, to try. *1 aor.*

*pass. ἡρεβάζον. Th. ἀκριβός.*  
 ('Ακριβασμός, *ὦ, ὁ*, severe examination, &c.  
 ('Ακριβαστής, *ὦ, ὁ*, a severe examiner; one who is accurate, strict.  
 ('Ακριβία, *α, ἡ*, exactness, punctuality, justness, scrupulous care—strict justice—severe economy; parsimony—prudence—perspicacity.  
 'AKPIBH'Z, *ῥος, adj.* exact; strict; just; punctual—certain—sure—polished—accurately finished—economical; parsimonious—living according to rule—prudent; provident—intelligent; perspicacious. ¶ *ὡς τὸ ἀκριβίς, and εἰς τὸ ἀκριβίς, s. s. as ἀκριβῶς.*  
 'Ακριβοδικαίος, *ὦ, ὁ*, one who judges according to the rigor of the law; who exercises his right strictly—one who acts according to strict justice. ¶ *τὸ ἀκριβοδικαίον*, rigorous justice; strict right. *Th. ἀκριβός, δίκαιος.*  
 'Ακριβολόγος, *ὦ, fut. ὥσω*, to scrutinise; to examine with the greatest exactness; to discuss carefully; to follow from point to point—to examine expenditure rigorously. = *ἀκριβολογέωμαι, γῶμαι, Diod. Sicul. generally in the latter sense. Th. ἀκριβός, λόγος.*  
 ('Ακριβολογία, *α, ἡ*, an accurate examination; exact discussion—rigorous examination of expense.  
 ('Ακριβολόγος, *ὦ, adj.* accurate in discussion, in examination, in language—accurate, in general. ¶ *ἀκριβός*, one who gives a scrupulous attention, to his actions and discourse.  
 'Ακριβός, *fut. ὥσω, perf. ἡρεβόμην*, to know, or ascertain exactly—to examine minutely; investigate scrupulously—to give the greatest care; exactness to—to perform accurately—to bring any thing to the highest degree of perfection. = *ἡρεβωμένος*, *part.* laboured with the utmost care; performed with the greatest exactness. *Th. ἀκριβός.*  
 ('Ακριβῶς, *adv.* exactly, punctually, with scrupulous attention—fully—perfectly—certainly—severely.  
 'Ακριβόν, *dimin. of ἀκρις*, a small locust.  
 'Ακριδοθήκη, *α, ἡ*, a locust trap. *Th. ἀκρις, θήρα.*  
 'Ακριδοφάγος, *ὦ, one* who feeds, who lives on grasshoppers, or locusts. *Th. ἀκρις, φάγος.*  
 'Ακριῶν, *fut. ὥσω*, to wander among rocks; to frequent heights. *Eurip.*—to cut off the extremity—to walk on tiptoe. *Th. ἀκρῶς.*  
 'Ακρος, *Epih. of Jupiter. v. 'Ακραιῆς.*  
 'Ακρίς, *ῥος, ἡ, s. s. as ἀκρῶς.*  
 'AKPI'Z, *ῥος, ἡ*, the locust.  
 'Ακρισία, *α, ἡ, and Ion. ἀκρισίνη, π, ἡ*, want of discernment, of judgment; want of good sense—

a subject contested, or litigated—a bad choice—an unfavourable crisis. *Hippoc.*—confusion; disorder. *Polyb. Th. a priv., κρίσις.*  
 'Ακρίτιμος, *ὦ, one* who speaks inconsiderately, injudiciously. *Iliad. 9. a prater; an unintelligible babbler—difficult of explanation. Odys. 19. 560. Th. ἀκρίτος, μῦθος.*  
 'Ακρίτος, *ὦ, adj.* not judged; condemned without being heard—*not judged, or decided—difficult, or impossible to be judged, or determined—doubtful—done without reflection, inconsiderately. ‡ not separated—indistinct. Iliad. 2.—in confusion; topsy turvy; in disorder. ‡ continual. Odys. 18. ¶ ἀκρίτα πάθη*, passions which prevent the free exercise of judgment. *Th. a priv., κρίσις.*  
 'Ακρίτοφυλλος, covered with leaves; nothing distinguishable but leaves. *Schn. Th. ἀκρίτος, φύλλος.*  
 'Ακρίτοφρετος, *ὦ, adj.* confused; mixed together. *Æschyl. Th. ἀκρίτος, φρέτις.*  
 'Ακρίτοφωνος, *ὦ, α, persons* speaking unintelligibly—barbarians. *Th. ἀκρίτος, φωνή.*  
 'Ακρίτως, *adv.* from ἀκρίτος, without choice—without judgment; without discernment—confusedly.  
 'Ακράμα, *ατος, τὸ*, that which is heard—a hearsay—what one has heard discussed, or related—conversation at table—a philosophical question—a narrative, an anecdote; a remarkable saying—a musical concert. ‡ the person heard—an amusing guest—a teller of amusing tales—a player on a musical instrument. *Th. ἀκράμασι.*  
 ('Ακραματιδῆς, *ὦ, adj.* pertaining to hearing, learnt by hearing. ¶ *Ἀκραματιαὶ διδασκαλίας*, lessons on secret points of doctrine delivered by the master himself, and only imparted to chosen disciples.  
 'AKPOA'OMAI, *fut. ὥρωμαι, perf. pass. ἡρεμάμην, s. s. as ἀκούω*, to listen—to hear—to hearken—to listen for instruction's sake—to obey. ¶ *Ἀκροάμενος*, an auditor.  
 ('Ακράσις, *α, ἡ*, the act of hearing, of listening to—obedience—the act of delivering a lecture—an audience, an auditory. ¶ *Ἀκράσειν σπουδῆσαι*, *lit.* to cease to be heard, &c.—to read, to recite—to listen.  
 'Ακροατήριον, *ὦ, τὸ*, the place where one listens to the lectures or discourses of a teacher, or the recital of pieces in prose or verse—a pulpit, or reading-desk—forum—an auditory.  
 'Ακροατής, *ὦ, an auditor; disciple.*  
 ('Ακροατικός, *ὦ, adj.* relating to auditors, or disciples. ¶ *ἀκροατικὸς μισθός*, the fee paid to a lecturer, or teacher.

(*Ἀκρατιὰς ἔγω, I have heard said. Ἀκροβήζω, and ἀκροβατός, fut. ὥσω*, to walk on tiptoe—to strut; to walk proudly. *Th. ἀκρῶς, βαλῶν.*  
 'Ακροβόμιον, *σος, adj.* walking on tiptoe.  
 'Ακροβόλιος, *ῥος, ὁ, and ἀκροβόλος, ὦ, ὁ, s. s. and Th. as ἀκροβόλιος.*  
 'Ακροβόλιζμα, to sling darts from an elevated position. *generally signif. to skirmish; to begin an action. Th. ἀκρῶς, βάλλω.*  
 'Ακροβολίς, a light javelin.  
 'Ακροβολισμός, *ὦ, ὁ*, a skirmish; the commencement of a battle by advanced posts.  
 'Ακροβολιστής, *ὦ, ὁ*, a light-armed soldier, a skirmisher.  
 'Ακρόβουτος, *ὦ, ὁ*, (LXX.) uncircumcised. *Th. ἀκρῶς, βύω.*  
 'Ακρόβουτος, to be uncircumcised.  
 'Ακροβυστία, *α, ἡ*, (N. T.) the prepuce.  
 'Ακρογωνιαίος, *ὦ, adj.* angular. ¶ *ἀκρογωνιαίος λίθος*, a corner-stone. *N. T. Th. ἀκρῶς, γωνία.*  
 'Ακρόβουτος, *ὦ, adj.* tied by the top. *Th. ἀκρῶς, βύω.*  
 'Ακροβυστία, *s. s. as ἀκροβόμιον.*  
 'Ακρόβουτος, *ὦ, τὰ*, fruits having a ligneous covering, like nuts—fruits of trees—fruits covered with scales, or shells. *Plut. Th. ἀκρῶς, δρυς.*  
 'Ακρόβουτος, slightly boiled, or cooked. *Th. ἀκρῶς, ζῆω.*  
 'Ακροδιγγάνω, to touch lightly. *metaph.* to glance over. *Th. ἀκρῶς, θίγω.*  
 'Ακροδιγγῶς, *adv.* touching with the points of the fingers, lightly.  
 'Ακροδίνω, *ὦ, τὸ*, *generally used in the plural. Ἀκροδίνω, ὦ, τὰ*, the first fruits—first portion—booty. *Th. ἀκρῶς, δίνω.*  
 'Ακροδινάω, to offer first fruits, the first part of any thing, or the best portion of a booty.  
 'Ακροδινάω, *α, ὁ*, slightly affected by wine; nearly intoxicated; tipsy. *Arist. Th. ἀκρῶς, θυρήσκω.*  
 'Ακροδινῆς, *s. s.*  
 'Ακροκαρπός, *ὦ, adj.* bearing fruit at the summit. *Th. ἀκρῶς, καρπός.*  
 'Ακροκαπνισμός, *Ion. for ἀκροκαπνισμός, ὦ, τὸ*, from ἀκροκαπνίζω obs. black at the top, or upper part. *Th. ἀκρῶς, καπνός, for μέλας.*  
 'Ακροκαπνισμός, *ὦ, τὰ*, the extremities of a ship's yards. *Th. ἀκρῶς, κάρπας.*  
 'Ακροκύμνη, the summit of a pillar. *Th. ἀκρῶς, κύμνη.*  
 'Ακροκύμνητος, *ὦ, adj.* ¶ *ἦλθεν ἀκροκύμνητος*, he came at the commencement of the night—at twilight—at the first dawn of morning. *Th. ἀκρῶς, κύμνητος.*  
 'Ακροκύμνητος, *s. s. generally means the down.*  
 'Ακροκύμνητος, *ὦ, and ἀκροκύμνητος, ὦ, adj.* having a tuft of hair on the forehead, or with all the hair collected towards the forehead, like

the Thracians. *Th. ἄκρος, ἄκρον.* (Persons wearing the hair falling on the shoulders in the manner of the Eubœans, were called ὀστροθήματα.) Ἀκροπόρως, *ω, τὸ, the citadel of Corinth, built on an eminence.* Ἀκροναυαγῆν, to walk upon the surface of the waves. *Luc. Th. ἄκρος, πύμα.* Ἀκροαμία, *ον, τὰ, the giblets, and feet of animals used for food. ‡ Ἀκροαμία, ἡ, the extremity of the arm where it joins the shoulder blade. Pollux. Th. ἄκρος, ἄκρον.* Ἀκρίδιον, *ον, τὸ, the first portion of spoils, or booty. Th. ἄκρος, λαίλα.* Ἀκρολογία, to gather the top, or from the summit. *Th. ἄκρος, λόγος, to gather.* Ἀκρολόφια, *ον, adj. gathering only the top, or at the top.* Ἀκρολόφια, *ας, ἡ, and ἀκρολόφος, ω, ἰ, the summit of a hill; the point of a lofty rock; an eminence. Th. ἄκρος, λόφος.* Ἀκρολόφινος, *ον, ἰ, a person who frequents summits, hills, &c.* Ἀκρομαλός, *ον, adj. having short wool, fur, or hair. Th. ἄκρος, μαλλός.* Ἀκρομαθός, *τος, adj. raging mad. Herod. Th. ἄκρος, μαθεσθαι.* Ἀκρον, *ν. ἄκρος.* Ἀκρόντιον, *ον, τὸ, the extremity of a ship. Th. ἄκρος, ναῦς.* Ἀκρόντιστον, *ον, τὸ, ἡ. ἡ. as ἀκρόντις. Th. ἄκρος, νύξ.* (Ἀκρόντιστος, and ἀκρόντις, *ον, the stars that appear at the commencement of night.* Ἀκρόντις, *ωνος, ἡ, the first hours of night.* Ἀκρόντις, *ας, η, and Ἀκρόντις, ων, τὸ, ἡ. ἡ. as ἀκρόντις.* Ἀκρόντιστος, powdered over, sprinkled lightly with any substance. *Athen. Th. ἄκρος, πᾶσσω.* Ἀκρόντις, *ιος, adj. excessively afflicted. Th. ἄκρος, πένθος.* Ἀκρόντις, *ον, adj. muddy on the surface; slippery. Polyb. Th. ἄκρος, πάλος.* Ἀκρόντις, and ἀκρόντις, *ον, adv. walking on tiptoe. Th. ἄκρος, πῶς.* Ἀκρόντις, *ας, ἡ, a citadel; a fortress; the highest part of a town. ‡ the citadel of Athens. Th. ἄκρος, πᾶσις.* Ἀκρόντις, *adj. having a lofty summit—lofty; elevated. Odyss. Th. ἄκρος, πᾶσις.* Ἀκρόντις, *ον, adj. piercing through. Hom. Th. ἄκρος, πῶς.* Ἀκρόντις, *ας, ἡ, the prepuce. Th. ἄκρος, πᾶσις.* Ἀκρόντις, *ον, adj. having superfluous roots. Th. ἄκρος, πῶς.* ἈΚΡΟΣ, *α, ον, denotes the extremity, or top of an object. † Ἀκροῦ ἀκρόντις, the extremities of the fingers. † Ἀκροῦ ἑλάνθον, the summit of Helicon. † Ἀκροῦ πᾶσις, Sophoc. the commencement of night. ‡ μετὰ τὸν ἀκρόντις.*

high; elevated—at its highest point, or degree—eminent; excelling; accomplished. Ἡ ἀκρὸς τὴν ἰδέαν τὴν τέχνην, the first in his art. † τὸ ἀκρὸν, subst. the extremity—the end—the summit. Ἡ τὰ ἀκρὰ, and τὰ ἀπέρματα, confines, limits. Ἡ τὰ ἀκρὰ, for τὰ πρῶτα, the first ranks—primacy—the first; most ancient; the original stock, the original source.

Ἀκροσφορῶς, *ov, adj.* Pind. having attained the summit of wisdom; eminently wise. *Th. ἀκρὸς, σοφῶς.*

Ἀκροστόμιον, *ov, τὸ, Aristot.* the upper part of the breast. *Th. ἀκρὸς, στόμα.*

Ἀκροστοιχίς, ἰός, ἡ, and ἀκροστοιχῶς, *ov, τὸ,* the beginning of a verse—an acrostic. *Th. ἀκρὸς, στοιχῶς.*

Ἀκροστόμιον, *ov, τὸ,* the fore part of a ship. *Plut.* Ἀκροστόμια, *ov, τὰ,* the ornaments of, &c.; the spears, or beaks placed at the poop, &c. *Th. ἀκρὸς, στόμιος.*

Ἀκροσφαλδῆς, ἰός, *adj.* slippery—dangerously—steep. *Plut.*—subject, inclined, to commit faults—weak, liable to fall suddenly ill. *Th. ἀκρὸς, σφάλλω.*

Ἀκροστοφυλον, *ov, τὸ,* the extremity of the ankle-bone. *Th. ἀκρὸς, σφυρία.*

Ἀκροσχιδῆς, ἰός, *adj.* split, or cleft at the top, or extremity. *Th. ἀκρὸς, σχίζω.*

Ἀκροστιλίτιον, *ov, τὸ,* the end of a verse, or of a letter. *Thuc. Th. ἀκρὸς, τελεστέ.*

Ἀκρότις, *ov, τὸ,* the extremity of the ship's yards.

Ἀκρότης, *ov, τὸ,* the extremity; end—summit—roof—the highest degree—highest point. *Th. ἀκρὸς, ἀκρότης.*

Ἀκρότης, *ov, adj.* not struck—not played upon—not applauded—*Athen.* discordant. *Th. ἀκρὸς, κρότος.*

Ἀκροτόμιον, to cut off the extremities—to hew; to chisel. *Th. ἀκρὸς, τέμνω.*

Ἀκρότομος, *ov, adj.* having the extremities cut off—hewn—cut to a point; pointed—steep.—*act.* cutting off, &c. sharp. *Schn.*

Ἀκρότης, *ov, adj.* extended, strained—to the utmost—extending, spreading out the limbs to the utmost; straining, &c. *Th. ἀκρὸς, τείνω.*

Ἀκροτε, *s. s. as ἀκροαυτε.* *Hezech.*

Ἀκροπαια, *ac, ἡ,* the highest heaven. *Luc. Th. ἀκρὸς, οὐρανός.*

Ἀκροφαις, ἰός, *adj.* appearing on summits. *Th. ἀκρὸς, φαίω.*

Ἀκροφύλις, ἰός, *adj.* growing at the extremity, or top of any thing. *superlat.* Ἀκροφύλις, happily formed by nature for; peculiarly fit for—noble, of high birth. *Eurip. Th. ἀκρὸς, φύω.*

Ἀκροφύλας, *ov, ὁ,* a commander of a citadel. *Th. ἀκρὸς, φυλάσσω.*

**Ἀκροφύλλος**, *ov*, *adj.* having a leafy top—having leaves only at the top. *Th. ἄκρος, φύλλον.*

**Ἀκροφύσιον**, *ov*, *τὸ*, the orifice of a bellows. *Th. ἄκρος, ῥῆσα.*

**Ἀκροχάλιξ**, *ικος*, *adj.* intoxicated, nearly intoxicated. *Th. ἄκρος, χάλιξ.*

**Ἀκροχάνης**, *έος*, *adj.* opened at the extremity—having a wide aperture. (*Schn. L.*) *Th. ἄκρος, χάνω.*

**Ἀκροχίρ**, *ρος*, *h*, the hand, from the wrist to the points of the fingers.

‡ **Ἀκροχίρ**, *Ἡπικος*, the part of the arm from the elbow to the extremity of the fingers. *Th. ἄκρος, χίρ.*

**(Ἀκροχίρ)ισμαι**, to hold one by the tops of the fingers—to fight hand to hand. *v. the following word.*

**(Ἀκροχίρ)ιστρος**, *ῶν*, *έ*, a mode of wrestling in which the hands of the adversary were seized and squeezed violently until he yielded.

**(Ἀκροχίρ)ιστᾶν**, *ᾶν*, wrestlers, &c.

**Ἀκροχόλις**, *ᾶ*, to be irascible, choleric, passionate. *Th. ἄκρος, χόλις.*

**(Ἀκροχόλις)**, *ας*, *ή*, irascibility, choleric humour, passionate disposition.

**(Ἀκρόχολος)**, irascible, choleric.

**Ἀκροχόρδης**, *ίνος*, *ή*, a species of wart, that hangs from a small neck. *Th. ἄκρος, χόρδη.*

**Ἀκρόσταλλος**, *ov*, *adj.* unfrozen—where there is not ice. *Th. a priv., κρύσταλλος.*

**Ἀκροῦντιον**, *τὸ*, the extremity of the elbow. *Pollux.*—the border of a net—the summit of a mountain. *Th. ἄκρος, ὄλντυ.*

**Ἀκρομία**, *ας*, *ή*, the Acromium, the upper part of the shoulders—the summit of a mountain. *Th. ἄκρος, ὄμος.*

**(Ἀκρόμιοις)**, *ov*, *τὰ*, *s. s.*

**Ἀκρυν**, *ανος*, *ος*, as *ἀκρωτέριον*, a stump, extremity cut off, &c. *Th. ἄκρος.*

**(Ἀκρωτία)**, *ας*, *ή*, amputation of the extremity of limbs; mutilation of the features. *Eschyl.*

**Ἀκρόνυξ**, *υχος*, *adj. s. s.* as *ἀκρόνυχος*.

**Ἀκρονυχία**, *ας*, *ή*, the extremity of the nails—summit of a mountain. *Xen. Anab. s. s.* as *ἀκρώρεια*. *Th. ἄκρος, ὄνυξ.*

**(Ἀκρόνυχος)**, *ov*, *adj.* † *ἀκρόνυχια* ποδῶν ἴχθυα, marks left by the toes in walking, by walking lightly. *Plut.* slight traces. † *Ἀκρόνυχον* ἔχοντες καθίστων, rising on tiptoe.

**Ἀκρόρεια**, *ας*, *ή*, the summit of a mountain. *Th. ἄκρος, ὄρος.*

**Ἀκρος**, *adv.* from *ἄκρος*, in the highest degree; perfectly; completely, &c.

**Ἀκρωτεριάζω**, *fut. ἄω*, *perf. ἡκρωτερίασα*, *perf. pass. ἡκρωτερίσμαι*, to cut off the extremities, to mutilate. *s. s.* as *μασχάλιζω*. (*Schn.*)—to weaken—to enervate—to strip a vessel of its beaks, or its orna-

ments. the passive verb has sometimes an active signif. as *ἡγεωρτημασίμῳ* for *ἡγεωρτημασίν*. Dem. Th. ἀμυρ.

(Ἀγεωρτημασμός, ὦ, ὁ, mutilation, &c.

(Ἀκροτήριον, ὡ, τὸ, the summit, top—a promontory—extremity of a limb—beak of a ship. In plur. ornaments on the prows of ships—ornaments in architecture—pinnacles.

Ἀκτάζω, fut. ἀσώ, to feast, or celebrate a festival on the sea-shore—to be joyous; to feast jovially. Th. ἀκτῖ. ‡ to arise—to move rapidly, swiftly; to rush. Th. ἀίσσω.

Ἀκταίζω, act. to raise—to lift up, elevate—to animate—to rouse. neut. to be aroused, &c. Th. ἀίσσω.

Ἀκταίνω, act. to raise. neut. to arise, to spring up, to bound—to prance proudly—to sport; to be merry. Plat.—to be mettlesome. s. s. as ἀκτάζω. Th. ἀίσσω.

Ἀκταῖος, ὡ, adj. belonging to shores; maritime—situated, or placed on a shore. Th. ἀκτῖ.

Ἀκταῖον, οὐ, ὁ, Actæon, a proper name.

Ἀκταῖος, ἰδος, adj. concerning Actæon. ὧ Ἀκταῖος σκυλάκειον, the dogs of Actæon.

Ἀκταίριος, to guard a coast, or shore. Th. ἀκτῖ, ὠρος.

(Ἀκταίριος, ὡ, ὁ, a guard of a coast, or sea-shore.

Ἀκτίανος, ὡ, adj. poor. Th. a priv., πτώβαι.

Ἀκτίστος, ὡ, adj. uncombed. Th. a priv., κτίζω.

Ἀκτίον, we ought to lead, or conduct—it is necessary to go, or to do. ὧ ἀκτίον εἰρήνη, peace must be made. Th. ἄγω.

Ἀκτιρίστος, ὡ, and ἀκτιρίστος, ὡ, adj. unburied—unhonoured by funeral rites. Th. a priv., κτίζω.

ἈΚΤΗ, ἤ, ἡ, a beach; a shore—fruit—s. s. as ἀκτῖς—the elder tree.

ὧ Δημήτριος ἀκτῖ, gifts of Ceres. ‡ Ἀκτῖ, and Ἀκταῖος, ancient names of Attica and its inhabitants. Th. ἄγω, to break.

Ἀκτιμοσύνη, ἤ, ἡ, poverty. Th. a priv., πτώβαι.

(Ἀκτιμω, οὐ, destitute of property.

Ἀκτῖς, ὦ, ὁ, a gift, a present.

Ἀκτῖσμός, ἤ, ὁ, poverty. Th. a priv., πτώβαι.

(Ἀκτις, ὡ, adj. not possessed; not acquired—not to be acquired.

ἈΚΤΙΝ, ἴνος, ἡ, dat. pl. ἀκτίνες, for ἀκτίς, a ray of light; a sunbeam—a flash of lightning.

(Ἀκτιμῶν, adv. radiantly, like a ray of light.

Ἀκτινοβολίω, fut. ἥσω, to emit, to dart forth rays. = Ἀκτινοβολέωμαι, to receive the rays of the sun. Th. ἀκτῖν, βάλλω.

(Ἀκτινοβολία, ἤ, ἡ, the emission of

rays; radiant splendour; radiancy. (Ἀκτινοβόλος, ὡ, adj. radiant; emitting rays.

Ἀκτινοειδής, ἴος, adj. like rays—radiant. Th. ἀκτῖν, ἰδος.

Ἀκτιος, Theocrit. Epith. of Pan, as worshipped on, or protecting shores. ‡ Epith. of Apollo, worshipped at Acte in Magnesia.

Ἀκτις, s. s. as ἀκτῖ, and ἀκτῖν—the elder tree.

Ἀκτωρ, οὐ, a leader, conductor, Æschyl.—a guide—a leash; a cord. Th. ἄγω.

Ἀκυβήρτος, ὡ, adj. not steered; without a pilot. ὧ τὸ ἀκυβήρτον, the want of a pilot, (metaph.) of a governor. Th. a priv., κυβερνάω.

Ἀκυδός, s. s. and Th. as ἀκυτος.

Ἀκύλη, v. ἀκυλος, and βάλατος.

Ἀκύλωτος, ὡ, adj. unrolled—that cannot be rolled; immoveable. Th. a priv., κύλω.

Ἀκυλος, ὡ, ἡ, the acorn, the esculent fruit of the holm oak; the esculent acorn.

Ἀκύματος, ὡ, adj. calm—lit. without waves. Th. a priv., κύμα.

(Ἀκύματος, οὐ, s. s.

Ἀκύμων, barren. Eurip. Th. a priv., κύω.

Ἀκύρμα, αὐ, τὸ, indigence; misfortune. Th. a priv., κύρος.

(Ἀκύρτος, ἴος, ὁ, lit. one who is not master of any thing—poor; miserable.

Ἀκυρολόγη, fut. ἥσω, to speak ungrammatically, incorrectly—to use inappropriate, improper expressions. Th. ἀκυρος, λέγω.

(Ἀκυρολογία, ἤ, ἡ, impropriety of terms and expressions.

Ἀκυρος, ὡ, adj. (with the name of a person), not master of. ὧ Ἀκυρος τῶν ἰκνυῶν, not master of his own property, viz. one who has been deprived by a court of justice of the right of managing his property. ὧ Ἀκυρος πάντων, not master of any thing—completely poor. ‡ Ἀκυρος (with the name of a thing), destitute of authority—not binding; abrogated; rendered null, void, useless. ὧ Ἀκυρος σπονδῶν, to annul. Th. a priv., κύρος.

(Ἀκυρῶ, fut. ὥσω, perf. ἡύρωνα, to annul; to abrogate.

Ἀκυρώσις, ἤ, ἡ, abrogation, &c.

Ἀκυτος, ὡ, adj. unfruitful; barren. Callim. Th. a priv., κύω.

Ἀκαθέστος, ὡ, adj. untied; not put to the proof. Th. a priv., καθίζω.

Ἀκαθῆ, ἤ, ἡ, a reduplication of, and s. s. as ἀκά.

Ἀκαλος, ὡ, adj. without members; mutilated—not divided into periods. Dionys. Hal. Th. a priv., κύλω.

Ἀκάλυτος, ὡ, adj. free. ὧ ἀκάλυτος ἔξοδος, a free egress: ἀκάλυτος ἰσοδος, a free ingress. Th. a priv., καλύω, to prevent.

(Ἀκαλύτως, adv. freely; without impediment.

Ἀκαυ, αὐ, α, adj. s. s. as ἀκαυ.

Ἀκαυ, and ἀκαυ, οὐτος, ὁ, a javelin. Th. ἀκά.

Ἀκαυτος, ὡ, adj. without oars. Th. a priv., κῆρυ.

Ἄλα, accus. s. of ἄλς, salt—the sea.

Ἀλαβάρης, ὡ, ὁ, a writing-master—a scrivener—a toll-gatherer (especially that on cattle). Th. ἄλας, ink, ἄρχω.

Ἀλαβαστήρις, and ἀλαβαστήρις, ὡ, ὁ, (ἄλδος understood), alabaster, of which perfume boxes were commonly made.

Ἀλαβαστροειδής, ἴος, adj. like alabaster. Th. ἀλάβαστρος, ἰδος.

(Ἀλαβαστροειδής, s. s. adverbially.

Ἀλαβαστροβόλιον, ἤ, ἡ, a place where alabaster vases were kept. Th. ἀλάβαστρος, δίω.

Ἀλάβαστρον, ὡ, τὸ, and ἀλάβαστρος, ὡ, ὁ and ἡ, alabaster—a vase made of, &c.—a vase for containing perfumes. Th. a priv., λαβῆ, a handle, such vases being without handles.

Ἀλάβαστρος, Her. s. s. as ἀλαβαστήρις.

Ἀλαβῆς, ἴος, adj. not to be taken up—without a handle. Th. a priv., λαβῆ.

Ἀλαδῆ, adv. towards the sea; seaward. Th. ἄλς.

Ἀλαζονία, ἤ, ἡ, boasting vanity—vain-glory—presumption. Th. ἀλαζόν.

(Ἀλαζόνημα, αὐ, τὸ, an act of boasting, of bragging, of vanity, of insolence, or of ostentation.

(Ἀλαζονίσμαι, fut. ὠνέσμαι, to boast—to speak; or act ostentatiously—to brag like a bully—to vaunt one's self—to boast falsely—used sometimes in a favourable sense, to boast justly. ὧ τὰ ἰθὺ ἀλαζονίσσασθαι, to set up for morals one does not possess. Aristot.

(Ἀλαζονίως, ὦ, adj. boastful; inclined to boast, to be vain, &c. (with the name of an object), suited only to boasters, &c.—betokening vanity, or ostentation.

ἈΛΑΖΩΝ, ὠος, adj. braggart; boastful—vain-glorious. compar. ἀλαζονέστερος, superl. ἀλαζονέτατος. lit. a hawk; a pedlar. Th. ἄλῳ. (Schm. L.)

Ἀλαδῆς, Dor. for ἀλαδῆς, from ἀλάωμαι.

Ἀλαθῆς, Dor. for ἀλαθῆς.

Ἀλάθωτος, ὡ, adj. not to be concealed—not to be forgotten—(with the name of a person) from whom nothing can be concealed. Th. a priv., λαθάνω.

Ἀλαῖν, s. s. as ἀλάωμαι.

Ἀλαῖος, ὦ, ὁ, a vagabond; a wanderer. Th. ἀλάωμαι.

Ἀλακάτα, Dor. for ἡλακάτα.

Ἀλαλα, Dor. for ἀλαλά.

Ἀλαλαγῶ, ἤ, ἡ, a cry of joy—an in-

vocation used in sacrifice. *Th.* ἀλαλί.

(Ἀλαλάγῃ, αὐτοῖς, τῷ, and ἀλαλαγμοῖς, αὐ, ὁ, a cry of joy, of victory, of war.

(Ἀλαλάξω, fut. ἔξω, to shout *alala*—to utter shouts of triumph, of mutual encouragement, or of joy—to utter cries of pain, of sorrow—to bowl—to produce any inharmonious sound.

\* ἈΛΑΛΗ΄, ἤ, ἰ, *alala*!—a war cry. *metaph.* the onset of battle—conflict. *Pind.*

\* Ἀλάλημι, and ἀλάλημαι, reduplic. of ἄλῃμι.

\* Ἀλάλησθαι, and ἀλάλησαι. *v.* ἄλῃμι.

Ἀλαλήτης, αὐ, ὁ, the cry of *alala*!—a tumultuous outcry—howling. *Th.* ἀλαλί.

\* Ἀλάλητος, *ω*, *adj.* ineffable—not to be related—untold. *Th.* a *priv.*, λαλίω.

(Ἀλαλία, ας, ἡ, privation of the use of speech.

\* Ἀλαλέω, ὦ, or ἀλάλω, to avert. *Iliad. Odys.*—to repulse—to defend; to protect—to assist. *Th.* ἀλαί.

\* Ἀλαλεμενίς, ἱδς, ἡ, an epithet of Μινέρτα. *s. s.* as ἀλάλωσα μετὰ μένους, being a powerful protectress: auxiliatrix.

\* Ἀλαλκτήριον, *ω*, τὸ, *s. s.* as ἀλκτῆριον.

\* Ἀλαλες, *ω*, *adj.* mute. *Th.* a *priv.*, λαλίω.

\* Ἀλαλήσθαι, *ω*, *α*, ἀλκτιόημα α.

Ἀλέμενος, *part.* *v.* ἰάμεν.

\* Ἀλαμνός, ἰος, *adj.* not luminous, obscure. *Sophoc. Th.* a *priv.*, λάμνω.

\* ἈΛΛ’ΟΜΑΙ, fut. ἵσσομαι, *perf.* ἔλλομαι, *Ait.* ὑπᾶλλομαι, *Ion.* ἀλλήνημαι, to wander about, up and down—to stray—to err. *metaph.* to be undecided; to waver; to be uncertain, or perplexed. *Sophoc.*

\* Ἀλαῖς, ὦ, *adj.* blind—dull; gloomy—dark—dead. *Æschyl. Eumen.* (Scha. *Le.*) *Th.* a *priv.*, λάω.

\* Ἀλασκομία, ας, ἡ, fruitless watching. *Horn. lit.* like that of a blind man—want of vigilance. ὅστις ἀλασκομίας ἔχει, he observes attentively. *Th.* ἀλαῖς, εὐνομία.

\* Ἀλαστής, *ω*, *adj.* begetting blind children. *Th.* ἀλαῖς, τίντω.

\* Ἀλαῖω, fut. ὄσω, to blind; to deprive of sight. *Th.* ἀλαῖς.

\* Ἀλαπαδός, ὦ, *adj.* exposed to pillage, &c.—easy to be pillaged, or devastated. *Th.* ἀλαπάξω.

\* Ἀλαπάξω, fut. ἔξω, to empty—to strip; to plunder; to despoil—to ravage—to destroy. *Th.* λαπάξω.

\* Ἀλας, αὐτοῖς, τῷ, salt. *Th.* ἄλς.

\* Ἀλαστῆιον, and ἀλαστῆιον, ὦ, fut. ἔσω, to be deeply grieved, or afflicted—to suffer impatiently. *Th.* a *priv.*, λήσω.

(Ἀλαστῆρία, ας, ἡ, remorse of conscience. *Joseph.*

(Ἀλῆστορος, *ω*, terrible; furious—revengeful.

(*ἄλαστος*, *ου*, *adj.* *Dor.* for *ἀλαστος*, never to be forgotten—distressing—continual. *¶* *πένθος ἀλαστων*, deadly sorrow; lasting grief. *¶* *ἄλαστος*, *subst.* one who has caused sorrow never to be forgotten—the author of dreadful evils. *¶* *ἄλαστος*, *adverbially*, not to be effaced—not to be forgotten.

(*Ἀλάστωρ*, *αὐς*, *ὁ*, a perpetrator of deeds not to be forgotten—one polluted by the commission of a heinous crime—one who has caused dreadful evils. *¶* *Ἑλλάδος ἀλάστωρ*, the scourge of Greece. *‡* *ἄλαστωρ*, an avenging deity; an avenging fury, or demon. *¶* *Ἀλάστορες*, the furies—evil spirits.

*Ἀλάτας*, *ἀλατιάς*, *Dor.* for *ἀλάντας ἀλατία*.

*Ἄλατο*, *Ion.* for *ἤλατο*, *imperf.* of *ἐλάττωμαι*.

*Ἄλλατο*, *Dor.* for *ἔλλατο*, from *ἐλλεμαι*.

*Ἀλατοπωλία*, *ας*, *ἡ*, *Aristot.* the privilege of selling salt—sale of salt. *Th.* *ἀλε*, *πωλία*.

*Ἀλαστικός*, *ὦς*, *ὁ*, a blind man. *Ἀλαστικός*, *fem.* a blind woman—as an *adj.* obscure—dark. *Th.* *ἀλας*, *ὠψ*.

*Ἀλαστών*, *ὤς*, *ἡ*, *Ion.* for *ἀλαστών*, blindness. *Th.* *ἀλάς*.

*Ἄλβα*, *ης*, *ἡ*, *Alba*, the name of a city.

*Ἀλγάν*, to conceal.

*Ἀλγανίσις*, *ισσα*, *ης*, *adj.* painful, distressing. *Th.* *ἄλγος*.

(*Ἀλγανός*, *οὔ*, *adj.* painful; afflicting—sick. *Sophoc. Oedip. Col.* *¶* *τὸ ἄλγανόν*, grief. *¶* *τὰ ἄλγανὰ*, sorrows; afflictions.

(*Ἀλγανός*, *adv.* painfully, &c.

(*Ἀλγίω*, *fut.* *ἴσω*, *perf.* *ἤλγχα*, to feel mental, or bodily pain. generally the former. *¶* *Ἀλγίω τοῖς κακοῖς τῶν φίλων*, I am afflicted at the sorrows of my friends. *¶* *Ἀλγίω τὴν κεφαλὴν*, I have a head-ache.

(*Ἀλγυδών*, *ῥος*, *ἡ*, pain, grief.

(*Ἀλγυμα*, *ατος*, *τὸ*, and *ἀλγυσσις*, *εως*, *ἡ*, sorrow; grief; vexation; torment.

(*Ἀλγυρός*, *οὔ*, *adj.* *s. s.* as *ἀλγανός*.

(*Ἀλγυνός*, *s. s.* as *ἀλγανός*.

*Ἀλγυστος*, *superlat.* and *ἀλγίστων*, comparative. more painful—excessively painful.

*ἈΔΡΟΣ*, *ος*, *τὸ*, pain; grief; sorrow; dejection. (in plur.) *ἀλγος*, *ων*, *τὰ*, misfortunes; evils; calamities.

(*Ἀλγύνω*, *fut.* *υῶν*, to pain—to afflict—to sadden. = *pass.* to suffer pain.

*Ἀλδαίνωμαι* and *ἀλδήσκω*, to grow. *Ἀλδαίνω*, *s. s.* as *ἀλλέω*.

*Ἀλλείω*, *fut.* *ἴσω*, *perf.* *ἔλδωκα*, to promote growth—to make to grow—to increase—to produce.

*ἈΔΕΑ*, *ας*, *ἡ*, and *Ion.* *ἀλλή*, *ης*, *ἡ*, the heat of the sun—heat in general. *‡* flight—shelter; refuge; protection. *Iliad.* 22.

(*ἄλδξω*, neut. to be warm; to be hot. *Aristot. act.* to warm, to heat—to press together; to collect—to judge—*s. s.* as *ἀλίσω*, to conceal. (*Hesych.*)  
(*ἄλδαινω*, fut. *αὔω*, 1 aor. inf. *ἀλδάναι*, neut. to be warm, &c. act. to warm. *ἄλδμεαι*, 1 aor. inf. *ἀλίσσθαι*, to avoid—escape from. *Th. ἀλίσω*.  
*ἄλγιστος*, ō, adj. sad, distressing—deplorable—difficult. *Iliad*. 10. painful. *Th. ἀλίσω*.  
*ἄλγιστω*, fut. *ίσω*, *s. s.* as *ἀλίσω* and *ἀλγίνω*.  
*ἄλγυναι*, to prepare, or to cause to be prepared. *Apollon. Odys. s. s.* as *ἀλίσω*.  
*ἈΔΕΓΩ*, fut. *ξω*, to count; to reckon. *Prind. Ol.* 2.—to take care of; to be anxious about; to pay attention to—to observe.  
*ἄλδστος*, ō, adj. thoroughly warm. *Th. ἀλίσω*. ††† to be avoided—pernicious—fatal. *Th. ἀλίσω*.  
*ἄλδσω*, to avoid; to fly. *Th. ἀλίσω*.  
*ἄλδς*, gen. pl. *ἀλδςω*, adj. united—all together—numerous. *Th. ἀλδς*.  
*ἄλδσω*, to wrong; to injure—to outrage.  
*ἄλδς*, means of escape—the possibility of escaping—the act of avoiding, escaping—refuge. *s. s.* as *ἀλδς*. *Th. ἀλίσω*.  
*ἄλδτος*, ō, adj. tepid; warm. *Th. ἀλδς*.  
*ἄλδςω*, *s. s.* as *ἀλδςω*.  
*ἄλδςα*, *ας*, *η*, for *ἀλδςα*.  
*ἄλδςαντος*, ō, adj. unpolished—unsmoothed—uneven—not susceptible of polish—unbruised—unground. *Th. a priv.*, *λδςαίνω*.  
*ἄλδςα*, *ατος*, τὸ, what has been ground—wheaten—flour or meal. *Th. ἀλδςω*.  
*ἄλδςμματος*, *ατος*, τὸ, oil, or salve. *s. s.* and *Th.* as *ἄλδςας*.  
*ἄλδςος*, or *ἄλδςιος*, ō, adj. collected together. *Th. ἄλδς*.  
*ἄλδςος*, ō, adj. poor. *Th. a priv.*, *λδςα*, booty.  
*ἄλδςιος*, Dor. for *ἡλδςος*. *Th. ἄλγος*.  
*ἄλδςιστηρος*, ō, τὸ, that part of the palaestra where the wrestlers, &c. were rubbed over with oil—any place where persons were anointed with oil or essences. *Th. ἀλδςω*.  
(*ἄλδςιστης*, ō, ὁ, a slave who anoints those who have bathed, or who are about to exercise in the palaestra—a person who instructs athlete. *Metaph.* a master, instructor, who instructs, exercises, encourages.  
(*ἄλδςιστηρος*, ō, τὸ, a vase, or vessel for perfumed oil.  
*ἄλδς*, part. pass. of *ἀλδςμ*.  
*ἄλδςιος*, ō, τὸ, an embossed vase; a drinking cup. *Hom.*—in general, any cup. *Th. a priv.*, *λδςος*.  
*ἄλδςιος*, ō, ὁ, a sinister; a bad, wicked person. *Th. ἀλδςιστης*.  
*ἄλδςιστηρία*, *ας*, *η*, immunity; exemption from public functions,



or public burdens. *Th. a priv., λειτοργία.*

(*Ἀλειφύγος, ου, adj. exempt from public functions, or public burdens.*

*Ἀλείτω, 2 aor. ἤλω, to sin; to commit a crime; to deceive. Ἀλείτω is more frequently used.*

*Ἀλείφω, ατος, τὸ, an oil, or perfumed salve, for anointing the body—oil—grease. Th. ἀλείφω.*

(*Ἀλείφας, ατος, τὸ, s. s.*

*Ἀλείφω, fut. ἀλείψω, perf. ἔλειψα. Att. ἀέλιφα, 2 aor. ἔλιψον, perf. ἔλιψα, to anoint—to rub over—to cover over—to anoint and prepare for combat. hence metaph. to exhort; to encourage. =mid. to anoint one's self. Ἐλείψαμεν, perfumed with scented oils.*

(*Ἀλείφω, εως, ἡ, the act of anointing, &c.*

*Ἀλειφύτης, ηρος, ὁ, by syncope. for ἀλειφύτης.*

*Ἀλεκτέριος, and ἀλεκτήριος, ου, adj. relating to a cock. Th. ἀλείτω.*

(*Ἀλεκτορία, ας, ἡ, a stony substance found in the belly of capons.*

*Ἀλεκτορίς, ιδος, ἡ, fem. of ἀλέκτωρ.*

*Ἀλεκτορίδα, απλατ, cock's comb: Rhinanthus cristata Galli. Th. ἀλέκτωρ, λόφος, from its resemblance to a cock's comb.*

*Ἀλεκτροφάνη, ας, ἡ, the crowing of a cock—the time of night when cocks usually crow. Th. ἀλέκτωρ, φωνή.*

*Ἀλεκτός, ου, adj. not to be expressed in words—ineffable—not uttered. Th. a priv., λήγω.*

*Ἀλέπτρα, ας, ἡ, an unfaithful wife, an adulteress. Th. a for ἀπὸ, λήπτω.*

*Ἀλεκτρος, ου, adj. asleepless; restless; unquiet. Ἐλεκτρος, ἡ, Sophoc. Elect. an unmarried girl. Th. a priv., λήκτωρ.*

*Ἀλεκτρίαινα, ης, ἡ, a hen. Th. ἀλετρών.*

*Ἀλεκτροσπάλης, ου, ὁ, a seller of fowls. Th. ἀλεκτρών, πωλίδι.*

(*Ἀλεκτροσπαλιτήριον, a fowl-market.*

*Ἀλεκτρών, ὄνος, ὁ and ἡ, a cock; a hen.*

*Ἀλέκτωρ, ηρος, ὁ, a cock. Th. a priv., λήκτωρ, his crowing making us quit our beds. Eustath. ἥ ἀλέκτωρ, ἡ, a wife. Th. a for ἔμα, λήκτωρ. ἥ ἀλέκτωρ, an unmarried person. Th. a priv., λήκτωρ. ἥ ἀλέκτωρ, a stony substance found in the belly of old capons.*

*Ἀλεμάτως, adv. in vain. Dor. for ὀλεμάτως.*

*Ἀλιν, neut. of particip. ἀλεις, collected. Ἐάλιντες, ου, collected into a heap—assembled in one body. Th. ἄλιν.*

*Ἀλεξάνιος, ου, adj. sheltering from the wind. Th. ἀλέξω, ἄνωμος.*

*Ἀλέξαντος, ου, adj. protecting; defensive.*

*Ἀλεξίμων, and ἀλεξίμας, Ion. and*

*Dor. for ἀλέξω, inf. of ἀλέξω, from which 1 aor. inf. mid. ἀλέξασθαι comes.*

*Ἀλεξίω, fut. ἵσται, to avert—to ward off—to repel; to repulse—to support; to assist—to protect; to defend. =mid. to avenge one's self. (Schol. L.)*

(*Ἀλέξιμα, ατος, τὸ, what serves to avert, repulse, defend, &c.—a defence—shelter—remedy—preservative.*

*Ἀλεξίμμος, s. s. as ἀλεξίμμος.*

*Ἀλεξίμμος, ηρος, ὁ, one who aids mankind. an epith. of Esculapius. Aristoph. Th. ἀλέξω, ἀνίη.*

*Ἀλεξίμοια, ἔοικε, for ἀλεξίμοιαι, from ἀλέξω.*

*Ἀλέξω, protection, and s. s. as ἀλέξιμα. Th. ἀλέξω.*

*Ἀλεξήτωρ, ας, ἡ, fem. of ἀλεξήτης.*

(*Ἀλεξήτης, ηρος, ὁ, one who repels—who assists—a defender—a protector—one who gives succour.*

(*Ἀλεξήτης, ου, τὸ, that which serves for defence; for protection—assistance—succour—a remedy—a preventive—an antidote.*

(*Ἀλεξήτης, ου, adj. adapted for averting, repelling, &c.—salutary; affording succour—tutelar.*

(*Ἀλεξήτιος, ὤ, adj. s. s. as ἀλεξήτης.*

*Ἀλεξίτης, ου, ὁ, and ἀλεξίτης, ης, ὁ, one who protects against the effects of maledictions, of imprecations, or enchantment—one who remedies, or averts evils. s. s. as ἀλεξίμαχος. Th. ἀλέξω, ἀπὸ.*

*Ἀλεξίβιλος, warding off darts. Th. ἀλέξω, βίλομαι.*

*Ἀλεξίμαχος, ου, adj. tutelary; delivering from, protecting from, evils, or calamities. Ἐ sub. a deliverer—a saviour. Ἐ ὁ ἀλεξίμαχος, the good demons, or genii, in opposition to those called δαίμονες, the evil genii, or avenging demons. Th. ἀλέξω, παύει.*

*Ἀλεξίμβροτος, ου, adj. averting evil from mortals—tutelary—salutary. Th. ἀλέξω, βροτός.*

*Ἀλεξίμορος, ου, adj. warding off death. Th. ἀλέξω, μῆρος.*

*Ἀλέξω, ου, τὸ, s. s. as ἀλεξήτης.*

*Ἀλεξίφάρμακος, τὸ, an antidote, a remedy against all poisons—a preservative—a remedy. Th. ἀλέξω, φάρμακος.*

(*Ἀλεξίφάρμακος, ου, adj. alexipharmic, serving to expel poison, as an antidote—medicinal—preservative.*

*Ἀλέξω, s. s. as ἀλέξω.*

*Ἀλέξω, to avoid; to guard against—to ward off.*

*Ἀλεμῶντος, adv. for ἀλεμῶντος.*

*Ἀλεός, ὤ, adj. warm; tepid; hot. ἥ Dor. for ἡλεός, foolish.*

*Ἀλέστω, to be foolish. s. s. as ματαίω. Th. ἀλεός, for ἡλεός.*

*Ἀλέστος, ητος, ὁ, an assemblage;*

*a collection. s. s. as ἀδρυσος. Th. ἄλιν.*

*Ἀλοφύγος, ηος, foolish; insane. Th. ἀλός, φημι.*

*Ἀλίπαδος, s. s. as ἀζυκτος, unbridled. Th. a priv., λίπαδων.*

*Ἀλιπιδωτός, ου, adj. without shells. Th. a priv., λωπός.*

(*Ἀλίσπυτος, ου, adj. unbarked—unshelled—not stripped of the rind, husk, or hull.*

*Ἀλερώσις, εως, ἡ, filth.*

(*Ἀλερος, s. s.*

*Ἄλιν, nom. pl. of ἄλιν.*

*Ἄλιν, neut. of the adj. ἄλιν.*

*Ἀλυσθίς, 1 aor. pass. of ἄλιν.*

*Ἀλυστός, ου, adj. to be ground. Ἐ ἀλυστός, it must be ground. Th. ἄλιν.*

(*Ἀλυστός, ης, ἡ, the thin skin, the inner pellicle, covering grains of wheat, or barley—the hull. Joseph.*

*Ἀλυστός, ὤ, ὁ, a miller. (Schol. L.)*

(*Ἄλυνος, ου, or ἀλεός, ας, ὁ, a grinding.*

*Ἀλετρώω, to grind; to pound; to bruise.*

(*Ἀλετρώας, ὤν, αἱ, the virgins who prepared the flour and cakes used in sacrifices.*

*Ἀλετριβανός, ου, ὁ, the pestle for bruising, or grinding salt. Th. ἄλιν, τρέβω.*

*Ἄλιν, ιδος, ἡ, a female miller. Th. ἄλιν.*

(*Ἀλίστην, ὄνος, ὁ, a mill. Athen.*

*Ἀλυστός, s. s. as ἀμαρτήματα, ἀδύμματα, crimes.*

*Ἀλυστός, v. ἄλιν.*

*Ἀλυσμαι, Dor. for ἀλυσμαι, from ἄλιν.*

*Ἀλυσμαι, Dor. for ἀλυσμαι, from ἄλιν.*

*Ἀλυσμαι, s. s. as act. ἄλιν.*

*Ἀλυστός, ου, adj. made of wheaten flour. Schol.*

*Ἀλυστός, an epith. of Apollo, as presiding over divinations made with flour. Th. ἄλιν, μάντις.*

*Ἀλυστός, ου, τὸ, flour of wheat, or barley; flour in general; meal. Th. ἄλιν.*

*Ἀλυστός, to prepare flour. Th. ἄλιν, πύριον.*

*Ἀλυστός, εως, ἡ, a bolting machine—the act of sifting. Th. ἄλιν.*

*Ἀλυστός, ου, adj. deprived of sight. Th. a priv., λύνω.*

*Ἀλυστός, ου, adj. invisible—deprived of sight.*

*Ἀλύνω, 1 aor. ἔλυναι, to ward off; to avert. = Ἀλυσμαι, mid. 1 aor. ἔλυναι, part. ἔλυνος, to ward off; to avoid—to fly. Th. ἄλιν.*

*Ἀλύνω, fut. ἔλυναι, perf. ἔλυναι. Att. ἔλυναι. Th. ἄλιν, Galen.*

*Ἀλύνω, to avoid. v. ἔλυναι, more generally used in this signif.*

*Ἀλυστός, ας, ὁ, Ion. ἄλιν, ης, ὁ, the*

act of avoiding—defence—means of protection; refuge; help.  
*ἰλιά*, a defensive weapon. *ἵλας ἀλιάρας*, in order to protect themselves. *Th. ἀλίω.*

*Ἀλίος*, adv. s. s. as *ἀδύσως*.

*Ἀλιόσσειν*, s. s. as *μαρμαίνω*.

*Ἄλι*, α, ἡ, a wandering—error—anxiety; perplexity; uneasiness of mind; disquietude—mental aberration. *Eschyl. Th. ἀλιόμαι.*

*Ἀλιθία*, α, ἡ, truth. *ἤ τῃ ἀλιθίᾳ*, Plat. verily; indeed; truly; really. *ἤ τῆς ἀλιθείας*, *ἐν ἀλιθείᾳ*, *μετ' ἀλιθείας*, *πρὸς ἀλιθείαν*, s. s. truly, really. *Th. ἀλιθίᾳ.*

*Ἀλιθίᾳ*, neut. of *ἀλιθός*, used adverbially, verily; indeed; truly; really. interrogatively, *ἀλιθίᾳ*; indeed?

*Ἀλιθόστροφος*, *εὐροτ.* and *ἀληθόστροφος*, compar. of *ἀλιθός*.

*Ἀλιθόμαι*, s. s. as *ἀλεθύνω*.

*Ἀλιθωνία*, ὤ, adj. of undoubted veracity; veridical—loving truth—disliking flattery.

*Ἀλιθῶν*, fut. *ἔστω*, act. to speak truth; to be a man of veracity—to verify; to examine into the truth of. *Χαν. (Schn. L.)* neut. (with the name of an object) to be true, conformable to truth, said with truth. = *Ἀληθέομαι*, pass. has both significations.

*Ἀλιθῶς*, adv. from *ἀλιθός*, truly; really.

*Ἀλιθός*, α, ἡ, Ion. for *ἀλθίδια*.

*Ἀληθὴς*, ἰ, adj. true—certain—just—equitable. lit. not concealed, or dissembled; having a retentive memory. *ἤ τῃ ἀληθείᾳ*, truth. *Th. a priv., ἄλθω.*

*Ἀληθίζω*, and *ἀληθίζομαι*, to speak truth.

*Ἀληθολογία*, α, ἡ, veracity; the act of speaking truth. *Th. ἀληθός, ἄλγος.*

*Ἀληθός*, ὤ, adj. true; real; positive—simple; natural. *ἡ ἀληθὴ σοφία*, true wisdom. *ἡ ἀληθὴς ἄρχη*, a legitimate sovereign. *Th. ἀληθός.*

*Ἀληθῶς*, adv. with truth; with a persuasive aim of truth.

*Ἀληθωνία*, α, ἡ, knowledge of truth. *Th. ἀλθίδια, γινώσκω.*

*Ἀληθῶς*, ἰ, adj. speaking truth. *Th. ἀλθός, ἔγω.*

*Ἀληθῶς*, to swear to the truth. *Eschyl. Th. ἀλθός, ἔγω.*

*Ἀλθός*, α, ἡ, for *ἀλθίδια*, s. s. *ἄλθω*, fut. *ἔστω*, to bruise; to grieve. *Th. ἀλθω.*

*Ἀλθῶς*, adv. from *ἀλθός*, truly. *ἤ τῃ ἀλθῶς*, to speak truth; very certainly; truly; in the full force of the word. *ἤ τῃ ἀλθῶς φίλοι*, true friends; friends indeed.

*ἄλῳ*, α, ἡ, poor; not affording booty. *ἡ ἄλῳ πλοῖον*, *Hom.* a plain not affording booty. *Th. a priv., ἄλῳ.*

*Ἀλίστως*, α, ἡ, protected from

pillage.

*Ἀλίστως*, α, ἡ, incessant—continual. *ἡ ἀλίστως*, neut. adverbially. *Th. a priv., ἄλγος*. *ἥ Eustath.* not yet allotted, or not decided by lot.

*Th. a priv., ἄλγος οὐδ.*

*Ἀλίστων*, ἰ, adj. *Alceto*, one of the *Furies*. *Th. a priv., ἄλγος.*

*Ἀλίστως*, adv. incessantly. *Th. ἀλίστως.*

*Ἀλίσταμαι*, for *ἀλάσταμαι*, from *ἀλῳ*.

*Ἀλίστα*, α, ἡ, *Alisto*, s. s. *ἀλίστα*.

*Ἀλίσταμαι*, Att. for *ἄλῳ*, s. s. *ἀλίσταμαι*.

*Ἀλίστα*, α, ἡ, *Alisto*, s. s. *ἀλίστα*.

*Ἀλίστα*, α, ἡ, *Alisto*, s. s. *ἀλίστα*.

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*Ἀλίστα*, α, ἡ, *Alisto*, s. s. *ἀλίστα*.

\* *Ἀλιεῖον*, *αὐτος*, *ὁ*, king of the sea. *Th. ἄλς, κρείων.*  
 \* *Ἀλιευτικός*, *ου*, *ς*, *α*, as *ἀλιεύχης*. *Ἐἰς ἀλιευτῶν*, Eurip. fishermen. *Th. ἄλς, κτῆστος.*  
 \* *Ἀλιεῖναι*, *αὐτος*, *ὁ*, an epithet of Neptune, ruler of the sea. *Th. ἄλς, μέδων.*  
 \* *Ἀλιεῖναι*, *ας*, *ἡ*, want of harbours. *Th. α* priv., *λιεῖν.*  
 \* *Ἀλιεῖναι*, *ου*, *adj.* wanting harbours.  
 \* *Ἀλιευκτός*, salted. *Th. ἄλς, μίγνυμι.*  
 \* *Ἀλιεύς*, *ου*, *adj.* of, or pertaining to the sea; marine; maritime—saltish; saline. *Th. ἄλς.*  
 \* *Ἀλιεύς*, *ου*, *adj.* not hungry—preventing, or assuaging hunger. *Th. α* priv., *λιεύς.*  
 \* *Ἀλιευμένης*, *εντος*, *adj.* flowing into the sea. *Th. ἄλς, μίγνυμι.*  
 \* *Ἀλιευμένης*, *εὐς*, *adj.* washed by the waters of the sea. *Apollon.*  
 \* *Ἀλιεῖναι*, to roll. = *Ἀλιεῖναι*, *mid.* to roll one's self; to wallow. = *pass.* to be rolled.  
 \* *Ἀλιεῖναι*, *ας*, *ἡ*, a horse-pond; a mire—a place, where the athlete rolled themselves in the sand after having been anointed with oil.  
 \* *Ἀλιεύς*, *ου*, *adj.* saline. *Th. ἄλς.*  
 \* *Ἀλιεύς*, *ου*, *adj.* caught without using a net. *Th. α* priv., *λιεύς.*  
 \* *Ἀλιεῖς*, *ικος*, *ὁ*, porridge, or pap.  
 \* *Ἀλιεῖς*, *ικος*, *Dor.* for *ἡλιεῖς*.  
 \* *Ἀλιεῖναι*, *αὐτος*, *Dor.* for *ἡλιεῖναι*, parched, sun-burnt.  
 \* *Ἀλιεύς*, adverbially, from *ἄλιος*. *Th. ἄλς.*  
 \* *Ἀλιεύς*, *ου*, *adj.* marine. *Ἐ* *Ἀλίου θηαί*, sea-goddesses. *Th. ἄλς, ὅ* erring—vain; useless. *Th. ἄλς, error.*  
 \* *Ἀλιεῖναι*, *εὐς*, *adj.* bred in, living in, the sea. *Th. ἄλς, τρέφω.*  
 \* *Ἀλιών*, to render void, useless—to consider as useless—to shoot arrows in vain. *Th. ἄλς.*  
 \* *Ἀλιεῖναι*, and *Ἀλιεῖναι*, *ον*, the first dressing of a wound. *Th. α* priv., *λιεύς*, not being unctuous.  
 \* *Ἀλιεῖναι*, *εὐς*, *adj.* not fat; thin.  
 \* *Ἀλιεῖναι*, *ου*, *adj.* powdered over with salt. *Th. ἄλς, πάσσω.*  
 \* *Ἀλιεῖναι*, *ου*, *τὸ*, a plain occasionally overflowed by sea-water; a salt marsh—a flat shore. *Th. ἄλς, πῶδον.*  
 \* *Ἀλιεῖναι*, *εὐς*, *adj.* *ς*, *α*, and *Th. α* as *ἀλιεῖναι*.  
 \* *Ἀλιεῖναι*, *ου*, wandering upon the seas. *Th. ἄλς, πλάω.*  
 \* *Ἀλιεῖναι*, *ου*, sea-beaten. *Th. ἄλς, πλῆσσω.*  
 \* *Ἀλιεῖναι*, *εὐς*, *adj.* *ς*, *α*, as *ἀλιεῖναι*. *Th. ἄλς, πλῆσσω.*  
 \* *Ἀλιεῖναι*, *ου*, *adj.* sailing, or floating on the sea—drawn along by the sea—covered by the sea. *Il. 12. Th. ἄλς, πλῆσσω.*  
 \* *Ἀλιεῖναι*, *ου*, *adj.* smelling of the sea. *Museus.*—blowing over the sea. *Th. ἄλς, πνέω.*  
 \* *Ἀλιεῖναι*, *ου*, *adj.* making a sea voyage; going by sea. *Th. ἄλς, πνέω.*  
 \* *Ἀλιεῖναι*, *ου*, *adj.* *Ἐ* *Ἀλιεῖναι*

*τάπης*, a purple carpet. *Th. ἄλς, πορφύρα.*  
 \* *Ἀλιεῖναι*, *ου*, *τὸ*, and *Ἀλιεῖναι*, *ου*, *ὁ*, the surge; the ocean flood. *Th. ἄλς, ῥέω.*  
 \* *Ἀλιεῖναι*, *ου*, *adj.* flowing into the sea; discharging into the sea. *Ἐ* *Ἀλιεῖναι*, *αὐτῇ*, a sea-beat shore.  
 \* *Ἀλιεῖναι*, *ου*, *adj.* flowing into the sea; discharging itself into the sea.  
 \* *Ἀλιεῖναι*, *ου*, *adv.* enough; sufficiently; abundantly. *Ἐ* *Ἀλιεῖναι*, to be satiated with. *Ἐ* *Ὀὐκ ἄλς*, it is not enough. *Ἐ* *Ἡ οὐκ ἄλς*, is it not enough? is it not sufficient? *Ἐ* in a crowd; in great numbers.  
 \* *Ἀλιεῖναι*, *ου*, *fut.* *ἔσω*, *perf.* *κακ.* to pollute; to defile; to profane.  
 \* *Ἀλιεῖναι*, *αὐτῇ*, *τὸ*, defilement; pollution; profanation.  
 \* *Ἀλιεῖναι*, *ου*, *fut.* *ἔσω* (from *ἄλς*), *perf.* *ἔλακα* Att. *ἔλακα*, 1 aor. *ἔλακα* Att. *ἔλακα*, 2 aor. *ἔλακα* Att. *ἔλακα* (from *ἄλς*), *inf.* *ἄλς*, *part.* *ἄλς*, to take; to catch; to capture—to seize in the act of committing a fault; to convict; to condemn. (It has a passive signification in the preterperfect and in both aorists.) *Ἐ* *ἔλακα* *τῆς πόλεως*, the city being captured. *Ἐ* *ἔλακα* *ἀπορίας τῶν λόγων*, he was condemned for want of a defence. *Ἐ* *ἔλακα* *ἡρώδης*, he was convicted of impiety. *Ἐ* *ἔλακα* *τῆς ἀρετῆς*, captivated with the love of virtue. *Ἐ* *ἔλακα* *ἀπάσας ἀνάγας*, condemned by all the suffrages. *Ἐ* *ἔλακα* *μανία*, seized with madness. *Ἐ* *ἔλακα* *κλέψης*, convicted of theft; condemned for theft. = *Ἀλιεῖναι*, *ου*, *pass.* to be taken, caught, &c. *Ἐ* *ἔλακα* *ἐν τῇ κόπῃ*, to sink under fatigue. *Ἐ* *ἔλακα* *ἐν τῇ ψεύδει*, he is convicted of falsehood. *Ἐ* *ἔλακα* *ἐν τῇ γραφῇ*, he is condemned.  
 \* *Ἀλιεῖναι*, *αὐτῇ*, *τὸ*, water-plantain: *Alisma plantago*, or *parnasifolia*. Spreng.  
 \* *Ἀλιεῖναι*, *ου*, *ὁ*, salting. *Th. ἄλς.*  
 \* *Ἀλιεῖναι*, *ου*, *adj.* resounding with the noise of the waves. *lit.* groaning with, &c. *Th. ἄλς, στήναι.*  
 \* *Ἀλιεῖναι*, *ου*, *adj.* salted. *Th. ἄλς.*  
 \* *Ἀλιεῖναι*, *ου*, *adj.* turned about by the waves; tossed, buffeted by the waves. *Th. ἄλς, στήναι.*  
 \* *Ἀλιεῖναι*, *εὐς*, *adj.* turning upon the sea. *ς*, *α*, as the foregoing.  
 \* *Ἀλιεῖναι*, *ου*, *α*, as *Ἀλιεῖναι*.  
 \* *Ἀλιεῖναι*, *ου*, *adj.* not to be moved by supplication; inexorable. *Th. α* priv., *λιεῖναι*.  
 \* *Ἀλιεῖναι*, *εὐς*, *adj.* extending to the sea; maritime—low; superficial. *Th. ἄλς, τῆναι.*  
 \* *Ἀλιεῖναι*, *ου*, *adj.* near the sea. *Th. ἄλς, τῆναι.*  
 \* *Ἀλιεῖναι*, *ου*, *α*, as *Ἀλιεῖναι*.  
 \* *Ἀλιεῖναι*, *ου*, *fut.* *ἔσω*, *perf.* *ἔλακα*, 2 aor. *ἔλακα*, to err—to commit a

crime; to sin—to offend; to fail in duty—to go astray; to wander up and down; to stray; to wander. *Th. ἄλς.*  
 \* *Ἀλιεῖναι*, *αὐτῇ*, *τὸ*, crime; implety—a failure; a fault.  
 \* *Ἀλιεῖναι*, *ου*, *adj.* erring; sinning; criminal; culpable.  
 \* *Ἀλιεῖναι*, *ου*, *ὁ*, an impious person; a wicked wretch.  
 \* *Ἀλιεῖναι*, *ου*, *adj.* foolish; crazed. *Th. ἄλς, μωρός.*  
 \* *Ἀλιεῖναι*, *ου*, and *Ἀλιεῖναι*, *ου*, *ὁ*, one guilty of a crime—one requiring solemn expiation—an impious man—*ς*, *α*, as *Ἀλιεῖναι*. *Th. Ἀλιεῖναι.*  
 \* *Ἀλιεῖναι*, *ου*, *adj.* execrable—requiring expiation; pertaining to, &c.—most pernicious; most fatal.  
 \* *Ἀλιεῖναι*, *ου*, *ὁ*, a stranger; a vagabond. and the signif. of *Ἀλιεῖναι*, and *Ἀλιεῖναι*.  
 \* *Ἀλιεῖναι*, *ου*, *ὁ*, a mendicant; a vagrant; one who leads a wandering life. *Th. Ἀλιεῖναι, βίος.*  
 \* *Ἀλιεῖναι*, to sin. *ς*, *α*, as *Ἀλιεῖναι*.  
 \* *Ἀλιεῖναι*, *ου*, *adj.* born before the regular term. *Th. Ἀλιεῖναι, μήν.*  
 \* *Ἀλιεῖναι*, *ου*, *ὁ*, Pind. a violator of the laws of hospitality, or of friendship. *Th. Ἀλιεῖναι, ἔτος.*  
 \* *Ἀλιεῖναι*, *ου*, *α*, as the act. *Ἀλιεῖναι.*  
 \* *Ἀλιεῖναι*, *ου*, *α*, as *Ἀλιεῖναι*.  
 \* *Ἀλιεῖναι*, *εὐς*, *adj.* living on fish, or by the sea—a fisherman. *Th. ἄλς, τρέφω.*  
 \* *Ἀλιεῖναι*, *ας*, *ἡ*, a fault, sin, offence, crime. *Th. Ἀλιεῖναι.*  
 \* *Ἀλιεῖναι*, *ου*, *adj.* leading a bad life; perverse; wicked. *Th. Ἀλιεῖναι, βίος.*  
 \* *Ἀλιεῖναι*, *ου*, *adj.* borne about, tossed about, by the waves. *Th. ἄλς, τρέφω.*  
 \* *Ἀλιεῖναι*, *ου*, *ὁ*, a wicked wretch; a sinner. *Th. Ἀλιεῖναι.*  
 \* *Ἀλιεῖναι*, *ου*, *α*, as *Ἀλιεῖναι*.  
 \* *Ἀλιεῖναι*, *ου*, *adj.* living in the sea, as fish—living by the sea, as fishermen. *Th. ἄλς, τρέφω.*  
 \* *Ἀλιεῖναι*, *ου*, *adj.* fatigued, or damaged by the sea. *Th. ἄλς, τρέφω.*  
 \* *Ἀλιεῖναι*, *ου*, *adj.* sea-beaten; buffeted by the waves. *Th. ἄλς, τρέφω.*  
 \* *Ἀλιεῖναι*, *ου*, *ὁ*, salted cheese. *Th. ἄλς, τρέφω.*  
 \* *Ἀλιεῖναι*, *ου*, *adv.* in vain. *Th. Ἀλιεῖναι.*  
 \* *Ἀλιεῖναι*, 1 aor. *inf.* of *Ἀλιεῖναι*.  
 \* *Ἀλιεῖναι*, *ας*, *ἡ*, *Dor.* for *Ἀλιεῖναι*.  
 \* *Ἀλιεῖναι*, *Dor.* for *Ἀλιεῖναι*.  
 \* *Ἀλιεῖναι*, to act bravely; to fight courageously. *Th. Ἀλιεῖναι.*  
 \* *Ἀλιεῖναι*, *ας*, *ἡ*, the tail of a lion. *Ἀλιεῖναι*, *αἰα*, *αἰα*, *ς*, *α*, as *Ἀλιεῖναι*.  
 \* *Ἀλιεῖναι*, *ας*, *ἡ*, relief; aid; help; protection; support; defence—a defensive weapon; a shield, &c. *Ἀλιεῖναι*, *ου*, *ὁ*, Alcides, a name of Hercules.  
 \* *Ἀλιεῖναι*, *ας*, *ἡ*, mental, or bodily strength—force; power; courage, &

intrepidity. *Pind. Nem.*—assistance; aid; succour—protection; defence.  
 (Ἀλκιός, *strong, robust; brave.*  
 Ἀλὶ, *dat. of ἄλξ, ἄλως, force, strength.*  
 Ἀλκιβιάδης, *ov, i, a proper name, Alcibiades.*  
 Ἀλκιβιάδης, *ov, and Ἀλκιβίος, ov, an herb, a species either of Anchusa, or of Echium. (Schn. Supplem.)*  
 Ἀλκιμαχός, *a brave warrior. Th. ἄλκι, μάχημα.*  
 Ἀλκιμος, *ov, adj. strong, robust—brave—noble, generous. Th. ἄλκι.*  
 Ἀλκίφρων, *ov, adj. brave; endowed with undaunted courage. Th. ἄλκι, φρῆν.*  
 Ἀλκιδέστρος, *is, i, Alcmena, mother of Hercules.*  
 Ἀλκίπυρ, *ήρος, i, a defender; protector—avenger—one who averts evil. ὦ Ἀλκίπυρ, the weights held by those who contended for the prize of leaping. Th. ἄλκι.*  
 (Ἀλκίπυρος, *ov, τὸ, assistance—a remedy. Nicand.*  
 Ἀλκίς, *fut. ἴσω, and ἄλκιω, fut. ἄλξω, s. s. as ἄλκιω.*  
 Ἀλκυών, *ήρος, i, a bird, the Halcyon. Th. ἄλκι, κύων.*  
 ἈΛΑΛΑ, *conjunct. but; yet; notwithstanding; however; not at all; on the contrary; although; but also; yes; also; wherefore. ὦ Ἀλλὰ γὰρ, Ἀλλὰ οὐ γὰρ, at least; but at least; but nevertheless. ὦ Ἀλλὰ ἔ, except; unless it be. ὦ Ἀλλὰ καὶ, but also. ὦ Ἀλλὰ δὲ καὶ, but what is more. ὦ Ἀλλὰ καὶ ἴσως, but perhaps. ὦ Ἀλλὰ μὴ, interrog. but is it not so? is it not true that? ὦ Ἀλλὰ μὴν, or Ἀλλὰ δὲ, not even. ὦ Ἀλλὰ τὸ δὲ, τὸ Ἀλλὰ, but no doubt. ὦ Ἀλλὰ ὅμως, nevertheless; however; yet. ὦ Οὐαί . . . Ἀλλὰ, not only, but even. Οὐαὶ ἰσχυροῦν, Ἀλλὰ ἴσως, not only was he exposed to danger, but even he was the victim of it. ὦ Ἀλλὰ ἴσως, unless it be; except. ὦ Ἀλλὰ ἔτι, unless it be, if it be not.*  
 ἈΛΛΑ, *neut. plur. of ἄλλος, unreasonable; contrary to reason. Eurip.*  
 Ἀλλαγή, *ής, i, exchange; permutation—traffic—barter—contract—commerce—vicissitude; periodical return; change—an inn; a post-house, or place for changing horses. Th. ἄλλοσυν.*  
 (Ἀλλαγμα, *ήτος, τὸ, an exchange; barter—commerce.*  
 (Ἀλλακτικός, *ή, adj. relating to exchange, or traffic; commercial.*  
 Ἀλλοτρωσίς, *to exercise the trade of pork butcher. Th. ἄλλος, κρέας.*  
 (Ἀλλοτρωτής, *ή, i, a pork butcher.*  
 Ἀλλοτρωτής, *to sell sausages. Th. ἄλλος, πωλίσ.*  
 Ἀλλάξ, *adv. by exchange—in turn. Th. ἄλλοσυν.*

(Ἀλλαξ, *ήτος, i, s. s. as ἄλλαγμα.*  
 ἈΛΑΛΕ, *ήτος, i, a sausage; hashed meat; forced meat for stuffing.*  
 Ἀλλάσσειν, *Att. ἄλλάττω, fut. ἄλλάξω, perf. ἤλλαχα, 2 aor. ἤλαγον, to change—to exchange—to buy, or sell—to repair. ὦ Ἀλλάττειν ἄργυρον χρυσῷ, to exchange silver for gold. —Ἀλλάττειν, pass. to be changed, 3c. to be exchanged. —mid. to change, to exchange, 3c. ὦ Ἀλλάττειν ἀντὶ τοῦ μισθοῦ, or ἄργυρου, to purchase for money. ὦ οὐκ ἄλλοθεν τοῦ ἐλευθερίας τὴν βασιλείαν, he would not exchange freedom for royal power. ὦ Ἀλλάττειν ἀντὶ τῆς ἐλευθερίας τὴν ἰσχυρίαν, to purchase his own safety by the destruction of others.*  
 Ἀλλάττειν, *for ἄλλα ἄττειν, other things.*  
 Ἀλλαχῇ, *s. s. as ἄλλοχῶ.*  
 Ἀλλαχθὲν, *adv. ὦ Ἀλλαχθὲν ἰδού, to come from elsewhere. ὦ Ἀλλαχθὲν μένειν, to remain elsewhere, in another place. ὦ Ἀλλαχῶ περιώσθαι, to go elsewhere.*  
 Ἀλλαχθός, *in another place; elsewhere.*  
 Ἀλλαχῶ, *v. Ἀλλαχθὲν.*  
 Ἀλλὰς, *for ἄλλων, from ἄλλος.*  
 Ἀλλήνη, *for Ἀντήνη.*  
 Ἀλλίς, *post. for Ἀλλίης.*  
 Ἀλλίξαι, *for ἀναλέξαι.*  
 Ἀλλεπαλλήλας, *ή, i, the state of being crowded one upon the other, or close together. (Schn. L.) continued succession. Th. ἄλλος, ὅτι Ἀλλήλας.*  
 (Ἀλλεπαλλήλος, *ov, adj. frequent; multiplied; redoubled—alternate—successive. ὦ Ἀλλεπαλλήλα κύματα, successive waves rolling one upon the other.*  
 Ἀλλὰ, *adv. otherwise—in another place; elsewhere. ὦ ἄλλοι ἄλλοι ῥήχοντο, they went some one way, and some another. ὦ ἄλλοι τῆς πόλεως ἐσθόν, inhabiting another part of the city. ὦ ἄλλοι ποὶ περιώσθαι, to go somewhere else. ὦ ἄλλοι πρὸς μένειν, to remain in some other place. ὦ ἄλλοι καὶ ἄλλοι, on one side and on the other. Th. ἄλλος.*  
 Ἀλληγορέωμαι, *pass. of Ἀλληγορέω.*  
 Ἀλληγορίαν, *fut. ἴσω, to interpret differently from what the words seem to imply—to express one's self allegorically—to give an allegorical interpretation—to understand allegorically—and sometimes in the s. s. as Ἀλλοτρωμαί, to insinuate, to give to understand. Th. ἄλλος, ἄγορα.*  
 (Ἀλληγορημα, *ήτος, τὸ, an allegorical interpretation—an allegorical turn of expression.*  
 (Ἀλληγορητής, *ή, i, an interpreter of allegories.*  
 Ἀλληγορία, *ή, i, an allegory.*  
 (Ἀλληγορητής, *ή, i, an allegorical.*  
 (Ἀλληγορητής, *adv. allegorically.*  
 (Ἀλληγορητής, *adv. allegorically.*

Ἀλλήλα, *neut. pl. of Ἀλλήλων.*  
 Ἀλληλόγγυστος, *ov, τὸ, a contract, or reciprocal engagement—mutual security, by pledges given on both sides. Th. Ἀλλήλων, ἵγγυσι.*  
 Ἀλληλόγιστος, *to say one time one thing, another time another. —Ἀλληλόγιστος, to attempt mutual deception.*  
 Ἀλλήλας, *v. Ἀλλήλων.*  
 Ἀλληλοκτονεῖν, *to kill one another. Th. Ἀλλήλων, κτείνω.*  
 Ἀλληλομαχεῖν, *to fight with one another. Th. Ἀλλήλων, μάχημα.*  
 Ἀλληλος, *obsolete, v. Ἀλλήλων.*  
 Ἀλληλοτυπτεῖν, *to deal mutual blows. Th. Ἀλλήλων, τύπτω.*  
 (Ἀλληλοτυπτός, *ή, i, conflict.*  
 Ἀλληλοχρῆσις, *act. to bind one to another. neut. to be bound together, or connected; to cohere. Th. Ἀλλήλων, ἵχου.*  
 (Ἀλληλοχρῆσις, *ή, i, mutual connexion. Dionys. Hal.—cohesion.*  
 (Ἀλληλόχρηστος, *ov, adj. coherent—connected.*  
 Ἀλληλοφάγειν, *to devour one another. Th. Ἀλλήλων, φάγω.*  
 (Ἀλληλοφάγος, *ή, i, the devouring of one another, 3c.*  
 (Ἀλληλοφάγος, *ή, i, fish, or other animals which prey on their own species.*  
 Ἀλληλοφθνεῖν, *to entertain mutual envy, or jealousy. Th. Ἀλλήλων, φθνός.*  
 (Ἀλληλοφθνία, *ή, i, mutual envy, or reciprocal jealousy.*  
 Ἀλληλοφθορέω, *to utterly destroy each other—to vitiate mutually. Th. Ἀλλήλων, φθνέω.*  
 (Ἀλληλοφθορία, *ή, i, the act of destroying one another—mutual destruction, 3c.*  
 Ἀλληλοφθρία, *ή, i, mutual carnage. Th. Ἀλλήλων, φθνός.*  
 (Ἀλληλοφθρία, *ή, i, persons destroying one another.*  
 Ἀλλήλων, *gen. plur. of ἄλλος obsolete, dat. Ἀλλήλοις, αἱς, ης, accus. Ἀλλήλους, αἱς, ης, one another, each other; mutually; reciprocally—each in his turn. ὦ Ἀλλήλων ἐπισπνέωντες βίβας, avoiding each other's darts, or missile weapons. ὦ κατὰ πάντας Ἀλλήλους ἵναί, to advance against each other. ὦ εἰς Ἀλλήλους ἀποβλέποντες, looking at each other. ὦ ἐκείνους πρὸς ἑαυτοὺς τί πρὸς Ἀλλήλους; what is there in common between these things? ὦ σὺν Ἀλλήλοις, mutually; between themselves; among themselves. ὦ μὴ Ἀλλήλων, ἵξ Ἀλλήλων, s. s. Th. ἄλλος.*  
 Ἀλλῃ καὶ ἄλλῃ, *on every side; here and there; on all sides; on one side and the other.*  
 Ἀλλῆξ, *v. Ἀλλῆξ.*  
 Ἀλλία, *ή, i, Allia, a river in Italy.*  
 (Ἀλλίος, *ή, i, the battle of Allia.*  
 Ἀλλίξ, *ή, i, or Ἀλλῆξ, ἡ, a garment; a sort of tunic, worn only by kings. Callim.*



rip. Phæn.

\***ἄλλως**, *adv.* towards another place—in another meaning, or manner.  
 \***ἄλλωδε ἄλλος**, one at one side, another at the other. *Th.* ἄλλος.

\***ἄλλυσται**, *poet. and Ion.* for *ἀέλυται*, from *ἀναλύω*.

\***ἄλυτος**, *poet.* for *ἄλυτος*.

\***ἄλλω**, *for* ἄλλω.

\***ἄλλωθεν**, *for* ἄλλωθεν.

\***ἄλλως**, *adv.* from ἄλλος, otherwise—if not so—differently—besides—in vain; uselessly. \***οἷον ἄλλως**, not without reason.

\***ἄλμα**, *ατος*, τὸ, a jump—the quickening of the child in its mother's womb. *Th.* ἄλλομαι.

\***ἄλμας**, ἄδος, ἡ, something preserved in brine, or in pickle. *Th.* ἄλμα.

\***ἄλματος**, *for* ἄλλοματος.

\***ἄλματος**, *ως*, ἡ, a pickling—pickle. *Th.* ἄλμα.

\***ἄλμαίνω**, *fut.* ἄλσω, to pickle; to preserve in pickle.

\***ἄλμα**, *ης*, ἡ, sea-water—the briny sea—brackish water—pickle; brine—salt. *metaph.* Attic wit. *Th.* ἄλμα.

\***ἄλμιας**, *εντος*, salted.

\***ἄλμυρῶς**, *ως*, ἡ, to have a flavour of salt—to be salted, &c.

\***ἄλμυρῖς**, *θες*, ἡ, brine; pickle—saline liquor—earth impregnated with salt. *Theophrast.*

\***ἄλμυρῖς**, *ων*, *adj.* saline; salted—bitter. *lit. and figurat.*

\***ἄλμυρῆτος**, *εντος*, ἡ, pickle.

\***ἄλμυρῶδες**, *ως*, *adj.* ἡ. s. as ἄλμυρῖς.

\***ἄλμυρῖς**, *ως*, *adj.* saline.

\***ἄλξ**, ἄλως, *dat.* ἄλῃ, *Hom.* strength, force, &c. ἡ. s. as ἄλῃ.

\***ἄλξας**, *plur.* fortifications, ramparts.

\***ἄλξις**, *ως*, ἡ, relief; succour; defence.

\***ἄλῃω**, *fut.* ἄλσω or ἄλσω, *perf.* ἄλῃω, to drive, or lead round. *Aristoph.*

*the graia was trod out of the ears by cattle—to thresh—to beat—to bruise—to strike.* *Th.* ἄλως.

\***ἄλως**, *v.* ἄλως.

\***ἄλῃω**, *ω*, *fut.* ἄλσω, to despise. *Ilind.* *Herod.* — ἄλλομαι, to be despised—to miss attaining one's object—to miscalculate—to reason incorrectly. (*Schn. L.*) *Th.* a priv., λόγος.

\***ἄλῃα**, *ας*, ἡ, want of reason; irrationality; want of sense, of judgment, or of reflection—impudence; temerity; thoughtlessness; negligence—confusion; disorder—contempt—disdain. \***ἐν ἄλῃα πωῖσθαι**, to despise; to make no account of. †† silence. \***ἄλῃα ἐπιτάττεις**, you command silence. †† exemption from rendering an account of one's conduct in office.

\***ἄλῃα**, *ης*, ἡ, *Ion.* for ἄλῃα, contempt. \***ἐν ἄλῃα πωῖσθαι**, to make no account of—to despise.

\***ἄλῃα**, *ως*, ἡ, a suit against one who has not rendered an account of his administration while in office.

\***ἄλῃα**, *ως*, ἡ, a suit against one who has not rendered an account of his administration while in office.

\***ἄλῃα**, *ως*, ἡ, to speak, or act without reflection. *Th.* a priv., λογίζομαι.

\***ἄλῃα**, *ως*, ἡ, as ἄλῃα.

\***ἄλῃα**, *ως*, ἡ, folly—want of reflection; thoughtlessness; rashness.

\***ἄλῃα**, *ως*, ἡ, an inconsiderate action—blind passion.

\***ἄλῃα**, *ως*, *adj.* irrational—unreflecting—a foolish—inconsiderate; rash; heedless—not calculated—incalculable.

\***ἄλῃα**, *ως*, *adv.* unreasonably, inconsiderately, &c. v. ἄλῃα.

\***ἄλῃα**, *ως*, *adj.* irrational; not endowed with reason (as animals)—unreasonable—absurd—not having the faculty of speech—disproportioned.

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\***ἄλῃα**, *ως*, *adj.* irrational; not endowed with reason (as animals)—unreasonable—absurd—not having the faculty of speech—disproportioned.

which do not bud. *Th.* a priv., λέω.

\***ἄλῃα**, *ως*, *adj.* not covered with bark, husk, hull, or scales.

\***ἄλῃα**, *ως*, ἡ, a species of halcyon.

\***ἄλῃα**, *ως*, ἡ, the sea: *Amphitrite.* \***ἄλῃα**, *ως*, ἡ, *Thetis.* *Th.* ἄλς, δῶν.

\***ἄλῃα**, *ως*, ἡ, folly, for ἄλῃα.

\***ἄλῃα**, *ως*, ἡ, a pestle for bruising salt. *Th.* ἄλς, τριβῶν.

\***ἄλῃα**, *ως*, ἡ, a purple garment, or carpet.

\***ἄλῃα**, *ως*, ἡ, a purple colour. \***ἄλῃα**, *ως*, ἡ, a purple colour. (the purple of the ancients was a deep red with a shade of violet.) *Th.* ἄλς, ἔργον, the colouring matter being produced by a sea fish.

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(*Ἀλσόμενος*, *ω*, *ι*, *a*, a forester; one who guards groves, or woods. *Folius*.)

\* *Ἄλσος*, *ως*, *τὸ*, a sacred grove—a thick wood—a forest glade.

(*Ἄλσους*, *ως*, *adj.* woody; covered with wood. *Ἐδωίδες τόποι*, a wooded country—places which resemble woods. *Ἐ τὰ ἄλσους*, woodland plants.)

\* *Ἀλκιός*, *ῶ*, *adj.* active; nimble; accompanied with leaping, or dancing—made use of for leaping. *Ἡ subst.* a good dancer, or leaper—*one who contends for the prize of leaping at the Olympic games*. *Th.* ἄλλομαι.)

\* *Ἄλτο*, *for ἄλατο*, *v.* ἄλλομαι.)

\* *Ἀλυσθῆς*, *ῆς*, *ῆ*, *s. s.* as *ἀλυσμός*, perplexity.

\* *Ἀλύστω*, *Ion.* for *ἀλύω*.

\* *Ἀλύη*, *ης*, *ῆ*, the part of the plough into which the handle is fixed.

\* *Ἀλυκίς*, *ἰός*, *ῆ*, *s. s.* as *ἀλυκίς*—in the plur. *ἀλυκίδες*, salt pits, or springs. *Th.* ἄλς.)

(*Ἀλυκίς*, *ωῦ*, *adj.* salted. *Ἐ ἡ ἀλυκή*, the sea.)

\* *Ἀλυκίτης*, *ντος*, *ῆ*, brine.

\* *Ἀλυκτικός*, *to be* anxious, embarrassed, undetermined, perplexed—to be in consternation, or dejection. *Th.* ἀλύω.)

(*Ἀλυκτίω*, *fut.* ἔσω, to weep; lament—to be afflicted—to be unquiet; restless. *Hippoc.* From *ἀλυκτίω*, *is formed* ἀλύκταται, *pass.* ἀλύκτῃται, and by *Att.* reduplic. ἀλαλύκτῃται, to be in distress, anxiety, or consternation—to have the faculties deranged; to be in a state of mental aberration.)

\* *Ἀλυτοῖσθις*, *ης*, *ῆ*, shackles not to be removed; indissoluble bonds. *Th.* *a priv.* λύω, πείδη.)

\* *Ἀλυτος*, *ου*, *adj.* for *ἀλυτός*.

\* *Ἀλύμαστος*, *ου*, *adj.* uninjured; uninjured—not to be harmed. *Ἐ γὰρ ἀλύμαστος*, uninjured by age. *Th.* *a priv.* λυμαίνω.)

\* *Ἀλυξίς*, *εως*, *ῆ*, *s. s.* as *ἀλυσμός*, flight. *Th.* ἀλύσκω.)

\* *Ἀλυσπητός*, *ου*, *adj.* unaffected; exempt from trouble, sorrow, or sadness—insensible. *Th.* *a priv.* λύω.)

(*Ἀλυσπότης*, *adv.* *s. s.* *Ἐ ἀλυσπότης τοῖς ὄντοι*, so that no cause of sorrow be given to the living.)

(*Ἀλυσία*, *ας*, *ῆ*, exemption from care, or sadness; tranquillity of mind—harmlessness. *Theophrast.*)

(*Ἀλυτός*, *ου*, *adj.* exempt from pain, or sorrow; from sadness—(with the name of the object) not causing sorrow, or sadness—dissipating care; assuaging grief. *Ἐ τὸ ἀλυστον*, *s. s.* as *ἀλυσία*.)

(*Ἀλύτως*, *αυ*, *adj.* without sorrow, without care.)

\* *Ἀλυσος*, *ω*, *adj.* without a lyre—sung without an accompaniment of a lyre. *Ἐ γένοιτο ἄλυσος*, hymns un-

accompanied by the lyre. *Eurip. Alc. Th.* a *priv.*, λύρα.  
 ἄλως, ου, ὁ ὅς, a wandering at random. *metaph.* perplexity — disquietude. *Th.* ἄλως.  
 ἄλως δαίνω, to want strength; to be feeble. *Callim. Nicom.*—to be afflicted. *Th.* ἄλως, σθίνος.  
 ἄλως θίνω, s. s. as the foregoing.  
 ἄλως θάμνω, to be in grief; to complain—to sigh—to pant. *Th.* ἄλως, ἀσθθίμνω.  
 ἄλως δετός, ου, adj. chained. *Th.* ἄλως, δεῖμα.  
 ἄλως δέω, ου, τὸ, a small chain. *Th.* ἄλως.  
 ἄλως δένω, ᾧ, adj. made of rings—like *sus.* were used for coats of mail.  
 ἄλως δένω, ου, τὸ, a little chain—a gold chain, used as a necklace.  
 ἄλως, ους, ἡ, an indissoluble bond; a chain. *Th.* a *priv.*, λύω. †† s. s. and *Th.* as ἄλως. *Galen.*  
 ἄλως τιλῆς, ἰος, adj. useless—unprofitable; disadvantageous—injurious. *Th.* a *priv.*, λυστιλῆς.  
 ἄλως τιλῶ, adv. uselessly; disadvantageously, &c.  
 ἄλως τάζω, to fly; to avoid. *Th.* ἄλως.  
 ἄλως πᾶνω, to avoid. s. s. as ἄλως.  
 ἄλως πω, fut. ἀλίσω, 1 aor. ἤλωα, to avoid; to flee; to abscond.  
 ἄλως φημι, ου, ὁ, anxiety; perplexity; uneasiness. *Hippoc. Th.* ἄλως.  
 ἄλως σωμα, ου, τὸ, a plant: *Biscutella didyma.*  
 ἄλως σω, to be perplexed—to feel indignation, or impatience—to be seized with a sudden fit of anger—to tremble. *Th.* ἄλως.  
 ἄλως τείνω, s. s. as ἀλως θείνω.  
 ἄλως τέρχω, chief lictor. *Th.* ἄλως, ἀρχή.  
 ἄλως, ου, ὁ, a lictor.  
 ἄλως, ου, adj. indissoluble—insoluble—unexplained; inexplicable. *Th.* a *priv.*, λύω.  
 ἄλως, ἥ, ὁ, displeasure—trouble of mind—fatigue, with yawning. *Th.* ἄλως.  
 ἈΔΥΤΩ, and ἈΔΙ. ἄλως, fut. σω, to wander; to stray—to go up and down, through listlessness, or to dissipate uneasiness of mind, or sorrow—to be greatly perplexed—to be in sorrow, or dejection—to despair—to be vexed—to be unemployed—to become insane. ἄλως (with or without an aspirate), to exult. *Odyssey* 18. *Æschyl. Sept. Odyssey* 3. 332. ἡ ἀλως ἐστὶ ἴσον ἐλπίστας; dost thou triumph in having conquered Irus? *Th.* ἄλως.  
 Ἀλφα, alpha, the first letter of the Greek alphabet—the first; the first rank; the first place; the head; the beginning.  
 ἀλφάω, ου, ὁ, ἀλφάνω, ἀλφάνω, ἀλφάω, to gain; to obtain—to find out; to imagine; to invent. *Th.* ἄλως.  
 Ἀλφός, ᾧ, fut. ἔρω and ἔρω, 3 aor.

ἄλφον, *s. as* ἀλάζω. *Th.* ἀλφα.  
 Ἀλφισθέου, *ov, adj.* ἥ παρ' αὐτοῖς ἀλφισθεύουσι, maidens sought after in marriage—*lit.* to whom oxen will be offered as presents. (*in remote periods of antiquity, oxen were the principal bridal presents.*) *Th.* ἀλφει, βωύ.  
 Ἀλφῆ, ἥ, ἡ, honour; distinction. *Th.* ἀλφίω.  
 Ἀλφιστής, *one who finds, or obtains.*  
 Ἀλφι, *post. for* ἀλφισιν.  
 Ἀλφισταυρίος, ὤ, ὁ, a flour-merchant. *Th.* ἀλφισιν, ἀμυλίσιν.  
 Ἀλφιστεῖον, *ov, τὸ, the place where flour was ground by pounding, or bruising, before the invention of mills.* *Th.* ἀλφισιν.  
 (Ἀλφιστής, ἴος, ὁ, a miller, *or one who pounds corn.*  
 ΛΑΦΙΤΟΝ, *ov, τὰ, barley-meal—orig. s. toasted barley, roughly ground, or bruised.* ἥ τὰ ἀλφιστα, *plur. provisions; subsistence—fortune; property.*  
 Ἀλφιστοποιός, ας, ὁ, the trade of a flour-maker, &c. *Th.* ἀλφιστον, πωλίσ.  
 Ἀλφιστοπώλης, ὤ, ὁ, *s. as* ἀλφιστός.  
 Ἀλφιστοπώλης, *ov, ὁ, a flour-merchant.* ἥ ἀλφιστοπωλίσ, ἴος, ὁ, a female seller of flour, &c. *Th.* ἀλφιστον, πωλίσ.  
 Ἀλφιστοστῆς, ᾧ, *fut. ἔσται, to feed on barley-meal.* *Th.* ἀλφιστον, σῆτες.  
 Ἀλφιστοσκόπος, *ov, ὁ, a soothsayer, who predicts from the inspection of flour.* *Th.* ἀλφιστον, σκοπία.  
 Ἀλφιστίχρως, whitish, like flour. *s. as* ἀλφός. *Th.* ἀλφιστον, χρέα.  
 Ἀλφός, ὤ, *adj.* white; farinaceous. ἥ *subst. a disease of the skin, morpew; spots on the skin like flour.*  
 Ἀλφω, *s. s. as* ἀλφίω.  
 Ἀλῶ, 2 *aor. subj.* of ἀλίσσω.  
 Ἀλωά, *or* ἀλωά, *Ion. for* ἀλωή.  
 Ἀλῶα, *ov, τὰ, festivals in honour of Ceres, at the end of harvest.*  
 Ἀλωάς, ἄδος, ὁ, a name of Ceres. *Th.* ἄλως, a threshing-floor.  
 Ἀλώβητος, *ov, adj.* uninjured; unmolessted; unharmed. *Th. a priv.* ἰώβη.  
 Ἀλωπός, ὤ, *adj.* of, or pertaining to threshing-floors. *Th.* ἄλως.  
 (Ἀλωπός, ἴος, ὁ, a thresher—a vine-dresser—a husbandman.  
 (Ἀλωπ, ἥ, ὁ, a barn-floor, where corn is threshed. *Hom.*—a place planted with trees—a vineyard; or orchard. *Hom.*—a field sown with corn. *Iliad.* 5.  
 Ἀλῶπιν, *for* ἀλῶνιν.  
 Ἀλῶπι, *imperat.* of ἄλωμι.  
 Ἀλῶπός, *s. s. and* *Th. as* ἀλωπενός. ἥ ἀλῶπια ἔργον, threshing.  
 Ἀλωπός, ἴος, *for* ἀλῶπός.  
 Ἀλωπα, *for* ἡλωπα, *from* ἀλίσσω.  
 Ἀλῶπαι, *contract. for* ἀλῶπαι.  
 Ἀλωμαι, *obsolete in the present, v.* ἀλίσσω.  
 Ἀλῶν, ὠτες, ὁ, a threshing-floor. *Ph.* ἄλως.

\* ἄλσος, 2 aor. inf. of ἄλσσω.  
 ἄλσωνος, ου, ὁ, a slave. Th. ἄλς, ἰσόμενοι, the Thracians purchased their slaves with salt.  
 ἄλσος, a threshing-floor. s. s. and Th. as ἄλσων.  
 ἄλσων, s. s. as ἄλσωνος. Hesych.  
 ἄλσωνος, to deceive. Th. ἄλσωνος.  
 (Ἀλσωνεύς, ὅς, ὁ, the skin of a fox—cunning tricks.  
 (Ἀλσωνίαι, a fox earth. †† a species of helmet, made of fox's skin. †† a disorder in which the hair falls off; foxes are said to be subject to a similar distemper.  
 (Ἀλσωνίαις, ου, ὁ, Luc. resembling foxes.  
 (Ἀλσωνίαις, ους, ἡ, s. s. as ἄλσωναι.  
 (Ἀλσωνίζω, fut. λω, to be cunning—to resemble a fox.  
 (Ἀλσωνίον, ου, τὸ, dimin. a young, or small fox.  
 (Ἀλσωνίς, ὅς, ὁ, a small female fox, Xen.—an animal bred between a fox and a dog.  
 Ἀλσωνίον, ου, ὁ, a plant: the Lagurus cylindricus. Sprengel. Th. ἄλσωνος, οὐρά.  
 Ἀλσωνίον, ους, adj. like foxes—cunning; artful; designing. Th. ἄλσωνος.  
 ἈΛΣΥΤΗΣ, ους, ὁ, a fox—a cunning person.  
 (Ἀλσώτης, ου, adj. cunning.  
 Ἀλσώτερος, foxcoloured, reddish. Th. ἄλσωνος, χρεία.  
 ἈΛΣΥ, ου, ὁ, a threshing-floor—the luminous circle which appears sometimes round the moon—the apparent circumference of the sun, or moon—the circumference of a shield. The ancient Greek threshing-floors were of a circular form.  
 Ἀλσώτης, ου, adj. easy to be taken. † αἷς ἄλσωτος, impregnable. Th. ἄλσων, ἄλσωνος.  
 (Ἀλσώτης, ους, ὁ, capture. † Τρεῖς ἄλσωνες, the taking of Troy.  
 (Ἀλσώτης, ου, adj. captured, and s. s. as ἄλσωτος.  
 Ἀλσώτης, ου, adj. continual. Th. a priv., λωτός.  
 Ἀλσών, for ἄλσων.  
 ἈΜΑ, adv. of time, with—together with—as soon as. † ἄμα τῷ ἡμ, at the beginning of spring. † ἄμα τῷ φανταί, as soon as he had appeared. † ἄμα λαβὼν τοῖοντος, as soon as he had received it he was silent. † ἄμ' ἔπος, ἄμ' ἔργον, no sooner said, than done.  
 ἄμα, Dor. for ἄμα. v. ἡμῶ.  
 Ἀμαδρύαδες, the Hamadryads. Th. ἄμα, ὅς.  
 Ἀμαζόνες, the Amazons. Th. a priv., μαζός.  
 Ἀμαδύνω, and ἀμαθύνω, to be ignorant, unlettered—to be stupid. Plut. Th. a priv., μάθω οὐδ.  
 (Ἀμαθής, ὅς, adj. illiterate; ignorant—inexperienced—stupid; rude.

(Ἀμαθία, ας, ἡ, want of education—ignorance—stupidity.  
 Ἀμαθής, εντος, adj. dusty; covered with dust; sandy. Th. ἄμαθες.  
 Ἀμαθός, ου, ὁ, dust; sand.  
 (Ἀμαδύνω, to reduce to dust, or to ashes.  
 Ἀμαδύντης, ους, adj. s. s. and Th. as ἀμαθής.  
 Ἀμαδύνος, from ἀμαθής, s. s. adverbially.  
 Ἀμαμάνετος, ου, adj. invincible. Th. a priv., μάχνομαι. †† very long—very large. Th. a priv., and μάκος.  
 Ἀμαλάντος, ου, adj. hard; harsh; inflexible. Th. a priv., μαλίσσων.  
 Ἀμαλάντω, to corrupt—to to destroy. Th. ἀμαλός.  
 (Ἀμαλάντω, to weaken—to vitiate; to corrupt—to demolish; to raise to the ground.  
 Ἀμαλδία, the goat Amalthea. Th. ἄμα, ἄλδω.  
 (Ἀμαλθίω, to feed—to enrich.  
 Ἀμαλλα, ας, ἡ, a sheaf—a bundle. Th. ἄμα, or ἄμα.  
 (Ἀμαλλίω, to tie in bundles; to bind; to make up sheaves of corn.  
 Ἀμαλλοττής, ηρος, ὁ, a sheaf-gatherer, a binder who ties up sheaves. Th. ἀμαλλα, δύνω.  
 (Ἀμαλλοττής, s. s. as ἀμαλλοττής.  
 Ἀμαλλοφόρος, a sheaf-bearer. Epithet of Ceres. Th. ἄμαλλα, φέρω.  
 Ἀμαλός, ου, adj. weak; feeble—soft—tender.  
 (Ἀμαλός, or ἀμαλλών, to efface; to destroy. s. s. as ἀμαλδύνω.  
 Ἀμαλός, adv. softly; feebly.  
 Ἀμαμύς, ους, ὁ, a kind of grape; a vine which twines among the branches of trees—improperly for ἀμαμύς. (Schn. L.) Th. ἀμαμύς, for ἀμαμύς.  
 Ἀμανίτης, ου, ὁ, Amanita; any esculent species of mushroom. Th. ἄματος, a mountain where mushrooms are found abundantly.  
 Ἀμανίτης, ου, adj. not foretold—not predicted by an oracle—not delivering oracles. Th. a priv., μάντις.  
 ἈΜΑΒΑ, ης, ἡ, a vehicle; a chariot; a car, waggon, carriage—a constellation—the north.  
 (Ἀμαβία, ας, ἡ, a waggon, or cart-loud.  
 (Ἀμαβίς, ὅς, ὁ, a carter; waggoner.  
 Ἀμαβίον, to drive a carriage; car; waggon.  
 Ἀμαβόδη, ου, τὰ, nails for retaining the wheels to the axle-tree; lynch-pins.  
 Ἀμαβήλατος, ου, adj. s. s. as ἀμαβήλατος. † Ἀμαβήλατος (ὁδός understood), v. ἀμαβήλατος. Th. ἄμαβια, ἔλασθω.  
 Ἀμαβήλατος, ους, adj. frequented by waggons, by carriages in general. † Ἀμαβήλατος, ὁδός, a highway—a carriage-road. Th. ἄμαβια.  
 (Ἀμαβία, ας, ἡ, s. s. as ἀμαβήλατος.

(Ἀμαβίως, ου, adj. which is usually conveyed by waggons—forming the load of a waggon. metaph. enormous—large. Xen.  
 (Ἀμαβίως, ου, adj. relating to carts, waggons, and s. s. as the preceding word.  
 (Ἀμαβίον, ου, τὸ, a small carriage. diminut. of ἄμαβια.  
 Ἀμαβίς, ὅς, ὁ, a small carriage—a sort of cake—a sort of toy. Arist.  
 (Ἀμαβίτης, ου, ὁ, a carriage-road; highway; public road.  
 Ἀμαβίτης, and ἀμαβίτης, ου, ὁ, one who lives always in a chariot, or carriage. Th. ἄμαβια, βίος.  
 Ἀμαβίτης, ου, ὁ, and ὁ, one living in covered carriages, like certain Scythian tribes. Th. ἄμαβια, οὐκ.  
 Ἀμαβίτης, ου, ὁ, to make chariots, carriages, &c. Th. ἄμαβια, πύργου.  
 (Ἀμαβίτης, ου, ὁ, a cartwright, &c.  
 Ἀμαβίτης, ου, ὁ, a cartwright—chariot-maker. Th. ἄμαβια, οὐκ.  
 Ἀμαβίτης, ου, ὁ, the trace left by the wheels; a rut. Th. ἄμαβια, τροχός.  
 Ἀμαβίτης, ου, ὁ, the trade of a cartwright; cartwright work. Th. ἄμαβια, ἔργον.  
 Ἀμαβίτης, ου, ὁ, a cartwright.  
 Ἀμαβίτης, ου, ὁ, ἄμαβια.  
 Ἀμαβίτης, ου, ὁ, for ἄμαβια.  
 Ἀμαβίτης, ου, ὁ, a gutter; a trench; a sewer—a conduit. † Ἀμαβίτης, the orifices of the ears.  
 Ἀμαβίτης, ου, and ἀμαβίτης, εντος, adj. seasoned with marjoram—made with marjoram—smelling of marjoram. Th. ἀμαβίτης.  
 Ἀμαβίτης, ου, τὸ, and ἀμαβίτης, ου, ὁ, marjoram: Origanum marjoranaoides.  
 Ἀμαβίτης, ου, adj. of amaranth. Th. ἀμαβίτης.  
 Ἀμαβίτης, ου, adj. unfading. † subst. on herb, amaranth, amaranthus: Celosia cristata. Th. a priv., μαβίτης.  
 Ἀμαβίτης, ου, ὁ, dogs.  
 Ἀμαβίτης, ου, without pearls, or precious stones. Th. a priv., μαβίτης.  
 Ἀμαβίτης, ου, τὸ, the filth, or the water, carried away in sewers—a sewer. Th. ἀμαβίτης.  
 (Ἀμαβίτης, to flow off by sewers.  
 (Ἀμαβίτης, to flow from, s. s. as ἀμαβίτης—to be derived from.  
 (Ἀμαβίτης, s. s. as ἀμαβίτης.  
 Ἀμαβίτης, fut. ἀμαβίτης (from ἀμαβίτης), perf. ἡμαβίτης, 2 aor. ἡμαβίτης, to err, to go astray—to miss; to fail; to fail in attaining an object—to be mistaken; to fall into an error—to commit a fault; to commit a sin—to be deprived of. † Ἀμαβίτης τῆς οὐδῆς, to wander from the way. † Ἀμαβίτης τῆς

ἑλπίδης, to be deceived in his expectation; to be frustrated in his hopes. ἡ ἀμαρτάνη ἀνθρώπου, to fall into faults natural to humanity. = Ἀμαρτάνομαι, *pass. perf.* ἡμαρτήθημι. ἡ τὴν ἀμαρτήσαντο, or τὸ ἀμαρτάνομεν, a fault. ἡ πολλὰ ἡμαρτάνεται, he has committed many faults. ἡ τὴν αἰὲς ἀκρασία ἡμαρτημένος, spoiled by the intemperance of the air, by the inclemency of the weather. ἡ ἀμαρτήσασθαι ὀπνῆς, to be about to be deprived of sight.

(Ἀμαρτὰς, ἄδος, ἡ, *Ion.* for ἀμαρτία, fault—error.

Ἀμαρτίω, *s. s.* as ἀμαρτάνω, and as ἀμαρτία, to accompany.

Ἀμαρτίῃ, for ἀμαρτίῃ.

Ἀμαρτήμα, *ατος, τὸ*, a fault—a failure; an error. Th. ἀμαρτάνω.

Ἀμαρτήσαντες, for ἀμαρτήσαντες.

Ἀμαρτητικός, *ω, adj.* faulty; erring; habitually in error—mistaken. Th. ἀμαρτάνω.

(Ἀμαρτία, *ας, ἡ*, error; fault; failure—crime; sin.

Ἀμαρτήσιος, *ου, adj.* foolish; imprudent—inclined to error—depraved—perverse. Th. ἀμαρτάνω, *νός*.

Ἀμαρτησῆς, *νός, adj.* mistaken in what one says—talking idly, foolishly, not to the purpose. Th. ἀμαρτάνω, *ῖσος*.

Ἀμαρτηδόνος, *ου, adj. s. s.* as ἀμαρτησῆς. Th. ἀμαρτάνω, *λόνος*.

Ἀμαρτήτης, *ου, s. s.* as ἀμαρτησῆς, not to be proved by witnesses. Th. *a priv.*, μέντωρ.

(Ἀμαρτητός, *ου, adj.* without a witness—not bringing forward a witness—unassisted by testimony.

Ἀμαρτηλία, *ας, ἡ*, the habit of error—habit of sin—sinfulness. Th. ἀμαρτάνω.

Ἀμαρτηλὸς, *ω, adj.* habitually sinful; vicious; addicted to evil—subject to error.

Ἀμαρτή, *ης, ἡ*, and ἀμάρτημα, *ατος, τὸ*, lustre; a ray; a luminous trace—a glance; a piercing look. ἡ ἀμαρτή, wrinkles of the forehead. Th. ἀμαρτάνω.

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Ἀμαρτάνω, *Dor.* for ἀμαρτάνω.

ἈΜΑΤΦΟΨ, *ω, adj.* dark; pale; dim; emitting a lurid, a pallid gleam—obscure. *lit. and figurat.*

ἡ ἀμαυρότερος πρὸς δόξαν, a man without reputation, without a name. ἡ ἰσὺς ἀμαυρὰ, a feeble gleam of hope; uncertain hope.

(Ἀμαυρῶ, to darken; to efface; to extinguish—to produce fainting—to annihilate. ἡ ἀμαυρωδὴς τὰς ὁφθαλμοῖς, whose sight is obscured.

= Ἀμαυροῦμαι, sometimes signifies, to be deprived of. ἡ ἀμαυρωμένη τὸ δέξιμα, Plut. deprived of his dignity.

(Ἀμαυρός, *adv.* obscurely, hard to be perceived.

(Ἀμαυρώς, *ως, ἡ*, a dimness, or weakness of sight—a blunting of, &c.—blindness.

(Ἀμαυρωτικός, *ω, adj.* darkening; dimming—weakening—blunting.

Ἀμαχανία, *Dor.* for ἀμυχανία.

Ἀμαχί, *adv.* without a struggle, combat, contest, or contradiction—without opposition. Th. *a priv.*, μάχημα.

(Ἀμαχητὶ, ἀμαχί, *adv. s. s.* as ἀμαχητὶ.

(Ἀμαχος, *ου, adj.* invincible; insurmountable. ἡ τὸ ἀμαχον, an impossibility. †† incomparable; great; prodigious. ἡ ἀμαχος πλῆθος, an immense multitude. ἡ ἀμαχος κάλλος, *Æl.* incomparable beauty. †† not fighting—uncontested; not causing a contest, or combat. ἡ τὸ ἀμαχον, a thing uncontested.

(Ἀμαχον, *adv.* uncontested; without combat—steadfastly; with invincible courage, &c.

ἈΜΑΨ, *fut. ἔσω*, to mow; to reap—to gather the harvest—to gather; to accumulate—to cut down. *metaph.* to mow, to cut down. = Ἀμάωμαι, *pass.* to be reaped, &c. = *mid.* to profit by; to derive advantage from; to render useful.

Ἀμβάινω, for ἀναβαίνω.

Ἀμβάλω, *Æolic.* for ἀναβαλῶ.

Ἀμβάλλωμαι, for ἀναβάλλωμαι.

Ἀμβασί, for ἀντίβασι.

Ἀμβασί, for ἀνάβασι, 1 *fut. mid.* of ἀναβαίνω.

Ἀμβασί, for ἀνάβασι.

Ἀμβάτης, for ἀναβάτης.

Ἀμβάτης, for ἀναβάτης.

ἈΜΒΗ, *ας, ἡ, Ion.* for ἀμβων.

Ἀμβήζω, for ἀντιβήζω, from ἀμβήζωμαι, for ἀναβήζωμαι, he spit out, or spit up.

Ἀμβήξ, *κος, ὁ*, a cup with a narrow mouth.

Ἀμβλῆδον, *adv.* for ἀναβλῆδον, by starts; with sobs. *Hom.* alternately—in bubbles. Th. ἀνὰ, βάλλω.

Ἀμβλῆσκω, to cause abortion.

Ἀμβλῆω, *fut. ὥσω*, to miscarry, or produce miscarriage—to blunt—to stupefy.

Ἀμβλυγνός, *ου, adj.* having an ob-

tuse angle. Th. ἀμβλῆς, γωνία.

Ἀμβλυπτικός, *ω, adj.* having the property of blunting, &c. Th. ἀμβλῆς.

(Ἀμβλῆω, to blunt—to render dull—to weaken the effect of.

ἈΜΒΑΤ΄, *ἑος, adj.* blunted—weakened—having lost its strength, or activity.

(Ἀμβλύτης, *προς, ἡ*, dimness—bluntness; obtuseness—weakness—weakness of mind.

(Ἀμβλῆω, to be obtuse, blunt, or weak.

Ἀμβλυγνός, *ω, ὁ*, dimness of sight. Th. ἀμβλῆς.

Ἀμβλυπῶν, to be short-sighted; to have weak sight. Th. ἀμβλῆς, ὥψ.

(Ἀμβλυπῶν, *adj.* having dim sight. *metaph.* dull of perception.

(Ἀμβλυπῶν, *ας, ἡ*, weakness, or dimness of sight.

(Ἀμβλυπῶν, *s. s.* as ἀμβλυπῶν, *act.* causing weakness, or dimness of sight.

Ἀμβλῶνται, to have the sight dim, or troubled—to squint—to be blind. *metaph.* to be dull of perception. Th. ἀμβλῆς.

Ἀμβλωδῆριον, *ου, τὸ*, an abortion—a potion which causes abortion. Th. ἀμβλῆς.

(Ἀμβλωμα, *ατος, τὸ*, an abortion. *Heysch.*

Ἀμβλωμάς, *s. s.* as ἱεραμβλῶς.

Ἀμβλωπῆς, ἀμβλωπῆ, by *Syncor.* for ἀμβλυπῆς, &c.

(Ἀμβλῶψ, *s. s.* as ἀμβλωπῆς. *Porson.*

Ἀμβολᾶν, *Dor.* for ἀναβολᾶν, *adv.* temporizingly; with procrastination—dilatorily; slowly—at intervals; at different times—bubbling—boiling violently. Th. ἀνὰ, βάλλω.

(Ἀμβολᾶς, *adv.* by turns; in his turn. *s. s.* as ἀμβλῆδον. (*Schn. L.*)

Ἀμβολᾶς, *ἄδος, ἡ*, earth thrown up from a trench—a mound of earth; a parapet. *Xen. Cyrop.* Th. ἀνὰ, βάλλω.

Ἀμβολᾶς, *ης, ἡ, s. s.* and Th. as ἀμβολᾶς. †† delay; dilatoriness; procrastination. Th. ἀνὰ, βάλλω.

Ἀμβολᾶς, *ω, ὁ*, a procrastinator; a temporizer. Th. ἀναβάλλωμαι, ἔργον.

Ἀμβολᾶς, *s. s.* as ἀμβολᾶς.

Ἀμβροσίω, *ου, adj.* exhaling an ambrosial odour; ambrosial. Th. ἀμβροσίος, ὀδμή.

Ἀμβροσίος, *ου, adj.* immortal; divine—sweet as ambrosia; having the virtues of ambrosia. ἡ ἀμβροσία, or ἀμβροσίη, (τροφὴν understood) Ambrosia, the food of the gods. †† Ambrosia, a shrub used for making garlands: the Ambrosia maritima. *Linn.* †† a perfume—a remedy against fevers. †† the Lily, Houseleek, and other plants, sometimes are so called, especially the latter. Th. *a priv.*, βροτός.

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(*ἄφθαρτος*, *ov*, *adj.* immortal—incorruptible—imperishable, *s. s.* as *ἄβρην*.  
*ἄφρονης*, and *ἀμβρότων*, 2 *acc.* *ἀφροτων*, to miss a person one is looking for—to miss one's aim—to miss a blow—to miss; to fail. *Th. ἄφροτι*.  
*Ἀφρομεῖσι*, *for ἀνὰ θωμῶσι*, to, or at the altars; upon the altars.  
*ἈΜΒΛΩΝ*, *ov*, *ἰ*, the boss of a shield—the summit of a lofty mountain—a height, or eminence—the brow of a mountain—a prominence—a rim, a ledge, or raised border—a pulpit.  
*Ἀμβώτας*, *Ion.* *for ἀναβώσας*.  
*ἄμ*, *Dor.* *for ἡμῖ*, *me*.  
*Ἀμύγατος*, *ov*, *adj.* unenvied—great. *Iliad.* 2. *Th. a priv., μῆγα*.  
*Ἀμύγδος*, *ov*, *adj.* wanting bulk; small. *Th. a priv., μῆγδος*.  
*Ἀμύθοδος*, *ov*, *adj.* immethodical. *Th. a priv., μῆθοδος*.  
*Ἀμύθνος*, *ov*, and *ἀμύθνος*, *ov*, *adj.* not intoxicated—preserving from, or curing intoxication. *Th. a priv., μῆθνος*.  
*Ἀμύθνω*, to resemble an amethyst; to be of the colour of an amethyst. *Th. ἀμύθνω*.  
*Ἀμύθνος*, *ov*, an amethyst; a precious stone of a violet colour. *Th. a priv. μῆθνος*, to be intoxicated, because it was supposed that wearing this stone on the finger served as a preservative against drunkenness.  
*Ἀμύθνος*, pieces of timber in carpenter's work which mutually support each other. *Th. ἀμύθνος*.  
*Ἀμύθω*, *fut.* *ἀμύθω*, *perf.* *ἡμύθω*, *p. mid.* *ἡμύθω*, to change; to exchange—to do things in succession, or alternately—to go on; to forward. *s. s.* as *ἀμύθω*. *Schn. L.*  
*Ἀμύθω* τί τις or ἀπὸ τίς, to exchange one thing for another. *Ἰγνῶντος ἀμύθω*, advancing little by little, placing the knees alternately before each other. *Hom.*  
*Ἰλλύλως ἀμύθοντες ταχυγράφοι*, the writers relieving each other successively. *Ἡ ἀμύθον τὴν ὁδὸν*, to pass on his road. *Ἡ ἀμύθον γαίαν*, to go round the earth.—*Ἀμύθωμαι*, *s. s.* as the *act. verb.*, to return; to give in return—to acknowledge a favour—to answer; to reply. *Ἡ ἀμύθεται ὅτι δέον*, he returns favour for favour. *Ἡ ἀμύθωδαι τοῖς ἡμίοις or τοῖς ἰσως*, and *ἰσως ἰσα ἀμύθωδαι*, to return like for like. *Ἡ ἀμύθωδαι τοῖς ἰσως*, to render good for evil, or evil for good—to treat another differently from what one has been treated. *Ἡ ἀμύθωδαι οὐκ ἰσως*, to return a favour with interest. *Ἡ τοῖς θεοῖς ἀμύθωδαι*, we are grateful to the gods. *Ἡ ἀμύθωμαι οἱ τοῖς δικαιοσύνης*, I will recompense you for this act of justice.

*Luc. Ἡ ἀμύθωδαι πύλας*, Eurip. to pass the gates, to enter by the gates. *Ἡ προσαγορεύει με, καὶ ἀμύθωμαι αὐτῇ*, she saluted me, and I returned her salutation.—*Ἀμύθωμαι*, *pass.* as *φόνος ἀμύθεται*, the slaughter is avenged by slaughter.  
*Ἀμύθως*, *ἰσως*, *adj.* never laughing; gloomy; sullen; morose—causing sullenness, or gloominess, &c. *Th. a priv., μύθω*.  
*Ἀμύθως*, terrific, and the signif. of *ἀμύθως*.  
*Ἀμύθως*, *adv.* gloomily; without laughing.  
*Ἀμύθως*, and *ἀμύθως*, *ov*, *adj.* not to be soothed, or mollified; implacable; stubborn; harsh. *Th. a priv., μύθω*.  
*Ἀμύθως*, *ov*, *compar. irreg. of ἀγαθός*, better. *Ἡ ἀμύθως ἰσως*, it is more advantageous; it is better. *Ἡ ἀμύθως*, *adv.* better—it sometimes has only the force of the positive *ἀγαθόν*, good, advantageous.  
*Ἀμύθω*, to deprive. *Th. a priv., μύθω*.  
*Ἀμύθω*, *Dor.* *for ἡμύθω*.  
*Ἀμύθω*, *ov*, *ἰ*, *s. s.* and *Th. as ἀμύθω*.  
*Ἀμύθως*, undiminished—entire—not susceptible of diminution. *Th. a priv., μύθω*.  
*ἈΜΕΛΩ*, *fut.* *ἔω*, *perf.* *ἡμύλω*, to milk; to draw; to express; to press out—to gather before maturity. *post.* to drink.  
*Ἀμύλω*, *adv.* certainly; assuredly; truly—for example—just as. *Th. ἀμύλω*, *imperat.* of *ἀμύλω*, do not be disquieted, do not fear.  
*Ἀμύλω*, *ac*, *ἰ*, carelessness; negligence—security. *Th. ἀμύλω*.  
*Ἀμύλω*, *ac*, *ἰ*, carelessness—want of practice—incapacity—inexperience.  
*Ἀμύλως*, *ov*, *adj.* careless—inexperienced—unqualified.  
*Ἀμύλως*, *adv.* without practice; without preparation—carelessly.  
*Ἀμύλω*, *ῶ*, *fut.* *ἔω*, *perf.* *ἡμύλω*, to neglect. *Ἡ ἀμύλω*, they have neglected these things. *Ἡ ἀμύλω*, to neglect—to be neglected. *Th. a priv., μύλω*.  
*Ἀμύλως*, *ἰσως*, *adj.* neglectful; negligent—neglected.  
*Ἀμύλως*, *s. s.* as *ἀμύλως*.  
*Ἀμύλως*, *ov*, *adj.* that is, or that must or ought to be, neglected. *Ἡ ἀμύλως*, it must be neglected.  
*Ἀμύλως*, *adv.* *s. s.* as *ἀμύλως*.  
*Ἀμύλως*, *ov*, *adj.* neglected.  
*Ἀμύλως*, *ov*, *adj.* not to be deferred—urgent—prompt; not dilatory. *Th. a priv., μύλω*.  
*Ἀμύλως*, promptly; instantly.  
*Ἀμύλως*, negligently. *Ἡ ἀμύλως ἰσως*, to neglect. *Th. ἀμύλως*.  
*Ἀμύλως*, *ov*, *adj.* irreprehensible; never complained of. *act.* uncompaining; satisfied; content. *Th. a priv., μύλω*.

*Ἀμύλως*, *adv.* giving no cause of complaint; with general satisfaction; satisfactorily—without complaining.  
*Ἀμύλως*, *ἰσως*, *s. s.* as *ἀμύλως*.  
*Ἀμύλως*, *ac*, *ἰ*, irreproachable conduct. *act.* the state of not complaining.  
*Ἀμύλως*, *Iliad.* to be satiated, *for ἀμύλως*, or *ἀμύλως*.  
*Ἀμύλως*, *ov*, weak; light; vain; unstable—evanescent. *Th. a priv., μύλως*.  
*Ἀμύλως*, to weaken—to enfeeble. *Iliad.*  
*Ἀμύλως*, *ἰσως*, *adj.* feeble; weak.  
*Ἀμύλως*, *Dor.* *for ἡμύλως*.  
*ἈΜΕΛΩ*, to press olives; to press—to suck—to break—to strip—to pluck.  
*Ἀμύλως*, to deprive one of his share—to deprive of life, or of sight—to deprive; to bereave—to cloud; to darken. *Th. a priv., μύλως*.  
*Ἀμύλως*, *ἰσως*, *adj.* without parts—not divided—indivisible. *Th. a priv., μύλως*.  
*Ἀμύλως*, to be free from all care, or disquietude. *Th. a priv., μύλως*.  
*Ἀμύλως*, *ac*, *ἰ*, security.  
*Ἀμύλως*, *ov*, *adj.* untroubled; free from care.  
*Ἀμύλως*, *adv.* securely.  
*Ἀμύλως*, *Dor.* *for ἡμύλως*.  
*Ἀμύλως*, *ov*, *adj.* undivided—indivisible. *Th. a priv., μύλως*.  
*Ἀμύλως*, *Dor.* *for ἡμύλως*.  
*Ἀμύλως*, *ov*, *adj.* depriving of understanding, or of reason. *Ἡ ἀμύλως*, blind rage. *Th. ἀμύλως*.  
*Ἀμύλως*, *Dor.* *for ἡμύλως*.  
*Ἀμύλως*, *ov*, *adj.* without a mean—immediate. *Th. a priv., μύλως*.  
*Ἀμύλως*, *adv.* *s. s.* adverbially, immediately—without mediation, or intervention.  
*Ἀμύλως* (a grammatical term), intransitive verbs.  
*Ἀμύλως*, *ac*, *ἰ*, immutability. *Th. a priv., μύλως*.  
*Ἀμύλως*, *ov*, *adj.* immutable.  
*Ἀμύλως*, *ov*, *adj.* *s. s.*  
*Ἀμύλως*, *ov*, *adj.* not to be participated—illiberal—avaricious. *Th. a priv., μύλως*.  
*Ἀμύλως*, *adv.* *s. s.* adverbially, ungenerously; giving nothing.  
*Ἀμύλως*, *ov*, *adj.* not to be displaced, or removed—not to be moved, or changed—steady. *Pol. Th. a priv., μύλως*.  
*Ἀμύλως*, *ov*, *adj.* immovable; fixed in its place; steady. *Th. a priv., μύλως*.  
*Ἀμύλως*, *ov*, *adj.* not to be recalled; not to be restrained; violent; impetuous. *Th. a priv., μύλως*.  
*Ἀμύλως*, *ov*, *adj.* not to be repented of; satisfactory. *Th. a*

*priv.*, μεταβίβωμαι.  
 Ἀμετανόητος, *ov*, *adj.* impenitent.  
 Th. a *priv.*, μετανοῶ.  
 Ἀμετάκτιστος, *ov*, *adj.* unshaken in opinion; not to be dissuaded—  
 inexorable; inflexible. ὁ τὸ ἀμε-  
 τάκτιστος, inflexible adherence to an opinion—inflexibility of char-  
 acter. Th. a *priv.*, μετασπένδω.  
 Ἀμετάσπαστος, *ov*, *adj.* untrans-  
 formed—untransformable. Th. a  
*priv.*, μεταπλάσσω.  
 Ἀμετασπέντος, *ov*, *adj.* immutable.  
 Th. a *priv.*, μετασπένω.  
 Ἀμετάσπντος, *ov*, *adj.* not suscep-  
 tible of decay, of deterioration, or  
 alteration; firm; unchangeable.  
 Th. a *priv.*, μετασπένω.  
 Ἀμετάστατος, *ov*, *adj.* inflexible;  
 steady; immovable. (in gram-  
 mar) intransitive. Th. a *priv.*, με-  
 τὰ, ἰσθημί.  
 Ἀμεταστρεπῆτι, *adv.* without turn-  
 ing about; not looking behind.  
 Th. a *priv.*, μεταστρέφω.  
 Ἀμετάστροφος, *ov*, *adj.* unchange-  
 able; not versatile; steady;  
 steadfast. Plat.  
 Ἀμετάστροφος, *ov*, *adj.* s. as ἀμετά-  
 στροφος. Th. a *priv.*, μεταστρέφω.  
 Ἀμεταχώριστος, *ov*, *adj.* difficult to  
 handle; not to be handled—  
 intractable. Th. a *priv.*, μετα-  
 χερίζω.  
 Ἀμετρία, *adv.* s. s. as ἀμέτρος.  
 Ἀμέτρητος, *ov*, *adj.* unmeasured—  
 immeasurable—immense. Th. a  
*priv.*, μέτρον.  
 Ἀμετρήτως, *s. s.* adverbially.  
 Ἀμετρία, *ac*, *h*, redundancy; excess  
 —want of measure—intemperance.  
 Ἀμετροβλάβης, *ῥος*, *adj.* of immeasur-  
 able depth. Th. Ἀμετρος, βάθος.  
 Ἀμετροειπής, *ῥος*, an indiscreet talker;  
 an immoderate talker. Th. Ἀμε-  
 τρος, ῥος.  
 Ἀμετρίκακος, *ov*, *adj.* excessively  
 wicked. Th. Ἀμετρος, κακός.  
 Ἀμετρος, *ov*, immoderate; exces-  
 sive—without measure. ὁ τὸ ἀμε-  
 τρον, excess. Th. a *priv.*, μέτρον.  
 Ἀμέτρεως, *adv.* immoderately; im-  
 measurably.  
 Ἀμεύνητος, *ov*, *adj.* passable. Th.  
 ἀμύνω.  
 ἈΜΕΥΩ, *s. s.* as ἀμύνω, (Schn. L.)  
 to pass—to traverse—to conquer.  
 Pind. Pyth.  
 Ἀμν, *nc*, *h*, a scythe—a rake—a  
 hoe—a bucket. Th. Ἀμνός.  
 Ἀμν, Dor. for ἡμνέτρα.  
 Ἀμν, Att. and Dor. Ἀμνός. Th.  
 Ἀμνός.  
 Ἀμνός, *adv.* and ἀμνός, in some  
 way; in some manner, or other—  
 in every way.  
 Ἀμνός, and ἀμνός, *ov*, *adj.* not in anger. Th.  
 a *priv.*, μῆτις.  
 Ἀμνός, *adv.* Joseph. calmly;  
 without anger.  
 Ἀμνός, *ov*, *adj.* not completely

spun. Apollon. Rhod. Th. a *priv.*,  
 μῆτις.  
 Ἀμνός, *nc*, and *ov*, *h*, a cake pre-  
 pared with milk. Aristoph.  
 Ἀμνός, *nc*, *h*, a reaper. Th. Ἀμνός.  
 Ἀμνός, *ac*, *h*, *fem.* s. s.  
 Ἀμνός, *dimin.* of Ἀμνός.  
 Ἀμνός, *ov*, *h*, the act of gathering  
 the harvest—the harvest. ὁ τὸ ἀμ-  
 νός, with the grave accent on the  
 last syllable, the harvest season,  
 the harvest. Th. Ἀμνός.  
 Ἀμνός, *nc*, motherless—s. s. as  
 ἀμνός. ὁ τὸ ἀμνός, Sophoc. a  
 mother not a mother; a bad, an  
 unnatural mother. Th. a *priv.*, μή-  
 τηρ.  
 Ἀμνός, to be at a loss—to be  
 in utter perplexity—to be reduced  
 to the last straits. Th. a *priv.*, μῆ-  
 χανή.  
 Ἀμνός, *ῥος*, *adj.* irresolute—at  
 a loss what course to take.  
 Ἀμνός, *ac*, *h*, embarrassment;  
 perplexity—impossibility of find-  
 ing an expedient.  
 Ἀμνός, to fabricate ma-  
 chines badly, or to plot evil ma-  
 chinations. Th. Ἀμνός, πλοῦ-  
 μαί.  
 Ἀμνός, *ov*, *adj.* destitute of tal-  
 ent; of expedients; helpless.  
 Eurip. wanting contrivance, ad-  
 dress, or invention—irresolute; at  
 a loss how to act—embarrassed;  
 perplexed—simple; artless;  
 guileless. pass. clever; not to be  
 worsted, invincible, insurmount-  
 able; inflexible. Iliad. 13. ὁ τὸ ἀμ-  
 νός, (with the name of a thing) inevitable—  
 invincible—irresistible—inexpli-  
 cable—inappreciable; inestimable—  
 infinite; innumerable—im-  
 possible. ὁ τὸ ἀμνός, actions  
 causing certain loss. ὁ τὸ ἀμ-  
 νός, impossibility. ὁ τὸ ἀμνός,  
 something astonishingly diffi-  
 cult. Th. a *priv.*, μῆχανή. ὁ τὸ ἀμ-  
 νός, by the poets to signify, a machi-  
 nator, a plotter of evil. Th. a  
 augm., μῆχανή.  
 Ἀμνός, *adv.* impossible. Th.  
 Ἀμνός.  
 Ἀμνός, *ac*, *h*, the name of a fish of  
 exceedingly rapid growth. Th. a  
*priv.*, μέλα, a single point, these fish  
 being generally seen in shoals.  
 Ἀμνός, *ov*, *adj.* pure; undefiled.  
 ὁ τὸ ἀμνός, Amianthus, a mineral sub-  
 stance which resists the action of  
 fire. Th. a *priv.*, μῆλα.  
 Ἀμνός, *ῥος*, *adj.* unmixed. ὁ τὸ ἀμνός,  
 pure wine. Th. a *priv.*, μῆ-  
 γνημι.  
 Ἀμνός, *ov*, *adj.* unmixed—not  
 susceptible of mixture. metaph.  
 incompatible. ὁ τὸ ἀμνός, things  
 incompatible. ὁ τὸ ἀμνός, γαῖα, a  
 country whose inhabitants have  
 no communication with others.  
 Ἀμνός, Dor. for ἡμνός.  
 Ἀμνός, *nc*, *h*, conflict; combat—  
 contest for a prize—debate—

emulation—zeal—rivalry.  
 Ἀμνός, to contend; to com-  
 bat; to struggle—to contend for a  
 prize—to dispute—to rival.  
 Ἀμνός, *nc*, *h*, a contest, com-  
 bat, or contention.  
 Ἀμνός, *nc*, *h*, a combatant—  
 a rival.  
 Ἀμνός, *nc*, *h*, the place of  
 combat—combat.  
 Ἀμνός, *nc*, *h*, relating to  
 combat; used in combats, or in  
 contests for prizes.  
 Ἀμνός, *nc*, *h*, and *h*, whose  
 life is inimitable. Th. a *priv.*, μι-  
 μῆμαι.  
 Ἀμνός, *nc*, *h*, inimitable. ὁ τὸ  
 ἀμνός, inimitability. Th. a *priv.*,  
 μιμῆμαι.  
 Ἀμνός, Dor. for ἡμνός.  
 Ἀμνός, *nc*, *h*, estrangement from  
 all commerce with mankind; mi-  
 santhropy—antipathy—incompati-  
 bility. Th. a *priv.*, μῆγνημι.  
 Ἀμνός, *nc*, *h*, one who walks by  
 the side of a horse, or one who  
 runs as fleet as a horse. Th. Ἀμνός,  
 ἴσως.  
 Ἀμνός, *nc*, plur. of the forego-  
 ing, the two horses used by the per-  
 sons called ἀμνός, and s. s. as  
 ἀμνός.  
 Ἀμνός, *nc*, *h*, a chamber-pot.  
 Ἀμνός, *nc*, *h*, less hateful. com-  
 par. of ἀμνός.  
 Ἀμνός, *nc*, *h*, not hateful; not  
 odious. Th. a *priv.*, μῆτος.  
 Ἀμνός, *adv.* not serving for hire  
 —gratuitously. Th. a *priv.*, μι-  
 σός.  
 Ἀμνός, *nc*, *h*, gratuitous—dis-  
 interested—not mercenary.  
 Ἀμνός, *nc*, *h*, and *h*, without a  
 headband, girdle, or belt. Th. a  
*priv.*, μῆτος.  
 Ἀμνός, *nc*, *h*, one wearing  
 his tunic loose; not girt with a  
 belt, or cincture. Iliad. 16.—one  
 who has been stripped of his cin-  
 cture, or belt. Th. a *priv.*, μῆτος,  
 χιτών.  
 Ἀμνός, *nc*, *h*, inaccessible;  
 wanting harbours. Iliad. 24.  
 Ἀμνός, *nc*, *h*, a bond—a knot—  
 a mesh. Th. Ἀμνός.  
 Ἀμνός, *nc*, *h*, for ἀμνός.  
 Ἀμνός, *nc*, *h*, for ἡμνός.  
 Ἀμνός, to bind, to fasten with  
 bonds and knots. Th. Ἀμνός.  
 Ἀμνός, for τῶν and τῶ.  
 Ἀμνός, for ἀνὰ μῆτος.  
 Ἀμνός, for ἀμνός.  
 Ἀμνός, Dor. for ἀμνός.  
 Ἀμνός, for ἀμνός.  
 Ἀμνός, *nc*, *h*, a plant, Royal Cum-  
 min: Lagrecia cuminoidea.  
 Ἀμνός, *adv.* mingled together—  
 pell-mell.  
 Ἀμνός, *adv.* together, in a mixed

manner, commingled.  
 \*Αμμιξας, for ἀμμιξας.  
 \*Αμμιον, ου, τὸ, vermilion.  
 \*Αμμιόβατος, ου, ὁ, a species of sand-serpent. Th. ἀμμιον, βαίνω.  
 \*Αμμιόδωτος, and ἀμμιόδωτος, ου, ὁ, s. z. as the preceding, the Hammodite. Th. ἀμμιος, δύνω.  
 \*Αμμιόφια, ας, ἡ, ill-luck; misfortune; calamity. Th. a priv., μίση.  
 (Αμμιός, ου, adj. not participating in; having no share—unlucky—immortal.  
 (Αμμιόφια, s. z. as ἀμμιόφια.  
 (Αμμιός, ου, not participating; having no share—unfortunate. *Iliad* 6.  
 \*Αμμιος, ου, ὁ, sea-sand.  
 (Αμμιόδης, ιος, adj. sandy.  
 \*Αμμιον, ουος, ὁ, Ammon, a name of Jupiter. ¶ is \*Αμμιονος, in the temple of Jupiter Ammon: ἔξ \*Αμμιονος, from the temple of Jupiter Ammon. (ναῖ and ναῖ understood.)  
 (Αμμιονίον, ου, τὸ, the temple of Jupiter Ammon.  
 (Αμμιονιακός, ἀλε, sal ammoniac.  
 Αμμιος, ου, ὁ, a grandson; a descendant. *Lycophron*.  
 \*Αμμιόστος, Dor. for ἀμμιόστος.  
 \*Αμμιός, ἀδος, ἡ, and ἀμμιός, ἥ, a lambkin. Th. ἀμμιός.  
 \*Αμμιόστος, for ἀμμιόστος.  
 \*Αμμιόστος, Dor. for ἀμμιόστος.  
 \*Αμμιός, of, or pertaining to lambs. *Theocrit.* Th. ἀμμιός.  
 \*Αμμιός, s. z. as ἀμμιός.  
 \*Αμμιόμνητος, ου, adj. forgotten—omitted; not made mention of. Th. ἀμμιόμνητος.  
 \*Αμμιόμνητος, and ἀμμιόμνητος, to forget—to pass over in silence—not to make mention of—not to transmit to posterity. Th. a priv., μνῆμα.  
 (Αμμιόμνητος, ουος, adj. having forgotten—unmindful; forgetful; ungrateful.  
 (Αμμιόμνητος ἴχθυον, to have forgotten—to be forgetful.  
 (Αμμιόμνητος, νε, ὁ, oblivion; forgetfulness.  
 \*Αμμιόμνητος, ας, ἡ, oblivion of injuries. Th. a priv., μνῆμα, κακός.  
 \*Αμμιόμνητος, ας, ἡ, s. z. as the foregoing—amnesty; oblivion of, not recurring to the past. Th. a priv., μνῆμα.  
 \*Αμμιόμνητος, adverbially, s. z. as ἀμμιόμνητος.  
 \*Αμμιόμνητος, ου, ὁ, not asked in marriage; unwooed; not betrothed—unmarried. Th. a priv., μνηστικός.  
 (Αμμιόμνητος, adv. s. z. adverbially.  
 \*Αμμιόμνητος, ὤ, to forget; to be forgetful. Th. a priv., μνῆμα.  
 (Αμμιόμνητος, ας, ἡ, an amnesty; oblivion of the past. s. z. as ἀμμιόμνητος.  
 (Αμμιόμνητος, ου, adj. forgotten.  
 Αμμιόμνητος, ου, τὸ, Ammon, a membrane which wraps the fetus in the

womb—a vessel for receiving the blood of victims in sacrifices.  
 \*Αμμιός, ἰδος, ἡ, a lambkin.  
 \*Αμμιόμνητος, ουρος, ὁ, a simpleton; a fool. Th. ἀμμιός, νοῦς.  
 ΑΜΜΟΨ, ὠ, ὁ, a lamb.  
 \*Αμμιόφωτος, ου, ὁ, a ewe with young; a hind with young. Th. ἀμμιός, φέρω.  
 \*Αμμιόφωτος, adv. without labour, or difficulty. Th. a priv., μωχία.  
 (Αμμιόφωτος, ου, adj. unfatigued—undefatigable.  
 \*Αμμιόφωτος, adv. from the same place, in opposition to οὐδαμῶς. Th. ἀμμιός.  
 \*Αμμιόβατος, and ἀμμιόβατος, s. z. as ἀμμιόβατος. Th. ἀμμιός.  
 (Αμμιόβατος, ου, adj. alternate; mutual; reciprocal.  
 (Αμμιόβατος, adv. to be changed; that can be exchanged—alternately—relieving one another.  
 (Αμμιόβατος, ἀδος, ἡ, Ἀμμιόβατος χλαῖνα, a cloak kept for a change of dress.  
 (Αμμιόβατος, ἥ, exchange; permutation; vicissitude; compensation; recompense; reciprocity; reprisal; retaliation; requital—expiation.  
 (Αμμιόβατος, s. z. as ἀμμιόβατος.  
 (Αμμιόβατος, ὠ, adj. reciprocal. ¶ ἀμμιόβατος χάρις, gratitude.  
 \*Αμμιόμνητος, to be unlucky—to want—to be deprived of a share, or frustrated—to be exempt from. Th. a priv., μνῆμα.  
 (Αμμιόμνητος, ατος, τὸ, a privation; exclusion from a share—misfortune; ill-luck.  
 \*Αμμιόμνητος, ου, adj. unlucky; unfortunate—not receiving a share; not partaking—deprived of—frustrated—exempt.  
 \*Αμμιόμνητος, ου, adj. milked—susceptible of, or fit for milking—made of milk. Th. ἀμμιόμνητος.  
 (Αμμιόμνητος, ἡ, a milking-pail.  
 (Αμμιόμνητος, ὠ, ὁ, milking-time, morning and evening.  
 \*Αμμιόμνητος, ου, adj. unspoiled; unstained; uncorrupted; undefiled. Th. a priv., μολύνω.  
 \*Αμμιόμνητος, Dor. for ἡμμιόμνητος.  
 \*Αμμιόμνητος, ας, ἡ, and ἀμμιόμνητος ἀρετος, spiced bread.  
 \*Αμμιόμνητος, ου, adj. obscure, dark; gloomy—relating to the functions of a shepherd. Th. ἀμμιόμνητος.  
 (Αμμιόμνητος, ἀδος, ἡ, a young woman. *Apollon*. a young female companion—a servant-maid.  
 (Αμμιόμνητος, ἡ, ὁ, a shepherd.  
 (Αμμιόμνητος, fut. εἶναι, to follow, to accompany.  
 ΑΜΟΠΟΨ, or ἀμμιόμνητος, ὠ, adj. obscure; dark. ¶ *suber*. a shepherd; a servant, a client; a partisan.  
 \*Αμμιόμνητος, ἡ, and ἀμμιόμνητος, ὠ, ὁ, a pressor of olives—a pressman—a parasite. Th. ἀμμιόμνητος.  
 (Αμμιόμνητος, ἥ, ὁ, the residue, or grounds after pressure of olives.  
 \*Αμμιόμνητος, ας, ἡ, Αμμιόμνητος, an herb

yielding a scarlet dye stuff.  
 (Αμμιόμνητος, ου, adj. of a scarlet colour—rich; magnificent.  
 \*Αμμιόμνητος, ἰδος, ἡ, a species of fine flax. *Aristoph.*  
 \*Αμμιόμνητος, ου, ὁ, a cake.  
 \*Αμμιόμνητος, ὠ, ὁ, one who presses, or sucks. figurat. a parasite. Th. ἀμμιόμνητος.  
 \*Αμμιόμνητος, ας, ἡ, neighbourhood; contiguity. Th. a priv., μίση.  
 \*Αμμιόμνητος, s. z. as ἀμμιόμνητος.  
 \*Αμμιόμνητος, s. z. as ἀμμιόμνητος.  
 \*Αμμιόμνητος, ας, ἡ, deformity—hideousness; ugliness—want of form. Th. a priv., μωχία.  
 (Αμμιόμνητος, ου, adj. unformed—misshapen; deformed—disfigured.  
 (Αμμιόμνητος, ου, adj. shapeless; unformed, &c. s. z. as ἀμμιόμνητος.  
 ΑΜΟΨ, ὠ, adj. somebody.  
 \*Αμμιόμνητος, Dor. for ἡμμιόμνητος, our.  
 \*Αμμιόμνητος, adv. for ἡμμιόμνητος, when.  
 \*Αμμιόμνητος, ου, adj. insatiable. ¶ *Αμμιόμνητος*, adverbially, insatiably. Th. a priv., μωχία.  
 \*Αμμιόμνητος, ας, ἡ, ignorance—unskillfulness—awkwardness; inelegance; ungracefulness—discordance—dissonance. Th. a priv., μωχία.  
 (Αμμιόμνητος, ου, adj. ignorant of music, or of singing—illiterate; ignorant; rude. ¶ (with the name of a thing) ungraceful; uncouth; awkward—discordant.  
 \*Αμμιόμνητος, and ἀμμιόμνητος, adv. without fatigue. v. ἀμμιόμνητος.  
 (Αμμιόμνητος, ου, adj. unfatigued—unaccustomed to labour—exempt from pain. Th. a priv., μωχία.  
 \*Αμμιόμνητος, to chant hymns in honour of Apollo—to sing a Pæan, or triumphal song—to celebrate a victory—to consecrate. *Hesych.* ¶ *Schn.* Th. ἀνὰ Παιδαν, Pæan, an appellation of Apollo.  
 \*Αμμιόμνητος, poet. for ἀνὰ Παιδαν, a repetition of drawing lots. *Pind.*  
 \*Αμμιόμνητος, for ἀνὰ Παιδαν.  
 \*Αμμιόμνητος, ατος, τὸ, cessation; rest; refreshment; solace. Th. ἀμμιόμνητος, for ἀνὰ Παιδαν.  
 \*Αμμιόμνητος, for ἀνὰ Παιδαν.  
 \*Αμμιόμνητος, for ἀνὰ Παιδαν.  
 \*Αμμιόμνητος, for ἀνὰ Παιδαν.  
 \*Αμμιόμνητος, ου, ὁ, a small vine, dimin. of ἀμμιόμνητος.  
 (Αμμιόμνητος, and ἀμμιόμνητος, ου, adj. of, or relating to vines.  
 (Αμμιόμνητος, ουος, adj. planted with vines—pertaining to vines.  
 ΑΜΠΕΑΟΣ, ου, ὁ, the vine.  
 \*Αμμιόμνητος, to cultivate the vine; to be a vine-dresser, or pruner. Th. ἀμμιόμνητος, ἔργον.  
 (Αμμιόμνητος, ας, ἡ, the cultivation of the vine.  
 (Αμμιόμνητος, relating to vine-dressers. ¶ ἀμμιόμνητος, ἥ, ὁ,





ἄμυγξ, ἢ ἀμύξιν.  
(ἄμυγξαι, adv. with the tops of the fingers. (f. Schn. L.)  
(ἄμυγξ, superficially—grazing the skin.  
ἄμφορπῶς, to love with predilection; to love tenderly. Th. ἀμφι, ἀγῶνως.  
ἄμφορπῶς, s. s. as ἀμφορπῶς.  
ἄμφοδ, adverbially, ἀμφοδῶς, ἀμφοδῶς, s. s. as ἀναφοδῶς.  
(Ἀμφοδός, ου, adj. visible; manifest; evident.  
ἄμφοι, for ἀναφοῖς.  
Ἀμφοί, for ἀμφοίους.  
Ἀμφολλάξαι, to change—for other sign. v. θαμφοδοῦσαι.  
Ἀμφαλε, υ, adj. surrounded by the sea. Th. ἀμφι, ἕλξ.  
Ἀμφιμυλλόμεαι, to fight for. Th. ἀμφι, ἀμύλλα.  
Ἀμφισπῶν, lit. to have the axle-trees unsteady—to deviate; to err—to totter; to vacillate—to walk with the legs asunder. Th. ἀμφι, ἀξων.  
Ἀμφαραβῶν, fut. ἔσω, and ἀμφαραβῶν, to resound on all sides. Th. ἀμφι, ἀραβῶν.  
Ἀμφιστοφός, ὦ, adj. ambidexter. ὧ subst. a knave. Th. ἀμφι, εριστοφός.  
Ἀμφασία, ας, and Ion. ἀμφασία, ας, ι, s. s. as ἀφασία.  
Ἀμφαδῶν, to feel all over; to handle. Th. ἀμφι, ἀφῶν.  
Ἀμφερέει, 2 aor. pass. ind. of ἀμφερέειν.  
Ἀμφελίττω, v. ἀμφελίσσω.  
Ἀμφίστω, v. ἀμφίστω.  
Ἀμφίρῶσαι, v. ἀναφίρῶσαι.  
Ἀμφίρῶμαι, for ἀναφίρῶμαι.  
Ἀμφίστη, 2 aor. of ἀμφίστημι.  
Ἀμφιφύθεν, for ἀμφι ἐφύθησαν.  
Ἀμφίρην, for ἀμφιρῆντο, plussq. perf. pass. of ἀμφίρηνω.  
Ἀμφίρην, two-edged. Th. ἀμφι, ἀνι.  
Ἀμφιδέ, ὅ and ἦ, an adolescent. Th. ἀμφι, ἰνδία.  
Ἀμφιλόδῃ, s. s. as περιλόδῃ. Th. ἀμφι, ἰχρύμαι.  
Ἀμφιφῶς, ῖος, adj. covered on all sides. Th. ἀμφι, ἰρίφω.  
Ἀμφῆρε, ῖος, and ἀμφῆρεος, ὦ, adj. ἀμφῆρε, or ἀμφῆρεος, πλοῖον, a two-oared boat rowed by one person; a boat with oars on each side. metaph. furnished with teeth in both the upper and lower jaw—which is, or may be held in both hands. Th. ἀμφι, ἰρήσω.  
Ἀμφιμῶρος, ου, adj. contested—contestable; doubtful; debatable; uncertain—causing contention. Th. ἀμφι, ἰρῶω.  
ἈΜΦΙ, (a preposition governing the genitive and dative, but principally the accusative case: it marks generally circuitous movement) round; about; in the environs of; round about; concerning; for the sake of. †† ἀμφι, with the genit. † ἀμφι τῆς πόλεως, in the environs of, or round about

the city. ἤ ἀμφὶ πύων ἡ πόλις, toils upon toils. ἤ ἀμφὶ οὐραίνω, for the sake of, or for the love of Apollo. ἤ φάμεν ἀμφὶ θεῶν καλὰ, to speak always well of the gods. ἥ ἀμφὶ, with a dative. ἤ ἀμφὶ μάχῃ τωπαῖα εἰρήδην, enough has been said concerning the fight. ἤ ἀμφὶ δι τῷ θανάτῳ αὐτοῦ, as to what regards his death. ἤ ἀμφ' Ὀδυσσεύ, on account of Ulysses, or for the sake of Ulysses. ἤ ἀμφ' ἄρμυσιν ἰδοῦσαν ταῖχια καλὰ, but on the fine armour. ἥ ἀμφὶ with the accus. about. ἤ ἀμφὶ ἀρμυσιν ἔχον τὰ πάλῃ, I am almost always occupied about my forge. ἤ ἀμφ' ἄλλ' ἰδούσ' Ἀχαιοὺς, to force the Greeks to leave the sea. ἤ ἀμφὶ τὰ ἱεθρομένηντα ἔτη, about seventy years. ἥ This preposition has a peculiar acceptance in the following phrases. Οἱ ἀμφὶ Πριάμου, those about Priam, that is, Priam. Οἱ ἀμφὶ Ἰδομενεύ, Idomeneus. Οἱ ἀμφὶ Κερκυδίου, the Corinthians. Οἱ ἀμφὶ Ἀριστάρχου τὰ καὶ Ἐπίκουρου τὰ πρῶτα ἑκάστην, Aristippus and Epicurus held the first rank. Οἱ ἀμφὶ τῶν Ὀρφεί, Orpheus and his followers, or the followers of Orpheus. Οἱ ἀμφὶ Κύρου, Cyrus, or the soldiers of Cyrus. ἥ ἀμφὶ, in compound words has the force of περί, about, or ἀμφετίθεσθαι, on both sides.

Ἀμφιάζω, v. ἀμφιπύρριμι.  
Ἀμφιάζω, υν, surrounded by thesee. Th. ἀμφί, ελε.  
Ἀμφιαστει, ελε, ἥ, clothing. Th. ἀμφιέζω.  
Ἀμφιαστει, s. s. as ἀμφιστομα.  
Ἀμφιαστειν, ac, fem. of part. perf. mid. ἀμφιαστειν, from ἀμφιαστειν, to go about crying—to fill the air with cries. Th. ἀμφί, ἔχτω.  
Ἀμφιβάλλω, fut. ἀμφιβόσσω, perf. ἀμφιβέβηκα, 2 aor. ἀμφίβην, to walk round about—to stand around; to surround—to defend; to protect. Th. ἀμφί, βάλλω.  
Ἀμφιβάλλω, to throw around—to place around—to surround—to embrace—to clothe—sometimes but rarely, to doubt. Ἐλιαν. = Ἀμφιβάλλομαι, pass. to be cast about—to be placed around, &c.—to be clothed—to be surrounded, &c.—mid. to clothe one's self—to dress—to gird one's self—to put on armour. Th. ἀμφί, βάλλω.  
Ἀμφίβας, part. 2 aor. of ἀμφιβαίνω.  
Ἀμφιβάσις, ac, and ἀμφίβασις, ελε, ἥ, debate; contention; contest; a contest for the body of a fallen warrior—the act of surrounding, &c.—defence. ἤ ἰδουσι ἀμφίβασιν πολέμιον, he dreaded being surrounded by the enemy. ἤ δαῖσι ἀμφίβασιν Τρώων, Hom. he dreaded lest the Trojans may surround. Th. ἀμφιβάσιν.  
Ἀμφιβάσιν, perf. of ἀμφιβαίνω.

*ἀμφίβιος*, *ov*, amphibious—partaking of both sexes. *Laec. Th.* *ἀμφίβιος*.

*ἀμφίβλημα*, *ατος*, *τὸ*, something that surrounds—clothing; dress—garment. *Th.* *ἀμφιβάλλω*.

(*ἀμφιβληστέριον*, *fut. εἶσω*, to fish.

(*ἀμφιβλήτορες*, *ov*, *τὰ*, a sweep-net—fettlers. *Æschyl. Prom.*—the circumference of an edifice.

*ἀμφιβληστροειδής*, *έος*, *adj.* resembling a net, reticular—*a name given to the retina of the eye. Th.* *ἀμφιβλήτορον*, *ειδός*.

*ἀμφιβότος*, *ov*, *αἰγί. s. s. as περιβότος*.

*ἀμφιβόλις*, *έως*, *δ*, a fisherman. *Th.* *ἀμφιβάλλω*.

(*ἀμφιβολία*, *ας*, *ή*, ambiguity—amphibology—hesitation in making a decision—irresolution; wavering.

(*ἀμφιβολιῆς*, *ας*, *s. s. as ἀμφιβόλις*.

*ἀμφιβόλος*, *ov*, *adj.* struck on both sides; attacked on both or all sides; surrounded on all sides. *metaph.* ambiguous; equivocal; amphibolous; uncertain; doubtful. *¶* *ἰν ἀμφιβόλῃ ἑστῇ*, or *ἀμφιβόλῃ ἑστῇ*, he hesitates; he wavers.

(*ἀμφιβόλος*, and *ἀμφιβολιῆς*, doubtfully; ambiguously; equivocally; with a double meaning; amphibologically.

*ἀμφιβραχύς*, amphibrachys; *in prosody*, a foot which has one syllable long and two short, *—*.

*ἀμφί*, *βραχύς*.

*ἀμφιβράχια*, *ov*, *τὰ*, the throat, and neighbouring parts. (*Term of anatomy.*) *Th.* *ἀμφί*, *βράχυν*.

*ἀμφίβοτος*, *ov*, *adj.* defending on all sides; parrying all blows. *Th.* *ἀμφί*, *βροτός*.

*ἀμφίβοτος*, *ω*, *adj.* wet quite through; drenched; soaked—full of wine. *Th.* *ἀμφί*, *βρίχω*.

*ἀμφίκευς*, a double-headed hatchet, or axe. *Th.* *ἀμφί*, *γίγνυς*.

*ἀμφιγυῖος*, *perf. mid.* *ἀμφιγυῖος*, to be overjoyed. *Th.* *ἀμφί*, *γυῖος*.

*ἀμφιγυῖος*, not to be known perfectly—to be doubtful; to be uncertain—to hesitate. *Plut. Th.* *ἀμφί*, *γύος*.

*ἀμφιγυῖος*, *ov*, *adj.* lame of, or limping with both legs. *Th.* *ἀμφί*, *γυῖος*.

(*ἀμφιγυῖος*, to cut off the extremities. *s. s. as ἀμφοτερίζω*.

(*ἀμφίγυνος*, *ov*, *adj.* wounding on both sides; two-edged—strong; robust.

*ἀμφιδαής*, *έος*, *adj.* two-edged. *Th.* *ἀμφί*, *δαῖος*.

*ἀμφιδάω*, to burn, or illumine all around; to set all in a blaze. *Th.* *ἀμφί*, *δαῖω*.

*ἀμφιδασυς*, *έος*, *adj.* *s. s. as ἀμφίμαλος. Th.* *ἀμφί*, *δατός*.

*ἀμφιδίδης*, *perf.* *Ion.* of *ἀμφιδάω*, to spread around; to disperse about—to illumine around; to

set all around in a blaze.

\**Ἀμφίδας*, *ον, αἰ*, chains; bonds; bracelets. *Th. ἄμφι, δῖω.*

\**Ἀμφιδέμω*, to build around. *Th. ἄμφι, δέμω.*

\**Ἀμφιδίξιος*, *ου*, ambidexter—dexterous; handy—two-edged—having a double meaning—of happy omen. *Th. ἄμφι, δίξιος.*

(\**Ἀμφιδίξιος*, *adv.* dexterously.)

\**Ἀμφιδίκεσμαι*, *fut. ἔξωμαι*, 1 *aor. παθ. ἀμφεδίχθην*, to look around on all sides. *Th. ἄμφι, δίκεσμαι.*

\**Ἀμφιδέστος*, *ου, δ* and *η*, bound round about, or on both sides. *Th. ἄμφι-δῖω.*

\**Ἀμφιδέω*, to bind round. *Th. ἄμφι, δῖω.*

\**Ἀμφιδιμάεσμαι*, to dispute—to contend for something. *Th. ἄμφι, δῖος.*

(\**Ἀμφιδίρτος*, *ου, adj.* †*Ἀμφιδίρτος* *πῶς*, a disputed victory—a doubtful victory.)

\**Ἀμφιδιάνω*, to water thoroughly, or round about. *Th. ἄμφι, διάνω.*

\**Ἀμφιδόξω*, *fut. ἴσω*, to waver; to hesitate between two opinions, or counsels; to be divided in opinion.—*Ἀμφιδόξομαι*, to be controverted. *Th. ἄμφι, δόξα.*

(\**Ἀμφιδόξος*, *ου, adj.* controverted; doubtful; on which opinions are unfixed—difficult to be decided.)

\**Ἀμφιδρόμα*, *ας, η*, and \**Ἀμφιδρόμα*, *ον, τα*, a festival celebrated on the fifth day after a child's birth, in which the women ran round the chamber holding the child in their arms. *Th. ἄμφι, δρόμος.*

(\**Ἀμφιδρόμος*, *ου, adj.* running round about; whirling; turning rapidly round. generally in a *pass. s.* round which one runs, or round which one can run.)

\**Ἀμφιδρυσός*, *ῖος*, and *ἀμφιδρυστός*, *ου, adj.* torn; quite disfigured by scars, or scratches. *Th. ἄμφι, δρυσός.*

(\**Ἀμφιδρυσός*, *ῖος*, and *ἀμφιδρυσός*, *ου, adj.* tearing, disfiguring the face with the nails, in grief, or despair.)

\**Ἀμφιδύμος*, *ου, adj.* having two doors, or entrances—having many entrances. *Th. ἄμφι, δύνω.*

(\**Ἀμφιδύς*, clothed, *part. 2 aor. of ἀμφιδύνω* *οὐδ*.)

(\**Ἀμφιδύνω*, to clothe; to dress one's self.)

\**Ἀμφιμύκτος*, *part. perf. of ἀμφιμύκναι*.

\**Ἀμφικύκλος*, *ου, adj.* revolving, or rolled round in a circle. *Th. ἄμφι, κύκλος.*

(\**Ἀμφικύκλος*, *ῖος*, *ῖον*, *ῖον*, *adj.* rolled; whirled—impelled on both sides—rowed by oars placed on both sides.)

(\**Ἀμφικύκλω*, to whirl, or to roll round—to impel on both sides, &c.)

\**Ἀμφίμυμαι*, for *ἀμφιμύκναι*.

\**Ἀμφιμύκναι*, and *ἀμφιμύκναι*, *fut.*

*ἀμφίμω*, *perf. pass. ἡμφίμωμαι* or *ἡμφίμωμαι*, 1 *aor. mid. ἡμφισάμην*, to dress—to clothe. = *Ἀμφιέν-νυμαι*, *ἀμφίμωμαι*, and *ἀμφιάζωμαι*, to dress one's self; to clothe one's self. *Th. ἄμφι, ἔννυμι.*

\**Ἀμφίπῳ*, and *ἀμφίπῳ*, to be occupied with—to take care of—to prepare—to watch over; to attend; to tend; to wait upon. *Th. ἄμφι, ἔπῳ. ††* to pursue; to assail. *Odys. 3. Th. ἄμφι, ἔπῳμαι.*

\**Ἀμφίσμα*, *τὸ*, dress; clothing. *a. s. as ἀμφίσαις.* *Th. ἀμφίσμῳ.*

(\**Ἀμφιστρίς*, *ῖος, η*, a night garment; a covering for the night—a small cloak. (*Schn.*)

\**Ἀμφιστάζωμαι*, and *ἀμφιστίζωμαι*, to return at stated times, or every year; to be annual, or periodical. *Th. ἄμφι, ἔτῳ.*

(\**Ἀμφιστή*, or *ἀμφιστής*, *adv.* every year; yearly.)

(\**Ἀμφιστή*, to sacrifice every year—to sacrifice the whole year.)

(\**Ἀμφιστήρις*, *ῖος, η*, an anniversary. (*Ἀμφιστίζωμαι*, *v. ἀμφιστάζωμαι.*)

\**Ἀμφίζων*, and *ἀμφίζω*, *fut. ἴσω*, to sit around—to be ranged around. *Th. ἄμφι, ἔζω.*

\**Ἀμφιθάλαστος*, *ου, adj.* washed by the sea on both, or on all sides. *Th. ἄμφι, θάλασσα.*

\**Ἀμφιθάλλος*, *ῖος, adj.* verdant—blooming; flourishing—in the bloom of life—having still both his parents. *Iliad. 22. Th. ἄμφι, θάλλω.*

(\**Ἀμφιθάλλω*, to bloom around; to flourish—to be verdant.)

\**Ἀμφιδίατρον*, *ου, τὸ*, an amphitheatre. *Th. ἄμφι, διάτρομα.*

\**Ἀμφιδίτος*, *ου, adj.* placed around. *Iliad. 23.*—two-handed—that may be laid on either side. *Th. ἄμφι, τίθωμι.*

(\**Ἀμφιδίτω*, *ου, τὸ*, a large drinking cup.)

\**Ἀμφιδύνω*, to run round—to run in a circle. *Mosch. Th. ἄμφι, δύνω.*

\**Ἀμφιδρυστός*, *ου, adj.* entirely coagulated—inspissated. *Th. ἄμφι, τρέφω.*

\**Ἀμφιδύρος*, *ου, adj.* having two doors, or entrances—having a back door. *Th. ἄμφι, δύρα.*

\**Ἀμφικαλύπτω*, *fut. ἴω*, to cover entirely—to conceal totally—to shelter; protect. *Th. ἄμφι, καλύπτω.*

\**Ἀμφικέφαλος*, *ου, adj.* two-headed. *Th. ἄμφι, κέφαλον.*

(\**Ἀμφικέφαλος*, *ῖος, adj.* surrounding the head—having two heads, or two handles.)

\**Ἀμφικαύστος*, *ου, δ* and *η*, bearing fruit on both sides. *Th. ἄμφι, καύστος.*

\**Ἀμφικείμε*, to be situated; to lie round about. *Th. ἄμφι, κείμε.*

\**Ἀμφικαίω*, to cleave—to split on both sides, or entirely. *Th. ἄμφι, καίω.*

\**Ἀμφικίω*, to shear all round, completely. *Th. ἄμφι, κίω.*

\**Ἀμφικίλευδος*, *ου, δ* and *η*, on each side of the road—on both sides of the road—near the road—accessible by two roads. *Th. ἄμφι, κίλευδος.*

\**Ἀμφικέφαλος*, *ου, adj.* double-headed—double-bolstered—double-backed. *Th. ἄμφι, κεφάλι.*

\**Ἀμφικυνέρεσμαι*, to lament continually—to go about uttering complaints and wailings. *Th. ἄμφι, κύνερμα.*

\**Ἀμφικύκτος*, *ον, αἰ*, supported on all sides by pillars. *Th. ἄμφι, κύκλος.*

\**Ἀμφικλάστος*, *ου, adj.* broken at both ends—totally fractured—broken in pieces. *Th. ἄμφι, κλάω.*

\**Ἀμφικλύστος*, *ῖος, adj.* washed by the sea, or a river, on both, or on all sides. *Th. ἄμφι, κλύω.*

\**Ἀμφικυφός*, *ῖος, adj.* totally dark—enveloped in darkness. *Th. ἄμφι, κύφω.*

\**Ἀμφικύκλος*, *adj.* hollow on both sides. *Th. ἄμφι, κύκλος.*

\**Ἀμφικύμος*, *ου, adj.* having a fine head of hair—having thick foliage. *Th. ἄμφι, κύμα.*

\**Ἀμφικυραδαῖος*, and *ἀμφικυραδαῖος*, to brandish; to wave in all directions. *Th. ἄμφι, κυράω.*

\**Ἀμφικύματος*, *ῖος, adj.* double, or many headed. *Th. ἄμφι, κύματον.*

\**Ἀμφικυμαῖος*, *ῖος, adj.* hanging on both sides, or all around. *Th. ἄμφι, κυμαῖος.*

\**Ἀμφικυρηνός*, *ου, adj.* steep on all sides—having steep banks, or precipices on both sides. *metaph. captious. Th. ἄμφι, κυρηνός.*

\**Ἀμφικύκτις*, *ον, αἰ*, persons living round about any place; neighbours. *Herodot. Th. ἄμφι, κύκτις.*

\**Ἀμφικύκτις*, *ον, αἰ*, the deputies to the council of the Amphictyons. *Th. ἄμφι, κύκτις, viz. those who dwell around Delphos. Hesych.*

\**Ἀμφικυλινδῖος*, and *ἀμφικυλινδῖος*, *fut. ἴω*, *Pind.* to roll about. *Th. ἄμφι, κύλινδω.*

\**Ἀμφικύπελλον*, *ου, τὸ*, a cup with a large belly—a double-handled cup. *Th. ἄμφι, κύπελλον.*

\**Ἀμφικύρτος*, *ου, adj.* bent in the form of a crescent—approaching to the shape of full, and more than half, moon. *Th. ἄμφι, κυρτός.*

\**Ἀμφικάλος*, *ου, δ* and *η*, talkative; loquacious. *Aristoph.*—going about babbling. *Th. ἄμφι, κἀλῶ.*

\**Ἀμφικαῖα*, *ας, η*, amplitude; size; bulk; compass; copiousness—abundance—assistance coming from both sides, or from all sides. *Th. ἄμφι, λαμβάνω.*

(\**Ἀμφικαῖος*, *ῖος, adj.* ample; great—abundant—having two accessible harbours—assisted from both, or all sides.)

\**Ἀμφιλαχίω*, to dig, or make a hollow, all around. *Odys. Th.*

ἀμφί, λαχύναι.  
 Ἀμφίλιν, to discuss both sides of a question—to doubt—to contest—to enter into an altercation. Th. ἀμφί, λίγν.  
 (Ἀμφίλεκτος, *ov*, *adj.* debated; controverted; doubtful.  
 (Ἀμφίλογος, *ov*, *adj.* *s. s.* act. doubting, &c. ἢ τὰ ἀμφίλογα, contested matters, differences.  
 (Ἀμφιλογία, *ac*, *ἡ*, ambiguity; doubt; discussion; contradiction.  
 Ἀμφίλογος, *ov*, oblique on both sides—twisted. Th. ἀμφί, λοξός.  
 Ἀμφίλοφος, *ov*, *adj.* double-crested—double-topped. Th. ἀμφί, λόφος.  
 Ἀμφιλόγος, *ov*, *adj.* in the gray of the morning. ἢ ἀμφιλόγῃ, τῆς, the commencement of dawn. Th. ἀμφί, λόγος.  
 Ἀμφιμάζω, fut. ξω and σω, to rub all round; to wipe. Th. ἀμφί, μάζω.  
 Ἀμφιμαχός, *ov*, *ὁ*, (in prosody) a foot consisting of one short syllable between two long. Th. ἀμφί, μαχός.  
 Ἀμφιμαλλός, *ov*, *adj.* hairy, or woolly on both sides. Th. ἀμφί, μαλλός.  
 Ἀμφιμασχάλος, *ov*, *ἡ*, a tunic with two sleeves. Th. ἀμφί, μασχάλη.  
 Ἀμφιμάτω, Dor. for ἀμφιμαίνω.  
 Ἀμφιμάχτης, *s. s.* as περιμάχτης. Th. ἀμφί, μάχεται.  
 (Ἀμφιμάχηται, to fight round, or for any one.  
 Ἀμφιμίλας, ἀμφιμίλεινα, ἀμφιμίλει, *adj.* black on both, or on all sides *metaph.* concealed in the deepest folds of the heart—deep, secret. Th. ἀμφί, μίλας.  
 Ἀμφιμήτηρ, *ov*, τὸ, the bottom of a ship; the keel—the womb. Th. ἀμφί, μήτρα.  
 (Ἀμφιμήτης, *ov*, *ὁ* and *ἡ*, round about the womb.  
 Ἀμφιμήτωρ, *ov*, *plur.* ἀμφιμήτορες, brothers by the same father, but by different mothers. Th. ἀμφί, μήτηρ. *v.* ἀμφιπάτωρ.  
 Ἀμφιμήμων, and ἀμφιμήμων, to belabor, or resound on all sides. Th. ἀμφί, μήμων.  
 Ἀμφιμήτης, *ἴος*, and ἀμφιμήτικτος, *ov*, and ἀμφιμήτικτος, *ov*, *adj.* contended for—worthy of being contended for, of causing competition, or rivalry—beautiful—valuable. Th. ἀμφί, μήτης.  
 Ἀμφιμήμων, to graze around, or in the enclosure—to graze; to feed up and down—to dwell around. *Iliad*. 18. Th. ἀμφί, μήμων.  
 Ἀμφιμήτης, to doubt; to be in suspense; to vacillate; to hesitate; to be irresolute. Th. ἀμφί, μήτης.  
 Ἀμφιμήτης, to scrape, or to polish a thing all round, or thoroughly. Th. ἀμφί, ξίω.  
 Ἀμφιμήτης, *ac*, *ἡ*, an oath given on both sides. Th. ἀμφί, ὅρκος, at Athens before a trial both parties

were sworn to tell the truth.  
 Ἀμφιμήτης, *ἴος*, *adj.* firmly fixed, or fastened. Th. ἀμφί, μήτης.  
 Ἀμφιμήτης, *ov*, *ὁ* and *ἡ*, *plur.* ἀμφιμήτορες, children by the same mother, but not by the same father. Th. ἀμφί, μήτης.  
 Ἀμφιμήτης, *ac*, *ἡ*, an axe with two edges. Th. ἀμφί, μήτης.  
 (Ἀμφιμήτης, *ov*, the handle of an axe, &c.  
 Ἀμφιμήτης, *s. s.* as πύλας ἀμφί, *Odyss.* 1. to arrive; to happen.  
 Ἀμφιμήτης, to work around—to be occupied about. Th. ἀμφί, μήτης.  
 Ἀμφιμήτης, *ov*, *ὁ*, (Tyrtæus) neighbours. Th. ἀμφί, μήτης.  
 Ἀμφιμήτης, to wander about.  
 Ἀμφιμήτης, *v.* περιστρέφω.  
 Ἀμφιμήτης, to make a noise around—to murmur around. Th. ἀμφί, μήτης.  
 Ἀμφιμήτης, 2 *act. part.* of ἀμφιμήτης.  
 Ἀμφιμήτης, to fix solidly, or firmly; to establish firmly, strongly. Th. ἀμφί, μήτης.  
 Ἀμφιμήτης, to fall around—to throw one's self upon—to embrace. *Sophoc.* ἢ Κλαίη φίλον πῶς ἀμφιμήτης, she flings herself all in tears upon the body of her beloved husband. Th. ἀμφί, μήτης.  
 Ἀμφιμήτης, *ov*, *adj.* *s. s.* as ἐμπλημής.  
 Ἀμφιμήτης, to tie about—to envelop—to twine round. Th. ἀμφί, μήτης.  
 Ἀμφιμήτης, beaten on both, or on all sides. Th. ἀμφί, μήτης.  
 (Ἀμφιμήτης, *ἴος*, *adj.* striking, or struck on both sides. ἢ *subst.* an isthmus.  
 Ἀμφιμήτης, *ov*, *ὁ* and *ἡ*, woolly, or hairy on both sides. Th. ἀμφί, μήτης.  
 Ἀμφιμήτης, fut. ἴσω, to go round; to walk round about; to travel over—to accompany, attend, or wait upon; to be in the service, or employment of—to attend to; to be charged with, or to be occupied with; to watch over; to tend. Th. ἀμφί, μήτης.  
 (Ἀμφιμήτης, *ov*, *ὁ* and *ἡ*, a servant, man or woman.  
 (Ἀμφιμήτης, to turn over again; to turn in one's mind—to ruminate. Ἀμφιμήτης is sometimes used in the same sense as ἀμφιμήτης.  
 Ἀμφιμήτης, Amphipolis, a city of Thæce.  
 Ἀμφιμήτης, *s. s.* as ἀμφιμήτης.  
 Ἀμφιμήτης, to fly, or flutter round. Th. ἀμφί, μήτης.  
 Ἀμφιμήτης, *ov*, *ὁ*, persons who used two horses in battle, alternately leaping from one to the other. Th. ἀμφί, μήτης.  
 Ἀμφιμήτης, *ov*, *ὁ*, two-faced. an epithet of Janus. Th. ἀμφί, μήτης.

Ἀμφιμήτης, πλοῦς, a vessel having a double poop. *s. s.* as διπλοῦς. Th. ἀμφί, μήτης.  
 Ἀμφιμήτης, *ov*, *adj.* having gates at both sides. *Eurip.* Th. ἀμφί, μήτης.  
 Ἀμφιμήτης, *ov*, *adj.* surrounded with fire. Th. ἀμφί, μήτης.  
 Ἀμφιμήτης, *ov*, *part. pres.* of ἀμφιμήτης, to fly, or flutter around. Th. ἀμφί, μήτης.  
 Ἀμφιμήτης, *ἴος*, *adj.* tottering; leaning, bending towards each side. Th. ἀμφί, μήτης.  
 Ἀμφιμήτης, *ἴος*, *adj.* *s. s.* as περιμήτης.  
 Ἀμφιμήτης, *ov*, *adj.* washed by the sea on all sides. Th. ἀμφί, μήτης.  
 Ἀμφιμήτης, *ἴος*, *adj.* full of chinks; split, or cracked on all sides. Th. ἀμφί, μήτης.  
 Ἀμφί, *adv.* on both sides; around; quite round—without. *Herod.*—separately—except—apart. *Hom.*—between—in the middle. ἢ ἀμφί, μήτης, to surround. Th. ἀμφί, μήτης.  
 Ἀμφιμήτης, *ac*, *ἡ*, Amphibena, a kind of serpent. Th. ἀμφί, μήτης.  
 Ἀμφιμήτης, *ac*, *ἡ*, *Ion.* ἀμφιμήτης, *ac*, *ἡ*, contention; strife; debate; variance; litigation; controversy—doubt. Th. ἀμφιμήτης.  
 ἈΜΦΙΒΗΤΗΣ, fut. ἴσω, *perf.* καί, 1 *act.* ἀμφιβήτης, *Opt.* *Æolic.* ἀμφιβήτης, to contend; dispute; contest—to argue—to litigate—to doubt; hesitate; waver; be irresolute. = Ἀμφιβήτης, pass. to be debated; disputed, &c.—to be the subject of controversy, or litigation; to be the object of a legal action.  
 (Ἀμφιβήτης, *ov*, τὸ, an object of contention, dispute, or litigation; the cause of contention, &c.—a knotty point; a doubtful matter; a question.  
 Ἀμφιβήτης, *ov*, *adj.* susceptible of contest, dispute, or litigation; questionable; doubtful.  
 Ἀμφιβήτης, *ἴος*, *ac*, *ἡ*, contention; contest, &c. *s. s.* as ἀμφιβήτης.  
 (Ἀμφιβήτης, *κῶ*, *κῶ*, *s. s.* as ἀμφιβήτης.  
 Ἀμφιβήτης, *ov*, *adj.* contested; disputed—doubted.  
 (Ἀμφιβήτης, *ἴος*, *ac*, contentious; disputative; litigious—inclined to doubt.  
 Ἀμφί, to put on, or about—to dress. *s. s.* and Th. *us* ἀμφί, to stand round about; to surround—to discuss; to inquire into. (*Schn. L.*) Th. ἀμφί, ἴσηται.  
 Ἀμφιμήτης, to dress one's self; to dress—to adorn. Th. ἀμφί, ἴσηται.  
 Ἀμφιμήτης, *ἴος*, *adj.* crowned—full to the brim—overflowing. Th. ἀμφί, ἴσηται.  
 Ἀμφιμήτης, having two mouths, or apertures—double-edged—



\**ἄνα, for ἄνασσα, a queen.*  
*ἄνα, for ἄνασσα, and ἄναστασι, raise thyself, imperat. of ἄνασταμι.*  
*ἄνα, contr. of ἄναστα, for ἄναστα.*  
*ἄνα, for ἄναβησι, or ἄναβασι, ascend, 2. aor. imperat. of ἄναβαίνω.*  
*ἄναβάν, adv. raising the feet in the air—sitting on high—and a. s. as ἄναβαν. Th. ἄναβαίνω.*  
*(ἄναβαν, adv. ascending; mounting.)*  
*(ἄναβημι, ὤ, adj. made in the form of a ladder, or with steps—ascending.)*  
*(ἄναβημι, ἰδος, ἦ, a step—a step of a ladder.)*  
*(ἄναβημι, ὤ, ἦ, ascent; an ascent by steps—a step. ἤ ἄναβημι, the stairs by which the Furies mounted on the stage—the Gemonies, stairs, down which criminals were precipitated.)*  
*(ἄναβημι, αἰ, ἦ, a ladder, for going on board a vessel.)*  
*(ἄναβημι, ὤ, τὸ, a raised desk; elevated seat, or bench; a step—the top step of a ladder.)*  
*ἄναβημι, fut. ἄναβημι, perf. ἄναβηκα, 2 aor. ἄνεν, to mount; to climb; to ascend stairs—to embark—to run into the midst—to go about among—to arise—to bud forth; to grow—to set sail; to raise the anchor. ἤ ἄναβημι, to embark; to cause to be embarked. = ἄναβημι, pass. to be mounted. ἤ ἄναβημι, ἄναβημι, the horse which one rides. Th. ἄνα, βάνω.*  
*ἄναβημι, Eurip. to excite, or give loose to bacchanalian frenzy. Th. ἄνα, βανεύω.*  
*ἄναβημι, fut. αἰῶ, perf. ἄναβηκα, to throw upward—to fling into the air—to lift; to place upon—to fling from off horseback. Xen. to fling to the ground—to delay; to defer; to put off; to temporize; to procrastinate. = ἄναβημι, pass. to be lifted up, upon, &c. = mid. to dress one's self—to delay; defer; put off—to refer to the decision of another—to prelude, or begin a song, &c. Pind. Theocrit.—to begin; to undertake; to hazard. Herod. Th. ἄνα, βάλω.*  
*ἄναβημι, ὤ, ἦ, one who rebaptizes; an Anabaptist. Th. ἄνα, βάνω.*  
*ἄναβημι, particip. 2 aor. of ἄναβαίνω.*  
*ἄναβημι, ὤ, ἦ, ascent—a military expedition towards the east, or the interior of a country—a journey—a military expedition by sea, or a voyage. Th. ἄνα, βάνω.*  
*(ἄναβημι, ὤ, ἦ, ascent—a step. Pausanias.)*  
*ἄναβημι, Dor. for ἄναβησι.*  
*ἄναβημι, to raise—to carry a burden on the head or shoulders—to lift a burden in order to place it on the head, or shoulders.*

Th. ἄνα, βαρύνω.  
*ἄναβημι, ὤ, τὸ, (λαγὸν understood) a sacrifice, to return thanks for a safe return from a voyage. Plut. Th. ἄναβημι.*  
*(ἄναβημι, ὤ, ἦ, a person who goes on board a vessel, or rides; a horseman. Xen.—a stallion. Xen.)*  
*(ἄναβημι, ὤ, adj. easy to ride—easy of ascent. ἤ ἄναβημι ἵππος, a horse easy to be mounted. ἤ μὴ ἄναβημι θάλασσα, a sea that is not easily navigable.)*  
*ἄναβημι, v. ἄναβημι.*  
*ἄναβημι, Dor. for ἄναβημι, from ἀνάβημι, s. s. as ἄναβαίνω.*  
*ἄναβημι, 1 aor. inf. med. of ἄναβαίνω.*  
*ἄναβημι, to spit up; to expectorate. Th. ἄνα, βίωσω.*  
*ἄναβημι, fut. ἄναβημι, perf. ἄναβηκα, 1 aor. ἄναβηκα, to raise upon; to place upon—to lift into—to mount or fit out a horseman. Xen.—to raise to honours; to dignities. Plut.—to exalt. = ἄναβημι, has the passive signif. of ἄναβημι, and also signif. to produce—to put forward—to cause to appear—to cite to a tribunal of justice. Th. ἄνα, βιβάζω.*  
*ἄναβημι, ὤ, ἦ, ἄναβημι, and ἄναβημι, s. s. and Th. as ἄναβημι, and ἄναβημι.*  
*ἄναβημι, ὤ, fut. ἄναβημι, perf. ἄναβηκα, inf. ἄναβημι (from ἀναβημι), to revive—to rise from the dead. Th. ἄνα, βίωσω.*  
*(ἄναβημι, ὤ, ἦ, to revive; to cause the resurrection of.)*  
*(ἄναβημι, ὤ, ἦ, return to life; resurrection; resuscitation.)*  
*ἄναβημι, and ἄναβημι, fut. ἄναβημι, to rebud; to bloom again; to revive—to shoot forth; to grow; to bud. act. to produce. Schen. Th. ἄνα, βλαστάνω.*  
*(ἄναβημι, ὤ, ἦ, that which revives, or rebuds—a bud; a shoot.)*  
*ἄναβημι, ὤ, ἦ, the act of looking up, &c. Th. ἄνα, βλέπω.*  
*(ἄναβημι, fut. ἄναβημι, perf. φα, to look up; to raise the eyes—to recover sight.)*  
*(ἄναβημι, ὤ, ἦ, recovery of sight.)*  
*ἄναβημι, adv. by way of dress—clothing one's self with. Th. ἄναβημι.*  
*(ἄναβημι, delay; prolongation; procrastination.)*  
*ἄναβημι, to spring up. Th. ἄνα, βλάω.*  
*(ἄναβημι, the act of springing—a spring.)*  
*ἄναβημι, fut. ἄναβημι, to cry aloud—to utter a loud war cry. Xen. ἄναβημι—to speak in a loud voice—to call in a loud voice. Th. ἄνα, βόω.*  
*(ἄναβημι, ὤ, ἦ, an exclamation; loud cry; calling in a loud voice.)*

ἄναβημι, to hollow; to dig up; to throw up the earth in digging. Th. ἄνα, βιδέω.  
*ἄναβημι, ὤ, τὸ, a cloak, or garment covering the shoulders. Th. ἄνα, βάλω.*  
*(ἄναβημι, ὤ, τὸ, a garment; a cloak—a surgeon's forceps. (Schn.)*  
*(ἄναβημι, to clothe.)*  
*(ἄναβημι, ὤ, ἦ, a step to mount on horseback—a servant who assists one in mounting. Xen.)*  
*(ἄναβημι, ὤ, ἦ, a digging; throwing up the earth—the earth thrown up—prostration; delay—dress—a prelude; beginning; exordium of a poem or discourse; a prologue.)*  
*(ἄναβημι, ὤ, adj. dilatory. v. ἄναβημι.)*  
*ἄναβημι, and ἄναβημι, Aristoph. to murmur. Th. ἄνα, βορβύζω.*  
*ἄναβημι, Dor. for ἄναβημι.*  
*ἄναβημι, ἄναβημι, and Att. ἄναβημι, act. to boil up. Th. ἄνα, βράω.*  
*(ἄναβημι, ὤ, ἦ, ebullition; boiling.)*  
*(ἄναβημι, ὤ, ἦ, s. s.)*  
*(ἄναβημι, ὤ, adj. boiled—boiling.)*  
*ἄναβημι, Odyss. 21. to creak. Th. ἄνα, βράω.*  
*ἄναβημι, to wet again. Th. ἄνα, βράω.*  
*(ἄναβημι, fut. ξω, to swallow again; to swallow. Odyss.)*  
*ἄναβημι, to roar—to cry aloud—to utter loud wailings. Plat. Th. ἄνα, βράω.*  
*ἄναβημι, s. s. as ἄναβημι.*  
*ἄναβημι, ὤ, ἦ, ἄναβημι, fut. ἄναβημι, to gnaw; to corrode. Th. ἄνα, βράω.*  
*(ἄναβημι, ὤ, ἦ, corrosion.)*  
*(ἄναβημι, ὤ, adj. corrosive.)*  
*ἄναβημι, ὤ, τὸ, the dining apartment, viz. an upper room. v. ἄναβημι.*  
*ἄναβημι, ὤ, ἦ, a plant, Anagallis arvensis: chickweed. Th. ἄνα, γάλα, used to coagulate milk.*  
*ἄναβημι, to gargle. Th. ἄνα, γαργαλίζω.*  
*ἄναβημι, ὤ, ἦ, and ἄναβημι, act. the act of gargling.)*  
*ἄναβημι, a gargle.*  
*ἄναβημι, fut. ἄναβημι, perf. ἄναβημι, to announce—to relate—to explain. ἤ ἄναβημι τινος, they came to announce his death. Th. ἄνα, ἀγγέλλω.*  
*(ἄναβημι, ὤ, adj. ἤ ἄναβημι, a combat of which no intelligence has been received—a combat in which one of the parties has been exterminated.)*  
*ἄναβημι, Dor. for ἄναβημι.*  
*ἄναβημι, to burst forth into laughter; to laugh aloud. Th. ἄνα, γέλω.*

Ἀναγένειαι, ὡ, fut. ἔσται, to regenerate. Th. ἀνὰ, γενέσθαι.

(Ἀναγέννησις, ἡ, ὁ, regeneration—baptism.

Ἀναγεῖναι, fut. εἶσται, to give to taste; to give a specimen of. Th. ἀνὰ, γεῖναι.

(Ἀνάγευσσις, ἡ, ὁ, a tasting; gustation.

Ἀναγῆς, ἡ, ὁ, adj. impure; unclean. Th. a augm., ἀγῆς. †† pure. Th. a priv., ἀγῆς.

Ἀναγνώσκω, fut. ἀναγνώσκωμαι, perf. ἀνέγνωκα (from ἀναγνῶναι), 2 aor. ἀνέγνω (from ἀνάγνωμι), to recognise; to distinguish; to discover—to know—to read—to advise; to persuade—to bribe; to corrupt by bribery. = Ἀναγνώσκωμαι, 1 aor. ἀνέγνωσθαι, to be recognised—and the other pass. sig. of ἀναγνώσκω.

Ἀναγκάζω, fut. ἄνω, perf. ἀνα, to force; to compel; to constrain. Th. ἀνάγκη.

(Ἀναγκαῖα, ἡ, ὁ, s. s. as ἀνάγκη, necessity—consanguinity; relationship.

(Ἀναγκάω, ὡ, adj. coerced; forced; compelled; constrained—painful—necessary; needful—essential, according to moral or physical laws—useful; advantageous—united by bonds of blood, or relationship.

(Ἀναγκαῖος, ὡ, ὁ, relationship. Dionys. Hal.

(Ἀναγκαιῶς, adv. necessarily. ἢ ἀναγκαιῶς ἔχει, it is necessary—it is of strict necessity, morally or physically.

(Ἀναγκαστικός, ὡ, adj. coercive; compulsive.

(Ἀναγκαστός, ὡ, adj. constrained; forced.

ΑΝΑΤΚΗ, ἡ, ὁ, necessity, physical or moral; the law of necessity—fatality; destiny—alliance; relationship. ἢ πάντα ἀνάγκη, it is absolutely necessary. ἢ ἀνάγκη ποιεῖν, it is necessary to do. ἢ ἀνάγκη, adv. by necessity; forcibly; by compulsion. ἢ ὡς ἀνάγκη, πρὸς ἀνάγκην, ἢ ἀνάγκη, s. s. as ἀνάγκη. ἢ ἀνάγκαι θεῶν, misfortunes produced by fate, inflicted by the gods. ἢ ἀνάγκαι, tortures.

Ἀναγκαστροφία, to eat through necessity—to live according to rule—to content one's self with what is strictly necessary. Th. ἀνάγκη, τρέφω.

Ἀναγκαιῶς, to mollify—to soothe—to dulcify. = Ἀναγκαιῶς, 1 aor. sub. ἀναγκαιῶς, to become mollified, &c. Th. ἀνὰ, γλυκαίνω.

Ἀναγλυπτῶς, ὡ, adj. sculptured, engraved in raised work; raised in relief. Th. ἀνὰ, γλύφω.

(Ἀναγλύφω, ὡ, ὁ, a work of sculpture, in which the figures are raised in relief.

(Ἀναγλύφω, s. s. as ἀγλύφω.

Ἀναγνῆμιον, fut. ἔσται, s. s. as γνῆμιον. ἢ Δισμῶν ἀναγνῆμιον, to untie the knot. Odys. 14.

Ἀναγνῆσις, ἡ, ὁ, impurity; defilement—crime. Th. a priv., ἀγνῆσις.

(Ἀναγνῆσις, ὡ, adj. impure—defiled.

Ἀναγνῶμι, s. s. as ἀναγνώσκω.

Ἀναγνῶζω, fut. ἔσται, s. s. and Th. as ἀναγνώσκω, to recognise, to acknowledge.

(Ἀναγνῶσις, ἡ, ὁ, and ἀναγνῶσις, ὡ, ὁ, recognition—acknowledgment.

(Ἀναγνώσμα, ἄτος, τὸ, a mark; a token—an indication which causes recognition.

(Ἀνάγνωσις, ἡ, ὁ, reading—recognition—persuasion.

(Ἀνάγνωσις, ἄτος, τὸ, a recognition—a lecture; a reading; recitation. s. s. as ἀκροῦσις, and ἀκρόασις. Dionys. Halic.

(Ἀναγνωστῆριον, ἡ, ὁ, it must be read, it is necessary to read.

(Ἀναγνωστὴς, ὡ, ὁ, that ought to be read, that is to be read.

(Ἀναγνωστήριον, ὡ, ὁ, the place where one reads; a pulpit. Hesych.

(Ἀναγνωστὴς, ὡ, adj. fit to be read—fond of reading—pertaining to reading.

(Ἀναγνώστης, ὡ, ὁ, a reader—a slave so called by the Romans who read during repasts.

(Ἀνάγνωτος, ὡ, adj. totally unknown. Callim. not to be read. Dio Cass. Th. a augm., ἀγνώτος.

Ἀνάγνωμι, ὡ, ὁ, ἀνάγνωμι.

Ἀναγνῶν, Dor. for ἀνὰ ἀγνῶν.

Ἀναγνῶσις, ἡ, ὁ, a proclamation, &c. Th. ἀνὰ, ἀγνῶσις.

(Ἀναγνῶσις, ὡ, ὁ, to announce, to proclaim—to proclaim by a herald—to publish—to call—to name in public—to salute; to hail.

Ἀναγνῶμιον, to transpose the letters of a word, so as to form one of a different meaning—to compose an anagram. Th. ἀνὰ, γράμματα.

(Ἀναγνῶμιον, ὡ, ὁ, the transposition, &c.—the formation of an anagram.

Ἀναγνῶσις, registered—recorded—of which a register is kept—written to be published—inscribed in the public records. Th. ἀνὰ, γράμματα.

(Ἀναγνῶσις, ἡ, ὁ, a transcriber—one who keeps a register—a writer; a scribe.

(Ἀναγνῶσις, ἡ, ὁ, transcription—consignation to the public register—the act of recording—a record—a memorandum—a description—a census of the number of citizens—a historical narrative.

(Ἀναγνῶσις, to transcribe—to register; record in public records—to write down—to transmit to posterity; consign to history—to

relate, describe—to publish; announce; proclaim—to advertise—to inscribe; enrol—to paint; to colour a sketch.

Ἀναγνῶσις, ἡ, ὁ, a season unfavourable for hunting. Xen. Th. a priv., ἀγνῶσις.

Ἀναγνῶσις, Aristoph. and Xen. to murmur; to scold; to grant; to grumble. Th. ἀνὰ, γνῶσις.

Ἀναγνῶσις, to strip naked; to despoil totally. Th. ἀνὰ, γυμνῶσις.

Ἀνάγνωσις, ἡ, ὁ, and ἀνάγνωσις, ὡ, ὁ, an ill smelling shrub, the cytissus foetida.

Ἀνάγνωσις, fut. ἀνάγνωσις, perf. ἀνέγνω, 2 aor. ἀνέγνω, Att. ἀνέγνω, perf. pass. ἀνέγνωμαι, to raise; to lift up—to carry away—to train, or bring up; to instruct; to educate—to report, or refer, an affair to an assembly, &c.—to bring forward. Hes. to produce; to offer—to drive out—to reject—to retire; to withdraw. Xen. ἢ ἀνάγνωσις ἐπὶ θεῶν, to raise to the rank of gods. ἢ ἀνάγνωσις τὴν ναῦν, to set sail. ἢ ἐπὶ πόδα ἀνάγνωσις, to retire step by step. ἢ ἀνάγνωσις τὸν λόγον, to take up matters farther back. ἢ ἀνάγνωσις τῷ χρόνῳ, to anticipate. = Ἀνάγνωσις, to arise. Arrian.—to set sail, to put to sea—to prepare for—it also has the pass. signif. of ἀνάγνωσις. Th. ἀνὰ, ἀγνῶσις.

(Ἀναγνῶσις, ἡ, ὁ, a small cord; a thong; the belt by which the shield is held on the arm; a shoestring. Athen.

(Ἀναγνῶσις, ἡ, ὁ, the act of raising up—education; discipline; training; instruction—reference; report—departure from a harbour—ejection—rejection—redemption—eruption. orig. signif. elevation, and metaph. that of the mind to divine contemplation; to the investigation of mysteries, or of the sense of the Holy Scriptures.

(Ἀναγνῶσις, ὡ, adj. elevating the mind to heavenly things—mystical.

Ἀναγνῶσις, ἡ, ὁ, departure on a voyage, or a festival on the occasion. Xen. Th. ἀνὰ, ἀγνῶσις. †† want of discipline, or education. Th. a priv., ἀγνῶσις.

Ἀναγνῶσις, ὡ, adj. capable of raising—having the power of ejecting; rejecting, &c. Th. ἀνάγνωσις.

Ἀνάγνωσις, ὡ, adj. uneducated—ill brought up; ill trained. Xen.—dissolute, ignorant, rude. Th. a priv., and ἀγνῶσις.

Ἀναγνῶσις, adv. s. s. as ἀναγνῶσις, adverbially.

Ἀναγνῶσις, adv. from ἀνάγνωσις, not reasoning by induction—inflexibly—untractably.

Ἀναγνῶσις, ὡ, adj. inactive. Plut.—not fighting. Xen. Th. a priv., ἀγνῶσις.

Ἀναγνῶσις, Herod. to divide anew;

to revise the partition; to distribute the shares anew—to divide individually; equally—*s. s. as διζομαι*. *Th. ἀνὰ, δίζομαι*.  
*Ἀναισμαι*, to share; to divide—to destroy. *Diodor. Sicul. Th. ἀνὰ, δαιω*.  
*Ἀναβαλν*, to burn. *Æschyl. Th. ἀνὰ, δαιω*.  
*Ἀναβιβω*, to bite; to repeat the bite. *Th. ἀνὰ, δάσσω*.  
*Ἀναβασμῖς*, *ὡ, ἡ*, a division—repartition. *Ἡ ἀναβασμῖς γῆς καὶ οἰκιστῶν*, the agrarian law. *Th. ἀνὰ, δαιω*.  
*(Ἀνὰ)στω*, partitioned out—in equal portions—divided anew—broken—annulled.  
*Ἀναβιβωμεν*, for *ἀναβιβόμεμεν*, *perf. mid. of ἀνατρέχω*.  
*Ἀναβιτωμαι*, and *ἀναβιτύνω*, the fut. *ἔσ.* formed from *ἀναβιτω* obs., to shew—to cause to be seen. *lit.* to hold up to view—to designate—to create—to name (as a magistrate, &c.)—to bring forward; to publish; to declare—to found; establish—to dedicate; consecrate. *Ἡ ἀναβιτύνειναι πύλας*, *Sophoc.* to open the gates. *Th. ἀνὰ, διζομαι*.  
*(Ἀνὰ)βηξ*, *ως, ἡ*, a declaration—nomination, &c. *see the verb*.  
*Ἀναβιτύνω*, *ων, τὰ*, fruit served in the last course; the dessert. *Th. ἀνὰ, διζομαι*.  
*Ἀναβιτωδαι*, *Ion.* for *ἀναβιτύνωδαι*.  
*Ἀναβιτρός*, *ου, adj.* without brother or sister. *Th. ἀνὺν, ἀδελφός*.  
*Ἀναβιτω*, and *ἀναβιτωμαι*, 1 *aor.* *mid. ἀναβιτωμένω*, to rebuild; to reconstruct. *Th. ἀνὰ, διζω*.  
*Ἀναβιτρός*, *ἄδος, ἡ*, a vine supported by trees—properly, the wild vine. *Th. ἀνὰ, διζομαι*.  
*Ἀναβιτρί*, *Ion.* for *ἀναβιτρίαι*.  
*Ἀναβρῖ*, to skin—to strip naked—to unveil; reveal—to speak openly; bring to light. *Luc. Th. ἀνὰ, διζω*.  
*Ἀναβρῖς*, *ως, ἡ*, a binding—knotting. *Th. ἀνὰ, διζω*.  
*(Ἀνὰ)βρωμι*, *s. s.* and *Th. ἀνὰβρωμι*, to knot; to knot again; to bind fast.  
*(Ἀνὰ)βρωμι*, *ως, ἡ*, a fillet; a hair band. *Hom.* a riband.  
*(Ἀνὰ)βρωμι*, *ω, adj.* bound—tied over again—knotted firmly.  
*Ἀναβρωμι*, *lit.* to soak; to imbrue—to incalcate, impress deeply. *Plut. Th. ἀνὰ, διζω*.  
*Ἀναβρωμαι*, to take up (*αἶ*, upon one's shoulders). *metaph. Xen.* to receive; to admit—to take upon one, to do, or to answer for—to become surety for; to be responsible—to promise—to permit; to bear. *Ἡ ἀναβρωσθαι τὴν τιμωρίαν*, *Herod.* to undergo the chastisement, to suffer punishment. *Th. ἀνὰ, διζομαι*.  
*Ἀναβρω*, *fut. ἔσ.* to bind; to tie; to bind round the head—to crown;

to put on a diadem; and hence, to choose as sovereign—to impute; to attribute—to refer to. *Th. ἀνὰ, διζω*.  
*(Ἀνὰ)βρωμι*, *ατος, τὸ*, a fillet—a wreath—a crown, a diadem—a wreath of hair—whatever is bound round the head.  
*Ἀναβρῖς*, a repetition of biting. *Th. ἀναβρῖς*.  
*Ἀναβιδάσσω*, to teach anew—to persuade; to produce a change of opinion. *Herod.*—to reinstruct—to teach fundamentally. = *Ἀναβιδάσσωμαι*, 1 *aor.* *ἀνὰβιδάζω*, to learn over again—to learn thoroughly. *Th. ἀνὰ, διζω*.  
*Ἀναβιδωμι*, *fut. ἀναβιδωσω*, 2 *aor.* *ἀνὰβιδω*, to give—to hand over, reach—to distribute—to bring forward; to produce; to yield; to spread. *Ἡ ἀναβιδωμι ψῆφον*, to permit one to give an opinion, or vote. = *Ἀναβιδωμι*, *neut.* to spring up—to grow—to burst forth; go forth; go forward; advance—to go back. (*Schn. L.*) *Th. ἀνὰ, διζω*.  
*Ἀναβιδωζω*, to try a cause over again, the first sentence having been rescinded. *Th. ἀνὰ, διζω*.  
*(Ἀνὰ)βιδω*, *ας, ἡ*, a new trial.  
*(Ἀνὰ)βιδω*, *ων, adj.* the cause which is tried again.  
*Ἀναβιδωμι*, *ω, to* whirl round, and upwards; to roll in a vortex. *neut.* to turn round; to be in a state of rotation—to be drawn into a whirl, vortex, or state of rotation. *Th. ἀνὰ, διζω*.  
*Ἀναβιδωλαστιάζω*, and *ἀναβιδωπλῶ*, to reduplicate. *s. s. as διπλασιάζω*. *Th. ἀνὰ, διζω*.  
*(Ἀναβιδω)λαστιάσμαι*, *ω, ἡ*, and *ἀναβιδωπλῶ*, *ως, ἡ*, reduplication (a grammatical term).  
*Ἀναβιδω*, 1 *aor.* *pass.* of *ἀναβιδωμι*.  
*Ἡ ἀναβιδωσθαι φλῆξ*, a sparkling and crackling flame.  
*Ἀναβιδωπάω*, *lit.* to mix up things together by pounding in a mortar—to set in confusion. *Th. ἀνὰ, διζω*.  
*Ἀναβιδωσμαι*, *ως, ἡ*, a production; springing up; shooting forth—erup-tion—distribution, of food to guests—distribution, of aliments throughout all the parts of the body. *Th. ἀναβιδωμι*.  
*(Ἀναβιδω)σμαι*, *ω, adj.* distributive—distributing—productive.  
*(Ἀναβιδω)σμαι*, *ων, adj.* returned—restored. *Thuc.*—redeemed.  
*Ἀναβιδω*, *ως, ἡ*, reception—the act of rendering one's self responsible—a bailing; giving surety. *Th. ἀναβιδωμαι*.  
*(Ἀναβιδω)σμαι*, *ως, ἡ*, and *ἀναβιδωσμαι*, *ων, ἡ*, a receiver—one who vouches for, answers for, or gives bail; a sponsor.  
*Ἀναβιδωσμαι*, 2 *aor.* *inf.* of *ἀνατρέχω*.  
*Ἀναβιδωμι*, *obs.*, *v. ἀνατρέχω*.  
*Ἀναβιδωμι*, or *ἀναβιδωμαι*, from *ἀναβιδω*, 2 *aor.* *ἀνιδω*, to arise out of the

sea. *Iliad.* 1.—to recoil; to draw back; to shrink back. *Iliad.* 7.—to reject; to refuse. *Plut. Dem.* and *Aristoph.*—to unsay; to retract; to change; to prevaricate. *Th. ἀνὰ, διζω*.  
*(Ἀναβιδω)σμαι*, *ως, ἡ*, an *epith.* of *Venus*, sea-born, arisen from the sea.  
*(Ἀναβιδω)σμαι*, *ων, ἡ*, wanting a dowry—not presented with bridal presents. *Iliad.* 9. *Ἡ αἰτῶν ἀνάδωρον*, to ask for in marriage without requiring a dowry. *Th. a priv.*, *ἀδωρον* for *ἰδωρον*.  
*Ἀναβιδω*, to raise on high—to lift up; raise—to carry away. *Th. ἀνὰ, διζω*.  
*Ἀναβιδωσμαι*, *ω, adj.* unhelped for; totally unexpected. *Th. a augm.*, *ἀλῶσται*.  
*Ἀναβιδωζω*, *s. s.* as *ἀναβιδω*.  
*Ἀναβιδω*, *fut. ἔσ.* *perf. ἀνὰβιδω*, to revive. *Nicand. Th. ἀνὰ, διζω*.  
*Ἀναβιδωσμαι*, and *ἀναβιδωσμαι*, *fut.* *ἀναβιδωσμαι*, *lit.* to yoke again—to come back (with an army)—to return by sea, or land—to break up an encampment—to decamp—to lead, or bring back. *Th. ἀνὰ, διζω*.  
*(Ἀναβιδω)σμαι*, *ως, ἡ*, and *ἀναβιδω*, *ως, ἡ*, decampment—return of troops home; of a general with his army.  
*Ἀναβιδω*, *fut. ἔσ.* *neut.* to boil; to reboil. *act.* to boil up. *Th. ἀνὰ, διζω*.  
*Ἀναβιδωσμαι*, *fut. ἔσ.* *perf. ἀνὰβιδωσμαι*, to investigate over again—to inquire into carefully; to scrutinize; to examine thoroughly. *Th. ἀνὰ, διζω*.  
*Ἀναβιδω*, *s. s.* and *Th. as ἀναβιδω*.  
*(Ἀναβιδω)σμαι*, to deliver from the yoke—to open. *metaph.* to speak.  
*Ἀναβιδωσμαι*, to sour by fermentation. *Th. ἀνὰ, διζω*.  
*Ἀναβιδωσμαι*, to sketch; to paint. *Strab., Arrian.* *Th. ἀνὰ, διζω*.  
*Ἀναβιδωσμαι*, to recall to life. *Th. ἀνὰ, διζω*.  
*Ἀναβιδωσμαι*, and *ἀναβιδωσμαι*, *fut. ἀναβιδωσμαι*, *perf. ἀνὰβιδωσμαι*, to gird one's self—to gird. *Th. ἀνὰ, διζω*.  
*Ἀναβιδωσμαι*, *ω, fut. ἔσ.* to relume—to reanimate; to inspire renewed courage. *Th. ἀνὰ, διζω*.  
*Ἀναβιδωσμαι*, to reanimate—to restore to happiness. *Th. ἀνὰ, διζω*.  
*(Ἀναβιδω)σμαι*, *ω, adj.* reanimating; restorative; vivifying.  
*Ἀναβιδωσμαι*, *fut. ἔσ.* to become green again—to rebud—to bloom anew—to flourish again. *Th. ἀνὰ, διζω*.  
*(Ἀναβιδω)σμαι*, *fut. ἔσ.* 2 *aor.* *ἀνὰβιδωσμαι*, beside the signif. of *ἀναβιδωσμαι*, to produce; to cause revival, rebudding, &c.  
*Ἀναβιδωσμαι*, to renew warmth; to



warm—to revivify. *Th. ἀνὰ, δάκνω.*  
*Αναδαρῆναι*, to resume courage, or confidence. *Th. ἀνὰ, δαρῆναι.*  
*(Αναδαρῆναι, and αναδαρῆναι, s. s.*  
*Αναδαρῆναι, s. s. as the preceding.*  
*Αναθαυμάζω*, to wonder; to admire—to have one's admiration excited again. *Dio Cass. Th. ἀνὰ, θαυμάζω.*  
*Αναθίστην*, 2 aor. opt. of *ἀνατίθηναι*.  
*Ανάθημα*, ατος, τὸ, a person anathematized—rejected from the society of men—accursed—devoted to the infernal deities—execrable—excommunicated. *Th. ἀνὰ, τί-θηναι.*  
*(Αναθηματίζω*, to anathematize.  
*(Αναθηματισμός, οὔ, ὅ, excommunication.*  
*(Αναθηματίζω*, to devote—to dedicate—to consecrate.  
*Αναθίσκειν, and ἀναθέμεναι, for ἀνα-θίσκειν*, 2 aor. inf. of *ἀνατίθηναι*.  
*Αναθεμαίνω*, to warn; to warn again. *Th. ἀνὰ, θεμαίνω.*  
*Ανάθισις*, ιως, ἡ, the act of setting up—a dedication; consecration—procrastination. *Th. ἀνατίθηναι.*  
*Αναθίσκειν*, to run upwards. *metaph.* to have recourse to. *Th. ἀνὰ, θίσω.*  
*Αναθεωρεῖν, fut. ἴσω*, to contemplate attentively; to observe. *Dind. Sic.* to remark—to reconnoitre. *Th. ἀνὰ, θεωρεῖν.*  
*(Αναθεωρεῖσις*, ιως, ἡ, attentive contemplation.  
*Αναβαλίειν*, Ion. for *ἀναβαλίειν*, v. *ἀναβάλλω*.  
*Αναβήκειν*, ης, ἡ, s. s. and *Th. as ἀνά-θισις*.  
*Ανάθημα*, ατος, τὸ, and *ἀνάθημα*, an oblation to the divinity—a votive offering, suspended in a temple—a token of remembrance. *Hom. ᾗ Ἀναθήματα*, the various remarkable public monuments of a city—ornaments in general. *Th. ἀνατίθηναι.*  
*(Αναθηματικός, οὔ, adj.* fit to be consecrated, or dedicated—votive—dedicatory—pertaining to ornaments—used for ornament.  
*Αναθλίβω*, to press; to press out—to stifle. *Th. ἀνὰ, θλίβω.*  
*Αναθλος*, ου, adj. incapable of, or not fighting—unfit for battle. *Th. a priv., ἀθλος.*  
*Αναθόλως*, s. s. as *θόλως*.  
*Αναθροῖν*, to spring up suddenly—to start back, or retire precipitately. *Th. ἀνὰ, θροῖναι.*  
*Αναθορυβία*, s. s. as *θορυβία*.  
*Αναθρεμμία*, s. s. as *θρέμματα*.  
*Αναθρεπτικός*, ου, ὁ and ἡ, a nurse-ling. *Th. ἀνὰ, τρέφω.*  
*(Ανάθρεψις*, ιως, ἡ, renovated nourishment, or renewed growth. *Hippoc.*  
*Αναθρίειν*, to examine attentively—to reconnoitre. *Th. ἀνὰ, θρίειν.*  
*Αναθρέσκω*, to bound; to leap upon—to recoil suddenly—to spring up.

*Αναθύνω*, to brim. *Th. ἀνὰ, θύνω.*  
*Αναθυμιάζω*, and *ἀναθυμιάω*, to produce exhalations—to cause smoke to ascend—to burn perfumes. = *Αναθυμιάμαι*, s. s. and also, to exhale—to smoke. *Th. ἀνὰ, θυμιάω.*  
*Αναθυμίασμα*, ατος, τὸ, exhalation; vapour—other sign. as *Θυμίασμα*.  
*(Αναθυμιάσις*, ιως, ἡ, exhalation; ascension of vapour—vapour; exhalation—sometimes used instead of *θυμιάσις*.  
*Ανάθυμα*, s. s. as *ἀθυμα*.  
*Αναθύνω*, to spring up, or forward. *Callimac.*—to return to a thing with renovated ardour—to feel a return of the ardour of youth. *Th. ἀνὰ, θύνω.*  
*Αναίδεια*, ας, ἡ, shamelessness; impudence; effrontery. *Th. ἀνυ, αἰδός.*  
*(Αναϊτύομαι*, to act with impudence. *Aristoph.*  
*(Αναϊδύμων*, adj. and *ἀναϊδυμῶν*, μδν. s. s. as *ἀναϊδης*, and *ἀναϊδης*.  
*Αναϊδής*, ιος, adj. shameless, impudent. *metaph.* large; enormous. *Hom.*—pernicious—that has not caused shame. *ᾗ τὸ ἀναϊδής*, impudence.  
*(Αναϊδῆς*, adv. shamelessly, &c. s. s. as *ἀναϊδῆς*, adverbially.  
*Αναϊδύσσω*, s. s. as *αἰδύσσω*.  
*Αναϊδῶς*, s. s. as *αἰδῶς*.  
*Αναϊμακτῶς*, adv. without the effusion of blood. *Th. ἀνυ, αἷμα.*  
*Αναϊμακτος*, ου, adj. unbloody.  
*(Αναϊμασσις*, ιως, ἡ, impoverishment of blood.  
*(Αναϊματος*, ου, adj. bloodless—not having blood.  
*(Αναϊμος*, ου, and *ἀναϊμος*, σος, s. s.  
*(Αναϊμοστί*, υδν. s. s. as *ἀναϊμακτί*.  
*ΑΝΑΪΝΟΜΑΙ*, to deny; to refuse—to disavow—to repent of. *Cal- lim.* to rue. 1 aor. *ἀνηνέμην*.  
*Αναϊσσις*, ιως, ἡ, the act of lifting, carrying away—and other signif. of the verb *ἀναίρειν*. *Th. ἀναίρειν*.  
*(Αναϊρετός*, that ought to be carried away. v. *ἀναίρειν*.  
*(Αναϊρετής*, ου, ὁ, a spoiler—one who carries away—a murderer—a destroyer.  
*(Αναϊρετικός*, οὔ, adj. destructive—pernicious—deadly—murderous.  
*Αναϊρεῖν*, fut. ἴσω, perf. *ἀνήρηκα*, 2 aor. *ἀνέηκα*, to lift up; to raise—to carry away—to remove. *Xen.* to bear away—to overturn; to destroy—to annul; to abrogate—to put to death—to condemn—to carry off a dead body for burial. *Xen.*—to answer; to deliver an oracle. *Herodot.* = *Αναϊρεομαι*, has the s. s. as *ἀναίρειν*, and besides means, to take upon one's self; to undertake. *Plat.*—to choose—to bring up; to educate—to take up from the ground, viz. adopt, as a child—to conciliate the friendship of

—to receive—to give a good reception—to bear away (as a prize)—to become pregnant. *ᾗ ἀναϊρεῖσθαι Ὀλύμπια*, to gain the victory at the Olympic games. *ᾗ παῖδας ἐξ αὐτῆς διδύμους ἀνέλετο*, he brought up the twins which he had by her. = *Pass.* to be carried away—to be annulled, abrogated, or destroyed—to be taken up from the earth, or adopted. *ᾗ τὸ ἀνηρημένον*, the response of an oracle. *Th. ἀνὰ, αἰρίω.*  
*Αναίρειν*, to raise on high, to lift—to carry away. *Th. ἀνὰ, αἰρῶ.*  
*Αναϊσθησία*, ας, ἡ, privation of feeling—loss of one, or more of the senses—insensibility—stupidity—distracted—absence of mind. *Theophrast. Th. a priv., αλοδάνομαι*.  
*(Αναϊσθητός*, and *ἀναϊσθητός*, to want feeling; to be insensible, &c.  
*(Αναϊσθητός*, ου, adj. without feeling—insensible—stupid—dull—absent—unfelt.  
*(Αναϊσθητός*, adv. in a state of insensibility—stupidly, &c. *ᾗ ἀναϊσθητός ἔχεν*, not to feel; to be insensible.  
*Αναϊσμίω*, fut. ἴσω, perf. *ἀποσμίωκα*, orig. s. to throw away—to expend—to waste. *Th. ἀνὰ, αἰσμίω.*  
*(Αναϊσμίωμα*, τὸ, expense. *Herod. and Hippoc.*  
*Αναϊσμός*, ου, s. s. as *ἀπαίσιος*.  
*Αναϊσσω*, to spring up—to spring forward—to rush upon—to seize. *Oppian. Th. ἀνὰ, αἰσσω.*  
*Αναϊσχυρῶς*, to speak, or act with effrontery, or impudence—to be impudent, or shameless—not to blush for, or be ashamed of. *ᾗ ἀναϊσχυρῶς πρὸς τὴν ἀλήθειαν*, I am not ashamed of the truth. *ᾗ ἀναϊσχυρῶς περὶ τούτου*, Luc. I do not blush at that. *Th. a priv., αἰσχυρῶς*.  
*(Αναϊσχυρῶς*, ας, ἡ, s. s. as *ἀναϊσχυρία*.  
*(Αναϊσχυρία*, ας, ἡ, impudence—absence of shame.  
*(Αναϊσχυρῶς*, ου, adj. impudent; shameless—shameful; which ought to excite shame.  
*(Αναϊσχυρῶς*, adv. unblushingly; impudently.  
*Αναϊσχυρότης*, ου, adj. groundless; for which no reason can be assigned; of which the cause is concealed. *Th. a priv., αἰτιολογία*.  
*Αναϊστικός*, ου, adj. innocent of; not the cause of; to whom it cannot be imputed—without cause, or motive; groundless—irreproachable—irreprehensible. *Th. a priv., αἰτία*.  
*(Αναϊστικός*, adv. without cause—irreproachably—irreprehensibly.  
*Ανακαγχαίνω*, to break out into a fit of laughter; to laugh loudly. *Th. ἀνὰ, γαγχαίνω.*  
*Ανακαθαίρω*, fut. *αεῶ*, and *ἀνακαθαίρωμαι*, mid. to purify thorough-

ly; to clean out—to purge—to remove any thing hurtful—to remove what is superfluous—to clear up; to explain. *Plat.* = Ἀνακαθάρματα, *russ.* to be cleansed, &c. ἥλιος; ἀνακαθίσταται, the sun ceases to be eclipsed. *Th. ἀνὰ καθάϊρον.*  
Ἀνακαθαρσις, *voc*, ἡ, purgation—expectoration—discharge by vomiting—the explanation of an allegorical meaning.  
Ἀνακαθαριστικός, *ov*, *adj.* purgative—facilitating expectoration.  
Ἀνακλῖω, and ἀνακαθίζομαι, to sit upright. *Plat.* to sit without leaning backwards—to sit down—to repose—to set up. *Th. ἀνὰ καθίω.*  
Ἀνακλινῶ, and ἀνακλινών, to renew; to re-establish. *Th. ἀνὰ κλινόω.*  
Ἀνακλίνω, and ἀνακλινώσας, *voc*, ἡ, renovation; re-establishment.  
Ἀνακλινεῖν, to rekindle; to relume; to light up—to rouse; excite. *Th. ἀνὰ κλίω.*  
Ἀνακληθεῖν, *imper.* 1 *aor.* φάνακληθι. Ἀνακληθῆναι, *fut. 1<sup>st</sup>* *son*, *perf.* ἀνακληθήκη, to call in a loud voice—to call back—to recall (*as troops*, &c.)—to repair; raise again; begin again; renew—to call—to implore. = Ἀνακαλέομαι, *mid.* to call in a loud voice—to invoke—to supplicate—to recall, from exile—to sound a retreat—to regain; recover. Ἀνακαλεῖσθαι τὰς τῶν υπηπαγμένων εὐνοίας, to recover the good-will of his subjects. = *Rom.* to be called, &c.  
Ἀνακλιδοῦμαι, *s. s.* as καλινδοῦμαι. Ἀνακλιθεῖσθαι ἐαδὲν ἢ σχολῇ, to enjoy perfect leisure.  
Ἀνακλυτήρια, *ον*, τὰ, the day on which a bride first appeared to her husband unveiled. *Th. ἀνακλύττω.*  
Ἀνακλυττέρα, *ον*, τὰ, presents made to a bride on the day she first appeared unveiled.  
Ἀνακλυπτῶν, *fut.* φω, to uncover; to unveil; to disclose. ὧ ἀνακλυπτῶν λόγων, to speak openly. = Ἀνακλυπτομαι, *pass.* to be uncovered, &c. = *mid.* to take off a veil; and the *s. of the act.* *Th. ἀνὰ καλύπτω.*  
Ἀνακλύψας, *voc*, ἡ, the act of unveiling, or uncovering—a disclosure.  
Ἀνακλῖνω, *fut.* φω, to bend backward, or upward; to fold back. *reut.* to bend backward; to turn back again—to retrograde. *Th. ἀνὰ κλάπτω.*  
Ἀνακλῖνος, *ως*, ἡ, a plant, the Sedum anacampseros. Sprengel. *Th. ἀνακλῖνω,* ἔρω, from its supposed efficacy in procuring the resumption of love. v. γαλήφισο.  
Ἀνάκλινε, *voc*, ἡ, the act of turning about, or back; retrogradation. *Th. ἀνακλῖνω.*  
Ἀνακλῖτος, *ου*, *adj.* free from thorns,

prickles, or spines. *Th. a priv., ἀνίσθα.*

*Ἀναλάττω*, fut. *ψω*, to snap up, and swallow; to devour. *Th. ἀνὰ, κάπτω.*

*Ἀναλάδην*, ου, τὸ, anacardium, an Indian fruit resembling in shape a heart. *Th. ἀνὰ*, here signifying resemblance, and *καρδία*, a heart.

*Ἀνάλαυσις*, εως, ἡ, the act of setting on fire; inflammation. *Th. ἀνακαίω.*

*Ἀνάλαψις*, αως, ἡ, the act of devouring, or swallowing. *Th. ἀνακάντω.*

*Ἀνάκαιον*, ου, τὰ, a festival of Castor and Pollux. *Th. ἀνακαίς.*

*Ἀνάκειμαι*, fut. *κίσσομαι*, to be placed upright; to be erected, dedicated, consecrated, devoted to; to be applied to a particular use, or consecrated entirely to; to be attributed to, or referred to—to consist in, depend upon—to recline in an accumbent posture, in the manner of the ancients at table. *¶* Ἀνάκειται πάντες οι, *Ἀριστοφ.* all depends upon you. *¶* Ἀνδρὶς ἀνάκειται, a statue has been erected. *¶* *Θεὸς αὐτὸν ἡ νίκη ἀνάκειται*, the victory is attributed to him. *Th. ἀνὰ, κεῖμαι.*

*Ἀνάκειον*, ου, τὸ, a temple of Castor and Pollux. *Th. ἀνακαίς.*

*Ἀνακείρω*, to shear—to tear asunder. *Th. ἀνὰ, κείρω.*

*Ἀνακαλιπνύωνος*, ανυ. *Th. part. perf. pass. of ἀνακαλύπτω.*

*Ἀνακυψῶς*, part. perf. act. of ἀνακύπτω.

*Ἀνακέρνυμι*, ἀνακεράνω, and ἀνακέρω, fut. ἀνακέρσω, 1 aor. ἀπικέρσαο, part. 1 aor. pass. ἀνακερθεῖς; and by syncope. ἀνακερθεῖς, to mix together—to commingle. *Th. ἀνὰ, κέρνυμι.*

*Ἄνακς*, ου, and ἀνακοί, ὄν, οἱ, Castor and Pollux. *Th. ἀναξ, or ἀνακῶς.*

*Ἄνακιστος*, s. s. as ἀντιστος.

(*Ἀνακεφαλαίω*, fut. ὤσω, to resume; to recapitulate; to repeat in a summary manner—to make a peroration=ἀνακεφαλαίωμα, to resume—to bring under one head, one chapter, or one article. *Th. ἀνὰ, κεφαλή.*

(*Ἀνακεφαλαίωσις*, εως, ἡ, recapitulation—summary—the sum (mathematical term).

(*Ἀνακεφαλαιστικός*, ου, adj. serving as a recapitulation, summary, &c.

*Ἀνακίωμι*, to start forth. *Hom.* to break forth. *Th. ἀνὰ, κίω.*

*Ἀνακρινετός*, ου, adj. proclaimed by a herald; published. v. ἀνακρίνω.

*Th. ἀνὰ, κήρυξ.*

(*Ἀνακήρυξις*, εως, ἡ, proclamation by herald; publication.

(*Ἀνακρίσω*, ου, εὔτω, fut. ξω, to proclaim by a herald; to make public—to panegyrize.

*Ἀνακρίνυσθαι*, to expose again to

bazard, or danger. *Herodot.* Th. ἀνὰ, κινῶντες.  
 Ἀνακίωμι, to raise; set up; put in motion; arouse; excite—to overturn; destroy. Th. ἀνὰ, κινῶ.  
 Ἀνακίωμα, ατος, τὸ, a movement upwards. *Hippoc.*  
 Ἀνακίσις, ιως, ἡ, the act of rousing, excitation, and the s. of the verb—a prelude; preparatory exercise; preparation for action. *Plat. Lag.*  
 Ἀνακίφρασις, s. s. as ἀνακίφρηναι.  
 Ἀνακλάζω, and ἀνακλάγγω, 2 aor. ἀνέκλαγον, to utter loud shrill cries—to bark. *Xen.*—to make a clamorous noise, like that of geese and cranes, or the sound of trumpets. Th. ἀνὰ, κλάζω.  
 Ἀνακλάω, to cry, to howl loudly—to deplore. *Theocrit.* and *Herod.* Th. ἀνὰ, κλαίω.  
 Ἀνακλᾶσμαι, pass. of ἀνακλᾶω.  
 Ἀνέκλσις, ιως, ἡ, the act of bending, or breaking backwards; reflection; refraction—a figure in rhetoric. Th. ἀνὰ, κλᾶω.  
 Ἀνακλασμός, οῦ, ὁ, s. s.  
 Ἀνάκλαστος, ου, adj. reflected; refracted; flexible. *Plut.* (*Schn. L.*)  
 Ἀνακλαυθμός, οῦ, ὁ, weeping; loud wailing. Th. ἀνὰ, κλαίω.  
 Ἀνάκλαυσις, ιως, ἡ, s. s.  
 Ἀνακλᾶω, ᾶ, fut. ᾶσω, to break by bending backwards. *Thuc.*—to reflect; to reffect.  
 Ἀνάκλημα, ατος, τὸ, and ἀνάκλησις, ιως, ἡ, a calling aloud—recall—calling back; sounding a retreat—appeal; call for assistance. Th. ἀνακλᾶω.  
 Ἀνακλητινός, ὃν, recalling; sounding a retreat.  
 Ἀνάκλητος, ου, adj. recalled; summoned back to military service. (*Schn. L.*)  
 Ἀνακλητήριον, ου, τὸ, a couch. Th. ἀνακλῖνω.  
 Ἀνάκλιντος, s. s.  
 Ἀνακλῖνω, poet. ἀγκλῖνω, fut. ἀνακλινῶ, perf. ἀναέκλινε 1 aor. ἀνέκλινε, 1 aor. pass. ἀνεκλίσθη and ἀνεκλίσθη, to lean backwards; to recline; to lean upon; to lie; to sit. act. to bend backwards; to unfold; to open doors; to spread, or stretch out—to erect (*Schn. L.*)—to seat, or place any one. = Ἀνακλινόμεαι, s. s. as ἀνακλῖνω, neut. Th. ἀνὰ, κλῖνω.  
 Ἀνάκλισις, ιως, ἡ, the act of sitting, or reclining. *Hippoc.* reclining.  
 Ἀνακλίσραός, οῦ, ὁ, s. s. and a couch.  
 Ἀνακλιτικός, οῦ, κιν, pertaining to reclining; adapted for, &c.  
 Ἀνάκλιτος, ου, adj. reclining; reclined—on which one reclines. *Plut.*  
 Ἀνακλύζω, s. s. as κλύζω.  
 Ἀνακλύω, fut. κλύσω, to spin over again. Th. ἀνὰ, κλύω.  
 Ἀνακογχυλιάζω, and ἀνακογχυλίω, to rinse the mouth; to gargle.  
 Ἀνακοί, s. s. as ἀνακει.

*Ἀνάκλος, ου, adj.* hollow. *Th. ἀνά, κελος.*  
*Ἀνακομήομαι, s. s. as κοιμήομαι.*  
*Ἀνακοῖτο, Ion.* for ἀνακοῖτο.  
*Ἀνακοῖτος, ὅ, fut. ὄσω, to communicate—to impart.*—*Ἀνακοῖται, to consult, deliberate with. Xen. Plat.—to hold a conference with. Th. ἀνά, κοῖτος.*  
*(Ἀνακοῖσις, σως, ἡ, communication, &c.*  
*Ἀνακοιράω, to direct; to govern; to rule. Iliad. 5. Th. ἀνά, κοιράω.*  
*Ἀνακολλᾶω, to make an ἀνακολλημα—to glue together. Th. ἀνά, κολλᾶω.*  
*(Ἀνακόλλημα, ατος, τὸ, a cataplast for the forehead to stop a hemorrhage, or to prevent a flow of humours, to the eyes.*  
*Ἀνακοουδία, ας, ἡ, inconclusiveness—want of connexion in a discourse. Th. a priv., ἀκόλουθος.*  
*(Ἀνακόλουθος, ου, adj.* inconclusive; not following from, or answering to what precedes. *¶ τὸ ἀνακόλουθον, (in grammar) when one of two correlative terms is omitted in a sentence, such as the omission of δι, when μὲν had preceded.*  
*Ἀνακορυμβάω, to return to the surface after having dived—to bring up something from the bottom by diving. Theophrast. Th. ἀνά, κορυμβάω.*  
*Ἀνακομιδή, ἡς, ἡ, the act of bringing back; transportation; act of carrying a dead body to another tomb—recovery; return. Th. ἀνά, κομιζέω.*  
*(Ἀνακομιζέω, fut. ἴσω, to bring back; to lead back—to export—to transport—to bring back to a former state—to cure. —Ἀνακομιζομαι, mid. to bring back—to carry up to an elevated place—to recover—to return—to repass by the same way—to escape. Polyb. — Pass. to be brought back, &c.—to recover health—to recover strength.*  
*Ἀνακορτίω, to throw upward; to fling a javelin. neut. to spring up. Th. ἀνά, κορτίω.*  
*Ἀνάκος, Dor. for ἀνίκος.*  
*Ἀνακοῦν, ἡς, ἡ, the act of stopping, and other signif. of the verb, ἀνακῶνται. Th. ἀνά, κῶνται.*  
*(Ἀνακῶνται, fut. φω, 2 aor. ἀνέκωνται, to stop; to repress—to break—to reflect. Plut.—to repulse—to push backward—to hinder; interrupt—to put out. *¶ ἀνακῶνται τοῖς ὀφθαλμοῖς, to put out the eyes.*  
*Ἀνακοφίζω, to raise; to lift up; to lighten. Th. ἀνά, κοφίζω.*  
*(Ἀνακοφίσσις, σως, ἡ, the act of raising; lifting.*  
*Ἀνακούω, to listen; to give ear to. s. s. as ἀνακούω. Sophoc.*  
*Ἀνακορδαίνω, and ἀνακορδαίνω, to agitate; to brandish. Th. ἀνά, κορδαίνω.*  
*Ἀνακρίζω, to utter acclamations, or cries—to cry out against; to complain of—to say aloud; avow**

openly. *Odys. Th. ἀνά, κρίζω.*  
*Ἀνακραδῆς, v. ἀνακραδάννυμι.*  
*Ἀνακράτος, v. κράτος.*  
*Ἀνακρίνομαι, to utter sounds; to speak—to sing. Th. ἀνά, κρίζω.*  
*Ἀνακρίνομαι, pass. of ἀνακρίνομαι. v. the following.*  
*Ἀνακρίνανται, ἀνακρίναντο, ἀνακρίνεται, and ἀνακρίνεται, fut. ὄσω, 1 aor. pass. ἀνακρίμεσθαι, to hang up; to hang from the top of—to hold in suspense. —Ἀνακρίνομαι, to be suspended—to be in suspense. Th. ἀνά, κρίζω.*  
*Ἀνακρίων, οντος, ὁ, Anacreon.*  
*Ἀνάκρσις, Ion. for ἀνακρσις.*  
*Ἀνακρίνω, fut. ἴω, to ask; interrogate—to inquire—to institute an inquiry—to carry on a trial—to make one undergo an interrogatory—to examine; decide; judge. —Ἀνακρίνομαι, pass. to undergo an interrogatory, &c. and other pass. sign. Th. ἀνά, κρίζω.*  
*(Ἀνακρίτις, adj. interrogative—pertaining to interrogation.*  
*(Ἀνάκρισις, σως, ἡ, question—interrogation; inquiry; investigation. s. s. as ἀνέκρισις. Herodot.*  
*Ἀνακροῖω, to applaud loudly—to clap hands. lit. to lift up the hands and applaud. Th. ἀνά, κρότος.*  
*Ἀνάκρουσις, σως, ἡ, a recoiling; tacking about, and other senses of the verb—a prelude on a musical instrument; commencement; the opening of a debate—chastisement; correction. Th. ἀνά, κρούω.*  
*(Ἀνακρούω, and ἀνακρούομαι, to push back; hold back—to make recoil (as a ship or horse)—to tack about—to renounce a purpose, or an enterprise—to restrain; to stop—to strike (on an instrument of music); to play an overture upon an instrument—to commence. Theocrit. *¶ ἀνακρούσθαι λόγον, Plat. to commence a discussion. *¶ ἀνακρούσθαι πύρρον, to put about. metaph. to renounce an enterprise.*  
*Ἀνακτάομαι, fut. ἴσομαι, to recover, to regain possession; to resume—to repair; to restore; to cure—to recover friendship; to obtain, or conciliate friendship. Xen. mid. of ἀνακτάω obs. Th. ἀνά, κτάομαι.*  
*Ἀνακτίω, from ἀνάγω, it must be brought back—we must lead, &c. v. ἀνάγω.*  
*Ἀνακτίς, plur. of ἀναξ, dat. pl. ἀνακτίσι.*  
*Ἀνάκτησις, σως, ἡ, the act of regaining, or restoring—recovery of health. Th. ἀνακτάομαι.*  
*Ἀνακτίζω, to rebuild—to re-establish—to create, or found anew—to reform. Th. ἀνά, κτίζω.*  
*(Ἀνάκτησις, a rebuilding; new creation.*  
*Ἀνακτορία, ας, ἡ, royalty—sovereignty; empire. Th. ἀναξ.*  
*(Ἀνακτορίς, ου, and ἀνακτορίς, ου,***

*adj. royal—pertaining to a sovereign, or master.*  
*(Ἀνάκτορον, ου, τὸ, a palace—a shrine. Eurip. temple of Ceres; a temple.*  
*(Ἀνάκτωρ, ορος, ὁ, a sovereign; a king; a master—the Lord; God.*  
*Ἀνακτοῖσιν, to cause abortion. v. κύσσω.*  
*Ἀνακμιᾶω, fut. ἴσω, to mingle; to mix. Th. ἀνά, κινῶω.*  
*Ἀνακινᾶω, fut. ἴσω, to roll—to turn round—to revolve; to turn in the mind—to repeat —s. s. as ἀνακινῶω. Eurip. Orest. Th. ἀνά, κινῶω.*  
*Ἀνακίλλσις, σως, ἡ, repetition—revolution—circumvolution. and other signif. of the verb.*  
*Ἀνακινῶω, to surround; to enclose—to invest—to roll—to move in a circle. —Ἀνακινῶμαι, pass. sign. —and, to revolve, by a periodical revolution like that of the planets, the months, &c. Th. ἀνά, κινῶω.*  
*(Ἀνακίλλσις, σως, ἡ, the act of surrounding (see the sign. of the verb ἀνακινῶω)—an enclosure—a periodical revolution—a political revolution. Polyb.*  
*Ἀνακινῶω, to roll upwards, or backwards—to roll. Th. ἀνά, κινῶω.*  
*Ἀνακυμβαλίζω, to be overturned with a crash, and dashed in pieces. Iliad. 16. Th. ἀνά, κύμβαλον.*  
*Ἀνακύνω, or ἀνακύνω, to turn upside down; to overturn; to turn on the back. Th. ἀνά, κύνω.*  
*(Ἀνακύνω, to raise up the head and eyes. Aristot. (as birds do in drinking)—to lift up the eyes—to come forth; to emerge—to be born—to appear. metaph. to resume courage, or hope; to recover from dejection of spirits.*  
*Ἀνακύνω, to deplore; to bemoan; to bewail; to lament loudly. Th. ἀνά, κύνω.*  
*Ἀνάκωλος, ου, adj. curtailed; shortened; short; small.*  
*Ἀνακωλύω, to repulse—to hinder—to remove. Th. ἀνά, κύνω.*  
*Ἀνακωμῶν, to bring upon the stage; to expose publicly to ridicule, or to mockery. Plut. Th. ἀνά, κωμῶν.*  
*Ἀνακῶς, adv. royally—most carefully. *¶ Ἀνακῶς ἴγναι, to take great care of. Thuc. Herodot. Th. ἀναξ.*  
*Ἀνακωχίω, and ἀνακωχίζω, to back the sails. neut. to remain with sails aback, or at anchor. act. s. s. as ἀνίχω, to stop; to retain. Th. ἀνακωχῆ.*  
*Ἀνακωχῆ, ἡς, ἡ, a truce; a suspension of hostilities—repose; relaxation; rest. Th. ἀνίχω.*  
*Ἀνακομῶν, fut. ἀνακῶνται, perf. ἀνέκω, 2 aor. ἀνέλασθαι, to resume; re-enter into possession—to repair a loss; recover—to resume; to repass in the mind—to resume a subject anew—to correct one's self;**

recapitulate—to repair; recruit. Ἡ ἀναλαμβάνει αὐτὸν, to gather strength; to recover, from a *ma-lady*; to recover one's senses. Ἡ ἀναλαμβάνει τὴν νοσήντα, to restore strength to a sick person. Ἡ ἀναλαμβάνει τὸν στρατὸν, to refresh the troops; ‡ to take with one; to receive; to lodge in one's house; to regale, entertain—to rally troops round one—to inveigle; to gain the good will of. Ἡ ἀναλαμβάνει τὸν δῆμον χρίματι, or ἀπὸ χριμάτων, to gain the people by bounty, by gifts, ‡ to take into one's hands; to take; to put on; to undertake. Ἡ ἀναλαβὴν ὅρα, to take up arms; declare war. Ἡ ἀναλαβίσθαι κίνδυνον, to expose one's self to danger; to hazard. ‡ to rein in; to stop one's horse short. *Xen. Plat.*—to stop—to reproach; to chide—to correct, repair a fault—*Plut.* to learn by rote—to tie; to tie up (the hair); to tuck up a robe, or garment, (by means of a gir-dle or cincture)—to tighten; to force into a smaller compass.—Ἡ ἀναλαμβάνωμαι, pass. to be raised on high; to be lifted up, or carried away—to be rendered compact, &c. —mid. has often the *s. s.* as ἀναλαμβάνω. *Th. ἀνὰ, λαμβάνω.*  
Ἡ ἀναλαμπή, *ἥος, ὁ, a flambeau; a firebrand. Th. ἀνὰ, λάμπω.*  
(Ἡ ἀλάμω, to shine forth—to blaze forth—to take fire—to light up.  
Ἡ ἀλγὴς, *ἥος, and ἀλγῶντος, ὡ, adj.* not feeling pain, or sorrow—in-sensible to pain—unfeeling; harsh—cruel. *Sophoc. Trach.*—apathetic; stupid—niggard (with the sense of the object) not causing pain; unaccompanied by pain. Ἡ ἀλγὴν βαλόντα, *Pausan.* desperate resolutions. Ἡ ἀλγὴς ἀλγῶντα, a pain so violent as to becloud feeling. *Th. ἀνὰ, ἄλγος.*  
(Ἡ ἀλγῶσι, *ας, ὅ, exemption from pain—in-sensibility; apathy—stupidity—barbarism.*  
(Ἡ ἀλγῶντες, *adv.* without feeling pain—mercilessly—without com- passion; harshly—stupidly, &c.  
Ἡ ἀλγῶνται, *s. s. as ἀλγῶμαι.*  
Ἡ ἀλγῶν, *ἥος, and ἀλγῶντος, ὡ, adj.* not growing; not thriving, for want of nourishment. *Th. ἀπὸ, ἄλγος.*  
Ἡ ἀλγῶνται, to grow, increase, thrive, augment. *Th. ἀνὰ, ἀλγῶνται.*  
Ἡ ἀλγῶνται, *s. s. as λαῶνται, to tritu- rate.*  
Ἡ ἀλγῶν, and ἀναλγῶμαι mid., 1 *στ.* ἀναλγῶμαι, to pick up; to gather, collect together—to com- pile—to deduce consequences from premises compared together—to meditate; to weigh; to go over in the mind; to calculate; to compute—to read over; to

recite. Ἡ ἀναλγῶμαι αὐτὸν, hav- ing recollected himself. *Th. ἀνὰ, λῆγω.*  
Ἡ ἀναλῶ, to lick up. *Herodot. Th. ἀνὰ, λείγω.*  
Ἡ ἀναλῶν, *ὡ, ὁ, fem. ἀναλῶντις, ἥος, ὅ, a collector; one who retains what he has collected by reading—a compiler. Th. ἀναλῶν.*  
(Ἡ ἀναλῶντος, *ὡ, adj.* collected—re- collected. Ἡ τὰ ἀνάλεκτα, frag- ments of a repast—*Analecta*, frag- ments from various authors, col- lections.  
Ἡ ἀναλῶνται, *αὐτος, τὸ, a raised work in masonry serving as a founda- tion. Schn.* a fortification—*Ana- lemma*, an instrument used in *Gnomonics. Th. ἀναλῶνται.*  
(Ἡ ἀναλῶντος, and ἀναλῶνται, to be resumed, and the other *s. of the verb.*  
(Ἡ ἀναλῶνται, *ἥος, ὁ, a vessel, for con- taining the water used in sacrifices. Joseph.*  
(Ἡ ἀναλῶνται, *ὡ, adj.* analeptic—restorative; strengthening—com- fortting. *Gal.*  
(Ἡ ἀναλῶνται, *ἥος, ὁ, resumption; re- taking possession; recovery; re- establishment; recovery of health, or strength; convalescence—re- petition—the act of taking up. metaph.* adoption—resuming a subject—reparation of a fault. *Thuc.*—an enterprise—*Analepsis*, a figure of rhetoric. Ἡ ἀναλῶνται, *ἥος, ὁ, adoption of a child.*  
Ἡ ἀναλῶνται, *ἥος, ὁ, adj.* incurable—un- wholesome. *Th. ἀνὰ, ἀλῶνται.*  
Ἡ ἀναλῶν, *Dor. for ἀνάλῶν.*  
Ἡ ἀναλῶν, *ὡ, adj. Dor. for ἀνάλῶντος, bare-foot. Ἡ μὲν ἀνάλῶντος ἔρχω, do not go bare-footed. Th. ἀνὰ, ἄλῶν.*  
Ἡ ἀναλῶν, *fut. ἀναλῶνται (from ἀνα- λῶν), perf. ἀνάλῶνται and ἀνάλῶνται, perf. pass. ἀνάλῶμαι, 1 *στ.* act. ἀνάλῶνται, ἀνάλῶνται, and πάλῶνται, to expend—to furnish the expenses—to pay the costs—to waste; dissipate—to lose—to destroy—to cause the destruction of. —Ἡ ἀναλῶνται, has the pass. and some- times the active sign. of ἀναλῶνται. *Th. ἀνὰ, ἀλῶνται.*  
Ἡ ἀναλῶν, and ἀναλῶνται, *ας, ὅ, Ion.* ἀναλῶνται, *ας, ὅ, weakness; coward- ice. Th. ἀνὰ, ἀλῶνται.*  
(Ἡ ἀναλῶνται, *ὡ, and ἀναλῶνται, ἥος, adj.* weak; feeble; impotent; daz- zardly.  
Ἡ ἀναλῶνται, *post. for ἀναλῶνται.*  
Ἡ ἀναλῶνται, *ὡ, adj.* immutable—difficult to be altered—unchange- able; invariable. *Th. ἀνὰ, ἀλῶνται, or for ἀπὸ, ἀλλῶνται.*  
Ἡ ἀναλῶνται, to leap upon; to spring up. *Th. ἀνὰ, ἀλῶνται.*  
Ἡ ἀναλῶνται, *for ἀναλῶνται.*  
Ἡ ἀναλῶνται, *ὡ, adj.* unsalted. *Xen. Th. ἀνὰ, ἄλῶνται.*  
Ἡ ἀναλῶνται, *fut. ἥος, to be propor-**

tionate—to be analogous; to an- swer to—to agree with. Ἡ ἀναλῶνται ὑγία πρὸς σωφροσύνην, health is proportioned to wisdom, one is well or ill in proportion to his wisdom. *Th. ἀνὰ, λῆγω.*  
(Ἡ ἀναλῶνται, *ας, ὅ, analogy; propor- tion; relation; affinity; likeness; agreement.*  
(Ἡ ἀναλῶνται, to calculate; to reck- on; to consider; to reconsider; to reflect upon; to reason upon—to think better of; to repent of.  
(Ἡ ἀναλῶνται, *ας, ὅ, analogous; proportionate; in proportion to—similar, agreeing with.*  
(Ἡ ἀναλῶνται, *ὡ, ὁ, consideration; reflection; calculation; reckoning; reasoning. Pass. s. s. as ἀναλῶνται.*  
*Dem.*  
Ἡ ἀναλῶν, and ἀναλῶνται, *adv.* in pro- portion to; proportionally; ana- logically; similarly.  
Ἡ ἀναλῶν, *ὡ, adj.* not salted—insipid. *Th. ἀνὰ, ἄλῶνται.*  
Ἡ ἀναλῶν, *inf. ἀναλῶνται, s. s. as ἀναλῶνται.*  
Ἡ ἀναλῶν, *ὡ, adj.* not growing; not thriving—in-satiable. *Odys. 17. Th. ἀνὰ, ἄλῶνται. ‡ not salted. Th. ἀνὰ, ἄλῶνται.*  
Ἡ ἀναλῶνται, *Dor. for ἀναλῶνται.*  
Ἡ ἀναλῶνται, to sob—to groan.  
Ἡ ἀναλῶνται, *ἥος, ὁ, the act of loosing, or of unravelling—solution, expla- nation—analysis—an annulling; abrogation—delivery. Sophoc. Elec.*—departure—return. *Plut. and s. s. as λῶνται. Th. ἀνὰ, λῶνται.*  
(Ἡ ἀναλῶνται, *ἥος, ὁ, a deliverer. Æo- chyl.*  
(Ἡ ἀναλῶνται, *ὡ, ὁ, s. s.*  
Ἡ ἀναλῶνται, *ας, ὅ, loosening; ex- plicative; analytical; fit for, or pertaining to unravelling, &c. v. ἀναλῶνται.*  
(Ἡ ἀναλῶν, *fut. ἥος, to untie; loose; wind off; unravel; undo—to ana- lyze; explain; solve—to repeal; to annul—to loose the anchor; depart.*  
Ἡ ἀναλῶνται, *ὡ, ignorant—not knowing the alphabet. Th. ἀνὰ, ἄλῶνται, βῆτα.*  
Ἡ ἀναλῶνται, *for ἀνάλῶνται. v. ἀναλῶνται.*  
Ἡ ἀναλῶνται, *αὐτος, τὸ, an expense; cost; a contribution. Th. ἀναλῶνται.*  
(Ἡ ἀναλῶνται, *ods. s. s. as ἀναλῶνται.*  
Ἡ ἀναλῶνται, *ἥος, ὁ, expenditure; waste—exhaustion. Ἡ ἀναλῶνται τῆς ἰσχύος, exhaustion of strength.*  
(Ἡ ἀναλῶνται, it must be expended.  
Ἡ ἀναλῶνται, *ὡ, ὁ, the person who pays—one who spends, or wastes; a spendthrift.*  
(Ἡ ἀναλῶνται, *ὡ, adj.* pertaining to expenditure; expending; wast- ing; ruinous; expensive; waste- ful—loving expense.  
Ἡ ἀναλῶνται, not captured—impreg-

nable. *metaph.* incorruptible. *Th.* a priv., ἀλίσκω.  
 Ἀναμιαίνω, to rush forward impetuously, furiously. *Th.* ἀνὰ, μαιμάω.  
 Ἀναμαλάντω, to soften over again. = Ἀναμαλάντομαι, to become softened. *Th.* ἀνὰ, μαλάνω.  
 Ἀναμανδάνω, to learn anew. *Th.* ἀνὰ, μανδάνω.  
 Ἀναμάζω, *ov, adj.* impassable for carriages; impassable. *Th.* a priv., ἀμαζέω.  
 Ἀναμαρτία, *ac, ἡ*, innocence; a state of perfect innocence; impeccability. *Th.* a priv., ἀμαρτάνω.  
 Ἀναμάρτος, *ov, ὁ and ἡ*, innocent; free from sin—irreproachable—impeccable of which one is innocent—irreprehensible; faultless; not to be objected to. *Xen.* ἢ τὸ ἀναμαρτήτων, *s. s.* as ἀναμαρτία.  
 Ἀναμαρτῆτως, *adv.* innocently; irreprehensibly. *v.* ἀναμαρτήτος.  
 Ἀναμασάομαι, and ἀναμασάομαι, to ruminate; chew again—to reflect. *Th.* a priv., μασάομαι.  
 Ἀναμάσσω, or ἀναμάττω, to handle; to knead—to wash out; to expunge; to cleanse—to efface; to expiate. = Ἀναμάσσομαι, or ἀναμάττομαι, to imprint. *metaph.* to represent—and the pass. signifi. of ἀναμάσσω. *Th.* ἀνὰ, μάσσω.  
 Ἀναμαστύνω, to search narrowly into; inquire after carefully. *Th.* a priv., μαστύνω.  
 Ἀναμάχομαι, to recommence, renew the combat—to repair a check, or a defeat—to repair; to compensate. *Th.* ἀνὰ, μάχομαι.  
 Ἀνάματος, *ov, adj.* not to be mounted. ἢ ἀνάματος ἵππος, a horse not as yet mounted, or difficult to mount. *Xen.*—a horse without a rider. *Th.* a priv., ἀμβας for ἀνάματος.  
 Ἀναμίλπω, to chant forth a hymn—to sing; to celebrate; to praise. *Theocrit.* *Th.* ἀνὰ, μίλπω.  
 Ἀναμιγνύνω, *adv.* mingled indiscriminately one with the other—pell-mell. *Th.* ἀνὰ, μίγνυμι.  
 Ἀναμιγνύεται, *lon.* for ἀναμιγνύνεισι, *perf. poss.* of ἀναμιγνύνμι.  
 Ἀναμιγνύμι, *v.* ἀναμιγνύομαι.  
 Ἀναμίνω, *ful. ἰω, 1 aor. ἀνέμνω*, to remain; to remain firm; to persist—to wait for—to put off. *Eurip. Orest.* *Th.* ἀνὰ, μίνω.  
 Ἀναμίρω, for ἀνὰ μίρος, by turns—in turn; each in his turn.  
 Ἀνάμισος, *ov, adj.* in the midst; in the middle. ἢ ἀνάμισον, *adverbially*, for ἀνὰ μέσον, in the midst; between. *Herodot.* *Th.* ἀνὰ, μίσος.  
 Ἀνάμιστος, *ov, adj.* quite full—filled to the brim—abundantly furnished with. *Th.* ἀνὰ, μιστός.  
 Ἀναμιστός, to fill up.  
 Ἀναμίστρον, to remeasure—to measure back; to pass again by the

same road—to repeat a narrative, or an action. = Ἀναμίστρομαι, *mid. s. s.* as ἀναμίστρον. ἢ ἀναμίστρον δάκρυ, *Eurip.* to shed tears anew. ἢ λόχον ἀναμίστροσθαι, *Theocrit.* to lay an ambushade. *Th.* ἀνὰ, μίστρον.  
 Ἀναμίστρον, *ως, ἡ*, remeasurement—admeasurement—valuation—calculation; estimation. ἢ ἀναμίστρον ποιῆσαι, to make an estimate, or a valuation.  
 Ἀναμυρίομαι, *s. s.* as ἀναμυρίω.  
 Ἀναμυρνάομαι, to renew machinations—to contrive new plans, or means. *Th.* ἀνὰ, μυρνάομαι.  
 Ἀναμύδα, and ἀναμύδην, *s. s.* and *Th.* as ἀναμυγνύνω.  
 Ἀναμύγω, and ἀναμύγω, *ful. ἀναμύγω (from ἀναμύγω obs.)*, to mix thoroughly—to intermix. = Ἀναμύγνυμι, and ἀναμύγνυμαι, *perf. ἀναμύγνυμαι*, to become mixed—to be mixed together. *Th.* ἀνὰ, μύγνυμι.  
 Ἀναμίλλω, *ov, adj.* not the subject of dispute—not liking combats, quarrels, or disputes. *Th.* a priv., ἀμιλλάομαι.  
 Ἀναμνήσκω, and ἀναμνάω, *ful. ἀναμνήσκω*, to remind; to recall to the recollection of a person—to remind—to warn—to represent. = Ἀναμνήσκομαι, and ἀναμνήσσομαι, *ful. ἀναμνήσσομαι*, 1 *aor. ἀνέμνησθην*, to recollect; to call to mind; to remember. *Th.* ἀνὰ, μνήσσομαι.  
 Ἀναμνηστικός, *ὄν, adj.* having ready memory—pertaining to memory.  
 Ἀναμνήσκω, *s. s.* as ἀναμνήσκω.  
 Ἀναμνηστικός, to murmur softly, in a plaintive tone; to sing softly. *Athen.*  
 Ἀνάμιξ, *adv. s. s.* as ἀναμιγνύνω.  
 Ἀνάμιξις, *ως, ἡ*, mixture. *Th.* ἀναμίσγω.  
 Ἀναμίσγω, *s. s.* and *Th.* as ἀναμύγνυμι.  
 Ἀναμιθασίω, to be recompensed anew—to receive fresh pay. *Th.* ἀνὰ, μισθασίω.  
 Ἀναμμο, *ατος, τὸ*, fire—a torch; flambeau—any thing lighted up. *Th.* *perf. poss.* of ἀναμύω.  
 Ἀνάματος, *ov, ὁ and ἡ*, without knots. *Xen. Th.* ἀνυ, ὄμμα.  
 Ἀναμνήσκω, *lon.* for ἀνημνήσκω.  
 Ἀνιμνός, *s. s.* as ἀναμνήσκω.  
 Ἀνιμνός, *ως, ἡ*, the act of reminding, or warning—reminiscence; recollection. *Th.* ἀναμνήσκω.  
 Ἀναμύγνυμι, to impress—to rub into.  
 Ἀναμύγω, to murmur (as in boiling), to bubble, to boil up. *Th.* ἀνὰ, μωμύω.  
 Ἀναμολύω, to lift from the hinges—to lift with a lever—to lift, heave up. *Luc.* *Th.* ἀνὰ, μολύω.  
 Ἀναμπίχωνος, *ov, adj.* undressed—without a toga, cloak, or tunic.

*Athen. Th.* a priv., ἀμπίχωνος.  
 Ἀναμπλάκω, and ἀναπλάκω, *ov, adj.* faultless—not to be deceived. *Th.* a priv., ἀμπλάκω.  
 Ἀναμυγνύω, to mock at—to sigh; to sob. *Th.* ἀνὰ, μυγνύω.  
 Ἀναμύνω, to open the eyes. *opposed to συμμύνω.*  
 Ἀναμφίριστος, *ov, adj.* uncontested; undisputed—incontestable. *Th.* a priv., ἀμφί, ἰρίζω.  
 Ἀναμφίβολος, *ov, adj.* indubitable. *Th.* a priv., ἀμφίβολος.  
 Ἀναμφίβηλος ἔχων, not to doubt; to be certain.  
 Ἀναμφίδοξος, *ov, adj.* not doubtful—on which opinions are not divided. *Th.* a priv., ἀμφί, δόξα.  
 Ἀναμφίδοξος, *adv.* unanimously.  
 Ἀναμφίλεκτος, and ἀναμφίλογος, *ov, adj.* incontrovertible. *Th.* a priv., ἀμφί, λόγος.  
 Ἀναμφίλεκτως, *incontestably*—indubitably.  
 Ἀναμφιστήτης, *ov, adj.* uncontested—incontestable. *s. s.* as ἀναμφίλεκτος. *Th.* a priv., ἀμφισβητῶ.  
 Ἀναμφισβητῆτως, *adv.* indubitably.  
 Ἀναγκάστος, *ov, adj.* unconstrained; voluntary. *Th.* a priv., ἀναγκάζω.  
 Ἀνανίας, *ac, ἡ*, want of manhood—unmanliness. *Xen.*—cowardice. *Th.* a priv., ἀνδρὸς gen. of ἀνὴρ.  
 Ἀνανιόμαι, to become womanish, effeminate, dastardly; to put off one's manhood.  
 Ἀνανδρος, *ov, adj.* unmanly; womanish; enervated; effeminate; dastardly—unmarried—widowed. *Eurip.* ἢ ἀνανδρος γυνή, an unmarried woman.  
 Ἀνανδρῶν, *ὄν, ful. ὄσω*, to deprive of manhood—to enervate.  
 Ἀνανδρῶτος, *ov, adj.* widowed. *Sophoc. Trach.*  
 Ἀνανάξω, *ful. ὄσω*, to restore youth; to renovate; to renew. *neut.* to become young again; to be renewed. *Th.* ἀνὰ, νάξω.  
 Ἀνανίω, *s. s.* as ἀναδάξω, to share, or distribute anew—*Dor. contract.* ἀνίω, *s. s.* as ἀναγινώσκω, to read, &c. = *Mid.* to recite; enumerate; reckon up. *Herodot.* *Th.* ἀνὰ, νίω.  
 Ἀνανίω, to come back. *in Odyssey.* 10. ἀνιῖται, for ἀνανιῖται.  
 Ἀνάντος, *ov, adj.* unrelaxed; strained. *Th.* a priv., ἀνενός.  
 Ἀνανίω, *ὄν, ful. ὄσω, s. s.* as ἀνανεάζω, to renew, &c. = Ἀνανιόμαι, *mid. s. s.*—and, to recollect. ἢ ἀναπνεύσθαι τὴν νύκτα, to call to mind, to recollect. *Th.* a priv., νίω.  
 Ἀνανυσίς, *ως, ἡ*, the act of nodding dissent, or refusal; refusal—the act of tossing up the head, or of lifting up the eyes. *Th.* ἀνανύω.  
 ‡ (LXX.) relaxation; rest. *Th.* ἀνανύω.  
 Ἀνανυστικός, *κὴ, κὴν*, negative. *Th.* ἀνανύω.

(ἀνιπταῖν, *adv.* Arrian. Epict. negatively.

ἀνίσω, *fut.* ἴσω, to shake off, or shake the head in refusal; to refuse. Xen.—to toss up the head; to look up. Th. ἀνω, νέω.

ἀνίσω, *fut.* ἴσω, to float. *Æl.* metaph. to emerge from misfortune; to escape. Th. ἀν, νέω.

ἀνιπτικός, *ως, ἡ*, renovation; renewal—reminiscence. Th. ἀναπνέω.

(ἀναπνέω, *ἡ, ὁ*, renovating. Joseph.

ἀναπνέωμαι, to return to a state of childhood; to become again a child. Th. ἀν, πνέω.

ἀνιπτός, *fut.* ἴω, to become sober again. metaph. to return to the use of reason, recover one's senses. act. to make one sober again. Luc. Th. ἀν, πνέω.

ἀνιπτομαι, *fut.* ἴωμαι, *s. s.* as ἀνίσω. Th. ἀν, πνέω.

ἀνιδίω, to bloom, or flower again. Theophrast. Th. ἀν, ἀνιδίω.

ἀνιδίος, *ως, ἡ*, adj. destitute of bloom; not blooming; not flourishing, or vigorous. Th. ἀνω, ἀνιδίος.

ἀνιδίος, *ως, ἡ*, adj. free from pain, or sorrow. act. not causing pain, or injury; harmless. Th. a priv., ἀνία.

ἀνιδίος, *ως, ἡ*, adj. Dor. for ἀνιδίος, unbridled; impatient of a bridle, or of restraint; proud. Th. a priv., ἀνία.

ἀνιδίος, *adv.* free from sorrow, and the other *s.* of ἀνιδίος. Th. a priv., ἀνία.

ἀνιδίος, to relapse into sickness. Joseph. Th. ἀν, πνέω.

ἀνιδίος, *adv.* upward. ¶ ἀνιδίος κατὰ, upwards and downwards. Scha. Th. ἀνιδίος.

ἀνιδίος, *ως, ἡ*, adj. invincible; not to be contended with, or withstood; without an opponent. Plut. Th. a priv., ἀνιδίος.

ἀνιδίος, *ως, ἡ*, adj. acclivous; steep. metaph. difficult. Th. ἀν, ἀνιδίος.

ἀνιδίος, *ως, ἡ*, adj. not to be viewed steadfastly; that cannot be looked at. Th. a priv., ἀνιδίος.

ἀνιδίος, *ως, ἡ*, adj. and ἀνιδίος, *ως, ἡ*, *s. s.* as ἀνιδίος, and ἀνιδίος. Th. a priv., ἀνιδίος.

ἀνιδίος, *ως, ἡ*, adj. incontestable; incontrovertible. Th. a priv., ἀνιδίος.

(ἀνιδίος, *adv.* *s. s.* adverbially.

ἀνιδίος, *ως, ἡ*, and ἡ, unanswerd; uncontradicted. Th. a priv., ἀνιδίος.

ἀνιδίος, *ως, ἡ*, to draw out; to exhaust. metaph. to endure much. Th. ἀν, ἀνιδίος.

ἀνιδίος, Dor. for ἀνιδίος.

ἀνιδίος, *ως, ἡ*, a sovereign; a king; a ruler; a master; a chief; a superior—a head of a family—a slave-master; an overseer.

ἀνιδίος, *ως, ἡ*, *Ion.* for ἀνιδίος.

ἀνιδίος, *ως, ἡ*, to scratch, or tear open anew. metaph. to revive enmity. Polyb. Th. ἀν, ξάινω.

ἀνιδίος, and ἀνιδίος, *ως, ἡ*, *s. s.* as βασιλεία. *Æschyl.* Pind. *Nem.* Th. ἀνιδίος.

ἀνιδίος, to dry up anew, or to tally—to consume. Callim. *s. s.* as ξηραίνω. Th. ἀν, ξηραίνω.

(ἀνιδίος, *ως, ἡ*, the act of drying up anew; dessication—consumption.

ἀνιδίος, *ως, ἡ*, one that produces gifts from the earth. an epith. of Ceres. Th. ἀνιδίος, δῶρον.

ἀνιδίος, to suffer unmerited injuries, or indignities—to complain of indignities. Th. ἀνιδίος, πᾶσχω.

ἀνιδίος, *ως, ἡ*, adj. unworthy. Th. a priv., ἀνιδίος. ¶ pertaining to kings. Th. ἀνιδίος.

ἀνιδίος, *ως, ἡ*, one that commands the lyre. an epithet of odes in Pindar. Th. ἀνιδίος, φόρμιγγ.

ἀνιδίος, *ως, ἡ*, a kind of Persian pantaloons; a kind of drawers worn by athletes. Th. ἀνιδίος, σῦν.

ἀνιδίος, *ως, ἡ*, to scratch, rub, or wipe over again; to repolish—to wash out, wipe out, or efface. Plut. Th. ἀνιδίος, ξύω.

ἀνιδίος, *s. s.* as ἀνιδίος.

ἀνιδίος, *ως, ἡ*, to mock; to jest. Th. ἀνιδίος, παίζω.

ἀνιδίος, *ως, ἡ*, an Anapest. (in *Prosody*) a foot consisting of two short syllables and one long.

Th. ἀνιδίος, to beat in a contrary way; viz. to mark time in singing, in a manner opposite to that used in singing verses, in which dactyles predominate.

ἀνιδίος, to strike back; to repel. *s. s.* as ἀνιδίος—to beat time in a contrary way. v. ἀνιδίος.

ἀνιδίος, *ως, ἡ*, to fight over again; to renew a fight, wrestling, or struggle. Th. ἀνιδίος, πάλη.

ἀνιδίος, *ως, ἡ*, adj. indelible; indestructible. Th. a priv., ἀνιδίος.

ἀνιδίος, *ως, ἡ*, in an opposite sense; in a contrary way; opposite; turned back. Xen. *s. s.* as ἀνιδίος.

ἀνιδίος, *ως, ἡ*, to come back again. Hippoc.—to come back again. Th. ἀνιδίος, δρομέω.

ἀνιδίος, *ως, ἡ*, to yield, or to brandish; to fling upward; to fling. metaph. to excite. Eurip. In *Mid.* or *Pass.* to spring upward; to bound.

Th. ἀνιδίος, to palpitate; and the *pass. s.* of the verb. Th. ἀνιδίος, πάλω.

ἀνιδίος, or ἀνιδίος, Pind. the act of casting lots anew. Th. ἀνιδίος, πάλω.

ἀνιδίος, *ως, ἡ*, the act of brandishing, or flinging—palpitation—bounding. Th. ἀνιδίος.

ἀνιδίος, *ως, ἡ*, ἀνιδίος.

ἀνιδίος, *ως, ἡ*, ἀνιδίος.

ἀνιδίος, *ως, ἡ*, ἀνιδίος.

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ἀνιδίος, *ως, ἡ*, ἀνιδίος.

ἀνιδίος, *ως, ἡ*, ἀνιδίος.

\**ἀναπίπτωμαι*, fut. *ἀναπίπτομαι*, to fly away upwards. v. *ἀναπίπτω*.  
 \**ἀναπίπτω*, s. s. as *ἀναπίπτω*.  
 \**ἀναπίφθω*, perf. mid. of *ἀναφαίνω*.  
 \**ἀναπιφλασμένος*, ou, part. perf. pass. of *ἀναφλάω*.  
 \**ἀναπινάω*, fut. *ἀνώ*, to spring up; to cause to spring up. Th. *ἀνά*, *πινύη*.  
 \**ἀναπινάω*, and *ἀναπίνω*, fut. *ἔξω*, 1 aor. *ἀνίπινε*, s. s. as *ἀναπίνω*, *Aristoph.* to hang, or fix up to. Th. *ἀνά*, *πίνω*.  
 \**ἀναπιδάω*, fut. *ἔσω*, to spring, or jump up, or forward—to spring back; to recoil by a spring—to spring up, as water from a fountain. Th. *ἀνά*, *πιδάω*.  
 \**ἀναπιδάω*, part. 1 aor. of *ἀναπιδάω*.  
 \**ἀναπικέω*, to wind into a skein. Th. *ἀνά*, *πικέω*.  
 \**ἀνέπικος*, ou, adj. maimed, or hurt in the limbs; lame; limping. Th. *ἀνά*, *πικρός*.  
 \**ἀναπικρύνω*, to maim; to lame; to injure in a limb. *Plat.*  
 \**ἀναπιδύνω*, to spring up; to come forth. Th. *ἀνά*, *πιδύνω*.  
 \**ἀναπιμπλάω*, fut. *πλώω*, inf. *ἀναπιμπλάω*, to fill up; to fulfil; to accomplish. *metaph.* to fill up the measure, viz. to endure suffering. *Hom.*—to sully; defile; make filthy. (*Schn. L.*) = *ἀναπιμπλάωμαι*, pass. to be filled up. Th. *ἀνά*, *πιμπλάω*.  
 \**ἀναπίνω*, to drink, or swallow again. Th. *ἀνά*, *πίνω*.  
 \**ἀναπιπράσκω*, to sell again. Th. *ἀνά*, *πιπράσκω*.  
 \**ἀναπίπτω*, perf. *ἀναπίπτωμαι* (from *ἀναπίπτω* obs.), 2 aor. *ἀνίπτεσθαι* (from *ἀναπίπτω*), to fall back; to lean backward; to lean back, as rowers do when working at the oars—to recline at table, in the accumbent posture of the ancients. *metaph.* to fall into despondency; to relax efforts. Th. *ἀνά*, *πίπτω*.  
 \**ἀναπιστεύω*, fut. *ύσω*, to regain confidence; to take courage. Th. *ἀνά*, *πιστεύω*.  
 \**ἀναπίπτομαι*, inf. *ἀναπιπτάμαι*, Dor. *ἀναπιπτάμαι*, s. s. as *ἀναπιπτάω*, *ἀναπιπτάω*—in *Pind. Isthm.* 4. 79. it means, to fall back, or to lie on the back. Th. *ἀνά*, *πιπτάω*.  
 \**ἀναπλάσσω*, s. s. as *πλάσσω*.  
 \**ἀναπλάκω*, s. s. as *ἀναπλάκω*.  
 \**ἀνάπλασις*, ιως, ἡ, the act of forming anew—representation; ideal representation, as in dreams. *Greg. Naz.* Th. *ἀνά*, *πλάσσω*.  
 \**ἀνάπλασμα*, ατος, τὸ, that which is formed again, or represented; an ideal representation; a fiction; a fable.  
 \**ἀναπλάσμις*, οῦ, ἡ, s. s. as *ἀνάπλασις*.  
 \**ἀναπλάσσω*, and *ἀναπλάττω*, fut. *πλάσω*, to form again; to rebuild. *Herodot.*—to invent; to imagine—

to figure; to represent, by a resemblance, or theatrical representation.  
*ἀναπλέκοντι*, Dor. for *ἀναπλέκονσι*.  
*ἀναπλέω*, fut. *ξω*, to twist round about; to interlace; to tie up again; to tuck up and knot. Th. *ἀνά*, *πλέω*.  
*ἀνάπλευσις*, ιως, ἡ, the act of setting sail again, of clearing a harbour, of getting into open sea, or of stemming a current—a sailing back—flowing back. *Polyb.* 2. 16. Th. *ἀνά*, *πλέω*.  
*ἀναπλέω*, fut. *ἀναπλεύσω*, to sail out of harbour; to get into open sea; to set sail—to float, or swim on the surface—to sail back; to put back again. *Xen. Dem. Plut.*  
*ἀνάπλωος*, ou, adj. filled up; fulfilled; accomplished—rendered foul; defiled. (*Schn.*) Th. *ἀνά*, *πλωος*. v. *ἀναπλώω*.  
*ἀναπλώω*, fut. *ἔσω*, to fill up; to accomplish. s. s. as *ἀναπλώω*.  
*ἀναπλωμένω*, to flow over. Th. *ἀνά*, *πλωμένω*.  
*ἀναπλύνω*, ῶ, fut. *ύσω*, to fill up; to fulfil; to complete—to supply. *Plat.* Th. *ἀνά*, *πλύνω*.  
*ἀναπλήρωμα*, ατος, τὸ, something added to fill up; a supplement; an addition.  
*ἀναπληρωματικός*, ὁ, ὄν, fit for filling up; supplementary; expletive.  
*ἀναπληρώσις*, ιως, ἡ, the act of filling up, or of supplying.  
*ἀναπληστονός*, ὁ, ὄν, s. s. and, rendering foul. *Aristot. (Schn. L.)*  
*ἀνάπλωος*, contr. *ἀνάπλωος*, ὁ, s. Th. and s. as *ἀνάπλωος*. *Strab.*  
*ἀναπλώω*, ῶ, fut. *ύσω*, to unfold, spread out—to display. *Dioscor.* Th. *ἀνά*, *πλώω*.  
*ἀνάπλωω*, fut. *ύω*, to wash out again; to rinse; to cleanse. Th. *ἀνά*, *πλώω*.  
*ἀνάπλωσις*, ιως, ἡ, the act of washing again, or rinsing.  
*ἀναπλώω*, fut. *ύσω*, s. s. and Th. as *ἀναπλώω*. *Herodot.*  
*ἀναπνώω*, Ion. and *Post.* for *ἀναπνέω*.  
*ἀναπνέω*, ιως, ἡ, the act of taking breath; respiration; rest. Th. *ἀναπνέω*.  
*ἀναπνευστικός*, ὁ, ὄν, having the faculty of breathing—pertaining to respiration—reviving; refreshing.  
*ἀνάπνευστος*, ou, adj. for *ἀπνευστος*, *Hes.* breathless; dead. Th. a *augm.*, *ἀπνευστος*.  
*ἀναπνέω*, fut. *ύσω*, to breathe; to respire; to take, or recover breath. *metaph.* to rest; to recover. Th. *ἀνά*, *πνέω*.  
*ἀναπνέω*, ῶ, ἡ, the act of taking breath; respiration—breath—a breeze. *Theophrast.*—recovery of breath; rest—a vent-hole. *Arrian.* *Plut.*  
*ἀνάπνευα*, ας, ἡ, s. s.

\**ἀναπύλωτος*, ou, adj. not to be thrown away, lost, or despised. Th. a *priv.*, *ἀναπάλλω*.  
*ἀναπύραφος*, ou, adj. unscripted; not enrolled. Th. a *priv.*, *ἀπαγράφω*.  
*ἀναπύδικτος*, ou, adj. not proved, or demonstrated—not susceptible of proof, or demonstration. Th. a *priv.*, *ἀπαύδιστοι*.  
*ἀναπύδιστος*, adv. s. s. as the adj. *ἀναπύδιστος*, adverbially.  
*ἀναπύλλω*, fut. *ύω*, to draw back the foot; to go back; to retrograde, or to cause to retrograde, go back, or recapitulate—to overhale; to examine over again, or narrowly. *¶ ἀναπύλλειν τὸν γραμματία*, *Æschin.* to cause the clerk to read over the act again. *¶ ἀναπύλλειν ἑαυτὸν*, to resume. Th. *ἀνά*, *πύλλω*.  
*ἀναπύδισις*, ιως, ἡ, the act of stepping back, or of going back.  
*ἀναπύδισμος*, οῦ, ὁ, s. s. as the preceding, and, the act of overhaling; recapitulation.  
*ἀναπύδοτος*, ou, adj. not returned; not to be returned, or repaid. Th. *ἀνά*, *ἀπαύδιστοι*.  
*ἀναπύδραστος*, ou, adj. inevitable—incapable of running away. *Plut.* Th. a *priv.*, *ἀπύδρα*.  
*ἀναπυῖω*, to remake. Th. *ἀνά*, *πυῖω*.  
*ἀνάπυκος*, ou, adj. unransomed. *Iliad.* Th. a *priv.*, *ἀπυκος*.  
*ἀναπύριτος*, ou, adj. unanswered. act. not answering. Th. a *priv.*, *ἀπαύριτοι*.  
*ἀναπύλωτος*, ou, adj. not enjoying; incapable of enjoying—that cannot be enjoyed. Th. a *priv.*, *ἀπύλωτος*.  
*ἀναπύλλω*, fut. *ύω*, to roll over again—to ruminate—to meditate; to revolve. *Plat.* Th. *ἀνά*, *πύλλω*.  
*ἀναπύλλωσις*, ιως, ἡ, the act of revolving; rumination—reconsideration.  
*ἀναπύλλωσις*, ὁ, ὄν, capable of rolling, or of revolving.  
*ἀναπυλόγος*, ou, adj. inexcusable, unpardonable—not pardoned, or excused. Th. a *priv.*, *ἀπυλόγομαι*.  
*ἀναπύλωτος*, ou, adj. not loosed; not solved—not delivered, or set at liberty—not to be loosed; indissoluble; not to be solved—not to be delivered. Th. a *priv.*, *ἀπύλωτος*.  
*ἀναπύμω*, ῶ, ἡ, the act of sending back, of throwing up, and of digging up. Th. *ἀνά*, *πύμω*.  
*ἀναπύμωτος*, ou, adj. sent back; remanded—to be sent back. *Luc.*  
*ἀναπυμῶς*, ὁ, ὄν, sent back; remanded—brought back. *Æschyl.*  
*ἀναπύπτος*, ou, adj. unwashed; unclean. *Aristoph.* Th. a *priv.*, *ἀπύπτος*.  
*ἀναπύστατος*, ou, adj. incapable of defection, or treachery; attached to his party; unchangeably fixed in his opinions. *Plut.* Th. a *priv.*, *ἀπύστατος*.



*ἀναστροφή*, ὁ, ἡ, the act of imploring divine aid in suffering. *Th. ἀν. στροφή.*

*ἀναστήτης*, ὢ, adj. not to be rubbed off; not to be effaced. *Th. a priv., ἀστήβη.*

*ἀνέστη*, ὤ, ἡ, a resale. *Th. ἀνέστη, orig. Th. of ἀναστήσας.*

*ἀνέστης*, ὢ, ἡ, a second-hand salesman.

*ἀναστήσω*, or *ἀναστήτω*, fut. ἔξω, to press for; to exact payment; to levy. = mid. to obtain; to effect; to achieve; to perform. (*Schn. L.*) *Th. ἀν. ἀνέστη.*

*ἀνέστημι*, or *ἀναστήμι*, to transpire, &c.—to penetrate.

*ἀνέστης*, fut. ἔξω, to burn; to devastate. s. s. as *πύρρος*. ὁ *ἀνέστης* ἔξω, *Odys.* shedding tears, (in this sense synonymous with *ἀνέστης*. *Heisch.*) *Th. ἀν. πύρρος.*

*ἀνέστης*, s. s. as *πύρρος*.

*ἀνέστης*, ὤ, ἡ, ἀνέστημι.

*ἀνέστης*, and *ἀνέστημι*, v. ἀνέστημι.

*ἀνέστης*, fut. ἔξω, to raise up the wings. metaph. to give wings to, to excite hope, to reanimate, to encourage. *Eurip. Or. Xen. Symp. Th. ἀν. πύρρος.*

*ἀνέστης*, 2. aor. inf. of ἀνέστημι.

*ἀνέστης*, ὤ, ἡ, to be affrighted; to be in any violent agitation, caused by fear, hope, &c. *Th. ἀν. πύρρος.*

*ἀνέστης*, pass. and mid. of ἀνέστη, v. ἀνέστη.

*ἀνέστης*, or *ἀναστήμι*, to fly away, or upwards. *Bruck. on Aristoph. Ar.*

*ἀνέστης*, ὤ, adj. untouched—not hung up, or annexed. *Th. ἀν. ἔξω.* (*Schn. L.*)

*ἀνέστης*, ὤ, adj. unfolded; opened; gaping; capable of opening, in the manner of bivalued shell-fish. *Aristot. Th. ἀν. πύρρος.*

*ἀνέστης*, ὤ, ἡ, expansion; the act of unfolding, or evolving—expansion.

*ἀνέστης*, fut. ἔξω, to unfold; spread out. *Xen.—to unravel; display; evolve—to explain; to clear up—to fold up again.*

*ἀνέστης*, ὤ, ἡ, s. s. as *ἀνέστης*.

*ἀνέστης*, ὤ, adj. s. s. as *ἀνέστης*.

*ἀνέστης*, fut. ἔξω, to spit, or to spit upwards; to throw, or vomit up. neut. to be spit, or vomited up. *Apollon.—to spit at, or spurn; to revile. Th. ἀν. πύρρος.*

*ἀνέστης*, fut. ἔξω, to fasten, or fix upon; to annex; to append—to attribute, ascribe, impute. †† to light up; to inflame—to excite; rouse, animate. = *ἀνέστης*, mid. s. s. as the act. and, to put on; to fasten around one; to dress. = pass. the pass. s. of ἀνέστη.

*ἀνέστης*, ὤ, ἡ, the act of falling, or leaning back; of lying down,

or reclining in an accumbent posture at table—remissness; loss of courage, or confidence. *Th. ἀνέστης obs. the original Th. of ἀνέστης.*

*ἀναστήσας*, fut. ἔξω, to inquire into; to inform one's self about. *Herodot. Aristoph. Xen. Th. ἀν. πύρρος.*

*ἀναστής*, to light up; to set on fire. *Aristot. Th. ἀν. πύρρος.*

*ἀνέστης*, ὤ, adj. inquired into—publicly known. *Odys. 11. Th. ἀνέστης.*

*ἀναστής*, to sell over again. *Th. ἀν. πύρρος.*

*ἀνέστης*, or *ἀνέστης*, ὤ, ἡ, generally ἀνέστης, ὤ, ἡ, the ebb of the tide; reflux. *Pind. Ol. Th. ἀν. πύρρος.*

*ἀνέστης*, ὤ, ἡ, part. perf. Ion. of ἀνέστης, to carry away the prize. v. ἀνέστης.

*ἀνέστης*, fut. ἔξω, lit. to become lighter—to recover from a heavy indisposition. *Th. ἀν. πύρρος.*

*ἀνέστης*, fut. ἔξω, 1 aor. inf. ἀνέστης, to revoke prayers, or imprecations. *Th. a priv., ἀνέστης.*

*ἀνέστης*, ὤ, adj. without shoes; bare-footed. *Eurip. Th. a priv., ἀνέστης.*

*ἀνέστης*, ὤ, adj. wanting money; moneyless—not to be bribed. *Th. a priv., ἀνέστης.*

*ἀνέστης*, ὤ, adj. without joints, or limbs—wanting strength in the joints; weak, nerveless. ὁ *ἀνέστης*, *Hippoc.* persons whose extreme obesity conceals the joints. *Th. a priv., ἀνέστης.*

*ἀνέστης*, fut. ἔξω, to count over; to number again; to count backwards—to reconsider, go over in the memory. *Th. ἀν. πύρρος.*

*ἀνέστης*, ὤ, adj. innumerable; countless; immense; immeasurable. act. not counting; not knowing how to count—not counted; not noticed. *Eurip. Ion. and Hel.*

*ἀνέστης*, ὤ, adj. innumerable—not reckoned, not taken into account—not esteemed, or noticed. ὁ *ἀνέστης* ἀνέστης, an insignificant man.

*ἀνέστης*, ὤ, not to eat at noon, not to dine. *Th. a priv., ἀνέστης.*

*ἀνέστης*, and *ἀνέστης*, ὤ, adj. not dining—unable to purchase a dinner.

*ἀνέστης*, ὤ, adj. independent; not submitting to a master. *Thuc. Eschyl. Th. a priv., ἀνέστης.*

*ἀνέστης*, ὤ, adj. incongruous; unfitting; unsuitable. *Th. a priv., ἀνέστης.*

*ἀνέστης*, adv. unsuitably; incongruously.

*ἀνέστης*, s. s. as ἀνέστης.

*ἀνέστης*, to be unfitting, unsuitable, inconvenient—to be ill-fitting, or adjusted—to be dispro-

portioned—to be inappropriate. (*ἀνέστης*, ac, ἡ, unsuitness; unsuitableness; incongruity—disproportion.

*ἀνέστης*, ὤ, adj. not sitting; unsuitable; inconvenient—fitting ill; ill-adjusted—disproportioned—contradictory. *Herodot.*

*ἀνέστης*, s. s. as ἀνέστης.

*ἀνέστης*, v. ἀνέστης.

*ἀνέστης*, adv. snatching up; or snatched up. *Th. ἀνέστης.*

*ἀνέστης*, ὤ, ἡ, rape; act of forcibly carrying away. *Eurip. Helen.*

*ἀνέστης*, fut. ἔξω, to snatch up; to snatch up from the earth; to carry away into the air—to carry off forcibly and rapidly; to drag away—to drag to punishment, or to trial—to lead away captive—to tear from one's country—and in general, to act with rapacity, or violence. = *ἀνέστης*, the pass. s. of the verb. *Th. ἀν. ἀνέστης.*

*ἀνέστης*, ὤ, adj. snatched away; forcibly dragged away—torn away from one's country—treated with rapacity, or violence.

*ἀνέστης*, ὤ, ἡ, ἀνέστης.

*ἀνέστης*, fut. ἔξω, to sew up; to mend; to set together. *Plut. Num. Th. ἀν. πύρρος.*

*ἀνέστης*, to chant like rhapsodists; to chant. *Luc. Th. ἀν. πύρρος.*

*ἀνέστης*, fut. ἔξω, to flow back; to flow out; to spring up. *Th. ἀν. πύρρος.* †† to proclaim aloud; to cry out; to announce an election, or the result of votes. *Th. ἀν. πύρρος.* to tell.

*ἀνέστης*, fut. ἔξω, and *ἀνέστης*, fut. ἔξω, perf. ἀνέστης, 2 aor. ἀνέστης, perf. mid. ἀνέστης, to tear asunder; to split asunder; to rend violently asunder; to rend, or burst through—to produce explosion, rupture, bursting through, or eruption. lit. and metaph. Neut. to burst; break through; overflow; spring forth. = *ἀνέστης*, pass. s. s. as ἀνέστης, neut. and, to break forth; to make an onset. *Th. ἀν. πύρρος.*

*ἀνέστης*, ὤ, ἡ, any thing proclaimed; an edict. *Th. ἀνέστης.*

*ἀνέστης*, ὤ, ἡ, the act of rending, or bursting—eruption—a breach, or rent. *Th. ἀνέστης.*

*ἀνέστης*, ὤ, ἡ, the act of proclaiming an edict, or announcing the result of votes; an election—praise. *Schn. L. Th. ἀνέστης.*

*ἀνέστης*, ὤ, ἡ, part. 1 aor. pass. of ἀνέστης, published; proclaimed—declared elected, &c.

*ἀνέστης*, ὤ, ἡ, *Aristot.* an herb supposed to be garden-cress. *Schn.*

*ἀνέστης*, fut. ἔξω, to blow up again into flame; to rekindle; to relume, and s. s. metaph. *Luc. Th. ἀν. πύρρος.*

*ἀνέστης*, ὤ, ἡ, not to be re-

kindled by blowing. *Th. a priv., ἄνωγξω.*

*Ἀναφύρτω*, fut. ἴσω, and Att. ἴψω from *ἀναφύρτω*, to fling upward; to throw into the air. *Odys.* to run a risk; rush into danger. *Thuc. Her.* § α δ' ἄμα πάντες ἀνέφηνον. *Odys.* 10. they flung up together, viz. the spray with their oars; they rowed lustily. *Th. ἀνὰ, ἄνω.*

*(Ἀναφύρτω*, fut. ἴψω, s. s. and, to excite, to stir up to revolt. *Dionys. Ant.*

*Ἀναφύραμαι*, ἔμαι, fut. χήσομαι, to climb up, using the hands and feet; to walk on all fours; to climb.

*Ἀναφύω*, ἔω, ἡ, the act of flinging upward. *Th. ἀναφύω.*

*Ἀνάφω*, ας, ἡ, reflux; ebb. *Athen. metaph.* a reverse. *Th. ἀνάφω.*

*Ἀναφύβδω*, ἔω, to swallow down again; to engulf anew. *Odys.* 12. *Th. ἀνὰ, ῥοιβόω.*

*(Ἀναφύβδω*, ἔω, ἡ, regurgitation. *Ἀνάφωρος*, ὡ, adj. projecting—acclivous; steep—receding. *Th. ἀνὰ, ῥέω.*

*Ἀνάφωρος*, ὡ, ὁ, s. s. and *Th.* as *ἀνέφωρος*.

*Ἀναφύφα*, or *ἀναφύφω*, to swallow down; to swallow, or engulf again. *Luc. Th. ἀνὰ, ῥοιβόω.*

*Ἀνάφωρος*, ἔω, ἡ, rescue; delivery—a sacrifice—the second day of the festival *Ἀναφύφω*. *Aristoph.* (Schn.) *Th. ἀναφύφω.*

*Ἀναφύω*, fut. ἴσω, to draw back; to turn back the head of a victim preparatory to its immolation, hence, to sacrifice. = *Ἀναφύωμαι*, mid. to set at liberty, to rescue—to redeem a pledge. *Dionys. Halic. Th. ἀνὰ, ῥοιβόω.*

*Ἀναφύρως*, for *ἀναφύρως*, part. perf. mid. of *ἀναφύρνωμαι*, burst; rent—gaping.

*Ἀναφύρως*, ὡ, αἰ, rents; fissures. *Th. ἀναφύρνωμαι.*

*Ἀναφύρνωμαι*, or *ἀναφύρνω*, fut. ἀναφύρσω (from *ἀναφύρνω* obs.), to strengthen again; invigorate anew; restore strength, or health. = *Ἀναφύρνωμαι*, pass. 1 aor. ἀνέφωσθαι, to regain strength, or health. *Th. ἀνὰ, ῥοιβόω.*

*(Ἀνάφωρος*, ἔω, ἡ, recovery of strength, or health.

*Ἀνέφωρος*, ὡ, adj. disagreeing; unsuitable—discordant—displeasing; offensive; cross; ill-tempered; hostile. *Hom.*—singular; extraordinary. *Herodot. Th. a priv., ἄνω.*

*(Ἀνάφωρος*, ὡ, τὰ, ill treatment; offences; affronts.

*(Ἀνάφωρος*, ἔω, ἡ, disagreement; quarrel; enmity; strife.

*Ἀναφύω*, fut. ἴσω, perf. ἴκα, to hang up, or upon. *metaph.* to fix upon, cause to depend upon, as, one's hopes, &c. § *Ἀναφύω* ἑαυτὸν εἰς τινα, to make one's fortunes

depend upon any one. = *Ἀναφύωμαι*, ἔμαι, to be suspended; to be in suspense; to depend upon, viz. to be hung upon. = in the mid. *ἀναφύωμαι τινα*, I attach any one to my interests, I gain over, I conciliate. §§ with an infinit. following, to undertake; to propose; to design. § *μαθὼν ἀναφύωμαι* ἵδεναι Αἰγυπίας παλάσας, *Herodot.* being informed that the *Æginetæ* had hostile intentions. *Th. ἀνὰ, ἀφύω.*

*(Ἀνάφωρος*, ἔω, ἡ, the act of hanging up, of making depend upon, or of attaching to one's interests—suspense. v. *ἀναφύω.*

*Ἀνέφωρος*, viz. οὐκ ἀφύωρος, and s. s. as *ἀνέφωρος*.

*Ἀνέφωρος*, ὡ, adj. unprepared—not seasoned. *Th. a priv., ἀφύω.*

*(Ἀνάφωρος*, s. s. as *ἀφύω*.

*Ἀναφύω*, fut. ἴσω, s. s. as *ἀφύω*.

*Ἀναφύω*, to make old again. *Th. ἀνὰ, ἀφύω.*

*Ἀναφύω*, ας, ἡ, want of government; disorder; license; anarchy. *Th. ἄνω, ἀρχή.* §§ (at Athens) a year in which there was not an Archon in office.

*Ἀναφύω*, ὡ, adj. without a government, or master; without a leader. *Iliad.* insubordinate—that had not a beginning; existing from all eternity. *Th. a priv., ἀφύω.*

*Ἀναφύω*, fut. ἴσω, to shake; agitate; put in commotion—to raise a sedition. *Luc. Th. ἀνὰ, ῥοιβόω.*

*Ἀναφύω*, fut. ἴσω, to drag back with a chain, rope, bridle, &c.—to rein back—to bring out of the right road. *Eurip. Hipp.*—to bring back. *Th. ἀνὰ, ῥοιβόω.*

*Ἀναφύω*, ὡ, ὁ, the act of shaking upwards, of brandishing, of threatening. *Dionys. Hal. Th. ἀνὰ, ῥοιβόω.*

*(Ἀνάφωρος*, fut. ἴσω, to brandish; to shake upwards. *Hes.*—to agitate, rouse, excite—to brandish weapons in a threatening manner; to threaten. *Dem.*

*Ἀναφύω*, fut. ἴσω, to deride; to revile. *Aristoph. Th. ἀνὰ, ῥοιβόω.*

*Ἀναφύω*, ὡ, adj. (part. perf. pass. of *ἀναφύω*) exposed indecently; immodest.

*Ἀναφύω*, fut. ἴσω, to add something, to make the balance even—to counterpoise—to change an effect. *Hippoc. Th. ἀνὰ, ῥοιβόω.*

*Ἀναφύω*, inf. pass. of *ἀναφύω*, to have the hair of the crown standing erect. *Th. ἀνάφωρος.*

*Ἀνάφωρος*, ὡ, ὁ, the hair of the forehead standing erect, like a crown.

*Ἀνάφωρος*, ὡ, adj. chub-nosed; cock-nosed—bending outward; and upwards. *Th. ἀνὰ, ῥοιβόω.*

*(Ἀνάφωρος*, ὡ, to make chub-nosed, or cock-nosed—to bend outwards

and upwards—to turn up the nose, like animals in rut that smell the female. *Hesych.*

*Ἀναφύω*, fut. ἴσω, to scratch up; rake up; dig up; root up. *metaph.* to seek out; search, dive into—to stir up embers, ashes. *Th. ἀνὰ, ῥοιβόω.*

*Ἀναφύω*, fut. ἴσω, to dig, or grub up; to extirpate—to destroy fundamentally. *Th. ἀνὰ, ῥοιβόω.*

*Ἀναφύω*, fut. ἴσω, to consider attentively. *Th. ἀνὰ, ῥοιβόω.*

*Ἀναφύω*, fut. ἴσω, to pack up, or carry away one's effects, to remove, to flee with one's effects; to march off; to decamp. *Xen.*—to subvert; demolish; destroy. *Thuc.*—to abolish; suppress—to refute, opposed to *καταναφύω*—to rebuild. *Strab. Th. ἀνὰ, in the latter sense, and a priv., ἀφύω, in the others.*

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banished, driven from one's country. *Herodot.*—recalled; dismissed from office—gone into voluntary exile. *Polyb.* 2.  
 (Ἀναστάν, fut. ἀσώ, perf. ἀνώσανα, to pull up; pull back; draw back—) to lift the brows; knit the brows, frown. *Xen.*—to act with gravity and dignity. *Schn.*—to banish; to drive from his home, or country. *¶* Ἀναστῶν τὰς ἰδέας, *Dem.* to lift the brows haughtily. *¶* ἰδέας ἀναστῶν κατὰ πνοάς, *Sophoc.* to inveigh against any one.  
 Ἀναστα, κ, ἡ, fem. of ἀναξ, a female sovereign; a queen, or princess. *¶* ἡ μά τις ἀναστα, *Eurip.* by Juno.  
 Ἀναστατε, Dor. for ἀναστατε.  
 Ἀναστασις, imperf. Ion. of ἀναστα. *Hom. Hymn.* 1.  
 Ἀνάσσω, fut. ἀξω, to rule; to govern. *Hom. Odys.* with genit. and dat. to possess. *¶* ὅς τις οὐτι χαίρων τισὶν ἐπάσθαι ἀνάσσει, I therefore exult thus in the possession of this treasure. *Th. ἀναξ.*  
 ἀναστῆναι, adv. standing up; arising. *Liad. Th. ἀναστῆναι.*  
 ἀνασταλμένος, for ἀνασταλμένος.  
 ἀνασταλάξω, ἡ, ὄν, repellent; repulsive; restraining—in (medicine) astringent. *Th. ἀνασταλάξω.*  
 ἀνασταλίζω, to weep, to wail aloud. *Asac. Th. ἀνά, ἀνασταλίζω.*  
 ἀναστή, part. 2 aor. of ἀναστήμι.  
 ἀναστή, ἀνά, ἡ, for ἀναστή, or ἀνάστη, *Apollon.*  
 ἀναστήμι, ω, adj. relating to resurrection. *Th. ἀναστήμι.*  
 ἀναστήμις, ω, ἡ, the act of rising, from a seat, couch, &c. or from table; the act of starting from an ambush—resurrection—an insurrection. act. the act of lifting up—erection, rearing, re-edification. *Dem.*—expulsion from a territory—overthrow; subversion; destruction.  
 ἀναστήτης, ἥρος, ὁ, a devastator; a destroyer. *Æschyl.*  
 ἀναστήτης, ω, adj. pertaining to rising, or resurrection; procuring restoration; restorative; promoting convalescence.  
 ἀναστήτης, ω, ὁ, s. s. as ἀναστήτης.  
 ἀναστήτης, ὁ, ὄν, s. s. as ἀναστήτης, procuring revival, or resurrection—exciting insurrection.  
 ἀναστήτης, ἀνθ. s. s. adverbially.  
 ἀναστήτης, ω, adj. ravaged; devastated; depopulated. *Xen.*—subverted—dispossessed; driven out; expelled.  
 ἀναστήτης, fut. ἀσώ, to excite sedition. *N. T.*—to devastate; subvert.  
 ἀναστήτης, ω, ἡ, overthrow; subversion; destruction; excitement to insurrection; disturbance.  
 ἀναστήτης, fut. ἀσώ, to fasten to a post; to crucify; to crucify again. *Th. ἀνά, ἀναστήτης.*

Ἀναστή, for ἀναστή, 2 pers. plur. 2 aor. imperat. of ἀναστήμι.  
 Ἀναστήτης, ὡ, fut. ἀσώ; s. s. as ἀναστήτης.  
 Ἀναστήτης, to shoot up like ears of barley; to grow up. *Apollon. Rhod. Th. ἀνά, ἀναστήτης.*  
 Ἀναστήτης, fut. ἀσώ, to send back; drive back; repulse; rout—to stop, stay, hold back, hinder—to lift up; to tuck up a garment. *Plut. Eurip.* — Ἀναστήτης, pass., the pass. s. of the verb, to be routed; to turn the back. — mid. to refuse. *¶* ἀναστήτης προφῶν, *Æl.* he refused nourishment. *Th. ἀνά, ἀναστήτης.*  
 Ἀναστήτης, fut. ἀξω, or ἀναστήτης, ἀναστήτης, *liad.* 10. and ἀναστήτης, to utter loud groans; to moan; to sob aloud. *Th. ἀνά, ἀναστήτης.*  
 Ἀναστήτης, fut. φω, to crown with a wreath, or garland. *Th. ἀνά, ἀναστήτης.*  
 Ἀναστήτης, ὡ, fut. ἀσώ, to erect a column; to erect a pillar as a funeral monument, a Cippus. *Th. ἀνά, ἀναστήτης.*  
 Ἀναστήτης, ἀνά, τὸ, elevation; height—lofty stature. *metaph.* eminence in rank. *Diodor. Th. ἀναστήτης.*  
 ἀναστήτης, to rear; to erect. *Th. ἀνά, ἀναστήτης.*  
 ἀναστήτης, v. ἀναστήτης.  
 Ἀναστήτης, ω, adj. open; gaping. *Th. ἀνά, ἀναστήτης.*  
 Ἀναστήτης, ὡ, fut. ἀσώ, to open wide; to widen. *Xen. Cyrop.*—to make strait, to narrow. *Aristot.*—to sharpen; to whet; to temper metal—to whet, to provoke the appetite, *Athen.*—to flow into; discharge; diembogue.  
 Ἀναστήτης, ω, ἡ, the act of widening, or of narrowing; of discharging, or flowing into—provocation of appetite; whetting.  
 Ἀναστήτης, ω, adj. s. s. as ἀναστήτης, ὡ, ὄν.  
 Ἀναστήτης, ὡ, ὄν, opening; widening—whetting, and the other s. of ἀναστήτης.  
 ἀναστήτης, ω, adj. wanting the due degree of hardness; not tempered. s. s. as ἀβάσπιος. *Th. a for ἀνῶ, ἀναστήτης.*  
 ἀναστήτης, ω, adj. not having dice, or ἀναστήτης. *Th. a priv., ἀναστήτης.*  
 ἀναστήτης, fut. εὐσμαι, to take the field, or go to war again. *Th. ἀνά, ἀναστήτης.*  
 ἀναστήτης, α, ἡ, the breaking up an encampment. *Th. ἀνά, ἀναστήτης, πίδου.*  
 Ἀναστήτης, fut. εὐσώ, to break up an encampment; decamp; lead away an army.  
 Ἀναστήτης, fut. φω, 2 aor. ἀναστήτης, act. to turn back, or round; to rally troops; to re-

verse, invert. *neut.* to turn about; to face about; to return. *Xen. Anab.*—to turn up; turn over—to examine; examine attentively. *¶* ὅσιν ἀνά ἀναστήτης ἔστιν, *Eurip. Bacch.* I will punish thee again. — Ἀναστήτης, pass., perf. ἀναστήτης, to be turned, &c.—mid. to turn about; to face about, against an enemy. *Xen. Cyrop.*—to halt and face about—to revolve, as a planet. *Xen. Mem.*—to frequent; to hold intercourse with; to be among. *Xen. Callim.*—to busy one's self about; to be conversant in. *Xen. Econ.* *¶* ἀναστήτης τὴν γνώμην, to change one's opinion; to become converted; to repent. *Th. ἀνά, ἀναστήτης.* *¶* ἀναστήτης, ω, adj. starless; dark. *Th. a priv., ἀναστήτης.*  
 ἀναστήτης, adv. inversely; turned back. *Herzsch.*  
 ἀναστήτης, more correctly ἀναστήτης, s. s. as ἀναστήτης. *Odys. 21. Hes. Scut.*  
 ἀναστήτης, ἥ, ὄν, the act of turning round, turning back, inverting; inversion—act of turning about to face an enemy. *Xen. Ages.*—frequentation; habitual intercourse—occupation—habitation. *Æschyl.*—(in logic) the interchange of terms; conversion—(in grammar) inversion—return; retreat. *Th. ἀναστήτης.*  
 ἀναστήτης, ω, ἡ, a change in levying the war taxes, to adapt them to the property of the people. *Th. ἀνά, ἀναστήτης.*  
 ἀναστήτης, ω, ὄν, fut. ἀξω, to alter the war taxes, and proportion them to the property of the citizens.  
 ἀναστήτης, ἀνά, τὸ, any thing raised, or tucked up. *Th. ἀνά, ἀναστήτης.*  
 ἀναστήτης, fut. ὡ, perf. ἀναστήτης, to lift up; to lift up the clothes; to expose the nakedness. — mid. to pull up one's robe; to expose one's nakedness. *Plut. ἥ, hence, ἀναστήτης, an abandoned prostitute.*  
 ἀναστήτης, fut. ἀλῶ, perf. ἀναστήτης, 1 aor. ἀναστήτης, to raise from a fall; place again on his legs, or erect—to restore to health. *neut.* to stand up from a fall—to recover health. *Th. ἀνά, ἀναστήτης.*  
 ἀναστήτης, s. s. as ἀναστήτης.  
 ἀναστήτης, poet. for ἀναστήτης.  
 ἀναστήτης, ω, ἡ, fortitude; endurance; patience in suffering. *Plut. Th. ἀναστήτης, inf. mid. of ἀναστήτης, ἀναστήτης τι, to bear up against; to endure any thing.*  
 ἀναστήτης, ω, ἡ, (from ἀναστήτης), the rising of the sun, or of a star, &c.  
 ἀναστήτης, for ἀναστήτης, 2 aor. imperat. mid. of ἀναστήτης.  
 ἀναστήτης, ὡ, adj. to be endured; to be borne; tolerable. *Th. ἀναστήτης.*

**Ἀνασχίω**, ᾧ, and **ἀνασχίμι**, fut. **ἀνασχίσω**, 2 aor. **ἀνέσχην**, imperat. **ἀνασχε**, **ἀνέσχεθι**, and **ἀνέσχε**, to arise; to come forth. act. to produce; to cause—to raise. Hom. **Ἥχρας ἀνέσχον**, *Iliad*. they raised their hands. Th. **ἀνὰ σχῆμα**, s. s. as **ἔχω**.  
**Ἀνασχίζω**, to split asunder; to split; to rend. s. s. as **σχίζω**. Th. **ἀνὰ σχῆμα**.  
**Ἀνασῶ**, fut. **σω**, to save; to restore; to recover; to restore to happiness, or health—to remind. Herodot. = **ἀνασῶμαι**, mid. to recover, to come out of misery, or sickness—to renew; to restore. Pausan. Th. **ἀνὰ σῶμα**.  
**Ἀνατάσσω**, or **ἀνατάττω**, fut. **ξω**, to stir up; to disturb; to throw into confusion, or disorder; to rout. Xen. Th. **ἀνὰ τάσσω**.  
**Ἀνάτασις**, **ως**, ἡ, extension; elongation; act of holding up, or stretching upwards—act of holding out the hands in a threatening manner. Polyb. Th. **ἀνὰ τάλω**.  
**Ἀνατάσσω**, or **ἀνατάττω**, fut. **ξω**, to set in order; to arrange. = mid. to put in order; to compile. Th. **ἀνὰ τάσσω**.  
**Ἀνατατίζω**, ᾷ, ὄν, holding forth, or up; menacing. Th. **ἀνατάτω**.  
**(Ἀνατατίζω)**, adv. s. s. as the preceding adverbially.  
**Ἀνατί**, or **ἀνατί**, adv. *Æschyl.* uninjured; with impunity. Th. a priv., ἄντ.  
**Ἀνατίω**, fut. **ἄντ**, perf. **ἀνατίταμαι**, to hold forth; stretch out—to extend the wings of an army. Xen. —to expand the wings. Xen.—to hold out a weapon in a threatening manner; hold out threats, threaten. **Ἡ ἀνατίων τὰς δεξιὰς**, to hold forth the right hands. Xen. *Cyrop.* = **Ἀνατίωμαι**, mid. to strut haughtily, in a menacing manner. = pass. to be held forth, or threatened, &c. Th. **ἀνὰ τάλω**.  
**Ἀνατιχίζω**, fut. **ισω**, to rebuild walls, or fortifications. Th. **ἀνὰ τείχος**.  
**(Ἀνατιχίζω)**, ᾧ, ἡ, the act of rebuilding walls, or fortifications.  
**Ἀνατίλλω**, fut. **ἀνατίλλω**, perf. **ἀνατίταμαι**, 1 aor. **ἀντίτα**, to produce; to cause to rise, or come forth—to hold up, as a torch. Neut. to come forth, to arise, as the sun and stars—in Herodot. 2. it denotes both rising and setting. Schn. L. Th. **ἀνὰ τίλλω**.  
**Ἀνατίω**, fut. **ἀνατίω**, perf. **ἀνατίττω**, to cut up; cut down; chop off; fell—to dissect (properly) beginning from below. Th. **ἀνὰ τίμνω**.  
**Ἀνατομαίνω**, adv. by straining; outstretching. Sophoc. Elect. Aristoph. Th. part. perf. pass. of **ἀνατίω**.  
**Ἀνατίω**, fut. **ξω**, to melt down;

to liquefy. metaph. to relax; to enervate. Plut. Th. **ἀνὰ τίω**.  
**(Ἀνάτασις)**, **ως**, ἡ, liquefaction.  
**Ἀνατί**, adv. s. s. as **ἀνατί**.  
**Ἀνατιδίδωμι**, for **ἀνατιδίδωμι**.  
**Ἀνατίθω**, fut. **ἀναθήσω**, 2 aor. **ἀνέθην**, to place up, or place on high; hang up, or place in a temple; consecrate. Xen. *Anab.*—to lay upon; to intrust; to charge; to enjoin—to burden; to overload—to lay one's charge; to impute—in a favourable sense—to attribute; to ascribe. Pind.—to inscribe to any one. Xen. *Mem.* Plat.—to displace; to transpose. Xen. *Mem.*—to retract, or alter one's opinion. Xen.—to put off; to defer—to bring upon; to procure. **Ἡ ἰσχυρὴν μὲν ἀναθήσει**, *Iliad*. 22. it will bring opprobrium upon me. = **Ἀνατίθωμαι**, pass. to be placed on high, &c. = mid. s. s. as the act. and, to undertake; take upon one's self; to bear. Th. **ἀνὰ, and ἀνω, τίθωμι**.  
**Ἀνατίω**, **ἔλ**, to bring forth again. Th. **ἀνὰ τίω**.  
**Ἀνατιμάω**, ᾧ, fut. **ἔσω**, to increase the price; to overvalue; to raise the price. Herodot.—s. s. as **ἰσχυρίζω**. Dio Cassius. Th. **ἀνὰ τιμάω**.  
**Ἀνατινάζω**, ᾧ, ἡ, the act of shaking violently, and throwing upwards. LXX. Th. **ἀνατινάζω**.  
**Ἀνατινίσσω**, fut. **ἔσω**, to shake violently, and heave, or throw upwards. Eurip. *Bacch.* Th. **ἀνὰ, τινίσσω**.  
**Ἀνατινίσσω**, another form for **ἀνατινίσσω**.  
**Ἀνατιτρίβω**, **ἀνατιτρίβω**, or **ἀνατίττωμι**, to bore, or pierce through. Th. **ἀνὰ, τιτρίβω**.  
**Ἀνατίλλω**, or **ἀνάτλωμι**, fut. **ἀνατίλλω**, 2 aor. **ἀντίτλω**, to take upon one's self—to bear; endure; suffer. Hom. Xen. Th. **ἀνὰ, τλάω**.  
**Ἀνατιχίζω**, fut. **ισω**, to exact interest upon interest, compound interest; to renew interest. Th. **ἀνὰ, τίω**.  
**(Ἀνατομιάω)**, ᾧ, ἡ, compound interest; renewal of interest.  
**Ἀνατολή**, **ης**, ἡ, sunrise; morning; the east. Th. **ἀνὰ, τίλλω**.  
**(Ἀνατομιάω)**, ᾧ, ὄν, pertaining to sunrise, morning, or the east; oriental.  
**Ἀνατολμάω**, ᾧ, fut. **ἔσω**, to resume courage; to hazard again—to act with renovated courage. Plut. **Ἡ** in Eurip. *Alc.* 281. read **ἀνὰ, τίλλω**, instead of **ἀνατόμω**. Porson. Th. **ἀνὰ, τοιμάω**.  
**Ἀνατομάω**, **ης**, ἡ, the act of cutting up, or cutting down; dissection; an anatomical operation. Th. **ἀνατίμνω**.  
**(Ἀνατομιάω)**, ᾧ, ὄν, pertaining to cutting up, dissection, or anatomy; anatomical.  
**Ἀνάτονος**, **ως**, adj. extending upwards—too prominent; out of

proportion with the breadth. Th. **ἀνὰ, τίω**.  
**Ἀνατός**, **ως**, adj. unharmed; uninjured—harmless. **Ἡ κακῶν ἀνατός**, Sophoc. free from injury. Th. a priv., ἄντ.  
**Ἀνατρέω**, to bore through, (in another form **ἀνατιτρίβω**).  
**Ἀνατρέπτις**, ᾧ, ὄν, turning back; overturning, overthrowing; subversive; destructive. Th. **ἀνατρέπω**.  
**Ἀνατρέπω**, fut. **ψω**, to turn back—to overturn; thrown down—to subvert; destroy—to contradict; refute; confute. Aristot. Th. **ἀνὰ, τρέπω**.  
**Ἀνατρέφω**, fut. **ψω**, to restore health by nourishment; to invigorate. metaph. to strengthen the mind. Xen.—to bring up; educate. Th. **ἀνὰ, τρέφω**.  
**Ἀνατρέφω**, fut. **ἀνατρέφω**, perf. mid. **ἀνατρέφω**, 2 aor. **ἀνέτρεφον** (from **ἀνὰ** and **τρέφω** obs.), to go back; to run back; to return—to flow back—to correct; ameliorate; amend. Plut.—to arise; spring up from. Herodot.—to grow; enlarge; increase. Herodot.—to jut out; project. **Ἡ ἀνατρέχων τῶν χρέων**, to go back to ancient times. Diodor. Polyb. **Ἡ τὴν τῆς φύσεως ἰδιότητος ἀνατρέφω**, Plut. to correct the natural defects. **Ἡ ἀνατρέφω** in τῷ θρόνῳ, Herodot. to start up from his throne.  
**Ἀνατρίω**, **ως**, ἡ, the act of boring, or piercing through. Th. **ἀνατρίω**.  
**(Ἀνατρίω)**, **ως**, adj. bored, or pierced through.  
**Ἀνατρίβω**, fut. **ψω**, to triturate; to pulverise—to rub, or scrape off; rub out; efface; cancel—to wear by rubbing. **Ἡ ἀνατρίβω**, to chafe the body with oil mixed with water. Th. **ἀνὰ, τρίβω**.  
**(Ἀνατρίβω)**, worn, rubbed, scratched. **Ἡ ἀνατρίβων ἱμάτιον**, a garment made of a cloth having its texture like plush. *Discor.* (Schn. L.)  
**(Ἀνατρίψις)**, **ως**, ἡ, the act of rubbing, or of grinding—friction—scratching, or itching. Galen.  
**Ἀνατρίψω**, **ης**, ἡ, subversion; destruction. Th. **ἀνατρίψω**.  
**Ἀνατρίψω**, **ης**, ἡ, nourishment—bringing up, education. Th. **ἀνατρίψω**.  
**Ἀνατρίψω**, s. s. and Th. as **ἀνατρίψω**.  
**(Ἀνατρίψω)**, ᾧ, ὄν, the act of running backwards.  
**Ἀνατίλλω**, or **ἀνατίλλω**, to unfold, or to unroll, over again—to revolve in the mind; reconsider. Th. **ἀνὰ, τίλλω**.  
**Ἀνατίω**, ᾧ, fut. **ἔσω**, to form anew; to alter the form—to form; to figure; to frame; to imagine. Th. **ἀνὰ, τίπνω**.  
**(Ἀνατίπνω)**, **ως**, ἡ, an image; an idea; a representation.  
**(Ἀνατίπνω)**, **ως**, ἡ, the act of

forming over again, of framing, or representing—imagination—representation.  
 (Ἀνεπιφανής, ἄ, ἰ, pertaining to figuring, or imagining.  
 Ἀνεπιφάνης, fut. ἄνω, to disturb; derange; throw into confusion. Th. ἄν, φάνη.  
 Ἀνεργός, ω, adj. rayless; unilluminated; dark. *Æschyl.* Th. a priv., αἰνί.  
 Ἀνευδής, ἰς, adj. speechless; mute; silent, and the s. s. as the following. Th. a priv., αἰδῆ.  
 Ἀνευδής, ω, adj. inexpressible; unutterable; strange; unheard of; unexpected. *Schol. Sophoc. Aj.*—not to be told—speechless; mute; silent. Th. a priv., αἰδῆ.  
 Ἀνευδία, ας, ἡ, speechlessness. Th. a priv., αἰδῆ.  
 (Ἀνευδός, ω, adj. mute; silent. s. s. as ἀνευδός. *Odys.* 5.  
 (Ἀνευδός, adv. s. s. as ἀνευδός adverbially.  
 Ἀνευδία, adv. without passage, or ferry money. Th. a priv., αἰδῆ.  
 Ἀνευδία, ω, adj. without flutes; without music—ignorant of flute-playing. *Luc.* ἡ βύρρα ἄνευδός καὶ ἀνευδία, *Plut.* a sacrifice unaccompanied with singing, music, or dancing. Th. a priv., αἰδῆ.  
 Ἀνευδία, ἰς, adj. not promoting growth; not causing increase. *pass.* not growing, or increasing. Th. a priv., αἰδῆ.  
 (Ἀνευδία, ω, adj. s. s.—incapable of growth—in grammar) not having an augment.  
 Ἀνευδία, fut. ἄνω, to increase; to augment. Th. ἄν, αἰδῆ.  
 Ἀνευδία, ω, adj. wanting voice; mute; silent. Th. a priv., αἰδῆ.  
 Ἀνευδία, ω, adj. without air; not blown upon. Th. a priv., αἰδῆ.  
 Ἀνευδία, ω, ἡ, a winter torrent. *Æschyl.* Rhod. according to another interpretation, ἀνευδία, is explained by ἔχθαι τὸν ποταμὸν, the steep banks of rivers—the name of a river in *Thessaly*. *Hes.* (*Schn. L.*)  
 Ἀνευδία, ως, ἡ, ἡ, adj. wanting a neck. Th. a priv., αἰδῆ.  
 Ἀνευδία, fut. αἰδῆ, to light up; to set on fire.  
 Ἀνευδία, and ἀνευδία, 1 aor. ἀνέυδω, Dor. ἀνέυδω, to cry aloud; to call aloud. Th. ἄν, αἰδῆ, αἰδῆ.  
 Ἀνευδία, fut. ἀναφανῶ, perf. ἀναφανέτω, perf. mid. ἀναφανέτω, to make appear; to shew; to make manifest; to render visible, or evident—to exhibit; produce; expose; explain.—ἀναφανέτωμαι, *pass.* and mid. to become visible, or evident; to appear. ἡ ἀναφανέτωμαι  *Xen.* we seemed to have been saved. Th. ἄν, φάνη.  
 Ἀναφανέτω, ω, adj. not to be taken away. ἡ ἀναφανέτω, a secure possession. *Dionys. Hal.* Th. ἄν, φάνη.

Ἀναφάλαρος, ω, adj. s. s. as ἀναφάλαρος. Th. ἄν, φάλαρος.  
 Ἀναφάλαρος, ω, ἡ, and ἡ, one who is bald on the fore part of the head—one who wants eyebrows. *Luc.* Th. ἄν, φάλαρος.  
 (Ἀναφάλαρος, ἰς, ἡ, want of brows. *Aristot.* state of being bald-pated.  
 (Ἀναφάλαρος, ω, ἡ, s. s. in *LXX.* *Levit.* wanting brows.  
 (Ἀναφάλαρος, ἰς, ἡ, s. s. and Th. as ἀναφάλαρος.  
 Ἀναφανδία, or ἀναφανδία, adv. *post.* ἀμφαδία, and ἀμφαδία, visibly; openly; manifestly; evidently. Th. ἀναφανδία.  
 Ἀναφανδία, fut. ἄνω, s. s. as ἀναφανδία—to bring an image before the mind—to present a vision. = Ἀναφανδίαμαι, *Plat.* s. s. as ἀναφανδίαμαι. Th. ἄν, φανδία.  
 Ἀναφανδία, fut. ἀνέλω, 1 aor. ἀνέλω, 2 aor. ἀνέλω, to raise; to lift up; to bring up—to carry; to bear; to sustain—to arouse, awaken, encourage. *Plut.*—to bring up, to spit up. ἡ ἀναφανδία, to spit blood. *Plut.* †† to bring back; revoke—to make a report on any subject—to impute; attribute. ἡ ἀναφανδία ἀνέλω εἰς τὸν, to lay the blame on any one. †† to refer to; appeal to. ἡ εἰς ἀνέλω τὸν λόγον ἀνέλω, *Plat.* I am willing to refer the matter to any honest man. *Neut.* to arise; rise, as a star, &c.—to come forth; spring up—to recover, health, senses, spirits, or recollection—s. s. as ἀνέλω, *Plut.* and *Heliodorus.* ἡ αἰ Κάντος προφητείας ἀνέλω τὸν Παυσανίου, the prophecies of Cato occurred to Pompey. *Plut.* ἡ ἀναφανδία τὸ γένος εἰς τὸν, to refer one's origin to, or to descend from, any one. ἡ ἀνέλω τὸν πρὸς αὐτὸν, to bring back to his senses. ἡ ἀνέλω τὸν λυσιθυμίας, having recovered from his fainting fit. = Ἀναφανδία, mid. s. s. as the act. = *pass.*, the *pass.* s. of the verb. Th. ἄν, φάνη.  
 Ἀναφανδία, fut. εἰλωμαι, to recommend flight; to escape by flight; to flee back, retreat. Th. ἄν, φάνη.  
 (Ἀναφανδία, ἰς, ἡ, escape by flight. *Dio Cass.*  
 Ἀναφία, ἰς, adj. untouched—impalpable. Th. a priv., αἰδῆ.  
 Ἀναφίγγωμαι, fut. ἀναφίγγωμαι, to call up; cry out aloud; call out in a loud voice—to return a cry; answer—to utter aloud. Th. ἄν, φίγγωμαι.  
 Ἀναφίγγωμαι, to cause one's own misery, unhappiness, or ruin—to become miserable, or ruined. Th. ἄν, φίγγωμαι.  
 Ἀναφίσις, ἰνός, part. 1 aor. of ἀναφίσις.  
 Ἀναφίσις, fut. ἀνῶ, to swell out; to become again inflamed.

Th. ἄν, φίσις.  
 Ἀναφίσις, to light up; to rekindle. s. s. *metaph.* ἡ ἀναφίσις, *Plut.* to be inflamed with anger. Th. ἄν, φίσις.  
 Ἀναφίσις, fut. ἰσω, to boil up; bubble. Th. ἄν, φίσις.  
 Ἀναφίσις, fut. ἰσω. *Iliad.* 21. s. s.  
 Ἀναφίσις, to terrify. *Aristoph.* Th. ἄν, φίσις.  
 Ἀναφίσις, ἰ, fut. ἰσω, to come, or go back. *Nicand.* Th. ἄν, φίσις.  
 Ἀναφίσις, ἰς, ἡ, the act of raising, of lifting up, or of offering—the act of throwing blame upon any one; imputation—reference; appeal. *Theophrast. Char.*—recourse; legal redress—recovery; amendment. *Plut.*—product; revenue; contribution—eruption; emanation; exhalation. ἡ ἰχω ἀναφίσις, to have a reference to. ἡ ἰχω ἀναφίσις ἀπὸ πάντων πραγμάτων εἰς τὸν δῆμον ἰστί, all matters are referred to the people. *Arist.* Th. ἄν, φίσις.  
 (Ἀναφίσις, ἰς, ἡ, a strap, cord, or belt by which any thing is carried—a sword-belt—a piece of wood laid across the shoulders, used by porters—a porter. *LXX.*  
 (Ἀναφίσις, ἰ, s. s. as ἀναφίσις, especially, to carry up, or back.  
 (Ἀναφίσις, ἰ, ἡ, (a grammatical term) relative.  
 (Ἀναφίσις, ω, τὸ, an instrument used by porters in carrying burdens. s. s. as ἀναφίσις.  
 Ἀναφίσις, fut. ἰσω, to load; to impose a burden. ἡ ἀναφίσις, ὅσα, to be betrayed. *lit.* delivered up like a bale of goods given to a porter. Th. ἄν, φίσις.  
 Ἀναφίσις, or ἀναφίσις, fut. ἰσω, for ἀναφίσις. *Schn.* Th. ἄν, φίσις.  
 Ἀναφίσις, or ἰσω, fut. ἰσω, to shudder with horror—to bristle up. Th. ἄν, φίσις.  
 Ἀναφίσις, ας, ἡ, the state of not loving, or not being beloved—disinclination to love—want of charms, or attractions. Th. a priv., αἰδῆ.  
 (Ἀναφίσις, ω, adj. not loving; not beloved—wanting charms. *Xen. Symp.*—not inclined to the pleasures of love. *Xen. Luc.*  
 Ἀναφίσις, ἰ, fut. ἰσω, to recover one's senses; return to reason. *Xen. Anab.*—to amend; repent. Th. ἄν, φίσις.  
 Ἀναφίσις, fut. ἰσω, to ponder; revolve in the mind—to excogitate; devise. *Plat. Ol.* 1. Th. ἄν, φίσις.  
 Ἀναφίσις, ω, adj. without froth; not foaming. Th. a priv., αἰδῆ.  
 Ἀναφίσις, ἰς, ἡ, *Æschyl.* retreat, flight. Th. ἀναφίσις.  
 Ἀναφίσις, v. ἀναφίσις.  
 Ἀναφίσις, s. s. as ἀναφίσις, mid. of ἀναφίσις. Th. ἄν, φίσις.

\**Ἀνάφυξις*, *ως*, *ἡ*, escape by flight—means of escape—an evasion; a subterfuge. *Th. ἀναφύγω.*  
 \**Ἀναφύμαι*, *mid.* of *ἀναφύω.*  
 \**Ἀναφύρω*, *ᾶ*, *fut.* *ἴσω*, to mix up; to knead—to moisten, or soak. *Th. ἀνὰ, φράω.*  
 \**Ἀναφυσάω*, *ᾶ*, *fut.* *ἴσω*, to blow, or breathe upward; to exhale; breathe; blow. *act.* to blow upon, or into; into a wind instrument. *Athen.* to inflate. *metaph.* to puff up with pride. = \**Ἀναφυσάμαι*, *mid.* *Xen. Cyrop.* to be puffed up with pride, or conceit. *Th. ἀνὰ, φυσάω.*  
 (\**Ἀναφύσσημα*, *ατος*, *τὸ*, a blast; a puff; an exhalation.  
 (\**Ἀναφύσσις*, *ως*, *ἡ*, the act of blowing, or breathing upwards—inflation—exhalation—a venthole; a vent by which subterraneous fires, waters, or exhalations issue—the mouth-piece of a flute. *Henrich.*  
 \**Ἀναφυσιάω*, *ᾶ*, *fut.* *ἴσω*, to fetch breath—to pant for breath. *Th. ἀνὰ, φυσιάω.*  
 \**Ἀναφύω*, *fut.* *ἴσω*, to propagate; cause to grow; produce. = \**Ἀναφύμαι*, *mid.* to be born over again; to revive—to shoot up, or grow again; to grow. *Th. ἀνὰ, φύω.*  
 \**Ἀναφώντω*, *ᾶ*, *fut.* *ἴσω*, to call up; to call, or cry aloud; to proclaim, or declare aloud—to claim; to call for. *Plut. Chrysostom. Th. ἀνὰ, φωνία.*  
 (\**Ἀναφώνημα*, *ατος*, *τὸ*, a call, a cry; an outcry; an acclamation. *Plut.*  
 (\**Ἀναφώνσις*, *ως*, *ἡ*, the act of calling aloud; outcry; exclamation; proclamation; declamation.  
 \**Ἀναχέω*, *fut.* *ᾶσω*, to step back; shrink back; recoil; recede—to halt. *Xen. Anab. Th. ἀνὰ, χέλω.*  
 \**Ἀναχαίνω*, *fut.* *ανῶ*, to gape wide; to yawn. *Th. ἀνὰ, χαίνω.*  
 \**Ἀναχαίτω*, *ατος*, *τὸ*, to rear and fling up the mane, as spirited, or restive horses do, which throw their riders. *hence metaph.* to revolt; shake off the yoke—to be disobedient, unruly, or headstrong—to stop, hinder, restrain, dissuade. *lit.* hold, or pull back by the hair or mane. *Th. ἀνὰ, χαίτω.*  
 \**Ἀναχαλασμός*, *ου*, *ἡ*, the act of loosening, or slackening; relaxation. *Th. ἀνὰ, χαλάω.*  
 (\**Ἀναχαλαστικός*, *ῆ*, *ὁ*, slackening; taking off a strain; laxative.  
 (\**Ἀναχαλάω*, *ᾶ*, *fut.* *ᾶσω*, to unbind; relax; relieve from tension. *Ἀναχάσκω*, *ῆ*, *αὖ* as *ἀναχαίνω.*  
 \**Ἀναχέωμαι*, *ατος*, *τὸ*, to hold back; to restrain. *Th. ἀνὰ, χειρίζω.*  
 \**Ἀναχέλισσμαι*, *ατος*, *τὸ*, to throw up; to expectorate. *Th. ἀνὰ, χέλυς.*  
 \**Ἀναχέω*, *fut.* *ᾶσω*, to pour out; to pour out again; to pour back—to effuse; discharge; overflow—to spread; to diffuse. *Th. ἀνὰ, χέω.*  
 \**Ἀναχέω*, *1 aor. pass.* of *ἀνάγω.*

\**Ἀναχλαίνω*, *ᾶ*, *fut.* *ᾶσω*, to put a mantle on another person, or to dress one's self. *Th. ἀνὰ, χλαίνα.*  
 \**Ἀναχλαίνω*, *fut.* *ανῶ*, to warm over again; to warm. *Th. ἀνὰ, χλαίνω.*  
 \**Ἀναχλαίσσωμαι*, *ατος*, *τὸ*, to be covered with the first down. *Aristoph.*—to be grown up to manhood. *Th. ἀνὰ, χλῆος.*  
 \**Ἀναχῶ*, *ῆς*, *ἡ*, the act of pouring out; discharge; overflow; eruption. *Long.* \**Ἀναχῶ* *αὖ* *τῆς* *Ἀἴτης*, the eruptions of *Ætina*. †† a canal; an aqueduct. *Th. ἀναχῶ.*  
 \**Ἀναχορεύω*, *ατος*, *τὸ*, to celebrate by dances. *S. s.* as *ἀναβαγχύω*, *act.* and *neut.* *Eurip. Orest.*—*s. s.* as *χορεύω*, *Eurip. Ion. Th. ἀνὰ, χορεύω.*  
 \**Ἀναχῶ*, *ᾶ*, *fut.* *ᾶσω*, *s. s.* as *ἀναχέωμαι*. *Th. ἀνὰ, χῶ.*  
 \**Ἀναχρίπτω*, *fut.* *ψω*, and *ἀναχρίπτωμαι*, *ατος*, *τὸ*, to spit up; to hawk, or cough up. *Th. ἀνὰ, χρίπτωμαι.*  
 (\**Ἀνάχρηψις*, *ως*, *ἡ*, expectoration; the act of coughing up.  
 \**Ἀναχρίπτω*, *fut.* *ανῶ*, *s. s.* as the following.  
 \**Ἀναχρίω*, *ατος*, *τὸ*, to daub, or plaster over; to anoint. *Th. ἀνὰ, χρίω.*  
 \**Ἀναχρίσσωμαι*, *ατος*, *τὸ*, to daub, or paint; to colour; to besmear; to daub. *Th. ἀνὰ, χρίω.*  
 (\**Ἀνάχρησις*, *ως*, *ἡ*, the act of colouring, painting, or daubing. *Plut.*  
 \**Ἀνάχρημα*, *ατος*, *τὸ*, an estuary. *Th. ἀναχῶ.*  
 \**Ἀναχρίπτω*, *ατος*, *τὸ*, adj. cleansed from chaff, hulls, or husks. *Th. ἀνὰ, ἀχρίω.*  
 \**Ἀναχρίω*, *ως*, *ἡ*, the act of pouring out; discharge; effusion—*s. s.* as *ἀναχῶ*, *an estuary. Strab. Metaph.* enervation from the effects of sensual indulgence. *Th. ἀναχῶ.*  
 \**Ἀναχῶ*, *fut.* *ᾶσω*, *s. s.* as *ἀναχέω*.  
 \**Ἀνάχρημα*, *ατος*, *τὸ*, the earth thrown up from a ditch; a dam; a ditch. *Th. ἀναχῶ.*  
 (\**Ἀναχρηματισμός*, *ου*, *ἡ*, the act of digging a trench, or raising a dam.  
 \**Ἀναχρητός*, *ατος*, *τὸ*, to melt afresh, or cast over again. *Strab. Th. ἀνὰ, χρητός.*  
 \**Ἀναχρύπτω*, *ατος*, *τὸ*, to step back; to recoil; to go back; recede; withdraw; retire. \**Ἀναχρηματικός*, *ὅσων*, a retired place; a recess. *Theophrast.* †† to retire from state affairs, or public business; to resign office—to have an aversion to. *Chrysostom.* \**ἡ* *Ῥασιλίδης* *ἀναχρήμις* *ἐς* *τὴν* *παῖδα*, *Herodot.* the sovereignty descends to the son, in order of succession. *Th. ἀνὰ, χρηίω.*  
 (\**Ἀναχρήμα*, *ατος*, *τὸ*, the act of stepping back; recoil; retirement—a place of retirement; a recess.

(\**Ἀναχρήσις*, *ως*, *ἡ*, the act of recoiling, receding, retiring, withdrawing—retirement; a place of retirement—refuge; place of refuge—retreat, return from battle.  
 (\**Ἀναχρηστής*, *ου*, *ἡ*, one who withdraws, retires, and the other *s.* of the verb *ἀναχωρέω*—one who retires from public affairs—a recluse; an anchorite.  
 (\**Ἀναχωρητικός*, *ῆ*, *ὁ*, inclined to give way, to yield, or to retreat. *Arrian.*  
 \**Ἀναχωρίζω*, *ατος*, *τὸ*, to cause to retire, go back, or return—to recall—to bring back; replace. *Schn. L. Th. ἀναχωρίζω.*  
 \**Ἀναχωρέω*, *ατος*, *τὸ*, earth thrown up. *Th. ἀνὰ, χῶ.*  
 \**Ἀναψάω*, *ᾶ*, *to rub; rub clean. Th. ἀνὰ, ψάω.*  
 \**Ἀναψήζω*, *fut.* *ἴσω*, to put to the vote again; renew the voting. *metaph.* to take up a matter again; to repeal; to amend; to alter. *Thuc. Th. ἀνὰ, ψήζω.*  
 (\**Ἀναψήσις*, *ως*, *ἡ*, renewal of votes, reconsideration of a subject; amendment, alteration, or repeal.  
 \**Ἀναψις*, *ως*, *ἡ*, the act of lighting up, or of rekindling. *Th. ἀνὰ, ἄπτω.*  
 \**Ἀναψυκτήρ*, *ῆρος*, *ἡ*, one that refreshes. *Eurip. Andr. Th. ἀνὰ, ψύχω.*  
 (\**Ἀναψυκτικός*, *ῆ*, *ὁ*, *adj.* refrigerative; refreshing; reviving; restorative.  
 (\**Ἀνάψυξις*, *ως*, *ἡ*, refrigeration; refreshment; relief; restoration, recovery.  
 (\**Ἀναψυχή*, *ῆς*, *ἡ*, *s. s.* and, the act of recovering breath, or of taking breath; inhalation of fresh air.  
 (\**Ἀναψύχω*, *fut.* *ψω*, to take breath again; recover breath; revive; recover. *act.* to refrigerate; refresh; revive—to fan. \**Ἀναψύχου* *ἄνδρα* *ἑν* *Ἀδωνίῳ*, *(another)* fans *Adonis* with his wings. *Bion. Id. 1.* †† to dry in the air. = \**Ἀναψύχου*, *mid.* to revive; to recover, and the other *neut. s.* of *ἀναψύχω*.  
 \**Ἀναψύχω*, *for ἀναψύχω*, from *ἀναψύχω*.  
 \**ΑΝΔΑΝΩ*, *fut.* *ἄδω* (from *ἄδω*), *perf.* *ἴδα* and *ἔαδα*, to please.  
 \**Ἀνδήμα*, *ατος*, *τὸ*, *s. s.* as *ἀνδήμα*, and *ἀνδερμός*, a band; a fillet, &c. *Th. ἀνὰ, δῖω.*  
 (\**Ἀνδήμα*, *for ἀνδήμα*, to be crowned.  
 \**Ἀνδήμα*, *ἔω*, *τὸ*, the bank of a river—a bed, or border in a garden—a trench; a canal. *Plut.*—earth thrown up from, or the border of a furrow. *Mosch.*—a flower-bed. *Theocrit.*  
 \**Ἀνδήπις*, *ου*, *ἡ*, the spring of a trap. *Callim. Th. ἀνδήπις.*  
 \**Ἀνδῖω*, *ατος*, *τὸ*, to throw up. *s. s.* as *ἀνα-*









\**Ἀντίκω*, *s. s.* as *ἀντίκω*, 1 aor. mid. *ἀντικώμην*. *¶* *ἀντικώματος* ἐκ τῆς λαιποφυγῆς, having recovered from a fainting fit. *¶* *ἀντίκωτος φωνή*, he raised his voice.

\**Ἀντιρρῆς*, *ῥος*, *adj. s. s.* and *Th.* as the following.

\**Ἀντιρρητός*, *ος*, *adj.* not energetic; inactive; inefficacious. *Th. a priv., ἰνερῆς*.

\**Ἀντιρῶς*, and *ἀντιρῶς*, *Iliad.* 11. poet. for *ἀντιρῶς*, *Dor.* *ἀντιρῶς*, *ἀντιρῶς*, or from *ἰδῶ*, *ἰδῶ*, *perf.* *ἴδω*, *ἴδω*, and *ἀνά*.

\**Ἀντιρῶς*, *ος*, *adj.* uninspired; not enthusiastic. *Th. a priv., ἰνδοῦς*.

\**Ἀντιρῶς*, *ος*, *adj.* thoughtless; inattentive; careless. *Th. a priv., ἰνῶς*.

\**Ἀντιρῶς*, *ος*, *adj.* undisturbed; untroubled. *Th. a priv., ἰνυχῶς*.

\**Ἀντιρῶς*, *ος*, *adj.* avoiding all communication—unsociable—not to be accosted. *Th. a priv., ἰνυχῶς*.

\**Ἀντιρῶς*, *ος*, *nom. pl.* of *ἀντιρῶς*, 2 aor. of *ἀντιρῶς*.

\**Ἀντιρῶς*, *ος*, *adj.* indelible. *Th. a priv., ἰζαλίφω*.

\**Ἀντιρῶς*, *ος*, *adj.* infallibility. *Th. a priv., ἰζαπάτως*.

\**Ἀντιρῶς*, *ος*, *adj.* infallible.

\**Ἀντιρῶς*, *ος*, *adj.* not investigated—unconvicted; unconvicted; unrefuted; uncontradicted; unconfuted—not proved—not to be investigated, &c. *Th. a priv., ἰζαλίφω*.

\**Ἀντιρῶς*, *ος*, *s. s.* as *ἀντιρῶς*.

\**Ἀντιρῶς*, *ος*, *adj.* escaping all research; inscrutable; impenetrable; inextricable. *Th. a priv., ἰζαλίφω*.

\**Ἀντιρῶς*, *ος*, *adj.* not carefully examined. *¶* *ἀντιρῶς* *μὴ* *κόλας* *μὴ* *κόλας*, punish nobody without having previously examined into his culpability. *Th. a priv., ἰζαλίφω*.

\**Ἀντιρῶς*, *ος*, *adv.* without examination; without choice; without discernment.

\**Ἀντιρῶς*, *ος*, *adj.* not to be found out, or discovered. *Thuc. ¶* *ἀντιρῶς* *ἀριθμῶς*, an indeterminate number; an incalculable number. *Th. a priv., ἰζαλίφω*.

\**Ἀντιρῶς*, *ος*, *adj.* unrelated—unexplained—not to be related, or explained—innumerable. *Th. a priv., ἰζαλίφω*.

\**Ἀντιρῶς*, *ος*, *s. s.* as *ἀντιρῶς*.

\**Ἀντιρῶς*, *ος*, *adj.* to suffer pain, injustice, or misery, patiently—to be patient, or resigned. *Th. ἀντιρῶς*, *κακῶς*.

\**Ἀντιρῶς*, *ος*, *adj.* suffering; patience; resignation.

\**Ἀντιρῶς*, *ος*, *adj.* patient of evil—resigned.

\**Ἀντιρῶς*, *ος*, *adv.* patiently.

\**Ἀντιρῶς*, *ος*, *adj.* which cannot

be dried; not dried. *Th. a priv., ἰζαλίφω*.

\**Ἀντιρῶς*, *ος*, *adj.* implacable. *Th. a priv., ἰζαλίφω*.

\**Ἀντιρῶς*, *ος*, *adj.* not having an issue; out of which one cannot escape. *Th. a priv., ἰζαλίφω*.

\**Ἀντιρῶς*, *ος*, *adj.* of whom no track, no traces can be discovered. *Th. a priv., ἰζαλίφω*.

\**Ἀντιρῶς*, *ος*, *adj.* not having an issue. *Theocrit. ¶* *ἀντιρῶς* *ἡμέρα*, *Plut.* a day of ill omen; on which no enterprise, or business is undertaken. *Th. a priv., ἰζαλίφω*.

\**Ἀντιρῶς*, *ος*, *adj.* not to be divulged, or rendered public. *Th. a priv., ἰζαλίφω*.

\**Ἀντιρῶς*, *ος*, *adj.* not solemnized as a festival. *¶* *ἡμέρα* *ἀντιρῶς*, a day not a festival. *Th. a priv., ἰζαλίφω*.

\**Ἀντιρῶς*, *ος*, *adj.* for *ἀντιρῶς*, 3 pers. pl. of *ἀντιρῶς*.

\**Ἀντιρῶς*, *ος*, *adj.* mute, silent. *v. ἰζαλίφω*, *ἡ*, *s. s.* as *ἰζαλίφω*, or *ἰζαλίφω*.

\**Ἀντιρῶς*, *ος*, *adj.* undeclared; unannounced. *¶* *ἡμέρα* *ἀντιρῶς*, a war without a previous declaration. *Th. a priv., ἰζαλίφω*.

\**Ἀντιρῶς*, *ος*, *adj.* not felt, or perceived; imperceptible. *Th. a priv., ἰζαλίφω*.

\**Ἀντιρῶς*, *ος*, *adj.* unheard of; not publicly known—not to be made known. *Th. a priv., ἰζαλίφω*.

\**Ἀντιρῶς*, *ος*, *adj.* *s. s.* as *ἀντιρῶς*, immodest, impudent. *Th. a priv., ἰζαλίφω*.

\**Ἀντιρῶς*, *ος*, *adv.* immodestly.

\**Ἀντιρῶς*, *ος*, *adv.* to leap upon; to rush upon; to stand upright; to prance. *Th. ἀντιρῶς*, *ἰζαλίφω*.

\**Ἀντιρῶς*, *ος*, *adv.* for *ἀντιρῶς*.

\**Ἀντιρῶς*, *ος*, *adv.* for *ἀντιρῶς*, 1 aor. mid. of *ἀντιρῶς*.

\**Ἀντιρῶς*, *ος*, *adj.* not to be amended, or rectified; incontestable. *Th. a priv., ἰζαλίφω*.

\**Ἀντιρῶς*, *ος*, *adj.* untouched; uninjured—inviolable, and the signif. of *ἀντιρῶς*. *Th. a priv., ἰζαλίφω*.

\**Ἀντιρῶς*, *ος*, *adj.* ungraceful; destitute of charms, of elegance. *s. s.* as *ἀντιρῶς*.

\**Ἀντιρῶς*, *ος*, *adj.* not burdensome; light; easy; agreeable. *Th. a priv., ἰζαλίφω*.

\**Ἀντιρῶς*, *ος*, *adv.* *s. s.* as *adj.* adverbially. *¶* *ἀντιρῶς* *φῆμι*, I support without difficulty. *¶* *ἡμεῖς* *ἰσχυρῶς* *ἀντιρῶς*, to praise one's self without wounding the feelings of others.

\**Ἀντιρῶς*, *ος*, *adj.* which has not been insulted—not exposed to insult, or outrage. *Th. a priv., ἰζαλίφω*.

\**Ἀντιρῶς*, *ος*, *adj.* silent; mute. *Th. a priv., ἰζω*.

\**Ἀντιρῶς*, *ος*, *adj.* inaccessible.

*Th. a priv., ἰζαλίφω*.

\**Ἀντιρῶς*, *ος*, 1 aor. of *ἀντιρῶς*.

\**Ἀντιρῶς*, *ος*, *adj.* safe from snares, or ambush. act. not lying in wait. *Thuc. Th. a priv., ἰζαλίφω*.

\**Ἀντιρῶς*, *ος*, *adj.* without an inscription—not guaranteed. *Th. a priv., ἰζαλίφω*.

\**Ἀντιρῶς*, *ος*, *s. s.* as *ἀντιρῶς*.

\**Ἀντιρῶς*, *ος*, *adj.* unostentatious; modest. *Th. a priv., ἰζαλίφω*.

\**Ἀντιρῶς*, *ος*, *adj.* not admitting; not admissible—incompatible; impossible. *Th. a priv., ἰζαλίφω*.

\**Ἀντιρῶς*, *ος*, *adj.* unbound. *Th. a priv., ἰζαλίφω*.

\**Ἀντιρῶς*, *ος*, *adj.* not biting; not corrosive, or irritating. *Th. a priv., ἰζαλίφω*.

\**Ἀντιρῶς*, *ος*, *adj.* not litigated; not causing litigation. *Th. a priv., ἰζαλίφω*.

\**Ἀντιρῶς*, *ος*, *adj.* not growing; not increasing; not thriving. *Theophrast. Th. a priv., ἰζαλίφω*.

\**Ἀντιρῶς*, *ος*, *adj.* harshness; injustice. *Dem. Th. a priv., ἰζαλίφω*.

\**Ἀντιρῶς*, *ος*, *adj.* unjust; harsh.

\**Ἀντιρῶς*, *ος*, *adv.* unjustly; harshly.

\**Ἀντιρῶς*, *ος*, *adj.* unburned—not set on fire. *Th. a priv., ἰζαλίφω*.

\**Ἀντιρῶς*, *ος*, *adj.* not blamed—irreprehensible. *Thuc. Th. a priv., ἰζαλίφω*.

\**Ἀντιρῶς*, *ος*, *adv.* irreprehensibly.

\**Ἀντιρῶς*, *ος*, *adj.* unsatiable. *Th. a priv., ἰζαλίφω*.

\**Ἀντιρῶς*, *ος*, *adj.* unsuccoured—incapable of receiving succour, or aid. *Th. a priv., ἰζαλίφω*.

\**Ἀντιρῶς*, *ος*, *adj.* to answer.

\**Ἀντιρῶς*, *ος*, *adj.* upon which no judgment has been, or can be formed—not deciding. *Th. a priv., ἰζαλίφω*.

\**Ἀντιρῶς*, *ος*, *adj.* irreprehensible. lit. that no hold can be taken of—innoct; blameless. *Th. a priv., ἰζαλίφω*.

\**Ἀντιρῶς*, *ος*, *adv.* irreprehensibly.

\**Ἀντιρῶς*, *ος*, *adj.* never to be forgotten. *Th. a priv., ἰζαλίφω*.

\**Ἀντιρῶς*, *ος*, *adj.* careless. *Th. a priv., ἰζαλίφω*.

\**Ἀντιρῶς*, *ος*, *adv.* inconsiderately; without reflection. *Th. a priv., ἰζαλίφω*.

\**Ἀντιρῶς*, *ος*, *adj.* unmixed; not to be mixed; having no communication with strangers; unsociable. *Strab. ¶* *ἀντιρῶς* *πύλωμα*, a war interrupting all communications. *Th. a priv., ἰζαλίφω*.

\**Ἀντιρῶς*, *ος*, *adj.* not durable; changing; variable. *Th. a priv., ἰζαλίφω*.

\**Ἀντιρῶς*, *ος*, *adj.* incomprehensible. *Th. a priv., ἰζαλίφω*.

\**Ἀντιρῶς*, *ος*, *adj.* unpolished—unprepared—imperfect. *Th. a priv., ἰζαλίφω*.

*ἀσπίλατος*, *ω*, *adj.* not painted.  
*metaph.* unfeigned; without fraud.  
*Th. a priv., ἰσπίλατος.*  
*Ἀσπίλατος*, *ω*, *adj.* irreproachable; irreprehensible—incorrigible. *Th. a priv., ἰσπίλάττω.*  
*(Ἀσπίλας)*, *ας, ἡ*, irreprehensibility.  
*Ἀσπίρατος*, *ω*, *adj.* to whom sacrifices have not been offered. *Th. a priv., ἰσπίρατος.*  
*Ἀσπίστατος*, *ω*, *adj.* not distinguished by any peculiar mark; not famous; obscure; unknown. *Th. a priv., ἰσπίστατος.*  
*Ἀσπίστατος*, *ω*, *adj.* not carefully examined. *Herodot. Th. a priv., ἰσπίσταται.*  
*Ἀσπίστατος*, *ω*, *adj.* irreparable. *Th. a priv., ἰσπίσταίω.*  
*Ἀσπίσταδμυτος*, *ς. s. as ἀσπίταδμυτος.* *Th. a priv., ἰσπίσταδμύω.*  
*Ἀσπίστασια*, *ας, ἡ*, want of reflection—inconsiderateness. *Th. a priv., ἰσπίστημι.*  
*Ἀσπίστατος*, *ω*, *adj.* without inspection, or an overseer. *Th. a priv., ἰσπίσταίω.*  
*Ἀσπίστατος*, *ω*, *adj.* inattentive; inconsiderate. *Polyb. Th. a priv., ἰσπίστημι.*  
*Ἀσπίστημος*, *adv.* ignorantly; through ignorance. *Th. a priv., ἰσπίστημι.*  
*(Ἀσπίστημοσύνη)*, *ης, ἡ*, ignorance; inexperience; incapacity.  
*(Ἀσπίστημος)*, *ος, adj.* ignorant; inexperienced; destitute of instruction.  
*Ἀσπίστηντι*, *ἀσπίστησιντι*, and *ἀσπίστηντες*, without looking back; without turning; without retreating carelessly. *Plut. Th. a priv., ἰσπίστηναι.*  
*(Ἀσπίστητος)*, *ω*, *adj.* not returning, or turning back—negligent; careless; indifferent.  
*(Ἀσπίστηρος)*, *ός, and ἀσπίστηρος*, *ω*, *adj. s. a.*  
*Ἀσπίστηρος*, *ω*, *adj.* negligently.  
*Ἀσπίστητος*, *ω*, *adj.* not stopped; unrestrained; unrepressed—not to be stopped, restrained, or repressed. *Th. a priv., ἰσπίσχω.*  
*Ἀσπίτατος*, *ω*, *adj.* acting without orders; not under command, independent. *Th. a priv., ἰσπίταται.*  
*Ἀσπίτατος*, not stretched; not strained; not extended. *Th. a priv., ἰσπίταίω.*  
*Ἀσπίτηχάτος*, *adv.* without artifice; artlessly. *Th. a priv., ἰσπίτηχάται.*  
*Ἀσπίτηδης*, *ω*, *adj.* unfit; unsuitable; inconvenient—disagreeing hostile. *Th. a priv., ἰσπίτηδής.*  
*(Ἀσπίτηδότης)*, *ος, ἡ*, inability; unfitness; incapacity—in discordance.  
*(Ἀσπίτηδης)*, *adv. s. s. as adj.* adverbially. *¶ Ἀσπίτηδης ἔχων*, to be unfit for.

(Ἀνεπίθετος, *ov*, *adj.* carelessly performed—unaffected.  
 Ἀνεπίμωτος, *ov*, *adj.* unpunished; unapproached — irreprehensible. *Th. a priv., ἐπιμωτός.*  
 Ἀνεπίτητος, *ov*, *adj.* without a guardian. *Th. a priv., ἐπιτήτωρ.*  
 Ἀνεπίφάτως, *adv.* unexpectedly; suddenly — separately; apart — abundantly. *Hesych.*  
 Ἀνεπίφθονος, *ov*, *adj.* without envy; unenvied; not to be envied — irreproachable. *Th. a priv., ἐπιφθόνος.*  
 Ἀνεπίφθονος, *adv.* the signif. of the *adj.* adverbially.  
 Ἀνεπίχυτος, *ov*, *adj.* not to be attacked—not to be overcome. *Th. a priv., ἐπιχυτός.*  
 Ἀνεπίφως, *ov*, *adj.* not before the eyes; not seen—not to be beheld. *Th. a priv., ἐπὶ, ὁρατός.*  
 Ἀνεπίταμν, *Dor.* for ἀνεπατάμν.  
 Ἀνεπατάμμαι, *perf.* of ἀνεπατάμμαι.  
 Ἀνεπαῖν, *obs. v.* ἀνεπαῖν.  
 Ἀνεπαῖμαι, *or* ἀνεπαῖμαι, to love again. *Th. ἀνά, ἔπαῖν.*  
 Ἀνεπαῖτος, *ov*, *adj.* not beloved—unamiable—odious. *Th. a priv., ἔπαῖν.*  
 Ἀνεπαῖστος, *ov*, *adj.* unwrought—uncultivated—not fabricated, or elaborated — incomplete — unfinished. *Th. a priv., ἐπαῖστος.*  
 Ἀνεπαῖτος, *ov*, *adj.* inefficacious. *Th. a priv., ἔπαῖν.*  
 Ἀνεπαῖζω, *plus. q. perf. pass.* ἀνεπαῖσμαι, to irritate; incense. *Th. ἀνά, ἔπαῖζω.*  
 Ἀνεπαῖκτος, *or* ἀνεπαῖκτος, *ov*, *adj.* unground; not pounded, or bruised. *Th. a priv., ἔπαῖκω.*  
 Ἀνεπαῖνω, and ἀνεπαῖνωμαι, for ἀνεπαῖνω, and ἀνεπαῖνωμαι, to carry away—to snatch up into the air, up to the heavens. = Ἀνεπαῖνωμαι, *s. s. pass. Th. ἀνά, ἔπαῖνω.*  
 Ἀνεπαῖνω, and ἀνεπαῖνωμαι, to vomit; to throw up. *Th. ἀνά, ἔπαῖνω.*  
 Ἀνεπαῖνω, and ἀνεπαῖνωμαι, to make strict inquiries; to search thoroughly; to trace; to investigate. *Th. ἀνά, ἔπαῖνω.*  
 Ἀνεπαῖν, *s. s.* as ἀνεπαῖναι.  
 Ἀνεπαῖστος, *ov*, *adj.* not ripened by art—sterile; barren. Ὁ ἀνεπαῖστος σπυῖ, *v. ἐπαῖλω.* *Th. a priv., ἐπαῖλω.*  
 Ἀνεπαῖστος, *ov*, *adj.* uncontested. *Th. a priv., ἔπαῖν.*  
 Ἀνεπαῖστος, *ov*, *adj.* not having ballast. *metaph.* unsteady. *Th. a priv., ἐπαῖστος.*  
 Ἀνεπαῖντος, *ov*, *adj.* not expressed, explained, or interpreted—inexplicable. *Th. a priv., ἐπαῖντος.*  
 Ἀνεπαῖμαι, to interrogate; to inquire into. *Th. ἀνά, ἔπαῖμαι.*  
 Ἀνεπαῖζω, *fut. 1st.* ὥσω, to creep up to; to creep to. *Th. ἀνά, ἔπαῖω.*  
 Ἀνεπαῖν, *s. s.*  
 Ἀνεπαῖντος, 2 *aor. pass.* of ἀναπαῖναι.  
 Ἀνεπαῖντος, sewed over again, *part. perf. pass.* of ἀναπαῖναι.

ἄνωγμαι, 1 aor. pass. of ἀνίστημι.  
 Ἀνίσχυρα, perf. mid. of ἀναίσχυρα.  
 Ἀνευδρίσκω, to begin to blush. Plat.  
 Th. ἀν, ἰπυδρίσκω.  
 Ἀνέω, s. s. as ἀνίσταω.  
 Ἀνέχομαι, fut. ἀνέσσομαι, 2 aor.  
 ἀνῆλθον, to mount; to ascend—to  
 arise—to come back. Eurip. from  
 out of the earth or the waters. Th.  
 ἀν, ἔρχομαι.  
 Ἀνερτάω, to inquire; to inquire  
 over again. Th. ἀν, ἑρτάω.  
 Ἄνε, 2 aor. imperat. of ἀνίμι.  
 Ἀνεύμι, 1 aor. opt. of ἀνίμι.  
 Ἀνεύδιω, to gnaw. Th. ἀν, ἰεύδιω.  
 Ἀνοία, ac, ἡ, liberty; freedom—  
 license. Th. ἀνίμι.  
 Ἄνοις, scs, ἡ, the act of slacken-  
 ing, or loosening—release; re-  
 laxation; rest; repose—disso-  
 luteness; effeminacy; voluptuous-  
 ness—remission of all, or part of  
 a debt. Ἐανοίς τῆς τιμῆς, remission  
 of the punishment.  
 Ἀνίσχυτο, he rushed upon, threw  
 himself upon. from ἀναύσις, obs.  
 Ἀνίστα, Ionic. for ἀνίσταται.  
 Ἀνίστασι, for ἀνίστασις.  
 Ἀνίστις, for ἀνιστάσις.  
 Ἀνίστις, ov, adj. lit. wanting a  
 hearth—without a home; wan-  
 dering; exiled. Th. a priv., ἰστία.  
 Ἀνίσταμαι, adv. Th. part. perf.  
 pass. of ἀνίσταμαι.  
 Ἀνίσταω, s. s. as ἰστία.  
 Ἀνίστατος, ov, adj. destitute of com-  
 panions, comrades, or friends.  
 Th. a priv., ἰστικός.  
 Ἀνίστος, ov, adj. not to be let loose;  
 and the other s. of ἀνίμι.  
 Ἀνίστατος, unaltered; unalter-  
 able. Aristot. Th. a priv., ἰστικός.  
 Ἀνίστις, ἡ, ὄν, relaxing. Th. ἀνίμι.  
 Ἀνίστις, ov, adj. not ready; un-  
 prepared. Th. a priv., ἰστικός.  
 Ἀνίστος, ov, adj. loose; slackened; re-  
 laxed—independent—dissolute;  
 licentious—consecrated; dedica-  
 ted. Th. ἀνίμι.  
 Ἄνιστος, adv. loosely; relaxing;  
 softly; slothfully; effeminately;  
 licentiously.  
 Ἀνυ, prepos. governing a genit.  
 without—except—besides—a-  
 part. Ἐν ἰστίῳ ἰδίοις ζῆν ἀνυ τοῦ  
 φρονίμου, one cannot live agree-  
 ably, unless one lives wisely. Ἐ δὲ  
 γὰρ πόλεμος ἀνυ τοῦ δέξαι καλὴν  
 ἰμεναι, x. τ. λ. this war besides  
 its procuring an immortal glory,  
 &c. †† s. as χωρὶς, afar off, and  
 ἀπὸθεν, apart.  
 Ἀνυάω, s. s. as εὐάω.  
 Ἀνυθε, and ἀνυθεν, poetic. s. s. as  
 ἀνυ.  
 Ἀνυθετός, ov, adj. unfit; useless.  
 Th. a priv., εὐ, τίθημι.  
 Ἀνυδικα, ac, ἡ, exemption from re-  
 sponsibility. Th. a priv., ἰδύναι.  
 Ἀνυδύς, ov, adj. not responsible  
 not accountable; unrestricted in  
 the exercise of his functions;  
 independent; irreproachable.

not discussed; unexamined.  $\Psi$  ἀνέδοξα φαύλας θαι, to tell falsehoods with impunity.

(Αἰνέδιον, *adv.* without having an account to render; without having an inquiry, or examination to undergo; irreprehensibly; with impunity.

Ἀνικτός, *ω, adj.* not wished for; not desirable. *act.* not desiring. *Th. a priv., εὐχρημαί.*

Ἀνιλάδης, *βος, adj.* fearless—irreverent; irreligious—incantations; wanting precaution, or circumspection. *Th. a priv., εὐλαδής.*

Ἀνιπαῖς, *2 aor. inf. of ἀνιπάρω.*

Ἀνιρυσίς, *ως, ἡ, invention; discovery. Th. ἀν, εὐρύσκω.*

Ἀνιρυστός, *ω, adj.* not found out; undiscovered — undiscoverable. *Th. a priv., εὐρύσκω.*

Ἀνιρυστός, to find out; invent; contrive; imagine. *Th. ἀν, εὐρύσκω.*

Ἀνιρυστός, *ω, adj.* nerveless; feeble; weak; enervated. *Th. a priv., νύρεον.*

Ἀνιρυστός, to dilate; enlarge—to relax. *Th. ἀν, εὐρύσκω.*

(Ἀνιρυσμός, *ατος, τὸ, an aneurism; a tumour caused by the dilatation, or opening of an artery.*

(Ἀνιρυσμός, *ω, ἡ, dilatation; enlargement—relaxation.*

Ἀνιρυσμός, to utter words of happy omen—to receive with acclamations; to utter cries of joy. *Th. ἀν, εὐφραίνω. †† to utter wailings; to break forth in groans. Plat. Phaed. Eurip. Orest. Th. a priv., εὐφραίνω.*

Ἀνιρυσμός, to make contrary prayers; to retract one's petition, or prayer. *Th. ἀν, εὐχρημαί.*

Ἀνιρυστός, *ω, adj.* not to be touched, meddled with, or harmed. *Th. a priv., ἡφάνω.*

Ἀνιρυστός, *ω, adj.* cloudless; serene. *Th. a priv., νηφίλι.*

Ἀνιρυστός, *ω, adj.* inaccessible — unattainable — above one's strength—impossible. *Th. a priv., ἡφάνω.*

Ἀνιρυστός, *ω, adj.* deceitful—betraying a promise—not guaranteed. *Thuc. Th. a priv., ἡφάνω.*

Ἀνιρυστός, *part. 1 aor. pass. of ἀνιρυστός, or ἀνιρυστός.*

Ἀνιρυστός, *ful. ἀνιρυστός, 2 aor. ἀνιρυστός (Th. ἡφάνω), to hold up; lift up; raise—to prick up, viz. the ears—to hold forth; display—to withhold; restrain; hold back. Thuc.—to stop; hinder—to sustain, bear—to reverence. Eurip. Hec.—to hold off; discontinue. neut. to proceed; arise from. Herodot. Sophoc. (Edip. Tyr.—to come forth; to rise, as a star, &c.—to rise, ascend, as a tower, a hill, a steep, &c. = Ἀνιρυστός, imperf. mid. with a double augment ἡφάνω, inf. ἀνιρυστός, to raise; to hold up,*

as the hands. Hom.—to hold up against; withstand; sustain; endure—to bear; to take upon one—to command one's passions. *Th. ἀν, ἡφάνω.*

Ἀνιρυστός, *ω, adj.* difficult to be cooked—unfit for cooking victuals. *Th. a priv., ἡφάνω.*

Ἀνιρυστός, to cook, or boil over again. *Eurip. Med. Th. ἀν, ἡφάνω.*

Ἀνιρυστός, *ας, ἡ, a female cousin. Th. ἀνιρυστός.*

(Ἀνιρυστός, *ω, ἡ, the son of a cousin—a second cousin.*

Ἀνιρυστός, *ω, ἡ, a cousin; a relation. (Ἀνιρυστός, ατος, ἡ, the relationship of cousins.*

Ἀνιρυστός, *for ἀνιρυστός.*

Ἀνιρυστός, *s. s. as ἀνιρυστός. Th. ἀν, ἡφάνω.*

Ἀνιρυστός, *adv. mute; speechless; silently. s. s. as ἀνιρυστός, v. ἀνιρυστός.*

Ἀνιρυστός, *for ἀνιρυστός, 1 aor. of ἀνιρυστός.*

Ἀνιρυστός, *ω, adj.* speechless; silent; mute; still. *Th. a priv., or ἀνιρυστός, αὐτός.*

Ἀνιρυστός, *ἀνιρυστός, v. ἀνιρυστός.*

Ἀνιρυστός, *ας, ἡ, s. s. as ἀνιρυστός, Aeschyl. Sept. effect—accomplishment. Th. ἀνιρυστός.*

Ἀνιρυστός, *for ἀνιρυστός, fem. of ἀνιρυστός.*

Ἀνιρυστός, *3 pers. sing. of ἀνιρυστός, 2 aor. of ἀνιρυστός.*

Ἀνιρυστός, *and ἀνιρυστός, to grow young again. Xen.—to recover vigour—to grow. Hes. Th. ἀν, ἡφάνω.*

(Ἀνιρυστός, *ω, adj.* renewing itself; growing young again.

Ἀνιρυστός, *ω, adj.* not attained to the age of puberty. *Th. a priv., ἡφάνω.*

Ἀνιρυστός, *2 aor. Att. of ἀνιρυστός.*

Ἀνιρυστός, *1 aor. of ἀνιρυστός.*

Ἀνιρυστός, *ω, adj.* without a leader, or guide. *Th. a priv., ἡφάνω.*

Ἀνιρυστός, *ω, adj.* disagreeable. *Th. a priv., ἡφάνω.*

Ἀνιρυστός, *ω, adj.* insipid; unseasoned. *Th. a priv., ἡφάνω.*

(Ἀνιρυστός, *adv.* disagreeably.

Ἀνιρυστός, *for ἀνιρυστός.*

Ἀνιρυστός, *for ἀνιρυστός, 2 aor. subj. of ἀνιρυστός.*

Ἀνιρυστός, *ω, ἡ, aniseed, dill, anet: Anethum graveolens.*

Ἀνιρυστός, *ω, adj.* of aniseed.

Ἀνιρυστός, *ας, ἡ, adj.* like dill. *Th. ἀνιρυστός, εὐδός.*

Ἀνιρυστός, *ω, adj.* not presenting any description, or representation of passions, or manners—whose character, or manners are unformed — unmannerly. *Th. a priv., ἡφάνω.*

Ἀνιρυστός, *1 aor. of ἀνιρυστός.*

Ἀνιρυστός, *1 aor. of ἀνιρυστός.*

Ἀνιρυστός, *ω, adj.* incurable—irremediable; irremediable; irreparable—merciless; implacable. *Herodot. Th. a priv., ἀνιρυστός.*

Ἀνιρυστός, *ω, adj.* irremediably—irremediably.

Ἀνιρυστός, *ας, ἡ, the state of not*

bearing—the state of not listening—indocility; ignorance.  $\Psi$  τούτο ἔχει πρὸς τὸν καὶ τὴν ἀνιρυστός, *Plut. the first inconvenience of talking incessantly is, that one is not listened to. Th. a priv., ἀνιρυστός.*

(Ἀνιρυστός, *ω, adj.* not hearing; not listening—indocile; ignorant.  $\Psi$  οὐκ ἔστις ἀνιρυστός με ἀνιρυστός, you must not suffer me to go away without having heard you.  $\Psi$  ἀνιρυστός λόγῳ, deaf to the voice of reason.

(Ἀνιρυστός, *ω, adj.* not to listen; to disobey. *Hom.*

(Ἀνιρυστός, *ας, ἡ, refusal to listen; indocility; obstinacy.*

(Ἀνιρυστός, *ω, adj.* not to be heard; inaudible. *Aristot.—not to be listened to, attended to, or heard—not listening, &c. s. s. as ἀνιρυστός. Sophoc. and Eurip.*

Ἀνιρυστός, *adv. the s. of ἀνιρυστός adverbially.  $\Psi$  ἀνιρυστός ἔχει, I have not heard; I do not know.*

Ἀνιρυστός, *ful. ἡφάνω, perf. ἡφάνω, to ascend; to raise one's self to— to reach; to attain—to extend to— to touch; regard, appertain to, concern.  $\Psi$  τίς μιν ἐν τῷ λόγῳ διδάσκωμεν οὐκ ἐπὶ τοσούτων ἀνιρυστός, not attaining this pitch of eloquence.  $\Psi$  τὰ εἰς ἀρετὴν ἀνιρυστός, things which concern virtue.  $\Psi$  ἀνιρυστός, impera. it is meet; it is fit.  $\Psi$  τὸ ἀνιρυστός, what is meet, or suitable; what is one's duty. *Th. ἀν, ἡφάνω.**

Ἀνιρυστός, *1 aor. of ἀνιρυστός.*

Ἀνιρυστός, *ω, adj.* untamed; wild; untameable; restive. *Th. a priv., ἡφάνω.*

Ἀνιρυστός, *ας, ἡ, adj.* merciless. *Th. a priv., ἡφάνω.*

(Ἀνιρυστός, *ω, adj.* unpitied; unworthy of compassion.

Ἀνιρυστός, *ω, ἡ, indelible—ineffaceable. Th. a priv., ἀνιρυστός.*

(Ἀνιρυστός, *ας, ἡ, want of friction with oil—uncleanliness of the body for want of using frictions with oil—filth wiped from the body. Polyb.*

Ἀνιρυστός, *ω, adj.* cruelly; without pity; mercilessly. *Th. ἀνιρυστός.*

Ἀνιρυστός, *2 aor. of ἀνιρυστός.*

Ἀνιρυστός, *ω, adj.* to expose to the sun. *Th. ἀν, ἡφάνω.*

Ἀνιρυστός, *ω, adj.* not exposed to, or not enlightened by the sun—dark.  $\Psi$  ἀνιρυστός φῶς, *Greg. Naz. light not coming from the sun. Th. a priv., ἡφάνω.*

Ἀνιρυστός, *Dor. ἀνιρυστός, ω, adj.* without buskins; with feet uncovered. *Th. a priv., ἡφάνω.*

Ἀνιρυστός, *ας, ἡ, adj.* not rubbed; not anointed—not plastered. *Th. a priv., ἀνιρυστός.*

Ἀνιρυστός, *ας, ἡ, ascending—an ascent. v. ἀνιρυστός. Th. ἀν, ἡφάνω, ἡφάνω.*

ἀδελμα, ἀδελμαί, v. ἀνδελμα.  
 Ἀδελμας, ου, adj. not milked.  
 Odyss. Th. a priv., ἀμείλγω.  
 Ἀδελμας, imperf. pl. of ἀνέμι.  
 Ἀδελμας, ου, adj. untamed—wild—ferocious—uncultivated. Th. a priv., ἔμμεος.  
 Ἀδελμαίω, to tame. metaph. to soften, to conciliate, to appease. Th. ἀν, ἔμμεος.  
 Ἀδελμαίω, part. perf. pass. of ἀνέμι.  
 Ἀδελ, 2 aor. of ἀνέμι.  
 Ἀδελμαί, 1 aor. inf. of ἀνέμι.  
 Ἀδελμας, v. ἀνέμι.  
 Ἀδελμας, ας, ὅ, absence of wind; calmness. Th. a priv., ἀνέμος.  
 (Ἀδελμας, ου, adj. not agitated by the winds; calm.  
 Ἀδελμας, ας, as ἀνέμος, without pain. Th. a priv., ἀν. †† without a bridle; uncurbed. Th. a priv., ἰνία.  
 Ἀδελμα, v. ἀνέμι.  
 Ἀδελμας, ου, adj. not to be performed, achieved, or finished. Sophoc. — unfinished. Odyss. 16.—not succeeding; unsuccessful—infinite; innumerable. Polyb. Th. a priv., ἀνία.  
 Ἀδελμας, ου, ὅ, unmanly; faint-hearted; dastardly; effeminate; feeble. Th. a priv., ἀνία.  
 Ἀδελμας, for ἀνέμι.  
 Ἀδελμας, ας, as ἀνέμι.  
 ἈΝΗ', gen. ἀνίης, by Syncope. ἀνίης, ὅ, dat. plur. ἀνίησιν, a man—a full grown, or vigorous man; a perfect man; one who is not a eunuch. Ἡ ἀνίησιν, Plat. one who has not a male child. Ἡ ἀνίησιν, a marriageable young woman. Ἡ ἀνίησιν, Athens. her husband.  
 Ἀνίησιν, v. ἀνέμι.  
 Ἀνίησιν, ου, adj. disagreeable. Th. a priv., ἀνίησιν. †† agreeable; pleasing. Th. ἀν, ἀνίησιν.  
 Ἀνίησιν, ιος, adj. without a roof, or covering—uncovered. Th. a priv., ἵψη. †† having a lofty roof. Th. ἀν, ἵψη.  
 Ἀνίησιν, ου, ας, as ἀνίησιν.  
 Ἀνίησιν, v. ἀνέμι.  
 Ἀνίησιν, ας, as ἀνίησιν.  
 Ἀνίησιν, ας, as ἀνίησιν.  
 Ἀνίησιν, for ἀνέμι.  
 Ἀνίησιν, perf. of ἀνέμι.  
 Ἀνίησιν, ου, adj. untilled. Odyss. 9.—not needing cultivation. Th. a priv., ἀν.  
 Ἀνίησιν, perf. pass. of ἀνέμι.  
 Ἀνίησιν, for ἀνέμι.  
 Ἀνίησιν, one who gives out presents from her bosom. an epith. of Ceres and Thetis. Th. ἀνίησιν.  
 Ἀνίησιν, 1 aor. pass. of ἀνέμι.  
 Ἀνίησιν, ας, as ἀνίησιν. Herodot.  
 Ἀνίησιν, 1 fut. of ἀνέμι (from ἀνίησιν).  
 Ἀνίησιν, ας, ὅ, and ὅ, state of not fasting. Th. a priv., ἵησιν. †† state of fasting. Th. a augm., ἵησιν.  
 Ἀνίησιν, Dor. and Eol. for ἀνέμι.

ου, τῶ.  
 Ἀνίησιν, and ἀνέμι, ου, adj. unconquered—invincible. Th. a priv., ἵησιν.  
 Ἀνίησιν, 1 aor. pass. of ἀνέμι.  
 Ἀνίησιν, to respond; to re-echo. Th. ἀν, ἵησιν.  
 Ἀνίησιν, 1 aor. pass. of ἀνέμι.  
 Ἀνίησιν, Ion. for ἀνίησιν, from ἀνίησιν.  
 Ἀνίησιν, ου, 2 aor. inf. ἀνέμι, to select, in order to put in the room of another—to replace—to prefer. Eurip. Th. ἀνίησιν, ἀνίησιν.  
 Ἀνίησιν, inf. ἀνέμι, to contend with; to struggle against; to dispute with. Th. ἀνίησιν, ἀνίησιν.  
 (Ἀνίησιν, ου, ὅ, an antagonist, competitor, or rival.  
 Ἀνίησιν, fut. ἀνέμι, to undertake in the place of another—to undertake in one's turn—to take upon one's self; to undertake. Plat. Thua.—to seize; lay hold of; gripe—to reprimand—to distress; molest; vex. Eurip. Th. ἀνίησιν, ἀνίησιν.  
 Ἀνίησιν, 2 aor. of ἀνέμι.  
 Ἀνίησιν, ου, adj. ας, as ἀνίησιν.  
 Ἀνίησιν, each in his turn.  
 Ἀνίησιν, one must attach one's self to, devote one's self to, addict one's self to. Th. ἀνίησιν, ἵησιν.  
 Ἀνίησιν, ιος, ὅ, the part next the external orifice of the ear. Th. ἀνίησιν, ἵησιν.  
 Ἀνίησιν, fut. ἀνέμι, to pull towards one's self, in opposition to persons who pull in a contrary direction—to pull in an opposite direction—to hinder; stop; delay—to resist. Ἡ ἀνίησιν, ἵησιν, Herod. each person endeavoured to draw all the power over to himself. Th. ἀνίησιν, ἵησιν.  
 Ἀνίησιν, for ἀνέμι, or ἀνίησιν.  
 Ἀνίησιν, for ἀνέμι.  
 Ἀνίησιν, fut. ἵησιν, to gather the flower of any thing, lit. and metaph. Th. ἀνίησιν.  
 (Ἀνίησιν, ου, τῶ, a blossom—a kind of small snail.  
 (Ἀνίησιν, ὅ, ας, a little flower, a flower—a plant resembling camomile.  
 Ἀνίησιν, ιος, adj. and post. ἀνίησιν, ἵησιν, flowery—adorned; enamelled with flowers—blooming—variegated. Th. ἀνίησιν, ἵησιν.  
 Ἀνίησιν, ου, τῶ, a flower; a blossom. Th. ἀνίησιν.  
 Ἀνίησιν, ου, adj. dropping, distilling, or produced from flowers. Th. ἀνίησιν, ἵησιν.  
 Ἀνίησιν, ιος, adj. ας, as ἀνίησιν.  
 Ἀνίησιν, ιος, ὅ, the act of opposing, or stopping a moving body; the act of embracing a person one meets. Th. ἀνίησιν, ἵησιν.  
 Ἀνίησιν, fut. of ἀνίησιν.

Ἀνίησιν, ὅ, ας, post. for ἀνίησιν, the chin; under part of the chin. Th. ἀνίησιν.  
 Ἀνίησιν, ου, ὅ, halm; the stalk of corn, of the Asphodel. Hom. Th. ἀνίησιν.  
 Ἀνίησιν, ιος, ὅ, the beard of an ear of corn. Th. ἀνίησιν.  
 Ἀνίησιν, ὅ, ας, and Th. as ἀνίησιν. †† an ear of corn, a stalk. Th. ἀνίησιν.  
 Ἀνίησιν, for ἀνίησιν, from ἀνίησιν.  
 Ἀνίησιν, perf. of ἀνίησιν.  
 Ἀνίησιν, ου, τῶ, the Anthestaria, festivals of Bacchus celebrated in the month of Anthesterion (Ἀνίησιν, ὅ, ας, at Athens. This month in the Attic year answers nearly to the end of February, and beginning of March, or as others suppose to April. Th. ἀνίησιν.  
 Ἀνίησιν, to entertain in return; to entertain mutually. Th. ἀνίησιν, ἵησιν.  
 Ἀνίησιν, ου, τῶ, the festivals of Proserpine. Th. ἀνίησιν, φῶ, because flowers were carried in the celebration of this festival, or in commemoration of the rape of Proserpine, who was gathering flowers when she was carried off by Pluto. v. Ἀνίησιν.  
 Ἀνίησιν, for ἀνίησιν, accus. fem. of ἀνίησιν, part. of ἀνίησιν.  
 Ἀνίησιν, for ἀνίησιν, 3 pers. pl. indic. pres. of ἀνίησιν.  
 Ἀνίησιν, fut. ἵησιν, to flower; to bloom; to be in full flower. metaph. to flourish; to be in the flower of youth; to be blooming, or splendid—to have a blooming complexion. Th. ἀνίησιν.  
 Ἀνίησιν, ας, ὅ, a flower.  
 Ἀνίησιν, ὅ, ας, a bee. Th. ἀνίησιν, ἵησιν.  
 Ἀνίησιν, ου, τῶ, winkers for horses. ας, as παρῶν. Th. ἀνίησιν, ἵησιν.  
 Ἀνίησιν, ου, τῶ, a little blossom, or flower; the downy substance growing from the seeds of certain plants. Th. ἀνίησιν.  
 Ἀνίησιν, Ion. ἀνίησιν, ου, adj. opposite to the sun, or towards the east—oriental—protecting from the heat of the sun. Ἡ ἀνίησιν, the moon. Ἡ ἀνίησιν, mock suns; reflections of the sun on a cloud. Th. ἀνίησιν, ἵησιν.  
 Ἀνίησιν, ας, τῶ, the blowing time of flowers. (Schn.) Th. ἀνίησιν.  
 Ἀνίησιν, to write in a flowery style. Th. ἀνίησιν, γῶν.  
 Ἀνίησιν, ας, ὅ, flowery; like flowers; blooming; agreeable; delightful; lovely; charming. Th. ἀνίησιν.  
 (Ἀνίησιν, agreeably, and the other ας, of ἀνίησιν.  
 Ἀνίησιν, the blowing, or blooming of flowers.  
 Ἀνίησιν, ἀνίησιν, to be vanquished in one's turn by an

antagonist one had previously defeated; to yield. *Th. ἀντί, ἑσόμεαι.*

\**Ἀνθητικός, ὁ, ὄν, flowering; blooming; putting forth flowers; abundant in flowers. Th. ἀνθί.*

\**Ἀνθοφόρος, ὁ, ἀνθοφόρος.*

\**Ἀνθίστω, to consecrate in return. Plut. Th. ἀντί, ἑσόμεαι.*

\**Ἀνθίσω, fut. ἰσώ, to cause flowering—to strew, or adorn with flowers—to variegate. Th. ἄνθος.*

\**(Ἀνθός, ὁ, ἀνθός, ὄν, adj. flowery; made of flowers; composed of the juices of flowers—composed in the season of flowers—ornamented with flowers, or with a representation of flowers; variegated.*

\**Ἀντιπαράσκειν, to ride forward in order to meet one. Th. ἀντί, ἑσόμεαι.*

\**(Ἀντιπασσία, ἡ, ἀ, a riding to meet one—a combat of cavalry.*

\**(Ἀντιπένω, ὁ, ὄν, ὡς ἀντιπαράσκειν.*

\**Ἀντίσταναι, fut. ἀντίστημι, perf. ἀντίστημι, 2 aor. ἀντίστημι, to place in opposition; to compare. Plut.—to oppose—to resist; to withstand. ὁ ἀντίσταναι, and ἀντίστημι, I have resisted; I have opposed. = Ἀντίσταναι, mid. to resist; to oppose. Th. ἀντί, ἰσόμεαι.*

\**Ἀντίστανος, ὁ, ὄν, ὡς ἀντίσταναι.*

\**Ἀνθοβόλος, ὁ, ὄν, a dyer, one who dyes in various colours. Th. ἄνθος, βάπτω.*

\**Ἀνθοβολῶν, to strew, or throw flowers. Th. ἄνθος, βάλλω.*

\**(Ἀνθοβόλος, ὁ, ὄν, a person who throws flowers.*

\**Ἀνθοβολεῖν, ὄν, adj. nourishing, or taking care of flowers. Sophoc. Hesych. Th. ἄνθος, βόσκω.*

\**Ἀνθοδωρ, ὁ, ὄν, an odoriferous flower—the odour of flowers. Th. ἄνθος, δίδωμι.*

\**Ἀνθοκροτός, ὁ, ὄν, woven with coloured threads. Th. ἄνθος, κροτάω.*

\**Ἀνθολία, ἡ, ὄν, the act of pulling in a contrary direction—an impediment, or obstacle—the act of counterpoising, or counterbalancing. Th. ἀντί, ἑλκω.*

\**(Ἀνθολίαν, ὄν, τὴν, a counterpoise.*

\**Ἀνθολογία, γέν, and ἀνθολογέμαι, γέν, to pluck, or gather flowers—to gather. Th. ἄνθος, λένω.*

\**(Ἀνθολογία, ἡ, ὄν, a collection; a choice selection of flowers—Anthology, a collection of small poems.*

\**(Ἀνθολογία, ὄν, τὴν, a treatise on the mode of collecting flowers.*

\**(Ἀνθολόγος, ὁ, ὄν, one who gathers flowers.*

\**Ἀνθολογέω, fut. ἑσώ, and ἀνθολογέομαι, to agree upon a matter—to enter into a pact, or mutual agreement—to acknowledge, or avow mutually; to confess in turn—and ὁ ὡς ἀνθολογέω. Th. ἀντί, ἑλκω.*

\**(Ἀνθομολόγησις, ἡ, ὄν, and ἀνθομολογία, ἡ, ὄν, a mutual convention—(in ecclesiastical authors) a grateful confession, or avowal of the benefits received from God.*

\**Ἀνθοπώλῳ, to sell flowers. Th. ἄνθος, πωλῶ.*

\**Ἀνθορῖζω, to define in an opposite sense; to give a contrary definition—to determine against. Th. ἀντί, ἑλκω.*

\**(Ἀνθορσμός, ὁ, ὄν, a contradictory definition—adverse determination.*

\**Ἀνθορσμός, for ἀνιδορσμός, 2 aor. 3 pers. sing. of ἀνιδορσμός.*

\**Ἀνθορσῶν, fut. ἑσώ, to row, or sail against each other in order to attack. Th. ἀντί, ἑλκω.*

\**Ἄνθος, ὁ, ὄν, τὴν, a flower. lit. and metaph. bloom; the flower of youth, or of beauty—charms; elegance; gracefulness.*

\**Ἀνθορσμός, ὁ, ὄν, which has the odour of flowers; that is odoriferous. Th. ἄνθος, ἑλκω.*

\**Ἀνθ' ὅτου, for ἀντί ὅν, or ἀντί ὅτι, why? wherefore? for what reason?—(without a note of interrogation) because; for this reason. ὅτι οὐκ ἔστι ἀνθ' ὅτου, I know not why.*

\**Ἀνθοφῆμα, ὁ, ὄν, τὴν, festivals of Proserpine; so called as commemorating the rape of Proserpine, who was carried away while she was gathering flowers. Th. ἄνθος, φέρω.*

\**(Ἀνθοφόρος, ὁ, ὄν, adj. carrying flowers—bringing back the season of flowers.*

\**Ἀνθοφύεις, ὁ, ὄν, adj. producing flowers—resembling flowers; variegated. Th. ἄνθος, φύω.*

\**Ἀνθρακίτης, ὁ, ὄν, a collier; one who makes charcoal. Th. ἄνθραξ.*

\**(Ἀνθρακίτης, fut. ἑσώ, to make charcoal—to coal.*

\**(Ἀνθρακία, ἡ, ὄν, live coals, placed under a spit. Hom. Iliad. 9.—a heap of coals—a charcoal kiln—a chafing dish of coals. Hippoc.—a kind of paint made of coal dust.*

\**(Ἀνθρακίτης, ὁ, ὄν, one that is black as coal.*

\**(Ἀνθρακίζω, fut. ἑσώ, to make coals; burn to a coal—to make charcoal—to roast. neut. to be like a coal; to be violently inflamed.*

\**(Ἀνθράκιον, ὁ, ὄν, a small furnace; a chafing dish, ὡς ὡς χυτροπύλιν.—the precious stone called ἄνθραξ.*

\**(Ἀνθράκιος, ὁ, ὄν, adj. black as coal.*

\**(Ἀνθράκις, ἡ, ὄν, a coal; burning coals—a kind of small fish, generally cooked by broiling.*

\**(Ἀνθράκίτης, ἡ, ὄν, of, or belonging to coal.*

\**Ἀνθρακοπώλης, ὁ, ὄν, a coal-seller. Th. ἄνθραξ, πωλῶ.*

\**Ἀνθρακίω, to make coals; burn to a coal—to make charcoal. Th. ἄνθραξ.*

\**(Ἀνθρακίτης, ὁ, ὄν, adj. like coals; burning like coals; of the colour of coals.*

\**ἈΝΘΡΑΞ, ἡ, ὄν, a coal—charcoal—a carbuncle, a sort of precious stone, the oriental ruby—the bubo of the plague; a boil; an inflamed tumour—a species of small fish. v. ἄνθραξ.*

\**ἈΝΘΡΗΝΗ, ἡ, ὄν, a wasp, hornet, or the wild bee.*

\**(Ἀνθρήνη, ὁ, ὄν, a wasp's nest.*

\**Ἀνθροποιδής, ὁ, ὄν, adj. resembling a wasp. Th. ἄνθρωπος, εἶδος.*

\**Ἀνθροσκα, ὁ, ὄν, τὴν, flowers. Th. ἄνθος.*

\**(Ἀνθροσκαρία, ἡ, ὄν, pains, effort, or anxiety about pleasing men. Th. ἄνθρωπος, ἀρέσκω.*

\**(Ἀνθροσκαρία, ὁ, ὄν, one who seeks to please, to captivate the multitude, or to obtain the suffrages of the people.*

\**Ἀνθροσκαρία, ὁ, ὄν, and Th. as ἀνθροσκαρία.*

\**Ἀνθροσκαρία, contr. ἀνθροσκαρία, Ion. ἀνθροσκαρία, for ἀνθροσκαρία, ὁ, ὄν, the human skin. Th. ἄνθρωπος.*

\**(Ἀνθροσκαρία, ἡ, ὄν, adj. Ion. ἀνθροσκαρία, of, or pertaining to man; human. ὁ Ἀνθροσκαρία γένος, the human race; mankind.*

\**(Ἀνθροσκαρία, adv. humanly; in the manner of men.*

\**(Ἀνθροσκαρία, to act like men.*

\**(Ἀνθροσκαρία, v. ἀνθροσκαρία.*

\**(Ἀνθροσκαρία, Ion. for ἀνθροσκαρία. ὁ Ἀνθροσκαρία (βορὰ understood), the human skin.*

\**(Ἀνθροσκαρία, to create a man—to act in the manner of men. Luc. to fulfil the duties of humanity. = Ἀνθροσκαρία, (in ecclesiastical writers) to become man. ὁ Ἀνθροσκαρία, one who made himself man, who became man; Jesus Christ.*

\**(Ἀνθροσκαρία, ὁ, ὄν, ὡς ἀνθροσκαρία, belonging to the condition of humanity. Xen.*

\**(Ἀνθροσκαρία, ὁ, ὄν, ὡς ἀνθροσκαρία.*

\**(Ἀνθροσκαρία, ὁ, ὄν, of man—relating to man; human—natural to man. ὁ Ἀνθροσκαρία ἀμαρτάνειν, to fall into faults natural to the condition of humanity. ὁ τὸ ἀνθροσκαρία, human affairs.*

\**(Ἀνθροσκαρία, adv. humanly—humanely; with humanity; with philanthropy.*

\**(Ἀνθροσκαρία, ὁ, ὄν, and ἀνθροσκαρία, ὁ, ὄν, dimin. of ἀνθρωπος, a little man.*

\**(Ἀνθροσκαρία, ὁ, ὄν, humanity—civilization; cultivated manners; politeness.*

\**Ἀνθροσκαρία, to devour men. Th. ἄνθρωπος, βορὰ.*

\**(Ἀνθροσκαρία, ὁ, ὄν, a devourer of men.*

\**Ἀνθροσκαρία, ὁ, ὄν, ὡς ἄνθρωπος, ὁ, ὄν, speaking the language of men, or like men. Th. ἄνθρωπος, γλῶσσα.*

Ἀδριανίδης, *ου, δ*, a demon—a spirit in human form—a Deity in human form—a being who from man became a god. *s. s. as ἥρως. Eurip. Th. Ἀδριανός, δαίμων.*  
 Ἀδριανίδης, *ου, adj.* bitten by a man. *Th. Ἀδριανός, δίκαιος, δίκαιος.*  
 Ἀδριανίδης, *εως, adj.* having the human form. *Th. Ἀδριανός, ἴδιος.*  
 Ἀδριανίδης, *ου, adj.* having the heart, the feelings, or sentiments of a man. *Th. Ἀδριανός, θυμικός.*  
 Ἀδριανίδης, *α, δ*, the sacrifice of human victims. *Th. Ἀδριανός, θύς.*  
 Ἀδριανίδης, to sacrifice human victims.  
 Ἀδριανίδης, to slaughter men; to shed human blood. *Th. Ἀδριανός, κτείνω.*  
 Ἀδριανίδης, *ου, δ*, a manlayer—a homicide.  
 Ἀδριανίδης, *ου, adj.* being a scourge to mankind; pernicious to humanity; destructive to men. *Th. Ἀδριανός, ἔλλυμι.*  
 Ἀδριανίδης, *ου, adj.* having the human form. *Th. Ἀδριανός, μορφή.*  
 Ἀδριανίδης, to give a human form—to attribute a human form—to assign a human form—to put on the human form.  
 Ἀδριανίδης, *α, δ*, human feelings; human affections. *Th. Ἀδριανός, πάθος.*  
 Ἀδριανίδης, to experience the feelings natural to man; to feel the pains and pleasures attached to the condition of humanity.  
 Ἀδριανίδης, *εως, adj.* feeling the affections natural to men, the good and evil attached to the human state; endowed with humanity.  
 Ἀδριανίδης, *α, δ*, the creation of men. *Luc.*—the representation of man in sculpture. *Th. Ἀδριανός, σκῆψις.*  
 Ἀδριανίδης, *ου, δ*, a maker of men—a statuary.  
 Ἀδριανίδης, *εως, adj.* suitable to man. *Th. Ἀδριανός, ὁρεῖται.*  
 Ἀδριανίδης, *ου, δ*, a man; man—ἄνθρωπος, *ἡ*, a woman.  
 Ἀδριανίδης, *ου, δ*, humanity; human nature; the human condition.  
 Ἀδριανίδης, *α, δ*, and Ἀδριανίδης, *α, δ*, as Ἀδριανίδης, and Ἀδριανίδης. *Th. Ἀδριανός, ἔργον.*  
 Ἀδριανίδης, *ου, δ*, infn. pass. of Ἀδριανίδης, *Plat.* to become man—to be man.  
 Ἀδριανίδης, *ου, δ*, to feed on men. *Th. Ἀδριανός, φάγω.*  
 Ἀδριανίδης, *ου, δ*, one who feeds upon human flesh—a cannibal.  
 Ἀδριανίδης, *εως, adj.* of the nature of man. *Herodot. Th. Ἀδριανός, φύς.*  
 Ἀδριανίδης, *εως, adj.* human; resembling man, or approaching to the nature of man. *Th. Ἀδριανός.*  
 Ἀδριανίδης, for ἄνθρωπος.  
 Ἀδριανίδης, *ου, δ*, for Ἀδριανός.

Ἀνδριανός, to return insult for insult. *Th. Ἀντί, ὑβρίζω.*  
 Ἀνδριανός, to recriminate; to defend one's self by retorting the accusation. *Th. Ἀντί, ὑβρίζω.*  
 Ἀνδριανός, *α, δ*, a proconsulate. *Th. Ἀντί, ὑπατικός.*  
 Ἀνδριανός, to fill the office of proconsul.  
 Ἀνδριανός, *ου, adj.* proconsular.  
 Ἀνδριανός, *ου, δ*, a proconsul.  
 Ἀνδριανός, to condescend—to give up one's place in turn. *Th. Ἀντί, ὑπείκω.*  
 Ἀνδριανός, *εως, δ*, condescension.  
 Ἀνδριανός, to serve reciprocally; to render service for service; to be complaisant. *Th. Ἀντί, ὑπαίκομαι.*  
 Ἀνδριανός, to retort, or to object in turn. *Th. Ἀντί, ὑποβάλλω.*  
 Ἀνδριανός, to substitute—to put one in place of another. *Th. Ἀντί, ὑποκαθίστημι.*  
 Ἀνδριανός, to oppose dissimulation to dissimulation. *Herodot. Th. Ἀντί, ὑποκρίνομαι.*  
 Ἀνδριανός, to make oath in contradiction to another oath; swear in one's turn. *Th. Ἀντί, ὑπὸ μυστήριον.*  
 Ἀνδριανός, to suspect in one's turn; to conceive distrust on one's part. = Ἀνδριανός, to give rise to suspicion; to be suspected in one's turn. *Th. Ἀντί, ὑποκρίνομαι.*  
 Ἀνδριανός, to pay back; to return a favour, or service by another—to render reciprocal service. *Th. Ἀντί, ὑποκρίνομαι.*  
 Ἀνδριανός, *α, δ*, service rendered in return, or repaid by another; reciprocal service.  
 Ἀνδριανός, *εως, δ*, reciprocity of service.  
 Ἀνδριανός, to object in turn—to reply to an objection. *Th. Ἀντί, ὑποκρίνομαι.*  
 Ἀνδριανός, *α, δ*, to reply, or retort by another objection—a figure of rhetoric.  
 Ἀνδριανός, *εως, adj.* flowery—filled with flowers. *Th. Ἀνδριανός.*  
 Ἀνδριανός, for Ἀντί, *ου, δ*, wherefore; for which reason; because; as.  
 Ἀνδριανός, to beautify one's self, or to display beauty in one's turn. *Th. Ἀντί, ὑποκρίνομαι.*  
 Ἀνδριανός, *α, δ*, grief; vexation; sorrow; dejection; sadness.  
 Ἀνδριανός, *ου, δ*, to grieve; to vex; to sadden. *Hom. Odys. neut.* to be vexed; grieved; afflicted, or dejected. *Hom.*  
 Ἀνδριανός, *ου, adj.* afflicting; vexatious—distressed; vexed; afflicted. *Xen. Cyrop. Ἡ δὲ ἀνὰ δὲ, Dem.* adversity.  
 Ἀνδριανός, *ου, δ*, sadly; grievously; sorrowfully; painfully; vexatiously.  
 Ἀνδριανός, for ἀνίστημι, 3 pers. pl. pres. of ἀνίστημι.

Ἀνίστημι, for ἀνίστημι, from ἀνίστημι.  
 Ἀνίστημι, *ου, adj.* incurable; irremediable. *Th. a priv. ἰάομαι.*  
 Ἀνίστημι, *ου, adv.* irremediably. Ἀνίστημι, *ου, one* who cannot be cured.  
 Ἀνίστημι, *ου, adj.* not cured; incurable—wanting medical assistance. *Th. a priv. ἰατρεύω.*  
 Ἀνίστημι, *ου, adj.* roaring loud. *Th. ἀνὰ, ἰαχῶ.*  
 Ἀνίστημι, and ἀνίστημι, to shout; to cry aloud.  
 Ἀνίστημι, *ου, fut. ἴσσω, s. s. and Th.* as ἀνίστημι. the latter occurs chiefly in poetry.  
 Ἀνίστημι, *ου, adj.* not possessing any property peculiarly his own. *s. s. us ἀνίστημι. Th. a priv. ἴδιος.*  
 Ἀνίστημι, *Plat. ἀνίστημι, s. s. as ἀνίστημι.*  
 Ἀνίστημι, to sweat over again—to sweat. *Th. ἀνὰ, ἰδρῶς.*  
 Ἀνίστημι, *ου, adj.* unsupported by a solid foundation; unstable; light; fickle—implacable. *Dem.*—morose. *(Schn. L.) Th. a priv. ἰδρῶς.*  
 Ἀνίστημι, *ου, adv.* without sweat. *metaph. without toil, or difficulty. Th. a priv. ἰδρῶς.*  
 Ἀνίστημι, *ου, adj.* of ἀνίστημι.  
 Ἀνίστημι, *ου, adj.* unholy; profane—defiled—excluded from participation of holy rites and ceremonies. Ἀνίστημι, *ου, misfortune. Schn. Supplem. L. Th. a priv. ἰδρῶς.*  
 Ἀνίστημι, *ου, fut. ἴσσω, to consecrate; to dedicate. Th. ἀνὰ, ἰδρῶς.*  
 Ἀνίστημι, *ου, δ*, consecration; dedication.  
 Ἀνίστημι, or ἀνίστημι, 3 pers. s. imperf. *Ion. for ἀνίστημι, Hes. from ἀνίστημι.*  
 Ἀνίστημι, to launch; to throw—to send forward—to leave; to abandon. *Th. ἀνὰ, ἴσω.*  
 Ἀνίστημι, *ου, fut. ἀνίστημι and ἀνίστημι (from ἀνίστημι), perf. ἀνίστημι. Bacot. ἀνίστημι, 1 aor. ἀνίστημι poet. ἀνίστημι, 1 pers. plur. ἀνίστημι by Syncop. ἀνίστημι, 2 aor. ἀνίστημι, 1 aor. mid. ἀνίστημι, imperf. ἀνίστημι (Buttmann), to send up; to produce; to cause to come up, spring up, or appear—to let go, to fling upward—to slacken, as a bowstring, ἴσω, to relax; to omit; to remit, or discontinue—to enervate, by want of exercise, or indulgence—to set at liberty; release; remit a debt, or pardon an offence—to act with excessive indulgence, or remissness—to let loose, as an animal against one—to spur on, to rouse, to excite, to animate. *Hom.*—to let loose, send forth, as animals let loose to graze. *Strab.*—to give up for a particular purpose; consecrate—to give up; leave free. Ἀνίστημι, *ου, τὸ ἐνέχον, to relax the brow. = Ἀνίστημι, mid., 1 aor. ἀνίστημι, to produce, &c. s. s. as the act to open;**



bare, expose, as the bosom. = *pass.* perf. ἀνίμαι, the *pass. signif.* to receive permission—to be left free—to be dedicated, &c. ἡ ταύρος τὸν ἀνέστρα ἰὸν Ποσειδάωνος, *Isocrat.* the bull let loose by Neptune, against Theseus. ἡ ἀντὰ βοσκήματα, cattle grazing at large. ἡ ἀνιμένα δένδρα, trees consecrated to a deity. *Callim.* ἡ ἀλῆστον ἀνιμῶν, having bared her bosom. v. ἀνιμῶν, ἀνισίς, ἀνισός.  
 Ἀνιρὸς, *Ion.* for ἀναρὸς.  
 Ἀνισότα, for ἀνισός.  
 Ἀνίσουα, 1 aor. opt. *Eolic.* of ἀνίσω.  
 Ἀνίσω, *Dor.* for ἵνισω, when.  
 Ἀνίσκωτος, *Dor.* for ἀνίσκωτος, *ov*, adj. unconquered—invincible. ἡ τὸ ἀνίσκωτος, invincible valour. *Th.* a priv., νύδω.  
 Ἀνίσω, *adv.* without a victory. *Th.* a priv., νύδω.  
 Ἀνίσκωτος, *ov*, adj. not suppliant; not descending to supplications. *Eurip.* *Iphig.*—not supplicated—implacable; deaf to supplication. *Th.* a priv., ἵκω.  
 Ἀνίσκωτος, *ov*, adj. not vanquished; invincible. *Th.* a priv., νύδω.  
 Ἀνιμάω, *Th.* to moisten; render humid. *Th.* a augm., ἱμῶ. ἡ τὸ δρῶ. *Diocor.* *Th.* a priv., ἱμῶ.  
 Ἀνιμάω, *ov*, adj. dry. *Th.* a priv., ἱμῶ.  
 Ἀνίσω, *ov*, adj. unpropitious; unfavourable — uncompassionate. *Th.* a priv., ἵκω. *Att.* for ἵκω.  
 Ἀνιμάω, *fut. hōw*, to draw up with a cord, as water from a well. ἡ Ἀνιμάω, *lit.* water drawn up—well water. *Th.* ἀνῶ, ἱμῶ.  
 Ἀνισ, *Dor.* for ἵνισ.  
 Ἀνίσω, *Dor.* for ἵνισ.  
 Ἀνισός, *ov*, adj. without a horse; dismounted; ignorant of horsemanship. ἡ ἵππῳταί δι' ἵππῳ καὶ ἀνισῶ, *Herod.* they fight equally on horseback, or on foot. ἡ ἀνισός ἵππῳ, a road impassable for cavalry. *Th.* a priv., ἵππῳ.  
 Ἀνισώμαι, and ἀνισώμαι, 2 aor. ἀνισώ, 2 aor. mid. ἀνισώμεν, to fly upward—to jump for joy. *Æschyl.* ἡ τὸ εὐφρανῶ ἀνισώμεν, to wing his flight towards heaven. *Th.* ἀνῶ, ἵππῳ.  
 Ἀνισώμεν, *ov*, adj. not washing the feet—not using a bath. *Th.* a priv., ἵππῳ.  
 Ἀνισός, *ov*, adj. not to be washed off. *Æschyl.*—unwashed, *vis.* the hands or feet. *Th.* a priv., ἵππῳ.  
 Ἀνῶ, a poetic. *prepos.* s. s. as ἀνῶ, without.  
 Ἀνισώω, to equalize. *Aristot.*—to make compensation. *Th.* ἀνῶ, ἵππῳ.  
 Ἀνισός, *ov*, τὸ, an herb, dill, anet: *Anethum graveolens.* *Th.* a priv., ἵππῳ, from the irregular form of the leaves.  
 Ἀνισός, *ov*, adj. unequal. *Th.* a priv., ἵππῳ.

(Ἀνισός, *ov*, 4, inequality.  
 Ἀνισότης, *ov*, adj. unequal in worth, value, or dignity. *Th.* a priv., ἵππῳ.  
 Ἀνισώω, to lean to one side. *Epict.* *Th.* ἀνισός, τῶς.  
 Ἀνισότης, *ov*, adj. of a different nature. *Th.* a priv., ἵππῳ.  
 Ἀνισώ, 2 aor. ἵππῳ, to render equal; to equalize. s. s. as ἀνισώω. *Th.* ἀνῶ, ἵππῳ.  
 Ἀνισώμαι, v. ἀνισώμαι.  
 Ἀνισώμαι, *fut. hōw* (from ἀνισώω), perf. ἀνισώμαι, 2 aor. ἀνισώ, to raise; to rear; to set up; to erect, a building, or statue. *Athen.*—to set up again; repair—to awaken; to revive, bring to life. *Iliad.* 24.—to rouse; stir up; excite—to remove; to displace—to break up a camp, strike the tents—to overturn; to destroy. ἀνισώμαι, and ἀνισώ, *have pass.* s. ἡ ἵππῳ ἀνισώμαι, *Herodot.* a territory laid waste. ἡ πόλις πᾶσα ἀνισώται, *Eurip.* *Hec.* the entire city was destroyed in war. ἡ πόλις ἀνισώται, the city was destroyed. = Ἀνισώμαι, *mid.* to arise; to stand up; to remain standing—to withdraw; retire. = *pass.* to be overturned, or destroyed. the 1 aor. ἀνισώω, is generally used in this sense. ἡ ἀνισώω τὸν βαδῶν, having risen from their seats. ἡ ἀνισώω τὸν νόστον, to recover from sickness. ἡ ἀνισώω σάσθαι μέγεθος, *Plat.* to produce a witness. ἡ ἀνισώω, ἀνισώ, and *port.* ἀνῶ, for ἀνισώω, arise! *Th.* ἀνῶ, ἵππῳ.  
 Ἀνισώω, to interrogate; to examine. *Th.* ἀνῶ, ἵππῳ.  
 Ἀνισώω, *ac*, 4, ignorance of history.  
 Ἀνισώω, *ov*, adj. ignorant of history.  
 Ἀνισώω, *adv.* s. s. adverbially. ἡ ἀνισώω ἵππῳ, *Plut.* to be ignorant of history; not mentioned, unrecorded, in history.  
 Ἀνισώω, for ἀνισώω. s. s.  
 Ἀνισώω, *ov*, adj. s. s. as ἀνισώω. *Th.* a priv., ἵππῳ.  
 Ἀνισώω, *ov*, adj. feeble; without strength; weak; infirm. *LXX.* *Th.* a priv., ἵππῳ.  
 Ἀνισώω, s. s. as ἀνισώω.  
 Ἀνισώω, *adv.* unequally. *Th.* ἀνισώω.  
 Ἀνισώω, *sec*, 4, equalization. *Th.* ἀνισώω.  
 Ἀνισώω, *ov*, 1, one who searches, investigates, or explores. *Th.* ἀνισώω.  
 Ἀνισώω, *ov*, adj. uninvestigated; unexplored. *Th.* a priv., ἵππῳ.  
 Ἀνισώω, *fut. hōw*, to trace; to investigate; to explore. *Th.* ἀνῶ, ἵππῳ.  
 Ἀνισώω, *ov*, adj. s. s. as ἀνισώω.  
 Ἀνισώω, *ov*, adj. disagreeable—

vexatious; distressing; painful. *Th.* ἀνῶ.  
 Ἀνισώω, *ov*, adj. not subject to rust. *Th.* a priv., ἵππῳ.  
 Ἀνισώω, *Odyss.* 10. for ἀνισώω, it arises.  
 Ἀνισώω, *post.* for ἀνισώω.  
 Ἀνισώω, for ἀνισώω. *Th.* ἀνῶ, ἵππῳ, to arise.  
 Ἀνισώω, *post.* for ἀνισώω, cloudless.  
 Ἀνισώω, *ov*, 4, a proper name, Hannibal.  
 Ἀνισώω, *ov*, adj. of, or relating to Hannibal.  
 Ἀνισώω, to follow the party of Hannibal.  
 Ἀνισώω, *post.* for ἀνισώω.  
 Ἀνισώω, *ac*, 4, an impassable way. *Th.* a priv., ἵππῳ.  
 Ἀνισώω, *ov*, adj. inodorous. *Th.* a priv., and ἵππῳ. *Ion.* for ἵππῳ.  
 Ἀνισώω, *ov*, 4, an ascending road—an expedition. s. s. as ἀνισώω. ἡ ἀνισώω, *Th.* a priv., ἵππῳ.  
 Ἀνισώω, *ov*, and ἀνισώω, *ov*, adj. toothless. *Th.* a priv., ἵππῳ.  
 Ἀνισώω, to wail; to lament; to break forth into loud wailings. *Th.* ἀνῶ, ἵππῳ.  
 Ἀνισώω, *ov*, adj. without knots, knobs, or branches. *Th.* a priv., ἵππῳ.  
 Ἀνισώω, *ov*, adj. unreflecting; thoughtless; wanting sense, or understanding; foolish. *Th.* a priv., ἵππῳ.  
 Ἀνισώω, *ac*, 4, deficiency of good sense; want of understanding; folly.  
 Ἀνισώω, to want sense, or understanding; to act in a senseless manner.  
 Ἀνισώω, s. s. as ἀνισώω.  
 Ἀνισώω, *ov*, adj. incomprehensible. *act.* not comprehending; wanting sense; foolish; not possessing the intellectual faculties.  
 Ἀνισώω, *adv.* senselessly; unintelligibly. ἡ ἀνισώω ἵππῳ, to want understanding.  
 Ἀνισώω, *ov*, 4, which is unadulterated; not spurious; genuine. *Th.* a priv., ἵππῳ.  
 Ἀνισώω, *ac*, 4, folly; mental alienation; conduct of one who wants understanding. *Th.* a priv., ἵππῳ.  
 Ἀνισώω, *ov*, τὸ, an aperture, entrance, or door—the space between the fingers of the hand open. *Th.* ἀνισώω.  
 Ἀνισώω, ἀνισώω, and ἀνισώω, *fut. hōw*, perf. ἀνισώω, ἀνισώω, 1 aor. ἀνισώω, and ἵππῳ, 2 aor. ἵππῳ, perf. mid. ἀνισώω, ἀνισώω, and ἵππῳ, to open—to expand; spread—to spread the sails; put to sea; get under weigh. *Xen.* = Ἀνισώω, perf. ἀνισώω, and ἵππῳ, *port.* ἀνισώω, 1 aor. ἀνισώω, ἀνισώω, ἀνισώω, and *port.* ἀνισώω, to be opened, and the other s. *pass.* = *mid.* to open, or to become half open—to gape—



**Ἀνέγνμι**, to rouse, &c. s. s. as **ἀνέγω**.  
 = **ἀνέγνομαι**, mid. to arise; to revolt. Th. **ἀνὰ ἔγνμι**.  
**Ἀνορέω**, fut. **οἶσω**, to start up; to arise suddenly; to ascend precipitately. Th. **ἀνὰ ὀρέω**.  
**Ἀνορτάλλω**, fut. **οἶσω**, to jump for joy; to exult; to be proud. Aristoph. metaph. from cocks exulting after a victory. Th. **ἀνὰ ὀρτάλλω**.  
**Ἀνορύσσω**, and **ἀνορύττω**, to dig up; to destroy. Th. **ἀνὰ ὀρύσσω**.  
**Ἀνορχέομαι**, to leap; to jump; to dance. Eurip. Th. **ἀνὰ ὀρχέομαι**.  
**Ἀνόρω**, to excite; to rouse, to awaken. s. s. as **ἀνιγνέω**. Th. **ἀνὰ ὀρω**.  
**Ἀνόσιος**, s. s. and Th. as **ἀνοσος**.  
**Ἀνόσιος**, **ω**, adj. impious; wicked; criminal. Th. a priv., **ὀσιος**.  
**(Ἀνόσιος, adv.** impiously, wickedly. **Ἀνοσιουργέω**, to commit a wickedness; to transgress. Plat. Th. **ἀνόσιος ἔργον**.  
**(Ἀνοσιουργός, ὤ**, adj. wicked; sinful; impious.  
**Ἀνοσμος**, or **ἄσμος**, **ω**, adj. inodorous. Th. a priv., **ὀσμή**.  
**Ἀνοσος**, and **ἀνόστος**, **ω**, adj. exempt from illness; in good health—not unwholesome—salubrious; salutary. Th. a priv., **νόσος**.  
**Ἀνόστιος**, **ω**, adj. destitute of bone. ¶ subst. the Polypus. Hes. Th. a priv., **ὀστιόν**.  
**Ἀνόστιος**, **ω**, adj. from whence return is impossible—and s. s. as **ἀνοστος**. Th. a priv., **νόστιον**.  
**Ἀνόστιμος**, **ω**, adj. not to return; whose return is not to be looked for. Th. a priv., **νόστιμος**.  
**Ἀνοστος**, **ω**, deprived of the power of returning—not returning. Th. a priv., **νόστιον**.  
**Ἀνόστιος**, **ω**, adj. not wetted; dry. Th. a priv., **νόστιον**.  
**Ἀνοσος**, contract for **ἄνοσος**.  
**Ἀνόσιος**, **ω**, adj. unsubstantial; destitute of substance. Th. a priv., **οἶσία**.  
**Ἀνοσος**, **ω**, adj. Ion. for **ἀνοσος**.  
**Ἀνοίτατος**, unwounded. Th. a priv., **οἶτάω**.  
**(Ἀνοήτι**, **adv.** without being wounded.  
**Ἀνοχή**, **ἥς, ἡ**, the act of withholding others, or containing one's self; to tolerance; sufferance; patience; indulgence—cessation—the rising of a planet, or star. ¶ in the plur. **ἀνοχῆαι**, **ἂν, αἰ**, a truce, an armistice. Th. **ἀνὰ ἔχω**.  
**Ἀνοχλῆω**, or **ἀνοχλίζω**, to raise with a lever; to lift up. Th. **ἀνὰ ἔχλίζω**.  
**Ἀνοχλος**, **ω**, adj. not crowded—not tumultuous—undisturbed; not troubled, or incommenced; unannoyed. act. not oppressive, or troublesome. Th. a priv., **ἐχλος**.  
**Ἀνοχμάω**, **ω**, to carry, or hold up. s. s. as **ἀνέχω**. Th. **ἀνὰ ἔχμαλω**.  
**Ἀνομία**, **αἰ, ἡ**, the want of viands which are eaten with bread. Th.

a priv., **ἔχω**.  
**(Ἀνόμος**, **ω**, adj. wanting viands; reduced to bread alone.  
**Ἀντι, conjunct.** if; nevertheless—if however. ¶ **ἄντις μὴ**, unless.  
**Ἀντα**, and **ἀνταδι**, Dor. for **ἀντασθι**, from **ἀνίστημι**.  
**Ἀντίφω**, poet. for **ἀνταφῶς**.  
**Ἀντίσταναι**, Dor. for **ἀνιστάναι**. v. **ἀνίστημι**.  
**Ἀνταχέειν**, inf. of **ἀνταχέω**, poet. for **ἀνέχω**.  
**Ἀνταχίω**, for **ἀνταχέω**.  
**Ἀντα**, **adv.** in presence of—opposite; over against—publicly.  
**Ἀνταβάτης**, **ω, ὁ**, one who attacks an enemy in front. Th. **ἄντα βάνω**.  
**Ἀνταγορεύω**, to contradict. Pind. Th. **ἀντὶ ἀγορεύω**.  
**Ἀνταγωνίζομαι**, to combat; hold out against; contend with. Th. **ἀντὶ ἀγωνίζομαι**.  
**(Ἀνταγωνιστής, ὤ, ὁ**, an antagonist; an adversary, rival, or competitor.  
**Ἀντάδελφος**, **ω, ὁ**, one who acts as a brother; who fills the place of brother. Th. **ἀντὶ ἀδελφός**.  
**Ἀντάδικος**, to avenge an injustice. Th. **ἀντὶ ἀδικῶ**.  
**Ἀντάδω**, to sing the second part—to answer, by singing in turn. Th. **ἀντὶ ἀδω**.  
**Ἀνταίρει**, and **ἀνταίρεομαι**, to rise against. Th. **ἀντὶ ἀίρει**.  
**Ἀνταίς**, or **ἀνταίς**, **ἄντις**, **adj.** opposed to; adverse; inimical; hostile. Th. **ἄντα**.  
**(Ἀνταίος**, **αἰα, αἰών**, placed opposite to, &c. s. s. as **ἀνταίς**. ¶ **ἄνταλα πληγή**, a wound in the breast. Sophoc. Eurip.  
**Ἀνταίρω**, and **ἀνταίρεομαι**, mid. to rise up against; to withstand; to resist—to rise, viz. to stand opposite, as a ruck. Strab. Th. **ἀντὶ ἀίρω**.  
**Ἀντακαῖοι**, **ων**, the cetaceous tribes; the whale kind.  
**Ἀντακαλοῦμαι**, to follow in one's turn. Th. **ἀντὶ ἀκαλοῦμαι**.  
**Ἀντακούω**, to listen in turn, or again—to listen mutually. Th. **ἀντὶ ἀκούω**.  
**Ἀνταλαλέω**, fut. **ἔξω**, to reply to a shout by another—to resound. Eschyl. Th. **ἀντὶ ἀλαλέω**.  
**Ἀνταλλάγῃ**, **ἥς, ἡ**, exchange; permutation—convention. Th. **ἀνταλλάσσω**.  
**(Ἀντάλλαγμα**, **ατος, τὸ**, an object given in exchange for, or to redeem another; an exchange; a truck. Eurip. Orest.  
**(Ἀνταλλαγματικός, ὁ, ὁ**, pertaining to, or used as an object of exchange.  
**Ἀνταλλάσσω**, or **ἀνταλλάττω**, fut. **ἔξω**, to exchange; to truck—to compensate. Th. **ἀντὶ ἀλλάσσω**.  
**Ἀνταμείβω**, fut. **ψω**, to exchange mutually; to give in return, or exchange. = **Ἀνταμίσθομαι**, mid. to make compensation; to repay a service by another; to requite—

to retaliate—to punish—to reply, Theocrit. Th. **ἀντὶ ἀμείβω**.  
**(Ἀνταμίσθις**, **ως, ἡ**, mutual exchange (from the act.)—compensation; repayment; retaliation (from the mid.). (Schn. L.)  
**Ἀνταμιλλασθαι**, to contend against, withstand, or resist. Th. **ἀντὶ ἀμιλλᾶ**.  
**Ἀνταμίσθῃ**, **ἥς, ἡ**, s. s. and Th. as **ἀνταμίσθις**.  
**Ἀνταμίσθομαι**, to repel force by force; to defend, or avenge one's self; to assist another in return for aid received. Th. **ἀντὶ ἀμίσθομαι**.  
**Ἀνταμφοδύνω**, fut. **οἶσω**, to go to meet each other and miss the way. Th. **ἀντὶ ἀμφοδύνω**. ¶ Schn. L.  
**Ἀνταμηνύω**, to read, and compare one copy with another. Th. **ἀντὶ ἀμηνύω**.  
**Ἀνταῶν**, and **ἀνταῶν**, to sail against, or to go forward to meet an enemy. Th. **ἀντὶ ἀνέω**.  
**Ἀνταναίρει**, to lift up—to annul; abolish—to destroy; slay. Plut. (Schn. L.) = **Ἀνταναίρεομαι**, **οἶμαι**, to take, or receive; to receive, or accept in turn. Th. **ἀντὶ ἀναίρει**.  
**Ἀνταίρω**, to raise, or lift up against. Schn. L. Th. **ἀντὶ ἀίρω**.  
**Ἀνταναλάσσει**, **ως, ἡ**, repercussion; reflection; refraction; reverberation. Th. **ἀντὶ ἀνακλάω**.  
**(Ἀνταναλαστικός, ὁ, ὁ**, repercussive—in grammar) reciprocal.  
**(Ἀντανακλάω**, **ῶ, fut. ἄσω**, to repercuss; reverberate; reflect; reflect.  
**Ἀντανακασθῇ**, **ἥς, ἡ**, repercussion; mutual rebound. Aristot. Th. **ἀντανακασθῶ**.  
**(Ἀντανακᾶν**, to repercuss; to reverberate; to push back. Th. **ἀντὶ ἀνακᾶν**.  
**Ἀνταναῖν**, to await in turn. Thuc. Th. **ἀντὶ ἀναῖν**.  
**Ἀντανασθῆναι**, 2 aor. inf. of **ἀντανασταίω**.  
**Ἀνταπαφίρω**, to relate in one's turn; produce in one's turn; offer in turn; and the other signif. of **ἀνταφίρω**, with the force of the prepos. **ἀντὶ**. Th. **ἀντὶ ἀπαφίρω**.  
**Ἀνταπῶς**, a substitute. Luc. Th. **ἀντὶ ἀπῶς**.  
**Ἀντάπνιμι**, to stand up against; to oppose. Th. **ἀντὶ ἀπνιμι**.  
**Ἀνταίστημι**, to raise, or erect instead—to excite against; to raise in opposition to. = **Ἀνταίσταμαι**, mid. to rise in opposition to; to resist. Th. **ἀντὶ ἀίστημι**.  
**Ἀνταξ**, **adv.** in turn; alternately.  
**Ἀντάξις**, **ω**, adj. comparable to; of equal value; which can support a comparison with. ¶ **ἡ πᾶσι ἀντάξις ἵστι**, he alone is worth numbers. Th. **ἀντὶ ἀξίς**.  
**(Ἀνταξίω**, to value, or desire in turn. Thuc.

\**Ἀντίαιμα*, *s. s.* as *ἀντίαιμα*.  
*Ἀντασπαίω*, to ask for again; to require in one's turn. *Th. ἀντί, ἀπαίτιω*.  
*Ἀνταπαμίσθωμαι*, *s. s.* as *ἀπαμίσθωμαι*.  
*Ἀνταπαστρέπτω*, *s. s.* as *ἀνταστρέπτω*.  
*Ἀνταποδείκνυμι*, to demonstrate, or prove in turn—to prove the contrary—to combat one demonstration by another—to oppose proof to proof. *Th. ἀντί, ἀποδείκνυμι*.  
*Ἀνταποδίδωμι*, to give back in return—to reverberate; respond—to render, *homage, or honour*—to return like for like; retaliate—to remunerate; repay; make a grateful return—to be grateful. *Aristot. Th. ἀντί, ἀποδίδωμι*.  
*Ἀνταπόδομα*, *ατος, τὸ*, retribution. *N. T.*  
*Ἀνταπόδοσις*, *ως, ἡ*, repayment; reciprocal retribution; the act of returning like for like—a contrary direction, or road. *Polyb.*  
*Ἀνταποδοτικός*, *ὸ, ὡς*, retributive; remunerative.  
*Ἀνταποδύμεμαι*, to prepare in one's turn, or against. *Th. ἀντί, ἀποδύμεμαι*.  
*Ἀνταπεκρίσμαι*, to reply in turn; to answer. *N. T. Th. ἀντί, ἀποκρίσμαι*.  
*Ἀνταπεκρίσις*, *ως, ἡ*, a reply; answer.  
*Ἀνταπεκτείνω*, to kill through reprisal. *Th. ἀντί, ἀπεκτείνω*.  
*Ἀνταπολαμβάνω*, to receive as a recompense, or reward; to be repaid. *Th. ἀντί, ἀπολαμβάνω*.  
*Ἀνταπύλλωμαι*, to perish instead of another; to devote one's self to death to save another person's life. *Th. ἀντί, ἀπύλλωμαι*.  
*Ἀνταποσπέννω*, to send back reciprocally—to send back, or permit to go in his turn, or instead of another. *Th. ἀντί, ἀποσπέννω*.  
*Ἀνταποστίνω*, to return by refraction; by repercussion—to send back in one's turn; to send back reciprocally. *Th. ἀντί, ἀποστίνω*.  
*Ἀνταποτίω*, to repay; to pay reciprocally. *Th. ἀντί, ἀποτίω*.  
*Ἀνταποφάινω*, to shew reciprocally—to exhibit a thing in opposition to another which is shewn—to exhibit in turn. = *Ἀνταποφάσκειν*, *mid.* to defend an opinion. *Th. ἀντί, ἀποφάσκειν*.  
*Ἀνταποσχεῖν*, *ἔς, ἡ*, acknowledgment—a note to acknowledge a debt—a quittance, or receipt. *Th. ἀντί, ἀποσχεῖν*.  
*Ἀντάπτομαι*, *Ion.* for *ἀντάπτομαι*.  
*Ἀνταπώδιω*, to repulse. *Th. ἀντί, ἀπωδιω*.  
*Ἀνταπώδισις*, *ως, ἡ*, repulsion; resistance.  
*Ἀντάπωσησις*, *ως, ἡ, s. s.*

\**Ἀνταρμία*, to have the power of resistance; to be capable of resistance, or of resistance to the last extremity—to withstand; resist. *Plat. Th. ἀντί, ἀρμία*.  
*Ἀνταρκτικός*, *οὔ, ὅ*, the antarctic, or south pole, *vis. the opposite of the arctic, or northern*. *Th. ἀντί, ἀρκτικός*.  
*Ἀνταρσις*, *ως, ἡ*, a rebellion; insurrection—conspiracy. *Th. ἀντί, αἴρω*.  
*Ἀντάρτης*, *ου, ὁ*, a rebel—a tyrant who rises in rebellion against his legitimate sovereign.  
*Ἀντασπάζωμαι*, to return a salutation, or embrace; to embrace reciprocally. *Th. ἀντί, ἀσπάζωμαι*.  
*Ἀνταστρέπτω*, to answer peals of thunder by other peals. *Th. ἀντί, ἀστρέπτω*.  
*Ἀνταύγισμα*, *ας, ἡ*, reflection of light; radiancy. *Th. ἀντί, αὐγή*.  
*Ἀνταυγίζω*, to reflect light—to shine again.  
*Ἀνταυγίς*, *ίος, adj.* reflecting light—shining; radiant. *Aristoph.*  
*Ἀνταυδῶν*, *fut. ἔσω*, to answer; to reply in turn. *Æschyl. Th. ἀντί, αὐδῶν*.  
*Ἀνταφείρω*, to carry off in turn, or by way of reprisal. *Th. ἀντί, ἀφείρω*.  
*Ἀνταφίμαι*, to send back in return—to release—to let fall, *tears*. *Eurip. Th. ἀντί, ἀφίμαι*.  
*Ἀνταχίω*, *Dor.* for *ἀνταχίω*.  
*Ἀντάω*, *ῶ, fut. ἔσω or ἔσω, s. s.* as *ἀντιέλω*.  
*Ἄντι*, *conjunct.* whether. *¶ Ἄντι χρῆσιμον ἄντι δέχσθαι ἢ*, whether it be useful, or useless. *¶ Ἄνδ' ἐκὼν ἄντ' ἄκων*, whether he be willing, or unwilling. *Th. ἄν, τε*.  
*Ἀνταγίρω*, to excite against. *Th. ἀντί, ἰγίρω*.  
*Ἀνταγκάλω*, *ῶ, fut. ἔσω*, to retort an accusation upon an accuser; to recriminate; to defend a client by retorting the accusation on his adversary. *Th. ἀντί, ἰγκάλω*.  
*Ἀντίκαλμα*, *ατος, τὸ*, recrimination; an accusation retorted.  
*Ἀνταγκληματικός*, *ὸ, ὡς*, justificatory, by way of recrimination—pertaining to justification, &c.  
*Ἀντίαιω*, for *ἀντιτίω*.  
*Ἀντιπῆν*, *2 aor. inf. of ἀντίπην* *obs.*, to contradict; to refuse. *Th. ἀντί, ἴπην*.  
*Ἀντίρρωμαι*, to interrogate in one's turn. *Th. ἀντί, ἰρρωμαι*.  
*Ἀντιπῶν*, to put one thing in place of another; to substitute. *Th. ἀντί, ἐπῶν*.  
*Ἀντιμεταγῶ*, *ἔς, ἡ*, substitution.  
*Ἀντιτίερχωμαι*, to take the place of any one; to succeed to. *¶ Ἀντιμεταγῶ, Greg. Naz.* he took the place of the first. *Th. ἀντί, ἐπῶν*.  
*Ἀντιπῶν*, to present a thing in order to replace another—to put in opposition to. *¶ Ἄντιμεταγῶ*

*φῶν*, to propose the adoption of a law which repeals another. *Th. ἀντί, ἐπῶν*.  
*Ἀντιπερὶμῶντις*, having run forward to meet, *part. 2 aor. of ἀντιπερὶμῶν obs.*  
*Ἀντιπῶν*, to set sail for the purpose of attack. *Th. ἀντί, ἐπῶν*.  
*Ἀντιπῶσις*, *ως, ἡ*, the act of extending opposite; comparison. *Th. ἀντί, ἐπῶν*.  
*Ἀντιπῶν*, to put in parallel; to compare. *lit.* to extend opposite.  
*Ἀντιπῶν*, to exhibit face to face; or, in opposition—to explain a subject in a contrary sense. *Th. ἀντί, ἐπῶν*.  
*Ἀντιπῶν*, or *ἀντιπῶν*, to repay; to pay reciprocally; to pay. *Th. ἀντί, ἐπῶν, or ἐπῶν*.  
*Ἀντιπῶν*, to feed in turn. *Th. ἀντί, ἐπῶν*.  
*Ἀντιπῶν*, to carry away, or to export in one's turn—to place in opposition—to exhibit; to produce in one's turn. *Th. ἀντί, ἐπῶν*.  
*Ἀντίπῶν*, *poetic.* for *ἀντιπῶν*.  
*Ἀντιπῶν*, to hope in one's turn—to hope for the contrary—to have renewed hope. *Thuc. Th. ἀντί, ἐπῶν*.  
*Ἀντιπῶν*, to substitute; to put one thing in the place of another—to rush forward to meet an enemy who advances. *¶ Ἀντιπῶν* *λομῆν* *θυοῖς*, a second victim in sacrifices, in place of the first which had escaped, or whose entrails had presented an unfavourable augury. *Th. ἀντί, ἐπῶν*.  
*Ἀντιπῶν*, to cause to ascend, or to bring in, in the place of another—to embark soldiers in order to lead them to an attack. *Thuc. Th. ἀντί, ἐπῶν*.  
*Ἀντιπῶν*, *ἔς, ἡ*, substitution—a reciprocal hostile incursion of the enemy. *Th. ἀντιπῶν*.  
*Ἀντιπῶν*, *s. s.* as *ἀντιπῶν* *ῶν*, and *ἰπῶν*.  
*Ἀντιπῶν*, to interface; to intertwine. = in the mid. to embrace each other. *Th. ἀντί, ἐπῶν*.  
*Ἀντιπῶν*, to fill up a void space—to put in the place of a thing another equal or equivalent to it. *Th. ἀντί, ἐπῶν*.  
*Ἀντιπῶν*, *ἔς, ἡ*, intertwining—mutual close embrace. *Th. ἀντιπῶν*.  
*Ἀντιπῶν*, *ἔς, ἡ*, compensation—mutual accusation; recrimination. *Th. ἀντί, ἀντιπῶν*.  
*Ἀντιπῶν*, to indicate the contrary; (in medicine) to be a counter-indication. *Th. ἀντί, ἐπῶν*.  
*Ἀντιπῶν*, *ῶν, αἱ*, ambushes against ambushes; counter-ambuscades, snares, or artifices; mutual artifices. *Th. ἀντί, ἐπῶν*.  
*Ἀντιπῶν*, to have sufficient strength to make resistance; to

resist sufficiently, or efficaciously. *Th. ἀντὶ, ἐπ' ἑαυτοῦ.*

\**Ἀντιτάγων*, to lead forward troops against an enemy, drawn out opposite, or advancing in battle array. *Th. ἀντὶ, ἐξάγων.*

\**Ἀντιζητῶν*, to demand, or exact in turn; to require in one's turn, as a compensation for, or instead of something. *Th. ἀντὶ, ἐξαιτῶν.*

\**Ἀντιελάων*, to ride forward to meet. *Th. ἀντὶ, ἐξελάων.*

\**Ἀντιεστάς*, fut. *ἄσσω*, to examine, or institute a legal investigation against each other; to inquire into in one's turn—to examine by comparison—and *s. s. as ἀντιδικῶν*. = \**Ἀντιεστάζομαι*, pass. the pass. sign. of the verb. = mid. lit. to try one's self against; to struggle against. *Th. ἀντὶ, ἐξιστάζω.*

(\**Ἀντιεξέτασις*, *ως, ἡ*, or *ἀντιεξετάσις*, *ως, ἡ*, examination; comparative examination.

\**Ἀντιεξιρμῶν*, to rush forward to an attack; to attack an enemy impetuously in front; to sail against a hostile fleet. *Th. ἀντὶ, ἐξιρμῶν.*

(\**Ἀντιεξιρμῶσις*, *ως, ἡ*, the first encounter, or shock of hostile armies, or hostile fleets—the act of sailing to meet the enemy's fleet.

\**Ἀντιπάγῳ*, to lead forth to attack. *neut.* to assail, or encounter. *Th. ἀντὶ, ἐπαγῳ.*

\**Ἀντιπανῶν*, to return praise for praise. *Th. ἀντὶ, ἐπανῶν.*

\**Ἀντιπαύῳ*, to bring into the presence of; to go to meet—and *s. s. as ἐπαύῳ*. *Th. ἀντὶ, ἐπαύῳ.*

\**Ἀντιπαιμῶν*, and *ἀντιπείμῳ*, pl. *q. perf.* *ἀντιπείξην*, to march to meet an enemy who advances. *Th. ἀντὶ, ἐπαιμῶν, or ἐπείμῳ.*

\**Ἀντιπασάγῳ*, to introduce a thing in opposition, or in contradiction to another—to bring back. *Th. ἀντὶ, ἐπασάγῳ.*

\**Ἀντιπείλοδος*, *ως, ἡ*, mutual access. *¶* *Ἀντιπείλοδος παρίχην*, to afford reciprocal access. *Th. ἀντὶ, ἐπείλοδος.*

\**Ἀντιπεξάγῳ*, *s. s. as ἀντιεξάγῳ.*

\**Ἀντιπείμῳ*, *s. s. as ἀντιπαιμῶν.*

\**Ἀντιπεξελάων*, *s. s. as ἀντιεξελάων.*

\**Ἀντιπεξίχῳ*, *s. s. as ἀντιπείμῳ.*

\**Ἀντιπηχῶν*, *ω, τὸ*, to stun; to importune, by noise; to make a noise so as to prevent talking, or hearing. *Th. ἀντὶ, ἐπηχῶν.*

\**Ἀντιπιβαίνω*, to mount, or mount to an assault. *Th. ἀντὶ, ἐπιβαίνω.*

\**Ἀντιπικουλῶν*, to lay snares against snares; to prepare ambushes. reciprocally; to use artifice against artifice. *Th. ἀντὶ, ἐπικουλῶν.*

\**Ἀντιπηγρίφω*, to write back—to write instead of another person. *Th. ἀντὶ, ἐπηγρίφω.*

\**Ἀντιπιδίκανται*, to exhibit; to shew in turn—to bring forward proofs in opposition to, or reciprocally. *Th. ἀντὶ, ἐπιδίκανται.*

\**Ἀντιπιδυμῶν*, *ω, τὸ*, to desire, or seek reciprocally; to seek, or to solicit in competition with a rival. *¶* *Ἀντιπιδυμῶμαι τῆς συνουσίας*, *Χθν. Mem.* my company is sought for. *Th. ἀντὶ, ἐπιδυμῶν.*

\**Ἀντιπικουρίω*, to assist mutually; to aid a person against an aggressor. *Th. ἀντὶ, ἐπικουρίω.*

\**Ἀντιπικλαμβάνομαι*, to seize what another is endeavouring to take away; to strive to retain. *Th. ἀντὶ, ἐπικλαμβάνομαι.*

\**Ἀντιπικιλλομαι*, *ωμαι*, to have a mutual care—to take care of in one's turn. *Th. ἀντὶ, ἐπικιλλομαι.*

\**Ἀντιπικίλλω*, to be backward on one's own side—to temporize in one's turn—to gain time mutually. *Thuc. Th. ἀντὶ, ἐπικίλλω.*

\**Ἀντιπικμετρίω*, to render measure for measure—to return what one has received. *Th. ἀντὶ, ἐπικμετρίω.*

\**Ἀντιπικνῶν*, to imagine in one's turn; to form projects against. *Joseph. Th. ἀντὶ, ἐπικνῶν.*

\**Ἀντιπικπλῶν*, *s. s. as ἀντιπικλῶν*. *Th. ἀντὶ, ἐπικπλῶν.*

\**Ἀντιπικιστάλλω*, to write back; to answer a letter. *Th. ἀντὶ, ἐπικιστάλλω.*

\**Ἀντιπικιστρέφω*, to turn against, or opposite to. *Th. ἀντὶ, ἐπικιστρέφω.*

(\**Ἀντιπικιστροφῆ*, *ως, ἡ*, the act of turning against, or a turning one thing against another, or turning in an opposite sense.

\**Ἀντιπικιστάττω*, to command in one's turn; to give a counter order. *Th. ἀντὶ, ἐπικιστάττω.*

\**Ἀντιπικισχυρίζω*, to raise fortifications against those of the enemy; to oppose the enemy's defences. *Th. ἀντὶ, ἐπικισχυρίζω.*

\**Ἀντιπικιστίδω*, to commission. *¶* *παρὰ Πausanias ἐπιστολὴν ἀντιπικιστίδω αὐτῷ*, *Thuc.* he charged him with a letter for Pausanias, in answer to that which he had written to him. *Th. ἀντὶ, ἐπικιστίδω.*

\**Ἀντιπικισχυρίω*, to make a reciprocal attack; to attack in one's turn; to attack an aggressor—to argue against. *Th. ἀντὶ, ἐπικισχυρίω.*

(\**Ἀντιπικισχυρίσις*, *ως, ἡ*, reciprocal attack.

\**Ἀντιπικιστῆς*, *ω, ὁ*, a rival. *Th. ἀντιπικιστῆς.*

\**Ἀντιπικιστῆς*, *ω, ὁ*, a rival. *Th. ἀντιπικιστῆς.*

\**Ἀντιπικιστῆς*, *ω, ὁ*, a rival. *Th. ἀντιπικιστῆς.*

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\**Ἀντιπικιστῆς*, *ω, ὁ*, a rival. *Th. ἀντιπικιστῆς.*

ἄντησι, *acc.*, i, the act of going to meet. Th. ἀντίω.

ἄντησι, to resound; to re-echo. Th. ἀντί, ἔχθρην.

ἀντί, a preposition, which always governs a genitive case, against; over against; opposite—for; instead of; in place of; in exchange for—equal to—on account of—in virtue, or in consideration of. ἦ ἀντί τῳ πολλῶν λαῶν ἰστίῃ ἀντὶ ᾧ τὸ Ζεὺς παῖρ φίλος, *Hom.* he of whom Jupiter is the friend is alone worth an entire army. ἦ καλὸν ἀντὶ θανάτου σώματος ἀθανάτων δόξαν ἀνταταλάσθαι, it is glorious to purchase imperishable glory at the expense of a mortal body. ἦ ἀντὶ ἀγαθῶν κακὰ γιγνόμενα, *Thuc.* from being good they have become wicked. ἦ ἀντὶ τοῦ, followed by an infinitive, ἀντὶ τοῦ πρὸς ἑτέρους πολεμεῖν, ἐπὶ ἀλλήλους ἐπὶ αὐτοῖς μάχονται, the citizens are fighting between themselves, instead of turning their arms against the external foes. ἦ ἀντὶ πόνου; wherefore? in virtue of what? by what right? ἦ ἀντὶ ὅτου; in consideration of what? in recompense of what? without an interrogation, for this reason, on this account. ἦ ἂν ἀντὶ ἀντὶ μισῶν οἰδῶσι χράν, *Thuc.* the good are grateful for the slightest services. †† ἀντὶ in composition denotes equality, or resemblance—exchange—reciprocity—comparison—but more commonly, opposition.

ἀντία, the neut. plur. of ἀντίος, taken adverbially, s. s. as ἀντην, and ἀντί.

ἀντία, *acc.*, ai, the glands of the throat, the tonsils, especially in a swollen state.

ἀντία, s. s. as ἀντίω.

ἀντίαι, *acc.*, i, an Epith. of the Amazons. Th. ἀντί, ἀντὶ, as brave as a man.

ἀντίων, *acc.*, i, the antarctic pole. Th. ἀντί, ἄνω.

ἀντίαι, Mid. of ἀντίω.

ἀντιχῶν, Dor. for ἀντιχῶσι, 3 pers. plur. pres. of ἀντιχῶ.

ἀντιχῶν, fut. ἔσται, to utter loud clamours in opposition. Th. ἀντί, ἔχθρην.

ἀντία, ᾧ, fut. ἔσται, and ἀντιόμαι, mid. (with a genit.) to go forth to meet; to meet—to go forth to supplicate; to supplicate—to go forth to attack an enemy, *Herodot.* (with an *accus.*) to obtain; attain; reach—to receive, accept, or partake of, *Iliad.* ἦ ἔμην λήχος ἀντίωρα, sharing my couch, *Iliad.* 1. Th. ἀντί.

ἀντίω, adv. going to meet, or against—withstanding—going backwards, *Plut.* Th. ἀντί, βάλω; ἄντιβαλω, to go forward to meet; to march against, or attack—to withstand; to resist—to counter-

act; to hinder.

ἄντιβάλλω, fut. αἰῶ, to throw against, or in one's turn—to throw instead of—to confront; to compare; to collate, as books, *Strab.* ἦ ἀντιβάλλω ἐπὶ ἀλλήλους, *Luc.* to converse together. Th. ἀντί, βάλλω.

ἄντιβασίλευς, ἔως, i, a viceroy. Th. ἀντί, βασιλεύς.

ἄντιβασίς, ἔως, i, the act of going to meet, or to attack—combat; resistance. Th. ἀντιβαίνω.

ἄντιβάτης, *acc.*, i, an opponent; one that withstands, or resists—the bolt of a door, *Schol. Aristoph. Vesp.*

ἄντιβίς, adv. s. s. and Th. as ἀντιβίω.

ἄντιβίον, adv. resisting strongly; contending powerfully. s. s. as ἀντι, in presence of; opposite; face to face; hostilely. Th. ἀντί, βίω.

ἄντιβιον, neut. of ἀντιβίος, used adverbially, s. s. as ἀντιβίον.

ἄντιβίος, *acc.*, i, *acc.*, i, and ἀντιβίος, *acc.*, i, adj. opposing forcible, or powerful resistance; contending against; hostile—opposite; face to face.

ἄντιβλάπτω, fut. φῶ, to wound an adversary—to return wound for wound, or insult for insult; to return evil for evil. Th. ἀντί, βλάπτω.

ἄντιβλέπω, fut. φῶ, to look steadfastly at; to look in the face; to look at intently, or attentively; to consider. Th. ἀντί, βλέπω.

ἄντιβλεψίς, ἔως, i, the act of looking in the face, looking steadfastly at, or considering.

ἄντιβοῶν, to cry out against—to reply by shouting, or loud cries—to reply in turn. Th. ἀντί, βοῶν.

ἄντιβοῶν, ᾧ, fut. ἔσται, to afford mutual aid; to succour. Th. ἀντί, βοῶν.

ἄντιβόλω, ᾧ, fut. ἔσται, (with a dat. case) to approach; to meet, *Odys.* 24. (with a genit.) to obtain; attain; accept; take part in, as in a battle, *Iliad.* 4. (with an *accus.*) to supplicate earnestly; to conjure, *Xen.*—s. s. as ἀντιβάλλω, and ἀντίω. Th. ἀντί, βάλλω.

ἄντιβόλῃ, ᾧ, ἀντιβόλῃς, ἔως, and ἀντιβόλῃς, *acc.*, i, the act of throwing against, or holding opposite to—comparison—meeting—supplication; entreaty, *Thuc.* ἦ ἀντιβόλῃ λόγον, discourse, conversation.

ἄντιβροντᾶν, ᾧ, fut. ἔσται, to hurl thunder against; to imitate thunder, *Luc.* Th. ἀντί, βροντᾶν.

ἄντιγοργῶν, ᾧ, fut. ἔσται, to bawl, cry out, or exclaim against. Th. ἀντί, γοργῶν.

ἄντιγενεολογῶν, ᾧ, fut. ἔσται, to trace, or draw up a contrary genealogy. Th. ἀντί, γενεολογῶν.

ἄντιγηγορῶν, ᾧ, fut. ἔσται, to nurse, take care of, and maintain pa-

rents in their old age, through motives of duty, and gratitude.

Th. ἀντί, γοργῶν.

ἄντιγνωμοσία, ᾧ, to be of a different opinion, *Xen.* Th. ἀντί, γνώμη.

ἄντιγνώμων, *acc.*, i and i, one who has a contrary opinion.

ἄντιγραφός, ἔως, i, a controller of the taxes, at Athens, *Dem.* Th. ἀντί, γράφω.

ἄντιγραφῇ, ᾧ, i, a written reply; a written vindication, or plea, in law; a written refutation, or recrimination—a rescript, of an Emperor. s. s. as ἀντονομασία.

ἄντιγραφον, *acc.*, τὸ, a transcript; a copy.

ἄντιγραφος, *acc.*, *adj.* transcribed; copied; set down in writing.

ἄντιγράφω, fut. φῶ, to write again; to answer in writing—to control tax-gatherers. = ἄντιγράφωμαι, mid. (with an *accus. case*) to make a written recriminatory justification, or counter-accusation, and thus endeavour to non-suit an adversary.

ἄντιδάκω, fut. ἀντιδιჭῶ, 2 aor. ἀντιδάκων, to bite, *Herodot.*—to bite again; to return a bite. Th. ἀντί, δάκνω.

ἄντιδινωτός, *acc.*, i, one who dines instead of one who had been invited, *Luc.* Th. ἀντί, δίνω.

ἄντιδείξιόμαι, αἰμαί, fut. ὁσμαι, to present the right hand in return; to present the right hands mutually; to salute, greet, welcome, or embrace each other. Th. ἀντί, δεξιόμαι.

ἄντιδύχομαι, to receive, or obtain in one's turn, as a compensation, or recompense. Th. ἀντί, δύχομαι.

ἄντιδιαίριόμαι, s. s. as διαίριόμαι.

ἄντιδιαίρις, ἔως, i, a contrary division. Th. ἀντί, διαίρις.

ἄντιδιαίριος, to separate things different; to make a contrary division; to oppose one division to another.

ἄντιδιάκονος, *acc.*, i and i, one who serves another in his turn; who performs in his turn the office of attendant, or servant; one who serves in the place of another. Th. ἀντί, διάκονος.

ἄντιδιαλλάσσω, or -άττω, and ἀντιδιαλλάττομαι, to change; to exchange for another thing—to make a mutual exchange. Th. ἀντί, διαλλάττω.

ἄντιδιαπλέω, metaph. to fabricate a plot against; to frame an answer, *Æschin.* lit. to weave against. Th. ἀντί, διαπλέω.

ἄντιδιαστέλλω, to distinguish; to point out the difference between two things in order to prevent confusion. Th. ἀντί, διαστέλλω.

ἄντιδιαστολῇ, ᾧ, i, distinction.

ἄντιδιατάττω, to ordain, or make an enactment, or decree against. Th. ἀντί, διατάττωμαι.

**Ἀντιπαρατίθημι**, to set up, or establish in opposition—to transpose—to avenge one's self, *Iliad*. 5. *Eumach*. *Th. ἀντί, διατίθημι*.  
**Ἀντιδίδωμι**, to give reciprocally; to give in return, as a recompense, or as a compensation; to repay; to give one thing for, or instead of, another. *Th. ἀντί, δίδωμι*.  
**Ἀντιδικάζωμαι**, to institute; to maintain a law-suit. *Th. ἀντί, δικάζωμαι*.  
**Ἀντιδικῶν**, fut. ἔσω, perf. καὶ, to contend with any one at law; to carry on, or maintain a law-suit. *Th. ἀντί, δίκω*.  
**Ἀντιδικία**, ac, i, a judicial contest; a law-suit.  
**Ἀντιδικός**, ω, i, the opposite party in a law-suit—an opponent, adversary, or enemy.  
**Ἀντιδογματίζω**, to introduce, or to maintain contrary dogmas, doctrines, or principles. *Th. ἀντί, δογματίζω*.  
**Ἀντιδοκῶν**, s. s. as ἀντιδοξῶν. *Th. ἀντί, δοκῶ*.  
**Ἀντιδοξάζω**, to profess a contrary opinion, *Plat.*—to extol in opposition. *Th. ἀντί, δοξάζω*.  
**Ἀντιδοξέω**, to entertain, or profess, a contrary opinion. *Th. ἀντί, δοξέω*.  
**Ἀντιδοξος**, ω, adj. of a contrary opinion; professing opposite opinions; dissident; heterodox.  
**Ἀντιδοσις**, ιως, i, the act of giving in return, or reciprocally; the act of giving like for like; repayment; retribution; recompense; retaliation. **Ἀντιδοσὶν πωλεῖσθαι**, to exchange one's property with another citizen, according to certain laws of Athens, respecting citizens who complained of being too heavily taxed, or who refused certain employments. *Th. ἀντί, δίδωμι*.  
**Ἀντιδοτός**, ω, adj. given in return, as a recompense, as a compensation, or instead of—given for—given as a remedy. **Ἀντιδοτός**, fem. an antidote, a remedy against poison.  
**Ἀντιδουλος**, ω, i, one who performs the functions of a slave. *Th. ἀντί, δουλέω*.  
**Ἀντιδόνω**, to return good for good, or evil for evil. **Ἀντιδόνει κακῶς**, *Plat.* to render evil for evil. *Th. ἀντί, δίδωμι*.  
**Ἀντιδωρεῖα**, ac, i, remuneration; retribution. *Th. ἀντί, δίδωμι*.  
**Ἀντιδωροῦμαι**, to give presents in return, or reciprocally.  
**Ἀντιδωρῶν**, ω, τῷ, a reciprocal gift.  
**Ἀντιζήλος**, ω, adj. contending with; competing; rivaling; emulous; jealous. *1 Schol. L. Th. ἀντί, ζήλος*.  
**Ἀντιζήλος**, ω, adj. corresponding; alike; matching. *Th. ἀντί, ζήλος*.  
**Ἀντιθεῖναι**, for ἀντιτίθεσθαι.  
**Ἀντιθεός**, ω, adj. god-like; resembling the gods; divine; august—hostile, or opposed to the gods. **Ἀντιθεός τις**, a hostile divinity, *Heliogorus*. *Th. ἀντί, θεός*.

**Ἀντιθεράπειναι**, fut. ἔσω, to make a similar return for kind attentions—to entertain mutual esteem—to wait upon, or pay court to, through gratitude. *Th. ἀντί, θεράπειναι*.  
**Ἀντιθέσις**, ιως, i, opposition; objection—an antithesis. *Th. ἀντί, τίθημι*.  
**Ἀντιθετικός**, ὁ, ὡ, adj. antithetical.  
**Ἀντιθέτω**, ω, τῷ, an antithesis.  
**Ἀντιθέτως**, ω, adj. opposite—antithetical.  
**Ἀντιτίτω**, adv. **Ἀντιτίτω** λέγω, to use antitheses; to express one's self in antitheses.  
**Ἀντιτίθω**, fut. ἔσω, to meet; to run a race with, *Herodot.* *Th. ἀντί, τίθω*.  
**Ἀντιτίβω**, to press in one's turn; to press against. *Th. ἀντί, τίβω*.  
**Ἀντιθρόνος**, ω, adj. seated on a throne, or seat opposite; seated opposite. *Th. ἀντί, θρόνος*.  
**Ἀντιθρύβω**, ω, adj. resounding; re-echoing; replying. *Th. ἀντί, θρύβω*.  
**Ἀντιθύρτροπος**, ω, adj. serving as a door; stopping up an entrance. *Th. ἀντί, θύρτροπος*.  
**Ἀντιθύρος**, ω, adj. opposite the door. *Th. ἀντί, θύρα*.  
**Ἀντιτιζέωμαι**, to seat one's self opposite; to pitch a camp, or draw up facing the enemy. *Th. ἀντί, καθίζωμαι*.  
**Ἀντιτιθεῖναι**, to fall asleep over again. *Th. ἀντί, καθιθεῖναι*.  
**Ἀντιτιθέμεναι**, to encamp in presence of the enemy. *Th. ἀντί, καθιθέμεναι*.  
**Ἀντιτιθεῖναι**, to seat a person opposite—to seat one's self, or be placed, opposite. **Ἀντιτιθέμεναι**, to be seated opposite: to be opposed to; to be placed in a post to be defended. *Th. ἀντί, καθίζω*.  
**Ἀντιτιδίστημι**, to put a person in place of another; to substitute; to replace—to oppose—to excite; to raise a revolt, an insurrection. **Ἀντιτιδίστημι**, mid. to oppose; to rise in opposition to; to revolt; to resist. **Ἀντιτιδιστάμενος**, chosen to replace another. *Th. ἀντί, καθιδίστημι*.  
**Ἀντιτινάω**, to invite in one's turn. *Th. ἀντί, καλέω*.  
**Ἀντιταλλάγῃ**, ἥ, i, exchange, permutation, *Plat.* *Th. ἀντί, καταλλάττω*.  
**Ἀντικατάλλαγμα**, ατος, τῷ, an object exchanged, *Joseph*.  
**Ἀντικατάλλασθαι**, or ἄττω, to exchange—to reconcile persons with each other. *Schol. L.*  
**Ἀντικατάστασις**, ιως, i, the act of displacing, or replacing; substitution—contradiction; protest, *Joseph*. *Th. ἀντικαθίστημι*.  
**Ἀντικατέχοντι**, ιως, i, the act of withholding, or restraining; retention. *Th. ἀντί, κατέχοντι*.  
**Ἀντικατεστῆναι**, to stretch out oppo-

site; to put in parallel; to compare—to strain, or strive against; to contend with in argument, *Plat.* *Th. ἀντί, κατεστῆναι*.  
**Ἀντικαταγροῖα**, and ἀντικαταγροῖα, ac, i, s. s. as ἀντιγαλῖναι, and ἀντιγαλῖναι. *Th. ἀντί, καταγροῖα*.  
**Ἀντικαίμαι**, fut. ἔσωμαι, to be situated opposite; to be adverse to, or opposed to. *Th. ἀντί, καίμαι*.  
**Ἀντικαμίνος**, adv. **Ἀντικαμίνως** ἵκω, to be opposed to, *Th. ἀντί, καίμαι*.  
**Ἀντικαμίνος**, ω, adj. meeting; standing in the way; opposing. **Ἀντικαμίνος**, an adversary. *Th. ἀντί, καμίνος*.  
**Ἀντικαλῶν**, to issue contrary orders; to give mutual orders. *Th. ἀντί, καλῶν*.  
**Ἀντικαίω**, ὦ, fut. ἔσω, to stir up; to put in motion against. *neut.* to move forward to an attack; to revolt. *Th. ἀντί, καίω*.  
**Ἀντικαίωμαι**, and ἀντικαίωμαι, to lead in one's turn; to lend mutually. **Ἀντικαίωμαι**, and ἀντικαίωμαι, I receive a loan in turn. *Th. ἀντί, χρεῖν*.  
**Ἀντικαλέω**, to resound; re-echo loudly. *Th. ἀντί, καλέω*.  
**Ἀντικαλῶν**, to incline to the opposite side—to answer by a sign, or make a signal in return; to exchange nods. *Th. ἀντί, καλῶ*.  
**Ἀντικαίωμαι**, ω, τῷ, the upper part of the leg, at the origin of the extensor muscles of the tibia; the shin, *Hippoc.* *Th. ἀντί, καίωμαι*.  
**Ἀντικαλέω**, to punish instead of recompensing; to inflict a punishment by way of retaliation. *Th. ἀντί, καλέω*.  
**Ἀντικαλῶν**, to flatter in one's turn; to repay flattery by flattery. *Th. ἀντί, καλῶν*.  
**Ἀντικαμίζωμαι**, fut. ἔσωμαι, to carry back, or receive in one's turn; to receive in return, or as a reward. *Th. ἀντί, καμίζωμαι*.  
**Ἀντικαρῶν**, fut. ἔσω, s. s. as ἀντικαρῶν. *Th. ἀντί, καρῶν*.  
**Ἀντικαρῶν**, ιως, i, s. s. as ἀντικαρῶν, and, the act of supporting one's self by a walking staff.  
**Ἀντικαρῶν**, ἥ, i, repercussion; repulsion. *Th. ἀντί, καρῶν*.  
**Ἀντικαρῶν**, fut. ἔσω, to beat back; push back; stop; oppose. *neut.* to withstand; to resist; to be in opposition to, against, averse to. and the s. s. as ἀντικαρῶν. (*Schol. L.*)  
**Ἀντικαρῶν**, ιως, i, s. s. as ἀντικαρῶν, to arm against; to prepare for combat—and s. s. as ἀντιμάχομαι, *Athen.* *Th. ἀντί, καρῶν*.  
**Ἀντικαρῶν**, ὦ, fut. ἔσω, to set in order, arrange, dress, adorn, or equip, in one's turn, reciprocally, or in opposition. *Th. ἀντί, καρῶν*.  
**Ἀντικαρῶν**, fut. κρινῶ, to adjudge in exchange—to judge by comparison; to compare. **Ἀντικαρῶν** ὑβρίν, to bestow con-

αὐτῷ, instead of recompense. — Ἀντιπαύωμαι, mid. to reply; to plead against. — παύω, to be put in parallel, or compared. Th. ἀντί, ἄνω. (Ἀντιπαύω, voc. ἡ, an answer. s. s. as ἀντιπαύω. (Sohn. L.)  
 Ἀντιπαύω, fut. ἄνω, to beat back; to repel; strike against. neut. to dash against; clash with; come into collision with—to fail, Dem. —to strive against, or oppose—to interrupt a speaker, Plut. Th. ἀντί, πρῶς.  
 Ἀντιπρῶς, and ἀντιπρῶς, adv. over against; opposite—directly; plainly; openly; publicly. Th. ἀντί.  
 Ἀντιπύρρειναι, fut. πύρρειναι, to acquire by exchange. Th. ἀντί, ἀντί.  
 Ἀντιπύρρειναι, to bury in one's turn. Ἀντιπύρρειναι, ov, adj. resounding; clattering. Th. ἀντί, ἀντί.  
 Ἀντιπύρρειναι, to be tossed about; to be the sport of the waves. Th. ἀντί, πύρρειναι.  
 Ἀντιπύρρειναι, Anticyra, the name of a town.  
 Ἀντιπύρρειναι, fut. κύρρω, 1 aor. ἀντίπύρρειναι, to light on; to meet. Th. ἀντί, κύρρω.  
 Ἀντιπύρρειναι, a fox.  
 Ἀντιπύρρειναι, ἡ, ἡ, a handle; a hold. metaph. a subject of reproach. Th. ἀντί, λαμβάνω.  
 Ἀντιπύρρειναι, part. 2 aor. of ἀντιπύρρειναι.  
 Ἀντιπύρρειναι, to gain by casting lots—to appeal from a decision by arbitration, to a superior tribunal. Th. ἀντί, λαμβάνω.  
 Ἀντιπύρρειναι, and ἀντιπύρρειναι, to grasp, or lay hold of—to undertake—to hold in one's grasp, or retain. Th. ἀντί, λαμβάνω.  
 Ἀντιπύρρειναι, to be obstinate—to strike against; to return kick for kick, blow for blow.  
 Ἀντιπύρρειναι, to take, or receive in exchange; to receive as a return, as a remuneration, or recompense—to feel; to perceive. — Ἀντιπύρρειναι, mid., fut. ἀντιπύρρειναι, 2 aor. ἀντιπύρρειναι, to hold, lay hold of, seize, or take possession of—to keep hold of; retain possession—to perceive, comprehend, or understand—to undertake; to take part in; to take part with, support, succour—to chide, rebuke, censure. ἵτις ἡ ἀντιπύρρειναι, to comprehend. ἵτις ἀντιπύρρειναι, to feel pain. ἵτις ἀντιπύρρειναι, to undertake the management of public affairs. Th. ἀντί, λαμβάνω.  
 Ἀντιπύρρειναι, fut. φῶ, to reflect light—to shine again. Th. ἀντί, λαμβάνω.  
 Ἀντιπύρρειναι, fut. φῶ, to contradict; to struggle, dispute, or contend, in words or actions. Th. ἀντί, λῆγω.  
 Ἀντιπύρρειναι, ov, adj. contradicted; disputed—disputable.

(Ἀντιπύρρειναι, voc. ἡ, contradiction—reply—dialogue, opposed to μολύβω.  
 Ἀντιπύρρειναι, voc. ἡ, an appeal from a judgment rendered by default (at Athens, the appeal according to the laws should be made within the term of two months, else the judgment by default remained valid). Th. ἀντί, λαμβάνω.  
 Ἀντιπύρρειναι, ἡ, ἡ, to be seized, and the other signif. of ἀντιπύρρειναι. Th. ἀντί, λαμβάνω.  
 Ἀντιπύρρειναι, ἡ, ἡ, adj. capable of, or fit for, seizing, apprehending, comprehending, or reproving, and the other sig. of the verb.  
 Ἀντιπύρρειναι, voc. ἡ, one who takes a cause in hand; a defender; protector of a person attacked, or offended.  
 Ἀντιπύρρειναι, voc. ἡ, the act of seizing, or holding—perception; comprehension—censure; blame; reproach; objection—assistance; succour—recompense. ἵτις ὁ ἀντιπύρρειναι ἔχοντες νόμοι, laws susceptible of different interpretations.  
 Ἀντιπύρρειναι, to contradict; to refute. Th. ἀντί, λῆγω.  
 Ἀντιπύρρειναι, and ἀντιπύρρειναι, ov, adj. disputatious; loving contradiction; skilled in controversial disputation. ἵτις ἀντιπύρρειναι τέχνη, the art of controversial argumentation.  
 Ἀντιπύρρειναι, ac, ἡ, contradiction; refutation; contestation; dispute.  
 Ἀντιπύρρειναι, ov, adj. contradicting, Eurip. ἵτις ἀντιπύρρειναι, things contradicted.  
 Ἀντιπύρρειναι, fut. ἴσω, to revile in return; to return insult for insult. Th. ἀντί, λαμβάνω.  
 Ἀντιπύρρειναι, ὤ, fut. ἴσω, to afflict in return, reciprocally. Th. ἀντί, λαμβάνω.  
 Ἀντιπύρρειναι, voc. ἡ, the act of afflicting in return.  
 Ἀντιπύρρειναι, ov, τῷ, the act of redeeming, and ransom, in the same sense as the verb. Th. ἀντί, λῆγω.  
 Ἀντιπύρρειναι, fut. ὄσω, to redeem the life, or liberty of a person by the sacrifice of one's own—to redeem, to recover, to ransom, to deliver. — Ἀντιπύρρειναι, mid. to ransom one's self.  
 Ἀντιπύρρειναι, to learn in one's turn, reciprocally, or to learn contrary things. Th. ἀντί, μαθάνω.  
 Ἀντιπύρρειναι, to attest the contrary—to bring forward counter proof, or evidence. Th. ἀντί, μαρτυρέω.  
 Ἀντιπύρρειναι, ὤ, ἡ, an antagonist; an adversary. Th. ἀντί, μάχομαι.  
 Ἀντιπύρρειναι, to combat against; to resist; to oppose.  
 Ἀντιπύρρειναι, to draw, or pull in an opposite direction. Th. ἀντί, μεθίσταμαι.  
 Ἀντιπύρρειναι, to transport to an opposite place; to place opposite.

— Ἀντιπύρρειναι, mid. to place one's self at, or pass over to the opposite side. Th. ἀντί, μεθίσταμαι.  
 Ἀντιπύρρειναι, fut. εἴσω, to act like a young man towards any one; to demean one's self in turn like a young man. Th. ἀντί, μεθίσταμαι.  
 Ἀντιπύρρειναι, s. s. as ἀντιπύρρειναι.  
 Ἀντιπύρρειναι, fut. ὄσω, to complain mutually of each other; to answer complaint by complaint; to recriminate. Th. ἀντί, μεθίσταμαι.  
 Ἀντιπύρρειναι, fut. μένω, to hold out; to persist in resistance; to persevere; to stand firm against. Th. ἀντί, μένω.  
 Ἀντιπύρρειναι, to exchange. Schol. Aristoph. to take part in mutually, Joseph. Th. ἀντί, μεταβάλλω.  
 Ἀντιπύρρειναι, voc. ἡ, a struggle in passing forward. Th. ἀντί, μεταβάλλω.  
 Ἀντιπύρρειναι, ἡ, ἡ, change to the contrary; change of place to the opposite side. ἵτις ἡ ἀντιπύρρειναι, when the same words are repeated in a different sense, as, non ut edam vivo; sed ut vivam edo; I do not live to eat; but I eat to live: this figure is also called, Ἀντιπύρρειναι.  
 Ἀντιπύρρειναι, Th. ἀντιπύρρειναι.  
 Ἀντιπύρρειναι, to participate reciprocally; to receive in turn. Th. ἀντί, μεταλαμβάνω.  
 Ἀντιπύρρειναι, voc. ἡ, mutual participation; retribution; recompense—exchange; alternate succession—and s. s. as ἀντιπύρρειναι.  
 Ἀντιπύρρειναι, to flow back; redoubt again. Th. ἀντί, μεταπίρρειναι.  
 Ἀντιπύρρειναι, voc. ἡ, the act of transporting a thing to an opposite place, or of placing one's self at, or passing to, &c. Th. ἀντί, μεθίσταμαι.  
 Ἀντιπύρρειναι, to follow up; to solicit; to seek, or prosecute, a matter in competition with another candidate. Th. ἀντί, μετρίχωμαι.  
 Ἀντιπύρρειναι, to measure, or proportion to; to return in the same measure, or proportion. Th. ἀντί, μετρίχω.  
 Ἀντιπύρρειναι, to machinate; to contrive, or plot against; to oppose intrigue to intrigue, artifice to artifice. Th. ἀντί, μηχανάω.  
 Ἀντιπύρρειναι, ov, ἡ, one who imitates another through a spirit of rivalry, or emulation; an imitator, or rival. Th. ἀντί, αἶμας.  
 Ἀντιπύρρειναι, ἡ, ἡ, salary proportioned to the labour; salary; recompense; retribution, N. T. Th. ἀντί, μισθός.  
 Ἀντιπύρρειναι, ὤ, adj. acting as a mercenary; mercenary.  
 Ἀντιπύρρειναι, to go to meet; to march against. Th. ἀντί, μολώ.  
 Ἀντιπύρρειναι, ov, ἡ, s. s. as ἀντιπύρρειναι, and ἡντις τῇ μολῇ.  
 Ἀντιπύρρειναι, to mock in one's turn;



to answer mockery by mockery ; to return raillery by raillery.

\* *Ἀντιναυπηγίω*, to construct a vessel capable of resistance to those of the enemy, by being of a similar construction, or of a different form, but with the addition of some peculiar contrivance to compensate that disadvantage. Ὡς πρὸς τὰς τῶν Ἀθηναίων ναῦς οὐχ ὁμοίως ἀντιναυπηγημένας, against the Athenian vessels, which the difference of construction rendered incapable of sustaining the shock of the enemies' ships (being slighter than those of the enemy). Ὡς ἔμμετροι δ' ἡμῖν ὄντα χρεὶ ἀντιναυπηγησάσαι, we have invented what was necessary to make up for the disadvantage arising from the construction of our vessels, Thuc. B. 7. Th. ἀντί, ναυπηγίω.

\* *Ἀντινίχημαι*, to swim against a stream, or current. Th. ἀντί, νίχημαι.

\* *Ἀντινομία*, ας, ἡ, the state of a law in contradiction with itself, when the plaintiff and defendant both appeal to its enactments, each in his own favour. (Schn. L.) Th. ἀντί, νόμος.

(*Ἀντινομικός*, ὁ, ὄν, relating to contradiction in a law. see the preceding word.

\* *Ἀντινοθεῖναι*, ᾧ, fut. ἴσω, to admonish, warn, or give advice in one's turn, or reciprocally. Th. ἀντί, νοθεῖναι.

\* *Ἀντιπῶς*, ου, adj. turning the back to an object. Ὡς ἀντιπῶτι, Diodor. Sicul. placed back to back. Th. ἀντί, πῶς.

\* *Ἀντιτίθεναι*, to be opposed, contrary, or verse to. Th. ἀντί, τίειν.

(*Ἀντιτίξω*, ω, adj. opposed—contrary.

\* *ἈΝΤΙ'ΟΝ*, ου, τὸ, a weaver's beam, or loom ; a cylinder upon which weavers roll the warp which is to be woven.

\* *Ἀντίος*, the adverbial signif. of ἀντίος.

\* *Ἀντιόμηναι*, ὁμηναι, fut. ὥσομαι, to make head against ; resist—to go forward to meet ; meet—to march against ; oppose—to be contrary to. Th. ἀντί.

(*Ἀντίος*, ου, adj. opposite—meeting—contrary ; hostile. Ὡς ἀντίος, πεντ. adverbially, opposite ; face to face ; in presence of—against. Ὡς ἀντίος αἰδῶν, to reply. Ὡς ἀντίος ἰσχυρῶν, to contradict.

\* *Ἀντιόφρων*, φρος, adj. of a contrary opinion. Th. ἀντίος, φρῆν.

\* *Ἀντίον*, and *ἀντίονσα*, Ion. and poet. for ἀντίον, and *ἀντίονσα*, part. pres. of ἀντίον.

\* *Ἀντιπάδια*, ας, ἡ, a natural contrariety to any thing ; aversion ; dislike ; antipathy—a contrary operation, or influence. Th. ἀντί, πάδια.

(*Ἀντιπαθῆς*, ἴος, adj. of contrary feelings, or properties ; feeling aversion, or dislike ; repugnant ;

contrary ; incompatible with. Ὡς τὸ ἀντιπαθῆς, s. s. as ἀντιπαθῆαι.

\* *Ἀντιπαίζω*, to play, or jest in turn ; to return jest for jest. Th. ἀντί, παίζω.

\* *Ἀντιπαις*, αἰδος, ὁ and ἡ, one who has attained the age of puberty. s. s. as βούπαις, and πρῶτος— in Æschyl. Eum. s. s. as παιδῖ ἴος. (Schn. L.)

\* *Ἀντιπάλω*, to return blow for blow, or to return a blow—it has also the active signif. of ἀντιπικρύνω. Th. ἀντί, πάλω.

\* *Ἀντιπαλαίω*, to wrestle with ; to struggle against ; to resist. Th. ἀντί, πάλω.

(*Ἀντίπαλος*, ου, adj. wrestling ; struggling ; combating ; contending ; in opposition with ; hostile—capable of opposing, &c. ; equal in strength, or power ; equal ; even.

Ὡς ὑβίστ, an antagonist, opposer, adversary, or rival. Ὡς τὸ ἀντιπαλὸν δῖος, mutual dread. Ὡς ἀντιπαλὸν, adverbially, with equal forces, or advantages. Ὡς εἰς τὰ ἀντιπαλὰ, or ἀντιπαλὰ, with equal forces, or advantage. Ὡς μάχῃ ἀντιπαλὸν, an even battle.

(*Ἀντιπαλῶς*, adv. the s. of ἀντιπαλός, adverbially.

\* *Ἀντιπαράβαλλον*, to compare one thing with another—institute a comparison. Th. ἀντί, παραβάλλω.

\* *Ἀντιπαρεβόλῃ*, ἡς, ἡ, a comparison.

\* *Ἀντιπαράγχευα*, ας, ἡ, the competition of rival candidates, &c. Th. ἀντί, παραγγέλλω.

(*Ἀντιπαράγγελλω*, to be a rival candidate, or a competitor. and the other signif. of παραγγέλλω, and παραγγέλλω, with the force of ἀντί.

\* *Ἀντιπαράγραφῇ*, ἡς, ἡ, (in Athenian law proceedings) an act by which one opposes beforehand the means of defence, founded on exceptions which the adverse party is to produce. Th. ἀντί, παραγράφω.

(*Ἀντιπαράγραφομαι*, mid. to oppose beforehand. see the preceding word.

\* *Ἀντιπαρέχω*, to harass the enemy continually. Th. ἀντί, παρέχω.

(*Ἀντιπαράγχευα*, ἡς, ἡ, the act of harassing an enemy ; quick unexpected attacks ; frequent skirmishes.

\* *Ἀντιπαρέβους*, ἡς, ἡ, the act of placing things together ; comparison. Th. ἀντί, παρατίθω.

\* *Ἀντιπαρεκάλω*, to exhort, advise, or encourage mutually—to dissuade ; to turn aside, or advise the contrary. = *Ἀντιπαρεκαλιόμαι*, mid. s. s. Th. ἀντί, παρεκάλω.

\* *Ἀντιπαρελπίω*, s. s. as ἀντιλπύω.

(? Schn. L.)

\* *Ἀντιπαρεπλῶ*, to sail by, or to cruise on the enemy's coast ; to sail in presence of the enemy's fleet. Th. ἀντί, παρεπλῶ.

\* *Ἀντιπαρεσκευάζω*, to make preparations of defence ; to prepare

for resistance. Th. ἀντί, παρεσκευάζω.

(*Ἀντιπαρεσκευῶ*, ἡς, ἡ, preparations for defence, or resistance ; an armament.

\* *Ἀντιπαράστασις*, ἡς, ἡ, resistance ; opposition. † a figure of rhetoric, when a person accused endeavours to prove, that if he were the author of the crime imputed to him, he would be more deserving praise than blame. Th. ἀντί, παράστασις.

\* *Ἀντιπαρεστρατεύεσθαι*, to pitch a camp directly opposite to and near the enemy. Th. ἀντί, παρ-εστρατεύεσθαι.

\* *Ἀντιπαρεσχεῖν*, s. s. as ἀντιπαρέχω.

\* *Ἀντιπαράταξις*, ἡς, ἡ, the act of drawing out an army in order of battle. Th. ἀντί, παρατάττω.

\* *Ἀντιπαράτασις*, ἡς, ἡ, the act of holding opposite, or extending one object opposite another—comparison. Th. ἀντί, παρατίθω.

\* *Ἀντιπαράτασσω*, or ἀντιπαράταττω, to draw up in order of battle opposite an hostile army. Th. ἀντί, παρατάσσω.

\* *Ἀντιπαράτιναι*, to stretch out opposite ; to draw out an army in a lengthened order of battle—to compare, Plat. Th. ἀντί, παρατίθω.

\* *Ἀντιπαράτιθμι*, to place things opposite each other ; to compare ; to place in opposition ; to bring forward a question for discussion.

Th. ἀντί, παρατίθμι.

\* *Ἀντιπαράχωρῶ*, to yield one's place in turn ; to succeed each other alternately. Th. ἀντί, παραχωρῶ.

(*Ἀντιπαράχρησις*, ἡς, ἡ, alternate succession, as of day and night, the seasons, &c. Ὡς τὰ κατ' ἀντιπαράχρησιν, things which regularly succeed to each other, as the seasons, &c.

\* *Ἀντιπαρεκτασις*, and ἀντιπαρεκτείνω, s. s. as ἀντιπαράστασις, and ἀντιπαρετίθω. Th. ἀντί, παρεκτείνω.

\* *Ἀντιπαρεβάζω*, to march forward ; to advance troops against an enemy. Th. ἀντί, παρ-εβάζω.

\* *Ἀντιπαρέβημι*, to follow, or march against an enemy ; to harass an enemy in the pursuit—to make way reciprocally for each other on a road, or in a street. Th. ἀντί, παρ-εβημι.

\* *Ἀντιπαρεβητέζω*, to compare and examine into mutually—to make a counter investigation. Th. ἀντί, παρ-εβητέζω.

\* *Ἀντιπαρεβήσομαι*, to go on the opposite side in a parallel line with, Xen.—to advance against. Th. ἀντί, παρ-εβήσομαι.

\* *Ἀντιπαρέχω*, to give in one's turn, give in return, in consideration of, or in compensation for ; to give through gratitude. Th. ἀντί, παρ-εχω.

\* *Ἀντιπαρεγγίω*, to give mutual consolation. Th. ἀντί, παρ-εγγίω.

**Ἀντιπάρω,** to advance against; to extend itself on the opposite side. *Th. ἀντ., παρῶ.*  
**Ἀντιπαρῶμαι,** to speak to another with the same frankness he speaks to us. *Th. ἀντ., παρῶμαι.*  
**Ἀντιπαρῶναι,** to receive like for like; to be treated by others in the same manner as they had been treated by us—to have a repugnance to; to oppose, or resist through a feeling of antipathy; to have properties contrary to—to operate against. *Th. ἀντ., παρῶναι.*  
**Ἀντιπαύω,** to resound; re-echo. *Th. ἀντ., παύω.*  
**Ἀντιπαύω,** to trample in return—to go to meet. *Schol. Eurip. Elect. Th. ἀντ., παύω.*  
**Ἀντιπαύω,** to persuade a person of the contrary; to dissuade. *Th. ἀντ., παύω.*  
**Ἀντιπαστικός, ὤ,** *adj.* having the power of persuading to the contrary; dissuasive.  
**Ἀντιπαράγω,** to manifest filial gratitude; to tend, attend to, or revere parents through motives of gratitude. *Th. ἀντ., παρὰ γὰρ, the work, which was supposed to feed its parents in their old age.*  
**Ἀντιπαράγωγος, ὤ,** *and ἀντιπαράγωγος, ας, ἡ,* filial gratitude and attention.  
**Ἀντιπαύω,** to send back. *Ἐντιπαστικὸν πρῆβαι, to send ambassadors in return. Th. ἀντ., πρῆβαι.*  
**Ἀντιπαύω,** *ἔναι, τὸ,* retribution; retaliation. *neut. of ἀντιπαύω, part. of ἀντιπαύω, perf. mid. of ἀντιπαύω.*  
**Ἀντιπαύω,** *adv.* by way of remuneration, or retaliation. *Th. the genit. case of the preceding.*  
**Ἀντιπαύω, εἰς, s. s.** as *ἀντιπαύω.*  
**Ἀντιπαύω, αἶα, αἶων,** situated opposite and on the other side of the sea, *Apollon. Th. ἀντ., αἶων.*  
**Ἀντιπαύω, ἀντιπαύω, or ἀντιπαύω,** over against; on the opposite side. *Ἐντιπαστικὸν, ἀντιπαύω, &c.*  
**Ἀντιπαύω,** to turn in a contrary way; to turn to the opposite side. *Th. ἀντ., παύω.*  
**Ἀντιπαύω,** to contract, to close in, to hem in, or press on all sides; to concentrate—to press back. *Ἐντιπαστικὸν, ἀντιπαύω, mid. to concentrate themselves (viz. troops)—to resist, or present a front on every side. Th. ἀντ., παύω.*  
**Ἀντιπαύω,** to return an embrace. *Th. ἀντ., παύω.*  
**Ἀντιπαύω, αὐτός, τὸ, an alteration of phrase as explained in the preceding sentence—a diversion (in war); an obstacle; a hindrance. *Th. ἀντ., παύω.*  
**Ἀντιπαύω,** to baffle an enemy; to draw off the forces of the enemy in another direction; to make**

a diversion (in war); to force an enemy to return for the defence of their own territory. *Ἐντιπαστικὸν τοὺς λόγους, to correct one's phrase, to arrange it over again, to give it another turn, (on perceiving an unknown, or suspected person present.)*  
**Ἀντιπαύω, ὤ,** the act of hemming round, and the other signif. of *ἀντιπαύω*.  
**Ἀντιπαύω, ἀντιπαύω, to turn back; to turn in a contrary direction; to turn an object round so that the opposite side may be exhibited (like a globe which is turned upon its own axis). Th. ἀντ., παύω.  
**Ἀντιπαύω, ἀντιπαύω, ὤ,** the act of turning, &c. in the same signif. as the verb.  
**Ἀντιπαύω, ἀντιπαύω, to communicate its own coldness to another object; to cool another object by the effect of its own coldness. Th. ἀντ., παύω.  
**Ἀντιπαύω, ἀντιπαύω, αὐτός, ἡ, s. s.** as *ἀντιπαύω, and ἀντιπαύω.*  
**Ἀντιπαύω, ὤ, fut. ἔσω,** to spring, dart, or rush forward against, in turn, or reciprocally. *Th. ἀντ., παύω.*  
**Ἀντιπαύω, ὤ,** a wooden chest; a press, or coffer. *Th. ἀντ., παύω.*  
**Ἀντιπαύω, to wound, or mutilate by way of retaliation, or revenge. Th. ἀντ., παύω.  
**Ἀντιπαύω, to bind, or press in turn—to harass mutually. Th. ἀντ., παύω.  
**Ἀντιπαύω, to burn in turn—to set on fire by way of reprisal, or through revenge. Th. ἀντ., παύω.  
**Ἀντιπαύω, to rush against, precipitate one's self upon, rush headlong against—to resist; to oppose; to protest against—to anticipate; meet an objection—to fail; miscarry. Ἐντιπαστικὸν ἀντιπαύω, a mishap, a failure. Ἐντιπαστικὸν, adversity; mischance; disappointment; unlucky events. Th. ἀντ., παύω.  
**Ἀντιπαύω, ὤ, adj.** modelled upon; formed to the resemblance of, or resembling; alike. *s. s. as ἰσοπαύω, and ὁμοῦς. Th. ἀντ., παύω.*  
**Ἀντιπαύω, ὤ, adj.** on the opposite side; opposite. *Th. ἀντ., παύω.*  
**Ἀντιπαύω, to steer, or sail in order—to meet another ship, or fleet; to sail against. Th. ἀντ., παύω.  
**Ἀντιπαύω, fut. ἔσω,** to strike in return, return a blow; to strike against, strike by collision. *Th. ἀντ., παύω.*  
**Ἀντιπαύω, ὤ, adj.** repelling, repulsed, *Sophoc.*  
**Ἀντιπαύω, fut. ἔσω,** to fill in turn—**************

to retrieve exhausted strength—supply what is wanting. *Th. ἀντ., παύω.*  
**Ἀντιπαύω, ας, ἡ,** the uniform movement of a vessel obtained, by an equal play of the oars at both sides—equilibrium. *Th. ἀντ., παύω.*  
**Ἀντιπαύω, ἀντιπαύω, Ion.** to breathe, or blow against, or in return—to blow against, *metaph.* to be contrary to. *Th. ἀντ., παύω.*  
**Ἀντιπαύω, ας, ἡ,** the blowing of contrary winds.  
**Ἀντιπαύω, ὤ, adj.** blowing in the face of; blowing against—contrary; opposite; opposed; unfavourable.  
**Ἀντιπαύω, to love the person by whom one is beloved; to desire, to miss the absence of, or long for in turn. = Ἀντιπαύω, pass. the pass. signif. of the verb. Th. ἀντ., παύω.  
**Ἀντιπαύω, to act in turn—to act against—to make a similar return; to repay a benefit by another. = Ἀντιπαύω, mid. to appropriate to one's self—to arrogate to one's self—to affect to aim at; to seek; to aspire to—to oppose, Polyb. Th. ἀντ., παύω.  
**Ἀντιπαύω, ὤ, τὸ,** a punishment equaling the offence; punishment—expiation of a crime. *Th. ἀντ., παύω.*  
**Ἀντιπαύω, to fight against; to attack a person by whom one has been, or is attacked. Th. ἀντ., παύω.  
**Ἀντιπαύω, ὤ, and ἀντιπαύω, ὤ, adj.** hostile. *Ἐντιπαστικὸν, the belligerent powers. Th. ἀντ., παύω.*  
**Ἀντιπαύω, to besiege in turn—to besiege the besiegers. Th. ἀντ., παύω.  
**Ἀντιπαύω, ας, ἡ,** a party opposed to the government; an opposition party. *Th. ἀντ., παύω.*  
**Ἀντιπαύω, to belong to a party opposed to the government; to thwart the measures of government—to resist; to oppose—to govern in a manner quite contrary to another.  
**Ἀντιπαύω, to march against—to oppose resistance. Th. ἀντ., παύω.  
**Ἀντιπαύω, ὤ, adj.** marching against, &c.—situated on the opposite side; opposite.  
**Ἀντιπαύω, to sack, ravage, devastate by way of reprisal. Th. ἀντ., παύω.  
**Ἀντιπαύω, ὤ, adj.** situated on the opposite side of a river, strait, or sea, *Eurip. Ion. Th. ἀντ., παύω.*  
**Ἀντιπαύω, ὤ, adj.** having the feet placed directly opposite to the feet of another. *Ἐντιπαστικὸν, the antipodes. Th. ἀντ., παύω.*  
**Ἀντιπαύω, αὐτός, ἡ,** opposition; the act of traversing; thwarting; re-**************



other—to be drawn out in a row parallel to another. *Th. ἀντί, ὀρθῶς.*

(*Ἀντιτάξις, ἡ*, the act of placing, or state of being placed in rows opposite each other; the act of setting down one letter instead of another, *Athen.*)

(*Ἀντιτάξις, ὡς, adj.* placed on parallel lines; in a similar order facing each other—corresponding; equal.

(*Ἀντιτάξις, adv.* in a corresponding manner; in a state of parallelism.

(*Ἀντιτάξις, ὡς, adj.* having the mouth, opening, or front opposite. *Th. ἀντί, ὀρθῶς.*

(*Ἀντιτατάσσειν, ἀντιτατάσσειν*, to take the field, to undertake a military expedition; to carry the war into the enemy's country; to fight against; to resist. *Th. ἀντί, ὀρθῶς.*

(*Ἀντιτατάσσειν*, to hold the place of general, consul, or prætor; to command the army of the enemy; to act in a hostile manner, *Joseph. Dionys. Hal. Th. ἀντί, ὀρθῶς.*

(*Ἀντιτάξις, ὡς, ἡ*, one who acts for, or in place of a general, consul, or prætor; a lieutenant—the general of the enemy's army.

(*Ἀντιτατάσσειν, ἀντιτατάσσειν*, to encamp facing the enemy—to be in readiness for action. *Th. ἀντί, ὀρθῶς.*

(*Ἀντιτάξις*, to turn back; to turn in a contrary direction, inversely—to force back; to twist backward; to retort—to turn in a contrary way; to turn about, or to the opposite side. ¶ *Ἀντιτάξις* is a distich composed of words which may be read backward or forwards, making a complete sense either way, as *ἰσχυρόν φῶς ἔν, ἔκ. or ἔν φῶς ἰσχυρόν*, *Antholog. B. 1.* ¶ *Ἀντιτάξις*, *συντακτικὴ συλλογισμῶν*, arguments which may be retorted. *Th. ἀντί, ὀρθῶς.*

(*Ἀντιτάξις, ἡ*, the act of turning about, or of turning backward; retortion. ¶ *Ἀντιτάξις*, a figure of rhetoric, when the same word is placed at the end of several successive phrases, as *Πρότερον τι τῶν κατὰ δαίμονα συμβαίνει; ἔπειτα ἄλλο τι; Ἀντιτάσσειν τι καὶ γὰρ αὖν οὐκ ἔστι; πᾶσι τῶν Ἀλφειῶν*. *Dem.* ¶ *Ἀντιτάξις*, the dance sung by the chorus on the stage turning from the left to the right, in opposition to the order followed in singing the preceding dance called *Strophe*, which was sung, the choir moving from the right to the left.

(*Ἀντιτάξις, ὡς, adj.* inverse—opposite—corresponding; reciprocal.

(*Ἀντιτάξις, adv.* in an inverse

order; in a contrary way; totally opposite—reciprocally; in turn.

(*Ἀντιτάσσειν, fut. low*, to aid another in combat, *Long. Th. ἀντί, ὀρθῶς.*

(*Ἀντιτάσσειν*, an obsolete verb, from which *ἀντίταξις* borrows several tenses.

(*Ἀντιτάσσειν*, to place before—to oppose to. *Th. ἀντί, ὀρθῶς.*

(*Ἀντιτάσσειν, fut. low*, to fortify against; to render capable of resistance—to withstand; to resist, *Plat.* = *Ἀντιτάσσειν*, mid. to make efforts against; make head against; bear up against; withstand; resist. *Th. ἀντί, ὀρθῶς.*

(*Ἀντιτάσσειν*, to preserve, or serve, in turn, through a motive of gratitude—to save or protect reciprocally—to restore—to re-establish. *Th. ἀντί, ὀρθῶς.*

(*Ἀντιτάσσειν, s. s.* as *ἀντιτατάσσειν*. *Th. ἀντί, ὀρθῶς.*

(*Ἀντιτάσσειν*, same signif. as *ἀντιτάσσειν*.

(*Ἀντιτάσσειν, ὡς, ἡ*, the act of drawing out in battle array—resistance; opposition; conflict. *Th. ἀντί, ὀρθῶς.*

(*Ἀντιτάσσειν, ὡς, ἡ*, the act of straining, or struggling against; resistance. *Th. ἀντί, ὀρθῶς.*

(*Ἀντιτάσσειν, ἀντιτάσσειν*, to draw up an army in order of battle, in presence of the enemy—to oppose. ¶ *Ἀντιτάσσειν τὸν νόμον πρὸς τὸν νόμον ἀντιτάσσειν*, *Æsch.* to oppose the law to their impudence. = *Ἀντιτάσσειν*, *ἀντιτάσσειν*, pass. to be drawn out in battle array facing the enemy, &c. = mid. to oppose; to strive against; to resist. *Th. ἀντί, ὀρθῶς.*

(*Ἀντιτάσσειν, fut. low*, to stretch, bend, strain, or extend against, in an opposite direction, reciprocally, or in opposition to another. *neut.* to strive, aim at, or tend to, reciprocally, or in opposition—to strive, or struggle against, resist, withstand, oppose—to extend itself, viz. to be situated opposite, *Plut. Th. ἀντί, ὀρθῶς.*

(*Ἀντιτάσσειν*, to fortify against—to defend by ramparts; oppose ramparts, or bulwarks to. *Th. ἀντί, ὀρθῶς.*

(*Ἀντιτάσσειν, ὡς, ἡ*, a rampart, a redoubt opposed to that of the enemy; a counter-work; a rampart, fortification, or outer wall.

(*Ἀντιτάσσειν*, to administer a medicine, or remedy, *Eurip. Th. ἀντί, ὀρθῶς.*

(*Ἀντιτάσσειν*, to please, or delight in return for pleasure received. *Th. ἀντί, ὀρθῶς.*

(*Ἀντιτάσσειν, fut. low*, and *ἀντιτάσσειν*, to oppose one machine to another; to oppose any effort of art to another. *metaph.* to oppose artifice to artifice. *Th. ἀντί, ὀρθῶς.*

(*Ἀντιτάσσειν, s. fut. low*, to be the rival of any one in an art—to make use of artifice against any one, *Aristoph. Vesp. Th. ἀντί, ὀρθῶς.*

(*Ἀντιτάσσειν, ὡς, ἡ*, rivalry in a mechanical art—reciprocal effort of art, *Thuc.* the use of artifice against artifice.

(*Ἀντιτάσσειν, ὡς, adj.* a rival in an art; a rival; opponent—an enemy.

(*Ἀντιτάσσειν*, to place opposite; to oppose to—to compare—to put one thing in place of another; to substitute. *Th. ἀντί, ὀρθῶς.*

(*Ἀντιτάσσειν, ὡς, fut. low*, to honour, or respect, in turn, or in return, reciprocally—to estimate in one's turn. *s. s.* as the mid. = *Ἀντιτάσσειν*, mid. to estimate one's self the nature and degree of punishment to be inflicted. *See ἀντιτάσσειν. Th. ἀντί, ὀρθῶς.*

(*Ἀντιτάσσειν, ὡς, ἡ*, the fine or punishment which the delinquent himself declared his fault deserving of (at Athens, an accused person was permitted to choose a milder punishment than that which his accuser required to be inflicted.).

(*Ἀντιτάσσειν, ὡς, ἡ*, the act of choosing one's self a punishment, in order to obtain mitigation of a sentence. *See ἀντιτάσσειν.*

(*Ἀντιτάσσειν, ὡς, adj.* estimating in turn; inflicting fine or punishment by way of retaliation—equal in value. ¶ *τὰ ἀντιτάσσειν*, the penalty or punishment inflicted, or money paid to purchase remission of a punishment. *Th. ἀντί, ὀρθῶς.*

(*Ἀντιτάσσειν, ὡς, fut. low*, to punish by way of retaliation. = *Ἀντιτάσσειν*, mid. to avenge one's self, *Eurip. Thuc. Th. ἀντί, ὀρθῶς.*

(*Ἀντιτάσσειν*, to suffer punishment, or pay a penalty for. = *Ἀντιτάσσειν*, mid. to avenge one's self, *Æschyl. Th. ἀντί, ὀρθῶς.*

(*Ἀντιτάσσειν, ὡς, ἡ*, retribution; punishment by way of retaliation; vengeance; satisfaction. *Th. ἀντί, ὀρθῶς.*

(*Ἀντιτάσσειν, ὡς, adj.* having paid a fine, or undergone a punishment for a fault; avenged; expiated.

(*Ἀντιτάσσειν, fut. low*, to retaliate, to punish or inflict a penalty; to avenge one's self. *neut.* to pay a fine, or undergo punishment for; to expiate a fault, or an offence.

(*Ἀντιτάσσειν, ὡς, fut. low*, to venture boldly against; to hazard one's safety; to be bold and daring. *Th. ἀντί, ὀρθῶς.*

(*Ἀντιτάσσειν, ὡς, adj.* an antidote—efficacious remedy—preservative medicine. *Th. ἀντιτάσσειν*, to give a remedy.

(*Ἀντιτάσσειν, ὡς, adj.* strained against; straining against, bent, strung (as a bow)—reacting, or striving to react. *Th. ἀντί, ὀρθῶς.*

(*Ἀντιτάσσειν, s. s.* as *ταύτις*.

\* *Ἀντίτις*, poet. for *ἀντίτις*.

\* *Ἀντίτρεψω*, to feed or support in return one by whom one had been fed and supported. *Th. Ἀντί, τρέψω*.

\* *Ἀντιτρέχω*, to run against—to run to meet. *Th. Ἀντί, τρέχω*.

\* *Ἀντιτυγχάνω*, to obtain as a recompense, or compensation; to receive in place of, or in exchange for any thing. *Th. Ἀντί, τυγχάνω*.

\* *Ἀντιτυπῶ*, *ῶ*, to beat back; to repel, by collision, in the manner of solid bodies, such as an anvil, &c.—to resist any one. *Th. Ἀντί, τυπῶ*.

(*Ἀντιτυπῶς*, loc. adj. striking against, or back; repelling, repulsive; solid; hard; rough. *metaph.* stubborn; headstrong—inexorable—contradictory; adverse; hostile.

(*Ἀντιτυπία*, ac, *ῖ*, repercussion; resistance of solid bodies; hardness; solidity. *metaph.* resistance; contradiction—harshness—opposition; contrariety.

\* *Ἀντιτυπῶν*, *ων*, τὸ, the impression formed by a stamp; a similitude answering to the type, an anti-type—a figure, representation, transcript, or copy. *Th. Ἀντί, τυπῶν*.

\* *Ἀντίτυπος*, *ων*, adj. struck against—repelling, as hard elastic bodies do—repercussive; repulsive; hard; resisting; invulnerable—inexorable; headstrong; stubborn; obstinate—hostile; repugnant; contrary; adverse. *Th. Ἀντί, τυπῶν*. †† imitated from; drawn after; copied after; having the same type; resembling. *Th. Ἀντί, τύπος*.

\* *Ἀντίτυπτω*, to strike against; to beat back; to return a blow, to give blow for blow. *Th. Ἀντί, τύπτω*.

\* *Ἀντιτύπος*, adv. the adverbial signifi. of *ἀντίτυπος*.

\* *Ἀντιδόμακον*, *ων*, τὸ, an antidote; a remedy. *Th. Ἀντί, δόμακον*.

\* *Ἀντίφασις*, *ισις*, *ῖ*, contradiction—refutation; reply. *Th. Ἀντί, φασίς*.

(*Ἀντιφασίς*, *ῖ*, *ῶν*, adj. contradictory.

\* *Ἀντιφάλλω*, to oppose or resist, *Iliad*. to aim at an equality with; to compare one's self to; to liken one's self to; to set up for being equal to. *Th. Ἀντί, φάλλω*.

\* *Ἀντίφασμα*, *ων*, τὰ, presents made by a bridegroom to his bride. *Th. Ἀντί, φάσμα*.

\* *Ἀντίφω*, to bring, or place, opposite, or against. = *Ἀντιφάσμαι*, mid. to oppose; resist; try one's strength against. s. s. as *ἐναντιώμαι*. *Th. Ἀντί, φῶ*.

\* *Ἀντίφωμι*, to contradict; deny; refute—to reply. *Th. Ἀντί, φῶμι*.

\* *Ἀντιφθέγγω*, fut. *φθῆμαι*, to contradict; to speak against—to speak back the voice, or other sound; to echo. *Th. Ἀντί, φθέγγω*.

(*Ἀντιφθέγγος*, *ων*, adj. the sound returning, an epith. of *Echo*.

\* *Ἀντιφίλω*, to love mutually—to return love for love. *Th. Ἀντί, φίλω*.

(*Ἀντιφίλωσις*, *ισις*, *ῖ*, reciprocity of love, or friendship, mutual love, mutual friendship.

\* *Ἀντιφιλοδοξία*, to rival in glory, *Polyb. Th. Ἀντί, φιλοδοξία*.

\* *Ἀντιφιλονικία*, *ῶ*, fut. *ῆσω*, to contend, or struggle in a spirit of obstinate rivalry, or obstinately. *Th. Ἀντί, φιλονικία*.

\* *Ἀντιφιλοσοφία*, *ῶ*, fut. *ῆσω*, to be an enemy of philosophy and philosophers; to oppose philosophy, &c. to belong to a hostile sect of philosophers. *Th. Ἀντί, φιλοσοφία*.

(*Ἀντιφιλοσοφία*, ac, *ῖ*, hostility to philosophers; an opposite sect of philosophers.

(*Ἀντιφιλόσοφος*, *ων*, *ῖ*, an enemy, or opponent of philosophers, or philosophy; one of an opposite philosophical sect.

\* *Ἀντιφιλοτιμέμαι*, *ῶμαι*, to strive earnestly against through ambition and love of glory; to contend with for sake of glory or renown—to display ambition and love of glory. *Th. Ἀντί, φιλοτιμέμαι*.

\* *Ἀντίφρων*, *ων*, adj. expiatory of a murder. † *Ἀντίφρων* *δικαιο*, *Sophoc.* punishment of murder. *Th. Ἀντί, φρόν*.

\* *Ἀντιφρερίζω*, to freight back a vessel. = *Ἀντιφρερίζωμαι*, med. to purchase a new cargo as freight, by the sale of the former cargo. *Th. Ἀντί, φρέρις*.

\* *Ἀντιφράζω*, fut. *φράσω*, to use a word in a sense opposite to its proper meaning. *Th. Ἀντί, φράζω*.

(*Ἀντιφράσις*, *ισις*, *ῖ*, Antiphrasis, a figure of speech by which a word is used in a sense opposite to its proper meaning.

\* *Ἀντιφράσσω*, s. s. as *φράσσω*.

\* *Ἀντίφρουρος*, *ων*, adj. one who acts in the place of a guard, or performs the functions of guard—one who has a guard placed also on his side. † *Ἀντίφρουρος*, having each a guard on his own side; mutually guarded. *Th. Ἀντί, φρουρός*.

\* *Ἀντιφύλαξις*, *ῖς*, *ῖ*, mutual watchfulness, like that of persons who mistrust each other; mutual distrust. *Th. Ἀντί, φύλαξις*.

(*Ἀντιφύλασσω*, *Ἀντιφύλαττω*, to be on one's guard on his own side; to oppose mistrust to mistrust. † *Ἀντιφύλαττονται*, they are on their guard against each other.

\* *Ἀντιφύττω*, to plant, or engender, in his turn. † *ἵκω* *ἱκὼν* *ἀντιφύττω*, one quarrel begets another. *Th. Ἀντί, φύττω*.

\* *Ἀντιφώνω*, to raise the voice; to reply, or to contradict; to answer a sound by a similar, or by a different one—to answer for, to be voucher, or bail for a person. *Th.*

*Ἀντί, φωνή*.

(*Ἀντιφώνωσις*, *ισις*, *ῖ*, the act of returning a sound—contradiction—reply—bail.

\* *Ἀντιφωστής*, *ῶ*, *ῖ*, a voucher; one who gives bail, or answers for another.

(*Ἀντιφώνω*, *ων*, adj. raising the voice to reply, or to contradict—replying; returning a similar or different sound, echoing back—discordant—in grammar) opposite in meaning.

\* *Ἀντιχαλκωαίνω*, to become angry, wicked, or mischievous in turn. *Th. Ἀντί, χαλκωαίνω*.

\* *Ἀντιχαριερίζωμαι*, to return a jest by another jest. *Th. Ἀντί, χαριερίζωμαι*.

\* *Ἀντιχαρίζωμαι*, to be grateful; to be obliging, or complaisant in return. *Th. Ἀντί, χάρω*.

(*Ἀντιχάρις*, *ισις*, *ῖ*, reciprocal kindness, or complaisance.

\* *Ἀντιχασμάμαι*, to yawn on seeing another yawn. *Th. Ἀντί, χασμάμαι*.

\* *Ἀντίχειρ*, *εως*, *ῖ*, the thumb. *Th. Ἀντί, χεῖρ*.

\* *Ἀντιχειροτονία*, *ῶ*, fut. *ῆσω*, 1 aor. *Ἀντιχειροτόνησα*, to choose, or determine by vote in opposition; to give a contrary vote. *Th. Ἀντί, χειροτονία*.

(*Ἀντιχειροτομία*, ac, *ῖ*, a contrary choice, or vote in opposition; opposition.

\* *Ἀντίχθων*, *ωνος*, *ῖ*, a person who inhabits a country diametrically opposite, an antipode. *Th. Ἀντί, χθών*.

\* *Ἀντιχορηγία*, to rival with another *choregeia*—to dispute in magnificence with another *choregeia*. *Th. Ἀντί, χορηγία*.

\* *Ἀντιχρησις*, *ισις*, *ῖ*, a pledge; a mortgage—the right of exacting the fulfilment of the terms of the mortgage, for example, of inhabiting a house given by a creditor as a pledge for a sum of money lent—right of making use of the pledge unredeemed. *Th. Ἀντί, χρεῖς*.

\* *Ἀντιφάλλω*, to play, or sing, in alternate response to another, *Aristoph. Th. Ἀντί, φάλλω*.

(*Ἀντιφάλλω*, *ων*, adj. answering to the playing, or singing, of another.

\* *Ἀντιλύγος*, *ων*, *ῖ*, one who devotes himself for the safety of others, *Luc. Lestiph. Th. Ἀντί, λυγός*.

\* *Ἀντιλύχη*, s. s. as *ἀντιμελύχω*.

\* *Ἀντίλω*, for *ἀντιλῶ*, to bear, support, endure. *Th. Ἀντί, λῶ*.

\* *Ἀντίλω*, fut. *ῆσω*, perf. *ἔπλωκα*, to empty the sink of the hold of a ship; to throw out the bilgewater; to draw up; to drain out; to exhaust. *metaph.* to endure toil, or distress. † *Ἀντίλω* *βίω*, *Euryp.* to wear out life in wretchedness. *Th. Ἀντίλω*.

(*Ἀντιλῶμα*, *ατος*, τὸ, that which is drawn up—a vessel for drawing.

- (*Ἀντλήτης*, ἄντ, and *Ἀντλήτης*, ἄντ, i, one who draws up water—a cup, or other vessel for drawing.
- (*Ἀντλία*, ας, ἡ, and *Ἀντλία*, the act of drawing up water from the sink of a ship; the obligation of performing such work; the sink itself—sea-water, the sea, Eurip. *Hee*. the work of the mire-beetle, in rolling up balls of dung, *Antiph. Pac.*
- (*Ἀντλία*, ὡ, τὴ, a cup, ladle, or any vessel for drawing up water.
- (*Ἀντλία*, ὡ, τὴ, the bilge-water drawn out of the sink.
- ἈΝΤΑΟΣ*, ὡ, ἡ, the sea; water, in general, Pind. Ol. 9. Eurip. *Hee*.—bilge-water—a ship's sink—a vessel for drawing water.
- Ἀνταῖος*, ὡ, adj. living opposite. Th. ἄντι, ἄντ.
- Ἀνταίεω*, to compassionate in turn; to feel a sentiment of reciprocal compassion. Th. ἄντι, ἄντ.
- (*Ἀντλή*, ἄντ, i, poetic. for *ἀνταλή*.
- Ἀντλικός*, ὡ, adj. oriental. Th. ἀνταλικός.
- Ἀνταίω*, poet. s. s. as *ἀνταίω*, and *ἀνταίω*, to meet; to accost; to supplicate, conjure, entreat. Th. ἄντι.
- Ἀνταμάρτω*, to look in the face of; fix the eyes upon—to resist; oppose. f. Schu. L. Th. ἄντι, ἄντ.
- Ἀνταμάρτω*, *ἀνταμάρτω*, fut. *ἀνταμάρτω* (from *ἀνταμάρτω*), to swear reciprocally; to make oath in turn. (an oath was administered at Athens to each of the parties who pleaded before the tribunals of justice, binding them to tell the truth; that taken by the accuser, was called *ἀνταμάρτω*, and that taken by the accused person *ἀνταμάρτω*.) Th. ἄντι, (ὁμοῦ) ἄντ.
- (*Ἀνταμάρτω*, s. s. as *ἀνταμάρτω*.
- Ἀνταμάρτω*, to alter a name; to call a thing by another name; to use a periphrasis, instead of a proper term, or a general or common denomination instead of a proper name, and vice versa. Th. ἄντι, ἄντ.
- (*Ἀνταμάρτω*, ας, ἡ, Antonomasia, a rhetorical and grammatical figure by which a different name from the proper name is given to a thing.
- Ἀνταμάρτω*, to counter dig; countertermine; dig up on the opposite side. Th. ἄντι, ἄντ.
- Ἀνταμάρτω*, to dance opposite; to take a part in a figure dance; to imitate a dance. Th. ἄντι, ἄντ.
- Ἀνταμάρτω*, to be indebted to a person for a benefit received; to owe obligation. Th. ἄντι, ἄντ.
- Ἀνταμάρτω*, to look in turn at a person who looks at us; to look steadfastly in the face of; to stare at—to oppose, resist, or struggle against, Polyb. Th. ἄντι, ἄντ.
- (*Ἀνταμάρτω*, ὡ, adj. one who stares at, or looks steadfastly at. pass. before our eyes, presenting itself to our view, or striking the eye.
- Ἀνταμάρτω*, ἄντ, ἡ, mutual connexion—reciprocal adherence of two things to each other—the act of holding opposite, of withholding; retention. Th. ἄντ.
- Ἀνταμάρτω*, to intrench before the intrenchments of the enemy; to defend by an intrenchment; to raise a rampart against an opposite one. Th. ἄντι, ἄντ.
- Ἀνταμάρτω*, for *ἀνταμάρτω*.
- (*Ἀνταμάρτω*, hollow; cavernous; full of caverns—relating to caverns. Th. ἄντ.
- (*Ἀνταμάρτω*, ἄντ, ἡ, an inhabitant of, a dweller in, caverns, or a frequenter of caverns.
- Ἀνταμάρτω*, ὡ, adj. having the form of a cavern, of a den; cavernous. Th. ἄντ.
- Ἀνταμάρτω*, adv. poetic. for *ἐξ ἄντρου*, from a den, or cavern.
- ἈΝΤΡΟΝ*, ὡ, τὸ, a cave; den; cavern.
- (*Ἀνταμάρτω*, ὡ, adj. s. s. as *ἀνταμάρτω*.
- ἈΝΤΡΩ*, ὡ, ἡ, a round projecting part on the side of a charioteer's seat, to which be occasionally fastens the reins, Theocrit. the seat of a chariot; a chariot—the circumference of a wheel or shield; a wheel, or shield—an arch—the circle of years and days. ¶ it is also applied to various round or concave bodies.
- Ἀνταμάρτω*, Ion. for *ἀνταμάρτω*.
- Ἀντρω*, and *Ἀντρωμαί*, mid. s. s. as *ἀντρω*, and *ἀντρωμαί*.
- (*Ἀνταμάρτω*, ἄντ, ἡ, an alternate song—an antistrophe. v. *ἀνταμάρτω*. Th. ἄντι, ἄντ.
- (*Ἀνταμάρτω*, ὡ, adj. singing alternately, or answering a person who sings.
- Ἀνταμάρτω*, ὡ, fut. ἄντ, to push or shove against; to push back; to withstand or resist pressure. Th. ἄντι, ἄντ.
- Ἀνταμάρτω*, ας, ἡ, the oath taken in a court of justice by an accused person, at Athens. See *ἀνταμάρτω*, for farther explanation. Th. ἄντι, ἄντ.
- Ἀνταμάρτω*, to buy at auction; to enhance; to bid against, Xen. Th. ἄντι, ἄντ.
- Ἀνταμάρτω*, ας, ἡ, a pronoun. Th. ἄντι, ἄντ.
- (*Ἀνταμάρτω*, ἄντ, ὡ, adj. pronominal, relating to pronouns.
- Ἀνταμάρτω*, to look in the face—to look steadfastly at. s. s. as *ἀνταμάρτω*. Th. ἄντι, ἄντ.
- (*Ἀνταμάρτω*, ὡ, and *ἀνταμάρτω*, ὡ, adj. looking steadfastly at.
- (*Ἀνταμάρτω*, adv. directly opposite; before the face.
- Ἀνταμάρτω*, ὡ, ἡ, (Th. *ἀνταμάρτω*), s. s. as *ἀνταμάρτω*.
- Ἀνταμάρτω*, the act of pushing back, or resistance to pressure. Th. ἄντ.
- Ἀνταμάρτω*, to render mutual assistance, or services; to repay mutual obligations. Th. ἄντι, ἄντ.
- Ἀνταμάρτω*, ὡ, adj. unsolicited—protected from, secure from, insult. act. not acting insolently; decorous; obliging; polite. ¶ *Ἀνταμάρτω* παύσις, a decent, or becoming amusement. Th. a priv., ἄντ.
- Ἀνταμάρτω*, to moisten, to wet—to soften. metaph. to soothe, or appease. Th. ἄντ, ἄντ.
- Ἀνταμάρτω*, ὡ, adj. unwatered. Th. a priv., ἄντ.
- (*Ἀνταμάρτω*, ας, ἡ, want of water, drought—sterility of soil from the want of rivers, rivulets, or springs.
- Ἀνταμάρτω*, ὡ, adj. wanting water; droughty; arid; sterile.
- Ἀνταμάρτω*, ὡ, adj. scarcity of wood. ¶ *Ἀνταμάρτω* χώρα, an open country, a country without forests or woods. Th. a priv., ἄντ.
- Ἀνταμάρτω*, ὡ, ἡ, unmarried. lit. without a nuptial song. Th. a priv., ἄντ.
- Ἀνταμάρτω*, s. s. as *ἀνταμάρτω*.
- Ἀνταμάρτω*, fut. ἄντ, to hymn, or celebrate in odes—to celebrate; praise highly; exalt. Th. ἄντ, ἄντ.
- Ἀνταμάρτω*, ὡ, ἡ, unmarried. Th. a priv., ἄντ.
- Ἀνταμάρτω*, ὡ, ἡ, one who is unmarried. ¶ *Ἀνταμάρτω*, one who cannot, or does not find a husband; or who was married under evil auspices; one who has formed an illegitimate connexion. ¶ *Ἀνταμάρτω* γάμος, a criminal marriage. Th. a priv., ἄντ.
- Ἀνταμάρτω*, pass. of *ἀνταμάρτω*.
- Ἀνταμάρτω*, ὡ, adj. irreproachable; innocent. Th. a priv., ἄντ.
- Ἀνταμάρτω*, ὡ, adj. not existing; existing only in the imagination; ideal. Th. a priv., ἄντ.
- (*Ἀνταμάρτω*, ας, ἡ, nonexistence—nonentity—annihilation; death.
- Ἀνταμάρτω*, ὡ, adj. unyielding; unrelaxing; untractable. Th. a priv., ἄντ.
- Ἀνταμάρτω*, ὡ, adj. not to be surpassed or overcome; exceeding; extreme; excelling. Th. a priv., ἄντ.
- (*Ἀνταμάρτω*, adv. surpassingly; exceedingly.
- Ἀνταμάρτω*, ὡ, adj. not to be deferred; not admitting of procrastination, or delay—prompt; sudden. Th. a priv., ἄντ.
- Ἀνταμάρτω*, ὡ, adj. not rendering an account, or exempt from rendering an account of his conduct

in the exercise of public functions — irresponsible; uncircumscribed; absolute—not called to an account; not to be called to an account—irreproachable. ἄνυμνός, *adv.* absolute power. *Th. a priv., ἄνυμνος.*

(ἄνυμνός, *adv.* without responsibility; independently.

ἄνυμνος, *ov, adj.* not listening—disobedient; indocile, *Plat. Th. a priv., ἄνυμος.*

ἄνυμος, *ov, adj.* beardless. *Th. a priv., ἄνυς.*

ἄνυμνία, *ac, 4,* the act of going barefooted; nudity of feet. *Th. a priv., ἄνυμις.*

(ἄνυμνίω, to go without sandals; to go barefooted.

ἄνυμνός, *ov, adj.* barefooted.

ἄνυμνός, *ov, adj.* not founded on, or not advanced as a supposition; not hypothetical — conceivable without the aid of an hypothesis. *Th. a priv., ἄνυμνός.*

ἄνυμνός, *ov, adj.* not to be borne; intolerable. *Th. a priv., ἄνυμνός.*

(ἄνυμνός, *adv.* intolerably; insupportably.

ἄνυμνός, unfeigned; sincere; frank; true—unconnected with the histrionic art. *Th. a priv., ἄνυμνός.*

ἄνυμνός, *ov, adj.* insupportable, *Dionys. Hal.* which ought not to be supported, or borne with. *Th. a priv., ἄνυμνός.*

ἄνυμνός, *ov, adj.* unsuspected; not exposed to suspicion; not to be suspected. *act.* not suspecting; unsuspecting; not mistrustful, *Polyb.* unexpected; unforeseen. *Th. a priv., ἄνυμνός.*

(ἄνυμνός, *adv.* unsuspectiously; unsuspected; unforeseen; unexpectedly.

ἄνυμνός, and ἄνυμνός, *ov, adj.* unsuspected; not mistrusted—unsuspecting; unsuspicious. *Th. a priv., ἄνυμνός.*

(ἄνυμνός, *adv.* unsuspiciously; not mistrustfully—not exciting suspicion.

ἄνυμνός, *ov, adj.* irresistible; unconquerable; invincible, *Xen. Mem.* non-existing; imaginary; existing only in idea; groundless. *Th. a priv., ἄνυμνός.*

ἄνυμνός, *ov, adj.* undisguised; without dissimulation, frank. *Th. a priv., ἄνυμνός.*

(ἄνυμνός, *adv.* undisguisedly—unprevaricatingly.

ἄνυμνός, *ov, adj.* not reduced to order or subjection; disorderly; disobedient; self-willed; headstrong; stubborn—confused, *Polyb.* ἄνυμνός, *adv.* a confused explanation. *Th. a priv., ἄνυμνός.*

ἄνυμνός, *ov, adj.* not submitted to the estimation of an arbitrator—whose punishment or penalty is

not as yet fixed; unpunished, *Joseph. Th. a priv., ὑποτιμᾶς*.  
*Ἀνυποτιμᾶς*, adv. not estimated; with impunity.  
*Ἀνυπόκλιτος*, ov, adj. (properly) well centaurised, so that no dangerous humour is concealed under the cicatrice. metaph. free from deceit; not to be distrusted. *Th. a priv., ὑποκλῶς*.  
*Ἀνυπόκλιτος*, odes, adj. swift-footed; fleet; active; nimble; expeditious—going barefooted. *Th. ἀνύποκλιτος*.  
*Ἀνυποφόρητος*, ov, adj. insupportable. *Th. a priv., ὑποφόρητος*.  
*Ἀνυπόδικος*, partic. 1. aor. pass. of *ἀνύω*.  
*Ἀνυπόλετος*, ov, adj. laborious—prompt in action; active. *Th. ἀνύω, ἔργον*.  
*Ἀνύσσω*, ov, adj. promoting; furthering; efficacious; useful; advantageous. *Th. ἀνύω*.  
*Ἄνυσσις*, αὐς, ἡ, the act of finishing, or bringing to perfection; performance; achievement; accomplishment; fulfilment; perfection; completion—expedition; diligence; progress.  
*Ἄνυσσις*, ια, ιον, to be performed, or accomplished. *Ἄνυσσις*, and *ἀνύσιον*, adverbially, it must be performed, or accomplished.  
*Ἄνυσσις*, ἡ, δὲ, adj. effective, efficacious, Polyb. successful; accomplishing quickly.  
*Ἄνυστος*, ov, adj. practicable, feasible; easy to be performed. *Ἐὰς ἀνύσιον ἔστιν*, as much as possible; inasmuch as may be practicable.  
*Ἄνυστικός*, efficacious; profitable, *Xen.*  
*Ἀνύω*, (Att. *ἀνύω*, Person.) s. s. as *ἀνύω*, and, to speed, to make haste. *Ἐὸ μὴ ἄλλω χρόνῳ σ', ἀλλ' ἀνύων*, *Aristoph.* you must not loiter, but make all possible speed.  
*Ἀνυφάλλω*, fut. *ἀνύω*, to unravel a web—to repair; to rebuild, *Heracle.*  
*Th. a priv., ὑφάλλω*.  
*Ἀνύωμι*, ᾶ, fut. *ἀνύω*, to elevate, raise, or erect. *Th. ἀνύω, ἀνύωμι*.  
*ἈΝΥ'Ω*, Att. *ἀνύω*, fut. *ἀνύω*, to expedite; perform; achieve; perfect; terminate; accomplish; complete—to attain; to obtain—to bring to an end; complete the ruin of; kill, *Hom.* and in a similar sense, to destroy by fire; consume, *Odysse. 24.*—to hasten; to perform quickly. *Ἐπεὶ δὲ διὰ τριβῶν, ἀλλ' ἀνύω σπῆρτον*, *Aristoph.* do not lose time, but perform it speedily. *Ἐπεὶ γὰρ ἀνύωμι*, do it speedily. = *ἀνύωμι*, mid. to attain, reach, arrive at, obtain.  
*Ἄνω*, post. s. s. as *ἀνύω*, and *ἀνύωμι*. *Ἐ ἄνω*, sometimes has the s. of *διάνω*.  
*Ἄνω*, adv. up; above; on high; over. *Ἐ ἡ ἀνω πόλις*, the upper town, or upper part of the citi-

ὁ Ἰσὺ βασιλεὺς, the king of Persia. Ἡ ἀνὰ καὶ κάτω διαλήγουσιν ἀπὸ τοῦ αὐτοῦ, to talk over and over of the same thing. Ἡ ἀνὰ καὶ κάτω πάλιν, Dem. to throw every thing into confusion. Ἡ ἀνὰ τοῦ χρόνου, ancestors. Ἡ ἀνὰ χρόνου, past times, former days. Ἡ προαχθὲν ἀνὰ τὴν πραγματείαν, having taken up matters farther back. †† used as a preposition with a genit. case. Ἡ ἀνὰ γόνατος, above the knee. Ἡ ἀνὰ τῆς θαλάσσης, beyond the sea.

Ἀνά, 2 aor. subjunct. of ἀνάμμι.

Ἀναγὰ, perf. mid. of ἀνάγω. It has the signif. of the present.

Ἀνάγειον, ου, τό, a dining apartment. Th. ἀνάγειος, as being situated in an upper floor of the house.

Ἀνάγειος, ου, ἀγί, on the earth, opposed to κατάγειος. Th. ἀνὰ, γίς.

Ἀνάγειον, ου, τό, and Att. ἀνάγειον, ου, τό, s. s. as ἀνάγειον.

Ἀναγίω, s. s. as ἀνάγμιον, ἀνάγω.

Ἀνάγειος, ου, δ end h. s. s. as ἀνάγειος.

Ἀναγὰ, ἥς, ἡ, an exhortation; invitation, or command. Th. ἀνάγω.

Ἀνάγειον, imper. of ἀνάγμιον, obs. s. s. as ἀνάγω.

Ἀνάγμιον, s. s. as ἀνάγω.

ἈΝΩΤΩ, fut. ἔω, perf. ἦνωκα, perf. mid. ἦνωκα, and ἀνωγα, to excite; urge; animate; encourage—to advise; counsel; command; order.

Ἀνάωτος, ου, ὅ, one who does not feel the pains of childbirth. † Sch. L. Th. a priv., ἰδίω.

Ἀνάωτος, ἰός, ἔς, adj. free from pain—not painful.

Ἀνάωτης, ας, ἡ, absence from pain—apathy; insensibility—composedness of mind; stoical composure.

Ἀνάωτος, ου, adj. mitigating, or allaying pain; anodyne; and s. s. as ἀνάωτης.

Ἀνάωτως, adv. s. s. adverbially.

Ἀνωθεν, Dor. ἀνωθε, an adverb of time and of place, from above; from a high place downwards; down from—from the time; from a former period, or remote time—again; anew. Ἡ ἀνωθεν, ancestors. Ἡ ἀνωθεν ἀρχισθαι, to remount to the source; to begin from the origin.

Ἀνωθι, fut. ἔω, and ἀνώθι, fut. ἀνώσω, to push, or shove, forward, or upwards—to repulse; to oppose. Th. ἀνά, ὠθιω.

Ἀνώθως, ιως, ἡ, the act of pushing upwards, or forwards.

Ἀνώστει, adv. s. s. as ἀνωστως, Odys. 4. Th. a priv., ὀσμαι.

Ἀνώστει, ου, adj. unexpected—unsuspected.

Ἀνώστως, adv. s. s. adverbially.

Ἀνώχθον, for ἀνώχθον, 1 aor. pass. of ἀνάγω.

Ἀνώχθως, ου, adj. imperishable.





\**Ἀξιωμακέρωντες*, *ω*, *adj.* worthy of being mentioned, commemorated, or recollected; memorable. *Th. ἄξιος, μνημονίω.*

\**Ἀξιότιμος*, *ω*, *adj.* worthy of victory—capable of being victorious; fit for, or prepared for obtaining a victory. *Xen. Th. ἄξιος, νίκη.*

\**Ἀξιόμηναι*, *pass. of ἄξιω.*

\**Ἀξιόπαιδος*, *ῖος, adj.* lamentable, deplorable. *Eurip. Th. ἄξιος, πίνδος.*

\**Ἀξιωματία*, *ας, ἡ*, probability; credibility—credible authority—in ecclesiastical authors, sufficient faith. *Th. ἄξιος, πίστις.*

(*Ἀξιότιμος*, *ω*, *adj.* worthy of credit, or confidence; trustworthy; to be relied upon—credible; certain—capable of; fit for; sufficient.

(*Ἀξιότιμος*, *ς, s. as the adj. adverbially.*

\**Ἀξιότιμος*, *ω*, *adj.* meriting punishment, or chastisement; punishable—suffering merited punishment; justly punished. *act. inflicting merited punishment. Th. ἄξιος, τιμω.*

\**Ἀξιωματικός*, *ας, ἡ*, dignity—dignity of look and manner—distinguished merit. *Th. ἄξιος, κτίσις.*

(*Ἀξιωματικός*, *ῖος, adj.* worthy of consideration; respectable; honourable; seemingly; besetting; decorous.

(*Ἀξιωματικός*, *adv.* with dignity; respectfully; becomingly.

\**Ἄξιος*, *λα, ιω*, worth, equal to in value, or estimation—possessing worth, merit, or value; worthy; precious; valuable—worthy of; meriting; deserving—of a reasonable price, not too dear, cheap. *¶ ἄξιος πλεῖστον*, of great value, precious: *ἄξιος οὐδένος*, of no value, worthless. *¶ ἄξιος βραβείων*, deserving praise. *¶ ἄξιος ἢ θανάτου τῷ πόλει*, *Xen.* he merited death according to the judgment of the city. *¶ τί ἔδωκεν μοι τίςδε τυγχάνει φωνῆς*, *Eurip. Med.* how have I merited this exile. *¶ ἄξιόν ἐστι*, it is fitting, it is proper or becoming. *¶ ἄξιόν σου μέγα φρονέει*, it becomes thee to be proud, *Xen.* *¶ οὐ πάντες ἀφίκοι εἶδον ἄξιότιμος*, I never saw anchovies cheaper.

\**Ἀξιόπαιδος*, *ω*, *adj.* worthy of being pursued, prosecuted, or sought with earnestness, ardour, or zeal; meriting esteem, zealous attachment, interest, application, or cultivation. *Th. ἄξιος, πρὸς αἰδέω.*

\**Ἀξιότιμος*, *ω*, *adj.* sufficiently proved; proved by irrefragable demonstrations. *Th. ἄξιος, τεκμήριον.*

\**Ἀξιότης*, *ητις, ἡ*, merit; worthiness; worth; dignity. *Th. ἄξιος.*

\**Ἀξιόφιλος*, *ω*, *adj.* amiable; meriting love. *Th. ἄξιος, φίλος.*

\**Ἀξιόχρηστος*, *ω*, *adj.* sufficiently proved; proved by irrefragable demonstrations. *Th. ἄξιος, τεκμήριον.*

\**Ἀξιότης*, *ητις, ἡ*, merit; worthiness; worth; dignity. *Th. ἄξιος.*

\**Ἀξιόφιλος*, *ω*, *adj.* amiable; meriting love. *Th. ἄξιος, φίλος.*

\**Ἀξιόχρηστος*, *ω*, *adj.* sufficiently proved; proved by irrefragable demonstrations. *Th. ἄξιος, τεκμήριον.*

lieved, or relied on; trustworthy; credible—solvent; wealthy—considerable; remarkable; notable; memorable. *Th. ἄξιος, χρεός, χρέμα.*

\**Ἀξίω*, *ῶ, fut. ἄσω, perf. ἔξιμα*, to deem, or think worthy, to prize, value, or esteem; to respect—to estimate, to determine the value of—to think just, or fitting—to demand, require, or desire, as being just, or reasonable—to wish for as being worthy, valuable, or estimable—to deem, think, take for, look upon as, admit; take for granted; admit and establish as a principle (from this latter sense, *ἔξιμα*, derives its meaning as a philosophical term). *¶ Herodotus sometimes uses the mid. form in the sense of, to wish. Th. ἄξις.*

(*Ἀξίωμα*, *ατος, ῖον*, the act of esteeming, or of estimating; esteem; importance; authority; weight; consideration; worth; merit; dignity—demand; wish; desire; a petition; a written petition, *Plat.*—an admitted proposition; an established principle; (in *logic*) an axiom. *¶ οὐκ ἄξιωματι*, persons in authority, magistrates.

(*Ἀξίωματικός*, *ῖος, adj.* pertaining to esteem, importance, or dignity—performed with decorum, or dignity—dignified; honourable; respectable; estimable; revered—speaking, or writing in axioms, *Diog. Laert.* *¶ οὐκ ἄξιωματι*, persons in high office. *¶ τὸ ἄξιωματι*, majesty; dignity; authority.

(*Ἀξίωματικός*, *adv.* in a dignified, estimable, or authoritative manner. *¶ ἄξιωματικῶς λέγων*, to speak authoritatively.

(*Ἀξίως*, *adv.* worthily; according to the worth or merits—becomingly; suitably—at a cheap rate. *¶ ἄξιος λόγου μάχεσθαι*, to fight in a manner worthy of being commemorated.

(*Ἀξίωσις*, *ητις, ἡ*, the act of esteeming, or deeming worthy; dignity; honour—earnest desire; longing; wish, *Dionys. Antiq.*—*s. s. as ἔξιμα*. *¶ οὐκ ἄξιος*, persons in high stations of dignity.

(*Ἀξιώτης*, *ῖος, ῖος*, we must deem just, or fitting; we must be of opinion, or demand.

\**Ἀξίωτος*, *ω*, *adj.* without a carved statue. *Th. a priv., ἔλιον.*

\**Ἀξίωτος*, *ων, οί, plur. of ἔλιον*, the tables at Athens on which the laws were written.

\**Ἀξίωτος*, *λα, ιω*, *adj.* of, or pertaining to an axis, or axletree. *Th. ἄξων.*

\**Ἀξίωτος*, *ω*, *adj.* *s. s. as ἔξιωτος.*

\**Ἀξιώματι*, *ον, ῖον*, not fastened together by hammering, *Thuc. Th. a priv., εἶν, for εἶν, κρεῖον.*

\**Ἀξιώματι*, *ον, ῖον*, where wood has not been cut, or is not to be cut. *¶ ἄξιώματι ὕλη*, a wood where no

timber has been felled. *Th. a priv., ἐξολόματι.*

\**Ἐξόλη*, *ας, ἡ*, want of wood. *Th. a priv., ἔλιον. ¶ abundance of wood, Hes. Th. a augm., ἔλιον.*

\**Ἐξόλος*, *ω*, *adj.* destitute of wood, and *s. s. as ἔξολυτος*. *Th. a priv., ἔλιον. ¶ woody; abounding in wood, Iliad. 11. Th. a augm., ἔλιον.*

\**Ἀξιώματι*, *ον, ῖον*, not brought together, or joined; not compared—not to be confronted, or compared; not agreeing—inexplicable; unintelligible, *Sophoc. Trach.*

*Th. a priv., συμβάλλω.*

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to depart = pass. to be delivered, or exempted from, released, &c.  
 Ἀπαμάνω, *ω*, *adj.* one after the other. *Th.* ἄπῳ, ἄλλος.  
 Ἀπαμολύνω, *fut.* ἔσται, *perf.* ἔσται, to transfer to strangers; to alienate property. *Th.* ἄπῳ, ἄλλοτριον.  
 Ἀπαμύσησις, *εἶδος*, *ἡ*, alienation of property.  
 Ἀπαμύνω, and Ἀπαμύνω, to thresh grain, to thresh, *Dem.* to bruise into small pieces, triturate, or grind to powder. *Th.* ἄπῳ, ἄλσας.  
 Ἀπαμύσσειν, *εἶδος*, *ἡ*, the act of wiping off, or out, or of effacing. *Th.* ἄπῳ, ἄλσας.  
 ἈΠΑΝΩ, *ἡ*, *ἡ*, *adj.* tender; soft; delicate; nice. Ὁ ἀπάνω, *adv.* verbally, *z. z.* as ἀπαλός.  
 Ἀπαλότης, *ω*, *adj.* delicacy of flesh, or of skin. *Th.* ἀπαλός, σάφης.  
 Ἀπαλότης, *προς*, *ἡ*, tenderness; softness; delicacy; nicety; incapacity of enduring fatigue, or of making exertion. *Th.* ἀπαλός.  
 Ἀπαλουργός, *εἶδος*, *adj.* nourished, or brought up delicately—well fattened, *Il.* 21. *Th.* ἀπαλός, σάφης.  
 Ἀπαλουργός, *ω*, *adj.* delicately clothed. *Th.* ἀπαλός, σάφης.  
 Ἀπαλουργός, *εἶδος*, *adj.* of delicate sensibility, or feelings; tender hearted. *Th.* ἀπαλός, σάφης.  
 Ἀπαλουργός, *εἶδος*, *adj.* having a delicate skin. *Th.* ἀπαλός, σάφης.  
 Ἀπαλουργός, *εἶδος*, *adj.* *z. z.* as ἀπαλός.  
 Ἀπαλύνω, *fut.* ἔσται, to soften; to make tender; to pamper. *Th.* ἀπαλός.  
 Ἀπαλύνω, *ω*, *ἡ*, the act of softening or making tender.  
 Ἀπαλύνω, *adv.* tenderly; softly; delicately.  
 Ἀπαμύλλω, to destroy totally; to ruin utterly. *Th.* ἄπῳ, ἄμολύνω.  
 Ἀπαμύλλω, to mow down; to cut down. *Th.* ἄπῳ, ἄμολύνω.  
 Ἀπαμύλλω, to lose one's way. *Th.* ἄπῳ, ἄμολύνω.  
 Ἀπαμύλλω, to cause abortion, *Plat.* *Th.* ἄπῳ, ἄμολύνω.  
 Ἀπαμύλλω, to miscarry.  
 Ἀπαμύλλω, to blunt completely—to debilitate, or enfeeble—to clear up, *Plat.* *Th.* ἄπῳ, ἄμολύνω.  
 Ἀπαμύλλω, and Ἀπαμύλλω, *2 aor.* ἄπαμύλλω, *z. z.* as ἀπαμύλλω, ἀπαμύλλω, to fail, to miss; to miss one's way. *Th.* ἄπῳ, ἄμολύνω.  
 Ἀπαμύλλω, *fut.* ἔσται, to answer; to reply. *Th.* ἄπῳ, ἄμολύνω.  
 Ἀπαμύλλω, *z. z.* as ἀπαμύλλω, to deprive, to bereave of. *Th.* ἄπῳ, ἄμολύνω.  
 Ἀπαμύλλω, *fut.* ἔσται, to neglect totally. *Th.* ἄπῳ, ἄμολύνω.  
 Ἀπαμύλλω, *z. z.* as ἀπαμύλλω. *Th.* ἄπῳ, ἄμολύνω.  
 Ἀπαμύλλω, *adj.* *Ion.* for ἀπαμύλλω.  
 Ἀπαμύλλω, *Ion.* for ἀπαμύλλω.

Ἀπαμύλλω, *z. z.* as ἀπαμύλλω.  
 Ἄπῳ, ἄμολύνω.  
 Ἀπαμύλλω, to ward off from; defend from, *Il.* 15. = ἀπαμύλλω, mid. to avert, or ward off from one's self, to defend one's self. *Th.* ἄπῳ, ἄμολύνω.  
 Ἀπαμύλλω, ἀπαμύλλω, and ἀπαμύλλω, *fut.* ἀπαμύλλω, and ἀπαμύλλω, from ἀπαμύλλω, to strip; despoil—to unweil, or to uncover. *Th.* ἄπῳ, ἄμολύνω.  
 Ἀπαμύλλω, *ω*, *ἡ*, the act of undressing, or of stripping.  
 Ἀπαμύλλω, to go away; to depart; to set out, towards the interior of a country, or set out, on a voyage. *Th.* ἄπῳ, ἄμολύνω.  
 Ἀπαμύλλω, for ἀπαμύλλω, *1 aor.* of ἀπαμύλλω.  
 Ἀπαμύλλω, *1 aor.* ἀπαμύλλω, to deny, refuse, or reject, totally. *Th.* ἄπῳ, ἄμολύνω.  
 Ἀπαμύλλω, *z. z.* as the following. (*z. z.* *Schn.* *L.*)  
 Ἀπαμύλλω, *ω*, *ἡ*, *fut.* ἔσται, to have the effrontery to do, or say any thing, *Plat.* *Th.* ἄπῳ, ἄμολύνω.  
 Ἀπαμύλλω, *perf.* ἀπαμύλλω, from ἀπαμύλλω, *obs.* to expend, waste, or destroy, totally. *Th.* ἄπῳ, ἄμολύνω.  
 Ἀπαμύλλω, *εἶδος*, *ἡ*, the act of transferring from one place to another—the act of rising and quitting a place; emigration. *z. z.* as ἀπαμύλλω. *Th.* ἀπαμύλλω.  
 Ἀπαμύλλω, *ω*, *ἡ*, *fut.* ἔσται, to render manly. = ἀπαμύλλω, *Eurip.* to become manly. *Th.* ἄπῳ, ἄμολύνω.  
 Ἀπαμύλλω, *2 aor.* of ἀπαμύλλω. Ὁ ἄπῳ, *the neuter z. of the verb.*  
 Ἀπαμύλλω, or ἀπαμύλλω, *adv.* apart; separately; afar off. *Th.* ἄπῳ, ἄμολύνω.  
 Ἀπαμύλλω, *ω*, *ἡ*, *fut.* ἔσται, to shed its blossoms, or flowers; to lose bloom, or freshness; to decay. *Th.* ἄπῳ, ἄμολύνω.  
 Ἀπαμύλλω, *εἶδος*, *ἡ*, the state of losing blossoms, or freshness.  
 Ἀπαμύλλω, *fut.* ἔσται, to pluck off, take off, or destroy flowers, *Eurip.*—to gather flowers. = ἀπαμύλλω, mid. to gather flowers. *metaph.* to select what is most precious, or valuable, *Plut.* *Th.* ἄπῳ, ἄμολύνω.  
 Ἀπαμύλλω, *ω*, *ἡ*, the act of gathering flowers.  
 Ἀπαμύλλω, *fut.* ἔσται, *Aristoph.* to broil, or fry—to eat fish that is generally served to table broiled, or fried. *Th.* ἄπῳ, ἄμολύνω.  
 Ἀπαμύλλω, *εἶδος*, *ἡ*, a species of small fish, usually served up fried. *z. z.* as ἀπαμύλλω.  
 Ἀπαμύλλω, *εἶδος*, *ἡ*, that which is broiled, or fried.  
 Ἀπαμύλλω, *ω*, *ἡ*, *fut.* ἔσται, to reduce to a mere coal. *Th.* ἄπῳ, ἄμολύνω.

Ἀπαμύλλω, and ἀπαμύλλω, to act in a manner utterly inhuman; to be inhuman; to shun mankind, *Hippoc.* *Th.* ἄπῳ, ἄμολύνω.  
 Ἀπαμύλλω, *εἶδος*, *ἡ*, inhumanity; cruelty.  
 Ἀπαμύλλω, *ω*, *adj.* inhuman; cruel—shunning mankind—uninhabited, or thinly inhabited. *Luc.*  
 Ἀπαμύλλω, *adv.* inhumanly.  
 Ἀπαμύλλω, *ω*, and ἀπαμύλλω, to cause to rise; to rouse—to command, or force others to rise—to go away, or emigrate. = ἀπαμύλλω, mid. to arise and go out, or away; to go forth; to emigrate. Ὁ ἄπῳ, of ἀπαμύλλω, ἀπαμύλλω, has a neut. signif. as ἀπαμύλλω, having gone out. *Th.* ἄπῳ, ἄμολύνω.  
 Ἀπαμύλλω, *ω*, *adj.* free from wile, or deceit, *Athen.* *Th.* ἀπῳ, ἄμολύνω.  
 Ἀπαμύλλω, *adv.* every where; all over; in every place. *Th.* ἄπῳ.  
 Ἀπαμύλλω, *adv.* from all sides; from all parts.  
 Ἀπαμύλλω, *adv.* every where; on all sides.  
 Ἀπαμύλλω, *adv.* any where.  
 Ἀπαμύλλω, *adv.* *z. z.* as ἀπαμύλλω.  
 Ἀπαμύλλω, *ω*, *ἡ*, *fut.* ἔσται, to come, or go to meet; to go forth to attack—to light upon; to meet—to fall upon; to assail—to go before; to prevent; to hinder, *Eurip.* *Hippoc.* to meet an objection, to reply—to offer one's services—to attain; to reach; to arrive at; to arrive—to happen; to occur—to succeed; to answer to; to be in proportion with. Ὁ ἄπῳ, ἀπαμύλλω, the first persons one meets. Ὁ ἄπῳ, fortuitous events; occurrences. *Th.* ἄπῳ, ἄμολύνω.  
 Ἀπαμύλλω, *εἶδος*, *ἡ*, the act of going, or coming to meet; meeting; reply; an answer.  
 Ἀπαμύλλω, *εἶδος*, *ἡ*, it is necessary to go to meet, and the other *z.* of ἀπαμύλλω.  
 Ἀπαμύλλω, or ἀπαμύλλω, *adv.* over against, *z. z.* as ἀπῳ, or ἀπῳ. *Th.* ἄπῳ, ἄμολύνω.  
 Ἀπαμύλλω, *ω*, *ἡ*, *fut.* ἔσται, to draw out of, to empty; to exhaust; to diminish. *metaph.* to console, *Eurip.* *Th.* ἄπῳ, ἄμολύνω.  
 Ἀπαμύλλω, *εἶδος*, *ἡ*, that which is drawn out.  
 Ἀπαμύλλω, *εἶδος*, *ἡ*, the act of drawing out of, exhausting, or consoling.  
 Ἀπαμύλλω, to go forward to meet, or to oppose. *Th.* ἄπῳ, ἄμολύνω.  
 ἈΠΑΝ, *adv.* once; for once; once for all; in general. Ὁ ἄπῳ, ἀπαμύλλω, when once. Ὁ ἄπῳ, or ἄπῳ, for once, for once only. Ὁ ἄπῳ, ἡμέρας, once a day.

\* *Ἀπαξάπας*, *απα, άπα*, all together; in one body. *Th. άπαξ, άπας.*

\* *Ἀπαξάπῳ*, *adv.* universally; totally; thoroughly; indiscriminately. *Th. άπαξ, άπῶς.*

\* *Ἀπαξία*, *αε, ή*, indignity; unworthiness; want of merit. *Th. άπῶ, άξιος.*

(*Ἀπαξίος*, *ου, adj.* unworthy.

(*Ἀπαξίω*, *ω, fut. άω*, to undervalue a person, or thing; to despise as being unworthy—to consider as unworthy, as beneath one—to be indignant at, as considering it undeserved.

(*Ἀπαξίωσις*, *ως, ή*, the act of considering as unworthy; indignation; emotion at as being unworthy treatment; disdain; contempt for unworthiness.

\* *Ἀπάρεος*, *Dor.* for *άπαρεος.*

\* *Ἀπαράβατος*, *ου, adj.* not passing by; not passing over; not transgressing—not passed over; not transgressed; inviolable—not to be transmitted, or transferred; remaining perpetually with one. *Th. άπῶ, παραβαίνω.*

\* *Ἀπαράβλαστος*, *ου, adj.* not budding, or sending forth shoots. *Th. a priv., παραβλαστάνω.*

\* *Ἀπαράβλητος*, *ου, adj.* not to be compared with another; incomparable, *Theophrast.* entirely different. *Th. a priv., παραβάλλω.*

\* *Ἀπαράγγηλος*, *ου, adj.* not proclaimed; not declared, announced, or commanded. *Th. a priv., παραγγέλλω.*

(*Ἀπαράγγηλως*, *adv. s. s.* adverbially.

\* *Ἀπαράδεικτος*, *ου, adj.* not received, or accepted; not to be received, or accepted. *act.* not accepting. *Th. άπῶ, παραδέχομαι.*

\* *Ἀπαραιρέσθαι*, *Ion.* for *άφαιρέσθαι.*

\* *Ἀπαραιρημένος*, *for άφαιρημένος.*

\* *Ἀπαράνττος*, *ου, adj.* inexorable; inflexible; harsh—not to be rejected, or refused, *Plut.* from which one cannot be delivered by supplications; inevitable. ¶ *τῷ άπαράνττον*, inflexible severity; inflexibility. *Th. a priv., παραντίσσωμαι.*

(*Ἀπαραιτήτως*, *adv.* inexorably. ¶ *άπαραιτήτως τούτοις χρῆσάμενος*, *Plut.* having treated them harshly. ¶ *άπαραιτήτως ἔχον πρὸς τινα*, to have an irreconcilable quarrel with any one.

\* *Ἀπαράκαλυπτος*, *ου, adj.* unconcealed; undisguised; open; fair. *Th. άπῶ, παρακαλύπτω.*

(*Ἀπαράκαλυπτως*, *adv. s. s.* adverbially.

\* *Ἀπαράκλητος*, *ου, adj.* uncalled; not encouraged; not cited to appear—inconsolable. *Th. a priv., παρακαλέω.*

\* *Ἀπαράκαλοῦντος*, *ου, adj.* not to be followed; unattainable; incomprehensible—inconsiderate. *Th.*

*a priv., παρακαλοῦντος.*

\* *Ἀπαράλλακτος*, *ου, adj.* unaltered; unchangeable—not different, resembling. *Th. a priv., παραλλάττω.*

(*Ἀπαράλλακτως*, *adv.* resembling.

\* *Ἀπαράλλάξια*, *αε, ή*, unchangeableness; immutability.

\* *Ἀπαράλογιστος*, *ου, adj.* not deceiving; not deceptive. *pass.* not to be deceived; incapable of being deceived. *Th. a priv., παραλογίζομαι.*

(*Ἀπαράλογιστως*, *adv. s. s.* adverbially.

\* *Ἀπαραιμίδης*, *ου, adj.* not encouraged—inconsolable—inexorable.

*Plat. Th. a priv., παραμυθίζω.*

(*Ἀπαραιμίδης*, *adv. s. s.* adverbially.

\* *Ἀπαράμυνος*, *ου, adj. s. s.* as *άπαραιμύνος.*

\* *Ἀπαράμυντος*, *ου, adj.* unimpeded; unentangled; unfettered; unrestrained; free. *Th. a priv., παραμυθίζω.*

(*Ἀπαράμυντος*, *adv. s. s.* as the *adj.* adverbially.

\* *Ἀπαράμιμνος*, *ου, adj.* not made after any model; not counterfeit; genuine. *Th. a priv., παραμιμνέω.*

(*Ἀπαράμιμνος*, *adv.* without alteration, or adulteration.

\* *Ἀπαράσφαυτος*, *ου, adj.* unshaken; not tottering; steady. *Th. a priv., παρασφαύω.*

\* *Ἀπαράσημαντος*, *ου, adj.* not marked; undistinguished; not remarkable; unnoticed; not renowned. *Th. a priv., παρασημαίνω.*

(*Ἀπαράσημος*, *ου, adj.* not marked; not stamped—not counterfeit, *Hezech.*

\* *Ἀπαράσκευα*, *αε, ή*, the want, or cessation of preparation. *Th. a priv., παρασκευάω.*

(*Ἀπαράσκευατος*, *ου, adj.* unprepared; unprovided, *Xen.*

\* *Ἀπαράσκευος*, *ου, adj. s. s.* as the preceding, *Xen. Mem. and Anab.*, simple; frugal; not expensive.

(*Ἀπαράσκευος*, unprepared; unprovided—frugally.

\* *Ἀπαράσσω*, *άπαράττω*, *fut. άξω*, to cut off; to cut off and throw out, or fling to the ground, *Hesiod. Hom. Th. άπῶ, άράσσω.*

\* *Ἀπαράτητος*, *ου, adj.* not remarked, or observed, *Joseph.* not to be observed. *Th. a priv., παρατήρω.*

\* *Ἀπαράτιλος*, *ου, adj.* from whom the hair has not been plucked.

*Th. a priv., παρατίλλω.*

\* *Ἀπάρετος*, *ου, adj.* to be deprecated—execrated; execrable. *Th. άπῶ, άρέω.*

\* *Ἀπαράτρεπτος*, *ου, adj.* not averted; not to be averted; inevitable; unavoidable; inflexible; rigorous; inexorable. ¶ *ἡρώεις άπαράτρεπτοι*, inexorable judgments.

*Th. a priv., παρατρέπω.*

(*Ἀπαράτρεπτος*, *adv.* inflexibly.

\* *Ἀπαράφύλακτος*, *ου, adj.* not on

one's guard; unwary; incautions; improvident; inconsiderate. *Th. a priv., παραφυλάσσω.*

\* *Ἀπαράχυτος*, *ου, adj.* unmixed. ¶ *άπαράχυτος οίνος*, pure wine to which water had not been added.

*Th. a priv., παραχύω.*

\* *Ἀπαράχητος*, *ου, adj.* anyielding; obstinate; courageous, *Polyb. Th. a priv., παραχαίω.*

\* *Ἀπαργύριος*, *ατος, τῶ, plur. άπάργματα*, first fruits; firstlings. *s. s.* as *άπαργχῶ*, *Aristoph. Th. άπῶ, άργχῶ.*

\* *Ἀπαργυρίζω*, *fut. ίσω*, to sell for silver, or money; to turn into cash. *Th. άπῶ, άργυρίζω.*

(*Ἀπαργυρισμός*, *ου, ή*, the act of converting into money; sale for ready money.

\* *Ἀπαργύριος*, *fut. άσω, s. s.* as *άπαργυρίζω*. *Th. άπῶ, άργυρίω.*

\* *Ἀπαρηγγεῖντος*, *ου, adj.* irapproachable; not to be amended—not to be approached, or violated, *Arrian. Th. a priv., παραγγεῖναι.*

\* *Ἀπαρήγγυτος*, *ου, adj.* not adulterated. *s. s.* as *άπαρήγγυτος*, *Athos.*

*Th. a priv., παραγγύω.*

\* *Ἀπαραιμυδιστος*, *ου, adj. s. s.* as *άπαραιμυδιστος.*

\* *Ἀπαράμφοτος*, *ου, adj.* undefined; not clearly defined, or determined; indefinite; (in grammar) infinitive. *Th. a priv., παραμύφω.*

(*Ἀπαράμφοτος*, *adv.* in the infinitive mood.

\* *Ἀπαρήνχλητος*, *ου, adj.* untroubled; unmolested. ¶ *άπαρήνχλητος λύσσις*, undisturbed by cares. *Th. a priv., παραήνχλω.*

\* *Ἀπαρέσσω*, *fut. ρίσω*, to displease—to be displeasing. *act.* to blame, to disapprove, *LXX.* = *Ἀπαρέσσωμαι*, to be displeased with—to endeavour to win back the friendship of; to appease, or conciliate, *Iliad. 19. Th. άπῶ, άρέσσω.*

(*Ἀπαρέσσω*, *ου, adj.* displeasing; disagreeable.

\* *Ἀπαρηγόρετος*, *ου, adj.* inconsolable.

*Th. a priv., παραγορεύω.*

(*Ἀπαρηγόρετος*, *adv.* inconsolably.

\* *Ἀπαρήγω*, *fut. ξω*, to succour; to defend; to avert evil from. *Th. άπῶ, άρήγω.*

\* *Ἀπαρήβινος*, *ου, adj.* pure like a virgin. *Th. a augm., παρβίνος*. ‡ *unworthy of, or unbecoming a virgin*, *Eurip. Iphig. Aut. Th. a priv., παρβίνος.*

\* *Ἀπάρεβος*, *ου, ή*, one who is no longer a virgin. ¶ *ἡ παρβίνος άπάρεβος*, *Eurip. Hec.* an unhappy, a hapless virgin. *Th. a priv., παρβίνος.*

\* *Ἀπαριθμέω*, *ω, fut. ίσω*, to count, to number, to count down; to pay down; to repay, reimburse. *Th. άπῶ, αριθμέω.*

(*Ἀπαριθμῶσις*, *ως, ή*, the act of counting; repayment.

\* *Ἀπαρίνη*, *αε, ή*, an herb, cleavers: *Galium aparine.* *Th. άπῶ, μῆν, a*

file, from the roughness of its stalk.  
 Ἀπαρῖν, ὤ, fut. ἴσω, to suffice; to be sufficient—to be content, *Æschyl.* Th. ἀπὸ, ἀπάρῃ.  
 Ἀπαρῖς, ἰσ, adj. sufficient, sufficing—contented.  
 Ἀπαρῖς, ω, ὁ, one that comes from the north; the north wind. Th. ἀπὸ, ἀπάρῃ.  
 Ἀπαρῖμαι, ὤμαι, fut. ἴσμαι, perf. ἀπάρῃμαι, to deny absolutely, to refuse totally, *Thuc.* to disallow. Th. ἀπὸ, ἀπάρῃμαι.  
 Ἀπαρῖς, ἰσ, ὁ, denial; refusal.  
 Ἀπαρῖς, ου, adj. refusing; denying.  
 Ἀπαρῖμαι, to take, or carry away. Th. ἀπὸ, ἀπάρῃμαι.  
 Ἀπαρῖς, ὤ, fut. ἴσω, to render mainly. Th. ἀπὸ, ἀπάρῃ.  
 Ἀπαρῖς, ου, adj. not daring to speak, or not speaking with freedom, or frankly, *Plut.* Th. a priv., παρῖς, ὡς, ὁ, departure. Th. ἀπάρῃ.  
 Ἀπαρῖς, ὤ, fut. ἴσω, to separate a thing from another and hang it up; to hang up apart; to hang upon; to append—to cause to depend upon—to separate; to put asunder; to remove.—Ἀπαρῖς, ὡς, ὁ, pass. perf. ἀπάρῃμαι, to be hung upon; to be removed from.—Ἀπαρῖς, ὡς, ὁ, mid. to separate; to remove; to go far away from, *Thuc.* ἡ ἀπαρῖς τὰς ἐλπίδας ἐκ τῶν, I attach all my hopes to that. Th. ἀπὸ, ἀπάρῃ.  
 Ἀπαρῖς, ὡς, ὁ, the act of hanging up, or of appending; suspension; dependence.  
 Ἀπαρῖ, adv. perfectly; wholly; entirely—directly opposite, *Aristoph.* *Plat.* Th. ἀπὸ, ἀπάρῃ.  
 Ἀπαρῖς, ας, ὁ, the act of bringing to perfection, of finishing, *s. s.* as ἀπαρῖς—goods; furniture; baggage—luggage—*s. s.* as ἀποσταῖ, LXX.—sale by auction, *Pollux.* (*Schn. L.*)  
 Ἀπαρῖς, ου, τὰ, *s. s.* as ἱππῆλα, *Pollux.* goods, moveables, utensils, furniture.  
 Ἀπαρῖς, ὡς, ὁ, *s. s.* as ἀπάρῃς. Th. ἀπάρῃ.  
 Ἀπαρῖς, fut. ἴσω, to prepare; to bring to perfection; to finish; to complete—to adjust; to fit; to accommodate; to adapt to—to divide; to partition, *Joseph. neut.* to agree with; to be fitting, or adapted to. Th. ἀπὸ, ἀπάρῃ.  
 Ἀπαρῖς, ὡς, ὁ, adj. ready to set out. Th. ἀπάρῃ.  
 Ἀπαρῖς, ας, ὁ, a complete reckoning; the whole sum, *Herodot.*  
 Ἀπαρῖς, ὡς, ὁ, to advertise a sale by auction, of all his goods, *Plat.*  
 Ἀπαρῖς, ὡς, ὁ, the act of perfecting; completion; accomplishment. Th. ἀπάρῃ.

(Ἀπαρῖς, ὡς, ὁ, *s. s.*  
 Ἀπαρῖς, ὡς, ὁ, adj. promoting the completion of a work; belonging to perfection, or completion.  
 Ἀπαρῖς, ὡς, ὁ, *s. s.* as Th. ἀπάρῃ.  
 Ἀπαρῖς, ὡς, ὁ, fut. ἴσω, to draw out of—to exhaust; to take away; diminish. *metaph.* to trench; to moderate. Th. ἀπὸ, ἀπάρῃ.  
 Ἀπαρῖς, fut. ἴσω, to render old; to give an air of antiquity to; to call by an antiquated name; to designate by an antiquated term. Th. ἀπὸ, ἀπάρῃ.  
 Ἀπαρῖς, ὡς, fut. ἴσω, to render antiquated; to give a cast of antiquity to.—Ἀπαρῖς, ὡς, ὁ, to become antiquated. ἡ ἀπάρῃς, *Dionys. Hal.* a phrase that has become antiquated.  
 Ἀπαρῖς, ὡς, ὁ, more commonly used in the plur. ἀπαρῃ, ὡς, αἱ, the offering first-fruits as a sacrifice; first-fruits, or firstlings. *metaph.* any first production—a beginning. Th. ἀπὸ, ἀπάρῃ.  
 Ἀπαρῖς, to begin the performance of anything, make a beginning, give an example, do for the first time—(more general sig.) to make an offering of first-fruits, or firstlings; to pour out a libation, cut off some hairs from a victim, or perform any other ceremony used at the commencement of a sacrifice. Th. ἀπὸ, ἀπάρῃ.  
 Ἀπαρῖς, ας, ὁ, gen. αἰος, adj. all together; the whole—extreme. ἡ ἀπάρῃς (τῶν, *as understood*), in every way. ἡ ἀπάρῃς, in every thing. ἡ ἀπάρῃς, to be reduced to the last straits, to the last extremity. Th. a augm., πᾶς.  
 Ἀπαρῖς, ὡς, fut. ἴσω, to change into soot. Th. ἀπὸ, ἀπάρῃ.  
 Ἀπαρῖς, fut. ἴσω, to jump down from—to jump for joy. Th. ἀπὸ, ἀπάρῃ.  
 Ἀπαρῖς, to go away skipping, *Eurip. Ion.* (*Schn. L.*) Th. ἀπὸ, ἀπάρῃ.  
 Ἀπαρῖς, for ἀπαρῃς, ἀπάρῃς.  
 Ἀπαρῖς, adv. fasting. Th. a priv., πᾶς.  
 Ἀπαρῖς, ας, ὁ, the state of being fasting; abstinence from food.  
 Ἀπαρῖς, ου, adj. fasting; abstaining from food; not as yet tasting food set before one, *Odys. 4.*  
 Ἀπαρῖς, fut. ἴσω, to flash, to lighten; to enlighten; *s. s.* as ἀπολαμπῃς. ἡ ἀπαρῃς, *imperson.* it lightens. Th. ἀπὸ, ἀπάρῃ.  
 Ἀπαρῖς, ὡς, fut. ἴσω, to detain, or retard by occupation; to hinder by raising obstacles; to retard, or detain—to turn aside; to avert, *Her.*—Ἀπαρῃς, mid. to occupy one's self, or to be detained by occupations. Th. ἀπὸ, ἀπάρῃ.

Ἀπαρῃ, adv. without noise, or bustle. Th. a priv., ἀπαρῃς.  
 ἈΠΑΤΑ'Ω, ὡ, fut. ἴσω, perf. ἡπάτω, to lead aside, or astray; to mislead; to lead into error; to deceive; to cozen; to cheat; to seduce—to beguile the time; to pass time agreeably. Th. ἀπὸ τοῦ πάτου, ἀπάτω. (*Schn. L.*)  
 Ἀπάτης, ἀπάτης, adv. separately; apart. Th. ἀπὸ, ἀπάτης.  
 Ἀπατῶν, ὡς, ὁ, a deceiver, a seducer, an impostor, a cheat. Th. ἀπατῶν.  
 Ἀπάτης, ὡς, ὁ, deceit; seduction; a trick—pastime; amusement.  
 Ἀπατῶν, ου, or ἀπατῶν, ὡς, ὁ, adj. deceitful; seductive; captious. Ἀπάτης, αὐτός, τὸ, *s. s.* as ἀπάτης.  
 Ἀπατῶν, poet. for ἀπατῶν.  
 Ἀπατῶν, ὡς, ὁ, deceiving men. Th. ἀπατῶν, ἀπάτης.  
 Ἀπατῶν, ὡς, ὁ, deception. Th. ἀπατῶν.  
 Ἀπάτης, ου, adj. untrodden; untrampled upon. Th. a priv., πατῶν.  
 Ἀπατῶν, or ἀπατῶν, fut. ἴσω, to dishonour, *Iliad. Æschyl.* Th. ἀπὸ, ἀπατῶν.  
 Ἀπατῶν, fut. ἴσω, to exhale; to evaporate. Th. ἀπὸ, ἀπατῶν.  
 Ἀπάτης, ὡς, ὁ, one who has lost his father, or whose father is unknown—a posthumous child. Th. a priv., πατῆρ.  
 Ἀπατῶν, fut. ἴσω, to shine; to be brilliant; to radiate; to emit brightness, or splendour.—Ἀπατῶν, mid. *s. s.* as ἀπατῶν, *Callim.* *s. s.* as ἀπατῶν, to see in the distance, (*Schn. L.*) Th. ἀπὸ, ἀπατῶν.  
 Ἀπατῶν, αὐτός, τὸ, lustre; brightness; brilliancy.  
 Ἀπατῶν, ὡς, ὁ, the emission of lustre; brilliancy; lustre, *Plut.*  
 Ἀπατῶν, ὡς, ὁ, *s. s.* as ἀπατῶν.  
 Ἀπατῶν, ὡς, ὁ, fut. ἴσω, to prohibit, interdict—to deny—to grow weary; to sink under fatigue—to fall into decay—to become dumb, *Hippoc.* Th. ἀπὸ, ἀπατῶν.  
 Ἀπατῶν, ὡς, ὁ, the state of sinking under fatigue.  
 Ἀπατῶν, αὐτός, τὸ, and ἀπατῶν, αὐτός, τὸ, to act, or speak with boldness, or rashness. Th. ἀπὸ, ἀπατῶν.  
 Ἀπατῶν, *s. s.* as ἀπατῶν.  
 Ἀπατῶν, ου, τὰ, the act of sleeping from home, or alone—the first night which a bridegroom passes in the house of his father-in-law, but apart from the bride, or the first night a bride passes out of her father's house—the presents made the day after the celebration of a marriage. Th. ἀπὸ, ἀπατῶν.  
 Ἀπατῶν, fut. ἴσω, to sleep abroad, or alone; to live alone, *Dionys. Hal.*—to be in a separate stable.



often. *Th. a priv., στήρα.*  
*Ἀπειράτος, Pind. s. z. as ἀπειράτος.*  
*Ἀπειράτος, or ἀπειράτος, w, adj.* not tried; not attempted, or essayed. *det.* not trying; that has not as yet made a trial, or had experience of. *Th. a priv., στήρα.*  
*Ἀπειράτως, adv.* In an endless number of ways. *Th. ἀπειράτος.*  
*Ἀπειράβη, s. z. as ἀπειράτος.*  
*Ἀπειράω, or ἀπειράω, fut. ἔω, to keep off;* withhold; exclude; avert; remove—to divide; separate—to leave aside, and pass by, *Hered. Th. ἀπὸ, ἀγῶν.*  
*Ἀπειρίτως, w, and la, w, adj.* infinite; immense; numerous. *Th. ἀπειράτος.*  
*Ἀπειρίως, perf. infin. ἀπειρίτως, part. ἀπειρίως, of ἀπειράω, used by Dem. in the sense of to grow weary, weak, feeble, or poor.*  
*Ἀπειρίως, w, adj. Ion. s. z. as ἀπειρίτως.*  
*Ἀπειρα, ac, i, inexperience; ignorance;* want of trial, or essay. *Th. a priv., στήρα. ||* immensity; infinitude. *Th. a priv., στήρα.*  
*Ἀπειρία, w, s. z. as the following.*  
*(Ἀπειρία, w, adj. infinite; endless. Th. ἀπειρία.*  
*Ἀπειρία, w, i, the act of withholding, or keeping off; exclusion. Th. ἀπειρία.*  
*Ἀπειρίμας, w, i and t, one who has never been married. Th. ἀπειρία, γάμος.*  
*Ἀπειρίματος, or ἀπειρίματος, w, adj. unacquainted with the sea; inexperienced in navigation. Th. ἀπειρία, θάλασσα.*  
*Ἀπειρίμας, s, fut. ἔω, to be inexperienced in evil; to be free from crime, or malice. Th. ἀπειρία, κακία.*  
*(Ἀπειρίμας, w, adj. inexperienced in evil; free from wickedness, or malice—having experienced injury, evil, or adversity. Eurip.*  
*Ἀπειρίματος, to act awkwardly, indecorously, or feebly. Th. ἀπειρία, κακία.*  
*(Ἀπειρίμας, ac, i, the conduct of one who is ignorant of the rules of decorous behaviour; want of delicacy of taste, or nice discernment.*  
*(Ἀπειρίμας, w, adj. not feeling, or ignorant of decorum, or politeness; tasteless; rude; vulgar; mean—unbecoming; unseasonable; indecorous.*  
*(Ἀπειρίμας, adv. s. z. adverbially. ἀπειρίμως, loz, adj. s. z. as ἀπειρίμας. Th. ἀπειρία, λόγος.*  
*Ἀπειρίμας, a, Dor. for ἀπειρίμας, w, i, a novice in the art of war, or fighting, Pind. Th. ἀπειρία, μάχη.*  
*Ἀπειρίμας, w, i, one who has not been victorious, or who is incapable of obtaining a victory. Th. ἀπειρία, νίκη.*

[illegible]

*ἀντιπύρρον, ἀντιπύρρον, perf. of ἀντιπύρρω.*  
*Ἀντιπύρρον, 3 aor. and ἀντιπύρρετο, 1 aor. pass. of ἀντιπύρρω.*  
*Ἀντιπύρρον, acc, ἡ, extension; expansion. Th. ἀντιπύρρον.*  
*Ἀντίπυρρον, he killed, or he was slain, 3 pers. sing. 3 aor. mid. of ἀντιπύρρω, obs.*  
*Ἀντιπύρρον, fut. πύρρω, to extend; to spread out; to lengthen. Th. ἀντί, πύρρον.*  
*Ἀντιπύρρον, or ἀντιπύρρον, co, adj. uncombated—unborn, Athen. Th. a priv., πύρρον, winn.*  
*Ἀντιπύρρον, perf. mid. of ἀντιπύρρω.*  
*Ἀντιπύρρον, acc, ἡ, the act of driving forward, or of driving away. Th. ἀντιπύρρον.*  
*Ἀντιπύρρον, co, adj. not to be approached; inaccessible—of dangerous access, or approach. Th. a priv., πύρρον.*  
*Ἀντιπύρρον, co, ἡ, one who drives forward, or drives away. Th. ἀντιπύρρον.*  
*Ἀντιπύρρον, fut. ἀντιπύρρον (from ἀντιπύρρον obs.) Att. ἀντιπύρρον, perf. ἀντιπύρρον Att. ἀντιπύρρον, to drive forward; to convey, drive, or carry away—to drive out of the way—to turn aside from; to put out of the way; to exclude from. neut. to go away; to ride away. Xen. to come, or ride back. = ἀντιπύρρον, pass. to be driven away, carried off, put out of the way, or excluded. ¶ ἀντιπύρρον ἰσως, to carry off booty. Th. ἀντί, πύρρον.*  
*Ἀντιπύρρον, s. i. as ἀντιπύρρον.*  
*Ἀντιπύρρον, imperf. of ἀντιπύρρον.*  
*Ἀντιπύρρον, s. i. as ἀντιπύρρον.*  
*Ἀντιπύρρον, acc, τὸ, or ἀντιπύρρον; ὁ, ἡ, or ἀντιπύρρον, acc, ἡ, refutation; confutation; conviction—blame; reproach. Th. ἀντί, πύρρον.*  
*(Ἀντιπύρρον, fut. ἔω, to reprimand; to rebuke—to prove; to refute; to confute; to convince.*  
*Ἀντιπύρρον, co, adj. immeasurable; immense. Th. a priv.; πύρρον.*  
*Ἀντιπύρρον, co, adj. not worked with an axe, or plane. metaph. rough. Th. a priv., πύρρον.*  
*Ἀντιπύρρον, Ion. for ἀντιπύρρον.*  
*Ἀντιπύρρον, acc, ἡ, the act of setting at liberty, of manumitting a slave; the state of being released from slavery by a master. Th. ἀντί, πύρρον.*  
*(Ἀντιπύρρον, fut. ἔω, to be free, or act like a free man, or freely.*  
*(Ἀντιπύρρον, ἡ, or ἀντιπύρρον, co, adj. pertaining to, or sprung from a freedman. ¶ subst. the son of a freedman.*  
*(Ἀντιπύρρον, co, adj. a manumitted slave, a freedman, or freedwoman.*  
*(Ἀντιπύρρον, ὁ, fut. ἔω, to give liberty to a slave; to make a freedman.*  
*(Ἀντιπύρρον, acc, ἡ, the act of*



giving freedom to a slave; Dem.  
(Ἀπελευθερωτής, ὢ, δ, one who sets his slave at liberty.  
Ἀπελευθώ, obs. which gives some tenses to ἀπεργάζομαι, fut. ἀπελευσόμεαι, 2 aor. ἀπώλθον, perf. mid. ἀπελάλυθα, to go away; to retire. metaphor. to die. Ἐπελάθην, part. 2 aor. deceased. Th. ἀπώ, ἡλυθώ.  
Ἀπελάλακα, perf. Att. of ἀπελάισιν.  
Ἀπέλισιν, 2 aor. of ἀπολείπω.  
Ἀπελλάζειν, s. s. as ἐκκλησιάζειν, to convoke an assembly. Th. ἀπελλάί.  
ἈΠΕΛΛΑΪ, ὄν, αἰ, temples; places of assembly; assemblies.  
Ἀπελλῆς, according to the Macedonian calendar, a month answering to December.  
Ἀπύλλαιος, ὄν, αἰ, attendants in a temple, or persons admitted to a participation of the holy ceremonies. Th. ἀπελλάί.  
Ἀπύλλης, ὢν, δ, a proper name, Apelles.  
Ἀπύλλω, Ion. for ἀπειλίω, to put away; separate; exclude. Th. ἀπώ, ἔλλω.  
Ἀπύλλων, Dor. for Ἀπύλλον.  
Ἀπύλλωμι, Ion. for ἀφελώμι.  
Ἀπύλος, οὐς, τὸ, a wound, or ulcer. Callim. Th. a priv., πύλος.  
Ἀπειπίζω, fut. ἰσώ, to lose all hope; to despair. act. causing despair. Th. ἀπώ, for a priv., ἰπίζω. ‡ to have hopes from. Th. ἀπώ, ἰπίζω.  
(Ἀπύλωσις, ὢ, δ, despair; hopelessness.  
Ἀπειπύδην, 1 aor. pass. of ἀποπύδομαι.  
Ἀπύμειδος, 2 aor. of ἀπομαίναναι.  
Ἀπειμάρθην, 1 aor. pass. of ἀπομαρτάνω.  
Ἀπειμῖν, fut. ἰσώ, to vomit. Th. ἀπώ, ἡμῖν.  
Ἀπειμύσμεν, 1 aor. mid. of ἀπομύσσομαι.  
Ἀπειμύζεμεν, 1 aor. mid. of ἀπομύζομαι.  
Ἀπειμπολίω, and ἀπειμπολίω, to sell off; to vend; to traffic; to trade. Th. ἀπώ, ἡμπολίω.  
(Ἀπειπολλά, ὢς, and ἀπειμύσσεις, οὐς, ἡ, sale; traffic.  
(Ἀπειπολητής, ὢν, δ, a seller, a vender.  
Ἀπειμύφω, to be unlike, improbable, contradictory, or absurd. Th. ἀπώ, ἡμύφω.  
(Ἀπύμφοσις, ὡς, ἡ, contradiction; absurdity; obscurity in the signification.  
Ἀπειμύφης, ὡς, adj. unlike; dissimilar. Th. ἀπώ, ἡμύφης.  
Ἀπύπῃ, ἀπύπῃον, or ἀπύπῃος, adv. opposite; over against; directly opposite; on the opposite side, or bank; opposed to; against. Th. ἀπώ, ἡπύπῃος.  
Ἀπύπῃ, fut. ἰσώ, to strip one of his arms, to despoil, Iliad. 12. Th. ἀπώ, ἡπύπῃ.  
Ἀπύπῃ, 1 aor. pass. of ἀπύπῃω

obs., I went to inhabit; I have changed my abode—I live far from here. Ἐπύπῃον, I have forced one to change his abode, I have banished. Ἐπύπῃον, 1 aor. mid. of the s. verb. s. s.  
Ἀπύπῃ, ἀπύπῃον, s. s. as ἀπύπῃον. Ἐπύπῃον, 1 aor. inf. pass. to depart, to die, Hippoc.  
Ἀπύπῃ, ὢ, fut. ὡσώ, to render speechless, or strike dumb, LXX. Th. ἀπώ, ἡπύπῃος.  
Ἀπύπῃ, or ἀπύπῃον, to prohibit; to interdict. Th. ἀπώ, ἡπύπῃος.  
Ἀπύπῃ, Dor. for ἀπύπῃον.  
Ἀπύπῃ, ὡς, adj. exempt from grief, or affliction; not sorrowful. Th. ἀπώ, ὡπύπῃος.  
Ἀπύπῃ, ὡς, adj. unlamented. act. not grieving, Æschyl. Th. a priv., πύπῃ.  
Ἀπύπῃ, fut. ἰσώ, to be absent, or exiled for a year; to cease for a year; to survive a year after. Th. ἀπώ, ἡπύπῃος.  
(Ἀπύπῃ, ὡς, δ, absence for a year.  
Ἀπύπῃ, s. s. as ἀπύπῃον.  
Ἀπύπῃ, Ion. for ἀπύπῃος.  
Ἀπύπῃ, for ἀπύπῃ, viz. ἀπώ, ἡ.  
Ἀπύπῃ, s. s. as ἀπύπῃον, to commit a fault; to sin. Th. ἀπώ, ἡμύπῃος.  
Ἀπύπῃ, 2 aor. mid. of ἀπύπῃον.  
Ἀπύπῃ, to finish a work completely. Th. ἀπώ, ἡμύπῃος.  
Ἀπύπῃ, to relate in return. Th. ἀπώ, ἡμύπῃος.  
Ἀπύπῃ, perf. pass. of ἀπύπῃον.  
Ἀπύπῃ, ac, s, perf. mid. of ἀπύπῃον, obs. to be unlike, dissimilar; or different. Ἐπύπῃ, impers. it is unlike, it is dissimilar; it is not fit, it is unsuitable, or unseemly; it is improbable, in contradiction to, or absurd. Th. ἀπώ, ἡμύπῃος.  
(Ἀπύπῃ, viz. ὡς, part. of the preceding, unlike, dissimilar; unfit; unseasonable; awkward; unreasonable; absurd; averse to.  
(Ἀπύπῃ, adv. the sig. of ἀπύπῃος, adverbially, differently; unseasonably; improbably; unreasonably, &c.  
Ἀπύπῃ, ὡς, adj. not mellowed; unripe. Th. a priv., πύπῃος.  
Ἀπύπῃ, ὡς, adj. unripe; immature. Th. a priv., πύπῃος.  
Ἀπύπῃ, 1 aor. act. of ἀπύπῃον.  
Ἀπύπῃ, ὡς, adj. without a veil, or cloak. Th. a priv., πύπῃος.  
Ἀπύπῃ, 2 aor. mid. of ἀπύπῃον.  
Ἀπύπῃ, ὡς, to digest badly; to be affected with indigestion. Th. a priv., πύπῃος.  
(Ἀπύπῃ, ὡς, adj. not cooked, or digested; indigestible—not mellow; unripe.

Ἀπύπῃ, ἀπύπῃος, in the s. s. as ἀπύπῃος.  
Ἀπύπῃ, neut. plur. of ὡπύπῃος.  
Ἀπύπῃ, for ἀπύπῃος, as.  
Ἀπύπῃ, ac, s, verbosity; loquacity, Luc. Th. ἀπύπῃος, λόγος.  
(Ἀπύπῃ, ὡς, δ, a tedious orator; a babbling.  
Ἀπύπῃ, ὡς, adj. unconfined; unlimited, endless—unfinished; incomplete, Thuc. not susceptible of being finished. Th. a priv., πύπῃος.  
(Ἀπύπῃ, adv. uncircumscribed; boundless, and the other sig. of ἀπύπῃος.  
Ἀπύπῃ, ὡς, adj. impassable; impenetrable. Th. a priv., πύπῃος. ‡ boundless, unlimited. Th. a priv., πύπῃος.  
Ἀπύπῃ, ὡς, adj. unlimited; boundless; endless. Th. a priv., πύπῃος.  
(Ἀπύπῃ, ὡς, adj. s. s.  
Ἀπύπῃ, fut. ἰσώ, to complete, or bring to perfection; to execute; to perform; to effect. Th. ἀπώ, ἡμύπῃος.  
(Ἀπύπῃ, ac, s, the act of completing a task, of bringing to perfection; effect, Plat. execution; performance.  
Ἀπύπῃ, ὡς, adj. to be performed; that ought to be performed, or completed.  
(Ἀπύπῃ, ὡς, δ, adj. performing; bringing to perfection; completing; adapted for performing, or completing; productive; efficient.  
Ἀπύπῃ, ἀπύπῃ, s. s. as ἀπύπῃον.  
Ἀπύπῃ, ὡς, δ, adj. unoccupied; lazy; indolent. Th. ἀπώ, ἡμύπῃος.  
Ἀπύπῃ, fut. ἰσώ, 1 aor. ἀπύπῃ, to perform, achieve; to accomplish. Th. ἀπώ, ἡμύπῃος.  
Ἀπύπῃ, adv. Sophoc. Ek incessantly.  
Ἀπύπῃ, to fix steadily, securely, or completely upon; to lay upon. = Ἀπύπῃ, mid. to rest, or lean upon; to fix upon steadily, (the sight, Luc.) (with an act. signif.) to let fall upon, to wreak one's vengeance upon, Plut. to put over upon, lay the fault on, Polyb. to attribute, or ascribe to, Polyb. Ἐπύπῃον, Plut. where they shall wreak their vengeance. Ἐπύπῃ, ascribing the benefit to Demetria. Th. ἀπώ, ἡμύπῃος.  
Ἀπύπῃ, ὡς, adj. s. s. as ἀπύπῃος.  
Ἀπύπῃ, ὡς, ἡ, the act of fixing upon, or pressing down, or leaning upon, and the other s. of the verb. Th. ἀπύπῃος.  
Ἀπύπῃ, fut. ἰσώ, to vomit forth—to discharge; to disembody. Th. ἀπώ, ἡμύπῃος.  
Ἀπύπῃ, obs. in the pres.; fut. Ἀπύπῃ, perf. ἀπύπῃος, perf. pass.

ἀπαρτύνει, to report tidings; to bring back news; to inform one—to prohibit; to warn against—to declare against; to refuse doing; to reject; to deny. ¶ in the perf. ἀπαρτύνει, inf. ἀπαρτύνειν, part. ἀπαρτύνων, to grow weary; to sink under fatigue—to lose courage; to despond, Dem. ¶ ἀπαρτύνει λέγων, Xen. the hare being quite exhausted. ¶ τὰ ἀπαρτύνειν, things forbidden. ¶ ἀπαρτύνειν γῆρας, Plat. worn down by old age. ¶ ἀπαρτύνειν λόγους, Plut. cast down by grief. Th. ἀπὸ, εἰς.

ἀπαρτύνω, ᾤ, fut. ἔσσω, to lay waste; to desolate; to depopulate. Th. ἀπὸ, ἐρημιά.

ἀπαρτύνω, fut. ἔσσω, to withhold; to hinder. Th. ἀπὸ, ἐκτρέφω.

ἀπαρτύνω, ω, adj. not to be overlooked—not to be prevented by foresight—not observed on all sides; not thoroughly examined, or known—unforeseen. act. not provident; not circumspect. Th. a priv., περιτρέφω.

ἀπαρτύνω, ω, adj. uncovered; not clothed. Th. a priv., περιβάλλω.

ἀπαρτύνω, ω, adj. uncircumscribed; unlimited; unenclosed; undefined; infinite; eternal, Diod. Sic. Diogen. Hal. Strab. Th. a priv., περιτρέφω.

ἀπαρτύνω, ω, adj. carelessly thought, or performed. Th. a priv., περιτρέφω.

ἀπαρτύνω, ω, adj. unstudied; simple; unaffected. Th. a priv., περιτρέφω.

ἀπαρτύνω, ω, adj. unexplained, Plat. inexplicable. Th. a priv., περιτρέφω.

ἀπαρτύνω, ω, adj. not perfectly cleaned. Th. a priv., περιβάλλω.

ἀπαρτύνω, ω, adj. not resounding with noise; perfectly calm. Th. a priv., περιτρέφω.

ἀπαρτύνω, ω, adj. whose loquacity cannot be repressed, Aristoph. Th. a priv., περιβάλλω.

ἀπαρτύνω, ω, adj. unenclosed; undefined; unlimited—incomprehensible. Th. a priv., περιτρέφω.

ἀπαρτύνω, ω, adj. unconcerned; untroubled by care—careless; thoughtless; inconsiderate, Aristoph. Th. a priv., περιτρέφω.

(ἀπαρτύνω, ω, adj. inconsiderately; impolitely.

ἀπαρτύνω, ω, adj. not within the scope of the understanding—incomprehensible; inconceivable. Th. a priv., περιτρέφω.

ἀπαρτύνω, ω, adj. not looking round about; incautious; uncircumspect; improvident; negligent; careless about; unconcerned, Thuc. Th. a priv., περιτρέφω.

ἀπαρτύνω, ω, adj. uncircumscribed; unlimited. Th. a priv., περιτρέφω.

ἀπαρτύνω, ω, adj. not falling, or not susceptible of falling; steady—not failing; not liable to error. Th. a priv., περιτρέφω.

ἀπαρτύνω, ω, adj. not resounding to the sound of the trumpet. Th. a priv., περιτρέφω.

ἀπαρτύνω, ω, adj. not examined thoroughly—wanting circumspection; rash; inconsiderate; thoughtless. Th. a priv., περιτρέφω.

(ἀπαρτύνω, ω, adv. the s. signif. adverbially.

ἀπαρτύνω, ω, adj. not distracted, or dissipated; steady; incapable of being distracted, or turned away from. Th. a priv., περιτρέφω.

ἀπαρτύνω, ω, the condition, or quality of freedom, or disengagement from superfluity. Th. a priv., περιτρέφω.

ἀπαρτύνω, ω, adj. equal in point of time; equal in age. ¶ ἀπαρτύνω, ω, she goes with young the same length of time. Th. a priv., περιτρέφω.

ἀπαρτύνω, ω, adj. not surrounded, viz. with friends, unprotected; lonely; deserted, Arrian. Ep.—not disturbed; untroubled by any disagreeable circumstances; secure; tranquil. Th. a priv., περιτρέφω.

(ἀπαρτύνω, ω, adv. s. s. adverbially.

ἀπαρτύνω, ω, adj. not to be turned about—not turning round about. Th. a priv., περιτρέφω.

ἀπαρτύνω, ω, adj. uncircumscribed. Th. a priv., περιτρέφω.

ἀπαρτύνω, ω, adj. or ἀπαρτύνω, ω, adj. not turning round; not revolving, not returning by a regular revolution, Sophoc. Elec. not turning back. Th. a priv., περιτρέφω.

ἀπαρτύνω, ω, adj. free from superfluous ornament, or expense; simple; unaffected; not luxurious. Th. a priv., περιτρέφω.

(ἀπαρτύνω, ω, adj. free from superfluous parts, from superfluous juices, Theophrast. ¶ ἀπαρτύνω, ω, nourishment not producing excrementitious particles.

ἀπαρτύνω, ω, adj. not round, or circular. Th. a priv., περιτρέφω.

ἀπαρτύνω, ω, animals that have lost their guides, Polyb. ¶ s. s. as Thuc. ἀπὸ τῶν εἰς τὸν ποταμόν.

ἀπαρτύνω, part. 1 aor. of ἀπαρτύνω.

ἀπαρτύνω, 2 aor. of ἀπαρτύνω.

ἀπαρτύνω, 1 aor. pass. of ἀπαρτύνω.

ἀπαρτύνω, perf. mid. of ἀπαρτύνω.

ἀπαρτύνω, to go away, generally, to destruction, Eurip. ¶ ἀπαρτύνω, get thee gone; mayest thou perish, Aristoph.

ἀπαρτύνω, ᾤ, fut. ἔσσω, to lose all sense of shame—to act in a shameless manner. ¶ ἀπαρτύνω, a shameful, or impudent action, or word. Th. ἀπὸ, ἐκτρέφω.

ἀπαρτύνω, fut. ἔσω, to pull back; to hinder; to repel; to drive away. Th. ἀπὸ, ἐκτρέφω.

ἀπαρτύνω, ᾤ, fut. ἔσσω, to destroy by rust. = ἀπαρτύνω, to become rusty. Th. ἀπὸ, ἐκτρέφω.

ἀπαρτύνω, fut. ἔσω, to pull, draw, or drag from. Th. ἀπὸ, ἐκτρέφω.

ἀπαρτύνω, fut. ἀπαρτύνω, 2 aor. ἀπαρτύνω, from ἀπαρτύνω, to go forth; to go away; to come back; to depart; to retire; to withdraw—to flee, Dem. metaph. to die—to fall off, or drop off, as the hair falls off—to get abroad; to be divulged. Th. ἀπὸ, ἐκτρέφω.

ἀπαρτύνω, s. s. as ἀπαρτύνω. ¶ ἀπαρτύνω, fut. Att. of ἀπαρτύνω.

ἀπαρτύνω, ὥς, ὅ, one who stops, hinders, or withholds. Th. ἀπὸ, ἐκτρέφω.

(ἀπαρτύνω, to restrain; withhold. neut. to hold back; to desist from; to relax one's efforts.

ἀπαρτύνω, or ἀπαρτύνω, ω, adj. s. s. as ἀπαρτύνω, cruel; inhuman, Herodot.

ἀπαρτύνω, Ion. for ἀπαρτύνω, from ἀπαρτύνω.

ἀπαρτύνω, Dor. for ἀπαρτύνω, 2 pers. sing. 2 aor. pass. of ἀπαρτύνω.

ἀπαρτύνω, to eat; to gnaw—to leave off eating. Th. ἀπὸ, ἐκτρέφω.

ἀπαρτύνω, loc, adj. naked. Th. a priv., περιτρέφω.

ἀπαρτύνω, part. perf. pass. of ἀπαρτύνω.

ἀπαρτύνω, 2 aor. of ἀπαρτύνω.

ἀπαρτύνω, fut. of ἀπαρτύνω, I go away.

ἀπαρτύνω, Eol. or Boeot. for ἀπαρτύνω, 3. pl. 1 aor. pass. of ἀπαρτύνω.

ἀπαρτύνω, 2 aor. pass. of ἀπαρτύνω.

ἀπαρτύνω, Ion. for ἀπαρτύνω.

ἀπαρτύνω, 1 aor. of ἀπαρτύνω.

ἀπαρτύνω, part. perf. pass. of ἀπαρτύνω.

ἀπαρτύνω, 2 aor. Ion. of ἀπαρτύνω.

ἀπαρτύνω, 2 aor. of ἀπαρτύνω.

ἀπαρτύνω, s. s. as ἀπαρτύνω.

ἀπαρτύνω, gen. loc, contract. ὥς, ὅ, absence, Herodot. Th. ἀπαρτύνω.

ἀπαρτύνω, 2 aor. ind. pass. of ἀπαρτύνω.

ἀπαρτύνω, to begin to throw off the scab. Th. ἀπὸ, ἐκτρέφω.

ἀπαρτύνω, perf. of ἀπαρτύνω, s. s. as ἀπαρτύνω.

ἀπαρτύνω, 2 aor. of ἀπαρτύνω.

ἀπαρτύνω, ω, adj. leafless. Th. a priv., περιτρέφω.

ἀπαρτύνω, imperf. of ἀπαρτύνω.

ἀπαρτύνω, 2 aor. of ἀπαρτύνω.

ἀπαρτύνω, ᾤ, fut. ἔσσω, to want complaisance—to reject; despise. Th. ἀπὸ, ἐκτρέφω.

ἀπαρτύνω, to die happily. Th. ἀπὸ, ἐκτρέφω.

ἀπαρτύνω, loc, or ἀπαρτύνω, ω, adj. uninquied into; unknown. act. not making inquiries; unexperienced; uninformed; ignorant. Odyss. Th. a priv., περιτρέφω.

Ἀπυδύνω, fut. ὠδύ, to straighten; rectify; amend—to correct; chastise—to rule; direct; govern, and *s. e.* as *πανορίζω*. Th. ἀπύ, εὐδύνω.  
 Ἀπυρεός, ου, ὅ, and ἦ, a thing that is not resinous; wood not fit for making torches. Th. ἀπύ, πύρεος.  
 Ἀπυρταίος, or ἀπυρτατός, ου, adj. to be deprecated; horrible; execrable, Plut. Æschyl. ἤ ἀπυρτατός ἡμέρα, a day of ill omen. Th. ἀπύρτομα.  
 (Ἀπυρταίος, ἦ, ὄν, adj. fit for, or meant for deprecating. ἤ ἀπυρταίκοι ἡμῶν, hymns sung to deprecate evils.  
 Ἀπυστάζω, fut. ἄσω, 1 aor. pass. ἀπυστάσθην, to lull to sleep, Sophoc. Th. ἀπύ, εὐπύ.  
 Ἀπυστος, ου, adj. not heard of, and *s. e.* as ἀπυσθός. Hesych. Th. a priv., πύσθωμαι.  
 Ἀπυστολιόσθαι, to make first offerings. Th. ἀπύ, εὐ, τάλιο.  
 Ἀπύχημα, fut. ἔξωμαι, to deprecate; to pray against—to exorcise; to abhor; to detest; to accurse.  
 Ἀπυστιόω, incorrectly for ἰστυσιόω, Luc. (Schn. L.)  
 Ἀπυφράμην, 1 aor. mid. of ἀποφράμην.  
 Ἀπυφραμμένος, part. perf. pass. of ἀποφράμην.  
 Ἀπυφός, ου, adj. purified in a crucible; refined—boiled. Th. ἀπύ, ἔπυ.  
 Ἀπύχου, impers. of ἀπύχου.  
 Ἀπύχθαιρος, fut. ἀπύ, 1 aor. ἀπύχθηρα, to bear enmity; to hate, or detest—to render odious, Odys. 4. Th. ἀπύ, ἰσθός.  
 (Ἀπύχθαιρος, fut. χθίσθωμαι, ἀπύχθωμαι, and ἀπύχθωμαι, to be hated; to be odious, or hateful; (with a dat.) to be hostile to; in the *s. sense* with an accus., or πρὸς. (Schn. L.) ἤ λόγος ἀπύχθαιρέων, hostile discourses.  
 Ἀπύχθεια, ας, ἦ, hatred; enmity.  
 Ἀπύχθημα, ατος, τό, the object of hatred, or hostility.  
 Ἀπύχθας, ἰος, adj. hated; odious; obnoxious; hateful—hostile.  
 Ἀπύχθητις, ἦ, ὄν, adj. inimical; rendering odious, hateful, or inimical; odious, hateful.  
 Ἀπύχθωμαι, fut. θίσθωμαι (from ἀπύχθωμαι), perf. ἀπύχθημαι, infim. ἀπύχθησαι, Dor. ἀπύχθημαι, Ion. ἀπύχθημαι, *s. e.* as ἀπύχθωμαι.  
 (Ἀπύχθης, adv. *s. e.* as ἀπύχθης, adverbially.  
 Ἀπύχθω, ὤ, fut. ἄσω, to fortify. Th. ἀπύ, ἔχθω.  
 Ἀπύχου, fut. ἀφίξω, perf. ἀπύχουσα, 2 aor. ἀπύχουσα, to hold off from; to withhold; to keep off; to hinder. neut. to receive from—to acquire; to derive profit from—to refrain from—to be removed from; to be far from, Xen. to be absent, to be at a distance from—to differ

from. = Ἀπύχουμαι, mid. imperfect. ἀπύχουμαι, to refrain from, to abstain from. ἤ οὐκ ἀπύχουμαι τοῦ λέγειν, I cannot refrain from speaking. ἤ οὐδὲν ἀπύχου, there is no impediment; it is probable, Plut. Th. ἀπύ, ἔχου.  
 Ἀπύψια, ας, ἦ, indigestibleness; indigestion. Th. a priv., πύψις.  
 Ἀπύψω, for ἀφίψω, 1 aor. ἀπύψασα, to boil enough; to boil down, consume by boiling. Th. ἀπύ, ἔψω.  
 Ἀπύων, Ion. for ἀπύων.  
 Ἀπύωμενος, part. perf. of ἀπύωμαι.  
 Ἀπύβωκος, Ion. for ἀφύβωκος, part. perf. of ἀφύβω.  
 Ἀπύγαγον, 2 aor. of ἀπάγω.  
 Ἀπύγαλα, 1 aor. of ἀπαγγέλλω.  
 Ἀπύγαμος, Ion. for ἀφύγαμος.  
 Ἀπύγμα, ατος, τό, ἀπύγιστος, ἰος, ἦ, Ion. for ἀφύγμα, ἀφύγιστος.  
 Ἀπύγμα, perf. pass. from ἀπύγω.  
 Ἀπύγχα, ἀπύγχα, perf. and 1 aor. of ἀπάγχα.  
 Ἀπύγορος, ὤ, fut. ἔσω, and ἀπύγορεύω, fut. εἰσω, to refuse; to interdict, = Ἀπύγορεύω, and ἀπύγορεύωμαι, *s. e.* as ἀπύλογόμαι, to plead in reply; to reply to, or defend one's self against an accusation. Th. ἀπύ, ἀγρίω.  
 (Ἀπύγχα, or ἀπύγορεύμα, ατος, τό, a reply to an accusation; a defence; an apology—a denial, or refusal.  
 (Ἀπύγορος, ας, ἦ, *s. e.*  
 Ἀπύδαλος, ου, adj. without a rudder. Th. a priv., πύδαλον.  
 Ἀπύδωσθην, 1 aor. pass. of ἀπύδω.  
 Ἀπύμην, pl. q. perf. of ἀπύμι.  
 Ἀπύμια. Att. for ἀπύμια, 1 aor. of ἀπύμι, to go away.  
 Ἀπύμω, fut. ἔσω, to strain through a strainer, and pour into. Th. ἀπύ, ὤσω.  
 (Ἀπύμω, ατος, τό, that which is strained, or poured off clear.  
 Ἀπύμια, perf. mid. of ἀπύμι.  
 Ἀπύμι, Ion. for ἀφύμι.  
 Ἀπύμω, ου, adj. disobedient; indocile. Th. ἀπύ, ἀκούω.  
 Ἀπύμωμος, part. perf. pass. of ἀπύμωμι.  
 Ἀπύμωτος, ου, adj. unconsolidated; uncongealed; uncongealed. Th. ἀπύ, σπυρνώ.  
 Ἀπύλαμα, perf. of ἀπύλαμαι.  
 Ἀπύλαστα, ἀπύλαστον, for ἀπύλαστον, ἀπύλαστα, from ἀπύλαστον.  
 Ἀπύλατος, to neglect, or despise. *s. e.* as ἀπύλατος.  
 Ἀπύλατος, adv. poet. for ἀπύλατος.  
 Ἀπύλατος, ἰος, adj. careless; imprudent; unmindful of, Apollon. cruel; merciless; fearless; intrepid; bold; frank; open. Th. ἀπύ, ἀλύω.  
 (Ἀπύλατος, adv. and ἀπύλατος, the sign. of ἀπύλατος, adverbially. ἤ ἀπύλατος ἀπύλατος, to speak out boldly, openly, Iliad. and Odys.  
 Ἀπύληχθω, 1 aor. pass. of ἀπύληχθω.

Ἀπύλως 2 aor. of ἀπύληχθω, from ἀπύλως ὄν.  
 Ἀπύλως, ὤ, ὅ, one who is averse to litigation. Th. ἀπύ, ἰσπύ.  
 Ἀπύλως, ὤ, fut. ἄσω, to produce mental alienation; to render foolish. Th. ἀπύ, ἰσπύ.  
 Ἀπύλως, ου, adj. Ion. for ἀφύλως.  
 Ἀπύλως, ου, ὅ, (ἀπύλως understood), the east wind. Th. ἀπύ, ἰσπύ.  
 Ἀπύλλω, 2 aor. of ἀπύλλω.  
 Ἀπύλλω, 1 aor. of ἀπύλλω.  
 Ἀπύλλω, ου, adj. free from mod. Th. a priv., πύλλω.  
 Ἀπύλλως, ου, adj. unhurt; unharmed; uninjured, Odys. 19. harmless, not injurious. Th. a priv., πύλλω.  
 Ἀπύλλω, Ion. for ἀφύλλω.  
 Ἀπύλλω, 2 aor. of ἀπύλλω.  
 Ἀπύλλω, ου, part. pass. of ἀπύλλω, to neglect totally.  
 Ἀπύλλω, by syncope, for ἀπύλλω.  
 Ἀπύλλω, ου, adj. removing, keeping off, misfortune. ἤ ἀπύλλω Ζεύς, Jupiter the avenger of evil, or the Saviour. Th. a priv., πύλλω.  
 (Ἀπύλλω, ας, and ἀπύλλω, ἰος, ἦ, the condition of being safe from injury, or harm, or of being uninjured—healthfulness; safety.  
 Ἀπύλλω, ου, adj. unhurt; uninjured; safe from injury—fortunate; happy; prosperous. act. not hurtful; harmless; innocent.  
 Ἀπύ, impers. of ἀπύ.  
 Ἀπύμα, 1 aor. ἀπύμα.  
 Ἀπύμα, ας, ἦ, cruelty. Th. ἀπύμα.  
 Ἀπύμα, ου, adj. free from wind; still; calm. Th. ἀπύ, ἀπύμα.  
 Ἀπύμα, 1 aor. mid. of ἀπύμα.  
 Ἀπύμα, ἰος, ἦ, a chariot; a sort of car made of wicker-work, drawn by mules, Odys. 6.  
 Ἀπύμα, ἰος, adj. harsh; inhuman; unbending; unyielding, not yielding to persuasion, Odys. 23. Th. ἀπύ, ἰσπύ.  
 Ἀπύμα, Dor. for ἀπύμα.  
 Ἀπύμα, 1 aor. of ἀπύμα.  
 Ἀπύμα, and ἀπύμα, ου, adj. hung aloft; suspended; hanging down—lofty; elevated; high. Th. ἀπύ, ἀπύμα.  
 Ἀπύμα, perf. pass. of ἀπύμα.  
 Ἀπύμα, ἰος, and ἀπύμα, ου, adj. unmutilated; not mangled; not deprived of a limb; unhurt. Th. a priv., πύμα. †† not having a wallot, or sack. Th. a priv., πύμα.  
 Ἀπύμα, perf. of ἀπύμα.  
 Ἀπύμα, adv. *s. e.* as ἀπύμα.  
 Ἀπύμα, ου, part. perf. pass. of ἀπύμα.  
 Ἀπύμα, *s. e.* as ἀπύμα.  
 Ἀπύμα, adv. accurately finished; brought to perfection; complete. Th. part. perf. pass. of ἀπύμα.  
 Ἀπύμα, adv. with unblush-

ing effrontery; shamelessly *Th. per. perf. pass. of ἀντιρρόβω.*  
*ἀσέβης, ω, adj. s. z. and Th. as ἀσέβης.*  
*ἀσέβων, Ion. for ἀσέβων, from ἀσέβω.*  
*ἀσέβων, ας, ἡ, Dor. for ἀσέβων.*  
*ἀσέβων, imperf. contract. of ἀσέβων.*  
*ἀσέβων, perf. of ἀσέβων.*  
*ἀσέβων, ας, ἡ, dissonance. metaph. dissension; discord; enmity. Th. ἀσέβων, ἔχων.*  
*ἀσέβων, ὦ, to resound; to be dissonant; to sound a false note, s. z. as ἀσέβων, to sound feebly. ¶ ἀσέβων φωνή, a voice dying away. ¶ ἀσέβων φωνή, a resounding voice.*  
*ἀσέβων, ας, ἡ, an echo; resonance. metaph. a repetition—a discordant note or sound; a feeble sound. ¶ an injury in the head opposite to the part where a blow was received.*  
*ἀσέβων, ἰος, adj. dissonant; unharmonious, discordant; disagreeing; quarrelsome; at variance; hostile; disagreeable.*  
*ἀσέβων, ας, ἡ, dissonance; resonance; echo; imitation of a sound, Aristoph. s. z. as ἀσέβων.*  
*ἀσέβων, 1 aor. pass. of ἀσέβων.*  
*ἀσέβων, 1 aor. of ἀσέβων.*  
*ἀσέβων, adv. s. z. as ἀσέβων.*  
*ἀσέβων, Dor. for ἀσέβων.*  
*ἀσέβων, 3 pers. plur. imperf. of ἀσέβων.*  
*ἀσέβων, ω, part. perf. of ἀσέβων.*  
*ἀσέβων, ω, adj. s. z. as ἀσέβων.*  
*ἀσέβων, to send back, neut. to come back. Th. ἀσέβων, ἰάλλω.*  
*ἀσέβων, s. z. as ἀσέβων.*  
*ἀσέβων, Ion. for ἀσέβων, from ἀσέβων, Ion. for ἀσέβων, to go away.*  
*ἀσέβων, Ion. for ἀσέβων, from ἀσέβων.*  
*ἀσέβων, Ion. for ἀσέβων.*  
*ἀσέβων, 1 aor. of ἀσέβων, or ἀσέβων, or Ion. of ἀσέβων.*  
*ἀσέβων, ω, adj. not obtaining belief; not persuasive; unconvincing; incredible; improbable—not listened to, Eschyl. Th. a priv., ὄντως.*  
*ἀσέβων, ω, adj. not bitter. Th. a priv., ὄντως.*  
*ἀσέβων, ω, adj. not having bitter bile; not passionate. Th. a priv., ὄντως, χαλδ.*

*ἀσέβων, (ἀσέβων, and ἀσέβων), to turn out; to exclude, Lys. Th. ἀσέβων, ἰάλλω.*  
*ἀσέβων, ἰος, adj. or ἀσέβων, wanting fat; lean. Th. a priv., ὄντως.*  
*ἀσέβων, ἰος, adj. free from dirt. Th. a priv., ὄντως.*  
*ἀσέβων, or ἀσέβων, to be foolish, or to act foolishly, imprudently, Odys. 5. to be insane. Th. a priv., ὄντως.*  
*ἀσέβων, ω, adj. mad; foolish. (ἀσέβων, adv. foolishly; imprudently.)*  
*ἀσέβων, Ion. for ἀσέβων.*  
*ἀσέβων, ἰος, adj. pyriform; resembling a pear. Th. ἀσέβων, ἰάλλω.*  
*ἀσέβων, 2 aor. of ἀσέβων, to go away.*  
*ἀσέβων, ω, ἡ, a pear. Th. ἀσέβων.*  
*ἀσέβων, a species of smallage that has an esculent root, probably celery.*  
*ἀσέβων, ω, ἡ, the pear-tree. ¶ a plant, a species of spurge, with pyriform roots: Euphorbia apios.*  
*ἀσέβων, ἰω, ἰω, remote; distant, Hom. Sophoc. Eschyl.*  
*ἀσέβων, ὦ, fut. ὄντως, to press out, Herodot. Th. ἀσέβων, ἰάλλω.*  
*ἀσέβων, ἰος, ἡ, the Egyptian divinity, Apis.*  
*ἀσέβων, ὦ, fut. ὄντως, s. z. as ἀσέβων, to make alike, or even, Herodot. to equalize. Th. ἀσέβων, ἰάλλω.*  
*ἀσέβων, ω, adj. or ἀσέβων, Att. not covered with pitch. Th. a priv., ὄντως.*  
*ἀσέβων, Ion. for ἀσέβων.*  
*ἀσέβων, for ἀσέβων.*  
*ἀσέβων, ὦ, fut. ὄντως, to want belief, or confidence; to disbelieve; to mistrust; to be mistrustful—to be disobedient, Xen. Anab. Th. a priv., ὄντως.*  
*ἀσέβων, ἰος, ἡ, ὦ, adj. unbelieving; slow of belief.*  
*ἀσέβων, ας, ἡ, disbelief; want of belief, or confidence; mistrust; incredulity—faithlessness; perfidy—incredibility; improbability.*  
*ἀσέβων, ω, adj. unbelieving; incredulous; unconfiding; mistrustful—faithless; unworthy of confidence; perfidious—incredible; improbable.*  
*ἀσέβων, ἰος, ἡ, s. z. as ἀσέβων.*  
*ἀσέβων, adv. s. z. as ἀσέβων.*  
*ἀσέβων, adv. incredibly—distastefully—faithlessly; perfidiously. ¶ ἀσέβων, ἰάλλω, to be mistrustful, to refuse believing.*  
*ἀσέβων, or ἀσέβων, to make lean or thin. Th. ἀσέβων, ἰάλλω.*  
*ἀσέβων, fut. ὄντως, to oppose firmly; to resist steadily; to withhold; to refuse obstinately; to resist, Plut.—to rely firmly upon, Syn. Th. ἀσέβων, ἰάλλω.*  
*ἀσέβων, s. z. as ἀσέβων.*  
*ἀσέβων, ἰος, ἡ, the act of making even or equal. Th. ἀσέβων.*  
*ἀσέβων, ω, ὦ, perry. Th. ἀσέβων.*  
*ἀσέβων, s. z. as ἀσέβων.*

*ἀσέβων, ω, ἡ, one who does not eat fish, who does not live on fish, Aristoph. Th. ἀσέβων, ἰάλλω.*  
*ἀσέβων, ὦ, ἡ, one who is thin. Th. a priv., ὄντως.*  
*ἀσέβων (ἀσέβων understood), Lacedæmonian shoes with thin soles. Th. ἀσέβων.*  
*ἀσέβων, incorrectly for ἀσέβων.*  
*ἀσέβων, ας, ἡ, fixity; stability. Th. a priv., ὄντως.*  
*ἀσέβων, ἰος, adj. not wandering; fixed. ¶ ἀσέβων, ἰάλλω, the fixed stars, in opposition to τὰ πλανήτῃα ἀσέβων, the planets.*  
*ἀσέβων, ω, adj. not formed or fashioned; unformed—not in an image or representation; real; unfigured; genuine; simple; unaffected; unadorned. ¶ s. z. as ἀσέβων. Th. a priv., ὄντως.*  
*ἀσέβων, adv. unfiguredly; simply; openly; frankly.*  
*ἀσέβων, ἰος, adj. wanting breadth. ¶ ὄντως ἀσέβων, length without breadth. Th. a priv., ὄντως.*  
*ἀσέβων, ω, adj. Att. ἀσέβων, Ion. and ἀσέβων, post. s. z. as ἀσέβων, not to be approached; terrible; frightful. ¶ ἀσέβων, sometimes means, immeasurable; immense. (Schul. L.)*  
*ἀσέβων, ω, adj. immense, Herodot. Luc. immensely large. Th. a priv., ὄντως.*  
*ἀσέβων, ω, adj. without sides, or ribs; weak. Th. a priv., ὄντως.*  
*ἀσέβων, ω, adj. unnavigable, or not navigated. Th. a priv., ὄντως.*  
*ἀσέβων, ἰος, adj. s. z. as ἀσέβων.*  
*ἀσέβων, ω, adj. s. z. as ἀσέβων, single, not folded.*  
*ἀσέβων, ἰος, ἡ, a small light cloak not worn double, opposed to ἀσέβων, a large cloak worn double.*  
*ἀσέβων, ω, adj. not beaten, or struck; not wounded—not needing blows. act. not striking. Th. a priv., ὄντως.*  
*ἀσέβων, ὦ, adj. s. z. as ἀσέβων. Th. a priv., ὄντως, ὄντως.*  
*ἀσέβων, ὦ, adj. s. z. and Th. as ἀσέβων.*  
*ἀσέβων, ω, adj. not filled up; incomplete—impossible to fill; insatiable. Th. a priv., ὄντως.*  
*ἀσέβων, fut. ὄντως, to be insatiable. Th. a priv., ὄντως, ὄντως.*  
*ἀσέβων, ας, ἡ, insatiableness.*  
*ἀσέβων, ω, adj. insatiable—capacious; immense.*  
*ἀσέβων, adv. insatiably. ¶ ἀσέβων, ὄντως, to be of an insatiable appetite.*  
*ἀσέβων, ω, adj. post. for ἀσέβων, inaccessible, &c. Th. a priv., ὄντως, for ὄντως. ¶ that cannot be filled; immense; numerous. Th. a priv., ὄντως, ὄντως.*  
*ἀσέβων, ἡ, s. z. and Th. as ἀσέβων.*  
*ἀσέβων, gen. ἀσέβων, adj. having thin, straight, or lank hair—*

not having the hair naturally or artificially curled, *Aristot. Th. ἀπλός, ὀρεξ.*  
 \**Ἀπλῶς, ας, ἡ, impediment to free navigation, from the state of the weather or season, Thuc. ὡς ἀπλῶς χρῆσθαι, to be unable to navigate. Th. a priv., πλῶς.*  
 \**Ἀπλοῦμαι, fut. ἰσομαι, to act, or speak, frankly, simply, ingenuously. Th. ἀπλός.*  
 \**(Ἀπλοῖς, ἃ, ὅν, adj. frankly; undisguised; open, as becomes one who is free from deceit.*  
 \**(Ἀπλοῖς, adv. openly; without guile; frankly.*  
 \**Ἀπλός, ὅς, ἡ, s. s. as ἀπλοῖς, *Iliad. 24.**  
 \**Ἀπλοῦμαι, ας, adj. not having the hair dressed or braided. Th. ἀπλός, πλῶς.*  
 \**Ἀπλῶς, ας, adj. untwisted; unbraided. Th. a priv., πλῶς.*  
 \**Ἀπλοῖον, s. s. as ἀπλοῖς ἰόν, the cynic that wears a thin mantle, not folded, an appellation of Antisthenes, *Diogen. L., or the plain speaking cynic.**  
 \**ἈΠΛΟΨ, ἀπλῶς, ἀπλῶν, adj. contr. ἀπλῶς, ἀπλῶ, ἀπλῶν, simple; without guile; ingenuous; open; frank; unaffected—simple, in an unfavourable sense, silly, foolish—certain; true; unquestionable—plain; evident, *Plat.**  
 \**Ἀπλῶς, contract. ἀπλῶς, ὅς, adj. without navigation; unnavigable—unfit for navigation. ὡς ἀπλῶς δάλαττα, *Dem.* an unnavigable sea. ὡς ἀπλῶς νῆς, or ἀπλῶς νῆς, *Thuc.* ships unfit for navigation. Th. a priv., πλῶς.*  
 \**Ἀπλοῦν, ας, ἡ, s. s. and Th. as ἀπλότης.*  
 \**Ἀπλότης, ας, ἡ, simplicity; openness; candour; ingenuousness; rectitude—simplicity (unfavourably), silliness. Th. ἀπλός.*  
 \**Ἀπλότης, plur. of ἀπλότης.*  
 \**Ἀπλῶς, contract. of ἀπλῶς.*  
 \**Ἀπλοῦν, ας, ἡ, ἀπλοῦν, compar. of ἀπλῶς. ὡς ἀπλοῦν, or ἀπλοῦν, Thuc. ships inconvenient for navigation.*  
 \**Ἀπλοῦς, ας, ἡ, without wealth, poor. Th. a priv., πλῶς.*  
 \**Ἀπλῶς, ὡς, fut. ὡς, perf. ἔπλωκα, perf. pass. ἔπλωμαι, part. ἔπλωμεν, to unfold; expand; develop—to explain; expose; elucidate; simplify. ὡς ἔπλωμεν, reduced to its most simple expression, or to unity. Th. ἀπλός.*  
 \**Ἀπλῶς, ας, ἡ, the state of being unwashed; filthiness; foulness—obscurity. Th. a priv., πλῶς.*  
 \**(Ἀπλῶς, ας, adj. unwashed; foul.*  
 \**Ἀπλῶς, adv. from ἀπλός, simply; plainly; unaffectedly; ingenuously; unfeignedly—lightly. ὡς ἀπλῶς εἰπεῖν, to speak plainly.*  
 \**Ἀπλῶς, ας, ἡ, s. s. as ἀπλός, unnavigable. Th. a priv., πλῶς.*

\**Ἀπλῶς, ας, adj. blowing violently. Th. a augm., πλῶς. †† not blowing, or not breathing. Th. a priv., πλῶς.*  
 \**Ἀπλοῦμαι, ας, ἡ, not blown upon; not aired; not windy; free from wind. Th. a priv., πλῶς.*  
 \**Ἀπλοῦν, ας, ἡ, without taking breath; at one bout; without intermission; all at once. ὡς ἀπλοῦν ἔχουσιν, to retain the breath. Th. a priv., πλῶς.*  
 \**(Ἀπλοῦν, ας, ἡ, the state of not taking breath, or of retaining the breath.*  
 \**(Ἀπλοῦν, ας, ἡ, to retain the breath.*  
 \**(Ἀπλοῦν, ας, ἡ, incapable of, or not breathing; dead—not speaking, *Odyss. 5.**  
 \**Ἀπλοῦν, ας, ἡ, privation of the power of breathing—freedom from wind; stillness. Th. a priv., πλῶς.*  
 \**(Ἀπλοῦν, ας, ἡ, not windy; not blowing; not breathing; dead—not transpiring, *Theophrast.**  
 \**ἈΠΟ, a prepos. governing a genit. case, from; by; on; at; of. ὡς ἀπὸ τοῦ, the dread of any one. ὡς ἀπὸ τοῦ γένους, *Luc.* to be on the side of any one, to be a follower of. ὡς ἀπὸ θυμῷ εἶναι τινος, to be disliked by any one. ὡς ἀπὸ τοῦ κόμης ἡ Ἀμάρυνδος ἀπὸ ἰσπὰ σταδίων τῷ τήχους, *Strab.* its village called Amarnus is seven stadia from the wall. ὡς ἀπὸ denotes departure, removal, and separation, as also negation, privation; thus, ἀπὸ τοῦ, to go away from a place—ἀποδιαστῆναι, to separate, to divide, to place quite asunder—ἀποδοῦναι, to deny—ἀπομαρτυρεῖν, to unlearn. ὡς ἀπὸ has an augmentative force, thus, ἔπλωκα, to fix, ἀπλοῦμαι, to fix firmly. δεικνύμι, to shew, to manifest, ἀπλοῦμαι, to make quite evident; to demonstrate. ὡς ἀπὸ often denotes the performance of an action in obedience to the order of a superior, or through some obligation, as, ἀπὸ τοῦ, to pay, ἀποφέρειν, to bring in, ἀποδοῦναι, to perform a sacrifice.*  
 \**Ἀπο, adv. from hence; far off.*  
 \**Ἀπομαρτυρεῖν, imperf. ἀπομαρτυροῦμαι, Ion. for ἀπομαρτυρῶ, to take away; to carry off.*  
 \**Ἀπομαρτυρεῖν, for ἀφαιρῶ.*  
 \**Ἀπομαρτυρεῖν, Ion. for ἀφαιρῶμαι.*  
 \**Ἀπομαρτυρεῖν, fut. ἰσῶ, to go away; to withdraw. Th. ἀπὸ, βαλῶ.*  
 \**Ἀπομαρτυρεῖν, ας, ἡ, a ladder (generally) for coming out of ships. Th. ἀπὸ, βαλῶ.*  
 \**Ἀποβαίνειν, ἀποβαίνειν, (ἀποβαίνειν), neut. to descend; to go down—to go away; to retire. *metaph.* to die—to happen. act. to cause to descend; to disembark, *Herodot.* ὡς ἀπὸ τῆς ἐστρατίας ἀποβαίνει, *Herodot.* he*

disembarked his army. ὡς ἀπὸ τοῦ, the event did not answer his expectation. ὡς ἀπὸ τοῦ ἀποβαίνειν, according to events. Th. ἀπὸ, βαλῶ.

\**Ἀποβαίνειν, fut. ἀποβαίνειν, 2 aor. ἀποβαλεῖν, to throw away; to throw down; to depose, or dethrone, *Xen.* to lavish, or squander; to sell too cheap, *Xen.* to lose. ὡς ἀποβαίνειν τὴν κεφαλὴν, to be beheaded. Th. ἀπὸ, βαλῶ.*

\**Ἀποβάτω, fut. ἰσῶ, to immerse; to plunge into. Th. ἀπὸ, βαλῶ.*

\**Ἀποβάτω, part. 2 aor. of ἀποβαίνειν.*

\**Ἀποβάτω, ας, ἡ, descent—disembarkation—departure. Th. ἀποβαίνειν.*

\**(Ἀποβάτω, ας, ἡ, one who descends, dismounts, or jumps down; one who leaps from one horse or chariot to another during a race, (*Schn. L.*)*

\**(Ἀποβάτω, ας, ἡ, pertaining to the feats of an ἀποβάτω.*

\**Ἀποβάτω, perf. of ἀποβαίνειν.*

\**Ἀποβάτω, 2 aor. inf. of ἀποβαίνειν.*

\**Ἀποβατρίων, part. perf. pass. of ἀποβαίνειν.*

\**Ἀποβατρίων, ἀποβατρίων, fut. ἰσῶ, to cough up, *Hippoc.* Th. ἀπὸ, βίωσις.*

\**Ἀποβατρίων, fut. ἰσῶ, to constrain; to use great force; to use violence; to make great efforts—to force away; to repel, by great force; to produce, or perform by effort—seldom occurs in a pass. s. Th. ἀπὸ, βίωσις.*

\**Ἀποβατρίων, fut. ἰσῶ, the act. sig. of ἀποβαίνειν, to disembark; to cause to descend; to dismount. Th. ἀπὸ, βίωσις.*

\**Ἀποβίω, ὡς, fut. ὡς, 2 aor. ἀποβίω, from ἀποβίωμι, to depart from this life, to die. Th. ἀπὸ, βίωσις.*

\**(Ἀποβίωσις, ας, ἡ, pertaining to death. ὡς ἀποβίωσις διάταξις, a testamentary disposition.*

\**(Ἀποβίωσις, ας, ἡ, death.*

\**Ἀποβίωσις, fut. ἰσῶ, s. s. as βιάωται. Th. ἀπὸ, βίωσις.*

\**Ἀποβίωσις, ας, ἡ, ἀποβίωσις, fut. ἀποβίωσις, from the latter, to bud forth; to shoot up; to sprout. Th. ἀπὸ, βίωσις.*

\**(Ἀποβίωσις, ας, ἡ, a sprout; a sprig, scion, or shoot. *metaph.* offspring; a descendant.*

\**(Ἀποβίωσις, ας, ἡ, the act of sprouting, or sending forth shoots, or scions.*

\**Ἀποβίωσις, ας, ἡ, a look; a glance; a backward glance. Th. ἀπὸ, βίωσις.*

\**(Ἀποβίωσις, ας, ἡ, seen from, or visible at a distance; conspicuous; remarkable; admired, *Eurip. Hec.**

\**(Ἀποβίωσις, fut. ἰσῶ, perf. ἀποβίωσις, to look at, or towards; to look at, with attention, or with*

admission; to admire; to observe; to take into consideration—to look at with expectation; to look towards, to expect something from—to look towards, to be singularly opposite—to concern; to relate to. ἢ ὃ παρὶς εἰς σὺ ἀνδρίαν, Xen. thy country has its view fixed on thee, or rests its hopes on thee. ἢ παρὶς τί ἀνδρὶς; what dost thou aim at? ἢ ἀνδρὶς αἰς τὸν ἡμίαν τὸν ἡμῶν, Lucrat. to take my age into consideration. ἢ ἀνδρὶς πρὸς θάλασσαν, looking towards, or situated opposite the sea. ἢ θὰ εἰς ἡγίαν ἀνδρὶς πρὸς, Gal. things relating to health. = ἀνδρὶς πρὸς, mid. s. s. as the act.

Ἀποβῆς, part. 1 aor. of ἀποβῆναι.

Ἀποβῆμα, σπς, τὸ, something cast away, rejected, lost, wasted, or left behind. Th. ἀποβῆμα.

(Ἀποβῆμας, ἰ, ὄν, adj. losing; subject to lose, or throw away.

(Ἀποβῆμας, ὡ, adj. thrown away; rejected; despised—to be thrown away; contemptible; despicable.

Ἀποβῆμας, ἀποβῆμας, fut. ἴσω, ἴω, to take a portion of honey from bee-hives. metaph. to pilage; to extort, Aristoph. Th. ἀπὸ, βῆμα.

Ἀποβῆμας, fut. ἴσω, σὺ ἀποβῆμας, to bubble up; to spout out, spurt up; to disgorge; to vomit. Th. ἀπὸ, βῆμα.

Ἀποβῆμας, ἰ, ὄν, one who throws away any thing. ἢ ἀποβῆμας ὄν, one who throws away his arms in order to flee, Plat. Th. ἀποβῆμας.

(Ἀποβῆμας, ἰ, ὄν, the act of throwing away; the act of throwing away arms in order to flee; rejection—waste; loss.

Ἀποβῆμας, ὡ, ὀ, s. s. and Th. ἀποβῆμας.

Ἀποβῆμας, ὡ, adj. LXX. s. s. as ἀποβῆμας.

Ἀποβῆμας, to graze, or feed on. Th. ἀπὸ, βῆμας.

Ἀποβῆμας, ὡ, fut. ἴσω, to suffer cattle to be lost from a herd—to steal from a herd, or lead astray—to mislead; deceive; seduce. = ἀποβῆμας, to stray away from a herd. Th. ἀπὸ, βῆμας.

(Ἀποβῆμας, σπς, τὸ, the act of leading away, stealing, misleading, or deceiving.

(Ἀποβῆμας, fut. ἴσω, s. s. as ἀποβῆμας.

Ἀποβῆμας, ἀποβῆμας, σπς, τὸ, to boil, bubble, seeth; to be in a state of internal agitation, like a volcano; to throw up, or out, by ebullition—to sift meal—to cease boiling; to cool. Th. ἀπὸ, βῆμας.

(Ἀποβῆμας, σπς, τὸ, that which is thrown up, or out, by ebullition;

froth; scum—bran.

Ἀποβῆμας, part. 2 aor. pass. of ἀποβῆμας.

Ἀποβῆμας, σπς, τὸ, an infusion. Th. ἀπὸ, βῆμας.

(Ἀποβῆμας, fut. ἴσω, perf. ἴσω, to macerate; to make an infusion.

Ἀποβῆμας, fut. ἴσω, to grow down; to slumber after a meal, Odys. 9. Th. ἀπὸ, βῆμας.

Ἀποβῆμας, to press with its weight; to weigh down; to press out. Th. ἀπὸ, βῆμας.

Ἀποβῆμας, ἰ, ὄν, the act of steeping, macerating, or making an infusion; maceration. Th. ἀποβῆμας.

Ἀποβῆμας, fut. ἴσω, to swallow down; to gulp down. Th. ἀπὸ, βῆμας.

Ἀποβῆμας, σπς, τὸ, to catch by a net, or noose; to noose—to untie. Th. ἀπὸ, βῆμας.

Ἀποβῆμας, fut. ἴσω, to bite off; to nibble at; to eat of. Th. ἀπὸ, βῆμας.

Ἀποβῆμας, fut. ἴσω, to devour; to consume. Th. ἀπὸ, βῆμας.

Ἀποβῆμας, fut. ἴσω, to stop up. Th. ἀπὸ, βῆμας.

Ἀποβῆμας, ὡ, adj. and ἀποβῆμας, ὡ, adj. remote from altars; not offered on altars—not frequenting altars; impious. Th. ἀπὸ, βῆμας.

Ἀποβῆμας, σπς, τὸ, a cable to make fast a vessel to the land; a hawser. s. s. as ἀποβῆμας. Th. ἀπὸ, βῆμας.

(Ἀποβῆμας, ὡ, adj. far from land—coming from the land. ἢ ἀποβῆμας ἄνμος, a land breeze.

(Ἀποβῆμας, ὡ, fut. ἴσω, to make to land—to change into earth.

Ἀποβῆμας, fut. ἴσω, to wean a suckling, Athen. Th. ἀπὸ, γαλακτίσω.

(Ἀποβῆμας, σπς, τὸ, the act of weaning.

Ἀποβῆμας, σπς, τὸ, a land breeze. Th. ἀπὸ, βῆμας.

(Ἀποβῆμας, σπς, τὸ, and ἀποβῆμας, σπς, τὸ, cables to make fast a vessel to the shore, or the cable of an anchor. ἢ ἀποβῆμας λύνει, to raise anchor.

(Ἀποβῆμας, σπς, τὸ, a ship's mooring cable—(in astronomy) the greatest possible distance of the sun, or any planet from the earth; the Apogee.

(Ἀποβῆμας, ὡ, adj. s. s. as ἀποβῆμας.

Ἀποβῆμας, fut. ἴσω, part. perf. pass. ἀποβῆμας, to provide with coping, or projecting moulding, in order to throw off water. Th. ἀπὸ, γῆμας.

Ἀποβῆμας, fut. ἴσω, or ἀποβῆμας, to unlade; to empty out; to discharge. Th. ἀπὸ, γῆμας.

Ἀποβῆμας, to engender; to produce. Th. ἀπὸ, γῆμας.

Ἀποβῆμας, to taste of; to make trial of. Th. ἀπὸ, γῆμας.

Ἀποβῆμας, ὡ, fut. ἴσω, to make a bridge over; to make a dam, or causeway for. Th. ἀπὸ, γῆμας.

Ἀποβῆμας, fut. ἴσω, perf. ἀποβῆμας, to grow old; to perish from age, Theophrast. Th. ἀπὸ, γῆμας.

Ἀποβῆμας, or ἀποβῆμας, to be absent—mid. to absent one's self; to retire, withdraw, go away—to die. Th. ἀπὸ, γῆμας.

Ἀποβῆμας, or ἀποβῆμας, fut. ἀποβῆμας (from ἀποβῆμα obs.), perf. ἀποβῆμας, 2 aor. ἀποβῆμας from ἀποβῆμας, 2 aor. inf. ἀποβῆμας, to refuse one's consent to; not to recognise; to disapprove; to disallow—to reject; to vote against; to give an opinion contrary to; to decide against as judge; to acquit an accused person—to relinquish; to renounce—to give over; to despair of. ἢ ἀποβῆμας βουδύν, Dem. he disapproved of giving aid. ἢ ὡς τὸν λατὸν ἀποβῆμας, given over by the physicians. ἢ ἀποβῆμας, in a desperate state. Th. ἀπὸ, γῆμας.

Ἀποβῆμας, fut. ἴσω, to become blue, or azure—to contract the distemper of the eyes called γλαυκίωμα. Th. ἀπὸ, γλαυκίωμα.

(Ἀποβῆμας, σπς, τὸ, the state of one affected with γλαυκίωμα.

Ἀποβῆμας, ὡ, adj. having slender buttocks. Th. ἀπὸ, γλαυκίωμα.

Ἀποβῆμας, fut. ἴσω, to sweeten; to edulcorate. Th. ἀπὸ, γλαυκίωμα.

Ἀποβῆμας, σπς, τὸ, loss of hope; despair. Th. ἀποβῆμας.

Ἀποβῆμας, s. s. as ἀποβῆμας.

Ἀποβῆμας, σπς, τὸ, having lost the teeth by which the age is ascertained. Th. ἀπὸ, γῆμας.

Ἀποβῆμας, σπς, τὸ, s. s. as ἀποβῆμας. Th. ἀποβῆμας.

(Ἀποβῆμας, σπς, τὸ, one who despairs. (Ἀποβῆμας, s. s. as ἀποβῆμας.

Ἀποβῆμας, σπς, τὸ, Dor. ἀποβῆμας, offspring; posterity; descendants. Th. ἀπὸ, γῆμας.

(Ἀποβῆμας, σπς, τὸ, sprung from, descended from—produced by.

Ἀποβῆμας, σπς, τὸ, the act of transcribing; transcription; entry on a roll, or register—a register, roll, or inventory; a census. Th. ἀπὸ, γῆμας.

(Ἀποβῆμας, σπς, τὸ, a transcript; a copy, opposed to, αὐτῆμας—a repository; a book of entries—a copy of a picture. ἢ ἀποβῆμας, works made in imitation of others.

(Ἀποβῆμας, σπς, τὸ, adj. transcribed; copied—made, or sketched after a model; imitated.

(Ἀποβῆμας, fut. ἴσω, to transcribe; to copy; to set down in a roll, or register, or book of entries; to draw up a list, or make a register—to note down—to accuse; to give information against. = ἀπο-

γράφωμαι, to set down one's own name, or procure to be set down, on a roll, or register; to enrol one's self for military service; to enlist. ἢ ἀνταρτάς ἀπογράφω, to make an accusation, to inform against anyone. ἢ ἐπὶ στρατιῶν πωλὺται ἀπογράφω, he set himself down on the roll as candidate for the office of *Pretor urbanus*, *Plut.*

Ἀπογυνώσκω, ὤ, fut. ὄσω, to lame; to weaken, or totally enfeeble, *Iliad*. 6. Th. ἀπὸ γυνώ.

Ἀπογυμνάζω, fut. ἄσω, to exercise again; to bring again into action, or exercise. = ἀπογυμνάζομαι, to exercise; to take exercise again. Th. ἀπὸ γυμνός.

(Ἀπογυμνῶ, ᾤ, fut. ὄσω, to uncover; to strip naked.

(Ἀπογυμνωσις, ὡς, ἡ, the act of stripping, or uncovering.

Ἀπογυναικωσις, ὡς, ἡ, effemination, *Plut.* Th. ἀπὸ γυνή.

(Ἀπογυναικῶ, ᾤ, fut. ὄσω, to effeminate, to womanise.

Ἀπογωνίζω, to make angular, *Theophrast.* Th. ἀπὸ γωνία.

Ἀποδα, accus. of ἄπικος.

Ἀποδάσσωμαι, fut. ἄσσωμαι, to give others a participation in—to partake of. Th. ἀπὸ δάσω.

Ἀποδάσσω, fut. διῶ, to bite from, take a bite out of. Th. ἀπὸ δάσσω.

Ἀποδακρυτιὰ, ᾤ, τὰ, medicines which excite tears, and thus relieve disorders of the eyes. Th. ἀπὸ δάκρυ.

(Ἀποδάκνω, πνέω, to shed tears; to weep—to bewail some loss; to declare with tears—to use a collyrium which provokes tears.

Ἀποδαμῖν, ἀπιδάμος, for ἀποδαμῖν, ἀπιδόμος.

Ἀποδαπτω, to pick, or pluck from, *Heusch.* Th. ἀπὸ δάπτω.

Ἀποδαρδύνω, 2 aor. inf. ἀποδαρδύνειν, to rouse one from sleep, *Æl.*—to sleep apart—to sleep, *Plut.* Th. ἀπὸ δάρδω οὐδ.

Ἀποδάσμιος, ου, adj. divided; separated from—shared; partitioned; fallen as a share. Th. ἀπὸ δάσμιος.

(Ἀποδαμῖς, ᾤ, ἡ, division, or distribution of any thing; a share, a division, *Thuc.*

Ἀποδαστός, ου, adj. separated; divided—explained; translated. Th. ἀπὸ δάσω.

Ἀποδαυλίζω, *Eurip. Supp.* incorrectly for ἀποκαυλίζω.

Ἀποδιδύμαι, perf. of ἀποδίδωμαι.

Ἀποδιδύμαι, perf. pass. of ἀποδίδωμαι.

Ἀποδιδυλιανός, adv. timidly. Th. ἀποδιδυλιανός, part. perf. of ἀποδιδύω.

Ἀποδιδύω, from ἀποδίδωμαι.

Ἀποδιδύω, perf. of ἀποδιδύω.

Ἀποδιδύω, perf. of ἀποδιδύω.

Ἀποδιδύω, etc, contract. ὅς, faultily;

defective; incomplete. Th. ἀπὸ δῖν. Ἀποδιδύω, impers. there is a want; there is deficiency; it must be supplied. Th. ἀποδιδύω.

Ἀποδιδύω, fut. ἔσω, 1 aor. ἀπιδύειν, Ion. ἀπιδύειν, to bring forward, exhibit; to shew evidently, expose clearly; to bring forward proofs; to demonstrate; to prove to conviction; to represent; to express—to bring forward something prepared; to prepare; to bring about; to render; to perform; to effect—to nominate, create, or elect; to designate; to establish.

= ἀποδιδύωμαι, mid. to perform; to do; to declare, or expose, *Herodot.* and the s. s. as the act. ἢ γόνυ ἀποδιδύειν, to deliver his opinion, *Herodot.* ἢ ἀποδιδύειν βαλόντα, to render better, to meliorate, *Xen.* ἢ ἀποδιδύειν τὰ ἐπιτήδεια ἔχοντα τοὺς στρατιώτας, *Xen.* to manage so that the soldiers may be provided with all things necessary. ἢ οὐδὲν ἀποδιδύμενος λαμπρῶν, *Paus.* not distinguished by any brilliant action. Th. ἀπὸ δίδωμι.

(Ἀποδιδυτικός, ἡ, ἡ, adj. demonstrative; convincing.

(Ἀποδιδυτικός, adv. demonstratively.

(Ἀποδιδύω, ου, adj. susceptible of proof, or demonstration.

Ἀποδιδυσις, ὡς, ἡ, the act of giving up, or forbearing, through fear; cowardice, *Polyb.* Th. ἀπὸ διδύω.

(Ἀποδιδύω, ου, adj. to be dreaded, that must excite dread.

Ἀποδιδύω, fut. of ἀποδίδωμι.

Ἀποδιδύω, ου, adj. to be dreaded, that must excite dread.

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pay tithes. Th. ἀπὸ δωμάτων.

(Ἀποδιδύω, ου, ἡ, the act of levying, or receiving tithes.

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(*Ἀποδμία*, ας, ἡ, travel, journey; absence from home; residence abroad; departure from home.

(*Ἀποδμιος*, ου, adj. absent from home; travelling, residing in a foreign country; removed from his country. ἡ *ἀποδμιος* πόλεμος, foreign war.

*Ἀποδία*, ας, ἡ, want of feet; inability of using the feet. *Th. a priv., πούς.*

*Ἀποδιστάω*, ᾶ, fut. ἴσσω, to acquit, judging as umpire. *Th. ἀπὸ, διαίτια.*

*Ἀποδιδρύω*, ᾶ, fut. ἴσσω, to restore limbs to their natural position. *Th. ἀπὸ, διαφύω.*

*Ἀποδιστάλλω*, to divide amongst several persons, to partition out—to separate from one another. ἡ *ἀποδιστάλλω*, part. perf. pass. separated by a fence—interdicted; prohibited. *Th. ἀπὸ, διασπύλλω.*

*Ἀποδιστάω*, fut. φω, to loiter; to pass time in idle talk, or idle occupation. *Th. ἀπὸ, διατρίβω.*

*Ἀποδίσσω*, fut. ξω, to unlearn; to cause forgetfulness of what had been learnt, or to make one lose the habit of; to disaccustom. *Th. ἀπὸ, διδάσκω.*

*Ἀποδίσσω*, pass. of *ἀποδίσσω*.

*Ἀποδίσσω*, fut. δρᾶσω from *ἀποδίσσω* abs., to run away; to steal away, in order to avoid something. *Th. ἀπὸ, διδράσκω.*

*Ἀποδίσσω*, *ἀποδίδω*, fut. *ἀποδίδω* from *ἀποδίδω* abs., perf. *ἀποδίδωκα*, 1 aor. *ἀπώδωκα*, 2 aor. *ἀπώδω*, to return, restore, give back; to repay—to remit, or concede; to make over, or assign to; to give away, or sell. *Xen. Thuc.* to permit, or concede; to grant—to narrate; to expose, or explain clearly; to define. *Plat.* to bring forward, or represent; to produce; to perform. = *Ἀποδοῖμαι*, pass. 1 aor. *ἀπώδω*, to be returned, restored, sold, &c. = *Ἀποδοῖμαι*, mid. 2 aor. *ἀπώδω*, to sell, or dispose of, &c. ἡ *ἐν μὲν ἀποδότης ἀργύριον*, *Aristoph.* unless you return the money. ἡ *ἀποδοῖται χάριν*, to return a favour. ἡ *ἀποδοῖται ἐς τὸν θεόν*, to lay the matter before the people. *Th. ἀπὸ, δίδωμι.*

*Ἀποδίσσω*, fut. *στρίσω*, to separate from; to place asunder; to distinguish. = mid. to withdraw from; to stand asunder. *Th. ἀπὸ, διασπύω.*

*Ἀποδίσσω*, fut. ἴσσω, to pronounce the acquittal of; to absolve. *Th. ἀπὸ, διαίτια.*

*Ἀποδίσσω*, fut. ἴσσω, to plead; to defend one's cause. *Xen. Th. ἀπὸ, δύν.*

*Ἀποδίσσω*, s. s. as *ἀποβάλλω*, *Æschyl.* *Æs. Eurip. Herc. fur.*

*Ἀποδίσσω*, fut. ἴσσω, to roll forward; to roll down; to turn off; to twist off. *Th. ἀπὸ, δύνω.*

*Ἀποδίσσω*, fut. ἴσσω, to avert an impending or predicted evil by so-

lemn sacrifices to Jupiter; to atone for, or to expiate a crime by the same means; to obtain pardon for one's self, or others, by expiatory sacrifices. *Plat.* to keep off, avert; to remove; to reject—to neglect, or omit. *Th. ἀπὸ, διὰ gen. of Ζεύς, πομπή.*

(*Ἀποδοῖται*, ας, ἡ, the act of averting evils by sacrifices, &c. (as explained in the preceding word), *Plat.*

(*Ἀποδοῖται*, ας, ἡ, expiation must be made by solemn sacrifices.

*Ἀποδοῖται*, fut. ἴσσω, to limit; to separate by bounds. *N. T. Th. ἀπὸ, διαίτια.*

*Ἀποδοῖται*, fut. ξω, to drive away; to force into exile; to expel; to banish—to pursue. ἡ *ἀποδοῖται* σπανὶν ἐν τῇ οἰκίᾳ, *Aristoph.* get thee out of the house. *Th. ἀπὸ, διαίτια.*

(*Ἀποδοῖται*, ας, ἡ, expulsion, pursuit. *Ἀποδοῖται*, fut. ἴσσω, generally used impersonally. ἡ *ἀποδοῖται*, impers. s. s. as *οὐ δοκῇ*, it does not seem fit, it displeases me, it is not my opinion; I disapprove. ἡ *ἐμὴν ἀντιθέω*, s. s. as *ἐμὴν οὐκ ἴδω*, we do not think fit, it is not our opinion. *Th. ἀπὸ, διαίτια.*

*Ἀποδοῖται*, fut. ξω, to misesteem; to disapprove of, reprobate, disallow; to reject at an election—to degrade from his rank. *Th. ἀπὸ, δοκέω.*

(*Ἀποδοῖται*, ας, ἡ, misesteem; improbation; rejection; degradation from rank.

(*Ἀποδοῖται*, ας, ἡ, to be reprobated, rejected, or degraded. *Ἀποδοῖται*, s. s. as *ἀποδοῖται*.

(*Ἀποδοῖται*, ου, adj. misesteemed; reprobated; rejected; degraded. *Ἀποδοῖται*, for *ἀποδοῖται*.

*Ἀποδοῖται*, ας, ἡ, the act of cleansing the teeth. *Th. ἀπὸ, ἰδωίς.*

*Ἀποδοῖται*, ου, ἡ, *Ion.* for *ἀποδοῖται*. *Ἀποδοῖται*, 2 aor. imperat. of *ἀποδοῖται*.

*Ἀποδοῖται*, gen. of *ἀποδοῖται*. *Ἀποδοῖται*, 2 aor. inf. of *ἀποδοῖται*.

*Ἀποδοῖται*, ου, adj. to be restored; that may, or ought to, be restored. *Thuc. Th. ἀποδοῖται*.

(*Ἀποδοῖται*, ας, ἡ, restoration; restitution; payment; repayment—sale—exposition, statement; explanation; definition.

*Ἀποδοῖται*, ου, ἡ, the child of a slave. *Th. ἀπὸ, δούλος.*

*Ἀποδοῖται*, 2 aor. inf. of *ἀποδοῖται*. *Ἀποδοῖται*, ου, τὴ, a place where any thing is received; a receptacle; that which is received—a receipt. *Th. ἀπὸ, δέχομαι.*

(*Ἀποδοῖται*, ας, ἡ, s. s. as *ἀποδοῖται*, *ἀποδοῖται*.

(*Ἀποδοῖται*, fut. ἴσσω, to be a receiver, or tax-gatherer.

(*Ἀποδοῖται*, ἡ, ας, acceptance; receipt; reception; admission; kind, or respectful reception;

kind welcome and treatment; praise; thanks; satisfaction.

*Ἀποδοῖται*, ᾶ, fut. ἴσσω, to croak; to bend. *Odys. 9. Th. ἀπὸ, δέχομαι.*

*Ἀποδοῖται*, ας, ἡ, that which is plucked off, or gathered. *Th. ἀποδοῖται*.

*Ἀποδοῖται*, for *ἀποδοῖται*, 2 aor. inf. from *ἀποδοῖται*.

*Ἀποδοῖται*, ας, ἡ, slight; escape; escape by stealth. *Th. ἀποδοῖται*.

*Ἀποδοῖται*, *ἀποδοῖται*, and *ἀποδοῖται*, to take from, to gather. *Th. ἀπὸ, δρᾶσω.*

*Ἀποδοῖται*, fut. φω, to pluck off, to gather. = mid. s. s. *Th. ἀπὸ, δρᾶσω.*

*Ἀποδοῖται*, *Ion.* for *ἀποδοῖται*.

*Ἀποδοῖται*, *Ion.* for *ἀποδοῖται*.

*Ἀποδοῖται*, ἡ, ας, escape; flight. *Th. ἀπὸ, δρᾶσω.*

(*Ἀποδοῖται*, ου, ἡ, one who runs back, or who remains behind—one who is distanced in a race—one who is no longer able to run. *Odys. 8. Eustath.*

*Ἀποδοῖται*, fut. φω, or *ἀποδοῖται*, to tear; to scratch; to tear, disfigure, mangle, lacerate. *Th. ἀπὸ, δρᾶσω.*

*Ἀποδοῖται*, Att. for *ἀποδοῖται*.

*Ἀποδοῖται*, fut. δρᾶσω, to bewail; to lament; to utter groans and wailings; to deplore. *Th. ἀπὸ, δρᾶσω.*

*Ἀποδοῖται*, ας, ἡ, the act of stripping another, or of undressing one's self. *Th. ἀποδοῖται*.

*Ἀποδοῖται*, fut. ἴσσω, to relinquish, through displeasure, dissatisfaction, impatience, or despair—to sink under despondency, or despair—to be displeased, dissatisfied, or vexed. *Luc. Th. ἀπὸ, δρᾶσω.*

(*Ἀποδοῖται*, ας, ἡ, vexation from misery or misfortune; the act of renouncing in despair, or impatience; want of fortitude, or resignation.

*Ἀποδοῖται*, ου, τὸ, an apartment for undressing in for going to bathe. *Th. ἀποδοῖται*.

*Ἀποδοῖται*, fut. ἴσσω, to strip; to pull off; to divest. = *Ἀποδοῖται*, mid. to undress; to put off; to get rid of; to lay aside, or omit. *metaph.* to strip for, prepare for, undertake, encounter. ἡ *ἀποδοῖται* φόβου, to get rid of his terror. *Polyb. ἡ ἐν τῇ, or ἐν τῇ ἀποδοῖται*, to prepare for or to encounter any thing; to begin. ἡ *τὰ τὴ ἀλλὰ ἀποδοῖται ἐν τῇ λόγῳ*, *Plat.* we omit mentioning the rest. *Th. ἀπὸ, δύνω.*

*Ἀποδοῖται*, 2 aor. subj. of *ἀποδοῖται*.

*Ἀποδοῖται*, poet. for *ἀποδοῖται*.

*Ἀποδοῖται*, *ἀποδοῖται*, and *ἀποδοῖται*, see *ἀποδοῖται*, &c.

*Ἀποδοῖται*, 2 aor. subj. of *ἀποδοῖται*.

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*Ἀποδοῖται*, *ἀποδοῖται*, and *ἀποδοῖται*, see *ἀποδοῖται*, &c.

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ἀπελπίστας, *av*, *adj.* unhopèd for.  
Th. ἀπὸ, ἱλπίς.  
(Ἀπείλπω, to lose all hope from ;  
to despair of.  
Ἀποστῆμι, to strip. poet. s. s. as  
ἀποδῶμι.  
Ἀποείρω, poet. for ἀπείρω.  
Ἀποεργάσθω, s. s. as ἀπείρω.  
Ἀποείρω, fut. *ερω*, 1 aor. ἀπέισσα,  
to force or hurry away. s. s. as  
ἀπαρθεύω. Th. ἀπὸ, ἔρω, ἔρω.  
Ἀποῶμαι, *ω*, fut. *ήσω*, *inf.* ἀποῶν,  
or ἀποῶν, to live miserably ; to  
drag on a miserable life. Th.  
ἀπὸ, ζῶω.  
Ἀποείλω, *αυτε*, τὸ, a decoction. Th.  
ἀπὸ, ζῶω.  
(Ἀποζήννυμι, to boil ; to make a de-  
coction.  
Ἀποζώννυμι, or ἀποζώννυμι, and  
ἀποζώνω, fut. ἀποζώνω, to un-  
yoke, to separate things from each  
other ; to disunite ; to disjoin.  
Th. ἀπὸ, ζώννυμι.  
Ἀποζῶν, for ἀποζῶν, *inf.* of ἀποζῶω.  
Ἀποζῶω, to smell to ; to smell. Th.  
ἀπὸ, ζῶω.  
Ἀποζωγραφέω, *ω*, to paint ; to por-  
tray, or imitate to the life, Plat.  
Th. ἀπὸ, ζωγραφέω.  
Ἀποζήννυμι, ἀποζήννυμι, fut. ζῶσω,  
perf. ἀπέζωκα, to loose or take off  
a girdle—to disarm ; to discharge  
troops. Th. ἀπὸ, ζώννυμι.  
Ἀποθάλλω, fut. ἀποθαλῶ, 1 aor.  
ἀπέθαλα, to take off, or destroy  
bloom, or flowers. Th. ἀπὸ, θάλλω.  
Ἀποθανάτιζω, s. s. ἀπαθανάτιζω.  
Ἀποθανάτις, *lon*, for ἀποθανῆ.  
Ἀποθανῆν, 2 aor. *inf.* of ἀποθνήσκω.  
Ἀποθανῆν, Att. ἀποθανῆν, 2 pers. sing.  
Att. fut. of ἀποθνήσκω.  
Ἀποθανούσα, Dor. for ἀποθνούσα.  
Ἀποθνούσα, part. fem. 2 aor. of  
ἀποθνήσκω.  
Ἀποθαράξω, or ἀποθαράσσω, to take  
courage, or confidence, Xen. to  
undertake boldly, Paus. Th. ἀπὸ,  
θάρξω.  
Ἀποθαυμάζω, fut. ἄσω, to be struck  
with amazement, with an *aous*.  
Herodot. Th. ἀπὸ, θαυμάζω.  
Ἀποθεάσσω, *ω*, *μαι*, to look down from  
a height. *metaph.* to contemplate  
attentively—to view in the dis-  
tance. Th. ἀπὸ, θεάμαι.  
Ἀποθεάζω, fut. ἄσω, to speak from  
a divine impulse, or inspiration.  
Th. ἀπὸ, θεός.  
Ἀποθραύειν, *ω*, fut. ἄσω, to over-  
turn from the foundations ; to de-  
stroy fundamentally. Th. ἀπὸ, θραύειν.  
Ἀποθεν, *adv.* afar ; in the distance ;  
far from ; far off. ῥ ῥ ῥ, or ῥ, ἀπο-  
θεν, a distant object. Th. ἀπὸ.  
Ἀποθίσταω, 2 aor. *inf.* mid. of  
ἀποτίσθαι.  
Ἀπίθως, *av*, *adj.* s. s. as ἀθίως, an im-  
pious person ; an atheist. Th.  
ἀπὸ, θίς.  
Ἀποθεῖω, *ω*, fut. ἄσω, to deify ; to  
raise to the rank of a divinity.

Th. ἀνέ, ἀνέ.  
 Ἀποθεραπεία, ας, ἡ, s. s. as *θεραπεία*,  
*proper signifi.* medical treatment  
 by means of friction with salves,  
 or medicated oils, *Gal. Th. ἀνέ,*  
*θεραπεία.*  
 (Ἀποθεράπτουσι; *εως, ἡ, s. s. as ἀνα-*  
*σις, cure.*  
 (Ἀποθεραπύω, fut. *σίσω*, to cure a  
 disorder, or restore strength with  
 frictions and medicated oils; to  
 cure. and s. s. as *θεραπύω.*  
 Ἀποθρίμω, fut. *ίσω*, to mow, or cut  
 down; to reap. *Th. ἀνέ, θρίμω.*  
 Ἀπόθεσις, *εως, ἡ*, the act of laying  
 aside, or laying down; the act of  
 depositing, or laying by care-  
 fully, and preserving; the act of  
 putting, or casting away—the act  
 of exposing a child, to certain de-  
 struction—the fall of the voice in  
 pronouncing the last words of a  
 period, *Demetr. Phal. ὧ ἀποτίθε-*  
*σθαι, means* to expose a child, to  
 certain destruction: *ἐπιτίθεσθαι,*  
 to expose merely, and leave to its  
 fate. *Th. ἀνέ, τίθμι.*  
 Ἀποθισκίζω, fut. *ίσω*, to deliver as  
 an oracular response, or predi-  
 ction. *Th. ἀνέ, θισκίζω.*  
 Ἀπώθεσθαι, *ου, ἀπώ*, not worth wish-  
 ing for; contemptible; disregarded.  
*Th. a priv., πείθω.*  
 Ἀπώθετα, *ῶν, αἰ*, a place near Sparta  
 where new-born children were  
 exposed by their parents to be de-  
 voured by wild beasts, *Plut. Th. ἀποτίθμια.*  
 Ἀπώθετος, *ου, adj.* laid up carefully;  
 preserved—thrown aside; neg-  
 lected. *Th. ἀνέ, τίθμι.*  
 Ἀπώθω, fut. *θίσωμαι*, to run from;  
 to run away. *Th. ἀνέ, θίω. †† s. s.*  
*as ἀπώθιμι.*  
 Ἀποθωπίζω, fut. *ήσω*, to contem-  
 plate in the distance—to observe  
 attentively—to look at a mirror.  
*Th. ἀνέ, θωπίζω.*  
 Ἀποθωσις, *εως, ἡ*, deification; apo-  
 theosis. *Th. ἀποθωσις.*  
 Ἀποθῆκη, *ης, ἡ*, any place where  
 things are laid up; a closet, pan-  
 try, press, store, &c. *Th. ἀνέ,*  
*τίθμι.*  
 Ἀποθλάσσω, *σῶ, ἡ*, the act of suck-  
 ing. *Th. ἀνέ, θλάζω.*  
 Ἀποθλύνω, to render effeminate;  
 to enervate. *Th. ἀνέ, θλύνω.*  
 Ἀποθρῆναι, *ῶν, fut. ὤσω*, to render  
 wild, cruel, or ferocious. ὧ *ἀπο-*  
*θρησκόμενα ἴκαν*, ulcers that be-  
 come malignant. *Th. ἀνέ, θρῆνω.*  
 (Ἀποθρῆναις, *εως, ἡ*, the act of be-  
 coming wild, or ferocious, or of  
 rendering wild and ferocious.  
 Ἀποθραυρίζω, fut. *ίσω*, to lay by,  
 to treasure up, *Diod. Sic. Th. ἀνέ,*  
*θραυρίζω.*  
 Ἀποθροσκαι, fut. *μίσω*, of *ἀποτίθμι.*  
 Ἀποθρύπτω, s. s. and *Th. as ἀπώθω.*  
 Ἀποθρύψω, *ῶ, fut. ὤσω*, to obstruct,  
 or fill with accumulated sand. *Th.*  
*ἀνέ, θρύ.*

ἁπλοῦς, *αὖ*, *δ*, fracture; contension. *Th. ἀπὸ, θλάω.*  
 Ἀπὸθνήσκω, *fut. θλώ*, to bruise, or press out; to express. *metaph.* to oppress cruelly; to afflict. *Luc. Th. ἀπὸ, θλίβω.*  
 Ἀπὸθλίμμα, *αὖτος*, τὸ, that which is pressed out; an expressed juice.  
 Ἀπὸθλίψις, *αὖς*, ἡ, the act of pressing, or squeezing out; the act of thrusting out, or dispossessing; oppression. *Luc.*  
 Ἀποθνήσκω, *fut. ἀποθνήσκω*, *perf. ἀποθνήσκω*, 2 *aor. ἀπῆλθον* from ἀποθνήσκω *obs.*, to die away; to be put to death; to die. *Th. ἀπὸ, θνήσκω.*  
 Ἀποθνήσκω, *αὖ*, *fut. θλώ*, to leap down from. *Th. ἀπὸ, θρίβω.*  
 Ἀποθραύσσομαι, *mid.* to become bold; to take courage, or confidence; to speak or act boldly, resolutely. *Dem. Plut. s. s. in the pass. Th. ἀπὸ, θραύσσομαι.*  
 Ἀποθραύσις, *αὖς*, ἡ, the act of breaking in pieces, of breaking off, or reducing to minute fragments. *Th. ἀπὸ, θραύω.*  
 Ἀποθραύσμα, *αὖτος*, τὸ, a piece broken off; a fragment; a small piece.  
 Ἀποθραύω, *fut. αὖσω*, 1 *aor. pass. ἀποθραύσθη*, to break, break off; to break in pieces, or reduce to minute fragments.  
 Ἀποθρίβω, *fut. ὁ ἀποθρίβω*.  
 Ἀποθρύνω, *αὖ*, *fut. θρώ*, to bemoan; to bewail; to lament. *Th. ἀπὸ, θρύνω.*  
 Ἀποθρίβω, *fut. αὖσω*, to pluck off fig-leaves; to pluck, or cut off, *Aristoph. Th. ἀπὸ, θρίβω.*  
 Ἀποθρίψω, *s. s.* and *Th.*  
 Ἀποθρίψω, *gen. ἀποθρίψης*, ὁ, one who is destitute of hair, or of beard. *Th. ἀπὸ, θρίψω.*  
 Ἀποθρόνω, *ω*, ὁ or ἡ, one who rises, or comes from a throne. *Th. ἀπὸ, θρόνω.*  
 Ἀποθρύπτω, *fut. θλώ*, to crush, or grind to pieces—to render effeminate by luxury; to spoil by pampering. *Th. ἀπὸ, θρύπτω.*  
 Ἀποθρύνω, to leap down, from, or back; to spring upwards; to ascend. *Odys. 1. Th. ἀπὸ, θρύνω.*  
 Ἀποθρύψω, *s. s.* as ἀθρύψω, (*? Schn. L.*)  
 Ἀποθυμίασις, *αὖς*, ἡ, exhalation; smoke; the fumes of burning perfumes. *Th. ἀπὸ, θυμίασις.*  
 Ἀποθυμίασις, *αὖ*, *fut. αὖσω*, to exhale; to rise in vapour; to perfume.  
 Ἀποθυμῶς, *ω*, *adj.* disagreeable; odious; hateful. *Hom. Th. ἀπὸ, θυμῶς.*  
 Ἀποθυμῶς, *fut. θλώ*, to sift with scrupulous criticism. *Th. ἀπὸ, θυμῶς.*  
 Ἀποθυμῶς, *αὖ*, *fut. αὖσω*, to shut out; to exclude. *Th. ἀπὸ, θυμῶς.*  
 Ἀποθυμῶς, *fut. θλώ*, to perform sacrifice.



\**Ἀποκαυλῶν*, ᾧ, fut. ἥσω, to lose its stem, or stalk. Th. ἀπὸ, καυλός.

(*Ἀποκαύσεις*, εὐς, ἡ, the loss of a stalk.

(*Ἀποκαυλίξω*, fut. ἴσω, to break off the stalk; to lop the stalk.

\**Ἀποκαύσεις*, εὐς, ἡ, the act of breaking, or cutting off a stalk—the act of breaking across, Luc.

(*Ἀποκαυλός*, ου, adj. having lost its stalk; not shooting when the stalk has been broken.

\**Ἀποκαυσίς*, εὐς, ἡ, the act of burning, Strab. cauterization. Th. ἀπὸ, καίω.

\**Ἀποτίμει*, fut. τιμῶμαι, to be laid up as being valuable; to be preserved as being bestowed by a friend; to be laid by for use, or thrown aside as useless—to be preserved, or reserved. ὅτι τοῦτο ἀντίκειτό μοι, this was reserved for me. Th. ἀπὸ, τίμαι.

\**Ἀποτίρω*, fut. ἔρω. *ἔω*, 1 aor. ἀπώκειρα and ἀπώκειρα, to clip off; to shear; to cut off—to browse—to cut down—to bereave; to deprive of; rob; despoil. ὅτι ἀποκαίμεν πόλιν ἀνδρῶν τοσούτων ἀνδράς, the city having been deprived of so many brave men. Th. ἀπὸ, κείρω.

\**Ἀποκαλυμμένος*, adv. openly; clearly disclosed. Th. ἀποκαλυμμένος, part. perf. of ἀποκαλύπτω.

\**Ἀποκρίλατος*, Ion. for ἀπικρίλητος.

\**Ἀποκαλισμένος*, part. perf. pass. of ἀποκαλίσω.

\**Ἀποκλήσις*, Ion. for the preceding.

\**Ἀποκεκρυμμένος*, adv. from ἀποκεκρυμμένος, part. perf. pass. of ἀποκρύπτω, secretly.

\**Ἀποκλήω*, fut. ἐκλήω. *ἔω*, 1 aor. ἀπώκειλα, to turn out of the right road. neut. to go astray; to miss one's way. Th. ἀπὸ, κέλλω.

\**Ἀπύκτος*, ου, adj. not quite full. Th. ἀπὸ, κενός.

(*Ἀπύκτως*, ᾧ, fut. ὥσω, to empty.

(*Ἀπύκτως*, εὐς, ἡ, the act of emptying.

\**Ἀποκερδαίνω*, and ἀποκερδίω, to derive benefit from; to gain by; to obtain by a trick and make use of. Eurip. Cyclop. Th. ἀπὸ, κερδαίνω.

\**Ἀποκερματίζω*, fut. ἴσω, to convert into small coins. metaph. to dissipate a fortune, Aristoph. Th. ἀπὸ, κερματίζω.

\**Ἀποκείρω*, *ἔω*, fut. of ἀποκείρω.

\**Ἀποκαλίσσω*, fut. ἴσω, to decoluate; to decapitate. Th. ἀπὸ, κτεράω.

(*Ἀποκαλίσμα*, ατος, τὸ, filth combed off from the head, Polih.

(*Ἀποκαλισμός*, οὔ, ὁ, decapitation.

(*Ἀποκαλιστής*, οὔ, ὁ, one who beheads.

\**Ἀποκηδύω*, fut. ἥσω, or ἀποκηδύω, to be neglectful, or indolent—to

cease grieving. Herodot. Th. ἀπὸ, κηδύω.

\**Ἀποκλήτης*, ου, adj. driven from his paternal home; disinherited—in ecclesiastical writers) excommunicated. Th. ἀπὸ, κλητός.

(*Ἀποκλήρις*, εὐς, ἡ, sale by a public crier—expulsion from one's father's house; disinheritance—excommunication—interdiction.

(*Ἀποκλήρις*, ου, or ἀποκλήρις, fut. ἴσω, to announce a public sale—to expel a son; to disinherit a child; to banish; to prohibit by a proclamation.

\**Ἀποκλήρις*, ᾧ, fut. ὥσω, to take off a mitre, turban, or *εἰς*, LXX. Th. ἀπὸ, κληρίς.

\**Ἀποκλήρις*, s. s. as ἀποκλήρις, to scatter from; to disperse. Th. ἀπὸ, σπείρω.

\**Ἀποκλήρις*, s. s. as ἀποκλήρις.

\**Ἀποκλήρις*, fut. ὥσω, to attempt; to hazard; to make trial of—to abandon any one when in peril.

==*Ἀποκλήρις*, to be in peril. ὅτι ἀποκλήρις πρὸς τινά, to risk a fight with any one. Th. ἀπὸ, κληρίζω.

\**Ἀποκλήω*, ᾧ, fut. ἥσω, to remove; to displace; to transport. Th. ἀπὸ, κινέω.

(*Ἀποκλήσις*, εὐς, ἡ, removal; displacement.

(*Ἀπύκτος*, ου, ὁ, a retreat; a flight—a kind of dance.

\**Ἀποκλήω*, or ἀποκλήω, ᾧ, fut. ὥσω, to change into joy, Theophrast. Th. ἀπὸ, κηδύω.

\**Ἀποκλήω*, and ἀποκλήω, fut. ἴσω, to utter a shrill sound. Th. ἀπὸ, κλέω.

\**Ἀποκλήω*, fut. ὥσω, to bemoan; to bewail, Sophoc. Th. ἀπὸ, κλάω.

(*Ἀποκλήμα*, Luc. to cease lamentations.

\**Ἀποκλήω*, Dor. fut. of ἀποκλήω.

\**Ἀπύκτος*, Dor. for ἀπύκτος.

\**Ἀπύκτος*, ατος, τὸ, a fragment; a piece. Th. ἀπὸ, κλάω.

\**Ἀποκλήω*, ᾧ, fut. ὥσω, to break off; to break. Th. ἀπὸ, κλάω.

\**Ἀπύκτος*, εὐς, ἡ, the act of shutting out, or of shutting up. Th. ἀπὸ, κλείω.

(*Ἀπύκτος*, ατος, τὸ, a place from whence one is excluded, or in which one is confined; a prison, LXX.

(*Ἀπύκτος*, ου, ὁ, or ἡ, one who is shut out, excluded, or one who is confined.

(*Ἀπύκτος*, Ion. ἀποκλήω, ἀποκλήω, ἀποκλήω, fut. ἀποκλήω, Dor. ἀποκλήω, perf. ἀποκλήω, 1 aor. ἀπώκειλα and ἀπώκειλα, part. perf. pass. ἀποκλήμενος, to shut out; exclude; prevent access; obstruct, or hinder a passage—to shut in; to confine; to close. ὅτι ἀποκλήω τὰς ἰσθμίας τῶν ἰπποδρόμων, to cut off the supply of provisions. ὅτι ἀποκλήω τὴν σιτίαν,

to want appetite. ὅτι ἀποκλήω τὰς δίνας, Aristoph. to shut the doors.

\**Ἀποκλήω*, fut. ἴσω, to purloin; to steal, Hom. Hymn. ὅτι ἀποκλήω τινά, Greg. Naz. to conceal one's self. Th. ἀπὸ, κλέω.

\**Ἀποκλήω*, s. s. as ἀποκλήω.

\**Ἀποκλήω*, ἀποκλήω, Herodot. Ion. for ἀποκλήω.

\**Ἀπύκτος*, disinherited; not partaking; not having a share. Th. ἀπὸ, κληρίς.

(*Ἀπύκτος*, ᾧ, fut. ὥσω, to disinherit—to exclude by lot—to draw lots; to elect by drawing lots; to allot; to distribute by lots—to exclude by drawing lots, Aristot. Polit.

(*Ἀπύκτος*, εὐς, ἡ, the drawing of lots; election by drawing lots—distribution by allotment, or drawing lots.

\**Ἀπύκτος*, ου, adj. called; convoked. Th. ἀπὸ, κληρίζω.

\**Ἀπύκτος*, ατος, τὸ, a slope; a declivity. metaph. inclination; disposition. Th. ἀπὸ, κλίω.

(*Ἀπύκτος*, εὐς, ἡ, sloping—turned aside from—prone.

\**Ἀπύκτος*, fut. κληνός, to bend or turn off, aside, or downwards—to bend towards; to turn aside from; to dissuade—to mislead; to deceive. neut. to bend downwards, or towards; to decline; to incline.

metaph. to be prone, or inclined to. ὅτι ἀπύκτος εἰς εἰρήνην, Dem. he inclines to peace.

(*Ἀπύκτος*, εὐς, ἡ, declivity; declination; proclivity; proneness—the sinking of a scale of a balance, Plut.

(*Ἀπύκτος*, ου, adj. declining. ὅτι ἀπύκτος ἡμέρα, the day drawing to a close, Plut.

\**Ἀπύκτος*, fut. ὥσω, to wash, or rinse out. Th. ἀπὸ, κλύω.

\**Ἀπύκτος*, εὐς, ἡ, mortification; molestation; vexation; trouble; oppression. Th. ἀπὸ, κλύω.

(*Ἀπύκτος*, fut. κλύω, 1 aor. ἀπώκεινα, and ἀπώκεινα, fut. ὥσω, to wear out by rubbing; to scratch, gnaw, or scrape. metaph. to vex; torment; molest; plague; oppress—to annoy; to weary; to harass. Th. ἀπὸ, κλύω.

\**Ἀπύκτος*, ᾧ, fut. ἥσω, 1 aor. ἀπώκεινα, to remain inactive, or refuse, through timidity, indolence, or irresolution—to be inactive, or indolent—to defer; to neglect. Th. ἀπὸ, κινέω.

(*Ἀπύκτος*, εὐς, ἡ, inaction, hesitation, or refusal, through cowardice, Thuc.

(*Ἀπύκτος*, ἡ, δι, adj. hesitating; timid; irresolute.

\**Ἀπύκτος*, fut. ἴσω, to break, or tear off; to scrape, or pinch off; to scratch off; to clip. Th. ἀπὸ, κλέω.

(*Ἀτίσσει*, *σε*, *ῃ*, the act of tearing, scraping, or pinching.  
(*Ἀτίσσεμα*, *ατος*, *τὸ*, that which is cut, or pinched off.  
*Ἀποσχερῶν*, *fut. ἴσω*, to pour liquor into a conch, or from a conch, or vessel shaped like a conch. *Th. ἀπὸ κήρυς, κήρυος*.  
*Ἀποσπάρμαι*, *ἴμαι*, *fut. ὀσμαι*, to sleep separately, sleep alone, or sleep from home; to lie down and sleep. *Th. ἀπὸ κοιμήμαι*.  
*Ἀποσπάρμι*, *fut. ἴσω*, to lay a person down to sleep; to lay one on a couch apart from others. *Th. ἀπὸ κοιμῶ*.  
*Ἀποστῆναι*, *ῶ*, *fut. ἔσω*, to sleep abroad; to quit one's post and go to sleep. *Dem. Th. ἀπὸ κοιτίου*.  
(*Ἀπώσσει*, *ου*, *ῷ*, one who sleeps from home; one who does not sleep with his wife.  
*Ἀπωλάσσω*, *fut. ἴω*, to strike off; to hew, (particularly) to hew stone. *Th. ἀπὸ κολάσσω*.  
*Ἀπολάσσω*, *fut. οἴσω*, to cut off from; to mutilate—to curtail; to retrench. *Th. ἀπὸ κολάσσω*.  
*Ἀπολάσσω*, *ῶ*, *fut. ὄσω*, to give a sinuous form to. = *Ἀποκαλυσταίμαι*, mid. to have a sinuous form; to form a bay. *Th. ἀπὸ κολύσσω*.  
*Ἀπολαυρῶν*, *ῶ*, *fut. ἔσω*, to swim away from, or escape by swimming. *Th. ἀπὸ καλυρῶν*.  
*Ἀπομάω*, *ῶ*, *fut. ἴσω*, to cut off one's hair. *Luc. Th. ἀπὸ κόμην*.  
*Ἀπομαίω*, *ῆ*, *ῃ*, the act of conveying away; exportation; importation—return. *Th. ἀπὸ κομῶ*.  
(*Ἀπομαίω*, *fut. ἴσω*, to transport; import, or export = *Ἀπομαίωμαι*, mid. to bring back; to come back; to return.  
*Ἀπομάω*, *ατος*, *τὸ*, that which is chopped off; a chip; a small piece, or fragment. *Th. ἀπομάτω*.  
*Ἀπομαυάω*, *fut. ἴσω*, to vaunt one's self; to boast. *Th. ἀπὸ μαυάω*.  
*Ἀπομῶ*, *ῆ*, *ῃ*, the act of cutting, or clipping off; retrenchment; curtailment; mutilation—recession, abrogation; abolition; extinction. *Ἐχρὶν ἀπομῶ*, or *ἀπομῶσαι*, *Dem.* the abolition of debts. *Ἐ ἀπομῶ φωνῆ*, loss or extinction of voice; (in grammar) the retrenchment of a syllable, as *δῶ*, for *δαμα*. *Th. ἀπὸ μῶ*.  
(*Ἀπομῶ*, *ου*, *adj.* mutilated; enervated. *Ἐ εὐχῆ* a eunuch.  
(*Ἀπομῶν*, *fut. ἴσω*, *perf. ἀπομῶναι*, 2 aor. pass. *ἀπομῶναι*, to cut off from; to clip from; to mutilate—to curtail; to retrench; to shorten—to separate from; to pull from. = *Ἀπομῶνται*, pass. to be cut off, retrenched, or curtailed. = mid. 1 aor. *ἀπομῶναι*, to beat or disfigure the breast, in token of excessive grief; to lament bitterly. *Ἐ τὴν ἰχθὺν ἀπομῶνται*. *ῃ*

*ῶν*, the dog is cut off from, viz. has lost the traces, of the animal.  
*Ἀπομαρῶν*, *ῶ*, *fut. ἴσω*, s. s. as *ἀπομαρῶ*. *Th. ἀπὸ κέρου*.  
*Ἀπομαρῶν*, *ῶ*, *fut. ἴσω*, to make pointed, or pyramidal; to draw together or collect into a point or angle, *Polyb. metaph.* to make a summary of; to abridge. = *Ἀπομαρῶνται*, to rise into a point. *Ἐ ἀπομαρῶνται σφὶ τὰδε*, *Herodot.* he answered in a summary way. *Ἐ ἀπομαρῶνται ἡ φλόξ*, *Theophrast.* the flame ascends in a pyramidal form. *Th. ἀπὸ μαρῶν*.  
*Ἀπωκός*, *ου*, *adj.* without a fleece, or not woolly. *Th. a priv., πῶκος*.  
*Ἀπομαρῶν*, *ῶ*, *fut. ἴσω*, to lay things aside, *Odys. 7.* to take away, or set aside ornaments. = mid. to put off ornaments, *Paris. Th. ἀπὸ μαρῶν*.  
*Ἀπομαρῶν*, *ου*, *adj.* living remote from society. *Th. ἀπὸ μαρῶν*.  
*Ἀπομαρῶν*, *ῶ*, *fut. ἴσω*, to dash the portion of liquor remaining in a goblet on the ground (see the word *κῆρταβος*)—to produce vomiting before a meal, *Athen.* to play at the game of *κῆρταβος*. *Th. ἀπὸ κῆρταβος*.  
(*Ἀπομαρῶν*, *ῶ*, *ῃ*, the act of dashing on the ground, &c. See the preceding word.  
*Ἀπομαρῶν*, *ου*, *adj.* to be shorn, or shaved, *Eurip. Elec. Th. ἀπομαρῶν*.  
*Ἀπομαρῶν*, *fut. ἴσω*, to deliver from a burden; to lighten—to alleviate. *Th. ἀπὸ μαρῶν*.  
(*Ἀπομαρῶν*, *ου*, *ῃ*, delivery from a burden; alleviation.  
*Ἀπομαρῶν*, *fut. ἴσω*, to lop off fig-tree branches. *Th. ἀπὸ κῆρταβος*.  
*Ἀπομαρῶν*, *ου*, *ῃ*, to sleep off the effects of a debauch; to wake relieved from the fumes of intemperance—to do any thing while under the influence of drunkenness. *Th. ἀπὸ μαρῶν*.  
(*Ἀπομαρῶν*, *ου*, *ῃ*, the act of awaking from a fit of drunkenness.  
*Ἀπομαρῶν*, *fut. ἴσω*, to tear from the skull; to decapitate. *Th. ἀπὸ μαρῶν*.  
*Ἀπομαρῶν*, *ῶ*, *fut. ἴσω*, to stop; retain; withhold; hold fast. *Th. ἀπὸ μαρῶν*.  
*Ἀπομαρῶν*, *ου*, *ῃ*, abstineness from flesh meat. *Th. ἀπὸ κῆρταβος*.  
*Ἀπομαρῶν*, *adv.* from the head. *Th. ἀπὸ κῆρταβος*.  
*Ἀπομαρῶν*, *ου*, *ῃ*, sloping; precipitous; steep. *Th. ἀπὸ μαρῶν*.  
*Ἀπομαρῶν*, *adv.* apart; separately;

separated. *Th. ἀπομαρῶν*.  
(*Ἀπομαρῶν*, *ου*, *ῃ*, that which is separated—a secretion—the sentence of a judge; adjudication—a reply; an answer.  
*Ἀπομαρῶν*, *fut. κῆρταβος*, to separate; to set apart; to disjoin; to make a choice, *Sophoc.* to select from; to deprive by a sentence, or decision; to adjudge, *Aristot.* to reject; to condemn. = *Ἀπομαρῶν*, pass., 1 aor. *ἀπομαρῶναι* post. *ἀπομαρῶναι*, to be separated, placed asunder, segregated. = *Ἀπομαρῶν*, mid., 1 aor. *ἀπομαρῶναι*, to pronounce sentence; to reply; to answer; *Ἐ ἀπομαρῶναι μοι*, answer me. *Ἐ ἀπομαρῶναι*, secretions; excrements. *Th. ἀπὸ κῆρταβος*.  
(*Ἀπομαρῶν*, *ου*, *ῃ*, separation; adjudication; sentence, or decision of a judge; reply—secretion.  
(*Ἀπομαρῶν*, *ου*, *ῃ*, separating; adjudging—promoting secretion.  
(*Ἀπομαρῶν*, *ου*, *ῃ*, separated; selected; set apart.  
*Ἀπομαρῶν*, *ου*, *ῃ*, to make a noise by clapping, or by snapping with the fingers. *Th. ἀπὸ κῆρταβος*.  
(*Ἀπομαρῶν*, *ου*, *ῃ*, a clap, a snap with the fingers.  
*Ἀπομαρῶν*, *ου*, *ῃ*, hard; firm; rough; rugged, *Xen. Hipp.*  
*Ἀπομαρῶν*, *ου*, *ῃ*, to flow, or spring, as from a fountain. *Th. ἀπὸ κῆρταβος*.  
*Ἀπομαρῶν*, *ου*, *ῃ*, the act of beating back; repulse; resistance—the decrease of the moon. *Th. ἀπὸ κῆρταβος*.  
(*Ἀπομαρῶν*, *ου*, *ῃ*, *adj.* adapted for, and capable of repulsing, or averting; (in medicine) repellent. *Ἐ ἀπομαρῶναι σελήνη*, the moon on the wane.  
(*Ἀπομαρῶν*, *ου*, *ῃ*, to beat off, or back; to beat down; to repel. = *Ἀπομαρῶν*, pass. to be repulsed, or repelled, &c.—to be thrown from on horseback—to be made to rebound. = *Ἀπομαρῶν*, mid. to repel; ward off—to refuse—to fling his rider to the ground.  
*Ἀπομαρῶν*, 3 pers. sing. imperf. *ἴον* of *ἀπομαρῶναι*.  
*Ἀπομαρῶν*, *ου*, *ῃ*, 2 aor. *ἀπομαρῶναι*, to conceal; to hide from—to darken; to obscure; to diminish the merit of a thing—to lose sight of. = *Ἀπομαρῶν*, mid. s. s. and to conceal one's self; to lie hid from; to dissemble—to lose sight of. *Ἐ αὐτὸς αὐτὸν ἡ πηλομαρῶναι τὸν σφῆρα αὐτοῦ ἀπομαρῶναι*, *Plat.* this his failing obscured the merit of his wisdom. *Ἐ ἀπομαρῶναι ταῦτα τὴν ἐπιβολὴν πάντας*, *Polyb.* he concealed his enterprise from all. *Ἐ ἴστω δ' ἀπομαρῶναι αὐτοῖς*, *Luc.* when we had lost sight of them. *Ἐ ἀπομαρῶναι τὴν γῆν*, to lose sight of land. *Th. ἀπὸ κῆρταβος*.

(ἀποκρυφία, *ης, ἡ*, concealment; a place of concealment.

(ἀποκρυφός, *ος, adj.* concealed; surreptitious. *¶* οὐδὲν τούτων ἰσθὶν ἀπώρυγον πατρὸς, *Xen.* none of these things are done unknown to the father.

(ἀπώρυγος, *ος, ἡ*, the act of concealing; concealment.

(ἀπωκτάμαι, *μαι, to* dispose of, or alienate one's property—to become dispossessed of. *¶* τὸ ἀπωκτεθὲν, that of which one is dispossessed. *Th.* ἀπὸ, πτάμαι.

(ἀπωκτείνω, *fut.* ἀπωκτενῶ, *perf.* ἀπώκτακα and ἀπώκταγα, 2 *aor.* ἀπώκτασθαι, 2 *aor.* *inf.* ἀπωκτεῖναι, *Ion.* ἀπωκτέμην, *Dor.* ἀπωκτέμηναι, *perf.* mid. ἀπώκτονα, to slay; to cause to be slain; to condemn to death. = ἀπωκτείνωμαι, *pass. perf.* ἀπώκταμαι, 1 *aor.* ἀπώκτασθαι, to be slain. *Th.* ἀπὸ, πτείνω.

(ἀπωκτείνω, ἀπωκτενίσκω, ἀπωκτενίσκω, and ἀπωκτενίσκω, *s. s.* as ἀπωκτείνω.

(ἀπώταται, from ἀπώταται *obs.*, 2 *aor.* ἀπώταται, *part.* ἀπώτατος, to slay. *¶* ἀπώτατος, 3 *pers.* sing. 2 *aor.* mid. of ἀπώταται *obs.* *¶* τὸν ἀπώτατον πιστὸν ἱταῖρον, our faithful companion was slain.

(ἀπωκτενίσκω, or ἀπωκτενίσκω, *s. s.* as ἀπώταται.

(ἀπωκτενίσκω, *fut.* ἔσω, *perf.* ἀπώκτανα, *s. s.* as ἀπώταται.

(ἀπώτασις, *ως, ἡ*, emigration; foundation of a colony; a colony, *Callim.* *Th.* ἀπὸ, πτείνω.

(ἀπωκτενίσκω, *ῶ, fut.* ἔσω, to make a loud noise. *Th.* ἀπὸ, πτενίσκω.

(ἀπώτασις, *ως, fut.* ἔσω, to bring forth; to produce. *Th.* ἀπὸ, πτείνω.

(ἀπώτασις, *ως, ἡ*, bringing forth; birth.

(ἀπώτασις, *act.* to cause to bring forth; to produce abortion. =

(ἀπώτασις, *mid.* *s. s.* as ἀπώτασις.

(ἀπώτασις, *fut.* ἔσω, ἀπώτασις, ἀπώτασις, 1 *aor.* ἀπώτασις, *part.* *perf.* *pass.* ἀπώτασις, to roll down, or away. *Th.* ἀπὸ, πτενίσκω.

(ἀπώτασις, *ας, τὸ*, a body rolled down, *Long.*

(ἀπώτασις, *fut.* ἔσω, to drive away, or toss, as if by the winds, or waves, *Plut.* *Th.* ἀπὸ, πτείνω.

(ἀπώτασις, *ως, τὸ*, an herb, dogbane: *Cynanchum erectum.* *Th.* ἀπὸ, πτείνω.

(ἀπώτασις, *ῶ, fut.* ἔσω, to abrogate; to rescind; to annul—to elect by means of an assembly. (*Schn. L.*) *Th.* ἀπὸ, πτείνω.

(ἀπώτασις, *ως, ἡ*, restraint; hindrance; prohibition. *Th.* ἀπὸ, πτείνω.

(ἀπώτασις, *fut.* ἔσω, to detain, withhold, or keep off—to hinder, to forbid.

(ἀπώτασις, *ῶ, fut.* ἔσω, to strike

dumb, or to deafen; to stun. *Th.* ἀπὸ, πτείνω.

(ἀπώτασις, 2 *aor.* ἀπώτασις, to obtain by lot; to be named by lot—and likewise the contrary *s.* to fail obtaining, &c.—in general *s. s.* as ἀπώτασις, *Eurip.* *Ion.* *Plut.* *Th.* ἀπὸ, λαγχάνω.

(ἀπώτασις, *s. s.* as ἀπώτασις, *Eurip.*

(ἀπώτασις, *ῶ, fut.* ἔσω, to cut the throat. *Th.* ἀπὸ, λαμπερύνω.

(ἀπώτασις, *ῶ, fut.* ἔσω, to make a clapping noise; to snap the fingers. *Th.* ἀπὸ, λακίω.

(ἀπώτασις, *ας, τὸ*, a sudden noise, a clap—a buffet, a slap.

(ἀπώτασις, *fut.* ἔσω, to kick; to kick from one; to push away violently, or contemptuously. *Th.* ἀπὸ, λακίω.

(ἀπώτασις, *ῶ, ἡ*, the act of kicking; kicking, or driving away. *¶* ἀπώτασις βίον, *Plut.* a violent death; suicide.

(ἀπώτασις, *ῶ, fut.* ἔσω, to talk incoherently; to prate—to refuse. *Th.* ἀπὸ, λαλῶ.

(ἀπώτασις, *fut.* ἀπώτασις, *perf.* ἀπώτασις, 2 *aor.* ἀπώτασις, to take or receive from; to receive any thing due; to receive as a return for an obligation conferred—to recover; to get back again—to separate; to cut off from; to intercept, or obstruct; to detain, or to stop in its course, *Thuc.* *Plat.* *Aristot.* to take unawares—to hem in, and cut off the retreat of troops, *Joseph.* *¶* ἡ χάρις ἀπώτασις, I am thanked, I am repaid. *¶* ἀπώτασις παρ' αὐτοῦ τὸν λόγον, *Æschin.* let him render you an account. *¶* ἀπώτασις ἀπώτασις αὐτοῦ, *Plut.* to have interrupted his respiration. *¶* ἀπώτασις ἀπώτασις, *Thuc.* we are detained on our voyage by contrary winds. *¶* ἀπώτασις, *Luc.* to be compelled to loose one's hold. *Th.* ἀπὸ, λαμπερύνω.

(ἀπώτασις, to render shining or brilliant. *metaph.* to illustrate. *Th.* ἀπὸ, λαμπερύνω.

(ἀπώτασις, *fut.* ἔσω, to lighten; to flash; to shine. *act.* to emit brilliancy. = ἀπώτασις, *pass.*, the next. *s.* to shine; to be brilliant. *¶* ἀπώτασις αἰγλήν, to emit brilliancy. *Th.* ἀπὸ, λαμπερύνω.

(ἀπώτασις, for ἀπώτασις, *nom. plur.* 1 *aor.* *pass.* of ἀπώτασις.

(ἀπώτασις, *fut.* ἔσω, to lap up; to gobble; to swallow voraciously. *metaph.* to plunder. *Th.* ἀπὸ, λακίω.

(ἀπώτασις, *ως, ἡ*, profit; advantage—usufruct, *Aristot.* enjoyment; pleasure. *Th.* ἀπὸ, λακίω.

(ἀπώτασις, *ας, τὸ*, a profit; an advantage; an enjoyment.

(ἀπώτασις, *ῶ, adj.* pertaining

or peculiar to enjoyment or profit; promoting enjoyment or profit; pleasurable—addicted to pleasures; voluptuous.

(ἀπώτασις, *ῶ, adj.* enjoyed.

(ἀπώτασις, *fut.* αἶσω, *perf.* ἀπώτασις, 1 *aor.* ἀπώτασις, to partake of; to derive advantage or profit from, or sustain loss or disadvantage by; to enjoy; to derive pleasure or satisfaction from.

(ἀπώτασις, *Dor.* for ἀπώτασις.

(ἀπώτασις, 2 *aor.* *inf.* of ἀπώτασις.

(ἀπώτασις, *fut.* αἶσω, to waste in lustful indulgence. *Th.* ἀπὸ, λακίω.

(ἀπώτασις, *fut.* ἔσω, to pluck or gather from; to choose; to select—to take from and reject; to reject. = mid. *s. s.* *Th.* ἀπὸ, λήγω, to choose. *‡* to refuse; to deny; to reject—to prohibit—to declare openly; to announce; to repeat aloud; recite. = ἀπώτασις, mid. *part.* *perf.* *pass.* ἀπώτασις, *s. s.* as ἀπώτασις, to refuse, to deny—to sink; lose courage. *¶* ἀπώτασις τὴν ψυχὴν, to lose courage, to despond. *¶* ἀπώτασις τὸν βίον, to renounce life, to die. *Th.* ἀπὸ, λήγω, λήγωμαι, to say.

(ἀπώτασις, *Att.* for ἀπώτασις.

(ἀπώτασις, *ας, ἡ*, perdition; ruin—destruction; death. *Th.* ἀπώτασις.

(ἀπώτασις, *fut.* ἔσω, to pour down; to let drop from; to distill. = ἀπώτασις, *s. s.* *Th.* ἀπὸ, λαίβω.

(ἀπώτασις, *fut.* ἔσω, *perf.* ἀπώτασις, *perf.* mid. ἀπώτασις, 2 *aor.* ἀπώτασις, to leave behind; to abandon; to desert; to neglect; to omit—to leave behind; to get before; to surpass—to leave, or transmit, to posterity—to leave off doing; to cease—to be wanting; to be deficient, *Herodot.* to divorce, *Aristot.* = ἀπώτασις, *pass.*, 1 *aor.* ἀπώτασις, to be left behind, &c. to remain—to be separated from—to be distanced, or surpassed—to fail in attaining; to fail; to give away. *¶* μικρὸν ἀπώτασις ἡμέρας εἶναι, he had nigh been deserted. *¶* ἀπώτασις μοι τούτου, this alone is left me, or remains. *¶* οὐκ ἀπώτασις Σαράτω, *Xen.* he never quitted Sostrates. *¶* ἀπώτασις ἀπώτασις κατανόησιν αὐτὰς, he was far from understanding these things. *¶* πλοῦτος μὲν ἀπώτασις, he is inferior to no one in wealth. *¶* ἔβλεπον θεάματος ἀπώτασις, *Luc.* you have missed beholding a delightful sight. *Th.* ἀπὸ, λακίω.

(ἀπώτασις, *fut.* ἔσω, *perf.* ἀπώτασις, to lick off. *Th.* ἀπὸ, λήγω.

(ἀπώτασις, *ως, ἡ*, the act of leaving behind. *pass.* the state of being left behind, abandoned, or omitted, *Dem.* failure; deficiency; inferiority—reputation, *Aristot.* *¶*

ἀπώλει τῆς σελήνης, an eclipse of the moon. Ἡ γράφουσα ἀπώλει τὴν τὴν γυναῖκα, to repudiate his wife, *Aristot.* Th. ἀπώλειται.

Ἀπώλειτος, ω, adj. selected; distinguished; valuable; preferable; eligible. Th. ἀπώλειτος.

Ἀπωλειμμένος, Ion. for ἀπωλειμμένος, part. perf. pass. of ἀπωλειν.

Ἀπωλειμμένος, part. perf. pass. of ἀπωλειν.

Ἀπωλειν, perf. mid. of ἀπωλειν.

Ἀπωλεινός, adv. freely; set at entire liberty. Th. ἀπωλεινός, part. perf. pass. of ἀπωλειν.

Ἀπωλεμένος, ω, adj. not made war upon, *Polyb.* not warred against; not causing wars. Th. a priv., σπώλειος.

Ἀπώλειος, ω, adj. without war; unwarlike; unfit for war; unable to fight; dastardly, or feeble—invincible.

Ἀπώλειος, Ion. for ἀπωλειμένος.

Ἀπώλειω, fut. ισω, to strip off the rind or husk; to peel; to shell. Th. ἀπώ, λήσω.

Ἀπώλειω, to thin; to make fine; to make pointed; to diminish. Th. ἀπώ, λήσω.

Ἀπώλειος, ω, ἰ, the act of thinning, or of diminishing.

Ἀπώλειω, fut. φω, part. perf. pass. ἀπωλειμμένος, s. s. and Th. as ἀπώλειω.

Ἀπώλειω, poet. s. s. as ἀπώλλω.

Ἀπώλειω, to whiten; to streak with white, *Athen.* Th. ἀπώ, λευκαίω.

Ἀπώλειω, s. s. and Th. as ἀπώλειω.

Ἀπώλειω, fut. ισω, perf. ἀπώλειω, Att. ἀπώλειω, perf. mid. ἀπώλειω, s. s. as ἀπώλλω. Ἡ ἀπώλειω, I am utterly ruined.

Ἀπώλειω, 2 pers. sing. of ἀπώλειω, fut. pass. Att. of ἀπώλλω.

Ἀπώλειω, fut. ξω, to desist; to cease; to leave off. Th. ἀπώ, λήσω.

Ἀπώλειω, ω, ἰ, cessation—remission, *Hippoc.*

Ἀπώλειω, ω, fut. ῥω, to make a mistake, or commit a blunder; to fall into folly, *Dem.* Th. ἀπώ, λήσω.

Ἀπώλειω, ω, ἰ, the act of receiving in return, or in repayment—the recovery of something lost—obstruction; hindrance—the act of hemming in, or surprising an enemy. Th. ἀπώλειω.

Ἀπώλειω, fut. ῥω, lit. to drop off; to go away quickly, scamper off, or steal away. Ἡ οὐκ ἀπώλειω, *Aristoph.* wilt thou not get thee gone? Th. ἀπώ, λήσω.

Ἀπώλειω, *Aristoph.* to make a shrill noise. Th. ἀπώ, λήσω.

Ἀπώλειω, ω, fut. ῥω, to turn into stone; to petrify. = Ἀπώλειω, to become changed into stone; to become as hard as

stone. Th. ἀπώ, λήσω.

Ἀπώλειω, ω, ἰ, petrification. Ἀπώλειω, Ion. s. s. as ἀπώλειω.

Ἀπώλειω, ω, fut. ῥω, to bind with a flaxen cord; to make a ligature. Th. ἀπώ, λήσω.

Ἀπώλειω, ἰ, and ἰ, one who is a wanderer, or outcast. lit. who is not the inhabitant of any particular city, or state, *Eschyl.* one who has not the manners of a city, who wants urbanity, or politeness. Ἡ Ἀπώλειω πόλις, *Plut.* a town not meriting the appellation. Th. a priv., πόλις.

Ἀπώλειω, ω, fut. ῥω, to slide away, or slip down from; to slide, or glide; to escape from the memory. Th. ἀπώ, λήσω.

Ἀπώλειω, ω, fut. ῥω, to go out quickly; to scamper off, *Aristoph.* Th. ἀπώ, λήσω.

Ἀπώλειω, ω, adj. not taking part in public affairs; not a politician; unfit for, not qualified for, politics—not pertaining to state affairs. Th. a priv., πολιτικός.

Ἀπώλειω, ω, ἰ, one who has been deprived of his rights as citizen; and synonymous with ἀπώλειω.

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defence; an excuse; a fact alleged as excuse; a plea insisted on as a justification; an apology, s. s. as ἀπώλειω.

Ἀπώλειω, ω, ἰ, adj. justificatory; vindictory; exculpatory; apologetical.

Ἀπώλειω, ω, ἰ, justification; vindication; defence; apology.

Ἀπώλειω, ω, fut. ῥω, to reckon up; to make a calculation; to give in an account; to arrange an account with any one; to give up one's accounts. *metaph.* to give an account of, expose, narrate; to explain accurately, and with discrimination.

Ἀπώλειω, ω, ἰ, the act of delivering in accounts; book-keeping—accounts furnished, *Aristot.* an account given, or an exposition—an explanation, or a vindication of one's conduct, s. s. as ἀπώλειω.

Ἀπώλειω, ω, ἰ, a narration, *Plat.* a narrative; a tale; an apologue, s. s. as ἀπώλειω, *Herod.*

Ἀπώλειω, ω, adj. left behind; left. Th. ἀπώλειω.

Ἀπώλειω, 3 aor. opt. 3 pers. sing. of ἀπώλλω.

Ἀπώλειω, to utter loud cries, or howlings. Th. ἀπώ, λήσω.

Ἀπώλειω, ω, adj. immovable; heavy; massive. Th. a priv., σπώλειος.

Ἀπώλειω, ω, ἰ, the water that has been used for bathing, or soil washed off from the body. Th. ἀπώλειω.

Ἀπώλειω, fut. mid. of ἀπώλλω, from ἀπώλλω, 2 pers. ἀπώλλω and ἀπώλλω, part. ἀπώλλω, that is to perish; meriting destruction; execrable. Ἡ κακὴ ἀπώλειω, an execrable villain.

Ἀπώλειω, ω, ἰ, the act of washing in a bath, *Plat.* Th. ἀπώ, λήσω.

Ἀπώλειω, fut. ῥω, perf. ἀπώλειω, 1 aor. ἀπώλειω, to wash off; to wash. = mid. to cleanse one's body in a bath.

Ἀπώλειω, ω, ἰ, to bemoan; to bewail. s. s. as ἀπώλειω, to desist from moaning, *Thuc.* Th. ἀπώ, λήσω.

Ἀπώλειω, ω, ἰ, to become full of shrubs, or bushy. Th. ἀπώ, λήσω.

Ἀπώλειω, ω, ἰ, to purify one's self by lustrations, *Iliad.* 1. †† to injure, to hurt, to ruin, to corrupt, to destroy. Th. ἀπώ, λήσω.

Ἀπώλειω, ω, ἰ, one who destroys, spoils, or injures. Ἡ ἀπώλειω, *Odyssey.* a parasite, a spoiler of feasts.

Ἀπώλειω, ω, adj. fit for procuring deliverance, or acquittal; justificatory. Th. ἀπώ, λήσω.

Ἀπώλειω, ω, ἰ, the act of loosing, or setting at liberty; deliverance; acquittal of; deliverance by ransom—justification;

refutation of a charge—departure; decease.

(Ἀπολυτικός, ὁ, ἑ, *adj.* delivering; releasing; inclined to deliver, or acquit.

(Ἀπολυτικῶς, *adv.* s. s. *adverbially.*

(Ἀπόλυτος, *ov*, *adj.* unbound; released; acquitted; discharged; separated; divorced; (in grammar) absolute.

Ἀπολυτῶν, ὡ, *fut.* ὦσω, *perf.* ἀπολύτῳ, 1 *aor.* ἀπολύτῳσα, to set at liberty for a ransom. = Ἀπολυτῶμαι, *mid.* to set at liberty by paying ransom; to redeem; to ransom. *Th.* ἀπὸ, λύτῳ.

(Ἀπολύτῳσις, *ως, ἡ*, redemption; release by ransom.

Ἀπόλυτος, *adv.* s. s. as ἀπόλυτος, *adverbially*, freely; (in grammar) absolutely.

Ἀπολύω, *fut.* ὦσω, *perf.* ἀπολύσω, 1 *aor.* ἀπόλυσα, to unbond; to loose; to set at liberty; to free; to discharge; to acquit—to divorce; to pronounce sentence of separation—to release for a ransom. = Ἀπολύομαι, *mid.* to procure the liberation of; to ransom; to deliver—to clear one's self from a charge; to justify one's self from an accusation, *Plut.*—to withdraw, or retire; to die.

Ἀπόλω, or ἀπόλω, *fut.* ἀπολώ, *an obs. verb*, from which some tenses of ἀπόλλυμι are derived.

Ἀπολλύω, ὡ, *fut.* ὦσω, to affront; to insult; to ill treat—to spoil, *Sophoc.* *Th.* ἀπὸ, λύβῃ.

Ἀπόλλω, *perf.* *mid.* of ἀπόλλυμι.

Ἀπολαύω, s. s. as λαύω.

Ἀπολαύω, *fut.* ἴσω, to pluck off; to tear off. s. s. as ἀπαύω, *Eurip. Suppl.* *Th.* ἀπὸ, λυτῷ.

Ἀπολωφάω, ὡ, *fut.* ὦσω, to put an end to; to stop—to quell; to appease; to assuage. s. s. as ἀποπαύω. *Th.* ἀπὸ, λωφῶ.

Ἀπομαρτάλλω, ὡς, ὅ, a piece of crumb of bread used for wiping the hands at meals, and thrown to the dogs. *Th.* ἀπομάσσω.

(Ἀπὸμαγμα, *ατος, τὸ, s. s.* as κάθαγμα, what is used in purifications, or that has already served; something used for wiping and cleaning; silt washed off—an impression of a seal; a seal ring, *Theophrast.*

Ἀπομαγμά, *ατος, τὸ*, that which is unlearned, or forgotten. *Th.* ἀπομαθῶ.

(Ἀπομάθωσις, *ως, ἡ*, the act of unlearning, or forgetting.

Ἀπομαρῶμαι, *fut.* ῥώμαι, to rage furiously, outrageously—to cease raging; to grow calm. *Th.* ἀπὸ, μαρῶμαι.

Ἀπομάδων, *ov*, τὸ, the fruit of the arbutus, or strawberry-tree.

Ἀπομαρῶσις, *ατος, τὸ*, from a long time since; from afar. *Th.* ἀπὸ, μαρῶσιν.

Ἀπομαρῶν, to lengthen; to pro-

long. *Th.* ἀπὸ, μαρῶς.

Ἀπομαρῶν, *ov, ὁ, one* who wipes, or cleans. *Th.* ἀπομάσσω.

(Ἀπὸμακτρα, ἡ, and ἀπομακτρον, *ov*, τὸ, a strickle.

Ἀπομαλίσσεται, *fut.* ἴσεται, or ἀπομαλίσσεται, to give over any action, from indolence, weakness, or faint-heartedness; to be indolent, sluggish, effeminate, or timid. *Th.* ἀπὸ, μαλίσσω.

Ἀπομάμα, a great-grandmother. *Th.* ἀπὸ, μάμα.

Ἀπομαθῶν, *fut.* *mid.* μαθήσεται, *perf.* ἀπομαθήσεται, 2 *aor.* ἀπόμεθον, to unlearn; to lose the habit of; to forget. *Th.* ἀπὸ, μαθῶν.

Ἀπομαρῶμαι, to foretell; to suspect, or conjecture, *Gal.* *Th.* ἀπὸ, μαρῶμαι.

Ἀπὸμαρῶ, *ως, ἡ*, the act of wiping off, or cleaning. *Th.* ἀπομάσσω.

Ἀπομαρῶν, to dry up; to blast, wither up—to enfeeble; to reduce to decay. = Ἀπομαρῶνται, *pass.* 1 *aor.* ἀπόμερῶνται, to become withered, or decayed—to decay; to pine away; to perish by gradual decay. *Th.* ἀπὸ, μαρῶν.

Ἀπομαρῶν, ὡ, *fut.* ὦσω, to bear witness; to give testimony; to attest; to depose. = Ἀπομαρῶνται, *mid.*, 1 *aor.* ἀπόμερῶνται, to aver; to affirm with an oath. *Th.* ἀπὸ, μαρῶν.

Ἀπομάσσω, or ἀπομάττω, *fut.* ἔω, to wipe off; to rub off; to cleanse—to imprint. = Ἀπομάσσωμαι, to copy after; to imitate; to represent—to bring upon one, as ignominy, misfortune, &c.—to level corn in the measure with a strickle. *Th.* ἀπὸ, μάσσω.

Ἀπομαστῶν, ὡ, *fut.* ὦσω, *metaph.* to scourge; to whip severely; to chastise severely. *Th.* ἀπὸ, μαστῶν.

Ἀποματῶ, *fut.* ἴω, to jest in a silly manner; to act, or speak in a foolish manner. *Th.* ἀπὸ, ματῶ.

Ἀπομάχεται (with a *dat.*), to defend one's self; to resist in fight—(with an *accus.*) to parry; to elude; to keep off—to justify one's self, *Herodot.* *Th.* ἀπὸ, μάχεται.

Ἀπὸμαχος, *ov*, *adj.* not present in the fight; unable to fight; inexperienced in combat—no longer able to serve as a soldier. *Th.* ἀπὸ, μάχῃ.

Ἀπομαδύσκει, to recover from drunkenness. *Th.* ἀπὸ, μεθύσκω. (f. *Schn.*)

Ἀπομαλίσσω, ἀπομαλίστω, and ἀπομαλίστωμαι, *mid.* to win over again, or appease by calming expressions, or acts; to appease; to soothe; to mollify. *Th.* ἀπὸ, μαλίσσω.

Ἀπομαρῶμαι, *fut.* ῥώμαι, *perf.* ἀπομαρῶμαι *Att.* ἀπόμερῶμαι, *perf.* *mid.* ἀπομαρῶμαι *Att.* ἀπόμερῶμαι,

to share, or dispense; to distribute in shares, or portions from. *Th.* ἀπὸ, μαίρω.

Ἀπομαλίσσω, *ως, ἡ*, the act of lessening; diminution. *Th.* ἀπὸ, μαίρω.

Ἀπομαλῶν, to blacken all over. *Th.* ἀπὸ, μαλῶν.

Ἀπόμαλι, *ιτος, τὸ*, a liquor composed of honey and water, with or without the addition of vinegar. *Th.* ἀπὸ, μάλι.

Ἀπομαρῶμαι, *perf.* *pass.* of ἀπομαρῶ.

Ἀπομάμαχα, *perf.* of ἀπομάσσω.

Ἀπομαρῶνται, *part.* *perf.* of ἀπομαρῶμαι.

Ἀπομαρῶμαι, *fut.* ῥώμαι, to reproach, rebuke, or accuse. *Th.* ἀπὸ, μαρῶμαι.

Ἀπομαρῶ, *fut.* ἀπομαρῶ, *perf.* ἀπομαρῶμαι, 1 *aor.* ἀπόμερῶ, to remain after; to be left—to remain. *Th.* ἀπὸ, μαρῶ.

Ἀπομαρῶν, to be delivered from care, or anxiety. *metaph.* to die. *Th.* ἀπὸ, μαρῶν.

Ἀπομαρῶ, *fut.* ἴω, to share, or distribute; to divide among themselves; to take a part from, *Plat.* *Th.* ἀπὸ, μαρῶν.

Ἀπομαρῶνται, *fut.* ἴω and ἔω, to doze, or slumber, *Aristoph.* to forget one's cares in sleep. *Th.* ἀπὸ, μαρῶν.

Ἀπομαρῶ, *fut.* ὦσω, to measure; to dole by measure. = *Mid.* s. s. *Th.* ἀπὸ, μαρῶν.

Ἀπομαρῶν, *fut.* ἴω, *perf.* ἀπομαρῶνται, to stretch out; to lengthen; to prolong. *Th.* ἀπὸ, μαρῶν.

Ἀπομαρῶ, *fut.* ἴω, to lay aside anger—to rage on, to persist in wrath, *Odys.* 16. *Iliad.* 2.7. *Th.* ἀπὸ, μαρῶν.

Ἀπομαρῶν, to ruminate. *Th.* ἀπὸ, μαρῶν.

Ἀπομαρῶν, *fut.* ἔω, to mix together; to intermix, or incorporate. *Th.* ἀπὸ, μαρῶν.

Ἀπομαρῶνται, ὅμα, *mid.* to imitate from a model; to copy after; to imitate; to translate. = *Pass.* to be formed on the model of, or imitated from. ὁ ἀπομαρῶνται, *part.* *perf.* imitated. *Th.* ἀπὸ, μαρῶν.

(Ἀπομαρῶ, *ατος, τὸ*, an imitation, or portrait.

(Ἀπομαρῶσις, *ως, ἡ*, imitation, representation; the act of copying after an original model.

Ἀπομαρῶνται, *fut.* ῥώμαι, s. s. as ἀπομαρῶμαι. *Th.* ἀπὸ, μαρῶν.

Ἀπομαρῶ, to detest violently. *Th.* ἀπὸ, μαρῶν.

Ἀπὸμαρῶ, *ov*, *adj.* not receiving pay; without a salary—discharged from service—working for hire, *Plut.* *Th.* ἀπὸ, μαρῶν.

(Ἀπομαρῶν, ὡ, *fut.* ὦσω, to set one at work for a price agreed upon; to make a contract for the performance of a work—to hire the service of any one—to give or





position for geometry. *Th. ἀπὸ, νῦν.*  
*Ἀπὸν, s. s. as ἀποσπῶμαι, to unload.*  
*Ἐγὼ τῖνον ἀποσπῶμεν ἴδαν ἱσχυμαί.*  
*Eurip. I shall have disembarrassed*  
*my breast of its load.*  
*Ἀπὸν, 1 aor. mid. ἀποσπῶμεν, to*  
*go away—to return. Th. ἀπὸ, νῦν.*  
*Ἀπὸν, ἀπὸντιμι, fut. ἀποσπῶσθαι,*  
*to derive advantage from; to profit*  
*by; to enjoy—to injure; to cause*  
*disadvantage. Th. ἀπὸ, ἔθιμι.*  
*Ἀπὸντιμι, fut. ῥησῶμαι, s. s. as ἀπό-*  
*νημαι. Ὡ ἀπὸντιμος, Odys. 24.*  
*profiting by; enjoying.*  
*Ἀποσπῶμεν, ac, ἡ, rectitude; inno-*  
*cence, Dem. Scholiast. Th. a*  
*priv., πωρεῖς.*  
*(Ἀπὸντιμος, ω, adj. free from guile,*  
*or malice; innocent.*  
*Ἀπὸντι, adv. without toil, or trou-*  
*ble, Herodot. Th. a priv., πωρεῖς.*  
*(Ἀπὸντιος, ω, adj. not laboured;*  
*done without trouble—not requiring*  
*trouble; not laborious.*  
*(Ἀπὸντιότατος, superlat. of the pre-*  
*ceding. Ὡ ἀπὸντιότατος, without*  
*the slightest difficulty.*  
*Ἀπὸντιχῶμαι, fut. νῖξῶμαι, to swim*  
*away from; to escape by swim-*  
*ming. Th. ἀπὸ, νῖχῶμαι.*  
*Ἀπὸντι, ac, ἡ, exemption from toil,*  
*or trouble—relaxation from toil—*  
*aversion to labour; idleness; laziness,*  
*Xen. Cyrop. Th. a priv., πωρεῖς.*  
*Ἀπὸντι, fut. ἴσω, to wash. Th.*  
*ἀπὸ, νῖξω for νῖστω, to wash the*  
*hands, or feet.*  
*Ἀπὸντιώ, fut. ἴσω, to vanquish.*  
*Th. ἀπὸ, νῖξω.*  
*Ἀπὸντιώ, ac, τὸ, water rendered*  
*soul, or polluted, by having been*  
*used to wash the hands, or feet in,*  
*to wash a dead body, or to*  
*make lustrations in expiatory sac-*  
*rifices. Th. ἀπὸ, νῖστω.*  
*(Ἀπὸντιω, ω, τὸ, s. s. as the pre-*  
*ceding word—a basin for washing*  
*the hands, or feet in.*  
*(Ἀπὸντιω, fut. ψω, and ἀπὸντιω-*  
*μαι, fut. ἀπὸντιώμαι, to wash the*  
*hands after a repast—to wash the*  
*hands, or feet.*  
*Ἀπὸντιωμαι, to go forth.*  
*Ἀπὸντιωμαι, ὦμαι, perf. ἀπὸντι-*  
*ωμαι, 1 aor. ἀπὸντιωμι, to lose one's*  
*senses; to become frantic; to*  
*give one's self up to desperation;*  
*to speak or act like one desper-*  
*ate; to act with a total disregard*  
*of all duties, or human consid-*  
*erations. Ὡ ἀπὸντιωμι, an aban-*  
*doned, or desperate character,*  
*Theophrast. Th. ἀπὸ, νῖος.*  
*(Ἀπὸντιω, ac, ἡ, folly, insanity—*  
*(generally) frantic rashness; desper-*  
*ate folly; desperate, audacious,*  
*or abandoned conduct—despair;*  
*desperate defence.*  
*Ἀπὸντιω, ἡ, ἡ, a portion; a part,*  
*and s. s. and Th. as ἀπὸντιωμι.*  
*Ἀπὸντιω, ω, adj. without toil; not*  
*toiling; uninclined to labour; in-*

dolent; incapable of labour—free  
 from pain; exempt from any  
 painful, or disagreeable feeling  
 —easily performed; not labori-  
 ous—lenitive, assuaging pain. *Th.*  
*a priv., πωρεῖς.*  
*Ἀπὸντιω, ὦ, fut. ἴσω, to return*  
*from any place. Th. ἀπὸ, νῖστω.*  
*(Ἀπὸντιω, ac, ἡ, return.*  
*Ἀπὸντιω, ἀπὸντιω, adv. separ-*  
*ately; apart. Th. ἀπὸ, priv., νῖστω.*  
*(Ἀπὸντιω, ac, ἡ, to put asunder, or*  
*apart; to separate from; to de-*  
*prive of something, Hom. Hymn.*  
*2. Ὡ ἀπὸντιω, separated from,*  
*set apart from, sundered. Ὡ τὰ*  
*μετὰ τὰ ἀπὸντιω, Edip. Tyrant.*  
*seeking to elude, or avert the*  
*prediction of the oracle.*  
*Ἀπὸντιω, contract. of ἀπὸντιωμαι.*  
*Ἀπὸντιω, to warn; to dissuade,*  
*Polyb. Th. ἀπὸ, νῖστω.*  
*Ἀπὸντιω, fut. ἴσω, to pass*  
*the night away from a particular*  
*place, s. s. as ἀπὸντιω, to sleep*  
*out, (with a genit.) Plut. to stay*  
*away by night from. Th. ἀπὸ,*  
*νῖστω.*  
*Ἀπὸντιω, or ἀπὸντιω, ω, ἡ, one*  
*who is averse to marriage, or to*  
*the female sex. Th. ἀπὸ, νῖστω.*  
*Ἀπὸντιω, fut. ἴσω, to fall a-*  
*sleep; to nod over; to become*  
*drowsy over any work; to be of*  
*a dull, or sluggish intellect. Th.*  
*ἀπὸ, νῖστω.*  
*Ἀπὸντιω, fut. ἴσω, to pare the*  
*nails, metaph. to cartail, or deprive*  
*one of something. Th. ἀπὸ, νῖστω.*  
*(Ἀπὸντιω, ac, τὸ, a paring*  
*from a nail.*  
*Ἀπὸντιω, fut. ἴσω, to drive back;*  
*to force to a retreat. neut. to turn*  
*about; to flee, Eurip. Th. ἀπὸ,*  
*νῖστω.*  
*Ἀπὸντιω, adv. without toil, or with-*  
*out trouble. Th. ἀπὸντιω.*  
*Ἀπὸντιω, ἀπὸντιω, inhospitable,*  
*s. s. as ἔξωτος. s. s. as ἀπὸντιω,*  
*Eschyl. Agam. Th. ἀπὸ, νῖστω.*  
*(Ἀπὸντιω, ὦ, fut. ἴσω, to remove*  
*any one from his country; to*  
*force into exile; to expel; to de-*  
*prive one of his rights as citizen*  
*—to render inimical, or hostile,*  
*Plut. Philop. to condemn an ex-*  
*pression in an author as improper,*  
*Athen. = Ἀπὸντιω, ὦμαι, 1*  
*aor. ἀπὸντιωμι, to be driven into*  
*exile; to be transplanted to a*  
*foreign country; to be banished—*  
*to be prosecuted for usurping the*  
*rights of citizen—to reside in a*  
*foreign country—to affect, or to*  
*adopt the manners of foreigners—*  
*to pass one's self for a stranger.*  
*(Ἀπὸντιω, ac, ἡ, exile; residence*  
*abroad—the affectation, or adop-*  
*tion of foreign manners.*  
*Ἀπὸντιω, fut. ἴσω, to scrape; to*  
*plane; to polish. metaph. to po-*  
*lish. Ὡ ἀπὸντιω, polished*  
*manners. Th. ἀπὸ, ἔξω.*

*Ἀπὸντιω, to dry up. Thus. =*  
*Ἀπὸντιωμαι, part. perf. ἀπὸντι-*  
*ωμαι, or ἀπὸντιωμαι, to be-*  
*come dry. Th. ἀπὸ, ἔξωτος.*  
*Ἀπὸντιω, fut. ἴσω, to cut down*  
*with the sword. Th. ἀπὸ, ἔξωτος.*  
*Ἀπὸντιω, fut. ἴσω, to take out*  
*the ligneous part. Th. ἀπὸ, ἔξωτος.*  
*Ἀπὸντιω, to sharpen; to point; to*  
*edge—to aciculate. = Ἀπὸντιωμαι,*  
*to be sharpened; to become sour.*  
*Th. ἀπὸ, ἔξωτος.*  
*Ἀπὸντιω, ὦ, fut. ἴσω, and ἀπὸντι-*  
*ω, to shave; to shave. Ὡ ἀπὸντι-*  
*ωμαι, τὸν κεφαλὴν, having his*  
*head shaven. Th. ἀπὸ, ἔξωτος.*  
*Ἀπὸντιω, ω, adj. closely shorn, or*  
*shaved. Th. ἀπὸ, ἔξωτος.*  
*(Ἀπὸντιω, to shave. = Ἀπὸντιωμαι,*  
*mid. to get one's head, or beard*  
*shaved.*  
*Ἀπὸντιω, ac, adj. pointed. Th. ἀπὸ,*  
*ἔξωτος.*  
*Ἀπὸντιω, ac, τὸ, that which is*  
*scraped off; raspings; chips. Th.*  
*ἀπὸ, ἔξωτος.*  
*(Ἀπὸντιω, ὦ, fut. ἴσω, to blunt,*  
*Polyb. = Ἀπὸντιωμαι, to be-*  
*come blunted. Th. ἀπὸ, ἔξωτος.*  
*Ἀπὸντιω, fut. ἴσω, s. s. as ἀπὸντιω,*  
*to scrape off; to rub off. Ὡ γὰρ*  
*ἀπὸντιω, to divest himself of old*  
*age, metaph. from reptiles that cast*  
*their skins. Th. ἀπὸ, ἔξωτος.*  
*Ἀπὸντιω, fut. ἴσω, to give over play*  
*—to say in jest. Th. ἀπὸ, πᾶσι.*  
*Ἀπὸντιω, ὦ, fut. ἴσω, to let fall*  
*into disuse; to antiquate; to re-*  
*peal, or abolish. Th. ἀπὸ, πᾶσι.*  
*Ἀπὸντιω, ἀπὸντιω, to sling, to*  
*throw from one. Th. ἀπὸ, πᾶσι.*  
*Ἀπὸντιω, s. s. as ἔξωτος, or σύμπασι.*  
*Ἀπὸντιω, ω, ἡ, a great-grand-*  
*father. Th. ἀπὸ, πᾶσι.*  
*Ἀπὸντιω, to become drowsy;*  
*to produce δᾶπνος, Theophrast.*  
*Th. ἀπὸ, πᾶσι.*  
*Ἀπὸντιω, ὦ, fut. ἴσω, ἀπο-*  
*πᾶταιν, to look round for some*  
*mode of escaping. Th. ἀπὸ, πᾶσι.*  
*Ἀπὸντιω, ἀπὸντιω, to deprive*  
*of virginity; to deflower.*  
*Th. ἀπὸ, πᾶσι.*  
*Ἀπὸντιω, s. s. as ἀπᾶσι.*  
*Ἀπὸντιω, fut. ἴσω, to go out of*  
*the path; to go aside in order to*  
*evacuate the bowels. Th. ἀπὸ,*  
*πᾶσι.*  
*(Ἀπὸντιω, ac, τὸ, an evacua-*  
*tion; excrement—the act of with-*  
*drawing.*  
*(Ἀπὸντιω, ω, ἡ, evacuation of the*  
*bowels—a necessary—the act of*  
*withdrawing, Aristoph.*  
*Ἀπὸντιω, ac, ἡ, the act of stop-*  
*ping; hindrance. pass. cessation;*  
*discontinuance. Th. ἀπὸ, πᾶσι.*  
*(Ἀπὸντιω, fut. ἴσω, to stop; put*  
*an end to; to restrain. = Ἀπὸντι-*  
*ωμαι, mid. to discontinue; to*  
*cease; to give up—to rest.*  
*Ἀπὸντιω, ac, ἡ, a trial; an essay.*

Th. ἀν, πύρα.  
 (Ἀντιπύρην, fut. ἄνω, to make trial; to put to the proof; to examine.  
 (Ἀντιπύρην, fut. ἄνω, and ἀποπύρην, i. e. as the preceding.  
 Ἀντιπύρην, to shear. Th. ἀπύ, πύρα.  
 Ἀντιπύρην, ὤ, fut. ὕνω, to hew, or square with an axe. Th. ἀπύ, πύρα.  
 Ἀντιπύρην, ου, adj. sent away; dismissed—to be rejected; abominable. Th. ἀποπύρην.  
 Ἀντιπύρην, ὤ, fut. ὕνω, to pay a fifth part. LXX. Th. ἀπύ, πύρα.  
 Ἀντιπύρην, fut. ὕνω, to send away, or send back; to suffer to depart; to send back with an escort, or with every necessary for a journey; to attend; to go along with—to dismiss; to turn away = Ἀντιπύρην, mid. to suffer to depart; to send away—to drive away from one; to reject; to repudiate a wife—to abhor, and to seek to avert, by solemn sacrifices, i. e. as ἀποπύρην, Eurip. Hec. Th. ἀπύ, πύρα.  
 (Ἀντιπύρην, ου, ἰ, dismissal; rejection; repudiation.  
 Ἀντιπύρην, fut. ὕνω, to bewail; to lament the loss of—to cease wailing, or lamenting. Th. ἀπύ, πύρα.  
 Ἀντιπύρην, perf. of ἀποπύρην.  
 Ἀντιπύρην, perf. of ἀποπύρην.  
 Ἀντιπύρην, perf. of ἀποπύρην.  
 Ἀντιπύρην, fut. ἀν, perf. ἀποπύρην, to bring to an end, to accomplish; to achieve, Th. ἀπύ, πύρα.  
 Ἀντιπύρην, ὤ, fut. ὕνω, to finish, i. e. as ἀποπύρην. Th. ἀπύ, πύρα.  
 Ἀντιπύρην, fut. to pass over to the other side, Plat. Th. ἀπύ, πύρα.  
 Ἀντιπύρην, fut. Att. ἀποπύρην, 2 av. ἐντιπύρην, to break wind.  
 Ἀντιπύρην, ὤ, fut. ὕνω, to draw off, aside, or away from; to draw off an enemy by making a diversion. Th. ἀπύ, πύρα.  
 Ἀντιπύρην, fut. of ἀποπύρην.  
 Ἀντιπύρην, to fly back; to fly away. Th. ἀπύ, πύρα.  
 Ἀντιπύρην, adv. manifestly; openly; evidently; clearly. Th. ἀποπύρην, part. perf. pass. of Ἀντιπύρην.  
 Ἀντιπύρην, perf. of ἀποπύρην.  
 Ἀντιπύρην, fut. ὕνω, perf. mid. ἀποπύρην, to coagulate; to congeal; to produce coagulation. = Ἀποπύρην, fut. pass. ἀποπύρην, to become congealed; coagulated. Th. ἀπύ, πύρα.  
 Ἀντιπύρην, ὤ, fut. ὕνω, to jump off, back, or down; to spring from; to withdraw quickly; to escape—to desert; to abandon a party; to retract. Th. ἀπύ, πύρα.  
 Ἀντιπύρην, to press out; to press

together, Hippoc. Th. ἀπύ, πύρα.  
 (Ἀποπύρην, ου, ου, dregs; grounds; residue after pressing.  
 Ἀποπύρην, ἀποπύρην, fut. ἀποπύρην, to fill; to satiate; to glut; to satisfy. ἢ τὴν θυμὸν ἀποπύρην, Herodot. to satiate his vengeance. Th. ἀπύ, πύρα.  
 Ἀποπύρην, ὤ, fut. ὕνω, to cleanse—to soil; to render foul. Th. ἀπύ, πύρα.  
 Ἀποπύρην, fut. ἀποπύρην, 2 av. ἀπύρην, to drink; to swallow up. Th. ἀπύ, πύρα.  
 Ἀποπύρην, fut. ἀποπύρην, perf. ἀποπύρην, 2 av. ἀπύρην, to fall from; to fail; to be disappointed. Th. ἀπύ, πύρα.  
 Ἀποπύρην, fut. ὕνω, perf. ἀποπύρην, to place confidence in; confide to; rely upon; trust one's self to. Th. ἀπύ, πύρα.  
 Ἀποπύρην, fut. ὕνω, 1 av. ἀπύρην, to mislead; to lead astray, or into error. = Ἀποπύρην, mid. to lose one's way; to stray; to wander; to err. Th. ἀπύ, πύρα.  
 Ἀποπύρην, to mislead; to dissuade, s. s. as ἀποπύρην. = Ἀποπύρην, ὤ, mid. to lose one's way; to deviate; go astray—to speak incoherently, or wander from the subject. Th. ἀπύ, πύρα.  
 (Ἀποπύρην, ου, ἰ, the act of misleading—deviation; mistake; wandering; error.  
 (Ἀποπύρην, ου, ἰ, a vagabond; a quack; an impostor.  
 Ἀποπύρην, or ἀποπύρην, to model after, to figure, to represent the form of a thing. Th. ἀπύ, πύρα.  
 Ἀποπύρην, fut. ἀποπύρην, perf. ἀποπύρην, 1 av. ἀπύρην, to set sail; to set sail to return homeward. Th. ἀπύ, πύρα.  
 Ἀποπύρην, s. s. as ἀποπύρην.  
 Ἀποπύρην, ἰ, ὄν, adj. pertaining to apoplexy; apoplectic, and s. s. as the following. Th. ἀπύ, πύρα.  
 (Ἀποπύρην, ου, adj. attacked with apoplexy, or palsy—thunder-struck. lit. and metaph. amazed, stunned, stupified—deprived of the use of his senses; senseless; stupid.  
 (Ἀποπύρην, adv. in amazement, or consternation—stupidly.  
 Ἀποπύρην, ac, ἰ, stupor; dismay; stupefaction; folly; mental alienation—apoplexy.  
 Ἀποπύρην, ὤ, fut. ὕνω, to fulfil; to accomplish—to glut; to satiate. ἢ ἀποπύρην ἢ ἐντιπύρην, Herodot. he fulfilled his promises. Th. ἀπύ, πύρα.  
 (Ἀποπύρην, ου, ἰ, fulfilment; accomplishment.  
 (Ἀποπύρην, ὤ, ἰ, an executor; an accomplice; a fulfiller, Plat.  
 Ἀποπύρην, ἀποπύρην, fut. ἀποπύρην,

πύρα, perf. ἀποπύρην, 2 av. ἀπύρην, to strike down; to deprive of the use of his limbs by a blow; to strike with amazement; to stupify; to deprive of the use of reason—to drive, or strike back; to repel, Odys. 10. to repercuss, Aristot. Th. ἀπύ, πύρα.  
 Ἀποπύρην, ἀποπύρην, fut. ἰξομαι, to spring, or rush forwards; to escape precipitately. Th. ἀπύ, πύρα.  
 Ἀποπύρην, ου, contr. ἀπύρην, ἰ, departure; departure from a harbour—return home by sea. Th. ἀπύ, πύρα.  
 Ἀποπύρην, ὤ, fut. ὕνω, to grow poor; to spend, dissipate, or lose one's fortune. Th. ἀπύ, πύρα.  
 Ἀποπύρην, ου, τὴ, the water in which anything has been washed. Th. ἀπύ, πύρα.  
 (Ἀποπύρην, fut. ὕνω, perf. ἀποπύρην, 1 av. ἀπύρην, to wash—to rinse.  
 Ἀποπύρην, Ion. for ἀποπύρην.  
 Ἀποπύρην, ου, ἰ, the act of breathing, or blowing; exhalation; emission of odour; respiration; expiration. Th. ἀπύ, πύρα.  
 Ἀποπύρην, poet. ἀποπύρην, fut. ἀποπύρην, perf. ἀποπύρην, to breathe, to blow, to exhale, to send forth, to vomit—to breathe one's last, to die, and s. s. as ἀποπύρην. ἢ διὰν ἀποπύρην πύρα μίτος ἀποπύρην, Hom. vomiting up volumes of flame.  
 Ἀποπύρην, fut. ὕνω, perf. ἀποπύρην, 2 av. ἀπύρην, to strangle; to suffocate; to seize and squeeze by the throat. metaph. to torment; to irritate; to vex. = Ἀποπύρην, pass. to be suffocated, &c.—to be choked with vexation. Th. ἀπύ, πύρα.  
 Ἀποπύρην, ἰ, ἰ, ἀπύρην, ac, ἰ, s. s. as ἀπύρην.  
 Ἀποπύρην, fut. ὕνω, to remove from one's presence; to break off all communication with; to put away; to reject, refuse; to refuse to admit; to disapprove of—to repeal. Th. ἀπύ, πύρα.  
 (Ἀποπύρην, ου, ἰ, ejection; rejection; repulse—repeal.  
 Ἀποπύρην, αἰα, αἰα, capable of, or employed to avert evil. s. s. as ἀποπύρην, and ἀποπύρην, sent forth to avert the consequences of divine wrath, LXX. ἢ ἀποπύρην, the divinities to whom propitiatory sacrifices were offered, whose aid was implored. Th. ἀπύ, πύρα.  
 Ἀποπύρην, ὤ, fut. ὕνω, to offer solemn sacrifices, to avert the effects of divine wrath, or the accomplishment of evil predictions, or omens.  
 (Ἀποπύρην, ἰ, ἰ, dismissal; rejection; removal; ejection; ex-

pulsion; banishment; repulse—  
reputation—the act of averting  
evil predictions, or of deprecating  
the effects of divine vengeance by  
solemn sacrifices.

(*Ἀποκρίματα* (*ἡμέραι* understood),  
days of evil omen.

*Ἀποποιῶμαι*, perf. *ἀποποιώμην*, to  
desist from work; to finish a work.  
Th. *ἀπὸ, ποίῳ*.

*Ἀποπνεῖν*, *πνέει*, *ἡ*, wind from behind.  
Th. *ἀπὸ, πνέειν*.

*Ἀποπορεύω*, ac, *ἡ*, departure—re-  
turn. Th. *ἀπὸ, πορεύειν*.

(*Ἀποποιῶμαι*, fut. *ἀποποιήσω*, to go  
away; to withdraw, retire; to  
set off, depart; or to return.

(*Ἀποστρέφω*, and *ἀποστρέφω*, we must  
come back; we must return.

*Ἀποπεμπεία*, ac, *ἡ*, the account of  
an embassy. Th. *ἀπὸ, πέμπειν*.

(*Ἀποπεμπεία*, to give an account of  
one's conduct as ambassador; to  
act as ambassador, Plat.

*Ἀποπείλω*, s. s. as *πείλω*.

*Ἀπέρωμαι*, ac, *ἡ*, that which is  
sawed off; saw-duet. Th. *ἀπὸ, πέρω*.

(*Ἀποπείλω*, fut. *ἴσω*, to saw.

*Ἀποπείλω*, for *ἀποπείλω*, pres. im-  
perat. of *ἀποπείλω*.

*Ἀποπείλω*, and *ἀπὸ πρὸ*, far from.

*Ἀποπείλω*, to go forward, away  
from; to retire, Eurip. Th. *ἀπὸ, πρὸ, βαίνειν*.

*Ἀποπείλω*, Ion. and poet. for *ἀπο-  
πείλω* 1 aor. of *ἀποπείλω*.

*Ἀποπείλω*, ac, *ἡ*, a term used  
by the stoic philosophers to express  
evils in general, such as sickness,  
pain, &c. Th. *ἀπὸ, πείλω*.

*Ἀπὸ πρὸ*, *ἀπὸ πρὸ*, adv. and *ἀπὸ-  
πρὸ*, far from; from afar off—  
separately. Th. *ἀπὸ πρὸ*.

*Ἀποπείλω*, to run far away from.  
Th. *ἀπὸ πρὸ, ὅτι*.

*Ἀποπείλω*, 1 aor. *ἀποπείλω*, poetic.  
*ἀποπείλω*, to launch; to fling,  
project, throw, or emit. Th. *ἀπὸ, πείλω*.

*Ἀποπείλω*, s. s. as *ἀπὸ πρὸ* *λείπω*,  
to leave far behind; to go far  
away from.

*Ἀποπείλω*, fut. *ἴσω*, to sepa-  
rate, and lead far away from. Th.  
*ἀπὸ, πείλω*.

*Ἀποπείλω*, to wipe from the  
face—to look at one's self in a  
mirror. Th. *ἀπὸ, πείλω*.

*Ἀπὸ πρὸ*, s. s. as *ἀπὸ πρὸ*.

*Ἀπὸ πρὸ*, fut. *ἴσω*, to kick; to  
trip up. metaph. to supplant—to  
insult. Th. *ἀπὸ, πείλω*.

*Ἀποπείλω*, fut. *ἴσω*, to  
spread out and flap the wings in  
order to fly; to fly away flapping  
the wings. Th. *ἀπὸ, πείλω*.

*Ἀπὸ πρὸ*, s. s. as *ἀπὸ πρὸ*.

*Ἀπὸ πρὸ*, s. s. as *ἀπὸ πρὸ*.

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*Ἀπὸ πρὸ*, s. s. as *ἀπὸ πρὸ*.

*Ἀπὸ πρὸ*, s. s. as *ἀπὸ πρὸ*, a banished  
person, an exile, Sophoc.

*Ἀπὸ πρὸ*, fut. *ἴσω*, to look  
down from; to view from an emi-  
nence; to behold afar off. Th.

*ἀπὸ, ἴσω*.

*Ἀπὸ πρὸ*, s. s. as *ἀπὸ πρὸ*.

*Ἀπὸ πρὸ*, s. s. as *ἀπὸ πρὸ*.

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*Ἀπὸ πρὸ*, s. s. as *ἀπὸ πρὸ*.

*Ἀπὸ πρὸ*, s. s. as *ἀπὸ πρὸ*.

ject of doubt or controversy. *ἢ*  
*ἀπὸ πρὸ*, s. s. as *ἀπὸ πρὸ*.

*Ἀπὸ πρὸ*, s. s. as *ἀπὸ πρὸ*.

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*Ἀπὸ πρὸ*, s. s. as *ἀπὸ πρὸ*.

pulled up. *s. s. as ἀπορρίπτει.*  
 Ἀπορρίπτω, to send forth with blows—to rebuke—to emit by a slight impulse, *Dionys. Hal. Th. ἀπὸ, ῥαπτοῦ.*  
 Ἀπορρίπτω, to sew over again; to sew up, to stitch up. *metaph. to close. Th. ἀπὸ, ῥαπτοῦ.*  
 Ἀπορρίπτω, ἀπορρίπτω, *s. s. as ἀπορρίπτω.* *Th. ἀπὸ, ῥαπτοῦ.*  
 Ἀπορρίπτω, ῥ, to declaim rhapsodies; to declaim like a rhapsodist—to talk idly. *Th. ἀπὸ, ῥαπτοῦ.*  
 Ἀπορρίπτω, fut. ῥισω, to flow from—to flow away. *metaph. to glide away—to pass away. Polyb. Th. ἀπὸ, ῥισω, to flow.*  
 Ἀπορρίπτω, fut. ῥισω, Att. fut. ἀπορρίπτω, to refuse; to deny; to prohibit; to forbid—to renounce; reject—to disinherit—to repudiate. ῥ ἀπορρίπτω, *Plat. to be disinherited. Th. ἀπὸ, ῥισω, to say.*  
 Ἀπορρίπτω, ἀπορρίπτω, fut. ἀπορρίπτω, 1 aor. ἀπορρίπτω, perf. mid. ἀπορρίπτω, to burst asunder; to break in pieces; to rupture; to pull up—to tear asunder. *neut. to burst through = ἀπορρίπτω.*  
 pass. perf. ἀπορρίπτω, 2 aor. ἀπορρίπτω, to be burst, broken, or pulled up—to be ruptured—to gape, in consequence of being rent. *Th. ἀπὸ, ῥισω.*  
 Ἀπορρίπτω, nom. and acc. neut. of ἀπορρίπτω, part. 1 aor. pass. of ἀπορρίπτω, obs. in the present tense, forbidden; prohibited. ῥ ἀπορρίπτω, ῥ ἀπορρίπτω, it being forbidden to fly.  
 Ἀπορρίπτω, acc. ῥ, a prohibition, *Plat. Th. ἀπὸ, ῥισω, to say.*  
 Ἀπορρίπτω, acc. ῥ, renunciation; repudiation; prohibition—lassitude; loss of strength.  
 Ἀπορρίπτω, acc. adj. forbidden; interdicted—secret; to be kept secret—ineffable; inexpressible; not to be told, or expressed—unworthy of being spoken of, or of being related. ῥ ἀπορρίπτω, ῥ ἀπορρίπτω, to interdict; to prohibit—to suppress—keep secret. ῥ ῥ ἀπορρίπτω, ῥ ἀπορρίπτω, and ῥ ἀπορρίπτω, in secret; secretly.  
 Ἀπορρίπτω, adv. secretly, and the other signif. of the adj.  
 Ἀπορρίπτω, ῥ, fut. ῥισω, to be struck with terror; to be rendered immoveable by terror—to shudder; to thrill with horror. ῥ ἀπορρίπτω, perf. mid. has occasionally the signif. of the pres. act. *Th. ἀπὸ, ῥισω.*  
 Ἀπορρίπτω, to root up; to tear up from the roots; to extirpate. *Th. ἀπὸ, ῥισω.*  
 Ἀπορρίπτω, fut. ῥισω, to blow away; to dissipate with a breath; to dissipate utterly. *Th. ἀπὸ, ῥισω.*  
 Ἀπορρίπτω, fut. ῥισω, perf. ἀπορρίπτω, to throw away; to get rid of, cast off; to reject with disdain; to de-

spise. ῥ ἀπορρίπτω, part. perf. pass. rejected; spurned. ῥ ἀπορρίπτω, an outcast; a vile wretch. *Th. ἀπὸ, ῥισω.*  
 Ἀπορρίπτω, acc. adj. useless; unserviceable; worthless.  
 Ἀπορρίπτω, ῥ, ῥ, and ἀπορρίπτω, acc. ῥ, flow; discharge; gradual flow—the exudation of the juices of certain plants, which when inspissated form into globular concretions. *lit. and metaph. emanation. ῥ ῥ ἀπορρίπτω, the falling off of the hair. Th. ἀπὸ, ῥισω, to flow.*  
 Ἀπορρίπτω, to utter with noise, *Sophoc. s. s. as ἀπορρίπτω, Schol. ῥ ἀπορρίπτω, ῥισω, to utter loud cries. Th. ἀπὸ, ῥισω.*  
 Ἀπορρίπτω, acc. adj. flowing, or emanating from. *Th. ἀπὸ, ῥισω.*  
 Ἀπορρίπτω, and ἀπορρίπτω, fut. ῥισω, to swallow up; swallow; absorb—to expend, exhaust, or waste. *Th. ἀπὸ, ῥισω.*  
 Ἀπορρίπτω (obs. in the present), 2 aor. pass. ἀπορρίπτω, part. perf. pass. ἀπορρίπτω, to flow from; to flow away; to drop from; to fall from. *Th. ἀπὸ, ῥισω.*  
 Ἀπορρίπτω, fut. ῥισω, part. 1 aor. pass. ἀπορρίπτω, to clean—to wash out. *Th. ἀπὸ, ῥισω.*  
 Ἀπορρίπτω, acc. ῥ, a rivulet; a rill—a small channel. *Th. ἀπὸ, ῥισω.*  
 Ἀπορρίπτω, acc. adj. flowing; (like a stream) fluid—decreasing.  
 Ἀπορρίπτω, *s. s. as ἀπορρίπτω, and ἀπορρίπτω.*  
 Ἀπορρίπτω, ῥ, ῥ, ἀπορρίπτω, ῥισω, a steep rock. *Th. fem. of ἀπορρίπτω.*  
 Ἀπορρίπτω, ῥισω, adj. rent; abrupt; steep. ῥ ἀπορρίπτω, subst. a steep rock—a fragment; a piece; a portion of a rock—the flowing, or dropping of liquids—a rapid current; an arm, or branch, of a river. *Th. ἀπὸ, ῥισω.*  
 Ἀπορρίπτω, to make an orphan of; to deprive of his parents. *Th. ἀπὸ, ῥισω.*  
 Ἀπορρίπτω, acc. adj. not robbed in purple; clad simply—not dyed purple; unadorned with purple stripes, borders, or fringes. *Th. ἀπὸ, ῥισω.*  
 Ἀπορρίπτω, ῥισω, fut. ῥισω, to end a dance—to dance out of time. ῥ ἀπορρίπτω, ῥισω, *Herod. to miss an advantageous marriage from having danced badly. Th. ἀπὸ, ῥισω.*  
 Ἀπορρίπτω, adv. perplexedly. ῥ ἀπορρίπτω, to be perplexed, embarrassed—in a critical situation—in indigence. *Th. ἀπορρίπτω.*  
 Ἀπορρίπτω, acc. ῥ, labour, Eurip. lassitude. ῥ ἀπορρίπτω, according to *Hezych. Th. ἀπὸ.*  
 Ἀπορρίπτω, to cast anchor, or to lie to at sea—to place one's self in safety. *Th. ἀπὸ, ῥισω.*  
 Ἀπορρίπτω, ῥ, fut. ῥισω, to render

fleshy—to produce fleshy excrescences — Ἀπορρίπτω, pass. to become fleshy, *Aristot. to thicken. Th. ἀπὸ, ῥισω.*  
 Ἀπορρίπτω, fut. ῥισω, to unsaddle; to unpack; to unload—to cork, stop; to shut. *Th. ἀπὸ, ῥισω.*  
 Ἀπορρίπτω, ῥ, to declare; to make known; to explain clearly. *Th. ἀπὸ, ῥισω.*  
 Ἀπορρίπτω, ἀπορρίπτω, fut. ἀπορρίπτω, perf. ἀπορρίπτω, 2 aor. ἀπορρίπτω, to extinguish. *lit. and metaph. to abolish, suppress, or put an end to. neut. to cease; to die away. = ἀπορρίπτω, and ἀπορρίπτω, to be extinguished; to become extinguished; to perish—to be suppressed. ῥ ἀπορρίπτω, and ἀπορρίπτω, have commonly a passive signif. ῥ ἀπορρίπτω, he lost courage; his ardour became extinct. Th. ἀπὸ, ῥισω.*  
 Ἀπορρίπτω, ἀπορρίπτω, to shake down; to throw away, shake off, get rid of; to deliver one's self from. ῥ ἀπορρίπτω, also means, to banish—to destroy. *Th. ἀπὸ, ῥισω.*  
 Ἀπορρίπτω, acc. ῥ, the act of shaking down, or shaking off.  
 Ἀπορρίπτω, and ἀπορρίπτω, to render respectable, venerable, dignified, or praiseworthy—to esteem highly; to sound forth the praises of; to vaunt.—mid. to take pride in anything; to boast; to value one's self upon. *Th. ἀπὸ, ῥισω.*  
 Ἀπορρίπτω, *s. s. as ἀπορρίπτω.*  
 Ἀπορρίπτω, to winnow; to sift; to bolt. *Th. ἀπὸ, ῥισω.*  
 Ἀπορρίπτω, ῥ, fut. ῥισω, to shut up in a stable; to keep shut up. *Th. ἀπὸ, ῥισω.*  
 Ἀπορρίπτω, fut. ῥισω, to make a signal; to dissuade by a sign, *Plat. to announce, or make known; to signify, indicate, point out. = ἀπορρίπτω, mid. 1 aor. ἀπορρίπτω, to seal; to confiscate; to advertise confiscated property for sale—to mark out a person, for punishment; to make use of as evidence, Herodot. to note, or mark; to signalize. ῥ ἀπορρίπτω, ῥισω, to expose, or point out to public denision. Th. ἀπὸ, ῥισω.*  
 Ἀπορρίπτω, to set down on tablets; to consign in memoirs—to make a collection of commentaries, or memoirs—to take note of; to keep an account, or memoranda. *Th. ἀπὸ, ῥισω.*  
 Ἀπορρίπτω, fut. ῥισω, to spoil; to rot, corrupt, putrefy—to leave to rot, expose to corruption.—Ἀπορρίπτω, to become putrid. *Th. ἀπὸ, ῥισω.*  
 Ἀπορρίπτω, acc. ῥ, the act of causing putrefaction—putrefaction.  
 Ἀπορρίπτω, Ion. for ἀπορρίπτω.  
 Ἀπορρίπτω, ῥ, fut. ῥισω, 1 aor. ἀπορρίπτω, to make flat-nosed—to bend; to make crooked—to lead

aside, by a winding way, *Xen.*—  
to turn a vessel into a bay, *Schn.*  
*L.* ὁ ἀποσπῶν, *Xen.* to lead off  
the army by a side and winding  
road. *Th. ἀπὸ, σιμῆς.*

Ἀποσίμωσις, *ως, ἡ*, the act of plac-  
ing a ship in the position fit for  
striking with the beak, *Appian.*

Ἀποσίωμαι, *Ion.* for ἀποσιόμαι.

Ἀποσιτίω, *ῶ, fut. ἔσω*, to give over  
eating; to abstain from food; to  
let one's self die by inanition.  
*Th. ἀπὸ, εἵτος.*

Ἀποσιτία, *ας, ἡ*, abstinence—want  
of appetite—inanition.

Ἀποσιτικός, *ῶ, ὁ, adj.* causing loss  
of appetite.

Ἀποσίτης, *ως, ὁ*, one who abstains;  
who fasts, or who has a loss of  
appetite.

Ἀποσιπῶν, *ῶ, fut. ἔσω*, to be  
silent; to remain silent—to stop  
short in speaking—to interrupt  
the thread of one's discourse—to  
leave off speaking. *Th. a priv.,*  
*σιπῶν.*

Ἀποσιπῶσις, *ως, ἡ*, the act of be-  
coming silent, or of breaking off  
in speaking.

Ἀποσπαιμυδίζω, *ς, s. s. as ἀπομυ-*  
*κτηρίζω.*

Ἀποσπᾶν, *fut. ἀψω*, to dig up—to  
fortify, or enclose with intrench-  
ments. *Th. ἀπὸ, σπάτω.*

Ἀποσπᾶζω, *fut. ἔσω*, to fall, the  
limbs shaking with a convulsive  
movement, *LXX.* (like that of a  
person mortally wounded.) *Th.*  
*ἀπὸ, σπᾶν.*

Ἀποσπᾶν, *ἀπὸ, σπᾶν*, *fut. ἔσω*,  
and ἀποσπᾶν, ἀποσπᾶν, *fut. ἔσω*,  
to scatter; to disperse. *Th. ἀπὸ,*  
*σπᾶν.*

Ἀποσπᾶν, *fut. ἔσω*, to uncover;  
to discover. *Th. ἀπὸ, σπᾶν.*

Ἀποσπᾶν, *fut. ἔσω*, to look out;  
to look down, or observe  
from a watch-tower, or any ele-  
vated situation—to view from a  
distance—to examine. *Th. ἀπὸ,*  
*σπᾶν.*

Ἀποσπᾶν, *adv. s. s. as ἀσπᾶν.*  
*Ἀποσπᾶν, s. s. as ἀποσπᾶν.* *Th.*  
*ἀπὸ, σπᾶν.*

Ἀποσπᾶν, *fut. ἔσω*, to pack up  
in order to send away; to pack  
up; to bring goods, or household  
furniture, from one place to ano-  
ther; to remove; to put out of the  
way; to get rid of; to despatch;  
to throw off, or lay down a burden  
—to put a thing aside; to remove  
a thing to its place, replace. =  
Ἀποσπᾶν, *mid. s. s. as the act.*  
to lay things aside; to get  
rid of; to remove to another  
place; to clear one's self from a  
charge; to pack up one's goods  
and remove—to evacuate the  
bowels. ὁ ἀποσπᾶν, *τὴν τρά-*  
*πεζαν*, to clear the table. ὁ ἀπο-  
σπᾶν, *τὴν τράπεζαν*, to clear the  
table. ὁ ἀποσπᾶν, *τὴν τράπεζαν*,  
having despatched the two

villains with one blow. ὁ ἀπο-  
σπᾶν, *τὴν τράπεζαν*, an evacuation;  
excrement. *Th. ἀπὸ, σπᾶν.*

Ἀποσπᾶν, *ως, ἡ*, the act of packing  
up, removing, or getting rid of a  
bundle; household goods; bag-  
gage; accoutrements—departure  
—removal—a stool; an evacuation.

Ἀποσπᾶν, *ας, ἡ*, a prop; sup-  
port—(in medicine) the passage of  
the humours from one part of the  
body to another, tending to eva-  
cuation, or abscess. *Th. ἀπὸ,*  
*σπᾶν.*

Ἀποσπᾶν, *ς, s. s. as ἀποσπᾶν.*

Ἀποσπᾶν, *ως, ἡ*, adj. dwelling in a  
tent apart; living apart from one  
another; not living with as a com-  
rade, *Xen.* leading a solitary life.  
*Th. ἀπὸ, σπᾶν.*

Ἀποσπᾶν, *fut. ἔσω*, to pitch one's  
tent in a remote place; to dwell  
apart; to live remote from—to  
strike one's tent, to depart, to  
change one's residence.

Ἀποσπᾶν, ἀποσπᾶν, to press,  
or lay down upon; to discharge  
upon; to let fall upon. *neut.*  
to break out—to fall out; to end in.  
ὁ ἀποσπᾶν, *τὴν ἔργον* εἰς αὐτοὺς,  
to make his anger fall upon them.  
*Th. ἀπὸ, σπᾶν.*

Ἀποσπᾶν, *ως, ἡ*, *s. s. as ἀπο-*  
*σπᾶν*—scarification.

Ἀποσπᾶν, *fut. ἔσω*, to shade;  
to overshadow; to cast its shade  
upon; to place in the shade; to  
hide, *Long.* *Th. ἀπὸ, σπᾶν.*

Ἀποσπᾶν, *ας, ἡ*, a thing  
shaded; shade—a shadow. *metaph.*  
a resemblance.

Ἀποσπᾶν, *ως, ἡ*, the state of  
casting a shadow, or of shading.

Ἀποσπᾶν, *pass. of ἀποσπᾶν*,  
*obs. inf. ἀποσπᾶν*, to be dis-  
persed; to be routed, scattered,  
or disbanded. *Th. ἀπὸ, σπᾶν.*

Ἀποσπᾶν, *ως, ἡ*, *fut. ἔσω*, to harden  
—to render schirrous—to produce  
a schirrous tumour. = Ἀποσπᾶν,  
*part. perf. ἀποσπᾶν*, to become  
hard, or schirrous. *Th. ἀπὸ,*  
*σπᾶν.*

Ἀποσπᾶν, *ας, ἡ*, a callosity,  
hard tumour, or schirrosity.

Ἀποσπᾶν, to frisk; to caper;  
to jump; to prance. *Th. ἀπὸ,*  
*σπᾶν.*

Ἀποσπᾶν, *2 aor. ἀπῶσπον*, *perf.*  
*ἀπῶσπον* (from ἀποσπᾶν), *part. perf.*  
*ἀπῶσπον*, to lose one's  
flesh; to grow thin; to fall into  
a consumption, or decline; to  
waste away—to become dry and  
hard. *act.* to make thin, or lean;  
to render consumptive, wither, or  
cause to waste away. *Th. ἀπὸ,*  
*σπᾶν.*

Ἀποσπᾶν, *ως, ἡ*, *fut. ἔσω*, *perf. ἀ-*  
*ποσπᾶν*, to harden. *neut.* to  
become hard; to be hard. *Th.*  
*ἀπὸ, σπᾶν.*

Ἀποσπᾶν, to harden, make hard.

= Ἀποσπᾶν, *pass. part. perf. ἀποσπᾶν*, to be hardened—to become hardened. *Th. ἀπὸ,*  
*σπᾶν.*

Ἀποσπᾶν, *fut. ἔσω*, to take  
off the skin, rind, shell, or bark  
—to circumcise—to mutilate, or  
lame. *Th. ἀπὸ, σπᾶν.*

Ἀποσπᾶν, *fut. ἔσω*, to look  
down from an elevated position;  
to view, or contemplate in the  
distance—to be on the watch;  
to examine, or observe narrowly.  
*Th. ἀπὸ, σπᾶν.*

Ἀποσπᾶν, *s. s. as ἀποσπᾶν*, to  
fix the eyes attentively upon an  
object; to consider attentively.  
*Eurip. Supp.*

Ἀποσπᾶν, *ως, ἡ*, one who looks  
down from a height, or at a dis-  
tance; who spies; who watches,  
or observes narrowly. *†† adj.* mis-  
sing the mark; not attaining the  
object; irrelevant; unseasonably;  
absurd. *Th. ἀπὸ, σπᾶν.*

Ἀποσπᾶν, to take away, or re-  
trench; to curtail.

Ἀποσπᾶν, *fut. ἔσω*, to dismiss,  
*lit.* to send back to the crows;  
to rebuff with an imprecation and  
in a contemptuous manner; to  
despise. *Th. ἀπὸ, σπᾶν.*

Ἀποσπᾶν, *ως, ἡ*, angry, or  
contemptuously dismissal; rejec-  
tion; repulse; rebuff; reproach;  
contempt.

Ἀποσπᾶν, *fut. ἔσω*, to cloud; to  
darken; to overshadow—to re-  
move the object which over-  
shadowed another; to bring into  
view; to remove a shadow, or  
obstruction to the view. *Th. ἀπὸ,*  
*σπᾶν.*

Ἀποσπᾶν, *ως, ἡ*, *fut. ἔσω*, *s. s. as*  
*ἀποσπᾶν*, to darken; to shadow  
—to shade in painting. *Th. ἀπὸ,*  
*σπᾶν.*

Ἀποσπᾶν, *fut. ἔσω*, *perf. ἔσω*,  
to fling to the dogs—to reject as  
totally worthless and contemptible.  
*Th. ἀπὸ, σπᾶν.*

Ἀποσπᾶν, ἀποσπᾶν, *s. s. as*  
*σπᾶν*, and σπᾶν.

Ἀποσπᾶν, to shave the head  
closely in the manner of the Scy-  
thians, *Eurip.* to tear off the  
scalp; to scalp. the Scythians  
were in the habit of scalping their  
prisoners, *Herodot.* *Th. ἀπὸ, σπᾶν.*

Ἀποσπᾶν, *ας, ἡ*, banter; de-  
rision; a scoff; a sarcasm. *Th.*  
*ἀπὸ, σπᾶν.*

Ἀποσπᾶν, *fut. ἔσω*, 1 aor.  
*ἀπῶσπον*, to banter, to gibe, to  
rally, or ridicule.

Ἀποσπᾶν, *ως, ἡ*, *fut. ἔσω*, and ἀπο-  
σπᾶν, *fut. ἔσω*, *perf. ἀπῶσπον*,  
to rub off; to wipe out; to clean.  
*Th. ἀπὸ, σπᾶν.*

Ἀποσπᾶν, *s. s. as ἀποσπᾶν.*

Ἀποσπᾶν, to diminish greatly;

to makajhin—to deteriorate. *Th. ἀπὲς, ῥαφίς.*  
*Ἀπομύκνυμι, ατος, τὸ, that which is cut off with a scalpel, or chisel— a splinter, chip, or shaving. Th. ἀπὲς, ῥαφίς.*  
*Ἀπομύκνω, to cut with a knife, or scalpel; to cut with a chisel—to cut to the quick—to polish; to finish exquisitely, or adorn in the highest perfection.*  
*Ἀπομυγνύω, fut. ξω, to consume by a slow and smoky fire—to cause to pine away in sorrow. ἢ Ἀπομυγνύοντες, feeling poignant grief, perishing of grief, Luc. read ἀπομυγνύοντες, or ἀπομυγνύοντες, from ἀπομύκνω, or ἐμυγνύοντες, from ἐμύκνω, (Schn. L.) Th. ἀπὲς, ῥαφίς.*  
*Ἀπορῖναι, ᾧ, fut. ῶω, to drive away; to remove; to shake off; to get rid of; to frighten away. neut. to advance rapidly; to proceed quickly. Th. ἀπὲς, ῥαφίς.*  
*Ἀπορῖναι, ᾧ, ὁ, one who repulses, turns away, or dismisses insolently. (1 Schn. L.)*  
*Ἀπορῖναι, ου, adj. not susceptible of being counted, or measured—not falling under the senses. Th. ἀπὲς, ῥαφίς.*  
*Ἀπορῖναι, ὅς, ὁ, s. s. as ἀπορῖναι.*  
*Ἀπορῖναι, s. s. as ἀπορῖναι.*  
*Ἀπορῖναι, to strip baby linen off a child—to strip off a shroud. ἢ ἀπορῖναι, to put off his shroud, S. Grag. Nas. Th. ἀπὲς, ῥαφίς.*  
*Ἀπορῖναι, to palpitate; to palpitate, Gal. Hippoc. s. s. as ἀπορῖναι, and ῥαφίς.*  
*Ἀπορῖναι, ἄδω, ἀπορῖναι, ὅς, ὁ, one who has been castrated, or emasculated; a eunuch. s. s. as ἀπορῖναι. (Schn. L.) Th. ἀπὲς, ῥαφίς.*  
*Ἀπορῖναι, ατος, τὸ, that which is pulled off; a piece; a shred; a fragment.*  
*Ἀπορῖναι, ου, τὸ, a particle; a crumb. dimin. of the preceding.*  
*Ἀπορῖναι, ου, adj. pulled off, or torn—which may be torn, or pulled off.*  
*Ἀπορῖναι, fut. ῶω, perf. ἀπὲς, to pull off; to tear—to tear asunder; to separate violently from. = Ἀπορῖναι, mid. to remove from; to tear one's self away from; to go away; to give way to a spirit of emulation. ἢ part. perf. pass. ἀπορῖναι, emascu- lated; castrated.*  
*Ἀπορῖναι, fut. ῶω, perf. ἀπὲς, to pull off; to scatter seed; to strew; to sow. Th. ἀπὲς, ῥαφίς.*  
*Ἀπορῖναι, fut. ἀπορῖναι, 1 aor. ἀπὲς, to make libations; to pour out in the manner of a libation—to make useless libations.*

*Th. ἀπὲς, ῥαφίς.*  
*Ἀπορῖναι, to cast away seed. Th. ἀπὲς, ῥαφίς.*  
*Ἀπορῖναι, fut. ῶω, to hinder; to dissuade from doing; to deter from, Herodot. Thuc. Th. ἀπὲς, ῥαφίς.*  
*Ἀπορῖναι, fut. ῶω, to wipe off, or rub with a sponge; to sponge. Th. ἀπὲς, ῥαφίς.*  
*Ἀπορῖναι, ατος, τὸ, that which is wiped off with a sponge.*  
*Ἀπορῖναι, fut. ῶω, to shake off ashes; to beat out the dust; to dust—to wear out (the claws or nails), Aristoph. to reduce to ashes; to cause to disappear. ἢ Ἀπορῖναι, to die. Heyseh. Th. ἀπὲς, ῥαφίς.*  
*Ἀπορῖναι, ου, ὁ, a person to whom one is not bound by a treaty, or with whom one ought not to make a treaty; an implacable foe; a violator of solemn treaties. Th. ἀπὲς, ῥαφίς.*  
*Ἀπορῖναι, ου, adj. sprung from, of the race of, descended from. Th. ἀπὲς, ῥαφίς.*  
*Ἀπορῖναι, fut. ῶω, to lose one's zeal; to give over any pursuit; to relinquish the care of anything; to neglect. Th. ἀπὲς, ῥαφίς.*  
*Ἀπορῖναι, s. s. as ἀπορῖναι.*  
*Ἀπορῖναι, for ἀπορῖναι, 2 aor. imperat. of ἀφίρτω.*  
*Ἀπορῖναι, ατος, τὸ, that which trickles, or falls drop by drop; the juice that distils from a plant—a drop. Th. ἀπὲς, ῥαφίς.*  
*Ἀπορῖναι, ἀπορῖναι, adv. from afar; at a distance. Th. ἀπὲς, ῥαφίς.*  
*Ἀπορῖναι, ῥαφίς, s. s. as ἀπορῖναι.*  
*Ἀπορῖναι, ου, τὸ, (accent on the antepenult.) a fisherman's net.*  
*Ἀπορῖναι, fut. ῶω, to trickle down; to distil; to fall drop by drop; to drop from. act. to let fall drop by drop; cause to trickle, or to drop. Th. ἀπὲς, ῥαφίς.*  
*Ἀπορῖναι, ᾧ, fut. ῶω, to take out of the scale; to weigh out to any one. Th. ἀπὲς, ῥαφίς.*  
*Ἀπορῖναι, to trickle from; drop from; fall drop by drop; distil from. Th. ἀπὲς, ῥαφίς.*  
*Ἀπορῖναι, s. s. as the preceding.*  
*Ἀπορῖναι, ῥαφίς, ὁ, the state of falling drop by drop—the act of letting fall drop by drop—and the sig. of ἀπορῖναι. Th. ἀπορῖναι.*  
*Ἀπορῖναι, part. 2 aor. of ἀφίρτω.*  
*Ἀπορῖναι, ας, ὁ, division; disunion; discord—the act of abandoning a cause, or party; apostasy; defection; revoli. s. s. as ἀπορῖναι. Th. ἀπὲς, ῥαφίς.*  
*Ἀπορῖναι, ου, τὸ, the repudiation of a wife—defection. ἢ ἀπορῖναι, βιβλίον, an act of repudiation, of divorce. ἢ ἀπορῖναι, βιβλίον, an act of repudiation, of divorce. ἢ ἀπορῖναι, βιβλίον, an act of repudiation, of divorce.*

*σαςίον βιβλίον, a prosecution of freedmen for having deserted their patron, or neglected their duty towards him, Plat. a prosecution against persons who kept aloof when the interests of the state were at hazard.*  
*Ἀπορῖναι, ῥαφίς, ὁ, s. s. as ἀπορῖναι, defection, desertion of a cause—the act of keeping aloof—removal to a distance; separation; distance; interval; space between—an abscess, s. s. as ἀπορῖναι. ἢ ἔξ ἀπορῖναι, from a distance. ἢ ἀπορῖναι, the removal of property.*  
*Ἀπορῖναι, it must be desisted from; abstained from—one must withdraw; absent one's self—it must be avoided; we must avoid; we must fly, or abandon.*  
*Ἀπορῖναι, ῥαφίς, ὁ, a person who withdraws from an assembly, protesting against the enactment it is about to make. s. s. as the following.*  
*Ἀπορῖναι, ου, ὁ, one who abandons his party; a traitor; deserter; one who abandons his religion, an apostate.*  
*Ἀπορῖναι, ῥαφίς, ὁ, ὁ, adj. pertaining to removal, separation, or defection—inclined to revolt; rebellious, seditious, Plut. ἢ subst. a deserter.*  
*Ἀπορῖναι, adv. like persons who abandon their party; like deserters; seditiously. in grammar, not making use of conjunctive particles. s. s. as ἀπορῖναι.*  
*Ἀπορῖναι, ῥαφίς, ὁ, fem. of ἀπορῖναι. ἢ ἀπορῖναι, πόλις, a town in a state of defection, or revolt.*  
*Ἀπορῖναι, fut. ῶω, to palisade, or to fortify—to empale. Th. ἀπὲς, ῥαφίς.*  
*Ἀπορῖναι, ᾧ, fut. ῶω, to dry grapes by the heat of the sun. Th. ἀπὲς, ῥαφίς.*  
*Ἀπορῖναι, fut. ῶω, to unroof; to uncover, or break through a covering. s. s. as ἀπορῖναι. Th. ἀπὲς, ῥαφίς.*  
*Ἀπορῖναι, ατος, τὸ, a covering; roof; shed; shelter—a covering for protection.*  
*Ἀπορῖναι, s. s. as ἀπορῖναι, with the force of ἀπὲς, augment.*  
*Ἀπορῖναι, to preserve a thing within another, or by covering it up—to preserve; to shelter, or protect from; to parry, or deaden a blow; to prevent the effect of. Th. ἀπὲς, ῥαφίς.*  
*Ἀπορῖναι, fut. ξω, 2 aor. ἀπὲς, to go away; to withdraw; to return. Th. ἀπὲς, ῥαφίς.*  
*Ἀπορῖναι, s. s. as ἀπορῖναι.*  
*Ἀπορῖναι, fut. ῶω, perf. ἀπὲς, 1 aor. ἀπὲς, 2 aor. ἀπὲς, to send—to send on a mission, or on an embassy—to*

steer a vessel, as pilot; direct its course as the master, or give orders for its course as the person who fitted it out—to banish; to expel. = Ἀποστέλλομαι, mid. to weigh anchor, to clear the harbour, to set out. *Th. ἀπὸ, στόλλω.*

\* Ἀποστῆναι, fut. ἴστω, to contract; to straiten; to narrow. *Th. ἀπὸ, στενίνα.*

\* Ἀποσπένταξ, ἂ, ὁ, adj. pertaining to crowning. Ἡ ἀποσπένταξ ἄσμα, a song sung when guests put on wreaths of flowers at a feast. *Th. ἀποσπένταξ.*

\* Ἀποστήναι, fut. ξω, to cease loving; to hate; to abhor. *Th. ἀπὸ, στήναι.*

\* Ἀποστερῆναι, ὤ, fut. ἴστω, to rob; to deprive of; to defraud; to frustrate; to despoil; to bereave. = Ἀποστερῆμαι, pass. part. perf. ἀποστερημένος, to be deprived of any thing; frustrated; robbed, or despoiled. *Th. ἀπὸ, στερῆναι.*

(Ἀποστήσει, εως, ὅ, privation; frustration; fraud; spoliation.

(Ἀποστήτης, ὤ, ὁ, a defrauder; one who despoils; a plunderer.

(Ἀποστήτης, ἰδοε, fem. of ἀποστήτης, a female defrauder.

(Ἀποστήτης, ἂ, ὁ, adj. fraudulent; rapacious; bereaving; depriving of. Ἡ subst. a robber; a cheat.

\* Ἀποστέφαναι, ὤ, fut. ἴστω, and ἀποστέψω, to take off a crown; to deprive of the crown. = Ἀποστέψομαι, mid. to take off a crown; to lay down one's crown. *Th. ἀπὸ, στεφανῶν, στέψω.*

(Ἀποστέψω, s. s. as the preceding, and to place the crown on the head; to crown.

\* Ἀποστυλῆναι, fut. ἴστω, to repeat from memory, or extemporaneously; to set forth, or express. *Th. ἀπὸ, στυλῆναι.*

\* Ἀποστήμα, ατος, τό, distance; interval—a remote, or retired place; a place fit for an ambuscade—an abscise; an imposthume. *Th. ἀπὸ, στήμα.*

(Ἀποστήματος, ου, ὁ, one who has an internal abscess.

(Ἀποστήματος, ἂ, ὁ, adj. (a grammatical term) marking separation. s. s. as the following.

(Ἀποστήματος, εως, adj. of the nature of, or resembling, an abscess, or imposthume.

\* Ἀποστήριγμα, ατος, τό, a prop, stay, or support; a crutch, *Hippoc. Th. ἀπὸ, στήριζω.*

(Ἀποστήριζω, fut. ἴξω, to support; to prop up; to stay. = Ἀποστήριζομαι, pass. to be supported, or propped. = Ἀποστήριζομαι, mid. to support, &c. and the signif. of the act.

(Ἀποστήριξ, εως, ὅ, the act of propping. s. s. as ἀποστήσις, *Hippoc. Th. ἀπὸ, στήριξω, to render shiny, or*

brilliant. *Th. ἀπὸ, στήριξω.*

(Ἀποστήριξω, to shine; to sparkle; to emit brilliancy, *Odys. 3.*

\* Ἀποστήριξ, s. s. as ἀποστήριξω.

\* Ἀποστήριγγε, and ἀποστήριγγε, fut. ἴστω, to rub down with a currycomb; to curry.

(Ἀποστήριγγε, ατος, τό, what is taken off by a currycomb. *Th. ἀπὸ, στήριγγε.*

\* Ἀποστήριξ, εως, ὅ, a magistrate at Athens, who was charged with the equipment of fleets and all matters relating to naval affairs. *Th. ἀπὸ, στήριξω.*

(Ἀποστήριξ, εως, ὅ, the act of sending on a mission, of sending forth, or back; dismission—departure; the act of setting sail—apostleship.

(Ἀποστήριξ, ἂ, ὁ, adj. pertaining to missions, envoys, or expeditions—apostolical.

(Ἀποστήριξ, ας, αἰων, adj. frequently sent on missions; sent back; discharged; sent; missive.

(Ἀποστήριξ, ου, ὁ, subst. a naval armament, or expedition—a force sent to a colony—a person who presides over the fitting out of a fleet—an envoy; a deputy; a person charged with a mission; an apostle. Ἡ subst. ἀποστήριξ, Plat. a transport vessel. Ἡ ἀποστήριξ, κλάς, transport vessels; light vessels sent on various services; express boats.

\* Ἀποστήριξ, εως, ὅ, the act of repeating by heart; to repeat by word of mouth, *Plat.* to make a pupil repeat what he has heard, or learned—to perplex a person by frequent questions. *Th. ἀπὸ, στήριξω.*

(Ἀποστήριξ, s. s. as the preceding verb, and to shut the mouth. Ἡ ἀποστήριξ, port. perf. pass. having the mouth shut—silent; mute; talking little.

(Ἀποστήριξ, fut. ἴστω, perf. ἀποστήριξ, to close the mouth; to reduce to silence—to stop up; to fill up—to blunt, opposed to ἀποστήριξ, ἥ for ἀποστήριξ, to uncork; open; enlarge.

(Ἀποστήριξ, εως, ὅ, the act of closing a mouth, or orifice; in the contrary signif. the act of opening, &c.

\* Ἀποστήριξ, ου, adj. hostile; inimical; odious. *Th. ἀπὸ, στήριξω.*

\* Ἀποστήριξ, fut. ἴστω, s. s. as ὀστρακίζω, to condemn by ostracism. *Th. ἀπὸ, ὀστρακίζω.*

(Ἀποστήριξ, to convert into shell, or scale; to render as hard as a shell, or scale.

\* Ἀποστήριξ, fut. ἴστω, and ἀποστήριξ, to be discharged from military service; to receive a discharge. *Th. ἀπὸ, στήριξω.*

\* Ἀποστήριξ, ου, ὁ, a deposed general. *Th. ἀπὸ, στήριξω.*

\* Ἀποστήριξ, εως, ὅ, to decamp; to

break up a camp—to encamp at a distance from, or opposite an enemy. *Th. ἀπὸ, στήριξω.*

\* Ἀποστήριξ, s. s. as στήριξω.

\* Ἀποστήριξ, fut. ἴξω, perf. ἀποστήριξ, 2 aor. ἀποστήριξ, perf. mid. ἀποστήριξ, to turn away; to turn aside; to turn, or put off; to divert; to avert; to drive off, or back; to repel—to turn a thing towards another—to put about a ship. *neut.* to turn back; to return by the same way—to alter one's route, or deviate from the road—to turn away and withdraw from. = Ἀποστήριξ, mid. to turn aside, or away from; to turn in order to look at an object—to turn the eyes away from; to hold in aversion; to abhor. = Ἀποστήριξ, pass. to be turned round—to have a personal deformity, such as crooked limbs, or to squint—to be twisted, or crooked. *Th. ἀπὸ, στήριξω.*

(Ἀποστήριξ, εως, ὅ, the act of turning away, or averting—aversion; dislike—the act of turning towards, defection; or of turning towards for protection, as a refuge—a refuge; an asylum—a resource; a subterfuge; an evasion; a mode of escaping—the act of turning aside, or changing one's direction, *Xen. Equit.*—the act of passing from one subject to another, *Plut.*—a figure in rhetoric, when a person quits his subject to direct his speech to a person.

(Ἀποστήριξ, ου, adj. turned away from; averted—awry—holding in aversion; inimical—to avoiding; fleeing from. Ἡ subst. an Apostrophe, a mark of ellipsis.

\* Ἀποστήριξ, ὤ, and ἀποστήριξ, fut. ἀποστήριξ, to hate; to detest; to abhor. *Th. ἀπὸ, στήριξω.*

\* Ἀποστήριξ, εως, ὅ, to drive away, turn off, or repel, with a cudgel. *Th. ἀπὸ, στήριξω.*

\* Ἀποστήριξ, fut. ἴξω, to repel; to repel, or drive away by force, *Ilid. Th. ἀπὸ, στήριξω.*

\* Ἀποστήριξ, s. s. as στήριξω.

\* Ἀποστήριξ, 2 aor. sub. of ἀποστήριξ.

\* Ἀποστήριξ, fut. ἴστω, to gather figs, and feel them to examine if they be ripe. *metaph.* to investigate, to examine with malicious intentions, *Aristoph. Th. ἀπὸ, στήριξω.*

\* Ἀποστήριξ, s. s. as the preceding.

\* Ἀποστήριξ, ὤ, fut. ἴστω, to strip; to pillage; to carry away; to plunder. *Th. ἀπὸ, στήριξω.*

\* Ἀποστήριξ, εως, ὅ, to dissuade from doing; to advise against. *Th. ἀπὸ, στήριξω.*

\* Ἀποστήριξ, fut. ἴξω, to separate from each other, *LXX. Th. ἀπὸ, στήριξω.*

\* Ἀποστήριξ, ου, adj. excluded from the synagogue; excommunicated, according to the Jewish rites. *Th. ἀπὸ, στήριξω.*

ἄποισμα, mid. of ἀποῖναι.  
 ἄποισμος, ὁ, fut. ἴσω, to make fistulous. Th. ἀπὸ, σπυγγίω.  
 ἄποιστος, and ἀποσπαστός, or ἀποσπῆναι, to whistle, or to hiss; to hiss at, or to drive away by hissing. Th. ἀπὸ, σπῆναι.  
 ἄποιστος, to rasp; clean; take off; scrape off; tear off—to drag, or draw back. Th. ἀπὸ, σῆναι.  
 Ἀποῖσμος, ατος, τὸ, that which is rasped, scraped, or torn off,—a fragment; a shred—a part from which the skin, or a scab has been taken off; a scratch, or excoriation.  
 Ἀποσπῆναι, ὦ, fut. ἴσω, to abscise one's self from a repeat which was usually made in common. Th. ἀπὸ, σπῆναι.  
 Ἀποσπῆναι, ατος, post. ἀποσπῆναι, ατος, having rushed from; having quit- ted. Th. ἀποσπῆναι.  
 Ἀποσπῆναι, ἀποσπῆναι, imperf. ἀποσπῆ- μαι, 3 pers. pl. 1 aor. ἀποσπῆσαν, and post. ἀποσπῆσαν, to rush forth; to rush out, or spring up. = Ἀπο- σπῆναι, mid. s. s. Th. ἀπὸ, σῆναι.  
 Ἀποσπῆναι, ατος, τὸ, lees; dregs; that which is passed through a strainer—the blood of a victim sacrificed. Th. ἀπὸ, σφῆναι.  
 Ἀποσπῆναι, fut. ἴσω, 3 aor. ἀπο- σπῆσαν, to slaughter; to kill.  
 Ἀποσπῆναι, to beat back a ball; to make a ball rebound. metaph. to repel; to drive back. Th. ἀπὸ, σφῆναι.  
 Ἀποσπῆναι, fut. ἴσω, to become gregarious; to rot—to be frost- bitten. act. to corrupt; to produce gangrene. s. s. as σφῆναι. Th. ἀπὸ, σφῆναι.  
 Ἀποσπῆναι, fut. αὐῶ, perf. ἀπὸ- σπῆσαι, 1 aor. ἀποσπῆσαι, 2 aor. ἰσπῆσαι, to throw down; to overturn—to lead out of the right road, lead astray, Odys. 3. to divert any one from his purpose by artifice; to mislead by holding out false expecta- tions—to baffle; to cause the failure of another by any means. = Ἀποσπῆναι, mid. to lose one's way; to err; to fail; to be deceived in one's expectations. Ἰσπῆσαι: τῆς ἰσπῆδος, disap- pointed in his hopes. Th. ἀπὸ, σφῆναι.  
 Ἀποσπῆναι, ὦ, fut. ἴσω, to fall from; to fall down; to fail. Th. ἀπὸ, σφῆναι.  
 Ἀποσπῆναι, ατος, ὅ, an abrupt precipice, especially one formed by a rim rock. Th. ἀπὸ, σφῆναι.  
 Ἀποσπῆναι, fut. ἴσω, s. s. as ἀπο- σπῆναι.  
 Ἀποσπῆναι, ὦ, and ἀποσπῆναι, to hurl far off; to throw with a sling. Th. ἀπὸ, σφῆναι.  
 Ἀποσπῆναι, ατος, adj. slung; thrown from a sling.  
 Ἀποσπῆναι, 1 aor. opt. ἔσθαι, of

ἀποσπῆναι.  
 Ἀποσπῆναι, ατος, ὅ, the act of falling; error; failure. Th. ἀπὸ, σφῆναι.  
 Ἀποσπῆναι, fut. ἴσω, to contract; to compress; to squeeze; to bind fast—to finish with perfect uni- formity (Schn. L.) Th. ἀπὸ, σφῆναι.  
 Ἀποσπῆναι, fut. ἴσω, to unseal; to open—to seal; to seal, or shut up. Th. ἀπὸ, σφῆναι.  
 Ἀποσπῆναι, ατος, τὸ, the im- pression of a seal; a seal.  
 Ἀποσπῆναι, to scent; to smell to. Th. ἀπὸ, σφῆναι.  
 Ἀποσπῆναι, fut. ἴσω, to breathe a vein; to bleed—to scarify. Th. ἀπὸ, σφῆναι.  
 Ἀποσπῆναι, ὦ, to hang up hunt- ings nets on forked stakes. Th. ἀπὸ, σφῆναι.  
 Ἀποσπῆναι, ατος, τὸ, plur. ἀποσπῆναι, forked stakes for supporting hunting nets.  
 Ἀποσπῆναι, to act, or to speak without premeditation, or hastily; to act inconsiderately. Ἰσπῆναι: σφῆναι, an inconsiderate ac- tion, or word; a precipitate or thoughtless action, or word. Th. ἀπὸ, σφῆναι.  
 Ἀποσπῆναι, ατος, ὅ, abstinence, Plut. moderation—the act of withholding—hindrance. Th. ἀπὸ, σφῆναι.  
 Ἀποσπῆναι, for ἀποσπῆναι, imperat. 2 aor. mid. of ἀποσπῆναι, obs. s. s. as ἀπῆναι.  
 Ἀποσπῆναι, obs. s. s. as ἀπῆναι. Th. ἀπὸ, σφῆναι.  
 Ἀποσπῆναι, fut. ἴσω, to disjoin; to rive; to split; to tear asunder—to interrupt. Ἰσπῆναι: τὸν λόγον, to interrupt a speech. Th. ἀπὸ, σφῆναι.  
 Ἀποσπῆναι, ατος, ὅ, the act of split- ting in two; division; a crack; a split, or crevice.  
 Ἀποσπῆναι, fut. ἴσω, to part; to separate by tracing a line of sepa- ration; to separate; to exclude; to put asunder. Th. ἀπὸ, σφῆναι.  
 Ἀποσπῆναι, fut. ἴσω, to be at leisure; to take rest—(with a dat. case) to devote one's self to, Bas. ἔλ. Th. ἀπὸ, σφῆναι.  
 Ἀποσπῆναι, s. s. as ἀποσπῆναι, to be occupied; to occupy one's self with.  
 Ἀποσπῆναι, fut. ἴσω, perf. ἀποσπῆ- σαν, to bring back in safety; to save. = Ἀποσπῆναι, 1 aor. ἀπῆ- σαν, to escape; to take refuge—to come back, or to be brought back safe. Th. ἀπὸ, σφῆναι.  
 Ἀποσπῆναι, ὦ, ὅ, renunciation; de- nial. Th. ἀποσπῆναι.  
 Ἀποσπῆναι, adv. drawn out in length; prolixly; tediously—plainly. Th. ἀποσπῆναι.  
 Ἀποσπῆναι, part. 1 aor. pass. of ἀπο- σπῆναι.  
 Ἀποσπῆναι, ατος, adj. put up; reserv-

ed—reserved for some particular purpose; appropriated; allotted, Herodot. forbidden, Athen. Th. ἀποσπῆναι.  
 Ἀποσπῆναι, ατος, τὸ, a cellar. Th. ἀπὸ, ταμῖα.  
 Ἀποσπῆναι, and ἀποσπῆναι, to board; to lock up in a storehouse, or cellar; to set aside; to pre- serve.  
 Ἀποσπῆναι, s. s. as ἀποσπῆναι.  
 Ἀποσπῆναι, s. s. as ἀποσπῆναι.  
 Ἀποσπῆναι, ατος, ὅ, extension; pro- longation—a lengthened sound—the act of tending towards an ob- ject. Th. ἀποσπῆναι.  
 Ἀποσπῆναι, ἀποσπῆναι, 1 aor. ἀπῆ- σαν, to arrange separately; to set apart things destined for par- ticular purposes—to station; to allot, or assign. = Ἀποσπῆναι, mid. to renounce; to take leave of; to dismiss, or discharge. Th. ἀπὸ, τῶν.  
 Ἀποσπῆναι, s. s. as ἀποσπῆναι.  
 Ἀποσπῆναι, ατος, ὅ and ὅ, one who does not possess a bull. Th. ἀπὸ, ταύρος.  
 Ἀποσπῆναι, s. s. as ταύρος. = Ἀπο- ταύρῆναι, mid. to rage furiously; to have a ferocious aspect.  
 Ἀποσπῆναι, ατος, adj. not interred in the tomb of his ancestors; unburied. Th. ἀπὸ, τάφος.  
 Ἀποσπῆναι, ατος, ὅ, circumvallation; intrenchment. Th. ἀπὸ, τάφος.  
 Ἀποσπῆναι, fut. ἴσω, to surround with intrenchments—to draw lines of circumvallation.  
 Ἀποσπῆναι, for ἀποσπῆναι.  
 Ἀποσπῆναι, part. perf. pass. of ἀποσπῆναι.  
 Ἀποσπῆναι, fut. ἴσω, perf. ἀποσπῆ- σαν, to extend; to lengthen; to pro- long—to prosecute a journey; to go forward. (Schn. L.) = ἀπο- σπῆναι, mid. to strain one's ef- forts against; to contend pertinaciously, Luc. Ἰσπῆναι: (ἀγωνι- σμός), to prolong a discourse, or conversation. Th. ἀπὸ, τῶν.  
 Ἀποσπῆναι, fut. ἴσω, to draw lines of circumvallation round a be- sieged place; to block up, or to cut off the communications of persons besieged by means of walls, or a fort—to break through fortifications, Polyen. Ἰσπῆναι: πᾶσι ἀποσπῆται αἱ Συρα- κούσιον, Thuc. Syracuse was not rigidly blockaded. Th. ἀπὸ, ταμῖα.  
 Ἀποσπῆναι, ατος, ὅ, blockade by walls, or forts.  
 Ἀποσπῆναι, ατος, τὸ, a place blockaded.  
 Ἀποσπῆναι, ατος, ὅ, the act of blockading by forts, or walls.  
 Ἀποσπῆναι, s. s. as ἀποσπῆναι.  
 Ἀποσπῆναι, ατος, τὸ, the per- formance; the thing completed; accomplishment, or fulfilment—



effect; result—profit, or advantage from any work—the influence of the stars on the destiny of man. *Th. ἀποτελέω.*

(*ἀποτελεσματικός*, ἄ, ὄν, *adj.* and *ἀποτελεσματικῶς*, ἄ, ὄν, productive of an effect; effective—(in astrology) influencing. *¶* *ἀποτελεσματικὴ ἐπιστήμη*, the science of judicial astrology.

*ἀποτελευτάω*, ᾤ, *fut. ἵσω*, to finish. *neut.* to die—to cease. *Th. ἀπὸ, τελευτάω.*

*ἀποτελέω*, ᾤ, *fut. ἵσω* and *ἔσω*, to perform; to execute, accomplish, or terminate—to make; to produce—to pay as a tax; to acquit, perform; to fulfil, or discharge as a duty. *¶* *ἀποτελεῖν κατὰ*, to produce fruit. *¶* *ἀποτελεσμένος ἀνὴρ*, *Xen.* an accomplished man. *Th. ἀπὸ, τελίω.*

*ἀποτμήνω*, *fut. ἀποτμήνῃ, perf. ἀποτμήμακα*, to separate by cutting; to amputate—to retrench, or curtail—to make a separation, or cut off all communication. = *ἀποτμήναι*, *mid. s. s.* as the act. to deprive a people of a portion of their territory; to dismember a state—to retrench, or set apart; to consecrate to the gods—to intercept communication. *Th. ἀπὸ, τμήνω.*

*ἀποτίξω*, *ως, ἡ*, the act of bringing forth a child; birth. *Th. ἀποτίκτω.*

*ἀποτεματίζω*, *fut. ἴσω*, to bound, limit, or circumscribe—to exclude. *Th. ἀπὸ, τεματίζω.*

(*ἀποτεματισμός*, ὢ, ἰ, limitation; circumscription.

*ἀποτεμίζω*, *fut. ἴσω*, *s. s.* as *ἀποτεματίζω*.

*ἀποτεμαίνω*, *part. perf. pass. of ἀποτεμίζω.*

*ἀποτεταγμένος*, *part. perf. pass. of ἀποτάσσω.*

*ἀποτεταγμένος*, *part. perf. pass. of ἀποτάσσω.*

*ἀποτεταγμένον*, *plusq. perf. pass. of ἀποτάσσω.*

*ἀποτύχημα*, *ατος, τὸ*, a want of success; a failure; a cross accident; a mishap—a refusal; a repulse. *Th. ἀποτυγχάνω.*

(*ἀποτυχεύω*, ἄ, ὄν, *adj.* ever unsuccessful; always missing his object—inefficacious; unsuccessful.

*ἀποτύχη*, *ως, ἡ*, want of success; failure; mischance; refusal.

*ἀποτρέφω*, ᾤ, *fut. ὤσω*, to reduce to ashes. *Th. ἀπὸ, τρέφω.*

*ἀποτρυγίζω*, to eat of fried meats—to fry—to torture by fire. *Th. ἀπὸ, τρυγίζω.*

*ἀποτίω*, *fut. ἔω*, to melt down; to consume. *Th. ἀπὸ, τίω.*

*ἀποτάλας*, *ἀποταλάς, ἀποταλάδω, adv.* at a distance from; far from. *Th. ἀπὸ, τάλας.*

*ἀποτρίξω*, *ως, ἡ*, (in medicine) the

discharge of a humour—the act of melting down. *Th. ἀποτρίκω.*

*ἀποτίκτω*, *ω, adj.* inaccessible, *Sophoc. Th. a priv. with Dor. for πρίκ, and βαίνω.*

*ἀποτίθημι*, *fut. ἀποθήσω, perf. ἀποτίθεικα*, 1 *aor. ἀπείθηκα*, generally used in the *mid. form.* = *ἀποτίθημαι*, *mid.* to lay down; to deposit; to lay by in reserve; to lay aside, renounce, relinquish—to place in custody, *Plut.*—to defer—to expose an infant. *¶* *τὰ ἀποτιθεμένα*, things laid up in reserve. *metaph.* the fate which awaits one. *Th. ἀπὸ, τίθημι.*

*ἀποτίκτω*, *fut. ἀποτίξω*, to bring forth young; to produce. *Th. ἀπὸ, τίκτω.*

*ἀποτίλλω*, to pluck out hair; to pluck out. *¶* *ἀποτιλλόμενος*, *ω, part. perf. pass.* plucked out. *Th. ἀπὸ, τίλλω.*

(*ἀποτίλημα*, *ατος, τὸ*, that which is plucked out; hair plucked out.

*ἀποτιμάω*, *fut. ἵσω*, to estimate; appraise—to cease to esteem; to despise—to engage; to mortgage ground for a sum determined by valuation. *¶* *ἀποτιμάσθαι*, to receive as a security. *Th. ἀπὸ, τιμάω.*

(*ἀποτιμημα*, *ατος, τὸ*, what is given in mortgage; a pledge.

*ἀποτιμωσις*, *ως, ἡ*, enumeration; a census—the act of giving a mortgage on land according to an estimation of its value.

(*ἀποτιμητής*, ὢ, ἰ, one who estimates; an appraiser; one who receives an object given in pledge. (*Schn. L.*)

*ἀποτίμως*, *ω, adj.* dishonoured; unhonoured—mortgaged; pledged.

*ἀποτινάσσω*, *fut. ἔξω*, to beat, or shake out; to shake. *Th. ἀπὸ, τινάσσω.*

(*ἀποτινάγμα*, *ατος, τὸ*, any thing shaken off.

*ἀποτινύμι*, *ἀποτινύω*, and *ἀποτινύω*, *s. s.* as *ἀποτίω*.

*ἀποτίπαστος*, inaccessible; not to be approached. *Th. a priv. with Dor. for πρίκ, and πάλω.*

*ἀποτίσις*, *ως, ἡ*, the payment of a debt—punishment. *Th. ἀπὸ, τίω.*

*ἀποτιτρός*, *ω, adj.* weaned. *Th. ἀπὸ, τινός.*

*ἀποτίω*, *fut. ἴω*, to pay a debt; to suffer punishment, or pay the penalty of a fault. = *ἀποτίμας*, *mid.* to exact payment; to avenge one's self on, *Odys. 1. Th. ἀπὸ, τίω.*

*ἀποτρυγίμα*, *ατος, τὸ*, any thing cut off. *Th. ἀπὸ, τρύγω.*

*ἀποτρίγω*, *fut. ἔξω*, 1 *aor. ἀπείτριξα*, 2 *aor. pass. ἀπετρίγην*, *s. s.* as *ἀποτίω*.

(*ἀποτρίγμα*, *ατος, τὸ*, any thing cut, or lopped off; a piece.

*ἀποτρίβω*, ἵκω, *adj.* cut off; retrenched—steep.

(*ἀποτρίβω*, *s. s.* as *ἀποτρίβω*.

*ἀποτρίβω*, it must be cut off, retrenched, or amputated.

*ἀποτρίβω*, *ω, adj.* unhappy; unfortunate. *Th. a priv., πρίβω.*

*ἀποτολμάω*, ᾤ, *fut. ἵσω*, to undertake a daring enterprise, or attempt a thing with boldness, with confidence, or rashness—to risk; to hazard. *¶* *ἀποτολμαμένον*, a bold action; a daring enterprise. *Th. ἀπὸ, τολμάω.*

*ἀποτολμός*, *ω, adj.* deficient in boldness; wanting courage. *Th. ἀπὸ, τόλμα.*

*ἀποτομάς*, ἄδος, *adj.* retrenched; separated; cut off. *s. s.* as *ἀπώτομος*. *¶* *subst.* something cut off; a chip; a piece of wood—a javelin used by the Πίπταδαις—a piece of land given as a prize in the games. *Th. ἀπὸ, τίμνω.*

(*ἀποτομαίς*, *ως, ἡ*, one who cuts off, who retrenches—a javelin used by the Πίπταδαις, in the public games.

*ἀποτομή*, ἡ, ἰ, retrenchment; separation; division; the act of cutting off—a semitone (in music).

*ἀποτομία*, *ατ, ἡ*, the act of cutting off; incision. *metaph.* severity; rigidity; scrupulous severity; extreme exactness—thoughtless precipitation; thoughtlessness.

*ἀποτόμος*, *ω, adj.* cut off; retrenched—abrupt; steep; precipitous; rugged. *metaph.* harsh; severe; rigid; inexorable; precise.

*ἀποτόμως*, *adv.* severely; rigidly; exactly; nicely; rigorously.

*ἀποτομήω*, *fut. εἴσω*, to shoot arrows; to throw javelins, or missile weapons—to repulse with arrow-shots, with darts. *Th. ἀπὸ, τοξείω.*

*ἀποτορεύω*, *fut. εἴσω*, to turn with a lathe; to polish; to finish with great exactness. *Th. ἀπὸ, τερεύω.*

*ἀποτός*, *ω, adj.* not drunk; not potable—not drinking; not having drunk; abstaining from drink; supporting thirst. *¶* *ἀσίντες καὶ ἀποτός*, *Sophoc.* not having eaten, or drunk; fasting. *Th. a priv., πότης.*

*ἀποτρίγμα*, *ατος, τὸ*, the fragments of sweetmeats, of the dessert; fragments remaining after an entertainment. *Th. ἀπὸ, τρύγω.*

*ἀποτρυγνίζω*, *fut. ἴω*, to strangle—to behead. *Th. ἀπὸ, τρύχω.*

*ἀποτρυγνύω*, to irritate, or exasperate; to render headstrong, or harsh. = *ἀποτρυγνύμαι*, *mid.* to become angry; to act obstinately, or harshly. *Th. ἀπὸ, τρυγνύω.*

*ἀποτρίπτω*, ἄ, ὄν, *adj.* capable of turning aside, or of averting evils; dissuasive; preventive. *Th. ἀπὸ, τρέπω.*

(*Ἀποτρέψω*, fut. *ψω*, to turn aside; to avert; to divert; to hinder; to dissuade from. = *Ἀποτρέψομαι*, mid. to turn away from; to hold in aversion; to renounce; to relinquish; to give up for something else—to refuse; to reject; to throw off; to repel.

*Ἀποτρέχω*, fut. *ἀποτρίψω*, 2 aor. *ἀπείρεσθαι*, to run away—to return running—to run up and down. Th. *ἀπὸ τρέχου*.

*Ἀποτρίβω*, *ἀποτρίβω*, fut. *ἄξω*, to be conqueror in three combats, or as Πύρραλος; to vanquish. Th. *ἀπὸ τριβῆς*.

*Ἀποτρίβω*, *ἄξω*, to wear; the wear of utensils, or of household furniture, Dem. Th. *ἀποτρίβω*.

*Ἀποτρίβω*, fut. *ψω*, to rub off; to wipe out; to efface, expunge, or abolish. = *Ἀποτρίβωμαι*, mid. s. s. and to clear one's self from a charge; to repel; to reject; to refuse—to resist. s. s. as *ἴσθωμαι*. (Schn. L.) Th. *ἀπὸ τριβῆς*.

(*Ἀποτρίμμα*, *ατος*, τὸ, that which is rubbed off; dirt. Th. *ἀπὸ τριβῆς*).

*Ἀποτρίνω*, to reduce to a third part. Th. *ἀπὸ τριέως*.

*Ἀποτρίχης*, plur. of *ἀπὸ τριχῆς*.

*Ἀποτρίσσω*, *ω*, τὸ, neut. of *ἀποτρίβω*, a sacrifice to avert divine anger.

*Ἀποτρίσσω*, *ω*, *adj.* averting misfortune; saving; tutelary; librating—inexpensive; that ought to be averted by sacrifices; horrible; abominable; terrible. Th. *ἀπὸ τριῶν*.

(*Ἀποτρίσις*, *ἀποτρίσις*, s. s. and Th. as *ἀποτρίσις*, *ἀποτρίσις*).

(*Ἀποτρίσις*, *ἄξω*, the act of turning aside, or turning away—dissuasion; aversion; abhorrence.

(*Ἀποτρίσις*, *ἄξω*, to have an aversion to; to abhor—to avert the anger of the gods by expiatory sacrifices.

(*Ἀποτρίσις*, *ατος*, τὸ, an expiatory sacrifice.

(*Ἀποτρίσις*, *ἄξω*, i, expiation; the act of averting divine wrath by sacrifices—abomination; aversion.

(*Ἀποτρίσις*, *ω*, *adj.* to be held in aversion; abominable; odious; detestable—that averts misfortune, *Æschyl. Eurip. Hec.* tutelary; preventive—separated, averted; removed to a distance, *Odyss. 14.*

(*Ἀποτρίσις*, *ω*, *adj.* brought up at a distance from his mother, or his parents—brought up in a foreign land. *¶ subst.* a stranger. Th. *ἀπὸ τριῶν*.

*Ἀποτρίνω*, fut. *ἄξω*, s. s. as the following.

*Ἀποτρίνω*, fut. *ἄξω*, to break down; to harass; to weary; to exhaust.

*Ἀποτρίσις* *ἰσθῆς*, *Soph.* to wear

out hope; to lose all hope, all courage. Th. *ἀπὸ τριῶν*.

*Ἀποτρίνω*, fut. *ἄξω*, 2 aor. *ἀπείρεσθαι*, to bite, or to pull out with the teeth; to tear with the teeth; to gnaw. Th. *ἀπὸ τριῶν*.

(*Ἀποτρίσις*, *ω*, *adj.* gnawed—in grammar) cut off.

*Ἀποτρίσις*, s. s. as *ἀποτρίσις*.

*Ἀποτρίσις*, fut. *ἀποτρίσις*, 2 aor. *ἀπείρεσθαι*, from *ἀποτρίσις* obs. to be unlucky; to miss the attainment of an object; to fail in obtaining possession of; to be frustrated in one's expectations; to fail in an enterprise—to meet with a refusal—to lose, or to be deprived of. = *Ἀποτρίσις*, to be frustrated in one's expectations, &c.—to fail. *¶ ἀποτρίσις*, *ἄξω*, is said as well of things as of persons, to be unsuccessful; to turn out ill. *¶ ἀποτρίσις*, *ἄξω*, that has not succeeded; that has not answered expectation. Th. *ἀπὸ τριῶν*.

*Ἀποτρίσις*, fut. *ἄξω*, to render callous. Th. *ἀπὸ τριῶν*.

*Ἀποτρίσις*, *ω*, *adj.* to bastinado; to cudgel—to slay, *Athen.* Th. *ἀπὸ τριῶν*.

*Ἀποτρίσις*, *ω*, fut. *ἄξω*, and *ἀποτρίσις*, mid. to stamp an impression, or make a likeness of; to imitate. Th. *ἀπὸ τριῶν*.

*Ἀποτρίσις*, *ω*, fut. *ἄξω*, to cease striking. Herodot. Th. *ἀπὸ τριῶν*.

*Ἀποτρίσις*, *ατος*, τὸ, an impression; a likeness; a copy, *Plat.* Th. *ἀποτρίσις*.

(*Ἀποτρίσις*, *ω*, i, the act of taking an impression from; imitation, *Long.*

*Ἀποτρίσις*, *ω*, fut. *ἄξω*, to blind—to stop up; to obstruct. Th. *ἀπὸ τριῶν*.

*Ἀποτρίσις*, 2 aor. inf. *ἀποτρίσις*.

*Ἀποτρίσις*, *ατος*, τὸ, s. s. as *ἀποτρίσις*.

*Ἀποτρίσις*, *ω*, *adj.* frustrated, disappointed in one's hopes, or expectations—unsuccessful. Th. *ἀπὸ τριῶν*.

*Ἀποτρίσις*, *ατος*, τὸ, s. s. as *ἀποτρίσις*.

*Ἀποτρίσις*, *ω*, *adj.* to be held in aversion; abominable; odious; detestable—that averts misfortune, *Æschyl. Eurip. Hec.* tutelary; preventive—separated, averted; removed to a distance, *Odyss. 14.*

*Ἀποτρίσις*, *ω*, *adj.* brought up at a distance from his mother, or his parents—brought up in a foreign land. *¶ subst.* a stranger. Th. *ἀπὸ τριῶν*.

*Ἀποτρίσις*, fut. *ἄξω*, s. s. as the following.

*Ἀποτρίσις*, fut. *ἄξω*, to break down; to harass; to weary; to exhaust.

*Ἀποτρίσις* *ἰσθῆς*, *Soph.* to wear

urine, or to discharge by the urethra. Th. *ἀπὸ τριῶν*.

*Ἀποτρίσις*, children born of parents who were of unequal conditions in life, as the father a free-man and mother a slave.

*Ἀποτρίσις*, fut. *ἄξω*, to encroach on the boundaries of another, *Iliad. 22.* to wrest his possessions from, to dispossess. Th. *ἀπὸ τριῶν*.

(*Ἀποτρίσις*, *ω*, *adj.* distant from the boundaries—far from home, *Sophoc.*

*Ἀποτρίσις*, *ω*, fut. *ἄξω*, to sail with a contrary wind, and the contrary sign. (Schn. L.) Th. *ἀπὸ τριῶν*.

*Ἀποτρίσις*, *ω*, *adj.* wanting feet, like serpents; having small feet, and seldom walking, like swallows, *Aristot.* disabled in the feet. Th. a priv. *ω*.

*Ἀποτρίσις*, *ω*, *adj.* from *ἀπὸ τριῶν*, absent; removed; remote; foreign.

*Ἀποτρίσις*, *ω*, *adj.* absence—decrease; defect; deficiency; want. s. s. as *ἀποτρίσις*, *ω*, *adj.* distant from the boundaries—far from home, *Sophoc.*

*Ἀποτρίσις*, *ω*, fut. *ἄξω*, to bestow a portion of one's property on, to make over to. Th. *ἀπὸ τριῶν*.

*Ἀποτρίσις*, fut. *ἄξω*, perf. *ἀποτρίσις*, to make appear; demonstrate; prove to conviction; render evident; make known; indicate—to declare; affirm; pronounce—to exhibit; produce; bring to light; reveal; denounce; announce—to prepare; to produce an effect; to render, *Luc.* = *ἀποτρίσις*, mid. to prove; to convince—to manifest; declare, an opinion upon a subject; pronounce upon—to display one's skill, *Xen. Cyrop.*

to render. *¶ ἀποτρίσις*, *ω*, *adj.* to manage so as to render them rich from being poor. *¶ ἀποτρίσις*, *ω*, *adj.* convinced.

*¶ ἀποτρίσις*, *ω*, *adj.* things which have been clearly demonstrated.

*¶ ἀποτρίσις*, *ω*, *adj.* money which one proves a person to have received. Th. *ἀπὸ τριῶν*.

(*Ἀποτρίσις*, *ω*, i, the act of pronouncing upon a matter; demonstration—the declaration, of a judge; judgment; sentence—explanation—an assertion, or proposition—the declaration of an opinion.

(*Ἀποτρίσις*, *ω*, *adj.* affirmative; declaratory; pronouncing sentence; proving. *¶ ἀποτρίσις*, *ω*, *adj.* an affirmation, assertion, or proposition—a sentence, maxim, or an axiom.

(*Ἀποτρίσις*, *ω*, *adv.* in a declaratory, or affirmative manner—sententiously.

(*Ἀποτρίσις*, *ω*, *adv.* enunciated; pronounced; declared; asserted; announced as a sentence.

*Ἀποτρίσις*, *ω*, *adv.* a courtesan, a woman of the town.

**Ἀπὸφασις**, 2 aor. imper. mid. of ἀπὸφασις, go announce to those who sent you; announce from me.  
**Ἀπὸφασις**, ἰσ, ἡ, the act of denying; denial; negation; refusal. s. s. as ἀπὸφασις; and also, an edict; a decree—a remarkable expression, or saying; a maxim—a word—an exposition, or explanation—a reply. Polyb. Th. ἀπὸφασις. ‡ an estimate, inventory, or catalogue—informations, or declarations, previous to judicial proceedings. Th. ἀπὸφασιν.  
**Ἀποφάσσω**, s. s. as ἀπὸφασις.  
**Ἀποφασίζω**, for ἀποφασισμένος, convincingly; manifestly. adv. Th. the part. perf. pass. of ἀποφάσσω.  
**Ἀποφασιστικὸς**, ἂ, ὃν, adj. negative; denying. Th. ἀποφάσ, and ἀποφασιστικὸς.  
**Ἀποφασίζω**, s. s. as φαίλω.  
**Ἀποφάω**, obs. s. s. as ἀπὸφασις, from which ἀποφασις borrows several tenses.  
**Ἀποφάσσομαι**, to feed upon; to live upon; to enjoy, or derive advantage from. Th. ἀπὸ, φάσσω.  
**Ἀποφασίστω**, for ἀποφασιστω.  
**Ἀποφάσσω**, fut. ἀποφάσσω (from ἀπὸφασις), 1 aor. ἀπὸφάσσω and ἀπὸφάσσω (from ἀπὸφασις), 2 aor. ἀπὸφάσσω, perf. mid. ἀπὸφάσσω, 1 aor. pass. ἀπὸφάσσω or ἀπὸφάσσω, to carry, or take away; to convey from one place to another; to transport; to bring, in general; to bring back—to produce; to bring forward; to place upon a list; to nominate, Dem. to pay; to satisfy—to exhale; to emit odour.—  
**Ἀποφάσσω**, mid. fut. ἀποφάσσωμαι, to carry off, or gain a prize; to obtain, to gain, glory, advantage, &c. † ἀποφάσσω γὰρ, to bring forward an accusation; to indict. † ἀποφάσσω λόγον, or λόγους, to bring forward an account; or to charge in account. † ἀποφάσσω sometimes occurs in the sense of ἀποκαρδοῦμαι, ἀποπληγίμωδα for ἀποκαρδοῦμαι. Th. ἀπὸ, φάσσω.  
**Ἀποφάσσω**, fut. ἀποφάσσωμαι, 2 aor. ἀπὸφάσσω, perf. mid. ἀποφάσσωμαι, to fly; to escape; to save one's self from—to avoid—to be acquitted; to be set free (ἄνθρωπος, γὰρ, or αἰχμὴν, are sometimes subjoined). Th. ἀπὸ, φάσσω.  
**Ἀποφάσσω**, ἂ, ὃν, adj. dexterous in escaping; prompt to escape; aiding, facilitating, promoting escape—to be avoided.  
**Ἀποφάσσω**, ἰσ, ἡ, flight; escape—evasion—safety. † ἀποφάσσω δίκην, acquittal.  
**Ἀποφάσσω**, to gather unripe figs. metaph. to commit violence, to force a woman. Th. ἀπὸ, φάσσω.  
**Ἀπὸφασις**, fut. ἀποφάσσω from ἀποφάσσω, to deny; to announce a determination of not doing a thing—to give notice again, to announce,

Ilind. 9. Th. ἀπὸ, φάσσω.  
**Ἀποφάσσω**, ου, adj. inauspicious; of ill omen. s. s. as δυσφάσσω. Th. ἀπὸ, φάσσω.  
**Ἀποφάσσω**, 2 aor. inf. of ἀπὸφασις.  
**Ἀποφάσσω**, ἰσ, ἡ, negation; denial. Th. ἀπὸφασις.  
**Ἀποφάσσω**, ἀπὸφάσσω, to snore, snort, or snuffle.  
**Ἀποφάσσω**, ἀπὸφάσσω, τὸ, an abortion, or means of producing abortion. Th. ἀποφάσσω.  
**Ἀποφάσσω**, 1 aor. mid. ἀπὸφάσσω, to utter; to say—to utter a maxim, or apophthegm. Th. ἀπὸ, φάσσω.  
**Ἀποφάσσω**, ου, adj. not spoken of, Eurip. who is not spoken of.  
**Ἀποφάσσω**, ἀπὸφάσσω, τὸ, a remarkable, or wise saying; a valuable maxim; an apophthegm; an oracular saying.  
**Ἀποφάσσω**, ἂ, ὃν, adj. sententious; fond of expressing himself in sententious maxims; excelling in delivering apophthegms.  
**Ἀποφάσσω**, 1 aor. ἀπὸφάσσω, to spoil; to corrupt—to miscarry. —  
**Ἀποφάσσω**, mid. 2 aor. ἀπὸφάσσω, to become accursed. † ἀπὸφάσσω μου, begone! be thou accursed! Th. ἀπὸ, φάσσω.  
**Ἀποφάσσω**, part. pres. pass. of ἀπὸφάσσω.  
**Ἀποφάσσω**, ἀποφάσσω, to perish. art. to destroy. Th. ἀπὸ, φάσσω.  
**Ἀποφάσσω**, s. s. Th. ἀπὸ, φάσσω.  
**Ἀποφάσσω**, fut. ἰσ, to destroy. —  
**Ἀποφάσσω**, mid. to perish. † ἀποφάσσω, killed; destroyed.  
**Ἀποφάσσω**, ἂ, ὃ, an abortion. Th. ἀπὸφάσσω.  
**Ἀποφάσσω**, ὃ, fut. ὡς, s. s. as φάσσω.  
**Ἀποφάσσω**, fut. ἰσ, and ἰσ, to undervalue; underrate; disesteem; despise—to detest. neut. to become spoiled, become deteriorated; grow worse, grow despicable. Th. ἀπὸ, φάσσω.  
**Ἀποφάσσω**, to subside from a state of inflammation, or swelling. Th. ἀπὸ, φάσσω.  
**Ἀποφάσσω**, to purge away phlegmatic humours. Th. ἀπὸ, φάσσω.  
**Ἀποφάσσω**, ὃ, δ, purgation of phlegmatic, or fortuitous humours; a medicine for discharging such humours.  
**Ἀποφάσσω**, ἀπὸφάσσω, τὸ, a debt. Th. ἀπὸ, φάσσω.  
**Ἀποφάσσω**, to strip off the bark. metaph. to strip, to despoil. Th. ἀπὸ, φάσσω.  
**Ἀποφάσσω**, to vomit. Th. ἀπὸ, φάσσω.  
**Ἀποφάσσω**, delivering oracles.  
**Ἀποφάσσω**, ὃ, fut. ἰσ, to go away, or retire from; to frequent no longer—not to frequent; to renounce—to die. Th. ἀπὸ, φάσσω.  
**Ἀποφάσσω**, ἰσ, ἡ, the action of going away, of retiring, withdrawing, separating one's self

from, or ceasing to frequent departure; retirement.  
**Ἀποφάσσω**, φόνος, murder, an abominable or unjust murder, Eurip.  
**Ἀποφάσσω**, ἂ, ὃ, lon. ἀποφάσσω, ἡ, ἡ, the act of bearing away; transportation—production; produce; gain; advantage; profit; emolument—rent; payment; pay; tribute; hire—odour; exhalation; emanation; a powerful scent. Th. ἀπὸ, φάσσω.  
**Ἀποφάσσω**, ου, adj. incapable of producing, or unfruitful—weak; feeble—not bearing—inupportable.  
**Ἀποφάσσω**, fut. ἰσ, to lay, or throw down a burden—get rid of a burden, of any encumbrance—to discharge; unload a ship, &c. Th. ἀπὸ, φάσσω.  
**Ἀποφάσσω**, ἀποφάσσω, fut. ἰσ, to shut up, confine, enclose, or barricade. —  
**Ἀποφάσσω**, mid. s. s. Th. ἀπὸ, φάσσω.  
**Ἀποφάσσω**, the act of enclosing, or barricading. Th. ἀποφάσσω.  
**Ἀποφάσσω**, ἂ, ὃ, adj. unlucky, inauspicious. † ἀποφάσσω ἡμέραν, an unlucky day, a day of ill omen. † ἀποφάσσω ἀνδρῶν, a wretch; a monster of iniquity. † ἀποφάσσω πύλαι, accelerate portæ, gates of ill omen (being those through which the funeral processions passed going to the place of interment). Th. ἀπὸ, φάσσω.  
**Ἀποφάσσω**, ἀποφάσσω, fut. ἰσ, to stop up; to obstruct; to shut; to barricade; to bar; to stop up an entrance, or hinder the passage. Th. ἀπὸ, φάσσω.  
**Ἀποφάσσω**, for ἀποφάσσω, lon. for ἀποφάσσω.  
**Ἀποφάσσω**, adj. struck with terror. Th. ἀπὸ, φάσσω.  
**Ἀποφάσσω**, ἂ, ὃ, a young shoot, the sucker of a tree. Th. ἀπὸ, φάσσω.  
**Ἀποφάσσω**, 2 aor. inf. of ἀποφάσσω.  
**Ἀποφάσσω**, ἡ, ἡ, flight; refuge; escape. s. s. as ἀποφάσσω. † ἀποφάσσω δίκην, acquittal. Th. ἀποφάσσω.  
**Ἀποφάσσω**, ου, adj. not appertaining to any tribe. † subst. a stranger; a foreigner. Th. ἀπὸ, φάσσω.  
**Ἀποφάσσω**, to strip of leaves. Th. ἀπὸ, φάσσω.  
**Ἀποφάσσω**, ἰσ, ἡ, the act of stripping of leaves.  
**Ἀποφάσσω**, s. s. as ἀποφάσσω.  
**Ἀποφάσσω**, ὃ, fut. ἰσ, to blow; to blow away; to blow out—to exhale; to expire, Aristoph. Th. ἀπὸ, φάσσω.  
**Ἀποφάσσω**, ἰσ, ἡ, a sucker; an offset; a sprout—(in anatomy) apophysis, a process, the projecting part of certain bones. Th. ἀποφάσσω.  
**Ἀποφάσσω**, ἂ, ὃ, transplantation, of the suckers which grow at the roots of trees. Th. ἀποφάσσω.  
**Ἀποφάσσω**, to transplant. Th. ἀπὸ, φάσσω.  
**Ἀποφάσσω**, fut. ἰσ, inf. ἀποφάσσω

from *ἀνέμω*, to put forth shoots; to sprout; to shoot forth anew—to produce. = *Ἀνέμωμαι*, mid. to grow from; to grow out of, or by the side of, as a sucker—to differ in nature from, *Hesych.*—to disunite; to disjoin. (*Schn. L.*) *ἄννευμα*, part. perf. act. sometimes means, not born for, not naturally disposed to, or naturally averse to. *Th. ἀν, φιν.*  
*Ἀνέμωμαι*, w, adj. of weak understanding; of an ignoble mind, *Odys. 14.* and 8.—ignorant, un instructed, *Odys. 5.*—vain, frivolous, ineffectual, (*Hesych.*) *Odys. 11.*—monstrous, strange, *Eurip.* cited by *Plut. Thea. Th. ἀν, φιλία, or φιλία, φιλία.* (*Schn. L.*)  
*Ἀνέμωμαι*, fut. *ἀνω, s. s. as ἀνέμωμαι.* *Th. ἀν, χάζω.*  
*Ἀνέμωμαι*, to slacken; to loosen; to go; to dismiss. *Th. ἀν, χαλάν.*  
*Ἀνέμωμαι*, to take off the bridle; to slacken the reins—to act ungovernably, *Plut. Th. ἀν, χαλάν.*  
*Ἀνέμωμαι*, fut. *ἀνω, s. s. as ἀνέμωμαι*, to work in brass, or copper—to beat out brass—to ornament with brass, or copper—to orfibrate. *Th. ἀν, χαλάν.*  
*Ἀνέμωμαι*, to rob any one of his money.  
*Ἀνέμωμαι*, w, fut. *ἀνω, s. s. as ἀνέμωμαι*, to in trench; to fix palisades, in order to defend a post—to fortify. *ἄννευμα*, part. perf. act. *ἄννευμα*, to make a present. *Th. ἀν, χάζω.*  
*Ἀνέμωμαι*, impers. it is near the end of winter; the cold of winter is nearly passed; the storm ceases. *Th. ἀν, χάζω.*  
*Ἀνέμωμαι*, fut. *ἀνω, s. s. as ἀνέμωμαι*, to cut off the hand. *ἄννευμα*, to cut off the right hand was cut off. *Th. ἀν, χάζω.*  
*Ἀνέμωμαι*, and *ἀνέμωμαι*, w, adj. living by manual labour, *Herodot. Th. ἀν, χάζω, χάζω.*  
*Ἀνέμωμαι*, fut. *ἀνω, s. s. as ἀνέμωμαι*, to vote the rejection, or repeal, by lifting the hands—to depose by voting, &c.—to acquit by a decree of the people. *Th. ἀν, χάζω.*  
*Ἀνέμωμαι*, ac, h, rejection of law by lifting of hands—abolition; repeal; deposition by vote.  
*Ἀνέμωμαι*, w, fut. *ἀνω, s. s. as ἀνέμωμαι*, to take out of the hand of another, *Aristoph. Th. ἀν, χάζω.*  
*Ἀνέμωμαι*, to turn the course of streams, or rivulets; to draw off water by a canal, or channel—to divert; to turn aside. *Th. ἀν, χάζω.*  
*Ἀνέμωμαι*, fut. *ἀνω, s. s. as ἀνέμωμαι*, to pour out; to spill.—*ἄννευμα*, to shoot into ears, *Theophrast. Th. ἀν, χάζω.*  
*Ἀνέμωμαι*, h, distance—forebear-

ance—discharge; a receipt, *Aes. Brunk. Th. ἀνέμω.*  
*Ἀνέμωμαι*, w, h, one who changes colour. *Th. ἀν, χάζω.*  
*Ἀνέμωμαι*, s. s. as *ἀνέμωμαι*.  
*Ἀνέμωμαι*, w, fut. *ἀνω, s. s. as ἀνέμωμαι*, to throw up dams, or fortifications; to keep off, or contain by dams, or intrenchments. *Th. ἀν, χάζω.*  
*Ἀνέμωμαι*, to colour; to lay on colours—to embellish. *Th. ἀν, χάζω.*  
*Ἀνέμωμαι*, or *ἀνέμωμαι*, impers. pres. fut. *ἀνέμωμαι*, imperf. *ἀνέμωμαι*, 1 aor. *ἀνέμωμαι*, infin. pres. *ἀνέμωμαι*, and *ἀνέμωμαι*, fut. *ἀνέμωμαι*, it is enough, it is sufficient. *Th. ἀνέμωμαι.*  
*Ἀνέμωμαι*, lon. *ἀνέμωμαι*, to attain to; to suffice—to deliver an oracle, or speak like an oracle, generally used impersonally. = *Ἀνέμωμαι*, w, mid. fut. *ἀνέμωμαι*, perf. *ἀνέμωμαι*, to use, to abuse, to wear out by use; to waste, to consume; to destroy, to slay—to be satisfied; to be content. *ἄννευμα* λέγειν, it is enough to say. *ἄννευμα*, or *ταῦτά, μοι ἀνέμωμαι*, that is enough for me. *ἄννευμα*, *Herodot. Th. ἀνέμωμαι*, to put himself to death. *Th. ἀν, χάζω.*  
*Ἀνέμωμαι*, w, fut. *ἀνω, s. s. as ἀνέμωμαι*, something spit up; a spit. *Th. ἀν, χάζω.*  
*Ἀνέμωμαι*, w, h, adj. promoting expectation—commonly spit up; capable of being spit up.  
*Ἀνέμωμαι*, w, fut. *ἀνω, s. s. as ἀνέμωμαι*, to expectorate; to spit up.  
*Ἀνέμωμαι*, w, h, adj. expectation; the act of spitting up.  
*Ἀνέμωμαι*, lon. fut. *ἀνέμωμαι.*  
*Ἀνέμωμαι*, lon. fut. *ἀνέμωμαι.*  
*Ἀνέμωμαι*, part. of *ἀνέμωμαι.*  
*Ἀνέμωμαι*, s. s. as *ἀνέμωμαι.*  
*Ἀνέμωμαι*, w, h, wear by use; consumption—murder—want, necessity, *Dionys. Antiq. Th. ἀνέμωμαι.*  
*Ἀνέμωμαι*, fut. *ἀνω, s. s. as ἀνέμωμαι*, to wipe off a substance with which something had been anointed. s. s. as *ἀνέμωμαι.* *Th. ἀν, χάζω.*  
*Ἀνέμωμαι*, w, fut. *ἀνω, s. s. as ἀνέμωμαι*, to gild. *Th. ἀν, χάζω.*  
*Ἀνέμωμαι*, adv. sufficiently; enough. *Th. ἀνέμωμαι*, part. of *ἀνέμωμαι.*  
*Ἀνέμωμαι*, w, h, the act of colouring. *Th. ἀνέμωμαι.*  
*Ἀνέμωμαι*, part. 1 aor. pass. of *ἀνέμωμαι.*  
*Ἀνέμωμαι*, to extract, or press out juice from. *Th. ἀν, χάζω.*  
*Ἀνέμωμαι*, w, h, any thing poured out, or spilled—(in medicine) a sort of resin scraped off from the bottoms of ships, and prepared with wax. *Th. ἀνέμωμαι.*  
*Ἀνέμωμαι*, to fortify. s. s. as *ἀνέμωμαι.*

*Ἀνέμωμαι*, w, h, the act of pouring out; effusion—the budding of ears of corn, *Theophrast. Th. ἀνέμωμαι.*  
*Ἀνέμωμαι*, s. s. as *ἀνέμωμαι.*  
*Ἀνέμωμαι*, w, fut. *ἀνω, s. s. as ἀνέμωμαι*, to lame; to deprive of a limb. *Th. ἀν, χάζω.*  
*Ἀνέμωμαι*, s. s. as *ἀνέμωμαι.*  
*Ἀνέμωμαι*, w, fut. *ἀνω, s. s. as ἀνέμωμαι*, to go away from; to withdraw; to retire—to recoil; to give way; to retreat. *metaph. to die—to go aside. ἄννευμα*, excrements. *Th. ἀν, χάζω.*  
*Ἀνέμωμαι*, w, h, the act of withdrawing; recoil; departure.  
*Ἀνέμωμαι*, s. s. as *ἀνέμωμαι.*  
*Ἀνέμωμαι*, w, h, the act of keeping off, or containing by dams. *Th. ἀνέμωμαι.*  
*Ἀνέμωμαι*, fut. *ἀνω, s. s. as ἀνέμωμαι*, to clip off with scissors, or shears. *Th. ἀν, χάζω.*  
*Ἀνέμωμαι*, to pluck out the hair; to pluck out a dart. *Th. ἀν, χάζω.*  
*Ἀνέμωμαι*, fut. *ἀνω, s. s. as ἀνέμωμαι*, to rub, wipe clean, or scrape off—to collect; to gather together by rubbing. = *Ἀνέμωμαι*, mid. to rub one's self; to wipe one's self. *Th. ἀν, χάζω.*  
*Ἀνέμωμαι*, to lie; to dissemble; to feign, invent, or forge. = *Pass. Joseph. Plut.* to be deceived by false hopes. *Th. ἀν, χάζω.*  
*Ἀνέμωμαι*, from *ἀνέμωμαι*, s. s. as *ἀνέμωμαι.*  
*Ἀνέμωμαι*, w, h, any thing taken off by scraping, or by wiping; dirt. *Th. ἀν, χάζω.*  
*Ἀνέμωμαι*, w, rubbed; wiped; scraped; scraped. *ἄννευμα*, to level the corn in a measure.  
*Ἀνέμωμαι*, to acquit by vote—to abolish, or reject by suffrage—to exclude a candidate by one's vote—to depose a magistrate—to expel an intruder from the tribe—to opine against a measure. *ἄννευμα*, they were of opinion not to send (the negative *μὴ* confirms the other negative *confirm* in the verb). *Th. ἀν, χάζω.*  
*Ἀνέμωμαι*, w, h, rejection, or acquittal—exclusion from a tribe; degradation from the rank of citizen—and the other signif. of *ἀνέμωμαι.*  
*Ἀνέμωμαι*, s. s. as *ἀνέμωμαι.*  
*Ἀνέμωμαι*, to cause the hair to fall off—to strip off the bark; to bark—to strip naked. *metaph. to rob, Herodot. Th. ἀν, χάζω.*  
*Ἀνέμωμαι*, w, h, the act of causing the hair to fall off; decortication; the act of stripping off the leaves of vines in order to expose the fruit to the sun. s. s. as *ἀνέμωμαι.*

Ἀπο-ίς, *acc*, ἡ, the act of looking from a height—a view; an extensive prospect. *Th. ἀποπτεῖται*.  
 Ἀπο-φθεῖν, to make a loud noise—to break wind. *s. s.* as *αἰθέρειν*. *Th. ἀπὸ, φθοῖα*.  
 Ἀπο-φύγμα, *acc*, τὸ, excrement, *Heusch. Th. ἀποφύχου*.  
 (Ἀπὸ-φύξις, *acc*, ἡ, the act of blowing out, or cooling; expiration.  
 Ἀπο-φύξω, *fut.* ξω, to breathe, *Bion.* to blow upon; to blow out; to extinguish—to cool; to refresh. = Ἀπο-φύχμας, *mid.* to cool, or refresh one's self, *Plat. Phædr.* to lose one's breath, to faint, *Odys.* 24. to breathe one's last, to expire, *Sophoc.* *Aj.* to evacuate the bowels, *Hes.* ὧ ἀποφύχονται, lifeless, *Artian.* ὧ ἀποφύχονται πρὸς τὸ μῆλον, *Aristot. Rhet.* indifferent to the future. *Th. ἀπὸ, φύχῃ*.  
 Ἀπο-φύλλειν, to circumcise. ὧ ἀποφύλλεται, *part.* circumcised; lewd, *Aristoph.* *Th. ἀπὸ, φύλλος*.  
 Ἀποφύνημι, *poet.* for ἀπύνημι, from ἀπύνημι, *imperf.* ὧ ἀπύνημι.  
 Ἀπύνη, *for* πύνη.  
 Ἀπωπλάλζειν, *for* ἀπωπλάλζειν, *s. s.* as *ἐκπλάλζειν*.  
 Ἀπράγματος, *ov*, *adj.* easily performed; easily contrived, or managed; easily governed, or conquered, *Polyb.* *act.* not labouring; not making efforts; without toil, or reflection. *Th. a priv.*, πραγματούμαι.  
 Ἀπραγμάτως, *adv.* without taking trouble; easily; quietly; indolently—without reflection, *Aristot. Meteor.* *Th. ἀπραγμῶν*.  
 Ἀπραγμοσύνη, *cc*, ἡ, freedom from all occupation, or business—freedom from interference in state affairs—leisure; tranquillity—aversion to all bustle of business, or to law-suits; love of tranquillity—laziness; indolence—the character of one who is ἀπράγμων. *Th. a priv.*, πρᾶσσω.  
 (Ἀπράγμων, *ov*, *adj.* free from occupation, or business; disengaged from state affairs—free from care, or trouble—undisturbed by business; averse to business, law-suits, or active occupations; quietly disposed; peaceable. *pass.* acquired, or performed without trouble, *Xen. Mem.*  
 Ἀπραγμοσύνη, a town in which idleness prevails, or in which one rests from business. *Th. a priv.*, πρᾶσσω, πῶλις.  
 Ἀπρακτίω, *ũ*, *fut.* ῶ, to do nothing; to remain inactive—to neglect prosecuting an affair, or to labour in vain; to fail in attaining one's object, *Xen. Cyrop.* *Th. a priv.*, πρᾶσσω.  
 Ἀπρακτός, *ov*, *adj.* not performed; not done; not to be done; unmanageable—ineffectual; unprofitable; ineffectual; impeded

in its action; remaining in suspense. *act.* not acting; not performing, or succeeding—disappointed; unsuccessful—idle. ἡ ἀπραξία ἡμέρα, a day of rest, a festival—a day on which it is unlucky to undertake business.

Ἀπραξίως, *adv.* doing nothing, and the other signif. of ἀπραγματοῦς, *adv.* verbally.

Ἀπραξία, *ac*, *h*, inaction; repose—a life exempt from occupation and affairs—vacation in courts of justice—inolence; laziness. *Th. a priv.*, πρᾶξις.

Ἀπραξία, *ac*, *h*, scarcity, or absence of purchasers; stagnation in trade. *Th. a priv.*, πρῶν.

Ἀπρατος, *ov*, *adj.* unsold—not vendible—not purchasable; honest, upright, incorruptible.

Ἀπράτεια, *ac*, *h*, indecorum; unseemliness; indecency; incongruity. *Th. a priv.*, πρίτω.

Ἀπράτης, *loc*, *adj.* indecorous; indecent; unbecoming; unseemly; incongruous.

Ἀπράτως, *adv.* unbecomingly; indecorously.

Ἀπραγματος, *lon.* for ἀπραγματοῦς.

Ἀπράγματος, *s. s.* as ἀπράγματος.

Ἀπρητος, *ov*, *adj.* unburned—incombustible. *Th. a priv.*, πρῆθω.

Ἀπρίων, *adv.* without ransom, *Iliad. Odys.*—gratuitously. *Th. a priv.*, πρίωμαι.

Ἀπρίῃ, *adv.* assiduously—holding firmly. *Th. a priv.*, πρίω.

Ἀπρᾶσπεια, *ac*, *h*, inadvertence; want of premeditation; thoughtlessness—an inconsiderate action. *Th. a priv.*, πρᾶσσειν.

Ἀπρᾶσπτος, *ov*, *adj.* unpremeditated; without previous consideration, or deliberation. *Th. a priv.*, πρᾶσσειν.

Ἀπρᾶσπτος, *adv.* without reflection, or previous deliberation; unpremeditatedly.

Ἀπρᾶβουλευτος, *ov*, *adj.* unpremeditated; sudden; done without previous consultation, or deliberation. *act.* not acting with deliberation—rash; inconsiderate; thoughtless. ἡ τὸ ἀπρᾶβουλευτον, a matter brought before an assembly of the people, without having undergone previous deliberation in the senate. *Th. ἀπρὸ πρὸ βουλευσίου.*

Ἀπρᾶβουλευτως, *adv.* unpremeditatedly; undesignedly; without previous deliberation.

Ἀπρᾶβουλία, *ac*, *h*, want of previous deliberation, or consultation—precipitation; thoughtlessness; rashness; inconsiderateness. ἡ τὸ ἀπρᾶβουλία, without previous deliberation; inconsiderately. *Th. a priv.*, πρᾶβούλῃ.

Ἀπρᾶβουλος, *adv.* suddenly; unexpectedly; unpremeditatedly. *Th. a priv.*, πρᾶβουλομαι.

Ἀπρίδωμος, *ov*, *adj.* unwilling; a-

gainst his will; reluctant; not eager, or prompt—slow; sluggish. *Th. a priv., πρόσμῆτος.*  
*(Ἀ)πρόσθιμος, adv.* slowly; without earnestness, or warmth; without zeal; reluctantly.  
*Ἀπρόσθις, loc, adj.* unforeseen; unexpected. *act.* not foreseeing; improvident; imprudent. *Th. a priv., πρό, εἶδω.*  
*Ἀπρωτος, ου, ἡ,* one who has not a dowry. *Th. a priv., πρόξ.*  
*Ἀπρώτως, ω, adj.* staying much at home; not appearing in public. *Th. a priv., προίμαι.*  
*(Ἀ)πρότῳ, adv.* not quitting home— not making progress; not excelling.  
*Ἀπρωαλίπτως, adv.* undisguisedly; not seeking pretexts; openly; fairly; unequivocally; clearly; frankly. *Th. a priv., πρωαλίπτωμαι.*  
*Ἀπρωμάθεια, ας, ἡ,* improvidence, inconsideration. *Th. a priv., μάτης.*  
*Ἀπρωνοσία, ας, ἡ,* improvidence; imprudence. *Th. a priv., πρὸ, νόσ.*  
*(Ἀ)πρωτότης, ω, adj.* unforeseen; not previously meditated upon, or considered. *act.* improvident; imprudent.  
*(Ἀ)πρωτότης, adv.* improvidently; imprudently; rashly.  
*Ἀπρωσάμενος, ου, adj.* not harassed, or pillaged by foragers. *Th. a priv., προσάμειν.*  
*Ἀπρώστος, ω, not having a πρόξενος, one who entertained ambassadors, afforded hospitality to, and attended to the interests of the natives of a friendly country. Th. a priv., πρόξενος.*  
*Ἀπρώστος, ω, adj.* unforeseen, *Æschyl.* *Th. a priv., πρό, θάρομαι.*  
*(Ἀ)πρόσπῳτος, ας, adj.* suddenly.  
*Ἀπρωσπῳτος, ω, adj.* not spoken to—left unsaluted, *Plut. ἡ καταλλάσσουσιν ἀπρωσπῳτοι, they communicate with each other without speaking. Th. a priv., πρῶσπῳδα.*  
*Ἀπρόσβατος, ου, adj.* inaccessible. *Th. a priv., προσβαίνω.*  
*Ἀπρόσβλητος, ου, adj.* not to be approached—invisible. *Th. a priv., πρὸς βάλλω.*  
*Ἀπρωσθής, ὅς, adj.* not having farther need of; subsisting by itself. *Th. a priv., πρῶσθής.*  
*Ἀπρωσθίνους, ω, adj.* lit. not pertaining to the festival of Bacchus; irrelevant, unseasonable. *ἡ ἀπρωσθίνους λέγειν, to say things totally irrelevant to the subject in question. Th. a priv., πρὸς, δίνωσθαι.*  
*Ἀπρωσθέντος, adv. s. s. and Th. a priv., ἀπρωσθέντος.*  
*Ἀπρωσθέντος, ω, adj.* unexpected; unlooked for. *act.* not expecting; seeing things happen contrary to his expectations—disappointed by the event, *Thuc. Th. a priv., πρὸς, δοκέω.*





—to imprecate curses; to curse.  
 ἡραμμένος, afflicted; oppressed;  
 weighed down, *Iliad.* and *Odys.*  
 overwhelmed with dejection; in  
 a desponding state. *Th. ἀρά.*  
 ἡραμ, poet. for ἡρα, *Att.* ἡραμ,  
 perf. mid. of ἡρα, part. ἡραμμένος,  
 ἡραμνός, ἡραμνός, it has both an act.  
 and neut. signif. to join together;  
 to bind fast, or join to—to be  
 joined, or bound to, *Eurip. Orest.*  
*Odys.* 4.  
 ἡραμνός, for ἡραμνός, part. perf.  
 pass. of ἡρα.  
 ἡραμνός, fut. ἡραμ, part. ἡραμνός,  
 ἡραμνός, imperf. *Ion.* of ἡραμνός,  
 poet. for ἡραμ.  
 ἡραμνός, *Ion.* for ἡραμνός, 3 pers.  
 plur. opt. of ἡραμνός, for ἡραμνός,  
 2 aor. mid. of ἡραμ.  
 ἡραμ, for ἡραμ, ἡραμ, 2 aor. of  
 ἡρα, *Iliad.* 12.  
 ἡραμ, adj. firmly joined; firm;  
 stable. *Th. ἀράμ.* (? *Schn.*) ?? ex-  
 ceptable. *Th. ἀρά.*  
 ἡραμνός, adv. bindings, joining to,  
*Eschyl.* *Th. ἀραμνός*, part. perf.  
 mid. of ἡραμ.  
 ἡραμ, poet. for ἡρα, *Odys.* *Iliad.*  
 formed from ἡραμ, poet. for ἡρα,  
 perf. mid. of ἡρα.  
 ἡραμ, part. perf. mid. of ἡρα.  
 ἡραμ, part. 1 aor. of ἡραμ.  
 ἡραμνός, 1 aor. inf. mid. of ἡραμ.  
 ἡραμνός, ω, ἡ, and ἡ, detestable;  
 execrable.  
 ἈΡΑΣΣΩ, *Att.* ἀράσσω, fut. ἀράσω,  
 1 aor. ἡράσσω and ἡράσσω, 1 aor. inf.  
 ἡράσσω and ἡράσσω, to strike, beat,  
 knock; to dash—to shock, or of-  
 fend; to assail, or plague by in-  
 jurious language, *Aristoph.*  
 Ἀράσσω, ω, ἡ, a basin; a bathing-  
 tub.  
 Ἀράσσω, 3 pers. sing. of ἀράσσω.  
 Ἀράσσω, ἡ, ἡ, adj. wished for—ex-  
 cepted. *Th. ἀράμ.*  
 Ἀραμνός, to carry the plough.  
 Ἀράμ, 1 aor. imp. of ἡραμ.  
 Ἀράμ, ω, ἡ, a plant, perhaps s. s.  
 as ἡραμ.  
 Ἀραμνός, αἰα, αἰω, and ἀραμνός, and  
 Ἀραμνός, ἡραμ, and ἀραμνός, ἡ,  
 ἡ, adj. of or pertaining to spiders,  
 spiders' webs. ἡ ἀραμνός ἡραμ-  
 νός, spiders' threads. *Th. ἀράμ.*  
 Ἀράμ, ω, ἡ, the female spider—a  
 spider's web.  
 Ἀράμ, ω, ἡ, the spider.  
 Ἀράμ, ω, ἡ, a spider's web—a  
 downy substance resembling spi-  
 ders' webs, which forms upon and  
 spoils young grapes and olives.  
 Ἀραμνός, fut. ἡραμ, and ἀραμνός,  
 to be full of spiders' webs,  
 spiders.  
 Ἀραμνός, ω, adj. and ἀραμνός,  
 full of spiders' webs—inade of  
 spiders' webs—resembling spi-  
 ders, or spiders' webs.  
 Ἀραμνός, ω, adj. s. s. as ἀραμνός-  
 ἡ, *Th. ἀράμ*, ἡ, ἡ.  
 Ἀραμνός, ω, adj. woven by a

spider. *Th. ἀράμ*, ἡ, ἡ.  
 ἈΡΑΦ, gen. Ἀραφός, ἡ, ἡ, an Arab.  
 Ἀράμ, fut. ἡραμ, to injure; to mo-  
 lest; to destroy. ἡ ἀραμνός, op-  
 pressed; afflicted, *Iliad.* and *Odys.*  
 Ἀραμνός, adv. rarely. s. s. as ἡραμνός.  
 ἈΡΒΗΑΟΣ, ω, ἡ, a shoemaker's  
 knife.  
 Ἀραμνός, ω, ἡ, a sort of large shoe,  
 or buskin, worn by hunters and  
 country people. *Th. ἡραμ*, πωλός,  
 fit for walking in the mud with.  
 Ἀραμνός, ἡ, ἡ, s. s. as the preceding.  
 ἡ πωλός ἡραμνός πωλός Ἀραμνός-  
 ἡραμνός, *Theocrit.* *Idyl.* 7. The  
 stones resound under your feet.  
 Ἀραμνός, having winged bus-  
 kins, an epithet of Perseus. *Th.*  
 Ἀραμνός, πωλός.  
 Ἀραμνός, fut. πωλός, to whiten. neut.  
 to become white. *Th. ἀράμ.*  
 Ἀραμνός, ἡ, ἡ, adj. vexations;  
 unfortunate; troublesome; dis-  
 tressing; painful; difficult. ἡ  
 Ἀραμνός Ἀραμνός, it is difficult to  
 say. *Th. Ἀραμνός*, from ἡραμ.  
 Ἀραμνός, adv. with difficulty;  
 painfully.  
 Ἀράμ, and Ἀραμ, gen. Ἀραμ, ἡ,  
 from Ἀραμνός, Ἀραμνός, Dor. Ἀραμνός,  
 Ἀραμνός, contract. Ἀραμνός, Ἀραμνός,  
 a kind of snake. ἡ adj. s. s. as  
 Ἀραμνός.  
 Ἀραμ, ac, ἡ, and Ἀραμ, Argolis.  
 Ἀραμ, or Ἀραμ, Argive, an epithet  
 of Juno, and of Helen. *Th. Ἀραμ.*  
 Ἀραμ, ἡ, *Plut.* a road that leads  
 to Argos.  
 Ἀραμ, ἡ, al, a sort of buskins for  
 women much esteemed, which  
 were made at Argos.  
 Ἀραμνός, ω, adj. white. *Th. ἀράμ.*  
 Ἀραμνός, ω, adj. Argive—Grecian.  
*Th. Ἀραμ.*  
 Ἀραμνός, ω, ἡ, the slayer of  
 Argus; an epith. of Mercury. *Th.*  
 Ἀραμ, φήτω, from φήτω.  
 Ἀραμ, ω, Argive — Grecian.  
*Th. Ἀραμ.*  
 Ἀραμ, ατος, or Ἀραμ, ω, ἡ, a  
 disease of the eye, a white spot  
 on the cornea of the eye: Albugo  
 oculo. *Th. ἀράμ.*  
 Ἀραμνός, ἡ, ἡ, adj. s. s. as Ἀραμνός.  
 Ἀραμνός, ω, adj. white—rapid.  
 ἡ Ἀραμ, the north-west wind. *Th.*  
 Ἀράμ.  
 Ἀραμ, Ἀραμ, for Ἀραμ, and  
 Ἀραμ, dat. and accus. of Ἀραμ,  
 contract. from Ἀραμ, white—  
 rapid.  
 Ἀραμ, for Ἀραμ.  
 Ἀραμ, s. s. as Ἀραμ.  
 Ἀραμ, ω, fut. ἡραμ, perf. ἡραμ, to  
 be inactive, or idle; to be at lei-  
 sure—to live in idleness—to leave  
 undone. ἡ οὐδὲν αὐτοῖς ἀραμνός  
 τὸν πρῶτον τοῦτον, *Xen.* Cy-  
 rop. they do not neglect any of  
 those things which they ought to  
 perform. *Th. a priv.* ἡραμ.  
 Ἀραμ, ω, adj. contract. Ἀραμ,  
 ἡραμ and ἡραμ, adj. and Dor. Ἀραμ,

Ἀραμ, adj. white—brilliant—quick;  
 swift; active; rapid. *Th. ἀράμ.*  
 Ἀραμ, ἡ, ἡ, poet. white; splen-  
 did; brilliant; radiant.  
 Ἀραμ, ac, ἡ, idleness—inactivity;  
 indolence. ἡ Ἀραμ Ἀραμ, *Plut.*  
 convicted of the crime of idle-  
 ness (it was made penal by the  
 laws of Draco to live in total idle-  
 ness; Solon revived the law). *Th.*  
 Ἀραμ.  
 Ἀραμ, ω, ἡ, hurling vivid  
 lightning. *Pind.* an epith. of Jupi-  
 ter. *Th. ἀράμ*, πωλός.  
 Ἀραμ, or, Ἀραμ, ω, ἡ, argil,  
 white clay; potter's clay. *Th.*  
 Ἀραμ, white.  
 Ἀραμ, ἡ, ἡ, argillaceous—  
 made of clay.  
 Ἀραμ, ω, adj. white—bril-  
 liant. *Th. ἀράμ.*  
 Ἀραμ, ω, ἡ, or Ἀραμ, ω, adj.  
 white-toothed — sharp-toothed.  
*Th. ἀράμ*, ἡ, ἡ.  
 Ἀραμ, ω, adj. white—rapid. *Th.*  
 Ἀραμ.  
 Ἀραμ, ω, adj. white-footed—  
 swift-footed. *Th. ἀράμ*, πωλός.  
 Ἀραμ, ω, ἡ, first-fruits; first-  
 lings—the parts of a victim first  
 cut off, and offered in sacrifice.  
*Odys.* *Th. Ἀραμ.*  
 Ἀραμ, *Ion.* for Ἀραμ, part.  
 pass. of Ἀραμ.  
 Ἀραμ, ω, of Argolis. ἡ Ἀραμ,  
 ἡ, the territory of Argos. *Th.*  
 Ἀραμ.  
 Ἀραμ, ἡ, the territory of  
 Argos, Argolis.  
 Ἀραμ, fut. ἡραμ, to discourse  
 idly—to say, or write superfluous  
 things. *Th. a priv.* ἡραμ.  
 Ἀραμ, ac, ἡ, superfluous dis-  
 course; useless talking; verbosity.  
 Ἀραμ, an Argonaut, one who  
 sailed in the ship Argos. *Th. Ἀραμ*,  
 τὰυτος.  
 Ἀραμ, ω, adj. engendering idle-  
 ness; rendering lazy. *Th. ἀράμ*,  
 πωλός.  
 ἈΡΓΟΪ, ἡ, ἡ, adj. white; brilliant  
 —prompt; swift; rapid; nimble;  
 active. ?? s. s. as Ἀραμ, unoc-  
 cupied; idle, &c. ἡ Ἀραμ τὸν  
 οὐδὲν, *Eurip.* neglectful of his  
 domestic affairs. ἡ Ἀραμ χρέματα,  
 money which produces no in-  
 terest. ἡ Ἀραμ γῆ, an uncultiva-  
 ted soil. ἡ Ἀραμ λίθος, a rough  
 unwhewn stone. ἡ Ἀραμ, superl.  
 adv. most idly, most neglectfully.  
*Th. a priv.* ἡραμ.  
 Ἀραμ, ω, ἡ, Argos; two towns of  
 Greece so called, one in Thessaly;  
 but the most celebrated in Pelopon-  
 nesus. ἡ Ἀραμ, sometimes means  
 Greece. ἡ Ἀραμ, masc. proper  
 name of a man, Argus.  
 Ἀραμ, ω, ἡ, a silver quinsy;  
 a satirical expression, applied to the  
 feigned malady of an orator, whose  
 silence in a certain cause was pur-  
 chased, and who alleged a quinsy as



the pretext for not pleading. *Th. ἀργυρος, ἄρχω.*  
 \**Ἀργυρομυβός, ὤ, ὁ, a money-changer; a money-broker, or banker. Th. ἀργυρος, ἀμύβω.*  
 \**Ἀργυρομυβικός, ὤ, ὁ, a chosen body of troops of Alexander the Great, who wore silver shields. Th. ἀργυρος, ἀμύβω.*  
 \**Ἀργυροῦς, ὤ, τὸ, a silver mine—a silversmith's shop—a money-changer's counter, or treasurer's office. Th. ἀργυρος.*  
 \**(Ἀργυρίος, ἑ, ἰον, by contract. ἀργυρίος, πῖ, ρῖον, and plur. ἀργυροί, ραί, ᾤ, adj. and ἀργυρία, ὤ, of silver—brilliant—beautiful. ὧ ἀργυροῦν πῆρεϊον, a silver cup.*  
 \**(Ἀργυρίον, to work a silver mine, Strab.*  
 \**Ἀργυρολάτης, ὤ, ὁ, a coiner; a silversmith. Th. ἀργυρος, ἰλαίω.*  
 \**Ἀργυρίον, ὤ, τὸ, a small sum of money—a small fortune. Th. dimin. of ἀργίον.*  
 \**Ἀργυρίω, to demand money—to extort, to carry away money forcibly—to convert into money. = Ἀργυρίζωμαι, mid. to endeavour to procure, or obtain money; to traffic; to act as broker—to extort money. Th. ἀργυρος.*  
 \**(Ἀργυρίκι, ἂ, ὁ, adj. pertaining to silver, or money; pecuniary; estimated in money.*  
 \**Ἀργυροδίκιον, ὤ, ὁ, a place where money is locked up; a strong box, or money-chest. Th. ἀργυρος, τιθῆμι.*  
 \**Ἀργυροκόπος, ὤ, ὁ, the king's goldsmith, LXX.—a coiner. Th. ἀργυρος, κόπτω.*  
 \**Ἀργύριον, ὤ, τὸ, silver; a small piece of silver coin, Aristoph. silver coin; money, in general—a silver mine, Xen. a debt owing in money, Dem. ὧ ἀργίον, in the plur. money. Th. ἀργυρος.*  
 \**(Ἀργυρί, ἑ, ὁ, a silver flask, a silver cup, Pind.*  
 \**(Ἀργυρομυβός, ὤ, ὁ, a pecuniary traffic; any pursuit that has money for its object.*  
 \**(Ἀργυρίτης, ὤ, ὁ, fem. ἀργυρίτις, ἰδός, ἂ, a soil rich in silver; silver ore; a mine of silver. ὧ ἀργυρίτης, adj. of, or pertaining to silver, or money. ὧ ἀγῶν ἀργυρίτης, a contest in which the prize is money, σφαιρίτης, one in which a crown is given as a reward. ὧ ἀργυρίτιδες φλέβες, veins of silver. ὧ ἀργυρίτις φάμας, silver dust, or sand.*  
 \**Ἀργυρίβος, ὤ, ὁ and ἂ, one that has a silver bow. Th. ἀργυρος, βίω.*  
 \**Ἀργυροργάνιστος, ὤ, ὁ, an assayer—an exchange broker; a money broker. Th. ἀργυρος, γινώσκω.*  
 \**Ἀργυροδίκιος, ὤ, ὁ, adj. rolling silvery waves; having white eddies. Th. ἀργυρος, δίνω.*

\**Ἀργυροκόπος, ὤ, ὁ, adj. like silver—brilliant, shining, bright as silver—made of silver. Th. ἀργυρος, ἰδός.*  
 \**Ἀργυροκόπος, ὤ, ὁ and ἂ, having silver studs, or nails; studded with silver nails—brilliant; rich. Th. ἀργυρος, ἰδός.*  
 \**Ἀργυροδίκιον, ὤ, ὁ, a place in which money is locked up—a purse. s. s. and Th. as ἀργυροδίκιον.*  
 \**Ἀργυροκόπος, ὤ, ὁ, one who coins money; one who works in silver; a goldsmith; one who stamps silver—a banker. Th. ἀργυρος, κλάπτω.*  
 \**(Ἀργυροκοπῆς, ὤ, τὸ, a place where money is coined; a mint—a silversmith's shop.*  
 \**(Ἀργυροκοπῆς, ὤ, fut. ἔσται, to coin; to mark silver; to work.*  
 \**Ἀργυρολόγησι, fut. ἔσται, 1 aor. ἔργολόγησα, to collect the taxes—to levy and exact contributions in money. Th. ἀργυρος, λῆγω.*  
 \**(Ἀργυρολόγητος, ὤ, adj. established for the collection of the taxes—performed with the produce of taxes.*  
 \**(Ἀργυρολογία, ἑ, ὁ, the collecting contributions in money.*  
 \**(Ἀργυρολόγος, ὤ, ὁ, a tax gatherer, or receiver.*  
 \**Ἀργυρομυβός, ὤ, ὁ, adj. mixed with silver, Strab. silvered; plated. Th. ἀργυρος, μύβωμι.*  
 \**Ἀργυροπόδα, ὤ, ὁ, one that has beautiful feet, lit. silver-footed, epith. of Thetis, Hom. and of Venus, Pind. Th. ἀργυρος, ποῦς.*  
 \**Ἀργυροπράκτικος, ὤ, ὁ, a banker; a money-broker, exchange-broker, or money agent. Th. ἀργυρος, πρέσσω.*  
 \**(Ἀργυροπρακτικῆς, ἂ, ὁ, adj. pertaining to money changing, banking, coining, or working in silver. ὧ ἀργυροπρακτικὴ τέχνη, the trade of banker. ὧ ἀργυροπρακτικὸν ἐργαστήριον, a silversmith's workshop.*  
 \**Ἀργυροσκῆλον, incorrectly in Polyb. for ἀργυρολόγιον. (Schn. L.)*  
 \**ΑΡΓΥΡΟΣ, ὤ, ὁ, silver—silver coin; in the latter sense, ἀργίον is generally used. ὧ ἀργυρος κούρος, plate.*  
 \**Ἀργυροτόκος, ὤ, ὁ, the bearer of the silver bow. epith. of Apollo. Th. ἀργυρος, τόξον.*  
 \**Ἀργυροῦς, ὤ, ὁ, ἀργυρίος.*  
 \**Ἀργυροφάλαρος, ὤ, ὁ, one that is adorned with silver trappings. Th. ἀργυρος, φάλαρα.*  
 \**Ἀργυροφάνης, ὤ, ὁ, adj. bright as silver; shining like silver, Anthol. Th. ἀργυρος, φάνης.*  
 \**Ἀργυροχάλας, ὤ, adj. having silver reins. Th. ἀργυρος, χαλκός.*  
 \**Ἀργυροχόος, ὤ, ὁ, a melter of silver; a goldsmith. Th. ἀργυρος, χέω.*  
 \**Ἀργυροῦς, fut. ἔσται, to silver; to plate with silver. ὧ ἀργυροῦσθαι, to be silvered—to be bright, shining. Th. ἀργυρος.*

\**(Ἀργύριον, ὤ, τὸ, plate—in the plur. plate for the table.*  
 \**Ἀργυρόπαις, ὤ, ὁ, adj. purchased with money—venal; an object of traffic; vendible. Th. ἀργυρος, πῶμαι.*  
 \**Ἀργυροῦς, ὤ, ὁ, adj. and ἀργυρός, ὤ, of white texture; white. Th. ἀργός, ὥφια.*  
 \**Ἀργῶ, ὤ, ὁ, the ship Argo.*  
 \**Ἀργοναῦται, ὤ, ὁ, the Argonauts.*  
 \**Ἀργῶς, ὤ, adj. relating to the ship Argo. ὧ Ἀργῶν ναῦς, the ship Argo.*  
 \**Ἀργοναυτικά, ὤ, τὰ, a poem on the Argonauts.*  
 \**Ἀργῶς, adv. idly—carelessly—uselessly; to no purpose—unseasonably. Th. ἀργός, for ἀργός.*  
 \**ΑΡΔΑ, soil; dirt; filth.*  
 \**(Ἀρδαλός, ὤ, ὁ, adj. soiled; filthy. ὧ αὐδα, a slovenly, dirty person.*  
 \**(Ἀρδαλῶ, ὤ, fut. ὄσται, to soil; to daub.*  
 \**Ἀρδάνιον, τὸ, a watering-place for cattle—a vase filled with lustral water placed by the side of a grave. Th. ἀρδα.*  
 \**Ἀρδαίσιον, ἰον, for ἀρδα.*  
 \**Ἀρδία, ἑ, ὁ, ἀρδισις, ὤ, ὁ, the act of watering; the act of making animals drink. Th. ἀρδα.*  
 \**Ἀρδίον, s. s. as ἀρδα.*  
 \**Ἀρδισμός, s. s. and Th. as ἀρδία.*  
 \**Ἀρδῶ, adv. flying upwards; lightly; with agility—borne aloft, lifted up, raised aloft, Eurip. entirely; from top to bottom; utterly. Th. ἀρῶ.*  
 \**ΑΡΔΙΣ, ἑ, ὁ, and ὤ, ὁ, the point of a dart, arrow, javelin, spear, Herodot.*  
 \**Ἀρδῶς, ὤ, ὁ, s. s. and Th. as ἀρδία.*  
 \**ΑΡΔΩ, fut. ἀρῶ, to water—to give water to drink. metaph. to nourish; to refresh, revive, Pind. ὧ ἀρῶς τὸν ἵππον, having watered his horse.*  
 \**Ἀρδα, ἑ, ὁ, poet. ἀρῶ, ὤ, ὁ, menace; threats; malediction; imprecation. Th. ἀρῶ.*  
 \**(Ἀρδαῖον, to menace; to imprecate malediction, to curse.*  
 \**Ἀρδαίσιος, ὤ, ὁ, and ἀρδαίσιος, ὤ, adj. raging with warlike ardour; warlike; martial—(in ecclesiastical writers) an Arian; a follower of Arius. Th. Ἀρες, μαίνομαι, or Ἀριος, Arius (a famous heretic), μαίνομαι.*  
 \**Ἀρειν, noun. of ἀρεινός, or of the companion. ὧ τὸ ἀρεινόν, that which is preferable, or best.*  
 \**Ἀρεινοπαγίτης, and Ἀρεινοπαγίτης, ὤ, ὁ, a member of the council of the Areopagus. Th. ἀρεινός, πάγος.*  
 \**(Ἀρεινοπαγός, or Ἀρεινοπαγός, the hill of Mars, near Athens, where the council of the Areopagus assembled.*  
 \**Ἀρεινοπιδιον, ὤ, τὸ, the Campus Martius. Th. Ἀρες, πιδιον.*  
 \**Ἀρεινός, ὤ, adj. poet. ἀρεινός, ὤ, adj. of Mars; worthy of Mars; martial; warlike. Th. Ἀρες. ὧ αὐδα.*

*Arms, head of the sect of Ariane.*  
*ἀρμάρης, w, adj.* daringly warlike; brave, martial, warlike.  
*Th. ἄρμ. τὸ μα.*  
*Ἀρμάρης, w, adj.* and *Ion. Ἀρμάρης, w, adj.* slain by Mars; fallen in battle, Eurip. *s. s.* as *ἄρμης*, warlike; of warlike fame—done, or committed in battle. *¶* *Ἀρμάρης φόνις*, blood shed in battle; carnage in battle. *Th. ἄρμ. φόνις.*  
*Ἀρμής, w, adj. compar.* the braver warrior; the bravest—more excellent; most virtuous; better; preferable. *Th. ἄρμ. obs.* from *ἄρμ.* (Schn. L.)  
*Ἀρμῆς, 1 aor. inf.* of *ἀρμῆσαι*.  
*Ἀρμῆσαι, to obtain, 2 aor. inf.* mid. of *ἀρμῆναι*.  
*Ἀρμῆς, ac, i, flattery*; civilities, or compliances, to ingratiate one's self into favour—attentions, as of a courtier—sprightliness; gaiety; amiableness; desire to please. *Th. Ἀρμῆς.*  
*(Ἀρμῆσμαι, aor.* τὸ, a civil expression; a compliment.  
*(Ἀρμῆσμαι, fut. ἄρμῆσαι, to flatter*; to flatter any one—to endeavour to please; to render one's self agreeable; to conciliate; to appease, or pacify; to propitiate.  
*(Ἀρμῆστωρ, adv.* agreeably; pleasantly—according to one's wish.  
*¶ Ἀρμῆστωρ σὺν, Eurip.* according to your wishes, to your pleasure.  
*Ἀρμῆς, ἵσται, ἵσται, pleasing, conciliating, flattering.*  
*ἈΡΥΞΩ, fut. ἄρῃ from ἀρῶ obs.* to conciliate; to appease; to reconcile; to propitiate—to please by flattery, or attentions; to please. *neut.* to be pleasing, or agreeable; to flatter. = *Ἀρῆσμαι, mid. 1 aor. ἤρῃσμαι, to render propitious, Eschyl. Supp.* to win over; to conciliate; to feel pleased with; to accept; to approve; to do as a favour, through a desire to please, *Iliad. 4.* = *Pass.* to be contented with, *Herodot.* *¶ Ἀρῆσαι, ἀρῆσθαι, and ἀρῆσθαι, to appease, to propitiate. ¶ Ἀρῆσαι τινα, to please any one. ¶ Ἀρῆσαι μὲν ναῖεναι, I wish to play. ¶ τὸ ἀρῆσαι, which pleases. ¶ τὰ ἀρῆστωρ, sentiments, maxims—decrees; orders.*  
*(Ἀρῆστωρ, for ἀρῆστωρ, part. 1 aor. mid. of the preceding.*  
*Ἀρῆς, ἵσται, i, a cake made of honey and flour, offered in propitiatory sacrifices, Poll. a sacrifice.*  
*Ἀρῆσται, w, τὸ, that which serves to propitiate—a sacrifice; an offering.*  
*Ἀρῆς, w, τὸ, lit. that which pleases—a decree; an order of a court of justice.*  
*Ἀρῆς, w, ἀρῆ, pleasing; ami-*

able ; agreeable.

*ἄγω*, for *ἄγω*, from *αἰω*.

*Ἀγαθός*, *ἀγαθός*, to cultivate virtue—to prosper, to succeed. *Th. ἀγαθός*.

*Ἀγαθή*, ἡ, ἱ, properly means the fitness of a thing to its destination, (*Schn. L.*) warlike virtue ; valour ; vigour ; good fortune, *Hom.* virtue, in general—merit ; talent ; industry ; skill—goodness, of soil—fertility. *Th. ἀγῶ, ἀγῶν, fut. ἀγίσσω.* (*Schn. L.*)

*Ἀγός*, *Dor.* for *Ἀγός*, gen. of \**Ἀγός*.

*Ἀγός*, *Æol.* gen. \**Ἀγός*, accus. \**Ἀγός*, for *Ἀγός*, accus. *Ἀγός*, or \**Ἀγός*.

*Ἀγός*, obs. *Th.* of some tenses, of *ἀγίσσω*.

*Ἀγόν*, gen. pl. *Ion.* of *ἀγός*.

*Ἀγός*, gen. *Æol.* of *Ἀγός*, *Mars.*

*Ἀγός*, for *Ἀγός*, accus. of *Ἀγός*.

*Ἀγός*, 2 aor. subj. mid. of *αἰώω*.

*Ἀγός*, ἡ, ἱ, harm, hurt ; detriment, *Hom.*

*Ἀγός*, *Ion.* for *ἀγός*, from *αἰω*.

¶ *ἵνα κλῖος ἰσθλὸν ἀγῶναι*, *Hes.* in order that you may enjoy honourable fame.

*Ἀγῶν*, fut. *ἔω*, inf. *ἀγῶναι*, *Dor.* *ἀγῶναι*, i. e. as *ἀγῶν*, to help ; to aid, succour ; to protect, defend ; to repel an attack ; to ward off injury from, *Eurip.* *Æschyl.*

*Ἀγῶν*, ὄντος, ὁ, i. e. as *ὄντος*, *Ilíad.*

4. one who defends ; or protects.

*Ἀγῶν*, *ὄντος*, *ὄντος*, adj. flying to battle ; rushing like *Mars* to the fight ; animated with warlike ardour. *Th. Ἀγός, ὄντος.*

*Ἀγῶν*, *Ion.* for *ἀγῶν*.

*Ἀγῶν*, i. e. as *ἀγῶν*.

*Ἀγῶν*, *ὄντος*, *ὄντος*, adj. beloved of *Mars* ; loving battle. *Th. Ἀγός, φίλος.*

*Ἀγῶν*, inf. *ἀγῶναι*, *Odysseus*, part. *ἀγῶν*, or *ἀγῶν*, *Ilíad.* *Odysseus*, i. e. as *ἀγῶν*.

*Ἀγός*, *Att.* for \**Ἀγός*, accus. of \**Ἀγός*.

*Ἀγός*, for *ἀγῶν*, from *ἀγός*.

*Ἀγός*, gen. *ἀγῶν*, see *ἀγῶν*.

*Ἀγῶν*, a guardian.

*Ἀγῶν*, i. e., 4, assistance, *Sophoc.*

aid ; succour. *Th. ἀγῶν*.

*Ἀγῶν*, *Att.* for *ἵνα*, perf. mid. of *αἰω*.

*Ἀγῶν*, or *ἀγῶν*, part. perf. pass. of *ἀγῶν*, *ἀγῶν*, poet. for *ἀγῶν*.

*Ἀγῶν*, part. perf. pass. of *ἀγῶν*, to plough.

*Ἀγῶν*, gen. \**Ἀγός*, *Ἀγός*, *Æol.* \**Ἀγός*, and poet. *Ἀγός*, dat. \**Ἀγός*, *Ἀγός*, *Ἀγός*, accus. *Ἀγός*, *Ἀγός*, voc. \**Ἀγός*, *Mars*—war ; battle ; wounds ; carnage—iron ; weapons.

*Ἀγῶν*, for *ἀγῶν*, fut. mid. of *ἀγῶν*.

*Ἀγῶν*, 2 aor. subj. of *αἰω*.

*Ἀγῶν*, ὄντος, ὁ, a priest. *Th. ἀγῶν*.

*Ἀγῶν*, ac, ἡ, a priestess.

*Ἀγῶν*, ὄντος, ὄντος, ὄντος, a female warrior ; a warlike female. *Th. ἀγῶν*, gen. obs. of \**Ἀγός*.

*Ἀγῶν*, ὄντος, ὄντος, adj. desired ; wished

for; prayed for—cursed; loaded with imprecations—pernicious; fatal—that ought to be averted by prayer. *Th. ἀράματα.*  
*Ἀρπυίας*, an obs. gen. of Ἄρπυια, from which, *ἀρπυιάς*, a warlike female, and the patronymic nouns *ἀρπυιάδης*, *ἀρπυρία*, are derived.  
*Ἀρᾶς*, *ἔντος*, part. 1 aor. pass. of *ἀράω*.  
*Ἀρᾶν*, Ion. for *ἤρῃσαν*, they crowded together.  
*Ἀρᾶν*, Ion. for *ἤρῃν*, 1 aor. pass. of *ἀράω*.  
*Ἀρᾶμαι*, ὤ, fut. *ἔσω*, to join; to unite; to bind closely together—to unite in friendship, *Hom. Th. ἄρω*.  
*Ἀρᾶμα*, ας, ἡ, and *Ἀρᾶμος*, ὧ, ὅ, close intimacy—friendship; concord; close connexion.  
*Ἀρᾶμος*, ου, ὅ, a friend, companion, or intimate.  
*Ἀρᾶμος*, οὔ, ὅ, friendship. s. s. as *ἀρᾶμα*.  
*Ἀρᾶρῆμβολος*, ου, adj. that is used to reduce luxations. † *τὰ ἀρᾶρῆμβολα*, instruments of torture. *Th. Ἀρᾶρῆν*, *ἰμβάλλω*.  
*Ἀρᾶρῆς*, and *Ἀρᾶρῆτις*, ἂ, ὄν, adj. relating to joints; arthritic; gouty, pertaining to gout—attacked with a malady of the joints; rheumatic; (*generally means*) gouty. *Th. Ἀρᾶρῆν*.  
*Ἀρᾶρῆτις*, ἰδος, ἡ, a disorder in the joints; gout; rheumatism.  
*Ἀρᾶρῆν*, ου, τὸ, a limb; a member—a joint—junction of bones—articulation—the fitting of the head of a bone into the socket of another—articulation, distinct pronunciation of words. † *Ἀρᾶρῆν φωνῆ*, *Aristot.* articulation of the voice—(in *grammar*) an article.  
*Ἀρᾶρῶν*, fut. ὄρω, to form into members; to fasten by joints—to articulate distinctly—to explain article by article.  
*Ἀρᾶρῶντις*, ιος, adj. muscular; having the muscles strong—resembling limbs, or joints.  
*Ἀρᾶρῶντα*, ας, ἡ, a moveable articulation, a round head being received into a superficial cavity, admitting motion on all sides.  
*Ἀρᾶ*, an inseparable particle, it gives additional force to the signification of words in composition, like *ἀγαν*, *ἔρι*, &c.  
*Ἀρᾶντων*, ου, οἱ ἀρᾶντις, famous, much known; renowned, famous, *Phid. Odys. 4.* infamous, *Odys. 17. Th. ἔρι*, *γνώσκω*.  
*Ἀρᾶντων*, ου, and *Ἀρᾶντων*, υος, adj. complaining lamentably, *Æschyl.* in floods of tears; weeping easily; addicted to lamentation. *Th. Ἀρᾶν*, *δάκρυ*.  
*Ἀρᾶντων*, ου, adj. lamentable; causing much tears and lamentation. also s. s. as *Ἀρᾶντων*.  
*Ἀρᾶντων*, ου, adj. clearly marked.

or distinguished—(with a superlat. s. Hom.) most illustrious—very distinguished; made generally known; famous. Th. ἀρι, δεινός. ἀρίστος, *cu*, adj. and in Hom. ἀρίστος, *cu*, adj. most evident; most clear—very illustrious, very celebrated; famous, renowned—brilliant; splendid. ¶ ἀρίστα φωνή, Hom. a remarkably loud, or clear voice. Th. ἀρι, ὅλος, ῥῆλος.

(ἀρίστος, and ἀρίστατος, *cu*, adj. enviable, fortunate, Iliad. envying, rivalling, acting in zealous competition. s. s. as ἀριζήλατος.

(ἀρίστος, *adv.* envially—with emulation.

ἀρις, *cu*, adj. without a root. Th. a priv., ῥῆς.

ἀριμος, *cu*, adj. listening with extreme attention—easily understood, Apollon. docile. Th. ἀρι, δεινός.

ἀριμύτης, Dor. for ἀριμύτης.

ἀριμύτης, fut. ἔστω, to count. ¶ ἀριμύτης ἀριμύτης, he is reckoned among the number of the happy. ¶ ἀριμύτης, has sometimes an act. signif. Th. ἀριμύτης.

(ἀριμύτης, *cu*, ἡ, the act of counting; enumeration.

(ἀριμύτης, ἡ, *cu*, adj. pertaining to numeration; expert in counting—numerical; arithmetical; relating to arithmetic. ¶ ἡ ἀριμύτης ἐπιστήμη, or ἡ ἀριμύτης, arithmetic.

(ἀριμύτης, ἡ, *cu*, adj. that may be counted, opposed to ἀριθμύτης, innumerable.

ΑΡΙΘΜΟΣ, *cu*, ἡ, number. ¶ ὁ δέκα ἀριθμός, the number ten. ¶ εἰς ἀριθμὸν τῶν, to be counted among. ¶ πολλὰ ἀριθμῶ, Herodot. many. ¶ ἐν πλεονασμῷ ἀριθμῶ, only one vessel, Xen. ¶ τῶν δὲ ἀριθμῶν λόγος, ἀλλ' ἔργα, Sophoc. these are not mere words, but deeds. ¶ ὅτις ἀριθμῶ, being persons of no importance. ¶ ἀπαντες ἀριθμῶ, accomplished at all points—perfect.

ἀριμύτης, *cu*, ἡ, conceiving quickly; prolific, Hippoc. Th. ἀρι, πῶς.

ἀρι, or ἀρις, *cu*, adj. destitute of nose; destitute of smell. metaph. destitute of sagacity. Th. a priv., ῥῆς, or ῥῆς.

ἀρις, Dor. for ἔστιν.

ἀρις, *cu*, adj. very bitter. Th. ἀρι, πικρῶς.

ἀρις, *cu*, ἡ, remarkable beauty—splendour; magnificence—lustre; glory. Th. ἀρι, πικρῶς.

(ἀρις, *adv.* and ἀρις, *adv.* very handsomely; very creditably; honourably.

(ἀρις, *cu*, adj. very remarkable; very distinguished—very beautiful, Odys. 8. fine; magnificent; striking.

ἀρις, ἀρις, and ἀρις, *cu*, s. s. as ἀρις.

ΑΡΙΣ, ἰδος, ἡ, a file; a rasp—a sort of gimblet, or auger. (Sch. L.)

ἀρις, *cu*, Dor. ἀρις, *cu*, adj. very distinguished; illustrious. Th. ἀρι, σῆμα.

ἀρις, *cu*, ἡ, one who excels in, who triumphs in combat; a renowned warrior. an epith. of Hercules. Th. ἀρις, ἔδος.

ἀρις, *cu*, s. s. as ἀρις.

ἀρις, *cu*, ἡ, a temple of Diana at Elis.

ἀρις, *cu*, ἡ, to govern wisely, honourably—to discharge well the functions of magistrate and of general, &c. Th. ἀρις, ἀρις.

ἀρις, Aristarchus, a celebrated grammarian and critic. ¶ ἀρις, *cu*, ἡ, one who commands the great, epith. of Jove, Simon.

ἀρις, *cu*, fut. ἔστω, to dine. Th. ἀρις.

ἀρις, *cu*, ἡ, eminent valour—a heroic action, Sophoc. a brilliant exploit. Th. ἀρις.

(ἀρις, *cu*, ἡ, the prize of valour; recompense of an exploit—the reward of any species of excellence.

ἀρις, to be left-handed. Th. ἀρις.

ΑΡΙΣΤΕΡΟΣ, *cu*, ἡ, the left—inauspicious; of ill omen. ¶ ἡ ἀρις, the left hand. ¶ ἐν ἀρις, on the left.

ἀρις, *cu*, ἡ, one who stands on the left side; the leader of a musical quire. Th. ἀρις, ἔδος.

ἀρις, *cu*, ἡ, a left-handed person. Th. ἀρις, χεῖρ.

ἀρις, for ἔστιν, imperf. Ion. of ἀρις.

ἀρις, *cu*, ἡ, the bravest among warriors—bolding the principal rank among his fellow-citizens. Th. ἀρις.

(ἀρις, *cu*, ἡ, adj. naturally very brave—surpassing in bravery all others.

(ἀρις, fut. ἔστω, to be eminent in courage; to be of surpassing bravery, or excellence—to manifest distinguished valour—to excel, in any manner.

ἀρις, *cu*, pl. Ion. of ἀρις, dat. pl. ἀρις.

ἀρις, fut. ἔστω.

ἀρις, fut. ἔστω, perf. ἔστω, to give a dinner; to entertain. = in mid. to dine. Th. ἀρις.

ἀρις, *adv.* selecting the best and most distinguished citizens. ¶ ἀρις καὶ πλουτίων διὰ σιγῆς τοῦ ἀρχαίου, Aristot. the most virtuous and richest citizens must be chosen.

ἀρις, *cu*, ἡ, a good adviser, or counsellor. Th. ἀρις, βούλη.

ἀρις, *cu*, ἡ, a very good neighbour—Aristogiton, a proper

name. Th. ἀρις, γένος.

ἀρις, *cu*, adj. producing excellent men, or plants. ¶ ἡ ἀρις, a country abounding in excellent men. Th. ἀρις, γένος.

ἀρις, *cu*, adj. the parent of excellent children, celebrated children.

ἀρις, *cu*, ἡ, a repast which includes both dinner and supper; a long repast. Th. ἀρις, δεινόν.

ἀρις, ἀρις, *cu*, ἡ, an aristocratical government; aristocracy, supreme government or power in the hands of a certain number of the most distinguished persons of a state. Th. ἀρις, κρατία.

(ἀρις, to be an excellent magistrate, or commander—to be a member of an aristocratical government. = ἀρις, to have an aristocratical form, or to be governed by an aristocracy.

(ἀρις, *cu*, ἡ, adj. aristocratical—favourable to, zealous for an aristocracy.

(ἀρις, *adv.* aristocratically; like a partisan of an aristocracy.

ἀρις, *cu*, ἡ, an herb. Birthwort: Aristolochia. Th. ἀρις, λῆλα, its use being supposed to facilitate child-birth.

ἀρις, *cu*, ἡ, an excellent soothsayer. Th. ἀρις, μάτις.

ἀρις, *cu*, ἡ, a celebrated warrior—one who fights with the left hand, Stobaeus. Th. ἀρις, μάχη.

ἀρις, neut. of ἀρις.

ΑΡΙΣΤΟΝ, *cu*, ἡ, dinner. s. s. as ἀρις, Sophoc. Elect.

ἀρις, *cu*, ἡ, power exercised by the most worthy citizens as s. s. ἀρις, Hecch. Th. ἀρις, νῆμα.

ἀρις, *cu*, adj. most benevolent; generous; nobly minded, Antholog. Jacob. Th. ἀρις, νῆμα.

ἀρις, *cu*, fut. ἔστω, to prepare dinner, or food for a meal. ¶ τὰ ἀρις, things prepared for dinner. = ἀρις, mid. to dine, Xen. Cyrop. Th. ἀρις, πῶς.

(ἀρις, *cu*, ἡ, a person who prepares dinner.

ἀρις, *cu*, adj. working well, or diligently; whose performance is excellent. Th. ἀρις, πῶς.

ἀρις, *cu*, ἡ, superlat. origin. signif. the strongest—the best; the bravest; the noblest; the most valiant, Pind. ¶ ἀρις, *cu*, ἡ, the principal persons in a state, or city; the great. Th. ἀρις (ἀρις), fut. ἔστω, (Sch. L.) or ἀρις.

ἀρις, *cu*, ἡ, an excellent trumpeter. Th. ἀρις, σαλπικτής.

ἀρις, *cu*, ἡ, an excellent



ἀρμάτιος.  
 Ἀρματίωνος, *ω, ὁ*, one who drives his chariot furiously, making a rattling noise, *Æschyl. Th. ἄρμα, ἡντινός.*  
 Ἀρματωμαχία, *ῆ, fut. ἔσται*, to fight from a chariot. *Th. ἄρμα, μάχημα.*  
 Ἀρματοποιός, to exercise the trade of chariot, or cart-maker. *Th. ἄρμα, σπηνιόν.*  
 Ἀρματοποιός, *ῶ, ὁ*, a chariot-maker; to arrange, to regulate; to constitute—to betroth, or marry—to tune, a musical instrument. *Th. ἄρμα, σπηνιόν.*  
 Ἀρματοποιός, *ῶ, ὁ*, *s. s.* as Ἀρματοποιός.  
 Ἀρματοποιός, *ῶ, ὁ*, *s. s.* as Ἀρματοποιός.  
 Ἀρματοποιός, to feed, to keep horses for chariot-racing. *Th. ἄρμα, τρέφω.*  
 Ἀρματοποιός, *α, ὁ*, the act of keeping horses for chariot-racing.  
 Ἀρματοποιός, *α, ὁ*, a wheel-rut. *Th. ἄρμα, τρέχω.*  
 Ἀρματοποιός, *s. s.* as the preceding.  
 Ἀρματοποιός, *α, ὁ*, chariot driving; the art of charioteering, *Aristoph. Th. ἄρμα.*  
 Ἀρματός, *ω, τὸ*, Ἀρματος, *ω, ὁ*, a ship's sail—a workman's tool, *Hippoc. Th. ἄρμα.*  
 Ἀρματος, *ω, adj. part. perf. pass. of ἄρμα*, prepared; ready, *Hes.* fitting; well adapted for; lucky, auspicious, *Hes.* suitable, convenient. *s. s.* as Ἀρμάτιος. said of persons in *Pind.* Ἀρματος ξένους ἀνὴρ, *Pind.* a man kind to guests, or strangers. ἢ τὰ Ἀρματα, every thing necessary—apt sayings.  
 Ἀρμά, *ῆ, ὁ, s. s.* as Ἀρμά, Ἀρμά, joining; structure; the frame of the human body.  
 Ἀρμαλάτιον, Ἀρμαλάτιος, Ἀρμαλάτιος, *s. s.* as Ἀρματάτιον, Ἀρματάτιος, Ἀρματάτιος.  
 Ἀρμάτιος, *adv.* immediately; lately; now, *Æschyl. Th. ἄρμα.*  
 Ἀρμά, *ῆ, ὁ*, the act of joining, or fitting together—a joint, or jointing—structure. *s. s.* as Ἀρμάτιος. *Th. Ἀρμά.*  
 Ἀρμάτιος, *λα, ἡ, adj.* suiting; adapted to; fitting—convenient—proportionate—capable of being adapted, or adjusted to—pleasing. ἢ *subst.* a proper name, *Harmodius*. ἢ ὁ Ἀρμάτιος, servants; relatives, or friends of a family. ἢ Ἀρμάτιος μέλος, the song of *Harmodius*; a song in his honour sung generally at entertainments. ἢ οὐδὲ παρ' ἐμοὶ ποτὶ τὸν Ἀρμάτιον ἔσται, he shall never sing the song of *Harmodius* in my house; that is, shall never dine with me, *Aristoph.*  
 Ἀρμάτιος, *ῆ, ὁ, adj.* regular; suitable; proportioned; fitting. *Th. Ἀρμάτιος, τίνος.*  
 Ἀρμάτιος, *adv.* fitting conveniently. *s. s.* as the *adj.*  
 Ἀρμάτιος, *adv.* *s. s.* as Ἀρμάτιος, suitably; conformably. ἢ Ἀρμά-

τίος ἔχει, it is befitting. *Th. Ἀρμάτιος.*  
 Ἀρμάτιος, Ἀρμάτιος, *fut. ἔσται, perf. ἔσται, neut.* to suit; to agree with; to fit, *Iliad. 3.* to be conformable, or adapted to. *act.* to adjust, adapt, fit, join; to adjust—to conjoin; to bind together—to fetter, *Eurip. Bacch.* to set foot on, to alight, *Eurip. Orest.* to manage; to rule; to regulate; to arrange, *Sophoc. Œdip. Col.* to constitute—to betroth, or marry—to tune, a musical instrument. *Th. Ἀρμά.*  
 Ἀρμά, *adv.* recently, newly—just as; exactly, precisely—suitably. *s. s.* as Ἀρμάτιος, and as Ἀρμά, now, *Æschyl. Prom.*  
 Ἀρμάτιος, to join together; to conjoin; to unite various parts into one to compose; to combine. *Th. Ἀρμά, ἄνω.*  
 Ἀρμάτιος, *α, ὁ*, agreement; accord, *Iliad. 22.* *Æschyl.* musical concord; harmony. *s. s.* as Ἀρμάτιος, *Odys. 6.* *Th. Ἀρμά.*  
 Ἀρμάτιος, *ῆ, ὁ, adj.* harmonical; harmonious—accordant—skilled in the science of harmony, of music. ἢ *subst.* a musician. ἢ Ἀρμάτιος, the science of music.  
 Ἀρμά, *ῶ, ὁ*, conjunction; combination; structure; junction—harmonious proportion of parts—a joining, a joint—a crevice, *Dionys. Antig.* a hinge; the joining of doors—a limb, a part—a nail, *Eurip.* ἢ Ἀρμά, ὦν, the upper part of the shoulders. *Th. Ἀρμά.*  
 Ἀρμάτιος, *ῆ, ὁ*, Ἀρμάτιος, *ῶ, ὁ*, one who adjusts, or joins together, and the other sign. of Ἀρμάτιος, a conciliator; moderator—a magistrate at Sparta, who watched over the maintenance of public morals—a ruler, a governor. ἢ Ἀρμάτιος, bishops, in the ecclesiastical writers. ἢ Ἀρμάτιος, stone jambs of doors. *Th. Ἀρμάτιος.*  
 Ἀρμάτιος, *α, ὁ*, the act of steering, directing, regulating, according, or tuning.  
 Ἀρμάτιος, *ῶ, ὁ*, the act of joining, fitting, adapting, or combining into one, adjustment; junction.  
 Ἀρμάτιος, *α, ὁ*, *adv.* conjoining; used in conjoining, or fitting; conducive to such purposes.  
 Ἀρμάτιος, *ῆ, ὁ, adj.* joined together; adjusted; fitted; bound together; betrothed, married—regulated, governed, set in order.  
 Ἀρμάτιος, *ω, ὁ*, *s. s.* as Ἀρμάτιος.  
 Ἀρμάτιος, *adv.* *s. s.* as Ἀρμάτιος.  
 Ἀρμά, *s. s.* as Ἀρμά, and Ἀρμά.  
 Ἀρμάτιος, Ἀρμάτιος, condiments; seasonings.  
 Ἀρμάτιος, *ῆ, ὁ*, a sheep's skin—a

winter covering for the feet and legs made of lamb's skin. *Th. Ἀρμά, gen. of Ἀρμά.*  
 Ἀρμά, *ω, τὸ*, a market where lamb's flesh is sold. *Th. Ἀρμά.*  
 Ἀρμά, *ω, adj.* of a lamb. ἢ Ἀρμάτιος, lamb's flesh. ἢ Ἀρμάτιος, *ἰ, subst.* a lamb more than a year old. *Th. Ἀρμά.*  
 Ἀρμάτιος, living on lamb's flesh; eating lamb's flesh. *Th. Ἀρμά, ὁ, subst.*  
 Ἀρμάτιος, *ῶ, ὁ*, *fut. ἔσται, perf. ἔσται*, to refuse; to deny, disavow; to abjure—to be unwilling, *Herodot.*  
 Ἀρμάτιος, *ῆ, ὁ*, a diver. *Th. Ἀρμάτιος.*  
 Ἀρμάτιος, *α, ὁ*, the exercise of diving; the art of diving.  
 Ἀρμάτιος, *ῶ, ὁ*, a diver—a kind of fish that plunges continually like the porpoise.  
 Ἀρμά, *fut. ἔσται*, to deceive—to dive. *(Schm. L.)*  
 Ἀρμάτιος, or Ἀρμάτιος, *ω, ὁ*, one who acknowledges no God; an atheist. *Th. Ἀρμάτιος, ὁ, ὁ.*  
 Ἀρμάτιος, *ῶ, ὁ*, refusal; denial; disavowal. *Th. Ἀρμάτιος.*  
 Ἀρμάτιος, *ῆ, ὁ, adj.* negative, denying; disavowing.  
 Ἀρμά, *ω, τὸ*, a little lamb. *dimin. of Ἀρμά.*  
 Ἀρμάτιος, *ω, τὸ*, and Ἀρμάτιος, *ω, ὁ*, a plant, Lamb's tongue, Broad-leaved plantain: *Plantago latifolia.* *Th. Ἀρμά, γλῶσσα.*  
 Ἀρμάτιος, *α, ὁ*, a treaty sanctioned by the sacrifice of a lamb. *Th. Ἀρμά, ἔπος.*  
 Ἀρμά, *gen. of Ἀρμά.*  
 Ἀρμάτιος, *ω, ὁ* and *ἰ*, one that devours lambs, that feeds on lamb's flesh. *Th. Ἀρμά, φάγω.*  
 Ἀρμάτιος, *ω, τὸ*, the bean—trefoil-tree: *Cytisus alpinus.* *Th. Ἀρμά, φύλλον*, because lambs are fond of eating its leaves.  
 ἈΡΝΥΜΑΙ, *mid. of Ἀρνύμι*, to take—to obtain, acquire, or receive—to endeavour to obtain, or win a prize—to receive as a recompense, or salary—to choose, to prefer. *Plat.* ἢ μισθὸν Ἀρνύμαι, to receive a recompense, *Plat.* ἢ Ἀρνύμαι κλίσ, *Eurip.* I acquire glory. ἢ τιμὴν Ἀρνύμαι, I seek to avenge myself, or to punish.  
 Ἀρνύμαι, *Dor. for Ἀρνύμαι.*  
 Ἀρνύμαι, *Dor. for Ἀρνύμαι, 2 aor. opt. mid. of Ἀρνύ.*  
 Ἀρνύμαι, *α, ὁ*, a ploughed, or tilled field. *Th. Ἀρνύ.*  
 Ἀρνύμαι, *pass. of Ἀρνύ.*  
 Ἀρνύμαι, and Ἀρνύμαι, *Dor. for Ἀρνύ, from Ἀρνύ.*  
 Ἀρνύ, *ω, τὸ*, a plant, Snake-weed, wake-robin: *Arum maculatum.*  
 Ἀρνύ, *1 aor. imper. of Ἀρνύ.*  
 Ἀρνύ, *ῶ, ὁ*, utility, advantage. *Æschyl.*  
 Ἀρνύμαι, *ω, adj.* susceptible of tillage; arable—tilled; prepared for seed; cultivated. *Th. Ἀρνύ.*





(*Ἀπρίαις*, *adv.* by even numbers—in pairs.

(*Ἀπρίαις*, *ω, ἰ*, the game of odd, or even.

(*Ἀπρίαις*, *loc, adj.* newly budded; whose buds are still tender. *Th. Ἀπρίαις*, *βλαστήειν*.

(*Ἀπρίαις*, *loc, adj.* recently watered, or moistened, *Anthol. Juven.* *Th. Ἀπρίαις*, *βρέχειν*.

(*Ἀπρίαις*, *ω, adj.* newly married. *Th. Ἀπρίαις*, *γάμος*.

(*Ἀπρίαις*, *ω, adj.* to enter into the age of puberty. *Th. Ἀπρίαις*, *γένειν*.

(*Ἀπρίαις*, *ω, ἰ*, one whose beard has just appeared; one who has just attained the age of puberty.

(*Ἀπρίαις*, *ω, ἰ*, *ἀπρίαις*, *loc, adj.* recently born—recently produced. *Th. Ἀπρίαις*, *γάμος*.

(*Ἀπρίαις*, *ω, ἰ*, *ἀπρίαις*, *loc, adj.* recently informed; having lately begun to learn. *pass. lately made known, Analect. B. Th. Ἀπρίαις*, *βίαι*.

(*Ἀπρίαις*, *ω, ἰ*, *ἀπρίαις*, *loc, adj.* having lately wept, *Eurip. Med. Porson*. passing easily from grief to joy; of short-lived grief. *Th. Ἀπρίαις*, *λάου*.

(*Ἀπρίαις*, *ω, ἰ*, *ἀπρίαις*, *loc, adj.* having just learned; lately informed, instructed, or taught. *Th. Ἀπρίαις*, *διδάσκω*.

(*Ἀπρίαις*, *ω, ἰ*, *ἀπρίαις*, *loc, adj.* a piece of bread. *Th. Ἀπρίαις*, *τῆς*.

(*Ἀπρίαις*, *ω, ἰ*, *ἀπρίαις*, *loc, adj.* recently built; newly built. *Th. Ἀπρίαις*, *δύω*.

(*Ἀπρίαις*, *ω, ἰ*, *ἀπρίαις*, *loc, adj.* truth; love of truth. *ἢ* *adj.* veridical; eloquent. *s. s. as Ἀπρίαις*, *loc, adj.* articulating distinctly—expressing himself well—speaking clearly, or eloquently, *Pind. speaking truth; veridical, Pind.*

(*Ἀπρίαις*, *ω, ἰ*, *ἀπρίαις*, *loc, adj.* a recent union, *Σταθ. Th. Ἀπρίαις*, *ζυγίζω*.

(*Ἀπρίαις*, *ω, ἰ*, *ἀπρίαις*, *loc, adj.* to join, put together, adjust, fit, accommodate—to arrange accurately; execute with perfection; finish; perfect—to reduce a dislocation—to repair. *Th. Ἀπρίαις*.

(*Ἀπρίαις*, *ω, ἰ*, *ἀπρίαις*, *loc, adj.* short-lived. *Th. Ἀπρίαις*, *ζῆν*.

(*Ἀπρίαις*, *ω, ἰ*, *ἀπρίαις*, *loc, adj.* beginning to bloom, to bud, or to branch—newly flowered. *Th. Ἀπρίαις*, *θάλλω*.

(*Ἀπρίαις*, *ω, ἰ*, *ἀπρίαις*, *loc, adj.* lately deceased. *Th. Ἀπρίαις*, *θάλλω*.

(*Ἀπρίαις*, *ω, ἰ*, *ἀπρίαις*, *loc, adj.* as *συμφωνία*.

(*Ἀπρίαις*, *ω, ἰ*, *ἀπρίαις*, *loc, adj.* newly lain in. *Th. Ἀπρίαις*, *λαγνίσω*.

(*Ἀπρίαις*, *ω, ἰ*, *ἀπρίαις*, *loc, adj.* having lately begun to learn; recently instructed of, *Eurip. recently informed of, s. s. as Ἀπρίαις*, *loc, adj.* well formed; well made—free from any bodily defect, *Plat. Reipub. Th. Ἀπρίαις*, *μῶς*.

(*Ἀπρίαις*, *ω, adj.* sound; entire; complete—prepared; ready, *Herodot. designed for; fit for; adapted to; accordant; suiting; fitting. ἢ* *Ἀπρίαις*, an even number, opposed to *περισσός*, odd.

(*Ἀπρίαις*, *ω, ἰ*, completeness—entireness—readiness.

(*Ἀπρίαις*, *ω, ἰ*, *ἀπρίαις*, *loc, adj.* newly compacted; newly put together, newly made. *Th. Ἀπρίαις*, *πύγμα*.

(*Ἀπρίαις*, *ω, ἰ*, *ἀπρίαις*, *loc, adj.* recently enriched. *ἢ* *Ἀπρίαις*, *loc, adj.* newly acquired wealth. *Th. Ἀπρίαις*, *πλούτος*.

(*Ἀπρίαις*, *ω, ἰ*, *ἀπρίαις*, *loc, adj.* not lame, *Luc. having good legs and feet. Th. Ἀπρίαις*, *πῶς*.

(*Ἀπρίαις*, *ω, ἰ*, *ἀπρίαις*, *loc, adj.* adjustment; preparation—attire. *Th. Ἀπρίαις*.

(*Ἀπρίαις*, *ω, ἰ*, *ἀπρίαις*, *loc, adj.* newly dug; recently dug up. *Th. Ἀπρίαις*, *σκάπτω*.

(*Ἀπρίαις*, *ω, ἰ*, *ἀπρίαις*, *loc, adj.* a small loaf, or little cake, *dimin. of Ἀπρίαις*.

(*Ἀπρίαις*, *ω, ἰ*, *ἀπρίαις*, *loc, adj.* to articulate distinctly; to pronounce correctly; to speak plainly, or readily; to speak articulately and purely a language, *Strab. Th. Ἀπρίαις*, *σπῆμα*.

(*Ἀπρίαις*, *ω, ἰ*, *ἀπρίαις*, *loc, adj.* articulating distinctly; speaking clearly; pronouncing correctly; speaking a language purely.

(*Ἀπρίαις*, *ω, ἰ*, *ἀπρίαις*, *loc, adj.* newly initiated. *s. s. as Ἀπρίαις*, *loc, adj.* Polyb. *Th. Ἀπρίαις*, *τῆς*.

(*Ἀπρίαις*, *ω, ἰ*, *ἀπρίαις*, *loc, adj.* newly born. *ἢ* *Ἀπρίαις*, *loc, adj.* (accent on the penult.) newly brought to bed. *Th. Ἀπρίαις*, *τίω*.

(*Ἀπρίαις*, *ω, ἰ*, *ἀπρίαις*, *loc, adj.* newly cut, or cut off, *Apollon. Rhod. ἢ* *Ἀπρίαις*, *loc, adj.* one who has been newly cutting; chopping, or hewing. *Th. Ἀπρίαις*, *τῆς*.

(*Ἀπρίαις*, *ω, ἰ*, *ἀπρίαις*, *loc, adj.* newly fabricated, or struck; newly formed. *Th. Ἀπρίαις*, *τῆς*.

(*Ἀπρίαις*, *ω, ἰ*, *ἀπρίαις*, *loc, adj.* having recently recovered sight. *Th. Ἀπρίαις*, *φάω*.

(*Ἀπρίαις*, *ω, ἰ*, *ἀπρίαις*, *loc, adj.* newly appearing; recently produced, or brought forth to view. *Th. Ἀπρίαις*, *φάω*.

(*Ἀπρίαις*, *ω, ἰ*, *ἀπρίαις*, *loc, adj.* recently killed. *Th. Ἀπρίαις*, *φάω*.

(*Ἀπρίαις*, *ω, ἰ*, *ἀπρίαις*, *loc, adj.* ready witted; having a sound understanding. *Th. Ἀπρίαις*, *φάω*.

(*Ἀπρίαις*, *ω, ἰ*, *ἀπρίαις*, *loc, adj.* newly sprung up; tender; young—recently planted—newly born. *Th. Ἀπρίαις*, *φάω*.

(*Ἀπρίαις*, *ω, ἰ*, *ἀπρίαις*, *loc, adj.* having a distinct pronunciation; having a clear articulate voice. *s. s. as Ἀπρίαις*, *loc, adj.* *Th. Ἀπρίαις*, *φάω*.

(*Ἀπρίαις*, *ω, ἰ*, *ἀπρίαις*, *loc, adj.* one who uses each hand with equal dexterity; having the perfect use of his hands. *Th. Ἀπρίαις*, *φάω*.

(*Ἀπρίαις*, *ω, ἰ*, *ἀπρίαις*, *loc, adj.* recently celebrated by festive dancing. *Th. Ἀπρίαις*, *φάω*.

(*Ἀπρίαις*, *ω, ἰ*, *ἀπρίαις*, *loc, adj.* recently poured out—recently melted. *Th. Ἀπρίαις*, *φάω*.

(*Ἀπρίαις*, *adv.* directly; just now. *s. s. as Ἀπρίαις*, lately, recently—perfectly, *Sophoc. Aj. fitting exactly; agreeing. Th. Ἀπρίαις*.

(*Ἀπρίαις*, *fut. ἰω*, to distribute bread; to give bread. *Th. Ἀπρίαις*, *δίδωμι*.

(*Ἀπρίαις*, *ω, ἰ*, a bread closet, or hutch, *Schol. Aristoph. Th. Ἀπρίαις*, *τίω*.

(*Ἀπρίαις*, *ω, ἰ*, a bake-house. *Th. Ἀπρίαις*, *πῶς*.

(*Ἀπρίαις*, *ω, ἰ*, to knead bread; to bake; to exercise the trade of baker.

(*Ἀπρίαις*, *ω, ἰ*, a baker.

(*Ἀπρίαις*, *ω, ἰ*, a dish composed of bread and meat; meat hashed up with bread—a pie. *Th. Ἀπρίαις*, *κρέας*.

(*Ἀπρίαις*, *ω, ἰ*, a sort of savoury dish. *Th. Ἀπρίαις*, *λάγνος*.

(*Ἀπρίαις*, *ω, ἰ*, *ἀπρίαις*, *loc, adj.* a basket, or small sack in which bread and wine is conveyed. *Th. Ἀπρίαις*, *λάγνος*.

(*Ἀπρίαις*, *ω, ἰ*, to bake bread; to bake. *Th. Ἀπρίαις*, *πῶς*.

(*Ἀπρίαις*, *ω, ἰ*, the act of bread-making.

(*Ἀπρίαις*, *ω, ἰ*, making bread—used in making bread.

(*Ἀπρίαις*, *ω, ἰ*, a place, or vessel in which bread is baked. *Th. Ἀπρίαις*, *πῶς*.

(*Ἀπρίαις*, *ω, ἰ*, to bake in a baking-pan.

(*Ἀπρίαις*, *ω, ἰ*, a baking-pan, used before the invention of ovens—a baker.

(*Ἀπρίαις*, *ω, ἰ*, *ἀπρίαις*, *loc, adj.* baked in a baking-pan.

(*Ἀπρίαις*, *ω, ἰ*, to sell bread. *Th. Ἀπρίαις*, *πῶς*.

(*Ἀπρίαις*, *ω, ἰ*, a seller of bread.

(*Ἀπρίαις*, *ω, ἰ*, a bread-market.

(*Ἀπρίαις*, *ω, ἰ*, a female bread-seller.

(*Ἀπρίαις*, *ω, ἰ*, wheat bread (*barley bread is ἰσῆς*); bread; a loaf.

(*Ἀπρίαις*, *ω, ἰ*, to eat wheaten bread, *Xen. to make a repast. Th. Ἀπρίαις*, *σῖτος*.

(*Ἀπρίαις*, *ω, ἰ*, to feed upon bread. *Th. Ἀπρίαις*, *σῖτος*.

(*Ἀπρίαις*, *ω, ἰ*, to live upon bread; to eat bread. *Th. Ἀπρίαις*, *σῖτος*.

(*Ἀπρίαις*, *ω, ἰ*, an eater of bread, the name of a mouse in the *Batrachomachia*.

(*Ἀπρίαις*, *ω, ἰ*, a bread basket. *Th. Ἀπρίαις*, *σῖτος*.

(*Ἀπρίαις*, *ω, ἰ*, one who carries bread.

(*Ἀπρίαις*, *ω, ἰ*, seasoning; condiment—the act of seasoning, or preparing food. *Th. Ἀπρίαις*.

(*Ἀπρίαις*, *ω, ἰ*, *ἀπρίαις*, *loc, adj.* skilled in the art of seasoning dishes—used in seasoning dishes. (*ἢ* *Sehn. L.*)

(*Ἀπρίαις*, *ω, ἰ*, the *Archeus*.



of Epidaurus and of Argos were designated Ἀετῖνοι, their functions were similar to those of the Ἀετῖμοι at Sparta. *v. ἀετῖμοις.*

Ἀετῖν, *s. s.* as Ἀετῖν, *Iliad.* 12.

Ἀετῖα, *ac, h,* the art of cookery, *Athen.* Th. Ἀετῖν.

Ἀετῖς, friendship; alliance; a contract. *s. s.* as φίλα, σύνταξις, and δεσμός. Th. Ἀετῖς.

Ἀετῖς, *ως, h,* the act of seasoning, of preparing, or cooking dishes—condiments. Th. Ἀετῖς.

(Ἀετῖνός, *h, ὄν, adj.* that which is seasoned—made use of for seasoning, for rendering palatable.

ἈΕΤΥΩ, *fut. ὤσω, perf. ἔηται,* to fasten together; to put in order; to arrange, adjust—to plot; concert; contrive—to prepare food; to dress, or season dishes. Th. Ἀετῖς.

Ἀετῖς, *ον, τὰ,* filberts; hazel-nuts.

Ἀετῖς, *ιδος, h,* and ἀετῖς, *ου, ὅ,* a vase for containing oil; a basin; a bathing-tub; a purse; a sack for containing game.

Ἀετῖς, *ης, h,* ἀετῖς, *ἦτος, ὅ,* ἀετῖς, *ου, ὅ,* ἀετῖς, *ης, h,* and ἀετῖς, *ἦτος, ὅ,* a ladle, or any vessel for drawing liquids. (*the first means also a certain liquid measure.*) Th. Ἀετῖς.

Ἀετῖς, ἀετῖς, *fut. ὤσω, perf. ἔηται,* to draw up, or take out liquids; to draw up from a depth; to draw; to pull. — Ἀετῖς, *mid. and ἀετῖς, s. s.*

Ἀετῖς, *ου, ὅ,* an archangel. Th. Ἀετῖς, ἀετῖς.

Ἀετῖς, *ου, ὅ,* one at the head of a government. an appellation of the kings at Sparta. Th. Ἀετῖς, ἡγετῖς.

Ἀετῖς, *s. s.* as ἀετῖς.

Ἀετῖς, *Dor.* for ἀετῖς.

Ἀετῖς, *ου, ὅ,* firstlings, first fruits; beginnings. *Plut.* fundamental principles; elements. *plur.* of ἀετῖς.

Ἀετῖς, to imitate the language and manners of the ancients. Th. Ἀετῖς.

(Ἀετῖς, and ἀετῖς, *h, ὄν, adj.* after the manner of the ancients, in language, or actions; antique; of antique simplicity; rude; antiquated. — Ἀετῖς, antiquated notions, trite sayings.

(Ἀετῖς, *adv.* after the manner of the ancients—with antique simplicity—rudely; grossly—foolishly.

Ἀετῖς, *ac, h,* primary origin—ancient origin; ancient nobility of birth—antiquity. Th. ἀετῖς, γένος.

(Ἀετῖς, *ου, adj.* primitive; primordial.

Ἀετῖς, *ου, fut. ὤσω,* to write upon, discourse on, or discuss matters relating to the ancients, or to antiquity—to use an antiquated style, or to write after the

manner of the ancients. Th. ἀετῖς, λόγος.

(Ἀετῖς, *ac, h,* Archaeology; a discourse on antiquity; a treatise, or discussion on matters relating to the ancients.

Ἀετῖς, *ου, ὅ,* rich in fortune which had long existed in his family; rich in hereditary wealth, *Æschyl. Ag.* Th. ἀετῖς, πλοῦτος.

Ἀετῖς, *αἰα, αἰν, adj.* antique; ancient; antiquated; obsolete; rude; out of fashion; silly, inept. — Ἀετῖς, ancestors. — Ἀετῖς, to re-establish in its primitive, or ancient state, or form. — Ἀετῖς, the fortune of one's ancestors. — Ἀετῖς, the principal, of money laid out at interest—any capital producing an income. — Ἀετῖς, after the ancient manner, according to the old fashion. Th. ἀετῖς.

(Ἀετῖς, *adv.* anciently; formerly; at the beginning—after the ancient mode—rudely; in an obsolete way; simply; sillily.

Ἀετῖς, *ης, h,* antiquity.

Ἀετῖς, *ac, h,* the ancient mode of living; ancient manners. Th. ἀετῖς, τρόπος.

(Ἀετῖς, *ου, adj.* having the manners of former times. — Ἀετῖς, institutions having the stamp of the simplicity of ancient times.

(Ἀετῖς, *adv. s. s.* — Ἀετῖς, to speak after the ancient mode; to use antiquated expressions, or style.

Ἀετῖς, *ac, h,* the election of magistrates. Th. ἀετῖς, αἵμα.

(Ἀετῖς, to assist at the assembly for the election of magistrates; to solicit the suffrages of the people, either for one's self, or others.

Ἀετῖς, *ου, ὅ,* manner and conduct like that of the ancients; an imitation of the ancients in writing, or speaking—an antiquated phraseology, or style. Th. ἀετῖς.

Ἀετῖς, *s. s.* as ἀετῖς. — Ἀετῖς, the first father—the first cause, or principle. Th. ἀετῖς, γένος.

Ἀετῖς, *ου, τὸ,* any place where magistrates reside, or assemble; the residence of a chief magistrate, or governor—in monarchies a palace—a place where archives are kept. — Ἀετῖς, the pretorium, the general's tent. Th. ἀετῖς.

Ἀετῖς, *αἰα, αἰν, s. s.* as ἀετῖς. — (Ἀετῖς, *ου, ὅ,* guardians of the archives.

Ἀετῖς, *ου, ὅ,* the author of evil which has happened, *Iliad.* 5. the cause, or source of any evil. Th. ἀετῖς, κακός.

Ἀετῖς, *ου, ὅ,* and ἀετῖς, *ου, ὅ,* a prince, chief, governor of the

people—Archelaus, a proper name. Th. ἀετῖς, λαός.

Ἀετῖς, *ου, ὅ,* one who lays the foundation of, or who possesses wealth, *Sophoc.* Elect. the principal officer of a treasury; a treasurer. Th. ἀετῖς, πλοῦτος.

Ἀετῖς, *ου, adj.* — Ἀετῖς, *ου, ὅ,* the close of evening; first hours of the night. Th. ἀετῖς, ἑσπέρια.

Ἀετῖς, *ου, ὅ,* a general; commander. Th. ἀετῖς, στρατός.

Ἀετῖς, *ου, τὸ,* an archetype, the original model, a prototype. Th. ἀετῖς, τύπος.

(Ἀετῖς, *ου, adj.* archetypal, being a pattern from which copies are made, original.

Ἀετῖς, *ου, s. s.* as ἀετῖς.

Ἀετῖς, *ου, ὅ,* command; authority; domination; rule; magistracy; the office or rank of governor; priority—a beginning; a first principle; commencement; origin; foundation. — Ἀετῖς, *ου, ὅ,* he was conducted before the magistrates. — Ἀετῖς, *ου, ὅ,* to lay the foundations. — Ἀετῖς, *ου, fut. ὤσω, and ἀετῖς, fut. ὤσω,* to be invested with command; to be general, or chief, *Herodot.* to commence; to undertake. Th. ἀετῖς, ὤσω.

(Ἀετῖς, *ου, ὅ,* one who is at the head; a chief, prince, patron, or protector.

(Ἀετῖς, *ου, ὅ,* a conductress, protectress, or patroness.

Ἀετῖς, *ου, ὅ,* chief; pertaining to, peculiar to a chief.

(Ἀετῖς, *ου, ὅ,* a chief, or commander—an author, founder, or inventor.

Ἀετῖς, *ου, ὅ,* from time immemorial; from the beginning, from the origin.

Ἀετῖς, *ου, ὅ,* above all; laying down as a principle—primitively; originally.

Ἀετῖς, *ου, ὅ,* a principal physician; a physician in chief. Th. ἀετῖς, ἰατρός.

Ἀετῖς, *ου, ὅ,* the chief, or superintendent of cow-herds and herdsmen. Th. ἀετῖς, βοσκός.

Ἀετῖς, *ου, ὅ,* a chief scribe—the principal officer of a registry. Th. ἀετῖς, γράφω.

Ἀετῖς, *ου, ὅ,* a principal jailor; a chief keeper of a prison. Th. ἀετῖς, δέσποτης.

Ἀετῖς, *ου, ὅ,* a chief judge; a president of a court of justice. Th. ἀετῖς, δικάζω.

Ἀετῖς, *ου, ὅ,* one who presides at a trial, or who begins a cause. Th. ἀετῖς, δικάζω.

Ἀετῖς, *ου, τὸ,* an inferior magistracy; a subaltern jurisdiction. Th. dimin. of ἀετῖς.





- (*Ἀσθενέω*, *adv.* without strength; weakly; languishingly.  
*Ἀσθίμω*, *len. for Ἀσθενῶ*, *1st. pass. of Ἀσθίμω*, *adv.*, *πῶ*, a breath, a gasp, *Metaph.* the act of breathing short, gasping, or panting for breath—an asthma. *Th. ἄστω*.  
*(Ἀσθμάω)*, *fut. ἄσσω*, and *Ἀσθμαίνω*, *fut. aor. perf. ἄσθμαγα*, to gasp for breath, to breathe heavily, to breathe short; to be asthmatic.  
*(Ἀσθματικός)*, *ἄ, ὁ, adj.* gasping for breath; asthmatic.  
*Ἀσία*, *α, ἡ, Asia*. *¶* a proper name, Asia, the mother of Prometheus.  
*Ἀσιατικός*, *ῖος*, Asiatic, born in Asia. *Th. Ἀσία, γένος*.  
*Ἀσιάρχης*, *ω, ὁ, a Roman governor of the Asiatic provinces. Th. Ἀσία, ἄρχων*.  
*Ἀσιατικός*, *ἄ, ὁ, Asiatic. Th. Ἀσία*.  
*Ἀσπασία*, *α, ἡ, a disposition to excessive talkativeness; the impossibility of remaining silent. Th. a priv., σιγῶν*.  
*(Ἀσπαστικός)*, *ω, adj.* talkative; not capable of observing silence; excessively loquacious—whose fame is not passed over in silence; renowned.  
*Ἀσπαστικός*, *ω, adj.* without the letter Z. *¶* *Ἀσπαστικός*, *ἄ, ὁ, a piece of verse in which the letter Z is not employed; a flowing verse, not syllabic. Th. a priv., σίγμα*.  
*Ἀσπαστικός*, to compose a piece of verse avoiding words having the letter sigma. *Th. Ἀσπαστικός, ἄ, ὁ*.  
*Ἀσπαστικός*, *ω, adj.* destitute of iron—not making use of iron—unarmed. *Th. a priv., σιδῆρος*.  
*Ἀσπαστικός*, *ω, adj.* not difficult, or nice, as to food; not too delicate—not causing loathing; not disagreeable; not hurtful. *Th. a priv., σαρξ*.  
*Ἀσπαστικός*, a piece of wood resting on the shoulders, used by porters for carrying loads, hanging from both ends.  
*Ἀσπαστικός*, *ω, adj.* incorrectly for *Ἀσπαστικός*. (*Schn. L.*)  
*Ἀσπαστικός*, *ω, adj.* not mischievous; not hurtful; harmless, *Xen. Cyrop.* safe from all harm; not plundered, *Hom.* unharmed; uninjured. *¶* *Ἀσπαστικός*, *ἄ, ὁ, a happy tranquil life. Th. a priv., σῶν*.  
*(Ἀσπαστικός)*, *ω, adj.* undamaged; uninjured; unharmed.  
*Ἀσπαστικός*, *ἄ, ὁ, adj.* slimy; miry, *Iliad. 2. Th. ἄστω*.  
*Ἀσπαστικός*, *ω, ὁ, a species of grasshopper, Dioscor.*  
*Ἀσπαστικός*, *ἄ, ὁ, slime; mud, deposited by the overflowing of a river, Iliad. 21. Th. ἄστω*.  
*Ἀσπαστικός*, *ἄ, ὁ, the act of singing—a song. Th. ἄστω*.  
*Ἀσπαστικός*, *ἄ, ὁ, abstinence; inanition—misery; distress. Th. a priv., σῶν*.  
*(Ἀσπαστικός)*, *ἄ, ὁ, to abstain from food; to fast.*  
*(Ἀσπαστικός)*, *ω, adj.* fasting.  
*(Ἀσπαστικός)*, *ω, adj.* fasting; not taking food—destitute of food.  
*Ἀσπαστικός*, *Dor. for Ἀσπαστικός, or Ἀσπαστικός*.  
*Ἀσπαστικός*, *ω, ὁ, a species of small lizard—Lacerta Gecko, Linn.*  
*Ἀσπαστικός*, *ω, ὁ, the horned owl, Ἀσπαστικός*.  
*Ἀσπαστικός*, *ω, adj.* unweeded. *Th. a priv., σῶν*.  
*(Ἀσπαστικός)*, *ω, adj.* and *Ἀσπαστικός*, *ω, s. s.*  
*Ἀσπαστικός*, *ω, ὁ, s. s. as σποδοπαῖς*.  
*Ἀσπαστικός*, *ω, ὁ, Ascalon, a town in Syria.*  
*(Ἀσπαστικός)*, *ω, adj.* of Ascalon.  
*Ἀσπαστικός*, *ω, s. s. as Ἀσπαστικός*.  
*Ἀσπαστικός*, *ω, ὁ, indignation. s. s. as Ἀσπαστικός*.  
*(Ἀσπαστικός)*, *ω, ὁ, a bad bed; a small bed—a couch, Callim. a bier.*  
*Ἀσπαστικός*, *ω, adj.* without moving the eyelids; without winking—with a steady eye. *Th. a priv., σπαστικός*.  
*(Ἀσπαστικός)*, *ω, adj.* not winking; looking steadfastly.  
*Ἀσπαστικός*, *ω, ὁ, and Ἀσπαστικός*, *ω, adj.* not dancing; not jumping—not bounding, or frisking—not kicking. *Th. a priv., σπαστικός*.  
*Ἀσπαστικός*, *ω, ὁ, a species of maw-worms, in Ascarides. Th. Ἀσπαστικός*.  
*Ἀσπαστικός*, *s. s. as σπαστικός*.  
*Ἀσπαστικός*, *ω, ὁ, the Ascarides, a species of intestinal worm found in the rectum which causes painfulitchings. Th. Ἀσπαστικός*, to jump, to move; to stir.  
*(Ἀσπαστικός)*, *ω, adj.* s. s. as *Ἀσπαστικός*.  
*Ἀσπαστικός*, *ω, ὁ, a species of sandals, or covering for the feet.*  
*Ἀσπαστικός*, *ω, ὁ, one who wears the sandals called Ἀσπαστικός; a porter. Th. Ἀσπαστικός, φέρω*.  
*Ἀσπαστικός*, *ω, adj.* safe; unharmed. *s. s. as Ἀσπαστικός*.  
*Ἀσπαστικός*, *ω, adj.* of *Ἀσπαστικός*, *ω, ὁ, the adverbial signif. of Ἀσπαστικός*.  
*Ἀσπαστικός*, *ω, adj.* wanting legs. *Th. a priv., σῶν*. *¶* *Ἀσπαστικός*, *ω, ὁ, s. s. as Ἀσπαστικός*, having legs of the same length, of the same weight, or measure. *¶* *Ἀσπαστικός*, *ω, ὁ, dried up; hardened; hard; rough; quite callous—meagre, lean, thin. metaph. harsh, rigid, inflexible, inexorable, Odys. 10. unchangeable; incessant. Th. a priv., σῶν*. *¶* *(Th. a priv., σῶν)* the contrary signif. not hard.  
*Ἀσπαστικός*, *ω, adj.* not cut with an axe; not as yet planed—unwrought. *Th. a priv., σῶν*.  
*Ἀσπαστικός*, *ω, ὁ, Ἀσπαστικός*, *ω, adj.* not having a cover, or lid; uncovered; exposed. *Th. a priv., σῶν*.  
*Ἀσπαστικός*, *ω, ὁ, furred sandals, or furred winter covering for the feet.*  
*Ἀσπαστικός*, *ω, ὁ, adj.* and *Ἀσπαστικός*, *ω, adj.* without preparations, unprovided; without arms, unarmed, *Soph. Edip. Col.* without clothes, or attire; unadorned; without furniture, household goods, or tools, *Herodot.* without baggage; lightly equipped. *Th. a priv., σῶν*.  
*Ἀσπαστικός*, *ω, adj.* not searched diligently; not rummaged, *¶* *Ἀσπαστικός*, *ω, ὁ, a house which has been accurately searched. Th. a priv., σῶν*.  
*ἈΣΚΕΩ*, *ω, fut. ἄσσω, perf. ἄσκηκα*, to attend carefully to; to take pains with; to perform with care; to work; to elaborate, *Hom.* to work skilfully—to adorn, *Odys.* to exercise; to train; to instruct; to form by exercises, *Xen. Polyb.* to practise; to exercise one's self in—to reverence; to worship, *Pind.* to respect and practise (justice), *Pind.* *¶* *Ἀσπαστικός*, *ω, ὁ, I take pains in doing, I practise diligently.*  
*(Ἀσπαστικός)*, *ω, adj.* taken care of; guarded; preserved—unharmed; uninjured.  
*(Ἀσπαστικός)*, *ω, ὁ, a work; an exercise, or occupation; work, Xen.* preparation; equipment; attire, dress, ornament.  
*Ἀσπαστικός*, *ω, adj.* without a tent; living in the open air—open; undisguised; without dissimulation. *¶* *Ἀσπαστικός*, *ω, ὁ, a laborious mode of life. Th. a priv., σῶν*.  
*(Ἀσπαστικός)*, *ω, ὁ, in the open air; laboriously—unfeignedly.*  
*Ἀσπαστικός*, *ω, ὁ, exercise; practice; application; the mode of life and exercises of the Athleta, Xen. Mem. (in ecclesiastical writers) exercises of devotion; the ascetic life. Th. Ἀσπαστικός*.  
*(Ἀσπαστικός)*, *ω, ὁ, to be exercised, Ἀσπαστικός*, we must exercise; it is necessary to practice.  
*(Ἀσπαστικός)*, *ω, ὁ, a place for exercise; a place destined for athletic exercises—a monastery, or place consecrated to the ascetic life, to devotional exercises.*  
*(Ἀσπαστικός)*, *ω, ὁ, one who exercises any art; one who practises any exercise, (generally) the athletic exercises; a gladiator—an ascetic, one who leads a sequestered life, given up to holy meditations.*  
*(Ἀσπαστικός)*, *ω, ὁ, adj.* pertaining to exercise, or gymnastic contests. *¶* *Ἀσπαστικός*, *ω, ὁ, an active life; a*

life of exercise; a studious life; (in the ecclesiastical authors) an ascetic life.

(Ἀσκητός, ὁ, ὁν, adj. skilfully wrought—ornamented with care; well attired—exercised—capable of being acquired by exercise.

(Ἀσκήτρια, ας, ἡ, a woman devoted to an ascetic life.

Ἀσκήδιον, ου, and ἀσκήν, ου, τὸ, a small leathern bottle, or sack. Th. ἀσκής.

Ἀσκιος, ια, ιον, adj. shady, affording much shade. Th. αὐγμή, σκιά. ‡ destitute of shade. Th. α priv., σκιά.

Ἀσκήτων, ονος, ὁ, one who walks without the assistance of a staff; one who enjoys a green old age. Th. α priv., σκίπτω.

Ἀσκήτης, ου, ὁ, a leathern sack; (in medicine) ascites, dropsy of the belly. Th. ἀσκής.

Ἀσκληπιάδαι, ὧν, οἱ, the children of Ἀesculapius—physicians.

Ἀσκληπιάς, ἄδος, ἡ, a plant, White-swallow-wort: Asclepias vincetoxicum. Th. Ἀσκληπιάδης, who first recommended its use.

Ἀσκληπία, and ἀσκληπία, ὡν, festivals in honour of Ἀesculapius. Th. Ἀσκληπιάς.

(Ἀσκληπιῖον, ου, τὸ, a temple of Ἀesculapius.

Ἀσκληπιάδης, a proper name, Asclepiades, a celebrated physician.

Ἀσκληπιός, οὔ, ὁ, Ἀesculapius. Th. ἀσκή, ἥπιος.

Ἀσκητήρα, ας, ἡ, a leathern purse; a goat's-skin purse; a wallet; a scrip. Th. ἀσκή, πήρα.

Ἀσκοπος, ου, αἰγ. inconsiderate: unreflecting—not previously considered; unforeseen, Sophoc. Elect. not comprehended, incomprehensible, Æschyl. Choe. without a determined object—missing one's aim. lit. and metaph. not well observed, Æschyl. Ag. Th. α priv., σκοπός.

(Ἀσκήτως, and ἀσχοῶσα, adv. inconsiderately—without an aim, or object—missing one's aim; not attaining the object.

Ἀσκοπιτήν, κς, ἡ, a leathern sack of wine—a leathern vessel for containing drink. Th. ἀσκή, πυτήν.

Ἀσκηδώντος, ου, ὁ, one who does not extend his limbs and yawn, like a person awakening from sleep—immovable; not making the slightest movement, Hesych. Th. α priv., σκροβιόμαι.

ΑΣΚΟΣ, οὔ, ὁ, a leathern sack—a skin; a hide—a large belly—a body; a carcass.

Ἀσκηρῆτις, s. s. as ἀρκτος ἡ μικρά, the constellation of the Lesser Bear.

Ἀσκηρίαι, ὧν, fut. ἡσσω, to carry the leathern bottles, in the festivals of Bacchus. Th. ἀσκή, φέρω.

(Ἀσκήφους, ου, ὁ, one who carries the bottles, &c. in the festivals of Bacchus.

Ἀσκλητός, ου, adj. indefatigable—whole—unwounded; unhurt—not mangled; not tormented—whose hair has not been plucked out. s. s. as ἀσπάρκτος. Th. α priv., σκίλλω.

(Ἀσκλητός, adv. s. s. adverbially.

ΑΣΚΥΡΟΝ, ου, τὸ, a plant, St. John's wort: Hypericum; the Hypericum androsemon, Sprengel.

Ἀσκήλια, ὡν, τὰ, a festival in honour of Bacchus, during which they danced, jumping with one foot upon oiled bladders, or leathern bottles, inflated and oiled. Th. ἀσκή.

(Ἀσκληλάειν, to dance upon oiled bladders, &c. in the festival of the Ἀσκήλια—to hop on one foot—to limp.

(Ἀσκληλαίρειν, οὔ, ὁ, the dance at the festival of the Ἀσκήλια, the act of jumping with one foot upon bladders.

Ἀσκημα, ατος, τὸ, a piece of leather covering the oar where it rests in its place; a strap to fasten an oar in its place. Th. ἀσκή.

Ἀσμη, ατος, τὸ, ἀσμός, οὔ, ὁ, s. s. and Th. as ἄσις.

(Ἀσμητίον, ου, τὸ, a little song, or poem.

Ἀσματικὰ μῦθος, ου, ὁ, one who spoils the simplicity of a song by variations in the song itself, or in the accompaniment, Aristoph. a dithyrambic, or tragic poet. Th. ἄσμα, κάμπτω.

Ἀσματωτής, οὔ, ὁ, a composer of songs. Th. ἄσμα, ποιέω.

Ἀσμητότατα, adv. most willingly. Th. ἀσμητότατος, superl. of ἀσμητός.

Ἀσμητότερον, adv. more willingly; with more pleasure; more eagerly. Th. ἀσμητότερος, an irreg. compar. of ἀσμητός.

Ἀσμηζῶ, fut. ἴσω, (with a dat. or accus.) to receive with politeness; to treat politely; to do a thing cheerfully—to take pleasure in any thing—to be satisfied—to do, Polyb. to be happy to perform. Th. ἀσμητός.

ΑΣΙΜΕΝΟΣ, ἴμ, ὡν, adj. gay; cheerful; content—doing a thing with pleasure, willingly. Ἡ ἀσμητός ἀκούει, he listens with pleasure.

(Ἀσμήνως, adv. with pleasure; willingly; cheerfully; eagerly. Th. ἡσμήνως, part. of ἡσμαι, perf. pass. of ἥδω.

Ἀσμός, οὔ, ὁ, s. s. and Th. as ἄσμα.

Ἀσόκωκος, ου, adj. faultless—free from solecism—of a simple character—humane. Th. α priv., σόκωκος.

Ἀσούρα, ας, ἡ, want of wisdom; folly; ignorance; imprudence. Th. α priv., σοφός.

(Ἀσούφως, ου, adj. deficient in wisdom; foolish; ignorant; imprudent.

(Ἀσούφως, adv. unwisely; foolishly;

imprudently.

ΑΣΠΑ'ΖΟΜΑΙ, fut. ἄσμαι, perf. ἄσασμαι, 1 aor. mid. ἄσασάμην, to embrace; to salute; to greet affectionately; to welcome with marks of joy and kindness; to receive kindly, after an absence, &c. to greet; to hail, as sovereign.

Ἀσπαίζω, fut. αεῶ, to palpitate—to be convulsed—to be at the point of death—to struggle against; to oppose, Herodot. Th. α αυγή, σπείρω.

Ἀσπαίος, adv. s. s. as φιλοφρόνως.

Ἀσπάλαιος, ου, ὁ, a thorny shrub, from the rind of which a fragrant oil was procured, Dioscor. a thorny shrub, Theophrast. probably the Spartium Spinosum, Linn.—an instrument of torture, Plat.

Ἀσπάλαξ, αας, ὁ, a mole.

Ἀσπαλίαια, ας, ἡ, angling. Th. ἀσπαλιός.

(Ἀσπαλιόμαι, and ἀσπαλιῶν, to angle; to catch fish by angling.

(Ἀσπαλιός, ἴως, ὁ, and ἀσπαλιώτης, οὔ, ὁ, an angler; a fisherman.

(Ἀσπαλιεύω, ὧν, ὁ, adj. pertaining to angling, or fishing, Plat.

Ἀσπαλιός, ου, ὁ, a fish, Hesych.

Ἀσπαράγος, ου, ὁ, a vegetable, Asparagus—the throat. s. s. as σφάραγος.

Ἀσπαράκτως, adv. untorn. Th. α priv., σπαράσσω.

Ἀσπαρίζω, s. s. as ἀσπαίρω.

Ἀσπατος, ου, adj. that has not been sown. Th. α priv., σπείρω.

(Ἀσπαίτως, adv. unsown.

Ἀσπασία, ἰον, for ἀσπασία, fem. of ἀσπασίος. Ἡ ἀσπασία, adv. for ἀσπασίως. Th. ἀσπασίμαι.

(Ἀσπασίος, ια, ιον, or ὁ and ἡ, adj. welcome; friendly; amiable; beloved; pleasing; lovely; desirable.

(Ἀσπασίως, adv. cheerfully; willingly; cordially.

(Ἀσπασμα, ατος, τὸ, the object embraced, or greeted—an embrace; an affectionate greeting, Eurip. Th. ἀσπάζομαι.

(Ἀσπασμός, οὔ, ὁ, greeting; embrace; salutation. s. s. as the foregoing.

(Ἀσπαστός, ὧν, ὁ, adj. s. s. as ἀσπασίος.

(Ἀσπαστότερος, compar. of ἀσπαστός.

(Ἀσπαστικός, ὧς, ὁ, salutation, Callim.

Ἀσπαστός, adv. s. s. as ἀσπασίως.

Ἀσπαστός, ου, adj. irreconcilable; implacable; exasperated. Th. α priv., σπίνδω.

Ἀσπάρμος, ου, adj. destitute of, or not producing seed—dying without leaving a posterity. Th. α priv., σπείρω.

Ἀσπερχής, adv. without relaxation; unintermittingly; uninterruptedly; eagerly; impetuously. Th.



and agreeable manners.

**Ἀστύκτος**, *av*, *adj.* untrodden, *Sophoc.* Philoct. desert; uninhabited; inaccessible; impassable. *Th. a priv., στίβω.*

**Ἀστύμους**, *av, i*, the language and manners of a city; urbanity; civility, sprightliness; wit. *Ἡ ἀστύμοις*, ingenious thoughts and ideas. *Th. ἄστυ.*

**Ἀστύως**, *adv.* like an inhabitant of a city; ingeniously; wittily; facetiously. *Th. ἀστύως.*

**Ἀστυκτος**, *av*, *adj.* intolerable; insupportable. *s. s. as ἀστυκτος.* *Th. a priv., στίβω.*

**Ἀστυκτος**, *adv.* insupportably.

**Ἀστυλῆς**, *av, i*, and **ἀστυλῆχος**, *av*, *adj.* destitute of trunk, stem, or stalk. *Th. a priv., στίλῃχος.*

**Ἀστυμῶντος**, *av*, *adj.* not insulted; not exposed to insult; not exposing himself to insult—immovable; steady; unshaken. *Ἡ κλῆς ἀστυμῶντος*, imperishable glory. *Th. a priv., στίβω.*

**Ἀστυμῶς**, *av, i*, and **ἀστυμῶς**, *av, i*, *adj.* unmoved; steady; firm; intrepid; fearless, *Iliad* 2. rough; harsh; inexorable. *Th. a priv., στίβω.*

**Ἀστυμῶς**, *av, i*, and **ἀστυμῶς**, *av, i*, *adv.* immovably; steadily—firmly; strongly—harshly, rigidly.

**Ἀστυμῶς**, *av, i*, *adj.* without moaning; without sighs, groans, or complaints; firmly. *Th. a priv., στίβω.*

**Ἀστυμῶς**, *av, i*, and **ἀστυμῶς**, *av, i*, *adv.* without groans, or sighs.

**Ἀστυμῶς**, *av, i*, *adj.* unkind; wanting affection; unamiable—inexorable; implacable; hostile, *Sophoc.* *Th. a priv., στίβω.*

**Ἀστυμῶς**, *av, i*, *adj.* starred; starry; full of stars—sidual; heavenly; bright; sparkling. *Th. ἀστυμῶς.*

**Ἀστυμῶς**, *av, i*, a gem, having radiated figures, the Telesia Asterias.

**Ἀστυμῶς**, *av, i*, starred, marked with spots like stars. *Ἡ ἀστυμῶς ἰπιδίς*, the spotted heron. *Ἡ ἀστυμῶς ἰπιδίς*, the star-hawk.

**Ἀστυμῶς**, *av, i*, fut. *av, perf.* ἄστυμῶς, to change into a star; to place among the stars; to cover with stars, or starlike appearance.

**Ἀστυμῶς**, *av, i*, *adj.* stellate, starlike, and *s. s. as ἀστυμῶς.* *Ἡ ἀστυμῶς ἰπιδίς*, *s. s. as ἀστυμῶς.*

**Ἀστυμῶς**, *av, i*, a little star—a mark placed by critics to indicate striking passages in authors, an asterisk.

**Ἀστυμῶς**, *av, i*, *adj.* starlike—shining like a star; stellate; starry; abounding with stars. *Th. ἀστυμῶς.*

**Ἀστυμῶς**, *av, i*, *adv.* in the form of a star.

**Ἀστυμῶς**, *av, i*, *adj.* starry; abounding with stars; adorned with stars.

*Th. ἀστυμῶς.*

**Ἀστυμῶς**, *av, i*, *adv.* from the stars.

**Ἀστυμῶς**, *av, i*, lightning. *poet. for ἀστυμῶς.*

**Ἀστυμῶς**, *av, i*, for **ἀστυμῶς**, the thunderer. an epith. of Jupiter.

**Ἀστυμῶς**, *av, i*, a contemplator, or observer of the stars. *Th. ἀστυμῶς, στίβω.*

**Ἀστυμῶς**, *av, i*, *adj.* starred; spotted—brilliant; shining; radiant. *Th. ἀστυμῶς, στίβω.*

**Ἀστυμῶς**, and **ἀστυμῶς**, *av, i*, *adj.* not crowned—not meriting a crown. *Th. a priv., στίβω.*

**Ἀστυμῶς**, *av, i*, a female citizen. *fem. of ἀστυμῶς.*

**Ἀστυμῶς**, *av, i*, *adj.* without a pillar—whose grave has not been marked by a monumental pillar. *Th. a priv., στίβω.*

**Ἀστυμῶς**, *av, i*, and **ἀστυμῶς**, *av, i*, *adj.* miserable; unfortunate; poor—unable to stand upright; weak; feeble. *Th. a priv., στίβω.*

**Ἀστυμῶς**, *av, i*, *adv.* *s. s. as ἀστυμῶς.*

**ΑΣΤΥΜῶς**, *av, i*, a star. *Ἡ ἀστυμῶς*, Star-wort: Inula Hellenium. *Ἡ ἀστυμῶς*, a sort of precious stone. *Ἡ ἀστυμῶς*, a sort of white earth found in the isle of Samos, of which vases were made, that were marked with a star. *Ἡ ἀστυμῶς*, an herb, Aster amellus; it grows abundantly in Attica.

**Ἀστυμῶς**, *av, i*, *adj.* not firm; unfixed—unstable; inconstant—feeble; weak. *Th. a priv., στίβω.*

**Ἀστυμῶς**, *av, i*, *adv.* *s. s. as ἀστυμῶς.*

**Ἀστυμῶς**, *av, i*, *adv.* the act of missing one's aim—failure; error; mistake—want of foresight, want of reflection, Polyb.

**Ἀστυμῶς**, *av, i*, *adv.* missing the mark; taking bad aim—missing the attainment of one's purpose; making an erroneous conjecture; failing; wanting foresight, observation, or reflection.

**Ἀστυμῶς**, *av, i*, *adv.* missing the mark; erroneously; inconsiderately.

**Ἀστυμῶς**, *av, i*, a pack-saddle—a saddle for an ass, or beast of burden—a saddle mule. *Th. ἀστυμῶς.*

**Ἀστυμῶς**, *av, i*, a muleteer; a stable boy. *Th. ἀστυμῶς, ἰπιδίς.*

**Ἀστυμῶς**, *av, i*, *adj.* unbent; not crooked; straight—not hump-backed—erect; having a fair carriage; firm; unshaken; immovable. *s. s. as ἀστυμῶς, and ἀστυμῶς.* *Th. a priv., στίβω.*

**Ἀστυμῶς**, *av, i*, *adv.* *s. s. as ἀστυμῶς.*

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**Ἀστυμῶς**, *av, i*, a vase filled with combustible substances on fire, used by besiegers to throw into towns, *Hesych.* *Th. ἄστυμῶς.*

**Ἀστυμῶς**, *av, i*, *adj.* ignorant of the first principles of science; extremely ignorant. *Th. a priv., στίβω.*

**Ἀστυμῶς**, *av, i*, *adv.* not ranged in files, or in ranks, *Xen.* *Th. a priv., στίβω.*

**Ἀστυμῶς**, *av, i*, *adj.* not arrayed in a

flowing robe; not wearing a *στρώμα*—not sent; not going. *Th. a priv., στίβω.*

**Ἀστυμῶς**, *av, i*, *adj.* destitute of mouth, unable to speak—having a small mouth, *Xen.* (applied to horses) hard-mouthed; difficult to bit, *Xen. Cyrop. (metals)* untempered—(food) unpalatable; bitter; acid; tasteless. *Th. a priv., στίβω.*

**Ἀστυμῶς**, *av, i*, *adj.* not sharpened; not edged—not tempered.

**Ἀστυμῶς**, *av, i*, a foreigner whose ancestors enjoyed the privileges of citizens, or one whose merits have procured for him the privileges of citizen. *Th. ἄστυμῶς.*

**Ἀστυμῶς**, *av, i*, *adj.* devoid of natural affection; not loving his parents; heartless; insensible; cruel. *Th. a priv., στίβω.*

**Ἀστυμῶς**, *av, i*, *adv.* *s. s. as ἀστυμῶς.*

**Ἀστυμῶς**, *av, i*, *adv.* the act of missing one's aim; to go wide of the mark; to take bad aim—to miss attaining one's purpose; to make an erroneous conjecture; to want foresight. *Th. a priv., στίβω.*

**Ἀστυμῶς**, *av, i*, *adv.* a failure; an error; a fault; a mistake. *s. s. as ἀστυμῶς.*

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**Ἀστυμῶς**, *av, i*, *adv.* not ranged in files, or in ranks, *Xen.* *Th. a priv., στίβω.*

**Ἀστυμῶς**, *av, i*, *adj.* not arrayed in a

the torture to have consisted in compressing the hands violently while small bones were held in them. ὧς plant, the Liquorice vetch, Wood-pease: *Astragalus glauus*. (Ἀστράγαλλος, ἄ, ὄν, *adj.* furnished with little bones. ὧ ἀστράγαλλοις μάστιγι, a whip to which little bones were fastened, in order to render the stripes more severe. Ἀστράγαλος, *ἀ, αἶσα, adj.* proceeding from lightning; flashing with incessant lightning; lightning; attended with lightning. ὧ ἀστράγαλοις ἰδῆται, *Plus.* thunder-showers. ὧ ἀστράγαλος ἄνεμος, *Aristot.* wind producing lightning. *Th.* ἀστράγαλ.

Ἀστράγη, ἥ, ἄ, lightning; a flash of lightning, *metaph.* a gleam. *Th.* στρίφω, from the tortuous appearance of lightning. *Schn. L.*

Ἀστράπηφορος, ἄ, *fut. ἵστω*, to carry, or bring lightning, *Esop.* *Th.* ἀστράπη, *φίφω*.

Ἀστράπητος, ἄ, ὄν, *adj.* lightning. *Th.* ἀστράπη.

Ἀστράττω, *fut. ἴστω*, to lighten; to hurl lightning—to flash; to shine; to sparkle; to gleam like lightning, *Xen.* to enlighten. *Th.* στράπτω, from στρίφω. (*Schn. L.*) Ἀστράτης, for ἀστρεως, *dat. plur.* of ἀστρ.

Ἀστρεμία, *α, ἴ,* exemption from military service, *Aristoph.* cessation from military service—time of peace—the act of quitting military service without permission—desertion, *Dem. Th.* a *priv.*, στρεμής.

(Ἀστρεμῶτος, *ου, ὄ,* one who is exempt from military service, or discharged—one who quits military service without permission; a deserter.

Ἀστρεμῆγος, *α, ἴ,* incapacity for military command; the incapacity of a general in command. *Th.* a *priv.*, στρεμῆγος.

(Ἀστρεμῆγος, *ου, adj.* wanting a leader; not led on by a general, *Joseph.* ὧ *subst.* an inexperienced general, *Aristot.*

Ἀστρεψός, ἴος, and ἀστρεπτός, *ου, adj.* not to be bent, or retorted; hard; inflexible; unshaken—not wavering, *Theophrast.* *Th.* a *priv.*, στρεψός.

Ἀστρία, ὤν, *pl. of ἀστρία, s. s.* as ἀστρίαλα.

Ἀστρες, *ον, pl. of ἀστρες, and ἀστρία, σι, ἄ, s. s.* as ἀστρίαλα.

Ἀστρίων, *fut. ἴστω, s. s.* as ἀστρίαλα.

Ἀστρίως, ὄν, *adj.* of the stars; astral, pertaining to the stars. *Th.* ἀστρία.

Ἀστρίδαρος, *ου, ὄ,* one who speaks of the stars; an astronomer.

Ἀστρίδης, ἥτος, *adj.* ἀστρίδης, *ου, adj.* ἀστρίδης, *ου, adj.* struck

by the malignant influence of the stars, especially of the dog-star; plauet-struck; blasted, or scorched by the heat of the sun. *Th. ἄστρον, ἑλλάς.*

(*Ἀστροβόλοιαι, αἵμα, fut. ἵσονται, or ἀστροβόλλομαι,* to be struck by the malignant influence of the dog-star, or of any other heavenly body—to be blasted by the heat of the sun.

(*Ἀστροβόλῃσσι, ας, ἡ, ἀστροβόλη, ας, ἡ, ἀστροβόλημῶς, ὤ, ὅ,* the effect of the malignant influence of the stars, especially of the dog-star—a disease of plants arising from the sudden and excessive heat of the sun—gangrene in the human body.

*Ἀστρογάλῃσι, ὅς, adj.* near the stars; very high. *Th. ἄστρον, γαλῆτον.*

*Ἀστροειδὲς, ὅς, adj.* starlike. *Th. ἄστρον, εἶδος.*

*Ἀστροειδία, ας, ἡ, ἀστροειδίαιμα, ατος, τὸ,* a collection of stars; a constellation—the situation of a star, or constellation. *Th. ἄστρον, τίθημι.*

(*Ἀστροδότην, to assign places to, or name, the stars, Strab.*

*Ἀστροδίτης, ου, adj.* relating to the position of stars; astronomical.

*Ἀστροδίτης, ου, ὅ, one who sacrifices to the stars; a star-worshipper, Diogen. L. Th. ἄστρον, δύνω.*

*Ἀστροεικὺς, ου, ὅ, the dog-star, the constellation Sirius. Th. ἄστρον, κύων.*

*Ἀστρολογία, fut. ἴσω, to observe, or know the stars; to study, or practise astronomy, or astrology. Th. ἄστρον, λόγος.*

(*Ἀστρολογία, ας, ἡ, astronomy, or astrology.*

*Ἀστρολογικός, ἂ, ὄν, adj.* astrological.

(*Ἀστρολόγος, ου, ὅ, an astrologer; this term in its early acception denoted an astronomer.*

*Ἀστρον, ου, τὸ, a star; a constellation of the dog-star—the sun.*

*Ἀστρονομία, ὤ, fut. ἴσω, to study astronomy; to be an astronomer. Th. ἄστρον, νίμω.*

(*Ἀστρονομία, ας, ἡ, astronomy.*

*Ἀστρονομικός, ἂ, ὄν, adj.* astronomical. ¶ *subst. one who studies the science, or is versed in astronomy.*

(*Ἀστρονόμος, ου, ὅ, one who observes and classes the stars, &c. an astronomer.*

*Ἀστρονομία, to be conversant with, or to study the science of, astronomy. Th. ἄστρον, νόμιω.*

*Ἀστροφαὲς, ὅς, adj.* shining like a star; of starlike lustre; brilliant; sparkling. *Th. ἄστρον, φάος.*

*Ἀστροφόρος, ου, adj.* star-bearing; starry; brilliant with stars. *Th. ἄστρον, φέρω.*

*Ἀστρογυλῇσι, ὅς, adj.* arrayed in

stars. *anepith. of Night.* *Th.* ἄστρες, χητῶν.  
 Ἀστρῆος, *ov, adj.* astral—mounting up to the stars. *epith. of the Eagle.* *Th.* Ἀστρῆος.  
 Ἀστράς, *ac, ἡ*, the act of lying without a bed, or covering, in the open air. *Th.* a priv., σπράσις.  
 Ἀστράτης, uncovered, by a carpet, coverlet, or housings. *Th.* a priv., σπράσις.  
 ἈΣΤΥ, *ος, τὸ, a.* town, a city; Athens, by way of excellence.  
 Ἀστυνάξ, *ακτος, ὁ*, a proper name; Astyanax. *Th.* ἄστυ, ἰαξ.  
 Ἀστυβάτης, *ov, ὁ*, a town-crier; a public crier; a herald. *Th.* ἄστυ, βῆσις.  
 Ἀστυγαιτικός, *ἡ, ὁ, adj.* neighbouring; bordering on a city, or state. *¶* Ἀστυγαιτικοὶ πόλεμοι, and ἀστυγάτοις πόλεμοι, *Plut.* wars between states which border on each other. *Th.* ἄστυ, γίτησις.  
 (Ἀστυγίταις, *ος, adj.* living near a town—bordering on a city, or state.  
 Ἀστυκός, pertaining to a city. *a. s.* as ἀστυικός.  
 Ἀστυλός, *βος, ἡ, s. a.* as ἀστυτικός, or *s. a.* as στήλις, Sprengel.  
 Ἀστυλος, *ov, adj.* not supported by pillars—destitute of pillars. *Th.* a priv., στήλιος.  
 Ἀστυμέμειν, *ω̄, fut. ἔσω*, to exercise the office of ἀστυνόμος. *Th.* ἄστυ, μέμω.  
 (Ἀστυνομία, *ac, ἡ*, the office of ἀστυνόμος.  
 (Ἀστυνομικός, *ἡ, ὁ, adj.* pertaining to the functions, or rank of ἀστυνόμος.  
 (Ἀστυνόμιον, *ov, τὸ*, the court of justice of an ἀστυνόμος.  
 Ἀστυνόμος, *ov, ὁ*, a magistrate whose functions at Athens resembled those of a Roman *ædile*, viz. to superintend the public buildings, fountains, and aqueducts; to provide a regular supply of provisions, &c.  
 Ἀστυόχος, *ov, adj.* defending the city, Anthol. tutelary. *Th.* ἄστυ, ἔχω.  
 Ἀστυπολίω, to dwell in, to go to, or frequent, a city. *Th.* ἄστυ, πολίω.  
 Ἀστυρον, *ov, τὸ*, a small town. *Th.* ἄστυ.  
 Ἀστυτικός, *ιδος, ἡ*, the broad-leaved lettuce. *Th.* a priv., στίσις, from its supposed effects of diminishing the venereal powers.  
 Ἀστυφάικτος, *ov, adj.* not staggered—unshaken—unmoved; undisturbed—immoveable; steady. *Th.* a priv., στυφάλλω.  
 Ἀστυφάκος, *ov, adj.* not hard, or rough; not rugged; not rocky. *Th.* a priv., στυφός.  
 Ἀστυφία, *ης, ἡ*, and ἀστυφία, *ac, ἡ*, state of what is not contracted; defect of a stypic, or astrigent



- power, *Hesych.* relaxation.  
 Ἀσυγγής, *ίος*, *adj.* not of the same race, or kind; having no affinity with. *Th. a priv., συγγής.*  
 Ἀσυγγήμων, *ος*, *adj.* unforgiving; retaining resentment; implacable; harsh; merciless. *Th. a priv., συγγήμων.*  
 Ἀσυγγιστος, *ου*, *adj.* unworthy of pardon; unpardonable; not to be forgiven. *Th. a priv., συγγιστός.*  
 Ἀσυγγίστως, *adv.* in an unpardonable manner; irremissibly.  
 Ἀσυγμίεστος, *ου*, *adj.* not mingled; not mixed; incapable of mixture; unmixed; distinct, *Anthol. Jacob. Th. a priv., συγμίεστος.*  
 Ἀσυγκλιστος, *ου*, *adj.* not shut up, not confined, or not susceptible of being confined with others. *Th. a priv., συκλίσω.*  
 Ἀσυγκλωστος, *ου*, *adj.* not to be spun together. ἢ τὰ ἀσυγκλωστα, *lit.* things which cannot be spun into one thread—things which cannot be made to agree. *Th. a priv., συκλώδω.*  
 Ἀσυγκύμιστος, *ου*, *adj.* not carried away with others. ἢ ἀσυγκύμιστος καρπός, a fruit not gathered with the others, or left upon the tree. *Th. a priv., συγκύμιζω.*  
 Ἀσυγκύμιτος, *ου*, *adj.* not to be compared; incomparable; dissimilar—not to be united; not susceptible of concretion, coalescence, or union—incompatible—unsociable, *Plut. Th. a priv., συγκύμιτω.*  
 Ἀσυγκρίτως, *adv.* like things dissimilar—unsociable. *s. s. as ἀσυγκρίτως adverbially.*  
 Ἀσυγκρότητος, *ου*, *adj.* not fastened together by hammering; not rendered compact—not collected together; not formed into a regular corps; not fully trained to military evolutions; levied in haste; not well exercised, *Thuc. metaph. applied to style, loose, diffuse, not sufficiently terse, or rounded, Dionys. Hal. Th. a priv., συγκροτῶ.*  
 Ἀσυγγυτος, *ου*, *adj.* not poured together; unmixed; distinct. *Th. a priv., συγγίω.*  
 Ἀσυγγύτως, *adv.* without mixture; without confusion; distinctly.  
 Ἀσυγχώρητος, *ου*, *adj.* not to be granted, or permitted—not granted; not permitted—unpardonable; not meriting forgiveness. *act.* refusing pardon; harsh; severe; rigorous; implacable, merciless; pitiless. *Th. a priv., συγχωρῶ.*  
 Ἀσυγχωρήτως, *adv.* and ἀσυγχώρητα, unpardonably; inexcusably—inexorably.  
 Ἀσυκοφαντός, *ου*, *adj.* not accused calumniously—secure from malicious denunciation; irreproachable. *Th. a priv., συκοφαντῶ.*

- Ἀσυλαίος, *αία*, *αῖω*, *adj.* affording asylum. ἢ ἀσυλαίος θεός, a God whose temple affords an asylum. *Th. ἀσυλος.*  
 Ἀσυλάρχης, *ου*, *έ*, a magistrate whose person is inviolable. *Th. ἀσυλος, ἀρχή.*  
 Ἀσυλῆ, *adv.* safe; secure from pillage—in an inviolable asylum. *Th. ἀσυλος.*  
 Ἀσύλητος, *ου*, *adj. s. s. as ἀσυλος*, *Eurip. Hel. Th. a priv., συλῶ.*  
 Ἀσυλία, *ας*, *ή*, the condition of one who is safe in an inviolable asylum—the right of affording asylum; the inviolable sanctity of an asylum. *act.* the act of respecting an asylum; of refraining from injuring one who has fled to an asylum, *Eschyl. Supp.* security from plunder.  
 Ἀσύλληπτος, *ου*, *adj.* not to be contained; not to be held, seized, or comprehended; inconceivable. *act.* not containing, not seizing—not comprehending—not conceiving, not becoming pregnant, *Dioscor. Th. a priv., συλλαμβάνω.*  
 Ἀσυλλήπτως, *adv. s. s. adverbially.*  
 Ἀσυλληνία, *ας*, *ή*, the state of not being liable to be seized—incomprehensibility—state of not becoming pregnant; barrenness.  
 Ἀσυλλήγητος, *ου*, *adj.* not summed up, or counted; not to be summed up, or counted together; not agreeing—beyond the reach of reasoning; incomprehensible; inexplicable, *Plut.—not proved by syllogisms, or conclusive reasonings, or not admitting of such proof—loose in reasoning, discordant, inconclusive. act.* incapable of calculation, or of conclusive reasoning. ἢ λόγῳ ἀσυλλήγητον, bad syllogisms, inconclusive arguments. *Th. a priv., συλλογίζομαι.*  
 Ἀσουλ, *ου*, *τῷ*, a place of secure refuge, an asylum. *Th. ἀσυλος.*  
 Ἀσυλος, *ου*, *adj.* without plunder, or robbery. *Th. a priv., σῦλη. ‡ not plundered; not robbed; not injured; safe, or exempt from plunder, robbery, or harm—safe, secure—inviolable; sacred as an asylum. ἢ ἀσυλος ἐν γάμων, Eurip. Hel. I had no disquietude as to marriage. Th. a priv., σῦλος.*  
 Ἀσυμβάτως, *ου*, *adj.* not united; not uniting; not to be united, or reconciled; incompatible; not suiting; not agreeing—irreconcilable. *Th. a priv., συμβαίνω.*  
 Ἀσυμβάτως, *adv. s. s. adverbially.*  
 Ἀσυμβάτως ἔχειν, to refuse all reconciliation; irreconcilably. ἢ ἀσυμβάτως, incoherently.  
 Ἀσυμβλήτος, *ου*, *adj.* not to be compared; not susceptible of being compared; unlike—inexplicable; obscure, *Isophr. Tr. Th. a priv.,*

- συμβάλλω.  
 Ἀσύμβολος, *ου*, *adj.* not paying his portion of the expense at a feast—not contributing to the common expenditure. *figurat.* not contributing his share; from whom no advantage is to be derived; useless. ἢ δῖπνον ἀσύμβολον, *Luc.* a dinner for which one does not pay his share of the reckoning; a dinner at another person's expense. *Th. a priv., συμβολή.*  
 Ἀσυμβόλιος, *adv.* without paying his share of the reckoning; without contributing to the common expense—gratuitously.  
 Ἀσυμμετρία, *ας*, *ή*, want of symmetry; disproportion—want of a measure in common with another thing; incommensurability. *Th. a priv., σύμμετρος.*  
 Ἀσύμμετρος, *ου*, *adj.* not symmetrical; not in proportion—uneven—excessive; immeasurable—having no measure in common with another; incommensurable—unsuitable; incongruous; indecorous; impolitic.  
 Ἀσυμπαγής, *ίος*, *adj.* whose parts are ill fixed together; incompact, *Luc. Th. a priv., συμπαγής.*  
 Ἀσυμπαδής, *ίος*, *adj.* not having any conformity of feelings, sentiments, inclinations, or character, with another; not sympathizing with others; not compassionate. *Th. a priv., συμπαδής.*  
 Ἀσυμπλεκτος, *ου*, *adj.* not entwined; not susceptible of being entwined with another thing—unconnected, or incapable of connexion with; incompatible. *Th. a priv., συμπλέκω.*  
 Ἀσυμπληρτος, *ου*, *adj.* not completed; incomplete; unfulfilled. *Th. a priv., συμπληρῶ.*  
 Ἀσύμπτωτος, *ου*, *adj.* not coinciding with; inconsistent; not capable of coincidence; incongruous—not ceasing from swelling; not subsiding, *Hippoc.—not to be compressed into a lesser volume. Th. a priv., συμπίπτω.*  
 Ἀσυμπτωτος, *ου*, *adj.* applied to fractured bones, not knitted, not reunited by the formation of a callus. *Th. a priv., συμπτῶ.*  
 Ἀσυμφανής, *ίος*, *adj.* unapparent; not clear; obscure. *Th. a priv., συμφανής.*  
 Ἀσυμφανῶς, *adv.* in a concealed manner; obscurely; enigmatically.  
 Ἀσύμφορος, *ου*, *adj.* unprofitable; useless—inconvenient—prejudicial. *Th. a priv., συμφέρω.*  
 Ἀσυμφέρος, *adv.* uselessly; hurtfully. ἢ ἀσυμφέρος ἔχειν, to be useless; to be inconvenient, or prejudicial.  
 Ἀσυμφυής, *ίος*, *adj.* not growing together; of a different nature—

different; foreign—inconsistent; unfit—not uniting, or incorporating with another thing. *s. s. as* ἰδιαις. *Th. a priv., συμφύς.*  
*Ἀσμίφος, w, adj.* not having any natural affinity with; foreign—to different; unlike; incompatible with; unsuitable. *¶* τὸ ἀσμίφωλον, something unsuitable to our nature. *Th. a priv., σμίφωλος.*  
*Ἀσμίφωτος, w, adj.* unmixed; unconfounded; ranged in order. *Th. a priv., συμμίφωρος.*  
*Ἀσμίφωσις, ac, ὅ, dissonance; discordance; cacophony; discord; variance. Th. a priv., συμμίφωσις.*  
*(Ἀσμίφωτος, dissonant; discordant; different in sentiment, or opinions—speaking a different language, Plat. dissonant; jarring; discordant; disagreeing; at variance—sounding a note out of tune, Dionys. Hal.*  
*(Ἀσμίφωτος, adv. discordantly; ungracefully—the s. of the adj. adverbially.*  
*Ἀσμίφωτος, w, adj.* expelled from the synagogue. *Th. a priv., σμύφωτος.*  
*Ἀσμίφωτος, w, adj. (in grammar) not contracted. Th. a priv., σμύφωτος.*  
*(Ἀσμίφωτος, adv. without contraction.*  
*Ἀσμίφωτος, w, adj.* not brought together; not to be brought together, or united—incoherent—unsociable—driven from society; ciliated—incoherent; inconclusive, *Epict. ἢ ἀσμίφωτος λόγος, Epict. Inconclusive, incoherent discourses. Th. a priv., σμύφωτος.*  
*Ἀσμίφωτος, w, adj.* with whom no intercourse can be maintained; unsociable—implacable; not to be conciliated; inexorable. *Th. a priv., σμύφωτος.*  
*Ἀσμίφωτος, w, adj.* not conjoined; unconnected with; not susceptible of being conjoined, or connected with; unconnected, or inconsistent with. *Th. a priv., σμύφωτος.*  
*Ἀσμίφωτος, w, adj.* unconnected; not susceptible of connexion with; inconsistent with; not fitting; loosely connected, *Dionys. Hal. incoherent; incongruous; absurd. Th. a priv., σμύφωτος.*  
*Ἀσμίφωτος, w, adj.* not bound together, unconnected; (in grammar) not united by conjunctions. *¶* Ἀσμίφωτος, a figure in rhetoric, when a conjunction copulative is omitted, as *veni, vidi, vici. Th. a priv., σμύφωτος.*  
*(Ἀσμίφωτος, adv. without a conjunction.*  
*Ἀσμίφωτος, w, adj.* unknown, *s. s. as* ἄλλος, *Plut. Th. a priv., σμύφωτος.*  
*Ἀσμίφωτος, w, ὅ, or ὅ, one that*

does not copulate, or that is not paired. *Th. a priv., σμύφωτος.*  
*Ἀσμίφωτος, w, adj.* unknown to. *Th. a priv., σμύφωτος.*  
*(Ἀσμίφωτος, adv. unknown to; without the knowledge of. ¶* ἀσμίφωτος τοῖς ἄλλοις, unknown to the others.  
*Ἀσμίφωσις, ac, ὅ, want of good sense, understanding, or judgment; folly; silliness; stupidity. Th. a priv., σμύφωσις.*  
*(Ἀσμίφωσις, ὅ, fut. ἔσω, to be deficient in understanding, or good sense—not to comprehend, or understand; not to know.*  
*(Ἀσμίφωσις, w, adj.* destitute of good sense, or understanding; wanting perspicuity; short-sighted; dull of intellect.  
*Ἀσμίφωσις, ac, ὅ, unusualness; want of custom, or habit. Th. a priv., σμύφωσις.*  
*(Ἀσμίφωσις, ὅ, adj.* unused; unaccustomed; unusual.  
*Ἀσμίφωσις, ac, ὅ, violation of treaties, bonds, covenants, or promises. Th. a priv., σμύφωσις.*  
*(Ἀσμίφωσις, ὅ, fut. ἔσω, perf. ἔστω, to violate a treaty, or covenant; to be unfaithful to one's promises.*  
*(Ἀσμίφωσις, w, adj.* not compounded; simple—not joined together; not brought together—not to be made to agree, irreconcilable; turbulent, unruly; unsteady, fickle, *Dem. violating the rules of grammatical construction. ¶* subst. one who is unfaithful to his promises, a violator of treaties.  
*Ἀσμίφωσις, w, adj.* not communicating with society. *Th. a priv., σμύφωσις.*  
*Ἀσμίφωσις, w, adj.* not arranged together—not set in order, constituted, or arranged—not drawn out in order of battle, *Xen. not prepared—in disorder, Xen. to whom a determined place in the body-politic is not assigned; not obliged to bear any public burden, Dem. Th. a priv., σμύφωσις.*  
*Ἀσμίφωσις, ac, ὅ, want of order, or preparation; disorder; confusion. Th. a priv., σμύφωσις.*  
*Ἀσμίφωσις, ὅ, adj.* not aiding, or assisting; not contributing; useless; unprofitable—exempt from, or not bearing any public burdens. *s. s. as* ἀνέλες. *Th. a priv., σμύφωσις.*  
*Ἀσμίφωσις, w, adj.* not strained; not tense; unstrung; relaxed—not straining, not making efforts; inactive, sluggish, *Xen. Th. a priv., σμύφωσις.*  
*(Ἀσμίφωσις, adv. s. s. adverbially.*  
*Ἀσμίφωσις, ὅ, adj.* unclean, foul—hateful, odious, *Polyb. wicked. Th. a priv., σμύφωσις.*  
*Ἀσμίφωσις, w, adj.* not bisser, or hooped at; not exposed to mock-

ery, or contempt. *Th. a priv., σμύφωσις.*  
*Ἀσμίφωσις, w, adj.* not packed up—not prepared; not arranged in its place, *Xen. Th. a priv., σμύφωσις.*  
*(Ἀσμίφωσις, adv. in a disorderly manner; without preparation.*  
*Ἀσμίφωσις, ac, ὅ, want of union, or consistency; disunion, variance, disagreement—impossibility of subsisting, or of existing—inconstancy. Th. a priv., σμύφωσις.*  
*(Ἀσμίφωσις, w, adj.* wanting consistency, *Plut.—not existing in nature; impossible; contradictory; inconsistent—inconstant. ¶* τὰ ἀσμίφωτα, things upon which one cannot form a decided opinion.  
*Ἀσμίφωσις, (in grammar) without contraction. Th. a priv., σμύφωσις.*  
*Ἀσμίφωσις, w, adj.* dishonoured—rejected, *Hom. abject; vile—indecent—insane—foolish. Th. a priv., σμύφωσις, expelled from his tribe.*  
*Ἀσμίφωσις, Dor. for ἡσυχία, tranquilly.*  
*Ἀσμίφωσις, for ἡσυχία.*  
*Ἀσμίφωσις, w, adj.* unattended with painful spasms, or convulsions; dying tranquilly, *Æschyl. Ag. ¶* ἀσμίφωσις θάνατος, a death unattended with convulsions; a quiet death. *Th. a priv., σμύφωσις.*  
*(Ἀσμίφωσις, adv. without convulsive spasms.*  
*Ἀσμίφωσις, for ἀσμίφωσις.*  
*Ἀσμίφωσις, or ἀσμίφωσις, adv.* securely; firmly; safely—certainly. *the adverb. s. of ἀσμίφωσις.*  
*Ἀσμίφωσις, ac, ὅ, the fixity of a body; its security from falling, or being thrown down—security; in general, security from danger; security afforded by a safe conduct; security by a pledge, or bail; surety—safety—certainty; sureness; stability—steadiness; caution. Th. a priv., σμύφωσις.*  
*(Ἀσμίφωσις, w, adj.* *Heliod. s. s. as* ἀσμίφωσις.  
*(Ἀσμίφωσις, ὅ, adj.* not tottering; unshaken; not subject to be shaken; steady; not sliding; not slippery—safe, secure, secured—certain; assured; insuring, or procuring safety—acting safely, trustworthy—provident, *Plat. ¶* τὸ ἀσμίφωσις, safety, security. *¶* ἀσμίφωσις πόλις, *Dem. a war without risk.*  
*(Ἀσμίφωσις, fut. ἔσω, perf. ἔστω, to place firmly, or securely—to bring out of danger, or secure against danger—to guarantee; to secure; to insure; to provide for one's own safety, or that of another; to take precautions, *Polyb. =* ἀσμίφωσις, mid. *s. s. in general as the art. to affirm, or confirm a thing; to give**

assurance, or security—to take precautions.—*Ἀσφαλίζομαι*, pass. to be secured, &c. *Ἰ* *Ἀσφαλίσαι* μὴ, beware lest, take care lest.

(*Ἀσφάλειος*, *ω*, *ῖ*, and *Ἀσφαλίζων*, one that confirms, maintains, secures, or upholds; an *epith.* of Neptune, who keeps the earth on its foundations.

(*Ἀσφάλειος*, *ω*, *ῖ*, the act of securing, of rendering firm, or of procuring, or insuring the safety of any person, or thing; assurance; confirmation.

(*Ἀσφάλισμα*, *ατος*, *τὸ*, that which is secured; that which is given as a security, or that secures; a safe conduct; a pledge, a safe asylum.

*Ἀσφαλτίζω*, to smell of pitch—to resemble pitch. *Th.* *Ἀσφαλτος*.

(*Ἀσφαλτῖτις*, *ω*, *masc.* *Ἀσφαλτῖτις*, *ιδος*, *ῖου*, pertaining to, or producing asphaltos. *Ἰ* *Ἀσφαλτῖτις λίμνη*, the lake Asphaltita, in Judea; the Dead Sea.

*Ἀσφαλτίνισσα*, *ω*, *ῖ*, a cement made with asphaltos and common pitch. *Th.* *Ἀσφαλτος*, *πίσσα*.

*Ἀσφαλτός*, *ω*, *ῖ*, mineral pitch, asphaltos. *Th.* *α* *priv.*, *σφάλω*, from its being used to cement.

(*Ἀσφαλτός*, *ῶ*, *fut.* *ἄσω*, to cover with asphaltos.

(*Ἀσφαλτῶσις*, *ω*, *ῖ*, the act of covering, or plastering with mineral pitch.

*Ἀσφαλῶς*, contract. of *Ἀσφαλῶς*.

*Ἀσφαργαίν*, *ω*, *ῖ*, *σφαργαίνω*.

*Ἀσφαργαῖος*, *ω*, *ῖ*, the throat; the gullet; the windpipe, *Iliad.* 22.

*Ἀσφodelos*, *ω*, *ῖ*, Asphodel, King's-spear, Day-lily: Asphodelus ramoseus. *Th.* *σφάττω*, from its resemblance to the point of a spear.

(*Ἀσφodelis*, *ῶ*, *adj.* producing asphodel, abounding with that herb.

(*Ἀσφodeloides*, *ω*, *ῖ*, *adj.* of the same nature as asphodel—abounding in asphodel.

*Ἀσφράγιστος*, *ω*, *adj.* unmarked; unstamped; unsealed—bearing no impression whatever—not having a shepherd (*shepherds always marking the sheep of their flocks*),—(*in the ecclesiastical writers*) unbaptized, not marked with the seal of baptism. *Th.* *α* *priv.*, *σφραγίζω*.

*Ἀσφραγῖς*, to have a feeble, contracted pulse; to have the pulse scarcely, or not at all perceptible. *Th.* *α* *priv.*, *σφύζω*.

(*Ἀσφραγῖς*, *ω*, *adj.* without pulsation—not causing pulsation—not causing ebullition, *Plut.*

(*Ἀσφραγῖς*, *ω*, *ῖ*, weakness of pulse—cessation of pulsation—*asphyxy*.

*Ἀσχαλέω*, *ποι.* *for* *ἀσχαλῶ*.

*Ἀσχαλέω*, *ῶ*, *fut.* *ἄσω*, and *ἀσχαλλῶ*, to be sad, melancholy, sorrowful, or afflicted—to be sorry for, or grieved at; to be indignant, or impatient at. *s. s.* as

*ἀνασπῆσθαι*.

*Ἀσχιδῶς*, *ω*, *ῖ*, a wild boar, *Heysch.*

*Ἀσχιδῶς*, *ῖος*, *s. s.* as *ἀσχιδῶς*.

*Ἀσχιτός*, *ω*, *adj.* insupportable—intolerable—not to be restrained; ungovernable; irresistible; insurmountable—free; independent. *Ἰ* *Ἀσχιτός σώματος ψυχῇ*, a soul separated from the body. *Th.* *α* *priv.*, *ἰχω*.

*Ἀσχιμέστις*, *ω*, *adj.* not having a form by nature, as God—without form—shapeless—unformed—ill formed—not figurative. *act.* not writing in a figurative style. *Th.* *α* *priv.*, *σχῆμα*.

(*Ἀσχιμέστις*, *ω*, *adj.* without form. *s. s.* as the preceding.

(*Ἀσχιμεῖω*, *ῶ*, *fut.* *ἴσω*, to be without form, shapeless, or ill-formed; to have an unbecoming, or indecorous appearance, or demeanour; to be deficient in decorum of appearance, or manner—to behave indecently.

(*Ἀσχιμεῖω*, *ον*, *adj.* devoid of form; unformed; shapeless; deformed—unseemly; indecent—shameful—producing deformity, physical or moral.

(*Ἀσχιμεῖω*, *ον*, *adv.* indecently; in an unseemly manner—shamefully.

(*Ἀσχιμεῖω*, *ον*, *ῖ*, deformity; indecency—indecorum: impoliteness.

*Ἀσχιδῶς*, *ῖος*, *adj.* uncloven; not split asunder; undivided—entire—not susceptible of being cloven, or divided. *Th.* *α* *priv.*, *σχίζω*.

*Ἀσχιλέω*, *ῶ*, *fut.* *ἴσω*, to employ; to occupy; to give occupation, or employment—to hinder, to withhold, to raise obstacles—to cause to labour; to dissuade from idleness. *neut.* to be occupied, to have employment, *Aristot.* = *Ἀσχιλίωμαι*, to be occupied about; to attend to; to apply one's self, or devote one's self to any thing; to have employment. *Th.* *α* *priv.*, *σχολῶ*.

(*Ἀσχιλίωμαι*, *ατος*, *τὸ*, an occupation, or employment; labour; application; business; exercise—hindrance; an obstacle.

(*Ἀσχιλίωμαι*, *ατος*, *ῖ*, *s. s.* as preceding word, occupation, &c.

(*Ἀσχιλος*, *ω*, *adj.* not at leisure; employed; occupied; busy.

*Ἀσω*, *fut.* of *ἄλω*, to sing.

*Ἀσώδης*, *ω*, *ῖ*, *adj.* having qualms, or retchings; loathing; nauseating—disgusted with any thing—displeased—causing displeasure, or disgust. *Th.* *ἄσω*.

*Ἀσώματος*, *ω*, *adj.* incorporeal; not falling under the senses. *Th.* *α* *priv.*, *σῶμα*.

(*Ἀσώματος*, *αίν*, incorporeal—without the intervention of the body.

(*Ἀσώματος*, *ω*, *adj.* *s. s.* as *ἀσώματος*.

*Ἀσώστος*, *ω*, *adj.* not to be saved; in a desperate state; unfortunate—unworthy of being saved; meriting misfortune. *s. s.* as *ἀσώστος*. *Th.* *α* *priv.*, *σῶω*, *σῶζω*.

(*Ἀσώστια*, *ω*, *ῖ*, and *Ἀσώστια*, *ω*, *ῖ*, (the latter occurs more frequently) prodigality; foolish expense; dissipation; debauchery; licentiousness.

(*Ἀσώστιον*, *ω*, and *Ἀσώστιον*, *ω*, *τὸ*, a place of amusement—a tavern, or place of debauch.

(*Ἀσώστιον*, *fut.* *ἴσω*, and *Ἀσώστιομαι*, to dissipate; to spend a fortune in idle expenses; to lead a debauched life—to live in lewdness, or low debauchery; to be utterly profligate, or abandoned.

(*Ἀσώστια*, *ω*, *ῖ*, *s. s.* as *Ἀσώστια*.

*Ἀσώτοδιδάσκαλος*, *ω*, *ῖ*, a finished master of debauchery; one who gives lessons of debauchery and licentiousness. *Th.* *Ἀσώτος*, *διδάσκαλος*.

*Ἀσώτοπιος*, *ω*, *ῖ*, gross intemperance; excess at table; drunkenness. *Th.* *Ἀσώτος*, *πίσω*.

*Ἀσώτης*, *ω*, *adj.* dissipating like a spendthrift—debauched; grossly intemperate; wholly addicted to debauchery, licentiousness, or lewdness; utterly abandoned. *s. s.* and *Th.* as *Ἀσώστος*.

(*Ἀσώτης*, *ω*, *adv.* like a spendthrift. the *s.* of *Ἀσώτος*, adverbially.

*Ἀσώφροστις*, *ω*, *adj.* uncorrected; not amended; incorrigible; unpunished. *act.* not amending. *Th.* *α* *priv.*, *σώφροζω*.

*Ἄτα*, *for* *ἄτα*, the ears.

*Ἀτακῆω*, *ῶ*, *fut.* *ἴσω*, to be in a state of confusion, or disorder—not to keep the ranks; to quit the rank, or post assigned; not to place himself at his post—to refuse military service—to be irregular in conduct; to lead a disorderly life. *Th.* *α* *priv.*, *τάσσω*.

(*Ἀτάκτημος*, *ατος*, *τὸ*, a disorderly action; a fault; an act of misconduct.

*Ἀτακτιδαιῶν*, to melt into tears; to fall weeping abundantly, immoderately. *Th.* *α* *priv.*, *τάσσω*, *δαίω*.

*Ἀτακτός*, *ω*, *adj.* not arranged in order, not keeping the ranks; disorderly; confused; unfixed; undetermined—out of order; irregular in conduct; disorderly. *Ἰ* *Ἀτακτός ὄχλος*, a disorderly crowd. *Th.* *α* *priv.*, *τάσσω*.

(*Ἀτάκτης*, *ω*, *adj.* in disorder; confusedly—in an irregular, or dissolute manner.

*Ἀταλαιῶντος*, *ω*, *adj.* exempt from trouble, suffering, or toil—easy; at ease—indolent; lazy. *Th.* *α* *priv.*, *ταλαιῶντος*.

(*Ἀταλαιῶντος*, *ω*, *adv.* without trouble; easily—negligently; indolently.

*Ἀτάλως*, *ω*, *adj.* equal in weight. *put. equal. s. s. as Ἀντιτάλως.* *Th. a for ἰσὺς, τάλως.*  
*Ἀταλῆς*, *and Ἀταλῆος*, *ος, ἰ*, a person of a tender age, whose mind is not as yet matured. *Th. Ἀτάλς, φῆς.*  
*Ἀτάλλω*, *and Ἀττάλλω*, *fut. αἰῶ*, to bring up from infancy; to bring up tenderly, delicately; to foster; to cherish. *neut. to grow up—to sport; to friak; to gambol. Th. Ἀτάλς.*  
*Ἀτάλματα*, *ων, τὰ*, the gambols, the sports of childhood.  
*ἈΤΑΑΨ*, *ω*, *adj.* tender; unripe; of a tender age; in the bloom of youth; young; vigorous.  
*Ἀταλῆρος*, *ς, s. as Ἀταλῆρος.*  
*Ἀταλῆρος*, *ω*, *adj.* as yet in childhood; as yet attending only to trifles—pusillanimous, *Anthol. Jacob. Th. Ἀτάλς, ψυχῆ.*  
*Ἀταμῆτος*, *ω*, *adj.* not laid up; not stored up; not placed in reserve; not spared. *act. not laying up in reserve, not storing; not making a provision for the future; lavish. Th. a priv., ταμῆσις.*  
*Ἀταμῆτος*, *adv.* without laying up in reserve, &c.  
*Ἀτάξια*, *ας, ἡ*, disorder; confusion—irregularity—licentiousness; disorderly conduct—debauchery. *Th. a priv., τάσσω.*  
*Ἀταίμαι*, *pass. of Ἀτάω.*  
*Ἀτακῆντος*, *ω*, *adj.* not reduced to despondency; not dejected by misfortune; not humbled, *Plut. Th. a priv., τακῆνσις.*  
*Ἀτά, conjunct. poet. but, yet, nevertheless, further, however. s. s. as ἄταρ.*  
*Ἀτακτακῆντος*, *ος, ἡ*, imperturbability; freedom from agitation in action—coolness, self-possession in the performance of any thing, *Hippoc. Th. Ἀτάκτος, τῆς.*  
*Ἀτάκτος*, *ω*, *adj.* unperturbed; imperturbable; cool; collected—tranquil—quiet; living tranquilly. *Th. a priv., τακῆσσω.*  
*Ἀτακῆτος*, *adv.* without agitation—imperturbably—calmly; coolly—quietly.  
*Ἀτακῆς*, *ας, ἡ*, exemption from all disquietude, or vexation—calmness of mind; tranquillity of soul—state of mind which the efforts of the Stoics tended to acquire, that of not being affected by external circumstances—*Ataraxy.*  
*Ἀτάκως*, *ω*, *adj.* unperturbed; not exposed to agitation—intrepid; not liable to be disturbed, *agitated, Xen. s. s. and Th. as Ἀτάκτος.*  
*Ἀτακῆτος*, *adv.* free from trouble—quietly; dispassionately.  
*Ἀτακῆς*, *ος, ἡ*, *and Ἀτάκτος*, *ω*, *adj.* undaunted; intrepid; fearless; irreprehensible. *Th. a*

*priv., τάκως.*  
*Ἀταρβῆτος*, *adv. and Ἀτάρβητα*, intrepidly; fearlessly—freely.  
*Ἀταρβίζομαι*, *ς, s. as Ἀταρβίζομαι*, to be, or appear brave.  
*Ἀταρχύντος*, *ω*, *adj.* not salted; unpickled; fresh; new. *Th. a priv., τάρχως.*  
*Ἀτάρμητος*, *ω*, *adj.* bold; intrepid.  
*Ἀταρῶν*, *ω, τὸ*, the iron in the nave of a wheel.  
*Ἀταρπνίς*, *Ἀταρπνίς, for Ἀταρπνίς, and Ἀταρπνίς.*  
*Ἀταρπνίς*, *ος, ἡ, ῥη, and Ἀτάρπνιος*, *ω*, *adj. s. s. as Ἀταρπνίς.*  
*Ἀτάρχυντος*, *ω*, *adj.* unburied—unhonoured by sepulchral rites. *Th. a priv., τάρχως.*  
*Ἀτασθαλία*, *ας, ἡ*, ferocity, fierceness; wildness—malice; wickedness; impiety—arrogance, petulance; insolence; temerity—folly; insanity—cowardice. *Th. Ἀτάσθαλος.*  
*Ἀτασθάλλω*, *fut. αἰῶ, and Ἀτασθαλίω*, to act fiercely, wickedly, arrogantly, or insolently—to commit sin. *Th. Ἀτάσθαλος.*  
*ΑΤΑΨΘΑΑΟΣ*, *ω*, *adj.* ferocious, fierce, wild—wicked; arrogant, overbearing, insolent—mischievous; pernicious—criminal—mad.  
*Ἀταυρος*, *ω*, *and Ἀταύρωτος*, *ω*, *ἡ*, a heifer, that has not yet received the bull—a virgin. *Th. a priv., ταύρος, ταύρω.*  
*Ἀταφία*, *ας, ἡ*, privation of sepulture. *Th. a priv., τάφος.*  
*Ἀταφός*, *ω*, *adj.* unburied; deprived of sepulchral honours; left without burial.  
*ΑΤΑΨ*, *fut. ἴσω*, to wound; to injure; to damage; to hurt, harm, or offend.  
*Ἀτι, conjunct. s. s. as δι' ἃ τε*, as, because; as it is so, since, wherefore, whereas. *¶ Ἀτι δι*, because. *Th. ἴς τε.*  
*Ἀτῆκτος*, *ω*, *adj.* not wetted, or softened; not capable of being moistened, or softened—not to be mollified; harsh; merciless; inflexible—inconsolable. *Th. a priv., τῆγγω.*  
*Ἀτῆκτως*, *adv.* unmollified—inexorably, harshly—inconsolably, refusing consolation.  
*Ἀτίειν*, *inf. of Ἀτίω.*  
*Ἀτίμης*, *ος, ἡ*, untamed; unsubdued; untameable; boisterous; unruly; ungovernable; invulnerable; unconquerable; indefatigable. *Th. a priv., τίμω.*  
*Ἀτίμῆτος*, *ω*, *adj.* not walled round; unfortified. *Th. a priv., τυχίζω.*  
*Ἀτίμητος*, *ω*, *adj.* not to be remarked; not remarkable; wanting a mark to be distinguished by; affording no clear indication; not to be guessed at; eluding observation—unsteady, thoughtless,

*Aristoph. imprudent, improvident; wanting observation, or prudence; inconsiderate. Th. a priv., τίμω, a sign. ‡‡ not to be finished; impossible to terminate. Th. a priv., τίμω, an end.*  
*Ἀτικμάτης*, *ος, and Ἀτικμάτης*, not consulting any sign; inconsiderately; rashly; imprudently.  
*Ἀτικῶν*, *ω, fut. ἴσω*, to be without offspring, or bereaved of offspring—to be barren. *Th. a priv., τῆκω.*  
*Ἀτικία*, *ας, ἡ*, want of children; loss of children; orbatation; sterility.  
*Ἀτικῶς*, *ω*, *adj.* childless; bereaved of children—barren.  
*Ἀτικῶν*, *ω, fut. ἴσω*, to render barren; to deprive of children; to make childless, *Anthol. Jacob. = ἀτικῶσθαι*, to become barren; to be rendered barren.  
*Ἀτίλεια*, *ας, ἡ*, want of finish; state of being left unfinished, or incomplete; imperfection. *Th. a priv., τίλος. ‡‡ exemption from taxes, or tribute—an economical, inexpensive, or parsimonious mode of life. Th. a priv., τίλν.*  
*Ἀτίλειτος*, *ω*, *adj.* unfinished; unfulfilled; not to be finished, or fulfilled. *Th. a priv., τίλειν.*  
*Ἀτίλεια*, *adv.* without an end; not attaining the end, or object; in vain. *neut. plur. of the following.*  
*Ἀτίλειτος*, *ω*, *adj.* unfinished; incomplete; not in readiness—not to be performed, or finished; endless—uninitiated; profane. *Th. a priv., τίλειν.*  
*Ἀτίλειτος*, *ω*, *adj.* not attaining full maturity; immature; not bearing fruit, or not bringing its fruit to perfection, to maturity. *Th. a priv., τίλειν.*  
*Ἀτίλειτος*, *ω*, *adj.* unfinished; unperformed—unsuccessful, vain, fruitless—undetermined, unlimited, endless—inexorable, *Sophoc. Edip. Tyr. Th. a priv., τίλειν.*  
*Ἀτίλειτος*, *ω*, *adj.* endless, eternal, *Eschyl. Ag. Th. a priv., τίλειν.*  
*Ἀτίλεις*, *ος, ἡ*, *adj.* unfinished; not perfected; defective; incomplete—endless; perpetual—uninitiated. *act. not bringing to perfection; not perfecting, or accomplishing. Th. a priv., τίλος. ‡‡ free from burdens, or taxes—not expensive, not wasteful. Th. a priv., τίλν.*  
*Ἀτίλν*, *Ion. for Ἀτίλν, s. s. as Ἀτίλν.*  
*Ἀτίλντος*, *ω*, *adj.* for which no tax, toll, or duty, has been paid; free from duty, or toll—not declared to the custom-house officers. *s. s. as Ἀτίλντος. Th. a priv., τίλν.*  
*Ἀτίλντος*, *ω*, *adj.* ever complaining—miserable; wretched. *Th. Ἀτίλν.*

\***ΑΤΕΜΒΩ**, fut. ἔμψω, to deceive, *Odys.* 2. (with a genit.) to take away, bereave, rob, disappoint. (with a dat.) to rebuke, reproach, blame, *Apollon.* to afflict, to grieve. = **ΑΤΙΜΒΟΜΑΙ**, to be sad, or afflicted; to lament one's fate, *Hesych.* to be disappointed.

\***ΑΤΤΩΣ**, ἰός, *adj.* tense; violently strained; straining; intent; earnest—firm; rigid; inflexible; obstinate. † **ΑΤΤΩΣ** ἔβην, or ἰσοῦν, to look intently, earnestly, at any thing. † **ΑΙΣ** τὸ ἄττω, *Luc.* intently. *Th.* a priv., τίνω.

(**ΑΤΤΩΙΩ**), fut. ἴσω, perf. ἴπνικα, to look at a thing intently, and consider with strained attention.

(**ΑΤΤΙΣΜΟΣ**), ὤ, δ, the act of beholding intently, and considering with strained attention.

(**ΑΤΤΩΣ**, *adv.* and **ΑΤΤΩΣ**, *adv.* intently; fixedly; earnestly; with strained attention; earnestly; eagerly.

\***ΑΤΕΡ**, ἀτέρει, ἀτερθεν, *prepos.* governing the *genitive case*. without—except—besides—apart—separately. *s. s.* as **ἀντ**, and **χωρίς**.

\***ΑΤΕΡΜΙΑ**, ας, ἡ, *Ion.* ἀτερμια, ας, ἡ, *s. s.* as **ἀτερμανόντις**.

\***ΑΤΕΡΜΑΝΩ**, *ov, adj.* hard; difficult to cook—harsh; not easily mollified, rigid, inflexible. *Th.* a priv., τέρμαον.

(**ΑΤΕΡΜΑΝΩΤΗΣ**), ητος, ἡ, hardness; difficulty of being cooked—harshness; inflexibility, rigidity of character.

(**ΑΤΕΡΜΑΝΩΣ**), ἰός, *adj.* of the same nature as things which are hard, difficult to cook, and the other signif. of **ἀτέρμας**.

(**ΑΤΕΡΜΑΝΩΣ**), ὄος, *adj. s. s.* as **ἀτίεμας**, generally in the figurative meaning, harsh, inflexible.

\***ΑΤΕΡΜΑΝΩΣ**, *ov, adj.* free from worm holes; not worm-eaten—not liable to be worm-eaten—not rotten. *Th.* a priv., τερμάν.

\***ΑΤΕΡΙ**, ἀτερει, *s. s.* as **ἀτπ**.

\***ΑΤΕΡΜΑΝΩΣ**, *ov, adj.* and **ἀτέρμας**, ὄος, *adj.* boundless; unlimited; undefined—immense; indefinite; infinite. † **ΑΤΕΡΜΑΝΩΣ**, for **ἀνερμαίνω**, without foundation; unstable. *Th.* a priv., τέρμα.

\***ΑΤΕΡΜΑΝΩ**, *s. s.* as **ἀνερμαίνω**.

\***ΑΤΕΡΟΣ**, *Dor.* for **ἴτερος**, *Attic.* for δ ἴτερος, *neut.* θάτερον, *gen.* θάτερον for τοῦ ἴτερου, *dat.* θάτερον for τοῦ ἴτερου, *nom. plur. masc.* ἄτεροι, *neut.* θάτερα. the other cases are not in use.

\***ΑΤΕΡΙΩ**, ὤ, fut. ἴσω, to displease. *Th.* a priv., τέρπω.

(**ΑΤΕΡΙΩΣ**), ἰός, *adj.* and **ἀτερως**, *ov, adj.* unpleasant; disagreeable—vexatious; painful; sad.

(**ΑΤΕΡΙΩΣ**), *ov, adj. s. s.* as **ἀνερπός**.

(**ΑΤΕΡΙΑ**), ας, ἡ, *Ion.* ἀτερφία, ας, ἡ, dissatisfaction; displeasure; disagreeableness.

\***ΑΤΙΤΩΣ**, *adv. s. s.* as **ἀφροτίτως**.

\***ΑΤΙΤΩ**, to miss attaining an object; to miss; to be disappointed in one's expectation; to fail. *Th.* a priv., τίνω.

(**ΑΤΙΤΩΣ**), *ov, adj.* not attaining; unsuccessful; disappointed. *pass.* unattained.

\***ΑΤΙΤΩΣ**, ἰός, *adj.* unarmed; unequipped; unprepared, *Eurip.* *Th.* a priv., τίνω.

\***ΑΤΙΤΩΣ**, ἰός, *adj.* deficient in art; inexperienced—not artful, artless, guileless. *Th.* a priv., τίνω.

(**ΑΤΙΤΩ**), ας, ἡ, the absence of art; artlessness.

(**ΑΤΙΤΩΣ**), *ov, adj.* deficient in art; unartificial; not according to the rules of art. act. unskilful; ignorant of the rules of art; artless, free from wiles; guileless.

(**ΑΤΙΤΩΣ**, *adv.* from ἀττιχος, or ἀττιχώς, from ἀττιχος, without art, unartificially; in an artless manner; naturally—really; truly; certainly—wholly, utterly, totally, *Plat.* in the latter *s.* it is generally written with the circumflex, ἀττιχώς.

\***ΑΤΗ**, ας, ἡ, injury, harm; detriment; damage; wrong, prejudice; evil—improvidence; folly, and any evil produced by them; calamity; misfortune. † **Ατε**, a divinity, visiting men with misfortune; the personification of the folly, or improvidence which brings men into calamity, *Iliad.* 9. † **Ἐγγύα**, πάρα δ' ἄτη, go security, but **Ατε** stands beside you, a proverbial expression.

\***ΑΤΗΚΤΟΣ**, *ov, adj.* not liquefied; not melted; not susceptible of liquefaction; not fusible; not fluid. *Th.* a priv., τίνω.

\***ΑΤΗΜΕΛΙΑ**, ας, ἡ, or **ἀτμελία**, ας, ἡ, negligence; carelessness. *Th.* a priv., τμηλέω.

(**ΑΤΗΜΕΛΩ**), fut. ἴσω, to neglect; to give up all care of any thing; to be careless, or neglectful.

(**ΑΤΗΜΕΛΩΣ**, *adv.* ἀτμελῶς, and ἀτμελῶτως, *adv.* negligently; neglectfully; carelessly; without preparation—ignorantly; awkwardly.

(**ΑΤΗΜΕΛΩΣ**, ἰός, *adj.* careless, neglectful. *s. s.* as the following.

(**ΑΤΗΜΕΛΗΤΟΣ**, *ov, adj.* that has not been taken care of; unornamented—neglected—not taken care of—abandoned when sick, or wounded; neglected—disappointed, *Æschyl.* *Ag.*

\***ΑΤΗΜΕΛΩΣ**, *s. s.* as **ἀτμελῶς**.

\***ΑΤΗΡΙΟΣ**, *ov*, and **ἀτρηός**, ὤ, *adj.* hurtful; injurious; prejudicial; fatal—insulting; offensive. *Th.* ἄτη.

\***ΑΤΙΣ**, ἰδός, ἡ, of Athens, of Attica. † **Αττις** γῆ, Attica.

\***ΑΤΙΩ**, ἄτιω, fut. ἴσω, to deem unworthy of any honour; to despise utterly, *Æschyl.* *Eurip.* to insult—

not to take care of, to neglect, *Iliad.* 20. *Th.* a priv., τίνω.

\***ΑΤΙΔΕΣΟΥΣ**, and **ΑΤΙΔΕΣΟΥΣ**, *ov, adj.* untameable; wild; unsubdued—unconquerable. *Th.* a priv., τινάσσει.

\***ΑΤΙΜΑΓΛΙΩ**, fut. ἴσω, lit. to despise the flock; to wander from, or to graze apart from the flock—to withdraw from the flock—to withdraw from society. *Th.* ἀτμαζω, ἀγίλη.

(**ΑΤΙΜΑΓΛΗΣ**), *ov, δ*, one that despises the flock; who withdraws from, or feeds apart from the flock.

\***ΑΤΙΜΑΖΩ**, fut. ἴσω, perf. ἴπνικα, to dishonour; to treat with disrespect; to treat with contempt; to affront—to neglect; to insult; or dishonour; to brand with a mark of infamy—to refuse burial, or funeral honours to any one. *Th.* a priv., τμηάω.

(**ΑΤΙΜΑΖΩΣ**), ὤ, δ, abuse; insult; disgrace; contempt—a sentence which inflicts disgrace, or infamy.

\***ΑΤΙΜΑΝΤΟΣ**, *ov, adj.* not esteemed; disregarded; unhonoured; disrespected; despised—unworthy of respect, consideration, or honour. † **Ατμαντος** δίκην, *Dem.* a cause, the decision of which does not depend upon the sentence of judges, the question being already decided by positive law. *Interpret.* *Reisk.*

\***ΑΤΙΜΙΑ**, ας, ἡ, ignominy; dishonour; infamy; (opposed to ἐπιτιμία) privation of the enjoyment of the rights of citizen; the severest punishment at Athens, and Sparta after death, or exile. *Th.* a priv., τμηάω.

\***ΑΤΙΜΩΣΙΩ**, ὤ, *adj.* dishonouring inflicting disgrace—infamous. *Th.* ἀτμος, πωίω.

\***ΑΤΙΜΟΣ**, *ov, adj.* unhonoured; contemned—dishonoured; stamped with infamy; deprived of the rights of citizen; excluded from all honourable functions, *Dem.* opposed to ἐπίτιμος. *Th.* a priv., τμηάω.

(**ΑΤΙΜΩ**), ὤ, fut. ἴσω, to dishonour; to treat with contempt; to despise—to deprive of the exercise of the privileges of citizen.

\***ΑΤΙΜΩΡΤΙ**, and **ἀντιμωρτός**, *adv.* with impunity—unavenged. *Th.* a priv., τμηάω.

(**ΑΤΙΜΩΡΤΟΣ**), *ov, adj.* unpunished—unavenged; on whom vengeance has not been taken.

\***ΑΤΙΜΩΣ**, *adv.* from ἀτμος, dishonourably; shamefully; ignominiously; and the *s.* of ἀτμος, adverbially.

\***ΑΤΙΜΩΣΙ**, ας, ἡ, *s. s.* as **ἀντιμωρτός**. *Th.* ἀτμός.

(**ΑΤΙΜΩΣΙΩ**), ὤ, *adj. s. s.* as **ἀντιμωρτός**, inclined to inflict disgrace; infamous.

(**ΑΤΙΜΩΣΙΩΣ**, *adv.* infamously; ig-



πύλας. *Th. a priv., τρένω.*  
*Ἀτραπίζω*, to walk on a path-way; to go forward; to journey, *Heasyh.*  
*Th. ἀτραπός.*  
*Ἀτραπῆτις*, ὤ, ἡ, or *ἀτραπός*, ὤ, ἡ, a beaten path; a straight, direct road not to be mistaken. *¶ Adj. s. s. as ἀτραπῆτις.* *Th. a priv., τρένω.*  
*Ἀτραυματίστος*, ὡ, adj. not wounded; not liable to wounds, *Luc.*  
*Th. a priv., τραυματίζω.*  
*Ἀτράφαξις*, ὡς, ἡ, or *ἀτράφαξις*, ὡς, ἡ, a culinary vegetable, white, red, or garden Orach: *Atriplex hortensis*, Linn.  
*Ἀτρίδαι*, *Dor. for Ἀτρίδαι.*  
*Ἀτρίδης*, ὡ, ἡ, the son of *Atræus*; *Atrides*. *¶ Ἀτρίδαι*, the descendants of *Atræus*, *Agamemnon* and *Menelaus*. *Th. Ἀτρίδης.*  
*Ἀτρίδεια*, ας, ἡ, or *ἀτρίδεια*, reality; certainty; evidence; truth, *Pind.* the exact state of things, *Herodot.*  
*Th. a for ἀμῶν, τρέχω, Schn.*  
*Ἀτρίδης*, ὤ, fut. *how*, to speak truth. *s. s. as ἀμῶν, Heasyh.*  
*Ἀτρίδης*, and *ἀτρίδης*, adv. the adv. *s. s. of ἀτρίδης.*  
*Ἀτρίδης*, ἴος, adj. exact; sure; certain; true; upright, fast, strict. *s. s. as ἀμῶν, τρέχω, and ἱππῆρις.*  
*Ἀτρίδης*, ας, ἡ, *Ion. ἀτρίδης*, *s. s. as ἀτρίδης.*  
*Ἀτρίδης*, or *ἀτρίδης*, adv. without tremor, or trepidation; without motion, emotion, or agitation; quietly; tranquilly; by degrees, little by little; softly; insensibility. *Th. a priv., τρέμω.*  
*Ἀτρίδης*, ας, αἰῶν, not moving; using little movement, or agitation; unmoved, quiet, calm, *Eurip. Hippoc.*  
*Ἀτρίδης*, ὤ, fut. *how*, perf. *ἱππῆρις*, *how*, to be free from tremor; to remain without motion; to remain tranquil—to content one's self with; to acquiesce in.  
*Ἀτρίδης*, ἴος, adj. not trembling; unmoved; not terrified, or alarmed; tranquil; peaceable.  
*Ἀτρίδης*, ὡ, adj. unagitated; unshaken; immovable; steady.  
*Ἀτρίδης*, ας, ἡ, immobility, tranquillity—intrepidity.  
*Ἀτρίδης*, fut. *how*, to remain without motion, or remain tranquil. *s. s. as ἀτρίδης*, act. to maintain in a state of tranquillity; to strengthen; to secure.  
*Ἀτρίδης*, ὡ, adj. incapable of being turned, or moved; fixed; invariable; immutable—firm; secure—intrepid—inflexible. *s. s. as ἀτρίδης.* *Th. a priv., τρέμω.*  
*Ἀτρίδης*, adv. firmly; immutably—rigidly; inflexibly; invariably.  
*Ἀτρίδης*, ὡ, adj. not terrified; untroubled; unmoved. *Th. a priv., τρέμω.*  
*Ἀτρίδης*, adv. fearlessly; intrepidly.

*Ἀτρίδης*, ὡ, adj. unpierced; free from holes; without an aperture. *¶ Ἀτρίδης*, *Aristot.* animals that do not burrow. *Th. a priv., τρέμω.*  
*Ἀτρίδης*, adv. unpierced; without a hole, or aperture—unwounded.  
*Ἀτρίδης*, ὡ, adj. invincible; insurmountable. *Th. s priv., τρέμω.*  
*Ἀτρίδης*, *s. s. and Th. as ἀτρίδης.*  
*Ἀτρίδης*, ἴος, adj. unrudded; not worn by rubbing, or use; not worn out; new—uninjured; unimpaired—not beaten; untrodden, unfrequented; uninhabited; desert.—not hackneyed; uninured; unpractised; inexperienced; raw—tender, delicate. *¶ Ἀτρίδης*, ὡ, an unfrequented road, *Xen. Mem.*  
*Th. a priv., τρέμω.*  
*Ἀτρίδης*, adv. without loitering.  
*Ἀτρίδης*, ὡ, adj. *s. s. and Th. as ἀτρίδης*, *Eurip.* † without a cloak. *Th. a priv., τρέμω.*  
*Ἀτρίδης*, *Dor. for ἱππῆρις.*  
*Ἀτρίδης*, ὡ, adj. *s. s. and Th. as ἀτρίδης*, untrodden; that cannot be trodden, *Theocrit.* not worked up, or kneaded; unbruised, or ground; incapable of being bruised, or ground; unexercised, unaccustomed, unpractised, *Odys.* 21.  
*Ἀτρίδης*, or, masc. and fem. and *ἀτρίδης*, neut. plur. of *ἀτρίδης*, gen. *ἀτρίδης*, wanting fur, or hair; beardless. *Th. a priv., Σελφ.*  
*Ἀτρίδης*, ὡ, adj. wanting hair.  
*Ἀτρίδης*, ἴος, *s. s. and Th. as ἀτρίδης.*  
*Ἀτρίδης*, ας, ἡ, want of use, or habit; inexperience.  
*Ἀτρίδης*, ὤ, fut. *how*, to be undaunted. *Th. a priv., τρέμω.*  
*Ἀτρίδης*, ὡ, adj. or *ἀτρίδης*, ὡ, adj. undaunted; fearless; intrepid.  
*Ἀτρίδης*, adv. fearlessly; intrepidly.  
*Ἀτρίδης*, ας, ἡ, and *Ion. ἀτρίδης*, ας, ἡ, immutability—inflexible rigidity; implacability; inflexibility; cruelty; folly. *Th. a priv., τρέμω.*  
*Ἀτρίδης*, ὡ, adj. immutable; irreversible; irrevocably passed—inflexible; harsh; implacable; inexorable—evil-disposed; bad—unbecoming; disgraceful, *Pind. Nem. 7.*  
*Ἀτρίδης*, ὡ, ἡ, *Atropos*, one of the three Fates. *Th. a priv. τρέμω*, because she is inflexible, or, according to *Lucian*, because she cannot bring back the past.  
*Ἀτρίδης*, fut. *how*, to want nourishment—not to receive sustenance from the food which is eaten; to waste away; to have a consumption. (applied to plants) to cease growing; not to thrive; to decay. *Th. a priv., τρέμω.*  
*Ἀτρίδης*, ας, ἡ, atrophy, the state of not deriving nourishment from the food which is eaten—want of

nourishment—consumption; decay.  
*Ἀτρίδης*, ὡ, adj. in a state of atrophy; not receiving sustenance from food eaten—consumptive; decaying. act. not nutritive; not affording sustenance; not nourishing.  
*Ἀτρίδης*, ὡ, adj. immense; immeasurable (*Schn. L.*)—barren; unfruitful.  
*Ἀτρίδης*, ἴος, adj. and *ἀτρίδης*, ὡ, adj. not to be gathered; not furnishing a crop. *Th. a priv., τρέμω.*  
*Ἀτρίδης*, ὡ, adj. free from lees; clear; clarified; pure. *Th. a priv., τρέμω.*  
*Ἀτρίδης*, ὡ, *s. s. as ἀτρίδης.* *Th. a priv., τρέμω.*  
*Ἀτρίδης*, ὡ, adj. oppressed with toil; distressed; oppressed—laborious; painful—capable of enduring toil; indefatigable. *Th. ἀτρίδης*, ὡ, adj.  
*Ἀτρίδης*, ὡ, adj. unbroken; not to be crushed, or triturated—not to be crushed, subdued, or destroyed; indestructible—oppressive; distressing; insurmountable; incessant—defeatible; resisting the effects of toil—not worn out with toil; unoccupied, *Aristot. Ethic.* *Th. a priv., τρέμω.*  
*Ἀτρίδης*, ας, ἡ, the indefatigable, warrior, an epith. of *Minerva*. *Th. ἀτρίδης*, indefatigable.  
*Ἀτρίδης*, ὡ, adj. not tender, or effeminate; not given up to pleasure, or sloth. *Th. a priv., τρέμω.*  
*Ἀτρίδης*, ὡ, adj. not leading a slothful, or luxurious life; averse from luxury, or effeminacy—frugal, *Plut.*  
*Ἀτρίδης*, ὡ, and *ἀτρίδης*, ὡ, adj. unwounded; invulnerable—invincible. metaph. secured against misfortune. *Th. a priv., τρέμω*, *τιτρώσκω.*  
*Ἀτρίδης*, adv. without a wound—invariably.  
*Ἀτρίδης*, ας, ἡ, invulnerability.  
*Ἀτρίδης*, for *ἀτρίδης*, some—certain persons—whichever. *¶ Ἀτρίδης*, for *ἴος*.  
*Ἀτρίδης*, ὡ, father, used by children as a term of respect towards old men.  
*Ἀτρίδης*, or *ἀτρίδης*, and *ἀτρίδης*, ὡ, ἡ, a bird resembling the francolin; perhaps, the moor cock, or grouse. *¶ Ἀτρίδης*, *Aristoph.* a slave branded on the back (the bird so called having a reddish colour on the back).  
*Ἀτρίδης*, ὡ, ἡ, *ἀτρίδης*, ὡ, ἡ, according to some, synonymous with *ἀτρίδης*, (*Schn. L.*) others understand this word to mean the crab-fish.  
*Ἀτρίδης*, ὡ, ἡ, cakes.  
*Ἀτρίδης*, *s. s. as ἀτρίδης.*  
*Ἀτρίδης*, ὡ, ἡ, or *ἀτρίδης*, ὡ, ἡ,





¶ *Θάνατος* *αὐθαίρετος*, a voluntary death, *Xen.* ¶ *ἔτι αὐθαίρετος ἐμφορῆς*, *Thuc.* as yet depending on the will of both. *Th. αὐτός, αἰσίο.* (*Αὐθαίρετος*, *adv.* voluntarily.)

*Αὐδίκατος*, *av*, *adj.* giving to each person his due; severe; rigid; just; scrupulously exact. *Th. αὐτός, ἱκανός.*

(*Αὐδίκαιος*, *adv.* strictly; rigidly, justly.)

*Αὐδινῶν*, *fut. ἴσω, perf. αὐδίνωμαι*, to rule, command, or authorize—to declare one's self the author of any thing—to assume authority over any one. *Th. αὐτός, ἔντος, gen. of εἰς, part. 2 aor. of ἵμαι.*

(*Αὐδίντης*, *ov, ὅ, s. s.* as *αὐτοκτόνος*, one who kills with his own hand; a self-murderer, a suicide—a master; one who acts from his own authority; one who confers authority, who authorizes; a contriver, or author of any thing. ¶ *αὐδίντης φόνος*, a murder, perpetrated by a person with his own hand.)

(*Αὐθεντία*, *ac, ὅ, power, authority.* (*Αὐθεντικός*, *ἄ, ὦ, adj.* conferring power, or authority; authorizing; authentic.)

(*Αὐθεντικός*, *adv.* authentically; with authority.)

*Αὐθάμελζω*, to go and return in the same day; to perform a journey in one day. *Th. αὐτός, ἡμέρα.*

(*Αὐθάμερος*, *s. s.* as *αὐθήμερος*.)

(*Αὐθήμερος*, *ov, adj.* of, or pertaining to the same day—said, or executed the same day, that a thing was ordered, or resolved upon—done in one day—lasting only one day. ¶ *αὐθήμερον* and *αὐθήμερον*, *adv.* on the same day, or in one single day. ¶ *αὐθαίμων ἵππος ἐξου ἔχει αὐθήμερον*, *Thuc.* they were ordered to pass beyond the frontiers on the same day.)

*Αὐθι*, *adv.* for *αὐτόθι*, there, *Iliad.* 1. here, *Iliad.* 9. instantly. *s. s.* as *αὐθις*.)

*Αὐθιγάνης*, *ἴος, adj.* indigenous; native. ¶ *αὐθιγάνης ποταμός*, a river having its source in the country; a river having a permanent flow, not formed by rains, opposed to a torrent. *Th. αὐθι, γένος.*

*Αὐθιμήτης*, *ἴος, s. s.* as *αὐθιγάνης*, and *αὐθιγάνων.*

*Αὐθις*, *αὐθι, αὐθι, poet. and Ion.* *αὐθις*, again; once again; anew; fresh—going backwards; doing over again; in exchange—henceforward; for the future. *s. s.* as *αὐθι*. ¶ *ἡ αὐθις χρόνος*, the time to come. ¶ *οἱ αὐθις*, descendants; posterity.)

*Αὐθιμαίης*, *ov, adj. s. s.* as *αὐθαίματος*, and *θιμαίης*. ¶ *αὐθιμαίημι*, brothers. *Th. αὐτός, ἑμός, αἶμα.*

*Αὐθιμολογέμαι*, *fut. ὤμαι*, to make a voluntary avowal, or confession. ¶ *ἐν αὐθιμολογέμενον*, that

which is voluntarily acknowledged, or avowed—a thing self-evident, requiring no explanation, *Luc. Th. αὐτός, ἑμολογέμαι.*

*Αὐθιωματός*, *ov, adj.* self-subsisting; self-existing. *Th. αὐτός, ὑπάρχων.*

*Αὐθινοῦσσαντος*, *ov, s. s.* as the preceding word. *Th. αὐτός, ὑπάρχων.* *Αὐθιῶν*, *αὐθιῶν, αὐθιῶν, and αὐθιῶντος*, *adv.* *Strab.* at the same hour; at the very same time, or instant. *Th. αὐτός, ὥρα.*

*Αὐλαχός*, *ov, adj.* without uttering a shout, *Iliad.* 12. or according to another interpretation, shouting. *s. s.* as *ἀλαχός*, viz. *ἀνυλαχός*. *Th. a priv., ἰάχων, v.* inserted, having the force of the *Æolic Digamma.* (*Schn. L.*)

*Αὐλαία*, *ac, ὅ, a veil, an awning, or hanging; a curtain.* *Th. αὐλή.*

*Αὐλαῖον*, *ov, τὸ, s. s.* and *Th.*

*Αὐλακρύτης*, *ov, ὅ, one that traces furrows.* *Th. αὐλάξ, ἐργάτης.*

*Αὐλακίζω*, *fut. ἴσω*, to make furrows; to furrow. ¶ *γὰ αὐλακισμένα*, ploughed land, *Athen.* *Th. αὐλάξ.*

(*Αὐλακισμός*, *ῶ, ὅ, the act of furrowing, or ploughing.*

*Αὐλαξ*, *αὐξ, ὅ, a furrow.* *Pind.*

*Αὐλαία*, *ac, ὅ, the door of a court-yard, or hall.* *Th. αὐλή.*

(*Αὐλαῖον*, *ov, τὸ, a porch; a hall.*

*Αὐλαῖος*, *ov, adj.* of, or pertaining to a porch, hall, court, palace, or court-yard. ¶ *ἡ αὐλαῖος* (*ὄψα* understood), the door, or entrance of a hall, of a court, &c.

(*Αὐλαῖτης*, *ov, ὅ, a farmer, a husbandman.*

*Αὐλαῖω*, *fut. ἴσω*, to play on the flute. = *αὐλεῖν*, *pass.* to hear the flute played upon, *Theophrast.* *Th. αὐλός.*

*ΑΥΛΗ*, *ἴς, ὅ, an open airy portico, in front of a dwelling-house (where, in remote antiquity, a shed for cattle generally stood)—a portico, a porch.* *Hom.* a stable, *Hom.* a hall, the great hall; a royal palace; a court; a mansion; a court-yard—a country dwelling, *Dionys. Antig.* a dwelling. *Th. ἄν.* (*Schn. L.*)

*Αὐλαμα*, *αὐξ, τὸ, a tune played on the flute—the sound of a flute—an air sung and accompanied by a flute.* *Xen. Plat. Th. αὐλός.*

(*Αὐλαῖος*, *ἴος, ὅ, the act of playing on the flute; the art of flute-playing.* *s. s.* as *αὐλαμα*.)

(*Αὐλατῆρ*, *ἴος, ὅ, a flute-player.* ¶ a husbandman; a herdsman. *Th. αὐλή.*

*Αὐλατῆρας*, *ac, ὅ, a little bag for keeping a flute, a flute-case.* *Th. αὐλός.*

(*Αὐλατῆς*, *ῶ, ὅ, a flute-player, or a player on a wind instrument.* ¶ a cow-herd; a stable servant; a herdsman's boy. *Th. αὐλή.*

*Αὐλατῆρας*, *ἄ, ὦ, adj.* relating to flutes, or to flute-players—fit for making flutes—skilful in flute-playing. ¶ *ἡ αὐλατῆρα* (*τίχρη* understood), the art of flute-playing; flute-playing. *Th. αὐλός.*

(*Αὐλατῆρας*, after the manner of flute-players.)

(*Αὐλατῆριον*, *ov, τὸ, dimin.* of the following.)

(*Αὐλατρίς*, *ἴδος, ὅ, a female flute-player.*

*Αὐλῆιον*, *ov, τὸ, dimin.* of *αὐλή.* *ἀνλίζομαι*, *fut. ἵσσομαι, perf. ὤλισμαι*, to be in a stable, stall, or cow-house—to lodge; to sleep at, or pass the night in any place—to encamp; to be stationed at a place. *Th. αὐλός.*

*Αὐλῆος*, *οἰ, adj. s. s.* and *Th.* as *αὐλατῆρας*. ¶ *αὐλῆος*, from *αὐλή*, living at court; filling a place at court. ¶ *subst.* a courtier.)

*Αὐλῆον*, *ov, τὸ, a sheep-fold; a shepherd's hut; a hut; a grotto; a dwelling.* *dimin.* of *αὐλή.*

*Αὐλῆος*, *ov, adj. s. s.* and *Th.* as *αὐλῆος*. ¶ *αὐλῆος ἄστῆς*, the evening star, as at its appearance cattle are driven home.)

*Αὐλῆς*, *ἴδος, ὅ, the city of Aulis.*

*Αὐλῆς*, *ἴδος, ὅ, dwelling, habitation—a stable—a tent, or camp—any place where one passes the night.* *Th. αὐλή.*

*Αὐλῆκος*, *ov, ὅ, a small flute, or pipe; a reed.* *Th. dimin.* of *αὐλός.*

*Αὐλαμῆς*, *ῶ, ὅ, the act of flute-playing.* *Th. αὐλός.* ¶ the act of dwelling in a stable, or stall; the state of being stabled, or lodged in any place; the act of passing the night anywhere. *Th. αὐλή.*

*Αὐλαμῆς*, *ἴος, adj.* shaped like a flute; hollowed into a tube; fistulous. *Th. αὐλός, αὐλός.*

*Αὐλαστῆρας*, *fut. ἴσω*, to make flutes, or pipes. *Th. αὐλός, τίθημι.*

*Αὐλοποιός*, *ῶ, ὅ, a flute-maker.* *Th. αὐλός, ποίειν.*

*Αὐλοπῆς*, *ἴος, adj.* fit for, suiting a court; noble. *Th. αὐλός, πρῶτον.* *ΑΥΛΟΣ*, *ῶ, ὅ, a flute; a pipe; a tube—a reed, or any thing hollowed like a flute—a long javelin made of reed—a hollow reed made use of to look at distant objects through—a jet, or spurt of blood.* *Hom.* a hole for a haft, or handle.)

*Αὐλός*, *ov, adj.* immaterial; incorporeal. *Th. a priv., ὕλη.*

*Αὐλοτρίτης*, *ov, ὅ, who bores flutes, a flute-maker.* *Th. αὐλός, τρυφῶ.*

*Αὐλοφῆς*, *ῶ, ὅ, the guardian of a vestibule, or house—a porter.* *Th. αὐλή, φύρεν.*

*Αὐλοφῆς*, *ac, ὅ, flute playing.* *Th. αὐλός, ὀψή.*

(*Αὐλοφῆς*, *ἄ, ὦ, adj.* relating to flute-playing; skilled in playing on the flute.)



actions; free; independent, *Joseph. Diodor. Th. αὐτός, ἑξῆς*.  
 ἢ τὸ αὐτεξούσιον, free will; freedom of action.

(Αὐτεξουσίαν, *προς, ὁ*, independence of will, or action; state of being free master of his actions.

Αὐτεπαγγέλτος, *ω, ὁ*, one who promises a thing of his own accord, or freely; one who makes a voluntary promise, or offer, or freely undertakes any thing. *Th. αὐτός, ἑπαγγέλλω*.

Αὐτεπιβόλος, *ω, ὁ*, one who contrives a plot himself, or one who is the victim of his own plots. *Th. αὐτός, ἐπιβόλος*.

Αὐτεπιστάσας, *ω, adj.* having drawn a thing upon one's self; brought on by one's self alone; impelled to an action by no other person. *Th. αὐτός, ἐπιστάω*.

Αὐτεπιστάτης, *ω, adj.* commanding for one's self, or by one's own authority. *Th. αὐτός, ἐπιστάω*.

(Αὐτεπιστατικῶς, *adv.* from one's self, by one's own authority.

(Αὐτεπιστατικῶς, *ἂ, ὁ, of*, or pertaining to independent command, *Plat.*

(Αὐτεπιστάτης, *ω, adj.* governed by himself alone, *Plat.*

Αὐτεπώνυμος, *ω, adj.* having the same name. *Th. αὐτός, ἐπώνυμος*.

Αὐτεπίτης, *ω, ὁ*, one who rows himself, *Analect. Jacobs. Th. αὐτός, ἐπίτης*.

\*Αὐτίαν, *Dor. for ἄνταν, from αὐτός*.

Αὐτίαν, *fut. ἔω, perf. ἔτυνα, s. s. as αὐός, to call aloud; to cry out. Th. αὐτός*.

\*Αὐτῶ, *ῆ, ὁ*, bawling; clamour; a war cry; the shouting and tumult of conflict in a battle, *Hom. battle; conflict. Th. αὐτός*.

Αὐτῶ, *fem. of αὐτός*.

Αὐτῶ, *for αὐτός*.

Αὐτῶς, *ω, adj.* hearing one's self; heard by one's self; not received on the testimony of others—listening only to one's own counsels; not depending on others; independent. *Th. αὐτός, ἴσως, perf. mid. of αὐτός*.

Αὐτῶς, *adv. s. s. as αὐτομαθῶν. Th. αὐτός, ἡμάδε*.

Αὐτογνήτης, *s. s. as αὐτογενής*.

Αὐτίαν, *adv.* immediately; instantly; soon; as soon as—even as; just as; as for example—presently; now. ὥς αὐτίαν, as speedily as possible. ὥς αὐτίαν παύσε, as soon as it was night; at night-fall. ὥς αὐτίαν κίνδυνος, the present danger, the urgent peril. ὥς αὐτίαν τι εἶδον καὶ πλεῖστος δακρύων ἀνέβουα, *Herodot.* I no sooner beheld him, than I burst into a flood of tears. ὥς αὐτίαν τὸν Οἰδῶπον αὐτίαν φασὶν εὐχαῖσαι, as for example, Œdipus is said to have prayed. ὥς αὐτίαν δι, or δι, αὐτίαν γέ τις; αὐτίαν δι σὺ, as for example, or for exam-

ple. *Th. αὐτός*.

Αὐτός, *s. s. as αὐτός*.

Αὐτός, *ω, adj.* pure, unmixed, unadulterated, genuine. ὥς αὐτός, *ἄνε, Athen.* pure wine, or genuine wine of the country. ὥς αὐτός, for αὐτοπύτος, of, or pertaining to the present year.

\*Αὐτὸς, *ῆ, ὁ*, breath; exhalation; fume; steam; vapour; smoke. *s. s. in general as ἀτμός. Th. αὐτός, αὐτός*.

(Αὐτὸς, *ἄνε, ὁ, s. s. and Th.*

Αὐτός, *ἄνε, for αὐτός, neut. of αὐτός, the same. ὥς αὐτός δι τούτο (ἴσως understood), it is that very thing, that itself, it is exactly so. ὥς αὐτός διῆς, the thing itself will make evident. ὥς αὐτός, or ἐπὶ τὸ αὐτός, at the same place. ὥς αὐτός τὸ αὐτός, in the same place; in the same way; at the same time. See αὐτός*.

Αὐτογάθος, *ω, adj.* perfectly good; naturally good; good by his own nature, as *God, Greg. Naz. Th. αὐτός, ἀγαθός*.

Αὐτοαλήθεια, *α, ὁ*, truth itself. *Th. αὐτός, ἀλήθεια*.

Αὐτοανδρώπουν, *ω, ὁ*, man considered as such; man himself. ὥς αὐτός αὐτοανδρώπουν, *Luc. (a statue) resembling the man himself. Th. αὐτός, ἀνδρώπουν*.

Αὐτοαπλότης, *προς, ὁ*, simplicity itself; genuine simplicity. *Th. αὐτός, ἀπλότης*.

Αὐτοαἶμα, *ῆ, fut. ἔω, to repeat aloud; to bear testimony to one's self; to proclaim his own deeds, to vaunt one's self; to be one's own herald. Th. αὐτός, αἶμα*.

(Αὐτοαἶμα, *adv.* at the moment of the shout; at the first signal; at the very first onset—without a struggle, *Thuc.*

(Αὐτοαἶμα, *ω, adj. s. s. as αὐτοαἶμα*.

(Αὐτοαἶμα, *ω, adj.* bearing testimony to one's self; self-proclaimed, or performing the office of herald, for one's self.

Αὐτοβόλος, *ω, adj.* self-counselled; by his own determination; of his own authority, *Æschyl. self-willed. Th. αὐτός, βολή*.

Αὐτόγνη, *Dor. for αὐτόγνη, here—on this very spot. Th. αὐτός, γή*.

Αὐτογενής, *ω, adj.* self-created; not engendered. *Th. αὐτός, γενέσθαι*.

Αὐτογενής, *ῆ, and αὐτογενής, ω, adj. s. s. as the preceding. ὥς αὐτογενής αὐτογενήματα μητρὸς, Sophoc.* incestuous commerce with his mother. *Th. αὐτός, γένος, γένος, or γενέσθαι*.

Αὐτονομία, *ῆ, fut. ἔω, to act according to one's own opinion; to follow solely one's own opinions and resolutions; to follow one's opinion without previous consultation. Th. αὐτός, νόμος*.

(Αὐτονομία, *προς, adj.* governed in

one's actions solely by one's own opinions; acting without control, or reference to others. ὥς αὐτονομία ἔχειν, to govern, taking one's own opinions and will for the rule of conduct; opposed to κατὰ γράμματα ἔχειν, to govern by written laws, or enactments.

(Αὐτονομία, *adv.* of one's own authority, *Plut.*

Αὐτονομός, *ω, adj.* and αὐτονομός, *ω, adj.* from one's own knowledge, not taught by others. ὥς αὐτονομός, by one's own choice, choosing one's self. *s. s. as αὐτονομός, Sophoc. Antig. Th. αὐτός, γνώσθαι*.

Αὐτογνός, *ω, adj. s. s. as αὐτογνός*. *ἄνε, ὥς subst.* one who owes his existence solely to himself, who is self-created. *Th. αὐτός, γνός*.

Αὐτογράφος, *ω, adj.* written with one's own hand. *Th. αὐτός, γράφω*.

Αὐτογύμνος, *ω, adj.* made of one solid piece. ὥς αὐτογύμνος, a plough, having the part in which the coulters is fixed, of one solid piece with the body. *Th. αὐτός, γύμνος*.

Αὐτοδακ, *ῆ, adj.* self-instructed; not learned by the aid of a master. *Th. αὐτός, δάω, δάω*.

Αὐτοδακτός, *ω, adj.* murdered by himself; having put himself to death, *Æschyl. Th. αὐτός, δάω*.

Αὐτοδακ, *adv.* holding with his very teeth; holding firmly, obstinately, or tenaciously. ὥς αὐτοδακ τέλει, *Aristoph.* obstinacy; pertinacity of character. *Th. αὐτός, δάω*.

Αὐτοδύναμος, *ω, adj.* supping at home. *s. s. as αὐτοδύναμος, and as αὐτοδύναμος. Th. αὐτός, δύναμις*.

Αὐτοδικαστήν, *read αὐτοδίκην ἑνὶν διὰ δόξαν, Thuc.* ten entire years having elapsed. (*Schn.*) *Th. αὐτός, δίκαι, ἑνός*.

Αὐτοδίκαιος, *ω, adj.* explaining itself, clear, *Æschyl. Th. αὐτός, δίκαιος*.

Αὐτοδικασία, *α, ὁ*, the act of ministering for one's self, of serving one's self. *Th. αὐτός, δικάω*.

(Αὐτοδίκαιος, *ω, adj.* serving one's self; not using the ministry of others.

Αὐτοδιδάκτος, *ω, adj.* self-taught; self-instructed. *Th. αὐτός, δίδασκω*.

(Αὐτοδιδάκτος, *adv.* without the aid of a master; by means of self-instruction, or natural talents.

Αὐτοδηγός, *ω, adj.* narrating one's self. *pass.* not told by others; related without the intervention of another person. *Th. αὐτός, δηγώμαι*.

(Αὐτοδηγός, *ω, adj. s. s. and Th.*

Αὐτοδίκαιος, *ῆ, fut. ἔω, to judge by one's self; to be αὐτοδίκαιος. Th. αὐτός, δίκαιος*.

(Αὐτοδίκαιος, *ω, ὁ*, one who judges for himself, or by his own peculiar laws; one who has the privilege of having all causes judged



tously. *Th. αὐτός, μάστιξ.*  
*(Αὐτοματία, ας, ἡ, fortune; luck; accident, a fortuitous event—the goddess of chance, Plut.*  
*(Αὐτοματίξω, fut. ἴσω, to act spontaneously; to act from one's own will or movement—to occur of itself, not from an extraneous cause.*  
*Αὐτοματισμός, ὤ, ὁ, spontaneous action—an action that occurs naturally, not from any external impulse. and s. s. as αὐτοματία, chance.*  
*(Αὐτόματος, ω, adj. acting of his own free will, or movement; acting spontaneously; self-moved, or impelled—growing naturally—produced by natural causes, by the natural course of events—occurring unexpectedly, or fortuitously. ὁ αὐτόματος ἦναι, he comes of his own accord, not compelled, or called for. ὁ αὐτόματος μηχανή, and αὐτόματα, self-moving machines; automata. ὁ αὐτόματος θάνατος, a natural death. ὁ γὰρ αὐτόματος, land producing without cultivation. ὁ αὐτόματος, and ταῖς αὐτόματων, a fortuitous occurrence, or accident. ὁ ἀπὸ, or ἐκ τοῦ αὐτόματος, of itself; accidentally; unexpectedly.*  
*(Αὐτομάτως, adv. spontaneously; voluntarily—naturally; fortuitously.*  
*Αὐτοματουργός, ὤ, ὁ, a maker of self-moving machines. *Th. αὐτόματος, ἔργον.**  
*Αὐτομαχίω, ᾶ, fut. ἔσω, to fight for one's self; to fight, or contend without any aid; to defend one's own suit; to plead one's own cause. *Th. αὐτός, μάχημα.**  
*Αὐτομαλῶ, ᾶ, fut. ἔσω, to go without being ordered—to desert to an enemy. *Th. αὐτός, μάλιν.**  
*(Αὐτομαλία, ας, ἡ, the act of going unbidden—desertion; defection.*  
*(Αὐτόματος, ω, adj. going spontaneously; going unbidden. ὁ αὐτός, a deserter.*  
*Αὐτόμορφος, ω, adj. formed naturally; having naturally a peculiar form. ὁ αὐτόμορφον ἀγαλμα, an image formed by cutting the rock itself into shape. *Th. αὐτός, μορφή.**  
*Αὐτόμορος, ω, adj. decaiced by a voluntary death. *Th. αὐτός, νεκρός.**  
*Αὐτομαρμεῖναι, μαίμαι, to govern themselves by their own laws, or customs; to be free and independent. *Th. αὐτός, νόμος.**  
*(Αὐτονομία, ας, ἡ, the condition, or privilege of being governed by their own laws—freedom of action; liberty; independence.*  
*(Αὐτόνομος, ω, adj. living independent of control, *Sophoc. Ant. governed by their own laws, Xen. Thuc.**  
*Αὐτονομισμός, ω, ὁ, a self-tor-*

mentor, or self-punisher. *Th. ἰαυ- τός, τιμωρῶν.*  
*Αὐτονοχῶ, αὐτονοχῶ, αὐτονοχῶ, on this very night; on the same night. *Th. αὐτός, νύξ.**  
*Αὐτόφυλος, ω, adj. consisting of rough unwrought wood—together with the wood. (*Salm. L.*) *Th. αὐτός, ξύλον.**  
*Αὐτοπαγής, ἴος, adj. constructed by a person himself, or for himself—congealed, or conglutinated of itself. *Th. αὐτός, πυγνῶν.**  
*Αὐτοπαθῆς, ας, ἡ, one's own peculiar feeling; or particular, individual experience—truth; conviction acquired by one's self, *Polyb. 12. 28. Th. αὐτός, πάθος.**  
*(Αὐτοπαθός, ἴος, adj. felt, or experienced by one's self—affirmed truly, and from conviction obtained by one's self, *Polyb. resulting from one's own experience. a term of grammar, denoting verbs, neuter, or deponent.**  
*(Αὐτοπαθῶς, adv. from one's own feelings, or conviction.*  
*Αὐτόπαις, αἶδος, ὁ, or ἡ, an affectionate child, having genuine filial dispositions, *Sophoc. Th. αὐτός, παῖς.**  
*Αὐτόπατρις, ὅρος, ὁ, one who is uncreated, *Orphic. hymn. Th. αὐτός, πατήρ.**  
*Αὐτοπῆμον, ὅρος, ὁ, one who injures himself, *Eschyl. Th. αὐτός, πῆμα.**  
*Αὐτόπιστος, ω, adj. credible, or entitled to belief of itself; not needing proof; sufficiently proved, or confirmed. *Th. αὐτός, πίστος.**  
*Αὐτοποδῆσι, or αὐτοποδῶ, on foot; going himself. *Th. αὐτός, ποῶς.**  
*(Αὐτοποδία, ας, ἡ, the act of walking, or performing a journey on foot.*  
*(Αὐτοπόδος, ω, ὁ, one who journeys on foot.*  
*Αὐτοποιᾶ, ᾶ, fut. ἔσω, to do a thing by one's self. *Th. αὐτός, ποιῶ.**  
*(Αὐτοποιός, ω, adj. acting by his own free will, *Sophoc. Œdip. Col. Αὐτόπολις, ἴδος, ἡ, a free state, or city; an independent state, Thuc. Th. αὐτός, πόλις.**  
*Αὐτοπόντος, ω, adj. not constructed by men (a honeycomb), *Analect. performed by one's self. Th. αὐτός, πόντος.**  
*(Αὐτόπτος, ω, adj. s. s. and, performed without toil.*  
*Αὐτόπους, ὅδος, ὁ, a pedestrian; one who makes use of his feet, *Luc. one who travels on foot. Th. αὐτός, ποῶς.**  
*Αὐτοπραγίω, ᾶ, fut. ἔσω, to act for one's self, *Strab. Th. αὐτός, πράττω.**  
*(Αὐτοπραγία, ας, ἡ, freedom of action; uncontrolled, or spontaneous action, *Plut. as a philosophic term, synonymous with ἀλυσθρία, perfect freedom of action and conduct.**  
*Αὐτόπριμος, ω, adj. with the very*

roots, *Eschyl. Eum. ὁ αὐτόπριμος φυτόν ἀνασπῶν, to pull up a plant by its roots. Th. αὐτός, πρίμων.*  
*Αὐτοπριμότης, ω, adj. chosen by one's self; freely, or spontaneously chosen. act. acting from one's free choice. *Th. αὐτός, πριμῶν.**  
*Αὐτοπριμότης, adv. by a free choice; voluntarily.*  
*Αὐτοπρίσσω, ω, adj. in his own proper person; without a mask, or disguise. ὁ αὐτοπρίσσω σὺν γράμματι, a composition, in which the author addresses his readers in his own proper person, and not by way of dialogue, opposed to διαλογικῶς. ὁ αὐτοπρίσσω, an actor wearing a mask representing his own face. *Th. αὐτός, πρίσσω.**  
*Αὐτοπρίω, ᾶ, fut. ἔσω, to see by one's own eyes; to acquire a personal conviction of a thing. *Th. αὐτός, πρίωμαι.**  
*(Αὐτόπρις, ω, ὁ, an eye-witness.*  
*Αὐτοπρίτης, ω, ὁ, one who has been detected in a fact, by persons who witnessed the act.*  
*Αὐτόπρις, πυρῶς, τὸ, fire itself; the pure element of fire, *Stob.**  
*Αὐτοπυρῶς, s. s. as ἀπυρῶς.*  
*Αὐτοπυρίτης, ω, ὁ, or αὐτόπυρις, ω, ὁ, bread made of flour, from which the bran had not been separated; coarse bread. *Th. αὐτός, πυρῶς.**  
*Αὐτοπώλης, ω, ὁ, one who sells his own goods, or the productions of his own land, opposed to κἀπωλῶς, one who sells what he had purchased of others. *Th. αὐτός, πωλῶν.**  
*(Αὐτοπωλική, ης, ἡ, τίχνη understood, the trade of an αὐτοπωλῶν, opposed to ἐμπορικῶς, and κἀπωλικῶς.*  
*Αὐτοπύγμον, ὅρος, adj. slaying himself; s. s. as αὐτόπυγμον. ὁ αὐτοπύγμονος νότος, by suicide. *Th. αὐτός, πύγω.**  
*(Αὐτόπυκτος, ω, adj. done by a man himself—murdered by himself.*  
*Αὐτόπυκος, ω, ὁ, or ἡ, a thing which forms a roof, or covering for itself, which has a natural covering. *Th. αὐτός, ὀροφῶν.**  
*Αὐτόπυλος, ω, adj. with the roots themselves, *Diodor. Sicul.—having its foundations naturally formed, Eurip. Rhes. ὁ ἀνασπῶν δένδρον αὐτόπυλον, to tear up a tree by the roots. Th. αὐτός, πύλος.**  
*Αὐτοπύρις, ἴος, adj. falling of itself, *Schol. Eurip. Phæn. Th. αὐτός, πύρις.**  
*Αὐτόπυτος, ω, adj. flowing of itself. *Th. αὐτός, πύω.**  
*Αὐτός, αὐτός, αὐτός, pron. relat. he, she, it; himself, herself, itself—this, or that person—he alone; the person himself—the chief person—the same, *Iliad. 12. ὁ αὐτός, a master, a chief person**

—he alone, *Iliad*. 2. the same (without the article). Ἡ αὐτὰ κί-  
λῃδα, *Iliad*. 12. the same roads.  
Ἡ αὐτὴ ἡμέρα, *Plat.* we are alone.  
Ἡ τὴ μὴ ἐν πρῶτῳ ἵπῳ εἰρη-  
μα αὐτῇ, *Odys.* 7, 237. which I  
shall myself relate to thee in con-  
fidence, interpret, *Hermann*. Ἡ ἵπῳ  
αὐτῇ, I myself. Ἡ δ' αὐτὸς σμῆλ τῇ  
γῆ, I am still of the same way  
of thinking. Ἡ ἵπῳ αὐτῷ πρῶγμα,  
my own affair. Ἡ τρίτος αὐτὸς, he  
being a third. Ἡ δ' αὐτὸς ἴφα, the  
master has said. Ἡ αὐτὸς ἱερῶν  
ἵπῳ ἵπῳ, *Hom.* let him in such  
case keep Helen. Ἡ κοῦν τὰ αὐτὰ  
οὐ, I do the same things as you.  
Ἡ αὐτὸς μόνῳ, merely; nothing but.  
Ἡ ἐν τῷ αὐτῷ, or ἐπὶ τῷ αὐτῷ, in  
one and the same place; at the  
selfsame point. Ἡ κατὰ τὸ αὐτῷ,  
at the same time, or at the same  
place. Ἡ αὐτὸ ἱκαστον, *Plat.* a  
thing considered in itself ab-  
stractedly.  
(Αὐτότ, adv. here, in this very  
spot—there, in that very spot.  
Αὐτοῖς, ου, adj. entirely iron;  
like iron; of iron, *Eurip. Hel.*  
Αὐτοῖς, ου, δ, one who when  
invited brings his dinner with  
him, *Heysch.*—one who eats his  
meals at home, or who provides  
his own food. *Th. αὐτὸς, εἶτος.*  
Αὐτοῖς αὐτῷ, ου, adj. s. s. as αὐτό-  
εἶτος. *Th. αὐτὸς, σκευάξω.*  
Αὐτοῖς, ου, adj. fabricated at  
home, or by one's self; rudely,  
artlessly, or unartificially made.  
*Th. αὐτὸς, σκευός.*  
Αὐτοῖς, ου, adj. going, or com-  
ing by one's own free will, or impel-  
led by no foreign impulse; coming  
of one's self; acting by one's own  
suggestions alone. *Th. αὐτὸς,*  
*σύμμα.*  
Αὐτοῖς αὐτῷ, ας, ἡ, a close combat; a  
fight foot to foot, *Hom. Th. αὐτὸς,*  
*εἶτος.*  
Αὐτοῖς, ου, adj. forming a cover-  
ing for itself, or provided by na-  
ture with a covering. *Th. αὐτὸς,*  
*εἶτος.*  
Αὐτοῖς, ου, adj. remaining  
alone—separated from the other  
elements—given up to solitary  
meditation; lonely. *Th. αὐτὸς,*  
*εἶτος.*  
Αὐτοῖς αὐτῷ, ου, adj. going on a mis-  
sion for one's self; self-deputed;  
going one's self on ship-board,  
*Sophoc. Phil.*—forming himself  
alone the entire freight. Ἡ αὐτὸς  
ἵπῳ ἵπῳ, αὐτοῖς αὐτῷ, αὐτοῖς αὐτῷ,  
*Museus. lit.* being himself  
tower, crew, cargo, a self-impel-  
led vessel; thus *Ovid. Idem* na-  
vigant, navita, vector erat. *Th.*  
*αὐτὸς, εἶτος.*  
Αὐτοῖς αὐτῷ, ου, δ, a commander-  
in-chief. *Th. αὐτὸς, στρατηγός.*  
Αὐτοῖς αὐτῷ, ου, adj. committing  
suicide, *Sophoc. Th. αὐτὸς, σφάξω.*

Αὐτοῖς αὐτῷ, adv. s. s. and *Th. as*  
*αὐτοῖς αὐτῷ.*  
(Αὐτοῖς αὐτῷ, ας, ἡ, s. s. as αὐτοῖς αὐτῷ,  
a close fight, man to man.  
Αὐτοῖς αὐτῷ, fut. αὐτῷ, to act im-  
providently, precipitately, incon-  
siderately, or rashly—to act, or  
speak carelessly, or thoughtless-  
ly—to act without being duly  
authorized; to embark in a rash  
undertaking—to act without due  
preparation, or experience; to act  
at the suggestion of the moment  
—to speak without premeditation;  
to deliver one's self extem-  
poraneously—to advance things  
without proof. *Th. αὐτὸς, σχίζω.*  
(Αὐτοῖς αὐτῷ, ας, αὐτῷ, τὸ, any thing  
undertaken, or performed without  
premeditation, or consideration;  
thoughtless conduct; a rash ac-  
tion—an extemporary poem, *Aris-  
tot. poet.*  
(Αὐτοῖς αὐτῷ, ου, δ, unpremed-  
itated action, or language; ex-  
temporaneous speaking, or decla-  
mation.  
(Αὐτοῖς αὐτῷ, αὐτῷ, δ, one who acts  
improvidently, without prepara-  
tion, consideration, or experience,  
*Xen.* one who speaks extempo-  
raneously; a poet who declaims  
extemporary verses.  
(Αὐτοῖς αὐτῷ, adv. without pre-  
paration, or consideration; im-  
providently; unpremeditatedly;  
extemporaneously.  
(Αὐτοῖς αὐτῷ, ας, ἡ, δ, adj. unpre-  
meditated; extemporaneous. Ἡ  
αὐτοῖς αὐτῷ λόγος, an unpre-  
meditated speech. Ἡ αὐτοῖς αὐτῷ  
δύναμις, the talent of ex-  
temporaneous composition.  
(Αὐτοῖς αὐτῷ, ου, adj. done, or  
said extemporaneously, or unpre-  
meditatedly.  
(Αὐτοῖς αὐτῷ, s. s. as αὐτοῖς αὐτῷ.  
(Αὐτοῖς αὐτῷ, ια, ου, adj. performed  
without preparation, premedita-  
tion, or consideration; extempo-  
raneous; unpremeditated—im-  
perfectly, or unartificially per-  
formed; done in a slovenly manner.  
Ἡ αὐτοῖς αὐτῷ, unpremeditated-  
ly, extemporaneously.  
(Αὐτοῖς αὐτῷ, adv. suddenly; un-  
premeditatedly; extemporane-  
ously.  
(Αὐτοῖς αὐτῷ, and αὐτοῖς αὐτῷ, or αὐ-  
τοῖς αὐτῷ, adv. near; close by—  
suddenly; at the moment; in-  
stantly—soon.  
Αὐτοῖς αὐτῷ, ου, adj. forming a cover-  
ing for itself, or provided by na-  
ture with a covering. *Th. αὐτὸς,*  
*εἶτος.*  
Αὐτοῖς αὐτῷ, ου, identity. *Th. αὐτὸς.*  
Αὐτοῖς αὐτῷ, ας, ἡ, perfection; com-  
pletion; integrity; entireness.  
*Th. αὐτὸς, τέλος.*  
(Αὐτοῖς αὐτῷ, ου, adj. perfect by  
its own nature.  
Αὐτοῖς αὐτῷ, ιος, adj. having its ter-

mination, or completion in itself;  
self-subsisting; independent—  
operating, or producing a com-  
plete effect by his own power, or  
by its own virtue alone; not re-  
quiring extraneous aid—sufficing  
to himself; living at his own  
cost; performing any thing at  
his own expense—fully com-  
pleted; perfectly finished. Ἡ αὐ-  
τοῖς αὐτῷ, αἶτιον, a cause producing  
a complete effect. Ἡ αὐτοῖς αὐτῷ  
διάν, a definitive trial, sentence  
being pronounced without ap-  
peal. *Th. αὐτὸς, τέλος.*  
(Αὐτοῖς αὐτῷ, adv. completely; per-  
fectly—negligently, from *Lysias,*  
*Anecd. Bekkeri.*  
Αὐτοῖς αὐτῷ, ου, adj. self-instructed  
in any art, or science, *Plut.*—  
naturally ingenious. *Th. αὐτὸς,*  
*τέχνη.*  
Αὐτοῖς αὐτῷ, ου, adj. together with  
the offspring, *Æschyl. Ag.*—self-  
produced. *Th. αὐτὸς, τέκος.*  
Αὐτοῖς αὐτῷ, ας, ἡ, δ, adj. entirely  
theatrical, or pertaining wholly to  
tragedy, *Dem. Th. αὐτὸς, τραγικός.*  
Αὐτῷ, adv. s. s. as ἐν αὐτῷ τόπῳ,  
*poet. αὐτῷ, on the same spot;*  
on the very spot—there, *Iliad*. 8.  
207. Ἡ αὐτῷ, for ἑαυτῷ, and aspi-  
rated αὐτῷ, for σιαυτῷ, or ἑαυτῷ.  
Αὐτοῖς αὐτῷ, αὐτῷ, fut. ἑσῶ, to perform  
with one's own hands; to put  
one's own hands to a work, for  
want of slaves, through poverty,  
*Æl. Th. αὐτὸς, ἑσῶ.*  
(Αὐτοῖς αὐτῷ, ου, adj. done with  
one's own hands; imperfectly;  
unartificially executed; hastily, or  
badly done.  
(Αὐτοῖς αὐτῷ, ας, ἡ, work done by  
one's self, opposed to that per-  
formed by slaves—experience ac-  
quired by practice, *Polyb. labour;*  
toil—suicide, *Æschyl. Eumen.*  
(Αὐτοῖς αὐτῷ, ας, ἡ, δ, adj. working for  
one's self, *Anthol.*  
(Αὐτοῖς αὐτῷ, αὐτῷ, δ, one who performs  
a work himself; one who works  
for himself; one who gains a liv-  
elihood by his work, or by manual  
labour; a handicraftsman; one  
accustomed to laborious rural oc-  
cupations, or toils, *Thuc. Ἡ αὐτῷ,*  
performed imperfectly, superfi-  
cially, inaccurately, *Dionys. Hal.*  
opposed to ἀκριβοῦς—done by  
a person himself.  
Αὐτοῖς αὐτῷ, ου, adj. superficial-  
ly, or extemporaneously executed.  
*Th. αὐτοῖς αὐτῷ, τέχνη.*  
Αὐτοῖς αὐτῷ, ου, adj. s. s. as αὐτοῖς αὐτῷ.  
*Th. αὐτὸς, φάγος.*  
Αὐτοῖς αὐτῷ, or αὐτοῖς αὐτῷ, adv. s. s. as αὐτῷ,  
there; in that place. Ἡ *poet. for*  
*αὐτοῖς. Th. αὐτὸς.*  
Αὐτοῖς αὐτῷ, ου, δ, or αὐτοῖς αὐτῷ, ου,  
δ, and αὐτοῖς αὐτῷ, ου, one who murders  
with his own hand; a suicide  
*Th. αὐτὸς, φόνος, φόνος.*  
Αὐτοῖς αὐτῷ, ου, δ, lit. one that de-

vours himself, one that destroys himself, *Herzch. Th. αὐτός, φρεν.*  
*Αὐτόφατος, ου, adj.* bearing his own load—together with the load, or cargo. *† ευθιμους καὶ αὐτόφατος ἀπαλάμμαι, Plut.* having been informed that the ship and cargo had perished. *Th. αὐτός, φρεν.*  
*Αὐτοφυής, ἰος, adj.* growing naturally; produced by nature alone, without the assistance of art; natural; unartificial; real; genuine. *Th. αὐτός, φύω.*  
*(Αὐτοφυής, adv. naturally; unartificially.)*  
*(Αὐτοφυής, ου, adj. s. s. and Th. as αὐτοφυής, Pind.* self-existing, as God—naturally produced in a country; found in their own territory.  
*Αὐτόφωνος, ου, adj.* uttering the words himself. *† αὐτόφωνος χερμύς, an oracle delivered without the intervention of another, by the Deity himself in person. Th. αὐτός, φωνή.*  
*Αὐτοφωρῶν, αὐτοφωρῶν, adv.* caught in the very act of committing a theft. *Th. αὐτός, φωρε.*  
*(Αὐτοφωρῶν, ου, adj.* detected in the very act of stealing. *† ἰσ' αὐτοφωρῶν, in the very fact; at the moment of committing theft.*  
*Αὐτόφως, ὄντος, ἰ, light itself, or the very source of light itself. Th. αὐτός, φῶς.*  
*Αὐτόχειρ, ἰος, adj. s. s. as αὐτοχειρῶν, working with one's hands; earning a livelihood by manual labour—defending one's self against another; slaying with his own hand, *Dem.* putting himself to death. *Th. αὐτός, χεῖρ.*  
*(Αὐτοχειρῶν, adv.* with his own hand.  
*(Αὐτοχειρία, ας, ἡ, the act of performing any thing with one's own hand—homicide committed with one's own hand—suicide.*  
*(Αὐτοχειρίζω, fut. ἴσω, to perform any action with one's own hand.*  
*(Αὐτοχειρίας, ἰα, ἰω, s. s. as αὐτόχειρ.)*  
*(Αὐτόχειρος, ου, adj.* done with one's own hand, and s. s. as αὐτόχειρ.  
*Αὐτοχειροτάκτος, ου, ἰ, a self-elected person; one who has been elected by his own vote, or who has invested himself with office by his own authority. Th. αὐτός, χειροτάκτω.*  
*Αὐτόχθων, ὄντος, adj.* aboriginal; indigenous; born in the country he inhabits. *Th. αὐτός, χθών.*  
*Αὐτοχόλωντες, ου, adj.* angry without any external cause—angry with one's self; choleric, passionate. *Th. αὐτός, χολών.*  
*Αὐτοχόωνος, ου, adj.* badly cast, rough, ill-formed, or solid, according to another interpretation. *Th. αὐτός, χωνίω.*  
*Αὐτοχρῆμα, adv.* in truth; in fact; really; truly; altogether; entirely; wholly; quite. *Th. αὐτός,**

*χρῆμα.*  
*Αὐτόχρους, contract. ου, adj.* having the natural colour, not artificially coloured, *Plut. Th. αὐτός, χρεν.*  
*Αὐτόχρυσος, ου, adj.* formed of massive, or of pure gold. *Th. αὐτός, χρυσός.*  
*Αὐτόχυτος, ου, adj. lit.* poured out, or formed by nature. *Th. αὐτός, χύω.*  
*Αὐτοχόωντος, ου, adj. and αὐτόχωνος, ου, adj. s. s. and Th. as αὐτοχόωντος.*  
*Αὐτοφῶν, adv.* beholding with his own eyes. *Th. αὐτός, φῶς.*  
*(Αὐτοφῶν, ας, ἡ, the act of beholding with one's own eyes—intuitive vision, in the ancient mysteries, when the initiated were supposed to obtain the power of contemplating the Divinity himself.*  
*Αὐτῷ, for ταυτῷ, to himself, or for εαυτῷ, to thyself.*  
*Αὐτῷ, Dor. for αὐτῷ, gen. of αὐτός.*  
*† αὐτῷ, adv. for αὐτῷ, there, &c.*  
*Αὐτως, or αὐτως, adv. thus; in this way; in the same way; in a similar manner; just as; like; exactly; as—to no purpose; in vain; frivolously; at random. † γυναιξιν αὐτως, like, or just as women. † ἰσάτως, just as. † αὐτως, in the s. s. as αὐτως, thus, &c. and αὐτως, in the s. s. as μάτην, in vain, at random, &c. are supposed to be (according to) the mode of accentuation most conformable to the practice of Aristarchus and the most ancient grammarians, (*Buttman. Lexil.*) but the precise meaning must be determined by the context in most cases. *Th. αὐτός, of αὐτός, αὐτός, of αὐτός.*  
*Αὐχάλλος, ἰα, ἰω, proud; arrogant; boastful; vain-glorious. Th. αὐχίω.*  
*Αὐχινίζω, fut. ἴσω, to decollate—to tie up the neck of a horse, preparatory to letting blood. Th. αὐχίνω.*  
*Αὐχίνος, ου, adj. of, or pertaining to the neck, worn on the neck.*  
*(Αὐχιστήτης, ἦρος, ἰ, a band for tying on the neck of a horse when going to let him blood.*  
*Αὐχίω, ᾶ, fut. ἴσω, perf. ἔχχην, to boast; to vaunt one's self—to boast, say, or affirm.*  
*(Αὐχῶν, ἦς, ἰ, and αὐχίωμα, ατος, τό, pride; boasting; vain boasting.*  
*(Αὐχίως, ὄντος, adj.* boasting; vaunting; vain; ostentatious; boastful—done through ostentation.  
*(Αὐχίωμα, ατος, τό, the act of boasting; a boast; a justifiable vaunt; honourable pride; fame; renown.*  
*ΑΥΧΗΝ, ὄντος, ἰ, the neck—a narrow place—a narrow pass; a defile—a channel; a strait—the part of a ship's rudder at which the pilot sits.*  
*Αὐχιντικός, ἂ, ὄν, s. s. and Th. as αὐχίνω.**

*Αὐχμαλός, ἰα, ἰω, dry; parched; dusty; soiled; squalid; filthy; rude; savage—poor; beggarly. Th. αὐχμάς.*  
*(Αὐχμάς, and αὐχμάς, to be parched; to be dried up; to be sunburned, covered with dust, filthy, or of a squalid appearance, *Odys. 24.* to be of a rude, neglected, or of a wild, savage aspect—to be thirsty. *Plat.**  
*(Αὐχμάς, ὄντος, adj. s. s. as the following.*  
*(Αὐχμαρῆς, ἰα, ἰω, dry; parched—droughty—squalid; dusty; soiled; neglected; rude, uncultivated—poor; needy. † αὐχμαρῆς κῆρυς (κατὰ understanding), with bristling, uncombed hair.*  
*ΑΥΧΜΩΣ, ᾶ, ἰ, dryness; aridity—drought; dry weather—the appearance of ground parched and cracking from excessively dry, hot weather—the squalid appearance of one who is sun-burnt, covered with dust, uncombed, neglected, or filthy; a mean, beggarly appearance; indigence; squalid poverty—filth. Th. αὐχ. (Schn. L.)*  
*Αὐχμαρῆς, ἰος, adj. s. s. as αὐχμαρῆς, of a parched, or squalid appearance. Th. αὐχμάς, ἰος.*  
*Αῖω, and Att. αἰώ, fut. αἰώω, perf. ἴωμαι, to dry up; to parch—to scorch; to singe—to kindle; to light up—to sleep. s. s. as αἰώ, αἰώω, to touch, to feel. s. s. as αἰώω, and ὀργίζω, to cry aloud, or to call—to resound, *Æschyl. Theb.* in this sense also αἰώ. *Th. αἰώ, to breathe; to blow.*  
*Αἰώ, Eol. for ἀδς, Att. ἴω, s. s. as αἰώ, morning; the dawn, Aurora.*  
*Ἀφαιρῶν, fut. ἴσω, to make holy; to hallow; to consecrate to a Divinity, *Plut. Th. ἀπὸ, ἀφαιρῶ.**  
*Ἀφαιρίζω, fut. ἴσω, to purify by expiatory ceremonies and sacrifices; to hallow, to devote, or to consecrate. Th. ἀπὸ, ἀφαιρίζω.*  
*(Ἀφαιρισμός, ᾧ, ἰ, purification; sanctification; consecration.*  
*Ἀφάδος, ου, adj. and ἀφάδος, ου, adj. inimical; hostile; hateful; detestable; disagreeable. Th. ἀπὸ, ἀφάδος, ἰω, ἀφάδος.*  
*Ἀφαιμάζει, ὄντος, ἰ, blood-letting. Th. ἀπὸ, αἷμα.*  
*(Ἀφαιμάσσω, ἄπτω, fut. ἔξω, to draw blood; to let blood; to open a vein.*  
*Ἀφαιρῶν, ατος, τό, any thing taken away, plucked off, or set apart; that which is set apart, as an offering; an offering, *LXX.* the act of taking away, or setting apart, &c. *Th. ἀφαιρῶ.**  
*(Ἀφαιρῶν, ατος, τό, ὄν, adj. taking away; removing; (in grammar) retrenching; abstracting.*  
*(Ἀφαιρῶν, ατος, τό, ὄν, adj. taking away; removing; (in grammar) retrenching; abstracting.**

Ἀφαίρειν, *ver*, *h*, the act of taking away; retrenchment; the act of setting apart—abstraction, in a philosophical sense, *Aristot.* the act of restoring to liberty, or of rescuing from slavery—the act of setting apart a portion of a victim sacrificed.

(Ἀφαιρέτως, *h*, *adv*, capable of, or adapted for taking away, or retrenching, or abstracting.

(Ἀφαιρέτω, *ω*, *adj*, susceptible of being separated; removed, retrenched, or set apart; susceptible of abstraction.

Ἀφαίρω, *h*, *fut. h*ow, and *h*ow, *perf. uia*, 1 *aor.* ἀφαίρω, 2 *aor.* ἀφείλω, to take away; to remove, pluck off, retrench, or take from; to deprive of; to divest of; to despoil—to set at liberty, *lit.* to take slavery away—to divest an object of its circumstances; to form an abstract idea of an object, *Aristot.* = Ἀφαιρίσμαι, *ω*μαι, *mid.* *s. s.* as the act. Ἐφαιρίσμαι ἐκ τούτου, *ω*ν τούτου, *ο*ν σὺν τούτῳ, I deprive thee of this, I take this from thee. Ἐφαιρίσθαι ἐκ λαοφύλας, to restore to liberty, to the full enjoyment of their rights. Ἐφείλω τῆς ἀφαιρίσθαι, *ο*ν τῶν εἰς εὐλας, *Plut.* to deprive any one of his country. Ἐφείλω, *Plut. Sol.* to restore to freedom. Ἐφαιρέσθαι τὰς τιμὰς, despoiled of his honours, degraded from his rank. *Th. d*ωδ, *αἰείω*. Ἀφαιρέτω, *ω*, *h*, *Dor.* for Ἐφαιρέτω, *Vulcan.*

Ἀφάει, *κ*, *h*, a sort of wild pulse, used as food: it is uncertain whether it means the Lentil, *Ervum lens*, or a species of Vetch, *Vicia sativa*.

Ἀφείλωμαι, 1 *aor.* ἀφείλωμαι, to leap down; to leap from one place to another—to leap back; to rebound. *Th. d*ωδ, ἄλλαμαι.

(Ἀφείλω, *ω*, *h*, the act of leaping down, or back, or of rebounding.

Ἀφάει, *ω*, *adj*, wanting a crest. *Th. a priv.*, φάει.

Ἀφάει, *ω*, *adj*, that has sprung back, or rebounded. *Th. d*ωδ, ἄλλαμαι.

Ἀφαιρέτω, *fut. h*ow, *perf. uia*, 2 *aor.* ἀφαιρέτω, and *poet.* ἀφείρωμαι, to fail; to miss a mark; to wander from the road; to miss one's way; to err; to fail in the attainment of an object. *Th. d*ωδ, ἄλλαμαι.

Ἀφαιρέτως, *h*ow, *adj.* *s. s.* as ἀφαιρέτως, wandering from the subject; digressing; digressive; disjunctive. *Th. d*ωδ, ἄλλαμαι.

Ἀφαιρέτω, *ω*, *h*, a husbandman, or farmer, *Strab. Athen.*

Ἀφάει, to fail in pleasing; to displease, *Odys.* 16, 387. *Th. d*ωδ, ἄλλαμαι.

Ἀφάει, *ω*, *h*, invisibility; obscurity, *lit.* and *metaph.* uncertainty; ambiguity, *Pind.* ruin; downfall; perdition, *Eschyl.* *Thuc.* *Th. a priv.*, φάει.

(Ἀφάει, *h*ow, *adj.* invisible; unapparent—uncertain; ambiguous, wanting brilliancy; dusky; dark, obscure; unknown; not famous, or renowned; of low birth, or condition—no longer visible, removed from view; thrown aside; wasted; destroyed.

(Ἀφάει, *ω*, *h*ow, *perf. uia*, to render invisible; to remove from the view; to put out of the way; to conceal; to destroy; to abolish; to set aside; to neglect—to darken; to soil; to besow; to deprive of lustre, *Aristot.* = Ἀφάεισμαι, *mid.* to become invisible; to disappear; to perish.

(Ἀφάει, *ω*, *h*, and ἀφαιρέτως, *ω*, *h*, the act of rendering invisible, of darkening, of removing out of the way, or of destroying—disappearance; abolition, suppression—death—destruction.

(Ἀφαιρέτως, *h*ow, *h*ow, that ought to be removed from the view, &c.

(Ἀφαιρέτως, *ω*, *h*, one who causes disappearance, &c. see the *s.* of ἀφάει.

(Ἀφαιρέτως, *h*, *h*ow, *adj.* causing to disappear; destroying—abolishing; setting aside—destructive; pernicious.

Ἀφαιρέτως, *ω*, *adj.* untrobbled by any apparitions. *Th. a priv.*, φαιρέτως.

Ἀφαιρέτως, *ω*, *adj.* wanting the powers of fancy; unimaginative; unable to adorn a subject with agreeable imagery—not visionary. *Th. a priv.*, φαιρέτως.

Ἀφάει, *ω*, *adj.* not having appeared. *Th. a priv.*, φαιρέτως.

Ἀφάει, *ω*, *adj.* rendered invisible—concealed—removed from view; totally lost sight of; utterly forgotten; of whom all trace has been destroyed. *Th. a priv.*, φάει.

(Ἀφάει, *adv.* invisibly; darkly; in a concealed manner; obscurely; secretly. See ἀφάει.

Ἀφάει, *ω*, *h*ow, *perf. uia*, to hang to; to fasten to; to let hang from—to untie, to unloose, *Herodot.* 2, 121. *Th. d*ωδ, ἄλλαμαι.

ΑΦΑΥ, *adv.* it generally denotes, that an action immediately follows, sometimes implying rapidity, or speed. soon; instantly; immediately; unexpectedly; suddenly—in *Hom.* it generally signifies, presently, forthwith, directly, immediately after, or instantly; according to *Damm.* in several instances it stands in the *s. s.* as ἔκρω, then, after this, hereupon, whereupon, or upon which, *Iliad.* 17, 417, 11, 418. 23, 593. and *Odys.* 2,

169. speedily; swiftly, *Apollon.* 2, 539. *Theognis.* *Th. d*ωδ, (Schn. L.)

(Ἀφάει, ἀφάει, *s. s.* as the preceding. Ἀφάει, *h*ow, *h*, the kind sin of the female thynna.

Ἀφάει, *h*ow, *h*, naked; without a cloak. *Th. a priv.*, φάει.

Ἀφάει, *κ*, *h*, a species of evergreen tree, supposed to be the *Phillyrea angustifolia*, *Linn. Sprengel.* Ἐ sometimes written ἀφάει.

Ἀφαιρέτως, *ω*, *adj.* unimpregnated with any colouring matter, drug, or poison, *Hippoc.* *Th. a priv.*, φαιρέτως.

(Ἀφαιρέτως, *ω*, *adj.* without colouring matter, drug, or poison.

Ἀφαιρέτως, *ω*, *adj.* unmixed with drugs, or poisons—not preserved by, or unprovided with an antidote, *Nicand. Ther.* *Th. a priv.*, φαιρέτως.

Ἀφαιρέτως, *ω*, *h*ow, or ἀφαιρέτως, to be unfitting; not to suit; to be out of proportion with any thing; not to harmonize with. *Th. d*ωδ, ἀφάει.

Ἀφάει, *ω*, *adj.* or ἀφάει, *ω*, *adj.* unploughed; untilled; uncultivated. *s. s.* as ἀφάει, naked. *Th. a priv.*, φάει.

Ἀφάει, *ω*, *h*ow, or ἀφάει, to snatch away from, plunder, or rob. = Ἀφάεισμαι, *pass.* 2 *aor.* ἀφαιρέσθαι, *part. perf.* ἀφαιρέσμενος, to be carried off, &c. *Th. d*ωδ, ἀφάει.

Ἀφάει, *ω*, *adj.* compar. of ἀφάει, quicker; with more speed.

Ἀφάει, *ω*, *h*, loss of the faculty of speech; speechlessness from terror or amazement. *Th. a priv.*, φάει.

Ἀφάει, ἀφάει, ἀφάει, or ἀφάει, to touch, to feel, or to handle, *Hippoc.* to stroke. *metaph.* to caress, to seek to please, conciliate, or appease. *Th. d*ωδ, ἄλλαμαι.

Ἀφάει, *ω*, *adj.* inexpressible; not to be expressed in words—immense, vast, or prodigious—not to be spoken of; abominable; detestable—not famed; not renowned; not celebrated. *Th. a priv.*, φάει.

(Ἀφάει, *adv.* inexpressibly; considerably; prodigiously—abominably.

Ἀφάει, to dry, to dry up, to parch. = Ἀφάεισμαι, *mid.* to become dried up; to become withered, or wasted, or dried to a skeleton, *Aristoph.* *s. s.* as ἀφάει. *Th. d*ωδ, ἀφάει, *adv.*

Ἀφάει, *ω*, *h*ow, weak; feeble; puny, *Hom. Hes.* *Th. d*ωδ, ἄλλαμαι.

(Ἀφάει, *ω*, *h*ow, weakness.

(Ἀφάει, *ω*, *h*ow, to lessen; to darken, *Nicetas. Annet.*

Ἀφάει, to dry up by heat; to parch; to scorch; to singe. *Th. d*ωδ, ἄλλαμαι.



*ἄφελος*, fut. *ἔσσω*, s. s. as *ἀφίσσω*. Th. *ἄφελος*.  
*Ἀφηνός*, *ἰος*, adj. without light; dark; dusky; obscure; invisible; *Æschyl.*—blind. Th. a priv., *φίγγος*.  
*Ἀφιδρία*, ac, i, the menstrual discharge. Th. *ἀπὸ ἱφίμας*.  
*(Ἀφιδρία*, fut. *ἔσω*, properly, to sit apart; to sit down—to go to stool.  
*(Ἀφιδρία*, ov, i, s. s. as *ἀφιδρία*.  
*(Ἀφιδριόν*, *ἰος*, i, a privy, N. T.  
*Ἀφίς*, for *ἀφίς*, 3 pers. sing. 2 aor. subj. of *ἀφίμαι*, or *ἀφίω*.  
*Ἀφιδίαι*, for *ἀφιδίαι*, and *ἀφιδίαι*, s. s. as *ἄφελος*, abundantly, *Apollon*. Rhod. Th. *ἀφιδίαι*.  
*Ἀφιδίαι*, *ῶ*, fut. *ἔσω*, not to spare; to be generous, lavish, or prodigal of any thing; to be careless of. *Sophoc.* Antig. 412. *Ἀφιδίαι* τῷ *βίω*, to be prodigal of life. *Ἀφιδίαι*, to make a lavish expense. *Ἀφιδίαι* *ἀφιδίαι* *ἔσω*, to make your choice, free from undue partiality, or respect of persons. Th. a priv., *φιδίαι*.  
*(Ἀφιδίαι*, *ἰος*, adj. unsparing; in general, prodigal; lavish; generous; liberal; wanting economy; wasteful—not sparing others; harsh; rigorous; stern; cruel. *Ἀφιδίαι* *δύμματος*, *Apollon*, free from fear. *Ἀφιδίαι* τῷ *βίω*, not sparing of his life, exposing himself to danger.  
*(Ἀφιδίαι*, ac, i, prodigality; wastefulness—sternness; rigidity; cruelty. *Ἀφιδίαι* *σώματος*, not sparing his person, exposing his person to danger.  
*(Ἀφιδίαι*, adv. prodigally, lavishly; without economy—rigorously, harshly, cruelly, or unsparingly. *Ἀφιδίαι* *ἔχων* *τις*, not to spare any one; to treat a person rigorously. *Ἀφιδίαι* *χρημάτων* *ἔχων*, *Synes.* to abound in wealth.  
*Ἀφιδίαι*, 1 aor. pass. of *ἀφίμαι*.  
*Ἀφιδίαι*, perf. act. of *ἀφίμαι*.  
*Ἀφιδίαι*, 2 aor. of *ἀφίμαι*.  
*Ἀφιδίαι*, for *ἀφελόν*, 2 aor. mid. of *ἀφίμαι*.  
*Ἀφιδίαι*, perf. pass. of *ἀφίμαι*.  
*Ἀφιδίαι*, *ἀφελός*, inf. and part. of *ἀφίς*, 2 aor. of *ἀφίμαι*.  
*Ἀφελός*, probably for *ἀφ ἰνός*, s. s. as *ἰνός*.  
*Ἀφελόν*, neut. of *ἀφελός*, *ἔα*, *ἔω*, we must forbear, or abstain from; it is to be abstained from. Th. *ἀπὸ ἔχων*.  
*(Ἀφελός*, *ἔα*, *ἔω*, capable of forbearance, or of abstaining.  
*Ἀφίαι*, ac, i, or *ἀφελός*, ac, i, smoothness—plainness. *metaph.* simplicity of character, or guilelessness; freedom from all art, disguise, or affectation—moderation; frugality. Th. *ἀφελός*.  
*Ἀφελός*, *ἰος*, adj. even, lit. free from stones, or roughness—plain; smooth, *Aristoph.* simple;

artless, ingenuous; natural, unaffected, or free from guile; unadorned; gentle, easy, complying—simple, unartificial, without form or preparation; frugal; moderate; sparing; economical—entire; sound; unmutated, free from defect, *Anced. Bekk. Solon. Pollucis.* Th. a priv., *φίλαι*, stony ground, from *φελός*, or *φελός*, derived from *φίλα*, and this from *φίλα*, or *πίλλα*, a stone, in the Macedonian dialect, *Schol. Dem.* (Schn. L.)  
*Ἀφελός*, *ῶ*, fut. *ἔσω*, to strip off the rind, or skin; to excoriate; to produce ulceration, *Theophrast.* Th. *ἀπὸ ἰνός*.  
*Ἀφελός*, *ῶ*, *ἔω*, the act of drawing away, drawing back, or withdrawing. Th. *ἀπὸ ἰνός*.  
*(Ἀφελός*, and *ἀφελός*, fut. *ἔσω*, perf. *ἀφελός*, to draw away, to draw back, to withdraw, to remove to another place, to abolish, or repeal—to withhold, or disavow another from any action.  
*(Ἀφελός*, fut. *ἔω*, perf. *ἀφελός*, 2 aor. *ἀφελός*, to pull away, &c. s. s. as the preceding.  
*Ἀφελός*, *ῶ*, *ἔω*, excoriation; the act of stripping off the rind, or skin; the injury done to a tree by stripping off a piece of the rind, *Theophrast.* Th. *ἀφελός*.  
*Ἀφελός*, for *ἀφελός*, 2 aor. mid. and *ἀφελός*, for *ἀφελός*, fut. of *ἀφίμαι*.  
*Ἀφελός*, *ῶ*, *ἔω*, simplicity, N. T. s. s. and Th. as *ἀφελός*.  
*Ἀφελός*, 2 aor. subj. of *ἀφίμαι*.  
*Ἀφελός*, part. 2 aor. of *ἀφίμαι*.  
*Ἀφελός*, adv. from *ἀφελός*, and s. s. adverbially, simply; artlessly; ingenuously; modestly; moderately, frugally, &c.  
*Ἀφελός*, *ῶ*, *ἔω*, that which is let down, shut down, or sent. Th. *ἀφίμαι*.  
*Ἀφελός*, dat. of *ἀφελός*, part. 2 aor. of *ἀφίμαι*.  
*Ἀφελός*, *ῶ*, *ἔω*, for *ἔω*, lit. a year's produce, or income—wealth; riches, particularly consisting in cattle and land, *Iliad.* 1, 171. for *ἔω* read *ἔω*, *Callim.* in *Jov. Blumfield.* Th. *ἀπὸ ἔω*, or *ἔω*, *ἔω*, from *ἔω*, *Buttmann.*  
*Ἀφελός*, *ῶ*, *ἔω*, forbearance. Th. *ἀπὸ ἔχων*.  
*Ἀφελός*, fut. of *ἀφίμαι*.  
*Ἀφελός*, *ῶ*, *ἔω*, shut out; excluded, *Æschyl. Charph.* Th. *ἀπὸ ἔχων*.  
*Ἀφελός*, fut. *ἔσω*, to explain a narrative; to expose; to explain clearly; to interpret, or translate. Th. *ἀπὸ ἔχων*.  
*Ἀφελός*, fut. *ἔσω*, perf. *ἀφελός*, and *ἀφελός*, fut. *ἔσω*, to creep away; to glide away; to steal

away; to escape by stealth. *post.* to withdraw. Th. *ἀπὸ ἔχων*.  
*Ἀφελός*, *ῶ*, *ἔω*, intolerable; insupportable, *Æschyl.* s. s. as *ἀφελός*. Th. a priv., *φίμαι*.  
*Ἀφελός*, 2 aor. imperat. of *ἀφίμαι*.  
*Ἀφελός*, *ῶ*, *ἔω*, a liberator, an epith. of *Jove.* Th. *ἀφίμαι*.  
*Ἀφελός*, *ῶ*, *ἔω*, the act of setting at liberty; the emancipation of a slave; divorce, or repudiation of a wife—the act of letting down the bars—the opening of the lists at a horse-race; act of starting the horses—remission of a debt, penalty, or punishment; remission of a malady, *Hippoc.*—leave to set out; dismissal, discharge—the discharge of missile weapons. s. s. as *ἔω*, and *ἔω*, *Aristot.* a swarm of bees. Th. *ἀφίμαι*.  
*(Ἀφελός*, *ῶ*, *ἔω*, s. s. as *ἔω*, a swarm of bees.  
*Ἀφελός*, and *ἔω*, by syncope, for *ἀφελός*, and *ἔω*, perf. of *ἀφίμαι*.  
*Ἀφελός*, fut. *ἔω*, to retire, to withdraw; to stand aloof, stand apart, desert, or renounce. s. s. as *ἔω*. Th. *ἀφίμαι*, perf. of *ἀφίμαι*.  
*Ἀφελός*, 2 aor. of *ἀφίμαι*.  
*(Ἀφελός*, *ῶ*, *ἔω*, a rejected candidate, *Plut.* Q. Gr.  
*Ἀφελός*, *ῶ*, *ἔω*, absent from home—not belonging to the family; foreign. Th. *ἀπὸ ἔχων*.  
*Ἀφελός*, *ῶ*, *ἔω*, part. of *ἀφίμαι*.  
*Ἀφελός*, 2 pers. plur. imperat. 2 aor. of *ἀφίμαι*.  
*Ἀφελός*, *ῶ*, *ἔω*, to be delivered, discharged, dismissed, &c. Th. *ἀφίμαι*.  
*Ἀφελός*, *ῶ*, *ἔω*, s. s. and Th. as *ἔω*.  
*Ἀφελός*, ac, i, the barrier in lists, or at races; the starting post, or place for beginning from—an entrance. *metaph.* an entrance, opening, or beginning. Th. *ἀφίμαι*.  
*(Ἀφελός*, *ῶ*, *ἔω*, s. s. and, the particular part of a harbour from whence ships set sail; a haven, or harbour; a place of departure.  
*Ἀφελός*, *ῶ*, *ἔω*, of, or pertaining to barriers, lists, or havens (see *ἔω*, and *ἔω*), adapted for throwing missile weapons. *Ἀφελός* *ἔχων*, warlike engines for casting stones, missile weapons, &c.  
*(Ἀφελός*, *ῶ*, *ἔω*, one who delivers, dismisses, or enfranchises—one who flings missile weapons; a slinger. *pass.* at *Sparta*, a freedman, *Athen.*  
*(Ἀφελός*, *ῶ*, *ἔω*, delivered, set at liberty; enfranchised; freed—dismissed—resigned; given up; abandoned; forsaken, neglected; rejected—set at entire liberty. *Animals* consecrated to deities re-

ceived some peculiar mark, and were suffered to wander at large.  
 Ἀφαιτός, *ω*, *adj.* from whom, or from which one cannot escape, or flee from; inevitable; unavoidable. *Th. a priv., φεύγω.*  
 (Ἀφαιτός, *adv.* unavoidably; inevitably.)  
 Ἀφαιώ, *fut. εἶσω*, to scorch; to kindle; to light up—to roast. *Th. ἀπώ, εἶω. s. s. as αἶω.*  
 Ἀφείω, *ω, fut. ἀφείω*, to boil down; to boil; to cook; to make a decoction. *Th. ἀπώ, εἶω.*  
 (Ἀφείωμα, *ατος, τό*, that which is boiled; a decoction; broth.)  
 Ἀφίβω, *ω, fut. ἀφίβω*, *ως, ὅ*, the act of boiling, or making a decoction.  
 Ἀφίω, *fut. ἀφίω*, original *Th. of ἀφίω*, from which its future is derived.  
 Ἀφίω, *for ἀφίω*, ἀφίωμαι, *for ἀφίωμαι*, ἀφίωται, *for ἀφίωται*.  
 Ἀφίω, *for ἀφίω*, 3 pers. imperf. of ἀφίω.  
 Ἀφί, *ῖ, ὅ*, touch; the sense of touch, or the power of touching; feeling; the act of touching, or feeling—a touch, a blow, or a wound—the act of kindling, or lighting up—the yellow soft sand, or dust, which wrestlers in a palastrum rolled themselves in, having previously anointed their bodies with oil. ὅ ἀφί ἐκιδέσθαι, to be tangible, to afford a hold. ὅ ἀφίον ἀποσφίρω, to seize, to lay hold of, contradict, or refute. *Plut. ὅ ἀφίον συνάγειν*, to recover the use of his hands. ὅ ἀφίον λύχων ἀφίον, about the time of lighting lamps; towards night-fall. *Th. ἀπώ.*  
 Ἀφίω, *ω, fut. ἔσω*, to pass the age of puberty; to attain manhood. *Th. ἀπώ, ἔσω.*  
 (Ἀφίω, *ῖ, ὅ*, one who has passed the age of puberty. *Th. ἀπώ, ἔσω.* part. perf. of ἀφίω.)  
 Ἀφίω, *ω, ὅ*, one who has past the age of puberty. *Th. ἀπώ, ἔσω.*  
 Ἀφίωμαι, *ωμαι, fut. ἔσωμαι*, *perf. ἔσωμαι*, *s. s. as ἔσωμαι*, to lead, to conduct, lead forth, go before, to act as commander; to lead back again. *Herodot. Th. ἀπώ, ἔσωμαι.*  
 Ἀφίω, *ατος, τό*, a narration, a recital, *Herodot. guidance, the act of leading forth, or back.*  
 Ἀφίωται, *ῖ, ὅ*, narrating; narrative; in the historical, or narrative style, *Dionys. Hal.*  
 Ἀφίωται, *ατος, ὅ*, a leader.  
 Ἀφίωται, *ατος, ὅ*, a narration; recital, *Herodot. ὅ ἀφίωται παλαιά*, ancient history.  
 Ἀφίωται, *ῖ, ὅ*, and ἀφίωται, *ω, ὅ*, a leader—a narrator.  
 Ἀφίωται, *fut. ἔσω, perf. ἔσωμαι*, to sweeten; to appease, to soothe; to please, to charm, or to restore to

cheerfulness. *Th. ἀπώ, ἔσω.*  
 Ἀφίωται, 1 aor. indic. of ἀφίωται.  
 Ἀφίωται, *fut. ἔσω*, to attain, to reach, or to arrive at. *Th. ἀπώ, ἔσω.*  
 Ἀφίωται, *ατος, ὅ*, having passed the spring of life, or manhood—not having as yet attained the age of manhood. ὅ compar. ἀφίωται, superlat. ἀφίωται.  
*Th. ἀπώ, ἔσω.*  
 Ἀφίωται, *ω, ὅ, s. s. and Th. as ἀφίωται.*  
 Ἀφίωται, *ω, adj.* sitting apart; sitting far from. *Th. ἀπώ, ἔσω*, part. of ἔσω.  
 Ἀφίωται, *fut. εἶσω*, to absent one's self an entire day, or to absent one's self during the day, *Dem. Th. ἀπώ, ἔσω.*  
 Ἀφίωται, *ω, adj.* and ἀφίωται, *ατος, ὅ*, unknown; not spoken of—without fame, or renown. *Th. a priv., φήμι.*  
 (Ἀφίωται, *adv.* silently, quietly, *Schol. Thuc.*—without renown.)  
 Ἀφίω, 2 aor. ind. of ἀφίωται.  
 Ἀφίωται, and ἀφίωται, *fut. ἔσω, perf. ατος*, to spurn the rein, or the yoke; to throw off the bridle. *metaph.* to throw off all restraint; to be disobedient; to rebel. *Th. ἀπώ, ἔσω.*  
 Ἀφίωται, *ω, ὅ*, the act of throwing off the reins—disobedience; revolt, or rebellion.  
 Ἀφίωται, *ω, ὅ*, one that spurns the rein, or that throws off the rein—one that is disobedient, or rebellious.  
 Ἀφίωται, 2 pers. plur. 2 aor. subj. of ἀφίωται.  
 Ἀφίωται, *ατος, ὅ*, an epith. of Apollo, he that shoots arrows, or darts. *s. s. as τρέφω*, from ἀφίωται, or one that delivers oracles. *s. s. as ὁμοφύωται. Th. φάω, φήμι.*  
 Ἀφίωται, *ατος, αἱ*, Aphthæ, fiery pustules, spreading ulcers in the mouth, generally of children, the thrush; fiery eruptions of the erysipelatos kind, on other parts of the body. *Th. ἀπώ, to inflame.*  
 Ἀφίωται, *ατος, ὅ*, imperishableness; incorruptibility; immortality. *Th. a priv., φθάνω*, from φθάνω.  
 Ἀφίωται, *fut. ἔσω*, to render incorruptible; to bestow immortality. *Th. a priv., φθάνω.*  
 Ἀφίωται, *ω, adj.* incorruptible—immortal.  
 Ἀφίωται, *ω, fut. ἔσω*, to be affected with Aphthæ. *Th. ἀφίωται.*  
 Ἀφίωται, *ω, adj.* wanting voice; silent; mute—not to be expressed. *Th. a priv., φθάνω.*  
 Ἀφίωται, part. 1 aor. pass. of ἔσωται.  
 Ἀφίωται, *for ἔσωται*, 3 pers. sing. 1 aor. pass. of ἔσωται.  
 Ἀφίωται, *ατος, ὅ, ὅ, ὅ*, one whose designs and purposes are innum-

table, or imperishable. *Th. ἀφίωται, μαῖναι.*  
 Ἀφίωται, *ατος, ὅ*, eternal in hatred, *Manetho. Th. ἀφίωται, μαῖναι.*  
 Ἀφίωται, *ω, adj.* imperishable; indestructible; not subject to be repealed, or annulled. *Th. a priv., φθάνω.*  
 Ἀφίωται, *ω, adj.* without sound; wanting voice; speechless; (in grammar) mute. ὅ ἀφίωται, consonants. *Th. a priv., φθάνω.*  
 Ἀφίωται, *ω, adj.* and ἀφίωται, *ατος, ὅ*, *Pind. s. s. as ἀφίωται.* *Th. a priv., φθάνω.*  
 (Ἀφίωται, *ατος, s. s. as ἀφίωται.*  
 Ἀφίωται, *ατος, ὅ*, freedom from all envious feeling—wealth; opulence; lit. the possession of what removes all feelings of envy.  
 Ἀφίωται, *ω, adj.* unenvious; not envying others. *pass.* enjoying abundance; opulent; not refusing to share with others, not penurious—abundant; copious; rich. ὅ ἀφίωται, *ατος, compar. Th. a priv., φθάνω.*  
 Ἀφίωται, *ατος, ὅ*, unenviously—abundantly—generously.  
 Ἀφίωται, *ατος, ὅ*, freedom from pollution, soil, or any defilement—purity—virgin purity; virginity. *s. s. as ἀφίωται*, incorruptibility. *Th. a priv., φθάνω.*  
 Ἀφίωται, *ω, adj.* unstained; unsoiled; unpolluted; uncorrupted—unviolated; in a state of virginal purity; pure—unmarried.  
 Ἀφίωται, *ατος, ὅ*, *ατος*, resembling Aphthæ, erysipelatos, or fiery eruptions. *Th. ἀφίωται, ἔσω.*  
 Ἀφίωται, *ατος, ὅ*, some undetermined species of an esculent plant, growing wild.  
 Ἀφίωται, *for ἀφίωται.*  
 Ἀφίωται, *perf. of ἀφίωται.*  
 Ἀφίωται, *ω, fut. ἔσω*, to produce sweat by exercise, or work—to sweat. *Th. ἀπώ, ἔσω.*  
 Ἀφίωται, *ατος, τό*, a statue, or temple, made after the model of another. *Th. ἀπώ, ἔσω.*  
 Ἀφίωται, *ω, fut. ἔσω*, to erect or dedicate a statue, or temple, made after the model of another statue, or temple—to transport to, and fix in another place, *Eurip. Hel. 280.*  
 Ἀφίωται, *ατος, ὅ*, the erection of a temple, or statue, made after a model, or the dedication of such statue, or temple.  
 Ἀφίωται, *ατος, ὅ*, the provocation to sweating by baths, or by exercise, *Aristot. Th. ἀφίωται.*  
 Ἀφίωται, *ατος, ὅ*, *ατος*, producing sweating.  
 Ἀφίωται, *imperat. of ἀφίωται.*  
 Ἀφίωται, *for ἀφίωται*, 3 pers. sing. imperf. of ἀφίωται.  
 Ἀφίωται, *fut. ἔσω*, to purify; to

render pure, or holy by expiatory ceremonies, *Hesych. Th. ἀπὸ, ἱερίῳ.*  
 \**Ἀφιερῶν, ὤ, fut. ὤσω, s. s. as ἀφιερῶν, Ἐσχυλ. Eum.* to purify; to hallow; to dedicate, devote, or consecrate. *Th. ἀπὸ, ἱερίῳ.*  
 \**Ἀφιέρωμα, ατος, τὸ,* the object rendered holy, or purified by expiatory ceremonies—an oblation, or any thing consecrated to a divinity.  
 \**Ἀφίερσις, εως, ἡ,* purification; consecration; dedication.  
 \**Ἀφίζων, fut. ἔξω, or ἀφίζω, fut. ἴσω, to rise from a seat; to quit a seat. Th. ἀπὸ, ἔξω, ἰζών.*  
 \**Ἀφίμι, fut. ἀφίσω, from ἀφίω ols. perf. ἀφίκα, 1 aor. ἀφίκα, 2 aor. ἀφίω, to let go; to let loose, permit to go, or dismiss; to send away—to permit; to grant—to remit a penalty, debt, or punishment, *Plut.*—to deliver from bondage; to enfranchise a slave—to discharge; to repudiate a wife—to reject, fling away, neglect, abandon, forsake, or omit—to fling missile weapons, or shoot arrows; to let fall. = \**Ἀφίμαι, mid. I send away from me; I dismiss from me; I discharge; and the s. of the act.* to abandon; to neglect. \**Ἀφίμαι τὰ τοῦ ἡγαλήματος, to acquit any one of a charge. \*Ἀφίμαι σι τοῦ χρίους, I discharge you from your debt. \*Ἀφίμαι τὸς ἑαυτῶν οὐκίας, Ἐσχυλ. they enfranchised their slaves. \*Ἀφίμαι πάλιν, to give permission to play. \*Ἀφίμαι χρώματα παντοδαπά, to change colours, from red to white, and from white to red, *Plat. Lysis.* \**οὐκ ἀφίωθην, I had not permission. \*Ἀφίς ἑαυτὸν εἰς τὸν ποταμόν, having flung himself into the river. \*Ἀφίς τὸν ἡγαλήματον, acquitted of the charges. \*Τὸ κοινὸν τῆς σωτηρίας ἀφίωθαι, *Thuc.* to neglect, or abandon the safety of the commonwealth. *Th. ἀπὸ, ἡμί.*  
 \**Ἀφικνῶ, and ἀφικνέομαι, fut. ἀφίξω, and ἀφίξομαι, to reach, attain, or arrive at; to arrive from a place; to come back; to come to; to arrive. \*εἰς ἀνάγκην ἀφικνέομαι, to be compelled to; to be reduced to the necessity of. \*Ἀφικνούμενος εἶτος, *Dem.* the corn brought hither. *Th. ἀπὸ, ἴκω.*  
 \**Ἀφικνῶ, Dor. for ἀφικνῶ, 2 aor. imperat. of ἀφικνέομαι.*  
 \**Ἀφικναι, Ion. for ἀφικνῶ, 2 aor. subj. of ἀφικνέομαι.*  
 \**Ἀφικτῶς, ορος, ὁ, s. s. as ἱκτῶς, a suppliant, a name under which Jove was invoked, a protector; the refuge of suppliants. s. s. as ἱκτῶς, Ἐσχυλ. Suppl. Th. ἀφικνέομαι.*  
 \**Ἀφίλαγθος, ου, adj. not loving goodness, or the good—not beneficent, N. T. Th. a priv., φίλῳ,*****

*ἀγαθός.*  
 \**Ἀφιλόανθρωπος, ου, adj. wanting humanity; not philanthropic; unfriendly; inhuman.*  
 \**Ἀφιλοανθρώπως, adv. inhumanly; destitute of the feelings of humanity.*  
 \**Ἀφιλάλληλος, ου, adj. not loving one another. Th. a priv., φίλιῳ, ἄλλῳ.*  
 \**Ἀφιλαθροπία, ας, ἡ, want of love of mankind; unfriendliness—inhumanity. Th. a priv., φίλιῳ, ἀνδρεως.*  
 \**Ἀφιλαγυρία, ας, ἡ, freedom from avarice. Th. a priv., φιλαγυρία.*  
 \**Ἀφιλάργυρος, ου, adj. exempt from avarice. Th. a priv., φιλάργυρος.*  
 \**Ἀφιλαργίῳ, ὤ, fut. ἴσω, to be unwilling to labour. Th. a priv., φίλιῳ, ἔργον.*  
 \**Ἀφιλαργία, ας, ἡ, aversion from labour, or exertion.*  
 \**Ἀφιλείταρος, ου, adj. not loving friends, comrades, or companions; not fulfilling the duties of friendship. Th. a priv., φιλείταρος.*  
 \**Ἀφιλαχρῶς, ου, adj. not of hostile dispositions; not inimical. Th. a priv., φιλαχρῶς.*  
 \**Ἀφιλήχθως, adv. not hostilely disposed.*  
 \**Ἀφιλήδονος, ου, adj. not loving pleasure. Th. a priv., φιλήδονος.*  
 \**Ἀφιλήτος, ου, adj. not beloved, *Sophoc. Œdip. Col.* unamiable. Th. a priv., φίλιῳ.*  
 \**Ἀφιλία, ας, ἡ, want of friends, or of friendship, *Aristot. Ethic.**  
 \**Ἀφιλήτος, ου, adj. s. s. as ἀδιάλλακτος, implacable; irreconcilable. Th. a priv., φίλιῳ.*  
 \**Ἀφιλοδοξία, ας, ἡ, the absence of ambition, or love of fame. Th. a priv., φιλοδοξία.*  
 \**Ἀφιλόδοξος, ου, adj. not desirous of renown; unambitious of fame. Th. a priv., φιλόδοξος.*  
 \**Ἀφιλοκτίμενος, ου, adj. merciless; devoid of all compassion. Th. a priv., φίλιῳ, οὐκτιμῶς.*  
 \**Ἀφιλοκαλία, ας, ἡ, want of the love of beauty, (in general) of goodness, or excellence. Th. a priv., φιλοκαλία.*  
 \**Ἀφιλοκαλος, ου, adj. devoid of love for beauty, goodness, (in general) or excellence. Th. a priv., φιλόκαλος.*  
 \**Ἀφιλότιμος, ου, adj. uncontentious; not litigious, *Luc. Th. a priv., φιλότιμος.**  
 \**Ἀφιλοκλίμως, adv. with a freedom from a contentious, or litigious spirit.*  
 \**Ἀφιλεγκτίῳ, ὤ, fut. ἴσω, to be inhospitably disposed. Th. a priv., φίλιῳ, ἔπος.*  
 \**Ἀφιλοπλοῦς, ας, ἡ, contempt of wealth, *Plut. Th. a priv., πλοῦτος.**  
 \**Ἀφιλοπῆλεμος, ου, adj. averse from war, or strife; peaceable. Th. a*

*priv., πόλεμος.*  
 \**Ἀφίλοσπος, ου, adj. averse from, or avoiding labour, or toil. Th. a priv., φίλιῳ, ὥσως.*  
 \**Ἀφίλος, ου, adj. wanting friends; unfit for friendship; unbecoming a friend; unfriendly, *Sophoc.* disagreeable. Th. a priv., φίλιῳ.*  
 \**Ἀφίλοσφηντος, ου, adj. uninstructed in philosophy; ignorant, *Dionys. Hal.*—unphilosophical—executed ignorantly, or carelessly. Th. a priv., φιλοσφηντος.*  
 \**Ἀφίλοστροφος, ου, adj. averse from, or ignorant of philosophy; inimical to philosophers—unphilosophical. Th. a priv., φιλόστροφος.*  
 \**Ἀφίλοστοργίῳ, ὤ, fut. ἴσω, to be deficient in natural affection; to be unsusceptible of love, or affection. Th. a priv., φιλοστοργία.*  
 \**Ἀφίλοστοργος, ου, adj. wanting natural affection; not affectionate, or loving; unsusceptible of attachment.*  
 \**Ἀφιλοτακτία, ας, ἡ, want of paternal affection. Th. a priv., φίλιῳ, τάξις.*  
 \**Ἀφιλοτιμία, ας, ἡ, want of ambition, *Aristot. Ethic.* indifference for honours and dignities. Th. a priv., φιλοτιμία.*  
 \**Ἀφιλότιμος, ου, adj. unambitious; not seeking honours, or distinctions; indifferent to glory, or renown. Th. a priv., φιλότιμος.*  
 \**Ἀφιλοχευματία, ας, ἡ, indifference to wealth; disinterestedness. Th. a priv., φίλιῳ, χεῖμα.*  
 \**Ἀφιλοχρήματος, ου, adj. indifferent to wealth; disinterested.*  
 \**Ἀφιστῶν, ὤ, fut. ὤσω, to rob, or strip another of his clothes; to rob; to despoil. Th. ἀπὸ, ἱμάτιον.*  
 \**Ἀφίσις, εως, ἡ, arrival, *Plat. s. s. as ἱκσις, suppletion, Ἐσχυλ. Suppl. 484.* departure; removal, *N. T. Th. ἀφικνέομαι.**  
 \**Ἀφιστῶμαι, fut. ὤσω, to ride away from. Th. ἀπὸ, ἱππάζω.*  
 \**Ἀφισπῆς, or more correctly, ἀφισπῆς, ας, ἡ, ignorance of horsemanship; want of skill in riding, *Xen. Ἐπὶ ἀφισπῆς, properly means, the act of riding away. Th. ἀπὸ, ἱππῶς.**  
 \**Ἀφισπῶν, fut. ὤσω, to ride forward, or away, *Xen. Anab.**  
 \**Ἀφισπῶς, ου, adj. unskilled in horsemanship; unpractised in, or incapable of riding—not adapted for cavalry, *Xen. Hellen.* inconvenient for horsemen; uneven.*  
 \**Ἀφισπῶτος, ου, ὁ, an archer on horseback, *Plut. Th. ἀπὸ, ἱπποτοξότης.**  
 \**Ἀφισπῶται, fut. ἀφισπῶμαι, 1 aor. mid. ἀφισπῶμαι, part. ἀφισπῶμενος, 2 aor. mid. ἀφισπῶντο, to fly away; to escape. Th. ἀπὸ, ἱππῶται.*  
 \**Ἀφιστῶν, ἀφιστῶς, ἀφιστῆμι, fut. ἀφιστῶν, perf. ἀφιστῶν, 1 aor.*

*ἀφίστημι*, 2 aor. *ἀφίστηναι*, to put away from; to put aside; to remove out of the way; to cause to go away; to drive away; to repel. *Thuc.* to cause another to change his opinion; to dissuade any one from his purpose; to seduce from his party, to mislead, to lead into rebellion, or persuade to revolt, or apostacy—to weigh out; to weigh to.—*neut.* and the *pass. form*, to stand away, or a-loof, or be separated from; to go away from; to remove; to be in a state of revolt; to rebel. = *ἀφίσταμαι*, mid. to withdraw one's self from a party, or opinion—to lay down office, *Plat.* to withdraw, to retire; to give over, to cease; to adopt another party, to rebel—to keep one's self aloof from, or to be averse to—to weigh out for one's self in order to pay, *liad.* 13. to separate, by disease, as in the formation of an abscess, or mortifications. *† ἀφίστηναι*, 2 aor. and *ἀφίσταμαι*, perf. have generally a passive signif. *† ἀφίσταμαι*, remote; separated. *† τὰ ἀφίσταται*, for τὰ ἀφίσταται, humours which separate from the fluids of the body forming an abscess. *† ἀφίστασθαι τῆς ἀρχῆς*, *Plat.* to lay down his command. *† ἀνίστατο τοῦ διαναυμαχῆσθαι*, *Syn.* he gave over the sea-fight. *Th. αἰ.* *ιστάμαι*, *ιστάμαι*. *ἀφίσταται*, perf. inf. of *ἀφίσταμαι*. *ἀφίσταται*, ου, τὸ, the bent part of the poop of a vessel, generally decorated with ornaments. *ἀφίσταται*, ου, adj. wanting veins; without blood-vessels; whose blood-vessels are not prominent. *Th. a priv.* *ἀφίσταται*, ου, adj. free from phlegm (*pituita*), *Hippoc.* free from inflammation, *Gal.* allaying inflammation, *Theophrast.* *ἀφίσταται*, ου, adj. not cooked; not roasted; not prepared by fire, *Apollon.* not set on fire; unburned, *Eurip. Hel. Th. a priv.* *ἀφίσταται*, ου, adj. s. s. as *ἀφίσταται*, *Herseh.* unburned; not consumed. *ἀφίσταται*, ου, adj. without fire. *ἀφίσταται*, ου, adj. without a bark, or rind. *Th. a priv.* *ἀφίσταται*, ου, εἰ, froth. *ἀφίσταται*, ου, adj. not loquacious; not talkative, or futile, *Antoninus.* *Th. a priv.* *ἀφίσταται*, ου, adj. not breaking out into pustules. *Th. a priv.* *ἀφίσταται*, ου, adj. to acquire wealth; to become rich. *Th. ἀφίσταται*. *ἀφίσταται*, ου, and *ἀφίσταται*, *Sophoc. El.* rich; opulent. *† ἀφίσταται*, compar. and *ἀφίσταται*, as also *ἀφίσταται*, superlat. *Th. ἀφίσταται*, compar. *ἀφίσταται*.

*ἀφίσταται*, ου, fut. *ἀφίσταται*, to be wealthy. *ἀφίσταται*, ου, adj. s. s. as *ἀφίσταται*. *ἀφίσταται*, ου, τὸ, *Pind. fragm.* s. s. as *ἀφίσταται*. *ἀφίσταται*, to enrich; to render wealthy. *ἀφίσταται*, ου, and *ἀφίσταται*, *adv.* unforeseen; unawares; suddenly; unexpectedly. *Th. contract.* from *ἀφίσταται*. *ἀφίσταται*, ου, adj. not terrified; unintimidated; undismayed; undaunted. *Th. a priv.* *ἀφίσταται*. *ἀφίσταται*, αἰ, ἡ, undauntedness; dauntlessness; intrepidity. *† ἀφίσταται* ἐπὶ δάκρυον, contempt of death. *ἀφίσταται*, ου, adj. free from fear; fearless; undaunted; undismayed. *act.* not terrifying; not frightful; not intimidating. *Th. a priv.* *ἀφίσταται*. *ἀφίσταται*, *adv.* fearlessly; intrepidly. *ἀφίσταται*, ου, adj. with soul undismayed, *Aristoph.* possessing an intrepid heart. *Th. ἀφίσταται*, ου, adj. dung; excrement. *Th. ἀφίσταται*, ου, εἰ, the act of going to stool. *ἀφίσταται*, ου, εἰ, departure; retreat; recoil; return; the act of withdrawing, or retiring—the act of retiring to ease the bowels—excrement; dung—a privy. *ἀφίσταται*, ου, adj. unclean; not purified, *Æschyl. Eum. Th. a priv.* *ἀφίσταται*, ου, adj. not tinged with red. *Th. a priv.* *ἀφίσταται*. *ἀφίσταται*, ου, adj. inaccessible; not to be entered. *act.* not entering; not frequenting, or visiting. *Th. a priv.* *ἀφίσταται*. *ἀφίσταται*, ου, adj. unlike; dissimilar. *ἀφίσταται*, ου, fut. *ἀφίσταται*, to resemble; like; similar. *Th. ἀφίσταται*, ου, fut. *ἀφίσταται*, to liken; to render like; to assimilate—to make an exact likeness. *Th. ἀφίσταται*, ου, fut. *ἀφίσταται*, to resemble exactly another; a likeness, an image, or resemblance. *ἀφίσταται*, ου, fut. *ἀφίσταται*, to make an exact likeness; assimilation; resemblance. *ἀφίσταται*, ου, fut. *ἀφίσταται*, to strip of his arms. = *ἀφίσταται*, mid. to desist from warlike preparations; to lay aside one's arms, to put off armour, *liad.* 23. *Th. ἀφίσταται*. *ἀφίσταται*, ου, fut. *ἀφίσταται*, to see at a great distance, *Herodot.* 8. to look

away from, *Xen. Cyrop.* 7. *† τὸ βιβλὸν ταύτην ἀφίσταται*, *Polyb.* lit. we shall turn our eyes away from; we shall finish this book. *Th. ἀφίσταται*. *ἀφίσταται*, ου, τὸ, s. s. as *ἀφίσταται*. *ἀφίσταται*, ου, adj. intolerable; insupportable. *Th. a priv.* *ἀφίσταται*. *ἀφίσταται*, *adv.* insupportably. *ἀφίσταται*, αἰ, ἡ, want of fertility; infecundity; sterility. *Th. a priv.* *ἀφίσταται*. *ἀφίσταται*, fut. *ἀφίσταται*, Att. *ἰω*, perf. *ἀφίσταται*, perf. *ἀφίσταται*, to separate by marking limits; to separate; to divide; to limit, circumscribe, or assign limits; to mark out boundaries. *metaph.* to define; to determine; to fix; to assign—to repeat as an aphorism—to cut off a portion of land, or territory, *Isocrat.* to encroach on the boundaries of another state, or person; to drive from his native boundaries, from his country, *Eurip. Hec.* to banish; to repudiate—to bring to an end; to finish. *† βιβλὸν ἀφίσταται*, *Polyb.* to end a volume. *Th. ἀφίσταται*. *ἀφίσταται*, ου, τὸ, that which is marked out by limits, or circumscribed within limits; any thing defined, or assigned. *ἀφίσταται*, ου, εἰ, circumscription; separation; limitation; definition—a short sentence, in which the principal matter of a subject is comprised in a very few words, or in which the properties of a thing are expressed; an aphorism. *ἀφίσταται*, ου, εἰ, adj. pertaining to, or adapted for limiting, marking boundaries, &c. circumscription—delivered, or written in the form of maxims, or aphorisms. *ἀφίσταται*, fut. *ἀφίσταται*, perf. *ἀφίσταται*, to rush away from; to rush forth—to go away, set out, or depart. = *ἀφίσταται*, mid. s. s. as the *act.* *Th. ἀφίσταται*. *ἀφίσταται*, ου, fut. *ἀφίσταται*, to quit a harbour, get under weigh, or set sail. *Th. ἀφίσταται*. *ἀφίσταται*, ου, εἰ, (original s.) the place from which one issues; the act of going forth, *Hippoc.* attack; incursion, invasion, or inroad, *Thuc.* *Plut. Pericl.* the place from whence an attack is made; a fortified post, or strong hold—the occasion for, or the opportunity of undertaking any thing; the motive, or cause of any undertaking; the means for carrying any undertaking into execution; the means provided for a military enterprise, such as troops, money, ships, and military stores. s. s. as *ἀφίσταται* ἀπαγορευτικῆς, dissuasion, *Plut. Stic. Rep. Th. ἀφίσταται*. *ἀφίσταται*, to wish to go forth. (*Schn. I.*) *ἀφίσταται*, ου, adj. without pla



free from care, trouble, or disquietude—to perform a thing without taking pains.  
 (Ἀφροτίτι, *adv.* free from care, or disquietude; carelessly, *Athen.*  
 (Ἀφροτιστία, *ac, h, h, aphroisitia.*  
 Ἀφροτιστος, *av, adj.* exempt from care, trouble, or disquietude—careless; negligent; inattentive; pass. neglected—raving, frantic, *Sophoc. Aj. 355.*  
 (Ἀφροτιστος, *adv.* free from disquietude; untroubled—carelessly; negligently. ἢ ἀφροτιστος, *h, h, Sophoc.*  
 Ἀφροῦς, *adv.* insanely; like one out of his senses; foolishly. *Th. ἀφροῦς.*  
 ἈΦΡΟΣ, *av, i, foam; froth; spume. s. s. as ἀφρίν.*  
 Ἀφρολίθος, *av, i, moon stone: Lapis specularis, a species of selenite. Th. ἀφρίν, σίλινθ.*  
 Ἀφροσπιδόν, *av, τὸ, a plant, a species of garlic, Allium punicum.*  
 Ἀφροσίον, *ac, h, loss of reason; want of the right use of one's reason, from intoxication, Xen. Cyrop. folly; silliness; rashness; imprudence; want of understanding. Th. ἀφροῦς.*  
 Ἀφροσύν, *av, fut. h, av, to be without a guard, Strab. Th. a priv., φρουρά.*  
 (Ἀφροσύντος, *av, adj.* not watched; not guarded; without protection, *Diodor. Sic.*  
 (Ἀφροσύντος, *av, adj.* without a guard; not guarded, or watched. act. not guarding; not liable to mount guard, or perform military service, *Aristot. Pol. 97.*  
 Ἀφροσύντος, *av, adj.* foaming. *s. s. as ἀφρίν φέρον. Th. ἀφρίν, φέρον.*  
 Ἀφροσύντος, *ac, h, adj.* naturally foaming; naturally frothy. *Th. ἀφρίν, φέρον.*  
 Ἀφροῦς, *av, i, s. s. as ἀφροδύτι.*  
 Ἀφροδύτι, *av, adj.* foaming; like foam. *Th. ἀφρίν, εἶδος.*  
 Ἀφροῦς, *av, adj.* wanting sense, or the use of reason; mad; senseless; stupid, dull, foolish, inconsiderate, or rash. ἢ τὸ ἀφροῦς, *folly. Th. a priv., φρίν.*  
 Ἀφροδύτι, *av, fut. h, av, to give over insolence, arrogance, haughtiness, or contumely—to desist from insulting. Th. ἀφρίν, ὑφρίν.*  
 Ἀφροῦς, *av, i, dimin. of ἀφρίν.*  
 Ἀφροῦς, *av, i, a very small species of sprat, or anchovy, of a remarkably brilliant white colour. Th. a priv., φέρον, from a notion that it was generated by the foam of the sea alone, on which account it was sacred to Venus.*  
 Ἀφροῦς, *av, i, adj.* lit. not born for a thing; not adapted, or qualified by nature for; wanting natural talents, or disposition for any thing. ἢ καὶ ἀφροδύτις, *Polyb. a very unfavourable opportunity. s. s. as κακοφύτις, and*

*μικροφύτις. Th. a priv., φέρον.*  
 Ἀφροῦς, *av, i, want of natural fitness, or talents; natural unfitness, or disqualification.*  
 Ἀφροῦς, *av, adj.* free from paint on the face; not painted. *Th. a priv., φέρον.*  
 Ἀφροῦς, *av, adj. s. s. as ἀφροδύτις, inevitable—unable to flee, avoid, or evade. ἢ ἢ ἀφροδύτις ἔχον, Luc. to be unable to escape. ἢ τὸ ἀφροδύτις, an objection not to be evaded, or got rid of. Th. a priv., φέρον.*  
 (Ἀφροῦς, *adv.* inevitably; unavoidably—without a possibility of evasion, or escape.  
 Ἀφροῦς, *av, fut. h, av, to neglect taking precautions; to be off one's guard, or careless—to neglect placing sentinels, or guards. = Ἀφροῦς, mid. to be off one's guard; to be heedless, or improvident. ἢ ἀφροῦς, Luc. inadvertent sayings. ἢ ἀφροῦς, Polyb. an unguarded post. Th. a priv., φέρον.*  
 Ἀφροῦς, *av, adj.* unguarded; not watched; not secured by guards—unobserved; unremarked; unheeded—not to be guarded against; unavoidable. act. not on one's guard; not vigilant; improvident; unobservant; inattentive; careless, heedless, *Xen. Cyrop.*  
 (Ἀφροῦς, *adv.* unguardedly; improvidently; without precaution—heedlessly.  
 Ἀφροῦς, *av, i, the absence of guards, or sentinels; neglect of duty in guards, or sentinels—want of vigilance; false security; improvidence; want of precaution; heedlessness; imprudence.*  
 Ἀφροῦς, *av, fut. h, av, to clear from lees, or dregs; to filter, or clarify. Th. ἀφρίν, ὑφρίν.*  
 (Ἀφροῦς, *av, i, sediment; dregs; grounds.*  
 Ἀφροῦς, *av, adj.* without leaves; stripped of its leaves. *Th. a priv., φέρον.*  
 Ἀφροῦς, *av, adj.* not leafy—not abounding in trees. *Th. a priv., φέρον.*  
 Ἀφροῦς, *av, i, s. s. and Th. as ἀφροδύτις.*  
 Ἀφροῦς, *av, fut. h, av, to awaken from sleep; to awaken. Th. ἀφρίν, ὑφρίν.*  
 (Ἀφροῦς, *av, adj.* awakened; started up from sleep.  
 Ἀφροῦς, *av, fut. h, av, 1 aor. ἀφροῦς, to fall asleep; to slumber—to awaken. Anal.*  
 Ἀφροῦς, *av, adj.* not kneaded together, or commingled. *Th. a priv., φέρον.*  
 Ἀφροῦς, *av, i, or ἀφροῦς, the mass of slime, pebbles, plants, &c. which is rolled along by a*

*torrent, or river that overflows, Hom. ἢ adj. drawn out of. Th. ἀφρίν.*  
 Ἀφροῦς, *av, adj.* uninflated. *Th. a priv., φέρον.*  
 Ἀφροῦς, *av, i, or, adj. Diogen. L. s. s. as ἀφρίν. Th. a priv., φέρον.*  
 Ἀφροῦς, *av, adj.* not instructed in physiology; not conformable to the laws of physiology, *Plut. Th. a priv., φέρον.*  
 Ἀφροῦς, *av, i, or, i, the act of drawing. Th. ἀφρίν.*  
 Ἀφροῦς, *av, adj.* without statulence; not statulent; not causing statulence, *Gal. Th. a priv., φέρον.*  
 Ἀφροῦς, *av, fut. h, av, and ὑφρίν, 1 aor. ἀφροῦς, ἀφροῦς, to draw out of, Iliad. to draw from one vessel and pour into another, Hom. metaph. to acquire, to gain, to win, or procure, Iliad. s. s. as ἀφρίν. Th. ἀφρίν.*  
 Ἀφροῦς, *av, fut. h, av, and ἀφροῦς, fut. h, av, s. s. as ἀφροῦς, ἀφροῦς, governing a genit. to arrive too late; to fail; to be disappointed; to remain behind; to miss. Th. ἀφρίν, ὑφρίν, or ὑφρίν.*  
 Ἀφροῦς, *av, adj.* not planted; not planted with trees. *Th. a priv., φέρον.*  
 Ἀφροῦς, *av, fut. h, av, to fill; to pour out—to pour into. original sig. to draw from one vessel and pour into another, Schn. L. its most general s. is that of ἀφρίν, in prose, to draw out; take out of, &c.—to acquire, or obtain; to procure, Iliad. 1. to cut asunder, to tear open, in reference to the infliction of a wound, Iliad. 13. to open a tumor, or wound. = Ἀφροῦς, mid. to draw out of and pour, or pour out for one's self—to gather together, to collect, Odys. 7. ἢ ἀφρίν, ὑφρίν, 2. come, pour out wine into the amphoræ. ἢ ὑφρίν, ὑφρίν, he poured out warm water, Odys. ἢ ἀφρίν, καὶ πλῆθος ἀφρίν, Iliad. 1. to procure wealth and possessions. ἢ ἀφρίν, διὰ φύλλα ὑφρίν, Odys. I collected all around leaves for myself (to make a bed), διὰ ὑφρίν, χαλκὸς ὑφρίν, the weapon pierced through, (and poured out) the bowels; here, however, the verb is compounded with διὰ. ἢ ἔλας ἀφρίν, Ὀππian. Hal. giving vent to the abscess. Th. ἀφρίν, ὑφρίν. (Schn. L.) †† to grow white. ἢ τὸ ἀφρίν, Hippoc. the face becomes pale. Th. ἀφρίν.*  
 Ἀφροῦς, *av, i, adj.* of a brilliant white colour, like that of the fish ἀφρίν. *Th. εἶδος, ἀφρίν.*  
 Ἀφροῦς, *av, adj.* without possessing natural talents, disposition, or fitness for a thing. ἢ ἀφρίν, ὑφρίν, to be unfitted for, or to want the natural talents for. ἢ ἀφρίν, κακοφύτις







δῖον ἔν, *Plut.* as long as the fire was trifling.

\**Ἀχρῶτος*, *ov*, *adj.* unanointed; not rubbed over with salve. *Th. a priv., χρεῖω.*

\**Ἀχρῶς*, and *ἀχρῶν*, *ῶ*, *fut. ἔσω*, to be colourless; to lose colour; to be pale, *Hippoc. Th. a priv., χρεῖω.*

(*Ἀχρῶς*, *ac*, *ῖ*, the want, or the loss of colour; paleness.

\**Ἀχρῶς*, *ov*, *adj. s. s. as ἀχρῶς.*

\**Ἀχρῶς*, *ov*, *adj.* eternal; everlasting; for whom time does not exist, as the Divinity. *Th. a priv., χρεῖω.*

\**Ἀχρονотριβής*, *ῖς*, *adj.* not wasting time; expeditious, *Hesych.* done expeditiously. *Th. a priv., χρεῖω.*

\**Ἀχρῶς*, *contract. ἀχρῶς*, *ov*, *adj.* colourless; deprived of colour; pale. *Th. a priv., χρεῖω.*

\**Ἀχρῶς*, *ov*, *adj.* wanting gold; poor—unadorned with gold; not gilt, *Plut. Th. a priv., χρεῖω.*

\**Ἀχρωμέτωτος*, *ov*, *adj.* not coloured, *Plut. Th. a priv., χρωματίζω.*

\**Ἀχρώματος*, *ov*, *adj.* and *Ἀχρωμος*, *ov*, *adj.* without colour. *Th. a priv., χρωμα.*

\**Ἀχρῶμα*, *ov*, *adj.* not coloured; unsoiled; unstained. *Th. a priv., χρεῖω.*

\**Ἀχρῶς*, *ov*, *adj.* not juicy; tasteless, insipid. *Th. a priv., χυλός.*

\**Ἀχύλωτος*, *ov*, *adj.* not as yet changed into chyle, *Gal. Th. a priv., χυλός.*

\**Ἀχυλός*, *ov*, *adj. s. s. as ἀχυλός.* *Th. a priv., χυμός.*

\**Ἀχυλώτος*, *ov*, *adj.* tasteless. *Th. a priv., χυμός.*

\**Ἀχύντος*, *ov*, *adj.* much spread out; widely diffused. *Th. a augm., χύνω.*

\**Ἀχυρῆτις*, *s. s. as ἀχυρῆτις.*

\**Ἀχυρῶς*, *ῶ*, *ov*, *adj.* of, or pertaining to chaff. *Th. ἀχυρῶν.*

\**Ἀχυρῶν*, *ῶ*, *ῖ*, a heap of chaff, *Iliad. 5. 502. Th. ἀχυρῶν.*

\**Ἀχυρῶν*, *nc*, *ῖ*, or *ἀχυρῶν*, a place where chaff is accumulated, a barn, or threshing place—a heap of chaff. *Th. ἀχυρῶν, θύμας, (θύμας), and θύμας.*

\**ἈΧΥΡΩΝ*, *ov*, *ῶ*, *chaff; a bull; husk, pod, or shell—straw, or bran, that is left after threshing, or after flour has been prepared. ῖ ἀχυρῶν, ov, ῶ, litter.*

(*Ἀχυρῶς*, *ov*, *ῖ*, *Att. s. s. as ἀχυρῶν*, a heap of chaff, *Aristoph.*

\**Ἀχυρῶν*, *ῶ*, *adj. lit.* bruising out corn from the hulls, threshing was not performed by flails, the corn was trodden out by cattle, and by a sort of sledge drawn over the sheaves. *Th. ἀχυρῶν, τριβῶ.*

\**Ἀχυρῶν*, *ov*, *adj.* to eat chaff. *Th. ἀχυρῶν, φάγω.*

\**Ἀχυρῶν*, *ῶ*, *fut. ἔσω*, to cover, or strew with chaff, or straw; to

spread out straw; to spread out litter. *Th. ἀχυρῶν.*

(*Ἀχυρῶν*, *ov*, *al. plur. of ἀχυρῶν*, little straws.

\**Ἀχυρῶν*, *ov*, *adj.* full of chaff, or straw; like straw, or chaff. *Th. ἀχυρῶν, ἰδός.*

\**Ἀχυρῶν*, *ῶ*, *ῖ*, *s. s. as ἀχυρῶν.*

\**Ἀχυρῶν*, *ῶ*, *ῖ*, the act of strewing straw, or of making litter. *Th. ἀχυρῶν.*

\**Ἀχυρῶν*, *act. Th. of ἀχυρῶν*, *Odys. 18. 255. (Schn. L.)*

\**Ἀχυρῶν*, *Dor. for ἰχυρῶν.*

\**Ἀχυρῶν*, *ov*, *adj.* incapable of being poured out; incapable of being cast by a metal-founder; that has not been poured out; not cast by a founder. *Th. a priv., χυμῶν.*

\**ἈΧΥΡῶν*, *ῶ*, *ῖ*, the disorder of the head called scald-head; when in a greater degree, with open sores, it is denominated *ἑγερῶν*, from a fancied resemblance to a honeycomb.

\**Ἀχύντος*, *ov*, *adj.* not to be contained; immense. *metaph. incomprehensible. Th. a priv., χυμῶν.*

\**Ἀχύντος*, *ov*, *adj.* not separated; not to be separated—to whom no particular place has been assigned, *Xen. Laced. Respub. Th. a priv., χυμῶν.*

\**Ἀχύντος*, *ov*, *adj.* without a home; without a country; outlawed, *Hesych. Th. a priv., χῶρος.*

\**Ἀχύντος*, *adv.* back; backwards; again; anew. ῖ *ἀχύντω*, to come back; to return.

\**Ἀχύντος*, *ov*, *adj.* untouched; unmove; untroubled—imperishable, immovable. *Th. a priv., χυμῶν.*

\**Ἀχύντος*, *ov*, *adj.* (in reference to arrows) not discharged. (in reference to a lyre) untouched; not played; not to be played upon. *Th. a priv., χυμῶν.*

\**Ἀχύντος*, *ov*, *adj.* and *Ἀχύντος*, *ov*, *adj.* not sandy; without sand. *Th. a priv., χυμῶν.*

\**Ἀχύντος*, *ov*, *adj.* *Th. ἀχύντος.*

\**Ἀχύντος*, *ov*, *adj.* to refrain from touching, or from meddling with, *Appian. Th. a priv., χυμῶν.*

(*Ἀχύντος*, *adv. s. s. as ἀχύντος.*

\**Ἀχύντος*, *ov*, *adj.* not to be touched, or meddled with; sacred—untouched, not meddled with.

\**Ἀχύντος*, *adv. s. s. as ἀχύντος*, adverbially, untouched, or not touching; without touching.

\**Ἀχύντος*, *ῶ*, *ῖ*, *adj.* unblameable; unrebuked—not blamable; irreprehensible; irreproachable. *Th. a priv., χυμῶν.*

(*Ἀχύντος*, *poet. and Ion. ἀχύντος.*

\**Ἀχύντος*, *fut. inf. of ἀχύντος.*

\**Ἀχύντος*, *ac*, *ῖ*, exemption from falsehood; veracity. *Th. a priv., χυμῶν.*

\**Ἀχύντος*, *ῶ*, *fut. ἔσω*, to be free

from falsehood; to speak truth; to lie not, *Xen.*

(*Ἀχύντος*, *ῶ*, *ῖ*, *adj.* exempt from falsehood, or lies—not false; true; sure (*said of things and persons*); pure; genuine; certain.

\**Ἀχύντος*, *ῶ*, *ῖ*, *fut. ἔσω*, *Polyb. s. s. as ἀχύντος.* *Th. a priv., χυμῶν.*

(*Ἀχύντος*, *ov*, *adj. s. s. as ἀχύντος*, not deceitful, not lying, or false. *pass.* not falsified, or counterfeit. (in reference to a law) not eluded, or violated.

\**Ἀχύντος*, *ov*, *adj.* (in reference to leather) hard, not dressed, *Aristoph. uncombed, Apollon. Th. a priv., χυμῶν.*

\**Ἀχύντος*, *ov*, *adj.* not handled—not tangible; not to be discovered by the sense of taste (*ecclesiastical writers*), *Schn. Supp. Th. a priv., χυμῶν.*

\**Ἀχύντος*, *ov*, *adj.* that has not voted, *Aristoph. Vesp. not chosen by vote. Th. a priv., χυμῶν.*

\**Ἀχύντος*, *ov*, *adj.* not having as yet voted, *Polyb. Th. a priv., χυμῶν.*

\**Ἀχύντος*, *ῶ*, *ῖ*, *adj.* resembling, or of the nature of an *ἄψις*, *see ἄψις.* *Th. ἄψις, ἰδός.*

\**Ἀχύντος*, *ov*, *adj.* hasty, passionate, choleric. *Th. ἄψις, for ἀψις, θυμῶς.*

\**Ἀχύντος*, *ov*, *adj.* heart-touching; feeling; affecting, *Antonin. Euryp. Hec.*

\**Ἀχύντος*, *ac*, *ῖ*, the state of being readily satiated, or easily disgusted; hence, fastidiousness, versatility of taste, levity, or inconstancy. *Th. ἀχύντος, ἰδός.*

(*Ἀχύντος*, *ov*, *adj.* readily satiated, easily conceiving disgust; fastidious; versatile of taste, fickle; fond of novelty; changeable. ῖ *τὸ ἀχύντος*, the love of novelty, and *s. s. as ἀχύντος.*

(*Ἀχύντος*, *adv.* fastidiously; with fickleness.

\**Ἀχύντος*, *ῶ*, *ῖ*, *fut. ἔσω*, to try the strength of an enemy by slight attacks, *Plut.* to skirmish—(with a *dat.*) to struggle with; to quarrel, *Polyen. Th. ἀχύντος, μάχη.*

(*Ἀχύντος*, *ov*, *adj.* skirmish, combat of light troops—fight; strife, *Dionys. Antig. a pugilistic combat; battle.*

(*Ἀχύντος*, *ov*, *ῖ*, a skirmisher, a light-armed soldier sent forward to try the strength of an enemy. ῖ *according to Coray, ἀχύντος.* *Th. ἄψις, for ἀψις, μάχη.*

(*Ἀχύντος*, *adv.* by way of skirmish; skirmishing.

(*Ἀχύντος*, *ac*, *ῖ*, short-lived hatred; transient enmity, or a passing grudge, *Hesych. Suid. Th. ἀχύντος, μίσος.*

\**Ἀχύντος*, *ov*, *ῶ*, the herb, *Wormwood: Artemisia absinthium. ῖ ἀχύντος ὄνυξ*, wine impregnated

with wormwood.

\*Αἰσθεῖν, *ov*, *i*, *s. s.* as αἰσθῆναι.

\*Αἰσθεῖν, *ov*, *i*, *s. s.* as αἰσθῆναι, the act of feeling, or touching; touch—an affection, or perturbation. ἡ αἰσθεῖς φρενός, Hippocr. mental derangement. Th. ἀσθενεῖται.

\*Αἰσθεῖν, *ov*, *i*, *s. s.* as αἰσθῆναι, the act of binding, or knotting; a knot, or mesh of a net. *Ilud.* 5. an arch, a vault; periphery, or circumference of any thing—the apsis of an ellipse, in geometry. ἡ αἰσθεῖς τροπαιοφόρος, a triumphal arch. ἡ αἰσθεῖς λίνου, Hom. the meshes of a net; a net. ἡ αἰσθεῖς κιάλας, a potter's wheel. Th. ἄστυ.

\*Αἰσθητός, *ov*, *adj.* hasty; choleric, whose anger is of short duration. Th. αἰσθητός, χολαί.

\*Αἰσθητός, *ov*, *adj.* not reproached, irreproachable. Th. a priv., φέρος.

\*Αἰσθητός, *ov*, *adj.* back wards; going backwards, recoiling, back again. *Ilud.* 4. *Odys.* 9. Th. neut. of αἰσθητός.

\*Αἰσθητός, *ov*, *adj.* contract. αἰσθητός, flowing backwards; ebbing. αἰσθητός, *Odys.* 20, flowing round about. Th. αἰσθῆναι.

\*Αἰσθητός, *ov*, *adj.* bent back; going back. *Ilud.* 3. Th. δεῖν, αἰσθῆναι. (Schn. L.)

\*Αἰσθητός, *ov*, *adj.* connexion—a limb, Apollon. a joint. Th. ἄστυ.

\*Αἰσθητός, *ov*, *adj.* noiselessly; quietly. Th. a priv., φέρος.

\*Αἰσθητός, *ov*, *adj.* and αἰσθητός, *ov*, *adj.* without noise, or bustle; not raising any clamour, Sophoc. still; quiet; noiseless.

\*Αἰσθητός, *ov*, *adj.* free from poisons, Dioscor. Th. a priv., φέρος.

\*Αἰσθητός, *ov*, *adj.* that cannot be cooled, or refreshed—not cooled, Plat. Phed. §. 58, or read αἰσθητός, Wittenbach. Th. a priv., φέρος.

\*Αἰσθητός, *ov*, *adj.* unrefreshing; not recreative; not procuring enjoyment. Th. a priv., φέρος.

\*Αἰσθητός, *ov*, *adj.* fut. ἄστυ, to be lifeless; to be inanimate; to faint. Th. a priv., φέρος.

\*Αἰσθητός, *ov*, *adj.* want of soul, or life; inanimation; state of fainting; pusillanimity, cowardice, or dejection.

\*Αἰσθητός, *ov*, *adj.* lifeless—wanting soul, or courage; pusillanimous; dastardly—fainting. ἡ αἰσθητός, a lifeless object, a statue. ἡ αἰσθητός, Eurip. food consisting wholly of vegetables.

\*Αἰσθητός, *ov*, *adj.* fut. αἰσθῆναι, to blow, to breathe, to shine, to burn—the orig. Th. of αἰσθῆναι, αἰσθῆναι, αἰσθῆναι, αἰσθῆναι. ἡ αἰσθητός, Th. also of αἰσθῆναι, to sleep.

\*Αἰσθητός, *ov*, *adj.* inodorous. Th. a priv., φέρος.

\*Αἰσθητός, *ov*, *adj.* Dor. for αἰσθῆναι, from

the morning; since morning. Th. αἰσθῆναι.

\*Αἰσθῆναι, *ov*, *adj.* Dor. for αἰσθῆναι, the shore, Mosch.

\*Αἰσθῆναι, *ov*, *adj.* for αἰσθῆναι.

\*Αἰσθῆναι, *ov*, *adj.* s. s. as αἰσθῆναι.

\*Αἰσθῆναι, *ov*, *adj.* fut. ἄστυ, to want vigilance; to be heedless, or careless; to neglect, or be neglectful. Th. a priv., φέρος.

\*Αἰσθῆναι, *ov*, *adv.* untimely; at an unseasonable hour; at midnight.

\*Αἰσθῆναι, *ov*, *adj.* an unseasonable hour, or time; an improper, or inconvenient time; untimeliness; unseasonableness—midnight. ἡ αἰσθῆναι θύρας ἡ χειμῶνος, Plut. an unseasonable state of summer, or winter.

\*Αἰσθῆναι, *ov*, *adj.* s. s. as αἰσθῆναι.

\*Αἰσθῆναι, *ov*, *adj.* bald before his time—removing extraneous hair from the body by artificial means, Aell. Th. αἰσθῆναι, αἰσθῆναι.

\*Αἰσθῆναι, *ov*, *adj.* occurring at an unseasonable hour, or at midnight. Th. αἰσθῆναι, αἰσθῆναι.

\*Αἰσθῆναι, *ov*, *adj.* sleep, Sappho. Etymol. M.

\*Αἰσθῆναι, *ov*, *adj.* untimely; unseasonable; immature; unripe; precocious—unadorned; wanting youthful beauty, Xen. Mem. 1, 3, 14. ill-formed, deformed, *Odys.* 12. careless; negligent—indecorous. Th. a priv., φέρος.

\*Αἰσθῆναι, *ov*, *adj.* born before the natural time. Th. αἰσθῆναι, αἰσθῆναι, from αἰσθῆναι.

\*Αἰσθῆναι, *ov*, *adj.* from αἰσθῆναι, from αἰσθῆναι, or for αἰσθῆναι, from αἰσθῆναι. ἡ αἰσθῆναι, and αἰσθῆναι.

\*Αἰσθῆναι, *ov*, *adj.* Dor. for αἰσθῆναι, and αἰσθῆναι, from αἰσθῆναι, to shine; to diffuse light.

\*Αἰσθῆναι, *ov*, *adj.* Pind. Isthm. s. s. as αἰσθῆναι.

\*Αἰσθῆναι, *ov*, *adj.* fut. αἰσθῆναι, and αἰσθῆναι, to blow, to breathe; to snore; to sleep. ἡ αἰσθῆναι αἰσθῆναι, to sleep, or to enjoy the sweets of sleep—in this latter sense the Th. is supposed to be αἰσθῆναι; in the former, αἰσθῆναι, αἰσθῆναι, to breathe, and to sleep, s. s. as αἰσθῆναι.

\*Αἰσθῆναι, *ov*, *adj.* and αἰσθῆναι, *ov*, *adj.* a flower; bloom; the choice, the flower, or that which is most excellent; superior beauty, or excellence, Hom. Pind. the latter generally uses αἰσθῆναι. Th. αἰσθῆναι, to breathe, to exhale odour, Schn. L.

\*Αἰσθῆναι, *ov*, *adj.* wanting ears—wanting handles, Plut. Th. a priv., φέρος.

## B.

B, βῆτα, the second letter of the Greek alphabet. As a numeral letter, it denotes the number two, with a mark underneath β, two thousand. In the Æolio and Doric dialects, B, has often the force of an aspirate

like the Digamma; thus βῆτα, βῆτος, for βῆτα, βῆτος. The Macedonians, in some proper names, substituted B for φ: Βλῆπτος, for φλῆπτος.

The Roman letter V is found in Greek writers represented by the letter B, Varro, Βάρρων, Severus, Σίβηρος, &c.

Bā, for βασιλεύς, voc. of βασιλεύς, Valckenauer ad Theocrit. Adonias. Bāba, the inarticulate cry of an infant.

(βαβάζω, fut. αἰσθῆναι, s. s. as βαβάζω, to speak inarticulately, to speak, to babble, to cry. †† s. s. as βῆτα, and βῆτα, to go, to dance.

Βαβαί, and Βαβαίαι, exclamations of astonishment, or amazement. ἡ Βαβαί της εὐδαμονίας, oh what happiness!

Βάβαξ, αἰσθῆναι, and Βαβαίτης, *ov*, *adj.* a speaker; an orator, Lycophr. a babbler; a prater—a dancer. Th. βαβάζω.

Βαβράζω, fut. αἰσθῆναι, to chirp, as grasshoppers do.

Βάγμα, αἰσθῆναι, τὸ, sound; voice; speech, Æschyl. Pers. talk; report; rumour. Th. Βάγω.

Βάδην, *adv.* step by step. ἡ Βάδην ἀνορθώσθαι, to go step by step, Xen. Th. Βάδω (βαίνω).

Βαδίζω, fut. αἰσθῆναι, Att. αἰσθῆναι, Dor. αἰσθῆναι, perf. βῆβαινα, to walk; to go—to go slowly, Xen. Cyrop.—in general, to go, to travel. ἡ βῆβαινα βῆβαινα, Xen. to journey. ἡ βῆβαινα βῆβαινα, Aristot. come hither. Th. Βάω, Βάζω, perf. βῆβαινα, Βάδος. (Schn. L.)

(Βάδιος, αἰσθῆναι, and Βαδισμός, *ov*, *adj.* the act of walking, or going.

(Βαδισμός, αἰσθῆναι, τὸ, s. s. and, a step, a pace; a gait, *Bion.* 15.

(Βαδισμός, *ov*, *adj.* s. s. as Βαδισμός.

(Βαδιστής, *ov*, *adj.* a pedestrian; a walker; a runner.

(Βαδιστικός, *ov*, *adj.* pertaining to, fit for, or fond of walking. ἡ subst. a good walker.

(Βαδιστός, *ov*, *adj.* passable for walkers; passable.

(Βάδος, *ov*, *adj.* a step, pace, stride—a road, a way.

Βαδῖς, for αἰσθῆναι, ἡδῖς, without a Digamma, Schol. Plat. ad Phædrum.

ΒΑ'ΩΩ, fut. αἰσθῆναι, and αἰσθῆναι, perf. βῆβαινα, to speak, to utter, to pronounce, to say, or talk. s. s. as βαβάζω, and as βῆτα.

Βαθῖος, *adv.* deeply, profoundly, from Βαθύς. Th. Βάθος.

Βαθμῶδες, *adv.* by degrees, *Athen.* Th. Βάθμους, from Βαῖναι.

Βαθμῖς, *ov*, *adj.* a small step; a step. metaph. a degree, dimin. of the following.

Βαθμῖς, *ov*, *adj.* a step. metaph. a degree—a threshold. ἡ Βαθμῖς, prints of footsteps. s. s. as Βαθμῖς, Βαθμῖς, and Βαθμῖς, from Βάω, s. s. as Βαῖναι.

ΒΑ'ΟΩ, *ov*, *adj.* τὸ, profundity, depth,

in general, lit. and fig. a depth, an abyss; a deep recess in a forest, &c.—the most remote, or secret part of a house.

Βάρεα, ας, ἡ, a stair; a step. s. s. as ἀντιβάρεα, ἐπιβάρεα. Th. βάρω, βαίω.

Βαδράδιον, ου, τὸ, dimin. of βάδρον. Βαδρία, ας, ἡ, Æschyl. Supp. s. s. as βάρεα, ἰδρα.

Βάθρον, ου, τὸ, a step, a bench, stool, or seat—a foundation; a basis; a bottom—the ground, Sophoc. Adj. ἡ μῆνα ἐν βάθρον, Eurip. Troad. to have sure footing; to stand fast. Th. (βάρω) βαίω.

Βαθυγυαίς, ἰος, adj. having deep valleys. Th. βαθύς, ἄγλος.

Βαθύβουλος, ου, adj. having deep counsels; endowed with profound penetration, consummate wisdom, Æschyl. Per. Th. βαθύς, βουλή.

Βαθύγαιος, ου, adj. having a deep soil; rich; fertile, Herodot. Th. βαθύς, γαίη, γῆ.

Βαθυχέλιος, ου, adj. long-bearded. Th. βαθύς, γέντιον.

Βαθυχέως, ας, adj. s. s. as βαθύχως.

Βαθυχρόνος, ας, adj. of a very advanced age, Anthol. Th. βαθύς, χρόνος.

Βαθύχλωστος, ου, adj. s. s. as εὐχλωστος, Suid. eloquent. Th. βαθύς, γλώσσα.

Βαθυγυφός, ου, adj. involved in profound darkness. Th. βαθύς, γυφός.

Βαθυγύμνητος, ου, ἰ, one who has deep and secret designs. Th. βαθύς, γύμνη.

Βαθύδενδρον, ου, adj. thickly planted with trees, Plut. Th. βαθύς, δένδρον.

Βαθύδινος, ου, or βαθυδίνος, ἰος, adj. and βαθυδινάιος, ουτος, rolling in deep vortices, or whirlpools, Hom. Th. βαθύς, δίνη.

Βαθύδωρος, ου, adj. highly renowned; far-famed; highly esteemed, Pind. Pyth. Th. βαθύς, δόξα.

Βαθυγῆναι τὴν γῆν, to plough the ground deeply. Th. βαθύς, ἔργον.

Βαθύζωνος, ου, adj. wearing a broad or rich girdle. s. s. as καλλύζωνος, in general, splendidly, magnificently attired, Schn. L. wearing flowing robes, Pind. Pyth. 9. Nem. 9. this latter s. is perhaps generally applicable, Schn. It may likewise mean, wearing a broad zone low down on the waist, as is the custom among the higher ranks of women at Cyprus, and in Asia Minor, at the present day. Clarke's Trav. Th. βαθύς, ζώνη.

Βαθύβρεξ, τριχῆς, adj. having thick, or long hair. Th. βαθύς, τρίξ.

Βαθυκαμπής, ἰος, adj. much bent, or crooked; having deep sinuities. Th. βαθύς, καμπή.

Βαθυπύρρος, ου, adj. of immense depth, an epith. of the Sea, Luc. Th. βαθύς, πύρρος.

Βαθυπλοῦς, ἰος, adj. s. s. as βαθυπλοῦς. Th. βαθύς, πλοῦς.

Βαθυπλοῦς, ου, adj. possessing an

immense inheritance, estates, or possessions, inland; very opulent. Th. βαθύς, πλοῦς.

Βαθύπλοκος, ου, adj. having a large swelling bosom; having a beautiful bosom—wearing the girdle so as to leave the lower part of the dress in large swelling folds, Schn. L. See κίλπος. s. s. as βαθύζωνος. Th. βαθύς, κίλπος.

Βαθυπέμης, ου, adj. s. s. as βαθύβρεξ, Pollux. Th. βαθύς, πέμης.

Βαθύπηγος, ου, adj. having lofty steep banks, Pind. having immense precipices. Th. βαθύς, πηγάς.

Βαθυπύρις, ἰος, adj. having deep foundations; resting on secure foundations. Th. βαθύς, πυρίς.

Βαθυπύριος, ου, adj. having vast possessions. Th. βαθύς, πύριος.

Βαθυκύμας, ου, adj. having immense waves; rolling in high waves. Th. βαθύς, κύμα.

Βαθύλειμος, ου, adj. Hom. βαθυλεῖμος, ου, Pind. βαθυλεῖμος, ἰος, Strab. having rich meadows, or pastures. Th. βαθύς, λειμὸν.

Βαθύλιος, ου, adj. producing abundance of grain, or rich harvests; fertile, Analect. Th. βαθύς, λίον.

Βαθύμαλλος, ου, adj. thickly covered with wool; fleecy, Pind. Th. βαθύς, μάλλος.

Βαθυμέτα, ἰος, adj. for βαθυμέτης. Βαθυμέτης, ου, ἰ, s. s. as βαθύμελος.

¶ adj. βαθυμέτης, ἰος, s. s. Th. βαθύς, μέτης.

Βαθύνοος, ου, adj. possessing an enlarged understanding, a profound mind. Th. βαθύς, νόος.

Βαθύνοος, ου, ἡ, the act of hollowing, or deepening — excavation. Th. βαθύς.

(Βαθύς, fut. ἡ, perf. βαθύγμαι, perf. pass. βαθύγμαι, Att. βαθύγμαι, to excavate, to hollow—to deepen, in military tactics. ¶ βαθύγμαι τὴν φάλαγγα, he arrays the phalanx in deep ranks.

Βαθύφυλος, ου, adj. having thick woods, deep or forests, thickly wooded, Eurip. Th. βαθύς, φύλος.

Βαθυπείλιος, ου, adj. or βαθυπείλιος, ἰος, having extensive plains, Pind. Th. βαθύς, πείλιος.

Βαθυπλάγιος, ου, ἰ, s. s. as εὐπλάγιος. Th. βαθύς, πλάγιος.

Βαθυπύριος, ου, adj. intensely bitter, Dioscor. Th. βαθύς, πύριος.

Βαθυπύριος, ἰος, adj. thickly interwoven, or entangled. Th. βαθύς, πύριος.

Βαθυπλάξ, ἴος, adj. wounding deeply, Nicand. Th. βαθύς, πλάξ.

Βαθυπλόκος, ου, adj. having hair in thick, or abundant ringlets. Th. βαθύς, πλόκος.

Βαθυπλοῦς, ου, adj. and βαθύπλοος, ου, adj. possessing vast wealth, Æschyl. Th. βαθύς, πλοῦς.

Βαθυπλόκος, ου, adj. deeply loving war, Pind. Th. βαθύς, πλόκος.

Βαθυπύριος, ου, adj. s. s. as βαθύπυριος. Th. βαθύς, πύριος.

Βαθυπύριος, ου, adj. and βαθύπυριος, ἰος, Apollon. and βαθύπυριος, contr. βαθύπυριος, ου, adj. deeply flowing. Th. βαθύς, πύριος.

Βαθύπυριος, ου, adj. having thick wool; woolly, Analect. Th. βαθύς, πύριος.

Βαθυπύριος, ας, ἡ, the state of having deep roots, Theophrast. Th. βαθύς, πύριος.

(Βαθύπυριος, ου, adj. having deep roots.

Βαθύπυριος, see βαθύπυριος.

Βαθύς, αἰα, ἰ, adj. compar. βαθύτερος, poet. βαθύς, superlat. βαθύτατος, poet. βαθύτατος, profound, deep. lit. and fig. vast; ample. ¶ βαθύς ὕλη, a thick, or a deep wood, or thicket. ¶ βαθύς πύριος, a thick beard. ¶ βαθύς φάλαγξ, a deep phalanx. ¶ βαθύς κατά φρενί, Iliad. 19. in the depth of his mind, in his inmost soul. ¶ βαθύς ὕπνος, profound sleep, and βαθύς εἰρήνη, profound peace. ¶ βαθύς γῆρας, or τὸ βαθύ τῆς ἡλικίας, extreme old age. ¶ χρεὶς βαθύς, immense debt, deep debt. ¶ βαθύς ἀνὴρ, Xen. Mem. a wealthy man. ¶ ἡδὴ βαθύς, Herodot. consummate prudence. ¶ βαθύς ἄλλος, immense glory. Th. βαθύς.

Βαθυπλάγιος, ἰος, adj. dug deep, Sophoc. Th. βαθύς, πλάγιος.

Βαθύπυριος, ου, adj. thickly shaded. act. shady, affording abundant shade. Th. βαθύς, πύριος.

Βαθυπύριος, ου, adj. rocky, abounding in precipitous cliffs. Th. βαθύς, πύριος.

Βαθυπύριος, ου, adj. a hollow, a deep cavity. Th. βαθύς, πύριος.

Βαθυπύριος, ου, adj. deeply ploughed and sown, Eurip. Phœn. fruitful. s. s. as βαθύπυριος. Th. βαθύς, πύριος.

Βαθυπύριος, ου, adj. deep breasted, Pind. having long mane, or hair on the breast, Pind. Isthm. 3. metaph. ample, vast, wide. Th. βαθύς, πύριος.

Βαθυπύριος, ας, ἡ, a solid prop, Philippi Epigram. improperly written βαθύπυριος. (Schn. L.) Th. βαθύς, πύριος.

Βαθυπύριος, ας, fut. ἡ, to wear an ample cloak, or upper garment, Strab. Th. βαθύς, πύριος.

Βαθυπύριος, ου, adj. wide-mouthed; having a wide aperture, Strab. Th. βαθύς, πύριος.

Βαθυπύριος, ου, adj. thickly strewn with coverings, forming a delicate and soft couch. Th. βαθύς, πύριος.

Βαθυπύριος, ου, adj. thickly set with reeds, poet. Th. βαθύς, πύριος.

Βαθύς, ου, ἡ, s. s. as βάδης. Luc. Βαθύπυριος, ου, adj. hairy. s. s. and



**Βαλάνος**, *ov*, *adj.* prepared from acorns — prepared from dates, (from the glans myrseica). **¶** *το βαλάνιον*, *Athen.* a draught to dispel intoxication.

**Βαλανίς**, *ἰδος*, *ἡ*, and **βαλάνισσα**, *ης*, *ἡ*, *s. s.* as *βαλανιστρία*.

**Βαλανίτης**, *ov*, *ῆ*, a fruit, or other object resembling the acorn. *Th. βάλανος*.

**Βαλανοδίκη**, *ης*, *ἡ*, the hole for receiving the peg, or fastening of a bolt; a lock. *Th. βάλανος, δίσχομαι*.

**ΒΑΛΑΝΟΣ**, *ov*, *ῆ*, the acorn—any glandiform fruit of trees, and various objects having a similar form are thus denominated: the date, glans myrseica, *Theophrast. Dioscor.* a pessary, from its form—a pin, or peg for fastening a bolt—the glans penis. **¶** *διὸς βάλανος*, the chesnut.

(**Βαλανόν**, *ω*, *fut. ὥσω*, to shape into the form of an acorn—to fasten with a peg.

**Βαλαντίδιον**, *ov*, *τὸ*, *dimin.* of *βαλάντιον*.

**ΒΑΛΑΝΤΙΟΝ**, *ov*, *τὸ*, a purse; a wallet.

**Βαλαντιοτομέω**, *fut. ἥσω*, to cut away, or to steal purses, *Plat. Th. βάλαντιον, τίμω*.

(**Βαλαντιοτόμος**, *ov*, *ῆ*, or *βαλαντιντόμος*, a cut-purse, a thief, *Aristoph.*

**Βαλανώδης**, *εως*, *adj.* resembling an acorn—abounding with acorns. *Th. βάλανος, ἰδος*.

**Βαλανώτης**, *ῆ*, *ὅν*, shaped like the acorn, *Athen.*

**ΒΑΛΑΨΤΙΟΝ**, *ov*, *τὸ*, the flower of the wild pomegranate, the Balauatine-tree, *Punica granatum*, or the unripe fruit of the same.

**Βαλκιδούχος**, *ov*, *ῆ*, one who guards, or stands at the starting-posts. *Th. βαλκίς, ἵχην*.

**ΒΑΛΒΙΖ**, *ἰδος*, *ἡ*, the barrier, or bar in a race-course from which the racers started—the spot marked out for quoit-players to play from. *s. s.* as *βαζμῖδος, ἱρισμός*, *Hesych.* **¶** *βαλκιδεύς*, steps for going down into a well, *Eustath.*

**ΒΑΣ**, would to God that! alas! an exclamation of sorrow, or complaint. **††** *2 aor. imperat.* of *βάλλω*.

**Βαλὴν**, or **βαλλὴν**, *Æschyl. Pers.* a king, and **βαλλαντιός**, kingly, of uncertain etymol.

**Βαλιός**, *α, ὁ, adj.* spotted; variegated, *Eurip. Iph. Aul. swift; fleet*.

**Βαλλίζω**, *fut. ἴσω*, to dance with a very brisk motion of the feet, *Athen. Th. βάλλω*.

(**Βαλλισμῖος**, *ω*, *ῆ*, a sort of pantomimic dance, common in Sicily, and in *Magna Græcia, Athen.* See *Potter's Antiquit.*

**ΒΑΛΛΩ**, *fut. βαλῶ*, and *βλήσω*, *perf. βίβληκα*, from *βίβω*, *2 aor. ἔβαλον*, *perf. mid. βίβωκα*, to cast, to throw, to fling; to touch, to

hit, to strike; *hænc*, to strike down, beat down, overthrow, or kill—to let fall, let flow, as tears, *Il. 11.* to lay down, deposit, place, in the hand, in a helmet, &c. *Hom.* to suggest, an idea; to inspire.—*Mid.* to lay up, to treasure up, as thoughts in the mind, *Hom. Hes.* **¶** *βάλλειν δάκρυ*, to shed tears. **¶** *βάλλειν τι τινὶ ἐν θυμῷ*, *Odys. 1.* *s. s.* as *τιθέναι τι ἐν θυμῷ*, *Il. 1.* to suggest a thing to any one, to inspire with the thought, to advise, and *βάλλω ἐν θυμῷ τινὶ*, *s. s.* **¶** *βαλίσθαι ἐν θυμῷ*, *Il. 4.* and *Hes.* to lay up carefully in the mind. *s. s.* as the "conditum mente tenere, animis fingere," of *Virgil.* **¶** *ἐπ' ἑμῶν τοῦ βαλόμενος ἱερῆα*, *Herodot.*

I have done it entirely at my own suggestion, of myself. **¶** *βαλίσθαι ἄστυ*, to found a city, and *μεταφρ.* *βάλλω σκεπιδὰ τῆς ἐλευθερίας*, *Plut.* to lay the foundations of freedom. **¶** *βάλλειν σκοπὸν*, or *βάλλειν ἐπὶ σκοπὸν*, to hit the mark **¶** *βαλίσθαι ἄγκυραν*, *Apollon.* to cast anchor. *Th. origin.*

*βάλω*, *βάλω*, *βλήω*, *βλήμι*, *fut. βλήσω*, *perf. βίβληκα*, *perf. pass. βίβλημαι*, *fut. pass. βίβλησμαι*, *1 aor. ἔβλην*, &c. from this *βάλω*, *fut. βαλήσω*. (*Schn. L.*)

**Βαλλωτή**, *ης*, *ἡ*, the herb, Black horehound: *Ballota nigra*.

**Βάλσαμον**, *ov*, *τὸ*, balm, balsam.

**Βαλσαμώδης**, *εως*, *adj.* smelling of balm, or resembling balm. *Th. βάλσαμον, ἰδος*.

**Βάμα**, *Dor.* for *βήμα*.

**Βάμβα**, *Dor.* for *βάμμα*, *ἱμδαμμα*.

**Βαμβαίνω**, *fut. αὐθ, perf. αἶμα*, to stammer; to utter inarticulate sounds—to clatter, or gnash the teeth from cold, or from fear. *Th. βάν, βάζω, βαβάζω*, as *βαμβαίνω*.

(*βαμβαλίζω*, and *βαμβαλίζω*, *Anecd. Bekker.* *s. s.*

**Βαμβακίζω**, *s. s.* as *φαρμακίζω*, (*Schn. L.*)

**Βάμεν**, *βάμεν*, let us go, *Dor.* for *βῶμεν*, *1 pers. plur. 2 aor. subj.* of *βῆμι*.

**Βαμβάλλω**, *s. s.* as *βαμβαίνω*.

**Βάμμα**, *ατος*, *τὸ*, a decoction of a dye stuff, into which something is immersed; a paint; a dye—sauce. *Th. βάπτω*.

**Βαρά**, *Beot.* for *γυή*.

**Βάρ**, for *ἔβαν*, *3 pers. plur. 1 aor.* of *βαίνω*.

**Βαναυσία**, *ας*, *ἡ*, the trade of a smith; the trade, or business of a mechanic, or handicraftsman; a sedentary trade—the mode of life, or manners of one engaged in mechanic arts, or low occupations. *Th. βαινός, αὐός*.

(**Βαναυσικός**, *ῆ*, *ὅν*, pertaining to the trade of smith, or other mechanical arts; befitting such arts.

(**Βάναυσος**, *ov*, *ῆ*, a smith, a mecha-

nic, any one exercising a sedentary trade—a mean, low, illiberal person, from the contempt in which warlike nations held mechanic arts.

**Βαναυστοχίτης**, or **βανουσουργός**, to exercise a mechanical trade. *Th. βάναυσος, τέχνη, ἔργον*.

**Βάλλε**, *εως*, *ἡ*, speech; a saying; a call; a report—an oracular saying. *Th. βάζω*.

**Βάπτω**, *ov*, *ῆ*, (from a fragment of *Eupolis*) not a priest of the goddess *Cotytto*, but a man who dressed in female attire personates one of the female votaries, who alone were admitted to such mysteries, *Struve, cited. Schn. Supp. L.*

**Βαπτίζω**, *fut. ἴσω*, *perf. ἴκα*, *perf. pass. βιβάπτισμαι*, to immerse repeatedly into a liquid; to submerge—to soak thoroughly, to saturate—to baptize, *metaphr.* in the pass. to be totally overcome by excess of drinking, *Plat. Symp.* to be rendered unable to extricate one's self from difficulties. *Th. βάπτω*.

**Βάπτισις**, *εως*, *ἡ*, or **βαπτισμός**, *ω*, *ῆ*, immersion; submersion; the act of washing, or bathing.

**Βάπτισμα**, *ατος*, *τὸ*, an object immersed, submerged, washed, or soaked. *s. s.* as the foregoing.

(**Βαπτιστήριον**, *ov*, *τὸ*, a bathing place; a bathing-tub—in the ecclesiastical writers), the baptismal fount.

**Βαπτιστής**, *ω*, *ῆ*, one who immerses, or submerges, &c. see *βαπτίζω*, one who confers baptism.

(**Βαπτίς**, *ῆ*, *ὅν*, immersed; dyed; dyed of various colours, *Aristoph.* drawn out. (See *Βάπτω*.)

**ΒΑΠΤΩ**, *fut. ἴω*, *perf. βίβαφα*, *2 aor. ἔβαφον*, to dip, to plunge into water—to submerge, to wash; to dye, to colour—to wash—to draw out water (by dipping a vessel into it), to fill into another vessel—to temper metals by immersion in water. **¶** *βάπτεται ἡ ναῦς*, the ship sunk.

**ΒΑΡΑΘΡΟΝ**, *ov*, *τὸ*, a gulf, an abyss; a wide and deep cavity in the earth; (at *Athen.*) a deep cavern into which criminals condemned capitally were precipitated. *metaphr.* perdition, ruin, or hopeless misery.

**Βάραθρος**, *ov*, *ῆ*, a wicked wretch, meriting the punishment of the *βάραθρον*.

**Βαραθρώω**, *ω*, *fut. ὥσω*, to throw into the *βάραθρον*. (? *Schn. L.*)

**Βαραθρώδης**, *εως*, *adj.* resembling deep gulfs, or yawning precipices. *Th. βάραθρον, ἰδος*.

**Βάρεξ**, *ακας*, *ῆ*, *Att.* *βίρεξ*, a little cake.

**Βαρβαρίζω**, *fut. ἴσω*, *perf. ἴκα*, to behave like a foreigner; to imitate

foreigners, or speak in a foreign language, *Herodot.* to speak with a foreign accent; to speak, or write incorrectly, like a foreigner—to favour the barbarians, generally meaning the Persians. *Th. βαρβαρος.*

(*βαρβαρις*, ἡ, ἰν, *adj.* speaking a foreign language, or speaking like a foreigner, incorrectly—barbarian; barbarous; unpolished.

(*βαρβαρικῶς*, *adv.* & *adverbially.*

(*βαρβαρισμός*, ὁ, ἡ, the act of speaking a foreign language, or of speaking incorrectly like a foreigner—an incorrect form of speech, a barbarism, *Aristot. Poet.*

(*βαρβαριστή*, *adv.* like barbarians; like foreigners, especially the Persians.

*βαρβαρίλωστος*, ὁ, ἡ, one who speaks a foreign tongue, or speaks with a foreign accent, or incorrectly. *Th. βάρεβαρος, γλῶσση.*

*ΒΑΡΒΑΡΟΣ*, ὁ, ἡ, one who is not a Greek; a foreigner, one who speaks a different language.

† *adj.* foreign; not Greek; unpolished, uncivilized, rude, barbarous—speaking in a foreign language, or Greek, incorrectly.

*βαρβαροταμίς*, *fut. ἦσω*, to speak, or pronounce incorrectly, like foreigners. *Th. βάρεβαρος, στόμα.*

(*βαρβαροταμία*, *ac, ἡ*, a barbarous, or vicious pronunciation, or style of speaking, *Strab.*

(*βαρβαροτομία*, ὁ, *adj.* speaking a foreign language, or speaking incorrectly, like a foreigner.

*βαρβαρῆτις*, ἡ, the behaviour of a foreigner, or of an enemy; savage conduct; barbarity, cruelty. *Schol. Eurip. Hec. Th. ἑάρβαρος.*

*βαρβαροφώνω*, ὦ, *s. s.* as *βαρβαρίζω*, to speak a foreign language; to speak Greek with a foreign accent, like a foreigner, or incorrectly. *Th. ἑάρβαρος, φωνή.*

(*βαρβαροφώνος*, ὁ, *adj.* speaking a foreign language, talking with a foreign accent; speaking ungrammatically, or incorrectly.

*βαρβαρῶν*, ὦ, *fut. ὤσω*, to render foreign, or barbarous; to bring under the dominion of foreigners—to render barbarous, savage, or cruel.—*βαρβαροῦμαι*, *mid.* to become barbarous; to adopt the habits and manners of barbarians, *Eurip. Orest. Th. βάρεβαρος.*

*βαρβάρης*, ὁ, ἡ, a kind of wild peach-tree.

*βαρβάρῳ*, *fut. ἴσω*, to play on the *barbiton*. *Th. βάρεβιτον.*

(*βαρβιτιστής*, ὁ, ἡ, a lyre-player.

*βάρετον*, ὁ, τὸ, and *βάρεβιτον*, ὁ, ἡ, a musical instrument, strung with many chords; a lyre. † *Æol. βάριτον*, *Schn. Supp.*

*βαρβάρωδης*, ὁ, ἡ, one who accompanies his singing with a *βάρεβιτον*,

or lyre; a player on the *barbiton*, or lyre. *Th. βάρεβιτον, ὠδὸς, ἄδω.*

*βάρεβιτος*, *or βαρβάρωδης*, *superlat. of βαρβάρης*, slow.

*βαρέω*, ὦ, *fut. ἦσω*, *perf. βεβάρηκα*, *s. s.* as *βαρίνω*. *Th. βαρύς.*

(*βαρύς*, *adv.* heavily; grievously; painfully.

*Βάρημα*, *ατος*, τὸ, *s. s.* as *ἑαρές*.

*Βάρης*, *or ἑαρίς*, ἴος, *or ἰδος*, ἡ, a kind of Egyptian small boat, or canoe.

† *ἑαρίβας*, a boatman who rows such canoes.

*ΒΑΨΟΣ*, ἴος, τὸ, weight; load; a burden. *metaph.* a heavy grief—gravity; dignity of demeanour, or of character; weight, influence, or authority.

*βαρὺ*, *neut. of βαρύς.*

*βαρυσχῆς*, ἴος, *adj.* *or βαρυσχῆτος*, ὁ, *adj.* *Sophoc.* suffering heavy afflictions. *act.* causing grievous afflictions. *Th. βαρὺς, ἀλγίω.*

*βαρυσχῆς*, ἴος, *adj.* sorrowful; very melancholy, *Sophoc. Œdip. Col. Th. βαρὺς, ἄχος.*

*βαρυσχῆς*, ὁ, *adj.* uttering loud cries, *Pind.* bellowing. *Th. βαρὺς, βοᾶν.*

*βαρυσθεμῆτις*, ὁ, ἡ, a terrific thunderer. *Th. βαρὺς, θρίμω.*

(*βαρὺθρομος*, ὁ, *adj.* deep resounding, roaring, or thundering.

*βαρὺθροπος*, ὁ, *adj.* *or βαρὺθροπος*, making a loud noise. *Th. βαρὺς, δούπος.*

*βαρὺγλωστος*, *or βαρὺγλωττος*, ὁ, *adj.* whose tongue is insupportable; slanderous, malignant, or tiresome. *Th. βαρὺς, γλῶσσα.*

*βαρὺγούνατος*, and *ἑαρίγουνος*, ὁ, *adj.* lit. having heavy knees; sluggish; slow, *Theocrit. Callim. Th. βαρὺς, γόνυ.*

*βαρὺγυιος*, ὁ, *adj.* heavy-limbed; disabled in the limbs. *act.* disabling, or rendering the limbs heavy; fatiguing, *Anthol. Th. βαρὺς, γυῖον.*

*βαρὺμακρία*, ὁ, to be overwhelmed with misfortune. *Th. βαρὺς, δαίμων.*

(*βαρὺμακρία*, *ac, ἡ*, hard fate; misfortune.

(*βαρὺδαίμων*, ὁ, *adj.* oppressed by hard fate, or misfortune; miserable, wretched.

*βαρὺδακρυς*, ὁ, *adj.* *or βαρὺδάκρυς*, ὁ, *adj.* weeping bitterly—deplorable. *Th. βαρὺς, δάκρυ.*

*βαρὺδομος*, ὁ, *adj.* heavily chained; firmly bound. *Th. βαρὺς, δῖος.*

*βαρὺδότηρα*, *ac, ἡ*, one who brings misfortune, *Æschyl. Theb. Th. βαρὺς, δίδωμι.*

*βαρὺδουπος*, ὁ, *adj.* *s. s.* and *Th. as βαρὺθροπος.*

*βαρὺζήλος*, ὁ, *adj.* emulous, inspired with a spirit of active rivalry—irritated, angry. *Th. βαρὺς, ζήλος.*

*βαρὺκοῶν*, *fut. ἦσω*, to be dull of hearing, *Hippoc. Th. βαρὺς, ἀκοή.*

(*βαρὺκοῖα*, *ac, ἡ*, dullness of hearing,

*Hippoc.*

(*βαρὺκοῖος*, ὁ, *adj.* hearing imperfectly.

*βαρὺχῆς*, ἴος, *adj.* and *βαρὺχῆτος*, ὁ, *adj.* heavily, or loud sounding. *s. s.* as *ἑαρίγδοπος*. *Th. βαρὺς, ἦχος.*

*βαρὺθυμία*, *fut. ἦσω*, to be dissatisfied, discontented, impatient, or vexed. = *Mid.* with the *prepos. ἐπι*, to be discontented, or angry, at any thing, or with any one, *Plut. Th. βαρὺς, θυμός.*

(*βαρὺθυμία*, *ac, ἡ*, discontent; peevishness; resentment; melancholy.

(*βαρὺθυμος*, ὁ, *adj.* vexed; discontented; incensed; troubled in mind; sad; melancholy.

(*βαρὺθυμῶς*, *adv.* discontentedly; sadly; indignantly.

*βαρὺω*, *fut. ὤσω*, to be overladen, or oppressed—to be dull, heavy, sluggish, *Hes. Th. βαρὺς.*

*βαρὺμάδης*, ὁ, *adj.* dull of intellect; timorous; dastardly. *Th. βαρὺς, καρδία.*

*βαρὺκέφαλος*, ὁ, *adj.* having a large, or heavy head. *Th. βαρὺς, κεφαλή.*

*βαρὺκτυπος*, ὁ, *adj.* producing loud and terrific noise, an *epith.* of *Jove*, and of *Neptune*, *Pind. Th. βαρὺς, κτύπος.*

*βαρὺλαίλαψ*, *απος*, *adj.* storming fearfully, *Analect. Th. βαρὺς, λαίλαψ.*

*βαρὺλλιον*, ὁ, τὸ, a kind of small weight. *Th. βάρος.*

*βαρὺλόγος*, ὁ, *adj.* whose language is distressing, or offensive—produced by evil, or offensive language, *viz. hatred*, *Pind. Pyth. 2.*

*βαρὺλύπος*, ὁ, *adj.* causing bitter, heavy affliction—grievously afflicted. *Th. βαρὺς, λύπη.*

*βαρὺμηνία*, to be in furious wrath, *Heliodor. Th. βαρὺς, μηνία.*

*βαρὺμηνιος*, ὁ, *adj.* *Dor. βαρὺμηνιος*, or *ἑαρίμηνιος*, ὁ, *adj.* dreadful, implacable in wrath. † τὸ *βαρὺμηνιος*, implacable wrath. *Th. βαρὺς, μῆνις.*

*βαρὺμισθος*, ὁ, *adj.* largely rewarded, *Anat. Th. βαρὺς, μισθός.*

*βαρὺμοχθος*, ὁ, *adj.* painful, laborious—requiring much labour; suffering much toil, or pain. *Th. βαρὺς, μόχθος.*

*βαρὺνῆς*, *fut. ἦσω*, to be vexed, grieved, afflicted, or sad. *Th. βαρὺς.*

*βαρὺπνοος*, ὁ, *adj.* suffering under, or causing grievous maladies. *Th. βαρὺς, νῆσος.*

*βαρὺνῆς*, *fut. ὤσω*, *perf. βίβαρυκα*, to load, to burden—to oppress, to distress—to vex. † *βαρὺνῆς τὴν κεφαλὴν*, to make the head heavy.

† *βαρὺνῆσαι τὴν κεφαλὴν* (κατὰ *understood*), to feel a heaviness at the head. † *βαρὺνῆσθαι ὑπὸ τῆς ἡλικίας*, *Polyb.* weighed down by years. *Th. βαρὺς.*

(*βαρὺνῆτος*, ἡ, ὁ, burdensome—in grammar) marking with a grave accent.

**βαρύς**, *ω*, *adj.* having the back heavy; burdened with a weight on the back. *Th. βαρὺς, νῦτος.*  
**βαρυθάλα**, *α*, *ἡ*, a disagreeable, or oppressive smell, *Aret. Th. βαρὺς, ἰδυμή.*  
**(βαρίσμος, ω, adj.** having a disagreeable, oppressive, or stupefying odour. *s. s. as βαρίσμος.*  
**βαρίος**, *ς*, *s. Th. βαρὺς, ἔξω.*  
**βαρύς**, *ου, ὁ*, one that has a tremendous, or loud voice, *Pind. Pyth. Th. βαρὺς, ἰψ.*  
**βαρύγρυτος**, *ω, adj. s. s. as βαρυμέ-*  
*νος. Th. βαρὺς, ἰργή.*  
**βαρίσμος**, *ς*, *s. s. as βαρίσμος.*  
**βαρυπαθίω**, *fut. ἔσω*, to suffer heavily; to be grievously discontented with something. *Th. βαρὺς, πάσχω, πάθος.*  
**βαρυπαθὺς**, *ῖος, adj.* slow to obey; difficult to be persuaded, or convinced. *Th. βαρὺς, παίζωμαι.*  
**βαρυπαθὺς**, *ῖος, adj. or βαρυπαθὺς*, overwhelmed with grief, or sorrow—grieving bitterly—producing grievous sorrow, or affliction. *Th. βαρὺς, πένθος.*  
**(βαρυπένθος, ου, adj.** grieving bitterly, *Analect.*  
**βαρυπένθια**, *α*, *ἡ*, and **βαρυπένθια**, *α*, *ἡ*, heavy affliction; tribulation, *Plut.*  
**βαρυπνέων**, *σος, adj. producing grievous misfortunes—afflicted with grievous misfortune. *Th. βαρὺς, πῆμα.*  
**βαρυπνέω**, *ου, adj. breathing heavily. *s. s. as βαρίπνεος, Nicand. Th. βαρὺς, πνέω.*  
**βαρύπνοτος**, *ω, adj. afflicted by a hard fate; wretched, *Analect. Th. βαρὺς, πόντος.*  
**βαρύπους**, *οδος*, heavy-footed—causing the feet to move heavily. *Th. βαρὺς, ποῖς.*  
**βαρυπρεπὺς**, *ῖος, s. s. as ἀριπρεπὺς*, excellent. *Th. βαρὺς, πρεπὺς.*  
**βαρὺς**, *ἰα, ὁ, genit. ἰός, α*, heavy, weighty—strong; powerful—formidable; distressing—hurtful—grave, dignified, important—injurions, unwholesome; stunning; causing headaches, *viz. the effect of an odour, or an impure state of the atmosphere, &c. ¶ adv. βαρὺς*, heavily; oppressively; fully, *&c. ¶ βαρὺς φέρειν τι*, to bear indignantly; to be discontented at. *¶ βαρὺς ἀκούων*, to bear with pain, to be distressed at hearing. *Th. βαρὺς.*  
**βαρυπύρεος**, *ω, adj. heavy with iron, or steel. *Th. βαρὺς, σίδερος.*  
**βαρυπνέω**, *ου, adj.* to groan heavily, *Iliad. 1. Th. βαρὺς, στήνω.*  
**(βαρυπνέω, ου, adj.** groaning, or sighing deeply; having bitter cause for grief; most unhappy, *Sophoc.*  
**(βαρυπνέω, αθη. Æschyl.** groaning, or sighing heavily.  
**βαρυσύνφορος**, *ου, adj.* sinking under****

heavy misfortunes, *Herodot. Th. βαρὺς, σύνφορος.*  
**βαρυσφάγος**, *ω, adj.* murmuring with a deep noise, *Pind. Th. βαρὺς, σφάγος.*  
**βαρύς**, *πτος, ἡ*, weight; heaviness; importunity, trouble; distressing, or oppressive conduct—dulness of mind. *Th. βαρὺς.*  
**βαρίτιμος**, *ω, adj.* costly, valuable. *Th. βαρὺς, τίμη.*  
**βαρίτλητος**, *ω, adj.* difficult to be endured; intolerable. *Th. βαρὺς, τλήω.*  
**βαρυτονία**, *fut. ἔσω*, to pronounce emphatically—in grammar—to pronounce with the grave accent. *Th. βαρὺς, τόνος.*  
**(βαρίτονος, ω, adj.** pronounced in a grave, or emphatic manner, *Xen. (in grammar)* having the grave accent.  
**(βαρυτόνως, adv.** with the grave accent.  
**βαρίφθγγος**, *ω, adj.* having a deep loud voice; loud-sounding, *Pind. roaring, or speaking. Th. βαρὺς, φθγγή.*  
**βαρίφλοιστος**, *ω, adj.* heavily sounding, or murmuring. *Th. βαρὺς, φλόιστος.*  
**βαρίφορος**, *ω, adj.* heavily laden. *Th. βαρὺς, φέρω.*  
**βαρυφρονέω**, *fut. ἔσω*, to be troubled in mind, to be disquieted, or sad. *Th. βαρὺς, φρεν.*  
**(βαρυφρονέω, ης, ἡ**, heavy disquietude, or tribulation, *Plut.*  
**(βαρίφρονος, σος, adj.** displeased; troubled; angry; wrathful; fierce, *Apollon. Lycophron.*  
**βαρυφώνος**, *fut. ἔσω*, to have a deep-toned, or rough voice; to speak in a grave, or strong tone, *Aristot. Th. βαρὺς, φωνή.*  
**(βαρυφώνια, ας, ἡ**, a grave deep-toned voice; the act of speaking in a grave tone, *Hippoc.*  
**(βαρίφωνος, ω, adj.** having a deep-toned, loud, or rough voice, or mode of pronunciation.  
**βαρίφυκος**, *ω, adj.* oppressed in mind—easily sinking under suffering; pusillanimous, *Sophoc. Aj. Th. βαρὺς, φυχή.*  
**βαρύδουλος**, *ω, adj.* suffering heavy sorrows, or bitter anguish—causing deep and acute affliction. *Th. βαρὺς, δούλος.*  
**βαρυπνέω, ὤ, LXX. s. s. as ἀμβλυπνέω**, to have weak sight; to have a difficulty in seeing. *Th. βαρὺς, ὤφ.*  
**βαρυπνέω, fut. ἔσω, βαρυπνέω, fut. ἔσω**, to try, by rubbing upon a touchstone. *metaph. to try; to make trial of; to put to the proof; to examine carefully; to convict—to obtain proof by torture; to torture. Th. βάσανος.*  
**(βαρυπνέω, ὤ, ὁ**, trial—torture in order to obtain evidence of guilt.  
**(βαρυπνέω, ω, τὸ**, a place where torture is inflicted; an instrument

of torture.  
**(βαρυπνέω, ω, adj.** pertaining to torture.  
**(βαρυπνέω, ὤ, ὁ, fem. βαρυπνέω, ας, ἡ**, one who tortures, or torments—one who tries, or investigates.  
**ΒΑ'ΣΑΝΟΞ, ω, ὁ**, a touchstone to try metals—a trial, inquiry, or examination, to ascertain the genuineness, or purity of any thing—an examination to obtain proof, or confirm any fact—a torture employed to obtain evidence, or extort the truth—a proof given, or obtained, a pledge. *¶ βάσανον*, instruments of torture. *metaph. vexations. ¶ βάσανον ἰδῆναι τῆς πίστης*, to give a proof of his fidelity.  
**Βασύμει**, *Dor. for βισύμει, fut. of βάλλω.*  
**Βασίλισσα**, *α*, *ἡ*, a queen, a female ruler, or sovereign. *Th. βασίλισς.*  
**(Βασίλισσα, ας, ἡ**, (accent on the penult.) sovereign rule; royalty; government—a diadem, *Diodor. Sic. (Βασίλισσα, ὤ, fut. ἔσω*, to covet, or strive to obtain regal authority; to aspire to royalty, *Joseph. (Βασίλισσα, ω, τὸ, a petty king. *dimin. of βασίλισς.*  
**Βασίλειον**, *ω, τὸ*, a royal abode; a king's palace; the dwelling of a sovereign, or ruler—a diadem. *¶ βασίλισσα, ω, τὰ*, royal fortresses.  
**(Βασίλειος, ω, adj.** kingly, royal, pertaining to, or ordained by a king; regal; magnificent.  
**ΒΑΣΙΛΕΥ'Σ, ῖος, Att. ἰός, poet. and Ion. ῖος, ὁ**, a monarch; a king—in remote antiquity, any chief, or ruler; a magistrate at Athens, having jurisdiction over all matters relating to religious ceremonies and rites—a term of flattery used by parasites to their entertainers and patrons. *¶ compar. βασίλειότερος*, more royal, more dignified, more illustrious as a monarch. *¶ superlat. βασίλειότατος*, the greatest, the most illustrious monarch, *Hom. ¶ μῆλας βασίλειος, or βασίλειος*, the Persian monarch.  
**(Βασίλειος, ὁ, ὁ, adj.** governed by kings, under a monarchical government.  
**(Βασίλειον, fut. ἔσω**, to reign; to rule as a sovereign; to be a monarch.—*Βασίλειον*, to be governed by a monarch. *¶ βασίλειον, LXX. act. to create a sovereign.*  
**Βασίλειος, ὁ, ὁ, adj. s. s. as βασίλειος**, *see βασίλειος.*  
**Βασίλειος, Ion. for βασίλειος.***  
**(Βασίλειος, ας, ἡ**, to act like a king, *App. Mithr.* to be surrounded by regal pomp—to belong to the party, or be partisan of a king, *Plut. (Βασίλειος, ὁ, ὁ, s. s. as βασίλειος*, royal; regal; gorgeous; magnificent. *¶ βασίλειος (οἰκία)*, and *σπὸν* understood, *Strab.* a royal dwelling surrounded with pillars.

¶ by the Romans it meant, a building in a market-place, having on the inside a double row of pillars, serving as a court of justice, and for the sale of goods—(by ecclesiastical writers) a basilica, a magnificent church. ¶ τὸ βασιλικόν, a royal palace. ¶ τὸ βασιλικόν, a suppurative ointment, *Alaz. Trall.*

(βασιλικός, *adv.* regally; magnificently.)

(βασιλεύς, *nc*, *h*, and βασιλίς, *doc*, βασιλεύσα, *nc*, *h*, a female sovereign.)

(βασιλεύς, *nc*, *h*, dimin. of βασιλεύς, a petty sovereign—a bird, the golden-crested wren; the wren—a kind of lizard, or serpent, the basilisk, probably, the hooded serpent, or spectacle snake of India, a very venomous reptile.)

(βασιλεύσα, *nc*, *h*, a queen.)

βάσιμος, *nc*, *h*, *adj.* accessible; affording free ingress and egress—that may be mounted—on which one may walk, or stand securely; secure, solid—firmly secured, fixed, or established. *Th. Baw.*

(βάσις, *nc*, *h*, the act of walking, a step, a pace, or gait—a foot, in verse; rhyme, time, or measure, *Plat. Reip.* 3. the foot, or sole of the foot, that on which one stands, or any thing is fixed, the ground; a foundation, pedestal, or foot; a basis; a base.)

ΒΑΣΙΛΕΥΣ, *fut. av*, *perf. bisbasileu*, *1 aor. icáseu*, to cast a spell upon; to injure by the influence of enchantment—to envy the prosperity of another; to detract from the merits of an action by misrepresentation, envious cavilling, or calumny, *Dem.* to slander any one; to backbite, to censure calumniously, or enviously. ¶ βασιλεύειν, to envy any one. ¶ βασιλεύειν τὸν, to calumniate any one, to misrepresent, *Plut. Pericl. Herodian. Pierson.* *Th. Caw, Báz*, *Cánu*, to speak, *Schn. L.* or φέρειν αἰσίν, to slay by the fascination of an evil eye, according to others.

(βασιλεύς, *h*, *nc*, *adj.* calumnious; envious, *Plut.*)

(βάσις, *ac*, *h*, fascination by witchcraft—envy; detraction; slander; calumny.)

ΒΑΣΙΛΕΥΣ, *nc*, *h*, dimin. of βασιλεύς. (βάσιμος, *nc*, *h*, one who injures by magic spells—an envious person—a malignant detractor; a calumniator, a slanderer.)

(βασιλεύειν, *nc*, *h*, *s. s.* as βασιλεύειν. *Basin*, *poet. s. s.* as βάλλω, to speak. ¶ and βάσιμα, to go. *s. s.* as βάσις.)

ΒΑΣΙΛΕΥΣ, *nc*, *h*, *1 aor. s. s.* as βάσιμος. *Basileus*, *Eol.* for Βασίλειος. *Basia*, or *Cánu*, *Dor.* for *Cánu*, or *Basia*.

ΒΑΣΙΛΕΥΣ, *ac*, or βασιλεύς, *nc*, *h*, a proper name, the nurse of Bacchus—a female fox—a tunic worn by Thracian women celebrating bacchanalian rites and orgies; a female votary, or priestess of Bacchus; a loose woman, or prostitute.

(Βασίλειος, *nc*, *h*, *adj.* of, or pertaining to foxes, or to any *s.* of the word βασιλεύς.)

(Βασίλειος, a name of Bacchus.)

(Βασίλειος, *Anacr. s. s.* as βασιλεύειν.)

(Βασίλειος, *h*, *nc*, pertaining to Bacchus, to orgies, *etc. s. s.* as βασιλείος.)

(Βασίλειος, *nc*, *h*, a fox's cub. *Herodot.*)

Βασίλειος, *doc*, *h*, a loose woman. *s. s.* as βασιλεία.

Βασίλειος, *nc*, *h*, *s. s.* as βασιλείος.

Βασίλειος, *nc*, *h*, *Dor.* for βασιλείος, companion of Cadiz.

Βασίλειος, *nc*, *h*, *s. s.* as *Cánu*.

ΒΑΣΙΛΕΥΣ, *nc*, *h*, *s. s.* as *Cánu*. *Basileus*, *nc*, *h*, any object carried, *Schn. L.* a burden, a load—a stick, a ring worn on the finger.

ΒΑΣΤΑΖΩ, *fut. ánu*, *perf. βάστασα*, to lift up, to carry; to bear away—to take in the hand, to poise in the hand. *metaph.* to weigh mentally, to examine, to consider, *Polyb.* to extol, to praise, *Pind. Th. Baw, Báz*, *Cánu*, *etc.* (*Schn. L.*)

(Βασταζέω, *nc*, *h*, one who carries loads; a porter, or packer.)

(Βασταζέω, *h*, *nc*, *adj.* carried; susceptible of being carried.)

(Βασταζέω, *nc*, *h*, *s. s.* as *Cánu*.)

ΒΑΣΤΑΖΩ, to lead the life of a Sodomite. *Th. Báz*.

ΒΑΣΤΑΖΩ, *nc*, *h*, *s. s.* as *Cánu*, and *καταστίζω*, a Sodomite; also, an effeminate, luxurious man. *Th. proper name of a man notorious for obscene vices, or Báz.*

ΒΑΣΤΑΝ, *nc*, *h*, dimin. of *Cánu*, for *πλάτις*, a small plate, or dish. *Báz*, go, from *Cá*, imperat. of *Cánu*.

ΒΑΣΤΑΝ, *fut. ánu*, and *Βάσις*, to mount, *etc. s. s.* as *Βάσις*, *Cánu*, *s. s.* as *ház*, *Theocrit.* 1. ¶ *Βάσις*, and *Βάσις*, are used to denote the copulation of animals—*Βάσις*, referring to the male; *Βάσις*, to the female. ¶ *Cánu*, used for *πλάτις*, at *Delphi*. *Plut.* 2. *Gr.*

(Βάσις, *nc*, *h*, one who goes forward, or mounts—the threshold of a door—a barrier. *s. s.* as *Cánu*.)

(Βάσις, for *Βάσις*. *Anacr.*)

(Βάσις, *nc*, *h*, *adj.* pertaining to walking, or mounting, or made use of for such purposes. ¶ *Cánu*, *Phocylid.* *s. s.* as *ház*, or *ανυστάς*.)

(Βάσις, *nc*, *h*, a ladder.)

(Βάσις, *nc*, *h*, a stallion, *Hemeterh. ad Lucian.* *Th. Báz*.)

Βάσις, *ac*, *h*, a briar, *Pind. Ol.* 6. *Th. Cánu*.

(Βάσις, *nc*, *h*, bramble-berries.)

Βάσις, *nc*, *h*, a drinking cup, or goblet.

Βάσις, and *Cánu*, *nc*, *h*, dimin. of the foregoing.

Βάσις, *nc*, *h*, one fond of the fish called *βάσις*, a lover of dainties, an epicure, *Aristoph. Th. Báz*, *etc.*

Βάσις, *nc*, *h*, *adj.* of, or pertaining to brambles. ¶ *Βάσις*, *nc*, *h*, bramble-berries. *Th. Báz*.

Βάσις, *nc*, *h*, dimin. of *Cánu*. ¶ a term of endearment, *s. s.* as *φάρμακον*, *Aristoph. Plut.*

Βάσις, *doc*, *h*, a species of skate, the *Raja batus*, *Aristot.* much esteemed by Athenian epicures—an undetermined species of small bird—a plant, *Samphire*: *Crithmum maritimum*.

Βάσις, *nc*, *h*, one who plucks bramble-berries, *Hom. Hymn. Merc.* one who pulls up brambles. *Th. Báz*, *etc.*

Βάσις, *nc*, *h*, *genit. vnc*, of, or pertaining to, or covered with brambles.

Βάσις, *nc*, *h*, the black, or common bramble-berry. *Th. Báz*.

Βάσις, *nc*, *h*, the bramble: *Rubus vulgaris*—a fish, the *Cánu*. ¶ *Cánu*, *Idaea*, the raspberry-bush: *Rubus idaea*.

Βάσις, *h*, *nc*, *adj.* accessible; passable; capable of being ascended, or mounted, *Xen. Th. Báz*.

Βάσις, *nc*, *h*, *adj.* pertaining to frogs; resembling frogs, or otherwise. *Th. Cánu*.

(Βάσις, *nc*, *h*, *fut. ánu*, to swim, or perform any other action like frogs; (in veterinary medicine) to have a lameness, caused by an affection in the frog, of the hoof. *Βάσις*, *nc*, *h*, an herb, the crow's-foot: *Ranunculus vulgaris*.)

(Βάσις, *nc*, *h*, a robe of the colour of a frog, of a dark-green colour—a small frog, *Nicand.*)

(Βάσις, *nc*, *h*, a kind of greenish precious stone.)

Βάσις, *nc*, *h*, the battle of the Frogs and Mice, the title of an ancient poem, ascribed to *Hom.* *Th. Báz*, *etc.*

ΒΑΤΡΑΧΟΣ, *nc*, *h*, the frog—a species of fish, the *Rana marina*—the frog in the hoof of horses—a tumour under the tongue, impeding articulate utterance—a worthless person, *Plat. Theet.* 20.

Βάσις, *fut. ánu*, to stammer, or stutler; to have a defective, or laborious utterance—to prate idly; to babble—to mutter. *Th. Báz*, the name of a Cyrenean prince, who was a stammerer.

(Βάσις, *nc*, *h*, the act, or defect of stammering— tiresome repetition, or idle prate—

(Βάσις, *nc*, *h*, a stammerer—



one who wears by incessant repetition, or idle prate.

**Βαττολογία**, ὡ, s. s. as **βατταρίζω**, to talk vainly, or superfluously, *N. T. Th. βάττος, λίγος.*

(**Βαττολογία**, ας, ἡ, s. s. as **βατταρισμός**, superfluous talk; excessive loquacity.

**Βάττος**, ου, ὅ, the name of a king of Cyrene in Lybia, remarkable for being a stammerer, *Herodot.*

**Βατύλη**, ης, a female dwarf, *Schol. Aristoph. Plut. (Hemsterh. reads Βατάλη, from Βάταλος.)*

**Βατώδης**, ιος, adj. prickly; thorny; resembling brambles; abounding with bramble-bushes, *Polyb. Th. βάτος, ἴδιος.*

**Βαυβάω**, ᾶ, to fall asleep—to lull to sleep. *Th. Βαύω.*

**Βαύω** (in mythology), the name of the nurse of Ceres.

**Βαύω**, fut. *ῶ*, perf. *χα*, to bark; to yell—to call aloud; to bawl, *Æschyl. Pers.* to murmur; to moan, *Æschyl. Ag.* to revile, *Aristoph. Thesm.*

**Βαυκαλῶ**, ᾶ, **βαυκαλίζω**, fut. *ίσω*, to lull to sleep, as nurses do by singing children to sleep.

(**Βαυκαλῶ**, ατος, τὸ, a song used by nurses in lulling children to sleep.

**Βαυκαλίον**, ου, τὸ, a vase having a narrow neck, water poured into such vessels produces an agreeable sound.

**Βαυκαλῆς**, ιος, ἡ, a vase for keeping water cool, *Analect. Jacobs.*

**Βαυκίς**, ας, αἱ, a kind of shoes for women, *Hesych.*

**Βαυκίζω**, fut. *ίσω*, and **βαυκίζομαι**, to pamper one's self; to live delicately; to lead an effeminate and luxurious life; to act disdainfully, capriciously, or affectedly.

**Βαυκισμός**, ατος, τὸ, and **βαυκισμός**, οὔ, ὅ, a luxurious life—affecting, capricious, or disdainful conduct—a lascivious conduct, *Hesych.*

**Βαυκοπανουργός**, ου, ὅ, one who acts effeminately, disdainfully, or insolently, like one accustomed to a life of luxury. *Th. Βαυκός, ἥρως.*

**Βαυκός**, ἡ, ὅ, adj. tender; delicate; luxurious. *¶ subst.* one who acts affectedly, insolently, disdainfully, like one brought up in luxury.

**Βαῖνα**, ας, ἡ, and **βαῖνος**, ου, ὅ, a furnace for melting metals; a portable furnace; a hearth, or fireplace.

**Βαῖστρον**, Dor. for **βαῖζιν**.

**Βαῖζιν**, ου, τὸ, the workshop of a dyer. *Th. Βαφαίς.*

**Βαφαίς**, ιος, ὅ, a dyer. *Th. Βάπτω.* (**Βάψω**, ας, ἡ, immersion; immersion into dye-stuff liquid; a dye-stuff liquid; colouring matter—the tempering of metals by immersion in water; the temper of metals.

**Βαφμός**, ὅ, ὅ, adj. pertaining to im-

mersion, or dying; made use of in dying. *¶ Βαφύ*, (τύχη,) the art of dying.

(**Βάψιμος**, ου, adj. to be immersed. (**Βάψω**, ιως, ἡ, immersion, the act of colouring by immersion, or of tempering metals, *Pollux.*

**ΒΑΨΩ**, the original *Th.* from which some senses of *βαίνω* are derived, as also *βῆμι*, *ἐλάω*, *βιβάζω*, *βάσκω*, *βάσσω*, *ἐβάσσω*, its proper signif. to move, or put in motion—generally, neut. to go—and in the perf. and aorist. of the form *βῆμι*, to stand, to lie, or rest upon, to be fixed. *See βαίνω.*

**ΒΑΨΑΛΩ**, fut. *αἰῶ*, perf. *ἔβασκα*, to suck; to draw off by suction—to milk. = **βάλλομαι**, mid. to draw off milk from an animal.

**Ββάλεις**, ιως, ἡ, suction; milking. (**Ββίλας**, ας, ἡ, the leech: *Hirudo*, s. s. as *ἐβίλλω*.)

(**Ββίλλω**, ου, τὸ, an Indian shrub (genus and species unknown), yielding a fragrant medicinal resinous gum, which bears the same name.

**Ββίλυμα**, ατος, τὸ, an abominable, disgusting, or execrable action. *Xen. Mem. Th. ββίω.*

**Ββίλυμα**, ας, ὅ, s. s. as the following. (**Ββίλυμός**, οὔ, ὅ, disgust; repugnance; loathing; abhorrence. in its proper signif. disgust arising from a stench. metaph. any thing exciting disgust, or abhorrence.

(**Ββίλυτος**, ἡ, ὅ, adj. disgusting; horrible; execrable.

**Ββίλυτρον**, ου, adj. horrible; frightful, *Æschyl. Eum.*

**Ββίλυρόμαι**, to act in an odious detestable manner, *Dem. Th. ββίλυρός.*

(**Ββίλυα**, ας, ἡ, odious shamelessness; impudent, indecent conduct.

**Ββίλυρός**, ας, ἡ, adj. disgusting; odious; impudent, shameless; obscene, debauched, or exciting abhorrence, by actions, or conduct. *Th. ββίλυσος.*

(**Ββίλυός**, adv. impudently; like one shamefully debauched.

**ΒΑΨΑΨΩ**, fut. *ῶ*, to produce a noisome stench, and excite disgust. = **ββίλυσσμαι**, or **ββίλυτομαι**, mid. to feel disgust and loathing from a noisome stench. metaph. to feel abhorrence at any hateful, or disgusting conduct;

to abhor; execrate; to stand in horror and dread of. *Th. ββίω*, *Schn. L.*

**Ββίνωμα**, s. s. as **ββίω**.

(**ββίω**, ατος, τὸ, a stench; the act, or effect of breaking wind.

**ββίω**, fut. *ίσω*, and *ἔσω*, and **ββίω**, ββίλω, to break wind; to produce a noisome stench.

**ββίλος**, ου, ὅ, the stench produced by breaking wind, or that of a lamp extinguished—the stench of a pole-cat. *Th. ββίλω*, s. s. as

**ββίω**.

**ββίλω**, s. s. as **ββίω**, and metaph. to be in extreme terror.

**ββίω**, perf. mid. of **βαίνω**.

**Ββαίωσιμος**, ου, adj. to be relied on, of steadfast fidelity—keeping faith. *? Schn. Th. ββίωσις, πίστις.*

**ββίωσις**, ου, adj. firm; stable; solid; secure; certain—steady; to be relied upon. *¶ compar. βββαίωσις, superlat. βββαίωσις. ¶ τὸ ββίωσις, certainly, confidence—a thing certain.*

(**βββαίωσις**, ιως, ἡ, firmness; stability; solidity; security; certainty; steadiness.

(**βββαίω**, fut. *ῶσω*, to render firm, secure, or sure; to confirm; to assure; affirm, or promise with certainty; to ratify.

(**βββαίως**, adv. from **βββίωσις**, firmly; solidly; securely; certainly; steadily.

(**βββαίωσις**, ιως, ἡ, the act of rendering firm, or secure; foundation; confirmation; ratification; a firm promise, *Thuc.*

(**βββαίωσις**, οὔ, ὅ, one who secures, confirms, or ratifies; one who makes a positive promise.

(**βββαίωσις**, ὅ, ὅ, adj. capable of, or used for the purpose of confirming, securing, assuring, or ratifying—(in grammar) affirmative.

**βββαίωσις**, 3 pers. of **βββαίωμαι**, perf. pass. of **βββίω**, to speak, to say.

**βββαίωσις**, Dor. for **βββίωσις**.

**ββββαίω**, syncop. for **ββββαίωμαι**, 1 pers. plur. perf. of **βαίνω**.

**ββββαίω**, by syncop. for **ββββαίωμαι**, inf. of **ββββίω**.

**ββββαίωσις**, Ion. for **ββββαίωσις**, part. perf. act. of **ββββίω**.

**βββββαίω**, syncop. for **βββββαίωσαν**, 3 pers. plur. plusq. perf. mid. of **βαίνω**, from **ββββ**.

**βββββ**, ιως, part. of **βββββ**, perf. mid. of **βαίνω**.

(**βββββ**, perf. act. of **βαίνω** (from **ββββ**).

**βββββ**, ου, adj. Dor. **βββββ**, accessible, that may be approached, not consecrated—profane, *Ædip. Col.* uninitiated; profane; unholy; polluted. *Th. βββββ, βββββ.*

(**βββββ**, ὡ, fut. *ῶσω*, to render accessible, or common to all—to profane, to violate, to defile, *Heliodor.*

(**βββββ**, ιως, ἡ, profanation.

**ββββββββββ**, adv. forcibly, by main force. *Th. ββββββββββ, part. perf. pass. of βββββ.*

**ββββββββββ**, with consideration. *adv. Th. part. perf. pass. of ββββββββββ.*

**ββββββββββ**, Ion. for **ββββββββββ**.

**ββββββββββ**, for **ββββββββββ**, plusq. perf. pass. of **ββββββββββ**.

**ββββββββββ**, perf. of **ββββββββββ**.

**ββββββββββ**, for **ββββββββββ**, from **ββββββββββ**, Ion. for **ββββββββββ**, 3 pers. plur. perf. pass. of **ββββββββββ**, s. s. as **ββββββββββ**.



valley, *Pind. Hom.* a hollow, or vale in which water is collected, *Hezych.* ¶ it may sometimes mean, an opening, path, or glade, in a mountain forest.

**Βασίλειος, ἄνθρωπος, adj.** woody.

**Βάσσω, βάττω, fut.** βήσω, to cough. *Bēta*, the name of the second letter of the alphabet.

**Βαταμικός, ὢν, ἰ, a measured dance** accompanied with singing. ¶ **Βαταμικός ἱππικός, a dance executed** by men in armour; the Pyrrhic dance. *Th. Bēta, ἀμικός.*

**(Βατάμωσις, ὄντος, ἰ, one who dances** the *Βαταμικός*.)

**Βαχμικός, ἰ, ὄντος, adj.** pertaining to coughing; alleviating a cough; expectorative. *Th. Bēta.*

**Βάχων, ὢν, τὸ, a medicinal plant,** Colt's-foot: *Tussilago farfara. Th. Bēta*, from its being used as a pectoral medicine.

**Βαχδός, ὄντος, adj.** coughing; of the nature of a cough, *Hippoc. Th. Bēta, ἰδός.*

**Βία, αἰ, ἰ, Ion. βίς, αἰ, ἰ, strength;** might; vigour; a violent, or an unjust exertion of strength, or power; compulsion; violence; constraint; oppression. (*periphrastically*) in the same sense as *αἰ*, and *ἰδός*, thus *Πριάμοιο βία*, Priam, βίῃ Ἡρακλῆος, for Ἡρακλῆος, Hercules. ¶ *ἡ βίῃ βίῃ*, by force, *Plat. Phædr.* ¶ *βίῃ*, adverb. *βίῃ βίῃ*, Eurip. in spite of the gods.

**(Βιάζω, fut. ἄνω, Odys. 12. s. s. as the mid. = Βιάζομαι, mid. more in use,** to force; to compel; constrain; to use force, or violence; to achieve by force; to perform by force, or violence; to overpower; to bring into subjection; to ravish, to violate—to carry a point by obstinate perseverance, *Dem.* to contend perseveringly. ¶ *βιάζομαι ἑσέν, to enter forcibly.* ¶ *βιάζομαι*, (*inf.* 1 aor. mid.) to effect forcibly. ¶ *οὐκ ἔστιν ἔχων βιάζομαι*, I hold the sceptre, having forcibly seized upon it. ¶ *ἔστιν αὖ ἔχων βιάζομαι*, I escape punishment by using force. ¶ *βιάζομαι μωδῶν, Iliad. 21.* he deprived us forcibly of our reward. ¶ *βιάζομαι αὖ ἔχων*, he forced himself into power, *Xen. Cyrop.* = *Pass. βιάζομαι*, to be forced, *ἔσ.* ¶ *βιάζομαι*, reduced to subjection, or slavery.

**Βιαιοθανασία, αἰ, ἰ, a violent death.** *Th. βίαιος, θάνατος.*

**(Βιαιοθάνωσις, ὢν, fut. ἄνω, to die by** a violent death, *Plut.*

**Βιαιοπάλη, ὄντος, adj.** robbing by open force, *Lycophron. Th. βίαιος, ἀλίστως.*

**Βιαιομάχος, ὢν, ἰ, one who fights** openly, or contends fairly; one who fights with all his might. *Th. βίαιος, μάχος.*

**(Βιαιομαχέω, ὢν, fut. ἄνω, to fight**

by fair, open force, not by tricks, *Polyb.* to contend with all one's bodily strength.

**Βίαιος, αἰα, αἰσ, and βίαιος, ὢν, adj.** acting forcibly, violently, unjustly, or by open force. *pass. forced*; compelled; constrained. ¶ *τὰ βίαια*, acts of violence. ¶ *βίαιον τι ποιεῖν, Xen.* to commit an act of violence. ¶ *δύναμις βίαιον*, an action brought for violence, oppression, or abuse of power; *δύναμις βίαιος*, means, a prosecution for battery, *Plat. Dem. Th. βία.*

**(Βιαιότης, ὄντος, ἰ, violence, oppres-**

sion.

**(Βιαιός, ὢν, adv.** forcibly; violently, by open force.

**Βιασμός, ὄντος, adj.** securing what is necessary for the support of life; furnishing, or affording the necessities of life. *Th. βίος, ἀνάγκη.*

**Βιαχός, ὢν, ἰ, one who superintends** the provisions of an army, corresponding to a commissary-general. *Th. βίος, ἀρχή.*

**Βίωσις, ὢν, fut. ἄνω, and βιώσις, βίω-**μαι, the most ancient forms of the verb, *Odys. 11. Iliad. 10. and 21. s. s. as βιάζω, βιάζομαι.*

**Βιόβω, fut. ἄνω, and βιόβω, αἰ, ἰ,** as *βίω, βιάζω*, by reduplication. *s. s. as βίω, to go, ἔσ.*—to cover, as animals, to couple animals, or cause them to copulate.

**Βιόβωσις, βιόβω, βιόβωσις, s. s. as βίω,** and *βίωσις*, in the neut. and act. *Th. βιόβωσις*, from *βιόβωσις*, fut. of *βιόβω, βιόβω, and βιόβωσις*, by reduplication, from *βίω, βίωσις*. (*Sohn. L.*)

**Βιόβωσις, ὢν, ἰ, a stallion, or other** male animal kept for breed. *Th. βιόβωσις.*

**Βιόβω, βιόβωσις, from βίω, βίωσις, by** reduplic. *s. s. as βίωσις.*

**Βιόβωσις, ὢν, τὸ, βιόβωσις, and βιό-**βωσις, ὢν, τὸ, a small book, or volume, dimin. of *βίβλος*.

**Βιόβωσις, ἰ, ὄντος, adj.** pertaining to books; conversant with books, learned, *Plut. Th. βίβλος.*

**Βιόβωσις, αἰ, ἰ, and Th. as βιόβω-**σις, *Polyb.*

**Βιόβωσις, ὢν, τὸ, dimin. of βιόβω.**

**Βιόβωσις, ὢν, ὢν, adj.** made of paper. ¶ *βιόβωσις, Athen. Eschyl. of, or pertaining to a mountain in Thrace, named Biblis.*

**Βιόβωσις, αἰ, ἰ, the writing, or** transcription of books; the trade of transcriber. *Th. βιόβωσις, γράφω.*

**(Βιόβωσις, ὢν, ἰ, one who writes** books; an author, or transcriber.

**Βιόβωσις, αἰ, ἰ, a book-case; a** library. *Th. βιόβωσις, τῶσις.*

**Βιόβωσις, ὢν, ἰ, a vender, or** hawk of books. *Th. βιόβωσις, πώλησις.*

**Βιόβωσις, ὢν, τὸ, a small book; a** tablet, or memorandum book; a letter. ¶ *βιόβωσις, ὢν, τὸ (in ecclesiastical writers), the Holy Scrip-*

tures. *Th. βίβλος.*

**Βιόβωσις, ὢν, ἰ, a bookseller. Th.** *βιόβωσις, πώλησις.*

**Βιόβωσις, ὢν, ἰ, one who buries** his books, who keeps his books to himself. *Th. βιόβωσις, τάφος.*

**Βιόβωσις, ὢν, adj.** carrying books, or letters. *Th. βιόβωσις, φέρω.*

**Βιόβωσις, ὢν, τὸ, a place for** keeping books; a library. *Th. βιόβωσις, φυλάσσω.*

**Βιόβωσις, ὢν, ἰ, a small book; a cord** made of Papyrus. *Th. βιόβωσις.*

**Βιόβωσις, ὢν, ἰ, (in its proper signif.)** the inner layer of bark, and part of the stalk of the Papyrus of which paper was made—a book, *Theophrast.*

**Βιόβωσις, fut. βιώσω, perf. βιόβωσις,** *s. s. as βιώσω, βίωσις, formed by* reduplication.

**Βιόβωσις, Dor. for βιόβωσις.**

**Βίω, Ion. for βίω.**

**Βιόβωσις, ὢν, ἰ, s. s. and Th. as** *βιόβωσις.*

**Βιόβωσις, Ion. for βιόβωσις, 3 pers.** *ing. 1 aor. mid. of βιόβωσις.*

**Βιόβωσις, for βίω, dat. of βίω, and taken** adverbially, forcibly, by force.

**Βιόβωσις, ὢν, τὸ, dimin. of βίω, and** *s. s. as βιόβωσις.*

**Βιόβωσις, ὢν, ἰ, an earthen vase, with** handles for containing wine, or other liquids.

**Βιόβωσις, ὢν, fut. ἄνω, to have carnal** communication. *Th. βίωσις, s. s. as βίωσις.*

**(Βιόβωσις, to have carnal desires.** ¶ *βιόβωσις*, according to *Hezych.* refers more particularly to lascivious indulgence, or violation; and *βιόβωσις*, to the commerce between the sexes in marriage.

**Βιόβωσις, ὢν, ἰ, the giver of life—one** who furnishes the necessities of life, *Plat. Th. βίος, βίωσις.*

**Βιόβωσις, ὢν, ἰ, one who bestows** the gift of life. *s. s. as the preceding.* *Th. βίος, βίωσις.*

**Βιόβωσις, ὢν, ἰ, fem. βιόβωσις, and** *βιόβωσις, ὢν, ἰ, s. s. and Th. as βιόβωσις, Orph. Anthol.*

**Βιόβωσις, ὢν, ἰ, or ἰ, one who is** long-lived; one that nourishes, or maintains life. *s. s. as βιόβωσις, Hymns. Hom. Th. βίος, βίωσις, βίωσις.*

**Βιόβωσις, αἰ, ἰ, and Th. as βιόβω-**σις, *παρ.*

**Βιόβωσις, ὢν, ἰ, supporting** life, or necessary to the support of life. *Th. βίος, τρέφω.*

**Βιόβωσις, ὢν, fut. ἄνω, to represent** and detail the life and actions of any one; to write biography. *s. s. as βιόβωσις. Th. βίος, λήγω.*

**(Βιόβωσις, ὢν, ἰ, s. s. as βιόβωσις.**

**Βιόβωσις, αἰ, ἰ, skill and dili-**gence in procuring the means of subsistence. *Th. βίος, μανθάνω.*

**(Βιόβωσις, ὢν, ἰ, adj. clever, or dili-**gent in providing means of subsistence, *Aristot. clever, crafty, supple.*

**βιολῶν**, *loc*, *adj.* leading a roving, wandering, or unsettled life; subsisting by such means. *q* *subst.* a vagrant; a beggar. *Th.* *βίος*, *βίωσις*.

**βιοπονητός**, *αἰ*, *adv.* providing for subsistence by laborious exertion. *Th.* *βίος*, *πῶν*.

**βιοφυλάξας**, *ἰ*, *adv.* furnishing to any one's subsistence. *Th.* *βίος*, *φυλάξας*.

**βίος**, *ω*, *ἰ*, *life*—the means of supporting life, or of obtaining subsistence; things necessary to the support of life; property—a livelihood; the mode of life; occupation, trade, or profession—mankind; the world. *q* *βίος*, *applies* more particularly to the life of rational beings, (*ζῷον*), to animal life, *Aristot.* *q* *ἰ* *βίος*, *ἄνθρωπος*, the whole human race. *q* *βίος* *εὐδαιμονίας* *διατηλῶν*, *Isocrat.* to pass his life happily. *q* *βίος* *παύσεσθαι*, to provide the means of subsistence.

**βίος**, *ωἰ*, *ἰ*, a bow, or a bowstring.

**βιόωντες**, *ω*, *adj.* saving, or preserving life; salutary. *Th.* *βίος*, *σῶν*.

**βιοτρεχέ**, *loc*, *adj.* deprived of life, or depriving one of life, or the means of subsistence, *Sophoc.* *Th.* *βίος*, *τρεχέ*.

**βιοτρία**, *ος*, *ἰ*, mode of life; livelihood; means of subsistence, *Xen.* *Th.* *βιοτρία*.

**βιότιμα**, *ατος*, *τὸ*, life; a mode of life.

**βιότω**, *fut.* *λέω*, to live, to obtain a livelihood; to provide for one's subsistence, *Thuc.* *q* *βίωω*, means, to live, to exist. *Th.* *βίος*, (*βίω*), *ος*, *ἰ*, and *βιότης*, *ατος*, *ἰ*, life, the way of life, mode of procuring subsistence; state, or condition.

**βιότιος**, *ω*, *adj.* pertaining to, necessary to, or supporting life.

**βιότιος**, *ἰ*, *adv.* *s. s.* as the preceding.

**βίωτος**, *ω*, *τὸ*, a poor condition; a wretched means of subsistence, *Aristoph.*

**βίωτος**, *ἰ*, *subst.* subsistence; food; property. *Th.* *βίωω*, *Schn.* *L.*

**βιοπαῖς**, *loc*, *adj.* parsimonious, *Alexand.* *Th.* *βίος*, *παῖς*.

**βίος**, *ἰ*, *part.* of *βίωω*, *2 aor.* of *βίωω*.

**βιόφθορα**, *ος*, *ἰ*, the destruction of life; perdition. *Th.* *βίος*, *φθορά*.

**βιόφθορος**, *ω*, *adj.* destroying life; fatal to live; deadly.

**βιόχρηστος**, *ω*, *adj.* useful to live; useful. *Th.* *βίος*, *χρηστός*.

**βίω**, and **βίωμαι**, *fut.* *λέω*, *perf.* *βίωμαι*, *2 aor.* *βίωμαι* (from *βίωμαι*), to live—to quicken, or animate. *βίωμαι*, *mid.* *s. s.* to revive; to restore to life; to save the life, *Odys.* *8.* *q* *οὐ γὰρ μοι* *βίωσας*, *πύρι*, *Odys.* *8.* for thou, O maiden, hast saved my life. *Th.* *βίος*.

**βιόρρις**, *Ion.* for *βιόρρις*, *3 pers. plur.* of *βιόρρις*, to do violence.

**βιόρρις**, or **βιόρρις**, *ατος*, *ἰ*, the bison, a kind of wild ox, *Oppian.*

**βιόρρις**, *Ilid.* *2.* for *βιόρρις*, *βιόρρις*.

**βιόρρις**, *2 aor.* *opt.* of *βίωω*.

**βιόρρις**, *contract.* of *βιόρρις*.

**βιόρρις**, *s. s.* as *βίωω*, *obs.* in the pres. from it *βίωω*, derives the *2 aor.* *βίωω*, *inf.* *βιόωμαι*, *part.* *βιόω*, *ἰ*.

**βιόρρις**, *ω*, *ἰ*, one who purchases the confiscated property of persons condemned, *Hezech.* *Suid.* *Th.* *βίος*, *ἰ*.

**βιόρρις**, *ω*, *adj.* vital—supporting the vital forces—endowed with strong vital powers—supporting, or conducive to life. *q* *βιόρρις* *βέβηρος*, a child likely to live, a vigorous child. *q* *βιόρρις* *χρήσιμος*, *Eurip.* lifetime. *Th.* *βίωω*.

**βιόρρις**, *adv.* *s. s.* adverbially.

**βιόρρις**, *ατος*, *ἰ*, the exercise of the vital functions, life. *s. s.* as *βίος*, and as *βιόρρις*.

**βιόρρις**, *ἰ*, *adv.* *s. s.* as *βιόρρις*, *βιόρρις*, and as *βιόρρις*, *Aristot.* expert in procuring nourishment, or the means of subsistence—pertaining to the cares of life, or to procuring subsistence. (in ecclesiastical authors), occupied in worldly occupations; secular.

**βιόρρις**, *adv.* according to the ordinary habits of life, &c.

**βιόρρις**, *ἰ*, *adv.* vital; destined to live—being indeed life; meriting to be considered as such, in opposition to *ἀβιόρρις*, living miserably.

**βιόρρις**, *loc*, *adj.* useful, or profitable to life, *Luc.* *s. s.* as *βιόρρις*. *Th.* *βίος*, *ἰ*.

**βιόρρις**, by syncope, for *βιόρρις*, *3 pers. plur.* *2 aor.* *pass.* or for *βιόρρις*, *3 pers. sing.* *2 aor.* *act.* of *βιόρρις*.

**βιόρρις**, *part.* *2 aor.* *pass.* of *βιόρρις*.

**βιόρρις**, *ος*, *ἰ*, hurtful; prejudicial; injurious; destructive. *Th.* *βιόρρις*, *s. s.* as *βιόρρις*.

**βιόρρις**, *ος*, *ἰ*, hurt, harm, injury; prejudice; damage—wrong—corruption; perdition. *q* *ἰ* *πῶς* *βιόρρις*, *Sophoc.* *Philoct.* complete wickedness.

**βιόρρις**, *ἰ*, *part.* *2 aor.* *pass.* of *βιόρρις*.

**βιόρρις**, *ος*, *ἰ*, *s. s.* as *βιόρρις*.

**βιόρρις**, *origin.* *Th.* of *βιόρρις*. See *βιόρρις*. *q* *βιόρρις*, *Ilid.* *19.* *s. s.* as *βιόρρις*.

**βιόρρις**, *ος*, *ἰ*, *adj.* soft; flaccid; moist; lax; unripe. *metaph.* feeble; weak, fainthearted; stupid; foolish. and *s. s.* as *πρωτός*, effeminate, delicate. *Th.* *βιόρρις*, *perf.* of *βιόρρις*. (*Schn.* *L.*)

**βιόρρις**, *loc*, *adj.* and *βιόρρις*, *s. s.* and *Th.* as the foregoing.

**βιόρρις**, *neut.* of *βιόρρις*, adverbially. *βιόρρις*, *fut.* *λέω*, to be a fool, to speak, or act in a silly manner. *s. s.* as *μωρῶν*, *Hezech.* to be

weak in mind, or body. *Th.* *βιόρρις*, *incorrectly* for *βιόρρις*.

**βιόρρις**, *ατος*, *ἰ*, and *βιόρρις*, *ω*, *adj.* distorted in the feet, by having the feet bent outwards, having the opposite defect is denominated being *βιόρρις*, or *βιόρρις*. *Th.* *βιόρρις*, *ω*.

**βιόρρις**, *ἰ*, *adv.* bent outwards. *s. s.* as the foregoing, opposed to *βιόρρις*, lame—stammering; faltering in pronouncing certain letters; lisping.

**βιόρρις**, *ατος*, *ἰ*, distortion of the feet by being bent outwards.

**βιόρρις**, *ἰ*, *fut.* *λέω*, to produce a distortion of the hands, or feet (generally the latter), by bending them outwards. *βιόρρις*, *ω*, *mid.* to be effected with a distortion of the feet.

**βιόρρις**, *ατος*, *ἰ*, *s. s.* as *βιόρρις*.

**βιόρρις**, *ατος*, *ἰ*, feebleness; faintheartedness; pusillanimity—effeminacy—sloth, sluggishness, inaction; neglectfulness. *Th.* *βιόρρις*.

**βιόρρις**, *ατος*, *ἰ*, an action of one who is feeble, effeminate, &c. See *βιόρρις*, *s. s.* as the foregoing.

**βιόρρις**, *fut.* *λέω*, and *βιόρρις*, *ω*, *mid.* to be, or to act like one who is lazy, or indolent, *Xen.* *Anab.* to be feeble, effeminate, or enervated, given up to luxury, or idleness; to want foresight, prudence, steadiness of character, or manly firmness.

**βιόρρις**, *ατος*, *ἰ*, *Mem.* *s. s.* as *βιόρρις*.

**βιόρρις**, *ἰ*, *adv.* pertaining to feebleness, &c. See *βιόρρις*. *s. s.* as *βιόρρις*, and *βιόρρις*. *q* *βιόρρις*, *βιόρρις*, *superlat.* *βιόρρις*, *Buttmann.*

**βιόρρις**, *adv.* feebly; languidly, remissly. *q* *βιόρρις*, *βιόρρις*.

**βιόρρις**, *ατος*, *ἰ*, like one who is feeble, &c. *s. s.* as *βιόρρις*. *Th.* *βιόρρις*, *ἰ*.

**βιόρρις**, *ατος*, *ἰ*, *s. s.* and *Th.* as *βιόρρις*.

**βιόρρις**, *ατος*, *ἰ*, *adj.* soft, flaccid; relaxed; feeble; enervated, luxurious; effeminate, indolent—faint-hearted, dastardly; silly, dull, stupid. *Thema.* *βιόρρις*. *Buttmann.*

**βιόρρις**, *ἰ*, *adv.* hurtful, injurious, prejudicial. *Th.* *βιόρρις*.

**βιόρρις**, *ατος*, *ἰ*, *adv.* *βιόρρις*, *perf.* *βιόρρις*, *2 aor.* *βιόρρις*, *perf.* *βιόρρις*, *original.* *s. s.* to stop, or hinder, to impede, obstruct, or retard a runner, tower, &c. in his progress, *Hom.* *Æchyl.* *Ag.* *s. s.* as *βιόρρις*, and *βιόρρις*. *metaph.* to mislead, to lead into error, or folly; to deprive of understanding, *Moach.* *4.* *Theognis.* to wound; to injure, to hurt, or harm, *Æchyl.* *Eum.* *Th.* *βιόρρις*, *βιόρρις*. *Schn.*

**βιόρρις**, *orig.* *Th.* from which some tenses of the foregoing are derived. *s. s.* *Schn.*

**βιόρρις**, *fut.* *βιόρρις* (from





τυλός. ¶ τὸ βοῦνιον, dulness. ¶ ἡ βοῦνία, Boetia. ¶ Βοιωτὶς γῆ, Boetia, Boeotia; γῆ, a Boeotian woman.

Βολή, *ον, αι*, the acute pangs of child-bearing. Th. Βολή.

Βολαίος, *αια, αιω*, of, or pertaining to weapons, or wounds—striking; wounding; struck, wounded. ¶ θύτης βολαίος, Plut. a harpooned thunny fish.

Βολαυγία, *ον, αιω*, to emit luminous rays; to shine. Th. αιγῇ, βάλλω.

Βολβέριον, *ον, τὸ*, and βόλβω, *ον, τὸ*, a small bulb, or onion. Th. dimin. of βόλβος.

Βολβός, *ος, ἡ*, a small species of onion, not clearly ascertained.

Βολβίον, *ον, τὸ*, dimin. of βόλβος.

Βολβίονος, *ον, ἡ, s. s.* as the foregoing.

Βολβίονος, *ον, τὸ*, Att. βόλβιτος, *ον, ἡ*, the dung of oxen—dung; manure. Th. βούς.

Βολβοειδής, *ης, adj.* resembling onions, or bulbs; bulbous. Th. βόλβος, *ιδος*.

Βολβοειδῶν, *ον, τὸ*, the chesnut. Th. βολβός, *ιδος*.

ΒΟΛΒΟΣ, *ων, ἡ*, (in a general sense) any bulbous root; a bulb; an onion, &c. ¶ the plant to which the word was originally applied in a limited sense, is not clearly ascertained, a species of onion, according to some; the *ὄβη*, the truffle, according to Suidas, and Schol. Aristoph. ad Nubes; it appears to have been esteemed as food, and occasionally cultivated for that purpose.

Βολβώδης, *ος, adj.* s. s. and Th. as βολβοειδής.

Βολβορυχίον, *fut. ἵσω*, to search for βολβός, to grub up βολβός. Th. βόλβος, *ιδος*.

Βόλβω, *ω, fut. ἵσω*, perf. βέβωκα, perf. mid. βέβωκα, perf. pass. βιβωλιμένος, s. s. as βάλλω.

Βολών, *ωνος, ἡ*, a place where things are thrown in a heap; a dung-hill. ¶ σιτοβολών, a storehouse, a provision-magazine. Th. βάλλω.

Βολή, *ης, ἡ*, the act of throwing; a cast; a throw; a hit; the act of hitting, or wounding; the action of βάλλω—a blow; a wound; a javelin, or other missile weapon. ¶ ὀμματῶν βολαί, Odys. glances, looks. ¶ ἥλιος βολή, a ray of sunshine; also, a sun-stroke, Luc. Th. βάλλω.

Βολίζω, *fut. ἵσω*, to sound with a plummet. Th. βολή.

Βολή, *ιδος, ἡ*, a missile weapon—a plummet used on board-ships to sound depths. ¶ ἀστραπήν βολή, flashes, or strokes of lightning. Th. βάλλω.

Βολίτιος, *ιος, ιων, adj.* of, or pertaining to manure. Th. βόλιτον.

Βόλιτον, *ον, τὸ*, βόλιτος, *ον, ἡ*, the dung of oxen, or asses. Th. βούς.

Βολαντία, *ας, ἡ*, the rattling of dice; dice-playing. Th. βόλος, *ιδος*.

Βόλαμα, for βούλαμα, Iliad. 11. Odys. 1. from βόλα, an original. Thema.

Βόλος, *ον, ἡ*, the act of casting, or throwing—a cast of dice, or of fishing-nets—capture—a draw net; a fowler's net. ¶ βόλον, the first teeth of young animals, the milk teeth, viz. those which are shed. ¶ βόλος κυβατικός, a throw of dice. ¶ βόλον πιασθαι, Plut. to purchase a cast of a net.

Βομβάσιον, or βομβίον, to hum like bees—to emit any low, dull sound, or murmur—to buzz, or murmur. See the s. of βεμβύς. Th. βεμβύς.

Βομβηδόν, *adv.* humming.

(Βομβήσις, *ἡσσαν, ἔω*, gen. *εντος*, adj. humming, *ης, s. s.* as βομβητικός.) (Βόμβησις, *ως, ἡ*, the act of humming, or murmuring; the production of low, dull sound; a hum; a murmur.

(Βομβητής, *ων, ἡ*, one that hums, or murmurs.

(Βομβητικός, *ος, ἡ, adj.* humming; capable of emitting, formed for, or emitting a murmuring sound, or hum.

ΒΟΜΒΟΣ, *ον, ἡ*, the hum of bees; a buzz, or a murmuring sound; a murmur; a deep, dull noise.

(Βομβύλη, *ως, ἡ*, the humble-bee—a vase with a narrow mouth, from the noise a liquid makes poured from such vessels.

(Βομβυλιζέω, *fut. ἵσω*, to make a low hollow sound like that of the bowels when empty.

(Βομβυλῖος, *ων, ἡ*, and βομβυλός, *ον, ἡ*, the s. s. as βομβύλη, a kind of flute.

ΒΟΜΒΥΞ, *ωνος, ἡ*, the silk-worm—sometimes also, raw silk—a part of a flute, and a kind of flute, Pollux. the windpipe of birds, Aristot. de Audib. ¶ τὸ βομβυξίστητον, or βομβυξιστίστητον, a very deep tone, the deepest tone. ¶ βομβυξίαια, *ων, τὰ*, insects resembling silk-worms—silk-stuffs, or dresses.

Βομβύς, *fut. ἵσω*, the original Thema of βομβάσιον, and βομβίον, to hum, as bees do; to buzz—to coo and murmur, like doves; to emit a noise, like that of water falling from narrow-necked vessels; to murmur, like distant thunder, or like echoes in caverns, &c. to rumble.

ΒΟΝΑΖΟΣ, *ον, ἡ*, the Bonasus, a kind of wild ox.

Βοοβοτής, *ων, ἡ*, a cow-herd; a herdsman. Th. βούς, βόσκω.

Βοβύλιος, *ον, adj.* s. s. as βόω. Th. βούς, γάλῃ.

Βοεμυτήρ, *ρος, ἡ*, a tamer, or slayer of oxen. Th. βούς, βράω.

Βοεύον, *ον, τὸ*, a pair, or set of draught oxen. Th. βούς, ζύγῳ.

Βοεόγυς, *ον, ἡ, s. s.* and Th. as βο-

όγυς.

Βοκλήψ, s. s. and Th. as βόκληψ.

(Βοκλήψ, *ων, ἡ, s. s.*

Βοκράτος, *ων, adj.* Callim. s. s. as βούκρατος.

Βοκτασία, *ας, ἡ*, the slaughter of oxen. Th. βούς, κτείνω.

Βοσμία, βόστας, *ως, ἡ*, βοσφαγία, *ας βοσφάας, βόστας, εὐσφαγία.*

Βοσφαγία, *ας, ἡ*, see εὐσφαγία.

Βοσφάστρις, *ων, ἡ*, a destroyer of oxen. Th. βούς, *ῥαίνω*.

Βοσφαγία, *ας, ἡ*, Ion. βοσφαγία, *ως, ἡ, s. s.* and Th. as βοσφαγία.

Βοσφάρος, *ων, ἡ, s. s.* and Th. as βοσφάρης.

Βόω, to change into an ox. Th. βούς, Lexic. Hermen.

Βορά, *ης, ἡ*, food; fodder; forage. it generally applies to the food of cattle. Th. βίω.

(Βορέω, *fut. ἵσω, s. s.* as τρέφω, *Εὐμολ. Mag.*

Βόρεον, *adv.* from the north. Th. βορέας, for βορέας.

Βορβορίζω, *fut. ἵσω*, to resemble slime, or mud; to smell, or savour of mud, act. to soil. Th. βόρβορος.

Βορβορώτης, *ων, ἡ*, one that lies in mud, epith. of frogs. Th. βόρβορος, *ναῖω*.

Βορβορώς, *ως, ἡ*, a prostitute.

ΒΟΨΕΡΟΣ, *ον, ἡ*, mud, mire, slime; dung; filth—ordure, *ωαλός*, means clay, Hemst. ad Lucian.

Βορβορῆστις, *ως, ἡ*, lit. one who stirs up the mire; a troublesome, seditious meddler, Aristoph. Th. βόρβορος, *ταχέω*.

Βορβόρις, *fut. ἵσω*, to cover with mire; to change into mire, or ordure, Aristot. Th. βόρβορος.

Βορβορύχ, *ης, ἡ*, and βορβορύχης, *ων, ἡ*, the hollow rumbling in the bowels, either of men, or animals, excited by wind. Th. βορβορύχ.

ΒΟΡΒΟΡΥΧΩ, *fut. ἵσω*, to produce the sound explained above. See βορβορύχ.

Βορβορύχης, *ος, adj.* muddy, covered with, or resembling mud; filthy. Th. βόρβορος, *ιδος*.

ΒΟΡΕΑΣ, *ων, ἡ*, also βορέας, *ον, ἡ*, the north, or north-west wind; the north—a proper name, Boreas. ¶ βορέαια, *ων, αι*, the daughters of Boreas.

(Βορέω, *fut. ἵσω*, to solemnize a festival of Boreas.

(Βορεομυς, *ον, ἡ*, a festival of Boreas at Athens, Herych.

Βορέος, *ων, ἡ*, Ion. for βορέας.

Βορέτης, *ιδος, adj.* s. s. as βόρεος.

Βορέας, *πος, for ἡ βόρεας, fem. from βόρεος.*

Βόρειος, *εια, ιων, adj.* boreal; northern; northerly. ¶ βόρεια ἀνέμματα, the north winds. ¶ τὸ βόρειον, (*ἡμέρα, or μέρος*), the north. ¶ τὰ βόρεια, the northern regions.

Βορίων, *ιος, adj.* Ion. for βόρειος.

Βορίος, and Βορίης, for βόρειος, Bas. Homil.





immolation of oxen. *Th. βούς, θύω.*  
*(Βουδύσιος, ου, adj. pertaining to the immolation of oxen.*  
*(Βουθύτις, ὤ, fut. ἴσω, to slaughter, or immolate oxen.*  
*(Βουθύτης, ου, ὁ, a slayer, or immolator of oxen.*  
*(Βουθύσιος, ου, adj. s. s. as βουδύσιος.*  
*Βουκάιος, ου, ὁ, one who ploughs with oxen, or a cow-herd, Theocrit. Th. βούς.*  
*Βουκανάω, incorrectly for βουκανάω.*  
*(Βουκανιστής, ὤ, ὁ, see βουκανιστής.*  
*Βουκαπὴ, ἤ, ἡ, a crib, or manger for oxen. Th. βούς, καπή.*  
*Βουκάριος, ου, adj. resembling an ox's heart. ὦ subst. so called from its shape. Th. βούς, καρδία.*  
*Βουκίτης, ου, ὁ, s. s. as βουλάτης.*  
*Th. βούς, κίτης.*  
*Βουκίτρον, ου, τὸ, a goad for driving oxen. Th. βούς, κίτρον.*  
*Βουκίρας, ἄτος, τὸ, (in Hippoc. gen. ου, Schn.) an herb, Fenugreek: Trigonella fœnum græcum. Th. βούς, κίρας, from its cornuculated capsules.*  
*(Βουκίρας, ω, and βουκίρας, ου, adj. having horns like an ox. ὦ subst. an herb. s. s. as the foregoing.*  
*Βουκίφαλος, ου, adj. having the head of an ox, or a head like an ox. Th. βούς, κεφαλὴ.*  
*Βουκίλω, ἄτος, ὁ, one who steals oxen. Th. βούς, κλέωτω.*  
*Βουκίλω, ὤ, fut. ἴσω, perf. κα, to graze oxen; to pasture cattle—to nourish; to feed. metaph. to encourage; to support, to console, to hold out expectations; to beguile with hope.—Βουκολῶμαι, to let one's self be beguiled, and in a neut. sense, to roam, to ramble from place to place, as cattle do at pasture, Æschyl. Eum. ὦ βουκολῶν ἱλπίων, to feed with hopes. ὦ ἱλπίσι βουκολῶμαι, I am beguiled by hope. ὦ πάντε βουκολῶμενοι πόνον, Æschyl. Eum. roaming about under the weight of this affliction. Th. βούς, κολῶ.*  
*(Βουκόλημα, ἄτος, τὸ, support; consolation; solace; invigoration.*  
*(Βουκόλις, ἄτος, ὁ, the act of grazing cattle, and metaph. of supporting, consoling, or beguiling.*  
*(Βουκόλια, ας, ἡ, s. s. as the foregoing, Apollon. 1. s. s. as βουκόλιον, a herd of oxen, Hes. apud Athen.*  
*Βουκολίω, fut. ἴσω, Dor. ἔξω, to sing, or compose pastoral poems, or songs. Th. βουκόλος.*  
*(Βουκολισμός, ὤ, ὁ, the act of singing a pastoral song, or poem; a bucolic, or pastoral poem.*  
*(Βουκολιστής, ὤ, ὁ, one who chants pastoral poetry.*  
*(Βουκόλις, ἡ, ὅν, adj. pertaining to shepherds, or pastoral song; bucolic.*  
*(Βουκόλιον, ου, τὸ, a herd of oxen. ὦ τὰ βουκολικά, marshy pastures in Lower Egypt, Herodot. Heliodor.*

*(Βουκόλις, ἰδος, adj. fit for pasture, or fodder. Dionys. Hal.*  
*Βουκόλος, ου, ὁ, one who grazes oxen, or cattle; a herdsman, or shepherd. Th. βούς, κολῶ.*  
*Βουκόρις, ης, ἡ, an accumulation of mucus in the nose. metaph. gross stupidity. Th. βού, αὐγμ., κόρις.*  
*(Βουκόριος, ου, ὁ, one who has the nostrils loaded with mucus. metaph. a driveller; a slaver; a stupid blockhead.*  
*Βούκος, Dor. βῆκος, ου, ὁ, s. s. as βουκάιος, a cow-herd, or one who ploughs with oxen.*  
*Βουκράνιος, ου, adj. pertaining to, or resembling the head of an ox. Th. βούς, κράνιον.*  
*Βουκράνιον, ου, τὸ, the head of an ox; a helmet made of the skin of an ox's head, or of ox's hide.*  
*(Βουκράνιος, ου, adj. having the head of an ox, Sophoc.*  
*Βουκτασία, ας, ἡ, the slaughter of oxen, Greg. Naz. Epig. Th. βούς, κταΐων.*  
*Βουλαίος, ἀλα, αἶον, adj. pertaining to counsel, or advice; giving counsel. Th. βουλή.*  
*Βουλαρχίω, ὤ, fut. ἴσω, to preside over persons who deliberate; to be head of a senate. Th. βουλή, ἀρχω.*  
*(Βουλαρχος, ου, ὁ, the chief of a council; the chief author of a counsel, or decision.*  
*(Βουλαία, ας, ἡ, Ion. βουλαίη, ης, ἡ, the function of senator, or counsellor. Aristoph.*  
*Βουλαῖον, ου, τὸ, a senate-house. Th. βουλή.*  
*(Βουλήμα, ἄτος, τὸ, the result of a deliberation; a resolve, deliberation, or counsel.*  
*(Βουλεύσις, ἄτος, ὁ, the act of holding council; consultation; deliberation; consideration.*  
*(Βουλευτής, ἡρος, ὁ, s. s. as βουλευτής.*  
*Βουλευτήριον, ου, τὸ, s. s. as βουλαῖον, also counsel, and a council, an assembly of a senate. Th. neut. of the following.*  
*Βουλευτήριος, ου, adj. fitted for, or made for the purpose of deliberation. Th. βουλή.*  
*(Βουλευτής, ὤ, ὁ, a counsellor; a senator.*  
*(Βουλευτικός, ἡ, ὅν, adj. appertaining to, or required of senators, or a senate; senatorial. ὦ βουλευτικός ἦρος, the senatorial oath.*  
*(Βουλευτός, ἡ, ὅν, adj. deliberated upon, or to be deliberated upon.*  
*Βουλεύω, ὤ, fut. ἴσω, perf. βουλεύωμαι, to be a senator, or member of a deliberative body—to deliberate, or consult; to impart, or announce; the result of deliberation; to counsel, or advise.—Βουλεύομαι, mid. to come to a resolution; to agitate; to resolve and decide upon for one's self;*

to resolve; to decide. ὦ τὰ βουλευμένα, decisions, decrees; the results of deliberation. ὦ βουλεύειν πᾶσι, to counsel any one. ὦ τὴ βουλεύεσθαι πᾶσιν; Plut. what resolve hast thou come to?  
 ΒΟΥΛΗ', ἡς, ἡ, counsel, (whether given, or received,) will, purpose; intent, or resolution; a determination—deliberation, consultation—a council, or senate; the place of meeting of a council, or senate.  
*Βουληγορία, fut. ἴσω, to deliver one's opinion, to give counsel. Th. βουλή, ἀγορεύω.*  
*(Βουληγορία, ας, ἡ, the act of giving counsel.*  
*(Βουληγός, ου, adj. delivering counsel. ὦ subst. a counsellor.*  
*Βουλήσις, ἡσσαν, ἦν, genit. εντος, counselling, or capable of giving counsel. Plut. Solon. Th. βουλή.*  
*Βούλημα, ἄτος, τὸ, that which is desired, or wished; a will; an order, Dionys. Hal. a resolution, or opinion. Th. βουλήμα.*  
*Βουλής, ἦτος, ὁ, s. s. as βουλεύσις.*  
*Βούλησις, ἄτος, ὁ, the act of wishing, or desiring; desire; wish; will. Thuc. Th. βουλήμα.*  
*(Βουλευτικός, ἡ, ὅν, pertaining to wishing, or to the will. ὦ τὴ βουλευτικός, the will.*  
*(Βουλευτής, ἡ, ὅν, adj. willed, desired; that may be willed, or wished for.*  
*Βουληφόρος, ου, adj. giving counsel; presiding over a council. Th. βουλή, φέρω.*  
*Βουλήμα, ας, ἡ, βουλήμασις, ἄτος, ὁ, or βούλημος, ου, ὁ, voracious appetite, or insatiable hunger, a disease, in which the sense of hunger is preceded by swooning, called also, canine appetite. Th. βού, αὐγμ., λιμός.*  
*(Βουλήμας, ὤ, or βουλήμαζω, fut. ἴσω, to have a voracious appetite; to suffer from insatiable hunger, or to labour under the disease of βουλήμα.*  
*(Βουλήμασις, βουλήματις, or βουλήματις, s. s. as the foregoing.*  
 ΒΟΥΛΟΜΑΙ, fut. ἴσομαι, from βουλόμαι, perf. βεβούλημαι, perf. mid. βέβουλα, to will; to wish, to desire—to think better; to prefer; to choose, Hom. to think; to be of opinion, s. s. as φρονέω, Thuc. 6. to want; to be required: ὦ εἰ δὲ βούλει (a phrase used in making a translation), and farther, Xen. Mem. ὦ ἐκούλωτο κῆδος φέρεται, Llad. 11. he wished, or his intention was, to bestow glory, or honour. ὦ βούλειται ἄλλῃ, Llad. 15. he has other intentions, he chooses otherwise (in this sense, it is often followed by ἡ, in the construction). ὦ εἰ δὲ βούλειται, Plat. if it may be, if it be possible. ὦ εἰ τὴ βούλειται, Plat. what may be required, what can be done. ὦ βούλειται (according to Buttman), differs

from *ἰδύω*, in this, that the former imports, generally, inclination and disposition, the latter, more of design and purpose.

*Βουλιον*, *ιως*, *η*, *ς*, *α*, *ς* and *Th.* as the following.

*Βουλιος*, *ος*, *η*, *ς*, the time at which oxen are unyoked; evening, *Iliad*. 16. *Th.* *βους*, *λύω*.

*Βουμαστος*, or *Βουμαστος*, *ος*, *η*, *ς*, a vine bearing large bunches of grapes. *Th.* *βου*, *αυγμ.*, *μαζός*.

*Βουμμία*, *ας*, *η*, (*βουμμία*), *ος*, *η*, *ς*, (*Schn.*) a large species of ash-tree. *Th.* *βου*, *μμία*.

*Βουμμάχος*, *ος*, *η*, *ς*, one who milks cows. *Th.* *βους*, *αμάχων*.

*Βουμμάς*, the lowings of cows, or bellowing of oxen; noise in the bowels of the earth, *Aristot.* *Th.* *βους*, *μμάς*.

*Βούκος*, *ος*, *η*, *ς*, a large fawn, or kid. *Th.* *βου*, *νέρος*.

*Βουκός*, *άδος*, *η*, *ς*, *Navev*: *Brassica napus*.

*Βουκω*, *φ*, *ιω*, *ω*, to heap up, to pile. *Th.* *βουκός*.

*Βουκω*, *ω*, *τὸ*, a plant. *ς*, *α*, *ς* as *βουκός*.

*Βουκός*, *ίος*, *η*, *ς*, dimin. of *βουός*, a hilly country, *Æschyl.* *Supp.* *¶* *βου*; *γῆ*, a hilly territory.

*Βουκίτης*, *ος*, *η*, *ς*, an epith. of *Pan*, a frequenter of hills. *Th.* *βουκός*.

*Βουκίτις*, *ω*, *φ*, *ιω*, to frequent hills, *Anthol.* *Th.* *βουκός*, *Βατίω*, *βούω*.

*Βουκίτης*, *ίος*, *αδ*, *ος*, *η*, *ς*, *adj.* mountainous, hilly. *Th.* *βουκός*, *είδος*.

*Βουκίτης*, *ος*, *αδ*, *ος*, grazed upon by cattle. *¶* *βουκίτης*, herding cattle, or putting cattle to graze. *Th.* *βους*, *ήμα*.

*Βουκίτης*, *ω*, *φ*, *ιω*, *ω*, *ς*, *α*, *ς* as *βουκός*.

*ΒΟΥΝΟΣ*, *ος*, *η*, *ς*, a hill, hillock, a mound, or eminence.

*Βουνοίς*, *ς*, *α*, *ς* and *Th.* as *βουνοίς*.

*Βούκας*, *άδος*, *η*, *ς*, a large, full-grown boy. *¶* *adj.* *ς*, *α*, *ς* as *βουγάτης*. *Th.* *βου*, *αυγμ.*, *παίς*.

*Βούκαλος*, *ος*, *η*, *ς*, *ς*, *α*, *ς* as *εὐκαλος*. *Th.* *πύλ*, *βους*.

*Βούκαλος*, *ος*, *η*, *ς*, a proper name of a man, and used as a term of contempt.

*Βουκαλός*, *ος*, *η*, *ς*, a man possessing numerous herds; a rich man, *Analect.* *Th.* *βους*, *πάμμαι*.

*Βουκαλός*, *ος*, *η*, *ς*, *α*, *ς* as *βουλίμια*.

*Βουκαλός*, *ος*, *η*, *ς*, a herdman. *Th.* *βου*, *πλάς*.

*Βουκαλός*, *ος*, *η*, *ς*, a hill, *Lycophron.* (*λόφος*) (a hill) built upon according to an omen taken from the straying of oxen. *Th.* *βους*, *πλάσιω*, *κτιζομαι*.

*Βουκαλός*, *ος*, *η*, *ς*, one who makes images of cattle. *Th.* *βους*, *πλάσσω*.

*Βουκαλός*, *ος*, *η*, *ς*, *α*, *ς* as *βουλίμια*.

*Βουκαλός*, *ος*, *η*, *ς*, a herb, *Hare's ear*: *Bupleurum falcatum*. *Th.* *βου*, *πλάσιω*, from the prominent filaments on its leaves.

*Βουκαλός*, *ος*, *η*, *ς*, *α*, *ς* as *βουκίτης*.

*Th.* *βους*, *πλάσσω*.

*Βουκίτης*, *ος*, *η*, *ς*, a whip for driving cattle. *Th.* *βους*, *πλάσσω*.

*Βουκίτης*, *ος*, *η*, *ς*, *α*, *ς* as *βουγάτης*.

*Th.* *βους*, *πλάσιω*.

*Βουκίτης*, *ος*, *η*, *ς*, a herdman; a cow-herd. *Th.* *βους*, *πλάσιω*.

*Βουκίτης*, *ος*, *η*, *ς*, one occupied about oxen, a herdman. *Th.* *βους*, *πλάσιω*.

*Βουκίτης*, *ος*, *η*, *ς*, *α*, *ς* as *βουγάτης*.

*Βουκίτης*, *ος*, *η*, *ς*, a burn-cow, *buprestis*, a kind of insect resembling the cantharides. *Th.* *βους*, *πλάσιω*, from its causing a dangerous inflammation to cattle that take it into the mouth while feeding.

*Βουκίτης*, *ος*, *η*, *ς*, *α*, *ς* as *βουγάτης*.

*Βουκίτης*, *ος*, *η*, *ς*, a buck goat. *Th.* *βους*, *πλάσιω*.

*Βουκίτης*, *ος*, *η*, *ς*, *α*, *ς* as *βουγάτης*.

*Βουκίτης*, *ος*, *η*, *ς*, a large fawn, or kid. *Th.* *βου*, *νέρος*.

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*Βουκίτης*, *ος*, *η*, *ς*, a large fawn, or kid. *Th.* *βου*, *νέρος*.

(*Βουφάγος*, *ος*, *η*, *ς*, the slaughter, or immolation of oxen.

*Βούτας*, *ος*, *η*, *ς*, *Dor.* for *βούτης*, *ος*, *η*, *ς*, *Eurip.* a herdsman; a cow-herd.

*Βούτιμος*, *ος*, *η*, *ς*, *α*, *ς* as *βουγάτης*.

*Βούτιμος*, *ος*, *η*, *ς*, *α*, *ς* as *βουγάτης*.

*Βούτιμος*, *ος*, *η*, *ς*, *α*, *ς* as *βουγάτης*.

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*Βούτιμος*, *ος*, *η*, *ς*, *α*, *ς* as *βουγάτης*.

one who has eyes like an ox, or who has large eyes, an *epith.* in *Homer*, applied to persons having large and beautiful eyes, expressive of dignity and majesty.

*Βούτω*, *ω*, fut. *ήσω*, to plough, *Hes. Th. βούς*.

(*Βούτης*, *ω*, *δ*, s. s. as *βούτης*, *ω*, *δ*, a herdsman; an ox-driver, or ploughman—a northern constellation.

(*Βούτια*, *α*, *ς*, *ή*, s. s. as *γαστρία*.

*Βραβία*, *α*, *ς*, *ή*, the office of *βραβύς*, the arrangement of public games, and distribution of the prizes; adjudication; regulation. *Th. βραβύς*.

(*Βραβίον*, *ου*, *τὸ*, a prize of combat—a royal sceptre.

(*Βραβύμα*, *ατος*, *τὸ*, s. s.

*ΒΡΑΒΕΥΣ*, *ιος*, *δ*, or *βραβευτής*, *ω*, *δ*, one who regulates and superintends public games, and acts as judge in distributing the prizes—one who decides differences; an umpire.

(*Βραβύω*, fut. *ύσω*, to act as *βραβύς*, to regulate public games; to adjudge prizes; to decide differences; to distribute rewards; to act as umpire; to regulate, in a general sense.

*Βράβυλον*, *ου*, *τὸ*, a kind of plum.

*Βραγχαλιός*, *ία*, *ον*, adj. hoarse. *Th. βραγχάω*.

*Βραγχαίω*, or *βραγχιαίω*, fut. *άσω*, to be affected with hoarseness. *Th. βράγχος*.

*Βράγχια*, *ον*, *τὰ*, the gills of fish. *Th. βράγχοι*.

*Βραγχιάν*, s. s. as *βραγχάω*.

*Βραγχιονίδης*, *ιος*, adj. resembling the gills of fish. *Th. βράγχιω*, *ίδιος*.

*Βράγχιον*, *ου*, *τὸ*, the fin next the gills, *Æl. Th. βράγχιω*.

(*Βράγχιος*, *ου*, adj. furnished with gills, *Æl.*

*ΒΡΑΓΧΙΟΣ*, *ω*, *ν*, *τὸ*, and *βράγχος*, *ιος*, *τὸ*, hoarseness. s. s. as *βρίγχος*, the throat, and as *βράγχιον*, a gill. ¶ *βραγχός*, adj. hoarse, *Analect.*

*Βραγχιώδης*, *ιος*, adj. s. s. as *βραγχιονίδης*, hoarse, or causing hoarseness, *Hippoc. Coray. Th. βράγχοι*, *ίδιος*.

*Βραδύμανθος*, *Æol.* for *βραδαμάνθος*, *Βραδία*, fem. of *βραδύς*.

*Βραδύς*, adv. tardily; slowly; sluggishly, carelessly. ¶ compar. *βραδυτέρως*, poet. *βράδιον*, superlat. *βραδύτατα*, and *βράδιστον*, neut. in an adverb. s. *Th. βράδιον*.

*Βραδύς*, *Æol.* for *βράδιος*.

*βράδιον*, neut. compar. adverb. see *βράδιος*.

*βράδιστος*, superlat. of *βραδύς*.

*βράδος*, *ιος*, *τὸ*, s. s. as *βραδυτής*.

*Βραδύ*, neut. of *βραδύς*.

*Βραδυβάμων*, *ον*, going slowly, *Aristot. Physion.* others read *βραχυβάμων*, *Schn. Th. βράδυ*, *βαίω*.

*Βραδύλοσος*, *ου*, adj. speaking slowly, or with difficulty, *Luc.*

having a heavy elocution; slow of speech; not eloquent. *Th. βραδύς*, γλῶσσα.

*Βραδυδίνης*, *ιος*, adj. turning round, or revolving slowly. *Th. βραδύς*, *διν*.

*Βραδυήπιος*, *ου*, adj. dull of hearing. *Th. βραδύς*, *ἀκούω*.

*Βραδυκαρπός*, *ου*, adj. bearing late fruit. *Th. βραδύς*, *καρπός*.

*Βραδυκίνητος*, *ου*, adj. moving slowly. *Th. βραδύς*, *κινέω*.

*Βραδυλογία*, *α*, *ς*, *ή*, slow speaking. *Th. βραδύς*, *λέγω*.

*Βραδυπνοία*, *α*, *ς*, *ή*, dulness of intellect; slowness of comprehension. *Th. βραδύς*, *νός*.

(*Βραδυπνός*, *ου*, adj. dull of intellect; slow of comprehension, or perception.

*Βραδυπνός*, fut. *νῶ*, to loiter, to delay, to be tardy. act. to retard, to put off, or prolong. *Th. βραδύς*.

*Βραδυπνίδη*, *ιος*, adj. slow in yielding to persuasion, or conviction—slow in yielding obedience. *Th. βραδύς*, *πνίθω*.

*Βραδυπνέτω*, *ω*, fut. *έσω*, to digest slowly, or with difficulty. *Th. βραδύς*, *πνέτω*.

(*Βραδυπνία*, *α*, *ς*, *ή*, slowness, or difficulty of digestion; weakness of stomach.

*Βραδυπνέω*, *ω*, to sail slowly, or with difficulty. *Th. βραδύς*, *πνέω*.

*Βραδυπνέος*, *ου*, adj. breathing with difficulty, or slowly. *Th. βραδύς*, *πνέω*.

*Βραδυπνέω*, *ω*, fut. *ήσω*, to go slowly; to pass slowly. *Th. βραδύς*, *πνέω*.

(*Βραδυπνέος*, *ου*, adj. going slowly, passing over, or passing through slowly.

*Βραδυπνέος*, *δος*, adj. slow of foot, walking slowly, or laboriously. *Th. βραδύς*, *πνέω*.

*Βραδυπνέω*, *ω*, fut. *ήσω*, to go slowly; to pass slowly. *Th. βραδύς*, *πνέω*.

*Βραδυπνέω*, *ω*, fut. *ήσω*, to go slowly; to pass slowly. *Th. βραδύς*, *πνέω*.

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*Βραδυπνέω*, *ω*, fut. *ήσω*, to go slowly; to pass slowly. *Th. βραδύς*, *πνέω*.

*ΒΡΑ΄ΟΥ*, *τὸ*, the *Savin* shrub: *Juniperus sabina*.

*Βράκαι*, *ον*, *αι*, a kind of breeches worn by the Gauls, *Diodor.*

*Βράκαν*, *ον*, *τὰ*, a kind of pulse, *Genus* and *Sp.* unknown.

*Βρακίω*, and *βρακίωμι*, s. s. as *συνίωμι*.

*Βράκος*, *ιος*, *τὸ*, a rich garment, *Heysch.* a garment, worn by women, *Theocrit.* 23. 11. s. s. as *βράκας*.

*Βράπτω*, s. s. as *μαράπτω*.

*Βράσμα*, *ατος*, *τὸ*, *βρασμός*, *ω*, *δ*, the agitation caused by ebullition; ebullition; agitation—any thing ejected by ebullition. *Th. βράζω*.

(*βρασμάτιος*, *ου*, *δ*, s. s. as *βράσματος*.

*βρασμάτιος*, *ιος*, adj. in a state of violent agitation, like liquids in a state of ebullition. ¶ *γίλωι βρασμάτιος*, convulsive laughter. *Th. βράσμα*, *ίδιος*.

*βρασμός*, *ω*, *δ*, s. s. as *βράσμα*, any violent agitation, as an earthquake. *Th. βράζω*.

*βράσω*, fut. *άσω*, to toss and to fro; to winnow; to sift—to stir, toss, or shake violently, in general—to throw out by boiling.

*βράσω*, *ωνος*, adj. *Iliad.* 10. for *βραχίον*, according to some, or for *βραχίον*, compar. of *βραδύς*, according to others. ¶ part. of *βράζω*.

*βράστis*, *ου*, *δ*, a violent earthquake, by which the earth is put into a state of violent agitation. *Th. βράσω*, *Schn. L.*

*βραστικός*, *δ*, *ον*, adj. pertaining to, or fit for boiling, or fermenting, *Stob. Phys. Th. βράζω*.

*βραττίτης*, for *βραττίτης*.

*βραττίτης*, for *βραττίτης*.

*βράχεια*, or *βραχία*, *ων*, *τὰ*, shoals, shallows, or quicksands. ¶ the first, plur. of *βράχος*, the latter, derived from *βραχύς*, and written also *βράχην*.

*βραχύν*, 2 aor. inf. of *βράζω*.

*βραχύνω*, adv. briefly; shortly—slightly; a little. *Th. βραχύς*.

*βραχυμίστηρ*, *ήρος*, *δ*, an armet, *Plut. Rom. Th. βραχίον*.

*βραχίη*, *Ion.* for *βραχία*, fem. of *βραχύς*.

*βραχυστός*, *ίστη*, *ιστον*, superlat. of *βραχύνω*.

*βραχίον*, compar. of *βραχύνω*.

*βραχίον*, *ος*, *δ*, the arm—in cattle the shoulder. *metaph.* strength. ¶ in *Hippoc.* the humerus.

*βράχος*, *ιος*, *τὸ*, a shoal, or quicksand. *Th. βραχύνω*.

*βραχυβάμων*, *ωνος*, taking short steps. *Th. βραχύς*, *βαίω*.

*βραχυβίος*, *ου*, adj. short-lived. *Th. βραχύς*, *βίω*.

(*βραχυβίος*, *ήρος*, *δ*, a short life; shortness of life.

*βραχυβίος*, *ου*, adj. having small clods; unfruitful. *Th. βραχύς*, *βίω*.

*βραχυγνώμων*, *ωνος*, adj. of narrow intellects; possessing little under-

standing.

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standing. *Xen.* ¶ *compar.* βραχυμώτερος. *Th.* βραχύς, γράμμ.  
 βραχυδρόμος, *ov*, *adj.* running but a short distance. *Xen.* *Th.* βραχύς, δρόμος.  
 βραχυσύν, *ιος*, *adj.* concise in speech. *Th.* βραχύς, σύνος.  
 βραχυσύνως, *adv.* concisely; in a few words.  
 βραχυκαταλήγειν, *fut.* ἴσω, to end in a short syllable, or to be too short by a syllable, or foot. *Th.* βραχύς, καταλήγειν.  
 (βραχυκατάληκτος, *ov*, *adj.* ending in a short syllable, or wanting the last syllable.)  
 βραχυομήν, *ω*, to have short hair, naturally, or to wear the hair cut short. *Th.* βραχύς, πόμα.  
 βραχυπόδας, *ov*, *adj.* short limbed; having the legs short. *Th.* βραχύς, πόδας.  
 βραχυλόγος, *ov*, *adj.* said in a few words. *Th.* βραχύς, λόγος. (? *Schn.* L.)  
 (βραχυλόγως, *ω*, to speak concisely.)  
 βραχυλογία, *ac*, *h*, conciseness in speaking.  
 βραχυλόγος, *ov*, *adj.* concise in speaking; using a concise style.  
 βραχυμέγεθος, *ac*, *h*, minuteness of parts; the state of being composed of small parts. *Th.* βραχύς, μέγεθος.  
 βραχυμέγης, *ιος*, *adj.* consisting of small, or very minute parts.  
 βραχυμύτης, *ιος*, *adj.* labouring little; incapable of sustaining toil. *Th.* βραχύς, μύτης.  
 βραχυλογία, *ac*, *h*, *s. s.* as βραχυλογία.  
*Th.* βραχύς, μύτης.  
 (βραχυμύτης, *ov*, *adj.* *s. s.* as βραχυμύτης.)  
 βραχυτάλης, *α*, *ov*, *adj.* capable of, or adapted for shortening; shortening. *Th.* βραχυίνω.  
 βραχύνω, *fut.* ὑνῶ, to shorten. *Th.* βραχύς.  
 βραχυίνωτος, *ov*, *adj.* short-backed. *Th.* βραχύς, ὤτος.  
 βραχυπύρος, *ov*, *adj.* having few, or light dreams. *Plut.* *Th.* βραχύς, πυρός.  
 βραχυπαράληκτος, *ω*, to have the penult. short. *Th.* βραχύς, παραλήκτος.  
 (βραχυπαράληκτος, *ov*, *adj.* having the penult. short.)  
 βραχυπνοός, *contract.* πνούς, *ov*, *adj.* breathing short, or with difficulty. *Th.* βραχύς, πνός.  
 βραχυπύρος, *ov*, *adj.* of short passage—having narrow pores. *Th.* βραχύς, πύρος.  
 βραχυπύρνος, *ov*, *δ*, one who drinks little, or who drinks only small draughts. *Th.* βραχύς, πύρνος.  
 (βραχυπύρνος, *ov*, *δ*, *s. s.* and *Th.* βραχύς, πύρνος.)  
 βραχυρρίζα, *ac*, *h*, shortness of roots. *Th.* βραχύς, ρίζα.  
 (βραχυρρίζος, *ov*, *adj.* having short roots.)  
 ΒΡΑΧΥΣ, *ω*, *δ*, *genit.* ἱος, ἱας, *ιος*, short; small, little; trifling;

of little value; unimportant. ¶ *compar.* βραχυίτερος, and βραχύνω, *superlat.* βραχυτάτος, and βραχυίστος. ¶ βραχύ παύσθαι, to cease a little. ¶ βραχύ τοξάνειν, to desist from shooting arrows. ¶ βραχύ φαστίζαν, *Dem.* to be careless. ¶ βραχύ πρὸ πτεδύλης, a little before dawn. ¶ διὰ βραχίων, in a few words. ¶ ἐπὶ βραχύ, for a short time, or a little. ¶ κατὰ βραχύ, little by little, by degrees. ¶ παρὰ βραχύ, a little, somewhat. *Th.* βράσσω, for βράσσω, *s. s.* as βράσσω, to tear into small pieces, to curtail, the *B* representing the Digamma. (*Schn.* L.)  
 βραχυσίδηρος, *ov*, *adj.* having a small quantity of iron. *Th.* βραχύς, σίδηρος.  
 βραχυστολήχης, *ov*, *adj.* having a short stem. *Th.* βραχύς, στήληχης.  
 βραχυστομία, *ac*, *h*, narrowness of mouth, or aperture. *Th.* βραχύς, στήμα.  
 βραχυστόμος, *ov*, *adj.* having a small mouth, or orifice.  
 βραχυσυσλλαβία, the state of having a short syllable. *Th.* βραχύς, συλλαβία.  
 (βραχυσύλλαβος, *ov*, *adj.* having a short syllable. *Dionys.* Hal.)  
 βραχυσύνδαλος, *ov*, *adj.* paying but a small sum as one's share of expense. *Th.* βραχύς, σύνδαλος.  
 βραχυτάλης, *ιος*, *adj.* soon ending, LXX. ¶ βραχυτάλης βίος, a short life. *Th.* βραχύς, τέλος.  
 βραχυτάτος, *ov*, *adj.* *superlat.* of βραχύς. ¶ βραχυτάτος (λόγος understood), most briefly; in a very few words.  
 βραχυτης, *πος*, *h*, brevity; abbreviation—feebleness. *Th.* βραχύς.  
 βραχυτμήν, *ω*, *fut.* ἴσω, to cut short; to curtail; to abridge. *Th.* βραχύς, τμήν.  
 βραχυτόμος, *ov*, *adj.* cut short, curtailed. ¶ βραχυτόμος, (accent on the penult.) cutting short, curtailing.  
 βραχυτόνος, *ov*, *adj.* of short extent. *Plut.* *Th.* βραχύς, τόνος.  
 βραχυτρέχλος, *ov*, *adj.* short-necked. *Th.* βραχύς, τρέχλος.  
 βραχυώνως, *ov*, *adj.* sleeping little, sleeping for a short time. *Th.* βραχύς, ὤνος.  
 βραχυφύλλος, *ov*, *adj.* having short leaves, or few leaves. *Th.* βραχύς, φύλλον.  
 βραχυυγρότης, *ov*, *adj.* of short duration. *Plat.* *Th.* βραχύς, υγρότης.  
 βραχυώτος, *ov*, *adj.* having short ears, or handles. *Th.* βραχύς, ὠτος, *genit.* of ὠς.  
 ΒΡΑΧΥΝΩ, *fut.* ξω, to rattle; to clash; in general, to produce a sound like that from the clash of weapons, *Hom.* and also, like the rushing of tumultuous waters, or torrents rolling bodies along, *Iliad.* 21. ¶ *Grammarians* notice the

affinity of this word with βράζω, βράσσω, ἀράσσω, for βράσσω, and βράζω.  
 βραχύνω, *ιος*, *adj.* abounding in shoals. *Th.* βράχυνος, ἴδος.  
 βράγμα, *ατος*, *τὸ*, and βραγμός, *ov*, *δ*, the *sinciput*, the upper part of the head, immediately over the forehead. *Th.* βράγμα, this part is soft and moist in most infants.  
 ΒΡΕΜΩ, *fut.* βρεμῶ. = βρέμωμαι, *mid. perf.* βέρεμα, to make a loud roaring noise, like that of the sea in a storm, rushing waters, thunder, violent wind, &c. *Hom.* to resound; to re-echo, *Pind.* *Nem.* to murmur; to rustle; to hum; to buzz; to whiz; like an arrow shot, or like a bird flying rapidly, *Iliad.* 16. *metaph.* to roar with rage, or to be violently affected with wrath; to rage furiously; to storm; to threaten.  
 βρέειξ, or βρενδix, lettuce: *Lactuca sativa.* *s. s.* as βρέειξ.  
 βρένδος, *ov*, *δ*, a proud, haughty demeanour. *s. s.* as βρένδος, from a kind of water-fowl, remarkable for its proud, strutting carriage, (species undetermined).  
 (βρενδίομαι, or βρενδίνωμαι, to assume haughty airs, to vaunt one's self, or to be supercilious and self-conceited, *Plut.*)  
 βρέις, *ιος*, *h*, *s. s.* as βρέις, *Xen.* the act of moistening, or of wetting. *Th.* βρέις.  
 βρέις, *ιος*, *τὸ*, a wooden image of a deity, *Æschyl.* *Eum.* 167.  
 βρεφίς, *α*, *ov*, *adj.* childish, pertaining to children. *Th.* βρέφος.  
 βρεφοκτοία, *ac*, *h*, slaughter of infants; infanticide. *Th.* βρέφος, κτοίω.  
 ΒΡΕΨΘΩΣ, *ιος*, *τὸ*, a new-born infant, a babe, or young animal—the embryo in the womb. *s. s.* as βρέψω.  
 ¶ ἐκ βρέφους, and ἀπὸ βρέφους, from infancy.  
 βρεφοτροφίον, *ov*, *τὸ*, a place where infants are nursed and brought up—a foundling hospital, *Pandect.* Justinian. *Schn.* L.  
 βρεφύλλιον, *ov*, *τὸ*, a little infant, *Aristoph.* *Th.* dimin. of βρέφος.  
 βρέγμα, *ατος*, *τὸ*, and βραγμός, *ov*, *δ*, *s. s.* and *Th.* as βρέγμα.  
 ΒΡΕΨΩ, *fut.* ξω, *perf.* ξω, 2 *aor.* ἴβραμ, *perf.* mid. βίβραμ, to wet, to moisten, to besprinkle, to rain, *Arrian.* *Ep.* 1. to strew upon, or cover over with, *Pind.* *Ol.* 6. = βρέγμαι, *Pass. part. perf.* βεβραγμένος, *metaph.* drunk, tipsy, in liquor.  
 βρήγμα, *ατος*, *τὸ*, that which is coughed up. *Th.* βρήσσω.  
 βήσσω, to spit up with a cough.  
 βῆ, an inseparable particle which augments the sense of words in composition, an abbreviation of βριθῶ, strong, heavy, grievous, great, &c.

**Βριάριος**, *ω, ὁ*, a proper name, Briareus. Th. **Βριάριος**.

(**Βριαρής**, *ῥος, ὁ* or **Βριαρὴς**, *ρὰ, ρον*, Ion. **Βριαρὴς**, strong; robust.

**Βριαρὸς**, *ῥος, ὁ*, *ulj.* strong-armed, or handed; robust; stout. Th. **Βριαρὸς**, *χίλις*.

**ΒΡΙΑΪΩ**, *fut. ἄσω*, to strengthen; to render stout, robust, or vigorous; to render powerful; to exalt—to increase. *neut.* to be strong, robust, vigorous, or powerful.

**Βεῖζα**, *α, ῥ, ἡ*, a kind of corn, rye: Scale cereale.

**ΒΡΪΖΩ**, *fut. ἴσω*, and **ἔζω**, to become drowsy; to slumber; to sleep after a meal—to sleep. (probably from **βριδω**, Schn. L.)

**Βριζῶ**, *ῥος, ἡ*, a goddess who reveals future events in dreams, *Athen.*

**Βριζομάντις**, *ῥος, ὁ*, an interpreter of dreams. Th. **Βριζῶ**, *μάντις*.

**Βρισηύς**, *ου, ὁ*, one that shouts in a loud voice, an epith. of Mars. Th. **Βρῆ**, *ἀπύω*.

**Βριθῆς**, *ῥος, adj. s. s.* as **βριθύς**.

**Βριθος**, *ῥος, τὸ*, and **βριθοσύνη**, *ης, ἡ*, s. s. *us* **βάρος**, and **βαρότης**, weight, heaviness, &c. Th. **Βριθῶ**.

**Βριθοσύνη**, *ης, ἡ*, *Iliad. S. s.* as **βαρύτης**.

**Βριθύνοος**, **βριθύνους**, *ου, adj.* of weighty, sound judgment; provident; wise. Th. **Βριθύς**, *νόος*.

**Βριθύς**, *ῥος, ὁ*, *gen. ῥος, ῥος, ῥος, adj.* weighty; heavy. s. s. as **βαρύς**. Th. **Βριθῶ**.

**ΒΡΙΘΩ**, *fut. ἴσω*, to be heavy; to press down by its weight, *Iliad. 8.* to overload; to burden; to lean heavily, or fall heavily upon. *lit. and metaph. Hom. Plut.* to be weighed down, or heavily laden; to sink under, a load, or cargo; to be full, *Odys. 2.* to press upon, as in the attack of troops, *Hom. Plat. metaph.* to possess weight, to be of importance; to prevail, *Odys. 6. Pind. Nem. 6. act.* to weigh down, to bend downwards, *Æschyl. Pers. neut.* to decline, to incline—to fall to ruin. *¶* **βριθομῆν** *καρπῶ*, *Iliad. 8.* weighed down by the fruit. *¶* **βριθύει** (*ναῦς*) *σάκισσι καὶ ἔγχυσσι*, *Odys.* (the vessel) sinks under, or is weighed down by the shields and spears. *¶* **τράπεζαι σίτου καὶ κρέων βριθῆσαι**, *Odys.* the tables sink under the bread and viands. *¶* **ἰίδυος βριθος**, *Odys. 6, 159.* having prevailed by means of presents, (**βριθος**, s. s. as **νικησας**.) *¶* **μῆγὰ βριθῶ**, *Pind.* it prevails much, has weighty influence. *¶* **χειρὶ βριθῶν**, *Sophoc.* to prevail, to be formidable by his strength. Th. **βάρος**, (**βάρω**, **βάρω**, **βάρω**, **βάρω**, and from the latter **βριθῶ**.) Schn. L. **Βριθιάζω**, *fut. ἄσω*, and **βριθύω**. **Βριθύνομαι**, to roar like a lion; to roar furiously, frightfully, and in a threatening manner; to rage—to

to murmur, or mutter in anger, or in a threatening manner, *Xen. Cyrop.* to snarl; to growl—to threaten angrily. Th. **βρίμην**. **Βρίμην**, *ης, ἡ*, force; strength, *Apollon. Etymol. Mag.* menace; threat, *Hesych. Th. Βριάω*, or **βρίμην**, Schn. L.

(**Βριμῆνδρ**, *adv.* roaring with rage; threatening furiously.

**Βριμίσματα**, **βριμύματα**, to be in a furious passion, to storm; to be angry with, to be displeased with, or incensed against, *Xen. Cyrop. ¶* **ἔβριμῶτο** *τὰ Κύρην*, he was violently incensed against Cyrus. (**Βριμῶ**, *ῥος, contract. voc, ου, ἡ*, a name of Hecate, from her being represented as accompanied by dogs howling frightfully.

**Βρισάριματος**, *ου, adj.* loading a wagon, or chariot; weighing down a chariot. Th. **Βριδῶ**, *ἄρμα*.

**Βρίστος**, *ου, ὁ*, a species of sea-urchin.

**Βρίσχος**, *ου, ὁ*, s. s. as **ὑρίσχος**, or **ὑρίσχος**.

**Βρόγχια**, *ων, τα*, the Bronchiæ, the lower extremity of the windpipe which branches off into the lungs; sometimes generally, the cavities of the lungs. Th. **βρόγχος**.

(**βρογχιῶ**, *fut. ἄσω*, to swallow; to devour. s. s. as **βρογχιῶ**.)

**βρογχοκήλη**, *ης, ἡ*, a distemper, the bronchocele, or goitre, a swelling on the fore part of the neck. Th. **βρογχο**, *κῆλη*.

**ΒΡΟΓΧΟΣ**, *ου, ὁ*, the throat; the gullet—the windpipe.

(**βρογχατήρ**, *ῥος, ὁ*, the upper part of a garment through which the head and neck is passed, *Joseph. Βρίδω*, *ου, τὸ*, *Æol. for βίδω*.

**Βριμέω**, s. s. as **βρίμην**.

**Βριμέω**, *ου, ὁ*, one that makes a noise, or excites uproar, an epith. of Bacchus. Th. **βρίμην**.

(**βριμιάζω**, *fut. ἄσω*, to make a riotous bacchanalian uproar; to imitate the followers of Bacchus.

**Βρῆμος**, *ου, ὁ*, the noise produced by thunder, wind, flame, or the rushing of waters; a bellowing, roaring, or howling; the growling of angry animals; the murmur of rage, or menace. Th. **βρίμην**. *¶* **βρῆμος**, s. s. as **βρῆμος**.

**βριμυδῶ**, *for βριμυδῶν*.

**Βρονταῖος**, *αἶα, αἶων*, of thunder, pertaining to thunder, thundering. Th. **βροντή**.

(**βροντάω**, and **βροντάω**, *fut. ἔσω*, *perf. κῆα*, to thunder. *¶* **βροντῶ**, (*imperson.*) it thunders.

**βρονταῖον**, *ου, τὸ*, a machine used in theatres, to imitate thunder.

**ΒΡΟΝΤΗ**, *ῥος, ἡ*, and **βρόντημα**, *ατος, τὸ*, thunder. *¶* A clap of thunder and lightning, is **καρανῆς**. Th. **βρίμην**.

**βροντοκίβητος**, *ου, adj.* producing thunder and lightning. Th. **βρόντη**, *καρανῆς*.

**βροντοῦρος**, *ῥος, adj.* begotten by thunder. Th. **βρόντη**, *γῆρας*. ? Schn. **βροντοκῆς**, *ου, adj.* making thunder, Luc. producing an imitation of thunder. Th. **βροντῶ**, *ποιῶ*.

**βρονταῖος**, *ῥος, adj.* thundering; like thunder. Th. **βρόντη**, *ἴδω*.

**βρόταχος**, *for βάταχος*.

**βρότῆς**, *ου, adj.* **βρότῆς**, *ῥος, ὁ*, and **βροτῆσιος**, *ου, adj.* *Pind. post.* pertaining to human nature; human; mortal. *¶* **βρότῆς** *χρῶς*, *Hes.* a human body. *¶* **βροτῆσιος** *ἔργα*, the works of men. Th. **βρότῆς**.

**βροτοβῆμην**, or **βροτοβῆμην**, *ου, adj.* used by men; going among men. Th. **βρότῆς**, *βαῖμα*.

**βροτόνους**, *ου, adj.* having a human voice, *Antholog.* imitating the human voice. Th. **βρότῆς**, *γῆρας*.

**βροτοῖδης**, *ῥος, adj.* resembling man; having the human form. Th. **βρότῆς**, *ἴδω*.

**βροτῆς**, *ῥος, ὁ*, *genit. ῥος, ῥος, ῥος, adj.* sprinkled with blood, covered with blood, bloody, gory, *Iliad. 6. Odys. 11.* covered with blood and dust. Th. **βρότῆς**, *κλotted blood*.

**βροτοκτονῶ**, *ω, to* slay men; to murder, *Æschyl. Th. βρότῆς*, *κταίνω*.

**βροτοκτόνος**, *ου, adj.* and **βροτοκτόνος**, *ου, adj.* slaughtering men; destructive to men. *¶* *subst.* a homicide, a murderer—a scourge of mankind. Th. **βρότῆς**, *κταίνω*, *λαγῶς*.

**ΒΡΟΤΟΣ**, *ου, ὁ*, a mortal; a man.

*¶* **βρότῆς**, *ῥος, ὁ*, mortal. *¶* in the plur. **βρόται**, mortals, mankind. *¶* **βρότῆς**, (accent on the penult.) gore; clotted blood, *Lucophr.* blood flowing from a wound; blood mixed with dust. Th. **βρότῆς**, *for βρότῆς*, *Damm*.

**βροτοκταίνω**, *ου, adj.* observing mortals, *Æschyl. Eum. Th. βρότῆς*, *σποκῶ*.

**βροτόσποος**, *ου, adj.* saving mortals, *Orph. Th. βροτόσ, σώω*.

**βροτοστυγῆς**, *ῥος, adj.* hating mankind, or detested by men, *Æschyl. Chæ. Th. βροτόσ, στυγῶ*.

**βροτοφάγῆς**, *ῥος, adj.* enlightening mortals. Th. **βροτόσ, φάγῶ.**

**βροτοφθόρος**, *ου, adj.* destroying mortals. Th. **βροτόσ, φθῶ.**

**βροτῶ**, *ω, fut. ἄσω*, to defile with gore; to sprinkle with blood; to defile with gore and dust. Th. **βρότῆς**, *¶* (in ecclesiastical writers) to render mortal, *Theophylactus. ¶* **βροτοκταίνω**, *Greg. Naz.* having made himself mortal. Th. **βροτόσ**.

**βροτῆς**, or **βροτῆς**, *ου, ὁ*, a species of locust without wings, or the insect before its wings are grown. Th. **βροτῆς**, s. s. as **βροτῆς**.

**βροτῆς**, *ῥος, ὁ*, *for βροτῆς*.

**βροτῆς**, *ῥος, ὁ*, the act of moistening, or wetting; moisture; rain. Th. **βροτῆς**.

**βροτῆς**, *ῥος, fut. ἴσω*, to swallow gree-

dily, to devour, or gulp down. *Th. Crήdos.*  
 ΒΡΟΨΘΩ, *ov, δ*, the gullet; the swallow, the throat. *Th. Crήdos, Crήos, from Crήos, Schn.*  
 ΒΡΟΧΩΔΗΣ, *ov, adj.* shallow, *Nicand.*  
 ¶ *ἡμισυ βροχωδής*, a shallow pool.  
 ΒΡΥΞΙ, *ιδος, ἡ*, a small noose; a mesh in a net, *Helicor.* *Th. Βρύχως* is a vessel for watering. *Th. Βρύχως.*  
 Βρυχίος, *ov, adj.* and βρυχμώδης, *ov, adj.* moist, humid; tender. *Th. Βρύχως, ιδος.*  
 Βρυχίς, *ov, δ*, a cord with a noose; a running knot—a halter; a net. *Th. Βρύχως, or Crήχως.*  
 Βρύω, *Βρύμαι, fut.* Crήσω, *s. s.* as *βρώω*, *ov, δ*, in the pres. its fut. Crήσω is adopted for Crήσωμαι.  
 Βρύ, and βρύ, the cry of children expressing a desire to drink, *Aristoph.*  
 Βρύω, *fut. δω*, to abound in vigour; to be gay, frolicsome, or mirthful; to enjoy pleasure; to revel, sport, or feast. *s. s.* as *βρύω*.  
 Βρύωντις, *ov, δ*, he that is jovial, jolly, frolicsome, who bounds, &c. an epith. of *Pan.* *Th. Crήαζω.*  
 Βρύς, *s. s.* as *βρύς*.  
 Βρύδον, *adv.* gnashing the teeth; biting. *Th. Crήκω, Crήκω.*  
 Βρύμας, *ατος, τὸ*, a bite, *Nicand.*  
 Βρύματι, *ov, δ*, the act of gnashing the teeth; act of biting. *Nicand.* the act of bellowing. *Th. Βρύκω, Βρύκω.*  
 Βρύς, *s. s.* as *Crήω*.  
 Βρυατίς, *s. s.* as *Βρυχάτις*.  
 ΒΡΥΛΩ, *fut. ξω*, to bite, to tear by biting; to devour. *poet.* to bite; to gnaw; to gnash the teeth. *Th. Crήω. ¶ Βορέω, Βορίω, Βοράω, contr.* Crήσκω, Crήκω, Crήκω, and by contr. Crήκω, Βρύκω, *Schn. L.*  
 Βρύλλω, to tipple; to drink, *Aristoph.* *Th. Crή, Crήν*, a cry of infants calling for drink.  
 Βρύ, *s. s.* as *Crή*.  
 Βρύξ, *υχός, s. s.* as *Crήχως*.  
 Βρυμίο, *ασσα, ον, gen.* βρυμίο, *βρυμίο, οντος, s. s.* as *Crήμωδης*. *Th. Crήω.*  
 ΒΡΥΩΝ, *ov, τὸ*, moss; tree-moss, especially, that of cedar and oak trees, *Dioscor.* the parts of fructification of certain trees, such as the hazel, white poplar, willow, &c. hanging in clusters; also, the male flowers of trees; catkins, *Theophrast.* ¶ *Crήν θαλάσσιον*, sea-weed, sea-moss, various species of *Algae*.  
 Βρυμίο, *ας, ἡ, fur* Crήμωια.  
 Βρυμφορξ, *ov, adj.* producing moss; covered with moss. ¶ *Crήμφορος δάφνη*, *Theophrast.* the male laurel. *Th. Crήν, φέρω.*  
 Βρύω, *ov, fut. ώσω*, to cover with moss. *Th. Crήν.*  
 Βρύσις, *ov, ἡ*, the state of bubbling up, springing, or spouting forth.

*Th. Crήω.*  
 Βρύτια, *ov, τὰ*, and *βρυτία, ov, τὰ*, the residue, or dregs of grapes after pressure. *Th. Crήττω.*  
 Βρυτή, *ἔολ.* for *βύτη*.  
 Βρυτινός, *ἡ, ov, adj.* Athen. (a word of doubtful meaning, variously interpreted,) suffering from fever. ¶ *Crήτιναι, Athen.* is probably incorrectly for *βρυτινῶν*, from *Crήσις*, *s. s.* as *Crήσις*, to cough, according to *Reinesius*. (*Schn. L.*)  
 Βρύτον, *ov, τὸ*, or *Crήτος, ov, δ*, a liquor prepared from barley, a kind of beer; a vinous liquor prepared from various fruits. *Th. Crήω.*  
 Βρύττος, *ov, δ*, a kind of sea-urchin.  
 Βρύττω, *s. s.* as *Crήκω*, to devour voraciously; to chomp; to gnash the teeth—to suck, to squeeze, or press. (*Schn. L.*)  
 Βρυχάξω, *s. s.* as *Crήχάσμαι*. ? *Schn. L.*  
 Βρυχαλιός, *ια, ἰον, adj.* bellowing; howling, roaring. *Th. Crήχάσμαι.*  
 Βρυχανάσμαι, *αμαι, ον*, or *Crήχάσμαι*, to bellow, roar, or howl; to low. *Th. Crήχω.*  
 Βρυχετός, *ov, δ*, or *Crήχαιτός, ov, δ*, the cold fit of a fever. *Th. Crήχως*, to gnash the teeth.  
 Βρυχί, *ἡ, ε, ἡ*, *Crήχιδμός, ov, δ*, and *Crήχμα, ατος, τὸ*, the gnashing of teeth, *Apollon.* the act of bellowing, roaring, or howling—the noise of rushing waters, waves, or wind. *Th. Crήχως.*  
 (Βρυχίδον, *adv.* with gnashing of teeth—roaring, &c. see the preceding.)  
 (Βρυχιδμός, *ov, δ*, *Crήχμα, ατος, τὸ, s. s.* as *Crήχως*.  
 (Βρυχίτης, *ov, δ*, one who bellows, or roars, *Analect.*  
 (Βρυχίτης, *ov, δ*, *s. s.* as the foregoing, *Nicet. Anal.*  
 (Βρυχίτης, *ἡ, ov, adj.* producing noise, rebellowing, or roaring. ¶ *τὸ Crήχτινόν*, a bellowing, roaring noise.  
 Βρύχας, *ov, adj.* gnashing the teeth, and the other *s.* of its *Thema Crήχως*.  
 †† submerged, *Apollon.* *Th. Crήξ*, from *Crήξ*, *s. s.* as *Crήω*, to overflow, *Schn.*  
 (Βρυμίο, *ov, δ*, the act of biting, *Nicand.* *s. s.* as *Crήμω*, the act of gnashing the teeth, roaring, or bellowing.  
 ΒΡΥΛΩ, *fut. ξω, perf. χα, s. s.* as *Crήω*, to roar like the waves in a storm, *Iliad* 18. *Odys.* 12. to roar—to gnash the teeth with rage, *Odys.* 13, 16. to gnash the teeth in an ague fit, *Hippoc.* ¶ *Crήχουμαι, s. s.* as *βρυχάσμαι*, *Sophoc.* *Philoclet.*  
 (Βρυμώδης, *ov, adj.* howling, raging.  
 ΒΡΥΩ, *fut. Crήσω, perf. βίCrήσω*, to overflow, to bubble over; to spring out, as water from a fountain; to bud forth, to bloom, to break into flower—to be full; to

abound.  
 Βρυώδης, *ov, adj.* mossy; covered with moss; abounding in moss—resembling moss; soft. *Th. Crήω.*  
 Βρυώτις, *ov, ἡ*, *Crήωνία, ας, ἡ*, a plant, Wild-vine: *Brionia alba*.  
 Βρύμας, *ατος, τὸ*, food; victuals—that which has been eaten, or gnawed. *Th. Crήσσω.*  
 (Βρυμάσμαι, *αμαι, ov*, to bray; to call for food by braying. *s. s.* as *βρυάσμαι*. †† to smell like buck-goats, to stink, *Aristot.* *Th. Crήμω.*  
 Βρυματίω, *fut. low*, to give food; to feed, *Greg. Naz.* *Th. Crήμα.*  
 (Βρυμάτιον, *ov, τὸ*, dimin. of *Crήμα*, a little food.  
 Βρυματωμειζαννάτις, *ov, ἡ*, deception by various eatables mixed together, *Analect.* *Brunk.* *Th. Crήμα, μίγνυμι, ἀνατρώ.*  
 Βρυματώδης, *ov, adj.* fetid, *Dioscor.* *Th. Crήμω, ιδος.*  
 Βρυμίο, *ov, fut. ωσω*, to stink, to smell like buck-goats, and other animals that exhale offensive odours. *Th. Crήμω.*  
 Βρύμα, *ov, ἡ*, *poet. s. s.* as *Crήμα*, the braying of an ass, *Suid.*  
 Βρυμίο, *ασσα, ον*, braying. *Th. Crήμωμαι.*  
 (Βρυμίο, *ov, ἡ*, the braying of an ass.  
 Βρυμίο, *ov, ἡ*, *Crήμω, ov, δ*, and *Crήμω, ορος, δ*, one that brays, an ass. *Th. Crήμωμαι.*  
 Βρυμίο, *ov, δ, s. s.* as *βρυμίο.*  
 Βρύμα, *ov, Crήμω, s. s.* as *βρώω*.  
 ΒΡΩΜΟΣ, *ov, δ*, a stench; the fetid odour of buck-goats, and other animals—food; aliment—oats.  
 Βρωμώδης, *ov, adj.* fetid. *Th. Crήμω, ιδος.*  
 Βρωσίο, to have a desire for food, to feel an appetite; to be hungry, *Callim. Frag.* *Th. Crήω, fut. of Crήσσω.*  
 Βρώσιμος, *ov, adj.* edible; nutritive. ¶ *τὰ Crήσιμα*, food, victuals. *Th. Crήσσω.*  
 (Βρώσις, *ov, ἡ*, the act of eating, chewing, or gnawing—food; nutriment.  
 ΒΡΩΣΚΩ, *fut. Crήσω, (from Crήω)* *Dor.* *Crήξω*, and by reduplication. *Crήσσω*, to eat, to eat up, to devour. *Th. Crήω. ¶ Crήω, Crήω, Crήω, by contract.* *Crήσσω.*  
 (Βρωσίο, *ov, ἡ*, *Crήσσω, ορος, δ*, one that eats, or chews; an epith. of a *Tooth*.  
 (Βρωσίο, *ov, adj.* pertaining to eating; much addicted to eating. ¶ *subst.* a great eater.  
 (Βρωσίμα, *ov, δ*, a loaf of bread made of flour with the bran.  
 (Βρωσίς, *ov, adj.* eaten; gnawed; devoured—edible, serving as food. ¶ *τὰ Crήτὰ*, victuals.  
 (Βρωσίς, *ov, ἡ*, *Ion.* food; nourishment—pasture, fodder. *s. s.* as *Crήμα, Crήσις*.  
 ΒΡΩΣ, *ov, δ*, a species of owl, pro-

*hably*, the great horned owl.  
**Βυλάριον**, *ov*, τὸ, a portion of the inner bark, or a small leaf of paper, made from Papyrus. *Th. dimin.* of *βύλος*.  
**Βυλινοντίλος**, *ov*, *adj.* wearing shoes, made of Papyrus. *Th. βύλος, πιδίλος*.  
**Βυλινος**, *im*, *nov*, *adj.* made of the bark of Papyrus. *Odyss.* 21. 391.  
**Βύλιον**, *ov*, τὸ, or *βυλίον*, *ov*, τὸ, paper made of Papyrus; a cord, or rope made of the same material. *s. s.* as *βυλίον*. *¶ βυλίον*, is said to be an Attic form; both forms were common in the Ionian dialect. *Pierson. Th. βύλος*.  
**ΒΥΒΑΟΣ**, *ov*, ἡ, the Papyrus plant: *Cyperus papyrus*—the inner bark, *Theophrast.* from which paper was made, as also ropes, sail-cloth, cloth, &c. the stalk was used as food by the poorer Egyptians, *Theophrast.*—paper. *fig. a book*.  
**Βυίον**, *ov*, *s. s.* as *βύων*.  
**Βυζα**, *ac*, ἡ, *s. s.* as *βύζα*.  
**Βύζη**, *adv.* well filled; closely pressed together; compact; closely. *Th. βύζω*.  
**Βύζω**, *fut. úw*, or *βύσω*, *s. s.* as *βύω*, to fill up; to stuff. *‡‡* to hoot as owls do; to whine, or cry like children. *lit.* to utter the cry of βύ, *βύ*—to produce sound as from a hollow, or inflated body.  
**Βυζάω**, to be at the bottom, to sink to the bottom, to the depth, *Nicand. Th. βυός*.  
**(Βυδίζω, fut. úw**, to sink; to submerge. *s. s.* as *βαπτίζω*, *Heliodor.*  
**(βύδιος**, *ia*, *nov*, *adj.* lying, or existing in abysses, or in the depths of the sea; occurring in the depths of the sea, or at the bottom; submerged; sunk—deep—hollow, as a voice, *Plut. ¶ τὰ βύδια* (*ζῶα* understood), animals living in the depths of the sea; aquatic animals.  
**(βυθίως**, *adv.* deeply—in the depths of the waters—in a deep tone.  
**Βυθός**, *ov*, ἡ, depth, profundity; the deep, the sea; the depth of an abyss. *¶ βυθός*, *Xol.* for *βάθος*. *Th. βάθος*.  
**Βυθογραφός**, *ios*, *adj.* produced, or fed in the depths of the sea. *Th. βυθός, τρέφω*.  
**Βυπάνιον**, *ov*, *fut.* or *βυπάνιζω*, *fut. úw*, to sound a trumpet. *Th. βυπάνιον*.  
**Βυπάνη**, *nc*, ἡ, a trumpet. *Th. βύζω*, to hoot.  
**(βυπάνημα**, *atoc*, τὸ, the sound of a trumpet; a blast of a trumpet, *App.*  
**(βυπαντιός**, *ov*, ὁ, *s. s.* as *βυπαντιότης*.  
**(βυπανίζω**, *fut. úw*, to blow a trumpet.  
**(βυπανισμός**, *ov*, ὁ, the sound of a trumpet.  
**(βυπανιστής**, *ov*, ὁ, a trumpeter.  
**Βυβλη**, *ov*, τὸ, a wine vessel, *Alex. Trall.*  
**Βώκε**, *ov*, ὁ, one that blows, a blow-

er; a blusterer, an epith. of *Wind*. *Th. βύζω*.  
**Βυλλός**, *ov*, *adj.* completely full; brimfull; stuffed. *Th. βύω*.  
**(Βυλλός**, *fut. úw*, to fill up; to stop up.  
**Βύνη**, *nc*, ἡ, malt, or barley, in a state of preparation for making beer, *Ætius. Th. βύω*, to puff out, to swell.  
**ΒΥΨΕΑ**, *nc*, ἡ, the raw hide of an animal; the pelt; an ox's hide, *Herodot.* leather—a leathern bottle, *Pollux.*  
**(Βυστίς**, *ios*, ὁ, a currier. *s. s.* as *βυστίτης*, *Fab. Æsop. ? Schn.*  
**(Βυστίω**, *fut. úw*, to dress, or prepare leather.  
**(βύστιος**, *im*, *nov*, *adj.* made of hides, or leather.  
**(βυστίς**, *ios*, ὁ, a small hide. *dimin.* of *βύρα*.  
**Βυστοδύψω**, *ov*, *fut. úw*, to dress raw hides; to curry; to be a currier, *Aristoph. Th. βύρα*, *δύψω*.  
**(βυστοδύψης**, *ov*, ὁ, a currier.  
**(βυστοδύψικος**, ὁ, *ov*, *adj.* pertaining to curriers, or the dressing of hides, or made use of in that art.  
**(βυστοδύψιον**, *ov*, τὸ, a currier's workshop.  
**Βυστοπαγίς**, *ios*, *adj.* made of, composed of leather, *Plut. Th. βύρα*, *παγίς*.  
**Βυστοποιός**, *ov*, ὁ, a leather dresser; a currier. *Th. βύρα*, *ποιός*.  
**Βυστοπώλης**, *ov*, ὁ, a vender of leather; a leather dealer. *Th. βύρα*, *πωλήω*.  
**Βυστοπτός**, *ios*, *adj.* or *βυστόπτος*, *ov*, *adj.* covered with stretched leather. *Th. βύρα*, *τίτω*.  
**Βυρθή**, *ov*, *fut. úw*, to cover with leather. *Th. βύρα*.  
**Βυσάυχην**, *atoc*, ὁ, one who has a short neck, or who sinks his head between the shoulders, *Aristot. Th. βύω*, *αἰχέω*.  
**Βύσμα**, *atoc*, τὸ, any thing used for stopping; a bung; a stopper. *metaph.* a sophism which reduces an adversary to silence, *Dingen. L. Th. βύω*.  
**Βύσσινος**, *im*, *nov*, *adj.* made of *βυσσος*. *metaph.* delicate; elegant, *Plut. Th. βύσσος*.  
**Βυσσοβαρής**, *ios*, *adj.* sinking to the bottom by its weight; sinking to the bottom. *Th. βυσσός*, *βαρής*.  
**Βυσσοδυσίω**, *fut. úw*, *lit.* to construct in secret depths; to think upon, cherish, or resolve in the deep recesses of the mind; to meditate, or contrive deeply, or secretly. *Th. βυσσός*, *δύω*.  
**Βυσσόδην**, *adv.* from the bottom—fundamentally, *Sophoc. Th. βυσσός*.  
**Βυσσός**, *ov*, ἡ, depth; the bottom. *s. s.* as *βυθός*, and *βάθος*. *¶ ἐς βυσσὴν χαρπίν*, to go to ruin.  
**ΒΥΣΣΟΣ**, *nc*, ἡ, a species of fine flax; linen made of fine flax, *Pausan.* cotton—a silky substance produced by a species of musclee;

the Pinna marina.  
**Βυσσόφρων**, *atoc*, ὁ, one who thinks profoundly, who is crafty, or subtle, *Æschyl. Th. βυσσός*, *φρόν*.  
**Βύστημα**, *atoc*, τὸ, depth. *Th. βυσσός*.  
**Βύσταξ**, *atoc*, ὁ, *s. s.* as *μύσταξ*.  
**Βύστημα**, *s. s.* as *βύσμα*.  
**ΒΥΨΩ**, *fut. úw*, *perf.* βίβω, to stop up; to shut up; to close—to cover—to stuff up; to fill quite full.  
**βῶ**, from which is derived *βῶνα*, *βῶν*, *βῶσθον*, *βῶσθηναι*, *Poet. and Ion.* for *βῶω*, *βῶω*, *βῶω*, *βῶω*.  
**βω**, *Græc.* poet. *βῶς*, *Ion.* (from *βῶω*, *βῶω*), 2 *aor.* subj. of *βῶω*.  
**βῶν**, *ov*, τὸ, for *βῶν*.  
**βωδῖον**, *Ion.* for *βυθός*.  
**Βωκολιάζω**, *Dor.* for *βουκολιάζω*.  
**Βωκολιάζω**, *fut.* for *βουκολιάσω*.  
**Βωκολιαστής**, *Dor.* for *βουκολιαστής*.  
**Βωκολικός**, for *βουκολικός*.  
**Βῶκος**, *s. s.* as *βουκαίος*, *Theocrit. 10.*  
**Βῶλα**, *Dor.* for *βουλή*.  
**Βωλάκων**, *ov*, τὸ, *dimin.* of *βῶλαξ*, a small clod, or lump of earth; a small piece of ground.  
**Βωλάκω**, *ia*, *nov*, *adj.* separated into clods—filled up with earth.  
**βῶλαξ**, *atoc*, ὁ, *s. s.* as *βῶλος*.  
**Βωλάριον**, *ov*, τὸ, *dimin.* of *βῶλος*.  
**(βῶληθῶν**, *adv.* in small portions of earth; in clods.  
**(βῶλτος**, *im*, *nov*, *adj.* made of clods; made of bricks.  
**βῶλτον**, *ov*, τὸ, *s. s.* as *βῶλτιον*.  
**Βωλίτης**, *ov*, ὁ, a kind of edible mushroom, *Agaricus*.  
**Βωλοπῆς**, *ios*, *adj.* in lumps, *Theophrast.* abounding in clods; like clods. *Th. βῶλος*, *ἔδος*.  
**Βωλοπῆς**, *ov*, *fut. úw*, to break clods; to harrow. *Th. βῶλος*, *κῆρτω*.  
**(βωλοπῆς**, *ac*, ἡ, the act of breaking clods, or harrowing.  
**Βωλοπῆς**, *ov*, ὁ, one who breaks clods, or harrows.  
**ΒΥΨΩΣ**, *ov*, ἡ, a clod, or lump of earth—a small piece of ground—a mass. *¶ βῶλος* *σῆδεω*, a mass of iron. *¶ βῶλος* *χρυσία*, *Eurip.* the golden mass. *poet.* for the sun.  
**Βωλοτροφία**, *ac*, ἡ, *lit.* the act of turning up clods; the second dressing of ground. *Th. βῶλος*, *στρέφω*.  
**Βωλοτῆρας**, *ov*, *adj.* cutting, or dividing clods. *Th. βῶλος*, *τίρω*.  
**Βωλότης**, *ios*, *adj.* *s. s.* as *βωλοπῆς*.  
**Βωλότης**, *ov*, *adj.* grabbing up the earth. *Th. βῶλος*, *ῥύσσω*.  
**Βωλοπῆς**, *atoc*, τὸ, foolery; buffoonery. *Th. βῶμαξ*.  
**βῶμαξ**, *atoc*, ὁ, *s. s.* as *βωμολόχος*.  
**βῶμαξ**, *atoc*, *and* *βῶμαξ*, *ov*, the erection of an altar. *Th. βῶμαξ*.  
**(βωμῆς**, *ov*, and *βῶμαξ*, *ov*, *adj.* pertaining to altars; lying on altars; destined to altars, *Eurip.*  
**βωμῆς**, *atoc*, ὁ, a small altar. *dimin.*





earth; nourished by the earth. Th. γαία, τρέφω.  
 Γαίανος, or γαιανός, ου, ὁ, an earthquake. Th. γῆ, κινέω.  
 ΓΑΛΑ, genit. γάλακτος, dat. plur. γάλαξι, from γάλαξ, obs. milk; the milky juice of plants. ¶ γάλα ἑρπιδαν, Aristoph. bird's milk, a proverbial expression, denoting a peculiarly rare and delicate dish. ¶ γάλα, according to Eustath. remained invariable throughout all the cases.  
 Γαλαθπός, ἡ, ὄν, adj. sucking; young, living as yet on milk. ¶ γαλαθνοὶ χοῖροι, sucking pigs. Th. γάλα, τιθύνει, from τιθύνω.  
 Γαλακτίων, ὦ, fut. ἄσω, to have much milk; to yield abundant milk. Th. γάλα.  
 (Γαλακτίζω, fut. ἴσω, to resemble milk; to be of a whitish colour.  
 (Γαλακτιός, ἡ, ὄν, adj. of milk, pertaining to milk; milky.  
 (Γαλάκτιον, ου, τὸ, dimin. of γάλα.  
 (Γαλακτίς, ἰδος, ἡ, the Galactites, a fossil substance, giving a milky appearance to water with which it was triturated; it is used medicinally to promote the secretion of milk, Dioscor.  
 (Γαλακτίτης, ου, ὁ, another name for the foregoing.  
 Γαλακτοφόρος, ου, adj. containing, or receiving milk. Th. γάλα, διχομαί.  
 Γαλακτοῖδης, ἑός, adj. resembling milk; milk white; whitish. Th. γάλα, εἶδος.  
 Γαλακτοβρίμμιον, σος, adj. fed upon milk, Athen. Th. γάλα, τρέφω.  
 Γαλακτοκόμος, ου, ὁ, a shepherd. Th. γάλα, κομείω.  
 Γαλακτοῖμαι, οῖμαι, to turn to milk; to become milky. Th. γάλα.  
 Γαλακτωπαγός, ἑός, adj. made of coagulated milk, or resembling coagulated milk. Th. γάλα, πύγνυμι.  
 Γαλακτοποιητικός, ἡ, ὄν, adj. promoting the secretion, or bettering the quality of milk. Th. γάλα, ποιῶ.  
 (Γαλακτοποιία, ας, ἡ, promotion of the secretion of milk, or amelioration of its quality.  
 Γαλακτοποιία, ας, ἡ, potation of milk. Th. γάλα, πίνω, from πίνω.  
 (Γαλακτοποτιών, ὦ, fut. ἔσω, to drink milk; to live on milk.  
 (Γαλακτοπότης, ου, ὁ, a milk-drinker.  
 Γαλακτοτροφία, ὦ, fut. ἔσω, to feed, or rear with milk. Th. γάλα, τρέφω.  
 (Γαλακτοτροφία, ας, ἡ, the act of rearing with milk, Joseph.  
 Γαλακτουργία, ὦ, fut. ἔσω, to prepare dishes with milk. Th. γάλα, ἔργον.  
 (Γαλακτοργός, ὦ, ὁ, one who prepares any victuals in which milk is the chief ingredient.  
 Γαλακτωχίω, ὦ, fut. ἔσω, to have milk; to suckle. Th. γάλα, ἔχω.

(Γαλακτώχως, ου, adj. suckling; giving milk.  
 Γαλακτοφάγιον, ὦ, fut. ἔσω, to feed on, or to live on milk. Th. γάλα, φάγω.  
 (Γαλακτοφάγος, ου, adj. living on milk.  
 Γαλακτοχρῆτος, contract. χρῆτος. genit. ἑού, οὔ, adj. milk white; whitish. Th. γάλα, χρεῖα.  
 Γαλακτώδης, ἑός, adj. resembling milk; of a milky colour; milk warm, Hippoc. Th. γάλα, εἶδος.  
 Γαλάκτωσις, ἑός, ἡ, the state of turning into milk, Theophrast. a disease of seeds and young buds of plants. Th. γαλακτώσμαι.  
 Γάλανα, Dor. for γαλήνη.  
 Γαλανία, Dor. for γαλήνια.  
 Γάλαξ, γάλακτος, τὸ, Hippoc. (Schn. L.) s. s. as γάλα.  
 Γαλαξία, ας, ἡ, a kind of broth, or gruel, made of pearl barley, drank on certain festivals of Cybele at Athens, Anecd. Bekkeri. Th. γάλα.  
 Γαλαξίας κύκλος, the milky way, the Galaxy. ¶ ὁ γάλακτος κύκλος, s. s. ¶ γαλαξίας, s. s. us γαλακτίς, Gal.  
 Γαλάται, ου, αἱ, the name of a people of Asia Minor, and of some tribes of Gauls, Plut.  
 (Γαλατιῶς, ἡ, ὄν, adj. pertaining to Gauls, or Celts, Plut.  
 (Γαλατιῶς, adv. like Gauls, or Celts.  
 Γαλία, ας, ἡ, contract. γαλή, ἡς, ἡ, a weasel; a pole-cat; a marten; a cat.  
 Γαλιόγρα, ας, ἡ, a weasel-trap; a cage. Th. γαλία, ἄγρα.  
 Γαλίνα, s. s. as γαλία.  
 Γαλιόβδελον, ου, τὸ, s. s. as γαλιόφις.  
 Th. γαλίη, βδύλλω, from its smell.  
 Γαλιεσιδής, ἑός, adj. resembling a weasel. Th. γαλία, εἶδος. †† resembling the fish γαλιός.  
 Γαλιός, ὦ, ὁ, a fish, supposed to be the Murena, or Lamprey. Th. γαλή.  
 Γαληρῆς, ἐλ, ἐόν, adj. serene, calm; contented; cheerful. Th. γαλήνη.  
 Γαληρωπός, ὦ, adj. having a calm, or cheerful countenance. Th. γαληρός, ὦφ.  
 Γαλιώδης, sec, adj. s. s. and Th. as γαλιώδεις.  
 Γαλιώτης, ου, ὁ, a kind of lizard—the sword-fish, Strab. Th. γαλή.  
 Γαλή, ἡς, ἡ, s. s. as γαλία.  
 Γαλιόδης, s. s. as γαλιόδης.  
 Γαληναίος, αἰα, αἰών, s. s. as γαλήνιος.  
 Γαλήνεια, ας, ἡ, Dor. γαλάνεια, s. s. as γαλήνη, Eurip. Iph. Aul.  
 ΓΑΛΗΝΗ, ας, ἡ, a calm at sea, Odys. 7. freedom from storms; calm; calmness; stillness; serenity; serenity. metaph. calmness of aspect.  
 Γαλήνιος, ἑός, adj. and γαληναῖος, s. s. as γαλήνιος.  
 (Γαληνίω, and γαληνιάζω, to be serene, to be calm, or still.

(Γαληνίζω, fut. ἴσω, to calm, to quiet; to appease, Eurip. Ion.  
 Γαλήνιος, ου, adj. Luc. s. s. as γαληνός.  
 Γαληνισμός, ὦ, ὁ, the act of producing calmness, or serenity—calmness; serenity.  
 (Γαλήνιος, ἡ, ὄν, adj. free from storms, calm, (in a general sense) serene; quiet; tranquil, Eurip. Iphig. Taur.  
 (Γαληνός, πτος, ἡ, s. s. as γαλήνη, (Γαληνός, ὦ, fut. ἄσω, to calm, to make still, or to quiet, Plut.  
 (Γαληνός, adv. from γαληνός, tranquilly; calmly—in a state of calm.  
 (Γαληρός, ἐλ, ἐόν, adv. s. s. as γαληρός.  
 Γαληρωπός, ου, adj. s. s. and Th. as γαληρωπός.  
 Γαλιόγρον, σος, ὁ, or ἡ, one who has short arms, caused by some dislocation, or accident in early infancy, Hippoc. Th. γαλή, ἄγκυρ, from some resemblance to the conformation of that animal.  
 Γαλιόδης, ἑός, ὁ, a young weasel, or kitten. Th. γαλή.  
 Γάλιον, ου, τὸ, a plant, Cheese rennet: Gallium verum.  
 Γαλιόφις, ἑός, ἡ, a plant, Hedge nettle: Lamium purpureum. Th. γαλή, ἑφίς, from a fancied resemblance of its flower to the face of a weasel.  
 Γαλλία, ας, ἡ, Gaul.  
 ΓΑΛΛΟΣ, ου, ὁ, an emasculated priest of Cybele; a eunuch; a eunuch, in whom the entire extirpation of the parts of generation has taken place, Scol. ad Luc. Th. Γάλλος, a river in Phrygia.  
 Γαλουργία, and γαλουργός, s. s. as γαλακτοურγία, and γαλακτοურγός. Th. γάλα, ἔργον.  
 Γαλουρχία, s. s. and Th. as γαλακτοურχία.  
 Γάλωος, gen. γαλῶος, and γάλωος, gen. γάλω, and γάλωος, a sister-in-law, a husband's sister, Hom. ¶ αἱ γαλῶες, Callim. sisters-in-law.  
 Γάμαι, Dor. for γῆμαι, 1 aor. inf. of γάμω, s. s. as γαμίω.  
 Γαμβρίω, fut. ἔσω, to contract a matrimonial alliance; to be allied by marriage. Th. γάμβρος.  
 (Γάμβρος, α, σ, adj. pertaining to, or given to, γαμβρός.  
 ΓΑΜΒΡΟΣ, ου, ὁ, a son-in-law, one's daughter's husband; a father-in-law, the husband's, or wife's father; a brother-in-law, in its general acceptation, one's sister's husband, Herodot. 1. Iliad. 13.  
 Γαμῆτις, ἡς, ἡ, a wife. Th. γαμίω.  
 (Γαμίτης, ου, ὁ, a husband. ¶ γαμίτης, a wife.  
 ΓΑΜΕΩ, ὦ, fut. ἔσω, and ἔσω, 2 aor. ἔγαμον, infin. γαμείν, from γάμω, obs. to espouse, to marry; to give in marriage. ¶ γαμείν, is said of the man, γαμίσσασθαι, followed by a dat. of the woman who

worries, in the latter sense also γαμήλαια, Valeknaer. ad Herodot. ἡ γάμη, from γάμω, applies to the act of the μωπ, πωλούς μου γαμήσεται αὐτίς γαμήαια, Peleus himself will choose me a wife, Hom. ἡ ἑγώμω τὴν Θέτιν, he espoused Thetis, Aristoph. ἡ γαμήσσεια τῷ Αἰνείᾳ, Plut. married to Aeneas.

Γαμήλαια, ατος, τὸ, s. s. as γάμος, Æschyl. Ag.

Γαμήλιος, ου, adj. of, or pertaining to marriage, or marriages; nuptial. ἡ γαμήλια, εν, τὰ, nuptial entertainments. ἡ γαμήλια ἑορτή, divinites presiding over nuptials. Th. γαμήλιος.

Γαμήλιον, ὅτος, ὁ, a month, the eighth of the Athenian year, commencing at the winter solstice; during which it was customary to contract marriages.

Γαμήσιος, to have a desire to marry. Th. γαμήσιος, fut. of γαμήσω.

Γαμήσιον, fut. ἰσώ, to affianced, or give in marriage. ἡ γαμήσιος, to marry (applied to the bride). Th. γαμήσιος.

Γαμήσιος, adj. poet. γάμιος, ου, adj. s. s. as γαμήλιος. ἡ γαμήσιος κλίνη, the nuptial couch. γαμήσιος νόμος, marriage laws. ἡ τὰ γαμήσια, nuptial entertainments.

Γαμήσιος, s. s. as γαμήσιος.

Γάμμα, τὸ, the third letter of the Greek alphabet.

Γαμήσιος, εν, adj. shaped like the letter Γ. Th. γάμμα, εἶδος.

Γαμήσιος, εν, τὰ, nuptial repasts, Æl. Th. γάμος, δαίς.

Γαμήσιος, ὡ, to contract a secret marriage, or to hold a criminal intercourse with married women. Th. γάμος, κλέπτω.

Γαμήσιος, ου, ὁ, a gallant; one who contracts a secret marriage; an adulterer.

Γαμήσιος, ας, ὁ, preparation for nuptials, or for nuptial entertainments, Athen. Th. γάμος, πρὶν.

Γάμος, ου, ὁ, s. s. and Th. as γαμήσιος.

Γάμος, ου, ὁ, and plur. γάμοι, εν, α, marriage and marriage feasts. ἡ γάμος, a wife—coition. ἡ γάμος ἑορτή, to give a wedding feast. ἡ γάμος εἰς γάμους, to invite to a wedding feast. ἡ γάμος Τατιάς ἔδωκε, Plut. he took Tatia to wife. Th. γάμος.

Γαμήσιος, ὡ, fut. ἰσώ, to make the preparations, or decorations for a marriage. Th. γάμος, στίλλω.

Γαμήσιος, ου, adj. making preparations, arrangements, or decorations for marriage festivities. ἡ μὴδ. one who makes, &c. and who regulates the ceremonies.

Γαμήσιος, ὡ, fut. ἰσώ, to solemnize a marriage. Th. γάμος, τέλει.

Γαμήσιος, ὡ, or γαμήσιος, ὡ, α, the jaw-bones; the cheeks—the

muzzle. Th. γάμωτος.

Γαμήσιος, ὡ, ὁ, adj. bent; crooked. (Γαμήσιος, πτος, τὸ, or γαμήσιος, ὡ, ὁ, curvature; inflexion; a bend, a curvature. Th. γάμωτος, κάμωτος, κάμωτος. (Schn. L.)

Γαμήσιος, ου, ὁ, or γαμήσιος, ου, adj. having crooked claws. Th. γαμήσιος, ὡ, ὁ.

ΓΑΜΩ, an obs. verb. from which γάμω, 2 aor. of γάμω, is derived, as also γάμω, γάμωσθαι. s. s. as γάμω. Γάμος, to shine, to be brilliant. Th. γάμος.

ΓΑΝΩΣ, σος, τὸ, splendour; brilliancy; beauty—pleasure, delight; gaiety; cheerfulness. ἡ γάμωτος γάμος, wine, Lycophron. ἡ γάμωτος γάμος, the delightful fountain draught, Æschyl. Pers.

Γάμω, ὡ, fut. ὡσω, to render brilliant. metaph. to gladden, to delight, to make cheerful—to polish; to colour over, to whiten; to tin, copper, or to glaze, earthen vessels, Eustath. (in the more ancient authors γάμω.) neut. to shine brilliantly, Hom.

Γάμω, s. s. as γάμω, γάμωμαι, s. s. as γάμωμαι, especially in the metaph. s. s. Γάμωμαι, and γάμωμαι, to be cheerful, or gay; to be delighted; to exult; to rejoice; to make merry.

Γάμωτος, ὡ, ὁ, adj. gay; cheerful. Th. γάμωτος.

Γάμωτος, ατος, s. s. as γάμωμαι.

Γάμωτος, ατος, τὸ, s. s. as γάμω.

Γάμωτος, εν, adj. having a gay cheerful appearance; fertile, blooming. Th. γάμος, εἶδος.

Γάμωτος, ατος, τὸ, paint, or whitening, and s. s. as γάμω. Th. γάμω. Γάμωτος, εν, ὁ, the art of colouring, (and s. s. as γάμω.

Γάμωτος, Dor. for γάμωτος.

Γά, a particle, for; then. s. s. as enim (it is generally joined with some other particle). ἡ γὰρ οὐ, therefore. ἡ γὰρ, interrog. οὐ γὰρ; is it not so? ἡ γὰρ παρ' αὐτοῦ ἔλας, Sophoc. hast thou received me from another. Th. γὰ, ἄρ, poet. for ἀρ.

ΓΑΡΓΑΙΨΩ, fut. αἰσώ, to swarm; to be full; to abound, Sophron. Schol. Aristoph. to shine; to vibrate. s. s. as γαργαίω, Hesych. ἡ ἀρίστη ἀνδρῶν πᾶσα γαργαίει πόλιν, Crat. Schol. Aristoph. ad Acarnan. the entire city swarms with valiant men.

ΓΑΡΓΑΙΨΩ, fut. ἰσώ, to tickle. metaph. to please; to flatter.

Γαργαίωτος, ὡ, ὁ, or γαργαίωτος, the act of tickling; titillation, lit. and metaph.

Γάργαμα, εν, τὰ, heaps. Th. γαργαίω.

Γαργαίωτος, ὡτος, ὁ, origin. s. the Uvula, Hippoc. the gullet; the throat.

(Γαργαίω, fut. ἰσώ, to wash the

month, or throat; to gargle.

(Γαργαίωτος, ὡ, ὁ, the act of gargling.

Γάργαμος, ου, τὸ, a promontory of mount Ida. ἡ Γάργαμος, ου, ὁ, a city at the foot of mount Ida.

Γάρος, ου, τὸ, or γάρος, ου, ὁ, a kind of pickle, made from a small fish called, γάρος, like the modern anchovy sauce, in nature, and use.

Γαρίωμαι, and γαρίω, Dor. for γαρίω, infin. of γαρίω, Dor. for γαρίω, γαστροπολῆς, ἥρος, adj. violently addicted to gluttony, Eustath. ad Odyss. 18. Th. γαστήρ, πλῆσσω.

Γαστήρ, ου, ὁ, one who lives by manual labour, Strab. Th. γαστήρ, χρίψ.

ΓΑΣΤΗΡ, ἥρος, contract. γαστήρ, ὁ, the stomach; the paunch; the lower belly—the womb, Hippoc. metaph. gluttony. ἡ γαστήρ γαστήρ, or δουλείων γαστήρ, a slave to his appetite. ἡ γαστήρ, or ἀρχὴ γαστήρ, master of his appetite, governing his appetite. Th. γάσ, for γάσ, s. s. as γαστήρ, Schn.

Γάστρα, ας, ὁ, or γάστρα, ης, ὁ, the bottom of a vessel—a large bellied vase—a vase containing lustral water, placed at the door of a house where a corpse lies.

Γαστήριον, ου, τὸ, dimin. of γαστήρ.

(Γαστήριον, fut. ἰσώ, to fill the belly; to furnish guests with abundant food; to entertain heartily—to strike upon the belly, Aristoph. Ep. 273. ἡ γαστήριον, to eat heartily; to make good cheer.

Γαστήριος, ας, ὁ, voracity; gluttony; greediness in eating. Th. γαστήρ, μάργος.

(Γαστήριος, ου, ὁ, a glutton; a greedy eater.

Γάστρις, ιος, ὁ, one who has a big belly; one addicted to gluttony, Aristoph. a child with a swollen belly, suffering from worms. Th. γαστήρ.

Γαστήριος, ὡ, ὁ, the act of filling the belly; gluttony.

Γαστήριος, compar. of γάστρις.

Γαστήριος, ου, adj. Pollux. s. s. as γαστήριος. Th. γαστήρ, ὥρα.

Γαστήριος, ιος, adj. resembling a belly; big-bellied. Th. γαστήρ, εἶδος.

Γαστρονομία, ας, ὁ, γαστρονομία, ου, τὸ, the calf of the leg. Th. γαστήρ, κνήμη.

Γαστρονομία, ας, ὁ, a discourse, or a treatise, on the pleasures of the table, or on luxurious living.

Γαστρονόμος, ου, ὁ, one who writes, or discourses upon the pleasures of the table.

Γαστρονομία, to prophecy from the belly, to exercise divination by ventriloquism. Th. γαστήρ, μαντήα.

Γαστρονομία, ας, ὁ, a collection of rules, for, or a treatise on the art



(*γυναικίς*, *ου*, *ή*, *ς*, *s.* *as the foregoing.*  
*(Γυναικίς, fut. γυναικίς, and γυναικίς, 3. fut. γυναικίς, s. s. as γυναικίς.*  
*ΓΥΝΑΙΚΗ, ου, adj.* being a neighbour; contiguous; bordering. *fig.* resembling; approaching. *¶* *subst.* a neighbour. *Th. γήα, γή.*  
*ΓΥΝΑΪΣ, fut. Dor. γυνάξω, and γυνάξω, s. s. as γυνάξω.*  
*ΓΥΝΑΜΙ, γήαμις, γήαμις, Æol. for γήαμις, Herodian. Hort. Adonid. cited by Schs.*  
*ΓΥΝΑΪΣ, Æol. for γήαμις.*  
*ΓΥΝΑΪΣ, ις, adj.* laughing; cheerful, gay. *Pind. Ol. and Pyth. s. s. as γήαμις. Th. γήαμις.*  
*ΓΥΝΑΪΣ, to have an inclination to laugh. Th. γυνάσσω, fut. of γήαμις.*  
*(Γυνάσσω, ου, adj.* laughable, ridiculous. *Luc. Th. γήαμις.*  
*(Γυνάσσω, ου, α, the front teeth, being rendered visible by laughter, dimples, produced by the same cause. ¶ γήαμις, ου, δ, the laughter, a nickname of Democritus, Æl.*  
*ΓΥΝΑΞΕΙΝ, ατος, τή, a laugh; a smile.*  
*(Γυνάξω, ου, δ, a laughter; a derider.*  
*Γυνάξω, ή, ου, adj.* pertaining to laughter; inclined to laughter; risible. *Aristot. ¶ τή γήαμις, ου, the risible faculty. ¶ γήαμις, ου, lit. the animal endowed with the risible faculty, man, Aristot.*  
*(Γυνάξω, ή, ου, adj.* laughed at; derided—laughable; meriting derision.  
*Γυνάξω, ου, ή, a smile, laughter. s. s. as and Ion. for γήαμις.*  
*ΓΥΝΑΞΩ, 3. fut. γυνάξω, Dor. γυνάξω, perf. γυνάξω, perf. pass. γυνάξω, to laugh; to smile; to laugh at; to deride. Theocrit. 30—7. to express consent, or approbation by a smile, or contempt and disapprobation, by scornful laughter, or a sneer—to be gay and cheerful; to smile, in a general sense, applied to animate and inanimate objects; to shine.*  
*ΓΥΝΑΞΩ, ου, ή, small wares, mercery, things for dress and ornament; paints. s. s. as γήαμις.*  
*ΓΥΝΑΞΩ, fut. γυνάξω, to cheat, to deceive. Th. γυνάξω, Hesych. (? Schs. L.)*  
*ΓΥΝΑΞΩ, 3. fut. γυνάξω, to form into clothes, Theophrast. Th. γήαμις.*  
*ΓΥΝΑΞΩ, ου, ή, or γήαμις, ου, ή, a head, or clove of garlic.*  
*ΓΥΝΑΞΩ, 3. fut. γυνάξω, to sell small wares, &c. (γήαμις) s. s. as γήαμις. Th. γήαμις, ου, ή.*  
*(Γυνάξω, ου, δ, a mercer, a vendor of γήαμις.*  
*ΓΥΝΑΞΩ, ου, ή, an onion, a head of garlic, Athen. Luc.*  
*ΓΥΝΑΞΩ, Æol. for γήαμις.*  
*Γυνάξω, fut. γυνάξω, to say laughable*

things; to excite laughter by jests, or pleasantry. *Th. γήαμις.*  
*(Γυλασμός, ου, δ, the act of exciting laughter; jocularity; merriment.*  
*Γυλασμός, ου, δ, one who excites merriment; a jester, a fool, a buffoon, Dem.*  
*(Γυλασμός, 3. fut. γυνάξω, s. s. as γήαμις, Hom. Hymn. in Ven.*  
*Γυλασμός, ου, adj. poet. s. s. as γήαμις.*  
*(Γυλασμός, αία, αίων, or Æt. γήαμις, ου, adj. facetious; jocular; sportive—laughable; ridiculous. ¶ τή γήαμις, ου, something that excites laughter, or ridicule.*  
*(Γυλασμός, ου, ή, ridiculousness.*  
*(Γυλασμός, adv. from the adj. γήαμις, and s. s. adverbially.*  
*(Γήαμις, ου, δ, s. s. as γήαμις.*  
*(Γήαμις, Ion. for γήαμις.*  
*(Γήαμις, gen. γήαμις, or γήαμις, ή, accus. γήαμις, a smile; a laugh; laughter—the cause of laughter, a derision, a laughing-stock. s. s. as γήαμις—a calm state of the sea; serenity. *fig.* serenity, cheerfulness of aspect. ¶ γήαμις, ου, δ, he turned me into an object of derision.*  
*Γυλασμός, 3. fut. γυνάξω, to turn into ridicule; to excite laughter; to jest. *Th. γήαμις, ου, ή.**  
*(Γυλασμός, αία, ή, the act, or the talent of producing laughter.*  
*(Γυλασμός, ου, δ, one who banters, or jests—a buffoon.*  
*Γυλασμός, fut. γυνάξω, to cram, or stuff; to load. *Th. γήαμις.**  
*(Γυλασμός, ατος, τή, that which fills up; a load; a cargo. s. s. as γήαμις.*  
*(Γυλασμός, ου, δ, fullness, metaph. the entrails, Eschyl. Ag.*  
*ΓΕΜΝΩ, fut. γυνάξω, perf. mid. γήαμις, to be filled up, to be full; to be loaded. ¶ γήαμις, ου, δ, full of audacity.*  
*Γήαμις, ας, ή, poet. γήαμις, s. s. as γήαμις, and γήαμις.*  
*Γήαμις, ου, δ, the head of a family, or race, from whom a generation, or race derives. *Th. γήαμις, ου, ή.**  
*Γήαμις, ας, ή, and γήαμις, ή, generation; procreation, birth; period of birth; family; race—the ordinary space of man's life, an age, thirty years, Herodot. an age, in a less limited sense, as the golden age, &c. ¶ γήαμις, ου, δ, until a period of ten years from his birth. ¶ γήαμις, ου, δ, from what race art thou descended? γήαμις, ου, δ, *Il.* 11. of a higher descent. ¶ γήαμις, ου, δ, *Dem.* in our days.*  
*Γήαμις, 3. fut. γυνάξω, to trace one's own descent, or that of others; to draw up a genealogy; to trace a parentage; to make out a pedigree—to relate one's descent, *Plut. ¶ γήαμις, ου, δ, from whom he derived his descent by the mo-**

ther. *Th. γήαμις, ου, ή.*  
*(Γήαμις, ατος, τή, a genealogical register, or pedigree, a genealogy; the act of tracing a pedigree.*  
*(Γήαμις, ας, ή, the composition of a pedigree; the act of tracing descent, or of declaring one's family descent; genealogy.*  
*(Γήαμις, 3. fut. γυνάξω, or γυνάξω, pertaining to genealogies, genealogical.*  
*(Γήαμις, ου, δ, one who traces genealogies, a genealogist.*  
*Γήαμις, ου, δ, s. s. as γήαμις.*  
*Γήαμις, ου, ή, Ion. for γήαμις.*  
*(Γήαμις, adv. from one's birth; from, or according to his race.*  
*Γήαμις, for γήαμις.*  
*Γήαμις, Ion. for γήαμις.*  
*Γήαμις, ου, ή, the generation, or origin; the original stem, or stock; a race; posterity, Apollon. ¶ γήαμις, ου, δ, he sprang from my race. *Th. γήαμις.**  
*(Γήαμις, ου, ή, the solemnities and festivities on a birthday, or the anniversary of a nativity; presents made on that day. *Ses γήαμις.**  
*(Γήαμις, fut. γυνάξω, to celebrate a birthday festivity, App.*  
*(Γήαμις, ή, ου, pertaining to birthdays, or to the celebration of the anniversary of a birthday—pertaining to the calculation of nativities.*  
*Γήαμις, 3. fut. γυνάξω, to understand, or practise the art of calculating nativities. *Th. γήαμις, ου, ή.**  
*(Γήαμις, ας, ή, the calculation of nativities.*  
*(Γήαμις, ου, δ, a calculator of nativities.*  
*Γήαμις, ατος, ή, a birthday, a natal day. *Th. γήαμις.**  
*Γήαμις, ου, adj. natal. s. s. as γήαμις.*  
*Γήαμις, ου, adj. natal; pertaining to nativity. ¶ γήαμις, ου, δ, the natal day, and γήαμις, ου, δ, τή γήαμις, ου, δ, a birthday. ¶ γήαμις, ου, δ, birthday solemnities. ¶ γήαμις, ου, δ, divinities to whom persons trace their origin, or who preside at births.*  
*Γήαμις, ου, τή, a descendant, Eschyl.*  
*Γήαμις, fut. γυνάξω, or γυνάξω, and γυνάξω, to begin to have beard, or to attain the age of puberty, or of manhood. *Th. γήαμις.**  
*Γήαμις, ατος, ή, down on the chin; beard; the chin—the cheek, Orph. Argonaut. *Th. γήαμις.**  
*(Γήαμις, Dor. for γήαμις.*  
*(Γήαμις, 3. fut. γυνάξω, and γυνάξω, s. s. as γήαμις, to have one's beard; to attain the age of manhood; to have a beard, Theocrit.*  
*(Γήαμις, ας, ή, Dor. for γήαμις, ου, δ, and γήαμις, ου, δ, adj. fem. γήαμις, γήαμις, bearded.*  
*Γήαμις, ου, τή, beard; the chin—the*

growth of the beard. (Schn. L.)  
**Γενία**, *ων, τὰ, s. s. as γενία*. Th. *γενίαιος*.  
**Γενσιάρχης**, *ων, ὁ, s. s. as γενάρχης*. (Schn. L.)  
**Γενικός**, *ων, adj.* natal; pertaining to birthday solemnities. Th. *γενεϊσ*.  
**Γενσιουργός**, *ὦ, ὁ, a creator, or author of a race.* ¶ *adj.* generating, creating, originating. Th. *γενεϊσ*, *ἔργον*.  
**Γενεϊσ**, *ων, ὁ, generation; creation; origin; birth.* Th. *γένω*.  
**(Γενίτις)**, *ας, ἡ, fem. of γενίτις*.  
**(Γενετή)**, *ης, ἡ, origin; birth; beginning.* Hom.  
**(Γενετήρ)**, *ῥος, ὁ, γενετῆς, ὦ, ὁ, and γενέτωρ, ὁ, ὁ, one who generates; a father.* ¶ *γενετῆς*, Eurip. Ion. a son.  
**(Γενετῆς)**, *ῥος, ὁ, s. s. as γενετῆς*.  
**(Γένω)**, *Dor. for γένω, 2 pers. 2 aor. mid. of γίνομαι*.  
**Γενός**, *ἰδος, ὁ, a hatchet, an axe.* Sophoc. *s. s. as γένος*.  
**Γενῆται**, *ων, οἱ, kindred; persons born in the same tribe, at Athens.* Th. *γένω*.  
**(Γενετός)**, *ἂ, ὁ, adj. s. s. as γενετός*.  
**(Γενικός)**, *ἂ, ὁ, adj. belonging, or relating to a family, race, origin, or genus.* See *γένος*, generic—(in grammar) genitive. Th. *γένος*.  
**(Γενικός)**, *adv. generically, and the other s. adverb.*  
**Γένος**, *ος, ὁ, s. s. as γένος*.  
**Γενάδας**, *ὦ, ὁ, one of noble origin; a noble-minded man.* Plat. Phaedr. Th. *γενάιος*.  
**Γενεδοῦται**, *ας, ὁ, the creator, the source of a posterity.* Orph. Th. *γένεα, δοτήρ*.  
**Γεναιοπρεπής**, *ῖος, adj.* becoming, or suiting a generous noble nature. Aristoph. Th. *γενάιος, πρίω*.  
**Γενάιος**, *αἶα, αἶον, adj.* natural; in-born; original—of noble birth, or extraction. Plat. of a noble, generous disposition; good; excellent; brave; resolute—strong; powerful, vigorous. ¶ *γενάιος καρπός*, good fruits. ¶ *γενάιος ὀδῶν*, Sophoc. violent pain. Th. *γίνομαι*.  
**(Γεναιότης)**, *πος, ἡ, nobility of extraction; native excellence; noble-mindedness; bravery—natural fertility.*  
**(Γεναιός)**, *adv. s. s. as the preceding, adverbially.*  
**Γενάρχης**, *ων, ὁ, s. s. and Th. as γενάρχης*.  
**Γενάεις**, *ἰδος, ὁ, Pausan. s. s. as γενετῆς*.  
**Γενάτω**, *for γένω, 3 pers. sing. 1 aor. mid. Aol. of γίνομαι*.  
**Γενᾶν**, *ω, fut. ἔσω, to engender; to procreate; to beget; to produce; to bring forth.*—*Γενάσθαι*, Mid. *s. s. as the act.* ¶ *γενήσασα*, a mother. ¶ *ἰδοῖν λυπὴν γένεσθαι*, Plat.

pleasure begets pain. Th. *γένω*.  
**(Γένμα)**, *ατος, τό, a progeny; offspring; that which is produced.* ¶ *γενήματα*, posterity, children, young of animals, or fruits.  
**(Γενηματικός)**, *ἂ, ὁ, productive; generative.* Joseph.  
**(Γενεϊσ)**, *ων, ὁ, generation; production; production.*  
**(Γενεϊσ)**, *ων, ὁ, γενετῆρ, ῥος, ὁ, γενετῆρ, ὁ, ὁ, (fem. γενετῆρα, ας, ἡ,) one that generates, that produces, a parent.*  
**(Γενεϊκός)**, *ἂ, ὁ, adj. having a generative faculty; generative; genitival.*  
**Γενετός**, *ἂ, ὁ, adj. begotten, generated—mortal.*  
**(Γενετός)**, *adv. by generation; naturally.*  
**(Γενετῆς)**, *ῥος, ὁ, a generator; a parent; a father.*  
**Γενικός**, *ἂ, ὁ, adj. s. s. as γενάιος, and γενικός, adv. as γενάιος*.  
**Γενόμαρ**, *Dor. for γένωμαι*.  
**Γένος**, *ος, τό, birth, Iliad. 3. race, lineage, family; descent; original family, or stock; nation—posterity.* Polyb. genus, kind, a class. ¶ *γένος ὕστερος*, Iliad. 3. younger. ¶ *τὸ θῆτον γένος*, the human race. ¶ *τὸ τῶν φιλοσοφούντων γένος*, philosophers. ¶ *γένος διαφέρειν*, Aristot. to be of a different genus. Th. *γένος*.  
**(Γενεϊσ)**, *ων, ὁ, one who belongs to the same race; the original parent of a race, lit. and metaph. Plat.*  
**Γέντα**, *ων, τα, the entrails.*  
**Γεντιανή**, *ης, ἡ, the herb Gentian: Gentiana lutea.*  
**Γένω**, *for γένω, Theocrit. and in the sense of ἔλαβον, he took, Hom. Th. ἔγω, with the Aol. aspirate γ, for ἔγω, ἔγω, from ἔγω. Schn. L.*  
**ΓΕΝΥ**, *or γένος, υος, τό, the chin; the under jaw-bone—the beard.* metaph. old age. Theocrit. the edge of an axe; an axe, Sophoc. Philoc. 1205.  
**Γένω**, *or γένω, obs. in the pres. s. s. as γένω, used only in the following tenses, viz. 1 aor. mid. ἐγένεμαι, I have begotten. part. γαινόμενος, a parent, one who produces. perf. mid. γέγονα, part. γεγώς, infin. γεγονῆναι, plusq. perf. ἐγεγόνει, in a pass. or neut. s. to be born, or produced; to be, to exist, to spring from; to become.* ¶ *γεγονός ἐστι εἰκοσι*, to be twenty years old. ¶ *γεγονῆναι βέλτιον ἄλλων*, Isocrat. to be of nobler origin than others. ¶ *ἐγεγόνει τῇ βουλῇ δι' ὀργῆς*, Dem. he became angry with the council.  
**Γεωδής**, *ῖος, ὁ, adj. earthly; like earth.* Aristot. Th. *γία, ἰδος*.  
**Γεωχός**, *ων, ὁ, s. s. as γεωχός*.  
**Γέρα**, *for γέρα, Ion. γέρα, ὦν, τὰ, plur. of γέρα*.  
**Γεραίος**, *ὦ, ὁ, fem. γεραία, ἄς, ἡ, by contr. γραία, an aged, or a venera-*

ble person. ¶ *γεραίος, ἂ, ὁ, adj. Ion. γεραίος, aged, venerable, respectable.* ¶ *compar. γεραιότερος, superlat. γεραιότατος.* ¶ *γεραιότερος, s. s. as γεραίος, and γεραιότερος, Plut. elders, senators, or ambassadors.*  
**Γεραϊόφθορος**, *ων, adj.* having a wrinkled bark, or rind. Th. *γεραίος, φλοιός*.  
**Γεραῖαι**, *ων, αἱ, priestesses of Bacchus at Athens.*  
**Γεραῖος**, *ων, ὁ, to honour, to treat with reverence and respect—to honour by conferring a reward, or a present.* Th. *γέρα*.  
**Γεραϊότερος**, *compar. γεραιότατος, superlat. of γεραίος*.  
**Γεράνιον**, *ων, τό, γεράνιον, ὦν, τό, an old oak. metaph. a testy, stubborn old man.* Th. *γέρα, ἰδος*.  
**Γεράνιον**, *ων, τό, a crane, a kind of machine.* †† *a plant, Crane's bill: Geranium tuberosum, or rotundifolium.* Th. *γέρανος*.  
**Γερανόβωρ**, *ας, ὁ, a place resorted to by cranes.* Th. *βωρ, γέρανος*.  
**ΓΕΡΑΝΟΣ**, *ων, ὁ, or ἡ, a bird, the crane—a crane; a machine for raising weights—a machine used in theatres for lifting persons from the stage—a kind of dance, said to have been invented by Theseus.*  
**Γερανόλαος**, *ὦ, ὁ, the leader of the solemn dance at Delos, in honour of Apollo, Hesych. Th. γέρανος, ἔλκω*.  
**Γεραίος**, *ὦ, ὁ, s. s. as γεραίος*.  
**Γεραῖος**, *ῥα, ῥον, adj.* reverend, venerable, respectable. ¶ *γεραῖοι, priests.* Eschyl. Supp.  
**ΓΕΡΑΣ**, *ατος, ὁ, ὤς, τό, an honourable reward; a prize for valour, or worth—honour, dignity, authority, power.* Iliad. 4. ¶ *γέρα, for γέρατα; γέρα, Ion. plur. of γέρα*.  
**Γεράμιος**, *ων, adj.* honoured—honourable; worthy of honour and reward—honourific, conferring honour, Eurip.  
**Γεραφόρος**, *or γερατοφόρος, ὦν, ὁ, one who gains a prize, or obtains an honourable distinction.* Pind. Pyth. Th. *γέρα, φέρω*.  
**Γεργύρα**, *ας, ἡ, s. s. as γεργύρα*.  
**Ἰέρως**, *ων, ὁ, and γέρως, ὦν, ὁ, a weaver.* Th. *ἰέρω, Aol. for ἔργω*. (Schn. L.)  
**Γερήνιος (Νέστωρ)**, *ων, adj.* born at Gerenum. (Schn. L.)  
**Γερφορία**, *ας, ὁ, an office of honour, or dignity.* Dionys. Antig.  
**Γερονταγωγός**, *ω, fut. ἔσω, to lead an old man; to instruct an old man.* Soph. Aristoph. Th. *γέρων, ἄγω*.  
**(Γερονταγωγός)**, *ω, ὁ, a leader, or instructor of old men.*  
**Γερότης**, *ας, αἶον, adj.* of, or pertaining to old age; peculiar to, or reserved for old men. Aristoph. Th. *γέρων*.  
**(Γερωνία)**, *ας, ἡ, age—an assembly*

of the senate at Sparta, *Xen. Lacod.*  
 (Γερωνίας, αἰα, αἰον, adj. s. s. as γερωνίας, (? Schn. L.)  
 (Γερωνίας, ου, ὁ, a grandfather.  
 (Γερωνίω, ὤ, fut. ὤσω, to grow old ; to betray indications of age ; to begin to date.  
 Γερωνίος, ὁ, ὄν, adj. s. s. as γερωνίος, Plat. Leg.  
 (Γερωνίως, adv. like old men.  
 Γερωνίον, ου, τὸ, a little old man.  
 Γερωνίον, the Carthaginian senate, Polyb. 6.  
 Γερωνιδάκαλος, ου, ὁ, a preceptor of old men ; an instructor of age, Plat. Th. γήρον, διδάσκαλος.  
 Γερωνισμὸς, ου, τὸ, a place where aged persons are taken care of, an hospital for old men. Th. γήρον, καμῖν.  
 Γερουσία, ας, ἡ, an assembly, or council of elders ; a senate—an embassy. Th. γήρον.  
 Γερουσιαστής, οὔ, ὁ, a senator.  
 Γερουσία, ου, adj. concerning old men ; belonging to, or performed by old men, *Iliad.* 22. presented to, or destined for old men as a mark of respect. ¶ γερουσίαν ἔχω, *Hom.* an oath sworn by old men, an inviolable oath.  
 ΓΕΡΥΦΩΝ, ου, τὸ, a kind of square shield made of osier, and covered with ox's hide, *Herodot. Xen.* a shield, *Moschus.* a hedge made of osier hurdles—a shed used by hucksters in the market-place at Athens, *Dem.* an osier basket for a chariot, or waggon, *Strab.* and in general, any thing made of osier twigs interwoven.  
 Γερύων, ου, ὁ, a soldier wearing the shield, called γέρων. Th. γέρων, φέρω.  
 Γέρων, s. s. as γερνός.  
 ΓΕΡΩΝ, ὄντος, ὁ, an old man ; an elder, a principal person, or senator ; a venerable, respectable man. ¶ adj. old, worn, *Odys.* 12. *Theocrit.* 7. 21.  
 Γερωία, ας, ἡ, s. s. as γερωσία.  
 Γερωί, ου, αἰ, the Getæ. ¶ Γερωιά, ἡ, the country of the Getæ.  
 Γερωμία, οὔ, ὁ, s. s. as γερωσία. Th. γέρω.  
 Γέρω, ατος, τὸ, the thing tasted, or given as a sample to be tasted—meat, or drink ; the act of tasting—a trial of wine, or other liquor.  
 (Γερωμίζω, fut. ἴσω, to taste. (? Schn. L.)  
 (Γερωμιάς, οὔ, ὁ, the act of tasting. (? Schn. L.)  
 (Γερωμιάς, for γερωμιάδα, we have tasted, *Theocrit.* Th. γέρω.  
 Γέρω, ατος, ὁ, the act of tasting, or giving to taste ; gustation.  
 (Γερωτός, ὁ, ὄν, adj. of, or pertaining to gustation ; having the power of taste. ¶ γερωτόν διναμῖς, the power of gustation.  
 (Γερωτός, ὁ, ὄν, tasted ; gustable ;

falling under the sense of taste ; eatable.  
 Γεύω, fut. ὤσω, to give to taste, or to eat ; to treat, to entertain—to taste. metaph. to give a trial, or a specimen of. = Γεύομαι, *Mil.* fut. ὤσομαι, to taste. fig. to make a trial ; to try, to make an experiment in order to ascertain any thing ; to try, in order to prove the dispositions, strength, or courage of others. ¶ γάστραι τῆς Δύρας, *Aristoph.* to knock at the door.  
 ΓΕΨΑΡΑ, ας, ἡ, (original signif.) a dam, dyke, or mound, *Iliad.* 21, 245. the space between hostile armies, *Iliad.* 4. a wall—generally, a bridge. ¶ πόντου γέφυρα, *Pind.* Nem. 6. an isthmus. ¶ γέφυρα ζευγυῖαι ποταμῶν, s. s. as γαφύρα, to make a bridge over a river. Th. γῆ ἐφ' ἡγεῖ, *Schol. Pind. Nem.*  
 Γαφύριζω, fut. ἴσω, to jest, to banter ; to rally. lit. to rally as persons on a bridge do : it was the constant practice of persons seated on the bridge leading to Eleusis, to rally and deride those who passed ; hence the expressions γαφύριζω and γαφύρις. Th. γέφυρα.  
 (Γαφύριον, ου, τὸ, a small bridge. Th. dimin. of γέφυρα.  
 (Γαφύριος, ου, ὁ, a jester ; a derider, a mocker, *Plut.* See γαφύριζω.  
 Γαφύρωσις, ὤ, fut. ὤσω, to construct a bridge—to open a road, or passage. Th. γέφυρα, ποῖται.  
 (Γαφύρωσις, οὔ, ὁ, a builder of bridges.  
 Γαφύρω, ὤ, fut. ὤσω, to make a dam, or bridge ; to build a bridge over a river. ¶ γαφύρων τῶς ποταμῶν νίκους, *Luc.* to dam up the rivers with dead bodies, so as to render them passable. ¶ ποταμῶν νίκους γαφύρωμένους διέβη, *Plut.* he passed the rivers on bridges made of dead bodies. Th. γέφυρα.  
 (Γαφύρισμα, ατος, τὸ, a place rendered passable by means of a bridge, or mound.  
 (Γαφύρισις, ατος, ἡ, the construction of a bridge, or dam. See γαφύριον.  
 (Γαφύριστης, οὔ, ὁ, one who constructs bridges, or dams, *Plut.*  
 Γαφύρις, ὤ, fut. ὤσω, to describe the earth ; to be a geographer. Th. γῆ, γράφω.  
 (Γαφύρις, ας, ἡ, a description of the earth—the terrestrial globe, *Geminus. Elem. Astron.*  
 (Γαφύριος, ὁ, ὄν, adj. adapted for, or pertaining to a description of the earth, to geography ; geographical. ¶ γαφύρικὰ συγγράμματα, geographical tracts. ¶ subst. a skilful geographer.  
 (Γαφύριος, adv. geographically.  
 (Γαφύριος, ου, ὁ, a geographer.  
 Γαβασία, ας, ἡ, division, distribution, or measurement of land, a branch of geometry, *Geodasia*, and

s. s. as γαμωστρία.  
 Γαῖος, ατος, adj. resembling earth ; earthly ; terrestrial. Th. γῆ, ἄλδος.  
 Γαῖοφία, ας, ἡ, a hill ; a hillock. Th. γῆ, λόφος.  
 (Γαῖοφος, ου, τὸ, s. s. as the preceding.  
 (Γαῖοφος, ου, adj. billy, *Strab.* ¶ subst. s. s. as γαῖοφία.  
 Γαμωστρία, ὤ, fut. ὤσω, to measure land ; to be a geometer. Th. γῆ, μετρίω.  
 (Γαμωστρετής, ου, ὁ, a land surveyor ; a geometer.  
 (Γαμωστρία, ας, ἡ, land measurement ; geometry.  
 (Γαμωστρικός, ὁ, ὄν, adj. pertaining to land measurement, or geometry—skilled in geometry. ¶ γαμωστρικός, οὔ, ὁ, a skilful geometer.  
 Γαμωστρία, ας, ἡ, (γῆν ὑπερσυνείδω), the science of geometry.  
 (Γαμωστρετής, adv. geometrically.  
 Γαμωγός, ατος, adj. mixed with earth, *Plut.* Th. γῆ, μέγιστον.  
 Γαμωρία, ας, ἡ, land partitioned out for cultivation, *Nicand. Al. Oppian. Cyn.* Th. γῆ, μέγιστον.  
 (Γαμωρικὸς, ὁ, ὄν, adj. pertaining to the division of land.  
 Γαμωρίον, ου, τὸ, a small portion of land given as a property. Th. dimin. of γαμωρία.  
 (Γαμωρός, ου, ὁ, or γήμορος, ου, ὁ, one who receives a portion in the allotment of land in a colony, &c. one who possesses property in land ; a rich citizen, *Herodot. Diodor. Sic.*  
 Γαμωρῖος, ου, ὁ, one who divides land into lots among heirs, or others, *Dio. Cass.* ¶ γαμωρῖος, s. s. Phrynich. *Bekker.* Th. γῆ, γήμορος.  
 Γαῖοπιδον, ου, τὸ, *Herodot.* s. s. as γήμορος.  
 Γαῖοπιδος, ου, ὁ, one who has but little ground ; a poor man, or one who has bad ground. Th. γῆ, πτωχία.  
 Γαῖοπιδος, ὤ, fut. ὤσω, to till ground, to cultivate the soil. Th. γῆ, πόντος.  
 (Γαῖοπιδος, ας, ἡ, tillage ; agriculture.  
 (Γαῖοπιδος, ὁ, ὄν, adj. pertaining to agriculture.  
 (Γαῖοπιδος, ου, ὁ, an agriculturist.  
 Γαῖοπιδος, ὤ, fut. ὤσω, to cultivate land ; to derive subsistence from the cultivation of land. fig. to cultivate, to derive profit from any thing ; to turn to account, *Dem.* to subsist by, *Heliodor.* ¶ γαῖοπιδος τὰς συμφορὰς, *Greg. Naz.* to turn public calamities to one's private advantage. Th. γῆ, ἔργον.  
 (Γαῖοπιδος, ατος, τὸ, cultivated ground.  
 (Γαῖοπιδος, ου, adj. arable ; susceptible of cultivation.  
 (Γαῖοπιδος, ας, ἡ, husbandry ; farming—ground that is cultivated, or farmed, *Aristot.* ¶ γαῖοπιδος τοῦ νοῦ, *Greg. Naz.* mental culture.

Γεωργικός, ὁ, ἄν, *adj.* pertaining to, or skilled in agriculture; agricultural—presiding over agriculture. ¶ ἡ γεωργία (τίχην understood), the science of agriculture. ¶ γεωργικά σκευή, agricultural implements. ¶ γεωργικά, ἄν, τὰ, writings upon agriculture.

Γεώργιον, ὡ, τὸ, arable land, *Strab.* agriculture—the productions of agriculture, corn, &c.

Γεώργιος, ὡ, ὁ, a husbandman; an agriculturist; a farmer.

Γεωργός, οὔ, ὁ, ἰ. s. s. a farmer; a possessor of ground; a countryman.

Γεωργώδης, ἰος, *adj.* resembling husbandmen; pertaining to husbandmen. ¶ κατὰ τὸ γεωργώδες, *Plat.* like husbandmen. *Th.* γεωργός, εἶδος.

Γεωφίλος, ἄν, ὁ, ἰ. s. s. as γεωφίλας. *Th.* γῆ, οὐρανός.

Γεωργίαι, ᾤ, fut. ἔσω, to dig into the earth. *Th.* γῆ, ἔρχθαι, from ἔρσσω.

Γεωργός, ὡ, ὁ, a digger.

Γεωτόμος, ὡ, ὁ, ἰ. s. s. as γεωτόμιος.

Γεωτομία, ἀς, ἡ, a vegetable diet. *Hippoc.* *Th.* γῆ, τρέφω, *Dor.* for τρώω.

Γεωφάνιον, ὡ, τὸ, the name of a place in the Isle of Samos, where a mine of a medicinal earthy substance existed, *Schn. L.*

Γεωφύλαξ, ἀνός, ὁ, one who watched over country property. *Th.* γῆ, φυλάσσω.

Γεωχαρής, ἰος, *adj.* enjoying himself, or living on land—low, in the earth, *Schn. L.* *Th.* γῆ, χαίρω.

Γῆ, ἦς, ἡ, ἰ. s. s. as γαῖα, γῆα.

Γηγενής, ὡ, *adj.* or γηγενός, ἰος, *adj.* sprung from the earth; earth-born; living in the land where one received his birth. ¶ *subst.* an aboriginal inhabitant; a native of the country.

Γῆδον, ὡ, τὸ, a small portion of land; a small landed property; a little field. *Th.* *dimin.* of γῆ.

Γῆδον, *adv.* from earth; from the land. *Th.* γῆ.

Γῆδιος, ᾤ, fut. γεθήσω, perf. γεθήσκα, to be glad; to rejoice; to be delighted, or pleased. *Th.* γῆ, *Ion.* for γαῖα.

Γῆδός, ἰος, τὸ, γῆδότης, ἰος, ὁ, joy, gladness, mirth; good humour.

Γῆδότης, ὡ, *adj.* gay, glad; good-humoured, joyous.

Γῆδότης, *adj.* gaily; mirthfully; joyously; gladly.

Γῆδούλις, εἶδος, ἡ, and γῆδον, a species of potherb.

Γῆδον, ἰ. s. s. as γῆδιος, perf. γῆγαθα, *part.* γεγηθός. ¶ γεγηθότης, *adv.* gaily, with gladness. *Th.* γῆ, *Ion.* for γαῖα.

Γῆιος, ὡ, *adj.* or γῆιος, ὡ, *adj.* of, or pertaining to the earth; terrestrial. *Th.* γῆ.

Γῆιός, ὡ, ὁ, a countryman; a husbandman.

Γῆανος, ὡ, ὁ, *Dor.* γῆανος, an earthquake, *Hezych.* *Th.* γῆ, κλονέω.

Γῆλυστος, ἰος, *adj.* lying on the ground, *Callim.* *Th.* γῆ, λίσσας.

Γῆλαρος, ὡ, ὁ, ἰ. s. s. and *Th.* as γεωλάρος.

Γῆμαι, 1 *aor. inf.* of γαμέω.

Γεωργῆς, ᾤ, fut. ἔσω, to possess land—to surround and secure the earth. *Th.* γῆ, ἔχω.

Γεωργός, ὡ, ὁ, one who possesses land; one who surrounds, or secures the earth, an *epith.* of Neptune.

Γεωτόμιον, ὡ, τὸ, a small property in land; a piece of ground, belonging to a farm, or estate.

Γεωτρετής, ἰος, ὁ, ὅς, ὁ, one that falls, or has fallen on the ground. *Th.* γῆ, πίπτω.

Γεωτομία, ᾤ, fut. ἔσω, ἰ. s. s. and *Th.* as γεωτομῖα, *Eurip.* *Rhes.*

Γεωτομία, ἀς, ἡ, ἰ. s. s. as γεωτομία.

Γεωτομῖα, αἰά, αἰών, *adj.* or γεωτομῖος, *paet.* ἱς, *sen.* *adj.* old, grown old, stricken with years. *Th.* γῆρας.

Γῆραμα, ἄτος, τὸ, the state of being grown old.

Γεράται, from γῆραι, ἰ. s. s. as γεράται.

Γεράς, ὡ, *adj.* ἰ. s. s. as γεραίος.

Γεράς, ἄτος, contract. γῆρας, *dat.* γῆραι, γῆρα, old age, *Odys.* 11. age; time, *Æschyl.* *Supp.*

Γεράσκω, γῆρας, fut. γεράσω, perf. γῆρασκω, to grow old; to shew marks of age; to become weak. *act.* to maintain even to old age, *Æschyl.* *Supp.*

Γεράσκω, ὡ, τὸ, the state of growing old—the feathery substance on certain seeds when they reach maturity, as on those of dandelion, thistles, &c.

Γεραίμ, ἰ. s. s. as γεράσκω.

Γεροβοσκία, ᾤ, fut. ἔσω, to support and take care of one's parents, or others in their old age, *Eurip.* *Th.* γῆρας, βόσκω.

Γεροβοσκία, ἀς, ἡ, the maintenance of persons in their old age.

Γεροβοσκός, οὔ, ὁ, one who maintains his parents, or others in their old age.

Γερονμαίον, ὡ, τὸ, an hospital for old men. *Th.* γῆρας, νομῖον.

Γερονμαίω, ᾤ, fut. ἔσω, to take care of old men.

Γερονμαία, ἀς, ἡ, the act of taking care of, of attending to old men, *Joseph.* that part of medicine which relates to old age.

Γερονμαίος, ἡ, ὁ, *adj.* pertaining to the care of old men.

Γερονμαίος, ὡ, ὁ, one who takes care of old people.

Γεροντορεσίον, ὡ, τὸ, a place where old people are supported and taken care of. *Th.* γῆρας, τρέφω.

Γεροντορεσία, ᾤ, fut. ἔσω, γεροντορεσία, ἀς, ἡ, and γεροντορεφός, ὡ, ὁ, ἰ. s. s. as γεροβοσκία, γεροβοσκία, ἀς, ἡ, and γεροβοσκός.

Γεργυτός, ῥη, ῥον, producing sound,

or song, *Theocrit.* *Th.* γῆρας, γῆραι.

Γῆρυμα, ἄτος, τὸ, a sound; a saying; the voice, *Æschyl.* *Eum.*

ΓῆΡΤΖ, ὡς, ἡ, the voice; sound; speech.

Γῆριος, *Dor.* γῆριος, fut. ἔρω, to give, or yield a sound; to speak; to utter a sound—Γῆριος, *Mid.* ἰ. s. s. *Hom.* *Hymn.*

Γῆριος, ὡ, τὸ, ἰ. s. s. as γῆριλλός.

Γῆριος, ὡ, ὁ, *Sophoc.* *Ædip.* *Tyrant.* ἰ. s. s. and *Th.* as γῆριος.

Γῆριος, ᾤ, fut. ἔρω, to dig, scrape, or rake ground. *Th.* γῆ, ῥίπνω.

Γῆριος, ὡ, ὁ, one who digs ground.

Γῆριος, ὡ, ὁ, ἰ. s. s. as γεωφάγος, and, one who lives on roots and vegetables. *Th.* γῆ, φάγω.

Γιγανταίος, ἀλῆ, αἰών, *adj.* or γιγανταίος, ὡ, *adj.* of, or pertaining to giants, gigantic; enormous. *Th.* γίγας.

Γιγανταίω, ᾤ, fut. ἔσω, to resemble giants, or act ferociously, like giants.

Γιγανταίω, ὡ, ὁ, ἰ. s. s. as γεωφάγος, and, one who lives on roots and vegetables. *Th.* γῆ, φάγω.

Γιγανταίω, ὡ, ὁ, ἰ. s. s. as γεωφάγος, and, one who lives on roots and vegetables. *Th.* γῆ, φάγω.

Γιγανταίω, ὡ, ὁ, ἰ. s. s. as γεωφάγος, and, one who lives on roots and vegetables. *Th.* γῆ, φάγω.

Γιγανταίω, ὡ, ὁ, ἰ. s. s. as γεωφάγος, and, one who lives on roots and vegetables. *Th.* γῆ, φάγω.

Γιγανταίω, ὡ, ὁ, ἰ. s. s. as γεωφάγος, and, one who lives on roots and vegetables. *Th.* γῆ, φάγω.

Γιγανταίω, ὡ, ὁ, ἰ. s. s. as γεωφάγος, and, one who lives on roots and vegetables. *Th.* γῆ, φάγω.

Γιγανταίω, ὡ, ὁ, ἰ. s. s. as γεωφάγος, and, one who lives on roots and vegetables. *Th.* γῆ, φάγω.

Γιγανταίω, ὡ, ὁ, ἰ. s. s. as γεωφάγος, and, one who lives on roots and vegetables. *Th.* γῆ, φάγω.

Γιγανταίω, ὡ, ὁ, ἰ. s. s. as γεωφάγος, and, one who lives on roots and vegetables. *Th.* γῆ, φάγω.

Γιγανταίω, ὡ, ὁ, ἰ. s. s. as γεωφάγος, and, one who lives on roots and vegetables. *Th.* γῆ, φάγω.

Γιγανταίω, ὡ, ὁ, ἰ. s. s. as γεωφάγος, and, one who lives on roots and vegetables. *Th.* γῆ, φάγω.

Γιγανταίω, ὡ, ὁ, ἰ. s. s. as γεωφάγος, and, one who lives on roots and vegetables. *Th.* γῆ, φάγω.

Γιγανταίω, ὡ, ὁ, ἰ. s. s. as γεωφάγος, and, one who lives on roots and vegetables. *Th.* γῆ, φάγω.

Γιγανταίω, ὡ, ὁ, ἰ. s. s. as γεωφάγος, and, one who lives on roots and vegetables. *Th.* γῆ, φάγω.

Γιγανταίω, ὡ, ὁ, ἰ. s. s. as γεωφάγος, and, one who lives on roots and vegetables. *Th.* γῆ, φάγω.

Γιγανταίω, ὡ, ὁ, ἰ. s. s. as γεωφάγος, and, one who lives on roots and vegetables. *Th.* γῆ, φάγω.

Γιγανταίω, ὡ, ὁ, ἰ. s. s. as γεωφάγος, and, one who lives on roots and vegetables. *Th.* γῆ, φάγω.

Γιγανταίω, ὡ, ὁ, ἰ. s. s. as γεωφάγος, and, one who lives on roots and vegetables. *Th.* γῆ, φάγω.

Γιγανταίω, ὡ, ὁ, ἰ. s. s. as γεωφάγος, and, one who lives on roots and vegetables. *Th.* γῆ, φάγω.

Γιγανταίω, ὡ, ὁ, ἰ. s. s. as γεωφάγος, and, one who lives on roots and vegetables. *Th.* γῆ, φάγω.

Γιγανταίω, ὡ, ὁ, ἰ. s. s. as γεωφάγος, and, one who lives on roots and vegetables. *Th.* γῆ, φάγω.

Γιγανταίω, ὡ, ὁ, ἰ. s. s. as γεωφάγος, and, one who lives on roots and vegetables. *Th.* γῆ, φάγω.

Γιγανταίω, ὡ, ὁ, ἰ. s. s. as γεωφάγος, and, one who lives on roots and vegetables. *Th.* γῆ, φάγω.

Γιγανταίω, ὡ, ὁ, ἰ. s. s. as γεωφάγος, and, one who lives on roots and vegetables. *Th.* γῆ, φάγω.

Γιγανταίω, ὡ, ὁ, ἰ. s. s. as γεωφάγος, and, one who lives on roots and vegetables. *Th.* γῆ, φάγω.

Γιγανταίω, ὡ, ὁ, ἰ. s. s. as γεωφάγος, and, one who lives on roots and vegetables. *Th.* γῆ, φάγω.

Γιγανταίω, ὡ, ὁ, ἰ. s. s. as γεωφάγος, and, one who lives on roots and vegetables. *Th.* γῆ, φάγω.





Γλαυκαγῶς, ὦ, *adj.* conveying, or fit for the conveyance of sweet wine. *Th.* γλαῦκος, ἄνω.

Γλαῦκος, ἴν, ἴν, *adj.* of, or pertaining to sweet wine—having a similar quality. ¶ γλαῦκον ἔλαιον, the first oil, which flows off before pressure. *Th.* γλαῦκος.

Γλαυκοσύτης, οὐ, ὅ, a drinker, or a lover of sweet wine. *Th.* γλαῦκος, σίνω.

ΓΑΕΤΨΚΟΣ, ὅς, τὸ, new, unfermented wine—must.

Γλαῦξ, ὅς, ὅ, a. s. and *Th.* as γλάξ.

Γλαῦξ, and γλάμη, a. s. as γλαμάν, γλάμη.

Γλαμῶδες, ὅς, *adj.* a. s. and *Th.* as γλαμῶδες.

Γλῆψ, ης, ἡ, the sight of the eye; the pupil of the eye—a maiden; a puppet—the image reflected in the sight of the eye, *Rufus*, cited *Schn. Supp.* a shallow socket of a bone, for receiving another in articulation, *Gal.* ἡ καὶ γλῆψ, *Hom.* timid girl, according to some; an undetermined term of reproach. (*Schn. L.*) *Th.* γλάω, s. a. as λάω, to see, &c.

Γλῶς, ὅς, τὸ, a star—the eye, *Nicand.* an image; an ornament—embroidered ornaments, *Apollon.* 4. *liad.* 24, 192.

Γλῆξον, ὅς, ὅ, the herb, Pennyroyal: *Mentha pulegium.* ¶ ἀκουαί. γλῆξω, *Nicand.*

(Γλαυχρότης, οὐ, ὅ, pennyroyal wine; wine impregnated with the juice of that herb.

Γλα, ας, ἡ, glue, paste.

Γλῖος, οὐ, ὅ, or γλαῖος, a tree, a species of elm, the *Acer campestre*.

Γλασχαῖν, *fut.* ἀνῶ, to render glutinous, viscous, or clammy, *Hippocr.* *Th.* γλίσχρος.

(Γλίσχαρμα, ατος, τὸ, viscosity—a viscid juice, *Aret.*

(Γλίσχρεια, ατος, τὸ, to be of a tenacious, parsimonious, or niggard disposition; to live in a miserly manner.

(Γλίσχρία, ας, ὅ, s. a. as γλίσχρότης. *fig.* sordid parsimony.

Γλίσχρηλοία, ας, ὅ, s. a. as λεπτολογία. *Th.* γλίσχρος, λήγω.

Γλίσχρος, ας, ὅ, *adj.* viscous; clammy; glutinous; slippery; tough—parsimonious; strait-handed; meanly parsimonious; sordid; poor—squalid—minutely attentive to little things; quibbling. *Plut.* ¶ γλίσχρη τέχνη, *Luc.* a poor trade. *Th.* γλία.

(Γλίσχρότης, ατος, ὅ, clamminess; viscosity; slipperiness—toughness—parsimony; niggardliness; mean parsimony.

Γλίσχρῶδες, ὅς, *adj.* resembling viscous; glutinous, or slippery substances. *Th.* γλίσχρος, εἶδος.

Γλίσχραν, ὅς, ὅ, one who has a

difficulty in procuring subsistence; a poor wretched person. *Th.* γλίσχρος.

(Γλίσχρος, *adv.* the signif. of the *adj.* γλίσχρος, adverbially. ¶ γλίσχρος ζῶν, to live meanly.

Γλίσχμα, to desire earnestly; to long for; aspire to; strive to obtain. ¶ γλίσχμαι περί τῆς ἑλευθερίας, *Herodot.* I am an ardent lover of liberty. *Th.* λίσσομαι, *Schn.*

Γλαῖς, *fut.* ἄσω, to wink; to twinkle with the eyes; to cast a side glance at any one in mockery, or derision. *Th.* γλαῖς.

(Γλαῖς, ἄδω, ὅ, a vicious, or restive mare. ¶ *adj.* vicious; restive.

(Γλαῖς, πτος, ὅ, one that is wicked, stubborn, or self-willed—a restive horse.

Γλαῖς, ὦ, ὅ, the oil which has been rubbed off from the body, mixed with sweat; the clammy sweat of the body. ¶ *adj.* clammy; sticky; viscous; slippery—foul; filthy; nasty—tenacious, stubborn—niggard. *fig.* slippery, knavish, cunning; malicious; deceitful; wicked—lazy, indolent—feeble, weak. *Th.* γλία.

(Γλαῖς, ὦ, *fut.* ἄσω, to make viscous, clammy, or glutinous.

Γλαῖς, ὅς, *adj.* clammy; viscous—filthy. *Th.* γλαῖς, εἶδος.

Γλαῖς, *adv.* winking; closing the eyes in drowsiness. (? *Schn. L.*) *Th.* γλαῖς.

Γλαῖς, ὦ, τὰ, (in anatomy) the nates, two eminences in the cerebellum. *Th.* dimin. of γλαῖς.

Γλαῖς, ὦ, ὅ, the buttock; the breech—the muscles covering the under part of the os ilium.

Γλαῖς, *fut.* ἄσω, or γλαῖς, *fut.* ἀνῶ, to sweeten, to edulcorate. *neut.* to become sweet, to have a sweet flavour. ¶ γλαῖς, *Athen.* *Schn. L.* *Th.* γλαῖς.

(Γλαῖς, ὅς, ὅ, *Theophrast.* edulcoration.

Γλαῖς, ὦ, ὅ, *adj.* sweetening, *Ocellus.*

Γλαῖς, ατος, τὸ, sweetness; any thing sweetened. *Th.* γλαῖς.

(Γλαῖς, ὦ, ὅ, s. a. as γλαῖς.

Γλαῖς, *for* γλαῖς, *fern.* of γλαῖς.

Γλαῖς, ὦ, ὅ, *adj.* sweet. *fig.* agreeable. ¶ *compar.* γλαῖς, *superlat.* γλαῖς.

Γλαῖς, ὦ, ὅ, sweetness. *Th.* γλαῖς.

Γλαῖς, *compar.* γλαῖς, *superlat.* of γλαῖς.

Γλαῖς, ὦ, ὅ, sweet; sweetish, *Nicand.*

Γλαῖς, *neut.* of γλαῖς.

Γλαῖς, ὦ, ὅ, *adj.* causing tender tears to flow, *Meleag.* shedding sweet tears. *Th.* γλαῖς, δάκρυ.

Γλαῖς, ὦ, ὅ, *adj.* looking sweetly, or tenderly; having a pleasing

look. *Th.* γλαῖς, δῆμα.

Γλαῖς, ὦ, ὅ, s. a. as γλαῖς.

Γλαῖς, ὦ, ὅ, s. a. as γλαῖς.

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Γλαῖς, ὦ, ὅ, s. a. as γλαῖς.

song, or voice. *Th. γλυκὺς, φωνή.*  
*(Γλυκύφωνος, ω, adj. having a sweet voice, Theocrit.)*  
*Γλυκύχυλος, ω, adj. having sweet sap, or juice. Th. γλυκὺς, χυλός.*  
*Γλύμμα, ατος, τὸ, sculpture; engraving; a sculptured image, or other sculptured, or graven work. Th. γλύφω.*  
*Γλύξ, εως, ι, or γλύξις, sweet wine; sweet wine made by boiling. Athen. Th. γλυκίς.*  
*(Γλυπτὴρ, ἥρος, ὁ, γλύπτως, ω, ὁ, a sculptor, engraver, or carver. ¶ γλύπτως στήριος, Analect. a penknife.*  
*(Γλυπτὴς, ἂ, ὄν, adj. sculptured, carved, or engraven.*  
*Γλῶσσαν, for γλυκύντερος, compar. of γλυκίς.*  
*Γλῶφανον, ου, τὸ, a sculptor's chisel; an engraver's tool—a penknife, Analect. ¶ a gimblet, or auger, Hom. Hymn. ad Merc. Schn. L. Th. γλῶφω.*  
*(Γλυφάνος, τῆ, νῶν, adj. s. s. as γλυφάνος. ? Schn. L. Supp.*  
*(Γλυφῆν, ω, τὸ, a sculptor's chisel; an engraver's, or carver's tool.*  
*(Γλυφῆς, ἑως, ὁ, s. s. as γλυφῆτης.*  
*(Γλυφή, ῆς, ἡ, the performance of a work in sculpture; sculpture; any sculptured, or engraved work. s. s. as γλῦμμα.*  
*(Γλυφίς, ἰδος, ἡ, the notch at the end of an arrow where it is adjusted to the bowstring—an arrow, Eurip. Orest. ¶ γλυφίδις καλῶμεν, penknives, Analect.*  
*Γλύφω, fut. φω, perf. ὑγλῦφα, to hollow, to sculpture, to carve, or engrave.—Mid. to cause to be engraved. ¶ γλυψάμενος, εἰκόνα τῆς ψεύξω. Plut. having had a representation of the action engraved. s. s. as γλῦφω.*  
*Γλῆξ, ὤχος, ὁ, s. s. as γλωχίς.*  
*ΓΛΩΣΣΑ, ας, ἡ, Att. γλῶττα, Ion. γλῶσσα, the tongue; the faculty of speech; language; a tongue; a language; a dialect—an antiquated, or foreign expression, Aristot. and the Grammarians; the tongue, in the mouthpiece of a wind instrument—a shoestring.*  
*Γλωσσαλγίω, ᾧ, fut. ἥσω, lit. to have a pain in the tongue. fig. to prate incessantly; to babble; to be excessively loquacious; to talk out of season. Th. γλῶσσα, ἄλογος.*  
*(Γλωσσαλγίς, ἑως, adj. excessively loquacious.*  
*(Γλωσσαλγία, ας, ἡ, excessive loquacity; rash talking, Eurip. Med.*  
*(Γλῶσσαργος, ου, adj. talkative; excessively loquacious; rash in speech—singing incessantly.*  
*Γλωσσαρχία, ας, ἡ, s. s. as the foregoing. Th. γλῶσσα, ἀρχίς.*  
*Γλωσσαρίον, ω, τὸ, a little tongue. Th. dimin. of γλῶσσα.*

*Γλῶσσασις, ἰδος, ὁ, ὄν ἡ, one who uses his tongue as a shield, viz. who defends himself by speaking. Th. γλῶσσα, ἀσπίς.*  
*Γλῶσσημα, ατος, τὸ, an unusual expression, or an expression taken from a foreign language, or dialect. Th. γλῶσσα.*  
*(Γλωσσηματικὸν, ᾧ, τὸ, s. s. dimin. of the foregoing.*  
*Γλωσσίς, s. s. as γλωττίς.*  
*Γλωσσογόνος, ἥρος, ὁ, one who gains a livelihood by the use of his tongue. Th. γλῶσσα, γαστήρ.*  
*Γλωσσογράφος, ω, ὁ, one who explains antiquated, or obscure expressions, a glossarist; a writer of Scholiæ, or commentaries. Th. γλῶσσα, γράφω.*  
*Γλωσσοειδής, ἑως, adj. resembling a tongue. Th. γλῶσσα, εἶδος.*  
*Γλωσσοκάτοχος, ου, τὸ, a surgical instrument used for depressing the tongue, in order to examine the throat, Paul. Ægin. Th. γλῶσσα, κατίζω.*  
*Γλωσσοκομῆϊον, ου, τὸ, γλωσσόκομος, ου, τὸ, a case for keeping mouthpieces of flutes—a small coffer, case, or sheath—a coffin; a hier—in surgery), a case for supporting a fractured limb, Gal.*  
*Γλωσσοκρατίω, ᾧ, fut. ἥσω, to govern one's tongue; to speak, or be silent, discreetly. Th. γλῶσσα, κρατίω.*  
*Γλωσσοσκοφίω, ᾧ, fut. ἥσω, to use the tongue flippantly; to be loquacious. Th. γλῶσσα, σκρίφω.*  
*Γλωσσοτέμνω, ου, adj. having the tongue cut out. Th. γλῶσσα, τέμνω.*  
*(Γλωσσοτομῆϊον, ᾧ, fut. ἥσω, to cut out the tongue.*  
*Γλωσσοχαρίτω, ᾧ, to confer a favour in words only; to flatter by words of kindness; to talk obligingly. Th. γλῶσσα, χαρίτω.*  
*Γλωσσόδωξ, ἑως, adj. like a tongue; furnished with a tongue, or instrument in the form of a tongue. fig. loquacious. Th. γλῶσσα, ἰδος.*  
*Γλῶττα, s. s. as γλῶσσα.*  
*(Γλωττίζω, fut. ἴσω, to bill like pigeons, Analect.*  
*(Γλωττιῶς, ἡ, ὄν, adj. of, or pertaining to the tongue.*  
*(Γλωττίς, ἰδος, ἡ, the mouthpiece of a flute—the Glottis, the aperture of the windpipe, covered by the Epiglottis—a shoestring. ¶ the first and last s. rejected, Phrynichus Bekkeri, cited Schn. L. Supp.*  
*(Γλωττίσμος, ατος, τὸ, a billing kiss. (Γλωττίσμος, ᾧ, ὁ, the act of billing as pigeons do.*  
*Γλωττογόνω, s. s. as γλωσσογόνω.*  
*Γλωττοκομῆϊον, s. s. as γλωσσοκομῆϊον.*  
*Γλωττοκωῖω, ᾧ, fut. ἥσω, to make mouthpieces for flutes—to coin new expressions, and s. s. as γλωττίζω, Aristoph. Th. γλῶττα,*

*κωῖω.*  
*(Γλωττοκωῖς, ᾧ, adj. one who makes mouthpieces for flutes and the other s. of the foregoing verb.*  
*Γλωττοστροφίω, s. s. as γλωσσοστροφίω.*  
*Γλῶχις, ων, αἱ, the prickles on ears of corn, the aristæ. plur. of γλῶξ.*  
*ΓΛΩΧΙΝ, and γλωχίς, ἰδος, ἡ, the point of an arrow, spear, &c. Hom. the extremity of a thong, or strap, Hom. an angle; a nook.*  
*Γλαδμῆς, ᾧ, ὁ, s. s. as the following.*  
*ΓΝΑΘΟΣ, ου, ὁ, the jaw; the cheek—the jaw-teeth. Th. γνάω, for κνάω (Schn. L.)*  
*(Γναθίω, ᾧ, fut. ὄσω, to strike upon the cheek.*  
*(Γνάθων, ὄνος, ὁ, a parasite; a glutton.*  
*Γναμπτῆς, ἡ, ὄν, or γναπτὸς, adj. bent, or crooked, inflected—flexible. fig. pliable.*  
*Γνάμπω, φω, to bend, to crook, Iliad. 24.*  
*Γνάπτω, φω, to scratch, to tear, or scrape; to card; to comb; to dress wool, or cloth; to full cloth. s. s. as κνάπτω. Th. κνάω. (Schn.)*  
*(Γνάπτωρ, ἥρος, ὁ, s. s. as γναφεύς.*  
*Γναφάλιον, ω, τὸ, an herb, with downy leaves, Mountain cudweed, or Cat's foot: Gnaphalium montanum. Th. γνάφαλον.*  
*Γνάφαλον, ου, τὸ, a lock of wool; the wool which is combed off in carding, or clipped off in dressing cloth, used for stuffing couches, &c. Th. γνάφω, or γνάπτω.*  
*Γναφάλωδης, ἑως, adj. resembling γνάφαλον, downy, woolly. Th. γνάφαλον, ἰδος.*  
*Γναφεῖον, ου, τὸ, a fuller's shop. Th. γνάπτω.*  
*(Γναφεύς, ἑως, ὁ, a dresser of cloth, a fuller.*  
*(Γναφυνικῶς, ἡ, ὄν, adj. of, or pertaining to fullers; used by fullers. ¶ γναφυνικῆ (τίχνη, understood), the trade of fuller.*  
*(Γναφεύω, fut. ὤσω, to full cloth; to dress cloth; to practise the trade of fuller, or dresser of cloth.*  
*(Γναφιδέ, ἡ, ὄν, adj. s. s. as γναφυνικῶς.*  
*(Γνάφος, ου, ὁ, a card used by wool-combers, or fullers—an instrument of torture, Herodot. the carder's thistle.*  
*Γνάφω, s. s. as γνάπτω.*  
*(Γνάψις, εως, ἡ, the act of combing, dressing, or fulling cloth.*  
*Γνώσις, ια, ὡν, adj. pertaining to, or peculiar to a race, or family; native, inborn, natural, or derived from one's race, Pind. Ol. 2. lawfully descended, legitimate—genuine, real, natural; unadulterated. contract. of γνώσις. Th. γνῶσις.*  
*(Γνωστός, ὤτος, ἡ, purity of descent; an inborn disposition;*

genuineness; native state of a thing.

(Γνωστός, *adv.* purely descended; lawfully; naturally; genuinely. Γνωφερός, *ἐὰν, ἐν, adj.* dusky; dark. *Th. γνώφος.*

Γνώσις, *ᾧ, fut. ἔσω, s. s. as γνωφός.* ΓΝΟΨΟΣ, *ὡς, ὁ, duskiness; darkness; obscurity; gloominess—a violent storm, a whirlwind, a hurricane, Aristot. LXX. Th. νίφος.*

(Γνώσις, *ᾧ, fut. ἔσω, to cloud; to darken.*

Γνωστός, *ὡς, adj. s. s. as γνωφερός, dusky; obscure. Th. γνώφος, εἶδος.* Γνώ, *origin. Th. of γνώμι and γνώσκω.*

Γνώσις, *ὡς, τὸ, a pit; a hole, Lycophr.*

Γνῶ, *adv. on the knees; with bended knees; kneeling. Ἰπίσθην γνῶ, falling on the knees. Th. γνόν.*

Γνωστός, *ᾧ, ὅν, adj. weak; tottering. Th. γνόν, τίστω.*

Γνώ, *for ἵγνω, 3 pers. sing. 2 aor. and γνῶ, 2 aor. subj. of γνῶν, s. s. as γνώσκω, see γνώσκω. Ἰ γνῶσι, 2 aor. imperat. of γνῶν.*

Γνώμα, *αὐ, ὁ, Dor. for γνώμη, Æschyl. Ag.*

Γνώμα, *αὐ, τὸ, a proof; a demonstration, Sophoc. Trach. the tooth by which the age of a horse is known. Th. γνῶν.*

(Γνωματεύω, *fut. εὔσω, properly, to determine from the shadow of a gnomon, or dial-pin, Plat. generally, to judge; to form, or pronounce an opinion; to deliver a sententious maxim; to speak in maxims, or short pithy sentences.*

(Γνωματεύμα, *αὐ, τὸ, a short pithy sentence; a moral saying, or axiom, Eustat. and Schol. ad Sophoc.*

Γνώμη, *ἡ, ὁ, knowledge; the knowledge of a thing, Sophoc. El. generally, the faculty of judgment; reason, good sense—opinion; judgment; resolution; will; intention; purpose—a determination, or resolve—a counsel, an advice; a precept; a moral sentence, or maxim—the decree of a senate, or assembly of the people; the sentence of a judge, Diodor. Ἰ οὐ γνώμην ἴσχυς, Sophoc. El. s. s. as οὐ γνώσκεις, thou dost not know. Ἰ γνώμην χρῆσθαι, Dem. making use of their reason. Ἰ γνώμην εἶχον πρὸς τὴν εἰρήνην, Thuc. they had their minds disposed to peace. Ἰ οὐ τίχνης, ἀλλὰ γνώμης ἔργον ἐστὶ, it is not the production of chance, but of intelligence. Ἰ γνώμην ἀποφαίνεσθαι, Dem. to manifest one's opinion. Ἰ τίνα γνώμην ἔχεις πρὸς τοῦτον; what dost thou think of that? Ἰ ἐκ μάλα γνώμης, unanimously. Ἰ ἀπὸ γνώμης τινός, Dem. according to any one's opinion. Ἰ ἀπὸ γνώμης, ac-*

cording to one's unbiassed judgment, freely; after consideration, (Schn. L.) Ἰ κατὰ γνώμην, according to one's wishes. Ἰ κατ' ἑμὴν γνώμην, in my opinion. Ἰ παρὰ γνώμην, contrary to expectation, or one's wishes; against one's opinion, or will. Ἰ αὐτὴν γνώμην τοῦ στρατηγῶν ἀπείναι, to go away without the general's consent. Ἰ γνώμην, *dat. taken adverbially, expressly; purposely; premeditatedly, Lys. Paus. Th. γνῶν. See γνώσκω.*

Γνωμὸν, *adv. vote, by vote, each giving his vote successively, Dionys. each declaring his opinion.*

Γνώμη, *s. s. as γνώσκω, 2 aor. ἵγνω, imperat. γνῶσι. optat. γνῶν, sulj. γνῶ. See γνώσκω.*

Γνωμίδιον, *ὡς, τὸ, Aristoph. a short moral sentence, dimin. of γνώμη.*

(Γνωμικός, *ᾧ, ὅν, adj. in the form of short moral maxims, or sentences.*

Γνωμοδοτεῖν, *ᾧ, fut. ἔσω, to give an advice, vote, or opinion. Th. γνώμη, δίδωμι.*

Γνωμοδότης, *ᾧ, fut. ἔσω, to deliver moral maxims; to speak sententiously. Th. γνώμη, λήγω.*

(Γνωμολογία, *αὐ, ὁ, the act of delivering moral maxims and sentences; a sententious style in speaking, or writing.*

(Γνωμολογικός, *ᾧ, ὅν, adj. pertaining to a sententious style; sententious; inclined to, or affecting a sententious style.*

(Γνωμολογικῶς, *adv. s. s. adverb.*

(Γνωμολόγος, *ὡς, adj. speaking in short maxims, or sentences; making use of a sententious style.*

Γνωμονικός, *ᾧ, ὅν, adj. of quick judgment, decision, or discernment, Plat. of, or pertaining to dialling. Ἰ γνωμονική (τίχην understood), the art of dialling. Th. γνώμων.*

(Γνωμονίς, *ἡ, ὁ, knowledge; discernment; penetration.*

Γνωμοτυπία, *ᾧ, fut. ἔσω, to express vigorously a moral sentence. s. s. as γνωμολογία, but in a comic sense. Aristoph. Thesm. Th. γνώμη, τύπος.*

(Γνωμοτυπικός, *ᾧ, ὅν, adj. and γνωμοτύπος, s. s. as γνωμολογικός, and γνωμολόγος, Aristoph.*

(Γνωμοτυπικῶς, *adv. s. s. as γνωμολογικῶς.*

Γνώμων, *ὡς, ὁ, or ἡ, one who judges, discerns, or decides; a connoisseur; a judge; a censor, Thuc. an arbitrator; an umpire—at Athens, a certain magistrate, to whom disputes were referred for amicable arbitration—a thing which serves to make known, or indicates—the needle of a sun-dial—a mathematical instrument, a quadrant; a rule, a carpenter's square—the tooth of a horse by which his age is known.*

*s. s. as κλεψύδρα, Athen. Th. γνῶν, γνώσκω.*

Γνωρίζω, *fut. ἔσω, perf. ἠγνώριμα, to make known; to render distinguishable, or remarkable, Æschyl. Prom. to search into and acquire the knowledge of; to come to know; to know; to recognise—to bring a person acquainted with another.*

(Γνώριμος, *Xen. ὡς, adj. well known; easily recognised—famous; renowned, Eurip. El. Ἰ subit. an intimate acquaintance, next in degree to φίλος, a friend.*

(Γνώριμος, *adv. familiarly known—famously; with renown, &c. the s. of the adj. adverb.*

(Γνώρισις, *ἡ, ὁ, knowledge; acquaintance; the act of making known. Ἰ πολλὴν χάριν εἶδ' οὐ τίς Θεαίτητος γνώρισις, Plat. I am much obliged to you for having made me acquainted with Theætetus.*

Γνώρισμα, *αὐ, τὸ, a distinctive mark; any thing by which an object is known, or distinguished; a mark; an ornament; a curious, or remarkable object. Ἰ γνωρίσματα τίς βασιλείας, marks of royalty.*

(Γνωρισμός, *ᾧ, ὁ, recognition; the act of making known; knowledge. Schol. Lycophr.*

(Γνωριστής, *ᾧ, ὁ, one who takes cognizance of any thing in order to bear testimony, Antiphon.*

Γνωριστικός, *ᾧ, ὅν, adj. rendering a thing cognoscible; affording a distinctive mark of recognition, Plut.*

Γνώσις, *Ion. for γνῶσις, fut. mid. of γνώσκω.*

Γνωσιμαχία, *ᾧ, fut. ἔσω, s. s. as μετανοίω, to alter one's opinion, or determination, Herodot. Aristoph. hence, to perceive, and avow one's error; to make an avowal of inferiority—to contend with any one in argument, Dionys. Antiph. Philo. to be of a different opinion, Philo. Th. γνώσις, μάχουμαι.*

Γνώσις, *ἡ, ὁ, profound knowledge; intelligence; discernment; penetration—knowledge; acquaintance—judicial examination, or investigation—fame, Dionys. Hal. Th. γνώσκω.*

(Γνωστός, *ἡ, ὅν, adj. to be known; necessary to be known, &c.*

(Γνωστή, *ἡ, ὁ, and γνωστής, ᾧ, ὁ, one who knows a thing well; a judge, a connoisseur—one who goes bail, or security, Xen. Cyrop. Plut.*

Γνωστικός, *ᾧ, ὅν, adj. pertaining to knowledge; intelligent; possessing profound knowledge, intelligence, discernment, or penetration; highly gifted with reason—cognoscible, conceivable, Ocellus.*

¶ ὁ γνωστὸς (in ecclesiastical writers), certain religious enthusiasts who pretended to supernatural knowledge, the Gnostics.  
 γνωστῶς, *adv.* the *s.* of γνωστῆς, *adverbially*.  
 γνωστός, ὁ, *ἄν.* *adj.* made known; renowned—acquainted; friendly. *s.* *as* γινώσκω.  
 (γνωτός, ὁ, *ἄν.* *adj.* *s.* *as* the foregoing, known. ¶ *subst.* an acquaintance. poet. a brother, *Iliad*. 13. ¶ γνωτή, ἡ, *s.* a sister, *Iliad*. 15. a near relation; one who is a relation by consanguinity.  
 γνώσι, 3. pers. plur. subj. 2 aor. of γνῶναι, see γινώσκω.  
 γνωστῆρος, ἰδὲ, ὁ, the murderer of her brother, *Lycophr. Th.* γνωτός, φῶς, φόντος.  
 ΓΟΑΩ, ὦ, *fut.* how, and δῶ, to wail, to moan; bewail, lament, deplore. = Γάμαι, *Mid.* *s.* *as* γάμος.  
 Γόγγυ, *improperly*, for γόμην, *Heymii. Opusc. Academ.*  
 Γόγγυς, ὠ, *ἄν.* the conger-eel—an excrescence on the trunk of the olive and other trees, *Theophrast.*  
 Γόγγυς, ἡ, *s.* the tumour on the throat called bronchocele, also any hard tumour, *Th.* γόγγυς, (from the resemblance).  
 Γόγγυς, *fut.* ὦ, to murmur; to mutter; to growl; to snarl; to be dissatisfied—to coo like doves.  
 Γόγγυς, ἄτος, τὸ, any thing made into a round form. *Th.* γόγγυς.  
 (Γόγγυς, *fut.* ὦ, and γόγγυς, *fut.* ὦ, to round, to give a round form to any thing.  
 Γόγγυς, ἡ, *Attic.* γόγγυς, ἰδὲ, ὁ, a round turnip: *Brassica rapa*—a round loaf.  
 (Γόγγυς, ὠ, τὸ, *dimin.* of the foregoing, a small turnip, or radish—any small round body; a pill; a little ball.  
 Γόγγυς, *fut.* ὦ, *s.* *as* γόγγυς.  
 Γόγγυς, ὠ, τὸ, *s.* *as* γόγγυς.  
 Γόγγυς, ὠ, *adj.* *s.* *as* γόγγυς.  
 Γόγγυς, ἰδὲ, ὁ, *s.* *as* γόγγυς.  
 (Γόγγυς, ὠ, *adj.* round.  
 Γόγγυς, ὠ, *adj.* having a a tent, or habitation of a round form. *Th.* γόγγυς, σκηνή.  
 Γόγγυς, ὠ, *and* γόγγυς, ὠ, ὁ, wormur, or hum; muttering, fig. displeasure, dissatisfaction. *Th.* γόγγυς.  
 (Γόγγυς, ὠ, ὁ, one who murmurs; a mutterer; a murmurer; one who is displeased.  
 (Γόγγυς, ὠ, ὁ, *adj.* inclined to murmuring, or dissatisfaction.  
 (Γόγγυς, ὠ, *adv.* *s.* *as* γόγγυς.  
 Γόγγυς, ὠ, *adj.* *s.* *as* γόγγυς.  
 Γόγγυς, ὠ, *adj.* moaning; lamentable; plaintive. *Th.* γόγγυς.  
 Γόγγυς, ὠ, *fut.* and γόγγυς, *s.* *as* γόγγυς, origin. *Th.* γόγγυς.

Γόγγυς, ὠ, *s.* *as* γόγγυς.  
 Γόγγυς, *s.* *as* γόγγυς.  
 Γόγγυς, *Dor.* inf. of γόγγυς, or from γόγγυς.  
 (Γόγγυς, ὠ, *adj.* moaning; wailing; lamentable; plaintive.  
 Γόγγυς, ὠ, *adj.* an enchanter; a magician; one who practises various tricks in order to deceive; a juggler, or mountebank; an impostor. *Th.* γόγγυς, magical incantations being uttered generally in plaintive wailings.  
 (Γόγγυς, ὠ, ὁ, magic; enchantment—jugglery; legerdemain—imposture; knavery.  
 (Γόγγυς, ὠ, ὁ, an act of magical illusion; a trick of legerdemain; a knavish trick, and *s.* *as* the foregoing.  
 Γόγγυς, ὠ, ὁ, *s.* *as* γόγγυς.  
 Γόγγυς, *fut.* ὦ, to enchant, to bewitch, to charm; to deceive by illusions and cunning deceptions. metaph. to charm; to seduce; to fascinate.  
 (Γόγγυς, ὠ, ὁ, *adj.* pertaining to, or skilled in magic, or deception—calculated to deceive, to charm, or to fascinate.  
 Γόγγυς, ὠ, ὁ, an aquatic plant.  
 Γόγγυς, ὠ, ὁ, the lading, or cargo of a vessel; the goods composing the freight. *Th.* γόγγυς.  
 Γόγγυς, ὠ, *adj.* freighted; having a cargo. *Th.* γόγγυς, φέρω.  
 Γόγγυς, ὠ, *fut.* ὦ, to freight a vessel completely. *Th.* γόγγυς.  
 Γόγγυς, ὠ, τὸ, *dimin.* of γόγγυς.  
 Γόγγυς, *fut.* ὦ, to feel the pain of dentition, *LXX.* *Ezech.* to have a toothache. *Th.* γόγγυς.  
 (Γόγγυς, ὠ, ὁ, the pain of breeding teeth, *LXX.* a toothache, *Dioscor.*  
 Γόγγυς, ὠ, *adj.* rattling against the back teeth, *Analect.* *Th.* γόγγυς, δῶπος.  
 Γόγγυς, ὠ, ὁ, a back tooth; a grinder tooth. *Th.* γόγγυς.  
 Γόγγυς, ὠ, *adj.* *s.* *as* γόγγυς, fastened with wooden pegs, or nails. *Th.* γόγγυς, δῶπος.  
 Γόγγυς, ὠ, ὁ, fastened by nails. metaph. joined together, tacked together, *Aristoph. Ran.* alluding to the compound epithets of *Æschyl.*  
 ΓΟΜΦΟΣ, ὠ, ὁ, a wooden peg; a wedge, or piece of wood fixed into a mortise; a nail, *Hom. Plat. Aristot.*  
 Γόμφος, ὠ, *adj.* pierced through with pegs, or nails, *Nonn. Th.* γόμφος, τίμας.  
 Γόμφος, ὠ, *fut.* ὦ, to fasten and secure with wooden pegs; (in carpentry) to secure by fitting parts into one another by mortises; to fasten by nails. *Th.* γόμφος.  
 (Γόμφος, ὠ, ὁ, any thing constructed by means of γόμφος, *s.*

*s.* *as* the following.  
 (Γόμφος, ὠ, ὁ, the act of fastening by pegs, nails, or wedges—the construction of any piece of work by means of γόμφος; a hinge fixed in a wall on which a door hangs—(in anatomy) an immovable articulation, such as that of the teeth in their sockets.  
 Γόμφος, ὠ, ὁ, one who constructs by means of γόμφος, particularly, a ship-carpenter.  
 (Γόμφος, ὠ, ὁ, *adj.* pertaining to, employed in, or fit for constructions by pegs, wedges, &c.  
 (Γόμφος, ὠ, ὁ, *adj.* *s.* *as* the foregoing.  
 (Γόμφος, ὠ, ὁ, *adj.* fastened with, or constructed with wooden pegs, or nails.  
 Γόμφος, *Dor.* a mother, *Æschyl.*  
 Γόμφος, *fut.* ὦ, to make one kneel. neut. to kneel—to push with the knees, *Phrynichus Bekkeri.*  
 Γόμφος, ὠ, τὸ, *Luc.* *dimin.* of γόμφος.  
 (Γόμφος, ὠ, ὁ, *adj.* *s.* *as* γόμφος, to form knots upon its stalk, like corn advancing in growth.  
 Γόμφος, ὠ, *adj.* having knots upon its stalk, like the stalks of corn, reeds, and similar plants. *Th.* γόμφος, ἰδὲ.  
 Γόμφος, ὠ, ὁ, generation, procreation; production, *Suid.* *Th.* γόμφος.  
 (Γόμφος, ὠ, ὁ, a generator; a procreator; a father. ¶ plur. γόμφος, parents.  
 (Γόμφος, *fut.* ὦ, to beget; to engender; to produce, *Theophrast.*  
 (Γόμφος, ὠ, *fut.* ὦ, *Plut.* *s.* *s.*  
 Γόμφος, ὠ, ὁ, that which procreates, the seminal fluid; seed; the genital organs, *Hippoc.* procreation; production, that which is procreated, or produced, progeny, offspring, children; brood; the young of animals; vegetable productions, fruits, grains.  
 (Γόμφος, ὠ, *adj.* prolific; fruitful. lit. and metaph. productive; useful; profitable, *Plat.* ¶ *παῖδες* γόμφος, *Hippoc.* a thriving child. ¶ *ἀγαθὰ τῇ αὐτῇ φύσει*, *Plat. Rep.* other things profitable to their nature.  
 (Γόμφος, *adv.* the adverbial *s.* of the foregoing.  
 (Γόμφος, ὠ, *adj.* *Æschyl. Choeph.* *s.* *s.* *as* γόμφος.  
 Γόμφος, ὠ, ὁ, fruitful; productive, *Nican. Th.* γόμφος.  
 Γόμφος, ὠ, *fut.* ὦ, to murder his offspring, *Plut. Th.* γόμφος, κτείνω.  
 Γόμφος, ὠ, *fut.* ὦ, to render prolific, or fruitful—to procreate, *Schol. Lycophr. Th.* γόμφος, παῖς.  
 Γόμφος, ὠ, ὁ, an involuntary flow of the seminal fluid; gonorrhœa. *Th.* γόμφος, ἰδὲ.

(γονόρρως, ου, ὁ, one affected with gonorrhœa.

(γονορρῦναι, fut. ἔσται, to be affected with gonorrhœa.

(γονορρῦς, ἑός, adj. s. s. as γονόρρως. Γόνος, ου, ὁ, s. s. as γονή, progeny; a brood; a son—an origin, a race. s. s. as γένος, Odys. 11. 233. ¶ γονός, ὁ, ὄν, adj. fertile; productive. ¶ subst. ὁ γονός, s. s. as γαῖνος. Th. γίνε.

ΓΟΝΤ, poet. γόντος, genit. γόντος, γόντος, and γόντος, τὸ, (from γόνος, obs.) dat. γόνυ, γόνυ, nom. plur. γόνυα, γόνυα, γόνυατα, γόνυατα, dat. plur. γόνυασι, γόνυασι, γόνυασι, γόνυασι, γόνυασι, γόνυασι, the knee—the knot, or bud of a branch; the knot on the stalk of corn and similar plants. ¶ γόνυ κάμπτειν, to bend the knee. ¶ περισπίπτει τοῖς γόνυασι, or πρὸς τὰ γόνυατα τινός, falling at the knees of any one, supplicating. ¶ εἰς γόνυ βάλλειν, Æschyl. metaphr. to ruin. ¶ εἰς γόνυ πτεῖν, to go to ruin, to fall into decay, Herodot. App.

Γονυκλίνειν, ᾧ, fut. ἔσται, to bend the knees. Th. γόνυ, κλίνειν.

(Γονυκλῆς, ἑός, adj. bending the knees; with bent knees.

Γονυκροτός, ου, adj. having the knees inclined inward, knock-kneed, in-kneed—timid; feeble; such conformation of limbs was supposed to indicate those defects, Aristot. Th. γόνυ, κρότος.

Γονυκτῆς, ᾧ, fut. ἔσται, to fall on the knees in act of supplication; to supplicate on one's knees. Th. γόνυ, κτῆς. See κτῆς.

(Γονυκτῆς, ἑός, adj. kneeling; prostrate, suppliant.

Γονύπτετος, ου, adj. s. s. as γονύπτετος.

Γονύφυλλος, ου, adj. s. s. as γονύφυλλος. Th. γόνυ, φύλλον.

Γόνος, ου, ὁ, wailing; moaning; lamentation; mourning; sorrow. Th. γοάω.

Γοῖσος, Ion. for γοῖσος, from γοάω.

Γόργιος, ου, adj. of, or pertaining to the Gorgons. ¶ γόργια, ὡν, τὰ, hideous masks worn by the ancient actors. Th. γόργος.

Γοργῶναι, fut. ἔσται, to hasten, Hesych. Symmachus, Eccles. Hist. Th. γοργός.

Γοργῶναι, fut. ἔσται, to speak like Gorgias, (a sophist and teacher of oratory in the time of Socrates, remarkable for a poetical phraseology); to be an orator.

(Γοργῶναι, ου, adj. like the sophist Gorgias, rhetorical.

Γοργολόφος, ου, ὁ, γοργολόφος, ας, ὁ, fem. one on whose crest the head of the Gorgon is represented. Th. γοργῶν, λόφος.

Γοργόεις, ου, al. the Gorgons.

Γοργόκεφαλος, ου, adj. s. s. as γοργόκεφαλος. ¶ γοργόκεφαλος, the head of a Gorgon; a frightful mask. Th. γοργῶ.

Γοργόκεφαλος, ας, adj. like the Gorgon, terrific. Th. γοργῶ, ἔδωκε.

Γοργόκεφαλος, ου, adj. having the figure of a Gorgon on the back, Aristoph. hideous. Th. γοργῶν, κεφαλος. Γοργόμοι, ὡμαι, fut. ἔσται, to display mettle, spirit, courage, or activity; to prance, or bound proudly, Xen. Th. γοργός.

ΓΟΡΓΟΝ, ὁ, ὄν, adj. quick, prompt; active; swift; impetuous—wild; terrific (particularly applied to the look). ¶ γοργός ὄρασθαι, to have a terrific look, Xen. ¶ γοργός ὄρα, to look terribly at any one, to cast a terrific glance. ¶ τὸ γοργόν, s. s. as the following.

(Γοργόντις, πτος, ὁ, quickness; vivacity; promptitude; ardour; courage; a terrific look, or aspect.

Γοργόφθαλμος, ου, adj. s. s. as γοργόντις. Th. γοργῶν, φθαλμός.

Γοργόφθορος, ου, ὁ, an epith. of Perseus, the slayer of the Gorgon. Th. γοργῶν, φθῶρ.

Γοργύρα, ας, ἡ (also γόργυρα), a subterranean dungeon; an aqueduct; a sewer. Th. γῆ, ὄρεσσω.

Γοργῶν, ἑός, contr. οὗς, ὁ, one of the Gorgons; Medusa. fig. a terrific object.

Γοργώδης, ἑός, adj. like the Gorgon, terrific. Th. γοργῶν, ἔδωκε.

Γοργῶν, ὄντος, ὁ, s. s. as γοργῶν.

Γοργῶντις, ἑός, ὁ, one whose aspect inspires terror, an epith. of Pallas. Th. γοργῶν, ὄντις.

(Γοργῶντις, ὡν, adj. and γοργῶντις, ὡν, adj. having a terrific aspect, Eurip.

Γοργῶς, adv. the signif. of the adj. γοργῶς, adverbially.

Γοῦν, for γὰρ ὅν, then; for; yet; at least; even.

Γοιτάξομαι, fut. ἔσται, to embrace the knees of any one in act of supplication. Th. γόνυ.

Γοιταλῆς, ἑός, adj. suffering pain in the knees; causing pain in the knees. Th. γόνυ, ἄλγος.

Γοῖτας, dat. plur. of γόνυ, or γόνυ.

Γοῖτασμα, ατος, τὸ, an earnest supplication, Lycophr. Th. γοιτάξομαι.

Γοιτάσσαι, for γοιτάσσω, 1 aor. imperat. of γοιτάξομαι.

Γοιτάσμαι, contract. γοιτάσμαι, s. s. as γοιτάξομαι. Meleager.

Γοιτωπαχός, ἑός, adj. having thick, or swollen knees. Th. γόνυ, παχύς.

Γοῖτος, ου, ὁ, seed. s. s. as γόνος, fertility; a fertile soil, or field. ¶ adj. s. s. as γόνος, fruitful, productive. ¶ s. s. as γόνος, Herodot.

Γοῖτος, ας, adj. wailing; lamentable; deplorable.

Γοῖν, ᾧ, fut. ἔσται, origin. Th. and s. s. as γοῖν. ¶ γοῖν, for ἔγινον, Iliad. 6.

Γοῖνισ, ου, τὸ, wood used for making torches.

Γοῖναι, ας, ἡ, contract. of γοῖναι, gen. plur. γοῖναι, for γοῖναι, an old woman—the folded skin round the navel, Schn. Supp.

(Γοῖναι, and γοῖναι, ου, τὸ, dimin.

of γοῖναι, a little old woman.

Γοῖναι, fut. ἔσται, to take off the pellicle which forms upon boiled milk, and other liquids when cool. Th. γοῖναι.

Γοῖναι, ὁ, ὄν, adj. of, or pertaining to old women; suiting old women. Th. γοῖναι.

Γοῖναι, ὁ, ὄν, Grecian, Callim. Frag. ¶ This word does not occur in the more ancient authors. (Schn. L.)

Γοῖναι, s. s. as γοῖναι.

Γοῖναι, ὡμαι, to become an old woman; to become old. Th. γοῖναι.

Γοῖναι, αια, αἰων, adj. old, Æschyl. Ag. contract. of γοῖναι.

Γοῖναι, ἑός, ὁ, s. s. as γοῖναι.

Γράμμα, ατος, τὸ, writing; a letter of the alphabet—a piece of writing, a book, or scroll; an inscription; a letter—a painting, Plat. Schn. Supp. ¶ γράμματα, public registers; inventories, catalogues—letters, in a general sense; literature; what is taught in schools. ¶ the sciences, as mathematics, &c. were called μαθήματα. Th. γράφω.

(Γραμμαρίον, ου, τὸ, the four and twentieth part of an ounce.

Γραμματεία, ας, ἡ, writing—literature—the office of γραμματεῖς. Th. γράφω.

(Γραμματεῖς, ου, τὸ, a school—a writing table; a tablet—a memorandum-book; a register; an account-book—a piece of writing; a will; a letter; a promissory note, bill, or bond; a manuscript; a transcript—a chest for keeping writings.

(Γραμματεῖς, ἑός, ὁ, a writer—a public writer; a notary; a scribe—a Jewish scribe—a secretary; a transcriber—a schoolmaster.

(Γραμματεῖς, fut. ἔσται, to be a writer, &c. See γραμματεῖς.

Γραμματεφός, see γραμματεφός.

(Γραμματεῖς, ου, τὸ, or γράμματις, dimin. of γράμμα, a small piece of writing, a note, a billet; a small scroll; a schedule—a promissory note, Dem. a small memorandum-book; small tablets.

(Γραμματεῖς, fut. ἔσται, to teach grammar, reading, writing, and casting accounts; to teach grammar, in its general signif.

(Γραμματεῖς, ου, τὸ, to be a grammarian; to teach grammar, in its general sense, declamation, and history.

(Γραμματεῖς, ης, ὁ (τέχνη understood), grammar, the science of a grammarian.

(Γραμματεῖς, ὁ, ὄν, adj. grammatical, according to the rules of grammar; after the manner of grammarians. ¶ subst. a grammarian, one who studies author critically, who is conversant with poetry, history, and the rules of declamation; one who teaches

the above branches of knowledge.

Γραμματίων, ου, τὸ, s. s. as γραμματίων.

(Γραμματιστής, ου, ὁ, a schoolmaster, a teacher of γράμματα. s. s. as γραμματιστής, Herodot.

(Γραμματιστική (τέχνη, understood), the art, or business of a γραμματιστής.

Γραμματιστασκαλίον, ου, τὸ, a school. Th. γράμμα, διδάσκειν.

(Γραμματιστασκαλός, ου, ὁ, s. s. as γραμματιστής.

Γραμματωσίφης, ου, ὁ, a contemptuous term applied to a secretary, Dem. a mean scrivener. Th. γράμμα, κύφην.

Γραμματοφόρος, ὦ, fut. ἔσω, to carry letters, Strab. Th. γράμμα, φέρειν.

Γραμματοφύρας, ου, ὁ, a letter-carrier, Plut.

Γραμμαφυλάκειον, ου, τὸ, a place where archives, or public registers are deposited, Joseph. Th. γράμμα, φυλάσσειν.

Γραμμή, ἥς, ἡ, a line; a single stroke—the mark in a race course from whence the racers started, the same s. as βαλβίς. ¶ γραμμαί, lines traced on a board for playing a game, somewhat resembling chess, or draughts. ¶ γραμμὴ ἰσθῆ, the line in the above mentioned game from which the pebble was only moved at the last extremity; hence the proverbial expression ἀπὸ γραμμῆς (ισθῆς) κινεῖ λίθον, he is at his last shifts. Th. γράφω.

(Γραμίζω, fut. ἴσω, to play at tables, or draughts. See the foregoing word.

(Γραμμικός, ὅς, ὁ, adj. of, or pertaining to lines; linear. ¶ γραμμικαὶ ἀντιθέσεις, geometrical demonstrations by lines.

(Γραμμισμός, ου, ὁ, a game played by placing pebbles on lines. See γραμμῆ.

Γραμμωδής, ὅς, adj. linear; long and narrow; in lines. Th. γράμμα, αἶδος.

Γραμμωδής, adv. in lines, &c. (? Schn. L.) in zig-zag, Supp. to Schn. from Aristot.

(Γραμμωδής, ὅς, adj. s. s. and Th. Γράντις, ὅς, ὁ, the skin thrown off by reptiles and insects when they moult—a species of bird, Θραυτίς.

Γραυτῆρ, ἄρος, ὁ, and γράντις, ου, ὁ, a writer. Th. γράφω.

(Γραυτίς, ὅς, ὁ, adj. written—scratched.

(Γραυτίς, ὅς, ὁ, a scratch; the mark of a blow—a piece of writing.

ΓΡΑΨΟΣ, and γράσος, ου, ὁ, the grease and filth collected in the fleece of sheep—the offensive odour exhaled by buck-goats and other animals; the offensive smell of the arm-pits, Eupol. Pollux. s. s. as μυρῆς, Hesych.

Γράστις, ὅς, ὁ, grass; green fodder

for cattle, Aristot.

Γράσος, ου, ὁ, a man who smells like a buck-goat. Th. γράσος.

Γραῦς, αἰς, ἡ, an old woman; the wrinkled pellicle which forms on the surface of boiled milk and other liquids when cooled. ¶ adj. old. Th. γράβειν.

Γραφίδιον, ου, τὸ, γραφίδιον, or γραφίον, ου, τὸ, a style, pen, or pencil; any instrument used for writing, drawing, or painting. Th. γράφω.

(Γραφεύς, ὅς, ὁ, a writer; a painter; a secretary; a scribe.

(Γραφή, ἥς, ἡ, writing; painting—a writing; an indictment, or legal accusation of a public delinquent, Dem. (that against a private man was δίκη). ¶ ἀπορίμην γραφήν, to make an accusation. ¶ γραφαί (in eccles. writers), holy-writ; the Holy Scriptures.

Γραφικός, ὅς, ὁ, of, or pertaining to writing, or delineation; skilled in writing, or delineation; descriptive; graphic; made use of in writing, &c. ¶ γραφικὸν μέλαν, ink for writing. ¶ γραφικός λόγος, a speech previously written. ¶ γραφικός λῆξις, a studied expression. ¶ γραφικὴ (τέχνη, understood), the art of painting. ¶ γραφικὴ δύναμις, the talent of writing, opposed to αὐτοσχέλιαστική, the talent of extemporaneous eloquence.

(Γραφικός, adv. graphically, after the manner of painters; describing vividly, and the s. of the adj. adverbially.

Γραφωδής, ὅς, adj. or γραφωδής, the processus styliformis, (in anatomy) a process of the temporal bone. Th. γραφίον, αἶδος.

Γραφίον, ου, τὸ, a style for writing—a painter's pencil. Th. γράφω.

(Γραφίς, ὅς, ὁ, s. s. as the foregoing.

Γραφικός, οὔ, ὁ, a surgical instrument used for extracting arrow heads from wounds. (? Schn. L.)

ΓΡΑΨΩΝ, fut. ψω, to trace marks, lines, or characters; to write, delineate, sketch, or paint—to bring an action—to inscribe; to propose a law, or any measure to be sanctioned by law, Dem. = Mid. γράφωμαι, to write down for one's self; to take a note of; to write down one's name, in order to accuse any one; to bring a cause before judges (δικάζειν, is to prosecute, to follow up an accusation), Dem. to accuse. ¶ γράφειν νόμον, to pass a law, Dem. γράφειν πόλεμον, to procure a decree for declaring war. ¶ ποιῶν ἢ γράφειν, Isocrat. to write in verse, or prose. ¶ εἰ πόλεις νόμους ἐγράφαντο, the cities have passed laws. ¶ ἐγράφω τὴν δαριάν, Dem. he brought forward an accusation to prove that the gift had been improperly

bestowed. ¶ γράφασθαι παρανόμω, to accuse of delinquency, Dem.

¶ γράφασθαι τι, to procure something to be written for oneself.

Γραψέω, to have a wish to write.

Th. γράψω, fut. of γράφω.

ΓΡΑΨΩ, ὦ, fut. ἔσω, to gnaw, to eat, Callim.

Γραῦδης, ου, adj. Strab. s. s. as γραιός.

Γεργαεῖω, ὦ, fut. ἔσω, s. s. as ἑργαεῖω, the latter is the form employed by the more ancient authors. Schn. L.

Γεργασίος, ου, ὁ, s. s. as ἑργασίος.

Γεργασιός, ὅς, ὁ, adj. s. s. as ἑργασίος.

Γεργασίος, ου, ὁ, Chrysost. s. s. as ἑργασίος.

Γεργασίος, see ἑργασίος.

Γεργασίος, ου, adj. of, or pertaining to old women—old, antique. Th.

γρηῦς, Ion. for γρηῦς.

Γρηῦς, (and γρηῦς, Odus.) gen.

γρηῖς, dat. γρηῖ, an old woman.

Ion. for γρηῦς.

Γρῖνος, s. s. as ῖνος, Eustath. Basil.

Γρῖστα, αἰς, ἡ, the act of catching fish, fishing, fig. gain; rapacity for gain. Th. γρῖπος.

(Γρῖπτις, ὅς, ὁ, a fisherman, Theocrit. fig. one eager for gain.

(Γρῖπτις, fut. εἴσω, to fish, metaph. to be eager for gain.

(Γρῖπτις, ὅς, ὁ, the art of fishing.

(Γρῖπτις, fut. εἴσω, s. s. as γρῖπτις.

ΓΡΪΠΟΣ, ου, ὁ, a fisherman's net, or basket for catching fish. s. s. as γρῖπος. Th. ῖπτις, ὁ ῖπος, and with the addition of γ, γρῖπος,

baskets for catching fish, being made of such materials. See ῖπτις.

(Γρῖπτις, ου, ὁ, s. s. as γρῖπτις.

Γρῖπσθαι, to write—to tear; to scratch. s. s. as γράφειν.

Γρῖπτις, fut. εἴσω, to speak in enigmas—to propose, and unravel riddles for amusement, Athen.

Th. γρῖπος, or γρῖπος.

Γρῖπτις, ὅς, adj. s. s. and Th. as γρῖπτις.

Γρῖπτις, ὅς, fut. ἔσω, to speak in enigmas, Nicet. Anal. Th. γρῖπος, αἶδος.

Γρῖπος, and poet. γρῖπος, ου, ὁ, s. s. as γρῖπος (differing only in the aspirate φ), an enigma, a riddle, or captious question, proposed for solution at entertainments; those who failed in giving an explanation were subjected to a fine.

Γρῖπος, ου, ὁ, or γρῖπος, αἶδος, ὁ, and γρῖπος, ὅς, ὁ, a sow. Th.

γρῖζω.

Γρῖνος, ου, ὁ, s. s. as κύνυλος, a clenched fist, Hemeterh. ad Luc.

Γρῖνδαν, the first lessons in flute-playing, the position of the lips and fingers.

Γρῖνομαχος, ου, ὁ, Polyb. one armed with a γρῖπος, a light-armed soldier. Th. γρῖπος, μάχομαι.

Γρῖπος, ου, ὁ, a javelin.

Γρύπος, see γρύπος.

ΓΡΥΨ, or γρυ, the grunt of swine—a sound—which also to signify, the minutest portion, a straw, nothing; thus, οὐδὲ γρυ ἀπικρίνατο, he did not reply by a single sound. ¶ *ἔμει οὐδὲ γρυ μετίδωκεν αὐτῆς*, he did not give me a particle of it.

(Γρύζω, fut. ἴζω, to grunt, like a swine—to mutter; to utter a sound. ¶ *ἰω' ὀδόντα γρύζων*, muttering to himself, Nicet. Anal. ¶ *γρύζων οὐ τολμᾷ*, he does not dare utter a murmur (or speak). ¶ *γρύζων ἔστιν ὑμῖν*; do you dare utter a word? Aristoph. Lys.

(Γρύλλη, ης, ἡ, s. s. as γρυλισμός.

(Γρυλλίζω, fut. ἴσω, to grunt; to grumble.

(Γρυλλισμός, ὦν, ὁ, the act of grunting, or grumbling.

(Γρυλλίον, ὄνος, ὁ, dimin. of the following, a young pig.

(Γρύλλος, ου, ὁ, a pig, a porker. ¶ *γρύλλος*, and *γρυλλισμός*, written with a single λ, a sort of Egyptian dance, Phrynichus Bekkeri.

Γρυμμία, ας, ἡ, a wallet, a sack, a pouch. s. s. as γρύττω.

Γρυμμοπώλης, ου, ὁ, a vender of wallets, or pouches. s. s. as γρυτοπώλης. Th. γρυμμία, πωλῆς.

Γρυτός, ου, ὁ, and γρύτος; the dried stump of a tree; a piece of dried wood. s. s. as δαλός.

Γρυσταῖος, ου, ὁ, a griffon, a fabulous animal, represented as having beak and talons like an eagle. Th. γρύψ, αἰστός.

Γρυσταῖνα, fut. ανῶ, to stoop, to bend. Th. γρυστός.

(Γρυπανός, ου, adj. bent from age; old. ¶ *γρυπανίον*, ου, τὸ, an old man bent down by years.

Γρυπός, ἡ, ὄν, adj. stooped; bent. ¶ *subst. ὁ γρυπός*, one who has an aquiline nose—a bird having a crooked beak. Th. γρύψ.

Γρυπότης, πτος, ἡ, crookedness; curvity; state of having a crooked beak, or aquiline nose.

(Γρυπῶν, fut. ὦσω, to crook, to bend. act. and neut. s. s. as γρυπῶνα.

Γρυπμός, ὦν, ὁ, the act of grunting. Th. γρύζω.

Γρυπρίον, ου, τὸ, dimin. of γρύττω.

Γρυττῆ, ης, ἡ, frippery; old clothes; old, worn clothes trimmed and prepared for sale—women's apparel, Phrynichus Bekkeri.

Γρυττωδίκος, ου, adj. containing frippery. ¶ *γρυττωδίκη*, ης, ἡ, a chest, or other place for containing frippery. Th. γρυττῆ, δέχομαι.

Γρυττωαλῆον, ου, τὸ, an old clothes, or frippery stall, or shop. Th. γρύττω, πωλῆς.

(Γρυττωαλῆς, ου, ὁ, an old clothes man, a vender of frippery.

Γρύψ, υνός, ὁ, a fabulous animal, partaking of the nature of the lion and eagle, a griffin; the guardian

of gold mines, Herodot. 3.

Γρύπη, ης, ἡ, a grotto; a hollow rock. Th. γράω.

Γρύπος, ου, adj. worn into a hollow; hollowed; hollow, deep, Lycophr.

ΓΥ'Α, ας, ἡ, Ion. γύν, ης, ἡ, and γύν, ας, ἡ, a piece of arable ground; a field.

Γύαα, ου, τὰ, cables by which ships are fastened to the land.

Γυάλαι, ὄν, αἰ, drinking cups, Athen.

Th. γυάλον.

Γύαλον, ου, τὸ, a hollow; a cavity—the hollow, of the hand; the middle, or (according to others) the fore part of a cuirass. ¶ *αἰθίβης γύαλα*, the heavenly vault, Orphic. Hymn.

Γυαλός, ὦν, adj. that may be grasped in the hand. ¶ *γυαλόν, λίδων*, s. s. as *χειρμάδιον*, Eustath. ad Iliad. 5.

Γυαρκός, ἴος, adj. act. invigorating the limbs—strong; vigorous, Pind.

Pyth. Th. γυῖον, ἀρκίω.

Γύν, ης, ἡ, s. s. as γύν.

Γύνος, ου, ὁ, the piece of wood in which a ploughshare is fixed. s. s. as γύν, Eur. Heracl. the entire column of the cervical vertebrae, Pollux. Hesych.

Γυιαλός, ἴος, adj. requiring vigour, or displaying vigour in the limbs. Th. γυῖον, ἀλκω.

Γυιαβός, ἴος, adj. weighing down the limbs, Aeschyl. Th. γυῖον, βαρίω.

Γυιαβός, ου, adj. devouring, consuming, or wasting the limbs. Th. γυῖον, βόρος.

Γυιαδέμας, ου, adj. forming the limbs, or training, for any exercise. Pind. fatiguing. ¶ *subst. s. s. as ἀδισπότης*, a master of athletic exercises. Th. γυῖον, δαμάω.

Γυιαβός, ου, adj. Th. γυῖον, καβῶ, incorrectly, for γυιαβός, Schell. L.

Γυιακόλλος, ου, adj. glueing, or binding limbs, Lycophr. Th. γυῖον, κολλᾶω.

ΓΥ'ΙΟΝ, ου, τὸ, a limb; a hand, foot, or knee—the body, Hippoc.

Γυιακόλλος, ἴος, adj. binding the limbs; invigorating the limbs, Analect. Th. γυῖον, πύγρυν.

Γυιασίδη, ης, ἡ, a fetter. Th. γυῖον, πῖδη.

Γυιαός, ἡ, ὄν, adj. lamed; lame, Lycophr. Callim. maimed.

Γυιασικός, ἴος, adj. lit. melting away, wasting the limbs, Analect. pass. with wasted limbs. Th. γυῖον, τήκω.

Γυιασός, ου, adj. piercing the limbs, Analect. Th. γυῖον, τήκω.

Γυιαφός, ου, adj. devouring the limbs. Th. γυῖον, φάγω.

Γυιαχάλκος, ου, adj. having brazen, or iron limbs; robust. Th. γυῖον, χαλκῶ.

Γυιαῖ, ὦν, fut. ὦσω, to lame, to maim; to weaken; to enervate, Hom.

Th. γυιαῖ.

Γυιαύχων, ὄνος, adj. long-necked.

Th. γυιαῖ, αἰχρῖν.

ΓΥΑΙΟΣ, ὦν, ὁ, a long wallet in which soldiers carried their provisions. ¶ *this word seems to have an affinity with γυιαῖος*. (Schell. L.)

Γυιαδῶν, fut. ὄσω, lit. to exercise naked, in a circus, or palaestrum.

act. to train, or exercise, as a preparation for any athletic, or laborious exertion. = Γυιαδῶμαι.

Mid. to exercise one's self in; to practise athletic exercises—to exercise one's self; to exercise. ¶ *ἑαυτὸν τι καὶ τοὺς ἑταίρους γυιαδῶσαι*, to exercise, or train himself and the horses. ¶ *γυιαδῶ τοὺς παῖδας ποσὶν*, Xen. I practise the children in these exercises. Th. γυιαδῶ.

Γυιανός, ἄδος, ὁ, or ἡ, one who exercises in a palaestrum, Anal. exercise, Analect. s. s. as γυιανός, Eurip. Troad.

Γυιασσία, ας, ἡ, exercise, practice; the act of training; laborious exertion.

Γυιασσιαρχέω, ὦν, fut. ἔσω, to exercise the functions of γυιασσιαρχῆς.

Γυιασσιαρχῆς, ου, ὁ, and γυιασσιαρχος, ου, ὁ, a person in the Grecian republics, chosen out of each tribe, who superintended the athletic exercises of the young men, and defrayed the expenses of their instruction.

Γυιασσιαρχία, ας, ἡ, the office of γυιασσιαρχῆς.

Γυιασσίον, ου, τὸ, a place where gymnastic exercises were taught, or practised; a place for exercise—exercise. Th. γυιασσία.

Γυιαστικός, ἴος, ἡ, s. s. as γυιασσία.

Γυιαστικός, ἴος, adj. like a place for athletic exercises, or fit for such purposes. Th. γυιαστικός, ἴος.

Γυιασμός, ατος, τὸ, an exercise; exercise. Th. γυιαδῶ.

Γυιαστικήον, ου, τὸ, s. s. as γυιασσίον.

(Γυιαστικός, ἡ, ὄν, adj. of, or pertaining to, fond of, or skilled in athletic exercises; gymnastic; of, or pertaining to a γυιαστικός. ¶ *γυιαστική* (τέχνη understood), the art of a γυιαστικός, or the gymnastic art.

Γυιανός, ὦν, adj. s. s. as γυιανός.

Γυιανός, πτος, ὁ, one who is naked, poorly clad, or poor—a light armed soldier. Th. γυιανός.

Γυιασσία, ὄν, αἰ, or γυιαστίδες νῆσοι, the Balearic isles, the inhabitants were famous for their skill in the use of the sling; Th. γυιανός, according to Livy, from going naked during summer.

(Γυιαντία, ας, ἡ, and γυιαντία, a





wife, *Hom.* the female of animals, *Aristot.*  
 (Γύνη, poet. γύναι, ἰδος, ὁ, an effeminate man.  
 Γυναιετός, ου, ὁ, a species of eagle, or vulture, synonymous with ἰκαίετος, and perhaps with ἰριμύ ἱλαγρος, *Schn. Supp.* Th. γύψ, αἰστός.  
 Γυνάμην, ου, τὸ, the egg of a vulture, or of a bird of prey—a den, a cavern, or grotto. Th. γύψ.  
 (Γύψ, υς, ἡ, s. s. as the foregoing.  
 (Γυναιάς πίτταν, a rock frequented by vultures, *Æschyl. Supp.*  
 Γύναιος, ἰν, ου, of, or pertaining to vultures, *Luc.*  
 Γυναιός, ἡ, ἰν, adj. bent; crooked. s. s. as γυνός.  
 Γύργαδός, ου, ὁ, a wicker basket; a wicker basket for catching fish. Th. γύργος.  
 (Γυεῖα, ας, ἡ, the act of digging a circular trench round trees, or vine plants.  
 (Γυεῖσθαι, fut. ὥσω, to form into a circle; to dig a circular trench round a tree, or vine plant, in order to admit air and moisture to the roots—to plant in a circular pit. s. s. as γυεῖν.  
 Γυεῖσθαι, ου, adj. cut in a circular form. Th. γύργος, τέμνω. ¶ incorrectly for πυρρῆτος. (*Schn. L.*)  
 Γυρίνος, ου, ὁ, or γυρίνος, frog-spawn. plur. γυρίνοι, ου, οἱ, tadpoles. Th. γύργος.  
 (Γυρίος, ἡ, ἰν, adj. round; bent; moving in a circle.  
 Γύρις, τος, ἡ, the finest wheaten flour, *Hesych.*  
 Γυρίτης, ου, ὁ, bread made of γύρις, *Hesych.*  
 Γυρίδμορος, ου, adj. running, or turning round in a circle. Th. γύργος, δρόμος.  
 Γυρῶνδης, ἰος, adj. formed into a circle; having a circular form, or appearance. Th. γύργος, ἰδος.  
 (Γυρῶνδης, adv. s. s. adverbially.  
 ΓΥΡΟΣ, ἂ, ὄν, adj. round; rounded; bent; crooked; curved. ¶ subst. ὁ γυρίος, gen. γυρίου, a circular trench round trees, or plants; a round pit, in which vine plants, or young trees are set.  
 Γύρος, ου, ὁ, a circle; a round, ring, or orb; a gyre, *Hemst. ad Plut.*  
 Γυρίων, ὦ, fut. ὥσω, to round; to make to turn in a circle; to twist, or fold round; to bend, to crook, to arch; to dig round a vine plant, or tree; to plant in a circular hole. Th. γυρίος.  
 (Γυρίων, adv. round about. (*Schn. L.*)  
 Γύσμα, ατος, τὸ, any thing rounded, twisted round, turned round about, or impelled in a circular movement—a circle; an orb.  
 ΓΥΨ, υνος, ὁ, the vulture.  
 Γύψος, ου, ὁ, chalk, *Herodot.* gypsum, parget, stucco, *Theophrast.* and in general, lime stone prepared

for plaster by the action of fire. Th. γύψ, ἰψω.  
 (Γυψώω, ὦ, fut. ὥσω, to cover over with chalk, *Herodot.* to overlay with gypsum, or plaister.  
 Γωλοῖ, or γωλοῖ, ου, οἱ, or γωλῶ, ὦν, τὰ, hollows; grottoes; caverns in rocks; dens, or lurking places of wild beasts. Th. κώλος.  
 Γῶν, ἰον, for γῶν.  
 Γῶνατα, Dor. for γῶνατα. See γῶν.  
 ΓΩΝΙΑ, ας, ἡ, an angle; a corner. fig. a nook; a retired place—a mean habitation—an angular pillar, (*Schn. L.*) a square, or rule for measuring.  
 (Γωνιαῖος, αἰα, αἰόν, adj. angular.  
 Γωνιασμός, κύ, ὁ, the formation of an angle. fig. a minutely accurate, or subtle phraseology. *Aristoph.*  
 Γωνίδιον, ου, τὸ, dimin. of γωνία, a little nook; a retired spot.  
 Γωνιαῖος, ἰος, adj. having an angular form, or appearance. Th. γωνία, ἰδος.  
 Γωνιαφυλλος, ου, adj. having angular leaves, *Theophrast.* Th. γωνία, φύλλος.  
 Γωνίω, ὦ, fut. ὥσω, to make angular. = Γωνιάωμαι, to be of an angular form. Th. γωνία.  
 (Γωνιάω, τος, adj. s. s. and Th. as γωνιαῖος.  
 (Γωνιάως, adv. in an angular form.  
 Γῶνος, ου, ὁ, an angle; a bend. (*Schn. L.*)  
 Γωννός, ὦ, ὁ, a quiver, *Odys. 21.* See κῶνος, with which it has an affinity. Th. χωρίω, to contain.

## Δ.

Δ, δέλτα, the fourth letter of the alphabet, taken as a numeral letter denotes the number four, with a mark underneath δ, four thousand.

In the Ionian and Doric dialects it is sometimes used instead of Σ, thus, δῆμα, instead of ἑμα, also for γ, as δᾶ, δᾶς, for γῆ γῆς, and for τ, and Σ. In the Boeotian dialect, Δ occurs occasionally with a reduplication in place of ζ, ἑπιδίδω, instead of ἐπιδίδω.

ΔΔ, an inseparable particle, augmenting the sense of words to which it is joined; thus, φόνος, bloody; δαφνόρος, thirsting for blood; δασύς, thickly shaded.

ΔΔ, δᾶς, Dor. for γᾶ, or γῆ, γῆς.  
 Δᾶγμα, Dor. for δῆγμα, *Nicand.*

ΔΑΥΤΣ, ὦδος, ἡ, a waxen image used in incantations, *Theocrit.*

Δάδιξ, υός, ἡ, a measure containing six χῶνικες. Th. δαίω.

Δάδιον, ου, τὸ, a small torch. Th. dimin. of δαίς.

Δάδιος, υν, υν, adj. made of pine wood, *Alex. Trall.*

Δαδιδός, τος, s. s. as δαδιδός.

Δαδουκία, fut. ἴσω, to cut wood from a tree in order to make torches. ¶ δαδουκουμένη πύλη, a pine from which torches have been prepared; they were made of pine-tree wood covered with a coating of wax. Th. δαίς, ὥστω.

Δαδουγίω, to make torches, *Theophrast.* Th. δαίς, ἴζω.

(Δαδουγός, ὦ, ὁ, a torch-maker.

Δαδουγίω, to hold a torch; to light with a torch. ¶ ἀπὸ τῶν πύλων λαμπάσι δαδουκουμένης τῆς Ἀθηνῶν πόλεως, *Athen.* the city of Athens was lighted up with torches placed upon the house tops. Th. δαίς, ἴζω.

(Δαδουχία, ας, ἡ, the act of torch-bearing—a solemn procession in which torches were carried—illuminations in a city, on occasion of public rejoicings.

(Δαδούχοι, ου, ὁ, one who carries a torch. ¶ δαδούχοι, priests of Ceres, who carried torches in their nocturnal ceremonies.

Δαδοφορίω, fut. ἴσω, to produce the wood fit for making torches—to carry torches. Th. δαίς, φέω.

(Δαδοφόρος, ου, ὁ, a torch-bearer.

Δαδῶω, fut. ὥσω, to convert into torches; to make torches of any resinous wood—to become resinous, or fit for torches. ¶ δαδῶντα δένδρα, *Theophrast.* trees of which torches were made; trees producing resin. Th. δαίς, or δέξ.

Δαδῶντες, and δαδῶντες, τος, adj. like a torch; furnishing torches abundantly. ¶ ἰδὲ αὖτις δαδῶντες, the pine of Mount Ida furnishes torches in great quantity. Th. δαίς, ἰδος.

Δαδῶσις, τος, ἡ, the act of making torches—the state of becoming resinous. Th. δαδῶω.

Δαῖνι, 2 aor. opt. pass. of δαῖω.

Δάειρα, ας, ἡ (fem. of δαῖρ), a husband's sister; a name of Proserpine; a priestess of Proserpine.

Δαῖς, ἔτος, adj. instructed; learned. part. 2 aor. Th. δάνημι.

Δαῖω, for δαῖω, *Hom.*

Δάω, Boeot. for ἰδάναν. 3 pers. plur. 2 aor. pass. of δαῖω.

Δαῖω, fut. ἴσω, perf. δέδωκα, perf. pass. δέδωμαι, 2 aor. pass. ἰδῶν, perf. mid. δίδαω, to know; act. to teach. ¶ δίδαα, I know; I have learned—I have taught. See δαῖω, δαῖω.

Δάξμαι, fut. ὥσμαι, perf. pass. δέδωμαι, to divide; to divide into portions; to share—to tear asunder; to tear in pieces; to scatter; to sow. ¶ ζῶντες ἰδανῶντες, they shared the inheritance between them. ¶ πάντα δέδωται, the entire has been divided. Th. δαῖω.

Δάν, υς, ἡ, a great battle; a slaughter. Th. δαῖω. (? *Schn. L.*)





row. ἢ δανίζομαι ἐπὶ μεγάλῃ τήνῃ, or ἐπὶ μεγάλῃς τήναις, to borrow at heavy interest. Th. δάνος.

(Δάνω, ου, τὴ, money lent, or borrowed, with, or without interest. Δάνωμα, ατος, τὴ, money lent at usurious interest. ἢ δάνωμα πωλοῦσθαι, s. s. as δανίζομαι.

(Δανιμὸς, ὦ, ὁ, the act of lending, or of borrowing money at interest; usury.

(Δανιστὴς, ὦ, ὁ, a person who lends, or borrows money at interest; a usurer.

(Δανιστικὸς, ἰ, ὁ, adj. of, or pertaining to usury; addicted to usury. ἢ δανιστικῶς, the trade of lending money, or placing money at interest.

(Δανίζω, s. s. as δανίζω.

ΔΑΝΟΣ, ους, τὴ, a gift, or present — a loan; a loan at interest. ἢ δάνει λαμβάνειν, to borrow, to take up at interest.

Δανός, ὦ, ὁ, adj. dried up; withered; dry, *Odys.* 15. Th. δαίω.

Δάος, ου, ὁ, or δαός, a light; fire; a torch, *Odys.* 4. *Iliad.* 24. Th. δαίω.

ΔΑΠΑΝΑ'Ω, fut. ἔσω, to expend; to disburse; to dissipate; to lavish — to waste.

(Δαπάνω, ας, ἡ, expenditure; expense; lavish expenditure; waste; fondness for expense; prodigality.

(Δαπνέω, ατος, τὴ, that which is expended, or lavished.

(Δαπανέω, ρά, ρος, extravagant; lavish — sumptuous, expensive, costly.

(Δαπανῶ, adv. lavishly; expensively; sumptuously.

Δαπανητικός, ἰ, ὁ, adj. pertaining to expense; costly; expensive; ruinous. Th. δαπανάω.

(Δάπανος, ου, ὁ, a spendthrift.

Δάπιον, ου, τὸ, a floor, or pavement; a barn-floor; an open space of ground. Th. δάπν, δός, Dor. for γός.

(Δαπνίον, ου, τὸ, dimin. of δάπιος, a small, or bad carpet.

(Δάπις, ἰδος, ἡ, a carpet.

Δάπτω, ου, ὁ, a fly.

Δάπτω, ου, adj. devouring; tearing; biting. Th. δάπτω.

ΔΑΨΙΤΩ, fut. αψω, perf. αψα, to tear in pieces and devour — to destroy by fire — to transpire, or lacerate, with a weapon, *Hom.* to tear in pieces; to destroy — to slay; to hack, or cut, piecemeal. Th. δάψ, δαψω. (Schn. L.)

Δάπτω, ου, ὁ, unleavened bread.

Δαπνέω, to devour, or consume. s. s. as δάπτω.

Δαριχός, ὦ, ὁ, a Persian gold coin, worth twenty Attic silver drachmæ (nearly two guineas). Th. Δάριος, it being struck under a prince of that name.

Δαρδάνω, δαρδάνω, fut. δαρδάνομαι, perf. act. δαδάρωμαι, 2 aor. ἵδανθω, or ἵδανθω, to sleep. Th. δίδω, obs. Schn. L.

Δαρδανικός, ου, adj. long lived. Th. δαρδανός, Dor. for δαρδανός.

Δαρδανός, Dor. for δαρδανός.

Δάρσις, ους, ἡ, the act of skinning, or flaying; exhortation. Th. δῖρος.

(Δάρσις, ἰ, ὁ, adj. flayed; skinned — skinning; usually skinned. ἢ subet. the skin of the scrotum — a kind of flat fish which was skinned before it was cooked, *Athen.*

Δάρς, gen. δαδός, ἡ, a torch; a fire-brand. Th. δαίς, from δαίω, a sort of disease to which pine trees are subject, from the too copious deposition of resin in a particular part.

Δάσαντο, Ion. for ἵδαντο, 3 pers. plur. 1 aor. mid. of δάσσωμαι.

Δάσανθαι, 1 aor. inf. mid. of δάσσωμαι.

Δάσσαντο, Ion. for ἵδαντο, from δάσσωμαι.

Δασίως, adv. (in grammar) with an aspirate. Th. δασύς.

Δασυλλός, ου, ὁ, a sort of fish.

Δάσσω, ου, adj. deeply shaded. Th. δα, augm. σιά, or by Syncope. for δασύσσω.

Δάσσω, ατος, τὸ, a division; a share. Th. δαίω.

(Δασύσσω, ους, ἡ, distribution; division; partition.

Δασμολογία, fut. ἔσω, perf. ἔσω, to collect taxes; to exercise the office of tax-gatherer; to put to contribution, levy taxes, impose, or exact a tribute. Th. δασμός, ἴστω. = Δασμολογέωμαι, Pass. to pay taxes.

(Δασμολογία, ας, ἡ, collection of taxes; the levy of taxes.

(Δασμολόγος, ου, ὁ, a tax-collector; a questor.

Δασμός, ὦ, ὁ, division; repartition — tax; tribute. ἢ δασμὸν ἀποφέρειν, or ἀποδίδναι, *Xen.* to pay tribute; to pay taxes. Th. δαίω.

Δασμοφόρος, to pay tax, or tribute. Th. δασμός, φέρω.

(Δασμοφόρος, ου, ὁ, one who pays a tax, tribute, or contribution.

Δασύωμαι, fut. of δάσσωμαι.

Δάσος, ου, τὸ, a thicket; a place closely planted with trees. Th. δασύς.

Δασυλός, ἴστω, adj. (for the fem. δασυλήτις) *Theocrit.* s. s. as δυσπροσπύλαστος, hard to be approached; harsh; terrible; cruel. Th. δα, for δός, πάλω.

Δάσσαντο, Ion. for ἵδαντο, from δάσσωμαι.

Δασύτριξ, ἴστω, having thick, or coarse hair. Th. δασύς, τριξ.

Δασυτρίκος, ου, adj. having a bushy tail. Th. δασύς, κίρκος.

Δασυμάλλος, ου, adj. very hairy; having a thick fleece. Th. δασύς, μάλλος.

Δασύνω, fut. ὠσθ, to thicken — to press; to put close together — to set thick; to make bushy, or hairy, to roughen — to aspirate a syllable. Th. δασύς.

Δασυπιδνός, ου, adj. pertaining to hares. Th. δασύς, πῶς.

(Δασύπιδνός, ἰδος, ὁ, the hare, *Aristot.* Δασυπῶνος, ατος, ὁ, one who has a bushy beard, *Aristoph.* Th. δασύς, πῶνος.

ΔΑΣΥΤ'Σ, εἰα, ὁ, adj. thick; close set; hairy; bushy; rough; shagged — thickly planted — (in grammar) aspirated. ἢ δασὺ χαρίων, a close country, abounding in thickets, woods, &c. ἢ δασὺ πνύμα, the aspirate.

Δασύσσω, s. s. as δάσσω. Th. δασύς, σιά.

Δασυνμὸς, ὦ, ὁ, the act of making rough, shagged, and the other s. of δασύνω. (in grammar) the act of aspirating a syllable, aspiration. Th. δασύνω.

Δασύστρετος, ου, adj. hairy-breasted. Th. δασύς, στρέτων.

Δασύτης, ους, ἡ, the state of being rough, hairy, thickly set, and in grammar, of being aspirated. Th. δασύνω.

Δασύτρεχος, ου, adj. s. s. and Th. as δασύδρις.

Δασύφθαλμος, ου, adj. having a rough, or prickly rind. Th. δασύς, φθαίς.

Δασύσθαι, for δασύσθαι, from δασύωμαι.

Δασύν, for ὠσύν.

Δασύωμαι, ὠμαί, fut. ὥσσωμαι, perf. δάσσωμαι, s. s. as δάσσωμαι, to divide, &c. to eat.

Δασύωντο, Dor. for ἵδαντων.

Δατήριος, α, ου, adj. sharing, *Æschyl.* Th. δατήριος.

(Δάττω, ους, ἡ, division; partition.

Δατισμός, ὦ, ὁ, a fault of diction, tautology. ἢ δατίως μίλος, the song of Datis, *Aristoph.* Th. δάτης, a Persian satrap, who, to express his joy, said, ἵδωμαι; καὶ τέτρωμαι καὶ χλεύωμαι.

Δατύσσω, to devour; to eat greedily. s. s. as δατύσσω. Th. δαίω.

Δαυῖν, inf. of δάω, s. s. as λαβῶ. s. s. as ποικιλλῶ.

ΔΑΥ'ΚΟΝ, ου, τὸ, δαύκος, ου, ὁ, a species of wild carrot. ἢ δαυλῆτις ὄνιος, or δαυλίωσι ὄνιον, an infusion made of wild carrot root in wine.

Δαυλάς, ἰδος, ἡ, a name of the night-ingle.

Δαυλός, ου, adj. hairy — bushy —

Δαυλός, ὦ, ὁ, a torch; a brand; a woody — bristled, *Æschyl.* *Pausan.*

stake hardened by fire. Th. δαίω.

Δαυλίος, αλα, αἰσ, adj. of, or pertaining to laurel. Th. δάφνη.

Δαυλίαιον, ου, τὸ, oil of bay-berries. Th. δάφνη, ἴλαιον.

ΔΑ'ΦΝΗ, ας, ἡ, the laurel, or bay-

tree: *Laurus nobilis*—the name of a nymph, *Daphne*.

(*Δαφνίαις*, *ήσσα*, *ήν*, by contract. *δαφνίς*, *ήντος*, *adj.* of laurel, resembling laurels; crowned with laurels; laurelled; full of laurels.

*Δαφνιφάγος*, *ω*, *δ*, one who eats laurels, the Pythian prophetess, and others were supposed to acquire the gift of prophecy by eating laurel. *Th. δάφνι*, *φάγω*.

*Δαφνιφορέω*, *ω*, *ful.* *ήρω*, to carry laurel branches, or wear a crown of laurels. *Th. δάφνι*, *φείω*.

(*Δαφνιφορέω*, *δ*, *ή*, *adj.* of, or pertaining to a *Δαφνιφορέω*).

*Δαφνιφορέα*, *α*, *ή*, a solemn procession at a festival, in which branches of laurel were carried in honour of Apollo.

(*Δαφνιφορέω*, *ω*, *adj.* carrying branches of laurel, or crowned with laurel.

*Δαφνιάς*, *δ*, *ή*, of, or pertaining to the laurel, or to the nymph *Daphne*. *Th. δάφνι*. *¶ Δαφνιάς*, *ον*, *τά* (*μύθον*), songs sung by persons holding in the hands branches of laurel.

(*Δάφνιος*, *ιν*, *ινον*, *adj.* made of laurel wood, or of laurel-berries. *¶ Δάφνιον* *φείρει* *βακτηρίαν*, to carry a wand made of laurel wood, as a preservative against thunder.

(*Δαφνίς*, *θα*, *ή*, the laurel berry. *¶ Δαφνίς*, *δ*, *Daphnis*, the inventor of pastoral poetry.

(*Δαφνίτης*, *ω*, *δ*, (*σημ.* *δαφνίτης*.) one who is crowned with laurel berries, *epith.* of Apollo.

*Δαφνιογυδός*, *ήος*, *adj.* delighting in, loving the laurel, an *epith.* of Apollo. *Th. δάφνι*, *γυδίνω*.

*Δαφνιοειδής*, *ήος*, *adj.* like the laurel. *¶* *τὸ δαφνιοειδές*, a denomination applied to shrubs resembling laurel. *Th. δάφνι*, *είδος*.

*Δαφνιοκέως*, *ω*, *adj.* crowned, or adorned with laurels. *Th. δάφνι* *νομίζω*.

*Δαφνιοκέως*, *ω*, *adj.* shaded with laurels, or decorated with laurel wreaths. *Th. δάφνι*, *σινά*.

*Δαφνιοφόρος*, *ω*, *δ*, *as* *δαφνιοφόρος*, *ω*, *δ*, *as* *δαφνιοφόρος*, *ω*, *δ*.

(*Δαφνιοφόρος*, *ω*, *δ*, carrying laurels, laurel branches, or crowns of laurel.

*Δαφνιοειδής*, *ήος*, *adj.* planted with laurels, Eurip. like laurels. *Th. δάφνι*, *είδος*.

*Δαφνιόω*, *ον*, *δ*, a place planted with laurels, a laurel grove, or hedge.

*Δαφνιοκέως*, *ω*, *δ*, *as* *δαφνιοκέως*, *ω*, *δ*, bloody—blood-thirsty—red—spotted with red. *Th. δά*, *φόνος*.

*Δαφνιόω*, *ον*, *δ*, *as* *δαφνιόω*, *ον*, *δ*, abundance; superfluity; profusion—generosity—expensiveness; waste. *Th. δαφνιόω*.

(*Δαφνιόω*, *ον*, *δ*, to furnish in abundance—to bestow largely, generously—to expend profusely in

feasts, &c.

*ΔΑΥΤΙΑΝ*, *ήος*, *adj.* abundant; fertile—liberal, profuse—sumptuous, magnificent. *Th. δάπτω*. *Schn. L.* (*Δαφνιόω*, *ον*, *δ*, *as* *δαφνιόω*, *ον*, *δ*, abundantly, &c. and the other s. of the *adj.*

*Δάω*, s. s. *as* *δαίω*, *διδάσκω*. s. s. *as* *δαίω* and *καίω*, *Iliad*. 20.

*Δι*, a conjunctive particle.

*Δι*, a particle, alone, signifies, but, yet, however, and for *δι*, indeed, truly; its adversative particle, is *μήν*. *¶* *Δι* *μήν*, this person, *δ* *δι*, that person. *¶* *Θυ* *μήν* *μεθυσίς*, *λυγ* *δι* *ή* *ψυ*, thou art drunk, but I am sober; joined with nouns it has the force of a preposition, thus *οὐκ* *αὐτῷ*, for *εἰς* *αὐτόν*; *ἀγορήν*, for *εἰς* *ἀγορὴν*; it is also joined with other particles, *δι* *γα*, *δι* *σου*, &c. *¶* *Δι*, seems frequently to mark, hurried action, quick feeling, and precipitate interrogation.

*Διγυμνός*, *ω*, *δ*, *as* *διγυμνός*, *ω*, *δ*, *as* *διγυμνός*, *ω*, *δ*.

*Διδάω*, *ον*, *δ*, *as* *διδάσκω*, *ον*, *δ*.

*Διδάσκω*, *ον*, *δ*, *as* *διδάσκω*, *ον*, *δ*.

*Διδάσκει*, *ον*, *δ*, *as* *διδάσκει*, *ον*, *δ*.

*Διδάσκω*, *ον*, *δ*, *as* *διδάσκω*, *ον*, *δ*.

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*Διδάσκω*, *ον*, *δ*, *as* *διδάσκω*, *ον*, *δ*.

*διδω*.

*Διδόσκω*, *ον*, *δ*, *as* *διδόσκω*, *ον*, *δ*.

*Διδόσκω*, *ον*, *δ*, *as* *διδόσκω*, *ον*, *δ*.

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*Διδόσκω*, *ον*, *δ*, *as* *διδόσκω*, *ον*, *δ*.





δεκάξ, sixteen.

Δεκαεπτά, seventeen.

Δεκαέτης, *ov*, adj. decennial. ἡ δεκαέτης χρόνος, *Plut.* the space of ten years. *Th. δία, ἔτος.*

(Δεκαετίας, *ἔος*, adj. decennial, lasting ten years. ἡ δεκαετία ἀποδημία, an absence of ten years.

(Δεκαετία, *ac*, *ἡ*, the space of ten years.

Δεκάω, *fut. ἄσω*, to bribe; to gain over by presents; to corrupt; to pervert. *Th. δίζχομαι.*

Δεκάκις, *adv.* ten times.

Δεκαοφίλοι, *ov*, adj. ten thousand. *Th. δία, φίλοι.*

Δεκαομίλια, *ac*, *ἡ*, an enormous wave. *Th. δία, κύμα.*

Δεκαλίτρος, *ov*, adj. weighing ten pounds. *Th. δία, λίτρα.*

Δεκαλόγος, *ov*, *ἡ*, the ten commandments, the decalogue. *Th. δία, λόγοι.*

Δεκαμηνίαιος, *ala, αἰών*, adj. of ten months—in the tenth month—for the space of ten months. ἡ δεκαμηνία βίβλος, *Plut.* a child not born until the tenth month of pregnancy. *Th. δία, μήν.*

(Δεκαμηνιος, *ov*, adj. *s. s.*

Δεκαμνίος, *ov*, adj. weighing, or worth ten minae, or a thousand drachmae. *Th. μνᾶ, δία.* ἡ δεκαμνία, *ov*, *τὸ*, for δία μνᾶί, ten minae.

Δεκαμφορος, *ov*, adj. containing ten amphorae, *Eurip. Cyclop.*

Δεκαμφομαι, to welcome, give a kind reception to—embrace. *Th. δεκαμναι, for δίζχομαι.*

Δεκαοῦν, eighteen. *Th. δία, ἐκάδ.*

Δεκαοῦν, fifteen. *Th. δία, πέντε.*

Δεκαπύργος, *ac*, adj. ten cubits long. *Th. δία, πύργος.*

Δεκαπλασίω, *fut. ἄσω*, to increase ten fold. *Th. δία, πλάσιος.*

(Δεκαπλασιος, *ov*, adj. ten fold.

Δεκαπλῆδρος, *ov*, adj. consisting of ten acres. *Th. πλῆδρος.*

Δεκαπλοῖς, contract. of δεκαπλῆδρος, tenfold.

Δεκαπυλῖς, *ac*, *ἡ*, a country possessing ten important cities—the Decapolis in Syria. *Th. δία, πύλῖς.*

Δεκάπυς, *ov*, *ἡ*, that has ten feet—ten feet long. *Th. δία, πύς.*

Δεκάπρωτοι, *ov*, *oi*, the ten principal persons in a state, &c. *Th. δία, πρῶτοι.*

Δεκάριος, δεκαρχία, *ac*, *ἡ*, *s. s.* and *Th. as δεκαρχία, δεκαρχία.*

Δεκάς, *ac*, *ἡ*, the number ten; ten; a decuria—a tenth part, tithe. *Th. δία.*

Δεκαπάλαιος (πῦς), a vessel having ten oars, *lit.* places for ten oars. *Th. δία, σκαμνός.*

Δεκαμοῖς, *ov*, *ἡ*, the act of bribing judges, bribery; corruption. *Th. δεκάω.*

Δεκαόσωντος, *ov*, adj. (χρῆνος) a period of ten years. *lit.* of tensowing—

periods, *Eurip. Th. δία, σπέρμα.*

Δεκαοτάτης, *ov*, adj. worth ten staters. *Th. δία, στάτης.*

Δεκαόττης, *ov*, adj. having ten floors. *Th. δία, στίβος.*

Δεκαπύλος, *ov*, adj. having ten pillars. *Th. στήλη.*

Δεκαόχοντος, *ov*, adj. six hundred eighty long. *Th. δία, οχλός.*

Δεκάται, *ov*, *ai*, plur. of δεκάτη.

Δεκατάς, *ala, αἰών*, adj. of ten days. ἡ δεκάτης δεκαταία, *Luc.* children ten days old. ἡ δεκαταίος ἡμε, he comes on the tenth day. ἡ δεκαταίος, *Plut.*

Δεκατάς, *ov*, adj. of ten days. ἡ δεκαταίος, *Plut.*

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Δεκαχάλιν, *ov*, *τὸ*, the Roman denarius, ten asses; a small coin.

Δεκάχιλις, *for δεκαχίλις*, *ov*, *oi*, ten thousand. *Th. δία, χίλις.*

Δεκάχορδον, an ancient instrument of music that had ten strings. *Th. δία, χορδή.*

Δεκαῖον, *lon*, for δεκάκιον, *ac*, *ἡ*, a town in Attica.

Δεκάμβολος, *ov*, adj. furnished with ten beaks (a vessel). *Th. δία, ἑμβολός.*

Δεκάπρος, *ov*, *ἡ*, and *ἡ*, δεκάτης, *ἔος*, *s. s.* and *Th. as δεκαπρος.*

Δέκαν, *Dor.* for δέκαν, from δέκαναι, *lon*, for δέκαναι.

Δεκάριος, *ac*, adj. having ten benches of rowers. *Th. δία, ἑξήσεν.*

Δέκαναι, *lon*, for δέκαναι.

Δεκαπνός, *ov*, *ἡ*, and *ἡ*, ten fathoms long. *Th. δία, ἄρμα.*

Δεκάτιος, *ia, ἰων*, adj. that ought to be received, and the other *s.* of δέχομαι.

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folded in the form of a Δ. *Th. διπλα, the above objects having commonly the form of the letter Δ.*

Διπλαῖν, ὤ, fut. ἄσω, to make, or to fold anything into a triangular form.

(Διπλαττός, ἡ, ὄν, adj. folded in a triangular form; triangular. *¶* διπλαττίν, ὤ, τὸ, a triangle; a constellation, near that of Andromeda.

Διπλαῖον, ὠ, τὸ, a sucking-pig; a porker; a young pig. *Th. διπλαῖ.*

ΔΕΛΦΑΣ, ακος, ὅ, and ἡ, a hog; a swine; a young hog. *s. s. as χοῖρος.*

Δελφίν, or δελφίς, ἵνυς, ὅ, a fish, the dolphin—a machine used in sea fights—a constellation, so called.

*¶* Δελφίνες, heavy masses of lead, which in naval battles were let fall from the yards into ships, or hurled from machines.

Δελφίνιον, ὠ, τὸ, a temple of Apollo in Attica: a plant, Larkspur: Delphinium consolida, vel Ajacia.

Δελφίνισκος, ὠ, ὅ, a little dolphin. *Th. dimin. of δελφίς.*

Δελφινουίδης, ἰος, adj. resembling, or representing a dolphin. *Th. δελφίν, ἰδος.*

Δελφινοφόρος, ὠ, adj. armed with leaden dolphins. *Th. δελφίν, φέρος.*

Δελφίς, ἵνυς, ὅ, *s. s. as δελφίς.*

Δελφοί, ὄν, the town of Delphi. (Δίλφος, ὠ, ὅ, a Delphian.

ΔΕΑΦΤ'Ζ, ἰός, ὅ, or δελφύς, υς, ἡ, the womb.

Δέλω, orig. *Th. s. s. as δελεύω.*

Δέλω, ατος, τὸ, a cord; a string; a bundle. *Th. δέω.*

ΔΕΜΑΣ, τὸ, indeclin. a body in general, whether animate, or inanimate. *¶* in *Hom.* like, as. *¶* δέμας πυρός, like fire. *s. s. as τὸ αἰδίσιν.*

Δεμάτιον, ὠ, τὸ, dimin. of δέμα.

Δέμνον, ὠ, τὸ, a couch; a little bed. *Th. δέμν.*

Δεμνιστήτης, ὤ, ὅ, one who keeps his bed, *Æschyl.* *Th. δέμνον, τητής.*

ΔΕΜΩ, fut. διμῶ, perf. διδμωκα, 1 aor. διέμω, 2 aor. διέμω, perf. mid. διδόμα, to build; to construct; to fabricate; to make ready; to prepare.—*Δέμωμαι, Mid. s. s.*

Δηδαλίδης, ὠ, ὅ, cakes made of barley-meal.

Δηδάλω, fut. διῶ, to look around on all sides with a sharp look; to look askant in a mocking manner; to wink at any person. *Th. δηῖος, ἰλος.*

Διδόνειν, ὠ, τὸ, poet. for δίδωμι.

(Διδόνεις, πνος, adj. abounding in trees. *Th. δίδωμι.*

(Διδόρξω, fut. ἴσω, to attain the full size of a tree. *Th. δίδωμι.*

(Διδόρως, ἡ, ὄν, adj. of, or pertaining to trees. *¶* Διδόρως καρπός, the fruit of a tree.

(Διδόρην, ὠ, τὸ (dimin. of δίδωμι), a small tree; a shrub.

Διδόρην, ὠ, fut. ἴσω, to climb trees. *Th. δίδωμι, βαλνω.*

Διδόρως, ἰος, adj. resembling a tree. *Th. δίδωμι, ἰδος.*

Διδόρως, ὠ, adj. adorned, or shaded with trees. *Th. δίδωμι, καμή.*

Διδόρως, ὠ, adj. to cut down trees. *fig. to lay waste a country. Th. δίδωμι, κόπτω.*

Διδόρως, ὠ, ὅ, the tree which yields frankincense. *Th. δίδωμι, λιβανός.*

ΔΕΝΔΡΟΝ, ὠ, τὸ, poet. δένδρος, ἰος, τὸ, a tree; a trunk.

(Δενδρόρην, *s. s. as δένδρον.*

(Δενδρόρην, ὠ, adj. hurtful to trees. *Th. δένδρον, πῆμα.*

(Δένδρος, ἰος, τὸ, poet. a tree.

(Δενδρότης, πνος, ὅ, the growth of a tree.

Δενδρόρην, *s. s. as δένδρον.*

*Th. δένδρον, τίμνω.*

Δενδρόρην, ὠ, adj. producing abundance of trees. *Th. δένδρον, φέρος.*

Δενδρόρην, ὠ, adj. planted with trees—abounding in trees. *Th. δένδρον, φύω.*

Δενδρόρην, fut. ἄσω, to hide among trees.

(Δενδρόρην, ὠ, τὸ, a shrub.

(Δενδρόρην, *s. s. as δένδρον.*

Δενδρόρην, ἰος, adj. like a tree. *Th. δένδρον, ἰδος.*

Δενδρόρην, *s. s. as δένδρον.*

Δενδρόρην, ὠ, ὅ, a grove; a wood. *Th. δένδρον.*

(Δενδρόρην, ἰος, ὅ, the growth of a tree until it acquires its full size.

Δενδρόρην, fut. ἄσω, to affront; to re-vile; to deride; to mock. *Th. δένω.*

(Δενδρόρην, ὠ, ὄν, adj. exposed to insults; affronts, or derision—affronted; derided.

ΔΕΝΝΟΣ, ὠ, ὅ, affront; insult; abuse; derision.

Δεξαμένη, ἡ, ὅ, any thing which receives, a recipient—a reservoir;

a cistern; a fish-pond. *¶* Δεξαμένη, a philosophical appellation of matter, as being susceptible of all manner of forms, *Plat.* *Th. δεξιότης, part. 1 aor. mid. of δέχομαι.*

Δεξιά, ἡ, ὅ, the right hand (*χαρὶς understood*). *fig. a promise, pact, or convention—assistance, aid; strength; courage. ¶ τὴν δεξιάν ἰμῶν, Æschin.* to give one's hand to another. *¶* Δεξιά δόναται καὶ λαβεῖν, to interchange promises. *¶* ἢ δεξιά λαβόντες τὴν Σικελίαν, *Thuc.* leaving Sicily on the right. *Th. δέω, δέω, δέχομαι.*

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Δεξιόμοι, ὠ, ὅ, those to whom sheep are offered—the gods. *Th. δέχομαι, μῦθος.*

Δεξιόμοι, ὠ, adj. throwing javelins with the right hand. *¶* *Schn.* *Th. δεξιά, βάλλω.*

Δεξιόμοι, ὠ, adj. holding a spear in the right hand—a satellite—a soldier of a body-guard, *N. T. Acti.* *Th. δεξιά, λαμβάνω.*

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ΔΕΞΙΟΝ, ὠ, ὅ, adj. right; on the right hand; dexterous, handy; ingenious; clever; polite—on the right hand, viz. of good omen, auspicious, lucky. *¶* Δεξιόν ἰος, a bird of good omen, that flies to the right. *¶* ἢ δεξιά (μῦθος understood), to the right. *¶* ἢ δεξιά, on the right. *Th. δέω. (Schn. L.)*

Δεξιόμοι, ὠ, adj. *Sophoc. Ant. 140.* draughting on the right side (*some read δεξιόμοι*). *Th. δεξίος, συμ-δεξιόμοι, ὠ, ὅ, one who stands at the right, the leader of a choir in the public games, who directed those placed on the right. Th. δεξίος, ἰος, ἰος, ἰος.*

Δεξιόμοι, ὠ, ὅ, one who stands at the right, the leader of a choir in the public games, who directed those placed on the right. *Th. δεξίος, ἰος, ἰος, ἰος.*

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*δωρ*, Aristot. look now to this side.  
**ΔΕΥΤΟ**, *adv.* Att. *δωρ*, and *δύω*, here; hither—come hither, when addressed to one person, when to more than one, *δύω*. *¶* *μέχρι* *δύω*, as far as this; until this moment. *¶* *μέχρι* *τῷ* *δύω*, Thuc. until this day. *¶* *ἐκείθεν* *καὶ* *τὸ* *δύω*, Eurip. here and there. *¶* *καὶ* *μοι* *δύω* *ἔστω*, Plat. come, tell me. *¶* *δύω* *ἴασι*, they are here.  
**Δυστούνω**, *fut. ἔσω*, to dye; to colour. Th. *δύνω*, *κύνω*.  
**(Δυστούνω)**, *οὐδέ*, a dyer. *¶* *δυστούνω*, *ᾧ*, *adj.* well dyed; strongly tintured with any colour. *fig.* indelible; deeply imbued. *¶* *δυστούνως* *ἔθεα*, a deeply-rooted opinion, or belief. *¶* *δυστούνως* *μυρία*, an incurable folly.  
**Δύτατος**, *ἄτα*, *ατῶ*, *adj.* the last. *¶* *Δύτατος* *ἔλθεν*, Hom. he came last.  
**Δύτῃ**, *adv.* addressing two or more, here! come here! come along! arise! See *δύω*.  
**Δύτῃ**, *adv.* adverbially for *δύτῃς*. See *δύτῃς*.  
**Δύτῃ**, *ᾧ*, *τά*, the second place; the second rank, or degree—the afterbirth.  
**Δυταγωνιστής**, *ᾧ*, *fut. ἔσω*, to play a second part; to act as *δυταγωνιστής*. See the following word. Th. *δύτῃς*, *ἀγωνιστής*.  
**(Δυταγωνιστής)**, *ᾧ*, *ἰ*, an actor who plays the secondary parts on the stage; an advocate who pleads in the same cause after another—a gladiator who takes the place of another—one who acts a second part in any action.  
**Δυταίος**, *αἰα*, *αἰῶ*, *adj.* the second. *¶* *Δυταίῳ* *ἔλθεν*, they came on the second day. Th. *δύτῃς*.  
**(Δυταίῳ)**, *ᾧ*, *τά*, the second place, or rank; second prize; second honours.  
**(Δυταίῳ)**, *fut. ἔσω*, to be the second in place, or rank; to be worsted; to be next after another, in order of place, rank, &c. to be unequal, or inferior to another.  
**(Δυταίῳ)**, *fut. ἔσω*, to play a secondary part, Aristoph. to hold the second place; to have the second prize.  
**(Δυταίῳ)**, *οὐ*, *τὸ*, the secundine, the afterbirth.  
**Δυτήριος**, *λα*, *ιν*, *adj.* of, or pertaining to the second place; secondary. *¶* *Δυτήριος* *οἶνος*, an inferior wine, made by adding water to the residue, and pressing again after the good wine had been drawn off.  
**Δυτοέβολος**, *ου*, *adj.* whose teeth have grown in place of those shed. Th. *δύτῃς*, *βάλλω*.  
**Δυτογαμία**, *ᾧ*, *fut. ἔσω*, to contract a second marriage. Th. *δύτῃς*, *γαμία*.

**Δυτοδοκία**, *ου*, *ἰ*, the second tithe, the tithe paid by the Levites to the priests according to the laws of Moses, who themselves received a tithe. Th. *δύτῃς*, *δοκία*.  
**Δυτοζύγος**, *ου*, *adj.* of the second conjugation (in grammar). Th. *δύτῃς*, *ζύγισμι*.  
**Δυτοκλιτικός**, *ου*, *adj.* of the second declension.  
**Δυτοκλινής**, *ου*, *ἰ*, to sleep with a bed-fellow. Th. *δύτῃς*, *κλινῆς*.  
**Δυτολογέω**, *ᾧ*, *fut. ἔσω*, to be second speaker; to act as second advocate; to play a second part on the stage. Th. *δύτῃς*, *λόγος*.  
**(Δυτολογία)**, *ας*, *ἡ*, the speech of a second orator; the part of second orator.  
**(Δυτολόγος)**, *ου*, *ἰ*, a second speaker; an actor who plays the second part.  
**Δυτομύμιος**, *ου*, *τὸ*, the fifth book of Moses. Th. *λόγος*, *δύτῃς*, it being a second promulgation of the law.  
**Δυτοπότης**, *ου*, *ἰ*, one who returns after having passed for dead; one who returns from having been prisoner of war. Th. *δύτῃς*, *πότης*.  
**Δυτοπρωστίας**, to be of the second person. Th. *δύτῃς*, *πρίστω*.  
**Δυτοπρίστω**, *ου*, *ἰ*, and *ἰ*, that is of the second person (in grammar).  
**Δυτοπρωτὸν σάββατον**, the sabbath which follows a great festival.  
**ΔΕΥΤΕΡΟΣ**, *ἑρα*, *ἔρον*, *adj.* second, in number, rank, or place; second, in quality or merit; inferior. *¶* *ἰν* *δύτῃ*, *ἀγιν*, *κύνιν*, *τιδίναν*, or *τιδίνω*, to place in the second rank. *¶* *Δύτῃ* *τινὸς* *τινὰ* *ἀγιν*, *κύνιν*, or *τιδίναν*, to place next after another. *lit.* and *fig.* *¶* *Δύτῃ* *ἔκκει*, he comes with another. *¶* *ὁ* *ὕστερος* *δύτῃς*, inferior to nobody. *¶* *Δύτῃ* *γίνεσθαι* *τινὸς*, to be worsted by any one. *¶* *Δύτῃ* *χρῆναι*, late, after the appointed time. *¶* *τὰ* *δύτῃ*, the second place, rank, or prize—the secundine, or afterbirth. *¶* *ἰν* *δύτῃ*, for the second time. *¶* *Δύτῃ*, *adv.* for the second time. *ἢ* *ἰ* *as* *δύτῃς*. Th. *δύτῃς*, *ὀψ.* from *δύνω*, *ἢ* *ἰ* *as* *δύνω*, to want, Schn. L.  
**Δυτορῆχος**, *ου*, *adj.* secondary. Th. *δύτῃς*, *ῆχος*.  
**Δυτορτῆς**, *ου*, *ἰ*, that brings forth for the second time. *¶* *Δυτορτῆς*, (accent on the antepenult.) born of a second birth. Th. *δύτῃς*, *τίκτω*.  
**Δυτορρυγός**, *ου*, *adj.* acting a second part; secondary; acting under another's influence. *¶* *Δυτορρυγὸς* *τέχνας*, Plat. mechanic arts. opposed to *πρωτορρυγὸς* *τέχνας*, liberal arts. Th. *δύτῃς*, *τέχνη*.

**Δυτῇ**, *ᾧ*, *fut. ἔσω*, to do any thing a second time; to begin again—to repeat; to reiterate. *¶* *Δυτῇ* *ῥιπιν*, to strike any one a second blow; to repeat a blow. Th. *δύτῃς*.  
**(Δυτῇ)**, *ᾧ*, *ἰ*, a repetition. *¶* *Δυτῇ*, *ῥιπιν*, *ἢ*, the act of repeating; repetition. *¶* *ἱερεῖς* *τῆς* *δυτορτῆς*, Jewish priests of the second order. *¶* *Δυτορτῆς*, secondary laws; laws founded only on tradition among the Jews, and *δυτορτῆς*, to teach such laws.  
**(Δυτορτῆς)**, *ᾧ*, *ἰ*, a teacher of traditional laws, among the Jews.  
**(Δυτῇ)**, *ᾧ*, *ἰ*, the *ἰ* of *δύτῃς*, adverbially.  
**ΔΕΥΩ**, *fut. δύνω*, to water; to wet; to moisten; to soak; to dye; to colour—to knead; to mix up. *¶* *ἱερὸν* *αἶμα* *δύνω*, Sophoc. I have spilt black blood. See *δύω*.  
**Δύνω**, *ἢ* *ἰ* *as* *δύωμαι*, *δύωμαι*, to need, to be in want.  
**(Δύνω)**, *ἢ* *ἰ* *as* *δύωμαι*, *δύωμαι*, to work leather so as to render it soft.  
**Δυχέματος**, *ου*, *adj.* having ten meabes, Xen. Th. *δύνω*, *ἔμμε*.  
**Δύχεται**, for *διδύχεται*, and *διδύχεται*, *ἰον.* for *διδύχαι* *ἰον*, 3 pers. plur. perf. of *δύχωμαι*.  
**Δυχέματος**, *ου*, *adj.* lasting ten days. *¶* *Δυχέματος* *σπονδῆς*, a truce of ten days. Th. *δύνω*, *ἔμμε*.  
**Δύχθαι**, Callim. for *δύχωμαι*, *inf.* of *δύχωμαι*.  
**Δύχμενος**, for *δυχέματος*.  
**Δύχμαι**, *ἢ* *ἰ* *as* *δύχωμαι*.  
**ΔΕΧΟΜΑΙ**, *fut. δέχομαι*, to take, to receive; accept; receive, or accept willingly; to admit, approve, or consent to; agree to—to lie in wait, to watch for, *Iliad*. 2. to wait for, to sustain, a hostile attack—to take in a particular sense, to interpret, Strab. *¶* *Δύχθαι* *συμφορὰν*, Sophoc. to look upon, or receive as a misfortune. *¶* *καλῶς* *δύχθαι*, to take in a favourable sense.  
**Δεψέω**, *ᾧ*, *fut. ἔσω*, to curry, or dress leather; to soften by working with the hands, Herodot.  
**ΔΕΩ**, *fut. δέσω*, perf. *δέδωκα*, and *δέδωκα*, *p. pass.* *δέδωμαι*, to bind; to tie together—to enchain; to throw into prison. *Δέδωμαι*, *ἰδ.* *ἢ* *ἰ* *as* *δέσω*.  
**ΔΕΩ**, *fut. δέσω*, perf. *δέδωκα*, to need; to require; to want; to have need of—to fail; to be deficient. *¶* *ὑπερδύχμενος* *καὶ* *ὑπερδύχμενος* *αὐτὸν* *δέδωκα*, Plat. this example has itself need of another example. *¶* *ὀλίγω* *δεῖν*, almost; nearly. *¶* *ὀλίγω* *δεῖν* *δακρύειν*, Luc. I was near crying. *¶* *πολλοῦ* *δεῖν* *ὥτως* *ἔχην*, Plat. things are far from being so. *¶* *δέσας* *παιδὸν* *ὀλίγω*, Plat. having been on the point of falling. *¶* *δεῖν* *τοσούτου* *πλεονέμειν* *ἐμπὴν* *τι*, &c. Isocrat. I am so far

from saying any thing of my own invention, &c. v. δῆ, imperson.

Δῖον, to fear. See δῖος.

Δῖον, ὅτις, part. pres. of δῖω, wanting; being less; failing. ἡ δῖον λιμῶν, Herodot. harbours being wanting, there being no harbours. ἦ ἔτι δύοις δέσσην σίσαι, viz. ἔτι σίσαι δέσσην δύοις, twenty years, less by two—eighteen. ἡ δέσσην δι-σχιλίον ἀνδρῶν μυριάς ἑνία, Plut. ninety thousand, less by two thousand. ἡ πενήντα μίαις δευόσις ἑλας ἡρίαις, Dem. he took forty-nine thremes. ἡ δῖον, is used also with ordinal numbers. ἡ δύοις δέσσην σίσαις, the eighteenth. See δῖον.

Δῖ, a particle, certainly; but; then; yet; also; in fine, in Hom. at the beginning of a phrase it is often ascriptive. ἡ καὶ δῖ, and even; directly; immediately. ἡ τί δῖ, why? wherefore? ἡ λέγω δῖ, Plat. in fine, I say. ἡ ἐνταῦθα δῖ, Xen. then, in fine. ἡ δῖ, ironically for δέσσην, without doubt; surely. ἡ joined with a number, it implies something undefined, ἡ ἑπτὰ, ἡ πέντε, ἡ ἑοῦ δῖ, Luc. seven, or five, or more.

Δῖγμα, αὐτός, τὸ, a bite. Th. δάσσω. (Δηγμός, ὦ, ὅ, the act of biting; a bite.

Δῖν, to fight; to kill.

Δῖον, Hom. for σῖον, from δῖω.

Δῖδῶ, adv. a long time—frequently—abundantly. ἡ μετὰ δῖδῶ, long after. Th. δῖδῶ, s. s. as δῖος. (Selm. L.)

Δῖδῶρας, ὦ, ὅ, one who speaks for a long time. Th. δῖδῶ, ἀγορεύς.

Δῖδῶν, ὅς, adj. lasting a long while; long lived. Th. δῖδῶ, αἰών.

Δῖδῶν, δῖδῶν, adv. a long time—frequently—abundantly.

Δῖδῶν, δῖδῶν, adv. to wit; that is to say; without doubt; surely, often ironically. Th. δῖν.

Δῖδῶν, to delay; to prolong; to temporize; to loiter. Th. δῖδῶ.

Δῖδῶν, ὦ, ὅ, a prisoner of war. Th. δῖος, αἰών, ἀλῶν.

Δῖδῶν, fut. ἄσσω, to slay; to destroy with hostile fury; to ravage. Th. δῖος.

Δῖος, ἴα, ἴω, adj. Ion. for δῖος, inimical; hostile; warlike. ἡ εἰ δῖος, enemies.

Δῖος, ἴω, ὅ, slaughter; devastation; conquest; battle; war.

Δῖος, ὦ, fut. ὄσω, to hate; to treat with hostility; to lay waste; to conquer, Iliad. 4. 416.

Δῖος, ὄσω, ὅ, s. s. as δῖος, and δῖος.

Δῖος, ὄσω, adj. biting. lit. and fig. sarcastic. Eurip. ἡ τὴν δῖος, a cutting sarcasm. Th. δῖος.

Δῖος, ὄσω, ὅ, a biter.

Δῖος, ὄσω, ὅ, adj. biting; sarcastic.

Δῖος, Ion. for δῖος, the Th. of δῖος.

Δῖος, adv. to wit; that is to say

—without doubt; certainly. Th. δῖος, ὄσω.

Δῖος, s. s. as the following.

Δῖος, fut. ὄσω, perf. δῖος, to plunder; to lay waste; to destroy, Hom. to injure, to hurt; to prejudice—to violate treaties; to deceive.—Δῖος, s. s. Mid. more used than the act.

Δῖος, ὄσω, ὅ, s. s. as δῖος.

Δῖος, αὐτός, τὸ, detriment, damage; evil; prejudice; loss; ruin; destruction.

Δῖος, ὄσω, adj. hurtful; pernicious; fatal, Iliad. deceitful; wicked; perverse.

Δῖος, ὄσω, ὅ, the infliction of injury; wrong; prejudice; destruction.

Δῖος, ὄσω, ὅ, a destroyer; a scourge.

Δῖος, ὄσω, adj. pernicious; deleterious, deadly. ἡ δῖος, φέρμασος, a deadly poison. ἡ τὴν δῖος, s. s.

Δῖος, ὄσω, ὅ, adj. s. s. as δῖος, poisonous.

Δῖος, ὄσω, τὰ, festivals of Apollo, in the isle of Delos, Xen. Th.

Δῖος, an isle.

Δῖος, ὄσω, ὅ, the Athenian gallery for conveying deputations to Delos, to consult the oracle of Apollo.

Δῖος, ὄσω, ὅ, persons sent in solemn deputation to Delos.

Δῖος, ὄσω, adj. Delian. ἡ δῖος, a name of Apollo. ἡ δῖος, ὄσω, τὸ, temple of Apollo at Delos.

Δῖος, ὄσω, to wish, Dor. for βούμαι.

Δῖος, ὄσω, adv. as is clear; it is plain that; evidently; surely—to wit; no doubt. Th. δῖος, ὄσω.

Δῖος, ὄσω, fut. ὄσω, to manifest; to render evident; to declare. Th. δῖος, ὄσω.

Δῖος, ὄσω, ὅ, adj. visible; manifest; plain; clear; evident; certain. ἡ δῖος ἴω τῷ τῷ πῶς, it was evident that he had done that. ἡ δῖος ἴω τῷ τῷ πῶς, it is evident that he will do it.

Δῖος, ὄσω, ὅ, the island of Delos.

Δῖος, ὄσω, fut. ὄσω, to manifest; make evident; to designate; to expose; to explain. ἡ δῖος πῶς, it was evident that he was ill. ἡ δῖος τῷ τῷ, Aristot. I honour openly. ἡ δῖος, I do not explain openly.

Δῖος, αὐτός, τὸ, a manifest sign; an evident mark; a designation; a clear exposition; an explanation.

Δῖος, ὄσω, adv. manifestly; openly. the s. of δῖος, adverbially.

Δῖος, ὄσω, ὅ, manifestation; designation; exposition.

Δῖος, ὄσω, ὅ, ὄσω, adj. capable of rendering evident; explanatory; designating.

Δῖος, ὄσω, fut. ὄσω, to sway the people.

Δῖος, ὄσω, fut. ὄσω, to exercise

a strong influence over the people; to guide and direct the people; (generally in an unfavourable sense) to conciliate popular favour; to gain over, and influence by flattery, or persuasion; to conciliate the favour of any one. Th. δῖος, ὄσω.

(Δῖος, ὄσω, ὅ, the act of influencing, or guiding the people by flattery, or persuasion; the arts, or conduct of a demagogue.

(Δῖος, ὄσω, ὅ, a demagogue, a factious orator; one who acquires and exercises a powerful influence over the people by practising the various arts of acquiring popularity; a popular man; one in great favour with the people.

(Δῖος, ὄσω, ὅ, dimin. of δῖος, the populace; low people—the mob.

Δῖος, ὄσω, adj. wished for, beloved by, or agreeable to the people. ἡ subst. a proper name. Th. δῖος, ἀρέμης.

Δῖος, ὄσω, fut. ὄσω, to be a δῖος, or tribune. Th. δῖος, ὄσω.

(Δῖος, ὄσω, ὅ, the office of δῖος, or tribune. ἡ δῖος, ὄσω, the office of military tribune.

(Δῖος, ὄσω, ὅ, an Athenian magistrate who kept a muster-roll of the inhabitants of a district, and convoked its assemblies—a tribune of the people.

Δῖος, ὄσω, ὅ, a friend of the people, Plut. Alcibiad. Th. δῖος, ὄσω.

(Δῖος, ὄσω, ὅ, devotedness to the cause of the people.

Δῖος, ὄσω, ὅ, confiscation and sale of property. Th. δῖος.

(Δῖος, ὄσω, ὅ, to confiscate.

Δῖος, ὄσω, ὅ, to harangue—to flatter the people; to be a popular orator. Th. δῖος, ὄσω.

(Δῖος, ὄσω, ὅ, a speech to the people—a flattering, or popular harangue.

(Δῖος, ὄσω, ὅ, ὄσω, adj. possessing popular eloquence; skilled in making popular harangues, or pleading—oratorical. ἡ τὴν δῖος, the oratorical style, or style suited to popular assemblies.

(Δῖος, ὄσω, ὅ, a popular orator; one who flatters the democracy.

ἡ δῖος, ὄσω, adj. relating to popular harangues, or orators.

Δῖος, ὄσω, ὅ, ὄσω, ὅ, and Δῖος, ὄσω, ὅ, Ceres, fig. the gifts of Ceres; bread. ἡ μὲν δῖος, ὄσω, ὄσω, no, I swear by Ceres. Th. δῖος, ὄσω, ὄσω, or δῖος, ὄσω, ὄσω.

Δῖος, ὄσω, ὅ, ὄσω, ὅ, s. s. as δῖος, ὄσω.

(Δῖος, ὄσω, ὅ, ὄσω, ὅ, Ceres. ἡ δῖος, ὄσω, ὄσω, the fruits of Ceres; corn. ἡ τὰ δῖος, ὄσω, festivals of Ceres. ἡ δῖος, ὄσω, ὄσω, a grove sacred to Ceres.

Δημητρίωνος, ου, Δημητρίου, ου, δ, a hymn in honour of Ceres. Th. Δημήτηρ, ὅλος.

Δημητρίων, a month of the Greek year sacred to Ceres.

Δήμια, ου, τὰ, things given by the people—things that are for the public use, such as walks, gardens, &c.

Δήμια, adv. publicly.

Δημιῶν, ου, τὸ, s. s. as Δημιῶνισον.

Th. dimin. of δήμος.

Δημιῶν, fut. ἴσω, to endeavour to gain popular favour; to deceive the people, Aristoph. Th. δήμος.

(Δημῖν, ης, ἡ, a woman of the town.

Δημιουργός, s. s. and Th. as Δημιουργός.

Δημιόπρατος, ου, adj. sold by public auction. Th. δήμιος, πωράσκων.

Δήμιος, ἰα, ιω, adj. of the people; popular; public; plebeian. ¶ δήμιος, ου, δ, a licitor; an executioner, Th. δήμιος.

Δημιουργίον, ου, τὸ, a workshop. Th. δήμιος, ἔργον.

(Δημιουργία, ὦ, fut. ἴσω, to exercise a handicraft trade—to make, produce, or perform, in general; to fabricate.

(Δημιουργία, ατος, τὸ, an artisan's work; a work; a performance, Dionys. Hal.

(Δημιουργία, ας, ἡ, fabrication; construction; a handicraft trade; the exercise of any trade, or business of a public nature (see Δημιουργός), the office of chief magistrate at Mantinea, and other Doric states.

(Δημιουργικός, ὰ, ὢν, adj. of, or pertaining to, or skilled in, any mechanic art, public trade, or business.

(Δημιουργός, ὦ, δ, or ἡ, one who exercises a handicraft trade; an artisan; an artist, and in general, one who follows any public calling—a fabricator, or maker; one who performs, or brings about any thing—a chief magistrate in the Doric republics.

Δημιόβιος, ου, δ, a devourer of the people; one who lives on, or wastes the public property. Th. δήμιος, βίος.

Δημιόγειον, οντος, δ, an elder; a person held in general veneration, Eurip. Hom. a senator. Th. δήμιος, γήρην.

Δημιόδασκλος, ου, δ, an instructor of the people; (in ecclesiastical authors) a preacher of the gospel. Th. δήμιος, διδάσκαλος.

Δημιόδω, adv. from the people; at the public expense. ¶ Δημιόδω α-γαγῆν, to make a collection among the people. Th. δήμιος.

Δημιόδοικα, ας, ἡ, Ion. Δημιόδοικα, ης, ἡ, a public feast, Aristot. Th. δήμιος, δοίην.

Δημιόκατατος, ου, δ, one who is executed by the public. Th. δήμιος, κατάτατος.

Δημιόφιλος, ὅς, adj. friendly to the people; having the public interests at heart. Th. δήμιος, φίλος.

Δημιόκοτος, ου, δ, the public executioner. ¶ adj. s. s. as δήμιος. Th. δήμιος, κοτός.

Δημιόδοξος, ατος, δ, a flatterer of the people. Th. δόξαζ.

Δημιόποσις, to court popular favour, by every sort of means. Th. δήμιος, πόσις.

(Δημιόποσις, ας, ἡ, the act of courting, &c.

(Δημιόποσις, ου, δ, a person who courts popular favour, &c.

Δημιόκρατος, ούμαι, mid. to serve a democracy; to submit to popular sway. = Pass. to be governed by a democracy; to be governed by the people. Th. δήμιος, κρατός.

(Δημιόκρατία, ας, ἡ, and Δημιόκρατία, a popular, or republican government; a democracy; popular rule.

(Δημιόκρατία, ας, ἡ, and Δημιόκρατία, a popular, or republican government; a democracy; popular rule.

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give to the state, or for the public use—to confiscate. neut. to be in common; to appertain to the state, or the public; to concern the public, or the state—to be in the service of the state, opposed to ιδιωτικόν. ¶ Δημιόκρατία τῶν πολι-  
τείας, to give the government a popular form.

Δημιόκοτος, ἰα, ιω, adj. public, be-  
longing to the commonwealth; re-  
lating to the commonwealth. ¶ δ  
Δημιόκοτος, a tipstaff; a public ex-  
ecutioner; a slave belonging to  
the state, Dem. ¶ τὸ Δημιόκοτον, the  
state, the commonwealth—the  
public treasury; the public prison.  
¶ τὰ Δημιόκοτα, public affairs. ¶  
περὶ τὸ Δημιόκοτον ἀρχοῦντος, Dem.  
to undertake the management of  
state affairs.

Δημιόκοτος, ὦ, fut. ἴσω, to make  
publicly known—to confiscate;  
to devote to the public use.

Δημιόκοτος, ου, δ, one who farms  
the public revenues. Th. Δημιόκο-  
τος, ὁμοῖα.

Δημιόκοτος, ου, τὸ, the public re-  
venues.

Δημιόκοτος, adv. s. s. as Δημιόκοτος.  
Δημιόκοτος, fut. ἴσω, to live a-  
mong, or have constant inter-  
course with the people. ? Sch. L.  
Th. δήμιος, στέφω.

Δημιόκοτος, ὦ, fut. ἴσω, to perform  
any thing, in the name, or at the  
expense of the people. ( ? Sch. L.)  
Th. δήμιος, τέλει.

(Δημιόκοτος, ὅς, adj. done in the  
name, or at the expense of the  
people.

Δημιόκοτος, ας, ἡ, adj. of the peo-  
ple—popular. s. s. as Δημιόκοτος.  
Th. δήμιος.

Δημιόκοτος, ὅς, adj. agreeable to—  
amusing, or delighting the people.  
Th. δήμιος, τίρω.

Δημιόκοτος, fut. ἴσωμαι, to be a  
member of a state, or tribe; to  
exercise municipal rights and  
privileges, Dem. Th. δήμιος.

(Δημιόκοτος, ὦ, fem. Δημιόκοτος, Theo-  
crit. one of the people, a citizen,  
Herodot. Xen. a private indi-  
vidual, Eurip. Ion. ¶ ἱμὶ Δημιόκο-  
τος, persons of my own tribe, or my  
fellow-citizens.

(Δημιόκοτος, ὰ, ὢν, adj. plebeian—  
popular—public—preferring a  
popular government—possessing  
popularity. ¶ τὸ Δημιόκοτον αὐτοῦ,  
his popularity; his popular man-  
ners.

Δημιόκοτος, adv. in a popular man-  
ner; affably.

Δημιόκοτος, and Δημιόκοτος, comp. and superl. of Δημιόκοτος.

Δημιόκοτος, ου, adj. s. s. as Δημιόκοτος.  
Th. δήμιος, φάγω.

Δημιόκοτος, s. s. as Δημιόκοτος.

Δημιόκοτος, ου, δ, one who courts  
the people; one who strives to  
acquire popular favour, Eurip.



**βάσκα.**  
**διασπείρω**, to transport. *s. s.* as **βάστω**.  
**διασπένω**, *ω*, τὰ, sacrifices offered to obtain the success of a journey, voyage, or expedition. *Th. δια, βάσιν.*  
**(διασπένω)**, *ω*, *adj.* granting a good passage, an epith. of Jupiter.  
**(διασπένω)**, one who passes, or crosses over—a passenger, on board a vessel.  
**(διασπένω)**, *ω*, *adj.* that passes; that makes his way through—surmounting all obstacles—(in grammar) transitive.  
**διασπένω**, *ω*, *adj.* passable; fordable. *fig.* easily comprehended. *Th. δια, βάσιν.*  
**διασπένω**, *ω*, *fut. ώσω*, to secure, to render firm; confirm; assure. = *Mid.* to assure; to promise.  
**Dionys. Hal.** to acquire security; satisfy one's self. *Th. δια, βεβαιώ.*  
**(διασπένω)**, *ω*, *ε*, confirmation; security; assurance.  
**διασπένω**, *ω*, *s. s.* as **βεβαιώ**.  
**διασπένω**, *ω*, *ε*, the act of passing; a passage, a step. *Th. διασπένω.*  
**διασπένω**, to have an inclination to pass. *Th. fut. of διασπένω.*  
**διασπένω**, *ω*, *ε*, a siphon—a pair of compasses—a carpenter's plummet, for making perpendicular lines—a distemper, diabetes; an incontinence of urine. *Th. δια, βάσιν.*  
**διασπένω**, to force through—to compel by persevering force. *Th. δια, βιάζω.*  
**διασπένω**, *ω*, *ε*, *fut. ώσω*, to cause to pass through, over, or across—to transport. *¶ διασπένω τον στρατον κατά γαφύρας*, he caused his army to pass over by the bridges, *δια, βιάζω.*  
**διασπένω**. *Th. διασπένω.*  
**διασπένω**, to gnaw through; to gnaw into. *Th. δια, βρώσκω.*  
**διασπένω**, *ω*, *ε*, *fut. ώσω*, to pass one's life; to pass through life. *¶ διαβίωσας έντυχή βίω*, Iocrat. who has passed his life happily. *Th. δια, βίω.*  
**διασπένω**, *ω*, *ε*, *fut. ώσω*, to germinate; to bud; to shoot. *Th. δια, βλαστάνω.*  
**(διασπένω)**, *ω*, *ε*, germination, budding, &c.  
**διασπένω**, *ω*, *ε*, *fut. ώσω*, to see through; to see clearly, to distinguish. *Th. δια, βλέπω.*  
**διασπένω**, *ω*, *ε*, *fut. ώσω*, *perf. διασπένω*, to shout loudly, to cry aloud; to make public; to spread abroad; to report; to divulge; to celebrate; render famous, or infamous; to decry. *Th. δια, βόω.*  
**(διασπένω)**, *ω*, *ε*, loud shouting, *Plut.*  
**(διασπένω)**, *ω*, *ε*, *adj.* cried aloud; made public; celebrated; famous; decried, rendered infam-

ous.  
**διασπένω**, *ω*, *ε*, a calumniator; an accuser; an informer. *Th. δια, βάλλω.*  
**(διασπένω)**, *ω*, *ε*, calumny; a calumny, or unjust accusation.  
**(διασπένω)**, *ω*, *ε*, *s. s.* as **διασπένω**.  
**(διασπένω)**, *ω*, *ε*, *adj.* in eccles. writers, the devil, slanderous.  
**(διασπένω)**, *ω*, *ε*, calumniously.  
**διασπένω**, *ω*, *ε*, *fut. ώσω*, to hum, or murmur along. *¶ διασπένω λείξω*, to use high-sounding, pompous expressions. *Th. δια, κοιμήσιν.*  
**διασπένω**, *ω*, *ε*, to make a sort of dull murmuring sound. *Th. δια, βορβορίζω.*  
**διασπένω**, *ω*, *ε*, *adj.* gnawed through. *act. gnawing. Th. δια, έρω.*  
**διασπένω**, *ω*, *ε*, *fut. ώσω*, to feed with false hopes; to deceive. *Th. δια, βουκόλιω.*  
**διασπένω**, *ω*, *ε*, to deliberate; to agitate a question; to decide, or decree.  
**(διασπένω)**, *ω*, *ε*, and **διασπένω**, *ω*, *ε*, deliberation; counsel; design;—irresolution, LXX. *¶ διασπένω*, a rash determination. *Th. δια, βουλή.*  
**διασπένω**, *ω*, *ε*, to persuade. *Th. δια, βουλόμαι.*  
**διασπένω**, *ω*, *ε*, one who is undecided, divided between two opinions. *Th. δια, βουλή.*  
**διασπένω**, *ω*, *ε*, *fut. ξω*, to moisten; to wet; to steep; to wet quite through. *Th. δια, βρέχω.*  
**(διασπένω)**, *ω*, *ε*, the act of wetting thoroughly.  
**(διασπένω)**, *ω*, *ε*, *adj.* thoroughly wetted; soaked through; steeped.  
**διασπένω**, *ω*, *ε*, to load; to weigh down. *Th. δια, βρίζω.*  
**διασπένω**, *ω*, *ε*, the act of gnawing through; corrosion. *Th. δια, βρώσκω.*  
**(διασπένω)**, *ω*, *ε*, to gnaw through; to corrode; to gnaw.  
**(διασπένω)**, *ω*, *ε*, *adj.* corrosive.  
**διασπένω**, *ω*, *ε*, to transpire—to penetrate—to pass any thing through, or fill up an aperture.  
**διασπένω**, *ω*, *ε*, *fut. ίσω*, to render calm, or serene. *Th. δια, γαλήνη.*  
**διασπένω**, *ω*, *ε*, to be transported with anger, with indignation, or impatience. *Th. δια, γανακτίω.*  
**διασπένω**, *ω*, *ε*, *1 aor. διέγνυα*, to announce publicly; to disseminate a report; to transmit to posterity, Dem. to announce by messengers, edict, or proclamation. *Th. δια, άγγέλλω.*  
**(διέγνυα)**, *ω*, *ε*, a messenger between two parties; a messenger.  
**διέγνυα**, Dor. for διέγνυα. *Th. διέγνυα.*  
**διέγνυα**, *ω*, *ε*, *fut. έξω*, to bring together; to collect. *Th. δια, άγίρω.*  
**διασπένω**, *ω*, *ε*, *fut. ώσω*, to laugh at; to deride—to assume, or to have a smiling countenance. *¶ διασπένω ημέρα*, a smiling day. *Th. δια, γέλω.*

**διασπένω**, *ω*, *ε*, *fut. ώσω*, to last, hold out, subsist, or continue; live on, support life—to intervene; to pass between. *Syn. ¶ τωσάδ' έν διασπένω*, *Plut.* to subsist so many years. *¶ άσφαλές διεσπένω*, he passed his life securely. *¶ έν διασπένω διαγεγονότων*, *Plut.* after an interval of two hundred years. *¶ διασπένω* *ε* *αλόνος*, *Syn.* to have escaped from the waves. *Th. δια, γίνομαι.*  
**διασπένω**, *ω*, *ε*, *fut. ώσω*, and **διασπένω**, *ω*, *ε*, *fut. ώσω*, to examine narrowly; to discern; distinguish; recognise; ascertain—to think fit; to decide; determine upon, resolve; to decree. *¶ ε* *αλόνος διεσπένω*, *Luc.* if you have determined upon weeping. *Th. δια, γινώσκω.*  
**διασπένω**, *ω*, *ε*, *fut. ώσω*, and **διασπένω**, *ω*, *ε*, *fut. ώσω*, to be ready, to throw the javelin, called *άγυα*, to be ready to launch any missile weapon. See *άγυα*. *Th. δια, άγυα.*  
**διασπένω**, *ω*, *ε*, *fut. ίσω*, to lean on the elbow. *Th. δια, άγυα.*  
**(διασπένω)**, *ω*, *ε*, the act, or posture of leaning on the elbows.  
**διασπένω**, *ω*, *ε*, *adj.* hollow; to dig, *Odys.* to engrave; to carve. *Th. δια, γλύπτω.*  
**(διασπένω)**, *ω*, *ε*, *adj.* engraved.  
**διασπένω**, *ω*, *ε*, a sort of collyrium, made from the juice of the *γλανιον*, supposed to be the papaver spinosum.  
**διασπένω**, *ω*, *ε*, *fut. ξω*, to carve, to engrave, opposed to *αναλύω*, to carve in relief. *Th. δια, γλύφω.*  
**διασπένω**, *ω*, *ε*, *deliberation; consideration; a resolution, a decree. s. s. as διέγνωσις. Thuc. Th. δια, γινώσκω.*  
**(διασπένω)**, *ω*, *ε*, one who discerns; one who decides a difference; an arbitrator, an umpire.  
**διασπένω**, *ω*, *ε*, *fut. ώσω*, *perf. διεσπένω*, to discern; to recognise; make known; divulge, in the *N. T.* *s. s.* as *γινώσκω* *συνω*, or *διασπένω*. *Th. δια, γινώσκω.*  
**διέγνυα**, *ω*, *ε*, the act of distinguishing, or discerning; discernment; distinction; determination; resolution. *Th. διεσπένω.*  
**(διέγνυα)**, *ω*, *ε*, *s. s.* as *διασπένω*.  
**(διέγνυα)**, *ω*, *ε*, *adj.* skilled in distinguishing; capable of distinguishing, or discerning.  
**διασπένω**, *ω*, *ε*, *fut. ώσω*, to murmur, *N. T. Th. δια, γογγίζω.*  
**διασπένω**, *ω*, *ε*, to explain clearly; to treat a subject fundamentally; to discuss; to confirm by discussion; to determine; to enact—to harangue, or speak in a different sense from another—to defame.

ἡ διαγὰς κακῶς πλάττειται, *Luc.*  
he speaks ill of Plato.

Διάγραμμα, *ατος*, τό, a geometrical delineation; a diagram; any sketch, or linear representation; any geometrical figure, or problem; a plan, list, or register; a roll of taxes; an account-book; register of a farmer of the public revenue—an edict, or decree. Ἐπὶ τῷ δήμῳ διάγραμμα, to expose an edict to public view. *Th. διὰ, γράμμα.*

Διὰ γραμμῶν, *ω*, *adj.* having a line drawn across; cancelled. Ἐξ ἀδικοῦ διὰ, a cause not pleaded, withdrawn, or struck off the list of causes. *Th. διὰ, γράφω.*

(Διαγραφὴς, *ως*, ἡ, one who draws out, or keeps a διάγραμμα, or διαγραφή, see these words; one who drew up the plan of the war-taxes at Athens; a clerk of the farmer of the public revenue.

(Διαγράφω, *ως*, ἡ, the act of drawing a sketch, delineation, plan, or geometrical figure; a sketch, plan, draught, or figure—the act of cancelling, or striking off a cause from the list—an account-book, a register, a roll of taxes—an edict.

(Διαγράφω, *fut. ὄσω, perf. διαγέγραφα*, to sketch; to delineate; to describe; to draw a plan; to draw up a list—to enrol, or levy troops; to distribute; to assign, *Polyb.* to partition among colonists—to strike off from a list, expunge, or annul. Ἐξ ἀδικοῦ διὰ τὴν ἀμφοτέτην, to efface from the list a cause withdrawn by the party bringing the suit. Ἐξ ἀδικοῦ διὰ τὴν κατήχησιν, *Dem.* to desist from an accusation, this was permitted in Athenian jurisprudence when proceedings had not commenced.

Διαγρηγορεῖν, *for διαγρηγορεῖν*, to pass the night awake.

Διαγρηγορεῖν, to irritate violently, *s. s. as διαγρηγορεῖν.* *Th. διὰ, ἀγρῶναι.*

Διαγρηγορεῖν, *ω*, *fut. ὄσω*, to pass the night in wakefulness. *Th. διὰ, ἐγρηγορεῖν.*

Διαγρηγορεῖν, to exercise perseveringly. *Th. διὰ, γυμνάζωμαι.*

Διὰ γρη, to suffocate; to strangle. *Th. διὰ, γρη.*

Διὰ γρη, *fut. ὄσω*, to transport, lead, or convey beyond, or to the other side; to lead through, or across—to govern, to rule—to separate; to put asunder; to remove; to alienate; to pass a period of time; to live. *Ἐν εὐδαιμονίᾳ διὰ γρη, to live happy. Ἐν εὐδαιμονίᾳ διὰ γρη, to live agreeably, Dem. Ἐν εὐδαιμονίᾳ διὰ γρη, to live in harmony with each other. *Th. διὰ, γρη.**

(Διαγρηγορεῖν, *ως*, ἡ, conveyance from one place to another—rule; government, management; mode of life; or conduct; occupation; amuse-

ment; pastime. Ἐν τῷ ὄσῳ, *Arist.* life passed in leisure, or inactivity.

Διαγρηγορεῖν, *ω*, *fut. ὄσω*, to be in great perplexity; to be in anxiety and dread. *Th. διὰ, ἀγρῶν.*

Διαγρηγορεῖν, *fut. ὄσωμαι*, to fight perseveringly, to maintain a contest; to struggle to the last extremity. *Th. διὰ, ἀγρῶν.*

Διαγρηγορεῖν, *ω*, *adj.* diagonal. *Th. διὰ, γρη.*

Διαδίδωμαι, *fut. ὄσωμαι*, to divide minutely; to partition, or distribute. *Th. διὰ, δίδω.*

Διαδίδωμαι, *s. s. as διαδίδωμαι.* *Th. διὰ, δίδωμαι.*

Διαδίδωμαι, *s. s. as διαδίδωμαι.* *Th. διὰ, δίδωμαι.*

Διαδίδωμαι, *ω*, *adj.* doubled. *Th. διὰ, δίδωμαι.*

Διαδίδωμαι, *ω*, *adj.* doubled. *Th. διὰ, δίδωμαι.*

Διαδίδωμαι, *ω*, *adj.* doubled. *Th. διὰ, δίδωμαι.*

Διαδίδωμαι, *ω*, *adj.* doubled. *Th. διὰ, δίδωμαι.*

Διαδίδωμαι, *ω*, *adj.* doubled. *Th. διὰ, δίδωμαι.*

Διαδίδωμαι, *ω*, *adj.* doubled. *Th. διὰ, δίδωμαι.*

ΔΙΑΔΕΞΜΑ, *ατος*, τό, a medicinal plant, Marsh-mallow: Althæa officinalis.

Διαδεδωκεν, *ω*, *fut. ὄσω*, *s. s. as διαδίδωμαι.*

Διαδεδωκεν, *ω*, *fut. ὄσωμαι*, 1 *aor. mid.* διεδίδωκεν, to receive by succession, or transmission; to succeed to. Ἐξ ἀδικοῦ διὰ τὴν ἀρχὴν, to succeed to the sovereignty. Ἐξ ἀδικοῦ διὰ τὴν ἀρχὴν, to serve as substitute, to replace. Ἐξ ἀδικοῦ διὰ τὴν ἀρχὴν, he succeeded to Speusippus, *Diog. Laert.* Ἐξ ἀδικοῦ διὰ τὴν ἀρχὴν, peace succeeds to war. *Th. διὰ, δίδωμαι.*

Διαδίδω, *ω*, *fut. ὄσω*, to bind round; to bind fast; to tie on a head-band, fillet, or diadem; to crown. *Th. διὰ, δίδω.*

Διαδίδωμαι, to injure grievously, *Odyss. 14.* to hurt severely. *Th. διὰ, δίδω.*

Διαδίδω, *ω*, *adj.* shining through; appearing clearly, or evidently, *Plat. Th. διὰ, δίδω.*

(Διαδίδω, *ω*, *fut. ὄσω*, to make manifest, to render quite evident, *Joseph.*

(Διαδίδω, *ατος*, τό, a band; a fillet, or head-band, worn as a mark of distinction; a diadem; a crown. *Th. διὰ, δίδω.*

Διαδίδωμαι, *ω*, *adj.* one who wears a diadem; a sovereign. *Th. διὰ, δίδωμαι.*

Διαδίδωμαι, *ω*, *adj.* one who wears a diadem; a sovereign. *Th. διὰ, δίδωμαι.*

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*διδραμον, με διατρίχου. Th. διδ, δίριμα.*  
*(Διαδρομῆς, ὤ, fut. ἔσται, to run through; to run to and fro, up and down; to escape. s. s. as διατρίχου.*  
*(Διαδρομῆς, ἔς, ἡ, the act of running through, or backward and forward, up and down.*  
*(Διαδρομῆς, οὐ, ἡ, the act of passing, or running through; the passage of things into one another, Eurip. Elec. passage, Luc.*  
*Διαδύμι, διαδύνω, διαδύω, διαδύομαι, fut. διαδύσω, 2 aor. διδύνω, part. διαδύνω, to go, glide, or slip through; to steal away; to escape; to abscond—to use evasions, shifts, subterfuges, or chicanery. Th. διδ, δύω.*  
*(Διαδύνω, ἔς, ἡ, the act of going through, or absconding; evasion, subterfuge.*  
*Διάδω, to sing out of tune—to sing during certain intervals, Aristot. ¶ τὸ διαδύμενον, the song of the chorus, sung during the intervals of the dialogue. Th. διδ, δύω.*  
*Διαδύω, to see through; to distinguish clearly; to perceive after a thorough trial and examination. = Διαδύομαι, Mid. to shew one's self; to make one's self known, to prove. Th. διδ, δύω.*  
*Διαδύομαι, οὐ, for διαδύμενος, part. perf. pass. of διδύμι, or διδύω, carried through; passing through; permeating.*  
*Διαδύω, οὐ, adj. through, or in the air. Th. διδ, δύω.*  
*Διαευντύνω, ἔσται, adj. ever fortunate. Th. διδ, ευντύνω.*  
*Διαδύω, ὤ, fut. ἔσται, perf. διδύω, to pass the entire, or the remainder of life—to live between certain periods, Hippoc. ¶ διδύων σίντρυγας, he attained the term of his life happily; he passed his life happily. Th. διδ, δύω.*  
*Διαζεύγνυμι, διαζεύγνυμι, fut. εἴσω, to yoke, to separate, disunite, or disjoin. Th. διδ, ζεύγνυμι.*  
*(Διαζεύγνυμι, ἂ, ἡ, adj. disjoining, separating, or capable of separating; disjunctive, in grammar.*  
*(Διαζεύγνυμι, ἔς, ἡ, separation; disjunction; divorce; death.*  
*Διαζεύσσειναι, ὤμαι, to be jealous of any one, Polyb. to be a rival, or competitor. Th. διδ, ζεύσσειναι.*  
*Διαζεύσσειναι, to lay down the warp—to finish weaving a piece of cloth. Th. διδ, ζεύσσειναι.*  
*Διαζεύσσειναι, ἔς, ἡ, s. s. and Th. as διαζεύσσειναι.*  
*Διαζεύσσειναι, οὐ, τὸ, divorce (? Schn. L.) Th. διδ, ζεύσσειναι.*  
*Διαζεύσσειναι, ὤ, fut. ἔσται, to paint, to finish a picture; to depict, to portray. Th. διδ, ζεύσσειναι.*  
*Διαζεύσσειναι, s. s. as διαζεύσσειναι.*  
*Διαζεύσσειναι, διαζεύσσειναι, fut. διαζεύσσειναι,*

*perf. διδύω, to the round about; tie round the body; to gird one's self. fig. to prepare. Th. διδ, ζεύσσειναι.*  
*(Διαζεύσσειναι, ὤ, τὸ, the loins, or waist; a girdle—a corrice, or frieze—the diaphragm, the midriff.*  
*(Διαζεύσσειναι, ἔς, ἡ, the twelfth vertebra of the back-bone, Pollux.*  
*Διαζεύσσειναι, οὐ, ἡ, s. s. as διαζεύσσειναι.*  
*Διάκνυμι, fut. διακύνω, poet. to blow through—to blow steadily, or strongly. Th. διδ, δύω.*  
*Διαδαλασσύνω, fut. εἴσω, to separate by the sea. ¶ διαδαλασσύνω, separated by the sea. Th. διδ, δάλασσα.*  
*Διαδάκνυμι, fut. ἔσται, to warm thoroughly. Th. διδ, δάκνυμι.*  
*Διαδακνύω, ὤμαι, fut. ἔσται, to look through; to observe narrowly, Xen. Th. διδ, δάκνυμι.*  
*Διαδακνύω, fut. εἴσω, perf. διαδακνύω, to warm; to heat.*  
*(Διαδακνύω, ἔς, ἡ, thorough calculation.*  
*(Διαδακνύω, οὐ, adj. heated thoroughly; warmed. Th. διδ, δάκνυμι.*  
*Διάδοσις, ἔς, ἡ, the act of disposing, or arranging; disposal, disposition, arrangement; disposal of property, by will, or otherwise; the arrangement of figures in a picture. pass. arrangement; constitution; testamentary disposition; bequest—disposition, or state of the human mind, or body; as to inclinations, character, health, and sickness. See διατίθημι. Th. διαδοσις.*  
*Διαδοσύνω, ὤ, fut. ἔσται, to dispose and arrange by laws, Plut. Th. διδ, δοσύνω.*  
*Διαδοσύνω, ἔς, ἡ, and διαδοσύνω, οὐ, ἡ, one who disposes, sets in order, regulates, &c. See διαδοσύνω, and διαδοσύνω, s. s. as διαδοσύνω, a steward, &c. Th. διαδοσύνω.*  
*(Διαδοσύνω, ἂ, ἡ, adj. capable of, or fit for disposing; pertaining to disposition.*  
*Διαδοσύνω, fut. εἴσω, to run through, to go through (a speech), to run backward and forward; to run a race. ¶ διαδοσύνω ὤς, Plut. I run a race with you. Th. διδ, δύω.*  
*(Διαδοσύνω, ἔς, ἡ, a will; a pact, bond, convention, or alliance. ¶ διαδοσύνω παρὰ διαδοσύνω, to bequeath.*  
*Διαδοσύνω, to render effeminate; to enervate. Th. διδ, δύω.*  
*Διαδοσύνω, ὤ, fut. ἔσται, to follow the track of an animal; to hunt. ¶ οἱ διαδοσύνω, hunters. Th. διδ, δύω.*  
*Διαδοσύνω, ὤ, fut. ἔσται, to render wild, or fierce; to scare, affright, or exasperate extremely. Th. διδ, δύω.*  
*Διαδοσύνω, 2 pers. 2 aor. subj. of διαδοσύνω.*  
*Διαδοσύνω, fut. ἔσται, break in pieces,*

*to break. Th. διδ, δύω.*  
*Διαδοσύνω, ὤ, to fight; to struggle through, to labour. Th. διδ, δύω.*  
*Διαδοσύνω, ὤ, fut. ἔσται, to disturb, to put in utter confusion, Plut. Th. διδ, δύω.*  
*Διαδοσύνω, ὤ, fut. ἔσται, to disturb, put in tumult, to cause utter disorder. Th. διδ, δύω.*  
*Διαδοσύνω, fut. εἴσω, to break a-sunder, to break in pieces. Th. διδ, δύω.*  
*Διαδοσύνω, to examine thoroughly; to observe narrowly. Th. διδ, δύω.*  
*Διαδοσύνω, ὤ, fut. ἔσται, to spread a rumour, Xen. Th. διδ, δύω.*  
*Διαδοσύνω, ὤ, fut. ἔσται, to spread a rumour, to report assiduously; to stun, or fatigue by repetition, Xen. ¶ διαδοσύνω τὰ ἄτα δούλω, Plut. having my ears stunned from hearing. Th. διδ, δύω.*  
*Διαδοσύνω, fut. ἔσται, to break down, break, or bruise into pieces. fig. to enervate by luxury; to render vain, or capricious by flattery; to spoil by adulation. = Διαδοσύνω, Mid. to be, or to become proud, vain, capricious, effeminate, like persons depressed by luxury, or adulation; to act and appear affected, proud, capricious, Æschyl. Prom. to wanton, Theocrit. 6, 15, to make affected gestures, Theocrit. 15, 99. Th. διδ, δύω.*  
*(Διαδοσύνω, ἔς, ἡ, the act of breaking down, and the other s. of the preceding verb, enervation; effeminacy; luxury; debauchery.*  
*Διαδοσύνω, οὐ, τὸ, a bar to protect a doorway. Th. διδ, δύω.*  
*Διαδοσύνω, fut. ἔσται, to become calm, or serene weather, Xen. Anab. ¶ διαδοσύνω, imperson. the weather clears up. Th. διδ, δύω.*  
*(Διαδοσύνω, οὐ, adj. serene; clear, Plut.*  
*(Διαδοσύνω, ὤ, fut. ἔσται, to clear up, to brighten. s. s. as διαδοσύνω.*  
*Διαδοσύνω, s. s. as διαδοσύνω, to rush; to rush impetuously through, Pind. Th. διδ, δύω.*  
*Διαδοσύνω, οὐ, adj. bloody; covered with blood; mixed with blood, Polyb. Th. διδ, δύω.*  
*ΔΙΑΔΩΝ, fut. εἴσω, perf. διαδοσύνω, to moisten; to wet; to water.*  
*Διαδοσύνω, part. 1 aor. of διαδοσύνω.*  
*Διαδοσύνω, ἔς, ἡ, separation; disjunction; division; partition; (in logic) distinction; (in grammar) dieresis; the separation of any thing into its component parts. ¶ in διαδοσύνω, disjunctively. Th. διδ, δύω.*  
*(Διαδοσύνω, οὐ, ἡ, one that divides, partitions, disjoins, and the s. of the verb διαδοσύνω.*  
*(Διαδοσύνω, ἂ, ἡ, adj. pertaining to division, capable of, fit for divid-*

ing; disjunctive.

(διαμετρικῶς, *adv.* disjunctively. *s. s.* as the *adj.* adverbially.

(διαμετρικῶς, *κ, σ, adj.* divided, separated, distinguished; divisible, separable. *fig.* explicable.

(διαμετρικῶς, *adv. s. s.* adverbially.

(διαμετρῶ, *ῶ, fut. ἔσω, perf. διέμενα, 2 aor. διέμισα, and mid. διαμερόμαι, to take asunder, separate, or disjoin; to partition, divide; to distinguish; to establish a distinction; explain; discuss; to determine, Xenophyl. Eum. ἢ διδάμμεται τὸ ἔργον, Thuc. having divided the work between them.*

διαμερῶ, *fut. ἀρῶ, perf. διέμενα, to rouse, to lift up—to open, the mouth; to cross, to traverse, Polyb. ἢ τὸ στόμα διαμερῶ, to open the mouth. Th. διὰ, αἰς.*

διαμετρούμαι, *fut. διαμεθροῦμαι, perf. διέμετρομαι, to feel, or perceive distinctly; to acquire a clear and distinct knowledge of. ἢ τὰ τε ἀνθρώπων καὶ τὰ θνητὰ διαμετροῦμαι, Plat. to perceive distinctly what is possible, and what is impossible to be done. Th. διὰ, ἀσθένειαι.*

διαμερῶ, *to rush impetuously; to rush through. s. s. as διατρέω. Th. διὰ, αἰς.*

διαμετρίω, *ῶ, fut. ἔσω, 1 aor. διέμετρα, to destroy utterly; to annihilate. Th. διὰ, αἰς.*

διαμετρούμαι, *to be overwhelmed with shame. Th. διὰ, αἰς.*

ΔΙΑΙΤΑ, *κ, σ, mode of life; manner of living in general; plan of life; diet; regimen, as prescribed by a physician; a dwelling; an apartment; a chamber—the function of arbitrator; arbitration. ἢ ἔχειν διαίταν, to inhabit; to pass one's life. ἢ διαίταν ἀνοθεύουμαι, I refuse becoming arbitrator. Th. διὰ, to dwell, Buttman.*

(διαίταν, *fut. ἔσω, perf. διέδισκα, to feed; to maintain; to make one follow a certain mode of life; to prescribe a regimen; to act as umpire, or arbitrator; to accommodate differences.*

διαιτάμεαι, *ῶμαι, mid. to feed; to live upon; to use a certain diet, or follow a particular mode of life; to follow a regimen prescribed by physicians; to pass one's life; to inhabit; to dwell. ἢ τὰ καθ' ὕδατος διαιτάμεαι ζῶν, Luc. animals that live in the water. ἢ μετρίως διαιτάμενοι, Xen. leading a frugal life. ἢ γὰρ οὐκ ὁρῶντες ἀπὸ νεκρῶν διαιτῶσθαι, it is the custom of vultures to feed on carcases. Bas.*

(διαίτασθαι, *for διαίτην, from διαίτην.*

(διαίτησις, *Ion. for διαίτασις.*

(διαίτημα, *ατος, τὸ, a mode of life, a plan of conduct—(generally) a regimen prescribed by physicians.*

(διαιτήριος, *ος, adj. relating to arbitration; done by arbitration.*

(διαιτήριον, *ον, τὸ, a chamber, house, or dwelling; at Athens, the place of assembly of the arbiters, denominated διαιτήριον.*

(διαιτήτης, *ῆς, ὁ, an arbiter, or umpire. ἢ διαιτητοί, at Athens, persons who served as umpires, to decide matters in litigation; they were named by the Archon, or chosen by the parties themselves.*

(διαιτητικός, *ῆς, ὁ, adj. pertaining to, or fit for arbitration, or relating to umpires; pertaining to the use of food, or mode of life; dietetical. ἢ διαιτητικὴ (τίχην understood), the art of regulating diet and regimen.*

διαιτηνῶ, *fut. ἔσω, to subsist, to last for ages, or for ever. Th. διὰ, αἰών.*

(διαιτηνός, *ος, adj. perpetual; eternal.*

διακαῖς, *ῆς, adj. burning hot; burning. ἢ τὸ διακαῖς, burning heat. Th. διὰ, καί.*

διακαθαίρω, *fut. ἀρῶ, and διακαθαρίζω, to cleanse thoroughly; to purge completely, and the other *s.* of καθαίρω. Th. διὰ, καθάρω.*

(διακαθαρισ, *ως, ὁ, thorough purification.*

διακαθίζω, *fut. ἔσω, to seat, or to place separately—to constitute a person as judge—to collect votes, or opinions, in an assembly.—διακαθίζομαι, Mid. *s. s.* and, to sit apart. Th. διὰ, καθίζω.*

διακαλώ, *fut. αἰσώ, to burn through and through; to set completely on fire. *fig.* to inflame, to rouse to violent anger, or awaken any violent passion. Th. διὰ, καί.*

διακαλύπτω, *fut. ἔσω, to uncover totally; to discover, to expose to view; to explain clearly. Th. διὰ, καλύπτω.*

διακαμπύω, *fut. ἔσω, to bend downward; to crook. Th. διὰ, κάμπω.*

(διακαμπύς, *ως, ὁ, the act of bending, or making crooked.*

διακαρδής, *ος, adj. penetrating the heart; sinking deep into the heart. Th. διὰ, καρδία.*

διακαρπῶ, *ῶ, fut. ἔσω, is applied to trees, or plants which are wasted by bearing a second crop on new shoots, Schn. L.*

διακαρπύω, *to gather fruits; to gather. ? Schn. Th. διὰ, καρπός.*

διακαρτερίω, *ῶ, fut. ἔσω, to suffer with fortitude; to endure to the last extremity—to persist; to persevere—to restrain one's self; to observe a strict regimen. Th. διὰ, καρτερίω.*

διακατάσχω, *s. s. as διακατέχω.*

διακατέχω, *to retain; keep possession of any thing; to withhold, or detain illegally. Th. διὰ, κατέχω.*

(διακατέχω, *ῆς, ὁ, detention; possession.*

(διακατέχω, *ος, ὁ, one who retains, withholds, or keeps possession. διακαυλίω, fut. ἔσω, to shoot up too rapidly, to become all stalk, Theophrast. Th. διὰ, καυλίω.*

διάκαυμα, *ατος, τὸ, burning heat. Th. διακαίω.*

διακαυνίζω, *fut. ἔσω, to cast lots with any one for a thing, Aristoph. Th. διὰ, καί.*

διάκαυσος, *ως, ὁ, the act of burning through and through, or inflaming. lit. and metaph. intense heat. Th. διακαίω.*

διακιδάω, *s. s. as διασπιδάω.*

διακίμαι, *fut. κίσομαι, to be established, enacted, prescribed, or ordained—to be disposed, or affected; to be in a particular state of body, or mind. ἢ ὅς τινος διακίμαι, as the law has ordained. ἢ ὅς διακίματα σώματα, Arist. well constituted bodies. ἢ κακῶς διακίμενος, being in ill health. ἢ καλῶς διακίμενος, in good health. ἢ δίκαιο οὗτος τὰ πράγματα, Dem. such was the state of affairs. ἢ κακῶς διακίμενος πρὸς τινά, to be ill-disposed towards any one. ἢ διακίσεσθαι ἑρατικῶς, to be in love with any one. ἢ φρονίμως διακίσεσθαι, Isocrat. to be prudent. ἢ ἐπιφθόνως διακίσεσθαι, to be an object of envy, or jealousy. Th. διὰ, κίμαι.*

διακίω, *to shatter off; to shave; to take away; despoil; to infringe, or render void, Hom. Hesych. ἢ διακίσει ἑμὸν ἔπος, Iliad. 8. to infringe my orders; to render void my word. Th. διὰ, κίω.*

διακικρύνω, *adv. discriminately, distinctly; separately. Th. διακικρύνω, part. perf. pass. of διακίω.*

διακικρύνομαι, *fut. κρύσομαι, perf. διακικρύνομαι, to exhort; encourage; advise; warn; persuade; solicit—order; command—propose. Th. διὰ, κικρύω.*

(διακικρύνω, *ατος, τὸ, an advice, an order, an exhortation, an encouragement, Plat.*

(διακικρύνομός, *ος, ὁ, encouragement, advice, or persuasion—command.*

διακικρῶ, *ῆς, adj. διάκικρῶς, ου, adj. empty; void; totally vain; quite useless; unprofitable; superfluous. ἢ διάκικρῶς ἔξει, Plut. want of plumpness. ἢ διάκικρῶς ὀφθαλμοί, Luc. to have the eyes hollow, from sickness. Th. διὰ, κικρῶ.*

(διακικρῶς, *ως, ὁ, adv. or διάκικρῶς (written separately), vainly; after vain efforts; unprofitably. διακικρῶ, ῶ, fut. ἔσω, to prick through; to sting; to goad on—to stab. Th. διὰ, κικρῶ.*

(διακικρῶς, *ως, ὁ, the act of piercing through, stabbing, or goading. διακικρῶς, v. διακικρῶς.*

διακίνησις, *ως*, *ή*, the act of emptying, or of rendering void; emptiness; vacuity.

διακεράννυμι, διακεράνω, διακέρω, fut. *άσω*, to mix things intimately together. Th. *διά*, κεράννυμι.

διακέραι, *Æol.* 1 aor. inf. of διακέρω. *s. s.* as διακέρω.

διακερτομέω, *ω*, fut. *ήσω*, to affront; to scoff; to deride; to attack with cutting raillery. Th. *διά*, κερτομέω.

διακέρω, fut. *ήρω*, *Æol.* *s. s.* and Th. as διακίρω.

διακεχημένος, *ου*, borrowed, Dem. part. of διαχεάμαι, which is not used in this sense.

διακεχωρισμένος, *adv.* separately; specifically. Th. part. perf. pass. of διαχωρίζω.

διακηρύσσειναι, to send a herald to treat for peace; to propose terms, or treat, by means of heralds. Th. *διά*, κήρυξ.

διακινάλλω, to shake; to agitate; to separate by bars, or an enclosure. Th. *διά*, κινάλλω.

διακινδυνεύειν, it must be hazarded, or attempted. Th. the following verb.

διακινδυνεύω, *φι* *ήσω*, to risk, to expose one's self to danger; to hazard a battle. *¶* τὸ διακινδυνεύον, the thing that is risked, or endangered. *¶* διακινδυνεύματα φέρματα, hazardous remedies. Th. *διά*, κινδυνεύω.

διακινέω, *ω*, fut. *ήσω*, to set in motion; to stir up; to put in confusion, Thuc. to agitate. Th. *διά*, κίνηω.

διακλάσις, *ως*, *ή*, the act of breaking through. *s. s.* as διαφάνια, *Hebiod.* Th. *διά*, κλάω.

(διακλάω, fut. *άσω*, to break—to break through, or break in pieces.

διακλείω, fut. *ήσω*, to separate by shutting up, or excluding; to hem in, to cut off a retreat, to interrupt a passage, Polyb. Th. *διά*, κλείω.

διακλέπτω, fut. *ήω*, to steal, to take away privately, or fraudulently; to glide through, or away, without being perceived. Th. *διά*, κλέπτω.

διακλνδύζομαι, to prognosticate. Th. *διά*, κλνδύζομαι.

διακλνδύω, *ω*, fut. *άσω*, to distribute according to lot—to choose by means of drawing lots. *¶* διακλνδύρωμαι, Mid. to draw lots; to obtain by drawing lots. Th. *διά*, κλνδύω.

(διακλνδύωσις, *ως*, *ή*, the act of drawing lots; election by drawing lots.

διακλνδύω, *ω*, fut. *ήσω*, to agitate and fro; to throw into confusion. Th. *διά*, κλνδύω.

διακλύω, fut. *άσω*, to wash, or rinse out. *¶* διακλύζομαι, Mid. to rinse the mouth and throat, to use a gargle. Th. *διά*, κλύζω.

(διακλύσμα, *ατος*, τὸ, water, gargle, &c. used for washing the mouth and throat.

διακλυμνός, *ω*, *ή*, the act of washing, rinsing the mouth, or using a gargle.

διακνναι, fut. *άσω*, to cut piece-meal, to shred, or to cut pieces from. *metaph.* to waste, exhaust; to harass and distress by anguish. Th. *διά*, κνναι.

διακνίζω, fut. *ήσω*, to scratch; to tear with the nails; to tear, or break in pieces. Th. *διά*, κνίζω.

διακννός, *ου*, adj. hollow.

διακννός, fut. *άσω*, to glue together; to solder; to seal. Th. *διά*, κννός.

(διακνννός, *ή*, *ήν*, adj. relating to, or capable of glueing, or soldering.

διακννννός, *ω*, fut. *ήσω*, to swim through, or across. Th. *διά*, κννννός.

διακννννός, fut. *ήσω*, to lead, or convey through, or from one place to another; to transport. *¶* Mid. to pass from one place to another.

Th. *διά*, κνννννός.

(διακνννννός, *ω*, *ή*, one who conveys, transports, through, or from one side to another; a bearer; a carrier.

διακνννννός, fut. *ήσω*, to sharpen thoroughly; to give a keen edge, or sharp point. Th. *διά*, κννννννός.

διακνννννός, *ου*, τὸ, the residence of a διάκονος.

διακννννννός, *ου*, adj. better fitted for performing the function of διάκονος. Th. compar. of διάκονος.

διακννννννός, *ω*, fut. *ήσω*, lit. to run through the dust, performing the office of messenger, or footman, Aristoph. *As.* to serve another; to wait upon anyone; to attend; to perform any function for another; to administer; to manage affairs—to serve, or oblige another. Th. *διά*, κνννννννός.

(διακννννννός, *ατος*, τὸ, ministry; service; attendance; waiting. *¶* διακνννννννός, utensils used in service, *Athen.*

(διακννννννός, *ω*, *ή*, *s. s.* as διάκονος.

διακννννννός, *ας*, *ή*, service, ministry; office; the function, or office of διάκονος, and *s. s.* as διακννννννός. *¶* διακννννννός, household utensils.

(διακννννννός, *ή*, *ήν*, adj. of, or pertaining to service, office, ministry, or attendance.

(διακννννννός, *adv.* *s. s.* adverbially, capable of, apt, or skilled in service, &c.

(διακννννννός, fut. *ήσω*, *s. s.* as διακννννννός. (*? Schn. L.*)

(διακννννννός, fut. *ήσω*, to cover with dust. *¶* διακννννννός, Mid. to cover one's self with dust, as the *Athletae* were accustomed to do before commencing their exercises; to raise a cloud of dust around one. *¶*

to cover over with pitch. Th. *διά*, κννννννός.

(διάκονος, *ου*, *ή*, a servant; one who acts for another; an ambassador, or messenger; one who fills a public function.

διακνννννός, *ή*, *ή*, the act of cutting asunder, or of breaking through; separation; rupture; a breach, a fissure, a rent; (*in surgery*) a longitudinal fracture. Th. *διά*, κννννννός.

διάκονος, *ου*, adj. thoroughly measured, Theophrast. Th. *διά*, κννννννός.

διακνννννός, fut. *ήω*, to cut asunder, cut down, or in pieces; to cleave, to hew; to break down, or force through; to pierce; to cut off all communication; to hinder, interrupt, or cut short any action, as a discourse, &c. *neut.* to force a passage through fortifications, or an enemy's ranks, *Xen. Cyrop.* *¶* to cause a looseness of the belly, *Athen.* Th. *διά*, κννννννός.

διακνννννός, *ως*, *ή*, the act of deflowering a virgin; violation; rape. Th. *διά*, κννννννός.

(διακνννννός, fut. *ήσω*, to deprive of virginity; to commit a rape, *Aristoph.*

διακνννννός, *ως*, adj. διάκονος, *ου*, adj. fully satiated; satiated to loathing. Th. *διά*, κννννννός.

διακνννννός, *ω*, fut. *ήσω*, *s. s.* and Th. as διακνννννός.

διακνννννός, *ως*, *ή*, *s. s.* and Th. as διακνννννός.

διακνννννός, fut. *ήσω*, *s. s.* as διακνννννός. *¶* διακννννννός, improperly for διακννννννός. (*Schn. L.*)

διακννννννός, *ω*, fut. *ήσω*, to lead through with loud noise; to produce a great noise, *Aristoph.* Th. *διά*, κνννννννός.

διακνννννός, *s. s.* as διακνννννός.

διακννννννός, two hundred times. Th. *διά*, κνννννννός.

διακννννννός, *ιαι*, *ια*, *οι*, *αι*, τὰ, two hundred. *¶* *οὐκ* *ἐλάττω*: διακννννννός, not fewer than two hundred in number. *¶* the singular number occurs in Thuc. διακννννννός, a squadron of two hundred horse.

(διακννννννός, *ή*, *ήν*, adj. the two hundredth.

διακννννννός, *ω*, fut. *ήσω*, to arrange in regular order; to regulate, or govern. Th. *διά*, κνννννννός.

(διακννννννός, *ως*, *ή*, arrangement; the act of setting in regular order; regulation; administration; government. *¶* διακνννννννός, *των* *νμων*, legislation.

(διακννννννός, *ου*, *ή*, orderly arrangement, or distribution; complete order.

διακννννννός, to look at anything intently. Th. *διά*, κνννννννός, for κνννννννός, the pupil of the eye.

διακννννννός, fut. *ήσω*, to hearken, as a pupil does—to hear out, listen to the end, listen attentively—to

heart talk of any thing.  $\Psi$  διήκουσι Ζηνος, he heard the lessons of Zeno.  $\Psi$  τῶν τῶν διακίνας, Plat. you have heard some persons say that.  $\Psi$  διακίνασαι σπάνιον, a thing rarely to be heard of. Th. δια, κίνασι.

διακίνας, *ver.*  $\eta$ , *s.* *s.* as διακίνασι.

διακράδαινω, fut. ἀνῶ, to shake asunder; to shake violently. Th. δια, κράδαινω.

διακρίνω,  $\tilde{\omega}$ , fut. ὄσω, Dor. for διακρίνω, to make spring forth—to pour out. Th. δια, κρίνω.

διακρίνω,  $\tilde{\omega}$ , fut. ἴσω, to retain forcibly; refuse to yield up; keep in confinement—to keep up, or maintain any thing in its actual state; to preserve. Th. δια, κρίνω.

(διακράτεις, *ver.*  $\eta$ , *s.* *s.* as διακράτεις, forcible detention—conservation.

διακρίνω,  $\tilde{\omega}$ , *s.* *s.* as διακρίνω.

διακριβόλησθαι, to discuss thoroughly; to explain minutely and accurately. Dio. Cass. Th. δια, κριβός, λέγω.

διακρίβω,  $\tilde{\omega}$ , fut. ὄσω, to go through any performance with scrupulous exactness; to inquire carefully into, or acquire an accurate knowledge of any thing. Th. δια, κριβίω.

διακρίβω, *adv.* distinctly; separately—in a clearly determined order—in a distinguished manner—particularly; preferably.  $\Psi$  διακρίβω ἀντὶ τοῦ, Hom. eminently superior in valour. Th. δια, κρίνω.

(διακρίνω, for διακρίνω.

(διακρίνωμαι, for διακρίνωμαι, or διακρίνω.

διακρίνω, 1 aor. pass. of διακρίνωμαι.

(διακρίνω, fut. ἐνῶ, to separate, to part asunder; to sift, discuss, examine thoroughly; to decide, determine, discern, discriminate, distinguish; to decide judicially; to solve; to resolve a question— $\Psi$  διακρίνωμαι, Mid. to separate one's self from; to be at variance; to quarrel, to fight; to engage in a lawsuit; to decide by a fight, or battle—to decide upon, and make a choice; to select.

(διακρίνω, *ver.*  $\eta$ , *s.* *s.* as διακρίνω; distinction; discrimination; distinction, decision, judgment; solution of a question.

(διακρίνω,  $\tilde{\omega}$ , *adj.* of, or pertaining to separation, discrimination, or distinction; capable of distinguishing, discriminating, or deciding; serving to note distinction, &c. enabling one to discern, distinguish, or decide; (in logic and grammar) disjunctive.

διακρίνω, fut. ὄσω, to skirmish; to commence a battle. Th. δια, κριβόλησθαι.

(διακρίνωμαι,  $\tilde{\omega}$ , *s.* *s.* as διακρίνωμαι, to drive through,

or between, as a wedge—to try the soundness of a vessel by striking upon it—to repel, or turn aside.

fig. to try, to examine—to put off; to hinder; retard; elude— $\Psi$  διακρίνωμαι, Mid. to push from one; to turn aside, to avoid, elude, impede the progress—to elude by delays, or subterfuges, Dem.  $\Psi$  σπύριαν διακρίνωσθαι, to rest on the oars, stop the course of a vessel.

διακρίνω,  $\tilde{\omega}$ , fut. ὄσω, to break asunder, to force through—to separate syllables joined together by abbreviation. Th. δια, κρίνω.

διακρίνω, *ver.*  $\eta$ , *s.* *s.* as διακρίνω, the act of driving through, or between—the act of putting off, impeding, or evading; delay; impediment. Th. δια, κρίνω.

(διακρίνωται,  $\tilde{\omega}$ , *adj.* pertaining to, or fit for deferring, evading, impeding, &c. See διακρίνω, and διακρίνω.

διακρίνω, *ac.*  $\eta$ , the office of messenger; a message. Th. δια, κρίνω.

(διακρίνω, *av.*  $\tilde{\omega}$ , διακρίνω, *ver.*  $\eta$ , a messenger, a servant, an epith. of Mercury.

διακρίνω,  $\tilde{\omega}$ , fut. ὄσω, to steer through—to rule, conduct, or guide. Th. δια, κρίνω.

διακρίνω, fut. ὄσω, to play at dice; to hazard; to risk. Th. δια, κρίνω.

διακρίνω,  $\tilde{\omega}$ , fut. ὄσω, to mingle together; to put in disorder. Th. δια, κρίνω.

διακρίνω,  $\tilde{\omega}$ , fut. ὄσω, διακρίνω, fut. ὄσω, to roll asunder, or about. Th. δια, κρίνω.

διακρίνω, fut. ἀνῶ, to raise up waves, to produce billows. Th. δια, κρίνω.

διακρίνω, fut. ὄσω, to look at another, or at each other with brazen effrontery; to oppose with effrontery. Th. δια, κρίνω.

διακρίνω, fut. ὄσω, to look through an opening. Th. δια, κρίνω.

διακρίνω, fut. ἀνῶ, to butt, as horned beasts do. Th. δια, κρίνω.

διακρίνω, *s.* *s.* as διακρίνω, to feel, to try, or put to the proof; to sound. Th. δια, κρίνω.

διακρίνω, *av.*  $\tilde{\omega}$ , one who impedes, causes an obstacle, prohibits, or restrains.

(διακρίνω,  $\tilde{\omega}$ , *adj.* prohibitive; detaining, withholding.

(διακρίνω, fut. ὄσω, to impede; to hinder; to withhold; to prohibit.

διακρίνω,  $\tilde{\omega}$ , fut. ὄσω, to turn into ridicule; to expose to ridicule in a comedy. Th. δια, κρίνω.

διακρίνω, *ver.*  $\eta$ , interruption; relaxation; cessation; truce. Th. δια, κρίνω.

διαλαγχάνω, fut. διαλήξωμαι, 2 aor. διαλήξω, to draw lots for any thing; to partition by drawing lots. Th. δια, λαγχάνω.

διαλαλῶ,  $\tilde{\omega}$ , fut. ὄσω, to burst in pieces. Th. δια, λαλῶ, Dor. λαλῶ.

διαλαλῶ, fut. ὄσω, to kick, like a horse; to dash into pieces by a kick. Th. δια, λαλῶ.

διαλαλῶ,  $\tilde{\omega}$ , fut. ὄσω (with a dat. case), to discourse; to hold a parley, or conversation—(with an accus.) to divulge any thing, or to make it the subject of common conversation, Eurip. Cyclop. Th. δια, λαλῶ.

(διαλαλῶ, *ver.*  $\eta$ , discourse, conversation, parley—the act of divulging any thing, Schol. Sophoc. Elec.

διαλαλῶ, fut. διαλήξωμαι, perf. διαλήξα, to take a share, or portion of any thing divided; to participate in, receive a share—to put asunder; to take separately, one by one; to separate, to divide; to separate, by being between, Plat. to hold in the hands; grasp with both hands, grasp, Polyb. to encompass, surround, enclose, embrace, contain. fig. to comprehend, conceive, imagine, think; to consider; to weigh, to deliberate; to discuss; to judge; to decide; to determine.  $\Psi$  τὸν σφραγιστὴν τὸν διαλαλῶντα τὴν Σικελίαν, Aristot. the strat which separates Sicily, from Italy.  $\Psi$  διαλαλῶντα μὲν τὸν τὸν τι δὲ σφραγιστὴν, Polyb. he deliberated with them upon what it was expedient to do. Th. δια, λαλῶ.

διαλαλῶ, *ver.*  $\eta$ , shining through, or among other objects; brilliant; shining. Th. δια, λαλῶ.

(διαλαλῶ, fut. ὄσω, to shine through, or shine bright; to become bright, or splendid. fig. to become illustrious—to pierce with the voice, to drown the voice of others, Aristot.

(διαλαλῶ, *ver.*  $\eta$ , brightness, brilliancy; state of becoming splendid, or illustrious.  $\Psi$  *Eol.* for διαλαλῶ, Inscr. Cumana. Caylus cited, Schn. L.

διαλαλῶ, fut. διαλήξω (from λαλῶ), 2 aor. διαλῶ, to be concealed; to be unknown—to steal away, to escape.  $\Psi$  διαλῶν ἐστέρηται, Thuc. he enters secretly.  $\Psi$  διαλαλῶναι με τούτοις, Isocrat. I am ignorant of that. Th. δια, λαλῶ.

διαλαλῶ, *av.*  $\tilde{\omega}$ , and  $\tilde{\omega}$ , a neighbour; one who lives exactly opposite. Th. δια, λαλῶ.  $\Psi$  διαλαλῶν οἰκία, a house standing alone—a large mansion.

διαλαλῶ,  $\tilde{\omega}$ , fut. ὄσω, to feel acute pain, sharp anguish, Polyb. Th. δια, λαλῶ.

(διαλαλῶ, *ver.*  $\eta$ , adj. deeply afflicted.

**Διαλεγνέν**, *adv.* in a remarkable manner; with distinction; preferably, *Heuyh. Th.* **διαλέγω**, *fut.* ξω, to separate; to select—to set apart. *it governs two accus.* *Th.* **διά, λέγω**—**διαλέγομαι**, *Mid.* to converse with any one; to discuss a subject, in order to elucidate it and come to a conclusion. **¶** **διαλέγομαι σοι**, *or* πρὸς σὲ ταῦτα, I discourse with you on these subjects. **¶** **διαλέγειν τι** τι, to separate one thing from another.

**Διαλίσσεται**, to overflow; to melt; to dissolve; to perish. *Th.* **διά, λίσσεται**.

**Διαλίμμα**, *ατος*, τὸ, an intermediate space, a gap, or opening; an interval, an intermission, interruption, or pause. *Th.* **διά, λίσσω**.

(**Διαλίσσω**, *fut.* ψω, *perf.* διαλίσσω, *perf. mid.* διαλίσσω, to leave an intermediate space; to let an interval of time elapse; to intermit, interrupt, or discontinue. *neut.* to be removed from, to be at a distance; to be separated. **¶** **ἡμέρας διαλίπων δύο**, *Plut.* having let two days pass, or intervene. **¶** **διαλίπονται ἐτῶν τριῶν**, *Thuc.* after an interval of three years. **¶** **διαλίπασα φωνή**, an interrupted, or broken voice. **¶** **διαλίπων πυρετός**, aq intermitting fever. **¶** **διαλίπωνται**, I leave off doing. **¶** οὐ διαλίσσεται μισθώσας, do not give over learning.

**Διαλίσφω**, *fut.* λίσφω, to rub with any unctuous substance; to anoint—to rub out, efface, or expunge. *Th.* **διά, λίσφω**.

**Διαλίχγω**, *fut.* εἴγω, to lick all over. *Th.* **διά, λίσγω**.

**Διαλίχις**, *ατος*, ἡ, intermission, intermission; cessation. *Th.* **διαλίχις**.

**Διαλεκτικός**, *ος*, *ον*, *adj.* pertaining to discourse, conversation, discussion, argumentation, or logic; argumentative; skilled in the art of logic; logical, dialectical. **¶** **ἡ διαλεκτική** (τήν τε understood), the art of logical argumentation, dialectic, logic. *Th.* **διά, λίσγω**.

(**Διαλεκτικῶς**, *adv.* logically; employing the rules, or conformable to the principles of logic.

(**Διάλεκτος**, *ος*, ἡ, discourse; conversation; colloquy; speech; language—a dialect, the language peculiar to a town, or district, formed from the general language of the nation.

**Διαλλαμμένος**, *Dor.* for διαλημμένος, *part. perf. pass.* of διαλαμβάνω.

**Διαλαμβάνω**, *adv.* the adverb. *s.* of the *part. perf. pass.* of διαλύω.

**Διάλειξις**, *ατος*, ἡ, conversation; discourse; conference—speech; language. *i. e.* *s.* as διάλεκτος. *Dio. Cass. Th.* **διαλέγω**.

**Διάλεπτος**, *ος*, *αδ*, *very* thin, puny, lank, or slender. *Th.* **διά, λίσσας**.

**Διαλεπτολογεῖν**, to love subtle, sophistical disquisitions; to maintain a quibbling discussion; to dwell in discussion on trifles. *s. s.* as λεπτολογεῖν. *Th.* **διά, λεπτολογεῖν**.

**Διαλευκαίνω**, to whiten thoroughly. *fig.* to explain. *Th.* **διά, λευκαίνω**.

**Διάλευκος**, *ος*, *αδ*, *adj.* mixed with white. *Th.* **διά, λευκός**.

**Διαλεχθῆναι**, *1 aor. inf. pass.* of διαλέγομαι.

**Διάληξις**, *ατος*, ἡ, the act of drawing lots; distribution, or partition by lots. *Th.* **διαλεχθῆναι**.

**Διάληψις**, *ατος*, ἡ, the act of holding between the hands, grasping, or containing—comprehension; consideration; opinion, belief; examination; determination; resolution—the following *s.* are generally expressed by διάληψις, (*Schn. L.*) separation, division; intervention; the act of placing a body between others; space; capacity. *Th.* **διαλαμβάνω**.

**Διάλιθος**, *ος*, *αδ*, *adj.* ornamented with precious stones. *Th.* **διά, λίσθος**.

**Διαλιμπάνω**, *s. s.* as διαλίσσω.

**Διαλιπνῶ**, *ω*, *fut.* ἴσω, to escape from a net. *Th.* **διά, λίσσω**.

**Διαλιχμάζω**, to lick all over the body. *Th.* **διά, λίσμάζω**.

**Διαλλαγή**, *ατος*, ἡ, change, alteration; permutation; exchange—conciliation; reconciliation; termination of a difference; a pact; agreement; treaty—difference. **¶** **παύεισθαι διαλλαγὰς πρὸς τινα**, and εἰς διαλλαγὰς χαρῆσθαι, to become reconciled with any one, or return into favour with any one. *Th.* **διαλλάττω**.

(**Διαλλακτήρ**, *ἥρος*, *ος*, *αδ*, **διαλλακτήρ**, *ω*, *ος*, a conciliator; a reconciler; a pacificator; an arbitrator.

(**Διαλλακτήριος**, *ος*, *αδ*, *adj.* conciliating, adapted for, or relating to conciliation. **¶** **διαλλακτήριοι δαιτυταί**, arbiters.

**Διαλλάσσω**, **διαλλάττω**, *fut.* ἄξω, *perf.* διέλλαξα, *2 aor.* διέλαγον, to change, to alter; to exchange; to substitute one in the place of another—to alter any one's opinion of another; to reconcile a person to another; to terminate a difference as umpire—to put asunder, *Xen.* a rare signifi. *neut.* to differ; to disagree, *Herodot. Luc.*—**διαλλάττομαι**, *Mid.* to become reconciled, or make one's peace with another—to change, or exchange. **¶** **ἐντὶ ἀργυρίῳ διαλλάττειν**, to exchange for money. **¶** **διαλλάξας τὰς πόλεις πρὸς ἀλλήλους**, *Isocrat.* having reconciled the cities to each other. **¶** **ἐν αἷς διαλλάτταμεν**, *Luc.* in which we differ. **¶** **διαλλάσσοις εἶδος μὲν οὐδὲν τοῖσι ἱππέροι**, *Herodot.* not differing any thing in appearance from the others. **¶** **διαλλάσσομαι πρὸς**

**τινὰ**, to become reconciled to any one. *Th.* **διά, ἀλλάσσω**.

**Διάλλω**, to leap over, or through; to surmount; to pass over; to escape. *Th.* **διά, ἄλλωμαι**.

(**Διάλω**, *ατος*, τὸ, the act of leaping through, or over.

**Διαλογῆ**, *ατος*, ἡ, choice; selection—separation; distinction; enumeration; verification. and *s. s.* as διάλογος, or διαλέξις. *Th.* **διά, λίσγω**.

(**Διαλογίζομαι**, *fut.* ἴσομαι, to regulate accounts with any one—to calculate; to compute; to reason with one's self; to turn in one's thoughts; to discuss philosophical subjects.

(**Διαλογικός**, *ος*, *ον*, *adj.* pertaining to dialogue, or conversation; in form of dialogue.

(**Διαλογισμὸς**, *οῦ*, *ος*, conference; conversation—calculation—reflection; consideration; examination.

(**Διαλογιστικός**, *ος*, *ον*, *adj.* capable of, or relating to calculation; consideration, or reasoning. **¶** **τὸ διαλογιστικόν**, the reasoning faculty.

(**Διάλογος**, *ος*, *ος*, discourse; conversation; speech; colloquy; dialogue.

**Διαλοδορεῖν**, to abuse and insult one another; to insult, or offend by injurious language.—**Διαλοδοροῖμαι**, *Mid.* *s. s.* *Th.* **διά, λοδορεῖν**.

(**Διαλοδορεῖσθαι**, *ατος*, ἡ, mutual abuse; quarrel; abuse.

**Διαλογίζω**, *s. s.* as λίσγω.

**Διαλόγημα**, *s. s.* as λόγημα.

**Διαλυαίνωμαι**, to injure, or hurt grievously. *Th.* **διά, λυμαίνωμαι**.

**Διάλυσις**, *ατος*, ἡ, dissolution, in general, destruction—liberation; discharge; liquidation of debts, discharge of troops; the act of putting an end to a contest, or other action; reconciliation, *Dem.* pacification; agreement. *Th.* **διά, λύω**.

(**Διαλύτης**, *ος*, *ος*, one that dissolves, liberates, puts an end to, discharges, or pacifies.

(**Διαλυτικός**, *ος*, *ον*, *adj.* dissolving—capable of, or fit for liberating, dividing, resolving, putting an end to, or discharging.

**Διαλυτός**, *ος*, *ον*, *adj.* soluble; susceptible of separation, or destruction. *Plat.* **¶** **διαλυτός**, *ος*, *αδ*, dissolved. *lit.* and *metaph.* loused; liberated; separated; destroyed. (*Schn. L.*)

**Διαλύτρωσις**, *ατος*, ἡ, mutual ransom of captives, *Polyb.* *Th.* **διά, λυτρώω**.

**Διαλύω**, *fut.* ἴσω, *perf.* διαλύω, to dissolve. *lit.* and *fig.* to loosen; to liberate; discharge; abolish; put an end to; destroy; to arrange differences, to reconcile.—



διαμυμνοῖσθαι ἔχον, Xen. it is related that he had. Th. διὰ, μὲν-ομαι.

Διαμεράω, ὦ, ἥσω, to divide; to share; to distribute in portions — to separate with a sword, Eurip. Hecub. Th. διὰ, μίρειν.

Διαμολῶ, fut. ἥσω, to depart, Eurip. Herc. Th. διὰ, μολῶν.

Διαμονή, ἥ, ἡ, perseverance; continuation; conservation — duration; perpetuity. Th. διαμῖνω.

Διαμονομαχίω, ὦ, fut. ἥσω, to fight man to man; to fight a single combat. Th. διὰ, μῖνος, μάχην.

Διαμορφοποιέω, ὦ, fut. ἥσω, to examine attentively several faces, in order to determine which is the most beautiful — to be constituted a judge of beauty. Th. διὰ, μορφή, σκοπέω.

Διαμορφῶ, ὦ, fut. ὤσω, to form an image, or resemblance of any person, or thing. Th. διὰ, μορφή.

Διαμορῶ, ὦ, fut. ὤσω, to keep a wound, or ulcer open with lint. Th. διὰ, μορῆς.

ΔΙΑΜΠΑΪ, adv. entirely; totally; wholly; thoroughly; quite through; through and through.

Διαμπεύω, to pierce through and through; to pierce through. Th. διὰ, ἀνὰ, πεύρω.

(Διαμπεύεις, διαμπεύεις, adv. totally; entirely; always; perpetually — exactly; perfectly; through and through. s. s. as διαμπαΪ.)

Διαμπερδίζω, poet. for διαμπερδίζω, from διαμπερδίζω, to devastate.

Διαμυθολογῶ, ὦ, fut. ἥσω, and mid. διαμυθολογέομαι, to converse together — to finish a discourse, Plat. Th. διὰ, μυθολογῶν.

(Διαμυθολογῶς, ἡ, ὁ, adj. fabulous, (? Schn.))

(Διαμυθολογικῶς, adv. fabulously. (? Schn.))

Διαμυλλῶ, fut. αὐθ, to make wry mouths at any one, in derision, Aristoph. Th. διὰ, μυλλῶς.

Διαμυστῆλαι, improperly for διαμυστῆλαι. (Schn. L.)

Διαμυφῆδιος, ου, and διαμυφῆδιος, ου, adj. separated; set apart; different, Aeschyl. another, not the same. Th. διαμυφῆς.

Διαμυφῆς, adv. separately; separated; on both sides. Th. διὰ, ἀμφί.

Διαμυφῆσθαι, ὦ, fut. ἥσω, to converse; dispute with one another; to dispute the possession of any thing. Th. διὰ, ἀμφί.

(Διαμυφῆσθαι, ὦ, fut. ἥσω, to miss each other; to separate from each other at a meeting of roads; to miss the right road. Th. διὰ, ἀμφοτέρω.

Διαμυφῶ, ὦ, fut. ἥσω, to miss each other; to separate from each other at a meeting of roads; to miss the right road. Th. διὰ, ἀμφοτέρω.

Διαμυφῶ, ὦ, ἥσω, to turn any one into derision; to mock any one. — Mid. s. s. Th. διὰ, μωπῶν.

(Διαμωπῶν, ὦ, ἥ, mockery; railway; derision.

Διαναβάλλω, to defer continually; to put off from day to day. Th. διὰ, ἀνὰ, βάλλω.

Διαναγινώσκω, to read through. Th. διὰ, ἀναγινώσκω.

Διαναγκάζω, fut. ὤσω, to force; to constrain. Th. διὰ, ἀναγκάζω.

Διακλέω, ὦ, fut. ὤσω, to reflect; re-act; reverberate. Th. διὰ, ἀνὰ, κλέω.

Διανάπαυσις, ὥς, ἡ, the state of resting at intervals. Th. διὰ, ἀνὰ, παύω.

(Διαναπαύω, fut. αὐσώ, to cause to take repose; to refresh, troops; to give, or procure rest, or relaxation. — Διαναπαύομαι, Mid. to rest one's self, to refresh one's self — to repose.

Διαναπαύω, s. s. as διαμπεύω.

Διανάστασις, ὥς, ἡ, the act of arising to depart; departure. Th. διὰ, ἀναστήμι.

Διαναστῆναι, to arise — to come to life again. 2 aor. inf. of ἀνίσταμι.

Διαναμαρτύνω, s. s. as ναυμαρτύνω.

Διανάω, to sail across; to flow together, Plut. to flow across, or through. Th. διὰ, νάω.

Διάνδιχα, adv. in two parts. s. s. as διάνδιχα. Th. διάνδιχα μαρμαρίζω, he hesitated which side to choose. Th. διάνδιχα δῶκε (for ἰδωκε), Iliad. 9. he granted only one, of two. Th. διὰ, διχῶ.

Διανέμω, ὥς, ἡ, partition; distribution. Th. διὰ, νέμω.

Διανέμω, s. s. as ἀνεμῶ, to fan, to winnow — to cause the wind to blow through; to expose to the wind. Th. διὰ, ἀνέμος.

Διανέμω, fut. διανέμω, perf. διανέμω, 1 aor. διένεμα, to share; distribute; allot, assign. — Διανέμωμαι, Mid. to share; to share among themselves, and s. s. as the act. Th. διὰ, νέμω.

Διανύω, to swim across. 1 aor. inf. of διανύω.

Διανύω, fut. νύσω, to nod to each other; to make a sign to any one — to avoid, Polyb. governing an accus. Th. διὰ, νύω.

Διανύω, fut. νύσω, to swim across. Th. διὰ, νύω.

Διανύω, ὥς, ὅς, open, part. perf. mid. of διανύω.

Διανύω, to spin out to the end. Th. διὰ, γνῶ.

Διανύω, fut. νύσω, to breakfast. (Διανύω, ὥ, ὅ, breakfast; any thing eaten at breakfast. Th. διὰ, νύω.)

Διανύω, fut. νύσω, to swim through, or across. Th. διὰ, νύω.

Διανύω, ὥ, fut. ἥσω, to bloom; to flower. Th. διὰ, ἀνθῶ. (? Schn. L.)

(Διανύω, ὥ, ὅς, adj. having double

flowers; that flowers twice, or is in full flower.

Διανέμω, fut. νύσω, to ornament with representations of flowers, or with brilliant colours; to variegate; to adorn; to embroider. Th. διὰ, νύω, νύω.

Διανέμω, fut. νύσω, to arise. act. to rouse; to make stand up; to erect; to rear. Th. διὰ, νύω, νύω.

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Διανέμω, fut. νύσω, to arise. act. to rouse; to make stand up; to erect; to rear. Th. διὰ, νύω, νύω.





intervals; to vie with another in drinking; to drink for a wager. *Th. δια, πίνω.*

*Διαπωπράσκω, fut. ἄσω, to sell up and down, Plut. Th. δια, πρῶν, πρῶσκω.*

*Διαπίπτω, fut. διαπισπύμαι, to fall, or slip through; to get abroad; to be rumoured, Xen. to escape—to fail, Dionys. Antig. to miscarry, or be disappointed—to fall to pieces, to decay, to perish—to break through. *¶ Διαπίπτωκε σοι λόγος, your reason has failed you. *¶* Λόγος διάπτεσι εἰς τὸ στράτευμα, a report was spread in the army. Th. δια, πίπτω.**

*Διαπιστεύω, fut. εἰσω, to commit to one's charge; to intrust. *¶* Διαπιστεύομαι τούτῳ, s. s. as διαπιστεύεται μοι τούτῳ, this is intrusted to me. (Schn.) Th. δια, πιστεύω.*

*Διαπιστίω, ᾤ, fut. ἥσω, to mistrust, or disbelieve totally. Th. δια, ἀπιστίω.*

*Διάπλσις, ἰως, ἡ, formation—the act of giving a perfect form to any thing—restoration to its original form, or state, as a fractured bone, Gal. Th. δια, πλάσσω.*

*(Διάπλσμμα, ατος, τὸ, any thing formed into its perfect shape.*

*(Διαπλαραίω, ᾤ, ὤ, s. s. as διάπλσις. (Διαπλάσσω, Att. ἄπτω, fut. ἄσω, to form into a perfect shape.*

*(Διαπλαστικός, ῆ, ὅ, adj. s. s. as πλαστικός.*

*Διαπλέκω, to interweave, or entangle; to weave, or twist together—to unweave; to untwist; to set an army in disorder, Plat. *¶* Διαπλέκειν βίον, Plat. to end one's life. Th. δια, πλέκω.*

*Διάπλος, ου, adj. quite full. Th. δια, πλος.*

*Διαπλώω, fut. εἰσω, to sail over, or through; to traverse. *¶* Διαπλώουσαν τιττάσκει ἕκαστος ὀβολόν, Herod. we crossed the river, each paying four oboli. *¶* Διαπλώουσαντες τὸν βίον ὤ, having made the voyage of life happily. Th. δια, πλώω.*

*Διαπλῶθω, fut. ἥσω, to fulfil; to accomplish. Th. δια, πλῶθω.*

*Διαπληκτίζομαι, fut. ἴσομαι, to give a blow during a dispute; to dispute so as to come to blows; to quarrel—to look at a woman lasciviously, Plut. Timol. Th. δια, πληκτίζω.*

*Διαπλήσσω, fut. ξω, to break to pieces—to cut up into pieces, Iliad. 23, 120. Th. δια, πλῆσσω.*

*Διαπλέω, ῆς, ἡ, entanglement; confusion; broil—concealed enmity, Plut. Th. δια, πλέω.*

*(Διάπλος, ου, adj. interwoven; intertwined.*

*Διάπλους, contract. ους, ου, ὁ, passage; voyage. Th. διαπλῶω.*

*Διαπλύνω, to wash thoroughly. Th.*

*δια, πλύνω.*

*Διαπλῶω, διαπλῶμαι, fut. ἔσω, s. s. as διαπλῶω. *¶* Διαπλῶσας βίον, Apoll. having made the voyage of life. Th. δια, πλῶω, πλῶω.*

*Διάπνυμα, ατος, τὸ, respiration; vapour, Hippoc. Th. δια, πνῆω.*

*(Διάπνυσις, ἰως, ἡ, s. s. as διαπνῆω.*

*(Διαπνυστικός, ῆ, ὅ, adj. promoting, or pertaining to evaporation, or respiration. *¶* Διαπνυστικὸν φάρμακον, a diaphoretic medicine.*

*(Διαπνῆω, fut. εἰσω, to blow through; to blow away—to recover breath; to revive; to stop to take breath—to exhale; to lose odour—to transpire, Xen. (Διαπνῆ, ῆς, ἡ, respiration; transpiration; exhalation; evaporation, Plut.*

*Διαποδίζω, fut. ἴσω, lit. to measure by the foot fig. to examine narrowly—to leap backward and forward, Hesych. s. s. as ἀναποδίζω. Th. δια, ποδίζω.*

*Διαποικίλλω, fut. ἰλῶ, to variegate; to ornament with various colours; to mark with spots. *¶* Διαποικιλλόμενος μέλανι, marked with black spots. Th. δια, ποικίλος.*

*(Διαποικίλος, ου, adj. variegated; flowered; diapered, spotted.*

*Διαπολεμῶ, ᾤ, fut. ἥσω, to carry on a war, or bring it to a termination. *¶* Ὑπὲρ τῆς κοινῆς ἑλευθέριας διαπολέμεσθαι πρὸς τὴν τυραννίδα, Plat. they carried on a war against tyranny for the public freedom. *¶* Διαπολεμῆται πόλεμος, Thucyd. the war is finished. Th. δια, πολεμῶ.*

*(Διαπολεμῆσις, ἰως, ἡ, the act of carrying on, or of finishing a war.*

*Διαπολιομένω, ᾤ, fut. ἥσω, to besiege; to keep in a state of continued siege. Th. δια, πολιορκῶ.*

*Διαπολιτεύομαι, fut. εἰσομαι, to take part in the administration of political affairs; to contend for pre-eminence as a political leader. s. s. as ἀντιπολιτεύομαι, to be agitated by party politics and factions. Th. δια, πολιτεύομαι.*

*Διαπολύω, fut. ὀλίσω, perf. διαπολώμεκα, to destroy utterly. Th. δια, ὀλύνω.*

*Διαπομπέω, fut. εἰσω, to conduct a procession; to go through in state, Luc. to present about, Athen. as wine to guests. Th. δια, πέμπω.*

*(Διαπομπή, ῆς, ἡ, the act of sending; dismissal.*

*(Διαπομπήμος, ου, adj. transported; fit for transportation, Diod. Sic.*

*Διαπονήω, ᾤ, fut. ἥσω, to elaborate, to bring to perfection with much toil; to perfect—to cultivate laboriously, Polyb. to toil in procuring subsistence, to procure by toil.—Διαπονήομαι, Mid. s. s. as the act to exercise one's self in any thing; to inure one's self to; to strain, to make laborious efforts,*

*to take excessive pains, Xen. Memorab. to be earnest in one's performance. *¶* Διαπονήειν τὸν τρῶφον, to procure subsistence by labour. *¶* Διαπονήειν τὴν χώραν, Polyb. to cultivate the land. *¶* τοὺς ἀδύνατους διαπονήειν, Plat. those who are unable to support hard labour. *¶* μουσικὴν διαπονήειν τὸν ἀνδρα φησὶ, Plut. they say that he has cultivated music. *¶* Διαπονήσθαι τινα τινα, to make any one apply to any thing. *¶* Διαπονήθει, worn out by excessive toil. Th. δια, ποιῶ.*

*(Διαπόνημα, ατος, τὸ, an elaborate performance, Plat. elaboration; cultivation; assiduous labour.*

*(Διαπόνησις, ἰως, ἡ, elaboration; toil; exercise; practice.*

*(Διάπωνος, ου, adj. laborious; inured to toil.*

*Διαπώντιος, ου, adj. passing over, or traversing the sea; beyond the sea; transmarine. *¶* Διαπώντιος πόλεμος, a war waged beyond the sea. *¶* Διαπώντιος στρατία, a naval expedition. Th. δια, πώντιος.*

*Διαπώντως, adv. elaborately; laboriously. Th. δια, πώντιος.*

*Διαπορία, ας, ἡ, s. s. as διαπεριεργισ. Th. δια, πορίω.*

*(Διαπόρισμα, ατος, τὸ, passage. (? Schn. L.)*

*(Διαπορίσις, ἰως, ἡ, the act of traversing, or travelling through; passage, metaph. the act of traversing a project.*

*(Διαπορίω, fut. εἰσω, to bring, or convey across, over, or through—to cause to pass; to transport.—Διαπορίωμαι, Mid. to pass; to go through, to traverse. metaph. to cross, to traverse the projects of any one; to oppose.*

*Διαπορίω, ᾤ, fut. ἥσω, to be in great want, in doubt, in perplexity, at a loss, or in a state of irresolution. *¶* Διαπορημένος, and διαπορηθεὶς, not knowing what to resolve on. *¶* Διαπορημένος, passively, controrted, disputed. Th. δια, πορίω.*

*(Διαπόρησις, ἰως, ἡ, doubt; irresolution, Polyb.*

*(Διαπορητικός, ῆ, ὅ, adj. doubtful. act. doubting.*

*(Διαπορητικῶς, adv. doubtfully; hesitatingly; irresolutely. *¶* οὐ διαπορητικῶς, without hesitation. Th. δια, πορίω.*

*Διαπορῶ, s. s. as διαπείθω.*

*Διαπορῶμαι, fut. εἰσω, to convey from one side to the other; to ferry over, to convey by water; to transport; to transmit, or cause to pass—to translate into another language. neut. to pass over, Schn. L. Th. δια, πορῶμαι.*

*Διαπορία, ας, ἡ, doubt; uncertainty. Th. δια, πορίω.*

*Διαποστίλλω, fut. ἰλῶ, to send to various places—to send abroad;*

to send a messenger in return, *Polych.* to send to each other. *Th. διά, ἀποστέλλω.*

*Διαπεργματίζομαι*, to purpose, or undertake; to go through, or examine into diligently, *Plat. Phaed.* *Th. διά, περγματίζομαι.*

*Διαπέρειξ, ιως, ή*, achievement; complete performance; fulfilment. *Th. διά, πέρειξ.*

*Διάπρασις, ιως, ή*, an entire sale, *Plut. Th. διά, πέρειξ.*

*Διαπράσσω, διαπράττω, fut. ξω*, to finish, or complete; to bring to a termination—to attain, or succeed in; obtain; procure—to manage; to bring about; to put an end to; to slay; to destroy. *¶ Διαπρίπτω* *ἀν' οὐ πύλινος*, *Plut.* the war would have been terminated. *¶ Διαπρίπτω*, *Eurip.* we are totally lost.—*Διαπρίπτω*, *Mid.* *ς. ε. ας διαπρίπτω*, to procure for one's self; to make a covenant, or agreement. *¶ Διαπρίπτω* *τῶν ἀγγέλων γένεσθαι*, *Plut.* to succeed in becoming one of the envoys. *¶ Διαπρίπτω* *ἐξ ἑαυτοῦ*, I have procured his dismissal. *¶ Διαπρίπτω* *τὸ ἐμὸν*, I act according to my customary manner. *¶ Διαπρίπτω* *ἐμὸν*, prepared wool. *Th. διά, πρίσσω.*

*Διαπρίσσω, ιως, adj.* excelling; distinguished; remarkable; magnificent; splendid; illustrious. *Th. διά, πρίσσω.*

*(Διαπρίσσω, adv.)* magnificently; splendidly.

*Διαπρίσσω, fut. ψω*, to signalize one's self by personal endowments, or any sort of excellence; to be splendid, or illustrious. *¶ Διαπρίσσω, act. ε. ας καλλωπίζω.* *Διαπρίσσω, ας, ή*, the act of sending ambassadors to different places, or mutually. *Th. διά, πρίσσω.*

*Διαπρίσσω, fut. ψω*, to send embassies to different places, or reciprocally.

*Διαπρίσσω, fut. ψω*, to consume totally; to destroy. *Th. διά, πρίσσω.*

*Διαπρίσσω*, to pass through; to traverse. *ς. ε. ας διαπρίσσω*, *Iliad. 2.* *¶ Διαπρίσσω, Ion.* for *διαπρίσσω*, *Hippoc.*

*Διαπρίσσω*, to indicate. (*? Schn. L.*) *Th. διά, πρίσσω.*

*Διαπρίσσω, fut. ψω*, to saw through. —*Διαπρίσσω*, *Mid.* to gnash the teeth with rage. *Th. διά, πρίσσω.*

*Διαπρίσσω, adv.* through and through; totally; entirely. *Th. διά, πρίσσω.*

*Διαπρίσσω, ου, adj.* and *διαπρίσσω, ιως, ιω*, going through; extending through; stretching forward—piercing, shrill, loud—violent. *¶ Διαπρίσσω* *ἐν γαργαλίῳ*, to cry in a loud shrill voice. *¶ Διαπρίσσω* *ἐν πόλεμῳ*, a furious war; a war of devastation, or of extermination.

*Th. διά, πρίσσω.*

*(Διαπρίσσω, adv.)* with a shrill voice; distinctly; loud.

*Διαπρίσσω, fut. ψω*, to knock against; to stumble; to falter; to stagger; to make a false step. *lit. and fig. Th. διά, πρίσσω.*

*Διαπρίσσω, διάπτωμι, διαπταμαι*, to fly through—to fly away; or disappear. *¶ Οὐρίου διαπρίσσω* *τὸν αἶρα*, of the bird that flies in the air. *Th. διά, πρίσσω.*

*Διαπρίσσω, ω, fut. ψω*, to expand the wings—to extend; to display. *Th. διά, πρίσσω.*

*Διάπτωμι, ε. ας διαπτωμι.*

*Διαπτωμι, ω, fut. ψω*, to terrify; to strike with terror. *¶ Διαπτωμι*, *part. 1 aor. pass.* struck with alarm, terror, or consternation; horror-struck. *Th. διά, πρίσσω.*

*(Διαπτωμι, ιως, ή*, terror; consternation.

*Διαπτωμι, ιως, ή*, the act of unfolding; development; expansion. *Th. διά, πρίσσω.*

*(Διαπτωμι, fut. ξω*, to unfold, display, or develop—to expand; to spread asunder. *¶ Διαπτωμι* *ἐμὸν*, to unfold itself.

*Διαπτωμι, ου, adj.* slavered—despised; despicable. *Th. διά, πρίσσω.*

*(Διαπτωμι, fut. ψω*, to spit upon; to slaver; to spurn; to disdain.

*Διαπτωμι, ατος, τὸ*, a fall; a fault; an error. *Th. διά, πρίσσω.*

*(Διαπτωμι, ιως, ή*, the act of falling. *fig.* ruin; misfortune—failure; error.

*Διαπτωμι, διαπτύσσω*, to bring to suppuration. *Th. διά, πρίσσω.*

*(Διαπτωμι, ατος, τὸ*, the ripeness of an abscess.

*(Διαπτωμι, ιως, ή*, suppuration.

*Διαπτωμι, ας, ή*, putrefactive. *Διαπτωμι, fut. ψω*, to putrefy; to reduce to total putrefaction. *Th. διά, πρίσσω.*

*Διαπτωμι, fut. ψω*, to fight with any one—to contend; to fight with each other. *Th. διά, πρίσσω.*

*Διαπτωμι, ου, adj.* passing through gates. *¶ Διαπτωμι* *ἐν τῷ τείχεῳ*, the toll paid at the gates of a town. *Th. διά, πρίσσω.*

*Διαπτωμι, fut. ψω*, to fight with any one—to contend; to fight with each other. *Th. διά, πρίσσω.*

*Διαπτωμι, ου, adj.* suppurating. *Th. διά, πρίσσω.*

*Διαπτωμι, fut. ψω*, to set on fire; to inflame—to enrage. *Th. διά, πρίσσω.*

*(Διαπτωμι, ου, adj.* entirely on fire; burning. *metaph.* ardent—inflamed, with any violent passion.

*¶ Διαπτωμι* *ἐν γαργαλίῳ*, a deadly foe. *¶ Διαπτωμι* *ἐν γαργαλίῳ*, warmth in oratory, or in writing, vehemence.

*(Διαπτωμι, ω, fut. ψω*, to set on fire—to inflame. *ς. ε. ας διαπτωμι.*

*Διαπτωμι, ε. ας διαπτωμι.*

*Διαπτωμι, ου, adj.* rumoured;

known by general report. *Th. διά, πρίσσω.*

*Διαπτωμι, ω, fut. ψω*, to go about selling like a pedlar. *Th. διά, πρίσσω.*

*Διαπτωμι, ου, διαπτωμι, fut. ανω*, to sprinkle with water; to water—to flow down, *Sophoc. Oedip. Tyr.* *Th. διά, πρίσσω.*

*Διαπτωμι, for διαπτωμι, from διαπτωμι.*

*Διαπτωμι, part. 1 aor. mid. of διαπτωμι.*

*Διαπτωμι, ου, αττω, fut. εξω*, to break through; to break; to fracture. *Th. διά, πρίσσω.*

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*Διαπτωμι, ου, αττω, fut. εξω*, to break through; to break; to fracture. *Th. διά, πρίσσω.*

the adj. adverbially.

**Διαμέω**, ατος, τὸ, passage; a sea-voyage, *Polyb.* a ferry, *Strab.* elevation. *Th. διαμέω.*

**Διαμερίζω**, fut. εἶσω, perf. pass. διέμερμαι, to take to pieces—to disjoin; to separate, *Eurip.* Or. to fix between; to fix one thing into another, *Plut.* *Th. δια, ἀρμέζω.*

**Διαμνῶ**, ῶς, ἡ, the act of tearing, or plundering; rapine. *Th. δια, ἀρπάζω.*

(**Διαρᾶζω**, fut. εἶσω, perf. διήρᾶκα, to tear asunder, or in pieces; to sack; to plunder.

**Διαρῶ**, see διαραίνω.

**Διαρῶ**, fut. εἶσω, to destroy utterly. *Th. δια, ραίνω.*

**Διαρῶ**, fut. εἶσω, to flow through; to leak, *Luc.* to dissolve—to glide from the hold; to slip away; to pass away rapidly; to perish. *¶* **διερρηκτοῖα ὑπὸ νόσου**, totally exhausted by the malady. *¶* **σμηκρὸν μὲν ἡμῶν σκαφίδιον διαρρεῖ τὰ πολλὰ**, *Luc.* for our little skiff leaked on all sides. *¶* **διαρρεῖν ὑπὸ μαλακίας**, or ὑπὸ τῶν ἡδονῶν, to be sunk in luxury, or pleasures. *Th. δια, ρεῖω*, to flow.

**Διαρρήγνυμι**, or **διαρρήγνυναι**, and **διαρρήσσω**, fut. διαρρήξω, perf. διέρρηχα, to break; to break in pieces; to burst asunder. *¶* **διαρρήγνυσθαι ὑπὸ τοῦ φθόνου**, to burst with envy. *¶* **ἱμάτια διαρρηγόντα**, clothes quite torn. *Th. δια, ρήγνυμι.*

**Διαρρῶ**, adv. in precise terms; clearly; explicitly. *Th. δια, ρεῖω*, to speak.

**Διαρρήξω**, εως, ἡ, the act of breaking through; rupture—a breach, *Joseph.* *Th. διαρρήγνυμι.*

**Διαρρήσσω**, fut. εἶσω, another form of, and s. as διαρρήγνυμι.

**Διάρρημμα**, ατος, τὸ, the act of tossing to and fro, or flinging up and down, *Xen. Ven. Th. διαρρίπτω.*

**Διαρρίπτω**, fut. εἶσω, to fan, winnow, or air thoroughly; to blow about; to scatter, *Hezech. Heliodor.* *Th. δια, ριπίζω.*

**Διαρρίπτω**, fut. εἶσω, to throw from side to side; to fling asunder; to toss about; to throw here and there; to dissipate, or scatter. *¶* **διαρρίπτειν τὸ ἱμάμα**, *Aristoph.* *Theam.* to look around on all sides. *Th. δια, ριπίζω.*

(**Διάρρι-ψω**, εως, ἡ, the act of tossing to and fro, or of scattering.

**Διαρρῶ**, s. s. and *Th.* as διαρρήξω. **Διάρροδος**, ου, adj. composed in great part, or entirely of roses. *Th. δια, ρέω.*

**Διάρρο**, ῶς, ἡ, the state of flowing through; flow; flux; discharge. *Th. δια, ρέω.*

**Διαρροῖον**, fut. εἶσω, to run rapidly, or violently through *Æschyl.* *Th. δια, ρέω.*

**Διάρροια**, ας, ἡ, the state of flowing through; a discharge; flux; a

disease, *Diarrhœa.*

**Διαρρίζω**, fut. εἶσω, to shoot an arrow through, *Sophoc. Trach. Th. δια, ρίζω.*

**Διαρρίζομαι**, fut. ἵσομαι, to be affected with diarrhœa. *Th. διαρρῶ.* **Διαρρίζω**, *Dor.* for διαρρίζω, neut. of διαρρίζω, taken adverbially, flowing away, melting, *Æschyl. Chæroph. Th. διαρρίζω.*

**Διαρρίζω**, and **διαρρίζωμι**, s. s. and *Th.* as διαρρίζω.

**Διαρρίζω**, fut. εἶσω, to clean thoroughly, *Gal. Th. δια, ρίζω.*

**Διάρριτος**, ου, adj. watered, *Strab. Th. δια, ρέω.*

**Διαρρίξω**, ῶς, ἡ, burst; split; rent asunder; riven; creviced. *Th. διαρρήγνυμι.*

**Διάρρις**, εως, ἡ, the act of lifting; elevation. *¶* **ἐκ διάρριος μάχης**, a combat in which the combatants struck with the edge of the swords, in opposition to **ἐκ καταφορᾶς μάχης**, or **ἐκ διελθῆως μάχης**, in which they used only the point. *Th. διαρρῶ.* **Διαρριπῶ**, to cut into pieces, *Æschyl. Prom.* to mince, or hash. *Th. δια, ἀρταμος.*

**Διαρρίω**, ῶ, fut. εἶσω, perf. διήρριπα, to separate—to hang up. *metaph.* to be in suspense, *Dionys. Hal. Th. δια, ἀρταω.*

**Διαρρίζω**, fut. εἶσω, to form; to prepare; to arrange. *Th. δια, ἀρτίζω.*

**Διάρρις**, s. s. as διαρρίζω.

**Διασαίρω**, fut. αἶρω, to smile bitterly, or sarcastically, *Plut. Th. δια, σαίρω.*

**Διασαλευκίζω**, fut. εἶσω, to live luxuriously, or effeminately, *Aristoph. Th. δια, σαλευκίζω.*

**Διασαλεύω**, fut. εἶσω, to agitate; to put in commotion. *Th. δια, σαλεύω.*

**Διασαλπίζω**, fut. εἶσω, to publish by sound of trumpet; to proclaim, to divulge. *Th. δια, σαλπίζω.* (*? Schn.*)

**Διασαρδονίζω**, fut. εἶσω, to have a sardonic smile. *Th. δια, σαρδονίζω.*

**Διασαυλόομαι**, οἶμαι, to live in luxurious effeminacy. *Th. δια, σαυλός.*

**Διασαφῶ**, ῶ, fut. εἶσω, to make known openly, or explicitly; to declare, or explain. *Th. δια, σαφός.*

**Διασαφρίζω**, fut. εἶσω, s. s. as the preceding. *Th. δια, σαφρίζω.*

(**Διασαφρίζω**, εως, ἡ, clear explanation, or exposition; declaration.

(**Διασαφρίζω**, ἡ, ἡ, adj. explicative; declaratory.

**Διασαφίζω**, fut. εἶσω, to render clearly manifest, &c. s. s. and *Th.* as διασαφίζω.

**Διασαομιός**, ῶ, ὁ, concussion. *metaph.* the act of shaking the integrity of persons in office, by bribery, or other undue influence. *Th. δια, σαίω.*

(**Διασαομιός**, ου, adj. shaken about; agitated; easily shaken.

**Διασαίω**, fut. εἶσω, to shake thoroughly, or violently. *metaph.* to

influence, or corrupt persons in office.

**Διασασπῶς**, part. perf. mid. of διασασπῶ.

**Διασπῶ**, to sift thoroughly. *Th. δια, σπῶ.*

**Διασπῶ**, ῶ, fut. εἶσω, to weigh; to poise. *Th. δια, σπῶ.*

**Διασημαίνω**, fut. αἶνω, to indicate, or denote; to point out, or shew. —

**Mid.** to mark; to note; to mark with any distinctive sign, *Hippoc. Aristot. Th. δια, σημαίνω.*

**Δισσημος**, ου, adj. distinguished; remarkable; illustrious. *Th. δια, σῆμα.*

**Δισσῶ**, fut. εἶσω, to reduce to total putrefaction. *Th. δια, σῆμα.*

**Δισσία**, ου, τὰ, festivals of Jupiter. *Th. δις, from Ζεύς.*

**Διασιλλᾶν**, and **διασιλλᾶναι**, s. s. as σιλλᾶναι.

**Διασινωάω**, ῶ, fut. εἶσω, to persevere in remaining silent, *Xen. Th. δια, σινωάω.*

**Διασαλιδύνω**, fut. εἶσω, to hoe; to weed, using a hoe. *Th. δια, σάλις.*

**Διασκάπτω**, fut. εἶσω, to dig through, or into; to undermine. *Th. δια, σκάπτω.*

**Διασκαρῖφις**, ῶ, fut. εἶσω, to scrape up the earth with the claws, as poultry do—to destroy, *Isocrat.*

**¶** **ἀλλὰ ταχὺς διασκαρῖφόμεθα αὐτάς**, we have soon sapped the foundations of it, *Isocrat. Areop. Th. δια, σκαρῖφις.*

**Διασκηδάζω**, fut. εἶσω, **διασκηδάνω**, **διασκηδᾶναι**, fut. **διασκηδᾶσω**, to dissipate, disperse, or scatter—to spread about, or divulge. *¶* **διασκηδᾶσαι τὴν φήμην**, *Herod.* he spread the report. *Th. δια, σκηδάζω.*

(**Διασκηδᾶσις**, ῶ, ὁ, dissipation—dispersion. (*? Schn. L.*)

(**Διασκηδᾶσις**, ῶ, ὁ, one who disperses, scatters, or divulges.

**Διασκηπτομαι**, fut. εἶμαι, to look into; to examine attentively; to consider; to weigh. *Th. δια, σπῆπτομαι.*

**Διασκηδᾶναι**, fut. εἶμαι, to prepare; to arrange; to equip; to fit up—to prepare and correct a piece for the stage, *Diodor.* = **Διασκηδᾶμαι**, *Mid.* to prepare, or provide one's self with clothes, arms, &c.

**¶** **εἰς μάχην διασκηδᾶζοντες**, they prepared for battle. *¶* **διασκηδᾶσμεν ἄνδρες**, *Plut.* armed men. *¶* **διασκηδᾶσμεν ἱερουργῶν**, *Polyb.* a letter written for the purpose of deception. *Th. δια, σκηδᾶζω.*

(**Διασκηδᾶναι**, ῶ, ὁ, preparation; equipment; attire; ornaments; furniture; oratorical ornaments—a solemn feast, at which the statues of the divinities were placed at table, *Athen.* any great, or expensive display, or preparation.

**Διασκηπτομαι**, fut. εἶμαι, to plot; to

form perfidious plans—to act insidiously. *Th. διὰ, σκαυρήν. ¶ διασκαυρῖσθαι, to watch over; to maintain, or defend. Th. διὰ, σκαυρήν.*

*Διασκέψις, ιως, ή, close examination, or inspection—consideration. Th. διασκέπτομαι.*

*Διασκήν, ω, fut. ήσω, to adorn. Th. διὰ, δέσμιω.*

*Διασκήναι, διασκήναι, and διασκήνω, to fix in cantonments; to go into quarters. Xen. Anab. 4. to separate from each other. Xen. Cyrop. 3. Helen. 4. Th. διὰ, σκηνή.*

*Διασκήναι, s. s. and another form of διασκέδω.*

*Διασκήναι, ω, fut. ήσω, to jump; to skip. Th. διὰ, σκαίρω.*

*Διασκήναι, διασκήναι, s. s. as διασκήναι. Th. διὰ, σκαίρω.*

*(Διασκηνοῖμαι, ὤμαι, to behold surrounding objects from a commanding eminence; to act as a spy, Iliad. 10. and 17.*

*Διασκορπίζω, fut. ίσω, to disperse totally; to scatter up and down; to dissipate. Th. διὰ, σκορπίζω.*

*(Διασκορπισμός, ὤ, δ, the act of scattering; dispersion; dissipation.*

*Διασκώπτω, fut. ὠψω, to jest with one another. Xen. Cyrop. Th. διὰ, σκώπτω.*

*Διαρμα, ατος, τὸ, a weaver's warp—a web. Th. διὰ, ῥομαι.*

*Διαρμάω, ω, or ίω, to wipe out. Herodot. Th. διὰ, ρμάω.*

*Διαρμάω, to rub, or wipe clean—to macerate, or soften. Th. διὰ, ρμάω.*

*Διαρμολύνω, fut. εύσω, to polish thoroughly. metaph. to perfect. Th. διὰ, ρμολύνω.*

*Διαρρήν, ω, to agitate; to toss about; to drive asunder; to separate. Plut. to rouse, excite, or put in motion. Alciph. Fragm. Th. διὰ, ρρήν.*

*Διαρρηγνύμαι, fut. ίσμαι, to speak continually in a sophistical and captious manner. Aristoph. Th. διὰ, ρρηγνύμαι.*

*Διαρρηδάνω, ω, fut. ήσω, s. s. as καταρρηδάνω, to spend a fortune in ruinous extravagance. Th. διὰ, ρρηδάνω.*

*(Διασπαράττω, ῖ, ὄν, adj. torn in pieces; dilacerated.*

*Διασπαράσσω, ὄν, ἄντω, fut. ἄξω, to tear in pieces. Th. διὰ, σπαράττω.*

*Διασπάρσιμος, ω, adj. susceptible of separation, or of being torn asunder. Th. διὰ, σπάρω.*

*(Διασπασίς, ιως, ή, or διασπασμός, ω, δ, the act of separating violently; forcible separation; dispersion; disorder, in an army. Plut.*

*(Διάσπασμα, ατος, τὸ, any thing torn off, or separated—separation—a breach made by pulling things asunder—disturbance. Plut. ¶ καὶ μήτι διάσπασμα ποιούντες ἐν*

*τῇ φάλαγγι, Plut. not breaking the ranks of the phalanx.*

*(Διασπᾶν, ω, fut. ἄσω, to separate forcibly; to tear asunder; to dilacerate; to tear in pieces. ¶ μὲν μὲ διασπᾶντο, Luc. they had nigh torn me to pieces. ¶ διασπᾶν νόμους, Xen. to infringe, or overturn the laws. ¶ πρὸς τοιαύτας ὑπερβολὰς διασπᾶμενος, Luc. distracted by such a number of duties to be fulfilled.*

*Διασπᾶν, fut. διασπᾶω, perf. διέσπασμα, perf. mid. διέσπον, to disseminate widely; to scatter up and down—to disperse. ¶ διασπᾶν λόγον, Plut. having spread the report. ¶ διασπᾶν ὅ λαός, the people dispersed. Th. διὰ, σπᾶν.*

*Διασπᾶν, fut. εύσω, to excite; to urge on. neut. to carry on a thing zealously. Polyb. Th. διὰ, σπᾶν.*

*(Διασπᾶν, ἄς, ή, separation; dispersion.*

*(Διασπᾶν, ιως, δ, one who scatters, or disseminates.*

*Διασπᾶν, fut. ἄσω, to strive earnestly, or perseveringly; to be eager, or earnest, and the other s. of σπᾶν. Th. διὰ, σπᾶν.*

*Διασπᾶν, adv. standing at a certain distance from each other; leaving intermediate spaces; separately. Th. διὰ, ἴσται.*

*Διασπαρᾶν, ὤμαι, fut. ήμαι, to measure—to measure out; to distribute by regular measurement with a rule. Th. διὰ, σπᾶν.*

*Διασπαρᾶν, ιως, ή, separation; distinction—alliance; a treaty. Th. διασπᾶν.*

*Διασπᾶν, part. 2 aor. of διέσπον.*

*Διασπᾶν, fut. ἄσω, to produce factions; to sow discord; to excite revolt. neut. to be at variance. Din. Cass. Th. διὰ, σπᾶν.*

*Διασπᾶν, ιως, ή, distance; intermediate space—division into two parts—separation; division—dislocation. metaph. discord; dissension. Thuc. degeneration, of plants. Theoph. Th. διέσπον.*

*(Διασπᾶν, ω, to stand asunder; to be separated, or remote; to be at variance.*

*(Διασπᾶν, ῖ, ὄν, adj. producing separation, division, or discord.*

*(Διασπᾶν, η, σ, adj. standing asunder; separate—susceptible of measurement; having dimensions.*

*¶ τριχῇ διασπᾶν ὅμα, in geometry, a body having three dimensions, length, breadth, and depth.*

*Διασπᾶν, to go through; to traverse; to proceed; to march on. Th. διὰ, σπᾶν.*

*Διασπᾶν, fut. διασπᾶω, perf. διέσπειν, 2 aor. διέσπον, perf. mid. διέσπον, to send messengers to carry orders to various places—to enjoin, send word, or recommend—to put asunder—to sepa-*

*rate by determined limits; to distinguish, or determine clearly; to fix, or assign; to dilate; to open; to unloose; to disjoin; to remove.—Διασπᾶν, Mid. s. s. as διασπᾶν, to express clearly, or precisely; to explain, discuss, or examine thoroughly. Th. διὰ, σπᾶν.*

*Διασπᾶν, ω, adj. starry; sparkling; brilliant; adorned with stars, or sparkling gems. Th. διὰ, σπᾶν.*

*Διασπᾶν, ατος, τὸ, an interval, pause, or interstice—an interval, in music. Th. διέσπον.*

*(Διασπᾶν, fut. ίσω, to intermit; to leave a pause, or interval.*

*(Διασπᾶν, ῖ, ὄν, adj. pertaining to, or separated by pauses, or intervals—intermittent.*

*Διασπᾶν, fut. ξω, to prop, support, or confirm. s. s. as σπᾶν. Th. διὰ, σπᾶν.*

*Διασπᾶν, 1 aor. inf. of διέσπον.*

*Διασπᾶν, fut. ξω, to distinguish by intermediate marks, or stops. Th. διὰ, σπᾶν.*

*(Διασπᾶν, ιως, ή, the act of marking, or stopping—interpunction.*

*Διασπᾶν, fut. ἄσω, s. s. as σπᾶν. Th. διὰ, σπᾶν.*

*Διασπᾶν, to draw up in ranks; to set in order, or range. Th. διὰ, σπᾶν.*

*Διασπᾶν, ιως, ή, a surgical instrument used for dilating parts—a sound. Th. διὰ, σπᾶν.*

*(Διασπᾶν, ῖ, ὄν, distinction; separation; division—detailed, or clear explanation. Polyb. dilatation; extension; elongation—diastole, the dilation of the heart, (in grammar) the lengthening of a short syllable—(in music), an interval.*

*Διασπᾶν, ω, fut. ὠσω, to open the mouth—to enlarge an aperture—to pierce through and open. Aristot. Th. διὰ, σπᾶν.*

*(Διασπᾶν, ιως, ή, the act of opening the mouth, or enlargement of an aperture; opening.*

*Διασπᾶν, fut. ἄσω, to form conjectures; to prognosticate. Th. διὰ, σπᾶν. (? Schn.)*

*Διασπᾶν, fut. ίω, to lighten. Th. διὰ, σπᾶν. (? Schn. L.)*

*Διασπᾶν, ω, fut. ήσω, to exercise the office of general; to accomplish by military stratagem. Polyb. Plut. Th. διὰ, σπᾶν.*

*Διασπᾶν, ω, fut. ἄσω, to torment; to torture in every possible manner. Th. διὰ, σπᾶν.*

*Διασπᾶν, fut. ίω, perf. διέσπειν, perf. pass. διέσπειν, perf. mid. διέσπον, to distort—to wrench; to pervert, or alter—to put in disorder. ¶ διασπᾶν τὰς δις, Dem. to alter the truth. ¶ μετὰ σπᾶν διασπᾶν, you will become perverse with the perverse. ¶ διασπᾶν, one that squints. ¶*

διαστρίφειν ὀφθαλμῶν, to look obliquely, or squint. *Th. δια, στρίφω.*  
*Διαστροφή, ὤ, fut. ἔσω, to whirl through; to pierce, or rush through. Th. δια, στροφή.*  
*(Διαστροφή, ἥ, ἡ, distortion; dislocation, Hippoc. obliquity—perversion; perversity. ¶ διαστροφή ὀμμάτων, squinting.*  
*(Διαστροφος, ὤ, adj. distorted; awry. metaph. perverse. ¶ διάστροφος τοῖς ὀφθαλμοῖς, one who squints. ¶ διάστροφος φρένες, a wrong turn of mind. ¶ διάστροφος τὸ σῆμα, a deformed person.*  
*Διαστράττειν, διαστράττειν, fut. ὥσω, to spread out carpets, couches, or coverings; to lay out, or prepare a place for an entertainment, or public meeting. Th. δια, στράττειν.*  
*Διάστυλος, ὤ, adj. supported by pillars disposed at certain distances; built according to the kind of intercolumniation called diastyle, viz. pillars, separated by intervals of three times their diameter. Th. δια, στύλος.*  
*(Διαστυλῶν, ὤ, fut. ὥσω, to support by pillars placed at certain distances, Polyb.*  
*Διαστούμαι, ἡ, ἡ, s. as διαστούμαι.*  
*Διασυρίζω, fut. ἴσω, to whistle, or hiss at; to hiss, or whistle together. Th. δια, συρίζω.*  
*Διασυρμὸς, ὤ, ἡ, laceration; dislocation; distortion. metaph. detraction; cutting railery; injurious mockery; derision. Th. δια, σύρω.*  
*(Διασυρσις, ἡ, ἡ, s. as the preceding.*  
*(Διασυρτικός, ἡ, ἡ, adj. pertaining to laceration; capable of laceration. metaph. pertaining to detraction, or satirical railery; satirical; virulent.*  
*(Διασύρω, fut. συράω, perf. διασύρηκα, to pull asunder; to dislocate; to lacerate. metaph. to deride, detract, traduce, or revile.*  
*Διασφάλλω, ἡ, ἡ, or διασφάλλω, ατος, τὸ, an opening forcibly made; a cleft, split, or rent. Th. δια, σφάζω.*  
*(Διασφάω, fut. ἄσω, and διασφάττω, to cut the throat; to slaughter; to cut asunder; to split, cleave, or rend.*  
*Διασφαιρίζω, fut. ἴσω, to toss a ball backward and forward, or from one to another, Eurip. to toss about, to scatter. Th. δια, σφαιρίζω.*  
*Διασφαττήρ, ἥρος, ὅ, ἡ, s. as σφαγεύς, one that cuts asunder, or slaughters, Analect. Th. διασφάτω.*  
*Διασφαλίζω, fut. ἴσω, s. as ἀσφαλίζω, Th. δια, ἀσφαλίζω.*  
*Διασφάλλω, fut. ἀλώ, to lead into total error; to deceive insidiously, Luc. Th. δια, σφάλλω.*  
*Διασφάξ, ῥός, ἡ, a rent, or chasm; a cleft, in a rock that has burst asunder; a deep ravine, Plut. Th. διασφάω.*  
*Διασφάττω, ἡ, ἡ, s. as διασφάω.*

*Διασφενδονῶ, fut. ὄσω, and διασφενδύω, fut. ἴσω, to launch from a sling; to repulse, or beat down with slings—to launch as if it were from a sling; to fling, or tear asunder, or in pieces, Xen. Plut. ¶ διασφενδύειν, to dismember by fastening the limbs to branches of trees forcibly bent down, and then suffered to resume their natural position, Plut. Th. δια, σφενδόν.*  
*Διασφετρίζομαι, fut. ἴσω, s. s. us σφετρίζομαι. Th. δια, σφέτερος.*  
*Διασφηνῶ, ὤ, fut. ὥσω, to cleave with a wedge; to split, or force asunder. Th. δια, σφην.*  
*Διασφιγνύω, fut. ἔσω, to bind firmly; to squeeze, or press closely. Th. δια, σφιγνύω.*  
*Διασχηματίζω, fut. ἴσω, to give a perfect form, or figure; to shape into regular form, Luc. Plut. Th. δια, σχήμα.*  
*Διασχίζω, fut. ἴσω, to split, cleave, sever, or divide. = Mid. to become split, to burst asunder. Th. δια, σχίζω.*  
*(Διάσχις, ἰως, ἡ, the act of splitting.*  
*(Διάσχισμα, ατος, τὸ, a portion of what has been split, or divided.*  
*Διασχολῶ, ὤ, fut. ἔσω, to give occupation. = Διασχολίζομαι, Mid. to be occupied; to employ one's self. Th. δια, ἀσχολῶ.*  
*Διασώζω, fut. ὥσω, to save from any danger—to carry through safely. = Διασώζομαι, Pass. to get through; to escape from an enemy, or from any peril. Th. δια, σώζω.*  
*Διαταγῇ, ἥς, ἡ, s. as διάταξις. Th. δια, τάσσω.*  
*(Διάταγμα, ατος, τὸ, an edict, ordinance, decree, or regulation—a division into tribes, or centuries, or other such division of soldiers, or citizens.*  
*(Διατακτής, ὤ, ἡ, or διατάκτω, ὅρος, ἡ, one who orders, arranges, or regulates; a master, or chief.*  
*Διαταλαιπωρίω, ὤ, fut. ἔσω, to endure long-continued mental, or corporeal suffering. Th. δια, ταιλαιπωρίω.*  
*Διαταμιεύω, fut. ὥσω, to administer; to partition, Plat. Legg. Th. δια, ταμιεύω.*  
*Διατάμνω, poet. and Ion. for διατίμνω.*  
*Διατάξις, ἰως, ἡ, regulation; disposition; arrangement; distribution; division, into tribes, centuries, &c. testamentary disposition; a testament. Th. δια, τάσσω.*  
*Διαταράσσω, fut. ἄξω, to trouble, agitate, or alarm. Th. δια, ταρασσω.*  
*(Διαταραχῇ, ἥς, ἡ, trouble; agitation; alarm; commotion; tumult.*  
*Διάτασις, ἰως, ἡ, tension; strain; effort; effort in straining the voice. Th. δια, τίνω.*  
*Διατάσσω, or διατάττω, fut. ἄξω, perf. διατάττω, to dispose; to*

arrange; order, regulate, appoint, enact, or ordain—to set in order; to draw up in order of battle; to range each in his place—to divide into tribes, or centuries. = Διατάττωμαι, Mid. to ordain, or decree; to make a testamentary disposition. Th. δια, τάσσω.  
*Διαταφένω, fut. ὥσω, to separate by a trench; to fortify by trenches, Polyb. Th. δια, ταφένω.*  
*Διαταχίαν, adv. and διατάχως, very quickly; suddenly; instantaneously; it is written also δια ταχίαν.*  
*Διατήγω, fut. ἔσω, s. s. as τήγω.*  
*Διατίθειν, for διατίθεισαν, 2 aor. opt. of διατίθημι.*  
*Διατίθευμαι, adv. effeminately; voluptuously; like a dissolute person. Th. διατίθευμαι, part. perf. pass. of διατίθημι.*  
*Διατίνω, fut. ἔνω, perf. διατίναται, to stretch out, to extend, distend, or strain; to retain in a state of tension, or stretched out. = Διατίνομαι, to extend itself; to stretch itself out; to strain; to strive earnestly; to make any effort—to extend, or reach to. metaph. to concern, to tend to; to appertain, or relate to. (Schn. L.) ¶ δίστασι μίχην τῶν ἐπὶ τῆς παιδείας, Plut. this sort of discipline extended to the age of puberty. Th. δια, τίνω.*  
*Διατινύω, fut. ἴσω, to separate by a wall, fence, enclosure, or fortification; to wall, or fortify, Ael. Th. δια, τίνω.*  
*(Διατίθημι, ατος, τὸ, a wall, or other construction which forms a separation—an intrenchment, or rampart.*  
*Διατεμαίνομαι, 1 aor. mid. διατεμαίμεν, to distinguish by marks; to note; to denote; to mark, or destine, Hes. Th. δια, τεμαίνομαι.*  
*Διατελέω, fut. ἴσω, perf. διατετέλεκα, to pass on; to pass a portion of time—to finish, or accomplish; to attain, or reach. neut. to continue, persevere, or remain. ¶ εὐδαιμόνως τὸν βίον διατελεῖν, to pass his life happily. ¶ διατελεῖ τετταρακοστὴν ἔτος, Plut. he has reached his fortieth year. ¶ ἀνωώδους καὶ ἀρχῶν διατελεῖ, Xen. Mem. you continue to go barefooted and without a cloak. ¶ διατελὼ ποιεῖν, I continue doing. ¶ διατελεῖ ἡμεῖς, he continues ever the same. Th. δια, τέλω.*  
*(Διατελῶ, ἰός, ἡ, adj. continual; incessant; lasting, Ael.*  
*(Διατελῶς, adv. Ion. διατελέως, incessantly; perseveringly, Hippoc.*  
*Διατίμνω, fut. ἔμω, to cut up in pieces; to sever; to partition. metaph. to sow sedition; to divide a state into factions. Th. δια, τίμνω.*  
*Διατίνω, ἰός, ἡ, adj. tending directly towards; having a direct relation to any object, Theophrast. Th. δια,*

τίνω.  
**διατίττεμαι**, perf. pass. of **διατίσσω**.  
**διατίτταμαι**, perf. pass. of **διατίσσω**.  
**διατιτμενώς**, adv. with effort; straining; strenuously. Th. part. perf. of **διατίσσω**.  
**διατρίβω**, and **διατρίβω**, fut. αἶ, to bore, or pierce through. Th. διὰ, τινάω.  
**διατίσσω**, fut. ἔξω, to melt down; to dissolve completely. Th. διὰ, τίκαω.  
**διατρίβω**, ὤ, fut. ἔσω, to preserve; maintain, watch over, or guard.  
**Th. διὰ, τριβώ**, to observe. **Th. διατρίβω τὰς νόμους**, to observe the laws.  
**(διατρίβω, εως, ἡ, maintenance; conservation—observance.**  
**διατί**, adv. why? wherefore? **Th. διὰ, τινά**, the cause for which. lit. the wherefore. Th. διὰ, τί.  
**διατίθω**, fut. διαθήσω (from διατίθω), perf. διατίθηκα, 2 aor. διέθην, to dispose, to arrange, set in order, or regulate; to constitute; to establish and regulate, Xen. Hellen. to prepare, or dispose the mind, or body; to produce a favourable, or unfavourable disposition toward one's self—to treat, well, or ill, Dem.—**διατίθωμαι**, Mid. to dispose of any thing as one's property; to expose for sale; to sell, alienate, or dispose of; to expend; to make a testamentary disposition—to conciliate, to reconcile; to compose, a difference, Xen. Memorab. **Th. ἀγῶνας διατίθωμαι**, Luc. they established games. **Th. πῶς ἀπαντὰς ἀπίστους πρὸς ἡμᾶς διατίθωμαι**, Dem. to make all unfaithful to us. **Th. ὅν τρεῖσιν Ὀρχομενίαν διατίθω**, the manner in which he has treated the Orchomenians. **Th. mid. διατίθωμαι νόμους**, Plat. to establish laws. **Th. ἔξω διατίθωμαι**, Xen. to accommodate a difference. **Th. διατίθωμαι λόγους**, to arrange a discourse, Polyb. **Th. pass. κακῶς διατίθωμαι**, in a bad state of health. **Th. ἔξω, unfavourably disposed**. Th. διὰ, τίθωμαι.  
**διατίλλω**, to pluck out thoroughly. Th. διὰ, τίλλω.  
**διατιμάω**, ὤ, fut. ἔσω, s. s. α. τιμάω, to value; to estimate. Th. διὰ, τιμάω.  
**(διατιμάω, εως, ἡ, estimation; valuation.**  
**(διατιμαίνω, ου, ὅ, an estimator; an appraiser.**  
**(διατιμαίνω, ου, ὅ, an estimator; an appraiser.**  
**(διατιμαίνω, ου, ὅ, an estimator; an appraiser.**  
**διατομέω**, ου, adj. burning hot. Th. διὰ, τομέω.  
**διατρίβω**, διατρίβω, s. s. and Th. α. διατρίβω.  
**διατλάω**, διατλάω, to suffer; to endure. Th. διὰ, τάλω.  
**διατρίβω**, διατρίβω, fut. ἔξω, 2 aor. διέτρίβω, s. s. α. διατρίβω, to cut into pieces; to cut, split, or furrow—to separate, divide,

or disperse. Th. διὰ, τίνω.  
**διατομή**, to be tossed about from side to side, and buffeted like a vessel in a storm, Anecd. Bekk. Th. διὰ, τομή, a ship's side.  
**(διατομή, ἡ, ἡ, the act of cutting in two, or asunder; incision; division; separation—a cleft, Aeschyl. Theb. Th. διὰ, τίνω.**  
**(διατομή, ου, adj. cut into pieces, or asunder—divided into two equal parts.**  
**διατόνω**, ου, τὸ, a clasp; a buckle; a ring, Hesych.  
**διατόνω**, ου, adj. stretched; strained; extended; in a state of tension; vehement; strenuous; earnest—(in music) diatonic. **Th. διὰ, τίνω** (in architecture), stones that occupy the whole breadth of the wall. Th. διὰ, τίνω, from τίνω.  
**διατοξεύω**, fut. εἰσω, to pierce with an arrow-shot—to shoot from a bow, or throw a dart. Th. διὰ, τοξεύω.  
**διατορῶ**, ὤ, fut. ἔσω, to pierce, or bore through. Th. διὰ, τορῶ.  
**(διατορῶ, ου, adj. piercing; penetrating; shrill—transpierced, Sophoc. (Edip. Tyr.**  
**διατρῶναι, s. s. α. α. τρῶναι.**  
**διατρῶναι, ἡ, ὄν, adj. dissuasive, perplexing. See the following Th. διὰ, τρῶναι.**  
**(διατρίβω, fut. ἔξω, to turn; to contort; to pervert—to dissuade; to dissuade, or make one change his purpose by the effect of shame; to produce a change on the countenance, confusion, perplexity, or consternation.—**διατρίβωμαι**, Mid. to change one's mind, or countenance; to become ashamed, or perplexed, confused, or struck with consternation; to turn away the face ashamed.**  
**διατρίβω**, fut. ἔξω, to support, to provide for. Th. διὰ, τρίβω.  
**διατρίβω**, fut. ἔξω, perf. διέτρίβω (from διατρίβω), to run across, or up and down; to run a race; to run from one end to the other; to run through, flee, or escape; to pass away. **Th. μῆλας δὴπου καὶ δευτέρως ἡμῶς διατρίβωμαι**, Herodot. a first and then a second day having passed away. Th. διὰ, τρίβω.  
**διατρίβω**, fut. ἔξω, 2 aor. διέτρίβω, to run away terrified; to disperse, Plut. Th. διὰ, τρίβω.  
**διατρίβω**, fut. ἔξω, to transpire; to bore through. Th. διὰ, τρίβω.  
**(διατρίβω, εως, ἡ, the act of piercing through, boring, or making holes—an opening; a hole, Hippoc.**  
**(διατρίβω, ου, adj. transpierced; bored; having holes.**  
**διατρίβω**, ἡ, ἡ, the act of rubbing, or wearing by rubbing—the act of passing, or of wasting time, of tarrying, or of loitering; loss of time; delay; procrastination;

the act of dwelling, upon a subject—sojourn; abode—pastime; amusement—occupation; zealous application to a subject; exercise; practice, Plut. philosophical conversation, or a lecture—a trade, craft, or profession; school and instruction, Plut. Dem. dispute, contention, Dionys. Antiq. **Th. ἔξω διατρίβω**, loss of time; delay. **Th. πρὸς πολλὴν ἔχει διατρίβω**, Luc. that requires much time. **Th. διατρίβω πρὸς τινί**, to put any one off. **Th. πρὸς τὴν ἐν τῇ πόλει διατρίβω**, Herodot. being averse to living in the city. **Th. ἡ περὶ τοὺς ἀριθμοὺς διατρίβω**, the study of arithmetic, Plat. **Th. παρῆσθε τοὺς κομικοὺς διατρίβω**, Plut. he furnished an occupation to the comic poets. Th. διὰ, τρίβω.  
**(διατρίβω, fut. ἔξω, perf. διατρίβω, lit. to rub between, or upon, Aristot. to rub, and wear by friction; to consume, waste, or expend; to pass, or lose time; to loiter; to tarry, delay, put off, or procrastinate, Apollon. to protract; to detain, or retard, Iliad. 4, 42. to detain, Odys. to dwell, upon a subject—to abide; to sojourn; to exercise, or practice; to apply to a subject. **Th. ἡμέρας διατρίβω**, Theop. he wasted his fortune; κακίστα διατρίβω, Herodot. to become totally ruined. **Th. ἔξω διατρίβω**, to waste time, or to pass time; **βίω διατρίβω**, to pass one's life. **Th. διατρίβω τὰς πράξεις**, Plut. putting off, or causing delay in matters of business. **Th. διατρίβω δῦρο**, Plat. he has put it off until now. **Th. πῶς καὶ ἕκαστον λόγον διατρίβω**, Isocrat. what necessity is there for dwelling on each thing in particular? **Th. περὶ ποίησιν καὶ φιλοσοφῶν διατρίβω**, Aeschin. who had applied himself to poetry and philosophy.  
**(διατρίβω, ατος, τὸ, an excoriation caused by the friction of one part of the body rubbing against another, as between the thighs from walking.**  
**διατρίβω, adv. in three different ways—in three parts—in triple rank. Th. διὰ, τρίβω.**  
**διατρίβω, ἡ, ἡ, the act of turning, or dissuading; change of mind, or of countenance—consternation, Polyb. perplexity; shame; emotion; compassion, Cicero. ad Attic. Th. διὰ, τρίβω.**  
**(διατρίβω, ου, adj. changeable; capricious; fanciful; different, Eurip.**  
**διατρίβω, ἡ, ἡ, aliment; sustenance, N. T. and Plut. maintenance, Diod. Sic. Th. διὰ, τρίβω.**  
**διατρίβω, ου, adj. fertile. **Th. ὄξω διατρίβω**, a vineyard with barley sown between the rows of vines, Hom. Th. διὰ, τρίβω.****

**διατρυνάω**, ᾶ, fut. ἴσω, to trans-  
pierce, or bore; to make holes.  
Th. διὰ, τρυπάω.

**διατρυφάω**, ᾶ, fut. ἴσω, to lead a  
luxurious life; to pass one's en-  
tire life in voluptuous pleasure.  
Th. διὰ, τρυφάω.

**διατρυφῶ**, ἔντος, for διατρυφῶς,  
part. pass. 1 aor. of διατρυφάω.

**διατρυγῶ**, fut. τρώξομαι, to gnaw  
quite through, or nibble into bits;  
to corrode. Th. διὰ, τρώγω.

**διαττάω**, Att. for διασάω, to pass  
through a sieve; to sift. Th. διὰ,  
σάω, σάω. (Schn. L.)

**διάττω**, to rush through, by, over,  
across, or rapidly; to shine bril-  
liantly as it passes. ¶ ἀστέρης διά-  
ττωτος, the meteors commonly called  
falling stars. Th. διὰ, ἄισσω.

**διατυπύω**, ᾶ, fut. ὤσω, to form,  
frame, figure, or portray — to  
renew — to represent to one's  
self, imagine, conceive, or pro-  
ject. ¶ ταῦτα δὲ αὐτῶν διατυπύ-  
ων, Her. whilst they formed  
these projects among themselves.  
Th. διὰ, τύπω.

**διατύπτω**, ἴως, ἡ, formation; por-  
traiture; representation; the form-  
ing a project, or conceiving an  
idea.

**διαυαίνω**, to wither totally. Th. διὰ,  
αἰσίνω.

**διαυγάζω**, fut. ἄσω, to shine through;  
to shine vividly—to sparkle. act.  
to enlighten. ¶ ἔμα τὰ διαυγάζειν,  
Pol. at the break of day. Th. διὰ,  
αἰγῆ.

**(δια)ύσσω**, αὐς, τὸ, daybreak,  
Plut.

**(δια)υγασμός**, ὤ, ὁ, light shining  
through any medium, Plut. vivid  
light.

**(δια)υγέω**, fut. ἄσω, s. s. as διαυγάζω.

**(δια)υγής**, ἴως, adj. shining through;  
splendid; brilliant; shining. Cal.  
lim. Lavacr. Pallad.

**(δια)ύγεια**, ας, ἡ, splendour; bril-  
liancy; state of shining through  
any medium.

**διαυλαίω**, fut. ἴσω, to plough, or  
plough. Th. διὰ, αἰλάω. (? Schn. L.)

**διαύλιον**, ου, τὸ, for διαύλιον.

**διαύλιον**, ου, τὸ, the playing of the  
flute, unaccompanied by singing,  
in a theatrical representation,  
Schol. Aristoph. Ran. Th. διὰ,  
αἰλός.

**διαυλίσκες**, ου, ὁ, s. s. as διαύκτης.  
(? Schn. L.)

**διαυλοδρόμιον**, to run the double  
course in a foot-race, called δια-  
υλος. Th. διαυλος, δρόμιον.

**(δια)υλόμενος**, ου, ὁ, the person who  
performed the double course.

**Διαυλος**, ου, ὁ, a narrow pass, or  
strait, Eurip. Troad. the double  
course at a foot-race; it consisted  
in running from one barrier to an-  
other, and back without stopping;  
hence, the appellation is given to a  
space, consisting of two stadia, or

twelve hundred feet long. ¶ διαυλος  
κυμάτων, the ebb and flow of the  
tide in the Euripus, Eurip. Hecub.  
Th. διὰ, αἰλός.

**Διαυλοπία**, ας, ἡ, a narrow pass be-  
tween mountains. Th. διὰ, αἰλόν.  
(Δια)υλοπίζω, fut. ἴσω, to go through  
a narrow pass, or channel.

**Διαυλοπίζομαι**, fut. ἴσομαι, to lift up  
the head and swell out the neck;  
to bridle; to toss up the head  
proudly. Th. διὰ, αἰγῆν.

**(Δια)υλίνος**, ου, adj. going through  
the neck.

**Διαφάγω**, to eat up, or consume to-  
tally; to gnaw through, Theoph.  
Th. διὰ, φάγω.

**Διαφαίνω**, fut. ἀνῶ, act. to shew any  
object among others; to make an  
object visible through any me-  
dium, Plut. to shew clearly. neut.  
to shine; to sparkle, Callim. to  
shine through; to become visible,  
Xen. Anab. = Διαφαίνομαι, Mid.  
2 aor. διέφανη, s. s. as the neut. to  
shine, &c. to appear, to become  
manifest—to be transparent, or  
diaphanous, and with an act. sig-  
nif. to render transparent, Hip-  
poc. Th. διὰ, φαίνω.

**(Δια)φανία**, and **διαφανία**, ας, ἡ, the  
state of shining through; trans-  
parency.

**(Δια)φανής**, ἴως, adj. shining through;  
diaphanous, transparent; clear;  
bright; glowing, Hippoc. splen-  
did, metaph. renowned—evident;  
manifest.

**(Δια)φανῶς**, adv. clearly, brightly,  
and the other signif. of the adj. ad-  
verbially.

**(Δια)φανσις**, ἴως, ἡ, s. s. as the follow-  
ing.

**(Δια)φανσις**, ἴως, ἡ, transparency. s. s.  
as διαφανία.

**Διαφαιλύω**, fut. ἴσω, to disparage;  
to undervalue; to despise. Th.  
διὰ, φαιλύω.

**Διαφαύω**, and **διαφαίσσω**, fut. αἰσώ,  
perf. διαφείφαυκα, to shine through;  
to shine; to become bright, or  
clear. Th. διὰ, φάος.

**Διαφειμένος**, ου, part. perf. pass. of  
διαφαινέω.

**Διαφερώντως**, adv. differently; in a  
different way; eminently; in a  
superior, or distinguished man-  
ner; preferably. ¶ μᾶλλον διαφε-  
ρόντως τῶν δούλων, Plat. like slaves.  
¶ Διαφερόντως ἢ, more than. ¶ δια-  
φερόντως μᾶλλον, much more. Th.  
part. pres. of διαφέρω.

**Διαφίρω**, fut. διαίσω, 1 aor. διήνεγα,  
to convey from one place to an-  
other; to carry to different places,  
Aristot. to convey intelligence,  
or carry messages; to transport;  
to carry up and down, or from  
side to side; to scatter. metaph.  
to disseminate, as news, Plut. to  
carry over a river, or beyond sea,  
App. to translate—to put off, de-  
fer, or protract, Herodot. to dis-

tract, Eurip. Herc. Fur. to en-  
dure, to bear, Xen. Mem. to differ  
from another; to differ; to sur-  
pass, or excel; to have the pre-  
eminence over; to be remark-  
able—to be remarkably useful to,  
or to contribute; to import, or con-  
cern, Dem. = Διαφέρωμαι, Mid. to  
be at variance—to be of a differ-  
ent opinion. ¶ Διαφέρω πύλεων,  
Herodot. to protract the war. ¶  
διαφίρεται ὁ λόγος, Plut. the re-  
port is spread. ¶ τὰς ψυχὰς δια-  
φίρειν μετὰ δειπνῶν μὴ πρᾶγμασι,  
μόνη φροντίσι, Plut. to distract the  
mind after supper neither by bu-  
siness nor anxious cares. ¶ εἴσωτα  
διαφίρειν, Xen. to support easily.  
¶ Διαφίρειν τινὸς τι, to be different  
from another in anything. ¶ Δια-  
φίρειν τι (κατὰ understanding),  
to differ in something. ¶ Διαφίρειν  
τινὸς τι, or ἑ, or ἐπὶ τι, to excel,  
or surpass any one, in any thing.  
¶ Τὰ τῷ κοινῷ διαφέροντα, Dio. Cas.  
things that conduce to the public  
weal. ¶ ἰδίᾳ τι αὐτὰ διαφίρειν, Thuc.  
he has a private interest therein.  
¶ τί δ' ἰδίᾳ διαφίρει; Dem. how  
does that concern you? or what  
difference does that make to you?  
¶ Διαφίρεσθαι μετὰ, or περὶ τινὸς,  
to be at variance with any one.  
¶ Οὐ διαφέρωμαι, I am not con-  
cerned. Th. διὰ, φέρω.

**Διαφύγω**, fut. εὐρέομαι, to flee  
through, or across; to escape by  
flight; to escape—to recover  
from an illness, Thuc. ¶ Διαφύγω  
με, Plut. it escaped me, or it  
happened through my negligence.  
¶ Διαφύγωιν γραφῆν, to be acquitted.  
Th. διὰ, φύγω.

**(Δια)φυγτικός**, ὁ, ὄν, adj. easily slip-  
ping away; fugitive, fleeing,  
Luc. Tim.

**(Δια)φύξις**, ἴως, ἡ, the act of flee-  
ing, or fleeing asunder, Thuc. es-  
cape; flight.

**Διαφύκα**, 1 aor. of διαφίρω.

**Διαφηνάω**, fut. ἴσω, to divulge,  
publish abroad, or spread a re-  
port. Th. διὰ, φήμι.

**Διαφθίρω**, fut. διαφθιρῶ, perf. διέ-  
φθακα, 2 aor. pass. διέφθαρτον, perf.  
mid. διέφθαρε, to deteriorate, vi-  
tiate, spoil, or corrupt totally; to  
pervert; to seduce; to corrupt  
by bribes—to destroy, or ruin;  
to waste, or dissipate, a fortune;  
to slay, or massacre. ¶ Διαφθαρ-  
τός, that had perished by dis-  
ease. ¶ διέφθαρες φερέτω, Iliad.  
thou hast lost thy senses. ¶ διέ-  
φθαρε, has both an act. and pass.  
signification. Th. διὰ, φθίρω.

**Διαφθόριος**, οἰσμός, to envy any  
one excessively, Suid. to be en-  
vied, and brought to ruin in con-  
sequence, Joseph. Th. διὰ, φθονί-  
μαι.

**Διαφθορά**, ἄς, ἡ, corruption — se-  
duction; violation—ruin; mas-

sacred; death. *Th. διαφθείρω.*

*Διαφθορῆς, ἴος, ὅς, a corruptor; one who seduces, violates, or injures. Th. διαφθείρω.*

*Διαφθεύω, s. s. and Th. as διαφθείρω.*

*Διαφθεύωμαι, Pass. διαφθεύωμαι, torn to pieces by dogs. Th. διαφθεύωμαι, for διαφθεύωμαι, Herodot.*

*Διαφίμω, 1 aor. διαφίμω, to send back; to dismiss, or discharge—to permit to go away. Th. διαφίμω.*

*Διαφιλοτιμώμαι, ὤμαι, fut. ἵσταιμαι, to desire earnestly, or strive to obtain any distinction through ambition, Æl. Th. διαφίλοτιμώμαι.*

*Διαφρίδιω, ὤ, fut. ἵσται, to frighten; terrify exceedingly. Th. διαφρίδιω. (Διαφρίδιω, ατος, τὸ, fright; terror, (F. Schm. L.)*

*Διαφριδάωμαι, to be agitated with prophetic transports, or frenetic convulsions; to be frantic. Th. διαφριδάωμαι.*

*Διαφριτάω, ὤ, Ion. ἴω, fut. ἵσται, to go up and down; to spread; to scatter; to disperse and run about on all sides, as hunting dogs do seeking game, Xen. Th. διαφριτάω. ὡς, ὡς, as soon as the report had gone about. Th. διαφριτάω. Ion. for διαφριτάω, going here and there; spreading on every side—to make inroads into a country. Th. διαφριτάω.*

*Διαφρίω, ὤ, τὸ, adj. neut. cost; expenses; tribute. Th. διαφρίω.*

*Διαφρίω, ὤ, ὅς, difference—dissension; debate; controversy—profit; advantage. s. s. as διαφρίω. Th. διαφρίω.*

*Διαφρίω, fut. ἵσται, perf. διαφρίωμαι, s. s. as διαφρίω, to carry up and down; to disperse—derange; displace; disturb—to throw off, its rider—to pillage—to cause sweat, transpiration, or resolution of humours—to discharge by secretion, or transpiration—to transpire. Th. διαφρίω. Th. διαφρίω.*

*(Διαφρίω, ὤ, ὅς, dispersion; scattering—diaphoresis; evacuation of humours by the pores; transpiration.*

*(Διαφρίω, ὤ, ὅς, diaphoretic, facilitating transpiration, sudorific.*

*Διαφρίω, ὤ, adj. different; diverse, distinguished—remarkable; excelling; eminent; surpassing—differing in opinion; at variance; opposed; hostile; in a state of competition with—useful; advantageous; profitable. Th. διαφρίω. s. s. as διαφρίω, that which imports, concerns, or causes difference; interest; advantage; profit—discord; dissension; a subject of discord, or strife. Th. διαφρίω.*

*(Διαφρίω, ὤ, ὅς, difference, diversity. s. s. as διαφρίω, Plat.*

*(Διαφρίω, adv. differently; diverse-*

*ly—with distinction. s. s. as διαφρίω.*

*Διαφρίω, ατος, τὸ, a separation between two things—the diaphragm, the midriff. Th. διαφρίω.*

*Διαφρίω, and διαφρίω, διαφρίω, fut. ἵσται, perf. διαφρίω, to place a separation between two things—to place a barrier, to barricade, fortify, or enclose. Th. διαφρίω.*

*(Διαφρίω, ὤ, adj. separated by a division; barricaded, or enclosed.*

*Διαφρίω, ὤ, fut. ἵσται, to cogitate, to turn in one's thoughts. Th. διαφρίω.*

*Διαφρίω, ὤ, fut. ἵσται, to take care of; think of, or occupy one's self anxiously about, Æl. to excogitate, contrive, or prepare, Hippoc. Th. διαφρίω.*

*Διαφρίω, ὤ, fut. ἵσται, s. s. as διαφρίω, to give a vote. Th. διαφρίω, (κρίσις understood).*

*Διαφρίω, s. s. as διαφρίω.*

*Διαφρίω, ὤ, ὅς, escape; evasion; a subterfuge, or means of escape—a place of refuge. Th. διαφρίω.*

*Διαφρίω, ὤ, ὅς, a natural separation, such as the knot in the stalk of corn: an intermediate body; a partition. Th. διαφρίω.*

*Διαφρίω, ὤ, ὅς, fit for preserving, for guarding—capable of guarding, of preserving; preserving; guarding, Plut. Th. διαφρίω.*

*Διαφρίω, fut. ἵσται, perf. διαφρίω, to preserve; to watch over the preservation of—to preserve a thing for another—to save from any peril. Th. διαφρίω.*

*Διαφρίω, s. s. as διαφρίω, mid. of διαφρίω.*

*Διαφρίω, ὤ, fut. ἵσται, to knead thoroughly. Th. διαφρίω.*

*Διαφρίω, ὤ, fut. ἵσται, to blow through—to distend by blowing. Th. διαφρίω.*

*(Διαφρίω, ὤ, ὅς, the act of blowing through—distension by inflation.*

*Διαφρίω, ὤ, ὅς, the state of sprouting, or growing between, or through, Theophrast. s. s. as διαφρίω.*

*Διαφρίω, ὤ, fut. ἵσται, to push, or cut through, Iliad. 13. to tear off, Odys. Th. διαφρίω.*

*Διαφρίω, fut. ἵσται, perf. διαφρίω, 2 aor. διαφρίω, from διαφρίω, to grow through crosswise, or shoot up between; to grow up; to shoot forth, Theophrast. to intervene, Herodot. to be different by nature—to be expert, or intelligent, Dio. Cass. Th. διαφρίω.*

*Διαφρίω, ὤ, fut. ἵσται, to be discordant, or dissonant—to disagree*

*with; to be at variance. Th. διαφρίω, a subject of disagreement—to expire, LXX. Th. διαφρίω, Chrysost. he breathed his last. Th. διαφρίω.*

*(Διαφρίω, ὤ, ὅς, discordance; dissuance—disagreement in opinion; dissension; discord.*

*(Διαφρίω, ὤ, ὅς, adj. pertaining to, tending to, or promoting discord, or dissension; inclined to discord; contentious; contradictory.*

*(Διαφρίω, ὤ, ὅς, s. s. as διαφρίω.*

*(Διαφρίω, ὤ, adj. having an unharmonious voice; discordant; dissonant; jarring; disagreeing; contradictory; at variance.*

*Διαφρίω, ὤ, fut. ἵσται, to begin to shine. s. s. as διαφρίω. Th. διαφρίω, ὡς, ὡς, the day beginning to dawn. Th. διαφρίω.*

*Διαφρίω, fut. ἵσται, to render luminous—to illuminate, or enlighten—to bring to light, reveal, or disclose, (in eccles. writers) to illumine with divine grace. Th. διαφρίω.*

*Διαφρίω, fut. ἵσται, and διαφρίω, to gape wide; to have a wide opening. Th. διαφρίω.*

*Διαφρίω, fut. ἵσται, to relax; to slacken; to loose. Th. διαφρίω.*

*Διαφρίω, s. s. as διαφρίω.*

*Διαφρίω, fut. ἵσται, to pass the entire winter. Th. διαφρίω.*

*Διαφρίω, fut. ἵσται, perf. διαφρίω, to handle, manage, take care of, or administer; to transact.*

*Διαφρίω, Mid. to kill with one's own hand, and the signif. of the adj. Th. διαφρίω.*

*(Διαφρίω, ὤ, ὅς, management of affairs; transaction of business; administration.*

*Διαφρίω, fut. ἵσται, to decide by vote, lit. by vote, given by lifting the hands; to decide upon, or determine a doubtful question; to choose, or elect. s. s. as διαφρίω.*

*(Διαφρίω, ὤ, ὅς, the act of voting with uplifted hands, or of deciding a question by votes.*

*Διαφρίω, fut. ἵσται, s. s. as διαφρίω, to pour through, pour out, diffuse, spill, or shed—to melt down, or dissolve. metaph. to make serene, to gladden; to scatter, Xen. to separate and disperse, Iliad. 7. to destroy, Apollon. Rhod. to make void, or annul, Plut. Th. διαφρίω.*

*Διαφρίω, metaph. to be contented; to rejoice. Th. διαφρίω.*

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*Διαφρίω, metaph. to be contented; to rejoice. Th. διαφρίω.*



χρησμαι, 2 aor. διέχρησεν, (from δι-  
χρημαι), to borrow from each  
other; to make use of—to put to  
death—to ruin; spend, waste, or  
consume. ¶ διαχεῖνται οἶνον, they  
make use of wine. ¶ διαχράσθαι  
συμφερεῖ μεγάλη, to suffer a serious  
misfortune. ¶ διαχρῆσθαι, to  
be borrowed. ¶ τὸ διακχεσμένον,  
that which is borrowed. Th. διὰ,  
χράσμαι.

Διάχρημα, s. s. as διαχράσμαι.

Διαχρίσμα, ατος, τὸ, an ointment,  
or salve. Th. διὰ, χρίω.

(Διαχρίω, fut. ἴσω, to besmear;  
anoint, or plaster between, or all  
over.

Διαχρῶν, ὤ, fut. ὄσω, to colour,  
tinge, dye, or soil. (? Schn. L.)  
Th. διὰ, χρῶν.

Διάχρυσος, ου, adj. adorned with  
gold, gilt, or embroidered with  
gold. Th. διὰ, χρυσός.

Διαχρῶνται, and διαχρῶνται, s. s.  
and Th. as διαχρῶν.

Διάχυσις, ιως, ἡ, effusion; diffusion;  
dilatation; expansion. metaph. ex-  
pansion of the countenance with  
joy; the resolution of a swelling.  
Th. διαχύνω.

(Διαχυτικός, ὅ, ὄν, adj. pertaining  
to, or fit for, or capable of cheer-  
ing the countenance, or giving sat-  
isfaction—causing swellings to  
subside—dissolute; prodigal.

Διαχύω, fut. ὄσω, perf. διαέχυσμα,  
s. s. as διαχύνω, to expand; dilate. ¶  
διαχύνεται τῇ ψυχῇ, to have the  
heart dilated with joy. ¶ διαχρυ-  
μαίνω, luxurious; dissolute. Th.  
διὰ, χύνω.

Διαχρῶνται, or διαχρῶνται, s. s. as  
διαχύνω.

Διαχωρίζω, fut. ἴσω, perf. διαεχ-  
ώρημα, to go through; to pass cur-  
rent; to go different ways; one  
at one side, another at another.  
¶ κάτω διαχωρεῖ τινί, Xen. he has  
a looseness of the belly. ¶ ἦσαν  
διαχωρεῖ, he prospers; he thrives,  
or succeeds. Th. διὰ, χωρίζω.

(Διαχωρήμα, ατος, τὸ, excrement;  
filth—an interstice; an interme-  
diate space—a gap; a cleft.

Διαχωρήσις, ιως, ἡ, s. s.

(Διαχωρητικός, ὅ, ὄν, adj. laxative.

Διαχωρίζω, fut. ἴσω, to separate, or  
set apart—Διαχωρίζομαι, Mid. to  
withdraw. Th. διὰ, χωρίζω.

(Διαχωρισμός, ου, ὅ, and διαχωρίσις,  
ιως, ἡ, separation; the act of set-  
ting apart.

(Διαχωριστικός, ὅ, ὄν, adj. producing  
separation.

Διάχωρον, αν, οί, intervals between  
bodies of troops ranged in order  
of battle.

Διαφαίρω, to rub through; rub out,  
or rub clean—to blow through;  
to blow upon, to fan; to move.  
Th. διὰ, φαίρω.

Διαφαλίζω, fut. ἴσω, part. perf. pass.  
διαφαλισμένος, to cut with a scis-

sars. Th. διὰ, φαλίζω.

Διαφάλλω, s. s. as φάλλω.

Διαφάω, ὤ, fut. ἴσω, to hollow by  
rubbing, or scraping; to scratch  
through, or up. Th. διὰ, φάω.

Διαφίγω, fut. ἴω, to blame strongly.  
Th. διὰ, φίγω.

Διαφύδω, fut. ὄσω, to deceive,  
cheat, or delude. —Διαφύδομαι,  
Pass. to be deceived; to be mis-  
taken, or frustrated in one's ex-  
pectations. —Mid. s. s. as φύδο-  
μαι, to deceive by falsehood; to  
lie. Th. διὰ, φύδω.

Διαφύριζομαι, fut. ἴσομαι, to vote  
in regular order by casting the  
ἕψος into an urn, in contradis-  
tinction to διαμετρονέω, to vote  
by lifting the hands; to vote. Th.  
διὰ, φύριζω.

(Διαφύρισις, ιως, ἡ, the act of vot-  
ing. See the preceding word.

Διαφύριζω, fut. ἴσω, to murmur  
through; to make a low whisper-  
ing noise; to whisper one with  
another. Polyb. Th. διὰ, φύριζω.

Διαφύχω, fut. ὄσω, to refresh; to  
cool—to expose to the air; to  
dry—to refresh by repose, food,  
&c. to revive; to recreate. Th.  
διὰ, φύχω.

Διάω, to blow through. s. s. as  
διάωμι. Th. διὰ, ἄω. †† to dwell.  
(Schn. L.)

Διδάμος, ου, adj. two-footed. Th.  
δις, βήμα.

Διδάφος, ου, adj. twice dyed; tho-  
roughly dyed. Th. δις, βάπτω.

Διδόλη, ας, ἡ, a cloak, large enough  
to be worn double. Th. δις, βάλλω.

(Διδόλης, ου, adj. thrown twice;  
having two points; two-edged.

¶ διδόλης χλαίνα, s. s. as διδόλη.

Διδεχρός, ου, adj. twice wetted, or  
steeped—twice steeped. Th. δις,  
βρέχω.

Διγάμια, ας, ἡ, second marriage.  
Th. δις, γάμειν.

Διγάμμα, the Æolic Digamma, f.  
Th. δις, γάμμα, from its resem-  
blance to a double γ.

Διγάμος, ου, ὅ, or ἡ, one who has  
been twice married. Th. δις, γα-  
μῖν.

Διγῆς, ιος, adj. of both sexes; of  
both genders; having a double  
origin. Th. δις, γόνος.

Διγύφος, ου, adj. having double  
sculptures, or engravings—orna-  
mented with the Diglyph, an  
ornament of the Doric order of ar-  
chitecture. Th. δις, γλύφω.

Διγύσσος, or γύσσος, ου, adj. speak-  
ing, or understanding two lan-  
guages—double-tongued, deceit-  
ful. ¶ subst. an interpreter, Plut.  
Th. δις, γλώσσα.

Διγύμνος, ου, adj. doubtful; uncer-  
tain. Th. διὰ, γύμνη.

Διγυγος, ου, ὅ, twice born, an epith.  
of Bacchus. Th. δις, γυγίμαι.

(Διγυγία, ας, ἡ, double birth.

Διγυγος, or διγυγος, ου, adj. consist-

ing of two acres. Th. δις, γύα.

Διδάγμα, ατος, τὸ, a lesson, pre-  
cept, instruction, or warning. Th.  
διδάσκω.

(Διδάκτικος, ὅ, ὄν, pertaining to, or  
giving instruction; didactic; in-  
structive.

(Διδάκτις, ὅ, ὄν, adj. learned; in-  
structed; well-informed—to be  
learned, or taught.

(Διδάκτρον, ου, τὸ, the fees of a  
teacher.

Διδάκτυλος, ου, adj. of two finger's  
length, or breadth. Th. δις, δάκτυλος.

Διδάξαι, 1 aor. inf. of διδάσκω.

Διδάξις, ιως, ἡ, teaching; instruc-  
tion. Th. διδάσκω.

(Διδάξομαι, fut. mid. of διδάσκω.

(Διδασκαλῖον, ου, τὸ, a place where  
instruction is given; a school.

(Διδασκαλία, ας, ἡ, doctrine; instruc-  
tion; the giving a dramatic piece  
for representation; the piece  
given for representation, Plut. ¶  
διδασκαλίαν ποιῆσαι, to teach.

(Διδασκαλικός, ὅ, ὄν, adj. instructive;  
pertaining to instruction—skilled  
or practised in teaching. ¶ τὸ δι-  
δασκαλικόν, the mode of teaching;  
the method of instruction.

(Διδασκαλικῶς, adv. instructively;  
after the manner of teachers—  
didactically.

(Διδασκαλῖον, ου, τὸ (more commonly  
used in the plural), the fees, or  
wages of a teacher.

(Διδασκαλος, ου, ὅ, a teacher, or pre-  
ceptor; one who gives instruction  
for the representation of a  
dramatic piece, or the author him-  
self.

Διδασκίμην, διδασκίματα, Ion. and  
Dor. for διδάσκω.

Διδάσκω, fut. ἴσω, perf. διέδωχα,  
to teach; to instruct.

Διδάσκω, fut. ἴσω, perf. διέδωχα,  
to teach; to instruct; to inform;  
to give precepts; to shew; to de-  
monstrate; to render evident—  
to give a play to be acted. —Δι-  
δάσκωμαι, Pass. to be instructed

in, informed of, or to learn any  
thing; to be acquainted with, or  
experienced in anything. —Mid.  
to learn; to obtain information.  
Aristoph. Nub. to get another per-  
son taught, and also act. to teach.

¶ πῶς διδάσκει, Xen. for how much  
does he teach? ¶ διδάσκω δῆμα,  
to give a play to be acted. ¶ δι-  
δάσκονται τὴν ἑλῶσιν Σπάρτης, Paus.  
they learned the taking of Sparta.

¶ τοὺς υἱοὺς διδάσκονταί, Plut. they  
teach their children instructed.

(Διδάχῃ, ῖς, ἡ, instruction; doctrine.  
s. s. as διδασκαλία, Herodot. Thuc.  
Διδάχθω, 1 aor. subj. pass. of δι-  
δάσκω.

Διδίαισι, poet. for διδύαισι, for διδύειν,  
from διδυμι.

(Διδῷ, for διδῶν, he bound.

Διδύμι, from διῶν, to bind.

Διδάμεν, for διδόμεν, from διδωμι.

διῶδα, *Eol.* for διῶδε, from διῶω.  
 διῶμα, *inf. poet.* for διῶμα.  
 διῶω, *Ion.* for διῶω. *¶* διῶω, *imperat.* of διῶω. *¶* διῶω, *for διῶω, pres. imperat. mid.* of διῶω.  
 διῶω, *we διῶω.*  
 διῶωμαι, *to run away; to run; to flee; to escape.* *Th. δρῶ.*  
 διῶωμαι, *ου, τὸ, a double drachm.*  
*Th. δρῶμαι.*  
 (διῶωμαι, *ου, adj.* worth two drachms. *¶* αἱ διῶωμαι, soldiers whose pay was two drachms per day.  
 διῶωμαι, *ου, ἡ, Dor.* for διῶωμαι, one that produces twins. *Th. διῶωμαι, τῶω.*  
 διῶωμαι, *ου, ὁ, or ἡ, a twin brother, or sister.* *poet.* for διῶωμαι.  
 διῶωμαι, *fut. ὥω, to have twin children, LXX.* *Th. διῶωμαι.*  
 διῶωμαι, *loc, or ου, adj.* produced at a birth of twins. *Th. διῶωμαι, γῶω.*  
 διῶωμαι, *ου, adj.* double; two-fold. *¶* subst. a twin child. *¶* αἱ διῶωμαι, the constellation, Gemini—the testicles. *poet.* two. *¶* διῶωμαι, *neut. plur.* twins.  
 (διῶωμαι, *ου, ἡ, the state of being naturally double; doubleness; duplicity, Plat.*  
 διῶωμαι, *to give birth to twins.*  
*Th. διῶωμαι, τῶω.*  
 (διῶωμαι, *ου, ἡ, one who has given birth to twins.*  
 (διῶωμαι, *ου, ἡ, the giving birth to twins.*  
 διῶωμαι, *contr. ου, ου, adj.* of two colours. *Th. διῶωμαι, χρῶ.*  
 διῶωμαι, *fut. διῶω, from διῶ, perf.*  
 διῶω, *1 aor. διῶω, 2 aor. διῶω, imperf. διῶω, or διῶω, to give; to give up; to present, offer, grant, or permit; to pardon, Xen. Anab. ¶ διῶω διῶω, to be punished; to undergo punishment. ¶ διῶω θυγάτηρα, to give a daughter in marriage. ¶ διῶωσαν καὶ ἦσαν ἐξ ἀλλήλων, Herodot. they contracted marriages with one another. ¶ διῶωσαν ἑαυτοὺς Ἀκαρῶν, Thuc. they gave themselves up to the Acarnanians. ¶ πληγὰς διῶω, to give blows. ¶ διῶω ἑαυτὴν, Eurip. giving herself up to joy. *Th. διῶ, διῶ, διῶμαι.* (Schn. L.)  
 διῶω, *ου, adj.* of two hands, or palms breadth. *Th. διῶ, διῶ.*  
 διῶ, *for διῶ, 3 pers. s. 2 aor. of διῶ, to fear.*  
 διῶω, *1 aor. pass. of διαβάλλω.*  
 διῶω, *αἱ, ἡ, bail, pledge, or security.* *Th. διῶ, ἔγγυ.*  
 (διῶωμαι, *ου, fut. ὥω, to give bail, pledge, or security, Isocrat.* to bail; to guarantee. *—* διῶωμαι, *Mid.* to become security; to make one's self answerable; to pledge one's self; to engage, or promise; to warrant.  
 διῶωμαι, *ου, ἡ, the act of bail- ing, or giving security; bail;**

surety; warrant.  
 διῶωμαι, *fut. ὥω, perf. διῶωμαι, to arouse, awaken, animate, or excite, Long.* *Th. διῶ, ἔγγυ.*  
 (διῶωμαι, *ου, ἡ, the act of waking, or rousing; excitement.*  
 (διῶωμαι, *ου, ἡ, or, adj.* pertaining to, or capable of exciting.  
 διῶωμαι, *perf. of διαγυῶωμαι.*  
 διῶωμαι, *ου, fut. ὥω, to pass the night awake.* *Th. διῶ, ἔγγυ.*  
 διῶωμαι, *for διῶωμαι, from διῶωμαι.*  
 διῶω, *for διῶω, from διῶωμαι.*  
 διῶω, *adv.* in passing. *Th. διῶ.*  
 διῶω, *1 aor. of διαδοῖμαι.*  
 διῶω, *he fled, or escaped, Dor.* for διῶω, *3 pers. s. 2 aor. of διῶωμαι, obs.*  
 διῶω, *αἱ, ἡ, dissidence; dissen- sion; enmity.* *Th. διῶ, διῶ.*  
 (διῶω, *and διῶω, ου, τὸ, a seat for two persons.*  
 (διῶω, *ου, adj.* sitting apart, or opposite; disagreeing; dissentient; in opposition; hostile.  
 διῶω, *1 aor. of διαδοῖμαι.*  
 διῶω, *1 aor. of διαδοῖμαι.*  
 διῶω, *2 aor. mid. of διαδοῖμαι.*  
 διῶω, *2 aor. of διαδοῖμαι.*  
 διῶω, *2 aor. pass. of διαδοῖμαι.*  
 διῶω, *3 pers. sing. pres. of διῶ, for διῶω, to fear.* *¶* διῶ, *2 pers. sing. pres. of διῶμαι.* *¶* διῶ, *2 pers. sing. imperat. of διῶω, or διῶμαι.*  
 διῶω, *διῶωμαι, infin.* διῶω, *to see through, discern, or recog- nise; to distinguish, Eurip.* to be well instructed; to know thor- oughly; to be well informed. *Th. διῶ, διῶ.*  
 (διῶω, *ου, adj.* transparent; bright; clear; limpid; evident. *¶* τὸ διῶω τῶν φρήνων, perspicacity of mind, Chrysost.  
 διῶωμαι, *Att.* for διαδιῶωμαι, *perf. pass. of διαδοῖμαι.*  
 διῶω, *fut. ὥω, to unrol; to evolve.* *Th. διῶ, διῶ.*  
 διῶωμαι, *part. perf. pass. of δια- λαμβάνω, embarrassed — inter- mixed.*  
 (διῶωμαι, *adv.* distinctly; in a determined manner; in precise terms. *Th. part. perf. pass. of δια- λαμβάνω.*  
 διῶω, *ου, ἡ, a whirlwind.* *Th. διῶω.*  
 διῶω, *perf. of διαλαβάνω.*  
 διῶω, *2 aor. of διαδοῖμαι.*  
 διῶω, *fut. ὥω, and διαλίσσω, s. s.* αἱ διῶω, *to unrol — to wind through, metaph.* to steal away, Apollon. *Th. διῶ, διῶ.*  
 διῶω, *dismissed. part. pass. of διῶω.*  
 διῶω, *fut. διῶωμαι, infin.* διῶω, *to pass through; to go away; to traverse — to rush through; to penetrate; to go through, metaph.* to go through, as a speech, or nar- ration; to relate, describe, or ex- pose. *¶* διῶωμαι εἰς βάθος, he went to the bottom. *¶* οἱ διῶω, I re-

late to you. *¶* the present has also a future signif. *Th. διῶ, εἰμι, to go. ¶* to continue, to last, or per- sist. *Th. διῶ, εἰμι, to be.*  
 διῶω, *to discourse, Odys. 4.* to determine; to distinguish, *Plat. Polit. Aristot. Econ.* *¶* διῶω μοι, tell me. *¶* διῶωμαι, I have said. *¶* καὶ διῶωμαι, having discoursed, *Jambli. Pythag.* *Th. διῶ, εἰμι.*  
 διῶω, *fut. διῶω, to separate by a barrier; to separate; to re- strain.* *¶* Ἐργαῖον πῶω διῶωται τῆς Ἀττικῆς ἡ νῆσος, *Plut.* the island is separated from Attica by a narrow strait. *¶* διῶωται τὸν ἀγῶνα, to put an end to a combat, or dis- pute. *Th. διῶ, εἰμι.*  
 διῶω, *perf. of διαδοῖμαι, I have said, related, discussed, or ex- plained distinctly.*  
 διῶωμαι, *part. perf. pass. of δια- δοῖμαι, related, discussed, or ex- plained distinctly.*  
 διῶωμαι, *for διῶωμαι, to make close inquiries; to scrutinize.* *Th. διῶ, εἰμι.*  
 διῶω, *fut. ὥω, to pierce through and through; to transpire. s. s.* αἱ εἰς, *¶* λόγος διῶωται, *Dionys. Hal.* a continued discourse, unin- terrupted by any division. (Schn. L.) *Th. διῶ, εἰμι.*  
 διῶωται, *ου, ὁ, or ἡ, one who deceives strangers by a shew of hospitality, Aristoph.* *Th. διῶω, εἰμι.*  
 διῶωται, *fut. ὥω, to go through and under.* *Th. διῶ, εἰσδύνω.*  
 διῶ, *adv.* before a vowel διῶ, throughout. *Th. διῶ, εἰ.*  
 διῶω, *fut. αἰῶ, to fling through the midst; to cast through; to carry over — to go over, or through, Polyb.* *Th. διῶ, εἰ, βάλλω.*  
 (διῶω, *ου, ἡ, the act of flinging through the midst, or through — passage over, or through, Polyb.*  
 διῶωται, *ου, ἡ, excursion — a hos- tile incursion, inroad, or irrup- tion; a sally against an enemy.* *Th. διῶωται.*  
 διῶωται, *ου, ἡ, irruption, or erup- tion — the act of slipping through; a shift, fallacious excuse, or sub- terfuge.* *Th. διῶ, εἰσδύνω.*  
 διῶω, *fut. εἰσδύνω, to run out and through.* *Th. διῶ, εἰ, εἰσ.*  
 διῶω, *to look through any thing.* *¶* διῶωται τῆς θυρίδος, to look through the window. *Th. διῶ, εἰ, κύπτω.*  
 διῶω, *fut. αἰσώ, Att.* αἰσώ, *to break through; to force through, Dionys. Antig.* to work through. *Th. διῶ, εἰ, πάλω.*  
 διῶωται, *fut. αἰσώ, to finish a work; to bring to perfection; to go through.* *Th. διῶ, εἰσπάλω.*  
 διῶωται, *ου, fut. αἰσώ, or ὥω, to go through; to pass; to traverse; to perforate.* *Th. διῶ, εἰσπάλω.*

**Διεκρίπτω**, part. 2 aor. **διεκρίπτον**, s. s. as **διεκρίμαι**, to force through; to pass through; to force a passage and escape through, or from—to fall into the midst, Dio. Cass. Th. διὰ, ἐκ, ὠπτόω.

**Διεκπλώω**, fut. ὥσω, to sail through; to sail through a hostile fleet. Th. διὰ, ἐκπλώω.

(**Διέκπλος**, contr. ους, ου, ὁ, the act of sailing through, or of traversing a hostile fleet.

(**Διεκπλώω**, fut. ὥσω, s. s. as the foregoing.

**Διεκπνέω**, fut. εὔσω, to breathe, or blow through; to expire; to breathe; to exhale; to evaporate. Th. διὰ, ἐκπνέω.

(**Διεκπνέω**, ἦς, ἡ, the act of breathing through; expiration; respiration; exhalation.

**Διεκπορεύομαι**, fut. εὔσομαι, to go out through, Dionys. Hal. Th. διὰ, ἐκπορεύομαι.

**Διέκπρωτος**, ἑως, ἡ, the act of falling through, or into the midst; the act of forcing through and escaping. Th. διακρίπτω.

**Διεκρίω**, fut. εὔσω, to flow quite through; to filter through. Th. διὰ, ῥέω.

(**Διεκροέω**, δου, contr. ους, the state of running through; discharge.

**Διεκτέμνω**, fut. ἐμῶ, to cleave through, Joseph. to cut up; to dissect. Th. διὰ, ἐκτέμνω.

**Διεκφανέω**, ἵος, adj. transparent. Th. διὰ, ἐκφάνω. (? Schn. L.)

**Διεκφεύγω**, to escape through; to steal away; to escape. Th. διὰ, ἐκ, φεύγω.

**Διελάσσει**, ας, ἡ, or **διέλαισις**, ἑως, ἡ, the act of driving, or forcing through—the act of riding through, or forcing a passage with cavalry; a cavalcade; a parade, or evolution of cavalry, Xen. Hipp. Th. διὰ, ἐλαίνω.

**Διελάνω**, fut. ἔσω (ἵσπων, or ὅσων, understood), to ride, or drive through; to force through with cavalry—to penetrate; to transpire. ¶ **ἡμέρα διήλασε**, Eurip. Heracl. 788. day appeared.

**Διελύγω**, fut. ἔω, to refute thoroughly, and the other signif. of ἐλύγω. Th. διὰ, ἐλύγω.

**Διελύνω**, 2 aor. inf. of διαίρειν.

**Διελινολόγω**, to strive to excite pity, or compassion—to make an affecting speech. Th. ἔλωος, λέγω.

**Διελύσομαι**, fut. of διέλχομαι.

**Διελύδω**, perf. mid. of διέρχομαι.

**Διελθύνω**, 2 aor. inf. of διέρχομαι.

**Διελύκω**, fut. ὥσω, and **διέλκω**, to drag on, through, or asunder; to convey through; to drag along, Plut. Th. διὰ, ἔλω.

**Διελών**, part. 2 aor. of διαίρειν.

**Διέμαι**, mid. of διώω, or διώω, to pursue, &c. ἥτις mid. of διώω, to wet, &c. ¶ **ᾧξει διέμπος**, steeping it in vinegar.

**Διεβάλλω**, to throw, push, or put through and into. Th. διὰ, ἐμβάλλω.

**Διέμενος**, part. of διαίμαι.

**Διεμένω**, fut. ἔμω, to remain always in; to persist in—to persevere. Th. διὰ, ἐν, μένω.

**Διεμπιμπλάω**, **διεμπιπλάω**, **διεμπιπληνέω**, to fill up; to stuff quite full. = **Διεμπιπληνέω**, Mid. to fill itself; to become filled. Th. διὰ, ἐμπιπληνέω.

**Διεμπολέω**, to buy up wares in different places in order to sell again; to sell in detail; to vend, Sophoc. Th. διὰ, ἐμπολέω.

**Διενίγγω**, s. s. as **διαφέρω**, Xen. ¶ **διενιγγέντι** ταῖς γνώμας, being divided in opinion. Th. διὰ, ἐνίγγω.

**Διενιπνέω**, Ion. for **διενιπνέω**, 3 pers. plusq. perf. pass. of διαπνέω.

**Διενιπνέω**, perf. mid. of διαπνέω.

**Διενιπνέω**, fut. ἔσω, to pass the entire year in any place, or engaged in any work, Herodot. Th. διὰ, ἐνιπνέω.

**Διέπισταμαι**, to be refractory; to reject an opinion—to be in opposition one to another. Th. διὰ, ἐπισταμαι.

**Διένος**, ου, adj. biennial. Th. δις, ἔννος.

**Διενόχλω**, ὦ, fut. ἔσω, to disseminate trouble, or confusion. Th. διὰ, ἐνόχλω.

**Διέξω**, for **διὰ ἐξ**, by; through. ¶ **δι' ἐξ ἀλός ἀίσσονται**, rushing through the waters. ¶ **ἐξ** instead of **ἐξ**, when the following word begins with a consonant. ¶ **ἐξ ἐκ πλάγους**, through the waves.

**Διεύαγω**, fut. ἔξω, to lead, conduct, or guide through; to guide; to direct, or govern—to bring to an end, carry through, or terminate—to pass one's life; to support existence; to drag on a wretched existence—to end a difference; to reconcile. Th. διὰ, ἐξ, ἔσω.

(**Διεύαγναι**, ἦς, ἡ, the act of leading through; guidance—the act of carrying through, or concluding—the course of life.

**Διεύαττω**, fut. ἔξω, to rush out and through. Th. διὰ, ἐξ, ἔττω.

**Διέζωμι**, inf. διαίειναι, to pass through, or traverse—go over, or through; to discuss; to treat; to recount, or recite; to read. ¶ **διέζωμι πρὸς ἑμαυτὸν**, Isocrat. I go over in my mind. Th. διὰ, ἐξ, ἔζωμι.

**Διέζωμαι**, fut. ἔσω, to ride through, drive through, or force a passage; to march an army; to pursue a flying enemy. Th. διὰ, ἐξ, ἐλαίνω.

**Διέζωμαι**, fut. of διέζωμαι.

**Διέζωμαι**, to make strict inquiries; to inform one's self accurately. Th. διὰ, ἐξ, ἔζω.

**Διέζωμαι**, fut. ἔσω, to search out with anxious care; to investigate narrowly—to search into; to reconnoitre. Th. διὰ, ἐνιπνέω.

**Διέζωμαι**, fut. ὥσω, or **διέζωμαι**, to creep, or glide out through. Th. διὰ, ἐξ, ἔρω.

**Διέζωμαι**, fut. **διέζωμαι**, (from **διέζωμαι**, obs.) perf. mid. **διέζωμαι**, 2 aor. **διέζωμαι**, to pass through, or by; to go through, or over; to traverse—to discourse, relate, explain, or expose; to peruse. s. s. as **διέζωμαι**. Th. διὰ, ἐξ, ἔζωμαι.

**Διέζωμαι**, fut. ἔσω, to examine thoroughly, and the other signif. of ἐξέζω. Th. διὰ, ἐξέζω.

**Διέζωμαι**, Ion. for **διέζωμαι**, from **διέζωμαι**.

**Διέζωμαι**, Dor. for **διέζωμαι**.

**Διέζωμαι**, inf. of διέζωμαι.

**Διέζωμαι**, to dismiss, or send through. neut. to make an irruption; to enter by force; to rush into impetuously. ¶ **ἐξ ἐλάσσωνος θαλάσσης**, Thuc. rushing impetuously into the sea. Th. διὰ, ἐξέζω.

**Διέζωμαι**, part. pres. of διέζωμαι.

**Διέζωμαι**, fut. εὔσω, to go out by, or through; to travel through. Th. διὰ, ἐξ, ὁδός.

(**Διέζωμαι**, ὅς, ὅς, adj. passable, easily passed through; wide; spacious—prolix; diffuse; spun out. ¶ **διέζωμαι λόγος**, a very detailed discourse; a diffuse, or digressive speech.

(**Διέζωμαι**, adv. passing through; going over—in great detail; in a prolix manner; digressively.

(**Διέζωμαι**, ου, ἡ, a road from one place to another; a passage, or issue; the progress of a discourse, or narration—the course of life; the journey of life—a diffuse, or detailed exposition of a subject, or a digression; a military expedition, Dionys. Hal. ¶ **διέζωμαι**, water pipes, or conduits—the course of the planets.

**Διέζωμαι**, fut. ἔσω, s. s. as **διέζωμαι**. Th. διὰ, ἐξέζω.

**Διέζωμαι**, 2 aor. of διαίπτω.

**Διέζωμαι**, for **διαίπτω**, perf. mid. of διαίπτω.

**Διέζωμαι**, 2 aor. of διαίπτω.

**Διέζωμαι**, to rule, govern, administer, or direct. ¶ **διέζωμαι τὸν ἀγῶνα**, to preside as judge of a combat. Th. διὰ, ἔσω.

**Διέζωμαι**, ατος, τὸ, a tunnel, or funnel, Plut. Th. διέζω, to transverse, or pour through.

**Διέζωμαι**, fut. ἔσωμαι, to execute, achieve, finish, or perfect; to till; to cultivate—to bring to an end, destroy, or kill. ¶ **διέζωμαι γῆν**, cultivated land. ¶ **ἐαυτὸν διέζωμαι**, Plut. having put herself to death. ¶ **διέζωμαι ἂν τὰ τῶν Περσῶν πράγματα**, Herod. the affairs of the Persians would have been destroyed. Th. διὰ, ἐξέζω.

**Διέζωμαι**, fut. ἔσω, to irritate, or excite greatly. Th. διὰ, ἐξέζω.



**διήγημα**, a tale—a short narration. (Διήγησις, narration; exposition; a narrative. See διήγημα.

**διήκεις**, *ov, and pla, ew, adj.* traversing the air. *Th. δια, ἀέρ.*

**διηΐδω**, *fut. ἵδω, διήδω*, to strain; pass through a strainer; to clarify, or filter. *neut.* to filter through, or trickle through. *Th. δια, ἵδω.*

(**διήθης**, *ewc, ἦ*, the act of straining through; filtration.

**διηκνέω**, *διήκονος*, *Ion.* for *διακνέω*, *διήκονος*.

**διηκίστοι**, for *διακίστοι*.

**διηκριβωμένως**, *adv.* very exactly; with the utmost precision. *Th. part. perf. pass. of διακριβωμαι.*

**διήκω**, *fut. ξω*, to come by, or through—to traverse, or extend through—to come, or reach to. *¶ ἡ δὲ διήκω σφῶν*, pleasure is derived from it, *Philon.* *¶ διήκω φήμη*, the report was spread, or came to my ears. *Th. δια, ἔκω.*

**διηλαστῶν**, *ης, ἡ*, passage; passage through. *Th. δια, ἔλαινω.*

**διηλθον**, *2 aor. of διήρχομαι.*

**διηλύω**, *ω, fut. ὥσω*, to nail and fasten; to drive nails through. *Th. δια, ἑλός.*

**διήλυσις**, *ewc, ἡ*, passage through, or out; an excursion. *s. s. as ἔξωδος.* *Th. δια, ἔλυνω.*

**διημερεύω**, *fut. εὔσω*, to pass the entire day. *¶ διημερεύων ἐνέκτισται καὶ ἀδειψον*, *Plut.* to pass the entire day without dinner, or supper. *Th. δια, ἡμέρα.*

**διημερῶν**, *ω, fut. ὥσω*, to tame thoroughly; to render mild, soothe, or soften. *Th. δια, ἡμερῶν.*

**διημι**, to moisten; to water—to dilute, steep, or dissolve in any liquid; to strain, or clarify. *Th. διαινω, or δια, ἡμι. † s. s. as διώκω, the mid. only in use. See διέμαι.*

**διηκέως**, *ewc, adj.* in a state of uninterrupted protraction, continuation, or succession; uninterrupted—continued; continuous; continual; perpetual. *¶ εἰς τὸ διηκέως*, to eternity; for ever. *Th. δια, ἡκέως.*

(**διηκέως**, *adv.* uninterruptedly; in uninterrupted succession—continually; assiduously.

**διημέρος**, *ov, adj.* exposed to the wind; airy. *Th. δια, ἡμέρος.*

**διημύθην**, *1 aor. pass. of διαφέρω.*

**διημύξω**, *1 aor. of διανύγω.*

**διήξει**, *Ion.* for *διήξει*, from *διαίσσω*.

**διησπερώω**, *ω, fut. ὥσω*, to join firmly to the continent. *Th. δια, ἡσπερώς.*

**διήσσω**, *1 aor. of διαίσσω.*

**διησπείρω**, *adv.* separately; distinctly. *¶ διησπείρωντες κατοικοῦμεν*, we dwell separately. *Th. διασπείρωμαι.*

**διήρης**, *ewc, ἡ*, a biremes, a galley with two ranks of oars. *s. s. as ὑπερήων*. (*Schn. L.*) *Th. δις, ἑρήσω.*

**διήρηνθην**, *1 aor. pass. of διήρηνω.*

**διήσω**, *1 aor. of διήδω.*

**διήσμεν**, *imperf. of διασπείρωμαι.*

**διήσω**, *ω, fut. ἵσω*, to resound. *act.* to transmit sound, *Plut. Placit. Th. δια, ἥσω.*

**διήχῃ**, *ης, ἡ*, the transmission of sound to the ear.

**διθάλασσοι**, *διθάλαττος*, *ov, adj.* washed by two seas; between two seas. *Th. δις, θαλάσσω.*

**διθία**, *ac, ἡ*, two divinities. *Th. δις, θία.*

(**διθίται**, *ων, οι*, worshippers of two divinities.

**διθικτος**, *ov, adj.* double-edged, *Aschyl. Th. δις, θίγω.*

**διδυμία**, *ac, ἡ*, discord; division. *Th. δις, θυμός.*

**διδυμός**, *ov, adj.* divided in opinion, or sentiment; dissentient; opposed; hostile to each other.

**διδυρμικός**, *ἡ, ὅν, adj.* pertaining to, or resembling hymns sung in honour of Bacchus; dithyrambic; wildly enthusiastic; inflated; exaggerated. *Th. διδυρμβος.*

(**διδυρμβικός**, *adv.* in the dithyrambic style.

**διδυρμβογῆτις**, an epith. of Bacchus. *s. s. as διδυρμβος. Th. διδυρμβος, γίνομαι.*

**διδυρμβοδιδάσκαλος**, *ov, ὁ*, a dithyrambic poet. *Th. διδυρμβος, διδάσκαλος.*

**διδυρμβοποιῶν**, *ω, fut. ἵσω*, to compose dithyrambic odes. *Th. διδυρμβος, ποιῶ.*

**διδυρμβος**, *ov, ὁ*, a name of Bacchus, of uncertain etymology, according to some, *παρὰ τὸ δύο δῦρας βῆται*, as having been twice born—an ode in honour of Bacchus; a wild enthusiastic ode.

**διθυρμβώδης**, *ewc, adj.* in the dithyrambic style, wild, enthusiastic, or inflated. *Th. διδυρμβος, εἶδος.*

**διδυρος**, *ov, adj.* having two doors—bivalve. *Th. δις, δῦρα.*

**διέδρος**, *ov, adj.* sweating; perspiring; moist; wet. *Th. δια, ἰδρώς.*

(**διέδρω**, *ω, fut. ὥσω*, to sweat; to perspire through.

**διέναι**, *inf. of διέμι.*

(**διένω**, *fut. διήσω*, to send through, over, or across; to transmit, or let pass; to discharge, or dismiss; to spread asunder; to dissolve; to macerate. *Th. δια, ἡμι.*

**διεδύω**, to guide, or direct through, or between; to regulate, direct, or govern. *Th. δια, εἰδύς.*

(**διεδυτὴς**, *ω, ὁ*, one who regulates, or governs.

**διεμύξω**, to moisten; to wet—to exhale moisture, *Theoph. (Schn. L.) Th. δια, ἡμύξω.*

**διεπτόμαι**, *σμαι, fut. ἔξομαι, perf. διήγμαι, 2 aor. διήκωμαι*, to pass through, permeate, or traverse; to penetrate; to come through; extend to; or reach. *Th. δια, ἐπτόμαι.*

(**διεπτικός**, *ἡ, ὅν, adj.* permeable; pe-

notable.

**διός**, *ov, adj.* of Jupiter. *¶ Διός ὄργη*, the wrath of Jupiter. *Th. διός, gen. of ζεύς.*

**διωπνής**, *ewc, διωπνής, ewc, adj.* coming from Jove, or falling from heaven; descending from Jove. *Th. ζεύς, διός, πνέω.*

**διωπασία**, *ac, ἡ, s. s. as ἀνδιωπασία. Th. δια, ἴππος.*

**διωπλία**, *or εἷα, ew, τὰ*, festivals of Jupiter at Athens. *Th. διός, πῶς.*

**διωπταί**, and **διωπταμαι**, *mid. fut. ἔσομαι*, to fly through. *Th. διός, ἴσσημι.*

**διωπταί**, *ω, fut. ἵσω*, to pass over an isthmus, *Thuc. Th. δια, ἰσθμῶς.*

**διωπτάω**, *or διωπτάω, s. s. as διωπτήμι.*

**διωπτήμι**, *fut. διασπτήμι, perf. διωπτήμι, 1 aor. διωπτήμι, 2 aor. διωπτήμι*, to separate, divide, or put asunder; to cause division, or dissension. = **διωπταί**, to separate itself; to remove to a distance; to stand asunder, or apart; to open—to differ—to be in a state of dissension. *Th. δια, ἴσσημι.*

**διωπτήρηναι**, *fut. ἔσομαι*, to affirm confidently; to assure; to confirm; to support firmly. *Th. δια, ἴσσημι.*

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**διωπτήρηναι**, *fut. ἔσομαι*, to affirm confidently; to assure; to confirm; to support firmly. *Th. δια, ἴσσημι.*

(*δικαιολογία*, ας, ἡ, the pleading in a lawsuit; defence of one's cause; assertion of one's right.

(*δικαιολογικός*, ἡ, ὁ, adj. pertaining to, or useful in defending one's cause; justificatory—skilled, or expert in defending causes.

(*δικαιολόγος*, ου, ὁ, an advocate, one who defends his own cause, or that of another.

*δικαιοῦμαι*, see *δικαίω*.

(*δικαιοσύνη*, ας, ἡ, a town where justice prevails, *Pind. Th. δικαίος, πόλις.*

(*δικαιοπραγία*, ὤ, fut. ἔσω, to act with strict rectitude. *Th. δικαίος, πρᾶγμα.*

(*δικαιοπράγματος*, ατος, τὸ, an upright action.

(*δικαιοπραγία*, ας, ἡ, strict rectitude of conduct, or action.

(*δικαιοπραγισμός*, ης, ὁ, strictly upright conduct.

(*δικαίος*, ου, adj. just; equitable; direct; right; proper; fitting—worthy of; meriting. *¶ τὸ δικαίον, right; justice; equity. ¶ τὰ ἐμὰ δίκαια, my rights. ¶ τῶν ἐαυτοῦ δικαίων ἐφίσταται, Plat. to yield up his rights. ¶ δικαίος ὅν ἀποθνήσκεις, meriting death. ¶ ἀπολαβεῖν τ' ἀργύριον δικαίος εἰ, Arist. you deserve to receive the money. ¶ δικαίος εἰμὶ σὺ κολάζεις, I have a right to punish you. ¶ δικαιοτατός ἐμι τοῦτο πωλεῖν, it is most just that I do that. ¶ ἐκ τῶν δικαίων, justly; with reason; deservedly; for a good reason. ¶ ἐκ τοῦ δικαίου, justly; rightly. *Th. δίκην.**

(*δικαιοσύνη*, ης, ἡ, justice; equity; rectitude of character, or conduct; the practice of rectitude.

(*δικαίω*, ὤ, fut. ἔσω, to do justice; to judge; to execute justice; to redress, or rectify; to pronounce sentence, condemn, or punish—to justify, vindicate, clear from an accusation, or defend—to avenge—to think right, or fitting; to ratify, *Plut. = δικαιοῦμαι, ὦμαι, Pass. to be treated with justice (opposed to ἀδικιοῦμαι), to be justified, &c. in act. signif. Thuc. to condemn.*

(*δικαίωμα*, ατος, τὸ, a justification, rectification, or act of justice rendered—sentence, or decree; legal punishment—just treatment, *Aristot.* a precept; a just motive, *Heliodor. ¶ δικαιομάτα*, means of defence; pleadings; justificatory documents.

(*δικαιοσύνη*, ης, ἡ, the act of doing justice; justification; the act of rendering justice; judicial decision, *Lys. verdict, judgment, sentence; condemnation, and punishment, Thuc.* a citation, or summons; a legal demand, claim, or requisition.

(*δικαιοσύνη*, ου, το, s. s. as *κολαστήριον.*

(*δικανικός*, ἡ, ὁ, adj. forensic, per-

taining to pleadings, or practiced in courts of judicature—skilled in conducting pleadings, in juridical defence. *¶ τὸ δικανικόν, the forensic style. ¶ ἡ δικανική, forensic eloquence. ¶ ὁ δικανικός, a good lawyer, an able and skilful advocate.*

(*δικανός*, ου, ὁ, an advocate; one who pleads in courts of judicature, *Hesych.*

(*δικάπτερος*, ου, adj. double-headed, *Anthol. Th. δις, κάρπεν.*

(*δικαρπός*, ου, adj. bearing fruit twice a year; very fertile. *Th. δις, καρπός.*

(*δικαρπῖον*, ὤ, fut. ἔσω, to produce fruit twice a year.

(*δικάσιμος*, ου, adj. appointed for juridical purposes. *¶ δικάσιμος ἡμέρα, a day for hearing causes; debatable, susceptible of juridical debate. (Schn. L.) Th. δίκην.*

(*δικαστοβλή*, ας, ἡ, *Ion. δικαστολὴν, ης, ἡ, poet. juridical proceedings; administration of justice; litigation; pleading. Th. δίκην, πόλις.*

(*δικαστολόγος*, ου, ὁ, one who administers justice, a judge, or sovereign.

(*δικάσσει*, *post. for δικάσει, from δικάω.*

(*δικαστήριον*, ου, τὸ, a place where causes are decided; a judgment-seat—a tribunal, or assembly of judges. *¶ δικαστήριον τιλὴ καδίζεῖν, to bring any one before a tribunal of justice.*

(*δικαστής*, ου, ὁ, a judge.

(*δικαστικός*, ἡ, ὁ, adj. judicial; juridical—skilled in jurisprudence, and conducting suits. *¶ τὸ δικαστικόν, the fees of judges.*

(*δικαστικῶς*, adv. juridically.

(*δικάστρια*, ας, ἡ (*fem. of δικαστής*), a female judge, *Luc.*

(*δικατάλκτος*, ου, adj. finishing in two ways, *Eustath. Th. δις, κατάλκτος.*

(*δικάλλα*, ης, ἡ, a mattock with two points. *Th. δις, κίλλω.*

(*δικελλίτης*, ου, ὁ, one who uses a double-headed mattock.

(*δικέριος*, ου, adj. *δικίρεος*, ου, *δικερος*, ου, and *δικερω*, gen. *δικερότος*, or *δικίρω*, having two points, or horns. *Th. δις, κίρας.*

(*δικέφαλος*, ου, adj. two headed. *Th. δις, κεφαλή.*

(*ΔΙΚΗ*, ης, ἡ, the personification of justice as a goddess; right; justice; equity; rectitude—custom, or usage; having the force of law; custom, usage, habit, manner, *Hom. Pind. Hippoc.* a lawsuit; a cause, or an action; an indictment—a penalty, punishment, or satisfaction. *¶ δίκην, ἐν δίκην, ὅν δίκην, κατὰ δίκην, justly, rightly, with justice, opposed to παρὰ δίκην, unjustly. ¶ δίκαι, judgments. Hom. ¶ κατὰ δίκην, Hippoc. s. s. as ἐκόντως, after the manner; like. ¶ κατὰ δίκην λύκειο, after the manner*

of, or like a wolf. *¶ δίκην φιλοκτήτου ἐφάρων, Pind. following the example of Philoctetes. ¶ δίκην δίκαια, I prosecute my right; I bring an action. ¶ δίκην εἰσέν, to plead one's cause, Odys. ¶ δίκην φέρειν, to be accused. ¶ λαγχάνειν, σὺ ἐπάγων δίκην, to bring an action. ¶ δίκας διδόναι καὶ λαβεῖν, to have all causes tried, and sentences executed, *Dem. ¶ δίκην δίδωμι τινί, I undergo punishment, to satisfy for an injury done to any one. ¶ δόνας δίκην, to pay a penalty, or suffer punishment. ¶ δίκην τίνειν, σὺ ἀποντίνειν, to pay a penalty, or undergo a punishment. ¶ δίκην ἔχειν, to obtain a satisfaction.**

(*δικηφόρος*, ου, ὁ, an advocate. *Th. δίκην, ἀγορεύειν.*

(*δικίδιον*, ου, τὸ, dimin. of *δίκην*, a trifling cause, or suit.

(*δικαίδις*, ου, αἰ, δικλίδας ου, αἰ, folding doors; double doors, the upper and under parts opening separately. (*Schn. Supp.*) *Th. δις, κλίω.*

(*δικιογραφία*, ας, ἡ, a written pleading; a draft of an indictment. *Th. δίκην, γράφω.*

(*δικιογράφος*, ου, ὁ, a writer of pleadings.

(*δικιδασία*, ας, ἡ, s. s. as *δικαιολογία*. *Polyb. improperly, instead of the latter, (Schn. L.)*

(*δικολέκτης*, ου, ὁ, an advocate; a pleader for another. *Th. δίκην, λίγω.*

(*δικολογία*, ὤ, fut. ἔσω, to advocate a cause; to plead, to conduct one's suit.

(*δικολογία*, ας, ἡ, the act of pleading a cause, or defending a suit.

(*δικολόγος*, ου, ὁ, a pleader; an advocate, *Plut.*

(*δικολπος*, ου, adj. having two bosoms. See *κίππος. Th. δις, κίλλω.*

(*δικονόμος*, ου, adj. having two knots, or joints. *Th. δις, κόνυλος.*

(*δικορραφία*, ὤ, fut. ἔσω, to excite, or be fond of litigation, or chicanery. *Th. δίκην, ράπτω.*

(*δικόρρεφος*, ου, ὁ, a litigious person.

(*δικορός*, ου, adj. having two heads, or summits. *Th. δις, κέρον.*

(*δικρόμβος*, ου, adj. having two summits, *Luc. Th. δις, κέροντες.*

(*δικρέφος*, ου, adj. having two summits—having the hair divided into two parts on the head, by a natural separation, supposed to be a mark of longevity. *Th. δις, κορυφή.*

(*Δικτο*, ὤ, fut. ἔσω, to inflict the sentence of the law; to punish, *? Schn. Th. δίκην.*

(*Δικὰ*, forks with two prongs; forked stakes, *Xen. Th. δις, κράας.*

(*Δικραῖος*, ιος, adj. having two heads, or points; bifurcated.

(*Δικραιότης*, ης, ἡ, bifurcation.

(*Δικραιος*, ου, adj. having two horns. *Th. δις, κραιρά.*

(*Δικραιος*, having two horns, or points; cloven; forked. *¶ τὸ δι-*

κρᾶτον, a pitchfork. ἢ ἡ διακρᾶτον, the point where a road branches into two. Th. δις, κρᾶτον.  
 (Δικρανός, ὤ, fut. ὄσω, to split, or render forked.  
 Διακράτις, ὤ, ὀ, Duocrats, a term of reproach applied to Agamemnon and Menelaus, Soph. Aj. Th. δις, κρᾶτις.  
 Δίκρος, contr. ους, ου, adj. s. s. and Th. as διακρος.  
 Δίκροστος, ου, adj. double fringed, or bordered; fringed, or bordered above and below. Th. δις, κρῶστος.  
 Δίκροτος, ου, adj. lit. striking double; (in medicine) beating double, or of unequal pulsations. ἢ δίχροτον, ου, τὸ, a galley having two ranks of rowers at each side. ἢ δίχροται κῶραι, Eurip. oars striking the waves at both sides. Th. δις, κροτίς.  
 Δίκρονος, ου, adj. springing from two fountains; formed by two fountains. Th. δις, κροτός.  
 Δικταίος, ου, adj. Dictæan. ἢ Δικταίον ἄντρον, the Dictæan cave. Th. δικτα.  
 Δικταμῖνον, or δικταμῖνον, ου, τὸ, δικταμῖνος, ου, ἡ, a medicinal plant, Dittany of Crete: *Origanum dictamnus*. Th. δικτα, a mountain in Crete where it grows abundantly. ἢ δικταμίνης οἶνος, an infusion made with Dittany in wine.  
 Δικταμνιδής, ἴος, adj. like the herb, Dittany. Th. δικταμῖνον, ἴδος.  
 Δικτατωρ, ορος, ὀ, δικτατωρία. = δικτατορίας, fut. εἰσω, dictator—word introduced from the Latin.  
 Δικτυάλωτος, ου, adj. taken in a net. Th. δικτυον, ἄλσσω.  
 Δικτυόβολος, ου, ὀ, a fisherman. Th. δικτυον, βάλλω.  
 Δικτυόδιον, ου, τὸ, dimin. of δικτυον, a net.  
 Δικτυός, ἴος, ὀ, a fisherman. Th. δικτυον, or δικτυός, obs.  
 Δίκτυα, or δικτυα, ας, ἡ, an epith. of Diana, as patroness of hunting with nets.  
 Δικτυόβλος, s. s. and Th. as δικτυόβλος.  
 Δικτυοειδής, ἴος, adj. reticular; like a net. Th. δικτυον, εἶδος.  
 Δικτυόειδος, ου, adj. reticulated. ἢ a sort of brick work, presenting a reticulated appearance in buildings. Th. δικτυον, τῖθμι. (? Schn. L.)  
 Δικτυόκλωστος, ου, adj. woven in net work, Sophoc. Antig. Th. δικτυον, κλάδω.  
 Δίκτυον, ου, τὸ, a fishing, or hunting net—the perforated bottom of a sieve. Th. δικτα, to cast, (Schn. L.)  
 Δικτυοπλέκος, ου, ὀ, or ἡ, a net-weaver. Th. δικτυον, πλέκω.  
 Δικτυοποιός, ὤ, ὀ, or ἡ, a netmaker. Th. δικτυον, ποίω.  
 Δικτυοπλοῖς, ὤ, or ἡ, a fisherman. Th. δικτυον, ἵλω.

Δικτυός, ὤ, fut. ὄσω, to make any thing in a reticular form.  
 (Δικτυωτός, ου, adj. reticular; like a net. ἢ δικτυωτοὶ θύραι, Polyb. grated doors.  
 ΔΙΚΩ, fut. ξω, to fling, Eur. Bacch. to throw.  
 Δίκωλος, ου, adj. consisting of two limbs, or members. ἢ δίκωλος περιδός, a sentence consisting of two members. Th. δις, κῶλος.  
 Δικωπία, ας, ἡ, a two oared boat; a skiff, or canoe. Th. δις, κῶπια.  
 (Δικωπός, ου, adj. two oared.  
 Διλημμα, ατος, τὸ, a dilemma; in logic, an argument equally conclusive, by contrary suppositions. Th. δις, λαμβάνω.  
 Διλογίω, ὤ, fut. ἴσω, to say twice, to repeat—to speak ambiguously, Xen. Th. δις, λέγω.  
 (Διλογία, ας, ἡ, repetition; ambiguity of language; double meaning.  
 (Διλόγος, ου, adj. speaking twice—speaking equivocally; deceitful, N. T.  
 Διλόχρος, ου, ὀ, one that is armed with two spears, epith. of Diana. Th. δις, λόχρη.  
 Διλοχίας, ας, ἡ, a double cohort, or λόχος. Th. δις, λόχος.  
 (Διλοχίτης, ὤ, ὀ, a commander of two λόχοι, or cohorts.  
 Διμάτωρ, s. s. as διμήτωρ.  
 Διμάχος, ὤ, ὀ, horsemen who fought on horseback, or on foot, as the nature of the ground admitted. Th. δις, μάχη.  
 Διμερής, ἴος, adj. composed of, or divided into two parts. Th. δις, μέρος.  
 (Διμερῶς, adv. in two shares, or two parts.  
 Διμήτωρος, ου, adj. having two fronts, or foreheads. ἢ διμήτωρος παρασκευή, a fortification with two fronts. Th. δις, μέτωπον.  
 Διμῶν, ου, adj. two months old; of two months duration. ἢ τὸ διμῶν, the space of two months. Th. δις, μῶν.  
 Διμήτωρ, ορος, ὀ, born of two mothers, epith. of Bacchus. Th. δις, μήτηρ.  
 Διμεταίος, ας, αἶον, adj. weighing, or worth two minæ. Th. δις, μῆτα.  
 Διμερής, ἴος, adj. divided into two parts, or portions. Th. δις, μέρη.  
 (Διμερία, ας, ἡ, a double share, double part, or pay—a half cohort. s. s. as ἡμιλοχία, a weight of eight ounces, two thirds of a Roman pound.  
 (Διμερίτης, ου, ὀ, one who receives a double portion, or pay—a commander of a half cohort.  
 (Διμαρῶς, ου, adj. having two shares—double, Eschyl. ἢ τὸ διμαρῶν, s. s. as διμαρία.  
 Διμορφος, ου, adj. or διμόρφωτος, having two forms, like a centaur. Th. δις, μορφή.

Διμῶς, ου, adj. having two wicks. Th. δις, μύζα.  
 Δίμοις, for εἰδίμοις, 3 pers. 1 aor. of εἰδίο.  
 Δίμοις, διμῶν, for εἰδίμοις.  
 Διμόσιμα, ατος, τὸ, that which is whirled, driven round in a circle, or rolled. Th. διν.  
 (Διμόσιος, fut. εἰσώ, and δινῶ, ὤ, fut. ἴσω, act. to turn round, roll, or whirl; to roll in a circle, or vortex. neut. to move in a circle; to roll round; to whirl; to describe a circle. †† to thresh out, this operation was performed by cattle, that trod out the corn going round in a circle. Th. δινός.  
 ΔΙΝΗ, κς, ἡ, a whirl; a whirlpool, or whirlwind—gyration; circular movement.  
 (Δινῆς, ὄσω, εν, gen. εντός, ἴσω, εντός, adj. whirling; gyrating; rolling—abounding in whirlpools, Iliad. round, Mash. 2.  
 (Δινηδρός, ὤ, ὀ, and δινῶς, ιως, ἡ, the act, or state of rolling round, or whirling; gyration.  
 (Δινητός, ὤ, εν, adj. whirled; rolled; moved in a circle.  
 (Δινοῦ, ου, ὀ, s. s. as δινῶ, a circular dance; a vertigo—a barn floor, or place for threshing, Ael. See ἑρῶ, a turner's lathe.  
 (Δινοῦ, ὤ, fut. ὄσω, s. s. as δινῶ, to whirl; to twist round—to turn, with a lathe, to round, by turning.  
 Δινῶ, s. s. as δινῶ.  
 Δινωδής, ἴος, adj. s. s. as δινῶς. Th. δινῶ, εἶδος.  
 Δινωτός, ὤ, εν, adj. turned, made with a lathe; round, Hom. Th. δινῶ.  
 Δίλκος, ου, adj. forked; bifurcated. Th. δις, ξίς.  
 Δίξος, Ion. for δίσκος.  
 Διό, conjunct. because; wherefore. Th. δι', ὀ.  
 Διόβλητος, ου, adj. smitten by Jove; struck by lightning. Th. δις, gen. of εἶδος, βάλλω.  
 (Διόβολος, ου, adj. s. s. as the preceding.  
 Διογενής, ἴος, adj. sprung from Jove; high born, Hom. Th. δις, γένμα.  
 ἢ subst. Διογενῆς, gen. Διογῆνος, proper name, Diogenes. ἢ διόγνοσται, ιων, ὀ, the Cynic philosophers, followers of Diogenes.  
 Διογενῆτος, ου, adj. descended from Jove. Th. δις, γένμα.  
 Διογῆνός, ὤ, fut. ὄσω, to swell, to puff out, enlarge, or inflate; to magnify, or exaggerate. = Mid. to become swollen, &c. Th. δις, ὄσας.  
 (Διόγκωσις, ιως, ἡ, tumefaction; inflation; exaggeration.  
 Διογῆντος, contr. of Διογῆντος.  
 Διοδιούσιμος, ου, adj. passable; affording an easy passage through. Th. δις, ὀδός.  
 (Διόδωσις, fut. εἰσώ, perf. διόδωσις, to pass, or travel through; to traverse. ἢ τρωάντων γὰρ διόδωσις,

after having traversed so many countries.

*Διδοσμένη*, ὤ, fut. ἴσω, s. s. as the preceding. Th. διὰ, διδοσμένη.

*Δίδος*, ου, ὁ, passage. ¶ *Βασιλεὺς διδοὺς αἰτωμένῃ*, Aristoph. we asked the Boeotians for leave to pass through their territory. ¶ *ἑμφάττων τὰς διόδους*, to obstruct the passages.

*Διζός*, ου, adj. forked; dividing into two forks, or branches. Th. διὰ, ἰζός.

(*Διζέσθαι*, to be divided into two branches; to become forked, Hippoc.

*Διόπτη*, adv. of Jupiter; of the gods, or heaven. ¶ *Διόπτην γαγον*, born of Jove. Th. διός, γίνομαι.

*Διόπημα*, fut. ὕψω, διόπημα, or διόπημα, to open. Th. διὰ, ὕψω.

*Διαδα*, perf. mid. of διῶδω.

*Διόδω*, or διῶδω, ὤ, fut. ἴσω, to swell, or inflate. lit. and metaph. neut. to swell, *Æl.* Th. διὰ, εἰδῶ.

*Διῶμι*, ὤ, fut. ἴσω, to regulate, or administer household affairs; to manage, or regulate affairs; to administer, order, or direct any affairs—to arrange and dispose the parts of a discourse, *Dionys. Hal.* to bring up, or feed, *Plut.*

*Strab.* *Æl.* to treat, a person, *Dem.* to live separately, or apart, *Plat.*

*Xen.* *Hellen.* ¶ *τὰ ὑποτινία γάλακτι διακείσθαι*, *Æl.* infants are fed with milk. ¶ *Διακουόμενος ὑπὸ τούτων*, *Strab.* brought up by these.

¶ *τὴν ἀδελφὴν κακῶς διακείκειν*, *Dem.* be treated very ill. Th. διὰ, οἰκίω.

(*Διῶπιμα*, ατος, τὸ, the management of a household; management; expense, *Hesych.*

(*Διῶπις*, εως, ἡ, the management of a household; household economy, *Dem.* management of affairs; administration—the disposition and arrangement of the ornamental parts of a literary composition, *Dionys. Hal.* the function of a steward, or governor—a province, or jurisdiction. (*Schn. L.*)

(*Διακράτης*, οῦ, ὁ, an administrator; a public functionary; a steward.

*Διακίω*, fut. ἴσω, perf. διόκω, to disperse the inhabitants of a place; to dissolve a society, or meeting; to place in separate dwellings, *Xen.* Th. διὰ, οἰκίζω.

(*Διακωμός*, οῦ, ὁ, the dispersion of the inhabitants of a town, or country—dissolution of a society, or any meeting of persons—the act of placing in separate habitations.

*Διακωμῶν*, ὤ, fut. ἴσω, to build an edifice with separate divisions—to shut up by a wall; to enclose. Th. διὰ, ἐκκωμῶν.

*Διακωμῶν*, to continue governing, or administering, or directing. Th. διὰ, οἰκωμῶν.

*Διακωμῶν*, ὤ, fut. ὠσω, to intoxicate;

to make quite drunk, *Plat. Th.* διὰ, ὄρος.

*Διῶξις*, εως, ἡ, the act of opening; an opening. Th. διῶγω.

*Διόστειν*, fut. εὔσω, to shoot an arrow through; to throw darts through. Th. διὰ, οἰστίς.

*Διόσω*, fut. of διῶω, obs. See διαφέρω.

*Διοχύνω*, fut. εὔσω, and διοχύνω, to go through; to wander through; sometimes, the s. s. as διχύνω. Th. διὰ, οἰχύνω, or οἰχύνω.

*Διοχόμαι*, fut. οἰχίσσομαι, to be undone; to be dead, *Sophoc.* Th. διὰ, οἰχόμαι.

*Διολέω*, fut. of διόλλυμι.

*Διολίγω*, αυ, for διὰ ὀλίγου, in the neighbourhood; near.

*Διολισθαίνω*, fut. ανῶ, and διολισθίω, fut. ἴσω, to fall, glide, or slip between, or through; to slip out, or glide away. Th. διὰ, ὀλισθαίνω.

*Διολκῆ*, ἡς, ἡ, the act of tearing asunder; or of dragging through. Th. διὰ, ἔλκω.

(*Διολκός*, ου, ὁ, the road by which vessels were conveyed over the isthmus of Corinth, from the Ionian to the *Ægean* sea.

*Διολύω*, διόλλυμι, fut. διολίσσω (from διολέω), to destroy utterly; to ruin by dispersion, or otherwise. ¶ *Διόλλυμαι*, to perish—it has sometimes an active signif. Th. διὰ, ἔλ-λυμι.

*Διόλου*, αυ, for δι' ὅλου, entirely; totally; utterly. Th. διὰ, ὅλου.

*Διόμαι*, pass. of διῶ.

*Διομαλίζω*, fut. ἴσω, and διομαλίσσω, to render equal, even, uniform, or alike. neut. to remain equal, even, or uniform, *Plut.* Th. διὰ, ὁμαλός.

*Διομβρο*, ου, adj. thoroughly wetted with rain; wet. Th. διὰ, ὁμβρός.

*Διόμνυμι*, fut. διομῶσω (from διομῶν), ὡν διομῶμαι, perf. διομῶκα, to affirm by a solemn oath. = *Διόμνυμαι*, Mid. generally used, and s. s. Th. διὰ, ὁμνυμι.

*Διολογίζομαι*, ὄμμαι, fut. ἴσομαι, to have a clear understanding with any one; to come to an agreement; make a convention, or agreement; to promise mutually, or stipulate; to concede, admit, or acknowledge on both sides; to acknowledge, or agree upon. ¶ *τὰ διολογήματα*, the things agreed upon; the articles of a convention.

(*Διολογία*, ας, ἡ, mutual stipulation; agreement, accord, or convention. Th. διὰ, ὁμολογία.

*Διολῶ*, fut. ὠσω, perf. ὠα, Att. *διολῶμαι*, s. s. as *διόμνυμι*.

*Διον*, for ἵδον, from διῶ.

*Διονομῶ*, fut. ἴσω, to spread the fame of, or make known a name far and wide. Th. διὰ, ὄνομα.

*Διονύσια*, αν, τὰ, festivals in honour of Bacchus. Th. διόνιος.

(*Διονυσίαζω*, to celebrate the *Διονύσια*—to celebrate bacchanalian

festivals. ¶ *Διονυσιακά ἀγῶνεις*, games in honour of Bacchus, celebrated at the *Διονύσια*.

(*Διονυσιακός*, ὁ, ὁ, adj. of, or relating to Bacchus, or his festivals—bacchanalian. ¶ *Διονυσιακὸν θέατρον*, the theatre of Bacchus, near Athens.

(*Διούσιον*, ου, τὸ, a temple of Bacchus.

(*Διούσιος*, ἰα, ἰον, adj. of Bacchus; consecrated to Bacchus.

*Διονύσιος*, ου, ὁ, s. s. as *Διονυσιακός*, a proper name.

*Διόνυσος*, or *Διόνυσος*, ου, ὁ, Bacchus. Th. διόνω, ὄνον, according to Plato, or Διὸς ἔνυκον (μήλον understood), because he came out of Jupiter's thigh.

*Διόπτης*, ἰδος, ὁ, a son of Jupiter, epith. of Apollo. Th. διός, παῖς.

*Διόπτεμπος*, ου, adj. sent by Jupiter. Th. διός, πέμπω.

*Διοπτῆς*, ἰος, adj. sent by Jove; fallen from heaven. ¶ *τὸ διοπτῆς*, a statue of Diana at Tauris, said to have fallen from heaven. Th. διός, πτώω.

*Διόπτει*, wherefore. Th. διὰ, ὥπτε.

*Διοπτεμπίω*, s. s. as *ἀποδιοπτεμπίω*, or *ἀποδιοπτεμπίω*. Th. διὰ, πομπήω.

*Διόπος*, ου, ὁ, an overseer, or steward; a mate on board ship; a king, *Æschyl.* ¶ *Διόπος*, ου, adj. having two openings. Th. δις, ἐπ-τομαι.

*Διοπτύνω*, fut. εὔσω, to look through, or observe narrowly; to spy, *Iliad.* 10, 451. Th. διὰ, ὀπτεύω.

*Διοπτῆρ*, ἦρος, ὁ, and *διόπτης*, ου, ὁ, one who observes, or watches; one who observes narrowly, or secretly; a spy, *Iliad.* a scout—an overseer, steward, or superintendent. s. s. as *διόπτρα*. Th. διὰ, ἐπ-τομαι.

(*Διόπτρα*, ας, ἡ, an optical instrument for measuring heights, having small holes for seeing through; an instrument for measuring angles; a surgical instrument for dilating a natural cavity to afford a view of its state.

*Διορατικός*, ὁ, ὁ, adj. perspicacious; clear-sighted. Th. διὰ, ὄραω.

(*Διόραω*, ὤ, to see through, distinguish clearly, or discern accurately, *Xen.*

*Διοργανῶ*, ὤ, fut. ὠσω, to form completely; to organize. Th. διὰ, ὀργανῶ.

(*Διοργανωσις*, εως, ἡ, organization.

*Διοργίζω*, fut. ἴσω, to inflame with wrath. Th. διὰ, ὀργίζω.

*Διόργμος*, ου, adj. two fathoms long, or deep. Th. δις, ὀργμιά.

*Διορθῶ*, ὤ, fut. ὠσω, perf. διόρθωκα, to straighten—to rectify, or redress; to reform, or correct; to amend, repair, or restore; re-establish—to accomplish; to perfect; to direct; to regulate—to pay up, *Polyb.* Th. διὰ, ὀρθῶ.

(*Διόρθωμα*, ατος, τὸ, that which is



rectified, or amended; rectification; amendment.

(Διόρθωσις, *ως*, *ς*, amendment—rectification.

(Διορθῶντις, *ς*, *ς*, one who redresses, rectifies, or amends.

(Διορθωτικός, *ς*, *ς*, adj. pertaining to rectification, or amendment; capable of amending, or rectifying.

Διορία, *ας*, *ς*, *ς*, *s. s.* and *Th.* as *διορία*.

Διορίζω, *fut. ιρω*, *perf. διόρικα*, to distinguish by, and separate by boundaries; to separate one from the other—to carry (*the war*) beyond the boundaries of a state, *Isocrat. Paneg.* to fix the distinction between things; to distinguish; to determine, define, or explain precisely; to lay down as a principle, or affirm—to enact, fix, or determine by law. *Th. διὰ*, *ορίζω*.

Διορισμός, *ς*, *ς*, distinction; definition; clear explanation.

Διόρτυμι, to force, or push through. —Διόρτυμαι, *Mid.* to rush rapidly through, or hasten through; to proceed. ¶ *διορτυμένοι γενετήτατος πνεύμα*, the Spirit proceeding from the Father. *Th. διὰ*, *ορτυμι*.

Δίωρος, *ου*, *ς*, something that separates; a limit, or boundary. *Th. διὰ*, *δωρος*.

Διορυσάσαι, and διαρυσάσαι, to become serous, *Hippoc. Th. διὰ*, *δρῶς*, or *δρῶς*.

(Διόρρωσις, *s. s.* as *διόρρωσις*.

Διόροφος, *ου*, *ς*, adj. having a double roof, or two coverings. *Th. δις*, *ερέφω*.

Διορύγι, *ης*, *ς*, excavation; a trench. *Th. διὰ*, *ερίσσω*.

(Διόρυγμα, *ατος*, *τὸ*, *s. s.*

(Διορυγτής, *ς*, *ς*, one who pierces through walls.

Διορύσσω, *Att. ττω*, *fut. διορίζω*, *perf. διόρυχα*, and *διόρυγχα*, 2 *aor. διόρυγον*, to dig through; to pierce, or mine through a partition wall.

(Διορυχῆ, *ης*, *ς*, the act of piercing through a partition wall, or of digging through.

Διορχεῖσθαι, *ύμαι*, *fut. ήσμαι*, to leap, or jump through; to dance through; to contend for a prize of dancing, *Aristoph. Th. διὰ*, *ορχεῖσθαι*.

Διόρρωσις, *ως*, *ς*, the change of the blood into serum. *Th. διόρρω*.

Διός, *gen. of Ζεύς*.

Διός, *δια*, *διόν*, *adj.* sprung from Jove; divine; celestial; supernatural; godlike; eminently beautiful; or perfect; supereminent; illustrious; noble; great; vast, *Iliad. 1. Th. διός*, *gen. of Ζεύς*.

Διόδοτος, *ου*, *ς*, *adj.* bestowed by Jupiter, *Pind. Th. διός*, *δίδωμι*.

Διοσημία, *ας*, *ς*, and *διοσημία*, *ας*, *ς*, a sign from Jove; a prodigy; a remarkable appearance in the heavens; a portentous sign in the sky; an appearance denoting the

approaching state of the weather.

*Th. διός*, *σημαίνω*, from *σημα*.

Διόσκουροι, or διόσκουροι, *ων*, *οι*, sons of Jove, Castor and Pollux (called also *διοσκουρίδαι*), the meteors called Castor and Pollux. *Th. διός*, *κούρος*, or *κίρος*.

(Διοσκουρείον, *ου*, *τὸ*, a temple of Castor and Pollux.

Διόσπυρος, *ου*, *ς*, the fruit of the Diospyros Lotus, *Linna. Th. διός*, *πυρίς*.

Διότι, *for δι*, *ετι*, why? wherefore? ¶ *διότι*, without a note of interrogation, for this reason; on this account. ¶ *διότι*, that. ¶ *λέγω διότι*, I say that. *Th. διὰ*, *ετι*.

Διοτρεφής, *ιος*, *ς*, adj. brought up by Jupiter; sons of Jupiter; illustrious; high-born, *epith. of kings in Hom. s. s.* as *διογενής*. *Th. διός*, *τρέφω*.

Διοτρεφίς, *fut. ιρω*, *Ion. for διορίζω*.

Διοχτυίω, *fut. αίσω*, to conduct, or distribute water by canals, or little channels; to draw off water by channels, in order to dry up marshes; to water ground, *Strab. Th. διὰ*, *οχτυίω*.

Διοχρῆς, *ιος*, *ς*, adj. having seats for two persons. *Th. δις*, *οχρίω*.

Διοχλῆω, *ω*, *fut. ήσω*, to vex; importune, or harass. *Th. διὰ*, *οχλος*.

Διοχλίζω, to force asunder, or open. *Th. διὰ*, *οχλίζω*.

Διοχυρῶω, *ω*, *fut. αίσω*, to strengthen, or fortify thoroughly. *Th. διὰ*, *οχυρῶω*.

Διόψ, *σος*, *ς*, an overseer, steward, or superintendent. *s. s.* as *διόπος*, *Hesych. Th. διὰ*, *επιτομα*.

(Διόψις, *ως*, *ς*, the inspection of any object through another; the act of seeing through any medium.

Διαπλάσιοςτος, *ου*, *ς*, *adj.* of two palms' breadth, or long. *Th. δις*, *παλαιστή*.

Διπάλτος, *ου*, *ς*, *adj.* used with both hands, *Eurip.* or doubled edged. ¶ *εξίφι διπάλτα*, two-edged swords, or swords used with both hands. (*Schn. L.*) ¶ *διπάλτων*, *πῦρ κεραυροῦ*, *Eurip.* Troad. the hurled thunderbolt. *Th. δις*, or *διὰ*, *πάλλω*.

Διπνηχμῖος, *αίω*, *αῖον*, *adj.* *διπνηχος*, *ιος*, *ς*, *adj.* of two cubits measure.

*Th. δις*, *πῆχος*.

Διπνάζω, *fut. αίσω*, to be doubled. *act.* to double. *Th. διπλός*.

(Διπλάξ, *ακος*, *ς*, a double mantle, *Odys.* an embroidered mantle, or cloth. (*Schn. L.*)

(Διπλασιάζω, *fut. αίσω*, to double; to augment twofold, *Lys.*

(Διπλασιασμός, *ς*, *ς*, twofold increase; duplication.

(Διπλάσιος, *ου*, *ς*, *adj.* double, with the force of a compar. twice greater. ¶ *διπλάσιος καινού φαίνεται*, *Polyb.* he appeared twice larger than he really was. ¶ *διπλάσιος πόνος*, double labour; twice more labour.

(Διπλάσιως, *adv.* doubly; twice. ¶

*διπλάσιως* *ἐλάττω*, *Plat.* twice smaller.

Διπλάθρος, *ου*, *ς*, *adj.* measuring two acres, or *πλήθρα*. ¶ *τὸ διπλάθρον*, the extent of two acres. *Th. δις*, *πλήθρον*.

(Διπλή, *ης*, *ς*, a large cloak; a cloak worn double. *s. s.* as *διπλόος*—a mark made by critics on certain verses, or passages, to note a various reading, a faulty verse, or expression, or spurious passage, *Cicero ad Attic. 8, 2.* a mark on passages to direct actors in the representation of a dramatic piece. *s. s.* as *κορηῆς*, *Schol. Aristoph. ad Plut.* ¶ *διπλῶς*, *adv.* doubly; twice, twice more than, *Plat.* ¶ *διπλῶς*, *fem. of διπλόος*, by contr. for *διπλῶς*.

Διπλῶς, *ης*, *ς*, duplication; the fold of any thing doubled—a flaw in iron, occasioned by scaling from exposure to the weather. *metaph.* double-dealing, duplicity; knavery—the ambiguous meaning of oracles; (in *eccles. authors*) the hidden meaning of the sacred writings.

(Διπλοῖω, *fut. ιρω*, to double; to fold double. *s. s.* as *διπλασιάζω*, *Æschyl.*

(Διπλόος, *ιδος*, *ς*, a cloak large enough, to be worn double—an ample robe; a double robe.

ΔΙΠΛΟΨΟΣ, *contr. ψς*, *fem. ές*, *ς*, *neut. έον*, *ον*, *adj.* double; ample; wide. *metaph.* double meaning; ambiguity; falsehood; double-dealing; knavery. ¶ *διπλοῖ*, *plur. two*. ¶ *διπλοῖ βασιλῆες*, two kings.

Διπλοσημαντός, *ου*, *ς*, *adj.* having a double meaning. *Th. διπλός*, *σημαίνω*.

Διπλῶω, *ω*, *fut. αίσω*, to double; to fold double; to make double, or with a duplicate.

(Διπλωμα, *ατος*, *τὸ*, a diploma; letters patent; a passport, or written document conferring some privilege—a vessel with a double bottom to make a water bath, (*technically*, *Balneum Maria*).

Διπνός, *ος*, *ς*, *adj.* two feet in measure. *Th. δις*, *πῶς*.

(Διπνός, *ας*, *ς*, a kind of Lacedemonian dance.

(Διπνάζω, *fut. αίσω*, to dance the dance denominated, *διπνός*, *Aristoph.*

Διπνοβαῖος, *αίω*, *αῖον*, *adj.* *s. s.* as *διπνός*.

Διπνολίς, *ως*, *ς*, a country which contains two cities, or states, *Strab.* the isle of Lemnos.

Διπνός, *ου*, *ς*, *adj.* twice tiled. *s. s.* as *διπλός*, *Æschyl. Th. δις*, *πυλῶς*.

Διπνότημος, *ου*, *ς*, *adj.* furnished with two rivers; watered by two rivers. *Th. δις*, *πότημος*.

Διπνός, *ος*, *ς*, *adj.* biped; two footed. *Th. δις*, *πῶς*.

Διπρῶσπος, *ου*, *ς*, *adj.* double-faced. *Th. δις*, *πρῶσπον*.

**διπρυμνος**, *ov*, *adj.* furnished with two poops. *Th. δις, πρύμνα.*  
**διπρυμνος**, *ov*, *adj.* furnished with two prows. *Th. δις, πρύμνα.*  
**διπρυμνος**, *ov*, *adj.* furnished with two wings, or (in architecture) two colonnades. *Th. δις, πρύμνα.*  
**διπρυμνος**, *ov*, *adj.* or *διπρυμνος*, *ov*, *adj.* folded, or laid double; doubled; double. *¶ διπρυμνος, neut. plur. used adverbially, doubled; in two. ¶ διπρυμνος, ov, τὰ, registers in which the names of magistrates were inscribed. ¶ διπρυμνος, nomia, Eurip. two youths. Th. δις, πρύμνα.*  
**διπρυμνος**, *ov*, *δ* and *η*, furnished with two kernels. *¶ τὸ διπρυμνος, a probe with two points. Th. δις, πρύμνα.*  
**διπρυμνος**, *ov*, *δ*, twice baked bread. *¶ διπρυμνος λαμπάς, Aristoph. a lamp with two wicks. Th. δις, πύρ.*  
**διπρυμνος**, *ov*, *adj.* twice baked; having two fires; shedding a double flame. *¶ διπρυμνος ἄγρος, twice baked bread; biscuit.*  
**διπρυμνος**, *ac*, *η*, a plant. *s. s. as διπρυμνος, ac, η.*  
**διπρυμνος**, *ac*, *η*, Dirce, a fountain at Thebes.  
**δις**, *adv.* twice. *¶ in composition, δις, denotes duplication; sometimes also, separation, as standing for δις. ¶ δις τὴν ἡμέραν, twice a day. δις, gen. δις, dat. δις, acc. δις, Jupiter, the nominative is obsolete. See Ζεύς.*  
**διπρυμνος**, *Dor.* for *διζηνος*.  
**διπρυμνος**, *ov*, *δ*, the grand-daughter of a great grandchild. *Th. δις, πρύμνα.*  
**διπρυμνος**, *ov*, *δ*, the grandson of a great grandchild. *Th. δις, πρύμνα.*  
**διπρυμνος**, *ov*, *adj.* the 6th of the kalends of March, or 24th of February. *Th. δις, ἱετος, it was counted double in the leap years.*  
**διπρυμνος**, *ov*, *δ*, the great grand-son of a brother, or sister; a great grand-nephew. *Th. δις, ἱζ, ἀδελφός.*  
**διπρυμνος**, *ov*, *adj.* double baked, or cooked; baked over again. *Th. δις, ἱφθός.*  
**διπρυμνος**, *ov*, *adj.* that has died twice over, *Odyssey. Th. δις, θνήσκω.*  
**διπρυμνος**, *ov*, *adj.* and *διπρυμνος*, *ov*, *adj.* to play at quoits; to throw a quoit; to sling, cast, or throw. *Th. διπρυμνος, from διπρυμνος.*  
**διπρυμνος**, *ov*, *δ*, a quoit-player. *Th. διπρυμνος, βάλλω.*  
**διπρυμνος**, *ov*, *δ*, the act of casting a quoit.  
**διπρυμνος**, *ov*, *adj.* of a disk-like form. *Th. διπρυμνος, ἱθός.*  
**διπρυμνος**, *ov*, *δ*, a disk, or quoit; the sun's disk—large tray on which dishes were placed. *Th. διπρυμνος. (Schn. L.)*  
**διπρυμνος**, *ov*, *τὰ*, the length of the cast of a disk. *¶ ἡ διπρυμνος λέγειτο, Hom. he was left a disk's*

cast behind. *Th. διπρυμνος, ἱθός.*  
**διπρυμνος**, *ov*, *δ*, the bearer of a disk. *Th. διπρυμνος, φέρω.*  
**διπρυμνος**, *ov*, *δ*, twenty thousand. *¶ διπρυμνος ἱππας, twenty thousand years, Luc. ¶ διπρυμνος ἱππας, twenty thousand cavalry, Luc. Th. δις, πρύμνα.*  
**διπρυμνος**, *ov*, *δ*, a great grandfather. *Th. δις, πάππος.*  
**διπρυμνος**, *ov*, *δ*, of two spans' length. *Th. δις, σπιδμαμή.*  
**διπρυμνος**, *ov*, *δ*, twice. *Th. δις, διπρυμνος.*  
**διπρυμνος**, *ov*, *δ*, the two rulers, viz. Agamemnon and Menelaus, *Sophoc. Th. διπρυμνος, ἀρχή.*  
**διπρυμνος**, *ov*, *δ*, to be double. *(διπρυμνος, fut. ὄστω, to be double. διπρυμνος, s. s. as διπρυμνος.)*  
**διπρυμνος**, *ov*, *δ*, *Att.* διπρυμνος, *Ion.* διπρυμνος, *adv.* doubly. *¶ διπρυμνος, two. ¶ διπρυμνος Ἀτρεΐδης, Sophoc. the two sons of Atreus. Th. δις.*  
**διπρυμνος**, *ov*, *adj.* composed of two syllables. *Th. δις, συλλαβή.*  
**διπρυμνος**, *ov*, *δ*, doubt; hesitation; uncertainty. *Plut. Th. διπρυμνος.*  
**διπρυμνος**, *ov*, *δ*, *Att.* διπρυμνος, *perf.* διπρυμνος, *or* *κα*, to doubt, hesitate, or balance; to be uncertain; to bethink one's self. *Th. δις.*  
**διπρυμνος**, *ov*, *δ*, *adv.* pertaining to doubt; usual in doubt. *(Schn. L.)*  
**διπρυμνος**, *ov*, *adj.* weighing double. *Plat. Th. δις, στάσις.*  
**διπρυμνος**, *ov*, *δ*, doubt; hesitation; uncertainty. *Th. διπρυμνος.*  
**διπρυμνος**, *ov*, *δ*, twice buried. *Th. δις, ταφή.*  
**διπρυμνος**, *ov*, *δ*, a double roof; a double story; a building with two stories, *Pollux. s. place at the theatre where slaves sat. Th. δις, στήλη.*  
**διπρυμνος**, *ov*, *adj.* furnished with a double story, *Strab. 15.*  
**διπρυμνος**, *ov*, *δ*, a deformity of the eyelids, consisting in having double rows of eyelashes, or eyelashes placed irregularly, *Paul. Aeg. Th. δις, στήλη.*  
**διπρυμνος**, *ov*, *adj.* consisting of, or placed in double rows, or ranks. *¶ τὸ διπρυμνος, a distich.*  
**διπρυμνος**, *ov*, *δ*, a double row; a double rank.  
**διπρυμνος**, *ov*, *δ*, one that has produced twice. *Th. δις, τέκνω.*  
**διπρυμνος**, *ov*, *adj.* having two mouths, or apertures—two-edged. *Th. δις, στόμα.*  
**διπρυμνος**, *ov*, *s. s. as διπρυμνος.*  
**διπρυμνος**, *ov*, *δ*, one who has been twice consul. *Th. δις, ὕπατος.*  
**διπρυμνος**, *ov*, *δ*, bifid; forked. *Th. δις, σχίζω.*  
**διπρυμνος**, *ov*, *adv.* *s. s. adverbially.*  
**διπρυμνος**, *ov*, *δ*, two thousand. *Th. δις, χίλιον.*  
**διπρυμνος**, *ov*, *δ*, the number of two thousand.  
**διπρυμνος**, *ov*, *δ*, and *η*, limping with both legs. *Th. δις, χωλός.*

**διπρυμνος**, *ov*, *δ* and *η*, having two bodies. *Th. δις, σώμα.*  
**διπρυμνος**, *ov*, *adj.* *s. s.*  
**διπρυμνος**, *ov*, *adj.* weighing, or worth two talents. *Th. δις, τάλαντον.*  
**διπρυμνος**, *ov*, *adv.* *ἴστω*, to produce twins—to bring forth twice. *Th. δις, τέκνω.*  
**διπρυμνος**, *ov*, *δ*, a woman who has brought forth twice, or produced twins.  
**διπρυμνος**, *ov*, *adv.* doubly; in two ways, or in two parts. *s. s. as διπρυμνος. Th. διπρυμνος, for διπρυμνος.*  
**διπρυμνος**, *ov*, *δ*, the knowledge, or use of two languages. *Th. δις, γλῶττα, or γλῶττα.*  
**διπρυμνος**, *ov*, *δ*, one who uses, or understands two languages.  
**διπρυμνος**, *ov*, *adv.* *ἴστω*, to bring forth twice, or to bring forth twins. *Th. διπρυμνος, γένω.*  
**διπρυμνος**, *ov*, *adv.* *ἴστω*, to make use of pleonasm; to repeat the same word, or phrase twice; to repeat over again; to resume, or correct a lapse of memory. *¶ τὰ διπρυμνόμενα, words which are written in two different ways, as ἴστω, and ἴστω, having the s. signif. Th. διπρυμνος, λέγω.*  
**διπρυμνος**, *ov*, *adv.* *ἴστω*, double.  
**διπρυμνος**, *ov*, *adv.* *ἴστω*, *perf.* διπρυμνος, to moisten thoroughly, or soak; to water—to dilute. *Th. δις, ὑγρῶ.*  
**διπρυμνος**, *ov*, *adj.* moistened; steeped; soaked—soft; feeble. *Th. δις, ὑγρῶ.*  
**διπρυμνος**, *ov*, *adv.* *ἴστω*, to change into matter. *Plat. Th. δις, ὕλη.*  
**διπρυμνος**, *ov*, *adv.* *ἴστω*, *perf.* *ἴστω*, to strain, purify, or clarify—to clean.  
**διπρυμνος**, *ov*, *δ*, the act of straining; purification; clarification.  
**διπρυμνος**, *ov*, *δ*, a strainer.  
**διπρυμνος**, *ov*, *adv.* *ἴστω*, to awaken; to rouse from sleep. *Th. δις, ὕπνω.*  
**διπρυμνος**, *ov*, *adv.* *ἴστω*, to weave; to make a web; to interweave, or interlace. *Th. δις, ὑφάω.*  
**διπρυμνος**, *ov*, *δ*, and *η*, a commander of a double phalanx. *Th. δις, φάλαγξ, δεχρῶ.*  
**διπρυμνος**, *ov*, *δ*, a double phalanx. *Th. δις, φάλαγξ.*  
**διπρυμνος**, *ov*, *δ*, *s. s. as διπρυμνος*, double meaning; ambiguity, *Hezech. Th. δις, φημι.*  
**διπρυμνος**, *ov*, *adv.* that is said in two different ways; double. *Th. δις, φημι.*  
**διπρυμνος**, *ov*, *adv.* said in two different manners; double.  
**διπρυμνος**, *ov*, *adv.* *ἴστω*, or *ἴστω*, to seek, or search. *Th. δις, ἴστω. (Schn. L.)*  
**διπρυμνος**, *ov*, *δ*, a seeker, a searcher.  
**διπρυμνος**, *ov*, *δ*, a skin stripped from an animal. *metaph.* spoil; parchment, *Herodot.* a garment, or tent made of skins. *Th. δις, φάω.*

(*διφθέρας*, *ov, i*, *διφθερίτης*, *ov, i*, one who is clothed in skins—an actor in the character of shepherd.  
*(διφθερίω*, *ω, fut. ὄσω*, to cover, or clothe with hides.  
*διφθόγγος*, *ov, adj.* having a double sound. *Th. δις, φθγγουμαι. ¶ i* *διφθόγγος*, *subst.* a diphthong.  
*διφορέω*, *ω, fut. ἔσω*, to bear fruit twice a year. *Th. δις, φέρω*.  
*(διφορος*, *ov, adj.* bearing fruit twice a year.  
*διφραξ*, *αας, i*, a chair, litter, or hand-chair; a chair. *Th. διφρος*.  
*(διφρεία*, *αας, i*, the art, or practice of charioteering.  
*(διφρευτής*, *ω, i*, a charioteer.  
*(διφρευτός*, *fut. ὤσω*, to drive a chariot. *neut.* to ride in a chariot.  
*διφρηλασία*, *αας, i*, the act of driving a chariot. *Th. διφρος, λήσιμα*.  
*(διφρηλατίω*, *ω, fut. ἔσω*, to drive a chariot. *Eurip.*  
*(διφρηλάτης*, *ov, i*, a charioteer.  
*(διφρηλάτης*, *ov, adj.* borne in a chariot. *Eurip.*  
*διφρίσκος*, *ov, i*, *dimin. of διφρος*.  
*διφρηπτορία*, *αας, i*, the construction of chariots. *Th. διφρος, πτόνιμι*.  
*ΔΙΦΡΟΣ*, *ov, i*, *pl. διφροι, or διφρα*, *Callim.* a chariot, with a seat for two persons; the seat of a chariot—a seat, or chair, *Xen.* a hand-chair, or litter; a close-stool. *¶ διφρος ἡγεμονικός*, a curule-chair. *Th. δις, φέρω. (Schn. L.)*  
*(διφρουλλέω*, *ω, to draw a chariot. Th. διφρος, ἔλκω*.  
*διφρουρία*, *αας, i*, chariot-building. *Th. διφρος, ἔργον*.  
*διφροφόρος*, *ω, to carry in a chariot, or litter. Th. διφρος, φέρω*.  
*(διφροφόροι*, *ov, i*, the bearers of a curule-chair, or litter; the persons who drive a chariot.  
*διφρυγός*, *τος, adj.* twice roasted. *¶ το διφρυγός*, copper dross, or tatty. *¶ The true διφρυγός*, was found in the mud of a pool of a copper-mine in Cyprus, and was first dried in the sun, and then torrifed. *Th. δις, φρύγω*.  
*διφύς*, *τος, adj.* of two natures, like the Centaur, of two sexes—two fold. *Th. δις, φύς*.  
*(διφύς*, *αας, i*, a double nature; a natural division, or separation; separation.  
*διφύλλος*, *ov, adj.* two-leaved. *Th. δις, φύλλον*.  
*διφώνος*, *ov, adj.* having a double voice, or speaking two languages. *Th. δις, φωνή*.  
*ΔΙΧΑ*, *adv.* in two parts. *¶ preposit. governing a genit. without. ¶ διχα γυγμένον*, divided; separated. *¶ διχα πναιν*, to divide, or separate. *¶ διχα πίκου του ἵππου*, it differs naturally from the other. *¶ διχα μεν νός σπών*, *Pind.* I am doubtful whether I shall speak.  
*(διχάδω*, in two separate parts. improperly for *διχα*. (*Schn. L.*)

(*διχάζω*, *fut. ὄσω, perf. αα*, to divide into two parts; to separate. *metaph.* to divide, to set at variance.  
*διχαλκός*, *ov, τὸ*, the fourth part of a χαλκός, or obolus, *Theophrast. Char. Th. δις, χαλκός*.  
*διχάλος*, *Dor. for διχλός*.  
*διχάς*, *ἄδος, i*, a half, a moiety. *Th. δις*.  
*διχαστήρ*, *ἥρος, i*, a divider. *¶ οἱ διχαστήρες ὀδόντες*, the fore-teeth, or incisors, *Pollux. Th. διχάζω*.  
*διχῆ*, *s. s. as διχα*.  
*διχελίω*, *fut. ὤσω, διχελίω, ω, fut. ἔσω*, to have cloven feet, *LXX. Th. δις, χελή*.  
*(διχήλος*, *ov, adj.* cloven-footed.  
*διχῆδω*, *poet. for διχα*.  
*(διχῆδαιος*, *ia, is, adj.* double; separate; of two kinds. *¶ διχῆδαιος αἶρας* φέρειν θανάτου τίλοςδε, *Hom.* that the Fates had left me the choice of two modes of ending my life.  
*(διχῆδαιός*, *ἄδος, i*, a thing that is double, or divided into two.  
*διχίτων*, *ανός, i*, one who wears two cloaks, or tunics. *Th. δις, χιτών*.  
*διχέβουλος*, *ov, adj.* dissentient, *Pind. Th. διχα, βουλή*.  
*διχογνωμονία*, to differ in opinion from any one—to be divided between two opinions. *Th. διχα, γνώμα*.  
*(διχογνωμων*, *ανός, adj.* differing in opinion, or fluctuating in opinion.  
*διχόθεν*, *adv. of place*, on both sides. *Th. διχα*.  
*διχέθιμος*, *ov, adj.* hesitating between two opinions, or parties; doubtful. *Th. διχα, θυμός*.  
*διχόνημα*, *ov, τὸ*, a measure consisting of two χόνημας. *Th. δις, χώνη*.  
*(διχόνημος*, *ov, adj.* containing two χόνημας.  
*διχήμεν*, *νος, and διχήμενος*, *ov, adj.* at the middle of the month, or full moon; pertaining to the middle of the month. *Th. διχα, μέν*.  
*(διχαμήνια*, *αας, i*, the middle of the month, or full moon.  
*(διχομηναία*, *ας, i*, (*ἡμέρα understood*) the day of the full moon, the fifteenth of a lunar month.  
*(διχομηναίος*, *αας, αἶων, adj.* in, or pertaining to the middle of the month.  
*διχήμετος*, *ιος, adj.* irresolute; in doubt. *Th. διχα, μήτις*.  
*διχόνητος*, *ω, fut. ἔσω, s. s. as διχογνωμονία*.  
*(διχόνητος*, *αας, i*, irresolution; doubt—difference of opinion.  
*διχόχορ*, *αας, i*, a double choir. *Th. δις, χορός*.  
*διχοστασία*, *αας, i*, division into two parts, or two factions; dissensions; sedition. *Th. διχα, στάσις*.  
*(διχοστατίω*, *ω, fut. ἔσω*, to be in a state of discord, dissension, or sedition—to float and hesitate be-

tween two contending factions, or opinions; to be in a state of doubt, or fluctuation.  
*διχοτέμνω*, *ω, fut. ἔσω*, to cut into two equal parts. *Th. διχα, τέμνω*.  
*(διχοτέμνωμα*, *αας, τὸ*, the half of any thing cut into two equal parts.  
*(διχοτέμνωσις*, *ας, i*, and *διχοτέμνωσις*, *ας, i*, division into two, or into two equal parts—the phasis of the moon, when only half the disk is apparent.  
*(διχότομος*, *ov, adj.* divided into two equal parts. *¶ διχότομος μήτις*, the first quarter of the moon, only half the disk being visible. *¶ διχοτόμος* (accent on the penult) dividing into two parts.  
*διχῶς*, *ος, adj.* containing two cognia. *Th. δις, χῶς*.  
*διχῶμα*, *αας, i*, a double colour. *Th. δις, χρώμα. (? Schn. L.)*  
*(διχῶρος*, *ov, adj.* of two different colours, *Luc.*  
*διχῶμενος*, *ov, adj.* dyed of two different colours, *Luc. Th. δις, χρώμα*.  
*διχῶς*, *adv. s. s. as διχῆ*.  
*ΔΙΨΑ*, *ας, i*, thirst. *metaph.* a longing; anxious desire. *Th. διψω. (Schn. L.)*  
*(διψακός*, *ov, i*, a plant, the Teasel; the Fuller's Thistle: *Dipsacus labrum veneris*, the leaves are concave and so placed on the stalk as to contain water—the disease called Diabetes.  
*(διψαλός*, *ια, ιον, poet.* thirsty.  
*(διψάς*, *ἄδος, i*, any thing that soaks easily, or that is parched; arid land, dry earth, or dust—a sort of venomous serpent, whose bite causes insatiable thirst.  
*(διψάω*, *ω, fut. ἔσω*, to thirst. *metaph.* to thirst for; to desire ardently. *¶ διψῶν φόνος*, to thirst for carnage. *¶ ἐλευθερίας διψάσασα*, *Plat.* having ardently thirsted for freedom.  
*(διψάω, s. s. as διψέω*.  
*διψή*, *Ion. for διψα*.  
*(διψήεις*, *ας, i*, *adj.* thirsty; droughty; arid.  
*(διψήτιος*, *ος, i*, *adj.* διψήτιώτατος, compar. and διψήτιώτατος, superl. thirsty; disposed to being thirsty; exciting thirst.  
*(διψήος*, *ov, adj.* thirsty; parched; droughty; arid.  
*(διψός*, *ος, τὸ*, thirst. *s. s. as διψα*.  
*διψυγία*, *ω, fut. ἔσω*, to waver; to balance between two opinions. *Th. δις, ψυχή*.  
*διψυχία*, *αας, i*, the state of being divided between two sentiments; hesitation; doubt.  
*διψυχος*, *ov, adj. s. s. as διδυμος*.  
*διψόδης*, *ος, s. s. as διψός*. *Th. διψα, ἔδος*.  
*ΔΙΩ*, *fut. ἔσω, perf. αα, perf. mid. ἔδω*, to fear. *obs. in the pres. original Th. and s. s. as δίδω*, *τίδω*, *δω*, or *δωω*, *δίδω*, *δίδω*. (*Schn. L.*)

†† the original *Th.* of *διώσω*, and *s.* to follow, to pursue—to run rapidly, *Iliad.* 22.—*διώμαι*, *Mid.* to pursue. *Narrat.*, *Iliad.* 12, 304. to go back; to retreat.

*διωχία*, *ac*, *h*, the distribution of two oboli each to poor citizens, to pay their places at the theatre, *Aristot.* *Th.* 2c, *ιβήλη*.

*διωδών*, or *διώβολος*, *ov*, *τὸ*, a double obolus.

*διώμα*, *avoc*, *τὸ*, that which is the object of pursuit; game; prey. *s.* *as* *διώμα*, *Plat.* *Polit.* *Th.* *διώμα*.

*διωμικός*, *ov*, *h*, pursuit; prosecution; persecution; vexation; importunity—expulsion.

*διώσω*, *h*, fut. *avoc*, perf. *διώσμαι*, and *διώξω*, fut. *low*, *διώσω*, fut. *avoc*, to push asunder; to force a way through, *Plut.* to force through; to push aside; to put out of the way, or remove, *Polyb.* to disperse; to repel, contradict, or refute, *Dem.* to reject, or refuse, *Polyb.* *Th.* 2a, *ιβήλη*, *ιδίξω*, *ιδω*. *(διωμικός, ov, h, the act of forcing through, aside, or of putting aside, or out of the way, Plut. See the preceding verb.)*

*διώσω*, fut. *avoc*, *s.* *as* *διώσω*.

*(διωδών, the Attic form of διώσω.)*

*διωτικός*, *ic*, *h*, *Ion.* for *διωκτικός*.

*διώω*, fut. *avoc*, and *έξωμαι*, to move, to put in motion, *Eur. Orest.* to drive before one, or drive forward,

*Odyss.* and *Iliad.* to expel; to drive into exile, *Herodot.* to prosecute in a court of law—to pursue, an enemy, *Iliad.* 21. to pursue, game, *Odyss.* 18. to follow;

to follow, as a disciple, or partisan, *Xen. Mem.* to follow, viz. to addict one's self to, prosecute, or pursue zealously—to follow up,

a subject in a speech—to accompany, *Phalaris, Epist. neut.* to run rapidly, *Eustath.* *¶ διώσω*

*avoc*, *Eurip. Orest.* I walk. *¶* *ο* *τις* *αὐτοῦ διώστω*, *Iliad.* 21. he pursued him through the plain.

*¶ διώσω* *τινὰ* *τῆς* *οἰκίας*, *Luc.* to expel any one from his house. *¶*

*διώσω* *τινὰ* *φόνου*, *Dem.* to prosecute for murder. *¶* *διώσω* *τινὲς* *ἡδονῶν*, to addict one's self to pleasure. *Th.* 2a, *διώω*, perf. *διώσμαι*, from which comes *διώσω*. *Schn. L.*

*ΔΙΩΑΤΥΓΟΣ*, *ov*, *adj.* far-extending—loudly resounding. *¶* *διωλίγια*

*πράγματα*, important matters, *Isus.*

*διωμορία*, *ac*, *h*, an oath administered in a court of justice. *See* *διωμορία*. *Th.* 2a, *διωμομαι*.

*διω*, *avoc*, *h*, a proper name.

*διώω*, *ac*, *h*, the mother of *Venus*.

*διωμοτός*, *ov*, *adj.* having two names. *Th.* 2c, *διωμο*. †† renowned; famous. *Th.* 2a, *διωμο*.

*διωμοτός*, or *διωμοτός*, *post.* for *διωμοτός*, *Bacchus*.

*διωξέμενός*, *ov*, *adj.* urging forward

on the road, *Anthol. Th.* *διώω*, *αἰλουρος*.

*Διωξέωντος*, *ov*, *h*, one who urges his steed forward, *Pind. Anthol. Th.* *διώω*, *εἰσως*.

*Διωξίς*, *avoc*, *h*, the act of driving forward; pursuit—prosecution—expulsion—the act of following up a subject. *See* *διώω*. *Th.* *διώω*.

*Διωμία*, *ac*, *h*, delay—an intermediate space, or interval. *s.* *as* *ἀναμύχῃ*, *Suidas. Th.* 2a, *ἕρε*.

*Διωρισμῶν*, *adv.* in a determined, or defined manner; distinctly; separately—particularly. *Th.* part. perf. pass. of *διώξω*.

*Διωροτός*, *s.* *as* *Th.* *as* *διωροτός*.

*Διωρύξ*, *avoc*, *h*, a trench, canal, or subterraneous channel. *Th.* *διωρύξω*.

*(Διωρύχῃ, h, h, the act of digging through.)*

*Διωσις*, *avoc*, *h*, the act of repelling, or of driving forward, or through. *Th.* *διώσω*.

*Διωστήρ*, *ἥρος*, *h*, a surgical instrument for extracting any foreign substance from a wound—a pole passed through rings, for the purpose of conveying a chest, or other weighty object, *LXX.*

*Διότης*, *ac*, *h*, a wine vessel with two handles. (*? Schn. L.*) *Th.* 2c, *ἔστις*, from *οἶος*.

*(Διότης, ov, adj.* two handed.

*Διωχίς*, *loc*, *adj.* *s.* *as* *Th.* *as* *διωχίς*.

*Διωδών*, *Dor.* for *διωδώνων*, 3 pers. plur. 1 aor. pass. of *διώω*.

*Διωμός*, *διωμῶν*, fut. *διώσω*, perf. *διώσμαι*, perf. pass. *διωμῶμαι*, *s.* *as* *διωμῶν*, *διωμῶν*, *διωμῶν*.

*(Διωμῶν, avoc, h, the act of taming, subduing, subjugating, or conquering.)*

*(Διωμῶν, ac, h, the fem. signif. of διωμῶν, Iliad. 14, 259. ¶ by syncop. διωμῶν.)*

*(Διωμῶν, ἥρος, h, a tamer, subduer, subjugator, or conqueror.)*

*(Διωμῶν, h, h, adj. tamed; subjugated; conquered.)*

*(Διωμῶν, ἥς, h, a female slave.)*

*(Διωμῶν, ἴδος, s. s. as διωμῶν.)*

*(Διωμῶν, ov, adj. of, or pertaining to a slave; servile. ¶ διωμῶν βεβίωτος, the child of a slave.)*

*Διωμῶν, ov, h, or διωμῶν, avoc, h, one reduced to subjection; a slave. ¶ διωμῶν, ov, adj. of a slave; servile. s. s. as διωμῶν.)*

*Διωπᾶλλω*, fut. *έξω*, to shake violently; to toss; to throw about; to toss up and down, *Odyss.* 14. *Th.* *διωπᾶν*, *πάλλω*.

*(Διωπᾶλλίς, avoc, h, the act of shaking violently, or of tossing up and down.)*

*Διωροτός*, *avoc, avoc, adj.* or *διωροτός*, *avoc, avoc, adj.* dusky; dark; obscure. *Th.* *διωροτός*.

*Διωροτός*, *gen. avoc, avoc, adj.* *s.* *as* *διωροτός*.

*Διωροτός*, *av, h*, darkness; duskiness; obscurity. *s.* *as* *γρόφος*. *Th.* *διωροτός*.

*Διωξέω*, fut. *avoc*, to doubt; to hesitate; to cogitate; to deliberate, to ponder; to consider; to think, to be of opinion; to conjecture, to suppose, *Apollon. s.* *as* *διωξέω*.

—*Mid.* to seem fitting. *¶* *ο* *διωξέω* *avoc* (for *ιδιωξέω*), *Iliad.* it appeared fitting to him; he resolved. *Th.* *διωξέω*, for *διωξέω*.

*Διωμία*, *avoc, τὸ*, lit. that which seems right, or fitting; a resolve, or conclusion; an order, or enactment—(in a philosophical sense) an opinion; a principle of belief; a tenet; a dogma. *Th.* *διωμία*.

*(Διωμῶν, fut. avoc, to make known a resolution, or conclusion; to establish, or confirm an opinion, or doctrine; to dogmatize; to introduce, or establish principles, or tenets of religious belief, Diad. Sic.*

*(Διωμῶν, h, h, adj. dogmatic; pertaining to, or in the form of dogmas and tenets; founded in, or deriving from dogmas and established principles. ¶ Διωμῶν, h, h, dogmatical physicians, in opposition to λατοὶ μυστικῶν, empirical physicians, who profess to take experience alone for their guide.)*

*(Διωμῶν, avoc, h, a dogmatist; one who introduces, establishes, or defends dogmas.)*

*Διωμῶν, avoc, h, to enact, or decree. Th.* *Διωμία, avoc, h*.

*ΔΙΩΠΑ*, *avoc, h*, a Julep, or Apozem, a potion in ancient medicine, consisting of nine ingredients.

*ΔΙΩΡΙΗΝ*, *avoc, h*, or *διωρίων, avoc, h*, a bile, or angry pointed humour.

*Διωξέω*, *avoc, h*, *Dor.* for *διωξέω*, *avoc, h*. *¶* *διωξέω*, plur. neut. of *διωξέω*.

*Διωξέω*, fut. *avoc*, to double—to doubt; to deliberate. *Th.* *διωξέω*.

*ΔΙΩΓΑΤΕ*, *avoc, h*, a pestle; a ladle.

*Διωδοποιός*, *avoc, h*, a maker of pestles. *Th.* *διωδοξέω, avoc, h*.

*Διωξέω*, for *διωξέω*, 3 pers. plur. 2 aor. opt. *έξω*, of *διωξέω*.

*Διωξέω*, *avoc, h*, doubt; hesitation; uncertainty. *Th.* *διωξέω*.

*Διωξέω*, and *διωξέω*, poet. for *διωξέω*, and *διωξέω*.

*ΔΙΩΚΑ'Ω*, fut. *avoc*, perf. *διωξέω*, to think; to be of opinion; to resolve—to observe; to spy; to watch; to wait for. *Th.* *διωξέω*. (*Schn. L.*)

*(Διωξέω, fut. avoc, to observe, watch, or spy. Theocrit. 9, 27. to lie in wait.)*

*(Διωξέω, avoc, fut. avoc, and έξω, from διωξέω, perf. διωξέω, and διωξέω, 1 aor. ιδιωξέω, part. pass. διωξέωμαι, to seem, or appear—to think; to be of opinion. ¶ διωξέω δὲ μοι τούτῳ γινώσκω, thou seemest to me to know that. ¶ διωξέω μοι μανθῆναι, Aristoph. I wish to remain. ¶ διωξέω μοι κίνδυνον τούτων ὑπομείναι, I think I may brave that danger.)*

¶ δοῦναι μοι ἀδύνατον εἶναι, *Plat.* it seems to me, or I think it impossible. ¶ ἰδοὺ μοι μὴ δεῖν ταῦτα, I thought fit not to do these things. ¶ εἰ δοῦναι, if you think fit. ¶ οἱ δοκῶντες, *Eurip.* persons in high estimation. ¶ δοῦναι μοι πρῶτον, τούτο, *Luc.* I am resolved to do that, or I propose to do it. ¶ δοῦναι μοι ἐπιγράφειν, *Luc.* I have resolved to write. ¶ οἱ μὲν δοκῶν ταῦτα ἔστιν, *Sophoc.* thou mayest think so. ¶ διδομένα, or διδομένη, *lit.* things that had seemed fitting; resolutions; decrees; edicts. ¶ διδομαι μοι καθάνυμι, I resolved to die. ¶ διδομαι τῇ βουλῇ καὶ τῷ δήμῳ, *Dem.* it was decreed by the senate and people. ¶ διδομαι αὐτοῖς, *Thuc.* after they had thought fit, or had agreed to do that. ¶ διδομαι δι ταῦτα, *Xen. Anab.* and διδομαι ταῦτα, when they had agreed upon that. ¶ διδομαι τοῦ πρῶτον, having thought fit to do that. Δόκη, -ης, ὅ, opinion; sentiment; favourable opinion; high estimation—observation; the state of watching, or lying in wait. *Th. διδομαι, perf. mid. of δοῦναι, for διδω.* *Schn. L.*

(Δόκημα, -ατος, τὸ, an opinion. *s. s.* as δόκησις, *Eurip. Troad. Plut.* Δόκησα, 1 aor. of δοῦναι.

Δοκσιδίδιος, *ov, adj.* thinking highly of his penetration, dexterity, or cleverness. *Athen. Th. δοκῶν, διδιος.*

Δοκσιώω, *ov, adj.* deeming himself wise; wise in his own conceit. *Th. δοκῶν, νός.*

Δόκησις, -εως, ὅ, opinion; favourable opinion; esteem; fame, *Eurip. Th. δοκῶν.*

Δοκσισοφία, *ac, ὅ, a conceited opinion of one's own wisdom. Th. δοκῶν, σοφία.*

Δοκσισοφός, *ov, adj.* wise in his own conceit. *Th. δοκῶν, σοφός.*

Δοκιμάω, *fut. ἔσω, to try, or prove; to assay; to approve; to esteem; to judge fitting; to choose, elect, or admit. = Δοκιμάωμαι, Pass.* to be admitted into a magistracy after undergoing an examination into the necessary qualifications—to be declared belonging to the class of ἱσθβοί, *Isocrat.* to judge, *Thuc.* οἷς οὕτως δοκιμάσθαι ταῦτα καλὸς ἔχων, *Thuc.* thus he judged matters to be in a good state. *Th. δοκιμος.*

(Δοκιμασία, *ac, ὅ, the act of assaying, or examining the purity of; trial; proof; investigation into the merits and qualifications of persons aspiring to the magistracy.*

(Δοκιμαστής, -ῆρος, ὅ, and δοκιμαστής, ὁ, ὅ, one who tries the purity of,

examines into, tries, or proves—one who approves upon examination, and admits. *See δοκιμάω.*

(Δοκιμαστικός, -ῆς, ὅ, *adj.* pertaining to, or fit for examining, or proving; conducive to assaying, to proof, or examination. ¶ τὸ δοκιμαστικόν, that which serves to assay, try, or prove.

(Δοκιμή, -ης, ὅ, *s. s.* as δοκιμασία, an assay; a proof; a trial, *Dioscor.* (Δοκιμῶν, *ov, τὸ, s. s.* as the preceding.

Δόκιμος, *ov, adj. lit.* acceptable—pure; genuine; unadulterated; tried, and found pure on trial, *the s. s. metaph.* of tried, or approved merit—eminent; renowned, *Herodot.* universally esteemed. *Th. διδομαι, perf. of δοῦναι. (Schn. L.)*

Δούλις, -ιδος, ὅ, dimin. of δούλις, a small beam, *Xen.* a rod, *Pollux. Th. δούλις.*

ΔΟΚΟΨ, -ῶ, ὅ, a beam, especially, such as is used in the construction of roofs.

Δούσις, *ov, ὅ, and δούσις, s. s.* as δούσιος, *Eurip.*

Δούσις, -ῆς, ὅ, *ov, s. s.* as δούσις.

Δούσις, -ῶ, *fut. ἔσω, to connect beams; to join the wood-work of roofs, LXX.*

Δολερός, -ῆς, ὅ, *adj.* cunning, artful; deceitful. *Th. δόλος.*

(Δολερός, *adv.* cunningly, deceitfully.

(Δολερώμενος, *fut. εἰσώμενος, to act artfully, or deceitfully.*

(Δολίζω, *fut. ἔσω, to falsify, Dioscor.*

Δολιστεύς, -εως, ὅ, one who conceals his steps; one who escapes dexterously, whom it is difficult to detect, *Sophoc. Elect. Th. δόλος, ποῦς.*

Δόλιος, -ως, ὅ, *adj. s. s.* as δολερός. *Th. δόλος.*

(Δολιότης, -ῆτος, ὅ, cunning; fraud; deceit; knavery.

Δολοφρόν, -ος, *adj.* having a cunning, or deceitful mind; deceitful. *Th. δόλιος, φρόν.*

Δολιχάυλος, *ov, adj.* having a long tube—long handled. *Th. δολιχός, αὐλός.*

Δολιχάυχον, -ος, *adj.* long-necked, *Eurip. Th. δολιχός, αὐχόν.*

Δολιχόω, *fut. εἰσώω, to perform the race of the δόλιχος, metaph.* to travel backwards and forwards, *Æl.* to finish a career. *Th. δόλιχος.*

Δολιχόπτερος, *Athen. s. s.* as δολιχόπτερος.

Δολιχόπτερος, *ov, adj.* furnished with long oars, *Odys.* formidable at sea; renowned for naval victories, *Pind. Th. δολιχός, ἱεστράτος.*

Δολιχίτης, *s. s.* as δολιχός.

Δολιχογράφος, *ac, ὅ, long writing, Analec. Th. δολιχός, γραφός.*

Δολιχόδιδμος, -ος, *adj.* long-necked. *Th. δολιχός, διδμος.*

Δολιχοδρομῶν, -ῶ, *fut. ἔσω, s. s.* as δολιχός. *Th. δόλιχος, δρόμος.*

(Δολιχοδρόμος, *ov, ὅ, one who per-*

forms the course called δόλιχος.

Δολιχόβαυλος, *ov, adj.* having a long stalk, or shaft. *Th. δολιχός, αὐλός.*

Δολιχόπους, -εως, *adj.* long-footed. *Th. δολιχός, ποῦς.*

ΔΟΛΙΧΟΣ, -ῆς, ὅ, *adj.* long; of great extent, or duration.

(Δόλιχος, *ov, ὅ, a course of twenty-four stadia, to be run twelve times backwards and forwards, Suid. Schol. ad Pind. according to others, of seven stadia performed seven times over, or of twelve stadia, (Schn. L.) a species of bean with a long pod, Theophrast.*

Δολιχόβουλος, *ov, adj.* casting a long shade, *Hom. long. Th. δολιχός, αὐλός.*

Δόλιος, *adv.* fraudulently; falsely; deceitfully. *Th. δόλος.*

Δολιχάτης, *superl. of δόλιχος.*

(Δόλιος, -εως, ὅ, *poet. adj.* insidious, deceitful, artful, or perfidious, *Hom. Th. δόλος.*

Δολομάχανος, *Dor. for δολομάχων.*

Δολομάχης, -εως, *adj.* meditating artifices, deceit, or perfidy; having evil designs. *Th. δόλος, μάχη.*

Δολομάτης, *ov, ὅ, a perfidious, or artful plotter. Th. δόλος, μάχη.*

(Δολοματικός, -ῆς, *adj.* plotting artfully, or perfidiously.

Δολομαχέω, *ov, adj.* contriving perfidy, deceits, or intrigues; meditating perfidious designs, or having perfidious intentions. *Th. δόλος, μάχη.*

Δολομάχος, *ov, adj.* speaking perfidiously, or insidiously, *Sophoc. Th. δόλος, μάχη.*

Δολομαχία, -ας, ὅ, perfidious and artful contrivance; an intrigue; an intricate plot. *Th. δόλος, μάχη.*

(Δολομαχίος, -ῆς, ὅ, an intriguer; a contriver of intricate plots.

Δολομαχός, -εως, *adj. s. s.* as δολομαχίος, full of artful expedients. *Th. δόλος, μάχη.*

(Δολομαχία, *ac, ὅ, artful contrivance, Anthol.*

ΔΟΛΟΣ, -ος, *ov, ὅ, deceit; fraud; seduction. lit.* a bait.

Δολοφρόν, -ῶ, *fut. ἔσω, or δολοφρόν, fut. εἰσώω, to assassinate treacherously; to kill by surprise. Th. δόλος, φρόν.*

(Δολοφρόν, *ac, ὅ, assassination by treachery, or surprise.*

Δολοφρόνης, -εως, *adj.* and δολοφρόν, δολοφρόν, *s. s.* as δολοφρόν, δολοφρόν, δολοφρόν, *Th. δόλος, φρόν.*

Δολοφρόν, -ῶ, *fut. ἔσω, to plan, or meditate deception, fraud, or treachery; to have deceitful projects, or a knavish disposition. Th. δόλος, φρόν.*

(Δολοφρόν, -ῶ, *superl. of δόλιχος, cunning; deceit; a knavish disposition of mind.*

(Δολοφρόν, -ῶ, *adj. s. s.* as δολοφρόν, δόλιος, *ov, ὅ, a scout; a treacherous spy; a spy. Th. δόλος, φρόν.*

Δόλοπες, *ov, oi, the Dolopians.*



fast, Xen. Anab. Athan. (Schn. L.) Δαρκία, s. s. as δαρκία.

ΔΟΡΨΙΟΝ, ου, τό, or δώρος, ου, ὁ, supper, Iliad. 19, 207. a meal.

ΔΟΡΥ, gen. δόρατος, δόρους, δούρος, and δόρος, dat. δέκατι, δόρυ, δούρι, δούρι, and δούρι, Aristoph. Pae. a spear, lance, or pike—battle; war. orig. signif. wood; timber, and metaph. any thing wooden; spears were originally poles, sharpened at the ends.

Δορύκλωτος, ου, adj. s. s. as δορύκλωτος.

Δορύδριπνον, ου, τό, a weapon, like a scythe fixed in a pole, used for defending walls, and in boarding ships. Th. δούρ, δριπνον.

Δορυδαυτός, ἴος, adj. s. s. as δορύδαυτος. Th. δούρ, δαυτός.

Δορύκλειος, Παισαν. s. s. as φυγάδης.

Δορύκλωτος, ου, adj. improperly for δορύκλωτος, (Schn. L.) renowned in war. Th. δούρ, κλωτός.

Δορύκτιον, ου, τό, a plant of which a poison was made, in which the points of weapons were dipped: the precise plant is unknown.

Δορύκτανος, ου, adj. resembling the head of a spear. Th. δούρ, κέανον.

Δορύκτιος, and δορύκτιος, s. s. as δορύκτιος, δορύκτιος.

Δορυμαχος, ου, ὁ, one who fights with a lance. Th. δούρ, μάχος.

Δορυμίστωρ, ὅρος, ὁ, s. s. and Th. as δορυμίστωρ, a skillful spearsman, or warrior. Improperly for δορυμίστωρ, Schn.

Δορύπανος, ου, ὁ, a prisoner of war, treated as a guest, and admitted to ransom; s. s. as ξένος, a guest, Æschyl. Eurip. Med. 687. a person made captive, and sent to treat for the ransom of prisoners of war, Sophoc. Th. δούρ, ξένος.

Δορυφόρος, ου, ὁ, one who polishes, or fabricates spears. Th. ξίς, δούρ.

Δορυφάτος, ου, adj. terrified by a spear, or by battle—cowardly. Th. δούρ, φάτος.

Δορυφανής, ἴος, ὁ, one who is formidable with a spear; a formidable warrior. Th. δούρ, σθίνος.

Δορυφός, ου, adj. brandishing vigorously a spear. Th. δούρ, σίος.

Δορύσσω, fut. ἔξω, perf. ἔχα, to fight with a spear; to fight. Th. δούρ.

Δορυφορέω, ᾶ, fut. ἔσω, to be armed with a lance—to guard a sovereign, or the chief of a state; governing a dat. case, in Polyb. to guard, protect, or defend. ἥ τῃ τῶν πολιτῶν εὐνοία δορυφορεῖται, Isocrat. the good will of the citizens serves him for a body-guard. Th. δούρ, φέω.

Δορυφόμενος, ατος, τό, and δορυφόμενος, ας, ὁ, the duty of a body-guard—a life-guard; a soldier of a life-guard.

Δορυφόρος, ου, ὁ, a spearsman; a soldier of a body-guard.

Δορυφορέω, ᾶ, adj. relating to the δορυφόρος, or their duty. ἥ τῇ δορυφορέω, a body-guard—the functions of a body-guard.

Δόσω, by synecr. for δόκω.

Δός, for δέδοι, from δίδωμι.

Δοσάω, to give willingly; to be bountiful; or munificent.

Δοσάμιος, ας, s. s. as δωσάμιος. Th. δώμι.

Δόσις, ἴος, ὁ, donation; a gift, or present; a dose, or potion.

Δόσις, poet. for δίδωμι.

Δόσις, ας, ὁ, a female donor. Th. δίδωμι.

Δότης, ἴος, ὁ, a donor; a giver; a bestower—one who is enabled to be bountiful.

Δοτή, ᾶ, ὁ, s. s. as δότης.

Δοτικός, ὁ, ὁ, adj. liberal; bountiful. ἥ δοτικῇ πτωσί, the dative case.

Δοτός, ὁ, ὁ, adj. given; granted; that may be given; permitted.

Δοῦ, for δέσω, 2 aor. imper. of δίδωμι, or pres. imperat. act. of δίδωμι.

Δουλαγωγία, ᾶ, fut. ἔσω, perf. ἔκα, to reduce to slavery; to treat as a slave; to treat harshly. Th. δούλος, ἄγω.

Δουλαγωγία, ας, ὁ, the deception of a slave. Th. δούλος, ἀπατάς.

Δουλάριον, ου, τό, a little slave. dimin. of δούλος.

Δουλεία, ας, ὁ, slavery; condition of a slave; servitude—slaves; the class of slaves, Thuc. Th. δούλος.

Δουλαίος, ου, adj. slavish, servile. ἥ δουλός ζυγός, Plut. the yoke of slavery.

Δουλεύω, ατος, τό, servitude—the office of a slave—a servile employment, Eurip.

Δουλεύω, fut. ἔσω, perf. ἔκα, to be a slave; to be in a servile condition; to serve—to be subject to a despot. ἥ ταῖς ἰδουαῖς δουλεύειν, Xen. to be the slave of pleasure. ἥ καὶ δουλῶν, to accommodate one's self to circumstances.

Δούλη, ας, ὁ, a female slave.

Δουλήν, Ion. for δουλεία.

Δουλήσιος, Ion. for δούλειος.

Δουλικός, ὁ, ὁ, adj. and δούλιος, ου, adj. s. s. as δούλιος. ἥ δούλικός τροφή, the maintenance of a slave.

Δουλικός, adv. servilely; like a slave.

Δουλις, ἴος, ὁ, s. s. as δούλος.

Δουλιχίδης, Ion. for δολιχίδης.

Δουλοκρατία, ας, ὁ, the domination of slaves, Joseph. authority usurped by slaves, or conferred on them by tyrants, over their former masters. Th. δούλος, κρατία.

Δουλομαί, pass. of δούλω.

Δουλομαί, ἴος, adj. suiting only slaves; servile; low; mean; crouching. Th. δούλος, πρίω.

Δουλομαί, ας, ὁ, servility; meanness; abjection.

ΔΟΥΡ'ΑΟΣ, ου, ὁ, a slave. ἥ δούλος ἡμετέρος, a slave of his word, Greg. ἥ δούλος καὶ αἰμαῖ, a time-server. ἥ δούλος, ου, adj. ἥ τὰ δούλα καὶ ἰλαυδία, the slaves and free men. Th. δού, to bind. (Schn. L.) (Δουλοσύνη, ας, ὁ, Ion. δουλοσύνη, slavery; servitude.

(Δουλοσύνη, s. s. as δούλος.

Δουλοφάνης, ἴος, ὁ, and ὁ, appearing like a slave; having the look and manner of a slave. ἥ τῇ δουλοφάνει, a slavish appearance. Th. δούλος, φαίνω.

Δουλώ, ᾶ, fut. ἔσω, perf. ἔκα, to reduce to slavery; to subjugate, subdue, or conquer. ἥ δουλομαί, τῃ γνῶμῃ, to master one's self, to be master of one's mind. ἥ δουλομαί, τῃ γνῶμῃ, to fall into dejection, or despondency. Th. δούλος.

(Δουλομαί, ατος, ὁ, the act of reducing to slavery; subjugation; conquest.

Δούλος, ου, ὁ, for δούλος.

Δούλαξ, Ion. for δούλαξ.

Δούλας, 2 aor. inf. of δίδωμι.

Δούλας, ᾶ, fut. ἔσω, perf. mid. ἔκα, to make a heavy noise, in falling; to fall. act. to slay, dialect. Brunk. Th. δούλος.

ΔΟΥΡ'ΑΟΣ, ου, ὁ, noise; a heavy sound, particularly that made by an object which falls.

Δούρα, for δούρα, plur. of δούρ, wood; beams; timber for ships, Iliad. 2, 135. lances; javelins.

Δούρας, ατος, Ion. for δούρας, s. s. as δούρ.

Δούρατα, plur. of δούρα δούρ, s. s. as Δουράτιος, ἴος, δούρας, and δούρας, ας, ὁ, adj. wooden. ἥ δούρας ἵππος, the wooden horse. Th. δούρ.

Δούρατος, dat. plur. of δούρ.

Δουρατικός, ἴος, adj. of the length of a spear's cast. ἥ ἀλλ' ἐπὶ τῇ ἰπποσύνῃ δουρατικός, Hom. but when they had come within the cast of a spear. Th. δούρ, τινός.

Δουρί, dat. of δούρ.

Δουράμιος, s. s. and Th. as δούραμιος.

Δουραμίτις, οἰ, and δουραμίτις, ου, s. s. and Th. as δουραμίτις.

Δουραμίτιος, s. s. and Th. as δουραμίτις.

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Δουραμίτιος, s. s. and Th. as δουραμίτις.

Δρακονόχης, ἰός, *adj.* constructed of wood. *Th.* δράκ, πύργου.

Δρακί, *gen.* of δράκ.

Δράκ, *part.* 2 *aor.* of δράσκω.

Δραόν, *part. fem. pres.* of δράω, to bind.

Δραχύν, *ela, aion, adj.* containing; having capacity. *Th.* δράχμα.

(Δραχύν, *ω, τὸ*, a receptacle, or reservoir.

(Δραχύν, *ἔ, ἡ*, a feast, or banquet—a vessel, Eurip. Elect.

(Δραχύν, *ω, τὸ*, *Ion.* for δράχυν.

(Δραχύν, *ἔ, ἡ*, a measure, supposed to be a palm, or hand's breadth.

Ἰ μύθεον δράχμα ἔστιν, he was taller by two palms, Aristoph.

(Δραχύν, *ω, adj.* s. s. as δράχμύς.

ΔΟΧΜΩΣ, *ω, adj.* oblique; sinuous; uneven. *Th.* δράχμα, because such objects can be easily laid hold of, or that they contain many things in their folds.

(Δραχύν, *ω, fut.* δράω, to crook; to bend, Hom. Hes.

Δραχύν, *ἔ, ἡ, adj.* containing, Theophrast. capable of containing. *Th.* δράχμα.

Δρά (original *Th.* of δράσκω), *fut.* δράω, to give. See δράσκω.

ΔΡΑΪΝ, *ω, ἡ*, an aromatic plant, supposed to be the Syrian nard: Andropogon nardus.

Δράκμα, *ατος, τὸ*, a handful; a handful of ears of corn; a bunch of grapes; a sheaf of corn; a bundle; a crop, Luc. *Th.* δράσκω.

(Δρακμάτω, *fut.* δράω, to make up in sheaves; to bind in bundles; to carry away.

Δρακματόλης, one who binds up sheaves, or bundles, Hesych. *Th.* δράκμα, λίγος.

(Δρακμίν, *s. s.* and *Th.* as δρακμίν.

Δρακύν, for δράσκύν, 2 *aor. inf.* act. of δράσκω.

Δρακύν, 2 *aor. opt.* of δράσκω.

Δράκω, *s. s.* as δράσκω.

Δράκω, *α, ἡ*, a female dragon. *Th.* δράκω.

Δρακονίς, ἰός, *ἡ*, a fish that is spotted like a serpent.

Δράκω, for δράσκω, 2 *aor.* of δράσκω.

Δρακονόχης, *ela, aion, adj.* of, or pertaining to, or like a dragon, or serpent. *Th.* δράσκω.

(Δρακύνω, *ω, τὸ*, a plant; the Dragon's and many-leaved Arum: Arum dracunculus—an aquatic insect, the Gordius aquatilis.

Δρακονόχης, ἰός, *adj.* born of a serpent, epith. applied to the Theban. *Th.* δράσκω, γένεσθαι.

Δρακονόχης, *ω, ὁ*, an exterminator of serpents, epith. of Apollo. *Th.* δράσκω, ἔλλω.

Δρακονόμιμος, *ω, adj.* imitating dragons, or serpents, Athen. *Th.* δράσκω, μιμνῆσθαι.

Δρακονόμιμος, ὁδός, *ἡ*, one that has serpents instead of feet. *Th.* δράσκω, ποῖς.

Δρακονόχης, ἰός, *adj.* covered with serpents. *s. s.* as δρακονόχης. *Th.* δράσκω, ἔλλω.

Δράκω, ἰός, τὸ, the sight. *Th.* δράσκω.

Δράκω, and δράσκω, *s. s.* as δράσκω.

Δράκω, ὄντος, τὸ, a dragon, or serpent, a proper name, Draco—a kind of fish. *¶* δράσκω, bracelets, ornamental chains, or necklaces of a serpentine shape.

Δράμα, *ατος, τὸ*, an action, an act; the representation of an action; a drama, generally, a tragedy. *¶* τὸ δράμα τῆς ἀσπίδος, an act of impiety. *Th.* δράμα.

(Δραματίζω, *fut.* δράω, to produce, or to represent, a tragedy, or drama.

(Δραματικός, *ἡ, ὁ, adj.* dramatic; theatrical. *¶* τὸ δραματίζειν, a dramatic work.

Δραματοποιός, *ω, fut.* δράω, to compose tragedies, dramas, or theatrical pieces; to cause a dramatic piece to be acted—to write in a dramatic form. *Th.* δράμα, ποιέω.

(Δραματοποιός, *α, ἡ*, the composition of a tragedy, or drama.

(Δραματοποιός, *ω, ὁ*, a dramatic author—an actor.

Δραματοποιός, *ω, fut.* δράω, *s. s.* as the preceding. *Th.* δράμα, ἔργον.

(Δραματούργος, *ατος, τὸ*, a dramatic piece; a work written in a dramatic form.

(Δραματούργος, *α, ἡ*, the composition of pieces for the theatre.

(Δραματούργος, *ω, ὁ*, a dramatic poet.

Δραμύν, 2 *aor. inf.* of δράσκω.

Δραμύν, *s. s.* as δράσκω, and τρέχω.

Δράμω, *ατος, τὸ*, a course. *Th.* δράσκω.

Δραμύν, Dor. for δραμύν.

Δράμω, Dor. for δράσκω, 2 *aor. inf.* of δράσκω.

Δράμω, *ω, τὸ*, action; work—vigour. *Th.* δράσκω, or δράσκω.

Δράμω, *ατος, τὸ*, a handful—the palm of the hand, LXX. *Th.* δράσκω.

Δρακύνω, *fut.* δράω, to escape from the house of a master; to run away; to flee. *Th.* δράσκω.

Δρακύνω, *ω, ὁ*, a runaway slave, a fugitive, or deserter.

(Δρακύνω, *ω, ὁ*, Dor. δρακύνω, *s. s.* as the preceding.

Δρακύνω, ἰός, *ἡ*, a female fugitive.

Δρακύνω, *ω, ὁ*, diminut. of δρακύνω, a little runaway slave, or fugitive.

(Δρακύνω, to have a mind to do a thing; to wish, or prepare to do anything. *Th.* δράσκω, *fut.* of δράσκω.

(Δράσκω, *ατος, ἡ*, action; effect—power.

Δρασκύνω, *ω, ὁ*, flight. *¶* δρασκύνω, to have recourse to flight; to flee.

ΔΡΑΪΣΣΩ, δράσκω, *fut.* δράω, to seize, or take in the hand; to take hold of. = δράσκω, Mid. *s. s.* and more commonly used. *¶* δράσκω

μωος τῆς προφάσεως, having seized the pretext. *Th.* δράσκω.

Δράσκω, *ω, ὁ*, Dur. for δράσκω.

Δρασκύνω, it must be done. *Th.* δράσκω.

(Δρασκύνω, ἡ, ὁ, δρασκύνω, *ω, ὁ*, one who is active, energetic, efficient, prompt, or enterprising—one that produces an effect.

(Δρασκύνω, *ia, ion, s. s.* as the following.

(Δρασκύνω, *ἡ, ὁ, adj.* active; operating; efficacious; prompt in action—enterprising; vigorous; powerful—acting violently, (in medicine) drastic.

Δρασκύνω, *ἡ, ὁ, s. s.* as δρασκύνω, *Th.* δράσκω.

Δρασκύνω, for δρασκύνω, flayed; skinned. *Th.* δράσκω.

Δράσκω, for δράσκω.

Δρασκύνω, *ela, aion, adj.* worth a drachma, or weighing a drachma. *Th.* δρασκύνω.

ΔΡΑΧΜΗ, *ἡ, ἡ*, a drachma, a weight of seventy-two grains, the eighth part of a Roman ounce—drachma, an Athenian coin of the value of six oboli; about four pence of our money, the original signification, is, that which may be held within the hand, Schol. L.

Δραχμίνω, *Ion.* for δραχμίνω.

(Δραχμίνω, *s. s.* as δραχμίνω.

Δραχμίνω, *ω, adj.* worth a drachma.

ΔΡΑΩ, *ω, fut.* δράω, *Ion.* δράω, another form, and *s. s.* as δράσκω, to act; to do, to effect; to perform; to work; to perform work, as a slave, or servant; to serve, Odys. 15, 316. *¶* πολλὰ κατὰ δρῶν τῶς ἄλλους, Plut. to do much harm to others.

*¶* τὰν αὐτῶν δρασκύνω, Thuc. of benefits. *¶* to grasp; to seize. *s. s.* as δράσκω. *¶* *s. s.* as δράσκω, to run away, flee, or escape.

Δράσκω, *obs.* in the pres. fut. δράσκω, and ὤμαι, perf. δράσκω (from δράσκω), original perf. or perf. mid. δράσκω, to run. See τρέχω.

Δράσκω, *ω, ἡ*, a scythe, or sickle. *Th.* δράσκω.

Δρασκύνω, *ω, adj.* carrying, or armed with a scythe. *Th.* δράσκω, φέρω. *¶* δρασκύνω δράμα, a chariot armed with scythes.

(Δρασκύνω, *ἡ, ἡ*, the sea swallow; so called from its appearance when flying, which resembles a sickle.

Δράσκω, *ω, τὸ, s. s.* and *Th.* as δράσκω.

Δρασκύνω, *ω, ὁ*, a maker of scythes, or sickles. *Th.* δράσκω, ἔργον.

Δρασκύνω, *ἡ, ὁ, adj.* plucked; gathered; mown; that may be gathered, or mown. *Th.* δράσκω.

ΔΡΕΠΩ, *fut.* δράω, to cut down, tear off, or pluck; to mow—to reap—to make a vintage, or harvest—to gather fruit, or gather.

*¶* σφραγίσαντες δράσκω, Bas. to gather the sweet fruits of





δύναμι.

**ΔΥΝΑΜΑΙ**, fut. *ἵσται*, imperf. *ἰδύναιμι*, Att. *ἰδύναιμι*, perf. *ἰδύνημαι*, 1 aor. pass. *ἰδύνηναι*, and *ἰδύνῃην*, to be able; to be powerful, or efficacious; to avail; to be worth; to mean, or signify. *Ἐνδρας ἄνθρωποι οἱ ὡς ἰδύναιμι πλείστοι*, Xen. bringing you as many soldiers as I could. *Ἐγὼ τι δύναμαι μὴ γελᾶν*, I could not refrain from laughing. *Ἐ δύναται*, impersonally, it is possible, it may be. *Ἐ μίγα δύναμις*, very powerful. *Ἐ δύναμις ἑπτὰ ὀβολῶν*, Xen. worth seven oboli. *Ἐ τί δύναται*; what does that mean? *Th. δύω, δύω*, from the sense to undergo, or to undertake, the others are derived, Schn. L.

(*Δυναμικός*, ὁ, ἰν, adj. powerful; efficacious.

(*Δύναμις*, ἡ, potency; power, mental, or bodily; strength; force; efficacy; faculty; ability; talent; aptitude—value; worth; meaning—command; office; influence. *Ἐ εἰς δύναμιν*, or *κατὰ δύναμιν*, according to his strength, or power. *Ἐ ἐν δυνάμει*, I can, or I am able.

*Ἐ δυνάμεις*, rhetoric and logic. *Ἐ δύναιμι*, a remedy, or the virtue, or effect of a remedy, Hippoc. *Ἐ δυνάμεις*, plur. military forces. *Ἐ ναυτικάι δυνάμεις*, naval forces, Polyb.

(*Δυναμεῖν*, ᾶ, fut. *ᾶσω*, to fortify. ? Schn. L.

(*Δύναμις*, ἡ, power; faculty, Eurip.

(*Δυναστεία*, ας, ἡ, power; authority; sovereign power; sway; rule.

(*Δυναστευτικός*, ὁ, ἰν, adj. s. s. as *δυναστικός*. ? Schn. L.)

(*Δυναστεύω*, fut. *ἴσω*, to exercise power, or authority; to be invested with, or to exercise sovereign power; to rule; to command. *Ἐ δυναστεύσθαι*, to be under the rule or sway of any one.

*Δυναστικός*, ὁ, ὁ, a sovereign; a despot; a ruler.

*Δυναστικός*, ὁ, ἰν, adj. fit for swaying; despotic; tyrannical.

(*Δυνατός*, ὁ, fut. *ἴσω*, perf. *ἰδυνατήσθαι*, to be able; to have the faculty, or power of doing any thing, N. T.

(*Δυναστὶς*, ἡ, fem. of *δυναστικός*.

*Δυνατός*, ὁ, ἰν, adj. able; having the faculty, or talent of doing any thing; strong; vigorous; healthy, Xen. Mem. pass. possible. *Ἐ δύναται*, the most powerful, or distinguished citizens. *Ἐ ὡς δύναται*, as much as possible. *Ἐ τί τί δύναται*, ἐκ τῶν δυνατῶν, and *τά γε δυνατά*, as much as possible. *Ἐ δύναται ἰσθὶ ποιεῖν*, things which it is possible to do. *Ἐ δυνατὸς εἶμι*

*ποιεῖν*, I can do.

(*Δυνατός*, adv. powerfully; strongly. *Ἐ δυνατὸς ἔχειν*, to be able.

(*Δυνάται*, Ion. for *δυνάται*.

(*Δύνω*, Ion. *δύναι*, contr. of *δύνασαι*.

(*Δύσαι*, Ion. for *δύναι*, from *δύναμαι*.

*Δυμῖς*, ῥα, ῥα, adj. powerful. Th. δύναμαι.

*Δύνω*, *δύω*, *δύμι*, and *δύσσω*, fut. *δύσω* (from *δύω*), perf. *ἰδύνακα*, perf. pass. *ἰδύσμαι*, 2 aor. *ἰδυν* (from *δύμι*), to go into, or under; to go down, sink, set, or dive; to descend into a place of concealment; to hide—to put on dress, or armour. = *Δύμαι*, Mid. s. s. *Ἐ μιν ἰδὺ χόλος*, wrath entered into his soul, Hom. *Ἐ δὲ δὲ μιν Ἄρης*, Mars, or warlike ardour entered his soul. *Ἐ δύσαι γῆν*, or *γαῖαν*, or *χθῶνα*, to die. *Ἐ πρὶν δύσαι τὸν ἥλιον*, before the setting of the sun. *Ἐ δύσαν εἰς Αἴαντα*, Iliad. 8, 271. he shrunk back under the protection of Ajax. *Ἐ ἴσω πόντον ἰδύσατο*, Odys. 4, 425. he sunk into the deep. *Ἐ τείχεα*, or *ἑντα δύνειν*, or *δύσθαι*, to dress, or put on armour. *Ἐ δύσθαι ἀλκήν*, Hom. to take courage.

*ΔΥΟ*, Att. *δύω*, gen. *δυοῖν*, *δυῖν*, and *δυῖν*, dat. *δυῖν*, and *δυοῖς*, (often indeclin. Hom. *Æl.*) two.

*Δωδεκά*, ὁ, αἰ, τὰ, twelve. Th. *δύω*, *δέκα*.

*Δωδεκάμηνας*, ὡ, adj. of twelve months. Th. *δωδεκά*, *μήν*.

*Δωδεκάτης*, on the twelfth day. Th. *δύω*, *δέκα*.

*Δυῖν*, *δυῖν*, *δυοῖς*, *δυοῖς*, Ion. for *δύω*, or *δύω*.

*Δωδεκάδεκα*, indeclin. twelve. Th. *δύω*, *καὶ*, *δέκα*.

*Δωδεκάδεκατος*, s. s. as *δωδεκάμηνας*.

*Δωδεκάδεκατος*, ὁ, αἰ, the twelfth.

*Δωστικός*, ὁ, ἰν, adj. the second.

*Δυστοκίς*, ᾶ, fut. *ἴσω*, to bring forth two, Aristot. Th. *δύω*, *τίκτω*.

*Δύπνω*, fut. *δύψω*, act. and neut. to hide under the waves, or dive.

Th. *δύω*.

(*Δύπτης*, ου, ὁ, a diver.

*Δυρράχιον*, ου, τὸ, a city, Dyrrachium, the modern Durazzo.

*Δύς*, gen. *δύτος*, part. 2 aor. of *δύμι*.

*Δύς*, an inseparable particle, noting weakness, difficulty, aversion; pain, or privation—somehowat resembling the force of *un*, *mis*, *dis*, in, in English.

*Δυσάγγελος*, ου, ὁ, a messenger of evil tidings. Th. *δύς*, *ἀγγελος*.

*Δυσάγνος*, ου, adj. impure. Th. *δύς*, *ἀγνός*.

*Δυσάγνις*, ᾶ, fut. *ἴσω*, to be unsuccessful in hunting. Th. *δύς*, *ἀγνός*.

(*Δυσάγνις*, ας, ἡ, unsuccessful hunting.

*Δυσάγωγος*, ὡ, adj. difficult to conduct, or govern; indocile, intractable. Th. *δύς*, *ἀγωγός*.

*Δυσασπία*, ας, ἡ, insalubrity of atmosphere; inclemency of wea-

ther. Th. *δύς*, *ἀσπός*.

(*Δυσάσπρος*, ου, adj. unwholesome in its atmosphere.

*Δυσάης*, ἰος, adj. blowing violently; blustering; stormy. Th. *δύς*, *ἀήης*.

*Δυσάλακτος*, ου, adj. lamentable, deplorable. act. insensible; hard-hearted. Th. *δύς*, *αἰάζω*.

*Δυσαισθησία*, ας, ἡ, want of, or dulness of sensation, or perception; insensibility. Th. *δύς*, *αἰσθάνομαι*.

(*Δυσαισθητός*, ου, adj. devoid of sensation, or feeling; insensible.

*Δυσάλιος*, εος, adj. leading an unhappy life. Th. *δύς*, *αἰών*.

*Δυσάκνης*, ἰος, adj. Dor. for *δυσήκνης*, difficult of cure. Th. *δύς*, *ἄκνης*.

*Δυσάλγος*, ἰος, adj. causing acute pain—suffering pain—insensible to pain, or grief; hardened, Sophoc. *Ædip. Tyr.* 12. Th. *δύς*, *ἀλγός*.

(*Δυσάλγος*, ου, adj. s. s.

*Δυσάλγος*, ἰος, adj. incurable. poet. difficult to heal. Th. *δύς*, *ἀλγος*.

(*Δυσάλγος*, ου, adj. s. s.

*Δυσάλλωτος*, ου, adj. difficult to change; stubborn; obstinate. Th. *δύς*, *ἀλλώω*.

*Δυσάλωτος*, ου, adj. unavoidable, or difficult to avoid. Th. *δύς*, *ἀλώω*.

*Δυσάλωτος*, ου, adj. difficult to catch, or conquer. Th. *δύς*, *ἀλίσκος*.

*Δυσάμφορος*, ου, adj. unfortunate; having a hard fate. Th. *δύς*, *μείρος*.

*Δυσάναγνος*, ου, adj. that is thrown up, or expectorated with difficulty. s. s. as *ἀπτις*, Suid. Th. *δύς*, *ἀνά*, *ἀγνος*.

*Δυσανάδοτος*, ου, adj. difficult of distribution, or digestion. Th. *δύς*, *ἀνάδοτος*.

*Δυσανάλητος*, ου, adj. difficult to recall. Th. *δύς*, *ἀνακαλίω*.

*Δυσανακίματος*, ου, adj. difficult to bring back, recall, or restore; difficult to raise, Plut. Th. *δύς*, *ἀνακίω*.

*Δυσανάλητος*, ου, adj. difficult to retake; difficult to revive, restore to health, to restore, or to re-establish. Th. *δύς*, *ἀναλαμβάνω*.

*Δυσανάλυτος*, ου, adj. difficult to dissolve. Th. *δύς*, *ἀναλύω*.

*Δυσανέπιστος*, ου, adj. difficult to be persuaded, or convinced, Plat. Th. *δύς*, *ἀναπίστω*.

*Δυσανέπλοτος*, ου, adj. difficult to sail against, Strab. Th. *δύς*, *ἀνά*, *πλόω*.

*Δυσανέπυστος*, ου, adj. breathing with difficulty. Th. *δύς*, *ἀναπνίσσω*.

*Δυσανέπυστος*, ου, adj. difficult to tear away, or pull up. Th. *δύς*, *ἀνέπυστος*.

*Δυσασχάτις*, ὡ, fut. *ἴσω*, to bear with difficulty, or indignantly; to be shocked at any thing. Th. *δύς*, *ἀσχάτω*.

(*Δυσασχάτος*, ου, adj. difficult to be endured. act. bearing with difficulty; shocked, or indignant at.

(*δυσοχίτης*, *adv.* bearing with difficulty. *¶ δυσοχίτης ἔχειν*, to bear with difficulty.  
*δυσακέρητος*, *ov, adj.* difficult to be overturned. *Th. δὺς, δυακέρω.*  
*δυσαπαφεινός*, *δ, ov, udy.* expectorating with difficulty. *Th. δὺς, δυαφέρω.*  
*δυσακέρως*, *ov, adj.* difficult to be born. *Th. δὺς, δυίχω.*  
*δυσάνιος*, *ov, adj.* troubled; vexed—impatient; fretful; easily disturbed, or dejected; desponding. *Th. δὺς, ἀνά.*  
*δυσάνοδος*, *ov, adj.* of difficult ascent, or access. *Th. δὺς, ἀνόδος.*  
*δυσαταγώνιστος*, *ov, adj.* difficult to contend against. *Th. δὺς, ἀνταγωνίζομαι.*  
*δυσάνης*, *loc, adj.* *δυσάντης*, *ov, adj.* of ill-omen to meet; inauspicious—disagreeable; unfriendly; inimical. *Th. δὺς, ἀντά.*  
*δυσαντίβλητος*, *ov, adj.* terrible of aspect; not to be looked at—with whom one cannot easily compare one's self, *Philocrat.* *Th. δὺς, ἀντίβλητω.*  
*δυσαντίβλητος*, *ov, adj.* difficult to contradict, or refute. *Th. δὺς, ἀντίβλη.*  
*δυσαντίβλητος*, *ov, adj.* difficult to contradict. *Th. δὺς, ἀντίβλη.*  
*(δυσαντίβλητος, adv.* irrefragably.  
*δυσαπλλακτία*, *ac, h, difficulty* of being delivered, or of delivering—impossibility of averting, or removing.  
*δυσαπάλλακτος*, *ov, adj.* difficult to be delivered from; difficult to remove, or avert; removing, or averting with difficulty. *Th. δὺς, ἀπαλλάσσω.*  
*δυσαπάτητος*, *ov, adj.* not easily deceived, or taken by surprise. *Th. δὺς, ἀπατά.*  
*δυσαπιστίμω*, *ov, fut. hōw, to be credulous—not mistrustful.* *Th. δὺς, ἀπιστίω. (? Schn. L.)*  
*δυσαπώριτος*, *ov, adj.* difficult to answer, or reply to, *Luc.* *Th. δὺς, ἀπαρίω.*  
*(δυσαπερίτως, adv.* unanswerably. *¶ δυσαπερίτως ἔχει*, it is not easy to answer that.  
*δυσαπολόγητος*, *ov, adj.* difficult of palliation, excuse, or justification. *Th. δὺς, ἀπολογέομαι.*  
*δυσαπόλιτος*, *ov, adj.* difficult to untie, or loose. *Th. δὺς, ἀπολύω.*  
*δυσαπόπαιστος*, *ov, adj.* difficult to put an end to, quiet, or appease; implacable. *Th. δὺς, ἀποπαίω.*  
*δυσαπόπαιστος*, *ov, adj.* difficult to wash out. *Th. δὺς, ἀποπλύνω.*  
*δυσαπόπτωτος*, *ov, adj.* not easily falling off; not liable to fall, *Theophrast.* *Th. δὺς, ἀποπτύνω.*  
*δυσαπόσπαστος*, *ov, adj.* difficult to tear away. *Th. δὺς, ἀποσπάω.*  
*(δυσαποσπαστος, adv.* in a firm manner, not easily torn off.  
*(δυσαπρίτως, ov, adj.* difficult to

avert, or drive away—obstinate in opinions, or designs. *Th. δὺς, ἀπερίω.*  
*δυσάπυλος*, *ov, adj.* difficult of catrization. *Th. δὺς, ἀπυλός.*  
*(δυσαπόλητος, s. e.*  
*δυσάρεστος*, *ov, adj.* disagreeable; unaffable; uncourteous; not seeking to please. *Th. δὺς, ἀρεστος.*  
*(δυσαρεστίω, ov, fut. hōw, and δυσαρεστούμαι, mid.* to be vexed, angry, or displeased with a person, or thing; to have a repugnance to—to feel ill at ease, as at the approach of a distemper.  
*(δυσαρεστίω, ac, h, displeasure;* discontent; ill-humour; repugnance; restlessness, unquietness.  
*(δυσάρεστος, ov, adj.* difficult to please; ill-humoured; discontented, displeased—unquiet. *¶ τὸ δυσαρεστώ*, ill-humour; discontent.  
*δυσαριστοσύνη*, *ac, h, unhappy mother* of the bravest son. *¶ ὦ μοι βῆλαι, ὦ μοι δυσαριστοσύνη, Iliad.* 18, 54. Oh! wretched that I am! unhappy mother of the bravest warrior! *Th. δὺς, ἀριστος, πιάτω.*  
*δύσαρκος*, *ov, adj.* difficult to govern, to command—unbending; inflexible—indocile; rebellious. *Th. δὺς, ἀρχω.*  
*δυσαρμονία*, *ac, h, want of harmony;* incompatibility. *Plut.*  
*δυσαρχία*, *ac, h, want of discipline;* a mutinous spirit in an army, *App.* *Th. δὺς, ἀρχω.*  
*δυσάρεστος*, *s. e. and Th. as ἄσχετος.*  
*(δυσαυχία, loc, adj.* slow of growth. *Th. δὺς, αὐχίω.*  
*δυσαυχία*, *loc, h, one who is inapporably vain-glorious, or boastful.* *Th. δὺς, αὐχίω.*  
*δυσαφείρετος*, *ov, adj.* difficult to lift up. *Th. δὺς, ἀφείρω.*  
*δυσαφείρετος*, *loc, adj.* exceedingly vexatious, or painful. *Th. δὺς, ἀφείρω.*  
*δυσβάστακτος*, *ov, adj.* difficult to carry. *Th. δὺς, βαστάζω.*  
*(δυσβάστακτος, adv.* in a manner not to be easily carried.  
*δύσβατος*, *ov, adj.* difficult to be climbed, or passed; of difficult access. *¶ τὸ δύσβατον*, inaccessibility, or difficulty of passage. *Th. δὺς, βάω, βαίω.*  
*δυσβατοσύνη*, *ov, fut. hōw, to render,* an access, passage, entrance, or retreat difficult. *Th. δὺς, βαίω, σπένω.*  
*δυσβαστίω*, *ov, fut. hōw, to bad, or* shoot slowly, or with difficulty. *Th. δὺς, βλαστίω.*  
*(δυσβαστίω, loc, adj.* budding, or shooting with difficulty.  
*δυσβόητος*, *ov, adj.* difficult to assist; difficult to heal, or cure. *Th. δὺς, βοήθω.*  
*(δυσβόητος, ov, adj.* s. e. as *the preceding. (? Schn. L.)*

*δύσβολος*, *ov, h, an unlucky dice-player;* one who is unlucky. *Th. δὺς, βάλλω.*  
*δυσβουλία*, *ac, h, a bad decision,* counsel, or resolution. *Th. δὺς, βουλή.*  
*(δύσβουλος, ov, h, or h, one who gives* bad advice, or who adopts a bad resolution.  
*δύσβουλος*, *ov, adj.* not eatable, *Plut.* *Th. δὺς, βρώσκω. (? Schn. L.)*  
*δύσγαμος*, *ov, h, or h, one who has* made an unhappy marriage, *Eurip.* *Th. δὺς, γάμος.*  
*δυσγάργαλος*, *ov, h, one who cannot* be tickled, *metaph.* insensible to flattery. *s. e. as δυσπρίστος, δυσπρίστος.* *Th. δὺς, γαργαλίζω.*  
*δυσγένεια*, *ac, h, obscurity of birth;* low extraction—want of elevated sentiments; degeneracy. *Th. δὺς, γένος.*  
*(δυσγενής, loc, adj.* low-born; ignoble—ignoble of thought; low-minded—degenerate.  
*δυσγνώριτος*, *ov, adj.* difficult to recognise, or acknowledge. *Th. δὺς, γνωρίζω.*  
*δύσγνωστος*, *ov, adj.* difficult to know—difficult to read, *Polyb.* *Th. δὺς, γινώσκω.*  
*δυσγνώριτος*, *ov, adj.* not easily imposed upon by magical tricks, or by any species of imposture; not easily deceived. *Th. δὺς, γνωρίζω.*  
*δυσγνώριτος, and δυσγνώριτος, ov,* *adj.* penurious; stingy. *¶ δυσγνώριτος πρᾶγμα*, an affair by which little is gained. *Th. δὺς, γνωρίζω.*  
*δυσδαίμονια*, *ac, h, an unhappy* fate; misfortune. *Th. δὺς, δαίμων.*  
*(δυσδαίμων, ac, h, unfortunate.*  
*δυσδιάδωτος*, *ov, adj.* difficult to dispose, or arrange; difficult to treat; difficult to dispose of; difficult to marry. *¶ ὡς ἐν δυσδιάδωτον αὐτῷ τὸ πρὸς τοὺς δανιστάς, Plut.* as he had much difficulty in arranging with his creditors. *Th. δὺς, διαδίδωμι.*  
*δυσδιαίρετος*, *ov, adj.* difficult of partition, or division. *Th. δὺς, διαίρω.*  
*δυσδιαίρετος*, *ov, adj.* difficult to be decided by arbitration. *Th. δὺς, διαίρω.*  
*δυσδιαίρετος*, *ov, adj.* difficult to be transported. *Th. δὺς, διασπένω.*  
*δυσδιαίρετος*, *ov, adj.* difficult to be distinguished, or discerned. *Th. δὺς, διαίρω.*  
*δυσδιάλκτος*, *ov, adj.* difficult to conciliate, or to appease. *Th. δὺς, διαλλάσσω.*  
*δυσδιάλκτος*, *ov, adj.* difficult to dissolve, or to soften; difficult to appease; implacable. *Th. δὺς, διαλύω.*  
*δυσδιάνυστος*, *ov, adj.* slow in exhaling by fermentation, *Dioscor.* *Th. δὺς, διανύω.*  
*δυσδιάνυστος*, *ov, adj.* not easily

formed. *Th. δὺς, διατυνέω.*  
*Δυσδιήκωντος, ov, adj. difficult to avoid, or escape. Th. δὺς, διαφεύγω.*  
*Δυσδιήκωντος, ov, adj. difficult to separate, or disperse—not transpiring freely. Th. δὺς, διαφεύγω.*  
*Δυσδιήκωντος, ov, adj. difficult to be guarded, or to be preserved. Th. δὺς, διαφυλάσσω.*  
*Δυσδιήκωντος, ov, adj. constipated. Th. δὺς, διαχωρίζω.*  
*Δυσδιήκωντος, ov, adj. difficult to awaken. Th. δὺς, ὑπνίζω.*  
*Δυσδιήκωντος, ov, adj. difficult to pass, to go through, or over; difficult to detail, explain, or expose. Th. δὺς, διατίθω.*  
*Δυσδιήκωντος, ov, adj. difficult to get out of. ὁ δυσδιήκωντος λαβύρινθος, inextricable labyrinth. Th. δὺς, δι, ἰδ, δὺς.*  
*Δυσδιήκωντος, ov, adj. difficult to investigate, or scrutinize. Th. δὺς, διατρέχω.*  
*Δυσδιήκωντος, ov, adj. difficult to relate. Th. δὺς, ἡγέμεται.*  
*Δυσδιήκωντος, ov, adj. impassable; difficult to pass. Th. δὺς, διαχρύμα.*  
*Δυσδιήκωντος, ov, adj. difficult to administer, or manage. Th. δὺς, διακρίνω.*  
*Δυσδιήκωντος, ov, adj. difficult to redress, correct, or amend. Th. δὺς, διορίζω.*  
*Δυσδιήκωντος, ov, adj. difficult to assay, try, or prove. Th. δὺς, δοκιμάζω.*  
*(Δυσδιήκωντος, ac, ἡ, deformity of appearance; unsightliness.*  
*Δυσδιήκωντος, ac, deformed; unsightly; hideous. Th. δὺς, αἰδέω.*  
*Δυσδιήκωντος, ov, adj. difficult to conjecture, or guess. Th. δὺς, εἰσάγω.*  
*Δυσδιήκωντος, ov, fut. ἔσται, to be ill-clad, Plut. Th. δὺς, ἔσται.*  
*(Δυσδιήκωντος, ov, adj. ill-dressed; covered with rags. Eurip.*  
*(Δυσδιήκωντος, ac, ἡ, the state of being ill-dressed.*  
*(Δυσδιήκωντος, ov, adj. ill-clad; in rags.*  
*Δυσδιήκωντος, ac, ἡ, difficult, or unprosperous navigation, Suid. Th. δὺς, εἰσάγω.*  
*Δυσδιήκωντος, ov, adj. difficult to enter, or penetrate. Th. δὺς, εἰσάγω.*  
*Δυσδιήκωντος, ov, adj. not easily navigated; of difficult access for ships. Strab. Th. δὺς, εἰς, πλύνω.*  
*Δυσδιήκωντος, ov, adj. difficult to force, or reduce by force; stubborn; making obstinate resistance. Th. δὺς, ἐκδιώκω.*  
*Δυσδιήκωντος, ov, adj. difficult to let out, or to hire; difficult to marry. Th. δὺς, ἐκδιώκω.*  
*Δυσδιήκωντος, ov, adj. difficult to warn. Th. δὺς, ἐκδιώκω.*  
*Δυσδιήκωντος, ov, adj. not agreeable to the gods; ill-omened: s. s. as ἀδύνατος. Th. δὺς, ἐκδιώκω.*

*Δυσδιήκωντος, ov, adj. difficult to purify, Dionys. Antiq. Th. δὺς, ἐκδιώκω.*  
*Δυσδιήκωντος, ov, adj. difficult to calculate, or compute. Th. δὺς, ἐκδιώκω.*  
*Δυσδιήκωντος, ov, adj. difficult to untie, or unravel. metaph. inexplicable, Eschyl. Prom. insoluble. Th. δὺς, ἐκδιώκω.*  
*Δυσδιήκωντος, ov, adj. difficult to wash out; difficult to expunge. Th. δὺς, ἐκδιώκω.*  
*Δυσδιήκωντος, ov, adj. difficult to finish, Eurip. Hipp. Th. δὺς, ἐκδιώκω.*  
*Δυσδιήκωντος, ov, adj. difficult to wash out clearly. Th. δὺς, ἐκδιώκω.*  
*Δυσδιήκωντος, ov, adj. not easily brought to suppurate. Th. δὺς, ἐκδιώκω.*  
*Δυσδιήκωντος, ac, ἡ, fatal, or unhappy, Hel. Eurip. Or. and Iph. Aul.*  
*Δυσδιήκωντος, ov, adj. difficult to unroll, unfold, or unravel. ὁ δυσδιήκωντος λαβύρινθος, an inextricable labyrinth. Th. δὺς, ἐκδιώκω.*  
*Δυσδιήκωντος, ov, adj. having ulcers difficult to heal—difficult to heal. ὁ δυσδιήκωντος ἕλκος, an ulcer difficult to heal. Th. δὺς, ἐκδιώκω.*  
*Δυσδιήκωντος, fut. ἔσται, to have but faint hopes; to despond, or despair. Th. δὺς, ἐκδιώκω.*  
*Δυσδιήκωντος, ides, adj. having feeble hope; desponding; despairing. Th. δὺς, ἐκδιώκω.*  
*(Δυσδιήκωντος, ov, fut. ἔσται, s. s. as δυσδιήκωντος, Polyb.*  
*(Δυσδιήκωντος, ac, ἡ, faint hope; despondency.*  
*(Δυσδιήκωντος, ov, adj. s. s. as δυσδιήκωντος.*  
*Δυσδιήκωντος, ov, adj. difficult of entrance; inaccessible. Th. δὺς, ἐκδιώκω.*  
*Δυσδιήκωντος, ov, fut. ἔσται, to vomit with difficulty. Th. δὺς, ἐκδιώκω.*  
*(Δυσδιήκωντος, ov, adj. δυσδιήκωντος, ides, adj. vomiting with difficulty.*  
*Δυσδιήκωντος, s. s. as δυσδιήκωντος.*  
*Δυσδιήκωντος, ac, ἡ, a disease of the bowels, dysentery. Th. δὺς, ἐκδιώκω.*  
*(Δυσδιήκωντος, ides, adj. dysenterical; relating to dysentery—attacked with dysentery.*  
*Δυσδιήκωντος, ides, adj. resembling dysentery. Th. δυσδιήκωντος, ides.*  
*Δυσδιήκωντος, ov, adj. difficult to accost; morose; not affable. Th. δὺς, ἐκδιώκω.*  
*Δυσδιήκωντος, ov, adj. difficult to carry away. Th. δὺς, ἐκδιώκω.*  
*Δυσδιήκωντος, ov, adj. difficult to expunge, or efface. Th. δὺς, ἐκδιώκω.*  
*Δυσδιήκωντος, ov, adj. difficult to alter. Th. δὺς, ἐκδιώκω.*  
*Δυσδιήκωντος, ov, adj. difficult to wear out totally, to consume, or destroy. Th. δὺς, ἐκδιώκω, or ἀναλίσκω.*

*Δυσδιήκωντος, ov, adj. difficult to deceive. Th. δὺς, ἐκδιώκω.*  
*Δυσδιήκωντος, ov, adj. difficult to unroll, unravel, or explain. Th. δὺς, ἐκδιώκω.*  
*Δυσδιήκωντος, ov, adj. difficult to investigate, search out, or scrutinize. Th. δὺς, ἐκδιώκω.*  
*Δυσδιήκωντος, ov, adj. difficult of examination. Th. δὺς, ἐκδιώκω.*  
*Δυσδιήκωντος, ov, adj. difficult to invent. Th. δὺς, ἐκδιώκω.*  
*Δυσδιήκωντος, ov, adj. difficult to tame perfectly. Th. δὺς, ἐκδιώκω.*  
*Δυσδιήκωντος, ov, adj. difficult of execution, or to be achieved. Th. δὺς, ἐκδιώκω.*  
*Δυσδιήκωντος, ov, adj. and δυσδιήκωντος, from which an exit is difficult. Th. δὺς, ἐκδιώκω.*  
*Δυσδιήκωντος, ov, adj. s. s. as δυσδιήκωντος. Th. δὺς, ἐκδιώκω.*  
*Δυσδιήκωντος, ov, adj. difficult to carry away, or transport—difficult to explain, or interpret. Th. δὺς, ἐκδιώκω.*  
*Δυσδιήκωντος, ov, adj. s. s. as δυσδιήκωντος. Th. δὺς, ἐκδιώκω.*  
*Δυσδιήκωντος, ov, adj. difficult to conjecture, guess, or explain—difficult to hit, attain, or reach. Th. δὺς, ἐκδιώκω.*  
*Δυσδιήκωντος, ov, adj. difficult to ensnare, or take in ambuscade. Th. δὺς, ἐκδιώκω.*  
*Δυσδιήκωντος, ov, adj. difficult to know. Th. δὺς, ἐκδιώκω.*  
*Δυσδιήκωντος, ov, adj. difficult to succour. Th. δὺς, ἐκδιώκω.*  
*Δυσδιήκωντος, ov, adj. difficult to judge, or decide upon. Th. δὺς, ἐκδιώκω.*  
*Δυσδιήκωντος, ov, adj. difficult to stop, restrain, or repress. Th. δὺς, ἐκδιώκω.*  
*Δυσδιήκωντος, ov, adj. difficult to lay hands on, seize, and destroy; difficult to undertake, or accomplish. Th. δὺς, ἐκδιώκω.*  
*Δυσδιήκωντος, ov, adj. difficult to do. Th. δὺς, ἐκδιώκω.*  
*Δυσδιήκωντος, ides, adj. δυσδιήκωντος, ov, adj. requiring much labour; very difficult; unskilful, awkward, slow in working, not supporting labour; inactive; laborious; painful. ὁ δυσδιήκωντος ὄνα, a substance difficult to be wrought. Th. δὺς, ἐκδιώκω.*  
*(Δυσδιήκωντος, ac, ἡ, difficulty of work; laziness, App.*  
*Δυσδιήκωντος, ov, adj. not searched into; inscrutable. Th. δὺς, ἐκδιώκω.*  
*Δυσδιήκωντος, ov, adj. totally deserted, lonely; waste, Analect. devastated; laid waste. Th. δὺς, ἐκδιώκω.*  
*Δυσδιήκωντος, ides, adj. quarrelsome; peevish. Th. δὺς, ἐκδιώκω.*  
*Δυσδιήκωντος, ov, adj. causing a fatal contention, or dreadful strife. s. s. as δυσδιήκωντος, Sophoc. Elae. Th. δὺς, ἐκδιώκω.*

ἰρξω.  
**Δυσερμήνυτος**, *ω*, *adj.* difficult to explain, describe, or interpret. *Th. δὺς, ἐρμητύω.*  
**Δυσεργός**, *ῖος, adj.* *δύσεργος, ω*, *adj.* unsuccessful in the chase; unlucky. *Th. δὺς, Ἐρμῆς, not favoured by Mercury.*  
**(Δυσεργία)**, *ill luck, chiefly applied to hunting.*  
**Δυσέριος**, *ωτος, adj.* and *δυσίριος, ω*, desperately in love; unhappy in love—not disposed to love; cruel to lovers, *Theocrit.* *¶ δύσερώτως ἔχιν, or διακίεσθαι, to have conceived an unhappy passion. Th. δὺς, ἱρξω.*  
**Δυσέσβολος**, *ω*, *s. s.* and *Th.* as *δυσέσβολος.*  
**Δυσέστια**, *αε, ἡ*, barrenness of a season. *Th. δὺς, ἱρξω.*  
**Δυστυμολόγητος**, *ω*, *adj.* of difficult etymological explanation. *Th. δὺς, ἱτυμολογῶ.*  
**Δυσύρτητος**, *ω*, *adj.* difficult to find, or invent. *Th. δὺς, ὑρίτω.*  
**Δυσίφικτος**, *ω*, *adj.* of difficult access; difficult to reach, or attain. *Th. δὺς, ἱφικνέομαι.*  
**Δυσήλιος**, *ω*, *adj.* tormented by jealousy—easily moved to anger, *Odys. 7, 307. Th. δὺς, ζήλος.*  
**(Δυσζήλια)**, *αε, ἡ*, violent jealousy.  
**Δυσζήτητος**, *ω*, *adj.* difficult to seek, or examine. *Th. δὺς, ζητήω.*  
**Δύσζωος**, *ω*, *adj.* leading an unhappy life; unhappy. *Th. δὺς, ζώω.*  
**Δυσήκεος**, *ῖος, adj.* difficult to heal. *Th. δὺς, ἱκεῖω.*  
**Δυσήκοις**, *ω*, *adj.* *ἡ*, to have a hardness of hearing—to be dull of intellect, or indocile. *Th. δὺς, ἱκοῦω.*  
**(Δυσήκοια)**, *αε, ἡ*, difficulty of hearing, or comprehending—refusal to listen; obstinacy; indocility.  
**(Δυσήκοος)**, *ω*, *adj.* hard of hearing—indocile, obstinate.  
**Δυσήλατος**, *ω*, *adj.* unfit for riding over; where cavalry cannot act. *Th. δὺς, ἱλαίνω.*  
**Δυσήληξ**, *ῖος, adj.* vexatious; bitter; painful; sad. *Th. δὺς, ἱλήγω.*  
**Δυσήλιος**, *ω*, *adj.* not exposed to the sun; little shone upon, *Plut. Th. δὺς, ἱλήω.*  
**Δυσήματις**, *ω*, *adj.* *ἡ*, to have an unlucky day, or ill success; to fail in an enterprise; to be unlucky. *Th. δὺς, ἱμαίρω.*  
**(Δυσήμαρια)**, *αε, ἡ*, ill success; ill luck; an unlucky day.  
**Δυσήμιος**, *ω*, *adj.* *ἡ*, to have a difficulty in vomiting. *Th. δὺς, ἱμῖω.*  
**(Δυσήμιος)**, *ῖος, adj.* having a difficulty in vomiting.  
**Δυσήμερος**, *ω*, *adj.* agitated, or disturbed by the winds, *Sophoc. Ant.* infested by bad winds, or exhalations. *Th. δὺς, ἱμέω.*  
**Δυσήπλοτος**, *ω*, *adj.* impatient of the rein; difficult to lead, or

guide. *Th. δὺς, ἱπλάζω.*  
**Δυσήνιος**, *ω*, *adj.* and *δυσήνιος*, difficult to rein in, to restrain, guide, or govern. *Th. δὺς, ἱπία. ὅς, s. s. as δυσάνιος. Th. δὺς, ἱπία.*  
**Δυσήνιος**, *ω*, *adj.* difficult to execute, perform, finish, or fulfil. *Th. δὺς, ἱπία.*  
**Δυσήνιος**, *ω*, *adj.* quarrelsome persons. *Th. δὺς, ἱπία.*  
**Δυσήνιος**, *ω*, *adj.* difficult to plough, or till; barren. *Th. δὺς, ἱπία.*  
**Δυσήνιος**, *ῖος, adj.* causing bitter sorrows—odious, hateful, *Ilid. 17. Th. δὺς, ἱπία. ὅς, loud-sounding; producing a disagreeable sound. Th. δὺς, ἱπία.*  
**Δυσήνιος**, *ῖος, adj.* germinating, budding, blooming, or growing slowly. *Th. δὺς, ἱπία.*  
**Δυσήνιος**, *ῖος, adj.* warming with difficulty; cold; cheerless. *act. producing much heat, Ilid. 17.*  
**Δυσήνιος**, and *ἡ*, *ω*, *fut. ἱπία, perf. ἱπία*, to die miserably, or of a lingering, or painful distemper—to have a painful agony, *Hippoc. Th. δὺς, θάνατος.*  
**(Δυσήνιος)**, *ω*, *adj.* causing, or suffering a painful, or slow death—suffering a long agony, *Hippoc.*  
**(Δυσήνιος)**, *ῖος, adj.* having perished miserably, or having had a tedious agony.  
**Δυσήνιος**, *ῖος, adj.* terrible to behold. *¶ δύσθηνιος ἡμέρα, Sophoc. dreadful spectacle. Th. δὺς, θάνατος.*  
**Δυσήνιος**, *ω*, *adj.* to be feeble, to languish, *Hippoc. Th. δὺς, εὐθηνος.*  
**Δυσήνιος**, *ω*, *adj.* impious; hateful to the divinity. *Th. δὺς, θεός.*  
**Δυσήνιος**, *ω*, *adj.* difficult to heal, or cure. *¶ δύσθηνιος ἡμέρα, Sophoc. Ajax afflicted with an incurable madness. Th. δὺς, θάνατος.*  
**Δυσήνιος**, *ῖος, adj.* difficult to warm. *Th. δὺς, θέρω.*  
**Δυσήνιος**, *ω*, *adj.* suffering from the heats of summer, *Pollux. Th. δὺς, θέρω.*  
**Δυσήνιος**, *αε, ἡ, s. s. as δυσήνιος*, *ω*, *adj.* difficult to throw into confusion—to be disconcerted. — *Mid. s. s. as the act. Th. δὺς, τίθημι.*  
**Δυσήνιος**, *ω*, *adj.* difficult to contemplate, consider, or examine. *Th. δὺς, τίθημι.*  
**Δυσήνιος**, *ω*, *adj.* difficult to catch in the chase. *metaph. difficult to discover, find, conceive, or comprehend. Th. δὺς, θέρω.*  
**Δυσήνιος**, *ω*, *adj.* unsuccessful in hunting, *Pollux. Th. δὺς, θέρω.*  
**Δυσήνιος**, *ω*, *adj.* difficult to treasure up, preserve, or guard. *¶ δύσθηνιος ἡμέρα, Sophoc. fruit not watched. Th. δὺς, θέρω.*  
**Δυσήνιος**, *ω*, *adj.* miserably, ingloriously, or ignominiously. *Th. δὺς, θέρω.*

**Δυσήνιος**, *ω*, *adj.* difficult to break; not brittle. *Th. δὺς, θέρω.*  
**Δυσήνιος**, *ω*, *adj.* doleful; bitterly to be lamented, *Eurip. Iph. Th. δὺς, θέρω.*  
**Δυσήνιος**, *ω*, *adj.* *ἡ*, *ω*, and *Hom. Hymn.* to lose courage, or despond; to be sad, or dejected; to suffer. — *Mid. s. s. as the act. Th. δὺς, θέρω.*  
**(Δυσήνιος)**, *αε, ἡ*, sorrow; despondency.  
**(Δυσήνιος)**, *ω*, *adj.* discouraged; dejected; sad.  
**Δυσήνιος**, *ω*, *adj.* difficult to heal, or cure; irremediable; incurable. *Th. δὺς, ἱπία.*  
**Δυσήνιος**, *ω*, *adj.* perspiring difficultly. *Th. δὺς, ἱπία.*  
**Δυσήνιος**, *ω*, *adj.* *ἡ*, to offer an unacceptable sacrifice—to form an evil augury from the entrails of victims. *Th. δὺς, ἱπία.*  
**Δυσήνιος**, *ω*, *adj.* diving into the sea. *Th. δὺς, θάλασσα.*  
**Δυσήνιος**, *ω*, *adj.* disadvantageous for cavalry. *Th. δὺς, ἱπία.*  
**Δυσήνιος**, *ω*, *adj.* the act of sinking, or diving; sunset. *Th. δὺς.*  
**Δυσήνιος**, *ω*, *adj.* difficult to track, or trace. *Th. δὺς, ἱπία.*  
**Δυσήνιος**, *ῖος, adj.* kindling, or burning difficultly, *Plut. Th. δὺς, καίω.*  
**Δυσήνιος**, *ω*, *adj.* difficult to overturn. *Th. δὺς, καίω.*  
**Δυσήνιος**, *ω*, *adj.* difficult to purge, or purify; impure; infamous. *Th. δὺς, καίω.*  
**Δυσήνιος**, *ω*, *adj.* difficult to stop, or restrain; unruly; indocile. *Th. δὺς, καίω.*  
**Δυσήνιος**, *ῖος, adj.* difficult to bend; inflexible. *Th. δὺς, καίω.*  
**Δυσήνιος**, *ω*, *adj.* very smoky, *Æschyl. noisome with smoke; smoky. Th. δὺς, καίω.*  
**Δυσήνιος**, *ω*, *adj.* wanting heart; dastardly—not stomachic; not cordial. *Th. δὺς, καίω.*  
**Δυσήνιος**, *ω*, *adj.* difficult to endure; insupportable. *Th. δὺς, καίω.*  
**Δυσήνιος**, *ω*, *adj.* difficult to contend against, *Dionys. Hal. Th. δὺς, ἀνταγωνίζομαι.*  
**Δυσήνιος**, *ω*, *adj.* difficult to break; not fragile. *Th. δὺς, καίω.*  
**Δυσήνιος**, *ω*, *adj.* difficult to crack, or break. *Th. δὺς, καίω.*  
**Δυσήνιος**, *ω*, *adj.* *s. s. as δυσήνιος*, *ω*, *adj.* difficult to dissolve, or destroy. *Th. δὺς, καίω.*  
**Δυσήνιος**, *ω*, *adj.* difficult to learn, comprehend, or conceive. *Plat. ¶ δύσθηνιος ἡμέρα, to be slow to learn. Th. δὺς, καίω.*  
**Δυσήνιος**, *ω*, *adj.* difficult

to contend with; invincible. *Th. δὲ, καταμάχημαι.*  
*Δυσκατάλητος, ου, adj.* difficult of comprehension. *Th. δὲ, κατανόει.*  
*Δυσκατάπαυστος, ου, adj.* restless; difficult to make cease, or keep at rest; in constant motion. *Th. δὲ, καταπαύω.*  
*Δυσκατάπνοτος, ου, adj.* difficult to swallow. *Th. δὲ, καταπίνω.*  
*Δυσκατάπρακτος, ου, adj.* difficult to finish. *Th. δὲ, καταπράττω.*  
*Δυσκατασκευάστος, ου, adj.* difficult to fabricate, or prepare. *Th. δὲ, κατασκευάζω.*  
*Δυσκατάστατος, ου, adj.* difficult to appease. *Th. δὲ, καδίσταμι.*  
*Δυσκαταρήντος, ου, adj.* not to be neglected, not to be treated lightly, or despised, *Xen. Th. δὲ, καταρῆναι.*  
*Δυσκατήγματος, difficult to be performed, executed, polished, or perfected—difficult to conquer; indigestible. Th. δὲ, κατατρίβωμαι.*  
*Δυσκατόντος, ου, adj.* difficult to behold, contemplate, or know thoroughly. *Th. δὲ, κατόπτευμαι.*  
*Δυσκατάωτος, ου, difficult to amend, correct, or redress—difficult to do, or accomplish. Th. δὲ, καταώω.*  
*Δυσκατάωτος, ου, adj.* difficult to cicatrize thoroughly. *Th. δὲ, καταώω.*  
*Δυσκαλάδος, ου, adj.* of disagreeable sound — slanderous; calumniating; disseminating evil, or envious reports. *Th. δὲ, καλάδος.*  
*Δυσκαλῆς, ἰος, adj.* sorely disquieted; torn by anxious cares, *Odys. 5.* deeply afflicted. *act.* afflicting; causing corroding cares, or anguish. *Th. δὲ, καλῶς.*  
*Δυσκασία, ας, ἡ, difficulty of motion; heaviness; torpidity. Th. δὲ, καίω.*  
*(Δυσκρίτος, ου, adj.)* slow, torpid, &c.  
*Δυσκρίσις, ἰος, adj.* inglorious; obscure; infamous; dishonoured.  
*Δυσκρίσις, ας, ἡ, ingloriousness; want of fame, or glory—infamy; dishonour. Th. δὲ, κλῖσις.*  
*Δυσκρίσις, ου, adj.* of ill omen; inauspicious, *Luce. Th. δὲ, κληδόν.*  
*Δυσκρίσις, ὤ, fut. ἴσω, perf. κα, to draw an unlucky lot; to miss obtaining office, Plat. to be unlucky. Th. δὲ, κληρος.*  
*(Δυσκρίσις, ας, ἡ, ill luck in drawing lots; ill luck.*  
*(Δυσκρίσις, ου, ὅ, one who draws an unlucky lot, or fails in obtaining office.*  
*Δυσκρίσις, ου, adj. s. s. as δυσκρίσις. Th. δὲ, κλῖσις.*  
*Δυσκρίσις, ου, adj.* constipated — producing constipation; indigestible. *Th. δὲ, καλῖσις.*  
*Δυσκατάπνοτος, ου, adj.* unsociable; uncommunicating, *Plat. Th. δὲ, καπνῖσις.*  
*Δυσκατάπνοτος, ὤ, fut. ἴσω, to be ill at*

ease in bed; to be restless — to have a disagreeable resting-place. *Th. δὲ, καίω.*  
*(Δυσκατάπνοτος, ας, ἡ, the state of uneasy lying in bed; the restlessness of a sick person in bed—an uncomfortable bed, or resting-place.*  
*Δυσκατάπνοτος, ου, adj.* restless; lying ill at ease in bed.  
*Δυσκατάπνοτος, fut. ανῶ, perf. αγω, to be angry, or offended; to be displeased, or discontented—to be ill-humoured, peevish, or morose. Th. δὲ, καλῖσις.*  
*(Δυσκατάπνοτος, ας, ἡ, displeasure; moroseness; ill-humour; peevishness.*  
*Δυσκατάπνοτος, ου, adj.* difficult to glue, or join; not to be easily glued, joined, or united. *Th. δὲ, καλλῖσις.*  
*Δυσκατάπνοτος, ου, adj.* disturbing rest, preventing sleep, *Aristoph. Th. δὲ, καλῖσις.*  
*Δυσκατάπνοτος, ου, adj.* disagreeable; inconvenient; difficult—discontented; fretful, peevish; morose, or hard to please, as to food in general. *Th. δὲ, καλῖσις.*  
*(Δυσκατάπνοτος, adv.)* morosely; peevishly—with difficulty; painfully. *¶ δυσκρίσις ἔχειν, to be of ill-humour, or morose; to be offended, or discontented.*  
*Δυσκατάπνοτος, ου, adj.* difficult to carry, or endure; insupportable. *Th. δὲ, καλῖσις.*  
*Δυσκατάπνοτος, ας, ἡ, unseasonableness, or inclemency of weather; bad temperature of weather. Th. δὲ, καλῖσις.*  
*(Δυσκατάπνοτος, ου, adj.)* where the weather is bad, or of ill temperature, *Strab.*  
*Δυσκατάπνοτος, ου, adj.* difficult to judge, or determine—doubtful. *Th. δὲ, καλῖσις.*  
*(Δυσκατάπνοτος, adv. s. s. as δυσκρίσις, adverb. ¶ δυσκρίσις ἔχειν, to be at a loss to judge, or decide.*  
*Δυσκατάπνοτος, ου, adj.* difficult to acquire. *Th. δὲ, καλῖσις.*  
*Δυσκατάπνοτος, ὤ, fut. ἴσω, to be unlucky at dice playing. Th. δὲ, καλῖσις.*  
*Δυσκατάπνοτος, ου, adj.* violently tossed about by the waves, *Æschyl. Th. δὲ, καλῖσις.*  
*Δυσκατάπνοτος, post. for δύω.*  
*Δυσκατάπνοτος, ὤ, fut. ἴσω, to be hard of hearing, or not to hear. Th. δὲ, καλῖσις.*  
*(Δυσκατάπνοτος, ου, adj.)* hard of hearing — very deaf. (*Schn. L.*)  
*Δυσκατάπνοτος, ου, adj.* difficult to say, or express — inauspicious to say, *Æschyl. Pers. 699. Th. δὲ, καλῖσις.*  
*Δυσκατάπνοτος, ου, adj.* difficult to seize, or hold; difficult to comprehend, or understand, *Plut. Th. δὲ, καλῖσις.*  
*Δυσκατάπνοτος, ου, adj.* difficult to

compute, or decide upon; difficult to account for, or comprehend. *Th. δὲ, λογίζομαι.*  
*Δυσκατάπνοτος, ου, adj. lit. heavy on the neck; difficult to carry, Æschyl. Eurip. supporting impatiently (on the neck), metaph. unruly; disobedient; stiff-necked. Th. δὲ, καλῖσις.*  
*Δυσκατάπνοτος, ου, adj.* difficult to loose, or solve. *Th. δὲ, καλῖσις.*  
*Δυσκατάπνοτος, ας, ἡ, or δυσκατάπνοτος, difficulty of learning; want of comprehension; ignorance. Th. δὲ, καλῖσις, or καλῖσις.*  
*(Δυσκατάπνοτος, ὤ, fut. ἴσω, to learn, or understand with difficulty, Æschyl. Choe.*  
*(Δυσκατάπνοτος, ἰος, adj.)* learning, or comprehending with difficulty — unlearned.  
*(Δυσκατάπνοτος, adv. the s. of δυσκατάπνοτος, adverbially.*  
*Δυσκατάπνοτος, ὤ, fut. ἴσω, to withstand vigorously, Sophoc. Antig. to fight, or contend against in vain. Th. δὲ, καλῖσις.*  
*(Δυσκατάπνοτος, ου, adj. or δυσκατάπνοτος, difficult to contend against—contending in vain.*  
*Δυσκατάπνοτος, ου, adj.* difficult to mollify, or appease; harsh, *Plut. Th. δὲ, καλῖσις.*  
*Δυσκατάπνοτος, fut. ανῶ, to be discontented, evil disposed, or hostile, Dem. to be inimical to, or act in a hostile manner. Th. δὲ, καλῖσις.*  
*Δυσκατάπνοτος, ας, ἡ, animosity; malignity; hostility; malevolence.*  
*Δυσκατάπνοτος, Hom. s. s. as δυσκατάπνοτος, (Δυσκατάπνοτος, ἰος, adj.)* ill-intentioned, or disposed; hostile.  
*(Δυσκατάπνοτος, adv.)* hostilely; malignantly. *¶ δυσκατάπνοτος ἔχειν, to be ill-disposed, or hostile.*  
*Δυσκατάπνοτος, ου, adj.* difficult to alter—indigestible. *Th. δὲ, καλῖσις.*  
*Δυσκατάπνοτος, ου, adj.* illiberal; not generous; not bountiful. *Th. δὲ, καλῖσις.*  
*Δυσκατάπνοτος, ου, adj.* difficult to transpire, or to change. *Th. δὲ, καλῖσις.*  
*Δυσκατάπνοτος, ου, adj.* difficult to remove, or to change. *Th. δὲ, καλῖσις.*  
*Δυσκατάπνοτος, ου, adj.* difficult to make alter an opinion; obstinate. *Th. δὲ, καλῖσις.*  
*Δυσκατάπνοτος, not easily handled; intractable; not capable of being taken in the hand, from its size, or weight. Th. δὲ, καλῖσις.*  
*Δυσκατάπνοτος, ου, adj.* difficult to measure. *Th. δὲ, καλῖσις.*  
*Δυσκατάπνοτος, ἡς, ἡ, descent; sunset, &c. post. for δύσις. ¶ δυσκατάπνοτος, the close of life. Th. δὲ, καλῖσις.*  
*Δυσκατάπνοτος, s. s. as Καρύπνοτος. Th. δὲ, καλῖσις.*  
*Δυσκατάπνοτος, ἡς, ἡ, a bad mother, Odys. one who does not merit*

the name of mother. *Th. δὺς, μητὴρ.*  
*Δυσμαχέδ, ἡ, ὢν, adj. western. Th. δυσμάς.*  
*Δύσμικτος, ὢν, adj. mixing, or mingling with difficulty—unsociable. Th. δὺς, μίγνυμι.*  
*Δυσμίμητος, ὢν, adj. difficult of imitation. Th. δὺς, μιμήτομαι.*  
*Δυσμοιρία, ας, ἡ, s. s. as δυσμορία. Th. δὺς, μοῖρα.*  
*(Δύσμοιρος, ὢν, adj. hard-fated; unfortunate; having had a fatal end.*  
*(Δυσμορία, ας, ἡ, a hard fate; misfortune. Th. δὺς, μόρος.*  
*(Δυσμορφος, ὢν, adj. s. s. as δύσμορφος.*  
*Δυσμορφία, ας, ἡ, Ion. ἡς, ἡ, deformity; hideousness of aspect, or form. Th. δὺς, μορφή.*  
*(Δύσμορφος, ὢν, adj. deformed; hideous—hateful.*  
*Δυσπαιςτος, ὢν, adj. difficult to wash out, expunge, or obliterate, Sophoc. Th. δὺς, πᾶσι.*  
*Δυσπείν, ᾧ, fut. ἔσω, to be malevolent, ill-disposed, hostile, or inimical. Th. δὺς, πείν.*  
*(Δυσπείντος, difficult to comprehend, or conceive; obscure. Th. δὺς, πείν.*  
*(Δυσπεία, ας, ἡ, ill will; animosity.*  
*Δυσπεία, ας, ἡ, bad arrangement; bad administration, or bad legislation. Th. δὺς, πεία.*  
*Δύσπρος, contr. ὢς, ὢν, adj. ill-intentioned; ill-willed; malevolent; hostile. Th. δὺς, πρός.*  
*Δύσπροςτος, ὢν, adj. unprosperous, or unfortunate in a return, or voyage, Eurip. Th. δὺς, πρός.*  
*Δύστυμος, ὢν, adj. whose marriage was inauspicious; unhappy in marriage. Th. δὺς, τύμος.*  
*Δυστίχαιρος, ὢν, adj. difficult to dry. Th. δὺς, τίχαιρος.*  
*Δυστίχωντος, ὢν, adj. difficult to make correspond; difficult to understand; obscure, Eurip. Dan. Th. δὺς, τίχωντος.*  
*Δυστίμβολος, ὢν, adj. with whom it is difficult to live in harmony; difficult to hold any communication with. Th. δὺς, τίμβολος.*  
*Δυστίπροςτος, ὢν, adj. difficult to understand, comprehend, or explain—defective in understanding; imprudent; silly. Th. δὺς, τίπροςτος.*  
*Δύστυχος, ὢν, adj. heavy; burthensome; cumbersome; unwieldy. Th. δὺς, τύχος.*  
*Δυστοδία, ᾧ, fut. ἔσω, to travel with difficulty, or on a difficult road, Plut. Th. δὺς, τόδος.*  
*(Δυστοδία, ας, ἡ, a bad passage, or journey.*  
*Δύστομος, ὢν, adj. Ion. for δύστομος, ill-scented, fetid. Th. δὺς, τόμος.*  
*Δύστοδος, ὢν, adj. inconvenient for travelling; impassable. Th. δὺς, τόδος.*  
*Δυστίχων, fut. ὁλώ, to be troubled, or in dread, Æschyl. Th. δὺς, τίχων, s. s. as φέρων.*

*Δυστοκτος, ὢν, adj. difficult to be inhabited; almost inhabitable. Th. δὺς, τόκος.*  
*Δυστοκτικός, ὢν, adj. difficult to manage, or administer—difficult to distribute—difficult of digestion. Th. δὺς, τόκος.*  
*Δύστοκος, ὢν, adj. difficult to move to pity. Th. δὺς, τόκος.*  
*Δύστονος, ὢν, adj. producing bad wine, or wine in small quantity; unfit for the culture of vines. Th. δὺς, τόκος.*  
*Δύστονος, ὢν, adj. difficult to bear, or endure. Th. δὺς, τόκος, s. s. as φέρων.*  
*Δυστοκτικός, ὢν, adj. inauspicious; undertaken under, or accompanied by evil omens, lit. by evil omens taken from birds. Th. δὺς, τόκος.*  
*Δύστοκος, ὢν, adj. indolent; listless; sluggish; lazy; timid. Th. δὺς, τόκος.*  
*(Δυστόκος, adv. indolently; sluggishly; tardily.*  
*Δυστολός, ὢν, adj. difficult to destroy—vivacious; long lived. Th. δὺς, τόλος.*  
*Δύστομος, poet. s. s. as δύστος, mid. of δύω, formed of the fut. of that verb. ¶ δύωτο, the 3 pers. sing. of the imperf. (according to Buttmann.) of a poet. aorist. imperat. δύωτο, and particip. δύόμενος, Buttmann. A. G. 1, 418.*  
*Δύστομος, ὢν, adj. morose; not affable; unsociable. Th. δὺς, τόμος.*  
*Δύστομος, ὢν, adj. unlike; different. Th. δὺς, τόμος.*  
*Δυστόμος, ὢν, adj. causing troubled dreams—disturbed by disagreeable dreams. Th. δὺς, τόμος.*  
*Δύστοπος, ὢν, adj. difficult to be seen, or known; undiscernible. Th. δὺς, τόπος.*  
*Δυστόπος, ὢν, adj. s. s. as δύστοπος. Th. δὺς, τόπος.*  
*Δυστοργία, ας, ἡ, implacable wrath. Th. δὺς, τόργος.*  
*(Δύστοργος, ὢν, adj. wrathful—passionate.*  
*Δυστόργος, ὢν, adj. difficult to define, or determine. Th. δὺς, τόργος.*  
*Δύστοργος, ὢν, adj. unsafe of approach for ships, Æschyl. Th. δὺς, τόργος.*  
*Δυστόργος, ὢν, adj. inauspicious; done under evil auspices. Th. δὺς, τόργος.*  
*Δυστομία, ας, ἡ, stench; fetid smell. Th. δὺς, τόμος.*  
*(Δύστομος, ὢν, adj. fetid; having a strong scent, Xen. Cynege.*  
*Δυστορία, ᾧ, fut. ἔσω, to suffer from a retention of urine; to have a difficulty in urinating. Th. δὺς, τόρος.*  
*(Δυστορία, ας, ἡ, retention of urine; a difficulty of making water.*  
*(Δυστορία, ᾧ, fut. ἔσω, s. s. as δύστοργος.*  
*(Δυστορία, ἡ, ὢν, adj. relating to retention of urine; subject to a*

retention of urine.  
*Δυστορία, ὢν, adj. s. s. and Th. as δύστοργος, boundless; endless, Sophoc. Ædip. Tyr.*  
*Δυστορία, ὢν, adj. difficult to watch over, or guard. Th. δὺς, τόρος.*  
*Δυστορία, ας, ἡ, severe suffering; acute pain—impassability; firmness under suffering, or pain—firmness; hardness, Plut. Demetr. impatience under suffering. Th. δὺς, πάσχω.*  
*(Δυστορία, ᾧ, fut. ἔσω, to suffer severely, Æschyl. Choe. to be impatient under suffering, Plut. Cicer. to be impossible; to resist pain; to have fortitude.*  
*(Δυστορία, ὢν, adj. not easily affected; impassable. metaph. firm; hard; impenetrable, Luc. very sensible to pain; suffering acutely, Plut. impatient of suffering.*  
*Δυστορία, ὢν, adj. rough; rugged; difficult to pass over. Th. δὺς, πάσχω.*  
*Δυστορία, ὢν, adj. difficult to wrestle with, or struggle against, surmount, or execute. Th. δὺς, πάσχω.*  
*(Δυστορία, ὢν, adj. s. s. and, difficult to struggle with; difficult, Pind. Apollon.*  
*Δυστορία, ὢν, adj. for which it is difficult to find an object of comparison, Plut. s. s. as κακός, and χαλεπός, Apollon. Th. δὺς, πάσχω.*  
*Δυστορία, ὢν, adj. not readily, or not lightly admitting, or receiving. metaph. not credulous—not readily admitted, or received, Polyb. Th. δὺς, πάσχω.*  
*Δυστορία, ὢν, adj. difficult to bend; inexorable; implacable. Th. δὺς, πάσχω.*  
*Δυστορία, ὢν, adj. not easy to follow in his speech; difficult to comprehend. Th. δὺς, πάσχω.*  
*Δυστορία, ὢν, adj. to whom travelling is difficult, Plut. difficult of conveyance. Th. δὺς, πάσχω.*  
*Δυστορία, ὢν, adj. deaf to exhortation, representation, or consolation—irremediable, Plut. not to be atoned for. Th. δὺς, πάσχω.*  
*Δυστορία, ὢν, adj. difficultly, consolable; almost inconsolable; violent, Æschyl. Eum. Th. δὺς, πάσχω.*  
*(Δυστορία, ὢν, adj. inconsolably. ¶ δύστοργος ἔχων, to be inconsolable.*  
*Δυστορία, ὢν, ἡ, an unfortunate maiden. Th. δὺς, πάσχω.*  
*Δυστορία, ὢν, ἡ, unhappy Paris, or Paris who causes misfortunes. Th. δὺς, πάσχω.*  
*Δυστορία, ὢν, adj. difficult to pass. Th. δὺς, πάσχω.*  
*Δυστορία, ὢν, adj. difficult to*

used upon, or to walk upon. *Th. δις, πτω.*  
*Δυσπλοία, ας, ἡ, repugnance to yield to persuasion, or to obey; indocility; obstinacy. ἢ μετὰ δυσπλοίας, with reluctant obedience. Th. δις, παλίσσας.*  
*(Δυσπλοῖς, ἰος, adj. difficult of persuasion; yielding obedience with reluctance; indocile, stubborn, ill-trained, Xen.*  
*(Δυσπλοῖς, adv. s. s. as the adj. adv. ὡς, ὡς δυσπλοῖς ἔχον, to be slow to obey.*  
*(Δυσπλοῖς, ου, adj. slow to be persuaded, or convinced; obstinate. ἢ δυσπλοῖς ἔχον, it is difficult, or it is impossible to persuade him.*  
*Δυσπλοῖς, ου, adj. difficult, or dangerous to pass—morose; peevish; sulky. Th. δις, πτω.*  
*Δυσπλοῖς, ὤ, fut. ὤσω, to lament, or bewail bitterly, Plut. Th. δις, πτω.*  
*(Δυσπλοῖς, ἰος, deploring; bitterly lamenting.*  
*Δυσπλοῖς, ου, adj. difficult of digestion; indigestible—ill-cooked, raw.*  
*Δυσπλοῖς, ὤ, fut. ὤσω, to digest with difficulty. Th. δις, πτω.*  
*Δυσπλοῖς, ου, adj. difficult to pass. Th. δις, πτω.*  
*Δυσπλοῖς, ου, adj. difficult to be disengaged from around one; difficult to take off. Th. δις, πτω. (Schn. L.)*  
*(Δυσπλοῖς, ου, adj. difficult to clean all round; difficult to clean thoroughly.*  
*Δυσπλοῖς, ου, adj. difficult to embrace; difficult to circumscribe, or keep within its limits, or surround. Th. δις, πτω.*  
*Δυσπλοῖς, ου, adj. difficult to cool; cooling slowly. Th. δις, πτω.*  
*Δυσπλοῖς, ὤ, fut. ὤσω, to fall unloosely; to meet with a painful occurrence; to suffer disappointments, or adversity—to be unlucky. Th. δις, πτω.*  
*(Δυσπλοῖς, ατος, τὸ, an unfortunate mishap, accident, reverse, or misfortune.*  
*(Δυσπλοῖς, ἰος, adj. falling unluckily, happening unluckily, or unreasonably—vexatious; difficult. ἢ μετὰ δυσπλοῖς, Sophoc. difficult to learn.*  
*Δυσπλοῖς, ας, ἡ, difficulty of digestion; indigestion. Th. δις, πτω.*  
*Δυσπλοῖς, ἰος, dirty; filthy, Pollux. Th. δις, πτω.*  
*Δυσπλοῖς, ὤ, fut. ὤσω, to disbelieve. Th. δις, πτω.*  
*Δυσπλοῖς, ας, ἡ, incredulity; unbelief; mistrust; incredibility.*  
*Δυσπλοῖς, ου, adj. slow of belief; incredulous—difficult to be believed; incredible.*  
*Δυσπλοῖς, ἰος, adj. wandering un-*

happily; leading a wandering and a miserable life. *Th. δις, πτω.*  
*Δυσπλοῖς, ου, adj. s. s. and Th.*  
*Δυσπλοῖς, ου, adj. difficult to hit, strike, or strike with terror; not timid. Th. δις, πτω.*  
*Δυσπλοῖς, ου, adj. difficult to fill; full, or complete; difficult to finish, or perfect. Th. δις, πτω.*  
*Δυσπλοῖς, ου, adj. unsafe for vessels; dangerous to navigate. Th. δις, πτω.*  
*Δυσπλοῖς, ὤ, fut. ὤσω, to breathe with difficulty; to be nearly asphyxiated. Th. δις, πτω.*  
*(Δυσπλοῖς, ας, ἡ, difficulty of breathing; difficult respiration; a disposition to asthma.*  
*(Δυσπλοῖς, ἡ, ὁ, adj. breathing laboriously; asthmatic.*  
*(Δυσπλοῖς, ου, adj. breathing with difficulty.*  
*Δυσπλοῖς, ου, adj. difficult to vanquish, *Æschyl.* difficult to war against. Th. δις, πτω.*  
*Δυσπλοῖς, ου, adj. difficult to besiege, or capture. Th. δις, πτω.*  
*Δυσπλοῖς, ἰος, adj. difficult, or painful, laborious; toilsome. ἢ δυσπλοῖς τρέφω, hard-earned nourishment. Th. δις, πτω.*  
*Δυσπλοῖς, ας, ἡ, difficult way, or passage; a difficult journey—difficulty; perplexity. Th. δις, πτω.*  
*Δυσπλοῖς, ου, adj. difficult to provide, obtain, or procure. ἢ τὸ δυσπλοῖς, difficulty of procuring; scarcity; want; penury. Th. δις, πτω.*  
*Δυσπλοῖς, ου, adj. difficult to pass; impassable; difficult, in general. Th. δις, πτω.*  
*Δυσπλοῖς, ὤ, fut. ὤσω, to have an unhappy destiny; to be unhappy. Th. δις, πτω.*  
*Δυσπλοῖς, ας, ἡ, an unhappy destiny.*  
*(Δυσπλοῖς, ου, adj. ill-fated; unhappy; that has perished miserably.*  
*Δυσπλοῖς, ου, adj. disagreeable to drink, *Æschyl.* Th. δις, πτω.*  
*Δυσπλοῖς, ὤ, fut. ὤσω, perf. δυσπλοῖς, to fail in one's undertakings; to be unfortunate. Th. δις, πτω.*  
*(Δυσπλοῖς, ἰος, adj. unsuccessful; unlucky.*  
*(Δυσπλοῖς, ας, ἡ, want of success; ill luck; misfortune.*  
*Δυσπλοῖς, ου, adj. hard to transact business with; hard to manage or govern. Th. δις, πτω.*  
*Δυσπλοῖς, ου, adj. difficult to do; difficult. Th. δις, πτω.*  
*(Δυσπλοῖς, ας, ἡ, s. s. as δυσπλοῖς.*  
*Δυσπλοῖς, ἰος, adj. unbecoming;*

indecorous. *Th. δις, πτω.*  
*Δυσπλοῖς, ου, adj. difficult to saw through. Th. δις, πτω.*  
*Δυσπλοῖς, ου, adj. not liable to fall, or fail. Th. δις, πτω.*  
*Δυσπλοῖς, ου, adj. s. s. as δυσπλοῖς, Th. δις, πτω.*  
*Δυσπλοῖς, ου, adj. whom it is difficult to accost; not affable. Th. δις, πτω.*  
*Δυσπλοῖς, difficult to approach, or come to. s. s. as δυσπλοῖς. Th. δις, πτω.*  
*Δυσπλοῖς, ου, adj. of difficult approach. †† metaph. rude; not affable; not easily accosted. Th. δις, πτω.*  
*Δυσπλοῖς, ου, adj. of inauspicious aspect. Th. δις, πτω.*  
*Δυσπλοῖς, ου, adj. not to be approached, or accosted. Th. δις, πτω.*  
*Δυσπλοῖς, ου, adj. ugly; hideous; deformed, of horrible aspect. Th. δις, πτω.*  
*Δυσπλοῖς, ου, adj. suppurating difficulty. Th. δις, πτω.*  
*Δυσπλοῖς, ἰος, adj. difficult to break through, rend, or burst. Th. δις, πτω.*  
*Δυσπλοῖς, s. s. as δυσπλοῖς. Th. δις, πτω.*  
*Δυσπλοῖς, ου, adj. chilly; sensible to cold; enduring cold badly. Th. δις, πτω.*  
*Δυσπλοῖς, ας, ἡ, irreligion; impiety. Th. δις, πτω.*  
*(Δυσπλοῖς, ὤ, fut. ὤσω, to be irreligious, to act, or speak impiously.*  
*(Δυσπλοῖς, ατος, τὸ, an act of irreligion, or impiety—impiety.*  
*(Δυσπλοῖς, ἰος, adj. irreligious; impious.*  
*Δυσπλοῖς, ου, adj. difficult to shake, immovable; steady. Th. δις, πτω.*  
*Δυσπλοῖς, or δύστω, poet. for δύστω, imperat. of δύστω, fut. of δύστω, but having the signif. of the present.*  
*Δυσπλοῖς, or δύστω, poet. for ιδύστω, 3 pers. imperf. of δύστω. ἢ δύστω δ' ἔλκε, Hom. the sun was setting. See δύστω.*  
*Δυσπλοῖς, ου, adj. not easily going into putrefaction; that may be long preserved. Th. δις, πτω.*  
*Δυσπλοῖς, poet. for δύστω, fut. of δύστω, mid. but having the signif. of the present. Th. δις, πτω.*  
*Δυσπλοῖς, ἰος, gen. plur. fem. part. of δύστω.*  
*Δυσπλοῖς, ου, adj. difficult to save; unfortunate; wretched; lost, Theocrit. Th. δις, πτω.*  
*Δυσπλοῖς, ου, adj. difficult to meet, or to hold social communication with; unsociable; misanthropical. Th. δις, πτω.*  
*Δυσπλοῖς, ου, adj. difficult to bring together, or assemble. Th. δις, πτω.*  
*Δυσπλοῖς, ου, adj. difficult to set in order, or to arrange—ill-ordered;*



ill-arranged. *Th. δὺς, τάσσω.*  
*Δυστάλας, gen. δυστάλαος, ὁ, fem. δυστάλαθα, ac, ἡ, one who is overwhelmed with woes, or with misfortunes. Th. δὺς, τάλας.*  
*Δύστανος, Dor. for δύστυπος.*  
*Δυστακία, ac, ἡ, the misfortune of losing children, or of having bad children; unhappy paternity, or maternity. Th. δὺς, τέκνον.*  
*Δύστεκος, ου, ὁ, or ἡ, an unhappy father, or mother.*  
*Δυστιμαρτος, ου, adj. difficult to conjecture, or to foresee—difficult to comprehend. Th. δὺς, τεκμαίρω.*  
*Δυστυχτος, ου, adj. difficult to liquefy. metaph. unyielding; obstinate. Th. δὺς, τέκω.*  
*Δύστυπος, ου, adj. unhappy; wretched; miserable. See δύστυπος.*  
*Δυστυπία, ac, ἡ, misery, misfortune.*  
*Δυστήρητος, ου, adj. difficult to keep, or preserve. Th. δὺς, τηρέω.*  
*Δυστίβευτος, ου, adj. difficult to trace, to follow by the track, or investigate. Th. δὺς, στίβω.*  
*Δυστίλμιος, ου, ὁ, or ἡ, s. s. as δυστάλας. ¶ adj. miserable. Th. δὺς, τέκω.*  
*(Δυσ)τυτος, ου, adj. difficult to bear; distressing; insupportable.*  
*Δυστοκία, ᾱ, fut. ἴσω, and ἴσω, to have a painful childbirth—to bring forth for one's own misfortune, or that of others.*  
*(Δυστοκία, ac, ἡ, painful child-bearing.*  
*(Δύστοκος, ου, ἡ, one who has a laborious childbirth. Th. δὺς, τόκος, from τίκτω.*  
*Δύστομος, ου, adj. difficult to cut; hard-mouthed; difficult to bit. Th. δὺς, τέμνω.*  
*Δύστυπος, ου, adj. difficult to support. Th. δὺς, στήνω.*  
*Δυστυπία, fut. ἴσω, to be unable to guess. Th. δὺς, τυπάζω.*  
*(Δυστύπαστος, ου, adj. difficult to guess, or conjecture.*  
*Δυστύπαστος, ου, adj. difficult to ascertain by conjecture; difficult to know. Th. δὺς, στοχάζω.*  
*Δυστρέφεις, ου, adj. having an ill-served table, Eurip. Herc. Th. δὺς, τραπέζα.*  
*Δυστραπία, ac, ἡ, want of pliancy in character—obstinacy; stubbornness; harshness; rudeness in character, or manners—wickedness; malignity—impediment to free motion, or inconvenience from the state of a place; difficulty; embarrassment—derangement. Th. δὺς, τρέπω.*  
*(Δυστρέφιστος, ου, adj. unbending; untractable; stubborn—not admitting convenient passage, or movement—unfit for use; deranged.*  
*(Δυσ)τραπία, adv. obstinately, stubbornly, unbendingly—disorderly; without arrangement.*

*(Δυσ)τροπία, ac, ἡ, ill humour; singularity; eccentricity; moroseness.*  
*(Δύστροφος, ου, adj. rude; morose; ill-humoured; eccentric.*  
*Δύστροφος, ου, adj. not thriving; not growing well; difficult to feed, or bring up. Th. δὺς, τροφή.*  
*Δυστρίπτως, ου, adj. difficult to pierce, or bore through. Th. δὺς, τριπτάω.*  
*Δυστυχία, fut. ἴσω, to be unhappy; to be in adversity—to be unlucky; to fail; to miscarry. Th. δὺς, τυγχάνω.*  
*(Δυσ)τυχία, ου, adj. a mishap; a mischance—mischance; ill luck.*  
*(Δυσ)τυχία, ου, adj. unlucky; unsuccessful; unfortunate.*  
*(Δυσ)τυχία, ac, ἡ, ill luck; failure; misfortune; calamity; adversity.*  
*Δυστυπία, ᾱ, fut. ἴσω, to sleep badly. Th. δὺς, ὑπνώω.*  
*Δυστυπία, ου, adj. not passing easily by the bowels; indigestible. Th. δὺς, ὑποβιάζω.*  
*Δυστύποιος, ου, adj. difficult to support. Th. δὺς, ὑποβιάζω.*  
*Δυστυπία, ου, adj. difficult to withstand, or withhold—irresistible; insurmountable. Th. δὺς, ὑποβιάζω.*  
*Δύσφαιρος, Dor. for δύσφημος, ου, τὸ, ill fame; a bad reputation; shame; dishonour. Th. δὺς, φημί.*  
*Δύσφαιρος, ου, adj. scarcely visible. metaph. obscure. Th. δὺς, φαίνω.*  
*Δυσφάντατος, ου, adj. deficient in the powers of fancy and imagination. Th. δὺς, φαντάζομαι.*  
*Δύσφατος, ου, adj. difficult, or horrible to utter; ineffable—accursed—unintelligible, Eschyl. Th. δὺς, φάω.*  
*Δυσφάμιος, ᾱ, fut. ἴσω, perf. δύσφημινα, to utter words of ill omen, or import; to blaspheme; to defame; to destroy the reputation of any one; to circulate evil reports against any one—to complain, Sophoc. Elect. Eurip. Hecub. 179. Th. δὺς, φημι.*  
*(Δύσ)φημία, ac, ἡ, abominable language; words of ill omen—blasphemy—injurious language; insult—slander; calumny; detraction; ill fame; bad reputation.*  
*(Δύσ)φημος, ου, adj. of evil omen; blasphemous. act. reviling; slandering; detracting; calumnious.*  
*Δύσφραγος, ου, adj. slow in going into putrefaction, or decay. Th. δὺς, φράσσω.*  
*Δυσφραγία, ᾱ, fut. ἴσω, to suffer under a burden—to endure without fortitude, or impatiently. Th. δὺς, φέρω.*  
*(Δύσ)φραγος, ου, adj. difficult to be borne, or endured.*  
*(Δύσ)φραγία, ac, ἡ, displeasure; dissatisfaction; impatience.*  
*(Δύσ)φραγος, ου, difficult to be borne; insupportable. act. distressing, Xen.*

*(Δύσ)φραγος, adv. painfully; impatiently.*  
*Δύσφρατος, ου, adj. difficult to be said, told, or explained—unintelligible, Lycophron. Th. δὺς, φράζω.*  
*Δυσφραγία, ᾱ, fut. ἴσω, to despond, to be distressed, or sad. Th. δὺς, φρίσσω.*  
*(Δύσ)φραγία, ου, adj. disquietude; dejection; care, sadness, Hes.*  
*(Δύσ)φραγος, ου, adj. anxious, distressed, dejected, or sad, Pind.*  
*Δύσφραγος, ου, adj. foolish; out of wits; thoughtless; inconsiderate, Eschyl. Theb. Peri. evil disposed; hostile, Eschyl.*  
*Δυσφραγία, ου, adj. produced with difficulty—budding, shooting, growing slowly, or badly; growing out of its natural form, or in an unseemly manner. Th. δὺς, φράζω.*  
*(Δύσ)φραγία, ac, ἡ, slowness, or deformity of growth.*  
*Δυσφραγία, ου, adj. difficult to keep, or preserve—difficult to avoid, or guard against. Th. δὺς, φράζω.*  
*Δύσφραγος, ου, adj. perverse natural disposition; evil inclinations from one's birth. Th. δὺς, φρίσσω.*  
*Δύσφραγος, ac, ἡ, harshness of voice, or sound—roughness of sound in imitative verses. Th. δὺς, φράζω.*  
*(Δύσ)φραγος, ου, adj. having a disagreeable sound, harsh in voice, or tone.*  
*Δυσφραγία, ου, adj. difficult to catch in an act, convict, or detect. Th. δὺς, φράζω.*  
*Δύσφραγος, ου, adj. not generous, or liberal, Plut. Th. δὺς, φράζω.*  
*Δύσφραγος, ου, adj. δυσφραγία, ἡ, or, adj. δύσφραγος, ου, adj. and δύσφραγος, ου, adj. having a rigorous climate; excessively cold; chilly.*  
*Δύσφραγος, ου, adj. difficult to subjugate, subdue, or conquer, Herodot. Th. δὺς, φράζω.*  
*Δύσφραγος, ου, adj. unwillingly, impatiently; indignantly, (Schol. L.) Th. δὺς, φράζω.*  
*Δύσφραγος, fut. ανω, to be displeased with, discontented, or indignant at any thing; to be vexed, or irritated; to have a repugnance, or disgust to any thing, Plat. to be unable to bear, or withstand. act. to vex, or cause discontent, or aversion, Sophoc. Edip. Col. = Pass. to be an object of discontent, or aversion. Th. δὺς, φράζω.*  
*(Δύσ)φραγος, ου, τὸ, a disagreeable accident; disagreeableness.*  
*Δύσφραγος, ac, ἡ, difficulty—awkwardness in, or inaptitude for treating, or managing persons, or things; awkward management—awkwardness—difficulty of management; inconvenience—disagreeableness; ill-humour; moroseness; enmity.*

**ἀσχηρόν**, *acc.* *adj.* awkward in manner, or treating persons, or things; performing reluctantly, or discontentedly—untoward; ill-disposed; unfriendly; inimical; morose—difficult; inconvenient; vexatious; troublesome—hateful; odious; bad; terrific—contradictory, *Dem.* disagreeable, *Xen. Mem.*

(**ἀσχηρῶς**, with difficulty; disagreeably—untowardly—in an odious manner, and the other *s.* of the *adj.*)

**ἀσχημάτιστος**, *ov*, *adj.* difficult to figure. *Th. δὲ, σχῆμα.*

**ἀσχηρῶς**, *ov*, *adj.* difficult to split, or cleave. *Th. δὲ, σχῆμα.*

**ἀσχηλα**, *acc.* *h.* tattered clothing; rags, *Eurip. Hec. Th. δὲ, χλαίνα.* (**ἀσχηλας**, *ov*, *adj.* ill-dressed; ragged.)

**ἀσχηρῶς**, *ov*, *adj.* *Eurip. Iph. Taur.* 219. *s.* *as* *σὺν ἄσχηρως*, *Sehn. L. Th. δὲ, χρίτος.*

**ἀσχηρῶς**, *ov*, *adj.* *h.* *how*, to cause perplexity, or embarrassment, *Polyb.* to be at a loss what to do; to be perplexed, or embarrassed. = *Pam. s. s.* *as* the *act.* *Th. δὲ, χρεῖμα.*

**ἀσχηρήματα**, *acc.* *ov*, *inconvenience; impediment; perplexity—disadvantage—damage, Cicero. Fin. Th. δὲ, χρεῖμα.*

(**ἀσχηρῶς**, *acc.* *h.* the difficulty of making use of a thing—inconvenience—perplexity; difficulty of extrication—difficulty of borrowing money, *Cicero. ad Attic. 16, 7.*)

**ἀσχηρῶς**, *ov*, *adj.* difficult to make use of; unmanageable; inconvenient; useless; disadvantageous.

**ἀσχηρία**, *acc.* *h.* a bad, or disagreeable colour. *Th. δὲ, χρεία.*

(**ἀσχηρῶς**, *contr.* *δύσχρους*, *gen. loc.* ill-coloured; discoloured.)

**ἀσχηρία**, *acc.* *h.* disagreeable taste. *Th. δὲ, χυλός.*

**ἀσχηρῶς**, *ov*, *adj.* ill-savoured; ill-tasted.

**ἀσχηρῶς**, *ov*, *adj.* *s. s.* and *Th. as* *δύσχρους.*

**ἀσχηρῶς**, *ov*, *adj.* very lame; dangerously lame. *Th. δὲ, χυλός.*

**ἀσχηρία**, *acc.* *h.* *Ion. πῖν, ἡ, h.* difficulty, unevenness, inconvenience of ground, such as narrow defiles, &c. *Th. δὲ, χῆρος.*

(**ἀσχηρῶς**, *ov*, *adj.* not easily separated. *Th. δὲ, χωρίζω.*)

**ἀσχηρῶς**, *ov*, *adj.* fetid. *Th. δὲ, ὀσμ.*

(**ἀσχηρία**, *acc.* *h.* fetid smell; stench.)

**ἀσχηρῶς**, *ov*, *adj.* not easily destroyed—vivacious. *Th. δὲ, δαλνυμα.*

**ἀσχηρῶς**, *ov*, *adj.* to huddle; to make a hard bargain. *Th. δὲ, ἀντιμαί.*

(**ἀσχηρῶς**, *ov*, *adj.* a higgler; a hard bargainer.)

**ἀσχηρῶς**, *ov*, *adj.* ill-named—bearing a name of evil augury;

an inauspicious, or odious name, *Sophoc. Aj.* ill-omened. *Th. δὲ, ὄνομα.*

**ἀσχηρῶς**, *ov*, *adj.* *h.* *how*, to shame any one; to confuse, or cause any one to turn away the eyes through shame, by rendering him ashamed of any action—to supplicate; to cause to alter an opinion by entreaty, or a sense of shame; to affect, or dazzle the sight; to startle the view—to make any one confused, cast down the eyes, and become ashamed of himself; to make any one desist through a sense of shame; to obtain any thing by entreaty, or to persuade, by exciting a sense of shame—to dazzle, or affect the eyes disagreeably, *Plut. neut.* to look upon with fear, hesitation, or suspicion; to hesitate, or fear. = **ἀσχηρῶς**, *ov*, *adj.* *Mid.* to be affected with a sense of shame; to be afraid, timid, or shy; to become ashamed and yield—to look upon with distrust. *Th. δὲ, ὄψις.*

(**ἀσχηρῶς**, *ov*, *adj.* the act of affecting with shame; the act of obtaining through a sense of shame; supplication; the act of startling, or terrifying.)

(**ἀσχηρῶς**, *ov*, *adj.* productive of shame, or dread, *Sophoc. Oedip. Tyr.*)

(**ἀσχηρῶς**, *acc.* *h.* confusion; shame; bashfulness; timidity. ¶ **δυσωνίας** ἔπταν γένματος, *Plut.* having been prevented from refusing his request by shame.)

(**ἀσχηρῶς**, *ov*, *adj.* mortifying, humiliating, *Schol. Aristoph. Plut.* harsh, painful.)

(**ἀσχηρῶς**, *adv.* in a humiliating manner—rigorously; harshly.)

**ἀσχηρῶς**, *ov*, *adj.* *h.* *how*, to pass the time in anxious watching, *Iliaid.* 10. to perform a difficult watch; to watch with painful attention. *s. s.* *as* *δυσφορτιστής*, *Herodot.* *Th. δὲ, ὄρεος.*

**ἀσχηρῶς**, *ov*, *adj.* a diver, *Herodot.* *Th. δὲ, ὄρεος.*

(**ἀσχηρῶς**, *ov*, *adj.* diving; fond of, or expert in diving—western. ¶ *δὲ* *δυτινός*, an aquatic insect.)

**ἀσχηρῶς**, *ov*, *adj.* two.

**ἀσχηρῶς**, *ov*, *adj.* the original *Th.* of *δύω*, *δύω*. See *δύω*.

**ἀσχηρῶς**, *ov*, *adj.* *h.* *how*, to pass the time in anxious watching, *Iliaid.* 10. to perform a difficult watch; to watch with painful attention. *s. s.* *as* *δυσφορτιστής*, *Herodot.* *Th. δὲ, ὄρεος.*

**ἀσχηρῶς**, *ov*, *adj.* *s. s.* *as* *δυσφορτιστής*, *Herodot.* *Th. δὲ, ὄρεος.*

**ἀσχηρῶς**, *ov*, *adj.* one who performs the race of the stadium twelve times. *Th. δὲ, δώδεκα, δώδεκα.*

**ἀσχηρῶς**, *ov*, *adj.* *s. s.* *as* *δυσφορτιστής*, *Herodot.* *Th. δὲ, ὄρεος.*

**ἀσχηρῶς**, *ov*, *adj.* one who has twelve children. *Th. δὲ, δώδεκα, παῖς.*

**ἀσχηρῶς**, *ov*, *adj.* of twelve cubits' measure. *Th. δὲ, δώδεκα, πῦχος.*

**ἀσχηρῶς**, *ov*, *adj.* the twelfth. *Th. δὲ, ἀσχηρῶς.*

**ἀσχηρῶς**, *ov*, *adj.* the number twelve; a dozen.

**ἀσχηρῶς**, *ov*, *adj.* *s. s.* *as* *δυσφορτιστής*, *Herodot.* *Th. δὲ, ὄρεος.*

**ἀσχηρῶς**, *ov*, *adj.* the twelfth.

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Δωδεκάφυλλον, *ω*, τὸ, the twelve tribes of Israel. *Th.* δώδεκα, φυλά. Δωδεκάτης, *ος*, *α*, gift, twelve years old. *Th.* δώδεκα, ἔτος. Δωδεκάτης, *ιδος*, *αδ*, consisting of twelve. *¶* Δωδεκαπλῆς *Δωρίαι*, a sacrifice of twelve victims. Δωδεκάτης, *ος*, *αδ*, having twelve ears. *Th.* δώδεκα, ἑξῆς. Δωδών, *ως*, *ι*, a proper name, Dodona. Δωδωναίος, *αία*, *αῖον*, *αδ*, relating to Dodona. *¶* Δωδωναίος, the Dodonean Jupiter. Δών, *Att.* for δών, 2 aor. opt. of δίδωμι. Δωσι, *for* δῶ, 3 pers. s. 2 aor. subj. of δίδωμι. Δωσι, *for* δῶν, and δῶν, for δῶν, 3 pers. 2 aor. opt. of δίδωμι. Δωλος, *Dor.* for δούλος, a slave. Δώμα, *ατος*, τὸ, a house, mansion, or an apartment in a building. *Th.* δῆμα. (Δωμάτιον, *ω*, τὸ, dimin. of δῶμα, a small house, a chamber; a retired part of a house. Δωμάω, *ω*, fut. ἔσω, to build; to construct. = Δωμάμεναι, *Mid.* s. s. (Δώματα, *ας*, *ι*, building; construction. (Δωμάτωρ, *ος*, *ι*, a builder; one who constructs. Δωμάξ, *for* δῶναξ, *Ion.* δῶναξ. Δώματα, *for* δῶμα, 1 pers. plur. 2 aor. subj. of δίδωμι. Δωρά, *ᾱ*, *ι*, a gift, present, or mark of honour; a token. Δωρὰν, *adv.* as a gift; as a present; gratuitously—to no purpose; without good reason. *¶* Δωρὰν τι ἐδόμα, to give something as a present. *Th.* δῶρον. (Δωρίω, *ω*, fut. δώρισω, and δώρισμαι, *mid.* fut. δώρισομαι, to bestow anything; to make a present. *¶* Δώρισμαι, I have received as a present. (Δώριμα, *ατος*, τὸ, a gift; a present; a token, or mark of favour, or honour. (Δωρισματικός, *ος*, *α*, *αδ*, pertaining to gifts, or donations—liberal; generous; bounteous, *Syn.* (Δωριστός, *ος*, *α*, *αδ*, given as a present; that may be bestowed—to be appraised, or gained over by presents; venal. *¶* Δωριστὴ τ' ἐπὶ λατῶν, *Hom.* they allowed themselves to be appraised by presents—presented; bestowed; given as a present. *¶* εἶτος δωριστὴ ἐν Συρακούσαις, *Plut.* corn given by the Syracusians. Δωρίζω, *fut.* ἔσω, or δωρίξω, *fut.* ἔσω, to dress in the Dorian fashion, viz. in garments open at the sides and shoulders, which exposed the person to view—to sing in the Doric measure; to speak in the Doric dialect, or imitate the Dorians. *Th.* δῶρος. (Δωρικός, *ος*, *α*, *αδ*, Doric; re-

lating to Doris. *¶* Δωρικὸς πόλεμος, the war against the Dorians. (Δωρικός, *ος*, *α*, *αδ*, adj. and δῶρος, *ω*, *αδ*, s. s. as δωρικαίος. Δωρίς, *ιδος*, *ι*, a Dorian woman—a knife, used in sacrificing victims. *¶* ἡ Δωρίς διάλεκτος, the Doric dialect. *¶* Δωρίς, *ιδος*, *αδ*, (*γὰρ* understanding), Doris. (Δωριστὴ, *adv.* in this Doric dialect, or manner. Δωριστὴ, *for* δωροδωριστὴ, by bribery. *Th.* δῶρον. (Δωρίτης, *ω*, *αδ*, for a gift, *Plut.* liberal; generous. Δωριστής, *ων*, *οι*, Dorians. *Th.* δῶρος. Δωροβόρος, *ω*, *ι*, one who is eager for presents. *lit.* a devourer of presents. *Th.* δῶρον, βόρος. Δωροδότης, *ω*, *ι*, a receiver of presents; one who takes bribes. *Th.* δῶρον, δῶμα, or δέχομαι. (Δωροδοκῶ, *ω*, fut. ἔσω, *perf.* δέδοκῶμαι, to receive presents; to take bribes. *act.* to bribe, *Polyb.* = Δωροδοκῆμαι, *αῖμαι*, *Mid.* s. s. as the *act.* *¶* Δωροδοκῶνται ταῦτα, *Dem.* this is what they have done for the bribes they have received. *¶* Δωροδοκῶμενος, that which is received as a bribe; a bribe. *act.* to bribe; to give presents. (Δωροδοκῶμα, *ατος*, τὸ, a bribe; bribery. (Δωροδοκία, *ας*, *ι*, the act of receiving presents; the act of giving, or receiving bribes; bribery; corruption; venality—liberality; generosity; bounty, *Ammonius.* (Δωροδόκος, *ω*, *αδ*, receiving presents; taking bribes; corrupt; venal—giving presents, *Dem. Phil.* 3. Rhunk. ad Timaeum. (Δωροδοκιστὴ, by bribery. Δωροδοκίω, *ω*, fut. ἔσω, to assail the fidelity of any one by presents; to bribe, *LXX.* *¶* Δωροδοκιστοῦσαι, to be shaken by presents; to be bribed. *Th.* δῶρον, κῶστα. Δωροδόκος, *ω*, *ι*, s. s. as δωροδόκος. *Th.* δῶρον, λαμβάνω. ΔΩΡΟΝ, *ω*, τὸ, a gift; present; a measure of four fingers' breadth, a palm. *¶* Δῶρον γραφὴ, s. s. as δωροδοκίας γραφὴ, an indictment for bribery. *Th.* δῶν, δίδωμι. Δωροβία, *ας*, *ι*, see ξένια. Δῶρος, *ω*, *ι*, Doris, founder of the city Δῶριον in Peloponnesus; hence the appellation of Dorians. Δωροφόρος, *ω*, *ι*, s. s. as δωροβόρος. *Th.* δῶρον, φάγω. Δωροφόρος, *ω*, fut. ἔσω, to bring presents, or offerings; to make offerings, or presents—to be tributary. *Th.* δῶρον, φέρω. (Δωροφόρος, *ω*, *αδ*, bringing, or offering presents; paying tribute. Δωροφορία, *ας*, *ι*, the act of bringing presents, or offerings, or of paying tribute. (Δωροφορικός, *ω*, *αδ*, given as a present. *¶* Δωροφορικὴ στήλη, *Æl.* a

robe of honour, usually given by the Persian monarchs to persons admitted to an audience. (Δωροφόρος, *ω*, *αδ*, bringing presents; subject; tributary. Δωροτῆμαι, *Dor.* for δωρῶμαι, *Theocrit.* Δῶν, *ι*, indeclin. a gift; a donation; dowry. *Th.* δίδωμι. Δωσις, to have a mind to give; to resolve on giving; to make promises which one does not fulfil. *Th.* δῶσω, *fut.* of δῶν, δίδωμι. Δωσιμῶναι, *for* δῶσω, *fut.* inf. of δίδωμι. Δῶσι, *for* δῶ. Δωσιδικός, *ω*, *ι*, one who has been punished, or fined—one who submits himself to the laws, or awaits the decision of judges. *Th.* δῶν, δίδωμι. Δωσιπῶν, *Dor.* for δῶσιπῶν. Δῶσιπ, *ατος*, *ι*, *part.* *fut.* of δίδωμι, one who is always about to give, or always promising. *Th.* δίδωμι. (Δωσιπῶν, *form.* of δωσιπῶν. (Δωσιπ, *ἥρος*, *ος*, *α*, and δῶσιπ, *ω*, *ι*, a giver; a bestower; a donor; one inclined to give; a generous person. *¶* ὅσοι δωσιπῶν, *Idem*, the gods, the dispensers of all good things. (Δωσιπῶν, to receive, or accept presents; to amass presents. Δωσιπ, *ως*, *ι*, a gift; a present, generally, of things, of primary necessity, as food, raiment, &c. (Δωσιπῶν, adverbially, as a present. Δωσιπῶν, *Ion.* s. s. as δωσιπ. (Δῶσιπ, *ος*, *ος*, *ι*, voc. δῶσιπ, s. s. as δωσιπ. Δωσιπῶν, *ω*, τὸ, s. s. as δωσιπῶν, a purse. *Th.* δέχομαι. Δῶν, *post.* for δῶ. *¶* Δῶν, *for* δῶ, and plur. δῶσι, *for* δῶσι, 3 pers. plur. 2 aor. subj. of δίδωμι.

## Ε.

Ε, Ἐφίλην, the fifth letter of the Greek alphabet, taken as a numeral letter, denotes five; with a mark underneath, ε, it denotes five thousand. \*Ε, an exclamation of pain, or grief, alas! oh! ah! generally repeated, ε, ε, alas! alas! \*Ε, *ii*, or *is*, accus. of the pronoun *σύ*, dat. *αἰ*, in the Epic poets *τ*, him, or it, *αἰ*, to him, or to it, *Hom.* Apollo. *¶* ὅς ἐστι μέγας περὶ ἵππου, *Idem* ἀπὸ σφίλου, *Hom.* who repulsed him notwithstanding his enormous bulk. *¶* ἦν γὰρ ἥ ἐ χαλκὸς ἔλαψε, *Il.* 1. for the iron had stripped it of its leaves and bark. \*Εα, an exclamation of astonishment, hab! or of sorrow, alas! ah! \*Εα, accus. neut. of *ἐός*, his. *¶* ἡ ἐπὶ δάμαδ' ἕκαστος, *Hom.* each to his own dwelling. *¶* ἡ ἐα, private property. \*Εα, *Ion.* for *ἦν*, I was, imperf. of

ἄμι, ἢ τότε καὶ οὗτος ἐγώ, *Hom.* then I was but a boy. ἢ τοῦς ἢ ἐν πολεμῶσι, such did I appear in battle.  
 Ἐ, *imperat. of ἵκω.* ἢ ἵκω, *poet. for ἰέ,* he permits. ἢ ἐγώ, for ἱκώ, 3 *pers. sing. imperf. of ἵκω.*  
 Ἐσπ, for ἔσπ, *perf. mid. of ἄσπω,* to break. Ἐλάω, for ἔλω, 2 *aor. pass. of ἄνω.*  
 Ἐλαδ, or Ἐολ. εἰλαδ, *part. iadēs,* for ἱάδ, *ḡc. perf. mid. of ἔλω,* to please.  
 Ἐα δὲ, for ἄνω δὲ.  
 Ἐαυ, for εἵαυ, *perf. act. of ἵκω,* to permit.  
 Ἐάν, 2 *aor. of ἄλμαι.*  
 Ἐάστω, for ἔλστω. ἢ ἱάσω, for ἱάω, from ἄλστω.  
 ἘΑΝ, *conjunct. followed by a verò in the subj. or optat. if; in case. s.s. sometimes as ὅτ, but generally of αἴα, or αἴα.* ἢ ἔλτω, whether; whether it be that; either. ἢ ἱάσω, if, however; although. ἢ ὡς ἐγώ, as if. ἢ ὅς ἐγώ, whoever, whoever it may be. ἢ ὅ ἐγώ, whatever. ἢ ὅπου ἐγώ, wherever. ἢ ἱάω μὴ, unless. ἢ ἱάω δὲ μὴ, if not; otherwise; else. *Th. α, ὡ.* (*Schn. L.*)  
 Ἐλάνω, *Att. for ἔλστω, from ἄλστω.*  
 Ἐλός, ὦ, τὸ, or ἐλάν, ὦ, τὸ, a veil, *lied. 3.* a female robe of delicate texture. ἢ adj. of fine texture, *Hayek.* fine; delicate; beautiful. *Th. ἱ.* (*Schn. L.*)  
 Ἐλάνω, *Ion. for ἔλτω, ἔλτω, for ἔλτω, from ἱάω.*  
 Ἐλῆ, *Att. for ἔλῆ, 1 aor. of ἄνω,* to break.  
 Ἐλ, *gen. ἔλως, τὸ, poet. ἔλ, ἔλως, Ἐλ. ἔλ (hence ver. in Latin),* the spring, *lit. and metaph.* the cool hour of morning — sap; blood; fat. ἢ ἔλως ἐλ ὡς, at the approach of spring.  
 Ἐλφωρως, or ἔλφωρως, *ov. adj.* gathered in spring. *Th. ἔλφω.*  
 Ἐλφω, *fut. ἱω,* to pass the spring any where, *Xen. Anab.* to have all the bloom and freshness of spring; to present an image of spring. *Th. ἔλφω.*  
 (Ἐλφω, ἂ, ἂ, *adj. by contr. ἱωρως,* of spring. ἢ ἔλφω ὡς, spring time. (Ἐλφω, *ov. ἔλ,* the rose.  
 Ἐλφωρως, *ov. ὅ and ἔλ,* of vernal bloom. *Th. ἔλφω.*  
 Ἐλφωρως, *ov. adj. vernal.*  
 Ἐλφ, *accus. pl. fem. of ἔλφω.*  
 Ἐλ, for ἱάω, or ἱάω, from ἱάω.  
 Ἐλ, *poet. for ἔλ, thou wert.*  
 Ἐλῶ, *Att. for ἔλῶ, 1 aor. ἔλῶ,* to please.  
 Ἐλῶ, 1 *aor. of ἱάω.*  
 Ἐλῶ, *Ion. ἱάω, poet. for αἰῶ, from ἱάω.*  
 Ἐλῶ, *Ion. for ἱάω.*  
 Ἐλῶ, *ac, Dor. for αἰῶ, ἡ, part. pres. of ἱάω.*  
 Ἐλῶ, ἱάω, *Ion. for ἱάω, and ἱάω, from ἱάω.*

ἔαίνω, it must be permitted; it is necessary to permit, or to omit. *Th. éain.*

ἑαυτοῦ, for ἑμαυτοῦ.

ἑαυτοῦ, ἑ, οὐ, a gen. wanting a nomin. of himself; of thyself. dativ. *ἑαυτῷ*, to himself, or thyself. accus. *ἑαυτὸν*, himself, thyself. plur. gen. *ἑαυτῶν*, of themselves, of yourselves. dat. pl. *ἑαυτοῖς*, to themselves, to yourselves. accus. *ἑαυτοῖς*, themselves; yourselves, in N. T. each other, for *ἀλλήλους*. Eph. 4. 32. Pet. Ep. 1. 4. 8. ἑαυτοῖς for ἀλλήλους, in Memorand., and attically. (Schn. L.) ἑαυτοῦ ἀμωτα λέγων, Phil. saying of himself better things than he had ever done. ἑαυτοῖς μέλιστα, Luc. surpassing herself. Th. ἑ, αὐτῆς.

ἑάφθην, for ἑφθον, 1 aor. of ἑφθουμαι. ἑάφθην, *Ilind.* 13. for ἐφθον, 1 aor. of ἐφθουμαι, or ἐφθονθην, 1 aor. of ἐφάφθουμαι. (Schn. L.)

ἑάω, fut. ἑάσω, perf. ἑάσω, 1 aor. ἑάσω, imperf. ἑάσω, slav. to permit; to allow, or let—to leave; omit, or pass over; to neglect—to dismiss, or permit to go away; to acquit. ἑ ἰὼ λέγων, Luc. I omit saying. ἑ οὐκ εἶας ἄν με, Dem. thou wouldst not have left me quiet. ἑ ἡβόλη, left. ἑ οὐκ εἶπν, to dissuade. Th. *is.* (Schn. L.)

ἑάων, of good things, goods, property, or private fortune. gen. plur. *ἑάων*, for ἑών, from ἑός, ἡ, ὅν, or ἑός, ἂ, ὅν, or from *sec.* Ion. for ἑών.

ἑβθ, for ἑβθ, ἑβθ, for ἑβθων, 3 pers. plur. ἑβθ, 2 aor. of ἑβθαι.

ἑβθ, for ἑα, ἑβθων, for ἑβθων, from ἑβθ, for ἑβθ.

ἑβθουμηνικός, ἡ, ὅν, adj. pertaining to the seventh number, class, or division. Th. ἑβθουμος, ἑβθουμηνικός, αἶα, αἶων, of seven days; done, or occurring on the seventh day. ἑβθουμηνικός ἦεν, he came on the seventh day. ἑβθουμηνίῳ ἔκειτο, he lay in on the seventh day. ἑβθουμηνίῳ ἦεν αὐτοῖς, Luc. I saw them on the seventh day. ἑβθουμηνίῳ πυρετός, a fever returning on the seventh day.

(ἑβθουμος, ἑβθ, ἡ, a period consisting of seven days, a week; the seventh day; every seventh day; the number seven. ἑ ἀγάλλει τὴν ἑβθουμηνίαν, to celebrate the sabbath, among the Jews.

(ἑβθουμηνίαν, ἑβθ, ἡ, adj. post. for ἑβθουμος, the seventh. ἑ ἑβθουμηνίαν (ἡμέρα understood), the seventh day. ἑ ἑβθουμηνίαν ὁ ἀναβάντες, Hom. we embarked on the seventh day.

ἑβθουμηνίαν (ἡμέρα understood), the seventh day. fem. of ἑβθουμος.

(ἑβθουμηνίαν, seventy.

ἑβθουμηνίαν, seventy-six. Th. ἑβθουμηνίαν, ἑβθ.

ἑβθουμηνίαν, ἑβθ, ἡ, a septuaginary person. Th. ἑβθουμηνίαν, ἑβθ.

ἑβδομηκοντάκις, *adv.* seventy times.  
**ἑβδομηκοντάκις**, *Th.* ἑβδομηκοντάκις, *voc.* s. s. and *Th.* as ἑβδομηκονταετής.  
 (ἑβδομηκοντάκις, *ιδος*, ἡ, a woman aged seventy years.  
 ἑβδομηκοντάκις, ἡ, *in*, *adj.* the seventieth. *Th.* ἑβδομός.  
**ἑβδομός**, *ω*, *adj.* the seventh. **¶**  
**ἑβδόμε** (ἡμέρη understood), the seventh day. **¶** **ἑβδόμεος μήν**, the seventh month.  
**ἑβέβλημαι**, *pluq. perf.* of βάλλω.  
**ἑβέτος**, *or* ἑβέλος, *ω*, *δ*, ebony.  
 (ἑβήτος, *ιν*, *ιν*, *adj.* made of ebony.  
**ἑβην**, 2 *aor.* of βῆμι. **¶** **ἑβησα**, 1 *aor.* of βῆω. See βαῖνω.  
**ἑβήσατε**, more correctly ἑβήσente (Buttmann), *imperf.* or *poet. aor.* of βῆσθεμαι, *fut.* of βῆνω, but *poet.* having the force of a present tense. **¶** **ἑἰς ἄρην ἑβήσατε**, *Hom.* he mounted his chariot.  
**ἑβίω**, 3 *pers. imperf.* of βίωω.  
**ἑβίσκος**, *ω*, *δ*, a plant, Marsh-mallow: Althaea officinalis.  
**ἑβίον**, 2 *aor.* of βίωμι.  
**ἑβλαβεν**, 2 *aor.* of βλάπτω.  
 (ἑβλαμμαι, *Att.* for βίβλαμμαι, *perf. pass.* of βλάπτω.  
**ἑβλαστικός**, *Att.* for βεβλαστικός, *part. perf.* of βλάπτω.  
**ἑβλαστον**, 2 *aor.* of βλαστάνω.  
**ἑβλαττε**, for ἑβίβλαττε, *pluq. perf. pass.* of βάλλω.  
**ἑβούλευε**, ἑβούλευον, *Ion.* for ἑβούλοτο, *imperf.* of βούλομαι.  
**ἑβούλειδην**, 1 *aor.* of βουλόμαι.  
**ἑβραῖζω**, *fut. inf.* to speak Hebrew, or to live after the manner of the Hebrews. *Th.* ἑβραῖος.  
**ἑβραῖος**, αἰα, αἰον, *adj.* Hebrew.  
 (ἑβραῖος, ἡ, *in*, *adj.* relating to the Jews; hebraical.  
**ἑβραῖς**, ἰδος, ἡ, *fem. signif.* of ἑβραῖος. **¶** *subst.* a Jewess.  
 (ἑβραῖοι, *adv.* like the Jews; in the Hebrew manner.  
**ἑβράσθην**, 1 *aor. pass.* of βράζω.  
**ἑβραχον**, 2 *aor.* of βράχω.  
**ἑβρω**, 3 *pers. sing.* 2 *aor.* of βρωμι.  
**ἑβωσάμην**, *Dor.* for ἑβωσάμην, 1 *aor. mid.* of βωδω.  
**ἑβώσθην**, *Ion.* for ἑβώθην, 1 *aor. pass.* of βωδω.  
**ἑγγαγίης πέτρας**, s. s. as γαγίης λίθος, *or* γαγίτης.  
**ἑγγαιος**, αἰα, αἰον, *adj.* in the earth. s. s. as ἑγγαιος, *or* γαγίτης, *or* holding to the earth. **¶** **ἑγγαία**, *immoveables.* *Th.* *in*, γῆ.  
**ἑγγαλακτώμαι**, s. s. as γαλακτώμαι.  
**ἑγγαλακτώω**, *fut. inf.* to become calm; to grow serene. *Th.* *in*, γαλήνη.  
**ἑγγαλος**, *ω*, *adj.* giving milk. **¶** **ἑγγαλον προβάτον**, a milk sheep. *Th.* *in*, γάλα.  
**ἑγγαλίζω**, *fut. inf.* to give in marriage; to marry. *Th.* *in*, γαμίζω.  
**ἑγγαστήριαντις**, αἰς, *δ*, *or* ἡ, s. s. as

ἑγγαστρέμυδος. *Th. in, γαστήρ, μέντις.*

ἑγγαστρέμυδος, *ου, ὁ, s. s. as ἑγγαστρέμυδος. Th. in, γαστήρ.*  
 ἑγγάω, *obs. perf. mid. ἑγγίγασα, part. ἑγγίγας, s. s. as ἑγγόμαι.*

ἑγγεγώνος, *part. perf. mid. of γεγώνω, to clamour, to vociferate.*

ἑγγεγύμνα, *for ἑγγύμνα, perf. of ἐγγύμα.*

ἑγγεῖβατα, *ον, τὰ, certain automata placed in vases full of water, and so constructed as to move, and utter sounds resembling the human voice, or the singing of birds. Th. ἀγγίστ, βαίνα.*

ἑγγένιος, and ἑγγίνομαι, *mid. to be born in. Th. in, γαίνομαι.*

ἑγγεῖος, *ου, adj. in the earth, or land; fixed to the earth, or land.*

¶ τὰ ἑγγεῖα, *plants. ¶ ἑγγεῖος πῦσις, a species of property attached to the land; immovable property. Th. in, γῆ.*

ἑγγεφύλλος, *ου, adj. whose leaves spread on the ground, Theophrast. Th. in, γῆ, φύλλον.*

ἑγγεῖστος, *ατος, τὸ, s. s. and Th. as ἑγγίστος.*

ἑγγελαστικός, *ὦ, ὁ, one who ridicules, or laughs at another. Th. ἑγγελάω.*

ἑγγελάω, *fut. ἄσω, to laugh at, or ridicule. ¶ ἑγγελάω τὸν, to deride any one. Th. ἑγγελάω.*

ἑγγενής, *ῖος, adj. innate; indigenuous; native—belonging to the race, or family; related, Sophoc. Œdip. Col. ¶ περὶ δαῖν τῶν ἑγγενῶν, Sophoc. in the name of the native divinities. s. s. as γένος.*

Th. in, γαίνομαι, or γένομαι.

(ἑγγάτω, and ἑγγάτωμαι, *mid. to be born in, to be in.*

ἑγγεῖος, *s. s. as ἑγγενής, and γένος.*

ἑγγεῖαμα, *ατος, τὸ, anything (such as a profession, trade, &c.) which one continues to extreme old age—an amusement, or occupation for the aged, Plut. Cat. Th. in, γῆρας.*

(ἑγγεῖαμα, ἑγγεῖαμα, *to grow old in.*

ἑγγίνομαι, or ἑγγίνομαι, *fut. ἑγγίνομαι, to be born in; to be in; to be innate, or natural—to intervene—to happen unexpectedly. ¶ ἑγγίνομαι, part. natural; inborn, innate—occurring commonly, or naturally. ¶ ἑγγίνομαι δειλῶ, it is natural to a coward. ¶ ἑγγίνομαι, it may be done; it is possible, or lawful. ¶ χροῖων ἑγγεγνημένον, Dem. after many years had intervened. ¶ ἑγγεγνημένον, is employed sometimes like ἔξω, as an accus. absolute. Th. in, γένος.*

ἑγγίνομαι, *fut. ἑγγίνομαι, Att. ἑγγίνομαι, perf. ἑγγίνομαι, to approach, or draw near. act. to bring near, or cause*

to approach. *Th. ἑγγίνομαι.*

(ἑγγίνομαι, *ατος, τὸ, a fracture of the skull, depressing a portion of the bone on the membrane of the brain.*

(ἑγγίνομαι, and ἑγγίνομαι, *compar. and ἑγγίνομαι, and ἑγγίνομαι, used adverbially, superlat. of ἑγγίνομαι.*

ἑγγελάω, *s. s. as ἑγγίνομαι.*

ἑγγεῖστος, *ου, adj. viscous; clammy; sticky; tenacious. Th. in, γλισχρός.*

ἑγγεῖστος, ἑγγεῖστος, ἑγγεῖστος, *to render sweet; to dulcify—to soften. Th. in, γλυκύς.*

ἑγγεῖστος, *ου, adj. sweet. Th. γλυκύς.*

ἑγγεῖστος, *fut. ἑγγεῖστος, to engrave, especially in stone. Th. in, γλύψω.*

ἑγγεῖστος, *ου, fut. ἑγγεῖστος, to have ever on one's lips, to trumpet forth continually; to boast incessantly, Aristoph. Th. in, γλῶσσα, τύπτω.*

ἑγγεῖστος, *ου, ὁ, one who gains his livelihood with his tongue; a venal person. Th. in, γλῶσσα, γαστήρ.*

ἑγγεῖστος, *ου, ὁ, the act of joining, or fastening into by means of nails, or bolts. Th. in, γομφίω.*

ἑγγεῖστος, *ου, ὁ, a grand-daughter, niece, or female descendant. Th. in, γόνος.*

(ἑγγεῖστος, *ου, τὸ, a brood of animals—production; fruit.*

(ἑγγεῖστος, *ου, ὁ, grandson; a nephew, or descendant.*

ἑγγεῖστος, *ου, adj. inscribed; set down in writing. Th. in, γράφω.*

(ἑγγεῖστος, *ου, adj. inscribed, or set down in writing, or that may be inscribed, &c. s. s. as ἑγγεῖστος, Diodor. Sic.*

ἑγγεῖστος, *ου, ὁ, a sort of fish, resembling a smelt.*

ἑγγεῖστος, *ου, ὁ, inscription; an inscription. Th. in, γράφω.*

(ἑγγεῖστος, *ου, adj. inscribed; written.*

(ἑγγεῖστος, *fut. ἑγγεῖστος, 1 aor. ἐγγεῖστος, to inscribe, or register, enrol among, or set down on a list—to subscribe, and agree to—to scarpify, or scratch. ¶ ἑγγεῖστος, to be fined, punished, or condemned. ¶ ἑγγεῖστος εἰς ἀνδρας, Dem. to be enrolled among the men, to be on the list of those who attained the age of manhood.*

ἑγγεῖστος, *fut. ἑγγεῖστος, and ἑγγεῖστος, to hand over—give up, yield up, or place in the hands; to give a share, or impart. Th. in, γάλα.*

ἑγγεῖστος, *ου, fut. ἑγγεῖστος, 1 aor. ἐγγεῖστος, perf. ἑγγεῖστος, to give anything, receiving security—to give up, or hand over; to betroth, affiancé, or marry; to promise, or pledge one's word. = ἑγγεῖστος, Mid. to become security, or caution for another. ¶ ἑγγεῖστος παρὰ τοὺς τῶν θυγατέρας, Plut. to*

have the daughter of any one betrothed to one. *Th. ἑγγίνομαι.*

ΕΓΓΥΗ, *ου, ὁ, security, surety, bail, or caution, especially that by the delivery of a pledge; the act of affiancing, or betrothing, Plut. Legg.*

(ἑγγυῖος, *ου, ὁ, the act of giving surety; caution; security, or bail.*

¶ ἑγγυῖος σφαλμαίνω, *Dem. the term of the bail being expired.*

(ἑγγυῖος, *ου, ὁ, one who gives a pledge, bail, or security.*

(ἑγγυῖος, *ου, ὁ, adj. relating to security, surety, or bail.*

(ἑγγυῖος, *ου, ὁ, adj. guaranteed; bailed, insured; formally promised. ¶ ἑγγυῖος γυνή, or ἑγγυῖος, a betrothed woman.*

ἑγγυῖος, *adv. next to; near to; close to. Th. ἑγγίνομαι.*

ἑγγυῖος, *ου, ὁ, or ἑγγυῖος, ου, ὁ, a coffer for containing valuable things; a casket; a stand on which vessels containing wines are placed, Athen. Th. ἑγγυῖος, τίσιμα.*

ἑγγυῖος, *post. for ἑγγίνομαι.*

ἑγγυῖος, *fut. ἑγγυῖος, perf. ἑγγυῖος, to exercise, practice, or accustom one's self to. ¶ ἑγγυῖος πασιμας ἀρπαγῆς, exercised in, accustomed to robberies. Th. in, γυμνάσιον.*

ἑγγυῖος, *s. s. and Th. ἑγγυῖος.*

ἑγγυῖος, *ου, adj. given as a pledge, or security; mortgaged—secured by a pledge, or surety; secured; sure, certain. ¶ subst. a pledge, or security. Th. ἑγγυῖος.*

ΕΓΓΥΗ, *adv. near, in place, time, or number; like; nearly; almost.*

¶ compar. ἑγγυῖος, *ου, adj. nearer, more like. adv. ἑγγυῖος, ἑγγυῖος, and ἑγγυῖος, nearer, &c. ¶ superlat. ἑγγυῖος, ου, adj. nearest; very near. adv. ἑγγυῖος, or ἑγγυῖος, and ἑγγυῖος, very near, &c. ¶ ἑγγυῖος ἑγγυῖος τετρακόντα τάλαντα, expending almost forty talents. ¶ ἑγγυῖος τριακόντα, nearly three hundred years. ¶ ἑγγυῖος λήγου, Dem. which appears more reasonable. ¶ ἑγγυῖος μὴ τῷ θανάτῳ οὐδὲν ἴστω, Xen. nothing resembles death more nearly than sleep.*

(ἑγγυῖος, *ατος, ὁ, proximity.*

ἑγγυῖος, *ου, adj. angular. Th. in, γωνία.*

ἑγγυῖος, *ου, ὁ, from δαῖμα.*

ἑγγυῖος, *1 aor. mid. of γαίνομαι.*

ἑγγυῖος, *ου, adj. awakening the soul; exciting. Th. ἑγγυῖος, φρίν.*

ΕΓΓΥΗ, *fut. ἑγγυῖος, perf. ἑγγυῖος, perf. Attic. ἑγγυῖος, perf. mid. Att. ἑγγυῖος, perf. ἑγγυῖος, part. ἑγγυῖος, to awaken; to arouse, stir up, or excite; to animate, or encourage—to raise up, erect, or set up. ¶ ἑγγυῖος ἐκ νεκρῶν, to awaken from the dead; to revive. ¶ ἑγγυῖος τὸν πόλεμον, to excite war.*

ἑγγυῖος, *ου, ὁ, from ἑγγυῖος.*

ἑγγυῖος, *ου, ὁ, from ἑγγυῖος.*

ἑγγυῖος, *ου, ὁ, from ἑγγυῖος.*

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ἑγγυῖος, *ου, ὁ, from ἑγγυῖος.*

ἑγγυῖος, *ου, ὁ, from ἑγγυῖος.*

λᾶς, 1 aor. of γάλας.  
 ἔγει, by syncope, for ἔγειται, 3  
 pres. sing. 1 aor. mid. of γίνομαι.  
 ἔγειτο, for ἔγεισσαν, 3 pres. plur.  
 1 aor. pass. of ἔγειναι.  
 ἔγεινός τις, ου, ὅ, one that awa-  
 kens by his cries, epith. of a cock.  
 Th. ἔγειν, βάδω.  
 ἔγειργάλας, αἰρος, ὅ, one who pro-  
 vokes laughter, epith. of Bacchus.  
 ἔγειν, γάλας.  
 ἔγειρος, ου, adj. from which one  
 may be awakened, Theocrit. sus-  
 ceptible of being awakened, or  
 excited. ἔγειρος τις ὕπνου, Theocrit.  
 ordinary sleep, in contradistinction  
 to death. Th. ἔγειναι.  
 ἔγειρος, ου, adj. soul exciting ;  
 rousing the mind. Th. ἔγειναι, νόος.  
 ἔγειρος, αἰος, ὅ, the act of rousing,  
 exciting, or awakening—excite-  
 ment; encouragement—the act  
 of erecting, or setting up; erec-  
 tion. Th. ἔγειναι.  
 ἔγειροφάλας, ἑός, adj. striking fire. Ἡ  
 ἔγειροφάλας λίθος, a flint stone. Th.  
 ἔγειναι, φάος.  
 ἔγειρικός, λα, ιων, adj. having the  
 power of awakening, or exciting ;  
 animating; encouraging.  
 ἔγειρι, adv. rousing; encouraging.  
 Sophoc. Antig.  
 ἔγειρικός, ἅ, δι, adj. conducive to  
 awaken, rouse, animate, or en-  
 courage; animating; encouraging.  
 ἔγειρικός μένος, exciting to fury.  
 ἔγειρικός, Ion. and Att. for ἔγει-  
 ρηταίος ἰαί, 3 pers. plur. perf.  
 pass. of ἔγειναι.  
 ἔγειρήμενος, for ἔγειρήμεναι ἦσαν, 3  
 pers. plur. plusq. perf. pass. of ἔγειναι.  
 ἔγειναι, 1 aor. of γαίνομαι.  
 ἔγειναι, 3 pers. sing. imperf. of γαίνομαι.  
 ἔγεινός τις, fut. ἄσω, to break forth  
 into a loud burst of laughter; to  
 mock any one with rude laughter.  
 i. e. as ἔγεινός τις. Th. ἔγεινός τις.  
 ἔγειναι, Att. for ἔγειναι.  
 ἔγεινός τις, fut. ἄσω, to rest  
 in a place; to sit down in; to  
 sojourn. Th. ἔγειναι, καθέσθαι.  
 ἔγεινός τις, ἔγεινός τις, ἔγεινός  
 τις, fut. ἄσω, to keep shut up;  
 to look up. Th. ἔγειναι, ἔγειναι.  
 ἔγεινός τις, ου, adj. lying in wait;  
 acting insidiously. Th. ἔγεινός τις.  
 ἔγεινός τις, adv. in ambuscade; by  
 surprise; insidiously.  
 ἔγεινός τις, fut. ἄσω, imperf. ἔγει-  
 νός τις, to sleep, or lie down on,  
 or upon. Th. ἔγειναι, καθέσθαι.  
 ἔγεινός τις, fut. ἄσω, to cook in,  
 to prepare victuals in. Th. ἔγειναι.  
 ἔγεινός τις, ὤ, fut. ἄσω, to pass  
 one's youth in; to pass one's  
 youth, or time agreeably, Eurip.  
 Th. ἔγειναι, ἔγειναι.  
 ἔγεινός τις, to be seated in, or upon;  
 to remain concealed from view;  
 to lie in wait, or in ambuscade;  
 to spy. Th. ἔγειναι.  
 ἔγεινός τις, fut. ἄσω, to place in,  
 or upon. Th. ἔγειναι, καθέσθαι.

ἔγκλιζω, fut. *ίσω*, to seat a person in, or upon; to place in, or upon. *neut.* to be seated in, or upon. = ἔγκλιζομαι, *Mid.* to sit in, or upon. ¶ ἔγκλισται, *Eurip.* he established; he founded. *Th. iv, κλιζω.*

ἔγκλιπμι, to throw in; to let fall into. *Th. iv, κλιπμι.*

ἔγκλισμα, *ατος, τὸ*, a vapour bath, taken sitting—a place of ambushade; the place where a spy is placed; snares; ambush. *Th. iv, κλιβω.*

ἔγκλιστρις, fut. *στήσω*, 1 *aor.* ἔγκλιστρισα, to place in; to post in a place. ¶ τῶσαντο ἔγκλιστρισιν, *Dem.* he fixed a tyrant there. *Th. iv, κλιστρις.*

ἔγκλορμιζω, fut. *ίσω*, to steer into harbour. *Th. iv, κατά, ἑρος.* = ἔγκλορμιζομαι, *Mid.* to put in to harbour; to remain in harbour.

ἔγκλορξω, fut. *ίσω*, to insult, outrage, or treat contumeliously. *Th. iv, κλορξω.*

(ἔγκλινα, *ον, τὰ*, the festival for the inauguration of a temple, statue, &c.; the anniversary of a dedication, *LXX.* *Th. iv, κλινα.*

ἔγκλινω, fut. *ίσω*, to inaugurate; consecrate, or dedicate—to renew.

(ἔγκλινομός, *ου, ὁ*, inauguration; dedication—renewal.

(ἔγκλισις, *ως, ἡ, s. s.* as ἔγκλινομός.

(ἔγκλιον, *ω, fut. ὠσω*, to innovate; to renovate, and the signif. of ἔγκλιζω. (? *Schn. L.*)

ἔγκλις, *αε, ἡ*, opportunity—favourable moment. *Th. iv, κλις, incorrectly for εὐκλις, Plat. Polit. 43. (Schn. L.) Th. iv, κλις.*

(ἔγκλιρος, *ον, adj.* opportune—convenient—favourable; propitious. *s. s.* as εὐκλιρος.

(ἔγκλιρος, *adv.* timely. *s. s.* as εὐκλιρος.

ἔγκλις, fut. *αἰσω*, to imprint by burning; to paint in the encaustic method, viz. to fix colours by fire—¶ to heat, *Luc.* to offer a holocaust. ἔγκλις, sun-burned. *Th. iv, κλις.*

ἔγκλις, fut. *ίσω*, perf. ἔγκλις, 1 *aor.* ἔγκλις, to call upon, particularly, in order to make a claim; to cite before a tribunal of justice; to prosecute; to demand payment, reparation, or satisfaction; to accuse, blame, or reproach. ¶ ἔγκλις σὺ προδοσίας, I accuse thee of treason. ¶ ἔγκλις σὺ πλῆγῶν, I prosecute thee for violence offered to me. ¶ διὰ ἔγκλις αἰτίας τῇ τύχῃ ὅτι εἰ μάλιστα ἀξίον ἦσαν πλουτοῦσι, *Aristot.* fortune is blamed, because the most meritorious are those who are the least rich. ¶ a gen. sometimes follows (*ἵνα* understood). ¶ ἔγκλις χρέος, οὐ χρέος ἔγκλις, *Isocrat.* I claim payment of a debt, not claiming the debt. ἔγκλις τοῦτο, I blame

that. Ἐγκαλιόμαι τούτο, I am accused of that. Ἐ τὰ ἔγκαλημάτα, accusations, charges, reproaches, &c. Ἐγκαλιόμαι, occurs in *Isocrat.* in the s. a. as ἔγκαλιω.

Ἐγκαλινδύν, ὤ, fut. ἔσω, perf. ηκα, to roll in; to wrap up in. *neut.* to roll in; to wallow in. = Ἐγκαλινδύομαι, *Mid.* to wrap up one's self in; to wallow in. *metaph.* to live in; to be versed in; to be occupied with—to be totally absorbed by, generally, grovelling passions. Ἐ τοῖς ὡιστοιῖς ἡ δίκαις ἔγκαλινδύομαι, *Greg.* to be sunk voluptuously in, or to wallow in worldly pleasures. *Th. iv.* καλῶδεις.

Ἐγκαλλωπίζομαι, fut. ἴσομαι, to be proud of one's advantages; to make a pompous display.

(Ἐγκαλλώπιμα, ατος, τὸ, that of which one is proud, or boastful; the subject of vain glory—splendid dress, or ornament. *Th. iv.* καλλωπίζω.

Ἐγκάλυμμα, ατος, τὸ, a veil. *Th. iv.* καλύπτω.

(Ἐγκαλύπτω, fut. ὦψω, to veil, conceal, or hide. = Ἐγκαλύπτομαι, *Mid.* fut. φομαι, to hide one's face through shame; to be ashamed, or confused; to blush.

(Ἐγκάλυψις, εως, ἡ, the act of veiling, or hiding the face through shame.

Ἐγκάμπτω, to bend, or crook in; to bend, or crook. *Th. iv.* κάμπτω.

Ἐγκαναχόμαι, ὤμαι, fut. ἡομαι, to sound; to blow, as a wind instrument, *Theocrit.* Ἡ δ' ἔγκαναχίσσας κέλεν, *Theocrit.* 9. he sounded his shell. *Th. iv.* καναχί.

Ἐγκάθος, ὅς, ἡ, a tumour on the inner angle of the eye. *Th. iv.* καθός.

Ἐγκάττω, to devour greedily, or voraciously; to swallow down, *Aristoph. Pac. Eurip. Cycl.* *Th. iv.* κάττω.

Ἐγκας, αρος, ὁ, the brain. *Th. iv.* κάρ, for κάρην, incorrectly in *Iliad.* 16. 392. instead of ἰππας, for ἐπὶ κάρᾳ. (*Schn. L.*)

Ἐγκάρδιος, ου, adj. in the heart; affecting the heart, *Diodor. Sic. Th. iv.* καρδία.

Ἐγκάρδιον, ου, τὸ, that which is in the heart; the core; the medullary substance at the top of the greater palm tree; the heart, or core of trees.

Ἐγκαρπῶς, ου, adj. ἔγκαρπῶς, ἑος, bearing fruit; fruitful. Ἡ ἔγκαρπῶς, a woman with child. Ἐ ἔγκαρπα, festoons, in architecture. *Th. iv.* καρπός.

Ἐγκαρπία, ας, ἡ, obliquity. *Th. iv.* κάρσιος.

(Ἐγκάρσιος, ου, adj. oblique; sloping; across.

(Ἐγκαρσίως, ὠν, adv. obliquely; athwart; transversely.

Ἐγκαστήν, ὤ, fut. ἔσω, to endure;

to support patiently, *Eurip. Hec. fur.* to persist firmly, or obstinately in any thing. *Th. iv, κατὰ.*

*Ευαλς*, *adv.* at the bottom; deeply. *Th. iv.*

(*Ευκασι*, for *εὐκασι*, *dat. plur.* of *εὐκασι*.)

(*Ευκατα*, *ον*, τὰ, the intestines; the entrails.

*Ευκαταβαίνω*, to go down into. *Th. iv, κατὰ, εἰς.*

*Ευκαταβίω*, *εὐκαταβίωμι*, 1 *aor.* *εὐκαταβίωσα*, to pass the entire life in. *Plut. Th. iv, κατὰ, εἰς.*

*Ευκαταγέλαστος*, *ον*, *adj.* ridiculous; liable to be laughed at, risible. *Th. iv, καταγέλαστος.*

*Ευκαταγεράσκω*, to grow old in; to become inveterate in. *Th. iv, κατὰ, γεράσκω.*

*Ευκαταῖω*, *fut. ἔσω*, or *ἔσω*, to retain in bonds, to retain fastened—to clog, shackle, or impede. *Th. iv, κατὰ, εἰς.*

*Ευκαταδίδωμι*, *fut. δέσω*, to give, or let down—to give over and above—to remit; to release, or dismiss. *Th. iv, κατὰ, δίδωμι.*

*Ευκαταδύω*, *εὐκαταδύωμι*, 2 *aor.* *εὐκαταδύην*, to go down into; to descend, or dive into. *¶ Εὐκαταδύωσι*, *Analect.* he sunk into the waters. *Th. iv, κατὰ, δύνω.*

*Ευκαταζεύγνυμι*, *εὐκαταζεύγω*, to fit to, fasten into, or adjust, one thing to another; to join. *Th. iv, κατὰ, ζεύγω, ζεύγνυμι.*

*Ευκαταδής*, 2 *pers.* 2 *aor.* *εὐχθί* of *εὐκατατίθωμι*.

*Ευκατακίμαι*, to be seated upon, or near; to lie, repose, or sleep upon, or in. *Th. iv, κατὰ, κίμαι.*

*Ευκατακτείνω*, *εὐκατακτείνωμι*, to mix with any thing; to intermix—to dilute with, or steep in. *Th. iv, κατὰ, κτείνωμι, κτείνω.*

*Ευκατακλείω*, *fut. κλείω*, to shut up; to enclose in.—*Ευκατακλειόμενος*, *Mid.* to remain shut up in any place. *Th. iv, κατὰ, κλείω.*

*Ευκατακλίνω*, *fut. κλίνω*, *perf. κλινάω*, to bend down; to lay down.—*Ευκατακλινόμαι*, *Mid.* to recline upon, or seat one's self; to lie down; to recline, at table in an accumbent posture. *Th. iv, κατακλίνω.*

*Ευκαταλαμβάνω*, to take by surprise; to lay hold of; to hold fast; to catch; to be to hold the fact; to capture. *¶ Οὐλυνθὸς ἦλκε καὶ πολλοὶ τῶν ἡμετέρων εὐκαταλήφθησαν πολιορκῶν, Eschin.* Olynthus was captured, and many of our citizens were made prisoners there. *¶ Εὐκαταλαμβάνω* *ἐθνους*, to bind by oaths. *Th. iv, καταλαμβάνω.*

*Ευκαταλέγω*, *fut. ἔλω*, to reckon among, or add to the number; to inscribe; to enrol military levies. *Th. iv, καταλέγω.*

*Ευκατάλεμμα*, *ατος*, τὸ, that which

is left behind; a remainder; any thing abandoned. *Th. εὐκατάλεσθαι.*

*Ευκαταλείπω*, *fut. ἀφίω*, to leave in, or behind; to quit; to abandon in distress, or danger; to forsake. *Th. iv, κατὰ, λίσσω.*

(*Ευκαταλείπω*, *s. i.* as *ἐπατάλλω*.)

*Ευκαταλογίζομαι*, to include in an account, *Isacus. Th. iv, καταλογίζομαι.*

*Ευκαταμένω*, to remain in, or sojourn in a place, *Heliodor. Th. iv, κατὰ, μένω.*

*Ευκαταμύγνυμι*, *εὐκαταμύγνυμι*, *fut. ἔμω*, *perf. εὐκαταμίμωχα*, to intermix; to mix with. *Th. iv, καταμύγνυμι.*

*Ευκαταπύγνυμι*, *fut. ἔμω*, to fix, fasten, or nail into; to force, or drive into. *Th. iv, καταπύγνυμι, καταπύγνυμι.*

*Ευκαταπλέω*, *fut. ἔμω*, to intertwine, or to weave into. *Th. iv, καταπλέω.*

*Ευκαταπλέπτω*, *fut. φω*, to sew into. *Th. iv, κατὰ, πλέπτω.*

*Ευκατασβέννυμι*, *εὐκατασβέννω*, to extinguish in. *Th. iv, κατὰ, σβέννυμι.*

*Ευκατασκευάζω*, *fut. ἔσω*, to prepare, or arrange carefully in; to set off, and dispose with labour and skill. *Th. iv, κατασκευάζω.*

(*Ευκατάσκευος*, *ον*, *adj.* skillfully prepared. *¶ Εὐκατάσκευος λόγος*, a studied discourse, composed according to the rules of rhetoric.

*Ευκατασπέννω*, *fut. φω*, to fall into; to rush, or break into; to rush upon, or assault. *act.* to fling, or throw into, *Sophoc. Tr.* to communicate by contagion.

(*Ευκατασπένσις*, *ως*, *ἡ*, the act of rushing into, an assault—contagion. *Th. iv, κατὰ, σπέννω.*

*Ευκατασπρίνω*, *ᾶ*, *fut. ὄσω*, to assume the form of a schirrhous; to become schirrhous. *Th. iv, κατὰ, σπρίνω.*

*Ευκατασπείρω*, *fut. ἐσπείρω*, to sow in; to strew, in, upon, or among; to scatter among. *Th. iv, κατὰ, σπείρω.*

*Ευκαταστοιχείω*, *ᾶ*, *fut. ὄσω*, to impress from infancy; to inculcate early and strongly, to infuse elementary knowledge. *Th. iv, κατὰ, στοιχείω.*

*Ευκατασχεῖω*, *fut. ὄσω*, to scarify; to make incisions. *Th. iv, κατασχεῖω.*

*Ευκατάσσω*, or *ἄττω*, to put, or arrange in, or among others; to place in; to insert. *Th. iv, κατατάττω.*

*Ευκατατίθω*, to deposit in; to put down; to put in—to hide, *Odys. 11, 613. Th. iv, κατατίθωμι.*

*Ευκατίβη*, *Dor.* for *εὐκατίβη*, 3 *pers. s. 2 aor.* of *εὐκαταβάνω*.

*Ευκαταλέγματος*, *Att.* for *εὐκατά-*

*λέγματος.*

*Ευκαταῖω*, *ᾶ*, *fut. ἔσω*, to roll in; to entangle. *Th. iv, καταῖω.*

*Ευκατάλω*, 2 *aor.* of *εὐκαταλάω*.

*Ευκατήγω*, to keep in, to detain; to restrain, or withhold. *Th. iv, κατὰ, ἔγω.*

*Ευκατέδωτο*, by syncope. for *εὐκατέδωτο*, 3 *pers. sing. 2 aor. mid.* of *εὐκατατίθωμι*.

*Ευκατατλάω*, *fut. φω*, to mock, or deride, *Aeschyl. Th. iv, κατατλάω.*

*Ευκαταῖω*, *ᾶ*, *fut. ἔσω*, *perf. εὐκαταῖωκα*, to inhabit; to dwell in, or among. *Th. iv, καταῖω.*

*Ευκατοιχέω*, *fut. ἔσω*, to place in, or cause to dwell in; to fix one's abode in. *Th. iv, κατοιχέω.*

*Ευκατοιχοδομέω*, *ᾶ*, *fut. ἔσω*, to build in; to enclose in a building. *Th. iv, κατοικοδομέω.*

*Εγκατός*, *ον*, *adj.* inward; interior; internal. *Th. iv, ἐκατός.*

*Εγκαιῖω*, *ᾶ*, *fut. ἔσω*, to shoot up into a stalk; to shoot. *Th. iv, ναυῖω.*

*Εγκαυμα*, *ατος*, τὸ, a burn; a burnt mark; a blister caused by burning—a mark made by fire; tinder—an encaustic painting. *Th. iv, καύω.*

*Εγκαυσίς*, *ως*, *ἡ*, the act of burning, or marking by burning; encaustic painting.

*Εγκαυστής*, *ον*, *ἰ*, one who makes burned marks; a painter who uses fire to fix the colours; an enameller.

*Εγκαυστικός*, *ἰ*, *ἄν*, *adj.* relating to impression made by fire—marked by fire; encaustic—fixing colours by fire. *¶ Εὐκαυστικός* (τέρχης understood), the art of encaustic painting, either by laying on coloured wax in a state of liquefaction, or of fixing colours by means of fire—the art of enamelling.

*Εγκαυστός*, *ᾶ*, *adj.* impressed, or marked by fire—painted in the encaustic manner. *¶ τὸ εὐκαυστόν*, encaustic painting; enamel. *Th. iv, εὐκαυστικός.*

*Εγκαιχάμω*, *ᾶμαι*, *fut. ἔσμαι*, to take pride in, or boast of; to value one's self upon. *Th. iv, καυχάμαι.*

*Εγκαφός*, *ον*, *ἰ*, a small mouthful; a small piece. *Th. iv, ἐκαφός.*

*Εγκαίμαι*, *fut. ἐγκαίσομαι*, to lie in, or upon; to sit in, or be in—to beset, or importune; to urge earnestly; to insist, to pursue, annoy, or persecute—to press upon an enemy—to be devoted to, or love passionately, *Theocrit. 3, 33. Th. iv, κίμαι.*

*Εγκακάλω*, *perf.* of *εὐκακάλω*.

*Εγκακλήσκω*, *part. perf. pass.* of *εὐκακλήω*.

*Εγκήλαδος*, *ων*, *adj.* producing a murmuring, or humming noise. *¶ αὐτός*, a humming insect; the







ἔχει, contr. of ἔχειν, s. s. as ἔχειν.  
 (Έχμαι, Att. for ἔχασμαι, to be  
 awake, or watchful; to be lively.  
 Έχωνί, s. s. as ἄρρωντι.  
 Έχων, fut. αὐῶ, to gape wide—  
 to mock with loud laughter. Th. b.  
 ἔχων.  
 Έχλαίνω, ᾶ, fut. ὠών, to bridle;  
 to lead by the bridle. Th. b.  
 χαλός.  
 Έχλας, ω, adj. brazen; orna-  
 mented with brass—possessing  
 brazen money; rich. Th. b. χαλάς.  
 Έχλαςμα, ατος, τό, a cavity  
 made by cutting, or digging—a  
 mark made by incision, or im-  
 pression; an impress, or graven  
 character; a mark, trace, or im-  
 pression; the mark of a footstep  
 —a trench, or ravine, Polyb. Th.  
 b. χαράττω.  
 (Έχλας, ε, the act of en-  
 graving, carving, chiselling, or  
 imprinting; incision; engraving;  
 scarification.  
 (Έχλαττω, fut. ξω, perf. χα, to  
 engrave, carve, imprint, or trace;  
 to scoop out, or make grooves, on  
 marble, brass, &c.—to scarify.  
 Έχλας, s. s. as ἔχων, a form of  
 the same verb.  
 Έχλῶ, perf. mid. ἐχλῶδα, to let  
 fall the excrements into, or upon.  
 Th. b. χλῶ.  
 Έχλῆ, ας, ἡ, Ion. ἔχλῆ, ἡς, ἡ,  
 the art of throwing the spear;  
 dexterity in throwing spears,  
 Iliad. 2, 530. Th. ἔχλῆ.  
 Έχλῆρος, ω, adj. raging with a  
 spear. Ξ subst. a furious warrior.  
 Th. ἔχλῆ, ἔχλῆρος.  
 Έχλῆρας, ω, δ, one whose weapon  
 is the thunderbolt, epith. of  
 Jupiter. Th. ἔχλῆς, ἔχλῆρος.  
 Έχλῆω, fut. δω, to pass the  
 winter in any place. Th. b.  
 χλῆ.  
 Έχλῆρος, ω, adj. furious in battle.  
 Th. ἔχλῆς, ἔχλῆρος.  
 Έχλῆω, ᾶ, fut. ἔσω, perf. κη, to  
 place the hands on; to seize;  
 to put the hand to; to take in hand;  
 to manage—to undertake, or at-  
 tempt; to make an experiment;  
 to begin—to encounter, or attack.  
 Th. b. χλῆ.  
 (Έχλῆμα, ατος, τό, an undertak-  
 ing; an attempt, or enterprise;  
 an experiment.  
 (Έχλῆσις, εως, ἡ, the act of lay-  
 ing hold of, or laying hands on;  
 the act of undertaking, or begin-  
 ning—encounter; attack—ma-  
 nual operation, or treatment. Ξ  
 ἔχλῆσις ἀνατομική, an anatomical  
 operation.  
 Έχλῆστις, ω, δ, one who lays  
 hold of, undertakes, or begins.  
 (Έχλῆστις, ἡ, ὅν, adj. capable, or  
 fit for laying hold of, or under-  
 taking; enterprising.  
 Έχλῆσιος, ω, adj. taken in the  
 hand; that may be convenient

held in the hand. ἡ ἔγχυρις, *ου*, τὸ, a haft, hilt, or handle; a small sword, or dagger — a manual, or enchainment, *vis.* a small book containing precepts, or maxims. Ἐγχυρίων, *ῥιτ.* *ισα*, *perf.* κα, 1 *aor.* ἐνχυρίσας, to place in the hands, hand over, give up, or intrust. = Ἐγχυρίζομαι, *Mid.* to take in hands, or undertake the management of any thing; to charge one's self with; to encounter, *Thuc.*

Ἐγχυρίδαντες, *ου*, *adj.* placed in the hands, intrusted, or given up to. *Th. iv, χλιρ, τίθημι.*

Ἐγχυρίσις, *ως, ἡ*, and ἐγχυρισμός, *ου, δ*, the act of giving up, intrusting, or handing over. *Th. ἐγχυρίζω.*

Ἐγχυρογάστωι, *ος, ὁ*, one who subsists by manual labour. *Th. iv, χλιρ, γαστήρ.*

Ἐγχυροργάνω, *ω, s. s.* as χειροργάνω.

Ἐγχυρίλος, *ου*, *adj.* of eels. *Th. ἐχχίλος.*

Ἐγχυλοτρόφος, *ου, ὁ*, or ἐχχίλοστροφος, *ου, ὁ*, one who keeps, or who has the care of eels in a fish-pond. *Th. ἐχχίλος, τρέφω.*

Ἐγχυλιών, *ωνος, ὁ*, an eel-pond. *Th. ἐχχίλος.*

ΕΓΧΕΑΤΣ, *γεν. υος, and σος, masc. and fem.* the eel. ἡ ἐχχίλις θηρόμανος, fishing for eels. *metaph. and proverbi*al, fishing in troubled water.

Ἐγχυλοσώσις, *ου, ὁ*, one that is like an eel. *Th. ἐχχίλος, ὠφέ.*

Ἐχχισ, *poet.* for ἐχχίσον, from ἐχχίσις.

Ἐχχίσμαρος, *ου, ὁ, s. s.* and *Th. ἐχχίμαρος.*

Ἐχχίσμορος, *ου, adj.* fighting with a spear. *Th. ἔχχος, μάρος.* ἡ μάρος, signifies, exercise, or custom, its *Th.* is uncertain. (*Schn. L.*)

Ἐχχίσταλος, *ου*, ἐχχίσταλλος, *ου, ὁ*, one skilful in wielding the spear. *Th. ἔχχος, πάλλω.*

Ἐχχίστρα, *Dor.* for ἐχχίστρα, from ἐχχίσις.

Ἐχχίω, *ῥιτ.* ἐχχίσω, 1 *aor.* ἐχχίω, and ἐχχίω, to pour into, or upon — to fill the ἀμφύδρα, to regulate the time allotted to each orator. See ἀμφύδρα. = *Mid.* to pour out drink for one's self; to drink, *Xen.* ἡ ἐχχίω σὺ πινῶ, *Xen. I pour out drink for thee.* ἡ ταῖς ἐπιστολαῖς δάκρυα ἐχχίω, to bathe the letter with tears. *Th. iv, χίω.*

Ἐχχθίνος, *ου, adj.* earthy; terrestrial — indigenous — in the earth; earthen. *Th. iv, χθών.*

Ἐχχίλος, *s. s.* as ἐντροφέας, *Herseyh.*

*Th. iv, χλίω.*

Ἐχχλωρος, *ου, adj.* green; greenish. *Th. iv, χλωρός.*

Ἐχχλως, *ου, adj.* downy; covered with down. *Th. iv, χρίος.*

ΕΓΧΟΣ, *ος, τὸ*, a spear, or javelin, a sword, *Brunk.* *ad Sophoc. Aj.*

638. a weapon. Ἡ ἑπαιρητὰ ἔρχη, Eurip. Herc. winged weapons, arrows.

\*Ἐρχασα, Att. for ἀρχασα.

\*Ἐρχω, ᾶ, fut. ὠσω, to heap up, or cover with; to fill up with earth. Th. iv, χῶς.

\*Ἐρχάσω, fut. αἰσω, s. s. as ἔρχῃω. Th. iv, χῆσιν.

\*Ἐρχέω, fut. ἥσω, and ἔρχησθω, fut. αἶω, to chafe; to rub upon, or against—strike, Herodot. or dash against; to bring close to, or press strongly upon. s. s. as ἔχρηπται. neut. to set upon; to fall upon, or assault. Th. iv, χῆς.

\*Ἐρχηρισμα, ατος, τὸ, a spit. Th. iv, χῆριπτομα.

(Ἐρχηριπτομαι, fut. ἰομαι, to spit upon.

\*Ἐρχέζω, fut. ἥσω, to want. s. s. as χεῖζω. Th. iv, χεῖζω.

\*Ἐρχήριμωτο, fut. ῶ, or ἔχρηπται, to chafe, rub upon, or anoint; to dash, or press against. neut. to set upon, or attack, Apollon. Rhod.

\*Ἐρχηρις, ας, ἡ, the act of chafing, rubbing, or anointing. Th. iv, χῆς.

(Ἐρχηριστος, ω, adj. chafed; rubbed; anointed; daubed, or covered over.

\*Ἐρχέω, fut. ἥσω, to chafe, rub upon, or anoint—to rub pierce, or sting. neut. to set upon, or attack. Th. iv, χῆς.

\*Ἐρχηρίζω, fut. ἥσω, to pass a long time in a place, or engaged in any employment. Th. iv, χῆτος.

\*Ἐρχηριστος, ω, adj. temporary. Ocellus. s. s. as πρόσκαιρος, Hesyech. Th. iv, χῆτος.

\*Ἐρχῶς, ἔχρηζω, ἔχρησμαι, ἔχρησθαι, fut. ἔχρησσω, lit. to rub in colours; to colour, to paint. Th. iv, χῆς.

\*Ἐρχηριστος, ω, adj. possessing gold—golden; gilt. Th. iv, χῆρος.

\*Ἐχχυῖζω, fut. ἰσω, to reduce to a liquid form, or to press out the juice, of vegetables. Th. iv, χῆς.

(Ἐχχυῖστος, ατος, τὸ, the expressed juice of a plant.

(Ἐχχυλος, ω, adj. succulent; juicy.

\*Ἐρχημι, ατος, τὸ, that which is poured in, or upon; an infusion; any liquid medicament introduced into diseased parts; an injection. Th. ἔχχιν.

(Ἐχχυματίζω, fut. ἰσω, to pour, or drop into, instil, or inject.

(Ἐχχυματισμός, ὤ, ὅ, instillation; infusion.

\*Ἐρχημος, ω, adj. succulent; juicy; savoury; sapid. Th. iv, χημάς.

\*Ἐχχυμάς, incorrectly for ἔχχυμάς. (Schn. L.)

\*Ἐχχυσις, for ἔχχυσις.

\*Ἐχχυσis, infusion, injection. Th. ἔχχιν.

(Ἐχχυστος, ω, adj. poured in; infused.

\**Ἐγχευρίζω*, fut. *ίσω*, to place in an earthen vessel, as those did who exposed children, hence, to expose, to kill, *Aristoph. Vesp.* to collect the blood of victims offered in expiation. *Th. ἔγχευτρίστρια*.  
 \**Ἐγχευτρίστρια*, *ας, η, and ἔγχευτρία*, a woman who was employed to expose in an earthen vase such children as parents were unwilling to rear—a woman who collected in a vase the blood of victims offered to expiate a crime, *Plat.* one who gathers the bones of the dead into an urn, *Bæthk. (Schn. L.)*  
 \**Ἐγχύω*, fut. *ύσω*, to pour in, infuse, or inject. *Th. ἱν, χύω*.  
 \**Ἐγχώνυμι, ἔγχωνυμι, ἔγχω*, to fill with earth; to fill up. *Th. ἱν, χώνυμι, χύω*.  
 \**Ἐγχωρίω*, *ω, fut. ἡσω*, to receive, or contain—to make room for; to admit, allow, permit, or grant; to yield. *¶ ἔγχωρις*, it may be done; it is allowable, permitted, or possible. *¶ ἔχθρος οὐκ ἔγχωρις*, if there be an opportunity; if it be possible. *¶ καθόσιν ἔγχωρις*, *Xen.* as much as could be done. *¶ ὥς ἔγχωριον*, as far as was possible. *¶ ἔγχωριόσιν* εὐδὸς ἀφορμῆς, as soon as the opportunity presents itself. *¶ ἔγχωριον* (accus. absolute) it being permitted, or being possible. *Th. ἱν, χωρίω*.  
 \**Ἐγχώριος, or ἔγχωρος, ου, adj.* native; indigenous—inborn; natural—national—of the country; after the manners and customs of the country. *Th. ἱν, χώρα*.  
 \**Ἐγχώσις, αως, η, the act* of filling up with earth, or filling up. *Th. ἔγχωσις*.  
 \**(Ἐγχευστῆς, ου, adj.* fit for being filled up with earth, or filled up, *App.*  
 \**Ἐγῶ*, gen. *ἐμῶ*, Att. *ἐγῶγα*, gen. *ἐμῶγα*, pron. I. *¶ ὥς ἐγῶγα*, in my opinion. *¶ ἔγῶγα*, for my part; I myself; I at least.  
 \**Ἐγῶδα*, for *ἐγὼ οἶδα*, I know.  
 \**Ἐγῶμαι*, for *ἐγὼ οἶμαι*, I think, it seems to me.  
 \**Ἐγών, Æolic. ἐγώνη, ἐγῶγα, and ἐγώνη, Dor. for ἐγῶ*.  
 \**Ἐδάω, 2 aor. pass. of δάω*.  
 \**Ἐδάω, 2 aor. of δάω*.  
 \**Ἐδάμασα, for ἰδάμασα, 1 aor. of ἰδάμα*.  
 \**Ἐδάμην, 2 aor. pass. of δέμην, to subjugate, to tame*.  
 \**Ἐδάς, or without the aspirate, ὠ, adj. edible. Th. ἰδω. †† sweet. Th. ἰδύς*.  
 \**Ἐδαρ, ἰδαρ, ατος, τὸ, food. Th. ἰδω, to eat*.  
 \**Ἐδαρδον, 2 aor. of δαρδάνω*.  
 \**Ἐδαρδον, 2 aor. of δέμα*.  
 \**Ἐδασσάμεδ, poet. for ἰδασσάμεδα*.  
 \**Ἐδαφίζω, fut. ἰσω, Att. ἰω, perf. ἰδάφω*, to overturn; to throw down, to level with the ground; to raze—

to dash violently on the ground—to lay a floor; to make a tiled floor, or pavement. *Th. ἰδαφος*.  
 \**Ἐδαφος, ας, τὸ, the ground—a pavement, or floor; a basis, foundation, or bottom—a farm, ἱσάω*.  
 \**¶ ἰδαφος τῆς θαλάσσης, the bottom of the sea. Th. ἰζω, ἰδω*.  
 \**Ἐδάστω, poet. for ἰδαστω, from δάστω*.  
 \**Ἐδάς, Ion. ἰδω, from ἰδομαι*.  
 \**Ἐδάτρω, ου, ὅ, one who tastes of the dishes before they are presented, an officer at the court of the Persian monarchs. Th. ἰδω*.  
 \**Ἐδάτρω, poet. for ἰδατρω, from δάτρω*.  
 \**Ἐδάτω, Ion. for ἰδαττω, 3 pers. plur. plusq. perf. of δάω*.  
 \**Ἐδάτω, plusq. perf. mid. of δάω*.  
 \**Ἐδάτω, plusq. perf. mid. of δάω*.  
 \**Ἐδάτω, Ion. for ἰδαττω, 3 pers. plur. plusq. perf. pass. of δέμα*.  
 \**Ἐδάτω, plusq. perf. act. of δάω*.  
 \**Ἐδάς, Ion. ἰδω, it was necessary. Th. ἰδω*.  
 \**Ἐδάτω, 1 aor. of δέμα*.  
 \**Ἐδάτω, 1 aor. pass. of δέμα*.  
 \**Ἐδάτω, ου, or ἰδατω, ου, τὸ, basis, ground, bottom; seat, or foundation. Th. ἰζομαι*.  
 \**Ἐδω, imperf. of δάω, impers. Th. δάω*.  
 \**Ἐδω, imperf. of δάω, to bind*.  
 \**Ἐδιδάμην, by syncope, for ἰδιδάμην, 3 pers. plur. of ἰδιδάω, plusq. perf. mid. of δάω*.  
 \**Ἐδιδάμην, 1 aor. of δέμα*.  
 \**Ἐδιδάς, 1 aor. of δέμα*.  
 \**Ἐδιδάς, 1 aor. of δέμα*.  
 \**Ἐδιδά, syncope, for ἰδιδάτω, plusq. perf. pass. of δάω*.  
 \**Ἐδιδάμην, syncope, for ἰδιδάμην, Dor. for ἰδω*.  
 \**Ἐδιδάμην, ατος, τὸ, food, eatables; victuals; a dish of food. Th. ἰδω*.  
 \**Ἐδιδάμην, a larder, or pantry; a place where provisions are kept. Th. ἰδω, τίδω*.  
 \**Ἐδιδάτω, ὠ, ὅ, an eater—one who feeds, or lives upon a particular food. *¶ ἰδιδάτω, ἰδιδάτω, an eater of raw flesh. Th. ἰδω**.  
 \**(Ἐδιδάτω, ὡ, ὅ, adj. edible; fit for food—nourishing*.  
 \**Ἐδω, for ἰδω*.  
 \**Ἐδω, 2 pers. sing. of ἰδοῦμαι, fut. mid. of ἰζομαι*.  
 \**Ἐδω, perf. mid. Att. of ἰδω*.  
 \**Ἐδιδάτω, Ion. for ἰδιδάτω, ὡ, ὅ, ἰδιδάτω, perf. pass. of ἰδω. *¶ ἰδιδάτω, part. perf. pass. of ἰδω. *¶ ἰδιδάτω, part. Att. of ἰδω. *¶ ἰδιδάτω, perf. pass. of ἰδω***.  
 \**Ἐδιδάτω, ατος, ὡ, ὅ, an eating ulcer, a phagedenic ulcer—a cancer. Th. ἰδω, perf. mid. of ἰδω*.  
 \**Ἐδιδάς, 1 aor. act. and ἰδιδάτω, 1 aor. pass. of δάω*.  
 \**Ἐδιδάτω, voc, Ion. s. s. as ἰδιδάτω. Th. ἰδω*.  
 \**Ἐδιδάτω, 1 aor. of δάω*.  
 \**Ἐδιδάτω, ατος, τὸ, a public repast, like those of the Spartans. Th. ἰδω**

\**Ἐδιδάτω, Att. for ἰδιδάτω, poet. for ἰδω*.  
 \**Ἐδιδάτω, ατος, ὡ, ὅ, adj. given as a bridal present by the bride to the bridegroom. Th. ἰδω*.  
 \**Ἐδιδάτω, or ἰδω, ου, τὸ, ἰδω, ατος, τὰ, and ἰδω, presents made to a maiden who is courted, or to her relations by the bridegroom, *Odys. 8, 318*. bridal presents; the portion of a bride. Th. ἰδω, from ἰδω. (Schn. L.)*  
 \**(Ἐδιδάτω, ὡ, fut. ὡσω, to betroth—Mid. to marry*.  
 \**(Ἐδιδάτω, ὡ, ὅ, one who is betrothed—Mid. and has received bridal presents*.  
 \**(Ἐδιδάτω, ὡ, ὅ, one who betroths; a father of a bride, *Iliad. 13, 382*. a wooer; one who makes bridal presents*.  
 \**Ἐδοκίμας, Dor. for ἰδοῦμαι, from δάω*.  
 \**Ἐδοκίμας, Bæot. for ἰδοῦμαι*.  
 \**Ἐδοκίμας, for ἰδοῦμαι, † s. s. as ἰδω, in the pres. and fut*.  
 \**Ἐδοκίμας, for ἰδοῦμαι, from ἰδω, 2 aor. of δάω*.  
 \**Ἐδοκίμας, Æol. for ἰδιδάτω*.  
 \**Ἐδοκίμας, for ἰδοῦμαι, from ἰδω*.  
 \**Ἐδοκίμας, 1 aor. of δάω, or δάω*.  
 \**Ἐδοκίμας, ατος, τὸ, a seat; a basis—ground; a temple—a statue, *Isocrat.* delay; time for loitering; loitering. *¶ ὡς ἰδω, Iliad. 11*. no time for delay. s. s. as ἰδω. Th. ἰζομαι*.  
 \**Ἐδοκίμας, or ἰδοῦμαι, fut. mid. of ἰζω, to sit down*.  
 \**Ἐδοκίμας, Att. fut. of ἰδω, to eat*.  
 \**Ἐδοκίμας, 1 aor. pass. of δάω*.  
 \**Ἐδοκίμας, ατος, ὡ, ὅ, a seat, throne, or chair—a base, or foundation—the breech; the fundament—a privy, or night-chair; an evacuation of the bowels—a sitting; the sitting of an assembly; a session. *metaph.* delay; inaction, slowness, *Thuc.**  
 \**(Ἐδοκίμας, fut. ὡσω, to seat, or place; to establish, fix, or secure—to fix upon foundations, or on a firm basis, s. s. as ἰδω, and καθίζω, in prose*.  
 \**Ἐδοκίμας, for ἰδακίμας, 2 aor. of δακίμας*.  
 \**Ἐδοκίμας, ατος, αἰῶν, adj. sitting; secondary; firmly fixed; stable; fixed on a pedestal, or base; immovable; uninterrupted, *Hippoc.**  
 \**(Ἐδοκίμας, ὡ, fut. ὡσω, perf. ἰδακίμας, to fix firmly—to fix on its base; to secure solidly. s. s. as ἰδακίμας*.  
 \**(Ἐδοκίμας, ατος, τὸ, a base, basis, foundation, or support—that which secures, or fixes*.  
 \**(Ἐδοκίμας, adv. from ἰδακίμας, solidly; firmly*.  
 \**Ἐδοκίμας, for ἰδακίμας, 2 aor. of δάω*.  
 \**Ἐδοκίμας, 2 aor. of δάω. See τρέχω*.  
 \**Ἐδοκίμας, ου, τὸ, a seat, base, or support—a dwelling. Th. ἰδω*.  
 \**(Ἐδοκίμας, ὡ, ὅ, adj. s. s. as ἰδακίμας. (? Schn. L.)*

(ἐθαῖς, *adv.* solidly; firmly.  
 (ἐθαῖμα, *προς, τὸ, a support, base, or foundation. Th. perf. pass. of ἐθαῖν.*  
 (ἐθαῖς, *προς, adj.* fit for fixing, or securing—firm; solidly secured. *s. s. as ἐθαῖς.*  
 (ἐθαῖμαι, *mid. of ἐθαῖν, to seat one's self; to sit.*  
 (ἐθαῖς, *ἡ, ὁ, adj.* pertaining to sitting, or the seat. ¶ ἐθαῖα ἔλκεα, Hippoc. ulcers in the fundament.  
 (ἐθαῖ, *ω, τὸ, dimin. of ἐθαῖ, a sitting—a session.*  
 (ἐθαῖντο, *Ion. for ἐθαῖντο, 3 pers. plur. imperf. of ἐθαῖμαι.*  
 (ἐθαῖν, *ω, ὁ, s. s. as ἐθαῖν.*  
 (ἐθαῖντος, *ω, ὁ, one who trips his adversary by a cross-buttock, Theocrit. 24, 109. Th. ἐθαῖ, στρίψας, ἑαδ, Att. ἰθαῖ, fut. ἰθαῖ, perf. Att. ἰθαῖ, and ἰθαῖμαι. Pass. ἰθαῖμαι, perf. pass. ἰθαῖμαι, 1 aor. pass. ἰθαῖσθαι, part. ἰθαῖς, fut. mid. ἰθαῖμαι, and ἰθαῖμαι, perf. mid. ἰθαῖ.*  
 (ἐθαῖ, *ἡ, ὁ, Dor. ἐθαῖ, ἄ, ἡ, aliment; food; victuals—a bait, Theocrit. 21, 43.*  
 (ἐθαῖς, *ω, adj.* edible; good for food; serving as food.  
 (ἐθαῖ, *ω, adj.* eating heartily, Hippoc. *de aere. Coray.*  
 (ἐθαῖν, *ω, fut. ἄσθ, to place on a bench, or seat; to seat. Th. ἰθαῖμαι.*  
 (ἐθαῖ, *ω, τὸ, a seat; a dwelling, Sophoc. s. s. as ἐθαῖ, the benches where rowers sit in a galley—the deck of a vessel; the benches in a theatre—a room, Aeschyl.*  
 ἰθ, for ἰ.  
 ἰθαῖ, or ἰθαῖ, *s. s. as ἰθαῖ. See ἰθαῖ.*  
 ἰθαῖ, and ἰθαῖντος, *s. s. as ἰθαῖ, and ἰθαῖντος.*  
 ἰθαῖ, *poet. for ἰθαῖ.*  
 ἰθαῖ, *poet. for ἰθαῖ.*  
 ἰθαῖντος, *for ἰθαῖντος.*  
 ἰθαῖντος, *for ἰθαῖντος.*  
 ἰθαῖντος, *for ἰθαῖντος, 3 pers. sing. of ἰθαῖν, perf. pass. of ἰθαῖν.*  
 ἰθαῖ, *for ἰθαῖ.*  
 ἰθαῖ, *for ἰθαῖ.*  
 ἰθαῖ, *for ἰθαῖ, one.*  
 ἰθαῖ, *poet. for ἰθαῖ, 1 aor. of ἰθαῖ, to go.*  
 ἰθαῖν, *for ἰθαῖν, 1 aor. mid. of ἰθαῖ.*  
 ἰθαῖν, *for ἰθαῖν, 1 aor. mid. of ἰθαῖ.*  
 ἰθαῖν, *poet. for ἰθαῖν.*  
 ἰθαῖν, *poet. for ἰθαῖν.*  
 ἰθαῖν, *for ἰθαῖν, perf. pass. of ἰθαῖν.*  
 ἰθαῖν, *poet. for ἰθαῖν.*  
 ἰθαῖν, *for ἰθαῖν, 3 pers. sing. imperf. of ἰθαῖν.*  
 ἰθαῖν, *for ἰθαῖν, to shut in; include, or enclose—to contain—to repel, shut out, or avert.*  
 ἰθαῖν, *poet. for ἰθαῖν, ἡ, ὁ, dew,*

*Hes. Theog.*  
 (ἐθαῖντος, *προς, adj. covered with dew.*  
 ἰθαῖν, *Odys. 15, 459, for ἰθαῖν, 3 pers. sing. plusq. perf. of ἰθαῖν.*  
 ἰθαῖν, *for ἰθαῖν, 3 pers. plur. plusq. perf. pass. of ἰθαῖν.*  
 ἰθαῖν, *for ἡ, 2 pers. sing. imperf. of ἰθαῖν.*  
 ἰθαῖν, *for ἰθαῖν, 2 aor. imperat. of ἰθαῖν, or of ἰθαῖν.*  
 ἰθαῖν, *for ἰθαῖν, 3 pers. sing. 1 aor. mid. of ἰθαῖν, or ἰθαῖν.*  
 ἰθαῖν, *for ἰθαῖν, 3 pers. sing. plusq. perf. pass. of ἰθαῖν.*  
 ἰθαῖν, *poet. for ἰθαῖν.*  
 ἰθαῖν, *Dor. for ἰθαῖν, imperf. of ἰθαῖν.*  
 ἰθαῖν, *for ἰθαῖν, part. perf. pass. of ἰθαῖν.*  
 ἰθαῖν, *for ἡ, Dor. ἰθαῖν, ἡ, imperf. of ἰθαῖν.*  
 ἰθαῖν, *2 aor. of ἰθαῖν.*  
 ἰθαῖν, *imperf. ἰθαῖν, fut. ἰθαῖν, or ἰθαῖν, 1 aor. ἰθαῖν, 2 aor. ἰθαῖν, perf. pass. ἰθαῖν, 1 aor. pass. ἰθαῖν, to seat, or place any one. = ἰθαῖν, Mid. to seat one's self, and act. to place, or seat, Odys. 15, 277. Th. ἰθαῖν.*  
 ἰθαῖν, *for ἰθαῖν, from ἰθαῖν.*  
 ἰθαῖν, *poet. for ἡ, 3 pers. sing. subj. pres. of ἰθαῖν.*  
 ἰθαῖν, *dat. fem. of ἰθαῖν, ἡ, ἡ, ἡ, dat. fem. of ἰθαῖν, Ion. for ἰθαῖν.*  
 ἰθαῖν, *Att. for ἡ, 1 aor. of ἰθαῖν.*  
 ἰθαῖν, *for ἡ, I was imperf. of ἰθαῖν.*  
 ἰθαῖν, *for ἡ, imperf. of ἰθαῖν.*  
 ἰθαῖν, *gen. Ion. of ἰθαῖν.*  
 ἰθαῖν, *poet. for ἡ, ἡ, ἡ, 2 pers. imperf. of ἰθαῖν.*  
 ἰθαῖν, *Ion. for ἡ, pres. subj. of ἰθαῖν.*  
 ἰθαῖν, *for ἡ, 1 aor. imperat. of ἰθαῖν.*  
 ἰθαῖν, *Att. for ἡ, 2 pers. plur. 2 aor. subj. of ἰθαῖν.*  
 ἰθαῖν, *before a vowel aspirated, for ἡ.*  
 ἰθαῖν, *Dpr. for ἡ, 2 pers. sing. 1 aor. of ἰθαῖν.*  
 ἰθαῖν, *2 aor. of ἡ.*  
 ἰθαῖν, *ἡ, ἡ, adj. accustomed; habituated; familiar. ¶ ἡ, ἡ, ἡ, accustomed to battles. Th. ἡ.*  
 ἡ, *ἡ, ἡ, the hair of the head—the mane.*  
 (ἡ, *ἡ, fut. ἡ, to take care of the hair; to have long hair.*  
 ἡ, *ἡ, ἡ, s. s. as ἡ.*  
 ἡ, *to do a thing habitually; to do a thing through habit, or custom. Th. ἡ.*  
 ἡ, *part. 1 aor. pass. of ἡ.*  
 ἡ, *poet. for ἡ.*  
 ἡ, *ἡ, ἡ, adj. having a grudge, or ill will. Th. ἡ, ἡ.*  
 ἡ, *adv. with ill will, having a grudge. Th. ἡ.*  
 ἡ, *obs. See ἡ.*  
 (ἡ, *ἡ, ἡ, adj. and ἡ, ἡ, ἡ, ἡ, mild, gentle, Hes. Oper. 118. Apollon. 2, 658. Cal-*

*lim. in Dian. s. s. as ἡ. (Schn. L.) s. s. as ἡ, Hensch.*  
 ἡ, *for ἡ.*  
 ἡ, *poet. for ἡ.*  
 ἡ, *ἡ, ἡ, voluntary slavery. Th. ἡ, ἡ.*  
 (ἡ, *ἡ, ἡ, to serve voluntarily; to be a voluntary slave.*  
 (ἡ, *ἡ, ἡ, a voluntary slave.*  
 ἡ, *ἡ, ἡ, a self-invented religion—superstitious practices; superstition. Th. ἡ, ἡ.*  
 (ἡ, *ἡ, ἡ, to form a religion according to one's own fancy, N. T.*  
 ἡ, *ἡ, fut. ἡ, to do evil premeditatedly—to be malevolent—to give way in battle traitorously. Th. ἡ, ἡ.*  
 (ἡ, *ἡ, ἡ, a premeditated evil action—malice propense; simulated cowardice.*  
 (ἡ, *ἡ, ἡ, one who plays the coward through malevolence; one who does ill premeditatedly. ¶ the three foregoing expressions are generally used to denote the conduct of soldiers, who give way in battle through dislike to a general. ¶ ἡ, ἡ, malevolence.*  
 (ἡ, *ἡ, ἡ, malevolently; through preconcerted malice; perfidiously.*  
 ἡ, *ἡ, ἡ, a fool hardy, or rash person. Th. ἡ, ἡ.*  
 ἡ, *ἡ, fut. ἡ, to be wilfully deaf; to affect not to hear. Th. ἡ, ἡ.*  
 (ἡ, *ἡ, ἡ, one who affects deafness.*  
 ἡ, *ἡ, ἡ, voluntarily; freely; of one's own accord. Th. ἡ.*  
 (ἡ, *ἡ, ἡ, ἡ, ἡ, one who acts voluntarily, of his own accord; a free agent.*  
 (ἡ, *ἡ, ἡ, s. s. as ἡ.*  
 (ἡ, *ἡ, ἡ, voluntary; spontaneous.*  
 (ἡ, *ἡ, ἡ, ἡ, fem. of ἡ.*  
 ἡ, *ἡ, ἡ, a lover of labour, one who is active, diligent, or laborious. Th. ἡ, ἡ.*  
 ἡ, *ἡ, ἡ, one who takes upon him voluntarily to afford hospitality to strangers in the name of a city, Thuc. See ἡ.*  
 Th. ἡ, ἡ.  
 ἡ, *ἡ, ἡ, of a changeable will; versatile. Th. ἡ, ἡ.*  
 ἡ, *ἡ, ἡ, labouring of his own free-will; indefatigable. Th. ἡ, ἡ.*  
 ἡ, *ἡ, ἡ, voluntary; spontaneous. Th. ἡ.*  
 (ἡ, *ἡ, ἡ, of one's own accord; freely.*  
 ἡ, *ἡ, fut. ἡ, to wish; to will—*



are two kinds of poems.

Εἰδώς, adv. knowingly—learnedly; skillfully. *Th. εἰδω.*

Εἰσφέρειν, ὤ, fut. ἔσω, to have the form, or appearance of any thing; to represent; to be the image of a thing; to express, *Dionys. Hal. Th. εἰδός, φέρω.*

Εἰδύλιον, ω, τὸ, an Idyl, a small short poem. *Th. εἰδός, the subject of such poems being a vivid description of rural scenes and objects.*

Εἶδον, fut. εἶω, 2 aor. εἶδον, ἴδον, 1 aor. mid. εἰσάμην, εἰσάμην, 2 aor. mid. εἰδύμην, perf. mid. εἶδα, to see; to look at, *Hom.* to behold; to perceive; to comprehend; to know.—Εἰδύμαι, Mid. s. s. as the act. and to appear; to have the appearance; to resemble, *Hom.*

*Herodot.* ἔἰδα, I know, and I can. ἔἰδα φέρειν, *Analect.* I can bear. ἔἰδον τὸν βρασίδαν ἰδύν, *Thuc.* before he saw Brassides. ἔἰδα καὶ τοὺς ὀφθαλμοὺς τὸν ἄνθρωπον εἶδον, *Dem.* and this was clearly perceived by the person who established the law. ἔἰδοντες, know ye that. ἔἰς ἀλλήλους ἴδοντο, *Hom.* they looked at each other. ἔἰσι-ναι ἐν χερσίν, *Xen.* I shall be grateful to thee. ἔἰδεται, it seems, it appears. ἔἰδύμενος, *Herodot.* and poet. appearing similar. ἔἰδύμενη χέρου, *Hom.* under the form of a herald. ἔἰδον μὲν φωνήν διμας καὶ ἀτυρία φωνήν, *Hom.* she had assumed the person and rough voice of Phoenix.

ἔἰς Ὀδυσῆα ἀπαστὸν εἰσάτε γαῖαν καὶ ὕλην, *Odys.* 5, 398. then desirable appeared the woods and lands to Ulysses. Εἰδύω, ω, τὸ, temple of idols. *Th. εἰδωλόν.* Εἰδωλῶν, ω, τὸ, that which is sacrificed to idols. *Th. εἰδωλόν, θύω.* Εἰδωλαστῆς, ὤ, fut. ἔσω, to adore idols; to be addicted to idolatry. (Εἰδωλαστῆς, ac, ἡ, idolatry. *Th. εἰδωλόν, λάτρεω.*)

Εἰδωλάττης, ω, ἡ, an idolater. Εἰδωλαστῆς, ac, ἡ, violent attachment to idolatry. *Th. εἰδωλόν, μά-ναι.*

Εἰδωλόν, ω, τὸ, an image, figure, or representation; a shade, or spectre—a representation, or image in the mind, (in the ecclesiast. writers) an idol, the image of a pagan divinity. *Th. εἰδός.*

Εἰδωλοποιῶν, ὤ, fut. ἔσω, to make an image; to represent by personification and imagery. *Th. εἰδωλόν, ποίω.*

(Εἰδωλοποιῶν, ac, ἡ, s. s. as εἰδωλοποιῶν.)

Εἰδωλοποιῶν, ὤ, fut. ἔσω, to make an image; to represent by personification and imagery. *Th. εἰδωλόν, ποίω.*

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(Εἰδωλοποιῶν, ac, ἡ, s. s. as εἰδωλοποιῶν.)

images. *lit. and metaph.* the production of a figure in a mirror, or in painting—figurative writing, or speaking.

Εἰδωλοφανής, ἰός, adj. resembling an image, *Plut. Th. εἰδωλόν, φαίνω.* (Εἰδωλοφανοῦντας, ω, οἱ, those who appear like shades, or images.)

Εἰδός, ὅς, fem. εἰδύα, ac, part. perf. mid. of εἶδω, knowing; knowing by experience; instructed in. ἔἰδός σιωπῶν, knowing how to observe silence. ἔἰς εἰδύα τόκοιο, *Hom.* who has not as yet experienced the pains of labour.

Εἶν, Att. for εἶσιν, 3 pers. plur. of εἶναι, opt. of the verb εἶμι, I am. ἔἰν, with all my heart; be it so; granted, *Plat. Xen.*

Εἶν, instead of εἶναι, *Ilud.* 24, 139. *Odys.* 13, 496. *Buttmann. A. Gr.*

Εἶπαρ, adv. immediately; instantly; forthwith.

Εἶπαι, followed by a verb in the infinitive or indicative mood, would to the gods that! ἔἰπαι ὅς ἡβήσομαι, *Hom.* would to God that I were still in that flower of my age! ἔἰπαι γράψαι, would to the gods that he may write! *Plat. generally followed by ὥφελον, or ἴφελον.* ἔἰπαι ὅφρα δίδωαι, God grant that he may give. *Th. εἶ.*

Εἶπον, for εἶπον, I have been sent. 1 aor. pass. of εἶπω, to send.

Εἶσθαι, I am accustomed—I have been accustomed. perf. pass. of εἶσθαι.

Εἶσα, Att. for εἶσα, *Aristoph.* I am like. perf. mid. of εἶμι.

Εἶσα, ac, s, I have sent. perf. act. of εἶμι.

Εἰσαδέρχης, ὤ, ἡ, one who commands twenty soldiers. *Th. εἶσα, δέρχω.*

Εἰσαδέρχης, ω, ἡ, the Epicurean philosophers were thus denominated, from their custom of celebrating the anniversary of the death of Epicurus, on the twentieth day of the month, γαμήλιον. *Plut. Th. εἶσα.*

Εἰκάζω, fut. ἔσω, to make like, or resembling—to liken; to assimilate; to compare; to pronounce resembling—to judge from resemblance and comparison; to conjecture, suppose, or suspect—to ridicule by imitation, *Xen. Sympos.* to represent, or imitate. ἔἰς εἰκασμένους, representing naturally. pass. represented naturally. ἔἰς μικρὴν μεγάλω, εἰκασταί, *Thuc.* or ὡς εἰκασταί πρὸς μικρὴν μεγάλω, *Aristot.* to compare small things with great. ἔἰς εἰκασταί (ἰστί understood), as we may conjecture.

ἔἰκάζειν, to use comparisons, or a figurative style in writing. *Th. εἶκω.*

Εἰκάσω, Att. s. s. as εἶκω, to yield.

Εἰκαί, conj. (with the indicat.) although. *Th. εἶ, καί.*

Εἰκασιμύθιος, ὤ, fut. ἔσω, to talk of

trifles; to talk sillily. *Th. εἰκασιμύθιος.*

Εἰκασιμύθια, ac, ἡ, silly senseless babble.

Εἰκασιμύθιος, s. s. as εἰκασιμύθιος. *Th. εἰκασιμύθιος.*

(Εἰκασιμύθιος, ω, ἡ, s. s. as εἰκασιμύθιος.)

Εἰκαίος, αἶν, adj. without order, or plan; inconsiderate; rash—vain; trifling; frivolous—trivial; common. ἔἰς εἰκαίον, temerity; rashness. *Th. εἶκω.*

(Εἰκαίος, ω, ἡ, and εἰκαίος, ἡ, temerity; frivolity; futility; vanity.)

Εἰκάς, ἄδος, ἡ, twenty; the twentieth day of a month. s. s. in the plur. εἰκάδες, al, *Aristoph. Nub. Th. εἶκω.*

Εἰκασία, ac, ἡ, comparison; the act of likening, or portraying—conjecture; supposition. *Th. εἰκάζω.*

(Εἰκασία, ac, ἡ, s. s. as εἰκασία, an image, *lit. and fig. representation.*)

(Εἰκασίος, ὤ, ἡ, conjecture; supposition.)

(Εἰκασίος, ὤ, ἡ, one who imagines, conjectures, or interprets, *Luc.*)

Εἰκαστικός, ὤ, ἡ, adj. conjectural—fit for, or relating to imitation, or representation. ἔἰς εἰκαστικὴν τέχνην, the art of conjecturing—of interpretation, and of representing by an image.

(Εἰκαστικός, ὤ, adj. resembling, *Sophoc. Trach.* probable.)

Εἰκασι, Dor. for εἰκασι, twenty.

Εἶκω, for εἶκω.

Εἶκω, Att. for εἶκω, plusq. perf. of εἶμι, to go.

Εἰκασιμύθιος, ω, adj. resembling dreams; fantastic; vain; visionary. *Th. εἰκασιμύθιος, ὄνειρος.*

Εἰκασιμύθιος, ω, adj. like; resembling. *Th. εἶκω, εἶκω.*

Εἰκ'KH', adv. without order; confusedly—inconsiderately; unpremeditatedly—at random; rashly; at hazard; vainly; to no purpose. ἔἰς εἰκ'KH', rashness; hazard.

Εἰκασιμύθιος, ὤ, to guess, conjecture, suppose, or suspect. *Th. εἶκω, βάλλω.*

Εἰκασιμύθιος, mid. of εἶκω.

Εἰκασιμύθιος, fut. ἔσω, to represent by a figure, or image; to depict, or portray—to liken; to render resembling; to compare. *Th. εἶκω.*

(Εἰκασιμύθιος, ὤ, ἡ, adj. susceptible of being represented by an image—drawn to the life; done as large as life; accurately represented; perfectly resembling—copied exactly.)

(Εἰκασιμύθιος, ω, τὸ, a little image. dimin. of εἶκω.)

(Εἰκασιμύθιος, ὤ, ἡ, natural representation; exact imitation, or copying.)

Εἰκασιμύθιος, ὤ, fut. ἔσω, to depict, represent, or describe, by vivid

imagery, *Long. Th.* εἰκὼν, γράφω. *Εἰκός*, οὗτος, τὸ, that which is like, or resembles—that which is probable, reasonable, just, natural, or fitting. *¶* ὥσπερ εἰκός, or ὡς εἰκός, as it is probable, or as it is just; as it is the custom; as it is fitting. *¶* Κατὰ τὸ εἰκός, or ὡς τὸ εἰκός, as it is probable, or just. *¶* Ἐκ τοῦ εἰκότος, ἐκ τῶν εἰκότων, with reason, justly. *Th.* εἰκός, part. perf. Att. of εἰκω.

*Εικοσάβιος*, ου, adj. s. s. and *Th.* as *εικοσβιος*.

*Εικοσάεδρος*, ου, adj. that has twenty surfaces, or sides. *¶* *Εικοσάεδρος*, ου, τὸ, (in geometry) a figure having twenty equilateral triangles. *Th.* εἰκοσι, ἑξ.

*Εικοσαετής*, ἴος, adj. twenty years old. *¶* *Εικοσαετής* ἑταίρια, a friendship of twenty years standing. *Th.* εἰκοσι, ἑτος.

*Εικοσάκις*, twenty times. *Th.* εἰκοσι.

*Εικοσάκιμος*, ου, adj. having twenty oars. *Th.* εἰκοσι, κόπη.

*Εικοσάμηνος*, ου, adj. twenty months old, or lasting twenty months. *Th.* εἰκοσι, μήν.

*Εικοσάπηχυς*, twenty cubits in length, or breadth. *Th.* εἰκος, πῆχυς.

*Εικοσάπλάσιος*, ου, adj. twice tenfold; twenty times greater. *Th.* εἰκοσι, πλάσιος.

*Εικοσάφυλλος*, ου, adj. having twenty leaves. *Th.* εἰκοσι, φύλλον.

*Εικοστής*, for *εικοσατής*.

*Εικοσήμερος*, ου, adj. furnished with twenty oars. *Th.* εἰκοσι, ἡμέρη.

*Εικοστήρις*, ἴος, adj. having twenty benches of rowers. *Th.* εἰκοσι, ἑρίσσω.

*ΕΙΚΟΣΙ*, twenty. *¶* *Εικοσιεννία*, twenty-nine. *¶* *Εικοσιξ*, twenty-six. *¶* *Εικοσιπτα*, twenty-seven.

*Εικοσίβιος*, ου, adj. worth twenty oxen, or twenty pieces of the coin called βούξ. *Th.* εἰκοσι, βούξ.

*Εικοστής*, ἴος, adj. s. s. as *εικοστατής*.

*Εικοστής*, ἴδος, ἡ, fem. of *εικοστής*.

*Εικοστήμετρος*, ου, adj. containing twenty measures. *Th.* εἰκοσι, μέτρον.

*Εικοσίμηνος*, ου, of twenty months. *Th.* εἰκοσι, μήν.

*Εικόςμιμος*, ου, adj. worth twenty minae. *Th.* εἰκοσι, μνῆ.

*Εικοσίμετρος*, ου, adj. lit. disputed by twenty persons; twentyfold. *Th.* εἰκοσι, ἑξ.

*Εικοσιεπτά*, twenty-eight.

*Εικοσιέννις*, twenty-five.

*Εικοσάπηχυς*, ἴος, twenty cubits long. *Th.* εἰκοσι, πῆχυς.

*Εικοσάπλάσιος*, ου, adj. *εικοσάπλάσιος*, ὅς, adj. twenty times more; twice tenfold. *Th.* εἰκος, πλάσιος.

*Εικοσιπένταρες*, αἰ, αἰ, masc. and fem. *εικοσιπένταρες*, τὰ, neut. twenty-four.

*Εικοσέρχυνος*, ου, adj. twenty ἑργύν,

in length. *Th.* εἰκοσι, ἑργύν.

*Εικόςτρος*, ου, adj. s. s. as *εικόςτρος*. *Th.* εἰκοσι, ἑρίσσω.

*Εικοσταίος*, αἰα, αἰον, adj. done, or occurring on the twentieth day. *¶* *Εικοσταίος* ἔλθς, he arrived on the twentieth day. *Th.* εἰκοσι.

*Εικοστολόγος*, ου, ὁ, one who collects taxes on the twentieth day. *Th.* εἰκοσι, λόγος.

*Εικοστός*, ὃ, ὄν, adj. the twentieth. *Th.* εἰκοσι.

*Εικοστότης*, ου, ὁ, a farmer of the toll of a twentieth, *Arrian. Epict. Th.* εἰκοστή, ὀνόματι.

*Εικοστολογία*, to advance probable conjectures; to conclude, or speak from probabilities. *Th.* εἰκός, λόγος.

*Εικότως*, adv. according to probability; with reason; justly; conformably to reason, or custom; as is fitting. *¶* *Εικότως* ἵππας, it happened as was to be expected. *Th.* εἰκός.

*Εικνύω*, for *εἰκνύω*, imperf. dual of *εἰκω*, to resemble. *¶* *Εἰκνύομενοι* σιν ἵκταν, *Hom.* they appeared ready to ascend.

*Εικνύς*, ὃ, ὄν, adj. yielding; condescending. *Th.* εἰκω, to yield.

*Εἰκνυ*, for *εἰκνυ*, plusq. perf. pass. of *εἰκω*, to resemble.

*Εἰ' ἑκν*, fut. ἑκν, perf. *εἰκα*, and *οἰκα*, perf. mid. of *εἰκα*; to be like; to resemble—to seem right, or fitting. See *εἰκα*. *¶* *Εἰκα*, it was right; it was fitting; it seemed fit that; it appeared that. *¶* *Εἰκα*, and *εἰκός*, are generally used in this sense, see those words. *¶* *ἑκν* to yield; to give way—to sink under, or to be worsted. *¶* *Εἰκνυ* θυμῷ, or ἑργῷ, giving way to wrath.

*Εἰκός*, ὅς, contr. ὡς, ἡ, poet. acc. *εἰκά*, acc. pl. *εἰκούς*, s. s. as *εἰκός*.

*Εἰκόν*, ὅς, ἡ, an image; a statue; a likeness; a portrait—an accurate delineation, or description. *Th.* εἰκω, to resemble.

*Εἰκός*, οὗτος, part. perf. Att. from *εἰκα*, like; probable; decent; becoming; befitting.

*Εἰλαδὴν*, Dor. for *εἰλαδὴν*, adv. in a group; in a body; in a troop. *Th.* εἰλα.

*Εἰλαμὲ*, ἴδος, ἡ, a membrane which covers the brain. *Th.* εἰλα.

*Εἰλαπνέξω*, fut. ἄσω, to partake of a feast; to fare sumptuously; to feast. *Th.* εἰλα, a crowd of guests, and *πίνω*.

(*Εἰλαπνός*), ου, ὁ, a guest, one who feasts, or banquets.

(*Εἰλαπνός*), ἡ, ἡ, a splendid feast, or banquet.

*Εἰλας*, ἄρος, τὸ, a rampart, intrenchment, or fortification; help; assistance, *Nicand. s. s.* as *εἰλαμα*, *Odys. 5, 257. Th.* εἰλας, or *εἰλάς*.

*Εἰλάρχης*, ου, ὁ, commander of a troop of horsemen. *Th.* εἰλα, ἄρχω.

*Εἰλάτινος*, ἴη, ἴον, poet. for *εἰλάτινος*, of fir. *¶* *Εἰλάτινος* δακτύλ, fir-beams.

*Th.* εἰλάτι.

*Εἰλάτριοι*, s. s. as *εἰλάτριοι*, or *εἰλάτριοι*.

*Εἰλεγμαι*, Att. for *ἐλέγμαι*, perf. pass. of *λέγω*.

*Εἰλαΐδωια*, ας, ἡ, Ilithyia, Lucina, the goddess invoked by women in labour. *metaph.* childbirth. *¶* *Εἰλαΐδω*, ὅς, ἡ, *Iliad. 11. s. s. Th.* εἰλαΐδω, I come.

*Εἰλός*, ὡ, ὁ, a distemper, the iliac passion, a sort of colic having its seat in the gut εἰλας, the ilium—a hole of serpents; a den, or lurking-place of a wild beast. *Th.* εἰλας.

*Εἰλαυ*, Dor. for *εἰλαυ*.

(*Εἰλαυτο*, for *εἰλαυτο*, 3 pers. plur. of *εἰλαυ*, 2 aor. mid. of *αἰείω*).

*Εἰλαχα*, Att. for *ἐλάχα*, perf. of *λέγω*.

*Εἰλᾶε*, ὦ, fut. ἥσω, to wind up, or roll together; to roll round; to twist up, or coil—to compress; to force into a narrow space; to press—to whirl round—to wrap, or envelope—to bind fast; to secure, or strengthen. *¶* *Εἰλᾶε*, with the aspirate, s. s. *¶* *Χιμικρία* ἐλάλαι εἰλαῖσι νῆας, the winter storms rolled the vessel, *Odys. ¶* *Θρίας* εἰλας, he wrapped them in fig-leaves. *¶* *σταφυλὰς* εἰλας, to gather together and press grapes. *¶* *εἰλαθείς* ὑπὸ τῇ ἀσπίδι, *Iliad.* having been coiled under the shield, or shrinking under the shield.

*Εἰλᾶω*, ὦ, fut. ἥσω, to sun; to warm by the heat of the sun. *Th.* εἰλα.

*Εἰλαώδης*, ὅς, adj. affected with the iliac passion. *Th.* εἰλός, ἴδος.

*Εἰλας*, ἡ, ἡ, a troop, squadron, or company; a band. *¶* *κατ' εἰλας*, in troops; by companies. *Th.* εἰλας.

*Εἰλας*, ἡ, ἡ (with an aspirate), the heat of the sun; warmth. *Th.* εἰλα, ἴλα.

*Εἰλαδὴν*, and *εἰλαδὰ*, adv. s. s. as *εἰλαδὴν*. *Th.* εἰλας.

*Εἰλαδίζω*, ὡ, to warm by the heat of the sun; to sun, *Athen. Th.* εἰλα, εἰλαίω.

(*Εἰλαδίζω*, ἴος, adj. warmed by the sun.

*Εἰλαίος*, ου, adj. sunned; heated by, or baked in the sun. *Th.* εἰλα.

*Εἰλάουδα*, *Æol.* or poet. for *ἐλάουδα*.

*Εἰλάουδαμιν*, for *ἐλάουδαμιν*.

*Εἰλαμα*, ἄρος, τὸ, a hull, husk, covering, or case. *Th.* εἰλας.

*Εἰλημμαι*, perf. pass. of *λαμβάνω*.

*Εἰλσις*, ἴος, ἡ, or *εἰς*, ἡ, the act of rolling, or wrapping up; convolution; the act of winding, or coiling round. s. s. as *εἰλισσάμενος*. *Th.* εἰλας.

*Εἰλσιος*, calefaction; heat, caused by the sun. *Th.* εἰλα, from *εἰλα*.

(*Εἰλσιός*, ὃ, ὄν, adj. rolling; moving, winding along in a serpentine manner; rolling in folds, like serpents.





if however.

Εἰράνα, *ac*, ἡ, *Dor.* for εἰρήνη.

Εἰραφώτης, *ov*, ὁ, *epith.* of Bacchus, explanation and etymology are uncertain, according to some, sewn into the thigh. *Th. perf. pass.* of εἰραφώω.

Εἰργάδω, *poet.* for εἰργάζω.

Εἰργασάμην, 1 *aor. mid.* and εἰργάσθην, 1 *aor. pass.* of εἰργάζομαι.

Εἰργμαί, *perf. pass.* of εἰργάζομαι.

Εἰργμός, *ov*, ὁ, the act of shutting in; confinement; imprisonment—a prison. *Th. εἰργμ.*

Εἰργμοφύλαξ, *ακος*, ὁ, a jailer. *Th. εἰργμός, φυλάσσω.*

Εἰργνυμι, or εἰργνύω, *s. s.* and other forms of εἰργναι.

Εἰς ἔργῳ (with an aspirate), *fut. ξω, perf. χα*, to shut up; to imprison—to retain in custody; to seclude; to remove, or exclude. †† without the aspirate, to avert, remove, drive away, or repel—to forbid; prohibit, or interdict. ¶ τοὺς υἱαὶς ἰο πατὴρες εἰργνυσθαι ἀπὸ τῶν πονηρῶν ἀνδραγῶν, *Xen.* fathers remove their children from the society of the wicked. ¶ ἡφελίζεται ὅπως πύρος καὶ ὕδατος εἰργνεται Μίταλλος, *Plut.* it was decreed that Metellus should be refused fire and water, *viz.* outlawed. ¶ εἰργασθαι γαλήνῃ, to refrain from laughing.

Εἰρία, *ac*, *Ion.* εἰρήνη, or εἰς, *nc*, ἡ, a meeting; an assembly. *Th. εἰρ.*

Εἰριαί, *Ion.* for εἰρῆ, from εἰρομαι.

Εἰριαται, *Ion.* for εἰρηται, 3 *pers. plur. plusq. perf. pass.* of εἰρῆ.

Εἰρίσθαι, *poet.* for εἰρῆσθαι, *inf. pass.* or *mid.* of εἰρῆ.

Εἰρεσ, *imperat.* of εἰρομαι.

Εἰρεος, *ov*, ὁ, captivity; servitude. *Th. εἰρ.* or *εἰρος*, *Etymol. Mag.*

Εἰρηρία, *ac*, ἡ, *Ion.* εἰρήνη, *nc*, ἡ, rowing; the movement of the oars; the management of a vessel—the song of rowers while rowing, *Oppian.* *Th. εἰρῆσσω.*

Εἰρησίωψ, *nc*, ἡ, a branch, or wreath of olive entwined with fillets of wool, borne in the processions at the festival Πρωστήμια, and suspended over the door in honour of Apollo. *Th. εἰρος, wool.*

Εἰρῆω, to speak; to tell.

Εἰρη, *stoc*, ὁ, at Sparta, the ἑφθαθός, at the age of eighteen, *Plut. Lyc.* 17. *Th. εἰρῆ.*

Εἰρηναῖος, *aia*, αἷ, *ov*, *adj.* pacific; peaceable; calm; quiet. *Th. εἰρήνη.*

(Εἰρηναῖος, *adv.* pacifically; tranquilly.

Εἰρηναρχης, *ov*, ὁ, a sort of police officer in the Greek empire. ¶ εἰρηναρχίω, *ω*, to be an εἰρηναρχης. ¶ εἰρηναρχία, *ac*, ἡ, the office of Irenarchus. *Th. εἰρήνη ἀρχῶν.*

Εἰρήνη, *nc*, ἡ, peace; concord; tranquillity. ¶ κατ' εἰρήνῃ, peaceably; pacifically. ¶ εἰρήνῃ ὄνῳ πρὸς σε, I live in peace with thee. *Th. εἰρῶ*, to speak, to converse.

(*Schn. L.*)

(Εἰρηναῖος, ὁ, *ov*, *adj.* pacific; fond of peace; relating to peace, or tranquillity.

(Εἰρηναῖος, *adv.* pacifically. ¶ εἰρηναῖος ἔχειν, to be pacific.

Εἰρηνοδίας, *ov*, ὁ, a herald—an ambassador, or plenipotentiary. *Th. εἰρήνη, δία.*

Εἰρηνοποιῶ, *ω*, *fut. ἔσω, perf. εἰρηνοποίησα*, to reconcile; to pacify. *Th. εἰρήνη, ποιῶ.*

(Εἰρηνοποιός, *ov*, ὁ, a pacificator, or conciliator; one who negotiates peace.

Εἰρηνοφύλαξ, *ακος*, ὁ, one who watches over the maintenance of peace; one who sees that the terms of peace are observed. *Th. εἰρήνη, φύλαξ.*

Εἰρήνως, *ov*, *adj. s. s.* as εἰρῆως, wool-len. *Th. εἰρος.*

Εἰρῶν, *ov*, τὸ, wool. *s. s.* as εἰρῶν.

Εἰρητῖν (with an aspirate), he must be shut up, or imprisoned. ¶ εἰρητῖς (with a tenuis), it must be prevented, averted, or prohibited. *Th. εἰρῶν.*

(Εἰρητὴ, ἥ, ὁ, an enclosed place; a place of confinement, seclusion, or safety; a prison; a separate apartment—the apartment of the women.

Εἰρηξ, *ov*, ὁ, the act of connecting; connexion; a row; a series. *Th. εἰρῶ.*

Εἰρηκόμος, *ov*, ὁ, a wool-dresser. *Th. εἰρος, κομῶ.*

Εἰρομαι, *fut. εἰρῶσομαι* (from εἰρομαι), to ask; to interrogate. *s. s.* as εἰρομαι. *Th. εἰρῶ.*

Εἰρομαι, *pass.* of εἰρῶ, to knot, or connect.

Εἰρωστικός, *ov*, *adj.* furnished with a thick fleece; covered with wool. *Th. εἰρος, πῶκος.*

Εἰρωστός, *ov*, ὁ, *s. s.* as εἰρηκόμος, one that prepares wool. *Th. εἰρος, πῶκος.*

Εἰ' ῥοζ, *ov*, τὸ, wool.

Εἰρύαται, *Ion.* for εἰρύνται, 3 *pers. plur. perf. pass.* of εἰρομαι, or εἰρῶμαι.

Εἰρύατο, *Ion.* for εἰρύναιτο ἦσαν.

Εἰρύομαι, *fut. εἰρῶσομαι*, to watch; to keep guard, or preserve—to observe closely; to spy, *Odys.* 16, 450. *s. s.* as εἰρῶμαι, or ρῶμαι.

Εἰρῶσθαι, 1 *aor. inf. mid.* of εἰρῶμαι, to watch.

Εἰρῶσθαι, 1 *aor. inf. mid.* of εἰρῶμαι, for εἰρῶν, to draw.

Εἰρῶν, 3 *pers. s. imperf.* of εἰρῶμαι, to watch.

Εἰρῶν, *poet.* for εἰρῶν.

Εἰρηται, *Ion.* for εἰρηται, *inf. perf. pass.* of εἰρῶν. ¶ εἰρηται, 3 *pers. plur. plusq. perf. pass.* of εἰρῶν.

Εἰ' ῥῶ, *fut. ῥῶ, and εἰρῶ*, to speak, tell, or say; to interrogate; to announce. *Th. εἰρῶ.* (*Schn. L.*) †† to knot, entwine, or interweave; to connect; to range in a series; to arrange together. *Th. ῥῶ.*

(Εἰσῶν, *stoc*, ὁ, one who speaks in a manner contrary to his thoughts; one who dissembles, or talks ironically, *Eurip.* opposed to αἰθιαστος.

(Εἰσῶν, *ac*, ἡ, the act of dissembling one's meaning in discourse, or of using pretexts—a pretext, *Dem.* a mode of speaking, in which the true meaning is contrary to the obvious import of the words; irony; a sort of railery, (applied to Socrates) means, a mode of argumentation, by putting captious questions, which forced his antagonists to fall into ridiculous contradictions.

Εἰσῶνται, *fut. εἰσῶμαι*, to dissemble one's real meaning; to speak ironically; to use the Socratic mode of argumentation. *Th. εἰσῶν.*

Εἰσῶνται, *ov*, ὁ, *s. s.* as εἰρῶν.

Εἰσῶνταῖος, *s. s.* and *Th.* as εἰρῶν.

(Εἰσῶν, ὁ, *ov*, *adj.* ironical—using irony, or the Socratic mode of argumentation.

(Εἰσῶν, *adv.* ironically; in railery.

Εἰσῶται, *Ion.* for εἰσῶται, *fut. ῥῶ, imperf.* ἔσῶται, to ask, interrogate, or inquire.

Εἰς, *Att. ἱε, prepos. governing an accus. case*, in; into—to—for; for the sake of; in honour of—towards—against—at the house of; until—as to what regards, or concerns; with respect to; as to—about; almost; nearly. ¶ ἔδωκεν εἰς τὴν Ἑλλάδα, he came to Greece, *Xen.* ¶ Ἀγαστῖδας ἀφῆκεν εἰς τὴν Φρυγίαν, *Xen.* Agesilaus came into Phrygia. ¶ ἔλθοις εἰς Τροίην, *Hom.* I came to Troy. ¶ εἰς δακτύλου ἰκανοῦς, *Arist.* he is praised for his justice. ¶ ὕμνος εἰς Ἀπόλλωνα, a hymn in honour of Apollo. ¶ εἰσῶν εἰς τὸν δῆμον, affection for the people, *Plut.* ¶ εἰς τί, wherefore? for what? ¶ ἀμαρτῶς εἰς τινα, to offend a person. ¶ διὰ τὴν ἑλπίδα εἰς τοὺς Μακεδόνας, calumniated among the Macedonians. ¶ εἰς ἐμὰ, even to me. ¶ εἰς τῶν, until now. ¶ εἰς ὑπερβολὴν, to excess, *Luc.* ¶ τὰ μὲν εἰς Μεδάαν, as to what concerns Medasa. ¶ εἰς τετρακοσίους ἔβησαν, they were about three hundred. ¶ εἰς (for ἡ) σταδὲς εἰς τὸ μέσον, for ἡ τὸ μέσον, *Xen.* standing in the middle. ¶ εἰς, is sometimes followed by a genitive, but an accus. is always understood; as εἰς ἀδου, in the infernal regions, *Odys.* or τῶν, understood. ¶ εἰς is sometimes left understood, thus, ἐκείν τὰ ἐνέστη ἀξία ἑλῶνται, *Thuc.* they made use of this fountain for the more important purposes. ¶ εἰς, with *adv.* εἰς ἀπᾶς, or εἰσᾶπᾶς (in one word), once for all.

Εἰς, *poet.* for ἔς, thou wert, 2 *pers.*

impers. of εἶμι.  
 Εἰς, 2 pers. present. of εἶμι, I am.  
 Εἰς, thou goest, or wilt go, 2 pers.  
 εἰς, pres. of εἶμι, to go.  
 εἰς, μίς, ὃ, gen. εἰς, μίς, ἑνός, adj. of number, one—some one; somebody. Ἡ εἰς μὴν, εἰς δὲ, one, another. Ἡ εἰς καὶ εἰς, one after another; one by one. Ἡ ἐν παρ' ἑ, by turns. Ἡ ἐφ' ἑ, separately, in private—after μίς, a substantive is understood. Ἡ μίς διὰ κατὰς, having judged one cause, δίκης, understood. Ἡ μίς ναυμαχίας, having fought one naval battle (ναυμαχίας understood).  
 Εἰς, I have placed, deposited, or seated. Th. εἰς.  
 Εἶς, 1 aor. of εἶδω, I know.  
 Εἰσάγειν, 2 aor. Att. of εἰσάγω.  
 Εἰσγγελῶς, ὥς, ὅ, one who announces the arrival of any one, or who introduces—an informer. Th. εἰς, ἀγγέλλω.  
 (Εἰσγγέλλω, ac, ὅ, declaration; intimation; announcement; denunciation; accusation; information; indictment.  
 (Εἰσγγέλλω, fut. εἰσγγέλλω, perf. εἰσγγέλλω, to announce, or bring intelligence; to intimate; to relate—to denounce, inform against, or accuse of a violation of a law of the state.  
 Εἰσπράττω, to assemble, or collect.—Mid. to recover one's self; to recover one's senses. Th. εἰς, ἐγέρω.  
 Εἰσπράττω, for εἰσπράττω, perf. Att. of εἰσπράττω.  
 Εἰσπράττω, fut. εἰσπράττω, perf. εἰσπράττω, 2 aor. εἰσπράττω, Att. εἰσπράττω, to lead into; to introduce; to bring home; to bring forward; to bring—to cite to a court of justice. Ἡ εἰσπράττω δίκην κατὰ τὴν, to institute a suit against a person. Ἡ εἰσπράττω τὸν, to force a person to render an account of an administration. Th. εἰς, ἀγω.  
 (Εἰσπράττω, ὥς, ὅ, one who introduces, produces, or who admits—the judge who issues a summons, or authorises a prosecution, or a suit to be instituted—an aqueduct. Ἡ εἰσπράττω τὸν κενὸν, aqueducts.  
 (Εἰσπράττω, ὥς, ὅ, introduction—introduction; importation; first lessons; primary instruction; authorisation to proceed in an action, or suit at law; the issue of a summons, or citation.  
 (Εἰσπράττω, ὥς, ὅ, adj. introductory; elementary; introductory to a science, or art. Ἡ τὸ εἰσπράττω, importation, or entrance duty.  
 (Εἰσπράττω, ὥς, adj. imported; brought from abroad—generally, imported; lawful to be imported—permitted to proceed in law. Ἡ εἰσπράττω δίκην, a suit suffered to proceed; a suit which after tak-

ing information, the Archon refers to the decision of judges.  
 Εἰσαλ, adv. s. s. as sic, alal, for ever; eternally.  
 Εἰσαλ, for εἰσαλ, 3 pers. sing. of εἰσαλ, 1 aor. mid. of εἰσαλ.  
 Εἰσαλ, to bring in; to prepare, or lay. Ἡ εἰσαλ, ἡ τράπεζα, the table is prepared. Th. εἰς, αἶμα.  
 Εἰσαλ, fut. εἰσαλ, to rush into; to make an interruption. Th. εἰς, αἶμα.  
 Εἰσαλ, to hear; to listen. poet. for εἰσαλ.  
 Εἰσαλ, to sing darts, or javelins into, or against. Th. εἰς, ἀνοτιζω.  
 Εἰσαλ, fut. εἰσαλ, perf. εἰσαλ, to hearken to; to listen to; to hear and understand; to learn; to listen favourably to; to listen to, or obey, Thuc. Th. εἰς, ἀκούω.  
 Εἰσαλ, fut. εἰσαλ, 1 aor. mid. εἰσαλ, to leap into. Th. εἰς, ἀλλομαι.  
 Εἰσαλ, poet. aor. formed from εἰσαλ, fut. of εἰσαλ, mid. of εἰσαλ, or εἰσαλ, to go.  
 Εἰσαλ, 1 aor. mid. of εἰσαλ, to seat, place, erect, or establish.  
 Εἰσαλ, 1 aor. mid. of εἰσαλ.  
 Εἰσαλ, fut. εἰσαλ, perf. εἰσαλ, 2 aor. εἰσαλ, to mount into, or upon. Th. εἰς, ἀνὰ, βαίνω.  
 Εἰσαλ, fut. εἰσαλ, to force; to compel; to constrain; to reduce to the necessity of. Th. εἰς, ἀναγκάζω.  
 Εἰσαλ, to lead up into. Th. εἰς, ἀνάγω.  
 Εἰσαλ, to lift one's self towards, or ascend to, or towards. Ἡ εἰσαλ, ἀναγνώ, Iliad. 7. ascending towards heaven. Th. εἰς, ἀναγνώ.  
 Εἰσαλ, to arise; to lift one's self up; to soar—to stand up, arise, or recover one's self. Th. εἰς, ἀνὰ, ἔγω.  
 Εἰσαλ, adv. entirely; utterly; totally; universally; in general. Th. εἰς, ἀπᾶς.  
 Εἰσαλ, once for all. Th. εἰς, ἀπᾶς.  
 Εἰσαλ, to leap; to rush, or to fling one's self into, or upon. Th. εἰς, ἀπᾶς.  
 Εἰσαλ, εἰσαλ, adv. at another time; for the future; henceforth, henceforward. Ἡ εἰσαλ, τὸν εἰσαλ, labours, as well the past, as the future. Th. εἰς, ἀπᾶς.  
 Εἰσαλ, adv. for to-morrow; on the morrow. Th. εἰς, αὔριον.  
 Εἰσαλ, to throw, or hurl into; to send into; to let go into. Th. εἰς, ἀπᾶς, ἔγω.  
 Εἰσαλ, and εἰσαλ, ὥς, fut. εἰσαλ, to come into, or to arrive at. Th. εἰς, ἀφικνέω, ἀφικνέομαι.  
 Εἰσαλ, fut. εἰσαλ, perf. εἰσαλ, 2 aor. εἰσαλ, to come into; to arrive at. Th. εἰς, ἀφικνέομαι.

Εἰσαλ, fut. εἰσαλ, perf. εἰσαλ, 2 aor. εἰσαλ, to enter. Ἡ εἰσαλ, poet. to cause to enter. Th. εἰς, βαίνω.  
 Εἰσαλ, fut. εἰσαλ, perf. εἰσαλ, to throw into; to lead, or bring quickly into; to throw at, or upon. neut. to enter; to throw one's self, or to rush into, or upon; to make an onset, attack, irruption, or inroad; to invade. Ἡ εἰσαλ, εἰς τὴν Ἀττικὴν, Thuc. to invade Attica. Ἡ εἰσαλ, εἰς τὸν ὄντον, to discharge itself into the sea. Th. εἰς, βάλλω.  
 Εἰσαλ, ὥς, ὅ, entrance—the act of entering, or mounting into. Th. εἰς, βαίνω.  
 (Εἰσαλ, ὥς, ὅ, adj. susceptible of being entered; passable; accessible.  
 Εἰσαλ, fut. εἰσαλ, to force an entrance; to force, or break into; to use violence, in general. Th. εἰς, ὥς.  
 Εἰσαλ, fut. εἰσαλ, to bring, or put in; to cause to enter into. Ἡ εἰσαλ, τὸν ναύτην, Isocrat. they made their slaves go on board the vessels. Th. εἰς, βαίνω.  
 Εἰσαλ, fut. εἰσαλ, to come in in order to give aid; to bring in assistance; to introduce auxiliaries. Th. εἰς, βοηθῶ.  
 Εἰσαλ, ὥς, ὅ, the act of throwing into; the act of bringing in rapidly—forcible entrance; entrance; intrusion; irruption; invasion; an expedition, Herodot. Polyb. an onset, or attack; commencement—discharge, of a river. Ἡ εἰσαλ, τὸν πυρρῶν, an attack of fever. Th. εἰσαλ.  
 Εἰσαλ, to look into. poet. s. s. as εἰσαλ. Th. εἰς, δέχομαι.  
 Εἰσαλ, fut. εἰσαλ, perf. mid. εἰσαλ, to receive, or admit into; to accept; to allow, Plat. Th. εἰς, δέχομαι.  
 (Εἰσαλ, ὥς, ὅ, admission; reception; acceptance.  
 Εἰσαλ, ὥς, ὅ, incursion; inroad; invasion; attack. Th. εἰς, δέχομαι.  
 Εἰσαλ, εἰσαλ, fut. εἰσαλ, to enter into, go into, or under; to penetrate into; to plunge into. Ἡ εἰσαλ, εἰς τὸν νοῦν, Herod. it entered into their minds that the affair was dreadful. Th. εἰς, δύνω, δύνω.  
 (Εἰσαλ, ὥς, ὅ, entrance, &c.  
 (Εἰσαλ, 2 aor. from εἰσαλ, of εἰσαλ.  
 Εἰσαλ, 2 aor. of εἰσαλ.  
 Εἰσαλ, to enter into. Ἡ εἰσαλ, εἰς τὰς ἀρχάς, Isocrat. to enter into the magistracy. Ἡ εἰσαλ, εἰς τὸν νοῦν, fear entered into his soul. Ἡ εἰσαλ, τὸν Δία, Luc. to act the Jupiter. Ἡ εἰσαλ, εἰς τὸν ἀνδρῶν, to go to any one at his house. Ἡ εἰσαλ, εἰς τὸν νοῦν, or εἰσαλ, τὸν νοῦν.



house, as an inmate. = *Mid. s. s.* as *ἐνθάδε*.  
*(Εἰσμεῖς, αἱ, δ, the act of establishing as an inhabitant, or settler, or receiving as inmate.*  
*Εἰσμετός, adj. that ought to be brought into, or introduced—that ought to be established. ¶*  
*ἐισμετός νόμος, Dem. a law that ought to be passed. Th. sic, εἰω, s. s. as φέρω.*  
*Εἰσχωρῆται, Dor. for εἰσχωροῦσι, from εἰσχωρῆναι, to enter.*  
*Εἰς, εἰς, poet. until; as long as. Th. sic, εἰς.*  
*Εἰσμεναι, fut. of εἰσμεναι, to go; to come.*  
*Εἰσμεναι, fut. of εἰσμεναι, to fix, place, or establish.*  
*Εἰσμεναι, to look into. Th. sic, εἰσμεναι.*  
*(Εἰσμεναι, αἱ, δ, a mirror.*  
*Εἰσμεναι, αἱ, δ, to look at, or into; to consider, or contemplate. Th. sic, εἰσμεναι.*  
*Εἰσμεναι, to rush impetuously into; to force into, Plut. Th. sic, εἰσμεναι.*  
*Εἰς, αἱ, δ, or, adj. contr. ἴσος, or ἴσος, equal; like. ¶ ἴσος ἴσος, Odys. 5, 176. well-built and large vessels; having equal sides, Schol. Homer. Hayek. ¶ δαῖς εἰς, a feast where equal portions are distributed to the guests, or a solemn feast, given on festivals, or to a guest, where portions are assigned according to the rank of the guests. (Schn. L.) ¶ φόνος ἴσος, Odys. 18. good, or benignant minds; equanimity. Th. ἴσος, or ἴσος.*  
*Εἰς, adv. until. Th. sic, εἰς.*  
*Εἰς, αἱ, δ, a recess, or cavity, opened to εἰσμεναι. Th. sic, εἰς.*  
*Εἰσμεναι, fut. εἰσμεναι, to rush into; to force a way into; to make an irruption, or inroad. Th. sic, εἰσμεναι.*  
*Εἰσμεναι, fut. εἰσμεναι, to send into; to let in; or introduce; to bring in. = Εἰσμεναι, Mid. to send for; to make a person come in; to bring in. Th. sic, εἰσμεναι.*  
*Εἰσμεναι, αἱ, fut. εἰσμεναι, to go into, or through; to pass over to, or through. ¶ Εἰς, εἰς, εἰς, he went over into the isle of Euboea. Th. sic, εἰς.*  
*Εἰσμεναι, fut. εἰσμεναι, εἰσμεναι, to fly into; to fly back into. Th. sic, εἰσμεναι.*  
*Εἰσμεναι, αἱ, fut. εἰσμεναι, to rush upon, or into; to rush suddenly upon, or attack suddenly. Th. sic, εἰσμεναι.*  
*Εἰσμεναι, fut. εἰσμεναι, perf. εἰσμεναι, 2 aor. εἰσμεναι, to fall into, or upon; to rush upon, or attack; to enter precipitately, or break into—to be thrown into. ¶ εἰσμεναι εἰς τὴν εἰσμεναι, Thuc. to be thrown into prison. Th. sic, εἰσμεναι.*  
*Εἰσμεναι, fut. εἰσμεναι, to sail to, or towards; to sail into. Th. sic, εἰσμεναι.*

*Εἰσμεναι, αἱ, δ, the act of sailing into; the entrance of a ship into harbour. Th. sic, εἰσμεναι.*  
*Εἰσμεναι, εἰσμεναι, to draw in the breath; to inhale. act. to breathe into, or inspire—to excite love—to love. El. Th. sic, εἰσμεναι.*  
*(Εἰσμεναι, αἱ, δ, εἰσμεναι, αἱ, δ, a lover, Fragm. Callim.*  
*(Εἰσμεναι, αἱ, δ, the act of taking in breath, or inhaling; inspiration.*  
*Εἰσμεναι, αἱ, fut. εἰσμεναι, to hand over; to attribute; to ascribe—to hand over the possession, or give a share in. = Εἰσμεναι, Mid. to take to one's self; to adopt; to associate with one's self—to ascribe to one's self, or claim—to intrude, or meddle in. ¶ εἰσμεναι, κωνιστὴν αὐτὸν, Dem. he made himself a sharer in. ¶ εἰσμεναι, κωνιστὴν, adopted into a family. Th. sic, εἰσμεναι.*  
*(Εἰσμεναι, αἱ, δ, adoption; the adoption of a child.*  
*(Εἰσμεναι, αἱ, adj. adopted; adopted as a child; admitted.*  
*Εἰσμεναι, αἱ, δ, introduction; admission; importation. Th. sic, εἰσμεναι.*  
*Εἰσμεναι, fut. εἰσμεναι, to lead in, Eurip. El. = Εἰσμεναι, Mid. to enter. Th. sic, εἰσμεναι.*  
*Εἰσμεναι, αἱ, δ, the act of demanding, exacting, or receiving for one's self, or others; exacting; extortion; receipt. Th. sic, εἰσμεναι.*  
*(Εἰσμεναι, or εἰσμεναι, fut. εἰσμεναι, to require, levy, exact, or extort. ¶ the act. sometimes means, to exact for another, the mid. to demand for one's self, the distinction is not always observed, Schn. L. ¶ ταῦτα εἰσμεναι τὴν δίκην, he is made to suffer this punishment.*  
*(Εἰσμεναι, αἱ, δ, one who demands, exacts, levies, or receives.*  
*Εἰσμεναι, s. s. as εἰσμεναι.*  
*Εἰσμεναι, fut. εἰσμεναι, to spit in, to, or upon. Th. sic, εἰσμεναι.*  
*Εἰσμεναι, fut. εἰσμεναι, to flow into; to discharge itself into. Th. sic, εἰσμεναι.*  
*(Εἰσμεναι, εἰσμεναι, αἱ, δ, influx; the mouth of a river. ¶ τὸν εἰσμεναι εἰς τὴν ἰσὺν θάλασσαν ποιεῖται, Arist. it discharges itself into the Mediterranean sea.*  
*(Εἰσμεναι, s. s. as εἰσμεναι. ¶ εἰσμεναι, 2 aor. pass. part. εἰσμεναι, that has entered. ¶ εἰς ἰσὺν εἰσμεναι εἰς τὴν πόλιν, Luc. all those who had entered the town.*  
*(Εἰσμεναι, s. s. as εἰσμεναι.*  
*Εἰσμεναι, poet. for εἰσμεναι, 3 pers. sing. of εἰσμεναι, from εἰσμεναι, or εἰσμεναι.*  
*Εἰσμεναι, to put in, place in, or shut up in. s. s. as εἰσμεναι.*  
*Εἰσμεναι, 3 pers. sing. plusq. perf. of εἰσμεναι.*  
*Εἰσμεναι, at that time; then. Th. sic, εἰσμεναι.*  
*Εἰσμεναι, fut. εἰσμεναι, to turn into; =*

*Εἰσμεναι, Mid. withdraw into, or return into. Th. sic, εἰσμεναι.*  
*Εἰσμεναι, fut. εἰσμεναι, 2 aor. εἰσμεναι, from εἰσμεναι, obs. to run into. Th. sic, εἰσμεναι.*  
*Εἰσμεναι, αἱ, fut. εἰσμεναι, to pierce, bore into. neut. to glide into; to steal into. Th. sic, εἰσμεναι.*  
*Εἰσμεναι, fut. εἰσμεναι, 1 aor. εἰσμεναι, perf. mid. εἰσμεναι, to bring in; to carry to, or convey thither; to pay a tribute, or tax; to contribute to; to aid, or succour—to bring forward, or propose—to introduce, or use, in writing, or speaking, Diador. Sic. Dionys. Hal. ¶ εἰσμεναι τὴν πόλιν ἀπὸ τῶν οὐρανῶν, Plut. to contribute to the expenses of the war. ¶ εἰσμεναι τὴν νόμον, to offer, or give an opinion. ¶ εἰσμεναι τὸν νόμον, to propose a law. ¶ τὰ εἰσμεναι, matters on which a report is made to the senate, or people, or that are brought before the senate, or people, Dem. ¶ εἰσμεναι τὸν τροφὸν, to take nourishment. Th. sic, εἰσμεναι.*  
*Εἰσμεναι, to go to, or arrive at for one's own misery, or perdition. Th. sic, εἰσμεναι.*  
*Εἰσμεναι, αἱ, fut. εἰσμεναι, to frequent; to frequent as a scholar, or disciple; to visit a person, or place continually. Th. sic, εἰσμεναι.*  
*Εἰσμεναι, αἱ, δ, importation; introduction, the payment of a tribute; contribution, forced or voluntary—a proposal (in ecclesiast. writers) oblation. ¶ ἀλλήλων τὰς εἰσμεναις ἐξιστάζοντι, Arist. they calculate among themselves what each could contribute. ¶ εἰσμεναις χρημάτων ποιεῖται, to collect contributions. Th. εἰσμεναι.*  
*(Εἰσμεναι, αἱ, fut. εἰσμεναι, s. s. as εἰσμεναι.*  
*(Εἰσμεναι, fut. εἰσμεναι, imperat. εἰσμεναι, (from εἰσμεναι, obs.) to let in, or admit, Aristoph. to swallow—to enter. s. s. as εἰσμεναι. Th. sic, εἰσμεναι.*  
*Εἰσμεναι, to place in the hands of any one, or intrust to. Th. sic, εἰσμεναι.*  
*Εἰσμεναι, fut. εἰσμεναι, perf. εἰσμεναι, to pour into. Th. sic, εἰσμεναι.*  
*Εἰσμεναι, and εἰσμεναι, for εἰσμεναι, into. ¶ with the accus. in poetry, gen. in prose. ¶ πόλιν εἰσμεναι, in the city, for εἰς τὴν πόλιν. ¶ εἰσμεναι τὸν χρόνον, Plut. within the intrenchments. ¶ εἰσμεναι τρεῖς μῆρας, in thirty days. ¶ εἰς εἰσμεναι, that which is within. ¶ εἰς εἰσμεναι, the interior. Th. sic.*  
*Εἰσμεναι, αἱ, fut. εἰσμεναι, and εἰσμεναι, fut. εἰσμεναι, to push in, or force in. Th. sic, εἰσμεναι.*  
*Εἰσμεναι, αἱ, δ, duties paid for the sale of merchandise. Th. sic, εἰσμεναι.*  
*Εἰσμεναι, αἱ, δ, before the eyes—facing; opposite. ¶ εἰσμεναι ἰσμεναι*

ποτο, *Hom.* they had their faces turned towards (their ships). *Th.* αἰ, ἀφ.

Ἔτα, *adv.* afterwards; after that; thus; so; then—it implies sometimes doubt, sometimes indignation. *¶* ἔτ' οὐκ αἰσχυνόμεθα, *Dem.* are we not ashamed?

Ἔτα, *conjunct.* whether—although; or.

Ἔτε, *for* ἔστε, 2 *pers. plur. opt. pres.* of εἶμι.

Ἔττω, *Ion.* *for* ἄττω.

Ἔτω, *imperat.* of εἶω, I go.

Εἰχναί, *for* εἰχναί, *perf. mid. inf.* of εἶω.

Εἰχνο, *Ion.* *for* εἰχνο, *imperf. mid.* of εἶω.

Εἰχον, *imperf.* of εἶω.

Εἰω, *for* εἰ, *subjunct.* of εἶμι.

Εἰω, *Ion.* *for* εἰ.

Εἰω, *or* εἰω, *fut.* εἰωω, *perf.* εἰωα, *imperf.* εἰω, εἰω, *imperat.* εἰτω, *or* εἰτω, 1 *aor.* εἰσα, εἰσα, εἰσα, *plur.* *perf.* ἔσαν, εἰσω. *perf. mid.* εἰα, εἰα, *plur.* *perf. mid.* εἰω, *s. s.* as εἰω, εἰμι, to go. *¶* εἰτὼν, *lit.* τὼν, we must go, it is necessary to go.

Εἰωθα, *perf. mid.* of εἰω, I am accustomed; I have the habit of. *σιωθῶς*, *gen.* εἰωθῶτος, accustomed. *¶* κατὰ τὴν σιωθῶς, according to custom. *¶* παρὰ τὴν σιωθῶς, contrary to custom. *¶* σιωθῶσα πτωκίς, habitual poverty. *¶* εἰ σιωθῶτες, those with whom we live habitually, our friends. *Th.* εἰω.

Εἰωθῶτος, *adv.* according to custom.

*Th.* *gen.* of εἰωθῶς, *part.* of εἰωθα, *perf. mid.* of εἰω.

Εἰωω, *slaw.* *imperf.* of εἰω.

Εἰωω, *poet.* *for* εἰω, until; whilst. *¶* εἰωωσι, until. *¶* εἰωε αἰά, *Iliad.* a long while; lastingly.

Εἰ, before a consonant, εἰ, before a vowel, *prepos.* governing a *gen. case*, of—from—out of. In authors writing in the *Ion.* dialect *for* ἐκ. In composition, it generally denotes division, exclusion, separation; preference, or pre-eminence; but in many cases it only strengthens the meaning of the word with which it is joined. *¶* εἰ Ἀττικῶς, from Attica. *¶* εἰ τὸν λαμῶνα, from the meadows. *¶* εἰ φύσας δωδῆς, given by nature. *¶* εἰ εἰς κινήτου, *Dem.* his descendants. *¶* εἰ λακεδαίμονες Παναναίως, Pausanias of Lacedaemonia. *¶* εἰ εἰς αἰῶνος, from all eternity; always. *¶* εἰ νύττης, from his youth. *¶* εἰ παῖδων, from childhood. *¶* εἰ πολλὰ (χρόνου) understood, from a long time since. *¶* εἰ τούτω, since that time—for that reason. *¶* εἰ, *for* δια. *¶* εἰ τούτω εἰς τὸν Κρίτωνος φίλον ἦν, *Xen.* it is for that reason that he was a friend of Criton. *¶* εἰ, instead of κατὰ. *¶* εἰ τὸν νόμον, according to the laws. *¶* εἰ, *for* μετὰ. *¶* εἰ εἰς ἐρίστου, after dinner.

*¶* εἰ, *for* ἐκτός, beyond. *¶* εἰ καπνοῦ, beyond the smoke. *¶* εἰ, with certain genitives, has often the force of an *adverb.* *¶* εἰ ἐντοίμου, promptly. *¶* εἰ πλεονεξίας, abundantly. *¶* εἰ μὲν, radically. *¶* εἰ χερσὶ, at hand; near—with the hand—by the hand. *¶* εἰ τῆς εὐχῆς λαμβάνεσθαι, to take by the tail.

Ἐκαβί, *ἔς, ἡ, a proper name,* Hecuba.

Ἐκάστος, *ω, adj.* whose action extends to a distance; far shooting, or casting, an *epith.* of Apollo, *Hom.* *Th.* ἱκᾶς, ἔρρον.

Ἐκαδιν, *adv.* from afar. *Th.* ἱκᾶς.

Ἐκάθηρα, 1 *aor.* of καθάρα.

Ἐκαλος, *ω, adj.* *Dor.* *for* ἐκυλος, peaceable; tranquil; quiet; pacific.

Ἐκάμμυον, *poet.* *for* κατίμυον, *imperf.* of καμῖναι.

Ἐκαμω, 2 *aor.* of κάμω.

Ἐκαον, 2 *aor.* of καίω.

Ἐκαο, 2 *aor.* of καίω.

Ἐκαον, 2 *aor.* of καίω.

Ἐκάς, *adv.* afar; far off. *compar.* ἰκαστέρω, *superlat.* ἰκαστάτω. *¶* οὐκ ἱκᾶς τῆς Ἀσίας, not far from Asia. *¶* οὐκ ἱκᾶς χρόνου παρίσται ἱερβαλὺν, *Herodot.* he will not long defer making an invasion.

Ἐκατάκις, *adv.* each time. *Th.* ἰκαστάκις.

(Ἐκασταχῶ, *adv.* every where; all ways.

(Ἐκασταχῶν, *adv.* from every side; from all sides; from any side.

(Ἐκασταχῶν, *adv.* on all sides; every where.

(Ἐκασταχῶς, *adv.* to all sides; any where. *¶* ἰκασταχῶ, *adv.* every where.

Ἐκαστέρω, farther. *comp.* of ἱκᾶς.

*¶* ἰκαστέρω τὸν Περσῶν, farther from the Persians.

Ἐκατός, ἄντι, ἄνω, *adj.* each; every one. *¶* καθ' ἑκατόν, singly.

*Thuc.* *¶* εἰ καθ' ἑκατόν, each one separately; one by one. *¶* εἰ καθ' ἑκατόν, each one separately.

*¶* τὸ καθ' ἑκατόν, each thing taken by itself. *¶* τὰ καθ' ἑκατόν, τὰ καθ' ἑκατόν, and τὰ παρὰ καθ' ἑκατόν, separately; article by article; point by point;

in detail. *¶* καθ' ἑκατόν, and καθ' ἑκατόν, one by one, individually. *¶* καθ' ἑκατόν (ἡμέραν) understood, every day. *¶* ὅς ἑκατόν, each according to his means, his power, or fancy. *¶* εἰς ἑκατόν, each one; every one. *¶* πᾶς ἑκατόν, every one. *Th.* *superlat.* of ἱκαστός, from ἱκᾶς.

(Ἐκάστοτε, ἰκάστοτε, *adv.* each time; always; continually.

Ἐκαστόν, *poet.* *for* ἰκαστόν, *compar.* of ἱκᾶς.

Ἐκάστω, *poet.* *for* ἰκαστάτω, *superlat.* of ἱκᾶς.

Ἐκαταβίλος, *ω, ἡ, Dor.* *for* ἰκαταβίλος, far-launching; far-shooting.

*Th.* ἱκᾶς, βάλλω.

Ἐκατάτο, *Ion.* *for* ἰκατάτο, 3 *pers. s. imperf.* of καθίσταμαι.

Ἐκάτων, *ω, τὸ, ἰκάτων, ω, τὸ, a statue of Hecate.* *Th.* ἰκάτω.

Ἐκατέρω, *adv.* in one way or the other, *Xen.* *Cyrop.* in either way, or both ways. *Th.* ἰκατέρω.

(Ἐκατέρω, *or* ἰκατέρω, *adv.* *for* ἰκατέρωθεν, on one side and the other; on both sides.

Ἐκάτερος, *ρα, ς, ω, adj.* one, or other, of two. *lit.* separate, or at a distance; either; both together. *¶* εἰς ἑκάτερον, *or* ἀφ' ἑκατέρου, on each side. *¶* ἰκατέρω διδόμενοι, *Plat.* each giving to the other.

*Th.* ἱκᾶς, ἰκᾶ, ἴτερος. (*Schn. L.*)

(Ἐκατέρωθεν, *adv.* from either side; from both sides; on both sides.

(Ἐκατέρωθεν, *adv.* on either, or on both sides.

(Ἐκατέρωθεν, *adv.* in both ways; in either way.

(Ἐκατέρωθεν, *adv.* to either, or to both sides.

Ἐκάτι, *ω, ἡ, Hecate, Luna, Diana.*

Ἐκαταβέλτης, *ω, ἡ, gen.* *Ion.* ἰκαταβελτίης, *gen.* *ἑοῖ.* ἰκαταβελτίης, one that throws, or shoots to a distance; the far-shooting, an *epith.* of Apollo. *Th.* ἱκᾶς, βάλλω.

(Ἐκαταβέλτης, *ω, ἡ, or* ἰκαταβέλης, *ω, ἡ, s. s.* as the preceding.

Ἐκατι, *Dor.* *for* ἑκατι, *for* *or* on account of. *Th.* ἰκᾶς.

Ἐκατομύφαλος, *ω, ἡ, Dor.* *for* ἰκατομύφαλος, *ω, ἡ, one who has a hundred heads.* *Th.* ἰκατὸν, κεφαλῇ.

Ἐκατόν, *μυρος, ἑκατόν, μυρος, ἡ, hundred-handed.* *Th.* ἰκατὸν, χιλι.

Ἐκατόμβη, *ω, ἡ, a hecatomb, a sacrifice of a hundred oxen, or victims; a solemn sacrifice.* *Th.* ἰκατὸν, βούς.

(Ἐκατομβαίον, ὥτος, *ἡ, a month of the Greek year, the first day of which fell on the second of August.*

*Th.* ἰκατόμβη, it being customary to offer hecatombs in that month.

Ἐκατόμβιον, *ω, τὸ, a coin worth a hundred oxen.* *Th.* ἰκατόμβιος.

Ἐκατόμβιος, *ω, adj.* worth a hundred oxen, or a hundred pieces of the coin called βούς.

Ἐκατόμυδος, *ω, adj.* measuring a hundred feet every way. *¶* τὸ ἰκατόμυτον, a temple, the Parthenon at Athens. *Th.* ἰκατὸν, πύς.

Ἐκατόμυλος, *ω, ἡ, adj.* a hundred fold; a hundred times. *Th.* ἰκατὸν.

Ἐκατόμυλος, *ω, al, roads a hundred feet broad.* *Th.* ἰκατὸν, πύς, κίλευς.

Ἐκατόμυλος, *ω, adj.* *s. s.* and *Th.* *ω, ἰκατόμυλος.*

Ἐκατόμυλος, *ω, ἡ, a country that has a hundred cities, an epith.* of Crete. *Th.* ἰκατὸν, πόλις.

Ἐκατόμυλος, *ω, ἡ, adj.* having a hundred feet, *Sophoc.* *Edip. Col.*

Ἐκατόμυλος, *ω, al, adj.* having a hun-

dred gates. *Th. ἐκατὼν, πύλα.*  
 'ΕΚΑΤΟΝ, α, αι, τὰ, a hundred.  
*μετὰ, a great number.*  
 'Εκατόγυος, ου, *adj.* furnished with  
 a hundred benches of rowers. *Th.*  
*ἐκατόν, ζυγόν.*  
 'Εκατόσμιος, ου, *adj.* most august  
 —venerable, or great. *Th. ἐκατόν,*  
*σμίος.*  
 'Εκατόσμιος, ου, *adj.* hundred-  
 mouthed; having a hundred en-  
 trances, or openings. *Th. ἐκατόν,*  
*σμίος.*  
 'Εκατότα, *for ἐκατόν, in poetic com-*  
*mon words.*  
 'Εκατότατος, ιος, ἐκατόντατος, ου,  
 δ, one who is a hundred years  
 old. *Th. ἐκατόν, ἔτος.*  
 'Εκατότακέφαλος, ου, δ, *for* ἐκατότα-  
 κέφαλος, ου, δ, the hundred-headed.  
*Th. ἐκατόν, κέφαλον.*  
 'Εκατότακέφαλος, *gen. α, adj. s. s.*  
*and Th. as ἐκατόντακέφαλος.*  
 'Εκατόντακις, *adv.* a hundred times.  
*Th. ἐκατόν.*  
 'Εκατόνταλιος, ου, *adj.* furnished  
 with a hundred beds, or couches.  
*Th. ἐκατόν, κλίνη.*  
 'Εκατόνταλντρία, ας, ἡ, the sum, or  
 the number of a hundred talents.  
*Th. ἐκατόν, τάλαντον.*  
 'Εκατόντορριος, ου, *adj.* of a hun-  
 dred ἄρην, in length. *Th. ἐκατόν,*  
*ἄρην.*  
 'Εκατόντοπασιον, ἐκατόνταπυλιος, s.  
 ι. and *Th. as ἐκατόντοπασιον, ἐκα-*  
*τόντοπυλος.*  
 'Εκατόντορχος, or ἐκατόντορχος, ου,  
 ι, a centurion. *Th. ἐκατόντα, ἄρχος.*  
 'Εκατόντας, ἄδος, ἡ, a hundred. ¶  
 θηεν ἐκατόντατος δύο, two hun-  
 dred wild animals.  
 'Εκατόνταφυλλος, ου, *adj.* hundred-  
 leaved. *Th. ἐκατόντα, φύλλον.*  
 'Εκατόνταρχος, *const. ου, adj.* return-  
 ing, or multiplying a hundred-  
 fold. *Th. ἐκατόν, χίλις.*  
 'Εκατόντορριος, s. ι. and *Th. as*  
*ἐκατόντορριος.*  
 'Εκατόντορος, σος, δ, *from* ἐκατόν-  
 τορέτης, that is a hundred years  
 old, *metaph.* long-lived.  
 'Εκατόντορχος, s. ι. and *Th. as*  
*ἐκατόντορχος.*  
 'Εκατόν, ου, δ, or ἡ, s. ι. as ἐκατόν-  
 τος, far-shooting, *epith.* of Apol-  
 lo and Diana. *Th. ἱάς.*  
 'Εκατόν, ου, δ, ἐκάτω, νε, ἡ, the far-  
 shooting, *epith.* of Apollo and  
 Diana. *Th. ἱάς.*  
 'Εκατόντις, *fut. εἶσω, to augment*  
*in a hundred-fold ratio; to bring*  
*in, or produce a hundred-fold.*  
*Th. ἐκατόν.*  
 'Εκατόντομος, ου, *adj. s. ι. and Th.*  
*as ἐκατόντομος.*  
 'Εκατόντη, ἡ, or, *adj.* the hundredth.  
*Th. ἐκατόν.*  
 (Εκατόντις, υος, ἡ, s. ι. as ἐκατόντας.  
 'Εκατόν, 1 *cor. pass.* of *καίω.*  
 'Εκαίνω, *fut. ἐκείνομαι, perf. ἐβί-*  
*βαινα, 2 *cor.* ἐξέκω, to go out of;*  
*to land from a vessel; to alight,*

or descend from—to go on a  
 voyage; to step over. *metaph.*  
 to transgress—to make a digres-  
 sion. *neut.* to happen. ¶ ἐκείναι,  
 it occurred; it happened. ¶ τὸ  
 τελευτάτω ἐκείν, what happens at  
 length; the final issue. ¶ ἐκείνομαι,  
*Hom.* to cause to come out of, or  
 alight from. *Th. ἐκ, εἶσω.*  
 'Εκβακχίω, *fut. ἥσω, or ἐκβακχίω,*  
*fut. εἶσω, to excite to bacchanal*  
*frenzy; to inspire frenzy.*  
*neut. s. ι. as the mid. =* 'Εκβακ-  
 χεύομαι, *Mid.* to fall into a bac-  
 chanalian frenzy; to be under the  
 influence of any violent passion;  
 to rage ardently; to indulge in  
 bacchanalian orgies. *Th. ἐκ, βάκχος.*  
 'Εκβάλλω, *fut. ἐκβαλῶ, perf. ἐκβί-*  
*βληκα, to throw from, or out of;*  
*to bring, or draw forth, or drive*  
*out of—to bring forward; to pro-*  
*duce—to expel, or exile—to re-*  
*ject, or fling away; to reject and*  
*expose a child; to procure abor-*  
*tion.* *neut.* to spurt, gush, or spring  
 forth; to rush forth; to issue—to  
 let fall, tears; to let fall, expres-  
 sions, *Pind.* to speak inconsid-  
 erately. *Th. ἐκ, βάλλω.*  
 'Εκβαρβαρίζω, *ω, fut. ἄσω, to render*  
 barbarous, or ferocious—to intro-  
 duce barbarism. *Th. ἐκ, βάρβαρος.*  
 'Εκκαταγιζω, *fut. ἴσω, to torture;*  
 to extort confession by torture—to  
 examine into; to assay, or prove.  
*Philostat.* *Th. ἐκ, κάσανος.*  
 'Εκβάσις, ου, *adj.* pertaining to, or  
 promoting departure, coming  
 down from, or returning from a  
 voyage. *Th. ἐκ, βάσις.*  
 (Εκβάσις, ιως, ἡ, the act of coming  
 down from, or out of; issue; de-  
 parture; the act of landing, or  
 arrival from a voyage—retreat;  
 recovery from sickness; escape;  
 evasion—an event, or occurrence  
 —digression.  
 (Εκβατήριος, ου, *adj.* pertaining to  
 arrival from a voyage, or per-  
 formed on the occasion; pertain-  
 ing to departure, or arrival. ¶ τὰ  
 ἐκβατήρια, sacrifices offered in  
 thanksgiving on recovery from a  
 malady, or return from a voyage.  
 'Εκβεβαίω, *ω, fut. ἄσω, to secure;*  
 to confirm. s. ι. as ἐμβεβαίω. *Th.*  
*ἐκ, βέβαιος.*  
 (Εκβεβαίωσις, confirmation; secu-  
 rity.  
 'Εκβεβηκισμένος, *part. perf. pass.*  
*of ἐκβεβαίω.*  
 'Εκβίβληκα, *perf. of ἐκβάλλω.*  
 'Εκβίβομαι, *fut. of ἐκβαίνω.*  
 'Εκβόσω, ἐκβόττω, to spit up; to  
 expectorate. *Th. ἐκ, βόσσω.*  
 'Εκβιάζομαι, *fut. ἄσσω, to force*  
 out; to drive, or thrust out;  
 to expel by main force—to tear  
 from, or extort—to compel, force,  
 or constrain to any thing. *Th. ἐκ,*  
*βιάζομαι.*  
 'Εκβλάζω, *fut. ἄσω, to bring out*

of; to cause to come forth from  
 —to land from a vessel; to set  
 down. ¶ ἐκβλάζω, to execute  
 the sentence of the law, and ἱβι-  
 βαστής, an executioner, are erro-  
 neously given instead of ἐκβιάζω,  
 and ἐκβαστής. (*Schn. L.*) *Th. ἐκ,*  
*βιάζω.*  
 (Εκβίβασμός, ω, δ, the act of bring-  
 ing out, setting down, or landing.  
 'Εκβίβαστής, ω, δ, one who brings  
 out, sets down, or lands from a  
 vessel.  
 (Εκβίβαστικός, ἡ, or, *adj.* pertaining  
 to bringing out, or landing.  
 'Εκβλαστάνω, ἐκβλαστάνω, *fut. ἥσω,*  
 to bud, or shoot forth. *Th. ἐκ,*  
*βλαστάνω.*  
 'Εκβλάστημα, ατος, τὸ, a bud; a  
 shoot.  
 (Εκβλάστεις, ιως, ἡ, germination;  
 budding forth; sprouting.  
 'Εκβλασθίσομαι, *fut. pass. of* ἐκ-  
 βάλλω.  
 'Εκβλητός, ου, *adj.* that ought to be  
 rejected, or driven away; con-  
 temptible; thrown out, aside, or  
 rejected; abandoned. ¶ Ἐρίφος  
 ἐκβλητός, a child exposed. *Th.*  
*ἐκ, βάλλω.*  
 'Εκβλίπτω, to squeeze out—to press  
 out; to suck. *Th. ἐκ, βλέπτω.*  
 'Εκβλύζω, ἐκβλύω, *fut. ἄσω, perf. ἐκ-*  
*βίβληκα, to issue forth; to spring*  
*out of, or flow from. act.* to pour  
 out, *Apollon.* *Th. ἐκ, βλύω.*  
 'Εκβοάω, *ω, fut. ἥσω, to cry out;*  
 to shout—to proclaim, promulgate,  
 or celebrate far and wide. ¶ ἐκ-  
 βιβόμαι, proclaimed; celebrated.  
*Th. ἐκ, βόω.*  
 'Εκβοήδεια, ας, ἡ, the act of going  
 forth to bring succour; a sally of  
 the besieged, *Thuc.* *Th. ἐκ, βοήδεια.*  
 (Εκβοήθω, ω, *fut. ἥσω, to bring*  
 succour; to come up to give as-  
 sistance; to make a sally, *Thuc.*  
 'Εκβόησις, ιως, η, outcry; pro-  
 clamiation; celebration. *Th. ἐκβοάω.*  
 'Εκβολάς, ἄδος, ἡ, that which is re-  
 jected, or thrown away, *Strab.*  
 dross, the scoria of metals. *Th.*  
*ἐκβάλλω.*  
 (Εκβολή, ἡς, ἡ, the act of throwing  
 out, casting forth, or rejecting;  
 expulsion; the act of throwing  
 a cargo overboard—discharge;  
 flow—digression—dislocation—the  
 shooting of grain; a sally.  
 ¶ ἐκβολαὶ ποταμοῦ, *Aristot.* the  
 mouth of a river. ¶ ἐκβολὴ δακ-  
 ρίων, a flood of tears, *Eurip.* ¶  
 ἐκβολὴ τοῦ λόγου, digression in a  
 speech. ¶ περὶ σιτῶν ἐκβολήν, at  
 the time when the corn germi-  
 nates. ¶ τὰς εἰς Συρίαν ἐκβολάς,  
 the passes into Syria. ¶ ἐκβολὴ  
 ἄρθρου, the dislocation of a limb.  
 (Εκβολιμαίος, αία, αἶον, *adj.* or ἐκβί-  
 λητος, ου, *adj.* cast forth; thrown  
 away; rejected; abortive, *Aristot.*  
 opposed to ἐμβολιμαίος. ¶ ἐκ-  
 βόλιμος βρέφος, a child exposed.

(*Εμβόλιον*, *ov*, τὸ (φάρμακον *underwood*), a medicine to facilitate delivery, or provoke abortion.  
 (*Εμβολος*, *ov*, *adj.* cast forth; cast away; abandoned; rejected; discharged; produced by abortion, Eurip. *¶* *ἑμβολα ναός*, Eurip. *Herc.* the wreck of a vessel.  
*Εμβόσκω*, *fut.* *ἐμβοσκήσω* (from *κοσκίω*), to pasture; to graze, or cause to be eaten. = *ἐμβόσκειμαι*, *Mid.* to feed upon. *¶* *ἡ γῆρῶντα ἐμβόσκειται κλίος*, the sun dries up the humidity. *Th. ix.* *βόσκω*.  
*Εμβέβημι*, *fut.* *έβω*, to throw up; to throw up, or out by ebullition. *neut.* to boil up; to bubble. = *Mid.* to be in a state of ebullition; to boil up, or boil over. *Th. ix.* *βράζω*.  
*Εμβαρσμα*, *ατος*, τὸ, that which flows over, or is thrown up, or out by boiling; froth; skum; the foam of the sea; fiery pustules on the skin.  
*Εκβρασμός*, *ov*, *δ*, the act of throwing up, or out by ebullition; ebullition.  
*Εκβήσω*, *Ion.* *ἐκβήσω*, *s. s.* as *ἐβράζω*. *¶* *ἐκβήσας τοὺς εἰς τοὺς αἰγιαλοὺς ἐκβρασσόμενους*, Chrysost. the dead bodies which the sea throws up on the shore. *Th. ix.* *βράζω*.  
*Εκβρόνται*, *ov*, *fut.* *έβω*, to thunder, Aeschyl. *Th. ix.* *βρόνται*.  
*Εκβρυχάμαι*, *ov*, *ατος*, to bellow terribly. *Th. ix.* *βρύχω*.  
*Εκβρωμαι*, *ατος*, τὸ, that which is knawed off; sawdust; filings. *Th. ix.* *βρώσκω*.  
*Εκγαμέω*, *fut.* *έγωμαι*, *Th. ix.* *ἐγαμέω*, to give a maiden in marriage to a stranger. *Th. ix.* *γάμος*.  
*Εκγαυρόμαι*, *ov*, *ατος*, *fut.* *έγωμαι*, to be arrogant in appearance, conduct, or manners. *¶* governing an accus. to admire; to celebrate, Eurip. *Iph. Aul.* 101. *Th. ix.* *γαυρόμαι*.  
*Εκγάνω*, *perf.* *mid.* *ἐκγάνα*, *part.* *ἐκγαγών*, *s. s.* and *Th.* as *ἐκγίνωμαι*, to be sprung from. *¶* *Διὸς ἐκγαυῖα*, Hes. daughter of Jove. *¶* *ἐκγαγάμεν*, poet. for *ἐκγαγάμεν*, Dor. for *ἐκγαγάμεν*, inf. perf. mid. of *ἐκγάνω*.  
*Εκγίνομαι*, *ἐκγινώμαι*, *ἐκγινώσκωμαι*, to be born of, sprung, or descended from. *s. s.* as *ἐκγινώσκωμαι*. *Th. ix.* *γίνομαι*.  
*Εκγλάω*, *ov*, *ατος*, *fut.* *έγωμαι*, to burst into loud fits of laughter, *Iliad.* 6. *Th. ix.* *γλάω*.  
*Εκγῆλος*, *ατος*, *δ*, loud laughter.  
*Εκγόντις*, *ov*, *δ*, a child, or a descendant, Eurip. *Bacch.* *Th. ix.* *γίνομαι*.  
*Εκγίνομαι*, *ἐκγινώμαι*, *s. s.* as *ἐκγινώσκωμαι*. *¶* *ἐκγινώσκειται*, it is permitted to do a thing, *Lys.* *¶* *ἐκγινώσκειται ὑμῖν ποιεῖσθαι*, you are at liberty to do that. *¶* *ἐκγινώσθαι μοι* 'Athenians

ναίους τίσασθαι, Herodot. would that I could avenge myself on the Athenians. *Th. ix.* *γίνομαι*.  
*Εκγοστήνω*, *fut.* *έσσω*, to influence by enchantment, or illusion; to circumvent, or deceive. *Th. ix.* *γοστήνω*.  
*Εκγονω*, *ov*, τὸ, race—production; fruit. *Th. ix.* *γόνος*.  
*Εκγονος*, *ov*, *adj.* sprung from; descended from; native. *¶* *subst.* a son, grandson, descendant, or native. *¶* *ἐκγονοὺς χάρις τραχίλας*, Plat. natives of a rough climate.  
*Εκγράβω*, *fut.* *έβω*, to copy from, or transcribe—to expunge, Dionysii Epitome. *Th. ix.* *γράφω*.  
*Εκδάκνω*, *ov*, τὸ, a tear-drop.  
*Εκδακνέω*, *fut.* *έσω*, to shed tears; to melt into tears; to distil gum. *Th. ix.* *δάκνω*.  
*Εκδανίω*, *fut.* *έσω*, to lend at interest; to lend. *Th. ix.* *δανίζω*.  
*Εκδαρνάω*, *ov*, *ατος*, *fut.* *έσω*, to expend, waste, or consume. *Th. ix.* *δαρνάω*.  
*Εκδαρμένως*, *part.* *perf.* *pass.* of *ἐκδίδωμι*.  
*Εκδιδυγμένως*, *part.* *perf.* *pass.* *Th. ix.* *διδυγμένως*.  
*Εκδέδω*, *loc.* *adj.* incomplete; imperfect; defective. *Th. ix.* *δέω*.  
*Εκδία*, *ac*, *δ*, penury; want—inability to pay. *¶* total insolvency, is *ἐκδία*.  
*Εκδιδάσκω*, *ἐκδιδάσκω*, *fut.* *s. s.* as *διδάσκω*.  
*Εκδίδω*, to expound, or demonstrate; to exhibit. *Th. ix.* *διδάσκω*.  
*Εκδιμαίνω*, *fut.* *ανώ*, to terrify, Hierocl. Heliodor. *Th. ix.* *διμαίνω*.  
*Εκδιματίζω*, *ov*, *ατος*, *fut.* *έσω*, *perf.* *ατος*, to frighten. *Th. ix.* *διματίζω*.  
*Εκδιματίζω*, *Ion.* for *ἐκδιματίζω*, inf. of *ἐκδιματίζω*.  
*Εκδιπνέω*, *ov*, *ατος*, *δ*, *adj.* pertaining to reception, or succession. *Th. ix.* *διπνέω*.  
*Εκδιπνέω*, *ov*, *ατος*, *δ*, one who receives from, or accepts; a successor.  
*Εκδιπνέω*, *ac*, *δ*, reception—succession. *¶* *ἐκδιπνέω βασιλείας*, succession to the crown.  
*Εκδίρω*, *fut.* *έρω*, *perf.* *ἐκδίρωμαι*, *perf.* *pass.* *ἐκδιρώμαι*, to flay, skin, or strip—to flog severely, Aristoph. *Th. ix.* *δίρω*.  
*Εκδιδάσκω*, *ov*, *ατος*, *fut.* *έσω*, and *ἐκδιμαίνω*, *fut.* *έσω*, to bind; to chain, Polyb. *Th. ix.* *δεσμέω*.  
*Εκδέχομαι*, *fut.* *έχομαι*, *perf.* *ἐκδέχομαι*, to receive by succession—to succeed to, or take the place of another—to expect; (in grammar) to take in a certain sense, or acceptance. *Th. ix.* *δέχομαι*.  
*Εκδέω*, *fut.* *έσω*, and *έσω*, to bind, to fasten; to fasten to, Theocrit. 2. 61. *¶* *συνιδας ἐκδέω*, Odys. 22. (*μῦντι* understood) to lock, or lit. to fasten the door. *Th. ix.* *δέω*.  
*Εκδηλος*, *ov*, *adj.* perfectly manifest; evident; clearly visible. *metaph.*

renowned; celebrated. *Th. ix.* *δῆλος*.  
*Εκδηλός*, *ov*, *ατος*, *fut.* *έσω*, to render manifest—to celebrate.  
*Εκδημαγωγέω*, *s. s.* as *διμαγωγέω*.  
*Εκδημία*, *ov*, *ατος*, *fut.* *έσω*, *perf.* *ἐκδημίωμαι*, to absent one's self from hence, travel abroad, or go on a journey. *Th. ix.* *δήμιος*.  
*Εκδημία*, *ac*, *δ*, departure from home; a journey—in the ecclesiastical writers) death.  
*Εκδημοκονέωμαι*, *ov*, *ατος*, to render one's self popular. *Th. ix.* *δημοκονέωμαι*.  
*Εκδημος*, *ov*, *ατος*, *adj.* absent from home; travelling—absent—at a distance from home; foreign. *¶* *ἐκδημος ἕβδος*, departure for a foreign country. *¶* *ἐκδημος ὅτι δαμάσκω*, absent from home. *¶* *ἐκδημος πόλεμος*, foreign war. *Th. ix.* *δήμιος*.  
*Εκδιδοχὴ*, *ov*, *δ*, succession. (Schm. L.) *Th. ix.* *δια*, *δέχομαι*.  
*Εκδιπνέωμαι*, *ov*, *ατος*, to alter one's ordinary mode of life in order to lead a disorderly one; to live in a disorderly and dissolute manner; to abandon old institutions, or manners, Thuc. *¶* *ἐκδιπνέωμαι*, dissolute. *Th. ix.* *διπνέω*.  
*Εκδιπνέω*, *ac*, *δ*, change of mode of life—irregular and dissolute mode of life—abandonment of ancient customs.  
*Εκδιδάσκω*, to teach; to instruct. = *Εκδιδάσκωμαι*, *Mid.* to learn; to become instructed—to cause to be instructed. *¶* *ἐκδιδάσκωσθαι παῖδας*, Eurip. to give his children to be instructed. *Th. ix.* *διδάσκω*.  
*Εκδιδάσκω*, to run away; to flee. *Th. ix.* *δέω*, *διδάσκω*.  
*Εκδιδάσκω*, *fut.* *έσω*, *perf.* *ἐκδιδάσκω*, to give out, give away, or give up; to give a daughter in marriage; to lease, or let out; to give out a work to be done; to send a child to be instructed, Plat. *Xen.*—to publish a work *neut.* to go out of, issue from, or flow out from a place to another—to produce, as fruit. = *Εκδιδάσκω*, *Mid.* *fut.* *έσω*, *2 aor.* *ἐκδιδάσκω*, *s. s.* as the act. *¶* *ἐκδιδάσκω δαίδαλον αὐτῷ καλῶν*, Plut. commanding that Dædalus should be delivered up to him. *¶* *ἐκδιδάσκω*, to spread a report. *¶* *ἐκδιδάσκω τὸν ὄντα ἐν τῇ τήνῃ*, Plat. to give his son to be instructed in science. *¶* *ἐκδιδάσκω ἐκδιδάσκω ἐκ τὸν Ἀλφειὸν*, the Ilissus flows into the Alpheus.  
*Εκδιπνέωμαι*, *ov*, *ατος*, to relate in detail, or narrate at length, LXX. *Th. ix.* *δια*, *δέχομαι*.  
*Εκδιδάσκω*, *fut.* *έσω*, to judge, Plat. *Lys.* to prosecute a suit against any one, *laenus*. *¶* *ἐκδιπνέωμαι* *δ* *κινω*, to decide a suit as judge,

*Phil. Lys.*  
 (ἑκδυστής, ὦν, ὁ, an avenger,  
*Eurip. Supp.*  
 ἑκδύω, ὤ, fut. ἑσώ, perf. ἐκδύ-  
 αμα, to avenge; to revenge; to  
 punish—to vindicate a right; to  
 lay a claim to in law; to prose-  
 cute a suit. ¶ ἑκδύσιν τι, or τινα,  
 to avenge an injury done to any  
 one. *Th. ἑκδύς.*  
 (ἑκδύμα, ατος, τό, the vengeance  
 taken, or the punishment.  
 (ἑκδυσίς, σος, ἡ, the act of aveng-  
 ing, or punishing; vengeance—  
 prosecution.  
 (ἑκδυστής, ὦν, ὁ, an avenger; one  
 who punishes; one who prose-  
 cuts, or conducts a suit at law.  
 (ἑκδυτικός, ῖ, ὁ, adj. avenging;  
 punishing; vindicating a right—  
 revengeful; vindictive.  
 (ἑκδύω, ας, ἡ, s. s. as ἑκδύσιν, the  
 act of withdrawing a claim, or  
 remitting part of a debt, *Dio.*  
*Cass.*  
 ἑκδύω, ὦν, adj. exercising, or main-  
 taining justice; upholding justice;  
 prosecuting a claim in justice;  
 avenging, or defending;  
 vindicating a right—unjust; con-  
 trary to justice, *Sophoc. (Schn. L.)*  
*Th. ix. δύν.*  
 (ἑκδύω, adv. s. s. as ἑκδύς, adver-  
 bially.  
 ἑκδύσιν, Dor. for ἐκδύσιν, 3 pers.  
 plur. pres. of ἑκδύω.  
 ἑκδύω, s. s. as ἐκδύω. *Th. ix.*  
*δύω.*  
 ἑκδύω, adv. of Jupiter. *Th. ix.*  
*δύω.*  
 ἑκδύω, to hurl from a chariot,  
*Luc. Th. ix. δύω.*  
 ἑκδύω, fut. ἑσώ, perf. ἐκδύαμα,  
 to drive out of, put to flight, or  
 beat off; to exile, or banish. *Th.*  
*ix. δύν.*  
 (ἑκδύς, σος, ἡ, the act of driving  
 away; repulse; expulsion.  
 ἑκδύς, ἡ, ὁ, the act of slaying, or  
 stripping. *Th. ἑκδύς.*  
 ἑκδύς, σος, ἡ, the act of giving  
 up, or giving out; the act of giv-  
 ing a daughter in marriage; an  
 hiring, or leasing; agreement for  
 the execution of a work; the act  
 of lending money on ships, or  
 goods, *Anecd. Bekker. See the*  
*signif. of ἐκδύωμι. ¶ ἐκδύωμι θυ-*  
*γάτρως ποιεῖν, to give a daugh-*  
*ter in marriage. Th. ἑκδύωμι.*  
 ἑκδύς, ὦν, adj. surrendered; deli-  
 vered; given in marriage; hired.  
 ¶ ἐκδύωμι ποιεῖν, to give up to the barbarians.  
 ἑκδύς, ὄντος, 2 aor. part. of ἐκδύ-  
 ωμι.  
 ἑκδύω, ὦν, τό, a receptacle; a cis-  
 tern; a water reservoir. *Th. ix.*  
*δύωμι.*  
 (ἑκδύς, ἡ, ὁ, reception; accepta-  
 tion; succession; undertaking—  
 expectation. *Th. ἑκδύωμι.*  
 ἑκδυμέν, 2 aor. inf. of ἐκδυμέν, to

s. s. as ἐκτρέχω, to run from one  
 place to another. *Th. ix. τρέχω.*  
 ἑκδύω, s. s. as ἐκτρέχω. *Th. ix.*  
*δύωμι.*  
 ἑκδύς, part. 2 aor. of ἐκδύωμι.  
 (ἑκδύμας, ὦν, adj. worth six  
 drachmæ. *Th. ix. δραχμή.*  
 ἑκδύω, and ἐκδύωμαι, to pluck  
 off; to pluck, or gather. *Th. ix.*  
*δύω.*  
 ἑκδύω, ἡ, ὁ, the act of running  
 out; an excursion; an incursion;  
 a sally; an incident. *Th. ix.*  
*δύωμι.*  
 (ἑκδύμος, ὦν, ὁ, one who makes an  
 excursion, incursion, or sally; a  
 precursor; one who runs out of  
 the ranks, *Xen.*  
 ἑκδύμα, ατος, τό, a skin, or dress  
 stripped off; spoils. *Th. ἑκδύω.*  
 ἑκδύω, ἐκδύω, and ἐκδύω, fut. ἑσώ,  
 1 aor. ἐξιδύω, 2 aor. ἐξιδύω (from  
 ἐκδύω), to come out of; to emerge,  
*Odys. to escape, Iliad. 16. 99.*  
 act. to undress, or disarm, *Hom.*  
 to put off, or lay down; to get  
 rid of, *Dem. Leptin. Th. ix. δύν.*  
 ἑκδύω, 3 pers. s. 1 aor. indic. poet.  
 of ἐκδύω, for ἐκδύω.  
 ἑκδύ, adv. there, in that place, thi-  
 ther. ¶ ἐκδύ, γὰρ ἐκδύ, for they are  
 there. ¶ ἐκδύ, those who inha-  
 bit that place. ¶ ἐκδύ, ἡμᾶς ἵδμεν,  
 he will follow us thither.  
 (ἑκδύ, adv. from thence; thence.  
 (ἑκδύ, adv. there; in that very  
 place.  
 ἑκδύ, dat. fem. of ἐκδύς, taken ad-  
 verbially (ἰδῶ understood), in that  
 way, or manner—in that place;  
 there. ¶ ἐκδύ, ἐκδύ, *Herod. if*  
*he inhabited that place.*  
 ΕΚΕΙΝΟΣ, ὅν, εἰς, Att. ἐκεῖνος,  
 he; she; it, and emphatically, that  
 person, or that thing. ¶ ἐκείνους  
 ἐκείνους, for ἐκείνους ἐκείνους, for them-  
 selves. ¶ ὅς, ὅς, ἑκείνους Ἀρμονίδης  
 ὅς, *Luc. that man, he is the*  
*famous Armonides.*  
 ἐκεῖνος, Att. for ἐκείνους.  
 ἐκεῖνος, adv. from ἐκείνους, s. s. as  
 ἐκείνους, in that way, &c.  
 ἐκεῖνος, adv. thither—there. ¶ ἐκείνους  
 ἐκείνους, on one side and the other;  
 there and there; on both sides.  
*Th. ἐκείνους.*  
 ἐκεῖνος, plur. perf. pass. of ἐκείνους.  
 ἐκεῖνος, 3 pers. imperf. of ἐκείνους,  
 poet. for ἐκείνους.  
 ἐκεῖνος, plur. perf. pass. of ἐκείνους.  
 ἐκεῖνος, plur. perf. act. of ἐκείνους.  
 ἐκεῖνος, Ion. for ἐκεῖνος.  
 plur. perf. pass. 3 pers. plur. of  
 ἐκείνους.  
 ἐκεῖνος, 3 pers. sing. plur. perf.  
 mid. of ἐκείνους.  
 ἐκεῖνος, plur. perf. of ἐκείνους.  
 ἐκεῖνος, *Æol. for ἐκείνους, 1 aor. of*  
*ἐκείνους.*  
 ἐκεῖνος, ας, ἡ, suspension of hos-  
 tilities; truce; armistice—vaca-

tion; cessation from action. *Th.*  
*ix. ἐκείνους.*  
 ἐκεῖνος, plur. perf. of ἐκείνους.  
 ἑκδύω, ατος, τό, or ἐκδύωμα, that  
 which is thrown up by the effect  
 of ebullition—a pustule produced  
 by heat. *Th. ix. ἐκείνους.*  
 (ἑκδύς, σος, ἡ, the state of throw-  
 ing out by ebullition; the erup-  
 tion of pustules.  
 (ἑκδύ, fut. ἑσώ, to throw out by  
 ebullition; to boil up; to break  
 forth in pustules. *metaph. to swarm*  
*with vermin, Herodot. Æl. act. s. s.*  
*as ἐκδύω, to force out by heat.*  
 ¶ ὅς, ὅς, ἐκείνους, *Æl. he swarmed*  
*with lice.*  
 ἑκδύ, ὦν, fut. ἑσώ, to seek out;  
 to search after—to pursue; to  
 avenge. *N. T. Th. ix. ἐκείνους.*  
 (ἑκδύ, ὦν, ὁ, one who searches;  
 an inquisitor.  
 ἑκδύ, ὦν, to be alive with ani-  
 mals. *Th. ix. ἐκείνους.*  
 ἑκδύ, ὦν, fut. ἑσώ, and ἐκδύ-  
 ω, fut. ἑσώ, to light up a fire  
 from embers nearly extinguished;  
 to rekindle, to revive, or awaken.  
 ¶ ἐκδύ, ὦν, *Plut. to excite*  
*the war anew. Th. ix. ἐκείνους.*  
 ἑκδύ, mid. of ἐκείνους.  
 ἐκδύ, ας, ἡ, the act of slinging,  
 or shooting to a distance, *Callim.*  
*Th. ix. ἐκείνους.*  
 (ἑκδύ, ὦν, adj. throwing a mis-  
 sile weapon to a great distance;  
 shooting at a distance. ¶ ἐκδύ, ὦν,  
 μάχαι, battles with missile wea-  
 pons.  
 (ἑκδύ, adv. far-shooting.  
 ἐκείνους, and ἐκείνους, tranquilly;  
 peaceably; pacifically. *Th. ἐκείνους.*  
 (ἐκείνους, ας, ἡ, repose—peace—a  
 quiet disposition. s. s. as ἐκείνους.  
 ΕΚΗΛΩΣ, ὦν, adj. s. s. ἐκείνους, peace-  
 able; quiet; mild; tranquil; pa-  
 cific.  
 ἐκείνους, adv. for; by; on account of,  
*Odys. used as a prepos. governing a*  
*genitive, it has the s. of ἐκείνους, by*  
*the will of; with the consent of,*  
*Odys. Hes. Pind.*  
 ἐκείνους, ὦν, fut. ἑσώ, perf. ἐκείνους,  
 to be struck with amazement. =  
 ἐκείνους, ὦν, Mid. s. s. as  
 the act. *Th. ix. ἐκείνους.*  
 (ἐκείνους, ὦν, adj. amazed.  
 ἐκείνους, fut. ἑσώ, to root up;  
 to extirpate. *Æschyl. Th. ix. ἐκείνους.*  
 (ἐκείνους, ὦν, to sprout; to shoot  
 forth twice; to grow vigor-  
 ously. *Theophrast.*  
 ἐκείνους, to die, 2 aor. inf. of ἐκείνους.  
 ἐκείνους, or ἐκείνους, to abound  
 in confidence, or courage. *Th.*  
*ix. ἐκείνους.*  
 (ἐκείνους, ατος, τό, confidence;  
 courage, *Plut.*  
 ἐκείνους, fut. ἑσώ, to be struck  
 with profound admiration. *Th.*





ling. lighting up, or burning;  
heat. ὁ ἵσκιος ἴλου, the heat of  
the sun.  
ἔκπαισι, to be exposed; to lie  
open; to be rejected, or to be  
within the reach of all, or ob-  
noxious; to be public. ὁ ἑκπα-  
ίσιος παῖς, a child exposed by its  
parents. ὁ ἑκπαίσιος σὺ, I place  
my fate in thy hands. ὁ ἑκ-  
παίσιος, I lie waiting for a trial.  
ὁ ἑκπαίσιος, an accused person,  
whose fate is undecided. Th. ix,  
κίμαι.  
ἑκπαίσιος, part. perf. pass. of  
ἐκπαίσι.  
ἑκπαίσιος, to be reduced to  
ashes, or dust. inf. perf. pass. of  
ἐκπαίσι.  
ἑκπαίσιος, 3 pers. sing. perf.  
pass. of ἐκπαίσι.  
ἑκπαίσιος, ὡς, adj. out of the right  
road; erring. Lycophr. Th. ix,  
κίμαιος.  
ἑκπαίσιος, ὡς, fut. ὄσω, perf. ἐκπαί-  
σιος, to empty out—to deprive  
of children. Callim. Fragm.  
ἑκπαίσιος, ἐκπαίσιος, to goad; to  
sting; to spur. Th. ix, κίμαιος.  
ἑκπαίσιος, to pillage; to ravage;  
to lay waste. Th. ix, κίμαιος.  
ἑκπαίσιος, ἐκπαίσιος, ἐκπαίσιος,  
fut. ἐκπαίσιος, to pour out and  
mix. Athen. to dilute by mixture.  
Th. ix, κίμαιος.  
ἑκπαίσιος, for ἐκπαίσιος, 3 pers.  
plur. perf. mid. of ἐκπαίσιος.  
ἑκπαίσιος, part. perf. pass. of  
ἐκπαίσιος.  
ἑκπαίσιος, adv. profusely; over-  
flowingly; abundantly. Th. ix,  
κίμαιος, part. perf. pass. of  
ἐκπαίσιος.  
ἑκπαίσιος, ὡς, adj. to whom ac-  
tence has been notified by a he-  
rald; banished. Th. ix, κίμαιος.  
ἑκπαίσιος, ὡς, fut. ὄσω, perf.  
ἐκπαίσιος, to notify to any one  
sentence of banishment; to ba-  
nish, or drive into distress. Th.  
ix, κίμαιος.  
ἑκπαίσιος, fut. ὄσω, perf. ἐκπαίσιος,  
to exclude. Th. ix, κίμαιος.  
ἑκπαίσιος, fut. ὄσω, to steal away;  
to take away privately. Th. ix,  
κίμαιος.  
ἑκπαίσιος, ἐκπαίσιος, Ion. for ἐκπαίσιος,  
s. t. as ἐκπαίσιος.  
ἑκπαίσιος, ὡς, ἰ, an assembly—a  
place of assembly, in ecclesi-  
astical writers, the church, in its  
general and particular sense. ὁ ἑκ-  
παίσιος συνέδριον, to convoke an  
assembly. Th. ix, κίμαιος.  
ἑκπαίσιος, fut. ὄσω, to convoke  
an assembly; to hold an assem-  
bly; to assist at, deliberate, or  
harangue in an assembly of the  
people—to cite before an assem-  
bly of the people.  
ἑκπαίσιος, ὡς, ἰ, the act of  
holding an assembly of the peo-  
ple, or of speaking therein.

ἑκπαίσιος, ὡς, ἰ, one who ha-  
rangues in, or assists at an assem-  
bly of the people.  
ἑκπαίσιος, ἰ, ὡς, adj. per-  
taining to an assembly, particu-  
larly, an assembly of the people. ὁ  
ἐκπαίσιος, the sum given  
to each citizen at Athens, who as-  
sisted at an assembly of the peo-  
ple—in ecclesiastical writers) re-  
lating to the Christian church; ec-  
clesiastical.  
ἑκπαίσιος, ὡς, ἰ, the act of calling  
forth; enticement; provocation—  
appeal from a sentence.  
ἑκπαίσιος, fut. ὄσω, to summon  
as witness. Th. ix, κίμαιος.  
ἑκπαίσιος, ἰ, ὡς, adj. pertaining  
to calling forth; provoking, or  
enticing; provocative; enticing;  
exciting.  
ἑκπαίσιος, ὡς, adj. called forth;  
summoned; selected—appealed  
to. ὁ ἐκπαίσιος, a judge appealed to. ὁ  
ἐκπαίσιος, ὡς, ἰ, s. t. as ἐκπαίσιος. ὁ ἐκπαίσιος, a city  
to which appeals are made. ὁ ἐκ-  
παίσιος, the sentence appealed  
from.  
ἑκπαίσιος, ὡς, adj. inclining out-  
wards; projecting. Aristot. Th.  
ix, κίμαιος.  
ἑκπαίσιος, fut. ὄσω, act. to bend  
from, or outwards. neut. to bend,  
decline, swerve, or recoil; to  
shun, or avoid; to give way. Xen.  
ἑκπαίσιος καὶ φεύγουσι, Xen.  
they give way and fly.  
ἑκπαίσιος, ὡς, ἰ, the state of bend-  
ing away from; retreat; retreat.  
act. the act of bending from.  
ἑκπαίσιος, fut. ὄσω, to wash out.  
neut. to stream out; to flow. Apol-  
lodor. Th. ix, κίμαιος.  
ἑκπαίσιος, to hoot at; to hiss; to turn  
out with hootings. Th. ix, κίμαιος.  
ἑκπαίσιος, Theocrit. 15, 88.  
ἑκπαίσιος, from ἐκπαίσιος, s. t. as  
ἀποκταίνω, to harass to death by  
prating.  
ἑκπαίσιος, ἐκπαίσιος, to rub, scratch  
out, or scrape off. Th. ix, κίμαιος.  
ἑκπαίσιος, to circumvent,  
wheedle, or deceive by flattery.  
Th. ix, κίμαιος.  
ἑκπαίσιος, ὡς, fut. ὄσω, to awaken.  
ἑκπαίσιος, part. awakened, broad awake. Th. ix,  
κίμαιος.  
ἑκπαίσιος, to strip off the husk,  
or pod. metaph. to strip; to rob.  
Th. ix, κίμαιος.  
ἑκπαίσιος, fut. ὄσω, to beat out;  
to cut, or scratch out. Th. ix, κίμαιος.  
ἑκπαίσιος, fut. ὄσω, to get out of the egg by picking;  
to hatch. Th. ix, κίμαιος.  
ἑκπαίσιος, ὡς, ἰ, the act of beat-  
ing out, hammering out, or pick-  
ing out; exclusion from the egg—  
hatching.  
ἑκπαίσιος, fut. ὄσω, to swim  
away, or escape by swimming;  
to come to a place by swimming.

Th. ix, κίμαιος.  
ἑκπαίσιος, ὡς, ἰ, the act of bearing  
out, or carrying away; convey-  
ance; exportation—the act of  
carrying away a corpse for in-  
terment. Th. ix, κίμαιος.  
ἑκπαίσιος, fut. ὄσω, to carry out;  
to transport, or convey—to en-  
dure. Eurip. Andr. 1266. to carry  
off a corpse for interment.—Mid.  
to bear off, or carry away for  
one's self.  
ἑκπαίσιος, ὡς, ἰ, s. t. as ἐκπαίσιος.  
ἑκπαίσιος, to assume haughty  
airs; to swagger, to boast. Th.  
ix, κίμαιος.  
ἑκπαίσιος, fut. ὄσω, to be elo-  
quent and wise. Eurip. Iph. Aut.  
(? Schn. L.) Th. ix, κίμαιος.  
ἑκπαίσιος, fut. ὄσω, to turn into  
dust; to cover with dust. Th. ix,  
κίμαιος.  
ἑκπαίσιος, ὡς, ἰ, the act of cutting  
out; the act of carving; an in-  
cision; a hole; a fracture in the  
skull. Th. ix, κίμαιος.  
ἑκπαίσιος, ὡς, adj. overpowered by  
lassitude; broken down by fa-  
tigue; harassed. Suid.  
ἑκπαίσιος, fut. ὄσω, perf. ἐκπαίσιος,  
perf. pass. ἰ ἐκπαίσιος, to cut off;  
or cut out; to fell; to carve, or  
chisel out—to exterminate; to de-  
stroy. ὁ ἐκπαίσιος, or ἐκπαίσιος,  
ἐκπαίσιος, deprived of an  
eye. ὁ ἐκπαίσιος αἰτίαν, the cause  
must be removed. ὁ ἐκπαίσιος ὄ-  
στος ἀγώνος, Herod. to cut off the  
supply of water.  
ἑκπαίσιος, to drive away igno-  
miniously, using opprobrious lan-  
guage. Th. ix, κίμαιος.  
ἑκπαίσιος, ὡς, fut. ὄσω, to sweep;  
to clean out. Th. ix, κίμαιος.  
ἑκπαίσιος, to relate in a summary  
manner; to trace things from  
their origin. Th. ix, κίμαιος.  
ἑκπαίσιος, ὡς, ἰ, costly ornament;  
embellishment. Dioscor. Th. ix,  
κίμαιος.  
ἑκπαίσιος, to raise; to lift up; to  
lighten; to disburden. metaph.  
to render vain, or presumptuous.  
Th. ix, κίμαιος.  
ἑκπαίσιος, ἐκπαίσιος, to let  
hang down from; to hang from.  
Th. ix, κίμαιος, or — νῦν.  
ἑκπαίσιος, ἐκπαίσιος, and ἐκπαίσιος,  
to hang down, or be sus-  
pended from; to hang. metaph.  
to depend on, or be in suspense.  
and s. t. as the preceding. Th. ix,  
κίμαιος, κίμαιος.  
ἑκπαίσιος, ὡς, adj. hanging down;  
suspended; in suspense.  
ἑκπαίσιος, and ἐκπαίσιος, to  
hang out from; to hang to;  
to hang from. Th. ix, κίμαιος, κί-  
μαιος.  
ἑκπαίσιος, fut. ὄσω, to select; to  
elect—to separate from; to throw  
aside, or reject; to refuse to ad-  
mit; to expel; to cashier; to ex-

pel by secretion, transpiration, or excrement; to secrete. *Th. ix, κρύω.*

(*Εκκρισις*, *ως*, *ή*, selection; election—separation; rejection; expulsion by way of secretion, or transpiration; excretion; ejection by excrement; secretion; transpiration.

(*Εκκριτικός*, *ή*, *όν*, pertaining to selection; promoting secretion, or transpiration; excretive.

(*Εκκρίτος*, *όν*, *adj.* elected, or selected—rejected—secreted. *¶* *εκκριτόν* *λεπτόν*, *Sophoc.* a chosen victim. *¶* *τά εκκριτά*, things set apart for the gods.

(*Εκκρύω*, *fut. όύτω*, to drive out, beat out, or thrust out; to put away, or put off; to defer. *¶* *εις τήν ύστεραίαν εκκρύσας*, having put off the matter to next day, *Plut.* *¶* *εκκρύβειν τόν καιρόν*, *Plut.* to defer; to kill time. *¶* *ήνα μή τού παρόντος ήμαυτόν εκκρύσω*, that I may not digress from my subject, *Dem.*

(*Εκκυβείω*, *ως*, *ή*, the act of beating, or driving out; the act of deferring. *Th. ix, κρύω.*

(*Εκκυβείω*, *fut. εύσω*, to play at dice; to hazard; to try one's fortune. *¶* *εκκυβείαν τοίς έλοις*, to risk all in one battle. *Th. ix, κυβείω.*

(*Εκκυβιστάω*, to fall head foremost. *Th. ix, κύβη.*

(*Εκκυκλείω*, *ώ*, *fut. ήσω*, *lit.* to roll forward with the machine *εκκύκλημα*, and produce to the spectators—to bring forward; to expose. *Th. ix, κύκλος.*

(*Εκκύκλημα*, *ατος*, *τό*, *s. s.* as *εγκύκλημα*.

(*Εκκυλίω*, *εκκυλίζω*, *εκκυλνδένω*, and *εκκύνδω*, to unroll—to roll down—to throw off, or down. *Th. κυλίω*, *κυλίζω*, *κυλνδένω*.

(*Εκκυμαίνω*, *fut. ανώ*, *perf. εκκυύμαρχα*, to overflow; to pass any prescribed limits, *Xen.* to throw up by waves, *Plut.* *Th. ix, κύμα.*

(*Εκκυπύω*, *fut. φω*, to look forward from, or out of; to look, or stoop forward. *act.* to put forward, *Æl.* *Εκκυπύω*, *έω*, *ώω*, to deafen; to stun; to blunt. *Th. κούφος.*

(*Εκλαγέω*, *έκλαγον*, *see* *ελάζω*.

(*Εκλαγέω*, to obtain by lot; to draw lots. *Th. ix, λαγάνω.*

(*Εκλαθρόντος*, *part. 2 aor. pass. of* *έκλαθάνω*.

(*Εκλακτίζω*, *fut. ίτω*, to kick with the hind feet; to spring flinging the feet backward. *Th. ix, λακτίζω.*

(*Εκλακτισμα*, *ατος*, *τό*, a spring in which the feet are flung backward; a dance in which this movement occurs frequently.

(*Εκλακτισμός*, *ού*, *ή*, the act of kicking with the hinder feet. *s. s.* as *έκλακτισμα*.

(*Εκλάλιω*, to prate; to blab; to

divulge any thing. *Th. ix, λαλίω.* *Εκλαμάνω*, *fut. λήφομαι*, to take out of; to gain by; to profit by—to choose out of—to undertake for hire, *Herodot.* *Plut.* to take in a certain sense—to expound—to consider things under a particular point of view. *Th. ix, λαμβάνω.*

(*Εκλαμννρος*, *όν*, *adj.* luminous; shining. *Th. ix, λαμπρός.*

(*Εκλαμννρώω*, to enlighten. = *Εκλαμπννρώω*, *Mid.* to shine; to become celebrated—to be vain-glorious. *Th. εκλάμπω.*

(*Εκλάμπω*, *fut. εκλάμψω*, *perf. εκλάμψα*, to emit brilliant light; to enlighten; to shine; to become famous; to be renowned. *Th. ix, λάμπω.*

(*Εκλαμφις*, *ως*, *ή*, brilliancy; splendid, vivid light; splendour; renown.

(*Εκλανθάνω*, *2 aor. εξέλανθον*, *Ion.* *εκλάνθον* (from *εκλίνω*), to cause oblivion = *Εκλανθάνομαι*, *Mid. fut. εκλίσσομαι*, *perf. εκλίσσημαι*, *2 aor. εξελάθην*, *part. εκλαθήμενος*, to forget. *Th. ix, λανθάνω.*

(*Εκλαθύνω*, *fut. εύσω*, to polish stone—to carve in stone, *LXX.* *Th. ix, λᾶας*, *έίω*.

(*Εκλασν*, *2 aor. of* *κλαίω*.

(*Εκλασάω*, *fut. άσω*, to empty out—to lay waste; to destroy—to expel from their abodes, *Æschyl.* *Supp. Th. ix, άλασάω.*

(*Εκλασσω*, *2 aor. of* *κλάττω*.

(*Εκλάπτω*, to lap up; to drink. *Th. ix, λάπτω.*

(*Εκλατομέω*, *ώ*, to cut out of a rock, *LXX.* to dig stones out of a quarry—to face a trench, or well, with hewn stone. *Th. ix, λᾶας*, *τίμω*.

(*Εκλάσσω*, *1 aor. act. and εκλαύθην*, *1 aor. pass. of* *κλαίω*.

(*Εκλαχαίνω*, *fut. ανώ*, to dig, or excavate; to dig up. *Th. ix, λαχαίνω.*

(*Εκλαχανίζω*, and *εκλαχανίζομαι*,

*mid.* to gather herbs, or vegetables. *Th. ix, λαχαίνω.*

(*Εκλαείω*, *fut. ανώ*, to smooth; to fine down, or polish—to wipe away. *Th. ix, λείω.*

(*Εκλείω*, *fut. έω*, to choose; to cull; to select; to pick out; to take away; to collect, exact, or receive, a tribute, or tax. *¶* *λήδους εκλείρω*, *Theophrast.* to gather stones out of a field. *Th. ix, λέρω.*

(*Εκλείρω*, *ατος*, *τό*, *εκλείρω*, *όν*, *τό*, a sort of electuary, which is allowed to dissolve slowly in the mouth. *Th. ix, λείω.*

(*Εκλειοτρίβω*, to triturate; to reduce to powder. (? *Schn. L.*) *Th. ix, λείος*, *τρίβω*.

(*Εκλειστίς*, *ας*, *ή*, deficiency, *Jomph.* *Th. εκλείπω*.

(*Εκλειστικός*, *ού*, *adj.* failing; deficient—relating to eclipses;

causing eclipses. *¶* *οι σύνδεσμοι εκλείπτει*, eclipses.

(*Εκλείπω*, *fut. φω*, *perf. φα*, *2 aor. εξέλειπον*, *perf. mid. εκλείποντο*, to leave out; to overlook; to omit; to leave behind, forsake, or abandon. *neut. s. s.* as the pass. to grow weak; to faint; to die—to fail; to be wanting; to be defective; to go out; to disappear; to become eclipsed. *¶* *τι μή εκλείπειν ανθρωπον γένε*, *Xen.* lest the race of mankind may fail. *Th. ix, λίστω*.

(*Εκλίγω*, to lick up—to take medicine in the form of *έκλισμα*. *Th. ix, λίσγω*.

(*Εκλείω*, *ως*, *ή*, omission; neglect; abandonment—deficiency; failure; absence, or non-appearance; eclipse. *Th. εκλείπω*.

(*Εκλεκτικός*, *ή*, *όν*, *adj.* selecting; culling. *¶* *οι εκλεκτικοί*, eclectic philosophers, viz. philosophers who selected from the various systems of philosophy such doctrines as appeared most conformable to truth. *Th. εκλίγω*.

(*Εκλεκτός*, *ή*, *όν*, *adj.* chosen; elected; selected—excellent. *¶* *τά εκλεκτά*, extracts; selections; collections; compilations.

(*Εκλεκτός*, *adv.* the signif. of the *adj.* *εκλεκτός*, adverbially.

(*Εκλίλασθ*, *2 aor. of* *εκλαυθάνω*.

(*Εκλαλεγμένος*, *part. perf. pass. of* *εκλίγω*.

(*Εκλίσσημαι*, *perf. pass. from* *εκλάθω*, of *εκλαυθάνω*.

(*Εκλείοντο*, *perf. mid. of* *εκλείνω*.

(*Εκλειομίνως*, *adv.* freely—negligently—loosely. *Th. perf. pass. of* *εκλίνω*.

(*Εκλισμα*, *ατος*, *τό*, peel, or rind. *Th. perf. pass. of* *εκλίνω*.

(*Εκλυσίζω*, *fut. έω*, to take off the bark—to shell; to peel—to exclude young from eggs. *¶* *εκλυσίζω* *τά έω*, to exclude from the egg; to hatch. *Th. ix, λυτίζω*, from *λίτω*.

(*Εκλύνσις*, *ως*, *ή*, the act of barking, shelling, or peeling; exclusion of young from eggs.

(*Εκλύνω*, *s. s.* as *εκλυντίζω*.

(*Εκλυπναιώ*, *fut. ανώ*, to whiten, *Theophrast.* *Th. ix, λυπναιώ*.

(*Εκλυπος*, *όν*, *adj.* perfectly white, *Hippocr.* whitish, *Athen.*

(*Εκλήρω*, *fut. έω*, to cease; to discontinue; to desist. *Th. ix, λέρω*.

(*Εκλήθω*, *or* *εκλθω*, to cause forgetfulness = *εκλήθομαι*, *Mid. fut. εκλήσομαι*, to forget. *Th. ix, λήθω*, *λαθάνω*.

(*Εκλίσθω*, *1 aor. pass. of* *κλαίω*.

(*Εκλυσίς*, *ως*, *ή*, oblivion; forgetfulness. *Th. εκλίδω*, or *εκλυσθώνω*.

(*Εκλυσίς*, *ως*, *ή*, the act of taking out of; selection; reception. *See its Thema εκλαμβάνω*.

(*Εκλυσάω*, *fut. άσω*, *perf. pass. εκλυσάσθαι*, to petrify—to throw

stones *el.* (? *Schn.*) *Th.* λιθάξω.  
 ἔλδωλον, to pick out stones; to clear from stones. *Th.* *ἐλ,* λῖθος, λίθω.  
 ἔλκεμα, *ᾱ,* fut. ἔσω, to winnow; to sift. *Th.* *ἐλ,* λικμάζω.  
 ἔλμια, *α,* *ῆ,* excessive hunger. *Th.* *ἐλ,* λιμῆς.  
 ἔλμω, *ω,* worn out by hunger; fainting from inanition—worn thin; lean; worn to a skeleton.  
 ἔλμωπας, another form of, and *s.* *as* ἔλμωπας. (*Schn.* *L.*)  
 ἔλσω, *ᾱ,* fut. ἔσω, to escape from nets. *Th.* *ἐλ,* λύνω.  
 ἔλθωμι, *Dor.* for ἐλθόντων, 1 pers. plur. 1 aor. pass. of κλίνω.  
 ἔλθωσι, fut. αὐῶ, to fatten. *Th.* *ἐλ,* λιπαίνω.  
 ἔλωκω, *ᾱ,* fut. ἔσω, to entreat earnestly, conjure, or beseech. *Th.* *ἐλ,* λωπαρίω.  
 ἔλωσις, *ῖος,* *adj.* overlooked; omitted; forgotten—imperfect; defective. ¶ τὸ ἐλωσιε τοῦ ἡλίου, an eclipse of the sun. *Th.* ἔλωσις.  
 ἔλογός, *ᾱδός,* *ῆ,* and ἐλογέσις, *ω,* *τὶ,* that which is selected; a selection; an extract; a choice. *Th.* ἔλγω.  
 ἔλογίμαι, to justify one's self, defend one's self from an accusation, or allege any thing as an excuse. *App.* ¶ ἔλογιστο τὴν ἀνάγκην, he pleaded necessity as an excuse. *Th.* *ἐλ,* for *ἐλ,* ἔγω.  
 ἔλογος, *ῖος,* *ῆ,* a collector; a collector of the taxes. *Th.* ἔλγω.  
 (ἔλογη, *ῖε,* *ῆ,* choice; selection; option—the collection, or receipt of taxes—an extract from an author—a collection of little poems—a select piece, or small poem; an eclogue.  
 (ἔλογίζμαι, fut. ἰσομαι, to reckon out; to make up an account; to count over; to reason, or reflect upon any thing. *s.* *as* ἐλογίζομαι, (*Schn.* *L.*) to choose after examination, Eurip. *Iph. Aut.*  
 (ἔλογισμός, *ᾱ,* *ῆ,* reckoning; calculation; valuation; consideration; serious examination.  
 (ἔλογιστής, *ᾱ,* *ῆ,* an accountant; an expert reckoner.  
 (ἔλογιστία, *α,* *ῆ,* reckoning; calculation, *LXX.*  
 (ἔλογος, *ω,* *ῆ,* a digression, *Æschyl.* *Haych.*  
 ἔλωσι, fut. οὔσω, to wash out; to efface, or expunge. *Th.* *ἐλ,* λούω.  
 ἔλωσις, fut. αἰώσω, to bring forth, or produce. *Th.* *ἐλ,* λοχέω.  
 ἔλωξίς, fut. ἰσω, to select from a cohort—to distinguish from among others—to distribute by cohorts. *Th.* *ἐλ,* λόχος.  
 ἔλωθν, neut. of ἐλωθῆς, part. 1 aor. pass. of ἐλύνω.  
 ἔλωσις, *ῖος,* *ῆ,* the act of loosing; release; deliverance—enervation; relaxation; faintness. *Th.* ἔλωσις.  
 ἔλωσάμ, to rage furiously. *Th.*

*ἐλ,* λυσάμ.  
 ἔλυτρός, *ω,* *adj.* pertaining to, or promoting release, or delivery. ¶ ἐλυτρίω, *ω,* *τὶ,* something which procures release; an expiatory victim, Eurip. *Phæniz.* *Th.* ἔλνω.  
 (ἔλυτος, *ω,* *adj.* loosed; released—relaxed; languid; enervated—dissolute—disembarrassed.  
 ἔλυτρός, ἐλυτρώσις, *s.* *as* ἀπολυτρός, ἀπολυτρώσις. *Th.* *ἐλ,* λυτρός.  
 ἔλύτως, *adv.* *s.* *as* ἐλύτως, adverbially.  
 ἔλυνω, fut. ἰσω, perf. ἐλέλυμα, to loose; to untie, disengage, release, deliver, exempt, or set free; to relax, soften, or enervate—to dissolve, or melt. *metaph.* to liquidate a debt—to harass, or distress. *metaph.* to desist from warlike preparations—to appease, a *diminution.* ¶ ἐλύνω στόμα, to open the mouth; to break silence—to break forth into invectives. *Th.* *ἐλ,* λύνω.  
 ἔμγαλιν, *ω,* *τὶ,* an impression; a stamp; an image—any substance in which an impression is made, as war, &c.—a napkin. *Th.* *ἐλ,* μάγω.  
 ἔμγαλιν, *s.* *as* ἐκμάσσαι, and ἐκμάσσω.  
 (ἔμγαλμα, *ατος,* *τὶ,* *s.* *as* ἐμγαλιν. *metaph.* a likeness, Aristoph. the residue left after making perfumes; that which remains after the juice is extracted from any thing by boiling, or pressure—paste.  
 ἔμῆδός, *s.* *s.* and *Th.* *as* ἐκμάσσω.  
 ἔμῆδον, 1 aor. ἐξίμην, to infuriate. = ἔμῆδον, *Mid.* to become furious, or insane; to be affected excessively by any passion. ¶ ἐμῆδονμαι περὶ τι, to love a thing to distraction.  
 ἔμῆκαρῖος, to consider as happy—to celebrate the happiness of any one. *Th.* *ἐλ,* μακαρίζω.  
 ἔμῆκαλτω, fut. ἔσω, or ἄσσω, to mollify; to weaken; to enervate, or corrupt. *Th.* *ἐλ,* μαλάττω.  
 ἔμῆανθς, *ῖος,* *adj.* furious; violently affected by any passion. *Th.* *ἐλ,* μανθάνω.  
 ἔμῆανθς, fut. ἐμῆανθῶμαι, 2 aor. ἐξίμην, to learn thoroughly; to learn by heart; to learn from another. *s.* *as* μαθάνω, Herodot. *Th.* *ἐλ,* μανθάνω.  
 ἔμῆαίς, *ῖος,* *ῆ,* abstinence—impression. *Th.* ἔμῆαίς.  
 ἔμῆαίς, fut. αὐῶ, perf. ἐμῆαίς, *act.* to fade; to wither; to reduce to languor, or decay. *Th.* *ἐλ,* μαρβάνω.  
 ἔμῆαίς, *ᾱ,* fut. ἔσω, to bear witness; to testify, or depose—to send one's attestation. *Th.* *ἐλ,* μαρτυρίω.  
 (ἔμῆαίς, *α,* *ῆ,* the deposition of a sick, or absent person; that

given viva voce is μαρτυρία.  
 ἔμῆαίς, fut. αὐῶ, perf. ἐμῆαίς, to wipe out, or wipe clean—to press out; to press—to imprint. = *Mid.* to make an image, or likeness; to paint a resemblance; to copy. *Th.* *ἐλ,* μέσσω.  
 ἔμῆαίς, *ᾱ,* *ῖος,* to become useless—to produce no useful result. *Th.* *ἐλ,* μάταιος. (? *Schn.* *L.*)  
 ἔμῆαίς, *Att.* for ἐκμάσσω.  
 ἔμῆαίς, *ᾱ,* *ῖος,* to intoxicate. *Th.* *ἐλ,* μέθυ.  
 ἔμῆαίς, *ᾱ,* fut. ἔσω, perf. ἐμῆαίς, *lit.* to sweeten with honey, or sweeten. *metaph.* to soften; to appease. *Th.* *ἐλ,* μελίσσω.  
 ἔμῆαίς, *ᾱ,* fut. ἔσω, perf. ἐμῆαίς, to instruct by practice; to exercise in. *s.* *as* μελίσσω. *Th.* *ἐλ,* μελίσσω.  
 ἔμῆαίς, *ῖος,* *adj.* careless; negligent; indolent. *Th.* *ἐλ,* μελῆς. †† dissonant; inharmonious; unsuitable; incongruous—wanting arrangement; irregular; confused—disagreeable; odious—feeble in the limbs; feeble—lame; dislocated. *Th.* *ἐλ,* μέλος.  
 ἔμῆαίς, *ᾱ,* fut. ἔσω, to measure out; to measure, or survey = ἔμῆαίς, *Mid.* *s.* *Th.* *ἐλ,* μέτρον.  
 (ἔμῆαίς, *ω,* *adj.* exceeding the measure; without measure; excessive.  
 (ἔμῆαίς, *adv.* *s.* *s.* adverbially.  
 ἔμῆαίς, fut. ὠῶ, to lengthen; to prolong. *Th.* *ἐλ,* μήκος.  
 ἔμῆαίς, *ω,* *adj.* six months old. ¶ ἔμῆαίς, *ω,* *ῆ,* a period of six months. *Th.* *ἐλ,* μήν.  
 ἔμῆαίς, fut. ἰσω, to indicate; to make known; to guess, or discover. *Plut.* *Th.* *ἐλ,* μνῆσις.  
 ἔμῆαίς, fut. ἰσω, *lit.* to unwind—to make troops defile through a narrow pass. *neut.* to defile. *Th.* *ἐλ,* μνῆσις.  
 ἔμῆαίς, fut. αὐῶ, to pollute totally; to destroy = *Mid.* to commit pollution, Aristoph. *Th.* *ἐλ,* μελίσσω.  
 ἔμῆαίς, *ᾱ,* *ῖος,* to imitate perfectly—to represent by accurate imitation. *Th.* *ἐλ,* μεμῆσθαι.  
 ἔμῆαίς, *ω,* *ῆ,* one who does not receive a recompense, salary, or reward—one who is deprived of a salary, or reward. *Th.* *ἐλ,* μισθός.  
 ἔμῆαίς, *ᾱ,* fut. ἄσσω, to let for hire; to lease. *Th.* *ἐλ,* μισθός.  
 (ἔμῆαίς, *ῖος,* *ῆ,* the act of letting for hire.  
 (ἔμῆαίς, *ᾱ,* *ῖος,* to go out; to go forth, or go away. *Th.* *ἐλ,* μελίσσω.  
 ἔμῆαίς, *ᾱ,* *ῖος,* to imprint; to impress—to wipe clean. *Th.* *ἐλ,* μεμῆσθαι. (? *Schn.* *L.*)  
 ἔμῆαίς, *ᾱ,* fut. ἄσσω, to form; to figure—to make a resemblance, or likeness. *s.* *as* διατυπῶ, *Plut.* *Th.* *ἐλ,* μορφή.  
 ἔμῆαίς, *ᾱ,* fut. ἄσσω, to perform





(Ἐκπλήρωσις, *acc.*, ἡ, the act of filling up, or completing—completion; supplement.

\*Ἐκπλήσσω, *ἐκπλήττω*, fut. *ξω*, perf. *ἐκπλήσθηκα*, 2 aor. *ἐξέπληγον*, perf. mid. *ἐκπλήσθηκα*, to strike out; to throw out, or shake off by a blow—to stun by a blow; to strike with sudden terror, or amazement. =Mid. to be amazed, or terrified. Ἡ φήβος μνήμη ἐκπλήττει, *Heliodor.* terror deprived him of recollection. Ἡ ἡ καὶ ἡμῶν τέρψις τὸ λυσιπυρὸν ἐκπλήσσει, *Thuc.* daily amusement dissipates sadness. Ἡ τὴν λαμπρότητα τῆς ἡμέρας ἐκπλήττει, *Plut.* dazzled with the splendour of her beauty. Th. ix, πλῆσσω.

\*Ἐκπλοῖς, contr. *ἐκπλοῖς*, gen. *βου*, οὔ, ὁ, the departure of a vessel—the place of departure; a haven. Th. ix, πλοῖς.

\*Ἐκπλύνω, fut. *νύω*, perf. *υνα*, to wash out; to wash thoroughly; to bleach. Th. ix, πλύνω.

(Ἐκπλυνσις, *acc.*, ἡ, the act of washing out.

(Ἐκπλυντός, *adj.*, washed; bleached by washing.

\*Ἐκπλώω, *ἐκπλωμι*, fut. *ἐκπλώσω*, s. s. as *ἐκπλέω*. Ἡ ἐκπλώω τὸν νοῦν, or τὴν φρενῶν, *Herodot.* to lose one's reason.

\*Ἐκπνέωμαι, *ῶ*, lit. to produce evaporation; to let out wind. *μεταφ.* to calm, or appease; to change into air, or wind—to blow up; to swell. Ἡ ἐκπνέματουμένη θάλασσα, *Plut.* the sea swollen by the winds. Th. ix, πνέωμαι.

\*Ἐκπνέωσις, *acc.*, ἡ, expiration; exhalation. Th. ix, πνέω.

(Ἐκπνέω, fut. *ύσω*, to breathe out; to expire; to yield the last breath; to exhale.

(Ἐκπνέω, *acc.*, ἡ, the act of blowing out, or breathing—exhalation.

\*Ἐκπνέω, *adv.* out of the way. Ἡ ἀπαρὰ σταυτῶν ἐκπνέω, *Aristoph.* take yourself out of the way; get agone. Ἡ ἐκπνέω πωιδόσαι, or πωιδῶν, to remove, put out of the way, or destroy. Th. ix, πνέω.

\*Ἐκπνέω, *adv.* of place, somewhere, or other. Th. ix, πνέω.

\*Ἐκπνέω, *ῶ*, fut. *ῶω*, to take, or get out of, *Philolaus*. to complete; to get ready, *Herodot.* *Dio. Cass.* to give a child to be adopted—to emancipate, to make over, or alienate—to emit seed. *neut.* to suffice. Ἡ ἐκπνέω με τὸ δικαστήριον, *Philolaus*. to get myself out of prison. Ἡ ἐκπνέω, it suffices; it may be done. Th. ix, πνέω.

(Ἐκπνέωσις, *acc.*, ἡ, the act of completing, or getting ready—emancipation; alienation; the act of giving for adoption—emancipation.

\*Ἐκπνέωτος, *adv.* (ὡς understood)

given up to be adopted.

\*Ἐκπνέω, fut. *ῶω*, to pull out wool, or hair. Th. ix, πνέω.

\*Ἐκπνέω, *ῶ*, fut. *ῶω*, to diversify. Th. ix, πνέω. (? *Schn. L.*)

\*Ἐκπνέωμαι, *ῶ*, fut. *ῶω*, to terminate a war; to conquer—to wage war. s. s. as *ἐκπνέωμαι*, *Xen. Hellen.* Th. ix, πνέωμαι.

\*Ἐκπνέωμαι, *ῶ*, fut. *ῶω*, to render hostile; to excite hostility; to provoke to war, *Herodot.* Ἡ ἐκπνέωμαι μὲν πρὸς ἑαυτοῖς, I am in a state of hostility with him. Ἡ ἵνα οἱ ἐκπνέωμαι πᾶν τὸ Περσικόν, *Herodot.* in order that all the Persians may become hostile to him. Th. ix, πνέωμαι.

(Ἐκπνέωσις, *acc.*, ἡ, provocation to hostility, *Plut.*

\*Ἐκπνέω, fut. *ῶω*, to build a city. Th. ix, πνέω.

\*Ἐκπνέωμαι, *ῶ*, fut. *ῶω*, to capture a besieged town. Th. ix, πνέωμαι.

\*Ἐκπνέωμαι, fut. *ύσω*, to march forth with pomp, or proudly; to strut pompously—to divulge solemn secrets, *Dionys. Areop.* (*Schn. L.*) Th. ix, πνέωμαι.

\*Ἐκπνέω, *ῶ*, fut. *ῶω*, the act of sending out, or away; dismissal; expulsion; banishment—an expedition. Ἡ ἐκπνέω μὲν λυστῶν, expeditions of robbers. Th. ix, πνέωμαι.

\*Ἐκπνέω, *ῶ*, fut. *ῶω*, to work out, elaborate, or complete by work—to exercise any one to, or inure to; to produce an effect by exercise; to accustom to by exercise, or practice; to endure; to bear; to digest by using exercise, *Xen.* to wear out, or to ruin, *Strab.* to move to any thing; to persuade, *Eurip. Ion.* 375. to find out, or detect, *Eurip. Ion.* 1355. to keep off; to save from, *Eurip. Herc. Fur.* 580. Ἡ δὲ τὸ ἐκπνέω τὰ αὐτῶν σώματα, *Xen.* from their bodies being invigorated by exercise. Ἡ ἐκπνέω μὲν ταῖς φρονέσιν, *Plut.* harassed, or worn out by cares. Ἡ ἐκπνέω τὴν τροφὴν, *Xen.* to digest the food by using exercise. Th. ix, πνέω.

\*Ἐκπνέωμαι, fut. *ύσω*, to vitiate, or corrupt. Th. ix, πνέωμαι.

\*Ἐκπνέω, fut. *ῶω*, to cross over the sea. (? *Schn. L.*) Th. ix, πνέω.

\*Ἐκπνέω, fut. *ύσω*, to cause to go out of; to draw forth, or fetch, *Eurip. Phœniss.* *Porson.* = Ἐκπνέωμαι, Mid. fut. *ύσομαι*, to go out of, or from a place; to depart; to proceed, or to emanate. Ἡ ἐκπνέω μὲν πνέω παρὰ τοῦ Πατρὸς, the Holy Ghost proceeding from the Father. Th. ix, πνέω.

(Ἐκπνέωσις, *acc.*, ἡ, departure; exit; emanation—in *eccles. writers*) the procession of the Holy Ghost.

(Ἐκπνέωτος, *adv.*, ὅ, *adv.* (*in eccles. writers*) proceeding from.

(Ἐκπνέωτος, s. s. as *adv.* *adverbially.* Ἡ ἐκ-

πνέωτος πνέω πατρὸς, *Greg.* who proceeds from the Father.

\*Ἐκπνέω, fut. *ῶω*, s. s. as *ἐκπνέω*. Th. ix, πνέω.

(Ἐκπνέωσις, *acc.*, ἡ, devastation; pillage; sack; ruin.

\*Ἐκπνέω, *ῶ*, fut. *ῶω*, ὁ, ὁ, a destroyer; a devastator.

\*Ἐκπνέω, *ῶ*, fut. *ῶω*, commerce; trade; traffic, probably incorrectly, instead of *ἐκπνέω*. (*Schn. L.*) Th. ix, πνέω.

\*Ἐκπνέω, fut. *ῶω*, to find out; to provide, procure, or acquire; to provide for another, or furnish. Ἡ οὐδὲ τὰς ἀναγκαίας ἐκπνέω τροφάς, *Phil.* not even providing them with the necessary food. Th. ix, πνέω.

\*Ἐκπνέω, fut. *ύσω*, to make totally debauched; to be a common prostitute. Th. ix, πνέω.

\*Ἐκπνέω, *ῶ*, fut. *ῶω*, to clasp, or fasten with a clasp, or brooch.

\*Ἐκπνέωμαι, *ῶ*, fut. *ῶω*, to fly away. Th. ix, πνέωμαι.

\*Ἐκπνέω, for *ἐκπνέω*, 2 aor. inf. of *ἐκπνέω*.

\*Ἐκπνέω, *ῶ*, fut. *ῶω*, ὁ, one who exacts payment; a collector of taxes. Th. ix, πνέω.

\*Ἐκπνέω, *ῶ*, fut. *ῶω*, ὁ, one who exacts payment; a collector of taxes. Th. ix, πνέω. *ἐκπνέω*, perf. *ἐκπνέω*, to execute, perform, or finish; to consummate. *μεταφ.* to put to death, *Sophoc. Œdip. Col.* to exact satisfaction; to take vengeance; to levy contributions; to exact, or receive tribute, or taxes. =Mid. s. s. as the act. and generally used. Ἡ ἐκπνέω μὲν τὴν φρενῶν, to avenge his mother's assassination. Ἡ θυγατὴς ἐκπνέω φρενῶν, *Eurip.* to consummate the sacrifice of his daughter. Ἡ ἐκπνέω μὲν πρὸς ἑαυτοῖς τὴν δουρίαν φρενῶν, *Herodot.* to take vengeance on them for the murder of Doria. Th. ix, πνέω.

\*Ἐκπνέω, fut. *αἰνώ*, perf. *ἐκπνέω*, to mollify; to appease—to render tractable. Th. ix, πνέω.

\*Ἐκπνέω, fut. *ῶω*, to pull up by the roots; to extirpate. Th. ix, πνέω.

\*Ἐκπνέω, *ῶ*, fut. *ῶω*, excellence. Th. ix, πνέω.

(Ἐκπνέωσις, *acc.*, ἡ, distinguished; remarkable; excelling; excellent.

(Ἐκπνέωσις, *adv.* in a most distinguished manner; excellently.

\*Ἐκπνέω, fut. *ῶω*, to set on fire; to burn. Th. ix, πνέω.

(Ἐκπνέωσις, *acc.*, ἡ, the act of setting on fire, or burning.

\*Ἐκπνέω, *ῶ*, fut. *ῶω*, for *ἐκπνέω*.

\*Ἐκπνέω, to redeem; to buy off; to bribe. Ἡ τοὺς κινδύνους ἐκπνέω, *Lys.* they escaped from the danger by means of bribery. Ἡ ἐκπνέω τοὺς κατηγοροῦντας, bribing the accusers. Th. ix, πνέω.

\*Ἐκπνέω, s. s. as *ἐκπνέω*, or *ἐκπνέω*.





altering the state of the mind ; transporting ; ravishing ; producing enthusiasm, ecstasy, fury, or frenzy ; producing mental alienation. *pass.* transposed ; put out of the ordinary state ; entranced ; transported with rapture, or frenzy ; disordered in mind ; ecstatic ; enthusiastic.

(Ἐκστατικῶς, *adv.* s. s. as ἠκστατικῶς, *adverbial*. Ἐκστατικῶς ἔχων, to be out of one's natural state of mind ; to be in a state of ecstasy.

Ἐκστῆλω, *fut.* ἔσθω, *perf.* ἔξισταλκα, to send out, or abroad ; to dispatch—to equip ; to fit out. *Th. ix, στῆλω.*

Ἐκστῆφω, *fut.* φῶ, to take off, or lay down a crown ; to empty ; to crown ; to surround, *Sophoc. Oedip. Tyr.* to ornament. *Th. ix, στίφω.*

Ἐκστραγγίζω, *fut.* ἴσω, to squeeze out ; to filter ; to strain. *Th. ix, στραγγίζω.*

Ἐκστρατιά, *ac, h,* the departure of an army—a military expedition, or campaign. *Th. ix, στρατιά.*

(Ἐκστρατιάω, *fut.* ἴσω, to march with an army against an enemy ; to commence a campaign ; to make a hostile inroad. = *Mid. s. s. as the act. but in Thuc. 5.* to end a campaign.

(Ἐκστρατίαισι, *acc, h,* the departure of an army ; a military expedition, or campaign.

Ἐκστρατοπεδίου, *fut.* ἴσω, to quit an encampment. *Th. ix, στρατοπέδιον.*

Ἐκστρέφω, *fut.* ἐκστρέψω, *perf.* ἔξιστρεφα, *perf. pass.* ἔξιστρεμμαι, *perf. mid.* ἔξιστρεφα, to turn back, or out ; to turn inside out, or to alter. Ἐκστρέφειν τὸ ἱμῶν μανὶν ἱμάτιον, *Luc.* to turn an old garment. *Th. ix, στρέφω.*

Ἐκστρέμμαι, 1 *aor.* ἔξιστρεμν, *plusq. perf.* ἔξιστρεμν, *poet.* ἔξιστρεμν, to rush out ; to rush forth, forcibly, or precipitately. *Th. ix, σίω.*

Ἐκστρέψω, ἐκστρέψω, ἴτω, *fut.* ἔξω, to hiss, or hoot out ; to drive away by hissing, or hooting. *Th. ix, στρέψω.*

Ἐκσπενδύω, ἴω, to throw with a sling ; to sling, or cast away. *Th. ix, σπενδύω.*

Ἐκσφραγίζω, *fut.* ἴσω, to seal ; to make an impression with a seal. *Th. ix, σφραγίζω.*

(Ἐκσφραγίσμα, *acc, τὸ*, an impression made with a seal ; a stamp.

Ἐκσχίζω, *fut.* ἴσω, 1 *aor.* ἔξσχισθην, to cleave from ; to split ; to divide, *Aristot. Th. ix, σχίζω.*

Ἐκσώζω, *fut.* ὥσω, to save from danger ; to carry safe through ; to bring off ; to free ; to deliver. *Th. ix, σῶζω.*

Ἐκτα, *for* ἔκταν, 3 *pers. sing.* 2 *aor.* of κτείνω.

Ἐκτάκη, *for* ἔκτακα, *perf.* of κτείνω.

Ἐκτάδην, or ἐκτάδην, *adv.* stretched out ; at full length. Ἐκτάδην ἑαίτω, *he* lay at full length. *Th. ix, κτείνω.*

(Ἐκτάδης, *ou, adj.* stretched to its full length ; extended ; at full length ; ample.

Ἐκτάδην, *adv.* s. s. as ἔκτάδην.

Ἐκτάδην, *Bacot.* for ἔκτάδηναι, 3 *pers. plur.* of ἔκτάδην, 1 *aor. pass.* of κτείνω.

Ἐκτάδηναι, *inf.* and ἐκτάδης, *part.* of the 1 *aor. pass.* of κτείνω.

Ἐκταῖος, *ala, αἰων, adj.* on the sixth day. Ἐκταῖος ἦλθεν, *he* came on the sixth day. Ἐκταῖος θρασυταῖνι, *it* buds on the sixth day. *Th. ix.*

Ἐκταυα, *perf.* of κτείνω.

Ἐκταυαίς, ἴντες, *part.* 2 *aor. pass.* of ἔκταυα.

Ἐκταυαίς, *part.* *perf.* of κτείνω.

Ἐκταυα, *acc, τὸ*, that which is stretched out ; an extension ; an extent. *Th. ix, κτείνω.*

Ἐκταυαίς, *part.* *perf.* *pass.* of κτείνω.

Ἐκταυαίς, *Ion.* for ἔκταυαίς, 2 *pers. sing.* 2 *aor. subj.* of κτείνω.

Ἐκταυαίς, *Ion.* for ἔκταυαίς, 2 *pers. sing. pres. subj.* *pass.* of κτείνω.

Ἐκταυαίς, *Ion.* for ἔκταυαίς.

Ἐκταν, *for* ἔκτασαν, 3 *pers. plur.* of ἔκταν, *Dor.* for ἔκταν, 2 *aor.* of κτείνω.

Ἐκταν, *Dor.* for ἔκταν, 2 *aor.* of κτείνω.

Ἐκταν, 2 *aor.* of κτείνω.

Ἐκτάδης, *inf.* *perf.* *pass.* of κτείνω.

Ἐκτάδης, *fut.* ἴσω, s. s. as ἔκτάδης.

Ἐκταίς, *acc, h,* the act of drawing out, and placing in regular order ; the act of drawing out an army in battle array. Ἐκταίς, *Polyb.* having ranged his army in order of battle. *Th. ix, τάσω.*

Ἐκταίς, *acc, h,* fut. ὥσω, to humble ; to abase ; to debase ; to humiliate ; to dishearten. *Th. ix, ταπεινῶ.*

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with all one's might; zealously; diligently—prolixly.  
 ἔκτισ, we must hold, or retain. ἢ ἰστίον λόγον, we must pay attention. ἢ ἰστίον ἰαφάρως, we must support patiently. Th. ἔχων.  
 ἔκτισμα, perf. pass. of ἔκτισιν.  
 (ἔκτισματις, s. s. as ἔκτισος, and ἔκτισθαι.)  
 ἔκτισμος, ου, adj. part. perf. pass. of ἔκτισιν. ἢ subst. a eunuch.  
 ἔκτισμα, perf. of ἔκτισιν.  
 ἔκτισμα, perf. pass. of ἔκτισιν.  
 ἔκτισ, ἔκ, ὁ, a measure, the sixth part of a μέδιον. Th. ἔξ.  
 ἔκτισθαι, ὤ, fut. ὥσω, to reduce to ashes. Th. ἔκ, τρεῖς.  
 ἔκτισθαι, to plot, machinate, invent, or contrive. Th. ἔκ, τίχην. (? Schn. L.)  
 ἔκτισμα, fut. ἔξω, perf. ἔκτισμα, 2 aor. ἔκτισαν, to melt down; to liquefy, or dissolve — to waste away, or bring to decay; to consume. Th. ἔκ, τίχην.  
 ἔκτισμα, for ἔκτισμα, perf. of κτάσμαι.  
 ἔκτισμα, ου, ὁ, farmers in Attica receiving a sixth part of the crop as payment for cultivating lands belonging to the state, Plut. Solon. 13. Th. ἔκτος, μέγεθος.  
 (ἔκτισμα, ου, τὸ, the sixth part.  
 ἔκτισθαι, to nurse; to rear; to bring up. Th. ἔκ, τίθῃ.  
 ἔκτισμα, fut. ὄσω, 1 aor. ἔκτισμα, to set up; to put forth, or expose; to display; to give away as a reward — to put away, or expose, viz. a child, to produce, or bring forward — to give out; to make known; to proclaim and enact. Th. ἔκ, τίθῃ.  
 ἔκτισμα, ου, ὁ, ἡ, s. s. and Th. as ἔκτισθαι.  
 ἔκτισμα, to be affected with hectic fever, Alex. Trall. Th. ἔξ.  
 (ἔκτισ, ὤ, ἡ, a hectic fever, a tedious and habitual fever wasting the frame.  
 (ἔκτισ, ὤ, ἡ, adj. practised; exercised, Diodor. Sic. diligent; prompt; ready; habitual—suffering under, or pertaining to passion—attacked with hectic fever.  
 ἔκτισμα, fut. τίθῃμαι, perf. ἔκτισμα, perf. mid. ἔκτισμα, to bring forth, or produce. Th. ἔκ, τίχην.  
 ἔκτισμα, adv. the s. of the adj. ἔκτισμα, adverbially. ἢ ἑκτισθὲς ἀνὴρ διανεύων, he has contracted the habit of virtue.  
 ἔκτισμα, fut. λῶ, to pluck out; to pluck at; to pluck out the hair. Th. ἔκ, τίχην.  
 ἔκτισμα, ὤ, fut. ὥσω, to hold in the highest estimation; to prize highly, Polyb. to set too high a price upon. Th. ἔκ, τίχην.  
 ἔκτισμα, ου, adj. dishonoured—unhonoured; not respected. Th. ἔκ, τίχην.  
 ἔκτισμα, ὤ, ὁ, the act of push-

ing away, or out; a shock. ἢ ἔκτισμα, ὤ, an earthquake. Th. ἔκτισμα.  
 ἔκτισμα, fut. ἔξω, perf. ἔκτισμα, 1 aor. ἔκτισα, to shake off violently; to make totter. Th. ἔκ, τίχην.  
 ἔκτισμα, ἔκτισμα, ἔκτισμα, fut. ἔκτισμα, perf. ἔκτισμα, 1 aor. ἔκτισα, to pay off, repay, or discharge; to pay a penalty, or atone for. ἢ ἔκτισμα ἑκατὸν δραχμῶν, Plut. to pay a hundred drachmæ. ἢ ἔκτισμα ἔκτισμα, to pay a debt of gratitude.  
 ἢ ἔκτισμα, Plat. to pay the penalty, or undergo punishment. Th. ἔκ, τίχην.  
 (ἔκτισμα, ὤ, ὁ, payment; repayment; discharge; reparation; satisfaction; punishment. ἢ οὐκ οὐκ αὐτοῖς ἔκτισμα, Aristot. as they were insolvent.  
 (ἔκτισμα, αὐτοῖς, τὸ, a penalty; the fine imposed by a sentence.  
 ἔκτισμα, perf. pass. of κτάσμαι.  
 (ἔκτισμα, part. founded; created; inhabited.  
 ἔκτισμα, ὤ, ὁ, one who exacts payment, or retribution; an avenger, Baz. Th. ἔκτισ.  
 ἔκτισμα, fut. ἔκτισμα, perf. ἔκτισμα, to cause abortion — to miscarry. Th. ἔκ, τίχην.  
 ἔκτισμα, fut. ἔξω, perf. ἔκτισμα, 1 aor. ἔκτισα, s. s. as ἔκτισμα, and also, to punish, to make to expiate, to exact payment, vengeance, or satisfaction. ἢ ἔκτισμα ἔκτισμα, to avenge an insult. Th. ἔκ, τίχην.  
 ἔκτισμα, αὐτοῖς, τὸ, that which is cut out, or off; a out, or segment. Th. ἔκτισμα.  
 (ἔκτισμα, αὐτοῖς, ἡ, the act of cutting out, or off, of clipping, or of paring.  
 ἔκτισμα, ἔκτισμα, for ἔκτισμα, ἔκτισμα, from without; out of; outside; outward—without; since; after that. ἢ ἔκτισμα σου, Apollon. without thee. ἢ Ἀδάρα ἔκτισμα τὸ μῆλον ἑκτισθὲν, Non. Jesus called Lazarus out of the tomb. Th. ἔκτισ.  
 ἔκτισμα, adv. since that time. Th. ἔκ, τῷ, (ἔκτισμα understood.)  
 ἔκτισμα, ὤ, fut. ὥσω, to break into and plunder, Polyb. to plunder. Th. ἔκτισμα, ἔκτισμα.  
 ἔκτισμα, fut. ἔξω, to lend at usurious interest. (? Schn. L.) Th. ἔκ, τίχην.  
 ἔκτισμα, to finish completely a laborious work, Hes. Th. ἔκ, τίχην.  
 ἔκτισμα, ὤ, ὁ, one that cuts out, or from. Th. ἔκτισμα.  
 (ἔκτισμα, ὤ, ὁ, s. s. as ἔκτισμα, and, an aperture; a window. ἢ ἔκτισμα ὤ, clouds of earth.  
 (ἔκτισμα, ου, Ion. ἔκτισμα, ου, ὁ, a eunuch.  
 ἔκτισμα, perf. mid. of κτάσμαι.  
 ἔκτισμα, fut. ὥσω, perf. ἔκτισμα, 2 R

ἔκτισμα, lit. to shoot away. metaph. to spend. ἢ τὰ βέλη ἔκτισμα, Herodot. his arrows were all shot away. ἢ ἔκτισμα ἔκτισμα, Aristot. thinking that his life was already terminated. Th. ἔκ, τίχην.  
 ἔκτισμα, ου, adj. ἔκτισμα, to displace; to remove, or send away; to cause a change of habitation. neut. to change one's dwelling; to retire from a place; neut. to go and settle in a distant country. Th. ἔκ, τίχην.  
 (ἔκτισμα, ου, adj. s. s. as ἔκτισμα. ἢ ἔκτισμα ποιεῖν, to remove to a distance.  
 (ἔκτισμα, ου, ὁ, displacement; removal; change of place, or dwelling.  
 (ἔκτισμα, ἔκτισμα, ἔκτισμα, and ἔκτισμα, ἔκτισμα, ὁ, ὁ, adj. frequently changing place, or habitation; forced to change.  
 (ἔκτισμα, ου, adj. displaced; removed; out of its place; unusual; extraordinary; absurd; foreign. ἢ ἔκτισμα χειμῶν, Aristot. an extraordinary cold winter. ἢ ἔκτισμα, Sophoc. Trach. a foreign soil.  
 (ἔκτισμα, adv. in an extraordinary manner. s. s. as ἔκτισμα, adverbially.  
 ἔκτισμα, ου, adj. the sixth. Th. ἔξ.  
 ἔκτισμα, adv. with, or without a genit. case, out; out of; outside—without. ἢ ἔκτισμα ὄδῳ, without pain. ἢ ἔκτισμα πῶλον πῶλον ἔκτισμα, lit. to have his feet out of the mud; to be out of a difficulty. ἢ ἔκτισμα χαρῆς, get agone. ἢ ὁ ἔκτισμα λόγος, the illiterate. ἢ ὁ ἔκτισμα, strangers. ἢ τὰ εἰς τὸ ἔκτισμα μέρη, the external parts. ἢ ὁ ἔκτισμα αἰτίας, one who is blameless. ἢ ἔκτισμα εἰ μὴ, unless. ἢ ἔκτισμα εἰ μὴ πεπιστεύατε, Luc. unless you may have believed. ἢ ἔκτισμα ἔκτισμα πέντε ἔκτισμα, Herodot. when five days had elapsed. Th. ἔκ.  
 (ἔκτισμα, adv. out of; on the outside.  
 ἔκτισμα, ἔκτισμα, s. s. as ἔκτισμα, and ἔκτισμα.  
 ἔκτισμα, since. Th. ἔκ, τίχην.  
 ἔκτισμα, ὤ, fut. ὥσω, and ἔκτισμα, fut. ὥσω, to declaim pompously, or theatrically; to recount, or write in a pompous bombastical style; to treat a subject in a pathetic manner; to exaggerate, or amplify. Th. ἔκ, τίχην.  
 ἔκτισμα, ου, adj. not admitted to table; not usually served at table, or eaten, Luc. Th. ἔκ, τίχην.  
 ἔκτισμα, ου, adj. turning away from; avoiding—avoided; beld in aversion—unpolite; morose; disagreeable—extraordinary; unusual; of extraordinary size, Her-





ἔκχρησθαι μέλει, *Analect.* Doris sunk exhausted. ὧ δόξαν ἐκχρίσθαι, *Plut.* to sacrifice his reputation. *Th. ix. χίω.*  
 ἔκχρῳ, ὦ, fut. ὄσω, to make a waste, by neglect; to leave without culture, *Pausan.* ὧ ἐκχρίλω, waste land; land producing only grass, *Pausan. Suid.* *Th. ix. χιλόε.*  
 ἔκχρῳ, fut. ὄσω, to dig; to make a mound of earth. *Th. ix. χῶ.*  
 ἔκχολῶ, ὦ, fut. ὄσω, to change into bile. *metaph.* to excite cholera. *Th. ix. χολή.*  
 ἔκχρῳ, fut. ὄσω, generally used impersonally. ὧ ἐκχρῶ, it suffices. fut. ἐκχρήσθαι, it will be sufficient, or useful to. s. s. as χράω, or χρησάμεναι, *Sophoc. Oedip. Col. 87.* ὧ ἐκχρήσθαι, it was useful to; it was sufficient, or enough. ὧ οὐκ ἐκχρήσθαι σοφίῃ ἡμῖν, *Herodot.* the day was not sufficient for them. *Th. ix. χράω.*  
 ἔκχρηματίζομαι, fut. ὀσομαι, to exact money; to impose contributions, *Thuc. Th. ix. χρηματίζω.*  
 ἔκχρησθαι, fut. ὀσομαι, to express juice. *Th. ix. χυλόε.*  
 ἔκχυμι, ὦ, fut. ὄσω, to pour out from vessels. ὧ φλέβας ἐκχυμέναι, the veins pour out extravasated blood. *Th. ix. χύω.*  
 (ἔκχυμα, ατος, τὸ, ἐκχυμῶσις, ως, ἡ, Enchymosis, (in surgery) extravasation of blood between the skin and flesh.  
 (ἔκχυσις, ως, ἡ, effusion; profusion; abundant flow. *metaph.* concourse.  
 (ἔκχυσις, ου, ἡ, one who pours out abundantly. *metaph.* a dissipator; a prodigal person.  
 (ἔκχυσις, ου, ἡ, poured out; spilt; shed; dissipated; wasted.  
 ἔκχυσις, fut. ὄσω, s. s. as ἐκχρίω, to pour out, &c. ὧ ἐκχρίσθαι, to flow abundantly; to come forth in crowds; to overflow with joy. *Th. ix. χύω.*  
 ἔκχρησθαι, ὦ, fut. ὄσω, to retire; to withdraw; to give way; to yield. *Th. ix. χρεῖω.*  
 (ἔκχρησις, ως, ἡ, the act of retiring, or yielding.  
 (ἐκφύω, fut. ὄσω, to breathe; to respire; to lose one's breath; to faint; to expire. s. s. as ἀποφύω. *Th. ix. φύω.*  
 ἐκόν, ὄσα, ὦ, gen. ἐκόντος, adj. out of free will; voluntary; of one's own accord; with deliberate purpose. ὧ ἰμοῦ μὴ οὐκ ἐκόντος, *Sophoc.* in spite of me. ὧ οὐκ ἐκόντων, whether one wills it, or not. *Th. ix. οὐκ ἐκόντων.*  
 ἔλα, ας, ἡ, Ion. ἐλάν, ης, ἡ, for ἐλαία, the olive tree and fruit.  
 ἔλαν, poet. for ἐλάν, ἔλαν, inf. of ἐλάν.  
 ἔλασκον, imperf. Ion. for ἔλαω,

from ἐλάν.  
 ἔλαβον, 2 aor. act. ἐλάβον, 2 aor. mid. of λαμβάνω.  
 ἔλαδιον, ου, τὸ, a small olive tree—a little oil, *Arrian. Epict. Th. ἐλαία.*  
 ἔλαδις, εντος, part. 1 aor. pass. of ἐλαίνω.  
 ἔλαδης, for ἐλαιοδης.  
 ἔλαβον, 2 aor. act. ἐλάβον, 2 aor. mid. of λαμβάνω.  
 ἔλαϊα, ας, ἡ, the olive tree; the olive.  
 ἔλαϊγιον, ου, τὸ, the wild olive. *Th. ἐλαία, ἄγριος.*  
 ἔλαγον, ου, ἡ, or ἐλαγιον, *Theoph.* according to some the Eleagnus, angustifolia, *Linn.* a kind of willow, *Sprengel.* a kind of Vitea agnus castus, *Linn.* (*Schn. L.*)  
 ἔλαϊσις, ὄσα, ἡ, gen. εντος, ὄσα, εντος, adj. relating to olives, or olive trees; oleaginous. *Th. ἐλαία.*  
 ἔλαϊπτορος, ου, ἡ, an olive merchant (? *Schn. L.*) *Th. ἐλαία, ἔμπορος.*  
 ἔλαϊω, fut. ὄσω, to be of an olive-colour; to cultivate the olive; to gather olives. *Th. ἐλαία.*  
 (ἐλαϊσις, ὄσα, ἡ, adj. abounding in olive trees; pertaining to olive trees, or olive oil.  
 (ἐλαϊσις, ὄσα, ἡ, adj. pertaining to olive oil. ὧ ἐλαϊσὶν ὄσα, olive oil, *Analect.* ὧ ἐλαϊσιν ὄσα, a vessel containing oil.  
 (ἐλαϊσις, ὄσα, ἡ, adj. made of olive-tree wood, or pertaining to olive trees.  
 (ἐλαϊσις, ὄσα, ἡ, adj. or ἐλαϊσις, ὄσα, ἡ, adj. made of olive-tree wood.  
 (ἐλαϊσις, ὄσα, ἡ, adj. ἐλαϊσιν, ου, adj. steeped in oil; wet with oil. *Th. ἐλαϊσις, βρέχω.*  
 ἔλαϊστος, ου, s. s. as the preceding. *Th. ἐλαϊσις, δύνω.*  
 ἔλαϊστος, ἐλαϊστος, ου, adj. containing oil. *Th. ἐλαϊσις, δίχομαι.*  
 ἔλαϊστος, ου, ἡ, adj. to gather olives; to make the olive harvest. *Th. ἐλαία, λήγω.*  
 (ἐλαϊστος, ου, ἡ, one who gathers olives.  
 ἔλαϊσις, ου, τὸ, oil. ὧ ἐλαϊσις, ου, τὸ, perfumed oils, or salves. *Th. ἐλαία.*  
 ἔλαϊσις, ου, τὸ, an oil market. *Th. ἐλαϊσις, πωλῶ.*  
 ἔλαϊσις, ου, ἡ, a vender of oil.  
 ἔλαϊσις, ου, ἡ, the wild olive tree: *Eleagnus angustifolia.*  
 ἔλαϊσις, ου, τὸ, an olive oil press. *Th. ἐλαία, τρίβω.*  
 ἔλαϊσις, ου, ἡ, a crop of olives. *Th. ἐλαία, τρύξ.*  
 ἔλαϊσις, ου, τὸ, for ἐλαϊσις τρύξ, s. s. as ἀμύρην.  
 ἔλαϊσις, ου, τὸ, a place where oil is prepared; an oil-press. *Th. ἐλαϊσις, ἔργον.*  
 (ἐλαϊσις, ας, ἡ, the preparation of olive oil.

ἔλαϊσις, ου, adj. fertile in olives; containing oil. ὧ ἐλαϊσις, ου, τὸ, an oil-vase. *Th. ἐλαία, φέρω.*  
 ἔλαϊσις, ου, adj. planted with olive trees, *Strab. Th. ἐλαϊσις, ου, τὸ, an olive plantation, or a place where olives grow naturally, Strab. Th. ἐλαία, φέρω.*  
 ἔλαϊσις, ας, ἡ, unction with oil. *Th. ἐλαϊσις, χρίω.*  
 ἔλαϊσις, ὄσα, ἡ, to oil; to rub with oil; to make unctuous; to render shining; to gather the olive harvest. *Th. ἐλαία.*  
 (ἐλαϊσις, ὄσα, ἡ, an olive plant; the olive tree—s. s. as ἀμύρην.  
 ἔλαϊσις, ου, ἡ, an olive gatherer. *Th. ἐλαϊσις.*  
 ἔλαϊσις, ου, ἡ, resembling olives; oily—of olives, or of the olive tree. ὧ ἐλαϊσις φύλλον, an olive-tree leaf. *Th. ἐλαία, ὄσα.*  
 ἔλαϊσις, ου, ἡ, an olive ground—an olive oil cellar, or storehouse. *Th. ἐλαία.*  
 (ἐλαϊσις, ὄσα, ἡ, one who gathers olives.  
 (ἐλαϊσις, ὄσα, ἡ, adj. anointed with olive oil.  
 ἔλαϊσις, 2 aor. of λαίω, or λαίω.  
 ἔλαϊσις, ης, ἡ, a torch, *Athen.*  
 ἔλαϊσις, to meditate on, or to have the wish, or inclination to make an invasion, inroad, or incursion, to ride, and the other senses of ἐλαίνω. *Th. ἐλάνω, fut. of ἐλαίνω.*  
 ἔλαϊσις, ας, ἡ, Ion. ἐλαϊσις, ας, ἡ, the act of driving chariots, riding, rowing, or sailing—the act of driving off, or forward; a military march, or expedition; an invasion, or pursuit. *Th. ἐλάνω, or ἐλαίνω.*  
 ἔλαϊσις, ου, adj. hurled like a thunderbolt; thundering. *metaph.* loud; high-sounding; sonorous. ὧ ἐλαϊσις ἔλαϊσις, lofty, or sonorous expressions. *Th. ἐλαϊσις, βροντή.*  
 ἔλαϊσις, ου, ἡ, one who urges forward a horse; a horseman, or charioteer. *Th. ἐλάνω, ἔλαϊσις.*  
 ἔλαϊσις, ας, ἡ, s. s. as ἔλαϊσις. *Th. ἐλαϊσις.*  
 ἔλαϊσις, poet. for ἔλα, or ἔλαϊσις. *Th. ἐλαϊσις.*  
 ἔλαϊσις, ατος, τὸ, a hammered plate of metal. *Th. ἐλάνω.*  
 (ἐλαϊσις, ου, ἡ, s. s. as ἐλαϊσις.  
 ἔλαϊσις, for ἔλαϊσις. *Th. ἐλάνω.*  
 ἔλαϊσις, s. s. as ἐλαϊσις.  
 ἔλαϊσις, acc. sing. masc. or nom. and accus. neut. plur. for ἐλαϊσις, or ἐλαϊσις. *Th. ἐλαϊσις.*  
 ἔλαϊσις, s. s. as ἐλαϊσις.  
 ἔλαϊσις, ἐλάττω, neut. ἔλαττω, or ἐλάττω, gen. ους, smaller; less; worse; inferior; worsted; conquered. ὧ ἐλαϊσις ἔλαττω, to be inferior; to be worsted; to be placed in an inferior rank. ὧ οὐκ ἐλαϊσις ἔλαττω, they are not less than seven thousand. ὧ ἐλαϊσις πλείω πολλῶ, much inferior in number. ὧ ἐλαϊσις ἔλαττω.

φου, *Thuc.* it snowed less. **¶**  
*ἑλασσον ἄνωθεν*, less distant. *Th.*  
*ἑλαχ.*  
*ἑλαστής, ὤ, ὁ, ὁ*, one who drives,  
 or urges forward; a charioteer,  
 or horseman. *s. s. and Th.* as  
*ἑλατή.*  
*(ἑλαστής, ἑως, ὁ, ὁ)*, forged, or ham-  
 mering iron.  
*ἑλαστής, ὤ, fut. ἑλῶ, Ion. s. s. as*  
*ἑλαίνω.*  
*ἑλαστῆρ, ὠ, τὸ*, that with which  
 one drives, or urges forward. *Th.*  
*ἑλαίνω.*  
*ἑλάτης, ας, ὁ, ὁ*, Elates, a town of  
 Phocia.  
*(ἑλάτης, ἑως, ὁ, ὁ)*, an inhabitant of  
 Elata.  
*ἑλάτις, fem. of ἑλατή.*  
*ἑΛΑΨΗ, ας, ἡ*, the pine tree: *Pinus*  
*picea*; a shoot of the palm-tree,  
 synonymous with *σπᾶδα*, *Dioscor.*  
*ἑλάτις ἄβηρ*, the *Pinus abies*—  
*βίλας*, the *Pinus picea*. (*Schn. L.*)  
*metaph.* a spear; an oar; the  
 broad end of an oar; a skiff made  
 of pine-wood, *Eurip.*  
*ἑλατήρ, ἄρος, ὁ*, one who drives  
 horses; a horseman, or charioteer;  
 one who drives before him, or  
 carries off booty. *Th.* *ἑλάς, ἑλαίνω.*  
*ἑλατῆρ, ὠ, τὸ*, a purgative me-  
 dicine, made of the juice of wild  
 cucumbers—the wild cucumber.  
*ἑλατικός, αἰ, ἄν, adj.* pertaining  
 to, adapted for, or skilled in  
 driving, riding, and the other  
 sign. of *ἑλαίνω*. *Th.* *ἑλάς, ἑλαίνω.*  
*ἑλάτις, ας, ἡ*, a plant, *Antirrhinum*  
*elatine*, or *Spurium*.  
*ἑλάτος, ἡ, ὡν, adj. poet.* *ἑλάττις*,  
 made of pine-wood—made of  
 the shoot, or envelope of the  
 shoot of the palm. *ἑλάττις μύ-  
 ρον*, an ointment made with the  
 bark of the date.  
*ἑλατός, ὁ, ὡν, adj.* driven—beaten  
 out; susceptible of being ham-  
 mering out; ductile. *Th.* *ἑλάς,*  
*ἑλαίνω.*  
*ἑλατός, adv.* less. *¶ ἑἴς τινος γεροντός*  
*μη ἑλαττον ἢ πενήντα*, being  
 not less than fifty years old. *Th.*  
*neut. of ἑλάττω.*  
*(ἑλαττώμενος, adv.)* less often; more  
 rarely, seldom.  
*(ἑλαττώσις, ὤ, fut. ἑλῶ,* to render  
 less; to diminish. *neut.* to be less;  
 to become less. *Th.* *ἑλάττω.*  
*(ἑλαττώμενος, adv.)* less.  
*(ἑλαττώσις, ἑλαττώσις, ὤ, fut. ἑλῶ,* to  
 render less; to diminish; to ren-  
 der inferior; to obtain an advan-  
 tage; to conquer.—*ἑλαττώμενος*,  
*Pass.* to be inferior; to be placed  
 in an inferior rank; to be worsted;  
 to receive injury; to fall into po-  
 verty.  
*(ἑλάττωμα, ατος, τὸ, ὁ)* *ἑλάττωμα*,  
 an inferiority; a disadvantage—  
 any thing that renders one infe-  
 rior; a defect; a fault.  
*ἑλάττωσις, σης, adj. s. s. as ἑλάττωσις,*

less; inferior. *s. s. as ἑλάττωσις.* **¶**  
*σπερ ἑλάττωσις*, to esteem less.  
**¶** *ἑλάττωσις φέρεσθαι*, to be inferior;  
 to be placed in an inferior rank.  
*¶ οὐκ ἑλάττω τρέμεντα ἱππὶν ἀνέκως,*  
*Plat.* I was his disciple for not less  
 than thirty years. *¶ ἑλάττωσις χρη-  
 μάτων*, *Plut.* conquered by his  
 love of wealth.  
*(ἑλάττωσις, ἑως, ὁ, ὁ)*, the act of mak-  
 ing less, or smaller; the act of  
 impairing, or worsening. *pass.* the  
 state of being worsted, diminished,  
 or impaired; detriment; loss.  
*(ἑλάττωσις, ὁ, ὡν, adj.)* produc-  
 tive of diminution, or inferiority;  
 worsening. *pass.* suffering diminu-  
 tion; rendered inferior; worsted;  
 subdued.  
*ἑλαίνω, ὡς ἑλῶ, ἑλῶ, ὡς ἑλῶ,*  
*fut. ἑλάσω, perf. ἑλάσα, Att. ἑλά-  
 λασι, and ἑλάλασι, imperf. ἑλαίνω,*  
 to drive; to urge forward—to  
 drive a chariot; to ride; to row;  
 to march an army; to march  
 against, or make a military ex-  
 pedition; to trace walls, or rows  
 of trees, in an orchard; to draw  
 trenches; to run a race; to run;  
 to hammer, or beat out metals—  
 to push forward, or instigate; to  
 push forward, a weapon, to wound,  
*Luc.* to drive forth, drive off, or  
 drive away; to pursue; to pro-  
 secute, vex, torment, or perse-  
 cute; to treat with ignominy,  
*Dem. neut.* to go forth; to pro-  
 ceed. *¶ ῥύσι' ἑλαίνωμενος, Iliad.*  
 11. driving off booty by way  
 of reprisal. *¶ ἑλαίνεταί τις τὸν*  
*μαχόν, Luc.* he pushed his wea-  
 pon into his thigh. *¶ ἑλῶσις ἑλα-  
 τῆρ, Hom.* to make a noise.  
*¶ ὡς δούλῳ ἑλαίνωμενος, Dem.*  
 treated with contumely like a  
 slave. *¶ οὐδ' εἰς ἑλάττωσις ἑλα-  
 τῆρ κείνῳ εἰν, Apollon. 2, 231.* not  
 if his heart had been hammered  
 out of adamant. *¶ σφάρις ἐς ἀκρον*  
*ἑλακίτα ἄνδρα, Æl.* a man who  
 had attained the summit of know-  
 ledge. *¶ τὴν γνώμην ἑλαίνωσθαι,*  
*Philost.* to lose his senses. *¶*  
*ἑλαίνεταί τινος ψυχὴν ἑρωτικῇ μανίᾳ,*  
*Æl.* he lost his senses from the  
 violence of his love. *Th.* *ἑλάς,*  
*ἑλῶ, ἑλάς, ἑλαίνω.* (*Schn. L.*)  
*ἑλάφιος, ὡν, ὁ, ὁ*, adj. of, or pertaining  
 to deer. *metaph.* timid. *Th.* *ἑλάφιος.*  
*ἑλαφισβολία, ας, ἡ*, stag-hunting. **¶**  
*ἑλαφισβολία, ὡν, τὰ (ἡρὰ ὑπερ-  
 στωδ),* hunting festivals in honour  
 of Diana, *Plut.* *Th.* *ἑλάφιος,*  
*ἑλάφιος.*  
*(ἑλαφισβολίαν, ὡν, ὁ, ὁ)*, the month for  
 hunting stags, the month of the  
 Attic year, falling about the vernal  
 equinox, occupying part of February  
 and March.  
*(ἑλαφισβολῶν, ὡν, ὁ, ὁ)*, a stag-hunter—  
 a hunter.  
*ἑλαφῖνος, ὡν, ὁ, ὁ*, the fawn of a stag,  
*Heusch.* *Th.* *ἑλάφιος.*

*ἑλαφισβολία, s. s. as ἑλαφισβολία.*  
*ἑλαφισβολία, the Wild parsnip:*  
*Pastinaca sylvestris.* *Th.* *ἑλάφιος,*  
*βόσκω, stags* are said to love this  
 plant.  
**¶** *ἑΛΑΦΟΣ, ὡν, ὁ, ὁ*, *ἑλάφιος*, the stag. **¶**  
*ἡ ἑλάφος*, a hind. *Th.* probably,  
*ἑλάς.* (*Schn. L.*)  
*ἑλαφῖς, ας, ἡ*, agility; nimbleness;  
 levity; folly, *N. T.* *Th.* *ἑλαφῖς.*  
*(ἑλαφῖς, fut. ἑλῶ, to lighten. metaph.*  
 to alleviate, relieve. *neut.*  
 to be fleet, or nimble, *Callim.*  
*ἑλαφῖς, ἑλῶ, ὡν, adj.* light; active;  
 nimble; agile; fleet—light. **¶**  
*ἑλαφῖς ἑσθῆς*, light clothing. **¶**  
*ἑλῶ ἑλαφῖς* *συστάσθαι τι*, to bear  
 lightly, not to care for, or trouble  
 one's self about—mild of disposi-  
 tion; gentle; thoughtless; light-  
 headed; giddy; silly—insignifi-  
 cant. *¶ ἑλαφῖς, ὡν, ὁ, ὁ*, a light-  
 armed soldier. *Th.* *ἑλάφιος, ὡν*  
*ἑλάς.* (*Schn. L.*)  
*(ἑλαφῖς, fut. ἑλῶ, to lighten; to*  
 alleviate.  
*(ἑλαφῖς, adv.)* lightly; nimbly;  
 with agility. *s. s. as ἑλαφῖς, adver-*  
 bially.  
*ἑλάχιοντα, adv.* very little; not at  
 all; by no means; the least; the  
 fewest. *¶ οὐκ ἑλάχιοντα*, above  
 all; especially. *Th.* *ἑλάχιοντα,*  
*superlat. of ἑλάχις.*  
*ἑλάχιοντα, ὡν, ὡν, adj. super-*  
*lat. of ἑλάχις*, the smallest; the  
 least; the fewest—very little;  
 very short; very few. *¶ ἑλάχι-*  
*οντα ἀμφοτερότερος, Isocrat.* very  
 few disputes. *¶ ὡς ἐν ἑλαχίστῳ*  
*δηλώσαι, to demonstrate in a few*  
 words.  
*(ἑλαχίστοτερος, comp. of ἑλάχιοντα,*  
 the very smallest of all; the least  
 of all; still smaller, *Odys. 9.*  
*(ἑλαχίον, σος, compar. of ἑλάχις,*  
 smaller; the least.  
*ἑλαχυστέρη, ὡν, ὡν, adj.* short-wing-  
 ed; of short flight. *Th.* *ἑλάχις,*  
*πτερυξ.*  
**¶** *ἑΛΑΧΥΣ, εἰς, ὁ, ὁ*, *adj.* small; short.  
 compar. *ἑλαχύτερος, ἑλαχίον, ἑλά-*  
*σων, superl. ἑλαχύτατος, ἑλάχι-*  
*στος.*  
*ἑλαχύτερος, ἑλαχύτατος, comp. and*  
*superl. of ἑλάχις.*  
*ἑλάς, s. s. as ἑλαίνω.*  
*ἑλάς, ὡν, ὁ, ὁ*, *for ἑλαῖον*, a place  
 planted with olive trees. *Th.* *ἑλάς.*  
**¶** *ἑΛΑΔΟΜΑΙ, poet.* *for ἑλίσσομαι*,  
 to desire; to have a mind for; to  
 wish.  
*(ἑλῶ, and ἑλῶ, ὡν, ὡν, τὸ, ὁ)* a de-  
 sire; a wish—the object of de-  
 sire.  
*ἑλαίρουν, for ἑλάειν, imperf. of*  
*ἑλαίρω.*  
*ἑλαίρω, fut. ἀρῶ. perf. ἑλάειν, to*  
 commiserate. *s. s. as ἑλαίω, Ἀπο-*  
*λον. Th.* *ἑλαίω.*  
*ἑλαῖς, ὡν, ὁ, ὁ*, the name of a water-  
 fowl. *Th.* *ἑλαῖς, a marsh.*  
*ἑλαῖρος, ὡν, ὁ, ὁ*, one who has the











(Ἐλπίς, *s. s.* as ἰλπίζω.  
 (Ἐλπω, *perf. mid.* ἰλῶσα, for ἔλπω, to excite expectation; to give hope. ¶ *perf. mid. s. s.* as the present.  
 (Ἐλπίς, ἡ, *s.* hope; confidence; reliance. *s. s.* as ἰλπίς.  
 Ἐλπίς, *syncop.* for ἰλπίσαι. or 1 *aor. inf.* of ἔλπω.  
 Ἐλπίς, *ατος*, τὸ, the wood next the ploughshare. *poet.* a covering, cover, or case. *Th. ἰλῶς.*  
 (Ἐλμος, *ου, δ*, a flute made of boxwood—the case of a lyre, or other musical instrument; a plant, Common Panic: Panicum dactylon.  
 (Ἐλυστρον, *ου, τὸ*, ἔλυστρον, *ου, τὸ*, a covering, or case—the eyelid—the wing case of certain insects; a sheath; a shell, or husk—the bed of a river, Pausan.  
 (Ἐλυστρον, to cover, wrap up in, or enclose, Hippoc.  
 Ἐλῶς, *οι ἰλῶν*, to roll up and envelop; to wrap up; to cover. ¶ *παράρρητος ὠδὸν ἰλῶσθαι*, *Iliad.* 24, 510. prostrate at his feet. *Th. ἰλῶν, οἱ ἰλῶν.*  
 Ἐλῶ, *obs.* from which αἰρίω takes several tenses. See αἰρίω. ¶ *ἰδὼν ἰλῶν (λόγος, or ἔπος, understood)*, *Hom. Odys.* 8. he then began. ¶ 2 *aor. subj.* of αἰρίω.  
 Ἐλῶ, or ἰλῶ, *fut.* ἰλῶω, to drive, force, or press into a narrow compass; to bring together. ¶ *from ἰλῶ, comes ἰλῶσαι, and ἰλῶμος*, *Hom.* (Schn. L.)  
 Ἐλῶς, *ως*, *adj.* swampy. *Th. ἰλῶς, εἶδος.*  
 Ἐλῶρ, *αρος*, τὸ, booty; prey—a prey to be devoured by wild animals—punishment. *Th. ἰλῶ.*  
 (Ἐλῶρις, *ου, τὸ*, prey. *dimin.* of ἔλῶρ.  
 Ἐμῶδοσαν, *Βασιotic.* for ἰμαδοσαν, 2 *aor.* of μαδοῖναι.  
 Ἐμαλάχων, 1 *aor. pass.* of μαλάσσω.  
 Ἐμῶν, 2 *aor.* of μαῖναιμαι.  
 Ἐμαζήμεν, 1 *aor. mid.* of μάσσομαι.  
 Ἐμαρῶνδον, 1 *aor. pass.* of μαρῶναι.  
 Ἐμαυτοῦ, of myself. *dat.* ἑμαυτοῦ, *accus.* ἑμαυτῶν.  
 Ἐμβάδιον, *ου, τὸ*, a shoe, or sandal; an actor's buskin. *dimin.* of ἑμβάς.  
 Ἐμβαδὶν, *adv.* on foot—going on foot, by land, *Iliad.* 15. *Th. ἑμβάδιον.*  
 (Ἐμβαδὶν, *ὤ, τὸ*, the plane of a geometrical figure; an area; a base, Polyb.  
 (Ἐμβαδρα, *ον, τὰ*, a covering for the legs and feet; a sort of shoe, Pollux.  
 Ἐμβαδύνειν, to sink deep into. *act. and neut.* *Th. ἑν, βαδύς.*  
 Ἐμβαίνειν, or ἑμβάειν, *fut.* ἑμβήσομαι, *perf.* ἑμβήκεναι, 2 *aor.* ἑμβήσθαι, to go into; to go on; to go forward; to tread, or step upon; to embark.

*act.* to bring in, or lead in; to hinder. *Iliad.* 16. ¶ ἑμβήσας, *part. perf.* from ἑμβάειν. ¶ ἑμβάιναι εἰς τὸν κίνδυνον, to go into danger. ¶ ἑμβάιναι τινι, to insult any one. *Th. ἑν, βαίνω.*  
 Ἐμβάλλω, *fut.* ἑμβάλλω, *perf.* ἑμβέλλω, (followed by a *dat. case*) to throw at—to throw, place, or put into; to push into; to place between, or insert; to intercalate; to ingraft. *neut.* to rush into; to make an attack; to fall upon; to rush against—to make a cursory mention of a thing, *Dem.* ¶ ἑμβάλλων κώπαι, *Luc.* to press on the oars, to row vigorously. ¶ ἑμβάλλειν προθυμίας στρατιώταις, *Polyb.* to inspire the soldiers with ready zeal. ¶ ἑμβάλλασθαι εἰς νόον, to take up a notion; to take into one's head. *Th. ἑν, βάλλω.*  
 Ἐμβαμμεν, *ατος*, τὸ, any thing dipped in sauce—sauce; a savoury dish. *Th. ἑν, βάπτω.*  
 (Ἐμβαπτίς, *fut.* ἑμβάπτω, or ἑμβάπτω, *fut.* ἑμβάπτω, to dip into.  
 Ἐμβάς, *ἀδος*, ἡ, a kind of shoe; a kind of shoe worn by women and made of felt, *Plut. Demetr. Th. ἑμβάειν.*  
 Ἐμβας, *άντος*, *part.* 2 *aor.* of ἑμβήμι.  
 Ἐμβασίλειον, *fut.* ἑμβάσω, to reign in, or over. *Th. ἑν, βασιλεύω.*  
 Ἐμβάσιος, *ου*, a name under which Apollo was invoked by persons embarking for a voyage. *Th. ἑμβάειν.*  
 (Ἐμβασίς, *ως*, ἡ, entrance; the act of going forward—that on which one treads; a shoe, *Æschyl.* a bathing-tub; a basin.  
 Ἐμβασιχῦτρος, *ου, δ*, one that creeps into kettles, *Batromach. Th. ἑμβάειν, χύτρον.*  
 Ἐμβασιτάξω, *fut.* ἑμβάσω, to carry, or convey into. *Th. ἑν, βαστάζω.*  
 Ἐμβαπτίς, *fut.* ἑμβάσω, *perf.* ἑμβέπτεται, to go to, or into; to enter into; to tread upon; to step on; to put the foot on, or step into. *metaph.* to take possession, or enter into possession; to inherit. *poet.* to lodge in; to dwell in, *Æschyl. Eurip. Fragm.* to look for; to search, *Xen. Sympos. Th. ἑν, βαίνω.*  
 (Ἐμβάτῃ, ἡ, ἡ, a bathing-tub, Hippoc.  
 (Ἐμβατήριος, *ια, ιον, adj.* relating to entrance, or commencement; made use of in making an entrance, or commencement. ¶ ἑμβάτηριον ᾄσμα, a tune played in beginning a march, or going to battle. ¶ ἑμβατήρια ὄρχησις, a dance, danced in armour.  
 (Ἐμβατήριος, *ω, δ*, one who goes upon, sits, or mounts; a horseman—a soldier serving on board a ship of war; a kind of felt buskin; the Cothurn, or tragic buskin.  
 (Ἐμβατός, *ου, adj.* capable of being entered; passable; passable

for carriages, *Diodor. Sic.*  
 Ἐμβάριον, *ου, τὸ*, a vessel containing sauce, or savoury meats; a flat dish. *Th. ἑν, βάπτω.*  
 (Ἐμβάριος, *ου, adj.* fit for containing sauces.  
 Ἐμβάριος, *s. s.* as ἑμβάριον.  
 Ἐμβάριον, to confound; to secure. *Th. ἑν, βίβαιος.*  
 Ἐμβάριον, *poet.* for ἑμβέριον, 3 *pers. sing. perf.* of ἑμβάειν.  
 Ἐμβάριον, for ἑμβέριον, 3 *pers. plur. plusq. perf.* of ἑμβάειν.  
 Ἐμβέριος, for ἑμβέριος, *part. perf.* of ἑμβάειν, or ἑμβάιναι.  
 Ἐμβέριον, *perf.* of ἑμβάειν.  
 Ἐμβέριον, *ω, fut.* ἑμβάω, to profane. *Th. ἑν, βίβαιος.*  
 Ἐμβέριον, for ἑμβέριον.  
 Ἐμβή, *Ion.* for ἑμβή, 2 *pers. sing. 2 aor. subj.* of ἑμβάειν.  
 Ἐμβή, for ἑμβή, 3 *pers. sing. 2 aor. indic.* of ἑμβάειν.  
 Ἐμβήζω, *fut.* ἑμβάσω, to make enter; to cause to mount; to put on board, or to ship. *Th. ἑν, ἐμβάζω.*  
 Ἐμβίος, *ου, adj.* living; containing the principles of life; vivacious; thriving. *Th. ἑν, βίος.*  
 (Ἐμβίω, *ω, fut.* ἑμβάσω, *perf.* ἑμβέβηκα, 2 *aor.* ἑμβέβην, *inf.* ἑμβέβηναι, to live in; to take root; to thrive.  
 (Ἐμβίωσις, *ως*, ἡ, the state of living in, taking root in, or thriving.  
 Ἐμβήμιον, *ατος*, τὸ, the act of looking directly in the face, *Xen. Venet. Th. ἑν, βίωσις.*  
 (Ἐμβήμιον, *fut.* ἑμβάσω, *perf.* ἑμβέβηκα, to look at; to fix the eyes on steadfastly.  
 Ἐμβήμιον, *ατος*, τὸ, any thing inserted, or ingrafted—an ornament for vases of inlaid, or mosaic work; an ornament which can be fixed on at pleasure; a cameo, *Salmas. ad Solin.* (Schn. L.) *Th. ἑμβήμιον.*  
 (Ἐμβήμιον, *ως*, ἡ, the act of throwing, or placing in—insertion; intercalation.  
 Ἐμβήμιον, *ω, τὸ*, to call aloud upon; to cry aloud. *Th. ἑν, βόαι.*  
 (Ἐμβήμιον, *ως*, ἡ, the act of crying out, or calling to.  
 Ἐμβήμιον, *ω, adj.* in a pit; excavated; hollow. *Th. ἑν, βόαι.*  
 (Ἐμβήμιον, to excavate; to hollow like a trench, Hippoc.  
 Ἐμβήμιον, *plur.* of ἑμβήμιον.  
 Ἐμβήμιον, *ατος*, ἡ, fruit, the product of a graft. *Th. ἑμβήμιον.*  
 (Ἐμβήμιον, *ως*, τὸ, a gardener's dibble.  
 (Ἐμβήμιον, the act of throwing into—the act of forcing into; incursion; attack; assault—insertion—the mouth of a river—a wedge, or any similar instrument—a piston. *s. s.* as ἑμβήμιον. the rostrum of a ship; the head of a battering-ram—the wedge-like order of battle. ¶ ἑμβήμιον, *plur.* the rostrum of the Roman forum.

(ἔμβολαιος, *αια, αῖον, adj.* intercalary; inserted. († Schu. L.)  
(ἔμβολμος, *ου, adj.* inserted; intercalary—apocryphal. ἡ ἔμβολμαι ἡμέραι, intercalary days. ἡ τὰ ἔμβολμαι, interludes.  
(ἔμβολιον, *ου, τὸ, a* prologue; an interlude; an episode, or digression. ἡ ἔμβολια, small additional acts.  
(ἔμβολισματα, *ων, τὰ, pieces* inserted; pieced, or patched work. *Th. ἔμβολλω.*  
(ἔμβολισμός, *ω, ὁ, interposition*; insertion; intercalation; interpolation.  
(ἔμβολοιτις, *ου, ὁ, a cord* which fastens the ἔμβολος, Pollux. the cord of a lynch-pin. *Th. ἔμβολος, ἰν.*  
(ἔμβολοειδής, *ες, adj.* cuneiform. ἡ ἔμβολοειδής προσβολή, an attack made by troops in the cuneiform order of battle. *Th. ἔμβολος, εἶδος.*  
(ἔμβολη, *ου, τὸ, or ἔμβολος, ου, ὁ, the* iron beak of a ship; the wedge-like order of battle; any sharp body fixed into another, as a wedge, or a peg; a bolt to secure a door, Eurip. *Phæniss.* a lynch, or axle-pin; a gardener's dibble; a piston—an interlude. ἡ ἔμβολαι, the Roman rostrum.  
(ἔμβολίζω, *ω, to* buzz in. *Th. ἰν, βυμβίζω.*  
(ἔμβολίζω, *to* delay, to loiter in, or lose time with; to dwell too long on any subject. *Th. ἰν, βραδύνω.*  
(ἔμβολον, or ἔμβολον, *adv.* briefly; in a word; generally speaking. *Th. ἰν, βραχύς.*  
(ἔμβρογμα, *ατος, τὸ, a* liquid in which any thing is steeped; tepid water for fomentations; a fomentation, or embrocation. *Th. ἰν, βρίχω.*  
(ἔμβρομα, ἔμβρομα, *to* murmur, or roar in, like the winds, or rushing waters, &c. *Th. ἰν, βρίσω.*  
(ἔμβρομα, *fut. ξω, to* dip in; to soak; to saturate with any liquid; to rain upon, *Iliad.* 15, 627. *Th. ἰν, βρίχω.*  
(ἔμβρομα, *α, ὁ, heaviness*; weight; solidity; gravity; energy—constancy, and the *s. s.* as βάρος. *Th. ἰν, βροδύς.*  
(ἔμβρομα, *ος, adj.* weighty—energetic—grave; steady; firm, and the other signif. of βάρος. ἡ ἔμβρομα ἔμβρομα, natural gravity, or dignity. ἡ ἔμβρομα καὶ δρασιν καὶ, *Herod.* a bold and proud youth.  
(ἔμβρομα, *adv.* heavily—gravely—constantly—harshly. *s. s.* as the *adj. adverbially.*  
(ἔμβρομα, ὄμαι, *fut. ὄσωμαι, to* rage against any one; to threaten violently, roaring with rage; to roar furiously. *Th. ἰν, βρομάω.*  
(ἔμβρομα, *ατος, τὸ, the* act of raging against, or of roaring with

anger—a violent threat.  
 Ἐμβροτάω, fut. ἔσω, perf. ἔμβροτῆ-  
 τακα, to thunderstrike—to stun ;  
 to stupify, or astonish. Th. iv, βροτῆ.  
 (Ἐμβροτάσις, ac, ἡ, the state of  
 being thunderstruck, or stunned  
 —suspension of the intellectual  
 faculties; stupidity, Plut. mental  
 alienation, Philostr.  
 (Ἐμβροτῆτος, ov, adj. thunder-  
 struck; stunned; stupified; stu-  
 pid—out of his senses.  
 Ἐμβροχή, ἥς, ἡ, the act of steeping ;  
 an embrocation. Th. ἔμβροχῶ.  
 (Ἐμβροχός, ov, adj. steeped ; soak-  
 ed. †† ensnared ; caught in nets.  
 Th. iv, βροχός.  
 Ἐμβρυοδόσσις, ov, ἡ, a surgical in-  
 strument for breaking the bones of  
 a dead fœtus, in order to its more  
 easy delivery. Th. ἔμβρυον, βλάω.  
 Ἐμβρυον, ov, τὸ, lit. that which  
 grows within another body ; an  
 embryo ; the infant in the womb ;  
 the young of animals in the womb,  
 Aristot. a bird just excluded from  
 the egg ; a new-born infant, Hom.  
 a young sucking animal, Odys.  
 9, 309. Th. iv, βρύω.  
 (Ἐμβρυος, ov, adj. bearing in its  
 womb ; fruitful ; productive,  
 Theophrast.  
 Ἐμβρυοτομία, ac, ἡ, the operation  
 of cutting the navel-string, or of  
 extracting the fœtus from the  
 womb, Pollux. Th. ἔμβρυον, τίμνω.  
 Ἐμβρυολάβη, ov, ἡ, an instrument  
 for extracting the fœtus from the  
 womb. Th. ἔμβρυον, λαβω.  
 Ἐμβρωμα, ατος, τὸ, a breakfast,  
 Athen. a bite ; a corrosion. ¶  
 Ἐμβρωμα ὀδόντων, caries of the  
 teeth. Th. iv, βρώω.  
 (Ἐμβρωματίζω, fut. ἴσω, to give  
 food. neut. to breakfast ; to eat.  
 Ἐμβυθίος, ov, adj. at a great depth ;  
 profound—sunk in the depths of  
 the sea. Th. iv, βυθίς.  
 Ἐμβύω, to stuff in, Aristoph. Th. iv,  
 βύω.  
 Ἐμψ, accus. of ἔμψ. ¶ τὸ κατ' ἔμψ,  
 as much as is in my power.  
 Ἐμψαυτοῦ, Ion. for ἑμψαυτοῦ, of my-  
 self, accus. ἑμψαυτοῦ.  
 Ἐμψα, 1 pers. plur. of ἔμψ, 2 aor.  
 mid. of ἔμψω.  
 Ἐμψόν, Æol. for ἑμψόν.  
 Ἐμψ, Dor. for ἑμψ. ¶ ἑμψαίς, Dor.  
 for ἑμψόν.  
 Ἐμψαμψον, plusq. perf. pass. of  
 ἔμψωμι.  
 Ἐμψ, poet. for ἑμψίν, 1 pers. plur.  
 of ἔμψω.  
 Ἐμψ, and ἑμψας, ἑμψαις, and ἑμ-  
 ψασται, Dor. for ἑμψαίς.  
 Ἐμψαι, Dor. for ἑμψαίς, for ἑμψαις,  
 to go. ¶ ἑμψαι, 1 pers. plur. im-  
 perf. of ἔμψω. ¶ ἑμψαι, Ion. for  
 ἑμψαι, 1 pers. plur. imperf. of ἔμψω.  
 Ἐμψαίς, gen. of ἔμψω.  
 Ἐμψαίς, ac, ἡ, an inclination to vo-  
 mit. Th. ἑμψαίς.

ἔμεσσις, *εως*, *h*, the act of vomiting.  
 ἔμεστις, *ως*, *adj.* *s.* as *εμετικός*.  
 ἔμεστις, *ως*, *τὰ*, vomits.  
 ἔμεστις, *ᾧ*, to be inclined to vomit.  
 (ἔμεστις, *ᾧ*, *ἔν*, *adj.* emetic—exciting to vomit—subject to vomit.  
 ἔμεστοις, to produce vomiting.  
*Th.* ἔμετος, vomits.  
 (ἔμεστοις, *οῦ*, *adj.* producing vomiting; emetic.  
 ἔμετος, *οῦ*, *adj.* vomited; thrown up. ἔμετος, *ως*, *δ*, the act of vomiting. *Th.* ἔμεω.  
 ἔμεω, and ἔμεω, *Dor.* for ἔμεω.  
 ἔμεω, *fut.* ἔσω, *perf.* ἔμεκα, *Att.* ἔμεκα, *fut.* mid. ἔμεμαι, to vomit; to throw up from the stomach—to expectorate, *Hippoc.*  
 ἔμεω, 2 *aor.* mid. of ἔμεω.  
 ἔμεμαι, 1 *aor.* mid. of ἔμεω.  
 ἔμεμαι, 3 *pers.* plur. 1 *aor.* pass. of ἔμεω.  
 ἔμεμαι, 1 *aor.* mid. of ἔμεμαι.  
 ἔμεμαι, *Ion.* for ἔμεμαι, from *μεγαλίστα*.  
 ἔμεω, for ἔμεω, *Inscrp.* *Sigae.*  
 ἔμεω, ἔμεω, 1 *aor.* of ἔμεω.  
 ἔμεω, 2 *aor.* of ἔμεω.  
 ἔμεω, *Ion.* for ἔμεω, 3 *pers.* sing. plusq. *perf.* pass. of ἔμεω.  
 ἔμεω, ἔμεω, ἔμεω, *Dor.* for ἔμεω.  
 ἔμεω, 1 *aor.* of ἔμεω.  
 ἔμεω, for ἔμεω, 3 *pers.* plur. 1 *aor.* pass. of ἔμεω.  
 ἔμεω, *Aeol.* for ἔμεω, *ατος*, *τδ*, dress; clothes. *Th.* ἔμεω.  
 ἔμεω, *Odyss.* 17, 226, for ἔμεω, 3 *pers.* sing. 2 *aor.* of ἔμεω.  
 ἔμεω, for ἔμεω, 2 *aor.* of ἔμεω.  
 ἔμεω, to be enraged against any one; to rage. *Th.* *iv*, ἔμεω.  
 ἔμεω, *ως*, *adj.* hairy; woolly; *Luc.* *Th.* *iv*, ἔμεω.  
 ἔμεω, *ως*, *adj.* furious; possessed with rage; frantic—possessed with prophetic frenzy. *Th.* *iv*, ἔμεω.  
 (ἔμεω, *adv.* in a frantic manner; furiously.  
 ἔμεω, to act as quick as words. *Th.* ἔμεω, *ως*, or *iv*, ἔμεω, or ἔμεω. (*Schn. L.*)  
 (ἔμεω, *adv.* with the utmost celerity. *s.* as *μεμῶς*, *Apollon. Rhod.*  
 ἔμεω, or ἔμεω, *s.* as *μεμῶς*, *s.* as *μεμῶς*. *Th.* *iv*, ἔμεω.  
 ἔμεω, ἔμεω, to press the finger into, in order to feel, or to excite vomiting. *Th.* *iv*, ἔμεω.  
 ἔμεω, *ως*, done according to the rules of art; methodical. *Th.* *iv*, ἔμεω.  
 (ἔμεω, *adv.* methodically; by a shorter method.  
 ἔμεω, to be intoxicated, or to drink to intoxication, *Joseph. Th.* *iv*, ἔμεω.  
 ἔμεω, *fut.* ἔσω, to smile at any thing; to smile. *Th.* *iv*, ἔμεω.

**Ἐμμέλεια**, ας, ἡ, exact modulation of the voice in singing, or speaking; harmony. *metaph.* suitability; fitness; elegance—a sort of solemn dance. *Plat. Th. iv, μέλος.*

**Ἐμμελεῖν**, αῖ, to exercise; to practise any thing—to declaim a piece, *Plat. Phædr. Th. iv, μελεῖν.*

(**Ἐμμελεῖν**, ατος, τὸ, the subject on which the mind is exercised.)

(**Ἐμμελεῖν**, one must exercise one's self in; one must practise.)

**Ἐμμελὺς**, ιος, adj. modulated; harmonious; in exact number and measure—elegant; tasteful; well done—fit, or adapted to; suitable; becoming; of well-regulated morals. *Th. iv, μέλος.*

(**Ἐμμελὺς**, adv. harmoniously, and the other senses of **Ἐμμελὺς**, adverbial.)

(**Ἐμμελὺς**, adv. s. s. as **Ἐμμελὺς**. **Ἐμμελὺς** προσάγειν τινα, *Plut.* to calm any one.)

**Ἐμμελεῖν**, νία, ὅς, raging, *Iliad. 20.* furiously; vehemently. **Ἐ** ἡ δὲ τι ἔχῃ ἔρχεται **Ἐμμελεῖν**, and a loud sound proceeded from it, *Hes. Th. part. perf. mid. of Ἐμμελῶ, obs.*

**Ἐμμελεῖν**, perf. mid. of **Ἐμμελεῖν**.

**Ἐμμελεῖν**, part. perf. pass. of **Ἐμμελεῖν**.

**Ἐμμελῶ**, **Ἐμμελεῖν**, poet. for εἶναι.

**Ἐμμελῶ**, neut. of **Ἐμμελῶ**, taken adv. perseveringly; and the senses of **Ἐμμελῶ**, adverbial.)

**Ἐμμελῶ**, ἡ, ὅν, adj. persevered in. *Th. iv, μέν.*

(**Ἐμμελῶ**, ἡ, ὅν, adj. persevering; capable of perseverance; remaining constantly in; steady; faithful, *Aristot.*

(**Ἐμμελῶ**, ιος, adj. permanent; persevering in; constant; steadfast. **Ἐ** τὸ **Ἐμμελῶ**, perseverance; constancy. adv. perseveringly.)

(**Ἐμμελῶ**, fut. **Ἐμμελῶ**, to remain in; to persevere, or persist in; to be steadfast—to acquiesce in; to content one's self with—to observe faithfully. **Ἐ** **Ἐμμελῶ** τῶν δυνάμεων, *Dem.* to observe their oracles faithfully.)

(**Ἐμμελῶ**, adv. constantly; steadfastly. s. s. as **Ἐμμελῶ**, adverbial.)

**Ἐμμελῶ**, ου, adj. *Th. iv, μέλος.*

**Ἐμμελῶ**, ου, adj. filled up; full, *Plat. Th. iv, μέλος.*

**Ἐμμελῶ**, ου, adj. measured; metrical; cadence; in regular measure; according to a measure; observing an exact measure, *lit. and metaph.* **Ἐ** **Ἐμμελῶ** ποιῶνται, *Isocrat.* works in verse, in contradistinction to τὰ καταλογίζοντα συγγραμματα, prose works. **Ἐ** **Ἐμμελῶ**, writers in verse. *Th. iv, μέτρον.*

**Ἐμμελῶ**, adv. s. s. as **Ἐμμελῶ**, adverbial. **Ἐ** **Ἐμμελῶ** λῆγναι, to compose, or speak in verse.

**Ἐμμελῶ**, ου, adj. monthly. **Ἐ** τὰ **Ἐμμελῶ** ἱερὰ, a monthly festival. **Ἐ** τὰ **Ἐμμελῶ**, the menses, the menstrual discharge. *Th. iv, μέν.*

(**Ἐμμελῶ**, ου, adj. within the space of a month; lasting a month; done in the course of a month. s. s. as **Ἐμμελῶ**. **Ἐ** **Ἐμμελῶ** χρόνος, the period of a month. **Ἐ** **Ἐμμελῶ**, and **Ἐμμελῶ**, the menstrual flux.)

**Ἐμμελῶ**, ου, adj. consisting of the heart, or inner part (of the timber), *Athen. (Schm. L.) Th. iv, μέτρον.*

**Ἐμμελῶ**, Dor. for εἶμι, I am.

**Ἐμμελῶ**, **Ἐμμελῶ**, fut. **Ἐμμελῶ**, perf. **Ἐμμελῶ**, to mix; to mingle things together. *Th. iv, μέν.*

**Ἐμμελῶ**, ου, adj. painted red, or with vermilion. *Th. iv, μέλος.*

**Ἐμμελῶ**, ου, adj. hired; mercenary; recompensed, or paid for his labour. *Th. iv, μέλος.*

**Ἐμμελῶ**, to defile; to soil, or sully. *Th. iv, μέλος.*

**Ἐμμελῶ**, ἡ, the state of remaining, or persisting in; persistence; perseverance; constancy; permanency; continuance. *Th. iv, μέλος.*

(**Ἐμμελῶ**, ου, adj. remaining; persisting; lasting, *Theophrast.*

**Ἐμμελῶ**, for μέμνηται, perf. mid. of μέμνηται. **Ἐ** **Ἐμμελῶ**, *Iliad. 1. s. s. as ἔμνηται, 3 pers. of ἔμνηται, or of ἔμνηται, for ἔμνηται, 2 aor. of μέμνηται.*

**Ἐμμελῶ**, ου, adj. participating in; sharing; participant—fated; decreed by fate. s. s. as **Ἐμμελῶ**. *Th. iv, μέλος, μοῖρα.*

**Ἐμμελῶ**, ου, adj. having a form, or body; corporeal. *Th. iv, μορφή.*

**Ἐμμελῶ**, ου, adj. poet. s. s. as **Ἐμμελῶ**. **Ἐ** τὸ **Ἐμμελῶ**, a musical composition. *Th. iv, μέλος.*

(**Ἐμμελῶ**, adv. in music—musically; inspired by the Muses. s. s. as **Ἐμμελῶ**.)

**Ἐμμελῶ**, ου, adj. unhappy; miserable—laborious; toilsome; painful; distressing. *Th. iv, μέλος.*

**Ἐμμελῶ**, ατος, ὅ, a mill. *Th. iv, μέλος.*

**Ἐμμελῶ**, ου, adj. faulty.

**Ἐμμελῶ**, 1 aor. of **Ἐμμελῶ**.

**Ἐμμελῶ**, 1 aor. of **Ἐμμελῶ**.

**Ἐμμελῶ**, poet. for **Ἐμμελῶ**, from **Ἐμμελῶ**.

**Ἐμμελῶ**, to me. dat. of **Ἐμμελῶ**. **Ἐ** **Ἐμμελῶ** δοκῶν, as it appears to me. **Ἐ** τὸ **Ἐμμελῶ**, as far as may depend upon me, or according to my abilities. **Ἐ** **Ἐμμελῶ** is sometimes expletive, as **Ἐμμελῶ** μοι, remember. *Th. iv, μέλος.*

**Ἐμμελῶ**, ἡ, ὅν, adj. my; mine. **Ἐ** τὸ **Ἐμμελῶ**, as to what concerns me, or as far as may be in my power. **Ἐ** **Ἐμμελῶ** ἐστίν, it is my duty; it is my concern. **Ἐ** κατὰ γὰρ τὸν **Ἐμμελῶ**, or κατ' **Ἐμμελῶ** δόξαν, according to my opinion. **Ἐ** φίλα τ' **Ἐμμελῶ**, through regard for me. **Ἐ** τὸ **Ἐμμελῶ**, τὰ **Ἐμμελῶ**, my affairs, my interests,

or my concerns. **Ἐ** τὸ **Ἐμμελῶ**, and τὰ **Ἐμμελῶ**, are sometimes used instead of **Ἐμμελῶ**.

**Ἐμμελῶ**, gen. of **Ἐμμελῶ**, of me. **Ἐ** **Ἐμμελῶ** γὰρ ἐστίν, as to me, as to what concerns me.

**Ἐμμελῶ**, Ben. for **Ἐμμελῶ**.

**Ἐμμελῶ**, and **Ἐμμελῶ**, Ion. **Ἐμμελῶ**, and **Ἐμμελῶ**, yet; however. s. s. as **Ἐμμελῶ**, *Odyssey. 5.* perfectly; entirely. s. s. as **Ἐμμελῶ**.

**Ἐμμελῶ**, part. 1 aor. pass. of **Ἐμμελῶ**.

**Ἐμμελῶ**, for **Ἐμμελῶ**, from **Ἐμμελῶ**.

**Ἐμμελῶ**, fut. **Ἐμμελῶ**, to distress one's self about; to have an anxious care of, *Hom.* to respect—to take into consideration.

**Ἐμμελῶ**, ας, ἡ, deep emotion; a powerful mental affection; tribulation. *Th. iv, μέλος.*

(**Ἐμμελῶ**, ιος, adj. deeply affected; troubled in mind.)

(**Ἐμμελῶ**, adv. deeply affected; disturbed. **Ἐ** **Ἐμμελῶ** ἔχων, to be deeply affected, or disturbed.)

**Ἐμμελῶ**, ατος, τὸ, a trick, jest, or banter; an illusive trick; a deception. *Th. iv, μέλος.*

(**Ἐμμελῶ**, ου, ὅ, the act of sporting with, jesting on, bantering, deluding, or playing upon, any one.)

**Ἐμμελῶ**, with a dat. case, to exercise one's self in. *Th. iv, μέλος.*

**Ἐμμελῶ**, to rear up in. *Th. iv, μέλος.*

**Ἐμμελῶ**, fut. **Ἐμμελῶ**, to sport with; to jest upon; to delude, or beguile. *Th. iv, μέλος.*

**Ἐμμελῶ**, ου, ὅ, one who jests, tricks, deludes, or deceives.

**Ἐμμελῶ**, ὅς, ἡ, a pregnant woman, *Hezych. Th. iv, μέλος.*

**Ἐμμελῶ**, ατος, τὸ, any figure carved, or done in embossed work. *Th. iv, μέλος.*

(**Ἐμμελῶ**, τὸν, understood, the art of carving, stamping figures, or embossing.)

(**Ἐμμελῶ**, ἡ, ὅν, adj. done in carved, stamped, or embossed work.)

**Ἐμμελῶ**, fut. **Ἐμμελῶ**, to impress; to imprint; to emboss. s. s. as **Ἐμμελῶ**, *Lycophron. (Schm. L.) Th. iv, μέλος.*

**Ἐμμελῶ**, fut. **Ἐμμελῶ**, s. s. as **Ἐμμελῶ**. **Ἐ** **Ἐμμελῶ**, impeding each other's motion, by rushing in a crowd through. *Th. iv, μέλος.*

**Ἐμμελῶ**, adv. back again; on the contrary; backwards; quite differently; otherwise. **Ἐ** **Ἐμμελῶ** ἀναστρέφεται τὸ πρῶτον, *Thuc.* the matter turned out quite differently from what was expected. **Ἐ** **Ἐμμελῶ** ἄλλως, differently from the others. **Ἐ** **Ἐμμελῶ** γνώμης, contrary to advice, or opinion. *Th. iv, μέλος.*



to stick, or thrust into; to plant in—to congeal; to coagulate, or stiffen. *s. s. as ἐκπύγναι*, Theophrast. *Th. iv, πύγναι*.  
 \*Ἐμπλάδω, *ᾱ, fut. ἔσω*, to jump into, or upon—to fall, or seize upon eagerly. *Th. iv, πλάδω*.  
 \*Ἐμπληξίς, *ως, ἡ*, the act of thrusting into, or planting in. *s. s. as ἐμπηξις*. *Th. iv, ἐμπήγναι*.  
 \*Ἐμπως, *adv.* nevertheless; entirely. *s. s. and Th. as ἐμπας*. *¶ πῆρ ἔμπος*, although.  
 \*Ἐμπικραίνω, *fut. ἀνῶ*, to make bitter; to imbitter; to exasperate. *Th. iv, πικρεῖς*.  
 (\*Ἐμπικρός, *ου, adj.* bitter; made bitter; exasperated.  
 \*Ἐμπιπλῶ, *ᾱ, to tread down; to press down, or together*. *Th. iv, πιλῶ*.  
 \*Ἐμπίπλω, *ου, adj.* fat; greasy. *Th. iv, πιμαλό*.  
 \*Ἐμπιμπλάω, *ἐμπίμπλημι, fut. πλήσω*, to fill up. = \*Ἐμπίμπλαμαι, *Pass.* to be filled; to be satiated. *Th. iv, πιμαλάω, πιμπλημι*.  
 \*Ἐμπιμπράω, *ἐμπιμπρημι*, to set on fire; to set in a flame. *Th. iv, πῆρπρημι, πῆρπράω*.  
 \*Ἐμπινω, to drink; to swallow down; to drink up; to suck in, or imbibe. *Th. iv, πίνω*.  
 \*Ἐμπινπλάω, *s. s. as ἐπιπῆμπλημι*.  
 \*Ἐμπίπλω, *Att. for ἐμπίπληθι*, *pres. imperat.* of ἐμπίπλημι.  
 \*Ἐμπίπλωμαι, *ἐμπιπλάω, s. s. as ἐμπιπλήμηναι*. *Th. iv, πλῆω*.  
 \*Ἐμπιπράσκω, *s. s. as πιπράσκω*. *Th. iv, πιπράσκω*.  
 \*Ἐμπιπράω, *s. s. as ἐμπιπράωμαι*.  
 Ἐμπίπρημι, *fut. ἔσω, perf. πῆα* (from ἐμπιπράω), *s. s. as ἐμπιπρήμηναι*.  
 \*Ἐμπίστω, *fut. ἐμπίστομαι, perf. ἐμπίστωκα*, *1 aor. ἐνίπστα*, *2 aor. ἐνίπστον*, to fall in, or upon; to rush upon—to happen; to occur; to fall in with; to meet—to lean upon, a *νεῦρον*, Hippoc. *¶ τὸ ἐμπίστων*, that which comes in one's way, or is at hand; that which occurs to one, or comes into the mind. *Th. iv, πίστω*.  
 \*ἘΜΠΙΨ, *ιδος, ἡ*, a gnat. *Th. iv, ἐμπίνω*.  
 \*Ἐμπιστίνω, *fut. ἔσω*, to have confidence in any one; to rely upon; to commit a trust to. = \*Ἐμπιστιύμαι, *Pass.* to have trust reposed in one; to be charged with the care, conduct, or government of any thing, or person. *Th. iv, πιστίνω*.  
 \*Ἐμπιστος, *ου, adj.* secure; sure; meriting confidence; to be relied on. *Th. iv, πιστός*.  
 \*Ἐμπιστίνω, *ᾱ, to fall*. *s. s. as ἐμπίστω*. *Th. iv, πιστίνω*.  
 \*Ἐμπιπρήμηναι, to thrust in, in order to stop up an aperture. *s. s. as ἐμφράττω*. *Th. iv, σφίρημι*.  
 \*Ἐμπίλζομαι, to wander about in; to wander. *Th. iv, πλάζω*.

\*Ἐμπαλαίς, *part. 2 aor. pass. of ἔμπαλαιω*.  
 \*Ἐμπλάσσω, *ἐμπλάττω, fut. ἄσω*, to plaster; to overlay, or stop up with plaster—to stop up, Nieand. to press into; to stop up; obstruct—to knead; make into a paste—fit for stopping the pores—obstruent—fit for an ointment, or for plastering. *Th. iv, πλάσσω*.  
 (\*Ἐμπλαστικός, *ἡ, ὄν, adj.* plastering, or stopping up; fit for plastering, or stopping up.  
 (\*Ἐμπλαστῆς, *ἡ, ὄν, adj.* overlaid; plastered; applied in form of plaister.  
 (\*Ἐμπλαστρον, *ου, τὸ, ἔμπλαστρος, ου, ἡ*, a plaister, or salve.  
 \*Ἐμπλαστρόδης, *ἑος, adj.* in form of plaister. *Th. iv, ἐμπλαστρον, εἶδος*.  
 \*Ἐμπλάττω, *s. s. as ἔμπαλάω*.  
 \*Ἐμπλάμην, *2 aor. mid. opt. of ἔμπαλημι*.  
 \*Ἐμπλησις, *poet. for ἔμπλησις*.  
 \*Ἐμπλήω, *fut. ἔξω, perf. ἐμπλήσσω*, to interlace; to entangle; to implicate, or embarrass; to put in confusion; to perplex. *¶ Ἐμπλήκομαι*, I occupy myself seriously with, or devote my entire attention to anything. *Th. iv, πλῆω*.  
 (\*Ἐμπληκτός, *ᾱ, adj.* entangled; entwined; implicated; perplexed.  
 \*Ἐμπληκος, *ου, adj. Att. ἔμπληκος*, full; filled; sated. *Th. iv, πλῆος*.  
 \*Ἐμπλευρος, *ου, adj.* having the ribs well covered; fat. *Th. iv, πλεῖρα*.  
 (\*Ἐμπλευρίω, *ᾱ, lit.* to leap upon any one's side; to insult any one; to assail, Sophoc. *Hesych*.  
 (\*Ἐμπλήω, *fut. ἔσω*, to fill; to satiate. *Th. iv, πλῆω*.  
 \*Ἐμπλήω, *fut. ἔσω*, to sail in; to swim, or float in. *Th. iv, πλῆω*, to sail.  
 \*Ἐμπλησις, *Att. for ἔμπλησις*.  
 \*Ἐμπλήδην, *adv.* rashly, or with levity, Hom. *s. s. as ἐμπλήκτως*. *Th. iv, ἐμπλήσω*.  
 \*Ἐμπλήδην, *adv.* fully; in abundance. *Th. iv, ἐμπλήω*.  
 \*Ἐμπλήθω, *fut. ἔσω*, to fill up to the brim—to satiate. *Th. iv, πλῆθω*.  
 \*Ἐμπλήκτικός, *ἡ, ὄν, adj.* striking with terror, amazement, or stupefaction; stunning; terrific; amazing; astonishing; astounding. *Th. iv, ἐμπλήσω*.  
 (\*Ἐμπληκτος, *ου, adj.* struck with terror, affright, or amazement; astounded; stunned; thunder-struck; beside one's self; acting with levity, volatile, inconstant, or rash, Sophoc. *Ajuc. Eurip. Troad*.  
 (\*Ἐμπλήκτως, *adv. s. s. as ἔμπληκτος, adverb*.  
 \*Ἐμπλήκηνος, *by syncop. for ἔμπλησμένος, part. 1 aor. mid. of ἔμπαλημι*.  
 \*Ἐμπλήμι, *s. s. and Th. as ἐμπιπλήμηναι*.

\*Ἐμπλῶν, *adv.* near, *s. s. as πλῆστον*, Lycophan. *Th. iv, πλῆδω*. *†† s. s. as πλῆν*, besides, Callim. *Del. 73. s. s. as χωρίς*, without, Archilochus. *Th. iv, πλῆν*.  
 \*Ἐμπληξία, *ας, ἡ, and ἔμπληξις, ως, ἡ*, the state of being thunder-struck, stunned, or struck with terror, or amazement; astonishment; stupor—surprise; perplexity—temerity; rashness, Plut. *Cat. Min. Th. iv, ἐμπλήσω*.  
 \*Ἐμπληρῶ, *ᾱ, fut. ἔσω*, to fill up; to fulfil. *Th. iv, πληρῶ*.  
 (\*Ἐμπλήρως, *ως, ἡ*, the act of filling up; fulfilment.  
 \*Ἐμπλήσω, *ἐμπλήττω, fut. ἔω, poet. ἐνιπλήττω*, to astound, stun, amaze, or terrify—to rush upon; to draw near. *Th. iv, πλῆσσω*.  
 \*Ἐμπλώ, *ῆς, ἡ*, the act of interweaving, or entangling; entanglement; implication. *Th. iv, ἐμπλώω*.  
 \*Ἐμπλώω, *fut. ἄσω*, to sail, or swim in. *Th. iv, πλώω*.  
 \*Ἐμπλωίς, *poet. for ἐμπλώίς*.  
 \*Ἐμπνεύματις, *ᾱ, to fill up, or blow up with wind—to cause flatulency*. *Th. iv, σπνιματίς*.  
 (\*Ἐμπνευμάτως, *ως, ἡ*, the act of filling with wind; flatulency.  
 (\*Ἐμπνευματωτής, *ἡ, ὄν, adj.* causing flatulency.  
 \*Ἐμπνουςίς, *ως*, the act of blowing into; inflation—inspiration. *Th. iv, ἐμπνῶ*.  
 (\*Ἐμπνυστός, *ἡ, ὄν, adj.* blown into; inflated—inspired.  
 \*Ἐμπνῶ, *poet. ἐμπνῶμι, fut. ἐμπνῶσω*, to breathe, or blow into—to animate; to inspire. *neut.* to breathe; to live. *¶ θάραξος ἐμπνῶσας τοῖς Ἑβραίοις*, Phil. inspiring the Hebrews with courage. *¶ Ἐμπνῶσιν φόνου*, breathing slaughter. *Th. iv, πνῶ*.  
 \*Ἐμπνῶω, *fut. ἔξω*, to suffocate in; to suffocate. *Th. iv, πνῶω*.  
 (\*Ἐμπνυκτός, *ου, adj.* suffocated.  
 \*Ἐμπνῶ, *ῆς, ἡ*, a violent storm, Strab. *Th. iv, ἐμπνῶ*.  
 (\*Ἐμπνοια, *ας, ἡ*, respiration; life.  
 (\*Ἐμπνοος, *contr. ἔμπνοος, ου, adj.* breathing; living.  
 (\*Ἐμπνομι, *ἐμπνυμαι*, to respire; to recover breath, or the use of one's senses; to revive. *metaph.* to become wise again.  
 \*Ἐμπνῶξω, *fut. ἔξω, with a dat. and accus.* to shackle; to entangle, or impede; to prove an obstacle to; to hinder. *Th. iv, πνῶξ, dat. of πνῶξ*.  
 (\*Ἐμπνῶν, *ου, τὸ*, a shackle; an impediment; an obstacle.  
 (\*Ἐμπνῶδης, *ου, adj.* hindering; impeding; causing obstacles.  
 \*Ἐμπνῶδισμα, *ατος, τὸ*, an impediment; an obstacle; a hindrance.  
 (\*Ἐμπνῶδισμός, *ᾱ, ὁ*, hindrance; an obstacle, or impediment.  
 (\*Ἐμπνῶδιστής, *ᾱ, ὁ, ἡ*, one who hinders.  
 (\*Ἐμπνῶδιστικός, *ἡ, ὄν, adj.* impeding;

capable of impeding, shackling, or of being an obstacle.

Ἐμπόδιστάτος, ου, ὅ, one who stands in the way, impedes, or puts obstacles in the way. *Th. ἑμπόδιστον, ἵστημι.*

(Ἐμπόδιστάτιν, ὤ, to stand in the way; to impede, oppose obstacles.

Ἐμπόδιστον, adv. before the feet; in the way—impeding. ¶ ὁ ἑμπόδιστον, the person whom one meets in one's way; one who places an obstacle in the way. ¶ ἑμπόδιστον εἶναι, to be an obstacle, to impede, or delay. ¶ τὰ ἑμπόδιστον, present circumstances; occurrences; obstacles. *Th. ἑν, ποδός, gen. of ποῦς.*

Ἐμπνεῖν, fut. ἥσω, perf. ἑμπνεύσασθαι, to do in; to effect, or produce in; to excite in; to cause in—to introduce an idea; to teach. *Xen. to insert, Pausan. ¶ ἑμπνεῖν τὸ μυθὸν τοῖς ἀρχαίοις, he inspired his subjects with hatred for him. ¶ τοὺς ἑμπνευσανόντας εἰς τὰ ἑσθία ἑν, Pausan. verses inserted among the poems of Hesiod. ¶ ἑμπνεῖν τὸν ἰδρῶτα, Arist. to promote sweat. ¶ ἑμπνεῖν ἐλπίδα, Xen. to raise hopes. ¶ ἑμπνεῖν λόγον, Isocrat. to cause to be forgotten. ¶ ἑμπνεῖν ὄργην, to irritate. *Th. ἑν, ποῦς.**

Ἐμπνέλλω, fut. ἰκῶ, perf. ἑμπνέσωμαι, to variegate by colours, inlaid work, or embroidery. *Th. ἑν, ποικίλλω.*

Ἐμπνέω, or ἑμπνέω, ου, adj. incurring punishment; meriting punishment; punishable. *Th. ἑν, πόνος.*

Ἐμπνέω, ου, ὅ, one who presides over traffic, an epith. of Mercury. *Th. ἑν, πνέω.*

(Ἐμπνέω, or ἑμπνέω, ὤ, fut. ἥσω, to trade; to traffic—to earn; to gain; to acquire; to receive, or obtain. ¶ οὐδὲν οὐδ' ὀβολὸν ἑμπνέωσαν, Luc. we have not as yet gained a single obolus.

Ἐμπνέω, fut. ἥσω, to make war in, *Plut. to wage war. Th. ἑν, πνέω.*

(Ἐμπνέω, or ἑμπνέω, ου, adj. made use of in war. s. s. as πνέω, or πνέω.

Ἐμπνέω, εὖ, ὅ, a merchant; a trader. *Th. ἑν, πνέω, πνέω.*

(Ἐμπνέω, ὤ, fut. ἥσω, to be a merchant, or trader; to exercise trade; to earn. s. s. and *Th. as ἑμπνέω.*

(Ἐμπνέω, ἥ, ὅ, and ἑμπνέω, ατος, ἥ, merchandise—the profit from the sale of merchandise; gain, or profit.

(Ἐμπνέω, εως, ἥ, traffic; sales; trade.

Ἐμπνέω, ις, adj. possessing the rights of citizen. ¶ ἑμπνέω, a fellow-citizen. *Th. ἑν, πνέω.*

(Ἐμπνέω, fut. ἥσω, and ἑμπνέω, mid. to take a part in public affairs, or exercise the rights of citizen; to live in a state as citizen, or enjoy privileges similar to those of citizens.

Ἐμπνέω, for ἑμπνέω, from ἑμπνέω.

Ἐμπνέω, fut. ἥσω, to appear with pomp, or triumph. *metaph. to make a pompous display; to vaunt; to boast. Th. ἑν, πνέω.*

Ἐμπνέω, ὤ, to labour at; to apply assiduously to; to cultivate; to work in. *Th. ἑν, πνέω.*

(Ἐμπνέω, ατος, τὸ, labour; application.

(Ἐμπνέω, ου, adj. inured to labour—toilsome; laborious; painful.

Ἐμπνέω, ου, τὸ, an emporium; a market-place. *Th. ἑμπνέω.*

(Ἐμπνέω, ατος, τὸ, wares; merchandise. *Xen.*

(Ἐμπνέω, fut. ἥσω, to be a trader; to exercise a trade; to trade; to traffic; to import merchandise; to trade in; to make an object of traffic—to cheat; to defraud; to overreach; to deceive—to travel as a trader to any place.

(Ἐμπνέω, ὤ, ὅ, adj. pertaining to trade; made use of by merchants—expert in trade.

(Ἐμπνέω, ὤ, to trade; to traffic.

(Ἐμπνέω, ὤ, ὅ, adj. s. s. as ἑμπνέω.

(Ἐμπνέω, and ἑμπνέω, ας, ἥ, commerce; trade; traffic, (especially) exportation and importation.

(Ἐμπνέω, ὤ, ὅ, adj. relating to trade; commercial. s. s. as ἑμπνέω. ¶ ἑμπνέω, τὸν, the art of commerce. ¶ ἑμπνέω, χρῆμα, merchandise.

Ἐμπνέω, ου, τὸ, a market-place for goods imported; any place for the sale of, or depositing merchandise; an emporium; a public store, or custom-house—merchandise. *Xen. Sophoc. Oedip. Tyr.*

Ἐμπνέω, ου, ὅ, a way-faring man; a wanderer, generally, a voyager; one who goes to sea; a trader; a merchant; a passenger on board ship. *Odys. 2, S19. ¶ adj. s. s. as ἑμπνέω. s. s. as ἑμπνέω, Eschyl. Choe. 206. Pers. 597. Valckenaer. Th. ἑν, πνέω.*

Ἐμπνέω, ὤ, and ἑμπνέω, ὤ, fut. ἥσω, to buckle, or clasp with a πνέω. = Mid. to put on a cloak which is clasped, with a πνέω. *Th. ἑν, πνέω.*

(Ἐμπνέω, ατος, a cloak fastened on the shoulder with a clasp.

Ἐμπνέω, s. s. as ἑμπνέω.

Ἐμπνέω, ου, adj. clothed in purple—stained purple.

ΕΜΠΝΕΩ, ας, ἥ, a sort of spectre which Hecate was supposed to make appear, that had one foot

brazen, and the other like that of an ass.

Ἐμπνέω, ὤ, ὅ, adj. and ἑμπνέω, ατος, ου, adj. efficacious; operative; active. *Th. ἑν, πνέω.*

(Ἐμπνέω, adv. efficaciously; operatively.

Ἐμπνέω, to be remarkable, or distinguished in, or among; to be decorous, decent, or becoming. s. s. as πνέω. ¶ ἑμπνέωσαν, Sophoc. comporting herself with dignity and decorum. *Th. ἑν, πνέω.*

Ἐμπνέω, fut. ἥσω, to set on fire; to burn; to destroy by fire—to swell, *Iliad. ¶ ἑν ὁ δὲ ἄνεμος πνέον μίσον ἰστίην, the wind swelled the belly of the sail. Th. ἑν, πνέω.*

(Ἐμπνέω, εως, ἥ, or ἑμπνέω, εως, ὤ, the act of setting on fire, or burning.

(Ἐμπνέω, ὤ, ὅ, an incendiary; a devastator.

Ἐμπνέω, fut. ἥσω, to saw into, bite into, or gnash. ¶ ἑμπνέω ὀδόντας, to gnash the teeth. *Th. ἑν, πνέω.*

Ἐμπνέω, ου, adj. fulfilling a promise, or engagement punctually; performing within a fixed time, *Luc. paying a debt punctually; punctual. Th. ἑν, πνέω.*

(Ἐμπνέω, ατος, adv. at the appointed time; punctually.

Ἐμπνέω, ου, adj. given as a dowry, or in lieu of a dowry. ¶ γῆ ἑμπνέω, δίδωμαι, land given as a dowry. *Th. ἑν, πνέω.*

(Ἐμπνέω, ου, adj. s. s. as ἑμπνέω.

Ἐμπνέω, ἑμπνέω, adv. of time, and as a prepos. with a genit. case, in presence of; before—forward; in the anterior part—previously—farther; beyond; more forward. ¶ ἑμπνέω τῷ πλοῦ, on the fore part of the vessel. ¶ ὀλίγον ἑμπνέω, a little before. ¶ εἰς τοῦ ἑμπνέω προῖναι, to go farther forward, *Plat. ¶ οἱ ἑμπνέω, the principal citizens. Th. ἑν, πνέω, τνέω.*

(Ἐμπνέω, ου, adj. fore; anterior. ¶ ἑμπνέω πνέω, the fore feet. ¶ τὰ ἑμπνέω τῆς κεφαλῆς, the fore-part of the head.

Ἐμπνέω, ατος, ου, adj. having a sting at the fore-part of the body, or in the mouth. *Th. ἑμπνέω, πνέω.*

Ἐμπνέω, ας, ἥ, the state of straining, or inclining forward; a spasmodic affection, which makes the body incline forward. *Th. ἑμπνέω, πνέω.*

(Ἐμπνέω, ατος, ὤ, ὅ, adj. attacked with the distemper, ἑμπνέω, ατος.

(Ἐμπνέω, ου, adj. strained, drawn, or bent forward.

Ἐμπνέω, ατος, ὤ, ὅ, adj. discharging its urine forward. *Th.*





(ἔμφοτος, *ov*, *adj.* stopped up; obstructed—enclosed; fortified.  
 (ἔμφραξις, *ως, ἡ*, obstruction; the act of stopping up.  
 (ἔμφοσσω, *ἔφρω, fut. ξω, perf. ἔμφορα*, to stop; to obstruct; to fill up, or stuff.  
 ἔμφοσις, to be in one's senses; to be to the use of one's senses, *Hippoc. Th. iv, φρίν*.  
 (ἔμφροτος, *ως, ἡ*, rationally; prudently; wisely.  
 ἔμφορος, *ov, adj.* mounting guard; on guard—garrisoned—serving in a garrison—confined—still liable to military service, *Xen. Laccd. Th. iv, φερφά*.  
 ἔμφοτος, *ως, ἡ*, in his perfect senses; rational; wise; prudent—having recovered his senses, *Hippoc. Th. iv, φρίν*.  
 ἔμφοτος, *ως, ἡ*, adj. natural; innate; implanted, *Julian. Epist. Th. iv, φρίν*.  
 ἔμφραλλω, *fut. λω, to ingraft between the rind and wood. Th. iv, φρίν*.  
 ἔμφροτος, *ov, and ἔμφροτος, ov, adj.* of the same tribe; national; civil; native; indigenous. ἔμφροτος πόλις, civil war. *Th. iv, φρίν*.  
 ἔμφρωμι, 2 *act. ἐνέφρω, inf. ἔμφρωμι, part. ἔμφρος, to be natural, or innate; to be inherent in, or attached to—to fasten upon; to hold fast, or closely embraced; to cling to—to set upon; to assault. = ἔμφρομαι, Mid. s. s. as the act. ἔμφρωτο ἀλλήλοις, Plut. they held each other closely embraced. Th. iv, φρίν*.  
 ἔμφρωμι, *ω, fut. ἔφω, perf. ἔμφρωμι*, to blow, or breathe into; to puff up; to inflate; to infuse; to inspire. *Th. iv, φρίν*.  
 (ἔμφρωμα, *ως, ἡ*, that which is blown in, or inspired—inflation—a soft tumour, arising from air admitted into the cellular membrane. ἔμφρωσμα, *Greg. Naz. the Holy Ghost*.  
 (ἔμφρωσις, *ως, ἡ*, inspiration—inflation—distension of the bowels from air.  
 (ἔμφρωσις, *ω, to fill with wind. metaph. to render proud*.  
 ἔμφρωσις, *ως, ἡ*, the act of producing in, or rendering natural—the act of implanting—the act of fastening upon. *Th. iv, φρίν*.  
 (ἔμφρωσις, *ως, ἡ*, and ἔμφρωσις, *ως, ἡ*, the act, or the effect of implanting, or ingrafting.  
 ἔμφρωσις, to ingraft, or implant, *lit. and metaph. Th. iv, φρίν*.  
 (ἔμφρωσις, *ov, adj.* implanted; ingrafted; natural; innate—durable.  
 ἔμφρωσις, *fut. ἔφω, perf. ἔμφρωσις*, to implant; to ingraft; to render natural to man. *s. s. as ἔμφρωμι. ἔμφρωσις, is used passively. ἔμφρωσις ἔμφρωσις τῷ, Eurip. it is na-*

tural to all men. ἔμφρωσις, *ως, ἡ*, natural; innate. *Th. iv, φρίν*.  
 ἔμφρωσις, *fut. ἔφω, to hide, or endeavour to hide in. Th. iv, φρίν*.  
 ἔμφωτος, *ov, adj.* vocal; sonorous; resounding. *Th. iv, φρίν*.  
 ἔμφωσις, *ως, ἡ*, light; clear. *Th. iv, φρίν*.  
 ἔμφωσις, *ως, ἡ*, the act of refreshing, or cooling; refreshment. *Th. iv, φρίν*.  
 ἔμφωσις, *ως, ἡ*, the union of the soul with the body; the act of animating. *Th. iv, φρίν*.  
 (ἔμφωσις, *ov, adj.* animated; living; vivified; vivacious; lively.  
 (ἔμφωσις, *ω, fut. ἔφω, to animate, vivify, quicken, or enliven*.  
 ἔμφωσις, *fut. ξω, to produce cold in; to cool; to refresh. Th. iv, φρίν*.  
 ἔμφωσις, *adp. in an animated manner. Th. iv, φρίν*.  
 EN, *poet. ἔν, and ἔν, Dor. for ἐν, prep. governing a dat. case. in; by; for; against; amongst; at; as an adverb (or for ἐν), there. ἔν ἐν ἐν, in the house, or at home. ἔν ἐν χερσίν ἐστιν, to have in hands. ἔν ἐν αὐτοῖς ἐστιν, to be in one's right senses. ἔν ἐν ἐμῷ ἐστιν, that depends upon me; it is in my power. ἔν ἐν τάχει, speedily. ἔν ἐν καιρῷ, in time, opportunely. ἔν ἐν δύναμει ἐστιν, to be able. ἔν ἐν ἰδότητι ἐστιν, to please. ἔν ἐν ἐμῷ θεῶν, bold against me, *Sophoc. ἔν ἐν σπονδαίς, during the truce. ἔν ἐν τούτοις, in the mean time—nevertheless. ἔν ἐν εἰς, at which time. ἔν ἐν τρεῖσι ἡμέραις, in the space of three days. ἔν ἐν ἀμειβόμενι (χρόνῳ understood), in turns. ἔν ἐν φαρμάκῳ ἐστιν, it serves as a remedy. ἔν ἐν εἰς ἐν, among whom he was. ἔν ἐν δὲ, besides; among other things. ἔν ἐν, put for εἰς, ἐν χερσὶ πεισῖν, *Hom. for εἰς χεῖρας πεισῖν. ἔν ἐν ἐν τῷ Ἑλλάδι, for εἰς ἐν ἐν τῷ Ἑλλάδι. ἔν ἐν, is sometimes followed by a genitive, but a dative is understood, as ἐν ἐν δῶν (οἶκῳ understood) in the infernal regions. ἔν ἐν διδασκάλῳ (οἶκῳ understood), in the master's house. ἔν ἐν δι λείαν, among these animals was a lioness, *Theocrit. Σίρις understood*.  
 ἔν, *for ἐν, it is lawful; it may be done*.  
 ἔν, *neut. of εἰς, one. ἔν ἐν παρ' ἐν, one by one. ἔν ἐν πρὸς ἐν, one with another*.  
 ἔνα, *accus. masc. of εἰς*.  
 ἔναβριον, to render beautiful; to embellish; to ornament. = ἔναβρισμα, *Mid. to boast, to be vain of, or make a parade of anything. Th. iv, ἀβρίν*.  
 ἔναβρισμα, *s. s. as ἀβρισμα. ἔναβρισμα, Th. iv, ἀβρισμα*.  
 ἔναβρις, *ως, ἡ*, adj. impious; defiled;***

criminal; requiring expiation; devoted to the infernal gods; accursed—bound by a sacred oath, *Sophoc. Œdip. Tyr. 656. Th. iv, ἀβρις*.  
 ἔναβρις, *fut. ἔνω, to sacrifice in honour of the dead; to perform sepulchral rites, or obsequies; to offer in sacrifice; to offer a sacrifice of expiation. Th. iv, ἀβρις*.  
 (ἔναβρισμα, *ως, ἡ*, a sacrifice in honour of the dead; a victim offered in sacrifice at a tomb.  
 (ἔναβρις, *ως, ἡ*, the celebration of sacrifices, or other rites in honour of the dead; the celebration of an expiatory sacrifice.  
 ἔναβρις, *fut. ἔνω, to place in the arms. = ἔναβρις, Mid. fut. κορμαί, to carry, or take in one's arms; to embrace, or hold in one's embrace. Th. iv, ἀβρις*.  
 ἔναβρις, *ως, ἡ*, to lean on the elbows. *Th. iv, ἀβρις*.  
 ἔναβρις, *adv. recently; lately; a little before. Th. iv, ἀβρις*.  
 ἔναβρις, *fut. ξω, perf. ἔνω, to induce; to lead into; to urge; to advise; to accuse; to prosecute, Thuc. ἔναβρις ἑαυτοῦς πρὸς τὸ καταδικάζειν μού, Syn. these motives induced them to condemn me. ἔναβρις τούτου, Thuc. I advise that. Th. iv, ἀβρις*.  
 (ἔναβρις, *ως, ἡ*, accusation; an action against a person who sells a slave without giving notice of his faults.  
 ἔναβρις, *ως, ἡ*, to fight in, or against. *Th. iv, ἀβρις*.  
 (ἔναβρις, *ov, adj.* pertaining to, or concerning combats; pertaining to gymnastic contests; regulating, or presiding over combats, an epith. of several Divinities—pertaining to lawsuits, or to the prosecution of a suit—engaged in a combat, or contest; made use of in a combat, or contest; ready for combat; vigorous; active. ἔναβρις ἑσθῆς, a military dress. ἔναβρις νόμος, a law for regulating gymnastic contests.  
 ἔναβρις, to be indifferent to, *Bas. (Schm. I.)*.  
 ἔναβρις, or ἑνάβρις, *ov, adj.* a year old; of one year. *Th. εἰς, ἑσθῆς*.  
 ἔναβρις, *fut. ἔνω, to lift into the air, Hesych. Th. iv, ἀβρις*.  
 (ἔναβρις, *ov, adj.* floating, or flying in the air; airy; aerial.  
 (ἔναβρις, *ov, adj.* like air; sky-coloured, *Plut.*.  
 ἔναβρις, *ως, ἡ*, to behold; to look at steadfastly. *Th. iv, ἀβρις*.  
 ἔναβρις, *ov, adj.* in the open air; in the fresh air—cool. *Th. iv, ἀβρις*.  
 ἔναβρις, *ov, adj.* having blood, opposed to ἀναιμας, *Aristot. bloody; stained, or covered with blood—applied to staunch a wound. Th. iv, ἀβρις*.



to wash in. *Th. iv, ἀπὸ κλύου.*  
*ἑνδομαίεσθαι*, to take and shut up in—to intercept; to separate. *Th. iv, ἀπὸ λαμβάνει.*  
*ἑνδολεῖναι*, to leave in; to forsake, or abandon in.—*ἑνδολεῖσθαι*, *Pass.* to be left in; to remain in. *Th. iv, ἀπὸ λαίεσθαι.*  
*(ἑνδολεῖναι, εως, ἡ, the act of leaving behind in, leaving, or abandoning in.*  
*ἑνδομῶσθαι, or ἑνδομαίεσθαι, to squeeze out, upon, or into. ἑνδομῶσθαι τὴν αλοχίτην, Bas. to imprint a feeling of shame. Th. iv, ἑνδομῶσθαι.*  
*ἑνδομεῖναι, fut. εἴ, perf. ἑνδομεῖσθαι, to dwell, or remain in, or behind—to dwell upon. Th. iv, ἀπὸ μέναι.*  
*ἑνδομῆρυσθαι, to wipe upon; to spread upon by rubbing; to paint; to lay on a colour. Th. iv, ἀπὸ μῆρυσθαι.*  
*(ἑνδομῆρυσθαι, εως, ἡ, the act of wiping upon; the act of laying on a colour.*  
*ἑνδομῶ, fut. ἴω, to wash in. Th. iv, ἀπὸ νῆσθαι, for νῶσθαι.*  
*(ἑνδομῶ, εως, ἡ, ablation in.*  
*ἑνδομῶναι, s. s. as ἑνδομῶναι. Th. iv, ἀπὸ κλύου.*  
*ἑνδομῶναι, fut. ἀπὸ, to expire, or die in. Th. iv, ἀπὸ, ἀπὸ.*  
*ἑνδομῶναι, fut. ἴω, to achieve, finish, or complete in, or therein; to perform, or effect in. Th. iv, ἀπὸ κλύου.*  
*ἑνδομῶναι, to deposit in. Th. iv, ἀπὸ, τῆς.*  
*ἑνδομῶναι, to pay in, Aristoph. Ad. 36. Th. iv, ἀπὸ, τῶν.*  
*ἑνδομῶναι, s. fut. ἀπὸ, to imprint in, or upon; to impress upon. Th. iv, ἀπὸ, τῶν.*  
*ἑνδομῶναι, fut. ξω, to die in—to leave one's excrements in, Hes. Op. 799. Th. iv, ἀπὸ, τῶν.*  
*ἑνδομῶναι, s. s. as ἑνδομῶναι.*  
*ἑνδομῶναι, fut. ξω, to knot, fasten, or bind to, or on; to put on another. †† to kindle; to set on fire. ἑνδομῶναι, one who had put on, or clothed himself in a skin. Th. iv, ἀπὸ, τῶν.*  
*ἑνδομῶναι, on, τὰ, spoils taken from the slain; spoils, or booty. Iliad. 9. 188. Th. iv, ἀπὸ, τῶν.*  
*ἑνδομῶναι, or ἑνδομῶναι, fut. ξω, to strike, dash, or thrust against. Th. iv, ἀπὸ, τῶν.*  
*ἑνδομῶναι, Dor. for ἑνδομῶναι, 3 pers. sing. imperf. of ἑνδομῶναι, Theocrit. 4. 61.*  
*ἑνδομῶναι, ac, ἡ, clearness; explicitness—vivid representation. Th. iv, ἀπὸ, τῶν.*  
*(ἑνδομῶναι, εως, adj. clear; manifest; visible; evident—represented in a clear, lively manner. Th. iv, ἀπὸ, τῶν.*  
*(ἑνδομῶναι, adv. clearly; evidently; manifestly; vividly represented.*

*ἑνδομῶναι, on, adj. conformable to the rules of virtue; virtuous; good; excellent. Th. iv, ἀπὸ, τῶν.*  
*ἑνδομῶναι, εως, adj. fitted into, Hesych. Th. iv, ἀπὸ, τῶν.*  
*ἑνδομῶναι, on, adj. or ἑνδομῶναι, bearing, or obtaining martial spoils; victorious in battle, an epith. of Mars. Th. iv, ἀπὸ, τῶν.*  
*ἑνδομῶναι, on, adj. divided by joints, or members—articulate. Th. iv, ἀπὸ, τῶν.*  
*ἑνδομῶναι, fut. ξω, perf. ἑνδομῶναι, to tear off spoils; to kill, Hes. Scut. 194. s. s. as ἑνδομῶναι, and σκυλεῖν. Th. iv, ἀπὸ, τῶν.*  
*ἑνδομῶναι, to reckon with, among, or in the number of. ἑνδομῶναι, mid. Eurip. Orest. 622. to esteem. Th. iv, ἀπὸ, τῶν.*  
*(ἑνδομῶναι, on, adj. and ἑνδομῶναι, on, adj. reckoned among, or in the number.*  
*(ἑνδομῶναι, on, adj. s. s. as ἑνδομῶναι.*  
*ἑνδομῶναι, on, ε, or ἡ, a man-slayer. Th. iv, ἀπὸ, τῶν.*  
*ἑνδομῶναι, 1 aor. of ἑνδομῶναι.*  
*ἑνδομῶναι, and ἑνδομῶναι, fut. ἴω, to join a thing into another; to adjust; to arrange. neut. to adapt one's self to, Plut. Them. 5. to suit; to agree with. ἑνδομῶναι, ἑνδομῶναι τὰ νοήματα, arranging his thoughts in harmonious periods, Dionys. Halicarn. Th. iv, ἀπὸ, τῶν.*  
*(ἑνδομῶναι, ἡ, on, adj. and ἑνδομῶναι, on, adj. conformable to the rules of harmony; harmonious; fitting; suitable; convenient. ἑνδομῶναι, a kind of music differing from the γένος διατονικόν.*  
*(ἑνδομῶναι, on, adj. joined into; fitted; adjusted.*  
*ἑνδομῶναι, s. s. as ἑνδομῶναι.*  
*ἑνδομῶναι, poet. for ἑνδομῶναι, or ἑνδομῶναι, from ἑνδομῶναι.*  
*ἑνδομῶναι, on, adj. accursed; loaded with imprecations. Th. iv, ἀπὸ, τῶν.*  
*ἑνδομῶναι, on, ε, s. s. and Th. iv, ἀπὸ, τῶν.*  
*ἑνδομῶναι, fut. ξω, 1 aor. ἑνδομῶναι, to make a commencement; to begin. Th. iv, ἀπὸ, τῶν.*  
*ἑνδομῶναι, εως, ἡ, unity. s. s. as ἑνδομῶναι. Th. iv, ἀπὸ, τῶν.*  
*ἑνδομῶναι, εως, ἡ, for ἑνδομῶναι, the number nine—a period consisting of nine days. Th. iv, ἀπὸ, τῶν.*  
*ἑνδομῶναι, to insult; to outrage. ἑνδομῶναι, insults; outrages. Th. iv, ἀπὸ, τῶν.*  
*ἑνδομῶναι, to be feeble on an occasion; to be incapable of. Th. iv, ἀπὸ, τῶν.*  
*ἑνδομῶναι, to be pleased with; to take pleasure in any thing. Th. iv, ἀπὸ, τῶν.*  
*ἑνδομῶναι, fut. ἴω, to arm with a shield.—Mid. to put on armour; to arm, Aristoph. Ach. 368. Th. iv, ἀπὸ, τῶν.*

*ἑνδομῶναι, poet. for ἑνδομῶναι, from νῶναι.*  
*ἑνδομῶναι, fut. ξω, to lighten therein, or within; to enlighten the interior of any place. Th. iv, ἀπὸ, τῶν.*  
*ἑνδομῶναι, on, adj. starred—exposed to the influence of the stars, Theophrast. Th. iv, ἀπὸ, τῶν.*  
*ἑνδομῶναι, to apply one's self to, or occupy one's self with any thing. Th. iv, ἀπὸ, τῶν.*  
*ἑνδομῶναι, adj. on the ninth day. ἑνδομῶναι, ἑνδομῶναι, he died on the ninth day. Th. iv, ἀπὸ, τῶν.*  
*ἑνδομῶναι, fut. ἴω, to look intently upon. Th. iv, ἀπὸ, τῶν.*  
*ἑνδομῶναι, for ἑνδομῶναι, the ninth.*  
*ἑνδομῶναι, εως, adj. and ἑνδομῶναι, on, adj. speaking; living. Th. iv, ἀπὸ, τῶν.*  
*ἑνδομῶναι, to have authority, influence, or consideration in, or among. Th. iv, ἀπὸ, τῶν.*  
*ἑνδομῶναι, fut. ἴω, to quarter in any place; (with a dutie case) to bring to and cause to dwell in any place.—ἑνδομῶναι, Mid. to halt in, remain in, or dwell in any place. ἑνδομῶναι, used in the s. sense as the mid. Sophoc. Philoct. 33. Th. iv, ἀπὸ, τῶν.*  
*(ἑνδομῶναι, on, τὰ, a dwelling; an abode.*  
*(ἑνδομῶναι, a, on, adj. situated within; inmost, Hippoc.*  
*ἑνδομῶναι, εως, ἡ, a thing that is in a flute, an epith. of the mouthpieces of a flute. Th. iv, ἀπὸ, τῶν.*  
*ἑνδομῶναι, a, on, τὰ, a dwelling; an abode. Th. iv, ἀπὸ, τῶν.*  
*(ἑνδομῶναι, on, adj. inhabited; habitable.*  
*ἑνδομῶναι, on, τὰ, a dwelling; a habitation. Th. iv, ἀπὸ, τῶν.*  
*(ἑνδομῶναι, on, ε, a ravine; the track of a torrent, or mountain-stream, Iliad. 16. 71. s. s. as ἑνδομῶναι, or ἑνδομῶναι. Th. iv, ἀπὸ, τῶν. †† a cave; a stable, Oppian. a dwelling; an abode. ἑνδομῶναι, Hes. the abodes of the gods. Th. iv, ἀπὸ, τῶν.*  
*ἑνδομῶναι, on, adj. lit. sounded from a flute; generally in a metaph. sense, as yet sounding in the ears; recently heard; of recent occurrence—fresh; recent. ἑνδομῶναι, ἑνδομῶναι, words as yet sounding in the ears, or fresh in the remembrance. ἑνδομῶναι, ἑνδομῶναι, Plat. Legg. 3. terror from an occurrence fresh in the memory. ἑνδομῶναι, ἑνδομῶναι, it was as yet fresh in the recollection of every body. ἑνδομῶναι, Psides. (Schm. L.) great, or lasting toils. Th. iv, ἀπὸ, τῶν. †† dwelling in, or being in a cave, Sophoc. Philoct. 158. ἑνδομῶναι, Eurip. Phoen. 1589. lions that dwell in caves. Th. iv, ἀπὸ, τῶν.*  
*ἑνδομῶναι, fut. ἴω, to increase therein; to nourish therein.—*



mind, *Plat.* ἡ ἐνδίδουτος λόγος, a reasoning arranged in the mind, opposed to λόγος προφορικός. ¶ In the Greek fathers and ecclesiastic writers, ἐνδίδουτος, and ἐνδιδάσκω, are applied to the books of the Holy Scriptures which are received as canonical. *Th. iv, διατίθημι.*

(*Ενδιδάσκω*, *adv. s. s.* as *ἐνδιδάσκω*, *adverb.*

*Ενδιδάσκειν*, *adv. s. s.* as *ἐνδιδάσκειν*. *Th. iv, διατίθημι.*

*Ενδιδάσκω*, *ἔμαι*, *fut. ἔσομαι*, to live, or dwell in. *Th. iv, διατάσσω.*

(*Ενδιδάσκω*, *αὐτός*, *τὸ*, a dwelling, or place of abode.

*Ενδιδάσκω*, or *ἐνδιδάσκω*, *fut. ἔξω*, to change, or exchange. *Th. iv, διαλλάττω.*

*Ενδιδάσκω*, *ω*, *adj.* prepared according to the rules of art. ¶ *Ενδιδάσκω*, λόγος, a speech composed according to the rules of rhetoric; a flowery discourse. *Th. iv, διασκευάω.*

*Ενδιδάσκω*, *fut. ἔξω*, to strew, or to dissipate in—to dissipate. *Th. iv, διασκευάω.*

*Ενδιδάσκω*, *ἐνδιδάσκω*, *fut. ἔξω*, to arrange, or set in order in, *Herodot.* *Th. iv, διατάσσω.*

*Ενδιδάσκω*, *fut. ἔξω*, to pass one's time, or life in any place, or occupation; to sojourn in; to tarry in; to dwell upon. ¶ *Ενδιδάσκω* *τὴν ὄψιν*, *Xen. Cyrop.* 5. 1, 15, to fix the sight upon. *Th. iv, διατίθημι.*

*Ενδιδάσκω*, to anoint; to plaster over. (*? Schn. L.*) *Th. iv, διασκευάω.*

*Ενδιδάσκω*, to be in the open air; to pass the time of noon in any particular place, *Theocrit.* 16, 38, to be in; to dwell in. *Th. iv, ἐξω.*

*Ενδιδάσκω*, to teach; to instruct one in any science. *Th. iv, διδάσκω.*

*Ενδιδάσκω*, *s. s.* as *ἐνδιδάσκω*.

*Ενδιδάσκω*, *and ἐνδιδάσκω*, *fut. ἐνδιδάσκω*, *perf. ἔμαι*, to give into the hands; to give up to any one; to make over; to yield; to grant; to permit—to give an occasion, or pretext—to add to; to adjoin—to give way; to yield; to give one's self up to; to relax; to grow weak; to bend to one side—to give out the tone (in music), or make a prelude, or beginning; to commence—to give out, declare, or prescribe. ¶ *Ενδιδάσκω* *τὴν ὄψιν*, or *ἐπὶ τὴν ὄψιν*, *Aristot.* to give himself up to pleasure. ¶ *Ενδιδάσκω* *τὴν ὄψιν*, *Dem.* should time permit. ¶ *Ενδιδάσκω* *ἐνδιδάσκω*, *Plut.* furnishing an excuse. *Th. iv, ἐνδιδάσκω.*

*Ενδιδάσκω*, to send into—to impel, urge, or incite to any thing; *s. s.* as *ἐνδιδάσκω*. *Th. iv, διὰ, ἔμαι.*

*Ενδιδάσκω*, *ω*, *adj.* just; right; lawful; equitable; true; correct—conformable to justice; determined

by a judge; judicial. ¶ *Ενδιδάσκω* *ἡμέρα*, a day on which a court of justice is held. ¶ *Ενδιδάσκω* *ἔρκος*, an oath taken before a tribunal of justice. ¶ *Ενδιδάσκω* *πόλις*, *Plat.* a city where justice is maintained. *Th. iv, δύνω.*

(*Ενδιδάσκω*, *adv. justly; reasonably; judicially.*

*Ενδιδάσκω*, *ω*, *τὰ*, the intestines; the entrails. *Th. iv, ἐνδον.*

*Ενδιδάσκω*, *ω*, to roll round in; to roll in, *act. and neut.* *Th. iv, δύνω.*

*Ενδιδάσκω*, *ω*, *τὸ*, a dwelling, or resting place in the open air; an abode, or dwelling; the den, or retreat of a wild animal. *Th. iv, ἐξω.*

*Ενδιδάσκω*, *ια, ω*, *adj.* in the open air—of noon; relating to noon-tide. ¶ *Ενδιδάσκω* *ἡλός*, *Hom.* he came at noon. *Th. iv, Steph. Thea.* or *iv, Δά, dat. of Ζεύς.* (*Schn. L.*)

*Ενδιδάσκω*, *ἔς*, *adj.* born, or brought up in; born in the house, *s. s.* as *ἐνδιδάσκω*. *Th. iv, γέννημα.*

*Ενδιδάσκω*, *adv.* from within; from the interior. *Th. iv, ἐνδον.*

(*Ενδιδάσκω*, *within.* ¶ *Ενδιδάσκω*, persons of the family. ¶ *Ενδιδάσκω*, in one's self.

*Ενδιδάσκω*, *fut. ἔσω*, to doubt; to waver; to be in uncertainty. *s. s.* as *ἐνδιδάσκω*. *Th. iv, διαλέγω.*

(*Ενδιδάσκω*, *ω*, *adj.* doubtful, uncertain, *Luc.*

(*Ενδιδάσκω*, *adv.* doubtfully; uncertainly. ¶ *Ενδιδάσκω* *ἔχων*, to hesitate, or waver.

(*Ενδιδάσκω*, *ω*, *h*, doubt; uncertainty; irresolution.

(*Ενδιδάσκω*, *ω*, *h*, *s. s.* as *ἐνδιδάσκω*.

(*Ενδιδάσκω*, *ω*, *h*, *adj.* pertaining to doubt; inclined to doubt, or waver; irresolute.

(*Ενδιδάσκω*, *ω*, *h*, *adj.* doubted; doubtful; uncertain.

(*Ενδιδάσκω*, *ω*, *h*, *adj.* doubtfully.

*Ενδιδάσκω*, *αὐτός*, *τὸ*, that which is yielded—that which is relaxed. *s. s.* as *ἐνδιδάσκω*. *Th. iv, ἐνδον.*

*Ενδιδάσκω*, *ω*, *h*, one that fights within the house, *epith. of a cock* in *Pindar.* *Th. iv, μάχημα.*

*Ενδιδάσκω*, *ω*, *h*, a mound; a mole, properly, an interior construction. *Th. iv, δύνω.*

*Ενδιδάσκω*, *ω*, *adj.* remaining, or concealing one's self in his house, or in a retired secret place; *s. s.* as *ἐνδιδάσκω*. ¶ *Ενδιδάσκω*, one who keeps himself concealed, or one who keeps his thoughts to himself. *Th. iv, μυστήριον.*

(*Ενδιδάσκω*, *ω*, to remain within, in the house, or concealed. *s. s.* as *ἐνδιδάσκω*.

(*Ενδιδάσκω*, *adv.* secretly; in concealment.

*ΕΝΔΟΝ*, *adv.* within; within doors. ¶ *Ενδον ἔργα*, works done within doors, or at home. ¶ *Ενδον*, persons of the household, or family.

*Ενδονάσκω*, *fut. ἔσω*, to honour; to

praise, *LXX. Th. iv, δέξω.*

*Ενδοξολογία*, to seek to acquire fame by oratory. *Th. iv, ἐνδοξος, λόγος.*

*Ενδοξόπαιλος*, *ω*, *h*, famed for colts. *Th. iv, ἐνδοξος, πῶλος.*

*Ενδοξος*, *ω*, *adj.* conformable to opinion, or belief—glorious; honourable; celebrated; illustrious. ¶ *Ενδοξος τάφος*, *Plut.* honourable sepulture. ¶ *Ενδοξος ἀνὴρ*, a celebrated man. ¶ *Ενδοξος*, glory; honour; distinction. *Th. iv, δέξω.*

(*Ενδοξος*, *adv. s. s.* as *ἐνδοξος*, *adverb.* ¶ *Ενδοξότατα*, *superl.* most gloriously.

*Ενδοξία*, *ω*, *τὰ*, the intestines; the entrails. *Th. iv, ἐνδον.*

*Ενδοξία*, *ω*, *τὸ* (*πρῶτον*, or *μέλος*, understood), the act of singing the first notes of a tune, the first words of a song, or giving the signal for beginning; a prelude; a commencement—occasion; pretext; opportunity. ¶ *Ενδοξία*, *Dionys. Hal. Ars. Rhetor.* 8, 15, orders; encouragement. *Th. iv, ἐνδοξία.*

(*Ενδοξία*, *ω*, *adj.* granted; yielded—relaxed.

(*Ενδοξία*, *ω*, *h*, the act of yielding; relaxation—the act of giving out a tune. *s. s.* as *ἐνδοξία*.

*Ενδοξία*, *ω*, *adj.* superlat. innermost; far within. *Th. iv, ἐνδον.*

(*Ενδοξία*, *adv. s. s.* as *ἐνδοξία*.

*Ενδοξία*, *ἔσω*, *compar. adj.* farther within; more inward.

*Ενδοξία*, *ω*, to make a heavy sound in, as of a body falling. *Th. iv, δύνω.*

*Ενδοξία*, *ω*, *h*, household furniture, *Polyb. Th. iv, ἐξω.*

*Ενδοξία*, *ω*, *h*, *adj.* active; efficient. *Th. iv, δύνω.*

*Ενδοξία*, to run in. *Th. iv, δύνω.*

(*Ενδοξία*, *ω*, *h*, a race—an incursion; an attack.

(*Ενδοξία*, *ω*, *h*, a sort of fur garment worn after gymnastic exercises—a sort of buskin worn by hunters, and in foot-races.

*Ενδοξία*, *ω*, *adj.* covered with dew; wet. *Th. iv, δύνω.*

*Ενδοξία*, *ω*, *τὸ*, the wooden plow which fastens the beam of a plough to the yoke, *Hea. by. (Schn. L.) s. s.* as *ἐνδοξία*, *Hom. Hec. 1.* *Th. iv, δύνω.*

*Ενδοξία*, *ω*, *h*, to waver between two opinions; to balance; to hesitate. *Th. iv, δύνω.*

(*Ενδοξία*, *ω*, *h*, doubt; hesitation; uncertainty.

*Ενδοξία*, *ω*, *h*, *poet. for ἐνδοξία*, *adv.* carefully; zealously; faithfully; cordially, *Hom.* continually; incessantly.

*Ενδοξία*, *ω*, *τὸ*, a garment; a dress. *Th. iv, δύνω.*

*Ενδοξία*, *s. s.* as *ἐνδοξία*.

*Ενδοξία*, *ω*, *h*, *fut. ἔσω*, to strengthen. = *Ενδοξία*, *Mid.* to become strong; to recover strength. *Th. iv, δύνω.*

**Ἐνδυναστεῖν**, to rule, or have power in, or over; to acquire power among. *Th. iv, δυνάστηαι.*  
**Ἐνδύνω**, fut. ἔσσω, *s. s.* as ἰνδύνω. *Th. iv, δύνω.*  
**Ἐνδύω**, part. 2 aor. of ἰνδύνω.  
**Ἐνδυσί**, acc. ἡ, the act of entering; penetrating, creeping, or stealing into; entrance—clothing; dress. *Th. iv, δύνω.*  
**Ἐνδοτυχίω**, ὦ, to be unfortunate; to fail; to miscarry in an undertaking. *Th. iv, δύνω, τυγχάνω.*  
**Ἐνδύω**, ἄρος, adj. used as clothing. *Th. iv, δύνω.*  
**(Ἐνδύω)**, ὦ, τὸ, attire; clothing; covering.  
**Ἐνδύω**, ἰνδύω, fut. ἰνδύσω, perf. ἰνδύσμαι, 1 aor. ἰνδύσθαι, 2 aor. ἰνδύθην, from ἰνδύω, to creep, steal, or penetrate into; to enter; to dress one's self; to wrap one's self in; to cover one's self with any thing. metaph. to devote one's self to, *Xen. Cyrop.* ¶ in prose, ἰνδύω generally means, to put on another, and ἰνδύωμαι, and ἰνδύομαι, mid. to put on one's self. (*Sekia. L.*) *Th. iv, δύνω.*  
**Ἐνδύω**, to look round like a simpleton; to be amazed. *Th. iv, δύνω.*  
**Ἐνδύω**, fut. ἔσω, to pass the spring in any place, *Plut. Th. iv, λαγύω.*  
**Ἐνδύωμαι**, to go bail for; to answer for. ¶ ἰνδύωμαι φίλον, I answer for my friend. *Th. iv, ἔγγυς.*  
**Ἐνδύω**, adv. *s. s.* as ἔγγυς, near. *Th. iv, ἔγγυς.*  
**Ἐνδύω**, obs. from which the perf. of φέρω is derived. See ἰνδύω, and ἰνδύω.  
**Ἐνδύω**, imperf. Att. of ἰνδύωμαι.  
**Ἐνδύω**, acc. ἡ, an ambush; snares; an insidious project. ¶ ἰνδύω περιπαρῶν, having fallen into an ambush. *Th. iv, ἰδύω.*  
**(Ἐνδύω)**, ὦ, ἡ, one who lies in wait.  
**(Ἐνδύω)**, fut. ἔσω, to lay snares; to lie in wait; to place in ambush. ¶ ἰνδύωται, snares are laid for him; he is taken in ambush.  
**(Ἐνδύω)**, ov, τὸ, *s. s.* as ἰνδύω, *N. T.*  
**(Ἐνδύω)**, ov, adj. resident; sedentary. ¶ subst. an inhabitant; a stranger who fixes his residence in a place.  
**Ἐνδύω**, to lie in wait for. *Th. iv, ἔγγυς.*  
**Ἐνδύω**, for ἰνδύω.  
**Ἐνδύω**, for ἰνδύω, from ἰνδύω.  
**Ἐνδύω**, dissolved in a liquid—in fused. part. 1 aor. of ἰνδύω.  
**Ἐνδύω**, 1 aor. of ἰνδύω.  
**Ἐνδύω**, to accustom, or train to— to accustom one's self to. *Th. iv, ἰδύω.*  
**Ἐνδύω**, pres. opt. of ἰνδύω, or 2 aor. opt. of ἰνδύω.  
**Ἐνδύω**, poet. for ἰνδύω.  
**Ἐνδύω**, to make an image, or likeness in—ἰνδύωμαι, mid. to see one's likeness in another ob-

ject; to contemplate as in a mirror. *Th. iv, δύνω.*  
**Ἐνδύω**, Ion. for ἰνδύω, *s. s.* as ἰνδύω, or φέρω.  
**Ἐνδύω**, ὦ, fut. ἔσω, to roll in; to involve in; to inwrap. *Th. iv, δύνω.*  
**(Ἐνδύω)**, acc. τὸ, that which is wrapped up; a roll.  
**Ἐνδύω**, ἰνδύω, *s. s.* as ἰνδύω.  
**Ἐνδύω**, 1 aor. of ἰνδύω.  
**Ἐνδύω**, to be in, or amongst. ¶ ἰνδύωται, it is permitted to thee; thou mayest do. ¶ ἰνδύω, part. pres. next. used as an accus. absolute, it being permitted, or it being possible. ¶ τὰ ἰνδύω, things allowed; things in our power, or what our faculties enable us to do. ¶ ἐκ τῶν ἰνδύω, or κατὰ τὸν ἰνδύω τρόπον, as far as is possible. *Th. iv, δύνω.*  
**Ἐνδύω**, ἰνδύω, and ἰνδύω, to shut up in; to confine in. *Th. iv, δύνω.*  
**Ἐνδύω**, to intertwine—to join, or fasten in. *Th. iv, δύνω.*  
**Ἐνδύω**, part. 2 aor. of ἰνδύω.  
**Ἐνδύω**, infin. perf. pass. of ἰνδύω, or of ἰνδύω.  
**Ἐνδύω**, for ἰνδύω, from ἰνδύω.  
**Ἐνδύω**, Ion. for ἰνδύω.  
**Ἐνδύω**, Ion. for ἰνδύω, 1 aor. pass. of φέρω, from ἰνδύω, obs.  
**Ἐνδύω**, poet. ἰνδύω, Ion. ἰνδύω. adv. followed by a genitive, for; on account of; for sake of; in favour of; by means of; because, *Bion. Id. 2, 7.* ¶ ἰνδύω τούτω, on account of that. ¶ ἰνδύω ἡμῶν, with my consent; as far as concerns me. ¶ ἰνδύω γὰρ ἡμῶν ἀπὸ τοῦ θεοῦ, ἡμῶν γὰρ ἰνδύω, Arrian. as for me, I permit you to go wherever you please. ¶ τὴν ἀπὸ τοῦ (ἰνδύω understood), for virtue's sake.  
**Ἐνδύω**, ἡ, Ion. adj. to be borne, or carried. *Th. iv, δύνω.*  
**Ἐνδύω**, obs. and ἰνδύω, to bear; to carry. *s. s.* as ἰνδύω.  
**Ἐνδύω**, acc. τὸ, an injection; a clyster. *Th. iv, δύνω.*  
**Ἐνδύω**, ὦ, to vomit in. *Th. iv, δύνω.*  
**Ἐνδύω**, to be born in; to be innate, or natural to. *Th. iv, φέρω.*  
**Ἐνδύω**, α, α, τὰ, for ἰνδύωται, ninety. *Th. iv, δύνω.*  
**Ἐνδύω**, acc. ὧς, contr. ὧς, adj. ninety years old. *Th. iv, δύνω.*  
**(Ἐνδύω)**, ov, ὧς, ἰνδύωται, som. a person ninety years old. *Th. contract. of ἰνδύωται.*  
**Ἐνδύω**, ὧς, ἡ, ὧς, adj. the ninetyeth.  
**Ἐνδύω**, Ion. for ἰνδύωται. ¶ ἰνδύωται, for ἰνδύωται. ¶ ἰνδύωται, for ἰνδύωται.  
**Ἐνδύω**, and ἰνδύωται, for ἰνδύωται. *Th. iv, δύνω.*  
**Ἐνδύω**, fut. ἔσω, to make use

of power in any place, or on any occasion; to take too great liberty; to abuse power. = Ἐνδύωται, mid. *s. s.* to go to excess. *Th. iv, ἔσωται.*  
**Ἐνδύω**, fut. ἔσω, *s. s.* as ἰνδύω, ἡ.  
**Ἐνδύω**, ἡ, ὧς, adj. dumb; mute; speechless—silent from terror, or amazement—dull; silly; foolish. ¶ subst. an idiot; a simpleton, and the other signif. of the adj. *Th. a priv., ὧς.*  
**(Ἐνδύω)**, acc. ὧς, dumbness; speechlessness; speechlessness from terror, or amazement.  
**Ἐνδύω**, 2 aor. pass. of ἰνδύωται.  
**Ἐνδύω**, 1 aor. act. and ἰνδύωται, 1 aor. pass. of ἰνδύωται.  
**Ἐνδύω**, Dor. for ἰνδύωται, 1 aor. of ἰνδύωται.  
**Ἐνδύω**, Ion. for ἰνδύωται, 3 pers. plur. plusq. perf. pass. of ἰνδύωται, *s. s.* as ἰνδύωται.  
**Ἐνδύω**, *s. s.* as ἰνδύωται, with the additional *s.* of in, at, or therein.  
**Ἐνδύω**, 2 aor. of ἰνδύωται.  
**Ἐνδύω**, ὦ, to sojourn, or dwell in a foreign country. *s. s.* as ἰνδύωται. *Th. iv, ἡ, ἡ, δύνω, or ἡ, ἰνδύωται.*  
**(Ἐνδύω)**, ov, adj. sojourning as a stranger, or traveller.  
**Ἐνδύω**, fut. ἔσω, to stoop, in order to look into any place, or to observe a thing narrowly. *Th. iv, ἡ, ἡ, δύνω.*  
**Ἐνδύω**, to swear falsely, invoking a divinity. *Th. iv, ἡ, ἡ, δύνω.*  
**Ἐνδύω**, acc. τὸ, a claim on confiscated property; an action in furtherance of such claim. *Th. iv, ἡ, ἡ, δύνω.*  
**Ἐνδύω**, to advance a claim upon the property of a debtor whose fortune is confiscated, *Dem. Th. iv, ἡ, ἡ, δύνω.*  
**Ἐνδύω**, Dor. for ἰνδύωται, from ἡ, ἡ.  
**Ἐνδύω**, and ἡ, 2 aor. ἡ, to tell; to declare; to relate; to sing. *Th. iv, ἡ, ἡ.*  
**Ἐνδύω**, fut. ἔσω, to operate in; to produce in—to inspire—to gain by, *Herodot. 1, 95.* *Th. iv, ἡ, ἡ, δύνω.*  
**Ἐνδύω**, acc. ὧς, action; operation—activity; efficaciousness; energy. ¶ ἡ, Aristot. *Ethic.* a function, or office. *Th. iv, ἡ, ἡ.*  
**(Ἐνδύω)**, ὦ, to operate; to effect; to cause; to perform—to be active, or efficient—to influence; to operate upon, or in. ¶ ἡ, δύνω, Aristot. to fulfil the duties imposed by virtue. ¶ ἡ, ἡ, (in ecclesiast. writers) to be under supernatural influence. ¶ ἡ, ἡ, one possessed by a demon.  
**(Ἐνδύω)**, acc. τὸ, that which is

performed, or effected; an effect; a production; an act; an action; (in ecclesiastic writers) possession by a demon—divine inspiration.

(*Ενεργός*, *ος*, *αδ.* operated; performed; done—active; effective; efficacious; powerful. *s. s.* as *ἐμπρός*.)

*Ενεργητικός*, *ή, όν*, *αδ.* active; efficacious; effective; operative; energetic; powerful; strong. *¶* *Ενεργητικά ῥήματα*, (in grammar) active verbs.

(*Ενεργεύς*, *ών, ή, ός*, the bridge of a lute or lyre, (according to other etymologists) a peculiar manner of late-playing. (Schn. L.)

*Ενεργολάβιος*, *ών*, to derive profit from any thing; to trade. *s. s.* as *ἐργολάβιος*. *Th. h.* *ἐργολάβιος*.

*Ενεργός*, *ών*, *αδ.* working; operating; effective; productive. *pass.* regulated; arranged; cultivated. *¶* *Ἀπείρατος ἐνεργός περὶ τὴν πολιορκίαν*, Polyb. Hannibal pressing the siege vigorously. *¶* *ἐνεργός πορεία*, a forced march; a long march. *¶* *ἐνεργός γῆ*, cultivated, or productive land. *¶* *ἐνεργὰ χρήματα*, money producing interest. *Th. h.* *ἐργον*.

(*Ενεργῶς*, *αδ.* actively; energetically; efficaciously.)

*Ενεγείω*, *fut. ήσω*, to push against; to fix upon; to dash, or fling upon, or against. *neut.* to lean upon; to prop itself upon; to dash, or rush against. *Th. h.* *ἐνείδω*.

(*Ενείκωσις*, *εις, ή*, the act of dashing upon; the act of leaning upon.)

*Ενεργῶ*, *fut. εύξω*, 2 *aor.* *ἐνέργων*, to vomit in; to eructate; to pour into. *Th. h.* *ἐνίρῃ*.

*Ενεργεῖς*, *έος*, *αδ.* reddish; ruddy, Cassaub. ad Athen. *Th. h.* *ἐνέρδος*.

*Ενεῖδω*, and before a vowel, *ἐνείδω*, and *νείδω*, or *νείδω*, *έολ. ήνείδω*, below; beneath; in the lower part; in the lower regions. *Th. h.* *νεῖρα*.

*Ενεῖς*, *εις, ή, s. s.* as *ἐνεργεύς*.

*Ενεῖς*, *ον, όι*, inhabitants of the infernal regions; the dead; the manes. *Th. h.* *έος*, *obs.* (Schn. L.)

*Ενεῖχρος*, *ουτος*, *αδ.* having the colour of a dead body; livid. *Th. h.* *νεῖος*, *χρῆς*.

*Ενεῖς*, the act of fixing, or joining into; the act of binding together, or connecting. *Th. h.* *έκω*.

*Ενείτατος*, *έρα, έρω*, compar. *αδ.* lower down. *¶* *ἐνείτατος*, *ου*, *αδ.* uppermost, the lowest. *Th. h.* *έντα*.

*Ενεῖται*, 3 *pers.* plur. of *ένω*, 2 *aor.* of *ένωμι*.

*Ενεῖα*, poet. *ένεῖα*, *ας, ή, s. s.* as *ένεος*, suggestion; instigation; inspiration; advice; counsel. *Th. h.* *ένεῖα*.

(*Ενεῖς*, *εις, ή, s. s.* as the foregoing, introduction; injection.

*Ενεῖται*, for *ένεῖται*.

*Ενεῖται*, *impera.* it is permitted, or lawful; it may be done. *Th. h.* *ένωμι*.

*Ενεῖταις*, *ών*, to entertain any one in a place. *Th. h.* *ένωταις*.

*Ενεῖταις*, *ου*, *αδ.* in a house; belonging to a house, or family; domestic. *s. s.* as *έπίσταις*. *Th. h.* *ένωταις*.

*Ενεῖταις*, *ώντος*, for *ένεῖταις*, *part.* *perf.* of *ένωταις*.

*Ενείτα*, 1 *aor.* of *ένείλλω*.

*Ενείτῃ*, *ές, ή*, a clasp; a brooch, pin, or buckle. *Th. h.* *ένείτῃς*, from *ένωμι*.

(*Ενείτῃ*, *ήτος*, *ή*, a clyster-pipe—a sort of machine used in sieges.

(*Ενείτῃ*, *ή*, *όν*, *αδ.* thrust in; inserted; interpolated.

*Ενείτῃς*, 2 *aor.* of *ένείτῃς*.

*Ενείτῃς*, 2 *aor.* of *ένείτῃς*.

*Ενείτα*, *ών*, to lead a happy life, or to be happy in any place. *Th. h.* *ένείτα*, *δαιμον*.

*Ενείτα*, *ών*, *lit.* to merit praise by any action; to render one's self illustrious by; to become celebrated. *Th. h.* *ένείτα*.

*Ενείτω*, *fut.* *ένείτῃς*, to sleep, or dwell in. *Th. h.* *ένείτω*.

*Ενείτω*, *ών*, to succeed in any enterprise. *Th. h.* *ένείτω*.

*Ενείτω*, *ών*, *s. s.* as *ένείτω*, *LXX.* *Th. h.* *ένείτω*.

*Ενείτω*, *ών*, *αδ.* being in bed; lying in bed. *¶* *subst.* one who lies in a bed, *Odyss.* 16, 35. *¶* *τό ένείτω*, something to lie upon. *Th. h.* *ένείτω*.

(*Ενείτω*, to sleep in.

(*Ενείτω*, and *ένείτω*, *ον*, *αδ.* lying in bed; pertaining to a bed.

*Ενείτω*, *ών*, to warble melodiously in any place. *Th. h.* *ένείτω*, *στίχῃ*.

*Ενείτω*, *ών*, to demean one's self decorously in any place, or occasion. *Th. h.* *ένείτω*, *στίχῃ*.

*Ενείτω*, *ών*, to employ one's leisure in. *Th. h.* *ένείτω*.

*Ενείτω*, *ών*, to succeed in; to be lucky in an undertaking. *Th. h.* *ένείτω*.

(*Ενείτω*, to be glad at; to rejoice at. *Th. h.* *ένείτω*, *στίχῃ*.

*Ενείτω*, *ών*, to pray in; to make a vow in, or on any occasion. *Th. h.* *ένείτω*, *στίχῃ*.

*Ενείτω*, *ών*, to feast luxuriously, or abundantly in. *Th. h.* *ένείτω*.

*Ενείτω*, 2 *aor.* of *ένείτω*.

*Ενείτω*, 1 *aor.* of *ένείτω*.

*Ενείτω*, *part.* 1 *aor.* *pass.* of *ένείτω*.

*Ενείτω*, *ών*, *αδ.* to take a pledge as a security; to seize as security—to give a pledge, or security; to pawn; to mortgage. *metaph.* to oblige any one. *¶* *ένείτω*, *ών*, *αδ.* having the faculty of hearing. *Th. h.* *ένείτω*.

(*Ενείτω*, *ών*, *αδ.*, the act of giving, or taking a pledge, or taking as security.

(*Ενείτω*, *ών*, *αδ.*, a pledge.

(*Ενείτω*, *ών*, *αδ.*, *s. s.* as *ένείτω*.

(*Ενείτω*, *ών*, *αδ.*, pledged; given, or taken as a security; to be given, or taken as a pledge.

*Ενείτω*, *ών*, *s. s.* as *ένείτω*, and *ένείτω*, *ών*, *s. s.* as *ένείτω*.

*Ενείτω*, *ών*, *αδ.*, a pledge; earnest money; any thing given, or received as a security. *Th. h.* *ένείτω*.

*Ενείτω*, *ών*, *αδ.*, *imperf.* *ένείτω*, to have, or to keep in; to retain.

*Ενείτω*, *ών*, *αδ.*, to be enraged with any one; to have a grudge against. *¶* *ένείτω*, *ών*, *αδ.*, to be exposed to upbraidings. *¶* *ένείτω*, *ών*, *αδ.*, to be exposed to the reproach of bastardy. *¶* *ένείτω*, *ών*, *αδ.*, to be exposed to a penalty under a law.

*Ενείτω*, *ών*, *αδ.*, to place, or put in.

*Ενείτω*, *ών*, *αδ.*, to boil in; to cook in. *Th. h.* *ένείτω*.

*Ενείτω*, *ών*, *αδ.*, to bind, or yoke together, or to.

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pieces, or sides of a ladder, Eurip. *Phœnix*, 1190. the lynch-pins of a wheel, Eurip. *Hippol.* the four horizontal pieces of wood forming the frame of a bed. *¶* ἰνύλατος, Dem. pastry work, (Schn. L.) Th. *iv*, ἰνύων.

Ἐνύλιος, *ov*, *δ*, and *η*, one who has reached the age of puberty; an adult. Th. *iv*, ἑλ.ξ. s. s. as ἑνύλος.

Ἐνυλλαγμέναις, *adv.* changed; exchanged; bartered; by way of exchange; changing, or inverting the order. Th. *part. perf. pass.* of ἐνυλλάσσω.

Ἐνυλῶντες, struck with lightning.

Ἐνύμαι, *fut. ἵσται*, to sit in, or upon. Th. *iv*, ἥμαι.

Ἐνύμαρ, see ἑνύμαρ.

Ἐνυμμένους, *part. perf. pass.* of ἐνύμνω.

Ἐνύμω, *for ἑνύμω*, *perf. mid.* of ἐνυμνῶ.

Ἐνύπηχα, *Att. for ἑνύπηχα*, *perf. mid.* of ἑνύπη, *from ἑνύπη*, *obs.*

Ἐνύπτει, 3 *pers. sing. perf. pass.* of ἐνύπτω.

Ἐνυργμένους, *part. perf.* of ἐνέρχομαι.

Ἐνυρεῖσθαι, to rest, or repose in. Th. *iv*, ἥρεται.

Ἐνύρης, *voc. adj.* furnished with oars. Th. *iv*, ἐνύρσω. *‡* ἑνύρης, a vessel having only one rank of rowers. Th. *iv*, ἐνύρσω.

Ἐνύρυον, 2 *aor.* of ἐνύρυω.

Ἐνύχω, *ω*, to sound in; to make resound in the ears; to call to metaph. to teach; to instruct, Chrysost. *Suid.* Th. *iv*, ἔχω.

(Ἐνύχημα, *ατος*, *τὸ*, a sound resounding in a body.

(Ἐνύχος, *ov*, *adj.* sounding; sounding in the ears; having a sound within; sonorous.

Ἐνθα, *adv.* of place, here; there, poet. where, and sometimes when. *¶* οἱ μὲν τ' ἐνθα, οἱ δὲ τ' ἐνθα, some at one side, and some at the other. *¶* ἐνθα καὶ ἐνθα, here and there; in this way, or in the other. *¶* ἐνθα γυμνὸν ἰδεν, ἑνθ' οὐρα, where you perceive that he is uncovered, there strike.

Ἐνθάδε, *Att. ἐνθάδε*, *adv. poet.* hither; s. s. as ἐνθα. Th. *iv*, θά.

(Ἐνθάδος, *ov*, *adj.* or ἐνθάσιος, of this place, or country. s. s. as ἐντόπιος.

Ἐνθαῖον, *ω*, to seat one's self in, or upon. Th. *iv*, θάω.

(Ἐνθάσιος, *ως*, *δ*, the act of sitting on any thing; residence; sojourn.

Ἐνθαλασσίον, or ἐνθαλαππίον, *fut. εἶσω*, to be at sea; to be a sea-faring man—to live in the sea. Th. *iv*, θάλασσα.

Ἐνθάω, *adv.* where—everywhere; any where; wherever. Th. *iv*, θάω.

Ἐνθάπτω, *fut. φω*, *perf. ἑνθάπτω*, to inter in; to burn in. Th. *iv*, θάπτω.

Ἐθαρεῖν, or ἐθαῖναι, to repose confidence in; to trust to. Th. *iv*, θαρεῖν, θαῖναι.

Ἐθαυτα, ἐθαύτην, *Ion. for ἐθαυθα*, and ἐθαύτην.

Ἐθαῖζω, *fut. ἄσω*, and ἐθαῖζομαι, *mid.* to be inspired; to be under a prophetic influence. Th. *iv*, θαῖζω.

(Ἐθαίστικος, *η*, *ον*, *adj.* pertaining to inspiration, or prophetic influence.

(Ἐθαίστικος, *adv.* s. s. as the *adj.* adverbially.

Ἐθαίμα, *ατος*, *τὸ*, a scion grafted on a tree; a graft. Th. *iv*, ἐθαίματιζω.

Ἐνθαμῖζω, *fut. ἴσω*, to ingraft. Th. *iv*, ἑνθαμῖ.

Ἐθίμην, ἐθίμηναι, *for ἐθίμηναι*, 2 *aor. inf.* of ἐνθίμην.

Ἐθὺν, ἐθὺνδα, ἐθὺντην, *adv.* from hence; thence—from whence—hence; therefore; then; wherefore. *¶* παραστὰς ὁ μὲν ἐθὺν, ὁ δὲ ἐθὺν, one appearing at one side, another on the other, *¶* ἐθὺν καὶ ἐθὺν, on both sides.

Ἐθὺς, *for ἐθὺς*, 2 *aor. imperat. mid.* of ἐνθίμην.

Ἐθὺς, *ov*, *adj.* divinely inspired. *¶* ἐπὶ τὸ ἐθὺς, divine inspiration; divine enthusiasm. Th. *iv*, θὺς.

Ἐθελῖζω, *fut. ἴσω*, to pass the summer in any place—to reap, or gather the harvest. Th. *iv*, θαῖζω.

Ἐθερμαίνω, *fut. αὐθ*, to warm. Th. *iv*, θερμαίνω.

(Ἐθερμας, *ov*, *adj.* warmed.

Ἐθεσις, *ως*, *η*, the act of putting in; the act of taking a mouthful; a mouthful. Th. *iv*, ἑνθαμῖ.

Ἐθεσιμος, *ov*, *adj.* legal; just; lawful; permitted. Th. *iv*, θασιμός.

(Ἐθεσιμος, *adv.* legitimately; lawfully.

Ἐθιῶς, *ov*, *adj.* put in; ingrafted—capable of being put into, or ingrafted. Th. *iv*, ἑνθαμῖ.

Ἐθὺνται, *for ἐνθαυται*.

Ἐνθαλυθαῖω, *ω*, to be subject to all the passions of a woman, Joseph. Th. *iv*, θήλυς, παθῖω.

Ἐνθρῶς, *ov*, *adj.* filled with wild animals. Th. *iv*, θήρ.

Ἐθρῶς, *Dor. for ἑθρῶς*, ἐθρῶν, *for ἑθρῶν*. Th. *iv*, ἑρρωμαι.

Ἐθρῶσις, *ως*, *η*, an impression; a hollow, or depression—a fracture in the skull. Th. *iv*, θρῶσις.

(Ἐθρῶσις, to make a hollow, or depression; to impress, or stamp—to fracture—to press down.

Ἐθρίβω, *fut. φω*, to press in; to impress; to imprint. Th. *iv*, θρίβω.

Ἐνθρίσκω, to die in. Th. *iv*, θρίσκω.

Ἐνθρίω, *ω*, and ἐνθρίω, to leap into, or among; to spring, or rush upon. *¶* ἐνθρίω μίσσω, Hom. he leaped into the midst. Th. *iv*, θρίω, θρίω.

Ἐνθρῶς, *contr.* for ἐνθρῶς.

Ἐνθρῶσις, *ω*, or ἐνθρῶσις, *fut. ἄσω*, to be inspired by a divinity; to be full of the godhead. Th. *iv*,

θεός, ἰδῶς.

(Ἐνθρῶσις, *ως*, *η*, and ἐνθρῶσις, *ω*, *δ*, divine influence, or inspiration; supernatural, or extraordinary emotion; exaltation of fancy; enthusiasm.

(Ἐνθρῶσις, *ω*, *δ*, one inspired, or under divine influence; an enthusiast.

(Ἐνθρῶσις, *ω*, *δ*, *adj.* under the effects of divine inspiration, or supernatural influence—visionary; enthusiastic. *act.* animating; inspiring, Aristot. (Schn. L.)

(Ἐνθρῶσις, *ω*, *δ*, s. s. as the foregoing adverbially, enthusiastically.

Ἐνθρῶσις, *ω*, *δ*, *adj.* like one divinely inspired; under preternatural emotion; enthusiastic. *¶* ἐπὶ ἐνθρῶσις, s. s. as ἐνθρῶσις. Th. *iv*, θρῶσις, ἰδῶς, ἰδῶς.

Ἐνθρῶς, to roll up in fig-leaves. Th. *iv*, θρῶς.

Ἐνθρῶναι, to enthrone; to seat = ἐνθρῶναι, *Pass.* to be enthroned; to reign. Th. *iv*, θρῶναι.

Ἐνθρῶντος, *ov*, *adj.* broken into pieces; crumbled. *¶* ἐνθρῶντος, *ov*, *τὸ*, a kind of cake, or pastry, Dem. Th. *iv*, ἐνθρῶντος.

Ἐνθρῶνται, *fut. φω*, to break into small pieces; to crumble. Th. *iv*, θρῶνται.

Ἐνθρῶνται, *ω*, *μαι*, *fut. ἵσται*, to take to heart; to consider; to reflect upon; to weigh, or examine; to take into consideration. Th. *iv*, θρῶνται.

(Ἐνθρῶνται, *ατος*, *τὸ*, that which is taken into consideration; a thought; a consideration; a reflection—in logic, a form of argument, an enthymema. *¶* ἐνθρῶνται πῶλον αἰτίαν, Xen. a happy invention.

(Ἐνθρῶνται, *ω*, *δ*, *adj.* presented before the form of enthymema, or consisting of that form of argument; expert in argument. *¶* *subst.* an expert logician.

Ἐνθρῶνται, *ως*, *adj.* of the nature of, or in the form of ἐνθρῶνται. s. s. as ἐνθρῶνται. Th. *iv*, ἐνθρῶνται, ἰδῶς.

Ἐνθρῶνται, *ως*, *η*, the act of taking to heart; consideration; reflection; meditation. Th. *iv*, θρῶνται.

(Ἐνθρῶνται, *ω*, *δ*, consideration; reflection; thought.

Ἐνθρῶνται, to burn perfumes in; to perfume; to smoke; to purify by fumigations. Th. *iv*, θρῶνται.

Ἐνθρῶνται, to cogitate, or reflect upon. s. s. and Th. *iv*, ἐνθρῶνται.

Ἐνθρῶνται, *ov*, *adj.* in the mind; revolved in the mind; reflected upon; considered; causing concern, or anxiety; causing conscientious scruples. *¶* ἐνθρῶνται ἐνθρῶνται, to take to heart; to make a thing the object of a religious scruple. Th. *iv*, θρῶνται.

(ἐδύμωτος, ἡ, ὅν, *adj.* s. s. as ἐν-  
δύμιος.  
(ἐδύμος, *ος, adj.* courageous.  
ἐδυσίαζω, to sacrifice in. *Th.* ἐν,  
θυία. (? *Schn. L.*)  
ἐδυ, ἰδών, *Dor.* for ἰδω, ἰδών,  
from ἰδύμαι.  
ἐν, *Ion.* for ἐνστί, and for ἐνστί,  
from ἐνστυμι.  
ἐν, *poet.* for ἐν.  
(ἐν, *dat.* of εἰς. ἦ ὥς ἐν γὰρ εἰπεῖν,  
to say it in one word.  
ἐναῖος, *αἰα, αῖον, adj.* s. s. as μενα-  
δαίς. *Th.* εἰς.  
ἐναυσταῖος, *αἰα, αῖον, adj.* ἐναυστός,  
*ου, adj.* of a year old; annual;  
anniversary; recurring yearly—  
lasting a year. ἦ ἐναυστον ἐνθυ-  
μιος ἐναυσσας, *Thuc.* they made  
a truce for a year. ἦ εἰ ἐναυστοι,  
annals. *Th.* ἐναυστός.  
(ἐναυστίζω, to pass a year in any  
place—to last a year.  
ἐΝΑΥΤΟΣ, ὦ, ὅ, a year—a con-  
siderable length of time; a series  
of years, *Odys.* 1, 16. ἦ ναὶ ἐν-  
αυτί, every year. ἦ ἐναυτῶν πε-  
ρίδος, revolution of years. *Th.* ἐν,  
αἰτίς, revolving upon itself.  
ἐναυτοφάρος, to bear fruits through-  
out the whole year. *Th.* ἐναυτός,  
φάρμα.  
(ἐναυτοφάρος, *ου, ὅ, a tree, or plant,*  
that bears fruit throughout the  
year, like the juniper.  
ἐναύω, *fut.* αἰώσω, to sleep, sojourn,  
or dwell at any place. *Th.* ἐν, λαύω.  
ἐναχθῶ, ἐναχθῶ, *adv.* somewhere; in  
some place—sometimes. *Th.* ἐνός.  
ἐνός, *ου, adj.* maimed; mutil-  
ated—lame in, or deprived of  
one limb, *Suid.* *Th.* ἐν, or εἰς,  
γῆς.  
ἐνός, ὦ, *fut.* ὄσω, to perform  
until sweat is produced; to sweat  
at; to overflow with sweat. *Th.*  
ἐν, ἰδός.  
ἐνός, and ἐνδός, to seat, or  
to place in—to found, or esta-  
blish upon. ἦ τὸ διὰ τῆς μήνης  
ἰχθὺν ἐνδρῶν ἐν ἐαυτῷ τὸν θεόν,  
*Bas.* not forgetting that God re-  
sides in his soul. *Th.* ἐν, ἰδός,  
ἰδός.  
ἐνός, 3 pers. imperf. of ἐνόςμι,  
ἐνός, to seat one's self in; to  
sit in, or upon. *Th.* ἐν, ἰδός.  
ἐνός, ἐνός, *fut.* ἐνός, *fut.* ἐνός,  
to join, or yoke together. *Th.* ἐν,  
ζυγῶμι.  
ἐνός, to sit in. *Th.* ἐν, ἰδός.  
ἐνός, *fut.* ὄσω, to join; to unite  
into one. *Th.* ἐν, *neut.* of εἰς.  
ἐνός, ἐνός, *perf.* ἐνός, *imperf.*  
ἐνός, 2 aor. *imv.* to cast, or throw  
into—to inspire—to put into;  
to thrust into; to insert; to in-  
fuse, or pour into—to relax, *Plut.*  
to send secretly into, *Thuc.* *Th.*  
ἐν, ἰδός.  
ἐναυτοφάρος, to lay down, or de-  
posit in. *Th.* ἐν, ναυτοφάρος.  
ἐναυτοφάρος, *Ion.* for ἐναυτοφάρος, 2

aor. *imperat.* mid. of ἐναυτοφάρος.  
ἐναυτοφάρος, *fut.* ὄσω, *poet.* for ἐναυτοφάρος,  
to break in pieces; to cancel—to  
render void, *Iliad.* 8, 408. *Th.*  
ἐν, κλάω.  
ἐναυτοφάρος, for ἐναυτοφάρος, to shut up in.  
ἐναυτοφάρος, *ου, adj.* humid; wet. *Th.*  
ἐν, ἰδός.  
ἐναυτοφάρος, ὄσω, *fut.* ἐναυτοφάρος,  
to come into; to get into; to enter;  
to penetrate. *Th.* ἐν, ἐναυτοφάρος.  
ἐναυτοφάρος, *fut.* ὄσω, for ἐναυτοφάρος, to  
grind in. *Th.* ἐν, ἐναυτοφάρος.  
ἐναυτοφάρος, ὡ, *adj.* pertaining to unity  
—sole; single; alone. ἦ ἐναυτοφάρος,  
(in grammar) the singular  
number. ἦ ἐναυτοφάρος ἐναυτοφάρος,  
the plural number. *Th.* ἐν,  
*neut.* of εἰς.  
(ἐναυτοφάρος, *adv.* solely; singly—re-  
duced into one.  
ἐναυτοφάρος, s. s. and *Th.* as ἐναυτοφάρος.  
ἐναυτοφάρος, to look obliquely at; to  
twinkle with the eyes, or to wink  
in mockery; to mock. *Th.* ἐν,  
ἰδός.  
ἐναυτοφάρος, and ἐναυτοφάρος, s. s. as  
ἐναυτοφάρος. *Th.* ἐναυτοφάρος, 2 f.  
ἐναυτοφάρος, ὡ, to pour poison into;  
to poison. *Th.* ἐν, ἰδός.  
ἐναυτοφάρος, *αι, ια, some people; certain*  
persons. *Th.* ἐνός, *genit.* of εἰς.  
ἐναυτοφάρος, *Dor.* for ἐναυτοφάρος.  
ἐναυτοφάρος, *adv.* sometimes; from time  
to time; at times. *Th.* ἐν, for  
ἐναυτοφάρος, 2 f.  
ἐναυτοφάρος, ὡ, ὡ, oburgation; vituper-  
ation; rebuke. *Th.* ἐναυτοφάρος.  
ἐναυτοφάρος, *poet.* for ἐναυτοφάρος.  
ἐναυτοφάρος, s. s. and *Th.* as ἐναυτοφάρος.  
ἐναυτοφάρος, *fut.* ὄσω, ἐναυτοφάρος,  
to ride, or drive a carriage into,  
or through. *Th.* ἐν, ἰδός.  
ἐναυτοφάρος, *fut.* ὄσω, for ἐναυτοφάρος.  
ἐναυτοφάρος, a form of ἐναυτοφάρος.  
ἐναυτοφάρος, s. s. and *Th.* as ἐναυτοφάρος.  
ἐναυτοφάρος, ἐναυτοφάρος, *fut.* ἐναυτοφάρος, to objur-  
gate; to reprove; to reproach;  
to revile—to insult; to vex, or  
harass, *Iliad.* 24, 768. *Th.* ἐν,  
ἰδός, or ἰδός, *Bulmann.*  
ἐναυτοφάρος, to dry up internally.  
*Th.* ἐν, ἐναυτοφάρος.  
ἐναυτοφάρος, *fut.* ὄσω, or ἐναυτοφάρος,  
s. s. as ἐναυτοφάρος, and ἐναυτοφάρος.  
ἐναυτοφάρος, ἐναυτοφάρος, s. s. as ἐναυτοφάρος.  
ἐναυτοφάρος, ἐναυτοφάρος, *inf.* of ἐναυτοφάρος.  
ἐναυτοφάρος, s. s. as ἐναυτοφάρος.  
ἐναυτοφάρος, or ἐναυτοφάρος, *fut.* ἐναυτοφάρος,  
*perf.* ἐναυτοφάρος, *part.* ἐναυτοφάρος, by  
syncope. ἐναυτοφάρος, *genit.* ὄσω, *sem.*  
ἐναυτοφάρος, 2 aor. (with the signif.  
of the mid.) ἐναυτοφάρος, to place in,  
between, or among; to interpose  
—to place, or post in any situa-  
tion, or place; to place at, or  
near. = ἐναυτοφάρος, *Mid.* and  
ἐναυτοφάρος, 2 aor. to stand in, or be-  
tween; to interpose—to be near;  
to be imminent; to impend—to  
commence; to enter upon, or un-

dertake; to ordain, or appoint; to  
institute—with an accus. case, to  
be near, or present; to observe  
narrowly; to watch an opportu-  
nity of action; to stand, or hover  
over—to threaten—with a dut.  
case, to withstand; to oppose. ἦ  
ἐναυτοφάρος (τὸν οὐρανόν, or τὸν διάνειον,  
understood); to fix the attention  
to apply the mind to any thing.  
ἦ ἐναυτοφάρος διάνειον, to commence a  
prosecution. ἦ θύρας ἐναυτοφάρος,  
at the beginning of spring. ἦ  
ἐναυτοφάρος χρόνος, the present time.  
ἦ ἐναυτοφάρος γάλα, curdled milk.  
*Th.* ἐν, ἐναυτοφάρος, ἐναυτοφάρος.  
ἐναυτοφάρος, *ου, adj.* s. s. as ἐναυτοφάρος. *Th.*  
ἐν, ἐναυτοφάρος.  
ἐναυτοφάρος, to strengthen one's  
self by—to place reliance, or con-  
fidence in; to found hopes upon.  
*Th.* ἐν, ἐναυτοφάρος.  
ἐναυτοφάρος, *fut.* ὄσω, to be strong, or  
to strengthen in. *Th.* ἐν, ἐναυτοφάρος.  
ἐναυτοφάρος, to hinder; to restrain. s. s.  
as ἐναυτοφάρος. *Th.* ἐν, ἐναυτοφάρος, or ἐναυτοφάρος.  
ἐναυτοφάρος, for ἐναυτοφάρος.  
ἐναυτοφάρος, s. s. as ἐναυτοφάρος.  
ἐναυτοφάρος, *αι, ἡ, fem.* of ἐναυτοφάρος.  
*Th.* ἐν, ἐναυτοφάρος, or ἐναυτοφάρος.  
ἐναυτοφάρος, *adv.* for a period of nine  
years. *Th.* *neut.* of ἐναυτοφάρος.  
ἐναυτοφάρος, ὄσω, ὡ, an inhabitant. *Th.*  
ἐν, ἐναυτοφάρος, ἐναυτοφάρος.  
ἐναυτοφάρος, ἰδός, ἡ, the space of  
nine years. *Th.* ἐναυτοφάρος.  
ἐναυτοφάρος, *ου, adj.* and ἐναυτοφάρος,  
ἰδός, *adj.* nine years old. *Th.* ἐναυτοφάρος,  
ἰδός.  
(ἐναυτοφάρος, ὡ, ὅ, and ἐναυτοφάρος, ἰδός, ἡ,  
one that is nine years old.  
ἐναυτοφάρος, *ου, ὅ, (accent on the pe-  
nult.) an inhabitant.* *Th.* ἐν, ἐναυτοφάρος,  
ἐναυτοφάρος.  
(ἐναυτοφάρος, ἰδός, ἡ, a female inhabi-  
tant. †† one that is nine years  
old. *Th.* ἐναυτοφάρος, ἰδός.  
ἐναυτοφάρος, *poet.* for ἐναυτοφάρος, to kill.  
ἐναυτοφάρος, to dwell in; to inhabit.  
*Th.* ἐν, ἐναυτοφάρος.  
ἐναυτοφάρος, *adv.* nine times. *Th.* ἐναυτοφάρος,  
ἐναυτοφάρος, *αι, ια, adj.* nine thou-  
sand. *Th.* ἐναυτοφάρος, ἐναυτοφάρος.  
ἐναυτοφάρος, *αι, ια, nine hundred.*  
*Th.* ἐναυτοφάρος.  
(ἐναυτοφάρος, ὡ, ὅ, *adv.* the nine  
hundreth.  
ἐναυτοφάρος, *αἰα, αῖον, adj.* occurring,  
or falling on the ninth day. ἦ ἐναυτοφάρος,  
he came on the ninth  
day. ἦ ἐναυτοφάρος πυρετός, the ninth  
day of a fever. *Th.* ἐναυτοφάρος.  
(ἐναυτοφάρος, *η, ο, adj.* *poet.* for ἐναυτοφάρος,  
the ninth. ἦ τὰ ἐναυτοφάρος, sacrifices  
offered on the ninth day after a  
decease.  
ἐναυτοφάρος, to fight a naval bat-  
tle in. *Th.* ἐν, ναυμαχίῳ.  
ἐναυτοφάρος, nine.  
ἐναυτοφάρος, *ου, adj.* worth nine oxen,  
or nine coins called βούς. *Th.* ἐν,  
ἐναυτοφάρος, βούς.

**ἑνέτης**, *ω*, **ἑνέτης**, *ω*, **adj.** having nine times the ordinary age of man—aged. *Th. ἑνία, ἡνία.*

**ἑνέτημος**, *ω*, **adj.** bound with nine chains—having nine joints, or articulations. *Th. ἑνία, ἡνία.*

**ἑνέτιος**, *ἂ, ὄν*, **adj.** pertaining to nine; of nine. *Th. ἑνία.*

**ἑνέτιον**, *fut. ἄσσω*, to come to maturity in—to pass the period of youth in. *Th. ἑν, μέζω.*

**ἑνέακαιδεκα**, *adv. of number*, nineteen. *Th. ἑνία, καί, δεκά.*

**(ἑνέακαιδεκαταίος**, *αία, αἰών*, **adj.** happening, or done on the ninth day.

**(ἑνέακαιδεκαετηρίς**, *ἡς, ἡ*, a period of nineteen years.

**(ἑνέακαιδεκάτος**, *ἄντι, ον*, **adj.** the nineteenth.

**ἑνέκαστρος**, having nine stings, prickles, or points. *Th. ἑνία, κέντρον.*

**ἑνέκας**, *adv.* nine times. *Th. ἑνία.*

**ἑνέκαστος**, *ω*, **adj.** having nine springs, or water spouts. *Th. ἑνία, κροῖστis.*

**ἑνέκαμος**, *ω*, **adj.** of nine months; nine months old. *Th. ἑνία, μήν.*

**ἑνέκαυχος**, *adv.* for nine nights. *Th. ἑνία, νύξ.*

**ἑνέκαστης**, nine cubits long, &c. *Th. ἑνία, πένχυν.*

**ἑνέκαστιος**, *ῥα, ἰσ*, **adj.** ninefold; nine times as large. *Th. ἑνία, πλάσσει.*

**ἑνέκαστος**, *ἄδω*, **adj.** nine-footed. *Th. ἑνία, πῶς.*

**ἑνέας**, *ἑδω*, *ἡ*, a number consisting of nine. *Th. ἑνία.*

**ἑνέαςθγγος**, *ω*, **adj.** having nine voices; nine toned. *Th. ἑνία, φθγγος.*

**ἑνέαςτος**, *ω*, **adj.** nine toned; having nine sounds. *Th. ἑνία, φωνή.*

**ἑνέαχιλια**, *for ἑνέακισχίλιοι*, nine thousand. *Th. ἑνία, χίλιοι.*

**ἑνέαχορδος**, *ω*, **adj.** having nine chords. *Th. ἑνία, χορδή.*

**ἑνέανκιστα**, ninety. *Th. ἑνία.*

**ἑνέανκισταίτης**, *ω*, **contr.** ἑνέανκιστοῦτης, *ω*, *ἡ*, **fem.** ἑνέανκιστοῦτης, one who is ninety years old. *Th. ἑνέανκιστα, ἡτος.*

**ἑνέανκιστός**, *ἂ, ὄν*, **adj.** the nineteenth. *Th. ἑνέανκιστος.*

**ἑνέεργος**, *ω*, **adj.** nine ἑργα in length. *Th. ἑνία, ἑργα.*

**ἑνέος**, *ἂ, ὄν*, **adj.** s. s. and *Th.* as *ἑνός.*

**ἑνέοσσιον**, *ἑνέοσσιον*, *fut. εἶσω*, to nestle in. *Th. ἑν, ποσσιόν.*

**ἑνέσσω**, *poet. for ἑνέσω.*

**ἑνέσια**, *ας, ἡ*, **dat. plur.** ἑνέσιαι, *poet. for ἑνία, ας, ἡ*, generally used in the plur.

**ἑνέσιον**, *fut. ἑνέσιον*, to nod to; to make a sign by a nod. *Th. ἑν, νύξ.*

**ἑνέσιος**, *ω*, **adj.** nine years old. *Iliad. 18, 351. Th. ἑνία, ἡς, or*

*according to others, one year old. Th. ἑν, s. s. as μέλα, ἡρα.*

**ἑνῆς**, *ον, ἡνῆς, s. s. as ἡν.*

**ἑνῆμαρ**, *adv.* during nine days. *Th. ἑνία, ἡμαρ.*

**ἑνῆσιδης**, *ων, αἰ*, a Lesbian name for nymphs.

**ἑνῆσιον**, *for ἑνῆσιον, or ἑνῆσιον.* *ἡς ἑνῆσιον, or ἑνῆσιον*, on the day after to-morrow. *Th. ἡν.*

**ἑνῆσιον**, *ω*, to have in the thoughts; to consider; to reflect upon; to revolve in the mind; to conceive; to comprehend—to give rise to reflection. *Th. ἑν, νύξ.*

**(ἑνῆσιον**, *ατος, τὸ*, thought; reflection; a conception.

**(ἑνῆσιον**, *ατος, ἡ, ὄν*, **adj.** (applied to things, or writings,) giving rise to thought; rich in thoughts, or ideas.

**ἑνῆσιον**, *ας, ἡ*, thought; consideration; reflection—a conception; a notion; an idea; a thought—a conjecture.

**ἑνῆσιον**, *neut. plur. of ἑνῆσιον*, adverbially, lawfully; legitimately.

**ἑνῆσιον**, *ω*, **adj.** conformable to law; according to law; lawful; legitimate; just—subject to the law; determined by, or comprised in a law. *Th. ἑν, νύξ.*

**(ἑνῆσιον**, *adv.* legally, &c. s. s. as *ἑνῆσιον*, adverbially.

**ἑνῆσιον**, *contr. ἑνῆσιον*, **adj.** reflecting; meditating; bethinking—rational; intelligent; penetrating—in his perfect senses. *Th. ἑν, νύξ.*

**ἑνῆσιον**, *ω*, *ἡ*, a year. *ἡ ἑνῆσιον, ω*, **adj.** yearly. s. s. as *ἑνῆσιον.*

**ἑνῆσιον**, to nestle, brood, or hatch in. *Th. ἑν, ποσσιόν.*

**ἑνῆσιον**, *ω*, *ἡ*, one who shakes the earth, an epith. of Neptune. *Th. ἑνῆσιον, ἡ.*

**ἑνῆσιον**, *ω*, *ἡ*, or *ἡ*, s. s. as *ἑνῆσιον*, the foregoing. *Th. ἑνῆσιον, ἡν, Dor. for ἡν.*

**ἑνῆσιον**, *poet. for ἑνῆσιον.*

**ἑνῆσιον**, *ω*, s. s. and *Th.* as *ἑνῆσιον*.

**ἑνῆσιον**, *contr. of ἑνῆσιον.*

**ἑνῆσιον**, *ω*, *ἡ*, s. s. as *ἑνῆσιον*, to pass the night in. *Th. ἑν, ποσσιόν.*

**ἑνῆσιον**, *ἑνῆσιον*, to dress one's self. *Th. ἡν.*

**ἑνῆσιον**, *ω*, *ἡ*, or *ἡ*, s. s. as *ἑνῆσιον*, Mosch. 2, 41.

**ἑνῆσιον**, *ω*, to pass the night in. *Th. ἑν, νύξ.*

**(ἑνῆσιον**, *ἑνῆσιον*, **adv.** during the night. *ἡ ἑνῆσιον, compar. later in the night.*

**(ἑνῆσιον**, *ω*, **adj.** and *ἑνῆσιον*, *ω*, **adj.** by night—nightly; nocturnal.

**ἑνῆσιον**, s. s. as *ἑνῆσιον.*

**ἑνῆσιον**, the goddess Bellona.

**ἑνῆσιον**, *ω*, **adj.** s. s. as *ἑνῆσιον*, *Th. ἑν, νύξ.*

**ἑνῆσιον**, *Ion. for ἑνῆσιον*, 1 aor. part. of *ἑνῆσιον.*

**ἑνῆσιον**, *ω*, **adj.** poet. *ἑνῆσιον*, *ω*, **adj.** situated on, to be met with, or

found on a road—common, or customary on a road. *ἡ ἑνῆσιον ἑνῆσιον*, a prognostic derived from the first object met with on one's road. *Th. ἑνῆσιον*, a name of Hecale. *Th. ἑν, ἡνῆσιον.*

**(ἑνῆσιον**, *ω*, *ἡ*, **fem.** *ἑνῆσιον*, one that is on a road.

**ἑνῆσιον**, *ω*, **adj.** emitting an odor. *Th. ἑν, ἡνῆσιον.*

**ἑνῆσιον**, *ω*, *ἡ*, **fem.** *ἑνῆσιον*, to shake; to agitate. (*? Schn. L.*) *Th. ἑν, ἡνῆσιον.*

**ἑνῆσιον**, *ω*, to dwell in; to inhabit. *metaph. to dwell upon; to occupy one's self earnestly with. Th. ἑν, ἡνῆσιον.*

**(ἑνῆσιον**, *ω*, **adj.** habitable.

**(ἑνῆσιον**, *ω*, **adj.** habitation in any place.

**ἑνῆσιον**, *ω*, **adj.** *ἑνῆσιον*, to introduce into a house; to receive into one's house as a guest, or inmate. = *Mid.* to enter as an inmate, or inhabitant. *Th. ἑν, ἡνῆσιον.*

**ἑνῆσιον**, *ω*, *ἡ*, the seat of a house, or lodging. s. s. as *ἑνῆσιον*, *Diogeni Perieg. 668. Th. ἑν, ἡνῆσιον.*

**ἑνῆσιον**, *ω*, *ἡ*, the introduction of a lodger, or inmate—the act of taking up a lodging, or abode. *Th. ἑνῆσιον.*

**ἑνῆσιον**, *ω*, to build in; to build upon—to build up; to shut up, inclose, or obstruct by building. *Th. ἑν, ἡνῆσιον.*

**ἑνῆσιον**, *ω*, *ἡ*, an inhabitant, a lodger in a house; an inmate. *Th. ἑν, ἡνῆσιον.*

**ἑνῆσιον**, *ω*, to remain at home, to stay within doors; to remain concealed at home. *Th. ἑνῆσιον, ἡνῆσιον.*

**ἑνῆσιον**, *ω*, to pour wine into; to serve liquor; to fill a cup. *Th. ἑν, ἡνῆσιον.*

**ἑνῆσιον**, *ω*, to kneel down; to equal. *Th. ἑν, ἡνῆσιον.*

**ἑνῆσιον**, *ω*, to slip, or slide in; to fall into, or upon. *Th. ἑν, ἡνῆσιον, ἡνῆσιον, ἡνῆσιον.*

**ἑνῆσιον**, *ω*, *ἡ*, **lit.** one seated on a tripod; one who delivers oracles. *Th. ἑν, ἡνῆσιον.*

**ἑνῆσιον**, *ω*, **adj.** *ἑνῆσιον*, to live among; to associate with; to frequent. s. s. as *ἑνῆσιον.*

**ἑνῆσιον**, *ω*, **adj.** *ἑνῆσιον*, to wipe into, or upon; to impress upon—= *Mid.* s. s. and, to wipe off on; to dry up on. *Th. ἑν, ἡνῆσιον.*

**ἑνῆσιον**, *ω*, **accus. neut. of ἑνῆσιον, part. pres. of *ἑνῆσιον* (as *accus. absolute*), as it may be done; it being possible; it being allowable. *ἡ ἑνῆσιον ἡνῆσιον*, as thou art allowed to speak. *ἡ ἑνῆσιον ἡνῆσιον*, as I am not permitted, cannot, or may not.**

**ἑνῆσιον**, *ω*, **acc.** *ἑνῆσιον.*

**ἑνῆσιον**, *ω*, *ἡ*, a voice; a sound; a shout; a loud cry; a war cry; the tumult of battle. *Th. ἑνῆσιον.*

ἑτοιμάζω, fut. *έσω*, to arm; to equip; to prepare. = ἑτοιμάζομαι, Mid. to arm; to put on armour; to make ready. Th. *έτοπας*.

ἑτοπλος, ου, adj. done, or occurring to persons armed. ἡ ἑτοπλος ἔρχεται, a dance of armed men. ἡ ἑτοπλια μέλα, songs sung by warriors armed, or marching to battle. Th. *έτοπρον*.

(ἑτοπλος, ου, adj. in arms; armed; equipped; ready prepared.

ἑτοπναι, α, to unite; to join. Th. *έτοπναι*, neut. of *έτοπναι*.

ἑτοπνίζω, fut. *έσω*, to shew in a mirror, or as in a mirror. = ἑτοπνίζομαι, Mid. to look at one's self in a mirror. Th. *έτοπνιστος*.

ἑτοπνιστος, ου, τὸ, a mirror. Th. *έτοπνιστος*.

ἑτοπνιστος, ου, τὸ, to see in; to remark in; to perceive; to look at; to behold; to contemplate. Th. *έτοπνιστος*.

(ἑτοπνιστος, ου, τὸ, the act of beholding; perception.

ἑτοπνιστος, ου, adj. circumscribed; within certain limits. Th. *έτοπνιστος*.

ἑτοπνιστος, ου, adj. and ἑτοπνιστος, ου, adj. bound by oath; confirmed, or proved by oath. ἡ ἑτοπνιστος ἑτοπνιστος, Plat. Phaedr. 38. to swear. ἡ ἑτοπνιστος λαβὼν τὸν δῖον, Aeschyl. to bind the people by an oath. Th. *έτοπνιστος*.

(ἑτοπνιστος, ου, τὸ, the signif. of ἑτοπνιστος, adverbially.

ἑτοπνιστος, ου, τὸ, to drive on; to impel; to incite. = Mid. to rush into, Polyb. 16, 28. Th. *έτοπνιστος*.

ἑτοπνιστος, ου, τὸ, to put a vessel, into harbour. = Mid. to enter a harbour; to land. Th. *έτοπνιστος*.

(ἑτοπνιστος, ου, τὸ, a harbour; a haven; a landing place.

(ἑτοπνιστος, ου, τὸ, s. s. as in ἑτοπνιστος, one that is in harbour, or at anchor.

ἑτοπνιστος, ου, τὸ, to spring, or rush into, or upon; to attack suddenly. Th. *έτοπνιστος*.

ἑτοπνιστος, ου, τὸ, and ἑτοπνιστος, ου, τὸ, one that has testicles; a male, Theophr. 3, 4. Th. *έτοπνιστος*. †† with the aspirate ἑτοπνιστος, ου, τὸ, one that has but one testicle. Th. *έτοπνιστος*, neut. of *έτοπνιστος*.

ἑτοπνιστος, ου, τὸ, 1 aor. ἑτοπνιστος, s. s. as ἑτοπνιστος, to put, or force into—to excite; to cause; to produce. neut. to go into; to rush into, or upon; to attack. ἡ ἑτοπνιστος ἑτοπνιστος γίγνεται, Iliad. there was produced unextinguishable laughter. ἡ ἑτοπνιστος ἑτοπνιστος, Iliad. 15, 62. causing flight. Th. *έτοπνιστος*.

ἑτοπνιστος, ου, τὸ, a year.

ἑτοπνιστος, ου, τὸ, old, adj. of a year; a year old—belonging to the last year. ἡ ἑτοπνιστος καὶ νέα (σὺν ἑτοπνιστος), the old and new

(moon), the last day of the lunar month. ἡ ἑτοπνιστος, the magistrates of last year.

ἑτοπνιστος, ου, τὸ, one that shakes the earth, an epith. of Neptune. Th. *έτοπνιστος*.

ἑτοπνιστος, ου, τὸ, agitation. Th. *έτοπνιστος*.

ἑτοπνιστος, ου, adj. agitating the leaves—leafy; woody. Th. *έτοπνιστος*.

ἑτοπνιστος, ου, τὸ, an epith. of Neptune, one that shakes the earth. Th. *έτοπνιστος*, or ἑτοπνιστος, χθονί.

ἑτοπνιστος, ου, τὸ, unity; the quality of being single; a unit—union. Th. *έτοπνιστος*.

ἑτοπνιστος, ου, τὸ, to curl. Th. *έτοπνιστος*.

(ἑτοπνιστος, ου, τὸ, the act of curling.

ἑτοπνιστος, ου, τὸ, the inner part of the gum. Th. *έτοπνιστος*.

ἑτοπνιστος, ου, adj. in heaven; heavenly; celestial. Th. *έτοπνιστος*.

ἑτοπνιστος, ου, adj. to urine in; to urine in bed—with a dat. ease, to urine upon, to have a relaxation of the bladder, or incontinence of urine. Th. *έτοπνιστος*.

(ἑτοπνιστος, ου, τὸ, a chamber-pot.

ἑτοπνιστος, ου, adj. found in urine. Th. *έτοπνιστος*.

ἑτοπνιστος, ου, adj. inherent in the substance of a thing; essential—rich; wealthy. Th. *έτοπνιστος*.

ἑτοπνιστος, ου, τὸ, to lend on a mortgage, or pledge. Th. *έτοπνιστος*.

ἑτοπνιστος, ου, τὸ, to cast the eyes upon; to look at steadfastly—to covet; to lust after; to desire anxiously. s. s. as ἑτοπνιστος.

(ἑτοπνιστος, ου, τὸ, to ingraft the bud of a tree into the stock of another; to inoculate.

(ἑτοπνιστος, ου, τὸ, inoculation.

ἑτοπνιστος, ου, τὸ, obligation; subjection. ? Schn. L. Th. *έτοπνιστος*.

ἑτοπνιστος, ου, τὸ, to be, or to become troublesome; to trouble; to incommode; to be a burden to any one; to disturb, molest, or vex—to raise a tumult; to make a party in favour of an accused person. ἡ ἑτοπνιστος, Dem. to give one's self trouble. Th. *έτοπνιστος*.

(ἑτοπνιστος, ου, τὸ, molestation; trouble; the act of being burdensome; importunate, or troublesome.

ἑτοπνιστος, ου, adj. retained in, or by; bound, by a law, or a vow; implicated in an accusation—under an obligation; indebted; subject; addicted to—under sentence; liable to a penalty. ἡ ἑτοπνιστος, devoted to the pleasures of love, Plat. Ages. 20. Th. *έτοπνιστος*.

ἑτοπνιστος, ου, τὸ, to unite; to bring into one; to reduce to unity. Th. *έτοπνιστος*.

ἑτοπνιστος, ου, τὸ, to sow into. Th. *έτοπνιστος*.

ἑτοπνιστος, ου, τὸ, or ἑτοπνιστος, or ἑτοπνιστος, to break in; to attack; to force, or storm, Joseph. Antiq. 5, 8. Th. *έτοπνιστος*.

ἑτοπνιστος, ου, adj. ἑτοπνιστος, s. s. as ἑτοπνιστος, ἑτοπνιστος. Th. *έτοπνιστος*.

ἑτοπνιστος, ου, τὸ, to extinguish in. ἡ ἑτοπνιστος, extinguished in part. 2 aor. pass. of ἑτοπνιστος.

ἑτοπνιστος, ου, τὸ, to strike, or to thrust into. neut. to fall upon; to attack. ἡ ἑτοπνιστος, Arrian.

ἑτοπνιστος, ου, τὸ, to sift in. Th. *έτοπνιστος*.

ἑτοπνιστος, ου, τὸ, to note; to point out. = ἑτοπνιστος, Mid. to make known; to make manifest—to express—to impress upon; to stamp upon, Plat. Resp.

(Schn. L.) ἡ ἑτοπνιστος ἑτοπνιστος, Bas. deeply engraven in the mind. Th. *έτοπνιστος*.

ἑτοπνιστος, ου, τὸ, to take an indication from any thing, Xen. Ven. 6, 22. probably incorrectly for ἑτοπνιστος, (Schn. L.)

ἑτοπνιστος, ου, τὸ, s. s. as ἑτοπνιστος. Th. *έτοπνιστος*.

ἑτοπνιστος, ου, adj. somewhat depressed; flatish; concave, (Schn. Supp. L.) somewhat flat-nosed. Th. *έτοπνιστος*.

ἑτοπνιστος, ου, τὸ, to dry up; to indurate. Th. *έτοπνιστος*.

ἑτοπνιστος, ου, τὸ, to equip; to harness; to make ready; to prepare; to furnish with necessaries. Th. *έτοπνιστος*.

ἑτοπνιστος, ου, τὸ, to produce upon the stage—to expose to general ridicule. Th. *έτοπνιστος*.

ἑτοπνιστος, ου, τὸ, perf. ἑτοπνιστος, to drive, push, or thrust in; to strike in. neut. to break into; to attack—to fall, or lean upon. Th. *έτοπνιστος*.

ἑτοπνιστος, ου, τὸ, to rear, or bring up under the shade of; to bring up in the house; to bring up after a sedentary mode of life. Th. *έτοπνιστος*.

ἑτοπνιστος, ου, τὸ, s. s. as ἑτοπνιστος.

ἑτοπνιστος, ου, τὸ, to place in a coffin—to inter. Th. *έτοπνιστος*.

(ἑτοπνιστος, ου, τὸ, a sarcophagus; a coffin.

ἑτοπνιστος, ου, τὸ, to swathe; to put in swaddling clothes; to enwrap. Th. *έτοπνιστος*.

ἑτοπνιστος, ου, τὸ, to strew in—to disseminate; to spread, a report. Th. *έτοπνιστος*.

ἑτοπνιστος, ου, adj. containing seed; full of seed. Th. *έτοπνιστος*.

ἑτοπνιστος, ου, adj. covered with ashes—ash-coloured. Th. *έτοπνιστος*.

**ἔσπονδος**, *ω*, *adj.* bound by a treaty; comprehended in a treaty; having entered into a treaty of alliance, or amity; faithful to a treaty, or alliance. *q. subst.* a friend, or ally. Eurip. Bacch. 912. Th. *iv*, σπονδή.

**(ἔσπονδός)**, *adv.* the *s.* of the foregoing *adj.* adverb.

**ἔσπασα**, *fut. ἔσω, perf. ἐρίσπαχα, perf. pass. ἐρίσπαμαι*, to instil; to infuse. Th. *iv*, στάζω.

**ἔσπας**, *ἄντης*, *part. 2 aor. of ἐρίσπασμι*. *q. subst.* πόλεμος, the present war; the war actually on foot. Th. *iv*, ἐρίσπασμι.

**ἔσπασις**, *ως*, *h*, commencement—a plan, or mode of life—opposition. *s. s.* ἀσπάργισμα, obstacle; hindrance; objection—the act of pressing an adversary closely in argument—in general, instance; the prosecution of a suit; a legal demand, or opposition—appointment of an heir. Th. *iv*, ἐρίσπασμι.

**(ἔσπας)**, *ω*, *δ*, one who opposes, withstands, or hinders; an adversary, antagonist, or opponent.

**ἔσπαστικός**, *ἂ, ὄν, adj.* earnest; vehement; forcible—obstructing; impeding; withstanding—disputing tenaciously; disputatious; raising difficulties; urging objections, Aristot.

**(ἔσπαστικῶς)**, *adv.* obstinately, and the other *s.* of the *adj.* adverb.

**ἔσπασα**, *fut. ἔσω, to clothe*. Th. *iv*, σπῆλαι.

**ἔσπασμαι**, to take to one's bosom; to embrace. Th. *iv*, σπῆλαι.

**ἔσπασματις**, *ω*, *δ*, a divine who utters oracles in a hollow voice, like a ventriloquist. *s. s.* ἀγγασπρῆμος. Th. *iv*, σπῆλαι, μάντις.

**ἔσπασαι**, *1 aor. inf. of ἐρίσπασμι*. *q. subst.* τὸν νοῦν, or τὴν διάνοιαν, to apply the mind to.

**ἔσπασμα**, *fut. ἔσω, to bridle*. Th. *iv*, σπῆλαι.

**(ἔσπασμος)**, *ω*, and *ἔσπασμος*, *ω*, *adj.* in the mouth.

**(ἔσπασμα)**, *ω*, *δ*, a bridle.

**ἔσπασσάμενος**, *fut. ἔσω, to encamp in*; to pitch a camp. Th. *iv*, σπῆλαι.

**ἔσπασα**, *fut. ἔσω, to turn, or twist*. Th. *iv*, σπῆλαι.

**ἔσπασα**, *fut. ἔσω, to be austere, or bitter*; to have an astringent property. Th. *iv*, σπῆλαι.

**ἔσπασα**, *fut. ἔσω, to wedge in*; to thrust in; to drive in; to close; to stop up; to compress. Th. *iv*, σπῆλαι.

**ἔσπασα**, *Ion. ἐσπῆσαι*, to seal; to ratify by sealing. Th. *iv*, σπῆλαι.

**ἔσπασμα**, *fut. ἔσω, to incorporate*; to embody; to make corporeal. Th. *iv*, σπῆλαι.

**(ἔσπασμα)**, *ω*, *adj.* embodied; corporeal.

**(ἔσπασμα)**, *ῶ, fut. s. s. as ἐσω*.

**ματίζω**.

**(ἔσπασμα)**, *ω*, *h*, the act of placing in a body, or embodying.

**ἔσπασα**, *ατος, τὸ, an order*; a command; a precept. *s. s.* as ἐντολή. Th. *iv*, ἐντολή.

**ἔσπασα**, *fut. ἔσω, to lay up in reserve*; to hoard. Th. *iv*, ταμίω.

**ἔσπασα**, *Ion. ἐρίσπασα*, to cut into, asunder, or in pieces, generally, to sacrifice a victim in the fulfilment of a vow; to immolate—to cut up in pieces the victim sacrificed—to open the body of the victim, in order to examine the entrails. Th. *iv*, τίμνω.

**ἔσπασα**, *poet. for ἐρίσπασα*. Th. *iv*, ταμίω.

**ἔσπασα**, *ω*, *h*, the act of placing, or arranging in, or among; insertion. Th. *iv*, ἐρίσπασα.

**ἔσπασα**, *fut. ἔσω, to throw into confusion*; to disturb. Th. *iv*, ταμίω.

**ἔσπασα**, *ω*, *h*, the act of straining, or stretching; constraint; effort; strain; tension; intensity. *metaph.* vigour—the elongation of a syllable. Th. *iv*, ἐρίσπασα.

**(ἔσπασα)**, *ἂ, ὄν, adj.* straining; stretching; bracing; invigorating.

**(ἔσπασα)**, *ἂ, ὄν, adj.* strained; stretched; strung. *q. subst.* τὰ ἐνταῖα ὄργανα, string instruments, in contradistinction to ἐμπνευστὰ, wind instruments.

**ἔσπασα**, *ω*, *δ*, *ἐρίσπασα*, *fut. ἐρίσπασα*, *perf. ἐρίσπαχα*, to place, or arrange in, or among; to place in the intervening spaces; to interpose. Th. *iv*, τῶσιν.

**ἔσπασα**, *ἐνταῖα*, *ἐνταῖα*, *adv.* here; at this place; at this point. *q. subst.* ἐρίσπασα, affairs are come to this point. *q. subst.* ἐρίσπασα ἡλδω ἡλδω, Plat. those who had attained this age. *q. subst.* ἐρίσπασα ἡλδω τῆς ἡλικίας, Dem. nor did his insolence stop at this point.

**ἔσπασα**, *ω*, *δ*, *ἐρίσπασα*, to prepare a body for interment; to inter; to perform funeral obsequies; to embalm and inwrap in a shroud. Th. *iv*, ταφῇ.

**(ἔσπασμα)**, *ω*, *δ*, interment; sepulture; funeral obsequies.

**(ἔσπασμα)**, *ω*, *δ*, one who prepares a body for interment and inter; an embalmer.

**ἔσπασμα**, *ω*, *δ*, one who sells, or hires things necessary for funerals; an undertaker. Th. *iv*, ἐρίσπασα, πωλῶν.

**ἔσπασα**, *ω*, *δ*, a shroud. Th. *iv*, ταφῇ.

**(ἔσπασμα)**, *ω*, *adj.* pertaining to sepulture, or funeral obsequies. *q. subst.* ἐρίσπασα, funeral obsequies; sepulture.

**ἔσπασα**, *1 aor. inf. act. of ἐρίσπασα*.

**ἔσπασα**, *contr. ἐρίσπασα*, plur. of ἐρίσπασα.

**ἔσπασα**, *fut. ἐρίσπασα*, to

strain; to stretch; to bend, a bow—to strike a blow—to elongate a syllable. *q. subst.* ἐρίσπασα, *h*, to bend a bow. *q. subst.* ἐρίσπασα, I fetch a blow with the fist. Th. *iv*, τῶσιν.

**ἔσπασα**, *fut. ἔσω, perf. ἔσω*, to build a wall of separation—to wall round, or fortify. Th. *iv*, ταμίω.

**(ἔσπασμα)**, *ω*, *adj.* walled round; fortified.

**(ἔσπασμα)**, *ω*, *h*, the act of walling round; fortification.

**ἔσπασα**, *ω*, *δ*, *fut. ἔσω*, to finish in; to die in. Th. *iv*, ταμίω.

**ἔσπασμα**, *ω*, *h*, activity; action; efficiency. Th. *iv*, ἐρίσπασμα.

**ἔσπασμα**, *ω*, *h*, *adj.* continual. *s. s.* ἐρίσπασμα (Schn. L.) active; efficacious. Th. *iv*, τῶσιν.

**ἔσπασα**, *ω*, *h*, *adj.* perfect; completed; grown up; arrived at full growth, or perfection. *q. subst.* ἐρίσπασα, *ω*, *δ*, men who have attained maturity of age—chiefs; commanders; magistrates; distinguished persons. Th. *iv*, τῶσιν.

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*ἐν, πρόφα.*  
 \**Εντρέφω, ᾱ, fut. ἔσω, to riot in.* s. s. as *τρέφω ἐν*; to act on any occasion in a riotous, disorderly manner—to amuse one's self with—to act insolently, haughtily, or overbearingly; to amuse one's self at another's expense. *¶ ἐν-πρόφῳ τινί, s. s. as ὑβρίζω τινά, to treat any one insolently. Th. ἐν, τρέφω.*  
 (\**Εντρέφωμα, ατος, τὸ, the object, or occasion of amusement; the object of contumelious mockery, or insolent, supercilious treatment.*  
 \**Εντρέφω, to eat up; to swallow down. Th. ἐν, τρέφω.*  
 \**Εντυγχάνω, fut. ἐντυίξομαι, perf. ἐν-τυίχσομαι, 2 aor. ἐντύχην, governing a dat. case, to light on; to meet; to address, or accost any one; to speak to; to hold conversation, or confer with—to read, Herodot. 4, 140. to associate with—to be present at. *¶ ἐντύχῃ Σω-θείῳ, Plut. Pomp. he supplicated him to come to his assistance. *¶* ἐντυγχάνω, those who are met with on a road; the first comers. *¶* ἐντυγχάνω τινὶ κατ' ἴδω, to see any one. *¶* ἐντυγχάνω τινί, to mention any one in the course of conversation. Th. ἐν, τυγχάνω.*  
 \**Εντυλίω, or ἐντυλίττω, fut. ἔσω, to roll in; to inwrap. Th. ἐν, τυλίττω.*  
 \**Εντυλίω, s. s. as τυλίω ἐν.*  
 \**Εντύω, see ἐντύω.*  
 \**Εντυνᾶς, adv. falling prostrate, so that the form of the body is alone to be seen, Hom. Th. ἐντυνᾶς.*  
 (\**Εντυπω, ας, adj. imprinted; stamped; coined.*  
 \**Εντυπίω, ᾱ, fut. ἔσω, to imprint; to stamp. Th. ἐν, τυπίω.*  
 (\**Εντύπωμα, ατος, τὸ, any thing imprinted, or stamped.*  
 (\**Εντύπωσις, ως, ἡ, the shoulder-joint.*  
 \**Εντυραννίσκω, to rule in as a tyrant; to rule in. Th. ἐν, τυραννίσκω.*  
 \**Εντύρῃ, fut. -ῃ, to cease to smoke, or glow in—to set on fire. s. s. as τύρῃ, Aristoph. Th. ἐν, τύρῃ.*  
 \**Εντυχία, ας, ἡ, s. s. as ἐνταίχις. Th. ἐντυγχάνω.*  
 \**Εντύω, and ἐντύω, to equip; to fit out; to put in readiness; to prepare; to furnish; to arm. Th. ἐν-τύω.*  
 \**Ενυάλιος, ω, ἡ, one that is fond of battle; a warrior. Th. ἐνύω.*  
 \**Ενυβρίζω, fut. ἔσω, to insult; to treat arrogantly, or contumeliously; to outrage. Th. ἐν, ὑβρίω.*  
 (\**Ενυβρίσματος, ατος, τὸ, an insult; an outrage—the subject of mockery, or insult.*  
 \**Ενυγροδερμής, ᾱ, ἡ, a fisherman. Th. ὑγρο, ὄρεα.*  
 \**Ενυγρός, ου, adj. moist; wet—aquatic. Th. ἐν, ὑγρός.*  
 (\**Ενυδρία, ας, ἡ, abundance of water**

—great humidity. Th. ἐνυδρός.  
 (\**Ενυδρίς, ἰδός, ἡ, or ἐνυδρίς, the otter—a sort of water-snake.*  
 \**Ενυδρικός, ου, adj. living in water; aquatic. Th. ἐν, ὑδωρ, ἰδός.*  
 \**Ενυδροδερμής, s. s. as ἐνυγροδερμής.*  
 \**Ενυδρός, ω, adj. living in the water; aquatic—watery; marshy—watered by rivulets. Th. ἐν, ὑδωρ.*  
 (\**Ενυδρία, ᾱ, fut. ἔσω, to render dropical.*  
 \**Ενυδρός, ω, adj. material; composed of matter. s. s. as ὑδατός. Th. ἐν, ὕλη.*  
 \**Ενυῶχεω, fut. ἔσω, to exist in; to be contained in. Th. ἐν, ὑῶχεω.*  
 \**Ενυπνιάζω, fut. ἔσω, and ἐνυπνιάσομαι, to see in a dream; to dream. Th. ἐνυπνίω.*  
 (\**Ενυπνιστής, ᾱ, ὁ, one who dreams continually; a dreamer.*  
 \**Ενυπνίω, ω, τὸ, an object seen in a dream—a vision; a dream. *¶* ἐνυπνίω, denotes an ordinary dream, dreams, a dream announcing a future event. Th. ἐν, ὑπνός.*  
 (\**Ενυπνός, ω, or ἐνυπνός, ω, adj. appearing in sleep; dreamt.*  
 (\**Ενυπνίω, ᾱ, to sleep in.*  
 \**Ενυπνιστάτος, ω, ἡ, subsisting by itself, the opposite of, accidental; existing in. Th. ἐν, ὑπὸ, ἰσχυρῶς.*  
 \**Ενυπνίσω, fut. ἐνυπνίσω, perf. ἐνυπνίσω, part. 1 aor. pass. ἐνυπνισθείς, to interweave; to interlace. Th. ἐν, ὑπνός.*  
 (\**Ενυπνιστός, ου, adj. interwoven.*  
 \**Ενυπὸ, ὅς, ὅς, ἡ, Bellona, the sister of Mars.*  
 \**Ενύω, 3 pers. s. imperf. of νύωμαι.*  
 \**Ενυμῶς, ω, adj. nearly raw—unripe; not quite ripe. Th. ἐν, ὑμῶς.*  
 \**Ενυμοτάρχης, ω, ὁ, the commander of a band of chosen warriors bound by an oath; a commander of twenty-five soldiers. Th. ἐνύμο-τος, ἀρχω.*  
 \**Ενύμοτος, ω, adj. bound by an oath; sworn; confirmed, or sanctioned by an oath. *¶* ἐνύμοτος Σωῖν, Eschyl. one who has called the gods to witness. Th. ἐν, ὑμῶς, ἀρχω.*  
 (\**Ενυμώτης, adv. with an oath.*  
 \**Ενύω, ἐνύω, part. pres. of νύωμαι.*  
 \**Ενυπαλός, ἐνυπαλός, adv. facing; before; visibly; in presence of; face to face. Th. ἐνύω.*  
 (\**Ενυπῆ, ἥ, ἡ, aspect; presence. *¶* ἐνυπῆ, adv. s. s. as ἐνυπαλός, openly; publicly. Th. ἐν, ὑπῆ.*  
 \**Ενύπεια, αν, τὰ, the inner walls next the chamber door, Odys. 22, 120.*  
 \**Ενύπιος, ου, adj. opposite; within full view; before the face; in presence of, Theocrit. 22, 152.*  
 \**Ενυπῆ, ἰδός, ἡ, a servant girl.*  
 \**Ενυπαίξιμαι, to assume affected airs; to play the gallant. Th. ἐν, ὑπαίξιμαι.*

\**Ενυμῶς, ω, adj. in proper season; in full bloom; ripe—blooming; strong; vigorous. Th. ἐν, ὑμῶς.*  
 \**Ενυμῶν, plusq. perf. pass. of νύω.*  
 \**Ενυσκῆπτω, for ἐνυσκῆπτω, 1 aor. mid. of νύω.*  
 \**Ενυσσε, ως, ἡ, the act of joining in one; union. Th. ἐνύω.*  
 \**Ενυτιλῶμαι, fut. ἐνυτιλῶμαι, Att. ἐν-τυιῶμαι, to hear, apprehend, or learn, LXX. Th. ἐν, ὑπῆ, ὑπῆ.*  
 \**Ενυτιλῶ, ἡ, ὁ, adj. uniting into one. Th. ἐνύω.*  
 \**Ενύτιον, αν, τὸ, an earring. Th. ἐν, ὑπῆ, genit. of ὄρεα.*  
 \**Ενυτιμῶν, αν, ὁ, men fabled to have ears large enough to cover their bodies, Strab. 2. Th. ἐν, ὑπῆ, ὑπῆ.*  
 \**Ενυμῶς, ω, adj. whitish; pale; pallid. Th. ἐν, ὑπῆ.*  
 \**Εξ, prepos. for ἐκ, before a vowel, and for ἔξω, Odys. 11, 153, and 23, 281.*  
 \**Εξ, α, αἰ, τὰ, six.*  
 \**Εξάγαστος, ου, adj. admirable; worthy of the highest admiration. Th. ἐξ, ἀγαμῆς.*  
 \**Εξαγγελία, ἰσός, ἡ, s. s. and Th. as ἔξαγγελος.*  
 \**Εξαγγελία, ας, ἡ, proclamation; publication; announcement; disclosure; denunciation. Th. ἐξ, ἀγγέλλω.*  
 (\**Εξαγγέλλω, fut. ἔσω, to proclaim; to make known; to publish; to report; to relate; to divulge; to reveal, Xen. Cyrop. 2, 4.*  
 (\**Εξάγγελος, ω, ὁ, or ἡ, a messenger; one who makes known, or publishes intelligence—a character on the stage, who appears merely to announce what passes behind the scenes, or as a messenger, taking no other part in the action.*  
 (\**Εξαγγελλιάς, ἡ, ὁ, adj. pertaining to, or adapted for announcing, proclaiming, or revealing.*  
 (\**Εξάγγελος, ω, adj. made known; announced; proclaimed; reported; related.*  
 \**Εξαγγίξω, fut. ἔσω, to pour liquor out of, or empty a vessel. Th. ἐξ, ἀγγίξω.*  
 \**Εξαγγίξω, Ion. for ἐξαγγίξω.*  
 \**Εξάγων, αν, τὸ, a pair of scales—the sixth part of an ounce; four scruples. Th. ἐξ, ἄγω.*  
 \**Εξάγαστος, ω, adj. s. s. as ἐνυπῆ, accursed; hateful; horrible, Plat. Popl. 4. consecrated; sacred; not to be revealed, Sophoc. Œdip. Col. 1526. Th. ἐξ, ἀγός.*  
 \**Εξαγαστήν, fut. ἔσω, to place the hands on the hips so as that the elbows turn outward and to make resistance, Aristoph. Eccles. 359. to bind the hands behind the back, Diodor. Th. ἐξ, ἀγός.*  
 \**Εξαγαστήν, ως, ἡ, the revelation of a secret—avowal; manifestation; declaration of an opinion—publication. Th. ἐξ, ἀγός.*





taining six couches, viz. for reclining at table—having six beds. Th. *ἔξ, κλίν.*  
*Ἐξαμῶν*, to lose its bloom—to wither; to fade; to lose vigour; to grow old. Th. *ἔξ, ἀμῶ.*  
*Ἐξάκτιμος*, *ω, δ* and *η*, that has six spokes. Th. *ἔξ, κτήν*, the spoke of a wheel.  
*Ἐξακολουθῶ*, *ω*, to follow; to walk after; to follow the traces of, or act as spy upon; to search after. Th. *ἔξ, ἀκολουθῶ.*  
*(Ἐξακολουθῶντις, ιως, ἦ)*, the act of following, or tracing, or searching after.  
*Ἐξακονά*, *ἔξακοντα*, to make very sharp. Th. *ἔξ, ἀκόν.*  
*Ἐξακοντίζω*, fut. *ἴσω*, to throw darts, javelins, or any missile weapon—to launch from a sling. Th. *ἔξ, ἀκοντίζω.*  
*(Ἐξακοντισμός, ατος, τό)*, that which is darted, slung, or thrown.  
*(Ἐξακοντισμοί, ω, ἦ)*, the act of throwing missile weapons, or slinging.  
*Ἐξάκτω*, *ω*, adj. six hundred. Th. *ἔξ.*  
*(Ἐξακοντιστής, ἦ, ὅν)*, the six hundredth part.  
*Ἐξάκουστος*, *ω*, adj. heard distinctly; understood—audible; intelligible. Th. *ἔξ, ἀκούω.*  
*(Ἐξακούω)*, to hear from afar; to learn from having heard; to understand.  
*Ἐξακριβάζω*, fut. *ἴσω*, or *ἔξακριβίω*, to execute any work with extreme exactness; to bring to perfection—to examine into narrowly. LXX. Joseph. Th. *ἔξ, ἀκριβῶ.*  
*Ἐξακρῶ*, fut. *ἴσω*, to wander over, or go over summits, or high places. Th. *ἔξ, ἀκρῶ.*  
*Ἐξαλῶ*, *ω, fut. ἴσω*, to blind; to deprive of sight. Th. *ἔξ, ἀλῶ.*  
*Ἐξαλαπάζω*, to pillage; to devastate—to remove inhabitants from a place, *Odys. 4, 8.* Th. *ἔξ, ἀλαπάζω.*  
*Ἐξάλατο*, Dor. for *ἔξηλατο*, 3 pers. sing. 1 aor. mid. of *ἔξאלλωμαι*.  
*Ἐξάλλω*, to bud, or shoot forth; to thrive. Th. *ἔξ, ἀλλῶ.*  
*Ἐξάλισσθαι*, for *ἔξάλισσασθαι*, inf. 1 aor. mid. of *ἔξאלλωμαι*.  
*Ἐξάλιστρον*, *ω, τό*, a box for containing perfumes. Th. *ἔξ, ἀλίστρον.*  
*Ἐξάλιστρος*, fut. *ἴσω*, perf. pass. *ἔξάλισμαι*, Att. *ἔξάλισμαι*, to wipe off; to wipe out. *metaph.* to efface; to expunge, cancel, or obliterate—to anoint. *Ἡ τούτῳ ἔξάλισθαι ἐκ τοῦ καταλόγου, Xen.* I strike him out of the list. Th. *ἔξ, ἀλίστρον.*  
*(Ἐξάλιστρος, ιως, ἦ)*, absterion—obliteration.  
*Ἐξάλλομαι*, and *ἔξάλωμαι*, to stand aside from; to avoid—to escape from; to evade. Th. *ἔξ, ἀλλομαι, ἀλῶμαι.*  
*Ἐξάλλημι*, part. perf. pass. Att. of *ἔξאלλω*.

*Ἐξάλλω*, fut. *ἴσω*, to roll forward; to roll out—to drive, or to wash a horse in a horse-pond, *Aristoph. Nub. 32.*  
*Ἐξάλλα*, *ω, ἦ, and ἔξάλλαξις, ιως, ἦ*, change; exchange; permutation; alteration; variation; diversity. Th. *ἔξ, ἀλλάσσω.*  
*Ἐξάλλασσω*, or *ἔξάλλαντω*, fut. *ἴσω*, perf. *αχῶ*, to change thoroughly. *z. s. as ἀλλάσσω*, to render different—to alter; to change a direction; to avert, or divert—to amuse, a rare sense. *Ἡ ἔξάλλαγμα, ιως, ἦ*, altered; strange; unusual; extraordinary—diverted. *Ἡ παραποῦν τῆς τῶν ἄλλων ἔξάλλαγμα, Πανόλις, Isocrat.* having an opinion totally different from that of others. *Ἡ τὴν γύμνασιον τῶν ἐναρτίων ἔξάλλαντων, Thuc. 5, 71.* to turn away the exposed part from the enemy. *Ἡ ἔξάλλαντω δούρῳ ἀπὸ τῆς πῆδος, Philostrate. heron.* I come hither out of the ship. Th. *ἔξ, ἀλλάσσω.*  
*Ἐξάλλω*, fut. *ἴσω*, to change totally; to render totally different—to alter; to change the nature of. Th. *ἔξ, ἀλλῶ.*  
*Ἐξάλλομαι*, to spring from; to rush from out of. Th. *ἔξ, ἀλλῶμαι.*  
*Ἐξάλλος*, *ω*, adj. distinguished; different—signalized; remarkable—selected; select, *Polyb. Th. ἔξ, ἀλλος.*  
*Ἐξάλλομαι*, *ω, fut. ἴσω*, to alienate; to transfer to another; to sell to foreigners. Th. *ἔξ, ἀλλῶμαι.*  
*Ἐξάλλως*, adv. differently; remarkably. Th. *ἔξ, ἀλλῶ.*  
*Ἐξάλλω*, *ατος, τό*, a spring upward, or out of—an eruption—a bursting forth. Th. *ἔξ, ἀλλῶμαι.*  
*Ἐξάλλω*, *ω, adj.* out of the sea—rising out of the sea; hanging over the sea. *Ἡ ἔξ, ἀλλῶ, Polyb.* a wound received out of the water. Th. *ἔξ, ἀλλῶ.*  
*Ἐξάλλω*, *ιως, ἦ*, the act of springing up; a leap; a bound. Th. *ἔξ, ἀλλῶμαι.*  
*Ἐξάλω*, *ἔξάλωσκω*, fut. *ἔξάλωξω*, perf. *ἔξάλωκα*, *z. s. as ἔξάλωμαι*. Th. *ἔξ, ἀλῶ, ἀλῶν, or ἀλῶν.*  
*Ἐξάλω*, *ἔξάλω*, to find out; to invent, *Herzsch. Th. ἔξ, ἀλῶ.*  
*Ἐξάλω*, to insult by coarse jests. Th. *ἔξ, ἀλῶ.*  
*Ἐξάλλωμαι*, *ἔξάλλω*, to reap the harvest; to mow down—to fetch out, *Aristoph. Lys. 367.* Th. *ἔξ, ἀλῶ.*  
*Ἐξάλλωμαι*, fut. *ἴσω*, perf. *ἔξάλλωμαι*, 2 aor. *ἔξάλλωμαι*, to fall into error, or fault; to commit a sin—to offend, or injure—to fail; to miscarry. act. to lead into error, or a fault, LXX. *Ἡ τὸ ἔξάλλωμαι, error; failure; a sin; fault.* Th. *ἔξ, ἀλῶμαι.*  
*Ἐξάλλω*, *ω, fut. ἴσω*, to dim; to

darken; to enfeeble. Th. *ἔξ, ἀλῶμαι.*  
*(Ἐξάλλωμαι, ιως, ἦ)*, obscuration; dimness.  
*Ἐξάλλω*, see *ἔξάλλωμαι*.  
*Ἐξάλλω*, to produce miscarriage. *metaph.* to produce failure. Th. *ἔξ, ἀλῶ.*  
*(Ἐξάλλω, ω, fut. ἴσω, perf. ἴσω)*, to abort; to miscarry. and *z. s. as ἔξάλλωμαι*. *Ἡ the proper signif. of ἔξάλλω, is, to fail as vines do when the buds have been frost-bitten.*  
*(Ἐξάλλω, ιως, ἦ)*, miscarriage; abortion.  
*Ἐξάλλω*, *ἔξάλλωμαι*, *z. s. as ἔξάλλωμαι*.  
*Ἐξάλλω*, fut. *ἴσω*, to change; to permute; to transmute—to repay, remunerate, or give in return—to change place, *Eurip. Hel. 1549.* Th. *ἔξ, ἀλῶ.*  
*(Ἐξάλλω, ιως, ἦ)*, change; exchange; permutation; change of place; repayment.  
*Ἐξάλλω*, *ω*, to neglect totally. *Ἡ ἔξάλλω τὰ τῶν θεῶν αἵτις, Plut.* they had totally neglected the care of their religion. Th. *ἔξ, ἀλῶ.*  
*Ἐξάλλω*, *ω*, *ατος, τό*, a hexameter verse. Th. *ἔξ, ἔξάλλω.*  
*(Ἐξάλλω, ω, adj.)* consisting of six feet.  
*Ἐξάλλω*, *ω, adj.* consisting of six months. *Ἡ τὸν ἔξάλλω καὶ δύναντο, they sleep during six months, Herod. Th. ἔξ, μήν.*  
*Ἐξάλλω*, 1 aor. inf. mid. of *ἔξάλλω*.  
*Ἐξάλλω*, fut. *ἴσω*, to contrive means of extricating one out of difficulties, *Eurip. Herod.* to free—to contrive; to invent. Th. *ἔξ, ἀλῶ.*  
*Ἐξάλλω*, *ω, fut. ἴσω*, to strive eagerly—to drive out by force, *Eurip. Or. 433.* to frighten out, *Eurip. Helen. 1487.* Th. *ἔξ, ἀλῶ.*  
*Ἐξάλλω*, *αλα, ατος, ἔξάλλω*, *ω, adj.* weighing six minn. Th. *ἔξ, μήν.*  
*Ἐξάλλω*, to drive away; to avert danger; to repel. Th. *ἔξ, ἀλῶ.*  
*Ἐξάλλω*, *z. s. as ἀλῶ*, to drink at one draught. Th. *ἔξ, ἀλῶ.*  
*Ἐξάλλω*, to render ambiguous, or doubtful. Th. *ἔξ, ἀλῶ.*  
*Ἐξάλλω*, to read over; to read through, *Plut. Cat. Utic. 68.* Th. *ἔξ, ἀλῶ.*  
*Ἐξάλλω*, to drive away by main force, or blows; to compel; to repel. Th. *ἔξ, ἀλῶ.*  
*Ἐξάλλω*, *ἔξάλλω*, and *ἔξάλλω*, fut. *ἴσω*, perf. *ἴσω*, to emerge from out of water; to emerge—to Mid. to escape, *Plut. Sertor. 19.*

Th. ἰξ, ἀν, δυν, δύνω, δύμι.  
 ἔβρω, to boil up; to boil over.  
 Th. ἰξ, ἀναίω.  
 ἔκασα, to pluck out thorns.  
 Th. ἰξ, ἀναθα.  
 ἔκασα, ὦ, fut. ἔσω, to swim on the surface; to swim out of. Th. ἰξ, ἀν, πολυβάω.  
 ἔκασα, to force, or beat back.  
 ἔκασα, Mid. to go back.  
 Th. ἰξ, ἀνακρίω.  
 ἔκασα, fut. ἔκασα, perf. ἔκασα, Att. ἔκασα, 2 aor. ἔκασα, Att. for ἔκασα, to give away; to expend; to dissipate; to waste. Th. ἰξ, ἀναλίσκω.  
 ἔκασα, to loose; to set wholly free; to release; to deliver from death, *Iliad*. 16, 455. Th. ἰξ, ἀναλίσκω.  
 ἔκασα, to recover from a fit of intemperance by sleep; to recover one's senses; to return to reason. Th. ἰξ, ἀνακρίω.  
 ἔκασα, ὦ, fut. ἔσω, to fill brimful. Th. ἰξ, ἀν, πληρώω.  
 ἔκασα, fut. ἔσω, to hang up any thing, so that it may hang down from; to rekindle; to set on fire again, *Plut.* Th. ἰξ, ἀνάπτω.  
 ἔκασα, ὦ, to tear up, or out; to destroy. Th. ἰξ, ἀν, σκάνω.  
 ἔκασα, see ἔκασα.  
 ἔκασα, ὦ, the act of driving from an abode; expulsion—overthrow; destruction. *neut.* departure; emigration—insurrection; resistance—(in ecclesiastical writers) resurrection. Th. ἰξ, ἀνάπτω.  
 ἔκασα, fut. ἔσω, to crown anew. Th. ἰξ, ἀνακρίω.  
 ἔκασα, fut. ἔκασα, to raise up; to rouse; to excite; to awaken. = ἔκασα, Mid. to come forth; to arise; to appear. Th. ἰξ, ἀν, τίλλω.  
 ἔκασα, adv. openly; manifestly. Th. ἰξ, ἀναφανδόν.  
 ἔκασα, to recover, one's senses, or strength; to recover, from an illness, or from a disaster; to recover, power, or fortune—to arise; to come forth, and the senses of ἀναφύω. Th. ἰξ, ἀναφύω.  
 ἔκασα, to come forth—to give way; to withdraw, *Thuc.* 4, 28. act. to carry away, *Herodot.* 6, 76. Th. ἰξ, ἀναφύω.  
 ἔκασα, to refresh; to invigorate. *neut.* to respire; to recover. *metaph.* to resume courage. Th. ἰξ, ἀν, ψύχω.  
 ἔκασα, fut. ἔσω, to reduce to slavery; to treat as a slave; to sell into slavery. Th. ἰξ, ἀναφύω.  
 ἔκασα, ὦ, the act of reducing to slavery, treating, or selling as a slave.  
 ἔκασα, ὦ, to attain the age of manhood. Th. ἰξ, ἀν, ἀνέρω, ἀνέρω.

ἔκασα, 2 aor. of ἔκασα.  
 ἔκασα, to ascend from. Th. ἰξ, ἀν, ἀνίω.  
 ἔκασα, to air—to inflate—to blast, *Theophrast.* Th. ἰξ, ἀν, ἀνίω.  
 ἔκασα, 2 aor. of ἔκασα.  
 ἔκασα, fut. ἔσω, to find out thoroughly. Th. ἰξ, ἀν, ἀνίω.  
 ἔκασα, to jut out; to stand out; to project over—to lead to, *Apolon.* 4, 1570. = ἔκασα, Mid. to bear; to endure, *Aristoph.* *Pac.* 702. Th. ἰξ, ἀν, ἀνίω.  
 ἔκασα, ὦ, the sons of cousins—german. Th. ἰξ, ἀν, ἀνίω.  
 ἔκασα, 1 aor. of ἔκασα.  
 ἔκασα, ὦ, fut. ἔσω, to blow, or to blossom—to break out into pustules, or eruptions—to come forth; to appear—to yield in abundance—to lose its blossom; to fade. *act.* to produce; to produce abundantly; to cause to come forth; to push forth. Th. ἰξ, ἀν, ἀνίω.  
 ἔκασα, ὦ, a blossom—a pustule, blister, or eruption; an eruption on the skin; an exanthema, or rash.  
 ἔκασα, ὦ, the state of blowing, or blossoming; efflorescence—eruption of pustules.  
 ἔκασα, fut. ἔσω, to adorn with imitated flowers; to variegate.  
 ἔκασα, ὦ, a fiery pustule, or a boil. s. s. as ἔκασα.  
 ἔκασα, ὦ, the eruption of a boil.  
 ἔκασα, to render humane; to humanize. Th. ἰξ, ἀν, ἀνίω.  
 ἔκασα, ὦ, adj. inhuman—rendering barbarous, or inhuman—misanthropic; unsociable, *Aratus.* (*Schn. L.*)  
 ἔκασα, fut. ἔσω, to let go; to let loose; to release; to dismiss; to send forth. *neut.* to relax; to remit. Th. ἰξ, ἀν, ἀνίω.  
 ἔκασα, and ἔκασα, fut. ἔκασα, perf. ἔκασα, 2 aor. ἔκασα, to cause to arise; to raise to action; to excite to sedition—to cause to go away; to drive out, or away; to banish; to expel—to lead away—to overturn; to destroy. = ἔκασα, Mid. to arise; to arise in sedition, or rebellion; to withstand; to oppose—to go into emigration, or banishment; to quit a place; to retire from a place, in order to leave room. ἔκασα, ὦ, ἔκασα, *Herodot.* they banished them from the islands. ἔκασα, ὦ, ἔκασα, *Eurip.* having destroyed the foundations of Ilium. ἔκασα, ὦ, ἔκασα, rising from their seats. ἔκασα, ὦ, ἔκασα, to make way by going out of one's road. Th. ἰξ, ἀν, ἀνίω.  
 ἔκασα, to arise; to come forth. ἔκασα, ὦ, ἔκασα, the sun rises.

Th. ἰξ, ἀν, ἔχω.  
 ἔκασα, to open. Th. ἰξ, ἀν, ὦ, ὦ.  
 ἔκασα, ὦ, fut. ἔσω, to erect again; to replace, *Eurip.* *Alc.* 1138. Th. ἰξ, ἀν, ἀνίω.  
 ἔκασα, ὦ, adj. out of danger; escaped unhurt; safe; unhurt; sound. Th. ἰξ, for ἔσω, ἀν, ἀνίω.  
 ἔκασα, ὦ, to empty; to drain out; to exhaust—to endure, or perform with pain. Th. ἰξ, ἀν, ἀνίω.  
 ἔκασα, ὦ, that which is drained out—a means used for draining.  
 ἔκασα, fut. ἔσω, perf. ἔκασα, to finish—to fulfil, accomplish, or execute. *metaph.* to kill, or destroy, *Hom.* Th. ἰξ, ἀν, ἀνίω.  
 ἔκασα, ὦ, ἔκασα, ὦ, adj. of six palms. Th. ἰξ, ἀν, ἀνίω.  
 ἔκασα, to remove from; to go away from. Th. ἰξ, ἀν, ἀνίω.  
 ἔκασα, to deceive completely. s. s. as ἀκασα. Th. ἰξ, ἀν, ἀνίω.  
 ἔκασα, ὦ, seduction; deception; deceit; a trick, or imposition.  
 ἔκασα, ὦ, adj. deceptive; knavish.  
 ἔκασα, ὦ, ἔκασα, and ἔκασα, post. for ἔκασα.  
 ἔκασα, to recognize at a distance. Th. ἰξ, ἀν, ἀνίω.  
 ἔκασα, ὦ, a Roman magistrate attended by six lictors; a praetor. Th. ἰξ, ἀν, ἀνίω.  
 ἔκασα, ὦ, adj. of six cubits. Th. ἰξ, ἀν, ἀνίω.  
 ἔκασα, adv. s. s. as ἔκασα.  
 ἔκασα, ὦ, ἔκασα, ὦ, ἔκασα, ὦ, adj. sudden; unforeseen. Th. ἰξ, ἀν, ἀνίω.  
 ἔκασα, adv. suddenly; unexpectedly.  
 ἔκασα, ὦ, s. s. as ἔκασα.  
 ἔκασα, ὦ, ἔκασα, ὦ, adj. six times as much; sixfold. Th. ἰξ, ἀν, ἀνίω.  
 ἔκασα, ὦ, adj. six times as much. Th. ἰξ, ἀν, ἀνίω.  
 ἔκασα, ὦ, ὦ, contr. ἔκασα, ὦ, ὦ, sixfold; six times as much. Th. ἰξ, ἀν, ἀνίω.  
 ἔκασα, ὦ, fut. ἔσω, to unfold, display, or develop. Th. ἰξ, ἀν, ἀνίω.  
 ἔκασα, ὦ, ἔκασα, and ἔκασα, to dismount from. Th. ἰξ, ἀν, ἀνίω.  
 ἔκασα, ὦ, ὦ, one that has six feet. Th. ἰξ, ἀν, ἀνίω.  
 ἔκασα, ὦ, ἔκασα, to drive out from; to beat off; to drive before one; to pursue. Th. ἰξ, ἀν, ἀνίω.  
 ἔκασα, s. s. and Th. as ἔκασα.  
 ἔκασα, and ἔκασα, fut. ἔσω, to strip, to despoil. Th. ἰξ, ἀν, ἀνίω.  
 ἔκασα, fut. ἔσω, 2 aor.

ἰξάωλον, 2 aor. mid. ἰξασάμενον, perf. mid. ἰξασάμενα, to destroy utterly; to exterminate. Th. ἰξ., ἀπώλλυμι. = ἔξαπύλλυμαι, Mid. to perish. Th. ἰξ., ἀπώλλυμι.  
 Ἐξαπολάτο, Ion. for ἰξαπολόοντο, 3. pers. plur. opt. of ἰξαπώλλυμι, 2 aor. mid. of ἰξαπώλλυμαι.  
 Ἐξαπορίζω, to wash out; to clean. Th. ἰξ., ἀπὸ, νίπτω.  
 Ἐξαπορίζω, to make very sharp, or pointed. Th. ἰξ., ἀπορίζω.  
 Ἐξαπορίω, ὦ, and ἰξαπορίομαι, ὦμαι, to be in utter perplexity, and the other s. of ἀπορίω, with the addition of ὦ, utter, or totally. Th. ἰξ., ἀπορίω.  
 Ἐξαποστέλλω, fut. ἐλῶ, perf. ἰξασπύταλα, to send forth; to send abroad; to send a messenger. Th. ἰξ., ἀποστέλλω.  
 Ἐξαποστολή, ἡς, ἡ, the act of sending forth; mission; deputation.  
 Ἐξάσους, ὅδος, adj. having six feet. Th. ἰξ., πῶς.  
 Ἐξαποφαινω, to render quite evident; to shew very clearly. Th. ἰξ., ἀπὸ, φαίνω.  
 Ἐξαπτερόν, ὄν, ὁ, six-winged. Th. ἰξ., πτερυγέ.  
 Ἐξάπτω, fut. ἀψω, to hang to; to append. = Mid. to fasten on; to pursue, attack, or insult. s. s. as ἵναπτω. †† to set on fire. Th. ἰξ., ἔπτω.  
 Ἐξάπυλος, ὤ, adj. having six horses. ¶ ἰξάπυλος ἄρμα, a chariot with six horses abreast. Th. ἰξ., πῶλος.  
 Ἐξάραγμα, ἄντος, τὸ, a fragment; a splinter; a piece broken off. Th. ἰξ., ῥάσσω.  
 Ἐξαρίω, ὦ, fut. ὄσω, s. s. as ἀρίω.  
 Ἐξαρίομαι, ὄμαι, to consecrate in fulfilment of a vow; to dedicate. Th. ἰξ., ἀρί.  
 Ἐξάρσσω, ἰξάρττω, fut. ῥω, to break off; to strike off a piece—to break, or tear to pieces. metaphor. to abuse grossly with violent invectives. Th. ἰξ., ῥάσσω.  
 Ἐξάρτετο, Dor. for ἰξάρτετο, 3 pers. sing. 1 aor. mid. of ἰξάριω.  
 Ἐξάρτιω, ὦ, fut. ὄσω, to be totally lazy, or negligent. Th. ἰξ., ἀργίω.  
 Ἐξάρματα, ὦν, τὰ. s. s. as ἀρματηρίασθαι, and μαροχάλαματα. Th. ἰξ., ῥα.  
 Ἐξαργυρίζω, fut. ἰσω, perf. ἰω, to convert into money; to sell. ¶ ἰξαργυρίασθαι τινα, Polyb. 32, 22. to rob of his money. Th. ἰξ., ἀργυρίζω.  
 Ἐξαργύριος, ὦ, s. s. as the preceding. Th. ἰξ., ἀργυρίω.  
 Ἐξαρωσάομαι, fut. ἰωσάμαι, and ἰξαρῶσάομαι, fut. ἰωσάμαι, to propitiate; to conciliate favour, Dem. to sacrifice, Xen. Ec. 5, 3. and 19. ¶ ἀρωσάσθαι τοῖς θεοῖς, to propitiate the gods. Th. ἰξ., ἀρωσάομαι, ἀρωσάω.  
 Ἐξαρώσει, part. 1 aor. pass. of ἰξάριω.

Ἐξάρσιν, ὦ, to sprain; to dislocate; to put out of joint. Th. ἰξ., ἄρσιν.  
 Ἐξάρθρωμα, ἄντος, τὸ, and ἰξάρθρωσις, ὥς, ἡ, dislocation.  
 Ἐξάρθρος, ὦν, adj. dislocated—having prominent joints, Hippoc.  
 Ἐξάρθρως, ὦ, fut. ὄσω, s. s. as ἰξάρθρως.  
 Ἐξάρθρωμα, ἄντος, τὸ, a dislocated limb—dislocation, Gal.  
 Ἐξάρθρωσις, ὥς, ἡ, dislocation of a limb, Gal.  
 Ἐξαριθμέω, ὦ, to count out; to reckon—to enumerate. Th. ἰξ., ἀριθμίζω.  
 Ἐξαριθμοῦμαι, ὥς, ἡ, the act of counting out—enumeration.  
 Ἐξαρίσκω, ὦ, fut. ἰσω, to suffice; to be sufficient—to provide for; to aid; to succour. Th. ἰξ., ἀρίσκω.  
 Ἐξαρίσκει, ἰός, adj. sufficing; sufficient.  
 Ἐξαριούτως, adv.—sufficiently; enough; abundantly. ¶ τῶν ἰξ. ἀριούτως ἔχει, this is sufficient. Th. ἰξ., ἀρίσκω, part. of ἰξάριω.  
 Ἐξάρια, ἄντος, τὸ, elevation; exaltation—a height; an elevation—a swelling. Th. ἰξ., ἰξάριω.  
 Ἐξαρίω, fut. ὄσω, to disjoin; to disunite. Th. ἰξ., ἀρίω.  
 Ἐξαρίομαι, fut. ὄσμαι, perf. ἰξήρημαι, to disown; to deny; to refuse; to reject. Th. ἰξ., ἀρίομαι.  
 Ἐξάρσις, ὥς, ἡ, refusal; denial.  
 Ἐξαρτήσας, ὦν, adj. denying, disavowing; refusing; accustomed to deny, or refuse.  
 Ἐξάρτος, ὦν, adj. denying; refusing. ¶ ἰξάρτος εἶμι, I deny.  
 Ἐξαράζω, fut. ὄσω, to carry off by force; to snatch away; to rob; to plunder. Th. ἰξ., ἀράζω.  
 Ἐξάρσις, ὥς, ἡ, the act of lifting up; elevation; exaltation. Th. ἰξ., ἰξάριω.  
 Ἐξαράω, ὦ, fut. ὄσω, perf. ἰξήρηται, to tie, or fasten to; to hang upon; to append—to lift on high. = Ἐξαρήσμαι, Mid. to fasten to one's self. metaphor. to cause to depend on one's self; to bind, or attach to one's person, or interests. Th. ἰξ., ἀράω.  
 Ἐξαρτῶν, adv. hanging upon.  
 Ἐξάρτιος, ὥς, ἡ, the act of fastening upon, or to; the act of appending; suspension—the act of causing to depend upon; the act of attaching to one's person, or interests. ¶ ἰξάρτιον ἔχειν, to depend upon.  
 Ἐξαρίω, fut. ἰσω, perf. ἰξήρηται, part. perf. pass. ἰξήρημένος, to finish; to bring to perfection; to accomplish—to prepare; to equip; to fit out. Th. ἰξ., ἀρίω.  
 Ἐξάρτιος, ὥς, ἡ, complete execution—preparation; equipment.  
 Ἐξάρτιος, ὥς, ἡ, equipment; the act of fitting up, or providing with necessities. Th. ἰξ., ἀρίω.

Ἐξάρτιω, fut. ὄσω, perf. ἰω, to equip; to fit out; to provide with necessities; to fit up. ¶ ἰξάρτιος ἰεργυμῆτος, abundantly provided with every thing.  
 Ἐξάρσις, ὥς, ἡ, the act of draining, or exhausting—extraction. Th. ἰξ., ἀρίω.  
 Ἐξάρω, fut. ὄσω, to drain; to empty; to exhaust; to squeeze out; to extract.  
 Ἐξάρχης, adv. from the beginning—new. Th. ἰξ., ἀρχή.  
 Ἐξάρχος, ὦν, ὁ, one who commences, gives the first example, or is at the head of; a leader, or director—an author, or inventor. ¶ the title of the governor of Italy under the eastern empire.  
 Ἐξάρχω, fut. ἰξάρξω, perf. ἰξήρχω, to commence; to be the author, or the inventor of any thing. = ἰξάρχωμαι, Mid. s. s. as the act.  
 Ἐξὰς, ἀδός, ὁ, the number six; a number consisting of six. Th. ἰξ.  
 Ἐξασθενῶ, ὦ, fut. ὄσω, to be totally destitute of strength—to be weak, or utterly exhausted. Th. ἰξ., ἀσθενῶ.  
 Ἐξασθενίζω, fut. ἰσω, perf. ἰω, to deprive totally of strength; to enervate totally. Th. ἰξ., ἀσθενῶ.  
 Ἐξασθενῶ, ὦ, fut. ὄσω, perf. ἰξήνωμαι, perf. pass. ἰξήνωμαι, to exercise in; to instruct thoroughly in any thing—to adorn perfectly; to fit out completely—to finish thoroughly; to perfect—to make perfectly ready. Th. ἰξ., ἀσθενῶ.  
 Ἐξαστεῖν, ὦν, τὸ, the Pleiadet. Th. ἰξ., ἀστέριον.  
 Ἐξαστεῖν, ὦν, adj. consisting of six lines, rows, or verses. Th. ἰξ., ἀστέριον.  
 Ἐξαστρέπτω, fut. ῥω, to lighten; to shine out of; to sparkle. Th. ἰξ., ἀστρέπτω.  
 Ἐξαστυλός, ὦν, adj. that has six pillars. Th. ἰξ., στύλος.  
 Ἐξασφαλῶ, to confirm; to fortify, or render secure. Th. ἰξ., ἀσφαλῶ.  
 Ἐξατιμάω, ὦ, fut. ὄσω, to dishonour; to brand with infamy. Th. ἰξ., ἀτιμάω.  
 Ἐξατμίζω, fut. ἰσω, to cause to evaporate, or exhale; to dry up; to produce evaporation. neut. to evaporate; to become dried up. Th. ἰξ., ἀτμίζω.  
 Ἐξάτω, to spring up; to bound; to rush out. Th. ἰξ., ἄτω.  
 Ἐξανάλω, to dry up. Th. ἰξ., ἀνώ.  
 Ἐξανής, ὥς, adj. shining; radiant; resplendent; white. Th. ἰξ., ἀνή.  
 Ἐξανῶ, ὦ, fut. ὄσω, perf. ἰω, to utter, pronounce, or deliver. Th. ἰξ., ἀνῶ.  
 Ἐξαύξω, for ἰξαύξω.  
 Ἐξαύξω, fut. ἰξαύξω, to increase considerably—to increase in growth considerably. Th. ἰξ., αὐξάνω.  
 Ἐξανιζέομαι, to change an abode;

to break up an encampment. *Th. ἔλ, αἰδίζομαι.*  
*ἔλαυνε, ἑλς, ὁ, a flesh-fork. Th. ἔλαιν.*  
*ἔλαυνε, adv. ἔλ, αἰνῆς (ἄρα undereood), instantly; at the moment—presently after; thereupon.*  
*ἔλαυνε, adv. again; anew. Th. ἔλ, αἰνῆ, Ion. for αἰδῆς, from αἰ.*  
*ἔλαυνωδῆς, to desert—to quit one's party. a. s. as αἰνωμώδης.*  
*ἔλαυνόμενος, to spurn the rein; to shake off the yoke—to be stiff-necked, indocile, or obstinate. Th. ἔλ, αἰνῆν.*  
*(ἔλαυνόμενος, αἰ, ὁ, indocility; obstinacy; stubbornness.*  
*ἔλαυνω, αἰ, a. s. as ἔλινόμενος. Th. ἔλ, αἰνῆν.*  
*ἔλαυνω, αἰ, to burn; to scorch; to parch; to dry up. Th. ἔλ, αἰνῆς.*  
*ἔλαυνω, to light up; to burn; to roast. Th. ἔλ, αἰνῆ. †† to draw out.*  
*ἔλαφίζομαι, to set at liberty. † ἔλαφισθῆναι sic ἰλασθῆναι, to set at liberty; enfranchise. Th. ἔλ, ἀφαιζομαι.*  
*ἔλαφίζω, fut. low, to remove from sight; to cause to disappear; to destroy. Th. ἔλ, ἀφανίζω.*  
*ἔλαφός, ἑλς, error, part. 1 aor. past. of ἔλαττω.*  
*ἔλαφός, to let go; to dismiss; to remit. Th. ἔλ, ἀφίνομαι.*  
*ἔλαφόμενος, to withdraw; to retire from; to desist from. Th. ἔλ, ἀφαιζομαι.*  
*ἔλαφοι, or, οἱ, six porters carrying a burden. Th. ἔλ, φέρω.*  
*(ἔλαφοι, or, τὸ, a litter borne by six men.*  
*ἔλαφω, fut. low, to foam; to froth; to cast froth, or foam. Th. ἔλ, ἀφός.*  
*ἔλαφω, fut. low, to drain; to empty; to exhaust. Th. ἔλ, ἀφών.*  
*ἔλαφος, ὑπός, ὁ, or ἡ, one who is six-handed. Th. ἔλ, χεῖρ.*  
*ἔλαφ, ἑλς, adv. in six ways; six times; in six parts; sixfold. Th. ἔλ, ἑχῶ.*  
*ἔλαφος, αἰς, adj. containing six measures. † ἔλῃς, αἰς, a vessel containing six measures. Th. ἔλ, χεῖρ.*  
*ἔλας, or, ἑλς, the act of lighting up, or setting on fire—inflammation. Th. ἔλαττω.*  
*ἔλας, for ἑλῖσσαν, 3 pers. plur. 2 aor. of ἑλίσσω.*  
*ἑλῖσσω, αἰ, fut. low, to bail any one from being imprisoned—to enter bail, or become caution for. † ἑλῖσσω, I give bail, or surety. Dem. Th. ἑλῖσσω.*  
*(ἑλῖσσω, αἰς, ἡ, caution; bail.*  
*ἑλῖσσω, fut. ἑλῖ, to rouse up—to awaken; to excite. Th. ἑλῖ, ἑλῖναι.*  
*= ἑλῖναι, Mid. to awaken; to arise; to start up.*  
*(ἑλῖναι, the act of rousing, awakening, or exciting—the state*

of becoming awake, or arising. *ἔξισταμαι*, by *syncop.* for *ἔξιστάομαι*.

*ἔξισαφίζω*, to overturn totally, to raze to the foundations. *Th. ἔξ, ἰδαφος*.

*ἔξιδωμον*, 2 aor. mid. of *ἐκιδέωμαι*.

*ἔξιδος*, ας, ἦ, Eurip. Or. 1458. a private chamber in a house—an apartment, or gallery, in a house where people meet for the purpose of conversation—a portico, or other place where a senate assembles. *Plut. Brut. 14. Th. ἔξ, ἰδω*.

*ἔξιδρος*, ου, adj. displaced; driven from home; exiled—strange; extraordinary. *¶ ὄρνις ἔξιδρος*, birds of evil omen, coming from the wrong quarter of the heavens. *¶ ἔξιδρος φησὶν λόγοι*, Eurip. senseless discourses.

*ἔξιδω*, perf., *ἔξισθδωκα*, to eat up; to consume. *Th. ἔξ, ἰδω*.

*ἔξιδωμι*, 2 aor. mid. of *ἐκιδέωμι*.

*ἔξω*, for *ἔξιδι*, imper. pres. of *ἔξωμι*.

*ἔξω*, 3 pers. fut. of *ἔχω*.

*ἔξωδιντα*, for *ἔξωδύναι*, infin. perf. of *ἔξωδω*.

*ἔξωδω*, perf., *ἔξωδωκα*, perf. mid. *ἔξωδα*, to know accurately; to be well-instructed in. *Th. ἔξ, ἰδω*.

*ἔξωδης*, post. for *ἔξῃς*, adv.

*ἔξωδίζω*, fut. ἄσω, to make thoroughly like. *Th. ἔξ, σιαάζω*.

*ἔξωκισίω*, fut. ἰσω, to make a natural representation, or likeness of; to paint a portrait of; to copy exactly. *Th. ἔξ, σικισίω*.

*ἔξωλιώ*, ῶ, to unfold; to unroll—to unroll a volume, viz. read through—to escape. *Th. ἔξ, ἰλιώ*.

*ἔξωλισις*, ιως, ἦ, the act of unrolling; evolution.

*ἔξωλλω*, to roll out of—to force out; to expel. *Dem. Th. ἔξ, ἰλλω*.

*ἔξωλυο*, 2 aor. of *ἔξωλειν*.

*ἔξωλυός*, s. s. as *ἰλιός*.

*ἔξωλυός*, s. s. as *ἔξωλιός*.

*ἔξωμι*, to go forth; to go out; to go forth into the fields. *Th. ἔξ, ἰλυμι*. ‡‡ to satiate. s. s. as *ἔξω*.

*ἔξ, ἔξ, ἰω*.

*ἔξωσπί*, inf. of *ἔξωσπον*, 2 aor. of *ἔξωσπω*, to pronounce; to declare; to divulge; to make known; to call aloud—to say, *Dem. (Schol. L.)*.

*ἔξωργασμαι*, perf. of *ἔξωργάζομαι*.

*ἔξωργω*, fut. ἔω, Ion. *ἔξεργω*, to exclude; to interdict; to prohibit. *Th. ἔξ, ἰργω*.

*ἔξωρύω*, Ion. for *ἔξωρύω*.

*ἔξωρύω*, to protrude; to thrust forth. *¶ τὴν γλῶτταν ἔξωρύωνται*, Aristoph. Equui. 378. having put out their tongues. *Th. ἔξ, ἰρύω*.

*ἔξωρ*, part. 2 aor. of *ἔξωρμι*.

*ἔξωρκαλον*, 1 aor. pass. of *ἔκωρκα*.

*ἔξωρκαλίζω*, fut. ἄσω, to hold an assembly of the people at an unusual place, or time, *Thuc. 8, 93. Xen. Hell. 5, 16*, to convoke an

assembly, *Aristot. Econ.* 2, 14. and *LXX. Th.* ἔξ, ἐκκυστάζω. Ἐξικλίσαι, imperf. of ἐκκλίσω. Ἐξικλίσαν, Ion. for ἐξέκλυσαν, from ἐκκλίσω, to exclude. Ἐξικνισα, 1 aor. of ἐκνίζω. Ἐξίλαάν, for ἐξελάν, inf. of ἐξελάω. Ἐξίλαβον, 2 aor. of ἐκλαμβάνω. Ἐξίλαδον, 2 aor. of ἐκλανθάνω. Ἐξίλασμαι, ō, fut. ὥσω, to turn into oil. *Th.* ἔξ, ἔλαιον. Ἐξίλαστία, α, ἦ, ἐξίλασις, εως, ἡ the act of driving out; expulsion—the act of riding forth, or leading an army; an excursion; an expedition; a march; a campaign; departure; decampment. *Th.* ἔξ, ἔλαιον. (Ἐξίλαιόν, ἐξελάν, fut. ἐξελάσω, perf. ἐξήλασα, to ride from, or out; to expel—to ride forward; to go on an expedition; to march, or lead an army against an enemy; to break up a camp; to depart—to beat out metals. Ἐξίλειγγω, fut. ἐλγῶ, perf. ἐξήλεγχα, 1 aor. ἐξήλεγγα, the ε. s. as ἐλίσγω, but a stronger expression, to confuse, or convince completely; to refute thoroughly—to inquire narrowly into—to tempt; to risk, *Polyb.* *Th.* ἔξ, ἐλίττω. Ἐξίλισσαι, inf. 3 aor. mid. of ἐξαιρίω. Ἐξίλυθις, ō, ὁ, the son of a freedman. *Th.* ἔξ, ἐλυθρος. (Ἐξίλυθρος, ον, ὁ, a freedman. Ἐξίλυθροισιν, ō, fut. ὥσω, perf. ηκα, to utter one's thoughts freely. ε. s. as ἐξελυθρός, *Soph. Aj.* 1275. *Th.* ἔξ, ἐλυθρός, στήμα. Ἐξίλυθρος, ō, fut. ὥσω, to set at liberty; to enfranchise. *Th.* ἔξ, ἐλυθρος. Ἐξίλυθω, obs. from which the tenses of ἐξέρχομαι derive. *Th.* ἔξ, ἐλυθώ. Ἐξίλυσις, εως, ἡ, ε. s. as ἐξόδος, egress; exit; issue. Ἐξίλυσμαι, fut. of ἐξέρχομαι. Ἐξίλυκα, for ἐξήλυκα, perf. of ἐξελύν, or ἐξελύνω. Ἐξίλυσας, Att. for ἐξήλυκας, 3 pers. plur. plusq. perf. of ἐξελύν. Ἐξίλυθα, Att. for ἐξήλυθα, perf. mid. of ἐξέρχομαι, from ἐξίλυθω. Ἐξίλυμός, ō, δ, disentanglement; evolution; the act of drawing out in battle order. *Th.* ἐξίλυτον. Ἐξίλυτος, ον, adj. disentangled; evolved; unfolded—drawn out in order of battle—to be unfolded, unrolled, or developed. Ἐξίλυξις, εως, ἡ, ε. s. as ἐξίλυμός. Ἐξίλυτον, or ἐξήλυσσω, fut. ἐξίλυξω, to unfold; to evolve; to develop; to draw out in line of battle. *Th.* ἔξ, ἔλυσον. Ἐξίλυω, ō, fut. ὥσω, to wound, or produce ulcers—to break out into ulcers, *Joseph. Antiq.* 2, 14. ε. s. as ἀφελύω. *Th.* ἔξ, ἔλκος.

ἔξελαιω, fut. ὤσω, ἔξελαιω, fut. ἔξελαιω, to pull out of; to extract. Th. ἔξ, ἔλαιω.  
 (ἔξελαισμός, ὄν, ἔ, extraction.  
 ἔξελαισις, ἰος, ἦ, the act of wounding, or causing ulceration. Th. ἔξελαιω.  
 ἔξελαισμός, fut. ὤσω, to make entirely Greek; to render Greek in language and manners; to affect, or adopt the Greek language and manners. Th. ἔξ, ἔλαιω.  
 ἔξελαιω, ἔξελαισις, for ἔξελαισις, 2 aor. inf. of ἔξελαισις, or from ἔξελαισις.  
 ἔξελαισις, or ἔξελαισις, for ἔξελαισις.  
 ἔξελαισις, ὤ, fut. ὤσω, to vomit; to throw up; to reject. Th. ἔξ, ἔλαιω.  
 ἔξελαισμός, adv. s. s. as ἔλαιω.  
 ἔξελαισμός, ὤ, fut. ὤσω, to observe strictly—to confirm. s. s. as ἔλαιω.  
 ἔξελαισμός, ὤ, or ἔξελαισμός, fut. ὤσω, to sell as a pedlar; to sell in detail; to sell off entirely. Th. ἔξ, ἔλαιω.  
 ἔξελαισμός, fut. ἔξελαισμός, 2 aor. ἔξελαισμός, from ἔξελαισμός, to kill. s. s. as ἔλαιω. Th. ἔξ, ἔλαιω.  
 ἔξελαισμός, fut. ἔξελαισμός, perf. ἔξελαισμός, to strip of his armour the person one has slain.  
 ἔξελαισμός, an obs. verb, from which are derived several tenses of ἔξελαισμός.  
 ἔξελαισμός, s. s. as ἔξελαισμός.  
 ἔξελαισμός, to utter; to say. s. s. as ἔξελαισμός. Th. ἔξ, ἔλαιω.  
 ἔξελαισμός, 1 aor. of ἔξελαισμός.  
 ἔξελαισμός, Ion. ἔξελαισμός, inf. 1 aor. pass. of ἔξελαισμός.  
 ἔξελαισμός, s. s. as ἔξελαισμός.  
 ἔξελαισμός, for ἔξελαισμός, perf. mid. Att. of ἔξελαισμός.  
 ἔξελαισμός, ἔξελαισμός, Dor. for ἔξελαισμός, ἔξελαισμός, from ἔξελαισμός.  
 ἔξελαισμός, ἔξελαισμός, to pull off; to strip. Th. ἔξ, ἔλαιω, ἔλαιω.  
 ἔξελαισμός, fut. ὤσω, to take out the entrails; to disembowel; to empty out completely. Th. ἔξ, ἔλαιω.  
 ἔξελαισμός, 3 pers. plur. 2 aor. mid. of ἔξελαισμός.  
 ἔξελαισμός, for ἔξελαισμός.  
 ἔξελαισμός, fut. ὤσω, to subdue, to calm, diminish, or appease by an incantation; to charm. Th. ἔξ, ἔλαιω.  
 ἔξελαισμός, to lift on high; to raise up. metaph. to rouse, or animate; to move; to incite; to urge to any action; to elevate the mind; to affect with strong emotion. Th. ἔξ, ἔλαιω.  
 ἔξελαισμός, 3 pers. s. plusq. perf. pass. of ἔξελαισμός, to rush out of.  
 ἔξελαισμός, ἔξελαισμός, 2 aor. act. of ἔξελαισμός.  
 ἔξελαισμός, 2 aor. of ἔξελαισμός.  
 ἔξελαισμός, adv. s. s. as ἔλαιω.  
 ἔξελαισμός, 2 aor. of ἔξελαισμός.  
 ἔξελαισμός, fut. ἔξελαισμός, to know thoroughly; to know by

heart. Th. ἔξ, ἔλαιω.  
 ἔξελαισμός, Ion. for ἔξελαισμός, or ἔξελαισμός, 2 pers. of ἔξελαισμός.  
 ἔξελαισμός, adv. premeditatedly; on purpose. Th. ἔξ, ἔλαιω.  
 ἔξελαισμός, 2 aor. pass. of ἔξελαισμός.  
 ἔξελαισμός, 3 pers. sing. imperf. of ἔξελαισμός.  
 ἔξελαισμός, Dor. for ἔξελαισμός, 1 aor. of ἔξελαισμός.  
 ἔξελαισμός, for ἔξελαισμός, 2 aor. of ἔξελαισμός.  
 ἔξελαισμός, 2 aor. of ἔξελαισμός.  
 ἔξελαισμός, ατος, τὸ, or ἔξελαισμός, ατος, τὸ, any thing cast out; thrown up, voided, or vomited. Th. ἔξελαισμός.  
 ἔξελαισμός, ὤ, fut. ὤσω, to take out; to throw out; to cast off; to throw away; to empty out; to pour out, Dem. neut. to void by stool, to vomit, or to expectorate, Hippoc. Th. ἔξ, ἔλαιω, ἔλαιω, is another form of ἔλαιω. (Schn. L.)  
 ἔξελαισμός, fut. ὤσω, to work out, or bring to perfection; to complete; to perfect—to achieve; to effect; to perform; to produce—to cultivate land—to earn, or obtain by exertion—to bring into utter misery, or ruin, Herodot. 4, 134. Eurip. Hipp. 607. ὃ ἔξελαισμός, τὰ κάλλιστα, having achieved the noblest actions. ὃ ἔξελαισμός, Eurip. we are totally ruined, our ruin is complete. Th. ἔξ, ἔλαιω.  
 (ἔξελαισμός, ας, ἦ, the act of working out, completing, or perfecting—performance; achievement—cultivation of ground.  
 (ἔξελαισμός, ἦ, ὄν, adj. pertaining to, or fit to produce performance, achievement, or the completion of a work; efficient; effective.  
 ἔξελαισμός, Ion. for ἔξελαισμός.  
 ἔξελαισμός, to inquire after; to seek anxiously; to make strict inquiry. Th. ἔξ, ἔλαιω.  
 ἔξελαισμός, fut. ὤσω, to irritate exceedingly. ὃ ἔξελαισμός, Th. ἔξ, ἔλαιω.  
 ἔξελαισμός, fut. ὤσω, s. s. as ἔλαιω. Th. ἔξ, ἔλαιω.  
 ἔξελαισμός, 2 aor. ἔξελαισμός, to throw down; to demolish. Th. ἔξ, ἔλαιω.  
 ἔξελαισμός, s. s. as ἔλαιω.  
 ἔξελαισμός, s. s. as ἔλαιω. Th. ἔξ, ἔλαιω.  
 ἔξελαισμός, ατος, τὸ, that which is vomited—efflux; discharge. Th. ἔξελαισμός.  
 ἔξελαισμός, 2 aor. ἔξελαισμός, to eructate—to vomit; to pour out.—Mid. to discharge itself; to flow out. Th. ἔξ, ἔλαιω.  
 ἔξελαισμός, fut. ὤσω, s. s. as ἔλαιω. Th. ἔξ, ἔλαιω.  
 (ἔξελαισμός, ἰος, ἦ, search; strict inquiry.  
 (ἔξελαισμός, ὄν, ἦ, an inquirer; an investigator.  
 ἔξελαισμός, ἰος, ἦ, eruption; the

act of vomiting forth, or pouring out—discharge; efflux.  
 ἔξελαισμός, s. s. as ἔλαιω. Th. ἔξ, ἔλαιω.  
 ἔξελαισμός, ὤ, fut. ὤσω, to render totally a desert; to lay totally waste. ὃ ἔξελαισμός, Th. ἔξ, ἔλαιω.  
 ἔξελαισμός, fut. ὤσω, to interpret. Th. ἔξ, ἔλαιω.  
 ἔξελαισμός, to inquire after; to interrogate; to inquire. Th. ἔξ, ἔλαιω.  
 ἔξελαισμός, fut. ὤσω, ἔξελαισμός, fut. ὤσω, perf. ἔξελαισμός, to creep forth; to creep up; to come forth. act. to produce; to bring out; to cause to come forth. Th. ἔξ, ἔλαιω.  
 ἔξελαισμός, 2 aor. pass. of ἔξελαισμός.  
 ἔξελαισμός, imperat. of ἔξελαισμός, a term of imprecation, away! away! mayest thou perish; get thee gone. Th. ἔξ, ἔλαιω.  
 ἔξελαισμός, ὄν, part. perf. of ἔξελαισμός.  
 ἔξελαισμός, ω, adj. very red. Th. ἔξ, ἔλαιω.  
 ἔξελαισμός, fut. ὤσω, to draw out; to draw away. Th. ἔξ, ἔλαιω.  
 ἔξελαισμός, fut. ἔξελαισμός, 2 aor. ἔξελαισμός, to go out; to go forth; to go forward; to go away. ὃ ἔξελαισμός, Dem. one who has gone into exile. ὃ ἔξελαισμός, to march against an enemy; to go to the assistance of any one. ὃ ἔξελαισμός, Dem. the year had passed away. ὃ ἔξελαισμός, those who had gone out of office, having completed the term. Th. ἔξ, ἔλαιω.  
 ἔξελαισμός, to go out of the way; to make way. Th. ἔξ, ἔλαιω.  
 ἔξελαισμός, s. s. as ἔλαιω, to eat all up. Th. ἔξ, ἔλαιω.  
 ἔξελαισμός, ἦ, Ion. ἔξελαισμός, ἦ, and ἔξελαισμός, mission; embassy. (ἔξελαισμός) repudiation of a wife, Herodot. 5, 40. dismissal. ὃ ἔξελαισμός, Thad. 24, 435. Odys. 21, 20, to have gone on an embassy, or mission. Th. ἔξελαισμός.  
 ἔξελαισμός, 1 aor. of ἔξελαισμός.  
 ἔξελαισμός, ἔξελαισμός, Aol. for ἔξελαισμός, ἔξελαισμός.  
 ἔξελαισμός, ὄν, part. perf. act. of ἔξελαισμός.  
 ἔξελαισμός, 2 aor. of ἔξελαισμός.  
 ἔξελαισμός, impers. from ἔξελαισμός, it is lawful, it is permitted, or allowed. ὃ ἔξελαισμός, Dem. be it permitted, or allowable. Th. ἔξελαισμός.  
 ἔξελαισμός, perf. pass. of ἔξελαισμός.  
 (ἔξελαισμός, adv. in an inverted, or perverted manner—in a strange, or unusual manner. Th. part. perf. pass. of ἔξελαισμός.  
 ἔξελαισμός, fut. ὤσω, Att. ἔξελαισμός, to try, to prove, or examine into the purity, or genuineness of a thing; to try; to put to the proof—to examine into the truth

of any thing; to inquire narrowly into; to scrutinize—to compare; to confront—to pass a muster; to review troops—to make an estimation, or assessment—to approve after examination, or verification; to assign a place to.—  
 Ἐξιστάμαι, Pass. to be counted among; to be among; to appear; to be present; to prove one's self; to give proof of any quality, *Dem. Th. iξ, ιτράω*.  
 (Ἐξίστασις, *ως, ἡ*, trial; proof; strict examination, investigation; inquest—review of an army; a muster—comparison—estimation; assessment; verification.  
 (Ἐξιστάμενος, *ω, ὁ, s. s. as* ἰξίστασις.  
 (Ἐξιστάτης, *ὦν, ὁ*, one who tries, puts to the proof, or trial—one who examines, or investigates—one who makes a census, or passes in review; an assessor—a verifier of accounts.  
 (Ἐξιστάτης, *ἂν, ὁ*, adj. examining rigorously; putting to the proof, or trial—skilled in investigation, making trial, or passing in review. ὃν ἰξίστασιν, an examination, inquest, or research—the salary of one who verifies accounts; the salary of a judge, *Dem. (Schn. L.)*  
 (Ἐξιστάτης, *αδν*, making scrupulous researches, or examination—scrupulously, and the other signif. of the *adj. adverb*.  
 Ἐξίστις, *ω, ὁ*, one who is six years old. *Th. iξ, ιτος*.  
 Ἐξίτις, *ιδος, ἡ*, *fem.* of ἰξίτις.  
 Ἐξίτι, since; since that time (*χρόνω* understood); since then.  
 Ἐξιστάμενος, 1 *aor. pass.* of ἰξίσταμαι.  
 Ἐξιστάμενος, 2 *aor. pass.* of ἰξίσταμαι.  
 Ἐξιστάμενος, *fut. ἵσσομαι, perf. ἰξιστάμενος*, a stronger term than ἰξιστάμενος, to be very much on one's guard—to act with cautious circumspection—to be anxious, or fearful. *Th. iξ, ἰσλαβίμαι*.  
 Ἐξιστάμενος, *fut. ἵσσω*, to render easy; to facilitate, *Eurip. Herc. 18*. to prepare. *Th. iξ, ἰσλαβίμαι*.  
 Ἐξιστάμενος, to render favourable; to conciliate; to propitiate; to appease. *Th. iξ, ἰσλαβίμαι*.  
 Ἐξιστάμενος, to make a eunuch. *Th. iξ, ἰσλαβίμαι*.  
 Ἐξιστάμενος, *ω, ὁ*, to procure; to provide one's self with any thing—to procure for others and furnish. *Th. iξ, ἰσλαβίμαι*.  
 Ἐξιστάμενος, *ως, ἡ*, invention; contrivance; discovery. *Th. iξ, ἰσλαβίμαι*.  
 (Ἐξιστάτης, *ἂν, ὁ*, inventive.  
 (Ἐξιστάτης, *αδν*, to, an invention; a discovery; a contrivance.  
 (Ἐξιστάτης, *fut. ἵσσω*, to find out, invent, or discover; to contrive, or devise.  
 Ἐξιστάμενος, *fut. ἵσσω, perf. ἵκα*, the *s. s.* but a stronger term than ἰξίσταμαι. *Th. iξ, ἰσλαβίμαι*.

Ἐξίσταμαι, to boast of; to recount, relate, or tell, *Hom. Pind. Th. iξ, ἰξίσταμαι*.  
 Ἐξιστάμενος, *Ion.* for ἰξιστάμενος, 1 *aor. pass.* of ἰξίσταμαι.  
 Ἐξιστάμενος, for ἰξιστάμενος, 3 *pers. plur. 2 aor. pass.* of ἰξίσταμαι.  
 Ἐξιστάμενος, *ω, adj.* no longer in the class of Ephēbi. *Th. iξ, ἰσλαβίμαι*.  
 Ἐξιστάμενος, *s. s. as* ἰξίσταμαι. — Ἐξιστάμενος, *Mid.* to enjoin; to order, *Sophoc. Aj. 806. s. s. as* ἰξίσταμαι, *Eurip. Iph. Taur. 1468. Th. iξ, ἰσλαβίμαι*.  
 Ἐξιστάμενος, *Ion.* for ἰξιστάμενος, from ἰξίσταμαι.  
 Ἐξίσταμαι, 2 *aor.* of ἰξίσταμαι.  
 Ἐξίσταμαι, *impers.* of ἰξίσταμαι.  
 Ἐξίσταμαι, 1 *aor.* of ἰξίσταμαι.  
 Ἐξίσταμαι, *loc, adj.* prominent; projecting; overtopping. *Th. iξ, ἰσλαβίμαι*.  
 Ἐξίσταμαι, *fut. ἵσσω, perf. ἰξίσταμαι*, to hold above, or forward. *neut.* to jut forward; to be prominent; to project; to rise above. — Ἐξίσταμαι, *Pass.* to hang from. ὃν ἰξίσταμαι, *Dem.* before sunrise. ὃν ἰξίσταμαι τῆς μεσσημέρας, *Dionys. Antig. 1, 79.* hanging on the mother. *Th. iξ, ἰσλαβίμαι*.  
 Ἐξίσταμαι, *fut. ἵσσω*, to boil; to concoct; to digest. *Th. iξ, ἰσλαβίμαι*.  
 Ἐξίσταμαι, *Att.* for ἰξίσταμαι, 3 *pers. plur. 1 aor. act.* of ἰξίσταμαι.  
 Ἐξίσταμαι, *ω, ὁ, s. s. as* ἰξίσταμαι.  
 Ἐξίσταμαι, *Att.* for ἰξίσταμαι, 2 *aor.* of ἰξίσταμαι.  
 Ἐξίσταμαι, 1 *aor.* of ἰξίσταμαι.  
 Ἐξίσταμαι, *ὅμοιος, fut. ἵσσομαι, perf. ἰξίσταμαι*, to lead, or conduct out; to go before; to lead the way; to point the way, or manner; to direct; to dictate, *Dem.* with an *accus. case*, to recount; to relate; to expose; to explain; to elucidate; to declare; to advise. ὃν ἰξίσταται οὗτος τις, *Aeschyl. Agam. 659.* some God had led him forth. ὃν ἰξίσταται οὗτος τις, *Thuc. 6, 85.* we direct and govern our allies. *Th. iξ, ἰσλαβίμαι*.  
 (Ἐξίσταται, *αδν*, to, that which is explained, recounted, pointed out, or dictated.  
 (Ἐξίσταται, *ως, ἡ*, conduct; lead; direction—narration; exposition; explanation; interpretation, generally of laws, or religious rites, or mysteries.  
 (Ἐξίσταται, *ω, ὁ*, a conductor, guide, or director; one who leads, or points out the way, or advises—an expounder, interpreter, or commentator—an interpreter of religious rites, or doctrines, at Athens, *Plut. Thes. 24.* a certain magistrate, in Egypt, *Strab. 17.*  
 (Ἐξίσταται, *ἂν, ὁ*, adj. pertaining to, or capable of leading, or directing; exegetical; explanatory. ὃν ἰξίσταται, the books of the pontiffs, in which religion is explained.

Ἐξιστάται, *αδ, ἡ*, the act of narrating, or of extolling, *LXX. Job. 33, 26. Th. iξ, ἰσλαβίμαι*.  
 Ἐξιστάται, *sync.* for ἰξιστάται, from ἰξίσταται.  
 Ἐξιστάται, 1 *aor.* *Att.* of ἰξίσταται.  
 Ἐξιστάται, *ol, al, τὰ*, sixty. ὃν ἰξιστάται δύο, sixty-two.—*τρεῖς, &c.* *Th. iξ*.  
 Ἐξιστάται, *loc, adj.* or ἰξιστάται, *ω, adj.* sixty years old. *Th. iξιστάται, ιτος*.  
 Ἐξιστάται, or ἰξιστάται, *αδν*, sixty times. *Th. iξιστάται*.  
 Ἐξιστάται, on the sixtieth day. *Th. iξιστάται*.  
 (Ἐξιστάται, *ἂν, ὁ*, the sixtieth.  
 Ἐξιστάται, *αδν*, with the utmost accuracy; with the most scrupulous care; exquisitely. *Th. part. perf. pass.* of ἰξιστάται.  
 Ἐξιστάται, to go out; to go away; to pass away. ὃν ἰξιστάται χρόνος, *Herodot.* the time is past. *Th. iξ, ἵκα*.  
 Ἐξιστάται, 1 *aor.* of ἰξιστάται.  
 Ἐξιστάται, 3 *pers. sing. 1 aor. mid.* of ἰξιστάται.  
 Ἐξιστάται, *ω, adj.* beaten out, as a plate of metal; lengthened; stretched. *Th. iξιστάται*.  
 Ἐξιστάται, 2 *aor.* of ἰξιστάται.  
 Ἐξιστάται, *fut. ἵσσω*, to expose to the heat of the sun—to dry in the sun. *s. s. as* παῖς, *Suid.* ὃν ἰξιστάται, sunburned. *Th. iξ, ἵκα*.  
 Ἐξιστάται, *part. perf. pass.* of ἰξιστάται.  
 Ἐξιστάται, *ως, ἡ*, *Ion.* for ἰξιστάται, departure; exit. *Th. iξ, ἰσλαβίμαι*.  
 Ἐξιστάται, *αδν*, during six days. *Th. iξ, ἵκα*.  
 Ἐξιστάται, *αδν*, from ἰξιστάται, *αδν*, erroneously; in a faulty manner.  
 Ἐξιστάται, *ω, ὁ*, to tame thoroughly. ὃν ἰξιστάται, a stronger term than ἰξιστάται. ὃν ἰξιστάται τὸν γαῖαν, to rid the earth of monsters, *Eur. Hercul. 20. Th. iξ, ἵκα*.  
 (Ἐξιστάται, *ως, ἡ*, the act of taming, &c.  
 Ἐξιστάται, *part. perf. pass.* of ἰξιστάται.  
 Ἐξιστάται, *s. s. as* ἰξίσταται, and ἰξίσταται. ὃν ἰξιστάται, from it is derived ἰξίσταται, *Iliad. 11, 141. (Schn. L.)*  
 Ἐξιστάται, *part. perf. pass.* of ἰξιστάται. ὃν ἰξιστάται πῶς (κατὰ ὑπόνοιαν), having a wallet hanging from his shoulders.  
 Ἐξιστάται, *ἂν, ὁ*, adj. changed; for a change. ὃν ἰξιστάται ἱματιστά, *Odys. 8, 249.* garments for changes of clothes. *Th. iξ, ἵκα*.  
 Ἐξιστάται, it was allowed. ὃν ἰξίσταται, it is permitted. *Th. iξιστάται*.  
 Ἐξιστάται, 1 *aor.* of ἰξιστάται, from ἰξίσταται.  
 Ἐξιστάται, *ω, adj.* unbridled. *metaph.* without restraint. *Th. iξ, ἵκα*.

ἔξοχα, perf. mid. of ἔκρηρα.

ἔξῃ, 1 aor. of ἔξαλσσω.

ἔξωμαι, pluv. perf. pass. of ἔξα-  
πλώω.

ἔξωρα, 1 aor. of ἔξαλπω.

ἔξωμαι, perf. pass. of ἔξαλπω.

ἔξωσμαι, or ἔξωσμαι, perf. pass.  
of ἔξωσσω.

ἔξωρε, σορ, ἡ (ναῦς understood), a  
galley with six benches of rowers.  
Th. ἔξ, ἑξίσω.

ἔξωρισμένος, part. perf. pass. of  
ἔξωριζω.

ἔξωρ, adv. in order; one after the  
other; in succession; in contin-  
uation. ἢ τὸ ἔξωρ, (in grammar) the  
order, or construction. ἢ with a  
dat. or gen. next after; after. ἢ ὁ  
ἔξωρ, he who comes next; the fol-  
lowing person. ἢ τὸ ἔξωρ ἔστω, in  
the following year; the year after.  
ἢ τὸ ἔξωρ τῆς ὁδοῦ, the remaining  
part of the way. ἢ τρεῖς ἡμέρας  
ἔξωρ, for three successive days. ἢ  
κατὰ τὸ ἔξωρ, according to their  
rank; in order. ἢ τὰ ἔξωρ, the  
following, or et cetera. ἢ ἔξωρ τοῦ  
Πλούτωνος, Aristoph. in the next  
place to Pluto. Th. ἔξω, fut. of  
ἔξω.

ἔξωρισμένος, part. perf. pass. of  
ἔξωριζω.

ἔξωρτός, s. s. as ἔξωρτός.

ἔξωρτός, adv. from the part.  
perf. pass. of ἔξωρτός, diligently  
investigating; scrupulously; nar-  
rowly inquiring into.

ἔξωρτός, fut. ἔξωρ, to strain  
through a cloth. Th. ἔξ, ὄρεται.

ἔξωρτός, part. perf. pass. of  
ἔξωρτός.

ἔξωρτός, ὦ, fut. ἔξωρ, ἔξωρτός, fut.  
ἔξωρ, perf. ἔξωρτός, to emit  
sound; to resound. Th. ἔξ, ἔξωρ.

ἔξωρτός, ὦμαι, fut. ἔξωρτός, to heal  
thoroughly; to repair. Th. ἔξ,  
ἔξωρτός.

ἔξωρτός, fut. ἔξωρτός, perf. ἔξωρ-  
τός, to appropriate to one's  
use; to take possession of; to  
acquire—to attach any person to  
one's self, as a friend; to concili-  
ate favour, or regard. Th. ἔξ,  
ἔξωρτός.

(ἔξωρτός, ὦ, s. s. appropriation—  
conciliation.

ἔξωρτός, ὦμαι, s. s. as ἔξωρτός.

ἔξωρτός, s. s. as ἔξωρτός.

ἔξωρτός, fut. ἔξωρ, to sweat. Th. ἔξ,  
ἔξωρτός.

ἔξωρτός, to sweat; to be all over in  
a sweat. Th. ἔξ, ἔξωρτός.

ἔξωρτός, for ἔξωρτός, to cast forth;  
to send away. Th. ἔξωρτός.

ἔξωρτός, fut. ἔξωρ, to place out of  
the way. Th. ἔξ, ἔξωρτός.

ἔξωρτός, fut. ἔξωρ, perf. ἔξωρτός, to let  
go forth; to dismiss; to send forth  
—to take away; to convey away  
—to go forth; to come out of; to  
run out; to flow out, or discharge

itself. ἢ ἔξωρτός καὶ ἔξωρτός ἔξ  
ἔξωρτός, Hom. after they had al-  
leviated their hunger and thirst. Th.  
ἔξ, ἔξωρτός.

ἔξωρτός, s. s. but a stronger term  
than ἔξωρτός. Th. ἔξ, ἔξωρτός.

ἔξωρτός, 2 aor. inf. of ἔξωρτός.

ἔξωρτός, to supplicate earnestly.  
ἢ a stronger term than ἔξωρτός. Th.  
ἔξ, ἔξωρτός.

ἔξωρτός, ἔξωρτός, fut. ἔξωρ, perf.  
ἔξωρτός, perf. pass. ἔξωρτός, to  
exhale moisture; to become  
dry. Th. ἔξ, ἔξωρτός.

ἔξωρτός, ὦμαι, fut. ἔξωρτός, 2  
aor. ἔξωρτός, to come to; to arrive  
at; to attain; to obtain—to ac-  
complish; to finish—to suffice;  
to be sufficient, or equal—to  
go through, or narrate, Sophoc.  
Aj. Th. ἔξ, ἔξωρτός.

ἔξωρτός, s. s. as ἔξωρτός, to happen, So-  
phoc. Th. ἔξ, ἔξωρτός.

ἔξωρτός, σορ, ἡ, propitiation; expi-  
ation; conciliation. Th. ἔξ, ἔξωρτός,  
ἔξωρτός.

ἔξωρτός, fut. ἔξωρτός, to render  
propitious; to propitiate; to  
appease; to conciliate. Th. ἔξ,  
ἔξωρτός.

(ἔξωρτός, σορ, τὸ, a propitiatory  
oblation; a sacrifice of expiation;  
a ransom.

(ἔξωρτός, ὦ, ὁ, s. s. as ἔξωρτός.

ἔξωρτός, to propitiate; to render  
favourable. Th. ἔξ, ἔξωρτός.

ἔξωρτός, s. s. as ἔξωρτός. Th. ἔξ,  
ἔξωρτός.

ἔξωρτός, Dor. for ἔξωρτός, to go out.  
inf. of ἔξωρτός.

ἔξωρτός, to clear of rust. Th. ἔξ, ἔξωρτός.

ἔξωρτός, to squeeze out; to press  
out—to purge. Th. ἔξ, ἔξωρτός.

ἔξωρτός, fut. ἔξωρτός, ἔξωρτός,  
fut. ἔξωρ, perf. ἔξωρ, and ἔξωρ-  
τός, to ride out of; to ride forth.  
Th. ἔξ, ἔξωρτός.

ἔξωρτός, ὦ, adj. of, or with six  
horses. ἢ τὸ ἔξωρτός, a six-horse  
chariot. Th. ἔξ, ἔξωρτός.

ἔξωρτός, fut. ἔξωρτός, mid.  
of ἔξωρτός, to fly away.

ἔξωρτός, ὦ, ὦ, adj. purgative.  
Th. ἔξωρτός.

ἔξωρτός, ὦ, ἡ, a state, or condition of  
the mind, or body; an affection  
of the mind; a habit; a faculty,  
Plat. Phaedr. Th. ἔξωρτός.

ἔξωρτός, fut. ἔξωρ, to make even,  
or level; to make equal, or alike.  
Th. ἔξ, ἔξωρτός.

ἔξωρτός, ὦ, (μολός understood), or  
ἔξωρτός (μολός understood), in  
like parts; alike; equally. Th.  
ἔξ, ἔξωρτός.

ἔξωρτός, ac. ἡ, equality of rank,  
or honour. Th. ἔξ, ἔξωρτός, ἔξωρτός.

ἔξωρτός, adv. s. s. and Th. as ἔξωρτός.  
ἢ ὁ ἔξωρτός, those who are equal.  
ἢ ἔξωρτός πρὸς, to render equal—  
to set the same value on. ἢ ἔξωρτός  
πρὸς πλουσιωτάτους, on a level with  
the most rich. Th. ἔξ, ἔξωρτός.

ἔξωρτός, ὦ, fut. ἔξωρ, perf. ἔξωρτός,  
s. s. as ἔξωρτός. ἢ τὸς ἔξωρτός,  
ἔξωρτός, τὸ πλῆθος, Plut. equal  
in number to the barbarians. ἢ  
μήτηρ καλῶνται, μητρὶ δ' οὐκ ἔξωρτός,  
Sophoc. she is called mother, but  
her conduct is not like that of a  
mother. Th. ἔξ, ἔξωρτός.

ἔξωρτός, ἔξωρτός, and ἔξωρτός,  
perf. ἔξωρτός, 1 aor. ἔξωρτός, 2  
aor. ἔξωρτός, to put out of a place,  
or state; to displace; to put a  
person out of his natural state, or  
tone of mind; to affect the mind  
so as to derange the faculties—to  
alter; to change; to spoil.—

ἔξωρτός, fut. ἔξωρτός, to be  
out of its natural state; to be af-  
fected so as to lose presence of  
mind, or have the faculties de-  
ranged—to become altered, or  
deteriorated—to make way; to  
yield; to give up; to avoid; to  
desist. ἢ the perf. ἔξωρτός, and  
2 aor. ἔξωρτός, have pass. ἢ ὥς  
ἔξωρτός, vapid wine. ἢ δὲ τὸ  
γῆρας ἔξωρτός τοῦ φρονῖν, Isocrat.  
old age had totally impaired his  
intellects. ἢ ταῦτα καὶ ταῦτα ἔξωρ-  
τός, ἀδρόμεως ἑαυτῶν, Dem.  
these things affect, and put men  
beside themselves. ἢ ἰσότης τῆς  
δίκης καὶ δικαιοσύνης, Dem. having  
swerved from the path of justice  
and rectitude. ἢ ἀνὰ δόξαν ἑαυτῶν  
καὶ τῶν ὄντων ἔξωρτός, Dem. he was  
ruined, and became a bankrupt.  
ἢ ἔξωρτός τοι, I make way for  
any one. metaphor. I give way to,  
I yield to another. ἢ οὐκ ἔξωρτός  
ἔξωρτός, Dem. they avoided  
no danger. ἢ ἰσότης τῶν πράξεων,  
having kept aloof from af-  
fairs. ἢ ἢ πολλοὶ καὶ τὸν πε-  
λάγιον μαζευμένους ἔξωρτός, Xen.  
Cyrus. 3, 54. in which circum-  
stance fear caused many to for-  
get what they had formerly learn-  
ed. Th. ἔξ, ἔξωρτός.

ἔξωρτός, to inquire after; to  
search after; to inquire into. Th.  
ἔξ, ἔξωρτός.

ἔξωρτός, fut. ἔξωρ, perf. ἔξωρτός,  
to have full strength, or power;  
to be fully able. Th. ἔξ, ἔξωρτός.

ἔξωρτός, s. s. as ἔξωρτός.

ἔξωρτός, σορ, ἡ, the act of render-  
ing like, or equal. Th. ἔξωρτός.

ἔξωρτός, ὦ, adj. not durable;  
quickly fading—feeble—easily  
effaced, or obliterated—impure;  
not genuine, Xen. Ec. 10, 3. ἢ  
ἔξωρτός πρὸς, to efface; to obli-  
terate, or destroy. ἢ ὥς πρὸς  
τὸν ἔξωρτός, ὥς τὸς συμφορῶν,  
Isocrat. so that these misfortunes  
are not at all of a transient nature.  
Th. ἔξωρτός, ἔξωρτός.

ἔξωρτός, ὦ, adj. pertaining to, or  
used at departure. ἢ ἔξωρτός λό-  
γος, salutations used in taking  
leave. ἢ ἔξωρτός λόγος, a farewell  
discourse. Th. ἔξωρτός.

(ἐξίτην, ᾧ, τὸ, s. s. as ἐξόδος, exit; the power of exit. ὧ τοῖς οὐκ ἐξίτην ἴσθι, *Hes. Theog.* to whom an exit is not permitted.

ἐξίχνησις, ἡ, s. search; minute inquiry after; investigation. *Th. ἐξίχνησις.*

(ἐξίχνητις, ᾧ, ὁ, an investigator, or explorer.

ἐξίχνησις, or ἐξίχνησις, to trace; to investigate. *Th. ἐξ, ἵχνησις.*

(ἐξίχνησις, ᾧ, ὁ, research; investigation.

ἐξίχνησις, ἐξίχνησις, to track; to investigate. s. s. as ἵχνησις. *Th. ἐξ, ἵχνησις, συνοπτοῖμαι.*

ἐξίχνησις, contract. for ἐξίχνησις.

ἐξίχνησις, ἵχνησις, going out. part. 2 aor. of ἐξίχνησις.

ἐξίχνησις, indeclin. sixteen. *Th. ἐξ, καὶ, δέκα.*

(ἐξίχνησις, the sixteenth.

ἐξίχνησις, ᾧ, fut. ὄσω, perf. ἐξίχνησις, perf. pass. ἐξίχνησις, to make higher; to raise; to erect; to swell; to enlarge to a great size. = *Mid.* to swell with pride. ὧ μνητὶ ἐξίχνησις τὰ φημι, *Eurip. Or. 404.* I erected a monumental mound to my mother at her burial. *Th. ἐξ, ἵχνησις.*

(ἐξίχνησις, ἡ, departure; an expedition; a march.

ἐξίχνησις, fut. ὄσω, perf. ἐξίχνησις, perf. pass. ἐξίχνησις, to give out; to distribute; to lay out; to expend. *Th. ἐξ, ὄσω, or ἐξίχνησις.*

(ἐξίχνησις, ἡ, distribution; expenditure.

ἐξίχνησις, ἡ, ὁ, adj. s. s. and *Th.* as ἐξίχνησις.

ἐξίχνησις, ὡ, τὸ, departure; exit; issue—the catastrophe of a tragedy. *Plut. Alex. 75.* verses sung by the chorus at the conclusion of a piece—an afterpiece, a *Mimus*, or *Attellanium*, of a farcical, or satirical nature. *Plut. Crass. 33.* satirical verses foreign to the subject of a piece, and levelled at some powerful individual. *Th. ἐξίχνησις.*

ἐξίχνησις, ὡ, adj. relating to departure, especially, that of the chorus. ὧ ἐξίχνησις νόμος, verses sung at a person's departure from any place. ὧ ἐξίχνησις ῥήματα, the last words of a dying person.

ἐξίχνησις, ὡ, τὸ, to wander away from; to depart; to commence a journey. *Th. ἐξ, ὄσω, ὡς.*

ἐξίχνησις, ὡ, ὁ, exit; departure; issue; termination; an expedition, a campaign; a march; an excursion; an attack. *metaph.* depar-

ture from life; death—the last act of a tragedy—expenditure, *Hemsterh. ad Plut.* ὧ ἐξίχνησις, adj. requiring outlet, *Aret. Th. ἐξ, ὄσω.*

ἐξίχνησις, fut. ὄσω, to open. *Th. ἐξ, ὄσω.*

ἐξίχνησις, I know. perf. mid. of ἐξίχνησις.

ἐξίχνησις, or ἐξίχνησις, fut. ὄσω, perf. ἐξίχνησις, to become swollen. *Th. ἐξ, ὄσω.*

(ἐξίχνησις, ἡ, swelling; tumefaction. *metaph.* pride.

(ἐξίχνησις, to render swollen; to inflate; to enlarge. *metaph.* to render proud.

ἐξίχνησις, fut. ὄσω, perf. ἐξίχνησις, to admit to a familiarity, or close intimacy—to receive as inmate. ὧ a stronger term than οἰκίσθαι. *Th. ἐξ, οἰκίσθαι.*

ἐξίχνησις, ὡ, to quit one's home, or dwelling; to emigrate—to inhabit; to dwell in. *Thuc. 2, 17.* (*Schn. L.*) *Th. ἐξ, οἰκίσθαι.*

(ἐξίχνησις, ἡ, departure from home; emigration.

ἐξίχνησις, fut. ὄσω, to take any one from his abode; to banish; to expel inhabitants; to depopulate. *Plut. Pomp. ὧ Ἀθηναῖοι ἀπὸν ἀρσένων ἐξίχνησις, Eurip. Hec. 887.* Lemnos totally deprived of its male population. *Th. ἐξ, οἰκίσθαι.*

(ἐξίχνησις, and ἐξίχνησις, ἡ, expulsion from home, or country; banishment; depopulation.

ἐξίχνησις, ὡ, to build up; to finish a building that had been already begun—to demolish, or destroy a building. *Th. ἐξ, οἰκίσθαι.*

ἐξίχνησις, ὡ, adj. absent from home, or country; expelled from home. *Th. ἐξ, οἰκίσθαι.*

ἐξίχνησις, ὡ, ὁ, ὡς, fut. ἐξίχνησις, perf. ἐξίχνησις, to bewail; to bemoan; to break forth into groans and lamentation. *Th. ἐξ, οἰκίσθαι.*

ἐξίχνησις, ὡ, adj. drunk from wine; drunk. *Th. ἐξ, ὄσω.*

(ἐξίχνησις, to intoxicate.

ἐξίχνησις, thou knowest, for ἐξίχνησις, *Aeol. for ἐξίχνησις, 2 pers. sing. of ἐξίχνησις, perf. mid. from ἐξίχνησις.*

ἐξίχνησις, ὡ, Ion. ἐξίχνησις, to enrage. *Th. ἐξ, οἰκίσθαι.*

ἐξίχνησις, fut. of ἐξίχνησις, from ἐξίχνησις, obs.

ἐξίχνησις, Dor. for ἐξίχνησις, from ἐξίχνησις.

ἐξίχνησις, ὡ, to go out; to go away; to depart.

ἐξίχνησις, s. s. as ἐξίχνησις. *Th. ἐξ, οἰκίσθαι.*

ἐξίχνησις, fut. ὄσω, to drive out of the right course and force upon rocks, or shoals. *neut.* to run upon shoals. *metaph.* to fall into peril. ὧ εἰς τοῦτο ἐξίχνησις παρανοίας, *Herodot.* he gave into such an excess of folly. *Th. ἐξ, οἰκίσθαι.*

ἐξίχνησις, *Aeol. for ἐξίχνησις, Th. ἐξίχνησις.*

ἐξίχνησις. See ἐξίχνησις.

ἐξίχνησις, ὡ, fut. ὄσω, to neglect totally. ὧ a stronger term than ἐξίχνησις. *Th. ἐξ, οἰκίσθαι.*

ἐξίχνησις, fut. ὄσω, to escape; to slip out—to fall out of; to slide out of—with an accus. *Attic. Equit. 491. Th. ἐξ, οἰκίσθαι.*

ἐξίχνησις, ὄσω, s. s. as ἐξίχνησις.

ἐξίχνησις, ὡ, ὁ, the act of pulling out; extraction. *Th. ἐξ, ὄσω.*

ἐξίχνησις, fut. ἐξίχνησις (from ἐξίχνησις), perf. ἐξίχνησις, *Att. ἐξίχνησις, 1 aor. ἐξίχνησις, to ruin totally; to destroy utterly; to exterminate; to devastate. Th. ἐξ, οἰκίσθαι.*

(ἐξίχνησις, ὡ, τὸ, that which is laid waste, or destroyed.

(ἐξίχνησις, ἡ, total destruction; devastation; extermination; ruin.

(ἐξίχνησις, ὡ, ὁ, a destroyer; an exterminator; a deadly foe.

(ἐξίχνησις, ὡ, ὁ, adj. destroying; devastating; destructive.

(ἐξίχνησις, fut. ὄσω, s. s. as ἐξίχνησις.

ἐξίχνησις, to howl. *Th. ἐξ, οἰκίσθαι.*

ἐξίχνησις, perf. *Att. of ἐξίχνησις.*

ἐξίχνησις, fut. ὄσω, perf. ὄσω, to make perfectly smooth, or even. *metaph.* to calm; to quiet; to appease. ὧ a stronger term than ὄσω. *Th. ἐξ, οἰκίσθαι.*

ἐξίχνησις, ὡ, fut. ὄσω, or ἐξίχνησις, to rain; to pour down like rain. *Th. ἐξ, ὄσω.*

ἐξίχνησις, ἡ, the act of securing fidelity to engagements by taking hostages. *Th. ἐξ, ὄσω.*

(ἐξίχνησις, fut. ὄσω, to secure fidelity to an engagement by taking hostages.

ἐξίχνησις, to go out of one's family, or usual society—to render favourable, or gentle by persuasion and intercourse. *Plut. Cim. 6.*—ἐξίχνησις, Pass. to be out of one's family, or ordinary society. *Eurip. Iph. Aul. 735.* and *Cyclop. 518. Th. ἐξ, ὄσω.*

(ἐξίχνησις, ὡ, adj. foreign, not of the same society, tribe, or family, *Sophoc. Trachin.*

ἐξίχνησις, ὡ, adj. blinded. *Th. ἐξ, ὄσω.*

(ἐξίχνησις, ὡ, to strengthen, or to render the sight more acute—to clear the sight—to render clear; to explain. *Æschyl. Prom. 499.* to blind. *Schol. Eurip. Phæn. 61. Nicet. Annal.*

(ἐξίχνησις, ἡ, the act of strengthening the sight, or of clearing the sight—the act of blinding.

ἐξίχνησις, ἐξίχνησις, fut. ἐξίχνησις (from ἐξίχνησις), fut. *Att. ἐξίχνησις, perf. ἐξίχνησις, 1 aor. mid. ἐξίχνησις.*



σάμην, to deny, or disavow upon oath—to renounce, or clear one's self from, or excuse one's self from by an oath; to refuse, or get rid of, or avoid by making oath. ¶ *ἔξηνυσθαι τὴν ἀλήθειαν*, to affirm upon oath one's ignorance concerning any thing. ¶ *ἔξηνυσθαι τὴν πρὸςβίαν*, to declare upon oath one's inability to become ambassador. ¶ *ἔξηνυσθαι*, to excuse the absence of any one by making oath—to abdicate; to lay down an office. Th. *ἔξ*, *ἄντημι*, *ἄντημαι*.  
*ἔξομῶν*, adv. of the same place—of the same parents. Th. *ἔξ*, *ὁμῶς*.  
*ἔξομῶς*, *ᾧ*, fut. *ᾶσω*, perf. *ἔξομωμαι*, to render like—to render perfectly resembling. ¶ *ἔξομαῖσθαι*, to resemble exactly. Th. *ἔξ*, *ὁμοίως*.  
*(ἔξομολόγισις, ἡ)*, the act of making perfectly like, or of portraying.  
*ἔξομολόγησις*, *ᾧ*, fut. *ᾶσω*, perf. *ἔξομολόγημαι*, and *ἔξομολογέσθαι*, to avow; to acknowledge—to avow openly; to profess publicly—to aver—to promise faithfully; to give security for, Luc. Th. *ἔξ*, *ὁμολογῶ*.  
*(ἔξομολόγησις, ἡ)*, avowal; acknowledgment; public profession—the act of promising, or securing.  
*ἔξομυρνεύω*, *ἔξομυρνεύω*, fut. *ἔξομυρνεύω* (from *ἔμυρνω*), perf. *ἔξομυρνεύω*, to impress, or imprint, Plat. Gorg. 80. to wipe out, or cleanse, Eurip. Hipp. 657. = *ἔξομυρνεύω*, Mid. to imprint itself; to impress itself; to mark with, or stamp upon. ¶ *μὴδ' ἔξομυρνεύω μοῖραν τὴν σὺν μοῖ*, Eurip. Bacch. 340. do not contaminate me with thy folly.  
*ἔξομφαλον*, *ov*, τὸ, a protuberance of the navel; an umbilical hernia. Th. *ἔξ*, *ὁμφαλός*.  
*(ἔξομφαλος, ὁ, ὅ, or ἡ)*, one who has a protuberance at the navel.  
*ἔξον*, accus. neut. of *ἔξω* (an accus. absolute), as it is permitted, or as it was, according to the tense of the following verb. ¶ *ἔξον αὐτὰς ἀφίχθαι*, since they were at liberty to depart. Th. *ἔξωμι*.  
*ἔξονδίζω*, fut. *ἔξω*, to affront; to revile; to abuse; to defame—to reproach. Th. *ἔξ*, *ὀνδίζω*.  
*(ἔξονδισμός, ὁ, ὅ, ἡ)*, abuse; calumny; defamation—reproach.  
*ἔξομῶς*, fut. *ᾶσω*, to utter; to declare; to pronounce—to name; to call by name, or call. Th. *ἔξ*, *ὀνομάζω*.  
*ἔξομῶν*, fut. *ᾶσω*, to call any person, or thing by its name; to indicate specially; to name; to call. Th. *ἔξ*, *ὀνομάζω*.  
*ἔξομῶν*, adv. by name; name ly; expressly. Th. *ἔξ*, *ὀνομα, καλῶς*

*ἔξονηζω*, fut. *ἔξω*, to examine scrupulously—to make scrupulously accurate—to take in a strict sense. Th. *ἔξ*, *ὀνηζω*.  
*ἔξονω*, to acidulate, sour, or turn to vinegar. Th. *ἔξ*, *ἔξω*.  
*ἔξωζω*, fut. *ἔξω*, to squeeze out the juice. Th. *ἔξ*, *ἔξω*.  
*ἔξωπιδναι*, adv. poet. for *ἔξωπιδναι*, backwards; behind. ¶ *ἔξωπιδναι μοῖ*, Aristoph. behind me. ¶ *ἔξωπιδναι τῆς κεφαλῆς*, the hinder part of the head. ¶ *ἔξωπιδναι*, backwards, against the grain—henceforward. Th. *ἔξ*, *ὀπιδναι*.  
*ἔξωπιδναι*, adv. backwards—for the future; henceforth. Th. *ἔξ*, *ὀπιδναι*.  
*ἔξωπιδναι*, fut. *ἔξωπιδναι*, perf. pass. *ἔξωπιδναι*, to arm completely; to equip thoroughly; (generally) to put under arms and march troops out of their camp—to disarm, Appian. = *ἔξωπιδναι*, Mid. to march out in arms against an enemy. Th. *ἔξ*, *ὀπιδναι*.  
*ἔξωπιδναι*, ac, ἡ, *ἔξωπιδναι*, *ἡ*, and *ἔξωπιδναι*, *ᾧ*, *ἡ*, the act of arming, equipping, or putting in military array—a review, Polyb.  
*ἔξωπιδναι*, *ov*, adj. armed; equipped; prepared for battle—unarmed; without armour; without defence; unprotected, Polyb. 3, 81. Th. *ἔξ*, *ὀπιδναι*.  
*ἔξωπιδναι*, *ᾧ*, fut. *ᾶσω*, to roast, broil, or bake very much. Th. *ἔξ*, *ὀπιδναι*.  
*(ἔξωπιδναι, ὁ, ὅ, ἡ)*, roasted; broiled; baked hard.  
*ἔξωπιδναι*, to have prominent eyes, Hippoc. to see afar off, Eurip. Herodot. 675. Th. *ἔξ*, *ὀπιδναι*.  
*ἔξωπιδναι*, to prepare the minds of the initiated by song and music for the celebration of mysteries. Th. *ἔξ*, *ὀπιδναι*.  
*ἔξωπιδναι*, fut. *ἔξω*, to rouse to anger; to exasperate; to enrage. Th. *ἔξ*, *ὀπιδναι*.  
*ἔξωπιδναι*, to cry out in a loud voice; to proclaim aloud, Æschyl. Choeph. 268. Th. *ἔξ*, *ὀπιδναι*.  
*ἔξωπιδναι*, or *ἔξωπιδναι*, *ov*, adj. s. s. as *ἔξωπιδναι*.  
*ἔξωπιδναι*, *ᾧ*, fut. *ᾶσω*, s. s. as *ἔξωπιδναι*, but a stronger term. Th. *ἔξ*, *ὀπιδναι*.  
*ἔξωπιδναι*, ac, ἡ, exile; banishment—the state of living out of one's native country. Th. *ἔξωπιδναι*.  
*ἔξωπιδναι*, fut. *ἔξω*, perf. *ἔξω*, to exile; to banish—to send beyond the confines. Th. *ἔξ*, *ἔξω*.  
*(ἔξωπιδναι, ὁ, ὅ, ἡ)*, beyond the confines; banished; out of one's own country.  
*(ἔξωπιδναι, ὁ, ὅ, ἡ)*, the act of driving from home; banishment.  
*ἔξωπιδναι*, *ov*, adj. conveyed beyond the frontiers—banished; driven from home.  
*ἔξωπιδναι*, *ᾧ*, *ἔξωπιδναι*, fut. *ἔξω*, perf. *ἔξω*, to swear any one; to administer an oath; to bind by an

oath—to exorcise. Th. *ἔξ*, *ἔξωπιδναι*.  
*(ἔξωπιδναι, ὁ, ὅ, ἡ)*, the administration of an oath—exorcism.  
*(ἔξωπιδναι, ὁ, ὅ, ἡ)*, one who administers an oath—an exorcist.  
*ἔξωπιδναι*, s. s. as *ἔξωπιδναι*. Th. *ἔξ*, *ἔξωπιδναι*.  
*ἔξωπιδναι*, *ᾧ*, fut. *ᾶσω*, to urge; to instigate; to encourage—to get a ship under weigh—to send forth, Æschyl. Pers. 47. neut. to go forth; to rush forth; to fall upon; to attack violently. Th. *ἔξ*, *ἔξωπιδναι*.  
*ἔξωπιδναι*, fut. *ἔξω*, s. s. as *ἔξωπιδναι*, to shoot up in stalk. Th. *ἔξ*, *ἔξωπιδναι*.  
*ἔξωπιδναι*, *ᾧ*, fut. *ᾶσω*, perf. *ἔξω*, to quit the moorings, or harbour; to set sail. Th. *ἔξ*, *ἔξωπιδναι*.  
*(ἔξωπιδναι, ὁ, ὅ, ἡ)*, having cleared a harbour; under sail.  
*ἔξωπιδναι*, s. s. but a stronger term than *ἔξωπιδναι*. Th. *ἔξ*, *ἔξωπιδναι*.  
*ἔξωπιδναι*, see *ἔξωπιδναι*.  
*ἔξωπιδναι*, to spring forward; to rush out; to rush upon. Th. *ἔξ*, *ἔξωπιδναι*.  
*ἔξωπιδναι*, to change into milk; to change into serum. Th. *ἔξ*, *ἔξωπιδναι*.  
*ἔξωπιδναι*, *ᾧ*, fut. *ᾶσω*, excavation; entrenchment. Th. *ἔξ*, *ἔξωπιδναι*.  
*(ἔξωπιδναι, fut. ἔξωπιδναι, perf. ἔξωπιδναι)*, to excavate—to fortify a camp by digging a trench around.  
*ἔξωπιδναι*, *ᾧ*, fut. *ᾶσω*, to dance out; to reveal sacred mysteries—to divulge secrets—to insult, Hesych. ¶ *ἔξωπιδναι*, Dem. having been taken himself to flight, having escaped. Th. *ἔξ*, *ἔξωπιδναι*.  
*ἔξωπιδναι*, fut. *ἔξω*, and *ἔξωπιδναι*, perf. *ἔξωπιδναι*, to excite; to animate; to rouse; to urge forward. = *ἔξωπιδναι*, perf. pass. *ἔξωπιδναι*, to arise; to hasten; to hurry forward. Th. *ἔξ*, *ἔξω*.  
*ἔξωπιδναι*, Dor. for *ἔξωπιδναι*, from *ἔξωπιδναι*, to smell; to emit odour.  
*ἔξωπιδναι*, *ᾧ*, fut. *ᾶσω*, s. s. as *ἔξωπιδναι*, and as *ἔξωπιδναι*, Hesych. = Mid. to become sanctified. s. s. as *ἔξωπιδναι*. Th. *ἔξ*, *ἔξωπιδναι*.  
*ἔξωπιδναι*, fut. *ἔξω*, to take out the bones—to dislocate. Th. *ἔξ*, *ἔξωπιδναι*.  
*ἔξωπιδναι*, fut. *ἔξω*, perf. *ἔξωπιδναι*, to banish by ostracism; to banish. Th. *ἔξ*, *ἔξωπιδναι*, the name of the person banished being noted on a shell.  
*(ἔξωπιδναι, ὁ, ὅ, ἡ)*, ostracism, at Athens, the banishment of a citizen, whose power or influence was deemed dangerous to the liberties of the state.  
*ἔξωπιδναι*, *ᾧ*, fut. *ᾶσω*, s. s. as *ἔξωπιδναι*, exostosis, a bony excrescence. Th. *ἔξ*, *ἔξωπιδναι*.  
*ἔξωπιδναι*, *ᾧ*, fut. *ᾶσω*, since—since which time. Th. *ἔξ*, *ἔξωπιδναι*.  
*ἔξωπιδναι*, to excite, animate, or urge forward. ¶ a stronger term than



subst. one who merits destruction, an execrable person. (Schn. L.) s. s. as κιναιδός, Hesych. Suid.

Ἐξωμιας, ου, ὁ, one who has the shoulders, or arms bare. Th. ἔξ, ὄμοις.

(Ἐξωμιαδός, ω, adj. falling down from the shoulders; pertaining to the ἔξωμιας.

Ἐξωμιοδοσιός, οὔ, ὁ, a maker of the garment called ἔξωμιας. Th. ἔξωμιας, σιτίων.

Ἐξωμύζω, fut. ἰώω, to expose the arms, or shoulders. ἢ ἔξωμυθός, having one arm uncovered, or both shoulders exposed.

Ἐξωμυς, ἰδός, ἡ, a sort of short tunic, or under garment without sleeves, worn by aged men, and also by slaves. Aristoph. Lys. 662. Th. ἔξ, ὄμοις.

(Ἐξωμος, ω, adj. having the arms exposed. metaph. ready; alert; prepared for action.

Ἐξωμοσία, ας, ἡ, the act of disavowing upon oath, or excusing one's self upon oath. Th. ἔξωμυμι.

Ἐξωνομαι, αἰμας, fut. ἡνομαι, perf. ἔξηνμαι, to buy off, or redeem. Th. ἔξ, ἀντιομαι.

(Ἐξόνσις, ως, ἡ, deliverance by money; redemption.

Ἐξόντις, ω, adj. out of view; not visible; out of the house, Eurip. Med. 627. Th. ἔξ, ὦφ, ὡπός.

Ἐξώπρεια, goods in a wife's disposal, paraphernalia, Parapherna. Th. ἔξ, πρῶξ.

Ἐξωπίζω, fut. ἰώω, to dress; to adorn. Mid. to adorn one's self; to set one's self off, or take affected airs. s. s. but a more forcible term than ὀραίζω. Th. ἔξ, ὀραίζω.

Ἐξωρίζω, to neglect; to disregard, Eschyl. Prom. 17. Th. ἔξ, ὤρα.

Ἐξώρος, ω, adj. unseasonable, Sophoc. Elec. 618. no longer in the vigour of life; grown old. ἢ ἔξωρος τοῦ ἡδύος, Luc. no longer in the season of enjoyment. ἢ ἔξωρα σπράσσει, Phil. he does things unbecoming his years. Th. ἔξ, ὥρα.

Ἐξώρτο, 3 pers. sing. of ἔξωρην, plusq. perf. pass. of ἔξωω.

Ἐξώσμα, ατος, τό, anything pushed out, or protruded. Th. ἔξωθις.

(Ἐξώστης, ἥες, ὁ, ἔξωστος, ω, ὁ, one who drives out, or expels. ἢ ἔξωστος ἄνεμος, a storm driving the vessel from harbour.

(Ἐξώστρα, ας, ἡ, s. s. as ἐγκύκλιον.

Ἐξώστατος, superlat. of ἔξω, the most external, the farthest out; the outermost. Th. ἔξω.

(Ἐξώστης, compar. more exterior, farther out; outer.

Ἐξώστης, ἡ, ὁ, adj. external; pertaining to external affairs. ἢ ἔξωστης, applied to the disciples of philosophers, means, those who were not as yet admitted to the study of the more abstruse branches of science, or to whom the more

secret parts of the doctrine of their master was not revealed; the others are denominated ἰσωτημοί. ἢ λόγος ἔξωστης, discourses on the more ordinary philosophical doctrines; those to which none but select pupils were admitted are denominated ἀκροαματικὰ, or ἰσωτημοί.

(Ἐξώστης, adv. more exterior—farther off. s. s. as ἔξωτηρος, adverbially.

(Ἐξώτικος, ἡ, ὁ, adj. coming from abroad; foreign; exotic.

Ἐξωφωρμύμενος, part. perf. pass. of ἔξωφύω, lofty; elevated; steep.

Ἐξωχρος, ου, adj. excessively pale. Th. ἔξ, ὀχρός.

Ἐο, for εἰ, or αὐτοῦ.

Ἐοί, poet. for εἰ, or αὐτοῦ.

Ἐοί, 3 pers. sing. opt. poet. of ἔομαι, for εἶναι, from εἶμι.

Ἐοιγμιας, poet. for ἔοικμιας, 1 pers. plur. of ἔοικα.

Ἐοικα, ας, ε, perf. mid. Att. for εἶκα perf. mid. of εἶκα, to appear, to be like. impera. εἶμαι, it appears, it seems; it is fit; it is becoming. ἢ βασιλεῦ εἶμαι, Hom. thou art like a king. ἢ ἄστρες εἰομένη, Aratus. like stars. ἢ εἶμαι εἰομένη, thou seemest to think. ἢ εἶκα τοῦχῶν, Plat. I think I shall obtain. ἢ ὡς εἶμαι, as it seems; as it is said, Plut. ἢ ἰδμεθαί ἡμῖν εἶμαι, Apollon. it is right you should know. Th. εἶμαι.

Ἐοικισαν, for εἰοκισαν, 3 pers. plur. of εἶκα, plusq. perf. of εἶκα.

Ἐοικώς, adv. similarly; in the same manner—suitably—as it is fitting; rightly; properly. Th. genit. of εἶκός.

Ἐοικός, ὅτος, part. of εἶκα, like; seeming—fitting; becoming. Th. εἶκα.

Ἐοίμι, for εἶναι. Th. εἶμι.

(Ἐοίσα, for εἶσα, part. fem. Ion. for εἶσα, fem. of εἶναι.

Ἐοίω, for εἰολλῶ.

Ἐοίωσα, perf. mid. Att. and Ion. for ἔοιπα, perf. mid. of εἶπω.

Ἐοί, imperf. poet. for εἶναι, I was. Th. εἶμι.

(Ἐοί, gen. ἰόντος, part. neut. Ion. for εἶναι, from εἶναι, ἰόντος.

Ἐοί, neut. of εἶς.

Ἐοί, followed by a vowel aspirated, for εἶναι, accus. of εἶναι, poet. for εἶναι, part. pres. of εἶμι.

Ἐοργα, perf. mid. Att. of ἔργω, perf. mid. ἔργω, ἔργω, and by transposition, ἔργω.

Ἐοργα, for ἔργωσι.

Ἐοργα, ας, ἡ, a ladle; a spoon; a pestle. Th. ἔργαζω.

Ἐοργίζω, fut. ἰώω, to stir about; to stir with a ladle. Th. ἔργω.

Ἐορτάζω, fut. ἔσω, to solemnize; to keep as a festival. Th. ἑορτή.

(Ἐορτάσμος, ου, adj. solemn; to be solemnized; pertaining to, or prepared for a festival.

(Ἐορτάσμα, ατος, τό, a festivity; a festival.

(Ἐορτάσμος, οὔ, ὁ, the solemnisation of a festival day.

(Ἐορτάστις, οὔ, ὁ, one who celebrates a festival.

(Ἐορτάστις, ἡ, ὁ, adj. solemn; relating to festivals; festive. ἢ ἑορταστικά μάχαι, combats of gladiators usual on festivals.

ΕΟΡΤΗ, ἥς, ἡ, a festival; festival day; a solemnity; a day of rest from labour; festivity; diversion; amusement. ἢ ἄναι ἑορτήν, to celebrate a festival.

(Ἐέρτιος, ου, and ἑορταῖς, adj. relating to festivals. ἢ ἑορτήν δῶρον, an offering made on festivals.

Ἐορτολόγιον, ου, τό, a calendar. Th. ἑορτή, λόγος.

Ἐός, ἐν, ἐν, from εἰ, himself, &c. properly, his, hers, but when the verb is in the first, or second persons, mine—thine. s. s. as εἰαυτοῦ, Apollon. ἢ χερσὶν ἐός, Apollon. in his own hands.

Ἐός, ἐν, ἐν, s. s. as ἀγαθός, and ἔξ. ἢ ἐν, ὥς, ἡ, a present, s. s. as δότης.

Ἐπαβελτηρῶ, to render more simple, Suid. Th. ἀβελτηρῶ.

Ἐπαγαγίνω, 2 aor. inf. Att. for ἑπαγίνω, from ἐπαγῶ.

Ἐπαγάλλω, imperat. Ion. for ἑπαγάλλω, from ἑπαγάλλωμαι.

Ἐπαγάλλωμαι, to rejoice at; to be proud of, or glory in. Th. ἐπὶ, ἀγάλλωμαι.

Ἐπαίγμαι, ας, ε, s. as ἀγμαι ἐπὶ, I am astonished at. Th. ἐπὶ, ἀγμαι.

Ἐπαγναστέω, to be displeased, or indignant at. Th. ἐπὶ, ἀγναστέω.

Ἐπαγγελία, ας, ἡ, proclamation; declaration; notification; a command; an edict; a solemn promise. Th. ἐπὶ, ἀγγέλλω.

(Ἐπαγγέλλω, fut. εἰώ, perf. ἐπαγγέλλω, to proclaim; to declare; to make known; to announce an order; to notify; to command, or enjoin. ἢ Ἐπαγγέλλωμαι, Mid. to promise, Eurip. Med. 721. to profess; to give one's self out for; to vaunt one's self for—to order; to command, Eurip. Herc. Fur. 1185. Sophoc. Elec. 1013. to desire anxiously, to ask for, to seek, or solicit, Dem. App. Xen. Mem. 1, 2, 8. ἢ ἑπαγγέλλωμαι, to declare war. ἢ ἑπαγγέλλωμαι ὁ Δεμαρχος τοῖς πρῶτοις, Dem. let the Demarchus signify to the relations. ἢ ἀρετὴν ἑπαγγέλλομαι, Xen. to make a profession of virtue. ἢ ἑπαγγέλλομαι τοῖς ταῦτις, Dem. having promised the sailors. ἢ οὐ γὰρ ταῦτα δεῖς εἶναι ἑπαγγέλλομαι, for he promises on this occasion to act vigorously. ἢ εἰ αὐτὸς ἑπαγγέλλομαι ὅτις, ῥῆσιν μὲν ἰστέον οὐκ ἔστιν, what he would particularly desire and solicit for, Philip has

it easily in his power to bestow.

(Ἐπαγγελμα, ατος, τὸ, a declaration, a promise, or profession—a demand for, or solicitation of any one in marriage.

(Ἐπαγγελτικῶς, ἃ, ὃν, *adj.* promising; making confident promises, or professions. Ἐπαγγελτικώτερον εἰπὼν τὶ, *Aristot. Rhet.* to affirm any thing firmly.

(Ἐπαγγελτικῶς, *adv.* s. s. as the preceding adverbially.

(Ἐπαγέρω, *fut.* ἔρω, to collect together; to assemble. *Th. ἔω, ἄγωμα.*

(Ἐπάγεσις, ιως, ἡ, the act of collecting, or assembling.

(Ἐπίγειν, 2 *aor.* *pass.* of παγίδω.

(Ἐπαγώνη, ιον, and *poet.* for ἐπάγειν, *inf.* of ἐπάγω.

(Ἐπαγλαῖω, s. s. as ἐγλαῖω. = Ἐπαγλαῖομαι, *Mid.* to glory in, to be proud of; to display proudly. *Th. ἔω, ἐγλαῖω.*

(Ἐπαγόμενος, for ἐπαγόμενος, from ἐπάγωμαι.

(Ἐπαγόμενος, to send for any one, or make him come—to bring; to import—to bring with one; to bring on one's self—to conciliate friendship, &c.—to bring over to one's party, or opinion—to cite, in order to support one's opinion. Ἐπαγόμενος ἡμέραι, five days, added at the end of the Egyptian year; each month consisting of 30 days, these completed the number of 365. See ἐπάγω.

(Ἐπαγρός, ω, wild; fierce. (Schn.) *Th. ἔω, ἄγρος.*

(Ἐπαγρόν, ὤ, *fut.* ἔσω, *perf.* ἔωκα, to render wild. ? Schn.

(Ἐπαγρήν, ης, ἡ, good luck in the chase, or in fishing. *Th. ἔω, ἄγρ.*

(Ἐπαγρήν, ὤ, to watch over; to be vigilant in a performance. *Th. ἔω, ἄγρην.*

(Ἐπαγρῶς, ω, *adj.* in the country. *Th. ἔω, ἄγρως.* †† successful in the chase. *Th. ἔω, ἄγρ.*

(Ἐπαγρῶν, *fut.* ἔξω, *perf.* ἐπάγω, to lead, or conduct in, or towards; to bring in; to introduce; to intercalate; to superinduce; to induce; to entice, or seduce. *neut.*

to march against an enemy; to attack. = Ἐπάγομαι, *Mid.* to fetch; to send for; to import—to bring with one; to have by one; to bring in one's train; to bring upon one, as hatred, or misfortune; to conciliate, or gain, friendship, or good will; to adduce, examples; to bring forward proofs by inductive reasoning. Ἐπάγειν ἐλπίδα, to give a blow. Ἐπάγειν ψῆφον, to give a vote. *Thuc. 1, 67.* Ἐπάγουσθαι στρατιώτας, to bring maid-servants with her. Ἐπάγουσθαι σκιάς, to bring forward examples. Ἐπάγουσθαι (ἡμέρας understood), the supple-

mentary days, in the *G. Calendar.* *Th. ἔω, ἄγω.*

(Ἐπαγωγή, ἤ, ἡ, introduction; importation—intercalation; increase; adjunction; addition—allurement; seduction; enticement—entrance; accession—the march of troops against an enemy; an attack. *metaph.* logical induction.

(Ἐπαγωγικός, ἃ, ὃν, *adj.* calculated to allure, seduce, or persuade; alluring; attractive.

(Ἐπαγώμιος, ω, *adj.* introduced; brought in; added. *Plat. Lys. 17.*

(Ἐπαγωγός, ἃ, ὃν, *adj.* attractive; seductive. *Xen. Memor. 2, 5.*

(Ἐπαγωνίζομαι, *fut.* ἵσσομαι, to fight, or contend against; to fight, or contend for any cause, or thing; to renew a combat; to fight, or contend after, or in order to replace another combatant. *Th. ἔω, ἀγωνίζομαι.*

(Ἐπαγόνος, ω, ὅ, or ἡ, one who is present at a combat, as an assistant, or judge. *Æschyl. Ag. 523.* *Th. ἔω, ἀγόν.*

(Ἐπάδω, to sing to any one; to sing in presence of any one; to accompany the action of another with a song—to charm, or seduce by song—to charm, or cure by magical incantations. Ἐπάδων τι τινι, to repeat a thing frequently, in order to impress it on the mind of another person. *Th. ἔω, ἀδω.*

(Ἐπάδω, *poet.* for ἐπάδω.

(Ἐπαίρω, to lift up; to lift up and place upon. *Iliad. 7, 426.* to elevate; to raise the courage; to encourage. s. s. and *Th.* as ἐπαίρω.

(Ἐπαίλων, ω, τὸ, a prize of combat. s. s. as ἀδών.

(Ἐπάσσω, 2 *aor.* of πάσχω.

(Ἐπαίῳ, ω, to weep over, or deplore. *Th. ἔω, αἰῳ.*

(Ἐπαίδω, *adv.* rushing impetuously upon. *Th. ἐπαίσω.*

(Ἐπαίρω, to blow violently against. *Th. ἔω, αἰρῶ.*

(Ἐπαίδομαι, ὤμαι, *fut.* ἵσσομαι, or ἵσσομαι, to be ashamed of any thing; to blush at. *Th. ἔω, αἰδομαι.*

(Ἐπαίλα, or ἐπαίλα, ων, τὰ, a dessert; sweet meats after a meal. *Th. ἔω, αἰλάω.*

(Ἐπαίτις, ω, ὅ, *fem.* ἐπαίτις, ἰδός, ἡ, one who praises; a panegyrist. *Th. ἔω, αἰτίς, from αἰνός.*

(Ἐπαντιῶς, ἃ, ὃν, *adj.* pertaining to praise; panegyric; inclined to praise, or to panegyricize.

(Ἐπαντός, ἃ, ὃν, *adj.* praised; praiseworthy; laudable. Ἐπαντός τις ἀρετής (ἔνθα understood), praiseworthy on account of his virtue.

(Ἐπαντῶν, *adv.* laudably, in a praiseworthy manner.

(Ἐπαίνω, ὤ, *fut.* ἔω, or ἔσω, 1 *aor.*

ἔωσω, to praise; to approve; to applaud—to reward—to return thanks, for an invitation received—to encourage; to exhort. s. s. as παραινέω. *Æschyl. Choe. 577.* Ἐπαίνω σε τῆς ἀρετῆς (ἔνθα understood), I commend thee for thy virtue. Ἐπαίνωταίς τὸ κάλος, *Luc.* he is praised on account of his beauty.

(Ἐπαινός, ω, ὅ, praise; panegyric; approbation; applause—thanks—reward. Ἐ *adj.* praised; renowned. Ἐπαινω ἔχειν, to be praised, or to enjoy a good reputation.

(Ἐπαινός, ἃ, ὃν, *adj.* terrible, formidable. *Th. ἔω, αἰός.*

(Ἐπαινουμένως, s. s. and *Th.* as ἐπαινέτως.

(Ἐπαίρω, *fut.* ἐπαρῶ, to lift up, raise, or erect; to elevate—to carry away, *Plut.* to put in motion—to elate; to produce pride; to cause emotion; to excite; to provoke. = Ἐπαίρομαι, *Mid.* to arise; to be roused; to become proud; to be elated at, to glory in, or be proud of any thing—(by the Stoic philosophers) to rejoice. Ἐπαίρω τὰ ἱστία, or ἀνάτια, *Plut. Lucul.* to hoist the sails. Ἐπαίρειν τὴν τράπεζαν, *Plut.* to remove the table. Ἐπαίρειν τὸν φώνη, to raise the voice. Ἐπαίρεις τῇ νικῇ, elated at the victory. *Th. ἔω, αἰέω.*

(Ἐπαισθόμαι, *fut.* ἐπαισθόμαι (from αἰσθίω), *perf.* ἐπῆσθαι, governing a genit. case, to feel, perceive, observe, or comprehend. s. s. as αἰσθάνομαι. *Th. ἔω, αἰσθάνομαι.*

(Ἐπαίσθημα, ατος, τὸ, s. s. as αἰσθημα.

(Ἐπαίσσω, *fut.* ἐπαίσω, 1 *aor.* ἐπῆσα, to rush upon; to fall upon—with a dat. and accus. s. s. as αἰέσω. *Th. ἔω, αἰέσω.*

(Ἐπαίστως, ω, *adj.* heard; understood—divulged; rumoured publicly; notorious. ὥς ἐπαίστως ἔλκυστο τὸ αἰσθημαίος, *Herodot.* as it was quite evident that he had been guilty. *Th. ἐπαίω.*

(Ἐπαίσχος, ἑός, *adj.* shameful; disgraceful. *Th. ἔω, αἰσχος.*

(Ἐπαισχύνομαι, to be ashamed of, or to blush at any thing. Ἐοὐδ' ἐπαισχύνῃ λίγην, *Soph.* thou art not ashamed to say. *Th. ἔω, αἰσχύνομαι.*

(Ἐπαίτω, ὤ, *fut.* ἔω, *perf.* ἐπαίτηκα, to ask for in addition; to demand further—to beg. *Th. ἔω, αἰτῶ.*

(Ἐπαίτης, ω, ὅ, a mendicant.

(Ἐπαίτησις, ιως, ἡ, mendicity. ? Schn. L.

(Ἐπατιόμαι, ὤμαι, *fut.* ἔωμαι, *perf.* ἐπατίωμαι, to impute, attribute, or ascribe to any one; to accuse, or assign as the cause of any thing. Ἐπατιώμενος με φόνου, *Dem.* having accused me of mur-

der. ἢ ἰπαινωμίαι τὸ μακρὸς τῆς πορείας. Plat. I blame the length of the voyage for it. ἢ καὶ συμφοραῖς ἰπαινωμίαι; Aeschyl. Prom. 982. dost thou impute thy misfortunes to me? Th. ἰπῶ, αἰτία.

(Ἐπαινωτός, ὁ, or ἡ, the person culpable; the person, or thing, considered as answerable for, Thuc. 5, 65. ἢ τὰ ἰπαινωτία, Dem. punishment by sentence of judges.

\*Ἐπαίξω, 1 aor. pass. of παίζω.

\*Ἐπαίχμαζω, to seize; to attack. Th. ἰπῶ, αἰχμάλω.

\*Ἐπαῖν, to hear of; to apprehend, hear, or learn—to understand; to perceive; to remark. ἢ τὴν βασιλέα γλῶσσαν οὐκ ἔπαῖν, I do not understand the language of the barbarians. ἢ καταγελοῦμαι οὐκ ἔπαῖν, Aristoph. you do not perceive that he is laughing at you. Th. ἰπῶ, αἶσα.

\*Ἐπαίρειν, to hang, or keep suspended over. = Mid. to hang, or remain suspended over; to hover over; to impend; to be imminent—to be in suspense; to watch a favourable opportunity. ἢ μάταια ἰπαινωμένου ἐπείρειν, Herodot. elated with vain hopes. Th. ἰπῶ, αἰχμάλω.

\*Ἐπακασθῆναι, to be full of thorns; to be prickly. Th. ἰπῶ, ἀκασθῆναι.

\*Ἐπακίνοω, perf. mid. Att. of ἰπαινωμίαι.

\*Ἐπακμάζω, fut. ἄνω, to grow, to thrive; to advance in years and vigour. Th. ἰπῶ, ἀκμάζω.

(Ἐπακμαστῆς, ὁ, or ἡ, adj. thriving; advancing in years.

\*Ἐπακμος, ω, adj. in full bloom, or vigour—sharpened at one end; pointed. Th. ἰπῶ, ἀκμή.

\*Ἐπακολουθεῖν, ᾤ, fut. ἔσω, to follow from; to ensue—to follow in the train of any one—to pursue, or follow up any work, or occupation—to follow the doctrine of any one, as a disciple—to follow any one in his course of reasoning. s. s. as ἀκολουθεῖν. Th. ἰπῶ, ἀκολουθεῖν.

(Ἐπακολουθῆμα, ατος, τὸ, that which follows; a consequence.

(Ἐπακολουθῆσις, the act of following; consequence; sequel.

(Ἐπακολουθητικός, ὁ, or ἡ, adj. following—readily following a doctrine, or comprehending a course of reasoning. ἢ τὸ ἰπαινωθητικὸν, a consequence, conclusion, or corollary.

\*Ἐπακοντίζω, to throw darts, javelins, or other missile weapons at any object. Th. ἰπῶ, ἀκοντίζω.

(Ἐπακοντισμός, ὁ, δ, the act of throwing javelins at any object.

\*Ἐπακούς, οὔ, ὁ, Dor. for ἐπῆκοος, an auditor. Th. ἰπῶ, ἀκούω.

(Ἐπακουστός, ω, adj. heard; understood; audible; intelligible.

(Ἐπακουή, fut. οἶσω, perf. ἰπαινωμίαι,

perf. mid. ἰπαινωμίαι, Att. ἰπαινωμίαι, to listen to; to listen to attentively; to obey—to hear of; to learn—to observe; to remark.

\*Ἐπακροῦμαι, ὄμαι, s. s. as ἰπαινωμίαι. Th. ἰπῶ, ἀκροῦμαι.

(Ἐπακρίσις, ἡ, the act of hearkening to, or obeying; obedience.

\*Ἐπακτῆρ, ἥρ, ὁ, a hunter, or fisherman. Th. ἰπῶ, ἔκτῆρ.

(Ἐπακτικός, ὁ, or ἡ, adj. leading; inductive—attractive; engaging—inductive.

(Ἐπακτικῶς, adv. by induction.

\*Ἐπακτικός, ω, adj. on the shore. Th. ἰπῶ, ἀκτῆρ.

\*Ἐπακτος, ω, adj. introduced from abroad; foreign; adventitious—artificial; acquired—superadded. ἢ ἰπαινωμίαι ἡμέρας, the epacts, days added to the lunar year to make it equal to the solar. Th. ἰπῶ, ἔκτῆρ.

(Ἐπακτῆρ, ὄρ, ὁ, and ἰπαινωμίαι, ω, τῆ, a fisherman's boat—a small boat used by pirates.

\*Ἐπακτοῦλος, ντος, ὁ, a pirate's boat. Th. κίλος, ἰπαινωμίαι.

\*Ἐπαλαστήσομαι, to vaunt; to boast of, or be proud of any thing. Th. ἰπῶ, ἀλαστήσομαι.

\*Ἐπαλαλέω, fut. ἔξω, perf. ἀχῶ, to shout aloud; to raise a war-cry. Th. ἰπῶ, ἀλαλέω.

\*Ἐπαλάμομαι, ὄμαι, to wander over, or through. ἢ πᾶσι ἰπαινωμίαις, Hom. having wandered through various regions. Th. ἰπῶ, ἀλάμομαι.

\*Ἐπαλαστῆναι, ᾤ, to complain of, or lament; to be displeased at. Th. ἰπῶ, ἀλαστῆναι.

\*Ἐπαλῆναι, to cause pain. Th. ἰπῶ, ἀλῆναι.

\*Ἐπαλειμμα, ατος, τὸ, any thing used to anoint, or besmear. Th. ἰπαινωμίαι.

\*Ἐπαλειψω, fut. ἔσω, to anoint; to besmear. metaph. to raise up an antagonist, or enemy, or to encourage any one as opponent to another. Th. ἰπῶ, ἀλειψω.

\*Ἐπαλεῖναι, poet. s. s. as ἐπιβοθῆναι, to succour; to bring aid. Th. ἰπῶ, ἀλεῖναι.

\*Ἐπαλετρεῖναι, s. s. as ἀλετρεῖναι.

\*Ἐπαλεθῆναι, fut. οἶσω, to declare, or confirm the truth; to speak truth. Th. ἰπῶ, ἀλεθῆναι.

\*Ἐπαλεθῆναι, ᾤ, to heal, cure. Th. ἰπῶ, ἀλεθῆναι.

\*Ἐπαλλάξ, s. s. as ἰπαινωμίαι.

\*Ἐπαλλάγῃ, ἥρ, ὁ, and ἰπαινωμίαις, ω, ὁ, exchange; change; variation; alternation; transition—connexion; junction—intermixture, or incorporation; interlacement. ἢ γάμον ἰπαινωμίαις ἰπαινωμίαις, Herodot. they made intermarriages. Th. ἰπαινωμίαις.

\*Ἐπαλλάσσω, or ἰπαινωμίαις, fut. ἔξω, to change from one place to

another; to alternate; to vary—to join into; to interweave; to mingle, or join together, Iliad. 13, 359. to pass from one to another—to run into each other; to approach very near to, the nature or qualities of any thing. ἢ ἰπαινωμίαις, Xen. to be interwoven; to cross each other. ἢ ἰπαινωμίαις, Aristot. rows of teeth sitting into each other. ἢ ἰπαινωμίαις πρὸς τὴν βασιλείαν, it passes into a monarchy. ἢ ἰπαινωμίαις τὸ γένος τὸν ἰχθυόν, it passes into the nature of fishes. Th. ἰπῶ, ἀλλάσσω.

\*Ἐπαλλήλιος, ας, ὁ, the state of being crowded one upon the other; closeness of ranks; continued succession. Th. ἰπῶ, ἀλλήλιος.

(Ἐπαλλήλιος, ω, adj. one upon the other; crowded together—one after the other; successive. ἢ ἰπαινωμίαις ἰπαινωμίαις, Herodot. pleasures following in quick succession.

(Ἐπαλλήλιος, adv. successively; one replacing the other.

\*Ἐπαλμῶν, Ion. for ἰπαινωμίαις, part. of ἰπαινωμίαις.

\*Ἐπαλῆς, ω, ὁ, protection; defence; aid, Eurip. Orest. a parapet, or breastwork, Iliad. 12, 259. Th. ἰπῶ, ἀλῆς.

\*Ἐπαλτο, for ἰπαινωμίαις, or for ἰπαινωμίαις, from ἰπαινωμίαις.

\*Ἐπαλτος, ω, adj. delightful. s. s. as ἰπῶ, Pind. Pyth. 8, 120. Th. ἰπῶ, ἀλτος.

\*Ἐπαλφίτω, s. s. as ἀπαλφίτω, to mix with ἀπαλφω. Th. ἰπῶ, ἀπαλφω.

\*Ἐπαλόςτης, ω, ὁ, one whose business it is to place the sheaves of corn under the feet of the cattle employed to tread out the grain, Xen. Econ. 18, 5. Th. ἰπῶ, ἀλόςτης.

\*Ἐπαμᾶναι, fut. ἔσω, to gather, or heap upon; to lay in a heap. = Mid. s. s. Th. ἰπῶ, ἀμᾶναι.

\*Ἐπαμβλῆναι, adv. using evasions. s. s. as ἰπαινωμίαις. Th. ἰπῶ, ἀμβλῆναι.

\*Ἐπαμβῆναι, ἰπαινωμίαις, to change; to exchange; to alternate. = Mid. to go alternately from one side to the other; to go from one country to another. ἢ τῆς αἰτίας ἀλλήλους ἰπαινωμίαις, Hom. let us exchange arms. ἢ νικᾶ ἰπαινωμίαις, victory often changes from one to another. Th. ἰπῶ, ἀμβῆναι.

\*Ἐπαμβῶν, ω, poet. for ἐπαμβῶν, ephemeral. Th. ἰπῶ, ἡμῶν.

\*Ἐπαμῆναι, poet. for ἰπαινωμίαις.

\*Ἐπαμῆναι, adv. ἰπαινωμίαις, alternately. Th. ἰπαινωμίαις.

(Ἐπαμῆναι, or ἰπαινωμίαις, ω, adj. changing; exchanging; alternate.

\*Ἐπαμῆναι, to place over one's garments; to draw over—to

clothe; to cover; to conceal, *Plut. Otho. 5. Th. ἰσὶ, ἀμύχην.*  
*Ἐπαμύχην, fut. ὠψ, to fight for; to succour—(with an accus.) to avenge; to punish. Th. ἰσὶ, ἀμύχην.*

(*Ἐπαμύχων, ὅρος, ὁ, a defender, or protector—an avenger.*  
*Ἐπαμύχης, for Ἐπαμύχης.*

*Ἐπαμύχισμαι, ἰπαμύχισμαι, and ἰπαμύχισμαι, s. s. as ἰπαμύχην.*  
*Th. ἰσὶ, ἀμύχην, ἰσ.*

*Ἐπαμύχισται, fut. ἰσῶ, to incline equally to either side—to waver; to hesitate in a choice—to remain neuter—to be of a doubtful gender, or nature, as a hermaphrodite. Th. ἰσὶ, ἀμύχισται.*

*Ἐπᾶν, Ion. ἑπᾶν, conjunct. after; when; as soon as. Th. ἰσὶ, ἑπᾶν.*

*Ἐπαμύχισται, ὠψ, ὁ, a step. Th. ἰσῶ, ἑπᾶν.*

*Ἐπαμύχισται, to mount upon; to cover, in reference to the copulation of animals; to walk upon. Th. ἰσὶ, ἀμύχισται.*

*Ἐπαμύχισται, to throw, cast, or lay upon. = Mid. to put on. s. s. as ἰπαμύχην—to put off, or defer; to procrastinate. Th. ἰσὶ, ἀμύχισται.*

*Ἐπαμύχισται, ὠψ, ὁ, the act of mounting upon. Th. ἰσῶ, ἑπᾶν.*

*Ἐπαμύχισται, fut. ὠψ, to lift, or place upon; to place upon; to cause to mount upon. Th. ἰσὶ, ἀμύχισται.*

*Ἐπαμύχισται, adv. throwing over, or putting anything on, over one's dress. s. s. as ἀμύχισται. Th. ἰσῶ, ἑπᾶν.*

*Ἐπαμύχισται, 1 aor. inf. past. of ἰπαμύχισται.*

*Ἐπαμύχισται, ὠψ, fut. ὠψ, perf. ὠψ, to cry aloud; to exclaim. Th. ἰσὶ, ἑπᾶν, ὠψ.*

*Ἐπαμύχισται, Att. for ἰπαμύχισται, 2 aor. inf. of ἰπαμύχισται.*

*Ἐπαμύχισται, to read over again; to read over. Th. ἰσὶ, ἀμύχισται.*

*Ἐπαμύχισται, to force; to compel; to constrain. Th. ἰσὶ, ἀμύχισται.*

*Ἐπαμύχισται, adv. necessarily. ὦ τὰ ἰπαμύχισται, necessary things. ὦ ἰπαμύχισται ἔστι, it is necessary. ὦ τὸ πᾶν τὸν προσήκοντα ἰπαμύχισται, Dem. that which it is necessary parents should do. Th. ἰσὶ, ἀμύχισται.*

*Ἐπαμύχισται, fut. ἑπᾶν, to bring back; to lead, or conduct back; to bring back, either; to bring back, or draw back, by the hand. neut. to return, Xen. Cyrop. 4, 13, to sail out to attack a hostile ship, or fleet; to run upon a shoal, Herodot. 4, 103. Th. ἰσὶ, ἀμύχισται.*

*(Ἐπαμύχισται, ὠψ, ὁ, the act of leading back—return.*

*(Ἐπαμύχισται, ὠψ, adj. leading back; leading out an army against an enemy—returning, Dio. Cass.*

*Ἐπαμύχισται, fut. ὠψ, and ἰπαμύχισται, to redouble; to double—to reiterate; to repeat. ὦ ἰπαμύχισται, Aeschyl. Prom. 823, he redoubled his questions. Th. ἰσὶ, ἀμύχισται.*

*Ἐπαμύχισται, ὠψ, fut. ὠψ, s. s. as ἀμύχισται. Th. ἰσὶ, ἀμύχισται.*

*(Ἐπαμύχισται, ὠψ, τὸ, anything doubled, laid, or made double; a duplicate.*

*(Ἐπαμύχισται, ὠψ, ὁ, duplication; reduplication; (in grammar) the reduplication of a syllable.*

*Ἐπαμύχισται, 2 aor. inf. of ἰπαμύχισται.*

*Ἐπαμύχισται, ὠψ, fut. ὠψ, s. s. as ἀμύχισται, to behold, or contemplate any thing elevated, or aloft. s. s. as ἰπαμύχισται. Th. ἰσὶ, ἀμύχισται, ὠψ.*

*Ἐπαμύχισται, or ἰπαμύχισται, to take upon one; to undertake; to select, make choice of, or adopt, as a mode of life, a regimen, &c.—to slay, or to destroy, Polyb. in the s. s. as ἀμύχισται, to take back, Plut. Tib. Gracch. 10. Th. ἰσὶ, ἀμύχισται.*

*(Ἐπαμύχισται, ὠψ, ὁ, death; murder; destruction, Polyb.*

*Ἐπαμύχισται, to raise on high; to lift up. = Ἐπαμύχισται, Mid. 1 aor. ἰπαμύχισται, to stand up. Th. ἰσὶ, ἀμύχισται, ὠψ.*

*Ἐπαμύχισται, ὠψ, to call back; to recall. Th. ἰσὶ, ἀμύχισται.*

*Ἐπαμύχισται, fut. ὠψ, to bend back; to bow back; to turn back; to reclaim. neut. to turn back; to return. Th. ἰσὶ, ἀμύχισται, ὠψ.*

*Ἐπαμύχισται, to be placed upon; to lie upon. Th. ἰσὶ, ἀμύχισται.*

*Ἐπαμύχισται, to resume in a summary manner; to recapitulate. Th. ἰσὶ, ἀμύχισται.*

*Ἐπαμύχισται, to mix again. Th. ἰσὶ, ἀμύχισται.*

*Ἐπαμύχισται, to bay, or bark at; to give tongue, as hounds do. Th. ἰσὶ, ἀμύχισται.*

*Ἐπαμύχισται, ὠψ, ὁ, the act of recalling, or of bringing back. Th. ἰσὶ, ἀμύχισται.*

*Ἐπαμύχισται, to bend, or lean backwards, or towards; to lean upon—to fall back upon, the main body of troops. Th. ἰσὶ, ἀμύχισται, ὠψ.*

*(Ἐπαμύχισται, ὠψ, ὁ, the act of bending, or leaning back, or of leaning upon.*

*Ἐπαμύχισται, ὠψ, to communicate; to impart; to consult, or take advice upon. Th. ἰσὶ, ἀμύχισται.*

*Ἐπαμύχισται, to carry back; to convey back. Th. ἰσὶ, ἀμύχισται, ὠψ.*

*Ἐπαμύχισται, to hang upon; to append; to cause to depend upon; to attach to. Th. ἰσὶ, ἀμύχισται, ὠψ.*

*Ἐπαμύχισται, to interrogate; to ask; to inquire, or examine. Th. ἰσὶ, ἀμύχισται.*

*Ἐπαμύχισται, to drive back; to repulse. = Ἐπαμύχισται, Mid. to go back; to recoil. Th. ἰσὶ, ἀμύχισται.*

*Ἐπαμύχισται, ὠψ, to recover; to reacquire. s. s. as ἀμύχισται. Th. ἰσὶ, ἀμύχισται.*

*Ἐπαμύχισται, we must bring back. ὦ ἰπαμύχισται μοι μὲν ἄν τὴν λέγον, Syn. I must take up the subject farther back. Th. ἰσῶ, ἑπᾶν.*

*Ἐπαμύχισται, ὠψ, to bring back again—to resume; to repeat. Th. ἰσὶ, ἀμύχισται.*

*(Ἐπαμύχισται, ὠψ, ὁ, the act of bringing back—repetition.*

*Ἐπαμύχισται, to bring back again, or roll in a circular movement; to revolve. Th. ἰσὶ, ἀμύχισται, ὠψ.*

*(Ἐπαμύχισται, ὠψ, ὁ, the act of rolling back; revolution; the revolution of the heavenly bodies in their orbits.*

*Ἐπαμύχισται, fut. ὠψ, to bow, or bend towards. Th. ἰσὶ, ἀμύχισται.*

*Ἐπαμύχισται, to take up again; to resume; to repeat. s. s. as ἀμύχισται. ὦ ἰπαμύχισται ἰαυτὴν, to recover himself. Th. ἰσὶ, ἀμύχισται.*

*(Ἐπαμύχισται, ὠψ, ὁ, resumption; repetition; recapitulation. s. s. as ἀμύχισται.*

*Ἐπαμύχισται, fut. ὠψ, and ἰπαμύχισται, to drive back; to repulse. = Ἐπαμύχισται, Mid. to go back; to recoil. Th. ἰσὶ, ἀμύχισται.*

*Ἐπαμύχισται, ὠψ, to recover; to reacquire. s. s. as ἀμύχισται. Th. ἰσὶ, ἀμύχισται.*

*Ἐπαμύχισται, we must bring back. ὦ ἰπαμύχισται μοι μὲν ἄν τὴν λέγον, Syn. I must take up the subject farther back. Th. ἰσῶ, ἑπᾶν.*

*Ἐπαμύχισται, ὠψ, to bring back again—to resume; to repeat. Th. ἰσὶ, ἀμύχισται.*

*(Ἐπαμύχισται, ὠψ, ὁ, the act of bringing back—repetition.*

*Ἐπαμύχισται, to bring back again, or roll in a circular movement; to revolve. Th. ἰσὶ, ἀμύχισται, ὠψ.*

*(Ἐπαμύχισται, ὠψ, ὁ, the act of rolling back; revolution; the revolution of the heavenly bodies in their orbits.*

*Ἐπαμύχισται, fut. ὠψ, to bow, or bend towards. Th. ἰσὶ, ἀμύχισται.*

*Ἐπαμύχισται, to take up again; to resume; to repeat. s. s. as ἀμύχισται. ὦ ἰπαμύχισται ἰαυτὴν, to recover himself. Th. ἰσὶ, ἀμύχισται.*

*(Ἐπαμύχισται, ὠψ, ὁ, resumption; repetition; recapitulation. s. s. as ἀμύχισται.*

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*(Ἐπαμύχισται, ὠψ, ὁ, the act of rolling back; revolution; the revolution of the heavenly bodies in their orbits.*

Ἐπαναρίπτω, to throw up into the air; to fling to a distance. *neut.* to spring up, *Xen. Th. iwi, ἀναρίπτω.*

Ἐπανασίσαι, *ισκ, ἡ*, the act of lifting up, one's hands, or a weapon, against any one; menace with weapons; menace. *Th. ἱβανασίσαι.*

Ἐπανασίσαι, to lift up and brandish weapons, to hold up and shake the hands in a threatening manner; to threaten. *Th. iwi, ἀνασίσαι.*

Ἐπανασκίπτω, *fut. ἵψμαι, s. s. as ἀνασκέπτω*, to take up again and reconsider, *Plat. Theat. Th. iwi, ἀνασκέπτω.*

Ἐπαναστήρηναι, *s. s. as ἱβανστήρηναι*, and ἱβανασπῶν, *s. s. as ἱβανσπῶν*.

Ἐπαναστασις, *ισκ, ἡ*, the act of rising; rise—insurrection; revolt—eminence; height; elevation; loftiness, or sublimity, of style—a tumour; a cataclysmic eruption. *Th. ἱβαναστασις.*

Ἐπαναστέλλω, *fut. ἰλῶ, s. s. as ἀναστέλλω*, to drive back; to repress—to lift on high. *Th. iwi, ἀνὰ, στέλλω.*

Ἐπανάστημα, *ατος, τό*, an elevation; a height; a swelling. *Th. ἱβαναστασις.*

Ἐπαναστρέφω, *act.* to turn back; to retreat. *¶ ἱβαναστρέφωμαι*, I face about. *Th. iwi, ἀνὰ, στρέφω.*

(Ἐπαναστροφή, *ἡ, ἡ, s. s. as ἀναστροφή*, *¶* a figure of speech, consisting in the repetition of the concluding word of the member of a sentence in the commencement of the next; the entire phrase is often repeated in poetry.

Ἐπανάστασις, *ισκ, ἡ*, the act of lifting up, or extending upwards, or holding out. *Th. ἱβαναστασις.*

Ἐπανατείνω, more commonly ἱβαναστείνωμαι, *mid.* to hold, or stretch upwards; to raise up; to extend; to hold forth, or offer—(with a dat. case) to withstand. *¶ ἱβαναστείνωμαι* τινι τὴν βακτηρίαν, to hold up a stick in act to strike. *¶ ἱβαναστείνωμαι* ζήλονας ἱβανιδας, *Xen.* he held out greater hopes. *Th. iwi, ἀνατείνω.*

Ἐπανατέλλω, *fut. λῶ, to arise*; to appear on the horizon. *s. s. as ἀνατέλλω. act. s. s. as ἀναβιβάζω*, *Eurip. Phoen. 103. Schol. Th. iwi, ἀνατέλλω.*

Ἐπανατίδωμι, *s. s. as ἀνατίδωμι*, to superadd. *Th. iwi, ἀνατίδωμι.*

Ἐπανατρέχω, *fut. ὀρίξωμαι*, 2 aor. ἱβανείραμον, to run back—to run up—to grow up; to increase in height. *s. s. as ἀνατρέχω. Th. iwi, ἀνατρέχω.*

Ἐπανατρύγω, to recommence the vintage, *LXX.* to glean after a vintage. = *Mid. s. s. Th. iwi, ἀνὰ, τρύγω.*

Ἐπανάφωρ, to lift up; to arouse—to suffer, or endure; to undertake—to bring up; to bring back—to ascribe, attribute, refer, or im-

pute. *neut.* to arise; to come forth—to recover one's self; to recover one's strength, or senses. *Th. iwi, ἀναφωρ.*

(Ἐπαναφορά, *ἡ, ἡ*, the act of lifting up, raising, or bringing back—the act of throwing blame on another; reproach; imputation; reference, to a witness, or appeal—(in rhetoric) a figure, by which a word is repeated in the same verse, or sentence.

Ἐπαναχωρῶ, *ῶ, to withdraw*; to give way. *Th. iwi, ἀναχωρῶ.*

(Ἐπαναχώρησις, *ισκ, ἡ*, recoil; reflux—return.

Ἐπανδρος, *ος, ὁ*, and ἡ, like a man; becoming a man; manly. *Th. iwi, ἀνδρ.*

Ἐπανήγρω, to awaken; to rouse; to excite. *Th. iwi, ἀνὰ, ἡγρῶ.*

(Ἐπανήγροις, *ισκ, ἡ, s. s. as ἡγροις*.

Ἐπάνημι, to go, or come back; to return—to resume a subject, after a digression—to return into one's family, after having been adopted into another. *¶ μίσηρον ἱβανήμι, Xen.* I proceed to take up the subject a little farther back. *Th. iwi, ἀνῆμι.*

Ἐπανίστηναι, 2 aor. of ἱβανίστω, *obs.* to announce; to promise publicly. *¶ ἱβανίστηναι ἀργύριον τὰ δακτυλίαντα, Thuc. 6, 60.* they proclaimed a reward for any one who should kill him.

Ἐπανίσταμαι, to interrogate anew. *Th. iwi, ἀνὰ, ἰσταμαι.*

Ἐπανίστασις, *ισκ, ἡ*, return. *Th. ἱβανίστασις.*

Ἐπανιδεύειν, *inf. 2 aor. of ἱβανιδέχομαι*.

Ἐπανίκω, *fut. ὦσω*, to draw into. *Th. iwi, ἀνῆκω.*

Ἐπανηγαίνω, 2 aor. *inf. of ἱβανηγήρω*.

Ἐπανίστω, *obs. ἱβανίστω, 2 aor. only used. Th. iwi, ἀνὰ, ἰστω.*

Ἐπανήρωμαι, to ask over again; to interrogate anew. *Th. iwi, ἀνῆρωμαι.*

Ἐπανήρχομαι, to come back—to resume; to take up a subject again; to repeat. *Th. iwi, ἀνὰ, ἡρχομαι.*

Ἐπανοστάς, for ἱβανασταστάς, *part. perf. of ἱβανασταστήμι.*

Ἐπανήκω, to have one's thoughts fixed on; to be content with. *s. s. as προσήκω*, to undertake, *Suidas. ¶ τὰ κείνα πράγματα τοῖς δημοσίοις ἱβανήκω, Plut.* to give public affairs the preference over his private concerns. *Th. iwi, ἀνῆκω.*

Ἐπανήκω, to come back again. *Th. iwi, ἀνὰ, ἡκω.*

Ἐπανθίσω, *ῶ, fut. ὦσω, perf. mid. ἱβανθίσω, ἱβανθίσω, and Att. ἱβανθίσω, to bloom upon; to overspread, or appear on the surface of a bright colour. ¶ ἱβανθίσω ἱβανθίσω, a blush overspread her face. Th. iwi, ἀνθίσω.*

Ἐπανθίζω, *fut. ἰσω*, to adorn with

flowers; to adorn with brilliant ornaments, or colours. *s. s. as ἀνθίζω. Th. iwi, ἀνθίζω.*

(Ἐπανθισμός, *ος, ὁ*, the act of adorning with flowers, or brilliant colours; ornament; embellishment.

Ἐπανῶσι, 3 pers. plur. Att. of ἱβανῶμι.

Ἐπανῶμι, *fut. ἱβανῶμαι, perf. ἱβανῶμαι*, to loose; to slacken—to relax; to abate; to remit—to let loose. *s. s. as ἀνῶμι. ¶ μίσηρον ἱβανῶμι τὸν ὀφθαλμόν, Luc.* smoothing a little his brow. *¶ ἱβανῶμι τὸν νότον τὰ σκληρότατα τῶν ἀνθρώπων, Plut.* leaving to the young men the most severe parts of the discipline. *Th. iwi, ἀνῶμι.*

Ἐπανῶναι, *s. s. as ἀνῶναι. Th. iwi, ἀνῶναι.*

Ἐπανοσταλέω, *Ion. for ἱβανοσταλέω*, 3 pers. plur. opt. pass. of ἱβανοσταλέω.

Ἐπανοστήμι, ἱβανοστήμι, *fut. ἰβαν, perf. ἱβανοστήμι*, to excite any one to stand up in opposition to another; to excite to revolt, or insurrection; to instigate mutiny, or rebellion—to place over, or at the head. *neut.* to rise; to stand up, as a mark of respect, *Hom. generally in the perf. and 2 aor. ἱβανοστήμι—(by Attic authors)* to rise in revolt, or opposition; to oppose; to resist—(with a dat. case) to rise above, the skin, as an eruption. = ἱβανοστήμι, *Mid.* to rise as a mark of respect—to rise in revolt, or opposition—to lie in wait; to lay snares for, *Æl. epist. 15. Th. iwi, ἀνιστήμι.*

Ἐπανοστήται, *Ion. for ἱβανοστήται*.

Ἐπανοστῶ, ἱβανοστῶν, we must return; it is necessary to return.

Th. ἱβανοστῶ.

(Ἐπανοστῶν, *όντος, part. 2 aor. of ἱβανοστῶν.*

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(*ἑπάρχειν*, fut. *ἔσται*, perf. *ἑπάρχη*, to be *ἑπάρχειν*, to command a province; to be regent, governor, or proconsul. = *ἑπάρχομαι*, fut. *ἔσται*, perf. *ἑπάρχημαι*, Mid. s. s. as the act.

*ἑπάρχειν*, to adjust, or fit into. s. s. as *ἑπάρχειν*. Th. *ἑπάρχειν*.

*ἑπαύρη*, ἥ, ἡ, succour. Th. *ἑπάρχειν*.

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*ἑπασσάμενος*, s. s. as *ἑπασσάμενος*, to breathe thick and short; to be asthmatic. Th. *ἑπασσάμενος*.

*ἑπασσάμενος*, to exercise in; to instruct any one against another—to execute a work diligently; to adorn, or set off with ornaments. *Odys.* 17, 266. *ἑπασσάμενος τὴν μνήμην*, to exercise the memory. *ἑπασσάμενος σοφίαν*, to cultivate wisdom. Th. *ἑπάρχειν*.

*ἑπασμα*, ατος, τὸ, a charm; a magical incantation. s. s. as *ἑπασμα*. Th. *ἑπάρχειν*.

*ἑπασσύντροπος*, ω, adj. *ἑπασσύντροπος*, crowded; in a throng; frequent; violent. s. s. as *ἑπασσύντροπος*. *ἑπασσύντροπος ἄγγελος*, *Apollon*, a violent blast. *ἑπασσύντροπος δὲ κυλινδρὸν ἱμάδιον*, brandishing incessantly his whip. Th. *ἑπάρχειν*.

*ἑπαυρίξω*, fut. *ἔσται*, to enlighten; to illuminate; to irradiate; to fill with a blaze of light. = *ἑπαυρίζωμαι*, Pass. to shine; to blaze forth in light. Th. *ἑπάρχειν*.

(*ἑπαυρίξω*, ατος, τὸ, light; a beam of light; an irradiation).

*ἑπαυρίξω*, ὦ, to speak to; to address—to add to what one had said. = Mid. to implore; to call aloud. *Sophoc. Philoct.*

*ἑπαυδάδιζομαι*, to behave with arrogance—to be headstrong; to resist obstinately. Th. *ἑπάρχειν*.

*ἑπαυδάξω*, ὦ, fut. *ἔσται*, perf. *ἔσται*, to play the flute to; to accompany with the flute. Th. *ἑπάρχειν*.

*ἑπαυδάξω*, to pass the night, stop, or sleep at any place; to encamp at, or near any place. *ἑπαυδάξωμαι τῇ πόλει*, *Plut. Sylla.* 29. to encamp near the town. Th. *ἑπάρχειν*.

(*ἑπαυδάξω*, ω, τὸ, s. s. as *ἑπαυδάξω*, the day after the bridal day. *ἑπαυδάξω*, ω, τὸ, the first night which a bride passes at the bridegroom's house.

(*ἑπαυδάξω*, ω, τὸ, s. s. as *ἑπαυδάξω*, a farm; a farm-house—a stable, or stall. s. s. as *ἑπαυδάξω*, *Polyb.* 16, 15.

(*ἑπαυδάξω*, ω, τὸ, s. s. as *ἑπαυδάξω*, 23, 358. s. s. as *ἑπαυδάξω*. *ἑπάρχειν*.

(*ἑπαυδάξω*, ω, τὸ, s. s. as *ἑπαυδάξω*, ὦ, ὦ, sojourn at any place, *Sophoc. Ant.* 357.

*ἑπαυδάξω*, fut. *ἔσται*, perf. *ἑπαυδάξω*, to augment; to add to. Th. *ἑπάρχειν*.

(*ἑπαυδάξω*, ω, τὸ, s. s. as *ἑπαυδάξω*, augmentation; increase; growth.

*ἑπαυδάξω*, fut. *ἔσται*, perf. *ἑπαυδάξω*, Dor. for *ἑπαυδάξω*, inf. of *ἑπαυδάξω*, *Ilid.* 18, 302, *Odys.* 17, 81. with the mid. signif.

*ἑπαυδάξω*, ω, τὸ, s. s. as *ἑπαυδάξω*, participation of advantage, or of injury. Th. *ἑπάρχειν*.

*ἑπαυδάξω*, ω, τὸ, s. s. as *ἑπαυδάξω*, to disturb; to gall; to wound, or injure. *Ilid.* 13, 649. to reach; to attain to, *Apollon*. = *ἑπαυδάξω*, Mid. to receive, either injury, or advantage—with a genit. case) to enjoy, or profit by. *ἑπάρχειν*, *ἑπαυδάξω*, *Hom.* that all the Greeks may suffer from the injustice of their monarch. *ἑπάρχειν*, *ἑπαυδάξω*, *Ilid.* 11, 572. lest the skin may suffer from the weapon. *ἑπαυδάξω*, for *ἑπαυδάξω*, s. s. as *ἑπαυδάξω*, *Ilid.* 18, 302. and *Odys.* 18, 81. Th. *ἑπάρχειν*.

(*ἑπαυδάξω*, ω, τὸ, s. s. as *ἑπαυδάξω*, 2 pers. sing. pres. subj. of *ἑπαυδάξω*.

*ἑπαυδάξω*, ω, τὸ, adv. the morrow; to-morrow. *ἑπάρχειν* (*ἑπαυδάξω* understood), the following day; the morrow. Th. *ἑπάρχειν*.

*ἑπαυδάξω*, ω, τὸ, s. s. as *ἑπαυδάξω*.

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*ἑπαυδάξω*, ω, τὸ, s. s. as *ἑπαυδάξω*.

- because; as; whilst. ἢ ἰσὺ μὴν ἄλλος παρὶν καὶ θυμὸν ἱκανόν, *Hom.* because his heart and soul were filled with sorrow. ἢ ἰσὺ τάχιστα, or ἰσὺ ὅττω, as soon as; no sooner. *Th. ἰσὺ.*
- Ἐπιθυμία, for ἐπιθυγ, from ἐπιθυμῶμαι.
- ἘΠΕΙΓΩ, fut. ξω, perf. ἥψα, to push; to press; to urge; to quicken; to accelerate.—Ἐπιθυμῶμαι, *Mid.* to make haste; to hasten. ἢ τί τι ἐπιθυγόν εἰν, *Herod.* if there be any urgent motive. ἢ λαγόν ἐπιθυγόν, *Hom.* they pursue eagerly the hare. ἢ τὸν θάνατον ἐπιθυγόν τῷ γέροντι, *Herodot.* they accelerated the death of the old man. ἢ ἐπιθυγόν δὲ καὶ αὐτὸς, *Hom.* let him also make haste himself. ἢ ἐπιθυγόντων τὴν πλοῦν, accelerating their voyage, *Thuc.*
- (Ἐπιθυγῶν, ἢ, ἢ, haste; diligence; promptitude. s. s. as ἐπιθυγ.)
- Ἐπιθῶ, when; since; as. adv. ἢ ἐπιθῶν τάχιστα, as soon as. *Th. ἰσὺ, δὲ, ἄν.*
- Ἐπιθῶ, conjunct. s. s. as ἰσὺ, when—since. ἢ ἰσὺν τάχιστα, as soon as. ἢ ἰσὺν ἀκούειν, after having heard.
- Ἐπιθῶντες, conj. since; seeing that; it being thus; as. *Th. ἰσὺν, τίρ.*
- Ἐπιθῶν, 2 aor. of ἐπιθῶ, obs. to behold.—to be still living, *Herodot.* 6, 52. (*Schn. L.*)
- Ἐπιθῶ, poet. for ἐπιθῶν, or ἰσὺ, when, after—since.
- Ἐπιθῶ, 3 pers. sing. opt. pres. of ἐπιθῶ.
- Ἐπιθῶντες, or, al, unlucky, or ominous days. *Th. ἰσὺν.*
- Ἐπιθῶν, to conjecture from. s. s. as ἐπὶ δῶ, *Sophoc. Elect.* 656. to presage, or predict, *Æschyl. Choe.* 12. *Th. ἰσὺ, ἐπὶ δῶ.*
- Ἐπιθῶν, or ἰσὺ καὶ, *Ion.* and poet. for ἐπιθῶν.
- Ἐπιθῶν, or, ἢ, an inciter; a driver on—one who presses, or urges—an exacter. *Th. ἰσὺν.*
- Ἐπιθῶν, to be sitting; to seem fit; to seem. ἢ this verb is only used in its aorist ἐπιθῶν. ἢ οὐκ ἐπιθῶν, it is not fitting. *Th. ἰσὺ, ἄν.*
- Ἐπιθυμῶντες, part. perf. pass. of ἐπιθυμῶμαι.
- Ἐπιθυμῶ (from ἐπιθυμῶ, to go), s. s. as ἐπιθυμῶμαι, to go, or come to a place; to arrive at—to go forth to attack; to attack, or fall upon—to come into the mind; to occur, *Plat.* to go through; to go over; to read through, *Heliodor.* to watch over; to protect, *Palaph.* 39, 3. ἢ from this verb come ἐπιθυμῶντες, for ἐπιθυμῶντες, and ἐπιθυμῶντες, for ἐπιθυμῶν, *Hom.* ἢ ἐπιθυμῶν, *Plat.* it occurs to me. ἢ τὸ ἐπὶ, *Plat.* that which occurs. ἢ ἐπὶ τὴν τῆς ἐκείνου ἱστορίας, *Luc.* having gone over each circumstance in my memory. *Th. ἰσὺ, ἐπὶ, μὴ, to go.*
- Ἐπιθυμῶ, fut. ἐπιθυμῶμαι, to be upon, or over; to remain after; to survive; to follow after; to be added to; to be present at. ἢ ἐπιθυμῶντες, descendants; posterity. ἢ ἐπιθυμῶντες ἡμέρας, the day following. *Th. ἰσὺ, ἐπὶ, μὴ, to be.*
- Ἐπιθυμῶν, *Ion.* for ἐπιθυμῶν, 2 aor. inf. of ἐπιθυμῶ.
- Ἐπιθυμῶν, or, ἢ, the act of urging on, or pressing; haste; diligence. *Th. ἰσὺν.*
- Ἐπιθυμῶν, 2 aor. inf. of ἐπιθυμῶ.
- Ἐπιθυμῶν, adv. since. s. s. as ἐπιθυμῶν. *Th. ἰσὺ, πῆρ.*
- Ἐπιθυμῶ, 1 aor. of ἐπιθυμῶ.
- Ἐπιθυμῶ, 3 pers. sing. imperf. of ἐπιθυμῶ.
- Ἐπιθυμῶντες, skillfully wrought. part. perf. pass. of ἐπιθυμῶν.
- Ἐπιθυμῶν, ἐπιθυμῶν, *Ion.* for ἐπιθυμῶν, to question; to interrogate—to ask advice, or consult. ἢ ἐπιθυμῶντες, *Herod.* having to consult. ἢ πῆρ ἂν ἐπιθυμῶν, before he had examined.
- Ἐπιθυμῶν, poet. for ἐπιθυμῶν.
- Ἐπιθυμῶν, *Ion.* for ἐπιθυμῶν, 3 pers. plur. imperf. of ἐπιθυμῶν.
- Ἐπιθυμῶν, to address any one ironically, or jeeringly. *Th. ἰσὺ, ἐπιθυμῶν.*
- Ἐπιθυμῶν, poet. for ἐπιθυμῶν.
- Ἐπιθυμῶ, 1 aor. of ἐπιθυμῶ, or 1 aor. of ἐπιθυμῶ.
- Ἐπιθυμῶν, aor. τὸ, s. s. and *Th.* as ἐπιθυμῶν.
- Ἐπιθυμῶν, fut. ξω, perf. ἐπιθυμῶν, to introduce—to bring in, in addition, or over and above—to import, or bring in from a foreign country—to adopt. *Th. ἰσὺ, ἐπὶ, ἄν.*
- (Ἐπιθυμῶν, ἢ, ἢ, introduction; importation; addition of something as a supplement, or over and above.
- (Ἐπιθυμῶν, or, adj. introduced; imported; susceptible of introduction, importation, or adoption.
- ἢ τὰ ἐπιθυμῶν, foreign merchandise; imports.
- (Ἐπιθυμῶν, or, adj. brought from abroad, imported; foreign—not natural; borrowed; adopted.
- (Ἐπιθυμῶν, 1 aor. part. pass. of ἐπιθυμῶν.
- Ἐπιθυμῶν, ἐπιθυμῶν, ἐπιθυμῶν, to go into with; to enter, or mount even with some thing. ἢ ἐπιθυμῶν τῷ ἱσὺν ἰσὺ τὸν θάνατον, *Xen.* advancing with his horse into the sea. *Th. ἰσὺ, ἐπὶ, ἄν.*
- Ἐπιθυμῶν, fut. ξωμαι, to receive, accept, or admit besides, or in addition. *Th. ἰσὺ, ἐπὶ, ἄν.*
- Ἐπιθυμῶν, s. s. as ἐπιθυμῶν. *Th. ἰσὺ, ἐπὶ, ἄν.*
- Ἐπιθυμῶν, 2 aor. inf. of ἐπιθυμῶν.
- Ἐπιθυμῶν, 2 aor. inf. of ἐπιθυμῶν.
- Ἐπιθυμῶν, from ἐπιθυμῶν, obs.
- Ἐπιθυμῶν, ἐπιθυμῶν, to enter in addition, or over and above, or besides; to enter, go, or come behind, or after—to attack. *Th. ἰσὺ, ἐπὶ, ἄν.*
- Ἐπιθυμῶν, or, ἢ, to bring in a person, or thing over and above; to introduce a subject in the course of a narration—to induce, or persuade, over and above, or in addition. *Th. ἰσὺ, ἐπὶ, ἄν.*
- Ἐπιθυμῶν, or, τὸ, the privy parts.
- Ἐπιθυμῶν, or, to call in in addition—to send for, or bring in. *Th. ἰσὺ, ἐπὶ, ἄν.*
- Ἐπιθυμῶν, s. s. as ἐπιθυμῶν, to withdraw. *Th. ἰσὺ, ἐπὶ, ἄν.*
- Ἐπιθυμῶν, or, to roll any thing in, or to bring in in addition, or besides. *Th. ἰσὺ, ἐπὶ, ἄν.*
- Ἐπιθυμῶν, to come in as if from a riotous debauch; to come uninvited—to enter into, or intermeddle with a matter impertinently. *Th. ἰσὺ, ἐπὶ, ἄν.*
- Ἐπιθυμῶν, or, τὸ, something accessory, or additional introduced; an incidental narrative, or digression, in a speech, or poem; an episode. ἢ in the ancient tragedies, it means that part between the song of the chorus in which an action is represented, an act, *Heeren.* cited, *Schn. L.* *Th. ἰσὺ, ἐπὶ, ἄν.*
- (Ἐπιθυμῶν, or, adj. episodic—foreign; borrowed; adopted.
- (Ἐπιθυμῶν, or, fut. ξω, to introduce episodes; to embellish with episodes; to lengthen by episodes.
- (Ἐπιθυμῶν, or, adj. in the form of episode; foreign to, or unconnected with a subject—superabounding in episodes. *Th. ἰσὺ, ἐπὶ, ἄν.*
- Ἐπιθυμῶν, or, ἢ, intervention; interposition. *Th. ἰσὺ, ἐπὶ, ἄν.*
- Ἐπιθυμῶν, fut. ξω, perf. ἐπιθυμῶν, to break into; to enter forcibly; to break in after. *Th. ἰσὺ, ἐπὶ, ἄν.*
- Ἐπιθυμῶν, 2 aor. inf. of ἐπιθυμῶν.
- Ἐπιθυμῶν, or, fut. ξω, to rush forward with others to an attack; to rush forward to attack after. *Th. ἰσὺ, ἐπὶ, ἄν.*
- Ἐπιθυμῶν, 2 aor. ἐπιθυμῶν, to fall violently upon, to attack furiously, or fall upon besides, or after. *Th. ἰσὺ, ἐπὶ, ἄν.*
- Ἐπιθυμῶν, to flow into, or upon, metaph. to influence. *Th. ἰσὺ, ἐπὶ, ἄν.*
- Ἐπιθυμῶν, to bring into; to impart, or introduce besides, or in addition. ἢ ἀποθνήσκει τὰ φαντά ἐπιθυμῶν τῷ τῷ, *Phil.* sensation brings visible objects into the mind. *Th. ἰσὺ, ἐπὶ, ἄν.*
- Ἐπιθυμῶν, to introduce over and above, in addition, or to admit. *Th. ἰσὺ, ἐπὶ, ἄν.*
- Ἐπιθυμῶν, adv. then; afterwards—

yet; interrogatively, indeed? is it so? what then? ἤ ἰσχυτά, posterity. ἤ ἰσχυτ' οὐκ οὐ; Xen. do you not then believe?

Ἐπειτα, and ἔπειτα, Ion. for ἰσχυτα. Ἐπειτα, but as; since then; then surely. ἤ ἰσχυτα γα, Dem. otherwise.

Ἐπιπύθην, 1 aor. pass. of ἰσχυών.

Ἐπιπύχον, imperf. of ἰσχυών.

Ἐπιπύβαινω, to come out of, and go to any place. Th. ἰπύ, ἰκ, βάλω.

Ἐπιπύβομαι, to accuse; to reproach. Th. ἰπύ, ἰσβόω.

Ἐπιπύβομαι, ὤ, to come out of some place, and hasten to afford aid. Th. ἰπύ, ἰκ, βοάω.

Ἐπιπύδωσκω, fut. ἔξω, to explain at length, or clearly; to teach, or demonstrate more amply. Th. ἰπύ, ἰκ, δίδασκω.

Ἐπιπύδωμι, ἰπιπύδω, ἰπιπύδω, to give in addition—to give over and above; to give as a present. Th. ἰπύ, ἰπιπύδωμι.

Ἐπιπύθωμαι, ὠμαι, to treat, or enlarge on, or explain a subject more at length, or more clearly. Th. ἰπύ, ἰπιπύθωμαι.

(Ἐπιπύθωσις, ὡς, ἡ, the further illustration, or discussion of a subject.

Ἐπιπύδωται, 2 aor. inf. of ἰπιπύδωμι.

Ἐπιπύραμνι, 2 aor. infin. of ἰπιπύριζω.

(Ἐπιπύραμνι, ἦς, ἡ, a sally; an inroad.

Ἐπιπύρατο, Ion. for ἰπιπύρατο, from ἰπιπύραμαι.

Ἐπιπύρα, adv. yonder; at the other side; beyond. (with a genit. case) at that side, opposed to ἰπύ, τάδε, on this side. ἤ τὰ ἰπύρα μίχρη ἀνατολῆς, Herodot. all the regions beyond (that country) towards the east. ἤ τὰ ἰπύρα Τίγριδος σατραπείας, the satraps beyond the Tigris. ἤ τὰ ἰπύρα πάντες ἀνδραποῖ, Herod. all the men of that place, or country. ἤ ἐκ τοῖς ἰπύρα χρόνις, Isocrat. at a former period. Th. ἰπύ, ἰπύρατος.

Ἐπιπύρατο, 3 pers. sing. plusq. perf. pass. of ἰπιπύραω.

Ἐπιπύρω, to rush forth from any place in order to enter another, or make an attack; to make incursions, or hostile inroads; to make a sally. Th. ἰπύ, ἰπύρω.

Ἐπιπύρην, to decline; to shun; to avoid. ? Schn. L. Th. ἰπύ, ἰκ, κλύω.

Ἐπιπύρην, ὡς, ἡ, one who reprimands. Th. ἰπύ, ἰκ, κλύω.

Ἐπιπύρην, to read through. ? Schn. L. Th. ἰπύ, ἰπύρην.

Ἐπιπύρην, to weaken totally. Th. ἰπύ, ἰκ, λύω.

Ἐπιπύρατο, 3 pers. plur. 1 aor. mid. of ἰπιπύραω.

Ἐπιπύρατος, contr. ἰπιπύρατος, sailing forth to attack an enemy. Th. ἰπύ, ἰπύρατος.

Ἐπιπύρατος, ὡς, ἡ, additional strain,

or extension; prolongation—dilatation. Th. ἰπιπύρατος.

(Ἐπιπύρατος, ἡ, ὡς, adj. straining; stretching; prolonging.

Ἐπιπύραω, to strain still more; to extend in a greater degree; to prolong still farther—to dilate.

Ἐπιπύραμαι, Mid. fut. ἰπιπύραμαι, 1 aor. ἰπιπύραμαι, to stretch itself farther; to extend itself beyond; to continue beyond. ἤ ἰπιπύραται τῆς οὐσίας ὅρας, Theophrast. it extended beyond the usual season. Th. ἰπύ, ἰπύραμαι.

Ἐπιπύραμαι, adv. with violent straining, or effort; violently, Aeschyl. Pers. 1055. Th. part. perf. pass. of ἰπιπύραω.

Ἐπιπύραμαι, s. s. as ἰπιπύραω. Th. ἰπύ, ἰκ, τρέχω.

Ἐπιπύραμαι, to introduce additionally, yet more, or farther, Plut. Alex. 26. Th. ἰπύ, ἰπύραμαι.

(Ἐπιπύρα, ἦς, ἡ, an expression introduced. ? Schn. L.

Ἐπιπύρα, to pour out upon, in addition, besides, or yet more. Th. ἰπύ, ἦς.

Ἐπιπύρα, 2 aor. of ἰπιπύραω.

Ἐπιπύρα, ὡς, ἡ, (in its proper signif.) the act of driving forward—a march against an enemy; a hostile expedition; an attack. Th. ἰπύ, ἰπύρα, ἰπύραμαι.

Ἐπιπύρα, 2 aor. of ἰπιπύραω.

Ἐπιπύραω, fut. ἰπύραω, properly, to drive forward—to go forward to an attack (on horseback, or in a chariot)—to lead troops against an enemy; to attack. ἤ ἰπύραω, is generally used when cavalry are meant, ἰπύραω, when infantry. Th. ἰπύ, ἰπύραω.

Ἐπιπύραω, fut. ἰπύ, and ἰπύραω, to lift up from; to lighten; to render light, or more supportable; to soothe, alleviate, or assuage. Th. ἰπύ, ἰπύραω.

Ἐπιπύραω, ὡς, ἡ, an additional proof, or argument. s. s. as ἰπύραω.

Ἐπιπύραω, ὡς, ἡ, arrival in any place—sudden entrance; irruption; invasion. Th. ἰπύ, ἰπύραω.

(Ἐπιπύραω, ἡ, ὡς, adj. coming, or occurring unexpectedly—occurring, or done without any obvious cause, or from any obvious motive, Strab. 10, 115. Coray.

Ἐπιπύρα, 2 aor. inf. of ἰπύραω. ἤ ἰπύραω, part. ἤ ἰπύραω, that which occurred to me. Th. ἰπύραω.

Ἐπιπύρα, Ion. for ἰπύραω.

Ἐπιπύραω, to excite, or revive hope—to lure by false hopes; to raise fallacious expectations. Th. ἰπύ, ἰπύραω.

Ἐπιπύραω, adv. mounting up upon something; raising one's self upon something. Th. ἰπύ, ἰπύραω.

(Ἐπιπύραω, lit. to mount up into; to mount upon; to step upon; to be upon; to tread upon; to spurn. metaph. to insult, or trample upon; to treat with indignity. Sophoc. ἤ ἰπύρα ἰπιπύραω, Hec. 324. having mounted into his chariot. ἤ ἰπιπύραω τῷ κερῷ τῷ, Dem. to profit of the opportunity to injure somebody.

Ἐπιπύραω, to throw in addition; to add to; to put in, in addition; to superadd—to interpose; to intercalate. ἤ ἰπιπύραω σῶμα, ingrafted fig-trees. Athen. 14. Th. ἰπύ, ἰπύραω.

Ἐπιπύραω, ὡς, ἡ, the act of mounting, or stepping upon—trampling upon, or insulting—march forwards, Dionys. Antiqu. 3, 19. Th. ἰπύραω.

(Ἐπιπύραω, ὡς, ἡ, a horseman.

Ἐπιπύραω, for ἰπιπύραω, part. perf. of ἰπιπύραω.

Ἐπιπύραω, ἦς, ἡ, a parenthesis—an insertion. Th. ἰπιπύραω.

Ἐπιπύραω, 2 aor. inf. of ἰπιπύραω.

Ἐπιπύραω, ὡς, fut. ἔξω, to spring into, or upon; to trample under foot; to insult grossly. Th. ἰπύ, ἰπύραω.

Ἐπιπύραω, s. s. as ἰπιπύραω, to fall upon; to rush upon. Th. ἰπύ, ἰπύραω.

Ἐπιπύραω, Dor. for ἰπύραω, pers. s. imperf. of ἰπύραω.

Ἐπιπύραω, ὡς, ἡ, an upper garment; a cloak; a toga. Th. ἰπύ, ἰπύραω.

Ἐπιπύραω, or ἰπιπύραω, to put over another garment; to put on a cloak. Th. ἰπύ, ἰπύ, ἰπύ, ἰπύ.

Ἐπιπύραω, 2 aor. inf. of ἰπύραω.

Ἐπιπύραω, ὡς, ἡ, the act of introducing, or bringing in over and above, or besides. Th. ἰπύραω, see ἰπύραω.

Ἐπιπύραω, Ion. for ἰπύραω.

Ἐπιπύραω, 1 aor. of ἰπύραω.

Ἐπιπύραω, part. 1 aor. pass. ἰπύραω. ἤ ἰπύραω, fault with which he was charged.

Ἐπιπύραω, imperf. Att. of ἰπύραω.

Ἐπιπύραω, for ἰπύραω, perf. mid. ἰπύραω.

Ἐπιπύραω, ἰπύραω, Dor. for ἰπύραω.

Ἐπιπύραω, ὡς, to leap, or spring upon. Th. ἰπύ, ἰπύ, ἰπύ.

Ἐπιπύραω, s. s. as ἰπύραω. Th. ἰπύ, ἰπύραω.

Ἐπιπύραω, an additional epithet. Th. ἰπύ, ἰπύραω.

Ἐπιπύραω, to delight in. s. s. ἰπύραω. Th. ἰπύ, ἰπύ, ἰπύ.

Ἐπιπύραω, fut. ἔξω, or ἰπύραω, to stretch, or extend towards over, upon, or against—to stretch or extend farther. Th. ἰπύ, ἰπύραω.

Ἐπιπύραω, and ἰπύραω, to prepare

for; to arm.—*Mid.* to make ready, to prepare, or arm one's self. *Th. iwi, iwtwō, iwtwō.*  
*Enēkōw*, to march troops against an enemy; to march forward, and the various signif. of *ἐκένω iwi. ¶ Enēkōw*, is generally used when infantry is meant, *ἐκταλίνω*, more commonly applies to cavalry. *Th. iwi, iē, ēw.*  
*(Enēkōw)*, *ēc, ē*, the march of an army against an enemy, &c. *s. s. as ēkōwō iwi.*  
*Enēkōw*, to go forth against an enemy; to make an attack, or inroad; to go on a foray, or hostile expedition—to go through, or follow up a discourse—to pursue; to prosecute; to take vengeance on any one. *s. s. as enēkōwōmai. ¶ Enēkōwō tōn ānōmalōn*, to prosecute for the crime. *Th. iwi, iē, ēw*, to go.  
*Enēkōwōw*, *enēkōwōw*, to ride forth against; to march against; to attack, &c. *s. s. as enēkōwōw. Th. iwi, iē, iktōw.*  
*Enēkōwōwōc*, *ēwē, ē*, vengeance; pursuit; prosecution; revenge; punishment. *Th. iwi, iktōwōw, obs. dē enēkōwōwōc.*  
*Enēkōwōwōmai*, fut. of *enēkōwōwōc*.  
*Enēkōwōwōw*, 2 aor. inf. of *enēkōwōwōc*.  
*Enēkōwōwōwōc*, fut. *ānōmai*, perf. *ēnēkōwōwōc*, in addition, or besides; to elaborate still more, or bring to the last perfection; to give the last polish, or ornament to a work. *Th. iwi, iēkōwōwōc.*  
*Enēkōwōwōwōc*, *ēc, ē*, the act of giving additional perfection, or the last finish to a work.  
*Enēkōwōwōwōwōc*, *ēc, ē*, adj. pertaining to, or adapted for giving additional perfection to a work—disposed to complete a work.  
*Enēkōwōwōwōwōc*, adv. the *s. of the foregoing* adj. adverbially.  
*Enēkōwōwōwōc*, fut. *enēkōwōwōwōc*, 2 aor. *enēkōwōwōwōc*, to march forward against an enemy; to make inroads into an enemy's country—to go through; to go over in a discourse; to discuss point by point; to discuss—(with a dat. case) to pursue; to prosecute; to revenge; to avenge. *¶ Tōw bōrōiōc tō ālmatō enēkōwōwōwōc*, Herodian. to avenge the murder of the king. *Th. iwi, iēkōwōwōc.*  
*Enēkōwōwōwōc*, fut. *enēkōwōwōwōc*, to add to an invention; to invent still more. *Th. iwi, iē, ēkōwōwōc.*  
*Enēkōwōwōwōc*, 2 aor. of *enēkōwōwōc*.  
*Enēkōwōwōwōc*, to add to a narration, or explanation; to narrate, or explain at greater length. *Th. iwi, iēkōwōwōc.*  
*Enēkōwōwōwōc*, *ēwē, ē*, additional narration, or explanation.  
*Enēkōwōwōwōc*, 3 aor. of *enēkōwōwōc*.

[illegible]

support himself upon; to lean, or rest upon. *Th. ἰσῖ, ἔξ, ἱστῶ.*  
(Ἐπιστήρις, *ἐπῖ, ἰς*, the act of pressing upon, or leaning for support on; the act of laying, or fixing upon—strained attention.  
Ἐπιστῆρις, *ἰος, adj.* covered; placed under cover—crowned with garlands. *Th. ἐπιστῆφος.*  
Ἐπιστῆφω, to place under cover; to cover, *Iliad. 1, 39.* to veil; to cover with, or crown with garlands. *Th. ἰσῖ, ἱστῶ.*  
Ἐπιστομαί, *fut. ἐπιστομαί, to interrogate; to ask; to ask advice; to consult. Th. ἱπῖ, ἱρκαί.*  
Ἐπιστάζω, *2 aor. of ἐπιστήριμι.*  
Ἐπιστάμετα, *perf. from ἐπιστῶμαι, of ἐπιστήριμι.*  
Ἐπιστῶ, to draw towards one; to draw upon. *Th. ἰσῖ, ἱρῶ.*  
Ἐπιστάσθαι, *fut. ἐπιστάσθαι, 2 aor. ἐπῆλθον, perf. mid. Att. ἐπῆλθες, to come to; to go to; to arrive—to come unexpectedly; to occur—to go forth to attack; to go forth against; to attack; to avenge; to revenge; to punish—to go over; to go through, or examine; to discuss; to read through; to pass over in the mind; to consider; to study. ὧ οὐ μὲν γὰρ τι θάμ' ἄγρον ἐπῆλθες, Odyss. 16, 27. for thou dost not often visit the country. ἦν δ' ἄρ' ἐπῆλθε, Hom. night fell. Ἐπιστάμετα μοι, σὺ με, it occurs to me. ἦ ἐκ τοῦ ἐπιστάμετος εἰπαῖν, to speak extempore. ἦ ἐπῆλθον δαίτην διδόντων, Plat. to travel through Lydia. ἦ τὴν παρανομίαν ἐπαρχόμενος, Plut. avenging the crime committed.*  
Ἐπιστάται, *ᾶ, fut. ἔσω, to inquire; to ask advice; to consult. Th. ἰσῖ, ἱρῶται.*  
(Ἐπιστάτης, *ατος, τὸ, and ἐπιστάτης, ἐπῖ, ἰς*, a question, interrogation. *s. s. as ἐρώτης, and ἐρώτης.*  
Ἐπιστάται, *s. s. as ἐπιστάται.*  
Ἐπιστάται, *for ἐπιστάται, to make a second invasion—to join with invaders.*  
Ἐπιστάται, to assail with insulting language; to chide; to reprimand. *Th. ἐπῖ, βάλλω, βάλω.*  
(Ἐπιστάται, *ας, ἡ, affront, insult, taunt, or rebuke—idle words; or loquacity, Hesych.*  
Ἐπιστάται, *ου, ἰ, one who uses insulting language, invectives, or rebuke.*  
Ἐπιστάται, to eat over and above; to eat up with, or eat after. Ἐπιστάται μὲν οὖν σίτη πολλὴ ἔβην, Xen. to eat much meal with very little bread. Ἐπὶ τὰ ἐπιστάται, meats eaten at the end of a repast, at dessert. *Th. ἰσῖ, ἱρῶται.*  
Ἐπιστάται, *part. perf. of ἐπιστάται.*  
(Ἐπιστάται, *adv. with circum-*



**Έρις**, ας, ἡ, injurious threats; insolent, outrageous treatment; calumny; injurious slander; injustice; injury; malevolence; malignity; a misfortune; ill-luck. *Th.* ἑρί, ἀρία, s. s. as ἀρία, or ἀρία, Schn. *L. Th.* ἑρίω, ἑρίσω, ἑρίω, Lennep.

\*Ἐπάρητος, ου, *adj.* provided with oars; ready to row; rowing. *Th.* ἰωλ, ἱερμός.

**ἑσπέρης, ἑσ, adj.** covered over; shaded. **act.** shading; covering.  
**Th. ἑσ, ἑσπῶ.**

\***ἑρμῆς**, **ος**, **adj.** equipped; provided with. *Th.* ἐνὶ, ἰσίστω.

<sup>1</sup>Ἐνώηθη, 1 aor. pass. of ἰσχαίρω.

**Ἐπὶ μέρει, ἐπὶ μέρος, ἐν, adj.** contended for; disputed; furnishing cause of dispute, or contention—disputable. *Th. ἐπὶ, μέρος.*

<sup>1</sup> Ἐπνεύμαι, perf. pass. of ἰσπνέω.

3. pers. s. 1 aor. of ἵκωμαι, obs.

ἔπαυσαν, Ion. for ἐπαυθῆσαν, sync.  
for ἐπαύσαντων, 3 pers. plur. 1 aor.  
opt. of ἐπαύομαι.

Ἐννοθέμεν, 2 aor. mid. of ἐνωσθῆναι.

*ἔφησεμαι* Ion. for *ἰφῆσεμαι*, fut. of *ἰφῆμι*.

ἑυπρεπής, ἑὺς, or ἐπὶ ἥτης, εὖ, adj.  
mild ; gentle ; benign ; humane ;  
civilized, *Hom. Schn. L.* eloquent.  
*Th. 170.*

**Ἐπένθημος**, *eu*, *adj.* closely woven ;  
of close texture—close ; compact.  
*Th. ἐπὶ ἡρώων.*

(Ἐπίτροπος, ου, adj. cunning; artful; prudent. s. s. as παροῦργος, λόγιος, Hesych.

*'Ερωτικὸς, s. s. and Th. as ἐρωτικὸς.*

**ἔντροχος**, ὤ, to resound over, or against—to interrupt by noise.  
**Τῆς ἡς**. *hyc.*

**Εἰς**, a preposition, governing the *genit. dat. and accusat. cases*, (with a *genit.*) on; upon; in; at; a *place, or time*; before, in presence of; by; to; towards; against; among; between; (with a *dat. case*, and with an *infin.*) with; in order; to; after; at; on; for; on account of; in, the power; (rarely) against, Thuc. 1, 40. (with an *accus. case*) to; by; towards; against.

In composition *ἐν*, notes, addition, increase, augmentation, thus, *ἐπιδόω*, causing increased pain; *ἐπισκίλος*, very like. It likewise notes reciprocal action, thus, *ἐνγαμέλια*, intermarriage; *ἐνδοσθέν*, mutual assistance. ¶ with a genit. *ἐν*, generally notes, movement, to a place, the precise place, or time, or cause why any thing is done—with a dat. the end, cause, or power, or the order in which any thing takes place—with an accus. movement to or against. See the *accus.* in their order.

With a genit. ἤ ἐπὶ τῆς γῆς, on the ground. ἤ ἐπὶ τῆς γῆς καταπίπτειν, Xen. Κυρον. 4, 54. to fall on the ground. ἤ ἐπὶ Κύρου, under Cyrus. ἤ ἐπὶ τῆς αὐτοῦ ἀρχῆς, under his government. ἤ ἐν ἡμῶν, Dem. in my own recollection, or in my time. ἤ ἐπὶ τῶν πράξεων, Dem. by deeds. ἤ ἐπὶ φάλαγγος ἄμυν, to advance an army by both wings. ἤ ἐπὶ κέρως, (to advance an army) by one of the wings. ἤ ἐφ' αὐτοῦ, by himself, of his own will; alone. ἤ ἐπὶ τῶν Ἑλλαντικῶν πόλεων, Aristot. among the Grecian cities. ἤ ἐπὶ πολλῶν, among many things. ἤ ἐπὶ τῶν ἱερῶν ἐμβάσι, to swear by the sacred victims. ἤ ἐπὶ τοσούτοις μαρτύροις, before so many witnesses. ἤ ἐν ἀμφοτερόθεν το ἀποδείξεως, by indubitable proof. ἤ ἐν ἐξουσίᾳ, or ἐν ἀξιώσει, persons in office, or authority; magistrates. ἤ ἀποκλιθεὶς ἐν οἴῳ, sailing directly homeward. poet. the dat. is generally in this sense. ἡ ἐπὶ τῆς πόλεως ὁδός, the road to the city. ἤ ἐπὶ τριῶν, ἐπὶ τεττάρων, by three, by four at a time.

With a dat.  $\Psi$  ἐφ' ᾧ, on which condition.  $\Psi$  ἐπὶ λόγῳ τοιαύτῳ τέδε ὑπιστοχομαι, ἐπ' ᾧ στρατηγὸς ἱστομαι, ἐπ' ἄλλῳ δὲ λόγῳ οὐτ' ἔλθομαι ἂν, Herodot. 7, 158. I make these promises on that condition, and on such condition I consent to be general, but on no other condition would I go.  $\Psi$  ἐπὶ τούτῳ, thereupon—in the mean time.  $\Psi$  ἐπὶ ταύταις, in addition to these; besides.  $\Psi$  ἐπὶ τῷ κέρδει, for gain.  $\Psi$  ἐπὶ ταῖσι αὐτοῖσι λόγοις, Herodot. 9, 33. on these very words.  $\Psi$  ἐπὶ πολλῷ, Dem. at a high rate.  $\Psi$  ἐπὶ πόσῳ ἂν ἰδίῳ, Xen. Cyrop. for as much as you please.  $\Psi$  ἐπὶ τῷ παντὶ βίῳ, Xen. for his whole life.  $\Psi$  ἐπὶ παντὶ μοι τέκνῳ, he died leaving me yet a child.  $\Psi$  ἐφ' ἡμῶν ἐπάγχει, that depends on us.  $\Psi$  ἐπ' ἡμῶν ἐστι, it is in my power.  $\Psi$  ἐπὶ ταῖς τοῖς ἡ πάσῃ Περσικῇ στρατιῇ λήγντο διαφθεῖραι καὶ περιποιῆσαι, Herodot. 7, 52. the destruction of the entire Persian army was in their hands.  $\Psi$  ἄλλος ἐπ' ἄλλου, one after another.  $\Psi$  ὁ ἐπὶ πᾶσι ταχθεῖς, he that was in the last rank.  $\Psi$  ἐπὶ τῷ πατρὶ ἐκίμασθαι, he was called after his father.  $\Psi$  ἐπὶ τύχῃ, at hazard.  $\Psi$  ἐπὶ τοσούτῳ στρατεύματι, with such an army.  $\Psi$  ἐπὶ Τρώεσσι μάχασθαι, to fight against the Trojans.  $\Psi$  ἐφ' ἡμᾶς παρασκευάσθαι, Dem. he prepares against us.  $\Psi$  ἐφ' ἡμέρας, for the whole day.  $\Psi$  ἐπὶ ἀσφαλειτέρῳ, for the greater safety.  $\Psi$  ἐπὶ τῷ ποταμῷ, along the river; on the river.

*With an accus.* ἡ ἐπὶ τὴν Ἀττικὴν

ἰατρικῶς, he went to Attica. ¶ ἵμι πῶς, for how much. ¶ ἵμι αἶαν, on the ground. ¶ ἵμι τὴν ἰστίαν καθίζεσθαι, Thuc. to be seated at the hearth. ¶ τὴν πόλιν ἐφ' αὐτὴν ποιήσασθαι, to bring the city under subjection to himself. ¶ ἵαυτὸν ἐν' ἐξουσίαν ποιήσασθαι, Herodian. to establish himself in absolute sway. ¶ ἵμι τὰς πόλιν σφραττίζωμαι, I make war upon pleasure.

**Ἐπι, for ἰπιστι, or for ἰπισιν, from ἰπισμι.**

Ἐπιβάλλομαι, poet. for ἐφάλλομαι.  
Ἐπιάλλω, fut. αἰῶ, to send into, or upon—to throw into, or upon.  
poet. for ἐφίημι, and ἐπιβάλλω. Ἡ  
οὐκ αὖ ἐπιάλλειν, to send homeward.  
Th. ἐπὶ, λάλλω.

Ἐπιάλμενος, *synch. for* ἑπιαλλόμενος,  
*part. of* ἑπιάλλομαι.

Ἐπιάλτης, φοτ ἐφιάλτης.

*Ἐπιανδάνω*, poet. for *ἱφανδάνω*, to please; to delight. s. s. as *ἀνδάνω*.

**Ἐπ' αὐτό, to sleep, or pass the night  
in, or upon, or among. Th. ἐπ', αὐτό.**

**Ἐπιάχω, ἐπιαχίω**, to call aloud upon; to shout to, or hail any one; to applaud with shouts of approbation. *Th.* ἐπὶ, λάγω.

*Ἐπίβη, for ἐπιβῆδι, imperat. 2 aor. of ἐπιβαίνειν.*

**Εὐκατάσπας**, *ac, n*, a machine used in sieges, from which a besieged town was entered as from a bridge—a sort of ladder for passing on board ships—the ground on which one treads, *Æl.* an approach, or access, *Polyb. Th. lvi. Βάσπας*, *Caiv.*

(*Ἐπιβαθρον*, *ov, rō*, money paid for freight, or passage on board ship—a sacrifice offered at embarkation, *Callim. Del. 2. Apollon. 1, 421*.)

*ἐπιβάω*, fut. *βήσομαι*, perf. *ἐπιβέβηκα*, 2 aor. *ἐβίβην*, act. to cause to mount upon; to embark; to place upon; to bring into. neut. to mount upon; to step upon. *Iliad*, 5, 666. to mount, a horse, or chariot; to mount, or cover, in reference to the copulation of animals—to disembark; to go on shore; to set foot upon; to march into; to go into; to invade; to go forward to meet, or to attack; to set upon; to attack—to seize; to comprehend; to discover. *metaph.* act. to render equal to, or competent. neut. to become equal to, or competent. Ἡ Σωάνδρου παῖδ' ἐβίβησεν πυράς, he placed the son of So-sander on the funeral pile. Ἐβίβησεν τὸν ἵππον, to mount a horse. Ἐβί τὰς ναῦς ἐπιβάντες, *Thuc.* embarking on board their vessels. Ἐβίβησεν τῆς Ἀττικῆς, *Dem.* to invade Attica. Ἐβίβησαν ἀφιμύον βίλον, *Xen.* they advanced within the cast of missile wea-

pons. *Th. ἐπὶ, βάω, θῆμι, βαίνω.*  
*Ἐπιβαχύνω*, to shout, and act as persons do celebrating a festival of Bacchus. *Th. ἐπὶ, βαχύνω.*  
*Ἐπιβάλλω*, fut. αἰῶ, perf. ἐπιβέβληκα, 2 aor. ἐπιβάλω, to throw upon; to place upon; to put upon; to lay upon; to impute; to throw blame on; to impose, as a fine, or a tribute (*ζημία*); to fix, as a seal (*σφραγίδα*); to adjoin; to lay on, blows—to apply himself to, or direct the attention to, with *ἑαυτὸν*, or *πῶν*, understood, or in a neut. sense, in the s. s. as *προεῖχε*—to take in hands, lay hands on, or undertake—to strike against; to hit, dash, or fall against; to light upon—to occur; to happen—to rush forth and attack—to concern; to appertain to; to regard; to suit; to be convenient, or to become. = *Ἐπιβάλλωμαι*, Mid. to fling one's self upon; to lay, or place one's self upon—to seize; to take in hands, or undertake; to invest one's self with; to impose a task upon one's self; to take up, or load one's self with, *Iliad.* 6, 65. to put on; to dress; to attire one's self in—to shoot upwards—to strive eagerly; to endeavour—to urge; to incite. ¶ the act. sometimes has the s. signif. as the mid. and also is often synonymous with *ἐπείχε*, *προεῖχε*, *Schn. L.* ¶ *ἐπιβάλλω ζῆμιαν*, to impose a tribute. ¶ *ἐπιβάλλω σφραγίδα*, to affix a seal to. ¶ *ἐπιβάλλω πληγὰς τινι*, to inflict blows upon any one. ¶ *ἐπιβάλλω φυγὴν*, to inflict the punishment of exile. ¶ *ἐπιβάλλω αἰτίαν*, to cast the blame upon, or charge. ¶ *τοῖς κοινῇ ἐπιβάλλω πρᾶγμασι*, *Plut.* to undertake the management of public affairs. ¶ *ἐπιβάλλω μοι τὸδε τὸ πρᾶγμα*, this matter concerns me. ¶ *ἴδω ἐπιβάλλω αὐτοῖς*, as much as comes to them. ¶ *τὸ ἐπιβάλλω ἐφ' ἡμᾶς μέρος*, *Dem.* that part which comes to us. ¶ *τὸ γὰρ σοι ἐπιβάλλω*, as far as depends on you; as far as suits you; as concerns you. ¶ *ποσούτων ἐπιβάλλωμενος ἔργον*, undertaking so great a work. ¶ *ἐπιβάλλονται, events; occurrences.* ¶ *ἴδω καὶ τοῦ αἰ ζῆν ἐπιβάλλονται*, *Aristot.* as many as endeavour to live happily. *Th. ἐπὶ, βάλλω.*  
*Ἐπιβάπτω*, *ἐπιβαπτίζω*, to dip into; to steep in. *Th. ἐπὶ, βάπτω, βαπτίζω.*  
*Ἐπιβαρύνω*, ὤ, fut. ἔσω, and *ἐπιβαρύνω*, to increase a weight; to overload; to burthen; to oppress; to distress. *Th. ἐπὶ, βάρω, βαρύνω.*  
*Ἐπιβασία*, ας, ἦ, and *ἐπιβασίς*, ιως, ἦ, the act of stepping up on, mounting, ascending, or going into; ascent; access; approach

—the ground, or basis—the act of going forward, or proceeding, *Long.* 11. *Th. ἐπιβαίνω.*  
*Ἐπιβάσσω*, poet. s. s. as *ἐπιβαίνω*, to cause to mount upon—to bring in, to introduce among, or cause. ¶ *κακὸν ἐπιβάσσει μὲν ἱστίαν Ἀχαιοῖν*, *Iliad.* 2. to cause much evil to the Greeks. *Th. ἐπὶ, βάσσω.*  
*Ἐπιβάτω*, fut. εἴσω, to be on board of ship either as passenger, or serving as a warrior. s. s. as *ἐπιβαίνω*, with a genit. case. to mount upon; to mount; to go upon; to cover, in reference to the copulation of animals—to march into, and take possession—to rely, or insist upon—to go over, or go through, *Xen. Symp.* ¶ *ἐπιβατῶν τοῦ ὁμοσίου Σμερδίου*, *Herodot.* insisting on the similarity of the name of Smerdis. *Th. ἐπὶ, ἐπιβάτω, βαίνω.*  
*Ἐπιβατήριος*, ω, adj. pertaining to ascent, or embarkation; aiding ascent; serving as a ladder. ¶ *ἐπιβατήρια*, εν, τὰ, machines used in sieges. s. s. as *ἐπιβάδρα*—sacrifices offered on occasion of a military expedition, or embarkation. metaph. means of success, or of rising to power.  
*Ἐπιβάτης*, ου, ἦ, a passenger, or soldier on board a vessel.  
*Ἐπιβατικός*, ὁ, ὄν, adj. pertaining to *ἐπιβάτης*. ¶ *τὸ ἐπιβατικὸν*, the troops serving on board a fleet. s. s. as *παρεδύνας*, *Anecd.* *Bekker.*  
*Ἐπιβάτος*, ὁ, ὄν, adj. easy to be mounted, or climbed; easy of access; accessible. ¶ *ἐπιβατὸν τῆχεα*, a wall easily scaled.  
*Ἐπιβρα*, ας, ἦ, the fourth day of the Athenian festival of Ἀπαύμα, the second day after a marriage, or festival.  
*Ἐπιβεβαίω*, ὤ, *ἐπιβεβαιώμαι*, to confirm, strengthen, or secure still farther. *Th. ἐπὶ, βεβαίω.*  
*Ἐπιβεβήκα*, perf. of *ἐπιβαίνω*.  
*Ἐπιβήμεναι*, 2 aor. inf. of *ἐπιβαίνω*.  
*Ἐπιβημι*, obs. from which *ἐπιβαίνω*, takes some tenses.  
*Ἐπιβήσιμος*, Ion. for *ἐπιβήσιος*.  
*Ἐπιβήσιος*, for *ἐπιβήσιος*, from *ἐπιβήσσημι*. *Th. ἐπιβήσιος*.  
*Ἐπιβίτης*, ορος, ἦ, a horseman; one who mounts upon any thing—a stallion, or bull, used for breeding. s. s. and *Th. ἐπιβίτης*.  
*Ἐπιβιβάζω*, fut. ἔσω, perf. αἶα, to place upon; to cause to mount upon, or go into—to make cover, in reference to the copulation of animals. *Th. ἐπὶ, βιβάζω, βαίνω.*  
*Ἐπιβίω*, ὤ, *ἐπιβίωμι*, to live yet longer; to survive, with a dat. ¶ *ἐπιβιώσονται σοι*, he will survive thee. *Th. ἐπὶ, βίω.*  
*Ἐπιβλαβής*, ιος, adj. prejudicial; hurtful. *Th. ἐπιβλάπτω.*

*Ἐπιβλάπτω*, to cause a new, or additional injury; to augment the evil one had caused. *Th. ἐπὶ, βλάπτω.*  
*Ἐπιβλάστάνω*, to shoot forth additional, or after buds, or shoots. *Th. ἐπὶ, βλαστάνω.*  
*Ἐπιβλάστησις*, ιως, ἦ, the state of budding anew.  
*Ἐπιβλαστίζω*, ὁ, ὄν, adj. promoting new buds; putting forth new buds, or shoots.  
*Ἐπιβλέπω*, to look towards; to cast the eyes upon. s. s. as *ἐποφθαλμίζω*. *Th. ἐπὶ, βλέπω.*  
*Ἐπιβλέψις*, ιως, ἦ, the act of looking at.  
*Ἐπιβλήθην*, adv. throwing upon, or laying upon, *Apollon.* *Th. ἐπιβάλλω.*  
*Ἐπιβλήμα*, ατος, τό, any thing thrown, or laid over, or put upon; a cloak; a garment; a cover—something added, or put on, as a piece fastened to a garment, or an additional ornament; an addition; a supplement.  
*Ἐπιβλῆς*, ἥτος, ἦ, a bolt; bolt of a lock. s. s. as *ἐπιβλήτος*.  
*Ἐπιβλητικός*, adv. with close application. s. s. as *κατ' ἐπιβολήν*.  
*Ἐπιβλητός*, ω, adj. thrown upon, put upon, or added—occurring; coming unexpectedly; accidental.  
*Ἐπιβλύω*, fut. ὤσω, to blow to. *Th. ἐπὶ, βλύω.*  
*Ἐπιβλύξω*, adv. abundantly; affluently.  
*Ἐπιβοᾶν*, ὤ, fut. ἔσω, to cry out aloud to any one; to call aloud upon—to cry out against any one; to decry, *Thuc.* 6, 16. = Mid. to call for aid; to break forth in shouts of applause, *Iliad.* 10, 463. *Th. ἐπὶ, βοᾶν.*  
*Ἐπιβοδῆσαι*, ας, ἦ, the act of coming to afford aid, or succour. *Th. ἐπιβοδῆσαι.*  
*Ἐπιβοδῆμι*, ὤ, fut. ἔσω, to hasten, or come up to afford assistance. *Th. ἐπὶ, βοδῆμι.*  
*Ἐπιβοήμη*, a call; an acclamation; a loud cry, or shout. *Th. ἐπιβοήμη.*  
*Ἐπιβοήσις*, ιως, ἦ, outcry; acclamation.  
*Ἐπιβόητος*, ω, adj. far-famed; celebrated—defamed; decried. *Thuc.* 6, 16.  
*Ἐπιβόλαιον*, ου, τό, s. s. and *Th. ἐπιβόλημα*.  
*Ἐπιβόλῃ*, ὄν, ἦ, the act of throwing, or of placing upon; the act of laying upon, or fixing to, or of laying over; a layer—an impost, or tax—a fine, a penalty, or punishment, *Taylor ad Lys.* intent application; close observation—an intent, project, purpose, or undertaking—an attack, *Polyb.* a mark set upon any thing, *Arrian. Epictet.* 3, 22. an addition;

a supplement. *Th. επιβάλλω.*

(*ἐπιβάλλω*, *ω*, *adj.* *ἐπιβάλλος*, *ω*, obtained; possessed of; governing; master of. *¶* *ἐπιβάλλω*, undertaking, or projecting. *ἐπιβάλλος*, having attained and possessing, *Wessing*, on *Diodor.* 1, page 22. *¶* *ἐπιβάλλω φρονέω*, master of his mind, *Sophoc.*

*ἐπιβιβάζω*, *ς*, *ς* as *βιβάζω* *ἐπι*, *Luc.*

*ἐπιβόσκω*, *ω*, *ς*, the act of grazing. *Th. ἐπιβόσκω*, *ς*, *ς* as *ἐπιβόσκω*.

(*ἐπιβόσκω*, *ω*, *ς*, a proboscis.

*ἐπιβόσκω*, to put out to graze upon; to put in pasture. =

*ἐπιβόσκωμαι*, *Mid.* to graze; to feed upon; to eat up; to devour, or consume. *Th. ἐπι*, *βόσκω*.

*ἐπιβόσκω*, *ω*, *ς*, *ς* as *βόσκω*, *Theocrit.* 25, 1. *Th. ἐπι*, *βόσκω*.

*ἐπιβουλεύω*, *ατος*, *τὸ*, an ambuscade, or insidious stratagem. *ς*, *ς* as *ἐπιβουλεύω*. *Th. ἐπιβουλεύω*.

(*ἐπιβουλεύω*, *ω*, *ς*, machination; the act of laying snares, or plotting against. *¶* *ἐπιβουλεύω*, treacherously.

(*ἐπιβουλεύω*, *ω*, *ς*, one who lays snares; an insidious person; a plotter; a machinator.

(*ἐπιβουλεύω*, *ω*, *ς*, *adj.* insidious; done by premeditated evil design.

*ἐπιβουλεύω*, *fut.* *εὖσω*, *perf.* *εἰσα*, to machinate, to plot against, or lay snares for; to form insidious projects—to plan; to contrive,

not in a bad sense, *Xen. Cyrop.* 1, 4, 13, to form a project. *¶* *ἐπιβουλεύω*, *ατος*, a captious, or an insidious discourse. *¶* *ἐπιβουλεύω*, *ω*, *ς*, to plan a person's death. *¶* *ἐπιβουλεύω*, *ω*, *ς*, to contrive to obtain absolute power. *¶* *ἐπιβουλεύω*, *ω*, *ς*, to form the project of going out. *Th. ἐπι*, *βουλεύω*.

*ἐπιβουλή*, *ης*, *η*, a project, or design against any one; an ambuscade; an insidious plot, or stratagem—insidious temptation—artifice. *¶* *ἐπιβουλή*, *ς*, *ς* as *ἐπιβουλεύω*.

*Th. ἐπι*, *βουλή*.

(*ἐπιβουλή*, *ω*, *ς*, plotting; laying snares; insidious; deceitful; treacherous. *¶* *ἐπιβουλή*, a plotter; an insidious person.

(*ἐπιβουλή*, *ω*, *ς*, insidiously; by surprise; treacherously.

*ἐπιβιβάζω*, to tarry too long; to loiter. *Th. ἐπι*, *βιβάζω*.

*ἐπιβραχύνω*, *adv.* for an instant; for a very short space. *Th. ἐπι*, *βραχύνω*.

*ἐπιβρύω*, and *ἐπιβρύωμαι*, to murmur, rumble, or roar. *Th. ἐπι*, *βρύω*.

*ἐπιβρύω*, *fut.* *ξω*, *perf.* *χα*, to moisten, or water. *neut.* to rain

upon. *Th. ἐπι*, *βρύω*.

*ἐπιβιβάζω*, *fut.* *εἰσω*, *perf.* *εἰσα*, *ς*, *ς* as *ἐπιβιβάζω*, to press upon; to weigh down; to press heavy upon; to fall upon with the entire weight. *metaph.* to bear down; to fall upon with one's whole force; to overwhelm. *Th. ἐπι*, *βιβάζω*.

*ἐπιβιβάζω*, *ω*, to make a loud noise, like that of the sea, or the wind through a forest; to bel- low, to roar. *Th. ἐπι*, *βιβάζω*.

*ἐπιβιβάζω*, *ω*, *ς*, to make a loud noise, like that of the sea, or the wind through a forest; to bel- low, to roar. *Th. ἐπι*, *βιβάζω*.

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(*ἐπιβιβάζω*, *ω*, *ς*, to make a loud noise, like that of the sea, or the wind through a forest; to bel- low, to roar. *Th. ἐπι*, *βιβάζω*.

any thing. *Th. ἐπι*, *γάρω*.

*ἐπιγαστήριον*, *ω*, *τὸ*, the *Epigas- trum*, the upper part of the belly, from the breast to the navel. *Th. ἐπι*, *γαστήριον*.

(*ἐπιγαστήριον*, *ω*, *adj.* on, or above the belly, or stomach; epigastric.

*ἐπιγαυρίζω*, *fut.* *ώσωμαι*, to be delighted with any thing; to triumph in; to be proud of, or to glory in. *Th. ἐπι*, *γαυρίζω*.

*ἐπιγίγνομαι*, *ω*, *τὰ*, cables for fasten- ing a ship to the shore. *Th. ἐπι*, *γίγνομαι*.

*ἐπιγίγνομαι*, *ω*, *τὰ*, cables for fasten- ing a ship to the shore. *Th. ἐπι*, *γίγνομαι*.

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¶ ἐπιγονοῖς μέγας, the moment of battle being arrived. ¶ ὁ ἐκ τῆς ἐνδίας ἐπιγονοῖς αὐτοῖς παρὰ νύκτου, *Thuc.* those who had been in ambuscade coming up, attacked them in the rear. ¶ ὕβερ ἐπιγονοῖς πολλῷ, *Xen.* a heavy rain having suddenly come on. *Th. ἐπὶ, γίνομαι.*

Ἐπιγινώσκω, or ἐπιγινώσκω, 2 aor. ἐπίγνω, to know; to know again; to recognize—to take a determination; to resolve on, *Xen. Cyr.* to learn by experience; to contrive, *Thuc.* 1, 70. to adjudge, *Dionys. Ant.* 11, 61. to honour, or praise for any thing, *N. T. Paul.* 1 Corinth. 16, 18. *Th. ἐπὶ, γιγνώσκω.*

Ἐπιγλυκύνω, to give additional sweetness; to become sweet. *Th. ἐπὶ, γλυκύνω.*

Ἐπιγλυκύς, adj. sweetening. (*Schn. L.*) *Th. ἐπὶ, γλυκύς.*

Ἐπιγλωσσάμαι, ἔμμαι, or ἐπιγλωσσάομαι, ἐπιγλωττίζομαι, fut. ἐπιγλωττίσσομαι, to renew invectives, or abuse; to rail at anew. *Th. ἐπὶ, γλῶσσα.*

Ἐπιγλωττίς, ἰδος, ἡ, ἐπιγλωττίς, the Epiglottis, a small cartilage which covers the orifice of the windpipe called γλωττίς, Glottis. *Th. ἐπὶ, γλωττίς.*

Ἐπιγνάμπτω, fut. φω, to bend; to turn, or twist about. *metaph.* to bend; to influence; to prevail on. *Th. ἐπὶ, γνάμπτω.*

Ἐπιγνάπτω, to comb, or to card, as wool-dressers and fullers do. *Th. ἐπὶ, γνάπτω.*

Ἐπιγνών, 2 aor. opt. of ἐπιγινώσκω.

Ἐπιγνώμις, οὐς, ὁ, one who verifies, or revises; an adjudicator, arbitrator, or umpire—one who pardons, *Dem. and Mosch.* 4, 70, ¶ adj. wise; sagacious, *LXX.* *Th. ἐπὶ, γνῶμις.*

Ἐπιγνώμις, 2 aor. inf. of ἐπιγινώσκω.

Ἐπιγνώσις, οὐς, ἡ, recognition; acknowledgment; knowledge; wisdom. *Th. ἐπιγνώσις.*

Ἐπιγονατίς, ἰδος, ἡ, ἐπιγονατίς, ἰδος, ἐπιγονίς, ἰδος, ἡ, the knee-pan, the Patella—a garment falling to the knee. *Th. ἐπὶ, γόνυ.*

Ἐπιγονή, ἡς, ἡ, increase, either of men, or animals; posterity; progeny; offspring; production. *Th. ἐπὶ, γόνυ.*

(Ἐπιγονός, ου, adj. born after; grown, or produced at a later period. ¶ ἐπιγονός, ου, ὁ, children by a second marriage—descendants; offspring; race; lineage. ¶ ἐπιγονοί, the descendants of the seven chiefs who besieged Thebes.

Ἐπιγονιδίς, ου, adj. placed upon the knees. *epith. of a newborn infant.* *Pind. Th. ἐπὶ, γόνυ, Ion. for γόνυ.*

(Ἐπιγονίς, s. s. as ἐπιγονατίς, the knee-pan; the knee—the thigh.

s. s. as εἰσάρκεια, εἰσάρκεια, plumpness; a good state of bodily constitution, *Odys.* 17, 225. and 18, 73.

Ἐπιγράφω, adv. grazing; scratching. *Th. ἐπιγράφω.*

(Ἐπιγράμμα, ατος, τό, an inscription; a superscription; an epigraph—an epigram—the heads of an accusation.

Ἐπιγραμματογράφος, and ἐπιγραμματοποιός, ὧν, ὁ, a maker of epigrams. *Th. ἐπιγράμμα, γράφω, ποιῶ.*

Ἐπιγράφος, ἰως, ὁ, one who inscribes; (at Athens) one who drew up a roll of the property of the citizens in order to assess the taxes, an assessor. *Th. ἐπιγράφος.*

(Ἐπιγραφὴ, ἡς, ἡ, inscription; superscription; a title; the name, or title; the motive, cause, or pretext which is cited, or to which any thing is ascribed—(at Athens) the roll of the taxes, or voluntary contributions; a tax, or voluntary contribution.

Ἐπιγράφω, fut. ἔψω, perf. ἐπιγέγραφα, to write upon; to inscribe; to superscribe; to write a title, address, or superscription—to set down the names and property of those who were to be assessed—to write epigrams—to ascribe, or attribute to any person, or cause; to assign—to graze the surface; to scarify.==

Ἐπιγέγραμμαι, Mid. to inscribe one's own name upon a roll of taxes, or contributions—to give one's self out for a disciple, or follower, and quote the authority of any one—(in Athenian law proceedings) to give in the heads of an accusation; to give in a list of the witnesses to be called in a suit.

¶ ἀμάρτυρον δ' ἂν ἰδοῖς ἐπιγέγραφε χροῖ φανίς, *Hom.* the arrow only grazed the skin of the warrior.

¶ ὁ τὸν Πυθαγόραν ἐπιγέγραμμεναι, *Luc.* those who quote the authority of Pythagoras in favour of their doctrine. *Th. ἐπὶ, γράφω.*

Ἐπιγρυπτός, ου, adj. having an aquiline nose. *Th. ἐπὶ, γρύψ.*

Ἐπιδαίρομαι, to share; to distribute; to allot. *Th. ἐπὶ, δαίρομαι.*

Ἐπιδαίσιος, ου, adj. shared; falling to one's lot by inheritance, or otherwise. *Th. ἐπὶ, δαίω.*

Ἐπιδαίτομαι, to eat after others; to feast after, *Hesych.* *Th. ἐπὶ, δαίτομαι.*

Ἐπιδαίτρον, ου, τό, a kind of sweetmeat served at dessert. *Th. ἐπὶ, δαίτρον.*

Ἐπιδάκνω, ἐπιδίδω, fut. ἐπιδίδω, to bite; to gnaw; to corrode. *Th. ἐπὶ, δάκνω, δίδω.*

Ἐπιδακρύω, to weep over; to deplore. *Th. ἐπὶ, δακρύω.*

Ἐπιδαμός, Dor. for ἐπιδήμιος.

Ἐπιδανίς, fut. δάνω, perf. ἐπιδανίκα, to lend money, obtaining a mortgage of double the value

of the sum lent, *Anecd. Bekker (Schn. L.) Th. ἐπὶ, δανίζω.*

Ἐπιδαρτός, οὐς, adj. somewhat hairy or shaggy. *Th. ἐπὶ, δαρτός.*

Ἐπιδαφίλειω, fut. εἴσω, to give in addition; to add yet more to; to bestow generously, or prodigally, *Herodot.* 5, 20. *Th. ἐπὶ, δαφίλειω.*

Ἐπιδαΐ, Att. for ἐπιδεΐ, from ἐπιδεδεΐ.

Ἐπιδιδόμην, perf. of ἐπιδίδωμι.

Ἐπιδίδωμι, perf. mid. of ἐπιτρέχω.

Ἐπιδίδω, ἰος, adj. wanting; defective. *Th. ἐπὶ, δίδω.*

Ἐπιδίωμι, ατος, τό, that which is produced, or displayed; a proof; an indication, or testimony—a proof of capacity; a specimen of one's talent. *Th. ἐπὶ, δίδωμι.*

Ἐπιδύλας, adv. afternoon; in the afternoon; towards evening. *Th. ἐπιδύλας.*

Ἐπιδύλας, ου, adj. towards evening; relating to, or done in the afternoon. *Th. ἐπὶ, δύλας, δάλα.*

Ἐπιδύλωμαι, ἐπιδύωμι, fut. ἐπιδύωμι, perf. ἐπιδύωχα, to shew; to exhibit; to bring forward and shew a production, as a proof of one's skill and talent; to give proof of one's talent in any manner; to make a proud display of any thing; to read in public a poem, or other production; to give a proof of one's abilities—to prove; to demonstrate.==Mid. s. s. as the act.

*Th. ἐπὶ, δίδωμι, δυνάω.*

Ἐπιδυσκίω, to be fond of appearing in public; to be ostentatious. *Th. the fut. of ἐπιδύλωμαι.*

Ἐπιδυσκίω, ἡ, ἡ, adj. producing as a proof of talent, or skill; done for the purpose, or serving to display skill, or talent—making a display, or parade. ¶ τὸ ἐπιδυσκίω γένος τῷ λόγῳ, the species of oratory which relates to speeches for mere display.

*Th. ἐπιδύλωμαι.*

(Ἐπιδυσκίω, adv. ostentatiously; merely for show, or parade. s. s. as the adj. adverbially.

Ἐπιδύξαι, 1 aor. inf. of ἐπιδύλωμαι, or ἐπιδύωμι.

(Ἐπιδύξις, οὐς, ἡ, an exhibition, or proof of talent; any thing done, or produced as a proof of ability—a formal discourse in order to display, or give proof of one's talents for oratory. ¶ ἐπιδύξις ἐπιστολῆς, *Isocrat.* to give a proof of one's talent.

Ἐπιδύω, ου, τὰ, sweetmeats, or other dishes served towards the end of a meal; a dessert. *Th. ἐπὶ, δίδωμι.*

(Ἐπιδύωμι, ὦ, to eat at dessert.

Ἐπιδύωμι, ου, adj. made use of, or done after supper, or at supper. ¶ ἐπιδύωμις ἡδυσ, he came towards the end of supper, or at dessert.



before a court for the adjudication of an inheritance.

(Ἐπιδικάσματος, *ov*, *adj.* contended for; claimed; much desired, or sought for.

Ἐπιδίκω, *ov*, *adj.* *s. s.* as ἐπιδικάσματος, generally, demanded in marriage by the next heir. Ἡ γυνὴ ἐπιδίκω, an heiress demanded in marriage by her next male relation. *Th. lwi, dws.*

Ἐπιδίσω, *ω*, *fut. 1st aor.* to turn upward, or upon, or over.—Ἐπιδιπύομαι, *Mid.* to revolve; to consider, or reflect upon. *Th. lwi, dws.*

Ἐπιδιρῶ, *ω*, *fut. 1st aor.* to rectify, or amend—to correct, or qualify what one has said. *Th. lwi, dws.*

(Ἐπιδιδόσκει, *ως, ἰ*, amendment, rectification, or correction of what has been said, or done.

(Ἐπιδιδόσκει, *ω, ἰ*, *adj.* capable of rectifying, or amending.

Ἐπιδιπλάσσω, *ω*, *fut. 1st aor.* or ἐπιδιπλάω, and ἐπιδιπλάω, to redouble; to recapitulate; to repeat. *Th. lwi, dws.*

Ἐπιδιφράς, *δός, ἰ, s. s.* as ἀντιφράς. *Th. lwi, dws.*

(Ἐπιδιφράς, *ω*, *adj.* riding in a chariot; relating to chariots. *metaph.* sedentary. Ἡ ἐπιδιφράς ἵχνη, a sedentary occupation.

Ἐπιδιφράς, *ω, ἰ*, continued pursuit. *Polyb. Th. lwi, dws.*

(Ἐπιδίω, *ω*, *fut. 1st aor.* to pursue still farther, or perseveringly—to prosecute before a court of appeal.

Ἐπιδίω, *ω, ἰ*, something given in addition, or given above a measure, or weight; a free gift, or present. *Th. lwi, dws.*

Ἐπιδίω, *ω*, *adj.* expected from any person, or thing; presumed—enjoying a good reputation; celebrated; renowned; famous. *Plut. Ἡ ἐπιδίω ἐν τῷ διαδύχῳ ἀναγνώσκει, Plut.* It was expected that he would name his successor. Ἡ ἐπιδίω γενέσθαι πατρις, *Isocrat.* who it was expected would be wicked. *Th. lwi, dws.*

Ἐπιδίω, *ω, ἰ*, the point, or head of a spear. *Th. lwi, dws.*

Ἐπιδιπύομαι, to serve, or eat a desert. *Th. lwi, dws.*

(Ἐπιδιπύομαι, *ω, ἰ*, and ἐπιδιπύομαι, *ω, ἰ*, a desert.

(Ἐπιδιπύομαι, or ἐπιδιπύομαι, *ω*, *adj.* that is eaten at dessert—pertaining to dessert; done after supper.

(Ἐπιδιπύομαι, *ω, ἰ* (δός), the time after supper; a dessert.

Ἐπιδιπύομαι, *ω*, *adj.* given over and above; added to a gift; given as a present; freely bestowed. *Th. lwi, dws.*

(Ἐπιδιπύομαι, *ω, ἰ*, addition; surplus—an addition to a gift—a free gift, a donation—increase; growth; improvement; progress—the act of giving up, or yield-

ing to any thing.

(Ἐπιδιπύομαι, *ω, ἰ*, *adj.* pertaining to, or inclined to liberality; liberal.

Ἐπιδιπύομαι, *inf.* ἐπιδιπύομαι, *part. 2 aor.* of ἐπιδιπύομαι.

Ἐπιδιπύομαι, to resound, or make a noise upon, or over, as by the fall of a heavy body. *Th. lwi, dws.*

Ἐπιδιπύομαι, *ω, ἰ*, later acceptance, or reception; the act of receiving by succession, or inheritance.

*Th. lwi, dws.*

Ἐπιδιπύομαι, *2 aor. inf.* of ἐπιδιπύομαι.

Ἐπιδιπύομαι, or ἐπιδιπύομαι, *ω*, *adj.* to seize, or lay hold on; to take possession of; to appropriate. *Th. lwi, dws.*

Ἐπιδιπύομαι, *ω*, *adj.* in haste; precipitately. *s. s.* as ἐπιδιπύομαι. *Th. lwi, dws.*

(Ἐπιδιπύομαι, *ω, ἰ*, the act of running to, or towards; an incursion; an attack. Ἡ ἐπιδιπύομαι λήγει, *Plut.*

to speak in a cursory manner on a subject.

(Ἐπιδιπύομαι, *ω*, *adj.* running to, or towards; cursory—generally passable; easily traversed, or easy to be run upon; exposed to incursions. Ἡ ἐπιδιπύομαι λήγει, *Plut.*

for raising, or lowering the mizen-sail. Ἡ ἐπιδιπύομαι γνῆσι, *Plut.*

credulity. Ἡ ἐπιδιπύομαι ἔσται, *Pausan.* a rash oath.

Ἐπιδιπύομαι, *ω*, *adj.* to succeed to, or reign after another sovereign. *Th. lwi, dws.*

Ἐπιδιπύομαι, *ω*, *adj.* to sink, or set upon. *Th. lwi, dws.*

Ἐπιδιπύομαι, *ω*, *adj.* to hear, or listen to with difficulty. *Th. lwi, dws.*

Ἐπιδιπύομαι, *ω*, *adj.* to blame; to asperse, or defame, opposed to ἐπιδιπύομαι. *Th. lwi, dws.*

Ἐπιδιπύομαι, *ω*, *adj.* to behold. See ἐπιδιπύομαι. *Th. lwi, dws.*

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(Ἐπιδιπύομαι, *ω, ἰ*, *adj.* yielding; easily giving way, *Iliad* 5, 892. *s. s.* supportable; to be endured. Ἡ ἐπιδιπύομαι, *Odys.* 8, 307. intolerable.

Ἐπιδιπύομαι, *ω*, *adj.* (in the Attic writers) enough; sufficiently; abundantly; greatly—(in general) usually; commonly—by chance, *Polyb.* cited. *Schn. L. Th. lwi, dws.*

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**Επαιλός**, ἄ, ὁ, *adj.* renowned, or illustrious for some quality, possession, or action. *Th. iwi, κλύω.*

**Επαλῶω**, to listen to. *Th. iwi, κλύω.*

**Ἐπαλᾶω**, fut. ἴσω, perf. ἔπα, to spin—*metaph.* to spin, or fix the destiny of mankind; to doom. *¶* **Ἐπαλῶσαντο** *ὁδὸν*, *Hom.* the gods have doomed. *Th. iwi, κλύω.*

**Ἐπαλέμεσθαι**, *s. s.* and *Th. as* *ἐπιγνέμεσθαι*.

**Ἐπαλέω**, ᾤ, to grate, or scrape off. *Th. iwi, κλύω.*

**Ἐπαλέω**, fut. ἴσω, perf. ἔπα, *pass.* **ἐπαλέομαι**, to chip, scrape, or tear from a surface—to erode; to abrade. *Th. iwi, κλύω.*

**(Ἐπαλέω, εως, ἰ, the act of chipping, or scraping; erosion.**

**Ἐπαλέομαι**, ἵμαι, to sleep upon; to lie upon. *metaph.* to sleep upon a matter; to be lazy, *Polyb. Th. iwi, κλύω.*

**Ἐπαλέω**, *adv.* in common—promiscuously. *s. s.* as *ἴω, κλύω.*

**Ἐπάλω**, *ω, adj.* common—promiscuous; (in grammar) of both genders. *¶* τὰ *ἐπάλω*, nouns that are both masculine and feminine, common nouns. *Th. iwi, κλύω.*

**Ἐπαλέω**, and **ἐπαλέομαι**, to make common with; to impart; to share with another. *Th. iwi, κλύω.*

**Ἐπαλέω**, ᾤ, to have in common with another. *¶* **ἐπαλέω** *τὴν* *τῆς*, to have in common; to be in partnership. *Th. iwi, κλύω.*

**Ἐπαλέω**, to have one's dwelling (literally, one's bed) in any place; to reside in; to hold watch in. *Th. iwi, κλύω.*

**Ἐπαλέω**, ᾤ, fut. ἴσω, to glue, or stick upon; to affix to.

**(Ἐπαλέω, εως, τὸ, any thing glued upon, or affixed to another. Th. iwi, κλύω.**

**Ἐπαλέω**, *ω, adj.* in, or at the bosom. *¶* **ἐπαλέω** *παιδίον*, a sucking babe; a babe at the breast. *Th. iwi, κλύω.*

**Ἐπαλέω**, fut. ἴσω, to carry into. = *Mid.* to bring in with one, *Hellod. Th. iwi, κλύω.*

**Ἐπαλέω**, *ἐπαλέω*, fut. ἴσω, perf. ἔπα, to boast of; to vaunt; to extol in a pompous strain; to give an exaggerated account of any thing. *Th. iwi, κλύω.*

**Ἐπαλέω**, *ω, τὸ, a chipping-block; a block for cutting meat upon; a butcher's block. Th. iwi, κλύω.*

**(Ἐπαλέω, εως, ἰ, the act of making incisions, of lopping trees, or of cutting—the act of clipping, or curtailing.**

**(Ἐπαλέω, ω, adj.** cut; lopped; cropped; curtailed; cut short. *¶*

*subst.* **ἐπαλέω**, *ω, ἰ, a trencher; a block for cutting meat on.*

**(Ἐπαλέω, ω, ἰ, a severe censor; one who reprimands severely, Diogen. Laert.**

**Ἐπαλέω**, fut. ἴσω, to cut; to lop off the tops, or branches of trees; to chop; to strike with a cutting instrument—to cut short; to curtail. *metaph.* to weaken, the power of an enemy—to restrain; to hinder; to repress—to chastise; to censure; to reprimand severely—to imprint; to fix an impression; to stamp. = **Ἐπαλέω**, *Mid.* to strike the breast in grief and mourning. *metaph.* to grieve bitterly for, or to bewail any loss. *¶* **ἐπαλέω** *τὴν* *τῆς*, *s. s.* as *ἴω, κλύω*, to lament for, or bewail any one. *Th. iwi, κλύω.*

**Ἐπαλέω, ω, adj.** on the cheek. *Th. iwi, κλύω.*

**Ἐπαλέω**, to arm, or contend against any one. *Th. iwi, κλύω.*

**Ἐπαλέω, ἰ, ὁ, adj.** epic, heroic. *¶* **ἐπαλέω** *ἑξήκοντα*, hexameter verse, the verse used in epic poems. *¶* **ἐπαλέω** *ἑξήκοντα*, or *ἐπαλέω*, an epic poet. *Th. iwi, κλύω.*

**Ἐπαλέω, ᾤ, to adorn; to embellish. Th. iwi, κλύω.**

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**Ἐπαλέω, ᾤ, to adorn; to embellish. Th. iwi, κλύω.**

**ἐπαλέω**, to elate by hopes. *Th. iwi, κλύω.*

**(Ἐπαλέω, εως, ἰ, the act of lightening; alleviation.**

**Ἐπαλέω**, and **ἐπαλέω**, to swing, to shake, or brandish over, or upon. *Th. iwi, κλύω.*

**Ἐπαλέω**, to call out aloud; to call upon; to cry out to. *Th. iwi, κλύω.*

**Ἐπαλέω**, for **ἐπαλέω**, 1 *aor. pass.* of **ἐπαλέω**.

**Ἐπαλέω**, *ἐπαλέω*, to render efficacious; to complete; to fulfil; to grant the accomplishment of a wish, or prayer. *¶* **Ἐπαλέω**, *Hom.* is derived from **ἐπαλέω**, *Ion. ἐπαλέω*, *Schn. L. Th. iwi, κλύω.*

**Ἐπαλέω**, 1 *aor. inf.* of **ἐπαλέω**.

**Ἐπαλέω, ω, adj.** on the skull, or head. *Th. iwi, κλύω.*

**(Ἐπαλέω, ω, τὸ, that which is worn on the head; a fillet—a helmet; a crest—the capital of a pillar—the epicranium, in anatomy.**

**Ἐπαλέω, εως, ἰ, the act of mixing with; the act of attempering—the use of demulcent medicines. Th. iwi, κλύω.**

**Ἐπαλέω, ᾤ, to strengthen, or fortify; to give additional strength to. Th. iwi, κλύω.**

**Ἐπαλέω, εως, ἰ, superiority; victory; sway; rule; power obtained by conquest; power; command; a jurisdiction, or territory in which command is exercised; a conquered province, or territory. Th. iwi, κλύω.**

**Ἐπαλέω, ᾤ, (with a genit. case) to conquer; to subdue; to reduce to subjection—to hold in subjection; to sway; to rule over; to command; to have in his power, or under his authority; to exercise authority; to preside over, *Odys.* to possess, a conquered territory. *neut.* to prevail; to maintain superiority; to secure, or carry any point; to become prevalent, or established. *¶* **Ἐπαλέω** *τῆς* *Θάλασσης*, *Thuc.* being master of the sea. *¶* **Ἐπαλέω** *τῆς* *Θεσσαλίας*, he reduced the Thessalians to subjection. *Th. iwi, κλύω.***

**(Ἐπαλέω, εως, ἰ, holding in subjection; retaining and ruling over a person, or territory conquered.**

**Ἐπαλέω, εως, ἰ, the act of reducing to, or retaining in subjection; the possession, or the exercise of rule, authority, or sway.**

**(Ἐπαλέω, εως, ἰ, retaining; securing — (in medicine) astringent.**

**(Ἐπαλέω, εως, ἰ, prevailing force. s. s. as *ἐπαλέω*.**

**(Ἐπαλέω, εως, ἰ, prevailing force. s. s. as *ἐπαλέω*.**

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**(Ἐπαλέω, εως, ἰ, prevailing force. s. s. as *ἐπαλέω*.**





16. deprived of his senses.

\**Επίλαμπος*, *ov*, *adj.* shining; brilliant. *metaph.* manifest; evident. *Th. επίλαμπος.*

\**Επιλαμπρύνω*, to render brilliant; to adorn. *Th. επί, λαμπρύνω.*

\**Επιλάμπω*, *fut. φω*, 1 *aor. επίλαμψα*, to shine upon; to shine forth. *act.* to enlighten. *metaph.* to favour. *¶* *Επιλάμπαντος τοῦ ἱαρος*, at the return of spring. *¶* *ὤριος ἐπιλάμψον ἡμῶ ἔσονται καὶ ἱστῶ, Κύπρι*, Venus, grant a prosperous breeze to my sails, and success to my love, *Analect.* *¶* *ὁ χρυσὸς παρὰ τοῖς Ἕλλησιν ἐπιλάμψα*, *Athen.* money became common among the Greeks. *Th. επί, λάμπω.*

\**Επιλασθάνομαι* *fut. ἐπιλήσομαι*, *perf. ἐπιλήσσομαι* (from *ἐπιλέθω*), 2 *aor. ἐπιλάθην*, to forget—to conceal; to dissemble. *Th. επί, λασθάνομαι.*

\**Επιλαρχία*, *ac, h*, a troop of a hundred and twenty-eight horsemen. *Th. επί, λαρχία.*

\**Επίλασις*, *Dor.* for *ἐπιλήσις*, oblivion.

\**Επιλάω*, to polish over; to smooth. *metaph.* to calm; to render mild, *Herodot.* 7, 9. *Th. επί, λαίω.*

\**Επιλέγω*, to add to what has been already said—to choose, or select; to cull from among a number (in this sense *ἐπιλέγωμαι* is most general). = *Επιλέγομαι*, *Mid.* to select; to cull—to read over—to consider; to calculate, *Herodot.* 5, 30. *s. s.* as *ἐπιλογέομαι*, *Eschyl. Agam.* 1491. *¶* *ἐπιλεγμένοι στρατιῶται*, picked troops. *Th. επί, λέγω.*

\**Επιλείβω*, to make libations upon—to make new libations. *Th. επί, λείβω.*

\**Επιλείπω*, *fut. φω*, *perf. mid. ἐπιλείπω*, to fail; to become wanting, or deficient. *¶* *τὰ χρέματα ἐπιλείπει*, money fails, or is wanting. *¶* *τὰ φρίατα ἐπιλείπει*, the wells run dry. *Th. επί, λείπω.*

\**Επιλήγω*, to lick over. *Th. επί, λείγω.*

\**Επιλήψις*, *twc, h*, failure; deficiency. *Th. ἐπιλήσσω.*

\**Επιλέκτος*, *ov*, *adj.* chosen; selected. *Th. ἐπιλέγω.*

\**Επιλέλαδα*, *Dor.* for *ἐπιλέληθα*, *perf. mid. of ἐπιλανθάνω*, from *ἐπιλάθω*.

\**Επιλέλομαι*, *perf. of ἐπιλόδομαι*, see *ἐπιλανθάνομαι*.

\**Επιλέξις*, *twc, h*, choice; selection; election. *s. s.* as *ἐπιλογή*. *Th. ἐπιλέγω.*

\**Επιλευκαίνω*, to whiten over. *Th. επί, λευκαίνω.*

\**Επιλευκος*, *ov*, *adj.* whitish; whitened over. *Th. επί, λευκός.*

\**Επιλεῖσσω*, to reach by the sight; to behold, to see. *Th. επί, λεῖσσω.*

\**Επιλέσκει*, *twc, h*, *adj.* causing obli-

vion. *Th. ἐπιλέσσω.*

(*Επιλέδομαι*, (with a *genit. case*) to forget—to conceal; to dissemble.

(*Επιλήθος*, *ov*, *adj. s. s.* as *ἐπιλήθος*.)

\**Επιλήθω*, to produce oblivion. = *Επιλέδομαι*, *Mid.* to forget; to conceal; to dissemble. See *ἐπιλανθάνω*.

*Th. επί, λήθω.*

\**Επιλαύω*, to make a loud clatter; to rattle—to applaud by clapping, or stamping. *s. s.* as *ἐπικροῦν*. *¶* *καὶ οὗτοι δ' ἐπιλαύουσιν ἄλλοι*, *Odys.* 8, 379. the other youths applauded, or beat time with their feet, *Schn.* *L. Th. επί, λαύω.*

\**Επιλαμπτικός*, *ἐπιλαμπτός*, and *ἐπιλαμψίς*, *Ion.* for *ἐπιλαμπτικός*, *ἐπιλαμπτός*, and *ἐπιλήψις*.

\**Επιλήσιος*, *ov*, *adj.* pertaining to, or made use of at the festivals of Bacchus (*λήσια*). *Th. ἐπι, λησιός.*

\**Επιλήσιος*, *ov*, *adj.* pertaining to the wine-press, or vintage. *Th. ἐπι, λησιός.*

\**Επιληπτικός*, *ἐπιληπτικός*, and *ἐπιληπτός*, to be affected with epilepsy; to be epileptic. *Th. ἐπιλαμβάνω.*

(*Επιληπτικός*, *δ, ov*, *adj.* affected with the falling sickness; epileptic—possessed by a demon, (in ecclesiastical writers.)

(*Επιλήπτος*, *ov*, *adj.* laid hold of; capable of being caught—culpable; blameable—blamed; rebuked; punished—epileptic, *Theophrast.* *Char.* 16, 4.

(*Επιλήπτης*, *twc, h*, one who seizes, or attacks—one who chides, or rebukes; a severe censor.

\**Επιλήσμων*, *twc, h*, and *ἐπιλημοσύνη*, *ac, h*, oblivion; forgetfulness. *Th. perf. of ἐπιλήθομαι.*

(*Επιλήσμος*, *s. s.* as *ἐπιλήσμων*.)

(*Επιλήσμων*, *twc, h*, *adj.* forgetting; having forgotten; forgetful—producing forgetfulness; oblivious.

\**Επιλημοσύνη*, see *ἐπιλήσμων*.)

\**Επιλήσιος*, *δ, ov*, oblivious. *Th. ἐπιλήθομαι.*

\**Επιλήψια*, *ac, h*, *s. s.* as *ἐπιλήψις*, an attack of the falling sickness; epilepsy. *Th. ἐπιλαμβάνομαι.*

(*Επιλήψιος*, *ov*, *adj.* liable to be seized, or attacked, exposed to attack—reprehensible; blameable; meriting rebuke, reproach, or censure—epileptic. *¶* *ἐπιλήψια μέτρα*, faulty verses, verses that may be found fault with.

(*Επιλήψις*, *twc, h*, the act of seizing, or holding fast—seizure; appropriation; detention—an attack, an attack (especially) of epilepsy; epilepsy—a fault; a failure; a weak part, (*lit.*) that may be attacked, or blamed, *Athen.*

\**Επιλήδω*, superfluously; lightly—grazing. *Th. επί, λήδω.*

\**Επιληνέω*, *fut. ἄνω*, to overwhelm

and form a marsh, or pond upon. *Th. επί, ληνω.*

\**Επιλειπαινω*, to anoint; to grease; to cover with grease. *Th. επί, λειπαινω.*

\**Επιλιπτός*, *twc, h*, *adj.* wanting; deficient. *s. s.* as *ἐλλειπτός*. *Th. ἐπιλείπω.*

\**Επιλιζω*, to wink at, or make sign to by the eyes, *Odys.* 18, 11. to look narrowly at with half-closed eyes—to cast amorous glances at; to ogle—to look askance at, or envy. *Th. επί, λιλίζω.*

\**Επιλλος*, *ov*, *adj.* winking; squinting—looking askance, or looking amorously. *Th. επί, ἔλλος.*

\**Επιλλέσσω*, to look askance at any one, either to ogle, or to mock. *Th. επί, ἔλλεσσω.*

\**Επιλογή*, *twc, h*, choice; election. *Th. επί, λέγω.*

(*Επιλογέομαι*, *fut. λομαι*, to calculate, reckon up, or compute—to reason upon and come to a conclusion—to examine; to weigh, or consider—to observe attentively.

(*Επιλογικός*, *δ, ov*, *adj.* pertaining to election, or choice—pertaining to computation, or calculation—pertaining to an *ἐπιλογος*.)

(*Επιλογεῖναι*, *twc, h*, and *ἐπιλογέσθαι*, *twc, h*, calculation; computation—reflection; consideration.

\**Επιλογος*, *ov*, *δ*, any thing added to explain, or account for what has been said, or done, (*generally*) an epilogue; a conclusion; a peroration—consideration; determination; conclusion. *s. s.* as *ἐπιλογισμός*, *Herodot.* *Hippoc.* *Th. επί, λόγος.*

\**Επιλοιπος*, *ov*, *adj.* remaining as yet, or over. *¶* *ἐπιλοιπος βίος*, the remainder of life. *Th. ἐπιλείπω.*

\**Επιλουτρον*, *ov*, *twc*, the price of a bath. *Th. επί, λουτρόν.*

\**Επιλύγιος*, *ov*, *adj.* obscure, dark, cloudy. *Th. επί, ἔλυγιν.*

\**Επιλυγίζω*, for *ἐπιλυγάζω*.

\**Επιλυπτός*, *twc, h*, *adj.* *twc, h*, *perf. ἐπιλυπτός*, to augment affliction—to distress, vex, or afflict still more. *Th. επί, λυπτός.*

(*Επιλυπτος*, *ov*, *adj.* distressed; vexed; afflicted; sorrowful.

\**Επιλύσις*, *twc, h*, the act of loosening, or of unknotting—solution; explanation; interpretation—dissolution; destruction. *Th. ἐλύω.*

(*Επιλυτικός*, *δ, ov*, *adj.* adapted for loosening, or dissolving—explicative—expert in solving difficulties.

\**Επιλύω*, *fut. ἔσω*, to unbind; to unknot; to loose. *metaph.* to solve, or unravel a difficulty; to explain. *Th. επί, λύω.*

\**Επιλωβάνω*, and *ἐπιλωβέω*, to deride, to affront with mockery. *Th. επί, λωβάνω.*

Ἐπιλοβός, *loc*, *adj*. hurtful; noxious. *Th. iwi, λολα.*

Ἐπιμαίνομαι, 1 *aor. mid.* ἐπιμαίνομαι, 2 *aor. inf.* ἐπιμαίνοι, to rage after; to love passionately; to love to madness; to desire inordinately. *Th. iwi, μαίνομαι.*

Ἐπιμαίνομαι, to long for; to seek eagerly; to crave—to seek, or betake himself to—to touch; to feel; to handle; to seize, *Odys.* 11, 530. to touch, with a whip, to whip, *Iliad.* to goad, or drive forward. *Th. iwi, μάω, μαίω, μαίνομαι.*

Ἐπιμᾶλλον, *adv.* much more; yet more; stronger, *Aristoph.* *Th. iwi, μᾶλλον.*

Ἐπιμαλόντων, *ᾧ, τῷ*, a lewd kiss. *Ἐπιμαλός, loc*, *adj*. raging; furious; mad. *Th. iwi, μαλόντων.*

Ἐπιμαθῆναι, to learn over and above, in addition, or after; to inform himself afterward, or further concerning any thing. *Th. iwi, μαθῆναι.*

Ἐπιμαρτυρῶ, and ἐπιμαρτύρως, *a. s.* as ἐπιμαρτύρως.

Ἐπιμαρτυρίαν, *ᾧ, fut.* ἔσω, to bear testimony to; to affirm; to attest—to attribute to; to impute. *Th. iwi, μαρτυρίαν.*

Ἐπιμαρτυρία, *ac, ἡ*, attestation; affirmation. *Th. iwi, μαρτυρία.*

Ἐπιμαρτύρομαι, to take to witness; to call as witness—to invoke as conscious; to attest the gods; to call on the gods to witness an in-call on the gods to witness an in-call; to supplicate earnestly; to adjure. *Th. iwi, μαρτύρομαι.*

Ἐπιμαρτύρος, *ov, ὅς*, a witness, one who bears testimony. *Th. iwi, μαρτύρος.*

Ἐπιμαρτύνω, to chew, or eat in addition, or after. *Th. iwi, μαρτύνω.*

Ἐπιμαρῶν, but generally, ἐπιμαρῶν, (primary signif.) to touch, in order to examine—to stroke; to wipe; to feel; to handle. *metaph.* to affect. *Th. iwi, μαρῶν.*

Ἐπιμαρστικός, *ov, adj.* still sucking; as yet at the breast. *Th. iwi, μαρστικός.*

Ἐπιμαρστικός, *ov, adj.* *a. s.* and *Th. as ἐπιμαρστικός.*

Ἐπιμαρστικός, *ov, adj.* that seeks his subsistence, *Odys.* 20, 377. begging. Ἐπιμαρστικός κῆνος, (lit.) an evil of one's own seeking. *Th. iwi, μαρστικός.*

Ἐπιμαχίω, *ᾧ*, to aid in battle. *Th. iwi, μάχην.*

(Ἐπιμαχία, *ac, ἡ*, a defensive league, *Thuc. Aristot. Polit.* 3, 5.)

(Ἐπιμαχος, *ov, adj.* open to attack, exposed; easily stormed, or taken.

Ἐπιμαλῶν, or ἐπιμαλῶν, to smile at; to smile upon. *Th. iwi, μιλῶν.*

Ἐπιμαλῶν, Ἐπιμαλῶν δάσας, *Iliad.* 9, 147. 289. translate as if it were ἐπιδῶν μιλῶν.

Ἐπιμαλῶν, to blacken over. *Th. iwi, μιλῶν.*

Ἐπιμαλῶν, *acc, av, adj.* blackish; black on the surface. *Th. iwi, μιλῶν.*

Ἐπιμάλεια, *ac, ἡ*, care; attention; carefulness; application. Ἐπιμάλεια πρὸς τὸν θεόν, to take particular care of any person, or thing. *Th. iwi, μάλεια.*

Ἐπιμαλίστα, *ᾧμαι, fut.* ἔσται, *perf.* ἐπιμαλίσταμαι, (with a *genit.*) to take care of; to tend; to attend to carefully; to watch over—to be occupied about; to cultivate, and practice; to be mindful of, *Xen. Memorab.*

Ἐπιμαλίστατα, *adv. superl.* with the utmost care. *Th. iwi, μαλίστα.*

(Ἐπιμαλίστατον, *adv. compar.* with greater care.

(Ἐπιμαλῆμα, *acc, τὸ*, that which is the object of care—care; occupation; business.

(Ἐπιμαλῆμα, we must take particular care of; we must attend to.

(Ἐπιμαλῆς, *loc*, *adj.* taking pains, or concern about any thing; solicitous; careful; vigilant; diligent. *pass.* taken care of; attended to; that is to be taken care of, or attended to. Ἐπιμαλῆς ἐστὶν ἐμοί, that is the object of my care. Ἐπιμαλῆς, care; solicitude.

Ἐπιμαλῆτης, *ὁ, ὁ*, one who is charged with the care of any thing; an administrator; a steward; a guardian, or executor. *a. s.* as ἀρμοστής, *Xen. Th. iwi, μαλῆτης.*

(Ἐπιμαλῆτης, *ἡ, ἡ*, *adj.* pertaining to care, and solicitude about any thing; well fitted for, or disposed to have a care of, or superintend any thing.

Ἐπιμαλῆς, to retard; to delay; to defer; to procrastinate—to hesitate. *Th. iwi, μιλῶν.*

Ἐπιμαλῆμα, *a. s.* as ἐπιμαλῆμα, to be charged with, or have the care of any thing—to addict one's self to. Ἐπιμαλῆσαι, and ἐπιμαλῆσθαι, to be named executor by a will. *Th. iwi, μιλῶν.*

Ἐπιμαλῶν, to sing in company with others, to sing to. *Th. iwi, μιλῶν.*

(Ἐπιμαλῶν, with peculiar care. *a. s.* as ἐπιμαλῶν, *adverbially.*

Ἐπιμαλῶν, *ov, adj.* and ἐπιμαλῶν, *loc*, *adj.* blamed; reproved—reprehensible; culpable; guilty of; responsible for. *Th. iwi, μαλῶν.*

Ἐπιμαλῶν, to prove for; to blame, or chide after, or thereupon, *Sophoc. Trach.* 122. to be discontented with, *Herodot.* 7, 129. *Th. iwi, μαλῶν.*

(Ἐπιμαλῶν, *acc, ὁ*, accusation; blame; reproof.

(Ἐπιμαλῶν, *fut. ov, perf.* ἐπιμαλῶν, to hold out; to persist in; to persevere in—to abide in; to tarry yet longer; to wait still longer; to wait for; to remain for.

Ἐπιμαλῶν, *perf. mid.* I desire anxiously; I wish for. *Th. iwi, μιλῶν.*

Ἐπιμαρῶν, *loc*, *adj.* ἐπιμαρῶν, and ἐπιμαρῶν, *ov, adj.* (in arithmetic) comprising a certain number, and the aliquot parts of that number. *Th. iwi, μαρῶν, μαρῶν.*

Ἐπιμαρῶν, to adjoin by adding parts, or portions—to deal, or share, *Strab.* *Th. iwi, μαρῶν.*

Ἐπιμαρῶν, *ov, adj.* in the middle. *Th. iwi, μαρῶν.*

Ἐπιμαρῶν, too full; brimming; overflowing. *Th. iwi, μαρῶν.*

Ἐπιμαρῶν, *ᾧ*, to measure out to any one; to distribute by measure; to give over the measure; to add to the measure. —Mid. to cause to be measured to one's self—to give over and above, or too much. *metaph.* to exceed; to overstrain—to prolong a period of time. *Th. iwi, μαρῶν.*

Ἐπιμαρῶν, *ov, τὸ*, the full measure, or weight—an overplus, or addition. *Th. iwi, μαρῶν.*

Ἐπιμαρῶν, to invent; to contrive; to devise, with a *dat.* case, to plot against any one. *Th. iwi, μαρῶν.*

Ἐπιμαρῶν, *ac, ἡ*, after-thought; late reflection and regret; afterwisdom, opposed to προμήθεια. *Th.*

Ἐπιμαρῶν, a brother of Prometheus remarkable for this fault, *Schn. L.*

(Ἐπιμαρῶν, to reflect when too late; to become wise when too late.

Ἐπιμαρῶν, *acc, ὁ*, a proper name, Epimetheus, brother of Prometheus. See ἐπιμαρῶν.

(Ἐπιμαρῶν, *loc*, *adj.* reflecting, or repenting when too late, opposed to προμήθεια. *a. s.* as ἐπιμαρῶν, careful; diligent, *Theocrit.* 25, 79.

Ἐπιμαρῶν, *loc*, *adj.* oblong; very long; long. *Th. iwi, μαρῶν.*

Ἐπιμαρῶν, *ov, adj.* monthly—done every month. Ἐπιμαρῶν, sacrifices, or oblations made at the full moon. *Th. iwi, μαρῶν.*

Ἐπιμαρῶν, to deliberate upon, *Apollon.* *Rhod.* 3, 667. *Th. iwi, μαρῶν.*

Ἐπιμαρῶν, to mix; to intermix—to add to a mixture. —Ἐπιμαρῶν, Mid. to hold intercourse, or transact business with persons, *Xen. Anab.* 3, 16. *Th. iwi, μαρῶν.*

Ἐπιμαρῶν, *adv.* very little; slightly; lightly. *Th. iwi, μαρῶν.*

Ἐπιμαρῶν, *ov, adj.* intermixed. *Th. iwi, μαρῶν.*

Ἐπιμαρῶν, *poet. v. s.* as ἐπιμαρῶν. *Th. iwi, μαρῶν.*

Ἐπιμαρῶν, *adv.* pellmell; intermixed.



*ἑλισσίνω, ᾶ, to be sickly; to be a valetudinarian—*to relapse into sickness. *Th. ἑλῖ, νόσος.*  
*(ἑλίσσος, ω, adj. sickly; valetudinarian—*unhealthy. *¶ ἑλισσώω χάριν, a sickly place.*  
*ἑλισσίζω, fut. ἴσω, to water; to moisten the surface. Th. ἑλῖ, νότος.*  
*ἑπισπάρειν, to pass the night in a place. Th. ἑλῖ, νυκταρεῖν.*  
*ἑπυσπασίς, ῖος, ῖ, a pustule which rises during the night, or is more irritable during the night. Th. ἑλῖ, νίξ.*  
*ἑπυσπάζω, fut. ἄσω, perf. ἑπυσπασίαν, to nod over, or fall asleep upon. Th. ἑλῖ, νυστάζω.*  
*ἑπυρρίδιος, ω, adj. and ἑπυρρίτιος, ω, adj. on the back, or shoulders. Th. ἑλῖ, ῥήτος.*  
*ἑπύρρην, to irritate; to scratch open; to excoriate. Th. ἑλῖ, ῥῖον.*  
*ἑπύρρινος, ω, adj. yellowish; fallow colour; pale yellow. Th. ἑλῖ, ῥῖσις.*  
*ἑπύρρινος, ᾶ, and ἑπύρρινοςμαι, οἶμαι, to come to any one, and to be received by, as a friendly guest; to come to a city as a stranger. Th. ἑλῖ, ῥίτος.*  
*(ἑπύρρινος, σω, ῖ, the arrival of a friendly guest, or a stranger.*  
*ἑπύρριν, ἑπύρριν, to scrape, scratch, carve upon, or make marks upon a surface. Th. ἑλῖ, ῥίω.*  
*ἑπύρρινω, ω, ῥῖ, a cutting block. Th. ἑλῖ, ῥῖσις.*  
*ἑπύρρινος, to dry up the surface of any thing. Th. ἑλῖ, ῥηράνω.*  
*(ἑπύρρινος, ῖ, ὄρ, adj. drying up; desiccative.*  
*ἑπύρρινος, to bind tighter to. Th. ἑλῖ, ῥῖν, ῥίω.*  
*ἑπύρρινος, adj. promiscuous. s. s. as ἑπύρρινος. Th. ἑλῖ, ῥῖν, αἰμί.*  
*ἑπύρριν, to scrape; to graze. Th. ἑλῖ, ῥίω.*  
*ἑπύρρινος, ω, adj. eight and one half; three sixteenths. Th. ἑλῖ, ῥῖσις.*  
*ἑπύρριν, 2 aor. of ἑπύρριν.*  
*ἑπύρριν, 2 aor. Ion. for ἑπύρριν. Th. ἑλῖ, ῥῖσις.*  
*ἑπύρριν, neut. of ἑπύρριν, ἑπύρριν, part. of ἑπύρριν. ¶ τὸ ἐπύρριν φυλάσσειν, to be on one's guard; to take precautions against what may happen. ¶ εἰς τὸ ἐπύρριν, for the future. ¶ ἑπύρριν σίλας, the morrow. Th. ἑπύρριν.*  
*ἑπύρρινος, fut. ὀφείμαι, perf. ἐπύρρινος, to oversee—to fix the eyes attentively on; to look over; to examine; to choose after an accurate examination. Th. ἑλῖ, ῥῖσις.*  
*ἑπύρρινος, ᾶ, fut. ἄσω, perf. ἑπύρρινος, to swear a false oath; to violate an oath. ¶ in its original sense. s. s. as ἑπύρρινος, to affirm, or promise by an oath. Th. ἑλῖ, ῥῖσις.*

Ἐπιόμνητις, ἡ, ὄν, *adj.* foresworn ;  
 perjured ; perfidious ; swearing  
 falsely.  
 Ἐπιόρκιον, οὐ, τὸ, and ἐπιόρκια, αἱ, ἡ,  
 a false oath ; perjury.  
 Ἐπιόρκος, οὐ, *adj.* perjured ; fore-  
 sworn.  
 Ἐπιόρκως, *adv.* in violation of an  
 oath ; by perjury ; perfidiously.  
 Ἐπιόσσομαι, to behold ; to ob-  
 serve ; to watch over ; to take  
 care of. *Th.* ἐπι, ὄσσομαι, *s. s.* as  
 ὀπτομαι. †† to speak to ; to make  
 known ; to signify ; to declare.  
*Th.* ἐπι, ὄσσω.  
 Ἐπίουρα, οὐ, τὰ, distance ; interval ;  
 space. *Th.* ἐπι, ὄρος.  
 Ἐπίουρος, οὐ, ὁ, an overseer ; a su-  
 perintendent ; a ruler ; a sove-  
 reign — a peg, *Theophrast.* *Th.*  
 ἐπι, ὄρος.  
 Ἐπιούσα, η, ἡ, *fem.* of ἐπίων, part.  
 of ἐπιμι. ¶ τῇ ἐπιούσῃ (ἡμέρα  
 understood), the following day. ¶  
 τῇ ἐπιούσῃ ἡμέρᾳ ὁ ἀγων ἡμῶν  
 ἐστὶ, *Thuc.* we are to fight to-  
 morrow. ¶ ἐπιούσῃ νυκτὶ, *Herod.*  
 the following night. ¶ ἔμα ἡμέρῃ  
 τῇ ἐπιούσῃ, at the break of day.  
*Th.* ἐπιμι.  
 Ἐπιούσιος, οὐ, *adj.* sufficient for the  
 day, or for sustenance. ¶ ἐπιού-  
 σιος ἀέρος, *N. T.* daily bread.  
 Ἐπίπατος, οὐ, ὁ, a congealed, or  
 coagulated surface of a liquid.  
*Th.* ἐπι, πάττυμι.  
 Ἐπιπάτῃ, *adv.* totally ; entirely.  
*s. s.* as πάτῃ. *Th.* ἐπι, πάτῃ.  
 Ἐπιπαυαίω, to sing a psalm in hon-  
 our of any one, or to celebrate  
 any event. *Th.* ἐπι, παύω.  
 Ἐπιπαίω, to sport, or trifle with,  
 or mock any one. *Th.* ἐπι, παίζω.  
 Ἐπιπαύω, ατος, τὸ, a knock, or  
 stumble against any thing ; a  
 stumbling block, or hindrance.  
*Th.* ἐπιπαύω.  
 Ἐπιπαύω, to knock against ; to  
 stumble against. *s. s.* as προ-  
 παύω. *Th.* ἐπι, παύω.  
 Ἐπιπαυρίς, ἰδος, ἡ, a plant used as  
 an antidote, *Dioscor.* *Neottia spi-*  
*ralis*, or the *Astragalus sesamoides*,  
*Sprengel. Hist. rei. herb.*  
 Ἐπιπαυτίω, ᾧ, to holt a door. *s. s.* as  
 παύω. *Th.* ἐπι, παύω.  
 Ἐπιπαλαμνήσμενοι, *Lucian.* read  
 ἐπιπαλαμνήσμενοι, from ἐπιπαλα-  
 μνήμαι.  
 Ἐπιπᾶν, *adv.* universally ; in gen-  
 eral ; most frequently ; for the  
 most part. *Th.* ἐπι, πᾶν, *neut.* of πᾶς.  
 Ἐπιπᾶξ, *adv.* in a word ; in short ;  
 briefly.  
 Ἐπιπαππος, οὐ, ὁ, a great-grand-  
 father. *Th.* ἐπι, πάππος.  
 Ἐπιπαρῆν, 1 *aor.* ἐπιπαρήσα, to  
 accumulate more and more ;  
 to increase a heap ; to heap up.  
*Th.* ἐπι, παρήν.  
 Ἐπιπαρσινάω, fut. ἄσω, perf.  
 ἐπιπαρσινάσκα, to renew, or up-  
 date preparations. *Th.* ἐπι, παρα-  
 ρσινάω.

ἐπιπλάζω, to follow; to escort. *Th. ἰπλ, παρὰ, εἰμι, to go. ‡ to arrive; to approach; to be near. Th. ἰπλ, παρὰ, εἰμι, to be.*  
 Ἐπιπαρῖξαι, to go out little by little—to pass by, or over. *Th. ἰπλ, παρῖξαι.*  
 Ἐπιπάρωδος, ου, ῆ, the return of the Chorus on the stage. *See πάρωδος. Th. ἰπλ, πάρωδος.*  
 Ἐπιπαρορμαίνω, to exhort, excite, or encourage against another. *Th. ἰπλ, παρορμαίνω.*  
 Ἐπιπασσών, or ἐπιπάττω, fut. ἄξω, perf. ἄχσθαι, to strew, or sprinkle upon; to powder. *Th. ἰπλ, πάσσω.* (Ἐπιπαστός, ου, adj. powdered; sprinkled—used for sprinkling, or powdering.)  
 Ἐπιπαταγῆναι, ὤ, to make a noise that silences other noises. *Th. ἰπλ, πατάσσω.*  
 Ἐπιπάτωρ, ὅρος, ὅ, a stepfather. *Th. ἰπλ, πατήρ.*  
 Ἐπιπίεδος, ου, adj. on the floor, or ground; even with the ground; having a plane surface—situated in a plain, or flat country. ¶ τὸ ἐπιπίετον, (in geometry) a plane. *Th. ἰπλ, πῖον.*  
 Ἐπιπειθής, ἰος, adj. yielding to persuasion; docile; obedient. *Th. ἐπιπειθῶ.*  
 Ἐπιπειθών, to persuade, or prevail upon any one to do a thing.—  
 Ἐπιπιτῶμαι, Mid. to yield to persuasion; to obey, *Sophoc. Elec. 1468. Th. ἰπλ, πῖω.*  
 Ἐπιπειράω, ἐπιπειράομαι, to try; to essay; to attempt; to risk. *Th. ἰπλ, πειράω.*  
 Ἐπιπίλω, and ἐπιπιλόμαι, to attack; to fall upon. *neut. to befall; to arrive. Th. ἰπλ, πῖλω.*  
 Ἐπιπίμπτος, ου, adj. comprising a certain number, and a fifth of that number. *Th. ἰπλ, πῖντα.*  
 Ἐπιπίμπω, to send over and above; in addition, or after; to send to, or against—to visit with, good, or evil fortune—to release; to dismiss. *Th. ἰπλ, πῖμπω.*  
 Ἐπιπῆμψις, ἰως, ῆ, deputation; the act of sending to, or against. *Ἐπιπῆμας, fut. ἄσω, to grow dark-coloured, as fruit does in ripening; to ripen. Th. ἰπλ, πῆμας.*  
 Ἐπίπικρος, or ἐπίπικρος, ου, adj. becoming dark-coloured; blackish; spotted with black; ripe. *Th. ἰπλ, πῆκος.*  
 Ἐπιπιτῶμαι, ὤμαι, ἐπιπιτῶμαι, to fly upon, against, to, or towards. *Th. ἰπλ, πῖτῶμαι.*  
 Ἐπιπίημι, ἐπιπηγνύω, fut. ἐπιπήξω, to fix, or plant in, or upon—to coagulate, or congeal the surface of any thing. *Th. ἰπλ, πήγνυμι.*  
 Ἐπιπιθάω, ὤ, fut. ἔσσω, perf. κῆα, to spring upon; to assail, attack, or insult. *Th. ἰπλ, πῖθάω.*



riously; diligently.

*Ἐπιπύριος*, *ov*, *adj.* on, or at the sea; maritime. *Th. iwi, πύριος.*

*Ἐπιπυρρίαιος*, *int. σύριαιος*, to go to, or over; to travel over; to traverse; to traverse in a hostile manner. *¶ τὴν αἰκουμένην ἐπιπυρρίαιος*, *Plat.* he travels all over the earth. *Th. iwi, πυρρίαιος.*

*Ἐπιπυρρίαιος*, or *ἐπιπυρρίαιος*, *αἰ*, to fasten on with a clasp, or buckle. *Th. iwi, πύριαιος.*

*Ἐπιπυρρίαιος*, *αἰ*, *τὸ*, *Dor.* *ἐπιπυρρίαιος*, and *ἐπιπυρρίαιος*, a kind of short riding-cloak fastened with a clasp, or brooch, *ov*, according to some, the clasp itself, or a particular part of it.

*Ἐπιπυρρίαιος*, to be of a colour resembling purple. *Th. iwi, πυρρίαιος.*

*Ἐπιπυρρίαιος*, *ov*, *adj.* purplish, resembling purple.

*Ἐπιπυρρίαιος*, *αἰ*, to fly up to, or upon. *Th. iwi, πυρρίαιος.*

*Ἐπιπυρρίαιος*, *ἐπιπυρρίαιος*, to require, or exact something farther, or over and above. *Th. iwi, πύριαιος.*

*Ἐπιπυρρίαιος*, *αἰ*, *τὸ*, dignity of appearance, or manner; decorum; a prepossessing, or distinguished exterior. *¶ ἐπιπυρρίαιος*, splendid garments. *Th. iwi, πύριαιος.*

*Ἐπιπυρρίαιος*, *αἰ*, *adj.* of distinguished, dignified, splendid, or becoming appearance; highly adorned; remarkable; decorous; splendid. *¶ τὸ ἐπιπυρρίαιος*, *s. s.* as *ἐπιπυρρίαιος*.

*Ἐπιπυρρίαιος*, to adorn; to render splendid, distinguished, or remarkable. *Th. iwi, πύριαιος.*

*Ἐπιπυρρίαιος*, to go on an embassy, or deputation—to be sent on an embassy, or deputation: *Mid. s. s.* and, to send a new embassy, or deputation, *App.* *Th. iwi, πύριαιος.*

*Ἐπιπυρρίαιος*, *αἰ*, *adj.* prone to; inclined towards. *Th. iwi, πύριαιος.*

*Ἐπιπυρρίαιος*, to saw above any part—to gnash the teeth. *Th. iwi, πύριαιος.*

*Ἐπιπυρρίαιος*, *adv.* forwards; on through; on to the end. *Th. iwi, πύριαιος.*

*Ἐπιπυρρίαιος*, to throw upon, or over, *Plat. Rem. 16.* *Th. iwi, πύριαιος.*

*Ἐπιπυρρίαιος*, 1 *aor.* of *ἐπιπυρρίαιος*.

*Ἐπιπυρρίαιος*, *Ion.* for *ἐπιπυρρίαιος*, 2 *aor.* *inf.* of *ἐπιπυρρίαιος*.

*Ἐπιπυρρίαιος*, to project, or jut forward over; *Apollon. 4, 524.* *Th. iwi, πύριαιος.*

*Ἐπιπυρρίαιος*, to run forwards over; to run still farther forwards, *Apollon. Rhod. 1, 581.* *Th. iwi, πύριαιος.*

*Ἐπιπυρρίαιος*, to send forward—to throw out before—to push forward, or lay before, *Hom. ¶ ἡ σφῆν πρῶτον μὲν ἐπιπυρρίαιος τῇ πύριαι.* *Ilind. 11, 627.* at first, she placed before them a table of

precious wood. *Th. iwi, πύριαιος.*

*Ἐπιπυρρίαιος*, to launch forth, or cast against—to sling again at any one—to send forward, or away to. *Th. iwi, πύριαιος.*

*Ἐπιπυρρίαιος*, *αἰ*, *τὸ*, one who has had her dowry completed by her brother. *Th. iwi, πύριαιος.*

*Ἐπιπυρρίαιος*, *αἰ*, *τὸ*, that which is added as a gift to a dowry. *Th. iwi, πύριαιος.*

*Ἐπιπυρρίαιος*, to go forward to; to betake one's self to. *Th. iwi, πύριαιος.*

*Ἐπιπυρρίαιος*, or *ἐπιπυρρίαιος*, *adv.* before; forward: *¶ ἐπιπυρρίαιος καὶ σῶσαι*, to place before; to put forward; to prefer. *¶ τὰ ἐπιπυρρίαιος*, things that preceded—things before one; hindrances; obstacles; impediments. *Th. iwi, πύριαιος.*

*Ἐπιπυρρίαιος*, *αἰ*, farther addition; addition of a supplement, or codicil. *Th. iwi, πύριαιος.*

*Ἐπιπυρρίαιος*, *αἰ*, to be placed, or situated, or stand before; to stand in the way; to obstruct the view of any thing—to shade; to cover, or screen. *Th. iwi, πύριαιος.* *¶* to run upon to. *Th. iwi, πύριαιος.*

*Ἐπιπυρρίαιος*, *αἰ*, *τὸ*, the state of being before, or between; interposition; interruption of view; impediment; the state of shading, or covering—the cause which intercepts, or covers, *Polyb. Schn. L. Th. iwi, πύριαιος.*

*Ἐπιπυρρίαιος*, to add still farther to, *Longin. 44, 1.* to superadd. *Th. iwi, πύριαιος.*

*Ἐπιπυρρίαιος*, *adv.* afar off; far forward. *Th. iwi, πύριαιος.*

*Ἐπιπυρρίαιος*, *adv.* beyond, still farther off. *Th. iwi, πύριαιος.*

*Ἐπιπυρρίαιος*, to appear over. *Th. iwi, πύριαιος.*

*Ἐπιπυρρίαιος*, *ἐπιπυρρίαιος*, to sneeze on occasion of, or upon; to sneeze again.

*Ἐπιπυρρίαιος*, *αἰ*, *τὸ*, a stumble; a failure. *Th. iwi, πύριαιος.*

*Ἐπιπυρρίαιος*, to strike, or stumble against. *metaph.* to fail in an undertaking; to be disappointed.

*Ἐπιπυρρίαιος*, for *ἐπιπυρρίαιος*.

*Ἐπιπυρρίαιος*, *s. s.* as *ἐπιπυρρίαιος*.

*Ἐπιπυρρίαιος*, *s. s.* as *ἐπιπυρρίαιος*. *Th. iwi, πύριαιος.*

*Ἐπιπυρρίαιος*, *inf.* *Ion.* of *ἐπιπυρρίαιος*, or *inf.* of *ἐπιπυρρίαιος*.

*Ἐπιπυρρίαιος*, *mid.* *ἐπιπυρρίαιος*, or *ἐπιπυρρίαιος*, to fly up to, or upon. *Th. iwi, πύριαιος.*

*Ἐπιπυρρίαιος*, 1 *aor.* *inf.* *mid.* of *ἐπιπυρρίαιος*.

*Ἐπιπυρρίαιος*, *αἰ*, *τὸ*, that which is folded over any thing as a covering; an outer case; a cover—the shell of snails, and the folded tail of lobsters, *Aristot. Th. iwi, πύριαιος.*

*Ἐπιπυρρίαιος*, *αἰ*, *τὸ*, the act of folding one thing over another; the act of covering with a fold, or case, drawn on, or put upon.

*Ἐπιπυρρίαιος*, *fut.* *ἐπιπυρρίαιος*, to fold a thing over another; to cover with any thing folded, or drawn over—to lay, or put on—*Mid.* to stick to, or cover; to encompass; to envelop. *Th. iwi, πύριαιος.*

*Ἐπιπυρρίαιος*, spurned; abhorred—despicable. *Th. iwi, πύριαιος.*

*Ἐπιπυρρίαιος*, *s. s.* and *Th. αἰ ἐπιπυρρίαιος*, and as *ἐπιπυρρίαιος*.

*Ἐπιπυρρίαιος*, to spit upon; to spurn. *Th. iwi, πύριαιος.*

*Ἐπιπυρρίαιος*, *ov*, *adj.* ruddy; reddish. *Th. iwi, πύριαιος.*

*Ἐπιπυρρίαιος*, *αἰ*, to walk round; to go over; to look over; to review. *Th. iwi, πύριαιος.*

*Ἐπιπυρρίαιος*, *αἰ*, *τὸ*, the act of going through, or overlooking; review.

*Ἐπιπυρρίαιος*, to put on a lid; to cover; to close. *Th. iwi, πύριαιος.*

*Ἐπιπυρρίαιος*, to harden a surface—to produce a callus in a fracture, and cause its knitting, *Hippoc. Th. iwi, πύριαιος.*

*Ἐπιπυρρίαιος*, *αἰ*, *τὸ*, induration of a surface; formation of a callus.

*Ἐπιπυρρίαιος*, *αἰ*, to fly over. *Th. iwi, πύριαιος.*

*Ἐπιπυρρίαιος*, to drive forward with a rod; to whip forward. *metaph.* to urge forward. *Th. iwi, πύριαιος.*

*Ἐπιπυρρίαιος*, see *ἐπιπυρρίαιος*.

*Ἐπιπυρρίαιος*, *ov*, *adj.* rather lean. *Th. iwi, πύριαιος.*

*Ἐπιπυρρίαιος*, to be negligent, *Luc.* to be lazy on any occasion. *Th. iwi, πύριαιος.*

*Ἐπιπυρρίαιος*, to water, sprinkle, or wet any thing. *Th. iwi, πύριαιος.*

*Ἐπιπυρρίαιος*, *αἰ*, *ov*, *adj.* thrown on, or falling heavily upon. *¶ Ἐπιπυρρίαιος θύρα*, a door that is raised or let down at pleasure—a portcullis.

*Th. iwi, πύριαιος.*

*Ἐπιπυρρίαιος*, *αἰ*, *τὸ*, a piece sewed on to a garment; a patch. *Th. iwi, πύριαιος.*

*Ἐπιπυρρίαιος*, to strike, or punish with a rod. *metaph.* to chide; to rebuke; to reprimand severely. *Th. iwi, πύριαιος.*

*Ἐπιπυρρίαιος*, to sew on; to annex, or adjoin. *Th. iwi, πύριαιος.*

*Ἐπιπυρρίαιος*, *s. s.* and *Th. αἰ ἐπιπυρρίαιος*.

*Ἐπιπυρρίαιος*, *αἰ*, to sing, or recite in a loud declamatory manner, on any occasion, or after any person, or event. *Th. iwi, πύριαιος.*

*Ἐπιπυρρίαιος*, *fut.* *ἐπιπυρρίαιος*, to sacrifice upon, or after any occasion. *Th. iwi, πύριαιος.*

*Ἐπιπυρρίαιος*, *αἰ*, *τὸ*, declination; declivity—proneity—inclination—tendency. *Th. iwi, πύριαιος.*

(Ἐπιρρώς, *loc*, *adj.* inclining to; sloping towards—inclined, or prone to; tending to. *metaph.* propitious, or favourable to.

Ἐπιρρίνω, to lean towards—to incline to—to bend towards. Ἡ Ζεὺς γὰρ τοὶ τὸ τέλειον ἐπιρρίπτει ἄλλοτε ἄλλα, *Theognis*. Jupiter inclines the scale one time to one side, at another time to another. *Th. iwi, ríwv.*

Ἐπιρρίω, *fut. úwv, perf. úwa*, to flow upon, or towards; to overflow; to inundate; to submerge—to flow in a full stream, or in torrents. *to lit. and metaph.* Ἐπιρρίσθαι, to receive a river, or rivolet. *Th. iwi, ríw.*

(Ἐπιρρίμμα, *ατος, τὸ*, something added at the end, or said upon a particular occasion; a word subjoined; an adverb—that which was addressed directly to the audience by the chorus, in comedies, after the *Παράσας*, in tragedies after the *Ἀριστοφρόν*.

(Ἐπιρρίμματις, *ῆ, ὅ, adj.* pertaining to, or in form of *ἐπιρρίμμα*; adverbial.

(Ἐπιρρίσις, *ως, ῆ*, blame; reproof; reproach; accusation. *Th. iwi, ríw.*

Ἐπιρρίσω, and ἐπιρρίνωμι, to force, or drive into, or upon; to force in, a bolt, *Iliad*. 24, 454. *neut.* to fall upon; to rush upon; to burst into. *Th. iwi, ríwv, ríwv.*

Ἐπιρρίτωμι, to speak in an oratorical, or flowery style; to intersperse a discourse with rhetorical embellishments. *Th. iwi, ríwv.*

Ἐπιρρίτος, *ου, adj.* defamed; decrified; in ill repute. *Th. iwi, ríw.*

Ἐπιρρίζω, *ου, τὸ*, the fibres growing from a root. *Th. iwi, ríw.*

Ἐπιρρίπτω, *fut. ἰψω*, to throw upon. *neut.* (with a *dat.*) to assail. *Th. iwi, ríwv.*

Ἐπιρρίω, *ῆ, ῆ*, afflux; overflow; affluence; abundance—the circulation, of the sap in plants. *Th. iwi, ríw.*

Ἐπιρρίθω, *ω, to make* a loud noise on any occasion, like that of a stormy sea—to applaud loudly; to approve by loud plaudits, *Eurip. Phæn.* 1248, and *Hec.* 553. to mock; to deride, *Sophoc. Trach.* 264. *Th. iwi, ríwv.*

(Ἐπιρρίθω, *ου, ῆ, or ῆ*, one who aids, or assists; an auxiliary; a helper.

Ἐπιρρίω, *α, ῆ, poet. s. s. as ἐπιρρίθω.*

Ἐπιρρίθω, *adv. s. s. as ἐπιρρίθω.*

Ἐπιρρίω, to call to in a loud voice—to croak. *Th. iwi, ríwv.*

Ἐπιρρίω, *ἐπιρρίθω, ῆ, fut. ἰω*, to swallow down. *Th. iwi, ríwv.*

Ἐπιρρίω, *ῆ, the bent part of the beak in birds of prey. Th. iwi, ríwv.*

Ἐπιρρίω, *s. s. as ἐπιρρίθω. Th. iwi, ríw.*

Ἐπιρρίω, *fut. ἰω*, to encourage dogs

and set them on any one, *Aristoph. Vesp.* 725. *Th. iwi, ríw.*

Ἐπιρρίθω, to go over, revise, and correct; to aid in a composition; to give the requisite proportions, measure, or harmony to any production. *Th. iwi, ríwv.*

Ἐπιρρίθω, *ως, ῆ, s. s. as ἐπιρρίθω, Polyb. Th. iwi, ríw.*

Ἐπιρρίθω, *ου, adj. act.* flowing to. *metaph.* coming to; resorting to; adding to; increasing. *pass.* receiving currents; irrigated. *metaph.* receiving an affluence, or addition; enriched—added; coming from without; adventitious. *Th. iwi, ríw.*

Ἐπιρρίθωμι, and ἐπιρρίνωμι, *fut. ὄσω*, to strengthen; to reinforce; to encourage. = Ἐπιρρίθωμι, *Mid.* to take strength, or courage—to lean upon; to apply one's whole force to, *Odys.* 20, 107. *Th. iwi, ríwv.*

Ἐπιρρίθω, *ως, ῆ*, the act of strengthening, reinforcing, or encouraging. *Th. iwi, ríwv.*

Ἐπιρρίθω, *fut. ὄσω*, and ἐπιρρίθωμι, *mid. s. s. as ἐπιρρίθωμι, ἐπιρρίθωμι, pass.* to be agitated, by exertion, or rapidity of motion, *Iliad*. 1, *Apollon.* 2, 677. *Th. iwi, ríw.*

(Ἐπιρρίθω, *part. 1 aor. pass.* of ἐπιρρίθωμι.

Ἐπισαγμα, *ατος, τὸ*, a cushion on which a saddle, pack-saddle, or load is laid on a beast of burthen—a pack-saddle—a load; a burthen, *Sophoc. Phil.* 755. *Th. iwi, ríwv.*

Ἐπισαλύνω, *fut. ἰώσω*, to lie at anchor in a road and agitated by the waves—to totter, or be in agitation on another body. *metaph.* to be in a state of agitation, or disquietude. *Th. iwi, ríwv.*

(Ἐπισαλός, *ου, adj.* tossed by the waves at anchor in open sea—agitated. *lit. and metaph.*

Ἐπισαλός, *ως, ῆ*, the accumulation, or heaping up of any thing—the act of closely packing. *Th. iwi, ríwv.*

Ἐπισαπτός, *ου, adj.* rotten on the surface—mouldy; putrid; rancid. *Th. iwi, ríwv.*

Ἐπισαπτός, or ἐπισαπτός, *fut. ἰω*, to lay things on closely pressed, or packed; to saddle, or load a beast of burthen. Ἐπισαπτός, *ῆ, ατος*, a horse saddled, or harnessed. *Th. iwi, ríwv.*

Ἐπισαπτός, *ου, adj.* having the hair hanging over the forehead, or dishevelled, *Pollux.* 4, 146. *Luc. Th. iwi, ríwv.*

Ἐπισαπτός, *fut. ἰω*, *perf. ἰω*, to shake, or brandish against any one; to shake in a threatening manner at; to threaten—to strike. *s. s. as ἐπισαπτός, to whip a horse, Eurip. Or.* 612. Ἐπισαπτός, *Diodor.* 1, to clap hands.

Ἐπισαπτός, *φόνος*, to strike with terror. *Th. iwi, ríwv.*

Ἐπισαπτός, *ατος, ῆ*, a flag; a streamer, *Pollux.* 1, 90. one who has a long beard.

Ἐπισαπτός, *part. perf. pass.* of ἐπισαπτός.

Ἐπισαπτός, *ατος, ῆ*, carelessly; inconsiderately; thoughtlessly. *Th. part. perf. pass.* of ἐπισαπτός.

Ἐπισαπτός, to put in motion against; to urge, rouse, or excite, or impel against.—Ἐπισαπτός, to move forward against; to pursue eagerly; to attack with promptitude and impetuosity. *Th. iwi, ríwv.*

Ἐπισαπτός, *ατος, τὸ*, *Eurip. Phæn.* 1114. *s. s. as ὄσω.*

Ἐπισαπτός, *fut. ἰω*, *perf. ἰω*, to make a mark on, or on any occasion; to note; to give a mark of approbation, and (more rarely) of blame. *neut.* to indicate its presence by some external mark, or sign; to announce itself; to appear; to indicate, a distemper, or paroxysm, or change in the weather. = *Mid.* to give marks of approbation; to applaud by external demonstrations; to give marks of disapprobation—(with an *accusat.*) to distinguish any one by marks of honour, or by rewards publicly conferred, *Polyb. Th. iwi, ríwv.*

(Ἐπισαπτός, *s. s. as ἐπισαπτός.*

Ἐπισαπτός, *ατος, ῆ*, the marking of something—indication; presage, or prognostic—manifestation of applause, or approbation, and sometimes, but rarely, of disapprobation; manifestation of its presence by some external mark; the first symptoms of a distemper; the announcement of a change in the weather by the position, or appearance of a heavenly body.

Ἐπισαπτός, *ω, to mark; to note; to set a mark upon. Th. iwi, ríwv.*

Ἐπισαπτός, *ως, ῆ*, the act of marking, or noting; annotation.

Ἐπισαπτός, *ου, adj.* distinguished by a mark; stamped—distinguished; prominent; splendid; illustrious; famous. Ἐπισαπτός, a distinctive mark; a mark noting a certain number; an arithmetical sign. *Th. iwi, ríwv.*

Ἐπισαπτός, *adv.* the adverbial signif. of ἐπισαπτός.

Ἐπισαπτός, *ατος, ῆ* (judges understood) in equal parts; alike. *Th. iwi, ríwv.*

Ἐπισαπτός, the act of setting on dogs. *Th. iwi, ríwv.*

Ἐπισαπτός, (with an *accus. case*) to set on dogs by the voice. *Th. iwi, ríwv.*

Ἐπισαπτός, *ατος, ῆ*, exposed to danger, or injury—dangerous; noxious. *Th. iwi, ríwv.*

Ἐπισαπτός, *s. s. and Th. as ἐπισαπτός.*

\**Ἐπισίτια*, *ω*, τὰ, provisions; food; maintenance. *Th. ἐπισίτιος*.  
 \**Ἐπισιτίζω*, fut. *ίσω*, to furnish provisions. = *Ἐπισιτίζομαι*, *Mid.* to provide one's self with provisions; to take provisions, or to forage. *Th. ἐπὶ, σίτος*.  
 (\**Ἐπισίτιος*, *ω*, and *ἐπισίτης*, *ω*, adj. fed for his labour; paying for his maintenance by his labour.  
 (\**Ἐπισίτιος*, *ως*, *ἡ*, *s. s.* as *ἐπισιτισμός*.  
 (\**Ἐπισιτισμός*, *s. s.* as *ἐπισιτισμός*.  
 (\**Ἐπισιτισμός*, *ω*, *ἡ*, the act of providing with provisions; maintenance; the act of providing one's self, or taking provisions with one's self; forage; provisions taken, or provided.  
 \**Ἐπισιτῶ*, *s. s.* as *ἐπισιτίζω*.  
 \**Ἐπισιφίλος*, or *ἐπισιφός*, *ω*, adj. hateful; culpable. *Th. ἐπὶ, σιφίλος*.  
 \**Ἐπισκάζω*, to limp. *Th. ἐπὶ, σκάζω*.  
 \**Ἐπισκεπτός*, *ἔς*, adj. covered, protected, or sheltered against. *Th. ἐπισκέπτομαι*.  
 \**Ἐπισκεπτῖον*, we must examine—we must consider, &c. See *ἐπισκέπτομαι*.  
 \**Ἐπισκέπτομαι*, fut. *ίσμαι*, perf. *εἴμαι*, to take a view, or survey of; to review; to observe narrowly; to examine attentively; to consider; to inquire into. *Th. ἐπὶ, σκέπτομαι*.  
 \**Ἐπισκέπω*, to cover; to protect; to shelter. *Th. ἐπὶ, σκέπω*.  
 \**Ἐπισκευάζω*, fut. *άσω*, perf. *ανα*, perf. *pass. ασμαι*, to provide one's self with necessities; to prepare; to put in readiness; to repair and put in order; to repair and fit out a ship; to saddle, or load beasts of burthen. *Th. ἐπὶ, σκευή*.  
 (\**Ἐπισκευαστής*, *ῶ*, *ἡ*, one who repairs, or puts in order.  
 (\**Ἐπισκευαστός*, *ἡ, ὁ*, adj. set in readiness; repaired; outfitted—restored to its former state; re-established.  
 (\**Ἐπισκευή*, *ῆς*, *ἡ*, outfit; repair; preparation; a refitting—materials for repair, *Dem.* furniture, *Isocrat.* *Areopag.*  
 \**Ἐπισκέψαι*, *ως*, *ἡ*, survey; review; examination; close observation. *Th. ἐπισκέπτομαι*.  
 \**Ἐπισκήνιον*, *ω*, τὸ, a second floor, or platform with seats in a theatre, *Vitruv.* 7, 5. *Hesych.* *Th. ἐπὶ, σκήνιον*.  
 \**Ἐπίσκοπος*, *ω*, adj. on the stage—in a tent, *Sophoc.* *Aj.* 580. in quarters, *Plut.* *Sertor.* 25. foreign; adventitious, *Dionys.* 6, 53. ¶ *ἐπίσκοπος*, *ου*, *ἡ*, *s. s.* as *ἐπισκήπτιον*.  
 \**Ἐπισκήπτιον*, *ῶ*, to go into a tent, or lodging; to go into quarters in a place, *Polyb.* 4, 18. *Th. ἐπὶ, σκήνιον*.  
 \**Ἐπισκήπτω*, fut. *ψω*, neut. (with a dat. case, or sic) to rush suddenly upon; to attack; to invade; to appear suddenly; to break forth. act. to charge, order, or command

any one; to intimate; to enjoin, or recommend earnestly to—to conjure, entreat, beseech, or supplicate; to adjure, *Thuc.* = *Ἐπισκέπτομαι*, *Mid.* to lean upon; to rely on, with a dat. or sic, to prosecute, arraign, indite, or accuse of a crime. ¶ *ἐπισκέπτομαι* τε ἡμῖν πρὸς τὰν ὄρκον μὴδὲν νωτερίζω, *Thuc.* they adjure you by your solemn oath, not to make any innovation. ¶ *οὐδ' ἐπισκέπτη μάστιγι αὐτῷ τὰ συναδικούντι*, you rely on the testimony of your accomplice in crime. ¶ *ἰδρισμαίνος ὑπὸ Σίμωνος, οὐκ ἐπὶ δόμοισι αὐτῷ ἐπισκίφασθαι*, *Lys.* insulted by Simon, he did not venture to prosecute him. *Th. ἐπὶ, σκέπτομαι*.  
 (\**Ἐπισκίφαις*, *ως*, *ἡ*, the act of leaning on. lit. and metaph. an order, or injunction; an earnest recommendation; intimation—prosecution; accusation.  
 \**Ἐπισκιάζω*, fut. *άσω*, (with a dat. case) to produce a shadow; to stand in the light, or intercept the view; (with an accus. case) to overshadow; to shade; to obscure—to urge a pretext, or palliation for, or excuse any thing, *Heliodor.* act. to make use of as a shade. *Th. ἐπὶ, σκιά*.  
 (\**Ἐπισκίασμα*, *ατος*, τὸ, a shadow cast on an object.  
 (\**Ἐπισκίασμα*, *ος*, *ἡ*, *δ*, umbration; obscuration.  
 (\**Ἐπισκιάω*, to obumbrate; to overshadow. *s. s.* as *ἐπισκιάζω*.  
 (\**Ἐπισκίος*, or, adj. shaded; shady; dark—obscure; retired—shading, *Sophoc.* *Œd.* Col. 1650. ¶ *ἐπισκίος βίος*, a quiet, or retired life; an obscure life.  
 \**Ἐπισκιδάω*, *ω*, to leap, or spring upon, or at. metaph. to insult. *Th. ἐπὶ, σκιδάω*.  
 \**Ἐπισκλήρος*, *ω*, adj. nearly callous on the surface. *Th. ἐπὶ, σκληρός*.  
 \**Ἐπισκοπεῖν*, adv. hitting the mark; luckily. *Th. neut. of ἐπίσκοπος*.  
 \**Ἐπισκοπεῖον*, *ω*, τὸ, a bishop's residence. *Th. ἐπίσκοπος*.  
 (\**Ἐπισκοπεῖον*, to hold the office of bishop. *s. s.* as *ἐπισκοπῖον*.  
 \**Ἐπισκοπῖον*, *ῶ*, fut. *ίσω*, perf. *ἦσα*, to look at attentively, *Sophoc.* *Elect.* 1184. to observe narrowly; to look to; to inspect; to examine; to reflect upon; to consider attentively; to oversee; to attend to; to see that any thing is done, or attended to. ¶ *ἐπισκοπεῖν μὴ*, to take care lest. ¶ *ἐπισκοπεῖν πρὸς*, to pay attention to.  
 (\**Ἐπισκοπή*, *ῆς*, *ἡ*, *ἐπισκοπήσις*, *ως*, *ἡ*, a visit; inspection; observation; consideration; inspection, or superintendence; examination—the office of inspector, or bishop. ¶ in the *N. T.* *ἐπισκοπή*, is the form employed.  
 \**Ἐπίσκοπος*, *ου*, adj. hitting the

mark; promoting success, *Æschyl.* *Eum.* 901. ¶ *subst.* an overseer; an inspector; a bishop.  
 \**Ἐπισκοπῖον*, *ῶ*, to darken; to render obscure—to intercept the view; to dim; to cloud. ¶ *τὸ πρὸς χάριν ᾧδὲν ἐπισκοπῶν τὸ καθορᾶν ἡμᾶς τὸ βέλτιστον*, *Isocrat.* when what is said pleases us, it prevents our perceiving what is most for our advantage. *Th. ἐπὶ, σκότος*.  
 (\**Ἐπισκοπῖσις*, *ως*, *ἡ*, obscuration; darkness.  
 \**Ἐπισκοπῖω*, fut. *ίσω*, to drink deeply like the Scythians. *Th. ἐπὶ, σκύθος*.  
 \**Ἐπισκορπανάω*, to frown; to look sternly; to look sour, or discontented. *Th. ἐπὶ, σκυρπανάω*.  
 \**Ἐπισκύνος*, *ου*, τὸ, the skin and muscles of the brows. *s. s.* as *ὀφρύς*, *Polyb.* *Th. ἐπὶ, σκύνος*.  
 \**Ἐπισκώπτεις*, *ω*, *ἡ*, a mocker; a jeerer. *Th. ἐπισκώπτομαι*.  
 \**Ἐπισκώπτομαι*, to scoff; to jeer; to rally—to jest, *Xen. Memor.* 1, 3, 7. *Th. ἐπὶ, σκώπτομαι*.  
 \**Ἐπισμαργύνω*, *ω*, to make a loud noise in falling. *Th. ἐπὶ, σμαργύνω*.  
 \**Ἐπισμάω*, *ἐπισμῖα*, and *ἐπισμύχω*, *s. s.* as *ἐπιπρίβω*. *Th. ἐπὶ, σμάω*.  
 \**Ἐπισμυγρός*, *ῆς*, *ῶν*, adj. wretched; pitiable; miserable; deplorable. *s. s.* as *σμυγρός*. *Th. ἐπὶ, σμυγρός*.  
 (\**Ἐπισμυγρός*, adv. in a pitiable manner; miserably.  
 \**Ἐπισος*, *ω*, adj. equal. *s. s.* as *ἴσος*. *Th. ἐπὶ, ἴσος*.  
 \**Ἐπισπάλειν*, to palpitate; to thrill; to be convulsed. *Th. ἐπὶ, σπάλειν*.  
 \**Ἐπισπασίς*, *ως*, *ἡ*, attraction; contraction; constriction—allurement. *Th. ἐπισπᾶω*.  
 (\**Ἐπισπαστήρ*, *ῆρος*, *ἡ*, an instrument for drawing; a fisher's line. ¶ *ἐπισπαστήρις*, *ου*, *ἡ*, the handle of a door.  
 (\**Ἐπισπαστικός*, *ἡ, ὁ*, adj. attractive; drawing; alluring; enticing—in medicine) epispastic.  
 (\**Ἐπισπαστός*, *ἡ, ὁ*, adj. drawn to, or after; attracted; allured—brought on one. ¶ *καλὸν ἐπισπαστὸν*, an evil one has drawn on one's self.  
 (\**Ἐπισπαστῶν*, *ω*, τὰ, a body pulled towards one, or the object by which a body is drawn, as a rope; the rope of a drag-net; a drag-net—the knocker, or handle of a door—a springe, or noose.  
 \**Ἐπισπᾶω*, *ω*, to draw to, or draw after; to attract; to entice; to allure. = *Ἐπισπᾶμαι*, *Mid.* to draw to himself; to obtain, or procure; to effect, or bring about; to bring on himself—to allure, and endeavour to seduce a woman, *Apollodor.* 1, 4. to gain over to one's opinion. ¶ *ἐπισπᾶσι πημάτων πλῆθος*, *Æschyl.* *Pers.* 476. he drew upon himself a crowd of misfortunes. ¶ *ἐπισπᾶσι*, for *ἐπι-*



*σὺνδραμοι*. Ἡ ἐξ ὧν ἐκινῶνται, *Chryseus*. having attracted their charity. *Th. ἑλὶ, σὺνδραμοι*.

*Ἐπισυνῶν*, to follow; to attain to; to reach, *inf. of an Ion. Aorist*. with the signif. of a pres. of ἰσύνω. Ἡ ἐπισυνῶν θάνατον, or πῆμα, to meet death; to die.

*Ἐπισπῶν*, fut. *ἐπὶ, to sow in, or among; to sow a different kind of grain among what has been sown; to make a second sowing; to sow, or strew upon. Th. ἑλὶ, σπῶν*.

*Ἐπισπῶσις*, *σπῶσις*, ἡ, the act of making a libation; a libation. *Th. ἑλὶ, σπῶσις*.

*Ἐπισπῶν*, fut. *σπῶν, to pour upon and make a libation; to complete a sacrifice by a libation. = Mid. to make an additional, or subsequent treaty, sanctioned by libations and sacrifice, Thuc. Th. ἑλὶ, σπῶν*.

*Ἐπισπῶν*, *ἐπὶ, adj. prompt; active; diligent. Th. ἑλὶ, σπῶν*.

*Ἐπισπῶν*, to urge; to hasten; to hurry forward; to accelerate — to pursue on the track. *Th. ἑλὶ, σπῶν*.

*Ἐπισπῶν*, *adv. in haste; diligently.*

*Ἐπισπῶν*, to hasten, or press forward. in act. and neut. *s. Th. ἑλὶ, σπῶν*.

*Ἐπισπῶν*, *Ion. for ἰσπῶν. Ἡ ἐπισπῶν, obs. following; attaining; reaching. Th. ἑλὶ, ἰσπῶν*.

*Ἐπισπῶν*, *ἡ, ἡ, a subsequent treaty, or alliance, Thuc. 5, 32. Th. ἑλὶ, σπῶν*.

*Ἐπισπῶν*, *ac, ἡ, ἰσπῶν, ἡ, ἡ, a second sowing; the act of sowing grain among grain of a different kind. Th. ἑλὶ, σπῶν*.

*Ἐπισπῶν*, fut. *ἐπὶ, to hasten. in act. and neut. s. Th. ἑλὶ, σπῶν*.

*Ἐπισπῶν*, *ἡ, ἡ, one who presses, or accelerates, or who himself hurries forward.*

*Ἐπισπῶν*, contr. of ἰσπῶν.

*Ἐπισπῶν*, part. of ἰσπῶν, obs. or of the Ion. 2 aor. of ἰσπῶν, running after; attaining; reaching. Ἡ Σάτυρον ἰσπῶν, finding the death he sought.

*Ἐπισπῶν*, *ov, adj. entering by force; rushing upon; attacking; coming to; reaching; attaining. s. s. as ἰσπῶν, flowing in abundance, Aeschyl. Eum. 922. Th. ἑλὶ, σπῶν*.

*Ἐπισπῶν*, Dor. for ἰσπῶν, 2 pers. of ἰσπῶν.

*Ἐπισπῶν*, *ἡ, ἡ, the act of dropping, or trickling upon; distillation. Th. ἑλὶ, σπῶν*.

*Ἐπισπῶν*, *adv. approaching; ad-*

vancing, *Odys. 12, 392. and 18, 424.* one after the other; in order, *Odys. 16, 453.* steadily; unmoved, *Apollon. 2. Schol. skillfully. Ἡ s. s. as ἰσπῶν, unauthorised, Schol. L. Th. ἑλὶ, σπῶν*.

*Ἐπισπῶν*, fut. *ἐπὶ, to pour upon; to drop upon; to distil. act. and neut. Th. ἑλὶ, σπῶν*.

*Ἐπισπῶν*, *ov, ἡ, quarters for troops. Th. neut. of ἰσπῶν*.

*Ἐπισπῶν*, *ἡ, ἡ, to weigh in a balance; to consider. Th. ἑλὶ, σπῶν*.

*Ἐπισπῶν*, to lodge with; to be quartered on, or to lodge with as a guest. *Th. ἑλὶ, σπῶν*.

*Ἐπισπῶν*, *ac, ἡ, the act of taking up quarters—the obligation of lodging, or of affording quarters.*

*Ἐπισπῶν*, *ov, ἡ, one who provides quarters for troops, or others — also, one who presides over arrangements, such as a director of a feast; a president; a governor of a province—one who lodges, or dwells with another, Callim. Epigram. 25. what is given above the weight.*

*Ἐπισπῶν*, *s. s. as ἰσπῶν*.

*Ἐπισπῶν*, *ac, ἡ, a commission; a mandate; the subject of a mandate, or despatch. Th. ἑλὶ, σπῶν*.

*Ἐπισπῶν*, *ἡ, ἡ, adj. pertaining to, or in form of a mandate, or despatch. ? Schol. L.*

*Ἐπισπῶν*, fut. *ἐπὶ, to know; to understand; to have a knowledge of, or to be skilled in; to be able to do, in the sense of δύναμις; to direct the attention to; to observe; to consider any object—to be of opinion, to think, or believe, in Herodot. frequently. Ἡ ἐπισπῶν, Hom. skilled in war. Ἡ ἐπισπῶν, I know that I have it. Ἡ ἐπὶ ἑλὶ ἡ ἐπὶ ἑλὶ, having fixed his attention on the exploits of Theseus. Ἡ ἐπισπῶν, an intelligent man. Th. an Ion. form of ἰσπῶν, restricted to the above significations.*

*Ἐπισπῶν*, *ov, adj. intelligent; skilful; dexterous; clever. Th. part. of ἰσπῶν*.

*Ἐπισπῶν*, *ἡ, ἡ, adj. dexterously; with intelligence.*

*Ἐπισπῶν*, part. of 2 aor. Ion. of ἰσπῶν.

*Ἐπισπῶν*, *Ion. for ἰσπῶν*.

*Ἐπισπῶν*, *ac, ἡ, s. s. as ἰσπῶν—attention; observation—command, government, or direction, Plut. the office of general, inspector, or overseer, Xen. Memorab. Th. ἑλὶ, σπῶν*.

*Ἐπισπῶν*, *ov, adj. that maintains, or upholds. Ἡ Jupiter Stator, is translated Στάς ἐπισπῶν, by Plut. Romul. 17.*

*Ἐπισπῶν*, *ac, ἡ, the act of keep-*

ing steady, firm, or of stopping—the state of being still, stopping, or tarrying, *Xen. Anab. 2, 4, 26.* attention; observation, and the *s. of ἰσπῶν*.

*Ἐπισπῶν*, *ac, ἡ, government; direction; inspection; command; the office of ἰσπῶν. Th. ἑλὶ, σπῶν*.

*Ἐπισπῶν*, or *ἰσπῶν*, (with a genit. case) to have the inspection, or superintendence of any thing; to be ἰσπῶν, to be set over as president, or director; to be a commander, or governor. *Th. ἑλὶ, σπῶν*.

*Ἐπισπῶν*, *ἡ, ἡ, a part of the timbers of a ship, the fore part of the keel. s. s. as ἀγρῶν, an officer who inspects a market. s. s. as ἰσπῶν*.

*Ἐπισπῶν*, *ov, ἡ, a president; an overseer; a ruler, or commander; a general in command—(at Athens) one of the πρυτάνεις, who presided in his turn—a teacher—a beggar, Odys. 17, 455. in military tactics, one who stands immediately in the rear of another. s. s. as ἰσπῶν, Plat. Protag. 9.*

*Ἐπισπῶν*, *ἡ, ἡ, pertaining to, or concerning presidence; fit for presiding, and the other s. of ἰσπῶν*.

*Ἐπισπῶν*, *adv. the adverbial s. of ἰσπῶν*.

*Ἐπισπῶν*, *ἡ, ἡ, fem. of ἰσπῶν*.

*Ἐπισπῶν*, *Ion. for ἰσπῶν. Th. ἑλὶ, σπῶν*.

*Ἐπισπῶν*, to roof; to cover, *Athen. Th. ἑλὶ, σπῶν*.

*Ἐπισπῶν*, to tread, or trample on; to set foot upon; to tread down firmly—to undertake; to attempt; to encounter. *Th. ἑλὶ, σπῶν*.

*Ἐπισπῶν*, to go towards; to go to, or over. *Th. ἑλὶ, σπῶν*.

*Ἐπισπῶν*, fut. *ἐπὶ, perf. ἰσπῶν, 1 aor. ἰσπῶν, perf. mid. ἰσπῶν, to send to; to delegate, or depute; to send word; to send a message, or order; to convey an order, injunction, or request by letter; to write word; to make known any thing by letter; to make known in one's will, Xen. Anab. 5. to draw together a garment; to draw close a cloak. Ἡ ἐπισπῶν, letters, or despatches. Ἡ ἡ ἐπὶ ἑλὶ ἡ ἐπὶ ἑλὶ, each privately despatched letters. Ἡ ἡ ἐπὶ ἑλὶ ἡ ἐπὶ ἑλὶ, having drawn together her robe over her shoulders. Th. ἑλὶ, σπῶν*.

*Ἐπισπῶν*, or *ἰσπῶν*, fut. *ἐπὶ, and ἰσπῶν, to groan over, or lament over any thing. Th. ἑλὶ, σπῶν*.

*Ἐπισπῶν*, *ἡ, ἡ, adj. crowned; fall to the brim. Th. ἑλὶ, σπῶν*.

Ἐπιστέφω, to crown; to fill to the brim.

Ἐπιστῆναι, Ion. for ἐπιστάναι, 3 pers. plur. subj. of ἐπιστάμαι.

Ἐπιστολέσθαι, fut. λέσθαι, to lean upon the breast of any one, LXX. Th. ἐπὶ, στήθεα.

Ἐπιστάμαι, αὐτός, τὸ, something placed upon another; a grave-stone, or Cippus. Th. ἐπιστάμαι.

(Ἐπιστήμη, ης, ἡ, observation; close attention; application; study—consideration; reflection—knowledge; science; skill; discernment; penetration.

Ἐπιστήμη, for ἐπιστήμη, Ion. and Att. Ἐπιστήμη τὸν νῦν, or τὴν δίδοναι, or τὴν γράμην τῆν, or πρὶ τινός, I apply the mind, or attention to any thing. The verb is also used in the s. sense without νῦν, &c.

Ἐπιστημονικός, ὁ, ὄν, adj. peculiar to, or constituting science, or knowledge; pertaining to science, or knowledge. Th. ἐπιστάμαι.

(Ἐπιστημονικός, adv. the adverbial signif. of the preceding.

(Ἐπιστημονίαν, ης, ἡ, poet. for ἐπιστήμη.

(Ἐπιστάμων, ως, ὁ, adj. knowing; informed of; acquainted with; learned; expert; intelligent; penetrating; skilful; clever.

Ἐπιστρέφω, fut. ἔσω, to fix, or place, or support upon. = Mid. to lean upon, or fix one's self upon. s. s. as ἐπείδω. Th. ἐπὶ, στρέφω.

Ἐπιστρέφω, ὁ, ὄν, adj. susceptible of being known; within the sphere of science; cognoscible. Ἐπὶ τὸ ἐπιστῆναι, knowledge; science. Th. ἐπιστήμη, ἐπιστάμαι.

Ἐπιστρίξω, fut. ἔξω, to puncture; to mark with points, or spots. Th. ἐπὶ, στρίξω.

Ἐπιστήναι, ω, adj. Ion. for ἐπιστάς. Ἐπὶ τὸ ἐπιστῆναι, Herodot. 5, 72. a family; a house and its inhabitants; a household; a harbour, or port, Odys. 6, 265.

Ἐπιστάβην, ὦ, to insult with mockery; to affront and turn into ridicule. Th. ἐπὶ, στάβην.

Ἐπισταβάζω, fut. ἄσω, to heap upon; to lay one upon the other. Th. ἐπὶ, σταβάζω.

Ἐπιστάδω, adv. s. s. as ἀποσταλμένος, trussed up; with garments girded short, Hes. Scut. 287. Th. ἐπιστάδω.

(Ἐπιστολαίς, ἰός, ἡ, (by Xen. and other ancient writers) the second commander in a fleet—(by later writers) a messenger; a bearer of despatches.

(Ἐπιστολή, ἡ, ἡ, an order, or any intelligence sent by a messenger—an order; a commission; a despatch; an epistle; a letter. Ἐπιστολαφῆρος, s. s. and Th. us Ἐπιστολαφῆρος.

Ἐπιστολικός, ὁ, ὄν, adj. epistolary; pertaining to orders, despatches,

or letters. Th. ἐπιστολή.

(Ἐπιστολιμαίος, ου, adj. contained in, or conveyed by letter, Dem. in writing; epistolary.

Ἐπιστολίαν, ου, τὸ, dimin. of ἐπιστολή.

Ἐπιστολοφῆρος, ου, ὁ, a bearer of despatches, or letters. s. s. as ἐπιστολικός. Th. ἐπιστολή, φέρω.

Ἐπιστολογραφικός, ὁ, ὄν, adj. serving for the purpose of writing despatches, or letters; pertaining to the functions of ἐπιστολογράφος. Th. ἐπιστολογράφος.

Ἐπιστολογράφος, ου, ὁ, a writer of despatches, or letters; a secretary. Th. ἐπιστολή, γράφω.

Ἐπιστομαίω, fut. ἔσω, to check, or to restrain with a bit and bridle. metaph. to silence; to quell; to restrain; to check; to chide, or rebuke. Th. ἐπὶ, στήμα.

(Ἐπιστόμιον, ου, τὸ, and ἐπιστόμιον, αὐτός, τὸ, a curb, or bit; a gag. metaph. that by which any one is silenced, checked, or restrained; a hindrance, check, or impediment.

Ἐπιστοναχίω, ὦ, ἐπιστοναχίζω, s. s. as ἐπιστοπάζω. Th. ἐπὶ, στοναχίω, στοναχίζω.

Ἐπιστρατιά, ας, ἡ, and ἐπιστρατεύσις, ως, ἡ, a military expedition against any one; a campaign. Th. ἐπὶ, στράτες.

(Ἐπιστρατεύω, fut. εἰσώ, but, more frequently in the mid. governing a dat. case, to lead forth an army, or take the field against any one.

(Ἐπιστρατεύς, ης, ὁ, Ion. for ἐπιστρατεύς.

Ἐπιστρατεπιδία, ας, ἡ, encampment facing an enemy. Th. ἐπὶ, στρατεπιδίω.

(Ἐπιστρατεπιδίω, fut. εἰσώ, to pitch a camp opposite, or blockade an enemy's camp.

Ἐπιστρατεπιδίω, ὁ, ὄν, adj. having the power of causing to turn round about, or towards, (metaph.) of rendering attentive, or observant, of correcting, or converting, and the other s. of the verb ἐπιστρέφω. Th. ἐπιστρέφω.

(Ἐπιστρέφω, ου, adj. drawing to, or towards; causing to turn upon himself; drawing upon him, every eye, or general attention.

(Ἐπιστρέφια, ας, ἡ, attention; application; carefulness; prudence; diligence.

(Ἐπιστρέφιος, and ἐπιστρέφιος, adv. carefully; attentively; prudently; acutely—impressively, Herodot.

(Ἐπιστρέφω, ἰός, adj. attentive; careful; diligent; prudent; provident; intelligent; acute; cunning; dexterous.

Ἐπιστρέφω, to turn round about; to bend. metaph. to turn from an error, or inattention; to make any one turn round; to influence; to

dissuade; to render attentive; to convert. neut. to turn round, or back. = Ἐπιστρέφωμαι, Mid. to turn round about; to look back; to go back; to betake one's self to, or retire to; to frequent; to dwell in, Xen. Oec. to turn one's attention to; to observe; to pay attention to. Th. ἐπὶ, στρέφω.

(Ἐπιστρέφω, adv. s. s. as ἐπιστρέφω.

Ἐπιστρέγγυλος, ου, adj. rounded; round. Th. ἐπὶ, στρέγγυλος.

Ἐπιστρέφω, adv. turning round briskly on all sides; vigorously; zealously; with activity. Th. ἐπιστρέφω.

Ἐπιστρέφω, ἡ, ἡ, the act of turning round about, or converting; the act of twisting about—return—end; extremity, Polyb. 22, 15. observation; attention; care—admonition, Arrian. Anab. 7, 17. chastisement; correction, Polyb. 4, 4. abode; a place of abode. Th. part. perf. pass. of ἐπιστρέφω.

Ἐπιστρέφω, ὄν, αἰ, hair falling in curls. Th. ἐπιστρέφω.

(Ἐπιστρέφω, ου, adj. turning round about; turning back again; bent crooked; winding; sinuous—frequenting, Odys. 1, 177. dwelling with—attending to; treating with attention. s. s. as ἐπιστρέφω.

(Ἐπιστρέφω, adv. the s. of ἐπιστρέφω, adverbially.

Ἐπιστρέφω, αὐτός, τὸ, that which is laid over as a covering; a carpet; the housing of a horse, or a bed-cover. Th. ἐπιστρέφωμαι.

Ἐπιστρέφωμαι, ἐπιστρέφωμαι, fut. στρέσω, to lay, or stretch upon, or over; to throw upon; to cover with; to strew on. Th. ἐπὶ, στρέφωμαι, στρέφωμαι.

Ἐπιστρέφω, ὦ, s. s. and Th. as ἐπιστρέφω, and ἐπιστρέφωμαι, to frequent, Odys. 17, 486. to go to look for; to return, Oppian. Hal.

Ἐπιστρέφω, fut. ἄσω, to be sad, or troubled at, Bas. Ἐπὶ τὸ ἐπιστρέφω, Th. ἐπὶ, στρέφω.

Ἐπιστρίων, ου, τὸ, (in architecture) the architrave. Th. ἐπὶ, στρίων.

Ἐπιστρίων, fut. ψω, to constrict; to constipate. metaph. to chastise; to chide, Dionys. Hal. Th. ἐπὶ, στρίων.

Ἐπιστρίων, 1 aor. mid. of ἐπιστρίων.

Ἐπιστρίων, ὦ, to calumniate still farther. Th. ἐπὶ, στροφισμός.

Ἐπιστρίων, fut. ξω, to collect together to. Th. ἐπὶ, συλλέγω.

Ἐπιστρίων, ἰός, ἡ, a late, or second pregnancy—superfetation. Th. ἐπὶ, συλλαμβάνω.

Ἐπιστρίων, to happen thereupon; to occur on an occasion. Ἐπὶ τὸ ἐπιστρίων, (in philosophy) an accident. Th. ἐπὶ, συμβαίνει.

Ἐπιστρίων, ας, ἡ, a league



ment of troops in a corps of reserve, or behind others, or as *Triarii*—assessment of a tribute, *as tax*, *Herodot. 3, 89*,  
*ἑπιτάρις*, *ως, ἡ*, (properly) disturbance on the surface. *metaph.* disturbance; confusion; broil; interruption. *Th. ἑπιτάριος.*  
*ἑπιτάριον*, *—όντιν*, (properly) to disturb on the surface. *metaph.* to perturb; to trouble; to cause confusion; to interrupt; to impede. *Th. ἑπὶ, ταράσσω.*  
*ἑπιταυρῶς*, *ως, ἡ*, expansion; extension; tension; strain; vehemence; earnestness—invigoration—exaggeration; amplification—that part of a dramatic piece in which the chief interest lies. *Th. ἑπὶ, ταύω.*  
*ἑπιτάσιον*, *—τάσιον*, *fut. ξω, perf. ἐπιτάσκειν*, to place in a second rank, or in the rear; to arrange behind—(with a *dat. case*) to enjoin, or commission any one; to command; to order. *¶ ἡ ἐπιτάσιον*, subjects; those who are commanded. *¶ ἡ ἐπιτάσιον*, those who are arranged behind, or in the rear rank; a corps of reserve. *Th. ἑπὶ, τάσσω.*  
*ἑπιταυρῶς*, *ἡ, ὡς, adj.* capable of straining, or extending; capable of increasing, or strengthening; calaring; amplifying, magnifying; (in *grammatical*) augmentative. *Th. ἑπιτάσιον.*  
*ἑπιτάσιον*, *ως, adj.* funeral; sepulchral; at, or pertaining to a funeral, or tomb. *¶ ἡ ἐπιτάσιον*, a funeral oration. *¶ ἡ ἐπιτάσιον*, a funeral song; a dirge. *Th. ἑπὶ, τάφω.*  
*ἑπιτάσιον*, to accelerate; to hasten; to urge. *Th. ἑπὶ, ταχύνω.*  
*ἑπιταυρῶς*, *ως, adv.* under the influence of divine, or supernatural inspiration. *Th. part. perf. pass. of ἐπιτάσσω.*  
*ἑπιτάσιον*, to strain, stretch, or to extend over; to strain; to brace; to wind up. *metaph.* to exaggerate; to magnify. *neut.* to become enlarged; to increase; to strain every effort. *¶ ἡ ἐπιτάσιον* *ως, ἡ*, to take pains with. *Diodor. ἡ ἐπὶ τοῖς ἀντιπάλαις ὅτιν ἐπὶ τοῖς ἀντιπάλαις*, *Xen. Lac. 2, 5*, to make the food last a longer time. *¶ ἡ ἐπιταυρῶς*, of excessive bitterness. *Th. ἑπὶ, ταύω.*  
*ἑπιτάσιον*, *fut. ἑπὶ, ὡς*, to erect walls, or fortifications on an enemies frontier, or against sallies, or other hostile attacks; to erect fortifications, or forts to favour incursions into an enemies country—to surround, or fortify with new walls. *Th. ἑπὶ, ταχύνω.*  
*ἑπιτάσιον*, *ως, ἡ*, a wall, or rampart built for any of the above purposes. See the preceding verb.  
*ἑπιτάσιον*, *ως, ἡ*, and *ἑπιτάσιον*, *ως, ἡ*, the construction of

walls, or ramparts, in the sense of the verb *ἐπιτάσσω*.  
*ἑπιτάσιον*, *ως, ἡ*, as *ἐπιτάσιον*, and *ἐπιτάσιον*. *? Schn. L.*  
*ἑπιτάσιον*, *ως, ἡ*, perfection; completion; fulfilment—increase. *as, ἡ*, as *αἰσχρῶς*, *Hesych. ἡ ἐπιτάσιον*, *παιδων*, *Plat. Legg. 6*, festivities to celebrate the birth of a child, *Sohn. L. Th. ἑπὶ, τελεῖω, or τελεῖω.*  
*ἑπιτάσιον*, *ως, fut. ὡς*, to make an additional sacrifice. *Th. ἑπὶ, τελεῖω.*  
*ἑπιτάσιον*, *ως, ἡ*, completion; fulfilment; perfection; achievement; execution; performance. *Th. ἑπιτάσιον.*  
*ἑπιτάσιον*, *ως, ἡ*, a perfection; a fulfilment.  
*ἑπιτάσιον*, *ως, ἡ, adj.* fit for achieving, perfecting, completing, or fulfilling.  
*ἑπιτάσιον*, *ως, ἡ*, to complete; to bring to perfection; to fulfil; to execute; to perform; to discharge—to pay, a tax; to perform the solemn duties of, or celebrate, a festival; to celebrate, a marriage. *¶ τὰ τῷ γάμῳ ἐπιτάσιον*, *Xen. Memorab. Mem. 4, 8, 8*, to sustain the burthen of old age. *¶ τὸν δὲ ἐπιτάσιον*, to suffer death. *Th. ἑπὶ, τελεῖω.*  
*ἑπιτάσιον*, *ως, ἡ*, an additional, or supernumerary sacrifice. *¶ τὰ ἐπιτάσιον*, supernumerary, or additional sacrifices, *vicidanea hostia*, *τὰ ἐπιτάσιον*, those offered before the principal sacrifice, *precidanea hostia*. *Th. ἑπιτάσιον.*  
*ἑπιτάσιον*, *adv.* finally; in the end. *? Schn. Th. ἑπιτάσιον.*  
*ἑπιτάσιον*, *ως, adj.* ended; completed; achieved; performed; executed; fulfilled—heard, granted, as a wish, or prayer—arrived to perfection; mature. *Th. ἑπὶ, τέλος.*  
*ἑπιτάσιον*, *fut. ἑπὶ, ὡς*, and *ἐπιτάσιον*, *ως, mid.* to enjoin; to order; to command; to charge; to inculcate—to add to, or join with—to warn of; to forebode. *neut.* to come forth; to rise; to appear. *¶ ἐπιτάσιον* *με* *ἐπὶ ἐπιτάσιον*, and sending me, thus he enjoined, *Iliad. 24, 780*. *¶ ἡ ἐπὶ μῦθον ἐπιτάσιον*, *Odys. 23, 349*, he said to his wife. *¶ ἡ ἐπὶ μῦθον ἐπιτάσιον*, *Iliad. 11, 840*, he gave this commission. *¶ ἡ ἐπὶ μῦθον ἐπιτάσιον*, *Odys. 1, 327*, Minerva had foretold a painful return from Troy. *¶ καὶ μοι δάνατον ἐπιτάσιον*, *Pind. Nem. 10, 145*, and to me also let death be my doom. *¶ ἡ ἐπὶ μῦθον ἐπιτάσιον*, *Pyth. 1, 135*, coming forward as guide to his son. *¶ ἐπὶ*

*πρὸς τὴν τέρμα μετὰ τὸν ἐπιτάσιον*, *Aeschyl. Prom. 100*, where will the end of these sorrows appear. *Th. ἑπὶ, τέλος.*  
*ἑπιτάσιον*, *fut. ἑπὶ, ὡς*, to cut at the top, or at the extremity, or surface—to lop; to cut short; to curtail; to contract; to shorten—to make an epitome—to thwart, restrain, or hinder. *Th. ἑπὶ, τίμνω.*  
*ἑπιτάσιον*, *ως, ἡ, s. s. as ἐπιτάσιον*, a woman on the point of lying-in. *Th. ἑπὶ, τίμνω, τίμνω.*  
*ἑπιτάσιον*, *ως, fut. ὡς*, to fabricate miraculous stories on; to add miraculous stories to a narrative. *Th. ἑπὶ, παρατίμνω.*  
*ἑπιτάσιον*, *ως, adj.* on boundaries; at the term, or extremity—guarding boundaries, an epithet of Mercury. *Th. ἑπὶ, τίμνω.*  
*ἑπιτάσιον*, *ως, adj.* causing pleasure; agreeable; pleasing. *pass.* loving pleasure; devoted to enjoyment. *Th. ἑπὶ, τίμνω.*  
*ἑπιτάσιον*, *fut. ὡς*, to recreate, or delight; to charm; to please. *Mid.* to take delight in; to enjoy pleasure; to rejoice at.  
*ἑπιτάσιον*, *adv.* agreeably; delightfully, the adverbial *s. of ἐπιτάσιον*.  
*ἑπιτάσιον*, *ως, ἡ*, *ἐπιτάσιον*.  
*ἑπιτάσιον*, *ως, adv.* intently; with effort; vehemently; powerfully. *Th. part. perf. pass. of ἐπιτάσιον.*  
*ἑπιτάσιον*, *ως, adv.* diligently; closely; assiduously; carefully. *Th. part. perf. pass. of ἐπιτάσιον.*  
*ἑπιτάσιον*, *ως, adv.* by contracting; curtailing; by way of epitome, *Strab. Th. part. perf. pass. of ἐπιτάσιον.*  
*ἑπιτάσιον*, *ως, Ion. for ἐπιτάσιον*, *ως, 3 pers. plur. perf. pass. of ἐπιτάσιον.*  
*ἑπιτάσιον*, *ως, ἡ*, something obtained, or attained—a success; a happy chance; an occurrence. *Th. ἑπιτάσιον.*  
*ἑπιτάσιον*, *ως, ἡ, adj.* adapted for, or conducive to success—obtaining one's object; successful; efficacious.  
*ἑπιτάσιον*, *ως, ἡ*, success; attainment of an object; occurrence.  
*ἑπιτάσιον* (generally in the mid. *ἐπιτάσιον*), and *ἐπιτάσιον*, to make use of for a purpose; to apply to a particular end; to contrive for any purpose; to invent additional means; to invent anew—to plot, or machinate against any one, *Herodot. Th. ἑπὶ, τίμνω.*  
*ἑπιτάσιον*, *ως, ἡ*, an artifice; a contrivance, in the sense of the verb *ἐπιτάσιον*.  
*ἑπιτάσιον*, *ως, ἡ*, additional, or new contrivance, or invention, or machination; machination against

any one; cunning; wile; artifice. *s. s. as ἐπιτήδευσις.*

(Ἐπιτηρητικός, *ω*, *adj.* produced by renewed machination, or invention, and *s. s. as τεχνητός*, invented; contrived; produced by art, &c.

Ἐπιτεχνολογία, to explain on any occasion according to the rules of art. *Th. ἐπὶ, τίχνη, λόγος.*

Ἐπιτήδειος, *ου*, *adj.* *Ion.* ἐπιτήδεις, sitting for, adapted to, conducive to, or useful for, any end or purpose; convenient; opportune; favourable to; equal to—meriting, *Dem.* friendly; kind. *¶ subst.* a relation; a friend; a disciple. *¶* ἐπιτηδευτήρας, ἐπιτηδευστῶρας, *comp.* ἐπιτηδευστῶτατος, and ἐπιτηδευστῶτατος, *superlat.* *¶* τὰ ἐπιτήδεια, the necessaries of life. *¶* ἐπιτήδειος καλός, *Dem.* a fit, or favourable opportunity. *¶* ἐπὶ προβάτοις ἐπιτήδειος, *Xen.* fit for herding flocks. *¶* ἐπιτήδειον εἶναι ταῦτα φαβίη, *Dem. Philip. 3.* meriting these things, *interpr. Bekker. Th. ἐπιτήδεις.*

(Ἐπιτηδυστής, *ήτος*, *ή*, fitness; convenience; usefulness; utility; opportunity—relationship; intimacy; friendship.

(Ἐπιτηδύειν, to render fit, or convenient.

(Ἐπιτηδύειν, *adv.* conveniently; opportunely, &c. the *s. of* ἐπιτήδεις, adverbially.

(Ἐπιτήδεις, *neut.* of ἐπιτήδεις, taken adverbially, *s. s. as* ἐπιτηδύειν.

(Ἐπιτήδεις, *s. s. as* ἐπιτηδύειν.

(Ἐπιτηδύημα, *ατος*, *τὸ*, any thing pursued, or performed with diligence; an occupation; a mode of life; a pursuit; a habit; a custom; a study; a profession, trade, craft, or calling. *s. s. as* studium, in Latin. *¶* ἐπιτηδύημα ποιῆσαι τι, to make a study of any thing, or to devote one's self to any thing.

(Ἐπιτηδυσίς, *ως*, *ή*, the zealous pursuit of any occupation; occupation; study; application—mode of life; calling; conduct; disposition, or regulation of life; discipline; habit; custom; morals. See ἐπιτηδύειν.

(Ἐπιτηδυστής, *ή*, *ον*, *adj.* performed, or prosecuted with application—studied; affected, opposed to natural; foreign; borrowed.

(Ἐπιτηδύειν, *fut.* ἐύω, to perform, to pursue, or to prosecute diligently, with close application and study; to follow a mode of life, a calling, profession, or pursuit—(with a verb in the *infinit.*) to labour zealously; to take pains—to cover over, or disguise by studied ornament, or by paint; to imitate, or represent by means of art.

(Ἐπιτηδύεις, *adv.* the signification of ἐπι-

τήδεις, adverbially. *s. s. as* ἐπιτήδεις, with foresight; carefully; diligently; studiously.

ΕΠΙΤΗΔΗΣ, *ως*, *adj.* fit for; convenient; useful. *¶* it only occurs in the *neut.* ἐπιτήδεις. *Th. ἐπὶ, τάζω.*

Ἐπιτήδης, *ος*, *ή*, or ἐπιτήδης, a great-grandmother. *Th. ἐπὶ, τίζω.*

Ἐπιτήκτες, *ου*, *adj.* melted upon; covered with a melted substance. *metaph.* feigned; false; dissembled. *¶* ἐπιτήκτα φιλεῖν, *Meleag.* to feign love. *Th. ἐπιτήκω.*

Ἐπιτήκω, to melt upon; to pour something melted upon; to cover over with a melted substance. *Th. ἐπὶ, τίκω.*

Ἐπιτηρίω, *ω*, *fut.* ἔσω, to observe attentively; to watch over carefully. *Th. ἐπὶ, τηρίω.*

(Ἐπιτηρίσις, *ως*, *ή*, attentive observation, or spying; attention to.

(Ἐπιτηριτικός, *ή*, *ον*, *adj.* observant; closely attentive.

Ἐπιτιθεῖν, or ἐπιτιθῆναι, *fut.* ἐπιθήσω, to put upon; to put to; to apply to; to fix upon; to add to—to impose, or lay a burden upon; to impose, a tax, a task, or penalty; to commission, or enjoin; to charge, or command. = ἐπιτιθεμαι, *Mid.* to attempt, or undertake, or charge one's self with—to attack; to fall upon by surprise, or impetuously; to invade. *¶* ἐπιτιθεῖν νόμον, to impose a law. *¶* πῶστιν ἐπιτιθεῖναι, to have believed. *¶* ἐπιτιθεῖν θύρας, shut the doors. *¶* τίλος ἐπιτιθεῖναι, *Isocrat.* to end. *¶* δίκην ἐπιτιθεῖν τοῖς αἰτίοις, *Plut.* having punished the guilty. *¶* ἐπιτιθεῖναι ἐπιστολὴν τινι, to commit a letter to the care of any one. *¶* ἔκτορας ἀερα μάλλον ἐπὶ φρήνα θῆναι ἱεροῖσιν, *Iliad. 10. 46.* he attended more to the sacrifices of Hector. *Th. ἐπὶ, θέω, τίθημι.*

Ἐπιτίκτω, to bear children after any period, or to bear still more children. *Th. ἐπὶ, τίκτω.*

Ἐπιτιμῶν, *ω*, to increase the price of any thing, *Dem.* to overrate; to ask too high a price—(with a *dat. case*) to reproach; to rebuke, reprove, or accuse of a fault, *Dem.* to be displeased with a person, or at any thing, *Dem.* to punish; to avenge. *Th. ἐπὶ, τιμῶ.*

(Ἐπιτιμῶν, *Ion.* for ἐπιτιμῶν, according to some, honouring; according to others, revenging.

(Ἐπιτιμῆμα, *ατος*, *τὸ*, a fault; that which produces reproof, or blame—a reproof, or rebuke; a penalty, or punishment.

(Ἐπιτιμῶσις, *ως*, *ή*, punishment; oburgation; reprehension, rebuke, &c. *s. s. as* the foregoing.

(Ἐπιτιμῆτης, and ἐπιτιμῆτης, *ω*, *δ*, one who punishes, or rebukes—an avenger; an auxiliary.

(Ἐπιτιμῆτικος, *ή*, *ον*, *adj.* pertaining to chastisement, reprehension, or

revenge; inclined to punish, chastise, revenge, or rebuke; vindictive.

(Ἐπιτιμῆτωρ, *ος*, *δ*, *s. s. as* ἐπιτιμῆτης.

Ἐπιτιμία, *ας*, *ή*, *s. s. as* ἐπιτιμῶν, the condition of a citizen in the full enjoyment of all his rights, also of one in the enjoyment of public esteem. *Th. ἐπιτιμία.*

Ἐπιτίμιον, *ου*, *τὸ*, a penalty; a retribution; a reward, *Eurip. Hec. 1086. Th. ἐπιτίμιος.*

Ἐπιτίμιος, *ου*, *adj.* done in booby of any one—done, or given as reward, or retribution, as a punishment, or penalty. *¶* τὰ ἐπιτίμια *Sophoc. Elect. 917. according to some, s. s. as* τὰ ἐπὶ τιμῇ γράμματα (Schn. L.) *Th. ἐπὶ, τιμῶ.*

Ἐπιτίμιος, *ου*, *adj.* honoured; respected—enjoying the full rights and privileges of citizen, opposed to ἀτιμῶς. *¶* χρήματα ἐπιτίμια *Dem.* the entire property of a citizen who has fled from justice for a murder committed. *Th. ἐπὶ, τιμῶ.*

(Ἐπιτίμιος, *adv.* the adverbial *s. s. as* ἐπιτίμιος.

Ἐπιτιτύειν, *ου*, *adj.* or ἐπιτύειν, *adj.* as yet at the breast. *Th. ἐπὶ, τύειν, or πτύειν.*

Ἐπιτλάω, ἐπιτλάειν, *s. s. as* τλάω, to bear; to endure. *Th. ἐπὶ, τλάω, τλήμι.*

Ἐπιτιμῆτης, and ἐπιτιμῆτωρ, *s. s. as* ἐπιτίμιος, *Apollon. Rhod.*

Ἐπιτύω, *ου*, *adj.* at interest. *Th. ἐπὶ, τύω.* ‡ on the point of lying-in. *s. s. as* ἐπὶ τῆς. *Th. ἐπὶ, τυίτω.*

Ἐπιτύω, *ή*, *δ*, the rising of a star with the sun, or at its setting—the source of a river. *Th. ἐπὶ, τύω.*

Ἐπιτομέω, *fut.* ἔσω, to brave; to dare—to bear; to support. *Th. ἐπὶ, τοιμάω.*

Ἐπιτομή, *ής*, *ή*, the act of cutting off, looping, or curtailing; the act of making a summary, or abridgement; a summary; an abridgement; an epitome. *Th. ἐπὶ, τήνω.*

(Ἐπιτομός, *ου*, *adj.* clipped; shortened; curtailed; abridged; epitomised.

Ἐπιτίσιον, *ου*, *τὸ*, a screw, or contrivance on a musical instrument, for bringing the chords to the requisite pitch. *με. σφρ.* something which braces, or invigorates. *Th. ἐπιτίσιον.*

(Ἐπιτίσιον, *ου*, *adj.* strained; distended; wound up to a high pitch. *¶* *subst.* a rope, or cord, by which any thing is stretched, or extended.

Ἐπιτετάμεναι, *fut.* ἄσσωμαι, or ἐπιτετίξω, (with a *dat. case*) to shoot arrows at. *Th. ἐπὶ, τετάμεναι, ἐτίξω.*

**ἑπιτοίω**, fut. *ίσω*, to be at, or to dwell in any place. *Th. ἑπὶ, τῆς.*

**ἑπιτολίαν, ἐπιτοπόλιν, ἐπιτοπλίαν**, for *ἐπὶ τὴν πόλιν, τὸ πᾶν*, or *τὸ πᾶν*, often; frequently—most frequently; for the most part.

**ἑπιτρεός**, *ov, ὅ*, an unproductive shoot of the vine, *Schn.*

**ἑπιτρύβειν, ᾤ**, to deliver in a tragical, or bombastic style; to relate pompously; to exaggerate; to amplify. *Th. ἑπὶ, τραγῳδίαν.*

**ἑπιτραπέζιος, or ἐπιτραπέζιος, ov**, *adj.* on the table; at table. *¶* *εὐδαί.* a parasite. *Th. ἑπὶ, τράπεζα.*

**(ἑπιτραπέζιατα, ov, τὰ**, things placed on a table; viuals—dessert.

**ἑπιτρέπω, Ion. for ἐπιτρέπω.**

**ἑπιτρέφω, Ion. for ἐπιτρέφω.**

**ἑπιτρέχων, ov, adj. on the neck, or worn on the neck; pertaining to the neck. *¶* *ἐπιτρέχων, ov, τὸ*, *Chrysost.* a sacerdotal stole. *Th. ἑπὶ, τρέχων.***

**ἑπιτρέτω, ἄν, ὅν, adj. disposed to yield, or grant. *Th. ἐπιτρέτω.***

**ἑπιτρέω, fut. ψω**, to turn to—to resign, or give up to; to give way to; to hand over; to refer to for arbitration; to leave as an inheritance, *Odys. 7, 149.* to confide to; to trust to—to permit; to concede to, *Iliad. 10, 79.* to command; to urge, *Plut. de Leg. 6. Xen. Anab. 6, 3, 11. ¶* *ἐπιτρέπωμαι*, to be chosen as arbiter—to be referred to the decision of umpires. *Th. ἑπὶ, τρέπω.*

**ἑπιτρέω, to feed, to nourish, or maintain upon; to make grow upon. Th. ἑπὶ, τρέφω.**

**ἑπιτρέω, fut. ἐπιτρέω, 1 aor. ἐπύρεα**, to run to, or towards; to run after—to run over; to pursue rapidly; to treat a subject in a summary way; to discuss rapidly, or in a cursory manner—to make an inroad into an enemy's country—to skim the surface; to appear lightly on the surface. *Th. ἑπὶ, τρέχω.*

**ἑπιτρέβω, fut. ψω**, to rub upon—to wear by rubbing; to grind; to gall; to wear out; to destroy—to ruin—to entice; to cajole, *App. (Schn. L.)* to prolong, or increase, a distemper, *App. =* *ἐπιτρέβωμαι*, *Mid.* to paint the face. *¶* *ἐπιτρέβωτο τυπτόμενος, Aristoph.* he was worn down by beating. *Th. ἑπὶ, τρέβω.*

**ἑπιτρέραχον, ᾤ**, to command a Triremes longer than the prescribed period. *Th. ἑπὶ, τρεράχον.*

**(ἑπιτρέραχμα, ατος, τὸ**, the command of a Triremes longer than the regular time, the expenditure during the command of a Triremes beyond the allotted time.

**(ἑπιτρίμμα, ατος, τὸ**, any thing which is rubbed, or worn by rubbing. *metaph.* one well practised in any thing, *Nicot. Anal. 17, 4. Th. ἐπιτρίμα.*

**ἑπιτρίπτω, ov, adj.** rubbed; ground; worn by rubbing; drubbed; meriting chastisement, or blows; accursed; execrable, *Sophoc. Aj. 103. Aristoph. Th. ἐπιτρίβω.*

**ἑπιτρίψω, thrice, Dioscor.**

**ἑπιτρίψω, (in arithmetic)** containing a certain number and a third of that number. *Th. ἑπὶ, τρίτος.*

**ἑπιτρίψω, ιως, ὅ**, the act of rubbing, or grinding; destruction. *See ἐπιτρίβω.*

**ἑπιτρίψω, αια, αῖον, adj.** placed under guardianship; confided to the guardianship, administration, or superintendence of somebody. *Th. ἑπὶ, τρέπω.*

**(ἑπιτρίψω, ᾤ, s. s. as ἐπιτρέψω.**

**(ἑπιτρίψω, ας, ὅ**, guardianship; stewardship; superintendence; administration.

**(ἑπιτρίψω, ἄν, ὅν, adj.** skilful in administering affairs entrusted to his care; skilful as agent; superintendant, &c.

**(ἑπιτρίψω, fut. αῖσω, perf. αῖσα**, to be guardian; to be charged with the administration, superintendence, or management of affairs.

**(ἑπιτρίψω, ἡ, ὅ**, the power, or office of guardian, arbitrator, superintendant, or administrator—surrendered at discretion, in war. *Schn. L.*

**(ἑπιτρίψω, s. s. as ἐπιτρίψω.**

**(ἑπιτρίψω, ἡ, ὅν, adj.** relating to guardianship, or the situation of an *ἐπιτρίψω.*

**(ἑπιτρίψω, ov, ὅ**, a guardian, or trustee; one who acts in the place, and by the authority of another—a vice-regent; a steward; a superintendant.

**ἑπιτρέχων, adv.** running over; with volubility, *Ædip. 18, 26.* rapidly; in a cursory manner. *Th. ἐπιτρέχω.*

**ἑπιτρέχω, fut. αῖσω**, to run over; to run away. *Th. ἑπὶ, τρέχω.*

**(ἑπιτρέχων, ov, adj.** round; sloping; slippery; sliding, *Schn. L.*

**ἑπιτρέχωμαι, ᾤ, ὅ**, the act of running over, or running away—(in oratory) the rapid mention of circumstances, or the pressing interrogation on interrogation.

**(ἑπιτρέχω, s. s. as ἐπιτρέχω.**

**(ἑπιτρέχω, ov, adj. s. s. as ἐπιτρέχων, and, rapid; fleet; voluble, according to *Hezych. s. s. as ῥάδιος, ἑτοιμος, γρηγός. ¶* *ἐπιτρέχον, is used adverbially. ¶* *ἐπιτρέχον τι καὶ ἀφαινεῖς ἐφθγγον, Luc.* he spoke rapidly and unintelligibly.**

**ἑπιτρέχω, adv.** rapidly; with volubility.

**ἑπιτρέω, fut. ὤσω**, to murmur; to

twitter, as swallows do, *Hezych. Th. ἑπὶ, τρέω.*

**ἑπιτρώω, to eat yet more, Luc. Th. ἑπὶ, τρώω.**

**ἑπιτυγχάνω, to light upon; to meet—to hit the mark; to gain a point, or succeed in an undertaking; to attain; to reach—to meet with, or obtain unexpectedly—to succeed—to accost, or confer with, *Plat. Legg. 6. (Schn. L.) Th. ἑπὶ, τυγχάνω.***

**ἑπιτυμβίσιος, ιως, and ἐπιτύμβιος, ov, adj. on a tomb; pertaining to a tomb—created. *¶* *ἐπιτύμβιος λόγος*, a funeral oration, *Thucrit. 7, 23.* created larks. *Th. ἑπὶ, τύμβος.***

**ἑπιτυφίω, ᾤ, fut. αῖσω, to blind. Th. ἑπὶ, τυφίω.**

**ἑπιτυφίω, ᾤ, fut. αῖσω, s. s. as τυφίω, and as ἐπιτύφω, and ἐπιτυφίω. Th. ἑπὶ, τυφίω.**

**ἑπιτύφω, fut. δύψω**, to inflame; to incense another against any one. = *Pass. with a genit. and ἔστιν understood*, to be inflamed with love of any one, *Aristoph. Lys. 221. Th. ἑπὶ, τύφω.*

**ἑπιτυχεῖ, ιως, adj.** whose wishes have been fully accomplished; fortunate; successful; lucky; prosperous. *Th. ἐπιτυγχάνω.*

**(ἑπιτυχία, ας, ὅ**, good luck; success; attainment of one's wishes.

**(ἑπιτυχεῖ, adv.** fortunately; luckily; prosperously.

**ἑπιτυφίω, to mock, or insult; to deride, or ridicule. Th. ἑπὶ, τυφίω.**

**ἑπιφάγν, to eat with one's bread, or after; to eat one thing with, or after another, or over and above. 2 aor. inf. of ἐπιφάγω.**

**ἑπιφαιδρύνω, s. s. as φαίδρυνω.**

**ἑπιφαίνω, fut. αἰώ, perf. αἰνω**, to shew over, or upon; to make appear, expose, or make evident, on an occasion, after, or against. = *ἑπιφαίνωμαι, Mid.* to appear, or come forth on an occasion, or against; to shine forth—to appear suddenly; to occur. *¶* *τὰ ἐπιφαίνεσθαι, Hippoc.* occurrences. *Th. ἑπὶ, φαίνω.*

**ἑπιφάνεια, ας, ὅ**, apparition; appearance, particularly, that of a divinity, or of one who comes up suddenly to offer aid, or for other purposes—external appearance; the surface—the air, countenance, or appearance of a person; mien; aspect; dignity; celebrity; splendour—the effect produced on people's minds by some unexpected occurrence, *Isaas*, the countenance, the front, *Polyb. 3, 116.* (in eccles. writers) the Epiphany.

**(ἑπιφανής, ιως, adj.** apparent; visible; evident; clear; distinguished; splendid; magnificent; remarkable—famous; illustrious.

**(ἑπιφανία, ας, ὅ, s. s. as ἐπιφάνεια.**

Ἡ τὰ ἐπιφάνεια, the festival of the Epiphany,  
(Ἐπιφανεύς, *adv.* the adverbial *s.* of ἐπιφανής.)  
(Ἐπιφάνεια, *ως*, *ἡ*, *s.* *s.* as ἐπιφάνεια, appearance; air; countenance—demonstration; proof, Polyb. 4, 11.  
Ἐπιφανίδιος, *ως*, *adj.* and ἐπιφάνιος, pertaining to a manger. Th. *ἐπ*, φάνη.  
Ἐπίφατος, *ως*, *adj.* ill-famed. *s.* *s.* as ἐπίφατος. Th. *ἐπ*, φημι.  
Ἐπιφάνιος, *s.* *s.* as ἐπιφάνιος, to shine; to emit light; to arise, as a star. Th. *ἐπ*, φάνω.  
Ἐπιφανεύς, N. T. ἐπιφάνεω, fut. ἐπιφανέω, to shine forth; to shine upon; to appear with brilliancy. Th. *ἐπ*, φάν.  
Ἐπιφάνω, fut. ἐπιφάνω, 1 aor. ἐπιφάνηκα, to bring to; to bring upon, or cause; to carry to, or upon; to convey to; to put upon, or apply to; to subjoin; to add to; to bring after another; to apply, an *epūhet*; to impose a burthen; to bring against; to make a charge against; to accuse; to rebuke; to wage war against; to attribute, or ascribe; to throw, blame on.—Ἐπιφάνωμαι, Mid. to bring with one; to cause to follow one; to bring forward; to produce—to set upon; to attack. Ἡ ἐπιφάνω χάρις τῷ, to lay hands on. Ἡ ἐπιφάνω ὅλα πύλα, Dem. to bear arms against the state. Ἡ ἐπιφάνω αἰτῶν φανῶ, to charge falsely. Ἡ ἐπιφάνωμοι, posterity. Ἡ ὅταν δάλακτα μετὰ ἐπιφάνωται, Xen. Anab. 5, 8, 80. when large billows attack, the ship. Th. *ἐπ*, φέρω.  
Ἐπιφανεύς, *ως*, *adj.* to be shunned; to be avoided. Th. *ἐπ*, φέρω.  
Ἐπιφανεύω, fut. *ἐπ*, φέρω, and ἐπιφανεύωμαι, to address a good wish to, or predict a happy issue to one who is going on a journey, or undertaking any enterprise; to predict—to celebrate; to praise—sometimes in place of ἐπιφανεύω. Th. *ἐπ*, φέρω.  
Ἐπιφανεύωμαι, *ατος*, τὸ, a presage; a good omen; a sign to announce the favour of the gods, Thuc. 7, 75.  
Ἐπιφανεύωμαι, fut. *ἐπ*, φέρω, to utter any sound, speak, or sing, on, or to, or after, or responsively. Th. *ἐπ*, φέρω.  
Ἐπιφάνιος, *s.* *s.* as φάνιος, to envy. Th. *ἐπ*, φάνω.  
(Ἐπιφάνιος, *ως*, *adj.* exposed to envy—blameable; reprehensible; odious. Ἡ τὰ ἐπιφάνιος, envy; jealous.  
(Ἐπιφάνιος, *adv.* enviously—odiously. Ἡ ἐπιφάνιος ἔχων, to be jealous, or envious. Ἡ ἐπιφάνιος δακνέσθαι, to be exposed to envy, or jealousy.  
Ἐπιφάνιος, *ως*, *adj.* corruptive; per-

nicious; destructive; mortal. Th. *ἐπ*, φέρω.  
Ἐπιφάνω, *ως*, *adv.* to spit as magicians do in their incantations, in this sense, Th. *ἐπ*, φέρω, for *ἐπ*, *ως*, or to mutter in the manner of magicians. Th. *ἐπ*, φέρω, for *ἐπ*, *ως*. Schn. L.  
Ἐπιφανεύω, ἐπιφανεύωμαι, to labour zealously in doing any thing. Th. *ἐπ*, φάνω, *πίνω*.  
Ἐπιφανεύς, *ως*, *adj.* having prominent veins, as in a state of emaciation. Th. *ἐπ*, φάνω.  
Ἐπιφάνω, fut. *ἐπ*, φέρω, to burn up—to consume; to set in a blaze. metaph. to fire, or rouse, Eschyl. Pers. Th. *ἐπ*, φέρω.  
Ἐπιφάνω, to speak sillily; to trifle; to utter impious things, Apollon. Rhod. 1, 481.  
Ἐπιφάνω, *ως*, *adj.* struck with terror; intimidated—dreading secretly. Plut. Pyrrh. 7. Th. *ἐπ*, φέρω.  
Ἐπιφανεύω, to dye the surface red; to redden externally. *neut.* to appear purple. Th. *ἐπ*, φέρω.  
Ἐπιφάνω, *ως*, to come, or go frequently to; to frequent; to go over; to go through; to keep up a constant intercourse with—to keep up a criminal intercourse—to make inroads and hostile incursions, Thuc. 1, 81. Th. *ἐπ*, φέρω.  
(Ἐπιφάνω, *ως*, *ἡ*, arrival; frequentation—inspiration, Joseph. 17, 2.  
Ἐπιφάνω, *ως*, *ἡ*, the act of bringing to; conveyance to, and the other *s.* of ἐπιφάνω, a pecuniary contribution; pay, or reward given to troops, Thuc. 6, 31. an inflammation of the eyes, causing a flow of tears; a flow of humours to any part of the body; an assault; an onset; an attack—impetuosity; vehemence, as of winds, torrents, &c. (in logic) a consequence, a conclusion. Th. *ἐπ*, φέρω.  
Ἐπιφάνω, another form of the verb ἐπιφάνω. Th. *ἐπ*, φέρω.  
(Ἐπιφάνω, *ως*, τὰ, sweetmeats at the end of a repast; dessert.  
Ἐπιφάνω, *ως*, *adj.* bearing to, or towards—sloping towards; inclined to; prone to. Ἡ ἐπιφάνω ἀνέμος, a favourable wind. Ἡ ἐπιφάνω, a pregnant woman. Th. *ἐπ*, φέρω.  
Ἐπιφάνω, to load, or place an additional burthen upon.—Ἐπιφάνω, Mid. to take up a still greater burthen; to undertake more. Th. *ἐπ*, φέρω.  
Ἐπιφάνω, *ατος*, τὸ, any thing used for stopping; a stopper, or cover. Th. *ἐπ*, φέρω.  
Ἐπιφάνω, *ως*, *adv.* prudently; judiciously; with reflection. Th. *ἐπ*, φέρω, from ἐπιφάνωμαι.  
Ἐπιφάνω, to thirk; to weigh;

to ruminate upon; to remark; to observe, Iliad. 21, 410. to plot against, Odys. 15, 443. to invent—to perceive; to see; to comprehend. Th. *ἐπ*, φέρω.  
Ἐπιφάνω, ἐπιφάνω, fut. *ἐπ*, φέρω, to stop up; to put on a cover. Th. *ἐπ*, φέρω.  
Ἐπιφάνω, *ως*, *ἡ*, the murmuring of the waves—the hollow noise from the sea, at the approach of a storm. Th. *ἐπ*, φέρω.  
Ἐπιφάνω, *ως*, to be prudent, wise, or intelligent. Th. *ἐπ*, φέρω.  
Ἐπιφάνω, *ως*, *ἡ*, prudence; care; observation; attention—counsel, Hes. Th. *ἐπ*, φέρω.  
(Ἐπιφάνω, careful; attentive; observant. *s.* *s.* as ἐπιφάνω.  
Ἐπιφάνω, *ως*, *ἡ*, suckers of a tree; layers of a vine. Th. *ἐπ*, φέρω.  
Ἐπιφάνω, Att. for ἐπιφάνω.  
Ἐπιφάνω, *ως*, *ἡ*, to watch; to observe. Th. *ἐπ*, φέρω.  
Ἐπιφάνω, to glean after a vintage—to search minutely, LXX. Th. *ἐπ*, φέρω.  
(Ἐπιφάνω, *ως*, *ἡ*, a small bunch of grapes left after a vintage, or growing on a shoot of the preceding season.  
Ἐπιφάνω, see ἐπιφάνω.  
Ἐπιφάνω, *ως*, fut. *ἐπ*, φέρω, to inflate; to swell. Th. *ἐπ*, φέρω.  
Ἐπιφάνω, *ως*, *ἡ*, the state of growing upon; accretion; addition; increase in growth; an excrescence—(in anatomy) an epiphysis, a small bone joined to another by an intervening cartilage. Th. *ἐπ*, φέρω.  
Ἐπιφάνω, fut. *ἐπ*, φέρω, to plant on; to implant. Th. *ἐπ*, φέρω.  
Ἐπιφάνω, fut. *ἐπ*, φέρω, act. to cause to grow upon, or to, or after; to produce, or engender. *neut.* to grow to, or upon; to be produced, or to spring from; to be an aftergrowth; to arise as an excrescence; to become augmented by accretion; to grow to, fig. to hold firmly; to cling to, with the hands, or teeth; to assai by words, or actions, Plut. =  
Ἐπιφάνω, Pass. and ἐπιφάνω, have the *s.* of the *neut.* Ἡ ἐπιφάνω, φύλλα, growing on the leaf. Th. *ἐπ*, φέρω.  
Ἐπιφάνω, *ως*, to call aloud upon; to exclaim; to utter on any occasion, or to say in addition. Th. *ἐπ*, φέρω.  
(Ἐπιφάνω, *ατος*, τὸ, a call; an exclamation; something said in addition, or in answer—(in rhetoric) a figure, according to which exclamations are introduced.  
(Ἐπιφάνω, *ως*, *ἡ*, *adj.* pertaining to, or in form of an exclamation.  
(Ἐπιφάνω, *ως*, *ἡ*, the act of call-

ing aloud to; exclamation; the saying something thereupon, or in addition.

Ἐπιφάνεια, to perceive and discover something which had been concealed; to detect in the fact. Th. *ἔπι, φανέναι*.

Ἐπιφάνεια, s. s. as φάνωμαι.

Ἐπιγασίω, fut. *ἐπιγασέω*, perf. mid. *ἐπιγασάμην*, to snap at; to gape, with amazement, or desire—to mock with bursts of laughter. Th. *ἔπι, γασίω*.

Ἐπιγαυρία, *av*, adj. delighting in the welfare, or happiness of others, or making his happiness consist in that of others, opposed to *ἐπιχαίρειν*. Th. *ἔπι, γαυρῶ, ἐγναίω*.

Ἐπιγαυρία, *ac*, h, joy at the unhappiness of others; malevolence; evil dispositions. Th. *ἔπι, γαυρῶ, ἐγναίω*.

Ἐπιγαυρία, exulting in the unhappiness of others; malevolent—evil disposed.

Ἐπιγασίω, to rejoice in; to insult over. Ἐπιγαυρῶμαι *τινι*, to rejoice in the misfortune of any body.

Ἐπιγασίω, to shower down missile weapons, like hail. Th. *ἔπι, γασίω*.

Ἐπιγασίω, *av*, to slacken; to loose; to release. Th. *ἔπι, γασίω*.

Ἐπιγασίω, fut. *ἐγασέω*, to hammer, or beat, or stamp upon; to work upon; to hammer out; to polish; to finish. Th. *ἔπι, γασίω*.

Ἐπιγασίω, *av*, adj. cased in, or covered with brass. Th. *ἔπι, γασίω*.

Ἐπιγασίω, *av*, *ac*, to hammer, or stamped work; a stamp, Helic. Th. *ἐπιγασίω*.

Ἐπιγασίω, fut. *ἐγασέω*, to engrave, or carve upon; to indent like a nail. Th. *ἔπι, γασίω*.

Ἐπιγασίω, *av*, adj. delighted at. act. delighting. Eschyl. *Prom.* 160. Th. *ἔπι, γασίω*.

Ἐπιγασίω, *av*, *ac*, to delight, or agreeable. Th. *ἔπι, γασίω*.

Ἐπιγασίω, *av*, *ac*, to delight, or occasion of injurious exultation, or derision. Th. *ἐπιγασίω*.

Ἐπιγασίω, *av*, *ac*, injurious exultation—exultation.

Ἐπιγασίω, *av*, adj. at which one exults—whose misfortunes produce exultation. Thac. 3, 67. Plat. *Epin.* 8.

Ἐπιγασίω, *av*, fut. *ἐγασέω*, to fill up. Th. *ἔπι, γασίω*.

Ἐπιγασίω, *av*, adj. on the lips—not full to the brim, Aristoph. *Equit.* 814 (by late writers) full to the brim, overflowing, Synesius. Ἐπιγασίω *ἐπιγασίω*, a flippant tongue. Ἐπιγασίω *ἐπιγασίω*, Pol. 2, 89. common sayings; words in every body's mouth. Ἐπιγασίω *ἐπιγασίω*, Alciph. 3.

Ep. 53. a mouth with compressed lips.

Ἐπιγασίω, to winter in any place; to pass also the winter in; to stay in winter quarters. Th. *ἔπι, γασίω*.

Ἐπιγασίω, *av*, fut. *ἐγασέω*, to lay hands upon—to seize—to put the hand to; to undertake; to set about doing—to begin; to attempt; to assail; to attack—to prove by argumentation; to argue against any one; to reason upon a subject logically; (with an inf.) to resolve upon; to purpose. Th. *ἔπι, γασίω*.

Ἐπιγασίω, *av*, *ac*, an undertaking; an attempt; a beginning; an onset, or attack; a logical argument; a syllogism.

Ἐπιγασίω, *av*, *ac*, adj. enterprising; capable of, or skilled in making an attack, or in logical argumentation; in form of *ἐπιγασίω*, by syllogism.

Ἐπιγασίω, *av*, *ac*, an enterprise; an undertaking; attempt; attack; invasion—syllogistic argumentation.

Ἐπιγασίω, and *ἐπιγασίω*, it must be undertaken, attempted, or attacked. Ἐπιγασίω *μα*, I must undertake, or attack, &c. See *ἐπιγασίω*.

Ἐπιγασίω, *av*, *ac*, one who undertakes, or attempts—an aggressor—an enterprising person.

Ἐπιγασίω, and *ἐπιγασίω*, *av*, *ac*, a recompense; a requital; a punishment; a salary, Theocrit. Ἐπιγασίω, and *ἐπιγασίω*, *av*, *ac*, the reward of victory; a prize.

Ἐπιγασίω, *av*, to decree by the votes of the multitude, by acclamation, or lit. by extension of hands. See *ἐπιγασίω*. Th. *ἔπι, γασίω*.

Ἐπιγασίω, *av*, *ac*, decision by extension of hands; a decree of the people—plebiscitum.

Ἐπιγασίω, fut. *ἐγασέω*, to reassemble a peninsula, Strab. 6. Th. *ἔπι, γασίω*.

Ἐπιγασίω, fut. *ἐγασέω*, perf. *ἐγασάμην*, to pour upon. = *ἐπιγασίω*, Mid. to pour out liquor for drinking, Theocrit. 14, 18. Ἐπιγασίω *ἐπιγασίω*, to pour out pure wine to drink to the health of a mistress, or friend, Theocrit. 2, 151. Th. *ἔπι, γασίω*.

Ἐπιγασίω, *av*, adj. on the earth; earthly; inhabiting the earth; mortal. Th. *ἔπι, γασίω*.

Ἐπιγασίω, to mock; to ridicule. Th. *ἔπι, γασίω*.

Ἐπιγασίω, *av*, to be covered with down; to be woolly. Th. *ἔπι, γασίω*.

Ἐπιγασίω, *av*, *ac*, to be covered with downy.

Ἐπιγασίω, *av*, *ac*, choleric; passionate—bilious. Th. *ἔπι, γασίω*.

Ἐπιγασίω, *av*, *ac*, the act of pouring upon—to the act of pouring out in order to drink a health—a vessel used for pouring out liquida. Ἐπιγασίω *ἐπιγασίω*, a crowd of citizens.

Ἐπιγασίω, s. s. as *μαστίριον*. Th. *ἔπι, γασίω*.

Ἐπιγασίω, fut. *ἐγασέω*, to enter dancing. *act.* to cause to enter dancing, Philostr. *Apollon.* 5, 14. Th. *ἔπι, γασίω*.

Ἐπιγασίω, *av*, fut. *ἐγασέω*, to add to expenses already made; to furnish, or defray in addition; to defray expenses. Th. *ἔπι, γασίω*.

Ἐπιγασίω, *av*, *ac*, s. s. the act of furnishing more, or defraying the expenses.

Ἐπιγασίω, to defend by an intrenchment, or earthen ramparts; to cover with a mound. Th. *ἔπι, γασίω*.

Ἐπιγασίω, *av*, fut. *ἐγασέω*, to have an intercourse, or connexion with, Herodot. 3, 99. to take to one's aid, Thuc. 1, 41. to make a bad use of, Suid. Th. *ἔπι, γασίω*.

Ἐπιγασίω, (with a dat. case) to seize; to fall upon; to assail—to assault; (with a genit.) to feel, or handle, Apollon. 2, 283. Th. *ἔπι, γασίω*.

Ἐπιγασίω, *av*, useful to; convenient for. Th. *ἔπι, γασίω*.

Ἐπιγασίω, s. s. as *ἐπιγασίω*. Ἐπιγασίω, leaning upon; stooping over. Th. *ἔπι, γασίω*.

Ἐπιγασίω, *av*, *ac*, an unguent, salve, or paint. Th. *ἐπιγασίω*.

Ἐπιγασίω, *av*, adj. anointed; rubbed over with any substance.

Ἐπιγασίω, fut. *ἐγασέω*, to anoint, or rub over a surface with any substance. Th. *ἔπι, γασίω*.

Ἐπιγασίω, to pass a long time in, or at, or engaged in; to grow old; to grow obsolete—to last a long time. Th. *ἔπι, γασίω*.

Ἐπιγασίω, *av*, adj. of long duration—grown old, or obsolete—inveterate. Th. *ἔπι, γασίω*.

Ἐπιγασίω, *av*, adj. gilt. Th. *ἔπι, γασίω*.

Ἐπιγασίω, *av*, *ac*, to colour a surface; to tinge slightly, or superficially—to paint. Th. *ἔπι, γασίω*.

Ἐπιγασίω, s. s. as *ἐπιγασίω*. Th. *ἔπι, γασίω*.

Ἐπιγασίω, *av*, *ac*, the act of colouring a surface, or staining, or giving a coat of paint. Th. *ἐπιγασίω*.

Ἐπιγασίω, and *ἐπιγασίω*, to pour upon; to spill upon. = *ἐπιγασίω*, Pass. to flow towards; to crowd towards; to rush tumultuously to.

Ἐπιγασίω, *av*, *ac*, the act of pouring upon—the act of pouring out in order to drink a health—a vessel used for pouring out liquida. Ἐπιγασίω *ἐπιγασίω*, a crowd of citizens.





Pind. *Ol.* 2, 39, to be analogous to, or conformable—to attain; to reach; to comprehend—to fall to; to be allotted to. ἡ παύσις δ' ἀδελφάντων ἐστίν· ἀπὸ τοῦ, *Theog.* virtue falls to the share of few. *Th.* ἴσω. ἡ τῷ λόγῳ μάλλον ἐστίν, *Plat.* that is more conformable to reason.

Ἐπιμβέβη, *β*, to wet; to rain upon—to flood with rain. *neut. s. s.* as the *pass. Philo. Schn. L.* = *Pass.* to be overflowed with rain. *Th.* ἴω, ἱμβέβη.

(Ἐπιμβρία, *ac, ἡ*, copious rain, opposed to ἀραιμβρία; a deluge.

(Ἐπιμβρος, *ov, ἐπιμβρος, ov, adj.* rainy. ἡ ἐπιμβρος χώρα, a rainy country. ἡ δίεος ἐπιμβρος, a rainy summer.

Ἐπιμύω, *adv.* consequently; conformably to; analogously. *Th. part. pres. of ἐπιμύω.*

Ἐπιμύωμαι, *ἐπιμύωμαι, ἐπιμύωμαι, fut. ἐπιμύωμαι*, to make oath of the truth of a fact—to adjure, or swear by; to add to his oath; to swear farther. ἡ ἐπιμύωσάμενος κατὰ πᾶν τὸν Διὸς καὶ τοῦ Ἑρμῆος, *Luc.* having sworn by all the gods and by Vulcan.

Ἐπιμύωμαι, *ἐπιμύωμαι, to rub, or squeeze upon.* = Ἐπιμύωμαι, *Mid.* to rub, or wipe one's self in. *Th.* ἴω, ἐπιμύωμαι.

Ἐπιμύωμαι, *ov, τὸ*, that is on the navel—the middle, or boss of a shield—the uterus, *Parthenii. Hecy. Th.* ἴω, ἐπιμύωμαι.

(Ἐπιμύωμαι, *ov, adj.* on the navel—in form of a navel; in a boss-like form.

Ἐπιμύωμαι, *to revile; to objurgate; to scold, reprimand, or reproach.* *Th.* ἴω, ἐπιμύωμαι.

(Ἐπιμύωμαι, *ov, adj.* rebuked; reviled—reprehensible—abusive; abusing. *Eurip. Iph. of Taur.* 689.

(Ἐπιμύωμαι, *ov, the adverbial s. of the adj.*

Ἐπιμύωμαι, *fut. ἴωμαι*, to surname—to name after—to consecrate in the name of. *Th.* ἴω, ἐπιμύωμαι.

(Ἐπιμύωμαι, *ac, ἡ*, the act of naming after, or dedicating in the name of; the bestowing a surname.

(Ἐπιμύωμαι, *ov, adj.* named after; surnamed.

Ἐπιμύωμαι, *to become sour.* *Th.* ἴω, ἐπιμύωμαι.

Ἐπιμύωμαι, *fut. τῷ, perf. ἐπιμύωμαι*, to whet, or sharpen upon—to sharpen; to urge forward. *Th.* ἴω, ἐπιμύωμαι.

Ἐπιμύωμαι, *to revere; to venerate; to beware of; to dread.* *Odys. 5, 146. s. s.* as ἐπιμύωμαι. *Th.* ἴω, ἐπιμύωμαι.

Ἐπιμύωμαι, *adv.* from behind; behind. *Th.* ἴω, ἐπιμύωμαι.

Ἐπιμύωμαι, *ac, ἡ*, the composition of heroic, or epic poems. *Th.* ἴω, ἐπιμύωμαι.

(Ἐπιμύωμαι, *ω*, relating to heroic verse; epic; relating to epic poetry.

(Ἐπιμύωμαι, *ω*, *ἡ*, the author of a narrative heroic poem in hexameter verse; an epic poet.

Ἐπιμύωμαι, *ac, ἡ*, inspection—superintendence—the last degree, or admission of an initiated person to the more secret eleusinian mysteries. *Th.* ἴωμαι.

(Ἐπιμύωμαι, *fut. ἴωμαι, perf. ἴωμαι*, to behold; to inspect; to superintend—to reach the last degree, or to be admitted to behold the secret ceremonies of the eleusinian mysteries, the year of probation being terminated.

(Ἐπιμύωμαι, *ἡ*, *ἡ*, and ἴωμαι, *ov, ἡ*, a spectator—an inspector—an overseer; one who has the inspection of the secret ceremonies in religious mysteries—one who is admitted to behold the secret ceremonies, viz. who has attained the last degree of initiation in the eleusinian mysteries. See the last s. of ἐπιμύωμαι—an *epith. of Jove.*

Ἐπιμύωμαι, *to behold; to oversee. s. s.* as ἐπιμύωμαι. *Th.* ἴω, ἐπιμύωμαι.

(Ἐπιμύωμαι, *ov, adj.* before the eyes; visible.

Ἐπιμύωμαι, *lon. for ἐπιμύωμαι.*

(Ἐπιμύωμαι, *to rage against, or at any thing, or person; to be under the influence of any furious passion.* *Th.* ἴω, ἐπιμύωμαι.

Ἐπιμύωμαι, *to stretch forth the hand to seize, to fling, to reach any thing to another, and so forth—to give in addition to what one had already given; to covet, and strive to obtain more.* *Herodot. 9, 34. Th.* ἴω, ἐπιμύωμαι.

Ἐπιμύωμαι, *to cry out, or complain in a loud piercing voice.* *Aeschyl. Pers. 1043. Th.* ἴω, ἐπιμύωμαι.

Ἐπιμύωμαι, *ἐπιμύωμαι, to arrive, set out, or do at break of day; to rise at break of day.* *Th.* ἴω, ἐπιμύωμαι.

(Ἐπιμύωμαι, *s. s.* as ἐπιμύωμαι.

(Ἐπιμύωμαι, *ω*, *ἡ*, the act of doing any thing, or of rising early in the morning.

Ἐπιμύωμαι, *to incite.* *Th.* ἴω, ἐπιμύωμαι.

Ἐπιμύωμαι, *lon. for ἐπιμύωμαι.*

Ἐπιμύωμαι, *ω*, *ἡ*, *lon. for ἐπιμύωμαι.*

Ἐπιμύωμαι, *ἐπιμύωμαι, s. s.* as ἐπιμύωμαι. = *Mid.* to rush upon; to attack violently. *Th.* ἴω, ἐπιμύωμαι, ἐπιμύωμαι.

Ἐπιμύωμαι, *lon. for ἐπιμύωμαι.*

Ἐπιμύωμαι, *fut. ἴωμαι*, to rush impetuously upon. *Th.* ἴω, ἐπιμύωμαι.

Ἐπιμύωμαι, *οἶμαι*, to dance upon—to leap upon—to insult over. *Th.* ἴω, ἐπιμύωμαι.

Ἐπιμύωμαι, *1 aor. ἐπιμύωμαι*, to excite, or impel against. *s. s.* as ἐπιμύωμαι. *Th.* ἴω, ἐπιμύωμαι.

Ἐπιμύωμαι, *ω*, *ἡ*, a word; a sentence;

a saying; a speech; a narration; a poem; a heroic poem; a passage of a poem; a verse; an oracular saying. ἡ ἄς ἴωας ἀπὸ τοῦ, as is commonly said, or as one may say. ἡ οὐδὲν ἴωας, not relating to the subject; nothing to the purpose.

Ἐπιμύωμαι, *to play at—a juvenile game played with shells, which are thrown obliquely, so as to rebound on the surface of the water.* *Th.* ἴω, ἐπιμύωμαι.

Ἐπιμύωμαι, *to utter wailings over; to bewail; to lament over.* *Th.* ἴω, ἐπιμύωμαι.

Ἐπιμύωμαι, *fut. ἴωμαι, perf. ἐπιμύωμαι*, to exhort; to incite, impel, or encourage to any thing. *Th.* ἴω, ἐπιμύωμαι.

Ἐπιμύωμαι, *ω*, *ἡ*, a swelling, or excrescence on the gums between the teeth. *Th.* ἴω, ὄλων.

Ἐπιμύωμαι, *ω*, to cicatrize, or heal up a wound. *Th.* ἴω, ὄλων.

(Ἐπιμύωμαι, *ω*, *ἡ*, the promotion of cicatrization, &c.

(Ἐπιμύωμαι, *ω*, *ἡ*, *adv.* promoting cicatrization.

Ἐπιμύωμαι, *ω*, *ἡ*, *adv.* on the tail. ἡ ἐπιμύωμαι ὄλων, *Anthol.* a bite on the tail. *Th.* ἴω, ὄλων.

Ἐπιμύωμαι, *ω*, *ἡ*, in heaven—celestial. ἡ ἐπιμύωμαι, the gods, *Melaeus and Moschus.* ἡ ἐπιμύωμαι, *ov, τὰ*, celestial things. *Th.* ἴω, ὄλων.

Ἐπιμύωμαι, *to urinate upon.* *Th.* ἴω, ὄλων.

Ἐπιμύωμαι, *ἐπιμύωμαι*, to blow a favourable breeze; to waft to a harbour. ἡ ἀνέμος ἐπιμύωμαι, the wind is favourable. *metaph.* to favour; to bring a matter to a prosperous issue. *Th.* ἴω, ὄλων.

(Ἐπιμύωμαι, *ω*, *ἡ*, wafting with a favourable breeze; favourable; urging forward, or promoting a favourable issue.

Ἐπιμύωμαι, *to owe in addition; to owe over and above, or besides.* *Thuc. 8, 5. Th.* ἴω, ἐπιμύωμαι.

Ἐπιμύωμαι, *to augment; to enlarge.* *? Schn. L. Th.* ἴω, ἐπιμύωμαι.

Ἐπιμύωμαι, *ἐπιμύωμαι, ἐπιμύωμαι, ἐπιμύωμαι*, and ἐπιμύωμαι, to cast an eye of envy, or desire upon. *Th.* ἴω, ἐπιμύωμαι.

(Ἐπιμύωμαι, *ov, adj.* on, or over the eye.

Ἐπιμύωμαι, *οἶμαι, pass. of ἐπιμύωμαι.* *Ἐπιμύωμαι*, the derivation of a river from its channel, or formation of canals, or channels for purposes of irrigation, &c. *Th.* ἴω, ἐπιμύωμαι.

(Ἐπιμύωμαι, *to drain off waters; to turn rivulets from their natural course—to cut canals.*

Ἐπιμύωμαι, *to copulate; to copulate again.* *Th.* ἴω, ἐπιμύωμαι.

Ἐπιμύωμαι, *ω*, *ἡ*, to carry, or draw upon. = *Pass.* to ride in a carriage, or

on horseback, or to be conveyed by water. *Th. ἱπὶ, ὄχος.*  
*Ἐποχῆ, ἥ, ἡ, (in medicine) retention; suppression; restraint; hindrance; stop—(in philosophy) suspension of judgment; doubt—(in chronology) an era; an epoch, a fixed point in the zodiac; the place, and also, the path of a star, Iamblich. Pyth. 1. c. 15. ἢ ἱεροχαι ὁστήρων, Plut. Rom. 11. (in astrology) the conjunction of planets. *Th. ἐπὶχῶ.*  
*Ἐποχλαῖς, the trigger of a wheel, to stop its motion, more properly ἱποχλαῖς, from ἱπῆχῶ. (Schn. L.)*  
*Ἐποχον, ὡ, τὸ, a saddle-girt, Xen. saddle; horsecloth. *Th. ἱπὶ, ὄχος.**  
*Ἐποχος, ὡ, ἡ, one who rides, or goes in a chariot, or in a ship—a horseman steady in his seat. ἢ adj. able to sit a horse as yet, Plut. Mar. 34. metaph. steady; firm. ἢ ἱποχος μανίας λόγος, Eurip. a discourse full of folly. *Th. ἱπὶ, ὄχος.**  
*Ἐποφ, ὄνος, ὁ, a bird, the Whoop: Urupa.*  
*Ἐποφάσμαι, ὦμαι, fut. ἔσμαι, to eat upon, or with one's bread. *Th. ἱπὶ, ἑφάσμαι.**  
*(Ἐπόφημα, ἄτος, τὸ, any food eaten with bread—victuals.*  
*Ἐπόφισμα, ὡ, adj. that is seen—that may be looked at. ἢ οὖν ἱπόφισμος, Sophoc. *Edip. Tyrant. 1312. not to be looked at, the sight of which cannot be borne. *Th. ἱπὶ, ὄφισμα.***  
*(Ἐπόφισος, ὡ, adj. s. z. as ἱπόφισμος. an epith. of Jupiter, the all-seeing Jove.*  
*(Ἐποψι, ὡς, ἡ, sight; view; inspection; survey.*  
*Ἐπεδύν, Ion. for ἐπιτεδύν, plusq. perf. mid. of ἐπιδύν.*  
*Ἐπεδυν, 1 aor. pass. of ἐπιπράσσω.*  
*Ἐπεδυν, for ἐπαδυν, 2 aor. act. of ἐπιδύν.*  
*Ἐπερξα, 1 aor. ind. of πέρσσω.*  
*Ἐπερσα, 1 aor. of πέρσσω.*  
*Ἐπερχθην, 1 aor. pass. of πέρσσω.*  
*Ἐπερξα, Ion. for ἐπερξα. *Th. πέρσσω.**  
*Ἐπερσα, 1 aor. act. ἐπερσάν, 1 aor. pass. of πέρσσω.*  
*Ἐπερσάμην, for ἐπερσάμην.*  
*Ἐπερχθην, for ἐπερχθην.*  
*Ἐπερην, 1 aor. mid. of πέρσσω.*  
*Ἐπερσων, for ἐπερσάων, 3 pers. sing. 1 aor. of ἐπερσάω.*  
*ΕΠΤΑ, ἁ, αἱ, τὰ, seven. ἢ ὁ ἑπτὰ ἀριθμός, the number seven.*  
*Ἐπταβλίος, ὡ, adj. made of seven ox hides, or of seven folds of leather. metaph. impenetrable. *Th. ἑπτὰ, βοῖς.**  
*(Ἐπταβλίος, ὡ, adj. worth seven oxen—made of seven ox hides, Sophoc. *Aj. 577.**  
*Ἐπταγράμματος, ὡ, adj. composed of seven letters. *Th. ἑπτὰ, γράμμα.***

*Ἐπτάγωνα, ὡ, τὰ, a sort of musical instrument. *Th. ἑπτὰ, γωνία.**  
*Ἐπταῖτος, ὡ, adj. and ἑπταετής, ἱός, adj. of seven years. ἢ ἑπταετής, neut. adverbially, during seven years. *Th. ἑπτὰ, ἑτος.**  
*(Ἐπταετία, ἁ, ἡ, a period of seven years' duration.*  
*Ἐπταήμερος, ὡ, adj. of seven days' duration, or that has lasted seven days—done in seven days. *Th. ἑπτὰ, ἡμέρα.**  
*Ἐπταῖος, αἱ, αἶων, on the seventh day. *Th. ἑπτὰ.**  
*Ἐπτακαιδέκα, ἁ, αἱ, τὰ, seventeen. *Th. ἑπτὰ, καὶ, δέκα.**  
*Ἐπτακαιδεκάτης, ὡ, adj. seventeen years old. *Th. ἑπτακαιδέκα, ἑτος.**  
*Ἐπτακαιδικατος, ἄτη, ἄτος, adj. the seventeenth. *Th. ἑπτὰ, καὶ, δέκα.**  
*Ἐπτακαικοσιπλάσιος, ὡ, adj. twenty-seven-fold. *Th. ἑπτὰ, καὶ, εἴκοσι, πλάσιος.**  
*Ἐπτάκαυλος, ὡ, adj. having seven stems, or branches. ἢ ἑπτάκαυλος λυχνία, a seven-branched chandelier. *Th. ἑπτὰ, καυλός.**  
*Ἐπτάκι, or ἑπτάκις, seven times. *Th. ἑπτὰ.**  
*Ἐπτακισμύριον, ὡ, adj. seventy thousand. *Th. ἑπτάκις, μύριοι.**  
*Ἐπτακισχίλιον, ὡ, ὁ, seven thousand. *Th. ἑπτάκις, χίλιοι.**  
*Ἐπτάκλιον, ὡ, adj. having seven beds, or couches. ἢ ἑπτάκλιον, ὡ, τὸ, a dining-room with seven couches for guests. *Th. ἑπτὰ, κλίνη.**  
*Ἐπτακόσιον, ὡ, adj. seven hundred.*  
*Ἐπτάκτυπος, ὡ, adj. Pind. having seven strings. *Th. ἑπτὰ, κτύπος.**  
*Ἐπτάλυχρος, ὡ, adj. having seven lamps, or seven branches. *Th. ἑπτὰ, λυχνός.**  
*Ἐπτάμην, 1 aor. mid. of ἑπταμαῖος.*  
*Ἐπταμηνιαῖος, αἱ, αἶων, adj. born after a pregnancy of seven months—seven months old; every seventh month. *Th. ἑπτὰ, μῆν.**  
*Ἐπταμύριον, ὡ, τὸ, the seventh part. *Th. ἑπτὰ, μύριον.**  
*Ἐπτάπαιτος, ὡ, adj. that may be shorn seven times—the name of a burlesque poem which was attributed to Homer. *Th. ἑπτὰ, πίκος.**  
*Ἐπτάπυχτος, ἁ, ὅς, adj. measuring seven cubits. *Th. ἑπτὰ, πύχτος.**  
*Ἐπταπλασίας, ὡ, to be sevenfold; to produce sevenfold; to yield sevenfold more. *Th. ἑπτὰ, πλάσιος.**  
*(Ἐπταπλάσιος, ἁ, ἁ, ὡ, adj. and ἑπταπλάσιος, ὡ, ὅς, adj. sevenfold.*  
*(Ἐπταπλάσιος, ἁ, ὡ, adv. in a sevenfold manner; yielding seven times more.*  
*Ἐπτάπλευρος, ὡ, seven-sided, or seven-ribbed. *Th. ἑπτὰ, πλεύρα.**  
*Ἐπτάπλοος, contr. ἑπτάπλους, sevenfold.*  
*Ἐπταπόδιος, ὡ, ἑπτάπους, ὅς, ὁ, or ἡ, one that has seven feet. ἢ adj.*

*seven feet long. *Th. ἑπτὰ, πόδι.**  
*Ἐπτάπυλος, ὡ, adj. having seven gates. *Th. ἑπτὰ, πύλη.**  
*Ἐπτάπυλος, ὡ, ἁ, ἁ, ὡ, ὅς, adj. having seven gates.*  
*Ἐπτάπυλος, contr. ἑπτάπυλος, ὡ, ὅς, adj. flowing in seven channels—emptying itself by seven mouths. *Th. ἑπτὰ, ῥέω.**  
*Ἐπτάς, ὅς, ὁ, the number seven—of a collection of seven things of similar nature; a septenary. *Th. ἑπτὰ.**  
*Ἐπτάστολος, ὡ, adj. ornamented or furnished in seven ways. ἢ τὰς τοὺς πύργους, Eurip. the city of seven towers. *Th. ἑπτὰ, στόλος.**  
*Ἐπτάστομος, ὡ, adj. having seven mouths, or issues. ἢ πόσις, τὰς τοὺς, a city with seven gates. *Th. ἑπτὰ, στόμα.**  
*Ἐπτάτονος, ὡ, adj. seven-toned— with seven strings. *Th. ἑπτὰ, τόνος.**  
*Ἐπτάτονος, ὡ, adj. emitting seven sounds. ἢ subst. a flute with seven holes, or a stringed instrument with seven chords. *Th. ἑπτὰ, φθόγγος.**  
*Ἐπτάφωνος, ὡ, adj. having seven voices, or tones. ἢ ἑπτάφωνος, τὰς τοὺς, the sevenfold echoing porch, a portico of Olympus, Luc. Peregr. *Th. ἑπτὰ, φωνή.**  
*Ἐπτάχρη, or ἑπτάχρη, seven times as much—in seven different ways—in seven parts. *Th. ἑπτὰ.**  
*Ἐπτάχορδος, ὡ, adj. having seven chords, or (a piece of music) for seven chords. *Th. ἑπτὰ, χορδή.**  
*Ἐπτερομύτιος, ὡ, adj. winged. per. pass. of ἑπταρῖος.*  
*Ἐπτίτης, ὡ, ὁ, ἑπτετής, ἰδός, ὁ, ἡ, one that is seven years old. *Th. ἑπτὰ, ἑτος.**  
*Ἐπτη, 2 aor. of πτήμι.*  
*Ἐπτημαρῖος, ὡ, adj. of seven days. *Th. ἑπτὰ, ἡμέρα.**  
*Ἐπτήριος, ὡ, adj. having seven benches of rowers. *Th. ἑπτὰ, ἑρῖος.**  
*Ἐπτημαρῖος, 2 aor. of ἑπταμαρῖος.*  
*Ἐπτημαρῖος, Ion. for ἑπτημαρῖος, per. pass. of πτήμι.*  
*Ἐπιδύν, 2 aor. of ἐπιδύν.*  
*Ἐπίδωλον, ὡ, τὸ, dimin. of ἑπών, little verse—a little word. *Th. ἑπών.**  
*Ἐπιδωρος, ὡ, Ion. for ἐφιδωρος.*  
*ΕΠΩ, 1 aor. ἐπώ, imperat. ἐπώ, ἐπώ, part. ἐπώ, 2 aor. ἐπών, imperat. ἐπών, opt. ἐπών, 1 aor. poet. ἐπώ, 2 aor. ἐπών, imperat. ἐπών, to tell; say; to sing; to declaim; to chant; to narrate. ἢ ἐπὶ Μενέλαος, Iliad. 17. 237. (πρὸς ὅνδε στω) he said to Menelaus. neither ἐπών, nor ἐπών, occur in the present tense; the verb retained its original sense, ἐπών, is a contraction of ἐπών, Schn. L.*

\**ἔρω*, to operate; to be actively engaged. *s. s.* as *ἐργάω*.—Mid.  
\**ἔρωμαι*, to follow (see *ἔρωμαι*). ¶  
The *s. of ἔρω*, is to be traced in its  
compounds *ἀμφίρω*, *δίρω*, *ἰφίρω*,  
*μυίρω*, and *περίρω*.

\**ἔρωδω*, fut. *ἔσω*, perf. *ἔαυα*,  
to hatch—to cry like a hatching hen.  
Th. *ἔω*, *ἔω*.

(*ἔωσις*, *εως*, *ῆ*; and *ἔωσιμος*, *οὔ*,  
*ῆ*, incubation.

\**ἔωβηλα*, *ας*, *ῆ*, a fine imposed on  
a calumnious accuser. Th. *ἔω*,  
*ἔβωδ*.

\**ἔωδῃ*, *ῆς*, *ῆ*, poet. *ἔωαοῖδῃ*, *ῆς*, *ῆ*,  
and *ἔωαδῃ*, a magical incanta-  
tion; magical verses sung to pro-  
duce some effect by supernatural  
means—a verse repeated at the  
end of each stanza, thus, "*Ἀρχὴν  
βοηλαῖα, μῦθος φίλος, ἀρχὴν  
ἀοιδῆς*," Theocrit. 1, 64. (in *Lyric  
poetry*) that part of an ode which  
follows the antistrophe, the  
epode, Theaur. Steph. ¶ This  
latter sense of the term is rejected  
by Buttmann. The authority cited  
in the Theaur. Steph. is a Schol.  
on the identical verse of Theocrit.  
1, 64. cited above. See *ἔπωδ*.  
Th. *ἔω*, *ἔω*.

\**ἔωδω*, *ως*, *adj.* strong smelling;  
fetid. Th. *ἔωδω*.

\**ἔωδωδ*, *ος*, *ῆ*, *adj.* pertaining to  
an *ἔωδῃ*, in form of epode;  
producing magical effects. Th.  
*ἔωδῃ*, *ἔωδωδ*.

\**ἔωδωδ*, *οὔ*, *ῆ*, *or ῆ*, Ion. *ἔωαοδῆς*,  
one who produces effects by ma-  
gical verses, or incantations—the  
epode; that part of an ode which  
follows the antistrophe. ¶ *ἔωαοδῇ*,  
*ῶ*, *al.* the odes of Archilochus,  
were so denominated according to  
Plut. and resembled the epodi,  
of Horace, but the term was applied  
in a more general sense to poems  
consisting of an alternate succession  
of long and short verses. ¶ *μωδῆς*  
*ἔωδῇ*, Eurip. Hec. 1258. *s. s.* as  
*ἔωδῆμος*. Th. *ἔω*, *ἔω*.

\**ἔωδωτος*, *ω*, *adj.* causing pain;  
suffering pain; painful. Th. *ἔω*,  
*ἔω*.

\**ἔωζω*, *s. s.* and Th. as *ἔωαζω*. (for  
*ἔωαζω*, and *ἔωαζω*, fut. *ἔωαζω*,  
both) *ἔωαζω*, *ἔωαζω*, to push  
forward to, or upon; to drive be-  
fore one. Th. *ἔω*, *ἔω*, *ἔω*.

\**ἔωλινος*, *ω*, *adj.* that is borne in  
the arms. Th. *ἔω*, *ἔω*.

\**ἔωμῆδος*, *ος*, *adj.* on the shoul-  
ders. Th. *ἔω*, *ἔω*.

(*ἔωμῆδῃ*, *adv.* on the shoulders.  
*ἔωμῆς*, *ῖος*, *ῆ*, the tip of the  
shoulder. poet. the shoulder—the  
nape of the neck—a short cloak  
—a woman's garment with sleeves.  
opposed to *ἔχωμῆς*.

\**ἔωμοσία*, *ας*, *ῆ*, an oath sworn by  
a deity, or any person, or thing,  
to confirm an act, or word—an  
oath to excuse one's non-appear-

ance on a certain day, and the *s.*  
of *ἔωμοσία*. Th. *ἔωμῆσι*.

(*ἔωμῆτος*, *ος*, *adj.* bound by an  
oath. act. swearing by a deity,  
Schu. L.

\**ἔωος*, *ἔωος*, part. of *ἔωμαι*.

\**ἔωσιον*, an advance, or earnest on  
the purchase-money of any thing;  
duty paid for right of purchase;  
an overplus given in a bargain,  
Phrynic. Bekker. Th. *ἔω*, *ἔω*.

\**ἔωσιμάζω*, fut. *ἔσω*, to impose,  
a surname, or name. Th. *ἔω*,  
*ἔω*.

(*ἔωσιμῆλα*, *ας*, *ῆ*, a surname; a  
nick-name; an appellation given  
to a person, or thing.

\**ἔωσιμος*, *ος*, *adj.* (with a *genit.*  
and *dat.*) having a surname; that  
gives its name to a person, or  
thing—receiving its name from  
any person, or thing; deriving  
its name from. ¶ *ἔωσιμον ἔωσιμος*,  
(at Athens) the first archon, who  
gave his name to the year of his  
office. ¶ *ἔωσις ἀναγών ἔωσιμος*  
*ἡρώων παλαιῶν*, Plut. destroying  
cities which were called after an-  
cient heroes. ¶ *ἔωσιμον ὄνομα*, or  
*ἔωσιμῆτος*, a surname; also, a name  
suing the person who bears it,  
thus *ἀμφοτέρω*, from *ἔωσις*, *οἰνός*.  
Th. *ἔω*, *ἔω*, for *ἔωσις*.

(*ἔωσιμῆτος*, *adv.* the adverbial *s.* of  
*ἔωσιμος*.

\**ἔωσιπῆς*, *ἔωσιπῆς*, to inspect; to  
superintend; to watch over. Th.  
*ἔω*, *ἔω*.

(*ἔωσιπῆς*, *ος*, *ῆ*, an inspector; an  
overseer.

(*ἔωσιπῆς*, *ῖος*, *ῆ*, fem. of *ἔωσιπῆς*.

\**ἔωσιπῆς*, fut. *ἔσω*, to be anxious;  
to be occupied by cares. *s. s.* as *μα-*  
*ρμαίνω*. See *ἔωσιπῆς*. Th. *ἔω*, *ἔω*.

\**ἔωσιπῆς*, 1 aor. of *ἔωσιπῆς*.  
(*ἔωσιπῆς*, 3 pers. sing. of the *plusq.*  
perf.

\**ἔωσιπῆς*, *ἔωσιπῆς*, to howl; to  
roar. Th. *ἔω*, *ἔω*.

\**ἔωσιπῆς*, *ος*, *al.* pieces of wood  
placed horizontally on both sides  
of the prow of a galley—the pro-  
minent part of a prow. Th. *ἔω*,  
*ἔω*, *ἔω*.

\**ἔωσιπῆς*, for *ἔω* αὐτόν.

\**ἔωσιπῆς*, *ας*, *ῆ*, utility; aid;  
help. Th. *ἔω*, *ἔω*.

(*ἔωσιπῆς*, fut. *ἔσω*, to aid; to  
help; to aid still more; to be of  
additional advantage to—to be-  
nefit; to be useful.

(*ἔωσιπῆς*, *ας*, *ῆ*, utility; a  
benefit; a help.

(*ἔωσιπῆς*, *ῖος*, *adj.* and *ἔωσιπῆ-*  
*μος*, *ος*, *adj.* useful; advantageous;  
profitable. *s. s.* as *ἔωσιπῆς*.

\**ἔωσιπῆς*, 3 pers. sing. imperf. of  
*ἔωσιπῆς*.

\**ἔω*, *ας*, *ῆ*, the earth.

(*ἔω*, for *ἔω*, *adv.* on the  
ground. ¶ *ἔω* ἔω *ἔω*, Hes.  
he strews the leaves on the  
ground.

\**ἔω*, *ἔω*, to love. Th. *ἔω*.  
\**ἔωμαι*, fut. *ἔωμαι*, 1 aor. mid.  
*ἔωμαι*, and poet. and Ion. *ἔω-*  
*μαι*, 1 aor. pass. *ἔωμαι*, and  
poet. *ἔωμαι*, to love—to desire  
vehemently. ¶ *ἔωμαι αὐτοῦ δι-*  
*μύματα*, she conceived an ardent  
passion for him. ¶ *ἔωμαι τυχεῖν*,  
Sophoc. which he anxiously de-  
sired to obtain. Th. *ἔω*, *ἔω*.

\**ἔω*, *ων*, *ῶ*, the product of a col-  
lection made as a present for any  
one, Photius. Th. *ἔω*.

\**ἔω*, *ων*, *ῶ*, one who is ap-  
pointed to make a collection. See  
*ἔω*. Th. *ἔω*, *ἔω*.

\**ἔω*, fut. *ἔω*, to solicit any one  
for his donation. See *ἔω*. To give  
a donation, as a share of a con-  
tribution for an indigent friend  
—to collect, in a general sense.

\**ἔω*, to solicit and collect a  
contribution for one's self; to  
make a collection; to receive the  
collection of one's friends. Th.  
*ἔω*.

(*ἔω*, *ῶ*, *adv.* pertaining to  
the collections of contributions,  
or of an *ἔω*.

(*ἔω*, *ων*, *ῶ*, dimin. of *ἔω*.

(*ἔω*, *εως*, *ῆ*, or *ἔωσιμος*, *οὔ*, *ῆ*,  
the collection of contributions; a  
collection; a contribution, or  
subsidy.

(*ἔω*, *ων*, *ῶ*, one who collects  
an *ἔω*, one who contributes his  
share to a repast where each guest  
brings his portion, or contributes  
to his share of the expense.

\**ἔω*, *ῶ*, *adv.* lovely; agree-  
able. Th. *ἔω*.

\**ἔω*, *ων*, *ῶ*, a contribution to  
support a friend in distress; a  
collection for an indigent person  
—a repast to which each person  
brings his portion, or contributes  
his share; a repast, Pind. Ol. 1,  
62. metaph. a benefit; a reward;  
a recompense. Th. *ἔω*, inf. *ἔω*,  
to love, or to pour out.

\**ἔω*, Dor. for *ἔω*.

\**ἔω*, *ων*, *ῶ*, Pind. Pyth. 4,  
242. having lovely locks. Th.  
*ἔω*, *ων*.

\**ἔω*, *ων*, *ῶ*, *adj.* avaricious;  
loving money. Th. *ἔω*, *ων*.

\**ἔω*, *ων*, *ῶ*, *adj.* lovely. Th. *ἔω*.

\**ἔω*, poet. for *ἔω*, 2 pers.  
sing. of *ἔω*.

\**ἔω*, 1 aor. mid. poet. of  
*ἔω*.

\**ἔω*, *ων*, *ῶ*, a lover; a dear  
friend; one who desires, or loves  
any thing passionately. Th. *ἔω*.

(*ἔω*, *ῶ*, *adv.* lovely; agree-  
able.

(*ἔω*, *ων*, *ῶ*, a mistress, &c.  
fem. of *ἔω*.

(*ἔω*, *ῶ*, *adv.* lovely; ami-  
able; pleasing.

(*ἔω*, fut. *ἔω*, to love; to de-  
sire; to covet; to wish eagerly  
for. poet. for *ἔω*, *ἔω*.





perquisition—examination; trial;—torture to procure evidence. ¶ ἔρευναν ποιῆσθαι τῶν οἰκίων, *Aristot.* to make an exact search in the houses. *Th. ἱερυνάω.*

\*Ἐρεῖνα, *imperat. of ἱερυνάω.*

\*ΕΡΕΥΝΑΩ, ᾧ, fut. ἔρω, to seek; to search; to make an exact scrutiny—to try; to make an attempt; to endeavour; to undertake. ¶ ὅστις ἱερυνῇ τὰ λίσια δόμων, *Theocris. 7, 45.* whosoever undertakes to build the mansion, &c. *Th. ἔρω.*

(\*Ἐρευνητήρ, ἥρως, ὁ, and ἱερυνητής, ὁ, ὁ, *Jon.* ἀνυνήτρια, one whose searches, and the other s. of ἱερυνάω.

\*Ἐρεῖξις, ἡ, ἐ, eruption. *Th. ἔρεῖνω.*

\*ΕΡΕΨΩ, fut. ψω, to cover; to roof—to crown, *Eurip. Bacch. 323.*

\*Ἐρέψω, s. s. as ἔρπω, generally, metaph. to distress; to torture, *Odys. 5, 83.* *Th. ἔρπω.*

\*Ἐρέψω, ὡ, adj. fit for roofs, or covering. *Th. ἔρπω.*

(\*Ἐρέψις, ἡ, ὁ, the act of roofing, or covering; a roof.

\*Ἐρέω, for ἱερυνάω.

\*Ἐρέω, for ἱερυνάω, to tell; to say; to announce—it has, as well as its participle, also a future signification.

\*Ἐρημέω, fut. ἔρω, to frequent lonely places, or solitudes—to live in solitude. *Th. ἱερμος.*

(\*Ἐρημός, αἶα, αἶον, poet. for ἱερμός. ¶ νῆος ἱερμαῖα, a desert island.

(\*Ἐρημός, ἄδος, ὁ, one who has been bereft of any thing, or rendered lonely.

(\*Ἐρήμη, ἑοῖ ἱερμός.

(\*Ἐρημία, ας, ἡ, a lonely place; solitude; loneliness—the state of being abandoned, or forsaken—want, or privation of any thing—tranquillity; freedom from disturbance, or trouble. ¶ ἱερμαῖα κακῶν, *Eurip. Herc. 1157.* exemption from misfortune.

(\*Ἐρημικός, ὁ, ὁ, adj. living in solitude; solitary; lonely; accustomed to solitude.

(\*Ἐρημικός, ὡ, ὁ, one who lives in solitude; a hermit; a lonely person.

\*Ἐρημώδιστος, ὡ, ὁ, s. s. as ἱερμῶδιστος. *See ἱερμῶδιστος.*

\*Ἐρημώτατος, ὡ, adj. wandering in a desert. *Th. ἱερμός, κληνάω.*

\*Ἐρημώτης, ὡ, adj. devastating; making a desert. *Th. ἱερμός, ποιῶ.*

\*Ἐρημώτης, ὡ, ὁ, one who has been banished from her native land, *Eurip. Troad. 620.* *Th. ἱερμός, πόλις.*

\*ΕΡΗΜΟΣ, ὡ, adj. lonely; solitary; deserted; waste; uninhabited; uncultivated; desolate; forsaken; abandoned; (with a genit. case) bereaved of, or in want of any thing; destitute—solitary, *Plut. Cæsar. 63.* lonely; alone, *Plat. ¶ ἱερμῶν ἀβλήτων, Aristoph.* to look forward stead-

fastly, as if gazing on vacancy, and sunk in thought. ¶ ἡ ἱερμῶν (ᾧ understood), a desert. ¶ ἱερμῶν (ἡ understood), a cause lost by default, by the non-appearance of one of the parties. ¶ ἱερμῶν ὁφλήϊς, or ὁφλησάντων, to be condemned by default. ¶ ἱερμῶν δίδωαι, to let a cause be lost by default, viz. by non-appearance in court; to let a cause go by default. ¶ ἱερμῶν λαβεῖν, or λαῖν, to gain a cause by the non-appearance of one's adversary in court, by default. *Th. ἔρα, land, waste land, Hemsterh.*

(\*Ἐρημώτης, ἡ, ὁ, loneliness; desolation.

\*Ἐρημώφιλος, ὡ, ὁ, and ἱερμώφιλος, ὡ, ὁ, a lover of solitude. *Th. ἱερμός, φίλος.*

\*Ἐρημῶ, ᾧ, fut. ὠσω, to render desert; to lay waste—to abandon, or quit a place, or person—to deprive, or bereave of. ¶ ἱερμώθις, deserted; laid waste—bereft of friends, &c. *Th. ἱερμός.*

(\*Ἐρημώτης, ἡ, ὁ, devastation; depopulation; desertion—privation, &c.

(\*Ἐρημώτης, ὡ, ὁ, a destroyer; a devastator.

\*Ἐρημῶνται, *Ion.* for ἱερμῶνται, ἱερμῶνται, or ἱερμῶνται, 3 pers. plur. perf. pass. of ἱερμῶ.

\*Ἐρημῶνται, perf. pass. Att. of ἱερμῶ.

\*Ἐρημῶνται, for ἱερμῶνται, 3 pers. plur. 1 aor. pass. of ἱερμῶ.

\*Ἐρημῶνται, fut. ὠσω, to stop; to hinder; to prevent; to withhold—to appease; to dissuade, or hinder by calming; to calm, *Ilad. 2, 164.* ¶ this word seems to have a common Thema with ἱερμῶ, and ἱερμῶ.

\*Ἐρη, vocat. of ἱερῶ.

ΕΡΙ, an inseparable particle, which like ἄρι, augments the signif. of words in compos. nearly as per, in Latin.

\*Ἐριχύν, ὡ, ὁ, adj. high-necked; stiff-necked; proud. *Th. ἱερῶ, αἰχύν.*

\*Ἐριβραμῆτης, ὡ, ὁ, and ἱερβραμῆτης, ὡ, ὁ, or ἡ, the loud roarer; the thunderer; the bellow. *Th. ἱερῶ, βραμῶ.*

\*Ἐριβραμῆτης, ὡ, ὁ, the loud bellow. *Th. ἱερῶ, βραμῶ.*

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*Ilad. 16, 260.* to contend, *Theracrit. 12, 32.*

\*Ἐριδωτός, ὡ, adj. making a loud noise, as that of a body falling thundering; making a loud crashing noise. *Th. ἱερῶ, δούπος.*

\*Ἐριδωτός, ὡ, adj. making a loud noise, as that of a body falling thundering; making a loud crashing noise. *Th. ἱερῶ, δούπος.*

\*Ἐριδωτός, s. s. as ἄριδωτός.

\*Ἐριδωτός, fut. ἔρω, ἔριδωμαι, to contend; to quarrel; to fight; to contend for the superiority. *Th. ἱερῶ, ἔριδω.*

\*Ἐριδωτός, ὡ, adj. long-lived; very vivacious. *Th. ἱερῶ, ζῶα.*

\*Ἐριδωτός, ὡ, ὁ, by metaplasm, ἱερῶ, ἱερῶ, ἱερῶ, comparisons who suit each other, who live in perfect conformity of tastes and habits. *Th. ἱερῶ, ἀνὰ ἀρίστων.*

(\*Ἐριδωτός, ὡ, adj. according; agreeing; ready; prompt; willing—fit; apt. s. s. as ἀνὰ ἀρίστων.

\*Ἐριδωτός, Dor. ἱερῶ, ἱερῶ, ἱερῶ, adj. s. s. as ἀνὰ ἀρίστων, loud sounding. *Th. ἱερῶ, ἱερῶ.*

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of figs; it consisted in hanging wild figs nearly dried among the branches of the fig-trees, that the insects seeking food may quit them to puncture the other figs, and so bring them more promptly to maturity. ἡ ἀντίστροφος σύκων, an unripe fig, the maturity of which has not been hastened. Th. ἐπινάξω.

Ἐπινάξ, ἄδος, ἡ, the wild fig-tree, called also the male fig-tree, as its fruit was used to ripen the cultivated species. See ἐπινάστω.

Ἐπινάξ, s. s. as ἐπινάξ.

Ἐπινάμος, ου, ἡ, a whirlwind; a hurricane. Th. ἔπει, ἀπινάμος.

Ἐπινόν, οὔ, τὸ, the fruit of the wild fig-tree.

Ἐπινός, οὔ, ἡ, the wild fig-tree. ἡ ἔπινος, s. s. as δανός, the fruit, the wild fig.

Ἐπίναος, ἴα, σὺ, adj. woollen. Th. ἔπει.

ΕΠΙΝΥΨ, ἴος, ἡ, Erynnis, one of the Furies, to whom was committed the punishment of criminals, by exciting the tortures of conscience. Th. ἐπινύψ. Schn. L.

Ἐπινύψ, s. s. as ἐπινύψ.

Ἐπινύψ, s. s. as ἐπινύψ.

Ἐπινύψ, or ἐπινύψ, to rage; to be furious, Pausan. Th. ἔπει, and ἔπει, from ἔπει. Schn. L.

Ἐπινύψ, ὅ, s. s. as ἐπινύψ. ? Schn. L.

Ἐπινύψ, to question; to ask. Th. ἔπει.

Ἐπινύψ, στός, ἡ, having large teeth. Th. ἔπει, ἰδού.

Ἐπινύψ, ου, τὸ, wool; down; cotton. ἡ ἔπει ἀπὸ ἔπει, cotton. Th. διπλῆ. of ἔπει, or ἔπει.

Ἐπινύψ, ου, τὸ, the cotton-tree. Th. ἔπει, ἔπει.

Ἐπινύψ, ου, ἡ, one who washes wool, or woollen garments, Dioscor. Th. ἔπει, πλύνω.

Ἐπινύψ, to be a wool-merchant. Th. ἔπει, πωλῶ.

Ἐπινύψ, ου, ἡ, a wool-merchant. (Ἐπινύψ, ου, τὸ, a wool-market.

Ἐπινύψ, adv. fraudulently; like wool-merchants, who often moisten wool to increase its weight.

Ἐπινύψ, or ἐπινύψ, ου, adj. most useful, an epith. of Mercury, from ἔπει, ὅτι, or synonymous with χόρος, from ἔπει, the earth. ἡ νόος ἐπινύψ, Orph. Lap. 2, 9. gentle of mind, or wise. Schn. L.

Ἐπινύψ, ου, τὸ, a place where wool is spun, or worked. Th. ἔπει, ἔπει.

(Ἐπινύψ, fut. ἔπει, to spin wool, or work wool; to manufacture woollen cloths.

(Ἐπινύψ, ὡ, ἡ, a wool-spinner; a manufacturer of woollen cloths.

Ἐπινύψ, to produce wool; to wear woollen garments. Th. ἔπει, ὄρεω.

(Ἐπινύψ, ου, adj. producing wool; wearing woollen garments—producing cotton, as the cotton-tree,

Ἐπινύψ, ου, adj. having strong ribs, or sides, Pind. Pyth. 4, 418.

Th. ἔπει, πωλῶ.

Ἐπινύψ, ης, ἡ, a mountain peak; a steep crag, Eurip. Elec. 210. the highest pinnacle of a mountain, Eurip. Phæn. 1175. a craggy, precipitous mountain. Th. ἔπει, Schn. L. or ἔπει, πλύνω.

Ἐπινύψ, ὡ, fut. ἔπει, s. s. as ἔπει.

ΕΠΙΣ, ἴος, ἡ, strife; contention; dispute—rivalry; zealous competition; concurrence; conflict; variance; a quarrel; a dispute; a combat—quarrelsome—(primary, but not ordinary s.) wrath; passion; zeal—the goddess Eris, the personification of strife. ἡ ἔπει ἄδω, the wrath of Jove, lightning, Æschyl. Sept. 430. ἡ ἀγαστὴν ἔπει ἡμετέραν, Æschyl. Eum. 963, my ardour for the welfare. Ἐπισθεν, ἴος, adj. of vast strength; most powerful; mighty. Th. ἔπει, σθίω.

Ἐπισθεν, ατος, τὸ, an occasion of contention, debate; contest, or competition. Th. ἔπει.

Ἐπισθεν, ου, ὅ, or ἡ, the loud thunderer. s. s. as ἐπισθεν, and ἐπισθεν. Th. ἔπει, σμαρῶ.

Ἐπισθεν, ου, adj. producing good grapes, Odys. 9. 111. rich in vines. Th. ἔπει, σταφυλή.

Ἐπισθεν, ὡ, ἡ, a disputer; a quarreller; a combatant. Th. ἔπει.

Ἐπισθεν, ἡ, ὅ, adj. disputations; skilled in argument; quarrelsome; cavilling; contentious; sophistical. ἡ ἔπει (τὴν ὑποστροφὴν), the art of disputation.

(Ἐπισθεν, ἡ, ὅ, adj. debated; disputed; furnishing subject for dispute, debate, contest, or combat; debatable.

Ἐπισθεν, ἴος, adj. very timorous. Th. ἔπει, παρῶ.

Ἐπισθεν, ου, adj. of great value; highly prized, or honoured. Th. ἔπει, τιμῶ.

Ἐπισθεν, ου, adj. of, or pertaining to kid. Th. ἔπει.

(Ἐπισθεν, ης, ἡ, a female kid. ΕΠΙΦΟΣ, ου, ἡ, fem. ἔπει, ης, ἡ, a kid; the constellation so called, Theocrit. 7, 53.

Ἐπινύψ, ου, adj. leafy, or having large leaves. Th. ἔπει, φύλλω.

Ἐπινύψ, ου, adj. woolly. Th. ἔπει.

Ἐπινύψ, s. s. as μεγαλήδωτος. Th. ἔπει, ἔπει.

Ἐπινύψ, ης, ἡ, a storm; a whirlwind; a hurricane. Th. ἔπει, ἔπει. ἡ ἔπει, Aristoph. Achar. 1177. for ἔπει ἀπώλεια.

Ἐπινύψ, ης, ἡ, ἔπει, ἴος, ἡ, one that has large, or beautiful eyes. s. s. as βωπῶ, and βωπῶ. Th. ἔπει, ἔπει.

Ἐπινύψ, ης, ἡ, and ἔπει, ου, ὅ, a hedge; a paling, or something similar inclosing a space; an inclosed space, Theophr. Or. 23. an

enclosure; (in grammar) a parenthesis. Th. ἔπει.

(Ἐπινύψ, ου, adj. and ἔπει, and also ἔπει, Hercules. s. s. as ἔπει, Jupiter was invoked under this denomination as protector of a house and its inhabitants.

Ἐπινύψ, ου, τὸ, or ἔπει, lit. s. s. as ἔπει, a dwelling. Th. dimin. of ἔπει.

Ἐπινύψ, ου, τὸ, a fence; a hedge; an enclosure; a wall; a snare; a noose; a net; a cage. Th. ἔπει, ἔπει.

Ἐπινύψ, s. s. as ἐπινύψ.

Ἐπινύψ, ατος, τὸ, any thing which strengthens, or secures a body; a prop; a stay; a support; a defence. s. s. as ἔπει, a strengthening, or security—repose, or rest, Æschyl. Sup. 580. ballast—a shoal; a hidden rock, or quicksand. Th. ἔπει, ἔπει, ἔπει. ἡ something sunk, or concealed, Æschyl. Agam. 10, 16. Th. ἔπει (s. s. as πώλεια), from ἔπει, or from the mid. of ἔπει, Buttman. ἡ a necklace; an ear-ring, Iliad. 14. Th. ἔπει, ἔπει. ἡ ἔπει πώλεια, Iliad. 16, 549. the support of the city. ἡ ἔπει ἔπει ἔπει, Iliad. 4, 117. causing grievous sorrows, this verse is rejected by some critics, Buttman. Lexil. S. 112.

(Ἐπινύψ, to make firm; to secure; to place firmly; to support—to ballast.

Ἐπινύψ, ου, τὸ, festivals of Mercury. Th. ἔπει.

(Ἐπινύψ, ἔπει, to imitate Mercury.

(Ἐπινύψ, ἡ, ὅ, adj. of, or from Mercury; clever; skilful; eloquent.

(Ἐπινύψ, ου, τὸ, an unexpected gain; good luck; a windfall; something found on a road, such were supposed to come from Mercury—the part of a palæstra where the statue of Mercury stands—a festival of Mercury.

(Ἐπινύψ, ατος, ατος, adj. of, or from Mercury; pertaining to Mercury.

(Ἐπινύψ, a heap of stones piled near a statue of Mercury on a road, each passenger threw one on as an offering to the god.

Ἐπινύψ, ου, ἡ, and ἔπει, ἡ, ὅ, the act of strengthening, or supporting; the act of placing firmly, and the other signif. of ἔπει.

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(Ἐπινύψ, a heap of stones piled near a statue of Mercury on a road, each passenger threw one on as an offering to the god.

Ἐπινύψ, ου, ἡ, and ἔπει, ἡ, ὅ, the act of strengthening, or supporting; the act of placing firmly, and the other signif. of ἔπει.

(Ἐπινύψ, ατος, ατος, adj. of, or from Mercury; pertaining to Mercury.

(Ἐπινύψ, ου, ὅ, s. s. as ἔπει.

(Ἐπινύψ, ου, τὸ, a temple of Mercury. Ἐπινύψ, ατος, ἡ, expression; explanation.







sation; suspension of action—rest; respite. Mosch. 4, 40. hindrance—retreat; flight.

\*Ερωμανής, ὅς, *adj.* loving with a frenzied passion; mad with love. *Th. ἔρως, μάτομαι.*

(\*Ερωμανία, *ac, ἡ*, amorous frenzy; wild passion.

\*Ερωμένη, *ης, ἡ, fem.* of ἐρώμενος, the person beloved; a friend; mistress.

\*Ερώμενος, *part. pass.* of ἐρῶν, the lover; a person beloved; a friend.

\*Ερως, ὅς, *δ*, love; passion; desire; lust, the personification of love, Cupid. ¶ the more ancient form is ἔρως. *Th. ἔρως.*

(\*Ερωτήριον, *ov, το*, a small Love, or Cupid; a small image of Cupid. *dimin.* of ἔρως.

\*Ερωτάω, *ῶ, fut.* ἔρω, *perf.* ἐρώτησα, to question; to ask; to interrogate; to inquire; to ask for; to demand; to request; to entreat—to propose a question in the form of syllogism; to argue. ¶ ὅσα ἔρω ἄλλων ἐρωτῶ, *Xen.* all that the others asked of him. ¶ οὕτως ἔρώτα, he thus argued, thus he stated the question. ¶ οἱ παρὰ τῆς ἀποδείξεως ἐρωτημένοι λόγοι, the arguments that he advanced against the demonstration. ¶ ἔρωσαν αὐτὸν μαῖναι, they beseeched him to stay. *Th. ἔρω*, thus formed ἔρωμαι, ἐρωτῶ, ἐρωτάω. (*Schn. L.*)

(\*Ερώτημα, ὅς, *τὸ*, an interrogation; a demand; a question; the question stated, or urged in argument.

(\*Ερωτηματίζω, to dispose positions, so that they may serve to be produced as questions in subsequent reasonings. *Aristot. Topic. 8.*

(\*Ερωτηματικῆς, *ἡ, ὅν, adj.* interrogative; proceeding in an interrogative manner; pertaining to interrogation.

(\*Ερωτηματικῶς, *adv.* interrogatively.

(\*Ερωτημένον, *ov, τὸ*, *diminut.* of ἐρώτημα.

(\*Ερώτησις, ὅς, *ἡ*, interrogation—argument by way of question.

\*Ερωτιδὲς, ὅς, *ἡ, dimin.* of ἔρως, a young Love; a young Cupid. *Th. ἔρως.*

(\*Ερωτιά, *ov, τὰ*, festivals of Cupid.

(\*Ερωτικός, *ἡ, ὅν, adj.* pertaining to love; occasioning, or producing love; amorous; enamoured; of an amorous complexion; accustomed to, or well experienced in love.

(\*Ερωτικῶς, *adv.* amorously, and the other *s.* of the *adj.* adverbially. ¶ ἐρωτικῶς διακινῶν, to be enamoured of some object; to be in love. ¶ ἔρωτικά, festivals of Cupid.

(\*Ερωτίων, *ov, τὸ, s.* *s.* as ἐρωτήριον.

\*Ερωτοδιδασκαλός, *ov, ὁ*, a teacher of the art of love. *Th. ἔρως, διδάσκαλος.*

\*Ερωτολήπτης, *ov, ὁ*, one who is desperately in love, or transported with the passion of love. *Th. ἔρως,*

*λαμβάνω.*

(\*Ερωτολήψια, *ac, ἡ*, violent love; a violent fit of love; an amorous complexion.

\*Ερωτομανῶν, *ᾶ, to*, be desperately in love. *Th. ἔρως, μάτομαι.*

(\*Ερωτομανής, ἐρωτομανία, *s. s.* as ἐρωμανής, ἐρωμανία.

\*Ερωτοπτικός, *ov, adj.* love-begetting; love-awakening. *Mus. 159. Th. ἔρως, τίτω.*

\*Ερωτοτρόφος, *ov*, nourishing love, an epith. of *Venus. Th. ἔρως, τρέφω.*

\*Ερωτύλος, *ov, ὁ*, a beloved friend. *Theocrit. 3, 7. Bion. 3, 10. Th. ἔρως.*

\*Ερωτῶ, for ἐρωτάω, 2 pers. *sing.* opt. *pass.* of ἐρώτω.

\*Ες, a preposition, *Att. and Ion.* for εἰς.

\*Ες, 2 aor. *imperat.* of ἔμμι.

\*Εσαγγαλιεύς, *Ion.* for εἰσαγγαλιεύς.

\*Εσαγγάλλω, *Ion.* for εἰσαγγάλλω.

\*Εσαγίρω, *s. s.* as εἰσαγίρω.

\*Εσάγω, *s. s.* as εἰσάγω, to bring in; to introduce. *neut.* to enter. *Th. εἰς, ἔγω.*

\*Εσσι, or εἰς εἰς, for ever.

\*Εσάωμι, to lift on high; to lift, or take up. *s. s.* as εἰσάωμι. *Th. εἰς, αἶρω.*

\*Εσαυριζέω, to dart javelins against. *See εἰσαυριζέω.*

\*Εσαυκός, *s. s.* as εἰσαυκός.

\*Εσάλλομαι, 1 aor. ἐσάλαμην, ἐσάλασεν, ἐσάλατο, poet. ἐσάλλω, to leap upon. *Th. εἰς, ἀλλομαι.*

\*Εσαν, for ἔσαν, they were. *Th. εἰμι.*

\*Εσαν, they sent. 3 pers. *plur.* 2 aor. *act.* of ἔμμι.

\*Εσανδρῶ, to fill with men; to people. *Th. εἰς, ἀνδρ.*

\*Εσάντα, and εἰς ἄντα, *s. s.* as ἄντα.

\*Εσαντο, for εἰσαντο, 3 pers. *plur.* 1 aor. *mid.* of ἔσσωμι, to clothe.

\*Εσαντο, they filled, 3 pers. *plur.* 1 aor. *mid.* of ἔσω, with the signif. of ἐσθίω.

\*Εσάπων, 2 aor. *pass.* of ἐσίων.

\*Εσαφικνίσθαι, *Ion.* for εἰσαφικνίσθαι.

\*Εσαρῶσω, *fut.* ἔξω, to repulse; to push back into, or as far as. *Th. εἰς, ἀράσσω.*

\*Εσέρτι, *adv.* until now. *Th. εἰς, ἄρτι.*

\*Εσαρίζω, to fit into. *Th. εἰς, ἀρίζω.*

\*Εσας, *part.* 1 aor. of ἔσω, or ἔσσωμι.

\*Εσανυάω, to look into, or at; to behold. *Th. εἰς, αἰνάζω.*

\*Εσαυθός, or ἐσαυθίς, anew; over again. *Th. εἰς, αὐθίς.*

\*Εσαύριον, to-morrow; on the morrow. *Th. εἰς, αὐριον.*

\*Εσαφικνέομαι, to arrive at; to reach; to approach. *Th. εἰς, ἀφικνέομαι.*

\*Εσάχει, *adv.* until. *Th. εἰς, ἄχει.*

\*Εσβαίνω, *see* εἰσβαίνω.

\*Εσβάλλω, *see* εἰσβάλλω.

\*Εσβια, 1 aor. of σβήμι.

\*Εσβη, 2 aor. of σβήμι, or σβήνωμι, to extinguish.

\*Εσβιβάζω, *see* εἰσβιβάζω.

\*Εσβόλῃ, *see* εἰσβόλῃ.

\*Εσθίχομαι, *see* εἰσθίχομαι.

\*Εσθίω, 2 aor. ἐσθίκαμ, to look into. *Th. εἰς, θίω.*

\*Εσθρέμῃ, ἥ, *ἡ*, incursion; invasion. *Th. εἰς, θρέμο.*

\*Εσθύνω, ἐσθύνωμι, 2 aor. ἐσθίδον, to enter. *Th. εἰς, θύνω.*

\*Εσσι, *Att.* for ἔσσι, 2 pers. *fut.* of εἰμι.

\*Εσάλνω, to draw into. *Th. εἰς, ἄλνω.*

\*Εσπείνασθαι, *Ion.* for εἰσπείνασθαι. 1 aor. *inf.* *mid.* of εἰσπείνω, from εἰσπίνω.

\*Εσπίναται, or εἰς ἔπινται, for the future.

\*Εσπερίζω, *see* εἰσπερίζω.

\*Εσπέρχομαι, *s. s.* as εἰσπέρχομαι.

\*Εσσεύχεται, for ἐσσεύχεται ἔσσει, 3 pers. *plur.* *plur.* *perf.* *pass.* of εἰσπίνω.

\*Εσπέντω, *plur.* *perf.* *mid.* of εἰσπίνω.

\*Εστίω, *see* εἰστίω.

\*Εσθίχομαι, to lead into; to induce; to persuade. *Th. εἰς, ἔσθιμι.*

(\*Εσθήσκει, ὅς, *ἡ*, persuasion, discourse. *see* εἰσθήσκει.

(\*Εσθνής, ὅς, *ἡ*, one who induces an author; a leader.

\*Εσθνίζω, *see* εἰσθνίζω.

\*Εσῆται, 3 pers. *s.* of ἐσθίω, 1 aor. of εἰσθίωμι.

\*Εσθίω, to come in; to arrive. *Th. εἰς, θίω.*

\*Εσθλυσίς, *ης, ἡ*, entrance. *s. s.* as εἰσθλύνω.

\*Εσθ' ἄ, for ἔστιν ἄ.

\*Εσθας, ἄτος, *Dor.* for ἐσθας.

\*Εσθίς, *part.* 2 aor. of ἐσθίωμι.

\*Εσθίω, *part.* *perf.* *pass.* ἐσθίμεναι, to clothe; to attire. *Th. εἰς, θίω, ἔσω, ἐσθίω.*

(\*Εσθίωμαι, ὅς, *τὸ*, a dress; a garment.

(\*Εσθίς, ὅς, *ἡ*, raiment; clothing; attire; dress; a garment.

\*Εσθίσκει, ὅς, *ἡ*, clothing; attire. *s. s.* as ἐσθίς. †† eating; food. *Th. εἰς, θίω, s. s.* as ἐσθίω.

\*Εσθίω, *fut.* ἔσω, to eat; to devour; to consume. *s. s.* as ἐσθίω, αἰσθίω. ¶ ἐσθίω τὴν καρδίαν, to have a corroding sorrow. ¶ ἐσθίωμαι ἐσθίω; (in medicine) eating. *Th. εἰς, θίω, ἔσω.*

\*ΕΣΘΑΣ, ἡ, ὅν, *adj.* good, in general; honourable; noble; brave; virtuous; honest; clever; excellent; excelling; skilled in art, or science — rich; opulent. *Hesiod. oper. 214.*

(\*Εσθλότης, ὅς, *ἡ*, goodness; propriety; and the other *s.* of the *adj.*

\*Εσθλῶμαι, ὅς, *τὸ*, a good, brave action. *Th. perf.* *pass.* ἐσθλῶν.

\*Εσθλῶν, (Schn. L.) ἐσθλῶν, to leap into. *Th. εἰς, θορῶ.*

\*Εσθός, ὅς, *ἡ*, *to*, *s. s.* and *Th. εἰς, θός.*

\*ΕΣΘΑΣ, *s. s.* as ἐσθίω, ἔσω, to eat.

\*Εσθία, *s. s.* as ἐσθία, *Plat. Crat. p. 95. Heind.*

\*Εσθίλλω, *Ion.* and *Att.* for εἰσθίλλω.

Ἐρε, *ere*, ἦ, for ἔρεσις, desire ; passion. Th. ἔρεμι, to desire.  
Ἐσθήρα, *es*, τὰ, s. s. as εὐσθήρα.  
Ἐσταμμαι, *perf. pass.* of στήστω.  
Ἐστιάτο, for εὐστιάτο.  
Ἐσταμμαι, *perf. pass.* of στήστωμαι, *part.* ἐσταμμένος.  
(Ἐσταμμένως, *adv.* considerably ; with circumspection ; with reflection.  
Ἐστατραπεζήμενος, *ew*, *adj.* brought up in the shade, delicately, or obscurely—exercising a sedentary profession. Th. *part. perf. pass.* of στατραπεζῶμαι.  
Ἐσλας, *lon*, or *Att.* for εὐσλας.  
Ἐσλατος, for ἔκλυτος.  
Ἐσλάης, for ἐσλαήος, *part. perf. act.* of ἔλλω.  
Ἐσπεμίδι, see εὐσπεμίδι.  
Ἐσπεμίζω, for εὐσπεμίζω.  
Ἐστω, I was, or they were, *lon.* for ἦ, and ἦσαν, from εἶμι.  
Ἐσπῶτω, *fut.* ἔω, to look down into. Th. *sic*, πῶτω.  
Ἐσπῶσσω, to look at attentively ; to consider. Th. *sic*, ἴσσω.  
Ἐσς, *Dor.* for ἰσθιάς.  
Ἐσμαι, *ates*, τὸ, s. s. as μίσχος.  
Ἐμέσσω, see εὐμέσσω.  
Ἐμέχς, or ἔμεχς, *ew*, ὁ, a swarm of bees. *metaph.* a swarm—a crowd ; a multitude. s. s. as καβίρα, *Elymol. Mag.* Th. *ew*.  
Ἐν, *imper. pres.* of εἶμι.  
Ἐνομῶ, for εὐνομῶ.  
Ἐνομίζω, for εὐνομίζω.  
Ἐνομῶ, *i fut. mid.* of εἶμι.  
Ἐνόντωμαι, see εὐνόντωμαι.  
(Ἐνσπρίζω, *fut. lon.* to produce a representation in a reflecting substance. = Ἐνσπρίζομαι, *Mid.* to look at one's self in a mirror. Th. *sic*, ἔντωμαι.  
Ἐνσπρίτς, *ides*, ἡ, s. s. as ἔνσπρως.  
Ἐνσπρίμωός, *ew*, ὁ, the act of looking at one's self in a mirror ; representation in a mirror, or as if in a mirror, from εὐσπρίζω.  
Ἐνσπρίμωός, *ides*, *adj.* like a mirror. Th. ἔνσπρως, *ides*.  
Ἐνσπρως, *ew*, τὸ, a mirror.  
Ἐσπῶν, see εὐσπῶν.  
Ἐσπρίμωός, see εὐσπρίμωός.  
Ἐσπρίω, *Dor.* for ἔσπρω.  
Ἐσπῶς, *ides*, ἡ, see ἔσπῶς.  
Ἐσπῶμαι, *perf.* of σπῶ.  
Ἐσπῶμωός, *ew*, τὰ, conditions, or articles of a convention, or treaty. Th. ἰσπῶμωός, *part. petf. pass.* of σπῶν.  
Ἐσπρίμωός, see εὐσπρίμωός.  
Ἐσπῶμωμωός, for εὐσπῶμωμωός. *part. perf.* of εὐσπρίμωμαι.  
Ἐστω, until—for the future.  
Ἐσπῶς, *ac*, ἡ, the evening. † ἰσπῶς, *adv.* *adverbially* in the evening. † ἰσπῶς, the west. † ἰσπῶς δέλω, twilight. Th. ἰσπῶς.  
Ἐσπῶς, *ac*, ἡ, evening ; sunset ; properly the *zen.* of ἰσπῶς.  
Ἐσπρίδης, *ew*, *al*, the Hesperides, daughters of Hesperus. † ἰσπρί-

δον μήλα, the apples of the Hesperides.  
 (Ἑσπερίς, fut. ἴσω, to make an evening meal.  
 (Ἑσπερινός, ἡ, ὁ, adj. s. s. as ἰστίριος.  
 (Ἑσπῆριος, ου, adj. or ἰσπῆριος, ἰα, ἴω, adj. pertaining to evening, or the west; western; happening at evening, towards evening, or towards the west; westerly. ¶ ἰσπῆριος ἦλθεν, he arrived in the evening. ¶ ἰσπῆρια μέν, the west.  
 (Ἑσπερίς, ἰδος, ἡ, a flower, a kind of gilly-flower: Hesperia, Lian. it blows towards evening. ¶ αἱ Ἑσπερίδες, the nymphs so called.  
 (Ἑσπῆρισμα, ατος, τό, supper, from the perf. pass. of ἰσπῆριζω.  
 ἙΣΠΕΡΟΣ, ου, ὁ, the evening star—the planet Venus, Hesperus, when it sets after the sun; Lucifer φασγίος, when it rises before—evening; a western region. s. s. as ἰσπῆριος. ¶ ἰσπερος ὕμνωτο, the western ocean. ¶ ἰσπερος θεός, Sophoc. Œdip. Tyr. 178. Pluto.  
 Ἑσπυσμῆτος, αδος. Joseph. quickly; swiftly. Th. part. perf. pass. of σπῖνδω.  
 Ἑσπίπτω, see ἰσπίπτω.  
 Ἑσπῶλις, see ἰσπῶλις.  
 Ἑσπῶσις, see ἰσπῶσις.  
 Ἑσπῶμαι, poet. for ἰσπῶμαι.  
 Ἑσπῶμαι, 2 aor. of ἰσπῶμαι.  
 Ἑσπῶσμαινός, αδος, earnestly; seriously; zealously; exactly; carefully. Th. ἰσπῶσμαινός, part. perf. pass. of σπῶνδίζω.  
 Ἑσπεραξίς, see ἰσπεραξίς. Th. ἰσπῆρῶτος.  
 Ἑσπας, poet. for ἴσας, to say; to tell; to narrate. ¶ ἰσπῆτας, s. s. as ἰσπῆται, Hom.  
 Ἑσπας, for ἴσας, to follow.  
 Ἑσπας, for ἴσας, 1 aor. of ἴξω, to seat.  
 Ἑσπας, 1 aor. of ἴσπμι, or ἴω, to dress.  
 Ἑσπας, 1 aor. inf. act. of ἴω, or 1 aor. imperat. mid.  
 Ἑσπᾶμαι, 1 aor. mid. of ἴω, to dress.  
 Ἑσπας, poet. for ἴσας, and ἴσας, for ἴσας. Th. ἴσμι.  
 Ἑσπας, 2 pers. of ἴσας.  
 Ἑσπᾶσθαι, for ἴσᾶσθαι, 1 aor. mid. of ἴω.  
 Ἑσπας, for ἴσας. 2 pers. sing. fut. of ἴσμι.  
 Ἑσπῆται, for ἴσῆται, 3 pers. sing. fut. of ἴσμι.  
 Ἑσπῆται, for ἴσῆται, from σῆω.  
 Ἑσπῆς, ἡγε, ὁ, a king bee—a king, Cullim. in 'p. 66. a high priest, at Ephesus, Laus. Arcad. 13.  
 Ἑσπας, for ἴσας, thou art. Th. ἴσμι.  
 Ἑσπας, for ἴσας, imperat. of ἴσμι.  
 Ἑσπας, for ἴσας, 2 pers. of ἴσμι, plusq. perf. pass. of ἴσμι.  
 Ἑσπας, for ἴσας, 1 aor. imperat. act. of ἴω, to dress; to clothe. Th. ἴω.  
 Ἑσπῆται, 1 aor. ἰσπῆται, Herodot.

1, 128. s. s. as ἡττάομαι.  
 ἔσονται, for ἐσονται, 3 pers. plur.  
 1 aor. pass. of εἶναι, or οὖν.  
 ἔσονται, σαι, ται, post. for εἰσονται, perf. pass. of εἶναι. part. ἐσόμενος.  
 (ἔσμενός, adv. rapidly; eagerly; hastily; precipitately; violently. See σὺν.  
 ἔσονται, Ion. for ἥσονται.  
 ἔσται, for ἔσται.  
 ἔσταν, for ἐσάντα, 3 pers. plur. of ἐσάν.  
 ἔσταν, 1 aor. pass. of ἔσται.  
 ἔσται, for ἔσται, perf. of ἔσται.  
 ἔσταντα, for ἐσάντα, Ion. for ἐσάνται, 3 pers. plur. plusq. perf. pass. of ἐσάν.  
 ἔσται, perf. of ἐσάν.  
 ἔσται, for ἐσται.  
 ἔσται, Ion. for ἐσάνται, and ἐσάνται, for ἐσάνται.  
 ἔσται, for ἐσάνται.  
 ἔσται, for ἐσάνται, until.  
 ἔσται, inf. of ἔσται, for ἔσται.  
 ἔσται, ἔσται, considered as Th. for the formation of some tenses of ἐσάν, ἔσται.  
 ἔσται, for ἐσάντα, part. perf. of ἔσται.  
 ἔσται, for ἐσάν, until—as long as. ἔσται Σωκράτης σὺνός, Xen. as long as they remained with Socrates. ἔσται ἐνὶ μέλῳ, Sophoc. until I arrive. ἔσται, until ἔσται ἐνὶ κτήρας, Att. until break of day.  
 ἔσται, 2 pers. plur. imperat. of εἶμι.  
 ἔσται, 1 aor. of ἐσάν.  
 ἔσται, adv. narrowly; in straits. ἔσται ἐνὶ μέλῳ, to live in narrow circumstances. Th. part. perf. pass. of ἐσάν.  
 ἔσται, until.  
 ἔσται, for ἐσάν. See ἔσται.  
 ἔσται, post. for ἐσάν, and ἐσάν, for ἐσάντα, part. perf. of ἔσται.  
 ἔσται, perf. of ἔσται.  
 ἔσται, present (formed from ἐσάν), fut. ἐσάν, and ἐσάνμαι, to stand; to subsist a long time; to last; to remain.  
 ἔσται, part. perf. of ἔσται, steady; fixed; firm.  
 ἔσται, for ἔσται, imperat. ἔσται, opt. ἐσάν, inf. ἐσάν.  
 ἔσται, adv. in the mean time; during this time. Th. ἐσται, ἔσται.  
 ἔσται, 2 aor. of ἔσται.  
 ἔσται, for ἐσάντα. Th. ἔσται.  
 ἔσται, 3 pers. sing. of εἶμι.  
 ἔσται, α, ἔ, the goddess Vesta; the hearth, sacred to Vesta; a house; household; a family. ἔσται ἔσται, to begin and end a sacrifice by a prayer to Vesta, hence the proverbial expression ἀφ' ἔσται ἀρχισθαι, to begin from the very commencement. ἔσται ἀφ' ἔσται, of the family, or belonging to the household.  
 ἔσται, α, ἔ, an entertain-

ment; a feast. *Th. ἱστία.*  
 \**ἑστιαρχίω*, to be master of a house; to be a host—to entertain. *Th. ἱστία, ἄρχω.*  
 (\**ἑστιαρχός*, *ov, ὅ, or ἡ*, one who possesses a house, or entertains.  
 \**ἑστίας*, *ἄδης, ἡ*, a vestal virgin. *Th. ἱστία, Vesta.*  
 \**ἑστιάζειν*, the act of entertaining; a feast; an entertainment. *Th. ἱστιάζω.*  
 (\**ἑστιάτορις*, *ας, ἡ*, a banquet, *LXX.*  
 (\**ἑστιάτοριον*, *ov, τὸ*, a banqueting-house; a dining-room.  
 (\**ἑστιάτωρ*, *ος, ὅ*, one who entertains; a host.  
 (\**ἑστιάζω*, *ᾶ, fut. ἄσω, perf. ἐστίακα*, to receive in a house, and entertain; to entertain; to give a feast, *lit. and metaph. = ἑστιάζομαι, ὅμαι*, *Mid. to feast; to feast one's self on.*  
 \**ἑστιῖν*, *ης, ἡ, Ion. for ἱστιῖν.*  
 \**ἑστιθῆμι*, see *ἱστιθῆμι.*  
 \**ἑστιν ἄ*, for *τινά*, some. *¶ ἑστιν ἄ* *ἐστὶν βουλόμενος*, *Thuc.* wishing to say certain things. *¶ ἑστιν ἀντίλειον ἰσχυρολογούμενον*, some cities promising.  
 \**ἑστιος*, *ια, ὡν, adj. s. s. as ἐφῆστιος.*  
 \**ἑστιονυχίω*, to watch over a household, or a state. *Th. ἱστία, ἔχω.*  
 (\**ἑστιώχης*, one who presides, or watches over a family—a father, or master of a family. *s. s. as ἱστιώτης.*  
 \**ἑστία*, to found a family. *¶ δῶμα ἱστιώται*, a family is established, *Eurip. Ion. 1464.*  
 \**ἑστιχός*, *2 aor. of στήχω.*  
 \**ἑστό*, for *ἑστός*, *3 pers. s. pluriq. perf. pass. of ἑῖω, or ἑνυμι.*  
 \**ἑστραμῆναι*, *1 aor. pass. of στράμνω.*  
 \**ἑστρίψα*, *1 aor. of στρίψω.*  
 \**ἑστραμμαι*, *perf. pass. of στρίψω.*  
 \**ἑστρέφατο*, *Ion. for ἑστραμμένον ἦσαν*, *3 pers. plur. pluriq. perf. pass. of στρίψω.*  
 \**ἑστραμμένος*, *part. perf. pass. of στράμνω.*  
 \**ἑστωρ*, *ος, ὅ*, the pin, or peg which fastens a shaft to the yoke, *Plut. Alex. 18. Arrian. Anab. 2, 3, 11. Th. ἑῷ.*  
 \**ἑστὸς*, *ἄτος*, for *ἱστῶν*, *part. perf. of ἱστῶμι.*  
 \**ἑσυνῆκα*, for *συνῆκα*, *1 aor. of συνήμι.*  
 \**ἑσίστημι*, for *ἑς ὑστέρω*, henceforth; henceforward.  
 \**ἑσφαγῶν*, *2 aor. of σφάζω.*  
 \**ἑσφαλκα*, *perf. of σφάλλω.*  
 \**ἑσφαλμένως*, *adv. ignorantly; awkwardly—defectively; erroneously*, *Schol. Thuc. (Schn. L.) Th. σφάλλω.*  
 \**ἑσφηλα*, *1 aor. of σφάλλω.*  
 \**ἑσφίρω*, see *ἑσφίρω.*  
 \**ἑσφοιτά*, see *ἑσφοιτά.*  
 \**ἑσφορά*, see *ἑσφορά.*  
 \**ἑσχαρά*, *ας, ἡ*, a hearth; a fireplace, on the ground, *Odys. 7, 153.* a place where a fire burns, whether

within, or without doors, *Iliad. 10, 418.* a chafing-dish; a baking-pan; an oven; a gridiron; a vessel in which perfumes are kept burning; a censer; an altar, on which burned offerings are made, *Eurip. Herac. 122, and 128. Phæn. 291.* (in surgery) an eschar, a hard crust, or scab formed by a burn, or caustic application; the scab of a sore.  
 (\**ἑσχαρεύς*, *ἑως, ὅ*, the person on board ship who attends to the fireplace.  
 (\**ἑσχαρίων*, *ἄτος, ὅ*, a fireplace, *Theocrit. 24, 48.*  
 (\**ἑσχαρεύς*, *ov, τὸ*, a censer, &c. dimin. of *ἑσχαρά*, *s. s.*  
 (\**ἑσχαρίως*, *ov, adj. of, or pertaining to, or on a hearth. ¶ ἑσχαρίων πῦρ*, the fire in the hearth.  
 (\**ἑσχαρίε*, *ἰδός, ἡ, s. s. as ἑσχαρίων.*  
 (\**ἑσχαρίως*, *ov, adj. baked in the hearth, or in the ashes.*  
 (\**ἑσχαρόφιν*, *ἑς ἑσχαρόφιν, s. s. as ἑς ἑσχαράς*, *Hom.*  
 (\**ἑσχαρεύω*, *ᾶ*, to produce an eschar. *= ἑσχαρούμαι*, *Mid. to form an eschar.*  
 (\**ἑσχαρώσις*, *ἑως, ἡ*, the formation of an eschar.  
 \**ἑσχαρωτικός*, *ἡ, ὡν, adj. promoting an eschar, or scab; escharotic. ¶ ἑσχαρωτικὸν*, *ov, τὸ*, an escharotic application.  
 \**ἑσχατεῖω*, *ᾶ, ἑῖω, to be last; to be at the end; to be placed, or situated at an extreme verge, or boundary. ¶ ἑσχατεῖωσα τῆς Ἀχαιᾶς*, *Polyb.* situated at the extremity of Achaia. *Th. ἑσχατός.*  
 \**ἑσχατιά*, *ᾶς, ἡ*, an extreme place, or situation, *Iliad. 11, 524.* a place situated on the extreme confines; an extreme boundary; a remote place, *Herodot.* particularly, one situated on a mountain, or near the sea; a lonely place; a country-house, or farm, in general, *Dem.* the lowest degree of office.  
 (\**ἑσχατιάω*, *fut. ἄσω*, to be situated at the extremity, or at the remotest boundary. *s. s. as ἑσχατεῖω.*  
 (\**ἑσχατίζω*, to be the last; to arrive late.  
 \**ἑσχατίως*, *ov, adj. s. s. as ἑσχατός.*  
 \**ἑσχατόντης*, *ος, ὅ*, a very old man. *Th. ἑσχατός, γῆρας.*  
 \**ἑσχαταίς*, *ἑσσω, ὡν, adj. poet. s. s. as ἑσχατός.*  
 \**ἑΣΧΑΤΟΣ*, *ᾶτι, ᾶτων, adj. the last; at the extreme point; at the highest point; in the lowest rank—at an extremity, whether first, or last. s. s. as πρῶτος*, *Pind. Nem. 10, 59. ¶ ἑσχατά τοῦ ἄσματος*, the extremities, or remote parts of the city. *¶ ἑσχατός δῆμος*, the rabble. *¶ ἑσχατοὶ ἀνδρες*, *Hom.* the inhabitants of the extremities of the earth. *¶ τὸ ἑσχατὸν ἀδύναμις*,

the height of injustice, *Plat. ἑσχατὴ τιμωρία*, condign punishment. *¶ ἑς τὸ ἑσχατὸν*, to the utmost.  
 (\**ἑσχατός*, *adv. in an extreme degree; to the utmost. ¶ ἑσχατός ἔχων*, he is in extreme danger. *τὰ πάντων ἑσχατάτα πάθος*, *Xen.* having suffered the extremest anguish.  
 \**ἑσχω*, *2 aor. of στήχω.*  
 \**ἑσω*, *fut. of ἔσω*, to sit.  
 \**ἑσω*, *fut. of ἔσω*, to clothe.  
 \**ἑσω*, *within*; in the inmost place. *post. s. s. as ἑσω.*  
 (\**ἑσωθεν*, *adv. within, and, from within.*  
 \**ἑσώθην*, *1 aor. pass. of στήχω.*  
 \**ἑσώθῃ*, *ἑς, ἡ*, aspect. *Th. ἑς, ἑσώθῃ*, *ἑς, ἡ*, aspect. *Th. ἑς, ἑσώθῃ*, *ἑς, ἡ*, aspect.  
 \**ἑσώτατος*, *ov, superlat. and ἑσώτατος*, *ος, compar. formed from ἑσω.*  
 \**ἑτα*, *voc. of ἑταίρος.*  
 \**ἑταῖον*, *2 aor. of τάσσω.*  
 \**ΕΤΑ'ΩΩ*, *fut. ἄσω, Dor. ἄσω*, seek; to investigate; to examine. *s. s. as ἑτερεύω. Th. ἑτερός, Schn.*  
 \**ἑταίρας*, *ας, ἡ, Ion. ἑταῖρας, ἑς, ἡ*, friend—a mistress; a concubine—a courtesan. *Th. ἑταίρος.*  
 (\**ἑταιρία*, *ας, ἡ*, companionship; fellowship; a friendly union, association; a political union, companionship; a society, or association; friendly union, brotherhood; friendship.  
 (\**ἑταιρίως*, *ᾶς, ἑῖω, adj. pertaining to, or acting as companions—comrades, friends, or friendly associations—pertaining to mistresses, or courtesans—promoting or protecting friendly union, or friendly associations. ¶ Ζεὺς ἑταιρίως*, *Jove* the protector of friendly union, or associations. *¶ ἑταιρίως φόνος*, the murder of a friend, companion.  
 (\**ἑταιρίω*, *fut. ἑῖω*, to be a member of a friendly association; to be in bonds of fellowship and friendship with any one; to be friend, lover, or mistress.  
 (\**ἑταιρίω*, *ᾶ*, to be a prostitute; to play the courtesan.  
 (\**ἑταίρε*, *ας, ἡ, Ion. for ἑταῖρας.*  
 (\**ἑταιρίδα*, *Ion. for ἑταιρία.*  
 (\**ἑταιρίως*, *Ion. for ἑταιρίως.*  
 \**ἑταιρίως*, *ἑς, ἡ*, the state of concubine, or courtesan; harlotry, prostitution, from *ἑταιρία*.  
 (\**ἑταιρία*, *ας, ἡ, s. s. as ἑταιρία.*  
 \**ἑταιρίαις*, *ov, τὰ*, festivals of *Jove* under the invocation of *ἑταιρία*—festivals celebrated by the Argonauts, in honour of *Jupiter* the protector of their union.  
 (\**ἑταιρίων*, *ov, τὸ*, diminut. of *ἑταιρία*, *Heliod. 7, 10.*  
 \**ἑταιρίζω*, *fut. ἑῖω*, to associate, to adjoin to one's self in friendship, or for some enterprise. *= ἑταιρίζομαι*, *Mid. to form a union, fellowship, or friendship with any one; to join with any one in*

enterprise—to be a courtesan, or prostitute. *s. s. as ἵταιριος.*  
(Ἐταιριὰς, ἡ, ἡ, *adj.* or ἵταιριος, *s. s. as ἵταιριος.* ¶ τὸ ἵταιρικόν, friendly union—the conduct and practices of a courtesan.  
(Ἐταιριος, *ov, adj.* *s. s. as ἵταιριος.*  
(Ἐταιρί, ἰδος, ἡ, *s. s. as ἵταίρα.*  
(Ἐταιριμὸς, *ov, ὁ, harlotry; concubinage. Athen.*  
(Ἐταιριστής, *ov, ὁ, one who frequents courtesans; a wench.*  
(Ἐταιριστήριον, *ac, ἡ, a concubine.*  
(Ἐταί, *POΣ, ov, ὁ, a friend; a companion; a comrade; an assistant; a scholar. (Schn. L.) a school-fellow. ¶ ἵταιριτάτος, superlat. ¶ ἵταιροι Ὀδυσσεύς, the companions of Ulysses. ¶ ἵταιροι, voc. friend, used as a term of civility. ¶ πόσιος καὶ βρώσιος ἵταιροι, convivial companions. ¶ τῆς σπουδαίας ἵταιρος, familiar with science. ¶ ἵταιρος ἰσθλάς, a good assistant.*  
(Ἐτακον, *2 aor. of τιῶν.*  
(Ἐταμον, *2 aor. of τίμεν.*  
(Ἐταξ, *1 aor. of τάσσω.*  
(Ἐταρχέων, *1 aor. pass. of ταράσσω.*  
(Ἐτάς, *s. s. as ἵταιρα.*  
(Ἐταρία, *s. s. as ἵταιρία.*  
(Ἐταρίζω, *s. s. as ἵταιρίζω.*  
(Ἐταρος, *s. s. as ἵταιρος.*  
(Ἐτασις, *ων, ἡ, and ἑτασμός, ov, ὁ, examination; investigation. s. s. as ἱξίτασις. Th. ἑτάω.*  
(Ἐτάφην, *2 aor. pass. of θάπτω.*  
(Ἐτάθηναι, *plusq. perf. mid. of θάλλω.*  
(Ἐτίδην, *1 aor. pass. of τίθωμι.*  
(Ἐτίδωνι, *Ion. for ἑτάδωναι, plusq. perf. mid. of θίπω.*  
(Ἐτίδωμι, *plusq. perf. of θήσωμι.*  
(Ἐτίλω, *1 aor. of τίλλω.*  
(Ἐτιος, *εἰα, *von, adj. annual; occurring yearly. Th. ἔτος.*  
(Ἐτεκον, *2 aor. of τέκτω.*  
(Ἐτελεστον, *for ἑτέλεστο, 3 pers. sing. imperf. pass. of τέλλω.*  
(Ἐτεμνός, *ων, ὁ, a faithful, upright, good slave. Th. ἑτός, δμῶς, δμῶς.*  
(Ἐτίον, *adv. truly; really; in earnest. Th. ἑτός.*  
(Ἐτός, *ov, adj. true. ¶ ἑτίον, neut. adverbial. truly; in truth; verily.*  
(Ἐταυραντίς, *ων, αἰ, real Cretans. Th. ἑτος, κῆς.*  
(Ἐτίς, *see ἑτίρη.*  
(Ἐτεταίς, *adv. another time; a second time. Th. ἑτερος.*  
(Ἐτεταλός, *ος, adj. favouring each party alternately; wavering; doubtful. Th. ἑτερος, ἀλάς.*  
(Ἐτεταλώς, *adv. victory being doubtful, or wavering; with equal forces, weapons, or advantage.*  
(Ἐτεραχθός, *ιος, adj. loaded, or pressed down on one side. Th. ἑτερος, ἄχθος.*  
(Ἐτεριγυφάλας, *lit. to be affected at one side of the brain. s. s. as παλαφρόνιον, Aristoph. Poll. 2, 42. Th. ἑτερος, ἰγυφάλας.**

Ἐτέρη, Dor. ἑτέρα, by another road; in another manner; in another place. Th. ἑτερος.

Ἐτερήμερος, ου, adj. on alternate days. ὁ ζῶντων ἑτερήμερος, Hom. they live each in his turn, (Castor and Pollux.) Th. ἑτερος, ἡμέρα.

Ἐτερογενής, ἰος, adj. of another race, kind, or species; heterogeneous. Th. ἑτερος, γένος.

Ἐτερογλωσσος, ω, adj. or ἑτερόγλωσσος, speaking in a different, or foreign tongue. Th. ἑτερος, γλῶσσο.

Ἐτεροστόμος, ου, adj. (a horse) hard-mouthed at one side, Xen. Equ. 1, 9. Th. ἑτερος, γνάθος.

Ἐτερονομαισμία, ς, ἡ, diversity of opinion. Th. ἑτερος, γνώμη.

(Ἐτερονομίαισμος, ονος, adj. of a different opinion.

Ἐτερόπαιος, ου, adj. produced between animals of a different species, as a mule. Th. ἑτερος, γοῦ.

Ἐτεροδιδασκαλία, fut. ἔσω, to teach a doctrine different from that generally received, N. T. Th. ἑτερος, διδάσκαλος.

Ἐτεροδοξία, ᾧ, to be of a different opinion, or to entertain an erroneous opinion, Plat. Th. ἑτερος, δόξα.

(Ἐτεροδοξία, ας, ἡ, different, or erroneous opinion, Plat. heterodoxy.

(Ἐτεροδόξος, ου, adj. of a different opinion; of an erroneous opinion; heterodox.

Ἐτεροειδής, ἰος, adj. differing in appearance, form, or species. Th. ἑτερος, εἶδος.

Ἐτεροζυγία, ᾧ, to draught at another yoke; to be yoked with different animals. fig. to associate with persons of a different race. Th. ἑτερος, ζυγίς.

Ἐτεροθέλης, ἰος, adj. having another, or a different will. Th. ἑτερος, θέλησις.

Ἐτερότροπος, ου, adj. s. s. as ἀλλότροπος. Th. ἑτερος, τροπος.

Ἐτεροῦτος, ας, αῖω, adj. poet. ἑτεροῦτος, other; different; of a different kind—not made alike. Th. ἑτερος.

(Ἐτεροῦτος, adv. in a different manner.

(Ἐτερεῖον, ᾧ, to render a thing different from its former state; to transform; to change.

(Ἐτεροεστis, ας, ἡ, change; transformation.

(Ἐτερομορφισ, ἡ, ὄν, adj. changing; transforming.

Ἐτεροπλήθης, ἰος, adj. leaning to another side. lit. and fig. prone; inclined—dissimilar, Xen. Ven. 2, 8. Th. ἑτερος, πλῆθος.

(Ἐτεροπληθής, ου, adj. (in grammar) varying from the common form of declension, heteroclitite.

Ἐτεροπρεπία, ας, ἡ, head-ache attacking only one side of the head. Th. ἑτερος, πρηνίς.

Ἐτεροπρόαιος, ου, adj. having hair,

fur, or wool, only on one side, in opposition to ἀμφίμαλλος. Th. ἑτερος, μαλλός.

Ἐτερομάσχαλος, ου, adj. single sleeved, in opposition to ἀμφιμάσχαλος, double sleeved. Th. ἑτερος, μασχάλη.

Ἐτερομεγέθειά, ᾧ, to be, or to become of a different size. Th. ἑτερος, μέγας.

Ἐτερομερής, ἰός, adj. inclining to one side, or to one party—separate. (Schk. L.) Th. ἑτερος, μέρος.

Ἐτερομήκης, ἰός, adj. longer on one side; of unequal length; oblong, Diodor. Th. ἑτερος, μήκος.

Ἐτερομήτηρ, ορος, ὅ, or ἡ, one born of a different mother. Th. ἑτερος, μήτηρ.

Ἐτερομήλιος, ου, adj. (δίκην) a suit, in which one of the parties only appears. See ἀντιμωλία. Th. ἑτερος, μολίσι.

Ἐτερομορφος, ου, adj. of a different form. Th. ἑτερος, μορφή.

Ἐτεροπροσώπιος, ᾧ, (in grammar) to be of another person. Th. ἑτερος, πρόσωπον.

Ἐτερορροῦναι, or ἑτερορροῦναι, to incline to one side, or to one side more than another. Th. ἑτερος, ῥέμα.

(Ἐτερορροῦς, ἰός, adj. or ἑτερόρροος, ου, adj. bending to, or heavier on one side.

ἘΤΕΡΟΣ, ἕτερος, ἕτερος, adj. other; another; different. ¶ ἑτερος εἰσέτω σοφίη, Thuc. one gets the better of the other. ¶ ἑταίροι τρίπαισδες (ἰδὲν understood), to take another road; to change the road. ¶ ὧμῶς ἤ, εἰ τις ἑτερος, he was cruel, if ever a man was so. ¶ ἑταίροι, the others; the adverse party. ¶ ἑτερος, preceded by οὐδὲ, or μὴδὲ, has the s. s. as οὐδῆτερος μηδύτερος. ¶ οὗτοι δὲ οὐδὲ μὲθ' ἑταίρων ἦσαν, Thuc. they declared for neither. ¶ ἑταίροι τῶν πρὶν ἡμεῶν γένεσθαι, Plut. different from their predecessors. ¶ ἑταίρου του ἀληθοῦς, Plat. contrary to the truth. ¶ ἑταίρα ἀλλήλων, different from each other.

(Ἐτέρως, ἑτέρως, adv. towards another side. ¶ ἑτέρως βλέψ' ὄμματά, he cast his eyes the other way.

Ἐτερόσιαι, αι, οι, inhabitants of the temperate zones, who have their shadows at different sides at noon, viz. those of the southern zone, to the south, those of the north, towards the north. Th. ἑτερος, σῆλα.

Ἐτερόστωχος, ου, adj. having another order, rank, or series. Th. ἑτερος, στήχη.

Ἐτερότομος, ου, adj. edged only on one side—having a different mouth. Th. ἑτερος, στόμα.

Ἐτεροχέλιαι, αι, οι, adj. having another, or a different figure, or form. Th. ἑτερος, σχῆμα.

Ἐτερέτης, ητος, ἡ, difference; difference.

versity of nature, or conformation. *Th. ἑταρος.*

\**ἑταρότροπος, ov, adj.* having different manners, or character. *Th. ἑταρος, τρόπος.*

\**ἑταρίσιος, ov, adj.* not of the same essence; essentially different. *Th. ἑταρος, οἰσία.*

\**ἑταροφθαλμία, ac, ἡ,* difference of eyes. *Th. ἑταρος, ὁφθαλμία.*

(*ἑταροφθαλμος, ov, adj.* one-eyed; having an eye differing from the other; squinting.

\**ἑταρόφρων, σος, adj.* thinking differently; disagreeing; dissentient. *Th. ἑταρος, φρήν.*

\**ἑταροφύς, ῖος, adj.* produced, or born in a different manner; different by nature. *Th. ἑταρος, φύς.*

\**ἑταροφυλίας, ov, adj.* belonging to a different tribe. *Th. ἑταρος, φυλή.*

‡‡ of a different race, kind, or genus. *Th. ἑταρος, φύλον.*

\**ἑταροφωνία, ac, ἡ,* difference of voice; state of possessing different voices, or tongues. *Th. ἑταρος, φωνή.*

(*ἑταρόφωνος, ov, adj.* of different, or of manifold voices, or tongues.

\**ἑταροχρῶμα, ᾧ, to be of a different colour—to be of various colours. Th. ἑταρος, χρῶμα.*

\**ἑταροχρῶος, contr. οὐς, ἑταροχρῶος, gen. ὠτος, and ἑταροχρῶμος, ov, adj.* different in colour; of various colours. *Th. ἑταρος, χρῶμα.*

\**ἑταρίος, ᾧ, s. s. as ἑταρίων.*

\**ἑταρίθω, adv.* from the other side. *Th. ἑταρος.*

(*ἑταρίωθι, adv.* to another place—to the other side; elsewhere.

\**ἑταρισμῶς, ac, ἡ,* diversity of names. *Th. ἑταρος, ἵσμος.*

(*ἑταρισμῶς, ov, adj.* having a different name.

\**ἑτάρως, adv.* otherwise—in another manner; in a different manner. *Th. ἑταρος.*

(*ἑτάρως, towards the other, or a different side; somewhere else.*

(*ἑταρίως, ὡς, ἡ (from ἑταρία), s. s. as ἑταρίων.*

\**ἑτατάλμην, plusq. perf. pass. of τίλλω.*

\**ἑτατάχατο, for ταταράμην ὄντων, 3 pers. plur. plusq. perf. pass. of τάσσω.*

\**ἑτατάχατο, for ταταράμην ὄντων, 3 pers. plur. plusq. perf. pass. of ταίχω.*

\**ἑτατίχομαι, Ion. for ἑταίχων, 2 aor. mid. of τυγχάνω.*

\**ἑτατίχμην, plusq. perf. pass. of ταίχω.*

\**ἑτατίφω, for ἑτατίφω.*

\**ἑταίχην, 1 aor. pass. of τίνω.*

ΕΤΗΣ, *ov, ἡ,* a friend; a companion; a fellow-citizen. *s. s. as ἑταίρος, the latter seems to denote more familiarity. Ἡ δὲ τὰν, or τῶν, for ἡ δὲ ἑτα, friend, like ἑταίρα. See ἑταίρος, τέλοςτης, and ἡ τὰν. Th. ἑταίρος, Eustath.*

\**ἑταίριος, ov, ἡ (ἑταίρα, or αἰρα, understood), Etesian winds, or Monsoons, that prevail ye rly at the same season, and for a certain number of days in the same direction. Th. ἑταίρος.*

(*ἑταίριος, ov, adj.* annual; anniversary.

\**ἑταίρισμα, ac, ἡ,* genuineness; sincerity; truth. *Th. ἑταίρος, ἑταίρις.*

(*ἑταίριμος, ov, adj.* genuine; pure; tried; true; real. Ἡ ἑταίριμος, and ἑταίριμος, adv. truly; really.

*ἑταί, adv.* relating to the present and future, as yet; still; even now; yet farther; besides; farther; for the future, *Luc. Ἡ ἑταίρις ἑταί, he is as yet young. Ἡ ἑταίρις, until. Ἡ ἑταίρις, he will give besides. Φοῖν ἂν ἀφαιδής, Luc. thou shalt not escape any more. Ἡ ἑταίρις, Xen. immediately after supper. Ἡ ἑταίρις ἐκ κοιλίας μητρὸς αὐτοῦ, even from his mother's womb.*

\**ἑταίριον, ἑταίριον, imperf. of τίνωμι.*

\**ἑταίριον, Dor. for ἑταίριον, and ἑταίριον, for ἑταίριον, 2 pers. s. of τίνωμι.*

\**ἑταίριον, imperf. mid. of τίνωμι.*

\**ἑταίριον, 2 aor. of τίνωμι.*

\**ἑταίριον, for ἑταίριον, 3 pers. plur. 2 aor. pass. of τίνωμι.*

\**ἑταίριον, 1 aor. pass. of τίνωμι.*

\**ἑταίριος, ῖος, ἡ, adj.* like soup; in form of soup. *Th. ἑταίριος.*

\**ἑταίριος, ὡς, ἡ,* a soup ladle. *Th. ἑταίριος, ἑταίριος.*

ΕΤΟΣ, *acc, τὸ, soup, made of beans, or other pulse.*

\**ἑταίριος, fut. ἑταίριος, perf. ἑταίριος, to prepare; to get ready; to keep in readiness.—Mid. to prepare for one's self—to prepare and bring forward, or place before, as an animal for sacrifice, Iliad. 19, 197. Th. ἑταίριος.*

(*ἑταίριος, ac, ἡ, s. s. as ἑταίριος, promptitude; zeal.*

\**ΕΤΟΙΜΟΣ, or ἑταίριος, ov, adj.* prepared; arranged; ready, Iliad. 14, 53. present; at hand; within reach; in one's power; zealous in; inclined to; fond of, Pind. Ol. 4, 24. Ἡ ἑταίριος μάχεται, ready to fight. Ἡ ἑταίριος εἶναι, to be ready, to be at hand.

(*ἑταίριος, ἡ, preparation—promptitude; alacrity; readiness; inclination. Ἡ ἑταίριος λόγος, readiness of speech; the talent of extemporaneous elocution, Plut. Educ.*

\**ἑταίριος, adv.* promptly; quickly; zealously. Ἡ ἑταίριος ἔχειν, to hold in readiness.

\**ἑταίριος, dual 2 aor. act. of ἑταίριος.*

\**ΕΤΟΙΧ, acc, τὸ, or ἑταίριος, a year. Ἡ δὲ τὰν ἑταίριος, or κατ' ἑταίριον ἑταίριος, every year. Ἡ ἑταίριος, every second year. Ἡ ἑταίριος τριμνηστοῦ ἑταίριος, to have entered into his thirtieth year. Ἡ ἑταίριος ἑταίριος, Luc. aged ninety. Ἡ ἑταίριος ἑταίριος, aged thirty.*

ΕΤΟΙΧ, *ἡ, ἡ, adj. s. s. as ἑταίριος, ἑταίριος.*

\**ἑταίριος, adv. s. s. as ἑταίριος.*

\**ἑταίριος, 2 aor. of τίνωμι.*

\**ἑταίριος, 2 aor. of τίνωμι.*

\**ἑταίριος, 2 aor. act. of τίνωμι.*

\**ἑταίριος, 2 aor. of τίνωμι.*

\**ἑταίριος, 1 aor. pass. of τίνωμι.*

\**ἑταίριος, 1 aor. pass. of τίνωμι, the being changed into τ.*

\**ἑταίριος, ov, adj.* veridical. *Th. ἑταίριος, ἀληθῶς.*

\**ἑταίριος, s. s. as ἑταίριος.*

\**ἑταίριος, ἡ, to derive a term from the original, or radical word, and thus establish its true meaning; to give the etymology of a word. Th. ἑταίριος, λόγος.*

(*ἑταίριος, ac, ἡ, the derivation of words from their original etymology.*

(*ἑταίριος, ἡ, adj.* pertaining to etymology; etymological; conducive to the derivation of words from their originals—skilled in the art of etymology.

\**ἑταίριος, ov, τὸ, the true origin and meaning of a word. Th. ἑταίριος.*

\**ἑταίριος, adv.* from ἑταίριος, truly; really.

\**ἑταίριος, ov, adj. s. s. as ἑταίριος, truly; really. Th. ἑταίριος, ἑταίριος.*

(*ἑταίριος, adv. truly; really; (grammar) etymologically; according to its correct meaning.*

(*ἑταίριος, ἡ, the true meaning of words. s. s. as ἑταίριος.*

\**ἑταίριος, τὸν ἑταίριον, etymology.*

(*ἑταίριος, s. s. as ἑταίριος.*

\**ἑταίριος, 1 aor. pass. of τίνωμι.*

\**ἑταίριος, 2 aor. of τίνωμι.*

\**ἑταίριος, ὡς, adj.* labouring; vain; working indolently, or lazily, Hes. Erg. 412. Th. ἑταίριος, ἑταίριος.

\**ἑταίριος, ov, adj.* unfounded; vain; useless; ineffectual. Ἡ ἑταίριος, ἑταίριος, adv. in vain; uselessly. Th. ἑταίριος, ἑταίριος.

\**ἑταίριος, adv. well; right; lucky; fortunately; easily; successfully. it often preserves the other sense of composition, but commonly means ease, or facility, and likewise augmentation, or exaggeration. Th. ἑταίριος, ἑταίριος.*

\**ἑταίριος, ἡ, Dor. for ἑταίριος.*

\**ἑταίριος, or ἑταίριος, a cry used in celebrating the festivals of Bacchus; exclamation of encouragement, of joy. s. s. as ἑταίριος.*

\**ἑταίριος, (and by the most ancient writers) ἑταίριος, bring, or announce good, or joyful tidings; to announce a victory, or happy event—to relate to announce—to preach the gospel. Th. ἑταίριος, ἑταίριος.*

(*ἑταίριος, ἡ, ἡ, adj.* pertaining to the announcement of good,

joyful news; pertaining to the gospel; evangelical.

(Εὐαγγέλιον, *ov*, τὸ, good tidings; happy intelligence; news—the gospel—a reward bestowed on the bearer of good tidings, *Odys.* 14, 120. ¶ εὐαγγέλια, *ov*, τὰ, sacrifices offered to the gods in thanksgiving for good tidings received.

(Εὐαγγελιστής, *ov*, ὁ, a bearer of good, or joyful tidings—an evangelist.

(Εὐαγγελιστρια, *ac*, ἡ, *fem.* of εὐαγγελιστής.

(Εὐεργετός, *ov*, *adj.* bringing joyful news. ¶ *subst.* a bearer of joyful tidings.

Εὐεργής, *ov*, to be, or to live in a pure, or holy manner, *Theocrit.* 26, 30. *Callim. Del.* 98. *Th.* εὐεργής.

(Εὐεργής, *adv.* the adverbial *s.* of εὐεργής.

Εὐεργής, *ov*, *adj.* brittle; fragile. *Th.* εὐ, ὄν, to break. †† pure; holy; faithful to religious rites and duties. *s.* *s.* as ὅσιος. *Th.* ὅσιος. †† nimble; active; swift—clear, *Plat.* conspicuous; shining, *Eurip.* *Suppl.* 652. as an *epith.* of a tower, probably for εὐεργής, round; an *epith.* of the sun, of the eyes. (*Schn.* *L.*) *Th.* εὐ, to lead. ¶ εὐεργής μελίσσαι, *Anthol.* the active bees.

(Εὐεργής, *ov*, *adj.* clear; brilliant, *Aristoph.* *Nub.* 277. according to some, *s.* *s.* as εὐεργής, according to others, as παταγῶν φέροντες.

Εὐεργαλός, *ov*, *adj.* easily borne in the arms. *Th.* εὐ, ἀγλάη.

Εὐεργής, *ov*, to make a good capture; to be successful in the chase. *Th.* εὐαργός.

(Εὐεργής, *ac*, ἡ, a good prize, or capture—successful fishing, or hunting.

Εὐεργής, *ov*, *adj.* successful in the chase. *Th.* εὐ, ὄν.

Εὐεργός, *ov*, *adj.* easy to lead, or guide; easily influenced; docile. *Th.* εὐ, ὄν.

Εὐεργής, *ov*, *adj.* against whom injustice is easily committed; exposed to injustice; weak; unprotected. *Th.* εὐ, ἀδικητός.

Εὐεργής, *ov*, *adj.* for εὐεργής, and εὐεργής, for εὐεργής, 2 *cor.* of ἀνδάν.

Εὐεργής, *ov*, *adj.* for εὐεργής, lit. to shout εὐα, in the festivals of Bacchus; to utter shouts of joy; to celebrate festive rites. *Th.* εὐα.

Εὐεργής, *ov*, *adj.* blowing, or breathing favourably. *pass.* exposed to a favourable wind; in good air; well aired. ¶ εὐεργής πνεύμα, a favourable wind. *Th.* εὐ, ἀνέμ.

Εὐεργής, *ov*, ὁ, a valiant warrior. *Th.* εὐ, ἀλῶ.

Εὐεργής, *ov*, ὁ, easily captured, *Herodot.* easy to choose, *Xen. Memorab.* 3, 1, 10. *Th.* εὐ, αἰεῖν.

Εὐεργής, *ac*, ἡ, lively sensation; vigorous perception. *Th.* εὐ, αἰσθάνομαι.

(Εὐεργής, *ov*, *adj.* having the sensations acute, or perception in full vigour; enjoying fully the powers of sensation, or perception.

Εὐεργής, *ov*, *adj.* leading a happy life—happy. *Th.* εὐ, αἰσθ.

Εὐεργής, *ov*, *adj.* easily cured, or amended. *Th.* εὐ, ἀκούμαι.

Εὐεργής, *ov*, *adj.* growing well; thriving. *Th.* εὐ, ἀλῶ.

Εὐεργής, *ov*, *adj.* *s.* *s.* as εὐεργής.

Εὐεργής, *ov*, *adv.* for εὐεργής.

Εὐεργής, *ov*, *adj.* easily changed; changeable. *Th.* εὐ, ἀλλοίω.

Εὐεργής, *ov*, *adj.* easily caught, seized, or made captive. *Th.* εὐ, ἀλῶ, or ἀλῶ.

Εὐεργής, *ov*, *adv.* for εὐεργής.

Εὐεργής, *ov*, a cry of the Bacchantes. *s.* *s.* as εὐα.

Εὐεργής, *ov*, *adj.* easily read; very legible. *Th.* εὐ, ἀνέγνω.

Εὐεργής, *ov*, *adj.* easily thrown up; easily expectorated. *Th.* εὐ, ἀνέγνω.

Εὐεργής, *ov*, *adj.* easily distributed into all parts of the body; easy of digestion. *Th.* εὐ, ἀνέγνω.

Εὐεργής, *ov*, *adj.* easily brought back, recalled, or revoked. *metaph.* easily gained over, or dissuaded. *Th.* εὐ, ἀνέγνω.

Εὐεργής, *ov*, *adj.* easily recovered from fainting, or sickness; easily amended, restored, or repaired. *Th.* εὐ, ἀνέγνω.

Εὐεργής, *ov*, *adj.* easily reached by a breath, uttered without requiring a pause, *Aristot. Rhetor.* 3. *Th.* εὐ, ἀνέγνω.

Εὐεργής, *ov*, *adj.* recovering easily from illness. *Th.* εὐ, ἀνέγνω.

Εὐεργής, *ov*, *adj.* easily turned round, overthrown, or overturned. *Th.* εὐ, ἀνέγνω.

Εὐεργής, *ov*, *adj.* to abound in good, or brave men; to have good, or brave inhabitants. *Th.* εὐ, ἀνέγνω.

(Εὐεργής, *ac*, ἡ, bravery; valour; goodness, *Eurip.* *El.* 365. abundance of brave, or good men—manly beauty, or excellence—(at Athens) a contest for the prize of beauty, *Xen. Memorab.* 3, 3, 12. *Schn.* *L.*

(Εὐεργής, *ov*, *adj.* abounding in good, or brave men; having good, or brave inhabitants.

Εὐεργής, *ov*, *adj.* *s.* *s.* as εὐεργής, exposed to the wind; windy, *Sophoc. Aj.* 198. *Th.* εὐ, ἀνέγνω.

Εὐεργής, *ov*, *adj.* easily dissolved, diluted, or liquefied. *Th.* εὐ, ἀνέγνω.

Εὐεργής, *ov*, to bloom, or flower

luxuriously. ? *Schn.* *Th.* εὐ, ἀνέγνω. (Εὐεργής, *ov*, *adj.* blooming luxuriously—blooming; adorned with flowers.

Εὐεργής, *ov*, *adj.* easily opened. *Th.* εὐ, ἀνέγνω.

Εὐεργής, *ac*, ἡ, *Dor.* for εὐεργής.

(Εὐεργής, *ov*, *adv.* for εὐεργής.

Εὐεργής, *ov*, *s.* *s.* and *Th.* as εὐεργής.

Εὐεργής, *ov*, *adj.* easily, or frequently met with; cheerfully met with; whose meeting is of good omen; auspicious; propitious; friendly; welcome; easily met, or accosted; affable. *Th.* εὐ, ἀνέγνω.

Εὐεργής, *ov*, *adj.* easily contradicted, or refuted. *Th.* εὐ, ἀνέγνω.

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to be content, *opposed to διασπείρειν*. *Th. ὤ, ἀπὸ, ἀέθουα.*  
(*Εὐαρίστος, ας, ὁ, satisfaction*; contentment; easiness of temper, *opposed to διασπείρειν*.  
(*Εὐαρίστικος, ὁ, ὄν, adj. easily contented, or pleased.*  
(*Εὐάριστος, ου, adj. pleasing*; agreeable—contented, *or pleased.*  
*Εὐαρίθμωτος, ου, adj. easily counted*; easily enumerated; not numerous. *Th. ὤ, ἀριθμητικός.*  
*Εὐάριμος, ου, adj. having a good chariot, or driving a chariot well*, successful in chariot races, *Pind.* *Th. ὤ, ἄριμα.*  
*Εὐαρμοστία, ᾧ, to be well fitted, joined, or assorted*; to be adapted skilfully, *or suited*—to possess pliant manners, and adapt his manners to circumstances—to be duly attempered, *Hippoc.* *Th. ὤ, ἀρμοστής.*  
(*Εὐαρμοστία, ας, ἡ, judicious adaptation*; fitness; exactness of proportion; due admixture; observance of due proportion, *or harmony*—judicious pliability of temper and manners.  
(*Εὐάρμοστος, ου, adj. well adapted, or fitting, in the same sense as the subst. εὐαρμοστία.*  
(*Εὐαρόβωτος, αδν. the adverbial s. of the adj.*  
*Εὐάρπος, ου, adj. having many sheep, or lambs.* *Th. ὤ, ἀρην.*  
*Εὐάρατος, ου, adj. arable*; easily tilled—well tilled. *Th. ὤ, ἀρίων.*  
*Εὐαρχία, ας, ἡ, good government, or command.* *Th. ὤ, ἀρχη.*  
(*Εὐαρχος, ου, δ, or ἡ, one who rules, or leads well*; one who makes a good beginning—one whom it is easy to lead, *or govern*; a docile person.  
*Εὐασμα, ατος, τὸ, a shout of the Bacchantes*; a festive shout. *Th. εὐάω, εὐα.*  
(*Εὐασμός, οῦ, ὁ, the utterance of the cry of εὐα, the celebration of bacchanalian, or joyous festivity.*  
(*Εὐαστήρ, ῥος, ὁ, εὐαστής, οὔ, ὁ, a Bacchante, one who celebrates bacchanalian festivals, or rites.*  
¶ *Εὐαστάρ, priests of Bacchus.* ¶ *Εὐαστήρ, a name of Bacchus.*  
(*Εὐαστήριος, ὁ, ὄν, adj. pertaining to the rites of Bacchus*; bacchanalian.  
*Εὐαυχῆς, ὅς, adj. growing well*; thriving. *Th. ὤ, αὐχῆς.*  
*Εὐαφῆγτος, ου, adj. easily explained, or narrated.* *Th. ὤ, ἀφηνόημα.*  
*Εὐάφης, ὅς, adj. easily touched, or handled. act. touching, or handling softly.* *Th. ὤ, ἀφῆ.*  
*Εὐάφορμος, ου, adj. opportune*; fit; convenient; desirable—excusable. *Th. ὤ, ἀφορμή.*  
*Εὐάφως, αδν. s. s. as εὐαφῆς, adverbially.*  
*Εὐάχυντος, ου, adj. sounding sweetly*; clear-sounding. *Euriv. Ion. 884.*

*Th. ὤ, ἀχίω.*  
*Εὐβάστατος, ου, adj.* easily carried.  
*Th. ὤ, βαστάζω.*  
*Εὐβατος, ου, adj.* easily passed ;  
 passable — accessible. *Th. ὤ,*  
*βαίνω.*  
*Εὐβιος, ου, or εὐβίος, ου, adj.* living  
 well, at ease, or happily ; pro-  
 curing subsistence easily—expert  
 in procuring means of subsist-  
 ence. *Th. ὤ, βίος.*  
*Εὐβλαπτος, ου, adj.* exposed to in-  
 jury ; easily injured. *Th. ὤ,*  
*βλάπτω.*  
*Εὐέλκαστια, ας, ἡ, good germina-*  
*tion ; abundance of buds, or of*  
*shoots ; thriving growth. Th. εὖ,*  
*ἐλαστίω.*  
*(Εὐβλαστῶν, ᾧ, fut. ἔσω, to bud,*  
*shoot, or grow luxuriantly.*  
*(Εὐέλαστος, ἰος, adj. and εὐβλαστος,*  
*ου, adj.)* budding, or shooting lux-  
 uriantly.  
*(Εὐβλαστία, ας, ἡ, s. s. as εὐβλά-*  
*στια.*  
*Εὐβόηστος, ου, adj.* easily succour-  
 ed, assisted, remedied, or cured ;  
 easily defended, *Aristot. Pol. 7, 5.*  
*Th. εὖ, βοηδῖω.*  
*Εὐβολία, ᾧ, fut. ἔσω, to cast wea-*  
*pons with a good aim ; to cast*  
*nets luckily ; to throw dice suc-*  
*cessfully. Luc. Th. εὖ, βολεῖν, κά-*  
*λω.*  
*(Εὐβολος, ου, adj.)* lucky in shooting  
 missile weapons, in casting nets,  
 or throwing dice.  
*Εὐβορία, ας, ἡ, good pasturage—*  
*goodness of food. Th. εὖ, βόω.*  
*(Εὐβορεῖν, ου, adj.)* abounding in rich  
 pastures, *Odys. 15, 405.* fit for  
 feeding cattle—well fed, *Theo-*  
*crit. 5, 24.*  
*Εὐβουλία, ας, ἡ, good counsel—pru-*  
*dence ; penetration—cleverness*  
*in adopting measures, plans, &c.*  
*Th. εὖ, βουλή.*  
*(Εὐβουλός, ου, adj.)* giving good  
 counsel—prudent, provident.  
*(Εὐβούλως, adv.)* providently ; pru-  
 dently.  
*Εὐβρωτος, ου, adj.* good to eat ; eat-  
 able. *Th. εὖ, βρωτός.*  
*Εὐγαδῆς, εὐγάδης, Dor. for εὐγα-*  
*δῆς, εὐγάδης.*  
*Εὐγάλακτις, αν, αἰ, (animals) well*  
*suckled ; fed with good milk—*  
*yielding milk abundantly. Th. εὖ,*  
*γάλα.*  
*Εὐγάμια, ας, ἡ, a happy marriage.*  
*Th. εὖ, γάμος.*  
*(Εὐγάμος, ου, adj.)* happily married.  
*Εὐγε, an expression of encourage-*  
*ment, or praise. Well done ! very*  
*well ; bravo. Th. εὖ, γε.*  
*Εὐγῆνος, ου, adj.* yielding a fertile  
 soil ; fertile. *Th. εὖ, γῆναι.*  
*Εὐγενία, ας, noble birth ; excel-*  
*lence of character and disposition ;*  
*excellence, of persons, or things.*  
*Th. εὖ, γένος.*  
*Εὐγῆνιος, ου, ὅ, one who has a thick*  
*beard—an animal with a flowing*

mane. *Th. εὔ, γέναι.*  
*Εὐγενής, s. s. and Th. as εὐγενής.*  
*Εὐγενής, ἰός, adj.* well born; of good extraction; of noble, or distinguished birth—brave; valiant—honourable; honest—good; generous—good in quality, or kind—genuine. *¶ τὸ εὐγενές, noble origin; goodness. Th. εὔ, γένε.*  
*(Εὐγενῶς, adv.* nobly; generously—excellently, the *s. of εὐγενῶς* adverbially.  
*Εὐχαῖς, gen. w, Att. for εὐχαῖος.*  
*Εὐχαιστικός, ἰός, adj. and εὐχαιστικός, adj.* pleasing; delightful; cheerful; agreeable. *Th. εὔ, γὰρ.*  
*Εὐχαιρία, ας, ἡ, a happy old age. Th. εὔ, γῆρας.*  
*Εὐχρηστος, ας, adj.* clear sounding. *Th. εὔ, γῆρος.*  
*Εὐχρηστος, w, Att. and εὐχρηστος, w, c.* enjoying a happy old age. *Th. εὔ, γῆρας.*  
*Εὐχλαγής, ἰός, adj. and εὐχλάγης, ἰός, adj.* full of milk; abounding in milk. *Th. εὔ, γλαξ, γάλας.*  
*Εὐχλωπος, w, adj. lit.* having handsome pupils of the eyes; having handsome eyes, or sharp sight. *Th. εὔ, γλῶπ.*  
*Εὐχλωπτός, w, adj.* well engraved or sculptured. *Th. εὔ, γλύφω.*  
*(Εὐχλωφός, ἰός, adj. s. s. as εὐχλωπός.*  
*Εὐχλωσία, or εὐχλωπτία, ας, ἡ, g.* elocution; eloquence. *Th. εὔ, γλῶσσα.*  
*Εὐχλωστος, w, adj.* speaking well; eloquent; singing well.  
*(Εὐχλωπτία, and εὐχλωπτιζω, w, c.)* speak fluently; to have a good elocution; to sing well.  
*Εὐχρημα, ατος, τὸ, s. s. as εὐχρημα.*  
*Εὐχρημαί, perf. of εὐχρημαί.*  
*Εὐχρημαστός, s. s. as εὐκαμπτός.* adj. well bent—easy bent; very flexible. *Th. εὔ, γνάμναι.*  
*Εὐχρημαστίαι, w, to be reasonable, mild, equitable, prudent, or provident—to be kind, or generous. Th. εὔ, γνάμναι.*  
*(Εὐχρημασμός, ης, ὁ, the character and qualities of one who is εὐχρημαστός; goodness; gentleness; nonbelligerence; generous mildness of disposition—intelligence; circumspection; prudent penetration.*  
*(Εὐχρημαστός, ος, adj.* of a good, noble, generous, or kind disposition—possessing good intellectual and moral dispositions; intelligent; prudent; provident—mild; gentle. *Xen. Memorab. 2, 8, 6.*  
*εὐχρημαστών, adv.* judging equally, reasonably—like a good and honourable man—sincerely.  
*Εὐχρηστός, w, adj.* easily recognised; easy to be known, distinguished. *Th. εὔ, γνῶριζω.*  
*Εὐχρηστός, w, adj.* well known—easily known. *Th. εὔ, γνῶστίς.*

**Εύγονία**, ας, fertility; fecundity; the production of a good offspring, *Xen. Laced.* 1, 6. *Th. ὤ, γονή.*  
**(Εύγονος, ου, adj.** fruitful; productive; happy in offspring; breeding good children.  
**Εύγραμμία**, ας, ἡ, a good sketch, or delineation—skilful delineation of lineaments. *Th. ὤ, γράφω.*  
**(Εύγραμμος, ου, adj.** well traced, sketched, or delineated.  
**(Εύγραφος, ιος, adj.** well written, or well painted. act. writing, or painting well.  
**Ευδαίμων**, ὤ, to be fortunate; to live in a state of happiness; to be wealthy. *Th. ὤ, δαίμων.*  
**(Ευδαίμονία**, ας, ἡ, happiness; felicity; opulence; a happy state.  
**(Ευδαίμονίζω**, ου, to deem happy; to vaunt the happiness of any one.  
**(Ευδαίμονικός, ἡ, ὁ, adj.** relating to, or contributing to happiness.  
**(Ευδαίμονικῶς**, adv. happily. *¶* **Ευδαίμονιστος**, ἡράττω, *Aristoph. Pac.* 856. he is, or lives happily.  
**(Ευδαίμονισμα**, ατος, τὸ, something for which one is deemed happy; that which constitutes happiness; good luck.  
**(Ευδαίμονισμός**, ὤ, ὁ, the act of deeming happy. s. s. as **Ευδαίμονια**, *Diogen. Epist.* 12.  
**(Ευδαίμων, ου, adj.** having a good Genius, or good fortune; fortunate; happy—wealthy; opulent. *¶* **Ευδαίμονος**, adv. happily; fortunately. *¶* **Ευδαίμονιστοῦτος**, and **Ευδαίμονιστοῦτα**, comparat. and superlat. of **Ευδαίμονος**.  
**Ευδαίμων**, ου, adj. sumptuous; liberal; expensive; prodigal. pass. moderate in expense. *Th. ὤ, δαίμων.*  
**Ευδαής**, ιος, adj. for **Ευδαής**, sharp-sighted. *Th. ὤ, δῖκω.*  
**Ευδαίλος**, ου, adj. situated favourably towards the west. *Odys.* 2, 167. or according to other interpret. synonymous with **Ευδαίλος**, for **Ευδαίλος**, conspicuous; in the former sense, *Th. ὤ, δαίλος*, in the latter, *ὤ, δῖλος*.  
**Ευδαίνω**, ου, adj. well feasted; well entertained; on account of which a sumptuous feast has been given, *Aeschyl. Choe.* 482. costly; sumptuous (feasts), *Eurip. Med.* 200. *Th. ὤ, δαίνω.*  
**Ευδαίρος**, adj. producing beautiful trees; planted with fine trees. *Th. ὤ, δίδρω.*  
**Ευδαίρως**, Ion. for **Ευδαίρως**, 3 pers. s. imperf. of **Ευδαίρω**.  
**Ευδαίλος**, s. s. as **Ευδαίλος**.  
**Ευδαί**, ας, ἡ, serene, warm, dry, or calm weather; a mild, still atmosphere; a calm at sea; quiet state of the sea—quiet; tranquillity, *Xen. Cyr.* 6, 1, 16. *Th. ὤ, δαίς*, genit. of **Δαίς**.  
**Ευδαίκατος**, ου, adj. easily passed over, easily traversed. *Th. ὤ,*

**δαίκατος**.  
**Ευδαίκατος**, ου, **Ευδαίκατος**, ου, adj. easily calumniated; exposed, liable to calumny—difficult to explain, or expound, *Plat. (Schn. L.) Th. ὤ, διαβάλλω.*  
**Ευδαίγνος**, ου, adj. gay; joyous; agreeable to live with—pleasing, *Dioscor.* 4, 61. *Th. ὤ, διαίγω.*  
**Ευδαίω**, ου, and **Ευδαίωμαι**, s. s. as **Ευδαίω**, **Ευδαίωμαι**.  
**Ευδαίωτος**, ου, adj. well ordered, or arranged—well disposed, in mind—easily disposed of; very vendible. See **διατίθημι**. *Th. ὤ, διατίθημι*.  
**(Ευδαίωτος, adv.** s. s. as **Ευδαίωτος**, adverb.  
**Ευδαίος**, ου, ὁ, the hole by which the sink of a boat is emptied, *Pollux.* 1, 92.  
**Ευδαίρετος**, ου, adj. easily divided, or separated; distinctly separated; easy to separate. *Th. ὤ, διαίρω.*  
**Ευδαίρετος**, ου, adj. an irregular compar. of **Ευδαίος**, see **Ευδαίος**.  
**Ευδαίρετος**, ου, adj. easy to judge, or decide. *Th. ὤ, διαίρω.*  
**(Ευδαίρετος, ου, adj.** living well; living by rule, or temperately.  
**Ευδαίλακτος**, ου, adj. easy to conciliate, or appease; placable. *Th. ὤ, διαλλάττω.*  
**Ευδαίλατος**, ου, adj. easily dissolved; easily solved; easily disjoined, or put asunder; easily destroyed, or annulled—easily composed, or accommodated. *Th. ὤ, διαλύω.*  
**Ευδαίλος**, clear; warm, *Pind. Ol.* 9, 146. *Th. ὤ, δαίλος*.  
**Ευδαίρωστος**, ου, adj. easy to rob, plunder, or pillage. *Th. ὤ, διαρπάζω.*  
**Ευδαίφθορος**, ου, adj. easily corrupted, or destroyed; very perishable. *Th. ὤ, διαφθείρω.*  
**Ευδαίχυνος**, ου, adj. easily liquified. *Th. ὤ, διαχύνω.*  
**Ευδαίω**, fut. **Ευδαίω**, to be calm, serene, mild, dry, or warm (applied to the weather, and atmosphere); to be calm, at sea—**Ευδαίωμαι**, to enjoy calm weather; to pass life in a quiet tranquil state. *Th. ὤ, δαίω.*  
**Ευδαίωτος**, ὁ, ὁ, adj. s. s. and *Th. as* **Ευδαίωτος**.  
**Ευδαίωτος**, ου, adj. easily related. *Th. ὤ, διαίωμαι*.  
**Ευδαίω**, ας, ἡ, real justice; uprightness—justice duly administered and maintained. *Th. ὤ, δαίω.*  
**Ευδαίωτος**, ου, adj. easily rolled, revolved, or twisted round. *Th. ὤ, δαίω.*  
**Ευδαίω**, s. s. and *Th. as* **Ευδαίωτος**, **Ευδαίω**.  
**Ευδαίω**, ου, adj. easily passed, or traversed. *Th. ὤ, δια, δαίω.*  
**Ευδαίωτος**, ου, adj. very transparent; easily seen through. *Th. ὤ, δια, διατρίβω.*  
**Ευδαίω**, ου, adj. serene, calm, mild,

dry, or warm, weather; calm, at sea—quiet; still; tranquil. *Th. ὤ, δαίω.*  
**Ευδαίωτος**, ου, **Ευδαίωτος**, ου, adj. well built. *Th. ὤ, δομῶ, δαίω.*  
**Ευδαίω**, ου, (with a dat. case) to be contented with; to agree to; to consent to, or vote for, or give an opinion in favour of. *Th. ὤ, δομῶ.*  
**(Ευδαίωτος, ου, adj.** contentment; consent; approbation; approval.  
**(Ευδαίωτος, ου, adj.** pleasing; agreeable; acceptable, *Diogen. Laert. Aristip.* 86.  
**(Ευδαίω**, ας, ἡ, s. s. as **Ευδαίωτος**; kindness of disposition; benevolence, *N. T.*  
**Ευδαίω**, ὤ, and **Ευδαίωμαι**, to enjoy a good reputation, or public esteem; to obtain general approbation; to acquire glory; to be loved, honoured, or valued; to be fortunate. *Th. ὤ, δομῶ.*  
**(Ευδαίω**, ου, adj. approved—universally esteemed; praised, honoured, renowned, or distinguished.  
**Ευδαίω**, to enjoy a good reputation; to be renowned. *Th. ὤ, δαίω.*  
**(Ευδαίω**, good reputation; glory; renown.  
**(Ευδαίω**, ου, adj. well reputed; honoured, or renowned.  
**Ευδαίω**, ιος, adj. sharp-sighted, *Sophoc. Philoct.* *Th. ὤ, δῖκω.*  
**Ευδαίω**, ας, ἡ, corporeal vigour and strength. *Th. ὤ, δαίω.*  
**(Ευδαίω**, ου, adj. having bodily vigour and strength, *Photius Lex.*  
**Ευδαίω**, ὤ, to run swiftly; to run a race fortunately without accident, or successively. *Th. ὤ, δομῶ.*  
**(Ευδαίω**, ας, ἡ, swiftness in running; a successful course.  
**(Ευδαίω**, ου, ὁ, a fleet, or a successful runner.  
**(Ευδαίω**, ου, adj. running swiftly, or successfully.  
**Ευδαίω**, ου, adj. bashful; blushing easily; easily prevailed upon, *Plut. See* **Ευδαίω**. *Th. ὤ, δομῶ.*  
**ΕΥΔΑΙΩ**, fut. **Ευδαίω**, to sleep; to rest. *Th. ὤ, δαίω.* (*Schn. L.*)  
**Ευδαίω**, ου, adj. well attired, or clothed. *Th. ὤ, δαίω.*  
**Ευδαίω**, ου, adj. well seated; securely seated—splendidly seated—keeping a firm seat, on horseback, *Aeschyl. Sept.* 97. of happy omen from its position, *Æl.* 16, 16. *Th. ὤ, δαίω.*  
**Ευδαίω**, ιος, adj. well made; of a beautiful form, or aspect; handsome; serene of countenance; smiling. *Th. ὤ, δαίω.*  
**Ευδαίω**, ου, adj. easy to be conjectured. *Th. ὤ, δαίω.*  
**Ευδαίω**, ου, adj. yielding; obedient; docile. *Th. ὤ, δαίω.*

(Εἰσίντες, *adv.* s. s. *as the adj.* *adverbial*.)

Εἰσός, *ov, adj.* exposed to the sun;

sunny; warm. *Th. v, εἰλν.*

Εἰσματῖς, *ω, to be well dressed.*

*Th. v, εἰμα.*

(Εἰσματῖς, *ov, and εἰσίμας, σος, adj.*

well dressed; richly clad.

Εἰσός, *ov, adj.* having good wool.

*Th. v, εἰσός, εἰσός.*

Εἰσβολός, *ov, adj.* easily entered;

exposed to incursions. *Th. v, εἰσβολή.*

Εἰσβατός, *ov, adj.* passing off easily,

*Hippoc. Th. v, εἰσβατός.*

Εἰστέω, *ω, fut. hsw, to enjoy good*

health; to have a good constitution.

*Th. v, εἰστέω.*

(Εἰστέω, *ov, ε, one who enjoys*

good health, or a sound constitution.

(Εἰστέω, *δ, ε, adj.* conducive to

health; promoting a good state

of the constitution; of a good

constitution.

(Εἰστέω, *in perfect health. s. s.*

*as ἰστέω.*

Εἰσφορός, *ov, adj.* producing with

ease; bearing children easily, or

well; productive; fruitful. *Th. v, εἰσφορός.*

Εἰσλγτός, *ov, adj.* easily confuted,

refuted, or contradicted; easy to

convince, or convict—disposed to

rebuke, or blame, or contradict.

*Th. v, εἰσλγτός.*

Εἰσλήδ, *ε, adj.* whose ulcers are

easily healed. *Th. v, εἰσλήδ.*

Εἰσλπίς, *ιδος, ε, or η, one who in-*

dulges in good hopes; one who

gives good hopes, or raises favour-

able expectations. *Th. v, εἰσλπίς.*

(Εἰσλπίσι, *adv.* with good hopes.

(Εἰσλπιστία, *ac, η, good hope; fa-*

vourable expectation.

Εἰσμάτος, *ov, adj.* easily entered;

affording a convenient entrance

*Th. v, εἰσμάτος.*

Εἰσβολός, *ov, adj.* easily invaded.

*Th. v, εἰσβολή.*

Εἰσμέτος, *ov, adj.* exciting speedy

vomiting—vomiting with facility.

*Th. v, εἰσμέτος.*

(Εἰσμέω, *ω, to vomit with ease.*

(Εἰσμέω, *ε, adj.* inclined to vomit;

vomiting with ease.

Εἰσπνῶτος, *ov, adj.* easily falling;

easily tripping; tottering—easily

giving way; feeble. *Th. v, εἰσπνῶτος.*

Εἰσφαύτος, *ov, adj.* easily ex-

punged. *Th. v, εἰσφαύτος.*

Εἰσπατάτος, *ov, adj.* liable to easy

deception. *Th. v, εἰσπατάτος.*

Εἰσέληκτος, *ov, adj.* easy to con-

fute; prove, or refute utterly, a

stronger expression than εἰσλγτός.

*Th. v, εἰσέληκτος.*

Εἰσέξια, *ac, η, a good habit of body;*

perfect health; the state of one

who is εἰστέω, a good condition,

or state; manly vigour, and cou-

rage, opposed to ἀναισέξια, *Polyb.*

*Th. v, εἰσέξια.*

Εἰσέδος, *ov, adj.* affording an easy

issue. *Th. v, εἰσέδος.*

Εἰσπαύδωτος, *ov, adj.* easily a-

mended, or corrected. *Th. v, εἰσπαύδωτος.*

Εἰσπῆμα, *ac, η, elegant diction—*

elocution, or eloquence. *Th. v, εἰσπῆμα.*

Εἰσπνῆστος, *ov, adj.* easily injured, or

prejudiced; exposed to prejudice, or

injury. *Th. v, εἰσπνῆστος.*

Εἰσπῆς, *ε, adj.* causing, or pro-

moting eloquence, *Analect. 2. (ge-*

nerally) speaking eloquently;

possessing an elegant elocution,

or diction. *Th. v, εἰσπῆς.*

Εἰσπνῶδωτος, *ov, adj.* easy to plot

against; easily deceived by strat-

agems. *Th. v, εἰσπνῶδωτος.*

Εἰσπνῶστος, *ov, adj.* easily known,

acknowledged, or discerned. *act.*

easily knowing, &c. *Th. v, εἰσπνῶστος.*

Εἰσπνῶτος, *ov, adj.* easy to attack,

or invade; exposed to, or situated

conveniently for an attack, *Thuc.*

*and Xen. Th. v, εἰσπνῶτος.*

Εἰσπνῶτος, *ov, adj.* forgetful. *Th. v, εἰσπνῶτος.*

Εἰσπνῶτος, *ov, adj.* of easy inter-

course; easily dealt with; affa-

ble—of easy approach, or access.

*Th. v, εἰσπνῶτος.*

Εἰσπνῶτος, *ov, adj.* affording an easy

access to; sloping towards. *fig.*

prone to; inclined to, any thing—

acting, or speaking readily, or

willingly. *Strab. Th. v, εἰσπνῶτος.*

Εἰσπνῶτος, *ov, easy to attack, or*

seize—easy to solve, or demon-

strate by logical proof. *Th. v, εἰσπνῶτος.*

Εἰσπνῶτος, *ac, η, beneficence; bene-*

volence; kindness; good con-

duct, or behaviour, *Odys. 4, 695.*

*Th. v, εἰσπνῶτος.*

(Εἰσπνῶτος, *ω, fut. hsw, to confer*

benefits; to exercise beneficence—

to act well; to do good. —Εἰσπνῶ-

τος, *Pass.* to receive a bene-

fit. ¶ *μειζονα εἰσπνῶτος, hav-*

ing received the greatest benefits.

(Εἰσπνῶτος, *ατος, τὸ, a benefit;*

a service; beneficence.

(Εἰσπνῶτος, *ov, ε, a beneficent per-*

son; a benefactor.

(Εἰσπνῶτος, *δ, ε, adj.* (from εἰσπνῶ-

τος) beneficent; disposed to, and

habitually conferring benefits.

(Εἰσπνῶτος, *δ, ε, adj.* from εἰσπνῶ-

τος, *s. s. as the preceding, and also,*

pertaining to, or peculiar to a

beneficent person.

(Εἰσπνῶτος, *ιδος, η, fem. of εἰσπνῶ-*

τος) *Εἰσπνῶτος, ε, adj. act.* doing well, or

right; doing good offices, *Odys.*

*22, 319.* preparing; putting in

readiness. *pass.* well done, or pre-

pared; well, or carefully pre-

pared, *Iliad. 24, 396.*

(Εἰσπνῶτος, *ov, adj.* well disposed;

good, in thoughts and actions,

*Odys. 15, 421.* easily done, work-

ed up, or performed—well per-

formed; well done; well tilted.

(Εἰσπνῶτος, *adv.* it has the *s.* of εἰσπνῶ-

τος, and εἰσπνῶτος, *adverbially.*

Εἰσπνῶτος, *ov, adj.* easily provoked;

restful; passionate; irritable.

*Th. v, εἰσπνῶτος.*

Εἰσπνῶτος, *ov, adj.* having

good wool. *Th. v, εἰσπνῶτος.*

Εἰσπνῶτος, *ε, adj.* well inclosed

well hedged round—well fort-

fied; well defended. *Th. v, εἰσπνῶτος.*

(Εἰσπνῶτος, *ac, η, and εἰσπνῶτος, the*

state of a well-inclosed, or well

fortified place.

(Εἰσπνῶτος, *s. s. as εἰσπνῶτος, adverbially.*

Εἰσπνῶτος, *ε, adj.* favoured by Me-

cury; prosperous in trade; luck-

in general. *Th. v, εἰσπνῶτος.*

(Εἰσπνῶτος, *ac, η, prosperity in trade;*

good luck.

Εἰσπνῶτος, *ε, adj.* growing, or blo-

soming well; fresh blown,

grown. *Th. v, εἰσπνῶτος.*

Εἰσπνῶτος, *dat. sing. εἰσπνῶτος, well b-*

ing; prosperity. *Th. v, εἰσπνῶτος.*

Εἰσπνῶτος, *ac, η, the abundant fruit-*

fulness of a year; a year of abun-

dant production; a fortunate

year. *Th. v, εἰσπνῶτος.*

Εἰσπνῶτος, *ov, adj.* easily approach-

ed; of easy access. *Th. v, εἰσπνῶτος.*

Εἰσπνῶτος, *ov, adj.* easily cooked,

easily digested. *Th. v, εἰσπνῶτος.*

Εἰσπνῶτος, *ac, η, laudable, or succes-*

ful emulation; skill acquired by

zealous endeavours, *Plut. Lg.*

*21. Th. v, εἰσπνῶτος.*

Εἰσπνῶτος, *ov, adj.* having a laudable

emulation, or zeal; successful.

rivalry, or zealous endeavour.

zealous for what is good, *oppo-*

site to κακὸς πῶτος.

Εἰσπνῶτος, *ov, adj.* well yoked; well

joined together—easily yoked

(applied to ships). *s. s. as εἰσπνῶτος.*

*Th. v, εἰσπνῶτος.*

Εἰσπνῶτος, *ac, η, a happy life; a long*

life; longevity. *Th. v, εἰσπνῶτος.*

Εἰσπνῶτος, *ov, adj.* well girded, *hanc-*

well prepared for any action,

fighting, running, &c.—active

nimble; fleet, applied to men, and

also to animals—(applied to women

wearing a beautiful zone; having

a lovely waist. *Th. v, εἰσπνῶτος.*

Εἰσπνῶτος, *ov, adj.* enjoying a happy

or a long life. *Th. v, εἰσπνῶτος.*

Εἰσπνῶτος, *ov, adj.* pure; unmixed.

*s. s. as εἰσπνῶτος. Th. v, εἰσπνῶτος.*

Εἰσπνῶτος, *s. s. and Th. as εἰσπνῶτος.*

*Iliad. 11, 427. in Iliad. 23, 8.*

some comment—give it the sense

εὐδαίμων, others that of πλούσιος

reading εὐπρόσπερος, from εὐ, εὐπρό-

Εὐπρόσπερος, *ac, η, fortunate, or gov-*

ernment. *Th. v, εἰσπνῶτος.*

Εὐπρόσπερος, *ov, adj.* well disposed;

good, in thoughts and actions,

*Odys. 15, 421.* easily done, work-

(*Εὐλογία*, *ac*, *h*, good elocution; eloquence—praise, *Callim. Lavac.* 139.

(*Εὐλογος*, *ov*, *adj.* speaking well; eloquent—praising.

*Εὐλόγη*, *ac*, *h*, sincerity; frankness; ingenuousness; simplicity; innocence; simplicity, in a bad sense, weakness of mind, or silliness—goodness of morals and character, *Plat. Reip.* 3. chap. 11. *Th. v*, *ἔδω*.

(*Εὐλόγη*, *sc*, *adj.* frank; sincere; upright; plain-dealing; innocent; guileless; ingenuous; simple, and in an unfavourable sense, weak, silly. *¶ Εὐλόγως*, *adv.* the *s.* *adverbially*. *¶ τὸ εὐλόγος*, *Thuc.* *s.* *as εὐλόγη*.

(*Εὐλόγομαι*, to be, or to act like one who is *εὐλόγος*, to act, or speak ingenuously—to act, or speak sillily.

(*Εὐλόγιος*, *h*, *ov*, *adj.* pertaining to, peculiar to, becoming, or resembling the actions, conduct, or character of one who is *εὐλόγος*, candid—silly.

(*Εὐλόγιος*, *adv.* *s.* *as εὐλόγιος*, *adverbially*.

(*Εὐλόγος*, *adv.* the *adverbial*. *s.* of *εὐλόγος*.

*Εὐλόγος*, *sc*, *adj.* very sharp, or pointed. *Th. v*, *ἀντί*.

*Εὐλόγη*, to hear well; to lend an attentive hearing; to obey. *Th. v*, *ἀντί*.

(*Εὐλογία*, *ac*, *h*, the act of hearing well; attentive hearing; obedience.

(*Εὐλόγος*, *ov*, *adj.* hearing well; giving an attentive hearing; obedient. *¶ διὰ τὴν εὐλογοῦσαν τὴν τῆς ἡμέρας ἑστῇ*; *Aristot.* why is right more favourable for the hearing of sound than the day?

(*Εὐλόγως*, *adv.* giving a ready hearing and obeying. *s.* *as the adj.* *adverbially*.

*Εὐλόγουν*, *imperf.* of *εὐλόγω*.

*Εὐλόγητος*, *ov*, *adj.* possessing a beautiful distaff, or well skilled in spinning, *Theocrit.* 28, 22. possessing fine arrows, or skilled in archery. *Th. v*, *ἡλανάττω*.

*Εὐλόγητος*, *ov*, *adj.* easily hammered out; malleable; well beaten out, or hammered—favourable for the use of cavalry, *vis. even*, *Xen. Cyrop.* 1, 4, 16. *Th. v*, *ἡλάνω*, *ἡλάνω*.

*Εὐλόγος*, *ov*, *adj.* and *εὐλόγος*, sunny; exposed to the sun—loving to bask in the sun. *Th. v*, *ἡλός*.

*Εὐλομέω*, *h*, *fut. hōw*, to enjoy a happy day, or days; to enjoy a happy life—to enjoy success on any particular day; to gain a victory; to be fortunate in a contest for a prize; to live happily; to enjoy a good reputation, fame, or honour. *Th. v*, *ἡλάρω*.

(*Εὐλομέωμαι*, *atw*, *τὸ*, a fortunate

day; a successful undertaking, or issue.

(*Εὐμερία*, *ac*, *h*, a calm day; mild weather. *s.* *as εὐδία*, a lucky day; success in enterprise; success on a certain day; honour; respect; general esteem; good fortune.

(*Εὐμερος*, *ov*, *adj.* enjoying success on a particular day; successful in enterprise; fortunate; happy; honoured, or successful in life—calm; tranquil—mild; gentle. *s.* *as ἡμερος*. *¶ εὐμεροσ φάος*, *Sophoc.* a fortunate day.

*Εὐμερος*, *ov*, *adj.* having favourable winds—sheltered from wind. *Th. v*, *ἀνίμω*.

*Εὐνίης*, *ov*, *adj.* obedient to the rein; mild; gentle. *Th. v*, *ἡνία*.

*Εὐνιστος*, *ov*, *adj.* easily finished, completed, accomplished, or performed. *Th. v*, *ἀνίω*.

*Εὐνιστρός*, *ov*, *adj.* strengthening; invigorating—having valiant men, *Pind.* *Th. v*, *ἀνίω*.

*Εὐνιστία*, *ac*, *h*, well-being; health; good luck, *Callim. Cer.* 136. *Th. v*, *ἡνία*.

*Εὐνιστος*, *ov*, *adj.* very lovely; most amiable. *Th. v*, *ἡνία*.

*Εὐνιστος*, *ov*, *adj.* well rowed; rowing well. *Th. v*, *ἡνίω*.

*Εὐνιστος*, *sc*, *adj.* well rowed—rowing well—fit for rowing; easily rowed—fit; ready, *Hippoc.* *Th. v*, *ἡνίω*.

*Εὐνιστος*, *s.* *as εὐνιστος*.

*Εὐνιστος*, *ov*, *adj.* well woven; of fine texture. *Th. v*, *ἡνίω*.

*Εὐνιστος*, *sc*, *adj.* clearly sounding; sonorous; having a pleasing sound. *Th. v*, *ἡνίω*.

(*Εὐνιστος*, *ov*, and *εὐνιστος*, *ov*, *adj.* *s.* *as εὐνιστος*.

*Εὐδάλω*, *h*, *fut. hōw*, to bloom forth luxuriantly. *Th. v*, *ἡλάνω*, *ἡλάνω*.

(*Εὐδάλω*, *sc*, *adj.* blooming luxuriantly; verdant; flourishing.

*Εὐδανασία*, *ac*, *h*, a mild, a happy, an easy, or an honourable death. *Th. v*, *ἡλάνω*.

(*Εὐδανασίω*, *h*, to die by an easy mode of death; to terminate life tranquilly, or honourably.

(*Εὐδανασίω*, *ov*, *adj.* dying by a natural, mild, or honourable death.

*Εὐδανασίω*, *ac*, *h*, resolute courage; intrepidity. *Th. v*, *ἡλάνω*.

(*Εὐδανασίω*, *h*, to be of good courage; to be brave and intrepid.

(*Εὐδανασίω*, *sc*, *adj.* resolute; courageous; intrepid.

(*Εὐδανασίω*, *adv.* confidently; resolutely.

*Εὐδανία*, *fem.* of *εὐδανίω*.

*Εὐδανία*, *εὐδανία*, *sc* *εὐδανία*, and *εὐδανία*.

*Εὐδανιστος*, *ov*, *adj.* easily healed, or cured—easily gained upon by kind services and attentions, *Xen. Cyrop.* 2, 2, 10. *Th. v*, *ἡλάνω*.

*Εὐδανιστος*, *ov*, *adj.* easily warmed.

*Th. v*, *ἡλάνω*.

*Εὐδανία*, *ac*, *h*, a good state, or good habit of body. *s.* *as εὐδία*, *Hippoc.* and *Gal.* *Th. v*, *ἡλάνω*.

*Εὐδανίω*, *fut.* *hōw*, to be well placed, ordered, or arranged—to be fitting, or useful to, any thing, or for any purpose. *act.* to lay out, dispose, or arrange well. *¶ εὐδανίω τὸν νεκρὸν*, *s.* *as εὐδοκασίω*, *Anecd. Bekker.* p. 40. *Th. v*, *ἡλάνω*, *ἡλάνω*.

(*Εὐδανίω*, *fut.* *hōw*, to place, lay, or arrange well.

(*Εὐδανίω*, *ov*, *adj.* well placed, laid, or arranged—fitting well; adapted to, or useful to—secured well, *Hippoc.*

*Εὐδανιστος*, *ov*, *adj.* easily contemplated, or known. *Th. v*, *ἡλάνω*.

*Εὐδανίω*, *adv.* instantly; quickly—presently; for example. *s.* *as εὐδανίω*, and *οὐδανίω*. *Th. v*, *ἡλάνω*.

*Εὐδανίω*, *sc*, *adj.* well sharpened; well whetted—easily sharpened—sharpening well. *Th. v*, *ἡλάνω*.

*Εὐδανίω*, *sc*, *h*, one that has well-filled udders. *Th. v*, *ἡλάνω*.

*Εὐδανισίω*, *h*, and *εὐδανισίωμαι*, to set and to keep things in due order; to practise order and neatness in distribution and arrangement. *Th. v*, *ἡλάνω*.

(*Εὐδανισίω*, *sc*, *h*, correct, or elegant order; tasteful arrangement; neatness in distribution.

(*Εὐδανισίω*, *sc*, *adj.* arranging with order and neatness—keeping in due orderly arrangement. *pass.* in due order, *Apollon.* 1, 569.

*Εὐδανία*, *ac*, *h*, and *εὐδανία*, *ac*, *h*, and also *εὐδανία*, a healthy, vigorous, and flourishing state of the bodily constitution; well-being in general; an abundance of what is necessary to the happiness of life; affluence; prosperity—a flourishing state of things; productiveness; plenty. *Th. v*, *ἡλάνω*.

(*Εὐδανίω*, *εὐδανίω*, and *εὐδανίω*, to be in a flourishing, vigorous, or prosperous state, *see the foregoing word* *Εὐδανίω*, *ov*, *adj.* easily caught in the chase; easily captured. *Th. v*, *ἡλάνω*.

*Εὐδανίω*, *ov*, *adj.* fortunate in the chase; adapted for the chase, as a place—pertaining to the chase, as a song. *Th. v*, *ἡλάνω*.

*Εὐδανίω*, *ov*, *adj.* possessing treasures; worthy of being treasured up—easy to be kept, or treasured. *Th. v*, *ἡλάνω*.

*Εὐδανίω*, *h*, to touch, or reach. *Th. v*, *ἡλάνω*.

(*Εὐδανίω*, *ov*, *adj.* easily touched, or reached, or hit. *act.* touching with ease; hitting the mark with ease. *fig.* having a ready wit; facetious; ready-witted.

(*Εὐδανίω*, *adv.* with ready wit. *s.* *as the adj.* *adverbially*.

(*Εὐθεία*, *ac*, *h*, dexterity in hitting a mark; readiness of wit, or repartee; readiness of conjecture. *Εὐδοκῶς*, *ov*, *adj.* feasting, or eating well. *Th. v*, *θεῖον*.  
*Εὐδοκίᾶτος*, *ov*, *adj.* easily perturbed, troubled, or terrified. *Th. v*, *θεοβία*.  
*Εὐδαίμων*, *ov*, *adj.* easily broken; very fragile. *Th. v*, *θεαίω*.  
*Εὐερίξ*, *gen.* *εὐερίχης*, having beautiful hair; hairy; having a flowing mane, *Iliad*. 23, 13. *Th. v*, *θρίξ*.  
*Εὐθρόνος*, *ov*, *adj.* seated on a magnificent throne, or seat. *Th. v*, *θερῶς*.  
*Εὐθρόος*, *ov*, *adj.* emitting an agreeable sound; sonorous—singing, or playing well, *Analect*. 2, 460. *Th. v*, *θεῖω*.  
*Εὐθρύβης*, *loc*, *adj.* fragile; friable. *Th. v*, *θεῖπτα*.  
*(Εὐθρυντός*, *ov*, *adj.* easily broken; fragile—easily bruised, or ground; friable—enervated by voluptuousness.  
*Εὐθύ*, *adv.* straight forward—directly. *Th. neut.* of *εὐθείς*.  
*Εὐθύβολος*, *ov*, to shoot well at, and hit the mark; to aim well, *lit.* and *metaph.* *Th. v*, *βέλλω*.  
*(Εὐθύβολία*, *ac*, *h*, correctness of aim; accuracy of conjecture.  
*(Εὐθύβολος*, *ov*, *adj.* shooting well, and hitting the mark; well aimed.  
*Εὐθύβολος*, *adv.* aiming steadily; hitting the mark.  
*Εὐθύλογος*, *ov*, *adj.* direct, or frank of speech; telling truth boldly. *Th. v*, *εὐθύς*, *γλῶσσα*.  
*Εὐθύγραμμος*, *ov*, *adj.* straight-lined; in a direct line. *Th. v*, *εὐθύς*, *γραμμή*.  
*(Εὐθύδικτος*, *ov*, to judge directly—in judicial proceedings—to bring a cause to direct issue. See *εὐδικία*. *Th. v*, *εὐθύς*, *δικα*.  
*Εὐδικία*, *ac*, *h*, the act of passing a right judgment—in judicial proceedings—the act of letting a cause come to direct issue, omitting all legal exceptions.  
*Εὐδιήρομαι*, *ov*, *fut.* *ήσω*, to run straight forward; to run directly towards. *Th. v*, *εὐθύς*, *δύρομαι*.  
*(Εὐδιήρομαι*, *ov*, *adj.* running straight forward.  
*Εὐδιόκτατος*, *ov*, *adj.* causing sudden death; slaying directly, or suddenly. *Th. v*, *εὐθύς*, *θάνατος*.  
*Εὐδιόμειχτος*, *ov*, *adj.* having lank hair, or straight hair. *Th. v*, *εὐθύς*, *θρίξ*.  
*Εὐδιόμωνος*, *ov*, *adj.* having a straight stalk. *Th. v*, *εὐθύς*, *καυλός*.  
*Εὐδιμαχία*, *ac*, *h*, open fight; direct warfare. *Th. v*, *εὐθύς*, *μάχημα*.  
*(Εὐδιμαχός*, *ov*, *adj.* *εὐδιμαχός*, *ov*, *adj.* marching boldly, or openly against a foe; making fair open warfare.  
*Εὐδιμῶς*, *ov*, *fut.* *ήσω*, to be gay, or cheerful. = *Mid.* to rejoice; to have enjoyment; to be of good courage. *Th. v*, *θυμῶς*.

(*Εὐδμία*, *ac*, *h*, gaiety; joy; cheerfulness—mental serenity, or tranquillity; good courage; resolution.  
*(Εὐδμος*, *ov*, *adj.* cheerful; gay; of a serene, or tranquil mind—courageous; resolute—kindhearted; benevolent; well-disposed, *Odys.* 14, 63.  
*(Εὐδμῶς*, *adv.* *s.* *s.* as *εὐδμος*, adverbially.  
*Εὐδύμης*, *ac*, *h*, a research; an investigation; an inquest—generally in the plur. inquisition into the administration of a public officer. *¶* *ἀπαυτῶν εὐδύμης*, to require an investigation into the affairs of an administration. *¶* *εὐδύμης διδόναι*, or *εὐδύμης ἐπιτελεῖν*, to render an account of an administration—to be punished for mal-administration. *Th. v*, *εὐδύμης*.  
*(Εὐδύτης*, *ov*, *h*, a director—a judge, or investigator; (at Athens) the judge who investigated the accounts of public officers, and punished malversation.  
*(Εὐδύτης*, *loc*, *h*, the act of making straight; rectification; correction; direction in a straight line—examination; trial.  
*(Εὐδύτης*, *ov*, *h*, *s.* *s.* as *εὐδύτης*; a pilot, *Æschyl. Suppl.* 725.  
*(Εὐδύτης*, *ov*, *ov*, making straight—steering, or directing—trying, or investigating—capable of, fit for, adapted to, or skilled in making straight, in directing, &c.  
*(Εὐδύτης*, *ov*, *h*, *s.* *s.* as *εὐδύτης*.  
*(Εὐδύτης*, *ov*, *h*, *ov*, capable of, adapted for, or skilled in making straight, &c. and the other *s.* of *εὐδύτης*.  
*(Εὐδύτης*, *ov*, *h*, *ov*, *adj.* straightened; rectified. See the several *s.* of *εὐδύτης*.  
*Εὐδύνω*, *fut.* *νῶ*, *perf.* *εὐδυνῶ*, to make straight; to right—to steer; to direct, or govern—to rectify; to redress; to correct, or amend—to blame; to rebuke—to investigate; to try and judge. *metaph.* to direct in a straight direction, to favour, *Pind. Ol.* 13, 38. to grant a happy fate, *Pind. Pyth.* 1, 88. to act as judge; to judge, and pronounce sentence, *Pind. Pyth.* 4, 273. to examine into the affairs of an administration. See *εὐδύτης*. *Th. v*, *εὐδύς*.  
*Εὐδύνωρος*, *ac*, *h*, the state of beholding clearly in a dream a past, or future event. *Th. v*, *εὐδύς*, *οὐρα*.  
*(Εὐδύνωρος*, *ov*, *h*, or *h*, one who distinctly beholds in a dream some past, or future event.  
*Εὐδύνουξ*, *ov*, *ov*, *adj.* having straight nails, or claws. *Th. v*, *εὐδύς*, *ὄνυξ*.  
*Εὐδύνωκτος*, *ac*, *h*, a straight texture, or tissue. *Th. v*, *εὐδύς*, *πλέκω*.  
*Εὐδύνωτος*, *ov*, *h*, blowing in a straight

line; blowing uninterruptedly, favourably, *Pind. Nem.* 7, 40. *Th. v*, *εὐδύς*, *πνέω*.  
*Εὐδύνωτος*, to go in a direct line; to go by a direct road. *Th. v*, *εὐδύς*, *πνέω*.  
*(Εὐδύνωτος*, *ov*, *adj.* going forward in a straight line, or road—having straight passages, apertures, channels.  
*(Εὐδύνωτος*, *ac*, *h*, movement in a straight direction; a straight road—the state of having direct channels, passages, or pores.  
*Εὐδύνωτος*, *ov*, to speak without digression, or circumlocution; to speak openly; to speak without disguise, or metaphor—to speak extemporaneously, *Plut. Demetrius* 14. *Th. v*, *εὐδύς*, *πνέω*.  
*(Εὐδύνωτος*, *ov*, *h*, freedom of speech; plain-speaking; the character of one who is *εὐδύνωτος*.  
*(Εὐδύνωτος*, *ov*, *ov*, *adj.* speaking frankly, or plainly; speaking directly to the point; speaking without circumlocution, or disguise; not using metaphors, calling each object by its name.  
*Εὐδύνωτος*, *ov*, *adj.* having straight roots. *Th. v*, *εὐδύς*, *ρίζα*.  
*Εὐδύνωτος*, *ov*, *ov*, *adj.* having a straight nose. *Th. v*, *εὐδύς*, *ῥίνα*.  
*Εὐδύνωτος*, *ov*, *ov*, *genit.* *loc*, *loc*, *loc*, *adj.* straight; in a right line. *metaph.* sincere; upright; frank; open; undisguised; without circumlocution. *¶* *εὐδύς εὐδύς*, or *εὐδύς εὐδύς*, a straight, or direct road. *¶* *εὐδύς εὐδύς* (*εὐδύς* understood), in a direct line; by a straight road—directly; uprightly; frankly. *¶* *εὐδύς λόγος*, a frank discourse; discourse without circumlocution. *¶* *εὐδύς εὐδύς*, frankly; openly directly; without circumlocution and in the *s.* *s.* *εὐδύς εὐδύς*, *Thuc.* instantly; without reflection; inconsiderately. *¶* *εὐδύς εὐδύς*, the nominative case.  
*Εὐδύς*, (*taken adverbially*) in a direct line—directly; presently; instantly; from the moment; suddenly; without reflection; inconsiderately—for example; thus for example. *s.* as *εὐδύς*. *¶* *εὐδύς εὐδύς*, from the very beginning of day. *¶* *εὐδύς εὐδύς*, from the very beginning of summer. *¶* *εὐδύς εὐδύς*, directly from his childhood.  
*Εὐδύς*, *loc*, *adj.* drawn in a straight line; direct. *Th. v*, *εὐδύς*, *πνέω*.  
*(Εὐδύνωτος*, to go directly, or swiftly forward. *metaph.* to think uprightly.  
*Εὐδύνωτος*, *ov*, *h*, direction in a right line—equity; uprightness. *Th. v*, *εὐδύς*.  
*Εὐδύνωτος*, *ov*, *adj.* stretched, strained

ed, or directed in a straight line. *Th. εὐδὲς, τὴν.*  
*Εὐδύρτος, ov, adj.* pierced through with holes in a straight line. *Th. εὐδύς, τρέμ.*  
*Εὐδυσφίς, ιος, going; running in a right line. Th. εὐδύς, φέρω.*  
*Εὐδυσφάρις, ὤ, to carry in a direct line, or straight forward. = Mid.* to move, or go in a straight line, or forward. *Th. εὐδύς, φάρις, φέρω.*  
*(Εὐδυσφορία, ac, h, movement straight forward, or in a direct line.*  
*Εὐδυσφείω, ὤ, to go straight forward; to go by a straight road. Th. εὐδύς, ὄρα.*  
*(Εὐδυσμία, ac, h, progression in a right line—direction in a straight line—a direct road.*  
*(Εὐδύμιος, ov, adj. going, or moving in a right-line. ὤ εὐδύμιος, neut. used adverbially, straight forward; rectilinearly.*  
*Εὐδύπας, ov, adj. well armed. Th. εὐ, δύραξ.*  
*Εὐδύξω, s. s. and Th. as εὐδύξω.*  
*Εὐδύτος, ov, adj. easily healed. Th. εὐ, ἰάομαι.*  
*Εὐδωταῖος, to be propitious, benignant, or merciful. (LXX.) Th. εὐ, ἰάω.*  
*(Εὐδωτός, ov, adj. propitious; favourable.*  
*Εὐματῖον, and εὐματός, s. s. and Th. as εὐματῖον, and εὐματός.*  
*Εὐνός, ov, adj. having strong fibres; sinewy. Th. εὐ, ἰνῆ, genit. of ἵς.*  
*Εὐνός, ov, ὁ, Eunus, a name of Bacchus. ὤ adj. pertaining to Bacchus, or his rites, Eurip. Cyclop. 25. prophetic, Eurip. Troad. 451.*  
*Εὐνός, ov, adj. possessing good horses—producing good horses—expert in horsemanship. Th. εὐ, ἵππος.*  
*Εὐνός, ιος, adj. readily inflammable; burning well. Th. εὐ, καίω.*  
*Εὐνολογία, ov, adj. easily overturned, overthrown, or destroyed. Th. εὐ, καὶαίρω.*  
*Εὐνολογία, ov, adj. easily restrained, or governed. Th. εὐ, κατέχω.*  
*Εὐνομήν, ὤ, to have a favourable opportunity, leisure, convenience, or time for doing any thing—to pass one's time, or leisure in any occupation—to enjoy an easy fortune. = Εὐνομήναι, s. s. as the act. form. Th. εὐ, καίω.*  
*(Εὐνομία, ac, h, opportunity—convenience—favourable time—prosperous circumstances; wealth.*  
*(Εὐνομος, ov, adj. performed, or performing at a fitting time—opportune; convenient; timely; at a fitting season; having leisure for—employing his time on; devoting his time to.*  
*(Εὐνομος, adv. opportunely; timely; seasonably; at proper time and place, and the other s. of the adj. adverbially.*  
*Εὐνός, ov, adj. not distressing;*

easily performed; not fatiguing. *Th. εὐ, κάματος.*  
*Εὐκαμπής, ιος, adj. εύκαμπτος, ov, adj. flexible—bent; crooked. Th. εὐ, καμπή, κάμπτω.*  
*(Εὐκαμπία, ac, h, flexibility.*  
*Εὐκαράς, ov, adj. having a good, or stout heart; having good courage; brave; courageous—stomachic; cordial. Th. εὐ, καρδία.*  
*(Εὐκαρδίας, adv.*  
*Εὐκαρπῖον, ὤ, fut. ἴσω, to bear fruit abundantly; to bear good fruit. Th. εὐ, καρπός.*  
*(Εὐκαρπία, ac, h, fecundity; fruitfulness.*  
*(Εὐκαρπῖος, ov, adj. fruitful; bearing good fruits. activ. causing fertility; favourable to, or aiding fecundity.*  
*Εὐκαταγέλαστος, that it is easy to ridicule; ridiculous. (? Schn. L.) Th. εὐ, καταγέλαω.*  
*Εὐκαταγνώστος, ov, adj. easily conquered; easy to contend with. Th. εὐ, καταγνίζομαι.*  
*Εὐκατάληπτος, ov, adj. easy to seize. metaph. easy to comprehend. Th. εὐ, καταλαμβάνω.*  
*Εὐκατάλλατος, ov, adj. easy to conciliate, or appease. Th. εὐ, καταλλάσσω.*  
*Εὐκατανόστος, easy to know, comprehend, or conceive. Th. εὐ, κατανόω.*  
*Εὐκαταπῶντος, ov, tottering; frail; falling easily. Th. εὐ, καταπίπτω.*  
*Εὐκατασκευάστος, ov, adj. and εὐκατάσκευος, easy to build, construct, or fabricate. Th. εὐ, κατασκευάζω.*  
*Εὐκατάστατος, ov, adj. well secured, established, or arranged—steady; stable; firm. Th. εὐ, καθίσταμαι.*  
*Εὐκατατρίχαστος, ov, adj. exposed to hostile incursions, or attacks; exposed to reproach, refutation, or contradiction. Th. εὐ, κατατρίχάζω. (Schn. L.)*  
*Εὐκαταφορία, ac, h, inclination, proneness. Th. εὐ, καταφέρω.*  
*(Εὐκατάφορος, ov, adj. prone; having a propensity to.*  
*Εὐκαταφρόνητος, ov, adj. contemptible; despicable. Th. εὐ, καταφρονέω.*  
*Εὐκατάφρωντος, ov, adj. concerning which a falsehood may be easily affirmed. Th. εὐ, καταφύομαι.*  
*Εὐκατήργαστος, adj. easy to perform, effect, accomplish, or finish; easy to achieve; easy to conquer, or slay—easy to cultivate—easy to digest. Th. εὐ, κατηργάζομαι.*  
*Εὐκαταρήγτος, ov, adj. easily liable to blame, reproof, or accusation. Th. εὐ, καταργέω.*  
*Εὐκείστος, ov, adj. and εὐκαίος, ov, adj. easily cleaved, or split. Th. εὐ, κείω.*  
*Εὐκλάδης, ov, adj. loud-sounding—clear-sounding, or sounding agreeably; sonorous; harmonious. Th. εὐ, κλάδω.*

*Εὐκατρός, ov, adj. pointed; sharp. Th. εὐ, κέντρον.*  
*Εὐκέλας, ov, adj. having good, or stout horns. ὤ εὐκέλας ἄγρῳ, Sophoc. Aj. 64. a booty consisting in horned cattle. Th. εὐ, κέρας.*  
*Εὐκέλαστος, ov, adj. well mixed; well tempered. Th. εὐ, κέρων, κερώνυμα.*  
*Εὐκερως, s. s. and Th. as εὐκέλας.*  
*Εὐκεφάλος, ov, adj. having a good, or handsome head, (in medicine) good for diseases of the head—cephalic. Th. εὐ, κεφαλή.*  
*ΕΥΚΗΛΟΣ, ov, adj. quiet; free from cares; unperturbed; calm, Hom. and Hes. inactive, Theocrit. 24, 100. noiseless, Plat. Epigram. 15. applied to inanimate objects, still; motionless; unagitated, Apollon. 4, 1249. silent, Apollon. 2, 861. Th. ἱκελος, Buttman.*  
*Εὐκλήτεια, ac, h, one who procures repose, that appeases, soothes, or calms. Th. εὐκλῆος.*  
*Εὐκλήσια, ac, h, facility of motion—agility; mobility. metaph. readiness of wit; quickness of intellect. Th. εὐ, κίνηω.*  
*(Εὐκλήντος, ov, adj. easily moved—moving easily; agile; nimble; active. metaph. ready-witted; inventive.*  
*Εὐκλῖον, ον, adj. adorned with fine pillars. Th. εὐ, κλῖον.*  
*Εὐκλαστός, ov, adj. easily broken; fragile. Th. εὐ, κλάω.*  
*Εὐκλής, ιος, adj. in the accus. εὐκλῆα, contr. εὐκλῆα, but poet. εὐκλῆα. famous; glorious; renowned. Th. εὐ, κλῆος.*  
*(Εὐκλῆα, and εὐκλῆα, and εὐκλῆα, ac, h, fame; glory; celebrity; renown.*  
*(Εὐκλῆζω, to celebrate; to render famous.*  
*(Εὐκλῆς, poet. s. s. as εὐκλῆς.*  
*(Εὐκλῆος, poet. adv. the adverbial s. of εὐκλῆς.*  
*Εὐκλειστός, ov, adj. well shut in, or locked up. Th. εὐ, κλείω.*  
*Εὐκλῆς, adv. gloriously, &c. the adverbial s. of εὐκλῆς.*  
*Εὐκλῆς, ἴδος, s. s. as εὐκλειστός. ὤ ὄψεσθαι εὐκλῆς, a well locked door. Th. εὐ, κλῆω, κλῆνῃ, for κλείω.*  
*Εὐκλήνιος, ὤ, to have a happy lot, good fortune, or luck—to enjoy prosperous fortune. Th. εὐ, κλῆρος.*  
*(Εὐκλήνεια, ατος, τὸ, and εὐκλήνεια, ac, h, a happy lot; good fortune; prosperity.*  
*(Εὐκλήνιος, ov, adj. having a happy lot; prosperous; fortunate; lucky.*  
*Εὐκλεμπτός, ov, adj. s. s. as εὐκλεμπτός. Th. εὐ, κλέμπω.*  
*Εὐκνήμις, ἴδος, adj. well buskined; well booted; well armed—having good spokes. Th. εὐ, κνήμις, see κνήμις.*  
*Εὐκονόητος, ov, adj. communicating easily, or partaking with others; easily treated with, or spoken to,*

affable; accommodating. *Th. α, κοινωνία.*

(*Εἰσωνομία, ας, ἡ*, the conduct, or character of one who is *εισωνόμος*.)

*Εἰσολία, ας, ἡ*, activity—promptitude—the conduct and character of one who is *εἰσολος*; cheerfulness; affability; compliance. *Th. α, εἰσολος.*

(*Εἰσολος, ου, adj.* not difficult as to food—easily pleased; of an easy affable character, and manners; complying, or accommodating of character—gay; of a cheerful humour and disposition—active; fleet; prompt. *¶ εἰσολος ἔργῳ*, prompt to anger; passionate. (*Εἰσολος, adv.* the *s.* of *εἰσολος*, adverbially.)

*Εἰσολων, ου, ἰ, or ἡ*, having a large, or beautiful bosom. *Th. α, εἰσολος.*

*Εἰσώμης, ου, or εἰσώμος, ου, poet. εἰσώματος, ου, ἰ, or ἡ*, having beautiful hair. *Th. α, εἰσώμης.*

*Εἰσώμια, ας, ἡ*, facility of labour; activity. *Th. α, εἰσώμια.*

(*Εἰσώμια, ου, adj.* working with ease, or promptitude—of easy labour, not toilsome.)

*Εἰσώμια, easily.*

*Εἰσώμια, adv.* to demean one's self decorously, or in an orderly discreet manner; to discharge one's duties in an orderly manner. *Th. α, εἰσώμια.*

(*Εἰσώμιατος, ου, adj.* well ordered, taken care of, or adorned.)

(*Εἰσώμια, ας, ἡ*, decorum; well regulated behaviour, and manners; discretion.)

(*Εἰσώμια, ου, adj.* well regulated; orderly; decorous—highly, or elegantly adorned.)

(*Εἰσώμια, adv. s. s.* as the *adj.* adverbially, in an orderly manner; decorously—elegantly.)

*Εἰσώμιατος, s. s.* as *εἰσώμιατος*.

*Εἰσώμια, ἰος, adj.* or *εἰσώμια, ατος, s. s.* as *εἰσώμιατος*, well mixed; well tempered. *Th. α, εἰσώμια, εἰσώμιατος.*

*Εἰσώμιατος, ου, adj.* well horned. *Th. α, εἰσώμιατος.*

*Εἰσώμια, ας, ἡ*, a good mixture, or temperature—(in medicine) a good temperament. *Th. α, εἰσώμια, εἰσώμιατος.*

(*Εἰσώμιατος, ου, adj.* well, or suitably mixed, or tempered. *metaph.* of a mild gentle character and temper; gentle.)

*Εἰσώμιατος, ου, adj.* well toned. *Th. α, εἰσώμιατος.*

*Εἰσώμιατος, ου, adj.* that possesses a handsome fountain, or good spring. *Th. α, εἰσώμιατος.*

*Εἰσώμιατος, ου, adj. poet. for εἰσώμιατος.*

*Εἰσώμια, ας, ἡ*, clearness; distinctness; perspicuity—orderly and distinct arrangement—purity. *Th. εἰσώμιατος.*

(*Εἰσώμιατος, ας, ἡ*, to select, or separate,

with distinctness, or discrimination—to put in suitable order; to put in readiness, *Xen. Hellen. 4, 2, 6.*

*Εἰσώμια, ἰος, adj.* well arranged, or discriminated—clear; distinct; perspicuous; intelligible—pure, or clear, *state of the air*—well prepared; in perfect readiness—(by *Attic writers*) feeble of frame; weak; convalescent; deceased. *Th. α, εἰσώμιατος.*

*Εἰσώμιατος, ου, adj.* applauded; famous—well hammered, *viz.* strong, as armour, *Sophoc. Antig. 430. Th. α, εἰσώμιατος.*

*Εἰσώμιατος, ου, adj. and εἰσώμιατος, ἰος, adj.* easy to conceal—well concealed. *Th. α, εἰσώμιατος.*

*Εἰσώμιατος, ας, ατος, adj.* wished for; desired; desirable. *Th. εἰσώμιατος.*

*Εἰσώμιατος, poet. s. s. and Th. α, εἰσώμιατος.*

*Εἰσώμιατος, ου, adj.* wealthy; opulent; rich. *Th. α, εἰσώμιατος.*

*Εἰσώμιατος, ου, adj.* pertaining to, or adapted for prayer. *Th. εἰσώμιατος.*

(*Εἰσώμιατος, ἰ, or ἡ, adj.* expressive of wish; (in grammar) optative. *¶ εἰσώμιατος λόγος*, a discourse expressing wishes, desires.)

(*Εἰσώμιατος, adv. (in grammar)* in the optative mood.)

*Εἰσώμιατος, ἰ, or ἡ, adj. poet.* well built; built tastefully. *Th. α, εἰσώμιατος.*

(*Εἰσώμιατος, and εἰσώμιατος, s. s.* as *εἰσώμιατος*.)

*Εἰσώμιατος, ἰ, or ἡ, adj.* wished for; desirable; to be wished for. *¶ εἰσώμιατος, things that it is lawful to ask of the Gods. Th. εἰσώμιατος.*

(*Εἰσώμιατος, adv.* desirably.)

*Εἰσώμιατος, to play luckily at dice. Th. α, εἰσώμιατος.*

*Εἰσώμιατος, ου, adj.* moving in a circle—well rounded—having good wheels, *Odyss. 6, 58. Th. α, εἰσώμιατος.*

(*Εἰσώμιατος, adv.* going round in a circle.)

*Εἰσώμιατος, ας, ἡ*, the character, and conduct of one who is *εἰσώμιατος*, circumspection; prudence; caution; foresight—uneasiness; embarrassment; fear; timidity; bashfulness; shyness—tardiness—a religious awe, or scrupulousness. *Th. α, εἰσώμιατος.*

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uneasy; under the influence of religious awe, or scruple—hold well; holding fast, *Δλ. 5, 41.*

(*Εἰσώμιατος, ἰ, or ἡ*, it is necessary to be on one's guard; we must dread.)

(*Εἰσώμιατος, adv.* the adverbial *εἰσώμιατος*; with precaution—timidly. *¶ εἰσώμιατος ἔχειν τὸ εἰσώμιατος* cannot venture to say.)

*Εἰσώμιατος, fut. ας, ατος*, to have wounds to itch. *Th. εἰσώμιατος.*

*Εἰσώμιατος, ας, ατος*, of wounds which are engendered in wounds and ulcers.

*Εἰσώμιατος, ἰ, or ἡ, plur. of εἰσώμιατος*, which are engendered in wounds and ulcers.

*Εἰσώμιατος, ἰ, or ἡ, plur. of εἰσώμιατος*, which are engendered in wounds and ulcers.

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prudent, or provident action, or conduct.

(*Εὐλόγως*, *ov*, *adj.* well calculated upon; well weighed and considered—prudent; provident; considerate; thoughtful. *Th. v.* λογιζομαι.

*Εὐλογος*, *ov*, *adj.* done, or treated in a reasonable manner; well founded; conformable to reason; reasonable; rational; conformable to the end proposed—probable. ¶ τὸ εὐλογον, (in the academic philosophy) probability. *Th. v.* λόγος.

(*Εὐλόγως*, reasonably, &c. *s. s.* as *εὐλόγως*, adverbially.

*Εὐλοφος*, *ov*, *adj.* having a splendid crest. *Soph. Aj.* 1303. having a good neck. *metaph.* obedient; tractable, opposed to *δυσλοφος*.

(*Εὐλόφος*, *adv. s. s.* as *εὐλοφος*, adverbially.

*Εὐλοχος*, *ov*, *adj.* facilitating child-bearing, an epith. of Diana. *Th. v.* λήξας.

*Εὐλυγες*, *Dor.* for *εὐλύγες*, and *εὐλύγες*, *ov*, *adj.* playing well on the lyre; having a splendid lyre. *Th. v.* λύρα.

*Εὐλύτος*, *ov*, *adj.* easily loosed—easily dissolved—delivering itself easily—loose; vigorous; active; prompt. *Th. v.* λύνω.

*Εὐμαδία*, *ac, i.* *εὐμαδία*, *ac, i.* aptitude for receiving instruction; goodness of capacity; docility; facility of being learned, or comprehended. *Th. v.* μαδίω, *μανδάνω*.

(*Εὐμαδῆς*, *loc*, *adj.* learning easily; docile—easy to be learned, known, or comprehended.

(*Εὐμαδῆς*, *adv. s.* of the *adj.* adverbially.

*Εὐμαλκτος*, *ov*, *adj.* easily softened. *Th. v.* μαλάνω.

*Εὐμαρα*, *ac, i.* a hide; a skin. *Theocrit.* 5, 10.

*Εὐμαρία*, or *εὐμαρία*, *ac, i.* lightness; easiness of, facility; facility with which a thing is done, or borne—discharge of the bowels, by stool, *Herodot.* overflow; abundance, *Sophoc.* Phil. 284. opportunity; convenience, *Xen. Econ.* 5, 9. means of protection, *Plat. Protag.* easiness of disposition and character; mildness. *Th. v.* μέγας, *s. s.* as *χέρ.* (*Schn. L.*)

(*Εὐμαρῆς*, *loc*, *adj.* light; easy; convenient. *poet.* easy of character; accommodating. *s. s.* as *εὐμαρῆς*, easily done, or managed. *s. s.* as *εὐχέρης*.

(*Εὐμαρῆς*, and *εὐμαρῆς*, *adv.* easily; promptly; conveniently.

(*Εὐμαρῆς*, *fut. lsw*, to lighten; to facilitate. *s. s.* as *εὐμαρῆς*.

*Εὐμαρῆς*, *ac, adj.* immense; of enormous bulk. *Th. v.* μέγας.

*Εὐμαρῆς*, *ov*, *adj.* in a methodical manner; scientifically; by a good method. *Th. v.* μέθοδος.

(*Εὐμαρῆς*, and *εὐμαρῆς*, *adv. s. s.* adverbially, as *εὐμαρῆς*.

*Εὐμαρῆς*, *ov*, *adj.* easily intoxicated. *Th. v.* μαδίω.

*Εὐμαρῆς*, *loc*, *adj.* softly-smiling; gay; cheerful, *Apollon. Callim.* *Th. v.* μαίω.

*Εὐμαρῆς*, *ov*, *adj.* or *εὐμαρῆς*, and *εὐμαρῆς*, *loc*, easily pacified, or appeased; easily moved to compassion. *Th. v.* μαίω.

*Εὐμαρῆς*, or *εὐμαρῆς*, *ac, i.* good singing, or good modulation. *Th. v.* μέλος.

(*Εὐμαρῆς*, *loc*, *adj.* well sung; well modulated; melodious.

*Εὐμαρῆς*, *ov, i.* *poet.* *εὐμαρῆς*, *genit.* *εὐμαρῆς*, *o*, one who is armed with an ashen spear; one who is expert in the use of the spear. *Th. v.* μέλος, an ash-tree, spears were made generally of ash.

*Εὐμαρῆς*, *ov*, to have productive bees. *Th. v.* μέλισσα.

*Εὐμαρῆς*, *ac, i.* the conduct, or character of one who is *εὐμαρῆς*, benevolence; kindness of disposition; friendliness; kindness; affection; goodness; friendship. *Th. v.* μέλος.

(*Εὐμαρῆς*, *ov, i.* a friend, *Odys.* 6, 185. ¶ *εὐμαρῆς*, *ac, i.* a friend; a protector, *Analect.* 3. p. 342.

(*Εὐμαρῆς*, *ov*, to be well disposed, benevolent, affectionate, or kindly disposed; to be propitious, kind, or agreeable, *Pind. Pyth.* 4, 2, 5. (with an accusat.) to receive with kindness, or to welcome.

(*Εὐμαρῆς*, *loc*, *adj.* benevolent; well minded; affectionate; kind; gentle—convenient; easy, as a road, *Xen. Anab.* 4, 6, 12. good as a remedy, *Hippoc.*

(*Εὐμαρῆς*, *ov*, all the *Εμμενίδες*, or benign, kindly-disposed goddesses, the Furies, but thus denominated by *εὐφροσύνη*, see that word.

(*Εὐμαρῆς*, *fut. lsw*, to render kind, or well disposed. = *Mid.* to conciliate good will, *Xen. Cyrop.* 3, 3, 22.

*Εὐμαρῆς*, or *εὐμαρῆς*, *ov*, *adj.* easily changed; changeable. *Th. v.* μεταβάλλω.

*Εὐμαρῆς*, *ov*, *adj.* liberal; generous; giving freely—easily communicated. *Th. v.* μεταδίδωμι.

*Εὐμαρῆς*, *ov*, *adj.* easy to transpire, or change. *Th. v.* μετατίθωμι.

*Εὐμαρῆς*, *ov*, *adj.* easily removed, or changed to another place. *Th. v.* μετακινῶ.

*Εὐμαρῆς*, *ov*, *adj.* easy to dissuade from his purpose, or easily changed in his opinions, or resolves. *Th. v.* μεταπίστω.

*Εὐμαρῆς*, *ov*, *adj.* easily changed; changeable. *Th. v.* μεταπίστω.

*Εὐμαρῆς*, *ov*, *adj.* easily change-

ing place; changeable; unsteady. *Th. v.* μαδίω.

*Εὐμαρῆς*, *ov*, *adj.* easily taken in hand; easily handled; easily treated, or managed, *Xen. Anab.* 2, 6. easy to seize, capture, conquer, or subdue. *Th. v.* μετακινῶ.

*Εὐμαρῆς*, *ov*, *adj.* of good, or regular measure; well moderated. *Th. v.* μέτρον.

*Εὐμαρῆς*, *ov*, *adj.* very long; of suitable length. *Th. v.* μέτρον.

*Εὐμαρῆς*, *ov*, *adj.* possessing fine sheep; abounding in flocks of sheep. *Th. v.* μέτρον.

*Εὐμαρῆς*, *ov*, *adj.* easy to spin, or prolong. *Th. v.* μέτρον.

*Εὐμαρῆς*, *ov*, *adj.* a prudent, or wise female. *Th. v.* μέτρον.

*Εὐμαρῆς*, *ac, i.* inventiveness; ingenuity; dexterity; expertness; skill. *s. s.* as *εὐμαρῆς*, *Pind. Isthm.* 4, 3. *Th. v.* μηχανή.

(*Εὐμαρῆς*, *ov*, *adj.* inventive; ingenious; dexterous; skilful.

*Εὐμαρῆς*, *ov*, *adj.* composed of good, or fine threads, *Eurip. Iph. Taur.* 817. *Th. v.* μέτρον.

*Εὐμαρῆς*, *genit.* *εὐμαρῆς*, *poet.* for *εὐμαρῆς*.

*Εὐμαρῆς*, *ov*, *adj.* easily remembered—memorable; frequently called to mind. *Th. v.* μηχανή.

*Εὐμαρῆς*, *ac, i.* a good share, or lot; good fortune; good luck. *Th. v.* μέτρον.

(*Εὐμαρῆς*, *ov*, *adj.* having a good share, or lot; fortunate; lucky; successful.

(*Εὐμαρῆς*, *adv.* fortunately.

*Εὐμαρῆς*, *ac, i.* melodious song. *Th. v.* μέλος.

*Εὐμαρῆς*, *ac, i.* a beautiful form; beauty. *Th. v.* μέτρον.

(*Εὐμαρῆς*, *ov*, *adj.* beautiful; having a handsome form, or countenance.

*Εὐμαρῆς*, *ac, i.* skill in, or aptitude for music, as opposed to *ἀμαρῆς*, elegance, grace; knowledge of music, poetry, or the liberal arts and sciences. *Th. v.* μέτρον.

(*Εὐμαρῆς*, *ov*, *adj.* well instructed and skilled in music, poetry, dancing, and the fine arts; polite; polished; elegant; graceful, opposed to *ἀμαρῆς*.

*Εὐμαρῆς*, *ov*, *adj.* engaged in honourable toils. *Th. v.* μέτρον.

*Εὐμαρῆς*, *fut. lsw*, to place in bed; to lull to sleep. *metaph.* to calm; to quiet, soothe, or tranquillize; to lull, or appease. = *Εὐμαρῆς*, *Mid.* to go to bed; to go to sleep; (with *adat.* or *οὐκ*) to sleep with another—to sleep. *Th. v.* μέτρον.

*Εὐμαρῆς*, for *εὐμαρῆς*, well peopled.

*Εὐμαρῆς*, *adv.* *adv.* of, pertaining to, or in bed; lying in bed—lying in its seat, as a hare; partaking



the bed of another. *¶* *σύναι*, for *σύν*, Eurip. Ion. 171. Th. *σύν*.  
*(Εὐναίος, ov, adj. convenient for sleeping in.*  
*(Εὐναστήρ, ἥρ, δ, or εὐναστής, αῦ, ἡ, fem. εὐναστρία, αῖ, ἡ, one who takes another to bed, or waits in a bed-room. metaph. one who appeases, calms, soothes, or produces quiet (Th. *σινάζω*); and, a husband, or wife, or one who sleeps with another. Th. *σινάζωμαι*, mid. of *σινάζω*.  
*(Εὐναστήριον, ov, τό, a bed-chamber, or place for sleeping in; a bed, Aeschyl. Pers. 160. a wife, Eurip. Orest. 589.  
*(Εὐναστής, αῦ, ἡ, s. s. as εὐναστήρ.  
*(Εὐνάτωρ, ὅρος, δ, or εὐνάτωρ, ὅρος, δ, s. s. as εὐναστήρ. Th. *σινάζω*.  
*(Εὐνάτις, αῖ, ἡ, fem. of εὐναστήρ, s. s. as εὐναστρία, see εὐναστήρ.  
*Εὐνάω, to set to sleep. s. s. as εὐνάζω.  
*—Εὐνάωμαι. Mid. s. s. as εὐνάζωμαι.  
*(Εὐνῆς, εὐνῆτος, ov, ὁ, a husband, or bedfellow.  
*(Εὐνῆτις, ἰδος, ἡ, and εὐνῆς, ἰδος, ἡ, a wife; a concubine; a bedfellow.  
*ΕΥΝΗ΄, ἥρ, ἡ, the sleeping place of a man, or of an animal; a bed; a lair, of an animal; a couch; marriage; the act of sleeping together in wedlock—a grave—a stone used instead of an anchor, in this sense, generally in the plur. *εὐνῆαι*. Th. *εὐν, εὐδω*, (Schn. L.)  
*(Εὐνοστήρ, or εὐνοστής, ἥρ, δ, and fem. εὐνοστρία, αῖ, ἡ, s. s. as εὐναστήρ, and fem. εὐναστρία.  
*Εὐνοτός, εὐνοτός, or εὐνοτός, ov, adj. well woven; well spun. Th. *εὐ, νῆω*.  
*Εὐνοῦν, for εὐνῆ, dat. of *εὐνῆ*.  
*Εὐνοῦ, ὡν, τό (στερούμενα understood), bed-covers. Th. *εὐνῆ*.  
*(Εὐνῆς, ἰδος, ἡ, s. s. as εὐνῆτις.  
*Εὐνός, αῖ, adj. widowed; rendered orphan; bereft, of something; deprived; plundered. s. s. as *χῆρος*, and *εὐφανής*.  
*Εὐνοῖω, αῦ, fut. ἔσω, perf. εὐνόημι, (with a dat. case) to entertain kind intentions towards, benevolence, or affection, for any one. *¶* *Εὐνοῦμαι ὑπὸ σου*, Xen. thou hast kindness for me. lit. I am an object of kindness to you. Th. *εὐ, νόω*.  
*(Εὐνοῖα, αῖ, αἰ, (opposed to ἀνέμια) a wise action.  
*(Εὐνοῖος, ov, adj. easy to be conceived, or comprehended.  
*(Εὐνοῖος, adv. the s. of the adj. adverbially.  
*Εὐνοῖα, αῖ, ἡ, benevolence; kindness; affection; love. *¶* *Εὐνοῖα τῇ σὶ*, from the kindness I bear thee; for thy sake. *¶* *ἡ τῆς πατρὸς εὐνοῖα*, the love of one's country.  
*(Εὐνοῖος, ἡ, ἡ, adj. denoting benevolence, kindness, or affection; in a kind, affectionate, or loving manner. s. s. as *εὐνός*.**********************

*(Εὐνοῖος, adv. kindly, &c. the adverbial s. of the adj.  
*Εὐνομία, αῦ, fut. ἔσω, to give good laws.—Εὐνομίαι, to be governed by good laws; to act justly, or uprightly. Th. *εὐ, νόμος*.  
*(Εὐνομία, αἰ, αἰ, an action conformable to just laws.  
*(Εὐνομία, αῖ, ἡ, a good constitution and laws; the observance of good laws; the practice of justice. Th. *εὐ, νόμος*. *¶* *εὐ, νόμος*, a good mode of pasturing cattle, Longus. good pasturage, Philostrat. (Schn. L.) Th. *εὐ, νόμος*.  
*(Εὐνομός, ov, adj. (from *νόμος*) having good laws, or a good constitution; acting justly—(from *νόμος*) having good pasturage, or fodder, Sophoc. Aj. 604. Longus.  
*Εὐνός, ov, adj. contr. *εὐνός*, plur. Att. *εὐνῶ*, kindly disposed towards any one; benevolent; kind; affectionate. *¶* *τὸ εὐνός*, benevolence; kind disposition. Th. *εὐ, νόος*.  
*Εὐνωχίας, ov, ὁ, one who is impotent, or like a eunuch; a eunuch. See *εὐνωχός*. Th. *εὐνῆ, ἔχω*.  
*(Εὐνωχίζω, to make a eunuch. neut. to live like a eunuch.  
*Εὐνωχιστής, ἰός, adj. or εὐνωχιστής, ἰός, adj. effeminate, like eunuchs. Th. *εὐνωχός, ἰός*.  
*Εὐνωχός, ov, ὁ, one who is castrated; a eunuch; often also, a domestic slave, or chamberlain of a prince, and, a governor of a province, a man in high power, this appellation being often extended to them, as eunuchs frequently filled such offices; the context must determine the exact meaning. Th. *εὐνῆ, ἔχω*, eunuchs being in the east, the male attendants on women.  
*Εὐνός, adv. from *εὐνός*, kindly disposed, and the other s. of *εὐνός*.  
*Εὐνωτός, ov, ὁ, having a sinewy, or strong back. Th. *εὐ, νῶτος*.  
*Εὐνός, ov, and εὐνός, ov, adj. kind to strangers; hospitable. Th. *εὐ, ξίνος*.  
*(Εὐξίνος, adv. hospitably; benevolently; friendly.  
*Εὐξένος, ov, adj. very smooth; well polished. Th. *εὐ, ξίω*.  
*Εὐξέντος, ov, adj. that easily dries. Th. *εὐ, ξηραίνω*.  
*Εὐξένος, ov, adj. smooth; well planned, or polished—easy to plane, polish, or smooth. Th. *εὐ, ξίω*.  
*Εὐξένος, ἰός, adj. εὐξένος, ov, adj. having good wood; having abundance of wood. Th. *εὐ, ξύλον*.  
*Εὐξύλοκος, s. s. and Th. as *εὐξύλοκος*.  
*Εὐξύλος, αῖ, ἡ, quick intelligence; penetration. Th. *εὐ, σπῆμαι*.  
*(Εὐξέντος, ov, adj. easily comprehended; penetrating.  
*Εὐξένος, ov, adj. of considerable bulk; bulky; of great size. s. s. as *παχύς*, Aristot. opposed to *μικρός*.**********************

Th. *εὐ, ὅπως*.  
*Εὐδία, αῦ, fut. ἔσω, to have, and use a good road; to go by an easy road. Th. *εὐ, ὅπως*.  
*(Εὐδία, αῖ, ἡ, a good road; a good journey; a successful issue to enterprise.  
*Εὐδία, αῖ, ἡ, an agreeable odour. Th. *εὐ, ὅπως*.  
*(Εὐδίας, ov, adj. odoriferous; sweet-scented.  
*Εὐδός, ov, ὁ, or ἡ, one who has an easy road, or an easy, or prosperous journey; one who is successful in an enterprise. Th. *εὐ, ὅπως*.  
*(Εὐδός, αῦ, fut. ἔσω, to lead, guide, or direct another well on a journey, or in an undertaking, to procure for another a prosperous issue of any undertaking.—Εὐδοῖμαι, εὐδοῖμαι. Pass. to succeed; to obtain a happy issue of an undertaking. *¶* *Εὐδοῖμαι, περὶ*, prosperous; successful.  
*(Εὐδός, adv. by an easy road, prosperously. Th. *εὐδός*.  
*ΕΥΟ΄, Evoo, the cry of the priests of Bacchus, hence, *Εὐόος*, name of Bacchus.  
*Εὐνοῦματός, ov, adj. easily digested—easy of digestion. Th. *εὐνοῦματός*.  
*Εὐνοῖα, αῖ, ἡ, an abundance of wine in abundance—to be good for the cultivation of the grape. Th. *εὐ, νῶτος*.  
*(Εὐνοῖα, αῖ, ἡ, an abundance of wine; a productive vintage.  
*(Εὐνοῖος, ov, adj. having good wine, or abounding in wine; rich in wine; fit for the culture of vines.  
*Εὐλοῖος, ov, adj. very slippery—easily slipping—tottering; caying, Schaf. ad *Æsop*. Th. *εὐλοῖος*.  
*Εὐμῆλος, ov, adj. of easy intercourse; affable; gentle; mild; friendly. s. s. as *εὐμῆλος*. Th. *εὐ, μῆλος*.  
*Εὐμολῆτος, ov, adj. easily avenged; evident. Th. *εὐ, μολογέω*.  
*Εὐμολός, ov, adj. having good handsome weapons; well armed; successful in arms. Th. *εὐ, μολός*.  
*Εὐμολός, ov, adj. easily seen; visible; apparent; visible. Th. *εὐ, μολός*.  
*Εὐμολός, ov, adj. s. s. as *εὐμολός*. Th. *εὐ, μολός*.  
*Εὐμολός, ov, adj. mastering anger, well tempered, Eubulus. Att. irascible, Plut. Th. *εὐ, μολός*.  
*(Εὐμολός, αῖ, ἡ, gentleness of temper.  
*Εὐμολός, ov, adj. easily moved to anger. Th. *εὐ, μολός*.  
*Εὐμολός, ov, adj. having a good**********************

appetite—that excites the appetite. *Th. εὐδὲρμον.*

*Εὐδωρτος*, *ov*, *adj.* easily limited; that admits of an easy definition—slightly connected. *Th. εὐ, οὐδ.*

*Εὐορκίαι*, *αι*, *to* swear with a firm purpose of observing one's oath—to keep an oath faithfully; to be honest. *Th. εὐ, ὅρκος.*

*(Εὐορκία*, *ac*, *is*, the religious observance of an oath; integrity of character and conduct.

*Εὐορκία*, *ac*, *is*, *s. s.* as *εὐορκία*.

*Εὐορκος*, *ov*, *adj.* religiously observant of an oath; of rigid, scrupulous integrity; pious.

*(Εὐορκία*, *αι*, *ος*, *τὸ*, *s. s.* as *εὐορκία*.

*Εὐορκος*, *ov*, *adj.* *s. s.* as *εὐορκος*.

*Εὐορκως*, *adv.* the adverbial *s.* of *εὐορκος*.

*Εὐορκος*, *ov*, *adj.* having secure roadsteads, havens, or landing places. *Th. εὐ, ὅρκος.*

*Εὐορκίαι*, *ιδος*, *adj.* auspicious; undertaken, or done under happy auspices. *Th. εὐ, ὅρκος.*

*Εὐορκίαι*, *fut. ὅρκος*, to emit an agreeable odour. *Th. εὐ, ὅρκος.*

*Εὐορκία*, *ac*, *is*, sweet odour.

*Εὐορκος*, *ov*, *adj.* odoriferous; sweet scented.

*Εὐορκωτικός*, *is*, *ov*, *adj.* or *εὐορκωτικός*, *ov*, *adj.* having an acute sense of smell. *Th. εὐ, ὅρκωτικός, ὅρκωτικός.*

*Εὐορκωτικός*, *ov*, *adj.* having fine eyes—agreeable to the sight. *s. s.* as *εὐορκωτικός*. *Th. εὐ, ὅρκωτικός.*

*Εὐορκίαι*, *ος*, *is*, and *is*, one who has beautiful eye-brows. *Th. εὐ, ὅρκος.*

*Εὐορκίαι*, *ος*, *is*, sumptuous. *Th. εὐορκίαι*, *ος*, sumptuous feasts, *Athen. Th. εὐ, ὅρκος*, food.

*Εὐορκίαι*, *ac*, *is*, a beautiful countenance. *Anecd. Bekker. Th. εὐ, ὅρκος.* *†† εὐορκίαι*, abundance of victuals, especially of fish. *Th. εὐ, ὅρκος.*

*Εὐορκίαι*, *ov*, *adj.* provided with good victuals, or abundantly provided with victuals, principally fish. *Th. εὐ, ὅρκος.*

*Εὐορκίαι*, *ος*, *adj.* solidly built, or constructed; thoroughly compact; firm; strong. *Th. εὐ, ὅρκος.*

*Εὐορκία*, *ac*, *is*, quickness of feeling; susceptibility of being easily affected—enjoyment of sensual pleasure; a delicate, luxurious life—a good state of health. *Th. εὐορκίαι.*

*(Εὐορκίαι*, *ος*, *to* be tender, or delicate; to be sensible, or easily affected; to be feeling—to indulge in pleasure; to lead a voluptuous life; to pamper himself.

*Εὐορκίαι*, *ος*, *adj.* feeling; sensible to pain; easily affected, or moved; of a tender, or delicate constitution. *Th. εὐ, ὅρκος, ὅρκος.*

*(Εὐορκίαι*, *ος*, *adj.* exposed to

suffering. (*? Schn. L.*)

*(Εὐορκίαι*, *ος*, *is*, *s. s.* as *εὐορκίαι*.

*Εὐορκία*, *ac*, *is*, good education; good instruction. *Th. εὐ, ὅρκος.*

*(Εὐορκίαι*, *ος*, *adj.* well brought up, educated, or instructed.

*(Εὐορκίαι*, *ος*, *adv. s. s.* adverbially.

*Εὐορκίαι*, *ος*, *is*, the happiness of having good children, or a flourishing family. *Th. εὐ, ὅρκος.*

*(Εὐορκίαι*, *ος*, *is*, one who has good children, or who is happy in their children—a good child. *Th. εὐορκίαι*, *ος*, *is*, one who has good children, or who is happy in their children—a good child. *Th. εὐορκίαι*, *ος*, *is*, one who has good children, or who is happy in their children—a good child.

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a favour; to experience good treatment. *Th. εὐ, ὅρκος.*

*Εὐορκίαι*, *ος*, *is*, the daughter of a noble father, *Iliad. 6, 292. Odys. 22, 227. Th. εὐ, ὅρκος.*

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*Εὐορκίαι*, *ος*, *is*, the daughter of a noble father, *Iliad. 6, 292. Odys. 22, 227. Th. εὐ, ὅρκος.*

well defined; susceptible of being well circumscribed—of due roundness, or circumference—easily described, or traced in a figure. *Strab. Th. εὐ, περιγράφω.*

*Εὐπρόσπτος, ου, adj.* despicable. *s. s. as εὐπρίβλητος. Th. εὐ, ἀπρίπτος.*

*Εὐπρίσματος, ου, adj.* much surrounded; of considerable compass, *act.* easily surrounding; easily captivating. *Th. εὐ, περισταται.*

*Εὐπρίσττος, ου, adj.* easily turned; versatile—easily overturned. *Th. εὐ, πριτρίστω.*

*Εὐπρίστος, ου, adj.* easy to discover, or detect. *Th. εὐ, πριφωρος.*

*Εὐπρίχτος, ου, adj.* easily poured, or spread about. *Th. εὐ, πριχίω.*

*Εὐπρίταλος, ου, adj.* very leafy; abounding in beautiful leaves. *Th. εὐ, πρίταλον.*

*Εὐπρίτεια, ας, ἡ, casiness; promptitude; facility—abundance. Xen. Econ. 5, 5. levity of character, or disposition. Th. εὐ, πρίττω.*

*(Εὐπρίτης, ἰος, adj.)* easy—agreeable; thoughtless.

*(Εὐπρίως, and εὐπρίτως, adv.)* easily. *s. s. as εὐπρίτης, adverbially.*

*Εὐπρίφια, ας, ἡ, good digestion. Th. εὐ, πρίφτω.*

*Εὐπρίφης, ἰος, adj.* and *εὐπρίφτος, ου, adj.* well joined, or fastened together, or constructed; firm; thoroughly compact. *s. s. as εὐπρίφης, having the limbs well knit; strong. Odys. 21, 334. well coagulated. Th. εὐ, πρίφωμι.*

*Εὐπρίφης, πικας, ὁ, or ἡ, one who wears a beautiful helmet. Th. εὐ, πρίφωξ.*

*Εὐπρίφης, ἰος, adj.* having beautiful elbows, or arms. *Th. εὐ, πρίφωξ.*

*Εὐπρίφης, ακος, adj.* abounding in springs. *metaph. juicy. Th. εὐ, πρίφωξ.*

*Εὐπρίφης, easily persuading, Aeschyl. Ag. 991. s. s. and Th. as εὐπρίφης.*

*Εὐπρίφης, ἰος, adj. lit.* having the shining healthy appearance of skin, announcing the vigour and health of an Athletes; possessing masculine beauty. *metaph. applied to style, expressive, nervous, unadorned, in the manner of the ancients, Dionys. Halic. Th. εὐ, πρίφωξ, from πρίφω.*

*Εὐπρίφης, ου, adj. act.* believing readily; of easy faith; credulous—of good faith; devoted; faithful; in the *s. of εὐπρίφης, Xen. Ocyrop. 1, 2, 12. obedient; docile. pass.* easily believed; finding ready belief, or credit. *Th. εὐ, πρίφωξ.*

*(Εὐπρίφης, adv.)* the adverbial *s. of the adj. εὐπρίφης.*

*Εὐπρίφης, ου, adj.* easily formed, or represented—well formed, or represented; specious. *Th. εὐ,*

*πρίφωξ.*

*Εὐπρίφης, ἰος, adj.* very broad; very ample. *Th. εὐ, πρίφωξ.*

*Εὐπρίφης, ἰος, adj.* well woven, intertwined, interwoven, or knit; having good meshes. *Th. εὐ, πρίφωξ.*

*Εὐπρίφης, ου, adj.* well-ribbed; strong-sided; robust of frame. *Th. εὐ, πρίφωξ.*

*Εὐπρίφης, ου, adj.* to make a prosperous navigation. *Th. εὐπρίφης.*

*(Εὐπρίφης, poet. εὐπρίφης, ας, ἡ, a prosperous navigation—an appellation of Venus as giving a prosperous voyage, Pausan.*

*Εὐπρίφης, ἰος, ὁ, or ἡ, and εὐπρίφης, ου, ὁ, or ἡ, one who has finely curled locks, or beautiful hair. Th. εὐ, πρίφωξ.*

*(Εὐπρίφης, ου, adj. s. s. as εὐπρίφης.*

*Εὐπρίφης, ου, adj. contr. εὐπρίφης, easily navigable—act. navigating with ease, or prosperously. Th. εὐ, πρίφωξ.*

*Εὐπρίφης, ου, adj. very rich. Th. εὐ, πρίφωξ.*

*Εὐπρίφης, ἰος, adj.* well washed; perfectly clean. *Th. εὐ, πρίφωξ.*

*Εὐπρίφης, ας, ἡ, facility of breathing; free respiration. Th. εὐ, πρίφωξ.*

*(Εὐπρίφης, ου, adj.)* breathing freely—emitting an agreeable odour.

*(Εὐπρίφης, ας, ἡ, facility of breathing, Hippoc. a favourable state of the wind—airiness of situation.*

*(Εὐπρίφης, contr. εὐπρίφης, ου, adj.)* breathing freely; facilitating respiration; good for, or sweetening the breath—exposed to the wind—blowing favourably—exhaling an agreeable odour—having good wind, as a horse, Xen.

*Εὐπρίφης, ας, ἡ, goodness, or beauty of the feet, Xen. Equ. 1, 4. Th. εὐ, πρίφωξ.*

*Εὐπρίφης, ὤ, to do good; to be beneficent; (with an accus.) to oblige; to render services. ¶ εὐπρίφης τινι εὐπρίφης, Xen. to return benefit for benefit. Th. εὐ, πρίφωξ.*

*(Εὐπρίφης, ἡ, ὁ, adj. of a beneficent disposition; beneficent; readily conferring benefits, or doing good. ¶ εὐπρίφης, beneficence.*

*(Εὐπρίφης, ου, adj.)* well done; ingeniously, or skilfully wrought.

*(Εὐπρίφης, ας, ἡ, beneficence—the character and conduct of one who is εὐπρίφης.*

*(Εὐπρίφης, ου, adj.)* beneficent; doing good; conferring benefits.

*Εὐπρίφης, ου, adj.)* having good wool, or a good fleece. *Th. εὐ, πρίφωξ.*

*Εὐπρίφης, ου, adj. easily warred against, or conquered—not formidable in war. Th. εὐ, πρίφωξ.*

*(Εὐπρίφης, ου, ὁ, one who is warlike, or fit for war; a good warrior.*

*Εὐπρίφης, ου, adj. easily besieged, stormed, or taken. Th. εὐ, πρίφωξ.*

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*Εὐπρίφης, ου, adj. easily besieged, stormed, or taken. Th. εὐ, πρίφωξ.*

*Εὐπρίφης, ου, ὁ, a good guide, leader—a good chief. Th. πρίφωξ.*

*Εὐπρίφης, ου, adj. going well; easily; affording an easy passage. Th. εὐπρίφης.*

*(Εὐπρίφης, fut. ἔσω, to possess ability, or means; to be able to possess sufficiently, or in abundance; to be well furnished provided.—Εὐπρίφης, Mid. possess an abundance; to be wealthy. ¶ καὶ ὡς εὐπρίφης, each according to his means. Th. εὐ, πρίφωξ.*

*Εὐπρίφης, ου, adj. easily devastated, or destroyed. Th. εὐ, πρίφωξ.*

*Εὐπρίφης, ας, ἡ, s. s. as εὐπρίφης, an easy way; an easy journey. Xen. Anab. 7, 6, 37. ability, or means, of doing something; convenience, opportunity, or facility, for the performance of any thing—wealth; possession; property. Th. εὐ, πρίφωξ.*

*Εὐπρίφης, ου, adj. easily procurable. Th. εὐ, πρίφωξ.*

*Εὐπρίφης, ου, adj. going with ease; easily passed; affording an easy passage—possessing ready ability, means, convenience, facility, or opportunity, for performing something; having power, or ability, for any thing—wealthy. ¶ εὐπρίφης, rich persons; persons possessing much means, or power. Th. εὐ, πρίφωξ.*

*(Εὐπρίφης, adv. s. s. as εὐπρίφης, verbally.*

*Εὐπρίφης, ας, ἡ, a happy lot; good fortune. Th. εὐ, πρίφωξ.*

*Εὐπρίφης, ου, adj. lucky; fortunate. Th. εὐ, πρίφωξ.*

*(Εὐπρίφης, adv.)* fortunately; luckily. *Th. εὐ, πρίφωξ.*

*Εὐπρίφης, ου, adj. easy to drink, furnishing an agreeable draught. Th. εὐ, πρίφωξ.*

*Εὐπρίφης, ου, adj. having good, handsome feet; swift-footed. Th. εὐ, πρίφωξ.*

*Εὐπρίφης, ὤ, fut. ἔσω, to succeed in enterprises; to be prosperous; lucky, or successful; to lead a happy, prosperous life. Th. εὐ, πρίφωξ.*

*(Εὐπρίφης, ατος, τὸ, a fortunate undertaking; a prosperous action. Th. εὐ, πρίφωξ.*

*(Εὐπρίφης, ἰος, adj.)* lucky; prosperous in enterprise.

*(Εὐπρίφης, ας, ἡ, success in enterprise; prosperity; good fortune. Th. εὐ, πρίφωξ.*

*(Εὐπρίφης, ου, adj.)* easily done, performed, or obtained.

*Εὐπρίφης, ας, ἡ, s. s. as εὐπρίφης, good conduct, or a virtuous life. Xen. Mem. 3, 9, 8. ¶ εὐπρίφης, Aeschyl. Ag. 265. s. s. as εὐπρίφης, decorum; a decorous, or dignified appearance; dignity of mien and aspect; beauty—a specious appearance, or a specious pretext; specious.*

palliation, *Plat. Phaed.* 41. *Th. ὤ, πρόσσω.*

(*Εὐκρετής, ὅς, adj.* of noble appearance; seemly; decorous; magnificent; beautiful; evident; conspicuous; prominent—specious; plausible. *¶ τὸ εὐκρετής, a specious appearance; a plausible pretext.*

(*Εὐκρετής, adv.* in a becoming, decorous, or seemly manner—speciously; plausibly.

*Εὐκρετός, ου, adj.* s. s. as *εὐκρετής*, evident; conspicuous.

*Εὐκρῶσω, to look carefully to a performance; to achieve. Th. ὤ, πρόσσω.*

*Εὐκρῶστος, ου, adj.* easy to light up, or burn; kindling, or blowing powerfully, into flame. *Iliad.* 18, 471. *Th. ὤ, πρόσσω.*

*Εὐκρῶτος, ου, adj.* easy to saw through, or split. *Th. ὤ, πρόσσω.*

*Εὐκρῶτατος, ου, adj.* easy to receive, or accept—to be accepted with pleasure; acceptable; agreeable; accepted graciously. *Th. ὤ, προσδίδχμαι.*

*Εὐκρῶτατος, ου, adj.* s. s. as *εὐκρῶτατος*, *N. T.* assiduously occupied in any affair. *Th. ὤ, πρόσδοτος.*

*Εὐκρῶτατος, ας, ἡ, affability. Th. ὤ, προσδοτῆς.*

(*Εὐκρῶτατος, ου, adj.* affable; easily accosted; sociable; of agreeable intercourse.

(*Εὐκρῶτατος, adv.* s. s. as the *adj.* adverbially.

*Εὐκρῶτατος, ου, adj.* of easy access, or approach; easily accosted; affable. *¶ εὐκρῶτατος πράγματα, things that need not to be dreaded. Th. ὤ, πρόσδοτος.*

(*Εὐκρῶτατος, adv.* s. s. as the *adj.* adverbially.

*Εὐκρῶτατος, ου, adj.* accessible—affable; easily accosted. *Th. ὤ, πρόσδοτος.*

*Εὐκρῶτατος, ου, adj.* to which one may easily bring things near; easily approached; easily accosted; affable; agreeable in intercourse; sociable. *Th. ὤ, πρόσδοτος, s. s. as πρόσδοτος.*

*Εὐκρῶτατος, ου, adj.* of easy intercourse; easily accosted; affable. *Th. ὤ, πρόσδοτος.*

*Εὐκρῶτατος, ου, adj.* easily spoken to. *Th. ὤ, πρόσδοτος.*

*Εὐκρῶτατος, ου, ὅς, or ἡ, one who speaks with fluency, or expresses himself with ease, in a foreign language, Herodian. Th. ὤ, πρόσδοτος.*

*Εὐκρῶτατος, ου, adj.* easily growing to. *Th. ὤ, πρόσδοτος.*

*Εὐκρῶτατος, ὤ, to have an agreeable air, or demeanour—to please by one's aspect, mien, or demeanour—to please any one, N. T. Chrysost. Th. ὤ, πρόσδοτος.*

(*Εὐκρῶτατος, ας, ἡ, an agreeable aspect; a pleasing mien; a good*

appearance.

(*Εὐκρῶτατος, ου, adj.* having a pleasing aspect, or a smiling air—having a specious appearance; specious; plausible.

*Εὐκρῶτατος, ου, adj.* easily defended by specious reasons; defended by plausible reasons, or pretexts, *Thuc. Th. ὤ, προσδοτῆς.*

(*Εὐκρῶτατος, adv.* the s. of the *adj.* adverbially.

*Εὐκρῶτατος, ου, adj.* having a handsome poop. *Th. ὤ, πρόσδοτος.*

*Εὐκρῶτατος, ου, adj.* well winged; fleet metaph. high; noble; distinguished, *Aristoph. Nub.* 302. *Th. ὤ, πρόσδοτος.*

*Εὐκρῶτατος, poet.* for *εὐκρῶτατος*.

*Εὐκρῶτατος, ου, adj.* well turreted; well fortified. *Th. ὤ, πρόσδοτος.*

*Εὐκρῶτατος, ου, adj.* easily kindled, set on fire, or set in a blaze. *Th. ὤ, πρόσδοτος.*

*Εὐκρῶτατος, ου, ὅς, one who has a handsome, or large beard. Th. ὤ, πρόσδοτος.*

*Εὐκρῶτατος, ου, adj.* producing good colts, or good horses. *Th. ὤ, πρόσδοτος.*

*Εὐκρῶτατος, part.* *εὐκρῶτατος* (for *εὐκρῶτατος*, *εὐκρῶτατος*), 1 aor. mid. and particip. of *εὐκρῶ*, for *εὐκρῶ*.

*Εὐκρῶτατος, adv.* obliquely; sideways. *Th. ὤ, πρόσδοτος.*

*Εὐκρῶτατος, ὅς, adj.* well sewn; tacked, or fastened together. *Th. ὤ, πρόσδοτος, πρόσδοτος.*

*Εὐκρῶτατος, 1 aor. pass.* of *εὐκρῶ*, see *εὐκρῶ*.

*Εὐκρῶτατος, and ὕψους, genit.* *ὕψους*, contr. *ὕψους*, *Iliad.* 6, 508, and 14, 483. s. s. and *Th.* as *ὕψους*.

*Εὐκρῶτατος, fem.* of *εὐκρῶ*.

*Εὐκρῶτατος, ατος, τὸ, something found—a discovery; an invention. s. s. as εὐκρῶτατος. Th. εὐκρῶτατος, εὐκρῶτατος.*

*Εὐκρῶτατος, ας, ἡ, s. s. as εὐκρῶτατος. Th. εὐκρῶτατος, εὐκρῶτατος.*

(*Εὐκρῶτατος, s. s. as εὐκρῶτατος.*

(*Εὐκρῶτατος, ὅς, adj.* s. s. as *εὐκρῶτατος*.

*Εὐκρῶτατος, to have a ready invention; to have a readiness of words, thoughts, and reasonings, for the purpose of explanation, or proof—to have a readiness of reply—to invent, or narrate well; to possess a ready command of words, or reasonings. Th. εὐκρῶτατος, λόγος.*

(*Εὐκρῶτατος, ας, ἡ, ready invention, for the purposes of reply, or proof; readiness in offering plausible arguments; ready talent for explanation, or reply—argument used for the purposes of reply, proof, or explanation.*

(*Εὐκρῶτατος, ου, adj.* possessing a ready invention for reply, proof, or argument.

*Εὐκρῶτατος, ας, ἡ, invention; discovery—(in rhetoric) invention. Th.*

*εὐκρῶτατος, εὐκρῶτατος.*

(*Εὐκρῶτατος, ου, ὅς, εὐκρῶτατος, ὅς, ἡ, fem.* an inventor.

*Εὐκρῶτατος, ὅς, ὅς, adj.* inventive.

*Εὐκρῶτατος, ὅς, ὅς, adj.* found; discovered; invented—susceptible of being found, or invented.

(*Εὐκρῶτατος, ου, τὸ, a recompense given to one who finds something that had been lost.*

*Εὐκρῶτατος, see εὐκρῶτατος.*

*Εὐκρῶτατος, ατος, τὸ, any thing found—an invention, or discovery—an unexpected gain; a windfall.*

*Εὐκρῶτατος, ας, ἡ, eloquence. Th. ὤ, πρόσδοτος.*

(*Εὐκρῶτατος, ου, adj.* eloquent.

*Εὐκρῶτατος, ου, ὅς, s. s. and Th.* as *εὐκρῶτατος*.

*Εὐκρῶτατος, ου, adj.* poet. *εὐκρῶτατος*, having good, or strong roots. *Th. ὤ, πρόσδοτος.*

*Εὐκρῶτατος, ου, εὐκρῶτατος, ου, adj.* having an acute sense of smelling. *Th. ὤ, πρόσδοτος.* *¶ well made of leather, Apollon.* 2, 1299. *Th. ὤ, πρόσδοτος.*

*Εὐκρῶτατος, ου, adj.* like the Euripus, in constant vicissitude; changeable. *Th. Εὐκρῶτατος.*

*ΕΥΡΥΠΠΟΣ, ου, ὅς, the Euripus, the strait between Aulis and the island of Euboea, remarkable for an unusual and irregular ebb and flow of its tide. ¶ adj. metaph.* unsteady; variable; changeable; inconstant. *¶ παλιν εὐκρῶτατος τρωπῶς τοῦ Εὐρίπου παρ' ὃν εἶναι, Æschin.* more changeable than the Euripus near which he lives.

*Εὐκρῶτατος, ου, adj.* s. s. as *εὐκρῶτατος*. *Th. Εὐκρῶτατος, Εὐκρῶτατος.*

*ΕΥΡΥΠΠΟΣ, fut. εὐκρῶτατος, and εὐκρῶτατος, perf. εὐκρῶτατος, 1 aor. mid. εὐκρῶτατος (from εὐκρῶ)—1 aor. mid. εὐκρῶτατος, and 2 aor. εὐκρῶτατος, infin. εὐκρῶτατος, part. εὐκρῶτατος, from εὐκρῶ, to find, an object sought for—to find accidentally; to find out, or discover—to find a purchaser, to be valued, or estimated at a price; to be worth. *¶ ἀποδοῦναι τοῦ εὐκρῶτατος (for εὐκρῶτατος), Xen. Memorab.* 2, 5, 5. he sells him for any price he can fetch.*

*Εὐκρῶτατος, fut. εὐκρῶτατος, to flow easily, interruptedly, or in a full current. metaph.* to have a tide of good fortune; to prosper. *Th. ὤ, πρόσδοτος.*

*Εὐκρῶτατος, ου, adj.* running rapidly. *Th. ὤ, πρόσδοτος.*

*Εὐκρῶτατος, ας, ἡ, an easy flow; an interrupted current—a prosperous career; prosperity; affluence. Th. ὤ, πρόσδοτος.*

*Εὐκρῶτατος, ου, adj.* making a hissing noise in its flight. *Th. ὤ, πρόσδοτος.*

*Εὐκρῶτατος, ου, ὅς, the north-east wind—*

*Εὐκρῶτατος, ου, ὅς, the north-east wind—a hurricane, Elym. Mag. Th. Εὐκρῶτατος, Εὐκρῶτατος.*

*Εὐκρῶτατος, Dor. for εὐκρῶτατος.*

*Εὐκρῶτατος, from εὐκρῶ, 2 aor. of εὐκρῶτατος.*

*Εὐκρῶτατος, ου, ὅς, a south-east wind.*





pliant; complaisant; of an accommodating humour. *Th. ὁ, συμπαρίφρων.*

*Εὐσυνάγωγος, ου, adj.* easy to collect together—convenient for importation; to which things imported can be easily brought; where people can conveniently assemble. *Th. ὁ, συνάγω.*

*Εὐσυνάλλατος, ου, adj.* sociable; accommodating of disposition. *Th. ὁ, συνάλλατος.*

*Εὐσυνάρμοστος, ου, adj.* easy to be joined, fitted, or adapted to any thing. *Th. ὁ, συναρμῶς.*

*Εὐσυνειδησία, ας, ἡ, a good power of consciousness; a good conscience. Th. ὁ, συνειδῶ.*

*(Εὐσυνειδήτος, ου, adj.)* clearly conscious; having a clear conscience.

*Εὐσυνεία, ας, ἡ, soundness of perception, or discernment; perspicacity. Th. ὁ, σύνεισις.*

*Εὐσύνετος, ου, adj.* easily comprehended; intelligible. *act.* comprehending easily; intelligent; perspicacious. *Th. ὁ, σύνεσις.*

*Εὐσυνέτατος, ὦ, to be in a well-regulated order, or condition; to be well composed—to conduct, or demean himself in a composed, orderly manner—to be faithful to treaties, or agreements. Th. ὁ, συντάττω.*

*(Εὐσυνέτατος, ου, adj.)* well composed; well ordered, or arranged—easy to compose; easy to put together, or arrange.

*(Εὐσυνέτατος, adv. s. s. as εὐσυνέτατος, adverbially.)*

*Εὐσυνόρατος, ου, adj.* easy to survey—easy to perceive; easily comprehended—visible; evident; clear. *Th. ὁ, συν, ὁρατός.*

*Εὐσύντακτος, ου, adj.* well adjusted, joined, fitted, or arranged; fitting well. *Th. ὁ, συντάττω.*

*Εὐσφραγος, ου, poet. εὐσφραγος, having handsome ankles, insteps, or feet. Th. ὁ, σφραγίς.*

*Εὐσχημία, ὦ, fut. ἴσω, to have a good form, or countenance—to have a decorous, graceful, or dignified appearance, or demeanour—to attend to decorum in appearance, dress, manner, or conduct. Th. ὁ, εὐσχημῶ.*

*(Εὐσχημῶς, ου, adj. s. s. as εὐσχημῶς.)*

*(Εὐσχημοσύνη, ας, ἡ, decorous appearance; a good exterior, or demeanour; a graceful mien, or manner.)*

*Εὐσχημον, ους, adj.* possessing a good form—having a good, or prepossessing, dignified, becoming, or graceful appearance, manner, look, dress, or conduct; observant of all external forms of decorum; dignified; distinguished; graceful. *Th. ὁ, εὐσχημῶ.*

*Εὐσχιζός, ὢς, adj. and εὐσχιζοτός, ου, adj.* easily, or well split, cloven, or divided—easy to separate,

cleave, or divide. *Th. ὁ, σχίζω.*  
*Εὐσχολία, ὦ, to be at leisure; to be totally free from business. Th. ὁ, σχολή.*

*(Εὐσχολία, ας, ἡ, entire freedom from occupation; perfect leisure. (Εὐσχολος, ου, adj.)* at entire leisure; free from all occupation; at rest.

*Εὐσωματία, ὦ, to be in a good state of bodily constitution; to be healthy and vigorous. Th. εὐσώματος.*

*(Εὐσωματία, ας, ἡ, a good state of the body; good health; bodily vigour.*

*Εὐσώματος, ου, or εὐσώμος, ου, adj.* having a handsome body; plump; sound, and in vigorous, blooming health—robust. *Th. ὁ, σῶμα.*

*Εὐσώπρος, ου, adj. s. s. and Th. as εὐσώπρος.*

*Εὐτάκεις, ὢς, adj.* easily macerated—easily melted. *Th. ὁ, τάτω.*

*Εὐτακτία, ὦ, to observe order; to attend to duties; to act and speak in proper time and place; to be of good conduct and behaviour, whether in matters of duty, or courtesy—speaking and acting at due place and season—to observe exactly military discipline; to keep his rank—to remain at his post, whether civil or military. Th. ὁ, τάσσω.*

*(Εὐτακτός, ου, adj.)* well-regulated; orderly; correct in conduct; discreet; well-behaved. *¶ τὸ εὐτακτικόν, s. s. as εὐτακτῆς.*

*(Εὐτακτικῶς, adv.)* in due order; in an orderly manner; correctly; discreetly.

*Εὐτακτερός, ου, well preserved, economized, or stored up—preserving, setting apart, or economizing well—easily increased, or diminished. Hippoc. cited. (Schn. L.) Th. ὁ, τακτίζω.*

*Εὐταξία, ας, ἡ, good order; the observance of good order, or discipline; correct, orderly conduct, or behaviour; good morals; (in the stoical philosophy) the accurate knowledge, and strict observance of the proper time and place, for speaking and acting. Th. εὐτακτικῶ.*

*Εὐτάρακτος, ου, easily disturbed; terrified, or thrown into confusion. Th. ὁ, ταράσσω.*

*ΕΥΤΕ, adv. Ion. ὤτε, when; as; just as. s. s. as ὅτε.*

*Εὐτείχες, ὢς, adj. εὐτείχους, ου, adj. and εὐτείχος, ου, adj.* well walled; well fortified. *Th. ὁ, τεύχος.*

*Εὐτεπνῖς, ὦ, to have many children—to have renowned children; to be happy as a parent. Th. ὁ, τεπνῶ.*

*(Εὐτεπνία, ας, ἡ, the state of being a happy parent, or of having a numerous offspring.)*

*(Εὐτεπνός, ου, adj.)* having many, illustrious, or good children—happy as a parent.

*Εὐτέλεια, ας, ἡ, moderate expenditure; economy; frugality—simony; penury—meanness; significance; littleness of value; worthlessness. Th. ὁ, τέλος.*

*(Εὐτέλεις, ὢς, adj.)* requiring little expense; not costly—making little expense; economical; sparing; frugal—parsimonious; regard—of little value; worthless; abject; vile.

*(Εὐτέλεις, adv.)* economically; frugally; parsimoniously; penuriously. *(Εὐτέλεις, fut. ἴσω, to hold as worthless; to despise.)*

*(Εὐτέλειος, ὢς, ὁ, contempt; precipitation.)*

*Εὐτέρπη, ας, ἡ, Euterpe, one of the Muses. Th. ὁ, τέρας.*

*Εὐτέρπεις, ὢς, adj.* delightful; charming; amusing; agreeable. *Th. ὁ, τέρας.*

*Εὐτηγμία, ας, ἡ, ingenuity; aknowledge. Th. ὁ, τέχνη.*

*(Εὐτήγους, ου, adj.)* ingenious; pert; clever in any art.

*Εὐτακτός, ου, adj.* easily liquefied or melted. *Th. ὁ, τάτω.*

*Εὐτακτικός, ου, adj. poet. easy to—well cut, or hewn. Th. ὁ, τάτω.*

*Εὐτακτός, ὦ, to bring forth easily—to be fruitful. Th. ὁ, τάτω.*

*(Εὐτακτία, ας, ἡ, easy labour—fecundity.)*

*(Εὐτακός, ου, ὁ, one who brings forth easily—one who is fruitful.)*

*Εὐτολμία, ὦ, to be resolute, or bold—to have a happy daring; to be full of intrepidity. Th. ὁ, τόλμη.*

*(Εὐτολμία, ας, ἡ, bravery; happy daring; valour.)*

*Εὐτολμός, ου, adj. bold; nobly daring; resolute.*

*(Εὐτολμός, adv.)* boldly; courageously.

*Εὐτομος, ου, adj. easy to cut—well cut. *¶ εὐτομος οἶκος, a house with apartments well distributed. Th. ὁ, τέμνω.**

*Εὐτομῶς, ὢς, to be strong, or vigorous; to have sufficient strength or power. Th. ὁ, τόμος.*

*(Εὐτομία, continued effort—for vehemence—steadfastness; perseverance.)*

*(Εὐτομός, ου, adj.)* strained; strong; vigorous; straining every effort; active; lively.

*(Εὐτομός, adv.)* with all his might; with all his efforts; zealously.

*Εὐτοξία, ας, ἡ, skill in archery—in casting missile weapons. Th. ὁ, τόξον.*

*(Εὐτοξός, ου, adj. poet. εὐτοξός, ing a good bow and good arrow—dexterous in archery.)*

*Εὐτορικός, ου, adj. easy to turn—turned, in a *laïche*. Th. ὁ, τέρας.*

*Εὐτοράνιος, ου, adj. keeping a good table; making good cheer.*

*Εὐτοράνιος βίος, a life passed in vivial enjoyment. Th. ὁ, τράνω.*

**ἐντραπείλωμαι**, to acquit one's self in conversation, in a graceful, witty manner; to be facetious, or witty. *Th. ὤ, τρέφω.*

**(ἐντραπείλω, ac, h, wit; facetiousness; pleasant; graceful merriment—pliability of mind and character.**

**(ἐντραπείλω, s. s. as ἐντραπείλωμαι.**

**(ἐντρέπιλος, ov, adj. gay; facetious; witty—pliable of character and disposition.**

**ἐντρέφω, ὤ, fut. ἔσω, to be well nourished—to have good nourishment. *Th. ὤ, τρέφω.***

**(ἐντρέφω, ἴος, adj. well fed; fat—well brought up, *Eurip. Med. 919.* act. nourishing; nutritive.**

**(ἐντρέφω, ac, h, the state of being well fed; good state of the body from good food. ¶ good nourishment, as ἐντρέφω.**

**ἐντρέως, ἴος, adj. well provided; well prepared for any thing; quite ready. *Th. ὤ, τρέφω.***

**(ἐντρέωζω, to prepare; to put in order, or readiness; to equip—to consume, or destroy, *Analect. 1, p. 227.* to bring into a good state by diet and regimen—to heal, *Hippocr. Coray, on Theophrast. Charact. 26.***

**(ἐντρέωμιός, ὤ, adj. the act of putting in order; preparation; equipment.**

**(ἐντρέωτος, ov, adj. easily turned, or changed; changeable.**

**ἐντρέφω, ἴος, adj. well fed—fattened; fat. *Th. ὤ, τρέφω.***

**ἐντρέω, poet. ἰστέρωτος, ov, adj. well pierced—having a good, or wide opening. *Th. ὤ, τρέφω.***

**ἐντρέφω, ἴος, adj. well rubbed. *metaph.* well practised, or exercised. *Th. ὤ, τρέφω.***

**(ἐντρέπωτος, ov, adj. well ground; easily bruised, or ground.**

**ἐντρέω, ov, adj. s. s. and *Th. as ὠρέζω.***

**ἐντρέω, ac, h, goodness of disposition and character, *Plut. Democrit. Sentent. cunning; prudence, Schn. L. Th. ὤ, τρέφω.***

**(ἐντρέω, ov, adj. of good character, and disposition; good-natured.**

**ἐντρέφω, ὤ, and ἐντρέφωμαι, mid. to be well fed; to take good nourishment; to have abundant food. *Th. ὤ, τρέφω.***

**(ἐντρέφω, ac, h, good food, nourishing diet—good state of the body from good nourishment. *this latter sense is more correctly expressed by ἐντρέφω, (Schn. L.)***

**(ἐντρέφω, ov, adj. well fed; fat; plump, healthy, more correctly *ἐντρέφω, in this s. Schn. L. nourishing; nutritive.***

**ἐντρέφω, ov, adj. and ἐντρέφω, adj. running swiftly; swift; fleet; agile; nimble; active. *Th. ὤ,***

**τρέφω.**

**(ἐντρέφω, ov, adj. and ἰστέρωτος, ov, having good wheels; running easily. poet. swift; fleet; running rapidly.**

**ἐντρέφωτος, ov, adj. easy to be gathered, or plucked, *Theophrast. Th. ὤ, τρέφω.***

**ἐντρέφω, fut. ἔσω, to prepare; to put in readiness. *Th. ὤ, τρέφω.***

**ἐντρέφω, ov, adj. s. s. as ἐντρέφω, prepared. ¶ *πῦρ μὲν τοι ὑπὸ σποδῷ ἐντρέφω ἔστω, let the fire be ready prepared under the ashes, Theocrit. 24, 86. ready; active. Aeschyl. Suppl. 987. Th. ὤ, τρέφω.***

**(ἐντρέφω, and poet. ἰστέρωτος, well constructed; ingeniously constructed, or built; well prepared; in readiness—easy to construct, prepare, or make ready.**

**ἐντρέφω, ὤ, fut. ἔσω, to be lucky; to be fortunate—to succeed in one's wishes—to attain one's object; to succeed; to prosper. *Th. ἐντρέφω.***

**(ἐντρέφω, ατος, τὸ, good fortune; good luck; a happy accident; success.**

**ἐντρέφω, ἴος, adj. attaining an object; fortunate; lucky; successful; prosperous. *Th. ὤ, τρέφω.***

**(ἐντρέφω, ac, h, the attainment of an object; success; good fortune.**

**ἐντρέφω, to have abundance of water, *Strab. Th. ὤ, ὠρέζω.***

**(ἐντρέφω, ac, h, abundance of water, *Strab.***

**(ἐντρέφω, ov, adj. abundantly provided with water—well watered, abounding in rivulets; having good water.**

**ἐντρέφω, ov, adj. easy to surpass; easy to conquer. *Th. ὤ, ὑπερέβαλλω.***

**ἐντρέφω, ov, adj. and ἐντρέφω, ἴος, adj. well woven—of good texture. *Th. ὤ, ὠρέζω.***

**ἐντρέφω, Dor. for ἐντρέφω.**

**ἐντρέφω, ατος, ov, adj. endowed with a powerful imagination; gifted with vivid powers of fancy. *Th. ὤ, φαντασίδω.***

**ἐντρέφω, ov, adj. possessing good medicinal virtues—having good colouring properties. *Th. ὤ, φάρμακον.***

**ἐντρέφω, ἴος, adj. brilliant; radiant. *Th. ὤ, φέγγω.***

**ἐντρέφω, ὤ, to utter words of good omen; to avoid using words of**

**ill omen, during a religious ceremony—to observe a religious silence, *favere lingua—to celebrate, or praise any one; to felicitate; to congratulate; to wish good fortune to any one; to receive with acclamations of applause and good wishes—to complain; to lament, Sophoc. Trach. 178. Th. ὤ, φημι.***

**(ἐντρέφω, ac, h, language of happy omen—praise; kind greeting and**

**reception; applause; good wishes—religious silence—same; renowned—complaint, see ἐντρέφω. ¶ *ἐντρέφω, κερύττω, to command a religious silence.***

**(ἐντρέφω, s. s. as ἐντρέφω. ¶ *πρὸς πάντων ἐντρέφω, Herodian. received with universal acclamations of applause.***

**(ἐντρέφω, ὤ, ἰ, a discourse containing words, or phrases of good omen. s. s. as ἐντρέφω, euphemism, a mode of expression by which one avoids making direct mention of indecent, melancholy, or disagreeable things; thus, the Furies are denominated *Εὐμενίδες*, the benign goddesses.**

**(ἐντρέφω, ov, adj. honourable; renowned—of happy omen; auspicious. ¶ *ἐντρέφω φωνῇ, to utter words of good omen. ¶ *εἰς ἐντρέφω, ἐντρέφω, to take in good part; to interpret favourably.****

**ἐντρέφω, ov, adj. that becomes easily corrupted, or putrefied—digestible. *Th. ὤ, φέζω.***

**ἐντρέφω, ἴος, adj. loving well, *Aeschyl. Ag. 34. and Eum. 192. well beloved. Th. ὤ, φιλέω.***

**(ἐντρέφω, ov, adj. well beloved.**

**ἐντρέφω, ov, adj. of very binding properties; extremely astringent. *Th. ὤ, φημι.***

**ἐντρέφω, ov, adj. easily set on fire, or burned; very inflammable. *Th. ὤ, φλέγω.***

**ἐντρέφω, ac, h, abundance of food; good nourishment, *Sophoc. good pasturage. Th. ὤ, φέζω.***

**ἐντρέφω, ov, τὸ, a prickly plant, the Euphorbium: Euphorbia, *Linn.***

**ἐντρέφω, ὤ, fut. ἔσω, to carry, or bear well; to be fruitful. ¶ *ὁ δακτύλιος ἐντρέφω, N. T. a vessel sailing with a favourable wind. Th. ὤ, φέζω.***

**(ἐντρέφω, ov, adj. easily carried; easily borne, or endured.**

**(ἐντρέφω, ac, h, facility of carrying, or bearing burthens—easy endurance of evil through fortitude, or patience—fertility.**

**ἐντρέφω, ἴος, adj. having a beautiful lyre—well played on the lyre. *Th. ὤ, φέγγω.***

**ἐντρέφω, ov, adj. easily borne; easily supported. act. carrying with ease; supporting easily—fertile—lightly equipped; active; light; fleet. *Th. ὤ, φορέω, φέρω.***

**(ἐντρέφω, adv. s. s. as ἐντρέφω, adverbial. ¶ *ἐντρέφω φέρω, to carry with ease; to support patiently, or easily.***

**ἐντρέφω, ov, adj. lightly laden, or burthened; fleet. *Th. ὤ, φορέω.***

**ἐντρέφω, ac, h, and ἐντρέφω, ac, h, correct elocution, or diction; eloquence. *Th. ὤ, φράζω.***

**(ἐντρέφω, adv. (from ἐντρέφω) the adverbial s. of ἐντρέφω.**



(Εὐφραδής, *loc*, *adj.* expressing himself in correct and elegant diction; speaking well; eloquent; — clear; explicit; remarkable, *Odys.* 19, 352. *others interpret wisely, in the verse cited.*

Εὐφραίνω, *fut.* ἀν, *perf.* εὐφράξα, to gladden; to delight; to cheer; to render gay, or cheerful. = Εὐφραίνομαι, *Mid. and Pass.* to be gay, amused, or delighted, particularly at a repast. *Th. u, φρίν.*

(Εὐφρανίαι, *Ion.* for εὐφρανῖ.

(Εὐφράνθην, 1 *aor.* of εὐφραίνομαι.

(Εὐφραντικός, ἡ, *δν*, *adj.* cheering; delighting; gladdening.

(Εὐφρασία, *ac*, ἡ, cheerfulness; gaiety; joy, good humour, particularly at meals—consideration; reflection, *Stob. Sermon. Schneider.*

Εὐφραστός, *ov*, *adj.* easy to express, or explain—well known; certain, *Dionys. Perieg.* 171. *Th. u, φράζω.*

Εὐφρήτης, *ov*, *Ion.* and *poet.* for Εὐφράτης, *ov*, ὁ, the river Euphrates.

Εὐφρόνῃς, ὦ, *fut.* ἴσω, *poet.* εὐφρονῆς, to be prudent, wise, or intelligent—to be well disposed; to be kindly, or favourably disposed towards any one, *Sophoc. Ajac.* 491. *Th. u, φρίν.*

(Εὐφρόνη, *nc*, ἡ, poetically, night. *Th. u* εὐφραίνω, to refresh, or cheer, by sleep, (*Schn.*) or as being favourable to meditation, or wise reflection. *s. s. us* εὐφροσύνη, *Eurip. Helen.* 1486. *Th. u* εὐφρονῆς.

(Εὐφρόνως, *adv.* cheerfully; gaily—with kindly disposition—prudently, the *s.* of εὐφρον, adverbially.

(Εὐφροσύνη, *nc*, ἡ, *Dor.* εὐφροσύνη, *ac*, ἡ, cheerfulness; gaiety; joy, particularly at a feast—a proper name, *Euphrosyne*, one of the Graces.

(Εὐφροσύνης, *ov*, *adj.* cheering; gladdening; causing gaiety; recreative. *pass.* delighted; charmed. *Th. u* εὐφρον.

Εὐφρονοῦς, *ov*, *adj.* watchful; carefully watchful; vigilant, *Eurip. Dan.* 23. *Th. u, φρουρά.*

Εὐφρων, *ov*, *adj.* (properly) of good understanding; intelligent—gay; cheerful. *act.* cheering; gladdening, *Iliad.* 3, 246. well minded; having a good heart, or kind disposition; well-meaning. *Th. u, φρίν.*

Εὐφροῦς, *ac*, ἡ, facility of flight, or escape. *Th. u, φάγω, in Polyb.* *Ψ* incorrectly for εὐφρία, (*Schn. L.*)

Εὐφύς, *loc*, *adj.* growing well, or rapidly; thriving; of vigorous growth—well born; having good talents; of good natural dispositions; good; gentle; having good qualities of the heart, or understanding, generally the former; good humoured; witty, *Athen.* *Th. u, φύ.*

(Εὐφύια, *ac*, ἡ, thriving growth—the state of possessing good qua-

lities of the head, or heart from nature; a good disposition, a happy state as to mind, or body; goodness of disposition; good humour.

Εὐφύλακτος, *ov*, *adj.* easy to keep, preserve, or defend—well watched, observed, or guarded—easy to be guarded against—against which precautions can be easily taken; easily avoided. *Th. u, φυλάσσω.*

Εὐφύλλος, *ov*, *adj.* leafy; covered with abundant leaves. *Th. u, φύλλω.*

(Εὐφύως, *adv.* (from εὐφύης) the *s.* of the *adj.* adverbially. *Th. u* εὐφύης.

Εὐφώνια, *ac*, ἡ, a good voice; an agreeable voice; agreeable pronunciation; euphony. *Th. u, φωνή.*

(Εὐφώνος, *ov*, *adj.* having an agreeable, or clear voice, sound, or pronunciation; clear, strong, or toned.

Εὐφώρατος, *ov*, *adj.* easy to detect, discover, or to catch in the fact. *Th. u, φωρέω.*

Εὐχάρις, *ov*, *adj.* having beautiful hair, or mane. *Th. u, χαίτη.*

Εὐχαλός, *ov*, *adj.* made of good brass. *Th. u, χαλκός.*

Εὐχαρις, *ιτος*, *adj.* *s. s.* as εὐχάριστος, and εὐχάριτος, *ov*, *adj.* graceful; agreeable; elegant—highly favoured; in high credit—much esteemed. *Th. u, χάρις.*

Εὐχαρις, a proper name of a woman.

Εὐχαριστία, ὦ, *fut.* ἴσω, to be grateful—to return thanks, (*in ecclesiast. writers*) to offer acts of thanksgiving. *Th. u, χάρις, χαρίζομαι.*

(Εὐχαριστήριος, *ov*, *adj.* returning thanks; done, or said by way of thanks. *Ψ* εὐχαριστήρια, *ov*, τὰ, (*ispl understood*), sacrifices and solemn rites by way of thanksgiving.

(Εὐχαριστία, *ac*, ἡ, gratitude; thankfulness; thanks; an act of thanksgiving, (*by ecclesiast. writers*) the Eucharist; the Lord's Supper.

(Εὐχάριστος, *ov*, *adj.* and εὐχάριτος, *ov*, *adj.* graceful; elegant; facetious; witty; agreeable—highly-esteemed; in high favour.

(Εὐχαρίστως, *adv.* and εὐχαρίτως, the *s.* of εὐχάριστος, adverbially. *Ψ* εὐχαρίστως τὸν βίον τελυτῶν, to end his life happily, and according to his wishes.

Εὐχταί, *Ion.* for εὐχτή, from εὐχόμεαι.

Εὐχίλος, *ov*, *adj.* having large, or handsome lips. *Th. u, χίλος.*

Εὐχίμαρος, *ov*, *adj.* where winter is conveniently, or agreeably passed—having a mild winter—supporting cold well. *Th. u, χίμα.*

Εὐχείρ, *ιπος*, *adj.* dexterous; handy; having good hands. *Th. u, χίρ.*

(Εὐχίρπια, *ac*, ἡ, manual dexterity; handiness; the ease of well practised hands; dexterity; adroitness.

(Εὐχίρεος, *ov*, *adj.* *s. s.* as εὐχίρεος, as εὐχίρεος. (? *Schn. L.*)

Εὐχίρετος, *ov*, *adj.* easy to subject, subdue, or conquer—easily tamed, or trained, *Th. u, χίρεω.*

Εὐχίρεια, *ac*, ἡ, ease, or dexterity in handling any thing, or treating any person, or thing—passage with which a person, or thing may be handled, or managed—levity; carelessness; thoughtlessness; pliancy, or facility of character—inclination to the attitude for any thing, *Plutarch.* *Th. u, χίρ.*

(Εὐχίρης, *loc*, ὁ, or ἡ, one who is dexterous; one who manages any thing with ease, or dexterity—pass. one who is easily managed—who is of an easy, careless, or thoughtless character, or a fickle, unsteady disposition—who is easily deceived, *Herm.* *Lexic.*

(Εὐχίρως, *adv.* the *s.* of the *adj.* adverbially. *Ψ* εὐχίρως ἀναδιδόναι, *Aristot.* to be a spendthrift.

Εὐχίω, *Ion.* for εὐχέω, imperative of εὐχόμεαι.

Εὐχίταις, generally in the middle χιτάομαι, *s. s.* as εὐχόμεαι.

ὅσιν καταμίσθωσιν ἰὼ ἀνδράσιν χιτάσθαι, *Odys.* 22, 411. not lawful to exult over the *s.* *Th. u* εὐχόμεαι.

Εὐχίτοισιν, *poet.* for εὐχίτοισιν, εὐχίτοισιν, opt. of εὐχίτοισιν.

Εὐχίς, *nc*, ἡ, a vow; a solemn promise—a prayer; a petition; a supplication—boasting; vaunt; a boast. *Ψ* εὐχὰς ἀποδίδωαι, *Xen.* to accomplish a vow. *Ψ* εὐχὰς τιναί, or εὐχὴν χρῆσθαι, to have wishes realised. *Ψ* δὲ εὐχὰς μοι τοῦτο, such are my wishes κατ' εὐχὴν, or πρὸς εὐχὴν, pursue to a vow.

Εὐχίλος, *ov*, *adj.* abundant in nature, or in fodder. *Th. u, χίλος.*

Εὐχίλος, *contr.* εὐχίλος, *ov*, *adj.* abundant; of blooming vegetation producing verdure, or bloom. *phoc. Ed. Col.* 1600. *Th. u, χίλος.*

ΕΥΧΟΜΑΙ, *fut.* εὐξομαι, *perf.* ἔομαι, to pray; to offer—prayer to supplicate; to ask earnestly to vow; to promise solemnly to affirm confidently of one's to boast; to vaunt—to exult to wish for earnestly. *Ψ* the *s.* have an intimate connexion in prayer, we ask what is ardently wished for; in order to obtain object, we allege, or recall *se* or merits past; and lastly, thing is often promised on condition of receiving the boon solicited. *Th. u* εὐχ, *obs.* to long for; to for, according to *Hemsterh.* *Εὐχόμενός, to accomplish a* *Th. u* εὐχος, *voies.*

**Εὐχρητός**, *ov*, *adj.* abounding in plants, or forage. *Th. ὤ, χρέτος.*  
**Εὐχος**, *ος, τό*, fame; renown—a famous victory, *Iliad. 21, 473.* vain-glory; vaunt—a wish; a prayer, *Sophoc. Philoct. 1203.* a vow; a votive offering. *Th. εὐχραι.*  
**Εὐχρηματίω**, *ω, to be rich. Th. ὤ, χριμα.*  
**(Εὐχρηματία, ας, ἡ, wealth.**  
**Εὐχρίματος**, *ov*, *adj.* opulent; rich.  
**Εὐχρηματίω**, *s. s. and Th. as εὐχρηματίω.*  
**Εὐχρηστίω**, *ω, to be useful, serviceable, convenient, or advantageous, to any one—to make use of; to turn to use. ¶ εὐχρηστοῦμαι ὑπὸ τινός, to obtain, or receive service, or advantage from any one. Th. εὐχρηστικός.  
**(Εὐχρίσθημα, ατος, τό, a benefit, or advantage.**  
**Εὐχρηστία**, *ας, ἡ, easy, or convenient use—ease, or convenience in the use of any thing—advantage; convenience.  
**Εὐχρηστος**, *ov*, *adj.* good for use; useful; advantageous; profitable; convenient. *Th. ὤ, χρησται.*  
**(Εὐχρίστω, adv.** usefully; profitably; conveniently.  
**Εὐχρέω**, *fut. ἔσω, to have a good complexion; to have a healthy appearance. Th. ὤ, χρέα.*  
**(Εὐχρῶς, ὅς, adj. εὐχρῶς, ov***, *adj.* well, or beautifully coloured—having a good complexion.  
**(Εὐχρῶς, ας, ἡ, a beautiful colour—a good complexion.**  
**(Εὐχρως, ος, s. s. as εὐχρῶς.**  
**Εὐχρύς**, *ας, ἡ, sweetness, or goodness of juice—agreeable flavour. Th. ὤ, χρύς.*  
**(Εὐχρύς, ov***, *adj.* having a good, sweet, or abundant juice—succulent; well-flavoured.  
**Εὐχρύα**, *ας, ἡ, and εὐχρύος, ov*, *adj. s. s. as εὐχρύα, and εὐχρύος. ¶ εὐχρύος, more especially, means well flavoured. See χρύς. Th. ὤ, χρύς.*  
**Εὐχράς**, *ης, ἡ, the act of praising, or extolling; renown; fame. Iliad. 2, 160.* a vow—a wish; a prayer, *Iliad. 9, 495.* a petition. *Th. εὐχραι.*  
**(Εὐχρημαίος, αία, αῖω, adj. s. s. as εὐχραῖος, to be wished, or prayed for; desirable.**  
**Εὐχρίστος**, *ov*, *adj.* easy to separate. *Th. ὤ, χριρίω.*  
**Εὐχρίτω**, *ov*, *adj.* well cooled; easy to cool. *Th. ὤ, ψύχω.*  
**Εὐχρίω**, *ω, fut. ἔσω, to be courageous, bold, or brave. Th. ὤ, ψύχω.*  
**Εὐχρίως**, *ος, adj.* moderately, or suitably cool. *Th. ὤ, ψύχω.*  
**Εὐχρύς**, *ας, ἡ, bravery; boldness; courage; intrepidity; steadiness. Th. ὤ, ψύχω.*  
**(Εὐχρύς, ov, *adj.* courageous; stea-**

dy—serene; cheerful.  
**(Εὐχρύς, adv.** courageously; bravely; steadily.  
**Εὐφύχρος**, *ov*, *adj. comparat. εὐφυχρότερος*, cooling, *Theophrast. Th. ὤ, ψυχρός.*  
**ΕΥΩ, and ἴω, to sing; to scorch; to parch; to dry.**  
**Εὐώδης**, *ος, adj.* sweet-scented; odoriferous. *Th. ὤ, ὀδω, perf. mid. of ἴω.*  
**(Εὐώδης, ας, ἡ, sweet odour.**  
**(Εὐωδίζω, to make odoriferous.**  
**Εὐώδιν**, *ινος, ἡ, a woman who has easy labour—one who has frequent labour; a fruitful woman. Th. ὤ, ὀδιν.*  
**Εὐώδινος**, *ov*, *adj.* having beautiful arms, or elbows, *Pind. Th. ὤ, ὀδιν.*  
**Εὐώματος**, *s. s. as ὀματος. ? Schn. L.  
**Εὐώνυτος**, *ov*, *adj.* easily purchased; cheap. *Th. ὤ, ὀνομαι.*  
**Εὐωρία**, *ας, ἡ, cheapness. Th. ὤ, ὀνος.*  
**(Εὐωρίω, to render cheap—to render despicable.**  
**(Εὐωρος, ov***, *adj.* cheap.  
**Εὐώρμος**, *ov*, *adj.* having a good, or distinguished name—renowned; of famous name; having an auspicious name—on the left hand, viz. of good omen. ¶ *εὐώρμος λόγος, Luc.* a discourse abounding in beautiful expressions. *Th. ὤ, ὀρμος.*  
**Εὐώως**, *adv.* cheaply; at the lowest rate. *Th. ὤ, ὀνος.*  
**Εὐώπης**, *ος, s. s. and Th. as εὐώψ.*  
**Εὐώπης**, *ιδος, ἡ, one who has beautiful eyes, or countenance; one who is lovely to behold. Th. ὤ, ὀψ.*  
**(Εὐώπης, adj. ἡ, ὀ, s. s. as εὐώψ.  
**Εὐωρία**, *ω, to be careless, unconcerned, or negligent. Th. ὤ, ὀρη.*  
**(Εὐωρία, ας, ἡ, negligence—carelessness.**  
**(Εὐωρίω, s. s. as εὐωρία.  
**(Εὐωρος, ov, *adj.* free from care; unconcerned—careless; negligent. †† fruitful; productive—seasonable. ¶ *γάμος εὐωρος*, the marriage of a person who has attained maturity, in the prime of life. ¶ *εὐωρος γῆ, a fruitful soil. Th. ὤ, ὀρα.*  
**Εὐωρίω**, *ω, fut. ἔσω, to feed well, or to satiate—to entertain, or regale plentifully—to feed, or fodder animals abundantly. metaph. to feed, with fallacious hopes. — Εὐωρίομαι, Mid.* to eat abundantly, or to satisfy one's self; to banquet; to make good cheer. *pass.* to be entertained plentifully, or *metaph.* to be fed with fallacious hopes. *Th. ὤ, ὀρῶ, ἴχω.*  
**(Εὐωχτής, ὤ, ὁ, a guest; a feaster; a banqueter; a lover of feasting, or good living.**  
**(Εὐωχτικός, ὁ, ὁ, adj.** pertaining to good living, or feasting.  
**(Εὐωρία, ας, ἡ, a feast; an entertainment; feasting; good living.********

**Εὐώψ**, *ῶρος, adj.* having beautiful eyes—beautiful to behold; of agreeable aspect. *Th. ὤ, ὀψ.*  
**Εφω, Dor.** for ἴφω, 3 pers. s. of ἴφω, 2 aor. of φημί.  
**Εφωάνθω, poet.** for ἰφάνθω, 1 aor. *pass.* of φαίνω.  
**Εφαίνω**, *Dor.* for ἰφαινός.  
**Εφαβος, Dor.** for ἰφιβος.  
**Εφαγίζω**, to consecrate, or offer sacrifices at a tomb, *Sophoc. Antig. 196.* improperly for ἰφαγίζω. (*Schn. L.*) *Th. ἰφί, ἰγίζω.*  
**(Εφαγιστήν, s. s. as ἰφαγίζω, Sophoc. Antig. 247.**  
**Εφαίνω**, for ἰφαίνω, 2 pers. sing. of ἰφαίνω, imperf. mid. or *pass.* of φαίνω.  
**Εφαίριμαι**, *ῶμαι, mid.* to choose any one in place of another who had been chosen. *pass.* to be chosen, or selected, after, or instead of another. *Th. ἰφί, ἀίριμαι.*  
**Εφάλιος**, at, by, on, or near the sea; maritime. *Th. ἰφί, ἄλε.*  
**Εφάλλομαι**, to leap, or spring upon—to fall upon, or assail. *Th. ἰφί, ἄλλομαι.*  
**Εφαλμος, ov, *adj.* preserved in brine. *Th. ἰφί, ἄλμη.*  
**Εφαλος, ov, *adj. s. s. and Th. as ἰφάλιος.***  
**Εφαλοῖς, ὅς, ἡ, the act of springing upon, or of assaulting; an attack. Th. ἰφί, ἄλλομαι.**  
**Εφάμαν, Dor.** for ἰφάμαν, 2 aor. mid. of φημί.  
**Εφάμαρτος, ov, *adj.* sinning; sinful. *Th. ἰφί, ἀμαρτή.*  
**Εφάμιλλον, ov, *adj.* causing emulation, or rivalry—furnishing occasion of combat, or contention; controverted; disputed, *Dem.* resembling; equal. ¶ *τὸ ἐφάμιλλον, equality. Th. ἰφί, ἄμιλλον.*  
**Εφαιμμα, ατος, τό, a dress worn in war. s. s. as ἰφαιτίς, Polyb. Th. ἰφάτις.**  
**Εφαμμος, ov, *adj.* sandy. *Th. ἰφί, ἄμμος.*  
**Εφω, Aol.** for ἰφωσαν, 3 pers. plur. of ἴφω, 2 aor. of φημί.  
**Εφωάνθω, poet.** for ἰφάνθω, 1 aor. of φαίνω.  
**Εφωάνθω, to please. Th. ἰφί, ἀνθάνω.**  
**Εφωαν, 2 aor.** of φαίνω.  
**Εφάπαξ, adv.** once for all; once. *Th. ἰφί, ἀπαξ.*  
**Εφωπτις, ὅς, ἡ, a sort of military garment, Sagum. Strab. Polyb. s. s. as ἰφωπτήριον. Th. ἰφάπτη.**  
**Εφάπτω, fut. ἀψω, to bind, or fasten to—(with a genit.) to touch; to handle; to lay hold of; to seize. — Εφάπτομαι, Mid. to be fastened to; to hang over; to impend, *Iliad. 2, 15.* to kindle; to set on fire, *Sophoc. Trach. 933. Th. ἰφί, ἄπτω.*  
**(Εφάπτω, ὅς, ὁ, one who touches, handles, takes, or seizes, Aeschyl. Supp. 551.************

Ἐφαρμογή, ἡ, adaptation; adjustment; junction — suitability; fitness; congruity. *Th. ἔπι, ἀρμύττω.*  
 (Ἐφαρμόζω, *Dor. ἰφαρμόσσω*, to adapt, or fit to; to adjust; to adjoin; to fit into. *neut.* to suit; to fit; to be connected with; to agree with.  
 Ἐφάραττο, for ἰφάραττο, 3 pers. plur. 1 aor. mid. of φάρασσω.  
 Ἐφάουσι, 3 pers. s. 1 aor. of φάω, or φάω.  
 Ἐφαλῖς, ἡ, a band; a string; a ligature. *Th. ἰφάπτω.*  
 Ἐφάδα, ας, ἡ, the act of sitting upon — a siege. †† a plant, synonymous with ἰσσωρις. *Th. ἑπι, ἔδα.*  
 (Ἐφάδρῳ, fut. ἄσω, to seat, or lay upon, (with a dat.) *Heliodor.*  
 (Ἐφάδρα, *ον, τὰ*, a seat; a chair, or stool—the seat, or posteriors, *Hippoc.*  
 (Ἐφάδρα, s. z. as ἰφάδρῳ.  
 (Ἐφάδρα, ας, ἡ, the act of sitting upon, any thing, or at a place—a garrison, *Polyb.* a guard, or body of troops placed to watch an enemy, ready for a sudden attack, or in ambuscade—the act of watching the moment of attack, or of lying in wait.  
 (Ἐφάδρῳ, fut. ἄσω, to sit upon; to sit in, or at, a place; (with a dat.) to watch a favourable opportunity of making an attack, or taking advantage of any favourable circumstance; to lie in wait in order to do an injury; to watch for a favourable opportunity, to execute any project—to act as ἰφάδρῳ.  
 (Ἐφάδρῳ, *Dor. ἰφάδρῳ*, to sit upon—to play at the juvenile game called ἰφάδρῳ, in which the victor (ἰφάδρῳ) was carried on the back of his vanquished antagonist.  
 (Ἐφάδρῳ, *ον, adj.* seated upon, at, or near, a thing, or place; sitting, or placed firmly—pursuing a sedentary employment; sedentary. *subst.* one who is in ambuscade, or on the watch to attack an enemy; one who lies in wait to avail himself of any favourable opportunity of executing any project, or design—a spy; an enemy—one who succeeds to, or is substituted for another. *Xen. Anab. 2, 5, 10. Sophoc. Aj. 615.* a successor, to a throne, *Herodot. 5, 41.* one who fights with a second antagonist, *Aeschyl. Chae. 856.* one who takes up the conqueror in the public games, when a gladiator was disabled; also a gladiator, who in the arrangements for the games had not been matched, and was retained for that purpose.  
 Ἐφίξω, to seat, lay, or place upon, or at, see ἔξω—Ἐφίξωμαι, *Mid.* to seat one's self upon; to rest, or lean upon. *Th. ἑπι, ἔξω.*

Ἐφίπνα, *Ion.* for ἰφίπνα.  
 Ἐφίπυς, ἄντρος, part. 1 aor. pass. of ἰφίπυμι.  
 Ἐφίμνιος, clothed; dressed. *part. perf. pass. of ἰφίμνυμι. †† part. perf. pass. of ἰφίμνυμι.*  
 Ἐφίμνις, plur. perf. pass. of ἰφίμνυμι.  
 Ἐφίμνις, 2 aor. inf. of ἰφίμνυμι.  
 Ἐφίσταμαι, 1 aor. mid. of φίσταμαι.  
 Ἐφίσταω, 2 pers. sing. imperat. pres. of φίσταμαι.  
 Ἐφίσταται, perf. of φίσταμαι.  
 Ἐφίσταω, 2 pers. sing. 1 aor. mid. of φίσταμαι.  
 Ἐφίω, poet. for ἰφίω, 2 aor. subj. of ἰφίωμι.  
 Ἐφικτικός, ἡ, ὄν, adj. having the power of restraining, withholding, mastering, or coercing—restringent; (in medicine) astringent—(as a term in philosophy) refraining from passing a judgment—(in the sceptical philosophy) not pronouncing with certainty; refraining from a decisive opinion. *Th. ἑπι, ἔξω.*  
 (Ἐφικτικός, *adv. s. s.* as ἰφικτικός, adverbially.  
 (Ἐφικτικός, ἡ, ὄν, adj. (in the sceptical philosophy) on which the judgment is to be kept suspended; of which nothing certain can be affirmed, *Sext. Empiric.*  
 Ἐφίπνω, *Nicander s. s.* as ἰφίπνω.  
*Th. ἑπι, ἰφίπνω.*  
 Ἐφίπνω, fut. ἄσω, and ἰφίπνω, fut. ἔξω, to drag towards, or draw after—to attract; to entice; to draw into, or allure—to drag along, or trail to, towards, or after—Ἐφίπνωμαι, *Mid.* to pull, or draw after one's self; to pull to, or shut a door, *Luc.* to trail one's self along, or to any place; to drag itself along. † ἰφίπνωται, *Brύγχων, Arrian. Ep. 3, 12.* to take a draught. *Th. ἑπι, ἰφίπνω, ἔξω.*  
 Ἐφίπνω, *ων, ἡ*, the act of trailing along; a trailing gait, *Aristot.*  
 Ἐφίπνω, *Ion.* for ἰφίπνω, 2 aor. inf. of ἰφίπνωμι.  
 Ἐφίπνωμι, 1 aor. ἰφίπνω, 1 aor. mid. *poet.* ἰφίπνωμαι, to clothe; to dress, *poet.* for ἰφίπνωμι. *Th. ἑπι, ἑπι, ἑπι.*  
 Ἐφίπνω, *poet.* ἰφίπνω, in order; one after the other; afterwards; thereafter. *Th. ἑπι, ἑπι, ἑπι.* back, or withholding. *Th. ἑπι, ἑπι.*  
 Ἐφίπνω, *ων, ἡ*, hindrance; restraint; coercion; the act of keeping ἰφίπνω, and ἰφίπνω, to follow; to wait upon, as a follower, or attendant; to accompany. *Pind. Ol. 2, 18. act.* to send after, or send to a person who had gone on before, *Iliad. 22, 188.* to pursue, as game, or an enemy, *Iliad. 20, 859.* to pursue, or prosecute an enterprise; to attend to zealously. *Aeschyl. Pers. 551.* to frequent;

to inhabit, *Pind. Pyth. 1, 1.* to seek; to meet with, or draw one's self, as misfortune. — Ἐφίπνω, *Mid.* (with a dat.) to follow; to conform one's self to opinion of, or agree with any one. *Th. ἑπι, ἑπι.*  
 Ἐφίπνωται, ἡ, ὄν, adj. explaining further; subjoined as explanation. *Th. ἑπι, ἑπι, ἑπι.*  
 (Ἐφίπνωται, fut. ἄσω, to explain further. s. s. as ἰφίπνωται.  
 Ἐφίπνωται, fut. ἄσω, and ἰφίπνωται, creep, or glide into, or to; come; to arrive at, *Theocrit. 83. Th. ἑπι, ἑπι, ἑπι.*  
 Ἐφίπνωται, 3 pers. sing. 1 aor. ἄσω, of φίπνω.  
 Ἐφίπνω, 2 aor. imperat. of ἰφίπνω.  
 Ἐφίπνω, *ων, τὰ*, festivals of *Dionysius* of Ephesus. *Th. ἑπι, ἑπι.*  
 Ἐφίπνω, *ων, adj.* referred to another judge, or tribunal; susceptible of appeal. † ἰφίπνωται, a cause pleaded before a court of appeal. *Th. ἑπι, ἑπι.*  
 Ἐφίπνω, *ων, ἡ*, the act of discharging missile weapons, at an object. *Plat. Leg. 4. p. 187.* (in judicial proceedings) an appeal to another court—desire; appetite; longing after something—permission—impulse; instigation. † ἰφίπνωται, *ἐπι τὸν Δία, Luc.* let there be an appeal to Jupiter. † ἰφίπνωται, to obtain permission. † ἰφίπνωται, to permit.  
 Ἐφίπνω, *ων, ἡ*, the city of Ephesus. *Ἐφίπνωται, fut. ἄσω, to wait, or pass the evening at a place. Th. ἑπι, ἑπι.*  
 (Ἐφίπνωται, *adj.* of the evening; evening; towards evening.  
 Ἐφίπνωται, *poet.* for ἰφίπνωται.  
 Ἐφίπνω, 1 aor. imperat. *poet.* ἰφίπνω. † ἰφίπνωται, *Odys. 1, 277.* inf. used as an imperat. place on board the ship. *Th. ἑπι, ἑπι.*  
 Ἐφίπνωται, for ἰφίπνωται, 1 aor. mid. of ἰφίπνωται, or ἰφίπνωται.  
 Ἐφίπνωται, 3 pers. s. plur. perf. of ἰφίπνωται.  
 Ἐφίπνωται, perf. of ἰφίπνωται.  
 Ἐφίπνωται, part. perf. pass. of ἰφίπνωται.  
 Ἐφίπνωται, *ων, adj. lit.* on the hearth pertaining to the hearth, or household; domestic; pertaining to the household, or family; protecting or guarding the house, or family, *Jove, or the household gods, or Vesta; seated on the hearth, as suppliant—domesticated in, among; having a house, or abode in a place. Iliad. 2, 125. Apollon. 1, 117. Dimsys. Hal. Antiq. 1, 3.* † of ἰφίπνωται, the household god the *Lares. † ἰφίπνωται, Jove* protector of the household. † ἰφίπνωται, *ων, τὰ*, one's hearth, home, or country. *Th. ἑπι, ἑπι.*  
 Ἐφίπνωται, *ων, ἡ*, a military garment; a Sagum—a winter cloak.

worn within doors; any outer garment, *Heliodor. Th. ἐνὶ, ἐνυμν.*  
*ἐπαύτως, for ἐπαυτῶς, part. perf. of ἐπαύωμαι.*  
*ἐπίτης, ου, ὁ, a chief, or leader, Aeschyl. Pers. 79. an Athenian judge who pronounced sentence in criminal causes.*  
*ἐπέραι, ὅς, ἡ, an order; a commission—a threat, Iliad. 14, 249. a prayer, petition, Pind. Isth. 6, 26. Th. ἐπίραι.*  
*ἐπαύω, to shout, or exult, on any occasion; to triumph. Th. ἐπὶ, ἐπαύω.*  
*ἐφεύρημα, αὐτός, τὸ, that which is found; an invention. Th. ἐφεύρω.*  
*(ἐφευρτής, οὔ, ὁ, an inventor.*  
*ἐφάπτεσθαι, ἐφάπτεσθαι, 2 aor. inf. ἐφάπτεσθαι, to find; to meet; to light upon. Th. ἐπὶ, ἐφάπτεσθαι.*  
*ἐφελκύνω, part. perf. mid. of ἐφελκύνω, 3 pers. plur. imperf. mid. of ἐφελκύνω.*  
*ἐφελκύνω, ὅμαι, to insult with mockery; to offend; to revile, or abuse, Odys. 19. 331. Th. ἐπὶ, ἐφελκύνω.*  
*ἐφίψω, to boil, or cook over again. Th. ἐπὶ, ἐφίψω.*  
*ἐφίψω, ου, τὸ, the private parts. s. a. as ἐφίψω, or ἐφίψω. Th. ἐπὶ, ἐφίψω.*  
*(ἐφίψω, αἶμα, αἶμα, adj. attaining the age of ἐφίψω.*  
*(ἐφίψω, ὤ, to attain the age of puberty, that of ἐφίψω, to be in the age of puberty.*  
*(ἐφίψω, ας, ἡ, ἐφίψω, ας, ἡ, the transition from childhood to puberty; the arrival at the state of puberty; youth.*  
*(ἐφίψω, ου, τὸ, a place of exercise for ἐφίψω.*  
*(ἐφίψω, fut. αἶμα, to attain the age of, to be, or to dress like an ἐφίψω; to exercise like an ἐφίψω.*  
*(ἐφίψω, ὅς, ὁ, adj. pertaining to ἐφίψω. Th. ἐπὶ ἐφίψω, the age of ἐφίψω; the class of youths. s. a. as ἐφίψω.*  
*(ἐφίψω, ου, adj. having attained the age of puberty, viz. at Athens, eighteen years old for boys, fourteen for girls.*  
*(ἐφίψω, ας, ἡ, s. a. as ἐφίψω.*  
*(ἐφίψω, ας, ἡ, puberty; adolescence.*  
*ἐφίψω, αἶμα, to serve as leader, and guide in an attack—(at Athens) to inform against a culprit, or procure his arrest. Th. ἐπὶ, ἐφίψω.*  
*(ἐφίψω, ας, ἡ, the act of leading towards, or against—information against a culprit—to procure his arrest.*  
*ἐφίψω, to rejoice at; to be delighted with any thing; to exult in. Th. ἐπὶ, ἐφίψω.*  
*ἐφίψω, to cause joy; to gladden—to sweeten, Plut. Th. ἐπὶ, ἐφίψω.*  
*ἐφίψω, part. perf. of ἐφίψω.*

*ἐφίψω, to come up; to arrive at a place; to reach. Th. ἐπὶ ἐφίψω, Sophoc. thou arrivest in time, or opportunist. Th. ἐπὶ, ἐφίψω.*  
*ἐφίψω, 1 aor. mid. of ἐφίψω.*  
*ἐφίψω, ας, ὁ, a youth; one of the same age, or contemporary with another. Th. ἐπὶ, ἐφίψω.*  
*ἐφίψω, ὅς, ὁ, freckles; tan; mophew; sun-burns. Th. ἐπὶ, ἐφίψω. †† a cover of a vessel. Th. ἐπὶ, ἐφίψω.*  
*(ἐφίψω, ου, adj. freckled; sun-burned. †† fastened with nails, or clasps.*  
*ἐφίψω, to fasten down with nails. Th. ἐπὶ, ἐφίψω.*  
*(ἐφίψω, ας, ὁ, ὁ, adj. fastened down with nails.*  
*ἐφίψω, to sit upon, or near. Th. ἐπὶ, ἐφίψω.*  
*ἐφίψω, ας, ὁ, an overseer who attends for the whole day. Th. ἐπὶ, ἐφίψω.*  
*(ἐφίψω, fut. αἶμα, to remain at a place for an entire day.*  
*(ἐφίψω, ας, ὁ, daily order, or succession; diurnal rank; alternate function—a class; a tribe, LXX.*  
*(ἐφίψω, ας, ὁ, and ἐφίψω, ου, adj. pertaining to a day; on a day; daily—throughout the entire day—lasting but a day; ephemeral; short-lived; transient. Th. ἐπὶ ἐφίψω, mortals.*  
*ἐφίψω, ὅς, ὁ, a day-book; daily register, diary, or journal; a daily calendar, or account of the daily motions and situations of the planets, Plut.*  
*ἐφίψω, ου, τὸ, an insect, the Ephemeris, whose existence is comprised within a few hours—a poisonous plant, probably the bulb of the Meadow saffron: Colchicum autumnale, Dioscor. 4, 84.—in Dioscor. 4, 85. (according to Sprengel) it is the Ornithogalum stachyoides.*  
*(ἐφίψω, ου, adj. living, or lasting but a day; daily; diurnal; by day; for a day—generally, perishable, fleeting, transient, or mortal; ephemeral. Th. ἐπὶ ἐφίψω, φέμα, a deadly poison, producing its effect within the space of a day.*  
*ἐφίψω, ἐφίψω, for ἐφίψω, ἐφίψω.*  
*ἐφίψω, part. perf. pass. of ἐφίψω.*  
*ἐφίψω, ας, ὁ, s. a. as ἐφίψω.*  
*ἐφίψω, 2 aor. of ἐφίψω.*  
*ἐφίψω, 1 aor. mid. of ἐφίψω.*  
*ἐφίψω, imperf. of ἐφίψω.*  
*ἐφίψω, part. perf. pass. of ἐφίψω.*  
*ἐφίψω, Eol. for ἐφίψω. Th. ἐφίψω.*  
*ἐφίψω, for ἐφίψω, 3 pers. plur. 1 aor. opt. of ἐφίψω.*  
*ἐφίψω, fut. of ἐφίψω, or of ἐφίψω.*  
*ἐφίψω, fut. αἶμα, to rest, or be tranquil on, or as to any matter; to be still, or calm on any occasion, Heliodor. and the ecclesiast.*

*writers. Th. ἐπὶ, ἐφίψω.*  
*ἐφίψω, ας, ὁ, adj. cooked, boiled. Th. ἐφίψω.*  
*ἐφίψω, ἐφίψω, 1 aor. aor. and pass. of ἐφίψω.*  
*ἐφίψω, ας, ὁ, ἐφίψω, ου, lasting seven days; of seven days. Th. ἐπὶ, ἐφίψω.*  
*ἐφίψω, 1 aor. pass. of ἐφίψω.*  
*ἐφίψω, for ἐφίψω, from ἐφίψω.*  
*ἐφίψω, ου, τὸ, a cook's-shop. Th. ἐφίψω, ἐφίψω.*  
*(ἐφίψω, ας, ὁ, a seller of dressed victuals; one who keeps a cook-shop.*  
*ἐφίψω, part. perf. mid. of ἐφίψω.*  
*ἐφίψω, ας, ὁ, adj. boiled; cooked. Th. ἐφίψω.*  
*(ἐφίψω, ας, ὁ, the state of being cooked—the state of being boiled, or sodden—fatigue; encrivation, Hippoc.*  
*(ἐφίψω, ας, ὁ, to boil; to cook, Suid. Photius.*  
*ἐφίψω, s. a. as ἐφίψω; to throw upon; to lay, hands upon; to attack; to seize, or gripe. Th. ἐπὶ, ἐφίψω.*  
*ἐφίψω, ου, ὁ, the night-mare: Incubus. Th. ἐπὶ, ἐφίψω.*  
*(ἐφίψω, ας, ὁ, a plant, Piony: Paeonia officinalis; it was believed to have the virtue of preventing the night-mare.*  
*(ἐφίψω, ου, τὸ, s. a. as ἐφίψω.*  
*ἐφίψω, 3 pers. plur. pres. of ἐφίψω.*  
*ἐφίψω, part. perf. of ἐφίψω.*  
*ἐφίψω, ας, fut. αἶμα, to perspire; to sweat—to perspire and be weakened by perspiration. Th. ἐπὶ, ἐφίψω.*  
*(ἐφίψω, ας, ὁ, perspiration; the state of being weakened by perspiration.*  
*ἐφίψω, 3 pers. sing. imperf. of ἐφίψω, s. a. as ἐφίψω.*  
*ἐφίψω, ας, ὁ, ἐφίψω, to sit upon, Mosch. 2, 4. Th. ἐπὶ, ἐφίψω, ἐφίψω.*  
*ἐφίψω, fut. αἶμα, to throw upon, or at—to let loose at; to send against—to impel, urge, or set on against—to drive towards; to instigate; to incite to, or produce, Iliad. 18, 124. to loose; to slacken, a rein; to grant; to permit; to have indulgence for; to have indulgence for one's self; to give way, to pleasure; to give one's self up, in joy, or to any indulgence—to refer to, or leave a matter for a decision, or appeal to, a tribunal of justice, or a judge.—ἐφίψω, Mid. (with a genit.) to desire any thing earnestly; to strive to obtain; to aim at—to devote one's self to; to apply to, or engage in—to give in charge; to give a commission; to enjoin, Iliad. 23, 82. to order; to command—to permit. Th. ἐπὶ ἐφίψω, ἐφίψω, Iliad. 18, 124. and I would cause some Trojan daunt to heave sighs. Th. ἐφίψω, τῶς*

ιδουίς (*ἑαυτὸν understood*), to give himself up to pleasure. ἡ ἐφ' ἑστέας ἰδούη, giving themselves up to indulgence. ἡ πᾶσαν ἰδούη (τῷ ἀνίμῳ) ἰδούη, *Leonidas*. Tar. 57. hoisting every sail, or having given every sail to the breeze. Th. ἰπῶ, ἱπμῖ.  
 Ἐφικνέομαι, ὄμμα, fut. ἐφίξομαι, 2 aor. ἐφίκην, (with a genit.) to attain; to reach; to hit the mark; to succeed—to extend to—to have the power; to reach; to be able. ἡ οὐδὲς ἂν ἐφίκοντο τῷ λόγῳ διαλέγειν, *Plut. de Alex. Fort.* 2, 5. no person could go through, or recount. Th. ἰπῶ, ἱπμῖ.  
 (Ἐφικτός, ἂ, ὁ, adj. attainable; within reach. ἡ ἐφικτὴν ἔργον, a thing not above one's strength; an attainable object. ἡ ὅσον ἐφικτὴν, or ὡς ἐφικτὴν, and καθόσον ἐφικτὴν, or κατὰ τὴν ἐφικτὴν, according to one's strength; according to one's powers, or means.  
 Ἐφίλαβον, ἐφίλουν, for ἐφίλησαν, 3 pers. plur. 1 aor. pass. of ἐφίλει.  
 Ἐφίλαμην, for ἐφίλισάμην, 1 aor. mid. of ἐφίλει.  
 Ἐφίμερος, to desire. Th. ἰπῶ, ἱπμῖ.  
 Ἐφίμερος, ὡ, adj. wished for; desirable; lovely; agreeable. Th. ἰπῶ, ἱπμῖ.  
 Ἐφιστάζομαι, fut. ἄσσομαι, to ride on; to ride towards; or against. Th. ἰπῶ, ἱπμῖ.  
 Ἐφισπαρχία, ας, ἡ, a body of cavalry composed of one thousand and twenty-four horsemen. Th. ἰπῶ, ἱπμῖ, viz. a double ἱππαρχία, see ἱππαρχία, and ἱπλ.  
 Ἐφίππιος, s. s. and Th. as ἐφίππιος.  
 Ἐφισπύω, fut. ἰσπύω, (with a dat.) to ride towards; to attack on horseback, or with cavalry. Th. ἰπῶ, ἱπμῖ.  
 Ἐφίππιος, ὡ, adj. on a horse; done on horseback; equestrian; pertaining to horses. ἡ τὴν ἐφίππιον, a saddle-cloth; housings for a horse. ἡ ἐφίππιον ἄνθρωπος, *Plato*, a sight of cavalry. ἡ ἀνδρῶς ἐφίππιος, an equestrian statue. ἡ ἐφίππιος δρόμος, a horse-race. Th. ἰπῶ, ἱπμῖ.  
 (Ἐφίππος, ὡ, adj. on horseback; riding. subst. a rider.  
 Ἐφισποτότης, ὡ, ὁ, an archer on horseback. Th. ἰπῶ, ἱπμῖ.  
 Ἐφίστημι, ἐφίσταμαι, to fly to; to fly towards. Th. ἰπῶ, ἱπμῖ.  
 Ἐφίλει, Dor. for ἐφίλει. See ἐφίλει.  
 Ἐφίστημι, fut. ἐπιστήσω, perf. ἐφίστηκα, 2 aor. ἐπιστήν, to place any thing on, or at, or over; to place, a guard, or overker; to put, an end to; to place one thing on another, as a tomb-stone, &c. on a grave; to set a person over another; to put any one in office, or give him authority; to constitute, or appoint; to keep, or detain at a place. metaph. to suspend the judgment—to keep

fixed; to render attentive, *Polyb.* to bring forward; to place before —(with a dat.) to direct, the attention, or apply, the mind to a subject (νοῦς, διάνοια, &c. are generally left understood), to give the entire attention, or devote himself to a pursuit; to consider, or reflect on, and thus acquire a knowledge of; from this signification, the mid. form *Ion.* ἐπιστάμαι, is derived, for ἐφίσταμαι, to observe; to remark; to know; to understand; (the same observation applies to ἐπιστήμι.) = Ἐφίσταμαι, Mid. (with a dat.) to place one's self upon, or at, or over—to be on, at, or over—to be placed as guard, or superintendant; to have authority over; to have the superintendence of—to hover over; to hang over—to remain standing, or stand at a spot—to come forth, or appear suddenly—to enter upon, as into an office. ἡ ἐπιστάσας τὰς θύρας φύλακας, having set guards at the gates. ἡ ἐφίσταμαι στήλην τάφῳ, I place a pillar on the grave. ἡ ἐφίσταμαι τίλος, I end. ἡ τὴν πορείαν ἐπιστάσας, having stopped the journey, or stopped. ἡ ἐπιστάσαι τοὺς ἀκούοντας, *Polyb.* 2, 61. to have fixed the attention of the hearers. ἡ ἐφίσταμαι τὴν διάνοιαν, or νοῦν, (with a dat. of the object, or leaving νοῦν, &c. understood) to fix the mind, or attention on any subject. ἡ ἐπιστάσας τοῖς ποιήμασι, *Isocrat.* having devoted himself to poetry. ἡ παντὶ δόλῳ τῷ καὶ μικρῇ ἐπιστάσαντι, *Basil.* it is evident to every body who chooses to reflect a little. ἡ μικρὸν ἐπιστάς ἀποθνήσκει, *Luc.* having stood still an instant, he died. Th. ἰπῶ, ἱπμῖ.  
 Ἐφιστάω, ἂ, to inquire still further. Th. ἰπῶ, ἱπμῖ.  
 Ἐφλάδον, 2 aor. of ἐφάλα.  
 Ἐφάβδον, *Æol.* for ἐφάβδον, 3 pers. plur. 1 aor. pass. of ἐφάβην.  
 Ἐφάβη, ας, ἡ, or ἐφάβη, ας, ἡ, the act of going to, or visiting, but generally, that of going night rounds. Th. ἐφάβην.  
 (Ἐφάβης, ὡ, ὁ, one who makes the night rounds.  
 (Ἐφάβην, fut. ἰσφάβην, with a dat. to go to a place, *Æschyl. Chæ.* 724. to frequent; to revisit; to go to visit night watches; to make military rounds = Ἐφάβην, Mid. to place night watches. Th. ἰπῶ, ἱπμῖ.  
 Ἐφάβην, fut. ἰσφάβην, to furnish, equip, or provide with all things necessary for a journey = Ἐφάβην, Mid. to receive all things necessary for a journey—to procure; to obtain—(with an act. s.) to exact what is necessary for a journey. Th. ἰπῶ, ἱπμῖ.  
 (Ἐφάβης, ὡ, adj. necessary to, or

furnished for, or provided for a journey. ἡ τὴν ἐφάβην, money, provisions, or any thing provided, or furnished for a journey.  
 (Ἐφάβης, ὡ, ἡ, a road, or avenue leading to a place—a means, or opportunity of attaining any object. metaph. an argument, *Cleop.* 2, 4, 2, an attack, made immediately after a march—the act of visiting military posts, or night watches, *Polyb.* 2, 10, 8. ἡ ὑβήματα, one who goes military rounds. ἡ adj. accessible; passable, *Thuc.*  
 Ἐφάβην, a helm. Th. ἐφάβην.  
 (Ἐφάβην, ὡ, τὸ, and ἐφάβης, ὡ, ἡ, a boat towed after a larger vessel; a canoe; a small boat, or skiff attending on a vessel—baggage for a journey. metaph. a companion, *Eurip. And.* 199. an appendage.  
 (Ἐφάβης, ὡ, adj. drawing after one's self—attracting; persuasive; engaging; seductive. subst. one who arrives late, or after the others; a loiterer, *Aristoph. Vesp.* 268.  
 Ἐφάβην, ὡ, to follow; to accompany; to follow in the train of another—to pursue. Th. ἰπῶ, ἱπμῖ.  
 Ἐφάβην, ὡ, to keep company with; to accompany habitually. Th. ἰπῶ, ἱπμῖ.  
 Ἐφάβην, fut. ὡ, to arm, equip, or prepare against. = Ἐφάβην, Mid. to put on armour; to arm; to prepare. Th. ἰπῶ, ἱπμῖ.  
 Ἐφάβην, ὡ, ὁ, adj. pertaining to, or fit for, or capable of inspecting, or superintending. Th. ἐφάβην.  
 Ἐφάβην, ὡ, fut. ἰσφάβην, to look at; to behold, or survey; to observe; to inspect to attend to, or superintend. Th. ἰπῶ, ἱπμῖ.  
 (Ἐφάβην, ας, ἡ, ἐφάβην, ας, ἡ, inspection; superintendence—the office of ἐφάβης.  
 Ἐφάβην, ὡ, τὸ, the place of meeting, of the magistrates called *Ephori.*  
 (Ἐφάβην, to be an inspector, or superintendant—to be a *Ephorus.*  
 Ἐφάβην, ὡ, contiguous; on the boundaries, or confines; marking boundaries. ἡ στήλη ἐφάβην, a pillar to mark a boundary. Th. ἰπῶ, ἱπμῖ.  
 Ἐφάβην, Dor. for ἐφάβην.  
 Ἐφάβην, ὡ, fut. ἰσφάβην, act. to urge, to impel, excite, or provoke against another. *Herod.* to rush upon; to attack fiercely, or impetuously, or suddenly; to assault. Th. ἰπῶ, ἱπμῖ.  
 Ἐφάβην, ὡ, fut. ἰσφάβην, to lie in harbour, or lie at anchor, or lie

to at sea, either to avoid a storm, or to lie in wait in order to attack a hostile ship, or fleet. *metaph.* to watch for a favourable opportunity for making an attack, or gaining an advantage. *¶* ἰφευμέναι τὰς καυαῖς, *Dem.* to watch a favourable opportunity. *Th. iwi, ἰφευμέναι.*

(*Εφίρμους, ους, ἡ, (from ἰφορμῶν)* the act of urging, impelling, or provoking to an attack on another—an attack—(*from ἰφορμῶν*) the act of lying in harbour, to avoid a storm, or to lie in wait for an enemy, *Thuc.*

(*Εφειμένους, ἃ, ὃν, adj.* pertaining to, capable of, or intended for provocation to an attack, or for attack.

*ἰφορμῶν, fut. ἰσω, to bring a ship into harbour—Mid.* to run into harbour; to put in. *Th. iwi, ἰφορμῶν.*

(*Εφίρμους, ους, ἡ, the act of bringing a vessel into harbour.*

*ἰφορμῶν, ου, adj.* lying at anchor; lying in harbour—furnished with convenient harbours; having good anchorage ground. *¶* *subst. s. s. as ἰφίρμους.* *Th. iwi, ἰρμους.*

*ἰφους, ου, adj.* on the boundaries; marking boundaries. *Th. iwi, ἰφους.*

*ἰφους, ου, ὅ, an inspector, or supervisor, or superintendant—an Ephorus, a certain Lacedæmonian magistrate. Th. iwi, ἰφους.*

*ἰφους, or ἰφ' ἰφους, so far; in so far as; as far as. Th. iwi, ἰφους.*

*ἰφους, 2 aor. of ἰφάω.*

*ἰφους, 1 aor. of ἰφάω.*

*ἰφους, fut. ἰσω, to treat with contumely; to insult over. Th. iwi, ἰφους.*

(*Εφουρμῶν, ης, ὅ, ἰφουρμῶν, οἱ, one who outrages, or insults contumeliously.*

*ἰφουρμῶν, ου, adj.* treated with contumely, or insult.

(*Εφουρμῶν, ου, contumeliously; ignominiously; insultingly.*

*ἰφους, 2 aor. of ἰφάω.*

*ἰφους, fut. ἰσω, to water. Th. iwi, ἰφους.*

(*ἰφους, ἄδης, ἡ, a water-nymph. ἰφους, ου, adj.* near, or at water; watery; humid.

(*ἰφους, ου, ὅ, (at Athens) a person whose office it was to fill the αἰφουρῶν, and see that each orator or pleader spoke no longer than during the allotted portion of time.*

*ἰφους, to celebrate in song; to panegyricize, or extol in odes—to sing to any one, or on any occasion; to charm by magical incantations—to imprecate curses upon any one. s. s. as ἰφους, ἰφους, and ἰφους, Plat. *Sehn. L. Th. iwi, ἰφους.**

(*ἰφους, ου, τὸ, an ode sung after a hymn—an epithet, or*

surname, *Callim. and Apollon. Rhod. 2, 712.*

*ἰφους, 2 aor. of ἰφάω.*

*ἰφους, and ἰφους, adv.* at top; above; on the top. *Th. iwi, ἰφους.*

*ἰφους, ου, adj.* inviting to sleep. *Th. iwi, ἰφους.*

*ἰφους, fut. ἰσω, to fall asleep upon. Th. iwi, ἰφους.*

*ἰφους, Dor. for ἰφους, from φους, φους, φους.*

*ἰφους, fut. ἰσω, to be, or to become the last; to come after; to happen after; to follow. Th. iwi, ἰφους.*

*ἰφους, s. s. as κείν, a woof, Plat. Th. iwi, ἰφους.*

*ἰφους, fut. ἰσω, to rain upon; to wet by rain; to rain.—ἰφους, Pass.* to be rained upon; to be wetted with rain. *¶* ἰφους, *impers.* it rains; rain comes on. *¶* ἰφους, *metes,* wet; quite wetted—steeped; soaked. *Th. iwi, ἰφους.*

*ἰφους, ου, adj.* timely; seasonably. *Th. iwi, ἰφους.*

*ἰφους, 2 aor. of ἰφάω.*

*ἰφους, 2 aor. of ἰφάω.*

*ἰφους, 2 aor. pass. of ἰφάω.*

*ἰφους, for ἰφους, 1 aor. of ἰφάω.*

*ἰφους, ου, τὸ, a leathern thong that fastens the horns of oxen to the yokes. s. s. as μεσάβιον. Th. iwi, ἰφους.*

*ἰφους, ου, adj.* giving secure bail, or surety; secured by caution, or surety; guaranteed—sure; certain; that may be relied on; worthy of confidence; to be credited—trust-worthy; honest; faithful. *Th. iwi, ἰφους.*

*ἰφους, ου, adj.* possessing understanding, or mastering his passions—prudent; wise. *Th. iwi, ἰφους.*

*ἰφους, ου, τὸ, a little, or young viper. Th. dimin. of ἰφους.*

*ἰφους, ου, adj.* viscous—used as glue. *Th. iwi, ἰφους.*

*ἰφους, and ἰφους, Dor. for ἰφους.*

*ἰφους, ὤ, to hold his tongue; to be silent. Th. iwi, ἰφους.*

(*ἰφους, ac, ἡ, taciturnity; silence.*

(*ἰφους, ου, ὅ, and ἡ, that commands his tongue; silent; taciturn.*

*ἰφους, ἰφους, ὅ, one that stops vessels; the eight-armed cuttle-fish: Remora, or Echineis, Linn. which the ancients supposed capable of stopping the course of a vessel. Th. iwi, ἰφους.*

*ἰφους, ἰφους, ἰφους, adj.* bitter; sharp; penetrating. *See πικρῶν, and πικρῶν.* *Th. iwi, ἰφους.*

*ἰφους, ἰφους, having foals, or colts. s. s. as ἰφους, Th. iwi, ἰφους.*

*ἰφους, ου, adj.* and ἰφους, *metes,* s. s. as ἰφους, and ἰφους. *Th. iwi, ἰφους.*

*ἰφους, ου, adj.* closely adhering to the skin, or body. *Th. iwi, ἰφους.*

*ἰφους, Ion. for ἰφους, imperf. of ἰφους.*

*ἰφους, ου, adj.* causing groans, sighs, or lamentation; fatal; pernicious, *Theocrit. Th. iwi, ἰφους.*

*ἰφους, ου, ὅ, one who is opulent, or wealthy. Th. iwi.*

(*ἰφους, fut. ἰσω, to hold the plough; to plough.*

(*ἰφους, ης, ἡ, a plough handle; a haft; a hilt, or handle.*

(*ἰφους, ου, τὸ, a safe; a pantry. ἰφους, for ἰφους, from ἰφους.*

*ἰφους, ὤ, to be wise, intelligent, or prudent; sagacious. Th. iwi, ἰφους.*

(*ἰφους, ης, ἡ, intelligence; soundness of reason; penetration—prudence; sagacity.*

(*ἰφους, ους, ὅ, or ἡ, an intelligent, prudent, or sagacious person.*

*ἰφους, 1 aor. of ἰφάω.*

*ἰφους, fut. ἰσω, to hate. s. s. and Th. as ἰφάω.*

*ἰφους, adv. s. s. as ἰφους, yesterday. (ἰφους, ὤ, ὅ, adj. s. s. as ἰφους, of yesterday.*

*ἰφους, fut. ἰσω, to hate; to detest. Th. ἰφους.*

(*ἰφους, ατος, τὸ, hatred; enmity, (properly) the object of hatred, Suid.*

*ἰφους, adv.* with more hostility; with greater enmity. *Th. ἰφους.*

*ἰφους, ου, adj.* *superlat.* formed from ἰφους, more hostile; detesting more—most hostile—hating as much as possible. *Th. ἰφους.*

*ἰφους, ὤ, s. s. as ἰφους; (with a dat.) to be the enemy of; to bear enmity to; to act as an enemy, Apollon. 4, 1670. Th. ἰφους.*

*ἰφους, Buttman.*

(*ἰφους, ὤ, ὅ, adj. post. hostile; hated; detested; odious; detestable, Hom.*

*ἰφους, ου, τὸ, hatred; enmity.*

*ἰφους, ac, ἡ, enmity. Th. fem. of ἰφους.*

*ἰφους, fut. ἰσω, to be an enemy; to be hostile; to hate—to render hateful. Th. ἰφους.*

*ἰφους, ατος, τὸ, enmity, Hesych. Th. ἰφάω, s. s. as ἰφάω.*

*ἰφους, fut. ἰσω, (with a dat.) s. s. as ἰφάω.*

(*ἰφους, ὤ, ὅ, adj. hostile; inimical; pertaining to an enemy.*

*ἰφους, ου, adj.* hated by the gods; unfortunate; wretched; miserable. *Th. ἰφους, ἰφους.*

*ἰφους, ου, adj.* hostile to strangers; inhospitable. *Th. ἰφους, ἰφους.*

*ἰφους, ὤ, to render any one inimical; to produce hatred; to render hostile. Th. ἰφους, ἰφους.*

*ἰφους, ὤ, ὅ, adj.* hated; odious; hateful. *act.* hating—hostile; inimical. *Th. ἰφους.*

(*ἰφους, ὤ, ὅ, adj.* like an enemy; hostile; odious. *Th. ἰφους, ἰφους.*

*ἰφους, adv.* hostilely; ini-



(Ἐφ' ἑρῆς, ἅ, ὃν, *adj.* boiled; cooked.

¶ ἰψῖν, a species of small fish for frying.

Ἐψία, ας, ἡ, *Ion.* ἰψία, ας, ἡ, and ἔψια, ας, ἡ, a game played with small stones, but generally, play; sport; frolic; amusement; pastime. *Th.* ψία, ψιά, s. s. as ἰψῖος.

(Ἐψιάδης, ἄμα, (properly) to play at the game called ἰψία, but in general, to be gay, sprightly, or agreeable in society; to be pleasing in society. *See* ψιάδης, and ψιάς.

Ἐψω, s. s. and *Th.* as ἰψίω.

Ἐω, the *Th.* of εἰμῖ, and εἰμῖ, to be, fut. ἔσμαι, part. poet. ἔων, ἔωσα, *Ion.* in prose, ὄν, ὄσα, ὄν, imperf. ἔω, for ἔν; ἔα, contr. ἔ, and ἔω, for ἔν, I was. *See* εἰμῖ, and εἰμῖ.

Ἐω, to eat, or to place, the *Th.* of ἔω, fut. ἔσω, and poet. ἔσω, 1 aor. ἔσα, poet. εἰσα, perf. πασ. εἰσμαι, Att. ἔμαι, fut. pass. εἰσμαι, I am seated, or placed; I sit. *See* ἔζω.

Ἐω, to clothe, the *Th.* of ὄω, ὄνω, ἔνωμῖ, 1 aor. ἔσα, poet. ἔσσα, 1 aor. mid. ἔσάμην, *see* ὄνω, &c.

Ἐω, and εἰμῖ, to satiate, the *Th.* of εἰσ, from it εἰσαι, and ἔσαι, *Ion.* 13, 638, and *Iron.* *Il.* 19, 402.

Ἐω, to go, the *Th.* of εἰμῖ, from it εἰσ, s. s. as ἔπειστο, and εἰσ, for ἔδω, *see* εἰμῖ, ἔμῖ, and ἔμῖ.

Ἐω, to send; to throw; to let go, the *Th.* of εἰμῖ, ἔμῖ, and ἔμῖ, from it comes εἰσαι, fut. ἔσω, (properly ἔω), *Il.* 17, 515.

Ἐω, *Ion.* for ἔ, pres. subj. of εἰμῖ, to be.

Ἐω, dativ. sing. of ἔε.

Ἐω, ἔς *Ion.* and poet. for ἔ, ἔς, pres. subj. of εἰμῖ.

Ἐωγ, Att. for ὄωγ, from ὄω.

Ἐωδ, *Ion.* for ἔωδ, from ἔω.

Ἐωθεν, adv. at the dawn of day; in the morning. *Th.* ἔως, Att. for ἔως.

(Ἐωθεν, ἅ, ὃν, *adj.* of, or pertaining to morning; occurring at the dawn of day, or in the morning—eastern.

(Ἐωθεν, ὡ, s. s. as ἰωθεν.

Ἐωμεν, for ἔωμεν, from εἰω.

Ἐωμῖ, to lay aside meat that it may grow tender. *Th.* ἔωλες.

(Ἐωμῖ, ὡ, ὃ, the act of laying meat aside to become tender.

Ἐωμῖστος, ας, ἡ, a mixture composed of what remains of the different wines of which guests had drank the preceding day—the sickness caused by the intemperance of the preceding day—a dish composed of the fragments of a former meal. *Th.* ἔωλες, ἔωλες.

Ἐωμῖστος, ας, ἡ, indisposition caused by excess in drinking on the day before. *Th.* ἔωλες, ἔωλες.

Ἐωμῖστος, ὡ, ὃ, or ἡ, one lying dead from the day before. *Th.* ἔωλες, ἔωλες.

ἔωλες, ἔωλες.

Ἐωλες, ὡ, *adj.* remaining from the preceding day; done the day before; kept from the preceding day—cooked over again, or reheated—rancid; old; worn out; antiquated; out of season; disused. *Th.* ἔως, a day. † kept for the following day, in this sense. *Th.* ἔως, to-morrow, *Schn.* L.

Ἐώλων, poet. for ἔωλων, from ἔω.

Ἐώλων, s. s. as παρῶμεν, *Il.* 19, 402, from the obs. verb. ἔω, to satiate.

Ἐων, *Ion.* and poet. for ὄν, part. pres. εἰμῖ.

Ἐώμαι, Att. ὄμαι, *see* ὄμαι.

Ἐώμα, 1 aor. Att. of ὄμα.

Ἐώς, α, ὡ, *adj.* of the morning; early—oriental. *Th.* ἔως, ἡ ἴση, the east—the dawn of day.

Ἐώρα, ας, ἡ, for ἀώρα, suspension; the act of hanging one's self; the cord with which one hangs himself. *Th.* ἀώρα.

Ἐωρῶμεν, part. perf. pass. of ὄρω.

Ἐωρῶν, plusq. perf. for ἔωρῶν, from ἔωρῶ, for ἔρω, to do.

Ἐωρημα, ατος, τό, any thing hanging, or suspended; a machine for letting down persons on the stage, *Schol.* *Aristoph.* *Pac.* 75. *Th.* ἀωρημα.

(Ἐωρίζω, s. s. and *Th.* as ἀωρίζω.

Ἐωρτο, *see* ὄρτο.

Ἐως, Att. ἥως, *Ion.* and Ἄως, *Dor.* gen. ὤ, ἡ, the morning; Aurora—the East. ¶ ἔωμα ἔω, *Thuc.* at the dawn of day; and ἔωμα ἔω γαμήνη, s. s. ¶ πρὶς ἔω ἔω, the day is just dawning. ¶ τὰ πρὶς ἔω μέρη, the eastern regions.

Ἐως, and poet. ἔως, adv. till; until; as far as; as long as—even to—whilst—as; that s. s. as ὥς, and ὥστε, in *Homer* sometimes, in order that s. s. as ὥρα, *Od.* 7, 80.

at first, *Il.* 12, 14. s. s. as ἄρχη, by *Polyd.* and writers of a later date. ¶ the corresponding word in construction, is ἔως; it is often followed by ἄν, ὅ, and ὥστε. ¶ ἔως ἄν, until; as long as; provided that. ¶ ἔως ἄρτι, or ἔως σήμερον, or ἔως νῦν, until now. It is not used with adverbs of time by the older *Attic* writers, *Schn.* ¶ ἔως πότε; until when? how long? ¶ ἔως τίς τὴν χάμα, up to the very entrenchment. ¶ ἔως τίς; how long? ¶ ἔως τούτου, even to this, or thus far. ¶ ἔως τοῦ οὐρανοῦ, even to heaven. *Th.* ἔς, ἔ.

Ἐώθεν, Att. for ὄθεν, 1 aor. pass. of ὄω.

Ἐώσα, 1 aor. Att. for ὄσα, from ὄω.

Ἐώστε, for ὥστε, so that; in order that.

Ἐωσφῆρ, ὡ, ὃ, the harbinger of day; Lucifer; the morning star. *Th.* ἔως, φῆρ.

Ἐωτῶν, *Ion.* for ἔωτῶ, or ὀωτῶν.

## Ζ.

Ζ, The sixth letter of the alphabet; it is considered as a double letter, and as such, in prosody, lengthens the preceding vowel.

In the *Doric* and *Æolic* dialects, the letters, ς, are ς' en substituted for ζ, and in the *Acadian*, β seems to have been used in its stead, *Porson* ad *Eurip.* *Phan.* 45.

Some words occur spelt with ζ, and Δ, for Ζ, as Δνός, for Ζνός, and Ζαυός, or Ζαυός.

As a numeral letter, Ζ', denotes seven, with a mark underneath Ζ, seven thousand, ς', being used to denote six, and ς, six thousand. Ζά, an inseparable particle, which, like ἀρί, ἀγα, ἔρι, augments the signification of words, thus, πολυ-τος, rich, ζαλωτος, very rich. Ζά, has also sometimes the force of διά, in composition, thus, Ζαβάλλω, or διαβάλλω.

Ζαβάλλω, s. s. as διαβάλλω, to calumniate. *Th.* Ζά, for διά, βάλλω. (Ζάβωλος, *Æolic.* for διάβωλος, a calumniator.

Ζάβωτος, ζάβωτος, ὡ, *adj.* abundant in cattle, or pasturage. s. s. as πολύκτωτος, *Hezech.* *Th.* Ζά, augm. βίω.

ΖΑΪΚΑΗ, ας, ἡ, and Ζαΐκαη, ὡ, τό, a crooked pruning-knife, or bill, used in vine-dressing—a city in Sicily, on the site of which Messina now stands.

Ζαγῆς, ἔως, ἡ, an epith. of Bacchus some say also of Pluto. *Th.* Ζά, ἀγῆτος, one who makes abundant captures.

Ζαῖον, for ζαῖον, 3 pers. plur. opt. pres. of ζῆμι, and ζῶ.

Ζαῖς, part. pres. of ζῆμι, for ζῆμι.

Ζαῖς, ἔως, *adj.* blowing violently; blowing a storm. ¶ ζαῖ ἄνεμος, a storm, *Od.* 7, Ζά, ἄνεμος.

Ζάβωτος, ἔως, *adj.* most divine; most illustrious; godlike. *Th.* Ζά, θείος.

Ζαθῆς, ἔως, *adj.* very hot. *Th.* Ζά, θείος.

Ζαυαλλῆς, ἔως, *adj.* most beautiful; exceedingly beautiful. *Th.* Ζά, κάλλος.

Ζαυαλλῆς, or ζαυαλλῆς, ὡ, αἰ, a kind of turnips, or gourds, *Athen.*

Ζαυαλλῆς, to hold the office of ζῆμι.

Ζάμωτος, ὡ, ὃ, or ἡ, a priest—an inferior priest, or priestess, or servant attached to the service of a temple; an inferior priestess, *Herodot.* 6, 134. a servant, in general. *Th.* Ζά, κοίος, to clean; to brush.

Ζάμωτος, ὡ, *adj.* raging; furious. ¶ ζάμωτος ἔγχεος, *Pind.* the furious spear. *Th.* Ζά, μένος.

Ζαυαλλῆς, ὡ, αἰ, turnips, radishes, or gourds of Zacyanthus.



Ζαλαίνω, *s. s.* as *μαραίνω*, Hesych. probably from *ζα*, *δαίνω*.

Ζαλάω, *fut.* *άσω*, to storm; to be boisterous, see *ζάλλω*. Th. *ζάλλω*.

Ζάλευκος, *ov, adj.* very white, Zosimus. Th. *ζα*, λευκός.

Ζάλευα, a name of the Alexandrian Laurel-tree.

ΖΑΔΗ, *us, h.* a storm; a tempest; a storm and rain, Æschyl. Ag. 371.

(Ζαλώς, *έσσα*, stormy; tempestuous, Schol. Nicand.

(Ζάλος, *ov, h.* the mud mixed with other substances collected by a torrent, Nicand. (Schn. L.)

Ζάλος, *Dor.* for *ζῆλος*.

Ζαλώω, *for* *ζηλώω*, *ζαλώω*, *for* *ζηλώω*.

Ζαμίστιω, *ω, fut.* *ήσω*, to rage furiously, to be in violent wrath, Hes. Th. *ζα*, μῖστος.

(Ζαμίστης, *lor, adj.* possessing vast courage; courageous, Hom. impetuous; violent; vehement; fiery—furious; raging—hostile; inimical, having hostile dispositions.

Ζαμίας, *Dor.* for *ζαμίας*.

Ζαν, *genit.* *ζανος*, *Dor.* for *ζην*. *Ζηνός*, *s. s.* as *Ζεύς*, Jupiter. *¶* from *ζαν*, is derived Janus.

Ζανὸς, *bos, h.* Juno. (? Schn. L.) Th. *ζαν*.

Ζάπιδον, *s. s.* as *μάγα ἰδαφος*, Hesych.

Ζάπιδος, very fat, Hesych. Th. *ζα*, πικαλός.

Ζαπιδόεις, *lor, adj.* very populous; crowded; very full. Th. *ζα*, πλῆθος.

Ζαπιδωτός, *ω, to* possess immense wealth, Chrysost. *ζα*, πλουτός.

Ζάπλουτος, *ov*, very rich; very opulent. Th. *ζα*, πλούτος.

Ζαπίτης, *ov, h.* a deep drinker. Th. *ζα*, πότις.

Ζάπυρος, *ov, adj.* in a vast conflagration; all in a blaze; blazing furiously, Æschyl. Prom. 1092.

Th. *ζα*, πυρ.

Ζαργάτω, see *σαργάτω*.

Ζαρίω, *ω, for* *ζαρίω*, see in the compound *επιζαρίω*, and *ζερίβρω*.

Ζατίω, *Dor.* for *ζηταίω*, or *ζηταίω*.

Ζατρίω, *for* *ζητρίω*.

Ζατρίω, *for* *ζητρίω*.

Ζατρίτης, *lor, adj.* well fed; fat; stout; strong, Hom. Th. *ζα*, τρέφω.

Ζαυαίτροφος, *ov, adj.* tenderly brought up. *s. s.* as *σαυαίτροφος*.

Ζαφηγγός, *lor, adj.* very brilliant; shining clearly. Th. *ζα*, φηγγός.

Ζαφάλης, *lor, adj.* or *ζαφάλος*, *ov, adj.* vehement; violent; it occurs only in the compound *επιζαφάλος*, Iliad. 9, 512, and 521. Th. *ζα*, ἀφρίω, according to others, *ζα*, ὀφρίω.

Ζαφηγγός, *lor, adj.* blazing brightly; blazing violently. Th. *ζα*, φρίω.

Ζήχολος, *ov, adj.* *s. s.* as *ζήχτος*, exceedingly angry. Th. *ζα*, χολή.

Ζαχρηός, *lor, adj.* *Ion.* *ζαχρηός*, violent, rushing impetuously, as a

storm, wind, &c. Hom. and Apollon. rapid; impetuous. Th. *ζα*, χράω,

*vis.* in the *s.* which it bears in its compound *επιζαχρηός*.

(Ζαχρηός, *ov, adj.* *s. s.* as *ζαχρηός*, at a loss; inquiring, Theocrit. 24, 6. *¶*

*ἰδὼς* *ἰδὼς* *ζαχρηός*, Theocrit. 24, 6. a traveller at a loss for his road,

or inquiring his way; here it may be derived from *χρηά*, or still, per-

haps from *χράω*, with reference to its *s.* of, to question an oracle.

Ζαχρηός, *lor, adj.* *Ion.* for *ζαχρηός*.

Ζαχρηός, *ov, adj.* rich in gold, Eurip. Th. *ζα*, χρυσός.

Ζαψ, *πρός, h.* *s. s.* as *ζάλλω*, a storm at sea. Th. *ζω*, to boil.

Ζάω, *ζω, fut.* *ζήσω*; *ζάω*, *poet. fut.* *ζήσομαι*, *pres.* 2 pers. *ζής*, 3 pers.

*ζή*, *imperf.* *ζήν*, and *ζήν*, *inf.* *ζήν*, 1 aor. *inf.* *ζήσαι*, *lit.* to breathe; to live; to live, on some-

thing; to maintain life, by certain means. *¶* *ζω* *ζω*, the living—

wealthy persons. *¶* *ζήν* *ἀπὸ τῶν* *ζήν*, to live upon little. *¶* *ζάω*, derives from the form *ζήν*, *ζήν*, and *ζήθι*, *imperat.* *pres.* from *ζήμι*;

*ζῶθι*, from *ζήμι* Etymol. Mag. Th. *ζω*, *ζήμι*, *ζήμι*.

Ζι, a particle, equivalent to *δι*, added at the end of words, as *Ἀθήναζε*, towards Athens, or *Ἀθηνᾶςδε*, *σδ*, for *δε*.

ΖΕ'Α, or *ζειά*, *acc, h.* a sort of corn, Spelt: Triticum spelta—the furrows in the roof of a horse's mouth.

Ζιδωρός, *ov, h.* or *h.* or more correctly, *ζιδωρός*, *ov, h.* or *h.* the bestower of nourishment; all-bountiful, Hom. an epith. of the earth.

Th. *ζάω*, *δω*, *δω*, *δω*, in the latter *s.* Th. *ζα*, *augm.* *δω*, *δω*, *δω*.

ΖΕΙΡΑ', *acc, h.* *Ion.* *ζειρῖ*, *acc, h.* a garment falling to the feet, in use among the Thracians, Xen. Anab. 7, 4, and by the Arabians, Herodot. 7, 69. *¶* some interpret. take the term to mean, trowersers, Schn. L.

Ζειροφόρος, *ov, adj.* wearing the *ζειρά*. Th. *ζειρά*, *φέρει*.

Ζείω, *poet.* for *ζίω*.

Ζίλλω, *Arcad. Dialect.* for *βίλλω*, or *βάλλω*, to throw.

Ζίμα, *ατος*, *τό* a decoction. *s. s.* as *ἀπὸζίμα*. Th. *ζίω*.

Ζίννιμι, *ζέννιμι*, *s. s.* as *ζίω*.

Ζιρίβρω, *ov, τό*, in the *Arcad. Dialect.* for *ζερίβρω*, and *βάρω*, a sieve, Strab. 8. Porson. *Enr. Phæn.* 45.

Ζίσαι, 1 aor. *inf.* of *ζίω*.

Ζίσος, *lor, h.* ebullition. Th. *ζίω*.

Ζιστοκυσία, *acc, h.* the act of washing, or bathing in boiling water.

Th. *ζιστός*, *λυσίς*.

Ζιστός, *h.* or *ov, adj.* boiled—boiling hot; bubbling. Th. *ζίω*.

(Ζιστός, *ατος*, *τό*, the heat of boiling water.

Ζευάριον, *ov, τό*, a small team; a bad pair of draught horses, or oxen. Th. *dimin.* of *ζεύγος*.

Ζευγλάτης, *s. s.* and Th. as *ζευγα-*

*λάτης*.

Ζευγλατία, *ω, to* drive a team, oxen, or horses; to plough; to as charioteer, &c. Th. *ζεύ-*

*λαίνω*.

(Ζευγλάτης, *ov, h.* one who drives a team; a ploughman, waggoner or charioteer.

Ζευγίτης, *ov, h.* one who is yoked with another; one who is paired in marriage, or military tac-

a yoke-fellow—at Athens, according to the classification of Solon citizen of the second class.

Ζεύγος, *ov, h.* *s. s.* as *ζεύγος*;

part of the yoke in which head of the animal is placed; thongs by which the *πτελέα* fastened, Eurip. Hel. 1552.

Ζεύγος, *ov, τό*, the thong, fastenings of the *ζεύγος*.

Ζεύγος, *ov, τό*, the act of yoking, or binding together; junction; a bridge; a ferry band; a yoke. *s. s.* as *ζυγόν*, *ζύγωμα*.

ΖΕΥΓΙΝΤΙΜΙ, *ζευγίω*, *ζεύω*, *ζεύω*, *perf.* *ζεύω*, 2 aor. *ιζή*, to yoke; to harness; to couple; to pair; to join, bind, or together; to join by a cross beam; to join by a cross beam; to be wedlock, to marry. *¶* *ζεύω*, *ποταμόν*, to build a bridge. *¶* *ζεύω*, *μην* *ιζεύω* *την θυγατέρα*, he married his daughter to K.

Ζευγισμός, *acc, h.* the act of pairing a team yoked by the act of coupling together; pairing two things; in general the act of preparing a carriage drawn by two draught animals. Th. *ζεύγος*, *σύνδεσμος*.

Ζεύγος, *ov, τό*, a team of horses or oxen; a pair of draught animals; a plough, or carriage with its of draught animals—a wed-

pair; a pair of yoke-fellow couple, or pair, in general.

Ζευγοτροφία, *ω, to* breed, train, keep draught animals; general to keep chariot horses for race.

Th. *ζεύγος*, *τροφία*, *τρέφω*.

(Ζευγοτροφός, *ov, h.* one who breeds or keeps horses for chariot-racing.

Ζεύγω, *fut.* *ζω*, the Th. of *ζεύω* *ζηνω*.

Ζευκτηρία, *acc, h.* a bond, by which an animal is fastened to a yoke, bond, in general, Acts. 27, 4.

(Ζευκτήριον, *ov, τό*, a yoke, Æschyl. Ag. 540.

Ζευκτήριος, *ia, ion, adj.* fit for fastening to the yoke; fit for binding or yoking.

(Ζευκτός, *h.* or *ov, adj.* yoked; paired; coupled; married; joined in pair or joined.

Ζευξίδικος, *ov, h.* one to whom

people are in subjection. *Th. ζῆλος, λαός, for λαίε.*

*Ζεύς, αἷ, ὁ, the act of yoking; the act of uniting in wedlock, coupling, or paring; the act of joining by a bridge, or communication, see the s. of ζῆνυμ. Th. ζῆλος.*

**ZET Z.** *Ἄολ. Διός, genit. Διός, (from Δις, obs.) dat. Δι, accusat. Δία, voc. Ζεύς, Jupiter. ἤ in the Doric dialect, Ζά, (for Ζιν) genit. Ζαός, accus. Ζαῖν.*

*Ζεφύρι, αἷ, ὁ (πρὸς understood), a western breeze, Odyss. 7, 119. Th. ζῆφος.*

*(Ζεφύριος, ὁ, ὁ, adj. s. s. as ζῆφος. (Ζεφύριος, οὔ, adj. of, or pertaining to zephyr, or the west wind. ἤ ὡς ζῆφριον, an addle egg. ἤ subst. poet. ζεφύριος, fam. ζεφύρις, one that pertains to zephyr.*

**ZEOTPOZ.** *οὔ, ὁ, zephyr; the west wind; a gentle, or agreeable breeze. Th. ζῆρος, ὁρις, δῶν, Buitmann.*

**ZEΩ.** *fut. ζῶω, perf. ἔζω, to boil; to seeth; to bubble; to be boiling hot; to boil, or bubble up; to bubble up, from a spring. metaph. to swarm, like ants, or worms; to boil, with passion, &c.*

*Ζῆσρος, οὔ, adj. s. s. and Th. as ζῆσρος.*

*Ζῆ, Dor. for ζᾶ, imperat. of ζᾶω.*

*Ζῆ, Dor. for ζᾶ, 3 pers. sing. pres. of ζᾶω. Ζῆ, for ζῆ, 3 pers. s. imperat. of ζῆμι.*

*Ζῆ, imperat. of ζῆμι, see ζᾶω.*

*Ζηλαίος, αἷα, αἷον, adj. jealous; envious. Th. ζῆλος.*

*(Ζηλατικός, ὁ, ὁ, s. s. as ζηλωτής.*

*(Ζηλαίω, fut. ζῶω, s. s. as ζηλῶ.*

*(Ζηλῶ, s. s. as ζηλοπύγος.*

*(Ζηλοσύνη, αἷ, ὁ (from ζηλῶμαι), s. s. as ζῆλος.*

*(Ζηλῶμαι, αἷος, adj. envying; jealous; envious; jealous; emulous, Callim.*

*Ζηλοδοτή, ἥρος, ὁ, one who causes zeal, emulation, or envy. Th. ζῆλος, δῶν.*

*Ζηλομαίος, αἷος, adj. envying with zeal, emulation, or envy. Th. ζῆλος, μαίνομαι.*

*Ζῆλος, οὔ, ὁ, zeal; jealousy; emulation; a zealous spirit of rivalry; fervent zeal, or ardour—envy; envious hatred—zealous admiration, Analect. (Schn. L.) Th. ζῆος.*

*(Ζηλοσύνη, αἷ, ὁ, s. s. as ζῆλος.*

*Ζηλοπύγος, ὁ, with an accusat. to admire warmly; to be jealous, or emulous of; to strive to imitate—to envy, or to be jealous of any one. Th. τῶν, ζῆλος.*

*(Ζηλοπύγος, αἷ, ὁ, emulation; rivalry; the state of feeling emulation, or envy; jealousy; envy; envious hatred.*

*(Ζηλόπυγος, αἷος, adj. jealous, or envious of any one; vying with, or emulous of any one.*

*(Ζηλοπύγος, the adverbial s. of ζηλοπύγος.*

*Ζηλῶ, ὁ, to admire warmly; to deem the state of another fortunate; to be emulous, and to strive to imitate another; to aspire zealously, or anxiously after; to strive warmly to attain to—to envy another, Theocrit. 6, 27. to be jealous of—to refuse, and return warm thanks for, nearly s. s. as ζῆλος, Eurip. Med. 59. (Schn. L.) Th. ζῆλος.*

*(Ζήλωμα, αἷος, τὸ, the object of zealous admiration, imitation, jealousy, or envy—emulation; jealousy, Analect. (Schn. L.)*

*(Ζήλωσις, αἷος, ὁ, zealous admiration of any one; emulation; rivalry; zealous imitation of; rivalry; envy.*

*(Ζηλωτής, ὁ, ὁ, an ardent, or zealous admirer, follower, or sectary; a zealous, jealous, or emulous imitator; a zealous, or envious rival; one who is jealous, or envious.*

*(Ζηλωτικός, ὁ, ὁ, adj. pertaining to, peculiar to, or resembling one who is a ζηλωτής, see the s. of that word; zealously, jealously, or enviously disposed, or acting under the influence of zealous admiration, emulation, or envy—causing emulation, or envy.*

*(Ζηλωτός, ὁ, ὁ, adj. admired; envied; imitated—being the object, or meriting to be the object of warm admiration, zealous imitation, or rivalry—admirable; enviable.*

*Ζῆμα, a form of ζᾶω, see ζᾶω.*

**ZHMA.** *αἷ, ὁ, damage; loss; detriment; prejudice; injury—a mulct; a fine; a penalty, or punishment. ἤ ζημίας ποιῶ, to cause detriment; to injure. ἤ ζημίας λαβεῖν, Sophoc. to suffer detriment, or injury. ἤ ἐπλοκάμειν ζημίας οὐ μικράν, to be condemned to pay a considerable fine.*

*(Ζημίων, ὁ, fut. ζῶω, to cause detriment, damage, or loss; to prejudice, or injure—to mulct; to fine; to impose a penalty; to punish. ἤ μηδὲν μὲν ζημῶ, I do not injure any one. ἤ ζημίων φονή, to condemn to the punishment of exile.*

*Ζημιώδης, αἷος, adj. detrimental; prejudicial; injurious. Th. ζημία, ὁδός.*

*Ζημιόμα, αἷος, τὸ, detriment caused; loss, or injury sustained—a fine, penalty, or punishment inflicted, or imposed. Th. ζημιών.*

*(Ζημιόμα, αἷος, ὁ, the act of causing loss, injury, or detriment—the act of imposing a fine, or penalty, or inflicting a punishment.*

*Ζῆν, Dor. for ζᾶν, inf. of ζᾶω.*

*Ζῆν, ζῆν, ὁ, s. s. as ζῆν.*

*Ζηπόρος, αἷος, ὁ, ὁ, one who is*

inspired by Jove; one who possesses the wisdom of Jove, an epith. of Apollo. Th. ζῆν, φῆν.

*Ζῆραι, 1 aor. inf. of ζᾶω.*

*Ζητέω, fut. ζῶω, s. s. as ζητέω.*

*Ζητέω, fut. ζῶω, perf. ἔζητα, to seek; to search; to seek out, or search for; to investigate; to examine into, juridically, or philosophically; to explore—to seek, to desire earnestly, and strive to obtain; to long for, to wish, or covet—to endeavour; to strive—to regret, Plut. ἤ τὸ ζητούμενον, the subject of inquiry, or investigation.*

*ἤ ζητῆς ἀναπύειν τὸν ἡμᾶς, Aristoph. Plut. 573. you are endeavouring to persuade us of this. ἤ ζητῆ εἰδέναι, Plat. he is anxious to know. ἤ ζητῆ Νέρον, Plut. he regrets Nero.*

*(Ζήτημα, αἷος, τὸ, an object of search, research, or investigation—a search, or inquiry; a question.*

*(Ζητημάτιον, οὔ, τὸ, dimin. of ζήτημα.*

*(Ζητήσιμα, ὡν, τὰ, Xen. places where game is to be looked for.*

*(Ζήτησις, αἷος, ὁ, the act of seeking, or investigating; judicial investigation; philosophical inquiry; controversial investigation, &c. see ζητέω.*

*(Ζητήτης, οὔ, ὁ, a searcher; inquirer; an examiner; one who seeks, or earnestly endeavours to obtain something; a magistrate who conducts a juridical inquiry, or inquest.*

*(Ζητητικός, οὔ, adj. pertaining to, or made use of in investigations; made use of to extort answers, Suidas.*

*(Ζητητικός, ὁ, ὁ, adj. pertaining to, capable of, fit for, or conducive to search, investigation, or inquiry; seeking; inquiring; investigating; fond of inquiry, or investigation; inquisitive. ἤ subst. one who is a professed searcher after truth, the appellation was given to certain philosophers.*

*(Ζήτησιον, or ζητησίον, οὔ, τὸ, a place where slaves are made to work chained, Pollux. 3, 78. a place of punishment for slaves.*

*Ζητησίω, fut. ζῶω, to punish in the ζητησίον, Suid. ἤ the Th. is obscure, but is probably the s. as that of ζῶγισιν. (Schn. L.)*

*Ζιβύς, αἷ, ὁ, s. s. as σιβίον.*

*Ζυγγίβαρις, αἷος, ὁ, ginger.*

*Ζυζάνιον, οὔ, τὸ, Tare: Lolium triticum. s. s. as αἶλα.*

*Ζίζυφον, οὔ, τὸ, the fruit of the Jujube-tree: Rhamnus jujuba.*

*Ζόν, αἷ, ὁ, Ion. ἤ for ζῶν. ἥ the pellicle which forms on the surface of boiled milk, and other fluids.*

*Th. ζῶν.*

*Ζοράς, αἷος, ὁ, and ζῶρ, ζοράς, ὁ, s. s. as δοράς, δόρε.*

*Ζοίσθω, pres. imperat. pass. of ζᾶω.*

**Ζοφερός**, γὰρ, γδ, *adj.* dark; black; obscure; stormy. *Th.* ζοφός.  
**Ζοφοδωπία**, ας, ἡ, a repast taken in the dark, or after night-fall. *Th.* ζοφός, δόρυπος.  
**(Ζοφοδωπία)**, ου, ὁ, one who takes his evening's repast after dark, in concealment, or (*fig.*) who eats a mean supper.  
**Ζοφοειδής**, ου, *adj.* and **ζοφοειδής**, ἰος, *adj.* and **ζοφώεις**, ἴσσαν, *adv.* *adj.* dark; dusky; obscure. *Th.* ζοφός, ἴδωρ.  
**Ζοφομηνία**, ας, ἡ, s. s. as σκοτομήνη, a darkened moon, whether from eclipse, or from a cloud. *Th.* ζοφός, μῆν.  
**ΖΟΨΟΣ**, ου, ὁ, darkness; obscurity; the dark—the west. ¶ it seems formed from διψός, or comes from the s. Thema.  
**(Ζοψός)**, ὦ, *fut.* ὄσω, to darken; to render dusky, or obscure.  
**Ζοφάδης**, ες, s. s. as **ζοφοειδής**, **ζοφωειδής**. *Th.* ζοφός, ἴδωρ.  
**Ζοφώσις**, ὡς, ἡ, the act of darkening, or producing obscurity—darkness; obscurity. *Th.* ζοφός.  
**Ζωα**, for ζῶα.  
**Ζυγά**, ον, τὰ, benches of rowers. plur. of ζυγόν.  
**Ζυγάδην**, *adv.* yoked together; in pairs; by couples; conjointly. *Th.* ζυγάω.  
**Ζύγαινα**, υς, ἡ, the'Balance-fish. *Th.* ζυγόν, from the shape of its head.  
**Ζυγάστριον**, ου, τὸ, dimin. of ζύγα-στρον.  
**Ζύγαστρον**, ου, τὸ, or ζύγαστρος, ου, ὁ, a wooden chest, or coffer, *Sophoc.* *Xen. Cyrop.* 7, 3. *Th.* ζυγός.  
**(Ζυγίω, ὦ, or ζυγῶω, fut.** ἔσω, to be yoked, or coupled with another; to stand in the ranks side by side with another, *Polyb.*  
**Ζυγίδην**, *adv.* for ζυγίδην, *Heliodor.* *Coray.*  
**Ζυγιόφωρος**, poet. for ζυγοφόρος.  
**Ζυγιασός**, ἡ, ὅν, *adj.* born under the sign of the balance. *Th.* ζυγί.  
**(Ζυγιώδης)**, ἡ, ὅν, *adj.* pertaining to scales and their use. ¶ τὰ ζυγιάδα, s. s. as ζυγιαὶ ἐπιστήμις, the art of weighing.  
**(Ζυγιασός)**, ου, *adj.* s. s. as ζυγιός.  
**Ζυγιόν**, ου, τὸ, dimin. of ζυγόν.  
**(Ζυγιός)**, λα, ὡν, *adj.* pertaining to, or fit for the yoke. ¶ ζυγιός ἵππος, a draught horse. ¶ ζυγία, an epith. applied to Juno, as presiding over the conjugal state. ¶ ζυγιός, ου, ὁ, s. s. as ζυγίτης.  
**(Ζυγίτης)**, ου, ὁ, a rower, who sits in the centre of a vessel. See ζυγόν.  
**Ζυγιόδεσμος**, ου, ὁ, s. s. and *Th.* as ζυγολίτης.  
**Ζυγολίτης**, ου, ὁ, the thongs by which the yoke of a plough, or carriage was fastened to the beam. See μέσασον. *Th.* ζυγός, δῖω.  
**Ζυγοειδής**, ἰος, *adj.* resembling a yoke; in the form of a yoke. *Th.*

**ζυγός**, ἴδωρ.  
**Ζυγοκραύστης**, ου, ὁ, one who cheats by using false scales. *Th.* ζυγός, κρούσιν.  
**Ζυγομαχίω**, ὦ, to contend with a yoke-fellow, with a spouse, comrade, or one of the same household—to be at strife; to fight with an enemy. *Th.* ζυγός, μάχη.  
**(Ζυγομαχία)**, ας, ἡ, contest; contention; fight.  
**Ζυγόν**, οὔ, τὸ, a yoke; a bench for rowers; the transverse piece uniting the two crooked extremities of a lyre; the term is applied to various objects placed transversely to unite two others. *Th.* διύγον, (*obs.*) viz. equivalent to διῶς ἄγον. (*Schn. L.*)  
**Ζυγοποιῶω**, ὦ, to make yokes. s. s. as ζυγός. *Th.* ζυγός, ποίω.  
**(Ζυγοποιός)**, οὔ, ὁ, one who makes yokes.  
**Ζυγός**, οὔ, ὁ, or ζυγόν, οὔ, τὸ, a yoke, and applied to various other objects which serve to unite two, or more things. *metaph.* servitude—a cross beam; the beam of a balance; a balance; a bench in a boat, or other vessel; a bench for rowers, *Sophoc.* *Aj.* 249. the seat of the pilot. *metaph.* the seat of government, *Eurip. Phæn.* 74. the part of the vessel where the benches for rowers are fixed—the thong of a shoe, or sandal.  
**Ζυγοσταθμία**, s. s. as ζυγοσταθμῖν. *Th.* ζυγοσταθμός.  
**Ζυγοσταθμός**, ου, ὁ, a pair of scales, *Plut.* ζυγός, σταθμός.  
**Ζυγοσταθμῖν**, ὦ, to place in scales; to poise; to weigh. *lit.* and *fig.* *Th.* ζυγός, ἵσταναι.  
**(Ζυγοστάτης)**, ου, ὁ, one who weighs, poises, or weighs out.  
**Ζυγοφέρειν**, to bear a yoke; to be in a state of servitude—to weigh, *Hesych.* *Suid.* *Th.* ζυγός, φέρω.  
**(Ζυγοφόρος)**, ου, ὁ, one who bears a yoke; one under the yoke of slavery.  
**Ζυγῶω**, ὦ, to yoke; to reduce to subjection—to yoke, or join together. s. s. as ζυγίω, see ζυγίω, and ζυγός. *Th.* ζυγός.  
**Ζυγοβρίβω**, to close by a ζυγώδεον, (*according to others*) to weigh. *lit.* and *metaph.* *Th.* ζυγώδεον.  
**Ζυγώδεον**, ου, τὸ, a bolt for fastening folding doors—the beam of scales; a pair of scales. *Th.* ζυγίω.  
**Ζυγάμα**, ατος, τὸ, s. s. as ζυγώθρον, the lintel of a door frame. *Th.* ζυγίω.  
**(Ζυγώσις)**, ὡς, ἡ, the act of yoking; subjugation; the act of yoking, binding together, or conjoining; union by a ζυγός, see ζυγός.  
**(Ζυγώτης)**, ἡ, ὅν, *adj.* yoked; subjugated; bound together; united by a ζυγός, see the s. of that word.  
**ΖΥΘΟΣ**, ου, ὁ, and ζύθος, ὡς, τὸ, a fermented liquor prepared from

barley, a kind of beer, *Diocor.* 109. *Strab.*  
**ΖΥΨΜΗ**, υς, ἡ, leaven. *Th.* ζῖψιν. (*Schn. L.*)  
**(Ζυψίαις)**, ἴσσαν, ἔν, *adj.* leavened in a state of fermentation; fermented.  
**(Ζυψίζω, fut.** ἴσω, to render tart to flavour with leaven, *Diocor.* 2, 98.  
**(Ζυψίτης)**, ου, ὁ, a substance that prepared with leaven; leaven bread.  
**Ζυψίωω**, ὦ, to sour with leaven; ferment by leaven—to cause swell; to inflate.  
**Ζυψιάδης**, ὡς, *adj.* s. s. as ζυψίαις. *Th.* ζυψίαις, ἴδωρ.  
**Ζύμασμα**, ατος, τὸ, the product of fermentation, as barm, or leaven—a substance separated by fermentation. *Th.* ζυψίωω.  
**(Ζύμασις)**, ὡς, ἡ, the act of souring, mixing with leaven, or leavening; acidulation; fermentation; inflation.  
**(Ζυμαστικός)**, ὡς, ὅν, *adj.* adapted for acidulating, leavening, or fermenting; possessing fermentative properties; producing fermentation, inflation, or tumefaction.  
**(Ζυμαστός)**, ὡς, ὅν, *adj.* soured; leavened; fermented.  
**Ζῷ**, contr. of ζῶω.  
**(Ζωάριον)**, ου, τὸ, a small animal, dimin. of ζῷον.  
**Ζωαγίης**, ἰος, *adj.* sustaining life, sufficing for the support of life.  
**τὰ ζωαγία**, poet. provisions; sustenance; food. *Th.* ζῷον, ἀγία.  
**Ζωαρχικός**, ὡς, ὅν, *adj.* pertaining to, or maintaining the principles of life. (? *Schn. L.*) *Th.* ἀρχή, ζωή.  
**Ζωάριχος**, ου, ὁ, one who guides an animal, generally, an elephant, a person having more than one under his care, is denominat.  
**Διζαρχος**. *Æl. tact. cap.* 22. *Th.* ζῷον, ἀρχή.  
**Ζωγραφεῖον**, ου, τὸ, a painter's workshop, or cabinet, *Plut.* *Th.* ζωγραφίω.  
**Ζωγραφίω**, ὦ, to draw, or paint properly the figures of men, animals. = ζωγραφισμαί, *Mid.* cause to be painted, *Herodot.* 88. *Th.* ζῷον, γράφω.  
**(Ζωγραφισμα)**, ατος, τὸ, a painting; a portrait; a picture.  
**(Ζωγραφητός)**, ὡς, ὅν, *adj.* painted.  
**(Ζωγραφία)**, ας, ἡ, painting; the art of painting.  
**(Ζωγραφικός)**, ὡς, ὅν, *adj.* pertaining to, fit for, or skilled in the art of painting. ¶ ζωγραφικός, ὡς, ἡ (*τὴν* understood), the art of painting figures of men, or animals, painting, in general.  
**Ζωργία**, ας, ἡ, or ζωργία, ας, ἡ, the capture of a living animal; the act of taking a prisoner in war and sparing his life. *Th.* ζωργίω.  
**(Ζωργίον)**, ου, τὸ, an aviary, cap.

menagerie, or other place where living animals are kept.

**Zōryiōn**, ὤ, to take any animal alive; to make a prisoner of war, and spare his life; to capture, in general; to make prisoners of war. **¶** Ζωρυγίην ὀδύνην, *Herodot. and Thuc.* to refuse quarter. *Th.* Ζωός, ἀγρία, ἀγρίων. **¶** to animate, to enliven, or to rouse. *s. s.* as **ζωρυγία**, *Iliad.* 5, 698. *Th.* Ζωπ, ἀγρία, or ἀγρία.

(**Ζωρυγία**, ὤ, *adj.* pertaining to, adapted for, or expert in capturing living animals, or making prisoners of war. (*? Schn. L.*)

(**Ζωρυγία**, *ω, ὀ*, a prisoner of war, whose life has been spared, *Ctesiae* excerpt.

(**Ζωρυγία**, *ω, τὸ*, and **ζωρυγία**, *ω, ὀ*, *s. s.* as **ζωρυγία**.

**Ζωδάριον**, *ω, τὸ*, *s. s.* as **ζωάριον**, *ζώδιν*, and *ζωόφιον*. *Th.* dimin. of **ζῶν**. **Ζωδιακός**, *ω, ὀ* (κύκλος understood), the zodiac. *Th.* ζώδιον, dimin. of **ζῶν**, the signs of the zodiac, being represented chiefly by the figures of animals.

**Ζώδιον**, *ω, τὸ*, dimin. of **ζῶν**, generally, a figure, picture, or representation of an animal; a figure of an animal on a seal, or a seal, as seals generally bear such an impress; a constellation, supposed to resemble the figure of an animal.

**Ζωδιοφόρος**, *s. s.* as **ζωδιακός**. *Th.* ζώδιον, φίλον.

**Ζωωτικός**, ὤ, *adj.* *s. s.* as **ζωωτός**. *Th.* ζώδιον.

**ζῶν**, for **ἵζων**, 3 pers. *s. imperf.* of **ζῶν**, for **ζῶν**.

**ζῶσιον**, for **ἵζων**.

**ζῶν**, *ζῶ*, ὤ, life—the means of sustaining life; livelihood; or means of subsistence, *Odys.* 16, 429.

**ζῶνδον**, *adv.* like animals, *Polyb.* 6, 5. *Th.* ζῶν.

**Ζωός**, *ζῶ*, *adj.* alive; lively; full of life, or vigorous; vivacious. *act.* protecting life, *Suid.* *Th.* ζῶν.

**Ζωοφόρος**, *ω, adj.* bringing life; bestowing life; salutary. *Th.* ζῶν, φίλον.

**Ζωόδαμος**, *ω, adj.* invigorating life, *Pind.* *Ol.* 7, 20. *Th.* ζῶν, ἀλῶ, ἀλῶν, or δάκνω.

**Ζωότιον**, *ω, ὀ*, an alcove in which a bed is placed. *Th.* ζῶν, τίσις.

**Ζωία**, *α, ὀ*, for **ζῶν**.

**Ζωίσιος**, *ω, ὀ* (κύκλος understood), *s. s.* as **ζωδιακός**, and **ζωδιοφόρος**, *Arist.* *Th.* ζῶν.

**Ζωικός**, ὤ, *adj.* pertaining to animals; animal. **¶** Ζωική ιστορία, *Aristot.* the history of animals. **¶** Ζωική φύσις, animal nature. *Th.* ζῶν.

**Ζῶιον**, *ω, τὸ*, *s. s.* as **ζῶν**.

**Ζῶμα**, *ατος*, τὸ, a short under garment; a sort of waistcoat, or doublet, reaching to the girdle, *Dionys. Per.* 705. *s. s.* as **ζῶμα**, a girdle, *Odys.* 14, 482, a cover-

ing worn by *Athletas* round the loins. *Th.* ζῶμα, ζῶμα.

**Ζωμάευστρον**, *ω, τὸ*, a soup, or skimming ladle, *Schol. Aristoph.* *Th.* ζωμάς, ἀδύς.

**Ζωμάημα**, *ατος*, τὸ, sauce; broth; soup. *Th.* ζωμάς.

(**Ζωμάειν**, *fut.* εὔσω, to prepare with sauce; to boil, or prepare with sauce, or broth, *Athen.*

**Ζωμάριος**, *ω, ὀ*, *s. s.* and *Th.* as **ζωμάριον**.

**Ζωμάριον**, *ω, τὸ*, dimin. of **ζωμάς**.

**Ζωμοποιία**, ὤ, to prepare broth, or soup; to prepare with broth, or sauces, *Athen.* *s. s.* as **ζωμοποιός**, to season soup, or sauces. *Th.* ζωμάς, ποιός.

(**Ζωμοποιός**, *ω, ὀ*, or *ἡ*, one who boils, or prepares soup; one who seasons soup, or broth, or prepares sauces.

**Ζωμάς**, *ω, ὀ*, broth; soup of flesh, or soup, in general; sauce, or gravy in which meat is boiled. *Th.* ζῶν, for **ζῶν**.

**Ζωμάριον**, *ω, τὸ*, dimin. of **ζῶμα**.

**Ζώνη**, *ης*, ὤ, a band for the waist; a waist-belt; a girdle; a cincture; a zone; the part of the body under the girdle; the waist; the loins; the womb, *Aeschyl.* *Eum.* 605. one piece of dress, or ornament worn in form of a girdle; armour. *fig.* preparation; equipment—(in architecture) *s. s.* as **διάζωμα**, a part between the architraves and cornice; a frieze—warlike service, *Chrysostom.* and subsequent writers, *Suid.* in *ἱεῖς*, *Analect.* 2. *Th.* ζῶν, ζῶνις.

**Ζώνιον**, *ω, τὸ*, dimin. of **ζώνη**.

**Ζωνοπλάκος**, *ω, adj.* weaving, plaiting, or knitting a girdle. *Th.* ζῶν, πλάκος.

**Ζωνίτης**, *ω, ὀ*, *fem.* ζωνίτις, something pertaining to a girdle, worn as, or resembling a girdle. *Th.* ζῶν.

**ΖΩΝΥΜΙ**, **ζωνύμι**, *fut.* ζῶσω (from **ζῶν**), *perf.* ἱζῶμαι, *perf. pass.* ἱζῶμαι, or ἱζῶμαι, to gird; to surround with a cincture, girdle, or zone; to put on armour. = **ζώννυμι**, *Mid.* to gird one's self, or dress one's self for a journey; to put on armour; to prepare, or equip one's self; to put on the ζῶμα, and prepare for contest. *Th.* ζῶν, ζῶν, ζῶν.

**ζωνύσατο**, *lon.* for ἱζῶντο.

**Ζωνογάστρῳ**, *ω, ὀ*, or *ἡ*, one who is girded round the belly. *s. s.* as **μοσχογάστρῳ**. *Th.* ζῶν, γαστήρ.

**Ζώντιον**, *ω, τὸ*, *s. s.* as **ζήτησιον**.

**Ζωογής**, *ω, adj.* begotten, or produced by an animal; animal, *Plat.* *Th.* ζῶν, γένος.

**Ζωόγυφος**, *ω, ὀ*, a sculptor; a figure-maker; a carver. *Th.* ζῶν, γλύφω.

**Ζωογόντις**, ὤ, to produce animals; to produce a living being, or its

young living; to be viviparous—to engender worms—to breed; to engender; to produce. *Th.* ζῶν, γένος.

(**Ζωογόνησις**, *ω, ὀ*, and **ζωογόνος**, *α, ὀ*, the production of animals; the production of worms, generally, in trees—the birth, or production of living young.

(**Ζωογονητικός**, ὤ, *adj.* of, or pertaining to the production of living beings.

(**Ζωογόνος**, *ω, adj.* having the faculty of, or producing living animals; living young, or worms—generative; productive; fruitful. *Th.* ζῶν, γένος.

**Ζωογράφος**, *ω, ὀ*, *s. s.* and *Th.* as **ζωγράφος**.

**Ζωοδότης**, *α, ὀ*, *fem.* of **ζωοδότης**. **Ζωοδότης**, *ω, ὀ*, one who bestows life; one who preserves life. *Th.* ζῶν, δίδωμι.

(**Ζωοδότης**, *ω, ὀ*, or *ἡ*, *s. s.* as **ζωοδότης**.

**Ζωοειδής**, *ω, adj.* resembling an animal. *Th.* ζῶν, εἶδος.

**Ζωοθερία**, to give life; to animate; to enliven. *Th.* θέτης, ζῶν.

**Ζωοθηρία**, *α, ὀ*, the hunting of animals; the chase, *Plat.* *Th.* ζῶν, θήρεον.

(**Ζωοθηρία**, ὤ, *adj.* pertaining to the hunting of animals, fit for, or fond of the chase.

**Ζωοθύσια**, *α, ὀ*, the sacrifice of animals. *Th.* ζῶν, θύω.

(**Ζωοθύσις**, ὤ (from **ζῶν**, θύτης), to offer sacrifices of animals.

**Ζωοκτονία**, *α, ὀ*, the slaughter of animals. *Th.* ζῶν, κτείνω.

**Ζωομορφος**, *ω, adj.* having the form, or appearance of an animal, *Plut.* *Th.* ζῶν, μορφή.

**ζῶν**, *ω, τὸ*, a living creature; an animal—a picture, *Herodot.* **¶** ζῶν γράφειν, occurs in *Herodot.* in the *s. s.* as **ζωγραφῆν**. *Th.* *neut.* of **ζῶν**.

**Ζωοπλαστίς**, ὤ, to make figures of animals. *Th.* ζῶν, πλαστίς.

**Ζωοπλάστης**, *ω, ὀ*, one who makes figures of animals.

**Ζωοποιός**, ὤ, to render animated; to vivify—to restore to animation; to reanimate—to engender animals; to produce worms, *Luc.* *Th.* ζῶν, ποιός.

(**Ζωοποιήσις**, *ω, ὀ*, the act of rendering animated; vivification; restoration of animation; production of animals; production of worms.

(**Ζωοποιητικός**, ὤ, *adj.* capable of vivifying; reviving, or producing animals; vivifying; productive of animals, or worms.

(**Ζωοποιός**, ὤ, *adj.* vivifying; producing animals, or worms. *Th.* ζῶν, ζῶν, *s. s.* as **ζῶν**, from **ζῶν**.

**ζῶν**, ὤ, *adj.* (from **ζῶν**), *contr.* ζῶν, living.

**Ζωοστασία**, *α, ὀ*, or **ζωοστάσιον**, *ω,*

τῷ, a place to which animals resort; a retreat, or stand for wild beasts. *Th. ζῶν, ζῶνται.*

ζῶντος, ὅς, animal nature, opposed to θεῖος, the divine nature. *Plut. Th. ζῶν.*

ζῶοντιον, ὅ, to produce living animals; to be viviparous. *Th. ζῶν, τῶν.*

(ζῶοντα, ας, ἡ, the birth, or procreation of living things; the production of living young.

ζῶοντος, ὡ, adj. producing living animals; viviparous.

ζῶοντιον, ὡ, τῷ, a place where animals are fed and kept. *Th. ζῶν, τῶν.*

(ζῶοντιον, ὡ, to feed, fodder, or keep cattle, or other animals.

ζῶοντιος, ὅ, ὅ, adj. pertaining to, or adapted for the feeding and keeping of cattle; fond of, or skilled in feeding and keeping cattle. *Plat.*

(ζῶοντιος, ὡ, adj. feeding, or keeping cattle, or animals.

ζῶοντιον, ὡ, to feed on animals; to make use of animal food. *Th. ζῶν, φάγω.*

ζῶοντιον, ὡ, adj. living on animal food; devouring animals.

ζῶοντιος, ὡ, adj. having eyes like an animal. *¶ subst. ζῶοντιος, ὡ, τῷ, s. s. as βοῦντιος. Th. ζῶν, ὁφθαλμοί.*

ζῶοντιος, ας, ἡ, the corruption, or destruction of animals. *Th. ζῶν, φθίσις.*

(ζῶοντιος, ὡ, adj. destroying animals.

ζῶοντιος, ὡ, adj. or ζῶοντιος, bringing life; vital; vivifying; salutary—bringing, or producing animals; carrying animals. *¶ subst. s. s. as ζωδιαίος, the zodiac; (in architecture) a frieze. Th. ζῶν, φάσις.*

ζῶοντιον, ὡ, to procreate; to give life—to produce lively shoots, or suckers. *Th. ζῶν, φῶν.*

(ζῶοντιον, ὡ, τῷ, a living creature.—generally, a sort of vegetable, or polypus, partaking of the vegetable and animal nature, a Zoophyte.

ζῶον, ὡ, to produce a living being; to confer life; to vivify; to maintain in life, or in a lively, vigorous state; to animate, or enliven—to paint, or embroider with figures of animals.—ζῶοντα, ὡ, Pass. to be injured by having worms engendered in it, as trees, that suffer from insects. *Th. ζῶν, from ζῶν.*

ζῶοντιον, ὡ, to rekindle, from embers, or light up a fire; to revive; to reanimate. *Th. ζῶοντιον.*

(ζῶοντιον, ας, τῷ, that which is rekindled, or revived. s. s. as ζῶοντιον.

(ζῶοντιον, ας, ἡ, (from ζῶοντιον) the act of rekindling, from embers; reanimation.

ζῶοντιον, ὡ, τῷ, embers, preserved under ashes for rekindling a fire. *metaph. a remnant—any thing used for rekindling a fire; a pair of bellows. Th. properly neut. of ζῶοντιος, ζῶν, for ζῶν, πῦρ.*

ζῶοντιον, ὡ, to drink wine pure, without dilution, hence, to drink to excess. *Th. ζῶν, πῶν.*

(ζῶοντιον, ὡ, ὅ, one who drinks his wine undiluted; a deep drinker.

ζῶοντιον, ὡ, adj. pure; unmixed. *¶ comparat. ζῶοντιος, superlat. ζῶοντιος.*

ζῶν, contr. of ζῶν.

ζῶν, gird thyself; put on the ζῶν, or prepare for the contest, *Odys. 18, 30. 1 aor. imperat. of ζῶν, from ζῶν.*

ζῶντιος, ὡ, adj. having vital powers; likely to live; vital. *Th. ζῶν, ζῶν.*

ζῶντιος, ας, ἡ, the act of girding, &c. See the s. of ζῶντιος. *Th. ζῶν, ζῶντιος.*

(ζῶντιος, ας, τῷ, s. s. as ζῶντιος.

ζῶντιος, ὡ, ὅ, a breast-band; a girth; a waist-belt; a girdle; a sash, or belt; a dress worn girded tightly round the waist—an erysipelalous eruption going round the body. *¶ ζῶντιος, ας, ἡ, fem. of ζῶντιος. ¶ ζῶντιος, and ζῶντιος, epith. of Apollo, and ζῶντιος, ζῶντιος, of Diana.*

(ζῶντιος, ὡ, ὅ, adj. girt; girded.

(ζῶντιος, ὡ, τῷ, s. s. as ζῶντιος.

ζῶντιος, ὡ, τῷ, s. s. as ζῶντιος, a mill where spelt corn was ground.

ζῶντιος, ὡ, ὅ, adj. vital; vivifying; animating; supporting life—animated; full of life; lively; vigorous; vivacious; lively. *¶ ζῶντιος, ὡ, τῷ, the vital principle.*

¶ ζῶντιος, ὡ, τῷ, to have strong powers of life. *¶ ζῶντιος, ὡ, τῷ, to have strong powers of life. ¶ ζῶντιος, ὡ, τῷ, to have strong powers of life.*

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ζῶντιος, ὡ, τῷ, to have strong powers of life. *¶ ζῶντιος, ὡ, τῷ, to have strong powers of life.*

H; H had a similar effect accompanying a consonant: i. ΠΗ, and KH, were equivalent to H and X.

H, conjunct. poet. ἦν, ἦν, (equivalent to the Latin aut.) or—otherwise—for; then—(after a parat.) than; as—(to mark corresponding members of sentence poet. ἦν, ἦν, either; or; and—ἦν, is often placed at the beginning of a sentence, ἦν ὅτι, but

H, adv. truly; certainly; indeed like ὅ, and often corresponding it, as ἦ μὲν, μὲν δὲ—(interruption) equivalent to the Latin nam, an, but, is it not so? for, now, you will admit! with τῷ, and ἦν, ἦν, s. s. as ἦν, truly; tainly. See ἦν. *¶ ἦν μὲν ἦν;* do you suppose?

H, Att. (lon. ἦν,) for ἦν, imperf. of ἵμν.

H, for ἵμν, 3 pers. s. 3 aor. φημί.

H, as an interrogative exclamation ἦ, ἦ, ho, ho? or by way of request, ἦ, ho! there.

H, fem. of the article ὁ, ἡ, τῷ.

H, fem. of the pron. ὅς, ἡ, ὅς. ὅς ἵμν, but she said.

H, for αὐτῷ, fem. of αὐτός αὐτῷ.

H, 3 pers. sing. subj. of ἵμν, ἵμν, H, dat. of ὅς, ἡ, ὅς.—dat. poet. of ἵμν, ἵμν.—(adverbially), how; what means, hence, ἵμν, for ὅς—whither; to what place, s. s. ὅς—wherefore; why, s. s. ὅς, Thuc.

H, poet. for ἦν, imperf. act. αὐτῷ, ἵμν, imperf. mid. of ἵμν.

H, ἦν, ἦν, Att. ἦν, lon. for ἵμν, ἵμν, perf. mid. of ἵμν, to go.

H, lon. for ἦν, 3 pers. pl. imperf. of ἵμν.

H, ἵμν, ἵμν, fut. ἵμν, to attain the age of puberty; to attain the strength and vigour of a man; to become marriageable; to have the external marks of puberty. *Th. ἦν.*

H, ἦν, ἦν, puberty; youth; ripeness of age; virility; manly

gour and strength—the marks of puberty. *metaph. joy; mirth, Pind. Pyth. 4, 525. the personification of youth, the Goddess Hebe.*

(ἦν, adv. like young people bravely; in a manly, or warlike manner—at the age of puberty capable of bearing arms. *¶ ἦν τῷ ἵμν ἀνίκτον, he slew the citizens capable of bearing arms.*

H, ἦν, ἦν, for ἵμν, ἵμν, ἵμν.

H, ἦν, ἦν, and ἵμν, ὡ, ἡ, youth, Callim.

(ἦν, ὡ, τῷ, a place where youths assemble for exercise, amusement—a place of amusement, in general.

## H.

H, ἦν, the seventh letter of the Alphabet. As a numeral letter, ἦ, denotes the number Eight, with a mark underneath, 8, Eight thousand.

H, is equivalent to two i's, or a long i; thus διῆλος, or διῆλος. Its primitive use was, prefixed to vowels, to mark aspiration, like the Latin

(ἡβήτης, *ω, ἰ, ε, α. s. as ἡβήτης.*  
 (ἡβήτις, *ἰ, ὄν, adj. of, or pertaining to youth, or puberty—juvenile; youthful. ἡβήτις ἡλικία, the age of puberty. ἡβήτις λόγος, the language of a young man.*  
 ἡβήτης, *by syncop. for ἡβήτις.*  
 ἡβουλήτης, ἡβουλόμας, *Att. for ἡβουλόων, ἡβουλόμας.*  
 ἡβούρα, *Ion. for ἡβούρα, part. pres. fem. of ἡβών. Th. ἡβών.*  
 ἡβουλός, in *Aristoph.* and other comic poets, as a dimin. of ἡβών.  
 ἡβών, *Att. for ἡβώμας, opt. pres. of ἡβών.*  
 ἡβώτης, *ω, ἰ, ε, α. s. as ἡβήτης, (? Schn. L.)*  
 ἡβών, *poet. for ἡβών.*  
 ἡβω, *perf. mid. of ἄγω, to break.*  
 ἡβων, *Att. for ἡβον. Th. ἄγω, to lead.*  
 ἡβώτης, *for ἀγαθός, in Hom. Pind. Ha. applied both to men and inanimate objects.*  
 ἡβώτης, *α, ω, for ἀγαθός.*  
 ἡβώμας, *imperf. of ἀγαμέμναι.*  
 ἡβων, *Ion. for τήνων.*  
 ἡβώνης, *Dor. for ἡβώνου, imperf. of ἀγαμέμναι, for ἀγαπών.*  
 ἡβώμας, *poet. ἡβώσας, 1 aor. mid. of ἀγαμέμναι.*  
 ἡβώμας, ἡβώλδης, *from ἀβγίλλω.*  
 ἡβώμας, ἡβώμας, *from ἡβίζω.*  
 ἡβώτης, 3 pers. *ε. imperf. of ἡβύωμαι.*  
 ἡβω, *fem. of βγα.*  
 ἡγεμονία, *α, ε, ἰ, and ἡγεμονία, α, ε, ἰ, guidance; command; rule; the office of guide, leader, chief, or general; sovereign authority; generalship. metaph. a leading, or principal point, Athen.—a certain division of an army, Plut. Camill. Th. ἡγεμονία, from ἡγεμόναι.*  
 (ἡγεμονία, *ατος, τὸ, ε, α. s. as ἡγεμονία, Eurip. Phœnix. 1501. ε. s. as ἡγεμόν.*  
 ἡγεμονία, *gen. ὅς, poet. ἡγεμονίης, poet. for ἡγεμόν.*  
 ἡγεμονία, *fut. εὖσω, and ἡγεμονία, ε, α. s. as ἡγεμόν. Th. ἡγεμόν.*  
 (ἡγεμόν, *νε, ἰ, the fem. s. of ἡγεμόν, an epith. of Diana and other goddesses.*  
 (ἡγεμονία, *ε, α. s. as ἡγεμονία.*  
 (ἡγεμονία, *ἰ, ὄν, adj. pertaining to, or suiting guidance, rule, or command; skilled in the art of rule, or command; fond of rule; holding the leading rank.*  
 (ἡγεμονίης, *adv. the adverbial s. of the adj.*  
 (ἡγεμονίς, *ια, ω, adj. pertaining to, peculiar to, or practised by leaders, or guides; ε, α. s. as ἡγεμόν, leading; guiding, an epith. of Mercury.*  
 (ἡγεμονίς, *ἰδω, ἰ, a female leader, or guide, the fem. s. of ἡγεμόν.*  
 (ἡγεμονίς, *ὄν, ὄν, adj. ε, α. s. as ἡγεμόν, Xen. Anab. 4, 8, 24. ἡ τὸ ἡγεμόνιστον, a reward given*

to a guide.  
 ἡγέμων, *ὄν, ε, ἰ, or ἰ, a leader; a guide; a chief; a ruler, or general; one who gives the first example; an author. Th. ἡγέμομαι.*  
 ἡγέμομαι, *οἶμαι, fut. ἡσέμαι, perf. ἡγήμαι, 1 aor. mid. ἡγεσάμην, to lead; to conduct; to guide; to go before another; to lead the way; to lead, an army; to rule; to govern; to command, or preside—to think; to believe; to be of opinion. ἡ in prose the perf. ἡγήμαι, is generally used in the ε, of, I think, or I am of opinion. ἡ ἀπὸ οὐδενός ἡγεσθαι, to despise. ἡ τὸ ἡγεμόνιστον the leading point; the chief subject. Th. ἄγω, Ion. ἡγώ, ἀγέομαι, ἡγέομαι. (Schn. L.)*  
 ἡγείδω, *Ion. for ἡγείδω, ε, α. s. as ἡγέω.*  
 ἡγείρομαι, *οἶμαι, poet. for ἀγέομαι.*  
 ἡγέρων, *Æol. for ἡγέρων, 3 pers. plur. of ἡγέω.*  
 ἡγέρων, 1 aor. *pass. of ἡγέω, or ἀγέω.*  
 ἡγέρω, *perf. of ἡγέω, or ἀγέω.*  
 ἡγέρω, *α, ε, ἰ, ε, α. s. as ἡγεμονία. Th. ἡγέρω.*  
 (ἡγέρω, *ω, ἰ, ε, α. s. as ἡγεμόν.*  
 ἡγέρω, *Att. for ἡγέρω, perf. of ἡγέω.*  
 ἡγέρω, *fut. ἄσω, ε, α. s. as ἄγω, to lead, &c. Th. ἄγω.*  
 ἡγέρω, *ατος, τὸ, the act of leading, guiding, or conducting—an opinion, counsel, or advice. Th. ἡγέομαι.*  
 (ἡγέρω, *perf. of ἡγέομαι, (generally used in prose as a present) I think; I am of opinion. ἡ ἡγέρω ἑαυτὸν μακάριον, I esteem myself happy.*  
 ἡγόν, 2 aor. *pass. of ἀγνυμι, to break.*  
 ἡγόν, *ε, α, ε, the act of leading. ε, α. s. as ἡγεμονία. Th. ἡγόν.*  
 ἡγόν, *α, ε, ἰ, fem. of ἡγόν.*  
 ἡγόν, *ἡγόν, ὄν, ἰ, and Th. as ἡγεμόν.*  
 ἡγόν, *α, ε, ἰ, and ἡγόν, α, ε, ἰ (παλάθη understood), a basket of figs offered to the gods, as first-fruits, in the solemn festival of Πανθήρια, at Athens, properly, fem. of ἡγόν, ἡγόν, or ἡγόν. Th. ἡγόν, to lead, as it was borne at the head of a procession.*  
 (ἡγόν, *α, ε, ἰ, fem. of ἡγόν.*  
 (ἡγόν, *ἡγόν, ὄν, ε, α. s. as ἡγόν.*  
 ἡγόν, *α, ε, ἰ, part. perf. of ἀγνυμι.*  
 ἡγόν, *perf. pass. of ἄγω, to lead.*  
 ἡγόν, *α, ε, part. perf. of ἀγνυμι.*  
 (ἡγόν, *adv. like a well instructed person; in a skilful, or intelligent manner.*  
 ἡγόν, *adv. purely; chastely. Th. part. perf. pass. of ἀγνυμι.*  
 ἡγόν, *α, ε, ἰ, part. act. and pass. of ἀγνυμι.*  
 ἡγόν, *perf. of ἀγνυμι.*

ἡγόν, 1 aor. of ἀγνυμι.  
 ἡγόν, ἡγόν, 1 aor. act. and mid. of ἀγνυμι.  
 ἡγόν, *ω, part. pres. of ἡγόν.*  
 ἡγόν, *adv. ε, α. s. as ἡγόν, therefore; to wit; that is to say. Th. ἰ, γ, ὄν.*  
 ἡγόν, *for ἡγόν, imperf. pass. of ἡγόν.*  
 ἡ, or ἰ, δ' ὅ, seems to mean, ἡ, δ' ὅ, but he said—ἡ, δ' ὅ, said I. ἡ This phrase occurs frequently in Plato at the beginning of sentences, in Homer, ἡ, for ἡ, always at the end. (Schn. L.)  
 ἡ, and ἡ, perf. mid. from ἡ, of ἀγνυμι.  
 ἡ, ὄν, ἰ, adj. sweet; agreeable. Th. ἡ, ὄν.  
 ἡ, conjunct. (properly, ἡ, δ' ὅ,) and, or; also—besides. poet. when preceded by ἡ, it answers to, or, thus, ἡ, ὄν, ἡ, ὄν, whether the old, or the young; alone, it generally means and.  
 ἡ, fem. of the pronoun ὅ.  
 ἡ, Ion. for ἡ, or ἡ, plusq. perf. of ἡ.  
 ἡ, Ion. ἡ, fem. of ἡ.  
 ἡ, ε, α, ε, plusq. perf. of ἡ.  
 ἡ, perf. ἡ, for ἡ.  
 ἡ, Æol. for ἡ, 2 pers. s. of ἡ.  
 ἡ, perf. Att. of ἡ.  
 ἡ, adv. Hippoc. ε, α. s. as part. perf. pass. of ἀδελφίζω, adverbially.  
 ἡ, they knew, for ἡ, 3 pers. plur. of ἡ. Th. ἡ.  
 ἡ, adv. willingly; cheerfully; with pleasure. ἡ, ὄν, to be delighted with any thing. Th. ἡ.  
 ἡ, adv. already—soon; directly; presently—even now; at this instant. ἡ γάμος ἡ, ὄν, Xen. already marriageable. ἡ ἡ, Dem. I shall presently say. ἡ ἡ, ὄν, as soon as he had gone out. ἡ ἡ, ὄν, a long time since. ἡ ἡ, ὄν, now; even now; in fine. ἡ ἡ, ὄν, now. ἡ καὶ τὸ ἡ, and then.  
 ἡ, ὄν, ἡ, Att. for ἡ, ε, α. Th. ἡ.  
 ἡ, or ἡ, sometimes; some time ago; in fine. ἡ ἡ, τὸ ἡ, hast thou ever beheld?  
 ἡ, adv. without doubt—no doubt; to wit; videlicet.  
 ἡ, neut. of ἡ, comparat. of ἡ, adverbially ε, α. s. as ἡ.  
 ἡ, superlat. of ἡ. ἡ, adverbially, very agreeably; very willingly.  
 ἡ, ὄν, comparat. of ἡ, more agreeable, &c.  
 ἡ, fut. ἡ, perf. ἡ, to be delighted, &c. See ἡ.  
 ἡ, adv. with pleasure; wil-

lingly. *s. s. as ἡδύς.* *Th. part.*

*perf. pass. of ἡδομαι.*  
 \*Ἡδον, 2 aor. of ἡδον, or ἡδω, to sing.

\*Ἡδον, 2 aor. from ἡδω, of ἀνδάνω.

\*Ἡδον, ἡ, *h*, pleasure; delight; satisfaction; comfort; enjoyment; voluptuous enjoyment—a favour, *Sophoc. Oedip. Col. 1204. poet. s. s. as χεῖς*, charms; gracefulness—vinegar, used as a seasoning of dishes—the agreeable flavour of eatables. ¶ *ἡν ἡδονῇ*, gently; gracefully; agreeably. ¶ *πρὸς ἡδονὴν λέγειν*, to say what pleases another, or speak to please another. ¶ *ἀντίτρε ἀληθινὴ χρεῖσται* πρὸς σὶ ἢ ἡδονῇ, *Herodot. 7, 101.* shall I speak truth to thee, or only what may be agreeable. ¶ *βαρβαῖαν ἡδονὴν παῖσ' ἔμει*, he persuaded me to grant a favour which was painful to me to confer. *Th. ἡδός, ἡδω.*

(\*Ἡδονικός, ἡ, *on*, adj. pertaining to pleasure; loving pleasure; voluptuous—delightful; delicious. ¶ *ἡδοναὶ φιλόσοφοι*, philosophers who made the *summum bonum* consist in pleasure.

\*Ἡδός, or ἡδός, *as*, τὸ, enjoyment; pleasure; delight. *s. s. as ἡδονῇ*, (with an aspirate) vinegar.

\*Ἡδύσας, 1 aor. of ἡδύσσω.

\*Ἡδύσας, *perf. of ἡδύσσω.*

\*Ἡδύσας, 1 aor. pass. of ἡδύσσω.

\*Ἡδύς, neut. of ἡδύς, adverbially, agreeably; in an agreeable, or pleasing manner. ¶ *comparat. ἡδύςτερος, and ἡδύς.*

\*Ἡδύς, *as*, *adj.* sweetening life—pass. living happily. *Th. ἡδύς, βίος.*

\*Ἡδύς, *as*, *adj.* one who has an agreeable, or melodious voice. *Th. ἡδύς, βόη.*

\*Ἡδύς, *as*, *adj.* one who smiles sweetly, or gracefully. *Th. ἡδύς, γέλω.*

\*Ἡδύς, *as*, *adj.* sweet-tongued. *Th. ἡδύς, γλῶσσα.*

\*Ἡδύς, *as*, *adj.* as ἡδύς, *as*.

\*Ἡδύς, *as*, *adj.* having an agreeable turn of mind, opposed to ἡδύς, *as*. *Xen. Sympos. 8, 30. Th. ἡδύς, γνῶμη.*

\*Ἡδύς, *as*, *adj.* speaking agreeably; delighting by the charms of speech, or song. ¶ *ἡδύς, Hes. Theog. 965. the ancient fem. of ἡδύς, Schn. L. Th. ἡδύς, ἴσος.*

\*Ἡδύς, *as*, *adj.* contr. ἡδύς, sweetly sounding; of agreeable sound. *Th. ἡδύς, ὄρε.*

\*Ἡδύς, *as*, *adj.* having sweet fruits. *Th. ἡδύς, καρπός.*

\*Ἡδύς, *as*, *adj.* of which the flesh is delicious. *Th. ἡδύς, κρέας.*

\*Ἡδύς, *as*, *adj.* jovial; joyous. *an epith. of a song, or dance. Th. ἡδύς, κῆμος.*

\*Ἡδύς, *as*, *adj.* *s. s. as ἡδύς, ἡδύς.*

\*Ἡδύς, *as*, *adj.* *s. s. as ἡδύς, ἡδύς.*

(\*Ἡδύς, *as*, *adj.* flattery; adulation.

\*Ἡδύς, *as*, *adj.* *s. s. as ἡδύς, ἡδύς.* to say agreeable things—to wheedle; to flatter; to cajole by soft words. *Th. ἡδύς, λόγος.*

(\*Ἡδύς, *as*, *adj.* *s. s. as ἡδύς, ἡδύς.* sweet speech—pleasing language; flattery.

(\*Ἡδύς, *as*, *adj.* speaking agreeably—flattering; cajoling. ¶ *a flatterer.*

\*Ἡδύς, *as*, *adj.* *s. s. as ἡδύς, ἡδύς.* one who plays delightfully on the lyre; one who sings sweetly accompanying a lyre. *Th. ἡδύς, λύρα.*

\*Ἡδύς, *as*, *adj.* sweetly singing. *Th. ἡδύς, μέλος.*

\*Ἡδύς, *as*, *adj.* sweet; agreeable. *Th. ἡδύς.*

\*Ἡδύς, *as*, *adj.* *s. s. as ἡδύς, ἡδύς.* 1 aor. mid. of ἡδύς.

\*Ἡδύς, *as*, *adj.* *s. s. as ἡδύς, ἡδύς.* 1 aor. pass. of ἡδύς.

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480. *Th. ἡδύς, πρὸς.*

\*Ἡδύς, *as*, *adj.* agreeable to state, or to the citizens. *Th. ἡδύς.*

\*Ἡδύς, *as*, *adj.* *s. s. as ἡδύς, ἡδύς.* a pleasant guest—drinker—one who drinks pleasure, *Manetho. ἡδύς, ἡδύς.* a sort of drinking cup, *as*, communicated an agreeable flavour to drink. *Th. ἡδύς, πῶς, πῶς.*

\*Ἡδύς, *as*, *adj.* *s. s. as ἡδύς, ἡδύς.* sweet tasted; savoury—fricily; agreeable; pleasing; cheerful; sweet-tempered; mild—simple, *Strab. p. 100.*

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ἦν, for ἦν, poet. for ἦν, ἦ. Th. ἦν, *sup.*  
 ἦτις, gen. sing. of ἦς, poet. for ἡς.  
 ἦται, poet. for ἦται.  
 ἦτα, Ion. for ἀέτα.  
 ἦτασμα, Ion. for ἀέτασμα.  
 ἦτοτις, s. s. as ἦτοτις.  
 ἦτορ, la, ion, adj. s. s. as ἀέτορ, in the air; through the air—in the morning; matin; early. *Il.* 1, 497, and 557, 3, 7. *Od.* 9, 52, dusky, Apollon. Th. ἦρ, in the latter s. from ἦρ, dat. of ἦρ, for ἦρ, *sup.* Buttman.  
 ἦρα, ἦραι, ἦρην, see ἀέρα.  
 ἦροδνός, τοι, adj. and ἦροδνός, *ov*, adj. making circles in, or whirling in the air; turned round in the air. Th. ἦρ, *dat.*  
 ἦρουδός, τοι, adj. s. s. as ἀερούδός, like air—vast; extensive—dusky; cloudy; dark. ¶ *an epith.* of the sea in Hom. Th. ἦρ, *sup.*  
 ἦροος, ἡροος, *ov*, adj. s. s. as ἀερό-  
 ος, airy—cloudy; dark. Th. ἦρ.  
 ἦροσθι, *adv.* for ἀπ' ἀέρος, from the air. Th. ἦρ.  
 ἦροσταντος, *ov*, adj. wandering in the air, or heavens. Th. ἦρ, *πλάζο-  
 ραι*.  
 ἦρωππος, *ov*, adj. appearing in the air. Th. ἦρ, *πομπή*.  
 ἦρος, Ion. for ἀέρος.  
 ἦροστος, *ov*, adj. going, or flying through, or frequenting the air—wandering through the shades, or darkness; abiding in darkness.  
 ἦροστος, subst. fem. *an epith.* of a Fury. Th. ἦρ, *φαντάς*.  
 ἦροστος, *ov*, adj. whose voice re-sounds through the air—having a loud, or shrill voice. Th. ἦρ, *φαν-  
 τή*.  
 ἦρηται, perf. pass. of ἀεράω.  
 ἦσαι, for ἦσαι, 3 pers. plur. of ἦσαι, plusq. perf. of αἶμαι, I go.  
 ἦσαν, 1 aor. pass. of αἶμαι.  
 ἦ, for ἦ, or.  
 ἦ, hush! ¶ ἦ, σιωπῶν, silence, hush!  
 ἦν, for ἦν, imperf. of αἶμαι.  
 ἦις, ἦος, poet. for ἀἦρ, the air, but generally means a cloudy sky, dark vapour, or fog.  
 ἦριον, a proper name, the father of Andromache.  
 ἦς, Att. for αἶθερ, or αἶθρ, perf. mid. of ἦω.  
 ἦσαις, s. s. as ἦσαις. Th. ἦος.  
 ἦσας, *ov*, adj. accustomed—tame, Oppian. Th. ἦος.  
 ἦσαν, *ov*, ῥά, a strainer—a sort of cup used in Egypt. Th. ἦς.  
 ἦσας, ἦος, adj. Ion. for ἦσας, ac-customed; familiar; friendly; in-timate; trusty. Th. ἦος.  
 ἦσας, contr. ἦς, *ov*, τὰ, plur. of ἦς.  
 ἦσος, εἰα, ἦσος, adj. beloved—worthy; dear; friendly; trusty. ¶ ἦσις, s. s. as ἦ, τὰ, worthy friend, &c.  
 ἦσις, ἦσις, see ἦσις.

ἡθικός, *or* ἥθεος, *see* ἡθικός.  
 ἡθίσαι, *ᾱ*, fut. ἥσω, to sift; to strain; to pass through a straining cloth, or sieve. Th. ἥσω.  
 (ἡθῆτιμος, *ov*, adj. pertaining to, or fit for straining, or sifting. ἡ ἡθῆτιρον, *ov*, τὸ, a straining vessel.  
 (ἡθῆτης, *ῶ*, *δ*, one who sifts, or strains.  
 (ἡθικός, *s. s.* as ἡθίμ.  
 (ἡθικός, *ἢ*, *ov*, adj. *s. s.* as ἡθῆτιμος.  
 ἡθικός, *ἢ*, *ov*, adj. of, or pertaining to character (*see* ἥθος); moral ethic—habitual; customary; representing characters and manners; characteristic. Th. ἥθος.  
 (ἡθικός, *adv.* the *s. of* ἡθικός, *adverbially.* ἡ ἡθικός γὰρ ἄν, Plut. Brut. to laugh significantly.  
 ἡθίσος, *ων*, *ἢ*, *or* ἡθισμός, *ῶ*, *δ*, the act of sifting, or straining. Th. ἡθίσω.  
 (ἡθῆτιρον, *ov*, τὸ, *s. s.* as ἡθῆτιρον, *see* ἡθῆτιμος.  
 ἡθῆσιον, *ov*, τὸ, *dimin.* of ἡθμός.  
 ἡθμοσθῆς, ἥος, *adj.* having the form, or appearance of a sieve, or strainer. Th. ἡθμός, εἶδος.  
 ἡθμός, *or* ἡθμός, *ῶ*, *δ*, a sieve, or strainer. Th. ἡθω.  
 ἡθμώδης, *ων*, *adj. s. s. and Th. as* ἡθμοσθῆς.  
 ἡθογραφία, *ᾱ*, fut. ἥσω, to delineate characters and manners by writing, or painting. Th. ἥθος, γράφω.  
 (ἡθογράφος, *ov*, *δ*, a delineator of characters and manners.  
 ἡθολογία, *ᾱ*, to give a vivid description, or representation of character. Th. ἥθος, λόγος.  
 (ἡθολογία, *ac*, *ἢ*, the act of giving vivid descriptions, or representations of characters and manners.  
 (ἡθολόγος, *ov*, *δ*, one who gives vivid representations of life, characters, and manners; a dramatist, comedian, or mimic.  
 ἡθοποιία, *ᾱ*, fut. ἥσω, to form the character and manners—to portray characters and manners, *whether by writing, dramatic representation, or imitation*; to imitate the characters and manners of others. Th. ἥθος, ποίω.  
 (ἡθοποιτικὸς, *ἢ*, *ov*, *adj.* pertaining to, capable of, adapted for, or skilled in the formation of character and manners, or in their imitation, or representation.  
 (ἡθοποιία, *ac*, *ἢ*, the formation, imitation, or representation of the characters and manners of men.  
 (ἡθοποιός, *ῶ*, *δ*, one who forms the character and manners by precepts, or example—one who gives vivid representations of the characters and passions of men, *as poets, orators, or comedians.*  
 ἡθοός, *ων*, *τὸ*, *Ion.* for ἥθος, custom; habit; use—an accustomed abode, or haunt; a dwelling; a place where animals live in, or haunt; a stable, or stall, *Odys.* 14, 411.

the den of a lion, *Herodot.* 7, 125. the customs, habits, or characters of men; the mode of acting, or speaking; the air and countenance, or physiognomy, as indicative of character; temper and carriage, or disposition—the imitation, or representation of characters and manners.

*Hḡw*, or *ἡῶw*, fut. *ἡσω*, s. s. as and *Thema* of *ἡδῶw*. *Th.* (of *ἡῶw*) *ἡw*, *ἡμαι*.

*Hḡa*, *ἡw*, τὰ, provisions for a journey, *Odys.* 2, 289. chaff; husks or pods of pulse, *Odys.* 15, 368. prey. ¶ *ἡ λύκαιw ἡw πῖλονται*, *Iliad.* 15, 103. they become the prey of wolves. *Th.* *ἡw*, s. s. as *ἡμαι*.

*Hḡa*, (contr. *ἡa*), *ἡῖac*, *ἡῖa*, perf. mid. Ion. ¶ according to Buttmann, formed from the imperf. *ἡw*, poet. with an augm. *ἡwv*, not *ἡwv*. *Th.* *ἡw*, *ἡμαι*, to go.

*Hḡay*, perf. mid. of *ἡῖσω*.

*Hḡayw*, for *ἡῖωwv*, 3 pers. plur. plusq. perf. of *ἡμαι*.

*Hḡeoc*, *ov*, adj. young—unmarried.

*Hḡeww*, for *ἡῖwv*, plusq. perf. of *ἡμαι*, perf. *ἡῖa*.

*Hḡewv*, for *ἡῖwv*, contr. of *ἡῖwv*, 1 pers. plur. of *ἡῖw*, plusq. perf. mid. of *ἡw*, *ἡμαι*.

*Hḡḡa*, 1 aor. indic. of *ἡῖσω*.

*Hḡḡai*, from *ἡḡμαι*, perf. pass. of *ἡῖw*.

*Hḡḡeic*, *ἰσσα*, *ἡw*, adj. on a bank, or shore. ¶ *ἡḡḡḡ ἡῖωντι Σκαμάνδρῳ*, *Iliad.* 5, 36. on Scamander with lofty banks, (according to others) the foaming Scamander, more correctly, on the banks of Scamander. as if *ἡḡḡḡ ἡῖων τοῦ Σκαμάνδρου*, (*Schn.* L.) *Th.* *ἡῖw*, for *ἡῖwv*, see *ἡῖwv*.

*Hḡῖw*, for *ἡῖwv*, accus. of *ἡῖwv*.

*Hḡῖw*, contr. *ḡw*, poet. for *ἡῖw*, 2 aor. of *ἡw*, *ἡμαι*.

*Hḡῖωνται*, poet. for *ἡῖωνται*, 1 aor. inf. of *ἡῖωv*.

*Hḡῖoc*, *ἡw*, *ἡw*, for *ἡῖwv*.

*Hḡḡ*, for *ἡḡc*, dat. plur. fem. of *ḡc*.

*Hḡwv*, for *ἡῖwv*, 3 pers. plur. of *ἡῖw*, 1 aor. of *ἡῖw*, poet. for *ἡῖw*, *ἡμαι*.

*Hḡwv*, 3 pers. s. imperf. of *ἡῖwv*.

*Hḡwv*, for *ἡῖwv*, 2 pers. plur. plusq. perf. of *ἡw*, *ἡμαι*.

*Hḡḡwv*, 1 aor. pass. of *ἡῖσω*.

*Hḡḡw*, *ἡwv*, *ἡw*, a bank; a shore. ¶ the most ancient form of the word is *ḡwv*, the bed of a torrent, or river, *Schn.* L.

*Hḡa*, adv. feebly—a little; slowly; gently; softly. ¶ *ḡa ἀγέροντι*, *Iliad.* 3, 155. they spoke slowly.

*Hḡa*, perf. of *ἡῖw*, or *ἡῖwv*.

*Hḡa*, perf. of *ἡῖw*, to sing. †† perf. of *ḡwv*, to delight. †† perf. mid. of *ḡwv*, to come. †† 1 aor. of *ἡῖwv*, to send.

*Hḡaḡwv*, imperf. Att. for *ἡῖaḡwv*.

*Hḡaḡḡwv*, *ἡῖωv*, *ἡw*, adj. and *ἡῖaḡwv*, *ov*, adj. tranquil; calm; mild: s. s. as *ἡḡwv*. *Th.* *ḡa*.

*Hḡaḡḡwv*, perf. pass. of *ἡῖaḡwv*.

*Hḡaḡḡwv*, Att. for *ḡwv*, 2 aor. of *ἡῖwv*.





of the sun; a stove heated by the sun. *Th.* ἥλιος, κάμινος.

\**Ἡλιαπάρδος*, ου, ὁ, an insect, a species of beetle, the hemispheric Scarabeus: Coccinella, sacred to the sun in Egypt. *Th.* ἥλιος, πάρδαρος.

\**Ἡλιαστος*, ου, adj. s. s. and *Th.* as ἡλιασός.

\**Ἡλιομανής*, ἴος, adj. loving the sun passionately. *Th.* ἥλιος, μαίνομαι.

\**Ἡλιόμορφος*, ου, adj. shaped like the sun. *Th.* ἥλιος, μορφή.

\**Ἡλιόπνοος*, ὁδος, ὁ, s. s. as ἡλιοπρόνιος. *Th.* ἥλιος, πῶς.

\**Ἡλιος*, poet. ἡλίος, ου, ὁ, the sun. poet. a day. in the plur. the rays of the sun. *¶* πρὸς ἥλιον, *Odys.* 9, 26. towards noon.

\**Ἡλιοσκόπος*, ου, ὁ, a plant, sun-spurge: Tithymalus helioscopos. *Th.* ἥλιος, σκώτομαι.

\**Ἡλιοστέρεις*, ἴος, adj. deprived of the sun. act. excluding the heat and light of the sun; shading. *Th.* ἥλιος, στερῖν.

\**Ἡλιοστρίσιον*, ου, τὸ, a plant, the heliotrope; turnsole: Heliotropium Europæum—a sun-dial. *Th.* ἥλιος, τρίσιον.

\**Ἡλιόφαια*, ας, ἡ, sunshine; light like sunshine. *Th.* ἥλιος, φαίνα.

(*Ἡλιοφανής*, ἴος, adj. illuminating, or shining like the sun. pass. enlightened by the sun.

\**Ἡλιός*, ὦ, fut. ὄσω, to sun; to expose to the sun.—*Ἡλιόμαι*, οἶμαι, *Pas.* to be exposed to the sun; to receive fully the sun's rays—to warm one's self in the sun; to live much in the open air, *Plat.* *¶* ἡλιόμοιρος ἀνὴρ, *Plat.* a man living habitually in the open air. *Th.* ἥλιος.

\**Ἡλιόσκος*, ου, ὁ, dimin. of ἥλιος.

\**Ἡλιοτρεφός*, ὦ, ὁ, or ἡ, one who has done a useless work, or failed in any attempt. *Th.* ἀλιτρώ, ἔργον.

\**Ἡλιότομος*, ου, adj. born before the natural time, properly, missing a month. *Th.* ἀλιτρώ, μῆν.

\**Ἡλιτω*, from ἀλιτρώ, of ἀλιτρώ.

\**Ἡλιώδης*, ἴος, adj. resembling the sun—bright, or beautiful like the sun. *Th.* ἥλιος.

(*Ἡλιώεις*, εως, ἡ, insolation; exposure to the action of the light and heat of the sun.

(*Ἡλιώτης*, ου, ὁ, fem. ἡλιώτις, ἴδος, ἡ, lit. what comes from the sun. *¶* ἡλιώτης, *Ion.* the moon. *¶* ἀκτίς ἡλιώτης, *Sophoc.* *Edip. Tyr.* of the sun-beam.

\**Ἡλιω*, *Dor.* for ἡλιω, imperf. of ἡλιω.

\**Ἡλιωγ*, ἡλιωγ, see ἀλλάττω.

\**Ἡλιομάνης*, despised, part. perf. pass. of ἀλιγῶ.

\**Ἡλιόπν*, 1 aor. pass. of ἀλοάω.

\**Ἡλός*, ου, ὁ, a nail; a peg—a wart, corn, or small excrescence from induration of the skin; a cock's spur, or similar excrescence.

\**Ἡλός*, ἡ, ὅν, adj. s. s. and *Th.* as

ἡλός.

\**Ἡλότρωος*, ου, adj. pierced with nails; nailed. *Th.* ἥλος, τρώω.

\**Ἡλός*, ὦ, fut. ὄσω, to pierce with nails; to nail. *Th.* ἥλος.

\**Ἡλτο*, for ἡλατο, 3 pers. s. of ἡλάμην, 1 aor. mid. of ἀλλομαι.

\**Ἡλυάξω*, fut. ἄσω, to shade; to overshadow, cover, darken, or hide. *Th.* λύνω.

(*Ἡλυαίος*, αἰα, αἴων, adj. shady; dusky; dark.

(*Ἡλῦγ*, ης, ἡ, shade; duskiness; darkness.

(*Ἡλῦξ*, υγος, adj. shady; dusky; dark.

\**Ἡλῦθα*, ἔλῦθον, see ἔρχομαι.

\**Ἡλῶσιος*, ου, adj. Elysian. *¶* Ἡλῶσιον πεδίον, the Elysian fields; Elysium, the abode of departed souls. *Th.* ἡλῶσια, s. s. as ἰδός, from ἡλίδω, for ἡλίδω.

\**Ἡλῶσις*, εως, ἡ, arrival; departure; a march, or journey. *Th.* ἡλῶσω.

\**Ἡλῶσκάω*, for ἀλῶσκάω, to avoid.

\**Ἡλφον*, 2 aor. of ἀλφάνω.

\**Ἡλσκα*, ἦλσεν, see ἀλίσσω.

\**Ἡλῶμαι*, imperf. of ἀλάομαι.

\**Ἡμα*, ατος, τὸ, the act of throwing a missile weapon; a cast of a missile weapon. *Th.* ἡμ, ἵμαι.

\**Ἡμαγμένος*, part. perf. pass. of αἰματτομαι.

\**Ἡμαθίς*, ὄσσα, ὅν, adj. *Ion.* for ἀμαθίς, sandy.

\**Ἡμαι*, ἦται, ἦται, I am seated, laid, or placed, applied to inanimate objects, *Herodot.* 9, 57. fig. I am idle, or inactive, perf. pass. of ἵμαι, from ἵω, and ἵμι, ἵμι.

\**Ἡμαρ*, ατος, τὸ, poet. for ἡμέρα, a day. *¶* δουλῶς ἡμαρ, s. s. as δουλεύς, slavery. *¶* ἐλευθερῶς ἡμαρ, s. s. as ἐλευθερία, the condition of a free-man, &c. *¶* ἐπ' ἡματι, ἐπ' ἡμαρ, daily, all the day; during the day.

(*Ἡμέτιος*, ἰα, ἰων, adj. poet. s. s. as ἡμέριος, daily; by day.

\**Ἡμέττωμαι*, perf. pass. of αἰματῶν.

\**Ἡμβλασκον*, 2 aor. poet. of ἀμβλασκῶ.

\**Ἡμβλίθην*, 1 aor. pass. of ἀμβλίθω.

\**Ἡμεροπν*, poet. for ἡμεροπν, 2 aor. of ἀβροτῶν.

\**Ἡμεδαυός*, ἡ, ὅν, adj. ours—of our country; native, as ἡμεδαυός, yours. *Th.* ἡμέτιρος, δαυτῶν.

\**Ἡμέας*, for ἡμεῖς.

\**Ἡμεκτέω*, *Ion.* s. s. as δυσφοτέω. *Th.* αἰμαδῶν, *Suidas.*

\**Ἡμελημάνως*, adv. carelessly; negligently. *¶* ἡμελημάνως ἔχειν, to neglect; to be neglectful. *Th.* ἡμελημάνως, part. perf. of ἀμάλωμαι.

\**Ἡμελλω*, for ἡμελλω, imperf. of μέλλω.

\**Ἡμην*, *Dor.* for ἡμην.—1 pers. plur. imperf. *Th.* ἡμῖ.

\**Ἡμῖ*, conjunct. or; truly, poet. followed by ἡδὲ, in the corresponding member of the sentence, and as; and; as. *Th.* ἡ, μῖν.

\**Ἡμερᾶ*, ας, ἡ, and ἡμέρη, *Ion.*

day; daylight. poet. lifetime; life, *Eurip. Med.* 651. *¶* καθ' ἡμέραν, daily. *¶* ἡμέρᾳ ἡμέραν, by day. *¶* ἅμ᾽ ἡμέραν, at day break. *¶* ἀφ' ἡμέρας πίνειν, *Polyb.* to drink all day long.

(*Ἡμερεύω*, fut. εἰσω, to pass the entire day in any place, or occupation.

(*Ἡμερήσιος*, ἰα, ἰων, adj. of a day; for the day; daily; lasting for a day; limited to a day. *¶* Ἡμερήσιον βιβλίον, a day-book; a diary. *¶* Ἡμερήσιον διάστημα, the space of a day's journey. *¶* Ἡμερήσιον μισθώμα, a day's wages. *¶* τὸ Ἡμερήσιον, a day's provisions; a day's march, or soldier's allowance for a day. *¶* Ἡμερήσιος ἰδός, a day's journey.

\**Ἡμερῆς*, ου, ὁ, one who is mild, or gentle. *Th.* ἡμερῆς.

\**Ἡμερῆσιον*, ου, τὸ, (dimin. of ἡμέρα) a short day; a short space of time.

(*Ἡμερήσιος*, ἡ, ὅν, adj. of, or pertaining to, or done by, day; diurnal; s. s. as ἡμερήσιος.

(*Ἡμερῶς*, ου, adj. diurnal; ephemeral; short-lived. s. s. as ἡμερῆσιος.

\**Ἡμερίς*, ἴδος, ἡ, fem. of ἡμερος, one who is tamed, gentle, or mild. *¶* a species of oak tree: *Quercus ceris*, *Theophrast.* h. pl. 3, 9. a species of vine: *Vitis arbutiva*, *Odys.* 5, 69. *Theophrast.* h. pl. 3, 6.

\**Ἡμερέβιος*, ου, ὁ, or ἡ, one that lives on what he can procure each day, as a beggar; an epith. of a cynic philosopher—one that lives only a day, or who is short-lived; the insect called *Ephemera*. *Th.* ἡμέρα, βίος.

\**Ἡμεροδανιστής*, ὦ, ὁ, one who lends money at a daily interest. *Th.* ἡμέρα, δανιστής.

\**Ἡμεροδρομῶν*, ὦ, to run for an entire day; to be a running messenger. *Th.* ἡμέρα, δρόμος, δρόμων.

(*Ἡμεροδρόμος*, ου, ὁ, one who runs for an entire day; a good runner—a messenger so called, employed for conveying dispatches and carrying messages, an epith. of the sun, from its apparent diurnal movement.

\**Ἡμεροκαλλίς*, ἴος, τὸ, or ἡμεροκαλλίς, ἴδος, ἡ, a sort of lilly, whose flower lasts only a day: *Lilium Martagon*, *Sprengel.* *Th.* ἡμέρα, κάλλος.

\**Ἡμεροκῆπος*, ου, ὁ, a sleeper by day—a thief—the Bat—the Seal. *Th.* ἡμέρα, κῆπος.

\**Ἡμερολογίον*, ὦ, or ἡμερολόγιον, ου, τὸ, a calendar; a journal; a diary. *Th.* ἡμέρα, λόγος.

(*Ἡμερολογίον*, ὦ, to keep a calendar, or journal of daily occurrences.

\**Ἡμεροπνικτιον*, ου, τὸ, the space of a day and a night; a period of twenty-four hours. s. s. as νυχθί-







land; resembling a continent, &c.  
 ἡνῦτα, poet. for ἡνῦτα.  
 ἡνῦ, conj. or—following a compar.) than. Th. ἦ, απ.  
 ἡνῦ (idē understood), interrogat. how? in what way? whither? See ἦ.  
 ἡνῦ, fem. of ἡνῦς.  
 ἡνῦσις, ατος, τὸ, a deception; a deceit, practised by seductive, or fallacious words, or promises. Th. ἡνῦσις.  
 (ἡνῦσις, ἰος, poet. ἡος, and ἡνῦσις, ὤ, ὁ, a deceiver; a seducer; a cheat.  
 (ἡνῦσις, ἰος, ἦ, deception; seduction by artful words, or fallacious promises.  
 ἡνῦσις, fut. ἡνῦσι, to deceive; to overreach; to cozen, or seduce by fallacious words, or promises. Th. ἡνῦσις, Ernest. Th. ? Schn. L.  
 ἡνῦσις, from ἡνῦσις.  
 ἡνῦσις, 1 aor. inf. mid. of ἡνῦσις.  
 ἡνῦσις, by syncop. ἡνῦσις, ου, τὸ, an awl, or large needle. Th. ἡνῦσις.  
 (ἡνῦσις, ου, ὁ, fem. ἡνῦσις, ας, ἦ, a cobbler; a tailor; a mender.  
 ἡνῦσις, ὤ, to be affected with the fever called ἡνῦσις.  
 ἡνῦσις, ἡνῦσις, ὁ, s. s. as ἡνῦσις, and as ἡνῦσις, Schn. Supplem. the former alone, Phryn. Anecd. Bekker.  
 ἡνῦσις, ου, ὁ, a kind of fever, in which the sensations of heat and cold are much blended, those of cold predominating, Hippoc. de acris et locis, Coray.—the cold fit of a fever, Luc.  
 ἡνῦσις, ατος, τὸ, a lenitive—any thing that calms, or assuages. Th. ἡνῦσις.  
 (ἡνῦσις, fut. ἡνῦσι, and ἡνῦσι, to calm; soothe; assuage.  
 ἡνῦσις, ου, adj. making agreeable presents; beneficent; calming by presents. Th. ἡνῦσις, ὤσις.  
 ἡνῦσις, ου, adj. of mild disposition; s. s. as ἡνῦσις. Th. ἡνῦσις, θυμῶς.  
 ἡνῦσις, and ἡνῦσις, s. s. as ἡνῦσις.  
 ἡνῦσις, la, ιω, adj. mild; gentle—clement—good, said of persons and things.  
 (ἡνῦσις, ου, ὁ, mildness; gentleness; goodness? Schn. L.  
 ἡνῦσις, ου, ὁ, and ἦ, one who has a soothing, or healing hand, an epith. of Apollo, as god of medicine.  
 ἡνῦσις, Ion. for ἡνῦσις.  
 ἡνῦσις, adv. mildly, &c. the adverbial s. of ἡνῦσις.  
 ἡνῦσις, conj. or—(after a comparat.) than. Th. ἦ, πῶ.  
 ἡνῦσις, adv. s. s. as ἦ, doubtless; certainly; in truth; indeed; verily. interrogat. is it not so? ἡνῦσις οὐ? is it not so? Th. ἦ, πῶ.  
 ἡνῦσις, 3 pers. sing. of ἡνῦσις, perf.

pass. of ἡνῦσις.  
 ἡνῦσις, ου, ὁ, a crier; a herald. Th. ἡνῦσις.  
 ἡνῦσις, fut. ἡνῦσι, to shout; to roar. Ion. for ἡνῦσις.  
 ἡνῦσις, ὁ, ἡος, τὸ, contr. of ἡος, spring—the cool hour of morning; morning; the beginning, or early part of the year, or of a season.  
 ἡνῦσις, 1 aor. of ἡνῦσις.  
 ἡνῦσις, 1 aor. of ἡνῦσις.  
 ἡνῦσις, 3 pers. imperf. of ἡνῦσις.  
 ἡνῦσις, τὰ, favour; assistance; offices of kindness, aid, Hom. ἡνῦσις φέρειν, to oblige; to favour. ἡνῦσις, etymol. uncertain—not from ἡνῦσις, ου, adj. but from some substantive undetermined, Schn. L.  
 ἡνῦσις, ac, Ion. ἡνῦσις, ης, ἦ, Juno—the air.  
 (ἡνῦσις, αλα, αἶον, adj. of, or pertaining to Juno. ἡνῦσις τὸ ἡνῦσις, a temple of Juno. ἡνῦσις τὰ ἡνῦσις, festivals, or sacrifices in honour of Juno.  
 ἡνῦσις, ἡνῦσις, contr. ἡνῦσις, genit. ἡνῦσις, dat. ἡνῦσις, accus. ἡνῦσις, voc. ἡνῦσις, poet. nom. ἡνῦσις, gen. ἡνῦσις, dat. ἡνῦσις, accus. ἡνῦσις, voc. ἡνῦσις, Hercules. ἡνῦσις, voc. ἡνῦσις, an exclamation expressing wonder, anger, horror, and used as an oath, like mehercule in Latin.  
 (ἡνῦσις, ου, ὁ, a son, or descendant of Hercules.  
 (ἡνῦσις, αλα, αἶον, adj. of, or pertaining to Hercules; herculean. ἡνῦσις τὸ ἡνῦσις, a temple of Hercules. ἡνῦσις τὰ ἡνῦσις, festivals, or sacrifices in honour of Hercules. ἡνῦσις ἡνῦσις, a plant, supposed to be the water horehound: Lycopodium Europæus.  
 (ἡνῦσις, voc. of ἡνῦσις. See ἡνῦσις.  
 ἡνῦσις, fut. ἡνῦσι, to be a follower of the philosopher Heraclitus. Th. ἡνῦσις, Heraclitus.  
 (ἡνῦσις, ὤ, ὁ, a follower of Heraclitus.  
 ἡνῦσις, poet. and Ion. for ἡνῦσις. ἡνῦσις, Ion. for ἡνῦσις, poet. for ἡνῦσις, Hercules.  
 ἡνῦσις, contr. for ἡνῦσις.  
 ἡνῦσις, perf. pass. of ἡνῦσις.  
 ἡνῦσις, 1 aor. mid. of ἡνῦσις.  
 ἡνῦσις, ὤ, to be an ἡνῦσις. Th. ἡνῦσις.  
 ἡνῦσις, ου, τὸ, an early spring flower, some species of Anthemis. Th. ἡνῦσις, ἀνθῦσις.  
 ἡνῦσις, ου, ὁ, a benefactor; a helper; a protector; a ruler; a sovereign. Th. ἡνῦσις.  
 ἡνῦσις, poet. for ἡνῦσις, perf. mid. Att. of ἡνῦσις.  
 ἡνῦσις, 3 pers. sing. of ἡνῦσις, or of ἡνῦσις, 2 aor. of ἡνῦσις, formed as ἡνῦσις, from ἡνῦσις, Hermann.  
 ἡνῦσις, ἡνῦσις, ἡνῦσις, adj. beginning in spring. Th. ἡνῦσις, ἀρχῦσις. ? Schn. L.  
 ἡνῦσις, 1 aor. pass. ind. of ἡνῦσις.  
 ἡνῦσις, for ἡνῦσις, 2 pers. sing. of 1 aor. mid. of ἡνῦσις.  
 ἡνῦσις, perf. pass. of ἡνῦσις.  
 ἡνῦσις, 1 aor. pass. of ἡνῦσις.  
 ἡνῦσις, ἡνῦσις, see ἡνῦσις.  
 ἡνῦσις, 1 aor. of ἡνῦσις.  
 ἡνῦσις, and before a vowel ἡνῦσις, quietly; softly; flexibly; little by little; a little. See ἡνῦσις.  
 (ἡνῦσις, fut. ἡνῦσι, to be quiet, or melancholy, LXX.  
 (ἡνῦσις, more tranquil; more quiet; more softly. ἡνῦσις a compar. formed, according to Buttman, from ἡνῦσις, as ἡνῦσις, has not been found in any author.  
 ἡνῦσις, αλα, αἶον, adj. s. s. as ἡνῦσις, quiet, &c. Th. ἡνῦσις, or ἡνῦσις.  
 (ἡνῦσις, adv. the adverbial s. of ἡνῦσις.  
 (ἡνῦσις, ὤ, to remain quiet; to be tranquil.  
 (ἡνῦσις, ἡνῦσις, the state of remaining tranquil; rest.  
 (ἡνῦσις, ας, ἦ, rest; repose.  
 (ἡνῦσις, fut. ἡνῦσι, to render tranquil; to be quiet.  
 ἡνῦσις, ου, adj. quiet; tranquil; soft; low; gentle, s. s. as ἡνῦσις, ἡνῦσις. ἡνῦσις a Thema, without authority, the compar. alone found in authors, Buttman.  
 ἡνῦσις, 1 aor. of ἡνῦσις.  
 ἡνῦσις, for ἡνῦσις, Dor. for ἡνῦσις, from ἡνῦσις.  
 ἡνῦσις, Dor. for ἡνῦσις, imperf. of ἡνῦσις.  
 ἡνῦσις, Ion. for ἡνῦσις.  
 ἡνῦσις, for ἡνῦσις, ἡνῦσις, for ἡνῦσις, from ἡνῦσις.  
 ἡνῦσις, for ἡνῦσις, 3 pers. sing. plusq. perf. pass. of ἡνῦσις.  
 ἡνῦσις, 1 aor. mid. of ἡνῦσις.  
 ἡνῦσις, 1 aor. mid. of ἡνῦσις.  
 ἡνῦσις, 1 aor. pass. of ἡνῦσις.  
 ἡνῦσις, for ἡνῦσις, dat. of ἡνῦσις, adverbially, in the spring—in the morning.  
 ἡνῦσις, ας, ἦ, one that is produced in the morning, or that ushers in the morning, an epith. of ἡνῦσις, Aurora. Th. fem. of ἡνῦσις.  
 ἡνῦσις, ἡνῦσις, ὁ, or ἦ, one that is born in the spring, or in the morning; one that ushers in the morning. ἡνῦσις ἡνῦσις, the morning dawn; Aurora. Th. ἡνῦσις, for ἡνῦσις, γῖνος.  
 ἡνῦσις, ἡνῦσις, ὁ, a plant, groundsel: Senecio vulgaris. Th. ἡνῦσις, γῖνος, from its pappous seeds giving it a gray appearance.  
 ἡνῦσις, ἡνῦσις, from ἡνῦσις.  
 ἡνῦσις, a mystic appellation of some deity, probably of Bacchus, or Priapus, Schn. L.  
 ἡνῦσις, 2 aor. of ἡνῦσις.  
 ἡνῦσις, improperly for ἡνῦσις, Schn. L.  
 ἡνῦσις, s. s. as ἡνῦσις.  
 ἡνῦσις, ου, τὸ, a tomb; a sepulchre

land; resembling a continent, &c.  
 ἡνῦτα, poet. for ἡνῦτα.  
 ἡνῦ, conj. or—following a compar.) than. Th. ἦ, απ.  
 ἡνῦ (idē understood), interrogat. how? in what way? whither? See ἦ.  
 ἡνῦ, fem. of ἡνῦς.  
 ἡνῦσις, ατος, τὸ, a deception; a deceit, practised by seductive, or fallacious words, or promises. Th. ἡνῦσις.  
 (ἡνῦσις, ἰος, poet. ἡος, and ἡνῦσις, ὤ, ὁ, a deceiver; a seducer; a cheat.  
 (ἡνῦσις, ἰος, ἦ, deception; seduction by artful words, or fallacious promises.  
 ἡνῦσις, fut. ἡνῦσι, to deceive; to overreach; to cozen, or seduce by fallacious words, or promises. Th. ἡνῦσις, Ernest. Th. ? Schn. L.  
 ἡνῦσις, from ἡνῦσις.  
 ἡνῦσις, 1 aor. inf. mid. of ἡνῦσις.  
 ἡνῦσις, by syncop. ἡνῦσις, ου, τὸ, an awl, or large needle. Th. ἡνῦσις.  
 (ἡνῦσις, ου, ὁ, fem. ἡνῦσις, ας, ἦ, a cobbler; a tailor; a mender.  
 ἡνῦσις, ὤ, to be affected with the fever called ἡνῦσις.  
 ἡνῦσις, ἡνῦσις, ὁ, s. s. as ἡνῦσις, and as ἡνῦσις, Schn. Supplem. the former alone, Phryn. Anecd. Bekker.  
 ἡνῦσις, ου, ὁ, a kind of fever, in which the sensations of heat and cold are much blended, those of cold predominating, Hippoc. de acris et locis, Coray.—the cold fit of a fever, Luc.  
 ἡνῦσις, ατος, τὸ, a lenitive—any thing that calms, or assuages. Th. ἡνῦσις.  
 (ἡνῦσις, fut. ἡνῦσι, and ἡνῦσι, to calm; soothe; assuage.  
 ἡνῦσις, ου, adj. making agreeable presents; beneficent; calming by presents. Th. ἡνῦσις, ὤσις.  
 ἡνῦσις, ου, adj. of mild disposition; s. s. as ἡνῦσις. Th. ἡνῦσις, θυμῶς.  
 ἡνῦσις, and ἡνῦσις, s. s. as ἡνῦσις.  
 ἡνῦσις, la, ιω, adj. mild; gentle—clement—good, said of persons and things.  
 (ἡνῦσις, ου, ὁ, mildness; gentleness; goodness? Schn. L.  
 ἡνῦσις, ου, ὁ, and ἦ, one who has a soothing, or healing hand, an epith. of Apollo, as god of medicine.  
 ἡνῦσις, Ion. for ἡνῦσις.  
 ἡνῦσις, adv. mildly, &c. the adverbial s. of ἡνῦσις.  
 ἡνῦσις, conj. or—(after a comparat.) than. Th. ἦ, πῶ.  
 ἡνῦσις, adv. s. s. as ἦ, doubtless; certainly; in truth; indeed; verily. interrogat. is it not so? ἡνῦσις οὐ? is it not so? Th. ἦ, πῶ.  
 ἡνῦσις, 3 pers. sing. of ἡνῦσις, perf.

—properly, a funeral mound. Th. ἥρ, the earth.  
 \*ἥρ, ου, τὸ, for ἥρ, wool.  
 \*ἥρῶλη, ου, ἡ, the dawn; morning; day. Th. ἥρ, ῥῶλη.  
 \*ἥρῶν, 2 aor. of ἥρῶμαι.  
 \*ἥρῶα, 1 aor. of ἥρῶμαι.  
 \*ἥρῶα, contr. of ἥρῶα.  
 \*ἥρῶα, 3 pers. of ἥρῶα, perf. pass. of ἥρῶα.  
 \*ἥρῶα, perf. pass. of ἥρῶα.  
 \*ἥρῶα, adv. suitably; fitly.  
 Th. part. perf. pass. of ἥρῶα.  
 \*ἥρῶα, 1 aor. of ἥρῶα.  
 \*ἥρῶα, ου, adj. See ἥρ.  
 \*ἥρῶα, gen. of ἥρ, spring.  
 \*ἥρῶα, 1 aor. ἔολ. of ἥρ. 1 aor. of ἥρῶα, to water.  
 \*ἥρῶα, ου, τὸ, a plant, the sea holly: Eryngium campestre. Th. ἥρῶα, from its supposed properties.  
 \*ἥρῶα, Ion. for ἥρῶα ἥρῶα.  
 \*ἥρῶα, 1 aor. pass. of ἥρῶα.  
 \*ἥρῶα, imperf. of ἥρῶα.  
 \*ἥρῶα, for ἥρῶα, 2 pers. imperf. of ἥρῶα.  
 \*ἥρῶα, for ἥρῶα, accus. of ἥρῶα.  
 \*ἥρῶα, dat. of ἥρῶα.  
 \*ἥρῶα, ου, τὸ, s. s. and Th. as ἥρῶα.  
 \*ἥρῶα, ου, τὸ, a species of verse consisting of heroic and elegiac measures. Th. ἥρῶα, ἥρῶα.  
 \*ἥρῶα, fut. ἥρῶα, to be a hero; to act like a hero—to compose an epic poem, or write in the heroic measure, the hexameter. Th. ἥρῶα.  
 (\*ἥρῶα, ἡ, ὅν, adj. of, or pertaining to heroes; heroic. ἥρῶα μέτρον, heroic verse; hexameter verse. ἥρῶα δαδὲ, a heroic poem.)  
 \*ἥρῶα, adv. heroically; the adverbial s. of the adj.  
 (\*ἥρῶα, ου, ἡ, ἥρῶα, ου, ἡ, a demigoddess; a heroine; a princess; a woman of the heroic ages.  
 (\*ἥρῶα, τα, ἴον, adj. s. s. as ἥρῶα.  
 \*ἥρῶα, ἡ, ἡ, ἥρῶα, contr. ἥρῶα, ου, ἡ, s. s. as ἥρῶα. ἥρῶα δαδὲ, a heroic poem.)  
 \*ἥρῶα, ὤ, to sing, or narrate the actions of heroes. Th. ἥρῶα, ἥρῶα.  
 (\*ἥρῶα, ας, ἡ, a heroic, or epic poem.)  
 \*ἥρῶα, ου, τὸ, (ἥρῶα, or ἥρῶα, understood) a temple, or tomb of a hero—(ἥρῶα understood) a heroic poem—(ἥρῶα, or ἥρῶα, understood) a feast, or festival in honour of a hero. Th. neut. of ἥρῶα.  
 \*ἥρῶα, or ἥρῶα, fem. ας, or ας, neut. ὦν, or ὦν, s. s. as ἥρῶα.  
 ἥρῶα, ου, τὸ, a spondee. Th. ἥρῶα.  
 \*ἥρῶα, ους, dat. ἥρῶα, accus. ἥρῶα, ἥρῶα, ἡ, a hero, Hom. a demi-god, Pind. ἥρῶα In Homer, a title of respect, applied to persons of distinction,

and in general to all who lived in the heroic ages. In Pindar synonymous with ἥρῶα; in after times, it was given principally to persons to whom divine honours were paid.  
 \*ἥρ, for ἥρ, gen. fem. of ἥρ. ἥρ, gen. fem. of ἥρ. ἥρ, for ταῦτα, gen. fem. of ἥρ.  
 \*ἥρ, and ἥρ, for ας, dat. plur. fem. of ἥρ.  
 \*ἥρ, 2 pers. sing. of ἥρ, imperf. of ἥρ.  
 \*ἥρ, Dor. for ἥρ, he was.  
 \*ἥρ, 2 pers. sing. subj. of ἥρ, I am.  
 \*ἥρ, for ἥρ, 2 pers. 2 aor. of ἥρ.  
 \*ἥρ, 1 aor. of ἥρ.  
 \*ἥρ, 1 aor. of ἥρ.  
 \*ἥρ, 2 pers. of ἥρ, I sit.  
 \*ἥρ, 1 aor. mid. of ἥρ.  
 \*ἥρ, 1 aor. mid. of ἥρ, to sing.  
 \*ἥρ, for ἥρ, 3 pers. plur. plusq. perf. of ἥρ, Att. for ἥρ, from ἥρ, to know.  
 \*ἥρ, they were, 3 pers. plur. imperf. of ἥρ.  
 \*ἥρ, for ἥρ, they went, 1 aor. 3 pers. plur. of ἥρ, poet. for ἥρ, ἥρ.  
 \*ἥρ, syncop. for ἥρ, from ἥρ, 3 pers. plur. plusq. perf. mid. of ἥρ.  
 \*ἥρ, they sung, 3 pers. plur. 1 aor. of ἥρ.  
 \*ἥρ, ἔολ. for ἥρ, 2 pers. of ἥρ.  
 \*ἥρ, ἔολ. for ἥρ, 2 pers. pres. subj. of ἥρ.  
 \*ἥρ, ας, ου, τὸ, joy. Th. ἥρ.  
 \*ἥρ, perf. pass. of ας.  
 \*ἥρ, 1 aor. of ἥρ.  
 \*ἥρ, 1 aor. mid. of ας.  
 \*ἥρ, for ἥρ, 3 pers. subj. pres. of ἥρ.  
 \*ἥρ, for ἥρ, he said.  
 \*ἥρ, Ion. for ας, dat. plur. of ἥρ.  
 \*ἥρ, ου, ἡ, diversion; enjoyment; pleasure. Th. ἥρ.  
 \*ἥρ, Iliad 3, 388, for ἥρ, ἥρ, from ἥρ, Schn. L.  
 \*ἥρ, perf. pass. of ἥρ.  
 \*ἥρ, for ἥρ, 1 pers. plur. of ἥρ, Att. for ἥρ, plusq. perf. of ἥρ, to know.  
 \*ἥρ, genit. fem. of ἥρ.  
 \*ἥρ, ἥρ, ἡ, defeat; subjection—loss, disadvantage—inferiority—the state of being wholly subdued by, or addicted to any passion. ἥρ ἥρ ἥρ, slavish subjection to pleasure. Th. ἥρ.  
 (\*ἥρ, ἥρ, pass. of ἥρ, and more generally used. See ἥρ.)  
 (\*ἥρ, ἥρ, to render inferior—to conquer, to subdue.—ἥρ, ἥρ, Pass. to be conquered, subdued, or worsted; to have the inferiority; to be re-

duced to a state of subjection to sink under, or yield to. ἥρ ἥρ ἥρ, for ἥρ ἥρ, worsted by any one; to be subjection, or inferior to any one. ἥρ ἥρ ἥρ, to sink under misfortune. ἥρ ἥρ ἥρ, to be the state of pleasure.  
 (\*ἥρ, ἥρ, adv. the adverbial s. of ἥρ. Th. genit. of ἥρ, ἥρ.)  
 \*ἥρ, ἥρ, ους, adj. (as a parat. followed by a genit.) inferior; less; weaker; feeble—subjection to; sinking under; yielding to; conquered; worsted. ἥρ, neut. taken adverbially. ἥρ ἥρ, less, nevertheless; notwithstanding—in like manner—not at all. ἥρ ἥρ, inferior, nobody in worth. ἥρ ἥρ, addicted to drunkenness—the slave of anger—ἥρ ἥρ, slave of avarice. ἥρ ἥρ, contr. ἥρ, Ion. ἥρ, as Th. ἥρ, or ἥρ, Att. for ἥρ, know, 2 pers. plur. plusq. perf. of ἥρ.  
 \*ἥρ, poet. for ἥρ, and ἥρ, ἥρ, dual of ἥρ.  
 \*ἥρ, ἡ, adj. pleased; delighted—agreeable; pleasing—cheerful. Th. ἥρ, 3 pers. a parat. of ἥρ.  
 \*ἥρ, adv. s. s. as ἥρ. Th. plur. of ἥρ.  
 \*ἥρ, fut. ἥρ, to be at—lead a quiet tranquil life to remain quiet, at rest, or sick. Th. ἥρ.  
 (\*ἥρ, ας, αῖν, adj. poet. as ἥρ.)  
 (\*ἥρ, ας, comparat. of ἥρ, from ἥρ, ἥρ, ἥρ.)  
 (\*ἥρ, ας, ου, τὸ, the abode of a hermit, or ἥρ.)  
 (\*ἥρ, ας, ου, ἡ, one who leads a tranquil, or solitary life; a hermit.)  
 (\*ἥρ, ας, ου, ἡ, one who leads a tranquil, or solitary life; a hermit.)  
 \*ἥρ, adv. quietly; tranquilly; leisurely; slowly; softly; gently by degrees; imperceptibly.  
 (\*ἥρ, ας, ἡ, rest; repose; tranquillity; quiet; stillness—silence—loneliness, of place. Xen. Mem. 2, 1, 21. freedom from mental perturbation, the summum bonum in the sceptic philosophy. ἥρ ἥρ, quietly.)  
 (\*ἥρ, ας, ου, adj. or ἥρ, ας, as ἥρ.)  
 (\*ἥρ, ας, ου, ἡ, s. s. as ἥρ.)  
 \*ἥρ, ου, adj. still; at rest, leisure; quiet; tranquil; gentle; calm; silent—retired; lonely. Th. ἥρ, fut. of ἥρ, s. s. as ἥρ, to sit. ἥρ, comparat. ἥρ, superlat. ἥρ, from ἥρ, ἥρ, for ἥρ, ἥρ, ἥρ, neut. s. s. as ἥρ.)  
 (\*ἥρ, ας, adv. s. s. as ἥρ.)





- Θαλαμηγός, ὦν, ὁ, a sort of boat in use on the Nile, having elegant and commodious cabins. *Th. θάλαμος, ὄγω.*
- Θαλαμῖος, *Ion. for θαλάμιος, εἰς, εἰον, adj. of, or pertaining to, or used in the construction of a θάλαμος, see θάλαμος. Th. θάλαμος.*
- Θαλαμωπoλίω, ᾧ, to wait in, or attend bed, or bridal chambers. *Th. θάλαμος, πολίω.*
- (Θαλαμῷπoλος, ου, ὅ, or ἡ, one who attends to bed, or bridal chambers—a husband—a priest of Cybele—an epith. of Venus.
- Θαλαμία, ας, ἡ, the oar used by the θαλαμῖται (κῶπη understood), or the aperture for the oar (ὥπη understood). *Ion. θαλαμῖν, ης, ἡ. Th. θάλαμος.*
- (Θαλαμῖος, ου, ὅ, and θαλαμῖται, ου, ὅ, the rower who sits in the foremost part of a large vessel.
- Θ'ΑΛΛΑΜΟΖ, ου, ὅ, the innermost chamber in a house, for sleeping in, *Hom.* a bed-chamber; a bridal-chamber—a nuptial bed. *metaph.* a young married couple, *Iliad.* 17, 36. marriage—a chamber for keeping valuable things, *Odys.* 2, 350. and *Xen. Econ.* 9, 3. s. s. as ὑπόφορος—the inner sanctuary of a temple—the women's apartment, *Xen. Laced.* 3, 4. *Herodot.* a den, or lurking-place of animals—the part in the fore part of a large vessel occupied by the θαλαμῖται.
- Θ'ΑΛΑΣΣΑ, θάλαττα, ης, ἡ, the sea—sea water.
- (Θαλασσίαις, *Pind.* s. s. as θαλάσσιος.
- (Θαλασσίως, ὡς, ὅ, s. s. as θαλασσοῦργος.
- (Θαλασσίω, fut. ἔσω, to frequent the sea—to live chiefly at sea.
- (Θαλασσίας, ου, ὅ, a liquid mixed with sea water.
- (Θαλασσίβιος, ου, adj. post. for θαλάσσιος.
- (Θαλασσίζω, fut. ἔσω, to flavour of the sea; to have a saltish taste.
- (Θαλάσσιος, ου, adj. out of the sea; of, or pertaining to the sea—lying near the sea; maritime. ¶ θαλάσσιος οἶνος, wine mixed with sea water.
- (Θαλασσίτης, ου, ὅ, s. s. as θαλασσίας.
- Θαλασσοβίαντος, ου, adj. living in, or by, the sea. *Th. θάλασσα, βίω.*
- Θαλασσοῦδης, ἑός, adj. resembling the sea; of a sea-green colour. *Th. θάλασσα, ἕιδος.*
- Θαλασσοκίω, ᾧ, metaph. to talk idly, *Aristoph. Equ.* 830. *Th. θάλασσα, κίω.*
- Θαλασσοκράτης, to be master of the sea; to have naval superiority. *Th. θάλασσα, κρατίω.*
- (Θαλασσοκρατία, ας, ἡ, naval superiority.
- riority.
- (Θαλασσοκράτης, ὅρος, ὅ, a sovereign of the sea; one who commands the sea.
- Θαλασσομίμη, ιτος, τὸ, a purgative mixture, composed of honey, sea, and rain water, *Dioscor.* *Th. θάλασσα, μίμη.*
- Θαλασσοπλάγκτος, ου, αἰῃ, wandering over the sea. *Th. θάλασσα, πλάζω.*
- Θαλασσοπλάκτος, ου, adj. sea-beaten. *Th. θάλασσα, πλίσσω.*
- Θαλασσοπόρος, to go by sea; to navigate; to make voyages. *Th. θάλασσα, πόρος.*
- (Θαλασσοπῖος, ου, ὅ, or ἡ, one who leads a sea-faring life, or makes sea voyages.
- Θαλασσοῦργίω, ᾧ, to follow any trade, or occupation connected with the sea, as that of sailor, fisherman, trader, &c. *Th. θάλασσα, ἔργω.*
- (Θαλασσοῦργία, ας, ἡ, any trade connected with the sea, as that of a sailor, fisher, &c.
- (Θαλασσοῦργός, ὦν, ὅ, a fisherman, a sailor, a trader, &c.
- Θαλασσίω, θαλαττίω, ᾧ, fut. ἔσω, to cover with sea—to submerge—to wash, or purify by sea water—to mix with sea water. ¶ θαλαττωδαίς, submerged; inundated by the sea—purified by bathing, or washing in the sea. ¶ θαλασσωμενός οἶνος, wine mixed with sea-water. *Th. θάλασσα.*
- θάλαττα, see θάλασσα.
- θαλαττίος, see θαλάσσιος.
- θαλαττωζάτης, see θαλασσοκράτης.
- θαλαττωῦργός, see θαλασσοῦργός.
- θαλαττωσις, ιως, ἡ, submersion by the sea; inundation of the sea. *Th. θαλαττίω, s. s. as θαλασσίω.*
- θάλα, ου, τὰ, things that render life happy and flourishing; pleasures—the delights of life, *Iliad.* 22, 504. *Th. θάλος.*
- θαλίδω, poet. s. s. as θάλλω.
- θάλα, ου, θάλα, ας, ἡ, and θάλια, ας, ἡ, bloom. *metaph.* flourishing happiness; prosperity; festivity; joyous mirth—a festive banquet, or feast, as producing mirth—the muse Thalia, the patroness of festive gaiety. *Th. θάλλω, in the s. of a feast, θάλω, to feed, Schn. L.*
- (θάλειος, εἰα, εἰον, adj. s. s. as θαλερός—festive; done on festival days; joyous. ¶ θαίς θάλα, a festive banquet.
- θαλεροῦνός, ὦν, adj. producing bloom, or verdure. *Th. θαλερός, ποίω.*
- (θαλερός, ρὰ, ρὸν, adj. verdant; blooming; strong; lively; vigorous; thriving; flourishing. *act.* invigorating; refreshing. *Eurip. Bacch.* 681. and *Plut. cited Schn. L.* *metaph.* abundant, as tears, *Hom. Th. θάλλω.*
- θαλεῶνις, ἰδος, ἡ, one who has beautiful eyes, or countenance. *Th. θαλερός, ὀψί.*
- θαλίω, ᾧ, fut. ἔσω, s. s. as θάλλω, or θαλλά, ας, ἡ, s. s. as θάλα, and as θαλλός.
- θάλικτρον, ου, τὸ, the plant weedy: *Sisymbrium Sophian.* the Thalictrum minus.
- θαλλίω, see θάλλω.
- θαλλά, see θάλα.
- θάλλοντες, ἰν, εἰον, adj. of, or taining to, or made of boughs or branches. *Th. θαλλός.*
- θαλλός, ὦν, ὅ, a sprig, branch, sprout, or sucker, especially of an olive tree, generally borne in hand by suppliants, and also to make wreaths, worn on the head in festivals—leaves of the plant, used to weave into baskets. *Th. θάλλω.*
- θαλλοφάγος, to eat the young shoots of the olive, or other trees. *Th. θαλλός, φάγω.*
- θαλλοφῶρος, to bear a branch of olive; to be θαλλοφῶρος. *Th. λῆς, φῆρος.*
- (θαλλοφῶρος, ου, ὅ, the bearer of olive branches in the festival of Παναθήναια, at Athens; as this was generally the office of aged men, θαλλοφῶρος became a term of reproach for any one unfit for a service.
- Θ'ΑΛΛΩ, fut. αλῶ, perf. τίθαλω, to bloom; to be verdant—to be in full vigour; to thrive; to flourish or be in full perfection; to abound. *act.* to produce verdure, growth, *Pind. Ol.* 5, 40. ¶ τὸν λῶς, part. of τίθαλω, *Ion.* τίθω, from θῆλω, for θάλλω, the orig. *Schn.* ¶ τίθαλις ἔρεσα, *Odys.* 245. dew producing verdure.
- (θάλος, ιος, τὸ, poet. a sucker, sprout; a branch, especially of the olive tree. *metaph.* a descendant.
- θάλπαι, *Ion.* for θάλπει, 3 pers. θάλπωμαι, subj. pass. of θάλλω.
- θαλπιῶν, ᾧ, to grow warm, or to warm. ¶ part. poet. θαλπιών, θαλπιῶν, *Odys.* 19, 519. θάλπω.
- (θαλπῶν, ὅ, ὄν, adj. warming; heating, *Pind. Ol.* 1, 8.
- (θαλπῶς, ιος, τὴ, warmth; being glow.
- (θαλπῆρος, ου, adj. producing heat. *metaph.* soothing; cheering; encouraging; comforting. Θ'ΑΛΠΩ, fut. ἔσω, perf. φάσω, warm; to heat; to burn. *metaph.* to take care of; to cherish—to soothe; to encourage—to flatter. ¶ ἐμὶ οὐδὲν τι θάλλω, *Alciphron.* 2, 2. fame does not tempt me. ¶ θάλλειν λέγει, *Aristoph. Equ.* 210. to feed with false hopes.
- (θαλπῶν, ἡς, ἡ, calefaction—act of comforting, or soothing; solace; consolation; soothing.

hope; comfort; encouragement. *Θαλιπός, ῥα, ῥῶ, adj.* warm; hot. *metaph.* heated by passion; resolute; brave, *Analect.* (Schn. L.) *Th. Θαλίω.*

*Θαλίω, θαλίω, θαλίω, and Θαλίω, to heat; to burn.*

*(Θαλίω, ὦν, τὰ, first-fruits, particularly those offered to Ceres.*

*Θαλίω, ὦν, ἀδ, of, or pertaining to the harvest festivals in honour of Ceres. Ἰ δὲ Θαλίω, Theocrit. the way to the harvest festival. Ἰ Θαλίω, ἄρτος, bread made of the first corn, and burned on the altar of Ceres.*

*Θάλλω, ῥω, ῖ, calefaction, see the other s. of θάλλω. Th. θάλλω.*

*ΘΑΜΑ, and Θαμάω, adv.* often; frequently; one after another; continually; perpetually. Ἰ properly a neut. plur. of *θαμός, obs. s. s. as θαμνός, used adverbially, Schn. L.*

*Θαμβάλλω, ἰα, ἰω, adj.* stunned; amazed; astonished; dismayed—astonishing; amazing. *Th. θαμβός.*

*(Θαμβίω, ῥω, fut. ῥω, in a neut. s. by Hom. to be astonished, stunned, amazed, or dismayed—by later writers, act. to amaze, or astonish, Plut. Cae. 45.*

*(Θαμβύω, ῥω, ῖ, the act of striking with amazement, astonishment, or terror.*

*(Θαμβύω, ῥω, ῖ, adj. amazed; terrified.*

*ΘΑΨΟΞ, ῥω, ῖ, amazement; wonder—dismay; awe—terror—admiration mixed with terror. Ἰ Thema, θάψω, Ion. θήσω, from θάω, s. s. as θάωμαι. (Schn. L.) (Θαψέω, fut. ῥω, s. s. as θαψέω. ? Schn.*

*Θαψέω, ῥω, and θαψάω, used only in the plur. things crowded, frequent, or in great numbers—improperly from θαμνός, rather from θαμός, Buttman.*

*Θαμνός, ῥω, ῖ, adj. and θαμνός, ῥω, ῖ, s. s. as θαμνός. Th. θαμνός, or according to Schn. θαμνός.*

*(Θαμνίω, fut. ῥω, to frequent; to go, or come often.*

*(Θαμνίω, adv. frequently; often. s. s. as θαμνός. Ἰ properly, neut. of θαμνός. (Schn. L.)*

*(Θαμνός, ῥω, ῖ, adj. crowded; close; thick; frequent; numerous; abundant.*

*(Θαμνός, adv. s. s. as θαμνός.*

*Θαμνίω, ὦν, τὸ, or θαμνίσκος, ὦν, ῖ, dimin. of θαμνός.*

*Θαμνίσκος, ῥω, ῖ, adj. resembling bushes, or thickets. Th. θαμνός, ῥω, ῖ.*

*ΘΑΨΝΟΣ, ὦν, ῖ, a thicket; a covert; a bush; a shrub. Ἰ θαμνός, the crowded branches of a tree, Hom. Th. θαμνός, Schn. L.*

*(Θαμνίσκος, ῥω, ῖ, s. s. as θαμνός.*

*Θαμνός, ῥω, ῖ, s. s. as θαμνός. Θανάσιμος, ὦν, ῖ, adj. and θανάσιμος, ῥω, ῖ, poet. and in prose, causing death; deadly; fatal—subject to death; mortal. Ἰ θανάσιμα κρέα, the flesh of animals that had died, Sophoc. Aj. 517. Th. θάνατος.*

*(Θανάσιμος, θανάσιμος, ῥω, ῖ, to have a wish to die; to desire death.*

*Θανατοφῶν, ῥω, ῖ, the act of causing death. Th. θάνατος, φῶν.*

*(Θανατοφῶν, ὦν, ῖ, producing death; deadly; mortal.*

*Θανατικός, ῥω, ῖ, adj. pertaining to, or concerning death. Ἰ θανατικὴ κρισις, a trial concerning life and death. Th. θάνατος.*

*(Θανατικός, ῥω, ῖ, s. s. as θανατικός.*

*Θανατοποιός, ὦν, ῖ, adj. causing death; deadly. Th. θάνατος, ποιός.*

*Θάνατος, ὦν, ῖ, death. Ἰ θάνατον καταγομενικὴν πῖναι, to condemn any one to death; to pass sentence of death. Ἰ θάνατον διπλὴν ἐφλοσκύναι, to be condemned to death. Ἰ ἄγειν τὴν (ἰδίαν understood) ἐπὶ θανάτου, to conduct to execution.*

*Th. θάω, assumed from analogy, as a Thema for θάω, 2 aor. of θνήσκω.*

*(Θανάτω, ῥω, fut. ῥω, to kill, Aeschyl. Prom. 1053. to condemn to death.*

*(Θανάτω, ῥω, ῖ, s. s. as θανάτω.*

*(Θανάτω, ῥω, ῖ, the act of killing; condemnation to death.*

*Θάνη, poet. θάνη, Dor. for θανέω, 2 aor. inf. from θάω, of θνήσκω.*

*Θανός, Dor. for θανός, genit. fem. of θανός, part. 2 aor. of θνήσκω.*

*ΘΑΝΩ, a Thema, assumed from analogy as primitive, from which θάω, 2 aor. of θνήσκω, and θανώμαι, fut. mid. or Att. derive. Ἰ θάω, θανώω, θνήσκω, (Schn. L.)*

*Θάωμαι, for θάωμαι, see θάω.*

*Θάω, ῥω, ῖ, s. s. as θάω, amazement; stupor. Th. θάω, Ion.*

*θάω, Schn. L.*

*ΘΑΨΤΩ, fut. θάψω, perf. τίταρα, 2 aor. ῥω, ῖ, ῥω, to inter—to perform the last duties of sepulture, whether by inhumation, or by burning the body. Ἰ the tenses are derived from a primitive form θάψω, and both have a close affinity, or common origin with θάπτω, from τίφω, to burn, the custom of the earlier Greeks being to burn the bodies of their dead.*

*ΘΑΡΓΑΙΑ, ὦν, τὰ, a festival of Apollo and Diana, celebrated on Mount Thargelium.*

*(Θαργήλος, ὦν, ῖ, the vessel in which the first-fruits were cooked and offered in sacrifice on the festival of Thargelia.*

*(Θαργήλιον, ῥω, ῖ, the eleventh*

*month of the Athenian year, immediately preceding the summer solstice.*

*Θάρραλος, ἰα, ἰω, adj. bold; courageous; resolute; confident. Ἰ τὸ θάρραλον, boldness; confidence. s. s. as θάρραλότης. Th. θάρρος.*

*(Θάρραλότης, ῥω, ῖ, boldness; courage; confidence.*

*(Θάρραλος, ῥω, ῖ, to be bold, resolute, or confident; to act in a bold resolute manner—to take courage; to take heart—to have courage, to perform any action—with an accus. Att.) to rely upon, trust to, or place confidence in any one, or in any thing. Dem. Ἰ πᾶς, or τὸν θάρραλον, Dem. I rely upon, or I have confidence in any one. Ἰ θάρραλον ἐπὶ τὰ μέλλοντα, Plut. I have confidence in the future; I trust to future circumstances.*

*(Θάρραλος, ῥω, ῖ, adj. possessing boldness, or courage; habitually bold, resolute, or confident.*

*Θάρρος, ῥω, ῖ, s. s. as θάρρος, courage; resoluteness; confidence.*

*Θάρραλος, adv. boldly; resolutely; confidently. Th. gen. part. pres. of θάρραλος.*

*Θάρραλος, to render bold, or courageous; to imbolen; to inspire courage, or confidence; to encourage. Th. θάρρος.*

*(Θάρραλος, ἰα, ἰω, adj. s. s. as θάρραλος.*

*(Θάρραλος, adv. boldly; resolutely; confidently.*

*Θαρύω, Dor. for θαρύω, part. fem. of θάρραλος.*

*Θαρύω, ῥω, ῖ, s. s. as θάρραλος. Th. θάρρος.*

*(Θαρύω, ῥω, ῖ, s. s. as θάρραλος.*

*ΘΑΨΟΣ, ῥω, ῖ, courage; boldness; resoluteness; confidence.*

*(Θάρραλος, ὦν, ῖ, adj. relying on; confiding in, Iliad. 13, 823. s. s. as θάρραλος.*

*(Θάρραλος, s. s. as θάρραλος.*

*(Θάρραλος, ἰα, ἰω, adj. s. s. as θάρραλος.*

*Θάρραλος, fut. θάρραλος, to sit; to encamp. Th. θάρραλος, Schn. L.*

*Θάρραλος, or θάρραλος, ῥω, ῖ, adj. for τάρραλος, comparat. of τάρραλος, quicker; with greater speed. Th. τάρραλος, 3, 1, 9. Th. neut. of θάρραλος.*

*Θάρραλος, fut. θάρραλος, to sit; to encamp. Th. θάρραλος, Schn. L.*

*Θάρραλος, or θάρραλος, ῥω, ῖ, adj. for τάρραλος, comparat. of τάρραλος, quicker; with greater speed. Th. τάρραλος.*

*Θάρραλος, for τὸ ἴππον, plur. θάρραλος, masc. ἴππος, fem. ἵππος, and θάρραλος, genit. θάρραλος, dat. θάρραλος, either; one or the other; the other. Ἰ θάρραλος, Menander. and τὸν θάρραλος, occur, but very rarely, Schn. L.*





**Θεοκρίτης**, *ου*, *adj.* *z. s.* as *θεμερεός*.  
*Th. θεμερεός, φησιν.*  
**Θεμερεός**, *ιδος*, *h.* one of a staid, or venerable aspect. *Th. θεμερεός, h. φ.*  
**Θεμελις**, *ου*, *τὸ*, a foundation; a basis. *Th. τῆς θεμελίας.*  
**Θεμίζω**, *fut. ἴσω*, *z. s.* as *θεμιστεύω*, and *δικαίω*. *Th. θεμίζω.*  
**ΘΕΜΙΣ**, *γεν. ἰδος*, *ιτος*, *ιστος*, *h.* a law; a fixed usage; a duty; a right, or something lawful, or conformable, to natural law, usage, equity, or justice; generally, in *Hom.* a decree, or institution; a divine decree, or command; an oracular decree—justice; equity—the goddess of justice, Themis, *Pind.* fig. a place where justice is administered. *¶ Θεμὶς ἔστι*, it is lawful, it may be done. *¶ Θεμὶς*, and *οὐ θεμὶς ἔστι*, in such phrases *θεμὶς* seems indeclinable. *Buttmann.* *¶ ἡ θεμὶς ἔστι*, it is the custom, or justice, custom, or propriety requires. *¶ Θεμίστις*, plur. things submitted for the decision of judges, *Hom.* but in *Iliad.* 9, 298. according to some interpret. tributes; dues.  
**(Θέμιστα, accus. of θεμὶς.**  
**Θεμιστιός**, *εία*, *εἴων*, *adj.* *z. s.* as *τίμιμος*.  
**Θεμιστυτός**, *ἂ*, *ὄν*, *adj.* regulated by law, or custom.  
**Θεμιστεύω**, *fut. εἴσω*, to administer justice; to rule, or govern—to deliver oracles.  
**Θεμιστιών**, *genit. plur. of θεμὶς*, *Hes. Theog.* 235.  
**Θεμιστιός**, *ου*, *adj.* as an *epith.* of *Jove*, presiding over justice.  
**Θεμιστάλης**, *ἑός*, *δ*, a proper name, Themistocles. *Th. θεμὶς, κλέος.*  
**Θεμιστοπόλος**, *ου, δ*, one who is conversant with the administration of justice, as sovereign, or judge. *Th. θεμὶς, πόλις.*  
**Θεμιστός**, *ἂ*, *ὄν*, *adj.* right; just; lawful; conformable to natural law. *Th. θεμὶς.*  
**Θεμιστοῦχος**, *ου, δ*, *z. s.* as *Θεμιστοπόλος*. *Th. θεμὶς, ἔχων.*  
**Θεμιστός**, *ἂ*, *ὄν*, *adj.* *z. s.* and *Th.* as *Θεμιστός*.  
**(Θεμιστός, adv. the adverbial s. of θεμιστός.**  
**Θεμῶν**, *ᾧ*, to compel. *¶ Θεμῶσι* *ἰκάνειν*, *Odysse.* 9, 486. he compelled him to approach.  
**Θεν**, an adjunctive particle, which joined to words, notes movement from a place, thus *οὐρανὸν*, from heaven, *Θεμελιόθεν*, from its foundations.  
**Θήνη**, *αρος*, *τὸ*, the palm of the hand, *Iliad.* 5, 359. the base, *Pind.* *Pyth.* 4. the bottom, *Pind.* *Isthm.* 4, 97. the sole of the foot, *Arat. Th. θήνη, θήνω*. (*Schu. L.*)  
**Θεναρίζω**, *fut. ἴσω*, to strike with the palm of the hand.  
**ΘΕΝΩ**, *fut. πᾶν*, poet. *θῖνω*, to

strike; to push; to kick, *Théocrit.* 23, 66.  
**Θεο**, for *Διός*, *Θεῶ*, *3 aor. mid. of θίω, τίθημι.*  
**Θεοβλάβεια**, *ας*, *h.* or *θεοβλαβία*, the state, or conduct of one who is *θεοβλαβής*; insanity; mental aberration, considered as inflicted by a divine power. *Th. θεός, βλάπτω.*  
**Θεοβλάβιος**, *ᾧ*, to be deprived of understanding by the immediate action of a divinity.  
**(Θεοβλαβής, ἑός, adj.** deprived of the use of reason by the immediate action of a divine influence; insane; acting like one deprived of the use of reason.  
**(Θεοβλαβῶς, adv. the s. of the adj.** adverbially.  
**Θεογενσία**, *ας*, *h.* divine birth—in *ecclesiast. authors*) baptism, *Dionys. Areopag.* *Th. θεός, γίγναι.*  
**Θεογενής**, *ἑός*, and *θεογένετος*, *ου*, *adj.* begotten by, or produced by a deity. *Th. θεός, γίγνομαι.*  
**Θεογλήκτος**, *ου*, *adj.* having divine, or beautiful eyes. *Th. θεός, γλήνη.*  
**Θεόγλωσσος**, *ου*, *adj.* lit. having a godlike tongue; speaking of divine things. *Th. θεός, γλῶσσα.*  
**Θεογνωσία**, *ας*, *h.* the knowledge of God. *Th. θεός, γνῶσις.*  
**Θεόγνωστος**, *ου*, *adj.* known by a deity, or the Deity. *Th. θεός, γινώσκω.*  
**Θεογονία**, *ας*, *h.* the generation of the gods. *Th. θεός, γένος.*  
**(Θεόγονος, ου**, *adj.* begotten, or produced by a god.  
**Θεοδηλντος**, *ου*, *adj.* afflicted by a deity; injured by an avenging deity. *Th. θεός, δηλῶ.*  
**Θεοδιδάκτος**, *ου*, *adj.* instructed by a deity. *Th. θεός, διδάσκω.*  
**Θεοδιγής**, *ἑός*, *adj.* rolled about, or put in movement by a deity. *Th. θεός, δίνω.*  
**Θεόδμντος**, *ου*, *adj.* built by a deity. *Th. θεός, δέμω.*  
**Θεοδόκος**, *ου*, *adj.* receiving a deity, *Eurip.* *Th. θεός, δέχομαι.*  
**Θεοδόσιος**, *ου*, *adj.* given by the divinity, or by a god. *Th. θεός, δίδωμι.*  
**Θεοδώρητος**, *ου*, *adj.* bestowed as a gift by the Deity, or a god. *Th. θεός, δῶρον.*  
**Θεοείδεια**, *ας*, *h.* resemblance to God; resemblance to a deity by beauty, corporeal, or mental, or by virtue. See *Θεοείδεια*. *Th. θεός, εἶδος.*  
**(Θεοειδής, ἑός**, *adj.* resembling the Deity; godlike.  
**Θεοεικέλος**, *ου*, *adj.* like a god. *Th. θεός, εἶκω.*  
**Θεόθεν**, *adv.* from God. *Th. θεός.*  
**Θεόθυστος**, *ου*, *adj.* immolated to a divinity. *Th. θεός, θύω.*  
**Θεοθῆα**, *ων*, *τὰ*, festivals of Bacchus; sacrifices in honour of Bacchus. *Th. θεός, θίω.*  
**(Θεοθῆον, ου**, *τὸ*, a temple of Bacchus.  
**Θεοίνος**, *ου*, *δ*, the god of wine,

Bacchus.

**Θεοκλήσιος**, *ου, δ*, one who makes a traffic of divine things, or who falsifies religious doctrine. *ecclesiast. writers, Nicet. Ar.* *Th. θεός, κλέω.*  
**Θεόκλητος**, *ου*, *adj.* where God is invoked. *Th. θεός, καλέω.*  
**Θεοκλητῆς**, *ᾧ*, to call on the gods, to witness one's sufferings, wrongs; to implore the aid of gods. *Th. θεός, κλέω.*  
**(Θεοκλητίσις, αως**, *h.* the act of testing the gods, &c. See *κλήω*.  
**Θεόκμντος**, *ου*, *adj.* wrought by divinity. *Th. θεός, κέμνω.*  
**Θεόκραντος**, *ου*, *adj.* fulfilled by deity, *Æschyl. Ag.* 1499. *¶ κρατῶν ἀρετῶν, Analect.* god's virtues. *Th. θεός, κραίνω.*  
**Θεοκρατία**, *ας*, *h.* the immediate verment of the godhead; theocracy. *Th. θεός, κρατῶ.*  
**Θεοκρίματος**, *ου*, *adj.* chosen by God. *Th. θεός, κρίνω.*  
**Θεοκτιστός**, *ου*, *adj.* built by a divinity. *Th. θεός, κτίζω.*  
**Θεοκτοσία**, *ας*, *h.* the murder of a god. *Th. θεός, κτείνω.*  
**(Θεοκτόνος, ου, δ**, or *h.* one who kills a god.  
**Θεόληπτος**, *ου*, *adj.* divinely inspired; under supernatural influence. *Th. θεός, λαμβάνω.*  
**Θεοληψία**, *ας*, *h.* divine inspiration.  
**Θεολογῆον**, *ου*, *τὸ*, a particular part of a theatre from which those represented gods spoke. *Th. τὸ λῆγαν.*  
**(Θεολογῶν, ᾧ**, *fut. ἴσω*, to discourse on God, or divine things; to pound, or narrate matters relating to religion. *¶ Θεολογούμενα*, searches into, or discussions of the nature of God, and divine things.  
**(Θεολογία, ας**, *h.* the act of discoursing on God, or religion, or giving instruction in religious matters generally, the science which treats of the origin of religious worship, theology.  
**(Θεολογικός, ἂν**, *adj.* of, or pertaining to *θεολογία*, theological; skilled in theology; belonging to the province of a *Θεολόγος*.  
**(Θεολόγος, ου, δ**, one who discourses on the gods, or divine things, theologian, see *Θεολογῶν*, and *Θεολογία*. *¶* in its original s. one who pretended to the gift of prophecy, as holding an intimate communication with a divinity.  
**Θεομαχῆς**, *ἑός*, *adj.* afflicted with frenzy by a deity. *Th. θεός, μάχωμαι.*  
**(Θεομανία, ας**, *h.* frenzy caused by a divinity.  
**Θεομαντία**, *ας*, *h.* the production of future events, from divine inspiration. *Th. θεός, μαντιεύω.*  
**(Θεομαντής, ιως**, *δ*, or *h.* one who

prophecies under a divine influence.

**Θεμαχίω, ᾧ**, to contend against God, or the gods. *Th. θεῖς, μάχομαι.*

**(Θεμαχία, ας, ἡ)**, struggle with, or resistance to God; a contest with the gods—the battle of the gods, *Plat.*

**(Θεμαχος, ὁ, or ἡ)**, one who contends against God, or the gods; one who resists the gods.

**Θεμεν, for θεῖμεν**, 1 pers. plur. 2 aor. subj. of *θεῖν*, τιθεῖμι.

**Θεμενος, for θεῖμενος**, part. of *θεῖν*.

**Θεμενία, ας, ἡ**, divine wrath. *Th. θεῖς, μῆνις.*

**Θεμιμολοία, ας, ἡ**, imitation of a god. *Th. θεῖς, μιμολοῖμαι.*

**(Θεμιμολος, ου, adj.)** done in imitation of God. act. imitating God, *Dionys. Areop. cited Schn. L.*

**(Θεμιμολος, adv.)** the adverbial s. of the adj.

**(Θεμιμος, ου, adj.)** imitating God, or a deity; godlike.

**Θεμισος, ιος, adj.** hated by God, or the gods; odious to the gods, hence, unfortunate; unlucky. †† accentuated on the penult. *θεμισος*, hating the gods. *Th. θεῖς, μισῶ.*

**(Θεμισστος, ου, adj.)** odious to the gods.

**Θεξίνα, ου, τὰ**, festivals of Mercury and Apollo, under the invocation *θεξίνος*, *Pausan. Th. θεῖς, ξίνος.*

**Θεόςαις, αἰδός, ὁ, or ἡ**, the child of a god—a godlike child, *Meleag. Epig. Th. θεῖς, παῖς.*

**Θεοπαράδος, ου, adj.** transmitted by a divinity. *Th. θεῖς, παράδος.*

**Θεοπράκτος, ου, adj.** introduced by a god. *Th. θεῖς, πράγω.*

**Θεοπίστια, ας, ἡ**, obedience to God. *Th. θεῖς, πισθίμαι.*

**(Θεοπίδης, ιος, adj.)** obedient to God.

**Θεσίμμετος, ου, adj.** sent by God. *Th. θεῖς, πέμψω.*

**Θεοπλαστία, ας, ἡ**, an erroneous notion of the divinity. *Th. θεῖς, πλάσω.*

**Θεοπλαστῖν, ᾧ, fut. ἴσω**, to make images of gods. *metaph. to invent gods. Th. θεῖς, πλάσσω.*

**(Θεοπλαστής, ου, ὁ)**, one who makes images of gods—a fabricator, or inventor of false divinities.

**(Θεοπλαστία, ας, ἡ)**, the fabrication of images of gods—the invention of false gods.

**Θεόπληκτος, ου, adj.** smitten by a divinity. s. s. as *θεοκλαβής*. *Th. θεῖς, πλῆσσω.*

**(Θεοπληξία, ας)**, the state of being smitten by a divinity. s. s. as *θεοκλαβία*.

**Θεόπνευστος, ου, adj.** divinely inspired. *Th. θεῖς, πνίω.*

**Θεοποιῶ, ᾧ**, to make images of

gods—to make gods; to delfy. † *θεοποιῶν τὴν κοιλίαν, Luc.* to make a god of his belly. *Th. θεῖς, ποίω.*

**(Θεοποιητική (τέχνη) understood)**, the art of making images of gods; the fabrication of gods.

**(Θεοποιία, ας, ἡ, s. s. as the preceding)**; defilement.

**(Θεοποίησις, οῦ, ὁ, or ἡ)**, one who makes statues of gods, fabricates divinities, or deities.

**Θεοποίησις, s. s. and Th. as Θεοποιῶ.**

**Θεοποίητος, ου, adj. s. s. and Th. as Θεοποιῶ.**

**Θεοποίητος, ου, adj.** wrought by a god. *Th. θεῖς, ποίω.*

**Θεοπρίπια, ας, ἡ**, godlike dignity, worth, majesty, aspect, or magnificence. *Th. θεῖς, πρίπω.*

**(Θεοπρίπης, ιος, adj.)** becoming a god; worthy of a god, or the gods. † *τὸ θεοπρίπης, s. s. as θεοπρίπια.*

**(Θεοπρίπης, adv. s. s. as θεοπρίπης)**, adverbially.

**Θεοπροβία, ᾧ**, to predict future events, *Pind. Pyth. 4, 339*. to be a *θεοπροβίος*. *Th. θεῖς, πρόβω*, lit. to explain a sign given by a deity, *Buttmann. Lex. S. 19.*

**(Θεοπροβία, ας, ἡ)**, prediction of future events.

**(Θεοπρόβιος, ου, ὁ)**, a soothsayer; a seer—one who consults an oracle, *Herodot.*

**Θεόπτης, ου, ὁ**, one who has an immediate view of the Divinity. *Th. θεῖς, ὀπταίμαι.*

**(Θεοπτία, ας, ἡ)**, the immediate sight of the Divinity; the act of obtaining a sight of divinities by magical rites.

**Θεόπτυστος, ου, adj.** rejected, spurned, or detested by the gods. *Th. θεῖς, πτύσσω.*

**Θεόπυρος, ου, adj.** set on fire, or kindled by the gods. *Th. θεῖς, πυρ.*

**Θεοπύρριον, ης, ἡ**, divine instruction, or discipline. *Th. θεῖς, ρίω.*

**(Θεοπύρριον, ους, ὁ, or ἡ, s. s. as θεολόγος. ? Schn. L.)**

**(Θεοπύρριος, ου, adj.)** pronounced by the Deity.

**Θεοπύρριος, ου, adj.** flowing from, or emanating from the Divinity. *Th. θεῖς, ρίω.*

**Θεοπύρριος, ου, adj.** sprung from God; produced, or done by God. *Th. θεῖς, ῥω.*

**Θεός, ιος, τὸ, s. s. as Δίαμα.** *Th. Δίαμαι.*

**ΘΕΟΣ, οῦ, ὁ**, God—a god. fem. ἡ *θεῖς*, a goddess, s. s. as *θεά*, and *θεῖα*.

**Θεόδοτος, and θεοδότης, ου, adj. s. s. and Th. as θεοδότης, and Θεοδότης, poet.**

**Θεοδωσία, ας, ἡ**, religious worship; reverence for the gods; piety. *Th. θεῖς, δίδω.*

**(Θεοδωσία, ᾧ)**, to be a venerator of the gods; to act piously.

**(Θεοδότης, ιος, adj.)** reverencing the gods; religious; pious. † *subst.* a pious person.

**(Θεοδότης, adv.)** piously, &c. the adverbial s. of the adj.

**(Θεοδότητος, ου, adj.)** worthy of being venerated as a god.

**(Θεοδότης, ους, ὁ, ὁ)**, a pious person; one who venerates the gods.

**Θεοδοχία, ας, ἡ**, hatred of the gods; impiety. *Th. θεῖς, ἐχθρός.*

**Θεοσημία, ας, ἡ**, a celestial sign; a sign sent by a god predicting a future event; an oracle. *Th. θεῖς, σημαίω.*

**Θεοσημία, to worship the gods.** *Th. θεῖς, κούω.*

**Θεοσοφία, ας, ἡ**, the science of divine things; the science of divinity—divine wisdom. *Th. θεῖς, σοφός.*

**(Θεοσοφός, ου, adj.)** skilled in the knowledge of God, or divine things; learned in theology.

**Θεοστυγός, or θεοστυγος, ου, adj. s. s. as διόγος.** *Th. θεῖς, στυγῶ.*

**Θεοστυβής, ιος, adj.** trodden by a god. *Th. θεῖς, στίβω.*

**Θεοστυγός, ου, adj.** loving God. *Th. θεῖς, στίργω.*

**Θεοστυγός, ιος, adj. and θεοστυγος, ου, adj.** odious to, or detested by the gods. act. hating the gods. *Th. θεῖς, στυγίω.*

**(Θεοστυγία, ας, ἡ)**, hatred of the gods; impiety.

**(Θεοστυλός, οῦ, ὁ, or θεοστυλος, ου, ὁ)**, one who plunders a temple; a sacrilegious robber. *Th. θεῖς, σύλω.*

**(Θεοστυλία, ας, ἡ)**, the plunder of a temple.

**Θεοτερπής, ιος, adj.** pleasing to God. *Th. θεῖς, τέρπω.*

**Θεότυκτος, ου, adj.** made by God; fabricated by a god. *Th. θεῖς, τυγῶ.*

**Θεότης, ητος, ἡ**, divinity—divine nature, or majesty. *Th. θεῖς.*

**Θεοτίμμετος, ου, adj.** honoured by the Divinity—meriting honour from the Divinity. *Th. θεῖς, τιμῶ.*

**Θεοτίμος, ου, adj.** giving birth to a god. †† (accent on the antepenult.)

**Θεοτίμος, ου, adj.** engendered by a god. *Th. θεῖς, τίτω.*

**Θεοτρέπτως, ου, adj.** turned, or changed by a god, *Aeschyl. Pers. 899. Th. θεῖς, τρέπω.* ††

**nourished, or brought up by a god, Aeschyl. Pers. 901. † the reading in the latter verse is disputed.** *Th. θεῖς, τρέφω.*

**Θεοδωσία, ας, ἡ**, and *θεοδότης, ιος, adj. s. s. as θεοδωσία, and θεοδότης*, but relate chiefly to resemblance by virtue and piety to the gods; the former occurs in *Apollon. S. 586.*

**the latter in the Odys. Th. θεῖς, εἶδος, or θεός, ιος, Buttmann. Lexil. S. 172.**



*αι, perf. θερμαίνω, and θερμαίνω, fut. ἔσται, to warm; to heat; to dry. metaph. to animate, by hope; to rouse to anger; to irritate. =*  
*θερμαίνωμαι, Pass. (of θερμαίνω,) to grow warm; to have a fever. Th. θερμός.*  
*θερμαίνω, acc, ἡ, calefaction. Th. θερμαίνω.*  
*(θερμαίνω, ἦρος, ὅ, one that warms—a vessel for heating liquids.*  
*θερμαίνω, ου, adj. and θερμαίνω, ἡ, or, adj. warming; heating; fit for, or used for warming, or heating—producing heat; caloric. ἡ τὸ θερμαίνω (ἀγρός understood), a caldron, boiler, &c.*  
*(θερμαίνω, ὅ, or, adj. warmed; heated—to be warmed, or heated.*  
*θερμαίνω, ας, ἡ, calefaction—warmth; heat.*  
*(θερμαίνω, ου, τὸ, s. z. as θερμαίνω, acc.*  
*(θερμαίνω, ὅς, ἡ, a caldron, or boiler.*  
*(θερμαίνω, ας, ἡ, and θερμαίνω, ας, ἡ, an oven; a smelting oven.*  
*(θερμαίνω, and θερμαίνω, ὅς, ἡ, longs for holding heated metals—a kind of dance, requiring great bodily exertion, in the bounds, the movement of the feet called in the French entrechat, was much used.*  
*θερμαίνω, θερμαίνω, s. z. as θερμαίνω, θερμαίνω.*  
*θερμῶ, ας, ἡ, warmth; heat. in the plur. θερμαί, warm baths, Thermae.*  
*θερμαίνω, ὅ, to speak warmly, vehemently, or angrily. Th. θερμῶ, ἀγρόν.*  
*θερμαίνω, ὅς, αἰ, summer, or warm days. Th. θερμῶ, ἡμέρα.*  
*θερμῶ, ου, τὰ, dimin. of θερμῶ, α, lupine.*  
*θερμῶ, η, or, adj. of, or pertaining to lupine. Th. θερμῶ.*  
*θερμαίνω, ὅς, adj. dipped, or coloured in a heated liquid. Th. θερμῶ, καθή.*  
*θερμαίνω, ας, ἡ, the act of presenting warm water, or warm potations. Th. θερμῶ, ἡδωμ.*  
*(θερμαίνω, ου, ὅ, fem. θερμαίνω, ὅς, ἡ, one who serves out warm water; generally, an attendant in a bath.*  
*θερμαίνω, ας, ἡ, the act of bathing in tepid, or hot water. Th. θερμῶ, ἡδωμ.*  
*θερμαίνω, ὅ, to take a hot, or tepid bath.*  
*(θερμαίνω, ου, ὅ, one who uses a hot, or tepid bath.*  
*θερμαίνω, ὅς, α, s. z. as θερμαίνω, ας, Th. θερμῶ, ἡδωμ.*  
*θερμαίνω, ου, ὅ, a drinker of warm wine and water, or other warm beverages. Th. θερμῶ, κίνα.*  
*θερμαίνω, ὅς, ἡ, properly, fem. of θερμαίνω, a cup used in drinking warm beverages.*  
*θερμαίνω, ου, αἰ, the celebrated*

*ram of Thermopylae. Th. θερμῶ, ὅς, α, from the hot springs adjoining.*  
*θερμαίνω, ου, ὅ, a vender of warm wine and water, or warm victuals. Th. θερμῶ, ἡδωμ.*  
*(θερμαίνω, ου, τὸ, a tavern where warm wine and water, warm beverages, or warm victuals, are sold.*  
*θερμῶ, ὅ, or, adj. warm; hot; glowing; heated. metaph. vehement; violent; ardent—hot, or fresh, as the scent, or track of an animal. ἡ τὰ θερμῶ (λατρεῖς understood), hot baths. Th. θερμῶ, ἡδωμ.*  
*θερμῶ, ου, ὅ, a kind of pulse, the white lupine: Lupinus albus.*  
*θερμαίνω, adv. metaph. most vehemently. Th. neut. plur. of θερμῶ, superlat. of θερμῶ.*  
*θερμῶ, ας, ἡ, warmth; heat. metaph. heat; vehemence; violence, or warmth of feeling, or passion; courage; ardour. Th. θερμῶ.*  
*θερμαίνω, ας, ἡ, a violent, bold, daring, or rash act. Th. θερμῶ, ἡδωμ.*  
*(θερμαίνω, ὅ, ὅ, or ἡ, one of an ardent, or daring courage; a bold, rash, or enterprising person.*  
*θερμῶ, ὅ, fut. ἔσται, to warm. Th. θερμῶ.*  
*(θερμαίνω, ας, adj. lukewarm, Aret. 6, 3.*  
*(θερμαίνω, ὅς, ἡ, heat; febrile heat. (θερμαίνω, adv. with warmth; with heat. metaph. vehemently; warmly, the adverbial z. of θερμῶ.*  
*ΘΕΡΩ, ας, τὸ, summer. fig. heat. Callim. summer fruits, or crops; the harvest.*  
*ΘΕΡΩ, ὅλ, for θερμῶ.*  
*ΘΕΡΩ, fut. θερμῶ, ὅλ, θερμῶ, part. fut. mid. θερμῶ, 2 aor. pass. ἔθερν, subj. θερμῶ, for θερμῶ, to heat; to warm; to dry; to parch; to burn. fig. to attend to. s. z. as θερμῶ. = θερμῶ, Pass. and mid. to grow warm; to glow with heat; to warm, or dry one's self, Odys. 17, 23. ἡ θερμῶ, about to warm himself. ἡ θερμῶ, Nicand. Ther. 68, 7. attending to the wound.*  
*ΘΕ, 2 aor. imperat. of θερμῶ.*  
*ΘΕ, ας, ἡ, the act of putting, placing, or depositing; position; situation—in prosody position—in grammar punctuation—institution; establishment; adoption, of a child—a deposit, of money at a banker's, Dem. cont. Apatur. a deposit, as pledge, or security—a proposition laid down. s. z. as θερμῶ. ἡ θερμῶ, marks of punctuation, see ἡ θερμῶ. ἡ κατὰ θεῖον πατὴρ, a father by adoption. ἡ θερμῶ, Pind. Ol. 3, 14. poetry. Th. θερμῶ.*

*θερμῶ, ας, adj. s. z. as θερμῶ, godlike; splendid; noble; excellent; generally, wonderful. ἡ θερμῶ, seems in Hom. applied to the most illustrious heroes and exploits. ἡ θερμῶ, generally means, wonderful; great, Scha. L. Th. θερμῶ, ὅλ, from θερμῶ.*  
*θερμῶ, plur. poet. of θερμῶ.*  
*θερμῶ, ου, τὰ, a law—a duty; an established custom, institution, rite, or usage. Th. neut. of θερμῶ.*  
*θερμῶ, ας, αἰ, adj. conformable to law, or fixed usage; lawful; right; just. ἡ θερμῶ ὅλ, Apollon. 2, 12. it is not allowable. Th. θερμῶ.*  
*θερμῶ, ὅ, to admit as law; to submit to as law. Th. θερμῶ, ὅλ.*  
*θερμῶ, ας, ἡ, fem. of θερμῶ, a lawgiver. Th. θερμῶ, ὅλ.*  
*θερμῶ, ας, αἰ, fem. of θερμῶ, a lawgiver. Th. θερμῶ, ὅλ.*  
*θερμῶ, ας, ἡ, legislation; law; legal institutions. Th. θερμῶ, ὅλ.*  
*θερμῶ, ας, αἰ, the place where the θερμῶ, assembled at Athens. Th. θερμῶ.*  
*(θερμῶ, ας, αἰ, to legislate; (at Athens) to fill the office of θερμῶ.*  
*(θερμῶ, ας, αἰ, a legislator; at Athens, a criminal judge, and one of the six to whom was confided the peculiar guardianship, and amelioration of the laws.*  
*θερμῶ, ας, αἰ, s. z. as θερμῶ.*  
*Th. θερμῶ, ὅλ.*  
*ΘΕΡΩ, ὅ, Dor. θερμῶ, plur. poet. θερμῶ, properly, the act of putting, or placing; position—general z. a law; an enactment; a regulation, rite, institution, or established custom; a divine decree, Pind. Isthm. 8, 33. the object, or purpose of a poem, Pind. Isthm. 6, 28. a usage, Pind. Pyth. 1, 124. ἡ θερμῶ, (at Athens) was applied more particularly to a law of Draco, νόμος, to one of Solon. Th. (θερμῶ, ὅλ, τὸ θερμῶ.) θερμῶ.*  
*(θερμῶ, ας, αἰ, legality; justice.*  
*θερμῶ, ας, αἰ, τὰ, a solemn festival in honour of Ceres, as the first who taught mankind the use of laws. Th. θερμῶ, ὅλ.*  
*(θερμῶ, ας, αἰ, fut. ἔσται, to celebrate the festival of θερμῶ.*  
*(θερμῶ, ας, αἰ, giving laws. ἡ θερμῶ, the lawgiver, a name of Ceres.*  
*θερμῶ, ας, αἰ, a guardian of laws. Th. θερμῶ, ὅλ.*  
*θερμῶ, ας, αἰ, adj. speaking from divine inspiration; sent by a deity; divine—admirable; excellent; great; magnificent; renowned. Th. θερμῶ, ὅλ.*  
*(θερμῶ, ας, αἰ, the adverbial z. of θερμῶ.*



**θεσπιάς, ἴος, adj.** set on fire by the gods. *Th. Σίστις, δαίω.*  
**θεσπίασθαι, ac, ἡ, speech** delivered by the gods; prophecy; prediction. *¶ adj. fem. of θεσπιαστικός, Sophoc.* delivering oracles; prophetic. *Th. θεός, ἴος.*  
**θεσπίσω, fut. ἴσω, to predict**; to deliver oracles. *Th. Σίστις.*  
**θεσπικός, ου, adj. for θεσπίας.  
**ΘΕΣΠΙΣ, ις, adj.** speaking divinely, or from divine inspiration; prophesying; prophetic; divine. *s. s. as θεσπίας, and θεός. Th. θεός, ἴσω, s. s. as εἶπω, Schn. L.*  
**(θεσπίασμα, ατος, τὸ, poet.** an oracular response, or command; a command, *Herodot.*  
**θεσπιάσω, ῖ, to be a prophet**; to prophesy. *Th. Σίστις, ἀοιδός, oracles being usually delivered in verse.*  
**(θεσπιάσμα, ατος, τὸ, s. s. as θεσπίασμα.  
**(θεσπιάδης, poet.** θεσπιαοῦδης, οὔ, ὁ, or ἡ, a divinely-inspired poet; a prophet; a soothsayer.  
**θεσσαν, poet. for ἰθίσαν, 3 pers. plur. of ἰθύν, 2 aor. of τίθμι.  
**θεσσομαι, s. s. as αἰτίω, ἑκτύω, to ask as a suppliant**; to supplicate; to beseech. *Th. τίθμι, Schn. L.*  
**θεσφατα, αν, τὰ, oracles. Th. neut. plur. of θεσφατες.  
**θεσφατος, ου, adj.** pronounced, or decreed by a deity; oracular; fated; sent by a deity, *Odys. 7, 143. Th. θεός, (φάω) φημι.*  
**θετός, ου, ὁ, one who places, fixes, or establishes**; one who secures; one who gives bail, security, or pledge—one who adopts a child. *Th. τίθμι.*  
**(θετικός, ἡ, ὁ, adj.** having the power of fixing, or establishing; positive; affirmative; pertaining to position; in form of positions laid down, or abounding in such.  
**(θετός, ἡ, ὁ, adj.** placed; fixed; determined; established—adopted, as a child—introduced; adscititious; foreign, *Pind. Ol. 9, 95.*  
**θεῖ, Dor. for θέ, 2ου, θέω, 2 aor. imperat. mid. of τίθμι.  
**θεόδοτος, θεωμοσία, θευξία, θευφορος, Dor. for θεοδότος, θεω—, &c.**  
**θεός, contr. for θεός, Callim.**  
**θεύσομαι, fut. of θέω, to run.**  
**θευφορία, poet. for θεωφορία.**  
**ΘΕΩ, fut. θέωσω, and θεύσομαι, to run—to make a voyage, Plut. Suhn. L.**  
**θέω, fut. ἴσω, and ἥσω, obs. in the present, its tenses are adopted for τίθμι.**  
**θεῖ, behold, for θέωω, imperat. of θέομαι.**  
**θεύμαι, Ion. for θέμην, 1 pers. plur. -2 aor. εὐξή from θέω, of τίθμι.**  
**θεωρίαι, fut. ἥσω, to behold**; to view; to contemplate; to survey; to observe; to consider;**********

to examine—to view a public show, or theatrical representation—to go as deputy from a state (*θεωρός*), to assist at a festival, or consult an oracle; to go to a festival, or to consult an oracle. *Th. θεωρός.*  
**(θεώρημα, ατος, τὸ, an object contemplated, considered, or examined**; a sight, or public spectacle. *s. s. as θέαμα—a position, derived from speculation, or consideration; a theorem; a principle, or axiom.*  
**(θεωρηματικῶς, ἡ, ὁ, adj.** pertaining to theorems; brought forward, or composed in the form of, theorems.  
**θεωροῖς, ιως, ἡ, the act of viewing, or beholding sights**; contemplation; speculation; consideration; observation.  
**(θεωρητήριον, ου, τὸ, a place where public shows, or theatrical representations are seen.**  
**θεωρητικός, ἡ, ὁ, adj.** contemplating; considering; pertaining to contemplation, or theory; theoretic; speculative; opposed to, practical, or active.  
**(θεωρητός, ἡ, ὁ, adj.** visible; susceptible of being contemplated—perceptible by observation and consideration; furnishing matter for speculation.  
**(θεωρία, ac, ἡ, contemplation**; observation; speculation; a system, or rules discovered by speculation; theory, opposed to practice—the celebration of a festival, by *θεωροί*, or ambassadors (*see θεωρός*); the solemn embassy itself of *θεωροί*, *Plat. Herodot.*  
**(θεωρικῶς, ἡ, ὁ, adj.** of, or pertaining to *θεωρία*, in its several *s.*; of, or pertaining to, or destined for, the solemn deputation called *θεωρία*, or to public shows and representations. *¶ θεωρικὰ χρήματα, or τὸ θεωρικόν, money furnished to poor citizens to pay for seats at the theatres, and θεωρικὰ (with, or without χρήματα), money expended in providing theatrical representations. ¶ θεωρικὴ ὁδός, the road by which the solemn deputation of the θεωροί passed.  
**ΘΕΩΡΟΣ, ου, ὁ, a beholder**; a spectator; a contemplator; a spectator; a spectator at theatrical representations, or shows; generally, one who is deputed by a state, or city, to assist at a religious festival, or to consult an oracle; one who goes to assist at a festival, or consult an oracle. *¶ Th. in the latter s. θεός, ἥρα, Schn. L. according to others, θεός, ἱράω—in the former s. θεάομαι, and ἱράω.*  
**θεώσις, ιως, ἡ, deification. Th. θεός.***

**θεώσιμος, ας, ὁ, adj.** more divine, more godlike. *¶ as a positive, Odys. 13, 111. ¶ as a comparative, Th. a comparat. from θεός.*  
**θεβγαγνός, ἴος, adj.** born at Thebes. *Th. Θέβη, γένος.*  
**Θέβη, ις, to Thebes. Th. Θέβη.**  
**(Θέβη, ις, ὁ, ὁ, adj.** Theban.  
**(Θέβη, ις, ὁ, ὁ, a heroic poem of Thebes.**  
**Θέβη, ης, ἡ, Thebes. ¶ Θέβη, ις, Thebes.**  
**Θεβαίος, ἴα, ἴω, adj.** sharpening, *Analect. (Schn. Th. (θεβά, obs. Schn.) θέγω.*  
**(Θεβάνη, ης, ἡ, and θέβανη, ου, whetstone.**  
**(Θεβανός, ἀν, ανος, adj. s. s. as γαλίος.**  
**(Θεβάνη, s. s. as θέγω.**  
**Θέγω, ης, ἡ, s. s. and Th. as θέωω and θέωω.**  
**ΘΕΓΩ, fut. θέγω, to sharpen whet. metaph. to rouse, animate, or excite. Th. ἀν, Schn. L.**  
**Θεόμα, Ion. for θεόμαι, or μά, to see; to behold; to gaze with surprise, or admiration. θεόμαι.**  
**(Θεόμα, for ἰθύνω, ἰθύνω, 3 sing. imperf.**  
**(Θεόμα, Dor. for θεόμα, 3 plur. imperf. of θεόμαι.**  
**(Θεόμα, 1 aor. mid. Ion. ἰθύνω.**  
**(Θεόμα, ἡ, ὁ, Ion. for θεόμα, 3 plur. imperf. of θεόμα.**  
**(Θεόμα, ἡ, ὁ, adj. Ion. for θεόμα, surprised; astonished—surprising; astonishing; admirable. (Θεόμα, ἡ, ὁ, s. s. as θεόμα.**  
**Θεόν, Ion. for θεόν, sulphur.**  
**Θεός, ἴα, ἴω, adj. Ion. for θεός, Θεός, for ἰθύνω, 1 aor. of τίθμι.**  
**Θεοκός, ας, αἰω, αἰω, adj. of, or ἴθην, Herodot. Th. θέωω.**  
**Θεόν, ης, ἡ, a place where something is deposited; a receptacle, a coffer, or chest; a case, or a hard; a coffin, or grave; a place. Th. τίθμι.**  
**(Θεόν, ου, τὸ, dimin. of θέωω.**  
**Θεόν, ἡ, ὁ, ὁ, adj. sharper whetted, lit. and fig. Th. θέγω.**  
**Θεόμα, fut. ἴσω, to suckle, give suck—to suck; to draw from the breast, Theocrit. 3, =Θεόμα, Mid. to suck. θέωω.**  
**(Θεόμα, ου, ὁ, ὁ, or ἡ, a suckling, or young animal, from θέωω, perf. pass. of θέωω.**  
**(Θεόμα, ἴος, adj. nursing; tritively. ¶ ἡ θεόμα, a nurse.**  
**(Θεόμα, ου, ὁ, ὁ, the act of sucking the breast—the act of giving suck.**  
**(Θεόμα, ας, η, a nurse.**  
**Θεόμα, ἴα, ἴω, Ion. for θέωω, of θέωω.**  
**Θεόμα, Ion. for θέωω, or θέωω.**

ΘΗΛΗ΄, ἥ, ἰ, a woman's breast; a pap; a nipple; an udder; a teat. *¶* properly, *fem.* of θηδός, for θήλυς, and *Th.* θάω, *Schn.* L.  
 Θηλαειδής, ἴος, *adj.* mammiform; resembling the female breast, or paps. *Th.* θηλᾶ, ἰδός.  
 Θήλυ, *penult.* of θήλυς.  
 Θηλυγυνής, ἴος, *adj.* sprung from woman—feminine; pertaining to women. *Th.* θήλυς, γύνος.  
 (Θηλυγονία, *ac.* ἡ, the procreation of female children.  
 Θηλυδράς, *ov.* ὁ, an effeminate man. *Th.* θήλυς.  
 (Θηλυδριώδης, ἴος, *adj.* of an effeminate nature; feeble; weak.  
 (Θηλυδριώτης, ἴδος, ἡ, a feeble, or weak female.  
 (Θηλαϊκός, ἡ, ὄν, *adj.* peculiar to women feminine—(in grammar) feminine—effeminate; feeble.  
 Θηλυκρανία, *ac.* ἡ, or θηλυκρανία, a tree, the female cornel-tree: *Cornus sanguinea.* *Th.* θήλυς, κρανία.  
 Θηλυκτόν, *ov.* *adj.* slain by a woman—(accent on the penult.) θηλυκτόν, slaying women. *Th.* θήλυς, κτίνων.  
 Θηλυμανίς, ὤ, to have a violent passion for women. *Th.* θήλυς, μανίονμαι.  
 (Θηλυμανής, ἴος, *adj.* having a violent passion for women.  
 Θηλυμαλός, ἴος, *adj.* singing tenderly, or softly. *Th.* θήλυς, μάλος.  
 Θηλυμορφος, *ov.* *adj.* having a feminine form, or appearance. *Th.* θήλυς, μορφῶς.  
 Θηλύνα, *fut.* ὑπὸ, *perf.* τιθίλυγα, to render effeminate; to enervate; to enfeeble—to pamper. = *Mid.* to assume haughty airs, *Theocrit.* to have an effeminate demeanour. *¶* πωλὶ, τῇ μορφῇ θηλύνατο, *Theocrit.* 20, 14. she assumed many haughty airs on account of her beauty. *Th.* θήλυς.  
 Θηλυπούς, ὄος, *adj.* having the feet, or gait of a woman, *Eurip.* *Th.* θήλυς, πούς.  
 Θηλυπρεπής, ἴος, *adj.* befitting women—of feminine aspect. *Th.* θήλυς, πρέπων.  
 ΘΗΛΥΤΗΣ, ἴος, *adj.* and θήλυς, θήλυς, *adj.* of, or pertaining to the female sex; female; feminine; hence, tender, or delicate, timid, weak, or feeble—fruitful; fecundating; promoting fertility, as the dew, *Hes. Scut.* 395. (in terms of several mechanical arts) female, such as, the female screw, a mortise, &c. *¶* τὸ θήλυ, the female sex. *Th.* (θήλυς, *Ion.* for θάλυς) θάλλω. *Schn.* L.  
 (Θηλυτέρως, ἴρα, properly, *comparat.* of θήλυς, but often used as a positive, in the s. s. as θήλυς. *¶* θηλυτέρως, for θήλεια, women; the female sex, *Hom.*  
 (Θηλυτις, κτος, ἡ, womanhood; the nature and character of the fe-

male sex. *metaph.* timidity; feebleness; tenderness; delicacy.  
 Θηλυτοικία, ὤ, to breed, or give birth to female children. *Th.* θήλυς, τίκτω.  
 (Θηλυτοικία, *ac.* ἡ, the act of giving birth to females.  
 (Θηλυτόκος, *ov.* *adj.* breeding females.  
 Θηλυφανής, ἴος, *adj.* resembling women; of a feminine aspect. *Th.* θήλυς, φαίνα.  
 Θηλυφόνος, *ov.* *adj.* killing females. *Th.* θήλυς, φόνος.  
 Θηλυφρον, *ov.* *adj.* of a feminine, or effeminate mind. *Th.* θήλυς, φρήν.  
 Θηλυφρονος, *ov.* *adj.* having a feminine, or delicate voice. *Th.* θήλυς, φωνή.  
 Θηλυχίτων, *ov.* *adj.* wearing a female tunic. *Th.* θήλυς, χιτών.  
 Θηλῶ, ἴος, ἡ, and θηλαϊκός, ἴδος, ἡ, a nurse. *Th.* θαλί.  
 Θήμα, *atoc.* τὸ, s. s. as θάμα, *He-sych.*  
 Θήμι, *an obs.* Thema, from θίω. (*Schn.* L.)  
 Θημων, ὄνος, ὁ, and θημανία, *ac.* ἡ, a heap. s. s. as θαμός. *Th.* τίθημι.  
 Θην, a particle, poet. s. s. as θη, truly; indeed; to wit; namely.  
 Θηξίς, ἴος, ἡ, the act of sharpening. *¶* s. s. as θηξίς, στιγμαί, τάχος, *He-sych.* *Th.* θήγω.  
 Θησιό, for θησιό, 2 pers. sing. imperf. opt. of θησιόμαι.  
 Θήω, *Ion.* for θάω, *perf.* τίθημι, 2 aor. part. βαθών, to be amazed; to wonder; the perf. mid. has the force of a present. *¶* the perf. mid. and 2 aor. are the only tenses in use, the others have become obs. *Th.* θάω, *obs.* in the pres. s. s. as θηάομαι.  
 ΘΗΡ, θήρως, ὁ, a wild beast; a monster—a satyr, *Eurip. Cyclop.* 620. a centaur, *Sophoc. Trach.* 935. for φήρ.  
 (Θήρα, *ac.* ἡ, the chase of wild animals; hunting—the fruit of the chase; capture; booty. *metaph.* an ardent pursuit.  
 Θήραιον, *ov.* τὸ, a variegated dress worn on festivals of Bacchus at Athens, and made in the isle of Thera, hence its name.  
 Θήραμα, *atoc.* τὸ, the object of the chase. *metaph.* of pursuit—the fruit of the chase; capture; booty. *Th.* θήραμα.  
 Θηραρχία, *ac.* ἡ, the command over wild animals; the care of wild beasts; the care of elephants. *Th.* θήρ, αρχία.  
 (Θηραρχος, *ov.* ὁ, one who has the care of wild beasts, generally, of elephants. See *ζωαρχος.*  
 Θηράσιμος, *ov.* *adj.* susceptible of being hunted, or captured. *Th.* θήραμα.  
 (Θηρατής, ὤν, ὁ, a hunter. *metaph.* an eager pursuer of any object.

(Θηρατικός, ἡ, ὄν, *adj.* pertaining to, made use of, or adapted for, hunting—fond of hunting. *¶* τὰ θηρατικά, the art of hunting. *¶* θηρατικά τῶν φίλων, *Xen. Mem.* 2, 6, 33. the means, or arts of gaining friends.  
 (Θηρατός, ἡ, ὄν, *adj.* captured; susceptible of being captured, or attained.  
 (Θήρατρον, *ov.* τὸ, an engine, or implement used in hunting.  
 (Θηράω, and θηράομαι, ἄμαι, to hunt wild animals; to hunt down, and capture; to overtake; to seize. *metaph.* to strive after; to pursue eagerly; to attain; to acquire by efforts. *Th.* θήρ.  
 (Θήριος, ἴα, *εισ.* *adj.* of, or pertaining to, wild beasts.  
 (Θήρισμα, *atoc.* τὸ, s. s. as θήραμα. *Th.* θήριον.  
 (Θήρισιμος, s. s. as θηράσιμος.  
 (Θήρισις, ἴος, ἡ, the pursuit of wild animals; the chase; hunting; the act of hunting down; capture.  
 (Θήριυτικός, ἡ, ὄν, *adj.* s. s. as θηρατικός.  
 (Θήριυτός, ἡ, ὄν, *adj.* s. s. as θηρατικός.  
 (Θήριον, *fut.* ἴσω, and θήριον, s. s. as θήριον, the latter is a Doric form, the others Attic and Ion.  
 (Θήριμα, *atoc.* τὸ, *Ion.* for θήραμα.  
 (Θήριπτήρ, ἥρος, ὁ, and θήριπτορ, *Ion.* s. s. as θηρατής.  
 (Θήριακος, ἡ, ὄν, *adj.* pertaining to wild animals; treating of wild animals. *¶* θήριακος βιβλος, a treatise on wild animals, generally, on venomous reptiles. *¶* θήριακα φάρμακα, antidotes against the bite of venomous animals. *Th.* θήρ.  
 Θηριάλωτος, *ov.* *adj.* seized by wild beasts. *Th.* θήρ, ἄλίστω.  
 Θηρίβορος, *ov.* *adj.* devoured by wild beasts. *Th.* θήρ, βορά.  
 Θηρίβιον, *ov.* τὸ, dimin. of θήρ.  
 Θηριμάχος, *ov.* *adj.* s. s. and Th. as θηριμάχος.  
 Θηριόδηγμα, *atoc.* τὸ, the bite of a wild, or venomous animal. *Th.* θήρ, δάκνω.  
 (Θηριόδοντος, *ov.* *adj.* bitten by a wild, or venomous animal.  
 Θηριόμαχος, ὤ, *fut.* ἴσω, to fight with wild beasts. *Th.* θήρ, μάχομαι.  
 (Θηριόμαχος, *ov.* ὁ, a gladiator who fights in a circus with wild beasts.  
 (Θηριόμαχία, *ac.* ἡ, a combat with wild beasts.  
 (Θηριόμαχος, *ov.* ὁ, or ἡ, one who fights with wild beasts.  
 Θηριόμορφος, *ov.* *adj.* having the form, or look of a wild beast. *Th.* θήρ, μορφή.  
 Θηρίον, *ov.* τὸ, dimin. of θήρ, a small wild animal—(in medical writers) an intestinal worm; an angry ulcer. s. s. as θηριόνομα. *Th.* θήρ.  
 Θηριοπρεπής, ἴος, *adj.* according to the nature and habits of wild



*Schn. L.*  
**Θίψω**, *ως*, *ι*, the act of touching, or feeling; touch. *Th. 319w.*  
**Θίς**, *πός*, *ὀ*, *ς*, or *ι*, see *θίω*.  
**Θιάβας**, or **Θλασίας**, *ου, ὀ*, a eunuch, castrated by compression of the testicles. *Th. 644w.*  
**(Θιάζω)**, *α, s.* as **Θλάω**, see **Θλάω**.  
**(Θλάω)**, *ως*, *ι*, fracture; pressure; the act of bruising, crushing, or breaking in pieces.  
**(Θλάσμα)**, *ατος*, *τὸ*, a fracture.  
**(Θλάσις)**, *ιδος*, *ι*, a plant, penny-cress: *Thlaspi campestre*, the seed has a flattened, or compressed appearance.  
**(Θλαστικός)**, *ἂ, ὄν*, *adj.* pertaining to, having the power of, used for the purpose of, or fit for, bruising, &c. See **Θλάω**.  
**(Θλάσσει)**, *ἂ, ὄν*, *adj.* bruised; crushed; fractured; broken to pieces.  
**ΘΛΑΐΩ**, *fut. ἄσω*, to squeeze; to bruise; to fracture; to crush; to break, or crush in pieces.  
**Θλαβίος**, *ου, ὀ*, *s. s.* as **θλαβίος**. *Th. 648w.*  
**ΘΑΐΩ**, *fut. ἴψω*, *perf. τίθω*, to press; to squeeze; to compress; to squeeze out; to press down; to crush; to crush in pieces. *metaph.* to oppress; to torment; to afflict.  
**(Θάψμα)**, *ατος*, *τὸ*, any thing pressed, squeezed out, or crushed in pieces.  
**(Θάψμός)**, *ὄν, ὀ*, and **θλίψις**, *ως*, *ι*, pressure; compression; the act of crushing, or bruising in pieces. *metaph.* oppression; torture; affliction; anguish.  
**Θνασίδος**, *ου*, *adj.* and **θνασιμαίος**, *αία*, *αἰών*, *adj.* that died of itself; carnion. *Th. 678sc.*  
**ΘΝΗΨΩ**, *fut. θνήσκει*, and **θανύμαι**, *2 aor. ἔθανον*, (the two latter from *θάνω*, or *θάινω*, *obs.*) *parulopost fut. τιθνήσκει*, *perf. τίθνηκα*, *part. τιθνήσκων*, and *τιθνήσκων*, *perf. mid. or post. τίθνηκα*, *part. τίθνησκων*. *Dor. τίθνηκα*, *Βαοί. τίθνηκα*, *part. τίθνησκων*, *τιθνήσκων*, the other parts of the verb are formed as if from *θνήμι*, to die. *ἑθνήσκοντο*, for *τιθνήσκοντο*, they died. *Sophoc. Edip. Tyrann. 118—Philoct. 1071. Th. contr. of θνήσκων*, from *θανύω*, from *θάνω*, *Schn. L.*  
**Θνητογυνμία**, *ας*, *ι*, the marriage of a goddess with a mortal. *Th. 678sc.*  
**Θνητογενής**, *ως*, *adj.* poet. engendered by a mortal. *Th. 678sc.*  
**Θνητοειδής**, *ως*, *adj.* resembling mortals; mortal. *Th. 678sc.*  
**Θνητός**, *ἂ, ὄν*, *adj.* mortal. *Th. 678sc.*  
**Θνάω**, *fut. ἄσω*, to move rapidly; to rush rapidly; to spring forward; to hasten. *Eurip. Troad. 307.* to rage; to storm; to rave and go about like one in a state of frenzy. *Eur. Phoen. 801.* to

sit. *Sophoc. Edip. Tyr. 2.* according to some interpret. act. to move (the wings). *Eurip. Iphig. Taur. 1142. Th. 604c.*  
**Θουμάτιον**, *ου, τὸ*, and **Θουμάτιον**, *confr. for τὸ μούτιον*, *τὰ μούτια*. *¶ dimin. Θουματίδιον.*  
**Θούμω**, *αἰ, αἶτο*, *poet. for θαύμω*, *2 aor. opt. mid. of τίθωμι.*  
**Θούβα**, *ας*, *ι*, *Dor. for θούμω*.  
**Θούμμα**, *ατος*, *τὸ*, a feast; an entertainment. *Th. 604c.*  
**(Θουότης)**, *ἥρος*, *ὀ*, and **Θουότης**, *ωρος*, *ὀ*, one who gives an entertainment.  
**(Θουότηρον)**, *ου, τὸ*, a feast; an entertainment.  
**(Θουότηρος)**, *ου, adj.* of, or pertaining to, feasts, or entertainments.  
**Θουάω**, *ἔ, fut. ἴσω*, to eat; to make a repast; to feast; to feed upon; to devour; to make a banquet of. *metaph.* to consume, waste, or destroy. *Th. 604c.*  
**ΘΟΥΗΝ**, *ας*, *ι*, a repast; a feast; an entertainment—food; victuals, particularly, delicacies. *Th. 604c.* *obs. s. s.* as **Θάω**, and **τιθάω**, to nurse, or nourish. *Schn. L.*  
**(Θούημα)**, *Θουότης*, *Θουότηρος*, see **Θούημα**, &c.  
**(Θουότης)**, *ἂ, ὄν*, *adj.* of, or pertaining to feasts, or entertainments—addicted to feasting.  
**(Θουότης)**, *ἂ, ὄν*, *adj.* feasted upon; made use of at, or fit for, a feast; edible.  
**(Θουότης)**, *ωρος*, *ὀ*, *s. s.* as **Θουότης**.  
**Θούτο**, *Dor. for θαύτο*, *3 pers. sing. 2 aor. mid. of τίθωμι.*  
**Θουάτω**, *ἔ, ὄν*, to render turbid. *metaph.* to disturb. *Th. 604c.*  
**Θουάτω**, *ῥα, ῥον*, *adj.* muddy; miry; turbid—impure; filthy; unclean—clouded; dark. *metaph.* perturbed; troubled; in mind. *Æschyl. Prom. 885. Th. 604c.*  
**(Θουάτω)**, *ως*, *adj.* of a turbid, or unclean nature, *Theophrast.*  
**Θούλα**, *ας*, *ι*, a sort of parasol, used by women. *Polixus, Schol. ad Theocrit. 15, 39. Th. 604c.* a vault.  
**Θουλάδω**, *ως*, *adj.* having the form of a dome, or cupola; arched; vaulted. *Th. 604c.*  
**ΘΟΥΩ**, *ἔ, ὄν*, *mud*; mire, especially that rendering water turbid; filth—the black substance ejected by the cuttle-fish, when pursued. *¶ Attic. writers often use ἔλδω, and ἔλδω, for θούω, and θουάτω.*  
**Θούω**, *ου, ἂ*, a cupola; a dome; and in general, a circular building; a round chamber, where dishes, and kitchen utensils were kept. *Odys. 22, 442.* a vaulted chamber in baths where the bather retired to sweat; a sort of vapour bath.  
**Θούω**, *ἔ, fut. ἄσω*, to render turbid, or impure; to cloud; to darken; to disturb; to trouble. *lit. and*

*metaph. Th. 604c.* mire.  
**(Θουάτω)**, *ως*, *adj.* turbid; dirty; miry.  
**(Θουάτω)**, *ως*, *ι*, the act of rendering turbid, filthy, troubled, or dark.  
**ΘΟΥ**, *ἂ, ὄν*, *adj.* swift; fleet; active; vigorous—sharp; pointed. *metaph.* vehement; sharp. *¶ an epith. of islands in Homer, from their promontories, or conical appearance seen from the sea. ¶ μάχαι θούαι*, *Pind.* sharp-contests; warm engagements.  
**(Θούω)**, *adv.* the adverbial *s.* of the *adj.*  
**Θουάτω**, *αία*, *αἰών*, *adj.* of, or pertaining to sperm; seminal. *Th. 604c.*  
**Θουάτω**, *s. s.* as **Θούω**.  
**Θουάτω**, *ἥρος*, *ὀ*, *s. s.* as **Θουάτω**.  
**Θουάτω**, *ἂ, ὄν*, *adj.* pertaining to sperm; spermat—containing semen. *Th. 604c.*  
**Θουάτω**, *ὄν, ὀ*, sperm; semen; generally, the roe of fish.  
**Θουάτω**, *ἔ, ὄν*, to make a loud noise and uproar (especially in a public meeting), either as a mark of applause, or disapprobation; to express approbation, or disapprobation by loud tumultuous noise and uproar. *act.* to disturb by loud noise, or outcry; in general, to disturb; to throw into confusion; to perturb, or confuse. *Th. 604c.*  
**(Θουάτω)**, *ἥρος*, *ὀ*, *s. s.* as **Θουάτω**.  
**(Θουάτω)**, *ἂ, ὄν*, *adj.* exciting tumult, confusion, or uproar; calculated to produce tumult, &c.; prone to excite tumult, or uproar.  
**Θουάτω**, *ἔ, ὄν*, to produce uproar, or tumult. *Th. 604c.*  
**(Θουάτω)**, *ὄν, ὀ*, an exciter of tumult; a disturber.  
**ΘΟΥΤΩ**, *ου, ὀ*, loud tumultuous noise; uproar; clamour; particularly, loud tumultuous noise, or clamour, as an indication of applause; loud plaudits. *Pind. Ol. 10, 88.* confusion; trouble; peril. *Eurip. Iph. Aul. 1349. ¶ the word has a common origin with τούω, Schn. L.*  
**(Θουάτω)**, *ως*, *adj.* noisy; tumultuous; boisterous; confused; troubled.  
**(Θουάτω)**, *adv. s. s.* adverbially.  
**ΘΟΥ**, *(obs. in the pres.) 2 aor. ἔθου, fut. θουάτω*, to spring; to jump; to bound—to spring upon; to leap upon—to horse, to cover, as stallions. See **θούω**.  
**Θού**, *for θούω*, *2 aor. imperat. mid. of τίθωμι.*  
**Θουάτω**, *αία*, *αἰών*, *adj. metaph.* impetuous; fiery; vehement; brave; properly, of, or pertaining to bounding, leaping, &c. see the *s.* of **Θούω**. *Th. 604c.*  
**(Θουάτω)**, *ωρος*, *ὀ*, *adj. s. s.* as **Θουάτω**.

(Θούρις, *ov, δ*, a stallion, or other male animal kept for breed.

Θουρίμαρτις, *ως, δ*, a soothsayer, *Aristoph. Nub. 332. ¶ Etymol. uncertain.*

Θούριος, *ια, ιov, adj.* ardent; impetuous; violent; bold; boisterous; brave; warlike. *Th. θέρω.*

(Θούρις, *ιδος, η, and θούρας, αδος, η*, one that is impetuous, violent, bold, boisterous, or warlike—one that is terrific, *Schn. L.*

(Θούριος, *ov, δ*, one who is impetuous, courageous, or warlike. *s. s. as θούριος.*

Θούριος, *ov, δ*, poet. for θάριος, or θάριος, a seat; a sitting; a meeting.

Θούρις, *adv.* swiftly, and the other *s. of the adj. θούρις, adverbially. Th. θούρις.*

Θράκις, *ης, η, Thracie.*

(Θράκιος, *ov, adj.* Thracian.

(Θρακιστί, *adv.* after the Thracian fashion, or in the Thracian language.

Θραύω, *fut. αύω, to break in pieces; to crush in pieces. Th. (θράνω), θραύω. †† to stretch leather, on a currier's frame, Aristoph. Eq. 369. Th. θράνω.*

Θραύας, *ov, δ, s. s. as θραύς.*

Θραυίδης, *ov, τὸ, dimin.* of θράνω.

Θραύς, *ιδος, δ*, the sword-fish.

Θραύτης, *ov, δ*, a rower who sits in the hind part of a vessel. *Th. θράνω.*

(Θραυίτις, *ιδος, η*, the oar used by a θραυίτης.

(Θραυιτικός, *η, δv, adj.* pertaining to a θραυίτης.

Θράνος, *ov, δ*, a seat; a bench for rowers; a currier's frame, or stool. *Th. θράνω.*

Θρανώ, and θραύισσω, *s. s. and Th. as θραύω, to break, or crush in pieces.*

Θρεῖξ, *αδος, poet.* θρήξ, ηδος, a Thracian.

Θραύτως, *adv.* boldly; courageously, and the other *s. of θραύς, adverbially.*

Θραυκίας, *ov, δ*, the Thracian, or north-west wind.

Θράσος, *ος, τὸ, s. s. as θάρσος, but generally, boldness; audacity; temerity; rashness; fool-hardiness. Th. θάρσος.*

Θράσσα, and θράττα, *ας, η, a Thracian woman.*

Θράσσω, θράττω, *fut. θράξω, to trouble; to disturb. Th. ταρασσω, by Att. contr.*

Θρασυλωσία, *ας, η, or θρασυλωτία, bold, or rash language. Th. θρασύς, γλώσσα.*

(Θρασυλωτός, *ov, adj.* bold, or rash of tongue.

Θρασύργιος, *ov, adj.* having vigorous limbs; stout-limbed. *Th. θρασύς, ργίον.*

Θρασύβριμος, *ov, adj.* bold; daring; rash. *Th. θρασύς, θυμῆς.*

Θρασυάρδης, *ov, adj.* stout-hearted, *Hom.* bold; daring. *Th. θρασύς, καρδία.*

Θρασυμένειον, *ος, adj.* of steady courage. *Th. θρασύς, μένω.*

Θρασυμήδης, or θρασυμήτης, *ος, adj.* forming bold designs, or plans. *Th. θρασύς, μέδω, μῆτις.*

Θρασύμβος, *ov, adj. s. s. as θρασυγλωσσός. Th. θρασύς, μῆδω.*

Θρασύω, *fut. ινώ, to embolden; to inspire courage, or boldness. Pass. to be bold; to be daring. Mid. to act, or speak boldly, or rashly; (followed by a dat.) to rely on, Aeschyl. Supp. 772. ¶ αληθείαν τὴν ἀμαθίαν θρασύνοται, Thuc. 1, 142. through ignorance they became confident from their numbers. Th. θρασύς.*

Θρασύτεια, *ας, η, the boldness, or audacity of a stranger. Th. θρασύς, ξένος.*

Θρασύτονος, *ov, adj.* braving toil; hardy; brave. *Th. θρασύς, πόνος.*

Θρασύς, *εία, v, adj.* bold; hardy; resolute; daring—rash; fool-hardy—audacious; forward; impudent; courageous; brave. *Th. θράσος.*

Θρασύπλευγχιος, *ov, adj.* bold; intrepid; stout-hearted. *Th. θρασύς, σπλέγγιον.*

Θρασυτομαίω, *ω, poet.* to speak boldly, or freely. *Th. θρασύς, στόμα.*

(Θρασύτομος, *ov, δ, or η, poet.* one who speaks, or has spoken boldly, or freely.

Θρασύτης, *πτος, η, boldness; hardness—rashness; temerity; audacity. Th. θρασύς.*

Θρασύχεις, *ος, adj.* bold-handed; resolute in attack. *Th. θρασύς, χεῖρ.*

(Θρασυχειρία, *ας, η, readiness of hand; boldness in attack.*

Θράττω, *for θράσσω.*

Θραυλός, *η, δv, and θραυρός, ρά, ρον, adj.* brittle; fragile; weak; frail—broken in pieces. *Th. θραύω.*

(Θραύμα, *s. s. as θραύσμα.*

Θραυστός, *η, δv, adj.* broken in pieces—fragile.

ΘΡΑΥΩ, *fut. αύω, to break in pieces; to bruise; to crush in pieces; to grind—to enfeeble; to enervate.*

ΘΡΑΥΩ, *(obs. in the pres.) to sit. ¶ 1 aor. mid. θρήσασθαι, Athen. (Schn. L.)*

Θρήσσα, *Dor. for θρήισσα, ας, η, a Thracian woman.*

Θραυτικός, *η, δv, adj.* having the power of running; fleet; swift. *Th. τρέχω.*

Θρήμμα, *ατος, τὸ, a nursing; a disciple, or pupil; a young animal brought up. Th. τρέφω.*

Θρήσασκον, *ες, ε, imperf. Ion. from τρέχω.*

Θρέω, *fut. of τρέχω.*

Θρήττιμα, *ας, η, a nurse. Th. τρέφω.*

(Θρεπτήρ, *ήρος, δ*, one who nurses or brings up a child, or young animal.

(Θρεπτήρια, *ων, τὰ, (γὰρ) under wages, or recompense for nursing, or bringing up children; generally, the maintenance of superannuated parents by children, in compensation of the care bestowed in bringing them up; nourishment. phoc. Ed. Col. 1268.*

(Θρεπτήριος, *ov, adj.* nourished; that it is customary to nourish; let grow, as the hair, &c. &c. pertaining to, proper, or fit for nourishing, maintaining, or bringing up; paid for, or given in compensation of nourishment or maintenance. See θρεπτήριος.

(Θρεπτικός, *η, δv, adj.* nourishing; nutritive; capable of nourishing or maintaining; adapted for pertaining to, nourishment or maintenance.

(Θρεπτός, *η, δv, adj.* fed; nourished; supported—to be fed, nourished, or brought up.

(Θρεπτήρια, *ας, η, by syncope θρεπτήρια.*

(Θρεπτός, *ov, τὸ, generally, θρεπτήρια, on, τὰ, s. s. as θρεπτός.*

(Θρέψις, *ως, η, the act of feeding, nourishing, supporting, or bringing up; nourishment; support.*

ΘΡΕΩ, and θρεῖομαι, *mid. to make a loud noise, or outcry; particularly, to break out into wailings, or clamorous lamentations; to bewail, lament, explore, Eurip. Med. 51. Aesch. Theb. 78.*

Θρεῖκος, *ov, adj.* Thracian. *θεῖξ.*

Θρεῖξ, *Ion. for θρήξ, or θεῖξ.*

Θρεῖω, *fut. ήω, to wail, groan; lament; to bemoan, or deplore. Th. θρήνω, from θρέω.*

(Θρήμμα, *ατος, τὸ, the object of complaint, or lamentation; complaint, lamentation, or wailing; a plaintive chaunt, or song. Eurip.*

(Θρηπτήρ, *ήρος, δ, θρηπτήριος, and θρηπτήριος, ορος, δ, one who nurses, weeps, or bemoans.*

(Θρηπτικός, *η, δv, adj.* pertaining to wailing, or lamentations; enervated to weeping, wailing or complaint.

(Θρηπτικώς, *adv. s. of the adj. verbally.*

(Θρηπτήρια, *ας, η, fem. of θρεπτήριος, woman employed to attend on the dead, as mourner, or weeper. Theophylact. Ep. 2.*

Θρήνος, *ov, δ, wailing; lamentation. Th. (θρήνω, Ion. θρήνω) θρήνω.*

Θρήνους, *ος, δ, s. s. as θράνω, a stool—a stool. Th. θράνω.*

Θρηνώω, *ω, to chaunt a plain ode, or ditty. Th. θρήνος, οἶδον.*

(Θρηνώμα, *ατος, τὸ, a plain ode.*

Θρῆνός, *ος*, *adj.* wailing; lamenting—lamentable; deplorable. *Th. θρῆνος.*

Θρηνηδία, *ας*, *ῆ*, the act of chaunting plaintive odes. *Th. θρῆνος, αῖδ.*

(Θρηνηδός, *ος*, *ῆ*, one who chaunts plaintive odes.

Θρηξ, *κός*, *ῆ*, *Ion.* for θρεξ, a Thracian.

Θρησκεία, *ας*, *ῆ*, religion; religious worship; religious ceremonies—superstition. *Th. θρησκός.*

(Θρησκευμα, *ατος*, *τὸ*, an act of religious worship, by late ecclesiast. writers.

(Θρησκευτήριον, *ον*, *τὸ*, a place of religious worship, *Schol. Pind. Ol. 7, 33.*

(Θρησκευτήριον, *ον*, *ῆ*, a religious worshipper.

(Θρησκύν, *fut. εἶσω*, to revere; to venerate; to adore; to worship—to keep holy—to introduce and observe religious ceremonies, *Herodot. 2, 64, 65.*

Θρησκός, *ος*, *adj.* religious; pious—superstitious. *Th. uncertain, according to some θρεξ, the Thracians being much addicted to religious mysteries and rites—θρεῖω, from θρεῖω, murmur, Hemesterh.—from θρεῖω, for τρεῖω, to tremble, Schn. L. θρεῖσσα, θρεῖττα, κς*, *ῆ*, a Thracian woman.

Θρεῖζω, *fut. εἶσω*, to gather fig-leaves. *Th. θρεῖω. ††* to be in a divine, or prophetic frenzy; *s. s. as ἐνθουσίαζω.*

(Θρεῖα, *ον*, *αι*, pebbles put into an urn, and used by soothsayers for drawing lots in forming their predictions; oracles; predictions.

Θρεμβαντής, *ων*, *ῆ*, a triumpher. *Th. θριάμβος.*

(Θρεμβάνω, to triumph. *act.* to lead in triumph.

(Θριαμβικός, *ος*, *ῆ*, *adj.* of, or pertaining to triumphs; triumphal.

(Θριαμβικός, *ος*, *ῆ*, a triumphal robe.

ΘΡΙΑΜΒΟΣ, *ος*, *ῆ*, a hymn, or ode in honour of Bacchus, chaunted in a solemn procession; in general, a solemn procession at a festival of Bacchus—a triumphal procession.

Θριαστής, *ων*, *ῆ*, *s. s. as* ουνκός. *Th. θρεῖω.*

Θριγγός, *see* θρυγικός.

Θριγγίον, *dimin.* of θρυγικός.

ΘΡΙΓΚΟΣ, or θρυγγός, or θρυγός, *ος*, *ῆ*, a projecting coping, or cornice; a battlement, or pinnacle; a projection to throw off rain from walls, *Eurip. Troad. 489. metaph.* the completion of any thing—(by writers of a late date, as *Pausan. 8, 31.*) a wall, or fence of an enclosure.

(Θρυγών, *ω*, properly, to build up a wall and complete its coping, or battlements; hence, *metaph.* to complete; to fill up the measure;

to finish, *Æschyl. Ag. 1394. Enrip. Herc. 1280.* to enclose; to hem in.

(Θρυγκώμα, *ατος*, *τὸ*, *s. s. as* θρυγικός, a coping, pinnacle, or battlement—a fence.

(Θρυγκώσις, *ως*, *ῆ*, the act of building battlements, &c. *see* θρυγών; inclosure by fences, or walls.

Θρυδάριον, *ος*, *ῆ*, *Att.* and θρυδαξ, *ακος*, *ῆ*, the garden lettuce: *Lactuca sativa.* † θρυδαξ, means, according to *Sprengel*, the wild lettuce: *Lactuca virosa.*

Θρύζω, *contr.* for θρεῖζω.

Θρηναία, *ας*, *ῆ*, and θρηναίος, *ος*, *ῆ*, the isle of Sicily. *Th. τρεῖς, αἶμα.*

Θρίναξ, *ακος*, *ῆ*, a trident; a three-pronged pitchfork. *Th. θρεῖς, for τρεῖς, αἶμα.*

ΘΡΙΞ, *γος*, *ῆ*, the hair of the head, or beard—bristles; hair; fur; wool.

Θριμβολός, *ος*, *ῆ*, a soothsayer who practices the mode of divination with θρεῖα. *Th. θρεῖα, κάλλω.*

ΘΡΙΟΝ, or θρεῖον, *ον*, *τὸ*, a fig-leaf—a leaf—a kind of sweetmeats generally wrapped in leaves, *Nicand.*

(Θρεῖα, *ον*, *αι*, the ropes of a sail which are the first slackened after a storm, *Aristoph. Equ. 440.*

Θρεῖπιδοςτος, *ος*, *adj.* worm-eaten. *Th. θρεῖπ, ἰδω.*

Θρεῖπιδωτος, *ος*, *adj.* *s. s. as* the preceding. *Th. θρεῖπ, βρώστω.*

Θρεῖωφάγος, *ος*, *adj.* living on the insect called θρεῖπ. *Th. θρεῖπ, φάγω.*

Θρεῖπιδος, *ος*, *adj.* subject to be worm-eaten; appearing as if worm eaten; rotten. *Th. θρεῖπ.*

Θρεῖω, *ω*, to make a loud noise, or uproar; to make a tumultuous noise, or outcry; to cry, or speak in a loud voice; generally, to say; to relate, *Æschyl. Prom. 612.* to disturb; to terrify. *Th. θρεῖος, θρεῖω.*

Θρεμβικός, *Ion.* for θρεμβικός.

Θρεμβίον, *dimin.* of θρεμβικός.

Θρεμβοειδής, *ος*, *adj.* resembling clots; clotted. *Th. θρεμβός, εἶδος.*

Θρεμβός, *ος*, *ῆ*, a clot; a lump. *Th. τριθραμμαι, part. perf. pass. of τρεῖω, to coagulate, Schn. L.*

(Θρεμβώω, *ω*, *fut. εἶσω*, to coagulate; to convert into clots.

(Θρεμβώδης, *s. s. as* θρεμβοειδής.

Θρεῖω, *fut. εἶσω*, to place on a throne, or seat. *Th. θρεῖω.*

(Θρονομός, *ος*, *ῆ*, *s. s. as* θρεῖωσις.

(Θρονοστής, *ων*, *ῆ*, one who places another on a throne, or seat.

ΘΡΟΝΟΝ, *ον*, *τὸ*, a flower; flower work, or imitation of flowers in embroidery, or weaving, *Ilind. 22, 440.* a magical herb, *Theocrit. 2, 59. Lycophron. 674.* a medicinal herb, or drug, *Nicand.*

Θρονοτικός, *ων*, *ῆ*, a maker of seats.

*Th. θρεῖος, πωλίσω.*

Θρόνος, *ος*, *ῆ*, a seat; a stool, or chair; a regal seat, a throne. *Th. θρεῖω.*

(Θρονοσίς, *ως*, *ῆ*, the act of placing on a seat, or throne.

Θρός, *ος*, *ῆ*, *contr.* θρεῖς, *ω*, loud noise, uproar, murmur, or outcry—clamour; loud speaking; outcry; acclamation—report; rumour; fame.

ΘΡΥΑΑΛΙΣ, *ος*, *ῆ*, a lamp-wick—a plant, probably a species of Verbascum, used for making wicks.

Θρυγάνω, or θρυγανίσω, to knock at a door very gently, *Aristoph. Eccles. 34.*

Θρύονος, *ων*, *ον*, *adj.* made of rushes. *Th. θρεῖω.*

Θρυλλγμός, *ω*, a defect in flute playing, by making a sort of buzzing noise in playing, *Dionys. Hal. Th. θρυλλίζω.*

Θρυλλίω, *ω*, to utter a sound; to make a noise, or murmur—to mutter; to talk frequently of any thing; to prattle, or prate, *Theocrit. 2, 142.* to spread a report; to make public; to rumour. *s. s. as* θρεῖω. † θρυλλίω, *s. s. as* ἐνοχλῶ, or θρυβῶ, *Anecd. Bekker. Th. θρύλλω.*

(Θρύλλημα, *ατος*, *τὸ*, a common subject of conversation; a report; a public rumour.

Θρύλλισμα, *ατος*, *τὸ*, something broken in pieces. *Th. θρυλλίσσω.*

Θρυλλίζω, *fut. εἶσω*, to mutter; to whisper; to murmur; *s. s. as* θρεῖω.

Θρυλλίσσω, *fut. εἶσω*, to break into pieces, *Ilind. 23, 396. Th. θρεῖω.*

ΘΡΥΛΛΟΣ, or θρύλλος, *ος*, *ῆ*, a whispering; a murmur; a report—noise; tumult; confusion; *s. s. as* θρεῖος, and θρεῖωσις.

Θρύμμα, *ατος*, *τὸ*, a fragment; a piece; a crumb. *Th. θρεῖωσις.*

Θρυβός, *ος*, *ῆ*, *adj.* abounding in rushes; rushy. *Th. θρεῖω.*

ΘΡΥΟΝ, *ον*, *τὸ*, the rush—a marshy plant used as a fodder for cattle.

Θρυπτικός, *ος*, *ῆ*, *adj.* pertaining to, proper, or fit for, breaking in pieces, grinding, or triturating. *metaph.* effeminate; tender; delicate; luxurious; sensual; voluptuous—disdainful, affected, like effeminate persons. *Th. θρεῖωσις.*

(Θρυπτικός, *adv. s. s. as* the *adj.* adverbially.

ΘΡΥΠΤΩ, *fut. ψω*, to break in pieces; to crush in pieces; to crumble; to grind down. *metaph.* to weaken; to enfeeble; to enervate.—*Mid.* to lead a delicate, luxurious, or sensual life—to be capricious, or disdainful, or to act capriciously, disdainfully, or affectedly, like persons depraved by luxury.

(Θρύβω, *ως*, *ῆ*, the act of breaking down in pieces, or crumbling—

enervation—effeminacy; luxurious living; debauchery.

Θυώδης, *ec*, *adj.* abounding in rushes; resembling rushes. *Th. θύον.*

Θυόσκω, 2 *aor.* ἴδον, *fut.* θυοίμαι (*from θύω*), to leap; to bound—to leap upon—to horse, to cover, or to copulate, as stallions, or bulls. *Th. contr. of θυόσκω, from θύω. (Schn. L.)*

(Θυομός, *ω*, *δ*, a height, or mound on a high situation; a hillock, or mound on a shore.

Θύα, *ac*, *h*, see *Θύα*.

Θυάζω, *fut.* ἄσω, to sacrifice; to immolate—to celebrate a festival of Bacchus; to rave, to be frantic, like Bacchantes. *Th. θύω.*

(Θυάς, *ἄδω*, *h*, a Bacchante; a woman inspired with religious frenzy. ¶ *Θυάς ἱερὰ*, Nonnus. a solemn festival.

(Θυάα, to rut, ΘΥΓΑΤΗΡ, τίς, *by syncop.* τρίς, a daughter; a maiden, *Brunck. ad Edip. Tyr.* 1102.

(Θυαγριδίς, *ἱκ*, *contr.* θυαγριδῆ, *ἱκ*, *h*, a daughter's daughter.

(Θυαγριδός, *ἱου*, *contr.* θυαγριδοῦς, *ω*, *δ*, a daughter's son.

(Θυαγρίζω, *fut.* ἴσω, to name daughter.

(Θυάτρον, *ω*, *τὸ*, *dimin.* of θυγάτηρ. Θύα, *ac*, *h*, *s. s.* and *Th.* as *Θύα*, a mortar.

(Θυάϊον, *ω*, *τὸ*, *dimin.* of *Θύα*.

Θυέλλα, *ἱκ*, *h*, a storm; a hurricane. *Th. θύω.*

(Θυελλίς, *ἱεσσα*, *ἱετ*, stormy; tempestuous; raging; furious.

(Θυελλώδης, *ω*, *αἰ*, *s. s.* as *Θυελλίς*.

Θυώεις, *εντος*, *adj.* abounding in oblations, or sacrifices; on which oblations, &c. are frequently made, *epith. of an altar, Hom. Th. θύω.*

Θυπικός, *ω*, *δ*, *s. s.* and *Th.* as *θυοκός*.

Θυπίζεσθαι, 1 *aor. inf. mid.* of θυπίζειν, to lay *θυπὰς*, on an altar, or fire of sacrifice, *Schn. L. Th. θυπλή.*

Θυπλή, *ἱκ*, *h*, (*proper and original sense*) incense, or perfumes—cakes, or certain parts of victims burned on altars, *Iliad.* 9, 220. an oblation; a sacrifice—any thing offered as sacrifice—the blood of a victim, *Sophoc. El.* 1419. a mode of divination from the appearance of a sacrifice, *Heysch. Th. θύω.*

(Θυπλήμα, *by syncop.* θυπλήμα, *ατος*, *τὸ*, *s. s.* as *θυπλή*.

(Θυπλήμα, *ατος*, *τὸ*, *s. s.* as *θυπλή*. Θυπλήμα, *ῶ*, *fut. ἄσω*, to be a priest, or soothsayer; to speak, or act as priest, or soothsayer, *Plat. Resp. Th. θύω, ὥω.*

(Θυπώλια, *ac*, *h*, the function of priest, sacrificator, or soothsayer.

(Θυπώλια, *ω*, *τὸ*, a sacrifice—an altar.

Θυπώλος, *ω*, *δ*, one who is conversant with sacrifices; a priest, or soothsayer.

Θυπτός, *ω*, *δ*, a sacrificator; a worshipper. *Th. θύω.*

(Θυπτός, *ἱ*, *ω*, *adj.* perfumed; odorous.

Θυπφάγος, *ω*, *adj.* devouring sacrifices, or oblations. *Th. θύω, φάγω.*

Θύα, *ac*, *h*, a tree, supposed to be a species of cedar—the Savin shrub: Juniperus Sabina—a tree yielding an odoriferous gum; the *Thuia articulata*, *Sprengel.*—a mortar. *Th. θύω.*

Θύα, *ον*, *τὰ*, festivals of Bacchus. *Th. θυάς.*

Θυιάς, *ἄδω*, *h*, *s. s.* as *θυάς*.

Θυίον, *ω*, *τὸ*, a small mortar. *dimin. of θύς, s. s.* as *Θύα*.

Θυίνος, *ἱν*, *ἱον*, *adj.* made of cedar, or of the tree called *θύς*. *Th. θύα.*

Θυῖον, *ω*, *τὸ*, *s. s.* as *θύον*.

Θυίσκη, *ἱκ*, *h*, a vessel containing perfumes. *Th. θύω. ? Schn.*

Θυῖς, to rush in a prophetic frenzy. *Th. θύω.*

Θυλακίον, *ω*, *τὸ*, θυλακίσκος, *ω*, *δ*, θυλακίσκη, *ἱκ*, *h*, and θυλακίσκη, *ω*, *τὸ*, a small bag, or purse—a pod, or capsule. *Th. (dimin. of) θύλακος.*

(Θυλακίτης, *ω*, *δ*, *fem.* θυλακίτις, *ἰδω*, *h*, a thing which has the form of a sack, or purse.

Θυλακωίδης, *ἱκ*, *adj.* having the form, or appearance of a sack. *Th. θύλακος, ἰδω.*

Θυλακίως, *ἱεσσα*, *ἱετ*, *adj.* *s. s.* as θυλακωίδης. *Th. θύλακος.*

ΘΥΛΑΚΟΣ, *ω*, *δ*, a bag, sack, wallet, or purse, generally leather—the wide tunic worn by Persians and other Asiatics—a pod; a capsule, *Eurip. Cyclop.* 181. and *Aristoph.*

Θυλακοφόρος, to carry a sack. *Th. θύλακος, φέρω.*

Θυλακώδης, *ω*, *αἰ*, *s. s.* as θυλακωίδης. *Th. θύλακος.*

Θυλάξ, *ἱκος*, *δ*, θυλάξ, *ἰκος*, *ἱ*, *s. s.* as θυλάκος.

Θυλήμα, *ατος*, *τὸ*, *s. s.* and *Th.* as θυπλήμα.

Θύμα, *ατος*, *τὸ*, (*proper and primary sense*) that which is burned as a fumigation; incense, or perfumes burned as an offering; a fumigation—generally, that which is offered in sacrifice; an oblation; a victim; a sacrifice—incense; perfumes. *Th. θύω.*

Θυμάω, *fut.* αἰώ, to become angry; to be angry. *Th. θυμῆς.*

Θυμαλγής, *ἱκ*, *adj.* poet. sorrowful at heart; sorrowful. *Th. θυμός, ἀλγής.*

Θυμάλωψ, *ωτος*, *δ*, a half burned brand; a brand. *Th. τύφα.*

Θυμαλός, *ῶ*, to be pleased. *Th. θυμῆς, ἄρω.*

(Θυμαλός, *ἱκ*, *adj.* delighting heart; agreeable.

Θυμάτιον, *ω*, *τὸ*, *dimin.* of θυμῆς.

ΘΥΜΒΡΑ, *ac*, *h*, an herb, summ. savoury: *Satureia hortensis.*

Θυμβροδυστός, *ω*, *adj.* having other relish at his meals.

Θυμβρά alone. *metaph.* frugal: poor. *Th. θυμβρα, ἱω*, *δαίτω.*

Θυμβρότης, *ω*, *δ*, (*ὄδω* under wine flavoured with θυμβρα.

Θυμβροφάγος, *ω*, *adj.* living θυμβρα, *s. s.* as θυμβροδυστός. *Th. θυμβρα, φάγω.*

Θυμβράλη, *ac*, *h*, a shrub, which duces the *Coccus cnicidius*: *Daphn. gnidium.*

Θυμῆλα, *ἱκ*, *h*, an altar, *Eu. Supp.* 72. a temple, *Eurip.*

114. a wall, *Eurip. Ifig.*

152. a hearth, or domestic altar.

*Eurip. Rhoe.* 235. *s. s.* as θυμῆλα—in *Græcian theatres*, an

vated part, in the front of stage, on which the chorus stood in *Roman*, the entire stage, θυμῆλα, properly so called, but wanting. *Th. θύω.*

(Θυμῆλαιος, *ἱ*, *ω*, *adj.* pertaining to the chorus, to singers, or musicians.

Θυμῆμαι, *ῶμαι*, to grow angry, incorrectly for θυμῶμαι, *Schn. Th. θυμῆς.*

Θυμωγρίον, *ῶ*, to gather courage to revive, or recover spirits—courage. *Th. θυμῆς, ἀγρίω.*

Θυμωδής, *ῶ*, (*generally in the M.* to be gay, or cheerful; to exult one's self. *Th. θυμῆς, ἄδω.*

(Θυμωδής, *ἱκ*, *adj.* grateful to delighting the heart; agreeable. *Odys.*

(Θυμωδία, *ac*, *h*, heartfelt satisfaction; satisfaction—agreeable pleasure, recreation.

Θυμῆρε, poet. for θυμαλός.

Θυμιάζω, see θυμῆς.

(Θυμιάμα, *ατος*, *τὸ*, any substance burned in fumigation; a fumigation; incense; a perfume.

Θυμιάσις, *ἱκ*, *h*, odoriferous fumigation—exhalation of vapour.

(Θυμιατήρ, *ἱκ*, *ω*, *s. s.* as θυμιατήρ.

(Θυμιατήριον, *ω*, *τὸ*, a censer, other vessel in which incense or perfumes are burned.

(Θυμιατῆρες, *ἱ*, *ω*, *adj.* fit for odoriferous fumigation—having properties of perfumes; odoriferous, *Plat.*

(Θυμιατός, *ἱ*, *ω*, *adj.* perfumed odoriferous fumigations—odoriferous—smoking.

Θυμιάω, or θυμιάζω, *fut.* ἄσω, burn incense, or make an odoriferous fumigation; to fumigate with incense, or perfumes;

cause to go off in smoke; to burn. *Th. θυμῆς, from θύω, or perf.*

of τύφος.

θυμίδιον, *ov, τὸ*, dimin. of θυμός.

θυμικός, *ῆ, ὁ*, adj. of an ardent, courageous, or vehement disposition—hasty, passionate, or wrathful. *Th. θυμός.*

θυμέος, *ῆν, ὁ*, *ων*, adj. made of thyme; seasoned with thyme. *Th. θυμός.*

(θυμίον, *ov, τὸ*, a kind of wart, resembling the buds of thyme, *ἄκτ.*

θυμικός, *ov, ὁ*, (*ὄνος* understood) wine flavoured with thyme.

θυμοβαρής, *ῆς*, adj. oppressing the heart. *Th. θυμός, βαρής.*

θυμοβόριον, *ῶ*, lit. to devour one's heart; to torment one's self with corroding cares. *Th. θυμός, βορέ.*

(θυμοβόρος, *ov, adj.* post. gnawing the heart.

θυμοδακτός, *ῆς*, adj. lit. biting the heart; heart-rending. *Th. θυμός, δάκτυλ.*

θυμοδακτός, *ῆς*, adj. violent; vehement; courageous—wrathful; passionate. *Th. θυμός, ἰδός.*

(θυμοδακτός, *adv.* *z. s.* as θυμοδακτός, adverbially.

θυμοδακτός, *ac, ὅ*, fem. of θυμοδακτός.

(θυμοδακτός, *ov, ὁ*, one who is lion-hearted. *Th. θυμός, λήων.*

θυμομαχίς, *ῶ*, to fight, or carry on war strenuously, or with violent animosity. *Th. θυμός, μάχημα.*

(θυμομαχία, *ac, ὅ*, the act of fighting, or warring with violent animosity.

θυμός, *ov, τὸ*, see θυμός.

θυμοδακτός, *ov, ὁ*, a kind of draught composed of thyme, vinegar, and salt water. *Th. θυμός, ἰδός, ἄλμα.*

θυμοδακτός, *ov, ὁ*, adj. destroying life; deadly. *Th. θυμός, ψάμα.*

ΘΥΜΟΣ, *ὦ, ὁ*, the soul, chiefly considered as the seat of vehement passions and desires; hence, metaph. desires; appetite; anger; wrath; ardent thirst of vengeance; vehemence; ardour—life. *Iliad. 20, 472. the mind, Odys. 10, 415.*

inclination, *Odys. 9, 302. z. s.* as *νός*, mind, or recollection, *Sophoc. El. 1343. Th. θύω, Schn. L.*

θυμός, *ov, ὁ*, and *θύμος, ov, τὸ*, an herb, thyme: *Thymus vulgaris*—a kind of leek, or wild onion, according to some, or rather, thyme with honey and vinegar, as a seasoning, *Schn. L. Aristoph. Plut. 283.*

a kind of wart—the Thymus gland—the pancreas, or sweet bread, of calves and lambs.

θυμοδακτός, *ῶ*, to give proof of natural aptitude, or talent. *Th. θυμός, σφάρις.*

(θυμοδακτός, *ῆ, ὁ*, adj. proper to, or suiting, or like, one who is *θυμοδακτός.*

(θυμοδακτός, *ov, adj.* endowed with natural talents, wisdom, or cleverness; having instinctive, in opposition to, acquired knowledge.

θυμοδακτός, *ῶ*, to consume, or ha-

ras the mind with cares, or anguish; to afflict one's self, *Sophoc. Trach. 142. Th. θυμός, φάσμα.*

(θυμοδακτός, *ov, adj.* harassing the mind, by toils, anguish, poverty, &c.—destroying the understanding, by drugs; deadly, fatal; pernicious.

θυμός, *ῶ, fut. ὄσω*, to enrage; to anger. = *Mid.* to become angry. *Th. θυμός.*

(θυμός, *ac, ὅ*, *z. s.* as θυμοδακτός. *Th. θυμός. ††* resembling thyme. *Th. θυμός.*

θυμίσμα, *ov, τὸ*, the act of enraging; wrath. *Th. θυμός.*

(θυμίσμα, *ac, ὅ*, the act of enraging. *¶ z. s.* as θυμός, *Cicer. Tuscul. 1 Valch.*

θυμός, *z. s.* as *θύω*.

θυμός, *ῶ, fut. ὄσω*, to strike with a trident; to spear the thunny-fish. *Th. θυμός.*

(θυμός, *ac, ὅ*, *z. s.* as θυμός. *Th. θυμός. ††* resembling thyme. *Th. θυμός.*

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θυμός, *ῶ*, to incense; to perfume by fumigation; to perfume. *Th. θυμός.*

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doors, or windows. *Th. θύρα.*  
*Θυραγωγός, ὤ, ὅ, one who opens doors; a porter. Th. θύρα, ὄγυα.*  
*Θυραποικίω, ᾧ, to knock at doors. Th. θύρα, κόντω.*  
*(Θυραποικίτης, ὢ, ὅ, or Θυραποικίος, a knocker at doors—a beggar—a lover, who seeks frequent admittance to his mistress.*  
*(Θυραποικίς, ἃ, ὅ, adj. of, or pertaining to, or made use of for knocking at doors. ¶ Θυραποικίαν μίλος, Athen. a song sung by lovers seeking admittance to their mistresses.*  
*(Θυραπόικος, ὢ, ὅ, one who knocks at doors; a beggar; a lover, seeking frequent admission to his mistress.*  
*Θυραποικιστής, ᾧ, s. s. as Θυραποικίω. Th. θύρα, κρῶω.*  
*Θυραποικία, ας, ἡ, the construction of doors. Th. θύρα, πύγνυμι.*  
*Θυραποικίς, ὤ, ὅ, a door-maker. Th. θύρα, ποίω.*  
*Θύρα, ᾧ, fut. ὄσω, to furnish with doors; to make a door, or entrance. Th. θύρα.*  
*Θυραοιδός, ἰός, adj. resembling a thyrsus. Th. θύρος, εἶδος.*  
*Θυραομανής, ἰός, adj. s. s. as Θυραοπλήξ. Th. θύρος, μαινομαι.*  
*Θυραοπλήξ, ἦρος, adj. lit. struck with a thyrsus; seized with a Bacchanalian frenzy, or inspired frenzy. Th. θύρος, πλίσσω.*  
*Θύρος, ὢ, ὅ, a thyrsus, a spear, or staff, surrounded with garlands of ivy and vine leaves, carried by Bacchantes; properly, the first shoot of a plant of the umbelliferous kind, or a stalk of such plants. Th. τήρη. Schn. L.*  
*Θυραοφορία, ᾧ, to carry a thyrsus, or staff like Bacchantes. Th. θύρος, φέρω.*  
*(Θυραοφορία, ας, ἡ, the act of bearing a thyrsus.*  
*(Θυραοφόρος, ὢ, ὅ, a bearer of a thyrsus; one who celebrates a festival of Bacchus.*  
*(Θυραοχαρής, ἰός, adj. delighting in the thyrsus; celebrating festivals of Bacchus. Th. θύρος, χαίρω.*  
*Θύραμα, ατος, τό, a door, or gate; any thing used as a door. Th. θύρα.*  
*Θύραν, ἄνος, ὅ, a porch, or vestibule. Th. θύρα.*  
*Θυραεῖον, ὢ, τό, a porter's lodge. Th. θύρα, ἄρα.*  
*(Θυραεῖον, ᾧ, fut. ὄσω, to guard a door; to act as porter.*  
*(Θυραεὺς, ὤ, ὅ, one who guards a door, or gate.*  
*Θύραι, ἄν, αἱ, Bacchantes.*  
*Θυραμβόν, ἄν, in a fringe; like tassels. Th. θύραος.*  
*(Θυραμβός, ἄσσα, ὄν, fringed; tasselled; furnished with fringes, or tassels.*  
*ΘΥΨΑΝΟΣ, ὢ, ὅ, a fringe, or tassel, a part which hangs from an-*

other, and is agitated by the slightest movement. *Th. θύραος, obs. from θύω, to move rapidly, Schol. Pind. Pyth. 4, 407. (Schn. L.)*  
*Θυράνυκος, ὢ, adj. having a long bushy tail. Th. θύραος, ὄρα.*  
*Θυρανώδης, ἰός, adj. s. s. as Θυρανόος, resembling fringes, or tassels. Th. θύραος.*  
*(Θυρανώδης, ἃ, ὅ, adj. furnished with fringes, or tassels.*  
*Θύραθα, ὢν, τό, s. s. as θύρα, and in general, things borne in the hands by priests, or votaries, during the celebration of a sacrifice to Bacchus. Th. θύω.*  
*(Θύρα, ας, ἡ, sacrifice; the operation of sacrificing; a sacrifice; a victim offered in sacrifice; a feast at a sacrifice—the time during which sacrifices are made.*  
*(Θυσία, fut. ὄσω, to offer in sacrifice; to sacrifice; to immolate.*  
*(Θυσίασμα, ατος, τό, a victim offered in sacrifice. s. s. as θύρα, LXX.*  
*(Θυσιαστήριον, ὢν, τό, an altar, or table on which sacrifices are offered; a place where sacrifices are made.*  
*(Θυσίμος, ὢν, adj. adapted for sacrifices; in use in sacrifices.*  
*Θύσανος, θυσανίς, θυσανώδης, poet. for θύραος, θυσανίς, θυσανώδης.*  
*Θύσσω, obs. s. s. as ὄσω, Schol. Pind. Pyth. 4, 407. Th. θύω, to rush rapidly.*  
*Θυστήρ, ἄδος, ἡ, a priestess; a frenzied Bacchantess. ¶ adj. made use of in sacrifices, or in sacrifices to, and festivals of, Bacchus. Th. θύω, to sacrifice.*  
*(Θυστήρ, ἦρος, ὅ, a sacrificator; a priest.*  
*(Θυστήριον, ὢν, τό, s. s. as θυσιαστήριον, properly, a neut. of θυστήριος.*  
*(Θυστήριος, ὢν, adj. s. s. as θυστήριος.*  
*(Θύτης, ὢν, ὅ, s. s. as θυστήρ.*  
*(Θυστικός, ἃ, ὅ, adj. of, or pertaining to sacrifices, sacrificators, or priests. ¶ ἡ θυστήρ (τήρη under-mood), the art of sacrificing; the science of a priest, or aruspex.*  
*Θύψαι, 1 aor. inf. of τύφω.*  
*(Θύψις, ἰός, ὅ, the act of burning, or singing.*  
*ΘΥΩ, fut. θύσω, perf. τιθύω, the most ancient s. is, to burn perfumes; to make a fumigation; to burn perfumes in honour of the gods—in general, to sacrifice; to burn in the fire of a sacrifice—to feast at a sacrifice—to celebrate by a sacrifice and feast. = Θύωμαι, Mid. to immolate a victim, on any particular occasion, or for a particular purpose; to cause a victim to be sacrificed; to inspect the fire of sacrifices, or entrails of victims, for the purposes of divination. ¶ θύων γάμον, to celebrate a marriage with sacrifices. ¶ ἐπὶ τῇ ἑρμῇ θύσθαι, Xen. to offer a sacri-*

fice at setting out on an expedition. ¶ θύσθαι ἐπὶ τινος, Alex. 73. to offer a sacrifice to inspect the entrails of the victim in order to predict the fate of a person. †† to move with a violent or rapid motion; to rush, hurricane, or stormy waves, 1, 21. in general, to storm, rage, *Iliad*. 1, 342. to be outrageous, or frantic, in a state of or frenzy.

*Θυσίος, ἰός, adj. and θυσίαι, adj. odoriferous. Th. θύος.*  
*Θύσμα, ατος, τό, the fume of incense, or perfumes; a perfume. s. s. as θύω.*  
*Θυσίαι, ατος, τό, aromatic drugs; s. s. Th. θύω.*  
*Θυσίαι, ἰός, ὅ, a table near an altar on which the portions of victims were laid. Th. θύος, ἄρα.*  
*(Θυσίαι, ὢν, ὅ, an attendant table of oblation. s. s. as τήρη, Lycophron. 93. an assay coin.*  
*(Θυσίαι, ὢν, adj. pertaining to the care of oblations. ¶ Θυσίαι, ἰός, properly, s. s. as θύω, official table—a money-changer's counter; a counter, and a table in general.*  
*Θῶ, θῆς, θῆ, 2 aor. subj. of τήρημι.*  
*ΘΩΓ, ἡς, ἡ, damage; detriment—a penalty, fine, or punishment. *Odys.* 2, 192. reproach, *Iliad*. 669.*  
*Θωάτις, ᾧ, and θωός, s. s. as θάω, and θάω.*  
*Θωμύξ, ἰγρός, ὅ, θωμύξ, ἰγρός, ἰγρός, ὅ, a string; a cord; a thread; a bow-string—a whip.*  
*(Θωμύξ, fut. ὄσω, to bind; to whip with cords.*  
*Θωμός, ὢ, ὅ, a heap. s. s. as θάω. Th. τιθύω.*  
*Θώος, ὢ, ὅ, one who is culpable, liable to a penalty. Th. θάω.*  
*Θωσσία, ας, ἡ, adulation; flattery. Th. θάω.*  
*(Θωσσία, ατος, τό, dimin. θωσσίον, τό, an adulatory expression.*  
*Θωστικός, ἃ, ὅ, adj. flattering, adulatory.*  
*(Θωστικῶς, ἄν, s. s. as the adverbially.*  
*Θωστίω, fut. θύσω, to flatter, wheedle; to deceive—to court, or strive to conciliate the favour of any one; to wait to attend to officiously; to flatter, or caress—to deceive, praising—to praise ironically, banter. Th. θύω, Ion. for θύω from θάω, s. s. as θάωμαι, to deride, to admire.*  
*(Θωστικός, ἃ, ὅ, s. s. as θωστικῶς, and θύω, fut. θύσω, θάωμαι, to wheedle; to deceive, affected admiration; to affect*

ironically; to banter; to ridicule. *¶* it has a close affinity with, or *same* Th. *as θωπείων*.

*Θωρακίζω*, *ov*, *τὸ*, *s. s.* as *Θωράκιον*. Th. *θώραξ*.

*Θωρακίζω*, *fut. ισω*, to furnish with a *θώραξ*; to arm with a coat of mail; to furnish with armour, or equip.

*Θωράκιον*, *ov*, *τὸ*, a small coat of mail—a breast-work, or battlement on a wall—a rampart—a small tower carried by an elephant, containing fighting men. *fig.* it is applied to various objects placed for the security of others.

*Θωρακισμός*, *ov*, *ῖ*, the act of arming with a coat of mail, or equipping with armour.

*Θωρακίτης*, *ov*, *ῖ*, a warrior armed with a coat of mail, or cuirass.

*Θωρακισμός*, *ov*, *ῖ*, or *ῖ*, one who fights armed in a coat of mail, or cuirass. Th. *θώραξ μάχονται*.

*Θωρακιστοῦς*, *ov*, *ῖ*, a maker of coats of mail, or cuirasses. Th. *θώραξ παῖς*.

*Θωρακφόρος*, *ov*, *adj.* wearing a coat of mail, or cuirass. Th. *θώραξ φων*.

*ΘΥΡΑΞ*, *ακος*, *ῖ*, Ion. *Θύρηξ*, most ancient *s.* the entire trunk of the body, and from this, a coat of mail, protecting the trunk—the part of the trunk, from the shoulders to the pit of the stomach; the chest.

*Θωρακτής*, *ov*, *ῖ*, one who is clad in armour, armed, or equipped.

*Θύρηξις*, *ως*, *ῖ*, the act of putting on a coat of mail, or arming. Th. *θυρήσσω*.

*Θυρήσσω*, *fut. ξω*, *perf. τεθύρηξα*. = *Pass.* and *Mid.* to put on a coat of mail, or armour; to arm. *Iliad.* 16, 40. to fight, *Iliad.* 20, 329. to drink pure wine; to drink freely; to drink to intoxication, *s. s.* as *μεθύσκομαι*, and *μεθύω*, to drink wine, habitually, opposed to drinking water as a beverage, *Hippoc.* occasionally, but generally, in the preceding *s.* *¶* in the latter *s.* Th. *θύω*, *obs. s. s.* as *θάω*, *Hesych.* *Θώς*, *genit. Θώς*, *ῖ*, or *ῖ*, an animal of an undetermined species, but supposed to be a species of hyena, *Iliad.* 11, 474.

*Θώσσω*, *obs. in the pres.* to satiate with food, or drink. *¶* *θυγρῶς*, *Sophoc.* *s. s.* as *μεθυσθῆναι*, *Eschyl.* *s. s.* as *πυρρῶς*, *Th.* *θύω*, *obs. s. s.* as *θύω*, to nourish, *Schn. L.*

*Θυώτης*, *ῖ*, *ος*, *ῖ*, one who shouts aloud; one that bays, or barks. Th. *θυώσσω*.

*Θυώσσω*, *fut. ξω*, to call aloud; to shout—to bark; to bay—to buzz, or hum, as *flies*, *Eschyl.* *Agam.* 887. to set on, or encourage dogs. *s. s.* as *ἐπιθώσσω*, *Eurip.*

*Θυώτης*, *ῖ*, *ος*, *ῖ*, *adj.* *Hes.* incorrectly

for *θυμαστικός*, *Schn. L.*

*Θύψ*, *απος*, *ῖ*, a wheedler; a deceiver; a flatterer; properly, one who flatters by affecting admiration. Th. *θύπτω*.

## I.

*I*, *ἰωτα*, the ninth letter of the alphabet. As a numeral letter, it denotes ten, with a mark underneath, *I*, *ι*, ten thousand.

In the Attic dialect, *I* is often added to the last syllable of words, especially of demonstrative pronouns, to give additional force to the meaning; in such cases, it is accentuated, and shortens the foregoing vowel, or diphthong, thus, *οἱσσι*, for *οἷσσι*; *αὐτῇ*, for *αὐτῇ*, &c.; *τοῦτο*, for *τοῦτῳ*, *v* is added when the following word begins by a vowel.

*I*, *s. s.* as *αὐτή*.

*ἰα*, *plur. of ἰω*, a violet.

*ἰα*, *flum. of ἰω*, *ἰα*, *ἰω*.

*ἰα*, *genit. ἰᾶς*, Ion. *ἰᾶς*, *dat. ἰᾷ*, Ion. *ἰᾷ*, *s. s.* as *μῆλα*, *fem. of ἰλ*.

*ἰᾶ*, *ᾄς*, *ῖ*, Ion. *ἰᾶ*, *ἰᾶς*, *ῖ*, *s. s.* as *βοῦ*, a voice; a sound; a cry; a loud noise. Th. *αἶω*.

*ἰᾶω*, *fut. ἰᾶω*, to speak in the Ionian dialect; to speak, or act like, or imitate Ionians. Th. *ἰᾶς*, *††* to paint, or colour of a violet tinge, *Heliodor.* Th. *ἰω*.

*ἰᾶθῃ*, *1 aor. of ἰᾶμαι*.

*ἰαίρω*, *fut. αἰῶ*, to heat; to warm—to soften; to melt; to dissolve—to moisten. *metaph.* to mollify; to soften, the heart; to move to compassion; to affect with joy, to gladden, rejoice, or delight.

*ἰακός*, *ῖ*, *ος*, *adj.* Ionian.

*ἰακάζω*, to utter shouts at a festival of Bacchus, or like votaries of Bacchus; to utter joyous shouts. Th. *ἰακχος*.

*ἰακχίω*, *ω*, *s. s.* as *ἰακχίζω*.

*ἰαλειμίζω*, to weep; to lament; to deplore. Th. *ἰαλειμος*.

*ἰαδemos*, *ov*, *ῖ*, a plaintive song; a melancholy, or elegiac poem. *¶* *ἰαλειμος*, *ov*, *ῖ*, the proper name of a man, author of insipid elegies.

*¶* *ψυχρότερος καὶ οἰκτότερος ἰαλειμου*, more frigid and dolorous than *Ialemus*.

*ἰαλειμώδης*, *ως*, *adj.* *metaph.* insipid, frigid; worthless.

*ἰαᾶω*, or *ἰάλλω*, *Att. fut. αἰῶ*, *1 aor. ἰᾶω*, to throw; to fling; to shoot, arrows; to sling—to send; to send forth, a shout; to yell—to stretch forth, the hands—to assail; to disgrace, or dishonour, *Odys.* 13, 141.

*ἰαμα*, *απος*, *τὸ*, cure; a medicine; a remedy. Th. *ἰαμαί*.

*ἰαμβιογράφος*, *ov*, *ῖ*, a composer of iambic verses; a satirical poet. Th. *ἰαμβος*, *γράφω*, satires being commonly written in that measure.

*ἰαμβιστῆς*, *ov*, *ῖ*, *ος*, an iambic verse,

or poem. Th. *ἰαμβος*.

*ἰαμβιστῆς*, *ov*, *adj.* iambic.

*ἰαμβιογράφος*, *ov*, *ῖ*, *s. s.* and Th. as *ἰαμβιογράφος*.

*ἰάμβηλος*, *ov*, *adj.* satirical. Th. *ἰαμβος*.

*ἰαμβίζω*, *fut. ισω*, and *ἰαμβιάζω*, *fut. ἰάσω*, to write, or deliver iambics, or satirical verses; to satirize; to rail at, or abuse.

*ἰαμβικός*, *ῖ*, *ος*, *adj.* *s. s.* as *ἰαμβιστῆς*.

*ἰαμβιστῆς*, *ov*, *ῖ*, one who delivers, or writes iambics, or satires.

*ἰαμβιογράφος*, *ov*, *ῖ*, an iambic poet; a satirical poet. Th. *ἰαμβος*, *γράφω*.

*ἰαμβοποιός*, *ov*, *ῖ*, *s. s.* as *ἰαμβιογράφος*. Th. *ἰαμβος*, *ποιῶ*.

*ἰαμβος*, *ῖ*, *ος*, *ῖ*, (*in prosody*) a foot composed of a short and long syllable; an iambic; the iambic metre; a poem composed in iambic verses; a satirical poem, such verses being generally used for satires—a kind of satirical drama.

*¶* *ἰαμβος*, actors, or buffoons (called also *αἰσχρολόγοι*), who acted satirical dramas; the verses declaimed by such actors.

*ἰαμβοφάγος*, *ov*, *ῖ*, a devourer of iambics, *Dem.* a satirical epith. of an actor. Th. *ἰαμβος*, *φάγω*.

*ἰαμνῆ*, *ῖ*, *ος*, *ῖ*, a low, well-watered place, *s. s.* and Th. as *ἰαμνῆ*.

*ἰάν*, *fem. ἰανῶ*, an Ionian; a Greek, *Schn. L.*

*ἰανθῶν*, *1 aor. pass. of ἰαίνω*.

*ἰάμβος*, *ῖ*, *ος*, *adj.* of a violet colour; variegated; purple. Th. *ἰω*.

*ἰανθον*, *ov*, *τὸ*, a violet—a violet colour, *Hesych.*

*ἰαᾶμαι*, *ῖ*, *ος*, *adj.* *ἰαίνομαι*, and *ἰαίνομαι*, *1 aor. ἰάθῃ*, *perf. ἰαίμαι*, to cure; to heal. *metaph.* to remedy. *¶* *καὶ κακῶς ἰαίσθαι*, *Thuc.* to make the remedy worse than the disease. Th. *ἰαίνω*, (*from ἰάω*, *obs.*) viz. to apply warm dressings to a wound, and thus heal, *Hemsterh.*

*ἰάσις*, Ionians, Athenians, *Iliad.* 13, 685. *Eschyl. Pers.* 176. Th. *ἰάω*.

*ἰαῖπτιον*, to sling, missile weapons; to shoot, arrows, &c. *s. s.* as *ἰάλλω*—to strike; to wound; to hurt, or injure; to afflict, *Theocrit.* 2, 82. to abuse; to revile, *Sophoc.* *Ag.* 501. Th. probably *ἰαπτιον*, *Schn. L.*

*ἰαῖπτις*, *υγος*, *ῖ*, *Iapygus*, the north-east wind, *Apollon. Arg.* 4, 819.

*ἰᾶς*, *ᾄς*, *ῖ*, *ος*, an Ionian woman. *¶* *ἰᾶς γῆ*, *Ionian*. *¶* *ἰᾶς δαίμονες*, the Ionian dialect.

*ἰᾶσι*, *Ion. plur. of ἰᾶμι*, to go.

*ἰᾶσι*, *contr. of ἰασι*, for *ἰᾶσι*, *3 pers. plur. of ἰᾶμι*.

*ἰᾶσιμος*, *ov*, *adj.* curable. Th. *ἰᾶσιμα*.

*ἰᾶσις*, *ως*, *ῖ*, *ος*, cure.

*ἰασίωπτις*, *ῖ*, *ος*, a plant, the larger

convolulus: Convolvulus sepium.

ἰασπίς, *to resemble jasper. Th. ἰασπίς.*

ἰάσπις, *idos, ἡ, a precious stone, jasper.*

ἰαστῖ, *adv. Ionically; after the Ionian manner. Th. ἰας.*

ἰασθῆ, *loc, contr. ὤς, ἡ, Jaso, daughter of Æsculapius, the goddess of healing and of health.*

ἰαστῆρ, *ἧος, ἡ, a physician, poet. for ἰαστῆρ. Th. ἰάομαι.*

(ἰατρία, *ac, ἡ, from ἰαστῆρ, the art of healing.*

(ἰατῆρος, *ia, ior, adj. and ἰατῆρος, ἡ, ὅ, adj. healing; curative; sanative. ἥ τὸ ἰατῆρον, a remedy.*

(ἰατρία, *ac, ἡ, from ἰάτωρ, s. s. as ἰατρία.*

(ἰατός, *ἡ, ὅ, adj. healed; cured.*

ἰατρολαίωτης, *ov, ὅ, a physician who undertakes cures by means of frictions, fomentations, and other external applications. ἥ ἰατρολαίωτικῇ, ἧ, ἡ, the art of curing by frictions, or unguents. Th. ἰατρῖς, ἀλσίφω.*

ἰατρία, *ac, ἡ, medical treatment and cure. Th. ἰάομαι.*

(ἰατρεῖον, *ov, τό, the house of a physician, or surgeon—a physician's fee. ἥ ἰατρεία, ov, τὰ, physicians' fees.*

(ἰατρευσις, *ισ, ἡ, medical attendance, or treatment; cure.*

(ἰατρεῖω, *fut. ἰώω, to treat medically; to heal, or cure—to exercise the profession of physician. metaph. to remedy.*

(ἰάτρια, *ac, ἡ, and ἰατρία, ης, ἡ, a female physician.*

(ἰατρικῇ, *ἧς, ἡ, the healing art (τῆς ἡς understood); the art of medicine.*

(ἰατρικῆ, *ἡ, ὅ, adj. of, or pertaining to physic, or physicians; medical—skilled in the medical art. ἥ subit. a clever physician.*

(ἰατρεῖς, *adv. like physicians. s. s. as the adj. adverbially.*

(ἰάτριον, *ov, τό, s. s. as ἰατρεῖον.*

ἰατρολογίω, *ᾶ, to discourse on medical subjects. Th. ἰατρῖς, λόγος.*

ἰατρίμαρτις, *ισ, ὅ, one who is physician and soothsayer, Æschyl. Supp. 266. Th. ἰατρῖς, μάρτις.*

ἰατρον, *ov, τό, a physician's fee; the price of a cure. Th. ἰατρῖς.*

ἰατῆρ, *ὄ, ὅ, a physician, or surgeon. Th. ἰάομαι.*

ἰατροτήτης, *ov, ὅ, one who professes the healing art. Th. ἰατρῖς, τέχνη.*

ἰΑΤΤΑΤΑΙ, and ἰατταταῖς, *interject. an exclamation, expressive of sorrow, alas! Aristoph. Eq. 5.*

ἰΑΥ, *interject. an exclamation, expressive of sorrow, alas! like ἰού—an exclamation, expressive of joy—an exclamation, in answer to a call, as ho!*

ἰαυόων, *Ion. for ἰαύω.*

ἰαυόων, *ὄ, ὅ, sleep—a place for reposing, or sleeping in; a dwelling—a hold, den, or lurking-place of animals. Th. ἰαύω.*

(ἰαυοί, *s. s. as ἰαύ; as an exclamation expressing joy.*

ἰΑΥΩ, *fut. ἰαύω, to sleep, Iliad. 9, 325. to pass the night, Iliad. 9, 466. to sojourn in a place.*

ἰαφῆρος, *ov, ὅ, an archer, or one who throws missile weapons, an epith. of Apollo. Th. ἰς, ἀφῆμι.*

ἰαχέω, *ᾶ, fut. ἰήω, to shout, or call aloud; to vociferate; generally, to utter cries of joy—(applied also to inanimate objects) to make a loud noise. Th. ἰά.*

(ἰαχῇ, *ἧς, ἡ, and ἰαχῆμα, ατος, τό, vociferation; joyous shouting—a loud cry; a shout of joy.*

(ἰαχος, *ov, ὅ, s. s. as ἰαχῇ.*

ἰαχρός, *ῶ, ῶ, adj. melted; softened—falling into putrefaction—gladdened; delighted. Th. ἰαύω.*

ἰαχῶα, *part. fem. of perf. mid. of ἰαχέω.*

ἰάχω, *fat. ξω, s. s. and Th. as ἰαχῶα.*

ἰάω, *obs. Th. of ἰάομαι, and ἰαύω, Hemsterh.*

ἰάων, *ov, ὅ, for ἰαν.*

(ἰαονίζω, *for ἰανίζω.*

(ἰαοσσι, *s. s. as ἰασσι.*

ἰάω, *ης, ἡ, a well-bucket. ἥ ἰάωα, ἰδος, ἡ, a well-rope.*

ἰΒΔΗ, *ης, ἡ, the stopper of the hole by which the water collected in a ship's hold is let out.*

ἰβῆρ, *ἧος, ἡ, a Spaniard.*

(ἰβηρία, *ac, ἡ, Iberia, Spain.*

ἰβηρίς, *the plant, dittander: Lepidium latifolium.*

ἰΒΙΣ, *ιδος, and ιος, ἡ, the ibis, a bird resembling the curlew in form and habits, appearing in Egypt at the time of the overflowing of the Nile; it was venerated as sacred by the ancient Egyptians.*

ἰΒΙΣΚΟΣ, *ov, ὅ, the herb marsh-mallow: Althæa officinalis.*

ἰβυ, *Ion. adv. much—greatly.*

ἰβύω, or ἰβύω, *s. s. as ἰβύω.*

ἰβη, *ης, ἡ, a mortar.*

(ἰβήιον, *ov, τό, a small mortar. dimin. of ἰβη.*

(ἰβίζω, *fut. ἰβω, to pound in a mortar.*

ἰγμάι, *perf. of ἰγνέομαι.*

ἰγνός, *ac, ἡ, Ion. ἰγνός, ης, ἡ, the ham.*

ἰΔΑ, *mount Ida—a wooded mountain, in general—a forest; trees, in great numbers; timber fit for ship-building. ἥ ἰδος δασὺς ἰδοσι, Herodot. 4, 175. a hill thickly covered with trees. ἥ ἰδω ναυπηγέειμος, Herodot. 5, 23. timber fit ship-building.*

(ἰδαίος, *αία, αἶον, adj. of, or pertaining to mount Ida; Idæan.*

ἰδάλμιος, *ov, adj. warm; sudorific. s. s. as ἰδάλμιος, Schn. L. Th. ἰδος.*

ἰδανικός, *ἡ, ὅ, adj. ideal. Th. ἰδία.*

ἰδανός, *ὄ, adj. beautiful, Callim. Th. ἰδός.*

ἰδῆ, *Attic. ἰδῆ, 2 aor. imperat. 3 pers. sing. 2 aor. ind. Th. ἰδω, to see.*

ἰδῆ, *for ἰδῆ, and.*

ἰδῆ, *ac, ἡ, the form, figure, appearance, aspect, or image of an object—(in a philosoph. s.) original mental representation of an object; a model formed by the mind—an idea, in its general s.; an abstract notion of a thing—a mode; a manner. ἥ ἀμείλιτος τὰς ἀρετὰς ἐν ταῖς αἰδέσιν ἰδῆαι, Isocrat. to consider virtue under the same circumstances. Th. ἰδω.*

ἰδῆω, *ἰδῖν, for ἰδῆν, 2 aor. inf. ἰδῆω.*

ἰδῆωρ, *ὅ, or ἡ, one who falls in love at first sight. Th. ἰδῆω, ἡ.*

ἰδῆωρ, *ec, s, Ion. imperf. of ἰδῆω.*

ἰδῆωρ, *loc, adj. deformed; hideous. Th. ἰδῆα, ἡ.*

ἰδῆω, *Ion. for ἰδῆω. ἥ ἰδῆα δὲ καὶ ἰδῆω χάρις, Iliad. 14, 235. s. s. as ἰδῆω.*

ἰδῆ, *ης, ἡ, Ion. for ἰδῆα.*

(ἰδῆον, *adv. from mount Ida.*

ἰδῆαι, *Ion. for ἰδῆν, ἰδῆ, 2 pers. 2 aor. mid. subj. of ἰδῆω.*

ἰδῆν, *Dor. and Eol. for ἰδῆν.*

ἰδῆω, *Dor. for ἰδῆω, Theocritus 37.*

ἰδῆ, *Ion. ἰδῆ, adv. in private—alone—as a private person; private capacity, as opposed to δημοσίᾳ; at his own risk, or perhaps by his own private authority. ἰδῆ φρονέ, Aristoph. Ran. ἰδῆ, s. s. as ἀνῶ. Th. ἰδῆος.*

(ἰδῆω, *fut. ἰδῶ, to be alone in private, Herodian. 4, 12. apart from, peculiar, or distinct from others; to be to one's live after one's own manner, or private. —ἰδῆώμεναι, Mid. to appropriate to one's self; to make one's own of; to render peculiar or proper.*

(ἰδῆζήτωρ, *adv. alone; in private—separately, particularly.*

(ἰδῆτατος, *ατος, ατον, superlat. ἰδῆτατος, comparat. of ἰδῆος. ἥ τὰτα, neut. plur. taken adverbially. ἰδῆτατος, ὄ, ὅ, a private person, one who lives retired, Dio. Laert.*

(ἰδῆός, *ἡ, ὅ, adj. special; peculiar. ἰδῆός, adv. specially.*

(ἰδῆουλαίω, *fut. ἰδῶω, and ἰδῶω, ᾶ, to follow only one's counsel. Th. ἰδῶος, βουλῆ.*

ἰδῆωσις, *loc, adj. produced by its own species, as opposed to γοναίς; peculiar, or distinct kind, or origin. Th. ἰδῶος, γένος.*

ἰδῆωσις, *ac, ἡ, the procreation of an animal in its own proper species, not by mixed breeds. ἰδῶος, γονή.*

ἰδῆωσις, *to be self-willed—follow only one's own opinion.*





venerable; sanctified. *Th. ἱερὸς, ἁγίος.*  
**ἹΕΡΟΣ**, *ἅ, ὁ, adj. sacred; inviolable; holy; consecrated to the gods—coming from, or pertaining to the gods, Hes. divine; illustrious, great, admirable, or excellent, Hom. immense, Hom. Eurip. Hippol. 1206. holy, not employed for ordinary purposes. Ἱερὸν δόσις, Hes a divine gift. Ἱερὸν μῖνος, Hom. the immense strength. Ἱ τὸν ἐφ' ἱερᾶς (γραμμαῖς understood) λίσσω πῆνιν, lit. to move the pebble from the sacredline, viz. to play one's last stake. ¶ the primary sense is derived from animals consecrated to a divinity, and suffered to wander about unmolested, and hence the Thema from ἱω, ἱω, Hemsterh.  
*Ἱεροσκοπῶν, ὦ, to inspect the entrails of victims for purposes of divination; to predict, from the inspection of entrails of victims, as an aruspex. Th. ἱερὸν, σκοπῶν.*  
*(Ἱεροσκοπία, ας, ἡ, the functions of a ἱεροσκοπῶν.*  
*(Ἱεροσκόπος, ὦ, ὁ, one who divines from the appearances of the entrails of victims, an aruspex.*  
*Ἱεροσυλῶν, ὦ, to plunder a temple; to commit sacrilegious robbery, or violence. Th. ἱερὸν, συλῶν.*  
*(Ἱεροσύλημα, ατος, τό, sacrilegious plunder; a sacrilegious robbery.*  
*(Ἱεροσύλη, ας, ἡ, ἱεροσύλῃς, αως, ἡ, the robbery of temples; sacrilege.*  
*(Ἱεροσύλος, ὦ, ὁ, or ἡ, a sacrilegious robber.*  
*(Ἱεροσύλος, adv. sacrilegiously.*  
*Ἱεροσταλῆς, ὦ, ὁ, or ἱεροσταλῆς, ὦ, ὁ, s. s. as ἱεροστάτης. Th. ἱερὸν, τάλῃς.*  
*Ἱερὸν τῆρας, ὦ, adj. having the stamp, or impression of some sacred object. Th. ἱερὸν, τῆρας.*  
*Ἱεροῦργα, ὦ, fut. ἱεῶν, to offer sacrifices; to perform acts of religious worship. ¶ τὰ ἱεροῦργήματα, victims sacrificed. Th. ἱερὸν, ἱεργον.*  
*(Ἱεροῦργία, ας, ἡ, the office of priest—sacrifice; religious worship, and the performance of religious rites, in general.*  
*Ἱεροφάντης, ὦ, to be a ἱεροφάντης, or to possess the knowledge of hidden mysteries like a ἱεροφάντης. Th. ἱερὸν, φαίνω.*  
*(Ἱεροφάντης, ὦ, ὁ, a teacher of religious rites, and particularly those that relate to sacrifices; at Athens, the Hierophant who presided at the Eleusinian mysteries; a high-priest; a pontiff.*  
*(Ἱεροφάντια, ας, ἡ, the dignity, or functions of a ἱεροφάντης.*  
*(Ἱεροφαντιάς, ὦ, ὁ, adj. of, or pertaining to Hierophants; relating to, or suiting the functions of a Hierophant.*  
*(Ἱεροφαντιάς, adv. after the manner of Hierophants.*  
*Ἱεροφῶντες, ὦ, adj. bringing victims,**

or bearing sacred vessels, or things relating to sacrifices. *Th. ἱερὸν, φέρω.*  
*Ἱεροφύλακτον, ὦ, τό, the treasury of a temple. Th. ἱερὸν, φύλασσω.*  
*(Ἱεροφύλαξ, ατος, ὁ, one who has sacred vessels in custody, or who has the care of a temple.*  
*Ἱεροφάτης, ὦ, ὁ, a singer, or musician, in religious ceremonies. Th. ἱερὸν, φάλλω.*  
*Ἱερῶν, ὦ, fut. ὄσω, to render sacred; to consecrate; to dedicate; to devote. Th. ἱερός.*  
*(Ἱέρωμα, ατος, τό, any thing consecrated, or sacrificed.*  
*Ἱερώνυμος, ὦ, adj. having a holy, or consecrated name. ¶ subst. the name of a man. Th. ἱερός, ὄνομα.*  
*Ἱερῶσι, adv. after a religious manner. Th. ἱερός.*  
*(Ἱερῶσινα, ὦν, τὰ, the fees paid to a priest for a sacrifice—the portions of victims offered to the gods, called by Homer θυλάς, Phrynich. Bekker.*  
*(Ἱερῶσιον, ης, ἡ, the priesthood.*  
**ΙΕΤ**, an interjection expressing derision.  
*ἱῶν, imperf. ἱῶν, ἱῶς, ἱῶ, obs. in the pres. from it is formed ἱῶμι. Th. ἱῶ.*  
*ἱῶν, s. s. as ἱῶμι. Th. ἱῶ, to throw.*  
*ἱζάνω, fut. ἱζήσω, perf. ἱζῆα (from ἱζάνω), to seat; to place; to establish, or institute. neut. to sit; to be seated; to seat one's self; to settle; to sink; to go to the bottom. Th. ἱζῶ.*  
*(ἱζῆμα, ατος, τό, the act of seating, or placing; a seat; a sitting—the act of sinking, or subsiding.*  
**ΙΖΩ**, fut. ἱζω, s. s. as ἱζάνω. =  
*ἱζομαι, Mid. the neut. s. of ἱζάνω. ¶ ἱζε, imperat. and ἱζε, 3 pers. s. imperf. Buttman. ¶ Dor. ἱζῶ.*  
*ἱν, Ion. for ἱν, fem. of ἱός.*  
*ἱν 3 pers. s. 2 aor. subj. of ἱῶμι.*  
*ἱν, 3 pers. s. pres. subj. of ἱῶμι.*  
*ἱν, ἡ, ὁ, Ion. for ἱν, a voice; a sound; a cry.*  
*ἱν, an interject. an exclamation expressive of joy and exultation. ¶ ἱν παῖν, Io pæan.*  
*ἱνός, ὦν, adj. lamentable; deplorable; doleful. ¶ ἱνός βοᾶ, Eurip. Phæn. 1046. a doleful cry. ἱνὸν κάματον, Sophoc. Œdip. Col. 174. the pains of child-birth. Th. ἱν, an exclamation of sorrow, Schn. L. or a cry calling for aid from Apollo or Diana. †† an epith. of Apollo; according to some, from ἱάομαι, to heal, or cure, or, according to others, from ἱῶμι, to shoot arrows, and written ἱνός.*  
*ἱνός, ὦν, adj. relieving pain, or lassitude. Th. ἱάομαι, κόπτω.*  
*ἱνῶ, 1 aor. (from ἱάω) of ἱάλλω.*  
*ἱνῶμεστρα, ας, ἡ, a woman hired to weep at funerals, Th. ἱνῶμεστρον.*  
*ἱνῶμος, Ion. for ἱάματος.*  
*ἱνῶμα, Ion. for ἱάμα.*

*ἱνῶμι, imperf. ἱνῶ, or ἱνῶν, contr. ἱνῶν (from ἱνῶ), fut. ἱνῶω (from ἱνῶ), perf. ἱνῶα, and ἱνῶα, 3 pers. plur. pres. ἱνῶσι, and ἱνῶσι, infin. ἱνῶν, poet. ἱνῶν, and ἱνῶναι, to put in motion; to hurl; to fling—to smite (with an accus. of the person), Xen. Anab. 1, 12. to send; to let go; to let fall, as tears; to emit as a sound, or a voice; to let flow, or discharge. = ἱνῶμαι, Mid. s. s. as ἱσῶμαι, to strive to attain; to aspire to; to strain after, or long for; to endeavour; to strive; to wish; to desire earnestly.*  
*ἱνῶσιον, ὄνομα, ἡ, a name of Apollo, from the cry ἱνῶν, used at his festivals. Th. ἱνῶσιον.*  
*ἱσάσθαι, ἱσῆμος, ἱσῆς, ἱσῆς, ἱσῆς, ἱσῆς, Ion. for ἱσάσθαι, &c. See them under the Dor. form ἱά=*  
*ἱσῶν, poet. for ἱν, 3 pers. s. subj. 2 aor. of ἱῶμι.*  
*ἱσῶν, 3 pers. s. pres. of ἱῶμι, s. s. as ἱῶμι, to go.*  
*ἱσῶν, 3 pers. s. pres. of ἱῶμι.*  
**ΙΗΣΟΥΣ**, Jesus.  
*ἱνῶν, ἡσῶν, ὁ, Ion. for ἱνῶν, s. s. as ἱνῶν.*  
*ἱσῶν, ἡσῶν, ὁ, adj. of legitimate birth; noble, Æschyl. Pers. 304. indigenous—natural, not a production of art, Herodot. Th. ἱσῶν, γένος.*  
*ἱσῶν, ης, ἡ, the isle of Ithaca.*  
*(ἱσῶν, ὦν, adj. of Ithaca.*  
*ἱσῶν, ὦν, adj. fleet; swift, Hesych. liquid; clear; pure; and s. s. as ἱσῶν, Schn. L. Th. ἱσῶν.*  
*ἱσῶν, fem. of ἱσῶν.*  
*ἱσῶν, adv. Ion. for εἰσῶν. Th. ἱσῶν.*  
*ἱσῶν, imperat. (from ἱῶμι, obs.) of ἱῶμι, go thou, go, and taken adverbially, quickly! forward! let us go!*  
*ἱσῶν, ατος, τό, a pace; a step; the gait, Callim. s. s. as ἱσῶν. Th. (ἱσῶν) ἱῶν.*  
*ἱσῶν, and ἱσῶν, adv. straight forward; in a direct line—directly; promptly; instantly. s. s. as εἰσῶν; fairly; openly.*  
*ἱσῶν, ὦν, adj. thrown, or going straight forward; straight; right. Th. ἱσῶν, κάλλω.*  
*ἱσῶν, ὦν, adj. judging rightly, or equitably. Th. ἱσῶν, δίκω.*  
*ἱσῶν, ὦν, adj. running straight forward, or on the right road. Th. ἱσῶν, δέχομαι.*  
*ἱσῶν, gen. ἱσῶν, Ion. for εἰσῶν, lank-haired. Th. ἱσῶν, θρίξ.*  
*ἱσῶν, ὦν, adj. following the straight road, or going directly forward. Th. ἱσῶν, κίλευσος.*  
*ἱσῶν, ας, ἡ, Ion. ἱσῶν, ης, ἡ, a fair battle; a battle in an open plain. Th. ἱσῶν, μάχεται.*  
*ἱσῶν, ας, ἡ, s. s. as εἰσῶν. Th. ἱσῶν.*  
*ἱσῶν, adv. superlat. of ἱσῶν, in the most direct manner; perfootly straight forward, see ἱσῶν.*



ἰατρώδης.

ἰατὴρ, ἄνθρωπος, ὁ, and ἰατρία, οὐ, ὁ, contr. for ἰατρία, and ἰατρία.

ἰατρίαι, contr. for ἰατρηαί.

ἰατρίαις, ἰα, ὁ, contr. made of pole-

cat, or weasel skin. Th. ἰατρία.

ἰκτὴν, ἰκός, ὁ, ἰκτίον, οὐ, ὁ, a kite.

ἰκτίς, ἰκός, ὁ, a kind of weasel, or ferret.

ἰκτο, 3 pers. s. of ἰκμην, plur. perf. from ἰκμηναι, of ἰκνέμεναι.

ἰκω, fut. ἰξω, to come; to go; to attain; to reach. s. s. as ἴκω, from it are derived ἰκάνω, contr. ἰκνω, and ἰκνέμεναι. § 2 aor. ἴξον, (Odys. 4, 1.) Schn. L.

ἰλα, ac, ἡ, for ἰλάν.

ἰλάνθω, s. s. as ἰλάνθω, in troops; in squadrons; in crowds. Th. ἰλάν, for ἰλάν.

ἰλάνθω, Ion. ἰλάνθω, pres. imperat. of ἰλάνθω, s. s. as ἰλάνθω.

ἰλαός, οὐ, ὁ, or ἰ, one who is mild, clement, gentle, or good-natured—cheerful; gay—propitious; placable; as a divinity, Hom. s. s. and Th. as ἰλαός.

ἰλάρω, ὦν, τὰ, Greek and Roman festivals, solemnized in spring. Th. ἰλάρω.

ἰλάρω, ὁ, ὦν, adj. cheerful; gay; joyous; merry. § τὸ ἰλάρω, mirth. Th. ἰλάρω.

ἰλαρότης, ὦν, ἡ, cheerfulness; gaiety; mirth; hilarity.

ἰλαρόν, ὦ, fut. ὠρώ, and ἰλαρόν, fut. ὠώ, to render gay, or cheerful; to exhilarate; to enliven; to gladden; to inspire gaiety and mirth.

ἰλαρχός, οὐ, ὁ, the commander of a troop of horse. Th. ἰλάν, ἀρχή.

ἰλαρχία, ac, ἡ, the office and functions of an ἰλαρχός.

ἰλαρχός, ὦ, to be an ἰλαρχός. Th. ἰλαρχός, ἀρχή.

ἰλαρχός, ὦ, ὁ, a singer, or composer of joyous odes, or songs.

ἰλάσμενος, οὐ, adj. appeasing; conciliating; propitiatory—humble; submissive. Th. ἰλάν.

ἰλάνω, see ἰλάν.

ἰλασμός, ὦ, ὁ, conciliation; propitiation—atonement; expiation. § s. s. as ἰλάνω, Hesych.

ἰλαστήριος, ἰα, ὦν, adj. and ἰλαστήριος, ἡ, ὦν, adj. propitiatory; expiatory; capable of, or intended for conciliation; pertaining to, or made use of for the purpose of expiation, or propitiation.

ἰλάν, ἰλάνω, fut. ἴκω, perf. ἴλκω, to tender favourable, or propitious, to others; to appease; to render gracious, or benovolent. =

ἰλάνω, and ἰλάνωμαι, Mid. to render gracious, or favourable to one's self; to conciliate; to appease, or propitiate, by sacrifices, offerings, or supplications.

ἰλάν, ὦ, ὁ, a disease, a species of colic. s. s. as ἰλάν, a den, or lurking place of a serpent, or wild

beast. Th. ἰλάν.

ἰλαός, οὐ, adj. s. s. as ἰλαός.

ἰλάν, ὦ, and ἰλάνωμαι, ὠμαι, and ἰλάνωμαι, ὠμαι, s. s. as ἰλάν, ἰλάνωμαι.

ἰλαός, ὦ, ὁ, or ἡ, Att. for ἰλαός.

ἰλάν, ὦν, the adverbial s. of ἰλάν.

ἰλάν, ὦ, ὁ, Dor. ἰλάν, s. s. as ἰλάν, a troop; a group; a band; a crowd; particularly, a troop of cavalry. § properly, a ball, and Th. ἰλάν, obs. s. s. as ἰλάν, Hemsterh.

ἰλάν, Ion. for ἰλάν, from ἰλάνω, ἰλάνω, obs. be propitious, or be favourable to my petition; accept graciously my offerings.

ἰλάν, ἰλάνω, obs. be propitious; to favour. § ἰλάνω, be thou propitious. s. s. as ἰλάν.

ἰλαρός, ὦ, ὁ, or ἡ, adj. Trojan. Th. ἰλάν. (ἰλάν, ἰλάν, ὦ, (πρώσις understood) the Iliad; a poem relating to Troy—a Trojan woman. § καλὴν ἰλάν, Dem. a crowd of misfortunes.

ἰλάνω, ὦ, to be affected with dizziness; to become dizzy. metaph. to become perplexed. Th. ἰλάνω.

ἰλάνω, ὦ, ὁ, a whirling, or turning round; rotation; a vertigo, or dizziness—the coiling of a snake. Th. ἰλάν, s. s. as ἰλάν.

(ἰλάν, ὦ, ὁ, a whirl; a whirlpool.

ἰλάν, adv. from Ilion, or Troy. Th. ἰλάν.

ἰλάν, adv. at Troy.

ἰλάν, ὦ, τὸ, or ἰλάν, ὦ, ἡ, Ilion, or Troy, from the name of its founder. (ἰλάν, poet. genit. of ἰλάν.

ἰλάνω, to look askance at an object—to roll the eyes—to roll. Th. ἰλάν.

ἰλάν, ὦ, ὁ, a twisted string; a cord made of twisted osier, or any flexible material—a noose. Th. ἰλάν, s. s. as ἰλάν. †† a species of small thrush.

ἰλάνω, to squint; to look askance at—to look with the eyes half closed, in order to observe narrowly, or to cast amorous glances; to ogle; to wink. Th. ἰλάν.

ἰλάν, ὦ, ὁ, the eye.

ἰλάν, ὦ, adj. rolling the eyes; squinting; looking obliquely. s. s. as ὠρᾶν.

ἰλάν, to look askance at; to squint. § the verb occurs only in its compounds. Th. ἰλάν. †† to roll; to turn round; to turn, or twist about; to whirl round—to twist, or roll up; to roll, or twist together; to press together; to force, or gather together—to wrap round about; to wind round about; to surround; to encompass; to confine; to bind; to fasten. s. s. as ἰλάν. Th. (ἰλάν, ἰλάν).

ἰλάν, ὦ, ὁ, adj. squinting; winking, or rolling the eyes. Th. ἰλάν. ἰλάνω, ὦ, ἰλάνω, fut. ἴκω, and

ἰλάνω, to turn the eyes, and look obliquely, as if to observe something narrowly; to turn the eyes, and look obliquely, with an amorous, or lascivious glance; to ogle; to leer; to look obliquely, in jest, or mockery; to wink; to squint. Th. ἰλάν, ὦ.

ἰλάν, ὦ, ὁ, adj. mired; muddy; full of dregs, sediment, grounds, or filth—slimy; filthy; unclean. Th. ἰλάν.

ἰλάν, ὦ, ὁ, s. s. and Th. as ἰλάν, a den, or lurking-place of an animal.

ἰλάν, ὦ, ὁ, mired; mud—grounds; sediment; in general, filth; dirtiness; foulness; s. s. as ὠρᾶν.

(ἰλάν, fut. ὠν, to cover with mud, or slime; to besoul.

ἰλάν, ὦ, ὁ, adj. resembling dregs, or grounds; earthy, Hippoc. s. s. as ἰλάν.

ἰλάν, ὦ, ὁ, s. s. as ἰλάν. Th. ὠν.

ἰλάν, ὦ, ὁ, s. s. as ἰλάν. Th. ἰλάν. (ἰλάν, ὦ, ὁ, ὦν, adj. of, or pertaining to drawing water from wells. § ἰλάν, a song, sung by persons drawing water from wells, Callim.

ἰλάν, and ἰλάν, dimin. of ἰλάν.

ἰλάν, ὦ, ὁ, one who winds ropes; a rope-maker. metaph. a sophist, Plut. Th. ἰλάν, ἰλάν.

ἰλάν, ὦ, ὁ, ὦν, adj. made of leathern thongs, or straps. Th. ἰλάν.

ἰλάν, ὦ, ὁ, ὦν, a kind of water fowl, having remarkably long and thin legs, probably, the Sisk Plover. Th. ἰλάν, ὦ.

ἰλάν, ὦ, ὁ, in form of, or like a thong; flexible as a thong. Th. ἰλάν.

(ἰλάν, ὦ, ὁ, the act of binding, or tying with thongs, or straps of leather—the act of placing pieces of wood to bind mason-work, LXX. a disease, the relaxation of the uvula.

ἰλάν, ὦ, ὁ, a thong; a leathern rope—a leathern whip, or its thong—the cestus worn by pugilists, made of leathern straps—a disease, a relaxation of the uvula. § the word may be derived from ἰλάν, to throw, or let fall, in its sense of a well-rope, Schn. L.

(ἰλάν, ὦ, ὁ, a leathern whip. Th. ἰλάν, fut. ὠν, to whip.

ἰλάν, ὦ, ὁ, dimin. of ἰλάν.

ἰλάν, fut. ὠν, perf. ἰλάν, perf. pass. ἰλάνωμαι, to clothe. Th. ἰλάν.

ἰλάν, ὦ, ὁ, a seller of frippery. Th. ἰλάν, ὠν.

ἰλάν, ὦ, ὁ, a stealer of clothes. Th. ἰλάν, ὠν.

ἰλάν, ὦ, ὁ, or ἰλάν, ὠν, ὦ, ὁ, one who lets clothes for hire, generally, to actors. Th. ἰλάν, ὠν.

ἰλάν, ὦ, ὁ, for ἰλάν, dimin.



of *ἱμα*, a garment; a piece of dress—a table-cloth—a saddle, or horse-cloth. *Th. ἱμα*, from *ἵμ*.  
*ῥατισιπώλης*, *ου, ὅ*, a clothes-seller. *Th. ῥατίσιον, πωλείας*.  
*ῥατισιπώλης*, *ἰδός, ἡ*, a female clothes-seller. *¶ ἄγορά ῥατισιπώλης*, a clothes-market.  
*ῥατισιφύλακισ*, *ου, τὸ*, a wardrobe. *Th. ῥατίσιον, φύλακισ*.  
*ῥατισιφύλαξ*, *αὐός, ὅ*, or *ἡ*, one who has charge of a wardrobe.  
*ῥατισιμῖς*, *αὐ, ὅ*, a provision of clothes—mattresses and bed-clothes, *Theophrast. Th. ῥατιζω*.  
*ῥατισιμῖς*, *ἡ, ὅ*, *adj.* pertaining to, or conducive to clothes-making; expert in clothes-making. *¶ ῥατισιμῖς* (*τίχην* understood), the art of clothes-making; the art of a tailor. *Th. ῥαμ, ἔργον*.  
*ῥατισιμῖς*, *αὐ, ὅ*, or *ἡ*, a maker of clothes; a tailor.  
*ῥαμῖς*, *αὐ, ὅ*, to pull up, properly, with a cord, or leathern thong—to draw water from a well. *s. s. as ῥαμῖς*. *¶ inf.* *Att. ῥαμῖν*, *Phot. Th. ῥαμῖς*.  
*ῥαμῖς*, *αὐ, ὅ*, poet. and by *Herodot.* to desire eagerly; to long for, (with a *genit.* and an *infin.*) *¶ in the Mid. in Hom. and Hippoc.* it means, to have carnal desires. *¶ ῥαμῖς ἰδῶν*, *Herodot.* he longed to behold. *Th. ῥαμῖς, Hemsterh.*  
*ῥαμῖς*, and *ῥαμῖς*, poet. for *ῥαμῖς*, to *gō. inf.* of *ῥαμῖς*. *¶ ῥαμῖς*, 1 pers. *pres. pres.* of *ῥαμῖς*, having also a future *s.*  
*ῥαμῖς*, *αὐ, ὅ*, *adj.* desirable; exciting love and desire, *Hom.* lovely; graceful; delightful. *Th. ῥαμῖς*.  
*ῥαμῖς*, *ου, ὅ*, desire; longing—particularly, amorous desire; love—Cupid. *Th. ῥαμῖς* (in the sense of *ῥαμῖς*, to long for, or strain after), *perf. pass.* of *ῥαμῖς*.  
*ῥαμῖς*, *ου, ὅ*, *adj.* having a delightful, pleasing voice. *Th. ῥαμῖς, φωνή*.  
*ῥαμῖς*, *ἡ, ὅ*, *adj.* longed for; desired. *s. s. as ῥαμῖς*. *Th. ῥαμῖς*.  
*ῥαμῖς*, *ου, τὸ*, a well-rope. *Th. ῥαμῖς*.  
*ῥαμῖς*, *ἡ, ὅ*, *adj.* drawn up with a well-rope.  
*ῥαμῖς*, poet. for *ῥαμῖς*, and *ῥαμῖς*, for *ῥαμῖς*, *infin.* of *ῥαμῖς*.  
*ῥαμῖς*, *αὐ, ὅ*, a well-rope, especially, one made of leather. *Th. ῥαμῖς*.  
*ῥαμῖς*, *ου, ὅ*, or *ἡ*, a drawer of water. *Th. ῥαμῖς, στρέφω*.  
*ῥαμῖς*, for *ῥαμῖς*.  
*ῥαμῖς*, for *ῥαμῖς*, dat. see *ῥαμῖς*.  
*ῥαμῖς*, *αὐ, ὅ*, in order that, generally with the verb in the subjunct. or optat. moods, (sometimes also with the *imperf.* and future of the indic. *Dem. Schn. L.*) where, *Odys. 6, 27.* when; at which time—why—as; just as. *s. s. as*

*ῥαμῖς*, followed by a verb in the subjunct. or *infin.* *N. T. and Plut. Schn. Supplem.* *¶ ῥαμῖς*, *αὐ, ὅ*, *lest. ῥαμῖς*, *αὐ, ὅ*, *Il. 7, 553.* unless, or except. *¶ ῥαμῖς*, *αὐ, ὅ*, or *ῥαμῖς*; *Plat.* why? wherefore? *¶ ῥαμῖς* *τί ταῦτα λέγεις*; *Plat.* why dost thou say these things?  
*ῥαμῖς*, *αὐ, ὅ*, *adv.* of place, where; there; every where. *¶ πατρίς γὰρ ἵστί παρ' ἡν ἄν πάτρη τις ὦ*, *Aristoph.* one's country is wherever one can be happy.  
*ῥαμῖς*, *αὐ, ὅ*, *s. s. as ῥαμῖς*.  
*ῥαμῖς*, *αὐ, ὅ*, *s. s. as ῥαμῖς*, to appear like; to resemble; to seem; to appear; to be represented to the mind, *Odys. 19, 224.* *Th. ῥαμῖς*.  
*ῥαμῖς*, *αὐ, ὅ*, *αὐ, ὅ*, an image; an appearance. *s. s. as ῥαμῖς*.  
*ῥαμῖς*, *αὐ, ὅ*, *αὐ, ὅ*, two kinds of colouring matter so called; the one, indigo, the other, a colour prepared from, wood. *¶ ῥαμῖς* *μύτης*, *Gal.* indigo.  
*ῥαμῖς*, *αὐ, ὅ*, conqueror of India, an epith. of *Bacchus*. *Th. ῥαμῖς, ὀδύτης*.  
*ῥαμῖς*, *αὐ, ὅ*, *Ion.* to empty—to evacuate; to purge.  
*ῥαμῖς*, *αὐ, ὅ*, evacuation; purgation, *Hippoc.*  
*ῥαμῖς*, *ου, τὸ*, the nape of the neck, *Hom.* the muscles of the occiput; the hinder part of the head. *Th. ῥαμῖς*.  
*ῥαμῖς*, *ὅ, ὅ*, or *ἡ*, a son, or a daughter, *Æschyl. and Eurip.*  
*ῥαμῖς*, or *ῥαμῖς*, *ου, ὅ*, *s. s. as ῥαμῖς*, a mule, produced between a horse and she-ass—a small horse.  
*ῥαμῖς*, *αὐ, ὅ*, *adj.* like a fibre; fibrous; nervous; sinewy. *Th. ῥαμῖς, ὀδύτης*.  
*ῥαμῖς*, *ου, ὅ*, *adj.* having a fibrous bark, or rind. *Th. ῥαμῖς, φλοιός*.  
*ῥαμῖς*, *αὐ, ὅ*, *adj.* *s. s. as ῥαμῖς*.  
*ῥαμῖς*, or *ῥαμῖς*, *ἡ, ὅ*, a kind of insect, which injures vines. *s. s. as ῥαμῖς*.  
*ῥαμῖς*, 1 *aor. inf.* of *ῥαμῖς*, from *ῥαμῖς*.  
*ῥαμῖς*, *ου, ὅ*, *adj.* leaping; bounding; quick; fleet, an epith. applied to the wild goat.  
*ῥαμῖς*, for *ῥαμῖς*, 2 pers. of *ῥαμῖς*, fut. of *ῥαμῖς*, see *ῥαμῖς*.  
*ῥαμῖς*, *αὐ, ὅ*, or *ῥαμῖς*, *αὐ, ὅ*, *Dor.* *ῥαμῖς*, one who catches birds with bird-lime; a bird-catcher. *Th. ῥαμῖς*.  
*ῥαμῖς*, *ου, ὅ*, *adj.* and *ῥαμῖς*, *ἡ, ὅ*, *adj.* pertaining to bird-catchers and the art of catching birds with limed twigs—smeared with bird-lime. *¶ ῥαμῖς* *καλάμους*, a reed besmeared with bird-lime.  
*ῥαμῖς*, *αὐ, ὅ*, *fem.* of *ῥαμῖς*, an epith. of *Fortune*.  
*ῥαμῖς*, fut. *σύσω*, to catch birds with bird-lime.  
*ῥαμῖς*, *αὐ, ὅ*, a plant growing on trees, the mistletoe—a poisonous plant; *Chamaeleon albus*—a disease, see *ῥαμῖς*.

*ῥαμῖς*, *αὐ, ὅ*, *s. s. as ῥαμῖς*.  
*ῥαμῖς*, *αὐ, ὅ*, *adj.* made poisonous. *Th. ῥαμῖς*.  
*ῥαμῖς*, *αὐ, ὅ*, the act of coming; arrival. *Th. ῥαμῖς*.  
*ῥαμῖς*, *αὐ, ὅ*, *s. s. as ῥαμῖς*.  
*ῥαμῖς*, *ου, ὅ*, a bird that on mistletoe-berries, the mistle thrush. *Th. ῥαμῖς, βορέα*.  
*ῥαμῖς*, *αὐ, ὅ*, *s. s. as ῥαμῖς*.  
*ῥαμῖς*, *αὐ, ὅ*, *s. s. as ῥαμῖς*.  
*ῥαμῖς*, *αὐ, ὅ*, 1. a poet. *aor. inf.* of *ῥαμῖς*, *s. s. as ῥαμῖς*.  
*ῥαμῖς*, *αὐ, ὅ*, *Æol.* *βωρέα*, the mistletoe; the berry of the tree; birdlime, made of mistle berries—a rod besmeared with birdlime. metaph. a mean, miser—the disease *ῥαμῖς*.  
*ῥαμῖς*, *αὐ, ὅ*, *s. s. as ῥαμῖς*.  
*ῥαμῖς*, *αὐ, ὅ*, a tree on the mistletoe grows—a catcher who uses limed twigs.  
*ῥαμῖς*, *αὐ, ὅ*, *adj.* producing mistletoe—using limed twigs.  
*ῥαμῖς*, *αὐ, ὅ*, the loins.  
*ῥαμῖς*, *αὐ, ὅ*, *adj.* viscous; glutinous. metaph. tenacious; gripping. *Th. ῥαμῖς*.  
*ῥαμῖς*, *αὐ, ὅ*, to shoot arrows—throw missile weapons—to a poisonous sting; to emit poison. *Th. ῥαμῖς, κάλαμ*.  
*ῥαμῖς*, *αὐ, ὅ*, shooting arrows—casting missile weapons—to a poisonous stings; emitting poison; poisonous.  
*ῥαμῖς*, *αὐ, ὅ*, *adj.* feeding on poison—poisonous. *Th. ῥαμῖς, βορέα*.  
*ῥαμῖς*, *αὐ, ὅ*, *adj.* having coloured locks. *Th. ῥαμῖς, βορέα*.  
*ῥαμῖς*, *αὐ, ὅ*, *adj.* having coloured pupils, or eyes. *Th. ῥαμῖς*.  
*ῥαμῖς*, *αὐ, ὅ*, *adj.* of a deep colour; black, *Odys. 4, 13.*  
*ῥαμῖς*, *αὐ, ὅ*, a quiver—a tackle for, or vessel containing poison. *Th. ῥαμῖς, δίχημα*.  
*ῥαμῖς*, *αὐ, ὅ*, *adj.* containing poison or poison.  
*ῥαμῖς*, *αὐ, ὅ*, *adj.* resembling violet of a violet colour—dark-coloured. *Th. ῥαμῖς*.  
*ῥαμῖς*, *αὐ, ὅ*, *adj.* of the sea, *Th. ῥαμῖς*.  
*ῥαμῖς*, *αὐ, ὅ*, *adj.* rusty; rusted; dark brown. *Th. ῥαμῖς, ὀδύτης*.  
*ῥαμῖς*, *αὐ, ὅ*, *s. s. as ῥαμῖς*.  
*ῥαμῖς*, *αὐ, ὅ*, *adj.* wearing a violet coloured, or dark-coloured. *Th. ῥαμῖς, ζώνη*.  
*ῥαμῖς*, *αὐ, ὅ*, *s. s. as ῥαμῖς*.  
*ῥαμῖς*, *αὐ, ὅ*, *adj.* mixed with sun; poisonous. *Th. ῥαμῖς, μύτης*.  
*ῥαμῖς*, *αὐ, ὅ*, *adj.* an epith. in *Æol.* skilled in casting missile weapons. *Th. ῥαμῖς, ὀδύτης*.  
*ῥαμῖς*, *αὐ, ὅ*, *adj.* going to

struction. *Th. linaí, and pápos, according to others. Schneider rejects the derivation from lóc, as the first syllable is long, and prefers lē, the voice, raising loud shouts.*

*lō, w, tē, the violet.*

*lō, 2 aor. of élmi, to go. †† neut. of lóc.*

*lōdās, ádos, h, one that is covered with hair, or that is shaggy, or hairy. Th. lōdōs.*

*lōneōz, w, h, the root of the hair; hair, in general—a pustule—the pustules which appear on the face at the period of puberty.*

*lōstēlos, w, h, one who wears a violet-coloured veil. Th. lō, stēlōn.*

*lōstēlamos, w, adj. s. s. as lōstēlamos. Th. lō, stēlamos.*

*lōpkoz, w, h, a species of deer, sometimes s. s. as dōp.*

*lōs, w, h, a dart, javelin, or arrow—venom; poison—rust, particularly that of copper, or brass.*

*lō, lē, lō, single; alone—one—the self-same; the same.*

*lōtēlamos, w, adj. crowned with violets. Th. lō, stēlōn.*

*lōtēs, w, h, will; command; behest; bidding; order; instigation. Iliad. 15, 41. favour, Odys. 16, 232. s. s. as lōtēs, and generally used in the dat. case.*

*lōtēs, w, adj. producing poison; poisonous; venomous. Th. lōs, tēlōn.*

*lōtēs, lōc, and lōtēnos, w, adj. struck with an arrow, or dart; poisoned. Th. lōs, tēlōn.*

*lōtēs, lōc, an exclamation of sorrow, alas!—of joy. s. s. as lō, Plat. and of wonder, Plat. Heind.*

*lōtēs, w, h, to imitate the Jews; to follow the Jewish rites and religion; to judaize.*

*lōtēs, w, h, the Jewish religion, and customs; conformity to the Jewish religion and customs.*

*lōtēs, w, h, after the Jewish manner.*

*lōtēs, w, h, the first down on the cheek, or appearance of beard; down—a sheaf of corn—a hymn in honour of Ceres—an insect, the wood-louse: Iulus, Linn. Th. lōs, s. s. as lōtēs.*

*lōtēs, w, h, contr. sōtēs, h, a name of Ceres, from lōtēs, a sheaf.*

*lōtēs, w, h, the same species, or resembling the insect called lōtēs. Th. lōtēs.*

*lōtēs, w, h, bearing poison; poisonous. Th. lōs, tēlōn.*

*lōtēs, w, h, one who delights in archery, or throwing missile weapons, an epith. of Diana. s. s. as lōtēs. Th. lōs, tēlōn.*

*lōtēs, w, h, to cover with rust—lōtēs, Pass. to gather rust; to be rusty. Th. lōs.*

*lōtēs, w, h, insects that prey upon vines. See lōs.*

*lōtēs, w, h, w, adj. of, or pertaining*

*to oves. Th. lōtēs.*

*(lōtēs, w, h, something baked in an oven; bread.*

*lōtēs, w, h, and lōtēs, w, h, dimin. a vessel used for boiling water, heated by an oven, or furnace. Th. lōtēs, lōtēs.*

*lōtēs, w, h, one who builds ovens, or furnaces. Th. lōtēs, w, h.*

*lōtēs, w, h, an earthen oven, stove, or furnace—a furnace for heating water for baths—a kitchen—a lamp.*

*(lōtēs, w, h, Aeschyl. Prom. 365. incor-*

*rectly for lōtēs, Schn. L.*

*lōtēs, w, h, one who destroys the insects called lōtēs. Th. lōs, tēlōn.*

*lōtēs, w, h, the falling board, or weight of a mouse-trap—a press, generally, for clothes—a grievous burthen; a heavy load, Pind. Ol. 4. 11. metaph. a penalty, or punishment.*

*(lōtēs, w, h, to press; to weigh down.*

*lōtēs, w, h, of, the three commanders of the three hundred guards of the kings of Sparta, Xen. Rep. Laced. Th. lōtēs, tēlōn.*

*lōtēs, w, h, wild horses. Th. lōtēs, tēlōn.*

*lōtēs, w, h, w, adj. s. s. and Th. as lōtēs.*

*lōtēs, w, h, a species of large eagle; or a fabulous animal, half eagle, half horse. Th. lōtēs, tēlōn.*

*lōtēs, w, h, (generally in the Mid.) lōtēs, to ride—to drive a chariot, Iliad. 23, 426.*

*—Pass. to be rode. Th. lōtēs.*

*lōtēs, w, h, warriors fighting on horseback with spears, or javelins. Th. lōtēs, tēlōn.*

*lōtēs, w, h, dimin. of lōtēs, a foal; a small horse.*

*lōtēs, w, h, s. s. as lōtēs, w, h, Xen. Th. lōtēs, tēlōn.*

*lōtēs, w, h, fut. lōtēs, to command cavalry; to hold the office of lōtēs. Th. lōtēs, tēlōn.*

*(lōtēs, w, h, s. s. as lōtēs, w, h, the office, or functions of a lōtēs.*

*lōtēs, w, h, w, adj. of, or pertaining to the office, or functions of a lōtēs; made use of by commanders of cavalry—skilled in the command of cavalry, Xen.*

*lōtēs, w, h, a commander of cavalry.*

*lōtēs, w, h, (τάξις understood) the class of knights. †adj. pertaining to, or performed by the class of knights. † lōtēs, w, h, or lōtēs, w, h, to belong to the class of knights. lit. to pay the tax levied on knights. Th. lōtēs.*

*lōtēs, w, h, the act of riding; practice in riding; horsemanship; cavalry.*

*lōtēs, w, h, w, adj. adapted for riding on, or favourable for cavalry movements. metaph. liable to*

*attack; exposed, Plut. † lōtēs, w, h, an even ground; a campaign country.*

*(lōtēs, w, h, w, h, and lōtēs, w, h, a horseman.*

*lōtēs, w, h, w, h, like horsemen; astride.*

*lōtēs, w, h, the starting-post at a horse, or chariot race. Th. lōtēs, tēlōn.*

*lōtēs, w, h, the act of riding. s. s. as lōtēs, w, h; dexterity in horsemanship—the breeding of horses, Strab. Th. lōtēs.*

*(lōtēs, w, h, w, h, adj. of, or pertaining to horses, or horsemen.*

*lōtēs, w, h, a lover of horses. Th. lōtēs, tēlōn.*

*lōtēs, w, h, a fondness for horses. lit. the horse disease. s. s. as lōtēs, w, h, Aristoph.*

*lōtēs, w, h, a ride; an excursion, or march performed on horseback, Aristoph. Th. lōtēs.*

*(lōtēs, w, h, plur. lōtēs, a horseman; one who fights from a chariot, Hom. a member of the equestrian order, or knight. Th. lōtēs.*

*lōtēs, w, h, the act of riding. (lōtēs, w, h, sōw, to ride; to serve as trooper—to belong to the equestrian order.*

*lōtēs, w, h, adj. leading, bringing, or conveying horses. Th. lōtēs, tēlōn.*

*lōtēs, w, h, like horses, Aeschyl. Supp. 440. like knights, Aristoph. Pac. 81. Th. lōtēs.*

*lōtēs, w, h, the act of riding, or driving chariots; horsemanship. Th. lōtēs, tēlōn.*

*(lōtēs, w, h, w, h, s. s. as lōtēs, w, h, to ride, lead, drive, or exercise horses.*

*lōtēs, w, h, a rider; a horseman; a trooper—a charioteer, Hom.*

*lōtēs, w, h, s. s. as lōtēs, w, h, conveniently circumstanced for riding on; passable for horses, or carriages.*

*lōtēs, w, h, w, h, lit. milkers of mares; Scythian tribes that live on mares' milk. Th. lōtēs, tēlōn.*

*lōtēs, w, h, the veterinary art. Th. lōtēs, tēlōn.*

*(lōtēs, w, h, s. s. as lōtēs, w, h, a veterinarian.*

*lōtēs, w, h, dimin. of lōtēs.*

*lōtēs, w, h, w, h, cavalry. Th. lōtēs.*

*lōtēs, w, h, w, h, adj. of, or pertaining to riding, or horsemen; made use of by horsemen—skilled in horsemanship; equestrian. † lōtēs, w, h, (τάξις understood), horsemanship. † τὸ lōtēs, w, h, a space of ground for horse-racing, measuring four stadia, Plut. Th. lōtēs.*

*lōtēs, w, h, w, h, of, or pertaining to riding, horses, or horsemen; 3 0*

equestrian. *s. s.* as ἵππιος, and ἵππιος, a name of Neptune.  
 ἵππιωχάτης, *ov, δ,* (λόφος) a crest, adorned with horse-hair. *Th. ἵππος, χαίτη.*  
 ἵππιωχάρης, *ov, δ,* a warrior who fights from a chariot, *Hom.* one who fights on horseback; a horseman. *Th. ἵππος, χάρμη.*  
 ἵπποβάμων, *ov, δ,* adj. riding; going on horseback, *Eschyl. Supp. 239.* metaph. swift as a horse; fleet—high-flown; bombastic. *Aristoph. ὁ στρατὶς ἵπποβάμων, So hoc. Tr. 1095.* cavalry. ἵπποβάματα ῥήματα, *Aristoph.* high-flown, pompous expressions. *Th. ἵππος, βαίμων.*  
 ἵπποδάτης, *ov, δ,* or ἵπποδότης, *ov, δ,* a horseman.  
 ἵπποδίνος, *ov, δ,* a person excessively lascivious, *Aristoph. Th. ἵππος, ἐνίω.*  
 ἵπποδότης, *ov, δ,* one who feeds, or keeps horses. *s. s.* as ἵπποτρέφω. *Th. ἵππος, βίσκος.*  
 ἵπποδότης, *ov, δ,* adj. pastured by horses; adapted for the pasturage of horses, *Olyss. 4, 562.*  
 ἵπποδούκος, *ov, δ,* one who pastures horses. *s. s.* as ἵπποφορβός. *Th. ἵππος, βουκολίω.*  
 ἵπποβρώτης, *ov, δ,* adj. eaten by horses. *Th. ἵππος, βιβρώσκω.*  
 ἵππογίρανοι, *ov, δ,* persons who ride upon cranes, *Luc. ver. hist. Th. ἵππος, γίρας.*  
 ἵππιόγλωσσοι, *ov, τὸ,* incorrectly for ὑπὸ γλωσσοι, *Schn. L. Supplem.*  
 ἵππογύμιον, *ov, δ,* or ἵππ, one who is skilled in horsemanship, and horses. *s. s.* as μεγαλογύμιον, *Schol. Sophoc. Aj. 143 Th. ἵππος, γύμιον.*  
 ἵππογύτοι, *ov, δ,* *Luc. ver. hist.* persons who ride on vultures. *Th. ἵππος, γύψ.*  
 ἵππομαστίς, *ov, δ,* and ἵπποδαμος, *ov, δ,* a tamer of horses. *Th. ἵππος, δαμάω.*  
 ἵπποδαμύς, *ov, δ,* adj. thick set with horse-hair. *Th. ἵππος, δαμός.*  
 ἵπποδάμα, *ov, τὰ,* reins; a halter; a bridle. *Th. ἵππος, δάω.*  
 ἵπποδότης, *ov, δ,* a thong, or strap for tying a horse.  
 ἵπποδιδάκτης, *ov, δ,* *Dor. ἵπποδιδάκτας, a, δ, s. s.* as ἵπποδάτης; one who rides, or drives horses; a horseman; a knight. *Th. ἵππος, δίδω.*  
 ἵπποδρόμια, *ac, ἡ,* the running of horses; horse racing; a horse-race. *Th. ἵππος, δρόμος.*  
 ἵπποδρόμιος, *ov, δ,* of, or pertaining to, or destined for, horse-races. ἵπποδρόμιος μῆν, a month in which horse-races were usually held. ἵπποδρόμια, *ov, τὰ,* horse-racing.  
 ἵπποδρομος, *ov, δ,* one who rides races, *Herodot. 7, 158.* horse-racing—the course of horses—a place where horse-races, or chariot-races are held.  
 ἵπποδον, *adv.* from a horse. *Th. ἵππος.*

ἵπποδότης, *ov, δ,* a jackass that was suckled by a mare—used to cover mares, *Aristot. Th. ἵππος, θαλάσσω.*  
 ἵπποδοξός, *ov, δ,* adj. riding swiftly. *Th. ἵππος, δάω.*  
 ἵπποδόρος, *ov, δ,* a stallion, generally, a jackass used for breeding mules. ἵπποδόρος, a tune played to overcome the repugnance of the ass to cover mares, *Plut. S. hn. L. Th. ἵππος, θόω.*  
 ἵπποκάμπη, *ov, δ,* or ἵπποκάμπης, *ov, δ,* a fabulous animal, a sea-horse.  
 ἵπποκάμπιον, *ov, τὸ,* dimin. of ἵπποκάμπη.  
 ἵπποκίλευτος, *ov, δ,* one who travels on horseback, or in carriages. *Th. ἵππος, κίλευτος.*  
 ἵπποκίτταυρος, *ov, δ,* and ἡ, a fabulous animal, half iuan, half horse. *Th. ἵππος, κίτταυρος.*  
 ἵπποκομῆν, *ov, fut. ἴσω,* to attend to horses as a groom; to keep horses, *Aristoph. s. s.* as ἵπποτροφία. *Th. ἵππος, κομῶ.*  
 ἵπποκόμος, *ov, δ,* one who takes care of horses. ἵπποκόμος, *ov, δ,* adj. made of horse-hair. *s. s.* as ἵπποδάσους.  
 ἵπποκορυτής, *ov, δ,* a warrior, in general; one who prepares horses for, or uses horses in battle. *Th. ἵππος, κορύσσω. ††* (according to other interpret. one who wears a helmet with a horse-hair crest. *Th. ἵππος, κόρυς.*  
 ἵπποκρατίω, *ov, δ,* to gain a victory with cavalry—to be superior to the enemy in cavalry, *Thuc. Th. ἵππος, κρατίω.*  
 ἵπποκρατία, *ac, ἡ,* superiority in cavalry; victory gained by cavalry.  
 ἵπποκροτός, *ov, δ,* adj. resounding with the noise and trampling of horses. *Th. ἵππος, κρότος.*  
 ἵππολάπατον, *ov, τὸ,* a plant, a kind of dock: *Lapathum hortense.*  
 ἵππολύτης, *ov, δ,* a proper name, Hippolytus. *Th. ἵππος, λύω.*  
 ἵππομανής, *ov, δ,* a fleshy excrescence adhering to the foreheads of new-born foals, supposed by the ancients to possess extraordinary virtues, and used in the composition of philters, and for magical purposes—the desire of the mare for the horse—a passion for horses. *Th. ἵππος, μανίωμαι.*  
 ἵππομανίω, *ov, δ,* to be in season for receiving the horse; to rut. metaph. to have violent amorous desires; to be excessively lewd—to be passionately fond of horses.  
 ἵππομαρής, *ov, δ,* adj. rutting; in season for receiving the stallion. metaph. exceedingly lascivious—passionately fond of horses.  
 ἵππομανία, *ac, ἡ,* an extravagant fondness for horses, and horse-racing.  
 ἵππομάραθεν, *ov, τὸ,* a plant, horse-fennel: *Saxifraga Anglica.*  
 ἵππομαχίω, *ov, δ,* to fight on horse-

back. *Th. ἵππος, μάραθεν.*  
 ἵππομαχία, *ac, ἡ,* the act of fighting on horseback—a fight cavalry.  
 ἵππομαχος, *ov, δ,* adj. fighting horseback; fighting with cavalry. ἵππομαχος, a warrior on horseback a trooper.  
 ἵππομαντής, *ov, δ,* adj. *s. s.* as ἵππομαχός. *Th. ἵππος, μαντής.*  
 ἵππομολγός, *ov, δ,* *s. s.* and *Th. ἵππομολγός. ? Schn. L.*  
 ἵππομορφος, *ov, δ,* adj. shaped like a horse—having the form, or appearance of a horse. *Th. ἵππος, μορφή.*  
 ἵππομόμος, *ov, δ,* *s. s.* as ἵπποβότης. ἵππομόμος, (accent. on the antip. ult.) pastured by horses. *Th. ἵππος, μόμος.*  
 ἵππομόμος, *ov, δ,* one who drives horses. *Th. ἵππος, μόμος.*  
 ἵππομομαί, *ov, δ,* to be transformed into a horse. *Th. ἵππος.*  
 ἵπποσώτης, *ov, δ,* al, saddle-bags. *Th. ἵππος, πῆγα.*  
 ἵπποσώτης, *ov, δ,* adj. poet. for ἵπποσώτης, skilled in the management of horses, in charioteering, or riding. *Hom. Th. ἵππος, πῶλος.*  
 ἵπποσώτης, *ov, δ,* an extraordinary wench; *s. s.* as ἵπποβότης. *Th. ἵππος, πῶλος.*  
 ἵπποσώτης, *ov, δ,* the Hippotamus. *Th. ἵππος, πῶλος.*  
 ἵπποσώτης, *ov, δ,* a horse-dealer. *Th. ἵππος, πῶλος.*  
 ἵππος, *ov, δ,* and ἡ, a horse; a metaph. (ἡ ἵππος), a lewd woman the genitals—a disorder of eyes, during which the ball is continual movement. ἵππος, ἡ ἵππος, horsemanship; cavalry. ἵππος, ἡ ἵππος, valry. ἵππος, ἡ ἵππος, ten thousand horse. ἵππος, ἡ ἵππος, a wood horse, a sort of machine used in sieges. ἵππος, ἡ ἵππος, the genitals. *Th. ἵππος, ἡ ἵππος, in compounds, words, is often augmentative, has the force of βούς, denoting size, or excess, or a greater degree of size of objects compared with others of the same, or similar species.* ἵππος, ἡ ἵππος, a wench, ἵππος, ἡ ἵππος, great wench.  
 ἵπποσίλιον, *ov, τὸ,* a plant, *A. anders.* Synonymium olustratum.  
 ἵπποστάσια, *ac, ἡ,* and ἵπποστάσια, *ov, τὸ,* and ἵπποστάσια, *ov, τὸ,* standing place, or stall for horses. *Th. ἵππος, στάσις.*  
 ἵπποστράτης, *ov, δ,* a general commanding cavalry. *Th. ἵππος, στρατός.*  
 ἵπποστῆν, *ov, δ,* skilled in horsemanship, or in charioteering—skilled in charioteering and fighting in chariots, *Hom. Th. ἵππος.*  
 ἵπποστήν, *ov, δ,* poet. ἵπποστήν, a horseman one who understands horsemanship, or charioteering; a knight.  
 ἵπποσώτης, *ov, δ,* a mounted archer. *Th. ἵππος, τῆξ.*



ing to the isthmus of Corinth; Isthmian.

(*ισθμιας*, *ov*, *τὸ*, something which pertains to the neck, or throat, or to a neck of land—a necklace.

¶ *τὰ ἰσθμια*, the Isthmian games.

(*ισθμιαστικός*, *ov*, *ὁ*, a victor in the Isthmian games. *Th. ἰσθμια, νικη.*

(*ἰσθμιας*, *ia*, *ισθ*, *adj.* s. s. as *ἰσθμιακός*. ¶ *τὸ ἰσθμιαν*, a necklace. ¶ *τὰ ἰσθμια*, the Isthmian games. ¶ *ὁ ἰσθμιας*, an epith. of Neptune. *Th. ἰσθμιας.*

(*ἰσθμιαστικός*, *ios*, *adj.* having the form of an *ισθμιας*; resembling an *ισθμιας*. *Th. ἰσθμιας, ἰσθμιας.*

(*ἰσθμιασθῆναι*, at the isthmus of Corinth. *Th. ἰσθμιας.*

(*ΙΣΘΜΟΣ*, *ὦν*, *ὁ*, a narrow tongue of land; an isthmus; the isthmus of Corinth—the neck; the throat—a narrow pass. *Th. ἰσθμια, Schol. Apollon. 1, 938.*

(*ἰσθμιαστικός*, *ios*, *adj.* like an isthmus; in form of, or resembling an *ισθμιας*.

(*ισθμιας*, *ov*, *τὸ*, they go. *Th. ἰσθμιας.*

(*ἰσθμιασθῆναι*, *ὁ*, *ὁ*, *adj.* initiated in the mysteries of Isis. ¶ *αὐτὸς*, a priest of Isis. *Th. ἰσθμιας.*

(*ΙΣΤΙΚΙΟΝ*, *ov*, *τὸ*, *ιστικιας*, *ov*, *ὁ*, a sort of sausage; a dish made of hashed meat, *Athen.* *Th. Isicium, a dish invented by Apicius, Schn. L.*

(*ισθμιας*, *ios*, *ὁ*, the goddess Isis.

(*ισθμιας*, *ov*, *τὸ*, to make equal to, or like; to imitate, *Odys. 4, 279* s. s. as *ισθμιας*, and *ισθμιας*—to speak, *Odys. 19, 203*, and *22, 31*, to think; to be of opinion, *Simonid. Analect. 1.*

(*ισθμιας*, *ov*, *τὸ*, any thing set up, or erected; s. s. as *ισθμιας*. *Th. ἰσθμιας.*

(*ισθμιας*, *ov*, *τὸ*, we know, 3 pers. plur. of *ισθμιας*.

(*ισθμιαστικός*, *ios*, *adj.* equally deep. *Th. ἰσθμιας, βάθος.*

(*ισθμιαστικός*, *ios*, *adj.* of equal birth; of like race. *Th. ἰσθμιας, γένος.*

(*ισθμιαστικός*, *ov*, *adj.* equiangular. *Th. ἰσθμιας, γωνία.*

(*ισθμιαστικός*, *ov*, *adj.* like, or equal to a tree. *Th. ἰσθμιας, δένδρον.*

(*ισθμιαστικός*, *ov*, *ὁ*, one who deals out equal shares, an epith. of Bacchus. *Th. ἰσθμιας, δαίω.*

(*ισθμιαστικός*, *ov*, *ὁ*, a like mode of life, ? *Schn. L. Th. ἰσθμιας, διαίτα.*

(*ισθμιαστικός*, *ov*, *adj.* living at the same table, and at a similar expense, *Schn. Supplem.*

(*ισθμιαστικός*, *ov*, *adj.* built evenly; constructed of stones of the same size. ¶ *ψευδοισθμιας*, built of stones of unequal sizes. *Th. ἰσθμιας, δίω.*

(*ισθμιαστικός*, *ov*, *adj.* to run as swiftly as another; to run alike. *Th. ἰσθμιας, δρομικία.*

(*ισθμιαστικός*, *ov*, *adj.* running alike; alike.

(*ισθμιαστικός*, *ov*, *adj.* to be of equal power, or strength—to be of like meaning. *Th. ἰσθμιας, δύναμις.*

(*ισθμιαστικός*, *ov*, *adj.* parity of strength,

or power—likeness of signification.

(*ισθμιαστικός*, *ov*, *adj.* having like power, or strength—being of like meaning.

(*ισθμιαστικός*, *ios*, *adj.* drawing alike; equiponderant. *Th. ἰσθμιας, ἰσθμιας.*

(*ισθμιαστικός*, *ios*, *adj.* equally matched, or yoked; equally paired; alike. *Th. ἰσθμιας, ζυγός.*

(*ισθμιαστικός*, *ov*, *adj.* equal to the gods; godlike; divine. *Th. ἰσθμιας, δαίς.*

(*ισθμιαστικός*, *ov*, *adj.* to deify.

(*ισθμιαστικός*, *ov*, *adj.* incurring like danger; s. s. as *ισθμιαστικός*. *Th. ἰσθμιας, κίνδυνος.*

(*ισθμιαστικός*, *ios*, *adj.* equally glorious, or renowned; alike in fame. *Th. ἰσθμιας, κλέος.*

(*ισθμιαστικός*, *ov*, *adj.* having an equal, or like lot, portion, share, inheritance, or property. *Th. ἰσθμιας, κληρός.*

(*ισθμιαστικός*, *ios*, *adj.* of like bent, or inclination. *Th. ἰσθμιας, κλίσις.*

(*ισθμιαστικός*, *ov*, *adj.* having like summits, &c. metaph. equally eminent, or important. *Th. ἰσθμιας, κεφαλὴ.*

(*ισθμιαστικός*, *ios*, *adj.* having equal strength; of like strength. *Th. ἰσθμιας, κράτος.* ¶ having a well-proportioned state of the bodily fluids; of good temperament, *Hippoc. Th. ἰσθμιας, καράς.*

(*ισθμιαστικός*, *ov*, *adj.* having like parts, or members. *Th. ἰσθμιας, μέλη.*

(*ισθμιαστικός*, *ov*, *adj.* having like parts, or members. ¶ *τὰ ἰσθμιαστικά*, members of sentences formed alike, or in perfect conformity with each other. ¶ *ἰσθμιαστικὰ χορδαί*, chords which yield like, or correspondent tones.

(*ισθμιαστικός*, *ov*, *adj.* equal in battle. *Th. ἰσθμιας, μάχημα.*

(*ισθμιαστικός*, *ios*, *adj.* equally large; equal in size. *Th. ἰσθμιας, μέγεθος.*

(*ισθμιαστικός*, *ios*, *adj.* consisting of equal parts, or divisions. s. s. as *ισθμιαστικός*. *Th. ἰσθμιας, μέρος.*

(*ισθμιαστικός*, *ov*, *adj.* and *ισθμιαστικός*, *ov*, *adj.* of like measure. *Th. ἰσθμιας, μέτρον.*

(*ισθμιαστικός*, *ov*, *adj.* having the forehead, or fore part, alike. *Th. ἰσθμιας, μέτωπον.*

(*ισθμιαστικός*, *ios*, *adj.* equal in length. *Th. ἰσθμιας, μήκος.*

(*ισθμιαστικός*, *ov*, *adj.* equal to the mother. *Th. ἰσθμιας, μήτηρ.*

(*ισθμιαστικός*, *ov*, *adj.* to have a like portion. *Th. ἰσθμιας, μοίρα.*

(*ισθμιαστικός*, *ov*, *adj.* equality of share; equality of right.

(*ισθμιαστικός*, *ov*, *adj.* having an equal share, or possessing equal rights.

(*ισθμιαστικός*, *ov*, *adj.* like a dream; vain; transient; unreal. *Th. ἰσθμιας, ὄνειρος.*

(*ισθμιαστικός*, *ov*, *adj.* like the other dead; dead alike. *Th. ἰσθμιας, νεκρός.*

(*ισθμιαστικός*, *ov*, *adj.* to share, or distribute alike = *ισθμιαστικός*, to enjoy

equal rights and privileges; to be under a democratical form of government. *Th. ἰσθμιας, ἰσθμιας.*

(*ισθμιαστικός*, *ov*, *adj.* the state of enjoying equality of rights and privileges; a democracy, *Herod. 5, 37.*

(*ισθμιαστικός*, *ov*, *adj.* pertaining to *ισθμιας*; living under a democratical government; enjoying equal rights and privileges, *Plut. ἰσθμιαστικός.*

(*ισθμιαστικός*, *ov*, *adv.* s. s. as *the adj.* verbally.

(*ισθμιαστικός*, *ov*, *adj.* equally shared or distributed—enjoying an equality of rights and privileges with others; living under a democratical form of government, in the enjoyment of equal rights.

(*ισθμιαστικός*, *ov*, *adj.* or *ισθμιαστικός*, *ov*, *adj.* properly, a match for in wrestling; equal to in a contest; possessing equal strength. *Th. ἰσθμιας, πάλαι.*

(*ισθμιαστικός*, *ov*, *adv.* s. s. as *the adj.* verbally.

(*ισθμιαστικός*, *ov*, *adj.* of equal thickness. *Th. ἰσθμιας, πλάτος.*

(*ισθμιαστικός*, *ov*, *adj.* of a plain. *Th. ἰσθμιας, πεδινός.*

(*ισθμιαστικός*, *ov*, *adj.* of an equal bottom, or level; level with the ground; even, or level. *Th. ἰσθμιας, ὁριζόντιος.*

(*ισθμιαστικός*, *ov*, *adj.* equal to a cubit in length. *Th. ἰσθμιας, πύξ.*

(*ισθμιαστικός*, *ov*, *adj.* equally broad. ¶ *τὸ ἰσθμιαστικόν*, equality of bread. *Th. ἰσθμιας, πλάτος.*

(*ισθμιαστικός*, *ov*, *adj.* having equal sides, or ribs; equilateral. *Th. ἰσθμιας, πλευρά.*

(*ισθμιαστικός*, *ov*, *adj.* equal in number; equally full. *Th. ἰσθμιας, πλῆθος.*

(*ισθμιαστικός*, *ov*, *adj.* one who enjoys equality of political rights with his fellow citizens; a republican. *Th. ἰσθμιας, πόλις.*

(*ισθμιαστικός*, *ov*, *adj.* the condition of two, or more states, who grant each other mutually the rights of fellow-citizens, *Plut. Quæst. Græcæ.*

(*ισθμιαστικός*, *ov*, *adj.* of equal weight. *Th. ἰσθμιας, ῥητήρ.*

(*ισθμιαστικός*, *ov*, *adj.* to be equal in weight metaph. to be equal to another, general.

(*ισθμιαστικός*, *ov*, *adj.* equality of weight; equilibrium; equipoise.

(*ισθμιαστικός*, *ov*, *adj.* equal in weight in a state of equilibrium. metaph. alike in strength; equal to, in general.

(*ισθμιαστικός*, *ov*, *adv.* the s. of *the adj.* adverbially.

(*ΙΣΟΣ*, *ov*, *ov*, *ov*, *adj.* equal like; equal, in number, strength, &c. s. s. as *ἰσος*, resembling—just, reasonable—equanimous, *Tal. Cebetis.* ¶ *comparat. Att. ἰσότης.* ¶ *ισον*, and *ισα*, are taken adverbially, for *ισως*, ¶ *ισα* and *ἰσότης* equally with. ¶ *ισα* and *ἰσότης*



(ἱστορέω, ατε, τὸ, that which has been seen, explored, or examined into; that which has been related; a fact; a narrative; a history. s. s. as ἱστορία.

(ἱστορία, ας, ἡ, the knowledge of facts and events acquired by personal observation and research; examination, investigation, or inquiry, to obtain the knowledge of facts, or events; the narration of facts, or events; history. ¶ οὐκ ἀκούειν λέγειν, ἀλλὰ ἱστορίαν, *Æl.* to relate not from hearsay, but from actual observation.

(ἱστορικὸς, ἡ, ὁ, adj. pertaining to history; historical; skilled in history. ¶ subst. a historian. ¶ ἱστορικὰ ὑπόθεσις, *Plut.* historical researches. ¶ τὰ ἱστορικὰ, historical monuments, or documents.

(ἱστορικῶς, αὐ, adv. historically; like one skilled in history.

(ἱστοριογράφος, ου, ὁ, a historian. *Th. ἱστορία, γράφω.*

(ἱστορίον, ου, τὸ, a fact, serving as for proof, or illustration. *Th. ἱστορ.*

(ἱστοριογράφος, ἑως, ὁ, a historiographer; a historian. *Th. ἱστορία, συγγραφεύς.*

(ἱστορία, ἑως, ἡ, s. s. and *Th.* as ἱστορία.

(ἱστίς, οὐ, ὁ, the mast of a ship—the beam of an upright loom, on which the warp, or chain is rolled—a loom for weaving, or frame for working in tapestry—a warp; a web; a piece of cloth. ¶ ἱστὴν ἐκποιεῖν, *lit.* going round the loom, plying the labours of the loom, the most ancient form of loom, or tapestry-frame, was the vertical. *Th. ἱστῆμι.*

(ἱστουργεῖον, ου, τὸ, (from ἱστουργία) a room where weaving is performed. *Th. ἱστίς, ἔργον.*

(ἱστουργεῖν, ὤ, to be a weaver; to weave.

(ἱστουργία, ας, ἡ, weaving; the trade, or occupation of a weaver.

(ἱστουργικός, ἡ, ὁ, adj. pertaining to weaving, or to the trade of weaver. ¶ ἱστουργικὴ τέχνη, the art of weaving.

(ἱστουργός, οὐ, ὁ, a weaver.

(ἱστῶ, for ἱστᾶν, 3 pers. imperat. of ἱστῆμι.

(ἱστῶ, for ἱστᾶν, 2 pers. sing. imperat. mid. of ἱστῆμι.

(ἱστῶν, and ἱστῶσαν, for ἱστᾶσαν, 3 pers. plur. imperat. of ἱστῆμι.

(ἱστῶν, or ἱστᾶν, ὅς, ὁ, a place where a loom is placed. *Th. ἱστίς.*

(ἱστῶρ, ὅς, ὁ, or ἡ, one who knows; one who has the knowledge of any thing from personal observation, or experience; one who is skilled, or experienced: s. s. as ἱστῶς; a witness—one who investigates; one who takes cognizance of a thing; a judge, *Iliad.* 18, 301. and 23, 486.

(ἱσχάδων, adv. dimin. of ἱσχάς.

(ἱσχαδωδής, ου, ὁ, fem. ἱσχαδωδής, ἑως, ἡ, a seller of dried figs. *Th. ἱσχάς, πωλείω.*

(ἱσχαίμος, ου, adj. stanching blood.

(ἱσχαίμος, ου, ἡ, a plant, made use of to stop a flow of blood: *Andropogon Ischaemon.* *Th. ἱσχῶ, αἷμα.*

(ἱσχαίω, to restrain. *Th. ἱσχῶ. ††* to dry up; to wither; to make thin. *Th. ἱσχνός.*

(ἱσχαλός, ἑως, ἑως, adj. dry; dried up. s. s. as ἱσχνός; *Hom.* *Th. ἱσχνός.*

(ἱσχανᾶν, ὤ, to hold; to stay; to hinder. s. s. and another form of ἱσχῶ. †† to want; to desire; to wish for. *Th. ἀχύν, Schn. L.*

(ἱσχάνω, s. s. as ἱσχῶ, or ἱχνῶ.

(ἱσχάς, ἑως, ἡ, a dried fig—a kind of wart, having the appearance of a dried fig—an anchor, *Luc. Schn. L.* *Th. ἱσχνός, (in the latter s.) ἱσχῶ. ἱσχυμέν, ἱσχυμέναι, for ἱχνῶ.*

(ἱσχυο, ἱσχυ, for ἱσχυ, imperat. of ἱσχυομαι.

(ἱσχυαδικός, ἡ, ὁ, adj. or ἱσχυαδικός, ἡ, ὁ, adj. suffering from the disease of sciatica—useful as a remedy in sciatica, *Dioscor.* *Th. ἱσχυάς.*

(ἱσχυάς, ἑως, ἡ, (ὅσος understood) the disease of sciatica. *Th. ἱσχυός.*

(ἱσχυόν, ου, τὸ, the hip, particularly the upper part, *Iliad.* 8, 340, the hip-joint, *Iliad.* 5, 305. properly, the bone into which the head of the thigh-bone is articulated.

(ἱσχυαίνω, to dry up; to extenuate; to make lean, or thin—to assuage, *Hippoc.* *Th. ἱσχνός.*

(ἱσχυαλός, ἑως, ἑως, adj. s. s. as ἱσχυαλός.

(ἱσχυανσις, ἑως, ἡ, the act of drying up; extenuation; the act of making lean, or thin.

(ἱσχυαντικός, ἡ, ὁ, adj. having the power of drying up, or of rendering lean, or thin.

(ἱσχυασία, ας, ἡ, the state of being dried up; leanness; thinness.

(ἱσχυασίω, or ἱσχυολογίω, to speak, or discuss in a keen, refined, or subtle manner. *Th. ἱσχνός, ἵπος, λόγος.*

(ἱσχυολογία, ας, ἡ, refined, or subtle speaking, or disputation. *Th. ἱσχνός, λόγος.*

(ἱσχυολόγος, ου, adj. speaking in a refined, or subtle manner.

(ἱσχυομβίω, s. s. as ἱσχυολογίω. *Th. ἱσχνός, μῖθος.*

(ἱσχυομβία, ας, ἡ, s. s. as ἱσχυολογία. ¶ precision in speaking; accuracy, *Wyttenbach. ad Eclog. histor.*

(ἱσχνός, ἡ, ὁ, adj. thin; lean; emaciated; attenuated; meagre; slender. s. s. metaph. thin; fine; subtle; feeble—accurate, *Polub. Wyttenbach. cited Schn. L.* ¶ some etymol. derive ἱσχνός, from an obs. verb ἱσχάω, s. s. as ἱσχυαίνω, or from ἱχάω, the σ being inserted,

as in ἱσχω, for ἱχω, *Schn. L.*

(ἱσχυοκαλός, ἑως, adj. having or emaciated legs, or feet.

(ἱσχνός, οὐδός.

(ἱσχνότης, ἑως, ἡ, dryness; leanness; lankness; emaciation; attenuation; feebleness; thinness; slenderness. s. s. lit. metaph. *Th. ἱσχνός.*

(ἱσχυοφωνία, ας, ἡ, feebleness; voice in speaking; feebleness of tone. *Th. ἱσχνός, φωνή. ††* the act of stammering. See ἱσχυρῶ. *Th. ἱσχνῶ, φωνή.*

(ἱσχυρῶνός, ου, adj. having a feeble voice. †† stammering; uttering; repeating words in a feeble, hesitating manner, or repeating the same word over again speaking, like stammerers, persons intoxicated, or very aged persons.

(ἱσχνῶ, ὤ, s. s. as ἱσχυαίνω, to up; to make thin; to emaciate to attenuate. *Th. ἱσχνός.*

(ἱσχνῶς, adv. the adverbial s. of adj. ἱσχνός. ¶ ἱσχνῶς εἰπών, *Psalm.* 1, 2. to speak precisely, *Wyttenbach. ad Eclog. histor.* *Th. ἱσχνός.*

(ἱσχυμένως, adv. the adverbial s. of ἱσχυμέναι, part. of ἱσχυομαι.

(ἱσχυομαι, part. of ἱσχυομαι.

(ἱσχυρία, ας, ἡ, a suppression or retention of urine. *Th. ἱσχυρῶ.*

(ἱσχυροφασία, ας, ἡ, the act of stammering. *Th. ἱσχνῶ, φωνή.*

(ἱσχυρίζομαι, properly, to strengthen one's self; to manifest one's strength; to put forth and exercise one's strength—to place one's confidence in, or defend oneself by; to place the strength of one's argument in; to maintain firmly; to affirm. *Th. ἱσχυρός.*

(ἱσχυρικός, ἡ, ὁ, adj. like one who is strong, see its s.—s. s. as ἱσχυρῶς.

(ἱσχυρογυμναστικός, ἡ, ὁ, firm, or steadfastness; obstinacy. *Th. ἱσχυρῶς, γυμναστικός.*

(ἱσχυροσύναιος, ὅς, ὁ, adj. firm mind; resolute—obstinate; stubborn.

(ἱσχυροσυνείω, ὤ, s. s. as ἱσχυρῶς. *Th. ἱσχυρός, συνείω.*

(ἱσχυροῦς, ου, adj. having a strong root. *Th. ἱσχυρός, ῥίζα.*

(ἱσχυρός, ἡ, ὁ, adj. strong; robust—powerful—ardent; vehement—impetuous—firm; steady; stubborn; enduring; persevering—durable. ¶ compar. ἱσχυρότερος. *Th. (ἱσχυρῶς, ἱσχυρότερος.*

(ἱσχυρῶς, adv. strongly; powerfully; vigorously; vehemently.

(ἱσχυρόν, ὤ, fut. ἰσχύω, to be strong, robust, firm, or powerful—to strengthen; to fortify.

(ἱσχυρῶς, ὅς, ὁ, strength; fortify.

(ἱσχύω, fut. ἰσχύω, to be strong, firm, or powerful—to possess power, of doing a thing; to be able.

*ἰσχω*, another form of *ἰχω*, and identical in signification.  
*ἴσως*, adv. equally—in a state of equality as to political rights—in a like manner—perhaps; probably—surely; certainly, *Plat. Gorg.* 7, 39, 52. pretty nearly, or about. *ἴσως* ἱκανόν, *Plut. Agis.* about a hundred. *Th. ἴσως.*  
*ἴσως*, *ως*, *ῥ*, the act of making equal, or like. *Th. ἴσως.*  
*ἱραδὲς*, *οὐ*, *ῥ*, a calf.  
*ἱραμία*, *αἷ*, *ῥ*, *s. s.* and *Th. as ἱραμίας*, *LXX.*  
*ἱραμὲς*, *ῥ*, *adv. s. s. as ἱραῖς*, bold; intrepid; generally, rash; audacious; impudent; shameless; petulant. *Th. ἱραῖς.*  
*(ἱραμύτης, πτος, ῥ)*, boldness; intrepidity; generally, audacity; rashness; impudence; effrontery; petulance.  
*ἱρία*, *αἷ*, *ῥ*, *lon. ἱρία*, *ος*, *ῥ*, the willow tree—a shield made of osier, and covered with parget, *Xen. Hellen.* 2, 4, 25. a shield made of osier, and covered with leather, *Eurip. Supp.* 695. or with braten plates, *Troad.* 1193. *Th. ἱρία*, *inf. of ἱρίαι*, from the rapidity of the growth of the willow.  
*(ἱρίως, ἱν, ἱον, adj. made of osier.*  
*ἱρίω*, and *ἱρίων*, *Att.* we must go; it is necessary to go. *Th. ἱρίαι.*  
*ἱρίων*, *ῶτος*, *ῥ*, a place where willows grow naturally, or are planted. *Th. ἱρία.*  
*ἱραῖς*, *ου*, *ῥ*, a bold, intrepid, or adventurous, or rash person; an audacious, impudent, petulant, or forward person. *ἴραῖς*, *s. s. as ἱραῖς*, a bold, or rash person, viz. one who goes where others dread going to, according to the explan. given by, *Plat. Protagor.* *Th. ἱρία*, *inf. of ἱρίαι.*  
*ἱρίαιον*, *Att.* for *ἱρίων*.  
*ἱρίαιος*, *ῥ*, *adv. s. s. and Th. as ἱραῖς*, and *ἱραμύς*.  
*ἱραῖα*, *ον*, *τὰ*, a kind of cake, offered in oblation on altars; a cake, *Athen.*  
*ἱραπώλης*, *ου*, *ῥ*, a seller of cakes. *Th. ἱρίων*, *παλίων*.  
*ἱττω*, *Βασιλ.* for *ἱστω*. *ἴττω* Ζεύς, by Jupiter, *Plat. Schn. L.*  
*ἱττός*, *ος*, *ῥ*, a periphery; a circumference; the border of a wheel, or of a circular shield, or other round body. *s. s. as ἱττός*, *ἱλιάδ.* 4, 446. a round body, in general; a fishing-hook, *Oppian. Schn.*  
*ἱτα*, *imperat.* (from *ἴω*, *ἴω*, *ἴμαι*), of *ἴμαι*, let him, or it go; let it pass; be it so. *ἴ το μοι διδομένην ὑπὸ σοφῶν ἱτα*, *Plat. Legg.* 8. be it so, I take what you concede to me. *Th. ἴμαι.*  
*ἱγῶν*, *ῥ*, *ῥ*, *ἱγῶν*, *οὐ*, *ῥ*, and *ἱγῶν*, *ῥ*, *ῥ*, *s. s. as ἱαχῶν*, *ἱαχῶν*, a shout; a loud shrill cry; a

clamour; a groan; a shout of joy; a loud call—a noise. *Th. ἱγῶν.*  
*(ἱγῶν, γος, ῥ)*, a bird, remarkable for uttering a shrill cry, the wryneck—a magical charm to produce love, the wryneck being sacred to Venus, was much used in magical rites intended to produce love, *Theocrit.* 2. a charm—irresistible desire; passionate longing for some object—a magical wheel, to which a wryneck was fastened, and as it turned, an effect was supposed to be produced on the object whose love it was proposed to excite, *Schol. ad Pind.* 4, 381.  
*ἱόω*, *ῥ*, *s. s. as ἱάω*, to utter a loud shout, or shrill cry; to utter a shout of joy. *Th. ἱά* (or *ἱάω*, *αῖω*), *Schn. L.*  
*(ἱκῆτηρ, ῥος, ῥ)*, or *ἱκῆτης*, *οὐ*, *ῥ*, one who shouts, or utters a shrill cry; a singer; a trumpeter—one who makes a loud noise.  
*ἱφθίμος*, *ου*, *adj.* strong; vigorous; brave; valiant, *ἱλιάδ.* 1, 3. See *ἴφι*. *Th. ἴφι.*  
*ἱφι*, *adv.* with might; with power; powerfully; vigorously; bravely; valiantly; nobly. *ἴφι*, applied to women, may mean beautifully, derived from *ἴφις*, *obs. Schn. L.* *Th. ἱφῆς*, for *ἱφῶς*, genit. of *ἴς*, *Schol. Venet. ἱλιάδ.* 1, 151.  
*(ἱφιος, α, ου, adj.* strong; robust, *ἱλιάδ.* 5, 556. well fed; fat.  
*ἱχθία*, *αἷ*, *ῥ*, or *ἱχθύν*, *ος*, *ῥ*, the dried skin of the dog-fish, or skate, used for polishing wood. *Th. ἱχθῦς.*  
*(ἱχθυάριον, ου, τὸ, dimin.* of *ἱχθύς*.  
*(ἱχθυάω, ῥ, imperf.* *lon. ἱχθυάσκειν*, to fish; to angle, *Hom.*  
*ἱχθυόλαιος*, *ῶς*, *ῥ*, properly, one who strikes fish with a spear, or trident; a fisherman. *Th. ἱχθύς*, *βάλλω*.  
*(ἱχθυβολίω, ῥ, to strike fish with a spear, or trident.*  
*(ἱχθυβόλος, ου, adj.* striking fish; spearing fish. *ἴ subst. s. s. as ἱχθυβολαῖος.*  
*ἱχθυβόρος*, *ου, adj.* eating fish; devouring fish. *Th. ἱχθύς*, *βράς*.  
*ἱχθυβότος*, *ου, adj.* where fishes find their food, *Oppian. Th. ἱχθύς*, *βίω*.  
*ἱχθυδίων*, *ου, τὸ, a little fish, dimin.* of *ἱχθύς*.  
*ἱχθυδόκος*, *ου, adj.* containing fish. *Th. ἱχθύς*, *διχομαί*.  
*ἱχθυήματα*, *ον, τὰ*, scales scraped from fish. *Th. ἱχθύς*.  
*ἱχθυήρ*, *ῥα, ῥῶν, adj.* of, or pertaining to fish; relating to, or concerning fish. *Th. ἱχθύς*.  
*(ἱχθύια, αἷ, ῥ, the catching of fish.*  
*ἱχθυοβόλαιος, ἱχθυοβόλιος, and ἱχθυοβόλος, s. s. as ἱχθυοβόλιος, ἱχθυοβόλιος, &c. Th. ἱχθύς*, *βάλλω*.  
*ἱχθυοβραντος*, *ου, adj.* devoured by fishes. *Th. ἱχθύς*, *βιβρώσκω*.

*ἱχθυοειδής*, *τος, adj.* like fish in form, or flavour; fishy—abounding in fish. *Th. ἱχθύς*, *ἔδοξ*.  
*ἱχθυεῖς*, *εσσα, εν, adj.* abounding in fish; resembling fish—fishy; of, or pertaining to fish. *s. s. as ἱχθυοειδής*, and *ἱχθυός*. *Th. ἱχθύς*.  
*ἱχθυοθήρας*, *ου, ῥ*, a fisherman. *Th. ἱχθύς*, *θηράω*.  
*(ἱχθυοθηρευτικός, οὐ, ῥ, s. s. as the preceding.*  
*(ἱχθυοθηρευτικός, ῥ, ῥ, adj.* of, or pertaining to, or made use of, in catching fish. *ἴ ἱχθυοθηρευτική (τέχνη understood)*, the art of fishing.  
*(ἱχθυοθηρευτήρ, ῥος, ῥ, and ἱχθυοθηρευτής, s. s. as ἱχθυοθήρας.*  
*(ἱχθυοθηρυκός, ῥ, ῥ, adj. s. s. as ἱχθυοθηρευτικός.*  
*ἱχθυοκάντρον*, *ου, τὸ*, a trident, spear, or harpoon for striking fish. *Th. ἱχθύς*, *κάντρον*.  
*ἱχθυοκόλλα*, *αἷ, ῥ*, glue made from fish; isinglass. *Th. ἱχθύς*, *κόλλα*.  
*ἱχθυολκός*, *οὐ, ῥ*, a fisher; an angler. *Th. ἱχθύς*, *ἔλκω*.  
*ἱχθυολογίω*, *ῥ, to speak, or treat of fish. Th. ἱχθύς*, *λέγω*.  
*(ἱχθυολόγος, ου, adj.* speaking, or treating of fishes.  
*ἱχθυολύκος*, *ου, ῥ*, properly, a destroyer of fish; a greedy devourer of fish. *Th. ἱχθύς*, *λύω*.  
*ἱχθυόμαντις*, *ῶς, ῥ*, a soothsayer who takes his predictions from observations on fishes. *Th. ἱχθύς*, *μαντίζω*.  
*ἱχθυονόμος*, *ου, adj.* ruling fishes. *Th. ἱχθύς*, *νέμω*.  
*ἱχθυοπωλάνα*, *αἷ, ῥ, fem. of ἱχθυοπωλής*. *Th. ἱχθύς*, *πωλείω*.  
*(ἱχθυοπωλήσιον, or ἱχθυοπωλήσιον, ου, τὸ, a fish-market.*  
*(ἱχθυοπωλῆς, ου, ῥ, a fishmonger.*  
*ἱχθυοτροφίον*, *ου, τὸ*, a reservoir, or pond for fish. *Th. ἱχθύς*, *τρέφω*.  
*(ἱχθυοτροφικός, ῥ, ῥ, adj.* of, or pertaining to, or made use of for feeding fish in ponds; fond of keeping fish in ponds.  
*(ἱχθυοτροφός, ου, adj.* feeding fish; keeping, or rearing fish.  
*ἱχθυοφαγίω*, *ῥ, to feed on fish; to live on fish. Th. ἱχθύς*, *φάγω*.  
*(ἱχθυοφαγία, αἷ, ῥ, the state of living on fish as food.*  
*(ἱχθυοφάγος, ου, adj.* feeding on, or living on fish.  
*ἱχθῶς*, *ος, ῥ*, a fish, in the plur. a fish-market, *Aristoph.* *ἴ in accus. ἱχθύα*, for *ἱχθύον*, *Bianor. Epigr.* 2.  
*ἱχθυόφρος*, *ου, adj. s. s. and Th. as ἱχθυοφάγος.*  
*ἱχθυώδης*, *τος, adj. s. s. as ἱχθυοειδής*. *Th. ἱχθύς*.  
*(ἱχθυώδης, adv. the adverbial s. of the adj.*  
*ἱχθυώτης*, *αἷα, αἶον, adj.* pursuing by the track; tracing, an epith. of *Nemesis*. *Th. ἱχθύς*.  
*(ἱχθυώμαι, s. s. as ἱχθυώνω*.





Κῆρυ, for καὶ ἑνθ.

Κάδδ', or καδδ', poet. for κατὰ δέ.

Καδδῖβαλε, for κατῖβαλε δέ.

Καδδῖπυσι, for κατῖπυσι δέ.

Κάδδος, see κάδος.

Καδδραδίττω, poet. for κατδραδίττω, dual. 2 aor. of καταδραδίττω.

Καδδῖμιν, poet. for κατὰ δῖναιμιν.

Καδδύσας, for καταδύσαι, from καταδύω.

Κάδω, ου, τὸ, or καδύσας, ου, ὁ, dimin. of κάδος.

Καδμεία, ας, ἡ, the citadel, or city of Thebes—the recrement of brass, which arises in melting. Th. κάμμος.

(Καδμῖος, ἰα, εἶον, adj. of, or pertaining to Cadmus; Theban.

(Καδμῖον, ανος, ὁ, a descendant of Cadmus; a Theban.

(Καδμῖος, ἰδος, ἡ, s. s. as καδμεία.

(Καδμῖα, ας, ἡ, s. s. as καδμεία.

Κάδμος, ου, ὁ, Cadmus, son of Agenor, the founder of Thebes.

ΚΑ'ΔΟΣ, ου, ὁ, a vessel for containing water, or wine; a bucket; a pitcher—an urn, used for collecting votes. Th. χῶς, χῶς, Schn.

Κάδτος, ου, ὁ, a kind of parasite plant, of an undetermined species.

ΚΑ'ΔΩ, fut. δσω, to furnish; to provide; to prepare; to make ready; to equip; to accoutre—

to adorn; to ornament—to surpass, *Iliad.* 2, 530. ¶ Ἰγχιλί ἐνάκαστο, *Iliad.* 2, 530. in the use of the spear he was superior to

Ἰνίπαστο Ἰδῖαν, *Apollon.* 2, 867. he was able to direct.

Κάδ, adv. s. s. as καδ' ἂ, as; just as; s. s. as καδός. Th. κατὰ, ὅς.

Καδύζω, fut. ἴσω, to sanctify; to hallow; to consecrate, particularly, by burned offerings; to burn in sacrifice—to burn; to burn a dead body; to perform the last rites of sepulture; to inter—to purify a place which had been defiled; to make sacrifices of expiation for a crime; to expiate. Th. κατὰ, ἄγιος.

(Καδυζμός, ὦ, ὁ, sanctification; consecration—the act of burning; the burning of dead bodies; sepulture.

Καδυζέω, fut. ἴσω, to render pure; to purify; to cleanse; to free from guilt by expiation; to expiate. Th. κατὰ, ἄγιος.

Καδυζαυτός, ὦ, adj. defiled, or stained with blood. Th. κατὰ, αἷμα.

(Καδυζόσας, and καδυζαυτός, to make bloody; to defile with blood.

(Κάδμας, ου, adj. bloody; full of blood.

Καδῶσας, ους, ὁ, properly, the act of taking down; the act of pulling down, or overturning; subversion; overthrow; demolition; destruction; ruin—massacre; murder—conquest. Th. κατὰ, αἶμα.

(Καδῶτης, ου, ὁ, an overturner; a

subvertor; a destroyer; a conqueror.

(Καδῶτικος, ἂ, ὁ, adj. pertaining to, adapted for, or capable of, taking down, overturning, subverting, or destroying; destructive; subversive; murderous—in medicine made use of to remove fungous flesh in ulcers.

(Καδῶν, ὦ, to take, tear, or pull down—to pull down, or overturn, as walls, &c. *Xen. Cyrop.* 6, 1, 20. to subvert; to demolish—to strike down, in battle; to cut down; in general, to vanquish; to overthrow; to overcome—to take down, viz. to reduce; to diminish; to lower; to depress; in medicine, to reduce, as proud flesh in ulcers—to condemn, *Musgrave ad Sophoc. Antig.* 275.

Καδῶν, fut. ἀρῶ, perf. ἀρῶ, 1 aor. ἰκάδω, to purify; to cleanse; to purge—to cleanse from the pollution of guilt by expiatory sacrifices; to expiate. fig. to chastise; to scourge, *Theocrit.* 6, 119. Th. κατὰ, αἶμα, or (according to *Bullmann*) καδῶς.

Καδῶλλομαι, fut. καδῶλλομαι, to leap down; (with a genit.) to assault; to attack. Th. κατὰ, ἄλλομαι.

Κάδαλος, ου, adj. much salted. Th. κατὰ, ἄλς.

Καδαμαζέω, to drive carriages on; to frequent with carriages. ¶ καδμαζεύμενος, much used by carriages. metaph. hackneyed; common; public. ¶ ἰδὸς καδμαζεύμενος, a road frequented by carriages; a public road. ¶ σπῆμακα καδμαζεύμενα, vulgar scoffs; jeers, or jests made by persons passing in waggon on a public road. Th. κατὰ, ἄμαζα.

Κάδαμμα, ανος, τὸ, that which is knotted, or tied on with a knot; a knot; a band. Th. καδῶν.

Καδαμμίζω, fut. ἴσω, to cover over with sand. Th. κατὰ, ἄμμος.

Καδῶσαν, adv. for καδ' ἅπαν, in the whole; in a mass; universally; entirely; in general.

Καδῶσας, adv. s. s. as ἅπας, for once; at once; once for all—entirely; all together; for good and all, *Odys.* 21, 349. Th. κατὰ, ἅπας.

Καδῶτης, adv. s. s. as καδῶ, as; just as. Th. κατὰ, πῆ.

Καδῶται, and καδῶται, just as if; as it were; as if. Th. καδῶται, ἡ, ἄν.

Καδῶτικος, ἂ, ὁ, adj. adapted for seizing, or attacking; seizing; attacking—generally, metaph. offensive; abusive; cutting; keen. Th. καδῶτικος.

Καδῶττωμαι, fut. ἐφωμαι, properly (with a genit. of the person), to touch, with something; to touch, with a whip; to whip; to lay hold of, with a hostile intention; to

seize; to attack—to touch, with words; to rebuke; to reproach; to revile; to abuse—to touch, gently; to stroke with the hand. metaph. to soothe, *Iliad.* 1, 582. to call as witness; to call the gods to witness, *Herodot.* probably, metaph. from the custom of touching the person who was summoned as witness. Th. κατὰ, ἅπτομαι.

Καδῶτης, ἂ, ὁ, adj. tied on; fitted on; wrapped in; clothed in. Th. καδῶττω. ‡ touched, commonly touched; thus, καδῶττον ἔργον, an instrument played with the hand, opposed to ἐμπνευστὸν ἔργον, a wind-instrument. Th. καδῶττωται.

Καδῶν, to fasten on; to tie, or knot; to put on; to fit to. Th. κατὰ, ἅπτομαι.

Καδῶν, ου, adj. and καδαρῶν, s. s. and Th. as καδῶς, and καδαρῶς.

Καδαρῶν, and καδαρῶν, to be pure; to be innocent, or irreproachable—with a genit.) to be pure, or clear, from any thing; to be innocent, of any thing—to be cleanly. Th. καθαρός.

(Καδαρῶ, fut. ἴσω, s. s. as καδαρῶ.

(Καδαρῶς, ου, adj. cleanly—keeping one's self, or others, clean—living in a cleanly, neat, or elegant manner—clean; neat; elegant.

(Καδαρῶτης, ανος, ὁ, cleanliness; neatness; elegance.

(Καδαρῶς, adv. the adverbial s. of the adj. καδαρῶς.

(Καδαρῶν, ου, ὁ, the act of cleansing, or purifying; purification; expiation, *Luc.* s. s. as καδαρῶν.

(Κάδαρμα, ανος, τὸ, offscouring; filth collected from cleansing, and thrown away; scourings; sweepings; filth, in general; the remains of things used in an expiatory sacrifice, and thrown away as unclean. metaph. a worthless wicked person; an outcast from all society.

Καδαρῶν, fut. ἴσω, properly, to fit under, *Eurip. Bacch.* 917. to fit, or adapt to; to adjust one thing to another. Th. κατὰ, ἀρῶν.

Καδαρῶς, ὦ, ὁ, purification; expiation, by sacrifices, and religious rites, *Xen. Anab.* 5, 7, 35. Th. καθαρός.

Καδαρῶν, to render pure; to cleanse; to purify. Th. καθαρός, πῆ.

Καθαρός, ῶ, εἶν, adj. pure; clear; as the sky, or weather, *Theocrit.* 24, 39. pure, not foul; clean; neat—unmixed; unadulterated; genuine; unsullied; undefiled. metaph. pure; innocent; irreproachable—clear, not crowded, *Aristoph. Eccl.* 320. Th. (accord-

ing to some) καθάλω.

(Καθαρότης, ητος, ἡ, purity; clearness; cleanliness; neatness—innocence; genuineness.

Καθαράζω, to tear down; to snatch down; to seize violently. Th. κατὰ, ἀρπάζω.

Καθαρίζω, *ov*, *adj.* purifying; cleansing; purgative; purificatory; expiatory; pertaining to purification, or expiation. Th. καθάρσις.

(Καθάρσις, ἡς, ἡ, purification; expiation—chastisement.

(Καθαριστής, ητος, ὁ, *s. s.* as καθάρσις. (Καθαριστής, *ov*, *adj.* *s. s.* as καθάρσις. ¶ τὸ καθάρσιον (ἰσθμὸς ὑπερστροφῆς), an expiatory sacrifice.

(Καθαρίτης, οὔ, ὁ, one who purifies; one who makes sacrifices by way of expiation—one who cures disorders by offering expiatory sacrifices, Hippoc.

(Καθαριστικός, ὁ, *ov*, *adj.* adapted for purifying, or cleansing; capable of purifying, or cleansing—cathartic; purgative.

(Καθαρίλλος, *ov*, *adj.* dimin. of καθάρσις.

(Καθαρίως, *adv.* purely. *lit.* and *metaph.* with pure intentions; innocently, and the other *s.* of the *adj.* καθάρσις adverbially.

Καθαίρω, *fut.* αὐθ, to dry up; to parch totally. Th. κατὰ, αὐθ.

Καθ'αυτὴν, *for* κατ' αὐτὴν, by himself; alone; separately—of himself; voluntarily; spontaneously—by himself, *vis.* without the assistance of others.

Καθίστα, *ας, ἡ*, a chair; a seat—a night-chair; a privy; a seat, *vis.* a place of sitting; an abode; the seat, of a hare, Xen. the state of being seated; the state of sitting still, sojourning, or loitering; a sojourn; a delay. Th. καθίζω.

Καθίστω, to seat; to place. —Καθίσταμαι, *Mid.* to seat one's self; to sit; to dwell; to sojourn; to tarry; to loiter. Th. κατὰ, ἵζω.

Καθίστα, *Ion.* and *poet.* *for* καθίστα, 1 *aor.* of καθίστω.

Καθίτω, *perf.* of καθίστω.

Καθίλων, 2 *aor.* of καθαίρω.

Καθίμαι, *perf.* *pass.* of καθίτω.

Καθυμίνως, *adv.* languidly; yielding; submissively; gently. Th. *part.* *perf.* *pass.* of καθίτω.

Καθύναι, 2 *aor.* *inf.* of καθίτω.

Καθύντω, 3 *pers.* *plur.* *perf.* of καθίτω.

Καθιγύνημι, καθιγύνω, and καθιγύγω, to shut up; to lock up; to confine; to imprison; to inclose. Th. κατὰ, εἰργω, and εἰργω, εἰργύνω, εἰργύνημι.

(Καθιγύτης, ἡς, ὁ, the act of locking up, or confining; confinement; inclosure.

Καθίς, *s. s.* as κατ' εἰς, one after another. N. T. ¶ εἰς κατ' εἰς, *s. s.* as καθίς.

Καθιμάστην, *s. s.* as κατ' ἐμάστην

ἡμέραν, every day; daily. Th. κατὰ, ἡμέραν.

Καθιούσις, *ov*, *adj.* *s. s.* as ἐκούσις, voluntary; spontaneous. Th. κατὰ, ἐκούσις.

Καθικτικός, ὁ, *ov*, *adj.* adapted for, or capable of, retaining, detaining, restraining, or stopping; holding firmly; restraining. Th. κατήκω.

(Καθικτός, ὁ, *ov*, *adj.* held firmly; detained; restrained; kept back; hindered.

(Καθικτός, *adv.* the adverbial *s.* of the *adj.*

Καθιλισσω, to enwrap, Herodot. Th. κατὰ, ἰλισσω.

Καθιλωτικός, *ov*, ὁ, the act of drawing down, from the following verb.

Καθιλωτός, *fut.* ἵσω, and καθίλω, to draw, or drag down, as a vessel to the shore. Th. κατὰ, ἵλω.

Κάδμα, *ας, τὸ*, something hanging down, or let hang down; hence, a necklace. Th. καθάμι.

Καδίματος, *part.* 2 *aor.* *mid.* of καθίλω.

Καδέξῃς, *adv.* *s. s.* as ἐπεξῇς, in order. Th. κατὰ, ἐξῇς.

Κάθεξις, ἡς, ἡ, the act of keeping firmly; retention; detention; restraint; constraint; hindrance. Th. κατήκω.

Κάθο, and κάθου, *Att.* *for* κάθιστο, *imperat.* 2 *aor.* *mid.* of καθίλω.

Καθιρεύω, *fut.* ἵσω, and καθίρω, to creep, glide, or steal down. Th. κατὰ, ἐπείρω, ἵρω.

Κάθισις, ἡς, ἡ, the act of letting down; the act of putting down, or letting fall into—the use of a probe, or catheter, in surgery. Th. καθίτω. ¶ the act of seating, or placing; the state of being seated. Th. καθίζω.

Καθιστοτικός, *adv.* in a fixed and established manner; according to institutions, or fixed customs; fixedly; steadily—calmly; quietly; sedately; in an orderly manner. Th. *part.* *perf.* of καθίστομαι.

Καθιστήτω, *fut.* καθιστήσω, to subside; to remain firm. Th. *perf.* of καθίστομαι.

Καθιστόμαι, *ov*, τὰ, *for* καθιστοῦμαι, the actual state of things; present circumstances; established customs, manners, institutions, or regulations.

Καθιστάρ, ητος, ὁ, a probe; a piece of lint, or other substance put into a deep wound, Hippoc. a surgical instrument for injecting fluids into the bladder; a catheter, Gal. Th. καθίτω.

(Καθιστάρ, *ov*, ὁ, the use of a καθιστάρ.

Κάδντος, *ov*, *adj.* sunk; let down. ¶ ἡ κάδντος (γραμματὶς ὑπερστροφῆς), a perpendicular line let down, ¶ κάδντος μάλιστος, a plummet. ¶ κάδντος βώϊ, an ox thrown over-

board by way of sacrifice. Th. καθίτω.

Καθιδύω, to sleep; to slumber; be at rest; to be free from care or occupation. *metaph.* to be laid down. Th. κατὰ, εἶδω.

Καθιψίω, *s. s.* and Th. *as* καθιψίω (Καθιψίσις, ἡς, ἡ, the act of boiling thoroughly, or boiling down; coction; digestion.

Καθιψίωμαι, ὅμαι, to jest at; mock. Th. κατὰ, ἡψίωμαι.

Κάδῃ, *Att.* *for* κάδνται, 2 *pers.* *plur.* καθίτωμαι.

Καθύνω, ὤ, to attain the age of puberty; to pass his youth. Th. κατὰ, ἵδω.

Καθυστοτικός, ὁ, *ov*, *adj.* *s. s.* as μεστικός. Th. κατὰ, ἡμυστοτικός.

Καθυστοτός, ὅτος, ὁ, ὅ, *s. s.* as ἡμυστός. Th. κατὰ, ἡμυστός.

Καθυστομαι, ὅμαι, *s. s.* as ἡμυστομαι to lead; to conduct, &c. See ἡμυστομαι. Th. κατὰ, ἡμυστομαι.

(Καθυστοτής, *ov*, ὁ, *s. s.* as ἡμυστοτής.

Καθυστός, to sweeten thoroughly to make very sweet. Th. καθύνω.

Καθυστοκάδω, to waste the time in pleasure and luxurious riot. Th. κατὰ, ἡδυστοκάδω.

Καθίω, *ov*, τὸ, that which meets, or sitting; duty; obligation. Th. καθίω.

(Καθιπνός, *adv.* meetly; conformably to duty; suitably.

Καθίω, to come to; to reach; arrive; to fall, or belong to belong to, as a duty, or obligation (impersonally) to behave. Th. καθίω, it behoves me; it is my duty. ¶ τὰ καθιπνός, Ion. καθιπνός, Herodot. my abode, or circumstances.

Καθίω, ὁ ἰσθμὸς ἐς θάλασσαν, isthmus extends into the sea. καθίω, ὁ ἰσθμὸς ἐς ἄλγος, it can my turn to speak. ¶ ἡμεῖς ἐς ἡμέρας ἡμεῖς καθιπνός, a festival having fallen on that day, it being a festival-day.

Καθίω, ὁ ἡμέρας, the appointed customary days. Th. καθίω, Dem. the suitable time. Th. καθίω.

Καθιλιάζω, *fut.* ὥσω, to bring the sun to dry, or to bleach enlighten with the sun. Th. καθίω.

Καθιλόω, ὤ, *fut.* ὥσω, to fix with nails, nail up, or nail. Th. κατὰ, ἵλω.

(Καθιλόω, ἡς, ἡ, the act of fixing up, or fastening with nails. Th. καθιλόω, ὤ, ὁ, one who nails fastens with nails.

(Καθιλόω, ὁ, ὁ, *adj.* nailed cured with nails.

Κάδωμαι, to seat one's self sit down; to sit—to be at to be inactive, or slothful remain at a place; to sojourn to tarry—to lie in a low

tion, as a country, or place, *Æl.* 16, 19, and *Callim.* in *Del.* Th. κατὰ, ἡμεῖς.

Καθαμαχέμενος, *adv.* metaph. hackneyed; vulgar; common; public. See καθαμαχέω. Th. *part. perf. pass.* of καθαμαχέω.

Καθημέραν, *adv.* for καθ' ἡμέραν, daily. Th. κατὰ, ἡμέρα.

(Καθημέρα, *as*, ἡ, the act of passing the entire day; daily occupation, *Polyb.*)

(Καθημερινός, ἡ, ὁ, *adj.* and καθυμέρος, *ov*, *adj.* daily; diurnal.

Καθημερινός, *ov*, *adj.* living from day to day, regardless of the morrow. Th. κατὰ, ἡμέρα, ἑως.

Καθιγμένος, *part. perf. pass.* of καθιγνέω.

Καθιδρύω, *ῶ*, *fut.* ὥσω, to moisten with sweat—to sweat. Th. κατὰ, ἰδρὸς.

Καθίρμα, *ατος*, *τὸ*, *s. s.* as ἰθρμα. Th. κατὰ, ἰθρμα.

Καθίρνω, and καθιδρύω, *s. s.* as ἰθύνω, ἰδρύω. Th. κατὰ, ἰδρύω, ἰδρύνω.

Καθιρύω, *s. s.* as ἰθρύω. Th. κατὰ, ἰθρύω.

Καθίω, *3 pers. sing. imperf.* of καθίσταμι.

Καθίσταμι, *pass.* of καθίσταμι.

Καθαρεύω, *fut.* εἴσω, to render holy; to sanctify; to consecrate; to offer in sacrifice. Th. κατὰ, ἱερός.

Καθιρύω, *s. s.* as καθιερύω. Th. κατὰ, ἱερός.

(Καθιρύω, *εως*, ἡ, consecration; dedication.

Καθίζω, and καθίζω, *s. s.* and Th. as καθίζω, and καθίζω.

Καθίζω, *εως*, ἡ, the act of placing, or seating. Th. καθίζω.

Καθίζω, *fut.* καθίσω, to lay down; to seat, or place upon—to constitute, a person as judge; to establish, or constitute a court of judicature; to convocate, and hold, a meeting of a senate; to establish; to appoint. *neut. s. s.* as the mid. = καθίζωμαι, Mid. to seat one's self; to sit; to fix, or settle.

Th. καθίζω, *s. s.* as καθιδοίμαι, *fut.* of καθίζωμαι, *Anecd.* Bekker. Th. κατὰ, ἔξω.

Καθίσω, *fut.* ἔσω, to place down; to lower; to sink—to let in ambushcade, against any one; to send, against one, as troops, &c.

Thuc. 6, 16, to make a trial (πύρρον), metaph. from sounding with a plectrum: Th. καθιμένος τὸν πύρρον, letting the beard grow. Th. ὅξω καὶ μακρὸν καθιμένος τὸ γένειον, Alciph. 3, 55, having a sharp-pointed and long beard. Th. κατὰ, ἡμεῖς.

Καθίσταμι, *fut.* εἴσω, to supplicate most earnestly, a stronger expression than ἱκεῖν. Th. κατὰ, ἱκεῖν.

Καθίσω, *for* καθίσω, *2 pers. sing. 2 aor.* of καθιστάμεναι.

Καθιστάμεναι, ὅμαι, *fut.* ἔξωμαι (from καθίσταμαι), to reach; to arrive at; to touch; to touch, with a whip, &c. to strike; to beat. metaph.

to accost; to address—to abuse; to revile. *s. s.* as καθάπτωμαι—to bruise; to pound, *Pausan.* 5, 18, rare *s. Schn.* L. Th. κατὰ, ἱκνέομαι.

Καθίσταμαι, *fut.* ἔξωμαι, *2 aor.* καθιστάμεναι, *s. s.* as καθιστάμεναι. Th. κατὰ, ἱκνέομαι.

Καθιστάω, ὦ, to let down by a rope. Th. κατὰ, ἱκνέω.

(Καθιστάω, *εως*, ἡ, the act of letting down by a rope; the act of letting down, *Plut.*)

Καθιστάμεναι, to ride, forward in order to attack—to ride through, or make hostile incursions with cavalry into a country, *Herodot.*

—to overrun; to subdue—to ride in ceremony. metaph. to attack; to inveigh against. Th. καθιστάμεναι, ἡρώων Μεγαρίδα, *Herodot.* 9, 14, he overran with cavalry the territory of Megara. Th. καθιστάμεναι, ἡρώων Μεγαρίδα, *Diog. Laert.* to inveigh against philosophy.

Th. κατὰ, ἱκνέω.

Καθιστάμεναι, *εως*, ἡ, an incursion, or attack of cavalry; a cavalcade.

Th. κατὰ, ἱκνέω.

(Καθιστάμεναι, *fut.* εἴσω, *s. s.* as καθιστάμεναι.

Καθίσταμαι, and καθιστάμεναι, to fly down. Th. κατὰ, ἱκνέομαι, ἱκνέομαι.

Καθίσω, *εως*, ἡ, the act of seating, or placing—the state of sitting.

Th. καθίζω.

(Καθίσω, *ατος*, *τὸ*, a seat. *s. s.* as ἱκνέομαι.

Καθίσω, *for* καθιστάω, *imperat. pres.* of καθιστάω. *s. s.* as καθιστάμεναι.

Καθιστάω, καθιστάω, *s. s.* and Th. as καθιστάμεναι.

Καθιστάω, *fut.* καταστήσω, *perf.* καθιστάω, *2 aor.* κατίστημι, (in the *pres.* and *tenses* formed from it, in the *fut.* and *1 aor.*) to set down; to lay down; to place—to introduce; to establish; to constitute; to institute; to appoint—to regulate; to put in order; to prepare; to put into a certain state; to render; to make—to reduce to order; to restore to a settled state; to confirm; to secure—to quiet; to still; to appease; (in the *perf.* and *2 aor.* *pass.* and *neut. s.*) to be established; instituted, arranged, or secured; to exist; to be; to be in use; to be customary; to be fitting—to be fixed; to be at rest—to fix one's self, and remain established; to become established, or fixed—to become; to resume a settled state; to recover. Th. καθιστάω, Πύλωνα, *Odys.* 13, 274, to convey to (lit. to place at)

Pylos. Th. καθιστάω, εἰς κίνδυνον, to put in danger. Th. εἰς ἀτιμίαν καθιστάω, *Dem.* to disgrace. Th. ἐκείνῳ τυράννῳ ἐκείνῳ ἐν ταῖς ταῖς πόλεσι κατίστησι, *Dem.* when he had placed tyrants in those cities. Th. καταστήσασθαι λόγον, *Plat. Hipp. major.* to arrange his discourse. Th. τὴν ζῆν κατιστάσας ἀπὸ ἔργων ἀνοστήσαν, *Herodot.* he gained a livelihood by doing the most wicked things. Th. καθιστάω, *or* κατίστη, it is established; it is a settled custom; it is fitting; it is meet. Th. τὰ καθιστάμενα, *or* contr. τὰ καθιστάμενα, the present state of affairs; actual circumstances.

Th. παρὰ τὸ καθιστάμενον, contrary to established usage; improperly.

Th. καθιστάμενα τιμή, *Dem.* a reasonable price. Th. καθιστάμενα ἡλικία, *Plat.* a mature age. Th. καθιστάμενος ἐπὶ τῶν φονικῶν, constituted judges in cases of murder. Th. κατὰ, ἱστίω.

Καθί, *adv.* as; inasmuch as; so far as; just as. Th. κατὰ, ὅ, *neut.* of ὅς.

Καθιγνέω, ὦ, καθιγνέω, *as*, ἡ, and καθιγνέω, ὦ, ὅ, *s. s.* as ἰθύνω, ἰδρύω, and ἰδρύνω. Th. κατὰ, ἰδρύνω, ἰδρύω, ἰδρύνω.

Κάδος, *ov*, ἡ, the act of descending; descent; a descent; a downward road—return, especially that of exiles. Th. κατὰ, ἰδός.

Καθολικός, ἡ, ὁ, *adj.* extending to all; pertaining to all; universal; catholic. Th. κατὰ, ὅλος.

(Καθολικός, *adv.* universally. *s. s.* as the *adj.* adverbially.

Καθολικός, ἡ, ὁ, the act of drawing, or dragging down, particularly ships from the docks to the sea. Th. καθιλάω.

Κάδος, *ov*, *adj.* the whole; all. Th. καθολικός, *adv.* in general; universally; altogether. Th. κατὰ, ὅλος.

Καθολικός, *fut.* ἰσώ, to make even; to smooth; to polish. metaph. to polish, the manners; to render mild. Th. κατὰ, ὁμαλίζω.

Καθολικός, *s. s.* as ὁμαλίζω, to describe any action, or celebrate in verse after the manner of Homer. Th. κατὰ, ὁμαλίζω.

Καθολικός, ὦ, (with an *accus.*) to conciliate favour; by intercourse, *Aristot.* to hold daily intercourse with. = *Pass.* to be familiar. Th. καθολικός, *adv.* that has become familiar; in common use, as a proverb. Th. διὰ καθολικῶν, *Polyb.* an opinion very generally current. Th. κατὰ, ὁμαλίζω.

Καθολικός, ὦ, to own; to confess; to allow; to agree to—to promise; to promise in a solemn manner—to betroth. Th. κατὰ, ὁμαλίζω.

Καθολικός, *fut.* ἰσώ, to arm completely; to fit out; to accoutre; to equip. Th. κατὰ, ὁμαλίζω.

(καθώλισις, *ως*, *ή*, and καθωλίσ-  
μις, *αἶ*, *δ*, the act of arming;  
equipment.

Καθορακτικός, *ή*, *ον*, *adj.* of, or per-  
taining to, or capable of, looking  
down, or surveying—sharp-sighted-  
ed; perspicacious; penetrating.  
*Th. καθοράω.*

Καθοράω, *fut. άσω*, to look down;  
to look down into; to survey  
with attention; to look closely  
into; to inspect. *Th. κατά, ήρω.*

Καθορίζω, *fut. ίσω*, to limit; to cir-  
cumscribe; to define. *Th. κατά,  
ήρος.*

(Καθοριστικός, *ή*, *ον*, *adj.* capable of  
limiting, defining, or determining;  
certain; determined.

Καθορμάω, *αἶ*, *ς*, *ς*, *ς* as *ήρμάω*. *Th.  
κατά, ήρμάω.*

Καθορμίζω, *fut. ίσω*, to put into  
harbour. *Th. κατά, ήρμίζω.*

Καθόρμιον, *ου, τό*, a necklace, *LXX.*

Καθόσιον, *αἶ*, to render holy. *ς*, *ς* as  
καθιερίω; to consecrate; to de-  
vot. ¶ καθοσιούμενος Μαξιμίνω,  
*Herodian.* devoted to Maximinian.  
*Th. κατά, ήσιώω.*

(Καθόσιωσις, *ως*, *ή*, consecration;  
dedication; oblation.

Καθίσω, *adv. ς*, *ς* as καδ' όσω, so  
far; thus far; as far. *Th. κατά,  
όσος.*

Καθίτι, *adv. ς*, *ς* as καδ' ότι; how?  
in what manner? how far? how?  
*Th. κατά, ός, τίς.*

Καθυβρίζω, *fut. ίσω*, to treat with  
contumely; to treat with ex-  
cessive and wanton insolence.  
*Th. κατά, ήβρίζω.*

Καθυγείνω, to wet all over; to wet  
thoroughly. *Th. κατά, ήγείς.*

(Κάθυγος, *ου, adj.* very wet—wa-  
tery—abounding in water.

Κάθυγος, *ου, adj.* *ς*, *ς* as κάθυγος,  
full of water, *Sophoc. Oedip. Col.  
158. Th. κατά, ήθω.*

Καδυλακτιών, *αἶ*, to howl, bark, or  
yelp at any one. *Th. κατά, ήλα-  
κτιών.*

Καδυλομανίω, *αἶ*, to grow with ex-  
uberance in wood and leaves. *Th.  
κατά, ήλομανίω.*

Καδυμνίω, *αἶ*, to celebrate frequen-  
tly in song. *Th. κατά, ήμνίω.*

Καδυπερίχω, to be superior to, or  
surpass another. *Th. κατά, ύπερίχω.*

Καδυπέριθε, and before a vowel, κα-  
δύπερθε, *adv.* properly, from  
above; downward; above; be-  
yond; over. *Th. κατά, ύπέρ.*

(Καδυπεριερίω, to be superior; to  
surpass.

(Καδυπεριερος, *ήρα, σπον, comparat.*  
higher; superior; more eminent.  
*superlat. καθυπερίετατος*, the highest.

Καδυπισχύομαι, *οἶμαι*, *ς*, *ς* as, *ύπι-  
σχύομαι*, to promise. *Th. κατά,  
ήπισχύομαι.*

Καδυπνός, *ίος, adj.* and κάδυπνός, *ου,*  
*adj.* sunk in sleep—sleepy; drow-  
sy. *Th. κατά, ύπνος.*

(Καδυπνών, *αἶ, fut. άσω*, to sleep

soundly; to fall asleep.

(Καδυπνσις, *ως*, *ή*, the act of fall-  
ing into a sound sleep; drowsi-  
ness.

Καδυποβάλλω, *ς*, *ς* as *ύποβάλλω*,  
but a more forcible term. *Th. κατά,  
ύποβάλλω.*

Καδυποκρίνομαι, to captivate by  
action and declamation, as an  
actor, or an orator. *Th. κατά,  
ύποκρίνομαι.*

Καδυποτάσσω, to render subordi-  
nate; to subjugate. *Th. κατά, ύπο-  
τάσσω.*

Καδυπτερίω, *αἶ*, and καδυπτερίζω, to  
arrive much too late; to arrive  
too late; to be posterior to; to be  
inferior. *ς*, *ς* as *ύσπεριω, ύσπερίζω.*

*Th. κατά, ύσπερίω, ύσπερίζω.*

Καδυφείρις, *ως*, *ή*, remissness, *gene-  
rally*, that of an advocate in con-  
ducting a cause, by collusion with  
the adverse party. *Th. κατά, ήφεί-  
ρις.*

(Καδυφίλωμι, to remit; to slacken  
in efforts; to give way; to slacken  
in exertion; to slacken his  
efforts in defending a cause  
through collusion with the adverse  
party, *Dem.*

Καδυφαίζομαι, *ς*, *ς* as *ήφαίζομαι*.  
*Th. κατά, ήφαίζομαι.*

Καδός, *adv. ς*, *ς* as καδά, καδδ, and  
καδάπερ; just as; as; according  
to. ¶ not used by Attic writers. *Th.  
κατά, ός.*

ΚΑΙ, *conjunct.* and; but; as. ¶ *καί  
άν*, *ς*, *ς* as *κάν*, see *κάν*. ¶ *καί γάρ*,  
for; then. ¶ *καί γάρ δι*, for cer-  
tainly; certainly; and in the *ς*.  
*καί γάρ ούν*, and *καί γάρ τοι*, and *καί  
γάρ ήα*, poet. ¶ *καί γα*, and indeed;  
even—yes, but; marking condi-  
tion, or restriction, thus, *καί τών  
νόμων γα μη πρότερον είπαι* *Θύλειν*,  
*Eurip. Orest. 487.* yes, but how-  
ever, not to raise himself superior  
to the laws. ¶ *καί δι*, now; even  
now; at this moment. ¶ *καί ει*,  
although; even though. ¶ *καί  
μάλα*, yes truly; very certainly,  
and *καί μάλα γα*, *ς*, *ς*. ¶ *καί μιν δι*,  
or *καί μιν δι καί*, but also; be-  
sides. ¶ *καί μιν*, and truly; and  
even—but still, or even though,  
when offering something in contra-  
diction; yet. ¶ *καί μιν καί*, and  
still further. ¶ *καί σως*, although.  
¶ *καί ταῦτα*, and that, being so;  
and that indeed; particularly;  
especially; first of all—and even  
though. ¶ *καί ταῦτα μιν δι ταῦτα*,  
and the matter is thus. ¶ *καί τω*,  
but; but yet; if indeed; how-  
ever—although; generally with *γα*,  
*καί τοι γα*, although.

ΚΑΙΛ' ΔΑΣ, *ου, ή*, a deep pit at Sparta,  
into which criminals capitally con-  
demned were thrown.

ΚΑΙΛ' ΑΡ, *ατος, τό*, a natural cavity  
in the earth—the cavity in a  
sling for receiving the stone, or  
lead.

Καινός, *ου, ή*, the north-east w  
*καίλω*, *fut. ίσω*, to make inn  
tions; to innovate—to inn  
rate, *Callim. Th. καίνος.*

(Καινομός, *ου, ή*, innovation.

Καινολογία, *ας, ή*, novelty of  
guage, or diction. *Th. καίνος, η*

Καινοταδής, *ίος, adj.* suffering  
misfortunes. *Th. καίνος, πάθος*  
Καινοταδής, *αἶ*, to do something  
to renew; to invent; to disc  
something new. *Th. καίνος, α*

(Καινοταγής, *ου, ή*, one who ren  
an inventor.

(Καινοταγία, *ας, ή*, renovation  
vention.

(Καινοταγία, *ου, adj.* making ne  
renewing—inventing.

Καινοπραγία, *αἶ*, to make somet  
new; to do something new  
extraordinary; to innovate—  
seek after novelties. *Th. κα  
πράσσω.*

(Καινοπραγία, *ας, ή*, the act of  
ing something new; innovat  
inclination to innovations, or  
velty.

(Καινοπρεπία, *ας, ή*, novelty of  
pearance, or aspect—novel  
novelty, or strangeness of  
viour, demeanour, or cond  
*Th. καίνος, πρεπών.*

(Καινοπρεπής, *ίος, adj.* having a  
vel appearance—novel; stran  
extraordinary—having the  
manner, or conduct of a st  
gar, a novice, or ignorant  
son, *Plut.* appearing ignoran  
or a novice in any matter.

(Καινοπρεπής, *adv.* the adverbial  
of the *adj.*

ΚΑΙΝΟΣ, *αἶ, δι, adj.* new; stran  
unused; unaccustomed; unus  
extraordinary; unknown. ¶  
καίνος, anew; over again.

Καινώσυνδος, *ου, adj.* fond of no-  
ties, *Long. 5. Th. καίνος, σων*  
Καινώτης, *ήτος, τό, novelty; stran-  
eness; unwontedness; unac-  
tomeness; want of being kno  
Th. καίνος.*

Καινοταγία, *αἶ*, properly, to cut  
something new; to open a  
vein in mining. *metaph.* to st  
out something new; to intro  
novelties, or innovations. *Th.  
ός, τίμων.*

(Καινοταγία, *ατος, τό, metaph.*  
innovation; innovation.

(Καινοταγία, *ας, ή*, innovation.  
(Καινοταγία, *ου, adj.* innovat  
introducing novelties (acce  
ated on the antepenult.) καίνω  
newly commenced; introdu  
as an innovation; new; unus  
(Καινοταγία, *adv.* the adverbial  
the *adj.* in a novel manner;  
following former customs,  
usages.

Καινοταγίω, *αἶ, fut. άσω*, to do  
thing new; to introduce new  
alter established customs; to  
novate. *Th. καίνος, έργον.*



little beard. *Th. κακός, γένιον.*  
*Κακογλωσσία, ας, ἡ, bad language—*  
*a love of abuse, or slander. Th.*  
*κακός, γλῶσσα.*  
*(Κακογλωσσός, ου, adj. evil-tongued—*  
*presaging evil, Eurip. Hec. 637.*  
*Κακοδαίμονας, ᾶ, to be tormented*  
*by an evil genius; to act like one*  
*under the influence of a bad*  
*demon—to run heedlessly into*  
*misfortune, Plut. Lucul. 4. Th.*  
*κακός, δαίμων.*  
*(Κακοδαίμων, ᾶ, to be unfortu-*  
*nate; to be in adversity.*  
*(Κακοδαίμων, ας, ἡ, the state of*  
*suffering misfortune, or adversity;*  
*adversity; misfortune; affliction*  
*—frenzy, as if possessed by an evil*  
*demon.*  
*(Κακοδαίμων, adv. (from κακοδαί-*  
*μον) in an unhappy state—under*  
*the influence of an evil genius.*  
*(Κακοδαίμων, σος, adj. wretched;*  
*unfortunate. ¶ subst. an evil ge-*  
*nius.*  
*Κακοδεκτεῖν, to give an ill recep-*  
*tion. Th. κακός, δέχομαι.*  
*Κακοδιδασκαλῆν, ᾶ, to teach badly;*  
*to teach bad things. Th. κακός, δι-*  
*δάσκαλος.*  
*Κακοδίκη, ας, ἡ, a bad discharge*  
*of the office of judge—an unjust*  
*sentence. Th. κακός, δίκη.*  
*Κακοδοξέω, ᾶ, to have an evil re-*  
*putation—to entertain a false, an*  
*erroneous, or a culpable opinion,*  
*or doctrine. Th. κακός, δόξα.*  
*(Κακοδόξα, ας, ἡ, ill-fame; infamy;*  
*bad reputation—an erroneous, or*  
*bad opinion, or doctrine.*  
*(Κακοδόξος, ου, adj. having a bad*  
*reputation; of ill-fame, Xen. Ages.*  
*wanting renown; obscure.*  
*Κακοδούλος, ου, ὁ, a wicked, or mi-*  
*serable slave. Th. κακός, δουλος.*  
*Κακοειδής, ὅς, adj. of evil aspect;*  
*hateful. Th. κακός, εἶδος.*  
*Κακοεισμός, ας, ἡ, bad clothing. Th.*  
*κακός, εἶμα.*  
*(Κακοεισμός, σος, adj. ill clad; co-*  
*vered with rags.*  
*Κακοέπεια, ας, ἡ, incorrectness of*  
*language—abusive language; a*  
*disposition to use abusive lan-*  
*guage. Th. κακός, ἔπος.*  
*Κακοεργέω, ᾶ, fut. ἔσω, to do evil;*  
*to be wicked. Th. κακός, ἔργον.*  
*(Κακοεργός, ὅς, adj. v. s. as κακοεργός.*  
*(Κακοεργία, ας, ἡ, wickedness; ma-*  
*lice.*  
*(Κακοεργός, ᾶ, adj. wicked; com-*  
*mitting evil actions.*  
*Κακοεχθλία, ας, ἡ, imitation of what*  
*ought not to be imitated—unsuc-*  
*cessful, awkward, or ridiculous*  
*imitation, opposed to εὐχθλία. Th.*  
*κακός, ζῆλος.*  
*(Κακοζῆλος, ου, adj. imitating what*  
*is bad—imitating awkwardly, or*  
*unsuccessfully. ¶ τὸ κακοζῆλος,*  
*s. s. as κακοζῆλος.*  
*Κακοζωία, ας, ἡ, a wretched life. Th.*  
*κακός, ζωή.*

*(Κακίζω, ου, adj. leading a wretch-*  
*ed life.*  
*Κακοήθεια, ας, ἡ, depraved morals,*  
*or habits; wickedness of dispo-*  
*sition; malignity—a malignant,*  
*or exasperated condition of ulcers.*  
*Th. κακός, ἔδος.*  
*(Κακοήθειμα, ατος, τὸ, an act of*  
*depravity, or malignity; a wicked*  
*action, or expression, Plut.*  
*(Κακοήθειναι, to act maliciously,*  
*or wickedly; to be malignant, or*  
*wicked.*  
*(Κακοήθης, ὅς, adj. of bad morals,*  
*habits, or character—malicious;*  
*malignant; evil-disposed—wick-*  
*ed; wily; treacherous—(in me-*  
*dicine) malignant, as an ulcer.*  
*(Κακοήθως, adv. maliciously. s. s. as*  
*the adj. adverbially.*  
*Κακοήλιος, ὅς, adj. malevolent;*  
*evil-disposed. Th. κακός, θέλω.*  
*Κακοήμοσιον, ης, ἡ, carelessness;*  
*disorder, opposed to εὐδήμοσιον.*  
*Th. κακός, τίδημι.*  
*(Κακοήμιον, σος, adj. careless; dis-*  
*orderly, opposed to εὐδήμιον.*  
*Κακοήμιον, ᾶ, opposed to εὐδήμιον,*  
*to be weak, or thim—to be unthriv-*  
*ing, or unfruitful. ¶ κακοήμι τὰ*  
*πρόβατα, the sheep produce but*  
*few lambs. Th. κακός, σθίνος.*  
*Κακόηρος, contr. κακῆρος, ου, adj.*  
*speaking badly; slanderous—*  
*speaking words of ill omen, So-*  
*phoc. Aj. 137. Th. κακός, ὄρος.*  
*Κακοθυμία, ας, ἡ, malevolence;*  
*aversion; enmity—moroseness.*  
*Th. κακός, θυμός.*  
*(Κακοθυμικός, ου, adj. malevolent;*  
*evil-minded; hostile; morose.*  
*Κακοτύχων, ου, τὸ, fatal, or bad Troy.*  
*Th. κακός, τύχων.*  
*Κακοκαρπία, ας, ἡ, the production*  
*of bad fruits, or of fruits in small*  
*quantity. Th. κακός, καρπός.*  
*(Κακοκαρπικός, producing bad fruits;*  
*unfruitful.*  
*Κακοκέρδεια, ας, ἡ, illicit gain; dis-*  
*honest acquisition of wealth; a*  
*wicked thirst for gain. Th. κακός,*  
*κέρδος.*  
*Κακοκλέτης, ὅς, adj. ill-famed; disho-*  
*noured; disgraced. Th. κακός, κλέος.*  
*Κακοκνήμιος, Dor. for κακοκνήμιος, ου,*  
*adj. having bad legs—having thin*  
*legs, Hesych. an epith. of Pan.*  
*Th. κακός, κνήμη.*  
*Κακοκράσμων, see κακοχράσμων.*  
*Κακοκρισία, ας, ἡ, an unjust sen-*  
*tence, or judgment. Th. κακός,*  
*κρίσις.*  
*Κακολεγίω, ᾶ, to revile; to abuse;*  
*to calumniate. Th. κακός, λέγω.*  
*(Κακολογία, ας, ἡ, injurious lan-*  
*guage; detraction; slander; male-*  
*diction.*  
*(Κακολογικός, ἡ, ὁ, adj. offensive;*  
*calumnious; slanderous; addic-*  
*ed to slander, abuse, or calumny.*  
*(Κακολόγος, ου, adj. abusing; de-*  
*tracting; slanderous. ¶ subst. an*  
*abusive, or slanderous person.*

*Κακομαθής, ὅς, adj. slow of*  
*prehension; learning with*  
*culty, or slowly. Th. κακός,*  
*μάθησις.*  
*Κακομαρτυρία, ατος, ὁ, or ἡ, a p*  
*of evil—a bad soothsayer.*  
*κακός, μάρτυς.*  
*Κακομαχέω, ᾶ, to fight unfa-*  
*vourably; treacherously. Th. κακός,*  
*μαχία.*  
*Κακομετρίω, ᾶ, to measure*  
*or deceitfully. Th. κακός, με-*  
*τρέω.*  
*(Κακομέτρος, ου, adj. measuring*  
*ill—ill measured—not*  
*measure.*  
*Κακομήδης, ὅς, adj. crafty;*  
*ful; artful; fraudulent,*  
*Hymn. 2. Th. κακός, μέδω.*  
*Κακομηχανία, ας, ἡ, artful,*  
*crafty conduct, or contriv-*  
*ing wicked machination. Th.*  
*κακός, μηχανή.*  
*(Κακομηχανός, ου, adj. crafty;*  
*crafty; treacherous; forming*  
*artful plots; machinating.*  
*Κακομηχανός, ου, adj. imi-*  
*ting badly. Th. κακός, μιμημένος.*  
*(Κακομηχανώς, adv. the adv.*  
*s. of the adj.*  
*Κακομυχός, ου, adj. badly,*  
*luckily performed—labour-*  
*ing in vain. Th. κακός, μυχός.*  
*Καυός, ου, τὸ, misfortune; in-*  
*jury; detriment—evil. Th.*  
*Καυός, ᾶ, to be malevolent*  
*or evil-disposed, opposed to*  
*Th. κακός, νόμος.*  
*(Καυόσια, ας, ἡ, malevolence*  
*opposed to εὐνοία.*  
*Καυόσια, ας, ἡ, a bad legisla-*  
*tion—a bad state of governmen-*  
*constitution. Th. κακός, νόμος.*  
*(Καυόσιος, ου, adj. having*  
*legislation; governed by*  
*laws, or customs.*  
*Καυόσιος, contr. καυόσιος, ου,*  
*malevolent; evil—intention-*  
*ally hostile, opposed to εὐνοίος. ¶*  
*Att. καυόσιος, superlat. καυόσιος,*  
*τος, Dem. Th. κακός, νόμος.*  
*Καυόσιος, ὁ, or ἡ, one who*  
*contracted a bad, or unhap-*  
*py marriage. Th. κακός, νόμος.*  
*Καυόσιος, and καυόσιος, Ion.*  
*καυόσιος, and καυόσιος.*  
*Καυόσιος, ας, ἡ, inhospitality*  
*friendliness towards guests*  
*strangers. Th. κακός, νόμος.*  
*(Καυόσιος, ου, adj. inhospitable*  
*hostile to strangers—unfortu-*  
*nate in his guests, Odys. 20, 37.*  
*Καυόσιος, ου, ὁ, or ἡ, intelli-*  
*gent, or artful in his wickedness;*  
*crafty, Thuc. Th. κακός, νόμος.*  
*Καυόσιος, ας, ἡ, pain; unhap-*  
*py; torment; affliction.*  
*κακός, νόμος.*  
*(Καυόσιος, ᾶ, to suffer; to*  
*be afflicted; to be unfortunate*  
*suffer from injury, or ill-tre-*  
*atment.*  
*(Καυόσιος, ὅς, adj. suffering*  
*from misfortune; unfortunate;*  
*miserable—suffering from inju-*

or ill-treatment.

(κακοπαθεῖν, *adv.* the adverbial *s.* of the *adj.*)

κακοπαθής, *idic*, *adj.* sprung from a dishonoured parent; of low extraction—native of a bad country. *Th.* κακός, πατρίδα.

κακοπαθής, *loc*, *adj.* flying badly. *Th.* κακός, πτήματα.

κακοπαθής, *loc*, *adj.* filthy; dirty—base; sordid, *Sophoc. Aj.* 381. *Th.* κακός, νίκος.

κακοποιέω, *ā*, *fut.* how, (with an accus.) to harm; to injure; to damage; to do mischief; to do ill; to act badly. *Th.* κακός, ποίω.

(κακοποιήσις, *ō*, *in*, *adj.* hurtful; pernicious; mischievous.

(κακοποιία, *ac*, *h*, the act of doing harm, prejudice, or mischief.

(κακοποιός, *ō*, *adj.* injurious; hurtful; mischievous.

κακοπολιτεία, *ac*, *h*, a bad administration, or government; a bad political constitution—a bad condition of affairs in a state, *Polyb.* *Th.* κακός, πολιτεία.

κακοποιήσις, *h*, *in*, *adj.* incapable of supporting labour. *Th.* κακός, πίνος.

κακίστημος, *ō*, *adj.* having an evil destiny; unlucky; boding evil; inauspicious. *Th.* κακός, πτήματος.

κακίστως, *adv*, *adj.* having bad, or deformed feet. *Th.* κακός, πόδις.

κακοπραγία, *ā*, *fut.* how, *s. s.* as δυσπραγία, to be unfortunate in his undertakings; to be unfortunate—to be in a wretched, or unhappy condition. *Th.* κακός, πράξις.

(κακοπραγία, *ac*, *h*, an unfortunate enterprise—ill luck; misfortune.

(κακοπραγίαι, *ō*, to act orally, deceitfully, wickedly, or maliciously.

(κακοπραγία, *ac*, *h*, craft; knavish, or malicious contrivance, or conduct; malice; wickedness.

(κακοπράγμων, *ō*, *adj.* acting ill; designing; knavish; malicious.

κακοπράγμων, *ō*, *adj.* having bad wings; flying badly. *Th.* κακός, πτήσις.

κακοπράγμων, *ac*, *h*, treacherous wile; wicked machination; treachery. *Th.* κακός, πλάνη.

(κακοπράγμων, *loc*, κακοπράγμων, *ō*, *adj.* wily; treacherous; forming wicked stratagems against others.

κακοπράγμων, *ac*, *h*, detraction; a love of calumny and detraction. *Th.* κακός, πλάνη.

(κακοπράγμων, *ō*, *adj.* speaking injuriously; calumniating—predicting misfortune, *Æschyl. Ag.* 1166.

κακοπράγμων, *ō*, *Aristoph. Thesm.* 896. *s. s.* as κακοπράγμων. *Th.* κακός, πλάνη.

ΚΑΚΟΪ, *ō*, *in*, *adj.* bad; wicked—bad (applied to inanimate things);

defective; faulty; incomplete; bad (in its general *s.*); cowardly—of evil omen—mean; of low birth; poor; in a low state, or condition.

κακός, *adv.* the adverbial *s.* of the *adj.* ¶ *comparat.* κακίων, and κακώτερος, *superlat.* κακίστος; *neut. plur.* taken adverbially, κακώτα. ¶ τὸ κακόν, misfortune; injury; prejudice; hurt; damage; evil. ¶ *in composition*, κακός, often denotes deficiency, as κακώτερος, wanting appetite, and often also, fault through excess, κακώτερος, too much addicted to blame, or to rebuke.

κακίστος, *ō*, *adj.* very hurtful. *Th.* κακός, στήματα.

κακίστις, *ac*, *h*, want of appetite. *Th.* κακός, σίτος.

(κακίστις, *ō*, *adj.* having a distaste for food, or want of appetite.

κακώτατος, *loc*, *adj.* having weak, or bad legs. *Th.* κακός, σκέλος.

κακώτατος, *ac*, *h*, a bad smell; stench. *Th.* κακός, ὀσμή.

(κακώτατος, *ō*, *adj.* fetid; stinking.

κακώτατος, *ō*, *adj.* having a bad, or weak stomach—having a bad digestion. *act.* injuring the stomach. *Th.* κακός, στήμαχος.

κακώτατος, *ō*, to speak ill of; to slander; to calumniate; (with an accusat.) to revile; to abuse, *Sophoc. Elec.* 528. to have a faulty pronunciation. *Th.* κακός, στήμα.

(κακώτατος, *ac*, *h*, evil speaking; calumny; abuse—a bad pronunciation.

(κακώτατος, *ō*, *adj.* having an evil tongue; slanderous—having an incorrect pronunciation.

κακώτατος, *ō*, *adj.* *s. s.* as κακώτατος, making a bad use of good sense, or understanding. *Th.* κακός, στήμα.

κακώτατος, *ac*, *h*, evil speaking; calumny; abuse—a bad pronunciation.

(κακώτατος, *ō*, *adj.* having an evil tongue; slanderous—having an incorrect pronunciation.

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κακώτατος, *ac*, *h*, *s. s.* as κακώτατος, making a bad use of good sense, or understanding. *Th.* κακός, στήμα.

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want of skill in an art.

(κακώτατος, *ō*, *adj.* *s. s.* as κακώτατος, making a bad use of good sense, or understanding. *Th.* κακός, στήμα.

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*bodily frame; sickness; weakness*—mean apparel.

**Κακήχουσι**, *ov*, *adj.* in evil repute—inauspicious; sinister—disreputable; dishonourable. *Th. κακός, φάμα.*

**Κακοφράδης**, *loc*, *adj.* evil-minded; ill-intentioned—foolish. *Iliad.* 123, 483. *Th. κακός, φράζομαι.*

**Κακοφρόνως**, *ov*, *to be evil-minded*, wicked, or foolish, *opposed to εὐφρόνως.* *Th. κακός, φρόν.*

**(Κακοφρόνως)**, *ov*, *to be evil-minded*, wickedness; folly; silliness.

**(Κακόφρων)**, *ov*, *adj.* wicked; malicious; evil-minded; malevolent—foolish; silly.

**Κακοφύης**, *loc*, *adj.* of a bad natural disposition; naturally bad; of a bad kind, form, or growth. *Th. κακός, φύς.*

**(Κακοφύης)**, *ac*, *to be*, a bad natural disposition—badness of quality, or growth.

**Κακοφονία**, *ac*, *to be*, a bad voice, or pronunciation; a bad sound; a bad, or harsh sound of words, cacophony. *Th. κακός, φωνή.*

**(Κακοφονος)**, *ov*, *adj.* having a bad voice—sounding disagreeably; harsh in sound; discordant.

**Κακόχαρτος**, *ov*, *adj.* rejoicing at the misfortunes of others—at which the wicked rejoice. *Th. κακός, χαίρω.*

**Κακοχρόσμος**, *ov*, *adj.* wicked, *Theocrit.* 4, 22.

**Κακοχρόνως**, *ov*, *to have a bad colour*, or to be discoloured. *Th. κακός, χροά.*

**Κακοχρῶμα**, *ac*, *to be*, a bad colour; discoloration.

**(Κακόχρους)**, *ov*, *adj.* having a bad colour; discoloured.

**Κακοχυμία**, *ac*, *to be*, a bad state of the juices, or humours. *Th. κακός, χυμός.*

**(Κακόχυμος)**, *ov*, *adj.* having bad juices, or a bad state of the humours. *act.* producing bad juices, or bad humours.

**(Κακόφυγος)**, *ov*, *adj.* fond of censure, or detraction. *Th. κακός, φύγος.*

**Κακόφυχτος**, *ac*, *to be*, pusillanimity; cowardice, *opposed to εὐφυχτός.* *Th. κακός, φυχτός.*

**(Κακόφυχτος)**, *ov*, *adj.* pusillanimous; cowardly, *opposed to εὐφυχτός.*

**Κακῶς**, *ov*, *to do badly—to render unhappy; to inflict evil upon.* *Odys.* 4, 754. *to injure; to hurt—to lay waste; to ravage—to treat ill—to manage improperly; to train a horse badly.* *Xen. Anab.* 4, 5, 35.

**Κακῶτατα**, *syncop.* of *κατακτάμεναι*, *for κατακτάται.* *Th. κατακτάται.*

**(Κάκτος)**, *ov*, *to do badly—to render unhappy; to inflict evil upon.* *Odys.* 4, 754. *to injure; to hurt—to lay waste; to ravage—to treat ill—to manage improperly; to train a horse badly.* *Xen. Anab.* 4, 5, 35.

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*κακῶς.*

**Κακχαρτος**, *for κακχαρτος.*  
**Κακχῆσαι**, *by syncop.* *for καταχῆσαι*, 1 *cor. inf.* of *καταχῆσαι*.

**Κακῶδης**, *loc*, *adj.* ill-scented; stinking. *Th. κακός, ὀσμή.*

**Κακῶς**, *adv.* the adverbial *s.* of *κακός*, see *κακός*. *¶ κακῶς κυβερᾶν*, to govern badly. *¶ κακῶς ἀφίει*, he dismissed him ignominiously. *¶ κακῶς ποιεῖ*, I injure. *¶ κακῶς λῶω*, I calumniate; I curse; I insult. *¶ κακῶς πάσχω*, I suffer ill treatment, injury, or injustice. *¶ κακῶς πράττω*, to be unfortunate, or in adversity.

**Κάκωσις**, *loc*, *to be*, ill treatment; misconduct, *Lys.* injury, &c. See the *s.* of *κακός*. *Th. κακῶς.*

**Κακώτερος**, *compar.* of *κακός*.

**Κακώτερος**, *to be*, *adj.* inflicting injury; injurious; pernicious. *Th. κακός.*

**Καλάβιον**, *ov*, *to be*, and *καλαβίς, ἵδος*, *to be*, a little basket; a small wicker basket, *dimin.* of *κάλαθος*. *Th. κάλαθος.*

**(Καλαθίσκος)**, *ov*, *to be*, *dimin.* of *κάλαθος*.

**(Καλαθισμός)**, *ov*, *to be*, a sort of dance in which the dancers carried baskets.

**Καλαθοειδής**, *loc*, *adj.* like a basket. *Th. κάλαθος, ἵδος.*

**ΚΑ' ΑΛΘΟΣ**, *ov*, *to be*, a basket made of osier, or reeds. *s.* *as* *φυκτῆρ*, *Hesych.* a utensil used in melting iron ore, *Hesych.*

**ΚΑ' ΑΛΓ'Σ**, *ἵδος*, *to be*, a kind of precious stone of a paler colour than sapphire.

**Καλαμαία**, *ac*, *to be*, a species of insect, that frequents corn; the Mantis oratoria. *Th. καλάμη.*

**Καλαμαῖος**, *αἰα, αἰων*, *adj.* of, or pertaining to stalks, or ears of corn; living on corn-ears. *Th. καλάμη.*

**(Καλαμάριον)**, *ov*, *to be*, to gather stalks of corn, or sheaves; to glean; to collect stubble; to glean after a corn harvest, or vintage. *metaph.* to glean; to gather what others have left; to gather after others.

**(Καλαμάριον)**, *ov*, *to be*, a case for reeds, used for writing; a pen-case.

**Καλαμαῦλης**, *ov*, and *καλαμαυλήτης*, *ov*, *to be*, one who plays on a pipe, properly, on a pipe made of reed.

*Th. καλάμος, αἰλῶ.*

**Καλαμῆτης**, *ov*, *to be*, an angler, *Anthol.* *Th. καλάμος*. *¶* a reaper; a mower, *Theocrit.* 5. 111. *Th. καλάμη.*

**Καλαμῆω**, *ov*, *to be*, to angle. *Th. καλάμος*. *¶* to gather the harvest. *Th. καλάμη.*

**Κάλαμη**, *ac*, *to be*, the stalk of corn; straw. *metaph.* a remnant; a body decayed from old age; a corpse.

*Th. καλάμος.*

**Καλαμτομία**, *ac*, *to be*, the act of cutting down corn-stalks; reaping—harvest. *Th. καλάμη, τίμνω.*

*Th. καλάμος.*

**Καλαμτομία**, *ac*, *to be*, the act of cutting down corn-stalks; reaping—harvest. *Th. καλάμη, τίμνω.*

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**Καλαμῆτρα**, *ac*, *to be*, *καλαμῆτρα*, one who collects stalks, or corn; a gleaner. *Th. καλάμος.*

**Καλαμῆφρος**, *ov*, *adj.* eating, destroying stalks of corn. *Th. καλάμη, φάγω.*

**Καλαμῆφρος**, *see καλαμῆφρος.*

**Καλαμῆζω**, *ov*, *to play on a pipe* of reed. *Th. καλάμος.*

**Καλαμῆς**, *ov*, *to be*, an aromatic calamint: Melissa calamint. *Th. καλός, μέλισσα.*

**Καλῆμος**, *ov*, *to be*, made of corn. *Th. καλάμος*. *¶* the stalk of corn. *Th. καλός, μέλισσα.*

**Καλαμῆς**, *ov*, *to be*, a fishing rod of cane, or reed—a lined reed catching birds—a reed used for writing—a case for corn-reed pens—an instrument curling the hair, in Latin, a strum—a large pin, or bodkin—the hair—a toothpick—where reeds grow. *Th. καλάμος.*

**(Καλαμῆς)**, *ov*, *to be*, *dimin.* of *καλάμος*.

**Καλαμῆς**, *ov*, *to be*, *dimin.* of *καλάμος*.

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**Καλαμῆς**, *ov*, *to be*, *dimin.* of *καλάμος*.

**καλός**.  
**(Καλῶντι, Dor. for καλῶντι.**  
**Καλῶντο, Dor. for καλῶντο.**  
**ΚΑΛΕΩ, ὦ, fut. ἔσω, poet. ἔσω,**  
**1 aor. ἔκλεσα, fut. mid. καλῶμαι,**  
**1 aor. mid. poet. καλοσέσμαι, perf.**  
**act. κάλεκα, pass. κάλεμαι, 1**  
**aor. pass. ἐκλήθην, fut. κληθήσομαι,**  
**(regularly) καλῶσομαι, imperf.**  
**ἴσα. καλέσων, to call; to call**  
**upon—to name—to call by name;**  
**to summon—to cite before a**  
**judge; to accuse; to inform**  
**against, or indite—to invite, as**  
**to an entertainment—to invoke,**  
**as a deity.—Καλέομαι, Pass. to**  
**be called, poet. to be.**  
**Καλέομαι, Dor. for καλῶναι, infim.**  
**pres. of κάλῃμι, for καλῶ.**  
**Καλῶμενος, Eol. for καλούμενος.**  
**Καλῶμας, ου, adj. having had a**  
**fortunate day; lucky. Th. καλός,**  
**ἡμέρα.**  
**Καλῆτος, ὅρος, ὁ, a herald; a crier.**  
**Th. καλῶς.**  
**Καλὴ, ἄς, ἡ, a bird's nest—a wood-**  
**en house; a shed for keeping corn**  
**in the sheaves, Hes. Schn. L. a**  
**house—a dwelling—a grotto; a**  
**chapel; a cell. Th. καλόν.**  
**(Καλιός, ἄδός, ἡ, s. as καλὴ, a**  
**hut; a cottage—a little chapel.**  
**(Καλίσιον, ου, τὸ, dimin. of καλῶς.**  
**Καλῶντις, s. as καλῶντις.**  
**Κάλαυα, ὄν, τὰ, the gills of a cock;**  
**a cock's comb—the bent feathers**  
**of a cock's tail. Th. κάλλος.**  
**Καλλίστω, poet. for κατὰλίστω.**  
**Κάλλας, ου, ὁ, an ape. Th. κάλλος,**  
**Schn. L.**  
**Καλλιβλάφαρος, ου, adj. having beau-**  
**tiful eye-lids. ὦ τὴ καλλιβλά-**  
**φῶν, a substance applied to darken**  
**the edges of the lids and eye-**  
**lashes, in order to give lustre to**  
**the eye. Th. καλός, βλάφαρον.**  
**Καλλιβίας, ου, ὁ, one who has a**  
**beautiful voice—one that has an**  
**agreeable tone. Th. καλός, βοῶν.**  
**Καλλιβοτρυς, υς, adj. producing**  
**fine grapes. Th. καλός, ἑστρυς.**  
**Καλλιβάπτος, ου, adj. beautifully**  
**serene, calm, or lovely. Eurip.**  
**Tro. 337. Th. καλός, γαλίω.**  
**Καλλυβήφους, ου, adj. having a beau-**  
**tiful bridge. Th. καλός, γύφου.**  
**Καλλυγραφίς, ὦ, to write, or paint**  
**beautifully. metaph. to ornament.**  
**ὦ κεκαλλυγραφημένη λέξις, orna-**  
**mented diction. Th. καλός, γράφω.**  
**(Καλλυγραφία, ἄς, ἡ, the act of writ-**  
**ing, or painting beautifully; fine**  
**hand-writing.**  
**(Καλλυγράφος, ου, ὁ, one who writes,**  
**or paints beautifully.**  
**Καλλυγναίς, αιως, adj. famed for**  
**beautiful women. Th. καλός, γυνή.**  
**Καλλίσθευα, ἄς, ἡ, one who has**  
**beautiful hair. Th. καλός, ἔθουα.**  
**Καλλίαιος, ου, ὁ, the cultivated**  
**olive-tree, opposed to ἀγρίαιος,**  
**the wild olive. ὦ adj. producing**

good oil. Th. καλός, ἔλαια.  
**Καλλιπεία, ἄς, ἡ, beautiful diction,**  
**singing, language, or writing;**  
**an ornamented, flowery, diction.**  
**Th. καλός, ἔσω.**  
**(Καλλιπείω, ὦ, to use beautiful**  
**expressions; to have a beautiful,**  
**or ornamented diction.**  
**Καλλιργόν, ὦ, to perform a work**  
**with skill and good taste. Th.**  
**καλός, ἔργον.**  
**Καλλιργός, ου, adj. beautifully, or**  
**well made; skilfully wrought, or**  
**fabricated.**  
**Καλλιρίη, ὦ, to offer a sacrifice ac-**  
**ceptable to the gods, viz. receiv-**  
**ing favourable omens from a sacri-**  
**fice. Th. καλός, ἱερὸν.**  
**(Καλλίεσμα, ατος, τὸ, a sacrifice**  
**accepted by the gods, or made**  
**under happy auspices.**  
**Καλλίτρις, τριχός, adj. having beau-**  
**tiful hair, or a beautiful mane, or**  
**fleece. ὦ subst. a plant, maiden-**  
**hair: Adianthum, or Capillus**  
**Veneris. Th. καλός, τρίξ.**  
**Καλλίθυρος, ου, adj. offered in sacri-**  
**fice under happy auspices. ὦ**  
**καλλίθυρος βοῦς, Eurip. an altar**  
**where fine sacrifices, or offerings**  
**are made. Th. καλός, θύω.**  
**Καλλιμαρσίω, ὦ, to produce fine**  
**fruits. Th. καλός, καρπός.**  
**(Καλλιμαρσία, ἄς, ἡ, the production**  
**of fine fruits; the beauty of fruits.**  
**(Καλλιμαρτος, ου, adj. producing**  
**fine, or good fruits—fertile.**  
**Καλλιμέλαδος, ου, adj. sweet-toned;**  
**sweet sounding. Th. καλός, μέ-**  
**λαδος.**  
**Καλλιμῶρος, ὄρος, adj. having beau-**  
**tiful horns. ὦ subst. an herb, Fe-**  
**nugreek: Trigonella fenum-**  
**græcum. Th. καλός, κίρας.**  
**Καλλιμουκος, ου, adj. having fine**  
**grains, or kernels. Th. καλός,**  
**κίμος.**  
**Καλλιμολόν, ης, ἡ, a hill to called**  
**on the banks of the Simois, the**  
**beautiful hill. Th. καλός, μολόν.**  
**Καλλιμερος, ου, adj. having beau-**  
**tiful hair. metaph. having beautiful**  
**trees; well wooded. ὦ καλλιμέ-**  
**ρος ὄρος, on the well-wooded**  
**mountains. Th. καλός, κέρω.**  
**Καλλινοτάβιος, ὦ, to play skilfully at**  
**the game of κίρταβος. Th. καλός,**  
**κίρταβος.**  
**Καλλιπρόθεμος, ου, adj. having a**  
**beautiful fillet, or ornament on**  
**the head. Th. καλός, πρόθεμον.**  
**Καλλιλογίης, ὦ, to express in beau-**  
**tiful language; to tell in elegant**  
**diction. —Mid. to speak with**  
**elegance and talent; to disguise**  
**a meaning under fair expressions;**  
**to speak ironically. s. s. as εἰρω-**  
**νισμός, Dionys. Hal. Schn. L.**  
**Th. καλός, λόγος.**  
**Καλλίμουκος, ου, adj. having beau-**  
**tiful haunches, or thighs. Th. κα-**  
**λός, μῦρος.**  
**Καλλιμύρτος, ου, adj. beautifully**

formed; beautiful. Th. καλός,  
 μῦρος.  
**Καλλιμος, ου, adj. poet. for καλός.**  
**Καλλίνοκος, ου, adj. beautifully flow-**  
**ing; having lovely streams, Eu-**  
**rip. Alc. 589. Th. καλός, νῆα.**  
**Καλλίνικος, ου, adj. renowned for**  
**splendid victories; having ob-**  
**tained a splendid victory. ὦ νικη-**  
**τὴς a conqueror. ὦ τὸ καλλίνικον, a**  
**splendid victory. Th. καλός, νῆα.**  
**Καλλιπεία, ἄς, ἡ, the goodness, or**  
**abundance of wine. Th. καλός, ὄνος.**  
**Κάλλιν, neut. of καλλίον, comparat.**  
**of καλός, taken adverbially, more**  
**beautifully; better, &c. See καλός.**  
**(Καλλίσιος, adv. s. s. as κάλλιον, ad-**  
**verbially.**  
**Καλλίστη, ης, ἡ, one who has a**  
**beautiful voice—Calliope, one of**  
**the Muses. Th. καλός, ὦ.**  
**Καλλιούλας, ου, ὁ, a hymn in honour**  
**of Ceres. Th. καλός, ἱουλος.**  
**Καλλίω, ὦ, fut. ὄσω, to render**  
**more beautiful; to beautify; to**  
**embellish. Th. καλλίω.**  
**Καλλιπαῖα, ἄς, ἡ, the state of hav-**  
**ing beautiful children; the beauty**  
**of children. Th. καλός, παῖς.**  
**(Καλλίταις, αἶδος, adj. having beau-**  
**tiful children. ὦ subst. a beau-**  
**tiful child, Æschyl. Ag.**  
**Καλλιπάρης, ἴον, and Eol. for κα-**  
**λιπάρης, ου, adj. having lovely**  
**cheeks; beautiful. Th. καλός, πα-**  
**ρία.**  
**Καλλιπάρειος, ου, adj. possessing**  
**lovely maidens, or virgins—hav-**  
**ing virgin purity, or beauty, Eu-**  
**rip. Iphig. Aul. 1574. Th. καλός,**  
**παρτίος.**  
**Κάλλιπτι, contr. for κατὰλίστι. Th.**  
**κατὰλίστω.**  
**Καλλιπιδίλος, ου, adj. well-buskin-**  
**ed. Th. καλός, πιδίλος.**  
**Καλλίπτερος, ου, adj. wearing a**  
**beautiful veil; beautifully robed,**  
**or clad—an epith. of women, Pind.**  
**Th. καλός, πτερόν.**  
**Καλλιπύταλος, ἴον, καλλιπύταλος,**  
**ου, adj. having beautiful leaves.**  
**Th. καλός, πύταλος.**  
**Καλλιπύλαμος, ου, adj. s. s. as εὐ-**  
**πύλαμος, having lovely hair, or**  
**locks. Th. καλός, πύλαμος.**  
**Καλλιπύουτος, ου, adj. possessing**  
**abundant treasures; adorned**  
**with wealth, Pind. Ol. 13, 159.**  
**Th. καλός, πλούτος.**  
**Καλλίστωτος, contr. καλίστωτος, ου, adj.**  
**s. s. as ἰδίστωτος, sweetly breath-**  
**ing—having an agreeable smell—**  
**yielding an agreeable sound, as a**  
**flute, Athen. Th. καλός, πνίω.**  
**Κάλλιστω, for κατὰλίστω, 2 aor. of**  
**κατὰλίστω.**  
**Καλλιπτόταμος, ου, adj. watered by**  
**beautiful rivers. Th. καλός, ποτα-**  
**μός.**  
**Καλλιπρόσωπος, ου, adj. having a**  
**fine visage; of lovely aspect.**  
**Th. καλός, πρόσωπον.**  
**Καλλιπρόσφορος, ου, adj. having a beau-**

gical growth. *metaph.* having a fine face. *Th.* καλός, πρόσωπον.

Καλλίστρυκας, *or* καλλιστρυγαντος, *ov*, *adj.* having beautiful towers—lofty; well fortified. *Th.* καλός, πύργος.

Καλλιέρειος, *ov*, *adj.* beautifully flowing; speaking a beautiful current, furnishing good water. *Th.* καλός, ρέειν.

Καλλιέρηματις, *ov*, *adj.* speaking with elegant diction. *Th.* καλός, ῥέω.

(Καλλιέρηματος, *ης, ἡ*, beautiful elocution, or language; fine speaking—boasting. *Luc.*

(Καλλιέρηματος, *ov*, *adj.* speaking finely; having a fine elocution.

Καλλιέρους, *contr.* καλλιέρους, *ov*, *adj.* *s. s.* as καλλιέρους. *Th.* καλλιέρους, *ης, ἡ*, the name of a fountain at Athens. *Th.* καλός, ῥέω.

Καλλισθένος, *ος, adj.* endowed with powerful strength. *Th.* καλός, σθένος.

Καλλίστη, *adv. s. s.* as καλός, beautifully; very well. *See* καλός. *Th.* καλλιστός.

(Καλλιστίων, *ov*, τὸ, a prize for beauty, or for moral excellence. *Th.* καλλιστία, *av*, τὰ, a contest for the prize of beauty.

(Καλλιστυμία, *av*, τὸ, surpassing excellence in beauty. *s. s.* as καλλιστίων.

(Καλλιστύω, *fut. s. s.* as καλός, to excel in beauty; to be of exquisite beauty. *Th.* καλλιστεύωμαι, *Pass.* to be considered as eminently beautiful.

Καλλιστέφανος, *ov*, *adj.* wearing a beautiful crown—well walled, or fortified. *act.* furnishing beautiful crowns, *an epith.* of the wild olive-trees at Olympia. *Th.* καλός, στέφανος.

Καλλιστός, *superlat.* of καλός.

Καλλιστόμορος, *ov*, *adj.* having beautiful ankles, or feet. *Th.* καλός, σφύρις.

Καλλιστοχία, *ς, ἡ*, to perform beautiful works; to work well. *Th.* καλός, τέχνη.

(Καλλιστοχία, *av*, *δ*, beauty of workmanship, or of art; dexterity of workmanship.

(Καλλιστοχός, *ov*, *adj.* making beautiful works. *Th.* καλός, τέχνη.

Καλλιστοχός, *ov*, *adj.* making beautiful works. *Th.* καλός, τέχνη.

Καλλιστοχός, *ov*, *adj.* making beautiful works. *Th.* καλός, τέχνη.

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Καλλιστοχός, *ov*, *adj.* making beautiful works. *Th.* καλός, τέχνη.

Καλλιστοχός, *ov*, *adj.* making beautiful works. *Th.* καλός, τέχνη.

Καλλιστοχός, *ov*, *adj.* making beautiful works. *Th.* καλός, τέχνη.

καλλιστοχός, *and* διαντο. *Th.* καλός, φύλλον.

Καλλιστοχός, *av*, *δ*, a beautiful voice, language, or sound. *Th.* καλός, φωνή.

(Καλλιστοχός, *ov*, *adj.* having a lovely voice—emitting an agreeable sound; speaking agreeably.

Καλλιστοχός, *av*, *δ*, having beautiful hands. *Th.* καλός, χεῖρ.

Καλλιστοχός, *av*, *δ*, beauty. *Theophrast.*

(Κάλλος, *ος, τὸ*, beauty—a beautiful person, animal, or thing. *s. s.* as κάλλος, *see* κάλλος; in the plur. the gills of a cock. *Th.* κάλλος, a sweet-scented oil. *Odys.* 18, 191. *Th.* κάλλος, *or* κάλλος, beautiful persons—beautiful robes, or dresses—beautiful carpets, *Æschyl.* Ag. 932. beauties, *vis.* beautiful women. *Luc.* Imag.

Καλλιστοχός, *av*, *δ*, *or* καλλιστοχός, *av*, *δ*, one who adorns, beautifies, or cleans. *Th.* καλλιστός.

(Καλλιστοχός, *av*, *δ*, pertaining to, fit for, or used in, adorning, or cleaning. *Th.* καλλιστοχός, ornament.

(Καλλιστοχός, *av*, *δ*, an instrument used in beautifying, or adorning the person, or for dusting, or cleaning—a brush—ornament.

Καλλιστοχός, *av*, *δ*, to beautify; to adorn—to clean; to sweep. *Th.* καλλιστοχός, *Mid.* to adorn one's self; to set one's self off to advantage; to be proud, or extol one's self. *Th.* κάλλος.

Καλλιστοχός, *av*, *δ*, to beautify the face; to beautify; to ornament—to give a good aspect, or appearance; to set off, or embellish. *Th.* καλλιστοχός, *Mid.* to assume air of pride and affectation; to vaunt one's self; to be proud of, or to take credit, or honour to one's self for any thing. *Plut. Alex.* 11. *Th.* κάλλος, *δ*, *δ*.

(Καλλιστοχός, *av*, *δ*, ornament; embellishment.

(Καλλιστοχός, *av*, *δ*, the act of adorning, or setting off to advantage; ornament; embellishment.

(Καλλιστοχός, *av*, *δ*, one who is fond of adorning his own person by the use of cosmetics, or studied dress—one who is employed to beautify the persons, or to dress others.

(Καλλιστοχός, *av*, *δ*, *adj.* pertaining to dress, or ornament; conducive to dress, or ornament; ornamental.

(Καλλιστοχός, *av*, *δ*, a woman devoted to dress—a waiting-woman; a tire-woman.

Καλλιστοχός, *av*, *δ*, persons who walk upon stilts. *Th.* κάλλος, *δ*, *δ*.

Καλλιστοχός, *av*, *δ*, persons who walk upon stilts. *Th.* κάλλος, *δ*, *δ*.

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approach the term of life. † the radical word is *κάρπτω*, the same as *γάρμω*, by the change of the γ, into α, *Schn. L.*

(Καμπύλα, *nc, ò*, a crooked walking staff.

(Καμπύλιον, *s. s. as κάμπυλον.*

Καμπυλόγραμμος, *ov, adj.* having curved lines—curvilinear. *Th. καμπύλος, γραμμή.*

Καμπυλάδης, *ιος, adj.* having a curved appearance. *Th. καμπύλος, εἶδος.*

Καμπυλῆς, *ῥωσσα, ὄν, adj. post. bent; crooked. Th. κάμπυτος.*

(Καμπύλος, *ov, adj. s. s. as καμπυλῆς.*

(Καμπυλότης, *ῥως, ò*, curvity; bent; crookedness.

Κάμψα, *ἡ*, a basket; a casket; a coffer. *Th. κάμπω, or κάψω, obs. to be hollow, or to contain, Schn. L.*

(Κάμψις, *ῥως, ò*, flexion; incurvation; curvature.

(Καμψῆς, *ἡ, ὄν, adj. bent; crooked.*

Κάμψις, *ἡ, ὄν, part. 2 aor. of κάμψω. Κάψ, s. s. as καὶ ἄν, and if; even though; although; even—whether; or. Th. καὶ, ἄν.*

Καμβύημα, *ατος, τὸ*, a model; a sketch. *Th. κάμβος.*

(Καμβύος, *ιν, ἰων, adj. of, or pertaining to, or like a κάμβος.*

ΚΑΝΑΒΟΣ, *ov, ò*, the piece of wood round which figure-makers lay the wax, or plaister in forming images—a figure in which an anatomical display is made of the veins. *fig. a very thin person—an image used by painters, or sculptors to copy after; a first sketch, or outline. † the s. a rivallet dividing into several branches, is to be rejected, Schn. L. Th. κάνα.*

Κανάω, *obs. the probable Th. of ναναχῆ, ναναχίω, Schn. L.*

Κάναβρον, *ov, τὸ*, properly, a basket fixed in a cart—a cart provided with such basket. *Th. κάνα.*

(Κάναστρον, *ov, τὸ*, properly, a basket—a vase resembling a basket in form.

Καναφόρος, *Dor. for καναφόρος.*

Καναχίε, *adv. with noise. Th. neut. of ναναχῆς.*

Καναχίω, *ᾶ, to* resound; to make a noise like metals struck; to ring—to gnash the teeth—to make resound, *Apollon. 4, 907. Th. ἔχως, or νανάω, Schn. L.*

(Καναχῆ, *ῆς, ἡ*, sound; noise, as of metals; a clang, or clash.

(Καναχῆς, *καναχῆδον, adv. with noise; with loud clashing.*

Καναχῆνους, *οδος, adj. making a noise by stamping. Th. ναναχῆ, πῶς.*

Καναχῆς, *ῥως, adj. and ναναχῆς, ᾶ, adj. resounding; noisy; clanging. Th. ναναχῆς.*

(Καναχῆω, *fut. ἰω, s. s. as ναναχῆς.*

Κάδαυλος, *ov, ò, s. s. as κάδαυλος.*

ΚΑΝΑΤΑΟΣ, *ov, ò*, a Lydian dish composed of various substances.

ΚΑΝΑΤΣ, *ῥως, ò*, a kind of Persian cloak with sleeves, *Xen. Cyrop. 1, 3, 2.*

Κάνισ, *ov, τὸ, s. s. and Th. as κάνος.*

Κάνισ, *ἰω, τὸ, contr. κανόν, ᾶ, a basket made of reeds—a vessel, a bowl, or dish, made of earthen ware, or other materials. Th. κάνα.*

(Κάνις, *ῥως, ò*, a kind of mat made of reeds.

Κανιφόρος, *ᾶ, to* act as κανιφόρος, in a solemn procession, at Athens.

*Th. κάνα, φέρω.*

(Κανιφόρος, *ας, ò*, the office of κανιφόρος.

(Κανιφόρος, *ov, ò*, a canephora, a young maiden who bore on her head a basket containing offerings for Minerva, on solemn festivals at Athens.

Κανόμος, *ov, adj.* an appellation for a particular kind of wine. *[Th. κάναδος.*

(Κανθαρίς, *ῥως, ò*, the cantharides, or Spanish fly—a species of insect of the beetle tribe, which injures corn.

ΚΑΝΘΑΡΟΣ, *ov, ò*, a species of beetle, venerated in Egypt—a kind of drinking-cup—a small canoe, or boat—a mark on the tongue of the sacred bull Apis—a kind of meal made of pulse, Phrynich. *Bekker.*

Κάνταυδα, *for καὶ ἱνταῦδα.*

Κάνθιν, *for καὶ ἱνθιν.*

Κανθάλια, *ον, τὰ*, pack-saddles—pack-saddles with baskets at each side. *Th. κάθος.*

(Κανθῆλος, *ov, ò*, a large sumpter-ass—a heavy blockhead.

(Κανθίς, *ῥως, ò*, dimin. of κάθος.

Κάνθος, *ov, ò*, an ass.

ΚΑΝΘΟΣ, *ov, ò*, the corner of the eye—the eye—the iron band of a mill-wheel.

Κανίσαιον, *ov, τὸ*, a small basket, dish, or bowl. *Th. κάνα.*

ΚΑ'ΝΝΑ, *ας, ἡ*, and κάνα, *nc, ἡ*, properly, reed, or cane—a mat made of reed, or rushes—a fence, or skreen round a tent, or statue, made of reeds.

Καννάβιος, *ιν, ἰων, adj. of, or pertaining to hempen; hempen. Th. ναναβίς.*

ΚΑ'ΝΝΑΒΙΣ, *ις, ἡ*, and κάναβος, *ov, ò*, the plant of hempen—hempen, as prepared for use; tow—a hempen garment, *Herodot. 4, 74.*

Κάναβρον, *for κάναβρον.*

Καννίσκος, *for καννίσκος, part. 1 aor. of καννίσω.*

Κάνα, *nc, ἡ*, see κάνα.

(Καννῆς, *ἡ, ὄν, adj. made of rushes, or reeds.*

Κανήμων, *contr. for κατὰ ῥῆμα, or κατὰ ῥομήν.*

Καννίας, *ov, ò*, a tall lank man, *Hippoc. Th. κανόν.*

Κανῶω, *fut. ἰω, to* make—according to rule and plummet; to make according to a rule, or a model—to trace, or delineate after a rule or model—to judge, or determine after a rule established—to establish as a rule, model, or pattern. *Th. κανόν.*

(Καννῆς, *ἡ, ὄν, adj. made by line and plummet; made according to rule; conformable to rule—in ecclesiastical writers) canonical καννῆς, ᾶν, ᾶ, theoretical musicians—in ecclesiastical writers bishops canonically elected.*

(Καννῆς, *ῥως, ò*, a small rule used by scribes. *s. s. as κανόν.*

(Καννῆς, *ᾶν, ᾶ, the act of building accurately by the square and plummet.*

Κανόν, *ov, τὸ*, see κάνα.

Κάνταυδ', *for καὶ ἱνταῦδα.*

Κάνταυδον, *for καὶ ἱνταῦδον.*

Κάνωος, *ov, ò*, Canopus, a city Lower Egypt, infamous for the profigacy of its inhabitants; *καὶ ναυαγίω, to* live after the manner of the inhabitants of Canopus. *Strab.*

ΚΑΝΩ'Ν, *ῥως, ò*, a straight piece of wood, placed to keep something in a firm upright position—a beam of a balance, *Aristoph. R. 799.* a carpenter's, or builder's rule, or square—(in music) a monochord—the strap, or piece of wood, by which a shield was held. *metaph.* a rule; a model, or pattern—in general, any rule which determines the measure, or manner of other things, or that which is determined by a fixed rule—measure—a spindle to wind thread on, *Iliad. 23.* *Eustath.* a weaving shuttle—the great beam of a loom. *Schn. L. (in ecclesiast. authors) books of the Holy Scripture which contain the rules of faith and doctrine, or the canonical books.*

ΚΑ'ΝΩΠΙΟΝ, *ov, τὸ*, the elder flow.

Κάνωος, *ov, ò*, see κάναβος.

Κᾶ, *Dor. for καὶ ἑ.*

Κᾶνῆ, *Dor. for καὶ ἑνῆ, ῥως, ò*, a crib; a manger.

Κᾶνῆ, *a Thessalian carmen (Schn.)*

Κᾶνῆ, *for καὶ ἑνῆ.*

Κᾶνῆς, *ov, ἡ*, for κᾶνῆς, a trench. *Th. κᾶνῆς.*

Κᾶνῆ, *nc, ἡ*, a crib; a manger.

Κᾶνῆ, *adv. from a crib, manger.*

Καννῆς, *ας, ἡ*, the dealing in wares; the business of a pedlar, or huckster; generally, trade of a low tavern-keeper-vintner. *Th. κᾶνῆς.*

(Καννῆς, *ov, τὸ*, and κᾶνῆς, *ov, τὸ*, the shop, or stall of a dealer in small wares; a mercer, or huckster's shop; a low tavern.

(Καννῆς, *ov, ò, s. s. as κᾶνῆς.*

(Καννῆς, *fut. ἰω, to* be a

ωλας; (see ἀνάλω) to exercise a petty retail trade. *metaph.* to make a traffic of; to perform any action, through a vena, or fraudulent motive—to adulterate; to falsify.

(καπιλικός, ὁ, ὁ, *adj.* of, or pertaining to the business, or conduct of a κάπιλος, in any of the s. of the term; expert in petty traffic; like a κάπιλος; fraudulent; crafty; wily.

(καπιλικῶς, *adv.* like a κάπιλος; fraudulently.

Καπιλικός, *ω, ὁ, a constant frequenter of low taverns, or vintner's shops. Th. καπιλικόν, διόμαι.*

Κάπιλος, *ω, ὁ, properly, one who deals in victuals; generally, a low tavern-keeper; a vintner; a retailer of small wares; a buckster; any one who sells by retail. ἢ *adj.* adulterated; falsified—fraudulent. Th. κάπιν, from κάπιω.*

(Καπνῖν, *ω, ὁ, fodder for cattle. Κάπιν, for καὶ κῆν.*

Κάπιν, *ω, ὁ, onions. Κεπιδίτις, *ω, for καὶ κεπιδίτις.**

Κάπιν, *ω, ὁ, s. s. as καπνίσμα. Th. καπνίς.*

(Καπνίζω, *ω, fut. ὄσω, to fumigate; to smoke; to smoke, *bes hives. neut. to emit smoke; to steam.**

(Καπνίζω, *ω, fut. ὄσω, to make a fumigation; to produce a smoke; to kindle a fire, Iliad. 2, 399, to produce smoke by burning perquisites—to fumigate; to smoke.*

(Καπνίς, *ω, ὁ, a slight smoke. dimin. of καπνός.*

(Καπνισίς, *ω, ὁ, the act of producing smoke; fumigation.*

(Καπνισμός, *ω, ὁ, a smoke; a fumigation; the smoke of burning incense.*

(Καπνιστός, ὁ, ὁ, *adj.* fumigated; smoked; smoke-dried. ἢ ἔλαιον καπνιστόν, perfumed oil.

Καπνιστός, *ω, ὁ, καπνιστοχρῖς, *ω, ὁ, and καπνιστή, *ω, ὁ, a passage for the smoke; a hole in the roof of a kitchen, or chamber, by which light was admitted, and the smoke escaped, Herodot. 8, 137. Th. καπνός, διχρημαί.***

ΚΑΠΝΟΣ, *ω, ὁ, smoke; steam. Th. κάπιν, obs. Schn. L.*

Καπνοφάνης, *ω, ὁ, or καπνοφάνης, *ω, ὁ, a smeller of smoke; a mean avaricious man. Th. καπνός, ἱερφαί.**

Καπνός, ὁ, *ω, fut. ὄσω, to produce smoke; to fumigate. = Pass. to smoke; to go off in smoke, Eurip. Th. καπνός.*

(Καπνός, *ω, *adj.* smoky; in general, dusky; dark.*

ΚΑΠΠΑΡΙΣ, ὁ, the caper-bush, and fruit: Capparis spinosa.

Καπνιστός, *ω, ὁ, contr. for καπνιστός. Καπνιστός, for καπνιστός.*

Καπνιστός, *ω, ὁ, for καπνιστός, 2 aor.*

of καπνιστός.

Καπνοφάνης, *ω, ὁ, or ἱερφαί καπνοφάνης, a horse marked with the letter κ. Th. κάπιν, φάνης.*

Καπνοφάνης, *ω, ὁ, καπνοφάνης, part. 1 aor. of καπνοφάνω.*

Κάπιν, *ω, ὁ, a wild sow. *metaph.* a lascivious woman. Th. κάπιν.*

(Καπνός, ὁ, καπνός, and καπνός, ὁ, to rut like a sow. *metaph.* to be grossly lascivious.

(Κάπιν, *ω, ὁ, a wild boar—the beak of a ship. *adj.* projecting; prominent.*

ΚΑΪΠΟΣ, *ω, ὁ, a wild bear—the male part of generation.*

ΚΑΪΠΩ, *ω, fut. ὄσω, to eat up hastily, or greedily; to devour; to eat by snapping at the food, like certain animals, Aristot.*

Καπνός, ὁ, ὁ, *adj.* dried in the sun, or air; parched; burned up; scorched—burning; ardent, Theocrit. 2, 85. Th. καπνός, or κάπιν, Schn. L.

(Καπνός, *ω, fut. ὄσω, 1 aor. ἐκπνέω, to exhale. s. s. as ἐκπνέω, Hesych.*

Καπνός, *ω, ὁ, κατὰ φάλαρα. Κάπιν, an obs. Th. from which καπνός, and καπνός, are derived, Schn. L.*

Κάπιν, *ω, ὁ, a capon.*

ΚΑΡ, *ω, ὁ, a Carian; a mercenary soldier; a vile, contemptible person.*

Κάρ, *ω, ὁ, for κάρ, the head—or for κάρ, fate; death.*

Κάρ, *ω, ὁ, indeclin. the head; the top.*

ΚΑΡΑΒΟΣ, *ω, ὁ, a shell-fish, the lobster—a species of beetle—a kind of boat.*

Καραβός, ὁ, *ω, fut. ὄσω, perf. ὤσα, properly, to watch with the head erect—to expect anxiously, or to be waiting for any one, Herodot. 7, 163, to be on tip-toe expectation—to expect anxiously; to long for. Th. κάρ, δαίς, or δαίς.*

(Καραβός, *ω, ὁ, waiting; expectation—watchful attention—anxious hope.*

Καραβός, *ω, ὁ, καραβός, ὁ, for καραβός.*

Κάριν, *ω, ὁ, a sovereign; an absolute master. Th. κάρ.*

Καρατμός, *ω, ὁ, decapitate. Th. κάρ, τίνα.*

(Καράτμος, *ω, *adj.* decapitated; (accent on the penult.) καράτμος, cutting off the head. ἢ καράτμος, *ω, ὁ, a headsman; a decapitator.**

ΚΑΡΒΑΤΙΝΗ, *ω, ὁ, a peasant's shoe, or sandal, of coarse leather.*

Καράτμος, *ω, ὁ, *adj.* living on creases. ἢ *subst.* a sordid miser. Th. κάρ, γλῶσσ.*

Καράτμος, *ω, ὁ, and καράτμος, ὁ, ὁ, an herb, meadow-creases: Cardamine pratensis. Th. κάρ, γλῶσσ.*

ΚΑΡΔΑΜΟΝ, *ω, ὁ, a kind of cress, used as food.*

Καρδάμωμον, *ω, ὁ, an aromatic plant; cardamomum: Amomum cardamomum; the grains are used in medicine. Th. κάρ, γλῶσσ, ἀμωμον. ΚΑΡΔΑ, post. καρδία, *ω, ὁ, the heart. *metaph.* courage; mottle; spirit, &c. heart, in the fig. s.—the upper orifice of the stomach—the heart in timber.**

(Καρδιακός, ὁ, ὁ, *adj.* of, or pertaining to, or affecting the heart. s. s. as καρδιακός. ἢ καρδία (νόσος understood), the cardiac passion, spasms in the region of the heart, producing syncope.

Καρδιακός, ὁ, *ω, properly, to have pains in the heart; generally, to be affected with καρδιακός. Th. καρδία, δαίς.*

(Καρδιακός, *ω, ὁ, *adj.* suffering from καρδιακός.*

(Καρδιακός, *ω, ὁ, cardiacgia; heartburn.*

(Καρδιακός, ὁ, ὁ, *adj.* of, or pertaining to heartburn—producing heartburn—subject to heartburn.

Καρδία, ὁ, *ω, s. s. as καρδιακός, Th. καρδία.*

Καρδιογνώστης, *ω, ὁ, one who knows hearts, N. T. Th. καρδία, γνώστης.*

Καρδιακός, ὁ, *ω, fut. ὄσω, to take out the heart. Th. καρδία, δαίς.*

Καρδιοπλάς, *ω, ὁ, a breast-plate. Th. καρδία, φύλασσω.*

Καρδία, ὁ, *ω, fut. ὄσω, and καρδιακός, s. s. as καρδιακός. Th. καρδία.*

(Καρδιακός, ὁ, ὁ, s. s. as καρδιακός. (Καρδιακός, *ω, ὁ, s. s. as καρδιακός.*

(Καρδιακός, *ω, ὁ, s. s. as καρδιακός.*

(Καρδιακός, *ω, ὁ, s. s. as καρδιακός.*

ΚΑΡΔΟΝΟΣ, *ω, ὁ, a bin, or hutch in which dough is kneaded—a wooden bowl; a wooden vessel, in general.*

Κάρ, *ω, indeclin. the head.*

(Κάρ, *ω, ὁ, s. s. as κάρ.*

Καρδία, ὁ, *ω, s. s. as κάρ.*

(Καρδία, *ω, ὁ, heaviness of the head, from intoxication, or any other cause. Th. κάρ, βαρύν.*

(Καρδία, *ω, ὁ, heaviness of the head.*

(Καρδία, ὁ, ὁ, *adj.* causing heaviness of the head—having a heaviness of the head.

(Καρδία, *ω, ὁ, (ὄψις understood) wine which produces head-aches.*

Καρδιακός, ὁ, *ω, fut. ὄσω, to wear a full head of hair, opposed to the practice of certain nations, who cut off the hair on the forepart of the head. Th. κάρ, κάμιν.*

Κάρ, *ω, 2 aor. inf. pass. of κάρ.*

Κάρ, *ω, ὁ, the head—a summit. ἢ ὄψις κάρ, the summits of the mountains. Th. κάρ.*

Κάρ, *ω, by syncope, for κάρ, gen. of κάρ.*

Κάρ, *ω, ὁ, a Carian woman employed as weeper at a funeral; a female weeper. Th. κάρ.*

Κάρ, *ω, ὁ, the prawn, or shrimp.*

Κάρ, *ω, ὁ, to tremble, and τρεῖσθαι, as in an earthquake.*



gour; power; courage. *s. s. as κράτος.*  
 (Καρτύνω, *to strengthen, &c. s. s. as κρατύνω.*  
**ΚΑΡΥΤΑ**, *ac, h, the walnut-tree. ¶*  
*κάρυνον, ου, τὸ, the walnut.*  
 (Καρύειον, *ου, τὸ, dimin. of κάρυνον.*  
 (Καρύδην, *ου, τὸ, the hazel, or filbert nut-tree; the hazel, or filbert nut.*  
 (Καρύδων, *adv. resembling a nut.*  
 (Καρύρεος, *α, η, adj. of nuts; pertaining to nuts; resembling nuts.*  
 (Καρύριος, *ιν, ιων, adj. s. s. as καρύριος.*  
**Καρυαία**, *ac, h, the preparation of a dish with delicate and savoury sauces; in general, delicate cookery. Th. καρύια.*  
 (Καρυίασμα, *ατος, τὸ, a delicate dish.*  
 (Καρυίασις, *ου, τὸ, to prepare savoury dishes.*  
**ΚΑΡΥΚΗ**, *α, η, a kind of Lydian sauce prepared with blood and various ingredients, famous among epicures; the appellation was given to any rich sauce, or delicate made dish.*  
 (Καρυίαιος, *α, η, adj. blood-coloured; dark-coloured.*  
**Καρυκαυδής**, *ιος, adj. s. s. as καρυκαυτός. Th. καρύια, εἶδος.*  
**Καρυκαυτός**, *α, η, s. s. as καρυκαυτός. Th. καρύια, εἶδος.*  
 (Καρυκαυτός, *α, η, one who prepares rich sauces, and nice made dishes.*  
**Καρυοβαφής**, *ιος, adj. stained with the juice of walnut shells. Th. κάρυνον, βάπτω.*  
**Κάρυνον**, *ου, τὸ, a nut, in general; a walnut—the stone in fruit. Th. κάρυ.*  
 (Καρυώδης, *ος, adj. like nuts.*  
 (Καρυώτης, *ιος, h, a species of date-tree, the fruits resemble nuts; the Palma caryota.*  
**Καρφαλιός**, *ιος, εἶν, adj. dry; parched—poet. s. s. as αἶος, arid—thirsty—equal; poor. Th. κάρφω.*  
 (Κάρφω, *α, η, s. s. as κάρφος.*  
 (Καρφός, *ος, εἶν, adj. s. s. as κάρφος.*  
 (Κάρφος, *ος, κάρφος, εἶδος, h, s. s. as κάρφος.*  
 (Καρφίτιον, *ου, δ, a thing composed of pieces of straw, or bits of dry wood, as a bird's nest, Anthol.*  
**Καρφιδός**, *ιος, adj. resembling straw, or dry sticks. Th. κάρφος, εἶδος.*  
**Καρφολόγος**, *ος, to gather straws; to collect dry sticks—to pluck off little threads, or feathers adhering to clothes. See καρφολόγος. Th. κάρφος, λίσσω.*  
 (Καρφολόγος, *α, η, the act of gathering straws; the act of plucking off light substances adhering to clothes—the action of persons during dangerous febrile delirium, who seem to catch at minute particles on the bed-clothes, Hippoc.*  
**Κάρφος**, *ος, τὸ, a dried straw; a dried stalk; a small dried twig; a small splinter, or shaving of wood; any*

light small dried substance—a mote—the rod used in the enfranchisement of a slave.  
 (Κάρφος, *ος, κάρφος, see κάρφος.*  
 (Καρφός, *ος, εἶν, adj. composed of straws, or dried sticks, as birds' nests.*  
**ΚΑΡΦΩ**, *α, η, fut. to, and κάρφω, κάρφω, to parch, or dry up; to wither, or wrinkle—to deform, or render unsightly.*  
**Καρφαρέος**, *ος, εἶν, adj. having sharp-pointed teeth. Th. κάρφαρος, εἶδος.*  
**Κάρφαρος**, *ος, adj. rude; rough—sharp—wicked, or snappish, like an angry dog. Th. χαρφαρός.*  
**ΚΑΡΧΗ ΖΙΩΝ**, *ου, τὸ, a sort of goblet, narrower in the middle, than at the top, or bottom, Macrobian. the scutella of a mast.*  
**Κάρω**, *α, η, fut. κάρω, s. s. as κάρω.*  
**Κάρωσις**, *ιος, h, the state of stupor; heaviness of the head produced by drowsiness, dizziness, or incipient lethargy. Th. κάρω.*  
 (Καρρωτός, *ος, α, η, the carotid arteries; s. s. as καρρωτός δερμάτις.*  
 (Καρρωτός, *ος, εἶν, adj. causing heavy sleep, stupor, or heaviness of the head.*  
 (Κάρων, *ου, τὸ, the common carrot.*  
**ΚΑΣΑΔΒΑΣ**, *ος, h, and κασάδβα, α, η, a common prostitute. ¶ κασάδβας, ου, τὸ, a brothel.*  
**Κάσας**, *ος, τὸ, s. s. as κασάδβας.*  
**Κάσας**, *ος, δ, a sort of rich housing, or skin, used as a saddle-cloth. Th. κάσας, a skin, Schn. L.*  
**Κασάδβα**, *α, η, κασάδβας, εἶδος, h, a prostitute.*  
 (Κασάδβας, *ος, τὸ, a brothel.*  
**Κασάδβας**, *ος, τὸ, a brothel.*  
**Κασάδβας**, *ος, h, a sister. Th. κασάδβας, εἶδος.*  
**Κασάδβας**, *ος, h, a sister. Th. κασάδβας, εἶδος.*  
 (Κασάδβας, *ος, εἶν, adj. brotherly; sisterly.*  
 (Κασάδβας, *ος, δ, a brother; a beloved brother, Hom. the child of a brother, or sister—a relation by consanguinity. ¶ adj. s. s. as ἀδελφός, fraternal. Th. κάσας, γένος.*  
**ΚΑΣΙΣ**, *ος, δ, and h, a brother; a sister—a cousin; a near relation—one of the same age, Hesych.*  
**ΚΑΣΙΑ**, *α, η, a harlot.*  
**ΚΑΣΙΑΒΑΣ**, *ος, s. s. as κασάδβας.*  
**ΚΑΣΙΑ**, *α, η, cassia, the bark of the tree, Laurus casia.*  
 (Κασίαν, *ος, τὸ, to resemble cassia in appearance, or flavour.*  
**Κασίανος**, *ος, εἶν, adj. made of tin; tinned. Th. κασίανος.*  
**ΚΑΣΙΩΤΕΡΟΣ**, *ος, κασίανος, ου, δ, a metal, tin. ¶ it is doubtful if by κασίανος, in Hom. tin be meant, that metal being too soft for the uses to which it is said to have been applied; some suppose the word to mean pewter, the stannum, of the Romans, Beckmann's Histor. of Invent.*  
 (Κασίανος, *ος, to cover with tin.*

**Κάστωμα**, *α, η, κάστωμα, εἶδος, τὸ, properly, something composed of pieces of leather sewed together; the sole of a shoe; a shoe. metaph. a machination; an intrigue. Th. κάστωμα, for κάστωμα, or κάστωμα, Schn. L.*  
 (Κάστωμα, *α, η, κάστωμα, to sew pieces of leather together, like a shoemaker, or cobbler; to patch up. metaph. to form plots, or intricate machinations.*  
**Κάστωμα**, *ος, εἶν, h, a harlot. ¶ κάστωμα, ου, τὸ, a brothel. Th. κάστωμα.*  
**Κάστωμα**, *ος, h, a city in Thessaly, and also one in Pontus.*  
 (Κάστωμα, *ος, τὸ, the chestnut; called also κάστωμα καστανίου, the nut of Castanea.*  
**Καστίαιος**, *ος, adj. of Castor, or invented by Castor; done, or composed in honour of Castor. ¶ of, or pertaining to, or resembling the beaver. ¶ καστίαιος ὕμνος, a hymn in honour of Castor, a Laedemonian war song. Th. κάστωμα.*  
 (Καστίαν, *ος, fut. κάστωμα, to resemble the substance called castor, in smell, or flavour. See καστίαν.*  
 (Καστίαν, *ος, τὸ, a medicinal substance, castor; a secretion formed in small sacks, in the groin of the beaver.*  
**ΚΑΣΤΩΡ**, *ος, δ, a proper name, Castor, the son of Tyndarus and Leda—an animal, the beaver.*  
**Κάστωμα**, *ος, τὸ, 2 aor. mid. of κάστωμα.*  
**Καστίαν**, *ος, fut. κάστωμα, to lead the life of a harlot. Th. κάστωμα.*  
**Καστίαν**, *ος, εἶν, h, and καστίαν, εἶδος, h, a harlot. Th. κάστωμα.*  
**ΚΑΤΑ**, *α, η, preposit. governing the genit. and accusat. as also poet. but rarely, the dat. case; (with a genit.) against—concerning; relating to—by—on; at—under, Aristoph. through, N. T. Act. (with an accus.) to; towards; with; by; near; at; on; in; among; concerning—against; in opposition to; opposite; over against, Thuc. 2, 30, 4. after—according to; as to—in proportion to—an account of, Herodot. 8, 30. (in making comparisons) as; than, Hemsterh. ad Plutarch. down, at down the stream—(with a dat. poet.) in; among; from. See the camp.*  
 In composition, *κατά* often gives additional force to the sense of the simple term, thus, *κατὰ κρίνω*, I load, *κατὰ κρίνω*, I overload, I weigh down—it likewise notes, opposition, abuse, completion, movement downwards, overthrow, and destruction. ¶ *κατὰ κρίνω*, I judge, *κατὰ κρίνω*, I decide against, or I condemn—*κατὰ κρίνω*, I give a vote, *κατὰ κρίνω*, I give a contrary vote—*κατὰ κρίνω*, I make an use of, *κατὰ κρίνω*, I make an ill use of, or I abuse—*κατὰ κρίνω*, I go, *κατὰ*



βαίνω, I descend.

With a genit. ¶ *κατὰ Αἰσχίνου* λόγος, a speech against Aeschines. ¶ *κατ' ἀνδρώπου καὶ ἵππου* τὸ ζῶν λέγεται, animal is said, both in reference to man, and to the horse. ¶ *τρία ἐγκώμια καδ' ἱμῶν* τὰ κάλιστα, the three beautiful panegyrics pronounced on you. ¶ *κατὰ γῆς* κάθημαι, I am seated on the earth. ¶ *κατὰ γῆς ἀποπέμψω*, Aristoph. I send him under the earth. ¶ *ὁμόσαι καδ' ἱερῶν* τελεῶν, to swear by a solemn sacrifice. ¶ *καδ' ἱκατόμους* εὐχέσθαι, to make a solemn vow at the sacrifice of a hecatomb. ¶ *καθ' ἱερῶν* τελεῶν ἐστιν, Luc. to give a sumptuous entertainment with a solemn sacrifice. ¶ *κατὰ νότου*, or *κατὰ νότου*, from behind. ¶ *καδ' ὅλης τῆς Ἰουδαίας*, N. T. through all Judæa. ¶ *κατὰ πάντος* εἰπεῖν, to say in general.

With an accus. ¶ *κατὰ στήθος* ἔβαλε, he struck him on the breast. ¶ *κατὰ βορίαν* ἰστυκῆς, Thuc. standing exposed to the north. ¶ *κατὰ γῆν*, on the ground. ¶ *κατὰ τὸν πορθμῖον* ἐγένοντο, they came near the harbour. ¶ *κατὰ πλῆθος*, in great numbers; in a body. ¶ *κατ' ἐκαστὸν*, at each word. ¶ *κατ' αὐτοὺς* αἰὲν ἔρα, Hom. he kept continually looking at them. ¶ *κατὰ τοῖνάντιον*, on the contrary. ¶ *κατὰ πόλιν*, in the city; concerning the city. ¶ *κατὰ ῥωπῆα*, among the brambles. ¶ *ὁ καδ' ἡμᾶς* γεγονός, one who was born among us, or one of our own age, or times. ¶ *οἱ κατ' ἐμὲ*, persons of my own age. ¶ *κατὰ κράτος*, by force. ¶ *κατὰ φύλα*, by tribes. ¶ *κατὰ πόλεις*, from town to town. ¶ *κατ' ὀλίγους*, little by little; few at a time. ¶ *καθ' ἓνα*, one by one—all together. ¶ *καδ' ἑαυτῶν*, by himself; alone. ¶ *κατ' ἰδίαν*, apart; separately. ¶ *κατὰ μῆνα*, every month. ¶ *τῇ δὲ κατὰ πόδας* ἡμέρᾳ, Herodot. but on the following day. ¶ *κατὰ νοῦν* προσχερεῖ, it succeeds according to his wishes. ¶ *κατ' ἐμὲ*, as for my part; according to my opinion; according to my abilities. ¶ *κατὰ δύναμιν*, according to his strength, or power. ¶ *τὰ κατ' ἐμὲ*, my property. ¶ *καδ' Ἡρόδοτον*, according to Herodotus; in the language of Herodotus; in the time of Herodotus. ¶ *κατὰ λόγον*, reasonably; in proportion. ¶ *κατὰ λῆξιν*, literally. ¶ *κατὰ πάντα*, generally; universally. ¶ *κατὰ κόσμον*, decorously. ¶ *κατὰ σπουδὴν*, diligently; zealously. ¶ *κατὰ τὴν ὑπάρχουσαν οὐσίαν*, in proportion to his property. ¶ *κατὰ τοὺς νεκροὺς* ὅπλα πλεῖν ἐλάφθη, Thuc. more arms were taken than bore a proportion to the number of the slain. ¶ *κατὰ πῖναι*,

Herodot. 8, 30. on account of his poverty. ¶ *ἀνὰ μὲν τὸν ποταμὸν οὐ δύναται* πλεῖν, *κατὰ ῥόν* δὲ κημίζεται, Herodot. 2, 96. it is not possible to sail up the river, the navigation is down the stream. ¶ *λευκὸς κατὰ χιῶνα*, whiter than snow. ¶ *δρασύτερος ἢ κατ' ἡμῶν*, τὸν, he was bolder than I am. ¶ *οἱ κατ' ἀγορὰν*, s. s. as *ἀγοραῖς*, orators. lit. persons frequenting the market-place. ¶ *κατὰ*, is often left understood, thus, *ὃν τρέπον*, or *καθ' ὃν τρέπον*, according to which way. ¶ *δινοῦς λόγῳ* (κατὰ understood), possessing powerful oratorical talents. ¶ *Χυρὸς τ' ὄμμα καὶ τὴν πατρίδα* (κατὰ understood), Syrian both by name and country. With a dat. poet. in; from. ¶ *κατ' ὄρεσιν*, in, or among the mountains; from the mountains.

*Κᾶτα*, for *καὶ εἴτα*, at the beginning of a sentence in putting a question with warmth.

*Κατάβα*, for *κατάβαθι*, or *κατάβηθι*, 2 aor. imperat. of *καταβαίνω*.

*Καταβάδην*, adv. going down; descending. Th. *καταβαίνω*.

(*Καταβαθμὸς*, ὤ, ὁ, descent; a descent—a place with a steep descent.

*Καταβαίνω*, *καταβάω*, *κατάβημι*, fut. *καταβήσω*, and *κατάβημαι*, 2 aor. *κατέβην*, imperat. *κατάβα*, or *κατέβηθι*, to step down; to descend; to come down from a place; to come from the interior to the sea-coast—to alight. metaph. to descend to; to condescend; to stoop to. ¶ *ἡνωως* ταχὺ *κατακαίεται*, Xen. Equ. 11, 7. he alights quickly from his horse.

¶ *λέγων δὲ ταῦτα κατέβηκε αὐτὸς παρατεταμένος*, Herodot. 1, 90. having thus spoken, he again returned to supplications, Schn. L. Th. *κατὰ, βαίνο*.

*Καταβάλλω*, fut. *αλῶ*, to throw down; to fling down—to lay, as foundations—to strike down; to shoot down with darts, or arrows; to conquer—to let fall down, or into; to let down—to beat down totally, or destroy—to lay down; to pay down. = *καταβάλλομαι*, Mid. to lay down as a foundation, or beginning; to found; to institute; to begin, or give out, as the first verse of a song, Schol. Pind. Nem. 2, 1. = Pass. to be thrown down, &c. to be despised. ¶ *μαθήματα καταβεβλημένα*, Aristot. Polit. 8. the usual instruction which children receive. ¶ *μὴ τὸν καταβεβλημένον* εἰς ἵλιαν, Isocrat. Panath. not one of the common people. ¶ *καταβεβλημένον φρόνημα*, an abject sentiment. Th. *κατὰ, βάλλω*.

*Καταβαπτίζω*, fut. *ισω*, to submerge; to sink under. Th. *κατὰ, βαπτίζω*.

*Κατάβαπτο*, s. s. as *καταβαπτίζω*, to immerse; to dye, Luc. Th. *κατὰ, βάπτω*.

*Καταβαλεῖν*, ᾶ, fut. *ἔσται*, to load; to weigh down. metaph. oppress. Th. *κατὰ, βάρος*. (*Καταβάσεις*, *ως*, ἡ, the act of loading; oppression.

(*Καταβαρύνω*, s. s. as *καταβαρύνω*, part. 2 aor. of *καταβαρύνω*, *ω*, τὰ, a descent—entrance into a cavern. Th. *βαίνο*.

(*Κατάβασις*, *ως*, ἡ, descent—descent, from the interior to the coast, opposed to *ἀναβάσις*, i. e. contrary s.; a descent, or a step downwards—a place having steep descent.

*Καταβασταίνω*, s. s. as *βασταίνω*, *κατὰ, βασταίνω*.

*Καταβασμὸς*, ὤ, ὁ, s. s. as *βασμὸς*. Th. *καταβαίνω*.

(*Καταβάτης*, *ω*, ὁ, one who is riding in a chariot, or occasionally alighting to fight on foot. Crit. Schn.

(*Καταβατὴς*, ἂν, ὁ, adj. leading ward. ¶ *ὁδὸς καταβατὴ*, down to a place.

*Καταβαυκαλῶ*, ᾶ, to sing one; to lull to sleep by song. Th. *κατὰ, βαυκαλῶ*.

(*Καταβαυκαλῶν*, *ως*, ἡ, the singing to, or lulling to sleep song.

(*Καταβαυκαλῶν*, fut. *ισω*, *καταβαυκαλῶν*. metaph. to wheedle.

*Καταβιβάζω*, ᾶ, to render pe firm, or secure; to corroborate to confirm. = Mid. to affirm. Cesur. 47. Th. *κατὰ, βιβάζω*.

(*Καταβιβάζω*, *ως*, ἡ, the strengthening; confirmation, or roborator.

*Καταβιβάζω*, fut. *ισω*, to render pe lazily; sluggishly. Th. *κατὰ, βιβάζω*. part. perf. pass. of *βιβάζω*.

*Καταβιόμαι*, fut. of *καταβαίνω* the s. of a pres. Hes. Theog. (*Καταβιόμην*, imperat. *καταβίω* or *καταβίω*, s. s. as *καταβίω*.

*Καταβιάζω*, to force; to constrain—to obtain by pulsion—to conquer. = Pass. compelled, &c. Th. *κατὰ, βιάζω*.

*Καταβιβάζω*, to lead down; to go down—to cause to go down—to make another go down, let down, or throw down. Th. *κατὰ, βιβάζω*.

(*Καταβιβάζω*, ὤ, ὁ, the bringing down, or causing to go down, let down, or throw down. Th. *κατὰ, βιβάζω*.

*Καταβιβάζω*, s. s. as *καταβιβάζω*, fut. *ισω*, and *βιβίω*, to pass one's life—one's days. Th. *κατὰ, βιβίω*.

(*Καταβίωσις*, *ως*, ἡ, the passing to the end of life—ending of one's days.

*Καταβλασκύνω*, fut. *εὐσώ*, (w accus.) to neglect something, commit an error through negligence. = Mid. to be neglected. Th. *κατὰ, βλασκύνω*.

**Κατασλάντω**, fut. **φω**, to hurt; to injure. *Th. κατά, σλάντω.*

**Καταβλέπω**, fut. **φω**, to look down—to look closely at; to examine. *Plut. Th. κατά, βλέπω.*

**Κατάβλημα**, **ατος**, τό, any thing thrown down, or laid down; any thing laid as a foundation—a deposit; a payment—a thing let fall, or hang down, as a curtain, or hangings. *Pollux. 4, 127. Th. καταβάλλω.*

(**Καταβλήσκω**, **ῃ**, **ὄν**, adj. pertaining to, capable of, or calculated for, throwing down, beating down, and the other *s.* of **καταβάλλω**.)

**Καταβληχέομαι**, to bleat loudly. *Th. κατά, βληχέομαι.*

**Καταβλάσκω**, to go through; to go over. *Th. κατά, βλάσκω.*

**Καταβόω**, **ῷ**, (with a genit.) to call aloud to; to cry out to—to cry out against; to clamour against; to revile, reproach, or accuse loudly, or clamorously—(with an accusat.) to cry down; to cry louder than others; to stun with clamour. *Th. κατά, βόω.*

(**Καταβοῶ**, **ῃς**, **ῆ**, and **καταβόσκω**, **ῃς**, **ῆ**, clamorous vociferation, outcry, reproach, or accusation against any one.)

**Καταβολεύς**, **ῆς**, **ῆ**, a payer—a founder. *Schol. Pind. Ol. 3, 1. Th. καταβάλλω.*

(**Καταβῶ**), **ῃς**, **ῆ**, the act of casting down, or of laying down; foundation, grounds, first cause, or beginning—payment—the onset; the first attack, of a fever. *Plat. Hippoc. ¶ καταβῶν πνέωμαι*, I lay the foundation, or I begin. ¶ *ἐκ καταβολῆς*, *Polyb. 1, 36*, from the very foundation, or beginning; entirely.)

**Καταβυβίσκειν**, **ῃς**, **ῆ**, the act of covering over with mud. *Plut. Th. κατά, βύβισκος.*

**Καταβόσκω**, or **καταβίσκω**, to pht out cattle to feed.—**Καταβίσκομαι**, *Mid.* to graze upon; to eat up; to devour; to consume. *Th. κατά, βίσκω.*

**Καταβύστροχος**, **ου**, adj. having full, or beautiful curls. *Th. κατά, βύστροχος.*

**Καταβουκόλις**, **ῷ**, to deceive. ? *Schn. L. Th. κατά, βουκόλις.*

**Καταβραβεύω**, fut. **εὐσω**, to decide against, or condemn. *Dem. Midian. Th. κατά, βραβεύω.*

**Καταβραχύνω**, **adv.** little by little; by degrees. *Thuc. 7, 2. Th. κατά, βραχύνω.*

**Καταβρίσκω**, to roar furiously. *Th. κατά, βρίσκω.*

**Καταβρίσκω**, to wet thoroughly; to macerate. *Th. κατά, βρίσκω.*

**Καταβρογχίζω**, to swallow down voraciously. ? *Schn. L. Th. κατά, βρογχίζω.*

**Καταβρόνταις**, **ῷ**, to stun, or terrify with thunder. *Th. κατά, βρόνταις.*

**Καταβροχύνω**, to defile with blood.

? *Schn. L. Th. κατά, βρόνταις.*

**Καταβροχύνω**, **ῃς**, **ῆ**, the act of wetting, or steeping thoroughly; maceration. *Th. καταβρίσκω.*

**Καταβροχίζω**, **ῃς**, **ῆ**, as **καταβροχίζω**. *Th. κατά, βροχίζω.*

**Καταβρίσκω**, to swallow down; to devour. *Th. κατά, βρίσκω.*

**Καταβρίσκω**, to gnaw; to eat up; to devour; to consume. *Th. κατά, βρίσκω.*

**Καταβρίσκω**, to roar; to bellow—to gnash with the teeth; *s. s.* as **βρίσκω**, with the force of **κατά**, *augm. Th. κατά, βρίσκω.*

**Καταβρομέω**, **ατος**, τό, food—the act of eating; consumption. ? *Schn. L. Th. καταβρόσκω.*

(**Καταβροσσω**, **ῃς**, **ῆ**, the act of eating up, devouring, consuming, or wasting.)

**Καταβρόσκω**, or **καταβίβροσκω**, to eat up; to devour; to consume. *Th. κατά, βρόσκω.*

**Καταβυθίζω**, to submerge; to sink down quite to the bottom. *Th. κατά, βυθίζω.*

(**Καταβυθίζω**, **ῃς**, **ῆ**, submersion.)

**Καταβυθίζω**, **ῃς**, **ῆ**, fut. **ῶσω**, to cover with leather. *Th. κατά, βύρα.*

**Καταβύσσομαι**, *Ion.* for **καταβύσσομαι**.

**Καταγάρω**, **ῃς**, **ῆ**, 2 *aor.* subj. *Att.* of **κατάγω**.

**Κατάγειν**, **ου**, adj. *s. s.* as **κατάγειν**.

**Th. κατά, γαίω.**

**Καταγγέλλω**, **ῃς**, **ῆ**, *s. s.* as **ἰ καταγγέλλω**, one who declares, &c. *See καταγγέλλω.*

**Καταγγέλλω**, **ας**, **ῆ**, the act of announcing, or making known; publication, declaration—denunciation; accusation; impeachment.

*Th. κατά, ἀγγέλλω.*

(**Καταγγέλλω**, fut. **εὐλώ**, to announce; to proclaim; to declare; to declare, war—to accuse; to impeach.)

(**Κατάγγελλος**, **ου**, **ῆ**, **ῆ**, a messenger; one who declares, or makes known—*one who impeaches, or accuses.*)

(**Κατάγγελλος**, **ου**, adj. announced; declared; proclaimed—discovered—impeached—accused. *Thuc. 7, 48.*)

**Καταγγίλλω**, fut. **ῶσω**, to pour into a vessel. *Th. κατά, ἀγγίλλω.*

**Κατάγειν**, **ου**, adj. and **κατάγειος**, subterraneous. ¶ **ὑπόγειος**, means, under the earth, and wholly covered by it, as a grave. ¶ **οἰκίαι κατάγειοι**, subterraneous dwellings.

*Th. κατά, γῆ.*

**Καταγλάσσω**, **ου**, adj. laughable; ridiculous. *Th. κατά, γλάω.*

(**Καταγλαστός**, **ῃς**, **ῆ**, adj. pertaining to, or provoking, ridicule, or derision; inclined to derision, or ridicule.)

(**Καταγλαστούντως**, **adv.** the adverbial *s.* of the adj.)

(**Καταγλαστός**, **ου**, adj. laughed at; derided; ridiculed—to be laughed at; ridiculous.)

(**Καταγλαστός**, **ου**, adj. laughably.

*Th. κατά, γλάω.*

(**Καταγλαστός**, **ου**, adj. laughed at; derided; ridiculed—to be laughed at; ridiculous.)

(**Καταγλαστός**, **ου**, adj. laughably.

*Th. κατά, γλάω.*

(**Καταγλαστός**, **ου**, adj. laughably.

*Th. κατά, γλάω.*

(**Καταγλαστός**, **ου**, (with a genit. and in *Herodot.* often with a dat.) to laugh at, mock, ridicule, or deride. (**Κατάγλαστος**, **ουτος**, **ῆ**, mockery; ridicule; derision.)

**Καταγίμω**, to be full, or heavily laden. *Th. κατά, γίμω.*

**Καταγίω**, **ῃς**, **ῆ**, a grave-digger. *Th. κατά, γῆ.*

**Καταγίω**, *Att.* for **κατῆγα**, I have led. *Th. κατάγω.*

**Καταγέρσκω**, fut. **ῶσω**, to grow old. *Th. κατά, γῆρας.*

(**Κατάγειν**, **ου**, adj. grown old; very aged.)

**Καταγίω**, *Ion.* for **κατάγω**, to lead down. *Odys. 10, 104. Th. κατά, γίω.*

**Καταγίω**, *for ἀγω*, *Schn. L.*

**Καταγίω**, and **καταγίωμαι**, to be in; to dwell in; to be engaged in, or occupied with—to go down; to descend. *Dem. and Plut. Schn. L. Th. κατά, γίωμαι.*

**Καταγινώσκω**, and **καταγινώσκω**, to perceive; to examine; to observe; to discern; to judge; to decide—in general, the *s. s.* as **γινώσκω**, with the additional meaning of something unfavourable, or bad implied, to detect, or discover; to decide, a suit against any one, *Aristoph. Eq. 1360.* (with a genit. of the person) to accuse, reproach, or bring a charge against—to think badly of; to have unfavourable suspicions of any one, *Herodot. 8, 2.* to condemn—to decide, in the ordinary *s.* of **γινώσκω**, *Æschyl. Eum. 560.* ¶ **καταγινώσκω** τοῦ γένους, *τοῦς τρέποντας*, *Aristoph. Equit. 46.* having carefully remarked the weak points of the old man's character. ¶ **καταγινώσκω** δίκην, *Aristoph. Equit. 1360.* to decide a case against any one. ¶ **καταγινώσκω** τινος ἀδικίαν, to accuse any one of injustice. ¶ **τοσαύτην μὲν διλίαν καταγινώσκω**, *Herodot.* having rebuked me for such excess of timidity. ¶ **καταγινώσκω** θανάτου τινά, to condemn any one to death. *Th. κατά, γινώσκω.*

**Καταγίω**, **ου**, adj. announced; declared; proclaimed—discovered—impeached—accused. *Thuc. 7, 48.*

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**Καταγίω**, **ου**, adj. announced; declared; proclaimed—discovered—impeached—accused. *Thuc. 7, 48.*

(Καταλόγισμα, ατος, τὸ, a billing kiss—the use of exquisite expressions.

(Καταλόγισμός, οὔ, ὁ, the act of kissing, &c. See the s. of καταλόγισμα.

(Κατάλογος, ου, adj. having exquisite phraseology. ¶ subet. a slip-pant talker. ¶ ποιήματα κατάλογα, Dionys. Hal. poems remarkable for select and elegant expressions.

Κάταγμα, ατος, τὸ, a fracture; a rent. Th. κατάνυμι. †† a ball of spun wool; a thread, Sophoc. Tr. 698.

Κατάνυμι, καταγνῶμι, fut. κατὰξω (from κατὰγω), s. s. as κατὰσσω, to break in pieces. metaph. to enervate, Xen. See κατὰγω.

Κατάνυμι, s. s. as κατὰσσω.

Καταγνῶμι, 2 aor. inf. of καταγνῶσκω.

Κατάγνωσις, εως, ἡ, disapprobation; rebuke; reproach; condemnation, Xen. Mem. 4, 8, 1. Th. καταγνῶσκω.

(Καταγνωστός, ὁ, ἄν, adj. judged; condemned — blamed — blameable; condemnable.

Καταγνωρίζω, to murmur against any one. Th. κατὰ, γογγίζω.

Καταγοητεύω, fut. εἴσω, to bewitch; to deceive by magical illusions, or deceptive tricks; to deceive thoroughly by artifices. Th. κατὰ, γοητεύω.

Καταγόρευσις, εως, ἡ, declaration; publication; exposition—denunciation, Plut. Th. κατὰ, ἀγορεύω.

(Καταγορεύω, to declare; to expose; to proclaim; to divulge.

Καταγορεύω, ᾤ, fut. ἥσω, to arraign; to accuse; to impeach. Th. κατὰ, ἀγορεύω.

Κατάγραπτος, ου, adj. marked—delineated; painted in profile—written down—variegated, Hesych. Th. κατὰ, γράφω.

(Καταγραφή, ἡ, ἡ, the act of marking; description; delineation; particularly, profile painting—the noting in an account-book, or memorandum-book; entry on a roll, or register—the entry of the terms of a sale.

(Καταγράφω, fut. φω, to mark; to delineate; to sketch, or paint in profile—to write down; to set down in a note book, roll, or register; to enrol; to make a legal registry of the terms of a sale. metaph. to set down in one's mind, to reckon on with security, or expect.

(Κατάγραφος, ου, adj. s. s. as κατάγραφωτος, particularly, painted in profile—set down in writing.

Καταγνῶμι, ᾤ, to enfeeble totally. Th. κατὰ, γνῶμι.

Καταγυμνάζω, fut. ἄσω, to exercise much—to inure by exercise—to waste in gymnastic exercises. Th. κατὰ, γυμνάζω.

Καταγνῶμι, αικος, καταγνῶμις, εως, or

καταγνῶμις, ου, ὁ, one much addicted to women. Th. κατὰ, γνῶμι.

Κατάγω, fut. ἔξω, perf. καταγέχα, Att. for κατέχα, 2 aor. κατήγαγον, to lead, or bring down; to draw down; to draw into; to draw out, a thread, to spin; to bring back, exiles, or banished persons, and reinstate them—to bring, a vessel into harbour; to bring, or land, a cargo at any place—to bring away, or capture a vessel, Polyb. 5. Plut. Cutil. 8. to force a vessel to put into harbour, Dem. Xen. = Κατάγομαι, Pass. to be led, or brought down, or conveyed to any place—to put into a harbour; to put up at the house of any one on a journey. ¶ κατὰγαν τὰ πλοῖα, Xen. Hellen. 4, 8, 34. and Dem. to compel the vessels to put into harbour and discharge their cargoes. ¶ κατὰγαν τὰ χρέματα εἰς Χίον, to convey their lading to Chio. ¶ τὰ καταγόμενα, goods conveyed in ships; cargoes. Th. κατὰ, ἄγω, to lead.

Κατάγω, (pres. obs. in its stead, κατὰγνῶμι, or κατὰγνυμι) fut. ἔξω, 1 aor. κατὰξα, for κατὰξα, perf. mid. κατὰγαγε, 2 aor. pass. κατὰγνῶμι, to fracture; to break; to break in pieces. metaph. to enervate. Th. κατὰ, ἄγω, to break.

Καταγὰν, ἡ, ἡ, the act of leading, or bringing down, or back; descent—the act of bringing back exiles—the putting into harbour, or stopping at a place, on a journey, or voyage; arrival; landing; the place of landing, or of stopping at in a journey, or voyage. Th. κατὰγω, to lead down.

(Καταγώνιον, ου, τὸ, a place for stopping at; an inn. ¶ τὰ καταγώνια, festivals to celebrate the return of exiles, or arrival from a voyage, or journey.

Καταγωνίζομαι, to vanquish in combat; to overcome; to subdue. Th. κατὰ, ἀγωνίζομαι.

(Καταγώνισις, εως, ἡ, and καταγωνισμός, οὔ, ὁ, victory; subjugation.

Καταδίζομαι, to share; to tear in pieces and devour, Iliad. 22, 354. Th. κατὰ, δίζομαι.

Καταδαινῶμι, and καταδαίνομαι, to devour, Theocrit. 4, 34. Th. κατὰ, δαίνυμι, δαίνομαι.

Καταδακνῶμι, to bemoan; to bewail—to produce tears, or wailing. Th. κατὰ, δακνῶμι, δάκρυ.

Καταδαμάζω, fut. ἄσω, to tame, or reduce to complete subjection. Th. κατὰ, δαμάζω.

Καταδάνιος, ου, adj. deeply mortgaged; burthened with debt. Th. κατὰ, δάνιον.

Καταδαπανᾶν, ᾤ, to expend totally; to waste. Th. κατὰ, δαπανᾶν.

(Καταδαπάνω, ἡ, ἡ, expenditure; wasteful expenditure.

Καταδάπτω, or καταδαρδάπτω, fut.

φω, to tear in pieces; to tear and devour. Th. κατὰ, δάπτω.

Καταδαρβάνω, fut. ἀνῶ, καταδάρβω, or καταδάρβω, to fall asleep; to sleep. Th. κατὰ, δαρδάρω, δῖω, δάρω.

Καταδῆς, ἑος, adj. defective complete—not equal to, as in number, or size; smaller; rior; weaker. ¶ comparat. κατώτερος. Th. καταδῆς.

(Καταδί, impers. there is need there is wanting. ¶ καταδῖναι ἑστὶν ἐς τὸν ἀριθμὸν, Herodotus vessels are wanting to complete the number.

Καταδίδωμι, to dread; to fear. metaph. Pac. 759. act. to terrify. Plat. Epist. 84. Schn. L. κατὰ, δίδωμι.

Καταδιδίκεται, καταδικνῶμι, to declare; to make known—teach—to institute, Dio. Th. κατὰ, δικάζω, δαίνυμι.

Καταδιδύλω, or καταδιδύλω, to cast down by timidity, or Th. κατὰ, διδύλω.

Κατάδενδρος, ου, adj. planted trees. Th. κατὰ, δένδρον.

Καταδέχομαι, to supplicate earnestly; to beseech. Th. κατὰ, δέχομαι, 2 aor. pass. of καταδῖναι, to bind.

Κατάδωσις, εως, ἡ, (from κατὰ to bind) the act of binding and fastening. See καταδῖναι.

Καταδωρῶμι, fut. εἴσω, or καταδωρῶμι, to bind; to bandage bind by magical charms, in knots were used. Th. καταδωρῶμι, δωρῶμι.

(Κατάδωρος, ου, ὁ, a band; a bandage—a magical charm which knots are used.

Καταδύω, fut. εἴσω, to wet roughly, Hes. Th. κατὰ, δύνω.

Καταδύχομαι, to accept; to allow—to receive—to take—to receive again, Iliad. Schn. L. Th. κατὰ, δύχομαι.

Καταδύω, fut. εἴσω, to bind firmly together—to bind; to join; to age—to cast a magical spell on one, using knots and incantations—to hinder; to prevent, Iliad. 14, 61. and 7, 272. to pronounce a sentence; to judge, Herodotus 68. Th. κατὰ, δύνω, to bind. 2 aor. ἔδυνον, and ἔδυνον, to want; to—to be defective, or incomplete.

to be inferior, in number, size, or to be inferior, in any quality; to be inferior to another, in general. See καταδῖναι, impers. Th. κατὰ, δύνω.

Καταδύω, adv. incompletely; ing something wanting, the verbal s. of καταδῖναι.

Καταδύω, to ravage; to lay waste. Th. κατὰ, δύνω.

Κατάδωλος, ου, adj. clearly manifest quite evident. Th. κατὰ, δύνω.

Καταδωμάζω, ᾤ, to lead to pleasure, or corrupt the pleasure.



κατὰ, *ὑποβλέπων*.

Καταβασίαι, properly, to look down—to observe; to contemplate; to survey. *Th. κατὰ, διαβήμαι*.

Καταβίλγω, fut. *ξω*, to soothe; to charm; to fascinate, s. s. as *διβήγω*. *Th. κατὰ, βίλγω*.

(Κατάβληξις, *ως*, *ἡ*, the act of soothing, or charming; fascination.

Κατάβωσις, *ως*, *ἡ*, the act of laying down, or laying upon, or depositing—payment. *Th. κατατίθμι*.

Καταβῶμι, *ω*, to overrun and devastate, a country—(with an accusat.) to confute an adversary, *Plat. Theat. 77. Th. κατὰ, βῶμι*.

Κατάβηαι, for *καταβῆναι*, *κατάβη*, 2 pers. s. 2 aor. subj. of *κατατίθμι*.

Καταβήγω, fut. *ξω*, to sharpen. *metaph.* to excite. *Th. κατὰ, βήγω*.

Καταβήκη, *ως*, *ἡ*, s. s. as *παρκαταβήκη*. *Th. κατατίθμι*.

Καταβήνω, to render wholly effeminate; to enervate. *Th. κατὰ, βήνω*.

Καταβήσω, perf. *κατατίθω*, to wonder; to be amazed, generally used in the perf. *Th. κατὰ, βήσω*.

Καταβλάω, fut. *άσω*, to bruise, or crush into pieces; to break in pieces. *Th. κατὰ, βλάω*.

Καταβλίω, *ω*, to overcome in fight; to vanquish—to devote one's self to the practice of gymnastic contests. *Th. κατὰ, βλίω*.

Καταβήσκω, s. s. as *βήσκω*, to die. *Th. κατὰ, βήσκω*.

(Καταβήτης, *ἂν*, *ὄν*, adj. mortal; s. s. as *βήτης*.

Καταβάνω, *ω*, to consume in feasting; to consume. *Th. κατὰ, βάνω*.

Καταβόλω, *ω*, to render totally troubled, or dark. *Th. κατὰ, βόλω*.

Καταβρέω, *ω*, to jump down—to spring against; s. s. as *καταβρέσκω*. *Th. κατὰ, βρέω*.

Καταβράω, to crush to piece-meal; to break into pieces. *Th. κατὰ, βράω*.

Καταβρηνίω, to bemoan; to bewail bitterly, with an accusat. *Appian. Th. κατὰ, βρηνίω*.

Καταβρόσκω, to leap down from; to leap over, *Herodot. Th. κατὰ, βρόσκω*.

Καταβυβίω, *ω*, to sink into utter dejection, or despondency; to lose courage totally. *Th. κατὰ, βυβίω*.

Καταβύβωμι, *ω*, adj. and *ω*, *ω*, *ω*, adj. in the mind; in the thoughts, *Iliad. 10, 383*. according to the thoughts, or wishes; agreeable to the mind; satisfactory; agreeable, *Hom. Th. κατὰ, βύβωμι*.

Καταβυμβόρην, *ω*, s. s. as *δυμβόρην*. *Th. κατὰ, δυμβόρην*.

Καταβύω, to sacrifice; to immolate; to consume. = *καταβύωμι*, to force by the effect of magical incantations and rites, *Theocrit.*

2, 10. *Th. κατὰ, βύω*.

Καταβασία, *ας*, *ἡ*, descent; in the plur. thunder and lightning, *Plut. Schn. L. Th. καταβασία*.

(Καταβασία, poet. descent; s. s. as *κατάβασις*.

(Καταβάτης, *ω*, *ἡ*, s. s. as *καταβάτης*, one who descends—he who descends in thunder and lightning, or the thunderer, an epith. of Jupiter.

Καταβάτης, adj. leading downwards, as a way. act. causing to come down, *Schol. Apollon. 3*.

Καταβατός, *ἂν*, *ὄν*, adj. for *καταβατός*, leading downwards, as a road, or a gate, *Odys. 13, 110*.

Καταβύθω, adv. rushing violently against. *Th. καταβύθω*.

(Καταβύθω, to rush in a sudden and violent gust, or storm.

(Καταβυσμός, *ω*, *ἡ*, the sudden action of a furious gust.

(Καταβύς, *ἂν*, *ὄν*, a sudden and furious blast, or storm.

Καταβίω, *ω*, to render any one ashamed; to restrain, by exciting a sense of shame; to raise a feeling of respect. = *Καταβίωμι*, (with an accus.) to be ashamed of, or stand in awe of any one; to reverence; to respect—to be ashamed, or repent of any thing.

*Th. κατὰ, βίω*.

Καταβύθω, *ω*, to burn to ashes; to convert into soot—to defile and blacken with ashes, or soot.

*Th. κατὰ, βύθω*.

Καταβύω, to burn. *Th. κατὰ, βύω*.

Καταβίω, fut. *ίω*, to treat with indignity—to deform, or spoil by bad treatment. *Th. κατὰ, βίω*.

Καταβίωσις, *ως*, *ἡ*, consent; acquiescence; approbation—promise; the act of betrothing, *Plut. Th. κατὰ, βίωσις*.

(Καταβίω, to give consent to; to approve; to agree to; to promise.

Κατάβη, *ἂν*, *ὄν*, s. s. and *Th. as καταβίωσις*.

Καταβίω, and *καταβίωσις*, *ω*, to pour upon; to besprinkle with a liquid; to water. *Th. κατὰ, βίω*.

(Καταβίω, *αυτο*, *τὸ*, water, or a liquid poured out, or sprinkled upon.

(Καταβίωσις, *ως*, *ἡ*, the act of pouring a liquid on any thing, or watering.

Καταβύω, properly, to carry down, and s. s. as *κατάβω*, but generally neut. to come down; to arrive—to arrive in harbour; to land—to put up at a place; to stop and rest, *Hemsterh. ad Luc. Th. κατὰ, βύω*.

Καταβύωμι, fut. *καταβύωμαι*, s. s. as *αὐθάνωμαι*, *Sophoc. Th. κατὰ, αὐθάνωμαι*.

Καταβύω, *ω*, adj. s. s. as *αἰώω*. *Th. κατὰ, αἰώω*.

Καταβύω, to rush violently, or precipitately down; to rush against.

*Th. κατὰ, αἰώω*.

Καταβύω, *ω*, *ἡ*, one who causes shame or disgrace to another. *Th. αἰώω*.

Καταβύω, fut. *νύω*, perf. *σχυμα*, to shame; to abuse or disgrace. = *Mid.* (with an accus.) to be ashamed of; to feel ashamed at any thing, or in presence of any one.

Καταβύω, s. s. as *κατίω*. *Th. κατίω*.

Καταβύω, to accuse; to reproach; to impute fault to; to reproach. *Th. κατὰ, αἰώω*.

Καταβύω, *νύω*, *ἡ*, a low hill without a crest. *Th. κατὰ, νύω*.

Καταβύω, to hang down, to hang over. *Th. κατὰ, αἰώω*.

Καταβύω, to laugh aloud. *Th. κατὰ, νύω*.

Καταβύω, to kill; to slay; to break, or cut stones, *Diogenes. 98. Th. κατὰ, νύω*.

Καταβύω, *ω*, adj. deadly; s. s. as *αἰώω*. *Th. κατίω*.

Καταβύω, fut. *αἰώω*, s. s. as *αἰώω*, to burn to ashes; to burn down. *Th. κατὰ, νύω*.

Καταβύω, *ω*, fut. *ίω*, to burn down; to call on any one to come near—to call back; to call. *Th. κατὰ, νύω*.

Καταβύω, s. s. as *καλλύω*, the augm. force of *κατὰ*. *Th. καλλύω*.

Καταβύω, fut. *ίω*, to up; to hide. *metaph.* to dissipate; to palliate; to excuse. *Th. καλλύω*.

(Καταβύω, *ως*, *ἡ*, the act of veiling; concealment; dissimulation.

Καταβύω, fut. *ίω*, to down, inwards, or back; to down. *Th. κατὰ, νύω*.

(Καταβύω, *ως*, *ἡ*, the act of bending down.

Καταβύω, fut. *έω*, to terrate, like low pedlars, or peters. *Th. κατὰ, νύω*.

Καταβύω, *ω*, adj. towards heart; to the heart—according to one's heart, or wishes.

*κατὰ, καρδία*.

Καταβύω, *ω*, *τὸ*, a fruitful. *Th. κατὰ, καρδία*.

(Καταβύω, *ω*, adj. abundant; fruitful; rich.

(Καταβύω, *ω*, adj. fruitfully; abundantly.

(Καταβύω, *ω*, to burn off. *LXX.*

Καταβύω, *ως*, *ἡ*, the making whole burned off. *LXX.*

Καταβύω, to dry up totally; to consume. *Th. κατὰ, νύω*.

Καταβύω, *ω*, *τὸ*, to set on fire, or burned—a

the mark of a burn, *Luc. Th. κατακαίω*.  
 (Κατακαύω, *ως*, *η*, the act of burning to ashes, or burning down.  
 Κατακαυχόμαι, *μαι*, to act with pride, or haughtiness towards any one; to treat arrogantly, or contemptuously. *Th. κατά, καυχόμαι*.  
 Κατακαίμεν, *Ion. for κατακείω*, to burn.  
 Κατάκειμαι, to lie down; to recline at table—to lie idle, or not to take any trouble, *Xen. Anab. 3, 1, 14*, to lie at hand; to be in readiness. *Th. κατά, κείμαι*.  
 Κατακείω, *fut. κείω*, to cut off—to consume—to plunder. *Th. κατά, κείω*.  
 Κατακίω, to burn to ashes; to burn down. *Th. κατά, κίω*, *s. s. as κίω*, to burn. *††* to lie down; *s. s. as κατάκειμαι*. *Th. κατά, κίω*, from *κίω*, the *Th. of κείμαι*, *Schn. L.*  
 Κατακλιπρόμος, *ω*, *δ*, command; exhortation. *Th. κατά, κλείω*.  
 (Κατακλείω, to order; to command; to direct, *rovers, Aristoph. Ran. 208*.  
 Κατακύνω, *ω*, to empty out totally. *Th. κατά, κύνω*.  
 Κατακένανμι, κατακέναν, *or κατακένω*, to transpire; to transpire; to shoot down with an arrow. *Th. κατά, κένανμι*, *κέναν*, *or κένω*.  
 (Κατακένω, *ατος*, *τὸ*, the act of piercing, or transfixing—a hole pierced through.  
 Κατακένω, *ω*, to render prickly—to surround, or to furnish with spikes, *Diodor. Sic. Schn. L. Th. κατά, κένω*.  
 Κατακίμαι, *s. s. as κατάκειμαι*.  
 Κατακένανμι, κατακένανω, *fut. κένω*, to mix; to blend; to temper by mixture—to temper the acrimony of humours. *Th. κατά, κένανμι*, *κένανω*.  
 (Κατακίμαι, *ως*, *η*, mixture; admixture; incorporation.  
 (Κατακένανω, *ω*, *or*, *adj.* having the property of tempering; *s. s. as κατακένανω*.  
 Κατακένανω, *ω*, to thunder down; to strike down with thunder. *Th. κατά, κένανω*.  
 Κατακρίνω, to commit oversights, or injustice, through excessive love of gain. *Th. κατά, κρίνω*.  
 Κατακρίνω, *fut. κρίνω*, to cut up, or divide into small pieces—to change a piece of money for smaller coins. *Th. κατά, κρίνω*.  
 Κατακρίνω, *adv. s. s. as κατά κρινω*, head foremost.  
 Κατακρίνω, *Ion. for κατακρίνω*.  
 Κατακρίνω, incorrectly for κατακρίνω, for κατακρίνω, *Schn. L.*  
 Κατακρίνω, *ω*, to enchant; to charm, or conciliate; to delight. *Th. κατά, κρίνω*.

(Κατακρίνω, *ω*, *or*, *adj.* capable of, or adapted for enchanting, or conciliating; enchanting; conciliating.  
 Κατακρίνω, *ω*, *fut. κρίνω*, to overlay with wax. *Th. κατά, κρίνω*.  
 Κατακρίνω, κατακρίνω, to proclaim, or command by a herald. *Th. κατά, κρίνω*.  
 Κατακρίνω, *ω*, *s. s. as κατακρίνω*. *Th. κατά, κρίνω*.  
 Κατακρίνω, *fut. κρίνω*, to polish with pumice-stone. *Th. κατά, κρίνω*.  
 Κατακρίνω, to break in pieces—to move to compassion. *Th. κατά, κρίνω*. *†† Dor. for κατακρίνω*, *Theocrit. 7, 84*.  
 Κατακρίνω, *fut. κρίνω*, to bemoan; to deplore; to bewail. *Th. κατά, κρίνω*.  
 Κατακρίνω, *ως*, *η*, the act of breaking in pieces; fracture, properly, by dashing against another object, *Aristot. Schn. L. Th. κατακρίνω*.  
 Κατακρίνω, *ως*, *η*, the act of bewailing; lamentation. *Th. κατά, κρίνω*.  
 Κατακρίνω, *s. s. as κατακρίνω*. *Th. κατά, κρίνω*.  
 Κατακρίνω, *ω*, a lock, or fastening of a door—the joining of the breast-bone with the ribs, *Pollux. 4, 13. Schn. L. Th. κατά, κρίνω*.  
 (Κατακρίνω, *ως*, *η*, the act of locking up; confinement.  
 (Κατακρίνω, *ω*, *adj.* locked up—worth keeping safe; precious.  
 (Κατακρίνω, to lock up—to keep confined; to block up, or besiege—to conclude; to finish; to determine, *Dem.*  
 Κατακρίνω, *Ion. for κατακρίνω*, and *κατακρίνω*.  
 (Κατακρίνω, *ω*, *or*, *Ion. for κατακρίνω*.  
 Κατακρίνω, to distribute in lots, or by lot. *Th. κατά, κρίνω*, *δίδωμι*.  
 Κατακρίνω, *ω*, to inherit; to possess by inheritance—to constitute as heir—to share by lots, *LXX. Th. κατά, κρίνω*.  
 Κατακρίνω, *ω*, to possess a portion of land conquered from an enemy and distributed by lot, *Diodor. 13, 2*, to divide such land into lots, or by lot, *Diodor. 1, 67. Th. κατά, κρίνω*, *εἶχω*, *κληρονομία*, *Schn. L.*  
 Κατακρίνω, *ω*, to distribute by lot. *Κατακρίνωμαι*, *ωμαι*, *Mid.* to choose; to receive by lot. *Th. κατά, κρίνω*.  
 Κατακρίνω, *ω*, and *κατακρίνω*, *ως*, *η*, the convocation of the citizens outside the walls of a city, to an assembly. *Th. κατά, κρίνω*.  
 Κατακρίνω, *ω*, *adj.* reclined in an accumbent posture, at table; lying sick in bed; bedrid—sloping

downwards. *Th. κατά, κρίνω*.  
 Κατακρίνω, *fut. κρίνω*, to bend down; to place in an accumbent posture at table; to lay a sick person in bed, or on a litter. *Κατακρίνωμαι*, *Mid.* to recline in an accumbent posture, at table; to lie on a couch, or bed, from sickness.  
 (Κατακρίνω, *ως*, *η*, the act of reclining in an accumbent posture at table; the act of taking to bed, or lying in bed, from sickness—the bedding, or consummation of a marriage, *Herodot. 7, 129*.  
 (Κατακρίνω, *ω*, *or*, *τὸ*, a bed, couch, or chair.  
 Κατακρίνω, *fut. κρίνω*, to overflow; to lay under water—to submerge, *Eurip. Orest. 344*, to wash out, or wash over, marks, or traces, *Xen. Ven. 5*, to fill up a vessel to overflowing, *Aristoph. metaph.* to heap, or lavish on; to accumulate. *Th. κατά, κρίνω*.  
 (Κατακρίνω, *ως*, *η*, the act of overflowing, submerging, and metaph. accumulating.  
 (Κατακρίνω, *ατος*, *τὸ*, a clyster, *Hippoc.* a fomentation.  
 (Κατακρίνω, *ω*, *or*, *τὸ*, overflow; inundation—accumulation—fomentation.  
 Κατακρίνω, *ω*, *or*, *τὸ*, the Fates. *Th. κατά, κρίνω*.  
 Κατακρίνω, *ω*, *or*, *τὸ*, and *κατακρίνω*, to scratch; to lacerate severely by scratching—to cut into pieces. *Th. κατά, κρίνω*, *κρίνω*, *κρίνω*.  
 Κατακρίνω, to cut up, or chop into pieces—to cause itchings, or pricklings. *metaph.* to provoke; to excite jealousy—to criticise severely; to satirize. *Th. κατά, κρίνω*.  
 (Κατακρίνω, *ω*, *or*, *τὸ*, *s. s. as κρίνω*.  
 Κατακρίνω, *ω*, to set to sleep; to lull; to soothe; to calm; to assuage. *Mid.* to fall asleep; to become lulled, calmed, or assuaged. *Th. κατά, κρίνω*.  
 (Κατακρίνω, *ω*, *or*, *τὸ*, *or*, *adj.* soporific, or having the power of calming, soothing, or alleviating.  
 Κατακρίνω, *fut. κρίνω*, to place in a bed; to set to sleep; to lull—to sleep out; to sleep too long, *Xen. Memorab. 2, 1, 30. 4 φυλακὴν κατακρίνω*, *Aristoph. Vesp. 2*, to sleep on a watch. *4 τὸν λύχνον κατακρίνω*, *Phrynich. Bekker.* to extinguish a lamp. *Th. κατά, κρίνω*.  
 Κατακρίνω, *ω*, to rule over, or to command as master, or sovereign. *Th. κατά, κρίνω*.  
 Κατακρίνω, *ω*, to glue firmly; to cement. *Th. κατά, κρίνω*.  
 Κατακρίνω, *ω*, (with a dat.) to follow; to obey strictly. *Th. κατά, κρίνω*.  
 Κατακρίνω, *s. s. as κρίνω*, with the augment. force of *κατά*.



Th. *κατὰ νότον*.

*Κατακυριεύω*, to rule—to overpower; to conquer, *LXX.* Th. *κατὰ κυρίως*.

*Κατακυρίω*, *ω*, to confirm—to adjudicate, at a sale, or auction, *Joseph.* Th. *κατὰ κυρίως*.

*Κατακλίνω*, to hinder; to restrain. Th. *κατὰ κλίνω*.

*Κατακυμάω*, to break in riotously, *Eurip. Phoen. 363.* Th. *κατὰ κυμάω*.

*Κατακλῆ*, *ης, ἡ, s. s. as κατοκλῆ*, see *κατοκλῆ*—divine inspiration, *Plat.* Th. *κατήκω*.

(*Κατακλῆμος*, *ου, adj.* easily detained, captivated, or engaged. *Κατακλῆμος πρὸς τὴν ὁμιλίαν γυναικῶν*, *Aristot.* easily engaged by (or addicted to) the society of women.

*Καταλαβῶ*, *ς, s. s. as καταλαμβάνω*.

*Καταλαύνομαι*, to boast of any thing, or in opposition to any one; to relate in a boastful manner. Th. *κατὰ ἀλαυνομίας*.

*Καταλάω*, *ω*, (with an accusat.) to speak against, or calumniate any one—to annoy by excessive talkativeness. Th. *κατὰ λαλῶ*.

(*Καταλάω*, *ας, ἡ*, calumny; detraction.

(*Κατάλαος*, *ου, adj.* talking against others; slanderous; calumnious.

*Καταλαμβάνω*, *fut. καταλήψωμαι*, *perf. κατέλαβον*, 2 *aor. κατέλαβον*, to overtake; to catch; to seize; to hold firmly; to retain—to stop; to restrain—to seize upon, or take possession before another—to comprehend; to understand—to meet; to light upon; to find out; to discover—to seize, or attack, as a distemper. *neut.* to snive; to befall; to happen; to occur. *¶* *καταλαβὴν αἰσανομήν* τὴν δύναμιν, *Herodot.* to restrain the increasing power. *¶* *κατέλαβεν νόσος μιν*, *Herodot.* sickness seized upon him. *¶* *κατέλαβε*, *impers.* it happened that; it occurred. *¶* τὰ *καταλαβόντα*, events; occurrences. *¶* *ἵστατο κατέλαβον αἱ ἡμέραι*, when the appointed days had arrived. Th. *κατὰ λαμβάνω*.

*Καταλάμπω*, *fut. φω*, to enlighten. *neut.* to shine. Th. *κατὰ λαμπνῶ*.

*Καταλύω*, to cause severe pain. Th. *κατὰ λύνω*.

*Καταλείνω*, to polish thoroughly. Th. *κατὰ λείνω*.

*Καταλέγω*, *fut. ξω*, to select; to choose—to inscribe on a roll, or register; to set down, the names of citizens liable to military service, *Xen.* to levy troops; to recruit—to reckon among; to reckon as; to account—to put to bed, *Hom.*

*Καταλέγωμαι*, *Mid.* to calculate; to count over; to reckon up; to call over; to name; to relate in detail; *s. s. as καταλογίζω*, *Herodot.* 6, 53, to go to bed. Th. *κατὰ*

*λῆγω*.

*Καταλείβω*, *fut. φω*, to pour down, or pour, or let drop upon—to melt down, or consume, *Eurip. Andr. 130.* Th. *κατὰ λείβω*.

*Κατάλειμμα*, *ατος, τό*, a remnant, remainder, or residue. Th. *καταλείπω*.

(*Κατάλειπτος*, *ου, adj.* left behind, or left as a remnant. *¶* *ἀνοϊντος*, *Aristoph.* Th. *καταλείφω*.

*Καταλείπω*, *fut. φω*, to leave behind—to leave by will—to leave behind, or omit—to leave behind, in difficulties; to forsake; to abandon—to omit. Th. *κατὰ λείπω*.

*Καταλείπω*, *fut. φω*, to anoint; to rub over; to beamear. Th. *κατὰ δαίφω*.

*Κατάλειψις*, *ως, ἡ*, the act of leaving behind—abandonment; dereliction—omission. Th. *καταλείπω*.

*Καταλειμμένος*, *part. perf. pass. of καταλείπω*.

*Καταλεπτολογία*, *ω*, to subtilize; to talk with excessive refinement on a subject. Th. *κατὰ λεπτός, λῆγω*.

*Καταλεπτύνω*, *fut. νῶ*, to reduce to great leanness, or thinness. Th. *κατὰ λεπτόν*.

*Καταλύσθαι*, *ου, adj.* deserving to be stoned to death. Th. *καταλείνω*.

*Καταλείνω*, *fut. εἶσω*, to stone; to stone to death. Th. *κατὰ λείνω*.

*Καταλῶ*, *ω*, to grind down; to levigate. Th. *κατὰ δλέω*.

*Κατάλγω*, *fut. ξω*, to cease; to discontinue—to end; to expire. Th. *κατὰ λῆγω*.

*Καταλήθωμαι*, *s. s. as ἐπιλήθωμαι*. Th. *κατὰ λήθωμαι*.

*Καταλήγμαι*, to rob, pillage, or plunder. Th. *κατὰ λήγμαι*.

*Κατάληξις*, *ως, ἡ*, cessation; conclusion; end. Th. *καταλήγω*.

*Καταληπτικός*, *ἡ, ὁ, adj.* capable of seizing, (or *metaph.*) conceiving, or comprehending. Th. *καταλαμβάνω*.

(*Καταληπτός*, *ἡ, ὁ, adj.* attainable—comprehensible, see the *s. of καταλαμβάνω*.

(*Κατάληψις*, *ως, ἡ*, the act of reaching, or catching—seizure; the act of taking possession, or occupying—the attack, of a distemper—the act of making, or retaining prisoner. *metaph.* conception; comprehension; perception; intelligence. See the *s. of the verb καταλαμβάνω*.

*Καταλήβω*, *fut. αῶ*, to stone. Th. *κατὰ λήβω*.

*Καταλήβω*, to cast stones at; to stone. Th. *κατὰ λήβω*, *βάλλω*.

*Καταλῶ*, *s. s. and Th. as καταλείβω*.

*Καταλιμπάνω*, *s. s. and another form of καταλείπω*, *Schn. L.*

*Καταλυάω*, *fut. αῶ*, to fatten thoroughly—to manure richly. Th. *κατὰ λυάω*.

*Κατάλω*, *ου, adj.* remaining; left. Th. *κατὰ λυή*.

*Καταλύω*, *fut. οἶσω*, to wash away; to consume. Th. *κατὰ λύνω*.

*Καταλοφάω*, *αίν, s. s. as κατὰ λύνω*, on the nape of the neck. Th. *κατὰ λφω*.

*Καταλόχω*, *ας, ἡ, s. s. as λόχος*, *LXX.* Th. *κατὰ λῆγω*.

(*Καταλογίζω*, *fut. ἰσω*, to distribute

*Καταλοφάω*, *ω*, to beseech earnestly; to conjure. Th. *κατὰ λυή*.

*Καταλλάδην*, *adv.* by exchange; reciprocally. Th. *καταλλάσσω*.

(*Κατάλλαγος*, *ης, ὁ*, exchange; barter—the profits of a money-changer—reconciliation.

(*Καταλλάκτος*, *ου, ὁ*, a reconciler; a mediator; one who appeases, or conciliates.

(*Καταλλακτικός*, *ἡ, ὁ, adj.* pertaining to, or calculated for appeasing, or reconciling—easily conciliated; placable.

*Καταλλάσσω*, or *καταλλάττω*, to exchange; to barter—to produce a change of disposition; to reconcile. = *Mid.* to conciliate for one's self; to appease. Th. *κατὰ, ἀλλάσσω*.

*Κατάλλω*, *ου, adj.* opposite one another; adapted to each other—corresponding; agreeing with. Th. *κατὰ, ἀλλάω*.

(*Καταλλήλως*, *αὐτός, ὁ*, correspondence; agreement; conformity—a corresponding series; suitable proportion.

*Καταλόω*, *fut. αῶ*, and *ἰσω*, to bruise, or break to pieces; to grind down. Th. *κατὰ, δλέω*.

*Καταλογίδην*, *adv.* in prose; in conversation, *Plat. Lys. 3.* Th. *κατά λῆγω*.

(*Καταλογεύς*, *ἰσος, ὁ*, one who draws up lists of persons liable to taxes, or military service.

(*Καταλόγος*, *ης, ὁ*, the act of registering the names of persons liable to taxes, or military service.

(*Καταλόγος*, *ας, ἡ, s. s. as καταλόγος*.

*Καταλογίζωμαι*, to reckon up; to compute—to carry into account; to impute; to attribute—to reckon among, *Xen. Memorab. 2, 2, 1.* to relate in due order, *App.* to calculate. *metaph.* to weigh; to consider. Th. *κατὰ, λογίζωμαι*.

(*Καταλογισμός*, *ω*, *ὁ*, computation—the act of reckoning among, or carrying into account—imputation—calculation.

*Κατάλογος*, *ου, ὁ*, a catalogue of the names of persons liable to military service, to pay contributions, or to perform other public duties according to their rank in the state—the age for military service; military service, *Schn. L.*

*¶* *οἱ ὥστε τὴν κατάλογον*, *Dem.* persons beyond the age for military service. Th. *κατά λῆγω*.

*Κατάλω*, *ου, adj.* remaining; left. Th. *κατὰ, λυή*.

*Καταλύω*, *fut. οἶσω*, to wash away; to consume. Th. *κατὰ, λύνω*.

*Καταλοφάω*, *αίν, s. s. as κατὰ λύνω*, on the nape of the neck. Th. *κατὰ, λφω*.

*Καταλόχω*, *ας, ἡ, s. s. as λόχος*, *LXX.* Th. *κατὰ, λῆγω*.

(*Καταλογίζω*, *fut. ἰσω*, to distribute



into λόχοι, or cohorts. See λόχος. (Καταλοχισμός, ὤ, ὁ, distribution into, and formation of cohorts, or λόχοι.

Κατάλυμα, ατος, τό, a room, apartment, or dwelling—an inn, N. T. Th. καταλύν.

Καταλυμαίνομαι, to injure; to devastate; to destroy. Th. κατὰ, λυμαίνομαι.

(Καταλύμασις, εως, ἡ, devastation; destruction.

Καταλύσιμος, ου, adj. susceptible of being dissolved, or destroyed; easily dissolved; destructible. Th. καταλύν.

(Κατάλυσις, εως, ἡ, dissolution; destruction; the act of finishing—death.

(Καταλύτης, ου, τὸ, s. s. as κατάλυμα.

(Καταλύτης, οὔ, ὁ, one who dissolves; a destroyer; s. s. as ὁ κατάλυσις, see καταλύν. ¶ καταλύτης, or κατάλυτος, ου, ὁ, one who puts up at an inn, or halting-place—a stranger, Polyb. 2, 15. Plut. Sull. 25.

Καταλύν, fut. ὤσω, to loosen; to dissolve—to end; to abolish; to depose, Xen. Cyr. 1, 6, 9, to destroy; to slay—to relinquish; to give up; to cease; to quit any place, or thing—to stop, or rest at any place, (viz. to give up a journey at, πορεύειν, or ὅδον, being understood.) = Καταλύμαι, Mid. to desist from any action; to become reconciled to any one (viz. to desist from hostility); to lay down office. ¶ καταλύνει φυλακὴν, to dismiss, or relieve a guard, or to go off guard. ¶ καταλύνει τὴν τῆς ἀρχῆς, Xen. Cyr. 1, 6, 9, to depose any one from his command. ¶ καταλύνει ἐν τῷ τόπῳ, to make a halt in any place, πορεύειν understood. ¶ καταλύνει τὴν τέχνην, to quit a trade. ¶ οὐ ποτε κατέλυσε τὴν ἑαυτοῦ δόξαν, Philostrate. it did not diminish his reputation, Schen. L.

Καταλυβάς, Polyb. to mutilate. Th. κατὰ, λυβάς, Schen. L.

Καταμαγνύω, to enchant by magical operations. Th. κατὰ, μαγνύω.

Καταμάσκειν, εως, ἡ, the act of learning, or comprehending; the knowledge, or comprehension of any thing. Th. καταμαθεῖν, s. s. as καταμαθάνω.

(Καταμαθνητός, ὁ, ὄν, adj. pertaining to, or adapted for learning, or comprehending.

Καταμαίνομαι, to rage against any one. Th. κατὰ, μαίνομαι.

Καταμαλακίζω, fut. ἴσω, and καταμαλθακίζω, fut. ἴσω, to soften; to enfeeble; to enervate. = Mid. to act feebly, or cowardly. Th. κατὰ, μαλακίζω, μαλθακίζω.

Καταμαλίσσω, or καταμαλίσσω, to

soften; to calm; to sooth; to charm. Th. κατὰ, μαλίσσω.

Καταμαλθακίζω, see καταμαλακίζω.

Καταμαιδάσκω, to learn; to perceive; to comprehend; to know—to consider; to contemplate; to examine. Th. κατὰ, μαιδάσκω.

Καταμαντνύομαι, to predict something against, or concerning somebody. Th. κατὰ, μααντνύομαι.

Καταμαραίνω, fut. ανῶ, to wither up totally, or weaken. Th. κατὰ, μαραίνω.

Καταμάρπτω, fut. φω, to catch; to seize; to grasp. Th. κατὰ, μάρπτω.

Καταμαρτυρίω, ὤ, to bear witness, or depose against any one; to convict, properly with a genit. also with an accus. to condemn, Diodor. Schen. L. Th. κατὰ, μαρτυρίω.

Καταμασκόμαι, or καταμασκόομαι, to gnaw; to corrode; to consume. Th. κατὰ, μασκόμαι.

Καταμάσχομαι, to vanquish. Th. κατὰ, μάσχομαι.

Καταμάω, to amass, gather, or heap upon. Th. κατὰ, μάω.

Καταμαδύσκω, or καταμαδύω, to intoxicate with wine. Th. κατὰ, μαδύσκω.

Καταμαιδάω, ὤ, to laugh at; to deride, or ridicule. Th. κατὰ, μαιδάω.

Καταμαλίσσομαι, or καταμαλίσσεται, fut. ἔξωμαι, s. s. as μαλίσσομαι, with the force of κατὰ, augment. Th. κατὰ, μαλίσσομαι.

Καταμαίνομαι, 1 aor. inf. of καταμῖνω.

Καταμαλίσσῃσι, adv. dismembered; piecemeal. Th. κατὰ, μαλίσσῃσι.

Καταμαλετάω, ὤ, to practise; to exercise—to learn by practice, or exercise; to keep in practice. Th. κατὰ, μαλετάω.

Καταμαλῶ, ὤ, fut. ἔσω, to neglect—to lose, or let be lost, or destroyed through neglect. Th. κατὰ, μάω, μάλομαι.

Καταμῖλλω, fut. ἔσω, to defer; to put off; to seek to gain time—to avoid danger, or shun fighting, Polyb. Th. κατὰ, μῖλλω.

Καταμαμυθῆναι, perf. inf. (from καταμαθῖν) of καταμαθάνω.

Κατάμαμκτος, ου, adj. censured; blamed—reprehensible; blameable. Th. καταμήμφομαι.

Καταμήμφομαι, (with a dat. and accus.) to blame; to censure; to rebuke. Th. κατὰ, μέμφομαι.

(Κατάμεμψις, εως, ἡ, blame; censure; reproach; displeasure, Thuc.

Καταμῖνω, to remain; to abide; to tarry. Th. κατὰ, μῖνω.

Καταμερίζω, to divide into pieces—to deal out in portions; to distribute. Th. κατὰ, μερίζω.

Καταμήρεος, adv. in parts; by pieces; piece by piece. Th. κατὰ, μέρεος.

Κατάμιστος, ου, adj. quite full. Th.

κατὰ, μιστός.

Καταμετρέω, ὤ, to measure—take the dimensions of. Th. κατὰ, μετρέω.

(Καταμήτρσις, εως, ἡ, measurement.

Καταμηλύνω, ὤ, to probe—down the finger into the throat—promote vomiting. metaphor. cause any one to disgorge.

Καταμήνιος, ου, adj. monthly—menstrual. ¶ τὰ καταμήνια, the menstrual discharge of women.

κατὰ, μῆν.

(Καταμήνιος, εως, adj. respecting the menstrual discharge.

Καταμνήτω, s. s. as μνήτω, with the force of κατὰ, augment. Th. κατὰ, μνήτω.

Καταμαίνω, to sully; to pollute. Th. κατὰ, μαίνομαι.

Καταμήνημι, fut. ἴξω, 2 aor. μίγω, to mix; to mingle; to mix.

Καταμήνω, to mix; to mingle; to mix. Th. κατὰ, μίγνυμι.

Καταμήνω, to mix; to mingle; to mix. Th. κατὰ, μίγνυμι.

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Καταμήνω, to mix; to mingle; to mix. Th. κατὰ, μίγνυμι.

Καταμήνω, to mix; to mingle; to mix. Th. κατὰ, μίγνυμι.

κατὰ, μέν.

Καταμακάμει, ὄμαι, fut. ὄσμαι, to mock, ridicule, or deride any one. Th. κατὰ, μακάμει.

(Καταμάμκει, εως, ἡ, mockery; derision.

Καταναγκάζω, fut. ὄσω, to compel by main force; to compel; to constrain; to effect by force, Thuc. to reduce a dislocation; Hippoc. to distress; to torment, Luc. Th. κατὰ, ἀναγκάζω.

(Κατασῆμα, ης, ἡ, constraint; compulsion—compulsory means—a plant, Ornithopus compressus, or the Astragalus pugniformis.

Κατανέμω, ατος, τὸ, malediction; imprecation. Th. κατὰ, ἀνέμωμα.

(Καταναθεματίζω, to anathematise; to curse; to imprecate ill upon.

Καταναοιμάω, ὦ, s. s. as καταναλί-σμαι. Th. κατὰ, ἀναοιμάω.

Καταναλλίσσω, καταναλίσσω, fut. καταναλίσσω, to spend; to waste; to consume. Th. κατὰ, ἀναλίσσω, ἀναλίσσω.

Καταπαράω, ὦ, fut. ὄσω, to be numb; to render torpid—to act with negligence, or laziness. ¶ καταπαρῶνται τὸ ὄμμα, Hippoc. they were attacked with a numbness. Th. κατὰ, παράω.

Καταπαυμάχιω, ὦ, fut. ὄσω, to gain a naval victory. Th. κατὰ, ναυμάχιω.

Καταπύω, 1 aor. poet. κατίπυσσα, to fix any one in a place. s. s. as καταπύω, to assign an abode. = Καταπύωμαι, Mid. to go to dwell in; to inhabit. Th. κατὰ, πύω.

Καταρβολοῖα, ας, ἡ, the enlistment of soldiers one by one—a capitation tax. s. s. as ἡ κατ' ἀνδρα συλ-ληγή. Th. κατὰ, ἀνγ, λῆγω.

Καταπίσσομαι, or καταπίσσομαι, to come, or go down; to descend—to come back. Th. κατὰ, πί-σσομαι, νόσσομαι.

Καταπίμω, fut. νμῶ, to distribute; to distribute in shares—to give out land for pasturage, Dem. = Καταπίμωμαι, Mid. to partition among themselves; to possess—to feed on; to devour; to consume—to destroy by fire. Th. κατὰ, πῆμω.

Καταπίωμαι, s. s. as καταπίσσομαι. Th. κατὰ, νόμαι.

Καταπύω, to nod assent; to grant by a nod—to nod. Th. κατὰ, πύω.

(Καταπίσσιμος, ου, adj. capable of being granted; that may be granted.

(Κατάπυσσις, εως, ἡ, the act of nodding assent, or granting.

Καταπνέω, to cover with clouds; to darken. Th. κατὰ, πνέω.

Καταπύω, to heap up; to amass; to accumulate. Th. κατὰ, πύω.

Καταπύωμαι, ὦ, to burn to a coal; to consume. Th. κατὰ, ἀνδραπύω.

Καταπύω, fut. ὄσω, and καταπύπτω,

fut. ὄσω, to pour water on; to wet thoroughly; to wash, or rinse perfectly. Th. κατὰ, ῥίζω, ῥίπτω.

Καταπίσσομαι, see καταπίσσομαι.

Καταπίσσομαι, 2 aor. καταπίσστη, (with a genit.) to rise up against; to oppose; to withstand; to rebel against. Th. κατὰ, ἀνίστημι.

Καταπνέω, to snow on; to cover with snow. ¶ καταπνέματα ἔρη, mountains covered with snow. Th. κατὰ, πνέω.

Καταπνέω, ὦ, fut. ὄσω, to observe—to take notice; to perceive; to comprehend. Th. κατὰ, πνέω.

(Καταπνέμα, ατος, τὸ, that which is observed, or comprehended—an observation; a perception.

(Καταπνέσις, εως, ἡ, observation; perception; comprehension.

(Καταπνέσις, ἡ, ὅτ, adj. observing closely; perceiving clearly; observant; quick of perception.

Κατανομιστήν, to coin; convert into coin, Joseph. Th. κατὰ, νομιστήν.

Κατανομιθεῖν, ὦ, to introduce a law against any measure, or to repeal another law, Plat. Th. κατὰ, νομιθεῖν.

Κατανομιθεῖν, ὦ, to direct by good advice, or instruction. Th. κατὰ, νομιθεῖν.

Κάταρτα, adv. downwards. ¶ ἄρτα κάτω, up and down. Th. κατάντη.

Καταρτάω, ὦ, to arrive; to come to a place—to come to a conclusion; to end—to come to pass; to happen—to return, Polyb. Schn. L. Th. κατὰ, ἀρτάω.

(Κατάρτημα, ατος, τὸ, an event; an occurrence; an issue; an end.

Κατάντης, εως, adj. going downwards; sloping downwards—inclined, or prone to, Plut. Th. κατὰ, ἀρτα.

(Καταντία, ας, ἡ, a reclining posture, Hippoc.

Καταντικρύ, adv. opposite; over against. Th. κατὰ, ἀντικρύ.

Καταντίω, adv. καταντία, adv. and καταντίως, adv. opposite; over against. Th. κατὰ, ἀντίως.

(Καταντίος, ια, ὅτ, adj. s. s. as ἐναντίος.

Καταπνέω, ὦ, to pour upon; to pour, or shed profusely upon. lit. and metaph. to affuse; to bathe with water. ¶ ῥιλιωτά τις καταπνέειν, to overwhelm with ridicule. Th. κατὰ, ἀπνέω.

(Κατάπνυμα, ατος, τὸ, that which is poured upon; a fomentation.

(Κατάπνυσις, εως, ἡ, the act of pouring upon. lit. and metaph. affusion; fomentation.

Κάταρτος, ου, adj. s. s. as ὑπερ-ατος. Th. κατὰ, ἀντος.

Κατάπυσις, εως, ἡ, the act of piercing, and metaph. of causing acute pain, or suffering. Th. καταπύσσω.

Καταπύσσω fut. ὄσω, perf. καταπύ-

πύω, to trans pierce; to prick; to pierce to the quick—to cause acute bodily pain, or mental anguish—to slay; to destroy, Analect. Th. κατὰ, πύσσω.

Κατανυστάω, to fall into drowsiness, or to slumber. act. to lull to sleep, Ecl. h. 13, 22. Th. κατὰ, νυστάω.

Κατανύω, or κατανύτω, to achieve to finish; to accomplish—to terminate, a journey (ὅδον understood), to arrive—to put an end to, or destroy, Analect. Th. κατὰ, ἀνύω, ἀνύτω.

Κατάνω, s. s. as κατανώ.

Κατανωταῖος, αία, αἰον, αἰγ, that is on, or behind the back. Th. κατὰ, νωτος.

(Κατανωτίζωμαι, to carry on the back.

Καταξάω fut. ξανῶ, perf. κατιξάω, properly, to card thoroughly. See ξάω, to lacerate; to scratch; to cut in pieces; to lacerate by blows, or whipping, Aristoph. Acharn. 320. to harass and weaken by excess of labour, Eurip. Troad. 755. to distress; to torment; to vex. Th. κατὰ, ξάω.

Καταξίμην, Ion. for κατάξην, fut. inf. of κατάξω.

Κατάξω, fut. ὄσω, to scratch; to tear with the nails, Theocrit. Epigr. 6. to disfigure—to scrape, or pare off—to ornament with carved work, Aristot. Schn. L. Th. κατὰ, ξίω.

Καταξηραίνω, to dry up totally. Th. κατὰ, ξηραίνω.

Κατάξηρος, ου, adj. arid; dried up. Th. κατὰ, ξηρός.

Καταξιοπιστιομαι, fut. νόσσομαι, (with a genit.) to doubt the veracity of any one, Polyb. 12, 17. Th. κατὰ, ἀξιοπιστος.

Κατάξιος, ου, adj. s. s. as ἀξιος. Th. κατὰ, ἀξιος.

Καταξίω, ὦ, fut. ὄσω, to deem worthy; to honour; to esteem—to desire, and sue for, Sophoc. Philoct. 1095. Th. κατὰ, ἀξίω.

(Καταξίως, adv. according to his deserts, Sophoc. Elect. 800. s. s. as ἀξίως.

(Καταξίωσις, εως, ἡ, the act of deeming worthy, or esteeming; esteem; respect—worth; merit, Polyb. Schn. L.

Καταξυράω, ὦ, ὅ, the act of scratching, scraping, or rasping, or carving. ? Schn. L. Th. κατὰ, ξύω.

(Καταξίω, to scratch, scrape, pare, or carve—to ornament with carving.

Καταπαύω, to strike upon—to beat; to whip. Th. κατὰ, παύω.

Καταπαλάω, to overcome in wrestling—to overcome; to vanquish. Th. κατὰ, παλάω.

Καταπαυρῶμαι, (with a genit.) to act perfidiously towards; (with an accus.) to outwit; to overcome

by stratagems. *Th.* κατὰ, παρὰ-  
γὰρ.

Κατάπασις, *ως*, *h*, the act of bor-  
ing, transpiercing, or pricking.  
*Th.* καταπίω.

Κατάπασμα, *ατος*, *τὸ*, a catapasma,  
a powder to be sprinkled on a  
diseased part of the body. *Th.* κατὰ,  
πάσσω.

(Καταπάρσσω, *fut.* δώω, to sprinkle  
upon.

(Κατάπαστος, *ου*, *adj.* besprinkled  
—variegated with embroidery.

Καταπατία, *ω*, to tread down; to  
crush by trampling. *metaph.* to  
spurn; to despise. *Th.* κατὰ, πα-  
τίω.

(Καταπατήμα, *ατος*, *τὸ*, that which  
is trodden, trampled upon, or  
despised.

(Καταπάτησις, *ως*, *h*, the act of  
treading down, trampling under  
foot, or *metaph.* of despising.

Κατάπαυμα, *ατος*, *τὸ*, a cessation;  
rest; the end. *Th.* κατὰ, παύω.

(Καταπαύσιμος, *ου*, *adj.* productive  
of cessation, or repose—allieviat-  
ing—repressive.

(Κατάπαυσις, *ως*, *h*, the act of  
causing cessation, or of procuring  
rest, or tranquillity; the act of  
mitigating, or appeasing; allevia-  
tion; suppression; repression.

(Καταπαυστικός, *ὃς*, *ὁν*, *adj.* *s. s.* as  
καταπαύσιμος.

(Καταπαύω, to cause to cease; to  
put an end to—to appease—to  
suppress; to repress; to stop; to  
hinder. *neut.* to discontinue; to  
desist from.

Καταπαίδης, *ῥος*, *adj.* obedient; do-  
cile. *Th.* κατὰ, πίδω.

(Καταπαίδω, to persuade; to win  
over; to induce.—Καταπαίδομαι,  
*Mid.* to yield to persuasion; to be  
docile.

Καταπιλάω, *ω*, to utter threats  
against; to threaten. *Th.* κατὰ,  
ἀπιλάω.

Κατάπεινος, *ου*, *adj.* excessively  
hungry. *Th.* κατὰ, πείνω.

Καταπιράζω, *fut.* δώω, to try; to  
essay; to make a trial—to at-  
tempt; to risk—to tempt, or en-  
deavour to deceive, or corrupt.

(Καταπιρασμός, *οῦ*, *ὁ*, trial; ex-  
amination—attempt—tempta-  
tion.

(Καταπιρατήρ, *ας*, *ῆ*, *Ion.* κατα-  
πειρητής, and καταπειρητής, *ἦρος*,  
*ὃς*, a sounding line and plummet,  
used on board ships.

Καταπίρω, to bore through; trans-  
pierce. *Th.* κατὰ, πείρω.

Καταπιματών, *ω*, to sole, or repair  
sandals. *Th.* κατὰ, πέλμα.

Καταπιλάζω, *fut.* δώω, to make  
incursions into a country and  
plunder, properly, like a πηλα-  
στής. *Th.* κατὰ, πηλάζω.

Καταπιλάτης, *ου*, *ὃς*, one who  
shoots missile weapons from a  
catapult. *Th.* κατὰπιλάτης, ἀφίμι.

Καταπίλτης, *ου*, *ὃς*, a catapult; a  
warlike engine used for throwing  
missile weapons—an engine of  
torture. *Th.* κατὰ, πάλω.

(Καταπιλτικός, *ὃς*, *ὁν*, *adj.* of, or per-  
taining to, or of the form of, or  
used as a catapult. ¶ καταπιλτικά  
ὄργανα, *s. s.* as *οἱ* καταπίλται.

Καταπίμω, *fut.* φω, to send down  
—to let down—to send in; to  
send away; to dismiss. *Th.* κατὰ,  
πίμω.

Καταπιθίω, *ω*, to bewail; to de-  
plore. *Th.* κατὰ, πινθίω.

Καταπιεσθαι, *perf. pass. inf.* of  
καταπίω.

Καταπιπτούα, *ας*, terrified, *part.*  
*fem. perf. mid.* of καταπιτύω, or  
καταπιτήσσω.

Καταπίπτω, to boil down—to con-  
coct; to digest. *metaph.* to sup-  
press, or keep under. ¶ κατα-  
πίψαι χίλον, to stifle his anger.  
*Th.* κατὰ, πίπτω.

Κατάπει, *Ion.* for καθάπει.

Καταπεριμω, to be superior; to ex-  
cel; to surpass. *Th.* κατὰ, περιμω-  
μι.

Καταπερινώω, *ω*, to fasten with a  
clasp, or buckle. *Th.* κατὰ, περιβω.

Καταπεριρεύομαι, *s. s.* as χειρι-  
ρίζομαι. *Th.* κατὰ, περιρεύομαι.

Καταπεισῖν, 2 *aor.* *inf.* of καταπι-  
πτω.

Καταπιτάζω, καταπιτανίω, κατα-  
πιτάννυμι, to spread upon, or  
over—to cover. *Th.* κατὰ, πιτάζω,  
πιτανίω, πιτάννυμι.

Καταπιτάομαι, and καταπιτόμαι,  
to fly down. *Th.* κατὰ, πιτάομαι,  
πιτόμαι.

Καταπιτάσσω, *ατος*, *τὸ*, a covering;  
a veil; a curtain. *Th.* καταπιτά-  
ζω.

Καταπετρώ, *ω*, to stone. *Th.* κατὰ,  
πετρώ.

Καταπίττω, and καταπίσσω, *s. s.* as  
καταπίπτω.

Καταπίρω, to slay. *Th.* κατὰ,  
φίνω.

Καταπρήνυμι, καταπρήνυμι, *αίνω*, contemp-  
tuously. *Th.* *part. perf. act.* of  
καταπρήνω.

Καταπρήνυμι, καταπρήνυμι, *fut.* πρή-  
ξω, to strike, or fix any thing into  
the ground, or into any body—  
to congeal; to coagulate. *Th.* κατὰ,  
πρήνυμι.

Καταπιδάω, *ω*, to leap down. *Th.*  
κατὰ, πιδάω.

Καταπηνάω, to injure; to damage.  
*Th.* κατὰ, πήμα.

Καταπηνέω, *ας*, *ε*, 1 *aor.* opt.  
*Aol.* of καταπηνάω.

Καταπήξω, *ἦρος*, *ὃς*, a stake; a pile;  
*s. s.* as ἐπιπήξω. *Th.* καταπήσσω.

Κατάπηρος, *ου*, *adj.* maimed; lame  
—infirm. *Th.* κατὰ, πηρός.

Καταπῶσω, *s. s.* as καταπρήνυμι.  
*Th.* κατὰ, πῶσσω.

Καταπιζέω, to press down—to com-  
press; to depress. *metaph.* to op-  
press. *Th.* κατὰ, πιζέω.

(Καταπίσις, *ως*, *h*, the act of  
ing down; compression; d  
sion—oppression.

Καταπιδαίνω, *fut.* εἰσώω, to  
suade, by rendering any  
probable; to persuade. *Th.*  
πιδανός.

Κατάπικρος, *ου*, *adj.* very bitter  
*Th.* κατὰ, πικρός.

Καταπικρός, *ου*, *adj.* very bitter  
*Th.* κατὰ, πικρός.

Καταπιπλάω, καταπιπλήρω,  
ταπιπλάω, καταπιπλήρω, *fu*  
(from καταπλήω), to fill u  
fulfil. *Th.* κατὰ, πιπλάω

πλήρω, &c.

Καταπιπράω, and καταπιπ  
*fut.* ἔσωω, to set on fire; to b  
ashes. *Th.* κατὰ, πιπράω,

πρήρω.

Καταπίνω, *fut.* καταπίνω  
καταπίνω), καταπίνομαι, and  
πίνωμαι, 2 *aor.* κατέπινον (fr  
ταπίνω), *fut. pass.* καταπιν  
to swallow down; to drin  
*Th.* κατὰ, πίνω.

Καταπιπλώω, see καταπιπλώω  
Καταπινέω, to sell; to  
*Th.* κατὰ, πινέω.

Καταπίπτω, *fut.* καταπίπ  
*perf.* καταπίπτωκα, 2 *aor.* κ  
σον, to fall down. ¶ καταπ  
τῷ θυμῷ, to lose courag  
κατὰ, πίπτω.

Καταπισσέω, and καταπιπ  
cover with pitch. *Th.* κατὰ,  
πίττω.

Καταπιστεύω, *fut.* εἰσώω, to c  
in; to entrust to. *Th.* κα  
στέω.

Καταπιστόν, *ω*, *s. s.* as πιστ  
render secure; to procure,  
quire an assurance of, as  
oath.—Καταπιστόμαι, *M*  
pledge one's self for; to b  
security for, *Plut.* *Cleom.* 2

κατὰ, πιστόν.

Καταπιστύνω, to cover with  
*s. s.* as καταπισσέω. *Th.*  
πίττω.

(Καταπίντωσις, *ως*, *h*, the  
covering with pitch.

Καταπίω, *s. s.* as καταπίνω, p  
to give to drink. *Th.* κατὰ

Καταπλάγῃς, *ῥος*, *adj.* *s. s.* as  
πλάξω, dismayed; terrified-  
*rous.* *Th.* καταπλήσσω.

Κατάπλωμα, *ατος*, *τὸ*, a p  
salve, or unguent; a cosme  
plication —a poultice, or  
plasm. *Th.* καταπλέσσω.

(Κατάπλωσις, *ως*, *h*, the act  
smearing or overlaying with  
ter, &c. See the verb.

Κατάπλωσσω, or καταπλάτ  
besmear; to anoint with a  
to overlay with plaster;  
ply a cosmetic substance;  
upon an aperture with an  
stance, *Plut.* *Th.* κατὰ, π

(Καταπλάττω, *ὃς*, *ὁν*, *adj.* be  
ed; plastered over—to  
plied in form of plaster, &c.

tice—fictitious; counterfeit, *Με-  
παίδ*.

(*Καταπλάσσειν*, *ύος*, *ή*, *Ion.* *s. s.* as *κα-  
τάπλασμα*.)

*Καταπλέω*, to knot; to twist—to  
twist, or wind up. *μεταφ.* to  
finish, *Herodot.* *¶* *οὐκ αὖ τὴν ζῶν  
κατέπλεξε*, *Herodot.* 4, 205. *¶* *κα-  
ταπλῆξας τὴν ἵππον*, *Herodot.* 8, 83.  
having terminated his speech. *Th.* *κατὰ*, *πλέω*.

*Καταπλεονεκτεῖν*, to outwit, or take  
advantage of any one—to pos-  
sess the advantage over any one,  
*Hippoc.* *Th.* *κατὰ*, *πλεονεκτεῖν*.

*Κατάπλος*, *ου*, *adj.* and *Att.* *κατά-  
πλος*, *η*, *adj.* filled up; crammed;  
satiated. *Th.* *κατὰ*, *πλος*.

*Καταπλώω*, *fut.* *ύσω*, to swim, or  
sail down, over, or back. *Th.* *κατὰ*, *πλώω*.

*Καταπληγμός*, *ου*, *ή*, *s. s.* and *Th.* as  
*κατάπληξις*.

*Καταπλήθω*, *fut.* *ύσω*, to fill up.  
*Th.* *κατὰ*, *πλήθω*.

*Καταπληκτικός*, *ή*, *ον*, *adj.* pertain-  
ing to, or adapted for striking  
down, or striking with terror, or  
amazement. *Th.* *κατὰ*, *πλήσσω*.

(*Καταπληκτικός*, *adv.* *s. s.* as *κατα-  
πληκτικῶς*, adverbially.)

(*Καταπλήξ*, *ήρος*, *adj.* amazed; ter-  
rified—timorous; bashful—stu-  
pid, *Aristot.*

(*Κατάπληξις*, *ύος*, *ή*, the act, pro-  
perly, of striking down, *metaph.*  
of striking with amazement, or  
terror; intimidation—affright—  
timidity; shyness—dejection.)

(*Καταπλήσσω*, or *καταπλήττω*, to  
strike down. *metaph.* to strike with  
terror, or amazement. = *Mid.*  
to be amazed, or terrified at; to  
wonder at.)

*Καταπλέω*, *ής*, *ή*, the act of tying,  
or winding up; interlacement.  
*Th.* *καταπλέω*.

*Κατέπλος*, *const.* *κατέπλους*, *ου*, *ή*,  
the act of swimming, or sailing  
down, or into harbour—arrival  
in harbour, or landing—the return  
of a vessel into harbour—a har-  
bour, or landing-place. *Th.* *κατα-  
πλος*.

*Καταπλουτίω*, *ω*, to be excessively  
rich—to be rich in; to abound  
in. *Th.* *κατὰ*, *πλουτίω*.

*Καταπλουτίζω*, *fut.* *ίσω*, to render  
very rich. *Th.* *κατὰ*, *πλουτίζω*.

*Καταπλύνω*, *fut.* *υνώ*, to wash out;  
to rinse. = *Pass.* to be washed  
out; to lose its colour by wash-  
ing. *metaph.* to become worthless,  
or fall into discredit. *Th.* *κατὰ*,  
*πλύνω*.

(*Κατάπλυνσις*, *ύος*, *ή*, the act of rins-  
ing, or washing, or cleansing  
thoroughly.)

*Καταπλώω*, *s. s.* and *Th.* as *καταπλώω*.

*Κατάπνυμα*, *ατος*, *τό*, a blast, or  
breath, in the *s.* of *καταπνέω*. *Th.*  
*κατὰ*, *πνέω*.

*Καταπνέω*, *fut.* *ύσω*, to breathe, or

blow on, or against; to blow  
through; to air.

*Καταπνέω*, *fut.* *ίξω*, to strangle.  
*Th.* *κατὰ*, *πνέω*.

(*Κατάπνιξις*, *ύος*, *ή*, suffocation;  
strangulation.)

*Καταπνέω*, *ής*, *ή*, the act of blowing  
on, or at, or against. *Th.* *κατα-  
πνέω*.

*Καταπύδα*, *καταπύδας*, *adv.* *s. s.* as  
*κατὰ* *πύδα*, or *πύδας*, at full speed;  
instantly. *Th.* *κατὰ*, *πύς*.

*Καταπύθει*, *part.* 1 *aor. pass.* of *κα-  
ταπνέω*, *obs.* in the *pres.* See *κατα-  
πνέω*.

*Καταπαυκίλλω*, to diversify; to va-  
riegate. *Th.* *κατὰ*, *παυκίλλω*.

*Καταπολαύω*, to enjoy to excess.  
*Th.* *κατὰ*, *ἀπολαύω*.

*Καταπολέμω*, *ω*, to reduce to sub-  
jection by war—to weaken, or  
overcome in war. *Th.* *κατὰ*, *πολε-  
μίζω*.

(*Καταπολέμωσις*, *ύος*, *ή*, the act of  
vanquishing, of weakening by  
war, or of reducing to subjection.)

*Καταπολιτεύομαι*, to bring into sub-  
jection, overcome, or bring under  
his command by political regu-  
lations, or the management of  
public affairs. *¶* *καταπολιτεύεται  
τὴν πόλιν*, *Plut.* *Lyc.* 9. he  
got the better of their passion of  
avarice by good institutions. *¶*  
*καταπολιτεύονται ἡμᾶς ἱππαι*, *Dem.*  
*Philip.* certain persons lead you  
astray by false politics. *Th.* *κατὰ*,  
*πολιτεύομαι*.

*Καταποδῶ*, *adv.* by much; much.  
*Th.* *κατὰ*, *ποδῶ*.

*Καταπομπή*, to conduct in so-  
lemn state—to make pompous  
boastings; to insult by vaunting.  
*Luc.* *Th.* *κατὰ*, *πομπή*.

*Καταπονή*, *ω*, *fut.* *ύσω*, to harass  
with labour—to weaken with ex-  
cessive toil—to overcome. *Th.*  
*κατὰ*, *πονή*.

(*Καταπόνησις*, *ύος*, *ή*, exhaustion by  
labour.)

(*Κατάποντος*, *ου*, *adj.* harassed, or  
worn down with toil—toilsome;  
laborious.)

*Καταποντίζω*, *act.* to sink in the  
sea—to sink; to submerge; to  
drown. *Th.* *κατὰ*, *πόντις*.

(*Καταποντισμός*, *ου*, *ή*, submersion  
in the sea; submersion.)

(*Καταποντιστής*, *ου*, *ή*, one who  
sinks into the sea, submerges, or  
drowns; a pirate.)

*Καταποστῆναι*, *s. s.* and *Th.* as *κατα-  
ποντίζω*.

*Καταπορεύομαι*, to come back—to  
come down; to descend—gene-  
rally, from banishment, *Polyb.* *Th.*  
*κατὰ*, *πορεύομαι*.

*Καταπορεύω*, *ω*, to lay utterly waste;  
to desolate; to ruin. *Th.* *κατὰ*,  
*πορεύω*.

*Καταπορεύσις*, *ύος*, *ή*, the act of  
ruining by prostitution and de-  
bauchery—the act of debauching,

or seducing to prostitution. *Th.*  
*κατὰ*, *πορεύω*.

(*Καταπορεύω*, *fut.* *ύσω*, to de-  
bauch; to ruin by prostitution, or  
debauchery—to lead into prosti-  
tution, or debauchery.)

*Καταπορευοῦμαι*, *ω*, to waste on  
prostitutes, or in debauchery.  
*Th.* *κατὰ*, *πορευοῦμαι*.

*Καταπορεύω*, *χεν.* *Cypriot.* for *πο-  
ρεύω*. *Th.* *κατὰ*, *πορεύω*.

*Κατάποσις*, *ύος*, *ή*, the act of swal-  
lowing down meat, or drink—the  
swallow; the gullet. *Th.* *κατα-  
πίνω*.

(*Καταπότης*, *ου*, *ή*, a glutton; a gus-  
zler.)

(*Καταπότιον*, *ου*, *τό*, that which is  
swallowed down; a pill; bolus,  
or potion.)

*Καταπύω*, *obs.* in the *pres.* see *κατα-  
πνέω*.

*Καταπραγματιεύομαι*, to derive ad-  
vantage from the necessities of  
others—to find out means, to sa-  
tisfy hunger, *Greg. Naz.* *Th.* *κατὰ*,  
*πραγματιεύομαι*.

*Καταπρακτικός*, *ή*, *ον*, *adj.* expert in  
carrying into effect, or executing  
any thing. *Th.* *κατὰ*, *πράσσω*.

(*Καταπράσσω*, or *καταπράττω*, to  
execute; to perform; to carry  
into effect; to carry any point =  
*Mid.* to gain a point; to gain.)

*Καταπραΐναι*, *ύος*, *ή*, the act of  
soothing, appeasing, or calming.  
*Th.* *κατὰ*, *πραΐνω*.

(*Καταπραΐνω*, to soothe; to appease;  
to pacify; to calm.)

*Καταπρήθω*, to set on fire; to burn.  
*Th.* *κατὰ*, *πρήθω*.

*Καταπρηνής*, *ήρος*, *adj.* steep; precipi-  
tous—declivous; hanging down-  
wards. *Th.* *κατὰ*, *πρηνής*.

(*Καταπρηνίζω*, *fut.* *ίσω*, to hurl down  
a precipice; to sling down head-  
long; to hurl down.)

*Καταπρήνω*, *poet.* for *καταπρηνίζω*.

*Καταπρίω*, to saw through; to cut  
asunder, or in pieces. *Th.* *κατὰ*,  
*πρίω*.

*Καταπρῆδιδωμι*, to betray—to de-  
sert; to forsake. *Th.* *κατὰ*, *πρῆ-  
διδωμι*.

*Καταπρῆδωμι*, to throw towards any  
one, or away, scornfully, or an-  
grily. = *Mid.* to reject; to spurn;  
to despise. *Th.* *κατὰ*, *πρῆδωμι*.

*Καταπρῆδομαι*, or *καταπρῆδοσμαι*,  
*fut.* *καταπρῆδομαι*, to escape un-  
punished. *¶* *ἡμῶν δ' ἱκανὸς ὡ κατα-  
πρῆξεται*, *Archiloch.* he shall not  
escape my vengeance. *¶* *οὐ κατα-  
πρῆξι ἡμῶν*, thou shalt not escape  
me. *¶* Often also with a participle  
expressing the action, thus, *ὡ κατα-  
πρῆξοντα ἀποστράτε*, *Herodot.*  
they shall not escape unpunished  
in deserting. *Th.* *κατὰ*, *πρῆξ*.

*Καταπρετρίω*, *ω*, (with a *genit.*) to  
get the better of; to surpass,  
*Licetor.* and *Polyb.* *Th.* *κατὰ*,  
*πρετρίω*.

Καταπορεύω, fut. *είσω*, perf. *προέχυσκα*, to pour out—(with a genit.) to shed profusely on, Apollon. 3, 1118. Th. *κατὰ, πορεύω*.

Καταπτάνω, *ω*, generally, *κατάπτμι*, to fly down. = *καταπταμαι*, Mid. fut. *καταπτήσομαι*, s. s. as the act. Th. *κατὰ, πτάω, πτήμι*.

Κατάπτερος, *ου*, adj. provided with wings. Th. *κατὰ, πτερον*.

Καταπνίω, *καταπνέω*, and *καταπνέωσιν*, act. to terrify; to scare. neut. s. s. as the mid. to be terrified; to be timorous; to act, or speak as under the influence of fright, or timidity. = Mid. to become dismayed, or intimidated; (with an accus.) to be scared, or intimidated in the presence of any one, or at any object. Th. *κατὰ, πνίω, πνέωσιν, πνέωσιν*.

Καταπτοίω, *ω*, to terrify. Th. *κατὰ, πτοίω*.

Καταπτυχός, *ος*, adj. having many folds; ample. Th. *κατὰ, πτυχή*.

Κατάπτυστος, *ου*, adj. spit upon. metaph. detested; abhorred—abominable, Eurip. *Troad*. 1024. Th. *κατὰ, πτίω*.

(Καταπνίω, fut. *είσω*, (with a genit.) to spit at any one; to spit upon. metaph. to abominate; to abhor. *Κατάπτωμαι*, *ατος*, *τὸ*, a downfall; a ruin. Th. *καταπίπτω*.

(Καταπτώσις, *ως*, *η*, the state of falling down; downfall; ruin.

Καταπτύσσω, see *καταπνίω*.

Κατάπτωτος, *ου*, adj. fallen down. Th. *καταπίπτω*.

Καταπτορεύω, to reduce to beggary. Th. *κατὰ, πτωχός*.

Καταπυρόν, *ης, η*, unnatural lust; lust. Th. *κατὰ, πυρή*.

(Καταπύον, *ωνος, ο*, one addicted to unnatural lewd practices.

Καταπύω, fut. *έσω*, to produce putrefaction, or leave to putrefy. = *καταπύομαι*, Mid. to putrefy. Th. *κατὰ, πύω*.

Καταπυκάζω, fut. *έσω*, s. s. as *πυκάζω*, with the augm. force of *κατά*.

Κατάπυκνος, *ου*, adj. very thick, or firm, Hippoc. Th. *κατὰ, πυκνός*.

(Καταπυκνός, *ω*, fut. *έσω*, to thicken; to stuff; to fill up—to increase.

Καταπυκνίω, to obtain the victory in pugilism. Th. *κατὰ, πυξ*.

Κατάπυρος, *ου*, adj. on fire; inflamed; burning. metaph. fiery; passionate. Th. *κατὰ, πυρ*.

Καταπυρρύνω, *ω*, to destroy by fire. Th. *κατὰ, πυρρύνω*.

Κατάπυρρος, very red. Th. *κατὰ, πυρρός*.

Κατάρα, *ας, η*, imprecation; malediction; a curse. Th. *κατὰ, ἀρά*.

Καταράω, to tear in pieces, or shreds. Th. *κατὰ, ῥάω*.

Καταράτης, *ου, ο*, a waterfall; a cataract—a dam, or wear, Arrian. *Alex*. 7, 7. a porticulis, Herodot. 5, 16. a kind of water-fowl, pro-

bably, the Pelicanus bassanus. Th. *κατὰ, ῥήνυμι*.

Καταράομαι, *δύμαι*, perf. *κατήραμαι*, to curse; to imprecate maledictions upon. *¶* *μη καταράσθαι τὴν Ἰσὶν τοῦτο*, Antholog. invoke not the wrath of Isis upon that man. Th. *κατὰ, ἀρά*.

(Καταράσμιος, *ου*, adj. to be cursed; execrable.

(Κατάρατος, *ου*, adj. accursed; execrated—execrable; abominable. *¶* subst. a wicked wretch.

Καταράσσω, see *καταρῖσκω*.

Καταργέω, *ω*, fut. *έσω*, to neglect; to let slip through negligence; to leave unemployed, Eurip. *Phæn*. 765. Th. *κατὰ, ἀργέω*.

Καταργμα, *ατος*, *τὸ*, generally, in the plur. *καταργματα*, *ων, τὰ*, first-fruits, presented as an oblation, Plut. *Thes*. 21. s. s. as *πρόδωμα*, any thing offered before, or on commencing a sacrifice, as a consecrated cake, Eurip. *Iphig. Taur*. 40. Th. *κατὰ, ἄργμα*.

Καταργυρός, *ου*, adj. silvered over. Th. *κατὰ, ἀργυρός*.

(Καταργυρώ, *ω*, to silver over; to cover with gold, or silver, Sophoc. *Antig*. 1077.

Καταρδύνω, fut. *είσω*, to wet thoroughly; to soak; to drench—to water; to give to drink. Th. *κατὰ, ἀρδύνω*.

(Καταρδύντος, *ου*, adj. drenched—watered—having been given to drink.

Καταρδύω, s. s. as *καταρδύνω*, metaph. s. s. as *εὐφραίνω*, Aristoph. *Achar*. 658.

Καταρίζω, to put down; to stretch, or lay down—generally, to stroke with the hand; to soothe; to calm; to appease. Th. *κατὰ, ῖζω*.

Καταριθμέω, *ω*, to count down to; to enumerate—to number among.

Th. *κατὰ, ἀριθμέω*.

(Καταριθμοσίν, *ως, η*, the act of counting down, or reckoning among—enumeration.

Καταριπτάω, fut. *έσω*, and *καταριπνύω*, fut. *έσω*, to cast down, or into; to beat down. Th. *κατὰ, ῖπτάω, ῖπνύω*.

Καταροσάω, *ω*, to lavish on a dinner, Phrynich. Bekker. Th. *κατὰ, ἀροσάω*.

Καταράω, *ω*, s. s. as *ἀράω*, Herodot. Eurip. Th. *κατὰ, ἀράω*.

(Καταράης, *ος*, adj. s. s. as *τίλειος*, and *ἀσφαλής*.

Καταρκτηός, *η, ον*, adj. pertaining to, or fit for a commencement. Th. *κατὰ, ῥημι*.

Καταρτίζω, to deny. Th. *κατὰ, ἀρτίζω*.

Καταρῶ, *ω*, to plough; to mark with furrows; to till and sow, Aristoph. *Av*. 582. metaph. to sow; to engender. Th. *κατὰ, ἀρῶ*.

Καταρῖναι, *ης, η*, the act of rending, or pulling to pieces; s. s. as

*καταρῖναι*. Th. *καταρῖναι*.

Καταρῖναι, *ω*, to neglect; to overlook through indolence.

Th. *κατὰ, ῖναι*.

Καταρῖναι, fut. *αῶ*, to besprinkle; to moisten by dropping a upon. Th. *κατὰ, ῖναι*.

Καταρῖναι, s. s. and Th. as *ῖναι*.

Καταρῖναι, *ου, ο*, s. s. and *καταρῖναι*.

Καταρῖναι, fut. *έσω*, to sew; to stitch on; to sew.

Th. *κατὰ, ῖναι*.

Καταρῖναι, *ου, ο*, metaph. to throw down with violence; to tumble down; s. s. as *καταρῖναι* and *καταρῖναι*. Th. *κατὰ, ῖναι*.

Καταρῖναι, *ου, ο*, adj. stitched; mended; patched.

Th. *κατὰ, ῖναι*.

Καταρῖναι, *ου, ο*, adj. bent; sloping downwards—bending to one side. Th. *κατὰ, ῖναι*.

(Καταρῖναι, fut. *έσω*, to sink; to ward; to bend down, or to sink.

Καταρῖναι, fut. *είσω*, to flow; or down—to flow down.

Th. *κατὰ, ῖναι*.

Καταρῖναι, *ου, ο*, adj. bent; sloping downwards—bending to one side. Th. *κατὰ, ῖναι*.

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**Καταβήσσω, καταβήσσω, s. s. as καταβήσσωμι.** *Th. κατά, βήσσω.*

**Καταβήσσωμι, s. s. as καταβήσσωμι.** to speak against any one—to talk down any one; to get the better of in argument; to harass by excessive loquacity—to persuade. *Th. κατά, βήσσωμι.*

**Καταβήσσομαι, s. s. as καταβήσσωμι.** to take root firmly; to become inveterate. *Th. κατά, βήσσω.*

**Καταβήσσω, s. s. as καταβήσσωμι, and καταβήσσωμι, fut. s. s. as κατάβω, to file down; to file off, or file away; to polish. metaph. to refine. *Th. κατά, βήσσω.***

**Καταβήσσω, s. s. as καταβήσσωμι, and καταβήσσωμι, fut. s. s. as κατάβω, to hurl down; to throw down; to dash to pieces; to throw about, or scatter. *Th. κατά, βήσσω, βήσσωμι, βήσσω.***

**Καταβήσσωμι, s. s. as καταβήσσωμι.** to be affected with a catarrh. *Th. κατάβω.*

**Καταβήσσω, s. s. as καταβήσσωμι, and καταβήσσωμι, fut. s. s. as κατάβω, to proceed from catarrh; relating to catarrh; catarrhal.**

**Καταβήσσω, contr. καταβήσσω, s. s. as κατάβω, a defluxion; a rheum; a catarrh; properly, a defluxion discharging into the mouth. ¶ when the nose is chiefly affected, it is called *ῥινοκαταβήσσω*, when the windpipe is affected, *πνεύματι*, if the uvula, or palate becomes swelled, *σταφυλή*, and lastly, *ἀντρίδις*, if the tonsils become inflamed. *Th. κατά, βήσσω.***

**Καταβήσσω, s. s. as κατάβω, downward inclination—downward direction. *Th. κατάβω.***

**Καταβήσσω, s. s. as κατάβω, s. s. as κατάβω.**

**Καταβήσσω, s. s. as κατάβω, s. s. as κατάβω, to sup up; to swallow by sups. *Th. κατά, βήσσω.***

**Καταβήσσω, s. s. as κατάβω, s. s. as κατάβω, to suffer from catarrh. *Th. κατάβω.***

**Καταβήσσω, s. s. as κατάβω, s. s. as κατάβω, to sink; falling. *Sophoc. Antig. 1010. *Th. κατά, βήσσω, s. s. as βήσσω.****

**Καταβήσσωμι, fut. s. s. as κατάβω, to bring into due form, proportion, cadence, or rhythm; s. s. as *ῥυθμίζω*. *Th. κατά, βήσσωμι.***

**Καταβήσσωμι, fut. s. s. as κατάβω, and καταβήσσωμι, to sully; to tarnish; to be foul. *Th. κατά, βήσσωμι, βήσσω.***

**Καταβήσσω, s. s. as κατάβω, s. s. as κατάβω, overflowing. metaph. having in abundance; a bounding in. ¶ *τὸ κεραμεῖον καταβήσσω*, Polyb. a slanting roof of tiles. *Schn. L. Th. κατά, βήσσω.***

**Καταβήσσω, and καταβήσσω, καταβήσσωμι, s. s. as κατάβω, to flow down, &c.**

**Καταβήσσω, s. s. as κατάβω, s. s. as κατάβω, to be terrified; (with an accus.) to be afraid of any one. *Th. κατά, βήσσω.***

**Καταβήσσω, s. s. as κατάβω, s. s. as κατάβω, torn down; broken off. *Th. κατάβω.***

**Καταβήσσω, s. s. as κατάβω, s. s. as κατάβω, arrival—a haven, or landing-place. *Th. κατάβω.***

**Καταβήσσω, s. s. as κατάβω, s. s. as κατάβω, to hang on, or over—frequently, s. s. as *καταβήσσω*, and *καταβήσσω*. *Th. κατά, βήσσω.***

**(Καταβήσσω, s. s. as κατάβω, the act of hanging on, or over; s. s. as *καταβήσσω*.**

**Καταβήσσω, fut. s. s. as κατάβω, to put in proper order; to adjust—to set to rights; to restore, or replace; to renew, or repair—to reduce a dislocation—to reunite; to reconcile, persons at variance; to redress—to put in readiness; to prepare. *Th. κατά, βήσσω, ἀβήσσω.***

**(Καταβήσσω, s. s. as κατάβω, the act of setting to rights, or adjusting—regulation; restoration; renewal; reconciliation—the reduction of a dislocated limb.**

**(Καταβήσσω, s. s. as κατάβω, s. s. as κατάβω.**

**(Καταβήσσω, s. s. as κατάβω, s. s. as κατάβω, one who puts in due order, regulates, or restores to order; a judge; an umpire; a conciliator. See *καταβήσσω*.**

**Καταβήσσω, s. s. as κατάβω, s. s. as κατάβω, preparation; adjustment; arrangement; adaptation—education. *Plut. Them. 2. Th. κατά, βήσσω.***

**(Καταβήσσω, fut. s. s. as κατάβω, to get ready; to prepare; to arrange; to perfect; to complete—to put in due order, *Plat. Menon. 24. to curb and govern, a horse with a bridle, Sophoc. Antig. 478. ¶ *καταβήσσω*, *Philost. Apoll. 7, 23. horses that have attained the full age.****

**Καταβήσσω, s. s. as κατάβω, s. s. as κατάβω. *Th. κατά, βήσσω.***

**Καταβήσσω, s. s. as κατάβω, s. s. as κατάβω, at first; at the commencement. *Th. κατά, βήσσω.***

**(Καταβήσσω, s. s. as κατάβω, s. s. as κατάβω, a beginning; a commencement, in the plur. *καταβήσσω*, first-fruits; an offering of first-fruits; libations, or other religious ceremonies at the commencement of any action.**

**(Καταβήσσω, fut. s. s. as κατάβω, to begin; to commence; to do first; to give the example—to get the better of; to sway, *Diodor. 14, 74—Καταβήσσω*, *Mid. to begin; s. s. as the act. to perform any of the ceremonies usual at the beginning of a sacrifice; to begin a sacrifice; to strike the victim; to immolate a victim, Eurip. Alc. 75. to perform a sacrifice. ¶ *ὁδοῦ καταβήσσω*, *Sophoc. Oedip. Col. 1019. lead the way. ¶ *καταβήσσω*, *τῶν ἱερῶν*, to perform the solemn rites preparatory to a sacrifice; to immolate a victim.****

**Καταβήσσω, s. s. as κατάβω, s. s. as κατάβω, fleshy; fat; plump; in good bodily condition. *Th. κατά, βήσσω.***

**(Καταβήσσω, s. s. as κατάβω, s. s. as κατάβω, to render fleshy; to fatten.**

**Καταβήσσω, fut. s. s. as κατάβω, to press down closely; to stuff; to fill. *Th. κατά, βήσσω.***

**Καταβήσσω, s. s. as κατάβω, s. s. as κατάβω, to exhaust, or dry up, the sea, *Æschyl. Ag. 932. metaph. to calm;***

**to appease. *Th. κατά, βήσσω, σβήσσω, σβήσσω, σβήσσω.***

**(Καταβήσσω, s. s. as κατάβω, s. s. as κατάβω, extinction. metaph. the act of calming, or appeasing.**

**Καταβήσσω, obs. in the pres. s. s. as κατάβω. *Th. κατά, βήσσω.***

**Καταβήσσω, s. s. as κατάβω, s. s. as κατάβω, the act of shaking down, or throwing down, or of making a sign with the hand to impose silence. *Th. κατά, βήσσω.***

**(Καταβήσσω, s. s. as κατάβω, s. s. as κατάβω.**

**(Καταβήσσω, fut. s. s. as κατάβω, to shake violently; to shake down, as fruits from a tree; to shake the hand at any one, in order to command silence, or make a sign, *Xen. metaph. to cause to shudder; to terrify—to make fall to the ground by excess of drinking.***

**Καταβήσσω, fut. s. s. as κατάβω, to fix a mark, or seal on.—*Mid. to seal up, in order to preserve, Xen. 8, 2, 16. Th. κατά, βήσσω.***

**(Καταβήσσω, s. s. as κατάβω, s. s. as κατάβω, clearly, or intelligibly.**

**Καταβήσσω, to cause to putrefy; to let fall into putrefaction. = *Pass. to fall into putrefaction. Th. κατά, βήσσω.***

**Καταβήσσω, fut. s. s. as κατάβω, to command silence; to procure silence. *Th. κατά, βήσσω.***

**(Καταβήσσω, s. s. as κατάβω, s. s. as κατάβω, to observe silence on; to conceal, *Plat. Phaed.***

**Καταβήσσω, s. s. as κατάβω, s. s. as κατάβω, *Aristoph. Vesp. 946. for *συνελεῖν τὴν καταβήσσω*, *Schn. L.****

**Καταβήσσω, s. s. as κατάβω, s. s. as κατάβω, *Theocrit. Epigr. 30. Th. κατά, βήσσω, σβήσσω.***

**Καταβήσσω, s. s. as κατάβω, s. s. as κατάβω, to eat up; to devour; to consume. *Th. κατά, βήσσω.***

**Καταβήσσω, s. s. as κατάβω, s. s. as κατάβω, to observe silence. act. to command silence; to procure silence. *Th. κατά, βήσσω.***

**Καταβήσσω, s. s. as κατάβω, s. s. as κατάβω, to jump, or skip down, or on. *Th. κατά, βήσσω.***

**Καταβήσσω, fut. s. s. as κατάβω, to dig down; to destroy by undermining. *Th. κατά, βήσσω.***

**(Καταβήσσω, s. s. as κατάβω, s. s. as κατάβω, demolition; destruction. ¶ *τῶν νεκρῶν καταβήσσω*, *Sophoc. Antig. 920. the graves of the dead.***

**(Καταβήσσω, s. s. as κατάβω, s. s. as κατάβω, demolished; ruined.**

**Καταβήσσω, s. s. as κατάβω, s. s. as κατάβω, to throw against; to throw, strew, or pour out on. metaph. to discharge ill humour on any one; to insult, or abuse—to disperse; to scatter; to spread abroad—to spread a report to contradict another, *Schn. L. Th. κατά, βήσσω, &c. Καταβήσσω, to reduce to a skeleton; to make lean; to dry up. Th. κατά, βήσσω.***

(Κατασκεύη, ἰος, *adj.* reduced to a skeleton; meagre; dried up.

(Κατασκεύω, *s. s.* as κατασκευαίνω. Κατασκευάζω, to cover up. *Th.* κατὰ, σκεπάζω.

Κατασκοπεύω, to observe attentively; to examine. *Th.* κατὰ, σκοπεύω.

Κατασκευάζω, *fut.* ἄσω, to prepare; to regulate; to provide; to furnish; to put in order; to equip; to fit out; to set off by dress, or ornament; to embellish—to prepare, by instruction; to instruct, *Plut. Pericl.* 16. to build; to construct—to invent; to contrive; to fabricate; to forge; to feign—to support by proofs; to demonstrate. = Κατασκευάζομαι, *Mid.* to fit out, or build a habitation for one's self; to fix one's abode in a place, *Thuc.* 3, 17. *Th.* κατὰ, σκευάζω.

(Κατασκευασμα, ατος, *τὸ*, that which is prepared, or constructed; a construction; a fabric; a building; a room; a machine—an invention; an expedient; a device—a remedy; a help. ¶ κατασκευασματα, *ων, τὰ*, household furniture; moveables, *Polyb.*

(Κατασκευασμός, ὤ, ὁ, preparation; equipment—an expedient; an invention, *Dem.* *s. s.* as κατασκευασμα.

(Κατασκευαστής, ὤ, ὁ, one who prepares, and the other *s.* of κατασκευαίνω.

(Κατασκευαστικός, ὃν, *adj.* pertaining to, or fit for preparing, equipping, arranging, or providing. See κατασκευάζω.

(Κατασκευαστός, ὃ, ὃν, *adj.* prepared; arranged; constructed; fitted up, and the other *s.* of κατασκευαίνω.

Κατασκευῶ, ἥ, ἡ, preparation; studied disposition, or arrangement; formation, or construction according to the rules of art; equipment—studied ornament—confirmation by proofs—implements; tools; utensils; household furniture; necessities; *s. s.* as κατασκευασμα, *Thuc.* 1, 10. *Th.* κατὰ, σκευή.

Κατασκῆν, ὤ, to practise diligently—to perform with care and exactness. *Th.* κατὰ, σκενῶ.

Κατασκηνάω, and κατασκηνών, ὤ, to pitch a tent; to encamp—to go into camp, or quarters; to fix a dwelling—to lie down to rest. = *Mid.* *s. s.* as the act. *Th.* κατὰ, σκηνῶν, σκηνοῦ.

(Κατασκηνωμα, ατος, *τὸ*, a curtain; canopy, *Æschyl.* 998.

(Κατασκηνοῖς, ἰος, ἡ, the act of pitching a tent, going into quarters, or fixing one's residence.

Κατασκήπτω, *fut.* ψω, *s. s.* as ἀποσκήπτω, to break forth; to burst forth, as thunder, a storm, or vio-

lent anger—to break out, or attack, as a distemper—to come to an end; to terminate—to lean upon; to rely upon, *Eurip. Med.* 93. *Th.* κατὰ, σκήπτω.

(Κατάσκηψις, ἰος, ἡ, the breaking forth; irruption—issue; termination—the act of falling down.

Κατασκιάζω, *fut.* ἄσω, *perf.* κατασκίασα, to overshadow; to veil; to cover. *Th.* κατὰ, σκιάζω.

Κατασκιδνάμαι, *s. s.* as κατασκιδνάζω. *Th.* κατὰ, σκιδνῶμι.

Κατάσκιος, *ον, adj.* shaded; shady. *Th.* κατὰ, σκιά.

Κατάσκημι, *perf.* κατόσκηνα, to grow thin; to fall into a total decay—to become shrivelled, or dried up. *Th.* κατὰ, σκλήμι.

Κατασκοπεύω, *fut.* εὔσω, and κατασκοπιῶ, to observe narrowly; to examine into; to search narrowly—to watch; to spy; to act as scout, or spy. *Th.* κατὰ, σκοπεῖν. (Κατασκοπή, ἥ, ἡ, and κατασκοπίσις, ἰος, ἡ, close observation, or examination; observation as a spy, or scout.

(Κατασκοπιῶς, ὃ, ὃν, *adj.* pertaining to close observation, or spying; employed for the purpose, or adapted for observing, or spying. (Κατάσκοπος, *ον, ὁ*, an observer; an examiner; a searcher—a scout; a spy.

Κατασκήπτω, to deride; to scoff. *Th.* κατὰ, σκῆπτω,

Κατασμιρολογία, ὤ, to accuse of parsimony, or niggardliness. *Th.* κατὰ, σμιρῶς, λίγω.

Κατασμιρῖνον, *fut.* ὑνῶ, *perf.* κατασμιρῖνω, to diminish; to lessen. *metaph.* to vilify; to undervalue; to degrade. *Th.* κατὰ, σμιρῶς, *Att.* for μικρῶς.

Κατασμήγω, *fut.* ξω, to burn, properly, in a smoky fire. *Th.* κατὰ, σμήγω.

Κατασσοβαριέμαι, (with a *genit.*) to assume insolent airs; to act arrogantly, or insolently. *Th.* κατὰ, σοβαρές.

Κατασσοβίω, to chase, or frighten away. *Th.* κατὰ, σοβίω.

Κατασοφίζω, *fut.* ἴσω, and κατασοφίζομαι, to defeat, or deceive by sophistical arguments; to elude by sophistry. *Th.* κατὰ, σοφίζω.

Κατασοφιστήν, *fut.* εὔσω, (with a *genit.*) to oppose with sophistry—(with an *accus.*) to defeat by sophistry. *Th.* κατὰ, σοφιστήν.

Κατασπαθῶν, ὤ, to lavish in luxurious living; to spend prodigally. *Th.* κατὰ, σπαθῶν.

Κατασπαράσσω, or κατασπαράττω, to tear in pieces; to worry. *Th.* κατὰ, σπαράσσω.

Κατάσπασις, ἰος, ἡ, the act of drawing, pulling, or tearing down. *Th.* κατασπῶν.

(Κατόσπασμα, ατος, *τὸ*, the effect of being pulled, or torn down.

(Κατασπασμός, ὤ, ὁ, *s. s.* as σπασσις.

(Κατασπαστικός, ὃ, ὃν, *adj.* pertaining to, or having the power of drawing down, and the other κατασπῶν.

Κατασπατάλω, ὤ, to waste; to squander; to be extravagant; to be bauchery, and luxurious. *Th.* κατὰ, σπατάλω.

Κατασπῶν, ὤ, to draw down; to pull, or tear down—to draw to the breast; to produce a milk; to suck—to swallow. *Th.* κατὰ, σπῶν.

Κατασπύρω, *fut.* εἰσῶ, to soot; to beget; to procreate. *Th.* κατὰ, σπύρω.

Κατάσπυσις, ἰος, ἡ, the act of lying out upon, or making a sacrifice. *metaph.* a sacrifice. *metaph.* a sacrifice, or devotion to the service of any one, *Plut. Alcibiades*. *Th.* κατασπίνδω.

Κατασπίνδω, to pour out as a sacrifice; to devote; to dedicate; to consecrate. *Th.* κατὰ, σπίνδω.

Κατασπύρην, to urge on; to urge on. *Th.* κατὰ, σπύρην.

Κατασπύω, *fut.* εὔσω, *act.* to urge strongly forward; to accelerate; to hasten; to be driven forward. *Th.* κατὰ, σπύω.

Κατασπύω, to spot; to stain; to defile—to cover, *Etimologia*.

Κατασπύω, to rush in, *Julian.* and others of a late date. *Scholl.* κατὰ, σπύω.

Κατασπύω, ἄς, ἡ, the act of urging on, or begetting. *Th.* κατασπύω.

Κατασπυδίζω, *fut.* εἰσῶ, (with a *genit.*) to take trouble about; to be much occupied with; to be busy. *Th.* κατὰ, σπυδίζω. ¶ κατασπυδίζομαι, *Herodot.* to be always seriously occupied. *Th.* κατὰ, σπυδίζω.

Κατασπαρῶν, ὤ, ὁ, the act of pouring down, or pouring down on. *Th.* κατὰ, σπαρῶν.

(Κατασπαρῶν, *fut.* ξω, to drip; to pour down on. *metaph.* to drip; to trickle down on.

Κατασπαρῶν, to put in stable—to quarter troops; to press by quartering troops, *Th.* κατὰ, σπαρῶν.

(Κατασπαρῶν, to weigh out; to distribute by weight.

(Κατασπαρῶν, ὤ, ὁ, the act of weighing out; distribution by weight.

Κατασπαρῶν, ὤ, ὁ, *adj.* repeating, having the power of stopping, keeping down, calming, or quieting. *Th.* κατασπαρῶν.

Κατασπαρῶν, to pour into a cask, or amphora. *Th.* κατὰ, σπαρῶν.

Κατασπαρῶν, *fut.* ἄσω, to pose, oppress, or get the better of an opponent, or opposite faction, by exciting a popular movement, or cabal. *Th.* κατὰ, σπαρῶν.

Κατάσπασις, ἰος, ἡ, settlement

establishment; arrangement; re-establishment—institution; installation; appointment—the appointment of persons to serve as troopers (*at Athens*); the pay of persons nominated for such service—the act of producing rest, or tranquillity, or of calming—the introduction of ambassadors into an assembly of the people, *Herodot.* 8, 141. (*from the pass. or mid. s. of the verb*) the condition, quality, constitution, disposition, state, or posture of any person, or thing—the state of being at rest, or calm. *Th. καθίστημι.*

(*Καταστάτης*, *ov, δ*, one who sets in order; one who restores, or re-establishes, *Sophoc. Elect.* 72. (*Καταστατικός*, *η, εν, adj.* pertaining to, or capable of fixing, or establishing; of setting at rest, or calming—established; placed in a certain state, or condition.

*Καταστίζω*, to cover; to roof. *Th. κατά, σιγάζω.*

(*Καταστύμα*, *ατος, τδ*, that which is covered; a house—a covering; a roof.

*Καταστύνω*, to cover thickly. *Th. κατά, στυγός.*

*Κατάστροφος*, *ov, adj.* roofed; covered. *Th. κατά, στίγος.*

*Καταστίζω*, *fut. φω*, to tread upon; to trample upon. *Th. κατά, στίλβω.*

*Καταστίζω*, *fut. ξω*, *poet. s. s. as κατέχομαι.* *Th. κατά, στίγος.*

*Καταστίλλω*, *fut. ιδω, perf. κατίσταλα*, 1 *aor. κατίσθη*, to put, or lay down—to keep down; to restrain; to repress—to put back, *Eurip. Bacch.* 921—to calm; to allay; to appease—to dress; to attire; to equip. *Th. κατά, στίλλω.*

*Κατασπάζω*, and *κατασπίνω*, to bemoan—(with a *genit.*) to lament over any one. *Th. κατά, σπινάζω, σπίνω.*

*Καταστρίβω*, to mark with stars; to adorn with stars—to place among the stars. *Th. κατά, δαστρίβω.*

(*Κατὰστρις*, *ov, adj.* started—shining like a star.

(*Καταστρίβω*, *ω, s. s. as καταστρίβω.* *Καταστροφάνω*, *ω*, to crown. *Th. κατά, στίφανος.*

*Καταστίφει*, *ίος, adj.* crowned. *Th. κατά, στίφος.*

(*Καταστίφω*, to crown.

*Καταστίπτω*, to mark, engrave on, or affix to a pillar—to stigmatize, or hold up to public contempt; to disgrace publicly, *lit.* by inscribing a sentence of condemnation on a pillar. *Th. κατά, στίλβω.*

(*Καταστήλω*, *ω*, to erect a monumental pillar; to adorn with pillars.

*Κατάστημα*, *ατος, τδ*, an arrangement; an establishment—a state, or condition; a certain state, or

habit of body—a composed, or serene state of mind. *s. s. as κατάστασις.* *Th. καθίστημι.*

(*Καταστηματικός*, *η, εν, adj.* settled; composed. *¶ καταστηματική ἡσθη*, tranquil enjoyment.

*Καταστάναι*, 2 *aor. inf. of καθίστημι.*

*Καταστρίβω*, *fut. ξω*, to lean upon. *Th. κατά, στρίβω.*

*Καταστίζω*, *fut. ξω*, to mark with pricks, or spots; to speckle; to variegate. *Th. κατά, στίζω.*

(*Κατάστικτος*, *ov, adj.* marked all over with pricks, or spots, speckled; variegated.

*Καταστίλλω*, to shine on; to shine, or sparkle opposite *td.* *Th. κατά, στίλλω.*

*Καταστοιχίζω*, and *καταστοιχίζω*, to teach the elements, or first principles of any science. *Th. κατά, στοίχως.*

*Καταστέλλω*, *ης, η*, hindrance; restraint, prevention; repression—moderation, or simplicity, *in dress*, *Plut.* dress; attire, *N. T.* *Th. καταστίλλω.*

(*Καταστολίζω*, to clothe, *Plut.*

*Καταστονάζω*, *ω*, and *καταστονάζω*, *poet.* to bewail; to bemoan. *Th. κατά, στονάζω, στονάζω.*

*Καταστορνίμι*, *καταστορνίμι*, *fut. στερών* (*from καταστροφή*), to lay down; to strew, or spread on the ground—to prostrate; to strike to the earth; to slay. *metaph.* to smooth; to quell; to abate; to allay; to calm. *Th. κατά, στορνίμι, στορνίμι.*

*Καταστοχάζομαι*, (with a *genit.*) to aim at; to have in view. *Th. κατά, στοχάζομαι.*

(*Καταστοχασμός*, *ω, δ*, the act of aiming at, or having in view—the act of guessing, or conjecturing.

*Καταστρέπτω*, *fut. φω*, to lighten; to illuminate with flashes of lightning; to dazzle with lightning. *¶ καταστρέπτει*, *impers.* it lightens. *Th. κατά, δαστρέπτω.*

*Καταστρεβύομαι*, to take the field, or wage war against. *Th. κατά, στρεβύομαι.*

*Καταστραπνύω*, *ω*, to defeat, or circumvent by using military stratagems. *Th. κατά, στραπνύω.*

*Καταστρατοπιδεύω*, and *καταστρατοπιδεύομαι*, to pitch a camp; to take up quarters. *Th. κατά, στρατοπιδεύω.*

*Καταστρεβδύω*, *ω*, to torment, or torture grievously. *Th. κατά, στρεβδύω.*

*Καταστρίβω*, *fut. φω*, to turn about, or turn over; to turn upside down; to subvert—to turn up, with a *plough*; to plough, *Xen.* to finish; to close; to terminate, *life*, (with, or without the *subst.*) to die, *Dem.* = *Καταστρίβωμαι*, *Mid.* to bring under subjection, or under one's authority, *Dem.*

*Thuc.* to persuade, *Æschyl.* *Ag.* 976. to subvert; to overturn; to destroy. = *Pass.* to be overturned, subdued, &c. *¶ τῆς ἡμέρας κατάστροφούσης*, at the close of day. *¶ καταστραμμένος πολλὴν γῆν*, *Herodian.* having brought many countries into subjection. *¶ καταστραμμένος*, (*pass.*) subdued; subverted. *Th. κατά, στρίβω.*

(*Καταστροφή*, *ης, η*, the act of turning about, or over; subversion—the final issue, or event; death—the final event of a dramatic piece; the catastrophe.

(*Καταστροφικῶς*, *adv.* after the manner of a tragical catastrophe; by a catastrophe.

*Κατάστρομα*, *ατος, τδ*, the deck of a ship—a covering; a couch, *Theophrast.* *Char.* 22, 2. *Th. καταστρόνυμι.*

*Καταστρέφω*, *καταστρέφω*, *fut. στρέψω*, *s. s. and Th.* as *καταστρέφω*.

(*Κατάστρεψις*, *ιως*, *η*, the act of laying down, or spreading upon, and the other *s.* of *καταστρέφω*.

*Καταστίζω*, 2 *aor. κατίστυον*, to be amazed, or terrified at, *liad.* 17, 694. *Schn.* *L.* *Th. κατά, στίζω.*

*Καταστυφέλλος*, or *κατάστυφος*, *ov, adj. s. s. as στυφαλός*, with the augmented force of *κατά*. *Th. κατά, στυφαλός.*

*Καταστυμύλλω*, or *καταστυμύλλωμαι*, to talk with extraordinary flippancy; to harass by loquacity. *Th. κατά, στυμύλλω.*

*Καταστυρίτω*, *fut. ιξω*, to whistle; or hiss at any one. ? *Schn.* *L.* *Th. κατά, στυρίτω.*

*Κατασύνω*, *fut. συνω*, to drag, or pull down. *metaph.* to plunder. *Th. κατά, σύνω.*

*Κατασφάζω*, or *κατασφάττω*, *fut. ξω*, to slaughter; to murder. *Th. κατά, σφάζω.*

(*Κατασφακτικός*, *η, εν, adj.* sanguinary; pertaining to, or adapted for slaughter.

*Κατασφαλίζω*, to secure firmly; to fasten; to bind. *Th. κατά, σφαλίζω.*

*Κατασφενδανάω*, *ω*, (with a *genit.*) to throw at from a sling—(with an *accus.*) to beat down with a sling. *Th. κατά, σφενδανάω.*

*Κατασφηνάω*, *ω*, to wedge in; to fasten firmly; to join. *Th. κατά, σφηνάω.*

*Κατασφραγίζω*, *fut. λω*, to fix a seal on; to seal. *Th. κατά, σφραγίζω.*

*Κατασχάζω*, *fut. άσω*, to scar; to scarify; to make incisions; to open a vein and let blood. *Th. κατά, σχάζω.*

(*Κατάσχημα*, *ατος, τδ*, a scar; a cut; a wound.

(*Κατασχασμός*, *ω, δ*, scarification; the opening of a vein and letting



blood.

Κατασχίσθαι, *another form of, and s. as κατέχω.*

Κατάσχεσις, *εως, ἡ, the act of holding, stopping, detaining, retaining, or withholding—the act of taking possession. Th. κατέχω.*

(Κατάσχετος, *ου, adj. poet. s. s. as κάτοχος, in prose, under the immediate influence of a supernatural being; possessed; frenzied. Sophoc. Antig. 1253. ἦ ἀνὴρ ἐκ Νυμφῶν κατάσχετος, a man possessed by the Nymphs.*

Κατασχηματίζω, *to form, to figure, or fashion. Th. κατὰ, σχηματίζω.*

Κατασχημαίνω, *ω, (with a genit.) to act in an indecorous manner towards any one; to treat with indecorum. Th. κατὰ, ἀσχημονίω.*

Κατασχίζω, *to split; to rend; to break, or shiver to pieces. Th. κατὰ, σχίζω.*

(Κατάσχις, *εως, ἡ, the act of shivering, or breaking to pieces.*

(Κατάσχιμα, *ατος, τὸ, a piece; a fragment; a splinter.*

Κατασχολάζω, *to pass the time inactively, or idly. ἢ κατασχολάζειν τινός, Athen. to persuade, or cajole any one, Schn. L. Th. κατὰ, σχολάζω.*

Κατασχομένως, *ἐν, εν, part. of κατέχωμαι. ἢ κατασχομένη, Iliad. 3, 419. covering herself.*

Κατασχολεῖν, *ω, to employ; to give occupation to, Basil. Schn. L. Th. κατὰ, σχολεῖν.*

Κατατάμνω, *Dor. and Ion. for κατετέμνω.*

Κατατάξω, *εως, ἡ, the act of arranging in due place, or order; the act of enrolling, or setting down on a list. Th. κατετάσσω.*

Κατατάσσει, *εως, ἡ, extension; the act of stretching out—the act of restoring to its place, or form, by stretching; the reduction of a dislocated limb. Th. κατετάσσω.*

Κατατάσσω, *or κατετάττω, fut. ἔξω, 2 aor. κατέτασσον, to arrange in due order—to write down; to set down on a list, or roll. Th. κατὰ, τάσσω.*

Καταταχέω, *ω, to outstrip; to outrun—to overtake—with an accusative to anticipate another. Th. κατὰ, τάχω.*

Καταταχύνω, *s. s. as καταταχέω. Th. κατὰ, ταχύνω.*

Κατατεδάρκηνος, *adv. confidently; boldly. Th. part. perf. act. of καταβαρύνω.*

Κατεταίνω, *fut. τῶ, to stretch out; to extend—to bend back; to put into place, or form, by stretching; hence, to set a dislocated limb—to strain, or tighten; to draw tight; to tighten, the reins of a bridle, Hom. in metaph. to coerce; to restrain; to hinder; to torture, by straining the limbs—to pull down; to pro-*

strate; to keep down. *neut. to strain every effort; to press forward on a journey; s. s. as contendere iter—to continue; to pursue, a discourse, Plat. reip. interpret. Phot. Lex. to extend, or reach to—κατεταίνωμαι, Mid. s. s. as the neut. = Pass. to be strained, &c. metaph. to be tormented. Th. κατὰ, τείνω.*

Κατατειογραφίω, *ω, to write something on a wall against another; to post pasquinades against any one. Th. κατὰ, τεῖχος, γράφω.*

Κατετίμνω, *to cut up into pieces. metaph. to divide into several parts—to cut down; to kill. Th. κατὰ, τίμνω.*

Κατατιγολογίω, *ω, to write according to the rules of art—to reduce to principles. Th. κατὰ, τίγην, λόγω.*

Κατάτιγος, *ου, adj. skilful; ingenious—skilfully elaborated. Th. κατὰ, τίγην.*

(Κατατίγως, *adv. the adverb. s. of κατάτιγος.*

Κατατίκω, *fut. ἔξω, to melt down; to consume—to waste; to weaken; to impair. Th. κατὰ, τίκω.*

Κατατίθηναι, *fut. καταθήσω, 2 aor. κατίθην, to put, place, or lay down; to deposit; to pay down—to lay up, in reserve. = Κατατίθωμαι, Mid. to lay down, an office; to abdicate—to lay up, or treasure for one's self. ἢ κατατίθεσθαι χάριν, to confer a favour. ἢ ἀσφαλῶς κατατίθεσθαι, Isocrat. to place in safety. ἢ κατατίθεσθαι ἐν ἀμελείᾳ, to neglect. Th. κατὰ, τίθηναι.*

Κατατίλω, *ω, (with a genit.) to defile with excrement. Th. κατὰ, τίλω.*

Κατατίλω, *ω, to pull out the hair; to pull about; to worry. Th. κατὰ, τίλλω.*

Κατατιτράνω, *and καταπτράω, to pierce; to bore. Th. κατὰ, τιτράω.*

Κατατιτρώσκω, *fut. κατατρώσω, to wound mortally. Th. κατὰ, τιτρώσκω.*

Κατατούλλωμαι, *to be ruined by the payment of exorbitant interest. Th. κατὰ, τούκος.*

Κατατολμάνω, *ω, (with a genit.) to risk one's self on, in, or against. Th. κατὰ, τολμάνω.*

Κατατομή, *ης, ἡ, the act of cutting asunder, or into pieces; the act of making an incision—an incision; a cut. Th. κατετέμνω.*

Κατατοξύνω, *fut. εἶσω, to discharge arrows against; to pierce, or kill with arrows. Th. κατὰ, τοξύνω.*

Κατατραυματίζω, *to cover with wounds. Th. κατὰ, τραυματίζω.*

Κατατράω, *ω, to pierce; to bore. Th. κατὰ, τρέω.*

Κατατρέπω, *and κατατρέπωμαι, Mid. to put to flight—properly, to turn quite round about. Th. κατὰ, τρέπω.*

Κατατρέχω, *fut. κατατρέχωμαι, κατατρεχώμαι, 2 aor. κατέτρεχον, to make hostile inroads; to pass by hostile inroads—to pass with invectives; to criticize; to censure; to rebuke; to go through; to go over; to amine carefully. Th. κατὰ, κατατρέχεις, εως, ἡ, perforation. κατετρίβω.*

Κατετρίβω, *fut. τῶ, to rub pieces, or grind down; to pass out—to diminish; to impair—pass much time in any occupation; to waste time on; to waste a fortune. Th. κατὰ, τρίβω.*

Κατατρίψω, *fut. ἔσω, perf. τήριψα, s. s. as τρίζω, to scold. Th. κατὰ, τρίζω.*

Κατατρίψω, *ου, adj. thin as a reed. Th. κατὰ, θρίξ.*

Κατατρώω, *ω, fut. ἔσω, to speak, in a digressive and arid style—with a genit. person) s. s. as ἐντρώω. Th. τρώω.*

Κατατρώω, *and κατατρώω, to eat out; to consume. metaph. to waste; to distress. Th. κατὰ, τρώω.*

Κατατρώω, *2 aor. κατέτρωον, to gnaw; to corrode; to devour—to consume. Th. κατὰ, τρώω.*

Κατατυγχάνω, *s. s. as τυγχάνω, a genit.) to attain an object—to succeed; to be fortunate in undertaking. Th. κατὰ, τυγχάνω.*

Καταυγάζω, *fut. αἰώσω, to enlighten to illuminate. neut. to shine brightly. Th. κατὰ, αἰώρω.*

(Καταυγασμός, *ου, ὁ, the act of enlightening; illumination.*

Καταυδάω, *s. s. as κατεύπω. κατὰ, αὐδάω.*

(Καταύδοις, *εως, ἡ, vociferation, clamour.*

Καταῦθι, *adv. there; yonder. κατὰ, αὐθι.*

Καταυλοῖω, *to make far. Th. κατὰ, αὐλαξ.*

Καταυλῶ, *ω, to delight, or to amuse by playing on the flute. Th. κατὰ, αὐλῶ.*

Καταυλοῦμαι, *to hear flute-playing; to resound with the sound of flutes. κατὰ, αὐλῶ.*

(Καταύλοισι, *εως, ἡ, the act of playing on the flute.*

Καταυλίωμαι, *to encamp; to lodge, or quarters. Th. κατὰ, αὐλίωμαι.*

Καταυτίθω, *adv. there. Th. κατὰ, αὐτίθω.*

Καταῦω, *to singe; to burn. κατὰ, αὐώ.*

Καταφαγᾶς, *ἄδος, ὁ, and ἡ, a glutton. Th. καταφάγω.*

Καταφαγῶν, *2 aor. inf. obs. to devour; to eat up. Th. κατὰ, φαγῶν.*

Καταφαίνω, *and καταφαίνωμαι, as φαίνω, and φαίνωμαι. Th. κατὰ, φαίνω.*

φαίνω, φαίνομαι.

(Καταφανής, ἴος, *adj.* apparent; conspicuous—manifest—in an open situation.

Κατάφατος, η, *σν, adj.* affirmative; to be affirmed. *Th.* κατάφημι.

Καταφανής, *adv.* s. s. as καταφανής, adverbially. *Th.* καταφαίνω.

Καταφαρμακνύνω, to affect by drugs, or magical spells—to poison—to injure; to harm. *Th.* κατά, φαρμακνύνω.

Καταφαρμάσσω, s. s. as καταφαρμακνύνω. *Th.* κατά, φαρμάσσω.

Κατάφασις, ἰος, *ἡ, affirmation.* *Th.* κατάφημι.

Καταφάσκειν, to affirm. *Th.* κατά, φάσκω.

Καταφασίζω, to affirm; to assure; to confirm; to promise, *Plut. Solon.* 25. *Th.* κατά, φασίζω.

Καταφίρμας, ας, *ἡ, declivity; prone-ness.* *Th.* καταφίρω.

(Καταφίρει, ἰος, *adj.* going down; descending—downward; declivous—leaning towards—having a bias, or propensity to; prone to—lascivious, *Athen.* 7. *Schn.* L.

Καταφίρω, to carry down; to bear down; to let down—to let fall, a blow; to strike; to drive down, as in digging, *Luc. Timon.* to make sink into sleep. = *Καταφίρμας*, *Pass.* to fall down; to be thrown down; to sink down; to fall into a deep sleep; to go to ruin—to land. *metaph.* τό υπεραίρει, *Schn.* L. *ἢ καταφίρειν τὴν πλῆριν, to strike a blow. ἢ καταφίρεσθαι εἰς ὕπνον, to sink into a deep sleep. ἢ ὀλίγος καταφίρεται, the lamp goes out. Th.* κατά, φίρω.

Καταφιδμίνω, *part. perf. pass. of καταφιδναι.*

Καταφιδνῶ, καταφιδνῶ, καταφιδνῶ, and καταφιδνῶ, to destroy; to destroy utterly; to annihilate. *pass.* to go to ruin; to perish.

*Th.* κατά, φιδνῶ, φιδνῶ, φιδνῶ, φιδνῶ, φιδνῶ.

Καταφύγω, to flee down, towards, or under—to take refuge in. *metaph.* to seek an excuse in. *Th.* κατά, φεύγω.

(Κατάφυξις, ἰος, *ἡ, a refuge; a place of refuge; an asylum.*

Κατάφημι, to affirm; to assent; to promise. *Th.* κατά, φημί.

Καταφηνύω, to divulge; to spread a report of, or against any one. *Th.* κατά, φηνύω.

Καταφθίρω, s. s. as διαφθίρω. *Th.* κατά, φθίρω.

Καταφθόρα, ἄς, *ἡ, s. s. as διαφθόρα. Th.* καταφθίρω.

Καταφίλω, ὦ, to kiss; to embrace. *Th.* κατά, φίλω.

Καταφίλοσσοφνῶ, ὦ, to reason from philosophical principles against any one, or overcome by philosophical arguments. *Th.* κατά, φιλοσοφῶ.

Καταφλέω, *fut.* ἔξω, to burn totally; to destroy by combustion. *Th.* κατά, φλέω.

(Κατάφλεξις, ἰος, *ἡ, combustion.*

Καταφλυαρίω, ὦ, to talk idly; to harass with idle prate, *Strab.* *Th.* κατά, φλυαρίω.

Καταφροβίω, ὦ, to strike with terror; to intimidate. = *Καταφροβύωμαι*, to be terrified. *Th.* κατά, φροβέω.

(Κατάφροβος, οὐ, *adj.* timid; fearful. *Καταφράτω*, *Ion.* *καταφροτίω*, to go down; to go down to any place. *Th.* κατά, φροτίω.

Καταφροτίω, to slaughter; to murder. *Th.* κατά, φροτίω.

Καταφρόα, ἄς, *ἡ, a falling down; the fall of a body, as of a sword. act.* the act of striking down; a blow; a cut—an attack of drowsiness; heavy sleep. *Th.* καταφίρω.

(Καταφορικῶς, ἡ, *ἡ, adj.* rushing downward; falling upon—vehement; impetuous.

(Καταφορικῶς, *adv.* the adverbial s. of the *adj.*

(Κατάφορος, οὐ, *adj.* s. s. as καταφίρει, and *εὐκατάφορος*, restless; unquiet, *Schn.* L.

Καταφράζομαι, *fut.* ἄσσωμαι, to observe attentively; to consider; to examine. *Th.* κατά, φράζομαι.

(Κατάφρακτος, οὐ, *adj.* completely armed; wearing armour; fitted out for war.

Καταφράσσω, or καταφράττω, to furnish with armour; to protect by armour; to fortify. *Th.* κατά, φράσσω.

Καταφρονῶ, ὦ, *fut.* ἔσω, to contemn; to despise; to treat with contempt—to disregard, or despise, and brave, *danger.* *Plat.* to be in his senses, or recover his senses, opposed to *παραφρονῶ*, *Hippoc.* *Th.* κατά, φρονῶ.

(Κατάφρονημα, ατος, τό, contempt—contempt of danger—courage.

(Καταφρόνησις, ἰος, *ἡ, the act of despising; contempt; disdain.*

(Καταφρονητής, ὦ, ἡ, one who despises; a contemner.

(Καταφρονητικῶς, ἡ, ἡ, *adj.* contemptuous; disdainful—contemning.

(Καταφρονητικῶς, *adv.* contemptuously; disdainfully; scornfully.

Καταφροτιζέω, to waste in study; to study to excess, *Aristoph. Nub.* 859. to take care of; to attend to, *Polyb.* *Th.* κατά, φροτιζέω.

Καταφρίγω, to torrefy; to burn up. *Th.* κατά, φρίγω.

Καταφρυγνύνω, s. s. as καταφρίγω. *Th.* κατά, φρυγνύνω.

Καταφύγω, ἦς, *ἡ, s. s. and Th.* as καταφύγις.

Καταφύλαδον, αἰνῶ, s. s. as κατά φυλάς.

Καταφύλας, ὦ, *ἡ, s. s. as κατά φυλάς.*

Καταφύλασσω, or καταφύλαττω, to watch over; to guard. *Th.* κατά, φυλάσσω.

Καταφύγιος, οὐ, *adj.* affording an asylum, or refuge; resorted to as an asylum, &c. *Th.* κατά, φεύγω.

Καταφυσάω, ὦ, to spread by blowing—to blow upon. *Th.* κατά, φυσάω.

Καταφύτισις, ἰος, *ἡ, the act of planting. Th.* κατά, φυτεύω.

(Καταφυσῶν, to plant. *ἢ the s. to transplant, from a wrong reading in Theophrast. for καταφ. read μεταφ. Schn.* L.

(Κατάφυτος, οὐ, *adj.* planted; furnished with trees, or shrubs.

Καταφονῶ, to make resound, or to fill with the voice. *Th.* κατά, φωνῶ.

Καταφράω, to detect a thief in the act of stealing—to catch a criminal in the very act—to convict, *Thuc.* to detect; to discover—to make manifest, *Luc. Somn.* to perceive; to understand, *Xen. Cyrop.* 7, 17. *Th.* κατά, φράω.

(Κατάφωρος, οὐ, *adj.* detected in a criminal act; convicted of a crime—made known; manifested; exposed.

Καταφωτίζω, to illuminate; to enlighten. *Th.* κατά, φωτίζω.

Καταχάινω, with a genit. to deride with loud laughter. *Th.* κατά, χάινω.

Καταχάινω, to rejoice at, or insult over the misfortunes of others. *Th.* κατά, χάινω.

Καταχάλας, ὦ, *fut.* ἔσω, to let down. *Th.* κατά, χάλας.

Κατάχαιλος, οὐ, *adj.* covered with brass, or copper; covered with armour. *Th.* κατά, χαιλός.

(Καταχαιλῶς, to cover with brass, or copper, &c.

Καταχαρίζομαι, (with an accus.) to do by favour, or to conciliate the favour of any one. *ἢ καταχαρίζομαι τὰ δίκαια, Plat.* to favour any one in pronouncing sentence. *ἢ καταχαρίζομαι τὰς δίκαις τοῖς πολέταις, Ael. v. h.* 14, 5. to conceal the truth in order to favour his fellow-citizens. *Th.* κατά, χαρίζομαι.

Κατάχαγμα, ατος, τό, an act of insulting mirth; exultation at the misfortune of another. *Th.* κατά, χάλω.

Καταχάσκω, to gape at. *metaph.* to desire eagerly; to long for. *Th.* κατά, χάινω.

(Κατάχασμα, ατος, τό, s. s. as χάσμα.

(Καταχασμῶν, and καταχασμῶν, s. s. as καταχάινω, to gape, or open, like the seed-vessels of plants, *Theophrast.*

Καταχαιροῦναι, ὦ, (with a genit.) to vote against (properly, by extension of hands), and condemn to death. *ἢ the word applies to*

the votes of a popular assembly. *Th. κατά, χειροτονία.*  
*(Καταχειροτονία, ac, ἡ, condemnation, according to the s. of the preceding verb.*  
*Καταχέω, fut. ὠσω, 1 aor. κατήχευα, to pour upon; to pour down on; to let flow—to overspread, or cover with anything, Odyss. 7, 42, to melt, Herodot. 1, 50. ¶ κατήχευατο χαίτην, Callim. Cer. 5. she wore the hair falling loosely. Th. κατά, χέω.*  
*Καταχέυνω, ac, ἡ, insulting mockery; mockery by loud laughter. Th. καταχαίνα.*  
*Καταχεύω, to pass life in a state of widowhood. Th. κατά, χερύω.*  
*Καταχρῆς, ἕος, adj. loud-sounding. Th. κατά, ἕχος.*  
*Κατάχδομαι, to be grievously oppressed, afflicted, or distressed; to feel distressed and complain; i. s. but a stronger term than ἀχδομαι. Th. κατά, ἀχδομαι.*  
*Καταχθόνιος, ου, adj. subterraneous—terrestrial, Analect. Schn. L. Th. κατά, χθών.*  
*Καταχλαίνω, ᾶ, to clothe, properly, with a χλαῖνα. Th. κατά, χλαῖνα.*  
*Καταχλευάζω, to mock; to deride. Th. κατά, χλευάζω.*  
*Καταχλιδάω, (with a genit.) to make an ostentatious, or insolent display in the presence of any one, Athen. 5, Schn. L. to reject fastidiously. Th. κατά, χλιδάω.*  
*Κατάχλυσσις, τας, ἡ, obscuration by clouds. Th. κατά, ἀχλὺς.*  
*Καταχορδεύω, to cut up; to chop up, like a maker of sausages—to plunge into the bowels, Suidas. Th. κατά, χορδεύω.*  
*Καταχορεύω, ac, ἡ, a dance at a rejoicing for a victory. Th. κατά, χορεύω.*  
*(Καταχορεύω, s. s. as κατοχυρίμαι.*  
*Καταχορηγέω, ᾶ, to expend, or lavish money as a χορηγός; to make a lavish expenditure; to be liberal, or profuse. Th. κατά, χορηγός.*  
*Καταχρῶ, obs. in the pres. See καταχρῶμαι.*  
*Καταχρᾶω, to serve as, Herodot. 7, 70, impersonally, to be sufficient; to be enough, Herodot. = καταχερόμαι, ὡμαι, (with a dat.) to make use of a thing for any purpose; to dispose of a person's services, Æschin.—(with an accus.) to consume; to waste—to make an ill use of a thing; to abuse; to misuse—to treat ill; to kill, Herodot. ¶ καταχρᾶ, and καταχρήσκει, for ἀποχρᾶ, and ἀποχρήσκει, it is sufficient; it will be sufficient, Herodot. ¶ ἀντὶ λόφου ἡ λοφὶ κατήχερα, Herodot. 7, 70. the mane serves as a crest. ¶ καταχρησάσθαι μοι, εἰ δαὲ τοιοῦτος εἶμι, Æschin. in Tim. dispose of me if I appear likely to be of use to*

*you. ¶ καταχρῶσθε λόφον, Herodot. he killed the lion. Th. κατά, χρᾶω.*  
*Καταχρῆμπτωμαι, (with a genit.) to spit upon; to despise. Th. κατά, χρεμπτωμαι.*  
*Κατάχρος, ου, Att. κατάχρεος, ου, adj. loaded with debt, or mortgages. Th. κατά, χρεός.*  
*Κατάχρησις, τας, ἡ, use—misuse; abuse—(in rhetoric) the use of a word in a sense different from the natural one, catachresis. Th. καταχρέωμαι.*  
*(Καταχρηστικός, ου, ὁ, adj. making an improper use of; using according to the figure κατάχρησις.*  
*Κατάχρησις, τας, ἡ, the act of anointing; unction. Th. κατά, χρίω.*  
*(Κατάχρησμα, ατος, τὸ, that which is used for anointing; a salve.*  
*(Κατάχρηστος, ου, adj. anointed.*  
*(Καταχρῖναι, to anoint all over; to overlay, or plaster.*  
*Καταχρύς, s. s. as καταχρύω.*  
*Καταχρύσος, ου, adj. gilt—rich in gold, viz. a country, Pollux. metaph. golden; splendid. ¶ κατάχρυς, means a slight degree of gilding, smoked with gold. ¶ ἐπίχρυς, covered with plates of gold, and πρίχρυς, set, or cased in gold. Th. κατά, χρύσις.*  
*(Καταχρύσω, ᾶ, to gild.*  
*Καταχρύω, and καταχρῶμαι, or καταχρῶμαι, fut. ὠσω, to colour over; to tarnish; to discolour, Eurip. Hec. 912. metaph. to contaminate. Th. κατά, χρώς, χρώνυμι, χρωπῖος, from χρῖος.*  
*Κατάχρυμα, ατος, τὸ, s. s. and Th. as κατάχρωμα.*  
*Κατάχρυσσις, τας, ἡ, effusion; effusion—the vessel used for pouring out liquids upon any thing. Th. κατάχρυσσις.*  
*(Κατάχρυμα, ατος, τὸ, that which is poured out; water poured on persons in a bath—in the plur. nuts, figs, and sweetmeats, which it was customary to strew before persons entering on a new mode of life, as brides, and bridegrooms, or persons setting out on an embassy, or undertaking something for the first time.*  
*(Καταχρυσμάτιον, ου, adj. dimin. of κατάχρυμα; sauce poured over meat, or used in basting.*  
*Καταχρύω, fut. ὠσω, s. s. and Th. as καταχρῶ.*  
*Καταχρᾶναι, fut. ὠσω, to lame. neut. to limp; to be lame. Th. κατά, χρᾶναι.*  
*Καταχρᾶναι, fut. ὠσω, to melt down—to pour a melted metal into. Th. κατά, χρᾶναι.*  
*Καταχρᾶναι, κατάχρᾶναι, fut. καταχρᾶναι, from κατάχρᾶναι, to heap earth upon; to inter; to cover up—to heap upon; to strew abundantly upon. metaph. to cover, with praise, Phryn. Bekker.*

*Καταχερίω, to deposit in place; to set down, or place set down in writing; to inscribe to lay down. Th. κατά, χράω (Καταχερῖς, ου, ὁ, the act of placing, setting down, or set down in writing.*  
*Κατάχρησις, τας, ἡ, the act of ing earth upon; interment. Th. κατάχρησις.*  
*Καταχρίω, s. s. as πνέωμαι.*  
*Καταχρίω, to delight by playing on the lyre. Th. κατά, χρίω.*  
*Καταχρίω, to touch gently with hand, or stroke, and to call such an act. Th. κατά, χρίω.*  
*Καταχρίω, to drop, or sprinkle water upon; to wet by sprinkling. Th. κατά, χρίω.*  
*Καταχρίωμαι, fut. χρίωμαι, lies; to invent falsehoods—a genit.) to invent falsehood against, or belie any one. Th. κατά, χρίωμαι.*  
*Καταχρίωμαι, to bear witness. = Καταχρίωμαι, Pass. to be the victim of witnesses. Th. χρίωμαι, μαρτυρῶμαι.*  
*Κατάχρησις, τας, ἡ, and κατάχρησις, ου, ὁ, the act of telling falsehood against any one. Th. κατά, χρίωμαι.*  
*(Κατάχρησις, ατος, τὸ, a false count; a lying discourse.*  
*Καταχρῶμαι, (with a genit.) to vote against any one; to demn—to be of opinion that thing ought to be done, A. to vote negatively. ¶ καταχρῶμαι, I am condemned. κατάχρησις, and κατάχρησις, condemned. Th. κατά, χρίωμαι.*  
*(Καταχρησμάτων, sentence of demnation must be passed must condemn.*  
*(Κατάχρησις, ου, ὁ, and κατάχρησις, τας, ἡ, condemnation.*  
*Καταχρῶ, to rub down; to down gently; to stroke; to by stroking; s. s. as καταχρῶ, or παρῶ—to cut, or saw pieces—to comminute; to break into small pieces; to grind. Th. κατά, χρῶ.*  
*Καταχρῶ, to whisper something to any one; to whisper something against any one; to speak privately. Th. κατά, χρῶ.*  
*Καταχρῶ, ᾶ, to make to naked, or bare. Th. κατά, χρῶ.*  
*Καταχρῶναι, ὁ, ὁ, adj. refrigative. Th. καταχρῶ.*  
*(Κατάχρῶναι, ου, adj. cooled; capable of being cooled—acted by cold.*  
*(Κατάχρῶναι, τας, ἡ, refrigeration the act of refreshing; the growing cold.*  
*(Κατάχρῶναι, ου, adj. very Th. κατά, χρῶ.*  
*Κατάχρῶ, fut. ἔσω, to cool; to refrigerate; to refresh—to give*

gold—to air; to dry by airing; to dry. *Th. κατά, ἄρχω.*  
*Κατάμνος, ου, adj. see κατάμνος.*  
*Κατάρα, perf. Att. of κατάρω, κατάρωμι, or κατάρω.*  
*(Κατάρα, inf. κατάρωμαι, part. κατάρων, 2 aor. pass. of κατάρω.)*  
*(Κατάρα, 1 aor. act. Att. of κατάρω.)*  
*Κατάρατος, see κατάρω.*  
*Κατάταται, Ion. for κἀνθιται, 3 pers. plur. of κἀνθιμι.*  
*Κατίβα, Dor. for κατίβη.*  
*Κατίβη, υς, η, 2 aor. of καταβαίνω.*  
*Καταβλακνύμενος, adv. slothfully; negligently; remissly. *Th. part. perf. pass. of καταβλακνύω.**  
*Κατεβλήθη, 1 aor. pass. of καταβλάω.*  
*Καταγγύνω, ᾶ, to bind by taking a pledge, or mortgage, Polyb. δ, 15. to promise in marriage; to betroth. —Mid. to become bail, or security; to promise marriage. *Th. κατά, ἔγγυος.**  
*(Καταγγίω, υς, η, the act of securing by a pledge, or mortgage, Dem. the act of betrothing.)*  
*Καταγυλιόω, ᾶ, s. s. as ἔγγυος. *Th. κατά, ἔγγυος.**  
*(Καταγγυλιόω, ατος, τὸ, s. s. as ἔγγυος.)*  
*Καταγυλιόω, ᾶ, to hasten. *Th. κατά, ἔγγυος.**  
*Καταγυλιόω, 2 aor. of καταγυλιόω.*  
*Καταγυλιόω, fut. ανᾶ, (with a dot.) to mock with loud laughter. *Th. κατά, ἔγγυος.**  
*Καταγυλιόω, ᾶ, (with a dot.) to act with fastidiousness, affected airs, or arrogance; to treat haughtily. i. s. as ἑνταφύω. *Th. κατά, ἔγγυος.**  
*Καταλαφίζω, to raze to the ground. *Th. κατά, ἔλαφος.**  
*Καταλάσσω, perf. act. Att. of κατὰσσω.*  
*Καταλάσσω, for κατὰλασσω, 2 aor. act. of καταλάσσω.*  
*Καταλάσσω, 2 aor. of κατὰσσω.*  
*Κατάσσω, fut. κατὰσσωμαι, and κατὰσσω, perf. Att. κατὰσσωμαι, to eat up; to devour. metaph. to expend; to consume. *Th. κατά, ἔλας.**  
*Κατάσσω, and κατὰσσω, Ion. for κατὰσσω, and κατὰσσω. *Th. κατὰσσω.**  
*Κατὰσσω, 3 pers. sing. of κατὰσσωμαι, 2 aor. mid. of κατὰσσωμαι.*  
*Κατὰσσω, to accustom. *Th. κατά, ἔλας.**  
*Κατὰ, 3 pers. sing. pres. of κατὰμαι.*  
*Κατὰ, Eol. for κατὰλινω. metaph. to delight, Athen. ἡ κατὰλινω δάμαρ, to shed tears, Hom.*  
*Κατὰ, to look down; to behold; to perceive; to survey. *Th. κατά, ἔλας.**  
*Κατὰλινω, ου, adj. filled with images, or idols; addicted to the worship of idols. *Th. κατά, ἔλας.**  
*Κατὰλινω, for κατὰλινω, 3 pers. sing. plur. perf. of an obs. imp. perf. (Buttmann.) of κατὰλινω.*  
*Κατὰλινω, to suspect; to surmise, Herodot. *Th. κατά, ἔλας.**

*Καταμνός, ἔος, adj. s. s. as ἐνταφύω.*  
*Th. κατά, ἔλας.*  
*Καταμνός, ᾶ, to wrap up in; to infold; to inclose—to press together into a small space; to confine. ἡ καταμνός τις ἐς τὸ ἄστυ, Herodot. crowded together, and shut up in the city. *Th. κατά, ἔλας.**  
*Καταμνός, perf. act. and κατὰμναι, perf. pass. Att. of καταμνός.*  
*Καταμνός, η, the act of wrapping up, or of pressing, or crowding together. *Th. κατὰμνός.**  
*Καταμνός, Ion. for κατὰμνός, 3 pers. plur. perf. pass. of κατὰμνός.*  
*Καταμνός, Ion. for κατὰμνός, to inwrap. *Th. κατά, ἔλας.**  
*Καταμνός, s. s. as κατὰμνός, and κατὰμνός. *Th. κατά, ἔλας.**  
*Καταμνός, Att. for κατὰμνός, perf. act. of κατὰμνός.*  
*Καταμνός, another form of κατὰμνός.*  
*Καταμνός, to reduce to slavery, (properly) to the condition of Helot. *Th. κατά, ἔλας.**  
*Καταμνός, clothed; dressed. part. of κατὰμνός.*  
*Κατὰμνός, to descend; to go down—to come back; to return. *Th. κατά, ἔλας.**  
*Κατὰμνός, Ion. for κατὰμνός, 2 aor. inf. of κατὰμνός.*  
*Καταμνός, 2 aor. inf. of κατὰμνός, see κατὰμνός.*  
*Καταμνός, ου, ατος, 1 aor. mid. of κατὰμνός.*  
*Κατὰμνός, to force into; to confine—to keep off from, Paus. to drive back into, Herodot. 5, 63. to constrain; to compel; to keep under restraint, Thuc. *Th. κατά, ἔλας.**  
*Καταμνός, (with a genit.) to use irony towards any one, for the purposes of mockery, or deception. *Th. κατά, ἔλας.**  
*Κατὰμνός, 2 aor. of κατὰμνός.*  
*Κατὰμνός, 1 aor. of κατὰμνός.*  
*Κατὰμνός, 1 aor. Att. of κατὰμνός.*  
*Κατὰμνός, 2 aor. of κατὰμνός.*  
*Καταμνός, Dor. for κατὰμνός, 1 aor. mid. of κατὰμνός.*  
*Καταμνός, to loosen; to dissolve; to weaken, Polyb. Sohn. L. *Th. κατά, ἔλας.**  
*Καταμνός, 1 aor. pass. of κατὰμνός.*  
*Καταμνός, 2 aor. act. of κατὰμνός.*  
*Κατὰμνός, Boeot. poet. for κατὰμνός, 3 pers. plur. 1 aor. pass. of κατὰμνός.*  
*Κατὰμνός, 2 aor. of κατὰμνός.*  
*Καταμνός, to drive, or push into—(with a genit.) to ride against; to make an attack upon. metaph. to invade against. *Th. κατά, ἔλας.**  
*Καταμνός, to confute completely; s. s. but a stronger term than ἔλας. *Th. κατά, ἔλας.**  
*Καταμνός, to compassionate; to commiserate. *Th. κατά, ἔλας.**

*Καταμνός, Ion. for κατὰμνός, 2 aor. inf. of κατὰμνός.*  
*Καταμνός, 1 aor. pass. of κατὰμνός.*  
*Καταμνός, poet. for κατὰμνός, 3 pers. s. plur. perf. pass. of κατὰμνός.*  
*Καταμνός, 1 aor. pass. of κατὰμνός.*  
*Καταμνός, Ion. for κατὰμνός, 2 aor. inf. of κατὰμνός.*  
*Καταμνός, 2 aor. of κατὰμνός.*  
*Καταμνός, κατὰμνός, Ion. for κατὰμνός, κατὰμνός, from κατὰμνός.*  
*Καταμνός, to hope; to entertain hope, of success, from a contempt of the enemy, Sohn. L. *Th. κατά, ἔλας.**  
*(Καταμνός, ᾶ, ἔλας, hope. ἡ κατὰμνός ἔλας, Polyb. to inspire hope.)*  
*Καταμνός, to introduce the finger, or any substance into the throat to provoke vomiting. *Th. κατά, ἔλας.**  
*Κατὰμνός, Odys. 9, 72. 1 pers. plur. 2 aor. of κατὰμνός, Ion. for κατὰμνός, s. s. as κατὰμνός, some critics read κατὰμνός. See κατὰμνός.*  
*Καταμνός, s. s. as κατὰμνός. *Th. κατά, ἔλας.**  
*Καταμνός, to slay—to despoil the person slain. *Th. κατά, ἔλας.**  
*Καταμνός, κατὰμνός, and κατὰμνός, adv. opposite; over against—against. *Th. κατά, ἔλας.**  
*Καταμνός, ἔος, adj. s. s. as ἔλας. *Th. κατά, ἔλας.**  
*Καταμνός, and κατὰμνός, s. s. as κατὰμνός, and κατὰμνός.*  
*Καταμνός, to pledge; to engage; to mortgage. *Th. κατά, ἔλας.**  
*Καταμνός, ἔτος, part. 1 aor. pass. of κατὰμνός.*  
*Καταμνός, ἔαι, κται, perf. pass. Att. of κατὰμνός.*  
*Καταμνός, perf. mid. Att. of κατὰμνός.*  
*Καταμνός, Dor. for κατὰμνός.*  
*Καταμνός, to complain of any one to another. *Th. κατά, ἔλας.**  
*Καταμνός, 2 aor. pass. of κατὰμνός.*  
*Καταμνός, or κατὰμνός, adv. before the face; opposite; s. s. as κατὰμνός. *Th. κατά, ἔλας.**  
*(Καταμνός, s. s. as κατὰμνός.)*  
*Καταμνός, ἔως, ἔ, opposition to any one; resistance; revolt. *Th. κατὰμνός.**  
*(Καταμνός, ἔ, ἔ, adj. pertaining to, promoting, or conducive to resistance, or revolt.)*  
*Καταμνός, part. 2 aor. κατὰμνός, to rise against; to oppose; to withstand; to resist. *Th. κατά, ἔλας.**  
*Καταμνός, to exercise power, or authority over any one, N. T. *Th. κατά, ἔλας.**  
*Καταμνός, to make liberal promises. *Th. κατά, ἔλας.**  
*Καταμνός, to introduce; to invite;*

to bring in—to inflict punishment, *Plut. Schn. L. Th. κατά, ἐπάγω.*

*Καταπείδω*, (with a genit.) to sing to any one—(with an accus.) to enchant; to subdue, tame, or obtain power over by magical incantations; to alleviate by magical influence. *metaph.* to charm; to gain influence over. *Th. κατά, ἐπάδω.*

*Καταπαίρμας*, to rise up against any one. *Th. κατά, ἐπαίρω.*

*Καταπαλῶντος*, *im, von, adj.* for *καταπαλλόμενος*, leaping down upon. *Th. κατά, ἐπὶ, ἄλλομαι.*

*Κατίσσω*, 2 aor. of *καταπίπτω*.

*Κατιπύσσω*, 2 aor. of *κατιπύσσω*.

*Καταπύλω*, to press; to harass, or persecute, as a craving creditor does his debtor, *Dem. contr. Apatur*; to hasten, or urge forward; to stimulate; to impel; to incite. =

*Καταπύλωμαι*, in a neut. s. to hasten forward. *¶* *καταπύλω*, *impers.* there is an urgent necessity for; it is necessary. *¶* τὰ *καταπύλωτα*, pressing circumstances; necessity; urgency. *¶* *καταπύλωσαι* *τινός*, *Polyb. 5, 37*, to have an urgent necessity of, and to wish earnestly for. *Th. κατά, ἐπιπύω.*

*Καταπύδων*, 1 aor. pass. of *καταπύδω*.

*Καταπυλαίνω*, LXX. to seize. *Th. κατά, ἐπὶ, λαμβάνω.*

*Καταπυρίω*, *ω*, to gain a cause by perjury. *Th. κατά, ἐπιπυρίω.*

*Καταπιτθίσμα*, *ατος, τό*, something frequently made use of, or too much made use of, *Dionys. Hal. cens. veter. Schn. L. Th. καταπιτθίσμα.*

*Καταπιτθίζω*, to use far-fetched ornaments of diction, *Dionys. Hal. Th. κατά, ἐπιπυρίω.*

*Καταπλάσσω*, 1 aor. of *καταπλάσσω*.

*Καταπίδω*, 1 aor. pass. of *καταπίδω*, from *καταπίδω*.

*Κατίσω*, *obs.* in the pres. (with a genit.) to accuse, or make a complaint against any one, *Luc. Xen.*

to say, or relate of any one—(with an accus.) to make known, or declare any thing—to avow; to tell at length, or openly. *¶*

*καταπίπτι* *τινός*, to accuse any one. *¶* *καταπίπτι* *αὐτοῦ πρὸς τὸν Πτολεμαῖον*, *Luc.* he accused him to Ptolemy. *¶* *καταπίπτι* *μοι*, *Aristoph. Nub. 1281*. inform me, or make known to me.

*Κατερίω*, *fut. ἄνω*, to pour into another vessel; to transvase. *Th. κατά, ἐξω*, to pour out.

*Κατεργάζομαι*, to effect; to perfect; to bring about; to accomplish; to finish—to bring into subjection; to conquer, *Plat. Thuc. Herodot.*

to put an end to; to kill—to digest, *Theophrast.* to bring any one over to; to induce, *Xen. Mem. 2, 3, 11*, to procure for one's self, or

obtain, as the knowledge of any thing, *Xen. Mem. 3, 6, 18*, to elaborate; to cultivate ground, and the s. s. as *ἐργάζομαι*. *Th. κατά, ἐργάζομαι.*

*(Κατεργασία, ας, ἡ)*, the act of effecting, and the other s. of *κατεργάζομαι*, accomplishment; achievement—the performance of any work—digestion—the act of gaining, or procuring.

*(Κατεργαστικός, ὁ, ὢν, adj.)* pertaining to, capable of, or adapted for accomplishing, performing, or elaborating—and the other s. of the verb.

*Κάτρυος*, *ου, adj.* elaborated—tilled; cultivated. *Th. κατά, ἔργω.*

*Κατερίω*, to tear in pieces. *Th. κατά, ἑρπύω.*

*Κατερίω*, to pull down; to overturn; to demolish. *Th. κατά, ἑρπύω.*

*Κατερίω*, to belch against; to spew against. *Th. κατά, ἑρπύω.*

*Κατερφός*, *ῥος, adj.* covered; roofed, generally, *κατερφός*. *Th. κατά, ἐρίφω.*

*(Κατερίφω, fut. ἴω, to cover; to roof.*

*Κατερίω*, *ω*, *fut. ἴω*, to speak against; to accuse, or complain of—to declare; to make known.

*¶* the pres. has often a fut. s. *Th. κατά, ἑρίω.*

*Κατερίπτω*, for *κατερίπτω*, 3 pers. s. perf. of *κατερίπτω*.

*Κατερίπτω*, *fut. ἴω*, to restrain; to hinder. *Th. κατά, ἑρίπτω.*

*Κατερίπτωμαι*, to oppress any one by faction. *Th. κατά, ἑρίπτωμαι.*

*Κατερίπτω*, to colour red; to make blush. *Th. κατά, ἑρίπτω.*

*Κατερίπτω*, to draw down; to draw, a bow-string. *Th. κατά, ἑρίπτω.*

*Κατερίπτω*, to come down; to come back; to return. *Th. κατά, ἑρίπτω.*

*Κατερίπτω*, *adv. s. s. as* *κατερίπτω*.

*Κατερίπτω*, *see* *κατερίπτω*.

*Κατίσσω*, 2 aor. of *κατασβέννυμι*.

*Κατισβίω*, to eat up; to devour. *Th. κατά, ἑσθίω.*

*Κατισκαμμαι*, *perf. pass.* of *κατασκάπτω*.

*Κατισκαμμαι*, *adv.* with all possible speed; speedily; diligently. *Th. part. perf. pass.* of *κατασκάπτω*.

*Κατισκαμμαι*, *zealously; earnestly.* *Th. part. perf. pass.* of *κατασκάπτω*.

*Κατισκαμμαι*, *Zeol. for* *κατισκαμμαι*, 3 pers. plur. 1 aor. pass. of *κατίσσω*.

*Κατισκαμμαι*, *Ion. for* *κατίσσω*, 3 pers. plur. 2 aor. of *κατίσσω*.

*Κατισκαμμαι*, *part. perf. pass.* of *κατισκαμμαι*.

*Κατισκαμμαι*, *part. perf. pass.* of *κατίσσω*.

*Κατισκαμμαι*, 2 aor. of *κατίσσω*.

*Κατισκαμμαι*, *adv.* totally. *Th. part. perf. pass.* of *κατίσσω*.

*Κατισκαμμαι*, *Ion. for* *κατίσσω*, 3 pers. plur. plusq. pass. of *κατισκαμμαι*.

*Κατισκαμμαι*, 1 aor. pass. of *κατίσσω*.

*Κατίσσω*, 2 aor. of *κατίσσω*.

*Κατισκαμμαι*, *Dor. for* *κατίσσω*, from *κατατίσσω*.

*Κατίσσω*, *for* *κατίσσω*, every year.

*Κατισκαμμαι*, 1 aor. mid. of *κατίσσω*.

*Κατίσσω*, *ατος, τό*, a vow; a votive offering, *Sophoc. Tyr. 920*, an imprecation; lediction, *Eschyl. Theb. 69*.

*κατίσσω*.

*Κατισκαμμαι*, to deem happy; to vaunt the happiness of an

*Joseph. Th. κατά, εὐδαιμονία*.

*Κατισκαμμαι*, to enjoy great prosperity, favour, or authority—a genit.) to enjoy a great

gree of prosperity, &c. the other; to surpass others in

perity, &c. *Th. κατά, εὐδαιμονία*.

*Κατίσσω*, *adv.* straight forward; a right line; directly opposite.

*¶* *κατίσσω ὁδός*, the straight road. *Th. κατά, ὁδός*.

*Κατισκαμμαι*, *ἥρος, ἡ*, and *κατίσσω*, *ω, ἡ, s. s. as* *κατίσσω*.

*Κατισκαμμαι*, who directs, and the other *κατισκαμμαι*.

*(Κατισκαμμαι, ας, ἡ)*, a carpenter's rule.

*Κατισκαμμαι*, to direct; to ordain; to regulate; to rule; to govern.

*Th. κατά, εὐδαιμονία*, *Plat. Legg. 12. neut. s. s. as* *κατίσσω*.

*Κατισκαμμαι*, to live happily. *LXX. to go over directly*.

*Plut. Alex. 33. Th. κατά, εὐδαιμονία*.

*Κατισκαμμαι*, to assume; to come to quiet. *Th. κατά, εὐδαιμονία*.

*Κατισκαμμαι*, to panegyricize; to celebrate. *Th. κατά, εὐδαιμονία*.

*Κατισκαμμαι*, to lighten; to soothe; to alleviate. *Th. κατά, εὐδαιμονία*.

*Κατισκαμμαι*, *s. s. as* *κατίσσω*.

*Κατισκαμμαι*, to lull to rest; to sleep—to calm, or appease.

*Th. κατά, εὐδαιμονία*, from *εὐδαιμονία*.

*(Κατισκαμμαι, ω, ἡ)*, the act of going to bed, or lulling to the act of soothing, *Plut.*

*(Κατισκαμμαι, ω, ἡ)*, *s. s. as* *κατίσσω*.

*Κατισκαμμαι*, *ω, ἡ*, one that goes to bed, or sets to sleep; or calms, or alleviates—*s. s. as* *κατίσσω*.

*Κατισκαμμαι*, *ω, ἡ*, one that goes to bed, or sets to sleep; or calms, or alleviates—*s. s. as* *κατίσσω*.

*Κατισκαμμαι*, *ω, ἡ*, one that goes to bed, or sets to sleep; or calms, or alleviates—*s. s. as* *κατίσσω*.

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*Κατισκαμμαι*, *ω, ἡ*, one that goes to bed, or sets to sleep; or calms, or alleviates—*s. s. as* *κατίσσω*.

*Κατισκαμμαι*, *ω, ἡ*, one that goes to bed, or sets to sleep; or calms, or alleviates—*s. s. as* *κατίσσω*.

**Καταράω, s. s. and Th. as καταράζω.**  
**Καταράω, s. s. but a stronger term than καταράω.** *Th. κατά, ῥαδίως.*  
**Καταραῖς, to make a solemn oath.** *Th. κατά, ῥαδίως.*  
**Καταρῖναι, to enlarge; to dilate; to extend.** *Th. κατά, ῥαδίως.*  
**Καταρτοχία, to guess rightly; to succeed.** *Diodor. s. s. as καταρτοχία. Th. κατά, εὐστοχία.*  
**Καταρτίζειν, to arrange; to set again to rights, or put in order.** *Th. κατά, εὐστοχία.*  
**Καταρτίζω, (with a genit.) to succeed fortunately.** *Th. κατά, εὐστοχία.*  
**Καταρτίζειν, to hail with expressions of applause, or good wishes; to praise; to applaud.** *Th. κατά, εὐφορία.*  
**Καταρτίζειν, to delight.** *Luc. Th. κατά, εὐφορία.*  
**Καταρτή, ἥ, ἡ, a prayer; a supplication—a vow.** *Th. κατά, εὐχόμεαι.*  
**Καταρτίζωμαι, (with a genit.) to imprecate curses on one's self, or others; to curse—to supplicate; to conjure—to make a vow—(with a dat.) to wish, or pray for—to pray against. *Sophoc. Tyr. 254. to boast, Theocrit. 1, 97. Th. κατά, εὐχόμεαι.*  
**Καταρτίζωμαι, to feast abundantly.** *Th. κατά, εὐχόμεαι.*  
**Καταφάω, 2 aor. of καταφάω.**  
**Καταφάνη, 2 aor. pass. of καταφάω.**  
**Καταφάω, perf. καταφάσκηκα, 1 aor. καταφάσκηκα, to rise against to resist.** *Th. κατά, ἐφάσκημι.*  
**Καταφάω, 2 aor. of καταφάω.**  
**Κατήξω, 1 aor. of κατήξω.**  
**Κατήξωμαι, to hate; to detest.** *Th. κατά, ἑξέσθω.*  
**Κατήξω, fut. κατήξω, and κατήσχω, to detain; to restrain; to withhold; to stop; to keep back—to seize, or take possession of—to possess; to influence supernaturally—to hold; to keep; to keep and defend. *Xen. Cyrop. (with a part.) to continue, any action, Herodot. neut. to put into shore; to land; to stop at—to sustain, a hostile attack, Polyb. to be prevalent. = Κατήξωμαι, to be restrained, &c. to be under supernatural influence, Thuc. and Plat. to be covered up, Eurip. Phœnix. 739. ¶ κατήξω τὴν ὀργὴν Aristot. to restrain his anger. ¶ κατήξω ἑαυτὸν, to restrain himself. ¶ κατήξω διάνοιαν, Herodot. 6, 41. they continued the pursuit. ¶ καταρτίζωμαι, Iliad. 3, 419. concealing herself, or covering herself. Th. κατά, ἑξω.***  
**Κατῶ, s. s. ἀσκέτωμαι. Th. κατά, ἑξω.**  
**Καταβάλω, to have an attack of fever; to fall into a fainting fit.** *Th. κατά, βάλλω.*  
**Καταβάλω, ἥ, ἡ, an attack of fever—a fainting fit.****

**Katēphayōi**, 2 aor. Att. of **κατὰφαι**.  
**Κατὰφαι**, to speak, or harangue against any one; to rebuke; to blame; to accuse; to bring forward an accusation, in a court of justice against any one—to affirm, or say something of any one—(as a logical term) to predicate—to discover; to make known. *Th. κατὰ, ἀποφαι.*  
**(Κατὰφάμεν, ατος, τὸ, that of which any one is accused; that which is censured—that which is alleged or affirmed, (in logic) predicated; a predicate.**  
**(Κατὰφάω, ας, ἡ, accusation; blame; an accusation, or charge—that is alleged, or affirmed, of a person, or thing—(in logic) a predicate; a predicament; a category.**  
**(Κατὰφάσις, ἡ, ὄν, adj. pertaining to accusation; accusatory; inclined to accuse, or blame—pertaining to predicates, or categories; of a predicate, or of a category; categorical.**  
**(Κατὰφάω, ου, ᾶ, an accuser.**  
**Κατὰφασα, 1 aor. of κατὰφαι.**  
**Κατῆν, plusq. perf. of κατῆμι.**  
**Κατῆδᾶσμαι, perf. pass. of κατα-βαίνω.**  
**Κατῆνός, ου, ῶν, ᾧ, adj. hearkening to, or attentive to what is said; obedient; complaisant; tractable—under subjection to any one—listening as a spy; acting as a spy. Th. κατὰ, ἀκού.**  
**Κατὰπιδον, 2 aor. of κατὰπιδέω.**  
**ΚΑΤΗΛΙΨ, ιως, ιφος, ἡ, a roof; the roof-tree, or beams of a roof—a ladder, according to some, Aristoph. Ran. 574.**  
**Κάτλιος, υδος, adj. descending; declivous; steep. Th. κατὰ, ἐκινθω.**  
**(Κατῆλυσια, ας, ἡ, and κατῆλυσος, ιως, ἡ, descent; a way downwards.**  
**Κατῆμας, daily; a. s. as κατ ἡμας.**  
**Κατῆμαλῆνις, adv. negligently; carelessly. Th. part. perf. pass. of κατῆμαλῶ.**  
**Κατῆμῶν, to sink; to let down. Th. κατὰ, ἥμα.**  
**Κατῆμαλῶσιν, adv. by compulsion. Th. part. perf. pass. of κατῆμαλῶ.**  
**Κατῆδᾶσμαι, perf. pass. of καταβαλίσαι.**  
**Κατῆραυ, 2 aor. of κατῆραι.**  
**Κατῆρα, 1 aor. of καταφέρω.**  
**Κατῆριμος, ου, adj. windy; exposed to the winds. Th. κατὰ, ἄνεμος.**  
**Κατῆρως, imperf. of κατῆραι.**  
**Κατῆρος, adj. let down; hanging down; pendent; s. s. as ἐπηρος. Th. κατὰ, ἀλφει.**  
**Κατῆριῶν, ᾧ, to mitigate; to assuage; to calm. Th. κατὰ, ἥπιος.**  
**Κατῆρα, 1 aor. of καταλέω.**  
**Κατῆριῶν, ᾧ, to calm; to appease; to alleviate. Th. κατὰ, ἥρεμαι, ἥρεμζω.**  
**Κατῆρισον, Ion. for κατῆρισον, imperf. of κατῆραι.**

**καταφθός**, ῥος, *adj.* well covered ; well shaded—covering; affording shade. *Th. κατά, ἡρίφω.*

**κατήρης**, ρος, *adj.* ready ; fitted out ; equipped — furnished. ¶ *κατήρης ὄμμα*, Eurip. Iphig. 1346. sweet smelling. ¶ *κατήρης πλοῖον*, Herodot. 8, 21. a vessel furnished with oars. *Th. κατά, ἀρω.*

**κατάρβια**, ας, ῆ, dejection ; sadness ; shame ; dejection produced by grief, or shame. *Th. κατρήσις.*

(**κατάρβω**, to be dejected, sad, or cast down through grief, or shame *Callim.*)

**κατάρχος**, ῥος, *adj.* dejected ; sad ; melancholy ; dejected through shame ; properly, having the eyes cast down through sadness, Plut. synonymous with *κατωρίς*, Schn. L. *Th. κάτος, φάν, φάος.*

**κατάρηα**, ας, ῆ, and **κατάρβια**, ρς, ῆ, Ion. s. s. as *κατάρβια*.

(**κατάρβιος**, part. *κατάρβιον*, s. s. as *κατάρβια*.)

(**κατάρων**, ὅνος, ὁ, one who causes another to hold down his head through shame, or grief, Iliad. 24, 253. according to some, an *adj.* s. s. as *ἀναλογυρρε*, as an *adj.* in the s. of *κατάρβος*, according to Aristarchus, Schn. L.)

**κατάρξω**, ᾶ, to sound ; to resound. act. to sound in the ears of any one ; hence, to teach by oral instruction ; to teach the first elements of any science ; (in N. T. and ecclesiast. writers) to teach the principles of religion. ¶ *κατάρξιόνσαι περί τινος*, Plut. to be taught by any one. ¶ *κατάρχμενος*, instructed in any science. *Th. κατά, ἤχος.*

(**κατάρχης**, ῥος, *adj.* loud-sounding ; sonorous.)

(**κατάρχοις**, ρως, ῆ, the act of stunning by loud sounds, and also, of charming by sound — instruction in the first elements of a science ; instruction — knowledge, Dionys. Hal.)

(**κατάρχτης**, οὔ, ὁ, a teacher ; an instructor.)

(**κατάρχτορ**, ου, *adj.* taught ; instructed.)

(**κατάρξις**, fut. low, s. s. as *κατάρξω*, generally in its last s.)

(**κατάρχιμος**, οὔ, ὁ, instruction ; the knowledge conveyed by instruction, Schn. L.)

(**κατάρχιστής**, οὔ, ὁ, s. s. as *κατάρχτης*.)

(**κατάρχτιμός**, η, ὃν, *adj.* pertaining to, or adapted for primary instruction.)

**κάτθανι**, for *κατίθηναι*, 3 pers. s. 2 aor. of *καταδύσθαι*.

**κατίβαιμι**, for *καταβαίνειμι*, and **κάτθεμαι**, Odysse. 9, 72. for *κατίβαιμι*, 1 pers. plur. 2 aor. of *κατατίθηναι*.

**κάτθειο**, Ion. for *κατάθισσο*, or *κατέθου*, 2 aor. imperat. mid. of *κατατίθηναι*.





(Κατάρτις, *ov, i, s. s. as κατωτῆς, and κατάρσις.*  
 (Κατασπῆμαι, to behold; to look at; to perceive—to spy; to discover.  
 (Κάτωτος, *ov, adj. visible. †† s. s. as κατῶττος, much roasted; from κατὰ, ὥστως.*  
 Κατωτρίξω, to shew in a mirror, or as in a mirror. = Κατωτρίζομαι, Mid. to behold one's self in a mirror; to behold as if in a mirror. Th. κατωτρίξω.  
 (Κατωτρίξω, *η, in, adj. pertaining to mirrors, or to vision by reflection. †† κατωτρίξω ἐπιστήμη, or γήνη, the science of catoptrics.*  
 Κατωτρίξω, *ιδος, η, and κατωτρίξω, w, τῶ, a mirror. Th. κατὰ, ὥστως.*  
 Κατωτρίξω, fut. ἄνω, to initiate in mysteries. Th. κατὰ, ὥστως.  
 Κατωτρίξω, *ω, to erect; to make straight; to rectify—to put in order; to regulate—to perform well; to bring to a happy issue. Th. κατὰ, ὥστως.*  
 (Κατάρτις, *ατος, τῶ, that which is done well, or rightly; a thing brought to a successful termination; a good action—(in the stoical philos.) a duty strictly accomplished.*  
 (Κατάρτις, *ως, η, erection—rectification; amendment—the due, or successful accomplishment of any thing—(in the stoical philos.) the strict performance of a duty.*  
 (Κατάρτις, *ω, i, one who rectifies, amends, performs well, or brings to a happy issue.*  
 (Κατάρτις, *η, in, adj. pertaining to, or conducive to rectification, or amendment; promoting, or bringing about a successful issue.*  
 Κατάρτις, *ω, (with an accus.) to fear; to dread—to tremble through fear; to be afraid of any thing. Th. κατὰ, ὥστως.*  
 Κατάρτις, *η, in, adj. interred; buried. Th. κατάρτις.*  
 (Κατάρτις, *ως, η, interment.*  
 Κατάρτις, or κατωτρίξω, to inter. Th. κατὰ, ὥστως.  
 (Κατάρτις, *η, i, s. s. as κατάρτις, and also, a grave.*  
 Κατάρτις, (with an accus. of the person) to captivate any one by dancing—to dance much, Strab. (with a genit.) to treat with insolence; to insult. Th. κατὰ, ὥστως.  
 (Κατάρτις, *ω, i, (ὄνος understood) wine made of figs.*  
 Κατάρτις, *αλα, αἶον, adj. s. s. as κατωτρίξω, on, or under the earth. Th. κατὰ, ὥστως.*  
 Κατάρτις, (νύξ), a dark night, Apollon. Argon. 4, 1695. s. s. as ὄνος νύξ.  
 Κατάρτις, *ω, to heal, or cicatrize a wound. Th. κατὰ, ὥστως.*  
 (Κατάρτις, *η, in, adj. promoting cicatrization.*

Κατάρτις, (with a genit. of the person) metaph. to treat any one with utter contempt. Th. κατὰ, ὥστως.  
 Κατάρτις, fut. ἴω, s. s. as ἴω, Sophoc. Trach. 840. Th. κατὰ, ὥστως.  
 Κατάρτις, to impel with a favourable breeze. Th. κατὰ, ὥστως.  
 Κατάρτις, s. s. as ὥστως, Dem.  
 Κατάρτις, and κατωτρίξω, Pass. to have thick brows, Philostr. Apoll. 3, 8. = Mid. to elevate the brows; to assume a haughty mien; to be haughty—(with a genit.) to treat any one with haughtiness, or insolence. Th. κατὰ, ὥστως.  
 Κάτωχος, *ων, τῶ, the handle of an auger. Th. κατῶχος.*  
 Κάτωχος, *ως, i, one that holds—a bolt, Callim. Th. κατῶχος.*  
 (Κάτωχος, *ως, η, the act of holding firmly; retention—the act of taking possession; possession—oppression; restraint; hindrance—the state of one inspired, or under supernatural influence; frenzy, or enthusiasm, like that of an inspired person—a disease, catalepsy.*  
 (Κάτωχος, *ov, adj. influencing supernaturally. pass. possessed; under supernatural influence; s. s. as κατῶχος.*  
 (Κάτωχος, *ov, adj. holding firmly; retaining; seizing and holding; taking possession of; influencing supernaturally, and the s. s. pass. vanquished, Æschyl. Pers. 222. affected with catalepsy. † κατῶχος, *ω, i, the handle of an auger.*  
 Κάτωχος, *ov, adj. lying before the eyes; visible. Th. κατὰ, ὥστως.*  
 Κατωφάγος, *ω, to expend in luxurious living; s. s. as ὥφάγος. Th. κατὰ, ὥφάγος.*  
 (Κατωφάγος, *ας, η, luxurious living; gluttony; expenditure in luxurious living.*  
 Κατάρτις, Dor. for κατὰ τῶν, Thuc.  
 Κατάρτις, see κατῶττος.  
 Κατάρτις, see κατῶττος.  
 Κατάρτις, contr. for κατάρτις.  
 Κατάρτις, see κατῶττος.  
 Κατάρτις, Ion. for κατῶττος.  
 Κατάρτις, Ion. for κατῶττος.  
 Κάτω, *adv. below; underneath—(with a genit.) under. † comparat. κατῶτερος, superlat. κατῶτατος. † adv. comparat. κατῶτερος, and superlat. κατῶτατος. † of κάτω, the inhabitants of a coast, opposed to ὁ ἄνω, the inhabitants of the interior of a country. † of κάτω τοῦ χροῦν γεγενημένοι (or without χροῦν), Æl. h. a. posterity, as ὁ ἄνω, ὅς, means, ancestors. † ὁ κάτω νόμος, the succeeding part of the law, Dem. interpret. Ernest. Th. κατὰ.*  
 Κατῶχος, *ov, and κατῶχος, w, adj.**

s. s. and Th. as κατῶχος.  
 Κατῶχος, *ov, adj. feeling severe pain. Th. κατὰ, ὥστως.*  
 Κάτωθεν, and κάτωθεν (before a vowel), from below; below; underneath—with a genit.) under. Th. κάτω.  
 Κατῶχος, *ω, to push, or hurl down. Th. κάτω, ὥστως.*  
 Κατῶχος, *adv. properly, κάτω κάτω, head foremost.*  
 Κατωμάτις, *λα, ιον, adj. borne on the shoulders; worn on the shoulders. † κατωμάτις ὄνος, Iliad. 23, 431. a quoit hurled by raising the hand over the shoulders. Th. κατὰ, ὥστως.*  
 (Κατωμάτις, *adv. on the shoulders. (Κατωμάτις, fut. ἴω, to place the shoulders under, and bear an object on them, Hippoc.*  
 (Κατωμάτις, *ω, i, a mode of reducing a luxation of the humerus, by laying the patient's arm over the shoulder of a tall man so as to raise him from the ground, Paul. Æginet.*  
 (Κατωμάτις, *ω, i, a horse that throws his rider, by flinging him over his shoulders.*  
 (Κάτωμος, *ov, adj. having low shoulders.*  
 Κατωμοσία, *ας, η, and κατωμοσία, ως, η, a solemn asseveration on oath; the act of swearing by a divinity, or of making oath against any one. Th. κατωμοσία.*  
 (Κατωμοσία, *η, in, adj. having the force of an asseveration; made use of in solemn asseverations; affirmative (in grammar).*  
 (Κατωμοσία, *adv. with a solemn asseveration; affirmatively.*  
 Κατωμάτις, *ας, η, a garment worn by slaves, having at the bottom a strip of sheep's skin. Th. κάτω, ὥστως.*  
 Κατωμάτις, and κατωμάτις, s. s. as κατωμάτις, and κατωμάτις. Th. κάτω, ὥστως.  
 Κατωμάτις, Ion. for κατωμάτις, s. s. as κατωμάτις, Hesych.  
 Κατωμάτις, *υχορ, κατωμάτις, and κατωμάτις, *ω, adj. deposited in the earth; interred. Th. κατωμάτις.*  
 (Κατωμάτις, *adv. under the earth.*  
 Κατωμάτις, *ov, adj. superlat. the lowest; the deepest; the most inferior. Th. κάτω.*  
 (Κατωμάτις, *adv. the adverbial s. of κατωμάτις.*  
 (Κατωμάτις, *επα, επω, adj. lower down; lower; inferior. comparat. from κάτω.*  
 (Κατωμάτις, *adv. comparat. the adverbial s. of κατωμάτις.*  
 Κατωμάτις, *ας, η, a declivity—propensity; propensity. Th. κατωμάτις.*  
 Κατωμάτις, *ις, adj. inclining downwards—exceedingly prone to—lustful. Th. κάτω, ὥφάγος.*  
 Κατωμάτις, *ω, adj. prone; addicted,**



or inclined to. *Th. κάτω, φασ.*  
*Κατωχράω, ὤ, or κατωχράω, to*  
*grow exceedingly pale. Th. κατὰ,*  
*ὄχρος.*  
*Καυᾶς, ακος, ὤ, or καυᾶς, ἡ, s. s.*  
*as καῖς, a kind of sea-gull.*  
*Καυᾶσαι, for κατᾶσαι, 2 pers. sing.*  
*1 aor. opt. of κατᾶω.*  
*Καυδμός, ὤ, ὤ, properly, the act of*  
*burning; a disease of trees and*  
*plants, caused by a hot sun after*  
*a night's frost. Th. καίω.*  
*Καυκαλῖς, ἰδος, ἡ, an umbelliferous*  
*plant, like parsley: *Caucalis orient-**  
*alis, Sprengel.*  
*Καυκίς, ἰδος, ἡ, s. s. as βαυκίς.*  
*Καυκίζεσθαι, incorrectly for βαυ-*  
*κίζεσθαι, Schn. L.*  
*Καυλίω, in Theophrast. incorrectly*  
*for ἱκανυλίω, Schn. L. Th. καυ-*  
*λός.*  
*Καυληδὼν, adv. like a stalk. ¶ in*  
*surgery, a transverse fracture, is*  
*called κατάγμα καυληδὼν, where*  
*the broken surfaces are free from*  
*splinters, and comparatively smooth.*  
*Καυλός, ου, τὸ, and καυλίσκος, ου, ὁ,*  
*dimin. of καυλός.*  
*ΚΑΥΛΟΣ, ου, ὁ, a stalk; a stem—a*  
*shank; the part of a spear handle*  
*on which the iron is fixed, *Eustath.**  
*the stem of a quill—the*  
*penis.*  
*(Καυλῶδες, εος, adj. resembling*  
*a stalk, or stem; in form of a*  
*stalk.*  
*(Καυλῶτος, ὤ, ὢν, adj. furnished*  
*with a stalk, or shank; in form*  
*of a stalk, or shank.*  
*Καῦμα, ατος, τὸ, a fire; heat. metaph.*  
*ardour—a burning fever—the*  
*heat of the atmosphere—a*  
*burned mark, *Inscrip. Orchomen-**  
*ia. Schn. L. the effect of being*  
*frost-bitten, *Luc. Th. καίω, κάω.**  
*(Καυμῶσα, incorrectly for καυῶσα,*  
*Schn. L.*  
*(Καυματῆρος, ὤ, ὢν, adj. glowing;*  
*hot; burning. metaph. ardent.*  
*(Καυματίζω, to dry up by heat; to*  
*parch; to torture by fire, *N. T.**  
*to distress by heat.—Mid. to suffer*  
*from excessive heat, as that of*  
*the sun, or of a fever.*  
*(Καυματώδης, εος, adj. s. s. as καυ-*  
*ματῆρος.*  
*Καυμός, s. s. as καυθμός.*  
*Καυνάκη, ης, ἡ, or καυνάκης, ου, ὁ, a*  
*kind of Persian garment lined*  
*with fur.*  
*Καυνιάζω, fut. ἄσω, to draw, or re-*  
*ceive a lot; to draw lots. Th.*  
*καῦτος.*  
*ΚΑΥΝΟΣ, ου, ὁ, s. s. as κληρός, a*  
*lot.*  
*Καυσία, ας, ἡ, a covering for the*  
*head; a kind of hat with a broad*  
*leaf, worn in summer in Mace-*  
*donia. Th. καίω.*  
*(Καυσίμος, ου, adj. combustible; fit*  
*for burning.*  
*(Καυσίς, εως, ἡ, combustion—a fire;*  
*glowing heat—the application of*

a cautery—the act of varnishing  
 with warm wax.  
 (Καυσόμεαι, ὤμαι, to suffer from  
 excessive heat; to suffer from a  
 violent fever.  
 (Καῦσος, ου, ὁ, heat; s. s. as καῦμα, a  
 burning fever, attended with ex-  
 cessive thirst, *Hippoc.* a species of  
 venomous snake.  
 (Καυστήριος, ὤ, ὢν, adj. and καυστή-  
 ριος, burning; glowing; ardent.  
 (Καυστηρίαζω, and καυστήριον, s. s.  
 as καυστηρίαζω, and καυστήριον.  
 (Καυστήριος, ὤ, ὢν, adj. s. s. as καυ-  
 στήριος.  
 (Καύστης, ου, ὁ, one that burns; a  
 burner.  
 (Καυστικός, ὤ, ὢν, adj. having the  
 property of burning; caustic; cor-  
 rosive; glowing hot; burning.  
 (Καυστός, ὤ, ὢν, adj. burned—com-  
 bustible; fit for burning, as wood.  
 (Καύστρα, ας, ἡ, a place where  
 things are burned, as dead bod-  
 ies, *Strab.*  
 (Καυσώδης, εος, adj. s. s. as καυματώ-  
 δης.  
 (Καῦσμα, ατος, τὸ, s. s. as καῦμα,  
 and καῦσος.  
 Καυτήρ, ἥρος, ὁ, a burner; an in-  
 strument used for branding; s. s.  
 as καυτήριον, *Pind. Th. καίω.*  
 (Καυτηρίαζω, fut. ἄσω, to burn  
 with a hot iron; to brand; to  
 cauterize.  
 (Καυτήριον, ου, τὸ, an iron for mak-  
 ing burned marks, or for caute-  
 rizing; (in surgery) a cautery; a  
 corrosive, or caustic application  
 —a mark made by a hot iron.  
 (Καῦτης, ου, ὁ, s. s. as καῦσός.  
 (Καυτικός, ὤ, ὢν, adj. s. s. as καυ-  
 στικός.  
 Καυχάομαι, poet. s. s. as εὐχόμαι,  
 and εὐχετάομαι, generally; to  
 boast; to vaunt one's self.  
 (Καυχᾶς, ἰδος, ἡ, a female boaster.  
 (Καυχῆ, ης, ἡ, s. s. as καύχησης.  
 (Καύχημα, ατος, τὸ, a boast; a  
 vaunt.  
 (Καύχησης, εως, ἡ, the act of boast-  
 ing—a vaunting.  
 (Καυχῆτης, ὤ, ὢν, a boaster.  
 Καῦω, obs. the presumed Thema of  
 the fut. of καίω, and of καύσις, ἔς.  
 Καφέω, ὤ, to breathe out. *Th. κά-*  
*φος.*  
 Καφῆρη, ης, ἡ, the fox, *Æl. h. a.*  
*7, 47.*  
 Καχάζω, s. s. as καγχάζω, *Anacr.*  
*Theocrit.*  
 Καχέκτια, ὤ, to be in a bad habit  
 of body. metaph. to be in a bad  
 state of mind; to have evil disposi-  
 tions; to be evil-minded. *Th. κακός,*  
*ἔχω.*  
 (Καχέκτιμα, ατος, τὸ, a bad state  
 of body; a bad condition, or  
 state.  
 (Καχέκτης, ου, ὁ, one who has a bad  
 state of bodily health. metaph. one  
 whose mind is in a bad state; an  
 evil-minded person; a seditious

person, *Polyb.*  
 (Καχῆτις, ας, ἡ, a bad state of  
 dily health; a bad habit of  
 metaph. a bad state of mind  
 evil disposition; s. s. as κακός.  
 Καχήμερος, ου, adj. having  
 days, or a wretched life.  
 κακός, ἡμέρα.  
 Καχλάζω, to sound like falling  
 rushing water, see χλάζω.  
 χλάζω.  
 (Καχλάω, to move with a  
 noise, or with a noise like  
 rushing waters, or of pebbles  
 on the shore by the wa-  
 (Κάχλασμος, ατος, τὸ, the noise  
 water gushing forth from a  
 the gurgling of a stream  
 noise of pebbles put in  
 by the waves, or any  
 sound.  
 (Καχλασμός, ὤ, ὢν, s. s. as πάχ-  
 and also, a spring gushing  
 ΚΑΧΑΗΕ, ακος, ὁ, a small  
 especially such as are for  
 rivers, and on the sea-shore  
 χληῖς, probably, is another  
 the word χάλιξ. (*Schn. L.*  
 Καχεῖδιον, ου, τὸ, dimin. of κα-  
 Καχρύσις, ὄσσα, ὄν, rese-  
 toasted barley, or κάχρυς.  
 χρυς.  
 Κάχρυς, εως, ἡ, see κάχρυς.  
 Καχερώδης, εος, adj. s. s. and  
 καχρύσις.  
 Καχύποπος, ου, adj. having  
 suspicions. pass. suspect  
 evil; mistrusted. *Th. καυ-*  
*πτης.*  
 Κάψα, ης, ἡ, a coffer, or chest  
 box. *Th. κάπτω.*  
 (Καψάκης, ου, ὁ, s. s. as κάψα.  
 (Καψάκιον, ου, τὸ, dimin. of κα-  
 (Κάψις, εως, ἡ, the act of  
 hastily, or voraciously. See  
 of the verb κάπτω.  
 Κάω (a long), ἰδος, fut. καίω.  
 2 aor. καῖω, for καίω.  
 Κάω, obs. original Thema of  
 and καίω, to kill, *Schn. L.*  
 Ka, before a consonant, αυ, d  
 vowel, poet. s. s. as αν, in  
 Κίαται, Ion. for καίται, s  
 plur. of καίμαι.  
 Καίω, fut. ἄσω, to split; to  
 to sever; to separate—to  
 down, or comminute, *Nicau-*  
*κίω, καίω.*  
 ΚΕΑΡ, ατος, τὸ, by contr. s  
 heart; the heart, as the  
 the passions, *Iliad. 22, 50,*  
*19, 319. as the seat of the*  
*of reflection—the mind, or*  
*standing, in general, *Iliad.**  
*851—16, 554. hence, the*  
*ment, *Iliad. 15, 52.**  
 Κίβλη, or κίβλη, for κίβλη,  
 φαλά, in the Macedonian, or  
 andrian dialect.  
 Κιγχαμίδης, εος, adj. rese-  
 fig grains. *Th. κιγχαμίδης.*  
 Κιγχαμίδης, ἰδος, ἡ, the seed  
 fig. *Th. κιγχαμίδης.*

(Κορυμνίος, αἶα, αἶον, adj. of the size of a grain of millet.  
(Κορυμνός, ου, ὁ, a kind of spotted snake.  
(Κορυμνός, ιον, adj. made of millet seed.  
(Κορυμνός, ὅς, ἡ, a kind of snake—a small bird of an unknown species.  
(Κορυμνός, ου, ὁ, (λίθος) a kind of precious stone, having small spots resembling grains of millet seed. ¶ *from κορυμνός. κορυμνός, ὅς, ἡ, the dried fig.*  
(Κορυμνός, ὅς, ἡ, adj. resembling grains of millet. Th. *κορυμνός, ὅς, ἡ.*  
ΚΕΥΤΡΟΣ, ου, ὁ, or ἡ, millet: Pannic italicum—the grain in figs.  
(Κορυμνός, ὅς, ἡ, adj. s. s. as κορυμνός.  
(Κορυμνός, ου, τὰ, small studs, or (as others suppose) holes in the border of a shield.  
Κεῖδω, fut. ὄσω, s. s. as κεῖδω.  
Th. *κεῖδω, κίω.*  
Κίματα, ου, τὰ, chronic pains in the joints, especially, the hips, and in the groin, or private parts, Hippoc. *synonymous with ἀνιρύματα, Aræteus. Coray. Hippoc. de aere et locis.*  
Κίος, ἡ, ὅν, adj. act. careful; prudent; provident—faithful, Æschyl. Sept. 62. pass. meriting care, or attention; respectable; worthy; venerable. ¶ *comparat. κίοντος, superlat. κιδνόντος. ¶ in Æschyl. κιδνός, is opposed to κακός. Th. κιδνός, κιδνός, κιδνός, κιδνός, contr. κιδνός.*  
Κιδνίαιον, ου, τὸ, οὐκ made of the kernels of cedar cones, or the turpentine of cedar. Th. κιδνός, ὅσω.  
Κιδνός, ας, ἡ, the turpentine produced from the cedar-tree—cedar-wood. Th. κιδνός.  
(Κιδνός, ὅς, ἡ, and κιδνός, ιον, ου, adj. made of cedar-wood.  
(Κιδνός, ου, τὸ, s. s. as κιδνίαιον.  
(Κιδνός, ὅς, ἡ, the fruit of the cedar-tree—juniper-berries.  
(Κιδνός, ου, ὁ, (ὄνως) wine impregnated with turpentine of cedar.  
ΚΕΔΡΟΣ, ου, ἡ, the cedar-tree: *Pinus cedrus*—a kind of juniper-tree, the odoriferous wood of which was used in fumigations, and sacrifices.  
(Κιδνός, ὅς, ἡ, to anoint with cedar-oil.  
(Κιδνός, ὅς, ἡ, a grove, or wood of cedar-trees.  
(Κιδνός, ὅς, ἡ, adj. anointed with cedar-oil; made of cedar-wood.  
Κιδνός, nominat. plur. part. 1 aor. act. of κιδνός, s. s. as κιδνόντος, from κιδνός.  
Κιδνόντος, part. 1 aor. mid. of κιδνός, s. s. as κιδνόντος, from κιδνός.  
Κιδνός, and κιδνός, ιον, for κιδνός, 3 pers. plur. pres., and κιδνόντος, 3

pers. plur. imperf. of κιδνός.  
Κιδνός, ιον, for κιδνός.  
Κιδνός, ιον, for κιδνός, poet. s. s. as κιδνός.  
Κιδνός, (κιδνός, κιδνός, conjugated as a perf.) fut. κιδνός, to lie; to rest; to remain inactive, Iliad. 2. to be laid, or placed; to be laid up, or stored; to be deposited as a sacred, or consecrated object; to be laid down as a proof, or axiom—to lie dead—to depend on, Apollon. Th. κιδνός, κιδνός, from which κιδνός, κιδνός, κιδνός, κιδνός, Schen.  
Κιδνός, ου, ὁ, and κιδνός, ου, ὁ, one who has charge of precious objects, or treasures. Th. κιδνός, ἀρχος.  
(Κιδνός, ου, τὸ, a place where precious objects are deposited.  
Κιδνός, ου, τὸ, any object laid up with care; a rare, or costly thing; something highly valued and preserved carefully; something valuable given as a present, to be kept as a memorial, Hom. Iliad. 23. Th. neut. of κιδνός.  
Κιδνός, ου, adj. laid up as precious; treasured. Th. κιδνός.  
Κιδνός, for κιδνός (ὀδῶ understood), in that way. Th. κιδνός.  
Κιδνός, ιον, for κιδνός.  
Κιδνός, and κιδνός, poet. for κιδνός, and κιδνός.  
Κιδνός, ιον, for κιδνός, s. s. as κιδνός.  
Κιδνός, ας, ἡ, a band; a bandage; a band for swathing an infant, or for wrapping a corpse (in the latter s. κιδνός, generally occurs); a bed-girth.  
ΚΕΙΡΩ, fut. κερῶ, and κερῶ, (from κερῶ obs.) perf. κιδνός, to take away; to cut, or clip off; to shear. metaph. to shear, or diminish—to bite off with the teeth; to devour, Iliad. 11, 5, 59. Odys. 11, 577. to plunder.  
Κιδνός, for κιδνός, and for κιδνός, Apollon. 1, 1224.  
Κιδνός, s. s. as κιδνός, and κιδνός, particularly in the s. of, to lie in bed; the pres. in Hom. has a fut. s. to wish to go to bed.  
Κιδνός, and κιδνός, for κιδνός, and κιδνός.  
Κιδνός, to sever; to split, &c. s. s. as κιδνός, κιδνός.  
Κιδνός, s. s. as the fut. of κιδνός, formed from κιδνός, κιδνός, or according to others, s. s. as ἀποστρέφω, from κιδνός, κιδνός, for κιδνός, κιδνός, Schen. L. ¶ κιδνός, Iliad. 8, 352. comes from κιδνός, κιδνός, κιδνός, Gram. Matth.  
Κιδνός, Dor. for κιδνός. Th. κιδνός.  
Κιδνός (3 pers. plur. 2 aor. mid. of κιδνός, ιον, for κιδνός), Iliad. 4, 497. they gave way, viz. got out of the way of the javelins.

(Κιδνός, Odys. 21, 153. part. 2 aor. of the foregoing verb, having deprived, or forced to quit, Gram. Matth.  
Κιδνός, perf. pass. 2 pers. κιδνός, poet. for κιδνός, inf. κιδνός, part. κιδνός, of κιδνός, ιον, for κιδνός, in the s. of, to be superior; to overcome, Iliad. 13, 431. to distinguish one's self, Odys. 24, 508. in these s. alone, the perf. and plusq. perf. κιδνός, are used, Gram. Matth.  
Κιδνός, ὅς, ἡ, ιον, for κιδνός, part. perf. of κιδνός.  
Κιδνός, s. s. as κιδνός.  
Κιδνός, and κιδνός, ιον, for κιδνός, and κιδνός, 3 pers. plur. perf. and plusq. perf. pass. of κιδνός.  
Κιδνός, adv. hazardingly; dangerously. Th. part. perf. pass. of κιδνός.  
Κιδνός, for κιδνός, perf. pass. of κιδνός.  
Κιδνός, adv. broken in pieces. Th. part. perf. pass. of κιδνός.  
Κιδνός, ιον, for κιδνός, 3 pers. plur. perf. pass. of κιδνός.  
Κιδνός, from κιδνός, perf. mid. (or 2 perf.) of κιδνός, s. s. as κιδνός.  
Κιδνός, see κιδνός.  
Κιδνός, s. s. as κιδνός, from κιδνός, for κιδνός.  
Κιδνός, generally, κιδνός, with a dat. s. s. as κιδνός, to call to and excite; to encourage—with an accus. s. s. as κιδνός, to call; to name. Th. in the former s. κιδνός, κιδνός, and in the latter κιδνός, (κιδνός, κιδνός, κιδνός.) Schen. L.  
Κιδνός, Dor. for κιδνός (ιον, κιδνός), by syncope. for κιδνός, perf. (as if from κιδνός) of κιδνός. Κιδνός, adv. laboriously. Th. part. perf. act. of κιδνός.  
Κιδνός, adv. correcting, or moderating—the metaphor. s. of the perf. pass. of κιδνός, adverbially.  
Κιδνός, perf. of κιδνός, s. s. as κιδνός, κιδνός.  
Κιδνός, ατος, τὸ, or κιδνός, ὅς, ἡ, a cry, or shout. Th. κιδνός.  
Κιδνός, s. s. as κιδνός. Th. κιδνός, perf. of κιδνός.  
Κιδνός, ου, ὁ, a crier. Th. κιδνός.  
Κιδνός, adv. mixed; tempered; moderated. Th. part. perf. pass. of κιδνός, for κιδνός.  
Κιδνός, ατος, ὁ, a crier. Th. κιδνός.  
Κιδνός, ου, ὁ, a crier, Aristoph. Vesp. 596. Th. κιδνός, ατος.  
Κιδνός, Att. s. s. as κιδνός, perf. imperat. (as if from a form ικνός) of κιδνός.  
Κιδνός, perf. Ιον. of κιδνός.  
Κιδνός, adv. s. s. adverbially, as κιδνός, part. perf. pass. of κιδνός.  
Κιδνός, adv. by stealth. Th. part. perf. pass. of κιδνός.  
Κιδνός, ου, ὁ, or ἡ, one who knits κιδνός. Th. κιδνός, ὅσω.  
Κιδνός.



κηδὲ, *μήτρε* περιμεταίωτος.  
 Κενός, ἄ, ὄν, *adj.* κενότης, and κενό-  
 φρων, *s. s.* σε κενός, κενότης, κενό-  
 φρων.  
 Κενόν, ὄνος, ὅ, an empty space—the  
 flank—a vessel. *Th.* κενός.  
 Κηροδωίω, to have a groundless opi-  
 nion. *Procl. Paraph. Ptol. Schn.*  
*L. Th.* κενός, δόξα.  
 (Κηροδωία, *ac, ἡ*, a passion for vain-  
 glory; vain-glory; vanity.  
 (Κηροδωός, *ov, adj.* vain-glorious.  
 Κηρολόγος, ὤ, *fut. ἴσως, perf.* κηρο-  
 λόγηκα, to talk idly; to hold vain  
 discourse. *Th.* κενός, λόγος.  
 (Κηρολογία, *ac, ἡ*, idle, vain-talking;  
 empty prate.  
 Κηροπαθίω, ὤ, to have vain affec-  
 tions. *Th.* κενός, πάθος.  
 ΚΕΝΟΣ, ἄ, ὄν, *adj.* empty; void;  
 vain; futile; frivolous. *¶* εἰς κε-  
 νόν, and διὰ κενός, vainly; to no  
 purpose.  
 Κηροφία, *ac, ἡ*, vain wisdom; ima-  
 ginary wisdom. *Th.* κενός, σοφία.  
 Κηροφός, *ov, adj.* possessing vain  
 wisdom; wise in his own conceit.  
*Th.* κενός, σοφός.  
 Κηροπυθίω, to pursue zealously  
 vain things. *Th.* κενός, σπουδή.  
 (Κηροπυθία, *ac, ἡ*, the earnest, or  
 zealous pursuit of vain, or frivolous  
 things; frivolous occupation.  
 (Κηροπυθός, *ov, adj.* pursuing zeal-  
 ously, or prizing vain, frivolous  
 things, or occupations.  
 Κηροτάβω, ὤ, to erect a cenotaph  
 in honour of any one, with an  
*accus.* *Eurip. Hec. 1562. ¶* κηρο-  
 ταφῆν τὸν βίον, *Plut.* to bury one's  
 self as it were alive. *Th.* κενός,  
 τάφος.  
 (Κηροτάβος, *ov, τὸ*, an empty grave;  
 a monument erected to one interred  
 elsewhere.  
 Κηρύττω, *πτος, ἡ*, emptiness. *lit. and*  
*metaph. Th.* κενός.  
 Κηροφύω, *ac, ἡ*, mental empti-  
 ness, or frivolity; vanity. *Th.*  
 κενός, φρεν.  
 (Κηροφύων, *ov, adj.* having a vain,  
 or frivolous mind.  
 Κηροφύω, to talk idly, or not to  
 the purpose. *Th.* κενός, φρεν.  
 (Κηροφύα, *ac, ἡ*, idle talk; empty  
 discourse.  
 (Κηροφύος, *ov, adj.* talking idly;  
 speaking without sufficient  
 grounds.  
 Κενός, ὤ, to make empty; to empty  
 out; to evacuate—to exhaust;  
 to plunder; to despoil—to ren-  
 der void, or vain. *¶* κενούσθαι, to  
 be rendered empty, as cities de-  
 populated; to be purged, *Gal.*  
 Κέναι, 1 *aor. inf.* of κένω, *s. s.* as  
 κένω.  
 Κέναι, *Dor. and κέναιος, for* κέν-  
 ται, 3 *pers. s. 1 aor.* of κένω.  
 Κενταύριος, *ela, sion, adj.* of Cen-  
 taurs; pertaining to, or becoming  
 Centaurs. *Th.* κένταυρος.  
 (Κενταύριος, *ov, ὅ*, the son, or de-

scendant of a Centaur. *¶* ἵππος  
 κενταυρίδης, a Thessalian horse.  
 (Κενταυρίκος, ἄ, ὄν, *adj.* conformable  
 to the manners of Centaurs, and  
 the *s. s.* as κενταύριος.  
 (Κενταυρίως, in a rude and violent  
 manner; grossly, *Aristoph. the*  
*adverbial s. of the adj.*  
 (Κενταύριον, *ov, τὸ*, and  
 (Κενταύριον, an herb, centaury:  
 Centaurium majus, so called from  
 the Centaur Chiron.  
 (Κενταυρίσκος, *ov, ὅ*, dimin. of κέν-  
 ταυρος.  
 Κενταυροκτόνος, *ov, ὅ*, a slayer of  
 Centaurs. *Th.* κένταυρος, κτείνω.  
 Κενταυρομαχία, *ac, ἡ*, the battle of  
 the Centaurs. *fig.* a terrific battle.  
*Th.* κένταυρος, μάχημα.  
 ΚΕΝΤΑΥΡΟΣ, *ov, ὅ*, a fabulous be-  
 ing, half man, half horse, a Cen-  
 taur—a constellation, so called.  
*Th.* κέντρω, ταύρος.  
 Κέντρω, and κέντρω, to prick; to  
 sting; to goad; to pierce; to  
 transpire; to stab; to slay,  
 properly, by stabbing, *Eurip. Hec.*  
*1148. Sophoc. Aj. 1245.* to stitch;  
 to sew. *Th.* κένω, *Schn. L.*  
 (Κέντρωμα, *ατος, τὸ*, a sharp point;  
 a prickle; a sting.  
 (Κέντρωσις, *ως, ἡ*, the act of prick-  
 ing, stinging, or piercing.  
 (Κέντρωσις, *ov, adj.* formed for, or  
 adapted for sticking, or pricking.  
*¶* τὸ κέντρωσις, a prickle; an awl.  
 (Κέντρωσις, ἄ, ὄν, *adj.* capable of  
 pricking; *s. s.* as κέντρωσις.  
 (Κέντρωσις, ἄ, ὄν, *adj.* pricked, *Epict.*  
*59.*  
 (Κέντρωσις, *s. s.* as κέντρω.  
 Κέντρωσις, ἴσως, ὄν, *adj.* pointed;  
 prickly. *Th.* κέντρω.  
 Κέντρωσις, *ος, adj.* spurred, or  
 goaded forward. *Th.* κέντρω,  
 ὄντις.  
 Κέντρωσις, *fut. ἴσως, s. s.* as κέντρω.  
*Th.* κέντρω.  
 Κέντρωσις, *ος, adj.* *s. s.* as κέντρωσις.  
*Th.* κέντρω, ἴσως.  
 Κέντρω, *ov, τὸ*, a goad; a spur;  
 a prickle; a thorn, a sting, or  
 any thing of a similar nature; a  
 nail—a central point, *Luc.* the  
 centre—a knot in wood, or a nu-  
 cleus in stone. *metaph.* a goad,  
 or stimulus. *Th.* κέντρω.  
 Κέντρωσις, *ov, adj.* pricking with  
 a goad, or spur; pricking. *Th.*  
 κέντρω, τύπτω.  
 Κέντρω, ὤ, to render pointed, or  
 prickly; to furnish with a goad,  
 prickle, or sting—to prick with a  
 goad, or sting—to place in the  
 centre, *Manetho. Schn. L. Th.*  
 κέντρω.  
 (Κέντρωσις, *ος, adj.* pointed; prick-  
 ly; like a prickle.  
 Κέντρω, *ατος, ὅ*, a garment made  
 up of several pieces—a composi-  
 tion formed of scraps taken from  
 various authors, a cento. *Th.*  
 κέντρω.

Κέντρωσις, *ως, ἡ*, the act of furnish-  
 ing with a goad, or sting—the act  
 of pricking with a goad, or sting.  
*Th.* κέντρω.  
 (Κέντρωσις, ἄ, ὄν, *adj.* furnished  
 with a sting—pierced with stings;  
 pricked.  
 Κέντρω, *ος, ὅ*, one who spurs, goads,  
 and *metaph.* who urges forward.  
*Th.* κένω.  
 ΚΕΝΩ, *obs. fut. κένω, 1 aor. inf.*  
*κένω, to prick; to pierce; to*  
*spur. ¶* from the form κένω, comes  
 κένω, κέντω, κέντρω. *Th.* κένω, *Schn.*  
*L.*  
 Κένωμα, *ατος, τὸ*, that which is  
 emptied out, or evacuated. *Th.*  
 κένω.  
 (Κένωσις, *ως, ἡ*, the act of making  
 empty; the act of rendering void  
 —evacuation.  
 (Κένωσις, ἄ, ὄν, *adj.* pertaining to,  
 capable of, or adapted for, mak-  
 ing empty, rendering void, or  
 evacuating.  
 Κένωμα, *s. s.* as κένω, from κένω,  
 κένω, κένω, κένω, *Schn. L.*  
 Κένωσις, ὄν, to yield easily to  
 deception, like the κένωσις; to be  
 giddy, or thoughtless. *Th.* κένωσις.  
 ΚΕΠΤΟΣ, *ov, ὅ*, a sea bird, of the  
 genus *Procellaria*, remarkably  
 light, constantly on the wing, and  
 easily caught. *metaph.* a giddy  
 man, or one who is easily duped.  
 Κεραβάτης, *ος, ὅ*, *s. s.* as *κερὰ*. *Th.*  
 as κεραβάτης.  
 Κεραλός, *ος, adj.* draughting with  
 the horns—pulling by the horns.  
*Th.* κέρα, ἴσως.  
 Κερά, *ac, ἡ*, a horn; *s. s.* as κέρα  
 (the term is extended to various ob-  
 jects from the resemblance), the  
 feelers, or antennæ of insects, of  
 crabs, and shell-fish of a similar  
 kind—a sail-yard—a mark, or  
 accent over letters, *Plut. Th.*  
 κέρα.  
 Κεραίω, to plunder; to lay waste  
 —to slay; to murder, *Herodot. 7,*  
*125. Th.* κέρα, κέρα, κέρα, *Schn.*  
*L.*  
 Κεραίωσις, *ος, ὅ*, the stay, or rope  
 of the sail-yard. *Th.* κερά, ἴσως.  
 Κεραίω, another form of κερά, κε-  
 ράννυμι.  
 Κεραίω, ὄν, ὅ, one that destroys—  
 an insect that preys upon horn—  
 a sheep two years old, a hoggerel.  
*Th.* κεραίω.  
 (Κεραίωσις, ὤ, ὅ, a plunderer; a  
 devastator.  
 Κεραίωσις, ὄν, ὅ, a plant, fenugreek:  
*Trigonella fœnum græcum.*  
 Κεράμβηλος, *ος, ὅ*, and κεράμβη-  
 λος, ὅ, the stag, or horned beetle.  
*Th.* κέρα.  
 Κεραμεία, *ac, ἡ*, the trade of potter;  
 pottery. *Th.* κέραμος.  
 (Κεραμεικός, ὤ, ὅ, the Ceramicus:  
 there were two places so called at  
 Athens, one in the city, and an-  
 other outside the walls; the burial-

place of such as fell in battle. ¶  
adj. s. s. as κεράμιος.

(Κεραμειον, ου, τὸ, a potter's workshop; a pottery.

(Κεραμειος, εια, ειν, adj. poet. κεραμικός, and κεράμιος, contr. κεραμικός, made of earthenware.

(Κεραμεύς, εως, ε, a potter.

(Κεραμευτικός, η, θν, adj. pertaining to earthenware. ¶ κεραμευτική τέχνη, the art of a potter.

(Κεραμεύω, fut. εύω, to make work in earthenware.

(Κεραμιδα, αι, from κεραμεία, to cover with tiles—to hold the shield over the head as a defence.

(Κεραμικός, η, θν, adj. made of earthenware.

(Κεράμιος, ινι, ινι, adj. s. s. as κεράμιος.

(Κεράμιον, ου, τὸ, an earthen vessel, of any kind, especially, an amphora.

(Κεράμιος, ια, ιον, adj. s. s. as κεράμιος, and κεραμικός.

(Κεραμεία, ἴδος, η, a tile—a roof—a vessel of earthenware—clay; potter's earth (γῆ understood), Theophrast.

(Κεράμιον, ου, τὸ, a vessel, or other utensil of earthenware used at table. ¶ τὰ κεράμια, any vessels used at table, whether of earthenware, or metal.

Κεραμοποιός, ου, ε, a maker of earthenware vessels; a potter. Th. κέραμος, ποιέω.

Κεραμοπωλείον, ου, τὸ, a market for earthenware. Th. κέραμος, πωλείω.

(Κεραμοπωλήω, ω, to vend pottery; to deal in earthenware.

(Κεραμοπωλός, ου, ε, a vender of earthenware.

ΚΕΡΑΜΟΣ, ου, ε, potter's earth; clay—a vessel made of baked clay; a wine, or water-vessel; a vase, a tile, plate, or other thing made of earthenware; a vessel used in the service of the table, in general—a prison, Iliad. 5, 587. Th. ἔρα, earth, or κέραν, Lennep.

Κεραμοργός, ου, ε, s. s. as κεραμοποιός. Th. κέραμος, ἔργον.

Κεραμοτός, η, θν, adj. made of earthenware—made of tiles. ¶ roofed with tiles (from κεραμεύω), Mathemat. Veter. ¶ τὸ κεραμοτέον κατήρυτον, Polyb., a sloping roof. ¶ στήνη κεραμοτέη, Strab. a tiled roof. Th. κέραμος.

Κεράννυμι, κεράννυμι, and κέραν, fut. κέρασω, Att. κέρω, 1 aor. κίρασα, perf. κίρηκα, perf. pass. κίρημαι, and κίρησμαι, Ion. κίρημαι, 1 aor. pass. κίραθην, Ion. κίρηθην (the tenses from the form κέραν), to mix; to mingle; to commingle—to temper—to mix, particularly, wine with water for drinking; to pour out wine, whether mixed, or pure, for drinking. Th. κέρω, an obs. form.

Κεραφόος, ου, ε, one who polishes

horn, or works in horn. Th. κίρας, ξίω.

Κεράς, η, θν, adj. horned—made of horn. Th. κίρας.

Κεραύχος, ου, adj. s. s. and Th. as κερούχος.

ΚΕΡΑΣ, ατος, τὸ, contr. κίρας, dat. κίρατι, κίραϊ, contr. κίρα (the contr. form is most common), a horn; a bow; a drinking-cup (the earliest bows and goblets being made of horn); a horn, to blow with; a kind of Phrygian flute, with horn at the bottom to deepen the tone—the wing of an army—a peak; a promontory—a sail-yard—an arm of the sea, and also, a branch of a river; the term is applied to various objects, having a real, or fancied resemblance to horns. ¶ ἰὼ κίρας τὰς νῆας ἀνάγειν, Herodot. 6, 12, 14. to sail one after the other, ἰὼ κίρας, being in the s. s. as ἰὼ κίρας, in Thuc. and Xen. Valcken. ad Herodot. ¶ κατὰ κίρας, Xen. Hellen. 6, 5, 16. on the wings, of an army.

(Κεράς, ἄδος, η, a female horned animal; a she-goat—a sheep two years old, a hoggerel.

Κεραβόλος, ου, adj. having fallen on horns; pulse, which did not soften in boiling, was said to have been produced from seed which had fallen on the horns of animals when sowing, in allusion to an ancient popular notion. metaph. inflexible; unbending; harsh, Plat. Th. κίρας, βάλλω.

Κερασία, ας, η, s. s. as κίρασος.

Κεράσιον, ου, τὸ, a fruit, the cherry. Th. κίρασος.

Κίρασμα, ατος, τὸ, something that has been mixed; wine and water mixed for drinking. Th. κέραν.

ΚΕΡΑΣΟΣ, ου, ε, the cherry-tree.

Κεράστις, ου, ε, fem. κεράστις, ἴδος, η, one that has horns—the cerastes, or horned serpent—a species of beetle, probably, the stag-beetle, that injures figs. Th. κίρας, ‡ one that mixes. Th. κέραν.

Κεραστός, η, θν, adj. mixed. Th. κέραν.

Κεραταύλης, ου, ε, one who sounds a horn, or plays on the Phrygian flute, see κίρας. Th. κίρας, αὐλός.

Κερατρία, ας, η, the caroub-tree: Cercis siliquastrum—s. s. as τῆλις. ¶ τὸ κεράτιον, the fruit of the tree, which is corniculated. Th. κίρας.

(Κερατίας, ου, ε, one that has horns, or the appearance of horns.

(Κερατίω, to strike with the horns.

(Κεράτινος, ἦν, ιον, adj. horned—made of horn.

(Κεράτιον, ου, τὸ, a small horn—the fruit of the κερατρία—s. s. as τῆλις.

(Κερατινός, ω, ε, one that strikes with the horns. Th. κερατίω.

(Κερατίνος, ου, ε, and fem. κερατίνης, one that has horns—a thing in

the shape of a horn.

Κερατωδής, εως, adj. shaped like horn; resembling a horn. Th. κίρας, ἴδος.

Κερατοφέρω, to bear horns. Th. κίρας, φέρω.

Κερατοφέρω, ου, adj. having horns. Th. κίρας, φέρω.

(Κερατίω, to convert into horn—harden like horn. Th. κίρας.

(Κερατώδης, εως, adj. s. s. as τωιδής.

Κεραυλής, ου, ε, s. s. and Th. κεραυτός.

Κεραυνός, and κεραίνος, ου, α, thunder; pertaining to thunder. Th. κεραυνός.

(Κεραίνος, ου, ε, one that has struck by thunder.

(Κεραίνω, ου, τὸ, a kind of room, supposed to grow on which lightning had struck.

(Κεραίνος, α, σ, adj. s. s. as κείνος.

Κεραυνόβλης, ἦτος, adj. struck with thunder. Th. κεραυνός, βάλλω.

Κεραυνόβολος, ω, to hurl thunder strike with thunder. Th. κεραυνός, βάλλω.

(Κεραυνόβληα, ας, η, the act of hurling thunder, thundering, or ing with thunder.

(Κεραυνόβλησι, ου, τὸ, a place had been struck with lightning—a thunder-bolt, Glossar. Steph.

(Κεραυνόβλος, ου, adj. hurling; striking with thunder—struck with thunder.

Κεραυνολήξ, ἦτος, adj. struck with thunder. Th. κεραυνός, κλάω.

ΚΕΡΑΤΝΟΣ, ω, ε, the thunder-bolt; the thunder-clap. ¶ κερατνός, the lightning which strikes the earth, ἀστειρόν, or στήλιον, or the flash of lightning, and βροντή, thunder.

Κεραυνοποιέω, ου, τὸ, proper place from which thunder served—a theatrical machine imitating thunder. Th. κεραυνοποιία.

(Κεραυνοποιία, ας, η, the obstruction of thunder.

Κεραυνόφας, εως, adj. shining with lightning. Th. κεραυνός, φάω.

Κεραυνόφορος, ου, adj. bearing thunder. ¶ subst. the thunder-bolt. Th. κεραυνός, φέρω.

Κεραυνός, ω, fut. εύω, to strike beat down with thunder. Th. κεραυνός.

(Κεραυνόσις, εως, η, the act of striking with thunder.

Κέραν, s. s. as κεράννυμι. See νυμι.

Κίρβριος, ου, ε, the fabulous Cerberus.

Κιρβόλις, ω, s. s. as κερτομέλις, βάλλω.

Κεράδω, fut. ανώ, and κεράω, aor. κίρηδω (from κέραν), κίρηδω, and κίρηδω, κίρηδω, to gain; to obtain, receive from, or by any thing

derive profit; to gain by usury; to be attentive to gain, Eurip. *Heracr.* 959. *Th. κίρδος.*

*Κερδαλίς*, contr. — *λη*, — *λδς*, *ή*, a fox's skin. *Th. κερδς.*

*Κερδαλίος*, *ία*, *ιον*, *adj.* eager for gain—crafty; cunning; prudent; intelligent—profitable, *Isocrat.* *Th. κίρδος.*

(*Κερδαλότης*, *πτος*, *ή*, craftiness; cunning; prudence.

*Κερδαλότης*, *ονος*, *adj.* poet. *s. s.* as *κερδαλίος*. *Th. κερδαλίος*, *φρην*.

*Κερδαίνω*, *Ion.* for *κερδανύω*, 1 pers. plur. fut. of *κερδαίνω*.

*Κερδών*, *s. s.* as *κερδαίνω*, some of its senses are adopted for *κερδαίνω*.

*Κερδών*, *ω*, *s. s.* as *κερδών*.

*Κερδιστός*, *ιστον*, *ιστον*, superlat. *adj.* the most lucrative, or most profitable—the most crafty—the most prudent—the best. *Th. κίρδος.*

(*Κερδιστός*, *ονος*, *adj.* comparat. more lucrative, &c. See the preceding.

¶ *τὸ κίρδιον*. *neut.*

*ΚΕΡΑΟΣ*, *ω*, *τὸ*, gain; lucre; profit; eagerness for gain—craftiness; cunning—prudence. ¶ *the plur.* *κίρδια*, is generally used in the *s.* of craft, or cunning.

(*Κερδαίνω*, *νς*, *ή*, *s. s.* as *κερδαλότης*.

*Κερδς*, *ός*, contr. *ούς*, *ή*, a fox. metaph. a crafty woman; *s. s.* as *γαλή*, *Artemid.* 3, 28. *Th. κίρδος.*

*Κερδός*, *ω*, *ή*, one who procures gain, an epith. of Mercury. *Th. κίρδος*. ¶ one that resembles a fox. *Th. κίρδς.*

*Κίρς*, *ων*, *τὰ*, *Ion.* for *κίρρα*, *κίρρα*, plur. of *κίρρας*.

*Κιρδιών*, *ω*, *τὸ*, dimin. of *κίρδος*.

*ΚΕΡΚΙΣ*, *τ*, *ιδος*, *ή*, a weaver's comb, or stay, an instrument used for fastening the threads in weaving, *Odys.* 5, 14, and *Iliad.* 22, 148. *Schn. L.* (others interpret a shuttle) a shuttle—fig. a web, as being worked with the *κίρρις*—a long wooden ladle for stirring any thing with—the long bone of the leg, the radius—the short bone of the fore-arm—a wooden peg, fixed in a yoke—the quill (plectrum) for playing on certain musical instruments—a kind of comb, or bodkin for the hair, *Apollon.* 3, 46.—a species of asp—a part of a theatre, not satisfactorily ascertained. *Th. κίρρις*, from the noise made in weaving, *Eustath.*

(*Κίρρις*, *ισος*, *ή*, the act of weaving, properly, of striking the threads with the *κίρρις*.

(*Κίρρις*, *ισος*, *ή*, (*τίχρη* understood) the art of weaving.

*Κερκιστικός*, *ω*, *ή*, a long-tailed ape, or monkey. *Th. κίρρος*, *τιθω*.

*ΚΕΡΚΟΣ*, *ω*, *ή*, the tail of a quadruped—an insect which injures vines; a field-mouse, *Hesych.*

*Κερκίτης*, or *κερκίτης*, *ω*, *ή*, a kind

of light vessel peculiar to the Cyprians—a sea-fish, species unknown.

*Κερκοφόρος*, *ω*, *adj.* furnished with a tail. *Th. κίρρος*, *φίρρος*.

*Κίρρος*, *s. s.* as *κίρρος*.

*Κερκώπιος*, *ω*, *adj.* peculiar to, or resembling a *κίρρος*—artful; cunning; malicious—lecherous. *Th. κίρρος*.

*Κερκώπιος*, *νς*, *ή*, a species of long-tailed cicada. *Th. κίρρος*.

*Κερκωπίζω*, fut. *ισω*, to play the ape—to be treacherous, wily, or lecherous, like apes—to flatter, *Eustath.* *Th. κίρρος*.

*Κίρρωσις*, *ως*, *ή*, a disease, an elongation of the clitoris. *Th. κίρρος*.

(*Κίρρωσις*, *ωτος*, *ή*, a long-tailed animal; a monkey. metaph. a crafty, malicious, or treacherous person; a lewd man—a flatterer

—a mean, or servile person, opposed to a free man, *Diogen. Laert.* 9, 114.

*Κίρμα*, *ατος*, *τὸ*, a small piece of coin—a small piece; a minute portion cut from any thing. *Th. κίρμα*.

(*Κίρματιζω*, fut. *ισω*, to cut into small pieces for coins; to change a coin into smaller coins—to divide into small pieces.

(*Κίρματιον*, *ω*, *τὸ*, dimin. of *κίρμα*, a very small coin, or piece.

(*Κερματιστής*, *ω*, *ή*, and *κερμαδότης*, *ω*, *ή*, a money-changer; a usurer.

*Th. κερματιστής*, and *κίρμα*, *ιδω*.

*Κίρρος*, *ω*, *ή*, *κίρρον*, *ω*, *τὸ*, or *κίρρος*, *ισος*, *τὸ*, a large dish of earthenware, on which small vases were placed, containing various fruits, presented as an oblation on certain festivals.

*Κερκοφόρος*, *ω*, *ή*, the priest who bore the *κίρρος*, in solemn processions. *Th. κίρρος*, *φίρρος*.

*Κερκίτης*, *ω*, *ή*, a name of Pan, either from his hoofs, or as being a frequenter of mountain-peaks. *Th. κίρς*, *βαίνω*.

*Κερκίτης*, *ισος*, *adj.* *s. s.* and *Th.* as *κερκατιδής*.

*Κερκίτης*, *ω*, *ή*, (*κωτός*) a flute, that has the tone of a horn, or that has horn at the bottom, like the Phrygian flute, see *κίρρας*. *Th. κίρρας*, *βω*.

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*Κίρρις*, *βω*, *ον*, *adj.* furnished with horns—drawn by horned animals, *Callim. Dian.* 113. resembling horns—edged, or ornamented with horn, as a flute, *Analect.* *Th. κίρρας*.

*Κερκίτης*, *ω*, *ή*, the stay which is fastened to the sail-yard, *Luc. Schn. L.* (according to others), the extremity of the sail-yard. *Th. κίρρας*, *οίω*.

*Κερκίτης*, *ω*, *ή*, to strike with the horns. *Th. κίρρας*, *τίω*.

*Κερκίτης*, *ισος*, *ή*, one that is drawn by the horns, *Theocrit. Schol. Th.*

*κίρρας*, *βω*.

(*Κερκίτης*, *ω*, *ή*, *adj.* draughting by the horns, as oxen were commonly harnessed—an epith. of Apollo, as drawing a bow made of horn, and also an epith. of the bow itself, as made of horn, Eurip. *Orest.* 268.

*Κερκίτης*, *ω*, *ή*, a proud, or haughty person. metaph. from horned animals who carry their heads proudly, conscious of the power of their horns. *Th. κίρρας*.

(*Κερκίτης*, *ω*, *ή*, to carry the head proudly. metaph. to be haughty. See *κερκατιδής*.

*Κερκίτης*, *ω*, *ή*, a female horned animal. *Th. κίρρας*, *ίχθω*.

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*Κερκίτης*, *ω*, *ή*, a female horned animal. *Th. κίρρας*, *ίχθω*.

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(*Κωτίον*, or *σκήπιον*, *ov*, τὸ, dimin. of *κῆπιος*, a small garden—a peculiar mode of wearing the hair.

*Κηρυάδης*, *ov*, δ, one who wears his hair in the fashion called *κῆπιος*. *Th. κῆπιος*, *κομῖς*.

(*Κηρυάκιος*, *ov*, δ, a gardener.

(*Κηρυκοποιία*, *ac*, ἡ, gardening. *Th. κῆπιος*, *ποιῖς*.

*ΚΗΨΙΟΣ*, *ov*, δ, properly, an inclosed space, with, or without trees, *Pind. Ol. 3, 43*, an inclosed place planted with trees; an orchard, or garden—a peculiar mode of tansure—a kind of ape. ¶ *οἱ ἀπὸ τῶν κῆπων*, the disciples of Epicurus, whose lessons were usually given in a garden.

*Κηρυγία*, *ac*, ἡ, gardening. *Th. κῆπιος*, *ἔργον*.

*Κηρυγίω*, *ω*, to follow gardening; to take care of a garden. *Th. κῆπιος*, *οὐρος*.

(*Κηρυγίος*, *ov*, δ, *adj.* pertaining to gardeners, or gardening; practising gardening.

(*Κηρυγός*, *ov*, δ, one who attends to, or watches a garden; a gardener.

*Κῆρ*, *contract. of κῆαρ*, the heart.

*Κῆρ*, *ov*, δ, fate; destiny—misfortune; unhappiness; want; calamity; misery; sickness—a misfortune, or injury. *Sophoc. Tr. 454*. ¶ *αἱ κῆραι*, the Fates.

(*Κηρίαι*, *s. s.* as *βλάπτω*, and *φθείρω*, to injure; to destroy. *neut.* to have cares, or anxiety; *s. s.* as *μεριμνάω*, *φορτίζω*—(with a genit.) to take care of; to attend to. *Sophoc. Tr.* to be angry at, *Eurip. Hippol. 223*. ¶ some derive the verb in the *s.* of *μεριμνάω*, from *κῆρ*, the heart.

*Κηρίανθρον*, *ov*, τὸ, *s. s.* as *κῆρινθρον*, and *ἐριδάκν*.

*Κηρίσιος*, *ov*, *adj.* injurious; deleterious; fatal. *Th. κῆρ*.

*Κηρισφύκτος*, *ov*, *adj.* produced by a fatal destiny. *Th. κῆρ*, *φορέω*, *φίρω*.

*Κηρία*, *ac*, ἡ, *s. s.* as *κηρία*, a swathe for wrapping a dead body.

*Κηριάω*, *fut. δώω*, to make cells like those in bee-hives. *Th. κηρίον*.

*Κηρίον*, *ov*, τὸ, according to some, the daisy, or the flower of the honey-suckle—*s. s.* as *ἐριδάκν*, *Schn. L.*

*Κηρίον*, *ivn*, *ivon*, *adj.* waxen. *Th. κηρίς*.

*Κηριόδης*, *ov*, *adj.* resembling a honeycomb. *Th. κῆριον*, *ἰδος*.

*Κηριόκλιπτος*, *ov*, δ, a stealer of honeycombs. *Th. κῆριον*, *κλίπτω*.

*Κηρίον*, *ov*, τὸ, a honeycomb; a honeycomb with the honey—the disease called scald-head, especially, in an advanced stage. *Th. κηρίς*.

(*Κηρίω*, *s. s.* as *κηρίω*.

*Κηριτράφης*, *ov*, *adj.* born to unhappiness; mortal. *Hes. oper. 418*. *Th. κῆρ*, *τρέφω*.

*Κηρίφαιος*, *ov*, *adj.* slain by a stroke of fate, or by disease. *Th. κῆρ*, *φάζω*.

*Κηριόδης*, *ov*, *adj.* resembling a honeycomb. ¶ *ἀνθος κηριόδης*, a flower composed of several flow-ers. *Th. κηρίον*.

*Κηρυγία*, *ac*, ἡ, the production of wax, or honeycombs. *Th. κηρίς*, *γενή*.

*Κηρυγία*, *ov*, τὸ, to paint, making use of wax; to paint after the encaustic manner. *Th. κηρίς*, *γράφω*.

(*Κηρυγία*, *ac*, ἡ, painting, using wax; encaustic painting.

(*Κηρυγίος*, *ov*, δ, a painter who uses wax; a painter in the encaustic method. ¶ *adj.* painted, or written with wax; painted after the encaustic manner.

*Κηρίδωτος*, *ov*, *adj.* fastened with wax. *Th. κηρίς*, *δέω*.

*Κηριόδομιον*, *ov*, τὸ, to construct with wax. *Th. κηρίς*, *δομῖον*.

*Κηριόδης*, *ov*, *adj.* resembling wax; waxen. *Th. κηρίς*, *ἰδος*.

*Κηρίδω*, *adv.* from the heart; cordially. *Th. κῆρ*.

(*Κηρίδω*, *adv.* in the heart; at heart.

*Κηριωγίος*, *ov*, *adj.* joined, or fastened with wax. *Th. κηρίς*, *ωγίω*.

*Κηριωπλάστιον*, *ov*, τὸ, to figure, or form of wax; to represent in wax; to work in wax—to make honeycombs. *Dioacor. Th. κηρίς*, *πλάσσω*.

(*Κηριωπλάστις*, *ov*, δ, one who works in wax.

(*Κηριωπλάστις*, *ov*, δ, *adj.* pertaining to, or conducive to the process of working in wax. ¶ *κηριωπλάστις*, *ov*, δ, *adj.* (τῆς τέχνης) the art of working in wax.

*Κηριόπιον*, *ov*, τὸ, to make wax, or construct honeycombs. *Th. κηρίς*, *ποιῖον*.

*Κηριώλης*, *ov*, δ, a vender of wax; a wax-chandler. *Th. κηρίς*, *πώλη*.

*ΚΗΡΟΣ*, *ov*, δ, wax. ¶ *κηρός*, *Heliodor.* wax-tapers.

*Κηριότχης*, *ov*, δ, *s. s.* as *κηριωπλάστις*. *Th. κηρίς*, *τῆχης*.

*Κηριτράφης*, *ov*, *adj.* *s. s.* and *Th. as κηριτράφης*.

*Κηριτράφης*, *ov*, *adj.* producing death; deadly. *Th. κῆρ*, *τρέφω*. ¶ produced by wax. *Th. κηρίς*, *τρέφω*.

*Κηριόχρως*, *ov*, *adj.* of the colour of wax. *Th. κηρίς*, *χρῶς*.

*Κηριόχρως*, *ov*, *adj.* to make images, or works in wax. *Th. κηρίς*, *χρῶς*.

(*Κηριόχρως*, *ov*, *adj.* formed of melted wax.

*Κηρίω*, *ov*, τὸ, to cover over with wax; to form of wax. *Th. κηρίς*. ¶ to hurt; to injure. *Th. κῆρ*.

*Κηρίβια*, *ov*, τὸ, that which is announced by a herald, or crier; an edict, or proclamation. *Th.*

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*κηρίβια*.

(*Κηρυγία*, *ov*, δ, *s. s.* as *κηρύξ*, (*Κηρύξ*, *ac*, ἡ, and *κηρύξ*, the fem. of *κηρύξ*. ¶ *αἱ κηρύξ*, a woman-servant with charge of the *φωλάει*, used by women affected monthly discharge.

(*Κηρυγία*, *ac*, ἡ, the office of public crier, or attendant crifices.

(*Κηρύκειον*, *ov*, τὸ, the wand, or of a herald; the wand of a herald, or public crier.

(*Κηρύκειος*, *ov*, δ, *adj.* pertaining to, peculiar to, or relating to heralds.

(*Κηρύκειον*, *ac*, ἡ, *s. s.* as *κηρύξ*.

(*Κηρύκειος*, *ov*, δ, *s. s.* as *κηρύξ*, (*Κηρύκειος*, *ov*, δ, *adj.* pertaining to proclamation, or to the tion of herald.

(*Κηρύκειον*, *fut. εἶσω*, to discharge the duties of herald, or crier, of officiating priest, attendant, at a sacrifice.

(*Κηρύκειος*, *ov*, δ, *adj.* pertaining to a herald, made use of by, or relating to a herald.

(*Κηρύκειον*, *ov*, τὸ, *s. s.* as *κηρύξ*.

*Κηρυκοφόρος*, *ov*, *adj.* bearing a herald's wand. *Th. κηρύκειον*.

*Κηρύκειος*, *ov*, δ, *s. s.* and *Th. as*

*Κηρύξ*, *ov*, δ, *adj.* (by later writers) a herald; a deputy, a

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with κίρμα, see the last s.  
 (Κηρυματιστής, ὤ, ὁ, one who anoints another with κίρμα.  
 (Κηρὼν, ὄνος, ὁ, a hive containing wax and honey.  
 (Κίρσις, ὤς, ἡ, (from κηρὼν) the act of covering with wax.  
 (Κηρῶν, ὤς, ἡ, s. s. as κηρυγόν.  
 (Κηρυγόν, ὤν, τὸ, a cerate, made of wax and other ingredients.  
 (Κηρυγός, ἡ, ὄν, adj. covered with wax—mixed up with wax.  
 Κῆρ, Dor. for καὶ αἰς.  
 Κηρία, and κηρία, ας, ἡ, the fishing fur, or capture of large fishes, especially, of the tunny-fish. Th. κηρία.  
 Κηρύσις, εἰς, ἰον, adj. of, or pertaining to, or resembling, large sea-fishes. Th. κῆρος.  
 (Κήρυγμα, ἄρος, τὸ, salted tunny-fish.  
 Κηρύσσω, ὡν, adj. serving as food to great fishes. Th. κῆρος, δόρυον.  
 Κηρύστρια, ας, ἡ, properly, the fishing fur, or capture of great fishes, but also, the place where the nets, and other implements for such fishery, are kept. Th. κῆρος, θήκη.  
 Κηρύσσει, to acquire the size of a κῆρος, or to become enormous, Ἀλ. Th. κῆρος.  
 ΚΗΤΟΣ, ὤς, τὸ, a large sea-fish, generally, the tunny-fish; the whale—the seal, *Odys.* 4, 443. the constellation Pistrix. ¶ in composition, κῆτος, has the force of βαθύς, and of μέγας, deep; enormous; immense.  
 (Κητώδης, ὤς, adj. belonging to the class of large fishes, or like large fishes.  
 (Κητός, ὡς, ὤν, or κητός, ὡς, ὤν, vast, or lying in a hollow.  
 Κηΐ, a sea-bird; s. s. as καΐψ, and κηΐ. ¶ in *Odys.* 15, 478. κηΐ, is the preferable reading, *Sehn.* L.  
 Κηΐφ, κηφ, Dor. for καὶ ἰφ.  
 Κηκὼν, ὤν, ὁ, the drone-bee. metaph. one who is idle, old, or feeble.  
 (Κηκῶν, ὡν, τὸ, dimin. of κηκῶν, and also, the cell of the drone-bee.  
 (Κηκῶν, ὤς, adj. like drones.  
 Κηφά, Dor. for καὶ ἰφά.  
 Κηΐ ἔνι, Dor. for καὶ ἰφ ἔνι, and ἰφ, for ἰφά.  
 Κηχρ, or κηχρος, s. s. as ποῖ γῆς, *Heusch.* Th. κῆ, for πῆ, ἄγχος.  
 Κηύς, ὤς, adj. and κηύς, ὡς, ὤν, sweet-smelling; odorous. Th. κῆν, κῆν, s. s. as καῖν.  
 Κηῖν, ὤς, ὤν, to go.  
 Κηβηλα, ας, ἡ, adulteration, of metals by a base alloy. metaph. falsification; falsehood; knavery. Th. κηβηλῆς.  
 (Κηβηλαίω, ἄρος, τὸ, that which is adulterated, or falsified; s. s. as κηβηλαίω, lit. and metaph.  
 (Κηβηλαίω, fut. κῶσω, to adulterate

the precious metals by a base alloy; to adulterate, or falsify, and thus deceive—to act, or speak artfully, or deceitfully, *Eurip.* *Bacch.* 467.  
 (Κηβηλά, ας, ἡ, the adulteration of metals by a base alloy; adulteration; deceit; knavery.  
 (Κηβηλάω, ὤ, to look of a pale yellow colour, like gold alloyed with base metal; to be affected with jaundice.  
 ΚΙΒΑΗΑΪΣ, ἰδός, ἡ, the dross, or scoræ of metals. ¶ the original Th. was probably κίβδος, or κίβδν.  
 (Κίβδλος, ὡν, adj. impure; properly, adulterated by base alloy, or the mixture of dross; adulterated; falsified, as goods for sale—spurious; bastard—deceitful; cheating, in dealings; deceitful; false—deceptive, as an oracle by its equivocal responses—equivocal, *Eurip. Elect.* 550.  
 ΚΙΒΙΣΙΣ, and κίβισος, ὤς, ἡ, a wallet; a knapsack.  
 ΚΙΒΩΪΟΝ, ὡν, τὸ, the fruit of the sacred Lotus of the Egyptians: *Nymphæa nelumbo*, but properly, the globular pod which contains its seeds, called κίβισος ἀλγυνηταίω, it was used as a drinking-cup, and the leaves of the plant were made into vessels—a drinking-cup, *Athen.* See λωτός.  
 Κιβώτιον, and κιβωτήριον, ὡν, τὸ, a small coffer. Th. dimin. of κιβωτός.  
 Κιβωτοποιός, ὡν, ὁ, a maker of coffers. Th. κιβωτής, ποίω.  
 ΚΙΒΩΤΟΣ, ὡν, ἡ, a chest; a coffer, *Aristoph.* an ark, *LXX.* ¶ the s. s. as λάραξ, and χηλός, by *Hom.*  
 Κιγάζω, fut. ἰω, to move with a frequent and quick motion, properly, as the κηκός does its tail; to wag, *Theocrit.* to shake, *Heusch.* = *Κιγάζομαι*, to be shook—to shake. Th. κηκός.  
 (Κιγάζω, ὤς, ἡ, a folding-door, latticed; a railed fence, or inclosure with folding-doors; the inclosure of the place of assembly of the Athenian senate.  
 (Κιγασίς, ὤς, ἡ, and κηγασίς, ὡν, ὁ, rapid and frequent movement; movement.  
 ΚΥΓΑΟΣ, ὡν, ὁ, a bird that keeps its tail in constant motion, supposed to be the wagtail.  
 ΚΙΔΑΡΙΣ, ὤς, ἡ, a Persian turban, worn by sovereigns—the upper part of the turban, *Plut. Antonin.* 55. a kind of Arcadian dance.  
 Κιδάριον, fut. κῶσω, to act cunningly, or deceitfully. Th. κιδάρω.  
 ΚΙΔΑΪΩΝ, ὤς, ἡ, the fox.  
 (Κιδάριος, ὡν, or κιδάρος, ἡ, ὄν, adj. artful; cunning; wily; deceitful.  
 Κιδῶν, ὡν, τὸ, to scatter; to strew; to disperse; to spread. s. s. as σκεδάω, σκεδάσθαι. = *Κιδῶμαι*, *Mil.* to spread; to diffuse itself. = *Pass.* to be scattered, dispersed,

or spread. Th. κιδάω, or σκεδάω.  
 Κιδῶς, ἡ, ὄν, adj. weak; worthless. See κιδῶς.  
 ΚΙΘΑΡΑ, ας, ἡ, a harp; s. s. as κίθαρος, the breast—a rib, *Heusch.*  
 (Κιθαρίζω, to play on the harp. = *Κιθαρίζομαι*, to cause the harp to be played to one's self.  
 (Κιθαρίων, ὡν, τὸ, dimin. of κίθαρις.  
 (Κιθαρίς, ἰδός, ἡ, s. s. as κίθαρα, and also, the art of playing on the harp.  
 (Κιθαρίσις, ὤς, ἡ, and κιθαρισμός, ὡν, ὁ, the act of playing on the harp, or other stringed instrument.  
 (Κιθαρίσμα, ἄρος, τὸ, a tune on the harp; an ode, or song, accompanied by the harp.  
 (Κιθαριστήριος, ἰς, ἰον, adj. s. s. as κιθαριστικός.  
 (Κιθαριστής, ὡν, ὁ, (from κιθαρίζω) a harper.  
 (Κιθαριστικός, ὡν, ὁν, adj. pertaining to, or qualified for playing on the harp; expert in, or fond of harp-playing.  
 (Κιθαριστρία, ας, ἡ, and κιθαριστρίς, ἰδός, ἡ, fem. of κιθαριστήρ, s. s. as κιθαριστής.  
 (Κιθαριστός, ὤς, ἡ, the act of, or the art of, playing on the harp.  
 (Κίθαρος, ὡν, ὁ, the breast—a kind of flat-fish.  
 Κιθαρωδία, ὡν, τὸ, play on the harp, with the accompaniment of the voice. Th. κίθαρα, δαίδα.  
 (Κιθαροδισίς, ὤς, ἡ, and (Κιθαροδία, ας, ἡ, the act of playing on the harp, with an accompaniment of the voice.  
 (Κιθαρωδός, ὡν, ὁ, pert. pertaining to, fit for, or fond of, playing on the harp, &c. See κιθαρωδία.  
 (Κιθαρωδός, ὡν, ὁ, a harp-player, in the s. of κιθαρωδία.  
 Κιθῶν, ὄνος, ὁ, ἰον. s. s. as χιτών.  
 ΚΙΚΙ, ὤς, τὸ, the shrub from the berries of which castor oil is obtained: the Ricinus communis.  
 (Κικίω, ἰν, ἰον, adj. made of κικί, or of its fruit.  
 Κικίως, and κικίως, ὡν, ὁ, a curled lock; curled hair.  
 ΚΙΚΚΑΒΑΪ, the hooting of the screech-owl.  
 (Κικκῶν, ὤς, ἡ, the screech-owl.  
 Κικίως, ὡν, ὁ, the pearing of fruit. metaph. a worthless thing.  
 Κικλῶσω, *Ion.* for κελῶσω.  
 Κικράω, and κικρῶμαι, s. s. as, and by reduplication, from κικράω.  
 Κικωμῆς, ἰδός, ἡ, κικωμός, ὡν, ὁ, the screech-owl.  
 (Κικωμῶν, to see imperfectly, like the owl.  
 ΚΙΚΤΥ, ὤς, ἡ, strength; vigour. *Odys.* 11, 392. according to other interpret. s. s. as κικῶς, in this latter s. *Æschyl.* *Sehn.* L. Th. (in the first s.) κῶς.  
 (Κικῶν, s. s. as λῶν, *Suidas.*  
 Κικλῶω, to imitate the manners of Cilicians. Th. κικλῆς.

(Κίλικιον, ου, τὸ, a hair-cloth, made of goat's hair, and commonly manufactured in Cilicia.

(Κίλικισμός, οὔ, ὁ, the imitation of the evil customs and vices of Cilicians, especially, the crime of committing murder, in drunkenness, Schn. L.

Κίλλακτης, ἥρος, ὁ, an ass-driver. Th. κίλλας, ἄγας.

ΚΙΛΙΑΪΒΑΣ, αντος, ὁ, a stand on which a shield is placed.

Κίλιος, ια, ιον, adj. of, or pertaining to, or like, an ass. Th. κίλλος.

ΚΙΛΑΟΣ, ου, ὁ, the ass.

Κίλκυρος, ου, ὁ, a bird, the wagtail. Th. κίλλας, ορέα.

ΚΙΛΑΩ, obs. to move.

Κιμαίζω, s. s. as κιάζω.

Κιμβικία, ας, ἡ, sordid avarice. Th. κίμβιξ.

(Κιμβικιόμαι, to be sordidly avaricious; to act like a sordid miser.

Κιμβίξ, ιως, ὁ, a sordid miser.

Κιμαλία, ας, ἡ, (γῆ underwater) a kind of marl, probably, fuller's earth, found in the island Cimolus.

ΚΙΝΑΒΡΑ, ας, ἡ, the smell of a buck-goat; a rank smell.

(Κιναβράς, ὦ, to smell offensively, like a buck-goat.

ΚΙΝΑΔΟΣ, τὸ, and ὁ, the Sicilian name for a fox; a cunning, knavish person, used as a term of reproach, Sophoc. Aj. 1030. and Aristoph. Nub. 447.

Κιναίζω, fut. ἴσω, according to some, s. s. as κινέω, or κινυρίζω. Th. κίνω, κίω.

Κιναίδια, or κιναιδία, ας, ἡ, the immodest life, or conduct of a κιναιδός. Th. κιναιδός.

(Κιναίδιζεσθαι, to speak, or act immodestly, like a κιναιδός.

(Κιναίσμα, ατος, τὸ, an obscene word, or action.

Κιναίλογος, ὦ, to hold obscene discourse. Th. κιναιδός, λίγος.

(Κιναιδόλογος, ου, ὁ, one who speaks, or writes obscenely.

Κιναίδος, ου, ὁ, one addicted to an unnatural crime; a sodomite—a debauched man, in general.

(Κιναίδης, ιος, adj. resembling a κιναιδός; obscene; debauched.

Κίναρα, ας, ἡ, the artichoke plant.

Κιναχώρα, ας, ἡ, a sieve for separating bran from flour. Th. κινίω, ἄχουον.

Κινθαλιμαίς, κινθαλος, see κινθαλιμαίς; κινθαλος.

Κινθαξ, ακος, adj. see σκίναξ.

Κινδύνημα, ατος, τὸ, a hazardous undertaking; a risk; a daring action, or expression. Th. κινδυνεύω.

(Κινδυνεύτης, οὔ, ὁ, an adventurous person.

(Κινδυνιστικός, ὁ, ὁν, adj. pertaining to risk, or danger; disposed to brave danger; hazardous; venturesome.

Κινδυνύω, fut. ἴσω, to expose one's self to danger; to be in peril; to be in danger, as in war, or standing one's trial—to run a risk; to hazard; to make an attempt—to seem, or appear, i. e. to run the hazard of having it thought.—Κινδυνύομαι, Pass. to be in danger; to be exposed to danger. Th. τὴν ψευδομαρτυρίαν κινδυνεύειν, Dem. to be exposed to danger from perjured witnesses.

Th. περὶ τῆς αὐτοῦ βασιλείας κινδυνύσαντα πρὸς Κλέαρχον, Dem. having been placed in danger of losing his kingdom by Clearchus. Th. ἐνδυσμῷ οὖν, ὅτι κινδυνεύεις δυσχερότερος εἶναι τῶν τε οἰκετῶν καὶ τῶν ἀμύστοιτων, Xen. Mem. 3, 13, S. consider, that you run the risk of appearing more capricious than house slaves, or valetudinarians. Th. κινδυνύσεις ἐπιδείξαι, εὐμὴν χρηστός τε καὶ φιλάδελφος εἶναι, Xen. Mem. 2, 3, 17. you will appear desirous to prove that you are a beneficent and philanthropic man. Th. κίνδυνος.

ΚΙΝΔΥΝΟΣ, ου, ὁ, danger; peril; risk; hazard; a trial. metaph. any thing in which danger, or risk is incurred, as battle, &c.

(Κινδυνώδης, ιος, adj. hazardous; dangerous.

Κινίω, ὦ, to put in motion; to move; to stir. metaph. to rouse; to urge; to incite—to shake; to shake, something that had been fixed, and hence, to change—to commence; to cause to begin; to be the cause, or author of—to move, or affect; to excite emotion—to put in commotion, confusion, or uproar—to examine, or try, Plut. Num. 3. s. s. as βινίω, Analept. Th. κίνω, κινώ.

(Κινημός, οὔ, ὁ, poet. s. s. as κίνησις. (Κίνημα, ατος, τὸ, a movement; an agitation; a commotion; an uproar.

(Κίνησις, ιως, ἡ, motion—agitation—alteration—excitement—commencement.

(Κινητήρ, ἥρος, ὁ, and κινητής, οὔ, ὁ, one who moves, shakes, and the other s. of κινέω.

(Κινητήριος, ια, ιον, adj. pertaining to, or adapted for, producing motion, and the other s. of κινέω.

(Κινητικός, ὁ, ὁν, adj. pertaining to motion; calculated to produce, or productive of, motion, excitement or disturbance; turbulent; seditious; unruly, Polyb.

(Κινητός, ὁ, ὁν, adj. moved; moveable.

(Κινητρον, ου, τὸ, for κινητήριον, neut. of κινητήριος, an instrument for stirring with, or moving.

KINNA'BAPI, ιως, τὸ, a mineral substance, cinnabar; vermilion—dragon's blood, the resin of the Calamus rotang.

(Κινναβαρίζω, to be of a vermilion colour.

(Κινναβάρης, ἡν, ἡν, adj. madder; of a vermilion colour.

Κιννάβημα, ατος, τὸ, and κιννάβος, ὁ, s. s. and Th. as κιννάβος.

KINNAMON, or κιννάμωμον, cinnamon, the bark of the cinnamomum; the cinnamomum tree.

Κίνημα, ατος, τὸ, something suspended, or suspended. Th. κινύω.

Κίνημα, pass. κινύμαι, s. s. as κινύομαι.

KINT'PA, ας, ἡ, a kind of lute, remarkable for its melotone.

(Κινυρόμαι, to utter wailing; to moan; to lament.

(Κινυρός, ρα, ὅν, adj. wailing; plaintive; doleful; lamentable.

Κινύσω, s. s. and Th. as κινύω.

Κινώπετος, ου, τὸ, a wild animal. Th. κινίω.

Κιζάλλα, ας, ἡ, highway robbery. Th. κιζάλλης.

(Κιζάλλω, to commit highway robbery.

Κιζάλλης, ου, ὁ, a highway robber. Th. κινίω.

Κισιόν, adv. like a pillar; in the part of a pillar. Th. κισίω.

(Κισινός, ὁ, ὁν, adj. of, or pertaining to pillars.

(Κίσιον, ου, τὸ, and κισίος, ἵδος, κισίος, ου, ὁ, dimin. of κίσιον, (in Dioscor.) the part in a snail-shell, round the spires turn.

Κισίος, ἵδος, ὁ, the uvula.

Κισιοειδής, ιος, adj. like pillar. Th. κισίω, κισίον.

Κισιόκερως, ου, τὸ, the capital of a pillar. Th. κισίω, κισίον.

ΚΙΡΚΑΙΑ, ας, ἡ, a plant used by magicians, enchanter's nightshade, Circea lutetiana, or the pias nigra, Sprengel.

Κιρκίαν, ου, τὸ, (ἀγνοούμενον) the Roman game of the circus, Ludi Circenses.

Κιρκίος, ου, τὸ, the capital of a pillar. Th. κισίω, κισίον.

ΚΙΡΚΟΣ, ου, ὁ, a kind of hawk—a kind of wolf, &c.—a circle, or ring—the circus.

(Κιρκίω, ὦ, fut. ὠρω, to surround with a ring, or circular barrier.

Κιρκίω, ου, τὸ, the capital of a pillar. Th. κισίω, κισίον.

Κιρκίω, ου, τὸ, the capital of a pillar. Th. κισίω, κισίον.

Κιρκίω, ου, τὸ, the capital of a pillar. Th. κισίω, κισίον.

Κιρκίω, ου, τὸ, the capital of a pillar. Th. κισίω, κισίον.

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Κιρκίω, ου, τὸ, the capital of a pillar. Th. κισίω, κισίον.

ΚΙ'Σ, κίς, ὁ, *an insect*, the corn-weevil: *Curculio*.  
 Κίσρις, κίς, ἡ, pumice-stone.  
 Κισθάρης, and κισθός, *see* κίστος.  
 ΚΙ'ΣΣΑ, and κίσσα, κίς, ἡ, a bird, the jay—the strange longing and depraved appetite of pregnant women.  
 (Κισσάω, ὦ, to have the strange longings of a pregnant woman. *metaph.* to long passionately for any thing, *Aristoph. Pac.* 497.  
 Κισσάλης, *s. s.* as κισάλης.  
 Κισσηρέτης, *see* κισσηφέτης.  
 Κιστήρης, κίς, *adj.* covered with ivy. *Th. κιστός*.  
 Κισσηρίζω, to polish with pumice-stone. *Th. κισσηρίς*.  
 Κισσηρίς, *s. s.* as κιστήρης.  
 (Κισσηρώδης, κίς, *adj.* resembling pumice-stone.  
 Κισσηφέτης, and κισσηφάτης, κίς, *adj.* covered with ivy. *Th. κιστός*, *ἱέρω*, *φίρω*.  
 Κισσίνος, κίς, *ιν*, *ινος*, *adj.* made of ivy. *Th. κιστός*.  
 Κισσωίδης, κίς, *adj.* resembling ivy. *Th. κιστός*, *εἶδος*.  
 Κισσωόμυς, οὐ, ὁ, one who has the hair adorned with ivy. *Th. κιστός*, *κίμιν*.  
 Κισσωάλεκτος, οὐ, *adj.* lit. struck with a staff ornamented with ivy, viz. the thyrsus. *metaph.* inspired by Bacchus. *Th. κιστός*, *πλάσσω*.  
 ΚΙΣΣΟ'Σ, *Att.* κιστός, οὐ, ὁ, ivy.  
 Κισσωτίφανος, οὐ, *adj.* and κισσωτίφης, κίς, *adj.* crowned with ivy. *Th. κιστός*, *στίφανος*, *στίφω*.  
 Κισσωφέρω, ὦ, to carry ivy; to wear ivy wreaths. *Th. κιστός*, *φορέω*, *φίρω*.  
 (Κισσωφέτης, οὐ, *adj.* carrying ivy; crowned with ivy.  
 Κισσία, or κιστίω, ὦ, to crown with ivy; to cover with ivy, *Eurip. Bacch.* 205. *Th. κιστός*.  
 (Κισσιβίον, οὐ, τὸ, a cup made of ivy wood; a goblet, used by peasants, *Odys.* 9, 346.  
 Κισσώδης, κίς, *adj.* like ivy. *Th. κιστός*. † affected with strange longings. *Th. κισσα*.  
 Κισσωτός, ἡ, ὄν, *adj.* resembling ivy—covered, or crowned with ivy. *Th. κισσώω*.  
 ΚΙ'ΤΗ, κίς, ἡ, a chest; a coffer; a hamper.  
 Κιστήφόρος, *s. s.* and *Th.* as κιστοφόρος.  
 ΚΙ'ΤΟΣ, οὐ, ὁ, a shrub, the rock-rose: *Cistus*. † that with red flowers is called the male, and that with white, the female *cistus*.  
 Κιστοφόρος, οὐ, *adj.* carrying a κίστη. † subst. a kind of coin. *Th. κίστη*, *φίρω*.  
 Κίταρις, κίς, ἡ, *see* κιδάρις.  
 ΚΙΤΡΑ, or κιστρία, κίς, ἡ, the citron, or lemon-tree: *Citrus*.  
 (Κίτρω, οὐ, τὸ, the citron, or lemon, and also *s. s.* as κίτρεα.  
 Κιτταβίζω, to scream like a jay. *Th. κίσσα*.  
 Κιττάω, *Att.* for κισσάω.

Κιττός, *Att.* for κιστός. † for compound words, *see* the comp. of κιστός.  
 Κιτάν, ὄνος, *Ion.* for χιτάν.  
 Κιχάω, κίχας, κίχην, κίχημι, fut. ἴσω, 1 aor. mid. ἐκίχσάμην (from κίχην), 2 aor. ἐκίχον (from κίχην, obs.), pres. opt. κίχην, part. κίχης, inf. κίχηναι, poet. κίχήμεναι, and part. pres. mid. κίχήμενος, pres. subj. κίχῶ, poet. κίχῶ (from κίχην), *Ilud.* 1, 274. *Bion.* 1, 44. to overtake; to catch; to reach; to attain; to find; to light upon; to find, an object sought for.—Κιχάνομαι, and κίχνομαι, *s. s.* as the act. *Th. κίχην*, obs.  
 Κιχέω, poet. for κίχην, subj. pres. (from κίχην) of κίχηναι.  
 Κιχίλη, κίς, ἡ, *Dor.* for κίχλη.  
 Κίχημι, pres. opt. κίχην, part. κίχης, inf. κίχηναι, poet. κίχήμεναι; part. pres. mid. κίχήμενος, *see* κίχηναι.  
 Κίχσις, κίς, ἡ, the act of overtaking, catching, reaching, or finding. *Th. κίχηναι*.  
 Κιχτήτω, 3 pers. dual. 2 aor. of κίχηναι, *Ilud.* 10, 376.  
 ΚΙ'ΧΑΗ, κίς, ἡ, the thrush.  
 (Κίχλιζω, fut. ἴσω, to laugh gaily, or heartily—to feast luxuriously. lit. to live on thrushes.  
 (Κίχλισμός, οὐ, ὁ, joyous laughter—luxurious living.  
 Κίχραις, κίχρημι, to lend. —Κίχραις, *Mid.* to borrow. *Th. χράω*.  
 ΚΙΧΛ'ΠΗ, κίς, ἡ, and κίχλιον, οὐ, τὸ, a plant, wild, or garden succory: *Cichorium intybus*.  
 (Κίχρωίδης, κίς, *adj.* resembling succory.  
 ΚΙ'ΧΩ, obs. from κίω.  
 ΚΙ'Ω, poet. to go. † from it is derived κίω, κίω, and κιάω, *ἔς*.  
 ΚΙ'ΩΝ, κίς, ὁ, or ἡ, in *Hom.*, in *Att.* authors always *masc.* a pillar; a column—the cartilage which separates the nostrils—a monumental pillar; a grave-stone.  
 Κλαγγάζω, *s. s.* as κλάγγω. *Th. κλαγγή*.  
 (Κλαγγαίνω, κλαγγάνω, and κλαγγίω, *s. s.* as κλάγγω, generally, to give tongue as hounds do in pursuit of game.  
 Κλαγγή, κίς, ἡ, clang; clangour; the loud and shrill cry of birds of prey, especially, eagles; the cry of cranes, and the larger aquatic birds; the cry of hounds in the chase; the tumultuous noise of battle; the shouts of warriors; the sound of trumpets; the noise made by birds in their flight; the sound of an arrow shot from the bow. *Th. κλάζω*, according to others, this as well as κλάζω, was formed to imitate the sense.  
 (Κλαγγήδην, *adv.* with a loud clang, or noise. *See* κλαγγή.  
 Κλάγγω, fut. ἄξω, to utter a loud shrill cry; to make a loud piercing noise. *Th. κλαγγή*, or κλάζω.

Κλαγγάνης, κίς, *adj.* resembling the shrill voice of birds of prey, *Hippoc.* *Th. κλαγγή*.  
 Κλαγγή, κίς, ὁ, *adj.* uttering loud shrill cries, *Analect.* *Th. κλάζω*.  
 Κλάζω, fut. of κλάζω.  
 Κλαδαρόμματος, οὐ, *adj.* having rolling, or lascivious eyes; looking lasciviously. *Th. κλαδάω*, in the *s.* of στίω, *ἄμμα*.  
 Κλαδαρίς, κίς, ὁ, *adj.* broken; fragile. *Th. κλάζω*, or κλάω, to break.  
 Κλαδάς, *Dor.* for κλαΐδας.  
 Κλαδάω, to break off, or remove branches; *s. s.* as κλαδύω—to shake, to agitate. *Th. κλάω*.  
 Κλαδία, κίς, ἡ, and κλαδίσκος, κίς, ὁ, the act of lopping off branches, particularly, that of pruning the vine. *Th. κλαδύω*.  
 (Κλαδιστήρ, κίς, ὁ, a breaker of branches, or a pruner of vines.  
 (Κλαδιστήριον, οὐ, τὸ, a bill, or pruning-knife.  
 Κλαδύω, fut. εὔσω, to break, or cut off young shoots; (generally) to prune vines. *Th. κλάω*.  
 Κλαδέω, fut. ὄσω, *s. s.* and *Th.* as κλαδέω.  
 Κλαδί, for κλάδον, *dut.* of κλάδος. † κλαδί, *Dor.* for κλαΐδι.  
 Κλαδίσκος, οὐ, τὸ, and κλαδίσκος, οὐ, ὁ, dimin. of κλάδος.  
 Κλάδον, οὐ, ὁ, the young shoot of trees, that which is cut off in pruning, or for grafting; a sprig. *metaph.* a child, or descendant. *Th. κλάω*.  
 (Κλαδάδης, κίς, *adj.* abounding in young shoots.  
 (Κλαδών, κίς, ὁ, *s. s.* as κλάδος.  
 ΚΛΑ'Ω, fut. κλάζω, 2 aor. ἔκλαγον, *s. s.* as κλάγγω, to utter a loud shrill cry like eagles, cranes, and wild animals; to make a noise, in any of the *s.* of the word κλαγγή; to clang; to sound, or ring, as weapons struck together, *Ilud.* 1. † κίχληγα (part. κίχληγας), the *Th.* of κίχληγας, *s. s.* as κλάζω, perf. of κλάζω, *Ion.* for κλάζω. † in the *Dor.* dialect κλάζω is used in the *s.* as κλάζω.  
 Κλάζω, to break off; *s. s.* as κλάω.  
 † from this form of the verb comes κίχλησμαι, perf. pass. of κλάω, and its derivatives, *Schn.* L.  
 Κλαΐσας, 3 pers. *s. imperf.* *Ion.* of κλαίω.  
 Κλαΐς, *Dor.* for κλαΐς.  
 Κλαΐστρον, *Dor.* for κλαΐστρον.  
 Κλαίω, *Att.* κλάω, fut. κλαύσω, and κλαΐσω, *Att.* κλαΐσω (from κλαΐω, and κλαΐω), 2 aor. ἔκλαον, to weep; to deplore; to bemoan; to be sorry for; to have cause to weep, or to be punished, *Aristoph.* † κλαΐων λέγω σοι, I wish thee cause of weeping, or I wish thee ill fortune, *Schn.* L.  
 Κλαμύς, κίς, ὁ, *adj.* mutilated; curtailed. *Th. κλάω*.  
 Κλάνιον, οὐ, τὸ, an armet.

Κλαῖς, ἀνὴρ, ὁ, Dor. for κλαῖς.

Κλαῖω, Dor. for κλαῖω, fut. of κλαῖω.

Κλαρονομία, κλάρος, κλαρών, Dor. for κλαρονομία, κλῆρος, κληρώ.

Κλασιόωλαξ, ἀνὴρ, ὁ, or ἡ, one who breaks clouds. Th. κλάω, ὥλαξ.

Κλάσις, ἡ, the act of breaking; fracture; the act of breaking off, or pruning leaves, or shoots of the vine; to lop, or prune. Th. κλάω.

(Κλάσμα, ἀνὴρ, τὸ, that which is broken off; a splinter; a piece; a fragment.

(Κλασμός, οὐ, ὁ, s. s. as κλάσις.

(Κλαστράω, and κλαστῶς, s. s. as κλάω, and κλάω, to prune vines. metaph. to humble, Aristoph. Equi. 166.

(Κλαστήρ, ἥρος, ὁ, κλάστης, οὐ, ὁ, a vine-dresser.

(Κλαστήριον, οὐ, τὸ, (ὄριον) under- stood) a pruning-bill, or knife.

(Κλαστός, ὁ, ὄν, adj. broken; fractured.

Κλαυθμός, ἥς, ὁ, s. s. as κλαυθμός.

Th. κλαῖω.

(Κλαυθμός, οὐ, ὁ, the act of weeping, or wailing; lamentation.

(Κλαυθμίζω, fut. ἴσω, to wail; to whine; to cry like an infant.

(Κλαυθμυρισμός, οὐ, ὁ, the act of wailing, or whining like a child.

(Κλαυθμάδιος, ὁς, adj. resembling wailings; lamentable.

(Κλαυθμῆν, ὄνος, ὁ, a place of moaning. s. s. as κλαυθμός.

(Κλαῦμα, ἀνὴρ, τὸ, that which is bewailed.

Κλαῖσασα, 8 pers. s. imperf. Ion. of κλαῖω.

Κλαῖω, ὤ, to wish to whipe, or wail — to creak, like a hinge, Aristoph. Plut. 1099. Th. κλαῖω, fut. of κλαῖω.

Κλαυσιγῆλος, ἀνὴρ, ὁ, laughter with weeping. Th. κλαῖω, γέλω.

Κλαυσιθύρος, οὐ, adj. wailing made at doors, as that of lovers at the doors of their mistresses Th. κλαῖω, θύρα.

Κλαυστικός, ὁ, ὄν, adj. plaintive — inclined to wailing. Th. κλαῖω.

(Κλαυτός, ὁ, ὄν, adj. bewailed; lamentable.

Κλάω, Att. for κλαῖω.

ΚΛΑΩ, fut. ἄσω, perf. pass. κλάσμαι (from κλάω), to break; to break off; to break off, or prune young shoots; s. s. as κλαῖω.

Κλῆδον, Dor. κλῆδαν, adv. privately; by stealth. Th. κλῆπτω.

Κλαῖνός, and κλαῖνός, ὁ, ὄν, adj. s. s. and Th. as κλαῖνός.

Κλαῖνός, ὄνος, ὁ, s. s. as κλαῖνός.

Κλαῖω, ὤ, τὰ, illustrious deeds, plur. of κλαῖος, for κλῆος.

Κλαῖον, οὐ, τὸ, a small lock—a valve—the collar-bone, the clavicle. Th. dimin. of κλαῖς.

Κλαῖοςχος, οὐ, ὁ, a key-bearer, or porter. Th. κλαῖς, ἵχω.

Κλαῖοςφύλαξ, ἀνὴρ, ὁ, a door-keeper. Th. κλαῖς, φύλασθ.

Κλαῖδός, ὤ, to lock. Th. κλαῖς.

(Κλαῖδωμα, ἀνὴρ, τὸ, s. s. as κλαῖδον.

(Κλαῖδωσις, ἡ, the act of locking.

Κλαῖζω, fut. ἴω, to render famous; to celebrate. Th. κλαῖος.

Κλαῖδρια, ἡ, ὁ, a keyhole, Luc. or (according to others) a latticed window. Th. κλαῖς.

Κλαῖδρον, οὐ, τὸ, a lock, bolt, or other fastening of a door; also, a door locked, or secured, Eurip. Orest. 1577. Th. κλαῖω.

Κλαῖνός, ὁ, ὄν, adj. renowned; famous; illustrious. Th. κλαῖω, κλαῖος.

Κλαῖος, ἡ, ὁ, s. s. as κλαῖος.

Κλαῖς, ἡ, ὁ, accusat. κλαῖν (not κλαῖω), ὁ, a key; a lock—a bolt, or bar, for a door—the clavicle, or collar-bone. ¶ ai κλαῖδς, the collar-bones. Th. κλαῖω.

Κλαῖσται, ὤν, ai, and κλαῖσάδς, ὤν, ai, as also κλαῖσται, and κλαῖσάδς, the large folding-doors of a gateway; a gateway, Plut. Alcibiad. 10. Th. κλαῖω, Schn. L.

(Κλαῖσιον, οὐ, τὸ, a stable for oxen, Eustath. a court-yard, Plut. Poplicol. c. 20. See κλαῖσιον.

Κλαῖσις, ἡ, ὁ, enclosure. Th. κλαῖω.

(Κλαῖστός, ὁ, ὄν, adj. locked up; to be locked up.

(Κλαῖστρον, οὐ, τὸ, a lock, or bolt.

Κλαῖστρον, ἡ, ὁ, a mountain-pass. Th. κλαῖω, ἥρος.

Κλαῖτός, ὁ, ὄν, adj. renowned; famous. Th. κλαῖω, κλαῖος.

ΚΛΕΊΩ, fut. ἴσω, part. perf. κλεισμένος, to close; to lock, or shut up. ¶ κλειμνός, for κλεισμένος, Eschyl. Suppl. 957.

Κλαῖω, to render famous, to celebrate, &c. s. s. as κλαῖω, see κλαῖω.

Κλαῖω, ὤ, ὁ, Clio, one of the Muses.

Κλέμμα, ἀνὴρ, τὸ, a theft; any thing taken, or done by stealth; a knavish action; a cunning trick. Th. κλῆπτω.

(Κλεμμάδιον, οὐ, τὸ, a larceny. Th. neut. of κλεμμάδιος.

(Κλεμμάδιος, s. s. as κλεμμάδιος, stolen; taken by stealth.

(Κλεμματικός, ὁ, ὄν, adj. thievish; knavish; deceitful—furtive.

(Κλεμματιστής, οὐ, ὁ, a thief.

Κλέμμις, ὤς, ὁ, the tortoise.

Κλέμμις, ὤς, ὁ, the tortoise.

Κλῆος, ὤς, ὁ, τὸ, rumour; a report—fame, renown, glory, Hom. Th. κλαῖω.

Κλῆπος, ὤς, ὁ, s. s. and Th. as κλέμμα.

Κλεπτήλγος, οὐ, adj. that discovers, or convicts a thief. Th. κλέπτω, ἰλγος.

Κλεπτήρ, ἥρος, ὁ, and κλέπτω, οὐ, ὁ, a thief—one who does any thing by stealth. ¶ κλεπτοστάτος, superlat. in Aristoph. Th. κλέπτω.

(Κλεπτοστής, οὐ, ὁ, s. s. as κλεπτήρ.

(Κλεπτικός, ὁ, ὄν, adj. pertaining

to, qualified for, or expert in stealing; thievish — furtive κλεπτικῶς (τρίγην understood) art of stealing.

Κλεπτοστάτος, οὐ, ὁ, one who finished thief. Th. an Att. lat. from κλέπτω.

Κλεπτοσύνη, ἡ, thievery; knavery—expertness in, or disposition to thieving — craftiness; cunning. Th. κλέπτω.

(Κλέπτω, ἡ, ὁ, a female thief.

ΚΛΕΨΙΤΩ, fut. ψω, perf. κλεψίτω, perf. pass. κλεψίμαι, and κλεψίμαι, 2 aor. κλεψίτων, part. κλεψίτων, to steal; to do any thing by or privately — to conceal, Puth. 3, 54. and Ol. 6, 60.

Κλεψίτω, to mislead, Pind. L. 79. to delude; to deceive. phoc. Antig. 1218. to procure undue means, Theocrit. 2.

Κλεψίτωμαι, Pass. to be &c. to be robbed; to be deceived without perceiving. κλέπτω, obs.

(Κλεψίταις, ἡ, ὁ, αἶσ, adj. furtive.

Κλεψίτης, contr. τους, τῶς, having concealed, or treacherous thoughts; dissembling his thoughts. Th. κλέπτω, τῶς.

Κλεψίτωνος, to drink by stealth to deceive in drinking, drinking as much as the guests. Th. κλέπτω, σῖν.

Κλεψίτωνος, οὐ, adj. concealed. Th. κλέπτω, τῶς.

Κλεψίτωνος, ὁς, adj. s. s. as κλεψίτωνος, φρῆν.

Κλεψίτωνος, ἡ, ὁ, a water-vessel containing water, an aperture at the bottom, so as to serve the purpose of an hour-glass—a well at Athens called, as its waters failed in certain periods. Th. κλέψω, ὤ.

ΚΛΕΩ, obs. in the pres. (the aor. Th. of κλαῖω), fut. κλέσω, ἴκλωσ, perf. act. κέκλωμαι, pass. κέκλωμαι.

Κλέω, or κλαῖω, to spread a rumour to make publicly known, really, to render famous; to celebrate. = κλέομαι, or κλείω, become famous, or celebrated to be famous, &c. ¶ s. s. as κλέω, Hesych. ¶ κλέω, κλαῖω, and κλείω differ only in form, Schn. L.

Κλῆδς, Att. for κλαῖδς.

Κλῆδον, adv. namely; by specially. Th. κλαῖω.

Κλαῖω, ὤ, to give, or produce. = Κλαῖωμαι, to bode; to derive an augury prognosticate, especially, from sound, or voice. Th. κλαῖω.

(Κλαῖωσις, ἀνὴρ, τὸ, an augury.

(κληρονομία, ὤ, ἰ, the act of taking an omen, or prognosticating, particularly, from a sound, or voice. κλῆρ, voc, τὸ, an enclosure; a hedge. Th. κλῆρ.  
 κληρονομία, to keep the keys of a temple, as priest, or sacristan. Th. κλῆρ, for κλῆρ, ἔχω.  
 κληρὸν, κληρὸν, and κληρὸν, ὄνος, ἡ, rumour; report—fame; renown—an omen; an augury, particularly, taken from a sound, or a word—s. s. as κλῆρ, Eurip. Andr. 561. Æschyl. Ag. 236. Th. κλῆρ, κλῆρ.  
 κλῆρ, s. s. as κλῆρ, to lock up; to shut in. Th. κλῆρ. †† to make known; to announce—to name; to nominate—to praise; to extol; to celebrate. Th. κλῆρ, κλῆρ.  
 κληρὸν, ὄνος, ἡ, see κληρὸν.  
 κλῆρ, ac, ἡ, Ion. κλῆρ, ac, ἡ, and κλῆρ, ov, ἡ, the alder-tree.  
 κλῆρ, Att. and κλῆρ, Ion. ov, τὸ, a lock, bolt, or bar. s. s. and Th. s. as κλῆρ.  
 κλῆρ, Ion. s. s. as κλῆρ.  
 κλῆρ, ὄνος, ἡ, Ion. s. s. as κλῆρ.  
 κλῆρ, ὄνος, ἡ, ov, adj. locked up; shut in. Th. κλῆρ, s. s. as κλῆρ, to close.  
 κλῆρ, or κλῆρ, poet. for κλῆρ.  
 κλῆρ, ac, τὸ, s. s. as κλῆρ, and κλῆρ, a shoot; a twig, particularly, a branch of vine; a vine-staff, borne by Roman centurions as a mark of their rank—a flexible and brittle branch. Th. κλῆρ.  
 (Κληρικὸς, ἡ, ov, adj. pertaining to vine, or other branches.  
 (Κληρικὸς, ἡ, ov, adj. made of vine-branches.  
 (Κληρικὸς, ov, τὸ, dimin. of κλῆρ.  
 (Κληρικὸς, ὄνος, ἡ, a small branch of vine; a faggot made of vine-branches; dry branches—a plant, the winter-green, or periwinkle: Vinca minor—the Clematis vitalba, Theophrast. h. pl. 5, 10.  
 (Κληρικὸς, ὄνος, ἡ, ov, adj. s. s. as κληρικὸς.  
 (Κληρικὸς, to shoot too luxuriantly.  
 (Κληρικὸς, voc, adj. resembling vine-branches; resembling sprigs, or branches.  
 Κληρικὸς, ἡ, ov, adj. (in ecclesiast.) pertaining to the clergy; clerical. † subst. a clergyman. Th. κλῆρ.  
 (Κληρικὸς, ov, τὸ, dimin. of κλῆρ.  
 κληρικὸς, ac, ἡ, distribution by lot; distribution by casting lots—the act of bequeathing by will; inheritance. Th. κλῆρ, διδομαι.  
 (Κληρικὸς, ὤ, fut. ὡσα, to distribute by lot—to leave by will.  
 (Κληρικὸς, ov, ἡ, one who distributes by lot—one who leaves an inheritance, læcus.  
 Κληρικὸς, ὤ, to receive a portion, by lot, or as a share; especially, to receive by inheritance; to in-

herit. act. (with an accus.) LXX. Prov. 13, 22. to appoint any one heir. † κληρικὸς, is followed by a genit. of the thing inherited, Dem. in Aristocrat. the person is also in the genit. Dem. in Eubul. when both are mentioned, a genit. of the person and accus. of the thing, sometimes also a genit. of both, Luc. D. Mort. 11, 3. Gram. Matth. Th. κλῆρ, τίμα.  
 (Κληρικὸς, ac, ἡ, the reception of property by hereditary right, or bequest; an inheritance.  
 (Κληρικὸς, ἡ, ov, adj. pertaining to inheritance; hereditary.  
 (Κληρικὸς, ov, adj. that has obtained by lot; that has received by inheritance. † subst. an heir.  
 ΚΛΗΡΟΣ, ov, ἡ, a lot, or any thing used in determining chances—the act of casting, or drawing lots, or determining by chances—the portion (generally, of land) obtained by lot; an inheritance, generally, of landed property—a species of insect that injures bee-hives. † in ecclesiast. writers, in the plur. the clergy. † Th. according to some, κλῆρ, as the earliest substances used in casting lots were small dry branches, or fragments of pebbles.  
 Κληρικὸς, ὤ, to receive, or possess a share fallen by lot, particularly, in the distribution of lands in a colony, or conquered country. Th. κλῆρ, ἔχω.  
 (Κληρικὸς, ac, ἡ, the reception, or possession of a lot, particularly, in the s. of κληρικὸς—the portion allotted.  
 (Κληρικὸς, ἡ, ov, adj. pertaining, or relating to κληρικὸς.  
 (Κληρικὸς, ov, ἡ, or ἡ, one who obtains, or possesses, an allotment, or a share, by casting lots, especially, in the s. of κληρικὸς.  
 Κληρικὸς, ὤ, fut. ὡσα, to cast lots; to choose by casting lots = Κληρικὸς, Mid. (with an accus.) to obtain by casting lots, or to obtain, or possess, in general. Th. κλῆρ.  
 (Κληρικὸς, voc, ἡ, the act of casting lots, or of choosing by lots.  
 (Κληρικὸς, ov, τὸ, a place where elections are conducted by casting lots—the place where judges and magistrates sat in a theatre. † s. s. as κληρικὸς, Aristoph. Eccles. 681. interpreted by the Schol. κληρικὸς ἀρχῆ, Schn. L.  
 (Κληρικὸς, ὤ, ἡ, one who casts lots, or chooses by lots.  
 (Κληρικὸς, adv. by casting lots.  
 (Κληρικὸς, ἡ, ov, adj. pertaining to, made use of in, or fit for, casting lots, or choosing by casting lots.  
 (Κληρικὸς, ὄνος, ἡ, an urn for con-

taining lots, used in the election of judges at Athens.  
 (Κληρικὸς, ἡ, ov, adj. done by casting lots; determined, distributed, or chosen by lots.  
 Κληρικὸς, voc, ἡ, the act of calling; invitation—the act of summoning to appear in a court of justice under a penalty; an action, or indictment—the deposition of a witness. Th. (κλῆρ, κλῆρ) κλῆρ.  
 Κληρικὸς, voc, ἡ, the act of closing, or locking, Thuc. 7, 70. Th. κλῆρ.  
 Κληρικὸς, for κληρικὸς, in Aristoph. without; i. e. without, 1 aor. imperat. of κληρικὸς, s. s. as κληρικὸς.  
 Κληρικὸς, fut. ὡσα, to summon any one to appear in a court of justice; to prosecute, and enforce the penalty for refusing to appear as witness, Dem. to act as κληρικὸς, Aristoph. Nub. 1220. Th. κλῆρ, κληρικὸς.  
 (Κληρικὸς, ἡ, ov, one who calls; one who invites—an inferior officer in a court of justice who serves summonses—a herald, Æschyl. Suppl. 622.—a witness who appears upon a summons; a witness, whose name is marked on the indictment, to prove that a summons has been served on the person cited before a court of justice; in Latin subscriptor—an ass for carrying burthens, Aristoph. Vesp. 189.  
 (Κληρικὸς, ἡ, ov, adj. that calls, or invokes; fit for, or made use of in, calling, or invocation—(in grammar) vocative.  
 (Κληρικὸς, ἡ, ov, adj. called; summoned—invited.  
 (Κληρικὸς, voc, ἡ, s. s. as κληρικὸς; an inferior officer in a court of justice; a servant who invites guests, Luc.  
 Κληρικὸς, for κληρικὸς, s. s. as κληρικὸς.  
 Κληρικὸς, ov, τὸ, and κληρικὸς, a plant, the same as κληρικὸς.  
 Κληρικὸς, voc, ἡ, one who bakes with a κληρικὸς. Th. κληρικὸς.  
 (Κληρικὸς, ov, ἡ, (ἀρτος) bread baked in a κληρικὸς.  
 Κληρικὸς, voc, adj. in the form of a κληρικὸς. Th. κληρικὸς, ἔδοξ.  
 ΚΛΗΡΑΝΟΣ, ov, ἡ, a portable oven, or furnace, narrow at the top, made either of earthenware or metal.  
 Κληρικὸς, adv. s. s. as ἔκκληρικὸς. Th. κλῆρ.  
 (Κληρικὸς, ac, τὸ, an inclined, or slanting position—an inclination, or propensity, Arrian. Epict. 2, 15. a declivity, or slope—generally, a region, or tract of country, considered with respect to its inclination towards the pole; a clime; a climate.  
 (Κληρικὸς, s. s. as κληρικὸς.  
 Κληρικὸς, adv. in the manner of steps; by degrees. Th. κληρικὸς.  
 (Κληρικὸς, fut. ὡσα, to endeavour to trip an antagonist in wrestling.







Κνήμα, and κνήμα, ατος, τὸ, s. s. ας κνήμα. *Th. κνάω.*

Κνήμαϊος, αία, αίων, *adj.* pertaining to the leg. *Th. κνήμη.*

Κνήμαργος, ου, *adj.* having white legs. *Th. κνήμη, ἄργος.*

ΚΝΗΜΗ, ης, ἡ, the leg; the bone of the leg, the shank, or tibia; the calf of the leg—the spoke of a wheel—the arm of an easy chair, *Hesych.*

Κνήμη, s. s. ας κνάω.

Κνημία, ας, ἡ, the spoke of a wheel—the leg of a chair, *Sehn. L. Th. κνήμη.*

Κνημιόφορος, ου, ὁ, one who wears κνημίδες. *Th. κνημῖς, φέρω.*

Κνημῖς, ἰδος, ἡ, a covering for the leg, extending from the foot to the knee, like a gaiter. ¶ the κνημῖς was worn with the ὑποδήματα, and κρηπίδες, *Polyb. 10, 9.*—the band of a wheel, *Dioscor. Th. κνήμη.*

Κνημοπαχὺς, ἑος, *adj.* that is as thick as the leg. *Th. κνήμη, παχύς.*

Κνημός, οὔ, ὁ, a woody part of a mountain; the breast, or prominent part of a mountain. *metaph.*

Κνημόν, the calf of the leg. *Th. κνήμη.*

κνηεῖω, or κνηστιάω, and κνηστιάω, to feel an itching, and to have a desire of scratching. *Th. κνήσω, fut. of κνήω.*

Κνήσις, εως, ἡ, the act of scratching, or scraping, and the other s. of κνάω—an eager desire of scratching; itching, *Hippoc. Th. κνάω.*

(Κνήσμα, ατος, τὸ, that which is scraped, or rubbed off—an itching; a tickling; s. s. ας κνήσμα.

(Κνησμός, ης, ἡ, and κνησμός, οὔ, ὁ, the act of tickling.

(Κνησμάδης, εος, *adj.* affected with itchings.

(Κνηστήρ, ἥρος, ὁ, a rasp.

(Κνηστειον, ου, τὸ, and κνήστρον, s. s. ας κνήστις.

(Κνηστῖς, see κνηστίω.

(Κνήστις, εως, ἡ, a rasp, or knife for scraping, particularly, cheese—a hollow needle, *Plut. Anton. 87.*

(Κνηστὺς, ὃν, *adj.* paved; scraped; rasped, scratched, and the other s. of κνάω.

(Κνήση, ης, ἡ, the act of itching, or scratching.

Κνίδα, to sting with nettles, or cause a similar sensation. *Th. κνίδω.*

Κνιδέλαιον, ου, τὸ, a pungent oil made of Cnidian berries, the fruit of the Daphne gnidium. *Th. κνίδιος, ἐλαιον.*

Κνίδη, ης, ἡ, the common nettle—a marine animal of the Medusa tribe, which on being touched emits an acrid juice. *Th. κνάω.*

Κνίδιος κόκκος, the berries of the θυμολαία.

Κνιδωσις, εως, ἡ, a stinging sensation like that caused by nettles;

the act of causing such sensation. *Th. κνίδαω.*

Κνίζω, to pinch; to twitch; to scratch, or fret the skin—to cut, scrape off, grate, or abrade; to scarify—to excite a sensation of pricking, or itching; to titillate. *metaph.* to tease; to provoke; to irritate; to vex—to provoke, or excite, amorous desires. = Κνίζομαι, to be pinched, &c.; to have amorous desires; to have a passion for any one, *Theocrit. 4, 39. Th. κνάω, κνίδω.*

Κνημία, ας, ἡ, covetousness—peccancy. *Th. κνημῖς.*

Κνημιόλογος, ου, ὁ, a bird, a species of creeper that feeds on the κνίψ. *Th. κνίψ, λήγω.*

Κνίσις, οὔ, ὁ, a niggardly nian; a sordid miser. *Th. κνίζω.*

(Κνηστίτης, ητος, ὁ, an itching—an ophthalmia without discharge.

Κνίστα (short), s. s. ας κνίσσα.

Κνίσμα, ατος, τὸ, a pinch, twitch, or scratch—a piece scratched, or pinched off—a rasure, or puncture, *Hippoc.* the pinching, or teasing of lovers; an amorous provocation; amorous desire—provocation to anger. *Th. κνίζω.*

(Κνησμός, οὔ, ὁ, vellication; an itching, or tickling; a tickling, or pinching practised by lovers; the excitement of amorous desires—provocation to anger.

(Κνησμάδης, εος, *adj.* s. s. ας κνησμάδης.

ΚΝΙΣΣΑ, or κνίσσα, ης, ἡ, the smoke and odour of fat, or flesh, burning, particularly that offered in sacrifice—the caul, in which flesh for sacrifice was generally wrapped up and burned—fat.

(Κνησαλῖος, ἱα, ἱον, *adj.* full of, or yielding fat, *Hesych.*

(Κνησᾶντι, Dor. for κνησᾶντι, κνησῖντι.

(Κνησάω, and κνησῖω, to produce the smoke and odour of burning fat, or flesh; to offer in sacrifice.=

Κνησδομαι, ὤμαι, to be converted into vapour; to yield steam by burning.

(Κνηστίς, ἡσσσα, ἕν, *adj.* exhaling the steam and odour of burning fat, or flesh.

(Κνησθηρὺς, ρὰ, ρόν, *adj.* s. s. ας κνησθηρὺς.

Κνησολαχία, ας, ἡ, daintiness; gluttony. *Th. κνίσσα, λήγω.*

(Κνησολαχὺς, οὔ, ὁ, a dainty person; a glutton.

Κνησῖς, ὃν, *adj.* s. s. ας κνησθηρὺς—s. s. ας λήγω. *Th. κνίσσα.*

(Κνησῖω, or κνησῖω, s. s. ας κνησάω.

(Κνησάδης, εος, *adj.* and κνησῖντι, ὃν, *adj.* filled with fat; fat—exhaling the steam of burning fat.

Κνηστις, ὃν, *adj.* cut into small pieces—scraped; chopped. *Th. κνίζω.*

(Κνίψ, or σκνίψ, ἰως, or diminutive insect that buds of vines and fig-trees, ἡ, ἱον, for χνίς. Κνός, κνός, ὅου, οὔ, ὁ, the noise of an axletree—of the footsteps in walking, κνίω, κνίω.

Κνός, see κνίω.

Κνύ, a mote, a thing not of value, *Hesych.*

Κνύζα, ας, ἡ, an itching. *Th. κνύω.*

Κνύζα, ας, ἡ, see κνύζω.

Κνύζω, κνύζω, and κνύζομαι, mid. to whine—the cry of a dog at master, or of an infant spirits. *Th. γάυνω.*

(Κνύζομαι, οὔ, ὁ, and κνύζω, τὸ, the whine, or care of a dog, or tame animal, of a pleased tone of an infant, Κνύω, ὤ, to darken; to

Κνύω, s. s. ας κνύω, and ἔκνύω, ατος, τὸ, the act of

ing, or scraping—the act of softy, or of knocking at a door. *Th. κνύω.*

Κνύς, εος, τὸ, a disease, Scabies porrigo; scabies. *Th. κνύω.*

(Κνύω, fut. ὤσω, to scrape—to touch softly, *Sehn.*

ΚΝΩ' ΔΑΛΟΝ, ου, τὸ, a wild, a venomous reptile, or

Κνώβαξ, ακος, ὁ, the iron turner's lathe—the p

axletree, *Hesych.* *Th. κνύω, σπας, ὁ, general*

plur. two projecting teeth, the head of a hunting spear. *Xen. Cyneg. a sword, S. 1025.*

Κνώσω, to sleep soundly.

Κνώψ, ἁπῆς, *adj.* blind.

κνώψ, s. s. ας κνώψων.

Κνώψω, ου, ὁ, a stupid, man, *Plut.*

Κνώξ, a word formed to imitate the croaking of frogs.

Κνώω, to hear, to understand, perceive, see κνώω.

Κνώβη, ας, ἡ, the jest, parasitical buffoon; knavish tricks under

of jesting. *Th. κνώβη.*

(Κνώβω, to jest, or acknowledge, like a κνώβη.

(Κνώβω, ατος, εος, τὸ, the trick of a parasitical buffoon, s. s. ας κνώβη.

ΚΩ' ΒΑΛΟΣ, ου, ὁ, one who flatters by flattery, jesting, or tricks; a parasite; a κνώβη, certain attendants

chus, like the fauns or satyrs, *ad Aristoph. Plut. 279.*

Κώβω, ου, ὁ, s. s. ας κώβη.

ΚΩ' ΓΧ, ης, ἡ, and κώγχο, bivalved shell-fish; a p

Attic writers, s. s. ας concave shell used as a

for measuring—a vessel formed like a muscle-shell—a kind of measure—the cavity of the ear, or socket of the eye—the upper part of the skull—the kneepan—the boss of a shield—the case of a seal—a thing of little value, *s. s.* as τὸ ἰλάσθαι.

(Κόρυς, *ov, τὸ, dimin. of κόρυς.*

Κόρυς, *ος, adj. resembling a κόρυς. Th. κόρυς, ἴδος.*

Κόρυς, *ov, δ, or ἡ, s. s. as κόρυς; a bivalved shell-fish—the skull—lentils boiled in the pods, Athen. 4.*

Κόρυς, *ος, ἡ, a bivalved shell-fish, an oyster, or muscle; especially, the fish from which the purple dye-stuff was obtained.*

(Κόρυς, *ος, ov, δ, and κορυχιδίτης, ov, δ, marble containing petrified muscle-shells.*

(Κόρυς, *ος, ov, δ, a fisher for κόρυς, but particularly, for that which yields the purple dye-stuff.*

(Κόρυς, *ος, ov, τὸ, the muscle—a muscle-shell—the fish which yields a purple dye-stuff—the purple dye—wool dyed purple.*

(Κόρυς, *ος, adj. resembling muscles, or similar fishes.*

(Κόρυς, *ος, ov, δ, adj. dyed purple. Th. κορυχίτης.*

Κόρυς, *ος, s. s. as οἰκουμένη, Hesych.*

Κόρυς, *ος, ov, τὸ, a vessel in which barley is toasted.*

(Κόρυς, *ος, ov, δ, one who toasts barley.*

(Κόρυς, *ος, ac, ἡ, fem. of κορυμνότης, s. s. as κορυμνός.*

Κόρυς, *ος, ov, τὸ, to toast, or roast; to torrefy, in general.*

Κόρυς, *ος, s. s. as κορυς; to hear; to perceive; s. s. as κορυς.*

Κόρυς, *ος, ov, δ, the cothurnus, a buskin worn by actors of tragedy, fitting either foot, and suiting equally male, or female characters. metaph. a dissembler.*

Κόρυς, *ος, ov, δ, the drone-bee.*

Κόρυς, *ος, a word that expresses the grunting of swine.*

(Κόρυς, *ος, to grunt.*

Κόρυς, *ος, Ion. and Eol. for κορυς; (ὁδὲν ὑπερβόλον) by which road? in what manner? how? why? wherefore?*

Κόρυς, *ος, to stand gaping like a booby, Aristoph. Th. κῆλα.*

Κόρυς, *ος, fut. ἀνῶ, perf. κεκορύσθη, to hollow; to excavate. Th. κορυς.*

(Κόρυς, *ος, ἡ, the act of hollowing; excavation.*

(Κόρυς, *ος, ἡ, a hollow place; a cavity—a deep valley, properly, s. s. as κορυς.*

(Κόρυς, *ος, ἡ, a hollow; a cavity.*

(Κόρυς, *ος, ac, ἡ, the belly, viz. the stomach and bowels; the stomach; the bowels; any cavity of the body, or viscera—a hollow place; a cavity—a conduit—an alvine evacuation, Hippoc. ¶ ἡ κάτω κορυς, the lower belly.*

(Κόρυς, *ος, ἡ, adj. affected in the*

bowels, or stomach; suffering from indigestion. ¶ κορυχιδίτης, and παῖς κορυχιδίτης, in general, a disease from indigestion; a discharge of indigested food; the coeliac passion.

Κορυχιδίτης, *ος, δ, one who makes a god of his belly; a luxurious liver. Th. κορυς, δαίμων.*

Κορυχιδίτης, *ος, ov, δ, a slave to his belly. Th. κορυς, δούλος.*

Κορυχιδίτης, *ος, ἡ, a looseness; a diarrhoea. Th. κορυς, λύω.*

Κορυχιδίτης, *ος, ov, δ, a tripe-seller. Th. κορυς, πωλῖς.*

Κορυχιδίτης, *ος, adj. big-bellied; hollow; concave. Th. κορυς.*

ΚΟΥΡΟΣ, *ος, ov, adj. hollow; concave; deep; excavated; hollowed. ¶ κορυς, ov, τὰ, the flanks.*

¶ κορυς ναῦς, the hold of a ship; in Hom. κορυς νῆς, hollow ships.

¶ κορυς ἀργυρῶς, silver wrought into vases. ¶ τὸ κορυς, a cavity; a hollow part. ¶ τῶν κορυς, close valleys. ¶ κορυς ποταμοῦς, a swollen river, Thuc. 7, 84. ¶ κορυς θαλάσσης, a swollen sea, Polyb. 1, 60.

(Κορυς, *ος, ἡ, hollowness; cavity. Κορυς, ἡ, hollowness of the eyes. Th. κορυς, ὀφθαλμοῦς.*

(Κορυς, *ος, ἡ, hollowness of the eyes. Th. κορυς, ὀφθαλμοῦς.*

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Κορυχιδίτης, *ος, ἡ, adj. of, or pertaining to living in community; oe-nobitical. Th. κορυς, ἡ, ὅς.*

Κορυχιδίτης, *ος, ov, δ, the chief of a κορυς. Th. κορυς, ἡ, ὅς.*

Κορυς, *ος, ov, τὸ, the state of living in community, or the place where such a life is followed. Th. κορυς, ἡ, ὅς.*

(Κορυς, *ος, ov, adj. living in community.*

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(Κολπίω, ὁ, to form into a bosom, or swell, resembling a bosom, as sails swollen by a breeze, Luc. to form into a bay, or sinuous curves, Strab. *metaph.* to distend sails.

(Κολπώδης, ὅς, *adj.* sinuous; abounding in bays; having swelling folds.

(Κόλπωμα, ατος, τὸ, that which is made in form of a bosom; a bend; a swelling fold of drapery.

(Κόλπωσις, ἡς, ἡ, the formation of a bosom, bay, &c. *see* κόλπος. *metaph.* the distension of the sails of a ship, or drapery.

(Κολπωτός, ὁ, ὄν, *adj.* formed like a bosom; sinuous; disposed in waving folds, Plut.

Κολυμβάς, ἄδος, ἡ, a pickled olive. Th. *κολυμβάω*.

ΚΟΛΥΜΒΑΩ, ὦ, *fut.* ἔσω, to dive; to swim.

(Κολυμβήθρα, ας, ἡ, a place for diving, swimming, or bathing.

(Κολύβησις, ἡς, ἡ, the act of diving, or swimming.

(Κολυμβητήρ, ἥρος, and *κολυμβητής*, οὔ, ὁ, a diver; a swimmer.

(Κολυμβητικός, ὁ, ὄν, *adj.* pertaining to, qualified for, or expert in, swimming, or diving.

(Κολυμβίς, ἰδός, ἡ, s. s. as *κολυμβάς*—a bird, the dab-chick.

(Κολυμβος, ου, ὁ, the act of diving; plation—a diver, or swimmer—a kind of water-fowl.

Κολυτρία, ας, ἡ, the Barberry-bush: Berberis.

ΚΟΛΧΙΚΟΝ, οὔ, τὸ, a plant, meadow-saffron: Colchicum autumnale.

Κολῶ, *Att.* for *κολάσω*, *fut.* of *κολάζω*.

Κολῶν, ὦ, to talk and wrangle with shrill vociferation, like the cries of daws, or rooks. Th. *κολαίς*.

¶ *κολάω* is written *κολάδω*, without the s subscript. by Buttman, who refers *κολάω*, *κολαίς*, and *κολοίς*, to the same origin as *καλῶ*, *κίλω*, *κίλομαι*, Buttman. Lexil. S. 139.

Κολώνη, ης, ἡ, s. s. as *κολαίς*.

ΚΟΛΩΝΟΣ, οὔ, ὁ, a hill; a sepulchral mound—an elevated place where public meetings are held—a hill near Athens sacred to Neptune and Minerva.

Κολῶς, or *κολαίς*, οὔ, ὁ, the noise of scolding and strife; vociferation, like daws. Th. *κολαίς*.

Κόμαιος, ου, *adj.* having hair of a fiery red colour. Th. *κόμην*, *αἴθω*.

Κόμαρον, ου, τὸ, the fruit of the κόμαρος.

ΚΟΜΑΡΟΣ, ου, ὁ, the strawberry-tree: Arbutus unedo.

Κομαροφάγος, ου, ὁ, an eater of strawberry-tree berries, one who lives meanly. Th. *κόμαρον*, *φάγω*.

Κομάω, ὦ, *fut.* ἔσω, to have long hair; to let the hair grow long—*metaph.* to be vain, haughty, or

proud; the young men (ἱρῆβοι) at Athens wore their hair long, as did also the ἱππῆς, who belonged to the wealthiest class—to wear the hair long, in sign of mourning. Aristot. Rhet. 3, 11. Th. *κόμην*.

Κομβολύτης, ου, ὁ, a cut-purse. Th. *κόμβος*, *λύω*.

ΚΟΜΒΟΣ, ου, ὁ, a tassel; a fringe—a kind of upper garment, worn by slaves.

(Κόμβωμα, ατος, τὸ, a kind of dress.

ΚΟΜΕΩ, ὦ, *fut.* ἔσω, to take care of; to attend to; to provide with nourishment—to clothe; to attire; to adorn. Th. *κόμω*.

ΚΟΜΗ, ης, ἡ, the hair of the head—*metaph.* the leaves of trees; grass—the tail of a comet.

(Κομήτης, ου, ὁ, one who has long, or fine hair—a comet.

Κομιδὴ, ἥς, ἡ, carriage; conveyance; importation—the voyage, or journey to a place, Apollon. 3, 1140. arrival, generally from a voyage—(from *κομίζομαι*) reception; recovery—care; attention; care in providing with nourishment. Th. *κομίζω*.

(Κομιδῇ, *dat.* of *κομιδὴ*, adverbially, carefully; diligently; accurately—very; very much; entirely; wholly—in answering) by all means; certainly.

Κομίζω, *fut.* ἔσω, s. s. and Th. as *κομίσω*, to take care of; to attend to—to attire; to adorn—(most commonly) to carry; to bring; to transport; to convey. s. s. as *βασιάζω*, Pind. Nem. 6, 52. to extol; to celebrate, Pind. Schn. L. —Κομίζομαι, Mid. to carry from, or take away—to receive; to obtain; to recover—to return from a journey, Herodot. generally, from a voyage, i. e. the proper s. to be brought back.

Κομιστή, ἥς, ἡ, s. s. as *τροφὴ*, Hesych.

(Κομιστήρ, ἥρος, ὁ, and *κομιστής*, οὔ, ὁ, one who carries, or conveys; a porter; a carrier—one who bestows care, attendance, or attention—one who buries the dead, Eurip. Suppl. 25.

(Κομιστός, ὁ, ὄν, *adj.* borne; carried; conveyed; attended to; taken care of.

Κομιστρια, ας, ἡ, *fem.* of *κομιστήρ*.

(Κομιστρον, ου, τὸ, the wages of a carrier, or porter.

Κόμμα, ατος, τὸ, a piece cut off, or cut out; a slice; a chop—an incision—a stamp, or impress on a coin; a coin—a short division of a period—the commencement of the παράβασις, in comedies. Th. *κόπτω*.

(Κομματικός, ὁ, ὄν, *adj.* consisting of, or containing, many short sentences, or divisions of a period—pertaining to *κομμάς*. ¶ τὰ κομ-

ματικά (μέλη), melancholia *see* *κομμάς*.

(Κομματικός, the s. s. as *adverbially*.

(Κομματίον, ου, τὸ, dimin. ΚΟΜΜΙ, τὸ, gum.

(Κομμαίδης, or *κομμαίδης*, abounding in gum.

Κομᾶς, οὔ, ὁ, s. s. as *plaint*; wailing; lamentative stanza, or ode sung alternately by and by the chorus, Arist. Hermann. Th. *κόπτω*. ordinary care bestowed and adorning the person.

Κομᾶς, from *κόμω*.

Κομᾶς, ὦ, to dress; to care; to paint the face.

Κομᾶς, οὔ, ὁ, that used for studied ornament.

(Κομᾶς, ας, ἡ, studied ornament, or attire; the act of painting the face—s. s. as *κόμῃς*.

Κομᾶς, οὔ, ὁ, one who paints faces, or decorates.

Κομᾶς, οὔ, ὁ, *adj.* pertaining to, fit for, or employed in.

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ing in lofty and boastful terms—the production of tremulous tones from a musical instrument, *Schn. L.*

*Κομπωλαίω*, to use pompous, empty language. *Th. κομπως, λαίω.*

*Κομπωφίμων*, *ων*, *adj.* speaking pompously. ? *Schn. L. Th. κομπως, φίμα.*

*ΚΟΜΠΟΣ*, *ω*, *δ*, the noise made by a wild boar whetting his tusks, *Hom.* the noise made by dancers, *Odys.* 8, 380. a clanking, or ringing sound, *Sophoc. metaph.* pompous, or boastful, language—pride; haughtiness; parade; pomp—praise, *Pind.*

(*Κομπως*, *ω*, *δ*, *s. s.* as *κομπωστικός*, *Eurip. Phoen.* 609.

*Κομποφαυλοφίμων*, *ων*, *δ*, one who accumulates pompous expressions in his compositions, an epith. of *Æschyl.* in *Aristoph.* *Th. κομπως, φάυλος, φίμα.*

*Κομπωδης*, *ων*, *adj.* boasting; boastful; pompous. *¶* *τὸ κομπωδης*, *s. s.* as *κόμπως*. *Th. κομπως.*

(*Κομπωδης*, *adv.* the *s.* of the *adj.* adverbially.

*Κομψία*, *ας*, *η*, (from *κομψίω*) elegant, ingenious, or witty, discourse, or writing—elegant, polite, or graceful, behaviour. *Th. κομψος.*

(*Κομψίωμα*, *ατος*, *τὸ*, a witty, or specious, saying, or discourse; a ready expedient.

(*Κομψιότης*, *δ*, *adv.* *s. s.* as *κομψός*, *Dionys. Hal.*

(*Κομψίω*, *fut. νύσω*, to adorn, or render elegant. = *Κομψάωμαι*, *Mid.* to speak in an elegant, witty, facetious, pleasing, acute, ingenious, or artful, manner—to behave, or act, in a graceful, or in an artful, manner. = *Pass.* to be adorned, or set off, *Dionys. Hal.*

*Κομψολόγος*, *ου*, *δ*, a boaster; a specious talker. *Th. κομψός, λόγος.*

*Κομψοπρεπής*, *έος*, *adj.* graceful; dignified; elegant in appearance. *Th. κομψός, πρέπω.*

*Κομψός*, *η*, *δ*, *adj.* attended to; adorned; elegantly attired, decked, or set off; elegant. *metaph.* ingenious; witty; polite—of acute understanding; artful; cunning—in general, opposed to natural, simple, or unadorned. *Th. κομψα, κομψω, κομψωται, Schn. L.*

(*Κομψότης*, *προς*, *η*, *s. s.* as *κομψία*. (*Κομψός*, *adv.* elegantly; wittily; ingeniously. *s. s.* as the *adj.* adverbially.

*Κομψίω*, *ω*, and *κομψίζω*, to respond; to re-echo. *Th. κομψος.*

(*Κομψήδω*, *adv.* with a loud noise; resounding.

*ΚΟΝΑΒΟΣ*, *ου*, *δ*, loud noise, particularly that produced by the collision of hard bodies. *Th. κόνα-*

*ως*, *Buttmann. Lexil. S.* 389.

*Κόνερος*, see *κόνερος*.

*Κονδύλα*, *ης*, *η*, a bump, or mark, caused by a blow of the fist. *Th. κόνδυλος.*

(*Κονδύλιζω*, *fut. ίσω*, to strike with the fist; (with an accus.) to give any one a blow with the fist.

(*Κονδύλισμός*, *ω*, *δ*, the act of striking with the fist. *metaph.* outrage; ill-treatment.

*ΚΟΝΔΥΛΟΣ*, *ου*, *δ*, a knuckle, especially, that of the middle finger; the extremity of the elbow-joint—the fist—a tubercle; a callous swelling. *Th. perhaps, κόνδος*, *obs.* as the word is in form of a dimin. *Schn. L.*

(*Κονδύλωμαι*, to swell into the form of a *κόνδυλος*, *Hezych.*

(*Κονδυλώδης*, *έος*, *adj.* resembling a *κόνδυλος*; like a tubercle.

(*Κονδύλωμα*, *ατος*, *τὸ*, *s. s.* as *κόνδυλος*; generally, a hard swelling; a tubercle.

*Κονίω*, *ω*, *s. s.* as *κοίω*.

*Κονίω*, *ω*, to run rapidly, and raise dust; to haste; to speed—to be active, or busily occupied. *Th. κόνις.*

*Κονή*, *ης*, *η*, *s. s.* as *φένος*. *Th. κίνω, καινών.*

*Κονία*, *ας*, *η*, dust; the dust, or fine sand, used by wrestlers to sprinkle on the body—sea-sand, *liad.* 21, 271. ashes—lime-dust; lime; mortar; stucco, or plaster—lye, made of lime, or wood-ashes, for washing. *¶* *άνω κονίας*, proverbially, without trouble; easily. *Th. κόνις.*

(*Κονίωμα*, *ατος*, *τὸ*, (from *κονίω*) a plastered work. *¶* *κονιμάτα*, *Dem.* trifling repairs, *Schn. L.*

(*Κονίσις*, *έος*, *η*, the act of plastering, or laying on stucco.

(*Κονιστής*, *ω*, *δ*, a plasterer.

(*Κονιστός*, *η*, *δ*, *adj.* plastered; stuccoed—covered with pitch, in the latter *s.* properly, *καπνιστός*.

(*Κονίω*, *ω*, to cover with dust; to white-wash; to plaster—to cover with pitch, in this *s.* properly, *κονιάνω*. = *Κονιδωμαι*, *Mid.* to cover one's self with dust, as certain birds do. *¶* *κονίω τὸ πρόσωπον*, *metaph.* to paint the face.

(*Κονίζω*, and *κονίω*, *fut. ίσω*, to fill with dust; to cover, or sprinkle with dust; to raise a dust, as by a rapid flight; hence, to hasten. = *Κονίζομαι*, *κονιόμαι*, to cover one's self with dust, as by running rapidly. *Hom.* to roll in the dust, as certain birds do, such as poultry, &c. to cover one's self with dust, as wrestlers do; having first smeared the body with oil, (hence) *metaph.* to prepare for action.

*Κόνιον*, *ου*, *τὸ*, see *κόνιον*.

*Κονίπους*, and *κονίπους*, *δ*, or *η*, one who has the feet covered with dust; a countryman, or one of

the common people, at *Epidaurus*, *Plut.* a kind of shoe with a narrow sole, *Aristoph. Hezych. Th. κόνις, παῖς.*

*Κονιότης*, *ω*, *δ*, a cloud of dust—a slovenly, or filthy man; a sordid miser, *Dem. Th. κονία, όργημα.*

(*Κονιστός*, *ω*, to sprinkle, or cover with dust, *Theophrast.*

(*Κονιστρός*, *έος*, *adj.* covered with dust; dusty.

*Κόνιος*, *ου*, *adj.* dusty; raising dust. *Th. κόνις.*

*Κονίω*, and *κονίτω*, *s. s.* as *κονίζω*. *Th. κόνις.*

*Κονίως*, see *κονίως*.

*ΚΟΝΙΣ*, *έος*, or *έος*, *η*, dust; ashes—lye, to wash with. *Th. κόνις, κόνις, κόνις*, to burn, *Schn. L.*

*Κόνις*, *ίδος*, *η*, a nit.

*Κονισαλός*, or *κονισαλός*, *ία*, *έος*, *adj.* dusty; covered with dust. *Th. κόνις.*

(*Κονισαλός*, and *κονισαλός*, *ου*, *δ*, or *η*, dust—*s. s.* as *αυλός*—a divinity, like *Priapus*, *Aristoph.*

(*Κονιστήριον*, *ου*, *τὸ*, *s. s.* as *κονιστήριον*.

(*Κονιστικός*, *η*, *δ*, *adj.* that rolls in the dust, as certain birds do.

(*Κονιστήριον*, *ας*, *η*, a dusty spot, where certain birds roll in the dust; a place where quails nestle, *Aristot.* a place where wrestlers in the Palaestra cover themselves with dust.

*Κονίω*, and *κονιόμαι*, see *κονίζω*.

*Κόνερος*, *ου*, *δ*, a tree, supposed to be the same as the *κλάστρος* of *Theophrast.*

*Κονίω*, to know; to understand, *s. s.* as *κόνω*. *Th. κόνω*, *Schn. L.*

*ΚΟΝΝΟΣ*, *ου*, *δ*, a kind of earring, *Polyb.* 10, 18. the beard, *Luc. Th. κόνος.*

*ΚΟΝΤΟΣ*, *ω*, *δ*, a pole, or perch; the handle of a pike; a boat-pole.

*Κοντοφόρος*, *ου*, *adj.* carrying a *κόντος*. *Th. κοντός, φέω.*

*Κόντωσις*, *έος*, *η*, the use of a *κόντος*, *Æl. Th. κοντός, κοντός.*

(*Κοντὰ*, *ων*, *τα*, (probably understood) boats worked with *κοντά*.

*Κόνυζα*, *ης*, *η*, and *κνύζα*, a plant, the *Inula viscosa*. *¶* *κνύζα άβήνη*, the *Inula viscosa*, in *Theophrast.* and *κνύζα θύλας*, the *Inula pulicaria*, in *Dioscor. Sprengel. Histor. rei herb.*

*Κονάω*, *fut. άσω*, to grow tired—to cease. *Th. κόνος.*

*Κοναίω*, *fut. ίσω*, to beat; to pound. *Th. κόντω.*

(*Κονανιστήριον*, *ου*, *τὸ*, an instrument for beating, or pounding; a pestle.

(*Κόνανον*, *ου*, *τὸ*, *s. s.* as *κονανιστήριον*—*s. s.* as *κόνις*, a sword; a knife.

(*Κονάς*, *άδος*, *η*, a tree that has been lopped, or pruned.

*Κονίω*, 2 *aor. inf.* of *κόντω*.

*Κονιστός*, *ω*, *δ*, violent grief, espe-

cially, when manifested by beating the breast. *Th. κόπτω.*

(Κοπίς, *κως*, ἡ, a sculptor's chisel. (Κοπή, ἡ, ἡ, the act of cutting, or pounding; *s. s. as κόμμα*. ¶ *the s. of, a steep place, from Strab. incorrect, read κοπή, s. s. as κοπή, Schn. L.*

Κοπιάζω, *Longin. s. s. as κοπάζω.*

Κοπιᾶς, ἄ, ὁ, adj. harassing; fatiguing. *Th. κοπιᾶω.*

Κοπιᾶω, ᾤ, to be wearied; exhausted from fatigue—to give over; to cease. *Th. κοπῶς.*

Κοπιῶ, to feast at the Lacedæmonian entertainment κοπιῶ. †† to talk idly; to tell lies. *Th. κοπιῶ, accent. on the penult.*

Κοπίς, ὅς, ἡ, a dagger, or sword; a knife used in sacrificing victims; a large knife—the sting of the scorpion, *Nicand.* a feast given to strangers, on certain festivals, at Sparta. *Th. κόπτω.*

(Κόπις, ὁ, (accent. on the penult) a prater; an artful speaker, *Eurip. Hec. 130.*

(Κόπις, *ω, ὁ, s. s. as κοπιῶς, Æschyl. Choe. 21.* fatigue; weariness, from excessive toil, *Bion. 16, 15.* (Κοπιῶ, ᾤ, to weary, or harass by excessive toil.

Κόππα, τὸ, *s. s. as κόπωμα*, the letter Κ; the numerical sign of 90.

(Κοππατίας, *ω, ὁ, a horse marked with the letter Κ.*

Κοππαγορίω, ᾤ, to convey dung. *Th. κόπρος, ἄγω.*

(Κοππαγορίω, *ω, ὁ, adj. carrying, or conveying dung.*

Κόπραν, *ω, τὸ, excrement, Hippoc. Th. κόπρος.*

(Κοπρίω, ᾤ, κοπρίω, and κοπρίζω, to manure with dung.

(Κοπρία, *αε, ἡ, a dunghill—dung, LXX. ¶ κόπρια, ὡ, τὰ, s. s. as κόπρος.*

(Κοπρικίς, ἡ, ὁ, adj. and κόπρινος, *ιν, ιω, adj. miry; filthy; pertaining to dung.*

(Κόπρινος, *λα, ιω, adj. miry; filthy. metaph. mean; despicable.*

(Κόπρινος, *κως, ἡ, and κοπρινός, ὡ, ὁ, (from κοπρίζω) the act of manuring with dung.*

(Κοπρίδης, *σος, adj. full of dung; dirty; filthy.*

(Κοπρίω, *ὄντος, ὁ, a species of beetle, the dung-chaffer.*

Κοπρίλγος, *ω, ὁ, a dung-gatherer. metaph. a sordid wiser; a filthy, or contemptible, man. Th. κόπρος, λέγω.*

ΚΟΠΙΡΟΣ, *ω, ὁ, dung; the excrement of men, or animals; manure—dust; filth, Iliad. 22, 414.*

Κοπιοφείω, ᾤ, to carry dung—(with an accus.) to throw dung, or dirt, *Aristoph. Equ. 295. Th. κόπρος, φέω.*

(Κοπιοφείω, *ω, adj. carrying dung, or fit for that purpose.*

Κοπρίω, ᾤ, *s. s. and Th. as κοπρίω.*

Κοπρίδης, *σος, adj. s. s. and Th. as κοπρίδης.*

Κοπρίον, ὄντος, ὁ, a dunghill; a privy. *Th. κόπρος.*

Κοπρίων, *ω, ὁ, adj. a purchaser of, or dealer in, dung. Th. κόπρος, ὄντομα.*

Κόπρινος, *κως, ἡ, s. s. as κόπρινος. Th. κοπρίω.*

Κοπρίω, ἡ, ὁ, and κόπρινος, *ω, τὸ, a kind of cake, the ingredients of which were pounded together. Th. κόπτω.*

(Κοπρίω, ἡ, ὁ, adj. beaten; struck; bruised; pounded.

ΚΟΠΤΩ, *ful. ἴω, to cut; to split; to shred; to cut off; to make incisions; to fell, trees; to hew—to strike; to pound; to belabour. metaph. to abuse—to knock, at a door; to hammer; to forge, Odys. 8, 274. to mark coins; to coin money—to strike, or wound, with the beak, Hom. to pierce by a sudden blow, as with the beak of a ship; to wound; to slaughter, Xen. Anab. 2, 1, 6. to sting on the ground, Hom. to injure; to mutilate; to affect the intellect, and deprive of his senses, Æschyl. Ag. 476. to deprive of strength by ill-treatment; to harass; to vex; to plague; to distress—*

Κόπτομαι, to strike the breast in token of violent grief; hence, metaph. to lament bitterly; to bewail; (with an accus.) to lament any one.—

Pass. to be cut, and the other s. passively; to be injured by worms.

(Κοπῶδης, *σος, adj. fatiguing; distressing; laborious. Th. κόπρος.*

(Κόπρινος, *κως, ἡ, lassitude; weariness from excessive toil. Th. κόπτω.*

Κοράκιος, *αία, ιω, adj. like the raven; dark-coloured. Th. κέραξ.*

(Κορακίας, *ω, ὁ, a bird like a raven; the jackdaw, the daw with red legs and bill, Aristot.*

(Κοράκος, *ιν, ιω, adj. s. s. as κοράκειος. ¶ κορακίως, ὡ, ὁ, a kind of dark-coloured fish, found in the Nile.*

(Κοράκιω, *ω, τὸ, and κορακίως, ὡ, ὁ, dimin. of κέραξ—a plant, hawkweed, a species of Hieracium.*

Κορακίδης, *σος, adj. raven-like; dark-coloured—like the bill of a raven, as an anatomical term. Th. κέραξ, εἶδος.*

Κορακίδης, *σος, adj. s. s. as κορακίδης. Th. κέραξ.*

Κοραλλίζω, to resemble coral, especially, red coral. *Th. κοράλλιον.*

ΚΟΡΑΛΛΙΟΝ, and κοράλλιον, *ω, τὸ, coral, especially, red coral.*

Κοραλλιοπλάστης, *ω, ὁ, one who makes images of coral. Th. κοράλλιον, πλάσσω.*

ΚΟΡΑΞ, *ακος, ὁ, a bird, the raven—a kind of a fish—a kind of hatchet, Polyb. 1, 22. the point of a cock's bill—the knocker of a door—an instrument of torture;*

(according to some) *s. s. as ἄνθρωπος κέρατος*, get thee to the ravens, used as an exclamation. *Th. κέρως. ¶ Schn. L.* Κόρασις, *ω, τὸ, dimin. of little girl; a baby; a p. Th. κέρα.*

(Κορακίδης, *σος, adj. resembling κέρασις; childish, Plat.*

Κοράσσω, or κοράττω, to pursue earnestly, and perseveringly. *κέραι.*

Κορακίζω, to dance the κέραξ. *κέραια.*

(Κορακίως, ἡ, ὁ, adj. uniting pertaining to the κέραξ.

(Κορακίως, *ω, ὁ, i, the act of dancing the κέραξ.*

ΚΟΡΑΔΕ, *ακος, ὁ, properly, of comic dance, Aristoph. 540. an immodest dance, or only by buffoons, or clown people, Theophrast. Char. 6.*

Κορίνθιον, *σος, σπαρτίσμα.*

ΚΟΡΑΥ'ΑΗ, *αε, ἡ, a club, or a truncheon—a round staff—a kind of head-dress.*

Κορίνθιος, *ω, ὁ, the newt.*

Κορίνθιος, *ω, ὁ, the newt.*

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of certain bones, from a fancied resemblance to a crow's beak. *¶* Κορώνη, is probably derived from κόρος, for κέρας, a horn, and has an affinity with κέρει, in its s. and origin, Schn. L.

(Κορωνάω, *ᾶ*, to carry the head high, applied to horned cattle, metaph. to be proud and haughty—to bend, Hes.

(Κορωνίδης, *ῖος*, *ῥ*, a young crow.

(Κορωνίζω, fut. *ἴσω*, lit. to make a collection for the crow, see κορωνιστής.

(Κορώνης, *ος*, *adj.* (from κορώνη) having crooked horns.

(Κορωνίς, *ῖος*, *ῥ*, a thing that is bent, an epith. of a ship, from the shape of its poop, or its dark colour, Hom. in general, s. s. as κορώνη—a mark used by writers to denote the end of a chapter, book, &c. Schol. Aristoph. Nub. 506. metaph. the conclusion—a crown.

(Κορώνισμα, *ατος*, *τὸ*, the song sung by a κορωνιστής.

(Κορωνιστής, *ῶς*, *ῥ*, one who went about begging, carrying a crow on the hand, and chanting a song called κορώνισμα.

Κορωνόπους, *ος*, *ῥ*, a plant, buck's-horn plantain: *Plantago coronopus*. Th. κορώνη, ποῦς.

Κορωνός, *ῆς*, *ῥ*, *adj.* properly, crooked; bent, in general, applied to horned cattle, carrying the head high; rampant. Th. κορώνη, or κόρος, for κέρας.

Κοσκινεύω, fut. *ύσω*, to sift. Th. *κόσκινον*.

(Κοσκινῶν, *adv.* like a sieve; as if with a sieve.

(Κοσκινίζω, fut. *ἴσω*, s. s. as κοσκινεύω.

(Κοσκίνον, *ου*, *τὸ*, dimin. of *κόσκινον*.

Κοσκινωμαντεία, *ας*, *ῆ*, the art of a κοσκινωμαντής. Th. *κόσκινον*, *μαντής*.

(Κοσκινωμαντής, *ῶς*, *ῥ*, or *ῆ*, one who uses a sieve for the purposes of divination.

ΚΟΨΚΙΝΟΝ, *ου*, *τὸ*, a sieve.

Κοσκινοποιός, *ῶς*, *ῥ*, a sieve-maker. Th. *κόσκινον*, *ποιῶς*.

Κοσκινόρινος, *ος*, *adj.* having the skin pierced like a sieve. Th. *κόσκινον*, *ρίνος*.

ΚΟΞΥΤΑΜΑΪΤΙΑ, *ας*, *τὰ*, parings of leather. Th. *ξύλλω*, *Lenner*.

Κοσμάριον, *ου*, *τὸ*, dimin. of *κόσμος*.

Κοσμέω, *ᾶ*, to put in order; to regulate; to direct; to arrange; to prepare, *Odys.* 7, 13.—to deck; to adorn—to honour—to govern; to rule, *Sophoc.* *Aj.* 1113.—to calm. Th. *κόσμος*.

(Κίσμηθεν, *ῖος*, *ῥ*, from κοσμήθω, from κοσμέω.

(Κόσμημα, *ατος*, *τὸ*, that which is adorned; ornament; an ornament.

(Κόσμησις, *ῶς*, *ῆ*, the act of putting in order; regulation; arrangement—the act of adorning.

(Κοσμήτης, *ου*, *ῥ*, one who puts in order, or regulates, adorns, or embellishes, see κοσμίω.

(Κοσμητικὸς, *ῆς*, *ῥ*, *adj.* pertaining to, or calculated for, regulation, or ornament.

(Κοσμητὸς, *ῆς*, *ῥ*, *adj.* set in order; arranged; adorned; decorated.

(Κοσμήτρια, *ας*, *ῆ*, *fem.* of κοσμητήρ, s. s. as κοσμήτης.

(Κόσμητρον, *ου*, *τὸ*, an instrument used in cleaning, or adorning.

(Κοσμητῶρ, *ος*, *ῥ*, s. s. as κοσμήτης.

(Κοσμικός, *ῆς*, *ῥ*, *adj.* pertaining to the world; (in ecclesiast. authors) worldly; living in the world, opposed to leading a secluded, or religious life.

(Κόσμιον, *ου*, *τὸ*, dimin. of κόσμος.

(Κόσμιος, *ῖος*, *ῥ*, *adj.* or κόσμιος, *ου*, *ῥ*, *adj.* set in due order; well arranged—composed; quiet; calm—sedate; of well regulated morals; orderly; gentle; discreet; courteous; decorous.

(Κοσμιότης, *ητος*, *ῆ*, the condition of being well arranged—moderation; decorum; orderly, gentle, or courteous behaviour.

(Κοσμίως, *adv.* the s. of κόσμιος, adverbially.

Κοσμογονία, *ας*, *ῆ*, the creation of the world; the origin of the world. Th. *κόσμος*, *γένος*.

Κοσμοκόμης, *ου*, *ῥ*, one who dresses hair. Th. *κοσμίω*, *κόμη*.

Κοσμολογία, *ας*, *ῆ*, a treatise, or discourse on the world; the science which has for its object the physical laws of the universe. Th. *κόσμος*, *λόγος*.

(Κοσμολογικός, *ῆς*, *ῥ*, *adj.* of, or pertaining to, or concerning, the science of κοσμολογία.

Κοσμοπλάστης, *ου*, *ῥ*, s. s. as κοσμοποιός. Th. *κόσμος*, *πλάσσω*.

Κοσμοπλάτης, *ου*, *ῥ*, or *ῆ*, one that decorates the world, an epith. of Apollo. Th. *κόσμος*, *πλάω*.

Κοσμοποιῶν, *ᾶ*, to make the world. Th. *κόσμος*, *ποιῶν*.

(Κοσμοποιία, *ας*, *ῆ*, the creation of the world.

(Κοσμοποιός, *ῶς*, *ῥ*, the maker of the world.

Κοσμοπολίτης, *ου*, *ῥ*, a citizen of the world, or cosmopolite. Th. *κόσμος*, *πολίτης*.

ΚΟΨΜΟΣ, *ου*, *ῥ*, order; arrangement; regulation; institution; constitution; discipline, *Thuc.* ornament; attire; embellishment, *lit. and metaph.*—praise; honour—the system of the world; the universe; the earth and its inhabitants; the firmament and the heavenly bodies; mankind; the world. Th. *κόμω*, *obs.* Schn. L.

Κοσμοουργία, *ας*, *ῆ*, the creation of the world. Th. *κόσμος*, *ἔργον*.

(Κοσμοουργός, *ῶς*, *ῥ*, the creator of the world.

(Κοσμοῦργος, *ῶς*, *ῥ*, the creator of the

world.

Κόσος, *ἰων.* for κόσος. *¶* *Κόσος* is derived the terminus κόσια, and τριακόσια, *bably*, of τριάκοντα, *ῥ*, κόσα, with *v* inserted, *S*.

Κόστος, *ου*, *ῥ*, a cuff; a κόστω.

Κόσταβος, *ου*, *ῥ*, see κόττα. Κοστυφίζω, fut. *ἴσω*, to blackbird. Th. *κόστω*.

ΚΟΣΤΦΘΟΣ, *Att.* κόττω-ψυχος, *ου*, *ῥ*, the blackb of dark-coloured fish.

Κοστὰι, or κόσται, *ῶν*, *ῥ*, *ῥ*.

Κόστος, *ου*, *ῥ*, an aromatic pepper.

Κοσύμβη, or κοσύμβη-κόσυμβος, *ου*, *ῥ*, the lower extremity of a tuft of hair on the c head; s. s. as ὀξύμβη. Mag. a fastening for part of the ἔμφαι, w up, Schn. L. a tassel the hem of a garment.

κόρυμβος, or κόρυμβος. (Κοσυμβωτής, *ῆς*, *ῥ*, *adj.* with tassels.

Κοτάω, fut. *αἰῶ*, and ἴσω, part. p.

κοτκή, and *κακοτκή* violent hatred, and grudge; to be in v. *Æschyl.* to bear envy. = *κοτίζω*, *Mid.* *πα*.

κοτίζω, *Hom.* (*as the act.* = *Pass.* &c. *Hesych.* Th. *κόττω*.

Κόττα, *ἰων.* for κόττα.

Κοττιός, *ῆς*, *ῥ*, *adj.* s. Th. *κοττίω*, *κοτταῖω*.

(Κοττίος, *ῖος*, *ῥ*, *adj.* hateful; wrathful; en 5, 191.

Κοττιός, *ἄδος*, *ῆ*, an olive ed on a wild stock—the wild olive-tree.

Κοττιόφειρος, *ου*, *ῥ*, *adj.* olive-trees. Th. *κοττιόφειρος*.

ΚΟΤΙΝΟΣ, *ου*, *ῥ*, and olive-tree, of this the victors in the Olympi made.

Κοτινογράφος, *ου*, *ῥ*, *adj.* olives. Th. *κότινος*, *γραφ*.

ΚΟΤΟΣ, *ου*, *ῥ*, grudge; wrath; hatred; en χίλος, and like it deriv Schn. L.

Κόττα, *ας*, *ῆ*, *Dor.* and the head.

Κοτταβίον, and κοττάβιον, or basin, used for κούταβος; an apparatus same purpose, *Pollu* prize won at that game.

Κοτταβίος, *ῆς*, *ῥ*, *adj.* to, or made use of in, κούταβος.

(Κοτταβίζω, fut. *ἴσω*, to game of κούταβος.

(Κοτταβικός, *ῆς*, *ῥ*, *adj.* to, or made use of in, κούταβος.

(Κοτταβίς, ἰδος, ἡ, a sort of drinking-cup—the art of playing at κοτταβος.

(Κοτταβισμός, ὦν, ὁ, or κοττάβισις, ιως, ἡ, the act of playing at κέρταβος.

ΚΟΤΤΑΒΟΣ, ου, ὁ, an amusement much practised at entertainments, especially, at Athens, which consisted in flinging from a cup the remnant of liquor, after drinking, to some distance into a copper basin, placed on the floor, not letting any fall on the ground, and thus producing a sound, termed λυταξ, and λυταγή; this was sometimes done, pronouncing the name of a friend, or mistress, and from the sound produced, an omen was taken as to the state of that person's affections. ¶ One of the simplest forms of the game was that of throwing wine, according to certain rules, into small cups floating in a basin of water. There were several varieties of this game, in some of which a complicated apparatus was employed. Th. κίσσα, κίστω, Dor. for κίσπη.

Κόττος, ου, ὁ, a fish, the chub: Cot-tus gobio. Th. κίττα.

Κότυφος, Att. for κίσσυφος.

Κοτυλαίος, αἶα, αἰων, adj. as if by κοτυλαί, in small portions. See κοτυλλίζω. Th. κοτύλη.

ΚΟΤΥΛΗ, ης, ἡ, a cavity, or hollow; the hollow of the hand; (in anatomy) the deep cavity of a bone, into which another is articulated, especially, the socket receiving the head of the thigh bone—a small drinking-cup; a goblet—a hollow vessel; a measure for liquids, equal to the hemina, holding about three quarters of a pint; a measure for corn, or pulse, containing nearly eight ounces, Thuc.—s. s. as κίμυλα, Hesych. See κέρυλον.

(Κοτυλάδων, ὄνος, ἡ, the socket into which the head of the thigh bone fits, or a similar cavity in other joints—the hollows with which the arms of the cuttle-fish and polypi are furnished, or the arms themselves, Eustath.—the hollow of a cup—a plant, kidney, or navel-wort: Cotelodon umbilicus Veneris.

Κοτυλήντος, ου, adj. susceptible of being taken up with a cup, or the hollow of the hand. Th. κοτύλη, ἀγών.

Κοτυλιάσιος, αἶα, αἰων, adj. containing the measure of a κοτύλη. Th. κοτύλη.

(Κοτυλλίζω, fut. ἴσω, to sell by the κοτύλη; to retail; to deal out in small portions.

Κοτυλίς, ἰδος, ἡ, κοτυλίσκεν, ης, ἡ, κοτυλίσιον, ου, τὸ, and κοτυλίσκος, ου, ὁ, dimin. of κοτύλη.

Κότυλος, ου, ὁ, s. s. as κοτύλη, which probably is its fem.; both bear a

close affinity to (perhaps are derived from) κοῖλος.

Κοτυλάδης, εως, adj. resembling a κοτύλη. Th. κοτύλη.

(Κοτύλων, ἄνος, ὁ, a contemptuous appellation for a drunkard, Plut. Antioch. 18.

Κοῦ, Ion. for κοῦ.

Κοῦκίς, for καὶ οἰκίτι.

Κουλαός, see κολός.

Κουλόσσωτες, see κολόσσωτες.

Κουρά, ἄς, ἡ, the act of cutting, clipping, shearing, or shaving, see κείρω. Th. κείρω.

Κουράλιον, see κουράλλιον.

Κουρακός, ἡ, ὄν, adj. of, or pertaining to, or practised by barbers. Th. κουραύς.

(Κουραῖον, ου, τὸ, a barber's shop—the sheep offered in sacrifice on the κουραῖότης, see κουραῖότης.

Κουρεύς, ἰως, ὁ, or κουρευτής, οὔ, ὁ, fem. κουρεύτρια, ας, ἡ, a shearer; one who cuts hair; a tonsor; a barber. Th. κουρά, from κείρω.

Κουρεάτης, ου, ὁ, and κουρεάτις, ἰδος, ἡ, (ἡμετέρα, or ἰερὰ, understood) the first day of the festival Ἀπατούρια, on which young men were admitted at Athens among the φεράται, on which occasion their hair was cut short, and a solemn sacrifice offered. Th. κούρος, or κουρά, from κείρω.

Κούρη, Ion. for κούρος.

Κουρήσις, poet. for κούρειος, or κούρειος.

Κουρήτης, ὄν, οἱ, youths, s. s. as κούρητις, Strab. and Hesych. Κουρήτης (with a circumflex accent), the Curetes, certain Cretan priests.

Κουρέτω, to follow the sacred rights of the Curetes.

Κουρίας, ου, ὁ, one that is shorn; one who wears the hair cut short, or who is shaved. Th. κείρω.

(Κουρίαι, ὦν, to wish to be shaved, or to have the hair cut short; to require shaving, &c.; to wear long hair, Æl. h. a. 7, 48.

Κουρίδιος, ἰα, ἰων, adj. married young, Hom. an epith. of a husband or wife—lawfully married, opposed to the state of being a concubine, Herodot. bridal, Analect. Th. κούρος. (Κουρίτω, fut. ἴσω, neut. to be young. act. to rear, or bring up boys, Hes. Theog. 347. to take care of; to cherish. — Κουρίζομαι, s. s. as ὑποκουρίζομαι.

Κουρικός, ἡ, ὄν, adj. pertaining to cutting the hair, or shaving. Th. κουρά.

(Κούριμος, ἰμην, ἰμων, adj. pertaining to shaving, or clipping the hair; qualified for clipping hair, or shaving.

(Κουρίζω, adv. by the hair.

(Κουρίς, ἰδος, ἡ, a razor; shears—s. s. as κείρις.

ΚΟΥΨΜΙ, τὸ, a kind of beer, made of barley, or wheat.

Κουρβέρος, ου, adj. that devours

children. Th. κούρος; βορέα.

Κουρογόνια, ας, ἡ, the production of boys, Hippoc. Th. κούρος; γόνις. Κουροθάλας, ας, ἡ, a species of laurel: Laurus cedua. Th. κείρω, βάλλω, as shooting luxuriantly when the head has been lopped, or Th. κούρος, βάλλω, as having luxuriant shoots.

Κούρος, Ion. for κέρος, a boy; a shoot, &c. ¶ Κούριον, Ion. for κέρν. (Κουροσύνη, ης, ἡ, childhood; boyhood; early youth, properly, fem. of κουρόσυτος.

(Κουρόσυνος, η, ὄν, adj. pertaining to boys. ¶ Κουρόσυνον, ου, τὸ, (ἰερὸν understood) the festival celebrated at Athens when the youths are enrolled among the tribes. See κουροῖότης.

(Κουρότατος, εα, εων, adj. (comparat. of κούρος) properly, younger; in general, young.

Κουροταίος, to beget boys. Th. κούρος, τίκτηται.

Κουροτροφέα, ὦν, to rear male children. Th. κούρος, τρέφω.

(Κουροτρόφος, ου, adj. that rears, or brings up, male children.

Κουφίζω, fut. ἴσω, to lighten; to exonerate; to lift up; to raise, Eurip. Hel. 40. metaph. to alleviate. neut. to be light, Hes. Ipy. 463. Th. κούφος.

(Κουφισίς, εως, ἡ, the act of lightening; exoneration; the act of lifting up. metaph. alleviation.

(Κουφισμα, ἄτος, τὸ, an exoneration; an alleviation.

(Κουφισμός, ὦν, ὁ, s. s. as κούφισις. neut. the remission of a distemper, Aret.

(Κουφιστικός, ἡ, ὄν, adj. capable of, or qualified for, lightening, lifting, and the other s. of κουφίζω.

Κουφολογία, ὦν, to speak with levity, or thoughtlessness. Th. κούφος, λέγω.

(Κουφολογία, ας, ἡ, light speech; idle talk.

(Κουφολόγος, ου, adj. that talks with levity; that talks idly.

Κουφότητα, ας, ἡ, levity; fickleness. Th. κούφος, νόος.

(Κουφότης, contr. κουφότης, ὦν, ου, having a light, or fickle mind. ¶ τὸ κουφότης, s. s. as κουφότητα.

(Κουφότης, adv. the s. of the adj. adverbially.

Κουφώτης, ου, adj. lit. having a light back; light; active. Th. κούφος, ῥῆτος.

ΚΟΥΨΟΣ, η, ὄν, adj. light; not heavy—fleet; active—transient; unstable; frivolous. metaph. light-headed; fickle; inconstant.

Κουφόσκιμος, ου, adj. light-armed; lightly equipped. Th. κούφος, σκεῦος.

Κουφότης, πτος, ἡ, lightness; levity; fickleness. Th. κούφος.

Κουφός, improperly, for κωφός.

Κουφῶς, adv. lightly; easily—with



(*κράτος*, *la*, *iv*, *adj.* effective; efficient.  
*κράτος*, *ov*, *δ*, *κράττω*, *ος*, *δ*, see *κράτος*.  
*κράς*, *αρίς*, *τὸ*, the head, or summit.  
*ἡ κάρτα*, *accus.* *Sophoc. Antig.* 764.  
*ἡ* in the later common dialect, *δ* *κράς*, *Schn. L.*  
*κράς*, *Dor.* *κρίς*, for *κρίας*.  
*κράσις*, *ως*, *ἡ*, mixture; incorporation—temperature—(in medical writers) crisis, the temper, or state of the blood, or humours peculiar to an individual—(as a grammatical term) the union of vowels, or diphthongs. *Th. κράσις*.  
*κράσιον*, *ov*, *τὸ*, a hem, border, or rim; the border, or verge, of any thing; the bank, of a river; the skirts, of a mountain, &c. *Th. ἀκρίς*, *πίδον*.  
*(κράσιον*, *ω*, to include within a border—to hem in; to environ.  
*κράστιον*, *ov*, *τὸ*, a crib, or manger. *Th. κράστις*.  
*ΚΡΑΣΙΣ*, *ως*, *ἡ*, green, or half-dried food for cattle.  
*(κράσιμα*, to be fed with *κράσις*.  
*ΚΡΑΤΑΙΟΣ*, *ov*, *δ*, or *κράταιος*, *ω*, *δ*, the wild service-tree: *Crataegus azarolus*, *Sprengel.* *Th. κράτος*, from the hardness of its wood.  
*κράταιος*, *ov*, *adj.* firm; solid. *Th. κραταίος*, *γύαλον*.  
*κράταιον*, *ος*, *δ*, a plant, the Polygonum persicaria.  
*κράταιος*, *δ*, *iv*, *adj.* strong; robust; powerful, &c. *s. s.* as *κράτειος*. *Th. κράτος*.  
*(κράταιος*, *ω*, *s. s.* as *κράταιος*, in *N. T.*  
*κράταπτος*, *ov*, *adj.* having a solid bottom, or soil. *Odys.* 23, 46.  
*Th. κραταίος*, *πίδον*.  
*κράταπος*, *ος*, *adj.* firm-footed. *Th. κραταίος*, *ω*, *ος*.  
*κράταμμα*, *ατος*, *τὸ*, a support, or strengthening—firmness; solidity. *Th. κραταίος*.  
*(κράταιος*, *adv.* strongly; powerfully, &c. the *s. of* *κράταιος*, *adverbially*.  
*(κράτατος*, *ως*, *ἡ*, *s. s.* as *κραταίος*, *LXX.*  
*κράτειος*, *α*, *iv*, *adj.* strong; robust; vigorous; powerful—firm; solid; hard—harsh; cruel—violent; brave; valiant. *Th. κράταιος*, *ω*, *ος*.  
*κράτειφρον*, *ος*, *adj.* strong minded; firm; resolute; brave; intrepid—fierce; cruel—steady; patient. *Th. κρατειφρῶς*.  
*κράτειος*, *ω*, *s. s.* and *Th. as* *κράταιος*. ? *Schn. L.*  
*(κράτρημα*, *ατος*, *τὸ*, a mixture of copper and tin, of which tools were made, *Herzsch.*  
*κράτητος*, *υχος*, or *κράτητονχος*, *ov*, *adj.* having strong claws, talons, or hoofs. *Th. κράτειος*, *ω*, *ος*.  
*κράτεις*, *adv.* strongly—firmly—stoutly; bravely; with all his

might, the *s. of* *κράτειος*, *adverbially*.  
*κράτιον*, *ov*, *ol*, andirons, or (in early times) stones on which spits rested, or as some interpret, spits, probably, the handles of spits, *Schn. L. Th. κράτιον*.  
*(κράτιον*, *ov*, *τὸ*, *s. s.* as *κράτιον*.  
*κράτιον*, *ω*, (generally, with a genit.) to have power over, or to exercise power, or force over; to have in his power; to rule; to command; to be master of; to possess—to attain; to obtain—to have the superiority over; to master; to conquer; to surpass; to excel—to hold firmly, or with all his might; to gripe; to seize, *N. T.* to keep; to retain; to retain in the memory. *neut.* to retain a superiority; to be better, *Æschyl.* to prevail; to last; to become established—to hold, or take root, applied to trees transplanted, or grafted. *ἡ δὲ μὴ πωδύμενος* *κράτι*, *Plat. Phædr.* he that does not believe it, is right. *ἡ* when in the sense, to conquer, especially, and sometimes in that of, to hold firmly, or to possess, with an accus. *Matth. Gram.* 338. *ἡ* with a dat. *Odys.* 16, 265, *iv* understood, *Schn. L. Th. κράτος*.  
*κράτης*, *ος*, *δ*, a vessel, in which wine and water is mixed, *Iliad.* 23, 219, the basin of a fountain—the crater of a volcano, or the place where the melted substances are contained, *Plat. Phædr.* 238. *interpret.* *Heind. Th. κράτος*.  
*(κράτιον*, *fut. law*, *s. s.* as *κραταίος*, *Eustath.* act. to pour out wine for drinking. *Anecd. Bekkeri.*  
*(κράτιον*, and *κράτιον*, *ov*, *τὸ*, *dimin.* of *κράτις*.  
*κράτιος*, *ως*, *ἡ*, the act of holding firm, or retaining—rule; sway; mastership. *Th. κράτις*.  
*(κράτιος*, *δ*, *iv*, *adj.* pertaining to holding, or conquering; qualified for, or inclined to, holding, and the other *s. of* *κράτις*.  
*κράτιον*, *fut. law*, to be superior, or to prove one's self superior, to another; to surpass; to excel. *ἡ κράτιον* *τις*; *τι* (κατά *iv* understood), to excel any one in any thing. *Xen. Cyr.* 1, 5. *Th. κράτιος*.  
*(κράτιον*, *adv.* choosing the best.  
*κράτιστος*, *ωτος*, *ιστος*, *adj.* superlat. the strongest; the most powerful; the bravest—the firmest; generally, the most superior, or most excellent; the best. *ἡ κράτιστος*, *neut.* taken adverbially. See *κράτιστος*. *Th. κράτος*.  
*κράτεις*, *ατος*, *δ*, one that devours the head, or brains. *Th. κράς*, *βιβράσκω*.  
*ΚΡΑΤΟΣ*, *ος*, *τὸ*, strength; might;

force; power; rule; sovereignty; command—superiority; victory.  
*ἡ κατὰ κράτος*, forcibly—with all his might.  
*κράτις*, *ος*, *δ*, *s. s.* as *κραταίος*, *Herzsch.* one that strengthens, fortifies, secures, or retains. *Th. κράτις*.  
*(κράτιος*, *la*, *iv*, *adj.* pertaining to, or adapted for, strengthening, or securing; corroborant, *Hippoc.*  
*(κράτιος*, *δ*, *iv*, *adj.* *s. s.* as *κραταίος*.  
*κράτις*, to strengthen; to fasten; to make secure, strong, or firm; to corroborate, with an accus. *Brunk ad Eurip. Phæn.* 600. *s. s.* as *κράτις*, with an accus. *Æschyl. Pers.* 886. *Th. κράτις*.  
*κράτις*, *ος*, *δ*, *s. s.* as *κραταίος*, and *κράτις*. *Th. κράτος*.  
*(κράτιος*, *ω*, *δ*, strength; firmness—corroboration, *Hippoc.*  
*κράτις*, *fut. law*, and *κράτις*, to croak; to cry like a raven; to vociferate; *s. s.* as *κράτις*. *Th. κράτις*, *ω*, *ος*.  
*(κράτιος*, *ω*, *δ*, vociferation.  
*κράτις*, *ω*, *δ*, a vociferator.  
*(κράτιος*, *ω*, *δ*, *s. s.* as *κράτις*.  
*(κράτιος*, *δ*, *iv*, *adj.* that vociferates; clamorous.  
*(κράτιος*, *ω*, *adv.* with clamour, or vociferation.  
*(κράτιος*, *α*, *iv*, *fem.* of *κράτις*.  
*κράτις*, *s. s.* as *κράτιος*.  
*(κράτις*, *ω*, *δ*, the woodpecker, so called from its shrill cry.  
*κράτις*, *α*, *iv*, a disease of oxen, *Aristot.* and also of swine, and of bees, *Herzsch. Th. κράτις*.  
*ΚΡΑΤΉΣ*, *α*, *ov*, *adj.* dry; hard; parched; brittle, in its proper *s.* opposed to *γλυκύς*.  
*(κράτιος*, *ω*, *δ*, dryness; hardness; brittleness.  
*(κράτιος*, *ω*, *fut. law*, to dry up.  
*κράτις*, *α*, *iv*, and *κράτις*, *ω*, *δ*, a flesh-hook; a hook. *Th. κράτις*, *ω*, *ος*.  
*κράτιον*, *ov*, *τὸ*, a piece of flesh. *dimin.* of *κράτις*.  
*κράτιος*, *ω*, to distribute flesh, as the flesh of victims sacrificed, or to distribute meat among guests. *ἡ κράτιος* *τοῦτο* *κράτις*, *Theocrit.* 26, 24, the women tore the flesh in pieces. *Th. κράτις*, *ω*, *ος*.  
*(κράτιος*, *α*, *iv*, the distribution of flesh, in the *s. of* *κράτιος*.  
*(κράτιος*, *ω*, *adj.* one who distributes flesh, in the *s. of* *κράτιος*.  
*ΚΡΕΑΣ*, *κράτις*, *Att. law*, *τὸ*, flesh; a piece of flesh.  
*κράτις*, *ω*, *δ*, the act of striking; of playing on an instrument, &c. *s. s.* as *κράτις*. *Th. κράτις*.  
*κράτις*, or *κράτις*, *ov*, *adj.* that receives, or contains flesh. *Th. κράτις*, *ω*, *ος*.



pers. *Th.* κρησῖς, πωλίω.

κρησῖς, ὦ, to found; to lay a foundation. = κρησιδομαι, ὠμαι, to be founded; to rest upon; to lean upon for support. *Th.* κρησῖς.

(Κρησιδομαι, ατος, τὸ, a basis; a foundation; a pedestal.

ΚΡΗΠΤΙΣ, ἰδος, ἡ, a basis; a foundation—a kind of slipper—the bank of a river.

Κρησαι, for κρησαι, from κρησῖς.

Κρης, Dor. for κρηας, and for κρηας.

Κρης, κρης, ὅ, fem. Κρησσα, a Cretan.

ΚΡΗΣΣΕΡΑ, ας, ἡ, a sieve for sifting meal, made of woollen cloth—a kind of net, Photius—a straining-cloth.

Κρησιγυγιστος, ου, τὸ, a refuge; an asylum. *Th.* κρης, for κρηας, φεύγω.

Κρηταγῆς, ἰος, ας, adj. born in Crete, an epith. of Jupiter. *Th.* Κρητη, γῆνος.

Κρητη, ης, ἡ, the island of Crete.

Κρητις, ῆρος, ὅ, Ion. and poet. for κρητις.

(Κρητις, ου, τὸ, s. s. as ἐπιχυσις.

Κρητις, ιω, ἰσος, properly, to act like Cretans, viz. to lie, and deceive. *Th.* Κρητη.

(Κρητις, ἡ, ὅ, adj. Cretan.

(Κρητις, αδω, the s. of the adj. adverbially.

(Κρητις, ου, ὅ, (from κρητις) conduct like that of Cretans; falsehood; deception.

Κρηφαγῖς, s. s. as κρηφαγιών. *Th.* κρης, for κρηας, φάγω.

Κρη, τὸ, contr. for κρηθῖ, barley.

Κρηίδω, see κρηίδω.

Κρηῖς, ης, ἡ, a kind of bread, or cake. *Th.* κρηῖνος.

(Κρησιπτεος, ου, ὅ, (ἀρτος) aloaf baked in an oven, or earthen pan.

Κρηιστος, ου, τὸ, and κρηιστος, ου, ὅ, a baking oven, s. s. as κρηιστος. *Th.* κρηθῖ, εἰστος.

(Κρηιστωνος, ὅ, ὄν, adj. made in form of a κρηιστος.

Κρηγῖς, ης, ἡ, and κρηγῖς, ου, ὅ, a sharp, shrill noise; a creaking, or shrieking—the act of gnashing with the teeth; s. s. as κρηγῖς. *Th.* κρηγῖς.

Κρηδδω, and κρηδδω, Βατο, for κρηδω, to laugh aloud.

Κρηδω, adv. with choice, judgment, or discernment. *Th.* κρηδω.

ΚΡΗΖΩ, fut. ζω, perf. κρηζω, to creak; to shriek; to squeak, or utter a sharp tone, like that of the cracking of a hard body; the noise of a wheel, turning on an axle-tree—the cry of the bat, &c.—s. s. as κρηζω.

Κρηδω, adv. like a ram. *Th.* κρηδω.

Κρηδωμος, α, ον, adj. s. s. and *Th.* as κρηδωμος.

Κρηδωια, ου, ὅ, a species of wheat, resembling barley. *Th.* κρηθῖ.

Κρηδω, see κρηθῖ.

Κρηδω, ἔοι, for κρηδωσαν, 3 pers. plur. 1 aor. pass. of κρηδω.

ΚΡΗΘῖ, ης, ἡ, barley—a stye on

the eye-lid—a grain weight.

(Κρηθῖς, ἰδος, ἡ, barley meal.

(Κρηθῖσις, εως, ἡ, a disease of horses, a surfeit, caused by eating greedily of barley when in a heat, *Aristot.* 8, 24. *Xen. Hipp.* 4, 2.

*Th.* κρηθῖας.

(Κρηθῖας, ου, τὸ, dimin. of κρηθῖς, pampered with barley, and to have become wanton—to be affected with κρηθῖσις.

(Κρηθῖσις, ου, τὸ, dimin. of κρηθῖς.

(Κρηθῖζω, to feed with barley.

(Κρηθῖσις, ἰν, ἰων, adj. prepared from, or made of, barley.

Κρηθοτράγος, ου, adj. that feeds on barley. *Th.* κρηθῖ, τράγω.

Κρηθοφαγῖς, ας, ἡ, the eating of, or living on barley. *Th.* κρηθῖ, φάγω.

(Κρηθοφάγος, ου, adj. eating, or living on, barley.

Κρηθοφόρος, ου, adj. carrying, or producing, barley. *Th.* κρηθῖ, φέρω.

Κρηθοφύλακας, ας, ἡ, the inspection of exports. *Th.* κρηθῖ, φυλάσσω.

(Κρηθοφύλαξ, ατος, ὅ, an inspector of exports.

Κρηθῖσις, εως, adj. made of barley—resembling barley. *Th.* κρηθῖς.

Κρηθῖς, *Iliad.* 16, 470. read κρηθῖς, for κρηθῖς, 3 pers. s. 2 aor. of κρηθῖς.

Κρηθῖστρος, ας, ἡ, the childish play of rolling a hoop. *Th.* κρηθῖς, ἑλάνω.

Κρηθῖσις, and κρηθῖσις, ου, τὸ, dimin. of κρηθῖς.

Κρηθῖς, ου, ὅ, s. s. as κρηθῖς, a circle; a ring—a ring, for the finger; an armlet—a clasp, or bracelet; a collar—an armillary sphere. *Th.* κρηθῖς.

(Κρηθῖς, ὦ, to form into a ring; to include in a ring—to shut with a ring, or clasp.

Κρηθῖς, s. s. as κρηθῖς.

Κρηθῖσις, ἡ, ὄν, adj. made with rings. *Th.* κρηθῖς.

Κρηθῖς, or κρηθῖς, ατος, τὸ, a judgment; a resolution; a decision—a sentence; a condemnation—a penalty. ¶ *Εὐκλειδης* κρηθῖς, *Æschyl. Suppl.* 398. a contested point. *Th.* κρηθῖς.

Κρηθῖσις, ου, τὸ, coarsely ground flour of barley, maize, or wheat; grit.

(Κρηθῖσις, εως, adj. resembling grit.

Κρηθῖσις, ου, τὸ, a plant, house-leek: *Sedum sempervivum* tectorum.

Κρηθῖσις, ου, τὸ, and κρηθῖς, εως, τὸ, the white lily.

ΚΡΗΝΩ, fut. κρηνώ, perf. κρηνω, 1 aor. κρηνω, perf. pass. κρηνωμαι, to separate; to put asunder—to discriminate; to cull; to select; to choose; hence, to form a judgment, opinion, or decision; to examine; to criticise; to judge—to decide a difference; to give a verdict; to pass sentence—to inquire, *Soph. El.* 1445. to confirm; to ratify, *Xen. Hellen.* 1, 7, 11.—to

accuse, or charge, *Plut.* = κρηνομαι, *Mid.* to choose for one's self; to select—to determine; to judge; to decide a quarrel by a battle; to fight; to have a discussion, debate, or altercation; to be at law.

== *Pass.* to be judged, decided, &c. to come to a final issue, or decision—in (medical writers) to come to a crisis, to assume a decided character, by which the issue may be judged of. ¶ *νεκρῖσις*, *Pind. Ol.* 2, 56. decided, or indubitable. ¶ *κρηνομαι* *περὶ τῶν δλων*, *Polyb.* to decide the entire contest by a battle. ¶ *πράξας* *τὸ κρηθῖν*, *Polyb.* having done what had been resolved upon. ¶ *παρ' ἑαυτῷ κρηνῖν*, *Xen. Cyrop.* to determine with himself. *Th.* κρηνῖν, κρηνῖν, κρηνῖν, *Schn. L.*

Κρηνῖν, ὄντος, ὅ, a place where lilies are planted. *Th.* κρηνῖν.

(Κρηνῖν, ἡς, ἡ, s. s. as κρηνῖν—a young plant of lily.

Κρηθῖς, Dor. for κρηθῖς.

Κρηδοκῖς, or κρηδοκῖς, ης, ἡ, the stand, or carriage, of a battering-ram.

*Th.* κρηθῖς, δίχομαι.

Κρηδοκῖς, εως, adj. resembling a ram. *Th.* κρηθῖς, ἰδος.

Κρηδοκῖς, ὦ, to batter with a battering ram. *Th.* κρηθῖς, κρηθῖς.

Κρηδοκῖς, ας, ἡ, a battle between rams. *Th.* κρηθῖς, μάχη.

Κρηδοκῖς, ου, adj. having mucus flowing from the nose, like a ram. ¶ *κρηδοκῖς* *ἀνδρ*, a driveller; a blockhead. *Th.* κρηθῖς, μύξα.

Κρηθῖς, ὦ, ὅ, the Ram—the constellation so called—a battering-ram—in (architecture) a volute—in (botany) ciches: *Cicer arietinum*. *Th.* κρηθῖς, *Schn. L.*

Κρηδοκῖς, ου, adj. that devours rams; to whom rams are offered in sacrifice. *Th.* κρηθῖς, φάγω.

Κρηδοκῖς, ου, adj. that carries a ram. ¶ an epith. of Mercury at Tanagra, as having carried a ram round the walls, and thus relieved the city from a plague, *Pausan.*

*Th.* κρηθῖς, φέρω.

Κρηδοκῖς, ου, adj. s. s. as κρηδοκῖς; decisive; susceptible of being judged, or determined—in (medical writers) critical. *Th.* κρηθῖς.

(Κρηθῖς, εως, ἡ, separation; discrimination; choice; decision; judgment—the decision, or final issue—the crisis, of a distemper.

Κρηθῖς, ὦ, ὅ, Att. for κρηθῖς.

Κρηθῖσις, εως, adj. s. s. and *Th.* as κρηθῖσις.

Κρηθῖσις, ου, τὸ, an instrument by means of which one decides, or judges; a touchstone; a rule, square, or plummet—the organ, or faculty, of judgment—a mark by which a thing may be known, or judged; a criterion—a tribunal, or court of justice. ¶ *κρηθῖσις* *καθῖζεν*, *Polyb.* to appoint a

court of justice. *Th. κριτήρ, s. s. as κριτής.*

*Κριτής, ō, δ, a judge; an arbiter; one who decides. Th. κρίνω.*

*(Κριτικός, ἄ, ὄν, adj. pertaining to judgment, or decision; qualified for judging, deciding, or criticising; inclined to judge, decide, or criticise; critical. ¶ κριτικός, ō, δ, a critic. ¶ κριτικὴ (τῆς ἡμῶν), the art of criticism.*

*(Κριτός, ἄ, ὄν, adj. separated; discriminated—selected; chosen; select—decided; judged.*

*Κραίνω, s. s. as κρούω, to strike, to play, on a lyre—to stamp, or tread, like a mettlesome horse, Hom. Th. κρῶν, obs.*

*Κράνα, accus. of κρέξ.*

*Κρατάλη, ης, ἡ, a pebble found on a strand, or beach—the beach. Th. κρῶν.*

*(Κρατάλης, ἄ, ὄν, adj. having pebbles, or gravel.*

*Κράνος, ου, adj. saffron-coloured, Eurip. Hec. 467. Pind. Pyth. 4, 412. ¶ in the latter, some interpret, woven, from κρέαν. Th. κρόκος.*

*Κρέαν, ης, ἡ, the thread of the wool, Luc. the wool—a pebble found on the sea-shore, Lycophr. 874. the beach, Lycophr. 107.*

*Κρεάσις, ου, δ, a thing that is of a saffron colour. Th. κρέσις.*

*Κρεοδιζω, see κρεοδιζω.*

*Κρεοίω, fut. ἴσω, to resemble saffron. Th. κρέσις. ¶ to weave, ? Schn. L. Th. κρέαν.*

*Κρέσινος, ἴν, ἴον, adj. made with saffron; coloured with saffron. Th. κρέσις.*

*Κρεῖσις, ἴδω, ἡ, and κρεῖσις, ἴδω, ἡ, the nap on cloth; the woolly ends of threads sticking out from the texture—a lappet, or fringe of a garment—a lock of wool. Th. κρέσις.*

*Κροκισμός, ὤ, δ, the act of weaving, Schol. Sophoc. Th. κροκίζω.*

*Κροκίβαπτος, ου, adj. and κροκίβαφς, ἴος, adj. dyed with saffron, or dyed yellow. Th. κρόκος, βάπτω.*

*Κροκοδιλίς, ας, ἡ, the excrement of the crocodile, that was used as a cosmetic. Th. κροκοδιλίδος.*

*(Κροκοδιλίνος, ἴν, ἴον, adj. of, or pertaining to the crocodile.*

*(Κροκοδιλίσκος, ου, τὸ, a plant, Echinops sphaerocephalus, or Centaurea crocodilium.*

**ΚΡΟΚΟΔΕΙΛΙΟΣ, ου, δ, the crocodile: Lacerta stellio—a certain form of syllogism.**

*Κροκοδίλη, ης, ἡ, spun thread. Th. κρέαν, ἴλιος.*

*Κροκοειδής, ἴος, adj. like saffron; saffron-coloured. Th. κρόκος, ἴδω.*

*Κροκοίμων, σος, adj. clad in yellow garments. Th. κρόκος, ἴμας.*

*Κροκόσις, ἴσσω, ἄν, adj. saffron-coloured. Th. κρόκος.*

*Κροκοστινὴ, ἡς, ἡ, (τῆς ἡμῶν understood) the art of spinning the threads of*

*a wool. Th. κρέαν, ἴδω, Schn. L. Κροκοίσις, ου, adj. wearing a saffron-coloured garment. Th. κρόκος, ἴνιλος.*

**ΚΡΟΚΟΣ, ου, δ, saffron: Crocus sativus.**

*(Κρεοίω, ὤ, fut. ἴσω, to strew with saffron; to colour with saffron; to crown with a saffron wreath. ¶ to bind with the thread of a wool, in certain religious rites, Photius—Anecd. Bekker. Th. κρέαν.*

*Κρεοδιζω, fut. ἴσω, to pluck off the nap, or little threads adhering loosely to cloth, as a mark of obsequious attention to another, or as persons do in febrile delirium. Th. κρεῖσις.*

*(Κρεοδιζμός, ὤ, δ, the act of plucking, &c. in the s. of κρεοδιζω.*

*Κρεῖσις, ἴδω, ἡ, a small lock of wool; properly, a little nap, or the ends of the threads of the wool; a woolly, or soft web, Schn. L. Th. κρέαν.*

*Κρεοίσις, ης, ἡ, resembling saffron; saffron-coloured. Th. κρέσις. ¶ resembling a wool, Plat. polit. 46. Th. κρέαν.*

*Κροκοίσις, and κροκοίσις, ου, τὸ, dimin. of κροκοίσις. Th. κρέσις.*

*(Κροκοίσις, ὤ, δ, (χρῶν, or πῖπλος, understood) a robe of ceremony, of a saffron colour.*

*Κροκοίσις, ου, δ, one who wears a saffron colour.*

*Κροκοίσις, ου, δ, (χρῶν, or πῖπλος, understood) a robe of ceremony, of a saffron colour.*

*Κροκοίσις, ου, δ, (χρῶν, or πῖπλος, understood) a robe of ceremony, of a saffron colour.*

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*Κροκοίσις, ου, δ, (χρῶν, or πῖπλος, understood) a robe of ceremony, of a saffron colour.*

*Κροκοίσις, ου, δ, (χρῶν, or πῖπλος, understood) a robe of ceremony, of a saffron colour.*

*or dotard. Th. κρόνος, ἴδω, Schn. L. ΚΡΟΝΟΣ, ου, δ, Saturn—dotard; a silly, peevish old man.*

*Κρῖς, ὤ, ἡ, s. s. as κρέαν. Κρῖς, ὤ, ἡ, s. s. as κρέαν.*

*Κρῖς, ὤ, ἡ, s. s. as κρέαν. Κρῖς, ὤ, ἡ, s. s. as κρέαν.*

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*Κρῖς, ὤ, ἡ, s. s. as κρέαν. Κρῖς, ὤ, ἡ, s. s. as κρέαν.*

a loud clapping of hands. *metaph.* applause—notary talk; senseless prating. *Th.* κρούς, κρούς, from κρού, *obs.* Schn. L.

(Κρόν, αὐός, δ, or κρόν, αὐός, δ, the tick, or dog-louse—the shrub, Ricinus communis, from its berries castor oil is obtained—the bronchitis of the lungs expectorated, *Hippoc. Fac.*—the city of Crotona.

(Κρόν, αὐός, δ, an excrescence on olive and other trees, produced by an insect.

(Κρούμα, αὐός, τὸ, a sound produced by a stroke; the sound of a stringed instrument; an air played on a lyre, or similar instrument; sometimes also, a piece of music, played on any instrument, *Jacobs ad Anthol.*

(Κρουματιδός, ἡ, ὁ, *adj.* pertaining to, or adapted for, playing on musical instruments. ¶ μουσικὴ κρουματιδός, instrumental music. ¶ κρουματιδός διὰ λυγρῶς, *Plut.* musical expression. ¶ κρουματιδὸς λυγρῶς, *Polyb.* an expression having more of sound than sense.

(Κρουματίων, οὐ, τὸ, *dimin.* of κρούμα. Κρουματίων, οὐ, δ, (by the comic poets) a player on a musical instrument. *Th.* κρούμα, σπῆμα.

Κρουαίος, αἰα, αἰών, *adj.* of, or pertaining to, springs. ¶ κρουαίων ὕδωρ, spring-water. *Th.* κρουαίος.

(Κρουαίον, οὐ, τὸ, or κρουαίον, αὐός, δ, a kind of drinking-cup.

(Κρουαίον, *adv.* like a spring.

(Κρουαίω, *fut.* ἴσω, to pour out as from a fountain.

(Κρουαίω, αὐός, τὸ, that which flows as from a fountain; a stream.

(Κρουαίω, οὐ, δ, *fem.* κρουαίω, s. s. as κρουαίω.

ΚΡΟΥΝΟΣ, οὐ, δ, the bed of a river, or stream, *Iliad.* 23, 147. a spring; a spring issuing from a rock, *Pind.* a fountain—the spout of a vessel. *Th.* according to some, κρούς, or κρούς.

Κρουνοχρηλαίω, οὐ, τὸ, a silly babbler, or drinker of water, *Aristoph. Equ.* 89. *Th.* κρουός, χύτρος, λήρος.

Κρουσάλα, οὐ, τὰ, high wooden shoes. *Th.* κρούς.

Κρουσάλα, οὐ, τὰ, a kind of wooden shoes, worn in Bæotia, and by those who trod olives to extract the oil. *Th.* κρούς, πίζα.

Κρουσάλας, οὐ, *adj.* that wears wooden shoes. *Th.* κρουσάλα, φέρω.

Κρουσάλας, οὐ, *adj.* to wear wooden shoes. *Th.* κρουσάλα.

Κρουσάλας, οὐ, to deceive the people, *Aristoph. Equ.* 850. ¶ the word is formed after κρουσάλας.

Κρουσάλας, οὐ, to deceive in measuring, by striking the measure and causing the grain to fall out,

*Theophrast. Charact.* 11. to deceive in weighing by touching the scale. *Th.* κρούς, μετρίω.

(Κρουσάλας, οὐ, δ, s. s. as κρούς, one who deceives in measuring.

Κρούσις, αὐός, ἡ, the act of striking, or knocking; the act of striking on a sonorous body; the act of playing on a musical instrument, especially, a stringed instrument—the act of trying the soundness of a metallic, or earthen vessel, by its sound on being struck, *Aristoph. Nub.* 318. *Th.* κρούς.

(Κρούσις, αὐός, ἡ, *adj.* pertaining to, or qualified for striking.

(Κρούσις, αὐός, ἡ, *adj.* struck—cancelled, by a stroke drawn over.

¶ Κρουσάλα γράμματα, *Phot.* letters not pronounced.

ΚΡΟΥΣΩ, *fut.* ἴσω, to strike upon any thing; to strike, or knock together; to stamp—to strike a metallic, or earthen vessel, in order to try its soundness; hence, *metaph.* to put to the test; to try.

—s. s. as the act. *Thuc.* 3. ¶ Κρούω ἐπὶ πύργῳ, and Κρούω ἐπὶ πύργῳ, to back a vessel slowly, without turning. ¶ Κρούω ἐπὶ πύργῳ, *Æl.* h. a. 3, 13. to flee.

*metaph.* to alter an opinion; to retrace his steps. *Th.* κρούς, *obs.* ¶ Κρούς, exists in the comp. Κρούω, *Schn.* L.

Κρούω, αὐός, s. s. as Κρούω, *Herzsch.*

(Κρούω, αὐός, *adv.* secretly; privately; clandestinely.

Κρούω, αὐός, ἡ, *adj.* cold; producing cold; chilling. *metaph.* freezing with terror; terrific. *Th.* κρούς.

Κρούω, αὐός, ἡ, *adj.* cold as ice; icy. *Th.* κρούς.

Κρούω, αὐός, s. s. as Κρούω.

Κρούω, αὐός, ἡ, *adj.* congealed, or producing congelation. *Th.* κρούς, πύργῳ.

Κρούω, αὐός, ἡ, icy coldness; frost; ice, *Callim.* ¶ ἀνὰ κρούς, in winter. *Th.* κρούς.

Κρούω, αὐός, ἡ, *adj.* delighting in winter. *Th.* κρούς, χαλκῶ.

Κρούω, αὐός, ἡ, *adj.* resembling ice. *Th.* κρούς.

Κρούω, αὐός, ἡ, *adj.* s. s. as Κρούω.

Κρούω, αὐός, ἡ, *adj.* s. s. as Κρούω.

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(Κρούω, αὐός, ἡ, *adj.* s. s. as Κρούω.

(Κρούω, αὐός, ἡ, *adj.* s. s. as Κρούω.

for Κρούω, *imperf.* of Κρούω. (Κρούω, αὐός, ἡ, (from Κρούω) the practice of the Spartan youth, of lying in wait for, and attacking the Helots.

(Κρούω, αὐός, ἡ, (from Κρούω) to lie in ambuscade, *Plat. Rep.* and *Xen. Cyrop.* 4, 5, 2. ¶ Κρούωμαι, I am the object of an ambuscade, *Eurip. Bacch.* 876.

(Κρούω, αὐός, ἡ, (from Κρούω) a covered portico, or passage; a corridor—a vault, or hollow receptacle under ground; a crypt.

(Κρούω, αὐός, ἡ, *adj.* formed for, or fit for, concealment.

(Κρούω, αὐός, ἡ, s. s. as Κρούω.

(Κρούω, αὐός, ἡ, *adj.* capable of, or qualified for concealing.

(Κρούω, αὐός, ἡ, *adv.* the s. of the *adj.* adverbially.

(Κρούω, αὐός, ἡ, *adj.* concealed; hidden; clandestine—to be concealed.

ΚΡΥΠΤΩ, *fut.* ἴω, 2 *aor.* Κρύβω, part. 2 *aor.* pass. Κρυβόμενος, to hide; to conceal, with an accus. of the person and thing. = Κρύβωμαι, with an accus. to conceal one's self from another; to conceal any thing from another. = Pass. to be concealed. ¶ Κρύβωμαι ἑσθίω, s. s. as Κρύβωμαι, *Hom. hymn.* 5, 7. concealing from Juno. ¶ Κρύβωμαι τινά τι, to conceal a thing from any one. *Th.* κρύβω, *obs.* with the aspirate, Κρύβω, *Schn.* L.

Κρυπταίνω, *fut.* αὐός, to freeze, or coagulate. = Κρυπταίνωμαι, to become frozen, or coagulated. *Th.* κρύος.

Κρυπταίνω, *fut.* ἴω, to shine and be transparent like crystal. *Th.* κρύσταλλος.

(Κρυπταίνω, ἡ, *adj.* pure and transparent; crystalline.

Κρυπταίνω, ἡ, *adj.* resembling crystal. *Th.* κρύσταλλος, ἴδω.

Κρυπταίνω, ἡ, *adj.* congealed, or crystallized. *Th.* κρύσταλλος, πύργῳ.

(Κρυπταίνω, ἡ, *adj.* s. s. as the foregoing.

Κρύσταλλος, or (more correctly) Κρύσταλλος, αὐός, *adj.* frozen; coagulated, and thus transparent, like ice, crystal, or glass. ¶ δ Κρύσταλλος, crystal, and also, a coloured precious stone, *Dioscor.* 2, 52. *Th.* κρύος, Κρυπτάω, Κρυπταίνω.

Κρυπταίνω, ἡ, *adj.* of a crystalline appearance. *Th.* κρύσταλλος, φαίνο.

Κρυπταίνω, s. s. and *Th.* as Κρυπταίνω.

Κρύφα, *adv.* secretly; clandestinely. *Th.* κρύψω.

(Κρυφαίος, αἰα, αἰών, *adj.* clandestine; furtive; secret.

(Κρυφαίος, *adv.* the adverbial. s. of the *adj.*

Κρυφαίως, *adv.* privately. *Th.* Κρυφαίως.

Κρυφαίως, *adv.* privately. *Th.* Κρυφαίως.

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Κρυφαῖος, αἰα, αἰον, adj. s. s. and formed from κρύφιος.

Κρυφμαῖος, αἰα, αἰον, adj. and κρυφίμος, ου, adj. clandestine; secret; furtive. Th. κρύπτω.

(Κρυφμαῖος, adv. secretly; clandestinely.

(Κρύφιος, ια, ιον, adj. s. s. as κρυφαῖος. (Κρυφίως, ητος, η, concealment; secrecy.

(Κρύφος, ου, δ, concealment; a place of concealment—s. s. as κρύφιος, Pind. Ol. 2, 177.

Κρύφω, imperf. ἔκρυφον, s. s. as κρύπτω.

Κρυφίνος, ου, and κρυφίνους, ου, adj. that conceals his thoughts; artful; deceitful. Th. κρύπτω, νόος.

Κρύφιος, εως, η, concealment; the art of concealment. Th. κρύπτω.

Κρυφίχλος, ου, adj. that conceals his anger. Th. κρύπτω, χολή.

Κρύφοχος, adj. whose testicles have not descended into the scrotum, Gal. Th. κρύπτω, ὄρχις.

ΚΡΥΩ, obs. to congeal; to coagulate—the Th. of κρύος, κρυμός, &c. Schn. L.

(Κρυώδης, εως, adj. cold as ice.

(Κρυώδης, ου, τὸ, (by late writers) s. s. as ψυκτήρ.

ΚΡΩΒΥΛΟΣ, ου, δ, s. s. as κώρυμβος, hair arranged in a tuft on the crown of the head, worn by aged persons and children of rank at Athens—the crest of a helmet, Xen. Anab. 5, 4, 13.

(Κρωβυλάδης, εως, adj. resembling a κρωβύλος.

Κρωμός, ου, δ, the croaking, or cawing of crows. Th. κρώω.

ΚΡΩΨΩ, to croak, or caw like rooks, or crows. metaph. to stun by noisy talk. ¶ κρώζειν, is used for the cry of ravens, both words are formed in imit. of the sense.

Κρωμακίαι, ὄσσα, ἑν, adj. rocky; steep; rough. Th. κρώμαξ.

ΚΡΩΜΑΞ, ακος, ὁ, a heap of stones, Hesych.

Κρωσιον, ου, τὸ, dimin. of κρώπος, a scythe; a sickle—a double-headed axe.

Κρώσσαι, s. s. as κρόσσα, see κρόσαι.

Κρώσσιον, ου, τὸ, dimin. of κρώσος.

Κρώσος, ου, δ, a water-bucket; a vessel.

Κτὰ, for ἔκτα, he slew, 3 pers. s. of ἔκταν, for ἔκταν, 2 aor. of κτῆμι, (s. s. as κτείνω.)

Κτάμην, and κτάμεναι, for κτάναι, 2 aor. inf. of κτῆμι, s. s. as κτείνω.

(Κτάμενος, part. 2 aor. mid. of κτῆμι.

(Κτάν, they slew, for ἔκταν, and ἔκταν, for ἔκταν, 3 pers. plur. 2 aor. of κτῆμι.

Κτάν, Ion. for ἔκταν, 3 pers. s. 2 aor. (from κτάνω) of κτείνω.

ΚΤΑΪΜΑΙ, ὦμαι, fut. κτήσομαι, perf. κέκτημαι, and ἔκτμημαι, to acquire, or provide for one's self;

to purchase; to obtain—in the perf. to have acquired; to possess; to have.—Pass. to be acquired, or procured. ¶ κτᾶσθαι συμφορὰν, Plat. to bring misfortune on one's self. ¶ κεκτῆμένος, part. perf. a possessor. ¶ ἂ ἐκτῆθη, Thuc. things that were provided. Th. κτάνω, to provide, or procure for another, Schn. L.

Κτᾶσθαι, inf. mid. of κτᾶσθαι.

Κτᾶσθαι (with an acute accent), inf. 2 aor. mid. of κτῆμι, obs. to kill.

Κτᾶς, part. 2 aor. of κτῆμι, obs. in the s. of κτείνω, to kill.

Κτᾶτο, Ion. for ἔκτατο, 3 pers. s. imperf. of κτᾶσθαι.

Κτᾶτο (with an acute accent), 3 pers. s. 2 aor. mid. of κτῆμι, obs. s. s. as κτείνω.

Κτᾶω, to slay, s. s. as κτείνω.

Κτᾶνον, ου, τὸ, s. s. and Th. as κτῆμα.

Κτέας, ακος, τὸ, a possession; a property. Th. κτᾶσθαι.

(Κτεᾶτεια, ας, η, a possessor; a wife, Æschyl. Ag. 366.

(Κτεατίζω, fut. ἴσω, to acquire—to possess, Schol. Pind. Ol. 13, 75.

(Κτεατισμός, ου, δ, acquisition; gain; possession.

Κτείνεσθαι, poet. for κτείνω.

ΚΤΕΙΝΩ, fut. κτενῶ, 1 aor. ἔκτανω, 2 aor. ἔκτανον (from κτάνω), and poet. an aor. (from κτῆμι) ἔκταν, to kill. ¶ κτείνω, is derived from κέω, κείνω, and κέω, a form of κέω obs. from the latter comes κτᾶς, κτῆμι, κτάω, κτάνω. ¶ ἔκταν, inf. κτάμεναι, part. κτᾶς, a poet. aor. of κτείνω, from the form κτῆμι, Schn. L.

ΚΤΕΙΣ, ενος, ὁ, a comb—the comb of a loom—the hand with the fingers expanded—a rake; a barrow—the four front teeth, the incisors—the hair on the parts of generation, Callim. frag.—a shell-fish, the cockle. Th. κτῆς, from κέω, κέάζω, to split, Schn. L.

(Κτενίζω, fut. ἴσω, to comb; to curry.

(Κτείνον, ου, τὸ, dimin. of κτεῖς.

(Κτενισμός, ου, δ, (from κτενίζω) the act of combing.

(Κτενιστής, ου, δ, one who combs, or dresses hair.

Κτενοειδής, εως, adj. resembling a comb—like the cockle. Th. κτεῖς, εἶδος.

Κτενοπῶλης, ου, δ, a comb-seller. Th. κτεῖς, παλῆς.

Κτένω, κτενύμμι, κτανύω, different forms of κτείνω.

Κτενώδης, s. s. as κτενοειδής. Th. κτεῖς.

(Κτενωτός, η, ὄν, adj. combed—woven.

Κτέρας, ακος, τὸ, s. s. and Th. as κτέαρ.

Κτερίζω, fut. ἴξω, or κτερίζω, fut. κτερίω, to perform the rites of sepulture and inter a body, s. s. as κτεατίζω. Th. κτερός.

(Κτερίσμα, ακος, τὸ, s. s. or κτερεῖα; that which is interred with a corpse in the grave.

(Κτεριστής, ου, δ, one who performs things necessary for sepulture.

Κτερός, εως, τὸ, s. s. and Th. and κτερεῖας, (generally, in κτερεῖα) funeral obsequies.

Κτερεῖα, properly, things bestowed on the deceased, and thus his property, such as are thrown on the funeral.

Κτερεῖν νεκρὸν, or κτερεῖν, Hom. to inter with the rites of sepulture.

Κτερεῖν, a form of κτείνω.

Κτερεῖν, ὄνος, η, s. s. as κτερεῖα, or layers of wood.

Th. κτεῖς.

Κτῆμα, ακος, τὸ, a possession—property—in the plur. κτῆματα, the entire property, slavery, and land; wealth. Th. κτῆμα.

Κτῆματις, η, ὄν, adj. that which is acquired property; wealth.

(Κτῆματιον, ου, τὸ, dimin. of κτῆματις, ου, δ, one thing, lands, or possessions.

Κτῆμι, obs. from κτᾶω. ¶ κτεῖς, the poet. aor. ἔκταν, fut. κτεῖς, inf. κτάμεν, κτᾶν.

Hom. and κτᾶμενος, part. 2 aor. mid. inf. κτᾶσθαι.

Κτενῶν, adv. like oxen, or like cattle. Th. κτεῖς.

Κτενῶν, ου, δ, a veteran, or a soldier. Th. κτεῖς, λατρός.

Κτενῶν, ου, δ, something that belongs to cattle. Th. κτεῖς.

Κτεῖς, εως, τὸ, in general, (in prose) draught oxen; draught animals—property, in general. s. s. as κτεῖς, and κτῆμα.

Κτενῶσιον, ου, τὸ, a stall, or a place for cattle. Th. κτεῖς, στάσις.

Κτενοτροφείον, ου, τὸ, a place where cattle are fed. Th. κτεῖς, τροφή.

(Κτενοτροφῆς, ου, τὸ, to rear cattle, keep cattle.

(Κτενοτρόφια, ας, η, the rearing, or keeping of cattle.

(Κτενοτρόφος, ου, δ, or η, one who rears, or keeps cattle.

Κτενώδης, εως, adj. resembling a comb. metaph. dull, stupid, or stupid. Th. κτεῖς.

(Κτενώδης, ας, dullness; stupidity. Th. κτεῖς, ὄν, dimin. of κτεῖς.

Κτενῶν, ια, ια, adj. pertaining to possession, or property; ing over property, or being wealthy, an epith. of Jupiter.

¶ κτενῶν, δεῖ, the household of κτενῶν Ζεῦς, Jove the giver, or giver, of wealth. ¶ κτενῶν, s. s. as κτεῖς.

Th. κτεῖς, εως, η, acquisition.

Thuc. property acquired by possession. Th. κτεῖς.

(Κτενῶν, η, ὄν, adj. pertaining to acquisition, or property:

fied for acquiring, or possessing.  
 ἡ κτηνὰ τέχνη, the art of gain  
 — (in grammar) possessive.

(κτηνός, ἡ, ὄν, *adj.* acquired; purchased; obtained — to be acquired, or purchased, *Heb.* ἔργ. 406.

(κτήτωρ, ὁ, *a*, a possessor; a master.

κτηνός, ἡ, *ον*, *adj.* for κτηνός, pertaining to a weasel. ἡ κτηρία, *contr.* κτηδῶ, a weasel's skin. *Th.* ἰατρί.

ΚΤΙΖΩ, *fut.* ἴσω, *perf.* ἔκτισα, *perf. pass.* ἔκτισμαι, to build; to erect — to produce; to create; to invent; to found, establish, or institute. *poet.* to do; to make, *Sophoc.* *Trach.* 898. *Æschyl. Pers.* 287. *Schn.* L.

κτηλός, *ου, ὁ, a* ram. ἡ κτηλός, *ου, adj.* tame; familiar; properly tamed, and thus become a property. *Th.* κτηλ, in the *s.* of πτάμ. *Schn.* L.

(κτηλός, ὤ, to tame; to render familiar, or make acquainted with another. = *Mid.* to become tame; to become acquainted, or familiar with another.

κτίμι, *pass.* κτίζομαι, *part.* κτίζμενος, *s. s.* as κτίζω.

κτίζομαι, κτίζομαι, *a form* of κτίνω.

κτίς, ἡ, *ῥος, ἡ, for* ἰατρί.

κτίσις, ἡ, *ῥος, ἡ, construction; erection; creation; institution. poet.* the doing any thing; performance, *Soph.* *Trach.* 230. *s. s.* as κτίσις. *Th.* κτίζω.

(κτίσις, ἡ, *ῥος, ἡ, a* created thing; a creature; a construction; a building; an establishment.

κτισματολατρεία, *ἡ, ὁ, the* worship of created things. *Th.* κτίσις, λατρεία.

κτιστής, ὁ, *ῥος, ἡ, and* κτίστης, *ου, ὁ, a* creator — a builder; a founder — an inhabitant. *Th.* κτίσις.

(κτιστός, ἡ, *ῥος, ἡ, adj.* created; built; founded — prepared for building, *hewn, Hom.* *hymn.* 1, 299.

(κτίστης, ὁ, *ῥος, ἡ, κτίστης, ου, ὁ, κτίστης, ἡ, (from* κτίσις) *s. s.* as κτίστης.

ΚΤΙΩ, *obs.* (identical with κτάω) the immediate *Th.* of κτίζω. *Schn.* L.

κτίνω, ὤ, *s. s.* and *Th.* as κτίνω.

(κτίνω, ὤ, *s. s.* slaughter; murder. *κτίνω, ὤ, 2 aor.* ἔκτισα, to make a noise by striking, or stamping. *Th.* κτίνω.

(κτίνω, ὤ, *s. s.* a noise caused by striking, clapping, or stamping; a loud noise; a crash.

κτύπος, ὤ, *s. s.* a loud noise, caused by striking, clapping, knocking, or stamping. *Th.* κτύπος.

κτύσις, and κτύσις, *ου, ὁ, dimin.* of κτύσις.

κυνίζω, *fut.* ἴσω, to drink; to tipple; to take up in cups, or as if with cups, *Polyb.* 8, 8. *Th.* κύνισ.

(κύνισ, *ου, ὁ, a* small goblet,

*dimin.* of κύνισ.

(κύνισ, ὁ, *ῥος, ἡ, κύνιστος, ου, ὁ, dimin.* of κύνισ.

κύνιστος, *ου, ὁ, a* bowl; a drinking-cup — a measure, of the liquid and dry kind, equal to an ounce. *Th.* κύνος, and κύνος, a hollow, from κύνος.

(κύνιστος, ὁ, *ῥος, adj.* resembling a κύνιστος.

κύνιστος, *s. s.* and *Th.* as κύνιστος.

κύνιστος, ὤ, *ὁ, one* who ballots. *Th.* κύνιστος.

(κύνιστος, ὤ, *ὁ, adj.* chosen by ballot.

κύνιστος, *fut.* ἴσω, to choose by ballot, *lit.* using beans. *Th.* κύνιστος.

(κύνιστος, αἶμα, αἶον, *adj.* of the size of a bean.

(κύνιστος, *fut.* ἴσω, to be marriageable, applied to girls.

(κύνιστος, ἡ, *ῥος, adj.* made of beans.

κύνιστος, *ου, ὁ, dimin.* of κύνιστος.

κύνιστος, ὤ, *ὁ, one* who ballots, (*lit.*) who throws in his bean. *Th.* κύνιστος, βάλω.

ΚΥΑΜΟΣ, *ου, ὁ, the* bean-plant; a bean — a vote, beans being very generally used in voting, and balloting — a diminutive measure, containing only the bulk of a bean — the plumpness of the female breasts at the period of puberty, causing a hardness of the nipple. ἡ κύνιστος, the testicles.

κύνιστος, ὤ, *ὁ, lit.* an eater of beans; one who lives by selling his votes, *see* κύνιστος. *Th.* κύνιστος, τρώω.

κύνιστος, ἡ, *ῥος, ἡ, the* eating beans, or living on beans. *Th.* κύνιστος, φάγω.

κύνιστος, ὤ, *ὁ, a* bean-field; a plot of beans. *Th.* κύνιστος.

κύνιστος, ὤ, *ῥος, adj.* of a bright azure colour, or dark blue. *Th.* κύνιστος, αἰγύ.

κύνιστος, αἶμα, islands in the Euxine sea. *Th.* κύνιστος.

(κύνιστος, *see* κύνιστος.

κύνιστος, *ου, adj.* furnished with a dark-coloured beak. *Th.* κύνιστος, ἔμβολος.

κύνιστος, ἡ, and ἡ, *ῥος, κύνιστος, αἶμα, ἡ, adj.* dark blue; cerulean; azure, and also, dark-coloured; dusky. *Th.* κύνιστος.

(κύνιστος, *ου, ὁ, fem.* κύνιστος, ἡ, *ῥος, ἡ, a* thing of a cerulean, azure, or dark blue colour.

(κύνιστος, to be of an azure colour. *κύνιστος, ὤ, adj.* having dark eyes. *Th.* κύνιστος, βλίσφαρος.

κύνιστος, ὤ, *ῥος, adj.* dark blue; dark. *Th.* κύνιστος, ἔλδος.

κύνιστος, *ῥος, adj.* having dark hair. *Th.* κύνιστος, θεῖ.

κύνιστος, ἡ, *ῥος, ἡ, one* that has dark feet. *Th.* κύνιστος, πίζα.

κύνιστος, *ου, adj.* having a dark cloak. *Th.* κύνιστος, πάλος

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κύνιστος, ὤ, *ῥος, adj.* having dark-coloured prows. *Th.* κύνιστος, πάλος.

κύνιστος, *ου, adj.* having dark-coloured wings. *Th.* κύνιστος, πτέρω. *κύνιστος, ἡ, ὄν, or* κύνιστος, *η, ὄν, adj.* cerulean; azure; dark blue. ἡ the exact shade of colour has not been clearly determined.

κύνιστος, *ου, ὁ, or* κύνιστος, *ου, ὁ, a* kind of ochre, of a blueish colour — (by late writers) the Lapis lazuli — a blue flower that grows in corn-fields, the blue-bottle.

κύνιστος, *ου, adj.* clad in dark-coloured garments. *Th.* κύνιστος, στολή.

κύνιστος, *ου, adj.* having dark eyebrows. *Th.* κύνιστος, ὄφρυς.

κύνιστος, *ου, ὁ, one* that has dark hair, or mane. *Th.* κύνιστος, χείρ.

κύνιστος, *ου, adj.* and κύνιστος, *ου, adj.* dark-coloured; having a dark skin, or surface. *Th.* κύνιστος, χέρ, χέρ.

κύνιστος, *ου, ὁ, fem.* κύνιστος, ἡ, *ῥος, ἡ, one* who has dark eyes. *Th.* κύνιστος, ὤ.

κύνιστος, *ου, ὁ, the* colour of blue, *Plut.* *Th.* κύνιστος.

κύνιστος, *ου, ὁ, the* eye of a needle; a small hole. *Th.* κύνιστος.

κύνιστος, *fut.* ἴσω, *s. s.* and *Th.* as κύνιστος.

κύνιστος, *adv.* with the head bent forwards; stooping. *Th.* κύνιστος.

κύνιστος, *αἶμα, ἡ, the* playing at dice. *Th.* κύνιστος.

(κύνιστος, *ου, ὁ, a* place where dice are played.

κύνιστος, *ου, ὁ, a* temple of Cybele. *Th.* κύνιστος.

κύνιστος, *ου, ὁ, Cybele.*

ΚΥΒΕΡΝΑΩ, *ῥος, fut.* ἴσω, to pilot; to steer. *lit.* and *metaph.* to direct; to guide.

(κύνιστος, *ου, ὁ, steerage; guidance; direction.*

(κύνιστος, *ου, ὁ, fem.* of κύνιστος.

(κύνιστος, ὤ, *ὁ, a* pilot; a guide, or ruler.

(κύνιστος, *αἶμα, ἡ, ὄν, adj.* *s. s.* as κύνιστος.

(κύνιστος, *ου, ὁ, s. s.* as κύνιστος.

(κύνιστος, *ου, ὁ, adj.* pertaining to, or qualified for, steering, guiding, or ruling.

(κύνιστος, *ου, ὁ, s. s.* as κύνιστος, LXX.

κύνιστος, *ου, ὁ, a* place for dice-playing. *Th.* *neut.* of the following.

κύνιστος, *αἶμα, ἡ, ὄν, adj.* *s. s.* as κύνιστος. *Th.* κύνιστος.

κύνιστος, ὤ, *ὁ, adj.* pertaining to, qualified for, or inclined to, dice-playing.

κύνιστος, *ου, ὁ, to* play at dice. *metaph.*

κύνιστος, *ου, ὁ, to* run a risk. *Th.* κύνιστος.

κύνιστος.

Κυβή, ἥ, ἡ, the head. *Th. κύω*, *Lenner*.

Κυβήθη, ἥ, ἡ, a name of Cybele. *Th. κύβηθος*, ου, ὁ, one who stoops. *Th. κύβητος*. †† a priest of Cybele, or one who is frantic like the priests of Cybele. *Th. κύβηθς*.

Κυβηλίζω, fut. *ίσω*, to strike with an axe. *Th. κύβηλας*.

ΚΥΒΗΛΙΣ, ιδος, ἡ, an axe.

Κυβηλιστής, ου, ὁ, a mendicant priest of Cybele. *Th. Κυβίλη*.

Κυβήσις, εως, ἡ, and κύβισις, a sack, or wallet.

Κυβίζω, fut. *ίσω*, to form into a cube—(in arithmetic) to proceed by the method of the square root, or cubature. *Th. κύβος*.

(Κυβικός, ἡ, ὁ, adj. having the form, or properties of a cube; cubical.

(Κυβικῶς, adv. the s. of the adj. adverbially.

ΚΥΒΙΟΝ, ου, τὸ, a piece of salted tunny-fish, of a square form. *Th. κύβος*.

Κυβιστάνω, ὦ, fut. *ἔσω*, to stand, or fling one's self on the head; to plunge head foremost. *Th. κύβς*.

(Κυβιστήμα, ατος, τὸ, a plunge with the head foremost; a somerset, or similar feat in tumbling.

(Κυβιστήσις, εως, ἡ, the act of plunging head foremost, standing on the head, or making a somerset in tumbling.

(Κυβιστήτης, ἥτος, ὁ, one who plunges head foremost; a tumbler, &c. see the preceding word—one who falls on the head, *Lycophron*. 296.

Κυβίτον, ου, τὸ, the elbow.

Κυβοειδής, εος, adj. resembling a cube; cubical. *Th. κύβος, εἶδος*.

ΚΥΒΟΣ, ου, ὁ, a cube; a solid square body; a die—an ace, *on dice*—the cleft in the hoof of oxen—a cubic number, in arithmetic. ¶ ἀναβίπτειν τὸν κύβον, proverbially, to cast the die; to run the risk.

Κύρχαμος, ου, ὁ, a bird that migrates with quails, supposed to be the *Miliaria avis*, *Belon*.

Κυδάζω, fut. *άσω*, to affront; to abuse; to insult; to defame. *Th. κύδος*.

(Κυδαίνω, fut. *ανῶ*, to honour; to extol; to render famous—to venerate; to pay court to, *Lycophron*. ¶ ἀκτινὸν τὸ κύδαίν τὸ, *Iliad*. 5, 448. they cured him, and restored him to his former beauty. ¶ κύδαίνε θυμὸν ἀνακτος, he gladdened the heart of the chief, by the honours paid him.

(Κυδάλιμος, ου, adj. honoured; extolled; renowned; famous.

(Κυδάω, s. s. as *κυδαίνω*, *Iliad*. 14, 73.

(Κυδάσσω, Att. *κυδάττω*, s. s. as *κυδάω*.

(Κυδαῶν, ὦ, for *κυδαῖον*, and *κυδαῖον*. ? *Schn*. L.

(Κυδαῖος, ἥσσα, ἥω, adj. poet. renowned; famous; glorious.

Κυδαῖμος, ου, ὁ, fem. *κυδαῖμα*, ας, ἡ, one that renders men renowned.

*Th. κύδος, ἀνῆρ*.

Κυδαῖα, ὦ, to be puffed up with pride; to be proud, or haughty; to be sprightly and gay, *Hom. hymn. ad Cer*. 170. *Th. κύδος*.

(Κυδαῖμος, ου, adj. s. s. as *κυδαῖμος*. (Κυδαῖτος, η, ας, and *κυδαῖος, εως*, superlat. and comparat. of *κύδος*, most renowned; most famous—more renowned, &c. ¶ τὴν κύδαῖον μα ἔχῃ; *Eurip. Alce*. 900, what avails it to live?

(Κυδαῖον, poet. for *κυδαῖον*, *κυδαῖον*, part. of *κυδαῖω*, *Hes.*

(Κυδαῖος, ὁ, ὁ, adj. s. s. as *κυδαῖος*.

Κυδαῖμός, ὦ, to excite a tumult; to cause confusion and terror. *Th. κυδαῖμός*.

ΚΥΔΙΜΟΣ, ου, ὁ, noise, tumult, or uproar, especially, that of battle—conflict, *Theocrit*. 22.—confusion; disorder; terror.

ΚΥΤΔΟΣ, εος, τὸ, honour; praise; fame—insult; outrage; offence. ¶ κύδος, ου, ὁ, in the latter s. *Elym. M.* ¶ *μασε* and *νευτ*. good, or evil report, *Schn*. L.

(Κυδαῖτος, comparat. and *κυδαῖτος*, superlat. of *κύδος*.

(Κυδαῖος, ὁ, ὁ, adj. renowned; famous; glorious.

(Κυδαῖω, ὦ, to honour; to render famous. = *Κυδαῖωμαι*, ὦμαι, to glory in any thing; to be proud—to be troublesome, *Æl*. h. a. 11, 31.

Κυδαῖον, εως, ἡ, and *Κυδαῖος*, the city of Cydonia, in *Crete*.

Κυδαῖα, ας, ἡ, and *κυδαῖα*, ας, ἡ, the quince-tree: *Pyrus Cydonia*. *Th. Kydon*, having been introduced into Greece from that city.

(Κυδαῖωμαι, ὦ, to swell, or become, like a quince.

(Κυδαῖον *μήλων*, the quince-apple. (Κυδαῖνις, ου, ὁ, (δύος understood) wine made of quince-juice.

Κυδαῖω, ὦ, to conceive; to become, or to be, pregnant. *Th. κύω*.

(Κύημα, ατος, τὸ, the child in the womb, the foetus.

(Κύσις, εως, ἡ, pregnancy.

(Κυταῖος, ὦ, ὦ, adj. promoting conception, *Hippoc.*

(Κυταῖος, ἡ, ὦ, adj. pertaining to, or qualified for, conceiving; promoting conception.

Κυθήρια, ας, ἡ, or *Κυθηριὰς*, ἁδος, ἡ, and *Κυθήρα*, ας, ἡ, *Cythera*, *Venus*. *Th. Κυθήρα*.

Κυθήρα, ας, ἡ, the island *Cythesa*, the modern *Cerigo*.

Κύθες, εος, τὸ, s. s. as *κύθες*, s. s. as *σάτισμα*, *Hezych*. *Th. κύω*.

Κύθρα, and *κύθρινος*, *Ion.* for *χύθρα*, and *χύθρινος*.

Κυθρόγαυλος, or *χυθρόγαυλος*, ου, ὁ, a vase, *Joseph*. *Th. χύθρα*, γαυλός.

Κύω, s. s. and *Th. as κύω*.

Κύσσω, to impregnate. *μαι*, *Mid.* to become p.

*Th. κύω*.

Κυανῶνα, a form of *κυανῶν*.

ΚΥΚΑΩ, ὦ, to stir up; to

gether. *metaph.* to throw

order, or confusion. *Th. η*.

(Κυκῶς, ας, ἡ, mixture; o

(Κυκῶς, for *κυανῶνα*, accus.

(Κυκῶν, ὦτος, ὁ, a kind of

the fundamental ingred

which was barley meal, i

is form of a pap, at o

ptian, made with wine,

water; honey, salt, che

the juices of herbs, we

according as it was inte

food, or medicine.

(Κυκῶζω, ω, τὸ, a ladle fo

portidge. *metaph.* a sodi

son; a perturbed.

(Κυκῶμα, ατος, τὸ, s. s. as

(Κυκῶσις, εως, ἡ, the act o

ingredients together; w

Κυκῶσις, εως, ὦ, adj. mixe

ashes. *Th. κυκῶν, τέφρα*.

Κυκῶσις, εως, ὦ, one who

mixes ingredients. *met*

who puts into confusion.

Κυκάζω, fut. *άσω*, to g

about; to surround. *Th*

(Κυκλαῖω, to make round

(Κυκλαῖστος, ου, ἡ, *κυκλαῖ*

and *κυκλαῖος*, εος, ἡ, a p

a round root, now-bread

men *Europæum*.

(Κυκλαῖς, ἁδος, ἡ, (βοῦς u

a female robe of ceremo

the plur. *Κυκλαῖδες*, the isla

*Delos*, the *Cyclades*. *¶*

*Enrip*. *Alc*. 450. (instead

κύκλος) the circle of the y

(Κυκλαῖω, fut. *άσω*, and

turn round; to move i

to turn about; to revol

and night, *Sophoc*. *El*. 13

in a chariot, *Strab*. *act*. u

convey in a chariot, or

(Κυκλαῖω, adv. round abo

circular manner; in a ci

(Κυκλαῖσις, εως, ἡ, the act o

round; circular movem

volution, see *κυκλαῖω*.

(Κυκλαῖος, ἡ, ὦ, adj. circula

cular. ¶ *κυκλαῖω*, ὦ, o

poets, who treated of the

of the gods, and the wor

the collection of their w

denominated, *κύκλος* i

epic circle.

(Κυκλαῖος, adv. the s. of the

verbally.

Κυκλυδοῦσκαλος, ου, ἡ, a

didactic poetry. *Th.*

Κύκλος, ἡ, ὦ, adj. circula

cular. ¶ *χορὴ κύκλου*, ch

danced round altars, as

those of *Bacchus*, and *saty*

ambics. ¶ *κύκλος* *ποιητῶν*,

epic poets, who imitated

of Homer, and treated of subjects taken from the *Iliad* and *Odyssey*, *Poëtiæ* Epigram. 1. *Th. κύκλος*.  
*Κυκλόστροφος*, *ω, ὁ*, dimin. of *κύκλος*.  
*Κυκλόστροφος*, *ᾧ*, to rage like the *κυκλόστροφος*, a winter torrent in Attica, *Schn. L.*  
*Κυκλογραφία*, *ᾧ*, to write in studied periods ; to write diffusely, or at great length. *Th. κύκλος, γράφω*.  
*(Κυκλογράφος, ω, ὁ*, one who writes in studied periods, &c. see the verb. *s. s.* as *κύκλοι ποιεῖται*, see *κύκλος*.  
*Κυκλοδιώκων*, *ων*, adj. to drive round in a circle. *Th. κύκλος, διώκω*.  
*Κυκλοειδής, ἔς*, adj. circular ; cycloid, in geometry.  
*Κυκλαίος, ἴστω*, *ἴς*, adj. poet. *s. s.* as *κυκλαίος*, in prose. *Th. κύκλος*.  
*(Κύκλαθεν*, adv. from all around ; round about.  
*Κυκλοποιέω*, *ῶ*, to form into a circle, or a figure approaching that form. *Th. κύκλος, ποίω*.  
*Κυκλοπορεία*, *ας, ἡ*, the act of going round in a circle. *Th. κύκλος, ὠφείρω*.  
*(Κυκλοπορέω*, *ᾧ*, to go round in a circle.  
*ΚΥΚΛΟΣ, ω, ὁ*, a circle ; a circumference—a circle, of persons, *Xen. Anab.* 5, 7, 2, the coil, of a snake, *Æschyl. Pr.* 91. a market-place, properly, of a circular form—a ring ; a wheel, and other round bodies—the eye, *Sophoc. Œdip. Tyr.* (in logic) reasoning in a circle ; (in rhetoric) a period. ¶ *κύκλος*, has, poet, a plur. neut. thus, τὰ κύκλα, the wheels, and the eyes, *Sophoc. Œdip. Tyr.* 1279. ¶ *κύκλω*, adverbially, in a circle ; round about.  
*(Κυκλᾶν*, adv. round about ; all around ; in a circle.  
*Κυκλοτερής, ἔς*, adj. rendered perfectly round ; round. *Th. κύκλος, τέλει*.  
*Κυκλοφορέω*, *ᾧ*, to move in a circle. = *Pass.* to be turned round ; to move round ; to revolve. *Th. κύκλος, φέρω*.  
*(Κυκλοφορετικός, ὁ, ὄν*, adj. put in circular motion ; moving round.  
*(Κυκλοφορητικός, ἄνθρωπος*, the *s. of the* adj. adverbially.  
*(Κυκλοφορία, ας, ἡ*, circular movement.  
*(Κυκλοφορικός, ὁ, ὄν*, adj. pertaining to, or adapted for circular movement.  
*(Κυκλοφορεῖν*, adv. the *s. of the* adj. adverbially.  
*Κυκλῶ*, *ῶ*, to bring into a circular form—to encircle ; to surround ; to encompass. = *Κυκλόμας*, *Μιδ.* to go round about ; to stand round about ; to form a circle around, *Xen. Anab.* 6, 4, 20. to dance round, *Callim. Dian.* 170. *Th. κύκλος*.  
*(Κύκλω*, *αυτός, τὸ*, that which is

formed into a ring, or circle; *s. s.* as κύκλος, Eurip. Bacch. 124.  
 Κυκλώπιος, *ela, ior, and κυκλώπιος, ia, ior, κυκλωπίουδ, é, é, adj.* of, or pertaining to, resembling, or becoming, the Cyclops. ἡ κυκλώπιος βίος, a happy life, like that of the Cyclops. *Th. κύκλω-φ.*  
 Κυκλωσάμενος, *adv.* in the *s. of the foregoing adj.*  
 Κυκλωπίον, *ov, τὸ, the white of the eye. Th. κύκλος, ὄφ.*  
 Κύκλωσις, *σεσ, é, the act of surrounding, or encircling—the state of being surrounded, or encircled, Thuc. Th. κυκλός.*  
 (Κυκλῶντι, *é, é, adj.* rounded, Æschyl.  
 Κύκλω-φ, *σπος, adj.* properly, having round eyes. ἡ δὲ κύκλω-φ, a Cyclops. *Th. κύκλος, ὄφ.*  
 Κύκνωσις, *ela, ior, adj.* of, or pertaining to, the swan. *Th. κύκνος.*  
 Κυκνήτις, *ov, é, fem* κυνήτις, *s. s.* as κύκνωσις.  
 ΚΥΤΚΝΟΣ, *ov, é, the swan. metaph. a poet.*  
 Κύλα, *ov, τὰ, the hollow parts immediately under the lower eyelids. Th. κύλας.*  
 Κυλάς, *ἄδος, é, s. s.* as κύλα, in the *s.*  
 Κῶλα, *s. s.* as κύλαξ.  
 Κυλάτωρ, *ov, τὸ, a cupboard. Th. κύλαξ.*  
 Κυλίκεος, *ov, adj.* pertaining to cups, or drinking; done, or said over cups.  
 Κυλίκευσις, *ᾶ, fut. ἔσω, to talk over cups. Th. κύλιξ, ἀγορεύ.*  
 (Κυλίκευσις, *ov, é, one who talks over cups.*  
 Κυλίεστρος, *ov, adj.* drawn, or to be drawn, out with cups. *Th. κύλιξ, ἄριος.*  
 Κυλίαν, *see* κυλίαν.  
 Κυλίαις, *ov, τὸ, dimin. of κύλαξ.*  
 (Κυλίαις, *ιδος, é, a small goblet—a box for containing medicine.*  
 Κυλίωδης, *ᾶ, fut. ἔσω, to roll—Κυλίωδαις, ᾶμαι, to roll one's self; to turn round; to go round about; to circulate. Th. κυλίωδης.*  
 (Κυλίωδιστρα, *ας, é, a place where horses are taken to roll themselves after exercise.*  
 Κυλίωδισσις, *σεσ, é, the act of rolling—practice, in an art, Plat. Soph. 52.*  
 Κυλίωδιδής, *ἡ, ὅ, adj.* cylindrical. *Th. κυλίωδης.*  
 Κυλίωδιστῆς, *adv.* the *s. of the adj. adverbially.*  
 Κυλίωδιστις, *ιος, adj.* in a cylindrical form. *Th. κυλίωδης, εἶδος.*  
 Κύλινδρος, *ov, é, a round oblong body turning on its axis; a cylinder; a roller—a book folded on a roll. Th. κυλίωδης.*  
 Κυλίωδῶς, *ᾶ, to roll; to smooth with a roller.*  
 (Κυλίωδῶδες, *σεσ, adj.* *s. s.* as κυλίωδιστῆς.

(*Κυλίσθητις*, ἂ, ὄν, *adj.* smoothed with a roller.  
*Κυλίσθω*, *fut.* ἴσω, from *κυλῖω*, to roll. *poet. s. s.* as *κυλινδῶ*, in *prose.* *Th.* *κυλῖω*.  
*Κύλιξ*, ἱος, ἡ, στ *πέλιξ*, ης, ἡ, a god-let; a cup.  
(*Κυλίσσω*, ης, ἡ, and *κυλίσπειν*, ου, τὸ, *s. s.* as *κυλίχην*, and *κυλίχισιν*.  
*Κύλιγμα*, ατος; τὸ, that which is rolled—*s. s.* as *κυλινδῶδρα*. *Th.* *κυλῖω*.  
(*Κύλις*, ἰως, ἡ, the act of rolling or turning round—the act of rolling, in the *s.* explained in *κυλίστις*. *Th.* *κυλῖω*.  
(*Κυλίστις*, ἂ, ὄν, *adj.* pertaining to rolling. ¶ *subst.* a combatant in the public games, who overcomes his adversary by seizing him, and rolling on the ground, *Schol.* *Pind. Isthm.* 4, 81.  
(*Κυλιστός*, ἡ, ὄν, *adj.* rolled; to be rolled.  
(*Κυλίστρον*, ατ, ἡ, *s. s.* as *κυλινδῶδρα*.  
*Κυλίχην*, ης, ἡ, *κυλίχισιν*, ου, τὸ, and *κυλίχιν*, ἰδος, ἡ, a small cup, bowl, or dish. *Th.* *κύλιξ*.  
ΚΥΛΙΩ, *fut.* ἴσω, to roll; to turn round; to twist about, &c. *s. s.* as *κυλινδῶ*, *κυλίσθω*.  
*Κυλλάβω*, *fut.* ἀνῶ, *s. s.* as *κυλλῶ*. *Th.* *κυλλῶ*.  
*Κυλλάρος*, see *σκύλαρος*.  
*Κυλλοσότης*, ου, ὅ, and *κυλλοσότης*, ος, ὅ, one who has crooked feet, and is lame. *Th.* *κυλλῶς*, ποῦς.  
ΚΥΛΛΩ, ἂ, ὄν, *adj.* bent; crooked; lame; maimed. ¶ *in the s. s.* as *σκολιός*, *Hippoc.* meaning, an inward bending, *Gal.* ¶ *Th.* *κύλω*, *κύλλω*, *obs.* identical with *κύλω*, *κύλλω*, *Schn. L.* according to others *κύλλος*.  
(*Κυλλῶ*, ᾶ, to bend; to make crooked, or lame; to maim.  
(*Κύλλωσις*, ἰως, ἡ, the act of making crooked; mutilation.  
*Κυλλιδῶς*, ᾶ, to have the under part of the lower eyelid swollen, from want of sleep, or a blow. *Th.* *κύλω*, ὀδῶς.  
ΚΥΜΑ, ατος, τὸ, the surge; the waves. *metaph.* overwhelming misfortunes—the fetus in the womb, *Apollon.* 4, 1492.—the young shoot of cabbage—a kind of cornice. *Th.* *κύω*.  
*Κυματώγης*, *s. s.* and *Th.* as *κυματώγης*.  
*Κυμαῖω*, *fut.* ἀνῶ, to billow; to rise in stormy waves; to move like waves; to undulate. *metaph.* to fluctuate; to be in a state of violent emotion. *act.* to cause to swell; to disturb; to agitate. *Th.* *κύμα*.  
(*Κυμάτων*, ἰως, ἡ, the movement of stormy waves—undulation—fluctuation; agitation.  
*Κυμάς*, ἀδῆς, ἡ, a pregnant female. *Th.* *κύω*.  
*Κυμαστῶγης*, ῥά, ῥιν, *adj.* billowy.

Th. κύμα.  
 (Κυματίας, Ion. κυματίας, ου, ὁ, a stormy, or agitated, river, *Herodot. metaph.* an unruly, assembly, &c.  
 (Κυματίς, fut. ἴσω, s. s. as κυμαίνω. act. to put in motion.  
 (Κυμάτιον, ου, τὸ, dimin. of κύμα, a wave; a small wave—a sprout of cabbage—a cornice.  
 Κυματοῦχος, ἰος, adj. dashing like waves. Th. κύμα, ἄγυμι, to break.  
 Κυματοειδής, ἰος, adj. in form of waves; like waves; full of waves; billowy. Th. κύμα, εἶδος.  
 Κυματολάξ, ἦρος, adj. and κυματοπληγός, ἰος, adj. buffeted by the waves; tossed to and fro. Th. κύμα, πλῆσσω.  
 Κυματίον, ου, s. s. and Th. as κυματίω.  
 Κυματοῦχος, ἦς, ἡ, a beach, or strand. Th. κύμα, ἄγω, to break.  
 Κυματοῦχος, ἰος, adj. s. s. as κυματωίδης. Th. κύμα.  
 Κυματώσις, ἰος, ἡ, the swelling of the billows; fluctuation; the surge. Th. κυματῶ.  
 Κυμβαλίζω, fut. ἴσω, to play on cymbals. Th. κύμαλον.  
 (Κυμβαλισμός, οὔ, ὁ, the playing on cymbals.  
 (Κυμβαλιστής, οὔ, ὁ, fem. κυμβαλιστρια, ας, ἡ, (properly from κυμβαλιστής) a player on cymbals.  
 Κύμβαλον, ου, τὸ, a cymbal—a basin, for containing water, *Dor.* Th. κύμβος.  
 Κύμβαχος, ου, adj. head foremost; subst. the upper part of a helmet, where the crest is fixed. Th. κύμβη.  
 Κυμβήιον, ου, τὸ, dimin. of κύμβη.  
 Κύμβη, ας, ἡ, the head—a canoe—a vinegar-cruet, s. s. as ἐξίβαφον—a certain bird, *Hezych.* Th. κύμβος.  
 (Κυμβίον, ου, τὸ, s. s. as κυμβήιον.  
 ΚΥ'MBOS, ου, ὁ, a cavity; the bottom of a vase; a hollow vessel; a goblet; a vinegar-cruet. Th. κύω, *Lenner.*  
 Κύμβης, ὁ, or ἡ, see χαλκίς.  
 Κυμνοδόχη, ας, ἡ, a small cup for containing cumin-seed at table. Th. κύμων, δέχομαι.  
 Κυμνοκμιδίς, ἰος, ὁ, properly, one who is a niggard of cumin-seed; a miser. Th. κύμων, κμιβίξ.  
 ΚΥ'MNION, ου, τὸ, cumin: *Cuminum cyminum*; the seeds were used by the Greeks as a condiment.  
 Κυμνοσπίστις, ου, ὁ, properly, a splitter of cumin-seed; a sordid miser. Th. κύμων, κρίω.  
 Κυμνοτρίβος, ου, adj. ground with cumin-seed. Th. κύμων, τρίβω.  
 Κυμνοῦδης, ἰος, adj. resembling cumin-seed. Th. κύμων.  
 Κυμοδέρμων, σος, adj. receiving the waves. Th. κύμα, δέχομαι.  
 Κυνάγχη, ας, ἡ, an inflammation of the throat, causing the tongue to

protrude—a dog's collar. Th. κύων, ἀγχω.  
 (Κυνάγχης, ὁ, ὁ, adj. affected with κυνάγχη.  
 Κυνάγωγος, οὔ, ὁ, one who keeps and trains hounds; s. s. as κυνήγος. Th. κύων, ἄγω.  
 Κυνάπαιδα, or κυναπείδα, ας, ἡ, s. s. as κυνέβατος. Th. κύων, ἀναπαύω.  
 Κυνάκτις, οὔ, ὁ, a dog's collar; a leash. Th. κύων, ἄγω.  
 Κυνάλοπις, ἰος, ὁ, an animal produced between a fox and dog. Th. κύων, ἀλώπηξ.  
 Κυνήμια, ας, ἡ, s. s. and Th. as κυνήμια.  
 Κυνόδεντρος, ου, ὁ, s. s. as λυδένδρεως. Th. κύων, ἀνδρεως.  
 Κυνέριον, ου, τὸ, a dimin. of κύων.  
 Κυνός, ἰος, ὁ, the dog-briar: *Rubus caninus*. s. s. as κυνάρεξ, *Hezych.* Th. κύων, ἀπομαγδαλία, *Pollux.* 6, 93.  
 Κυνόδης ἡμέραι, the dog-days. Th. κύων.  
 (Κυνός, ὡ, s. s. as κυνήω.  
 Κυνόλασμος, οὔ, ὁ, a juvenile play, that consisted in flinging billets of wood at a peg set up in the ground. Th. κύνδαλος.  
 Κυνίη, contr. κυνί, ας, ἡ, properly, a dog's skin, of which caps and helmets were made; a helmet, *Hom.* a cap, *Odys.* 24, 230. Th. κύων.  
 Κυνίος, ας, ἡ, and κύωνος, ας, ἡ, adj. of, or pertaining to, a dog, metaph. like a dog; surly; impudent; curish; snappish. Th. κύων.  
 Κυνίω, ὡ, fut. κύσω (from κύων), to kiss—to venerate, *Hom.* κύνισ, and κύσσω (with υ short), *Odys.* 16, 15. 3 pers. s. 1 aor. for κύωσι. Th. κύων.  
 Κυνί, see κυνίς.  
 Κυνήγιον, ου, τὸ, s. s. and Th. as κυνήγιον.  
 Κυνήγιστος, ας, ἡ, Ion. κυνήγιστος, ας, ἡ, the chase; hunting. Th. κύων, ἄγω.  
 (Κυνήγιστον, ου, τὸ, a pack of hounds and hunters, *Herodot.* 1, 36. s. s. as κυνήγιστος.  
 (Κυνήγιστος, ὡ, to hunt, properly, with hounds.  
 (Κυνήγιστος, ου, ὁ, fem. κυνήγιστος, ἰος, ἡ, a hunter; a huntress. *lit.* one who leads dogs.  
 (Κυνήγιστος, ὡ, ὁ, adj. pertaining to, or qualified for, hunting; addicted to hunting.  
 (Κυνήγιστος, ὡ, to hunt with hounds; to go a hunting; to capture.  
 (Κυνήγιστος, ας, ἡ, and κυνήγιον, ου, τὸ, s. s. as κυνήγιστος, and κυνήγιστον; a hunting party.  
 (Κυνήγιστος, οὔ, ὁ, or ἡ, a hunter, or huntress; s. s. as κυνήγιστος.  
 Κυνόδοι, ας, ἡ, like a dog. Th. κύων.  
 Κυνόλαστια, ας, ἡ, hunting with hounds, *Callim.* Th. κύων, ἰλάνω, ἰλαύνω.  
 (Κυνόλαστιον, ὡ, to urge on hounds in the chase; to hunt.  
 Κυνόποδες, ας, ὁ, the fetlocks of

horses. Th. κύων, πῶς.  
 Κυνόσιον, ου, τὸ, a dimin. of Κυνήγιστος, fut. ἴσω, to imitate to profess the doctrine philosophers; to act like a dog. Th. κύων.  
 Κυνόσιος, ου, ὁ, a rabbit.  
 Κυνόσιος, ὡ, ὁ, adj. of, or pertaining to, dogs; canine—like a prudent; snappish; like a cynical. Th. κύων.  
 (Κυνόσιος, ας, ἡ, a young ferret.  
 Κυνόσιος, ου, ὁ, a young puppy.  
 (Κυνόσιος, οὔ, ὁ, (from κυνόσιος) doctrine, or conduct of of cynic philosophers.  
 Κυνόσιον, ας, ὁ, like a dog, metaph.  
 Κυνόσιος, ου, adj. s. s. as κύνος, *Hezych.* Th. κύων, σέβω.  
 Κυνόσιος, σος, and κυνόσιος, ὡ, a horse that has short hair. *Hezych.* Th. κύων.  
 Κυνόσιος, ὡ, ας, ὁ, adj. having nine front, or eyes; insatiable. Th. κύων, βλάτω.  
 Κυνόσιος, ου, adj. bitten or eaten, by dogs. Th. κύων, σέβω.  
 Κυνόσιος, ου, τὸ, a plant; tongue: *Cynoglossum*. Th. κύων, γλώσσα.  
 Κυνόσιος, ου, adj. bitten. Th. κύων, δίκω, δάκνω.  
 Κυνόσιος, σος, ὁ, one of nine teeth. Th. κύων, ὡ.  
 Κυνόσιος, ὡ, to hunt with to simulate hounds to—to run like hounds in the chase. Th. κύων, δρομάω.  
 (Κυνόσιος, ας, ἡ, the acting with hounds, &c. *Soc.*  
 Κυνόσιος, ἰος, adj. like a nine, *lit.* and metaph. Th. κύων.  
 Κυνόσιος, ἰος, adj. having effrontery. Th. κύων, θάρσος.  
 Κυνόσιος, ας, ὁ, the dog-days. Th. κύων.  
 Κυνόσιος, ου, adj. having like a dog. Th. κύων, ὡ.  
 the dog-faced species. Th. κύων, κύνος.  
 Κυνόσιος, ου, ὁ, a dog-like κύων, κύνος.  
 Κυνόσιος, to beat as a dog; to belabour. Th. κύων, ὡ.  
 Κυνόσιος, ας, ἡ, a plant; mercury: *Chenopodium*. Th. κύων, κύνος.  
 Κυνόσιος, ου, adj. that like a dog. Th. κύων, κύνος.  
 Κυνόσιος, ου, ὁ, or ἡ, a talker. Th. κύων, λόγος.  
 Κυνόσιος, to talk of dogs; dog-star—to talk obscenely. Th. κύων, λόγος.  
 Κυνόσιος, ου, adj. mad, bite of a mad dog. Th. κύων, Κυνόσιος, to fight with dogs. Th. κύων, μάχιστος.  
 Κυνόσιος, ας, ἡ, the dog-faced of an undetermined species.



last day of life. ἡ κυρία ἰατρικὴ, the solemn assembly of the people, possessing sovereign authority. ἡ κυριότητα κριταί, Plat. Ep. 7. more competent judges. ἡ κυριότητα μὲν τῷ σώματι, Gal. (and medical writers) the noble parts. Th. κύριος.

(Κυριότης, ὅτι, ἡ, property; possession—dominion, N. T.

Κυρῶσα, and κυρῶσα, to butt, to striking with the horns. Th. κύρως, or κύρος, a horn, Schn. L.

(Κυρῶσας, ὅτι, ἡ, addicted to strike with the horns; quarrelsome.

Κυρίως, adv. the s. of κύριος, adverbially; like a proprietor, or master—possessing as a proprietor—in a proper signification, fixedly; durably; validly; by regular authority. Th. κύριος.

Κυριανός, s. s. as κυριανός.

Κύμα, ὅτι, ἡ, something found unexpectedly; a windfall; a booty, Hom. Th. κύμα.

ΚΥΡΩΣ, ὅτι, ἡ, authorisation; ratification; validity—power; full authority—principal, or efficient operation, or force; the source, or cause, Sophoc. El. 914.

(Κύρω, ὅτι, ἡ, to confirm; to ratify, or make valid; to render authentic; to sanction. = Pass. to receive full confirmation, validity, or ratification.

Κύρως, 1 aor. inf. ἔολ. of κύρος.

Κυράνιος, ὅτι, ἡ, Dor. a youth. Th. probably, κύρος, Schn. L.

Κύρω, fut. of κύρος.

Κυρῶν, ὅτι, ἡ, adj. that binds the neck; with crooked, or bent neck. Th. κυρτός, αἰχμή.

Κυρῶν, ὅτι, ἡ, and κυρῶν, ὅτι, ἡ, a fisherman. Th. κύρως.

Κύρως, ὅτι, ἡ, s. s. and Th. as κύρως; a cage.

(Κυρῶς, or κυρῶς, ὅτι, ἡ, the act of fishing with a κύρως—any work in osier; a fishing basket; a wicker shield, Diodor. 5, 33.

Κυρῶν, ὅτι, ἡ, dimin. of κύρως.

ΚΥΡΩΣ, ὅτι, ἡ, adj. bent; crooked; convex.

(Κύρως, ὅτι, ἡ, a wicker basket; a wicker basket for catching fish; a wicker cage.

(Κυρῶν, ὅτι, ἡ, curvature; convexity, Strab.

(Κυρῶν, ὅτι, ἡ, to curve; to crook; to render convex.

(Κύρως, ὅτι, ἡ, τὸ, that which is curved, gibbous, or convex; a bend; a hump; an arch—a round tumour, Hippoc.

(Κύρως, ὅτι, ἡ, the act of rendering convex, crooked, bent, or arched. s. s. as κύρως.

ΚΥΡΩ, fut. ἔολ. κύρως, 1 aor. ἔκωσα, (with a dat.) to meet; to light upon; to fall upon, or into, in the s. of ἐκωσάμην, and ἐκωσάμην; (with a genit.) to attain; to reach,

ἔολ. ἄγ. 635. (with an accus.) to get; to obtain.

Κύρως, ὅτι, ἡ, confirmation; ratification—s. s. as κύρος. Th. κύρος. (Κυρῶν, ὅτι, ἡ, adj. capable of, or qualified for, confirming, or ratifying.

Κύρως, ὅτι, ἡ, a hole, in general; the anus, and female pudenda, Aristoph. Th. κύρως, κύρως.

Κυρῶν, ὅτι, ἡ, the glow-worm. Th. κύρως, λάμπα.

Κυρῶν, ὅτι, ἡ, an obscene talker. Th. κύρως, λόγος.

Κύρως, ὅτι, ἡ, κύρως, ὅτι, ἡ, and κύρως, ὅτι, ἡ, s. s. as κύρως. ἡ κύρως, Hippoc. s. s.

Κύρως, ὅτι, ἡ, s. s. and Th. as κύρως, and s. s. as ἐκωσάμην, ἐκωσάμην, and ἐκωσάμην.

Κύρως, ὅτι, ἡ, dimin. of κύρως. Κύρως, ὅτι, ἡ, a species of nightshade: Solanum halicacabum, Hieron.

Κύρως, ὅτι, ἡ, a bladder; the gall, or urine bladder—a purse. Th. κύρως, to contain, Schn. L.

Κύρως, ὅτι, ἡ, dimin. of κύρως.

Κύρως, ὅτι, ἡ, the flower-cup of the pomegranate. Th. κύρως.

(Κυρῶν, ὅτι, ἡ, adj. formed like the κύρως.

(Κύρως, ὅτι, ἡ, a small box, or basket.

Κύρως, ὅτι, ἡ, the bean-trefoil-tree: Cytisus laburnum.

Κυρῶν, ὅτι, ἡ, one that has a capacious belly. Th. κύρως, γαστήρ.

ΚΥΡΩΣ, ὅτι, ἡ, capacity; space; hollowness—a cavity; a hollow body; a hollow part in the bodies of men, or animals—a vessel, basket, &c. Th. κύρως, to contain, Schn. L. †† s. s. as κύρως, see κύρως.

Κύρως, ὅτι, ἡ, κύρως, ὅτι, ἡ, Ion. for κύρως, κύρως.

Κυρῶν, ὅτι, ἡ, dimin. of κύρως.

Κύρως, ὅτι, ἡ, properly, κύρως, the cup of the acorn—the male part of fructification of fig-trees. ἡ κύρως τοῦ ὀρεαίου, Aristoph. Pac. 199. the heavenly vault. Th. κύρως.

(Κυρῶν, ὅτι, ἡ, adj. hollow; capacious.

Κυρῶν, ὅτι, ἡ, (κύρως) a horse that carries the head low. Th. κύρως, ὅτι, ἡ.

Κυρῶν, ὅτι, ἡ, s. s. and Th. as κύρως.

Κύρως, ὅτι, ἡ, the clouds—a mist, Lycophr. 1426. the ears, Lycophr. 1402. Schn. L.

ΚΥΡΩ, ὅτι, ἡ, a certain Egyptian drug, or perfume.

Κυρῶν, ὅτι, ἡ, adj. resembling κύρως. Th. κύρως, ὅτι, ἡ.

Κύρως, ὅτι, ἡ, adj. bent; curved; gibbous; properly, inclined forward, or stooping over. Th. κύρως, from κύρως.

(Κύρως, ὅτι, ἡ, convexity; gibbousness—a hump—a hollow vessel.

(Κυρῶν, ὅτι, ἡ, the state of curved, arched, or crooked. s. s. as κύρως.

(Κύρως, ὅτι, ἡ, to crook; to bend; to that the head about forward.

(Κύρως, ὅτι, ἡ, a hump.

(Κύρως, ὅτι, ἡ, a crooked piece of wood—a bent yoke—an implement of torture, to which nails were fixed; hence, a wicked man, who deserves punishment.

(Κυρῶν, fut. ὅτι, ἡ, to push the κύρως, Hieron.

(Κυρῶν, ὅτι, ἡ, torture by of the κύρως.

(Κύρως, ὅτι, ἡ, (from crookedness, especially, the crook-backed person.

Κύρως, ὅτι, ἡ, a hollow, or the office of the ear—the ear—a coffer; a beehive, κύρως, or κύρως, Schn. L.

(Κυρῶν, ὅτι, ἡ, dimin. of κύρως.

(Κυρῶν, ὅτι, ἡ, s. s. as κύρως.

Κυρῶν, ὅτι, ἡ, adj. that ears stuffed from wax. Th. κύρως, ὅτι, ἡ.

Κύρως, ὅτι, ἡ, a species of the sand-martin, that nests in holes in banks.

ΚΥΡΩ, and κύρως, fut. κύρως, to contain; to have it—to conceive; to be pregnant. metaph. to be pregnant with full of. = Κύρως, Pass. and to become pregnant. ἡ κύρως, Hom. to be with child of, or a son. ἡ κύρως (a long that had become with child the god. ἡ κύρως, to impregnate, Hermann.

ΚΥΡΩ, fut. κύρως, to kiss—to rate.

ΚΥΡΩ, genit. κύρως, ὅτι, ἡ, and ὅτι, ἡ, the dog-fish—the dog-strius—the penis, Aristoph. frenum præputii. metaph.

—a nail—an ignited p struck from iron with the mer. ἡ κύρως, the eagle of ἡ κύρως, the Harpies.

Κύρως, contr. κύρως, τὸ, a sheep with the fleece; a garment, or carpet, made of skin; for Th. see κύρως.

Κυρῶν, ὅτι, ἡ, a fish, the gad.

Κυρῶν, ὅτι, ἡ, and κύρως, a kind of anchovy.

Κυρῶν, ὅτι, ἡ, dimin. of κύρως.

ΚΩΔΕΙΑ, or κώδεα, ὅτι, ἡ, especially, a poppy-head.

Κώδης, ὅτι, ἡ, a sheep's skin; s. s. as κώδεα; a bed—

an under-mattress, Aristoph. κώδεα.

Κωδοφόρος, ὅτι, ἡ, bearing a clad in sheep skins. Th. φέρεα.

ΚΩΔΩΝ, ὅτι, ἡ, a bell—the aperture of a trumpet—a









Λάβαρος, *s. s.* as λαῖβαρος.

Λαδίμεν, Ion. and Dor. for λαθόν, *2<sup>d</sup> aor. inf.* of λαθάνω.

Λαθήεις, *ov, i, properly*, one who has forgotten his youth; a very old man. Th. λάθω, ἥβη.

Λαθύναι, *i, ov, adj.* that easily conceals itself, or remains concealed; addicted to concealment. Th. λάθω.

Λαθύνειος, *ios, adj.* that produces oblivion of care. Th. λάθω, ἄθος.

Λαθύνωτος, *ov, adj.* forgetful of return; that sojourns, or tarries, Hesych. Th. λάθω, νόστος.

Λαθύνοντος, *ov, adj.* that forgets vengeance. Th. λάθω, ποινή.

Λαθίσπος, *ov, adj.* that forgets cares, or toils, Sophoc. Aj. 711. that consumes secretly, Sophoc. Trach. 1021. Schn. L. Th. λάθω, σπῆος.

Λαθίφθογγος, *ov, adj.* that renders dumb, or kills. Th. λάθω, φθογγή.

Λαθιφροσύνη, *ης, i, forgetfulness—folly*. Th. λάθω, φρήν.

(Λαθίφρον, *ovs, adj.* forgetful—foolish.

(Λάθος, *ovs, τὸ, Dor.* for λήθος, *s. s.* and Th. as λήθη.

(Λαθοσύνη, *ης, i, forgetfulness; oblivion, from λαθάνωτος, adj.* producing oblivion, Schn. L.

(Λάβρα, Ion. λάβρη, *by stealth; clandestinely*.

(Λαδραῖος, *αια, αἰων, adj.* furtive; clandestine—that does any thing in a clandestine manner.

(Λαδραῖως, *adv.* the *s.* of the *adj.* adverbially.

(Λάβρη, λαβρηά, and λαβρηδόν, *adv.* *s. s.* as λάβρα.

(Λαδριεύς, *ια, ιων, adj.* and λαδριδής, *adv.* λαδριμαῖος, *αια, αἰων, adj.* and λαδριμαῖως, *adv.* poet. *s. s.* as λάβριος, λαδριεύς.

(Λάβριος, *ov, adj.* and λαβρίως, *adv.* *s. s.* as λαδραῖος, and λαδραῖως.

Λαδροδάκτυλος, *ov, i, and λαδροδάκτυλος, ov, i, one that bites unawares, or treacherously*. Th. λάβρα, δάκνω, δάκνω.

Λάβρος, *ov, adj.* *s. s.* and Th. as λάβριος.

Λαδροφογῶν, *ov, adj.* to eat privately. Th. λάβρα, φάγω.

Λαθρύς, *ιδος, i, a plant*, Euphorbia lathyris.

Λάθυρος, *ov, i, a kind of vetch*: Lathyrus.

Λάγχι, ἴγρος, *i, dimin.* of λάας, λάας, a small stone, or pebble—a large stone, Apollon. 3, 1678. Th. λάας.

Λαίριος, *ειρ, εἰρ, adj.* bold; audacious; impudent—*s. s.* as λαίμυρος, and λαίρτερος, Hesych. Th. λάω, λίμμα, Schn. L.

Λαῖσθαρος, *ov, adj.* see λίσθαρος. Λαῖσθαι, *ov, i, to deceive; to cheat*, Suid.—to be a prostitute; to wench, Aristoph. in the latter *s.* Th. λήσθω.

(Λαῖσθητός, *ov, i, fem.* λαῖσθητή, *ας, i, (properly, from λαῖσθητός)*

a wench—a prostitute.

Λαῖσθη, *ης, i, an assembly of, in the Dorian states*, Taylor. ad Dem. Th. λαιός.

(Λαῖσθός, *i, ov, adj.* of, or pertaining to, the people—opposed to the priesthood, or the initiated, profane.

ΛΑΓ' ΑΛΛ' ΑΥ, *αυος, i, a hurricane with rain and dark clouds, especially, at sea*.

Λαῖμα, *ατος, τὸ, s. s.* as λίμα—some interpret it by αἷμα, or by λαιμός, and also by δερμα.

Λαιμάζω, *s. s.* and Th. as λαιμάσσω. Λαιμαργία, *ov, adj.* to be a glutton. Th. λαιμός, ἀργός.

(Λαιμαργία, *ας, i, gluttony; voracity*.

Λαιμαργος, *ov, adj.* greedy: gluttonous; insatiable.

Λαιμάσσω, λαιμάττω, *ov, adj.* to be voracious; to eat greedily. Th. λαιμός.

Λαιμυτόμος, *ov, adj.* that cuts the throat. Λαιμυτόμος (accent on the antepenult), that has had the throat cut; slaughtered. Th. λαιμός, τίμνω.

Λαιμία, *see λάμα.*

Λαιμίζω, *ov, adj.* to cut the throat; to slaughter. Th. λαιμός.

Λαιμοδακτικός, *ios, adj.* that bites the throat. Th. λαιμός, δάκνω.

Λαιμοπώδη, *ης, i, a collar for a dog—a noose, for catching birds*. Th. λαιμός, πώδη.

ΛΑΙΜΟΣ, *ov, i, the throat, or gullet; the swallow*. Th. perf. pass. of λείπω, or λήμω, from λάω, to contain, Schn. L.

Λαιμόττωτος, *ov, adj.* that has had the throat cut. Th. λαιμός, τίμνω.

(Λαιμοτομῆν, *ov, i, to cut the throat*.

Λαῖνα, *s. s.* as χλαῖνα.

Λαῖνος, *ια, ιων, adj.* or λῆνος, *ov, i, adj.* of stone; made of stone; stony. Th. λῆας.

Λαῖων, *ov, τὸ, Dor.* for λῆων.

ΛΑΙΩΣ, *α, ov, adj.* *s. s.* as ἀειστέρης, the left.

Λαιωτομήν, *ov, i, to plough*. Th. λαῖων, τίμνω.

Λαισιόφρονος, *ov, adj.* that bears a λαισθήν. Th. λαισθήν, φέρω.

Λαισθήν, *ov, τὸ, a kind of shield covered with raw hides; hence, Th. λῆσιος, according to others, λαιός, as being worn on the left hand*.

Λαισθήν, *see λῆσθη*.

Λαισθαπρος, *ov, adj.* lascivious; lustful. Th. λαι, augm. νέπρος.

Λαισθαίς, *αἰδος, ov, i, s. s.* as βούλας. Th. λαι, augm. ποῖς.

Λαισθαίς, *ov, i, one who is lewd, or lascivious—one who has ugly feet*, Aristoph. Av. 1569. Schn. L. Th. λαι, augm. σποδῖς.

Λαῖσμα, *ατος, τὸ, the deep; the depth of the sea—an abyss*, *s. s.* as ἑλδος. Th. λαιμός.

Λαῖτος, and λαῖτος, *ov, adj.* *s. s.* and Th. as λήτος.

Λαιφίζω, *s. s.* and Th. as λῆφω.

Λαῖφον, *ης, i, and λαῖφος, ov, i, cloak; an old ragged* Odys. 13, 399. a sail, φῆρος. *q* identical probably λῆφον, Schn. L.

Λαιφιδόμος, *ov, adj.* and λαιφιδός, *ov, adj.* running *s. s.* Th. λαιφιδός, δρόμος.

Λαιφιδός, *ειρ, εἰρ, adj.* light; fleet; nimble; agile. Th. *s.* from λαι, augm. φῆρος.

(Λαιφιδός, *adv.* the *s.* of the *adj.* adverbially.

Λαῖνός, *ov, fut.* ἴσω, to talk; to ble. Th. λῆνω.

Λαῖνός, *ης, i, a kind of tree*, Lyrea latifolia.

Λαῖνα, *ας, i, (γυνὴ)* under Lacedaemonian woman.

Λαῖναι, *see λῆναι*.

Λαῖναι, *for ἴλαιν, 3 pers. s. 2*.

Λαῖνός, *ov, fut.* ἴσω, to rend, *o*—*s. s.* as δακτύλιος, Hesych.

(Λαῖνός, *ov, i, a rent; a laceration* torn into shreds—noisy λῆναι.

(Λαῖνός, *ης, i, one that y* makes a troublesome noise.

Λαῖνός, *ov, i, to rend, lacerate, to break in pieces—to resound* as λῆνω. Th. λῆνω.

(Λαῖνός, *ov, i, (from λαιός)* to or lacerate.

(Λαῖνός, *ov, fut.* ἴσω, to rend, *o*—*s. s.* as δακτύλιος, Hesych.

(Λαῖνός, *ov, i, a rent; a laceration* a fracture—a piece torn fragment.

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(Λαῖνός, *ov, i, a rent; a laceration* a fracture—a piece torn fragment.

or qualified for, kicking, or stamping.

(*Δακτύλος*, *ος*, *ῆ*, a kind of pestle.  
(*Δακτύμα*, *ατος*, *τὸ*, a kick, properly, with the heel; a kick—*s. s.* as *λακτισμός*.  
(*Δακτισμός*, *ος*, *ῆ*, the act of kicking.

(*Δακτιστής*, *ος*, *ῆ*, one who kicks; one who treads grapes, in making wine.

(*Δακτιστικός*, *ος*, *ῆ*, *adj.* addicted to kicking, or stamping.

*ΔΑΪΩ*, *obs.* in the *pres.* to emit a sound, like that produced by the fracture, or rending of any substance, or the collision of hard bodies—to make a loud noise; to yell; to bay—to speak; to say.

*ΔΑΪΩ*, *or* *λάχω*, *obs.* the *Th.* of *λαπιζω*, *Schn. L.*

*Δακνίζω*, *fut. ἴσω*, to imitate the manners, dress, or dialect, of the Lacedæmonians; to follow the Lacedæmonian party. *Th.* *Δάκων*. (*Δακωνία*, *ης*, *ῆ*, (*gen. of* *λακωνικός*) (*γῆ* understood) Lacedæmonia—a kind of shoe, *Aristoph.*

(*Δακωνιάς*, *ος*, *ῆ*, *adj.* pertaining to Lacedæmon, or the Lacedæmonians; after the manner of the Lacedæmonians; laconical.

(*Δακωνίαις*, *adv.* like the Lacedæmonians; laconically.

(*Δακωνίς*, *ῆ*, (*gen. understood*) a Lacedæmonian woman.

(*Δακωνισμός*, *ος*, *ῆ*, the imitation of the Lacedæmonian manners, dress, dialect, or mode of speaking; conciseness in expression; laconism—the following of the Lacedæmonian party in politics.

(*Δακωνιστής*, *ος*, *ῆ*, one who imitates the Lacedæmonians, *see* *λακωνίζω*, and *λακωνισμός*.

*Δακωνιστής*, *ος*, *ῆ*, to be passionately addicted to Lacedæmonian customs, dress, laws, or language. *Th.* *Δάκων*, *μαινόμενος*.

*Δαλαγίζω*, *ω*, to prate; to prattle; to chatter. *Th.* *Δάλαξ*.

(*Δαλαγία*, *ης*, *ῆ*, prattle; tattle—the act of prattling, or chattering.

(*Δαδάρημα*, *ατος*, *τὸ*, that emits a sound, *Analect. Schn. L.*

(*Δαδάρητος*, *ος*, *ῆ*, a prattler, *He-sych.*

*Δαδάζω*, *s. s.* as *βοάζω*, *Hesych.*

*Δαδάζω*, *ατος*, *ῆ*, vociferation; confused noise; clamour. *Th.* *Δαδάζω*, *ω*, *fut. ἴσω*, to talk; to speak; to prate; to prattle; to babble; to chatter; to twitter.

(*Δάδω*, *ος*, *ῆ*, speech; talk; prattle—*s. s.* as *δάλλω*, a pebble.

(*Δαδάρω*, *ω*, *adj.* talkative; loquacious; that prattles, or chatters.

(*Δάλλω*, *ατος*, *τὸ*, a talk; a prattling—prattle; loquacity.

(*Δαλταλάς*, *ος*, *ῆ*, *adj.* pertaining to talk, or prattle; qualified for, or addicted to, talking, or bab-

bling; loquacious.

(*Δαλταλάς*, *ος*, *ῆ*, *adj.* said; told; prattled; to be said, &c.

(*Δαλταλάς*, *ῆ*, *ῆ*, a prater.

(*Δαλταλάς*, *ος*, *ῆ*, speech; talk—a speech; a report—chat; prattle—talkativeness.

(*Δάλλος*, *s. s.* as *δάλλος*.

*Δάλλω*, *ος*, *ῆ*, a pebble, of a river, or beach.

*Δάλλω*, *ος*, *ῆ*, *adj.* *s. s.* as *δάλλος*.

(*Δάλλος*, *ος*, *ῆ*, *adj.* talkative; loquacious; prattling. *¶ comparat.* *Δαλταλάς*, *ος*, *ῆ*, *superlat.* *Δαλταλάτατος*.

*Δάμμα*, *Dor.* for *λῆμα*.

*Δάμμαχος*, *ος*, *ῆ*, a valiant warrior. *Th.* *λα, μάχομαι*.

*Δαμπαδίζω*, *fut. λήφομαι* (*from* *λάβω*), *Ion.* *λήφομαι*, *Dor.* *λαφόμαι*, *perf.* *Att.* *εἰληφα*, *Ion.* *λαλάβωμαι*, *perf. pass.* *εἰλημμαι*, and *λῆλημμαι*, *2 aor. act.* *εἰλαβον*, and *2 aor. mid.* *εἰλαβόμην* (*from* *λάβω*), to take; to receive, or admit, *Pind. Ol. 1, 131*, to take for one's self, procure, or purchase—to attain; to reach; to obtain; to gain; to acquire—to receive—to conceive, viz. to become with young. *metaph.* to conceive, or take in a particular sense; to take, or be affected by, *Plut. Cic. 13*, to catch, to seize, or grasp; to lay hold of; to take possession of—to attack—to apprehend; to seize unawares; to catch in a fact; to convict.—*Pass.* to be taken, seized, &c.—to be possessed, or affected, by any violent passion, or to be under a supernatural influence. *¶ with a genit.* in *Hom.* in the *s. of* to seize.

*¶ τούτω ἑστὶς ἀτιμίαν ἰδόμενος* *εἰλαβὶ*, *Plut. Cic. 13*, this the people took as a dishonour. *¶ ἢ πυρρὸς λαμβάνει*, *Hippoc.* the fever attacks. *¶ τῇ ῥίᾳ λαμβάνομαι*, *Luc. Nigr. 37*, to be possessed, or inspired, by *Rhea*. *Th.* *λάβω*, *Ion.* *λάβω*, *from* *λάω*, *obs.*

*Δάμβω*, the name of the letter *Λ*.

*Δαμβλατισμός*, *ος*, *ῆ*, *s. s.* as *λαβλατισμός*.

*Δαμβουδίζω*, *ιος*, *adj.* resembling the form of the letter *Λ*. *Th.* *Δάμβω*, *ῆ*, *obs.*

*Δάμβω*, *obs.* in the *pres. fut.* *λάμφομαι*, *1 aor. mid.* *εἰλαφόμην*, *perf. pass.* *λῆλαμμαι*, *1 aor. pass.* *εἰλάμφομαι*, *s. s.* as *λαμβάνω*. *¶* *λάμβω*, is an intermediate form between *λάβω*, and *λαμβάνω*. *Th.* *λάω*.

*Δάμω*, *ος* *λαμῶ*, *ος*, *ῆ*, a fabulous monster, talked of to terrify children. *¶* *λαμῶ*, a kind of large sea-fish.

*Δάμος*, *ος*, *ῆ*, a gulf; a large cavity. *Th.* *λάω*, *λάω*, to contain.

*Δαμπαδίζω*, *ος*, *ῆ*, the office of presiding over the *λαμπαδωδρεία*.

*Th.* *λαμπάς*, *δεχθῶ*.

*Δαμπαδωδρεία*, *s. s.* and *Th.* as *λαμπαδίζω*.

*Δαμπαδωδρεία*, *ος*, *ῆ*, the torch-race, or game, at *Athens*, performed by persons carrying lighted torches, which were passed from one to another; the regulations varied according to the festival on which the race was held. *Th.* *λαμπάς*, *δρόμος*.

*Δαμπαδωδρεύς*, *ος*, *ῆ*, one who attends to lamps. *Th.* *λαμπάς*, *νομήτωρ*.

*Δαμπαδωδρεύω*, *ω*, to bear a torch, or flambeau; to run in the race of the *λαμπαδωδρεία*. *Th.* *λαμπάς*, *φίρω*.

(*Δαμπαδωδρεία*, *ος*, *ῆ*, the act of bearing torches, or running in the race of *λαμπαδωδρεία*.

(*Δαμπαδωδρεύς*, *ος*, *ῆ*, *adj.* that bears a torch, or runs the race with torches.

*Δαμπαδίζω*, *fut. ἴσω*, to run in the *λαμπαδωδρεία*. *Th.* *λαμπάς*.

(*Δαμπαδωδρεύς*, *ος*, *ῆ*, *adj.* pertaining to torches; done with torches, as the race with torches.

(*Δαμπαδωδρεύς*, *ος*, *ῆ*, (*ἀγών* understood) *s. s.* as *λαμπαδωδρεία*—*s. s.* as *λαμπαδωδρεύς*.

(*Δαμπαδωδρεύς*, *ος*, *ῆ*, a small flambeau, or lamp—a bandage—a kind of fillet, *Herodot. dimin.* of *λαμπαδής*.

*Δαμπαδωδρεία*, *ος*, *ῆ*, *s. s.* and *Th.* as *λαμπαδωδρεία*.

(*Δαμπαδωδρεύς*, *ος*, *ῆ*, *adj.* pertaining to, qualified for, or employed in, the *λαμπαδωδρεία*.

*Δαμπαδωδρεύς*, *ος*, *ῆ*, to have, or hold a torch, or lamp. *Th.* *λαμπάς*, *ἔχω*.

(*Δαμπαδωδρεύς*, *ος*, *ῆ*, *s. s.* as *λαμπαδωδρεία*, *Lycophron*.

(*Δαμπαδωδρεύς*, *ος*, *ῆ*, *adj.* that holds a torch, or lamp.

*Δαμπαδής*, *ῆ*, a torch; a flambeau; a light; a lantern—a blazing meteor—an engine used in war. *¶* *adj.* that enlightens, *Sophoc. Œdip. Col. 1048*. *Th.* *λάμπα*.

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(*Δαμπαδωδρεύς*, *ος*, *ῆ*, *adj.* that holds a torch, or lamp.

(*Λαμπυρος*, ου, adj. that has a white, or a brilliant tail.

*Λαμπρυνος*, ιος, adj. brilliant; shining. *Th. λαμπρος, αυγη.*

*Λαμπριμωτος*, ω, to wear splendid clothing. *Th. λαμπρος, τιμα.*

(*Λαμπριμωτος*, σος, adj. splendidly clad.

*Λαμπροσφαιμος*, ου, adj. that has a face shining like fire, *Greg. Naz. Th. λαμπρος, πυρος, μορφη.*

*Λαμπρος*, ρα, ρον, adj. luminous; shining; brilliant; splendid—clear; manifest; visible; open—of a brilliant colour; white; pure—clear, applied to the voice; sonorous. *metaph. famous; illustrious; renowned; splendid, in conduct; magnificent; noble; generous; high-minded. Th. λαμπρος.*

(*Λαμπρος*, adv. the s. of the adj. adverbially.

(*Λαμπροτης*, ητος, η, brilliancy; splendour; clearness. *lit. and metaph. renown; magnificence.*

*Λαμπροφειω*, ω, to wear splendid, or white garments. *Th. λαμπρος, φειω.*

(*Λαμπροφειω*, ας, η, the wearing white, or splendid garments.

(*Λαμπροφειος*, ου, adj. that wears white, or splendid robes. ¶ *Λαμπροφοροι*, αν, οι, (in ecclesiast. authors) the newly baptized Christians, who wore white garments.

*Λαμπροφωνω*, to have a clear voice, or to speak in a sonorous voice. *Th. λαμπρος, φωνη.*

(*Λαμπροφωια*, ας, η, a clear voice; the act of speaking in a sonorous tone; a loud cry.

(*Λαμπροφωνος*, ου, adj. that has a loud clear voice.

*Λαμπροφυχος*, ου, adj. s. s. as *μεγαλόφυχος*, magnanimous. *Th. λαμπρος, ψυχη.*

*Λαμπρυνος*, ου, ο, one that renders bright, or famous—(from the mid. form) one that appears proud. *Th. λαμπρυνω.*

(*Λαμπρυτικος*, η, ον, adj. pertaining to rendering brilliant; conducive to, or qualified for, rendering, &c.; inclined to magnificence, or ostentation.

*Λαμπρυνω*, fut. υνω, to render bright, splendid, or clear; to enlighten; to adorn.—*Mid.* to render one's self famous; to make a proud, or magnificent display; to be remarkable. ¶ *ἐν ἡμῖν λόγος λαμπρυνεται*, *Eurip. El.* 1039. we are openly and loudly censured. *Th. λαμπω.*

(*Λαμπρυνω*, ατος, το, that which is used to render any thing brilliant; ornament.

(*Λαμπτη*, ηρος, ο, a light; a lantern—a vessel in which fire is kept burning to light an apartment, *Odys. 18, 306.*

*Λαμπτροχια*, ας, η, s. s. as *λαμποδουχια*;—a watch that gives sig-

nals by torches, *Æschyl. Ag.* 899. *Th. λαμπτηρ, ιχμη.*

*Λαμπτροφορος*, ου, ο, or η, one who bears a *λαμπτηρ*. *Th. λαμπτηρ, φερω.*

*Λαμπρυζω*, fut. ιρω, to shine; to emit light, like the glow-worm. *Th. λαμπυρις.*

*Λαμπυρις*, ιδος, η, s. s. and *Th.* as *λαμπυρις*.

*ΛΑΜΠΩ*, fut. φω, to shine; to be brilliant; to emit light; to blaze. *act. Eurip. Hel.* 1145. and *Ion.* 83. *metaph. of the voice, Sophoc. Œdyp. Tyr.* 187. ¶ *σώματα λαμπωνται πυρι*, *Eurip. Iph. Taur.* 1155. the bodies are burned in the flames.

*Λαμπωδης*, ιος, adj. s. s. as *λαμπωρος*. *Th. λαμπη.*

*Λαμπωια*, ας, η, boldness; audacity; forwardness; impudence, in language, or conduct; petulance. *Th. λαμπωρις.*

*ΛΑΜΥΡΩ*, ρα, ρον, and *λάμυρος*, ου, adj. profound, or full of abysses, viz. the sea; awful; terrific, *Theocrit. 25, 234.* bold; audacious; impudent; by late writers, as *Plut.* gay; graceful, or charming, applied to women. *Th. (λάμα, λήμα) λάω, Schn. L.*

*Λαμφειν*, *Ion.* for *ληφειν*, *S. pers.* s. 1 aor. opt. pass. of *λαμβάνω*.

*Λαμφάτι*, see *λαφάτι*.

*Λάμψις*, ιως, η, splendour; brilliancy; the emission of light. *Th. λάμψω.*

*Λάμψομαι*, *Ion.* for *λήψομαι*, fut. (from *λήβω*) of *λαμβάνω*.

*Λανθάνω*, ου, adj. in which the winds are at rest; calm; an epith. of a season, *Simon. Th. λανθάνω, ανημος.*

*Λανθάνω*, adv. secretly; clandestinely; by stealth; unknown; unperceived. *Th. λανθάνω.*

*Λανθάνω*, fut. λήσω, mid. *λήσομαι*, perf. *λήθηα*, pass. *λήσομαι* (from *λήθω*, *Ion.* for *λάθω*), to be unknown; to remain unknown, or concealed from any one, with an accus. — to do something unknown to any one, or unconsciously. — *Mid.* to forget—to omit, *Iliad.* 9, 535. ¶ *λανθάνω με ετι*, it is unknown to me that, or I know not that. ¶ *μνανθάνοντες*, *λελήθασι*, *Xen.* they learned insensibly. ¶ *ὁ Κροῖσος φονία τοῦ παιδὸς ἐλάνθανε βόσταν*, *Herodot.* 1, 44. he knew not that he was supporting the murderer of his son. *Th. λάθω, ods. Ion. λήθω.*

*ΛΑΞΩ*, adv. with the heel; kicking, or stamping upon, with the heel. *Th. perf. of λάω.*

*Λάξασθαι*, *Dor.* for *λήξασθαι*, 1 aor. inf. mid. of *λαγχάνω*.

*Λάξωσις*, ιως, η, the act of stonecutting. *Th. λαξίω.*

(*Λαξιντήριον*, ου, το, a stone-cutter's tool, or chisel.

(*Λαξιντήριον*, ου, ο, a stone-cut-

(*Λαξίω*, fut. λήσω, to cut, or stone; to carve in stone. *ξίω, ξίω.*

*Λάξις*, *Dor.* for *λήξις*.

*Λαξάτης*, read *λακωνάτης* *L.*

*Λαδογματικος*, η, ον, adj. follows the popular opinion, *Th. λαός, δόγμα.*

(*Λαδογματικος*, adv. the s. of the adj. adverbially.

*Λαομίδης*, οτος, ο, a ruler of people. *Th. λαός, μίδω.*

*Λαός*, ου, ο, s. s. as *λαξω* *λαός, ξίω.*

*ΛΑΟΣ*, ου, ο, *Att.* *λαός*, ω people; the crowd; a multitude, an army, or the troops, nation, *Pind. ††* for *λαός*, *Sophoc. Œdip. Col.* 196.

*Λαοσέλης*, ιος, adj. revered people. *Th. λαός, σέλομαι.*

*Λαοσίνος*, ου, adj. that warlike people, or warriors, to battle, 17, 398. *Th. λαός, σίνω*, protects the people. *Th. σίνω.*

*Λαοτρόφος*, ου, adj. that the people—(with the accus. antepositive) *λαοτρόφος*, not by the people. *Th. λαός, τρώω.*

*Λαοσίνος*, s. s. and *Th.* as *λαοσφόνος*, ου, and *λαοφόνος*,

that destroys, or slays many, *φθίω*, *φθίω*.

*Λαοφόνος*, or *λαοφόνος*, ου, a bears people. *Th. λαός, φέω.*

*Λαπαγμα*, ατος, το, that which been emptied out, or evaded. *Th. λαπάγω.*

(*Λαπαγμος*, ου, ο, the act of emptying out; evacuation.

*ΛΑΠΑΨΩ*, fut. άσω, to empty; to evacuate; to clear the stomachs by medicines; to empty by laxative medicines. *Th. λαπάγω*, has a common origin with and also with *λάω*, from *Schn. L.*

(*Λάπαδω*, ου, το, a plant, purgative properties, monobarb: *Rumex patens*.

(*Λάπαδος*, ου, ο, a pitfall, for catching wild beasts.

(*Λάπαξις*, ιως, η, evacuation.

(*Λαπάρα*, ας, η, the loins.

(*Λαπαρίς*, ρα, ρον, adj. properly generally, thin; lank; hollow; soft—that has the body laxid.

(*Λαπάσσω*, and *λαπάττω*, s. πάσσω.

*ΛΑΨΗ*, ας, η, phlegm; piteous viscous matter.

*Λαψίνα*, 2 aor. inf. pass. of *λαψίω*, fut. ιρω, to demean self haughtily; to boast; to pour; to swagger. *Th. λαψίω.*

*ΛΑΠΙΘΗΣ*, ου, ο, plur. *Λαπίθαι*, a people remarkable for being bullies and boasters.

(*λαπισμός, ατος, τὸ, (from λαπίζω)* a boast; a vaunt; a boasting; insolence.  
 (λαπιστός, *ος, τὸ, λαπικτής, ου, ὁ, a* boaster, or bully, like a λαπίθος.  
 ΛΑΠΤΩ, *fut. φω, properly, to lap;* to lap, drink up, or drink greedily.  
 λαρινών, *to furnish with food; to fatten.* Mid. to feed and become fat. Th. λαρινός.  
 λαρινός, *ος, ὁ, adj. fed luxuriously; fattened.* Th. λαρός.  
 λάριξ, *ικος, ὁ, the larch-tree.*  
 λαρογαίος, *ος, ὁ, (λίβος understood)* a kind of copper kettle, made at Larissa.  
 λαρμαγωγός, *ος, ὁ, one who carries a basket.* Th. λαρμος, ἄγος.  
 λαριθμός, *ος, τὸ, dimin. of λαρός.*  
 ΛΑΨΚΟΣ, *ος, ὁ, a basket, especially, for charcoal.*  
 λαροφορέω, *ω, to carry a λάρος.* Th. λάρος, φέρε.  
 ΛΑΨΝΑΞ, *ακος, ὁ, a coffer; a box; an urn, Iliad. 24, 705. a closet—a kind of vehicle, Apollodor. 1, 7, 2. ¶ by late writers, masc.*  
 λαροῖδης, *ιος, adj. resembling the λάρος.* Th. λάρος, εἶδος.  
 Λάρος, *ος, ὁ, a voracious bird, the sea-mew, or gull.*  
 ΛΑΡΟΣ, *ος, ὁ, ῥη, adj. sweet; delicious; agreeable.* Th. λάω, to choose, Hemsterhuis.  
 λαρυγγιάω, *ω, s. s. as λαρυγγίζω, and also, to speak with a hoarse voice.* Th. λαρυγξ.  
 (λαρυγγίζω, *fut. ἴσω, to vociferate with all his might, Dem. (with an accus.) Aristoph. Equ. 557. to cry down any one by vociferation.*  
 (λαρυγγισμός, *ος, ὁ, vociferation; see the foregoing verb.*  
 λαρυγγιστομέω, *ω, to cut the larynx, or throat.* Th. λαρυγξ, τέμνω.  
 (λαρυγγιστομία, *ας, ὁ, the cutting of the larynx, or throat.*  
 ΛΑΨΤΙΞ, *υγρός, ὁ, properly, the larynx, or upper part of the windpipe; the windpipe; the swallow, or gullet.*  
 λάξ, *λαξ, see λάας.*  
 λατόμιος, *Dor. for λατόμος, part. 1 aor. mid. from λήδω, of λατόναι.*  
 ΛΑΞΑΝΟΝ, *ος, τὸ, s. s. as χυτρίσκον, a three-legged stand for a pot, or a kind of gridiron—a close-stool.*  
 λασοφόρος, *ος, ὁ, a slave who attends to a close-stool.* Th. λασανον, φέρε.  
 Λάσθη, *Dor. for λάξω, λάξου.* Th. λάξω.  
 λατομέω, *Dor. for λατομήδα, 1 pers. plur. of λήσσω, fut. of λατύναι.*  
 λαοδαίνω, *to abuse; to insult.* Th. λασθῶ.  
 λασθῶ, *ος, ὁ, insult; abuse; insulting mockery.* Th. λάξω, in the s. s. as ἰσέξω.  
 λαοδῆμι, *Dor. for λαοδῆναι, or λαοδῆναι, 1 aor. inf. pass. of λήδωμαι. See λαθάνω.*

λαοκώχνη, *ος, adj. that has a hairy neck.* Th. λασίος, αἰχμή.  
 λαοσίμειξ, *τριχός, adj. that has rough hair; shaggy.* Th. λασίος, Σριξ.  
 λαοσίμωφος, *ος, adj. deaf, from hair growing in the ears.* Th. λασίος, κωφός.  
 λασιόμαλον, *ος, τὸ, a downy apple.* Th. λασίος, μάλον, Dor. for μῆλον.  
 ΛΑΣΙΟΣ, *ος, ὁ, adj. hairy; shaggy—bushy; woody; leafy. metaph. stout; courageous, a hairy breast was considered as a mark of strength and courage.*  
 λασιόστροφος, *ος, adj. that has a hairy breast.* Th. λασίος, στήρην.  
 λασιότριχος, *ος, adj. s. s. and Th. as λασιότριξ.*  
 λασιόφρενς, *ος, adj. that has bushy brows.* Th. λασίος, ὄφρενς.  
 λασιότῃς, *ος, ὁ, a place overgrown with brushwood.* Th. λασίος.  
 λασιόλω, *to speak.* Th. λάω.  
 (λάσκω, *to speak, Aristoph. Rhos. 724. to bark, or yelp, Aristoph. Equ. 1018.*  
 λασῶ, *Dor. λήσω, fut. of λήδω.*  
 λαταγίσω, *ω, τὸ, the vessel which receives the λάταξ.* Th. λάταξ.  
 λαταγίω, *ω, to produce a sound as from the λάταξ, in the game of πίττατος.*  
 (λαταγῆ, *ος, ὁ, the act of flinging a remnant of liquor, or the noise made by its fall into a brazen vessel. See πίττατος.*  
 λάταξ, *λάταγος, ὁ, the remnant of wine flung into a vessel, or on the ground, in the game of πίττατος—a species of four-footed aquatic animal, Aristot.*  
 λατομίον, *ος, τὸ, a quarry.* Th. λάας, τέμνω.  
 (λατομέω, *ω, to quarry, or break stones.*  
 (λατόμιμα, *ατος, τὸ, a stone cut from a quarry; a rock.*  
 (λατόμιτος, *ος, adj. cut in stone; cut out of a rock, LXX.*  
 (λατομία, *ας, ὁ, s. s. as λατομῖον.*  
 (λατομικός, *ος, ὁ, adj. pertaining to a quarry; qualified for quarrying.*  
 (λατομῖον, *ος, τὸ, s. s. as λατομῖον.*  
 (λατόμος, *ος, a quarryman; a stone-cutter—an instrument used in quarries.*  
 λατρία, *ας, ὁ, service for hire—divine worship.* Th. λατρεῖω.  
 (λατρεῖμα, *ατος, τὸ, service—worship.*  
 (λατρεῖς, *ιος, ὁ, and λατρευτής, οὔ, ὁ, a servant.*  
 λατρεύω, *fut. εἰσώ, to serve for hire—to worship the gods by sacrifices and offerings; to serve the gods. ¶ generally, with a dat.—with an accus. Eurip. Elect. 131. and Iph. Taur. 115. ¶ in the first s. mostly with a dat. in the latter, with an accus. Matth. Gram. 381. Th. λάτρις.*  
 ΛΑΤΡΙΞ, *ικος, ὁ, or ὁ, one who serves*

for hire; a servant. Th. λάω, λάτσω, λάξω.  
 (λάττω, *ω, τὸ, wages for service.*  
 λατωσίω, *ω, to hew stones; to build with stones, Lycophr. 523. Th. λάς, τύπτω.*  
 (λατόση, *ος, ὁ, the dust, or fragments of stone, or chalk.*  
 (λατόπος, *ος, ὁ, s. s. as λατόμος, a stone-cutter; a mason.*  
 λατίσσω, *to shake—to expand—to strike, Hesych.*  
 λαυανία, *and λυκανία, ας, ὁ, the throat; the swallow; s. s. as λαίμω, Iliad. 22, 325. Th. λάω, λαύω.*  
 λαύρα, *ας, ὁ, a street; a quarter of a town—a passage between houses, s. s. as ἀμφοδός; a narrow pass between rocks—a cloister, Schn. L. Th. λαύρος.*  
 ΛΑΥΡΟΣ, *and λαύρος, s. s. and Th. as λάβρος, λάβρος.*  
 λαυροτομία, *ω, s. s. as λαυροτομῖον.* Th. λαύρος, στόμα.  
 λαφρία, *ας, ὁ, an epith. of Minerva, one that gathers booty.* Th. λάφρην.  
 λαφυργός, *ος, ὁ, and λάφρις, ιος, ὁ, voracity; greediness in eating.* Th. λαφύσσω.  
 (λαφύστικος, *ος, ὁ, a greedy eater; a glutton.*  
 λαφυραγίω, *ω, to carry off booty; to plunder.* Th. λάφρην, ἄγος.  
 (λαφυραγία, *ας, ὁ, the carrying off booty; booty.*  
 (λαφυραγωγός, *ος, ὁ, one who seizes and carries off booty.*  
 ΛΑΨΤΡΟΝ, *ος, τὸ, booty; plunder.* Th. λάττω, *ος, ὁ, λαπάζω, Schn.*  
 λαφυροπώλεια, *ας, ὁ, the sale of booty.* Th. λάφρην, πώλιν.  
 (λαφυροπώλειον, *and λαφυροπώλιον, οὔ, τὸ, a place where booty is sold.*  
 (λαφυροπώλιος, *ος, ὁ, to sell plunder, or like plundered property, to the highest bidder.*  
 (λαφυροπώλης, *ος, ὁ, one who has purchased plunder, and vends it by retail.*  
 ΛΑΨΤΡΙΣΣΩ, *Att. λαφύττω, fut. ξω, to devour; to swallow greedily—to feast luxuriously, or like a glutton. ¶ Th. λα, λήσσω—or from λάω, λήπω, fut. λάψω, perf. λήλαφα—or from λάω, λαύω, from which λαοδαίνω is derived, Schn. L.*  
 (λαφύστιος, *ος, ὁ, adj. greedy; voracious; gluttonous.*  
 λαχάινω, *αὐτῷ, to dig; to delve.* Th. λάχω, *ος, ὁ, it has a common origin with λάω, λαίξω, to break in pieces.*  
 λαχανάριον, *ος, τὸ, dimin. of λάχανον.*  
 λαχανία, *ας, ὁ, the cultivation and use of vegetables and garden-stuff.* Th. λαχανῖον.  
 λαχανῖον, *fut. εἰσώ, to cultivate and make use of vegetables.* Th. λάχανον.  
 (λαχανός, *ος, ὁ, ῥη, adj. pertaining to vegetables; of the nature of vegetables.*







of any office in the church. *Th.* λῆτος, λήτος, *s. s.* as δημόσιος, ἔργον.  
 (Λειτουργία, *ατος*, τὸ, a public function; an act in discharge of a public duty; *s. s.* as λειτουργία.  
 (Λειτουργία, *ας*, ἡ, the functions of a public office, which an individual is obliged to discharge in a republic, and defray the cost at his own expense; a public duty, service, or office; a function, in general; an occupation; manual labour—(in ecclesiast. writers) a public function in the religious ministry; the discharge of a public religious duty. *¶* ἡ ἐκ τῶν λειτουργῶν, Polyb. in an army, one who has charge of the workmen.  
 (Λειτουργικός, *ος*, ὁ, *adj.* of, or pertaining to, a λειτουργός, or to λειτουργία; qualified for the discharge of the duties of a public office. See λειτουργία.  
 (Λειτουργός, *ος*, ὁ, *s. s.* as δημιουργός, especially, one who, in republics, discharges the duties of a public office at his own expense, whether devolving to him in turn, or imposed by nomination, see λειτουργία, and λειτουργία—a workman, Polyb. (in ecclesiast. writers) a minister of religion.  
 Λιφαίμα, *ω*, to lose much blood; to become pale. *Th.* λίπω, λίμα.  
 (Λιφαίμα, *ος*, *adj.* that has lost much blood; that is pale; that wants the due quantity of blood.  
 Λιχάζω, *fut.* ἴσω, to lick. *Th.* λιχῶ.  
 ΛΕΙΧΗΝ, *ῆος*, ὁ, the lichen—a cutaneous distemper affecting the head, forming scabs like lichens; a tetter; a kind of scab on the skins of horses.  
 (Λιχισμός, *ω*, to be affected with the disease called λιχίη.  
 ΛΕΙΨΩ, *fut.* ξω, to lick. *¶* *Th.* λιχῶ, the radical forms, Schn. L.  
 Λιψανδρία, *ας*, ἡ, *s. s.* and *Th.* as λειπανδρία.  
 Λιψανός, *ος*, *ου*, τὸ, a remainder, or remnant. *Th.* λίπω.  
 (Λιψέω, *εως*, ἡ, the act of leaving, leaving behind, or forsaking—want, see the verb.  
 Λιψιδρία, *ω*, to want water. *Th.* λίπω, ὕδωρ.  
 (Λιψιδρία, *ας*, ἡ, want of water.  
 Λιψός, *ος*, *adj.* *s. s.* as λιός. *Th.* λίος.  
 Λίσμα, *ατος*, τὸ, that which has been polished, smoothed, ground, or levigated. *Th.* λίσω.  
 Λίσω, poet. for λίσω.  
 Λίσσις, *εως*, ἡ, the act of rendering smooth, or polished, or of levigating; trituration. *Th.* λίσω.  
 Λισσέω, *ου*, τὸ, dimin. of λίσω.  
 Λίσω, *ας*, ἡ, Dor. λισάνω, a dish; a bowl. *Th.* λίσω.  
 (Λισκίδιον, and λισάνιον, *ου*, τὸ, λεκάνη, *δος*, ἡ, and λισκίον, *ας*, ἡ,

dimin. of λισάνω.  
 Λισκανομαντία, *ας*, ἡ, a divination, in which a bowl, or dish is used. *Th.* λισάνη, μάντι.  
 (Λισκανομαντής, *εως*, ὁ, or ἡ, one who divines by means of a dish, or bowl.  
 Λισκανοσκοπία, *ας*, ἡ, *s. s.* as λισκανομαντία. *Th.* λισάνη, σκοπία.  
 Λισκίτης, *ος*, ὁ, (ἀρτος) a kind of bread, or cake prepared with meal made of pulse. *Th.* λισκίτης.  
 Λισκοδελανθώπαις, *ιδος*, ἡ, a vender of yolks of eggs, pulse, and pot-herbs. *Th.* λισκός, λίσανος, πωλίσω.  
 ΛΕΥΚΟΘΟΣ, *ος*, ἡ, the yolk of an egg. *¶* *Th.* masc. broth made of pulse.  
 (Λευκός, *εως*, *adj.* resembling λευκός, in either *s.*  
 Λίκος, *εως*, τὸ, or λίκος, *ος*, ὁ, a dish, bowl, plate, or goblet.  
 Λίκτης, *ος*, ὁ, an orator, *Gloss. Steph.*  
*Th.* λίγω.  
 (Λικτικός, *ος*, ὁ, *adj.* pertaining to, adopted, or qualified for, or inclined to, oratory; oratorical; eloquent; pertaining, &c. to conversation, or discourse; consisting of words.  
 (Λικτός, *ος*, ὁ, *adj.* said; spoken; susceptible of being said—chosen; selected; collected. *¶* τὰ λικτά, things, the conceptions of which are conveyed by words, but not possessing a material existence, such as time, and space, *Plut.*  
 Λίκτης, *ος*, *adj.* bedrid. *Th.* λίγω, to put to bed.  
 (Λικτήτης, *ος*, ὁ, (θρόνος) an easy chair, or couch.  
 (Λικτήτης, *ος*, τὸ, a bed. *metaph.* marriage.  
 Λικνός, read λικνός, *Schn. L.*  
 Λιλαβέσθαι, for λαβίσθαι, 2 aor. mid. of λάβω, λαμβάνω, or from an obs. form λαβέω.  
 (Λιλαβέσθαι, for λάβω, 3 pers. sing. 2 aor. subj.  
 (Λιλαβέσθαι, for λαβέσθαι.  
 Λιλαβέν, 2 aor. inf. by reduplication, of λήω.  
 Λιλαβέν, for λαβέν. *Th.* λάβω, λαβάνω.  
 Λίλανα, part. λιλανός, λιλανός, perf. mid. of λάνω.  
 Λιλανέμεθα, 1 pers. plur. perf. pass. of λάβωμαι, or Dor. for λαβόμεθα.  
 Λιλαχέν, 2 aor. inf. by reduplication, of λήω, λαχάνω.  
 Λιλοδύτης, *ατος*, *s. s.* as λάρδα, privately; clandestinely; unperceived; by stealth. *Th.* λιλός, part. neut. perf. of λήω, see λαβένω.  
 Λίλανα, *Th.* 22, 141. perf. mid. of λάνω.  
 Λιλυμαι, Att. λιλνμαι, perf. pass. (from λήω) of λαμβάνω.  
 (Λιλυμαι, inf. perf. pass.  
 (Λιλυμαι, 1 pers. perf. pass.  
 Λίλφα, Att. ειλφα, perf. (from λήω) of λαμβάνω.  
 Λιλημένος, *ος*, *adj.* ardent; eager; impetuous; boisterous; fleet,

*Th.* 4, 464, &c. (with earnestly desiring, or longing. *Th.* 1, 1164. *Th.* pass. of λάνω, or for λαλῶ, part. perf. of λάνω, *fr.* Buttman. Lexil. S. 75.  
 Λιλυμένος, part. perf. λίστω.  
 Λίλογα, perf. mid. of λήγω.  
 Λιλογισμένος, *ατος*, *adv.* with considerably. *Th.* part. p. of λογίζομαι.  
 Λιλογα, perf. mid. of λαγγῶ.  
 Λιλυμαι, for λαλῶμαι, of λυμαινόμεναι.  
 Λιλυμένος, *ατος*, *adv.* loosely; in slow manner. See λύνω. perf. pass. of λύνω.  
 Λιμβάνω, *ος*, τὸ, dimin. of ΑΕΜΒΟΣ, *ος*, ὁ, a sort of swift quick sailing vessel, with prow.  
 (Λιμβάνω, *εως*, *adj.* shaped likeμβός, especially, in the *fr.* Aristot. de Incess. Anis. resembling a λιμβός.  
 Λίμμα, *ατος*, τὸ, that which ed off; a husk, shell, or scale. *Th.* λίπω.  
 Λίμα, *ας*, ἡ, a plant, water. Lemna palustris.  
 ΑΕΜΦΟΣ, *ος*, ὁ, one who is metaph. a driveller; an idler.  
 Λίτισ, *ος*, τὸ, a linen towel.  
 Λιξίδιον, or λειξίδιον, *ος*, τὸ, d. λήξω.  
 Λιξίω, to be about to speak or tell. *Th.* fut. of λήγω.  
 Λίξω, *Odys.* 19, 598. for imperial, from λίσσομαι, poet. as a present. *Th.* λίσσωμαι, to bed.  
 Λεξογράφος, *ος*, ὁ, a writer, compiler of dictionaries; a lexicographer. *Th.* λήξω, γράφω.  
 Λέξων, *ος*, τὸ, a dictionary, con. *Th.* λήγω.  
 Λέξω, *εως*, ἡ, diction; eloquence; style—an expression, form of speech—a word (grammarians) *s. s.* as γλῶσσος.  
 Λεόντις, *εως*, *contr.* λειόντις, (δὲ) a lion's hide. *Th.* λήντος.  
 Λεόντιος, *εως*, *adj.* λειόντιος, *ος*, *adj.* λειόντιος, *ος*, *adv.* or pertaining to, a lion; nature of, or like, a lion. *Th.* (λεόντιος, *ατος*, *adv.* like lions.  
 (λεόντιος, *εως*, ὁ, a young lion.  
 (λεόντιος, *εως*, ὁ, a plant, c. chervil: Scandix cerefolium.  
 (λεόντιος, *εως*, *adv.*  
 (λεόντιος, *ος*, ὁ, dimin. of λειόντιος, *ος*, *adj.* that lion upon. *Th.* λίσω, βίσω.  
 Λεοντοδάμας, *ατος*, ὁ, a tame lion. *Th.* λίσω, δαμάω.  
 Λεοντοδέρης, *εως*, ὁ, a precious of a tawny colour. *Th.* δέρος.  
 Λεοντοδέρης, *ος*, *adj.* that ride

chariot drawn by lions. *Th. λίων, ἵππος.*  
*Λιονταῖος, ἴος, adj.* of the nature of a lion; like a lion. *Th. λίων, εἶδος.*  
*Λιοντόμιμος, ου, adj.* lion-hearted. *Th. λίων, θυμός.*  
*Λιοντοφάλης, ου, adj.* that has the head of a lion. *Th. λίων, κεφαλή.*  
*Λιοντόμιμος, ου, adj.* that takes care of lions. *Th. λίων, κούριον.*  
*Λιοντομήτης, ἴος, adj.* produced between a lion and an animal of a different species. *Th. λίων, μίγνυμι.*  
*Λιοντοπαρῆς, ου, ἰ, the leopard. Th. λίων, πάρος.*  
*Λιοντοπίταλον, ου, τὸ, a plant, Leontopodium leontopodium. Th. λίων, πίταλον.*  
*Λιοντοπόδιον, ου, τὸ, a plant, lion's foot: Filago leontopodium. Th. λίων, πούς.*  
*(Λιοντόπους, ὄδης, adj.* that has the feet of a lion.  
*Λιοντοπρόσωτος, ου, adj.* that has the face of a lion. *Th. λίων, πρόσωπον.*  
*Λιοντοφόνος, ου, adj.* that kills lions — (accusative on the antepenult) *Λιοντόφονος, slain by lions. Th. λίων, φόνος.*  
*Λιοντοφόρος, ου, adj.* bearing lions. *Th. λίων, φόρος.*  
*Λιοντοφύς, ἴος, adj.* engendered by a lion; that has the nature of a lion. *Th. λίων, φύς.*  
*Λιοντόχλαστος, ου, adj.* clothed in a lion's skin. *Th. λίων, χλαῖνα.*  
*Λιοντόφυχος, ου, adj.* that has the courage, or disposition of a lion. *Th. λίων, ψυχή.*  
*Λιοντάτης, ὄς, adj. s. s. as Λιοντοῦδος. Th. λίων.*  
*Λιουρίς, see Λιουρίτης.*  
*Λιουδιόμηναι, to fish for limpets. Th. Λιουρίς.*  
*Λιουδῶν, ου, τὸ, a broad leathern thong, by which a yoke is fastened under the neck of an animal, and joined to the μασχάλιστίρ. Th. λίων, Schn. L.*  
*Λιουῖος, αἰα, αἰον, adj.* rocky; mountainous. *Th. Λιουρίς.*  
*Λιουμῆνος, ου, τὸ, s. s. as and Th. as Λιουδῶν.*  
*Λιουρρος, ου, adj.* white. *Th. λίων, ἄργος.*  
*Λιός, ὄδης, ἰ, a bare rock; a rocky mountain—a small shell-fish that adheres to rocks, the limpet. (Λιουρίθ, ἴ, ἰ, a drinking-cup shaped like a limpet-shell.*  
*Λιουδίον, ου, τὸ, a potherb, and a medicinal plant used in cutaneous disorders, dittander: Lepidium latifolium. Th. Λιουρίς.*  
*Λιουδιόνης, ἴος, adj.* resembling scales; scaly. *Th. Λιουρίς, εἶδος.*  
*Λιουδῶν, ὦ, to convert into scales; to render scaly; to cover with scales. = Λιουδιόμηναι, οὔμαι, to become scaly, and fall off, Hippoc. Th. Λιουρίς.*  
*(Λιουδιότης, ἰ, ὄν, adj.* scaly; co-

vered with scales. *¶ subst. a large fish found in the Nile, Cyprinus bynni.*  
*Λιουίζω, fut. ἴσω, to shell; to strip of its shell, husk, or rind. Th. λίων.*  
*(Λιός, ἴδης, ἰ, s. s. as λίωνος, a scale, of a fish; a shell, husk, peel, or rind; a scale, or flake of metals hammered; a thin flake, of snow, Theophrast.*  
*(Λιόσιμα, ατος, τὸ, a peel, scale, husk, or rind, taken off.*  
*Λιόσις, ἰ, ἄλ, a hare.*  
*Λιόσις, ὄς, τὸ, a scale; a hull, husk, shell, or rind; a peel. Th. λίων.*  
*(Λιόσις, ας, ἰ, (from λιπρός) a scaly state of the skin; the leprosy.*  
*(Λιόσις, ὄδης, ἰ, s. s. as λιπρός.*  
*(Λιόσις, ὦ, to be affected with leprosy; to be covered with scales, or scurf.*  
*(Λιόσις, ὦ, ὦ, adj. relating to scales, or scurf; fit for curing leprosy, or a scaly state of the skin.*  
*(Λιόσις, ὦ, ὦ, adj. scaly; scabby; rough; rising and falling off in scales; hence, leprosy—rough; rocky.*  
*(Λιόσις, ὦ, or λιπρόν, to render scaly, or rough. = Λιπρόμαι, οὔμαι, and λιπρόν, Pass. to become scaly, or rough.*  
*(Λιόσις, ὄς, adj. resembling the leprosy; scaly; leprosy.*  
*Λιπτάλιος, ἰα, ἴον, adj. poet. s. s. as λιπτός, thin; feeble; weak. Th. λίων.*  
*Λιπτόπληκτος, ου, adj. exceedingly thin. Th. λιπτός, ἐπὶ, λιπτός.*  
*Λιπτόρριον, ὦ, s. s. as λιπτολόγιον. Th. λιπτός, ὀργίον.*  
*Λιπτότης, ὄς, adj. s. s. as λιπτός; thin at the point; pointed. Th. λιπτός, ἀκμή.*  
*Λιπτόζω, fut. ἴσω, s. s. as λιπτόν, Hippoc. Th. λίων.*  
*Λιπτόθαδης, ὄς, adj. of little depth; shallow. Th. λιπτός, βάθος.*  
*Λιπτόβλαστος, ου, adj. producing thin, or feeble buds, or shoots. Th. λιπτός, βλαστός.*  
*Λιπτόβυστος, ου, adj. that has a thin hide. Th. λιπτός, βύσσα.*  
*Λιπτόγαιος, and λιπτόγαιος, ου, and λιπτόγαιος, ω, adj. that has a thin soil, barren. Th. λιπτός, γῆ.*  
*Λιπτόγνῶμον, ὄς, adj. that has a subtle mind. Th. λιπτός, γνῶμη.*  
*Λιπτόγρῆμος, ου, adj. that has fine lines, or marks; written in neat small letters. Th. λιπτός, γράμμα.*  
*Λιπτόδερματος, and λιπτόδερμος, ου, adj. having a thin, or fine skin. Th. λιπτός, δέρμα.*  
*(Λιπτόδερμία, ας, ἰ, tenuity of skin.*  
*Λιπτόδερμος, ου, adj. built, or constructed lightly. Th. λιπτός, δέρμα.*  
*Λιπτόδερξ, τριχος, adj. that has thin, or delicate hair. Th. λιπτός, ὀφεί.*  
*Λιπτόδριος, ου, adj. that has thin leaves. Th. λιπτός, δριον.*  
*Λιπτόδριος, ου, adj. that has thin fibres. Th. λιπτός, ἴς.*

*Λιπτόδακτος, ου, adj. that has small fruit. Th. λιπτός, ἀκμή.*  
*Λιπτοῦδρος, ου, τὸ, the hazel-nut. Th. λιπτός, ἄλγος.*  
*Λιπτοῦδακτος, ου, adj. that has thin twigs. Th. λιπτός, ἀκμή.*  
*Λιπτοῦδακτος, ου, adj. that has a thin stalk. Th. λιπτός, ἀκμή.*  
*Λιπτόταμος, ου, adj. that has thin calves to his legs, or thin legs. Th. λιπτός, ἀκμή.*  
*Λιπτολόγιον, ὦ, to speak in a subtle manner; to discuss, scan, or inquire minutely into a subject. Th. λιπτός, ἄλγος.*  
*(Λιπτολόγιον, ατος, τὸ, an acute, or subtle saying, argument, or discussion.*  
*(Λιπτολόγια, ας, ἰ, subtle, or minute discussion, or argument; s. s. as the foregoing—penuriousness, Phrynichus Bekkeri.*  
*(Λιπτολογιστής, ὦ, ἰ, s. s. as λιπτολόγος.*  
*(Λιπτολόγος, ου, ἰ, or ἰ, one who speaks, discusses, or scans acutely, minutely, or in a subtle manner.*  
*Λιπτομέρις, ας, ἰ, the condition of any body consisting of thin parts; tenuity of parts. Th. λιπτός, μέρος.*  
*(Λιπτομερῆς, ὄς, adj. consisting of thin parts; thin; subtle—limpid; clear, viz. water, opposed to muddy — treated minutely, or in detail, Ptolem. Geogr. 1, 22.*  
*Λιπτόμενος, ου, adj. consisting of fine threads; finely woven. Th. λιπτός, μένος.*  
*Λιπτομυδῶν, ὦ, s. s. as λιπτολόγιον. Th. λιπτός, μύθος.*  
*Λιπτόν, οὔ, τὸ, a small coin. N. T. Th. λιπτός.*  
*Λιπτόντος, ου, adj. finely spun; woven with fine threads. Th. λιπτός, νῆς.*  
*Λιπτοπαῖος, ὦ, to make any thing thin, or fine. Th. λιπτός, παῖος.*  
*Λιπτόπους, ὄδης, adj. that has thin, small, or delicate feet. Th. λιπτός, πούς.*  
*Λιπτόπυλος, ου, adj. that has small, or lank buttocks. Th. λιπτός, πυλός.*  
*Λιπτόρριος, ου, adj. that has thin, or small roots. Th. λιπτός, ῥίζα.*  
*Λιπτόρριος, ου, adj. that flows in a small current. Th. λιπτός, ῥίον.*  
*Λιπτός, ἰ, ὄν, adj. properly, like something peeled off; thin; delicate; sleek; lank; slender; attenuated; small — transparent; limpid—trivial; trifling. metaph. acute; keen; subtle; minute. ὅτι, comparat. λιπτότερος, and λιπτότατος, superlat. λιπτότατος. Th. λίων.*  
*(Λιπτός, αδ, the s. of the adj. adverbially.*  
*Λιπτοσκέλης, ὄς, adj. that has slender legs. Th. λιπτός, σκέλος.*  
*Λιπτόστομος, ου, adj. that has a small mouth, or aperture. Th. λιπτός, στόμα.*



*Th. λευκός, γαῖα, γῆ.*  
*Λευκογραφέω, ὤ, to paint white. Th. λευκός, γράφω.*  
*(Λευκογραφία, ὅος, ἡ, a kind of clay with white streaks.*  
*Λευκοδέρματος, ου, adj. that has a white skin—covered with white leather. Th. λευκός, δέρμα.*  
*Λευκοδεδυμένος, ου, adj. wearing white skins, or a white furred dress. Th. λευκός, διεδύρα.*  
*Λευκοκλαίον, στος, adj. clad in white. Th. λευκός, κλαίω.*  
*Λευκοδία, ας, ἡ, the white goddess, Ino. Th. λευκός, θεά.*  
*Λευκοτριχέ, τριχος, adj. that has white hair. Th. λευκός, τρίξ.*  
*Λευκόντις, ου, adj. made of white violets. Th. λευκόντις.*  
*Λευκόν, ου, τὸ, the white violet: Cheiranthus. Th. λευκός, ἴον.*  
*Λευκοκαρπός, ου, adj. that bears white fruit. Th. λευκός, καρπός.*  
*Λευκοκάλυκος, ου, adj. that has a white stalk. Th. λευκός, καυλός.*  
*Λευκοκέρας, στος, adj. that has white horns. Th. λευκός, κέρας.*  
*Λευκοκέφαλος, ου, adj. that has a white head. Th. λευκός, κεφαλή.*  
*Λευκοκέρας, ου, adj. that has white hair. Th. λευκός, κέρας.*  
*Λευκοκύματον, στος, adj. with whitened, or foaming waves. Th. λευκός, κύμα.*  
*Λευκόνισσος, ου, τὸ, a kind of flax, used for making ropes, Herodot. 7, 25. Th. λευκός, λίνον.*  
*Λευκοκρέστας, or λευκοκρέστος, ου, ὁ, one who wears a white crest. Th. λευκός, κρέστος.*  
*Λευκομαλάκ, ὅος, ἡ, a small fish like the anchovy. Th. λευκός, μαλάκ.*  
*Λευκομήδεος, ου, adj. that has a white stem. Th. λευκός, μεδούλη.*  
*Λευκόντονος, ου, ὁ, the south-west wind, which brings calm clear weather, Albus notus, Horat. Th. λευκός, νότος.*  
*Λευκώπτερος, see λευκώπτερος.*  
*Λευκοπρόσωπος, ου, ἴον, λευκοπρόσωπος, ου, adj. that has fair cheeks. Th. λευκός, πρῶσις.*  
*Λευκοπρόσωπος, ου, adj. that has a white trimming to his robe. Th. λευκός, προσωβή.*  
*Λευκοπύλλος, ου, adj. that has white leaves, or layers. Th. λευκός, πύλλος.*  
*Λευκώπτερος, ου, τὸ, and λευκώπτερος, ας, ἡ, a bare rock. Th. λευκός, πτερός, πτέρω.*  
*Λευκός, ὅος, adj. that has white feet; barefooted, Eurip. Cycl. 72. Th. λευκός, πόδις.*  
*Λευκοπτερός, ου, adj. white-winged. Th. λευκός, πτερός.*  
*Λευκοπύλλος, ου, adj. that has white horses; that uses white horses for riding, or for a chariot. Th. λευκός, πύλλος.*  
*Λευκώσπερος, ου, adj. that bears the white species of fig. Th. λευκός, ὀπάρος.*

*λευκίφρονος*, *στ* *λευκίφρονος*, *ου*, τὸ, the white nose, or the white privet. *Th. λευκός, ῥόδον*.

*ΛΕΥΚΟ* *Σ*, *ἰ, ὃν*, *adj.* properly, bright; clear; conspicuous; shining, *Iliad.* 23, 268. limpid; pure, *Iliad.* 23, 282. white—calm; serene; cheerful; fortunate; happy; agreeable—naked, bare, as the feet, *Eurip. Bacch.* 654, and 851. feeble, languid, or timid, as being brought up within doors—clear; manifest; intelligible. *¶ λευκά ἡμέρα*, a fortunate day. *¶ λευκὸν ἱαε*, *Hes.* joyous spring. *Th. λέω, λαίω, λίσσασθαι*, *Schn. L.*

*Λευκάρωρος*, *ου*, *adj.* that has white flesh. *Th. λευκός, σάργξ*.

*Λευκοστίχης*, *ῥός*, *adj.* crowned with white fillets. *Th. λευκός, στίχῳ*.

*Λευκοστικτός*, *ου*, *adj.* spotted with white; variegated. *Th. λευκός, στίχῳ*.

*Λευκοσφυρὸς*, *ου*, *adj.* that has white ankles, or feet. *Th. λευκός, σφυρὸν*.

*Λευκότης*, *ντος, ἡ*, whiteness; brightness. *Th. λευκάς*.

*Λευκοῦρος*, *ου*, *adj.* that has a white tail. *Th. λευκός, οὐρά*.

*Λευκοφάξ*, *ῥός*, *adj.* of a white texture. *Th. λευκός, ὤφαινω*.

*Λευκοφάξ*, *ῥός*, *adj.* of a brilliant white. *Th. λευκός, φάος*.

*Λευκοφαῖνος*, *ου*, *adj.* ash-coloured. *Th. λευκός, φαῖος*.

*Λευκοφθαλμὸς*, *ου*, *adj.* that has white eyes. *Th. λευκός, ὀφθαλμός*.

*Λευκοφύλλος*, *ου*, *adj.* that has a white bark, or rind. *Th. λευκός, φύλλος*.

*Λευκοφόριος*, *ῶ*, to wear white garments. *Th. λευκός, φόρος*.

*Λευκοφόρος*, *ου*, *adj.* that wears white garments; bearing white, fruits; producing white, wine.

*Λευκοφρύς*, *υος*, *adj.* that has white brows. *Th. λευκός, ὀφρύς*.

*Λευκοχίτων*, *οντος*, *adj.* wearing a white tunic. *Th. λευκός, χιτών*.

*Λευκοχρῶμα*, *ας, ἡ*, the colour white. *Th. λευκός, χρῶμα*.

*Λευκοχρῶς*, *οντος*, *contr. λευκοχρῶντος*, *s. s.* as *λευκοχρῶς*.

*Λευκοχρῶτος*, *ου*, *adj.* of a pale gold colour. *Th. λευκός, χρῶτος*.

*Λευκοχρῶς*, *οντος*, *adj.* that is of a whitish colour, or that has a white skin, or body. *Th. λευκός, χρῶς*.

*Λευκοίφαρος*, *ου*, *adj.* of a light gray colour; whitish. *Th. λευκός, φάρος*.

*Λευκός*, *ῶ*, to whiten; to whiten wash, or paint white. *Th. λευκάς*.

*Λευκοῦλονος*, *ου*, *adj.* that has white elbows; white-armed. *Th. λευκός, ὠλόων*.

*Λευκοῦμα*, *ατος*, τὸ, that which has been whitened; a tablet painted white, on which things were written; a list; a register of names of magistrates, *Dio. Cass.* the white of an egg—a speck on the lucid cornea of the eye. *Th. λευκά*.

Ἀειμαῖον, ἄνθος, ὃ, a grove of white poplars. *Th. λευκῶν.*  
 Αειμαίνωμαι, ου, ὃ, or λευκαίνωμαι, ου, ὃ, *fem. λευκαίνωμι*, ἰδος, ἡ, one that has a white countenance, or appearance. *Th. λευκαῖς, ὤφ.*  
 Αειμαίνωσις, ἰως, ἡ, the act of whitening, whitewashing, or painting white; *s. s. as λευκωμα.* *Th. λευκός.*  
 Αειρεῖς, εἰς, εἶν, *adj. Ion. s. s. as αἰεῖς*; even; flat; broad, (*according to some interpret.*) *Æschyl. Supp.* 509.  
 Αἰεῖς, *Dur.* for αἰς, a stone, *Schn. L.*  
 Αἰσώσθαι, ου, *adj.* that stones—stoned. *¶* αἰσώματος θάνατος, death by stoning. *Th. αἰώ.*  
 (Αἰσώμας, ὤ, ὃ, the act of stoning; lapidation.)  
 Αἰδύσσω, and αἰδύω, to see; to look, *Iliad.* 19, 19. *Æschyl. Pers.* 709. to shine; to cast light. *Th. αἰώ, αἰώ, αἰώ.*  
 Αἰωνοτῆρ, ἥρος, ὃ, one who casts stones—one who deserves to be stoned. *¶* αἰωνοτῆρος μέρος, *Æschyl.* death by stoning, *Schn. L.* *Th. αἰώ,* to stone.  
 Αἰωνοτός, ὃ, ὄν, *adj.* stoned; to be stoned. *Th. αἰώ,* to stone. *††* seen; visible. *Th. αἰδύσω,* or αἰδύω, to see. *Αἰδύω,* see αἰδύσσω.  
 Αἰσχυμαίνωμαι, ὤ, to be clothed in white garments. *Th. λευκός, εἶμα.*  
 Αἰσχυμαίνωμαι, ους, *adj.* clothed in white.  
 Αἰσχυρωσάστας, see αἰσχυρωσάστας.  
 Αἰώω, to stone. *Th. αἰς, for αἰας.*  
 Αἰώω, s. s. as αἰδύσσω, to see. *Th. αἰώ, αἰώ.*  
 Αἰχάωμαι, *fut.* αἰώ, to wish to go to bed. *Th. λέχος.*  
 Αἰχάιος, αἰα, αἰών, *adj.* pertaining to, or fit for, beds; used in making beds.  
 Αἰχωνίως, ου, ὃ, that has high grass fit for beds. *¶* an *epith.* of a river, and of a city seated on the bank of a river, or in a valley. *Th. λίχος, ποτα, πῖα, or πῆμα.*  
 Αἰχρήναι, εος, *adj.* s. s. as αἰχρήναι, bedrid; confined to bed. *Th. λέχος, ἄνω.*  
 Αἰχρός, εος, τὸ, a bed; a couch; the nuptial bed—coition. *metaph.* a spouse. *¶* ἡ λέχος, s. s. as αἰχρός, *Orph. Hymn.* 2, 10. *Th. λέχω, s. s. as αἰχρός,* to put to bed, *Schn. L.*  
 Αἰχρόωμαι, *adv.* in bed; to bed.  
 Αἰχρόωμαι, poet. and *Ion.* for αἰχρόωμαι, 3 pers. imperf. plur. of αἰχρόωμαι, to be in bed. *Th. λέχω.*  
 Αἰχρός, ἰα, ἰω, *adj.* oblique; sidewise; askance; across.  
 Αἰχρῶς, *adv.* obliquely; across.  
 Αἰχρός, s. s. as αἰχρός, to put to bed.  
 Αἰχρός, ὄς, *contr.* αἰχρός, ἡ, a bedrid woman; generally, a woman in child-bed.  
 Αἰχρῶς, ἰδος, ἡ, s. s. as αἰχρός.  
 Αἰχρῶς, ου, ἡ, (ὀδός) a beaten, or frequented road; a highway. *Th. αἰχρός, Att. for αἰχρός, αἰχρός.*  
 Αἰχρῶς, εος, *adj.* s. s. as αἰχρῶς. of

people; common. *Th.* λαός, λαός.  
*Λαοκλήτης*, *ov*, *adj.* s. s. as *λαοκλῆτος*,  
*λαός*, *κλήτης*.  
*Λαοκλήτριάς*, *ας*, *η*, total destruction.  
*Th.* λαός, *ὄλεθρος*.  
*(Λαοκλήτης)*, *ov*, *adj.* wholly destroyed,  
 properly, with the entire people.  
*Λαοκλήτης*, *for* *λαοκλήτης*, *opt.* of *λαός*,  
*λάω*.  
*ΔΕΩΝ*, *οντος*, *ο*, the lion—a kind  
 of crab, *Athen.* *¶* *λαών*, *or* *λίον*, as  
 an accus. *for* *λίοντα*, *Antistius Anal.*  
*Schn. L.*  
*Διωνάτης*, *ov*, *adj.* trodden by the  
 people. *Th.* λαός, *πατήν*.  
*Διωνάτης*, *or* *Διωνάτης*, and *Διωνά-*  
*της*, *ας*, *η*, a smooth stone, or  
 piece of rock. *Th.* λαός, *πτήν*.  
*Διωνάτης*, and *Διωνάτης*, *ω*, *ο*, an im-  
 pious, or daring man. *Th.* λαός,  
*πτήν*.  
*Λαός*, *ω*, *ο*, *Alt.* *for* *λαός*.  
*Λαός*, *Ion.* s. s. as *λαός*, *πάνω*, *παν-*  
*ταλώς*, entirely; wholly; totally.  
*Th.* *τλήν*.  
*Λαοφόρος*, *ο*, *or* *η* *λαοφόρος* (*ἰδός*),  
 a highway. *¶* *adj.* *for* *λαοφόρος*. *Th.*  
*λαός*, *φίω*.  
*Λα*, *Dor.* 3 pers. sing. of *λα*.  
*Λαός*, *Ion.* *for* *λάω*, *obs.* in the pres.  
*See* *λαμβάνω*.  
*ΛΗΓΩ*, *fut.* *λήω*, to cause to cease,  
 or stop, *Odys.* 22, 63, to termi-  
 nate. *neut.* to cease; to desist; to  
 leave off, generally with a genit.,  
 but with an accus. *Iliad.* 13, 424.  
*s. s.* as *παύω*, and *παύομαι*.  
*Λήδαν*, *ov*, *τὸ*, the gum collected  
 on the leaves of the *λήδος*, *see* *λήδος*.  
*Λήδανος*, *ov*, *ο*, s. s. as *λήδος*, *see* *λήδος*,  
 a shrub.  
*Λήδανος*, and *λήδανος*, *or* *λήδανος*, *ληδίων*,  
*ov*, *τὸ*, *dimin.* of *λήδος*, a cloth of a  
 thin texture; a summer dress.  
*Λήδος*, *ov*, *ο*, a shrub, *Cistus creticus*,  
 or *ladaniferus*; from its leaves  
 the gum *ladanum* is gathered.  
*Λήδος*, *ιος*, *τὸ*, *or* *λήδος*, a thin light  
 summer dress.  
*Λήδατος*, *ας*, *αι*, *ov*, *or* *ληδαίος*, *ας*, *αι*,  
*adj.* pertaining to forgetfulness;  
 having the properties of the waters  
 of *Lethæ*; oblivious—s. s. as *λα-*  
*θαίος*. *Th.* *λήδω*, *or* *λήδω*.  
*Ληδάνιος*, *see* *λανθάνιος*.  
*Ληδάνω*, to produce forgetfulness,  
 with a genit. *Th.* *λήδω*.  
*Ληδαργία*, *ας*, *η*, morbid drowsiness,  
 or lethargy. *Th.* *λήδω*, *ἀργός*.  
*(Ληδαργία)*, *fut.* *λήω*, to be affected  
 with lethargy; to be excessively  
 drowsy.  
*(Ληδαργία)*, *η*, *ov*, *adj.* affected with  
 excessive drowsiness; lethargic.  
*(Ληδαργός)*, *ov*, *ο*, s. s. as *ληδαργία*. *¶*  
*adj.* oblivious, *Meleager.* No. 55,  
 and 90.  
*Ληδαίος*, *η*, *ov*, *adj.* oblivious; s. s.  
 as *ἐπιληθός*. *Th.* *λήδω*.  
*(Ληδαίος)*, *ος*, *η*, s. s. as *λήδω*.  
*(Λήδω)*, *ας*, *η*, forgetfulness; obli-  
 vion—the river *Lethæ*.  
*(Ληδάνω)*, *ονος*, *adj.* s. s. as *ληδαργός*.

(*Ληδάνω*), *η*, *ov*, *adj.* and *λήδω*, *ov*,  
*adj.* pertaining to, or productive  
 of, oblivion; forgetful; s. s. as *λα-*  
*θαίος*.  
*Ληδοκλήτης*, *ov*, *adj.* forgetful of  
 care—producing oblivion of care.  
*Th.* *λήδω*, *μέριμνα*.  
*Λήδος*, *ος*, *τὸ*, s. s. and *Th.* as *λήδω*.  
*Ληδοκλήτης*, *ας*, *η*, and *ληδοκλήτης*, *ος*, *η*,  
 s. s. and *Th.* as *λήδω*.  
*Ληδών*, *for* *Ληδών*.  
*Λήδω*, *fut.* *ήσω*, *Dor.* *λάδω*, to lie  
 hid, or be concealed.—*Λήδομαι*,  
*Mid.* to forget—to conceal; to re-  
 frain from uttering, *Æschyl. Ag.* 39.  
*opposed* to *αὐδῶ*. *¶* *Ληδάνω*, is used  
 in the pres. *Th.* *λάδω*, *obs.* *See* *λαν-*  
*θάνω*.  
*(Ληδάνω)*, *ος*, *adj.* forgetful.  
*Ληδάνιος*, *ας*, *η*, one that makes  
 mankind her prey, an epith. of  
*Venus*. *Th.* *λής*, *ἀνθε*.  
*Ληδία*, *ἄδος*, *η*, s. s. as *ληδία*, a fe-  
 male captive. *Th.* *λήν*.  
*Ληδίατης*, *ας*, *η*, fem. of *ληδίατης*,  
 s. s. as *ληδίατης*, one that preys  
 upon crops. *Th.* *λήσιν*, *βίω*, *βίω*.  
*Ληδίατης*, and *ληδίατης*, s. s. and *Th.* as  
*ληδίατης*, *dimin.* of *λήδω*.  
*Ληδίατης*, *ας*, *ov*, *adj.* poet. taken as a  
 booty; plundered. *Th.* *λής*, s. s. as  
*λήν*.  
*(Ληδίατης)*, *fut.* *λήω*, to devastate; to  
 ravage; to pillage; to seize and  
 share as booty; in general, to  
 plunder, or rob; with a genit. *Eur-*  
*ip. Hel.* 482, to acquire, *Hero-*  
*dot.* 6, 86, 3, to gain, *Hes. Op.*  
 702.—*Ληδομαι*, s. s. as the act.  
*Λην*, *ας*, *η*, *Ion.* s. s. as *λής*.  
*Ληνός*, *ov*, *ο*, or *η*, one who tills  
 the ground. *Th.* *λήσιν*, *νέμω*.  
*ΛΗΤΩΝ*, *ov*, *τὸ*, a crop; a standing  
 crop. poet. a field with its crop.  
*Λης*, *ἰδός*, *η*, s. s. as *λής*; a herd,  
*Theocrit.* 25, 97, a female captive.  
*See* *λής*.  
*Ληστής*, *ἦρος*, or *ληστής*, *ω*, *ο*, one  
 who makes booty; a plunderer;  
 a robber. *Th.* *λήσιν*.  
*(Ληστής)*, *η*, *ov*, *adj.* robbed; plun-  
 dered; gained, obtained, properly,  
 in war—susceptible of being car-  
 ried away as booty, or plun-  
 dered.  
*(Ληστής)*, *ος*, *η*, spoliation; plun-  
 der.  
*(Ληστής)*, *ιος*, *η*, one who makes cap-  
 tives, or plunders. *pass.* a female  
 led captive. *¶* As an epith. of *Μι-*  
*νέρτα*, s. s. as *θηλαία*.  
*Λητός*, *ος*, *ov*, *adj.* s. s. as *δημόσιος*,  
 pertaining to the people; public.  
*Th.* *λής*, *Ion.* *for* *λαός*.  
*Λητοργία*, *ω*, and *λητοργία*, s. s. as  
*λειτοργία*, &c.  
*Λημάς*, and *λημάς*, s. s. as *βένω*,  
*Aristoph. Theam.* 57, and 493. *Th.*  
*λάω*.  
*(Λημάς)*, *ω*, *Ion.* *for* *λαίω*, to make a  
 noise; to emit sound.  
*Ληκτικός*, *ας*, *ov*, *adj.* limited; cir-  
 cumscribed. *Th.* *λήω*.

(*Ληκτικός*), *ος*, *ov*, *adj.* limited; ended;  
 to be ended. *¶* *Schn. L.*  
*Ληκτικός*, *ας*, *ov*, *adj.* pertaining  
 to a *λήκω*, *Callim. frag.* *Th.* *λή-*  
*κω*.  
*(Ληκτικός)*, *fut.* *ήσω*, properly, to  
 anoint, or adorn with salves, or  
 any cosmetic substance, kept in  
 a *λήκω*, *metaph.* to amplify and  
 adorn by rhetorical ornaments—  
 to speak, or sing in a loud, full,  
 sonorous tone; to shout loudly—  
 to speak in the pompous manner,  
 or terms, used in tragical deci-  
 mation.  
*(Ληκτικός)*, *ov*, *τὸ*, *dimin.* of *λή-*  
*κω*.  
*(Ληκτικός)*, *ω*, *ο*, (*from* *ληκτικός*)  
 the act of speaking, singing, or  
 crying out in a loud voice.  
*(Ληκτικός)*, *ω*, *ο*, one who speaks,  
 sings, or cries aloud.  
*Ληκτικός*, *ω*, *ο*, one who makes  
*λήκω*. *Th.* *λήκω*, *ωνίω*.  
*Ληκτικός*, *ω*, *ο*, a vender of  
*λήκω*. *Th.* *λήκω*, *ωνίω*.  
*ΛΗΚΤΕΟΣ*, *ov*, *η*, a casket, or other  
 vessel, for containing oil, *Odys.*  
 6, 79, a vase for containing  
 scented oils, salves, or pigments,  
 for decorating the person. *Metaph.*  
 rhetorical ornament—the  
 prominent cartilage of the wind-  
 pipe, the thyroid cartilage. *¶*  
*from* the last s. the latter s. of *λη-*  
*κτικός* are derived, *Schn. L.*  
*Λήκω*, *Ion.* *for* *λήω*.  
*Λήκω*, *ος*, *η*, the virile member; the  
 penis, *Photius. Hæsch.*  
*Λήμω*, *ας*, *τὸ*, firmness of will;  
 presence of mind; determination;  
 resolution; resoluteness; courage;  
 haughtiness; pride—dexterity;  
 address; talent. *Th.* *λάω*, *λῶ*.  
*Λημάς*, *ας*, *ov*, *adj.* clear-eyed;  
 seeing imperfectly. *Th.* *λήμω*.  
*Λημάς*, *ας*, *ov*, a brave, or resolute  
 man. *Th.* *λήμω*.  
*(Λημάς)*, *ω*, to inspire courage.  
*ΛΗΜΗ*, *ας*, *η*, s. s. as *γλήμω*, *or*  
*γλήμω*, viz. rheum flowing from  
 the eye.  
*Λήμω*, *ας*, *τὸ*, that which is  
 taken, or has been received, or  
 accepted; that which is received  
 as a present, or bribe; a present—  
 a profit, receipt, or income—(*in*  
*logic*) a proposition previously  
 taken for granted, a lemma—a  
 title, of a poem, &c. *Th.* *λήμω*,  
*λαμβάνω*.  
*(Λημάς)*, *ω*, *τὸ*, *dimin.* of *λήμω*.  
*Λημώσος*, *ov*, *ο*, a woolen band, or  
 fillet. *Th.* *λήμω*, *ωνίω*.  
*Λήμω*, *ω*, *η*, the *isle* of *Lemnos*.  
*Λημώσος*, *ος*, *η*, the flow of rheum  
 from the eyes. *Th.* *λήμω*.  
*Λήν*, *inf.* of *λάω*, *λῶ*, to wish.  
*Λήναι*, *ων*, *αι*, Bacchantes, female  
 votaries of *Bacchus*. *Th.* *λήναι*.  
*(Λήναι)*, *fut.* *ήσω*, to celebrate the  
*Λήναια*, or feasts of *Bacchus*; to

compose poems for those festivals.

(*Ἀπαικίδες*, ἡ, ὅν, *adj.* pertaining to, or fit for, the festivals of Bacchus; prepared for, or performed on such festivals, as odes, or tragedies.

(*Ἀπαιός*, *ω*, ὁ, an epith. of Bacchus, one to whom the wine-press is sacred.

(*Ἀπαιών*, *ω*, τὸ, the place where the festival of Bacchus *Ἀπαιός*, was celebrated at Athens—the festival itself, generally, in the plur. *Ἀπαια*, *ω*, τὰ. ¶ *ὁ ἐπὶ Ἀπαιῶν ἀγών*, the contest for the prize of poetry at the festival of Bacchus, or in the *Ἀπαια*.

(*Ἀπαιτικός*, *ω*, ὁ, *s. s.* as *Ἀπαικίδες*.

(*Ἀπαιών*, ὄνος, ὁ, the month in which the *Ἀπαια* was celebrated, the month *Γαμήλιος*, answering to part of December and January.

*Ἀπαιός*, ἄδος, ἡ, and *Ἀπαις*, ἴδος, ἡ, the place in which the mast is fixed; *s. s.* as *Ἰστροδός*. *Th. ληός*.

*Ἀποβατίω*, properly, to tread grapes in the wine-press. *Th. ληός*, *βατίω*, *βαίνω*.

(*Ἀποβάτης*, *ω*, ὁ, one who treads, or presses, grapes.

*ἈΠΟΨ*, ὦ, ὁ, or ὅ, ἡ, the place in a wine-press where the grapes are laid; a wine vat, or press; a vintage, *Theocrit.* 7, 25. a kneading trough—the coffer under the seat of a chariot—the hole, or socket into which the mast of a vessel is fixed—a coffin, *Phrynich. Bekker.* a hollow place; a pool, or lake; a watering place for cattle, *Hymn. Merc.* 104. *Th. λῶν*, to contain, *Lennep*.

*Ἀπος*, *ω*, τὸ, *Dor.* *ἄπος*, wool, and also, woollen cloth.

*Ἀφειρχικόν*, *ω*, τὸ, (*ὑβρίων, or γραμματίων*, understood) a register of the names of those young men, who had attained the full age which gave them a right of inheritance. *Th. λῆξις*, ἄρχω.

(*Ἀφειρχος*, *ω*, ὁ, a magistrate at Athens, who superintended the registers called *Ἀφειρχικά*.

*Ἀφειρμέντος*, *ω*, *adj.* that stops, or allays fevers. *Th. λῆξις*, from *λήγω*, *πυρετός*.

*Ἀφίξις*, *ω*, *s.*, ἡ, cessation; rest. *Th. λήγω*. ‡ the act of casting lots; the receiving by lot, or inheritance; an inheritance, or lot—the act of casting lots to ascertain the order in which causes are to be heard; hence, a trial, *Rhunk. ad Tim.* *Th. λήγω*, *λαγχάνω*.

*Ἀφίτης*, *ω*, ὁ, and *Ἀφίτης*, ἦρος, ὁ, one who takes, seizes, receives, or acquires. *Th. λήβω*, *λαμβάνω*.

(*Ἀφτικός*, ἡ, ὅν, *adj.* pertaining to, or fit for, taking, or seizing; inclined to take, or seize.

(*Ἀφτικός*, ἡ, ὅν, *adj.* taken; caught; seized; comprehended—to be

taken, seized, &c.

*Ἀφτικός*, *fut.* *ανῶ*, or *λητός*, to be silly; to act, or speak, in a trivial, silly manner. *Th. λῆτος*.

(*Ἀφτικός*, *ατος*, τὸ, a silly saying, or action.

(*Ἀφτικός*, *ω*, *s.*, ἡ, the acting, or speaking in a foolish manner; dotage.

(*Ἀφτικός*, *ω*, ὁ, a foolish talker. *Th. λῆτος*, *λέγω*.

*ἈΗΨ*, *ω*, ὁ, idle, trifling, or foolish talk; silliness; prate—a silly prater; a silly, frivolous person—a certain golden ornament in the female head-dress.

(*Ἀφτικός*, ὦ, to talk frivolously.

(*Ἀφτικός*, *ω*, *adj.* silly; frivolous.

(*Ἀφτικός*, *α*, ἡ, idle talk; frivolity.

*Ἀφτικός*, *ω*, ὁ, a thief; a deceiver. *Th. λήβω*, *ζεῖν*.

*Ἀφτικός*, *ω*, ἡ, wish; resolution; choice. *Th. λῶν*, *λῶ*.

*Ἀφτικός*, *ω*, ἡ, and *Ἀφτικός*, *ω*, ἡ, *s. s.* as *λήβω*, *λεβός*. *Th. λήβω*, *λαβδών*.

(*Ἀφτικός*, *ω*, *adj.* forgetful; ungrateful.

*Ἀφτικός*, *ω*, ὁ, a chief of robbers. *Th. λητός*, ἄρχω.

*Ἀφτικός*, *α*, ἡ, robbery; the profession, or occupation of a robber. *Th. λητός*.

*Ἀφτικός*, *fut.* *εὔω*, to rob, to plunder, or to be a robber—(transitively, with an accus.) to rob; to plunder. *Th. λητός*.

*Ἀφτικός*, ἦρος, ὁ, *fem.* *λήστρια*, *α*, ἡ, *s. s.* and *Th.* as *λητός*.

(*Ἀφτικός*, *ω*, τὸ, the life of robbers; the trade of robbery; a den of robbers—a band of robbers.

*Ἀφτικός*, ὦ, ὁ, *s. s.* as *λητός*, a robber; a plunderer; a robber by profession, especially, a pirate. ¶ *Dor.* *λητός*. *Th. λῆσις*, *Ion.* for *λῆσις*.

*Ἀφτικός*, ἡ, ὅν, *adj.* pertaining to, or qualified for, robbing, or plundering; addicted to robbery, or plunder; rapacious.

*Ἀφτικός*, *ω*, ἡ, *s. s.* and *Th.* as *λητός*.

*Ἀφτικός*, *ω*, *adj.* pursued by robbers. *Th. λητός*, *δίκω*.

*Ἀφτικός*, *ω*, *adj.* that slays robbers. *Th. λητός*, *κτείνω*.

*Ἀφτικός*, ἡ, ὅν, *adj.* *s. s.* and *Th.* as *λητός*.

*Ἀφτικός*, ὦ, τὸ, a band of robbers, or pirates. *Th. neut.* of *λητός*.

*Ἀφτικός*, ἡ, ὅν, *adj.* *s. s.* as *λητός*.

(*Ἀφτικός*, ὦ, ἡ, a female robber, or pirate—a pirate's vessel.

*Ἀφτικός*, *ω*, ὁ, a priest, *Lycophron.* 901. *Th. λῆτος*, ἄρχω.

*Ἀφτικός*, *α*, ἡ, a priestess, *fem.* of *λητός*, ἦρος, ὁ, a priest. *Th. λῆτος*.

*Ἀφτικός*, *α*, ἡ, the daughter of Latona, Diana. *Th. Ἀνῶ*, *γένος*.

(*Ἀφτικός*, ὦ, ὁ, the son of Latona, Apollo.

*Ἀφτικός*, *ω*, ὁ, *s. s.* as the foregoing *Th. Ἀνῶ*.

*Ἀφτικός*, *s. s.* as *λήτος*.

*Ἀφτικός*, *Att.* for *λατιουργία*. *Th. λῆτος*, ἔργον.

*ἈΗΤΩ*, ὦ, *contr.* ὦ, ἡ, Latona, mother of Apollo and Diana.

(*Ἀητός*, ἴδος, ἡ, the daughter of Latona, Diana.

(*Ἀητός*, *ἴαν*, ὦ, *adj.* of, or pertaining to, Latona.

(*Ἀητός*, *ω*, τὸ, a temple of Latona.

*Ἀητός*, *s. s.* as *λαγχάνω*, and from which its future is derived, as the tenses of *λαμβάνω*, come from *λήβω*.

*Ἀητός*, *ω*, ἡ, the act of taking, seizing, catching, receiving, accepting, or acquiring (see *λαμβάνω*)—the act of taking away—the attack, of a distemper—in logic) a position taken for granted—in the plur. receipts; profits; income, *Plat. Alcib.* 1. *Th. (λήβω)* *λαμβάνω*.

*Ἀ*, an abbreviation for *ἵαν*.

*ἈΙΑΨ*, *ω*, *fut.* *ἄσω*, and *ἰάζομαι*, to go aside; to move out of the way; to give way; to withdraw; to retire, *Hom. Iliad.* and *Odys.* to sink, or fall, *Iliad.* 15, 543. 20, 418, and 420. to let fall, 23, 879.

*ἈΙΑΝ*, *adv.* very; strongly; much; vehemently.

*Ἀιατός*, ἡ, ὅν, *adj.* *s. s.* and *Th.* as *χλιατός*, properly, tepid; warm; moderately, or agreeably warm. metaphr. agreeable, *Iliad.* 14, 164. favourable, as a wind, *Apollon.* 2, 1033.

(*Ἀιατός*, *ατος*, τὸ, *s. s.* as *χλιατός*.

*Ἀιατός*, *ω*, τὸ, a meadow; a moist field, or marsh. *Th. λῆτός*.

*Ἀιατός*, *ω*, *fut.* *ἄσω*, *s. s.* as *λαίβω*, to drip; to fall drop by drop; to flow slowly. *Th. λαίβω*.

*Ἀιβανίζω*, *ω*, *fut.* *ἴσω*, to have the odour of *Ἀιβανός*. *Th. Ἀιβανός*.

(*Ἀιβανός*, ἡ, ὅν, *adj.* pertaining to frankincense; relating to frankincense.

(*Ἀιβανός*, *ἴνῃ*, *νός*, *adj.* made of frankincense.

*Ἀιβανικός*, *α*, ἡ, the burning of frankincense. *Th. Ἀιβανός*, *καίω*.

*Ἀιβανικός*, *ω*, ὁ, and ἡ, a soothsayer who uses frankincense for purposes of divination. ¶ *Ἀιβανικός*, the art of a *Ἀιβανικός*. *Th. Ἀιβανός*, *μάντις*.

*ἈΙΒΑΝΟΣ*, *ω*, ὁ, and ἡ, the tree which produces frankincense; frankincense. ¶ the tree, or shrub has not been satisfactorily determined by botanists. *Th. λῆτός*.

*Ἀιβανός*, *ω*, *adj.* bearing frankincense. *Th. Ἀιβανός*, *φίω*.

*Ἀιβανός*, *ω*, *adj.* *contr.* *Ἀιβανός*, *ω*, that has the colour of frankincense. *Th. Ἀιβανός*, *χρῶς*.

*Ἀιβανός*, *ω*, *adj.* like frankin-

cense; of the nature of frankincense. *Th. λίανος.*  
*(Λιβανωρίτω, fut. law, to fumigate with frankincense.*  
*(Λιβανωτός, έω, ων, adj. made of, or prepared with, frankincense.*  
*(Λιβανώτιον, ου, τὸ, dimin. of λιβανωτός.*  
*Λιβανωτίς, ίδος, ή, rosemary: Rosmarinus officinalis, Dioscor. 3, 89.*  
*¶ Λιβανωτίς καρχυρόφρος, or καρχυρόσσα, Dioscor. 3, 87. Cachrys libanotis, another species, Laserpitium latifolium, or Athamanta libanotis; both have a strong aromatic odour. Th. λίανος.*  
*Λιβανωτοπωλεία, α, to vend frankincense. Th. λιβανωτός, πωλεία.*  
*(Λιβανωτοπώλης, ου, ό, a vender of frankincense.*  
*Λιβανωτός, ου, ό, frankincense. Th. λίανος.*  
*Λιβανωτοφόρος, ου, ό, or ή, s. s. as λιβανωφόρος. Th. λιβανωτός, φέρω.*  
*Λιβανωτήρίς, ίδος, ή, a vase, or censer for burning frankincense, Plut. Schn. L. Th. λιβανωτής.*  
*Λίβα, accus. of λίψ, s. s. as λιβάς.*  
*Λίβας, άδος, ή, the dropping of a liquid; dripping water; tears—a spring, or fountain. Th. λιβέω.*  
*(Λιβάζω, ου, τὸ, s. s. as λιβαζέω.*  
*(Λιβέρος, έρ, έρ, adj. s. s. as λιβρός.*  
*Λιβον, ου, τὸ, a kind of cake.*  
*Λιβωτικός, ου, ό, a south-west wind. Th. λίψ, νότος.*  
*Λίβος, εος, τὸ, s. s. and Th. as λιβάς.*  
*Λιβοφοίνις, ικος, ό, s. s. as λιβόστοκος. Th. λίψ, φοίνιξ.*  
*Λιβρός, έρ, έρ, adj. humid; dripping—dark; cloudy; dusky, like clouds portending rain. Th. λιβέω.*  
*Λίβυα, ας, ή, Libya.*  
*(Λιβυός, ή, ό, adj. Libyan; African.*  
*Λιβυήνς, ίδος, ή, and λιβυήσιν, ου, τὸ, a light swift ship.*  
*Λίβος, υος, ή, fem. Λιβύσσα, ας, ή, a Libyan; an African; s. s. as Λιβυός, and Λιβυή, of Africa, African.*  
*(Λιβυστιάς, έρ, ό, adj. Libyan.*  
*(Λιβυστίς, ίδος, ή, Libya; a Libyan, or African female.*  
*Λιβυφοίνιξ, ικος, ό, a Carthaginian. Th. λίβος, φοίνιξ.*  
*Λίβω, s. s. as λιβέω.*  
*Libya, adv. for λιγύα, s. s. as λιγυρός.*  
*Λιγαιώ, to cry out, or chaunt, in a loud shrill voice. Th. λυγός.*  
*Λιγγω, fut. ξω, to hiss, or whiz, like an arrow shot from a bow. Th. λίζω.*  
*Λιγδά, ας, ή, s. s. as λιγδός, or λιγδν.*  
*Λιγδν, adv. grazing the surface, as the arrow whizzes over it. Th. λίζω.*  
*ΛΙΓΔΟΣ, ου, ό, a mortar—a crucible used in melting metals; s. s. as χυμός.*  
*Λιγείος, εία, ειος, adj. s. s. as λιγίς, είας, ή. Th. λυγός.*  
*(Λιγέας, adv. (from λιγίς) s. s. as λιγν, λιγν, and λιγυέας, see the latter.*

*Λιγν, ου, τὸ, s. s. as λιγν.*  
*Λιγνυέας, άσσα, έω, adj. sooty; fuliginous; smoky. Th. λυγός.*  
*ΛΙΓΥΓ'Σ, υός, ή, a smoky fire; smoke—soot.*  
*(Λιγνυδός, εος, adj. sooty; fuliginous; full of soot; smoky; like soot.*  
*Λιγνυτός, ω, adj. that has a λιγν, see λιγν.*  
*Λιγνυχής, εος, adj. that emits a clear sound. Th. λυγός, ήχη.*  
*Λιγνύδρος, έου, contr. λιγνύδρος, ου, adj. s. s. as the foregoing. Th. λυγός, ζήρος.*  
*Λιγνύματος, ου, adj. melodious. Th. λυγός, μαλκή.*  
*Λιγνύμιδος, ου, adj. that speaks, or sings in a clear sonorous voice. Th. λυγός, μύδος.*  
*Λιγνύπνος, ου, adj. blowing in shrill, or clear tones. Th. λυγός, πνίς.*  
*Λιγυρίζω, fut. law, to speak, or sing, in a clear tone, or agreeably. Th. λυγρός.*  
*Λιγυρόδρος, έου, adj. contr. λιγυρόδρος, ου, s. s. as λιγυρόδρος. Th. λυγρός, θρόος.*  
*Λιγυρόπνος, έου, adj. contr. λιγυρόπνος, s. s. as λιγυρόπνος. Th. λυγρός, πνίς.*  
*Λιγυρός, ρά, ρά, adj. shrill; sharp; piercing—properly, emitting a sound like that of the whistling of an arrow shot from the bow, or of the wings of a bird in its flight—in a clear, harmonious, or agreeable tone. Th. λυγός.*  
*(Λιγυρός, adv. with a whistling noise; shrilly; clearly; expressively; the s. of λιγυρός adverbially.*  
*Λιγυός, εία, ή, adj. poet. s. s. as λυγρός. Th. λίζω, or λιγγω.*  
*ΛΙΓΥΓ'Σ, εος, ό, a Ligurian.*  
*(Λιγυστιάς, ή, ό, adj. of, or pertaining to Liguria; Ligurian.*  
*Λιγυστίς, ίδος, ή, a plant, common loorage: Ligusticum levisticum.*  
*Λιγυφόδρος, ου, adj. or λιγυφόρος, ου, adj. sounding loudly, or clearly; speaking, or singing in a loud, or clear voice. Th. λυγός, φθγγυρά, φωνή.*  
*ΛΙ'ΖΩ, s. s. as λιγγω.*  
*Λιγν, adv. Ion. for λαν.*  
*Λιθάς, ου, to sling stones at; to stone. Th. λίθος.*  
*(Λιθάς, ακος, ό, or ή, a stone, or rock. ¶ adj. rocky; rugged, Odys. 5, 415.*  
*Λιθάργυρος, ου, ό, silver dross, which separates from the ore in smelting; properly, lead in a semivitreous state, gathered from silver ore when purifying, or otherwise prepared; litharge—a white metal compounded of lead and silver. Schn. L. Th. λίθος, άργυρος.*  
*Λιθαρίων, and λιθάριον, ου, τὸ, dimin. of λίθος; a precious stone. Th. λίθος.*  
*Λιθάς, άδος, ή, s. s. as λίθος.*

*Λιθαστής, ου, ό, one who throws stones at an object, or stones. Th. λιθάς.*  
*Λιθία, ας, ή, a kind of stone, or marble—a collection of stones, particularly of precious stones. Th. fem. of λίθιος.*  
*Λιθιος, εία, ειος, or λίθιος, ω, adj. s. s. and Th. as λίθιος.*  
*Λιθολογός, εος, adj. built of stones collected together, Analects, Sch. L. Th. λίθος, λήγω.*  
*Λιθια, ας, ή, s. s. and Th. as λίθια.*  
*Λιθιαύς, ή, ό, adj. relating to stones, as a treatise on precious stones, or stones. Th. λίθος.*  
*(Λιθιαύς, εος, ή, a distemper, the gravel—the formation of hard concretions between the coats of the eyelid.*  
*(Λιθιάω, α, to be affected with gravel.*  
*(Λιθιάω, ου, τὸ, dimin. of λίθος.*  
*(Λιθίζω, fut. law, to resemble stone.*  
*(Λιθικός, έω, ων, or λίθικός, ω, adj. made of stone; stony; rocky.*  
*(Λιθίον, ου, τὸ, and λίθις, ικος, ή, dimin. of λίθος.*  
*Λιθόβλητος, ου, adj. struck with stones; stoned; beaten down with stones—adorned with precious stones, Schn. L. Th. λίθ, βλήω, έάλλω.*  
*(Λιθόβολω, α, to strike with a stone, or stones.*  
*(Λιθοβολία, ας, ή, the act of casting stones, striking with stones, or stoning.*  
*(Λιθοβόλος, ου, adj. that casts stones; that strikes with stones, or stones—stoned. ¶ τὸ λίθοβόλω, an engine for casting stones.*  
*Λιθοκόπτης, ου, ό, a stone-cutter. Th. λίθος, γλύφα.*  
*(Λιθοκυρτός, εος, adj. cut, or engraved, in stone.*  
*(Λιθοκυρία, ας, ή, the act of cutting, or engraving, in stone.*  
*(Λιθοκυρίος, ου, ό, s. s. as λιθοκύριος.*  
*Λιθοστέφανον, ου, τὸ, coral, from its resemblance to plants. Th. λίθος, στεφανν.*  
*Λιθοστέπης, εος, adj. that turns to stone by a glance. Th. λίθος, τέπης.*  
*Λιθοστέρας, ου, adj. that has the skin of a stony hardness; covered with a shell. Th. λίθος, τέρας.*  
*Λιθοστέρας, εος, adj. resembling stone. Th. λίθος, τέρας.*  
*Λιθοκτύπος, ου, adj. lithoclyptus, built with stones. Th. λίθος, κτύπος, ήμης.*  
*Λιθοειδής, εος, adj. resembling stone. Th. λίθος, είδης.*  
*Λιθοεικής, εος, adj. and λιθοεικής, ου, adj. s. s. as λιθοεικής, Antholog. and Oppian. Th. λίθος, ήγγω.*

Διθόλαιον, ὦ, to break stones. *Th.* λίθος, θάλαμ.  
 Διδοκάρειος, ου, *adj.* stony, or hard-hearted. *Th.* λίθος, καρδία.  
 Διδοκάρειος, ου, *adj.* that has a stony head. *Th.* λίθος, κεφαλή.  
 Διδοκάρειος, ας, ἡ, cement for stones; mortar. *Th.* λίθος, κόλλα.  
 (Διδοκάρειος, ου, *adj.* composed of stones cemented together; overlaid, or encrusted with precious marbles, or adorned with marble, or precious stones, fastened by cement.  
 Διδοκάρειος, ας, ἡ, the cutting of stone. *Th.* λίθος, κόπτην.  
 (Διδοκάρειος, ου, ὁ, a stone-cutter.  
 Διδοκάρειος, ας, ἡ, death by stoning. *Antholog.* *Th.* λίθος, κτύπος.  
 Διδοκάρειος, ὦ, to cast stones; to strike with stones, or stone. *Th.* λίθος, λαίω.  
 (Διδοκάρειος, ου, ὁ, s. s. as Διδοκάρειος.  
 (Διδοκάρειος, ου, *adj.* stoned—deserving to be stoned, *Cullim.*  
 Διδοκάρειος, ὦ, to gather stones; to build with stones alone without cement. *Th.* λίθος, λαίω.  
 (Διδοκάρειος, ας, ἡ, properly, a collection, or joining together of stones; the act of building with stones without cement, *Xen. Cyrop.* 6, 3, 25.  
 (Διδοκάρειος, ου, ὁ, or ἡ, one who gathers stones, or builds with them alone; a mason.  
 Διδοκάρειος, ου, τὸ, the workshop of a stone-cutter. *Th.* λίθος, ξίω.  
 (Διδοκάρειος, ἡ, ὅν, *adj.* pertaining to, or fit for, cutting and polishing stones; expert in cutting and polishing stones.  
 (Διδοκάρειος, ου, ὁ, a stone-cutter, or polisher of stones.  
 Διδοκάρειος, ὦ, to produce stone; to turn into stone. *Th.* λίθος, ποιέω.  
 (Διδοκάρειος, ου, *adj.* that produces stone; that converts into stone.  
 Διδοκάρειος, ου, *adj.* s. s. as Διδοκάρειος. *Th.* λίθος, ἥντος.  
 ΔΙΘΟΣ, ου, ὁ, a stone; a rock. *fem.* a precious stone, and poet. any stone—the rostrum in the Pnyx at Athens, from which the orators addressed the people—an anchor—a stone used in playing at a game like draughts, *Theocris.* 6, 18.  
 Διδοκάρειος, and Διδοκάρειος, ου, *adj.* that attacks, or beats off, with stones; that stones. *Th.* λίθος, στίω.  
 Διδοκάρειος, ἡς, *adj.* constructed with stones. *Th.* λίθος, σπῆν.  
 Διδοκάρειος, ου, τὸ, a plant, probably, gray-mill: *Lithospermum arvense.* *Th.* λίθος, σπῆν.  
 Διδοκάρειος, ου, *adj.* paved with ornamental stones, as in mosaic work. *Th.* λίθος, σπῆν.  
 Διδοκάρειος, ου, τὸ, s. s. and *Th.* as Διδοκάρειος.  
 Διδοκάρειος, to cut, or hew stones;

to quarry stones. *Th.* λίθος, τέμνω.  
 (Διδοκάρειος, ας, ἡ, the cutting, or quarrying stones—the surgical operation of lithotomy—a quarry, *Dem.* stones cut from a quarry, *Pausan.* 1, 19.  
 (Διδοκάρειος, ου, ὁ, one who cuts stone, &c. see Διδοκάρειος; one who performs the operation of lithotomy. *¶ adj.* (accent on the antepenult) Διδοκάρειος, ου, cut from stone; formed in stone.  
 Διδοκάρειος, ἡς, ἡ, (τέμνω understood) the art of cutting and polishing stones, or gems. *Th.* Διδοκάρειος.  
 Διδοκάρειος, ἡ, ὅν, *adj.* pertaining to, or qualified for, cutting stones, or gems. *Th.* λίθος, σπῆν.  
 Διδοκάρειος, ὦ, to draw up stones from a quarry. *Th.* λίθος, ἔλκω.  
 (Διδοκάρειος, ου, ὁ, or ἡ, one who draws up stones from a quarry; an instrument for such purpose.  
 Διδοκάρειος, ὦ, to work in stone; to prepare stone—s. s. as Διδοκάρειος, *Philostat. Imag.* 1, 11. and *Analect.* *Th.* λίθος, ἔργω.  
 (Διδοκάρειος, ας, ἡ, the working in stone; stone-work.  
 Διδοκάρειος, s. s. as Διδοκάρειος.  
 (Διδοκάρειος, ἡ, ὅν, *adj.* pertaining, or relating, to a lithography. *¶ λιθογραφία* (τέμνω understood), the art of working in stone.  
 (Διδοκάρειος, ου, ὁ, a worker in stone. *¶ τὸ λιθογραφῆν*, an instrument for working in stone.  
 Διδοκάρειος, ὦ, to carry stones. *Th.* λίθος, φέρω.  
 Διδοκάρειος, ου, *adj.* that carries stones.  
 Διδοκάρειος, ὦ, to change into stone; to make stone. *Th.* λίθος.  
 (Διδοκάρειος, ας, ἡ, the hardness of stone.  
 Διδοκάρειος, ου, ὁ, s. s. as Διδοκάρειος, one who harangues in the Pnyx at Athens, see λίθος. *Th.* λίθος, ὁμιλέω.  
 Διδοκάρειος, ἡς, ἡ, the turning into stone; the act of making stone.  
 Διδοκάρειος, ας, αἶον, *adj.* presiding over the winnowing of corn, an epith. of Ceres. *Th.* λιμνός.  
 (Διδοκάρειος, ὦ, and Διδοκάρειος, fut. αἶον, to separate corn from the chaff; to winnow corn. *metaph.* to separate; to disperse.  
 Διδοκάρειος, ἡς, ὁ, one who cleans, or winnows corn.  
 (Διδοκάρειος, ου, τὸ, an instrument for winnowing corn; a winnowing fan, or sieve.  
 (Διδοκάρειος, ἡς, ἡ, s. s. as Διδοκάρειος.  
 (Διδοκάρειος, ου, ὁ, s. s. as Διδοκάρειος.  
 (Διδοκάρειος, ἡ, ὅν, *adj.* pertaining to, or fit for, the cleansing of barley, or other corn.  
 (Διδοκάρειος, ου, ὁ, the sifting of barley.  
 (Διδοκάρειος, ἡς, ὁ, s. s. as Διδοκάρειος.  
 Διδοκάρειος, fut. ἔσω, s. s. as Διδοκάρειος.

ΔΙΚΜΟΣ, ὦ, ὁ, a van, or sieve for sifting, or winnowing barley, or other corn, see Διδοκάρειος.  
 Διδοκάρειος, ου, *adj.* that carries a λιμνός, see Διδοκάρειος. *Th.* λιμνός, φέρω.  
 Διδοκάρειος, ου, τὸ, dimin. of Διδοκάρειος.  
 Διδοκάρειος, and Διδοκάρειος, s. s. as Διδοκάρειος. *Th.* Διδοκάρειος.  
 (Διδοκάρειος, ου, ὁ, a name of Bacchus, he that is worshipped by the bearers of the Διδοκάρειος.  
 Διδοκάρειος, ἡς, ἡ, *adj.* that resembles the Διδοκάρειος. *Th.* Διδοκάρειος, ἡς.  
 Διδοκάρειος, and Διδοκάρειος, ου, τὸ, s. s. as Διδοκάρειος, a winnowing van; a shallow osier basket, in which first-fruits and offerings were borne in solemn procession, on festivals of Bacchus, and other divinities—a cradle, *Hom. Hymn. in Merc.*  
 Διδοκάρειος, to carry the Διδοκάρειος on the head in religious processions. *Th.* Διδοκάρειος, στίω.  
 (Διδοκάρειος, ἡς, *adj.* that carries on the head the mystic Διδοκάρειος.  
 Διδοκάρειος, ὦ, to carry a winnowing van, or the mystic Διδοκάρειος. *Th.* Διδοκάρειος, στίω.  
 Διδοκάρειος, ου, *adj.* that carries a van, generally, the mystic Διδοκάρειος, in religious ceremonies.  
 Διδοκάρειος, adv. s. s. as Διδοκάρειος, obliquely. *Th.* λιμνός.  
 Διδοκάρειος, ὦ, ὁ, the points, or branches of a stag's horns.  
 Διδοκάρειος, ου, ὁ, a lick. *Th.* λιμνός.  
 Διδοκάρειος, poet. (with a genit. or inf.) to desire earnestly; to long for; to strain after; to strive to obtain. *Th.* λαίω, λαίω, λαίω.  
 Διδοκάρειος, ὦ, to cause any one to suffer hunger; to reduce by starvation; to kill by inanition. *Th.* λιμνός, ἄρχω.  
 (Διδοκάρειος, ας, ἡ, and Διδοκάρειος, ας, ἡ, hunger; fast; inanition.  
 (Διδοκάρειος, ἡ, ὅν, *adj.* afflicting with hunger, or fasting, pass. afflicted with hunger.  
 Διδοκάρειος, fut. αἶον, to suffer from hunger; to be hungry. *Th.* λιμνός.  
 Διδοκάρειος, ας, αἶον, *adj.* s. s. and *Th.* as Διδοκάρειος.  
 Διδοκάρειος, ου, ὁ, or λιμνός, ου, ὁ, one who is greedy, or voracious; a glutton; one who is dainty and fond of delicacies.  
 Διδοκάρειος, ἡ, ὅν, *adj.* dark; clouded; dusky; obscure. *Th.* λιμνός.  
 Διδοκάρειος, ου, ὁ, the inspector of a sea-port, or the collector of harbour duties. *Th.* λιμνός, ἄρχω.  
 (Διδοκάρειος, ας, ἡ, the office of a λιμνός.  
 Διδοκάρειος, ου, *adj.* that inhabits a haven; that possesses a haven; and Διδοκάρειος (accent on the antepenult), within a haven; shut up within a haven. *Th.* λιμνός, ἄρχω.  
 Διδοκάρειος, fut. ἔσω, to be in a haven. *Th.* λιμνός.  
 (Διδοκάρειος, ου, τὸ, and Διδοκάρειος, ου, ὁ, dimin. of λιμνός.



(Λιμένος, *λα, ιω, adj.* pertaining to a haven.

(Λιμενίτης, *ου, δ, fem.* λιμενίτης, *ιδος, η, that is of, or pertaining to, or resembling, a haven.*

Λιμενοειδής, *ιδος, adj.* that resembles a haven; like a haven. *Th. λιμν, ιδος.*

Λιμενοσκόπος, *ου, δ, the inspector of a haven. Th. λιμν, σκοπία.*

Λιμενοφυλακία, *ας, η, the office of λιμενοφύλαξ. Th. λιμν, φυλάσσω.*

(Λιμενοφύλαξ, *ακος, δ, one who watches a harbour.*

ΑΙΜΗΝ, *ιδος, δ, a harbour; a seaport.*

Λιμνός, *ρα, ρον, adj.* hungry; poor; wretched—*s. s. as εὐλιμνός, Strab. 8. Th. λιμνός.*

Λιμνάζω, *fut. άσω, to turn into a marsh, by the overflowing of the sea, or a river. = Λιμνάζομαι, Mid. to become a lake. Th. λιμν.*

Λίμνη, *ων, αι, a place near Athens, where an ancient temple of Bacchus stood; hence, Λιμνότης, a name of Bacchus.*

Λιμναῖος, *αία, αῖον, adj.* swampy; marshy; stagnant. *Th. λιμν. ‡ of, or pertaining to, the Λίμνηαι. Th. Λίμνηαι.*

Λιμνάς, *άδος, η, a nymph of a lake. Th. λιμν.*

Λιμνασία, *ας, η, the overflow and stagnation of water. Th. λιμνάζω.*

Λιμναῖτις, *ιδος, η, Dor. for λιμνίτις.*

ΑΙΜΝΗ, *ης, η, a swamp, lake, or stagnant pool; properly, that formed by the overflowing of the sea, or a river—poet. the sea; the ocean—the original s. an estuary, Schn. L. Th. part. perf. pass. of λίβω, s. s. as λιβω, Schn. L.*

Λιμνίτης, *ου, δ, and λιμνίτις, ιδος, η, s. s. as λιμναῖος, and λιμναία, either from λιμν, a lake, or λιμναί, according to the context.*

Λιμνίον, *ου, τδ, dimin. of λιμν. Th. λιμν.*

Λιμνοειδής, *ιδος, adj.* resembling a λίμνη. *Th. λιμν, ιδος.*

Λιμνοβάστατρα, *οι —ασσα, ας, η, a pool, or lake, formed by the overflowing of the sea—salt pools separated by narrow strips of land. Th. λιμν, βάλασσα.*

Λιμνομάχης, *ου, δ, one who contends in the place called Λίμνηαι.*

Λιμνοστρεα, *ων, τδ, oysters. Th. λιμν, στρεψω.*

Λιμνοργός, *ου, δ, one whose occupation is in salt-water lakes, or in the sea; a fisherman. Th. λιμν, ἔργον.*

Λιμνοφυής, *ιδος, adj.* born, or produced in lakes, or marshes. *Th. λιμν, φύω.*

Λιμνοχαρίς, *ιδος, adj.* that delights in lakes, or marshes. *Th. λιμν, χαίρω.*

Λιμνών, *ω, to lay under water and turn into a lake, or marsh. = Λιμνοποιέω, Pass. to be converted into,*

or become, a marsh. *Th. λιμν.*

(Λιμνοειδής, *ιδος, adj.* resembling a lake, or marsh; marshy; abounding in stagnant pools.

Λιμνοδεία, *ας, η, a thirst for fame. Th. λιμνός, δέξα.*

Λιμνόδωρον, *ου, τδ, see λαιμνόδωρον.*

Λιμνοδής, *ήτος, adj.* dying, or that has died of hunger. *Th. λιμνός, θήσσω.*

Λιμνομυβίξ, *ικος, δ, one who lets himself die of hunger through avarice. Th. λιμνός, κίμβιξ.*

Λιμνοκτονία, *ω, to starve to death. Th. λιμνός, κτείνω.*

(Λιμνοκτοία, *ας, η, death by inanition.*

(Λιμνοκτόνος, *ου, adj.* that kills by hunger; that causes severe hunger.

ΑΙΜΟΣ, *ου, δ, Dor. η, hunger; want of food; famine. Th. perf. pass. of λείπω, Schn. L.*

Λιμοφορέυς, *ιδος, δ, one that produces hunger. Th. λιμνός, φέρω.*

(Λιμοφόρος, *ου, adj.* that produces hunger.

Λιμοφείω, and λιμφός, *s. s. as άπατάω, συνκοράντης.*

Λιμοδής, *ιδος, adj.* hungry; famished. *Th. λιμνός.*

(Λιμώσσω, and λιμώττω, to be hungry.

Λιμναῖος, *αία, αῖον, adj. s. s. and Th. as λιναῖος.*

Λιμήριον, *ου, τδ, dimin. of λίνον, a cord, or thread made of flax, &c. See λίνον.*

Λινάω, *ω, to set and watch nets. Th. λίνον.*

Λινία, *η, a line; a cord. Th. λίνος.*

Λινεός, *εἰα, ιον, adj. and λίνος, έα, son, adj.* linen; made of flaxen threads, or cords. *Th. λίνον.*

Λινεργός, *ιδος, adj.* prepared with flax; made of flax. *Th. λίνον, ἔργον.*

Λινός, *ιδος, δ, a fisherman—a fish, the mullet. Th. λίνον.*

Λινυτής, *ου, δ, a hunter with nets. Th. λινυτή.*

Λινύω, *fut. εἴσω, to catch with nets. Th. λίνον.*

Λινόσκος, *ου, δ, a dimin. of λίνον.*

Λινόδεσμος, *ου, δ, a rope made of flax. ‡ adj. s. s. as λινόδετος. Th. λίνον, δέω.*

(Λινόδετος, *ου, adj.* bound with flaxen cords.

Λινόδεν, *υος, η, a plant, see χαμαίδεν.*

Λινόδωσις, *ιδος, η, a plant, mercury: Mercurialis annua, and perennis.*

Λινόδαρξ, *ηκος, δ, Ion. one who wears a cuirass made of flax, or linen. Th. λίνον, δάρξ.*

Λινοκάλημ, *ης, η, and λιννοκαλήμις, ιδος, η, the plant of which flax is made: Linum usitatissimum. Th. λίνον, καλέμην.*

Λινόκλωστος, *ου, adj.* with which flax is spun, as a distaff. *pass. spun with flax. Th. λίνον, κλώθω.*

Λινόκλωος, *ου, adj.* woven with flaxen

threads; flaxen. *Th. λίνον, κλώω.*  
ΑΙΝΟΝ, *ου, τδ, flax—that which is made of flax, yarn; linen thread, or cords; a net; an angler's line; linen-cloth, Odys. 13, 73. the string of an instrument; sail-cloth; a sail.*

Λινόσπιλος, *ου, adj.* that wears a linen robe. *Th. λίνον, πείλω.*

Λινόσληκτος, *ου, adj.* terrified at, or shy of, nets, viz. as having already escaped from nets. *Th. λίνον, πλέσσω.*

Λινοσάκος, *ου, adj.* that knits, or twines, flax; that makes nets—woven with flax. *Th. λίνον, πλέκω.*

Λινοπύρος, *ου, adj.* that passes through linen, as the wind through sails. *Th. λίνον, πύρος.*

Λινοπτάω, *λινοπτάζω, fut. άσω, and λινοπτάομαι, ώμαι, to set, and watch hunting nets. Th. λίνον, ἵπτομαι.*

Λινοπτερος, *ου, adj.* (ναῦς) a vessel with linen sails. *Th. λίνον, πτερόν.*

Λινοπτες, *ου, δ, one who watches nets. Th. λιννοπτάω.*

Λινορραφής, *ιδος, adj.* sewed, or joined with linen. *Th. λίνον, ράπτω.*

Λίνος, *ου, δ, and λίνος, ου, δ, the name of a son of Urania, Linus; a song, of which Linus was the subject.*

Λινόσαρκος, *ου, adj.* that has flesh like linen; tender; delicate. *Th. λίνον, σάρξ.*

Λινόσπαρσον, *ου, τδ, a plant, Stipa tenacissima, or Lygeum Spartum. Th. λίνον, σπάρτον.*

Λινόσπερμιον, *ου, τδ, flax-seed. Th. λίνον, σπέρμα.*

Λινοστασία, *ας, η, the setting of nets. Th. λίνον, ἵστημι.*

(Λινοστατίω, *ω, to set nets; to hunt with nets set.*

Λινοστολία, *ας, η, linen dress; the wearing linen garments. Th. λίνον, στολή.*

Λινοστρέφος, *ου, adj.* that twists flax. ‡ *λινόστρεφος (accent on the antepenult), made of twisted, or spun flax. Th. λίνον, στρέφω.*

Λινοτόμος, *ου, δ, one that cuts cords, especially, a juggler who pretends to cut threads and make them whole again. Th. λίνον, τέμνω.*

Λινοουργίον, *ου, τδ, the workshop of a linen weaver. Th. λίνον, ἔργον.*

(Λινοურγίω, *ω, to work flax, or make linen cloth.*

Λινοურγία, *ας, η, the making of linen—linen cloth.*

(Λινοουργός, *ου, δ, or η, one who works up flax, or weaves linen. ‡ subst. a species of goose.*

Λινόφρος, *ου, δ, a linen weaver. Th. λίνον, ύφαινω.*

Λινόψυχος, *ου, δ, a fisher with nets. Th. λίνον, ἵχθω.*

Λινοφθόρος, *ου, adj.* that destroys linen. *Th. λίνον, φθείρω.*

Λινοχίτων, *ωνος, adj.* that wears a linen tunic, or under garment.

*Th. λίνον, χιτών.*

**Λιόχλαστος**, *ου*, *adj.* that wears a linen cloak, or outer garment. *Th. λιών, χλαίνα.*  
**Λίσω**, *ω*, to bind with flaxen cords; to tie. *Th. λίσω.*  
**(Λίσωσις, εως, ή)**, the act of binding with flaxen cords.  
**(Λίξωσις, εως, ή)**, the act of licking. *Th. λίγξω.*  
**Λίπα**, *adv.* or according to others, a subst. indeclin. or for *λίπαι*, *dat. of λίπας*, oil; fat. *¶* **Ἀλιψέσθαι λίπα**, to anoint with oil, or fat. *Th. λίπος, or λίπας.*  
**(Λιπάζω, fut. άσσω, and λιπαίνω, fut. ανω, to fatten—to manure—to anoint; to grease.**  
**Λιπαράμπτυξ, υκος, adj.** that wears a brilliant fillet. *Th. λιπαρός, άμπτυξ.*  
**Λιπαράντης, εος, adj.** shining brilliantly. *Th. λιπαρός, αἰγλή.*  
**Λιπαύω**, *ω*, to persist, or persevere strenuously in any thing, in an action, or entreaty; to beseech, ask, or supplicate, with persevering earnestness; to be earnestly occupied; to continue. *Th. λιπαρός.*  
**(Λιπαρώς, adv.** perseveringly; continually, the *s.* of *λιπαρός*, adverbially.  
**ΛΙΠΑΡΗ Σ, εος, adj.** that persists in, or continues any action; enduring; earnest; assiduous; diligent; persevering; incessant. *Th. (according to some) λίαν, πάρεμμι.*  
**(Λιπαρία, ac, ή)**, perseverance in any action—earnest entreaty—earnestness; assiduity; diligence—firmness; steadiness, *Herodot. 9. ‡ fatness. Th. λιπαρός.*  
**Λιπαρόγυατος, ω, adj.** that has a rich soil. *Th. λιπαρός, γῆ.*  
**Λιπαρόζωνος, ου, adj.** that has a brilliant girdle. *Th. λιπαρός, ζώνη.*  
**Λιπαρόστροφος, ου, adj.** that has splendid seats. *Th. λιπαρός, θρόνος.*  
**Λιπαρόσπρηδμενος, ου, adj.** that wears a splendid veil; *s. s.* as *λιπαράμπτυξ*. *Th. λιπαρός, πρήδμενος.*  
**Λιπαρόμματος, ου, adj.** that has bright, or beautiful eyes. *Th. λιπαρός, όμμα.*  
**Λιπαρόντολαμος, ου, adj.** that has the locks anointed with oil, or that has beautiful shining hair. *Th. λιπαρός, πτόλαμος.*  
**ΛΙΠΑΡΟΣ Σ, εα, εόν, adj.** fat; anointed with oil, or fat—applied to soils, rich; fruitful; (the other *s.* are derived from the uses to which unctuous substances are applied, the effect of their appearance on bodies, and the indications which a plump, or fat state of the body gives) of a plump shining appearance; healthy; vigorous; *s. s.* as the Latin word, *nitidus*—rich; opulent, using costly oils; splendid; magnificent; brilliant; sparkling. *Theocrit. 23. 8. beautiful; good, as a harbour, Callim. Schn. ¶* **λιπαρόν γῆρας**, *Hom.* a vigorous

old age. *¶* **λιπαροί θρόνοι**, *Apollon. 4, 691.* splendid seats. *¶* **λιπαραί Ἀθῆναι**, rich, or fortunate Athens. (*Λιπαρότης, υτος, ή*, fatness; plumpness; fruitfulness.  
**Λιπαρόχρους, έου, contr. λιπαρόχρους, ου, adj.** and *λιπαρόχρους, υτος, adj.* that has a shining body. *Th. λιπαρός, χρός.*  
**Λιπαρός, adv.** the *s.* of *λιπαρός*, adverbially. *¶* **λιπαρός έχω άκούειν του Προδικου**, *Plat. Protag.* I long anxiously to hear Prodicus.  
**Λίπας, αος, τδ, s. s.** as *λίπος*; fat; oil.  
**Λίπασμα, ατος, τδ**, that which fattens—fatness. *Th. λιπάζω.*  
**(Λιπασμός, ω, ό)**, the act of fattening.  
**Λιπαυλής, εος, adj. s. s.** as *λιπαυφής*, blind. *Th. λιπαύω, αἰγλή.*  
**Λιπάω**, *ω*, to be fat, or plump—to be greasy. *Th. λίπος.*  
**Λιπρήνις, εος, ό, or ή**, a poor fugitive. *Th. λίπων, ένος.*  
**(Λιπρήντης, ου, ό, and λιπρήντης, ιδος, fem. s. s.** as *λιπαρός*.  
**Λιπρόστροφος, ορος, ή**, a wife who abandons her husband. *Th. λιπαύω, άνιγε.*  
**Λιπρόμηρος, ου, adj.** (παῖς understood) a child born before the natural time. *Th. λιπαύω, ήμειρα.*  
**Λιπρόβιος, ου, adj.** dying; dead. *Th. λίπων, όλος.*  
**Λιπογνώμων, see λιπογνώμων.  
**Λιπόγυος, ου, adj.** not having the use of his limbs; crippled; lame. *Th. λιπαύω, γυῖον.*  
**Λιποδύμενος, ου, adj.** see *λιποδύμενος*.  
**Λιπώεις, έσσα, έν, s. s.** as *λιπαρός*.  
**Λιπόζυγος, ου, adj.** that has abandoned the yoke; solitary, *Hesych. Th. λιπαύω, ζυγόν.*  
**Λιποδυμείω, ω, see λιποδυμείω.  
**Λιποδυμία, ac, ή**, see *λιποδυμία*.  
**Λιποκίματος, ου, adj.** that wants a handle. *Th. λιπαύω, κόπη.*  
**Λιπομήτωρ, ορος, ό, or ή**, one that abandons the mother, or dam. *Th. λιπαύω, μήτηρ.*  
**Λιποναύτης, ου, ό, and λιποναύτης, see λιποναύτης.  
**Λιποπνοος, contr. ους, ου, adj.** that is breathless, that has fainted, or is dead. *Th. λιπαύω, πνέω.*  
**Λιποήρνος, ου, adj.** that has been flayed. *Th. λιπαύω, ήνός.*  
**ΛΙΠΟΣ Σ, εος, τδ**, fat; tallow; grease; oil. *¶* **Some write λίπος.  
**Λιποσαρκίω, to become thin. Th. λίπων, σάρξ.**  
**(Λιποσαρκής, εος, adj.** and *λιποσαρκος, ου, adj.* thin; meagre.  
**Λιποστέφανος, ου, adj.** that has fallen from a crown, *Antholog. Th. λιπαύω, στίφανος.*  
**Λιποστράτιος, ου, ό, and ή**, a deserter from an army. *Th. λιπαύω, στρατός.*  
**Λιποτακτής, and λιποτάκτης, see λιποτακτής, and λιποτάκτης.  
**Λιποτρίχης, εος, adj.** whose hair has fallen, or falls off. *Th. λιπαύω, τρίξ.***********

**Λίπουρος, ου, adj.** wanting a tail. *Th. λιπαύω, ουρά.*  
**Λιποφγγής, εος, adj.** to whom light, or sight, is wanting; blind—dark. *Th. λιπαύω, φγγος.*  
**Λιποφθόγγος, ου, adj.** wanting voice; mute. *Th. λιπαύω, φθόγγος.*  
**Λιποφυγίω, ω, see λιποφυγίω.  
**Λιπών, ω, s. s. and Th. as λιπάζω, or λιπαίνω.**  
**ΛΙΠΤΩ**, and **ΛΙΠΤΟΜΑΙ**, (with a genit.) to desire earnestly, or wish for something. *¶* **the original form was probably λίτω**, the *Eol.* form is *λίσσω*, *λίσσομαι*, from which *γλήγω*, is derived. *Schn. L.*  
**Λιπώδης, sec, adj.** fat; greasy; unctuous; anointed with fat, or oil. *Th. λίπος.*  
**Λιπαίνω, fut. ανώ, s. s.** as *ἀναιδέομαι*, *Hesych. Th. λιβός.*  
**Λιρίνος, and λιρίσις, see λειρίνος, and λειρίσις.**  
**ΛΙ ΡΟΣ, ου, ό, or ή**, shameless; impudent, *Callim. fragm. 229. ¶* **writing λίρος**, *Suid.* and *λίρος*, by *Hesych.*  
**Λιρόφθαλμος, ου, adj.** see *λειρόφθαλμος*.  
**Λίς, poet.** for *λίον*, a lion, *accus. λίν. ¶* **written λίς, λίν**, by *Aristarchus in Hom. ¶* **λίσσας**, *dat. plur. Callim. Schol. Venet. ad Iliad. 11. Schn. L.***  
**ΛΙ Ξ, dat. λίτι, accus. λίτα**, fine linen; (according to some *etym.*) smooth, without embroidery, and thus from *λίς, s. s.* as *λίαι, λίσσθ. ¶* **λίτι, and λίτα**, for *λίτῃ*, and *λίτῳ*, *Gram. Math. 92.*  
**Λίς, for λίαι, or λίσσθ, smooth; polished, Odys. 12, 64.**  
**Λίται, 1 aor. imperat. mid. of λιταμαι.**  
**Λίσγος, ου, ό, dimin. λισγέων, ου, τδ, a spade.**  
**Λίσσας, ης, ή**, generally in the plur. *λίσσαι*, a kind of tali, made in pairs, which fitted exactly one into the other by an indenture in the middle; when friends separated, one was kept by each to serve on a future meeting as a token of the bonds of hospitality by which they had been united, *Schn. L.*—a small animal, that has the lower extremity small and weak, *Hesych. Th. λίσος.*  
**(Λίσσας, Att. λίσφος, ου, ό, a thing that is worn, or smooth—a term of reproach for one who has weak haunches, also in an obscene sense.**  
**Λισσάνιος, at Lacedaemon, s. s.** as *άγασθς*, *Hesych.*  
**Λισσάς, άδος, ή, s. s.** as *λίσσθ, fem. of λίσσος.  
**ΛΙΣΣΟΜΑΙ**, and **ΛΙΤΟΜΑΙ**, *fut. λίσσομαι*, to pray; to beseech; to supplicate. *¶* **the primitive forms are λίσσομαι, or λιτομαι, and Th., according to Hemsterhuis, λίω, λίων, λιαίνω. ¶** **λίσσομαι**, seems to be the same as *λιπομαι*, from *λίπω*,*



words alone. *Th. λόγος, ἰατρικ.*  
*λογιστής, ου, τὸ, dimin. of λόγος.*  
*λογιστής, ἰος, ὁ, an orator. Th. λόγος.*  
*λογίζομαι, fut. λογήσμαι, to reckon;*  
*to compute; to cast up an account;*  
*to sum up; to count over; to*  
*enumerate; to estimate; to*  
*reason and come to a conclusion;*  
*to conclude, in the s. of συλλογίζομαι,*  
*Xen. Cyrop. 1, 6, 7. to*  
*charge to the account of, Aristoph.*  
*N. T. 2 Corinth. 5.*  
*(Λογικός, ὁ, ὁ, adj. pertaining to*  
*reason; reasonable; rational; per-*  
*taining to discourse, or words;*  
*pertaining to reasoning and draw-*  
*ing conclusions; logical; made*  
*use of in reasoning, and discourse*  
*—skilled in the art of reasoning;*  
*eloquent; intelligent. ¶ λογική*  
*(τῆς ὡς ὠρισμένης), in prose,*  
*Dionys. Hal. and Demetr. Phaler.*  
*Schäfer. ad Dionys. the art of*  
*reasoning; logic.*  
*(Λογίμος, ἰος, ὁ, and λογίμος, ου,*  
*adj. remarkable; renowned; s. s.*  
*as ἱλλογίμος, Herodot. 2, 98.*  
*(Λόγιον, ου, τὸ, a saying; an oracul-*  
*ary saying; an oracle—s. s. as*  
*λογίων, properly, neut. of λόγος.*  
*(Λόγιος, ἰος, ὁ, adj. intelligent; ra-*  
*tional; skilful; expert, Eurip.*  
*Ion. 602. generally, learned; elo-*  
*quent—s. s. as μεγαλολογίος, De-*  
*metr. Phaler. 38. ¶ λόγιος, ora-*  
*tor; historians, Pind. logicians.*  
*(Λογιότης, ὡς, ἡ, eloquence, Plut.*  
*(Λόγιμα, ατος, τὸ, that which is*  
*calculated; a computation; a*  
*reckoning.*  
*(Λογιμικὴ, οῦ, ἡ, the act of reckon-*  
*ing; computation; calculation;*  
*the act of reasoning and drawing*  
*conclusions; consideration; re-*  
*flection; thought; reason; the*  
*reasoning faculty, Thuc. 2.—the*  
*art of calculation, or common*  
*arithmetic.*  
*(Λογιστῆς, fut. λόγις, to reason*  
*upon, or investigate.*  
*(Λογιστήριον, ου, τὸ, a place at*  
*Athens, where the magistrates,*  
*called λογισταί, assembled—a*  
*school of common arithmetic; a*  
*place where logical, or philoso-*  
*phical disputations are held.*  
*(Λογιστῆς, οῦ, ὁ, in the plur. ten*  
*persons at Athens, chosen by lot*  
*to examine the accounts of ma-*  
*gistrates going out of office; a*  
*supervisor of accounts; an ac-*  
*countant; an appraiser, Dem.*  
*(Λογιστής, ας, ὁ, the office, or func-*  
*tions of a λογιστής.*  
*(Λογιστικός, ὁ, ὁ, adj. pertaining*  
*to calculation, computation, rea-*  
*soning and drawing conclusions,*  
*see the s. of λογίζομαι; qualified*  
*for, or made use of in, calcula-*  
*tion, &c.; expert in calculations,*  
*&c.; capable of reasoning and of*  
*reflection. ¶ λογιστική (τῆς ὡς ὠ-*  
*ρισμένης), the art of calculating,*

arithmetic. ¶ τὸ λογιστικόν, the  
 power of reasoning.  
*Λογογραφία, ὡς, ἡ, to write a discourse;*  
*to compose in prose, opposed to*  
*poetry. Th. λόγος, γράφω.*  
*(Λογογραφία, ας, ἡ, the writing of a*  
*speech, of history, or any work,*  
*in prose.*  
*(Λογογράφος, ου, ὁ, one who writes*  
*a discourse, or other work, in*  
*prose; a historian; an orator;*  
*sometimes unfavourably, a bad*  
*orator, or writer, who writes mere*  
*words.*  
*Λογοδιδάσκαλος, ου, ὁ, one who uses*  
*all the arts of composition in his*  
*writings, or harangues, Plat. Th.*  
*λόγος, δαίδαλας.*  
*Λογοδιδάσκων, ου, τὸ, a learned enter-*  
*tainment. Th. λόγος, δίδασκω.*  
*Λογοδωρία, ας, ἡ, a contest in words.*  
*Th. λόγος, δορί.*  
*Λογοδιάρρησις, ας, ἡ, lit. a flux of*  
*words. Th. λόγος, διάρρησις.*  
*Λογοδιδάσκαλος, ου, ὁ, a teacher of*  
*language, or eloquence. Th. λό-*  
*γος, δίδασκαλος.*  
*Λογοειδής, ἰος, adj. appearing rati-*  
*onal, or reasonable; probable—*  
*resembling prose, or the ordinary*  
*language of conversation; pros-*  
*aic. Th. λόγος, εἶδος.*  
*(Λογοειδία, ας, ἡ, a prosaic style, or*  
*expression, Dionys. Hal.*  
*Λογοειδία, ας, ἡ, the act of requir-*  
*ing and of verifying an account,*  
*Philo. Gloss. the composition of*  
*a discourse. Th. λόγος, τίθημι.*  
*Λογοειδία, ὡς, (with an accus.) to*  
*bring to an account; to require, or*  
*verify an account, Photius and*  
*Æsop.*  
*(Λογοεὶς, ου, ὁ, an inspector, or*  
*verifier, of accounts.*  
*Λογοειδία, ου, adj. intellectual;*  
*to be contemplated by the mind*  
*alone, viz. not falling under the*  
*senses. Th. λόγος, θεωρίαι.*  
*Λογοεὶς, ου, ὁ, a hunter of words.*  
*Th. λόγος, θηράω.*  
*Λογοκλοπία, ας, ἡ, the stealing of*  
*the words, or knowledge, of others.*  
*Th. λόγος, κλέπτω.*  
*Λογοκλοπία, ὡς, to prate idly. Th.*  
*λόγος, κλέω.*  
*(Λογοκλόχης, ου, ὁ, a prater.*  
*Λογομανία, ὡς, ὁ, to have a violent*  
*passion for literature. Th. λόγος, μανία.*  
*Λογομαχία, ὡς, ὁ, to contend by*  
*words; to wrangle. Th. λόγος,*  
*μάχη.*  
*(Λογομαχία, ας, ἡ, a contest in*  
*words; a dispute about words—*  
*strife; jarring dispute.*  
*(Λογομάχος, ου, ὁ, or ἡ, one who*  
*contends in words; a wrangler;*  
*one who contends about words;*  
*a sophist.*  
*Λογομύθιον, ου, τὸ, a fabulous nar-*  
*rative. Th. λόγος, μύθος.*  
*Λογοπαιδία, ου, ὁ, s. s. as λογοποιός.*  
*Th. λόγος, παίδω.*  
*Λογοποιέω, ὡς, ὁ, to speak; to relate;*

generally, to fabricate and report  
 false intelligence, Thuc. 5, 38.  
 to compose fables, or fictions.  
*Th. λόγος, ποίω.*  
*(Λογοποιία, ατος, τὸ, an invention;*  
*a fable; a fabricated narrative;*  
*idle prate.*  
*(Λογοποιότης, ὡς, ἡ, (τῆς ὡς ὠ-*  
*ρισμένης) the composition of fictions,*  
*or fables; the art of a λογοποιός.*  
*(Λογοποιός, ας, ὁ, speech; narration;*  
*the composition of fictitious nar-*  
*ratives, or fables; the art of speak-*  
*ing, or relating; the art of fictitious*  
*narration.*  
*(Λογοποιικός, ὁ, ὁ, adj. pertaining to*  
*λογοποιία, see its s.*  
*(Λογοποιός, οῦ, ὁ, (in a good s.) a*  
*writer in prose; an author; a his-*  
*torian; one who composes speeches*  
*for others; a composer of fictitious*  
*narratives; a fabulist—in a bad s.)*  
*a relater, or fabricator, of false*  
*tales; an idle, or lying, talker.*  
*Λογοπράγμι, ὡς, ὁ, to invent, or spread*  
*a report—to require an account,*  
*or verify an account. Th. λόγος,*  
*πράσσω.*  
*Λογοπράγμι, ου, ὁ, s. s. as λογιμωτορος,*  
*Greg. Th. λόγος, πινάσκω.*  
*Λογοπώλης, ου, ὁ, lit. a dealer in*  
*words, Philostrat. Th. λόγος, πωλίσ.*  
*Λόγος, ου, ὁ, reason; understanding;*  
*reflection—a word; a saying;*  
*speech; talk; a report; a narra-*  
*tive; a speech; narration—a book*  
*—mere talk, or idle talk, as opposed*  
*to truth and fact; a falsehood, ex-*  
*cuse, or pretext—consideration;*  
*reflection; thought; observation;*  
*attention; estimation; respect;*  
*value; esteem—calculation—pro-*  
*portion; strict relation; analogy—*  
*an account, or a calculation—a*  
*ground, reason, motive, cause, or*  
*pretext—purport; meaning; im-*  
*port—true ground, or conception,*  
*Plat. Sophist. 43. the subject,*  
*Plat. Wyttenbach. Biblioth. Critic.*  
*3, 2. p. 9. a condition, Herodot.*  
*9, 33. ¶ κατὰ λόγον ἔσθ', Aristot.*  
*Ethic. 9, 8. to live according to*  
*reason. ¶ λόγῳ ἰνί, in one word. ¶*  
*λόγῳ καὶ ἔργῳ, in word and deed.*  
*¶ ὁ παλαιὸς λόγος, Plat. Symp. the*  
*old saying. ¶ ἔλεγε λόγου, Xen.*  
*Cyrop. 1, 4, 25. he began his dis-*  
*cussion. ¶ λόγος διδίδω, Xen. Cy-*  
*rop. the report was spread. ¶*  
*λόγῳ ἰαντὶ δίδωαι, Herodot. 2,*  
*162. to reflect upon. ¶ λόγου ὠ-*  
*δανὸς γὰρ μέγα πρὸς Περσίῳ, He-*  
*rodot. 2, 120. we are not held in*  
*any estimation by the Persians. ¶*  
*ἀνὰ τὸν αὐτὸν λόγον, Plat. Phaed.*  
*according to the same proportion.*  
*¶ κατὰ λόγον τῶν ἡμερῶν, Aristoph.*  
*Nub. 619. according to the order*  
*of time. ¶ κατὰ λόγον, Polyb. s. s.*  
*as κατὰ τὸ εἶδος, according to rea-*  
*son, or probability. ¶ παρὰ λόγον,*  
*contrary to reason, reasonable ex-*  
*pectations, or probability. ¶ πρὸς*



λουτήρας, ου, ὁ, dimin. of λουτήρ.  
Λουτήριον, ὄ, to be about, or to have  
an inclination, to wash, or bathe.  
Th. λουώ.

(Λουτήριον, ου, τὸ, the water that has  
been used for washing, or bathing.  
(Λουτήρις, ἰδος, ἡ, a napkin worn  
round the loins while bathing.

(Λουτήριον, ου, τὸ, water for washing,  
or bathing—a washing-place; a  
bath—s. s. as χοῦ, Sophoc. Electr.  
84, and 434. s. s. as λούτριον, Ari-  
stoph. Equi. 1401. ¶ some maintain  
that λούτριον means water for wash-  
ing, and λουτήριον, a washing-place.  
Λουτροφορεύς, ὄ, to carry water for  
a bath, see λουτροφόρος. Th. λου-  
τήρι, φέρω.

(Λουτροφόρος, ου, adj. that brings  
water for bathing; in which water  
is brought for bathing. ¶ ἡ λουτρο-  
φόρος, a vessel containing water,  
placed on the grave of an unmar-  
ried person. ¶ λουτροφόρος παῖς, at  
Athens, a boy, the nearest male  
relation, who on the bridal day  
fetches water to the bridegroom  
from the fountain Καλλιρρόη.

Λουτροχρῶς, ου, ὁ, to pour out water for  
bathing. Th. λουτήριον, χρίω.

(Λουτροχρῶς, ου, ὁ, or ἡ, one who  
pours out water for bathing, or  
who prepares a bath. ¶ λουτρο-  
χρῶς τρίπους, Iliad. 18, 346.  
a caldron in which water is pre-  
pared for washing.

Λουτήριον, ὄνος, ὁ, a bathing-house,  
or chamber for bathing. Th. λουτήριον.

ΛΟΥΤΩ, fut. λούσω, contr. λούσω,  
1 aor. ἐλούσα, and ἐλούσα, contr.  
ἐλούσα, to wash; to bathe. =  
λούμαι, Mid. Att. to wash, or  
bathe one's self. ¶ the radical  
form is λώω, from it λούμαι, Att.  
¶ λούω, is said of the body, πλύνω, of  
the hands, and πλύνω, of the clothes.  
Λόφος, ου, λόφος, ἄς, ὁ, an eminence;  
a hill. Th. λόφος.

(Λοφέϊον, and λοφίον, or λοφίον, ου, τὸ,  
the raised part of a helmet in  
which the plume, or hair was fixed  
—the stand of a mirror—a small  
crest; a small hill. ¶ λοφίον, ge-  
nerally, in the two latter s.

(Λοφῆ, ἄς, ἡ, Ion. λοφῆ, ἥς, ἡ, the  
mane; the neck, properly, the  
upper part.

(Λοφῆϊον, ου, τὸ, dimin. of λόφος.  
(Λοφῆντης, ου, ὁ, one who dwells  
upon the tops of mountains, a  
name of Pan.

(Λοφῆν, or λοφῆϊον, ου, τὸ, see λοφῆϊον.

(Λοφῆς, ἰδος, ἡ, s. s. as λοφῆϊον.

Λοφῆα, ἄς, ἡ, λοφῆντιον, ου, τὸ, and  
λοφῆς, ἰδος, ἡ, a torch made of the  
bark of the vine, Lycophr. 48.

Λοφῆος, ἑστάς, ὄν, adj. elevated;  
hilly. Th. λόφος.

Λοφοειδής, ὄν, ὁ, one who makes  
crests. Th. λόφος, ποίειν.

Λοφοπάλῳ, ὄ, to set crests for  
helmets. Th. λόφος, πάλω.

ΛΟΥΘΟΣ, ου, ὁ, the upper part of the

neck of an animal, that on which  
the mane grows, or the yoke rests  
—the crest, summit, or high peak,  
of a mountain; a hill, or emi-  
nence; the crest of a helmet; the  
tuft on the heads of certain birds;  
a top-knot; a cock's comb. ¶ Λό-  
πος, Ion. for λόφος, in Hippoc. lea-  
ther, the s. s. also in πυρρόλοφος.  
Th. Λάπος, Schn. L.

Λόφορος, ου, adj. that is furnished  
with a mane, and tail with long  
hair. Th. Λόφος, οὐρά.

Λοφοφόρος, ου, adj. crested. Th. Λό-  
φος, φέρω.

Λοφῶσσι, ἑως, ἡ, the state of being  
crested; a crest. Th. (λοφῶν)  
λόφος.

Λοχαγῆτης, ου, ὁ, Dor. for λοχηγῆ-  
της.

Λοχαγῆς, ὄ, to lead a λόχος. Th.  
λόχος, ἄγω.

(Λοχαγός, ὄν, ὁ, the leader of a co-  
hort, or λόχος.

Λοχαδῆν, ἀδῶ, by lying in wait; in-  
sidiously. Th. λοχάζω. †† s. s. as  
κατὰ λόχους. Th. λόχος.

Λοχάζω, fut. ἄσω, see λοχάω.

Λοχαῖος, αἶα, αἶον, adj. s. s. and Th.  
as λοχητός, pertaining to birth, or  
to women in childbirth; made  
use of at childbirths, as a couch.

Λοχαρχος, and λοχαρχος, ου, ὁ, the  
commander of a cohort. Th. Λό-  
χος, ἄρχω.

Λοχάω, and λοχάζω, fut. ἄσω, to  
place a troop in ambuscade. act.

with an accus. to seize by strata-  
gem, or ambuscade. = Λοχάομαι,  
ἄμαι, Mid. to seize by an ambus-  
cade. = Pass. to be placed in ambus-  
cade; to be the object of, or  
captured by, an ambuscade. Th.  
λόχος.

Λοχία, ἄς, ἡ, the bringing forth of  
a child; delivery; childbirth.  
Th. λοχεύω.

Λοχεῖος, αἶα, εἶον, adj. that pertains  
to childbearing, or birth. ¶ λο-  
χεῖα, ὄν, τὰ, the discharge after  
childbearing — (with χωρία un-  
derstood) a birthplace. ¶ Ἀρτε-  
μις λοχεῖα, Diana, the protectress  
of lying-in women. Th. λόχος.

(Λόχευμα, ατος, τὸ, (from λοχεύω)  
the infant brought forth.

(Λοχεύτρια, ἄς, ἡ, a lying-in wo-  
man.

(Λοχεύω, fut. εἰσω, to bring forth a  
child; to aid childbirth; to act  
as midwife—s. s. as λοχῶν, Ari-  
stoph. Pac. 1014. = Λοχεύομαι,  
Mid. to bring forth a child.

Λοχηγῆτης, ου, ὁ, s. s. as λοχαγός,  
and λοχηγός.

(Λοχηγῆτης, ου, ὁ, s. s. as λοχαγός,  
and λοχηγός.

(Λοχηγῆτης, ου, ὁ, s. s. as λοχηγῆτης,  
and λοχηγός.

(Λοχηγῆτης, ου, ὁ, s. s. as λοχηγῆτης,  
and λοχηγός.

(Λοχηγῆτης, ου, ὁ, s. s. as λοχηγῆτης,  
and λοχηγός.

(Λοχηγῆτης, ου, ὁ, s. s. as λοχηγῆτης,  
and λοχηγός.

(Λοχηγῆτης, ου, ὁ, s. s. as λοχηγῆτης,  
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(Λοχηγῆτης, ου, ὁ, s. s. as λοχηγῆτης,  
and λοχηγός.

(Λοχηγῆτης, ου, ὁ, s. s. as λοχηγῆτης,  
and λοχηγός.

(Λοχηγῆτης, ου, ὁ, s. s. as λοχηγῆτης,  
and λοχηγός.

(Λοχία, ἄς, ἡ, s. s. as λοχεῖα.

(Λοχιάνης, ὄν, αἰ, (ὕλαι understood)  
s. s. as Λόχημα.

(Λοχιζέω, fut. ἴσω, to arrange troops  
in cohorts, or order of battle—  
s. s. as λοχεύω—(with an accus.)  
to lie in wait for any one.

(Λόχιος, ἰα, ἰον, adj. s. s. as λοχηός.

(Λοχισμός, ὄν, ὁ, the act of placing  
in ambuscade.

(Λοχίτης, ου, ὁ, (fem. λοχίτις, ἰδος, ἡ),  
one that pertains to λόχος—com-  
monly (λοχίτης), the soldier of a  
cohort—one that lies in ambus-  
cade.

Λοχημῖος, αἶα, αἶον, adj. pertaining  
to a bush, or thicket; that fre-  
quents bushes, or thickets. Th.  
λόχημα.

Λόχημα, ἄς, ἡ, a bush; a thicket—  
s. s. as ἐλύχος. Th. Λόχος.

(Λόχημος, ἰα, ἰον, adj. s. s. as λο-  
χημῖος. ¶ τὰ Λόχημα, s. s. as Λόχημα,  
a thicket.

(Λοχημός, ὄν, ὁ, to grow like a bush;  
to grow thickly.

(Λοχημῶδης, ἑως, adj. resembling  
bushes, or thickets; thickly over-  
grown with bushes.

Λόχος, ου, ὁ, a troop of chosen war-  
riors placed in ambuscade, Hom.  
and Pind. (by later authors) a cer-  
tain division of troops, always in-  
fantry—in Plut. and Dionys. Hal-  
lic. a hundred men, the Roman  
centuria—childbirth; birth, Æ-  
schyl. Ag. 140. Suppl. 691. Th.  
λύγω.

(Λοχῆς, ὄν, ἡ, a woman in child-  
bed.

Λώω, another form of λούω, hence  
λό for ἴλω, Odys. 10, 361. See  
λούω.

Λύα, ἄς, and λύω, ἄς, ὁ, discord; se-  
dition, Pind. Nem. 9, 34.

(Λυάω, and λυάω, s. s. as στα-  
σιάζω.

Λυαῖος, ου, ὁ, one that looses; one  
who delivers from care, a name of  
Bacchus. Th. λύω.

Λυγαῖος, αἶα, αἶον, adj. shady; dusky;  
dark; black. Th. λύνω.

(Λυγαῖος, ἀδῶ, the s. of λυγαῖος, ad-  
verbially.

Λυγαῖνός, fut. αὐῶ, s. s. as λύζω.

Λυγαῖνός, ἑως, adj. affected with  
sobbing. Th. λυγαῖνός (not in use,  
s. s. as λύζω).

Λύγδην, ἀδῶ, with sobs. Th. λύζω.

Λύγδινος, ἰνι, ἰον, adj. made of white  
marble. Th. λύγδος.

ΛΥΓΔΟΣ, ου, ὁ, a much esteemed  
species of white marble; Parian  
marble, Diodor.

ΛΥΓΗ, ἄς, ἡ, duskiness; darkness.

Λυγίζω, fut. ἴσω, to bend; to crook;  
to twine—to bind. metaph. to  
subdue. Th. λύνω.

Λύγιος, ἰνι, ἰον, adj. properly, made  
of λύγιος; made of osier; wicker.  
Th. λύγιος.

Λύγισμα, ατος, τὸ, something that  
is bent, wound, or twined; a

bend; a contortion. *Th. λυγίζω.* (Λυγισμός, *ου, δ,* the act of bending, &c. See λυγίζω.)  
 (Λυγιστής, *ου, δ,* one that works with osier; a maker of works in wicker.)  
 (Λυγιστικός, *η, εν, adj.* qualified for, or capable of, bending, or twisting. *pass.* flexible; pliant.)  
 (Λυγιστός, *η, εν, adj.* bent; flexible. Λύγνιος, *ια, ιων, adj.* of, or pertaining to, a lynx; quick-sighted like a lynx. *Th. λυγξ.*)  
 (Λυγνός, *ιος, δ,* one who is famous for the quickness of his sight.)  
 (Λυγνός, *η, εν, adj.* s. s. as λυγνός.)  
 (Λυγνίον, *ου, τδ,* a young lynx, dimin. of λυγξ.)  
 Λυγνίσιον, *ου, τδ,* amber, or a precious stone of a yellow colour.)  
 Λυγμός, *ου, δ,* the act of sobbing; a sob—a hiccup. *Th. λυγμ.*  
 (Λυγμώδης, *ιος, adj.* s. s. as λυγμώδης.)  
 ΛΥΓΞ, λυγξός, *δ,* and λυγξ, λυγξός, the lynx. ‡ *η λυγξ* (from λυγξω), a sobbing; a hiccup.)  
 Λυγδισμός, *ου, adj.* bound with osier twigs. *Th. λυγός, δία.*  
 Λυγσπλάς, *ου, δ,* one who twines osier. *Th. λυγός, πλάς.*  
 ΛΥΓΩΣ, *ου, η, a shrub, Vitex agnus castus, resembling willow, and applied to similar purposes; hence, any flexible twig used in wicker-work—a wand, Joseph. a carpenter's tool, resembling a screw, used for bending wood. ¶ adj.* flexible; pliant. *Iliad.* 11, 105.  
 Λυγυγυγής, *ιος, adj.* made of wicker, (properly) of λυγός. *Th. λυγός, τρυγός.*  
 Λυγώ, *ω, τδ,* to bend. *lit.* and *metaph.* to tie; to bind. *Th. λυγός.*  
 ΛΥΠΟΣ, *ρά, ρη, adj.* poet. s. s. as λυπρός, in prose, melancholy; doleful; piteous; distressing—wretched—weak; faint; feeble; pusillanimous. *Hom. ¶ λυγρός, has probably the s. origin as λυγός.* *Schn. L.*  
 (Λυγρός, the s. of λυγρός, adverbially.)  
 Λυγρός, *ιος, adj.* resembling λυγός, or osier; flexible; pliant. *Th. λυγός.*  
 ΛΥΔΙΑ, *ας, η, the kingdom of Lydia.*  
 (Λυδίζω, *fut. έσω, or λυδίζω, fut. ίσω,* to take part with, imitate the manners and customs of, or speak the language of, the Lydians.)  
 (Λυδικός, *η, εν, adj.* Λύδιος, *ια, ιων, and Λύδιος, ια, ιων, adj.* Lydian. ¶ *η λυδός* Λυδία, the Lydian stone, a kind of touchstone for the precious metals.)  
 (Λυδωτί (from λυδίζω), *adv.* after the manner, or in the language, of Lydians.)  
 Λυδωπάδης, *ιος, adj.* s. s. as λυδωπάδης,

delicate and voluptuous like a Lydian. *Th. λυδός, πάσχω.*  
 ΛΥΖΩ, *fut. έω, to sob; to hiccup.* Λύζειν, for λυθισαν, or λυθισαν, 3 pers. plur. 1 aor. pass. of λυω.  
 ΛΥΘΡΟΝ, *ου, τδ, or λυθρός, ου, δ,* blood mixed with dust. *Hom. s. s.* as βρότος—the colouring matter of the fish which yields the purple dye. *Pollux. ¶ λυθρην, has an affinity with λυμα.*  
 (Λυθρύνω, *ω, τδ,* to defile with gore and dust.)  
 (Λυθρύνος, *ιος, adj.* gory; defiled with gore and dust.)  
 ΛΥΚΑΒΑΣ, *αντος, δ, the year. ¶ of uncertain etymol. Schn. L.* *Th. λυκος, an ancient name for the sun, βαϊν, Lennep.*  
 Λυκαία, *αν, τδ,* (isrà understood) the festival of the Lycæan Jupiter—the Roman Lupercalia. *Th. λυκαίος, and in the latter s. λυκος.*  
 Λυκαίνα, *ης, η, and λυκαίος, ιδος, η, a she-wolf. Th. λυκος.*  
 Λυκαίνωμορος, *ου, adj.* that has the form of a she-wolf. *Th. λυκαίνα, μορφή.*  
 Λυκαίος, *ου, δ, Mount Lycæus, in Arcadia; the Arcadian, or Lycæan, as an epith.*  
 Λυκαίνωρεια, *ας, η, a species of melancholy madness, in which the patient roams at night, howling like a wolf, or dog. Th. λυκος, ένδρωπος.*  
 (Λυκαίνωρος, *ου, δ, or η, one attacked with λυκαίνωρεια. ¶ η λυκαίνωρος (νόσος understood), s. s. as λυκαίνωρεια.*  
 Λυκαυγής, *ιος, adj.* of, or pertaining to, twilight. ¶ *τδ λυκαυγής, s. s. as λυκαύρος. Th. λυκος, αύγη.*  
 Λυκαύρος, or λυκαύρος, *ου, η, and λυκαύρις, ιδος, η, a plant, resembling an-chusa.*  
 Λυκία, *ιος, contr. λυκῆ, ης, η, and λυκαία, ας, η, (δορά) a wolf's skin; a helmet made of wolf's skin. Th. λυκος.*  
 Λύκειον, *ου, τδ, the Lyceum, at Athens, so called from the neighbouring temple of the Lycæan Apollo. Th. Λύκειος.*  
 Λύκειος, *ια, ιων, adj.* Lycæan, an epith. of Apollo. *Th. Λυκαίος. ¶ of, or pertaining to, a wolf. Th. λυκος.*  
 Λυκῆ, *ης, η, see λυκία.*  
 Λυκῆ, *ης, η, s. s. as λυκαύρος, according to Macrobius. ? Schn. L.*  
 Λυκαργής, *ιος, δ, an epith. of Apollo, according to some, as born in Lycia. Th. Λυκία, γένος.*  
 Λυκνδήν, *adv.* like a wolf. *Th. λυκος.*  
 (Λυκνδήν, *ου, δ, the howl of a wolf. (Λυκνδήν, ιως, δ, a wolf's whelp.*  
 Λυκία, *ας, η, Lycia.*  
 Λυκισθεν, *adv.* from Lycia. *Th. λυκία.*  
 Λύσιον, *ου, τδ, a medicinal substance, obtained from the roots and branches of a thorny shrub grow-*

ing in Lycia; the shrub itself.  
 Λυκοειγής, *ιος, adj.* made in Lycia; of Lycian workmanship. *Th. λυκία, έργον.*  
 Λυκοβόρος, *ου, adj.* gnawed, bitten, or devoured by wolves. *Th. λυκος, βίβρωσκας.*  
 Λυκοβόης, *ιος, adj.* like a wolf. *Th. λυκος, είδος.*  
 Λυκοβόρος, *ου, adj.* gnawed, bitten, or devoured by wolves. *Th. λυκος, είδος.*  
 Λυκοβόρος, *ου, δ, a wolf-hunter. Th. λυκος, θηράς.*  
 Λυκοκτόν, *ω, τδ, to kill wolves. Th. λυκος, κτάνω.*  
 (Λυκοκτόνος, *ου, δ, or η, a slayer of wolves.*  
 Λυκομήφρος, *ου, adj.* that has the shape of a wolf. *Th. λυκος, μορφή.*  
 Λυκοπόδι, *ον, ε, that have the feet of wolves. ¶ the partisans of Hippas were thus denominated. Th. λυκος, ποῦς.*  
 Λυκοφάγορος, *ου, δ, a destroyer of wolves. Th. λυκος, φαίω.*  
 ΛΥΚΟΣ, *ου, δ, a wolf—also, a kind of fish—a sort of spider—a severe mouth-piece, in the bridle of a horse—a flesh-fork—the hook of a well-rope—the knocker of a door, s. s. as μάνδακος—an ancient name for the sun, according to Macrobius.*  
 Λυκοσπῶς, *ιδος, adj.* torn by wolves. *Th. λυκος, σπῶς.*  
 Λυκοφίλια, *ας, η, lit.* the friendship of wolves. *metaph.* a treacherous friendship. *Th. λυκος, φίλος.*  
 (Λυκοφίλος, *ου, adj.* whose friendship resembles that of wolves. ¶ *αι θαλλάγαλα λυκοφίλοι, alliances where bad faith is mutual.*  
 (Λυκοφίλος, *adv.* the s. of λυκοφίλος, adverbially.)  
 Λυκοφός, *ου, adj.* that carries a wolf; that has the mark of a wolf branded upon it. *Strab. Th. λυκος, φέρω.*  
 Λυκοφρον, *σος, adj. metaph.* malevolent. *Th. λυκος, φρήν.*  
 Λυκοφως, *σος, τδ, the early dawn; twilight. Th. λυκν, according to some, s. s. as λυγν, φως, or λυκος, being the time at which wolves chiefly prowled.*  
 Λυκοχρως, *ου, contr. λυαχρως, ου, adj.* that has the colour of a wolf. *Th. λυκος, χρῶς.*  
 Λυκοφίλος, *ιδος, η, synonymous with λυκαύρος.*  
 Λυκος, *ω, τδ, to seize and devour as wolves do. Th. λυκος.*  
 (Λυκοδής, *ιος, adj.* s. s. as λυκοδής.)  
 Λύμα, *ατος, τδ, filth, taken off by washing—the discharge after parturition, s. s. as λοχεία. metaph.* moral turpitude; a disgrace; a vile outcast; an infamous wretch; s. s. as κάθαρμα. s. s. as λύμα, destruction. *Eschyl. Prom. 696. s. s. as ένέχυρον, Snid. Th. λυω.*

(*δυναίω*, fut. *αὐῶ*, to besoul; to injure by words, or actions; to treat ignominiously; to abuse—to injure; to destroy; to devastate; to ruin—*δυναίωμαι*, Mid. to cleanse one's self from impurities; to clean, cloth, *Hippoc.* Pass. to be injured, &c. *Schn. L.* (*δυνατήρ*, *ἥρως*, or *δυνατήρ*, *ὅς*, *ἡ*, and *δυνατήρ*, *ὅς*, *ἡ*, a destroyer; a devastator. (*δυνατήρ*, *ἡ*, *ων*, *adj.* and *δυνατήρ*, *ἡ*, *ων*, *adj.* that destroys, or ruins; destructive; pernicious. (*δυνατός*, *ὅς*, *ἡ*, *s. s.* as *λύμα*. (*δυνατός*, *ὅς*, *ἡ*, a destroyer. *s. s.* as *δυνατήρ*. (*δύμα*, *νς*, *ἡ*, *s. s.* as *λύμα*, outrage, or injury, by word, or action—prejudice; injury; ruin; destruction—injury by mutilation, *Eurip. Hec.* 1061.—filth, *Poigb.* 5, 59. *δύμα*, for *ἱδάλωμαι*, *plusq. perf.* pass. of *λύω*, I have delivered myself; I have ransomed myself. *Th. λύω*. *δυνατός*, *ων*, *ὅς*, *s. s.* as *δυνατήρ*. *δυνατός*, *ῶ*, fut. *ἔσω*, to grieve; to harass; to distress; to afflict; to perturb; to sadden—to injure. *Th. λύω*. *ΔΥΜΗ*, *νς*, *ἡ*, sadness; grief; trouble; distress; affliction. *aet.* disease; injury. (*δύσμα*, *ατος*, *τὸ*, an affliction; an injury. (*δυστός*, *ῶ*, *ῶν*, *adj.* afflicting; distressing; painful; injurious. (*δυστός*, *adv.* the *s.* of the *adj.* adverbially. *δυστολήσας*, *ων*, *adj.* that harasses by language. *Th. λύω*, *λύσας*. *δυστολής*, *ἡ*, *ων*, *adj.* distressing; that causes distress, or grief; grievous. pass. afflicted; distressed—accustomed to be sad. *Th. λύω*. *δυστολής*, *ων*, *adj.* that leads a sorrowful life. *Th. λύω*, *λύσας*. *δυστολής*, *ων*, and *Att.* *δυστολής*, *ων*, *adj.* that has a bad soil. *Th. λύω*, *λύσας*. *δυστός*, *ῶ*, *ῶν*, *adj.* for *δυστολής*, afflicting, *Eurip. Orest.* 1584. distressed; poor; wretched; miserable—barren; unproductive, *Odyss.* 13, 343. (*δυστολής*, *ατος*, *ἡ*, wretchedness; misery—generally, poverty, of soil; barrenness. *δυστολής*, *ων*, *adj.* *s. s.* as *δυστολής*, *Strab.* *Th. λύω*, *λύσας*. *ΔΥΡΑ*, *ας*, *ἡ*, *Ion.* *λύμα*, *νς*, *ἡ*, the lyre—a constellation so called. *fig.* lyric poetry—a kind of fish, *Trigla* *lyra*. *δυστολής*, *ων*, *ἡ*, a singer who accompanies his song on the lyre. *Th. λύω*, *λύσας*. *δυστός*, *ῶ*, fut. *ἔσω*, to play on the lyre. *Th. λύω*. (*δυστός*, *ῶ*, *ων*, *adj.* pertaining to, or

qualified for, playing on the lyre; formed for being played on the lyre; accompanied by the lyre; lyric. (*δυστός*, *ων*, *τὸ*, *dimin.* of *λύρα*. (*δυστός*, *ων*, *ἡ*, (from *λύρα*) the playing on the lyre. (*δυστός*, *ων*, *ἡ*, a player on the lyre. *δυστός*, *ων*, *ἡ*, *adj.* that delights in the lyre. *Th. λύω*, *λύσας*. *δυστός*, *ων*, *ἡ*, *adj.* adapted for the lyre; lyric. *Th. λύω*. *δυστός*, *ων*, *ἡ*, a maker of lyres—*s. s.* as *δυστός*, *Orph. Arg.* 7. *Th. λύω*, *λύσας*. *δυστός*, *ων*, *ἡ*, *adj.* that charms by the lyre—charmed by the lyre. *Th. λύω*, *λύσας*. *δυστός*, *ων*, *ἡ*, *adj.* built by the sounds of the lyre. *Th. λύω*, *λύσας*. *δυστός*, *ων*, *ἡ*, the playing on the lyre. *Th. λύω*, *λύσας*. (*δυστός*, *ων*, *ἡ*, *adj.* that plays on the lyre. *δυστός*, *ων*, *ἡ*, *s. s.* as *δυστός*. *Th. λύω*, *λύσας*. *δυστός*, *ων*, *ἡ*, to make lyres. *Th. λύω*, *λύσας*. (*δυστός*, *ων*, *ἡ*, *adj.* pertaining to, qualified for, or adapted for, making lyres. (*δυστός*, *ων*, *ἡ*, the art, or work, of a lyre-maker. (*δυστός*, *ων*, *ἡ*, *adj.* *s. s.* as *δυστός*. (*δυστός*, *ων*, *ἡ*, a lyre-maker. *δυστός*, *ων*, *ἡ*, *adj.* lyric; *s. s.* as *δυστός*. *Th. λύω*. *δυστός*, *ων*, *ἡ*, a song accompanied by the lyre. *Th. λύω*, *λύσας*. (*δυστός*, *ων*, *ἡ*, one who sings accompanied by the lyre. *δυστός*, *ων*, *ἡ*, one who delivers from care. *Th. λύω*, *λύσας*. *δυστός*, *ων*, *ἡ*, *adj.* that relaxes, or weakens men. *Th. λύω*, *λύσας*. *δυστός*, *ων*, *ἡ*, *adj.* that looses from the marriage bonds. *Th. λύω*, *λύσας*. *δυστός*, *ων*, *ἡ*, the relaxation, or weakening of the limbs—dislocation of limbs, *Hippoc.* *Th. λύω*, *λύσας*. (*δυστός*, *ων*, *ἡ*, *adj.* that looses, or relaxes the limbs. *δυστός*, *ων*, *ἡ*, *adj.* that puts an end to a law—suit—that destroys right, or justice. *Th. λύω*, *λύσας*. *δυστός*, *ων*, *ἡ*, one that has the hair flowing loosely. *Th. λύω*, *λύσας*. *δυστός*, *ων*, *ἡ*, one that looses a girdle, viz. a maiden who ceases to be a virgin; an epith. or name of Diana, as presiding over parturition. *Th. λύω*, *λύσας*. (*δυστός*, *ων*, *ἡ*, *adj.* that looses a zone, or girdle. *Th. λύω*, *λύσας*. *δυστός*, *ων*, *ἡ*, *adj.* that removes evil. *Th. λύω*, *λύσας*.

*δυστός*, *ων*, *ἡ*, *s. s.* as *δυστός*. *Th. λύω*, *λύσας*. *δυστός*, *ων*, *ἡ*, *adj.* that looses the limbs. *Th. λύω*, *λύσας*. *δυστός*, *ων*, *ἡ*, *adj.* that delivers from care. *Th. λύω*, *λύσας*. *δυστός*, *ων*, *ἡ*, *adj.* susceptible of being loosed. *metaph.* solvable. *Th. λύω*. *δυστός*, *ων*, *ἡ*, *adj.* that repeals a law. *Th. λύω*, *λύσας*. *δυστός*, *ων*, *ἡ*, *adj.* that looses; that delivers; pertaining to, or adapted for, loosing, &c. *see* *λύω*; that is capable of, disposed to, or qualified for, delivering; *s. s.* as *δυστός*. *Th. λύω*. *δυστός*, *ων*, *ἡ*, *adj.* that delivers from pain, or injury. *Th. λύω*, *λύσας*. *δυστός*, *ων*, *ἡ*, *adj.* that delivers from, or assuages, love, or desire. *Th. λύω*, *λύσας*. *δυστός*, *ων*, *ἡ*, *adj.* that delivers from, or alleviates, pain, or toils. *Th. λύω*, *λύσας*. *δυστός*, *ων*, *ἡ*, the act of loosing; the act of setting at liberty; the solution of a difficulty—redemption; deliverance, from any soul; release; the resolution, or termination of a disease—the discharge of a debt—deliverance from guilt by expiatory sacrifices; expiation—dissolution, *Andocid.* *Th. λύω*. *δυστός*, *ων*, *ἡ*, utility; profit; advantage. *Th. λύω*, *λύσας*. (*δυστός*, *ων*, *ἡ*, to be useful; to be advantageous to; to discharge equally the cost, *Schn. L.* (*δυστός*, *ων*, *ἡ*, *adj.* profitable; useful; advantageous—costly; valuable—cheap, *Xen.* *Hec.* 9, 11. (*δυστός*, *ων*, *ἡ*, *adv.* the *s.* of the *adj.* adverbially. *δυστός*, *ων*, *ἡ*, *adv.* profitably. *Th. λύω*, *λύσας*. *δυστός*, *ων*, *ἡ*, *adv.* *s. s.* as *δυστός*. *δυστός*, *ων*, *ἡ*, *adv.* *s. s.* as *δυστός*, delivering the mind from cares. *Th. λύω*, *λύσας*. *δυστός*, *ων*, *ἡ*, one who has the hair dishevelled. *Th. λύω*, *λύσας*. *δυστός*, *ων*, *ἡ*, a sort of pantomime, accompanied with songs of an indelicate nature, *Schn. L.* *Th. λύω*, *λύσας*. *ΔΥΣΣΑ*, *Att.* *λύω*, *ας*, *ἡ*, frenzy; raging passion of any kind—a worm supposed to exist under the tongue in dogs, an imaginary cause of canine madness. (*δυστός*, *ων*, *ἡ*, *adv.* to be raging mad, especially said of canine madness. *metaph.* to be in a state of



furious anger, or frenzy; also, to be affected by any violent passion. ἢ λυσσαίνων τῷ, to rage against and attack any one, Soph. Ant. 643.

(Λυσσαλῆς, ἴα, ἴον, adj. furious; raging; frenzied.)

(Λυσσάνος see λισσάνος.)

(Λυσσὰς, ἄδος, ἴ, one that is furious, mad, or in a state of frenzy.)

(Λυσσάω, Att. λυττάω, to be mad, or furious, generally said of canine madness. metaph. to storm in anger; to be affected with any violent passion.)

(Λυσσῶν, adv. in a furious manner.)

(Λυσσῆς, ἴεσσα, ἦν, adj. rabid; mad; furious; raging.)

(Λίσσημα, ατος, τὸ, a fit of madness, or frenzy.)

(Λυσσῆρος, s. s. as λυσσῆς.)

(Λυσσῆτις, ἦρος, and λυσσῆτις, ὤ, ὁ, one who is mad, furious, or frenetic.)

(Λυσσῆτικος, κὶ, κὸν, adj. affected with any violent passion.)

Λυσσῆντος, ου, adj. bitten by a mad animal, generally, a dog. Th. λύσσα, δίκω, δάκνω.

Λυσσομανῶ, to rage furiously. Th. λύσσα, μαινόμεναι.

(Λυσσομανῆς, ἴος, adj. raging like a mad dog—mad; frenzied; raging. Λυσσῶ, ὦ, to put in a rage; to render furious. Th. λύσσα.

(Λυσσώδης, ἴος, adj. like one mad; furious; frenzied.)

Λύττω, ας, ἡ, fem. of λυτήγ.

Λυτήγ, ἦρος, ὁ, one who looses, solves, or sets at liberty—a judge, or umpire, Æschyl. Theb. a deliverer; a redeemer; a ransom. Th. λύω.

(Λυτριάς, ἄδος, ἡ, one that delivers, the fem. of the preceding.)

(Λυτήριος, ἴα, ἴον, adj. pertaining to, or qualified for, loosing, solving, setting at liberty, or delivering.)

(Λυτῆρος, κὶ, κὸν, adj. s. s. as λυτήριος; capable of delivering, &c.)

(Λυτὸς, ἡ, ὄν, adj. loosed; delivered; dissolved—susceptible of being loosed, &c.; solvable; soluble.)

(Λύτρον, ου, τὸ, the price paid for a ransom; redemption-money.)

(Λυτρόω, ὤ, fut. ἴσω, to deliver by a ransom. = Λυτρώμαι, ὤμαι, Mid. to redeem one's self; to deliver one's self by paying a ransom.)

(Λύτρωσις, ἴος, ἡ, deliverance; redemption.)

(Λυτρώτης, ὤ, ὁ, a deliverer; a redeemer; a ransomer.)

Λύττω, see λύσσα.

Λυττάω, see λυσσάω.

Λύτωρ, ὅς, ὁ, s. s. and Th. as λυτήρ.

Λυχνῆος, ου, ὁ, or λυχνῆς, ἴος, ὁ, (λύχος understood) a transparent stone—a lantern, Athen. Th. λύχνος.

Λυχνῆστις, ου, ὁ, one who lights a lamp. Th. λύχνος, ἄπτω.

(Λυχνῆψία, ας, ἡ, the lighting of lamps.)

Λυχνῆσις, ου, τὸ, a stand for a lamp, or light. Th. λύχνος.

(Λυχνῆς, ἴος, ἡ, see λυχνῆος.)

(Λυχνῆς, fut. εἴσω, to enlighten.)

(Λυχνῆδον, ἄνος, ὁ, a lamp-stand.)

(Λυχνῆα, ας, ἡ, a flambeau, a chandelier, or candelabra.)

(Λυχνῆσιος, αἶα, αἶον, adj. pertaining to lights, lamps, or torches.)

(Λυχνῆας, ου, ὁ, s. s. as λυχνῆτις.)

(Λυχνῆσις, and λυχνῆσις, ου, τὸ, dimin. of λύχνος.)

(Λυχνῆς, ἴος, ἡ, a plant, that has brilliant flowers, used for making crowns, rose campion: Agrostemma coronaria, Sprengel.—a precious stone emitting light, Luc.—s. s. as λυχνῆσις. Th. λύχνος.)

(Λυχνῆσκος, ου, ὁ, dimin. of λύχνος.)

(Λυχνῆτις, ου, ὁ, that pertains to, or resembles a flambeau—a precious stone of extraordinary brilliancy, a carbuncle.)

Λυχνῆσις, ου, adj. that turns night into day. Th. λύχνος, βίος.

Λυχνῆψία, ας, ἡ, the lighting and burning of lamps; an illumination. Th. λύχνος, καίω.

Λυχνῆσιος, ὦ, to make lamps, or lanterns. Th. λύχνος, ποίω.

(Λυχνῆσιος, ὤ, ὁ, a maker of lamps, flambeaus, or lanterns.)

Λυχνῆσιος, ἴος, ἡ, the city of lanterns. Th. λύχνος, πόλις.

Λυχνῆσιος, ου, ὁ, a vender of lamps, or flambeaus. Th. λύχνος, πώλλω.

ΛΥΧΝΟΣ, ου, ὁ, a light; a lamp; a flambeau. ἢ λύχνα, plur. Herodot.

Λυχνῆσιος, ου, ὁ, one that holds a lamp, or light; a chandelier; a stand for a lamp; a lantern. Th. λύχνος, ἔχω.

Λυχνῆσιος, ὦ, (in the Laconian dialect) λυχνῆσιος, ὦ, to carry a lamp, or lantern. Th. λύχνος, φέρω.

(Λυχνῆσιος, ου, adj. that carries a light, lamp, or lantern.)

ΛΥΤΩ, fut. λύσω, perf. λάλω, to loose; to untie; to slacken; to set at liberty; to deliver up, for a ransom, Iliad. 17, 163. to deliver; to release—to solve, a difficulty; to terminate, a contest—to discharge, a debt; to defray, expenses—poet. s. s. as λυσταίω, to profit—to dissolve; to annul; to abolish; to destroy. = Λύωμαι, to buy off, or ransom, a captive.

Λῶ, λῶς, λῶ, Dor. for λῶω, to wish; to desire. See λῶω.

Λωβάω, fut. ἴσω, and λωβάω, ὦ, s. s. as λωβάομαι, more generally used. Th. λῶβη.

ΛΩΒΑΪΝΟΜΑΙ, ὤμαι, (with an accus.) s. s. as λωβαίνομαι, to maltreat; to injure, by words, or actions; to treat ignominiously; to abuse; to deride; to revile; to abuse by blows—to injure; to ruin, or destroy.

Λωβῶν, ου, τὸ, dimin. of λῶβη.

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generally, a sheep's skin, or a dress made of sheep's skin, or wool. *Th. λίπω.*

Λῶσιν, *ω*, τὸ, a thong. ¶ A word used subsequent to the Alexandrian epoch.

Λῶστος, a superlat. of λῶσιον.

Λύταξ, *ακος*, ὁ, a flute-player. *Th. λῶτος.*

Λωτῆτα, *Ion. s. s. as λωτῆντα*, λωτῆτα, *accus. of λωτῆται*, *Iliad. 12, 283.* abounding in lotus, see λωτῆς. ¶ according to others, *s. s. as* λωτῆτα, blooming. *Th. λωτῆν.*

Λωτίζω, *fut. ἴσω*, and λωτίζομαι, to gather flowers, or metaphor. the flower, or choice, *Æschyl. Supp. 976.* to gather the fruit of the lotus. *Th. λωτῆς.*

(Λῶτιος, *ἴν*, *ἴν*ον, *adj.* made of the wood of the lotus-tree.

(Λῶτισμα, *ατος*, τὸ, that which is chosen, or selected; the flower, metaphor.

Λωτῆς, *ἴσσα*, ὅν, *adj.* abounding in lotus; blooming. See λωτῆντα, and λωτῆς.

ΛΩΤΟΣ, ὦ, ὁ, a tree, the lotus: *Rhamnus lotus*, *Linn. Zizyphus lotus*, *Willdenow.* the fruit resembling dates afforded an agreeable food, that of the Lotophagi, *Odys. 1, 84, and 91. Herodot. 4, 177.* of the wood flutes were made—an aquatic plant, the sacred lotus (of the Egyptians): *Nymphaea nelumbo*; its capsules, united in a globular form, are named *κισβήριον*, the grains *κισμάκιον Αἰγυπτιακόν*—a fragrant species of trefoil: *Melilotus pratensis*, or officinalis, growing in meadows, and serving as food for horses, *Odys. 4, 602. Iliad. 2, 776. Hymn. in Merc. 107.*—a flute, commonly made of lotus wood, sometimes in this *s.* written λωτῆς. ¶ λωτῆς παλαιοῦς, *Theophrast. 4, 4. Dioscor. 1, 121.* *Rhamnus spina Christi*, of its wood flutes and images were made; in other species was the *Celtis australis*. ¶ another aquatic lotus (called also *κολοκάσιον*, and the root *κάρσιον*): *Nymphaea lotus*; the grains are contained in a round capsule, and the roots are edible—confounded with the sacred lotus, no longer found in Egypt, but known in India, under the name of *Tamara*. *Th.* according to some, λῶ, to wish, or choose, but probably derived from an Egyptian word.

Λωτῆφόρος, *ω*, *adj.* that produces the lotus. *Th. λωτῆς, τρέφω.*

Λωτῆφάγος, *ω*, ὁ, or ἵ, one who eats the fruit of the lotus. *Th. λωτῆς, φάγω.*

Λωτῆρχος, *Dor. for λωτῆρχος.*

Λῶφας, τὸ, *s. s.* and *Th.* as λῶφμα.

Λῶφας, ὦ, and λῶφας, to rest from labour, properly, said of oxen whose necks are relieved from the yokes.—to remit exertion; to cease; to

desist—(with an *accus.*) *s. s. as* παύω. *act.* to loose; to release; to free, *Æschyl. Prom. 27. Th. λῶφας.*

(Λωφῆσιον, *ω*, τὸ, generally in the plur. (*ἰσῆ* understood) propitiatory sacrifices, to procure the cessation of some evil; *s. s. as* παυστήρια.

(Λῶφημα, *ατος*, τὸ, a cessation; a rest.

(Λῶφσις, *ἴως*, ἡ, and λωφία, *α*, ἡ, cessation; remission; desistance; rest.

Λῶψ, λωπῆς, ὁ, *s. s.* and probably the original *Th.* of λῶπος.

Λῶσιον, for λῶσιον.

## Μ

Μ, *κῶ*, *Ion. μῶ*, the twelfth letter of the alphabet. As a numeral letter, *μ'* denotes forty, and with a mark underneath, *μ*, forty thousand. *Μά*, a particle expressing denial, or negation, formed from *μὰ*, generally used in swearing, and followed by the name of the divinity, or object sworn by, either expressed, or understood, no, I swear by, &c., when *ναί*, yes, goes before, then *μὰ*, loses its proper signification; thus, *μὰ τὸν Δία*, no, I swear by Jupiter; but, *ναί μὰ τῷδε σκύρῳ*, *Iliad. 1, 234.* yes, I swear by this sceptre. ¶ the name of the divinity is often omitted through reverence.

Μαγάνῳ, *fut. ἴσω*, and μαγαρίζω, *fut. ἴσω*, to play on the μαγάδις. *Th. μαγάδις.*

Μαγᾶδιον, *ω*, τὸ, *dimin.* of μαγάς.

Μαγᾶδις, or μάγαδις, ἴδος, ἡ, a musical instrument which had twenty strings, *Athen. 4.* also, a peculiar kind of flute.

Μάγασον, *ω*, τὸ, a place where offerings, and sacred utensils used in mysteries were kept; *s. s.* and *Th.* as μάγασον.

ΜΑΓΑΣ, ἴδος, ἡ, the bridge of a lute, or similar instrument, over which the strings pass.

Μαγγάνα, *ης*, ἡ, a wooden wine-vessel, *Suid.*

Μαγανία, *ας*, ἡ, enchantment; jugglery; illusion, fascination, or deception, produced by drugs, or any artificial means. *Th. μαγανίω.*

(Μαγάνισμα, *ατος*, τὸ, a charm; a philter; a trick of jugglery; an illusion; a deception.

Μαγανιστής, *ω*, ὁ, one who practises magical impostures, or jugglery; one who uses drugs, philters, charms, or deceptive tricks. (Μαγανιστικῆς, ἡ, ὅν, *adj.* pertaining to magical illusions, or impostures; to the use of charms, philters, and drugs; as also to jugglery, and similar impostures—skilled

in producing magical illusions, &c. ¶ μαγανιστῆς (τέχνη understood), the art of magic, or jugglery; the art of using charms and drugs in the cure of diseases. Μαγανιστής, *fut. ἴσω*, to deceive by magical charms, philters, drugs, or mechanical contrivances; to practise magic; to deceive by jugglery. *Th. μάγανον.*

ΜΑΓΓΑΝΟΝ, *ω*, τὸ, a means of deception, by which others are fascinated, or duped; hence, a charm; a philter; a drug by which a powerful effect is produced; an illusion, or deception produced by any artificial means—a machine used in war for throwing missile weapons—*s. s.* as μάνδαλος—a hunting net.

Μαγδαλία, ἄς, ἡ, crumb of bread used for wiping the hands at table. *Th. μάσσω.*

Μαγία, *ας*, ἡ, magic—the religious doctrine and rites of the Persian magi. *Th. μάγος.*

Μαγίον, *ω*, τὸ, *s. s.* as ἐμμαγίον, *Longin. 32, 5. Th. μάσσω.*

Μαγίστανα, *ης*, ἡ, a female cook. *Th. μαγιστρος.*

(Μαγιστῆριον, *ω*, τὸ, a kitchen, or other place where victuals are cooked, in *Attic* writers ὀστᾶνιον, *Phrynich.*—a place where cooks live, in this *s.* by *Att.* writers—a cook's shop, *Longin. 43.*—a vessel used in cookery.

(Μαγίστεμα, *ατος*, τὸ, that which is cooked; dressed victuals.

(Μαγίστω, *fut. ἴσω*, to be a cook; to act as cook; (with an *accus.*) to dress victuals.

(Μαγιστῆς, ἡ, ὅν, *adj.* pertaining to cooks, or cookery; qualified for, skilled in, or relating to, cooks, or the art of cookery. ¶ μαγιστική (τέχνη understood), the art of cookery.

(Μαγιστικός, *ω*, ὁ, *dimin.* of μάγιστρος.

(Μαγίστισσα, *ης*, ἡ, a female cook. ΜΑΓΙΣΤΡΟΣ, *ω*, ὁ, a cook. *Th. μάσσω*, to knead, *Hemsterhuis.*

Μάγεμα, *ατος*, τὸ, a magical charm, spell, or operation. *Th. μαγίω.*

Μαγνῆς, ἴως, ὁ, one who kneads, and prepares dough—one that wipes. *Th. μάσσω.*

Μαγνῆν, *fut. ἴσω*, to be a magus, and skilled in the doctrines and learning of the magi. *act.* to produce effects by magical operations; to deceive by magical illusions; to deceive. *Th. μάγος.*

(Μαγικῆς, ἡ, ὅν, *adj.* pertaining to the magi; practised by the magi—magical; qualified for operating by magical illusions, or influence.

Μαγικ, ἴδος, ἡ, a cake of a peculiar form, or a kind of paste; a kneaded mass—a kneading-trough, or table. *Th. μάσσω.*

(Μάμα, ατος, τό, a kneaded, or squeezed mass; dregs, or sediment—a salve of a certain consistence, opposed to oils.

(Μαγμός, ου, ό, a cleansing, or purification. ¶ adj. that cleanses, or purifies.

ΜΑΓΝΗΣ, ητος, ό, and μαγνήτις, ιδος, ή, the magnet, or loadstone. first found near the city of Magnesia.

(Μάγνησσα, ης, ή, that is produced at, or found near, Magnesia, also s. s. as the foregoing.

ΜΑΓΟΣ, ου, ό, a magus, a Persian priest and philosopher—a magician; one who produces effects by magical influence. ¶ adj. that produces magical effects.

Μαγούφια, ας, ή, the slaughter of the magi. Th. μάγος, φόνος.

Μαγύδαρις, τως, ή, the seed, or according to others the juice, of the plant σίλφιον—the seed of the *Styrax benzoica*, from which tree gum benjamin is obtained.

Μαγύδη, ης, and μαγύδια, ας, ή, a kind of pantomime in which the actors (according to some) appeared in female dresses.

Μαγύηνιος, see μαγύηνιος.

Μαδάλλω, s. s. as τίλλω, Hesych.

Μαδαρός, ρα, ρον, adj. bald; whose hair falls off. Th. μαδάω.

(Μαδαρότης, ητος, ή, baldness.

(Μαδρόω, ω, to render bald; to cause hair to fall off.

(Μαδρωτός, τως, ή, the causing of hair to fall off; the production of baldness.

Μαδών, ω, fut. ήω, to lose the hair; to be bald—to be wet. Th. μαδός.

Μάδδα, Dor. for μάζα.

Μαδνήγιμος, ου, adj. that has a smooth chin.

Μάδδησις, τως, ή, the loss of hair; baldness. Th. μαδάω.

(Μαδύζω, fut. ήω, to pluck out the hair; to render bald. neut. to be bald.

(Μάδδισις, τως, ή, the act of plucking out hair, or rendering bald.

(Μαδιστήριον, ου, τό, an instrument for plucking out hair; a tweezers.

ΜΑΔΟΣ, ή, ό, adj. s. s. as μαδαρός. ¶ το μαδόν, a depilatory application.

Μάζα, or μάζα, ας, ή, Ion. μάζη, ης, ή, properly, a cake of barley meal, of different form, or consistence—wheaten bread—a thing in form of a cake. Th. μάσσω.

(Μαζάω, ω, to knead, or prepare a μάζα.

(Μάζις, ου, adj. made of dough, or paste. ¶ subst. a kind of fish.

Μαζιον, ου, τό, dimin. of μαζός. †† dimin. of μάζα.

Μαζίσκη, ης, ή, dimin. of μάζα.

Μαζόμιον, ου, τό, a dimin. and μαζόμος, ου, ό, (κίχλος, or πινάξ, understood) properly, a dish on

which barley cakes are served—a dish on which pastry is served, or roast meat. Th. μάζα, τίμιον.

Μαζοπίπτης, ου, ό, a baker of barley bread. Th. μάζα, πίπτος.

Μαζοπυρία, ω, to prepare barley bread. Th. μάζα, ποιμα.

(Μαζοποιός, ου, ό, a maker of barley bread.

ΜΑΖΟΣ, ου, ό, a breast; an udder; a dug; see μαστός—a nurse. Th. μάζω, μάσσω.

Μαζοφάγος, ου, adj. that eats, or lives on barley bread. Th. μάζα, φάγω.

(Μαζοφάγος, ιδος, ή, s. s. as μαζοφάγος.

Th. μάζα, φέρω.

Μαζώντις, ου, οι, a festival of Bacchus so called. Th. μάζα.

Μαζύμαι, Dor. for μαθίσταμαι, fut. of μαδάνω.

Μαδών, ω, fut. ήω, perf. μιμάδηναι, s. s. as μαδάνω. Th. μάδω, obs.

(Μάδμα, ατος, τό, that which is learned; the object of learning and instruction; knowledge; learning—in the plur. (μαθήματα) the mathematical sciences.

(Μαθηματικός, ή, ό, adj. pertaining to, or qualified for, learning; apt, or desirous of learning; pertaining to the mathematical sciences; mathematical. ¶ ό μαθηματικός, a mathematician. ¶ μαθηματικός, ή, (πιστήμη) s. s. as τὰ μαθηματά, the mathematical sciences.

(Μαθηματικός, adv. the s. of the adj. adverbially.

(Μάδνσις, τως, ή, learning; acquired knowledge; knowledge; information—custom, Hippoc.

(Μαδντία, ας, ή, instruction received from a teacher, Greg. Schn. L.

(Μαδντίω, fut. έώω, (with a dat.) to be the disciple of any one, Plut. act. with an accus. in N. T. to instruct.

(Μαδντής, ου, ό, a learner; a disciple.

(Μαδντιάω, ω, to wish to become a scholar, or disciple—(with a dat.) to be a disciple, Synes.

(Μαδντικός, ή, ό, adj. pertaining to learning, Plat.

(Μαδντής, ή, ό, adj. susceptible of being learned.

(Μαδντρία, ας, ή, (from μαδντήρ, s. s. as μαδντής) and μαδντήρ, ιδος, ή, a female pupil.

(Μάδω, τως, τό, s. s. as μάδμα, Eschyl. Ag. 185. that which has been learned; that which is acquired by habit, or practice.

ΜΑΘΩ (not in use), the Th. of μαδάνω, from it έμαθεν, 2 aor. of μαθάνω, and μαθίω, the original Th. μάω, μάομαι, to seek, or inquire, Schn. L.

ΜΑΪΑ, ας, ή, a midwife—a nurse, Olyss. 19. a mother, Eurip. Alc. 394. a matron, or aged woman,

used as a term of respect—a large species of crab—as a proper name, Maia, the daughter of Atlas, and mother of Hermes.

ΜΑΪΑΝΔΡΟΣ, ου, ό, a river in Asia, remarkable for its winding course, the Mæander. fig. a winding way; any thing which may be compared to the course of the Mæander.

Μαίστα, ας, ή, the office, or function, of a midwife. Th. μαίστω.

(Μαίστωμα, ατος, τό, the infant of which a woman has been delivered by a midwife; a birth.

(Μαίστωρ, τως, ή, the delivery of a woman in childbirth.

(Μαίστωρικός, ή, ό, adj. pertaining to, or qualified for, the delivery of women in childbirth.

(Μαίστωρικός, adv. the s. of the adj. adverbially.

(Μαίστρια, ας, ή, a midwife.

Μαίσσω, fut. έώσω, to deliver a woman; to act as midwife. = Ματρίομαι, s. s. as, and more generally used than the act. Th. μαία.

Μαμακτηρία, ου, τό, a festival of Jupiter, at Athens, celebrated in the fifth month of the Attic year, or as others maintain in the month Πανεψιών. Th. μαμακτρία.

(Μαμακτηριών, ιδος, ό, an Athenian month which derived its name from that of Ζεύς μαμακτριάς.

Μαμακτής, ου, ό, a name under which Jupiter was invoked at Athens, properly, the stormer, or the boisterous, as the festival was celebrated at the beginning of winter—according to Plutarch and others, by antiphrasis, s. s. as μαλῆχος. Th. μαμακτρώω.

(Μαμαξ, ατος, adj. wild; stormy; boisterous.

Μαμασσω, or μαμαζώω, to desire eagerly—to be affected with impetuous desire, or any violent passion, or affection. Th. μάω.

(Μαμαζώω, fut. ήω, to desire earnestly—to be agitated by any violent passion—to rage, Eschyl. Suppl. 895.

(Μαμαζώω, and μαμώω, s. s. as μαμάω.

Μανά, εδος, ή, a frenzied, or furious woman; a female under the influence of any vehement passion—a priestess, or votary of Bacchus, a Bacchante.

Μαμν, ης, ή, and μανν, ιδος, ή, a small fish like the anchovy.

Μαννίδιον, ου, τό, dimin. of μανν.

Μανώλης, ου, ό, fem. μανώλις, ιδος, ή, one who is furious; one in a state of frenzy, or under supernatural influence. act. one that causes frenzy. Th. μαμνομαι.

Μανόμαι, see μανίω.

Μανωλίν, ης, ή, (by late writers) s. s. as μανιν.

ΜΑΪΝΩ, fut. μανώ, (obs. in the pres. act.) to produce frenzy, or rage. = Μαμνομαι, fut. μανώμαι,

and *μανθόμεαι*, part. 2 aor. *μανείς*, to become frenzied, or furious; to be furious; to rage; to be under the influence of prophetic inspiration, of love, or any vehement passion. Th. *μάνω*.

(*Μαίρωμαι*, to seek; to desire earnestly, s. s. as *ἐπιμαίωμαι*).

*Μαίω*, *μαϊώμαι*, *μαϊούμαι*, s. s. as *μαίωμαι*, to deliver a woman; to act as midwife. Th. *μαίω*.

*Μαίρα*, ας, ἡ, heat—the dogstar. Th. *μαίρα*.

*ΜΑΨΩ*, to cast light; to shine.

*Μαίωσις*, εως, ἡ, the act of delivering a woman in childbirth; s. s. as *μαίωσις*. Th. *μαίωσις*.

(*Μαιωτικός*, ὁ, ὄν, adj. s. s. as *μαίωτικός*).

(*Μαίωτρον*, ον, τὸ, the wages of a midwife.

*ΜΑΚΑΡ*, αρος, ὁ, ἡ, τὸ, (and *μάκαρος*, fem. *μάκαιρα*) *conspuratus*. *μακάριος*, superlat. *μακάριστατος*, happy; blessed—opulent; rich. ¶ *οἱ μάκαρες*, the gods; the departed, residing in Elysium. Th. *χαίρειν*, Aristot. Schn. L.

(*Μακαρία*, ας, ἡ, happiness; a happy state—the abode of the blessed; Elysium.

(*Μακαρίζω*, fut. *ίσω*, to deem happy. = *Μακαρίζομαι*, Pass. to be deemed happy, or fortunate.

(*Μακάριος*, ια, ιον, adj. poet. s. s. as *μαίω*).

(*Μακαρίως*, adv. the s. of the adj. adverbially.

(*Μακαριότης*, ητος, ἡ, happiness; felicity.

(*Μακαρομός*, οῦ, ὁ, (from *μακαρίζω*) the act of deeming happy.

(*Μακαροτής*, ὁ, ὄν, adj. esteemed happy; or that is to be deemed happy, or fortunate.

(*Μακαρίτης*, ου, ὁ, fem. *μακαρίτις*, ὁ, ἡ, one that is departed, or who is in Elysium.

(*Μάκαρ*, see *μάκαρ*).

(*Μακερὶς*, ὁ, ὄν, adj. s. s. as *μακάριος*).

*Μακελὶς*, ὁ, ὄν, adj. long; lauk; s. s. and Th. as *μακεδανός*.

*Μακεδονίω*, fut. *ίσω*, to follow the Macedonian party; to imitate the language, or manners, of the Macedonians. Th. *Μακεδόν*.

(*Μακεδονίτι*, adv. and *Μακεδονικῶς*, adv. after the Macedonian manner.

*Μακεδὼν*, ὅος, ὁ, a Macedonian.

*Μακίλη*, or *μάκελλα*, νε, ἡ, a pick-a-toe; a mattock; a hoe. Th. *μακίλη*.

(*Μακίλη*, or *μάκελλον*, ον, τὸ, and *μακίλης*, ου, ὁ, s. s. as *μακίλη*).

*Μακιστέρας*, ου, adj. that has a long crest, or top-knot. Th. *μακίς* (for *μακίος*), κρήνον.

(*Μακιστήρ*, ἥρος, ὁ, s. s. as *μακίς*. Th. *μακίς*, for *μακίος*).

*Μακίτης*, ου, ὁ, and fem. *Μακίτις*, ὁ, ἡ, a Macedonian.

*Μακιστός*, ος, ω, adj. superlat. s. s. as *μακιστάτος*. Th. *μακίος*, for *μακίος*.

*Μακροῦς*, to be dull, or stupid, Aristoph. Eq. 62, 396. Th. *μὰ, κοῦα, κοῦα*.

*Μακροῦν*, ὅος, adj. that lives, or lasts long, s. s. as *πολυχρόνιος*. Th. *μακρός, αἰών*.

*Μακράν*, αὐν, (ὀδὸν understood) at a great length; at a great distance; far; remote—extensively. Th. *μακρός*.

*Μακραῖχυν*, ὅος, adj. long-necked. Th. *μακρός, αὐχὴν*.

*Μακρογῶν*, ὦ, to speak at great length; to speak diffusely. Th. *μακρός, ἀγορίων*.

(*Μακρογῶρια*, ας, ἡ, long, or diffuse discourse.

*Μακροβῆμιν*, ὅος, ὁ, one that takes long strides. Th. *μακρός, βῆμα*, from *βαίνω*.

*Μακροβίος*, ου, adj. long-lived. Th. *μακρός, βίος*.

(*Μακροβιότης*, ητος, ἡ, longevity.

(*Μακροβίος*, ου, adj. that has lived long; long-lived.

*Μακροχέντιος*, ου, adj. that has a long chin, or beard. Th. *μακρός, γέντιον*.

*Μακρογῶν*, ου, ὁ, ἡ, that has a long jaw-bone. Th. *μακρός, γέντιον*.

*Μακροδάκτυλος*, ου, adj. long-fingered. Th. *μακρός, δάκτυλος*.

*Μακροδρομος*, ου, adj. that runs for a long time, or to a great extent.

Th. *μακρός, δρόμος*.

*Μακροζῶια*, ας, ἡ, longevity. Th. *μακρός, ζῶη*.

*Μακρομήτερος*, εως, ἡ, longevity. Th. *μακρός, ἡμέρα*.

(*Μακρομερεύω*, fut. *εἰσώ*, to live long.

(*Μακροήμερος*, ου, adj. long-lived; aged.

*Μακροῖθεν*, adv. from afar; from a distance. Th. *μακρός*.

*Μακροθυμία*, ὦ, to possess longanimity; to be slow to anger—to be steady-minded, Plut. Th. *μακρός, θυμὸς*.

(*Μακροθυμία*, ας, ἡ, longanimity; slowness to anger.

(*Μακροθυμος*, ου, adj. possessing longanimity; slow to anger.

(*Μακροθύμως*, adv. the s. of the adj. adverbially.

*Μακροταλάνηκται*, to end with a long letter, or syllable. Th. *μακρός, καταλήγω*.

(*Μακροταλάνητος*, ου, adj. that ends with a long letter, or syllable.

*Μακρόκαυλος*, ου, adj. that has a long stalk. Th. *μακρός, καυλός*.

*Μακροκέντρος*, ου, adj. that has a long sting, spike, or goad. Th. *μακρός, κέντρον*.

*Μακροκίρκος*, ου, adj. long-tailed. Th. *μακρός, κίρκος*.

*Μακροκέφαλος*, ου, adj. that has a long head. Th. *μακρός, κεφαλή*.

*Μακροκωλία*, ας, ἡ, the state of having long limbs, or long members of sentences in writing. Th. *μακρός, κώλος*.

(*Μακρόκαυλος*, ου, adj. that has long legs, or limbs; that has sentences consisting of long members—that has long members, viz. a sentence.

*Μακρόλοβος*, ου, adj. that has long pods. Th. *μακρός, λόβος*.

*Μακρολογίω*, ὦ, to speak at great length, or diffusely. Th. *μακρός, λόγος*.

(*Μακρολογία*, ας, ἡ, diffuseness in speech; prolixity; a long discourse.

(*Μακρολόγος*, ου, adj. that speaks at great length, or diffusely.

*Μακροστομία*, to have a tedious disposition. Th. *μακρός, νόστος*.

(*Μακροστομία*, ας, ἡ, tedious sickness.

*Μακροσπαραλήκτις*, ὦ, to have the last syllable but one long. Th. *μακρός, παραλήγω*.

(*Μακροσπάρληκτος*, ου, adj. that has the last syllable but one long.

*Μακροστομία*, ας, ἡ, the state of supporting long intervals of respiration, or of being long-winded.

Th. *μακρός, σπῆν*.

(*Μακροσπῆν*, ὄν, contr. *μακροσπῆντος*, ου, adj. that supports long intervals of respiration—long-lived.

*Μακροστομία*, ὦ, to make a long journey. Th. *μακρός, πόρος*.

(*Μακροτορία*, ας, ἡ, a long journey—a long road.

*Μακρόπους*, ὄδος, adj. long-footed. Th. *μακρός, πούς*.

*Μακροπτερος*, ου, adj. that has long wings. Th. *μακρός, πτερόν*.

*Μακροπώγων*, ὄνος, adj. that has a long beard. Th. *μακρός, πώγων*.

(*Μακρορίζια*, ας, ἡ, length of roots. Th. *μακρός, ῥίζα*.

(*Μακρορίζος*, ου, adj. that has long roots.

*Μακροῖμυγχος*, ου, adj. that has a long beak. Th. *μακρός, ῥύγχος*.

*Μάκρος*, εως, τὸ, s. s. as *μάκος*, Aristoph. Av. 1131.

*Μακρός*, ρὰ, ρὸν, adj. long; of long duration; of great extent—tall—deep—large, Apollon. 4, 1364.

¶ comparat. *μακρότερος*, superlat. *μακρότατος*. ¶ *μακρόν*, *μακρὰ*, adv. used adverbially. ¶ *μακρῶ*, adverbially, by far; by much more.

¶ *μακρότατα*, adverb. superlat. ¶ *μακροτέρως*, adv. and *μακροτέρη*, comparat. ¶ *μακρὰν*, adverbially, as far off; for a long time, &c.

¶ *μακρὰν χεῖρην εἶπεν*, to bid a long farewell. ¶ *μακρὰν αὔω*, Hom. he uttered a long loud cry.

*Μακροσκελής*, ὅος, adj. that has long legs, or feet. Th. *μακρός, σκέλος*.

*Μακροστελέχης*, εως, adj. that has a long stem. Th. *μακρός, στέλεχος*.

*Μακροσύλλαβος*, ου, adj. that consists of long syllables. Th. *μακρός, συλλαβή*.

*Μακρότατος*, ἄττι, αττον, superlat. of *μακρός*.

*Μακρότης*, ητος, ἡ, length; prolixity. Th. *μακρός*.

*Μακροτομία*, ὦ, to prune (the vine)

so as to leave a long stem. *Th. μακρὸς, τίμνω.*

(Μακρότομος, *ov, adj.* pruned, with a long stalk left—(with the accent on the penult) μακροτόμος, that prunes, leaving a long stalk.

Μακροτράχηλος, *ov, adj.* long-necked. *Th. μακρὸς, τράχηλος.*

Μακροφύλλωτος, *ov, δ,* a tedious prater. *Th. μακρὸς, φύλλον.*

Μακροφύης, *ιος, adj.* that has grown to a great length; naturally long. *Th. μακρὸς, φύω.*

Μακρόφυλλος, *ov, adj.* that has long leaves. *Th. μακρὸς, φύλλω.*

Μακροχίμει, *χιμνος, adj.* long-handed. *Th. μακρὸς, χιμει.*

Μακροχρόνιος, *ov, adj.* that lives, or lasts, a long time. *Th. μακρὸς, χρόνος.*

(Μακροχρόνιος, *πτος, ἡ, duration, or longevity.*

Μάκρυνσις, *ως, ἡ, the act of lengthening, protracting, or extending; the act of removing to a great distance. Th. μακρύνω.*

Μακρύνω, *fut. inf. perf. v. να, to lengthen—to remove to a great distance. Th. μακρύνω.*

Μακρῶ, *see μακρὸς.*

Μακρῶς, *adv. the s. of μακρὸς, adverbially.*

Μάκρως, *ως, ἡ, s. s. as μάκρυνσις. Th. (μακρῶν) μακρῶς.*

Μακτῆρ, *ἥρος, δ, and μακτῆς, οὔ, δ, one who kneads dough; a pastry-cook. Th. μάσσω.*

Μάκτρα, *ας, ἡ, a kneading-trough—a vessel in which something is bruised, or pounded—a bathing-tub. Th. μάττω, μάσσω.*

(Μάκτρον, *ov, τὸ, a napkin.*

ΜΑΚΡΩ, (*obs. in the pres.*) *perf. μι-μακα, part. μιμακῶς, fem. μιμακῶσα, 2<sup>nd</sup> pers. imperat. to beat. ἢ μή-μα, μιμακῶ, μιμακῶσα, and μιμακῶμαι, are derived from μιμακῶ. ἢ κἄν' ἔπος' ἐν κηπίῳ μακῶν, Iliad. 16, 469. and he fell in the dust uttering loud cries, Schn. L.*

ΜΑΛΑ, *adv. very; much—very much—certainly; assuredly, in the latter s. with καί, δὲ, or τοι. ἢ οὐ μάλα τι, not at all; by no means. ἢ see comparat. μάλλον, and superlat. μάλιστα. ἢ in the epic poets, it has a more forcible meaning than in Attic writers, equivalent to μάλα μέγας, Schn. Supplement.*

Μαλαβάθρον, *ἴνι, ἴνσι, adj. made of malabathron.*

Μαλάβανδρον, *or μαλάβανδρον, ov, τὸ, the leaf of betel. Piper betel.*

Μάλαγμα, *ατος, τὸ, an emollient plaster, or application—hair-cloth used in sieges to dull the effect of missile weapons. Th. μάλασσω.*

Μαλακαίπους, *οδος, adj. s. s. as μαλακαίπους, soft-footed—treading softly, Theocrit. Schn. L. Th. μαλακός, πούς.*

Μαλακῖον, *see μαλάκιον.*

Μαλακύνειν, *ω, to sleep softly. Th. μαλακός, νύνη.*

Μαλακυντικός, *ῆ, ὁ, adj. capable of softening, or soothing; lenitive. Th. (μαλακύνω not in use) μαλακός.*

(Μαλακία, *ας, ἡ, softness—delicacy; weakness; bodily indisposition—pusillanimity; want of resolution; timidity; effeminacy—freedom from storms; calm at sea—soft language, Isenus.*

(Μαλακιάω, *ω, to be feeble, delicate, effeminate, or ailing; to be timorous, irresolute, or inactive; to be averse from labour.*

(Μαλακίω, *fut. law, to render soft, delicate, timorous, effeminate, or inactive. = Μαλακίζομαι, Mid. to demean one's self feebly, delicately, timidly, or effeminately—to be ailing; s. s. as ἀσθενίω.*

(Μαλάκιον, *ov, τὸ, in the plur. the class of soft-bodied animals (such as polypi), the moluscae, in opposition to those covered with shells, the testaceous tribes—a kind of ornament in female dress, Hesych.*

(Μαλακίον, *ονος, ὁ, s. s. as μαλακός, with a s. as of a dimin. Schn. L. a tender, or effeminate person.*

Μαλακύνιος, *ov, adj. of which the soil is soft. Th. μαλακός, γῆ. Μαλακύνιαθος, ov, adj. that has a tender mouth, viz. a horse. Th. μαλακός, γνάθος.*

Μαλακυνώμιος, *ονος, adj. that has a gentle mind; clement, Æschyl. Prom. 188. Th. μαλακός, γνῶμις.*

Μαλακίδημος, *ov, adj. that has a soft skin, or weak shell. Th. μαλακός, ἔδημα.*

Μαλακίδρηξ, *τρικος, adj. that has soft hair. Th. μαλακός, τρίξ.*

Μαλακιστικός, *ω, to soften; to render feeble, or effeminate. Th. μαλακός, πῦσις.*

(Μαλακιστικός, *οὔ, adj. that softens, or renders feeble, or effeminate.*

Μαλακιστήριος, *ov, adj. that has a soft kernel. Th. μαλακός, πυρήν.*

Μαλακός, *ἡ, ὁ, adj. soft, opposed to σκληρός—soft, feeble, enervated, or effeminate; timid, opposed to καρτερικός—of delicate health; ailing—indolent; unable to endure pain, or toil—gentle of disposition, in this s. μαλθακός, is preferable. ἢ τὰ μαλακά, luxuries; delicacies; pleasures; good cheer. Th. μάλασσω.*

Μαλακώσατος, *ov, adj. that has soft, or tender flesh. Th. μαλακός, σάρξ.*

Μαλακώστρακος, *ov, adj. that has a soft shell. Th. μαλακός, ὄστρακον.*

Μαλακῖτης, *πτος, ἡ, softness; weakness; feebleness; s. s. and Th. as μαλακία.*

Μαλακίφλοιος, *ov, adj. that has a tender rind, or shell. Th. μαλακός, φλοιός.*

Μαλακίφρων, *ονος, adj. that has a tender, or placable mind. Th. μα-*

λακός, φρήν.

Μαλακώχειρ, *χειρς, adj. soft-handed, Pind. Th. μαλακός, χεῖρ.*

Μαλακώφυλος, *ω, to be weak minded, or timid. Th. μαλακός, φύλη.*

Μαλακῶτηρ, *ἥρος, ὁ, one that softens; one that mollifies, or assuages. Th. μάλασσω.*

(Μαλακῶτις, *ἡ, ὁ, adj. that has the property of, or is qualified for, softening; emollient; lenitive. (Μαλακῶτις, ἡ, ὁ, adj. softened; mollified—to be softened, or mollified.*

Μαλακῶσις, *ως, ἡ, the act of softening, or mollifying. Th. μαλακύνω.*

Μαλακύνω, *fut. inf. to soften; to mollify; s. s. and Th. as μαλακίω.*

Μαλακῶς, *adv. the s. of μαλακός, adverbially.*

Μάλαξις, *ως, ἡ, the act of softening. Th. μάλασσω.*

ΜΑΛΑΨΣΩ, *Att. μαλᾶττω, fut. 2<sup>nd</sup>, to soften; to soften, by soaking in a liquid, Aristoph. Eq. 389. metaph. to mollify; to appease; to prevail by entreaty.*

Μαλάχη, *ης, ἡ, and μολόχη, ης, ἡ, a plant, of emollient properties, mal-lows: Althæa officinalis. Th. μάλασσω.*

(Μαλάχιον, *ov, τὸ, a female garment, of the colour of the flower of mal-lows, Schn. L.*

Μαλῆρς, *εἰς, εἰς, adj. that burns brightly—burned; consumed, Eurip. Troad. 1308. Th. μαλός, Schn. L.*

ΜΑΛΗ, *ης, ἡ, the armpit. ἢ ἐπὶ μάλῃς, under the arm. metaph. clandestinely; by stealth.*

Μάλθα, *and μάλθη, ης, ἡ, a compound of pitch and wax, used for calking ships—soft wax laid over writing-tablets, Dem. Th. μάλθα-κός, μαλακός.*

(Μαλθάω, *and μαλθαίνω, s. s. as μάλασσω.*

(Μαλθακός, *ἴνσι, ἴνσι, adj. s. s. as μαλθακός.*

(Μαλθακός, *ἡ, ὁ, adj. s. s. as μαλθακός.*

(Μαλθακός, *πτος, ἡ, s. s. as μαλθακός.*

Μαλθακῶς, *ω, s. s. as μαλακίω.*

(Μαλθακῶτης, *λε, ἴνσι, adj. or μαλθακῶτης, ἡ, ὁ, adj. s. s. as μαλθακῶτης.*

Μαλθακός, *ov, adj. soft, like μάλθη. Th. μάλθη.*

(Μάλθη, *ονος, ὁ, s. s. as μαλακίον, a weak, or effeminate person.*

Μαλιασμός, *ω, ὁ, and μάλια, ης, ἡ, s. s. as μάλια, with an accent on the penult.*

Μαλιαβάλλω, *ης, ἡ, an Egyptian plant, probably, Cyperus esculentus.*

Μάλισ, *ov, τὸ, s. s. as κίνιστος, κίμη, a lock; a small portion of hair. dimin. of μαλός, or μαλλός.*

ΜΑΛΙΣ, *ως, ἡ, a disease of horses, a kind of asthma.*

Μαλις, Dor. ἡ, Dor. for μάλις, a wood-nymph.

Μάλιστα, adv. superlat. of μάλα, chiefly; principally; especially—most of all; to the utmost; in the highest degree, or greatest number. ¶ in the s. of μάλλον, with a genit. Eutrip. Iph. Aul. 1594. ¶ ἔς τὰ μέλιστα, Heliodor. most particularly.

Μαλῆν, ᾧ, μαλῆν, ᾧ, μαλῆν, μαλῆν, and μαλῆν, and μαλῆν, to be cramped, or benumbed from cold. Th. μάλην.

Μ'ΑΚΗ, ης, ἡ, torpor, or numbness from cold.

(Μαλῆν, ᾧ, and μαλῆν, and μαλῆν, s. s. as μαλακῆν.

(Μάλας, ω, adj. that cools; that benumbs with cold.

Μαλῆς, ἡ, ὅ, adj. s. s. as μαλακῆς.

Μᾶλλον, adv. comparat. of μάλα, more; rather. ¶ μᾶλλον ἢ, rather than. ¶ μᾶλλον μᾶλλον, more and more. ¶ τοσούτω μᾶλλον, by so much the more. ¶ μᾶλλον τοῦ δυν-  
τα, Xen. more than was necessary. ¶ μᾶλλον μῆν, in truth, verily, Plat. Alcib. 1. ¶ τί μᾶλλον; why so? wherefore?

Μαλοσφῆρος, ου, adj. see μυλοσφῆρος.

ΜΑΛΑΘ'Σ, ὡ, ὅ, and μαλὸς, ὡ, ὅ, wool; a lock of wool—a lock of hair, Hesych. Th. μάλον, Dor. for μάλον, a sheep.

Μαλοφῆρος, ου, adj. that bears wool, Th. μαλλός, φῆρος.

Μάλωσις, ιως, ὅ, the act of covering with wool, or clothing in woollen garments. Th. (μαλλῶν, ὅς.) μαλλῆς.

(Μαλωτός, ἡ, ὅ, adj. furnished with long wool; fleecy.

Μαλωθῆρον, ου, τῷ, s. s. as μαλάβηρον.

Μᾶλον, Dor. for μάλον.

Μαλοπῆρος, ου, adj. Dor. for μυλοπῆρος.

Μαλῆς, ἡ, ὅ, adj. soft; tender—white, Theocrit. Epigr. 1.

Μαλοφῆρος, ου, adj. Dor. for μυλοφῆρος.

Μ'ΑΜΜΑ, and μᾶμμα, ης, ἡ, and μαμμία, or μαμμία, ας, ἡ, a mother, by the earlier Attic writers—a grandmother, by later authors, Schu. ¶ the word is formed in imitation of the attempts made by children to call their mothers.

Μαμμάκουδος, ου, ὅ, or μαμμάκουδος, the name of a man remarkable for his stupidity; hence, a blockhead; a dunce, Aristoph. Ran. 190.

ΜΑΜΜΑ'Ν, the cry of a hungry child, Aristoph. Nub.

Μαμμία, ας, ἡ, a mother, Aristoph. Lysia. 878. more frequently, a grandmother. Th. μᾶμμα.

(Μαμμίασις, and μαμμίασις, ου, τῷ, dimin. of μαμμία.

Μαμμάρετος, ου, adj. nursed, or brought up by a grandmother. Th. μᾶμμα, τρέφω.

Μᾶν, Dor. for μῆν.

Μανάνιον, see μαπάκιον.

Μανῆς, adv. s. s. as ἐλιγῆς. Th. μανῆς.

Μανθάκις, ης, ἡ, a mode of application of the cautery to horses.

(Μανθακνῶν, adv. by way of cautery.

ΜΑ'ΝΔΑΛΟΣ, ου, ὅ, a bolt.

Μανδαλῶντι, ὡ, τῷ, a lewd kiss.

ΜΑ'ΝΔΑ, ας, ἡ, a stable; a cave; a pen for cattle; an inclosure—the setting of the stone in a ring.

ΜΑΝΔΑΓΟ'ΡΑΣ, ου, ὅ, an herb, possessing narcotic properties, mandrake: Atropa mandragoras.

(Μανδραγορίτης, ου, ὅ, (οἶνος) wine, in which mandrake has been infused.

Μάνδριμα, ατος, τῷ, s. s. as μάνδρα; a pen, or inclosed place.

Μανδῆας, ου, ὅ, μανδῆς, ης, ἡ, and μανδῆς, ὅς, ἡ, s. s. as ἱφιστῆρις; a thick woolly upper garment; a woollen mantle, a military coat used by the Persians.

Μανίωμα, s. s. as μανίωμα. ¶ from it μαμάνιωμα, Theocrit. 10, 31.

Μανῆς, ὡ, ὅ, a proper name, Manes, a common name for slaves. ¶ μανῆς, as an accus. plur. Aristoph. Av. 523.

ΜΑΝΘ'ΑΝ, fut. μαθήσομαι (from μαθῆναι), 2 aor. ἔμαθον (from μάθω), perf. μεμάθηκα (from μαθεῖν),

to learn; to receive information; to comprehend; to understand;

to know—to inquire; to seek information, Herodot. frequently—to be wont; to be accustomed,

Hippoc. ¶ τὸ πλῆθος μαθησάμενος, Herodot. 7, 208. He inquired the number. ¶ τί μαθόν; wherefore?

why? for what reason? in the s. s. as τί παθόν, with this difference,

that the latter relates to the feelings, the former to the understanding.

¶ μαθεῖσθαι, Theocrit. 11, 60. Dor. for μαθήσομαι. Th. μάθω, obs.

Μανῆς, ας, ἡ, Ion. μανῆς, ης, ἡ, madness; frenzy; vehement passion; eager desire. Th. μανίωμα. ‡ a common name given to female slaves,

as Μανῆς, to males.

Μανάνικος, ου, ὅ, a golden necklace, or armet worn by the Celts, Polyb. 2, 31.

Μανῆς, ἄδω, ὅ, or ἡ, one who is in a state of frenzy. Th. μανίωμα.

(Μανικός, ἡ, ὅ, adj. pertaining to, or peculiar to, madness; appearing like a person mad; maniacal—disposed to madness; under supernatural influence; under the influence of raging passion, or desire; having a violent passion for any object.

(Μανικῶς, adv. the s. of the adj. adverbially.

Μανιοκός, ὡ, adj. that produces madness. Th. μανία, κρίσις.

Μανιουρίν, ᾧ, (with an accus.) to cause madness. Th. μανία, ἔργον.

Μανιώδης, ιος, adj. resembling manias; frenzied; distracted. Th. μανία.

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(Μανῶδης, adv. the s. of the adj. adverbially.

Μάντος, and μάντος, ου, ὅ, s. s. as μα-  
νῆς.

Μαντοφῆρος, ου, adj. that wears a μάντος. Th. μάντος, φῆρος.

Μανόσκατος, ου, adj. that bears fruit, thinly scattered on the tree. Th. μανός, καρπός.

ΜΑΝ'Ο'Σ, ἡ, ὅ, adj. as opposed to πυκνός, thin; loose; slack—spar-  
ring; rare; thinly scattered; in small quantity. ¶ the first syl.  
long in Attic writers.

Μανοσπῆρος, ᾧ, to sow thinly. Th. μανός, σπῆρά.

(Μανόσπρος, ου, adj. thinly sown.

Μανόστριμος, ου, adj. of thin texture. Th. μανός, στρίμμα.

Μανότης, ης, ἡ, thinness, as opposed to thickness—thinness; infrequency; rarity, as of seed sown at considerable intervals, &c.

Th. μανός.

Μανόφυλλος, ου, adj. that has leaves thinly scattered. Th. μανός, φύλλον.

Μανόχρος, ὅς, ου, adj. that has the skin relaxed, and its pores open. Th. μανός, χροά.

Μανός, ᾧ, fut. ὥσω, to render thin, or slack; to render rare, or infrequent. Th. μανός.

Μαντία, ας, ἡ, prophecy; prediction—interrogation of an oracle.

¶ μαντίας διῆται, that needs the consultation of an oracle.

(Μαντίον, ου, τῷ, an oracle, or the place where an oracle exists; s. s. as μαντία.

(Μαντίος, εἰς, εἶον, adj. that pertains, or relates to prophecy, or divination—that delivers oracles.

¶ subst. s. s. as μαντίς.

(Μάντιμα, ατος, τῷ, an oracular response; a prediction.

(Μαντιομαι, fut. εὔσομαι, to prophesy; to deliver oracles. metaph.

to guess; to divine; to surmise; to conjecture—to consult an oracle; to inquire into futurity, Plat. Apolog. 5. the latter, though not the most common, is the primary s.—in an aet. s. to divine something, Xen. Ephes. 5, 4.

(Μαντιῶν, ᾧ, ὅ, (from μαντίω) s. s. as μαντίς.

(Μαντιονικός, ἡ, ὅ, adj. pertaining to, or qualified for, divination, or prophecy.

(Μαντινός, ἡ, ὅ, adj. predicted; announced, or commanded by, an oracle, Eurip. and Xen.

(Μαντιῶν, fut. εὔσω, to foretell any thing; to deliver an oracle respecting something.

(Μαντιῶν, ἡ, ὅ, adj. pertaining to, qualified for, or inclined to, the art of divination; pertaining to prophets; prophetic. ¶ μαντιῶν (τιχῆν understood), the art of divination, or the gift of prophecy.

Μαντιῶν, ᾧ, to prophesy, fore-

tell, or deliver oracles. *Th. μάρις, ποῖον.*

(*Μαντιπῶλος, ου, ὁ, s. s. as μάντις.*)  
MANTIZ, *ως, ὁ, s. s. as μάντις.* a divine; one who speaks from supernatural inspiration—(*fem.*) an insect, Mantis orator—the tree-frog, *Hesych. Th. μάντιν, μαντομαί, Schn. L.*

(*Μαντισμῶν, ης, ὁ, (from μαντισμός)* the art of divination.)

(*Μαντιστικός, ου, adj.* that pertains to divination; proceeding from an oracle; oracular; prophetical.)

(*Μαντιῶν, ης, adj.* that resembles prophecy; oracular; prophetical.)

*Μαντιῶν, ης, ὁ, ὅς, adj. s. s. as μαντιῶν.* *Th. μάντις.*

*Μανίω, μανυτής, and μάνουσι, Dor.* for *μανίω, μανυτής, and μίνουσι.*

*Μανυθῆς, ης, adj.* thin; appearing thin. *Th. μανίς.*

(*Μάλας, ης, ὁ, s. s. as μάλας.*)  
*Μάλας, ης, ὁ, s. s. as μάλας.* attenuation; rarefaction; *s. s. as μανίς, Theophrast. a. pl. 4, 15.* the rendering thin, or infrequent. *Th. μανίς.*

MΑΠΩ, *fut. 1st.* to seize, &c. *s. s. and original Th. of μάπτω.* 2 aor. *inf. μασπῶν, Ion. μασπῶν, and μαμπῶν, 3 pers. plur. 2 aor. opt. 1st. See μάπτω.*

*Μάρατος, for σμάρατος. Th. μάρετος.*

MΑΡΑΙΝΩ, *ης, ὁ, s. s. as μάραϊν.* a whip; a scourge.

*Μάραθον, and μάραθρον, ου, τὸ, an herb, fennel: Anethum fœniculum.*

(*Μαραθῶν, ὅς, ὁ, a field sown with fennel. Th. μάραθρον.*)

*Μαρά, ὅν, αἱ, the hands, plur. of μαρά, Eustath.*

*Μάρατος, ης, ὁ, s. s. as μάραττον.*

MΑΡΑΪΝΩ, *fut. αὐτῷ, perf. αὐτῷ, perf. pass. μαράμαιμαι, Att. μαράμαιμαι, 1 aor. pass. μαράμαιναι (properly, to consume by fire and heat), generally, to dry up, parch, or wither—to enervate; to weaken; to produce gradual decay; to consume slowly; to destroy—to extinguish. = Μαράινω, to become withered, parched, or dried up; to grow languid; to decay; to die away gradually; to become extinct. ¶ the primitive form probably μάρω, Schn. L.*

(*Μάρατος, ης, ὁ, the act of parching, &c. See the s. of the verb.*)

(*Μαρατίνος, ὅς, ὁ, adj.* productive of decay, &c. See μαράτω.

(*Μαρασμός, ὅς, ὁ, act. s. s. as μαρασμός, now. decay; weakness; waste; consumption; weakness and waste of the frame from age, or sickness; marasmus, in medical auth.*)

(*Μαρασμός, ης, adj.* accompanied with decay, and waste of the bodily frame; resembling, or of the nature of, marasmus.)

*Μαρασμός, Erotian. s. s. as μαρασμός, probably, the Th. of σμαράς, and σμαράγιν.*

*Μαρασμός, ης, ὁ, s. s. as μαρασμός.*

*Μαρασμός, ης, ὁ, s. s. as μαρασμός.*

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the armpits, but, generally, to dismember, and mutilate the body of a murdered person, placing the limbs next the armpits.

(*Μασχάλιος*, ου, adj. and *μασχάλιος*, η, σ, adj. made of palm-tree twigs.

(*Μασχαλῖς*, ἰδος, η, σ. s. as *μασχάλη*.

(*Μασχαλίσματα*, ατ, τὰ, (from *μασχάλίζω*) the members, or mutilated portions of a murdered person, see *μασχάλίζω*—also, portions of the flesh of the shoulders, laid upon that of the haunches in sacrifices. Th. *μασχάλιζω*.

(*Μασχαλιστή*, ἥρος, ἡ, a broad leathern girth, connected underneath with the neck-strap (*ἀσπιδον*) of the yoke, in harness—a covering for the armpits, *Herodot.* 1, 215. a girth; a band, *Æschyl. Prom.* 71.

*Ματάζω*, fut. *άσω*, to speak and act foolishly—to be fruitless, *Æschyl. Ag.* 1004. Th. *ματῶς*.

(*Ματαιδῶ*, fut. *άσω*, to talk foolishly.

(*Ματαίω*, fut. *σω*, s. s. as *ματῶς*.

*Ματαιολογῶ*, ᾶ, to speak vainly, or unprofitably; to talk on vain, or trivial, subjects. Th. *μάταιος*, λῆγν.

(*Ματαιολογία*, ας, ἡ, vain, or unprofitable discourse; frivolous prate.

(*Ματαιολόγος*, ου, ὁ, a vain, or unprofitable talker; one who talks on futile subjects—a boaster, or liar.

*Ματαιολογῆς*, οὔ, ὁ, s. s. as *μικρολόγος*, or *μικαριστής*, *Hezych.* according to others, as ὁ μάταια συνολοβόμενος καὶ λοχῶν. See *ματτωλογῆς*, Schn. L. Th. *μάταιος*, λῆγν.

*Ματαιοποιῶ*, ᾶ, to labour in vain. Th. *μάταιος*, πότος.

(*Ματαιοποίημα*, ατος, τὸ, a vain, or unprofitable, work.

(*Ματαιοποίησις*, ου, adj. that acts, or toils in vain.

*Ματαιοπραγία*, ᾶ, and *ματαιοπραγία*, ας, ἡ, s. s. as *ματαιοποιῶ*, and *ματαιοποιῖα*. Th. *μάταιος*, πρῶσσω.

*Μάταιος*, αία, αιος, adj. vain; useless; idle; unprofitable—vain; light; giddy; silly; foolish; boastful; lying. ¶ *comparat.* *ματιώτερος*, superlat. *ματαιώτατος*. Th. *μάτος*, obs. Schn. or *ματῶς*.

(*Ματαιοσίη*, ης, ἡ, levity; folly.

¶ Schn. L.

*Ματαιοτίκετος*, ου, adj. that has children in vain, i. e. that receives no aid from his children. Th. *μάταιος*, τίκεν.

*Ματαιοτεχνία*, ας, ἡ, the exercise, or pursuit of vain, or unprofitable arts, or occupations. Th. *μάταιος*, τέχνη.

(*Ματαιότης*, ου, adj. that follows vain, or unprofitable arts, or occupations.

*Ματαιότης*, υτος, ἡ, vanity; frivolity; levity; inutility. Th. *μάταιος*. *Ματαιοφροσύνη*, ᾶ, to have a vain, or frivolous mind. Th. *μάταιος*, φρήν.

(*Ματαιοφροσύνη*, σος, adj. that possesses a vain, silly, or frivolous mind; giddy; light-headed.

*Ματαιόω*, ᾶ, to render vain, or unprofitable. Th. *μάταιος*.

*Ματαιόμοις*, οὔ, ὁ, frivolity; foolish conduct, or language. Th. *ματαιίζω*.

*Μάται*, Dor. for *μάτνη*.

*Ματαίος*, adv. the s. of *μάταιος*, adverbially.

*ΜΑΤΑΪΩ*, ᾶ, fut. *ήσω*, to loiter; to dally; to be indolent, or inactive, *Iliad.* 5, 235. to do something ineffectually, or unprofitably; to attempt anything to no purpose; to miss; to fail. ¶ *from this* Th. are derived *ματάζω*, *ματαιίζω*, and *μάταιος*, Schn. L.

*Ματιυτής*, οὔ, ὁ, a seeker; a searcher; an investigator. Th. *ματιῶς*.

*Ματιῶς*, fut. *έσω*, and *ματιῶς*, ᾶ, fut. *ήσω*, s. s. and Th. as *μαστῶς*, *Æschyl. Ag.* 1086. to search; to inquire, or investigate. Th. (*ματῶς*) *μάω*.

*Μάτν*, ης, ἡ, s. s. and Th. as *ματῖα*.

*Μάτνη*, υδν. in vain; uselessly; unprofitably—unfoundedly; rashly—falsely. ¶ *as* *μάτνη*, *Luc. Tragedop.* in vain. Th. *ματῶς*, *from* *μάω*.

*Μάτν*, ἥρος, ὁ, s. s. as *μαστῆς*, *Hezych.* and *Photius*.

*Μάτρη*, Dor. for *μάτνη*, a mother.

*Ματῖα*, ας, ἡ, Ion. *ματῖν*, ης, ἡ, levity; folly, *Odys.* 10, 79. vanity—a fault; an omission, Schn. L. Th. *ματῶς*.

*Ματῖζω*, fut. *ίω*, s. s. as *ματιῶς*.

*Ματιολογῆς*, οὔ, ὁ, one who deceives by false weights. Th. *ματῖον*, a kind of weight, *λοχέω*. See *ματτωλογῆς*.

*Μάτος*, εος, τὸ, search; investigation, *Gal. Gloss.* Th. (*μῖματα*, 3 pers. s. perf. pass. of) *μάω*, or *μάττω*.

*Ματρέσχος*, ου, ὁ, or ἡ, Dor. a bastard. Th. *μάτρη* (for *μάτνη*), *ξένος*.

*Ματρυλλῖον*, *ματρυλλῖον*, *ματρυλλῖον*, and *ματρυλλῖον*, ου, τὸ, a brothel. Th. *ματρυλλῖα*.

*Ματρυλλή*, and *ματρυλλή*, ης, ἡ, a procuress; a bawd. Th. *μάτρη*, Dor. for *μάτνη*.

*Μάτρης*, Dor. for *μάτνης*.

*Μάτνημα*, see *μάσσομα*, *μάσσω*.

*Ματῖα*, ας, ἡ, and *ματῖν*, ου, ὁ, a highly-seasoned dish, composed of hashed meat, herbs, and spices, served cold at the end of an entertainment to give a relish to wine.

(*Ματτιάζω*, fut. *άσω*, to eat of the dish called *ματῖα*.

*Ματτωλογῆς*, οὔ, ὁ, a lover of delicacies. Th. *ματῖα*, λῆγν. ¶ in

*Aristoph. Nub.* 451. the context does not support this sense, Schn. L. others read *ματτωλογῆς*, or *ματτωλογῆς*.

*Μάττω*, fut. *ξω*, see *μάσσω*.

*Μαυλία*, ας, ἡ, s. s. as *μαυλίς*.

(*Μαυλίζω*, ας, ἡ, s. s. as *μαστροπῆς*, see *μαυλιστής*.

*Μαυλῖς*, ἰδος, ἡ, a knife, *Nicand.*

*Ther.* 705. a procuress, *Hezych.*

*Μαυλιστής*, οὔ, ὁ, a pander; a pimp.

¶ *probably for* *μαυλιστής*. Th.

*ἡμῶν*, αὐλίζω, Schn. L.

(*Μαυλιστρία*, ας, ἡ, fem. of *μαυλιστής*.

*Μαῦρος*, ου, adj. or *μαυρῖς*, ρᾶ, ρῖ, adj. obscure; dark. (s. s. as *ἐμμερῆς*, a added for sake of euphony).

(*Μαῦρῶ*, ᾶ, to darken, &c. s. s. as *ἐμαυρῶ*. See *ἐμαυρῶ*.

*Μάχαιρα*, ας, ἡ, a bent sword, or sabre (opposed to *εἰφος*, a straight sword); a knife; a razor. *metaph.*

death by the sword; battle. Th. *μάχη*.

(*Μαχαίριον*, and *μαχαίριον*, ου, τὸ, dimin. of *μάχαιρα*.

(*Μαχαίρις*, ἰδος, ἡ, a small sabre, or small razor.

(*Μαχαίριος*, ὁ, ἄν, adj. shaped like a *μάχαιρα*.

*Μαχαίροειδης*, ου, ὁ, the strap by which a sword hangs to the belt. Th. *μάχαιρα*, *δίο*.

*Μαχαίρομαχία*, ᾶ, to fight with a *μάχαιρα*. Th. *μάχαιρα*, *μάχημα*.

*Μαχαίροποιός*, οὔ, ὁ, a maker of sabres, &c. Th. *μάχαιρα*, *ποίη*.

*Μαχαίροπωλείον*, or *μαχαίροπωλείον*, ου, τὸ, a shop, or place where *μάχαιραι* are sold. Th. *μάχαιρα*, *πωλείον*.

(*Μαχαίροπώλης*, ου, ὁ, a vender of swords, &c. See *μάχαιρα*.

*Μαχαροφόρος*, fut. *έσω*, and *έσω*, to carry a sword, or knife. Th. *μάχαιρα*, *φέρω*.

(*Μαχαροφόρος*, ου, adj. that carries a sword, or knife.

*Μαχαίρων*, ου, τὸ, dimin. of *μάχαιρα*. s. s. as *εἰφίων*, and *φάγων*.

*Μαχαίρω*, ᾶ, ὁ, adj. (from *μαχαίρῶ*, not in use) shaped like a sabre, &c. See *μάχαιρα*.

*Μαχάτης*, ὁ, *Lacon.* and *μαχάτης*, ὁ, Dor. for *μαχητής*.

*Μαχάω*, to wish to fight. Th. *μάχη*.

*Μαχάριμα*, s. s. as *μαχίμαι*, *poet.* for *μάχημα*.

*Μαχίματος*, part. of *μαχίμαι*, or *part.* *poet.* of *μαχίμαι*, for *μάχημα*.

*Μαχίοντο*, and *μαχίοντο*, 3 pers. s. and plur. opt. of *μαχίμαι*, s. s. as *μάχημα*.

*Μαχίμαι*, obs. in the pres. s. s. as *μάχημα*, from it comes a future of *μάχημα*, *μαχίσομαι*, see *μάχημα*.

*Μαχίσομαι*, *Odys.* 11, 402. for *μαχίσομαι*, *part.* *poet.* *for* *μάχημα*.

*Μαχίσσας*, and *μαχίσσας*, *part.* *poet.* *for* *μάχημα*.

*Μαχίσσας*, and *μαχίσσας*, *part.* *poet.* *for* *μάχημα*.

*Μαχίσσας*, and *μαχίσσας*, *part.* *poet.* *for* *μάχημα*.

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*Μαχίσσας*, and *μαχίσσας*, *part.* *poet.* *for* *μάχημα*.

1 aor. inf. mid. formed from μαχίεσθαι, fut. of μάχεσθαι.  
*Μαχία*, obs. from which *μαχόμεαι* is formed.  
*Μαχη*, ας, ἡ, fight; conflict; battle; a field of battle, *Xen. Anab.* 2, 2, 6. contention; strife. *Th. μάχημαί.*  
*(Μαχίμνος, σνος, warlike—disputations; quarrelsome; s. s. as μάχιμος.*  
*Μαχίμνος, οὔ, ὁ, (from μαχίω) a combatant; a warrior.*  
*(Μαχίτιος, κή, κόν, adj. pertaining to fight, conflict, or contention; qualified for, or addicted to, fight, conflict, or strife.*  
*(Μαχίτιος, adv. the s. of the adj. adverbially.*  
*(Μαχίτις, ἡ, ὁ, adj. susceptible of being attacked, or combated.*  
*(Μάχιμος, ἴαν, ἴμοι, adj. or μάχιμος, ω, adj. warlike; martial—contentious; quarrelsome.*  
*(Μαχίμιος, αῖ, ὁ, battle; contention.*  
*Μαχλάς, ἔδος, ἡ, and μαχλῆς, ἔδος, ἡ, s. s. as ἡ μάχλος, a lewd woman; a barlot. *Th. μάχλος.**  
*(Μαχλάς, ὦ, and μαχλῆς, εἶσω, to be lewd, or immodest; to wench, or to be a barlot.*  
*(Μαχλίος, κή, κόν, adj. pertaining to, or peculiar to, one who is μάχλος.*  
*Μαχλῆς, ἔδος, ἡ, s. s. as μαχλῆς.*  
*ΜΑΧΛΑΟΣ, ὁ, or ἡ, unchaste; lewd; lascivious; immodest.*  
*(Μαχλαότης, ας, ἡ, lewdness; unchasteness. *¶* properly, a fem. of μαχλόντης, not in use.*

*Μαχλῆς, πτος, ἡ, s. s. as μαχλόντης, Etym. Mag.*  
*Μαχρίων, Ion. for μάχοιρον, 3 pers. plur. opt. of μάχεσθαι.*  
*ΜΑΧΟΜΑΙ, fut. μαχίσομαι, Att. μαχίωμαι, and μαχίσομαι (from μαχίεσθαι), 1 aor. mid. (from μαχίεσθαι) ἡμαχίσομαι, and ἡμαχίσομαι, Att. (in Hom. ἡμαχίσομαι), part. perf. pass. μαμαχῆς, to combat; to fight, especially, in a field of battle; to contend; to quarrel. *Th. μάσσω, or μάμ, Lennep.**

*(Μαχίμνος, for ἡμαχίσομαι.*  
*Μαχίμμαι, fut. Att. for μαχίσομαι, see μάχομαι.*  
*ΜΑΨ, adv. post. s. s. as μάψ; in vain; to no purpose—rashly; hastily; in a disorderly manner, *Odys.* 3, 138.*  
*Μάψαιρα, ὦν, αἰ, light winds; passing breezes. *¶* μάψαιρα στόμφοι, *Lyophron.* 395. idle boasting. *Th. μάψ, αἶρα, or αἶρα.**

*Μαψάτος, ἰα, ἰσ, adj. vain; unprofitable. *Th. μάψ.**

*(Μαψίλος, adv. rashly; with levity—unfoundedly, *Odys.* 7, 310. disorderly, *Odys.* 2, 57.*

*Μαψάλας, ου, ὁ, an idle talker.*

*Th. μάψ, λαῖος.*  
*Μαψάλας, ου, adj. (οἰωνός) the voice, or flight, of which have been observed in vain, *Hom. Hymn.* 2. *Th. μάψ, λίγος.**

*Μαψάτος, ου, adj. that has brought forth in vain. *Th. μάψ, τίτω.**  
*Μαψάφας, ου, adj. whose voice has been uttered in vain; s. s. as μαψάφας. *Th. μάψ, φωνή.**  
*Μαψάλας, ου, ὁ, one that barks, or howls, in vain. *Th. μάψ, ἰλάτω.**  
*(Μαψάλατος, ου, adj. that has barked in vain, or (metaph.) talked to no purpose.*  
*ΜΑΨ, μάψ, (perf. μίμαμα, 1 pers. plur. μίμαμαμεν, 3 pers. plur. μίμαμασιν, part. μίμαμας, and by contr. μίμαμα, μίμαμασιν, μίμαμασιν, fem. μίμαμαῖα, plur. μίμαμαῖες, and μίμαμαῖες) with a genit. or verb in the inf. to desire ardently; to feel a powerful incitement to; to feel a strong impulse, or movement, to—the perf. has the s. of a pres. and its part. means brave; bold, or wrathful, according to the context—to seek; to search; to investigate. —Μάομαι, μάομαι, s. s. as the act. form, to seek, *Xen. Memorab.* 2, 1, 20. *¶* ἄφροσυ μίμαμας, *Iliad.* 9, 637. eagerly desirous of supper. *¶* μίμαμασιν, sometimes in the s. of εὐχόμεσθαι, we eagerly desire to be, and boast of, or glory in, being. *¶* ὥς of γε μίμαμας φέρον νίκην, thus, they bravely bore along the corpse. *¶* This verb has many derivatives, as μίμαμασσω, μίμαμας, μίμαμας, μίμαμασσω, as also μίμαμας, and σμιάς—and likewise, in the s. of to seek, μίμαμα, μίμαμας.*  
*Μῖ, accus. of ἰγύ.*  
*Μίγα, neut. of μίγας, often taken adverbially. See μίγας.*  
*Μεγαβρεμέτης, ου, ὁ, one who roars loudly. *Th. μίγας, βρέμω.**  
*Μεγάβρος, ου, adj. magnificent in gifts; liberal; bountiful. *Th. μίγας, βῆρος.**  
*Μεγαθαμβῆς, ἰος, adj. greatly terrified, or astonished. *Th. μίγας, θάμβος.**  
*Μεγαδαροῦς, ἰος, adj. possessed of great boldness, bravery, or confidence. *Th. μίγας, θάρρος.**  
*Μίγας, Ion. for μίγας.*  
*Μεγάθυμος, ου, adj. magnanimous; high-minded; valiant. *Th. μίγας, θυμός.**  
*Μεγαθύνω, to enlarge. *Th. μίγας.**  
*ΜΕΓΑΪΨΑ, to envy; to be jealous; to grudge any thing; to refuse; to deny—to prohibit; to keep from doing; to oppose—to to scorn; to disdain, *Theocrit.* 7, 101, to be indignant, or displeased at, *Odys.* 2, 235. to cast a spell upon, by envious looks, *Apollon.* 4, 1670. *¶* μίγας γάρ τι τῷ Ἀπόλλωνι, *Iliad.* 22, 865. for this Apollo denied him. *¶* μῖδῃ*

*μῖγας ἦν εὐχόμενοι τελευτῆσαι τὰ ἐργα, *Odys.* 3, 55. do not refuse the accomplishment of these things to us thy petitioners. *Th. μίγας, Buttman. Lexil.* S. 258.*  
*Μεγακῆτης, εος, adj. of immense depth; roomy; vast; immense—s. s. as κηκῆτης, *Iliad.* 21, 22. *Th. μίγας, κῆτος.**  
*Μεγάλα, neut. plur. of μίγας, and adverbially, s. s. as μεγάλας.*  
*Μεγαλαδικτικός, ἡ, ὁ, adj. and μεγαλαδικός, ου, adj. unjust in important matters; inclined to commit great injustice. *Th. μίγας, ἀδικίω, ἀδικος.**  
*Μεγαλακῆς, ἰος, adj. possessed of great strength. *Th. μίγας, ἀκῆ.**  
*Μεγαλαφροῦς, ας, ἡ, Dor. for μεγαλαφρός, ας, ἡ, exalted courage; bravery; pride; high-mindedness, *Pind.* Nem. 2, 57. *Th. μίγας, ἀφῆ.**  
*(Μεγαλάνος, ορος, ὁ, Dor. for μεγαλάνωρ, endowed with great courage. act. producing great men.*  
*Μεγαλαυχῶν, ὦ, to vaunt one's self—to speak, or act conceitedly, haughtily, or boastfully.—Μεγαλαυχόμεαι, ὦμαι, s. s. as the act. form. *Th. μίγας, αἰχίω.**  
*(Μεγαλαυχῆς, ἰος, and μεγάλαιχος, ου, adj. boastful; self-conceited; haughty; overbearing.*  
*(Μεγαλαυχῆς, ας, ἡ, boastfulness; haughtiness; haughty, or overbearing conduct, or language.*  
*Μεγάλειος, ου, τὸ, greatness; magnificence; dignity; majesty. *Th. neut. of μεγαλῆος.**  
*Μεγαλειός, ἰα, ἰσ, adj. great; magnificent; taken—dignified; venerable. *Th. μίγας.**  
*(Μεγαλειός, adv. the s. of the adj. adverbially.*  
*(Μεγαλειότης, πτος, ἡ, grandeur; magnificence—dignity; majesty.*  
*Μεγαλέμπορος, ου, ὁ, a wholesale merchant; one who trades in valuable merchandise. *Th. μίγας, ἔμπορος.**  
*Μεγαλειπρόβος, ου, ὁ, one who undertakes, or prosecutes successfully, great enterprises. *Th. μίγας, ἐπρόβος.**  
*Μεγάλη, fem. of μίγας.*  
*Μεγαληγοῦς, ὦ, fut. ἴσω, to speak of magnificent things, or in a pompous manner—to boast; to vaunt; to extol. *Th. μίγας, ἀγορεύω.**  
*(Μεγαληγός, ου, adj. that talks in lofty language, or on great subjects; that boasts in pompous terms, or extols.*  
*Μεγαληγοῦς, s. s. and *Th. as μεγαληγοῦς.**  
*Μεγαληγός, ορος, ὁ, or ἡ, s. s. and *Th. as μεγαληγός.**

**Μεγαλήτωρ**, *ος, ὁ*, a valiant, courageous, or magnanimous person. *Th. μέγας, ἥτορ.*  
**Μεγαλίζω**, *fut. ἴσω, s. s. as μεγαλύνω*, to make great; to magnify; to extol magnificently. = **Μεγαλίζομαι**, *Mid.* to boast of one's self; to be proud, or self-conceited. *Th. μέγας.*  
**Μεγαλογνωμοσύνη**, *ης, ἡ*, elevation of thought, sentiment, or conception; high-mindedness; magnanimity. *Th. μέγας, γνώμη.*  
**(Μεγαλογνώμων, σος, adj.** that possesses elevation of thought, or magnanimity. *¶ τὸ μεγαλόγνωμον, s. s. as μεγαλογνωμοσύνη.*  
**Μεγαλῶδες**, *ος, adj.* of great renown—that brings great renown. *Th. μέγας, δόξα.*  
**Μεγαλόδοτος**, *ιδωντος, adj.* that has large teeth. *Th. μέγας, ἰδοῦς.*  
**Μεγαλοδωρεά**, *ας, ἡ*, munificence—great bounty; *s. s. as μεγαλοδωρία.* *Th. μέγας, δῶρον.*  
**(Μεγαλοδωρία, ας, ἡ**, liberality; bountifulness; magnificence in bestowing presents.  
**(Μεγαλόδοτος, ου, adj.** bountiful; munificent; liberal; magnificent in bestowing presents.  
**Μεγαλοεργός**, *ιος, adj.* magnificent, *Polyh. Th. μέγας, ἔργον.*  
**Μεγαλόθυμος**, *ου, adj.* high-minded; magnanimous; endowed with great courage. *Th. μέγας, θυμῶς.*  
**Μεγάλοτος**, *ου, adj.* Theocrit. 2, 72. very unhappy. *Th. μέγας, οἶτος.*  
**Μεγαλόκαρπος**, *ου, adj.* that bears large fruit. *Th. μέγας, καρπῶς.*  
**Μεγαλοκέφαλος**, *ου, adj.* that has a large head. *Th. μέγας, κεφαλῆς.*  
**Μεγαλόκευθος**, *ου, adj.* of vast capaciousness. *Th. μέγας, κεύθω.*  
**Μεγαλόκινδυνος**, *ου, ὁ, or ἡ*, one who braves great dangers; enterprising. *Th. μέγας, κίνδυνος.*  
**Μεγαλοκόλιος**, *ου, adj.* big-bellied; capacious. *Th. μέγας, κόλις.*  
**Μεγαλοκύμας**, *ος, adj.* that has high waves. *Th. μέγας, κύμα.*  
**Μεγαλόμαζος**, *ου, adj.* that has large cakes, properly, of barley. *Th. μέγας, μάζα. ‡‡* with large breasts. *Th. μέγας, μάζος.*  
**Μεγαλόμαστος**, *ου, adj.* the latter s. of *μεγαλόμαζος*. *Th. μέγας, μαστός.*  
**Μεγαλομάτης**, *Dor. for μεγαλομήτης.*  
**Μεγαλομέρεια**, *ας, ἡ*, the state of consisting of large parts; immensity. *Th. μέγας, μέρος.*  
**(Μεγαλομέρεια, ἰος, adj.** that consists of large parts; immense.  
**(Μεγαλομετρία, ας, ἡ, s. s. as μεγαλομέτρεα.  
**Μεγαλομήτης**, *της, ὁ, or ἡ*, a grandmother. *Th. μέγας, μήτης.*  
**Μεγαλόμισθος**, *ου, adj.* that receives high wages, or a great reward. *Th. μέγας, μισθός.***

**Μεγαλομυήτης**, *ου, ὁ*, a loud bel-lower. *Th. μέγας, μυκάομαι.*  
**Μεγαλόνοια**, *ας, ἡ*, sublimity of intelligence; greatness of mind—high-mindedness; pride, *Æl. 15, 22. Th. μέγας, νόος.*  
**(Μεγαλόνοος, ου, adj.** contr. *νους*, *ου*, possessing sublimity of intellect; *s. s. as μεγαλόφρων.*  
**Μεγαλοπλοῖσιος**, *ου, adj.* that possesses vast wealth. *Th. μέγας, πλοῖσιος.*  
**Μεγαλοπόλεμος**, *ου, ὁ*, one who is renowned in war. *Th. μέγας, πόλεμος.*  
**Μεγαλοπόλις**, *ος, ὁ, or ἡ*, the citizen of a large state. *Th. μέγας, πόλις.*  
**Μεγαλοπότης**, *ος, adj.* of great wickedness. *Th. μέγας, πότης.*  
**Μεγαλόπους**, *ος, adj.* that has large feet. *Th. μέγας, πούς.*  
**Μεγαλοπραγία**, *ας, ἡ, s. s. as μεγαλοπρᾶγία.* *Th. μέγας, πρᾶγμα.*  
**(Μεγαλοπραγμοσύνη, ης, ἡ**, propensity to, and aptitude for, great enterprises.  
**(Μεγαλοπράγμων, σος, adj.** that contains great projects—that undertakes great enterprises.  
**Μεγαλοπρεπεία**, *ας, ἡ*, magnificence; the conduct and character of one who is *μεγαλοπρεπής*. *Th. μέγας, πρεπῶς.*  
**(Μεγαλοπρεπής, ἰος, adj.** that suits great, and noble persons, or dispositions; magnificent, in appearance, expense, or conduct; liberal.  
**Μεγαλοπτερυγος**, *ου, and μεγαλοπτερυξ, υνος, adj.* that has large wings. *Th. μέγας, πτερυξ.*  
**Μεγαλόπυλος**, *ου, adj.* that has wide portals. *Th. μέγας, πύλος.*  
**Μεγαλοπύρηνος**, *ου, adj.* that has large kernels, or stones. *Th. μέγας, πυρῆς.*  
**Μεγαλορήμονία**, *ας, ἡ, s. s. as μεγαλορήμονία.* *Th. μέγας, ῥήμα.*  
**(Μεγαλορήμονια, ας, ἡ, and μεγαλορήμοσύνη, ης, ἡ, s. s. as μεγαλορήμονια.  
**(Μεγαλορήμονως, adv.** talking pompously; boasting.  
**(Μεγαλορήμων, σος, adj.** s. s. as *μεγαλοπρᾶγμων*.  
**Μεγαλόριζος**, *ου, adj.* that has large roots. *Th. μέγας, ρίζα.*  
**Μεγαλόρρινος**, *ου, adj.* that has a stout hide. *Th. μέγας, ῥινῆς. ‡‡* that has a large nose. *Th. μέγας, ῥινῆς.*  
**Μεγάλος** (not in use), *s. s. as μέγας, see μέγας.*  
**Μεγαλοσθενής**, *ιος, adj.* possessed of great strength. *Th. μέγας, σθένος.*  
**Μεγαλόσπλαγχνος**, *ου, adj.* that has large bowels; whose bowels are distended, *Hippoc. metaph.* magnanimous; brave—choleric. *Th. μέγας, σπλάγχνον.*  
**Μεγαλόσταχυς**, *ος, adj.* that has large ears of corn. *Th. μέγας, στάχυς.***

**Μεγαλοσύνη**, *ης, ἡ*, grandeur; magnificence; majesty. *Th. μέγας.*  
**Μεγαλόσχημος**, *ου, adj.* and *μεγαλόσχημος, σος, adj.* of large form; large. *Th. μέγας, σχῆμα.*  
**Μεγαλόσωμος**, *ου, and μεγαλόσωματος, ου, adj.* large-bodied; corpulent. *Th. μέγας, σῶμα.*  
**Μεγαλότακτος**, *ου, ὁ, or ἡ*, one who is eminent as an artist; that possesses great skill in any art. *Th. μέγας, τάκτος.*  
**Μεγαλότιμος**, *ου, adj.* highly honoured. *Th. μέγας, τίμη.*  
**Μεγαλότολμος**, *ου, adj.* possessed of great daring; brave. *Th. μέγας, τόλμα.*  
**Μεγαλοῦργον**, *ων, ὁ, or ἡ*, to perform great actions, generally, to act magnificently. *Th. μέγας, ἔργον.*  
**(Μεγαλοῦργία, ας, ἡ**, great—the performance of something great; magnificence.  
**(Μεγαλοῦργος, ου, adj.** that performs great actions—magnificent, *Polyb.*  
**Μεγαλόφθαλμος**, *ου, adj.* having large eyes. *Th. μέγας, φθαλμός.*  
**Μεγαλόφθαλμος**, *ου, adj.* having large veins. *Th. μέγας, φλέψ.*  
**Μεγαλόφρονος**, *ου, adj.* to possess a great mind, or elevated sentiments—to be proud, on account of any thing (with *ἐν*), *Xen. Cyrop. 4, 2, 5. without a prepos. Dionys. Antiq. 8, 83.*—*Mid.* to act haughtily, or proudly. *Th. μέγας, φρῶς.*  
**(Μεγαλόφρων, ου, adj.** the s. of the *adj.* *μεγαλόφρων, adverbially.*  
**(Μεγαλόφροσύνη, ης, ἡ**, greatness of mind; elevation of sentiment—pride.  
**(Μεγαλόφρων, σος, adj.** high-minded; magnanimous; of elevated sentiments—proud; self-conceited.  
**Μεγαλοφύης**, *ιος, adj.* by nature, elevated, or noble; that acts, or thinks, nobly; noble-minded. *Th. μέγας, φύς.*  
**(Μεγαλοφύα, ας, ἡ**, native elevation of sentiments; natural genius.  
**Μεγαλόφυλλος**, *ου, adj.* that has large leaves. *Th. μέγας, φύλλον.*  
**Μεγαλοφύως**, *ου, adv.* the adverbial s. of the *adj.* *μεγαλοφύης*. *Th. μέγας, φύς.*  
**Μεγαλοφωνία**, *ας, ἡ*, a loud voice; lofty language; sublime language. *Th. μέγας, φωνή.*  
**(Μεγαλόφωνος, ου, adj.** that has a loud voice; that uses lofty language.  
**Μεγαλοψυχία**, *ας, ἡ*, greatness of mind; magnanimity—folly, *Plat. Alcibiad. 2. Schn. L. Th. μέγας, ψυχή.*  
**Μεγαλόψυχος**, *ου, adj.* possessing a great soul; noble-minded—foolish, *Plat. Alcibiad. 2, 5. Schn. L.*  
**(Μεγαλόψυχως, adv.** magnanimously, &c. s. s. as the *adj.* *adverbially.*

**Μεγαλύνω**, fut. *υῖω*, to render powerful, Thuc. to aggrandize; to enlarge; to magnify; to extol; *s. s.* as *μεγαλύνωμαι*. — **Μεγαλύνωμαι**, Mid. to vaunt one's self; and *s. s.* as the act. Plut. Th. *μέγας*.  
**Μεγαλόημος**, *ου*, adj. bearing an illustrious name; renowned. Th. *μήγας*, *θόμα*.  
**Μεγάλος**, *αδν*, the *s.* of *μέγας*, adverbially. Th. *μέγας*.  
**(Μεγαλῶσθαι)**, *αδν*, strongly; in a great, elevated, or magnificent manner; *s. s.* as the preceding.  
**(Μεγαλοσύνη)**, *ης*, *ῆ*, *ς*, *s. s.* as *μεγαλοσύνη*.  
**Μεγάλη**, *ος*, *αδ*, *s. s.* as *μεγαλάνωρ*.  
**Μεγάλη**, *ἀνθε*.  
**Μεγαπῶντες**, *ος*, *αδ*, that has undergone great sorrows, or toils, or accomplished great achievements. Th. *μέγας*, *πένθος*.  
**Μεγαρίζω**, fut. *ίσω*, to follow the party of the Megareans, or imitate the Megareans. Th. *Μεγαρα*, the city of Megara. †† to construct a subterranean cave, or recess, Porphyry. Antr. Nymph. Th. *Μεγάρων*, Schn. L.  
**Μεγαρίς**, *ιδος*, *ῆ*, (*γῆ* understood) the territory of Megara.  
**Μεγάρων**, *ου*, τὸ, a mansion, house, or dwelling—a chamber; a dining hall—a fane; a temple; frequently, a shrine; the inner recess of a temple, where sacred offerings, or things used in religious worship are kept (in the latter *s.* written *μέγασσων*)—the place at Delphos, where those who came to consult the oracle stood, Herodot. 1, 47. Th. *μέγας*.  
**Μεγαρίζω**, *ος*, *ῆ*, *ς*, envy; anger, Hesych. Th. *μεγαρίζω*.  
**(Μεγαρίζω)**, *ου*, *αδ*, envied; *s. s.* as *φθονέω*, and *ἀγρόμαι*, Hesych.  
**ΜΕΓΑΣ**, *μεγάλη*, *μέγα*, gen. *μεγάλου*, &c. accus. *μέγαν*, *μεγάλαν*, *μήγα*, great; strong; powerful. ¶ comparat. *μεγίστων*, Ion. *μεῖζον*, Dor. *μείζων*, Boeot. *μείσσω* (regularly *μεγίστη*, not in use), superlat. *μεγίστος*. ¶ *μέγας*, and *μεγάλα*, neut. adverbially, *s. s.* as *μεγάλως*, or *πύλω*. ¶ *μέγας* *χαίρειν*, to rejoice greatly. ¶ *μέγας* *κρατεῖ*, Iliad. 1, 78. he holds a powerful away. ¶ with comparat. and superlat. *μέγας* *ἔμμεναι*, much better; *μέγας* *ἔσσομαι*, by far the bravest; also, *μέγας* *ἐξέχων*, greatly superior.  
**Μεγαστοῦτος**, *ιδος*, *αδ*, *s. s.* as *μεγαλοστότης*. Th. *μέγας*, *σθδῆς*.  
**Μεγάτιμος**, *ου*, *αδ*, of great value; much honoured. Th. *μέγας*, *τιμή*.  
**Μεγατόλμος**, *ου*, *αδ*, *s. s.* as *μεγαλότομος*. Th. *μέγας*, *τόλμα*.  
**Μεγαυχίζω**, *ιδος*, *αδ*, *s. s.* as *μεγαυχίζω*. Th. *μέγας*, *αυχίζω*.  
**Μεγαφρον**, and **μεγαφρονία**, see *μεγαλόφρων*, and *μεγαλόφρονης*. Th. *μέγας*, *φρήν*.  
**Μεγαλυνάω**, *ω*, to make great; to

enlarge; to magnify. Th. *μέγας*, *ποιῶ*.  
**Μήγας**, *ος*, τὸ, Att. and *μέγας*, *ος*, Ion. greatness; magnitude; bulk—height; tallness; elevation—greatness of mind; grandeur; dignity. ¶ adverbially, *s. s.* as *μέγας*, Herodot. 2, 44. Th. *μέγας*.  
**Μεγανθυρία**, *ας*, *ῆ*, the performance of great things, or extraordinary works. Th. *μέγας*, *ἔργον*.  
**Μεγαδύνω**, fut. *υῖω*, to render greater; to exaggerate; to magnify; to amplify, Longin. 9, 5. Th. *μέγας*.  
**Μεγίσματος**, *ου*, *αδ*, dearly beloved. Th. *μέγας*, *ἱερός*.  
**Μεγιστάντες**, *ων*, *οἱ*, ¶ dat. plur. *μεγιστάων*, the leading persons in a state; the great. Th. *μέγιστος*.  
**Μεγιστεύω**, fut. *ύσω*, to become great.  
**Μεγιστοπόλις**, *ως*, *ῆ*, or *ῆ*, the aggrandizer of states, an epith. of Peace, Pind. Th. *μεγιστος*, *πόλις*.  
**Μέγιστος**, superlat. of *μέγας*, the neut. *s.* *μέγιστον*, and plur. *μέγιστα*, are taken adverbially. See *μέγας*.  
**Μεγιστότιμος**, *ου*, *αδ*, in the highest honour, or reverence. Th. *μέγιστος*, *τιμή*.  
**Μείδω**, (*μείδωμαι*, Xol.) *s. s.* as *μείδω*.  
 ¶ from *μείδω*, *μείδω*, *μείδω*.  
**Μείδω**, *αἰα*, *αἰον*, *αδ*, equal to a *μείδω*. Th. *μείδω*.  
**ΜΕΔΙΜΝΟΣ**, *ου*, *ῆ*, an Athenian dry measure, containing about six bushels, 48 *χόνας*—sometimes, a measure, in general—*s. s.* as *κρούς*, Diodor. Schn. ¶ fem. Herodot. 1, 198. ¶ the word seems akin to *μείδω*, Schn. L. Th. (according to some) *μείδω*.  
**Μείδομαι**, Ion. for *μείδω*. Th. *μείδω*.  
**ΜΕΔΩ**, and *μείδω*, to rule; to govern, in the participle, with a genit. case, Hom.—*Μείδομαι*, Mid. Ion. *μείδομαι*, *s. s.* See *μείδομαι*, for other signif.  
**(Μείδω)**, *οντος*, *ῆ*, fem. *μείδουσα*, *ης*, *ῆ*, a ruler; a sovereign—Medon, a proper name.  
**Μείζω**, *ων*, τὰ, the organs of generation.  
**Μεζύνω**, *αδν*, Ion. for *μεζύνω*, the adverbial *s.* of *μεζύνω*. Th. *μεζύνω*, Ion. for *μεζύνω*.  
**Μεζ**, for *μετά*, before a vowel aspirated.  
**Μεθαιρίω**, *ω*, to lift up and change alternately, as in performing the dance *θηρμαστρίε*, see *θηρμαστρίε*. Th. *μετά*, *αίρω*.  
**Μεθάλλομαι**, to spring from one side to another. Th. *μετά*, *ἄλλομαι*.  
**Μεθαμείρος**, Dor. for *μεθήμερος*.  
**Μεθαμείρος**, *μεθαμείρος*, Att. *μεθαμείρος*, to change; to adjust in a different manner; to arrange, or adapt differently; to amend. = *Μεθαμειρόμαι*, to alter one's mode

of thinking, resolution, or mode of life, Eurip. Alc. 1160. Th. *μετά*, *ἀρμίζω*.  
**Μεθύνω**, poet. for *μεθύω*, 3 pers. *s.* 1 aor. of *μεθύω*.  
**Μεθύω**, 2 aor. of *μεταίρω*.  
**Μεθύμαι**, perf. pass. of *μεθύω*.  
**Μεθύω**, inf. part. *μεθύω*, of 2 aor. of *μεθύω*.  
**Μεθύω**, Ion. for *μεθύω*, Att. *μεθύω*, for *μεθύω*.  
**Μεθίκτης**, *ου*, *ῆ*, a participator; a sharer; a partaker. Th. *μεθίκτης*. (*Μεθίκτης*, *αἰ*, *κῶν*, adj. that participates; pertaining to participation.  
**(Μεθίκτης)**, *ῆ*, *ον*, adj. participated; communicated; shared.  
**Μεθίσκω**, fut. *ξω*, to draw back; to draw from one side to the other. Th. *μετά*, *ἔλκω*.  
**Μείδω**, Dor. and poet. for *μείδω*.  
**Μείδω**, *ως*, *ῆ*, participation. Th. *μεθίκτης*.  
**Μεθίστομαι**, *ου*, *αδ*, (*ἡμέτερος* understood) the day after a festival. Th. *μετά*, *ἱερῆ*.  
**Μεθίστω**, to follow, Iliad. 17, 190. to go after; hence, to seek, Iliad. 8, 126. and Pind. to follow, in order to protect—to arrive, Odys. ¶ in an unusual *s.* to carry, on the back, Pind. Nem. 6, 98. Th. *μετά*, *ἔσω*.  
**Μεθίστω**, fut. *ύσω*, to translate, and explain. Th. *μετά*, *ἑρμηνεύω*.  
**Μεθίστω**, fut. *ύσω*, and *μεθίστω*, to creep after. Th. *μετά*, *ἑρμηνεύω*, *ἔρω*.  
**Μεθίστω**, *ως*, *ῆ*, the act of letting go; remission; relaxation; release. See the *s.* of the Th. *μεθίστω*.  
**(Μεθίστω)**, *αἰ*, *κῶν*, adj. that produces dismissal, release, remission, or relaxation.  
**(Μεθίστω)**, *αδν*, the *s.* of the *αδν* adverbially.  
**Μεθ**, *ης*, *ῆ*, drunkenness—a drinking bout, Aristot. Polit. 8, 5. Th. *μεθ*.  
**Μεθύω**, *s. s.* as *μεθίκτης*. See *μεθίκτης*. Th. *μετά*, *ἔσω*.  
**Μεθύω**, Odys. 1. for *μετά* *ἡμερῶν*, Schn. L.  
**Μεθύω**, *νῆ*, *ον*, adj. that happens by day; diurnal; daily. Th. *μετά*, *ἡμέρα*.  
**Μεθύω**, *ης*, *ῆ*, negligence; carelessness; remissness. Th. *μεθίκτης*.  
**(Μεθύω)**, *ονος*, *αδ*, negligent; neglectful; careless; supine.  
**(Μεθύω)**, *αἰ*, *κῶν*, *αδ*, *s. s.* as *μεθίκτης*.  
**(Μεθύω)**, *αδν*, the *s.* of the *αδν* adverbially.  
**Μεθύω**, *ως*, *ῆ*, change of place, or residence. Th. *μεθίκτης*.  
**Μεθύω**, *μεθίκτης*, and *μεθίκτης*, *s. s.* as *μεθίκτης*, *μεθίκτης*, to change a residence; to change place. Th. *μετά*, *ἑρμηνεύω*, *ἔρω*.





μελαγχρός. *Th. μέλας, χρῆς, χρῆς.*  
 Μελάγχρμος, *ου, adj.* that has black juice. *Th. μέλας, χρῆς.*  
 ΜΕΛΑΘΡΟΝ, *ου, τὸ,* the ceiling of a house, but especially, the cross-beam of the ceiling, *Odys. 11, 277.* a roof-tree; a chamber; a house, a mansion.  
 (Μελαθρόν, *poet. for μελάθρον.*)  
 (Μελαθρόν, *ω,* to fasten with a roof-tree, or cross-beam, *LXX. 3 Kings, 7, 5.*  
 Μελαίνω, *fut. ανῶ,* to blacken, *¶ μελαίνω τὴν φράσιν, Athen.* to use obscure phraseology. *Th. μέλας.*  
 Μελαμβαδὺς, *ἴος, and μελαμβαδύς, ὕος, adj.* dark, or deep. *Th. μέλας, ἑσθός.*  
 Μελαμβαδὺς, *ἴος, dyed black. Th. μέλας, βαφῇ.*  
 Μελάμβιος, *ου, adj.* that leads an obscure life. *Th. μέλας, βίος.*  
 Μελάμβωλος, *ου, adj.* that has black clods, viz. a rich soil. *Th. μέλας, βῶλος.*  
 Μελαμπάγης, *ἴος, adj.* black and clotted. *Th. μέλας, πύγμη.*  
 Μελαμπαστός, *ου, adj.* wearing a black veil. *Th. μέλας, στίβος.*  
 Μελαμπέταλος, *ου, adj.* that has black leaves. *Th. μέλας, στίβος.*  
 Μελαμπέδιον, *ου, τὸ, an herb,* bear's-hellebore; *Helleborus niger.*  
 Μελαμπέρφυρος, *ου, adj.* of a dark purple colour. *Th. μέλας, πορφύρα.*  
 Μελαμπέτρος, *ου, adj.* that has black wings. *Th. μέλας, πτερόν.*  
 Μελαμπυγος, *ου, adj.* that has black buttocks. *metaphr. robust; strong. Th. μέλας, πυγῇ.*  
 Μελάμπωρον, *ου, τὸ, a plant,* purple cow-wheat; *Melampyrum arvense. Th. μέλας, σπυρίς.*  
 Μελαμφαῖς, *ἴος, adj.* appearing black; dusky. *Th. μέλας, φάω.*  
 Μελάμφυλλον, *ου, τὸ, a plant,* bear's-breech; *Acanthus mollis. Th. μέλας, φύλλον.*  
 (Μελάμφυλλον, *ου, adj.* that has dark leaves; dark from leaves; shady.  
 Μελάμφωνος, *ου, adj.* that has a hoarse, or indistinct voice. *Th. μέλας, φωνή.*  
 Μέλαν, *ανος, τὸ,* something black; ink. *Th. neut. of μέλας.*  
 Μελαναβίς, *ἑσός, ὁ, a kind of dark-coloured spring wheat. Th. μέλας, ἀθή.*  
 Μελαναυγὴς, *ἴος, adj.* of a shining black colour. *Th. μέλας, αὐγῇ.*  
 Μελάνδεντος, *ου, adj.* bound, or held fast, or enchased, with something dark. *Th. μέλας, δένω.*  
 Μελάνδινος, *ου, ὁ, that has dark, or deep whirlpools. Th. μέλας, δῖν.*  
 Μελάνδιος, *ου, adj.* that contains ink; for containing ink. *Th. μέλας, δίχομαι.*  
 Μελάνδρον, *ου, τὸ, the heart in oak timber—a piece of salted thunny-fish. Th. μέλας, δρῦς.*  
 (Μελάνδρον, *υος, ὁ, a fish,* the sturgeon, or thunny.

Μελαπαιμῶν, *ω, to wear sable garments. Th. μέλας, ἵμα.*  
 (Μελαπαιμῶν, *ας, ἡ, black, or dark-coloured clothes.*  
 (Μελαπαιμῶν, *ονος, adj.* clothed in black.  
 Μελανίω, *ω, to be black, Iliad. 7, 64. Schn. L. Th. μέλας.*  
 Μελανόφατος, *ου, adj.* that treats of chaos, *Orph. Arg. 419. Th. μέλας, φάτις, Schn. L.*  
 Μελανόφαρος, *ου, and μελανόφορος, ου, adj.* that wears black. *Th. μέλας, φέω.*  
 Μελάνθιμον, *ου, τὸ, a species of anthem. Th. μέλας, ἄθος.*  
 (Μελαυδὴς, *ἴος, adj.* dark-coloured.  
 (Μελαύδιον, *ου, τὸ, a plant,* pepperwort; *Nigella sativa.*  
 Μελάνθριξ, *see μελανόθριξ.*  
 Μελανία, *ας, ἡ, blackness; a black spot; a black cloud. Xen. Anab. 1, 88. Th. μέλας.*  
 (Μελανίζω, *fut. ἴσω,* to be blackish.  
 Μελάνισον, *ου, τὸ, the dark-coloured, or common violet. Th. μέλας, ἴσ.*  
 Μελανόγραμματος, *ου, adj.* that has black lines, or stripes. *Th. μέλας, γραμμή.*  
 Μελανόδοξος, *ου, τὸ, an inkstand. Th. μέλαν, δίχομαι.*  
 Μελανοπίον, *ονος, adj. s. s. and Th. as μελανίπιον.*  
 Μελανόζυγος, *ου, adj.* furnished with black ears. *Th. μέλας, ζυγῶν.*  
 Μελανότριξ, *τριχος, adj.* black-haired, or that has a black mane. *Th. μέλας, θρίξ.*  
 Μελανόκαρδος, *ου, adj.* black-hearted; cruel; terrible. *Th. μέλας, καρδία.*  
 Μελανόκαμος, *ου, or μελανόκαμος, ου, ὁ, one who has black hair. Th. μέλας, κόμα.*  
 Μελανόμαλλος, *ου, adj.* that has black wool. *Th. μέλας, μαλλός.*  
 Μελανόμματος, *ου, adj.* black-eyed. *Th. μέλας, ὄμμα.*  
 Μελανοπυμῶν, *ονος, adj.* robbed in a shroud. *Th. μέλας, πύμω.*  
 Μελανοπύς, *ἴος, adj. s. s. as μελανοπύς. Th. μέλας, πύς.*  
 Μελανοπίς, *ου, adj.* that blackens. *Th. μέλας, ποίω.*  
 Μελανόπτερος, *ου, μελανοπτερός, ου, and μελανοπτερὺς, υος, adj.* black-winged, or black-plumed. *Th. μέλας, πτερόν, πτερυξ.*  
 Μελανόριζος, *ου, adj.* that has black roots. *Th. μέλας, ρίζα.*  
 Μελαστόλος, *ου, adj.* clothed in black. *Th. μέλας, στολή.*  
 Μελαστός, *υος, ὁ, blackness. Th. μέλας.*  
 Μελαστός, *υος, ὁ, one that has a black tail. Th. μέλας, οὐρά.*  
 (Μελάστου, *ου, adj.* that has a black tail. *¶* *ουστ.* a kind of fish, so called; also, the name of a species of poisonous serpent.  
 Μελαστόθαλος, *ου, adj.* that has black eyes. *Th. μέλας, ὀφθαλμός.*  
 Μελαστόφαις, *υος, adj.* that has black veins. *Th. μέλας, φλέψ.*

Μελανοφόρος, *ου, adj. s. s. and Th. as μελανοφόρος.*  
 Μελάνοφρος, *υος, adj.* that has black brows. *Th. μέλας, ὄφρυς.*  
 Μελαγχρός, *ἴος, adj.* and μελαγχρός, *ἴος, contr. μελανόχρως, ου, adj. and μελανόχρως, υος, or ως, adj. s. s. and Th. as μελαγχρός.*  
 Μελανσις, *υος, ἡ, the state of becoming black. Th. μέλας.*  
 (Μελανσις, *ας, ἡ, verdigris; rust; a black substance produced from the superficial oxydation of metals.*  
 Μελάντιον, *ου, adj.* that has black waters. *Th. μέλας, ὕδωρ.*  
 Μελάνω, to blacken; to become black. *¶* *in Iliad. 7, 64. read μελάνω, from μελάνω, in a neut. s. not μελάνω, Schn. L. Th. μέλας.*  
 (Μελανσις, *υος, ἡ, s. s. as μελάνσις.*  
 ΜΕΛΑΣ, *ανος, ὁ, fem. μελάνα, υος, ἡ, and neut. μέλαν, ανος, τὸ, black; dark; obscure. metaphr. profound, Hom. as core, κορῶν, &c. see μέλαν. ¶* *Comparat. μελάντιον, from μέλαν, obs. ἄολ. μέλας.*  
 (Μέλας, *ατος, τὸ, a black colour; a black spot. Th. μελάω, not in use, s. s. as μελάνω.*  
 (Μελασμός, *ου, ὁ, the act of making black.*  
 ΜΕΛΑΣΩ, to melt; to liquefy; to dissolve; to consume, *Plat.*  
 Μέλα, generally, *3 μέλα, a friendly Attic form in addressing persons of both sexes, equivalent to my worthy sir, &c. s. s. as 3 ἐμμελίας ἄξις, Schol. ad Theetet. or derived from μέλας, obs. signif. good, Buttmann. See μέλας, Schn. Supplement.*  
 ΜΕΛΑΕΑΤΨ, *ἴος, ὁ, a bird, the guinea-fowl.*  
 Μελεάω, *fut. ανῶ,* to take care of; to attend to—to care for, or desire, *Theognis. Th. μέλας.*  
 (Μελέη, *ης, ἡ, s. s. as μελεάω.*  
 (Μελέημα, *ατος, τὸ, a care; an anxiety; s. s. as μελεάω.*  
 (Μελεήμων, *ονος, adj.* that takes care of—that practises.  
 (Μελεῖν, *ωνος, ὁ, or ὁ, a ruler; an inspector; a guardian. ¶ ἡ μελεῖν, ὁ, s. s. as μελεάω.*  
 (Μελεῖν, *ωνος, ὁ, and μελεῖν, ὁ, ὁ, s. s. as μελεάω.*  
 (Μελεῖν, *ης, ἡ, care; solicitude—sorrow, Odys. 19, 517.*  
 Μέλει, *fut. μελήσει, perf. μεμείληκε, plusq. perf. ἐμεμείληκε, impersonally, generally, with a dat. of the person and genit. of the thing, it is a care; it is a concern. ¶ τὸ μὲν μοι μέλει, I am concerned about this; it is an object of care to me. ¶ μέλει μοι περὶ τῶν, I am concerned about this. ¶* *αὐτοῦ, with a nominat. and accus. of the thing as a subject, Gram. Matth. 326. See μέλας.*  
 Μελεῖω, *s. s. and Th. as μελεῖω.*  
 (Μελεῖω, *ατος, by pieces; piece-meal.*

**Μαλίσσας**, *ω*, *adj.* wretched from toil. *Th. μάλιος, πόνος.*  
**ΜΕΛΕΟΣ**, *ία, ιω, adj. s. s. as μέλιτος, and ἰαός*; vain; ineffectual; void; idle; unprofitable; *Hom.* by later authors, foolish; wretched; miserable. *¶* *δ* *μέλις*, for *δ* *μέλις*, wretch, or fool, *Aristoph. Nub. 1194.* in a favourable. *Plat. interpret. Timæus* and *Schol. ad Theætet.* *Buttmann.* See *μέλις*.  
**Μελίππων**, *σος, adj.* distressed in mind; miserable. *Th. μέλιος, φρίν.*  
**Μελισσιππος**, *ος, adj.* whose wings produce melody. *Th. μέλιος, πτερόν.*  
**Μέλναι**, *fut. μελίσσεται*, impersonally from *μέλιμα*, *poet. s. s. as μέλι, μελίσσει.* See *μέλις*.  
**Μελάνω**, *fut. ἴσω*, to take care of—to bestow diligent care, or attention upon; to apply to. = *Μελεῖσθαι*, *Mid.* to practise diligently; to exercise one's self in; to apply to; to prosecute diligently—to practise oratorical declamation, *Plat. Phædr. 3.* = *Ρεῖν* to be exercised, or practised in. *¶* *μεμελεσταιμίαι τήχηαι*, *Xen. Cyrop. 1, 6, 36.* arts acquired by close application, or practice. *Th. μέλω.*  
**Μέλναι**, *νς, ἡ*, properly, care; attention; solicitude concerning—the diligent practice of any thing; close application; diligence; assiduous practice—*oratorical declamation; the practice of oratorical exercises.* *¶* *τῶν μελάντων ἔχων*, *Hes.* to bestow care on these things.  
**Μελίσσημα**, *ατος, τὸ*, a careful and laborious work; *s. s. as μελίσσας*; a diligent pursuit; a practised exercise.  
**Μελισσός**, *ρῖ, ῥόν, adj.* that practises diligently, *Xen. Anab. 1, 9, 5.* practised; exercised.  
**Μελισσῆριον**, *ον, τὸ*, a place where any thing is practised, as a school of oratory; an instrument on which one practises.  
**Μελισσῆριος**, *κῆ, κῆν, adj.* pertaining to, or fit for, exercise, diligent practice, or the practice of oratorical exercises; fond of diligent practice, especially, that of oratorical exercises.  
**Μελισσῆρις**, *ἡ, ὅν, adj.* to be practised; susceptible of being acquired by practice.  
**Μελισσῆρις**, *ος, ὁ*, one who takes care of, or attends to, any thing.  
**Μελίς**, *ς, s. s. as μέλιω*, see *μέλιω*.  
**Μελίσσι**, *adv. s. s. as μελίσσι.* *Th. μέλις.*  
**Μέλιμα**, *ατος, τὸ*, the object of care, or attention—care, *Æschyl. Ag. 1544.* *Th. μελίσσω, s. s. as μέλιω.*  
**Μέλιος**, *ιος, ἡ, and μελίσσιος, ὅ, ὁ*, care; attention; diligence; application; foresight.  
**ΜΕΛΙ**, *μέλιτος, τὸ*, honey.

**ΜΕΛΙ**, *ας, ἡ*, the ash-tree—an ashen spear.  
**Μελιάδης**, *Dor. for μελιᾶδης.*  
**Μελίβριμος**, *ος, adj.* that sounds agreeably. *Th. μέλι, βρίμω.*  
**Μελιγαδής**, *Dor. and μελιγαδής, ἰος, adj.* agreeable as honey; delightful. *Th. μέλι, γαδῖω.*  
**Μελιγῆρος**, *ος, adj.* that has an agreeable voice. *Th. μέλι, γῆρος.*  
**Μελίγλητος**, *ος, adj.* that has lovely eyes. *Th. μέλι, γλήνη.*  
**Μελίγλωσσος**, *ος, adj.* honey-tongued. *Th. μέλι, γλῶσσα.*  
**Μέλιγμα**, *ατος, τὸ, s. s. as μελίγμα.* *μετιρῆ*, a flute, *Mosch. 3, 56.* *Th. μελίσσω.* *¶* *α* song, *Mosch. 3, 93.* *Th. μελίζω*, from *μέλιος*.  
**Μελιῖδης**, *ἰος, adj.* resembling honey. *Th. μέλι, ἰδός.*  
**Μελίξω**, *fut. ἴσω*, to cut into pieces; to dismember; to mutilate. *Th. μέλις*, a limb. *¶* to modulate; to imitate song; to sing. *Th. μέλις*, a song.  
**Μελίχρος**, *ος, adj.* mixed with honey. *Th. μέλι, χρεός.*  
**Μελιγῆσις**, *ἰος, adj.* sprung from an ash-tree. *Th. μελίς, γένος.*  
**Μελιῖδης**, *ἰος, adj.* sweet as honey. *Th. μέλι, ἰδός.*  
**Μελίσσιντος**, *ος, adj.* fed with honey. *Th. μέλι, τρέφω.*  
**Μελίσσος**, *contr. μελίσρους, ὅς, adj.* that sounds sweetly. *Th. μέλι, θρεῖω.*  
**Μελίνος**, *ἡν, ἴων, adj.* of ash; ashen. *¶* Others read *μελίνιος*, *Theophrast. Hist. pl. 5, 7, 8.*  
**Μελίπρη**, *ον, τὸ*, and *μελίπρη*, *ας, ἡ*, the eggs, or young brood of the fish which yields the purple dye. *Th. μελίπρη.*  
**Μελιπύρις**, *ας, ἡ, and μελικυρῖς, ἰδός, ἡ*, an eruption on the head, the *Tinea favosa* of modern physicians. *¶* *μελικυρῖς*, an encysted tumour, filled with a substance resembling wax and honey.  
**Μελικῆρον**, *ον, τὸ*, a honeycomb—the distemper called *μελικυρία*. *Th. μέλι, κυρῖς.*  
**Μελικῖς**, *κῆ, κῆν, adj.* pertaining to song; accompanied by song; in the nature of song; lyric; that sings. *Th. μέλις.*  
**Μελικῆτος**, *ος, and ἰων. μελικῆτος, adj.* mixed with honey. *Th. μέλι, κερῶν.*  
**Μελικτῖς**, *ῶ, or Dor. μελικτῆς, ὁ*, a singer. *Th. μελίζω.*  
**Μελιλάττος**, *ἡν, ἴων, adj.* made of *μελίλωτον*. *Th. μελίλωτον.*  
**Μελιλωτον**, *ον, τὸ*, a kind of trefoil that has the fragrance of honey, *mellilot* = *Melilotus officinalis*.  
**Μελίμλον**, *ον, τὸ*, a kind of sweet apple. *Th. μέλι, μλον.*  
**Μέλις**, *νς, ἡ*, millet: *Panicum miliaceum*.  
**Μέλιων**, *ον, τὸ*, an herb, see *μελισσόφυλλον*. *Th. μέλι.*  
**Μέλιος**, *ος, ὁ, s. s. as μέλιω.*

**Μέλιος**, *ἡν, ἴων, adj. s. s. and Th. as μελίλιος.*  
**Μελίσπικτον**, *ον, τὸ*, a kind of cake sweetened with honey. *Th. μέλι, πῆχυται.*  
**Μελίσπινος**, *ῶν, co ἰτρ. μελίσπινος, ὅς, adj.* that breathes of honey; fragrant. *Th. μέλι, πνίω.*  
**Μελίσρρος**, *contr. μελίσρρος, ὅς, and μελίσρρτος, ὅς, adj.* that flows with honey; mellifluous. *Th. μέλι, ῥρρς, ῖω.*  
**Μελίσσω**, *Dor. for μελίσσω.*  
**Μέλισμα**, *ατος, τὸ*, a song; an ode; a small poem—a melody. *Th. μελίζω.*  
**Μελισμάτιον**, *ον, τὸ*, dimin. of *μέλισμα*.  
**Μελισμός**, *ῶ, ὁ*, the act of cutting into pieces, or dismembering; mutilation—the act of singing, or chanting.  
**Μελίσπινος**, *ος, adj.* in which libations of honey are made. *Th. μέλι, σπινῶν.*  
**ΜΕΛΙΣΣΑ**, *Αἰτ. μελίττα, ης, ἡ*, the bee—a priestess of Ceres—a pure and chaste person, *Porphyr. de antro Nymph. ¶* *μελίσσα* *Δελφίς*, *Pind. Pyth. 4, 108.* the Delphian priestess. *Th. μέλι.*  
**Μελισσαῖος**, *αλα, αἰω, adj. of, or pertaining to, or concerning, bees.*  
**Μελισσαῖος**, *αἰα, ἴων, and μελίσσιος, ἰα, ἴων, adj.* made by bees; pertaining to bees.  
**Μελισσῶν**, *ἰος, ὁ*, one who attends to bees.  
**Μελισσῶν**, *ἰος, ἡν, adj.* abounding in bees.  
**Μελισσῶντος**, *ος, adj.* fed upon by bees. *Th. μέλισσα, βίωται.*  
**Μελισσοκύριος**, *ος, adj.* that keeps, or that attends to, bees. *Th. μέλις, κυρῖω.*  
**Μελισσοκύριος**, *ος, adj.* properly, that pastures bees, or puts out bees to feed; *s. s. as μελίσσοκύριος.* *Th. μέλισσα, νέμω.*  
**Μελισσοπῶντος**, *ος, adj. s. s. as μελίσσοκύριος.* *Th. μέλισσα, πῶνται.*  
**Μελισσοφύτος**, *ος, adj.* growing from, or produced by, bees. *Th. μέλισσα, ῖω.*  
**Μελισσοφύτος**, *ῶν, adj.* that protects bees, an epith. of *Pan.* *Th. μέλισσα, σῶζω.*  
**Μελισσοφύτιος**, *ος, adj.* made by bees. *Th. μέλισσα, πύχτω.*  
**Μελισσοφύτιος**, *ος, adj.* produced by bees. *act.* that engenders bees, in the latter *s. accent* on the penult, *μελίσσοφύτιος.* *Th. μέλισσα, τίκτω.*  
**Μελισσοφύτιον**, *ον, τὸ*, an apiary. *Th. μέλισσα, τρέφω.*  
**Μελισσοφύτιος**, *ος, adj.* that keeps, or feeds, bees.  
**Μελισσοφύτιον**, *ον, τὸ*, the occupation of attending to bees, and collecting their honey. *Th. μέλισσα, ἔργον.*  
**Μελισσοφύτιος**, *ῶ, to follow the business of μελίσσοφύτιος.*





ῥέουσι διὰ πατρὶ, *Iliad*. 11, 364. I must by some means have incurred the hatred of father Jupiter. ἢ τὰ δὲ μέλλω? ἀκούωμαι, *Iliad*. 14, 125. you must have heard these things. ἢ τῷ ὄντι μέλλωσι κίπτε; ῥέον ἀπ' ὁστέων ἐκείνου, 14, 135. the dogs must have already torn the flesh from his bones. Μελωγράφω, ὤ, to write songs, or lyric poems. *Th. μέλος, γράφω.* (Μελογράφια, ας, ἡ, the writing of verses, or poems. (Μελογράφος, ου, ὁ, a writer of lyric poetry; a poet. Μελωκτομία, ὤ, to cut off limbs; to cut in pieces. *Th. μέλος, κτέω.* (Μελωκτομῆς, εως, ἡ, and μελωκτομία, ας, ἡ, the act of dismembering, or cutting in pieces. (Μελωκτομῆς, ου, ὁ, one who dismembers, or cuts in pieces. Μελισμα, see μέλιω. Μελιστεύω, ὤ, to compose a verse, a song, lyric poetry, or melody; to compose in a harmonious style, *Longin.* 28, 2. *Th. μέλος, ποιῶ.* (Μελιστευτής, οὔ, ὁ, s. s. as μελοποιῶ. (Μελιστοία, ας, ἡ, the composition of songs, or melodies, or lyric poetry. (Μελιστικός, οὔ, ὁ, a composer of songs, or melodies; a lyric poet. ΜΕΛΟΣ, εως, ἡ, a member; a part—a verse; a lyric poem; a song; an air; a melody. ἢ τὰ μέλη, verses; lyrical compositions. Μελοντία, to sing, *Æschyl.* *Ag.* 1164. *Th. μέλος, τύπτω.* Μελονθῶν, ου, τὸ, a play; that which one plays with, *Iliad*. 13, 233. a plaything. *Th. μέλω.* ΜΕΛΠΩ, and μέλωμαι, properly, to recreate one's self; generally, to recreate one's self by song, or dances; to play, sing, or dance. ἢ μέλωσθαι? Ἀγῆ, *Iliad*. 7, 241. ἢ, to play the game agreeable to Mars. *Th. μέλω, μέλω, μελλω, ου, from which are derived μέλιον, μελιχῶς, Schn. L.* μελιχῶς, ου, τὸ, dimin. of μέλις, a small poem; an idyl. *Th. μέλος.* ΜΕΛΩ, fut. μέλωσθαι (from μέλω), to be a concern, or care to any one, see μέλω, used impersonally. =Μέλωμαι, Mid. s. s. as μέλω, neut. (μέλωται, imperson. poet. s. s. as μέλω) in an act. signif. to take care of, attend to; to occupy one's self concerning. ἢ μέλει, mostly takes a dat. of the person, and genit. of the thing. ἢ the thing is sometimes put in the nom. or accus. as a subject. ἢ οὐ δὲ χρὴ τὰς πάντα μέλων πάντας τὴ καὶ ἡμέ, *Iliad*. 5, 490. these things must be the objects of thy care both by day and night. ἢ ἔσθ' ὅτι μελωκτομῶν Ἀργείοι, *Iliad*. 10, 51. which will long be remembered by the Greeks. ἢ μέλω

ἀνδράποισι παῖσι, *Odyssey*. 9, 20. I am an object of concern to all. See μέλει, imperson. and μέμνηται. Μελωδῶς, ὤ, to sing; to sing melodiously; to modulate; to make use of in singing. *Th. μέλος, ὠδὴ, αἰδῶ.* (Μελωδῆμα, ατος, τὸ, a song. (Μελωδότης, ἡ, ὁ, adj. sung; made use of in melody; sung melodiously; susceptible of being sung, or modulated. (Μελωδία, ας, ἡ, melodious song; a song; a melody. (Μελωδός, οὔ, ὁ, or ἡ, one who sings, modulates, or chants, a poem. Μεμακῶς, see μάκω. Μεμακός, μεμακός, see μάκω. Μεμακῶν, from μεμακῶ, poet. s. s. as μάκω. Μεμακός, μεμακῶς, for μεμακός, etc. part. perf. of μάκω. Μεμβλομαι, poet. s. s. and construction as μέλωμαι, to be a concern to. ἢ imperson. μεμβλεται, s. s. as μέλει, and μέλι. *Th. μέλω, thus formed, μεμῶλω, from μέμνηται, μέμνηται.* Μεμβλωκα, part. μεμβλωκός, for μεμῶλωκα, perf. of μολῶ, μεμολώκας, or from ἐμῶκα, s. s. as μολῶ. Μεμβράνα, ης, ἡ, a skin; a membrane; parchment. Μεμβρᾶς, ἄδης, ἡ, a kind of anchovy, not much esteemed. Μεμολωμένος, adv. carefully; bestowing particular care. *Th. part. perf. of μολῶμαι, s. s. as μέλωμαι.* Μεμωρισμένος, adv. by division into parts; in parts. *Th. part. perf. pass. of μερίζω.* Μεμωριστός, Ion. for μεμωριστός, from μεμῶρις. Μεμωρισμένος, adv. according to a fixed measure; by measure; in moderation. *Th. part. perf. pass. of μετρέω.* Μεμῶκα, s. s. as μεμῶκα. *Th. μεμῶκα, perf. of μεμῶ.* Μεμῶκα, part. μεμῶκός, perf. mid. of μέλω, or for μεμῶλωκα, s. s. as a pres. and used imperson. ἢ μεμῶλῶς, in an act. signif. s. s. as φροντίζω, *Iliad*. 5. *Th. μέλω.* Μεμῶμενος, adv. raging furiously; angrily, *Plat. Epist.* 3. *Th. part. perf. pass. of μυνῶ.* Μεμῶσμενος, adv. artfully; by stratagem. *Th. part. perf. pass. of μεμῶσθαι.* Μεμῶσμενος, adv. in an odious manner. *Th. part. perf. pass. of μισῶ.* Μεμῶμενος, adv. confusedly. *Th. part. perf. pass. of μινῶμαι.* Μεμῶμενος, *Iliad*. 23, 361. poet. for μεμῶμενος, *Xen. Cyrop.* 1, 6, 3. 3 pers. sing. opt. pres. of μεμῶμενος, *Gram. Matth.* 198, 6. Μεμῶμαι, see μεμῶμαι. (Μεμῶμαι, for μεμῶμενος. Μεμῶται, perf. mid. of μένω, to de-

sire earnestly; to wish, in the s. of a pres. tense. See μένω. Μίμωμαι, ἄλ, for μεμῶμαι, perf. of μολῶμαι, obs. s. s. as μέλωμαι. Μίμωστις, κῶ, ἄλ, adj. pertaining to reproach, reprimand, or blame; qualified for reproach, &c. reproachful; inclined to reproach, &c. *Th. μέμωμαι.* (Μίμωστις, ἡ, ὁ, adj. blamed; censured; rebuked—to be blamed, censured, or rebuked—blaming, or reproaching, *Sophoc. Tr.* 446. ΜΕΜΩΜΑΙ, fut. μέμωμαι, to rebuke, to censure, to blame, or reproach—to abuse, generally, with a dat. of the person, or thing, against which the reproof is directed; sometimes with an accus. of the thing, thus, μεμῶσθαι τί τι, to reproach a person with any thing. Μίμωσθῶ, ὤ, to cast reproaches on any one. *Th. μέμωσι, βολῶ, s. s. as βάλλω.* Μεμῶμωρῶ, ὤ, fut. ἥω, to complain of one's fate, with a dat. of the person, *Dem.* to be discontented; to complain; to reproach, with a dat. *Diodor.* 17, 77. *Th. μέμωσι, μεμῶμαι, μωῖρα.* (Μεμῶμωρῶ, ας, ἡ, discontent with one's fate, or lot; the complaint of one discontented with his lot. (Μεμῶμωρος, ου, adj. discontented at one's lot; discontented; ill-humoured; addicted to complaint and discontent; fretful; snappish. Μίμωσι, εως, ἡ, reproof; rebuke; reproach; blame; discontent. *Th. μεμῶμαι.* Μίμωσις, μεμῶσις, for μεμῶσις, μεμῶσις, from μένω. ΜΕΝ, a conjunct. indeed; truly, generally, as an antecedent to which δι answers, in propositions, or with words opposed to each other, or which correspond mutually, sometimes, as adversative particles, in other cases, as copulative—(without δι, especially with ὅν, or following ἵνα) truly; at least. ἢ μὲν, is often followed immediately by other particles, such as ἀν, γὰρ, γὰρ, δι, &c. but is not always susceptible of translation. See μὲν, in the alphab. order, as if it formed but one word with each of those and others of a similar kind. ἢ ὅ μὲν ἀκούεις, ὅ σὺν δὲ, thou indeed hearest me, but dost not comprehend me. ἢ γὰρ μὲν, I, at least, or I, for my part. ἢ μὲν, and μὲν, were originally the same. Μενῶν, see μεμῶν. Μέναιμος, ου, adj. that bravely awaits, or stands, the shock of battle with his spear; brave; courageous. *Th. μένος, αἰχμῆ.* Μένανδρος, ου, ὁ, or ἡ, one who awaits the enemy firmly; a brave

man, or woman. *Th. μένω, ἀνὴρ.*  
*Μὲν ἄρα*, since then; whereas;  
 forasmuch as; because that;  
 then, &c. *s. s.* as *μὲν οὖν, μὲν δὲ,*  
*μὲν τοίνυν.*

*Μὲν γὰρ, s. s.* as *γὰρ*, alone, *μὲν,*  
 serving to mark the antecedent.

*Μὲν γέ, s. s.* as *μὲντοι*, yet; how-  
 ever; nevertheless. *¶ poet.* some-  
 times *γὰ μὲν*, and *μὲν γέ*, written  
 separately, *s. s.*

*Μὲν δὲ, s. s.* as *μὲν οὖν*, or *μὲν νυν*,  
 forasmuch as; since then. *¶ μὲν*  
*δὲ, and μὲν νυν*, are used by Ion.  
 writers, as Herodot. as a formula,  
 in repeating the substance of what  
 was mentioned before, and in the  
 beginning of a narration after the  
 introduction.

**ΜΕΝΑΪΕ**, *ov, ὅ*, a buck-goat; the  
 god Pan.

**ΜΕΝΕΛΑΟΣ**, *fut. μένῳ*, to long earnestly  
 for; to aspire to; to wish ear-  
 nestly; to strive to obtain—to be  
 angry with, with a dat. *Th.*  
*μῆνεος.*

**ΜΕΝΕΛΟΧΟΣ**, *ος, adj. s. s.* as *μῆνε-  
 χμος*. *Th. μῆνε, ἔγχος.*

**ΜΕΝΕΔΙΟΣ**, and **ΜΕΝΕΔΙΟΣ**, *ov, ὅ*, or *ἡ*,  
 one who is brave, or warlike. *Th.*  
*μῆνε, θῆος.*

**ΜΕΝΙΔΟΥΠΟΣ**, *ov, adj.* undismayed, or  
 not to be dismayed by the tu-  
 mult of battle. *Th. μῆνε, δαΐπρος.*

**ΜΕΤΑΜΑΧΟΣ**, *ov, adj.* warlike; brave;  
 that stands bravely against a foe.  
*Th. μῆνε, μάχη.*

**ΜΕΤΑΠΤΙΛΙΜΟΣ**, *ov, adj. poet. s. s.* as  
 the foregoing. *Th. μῆνε, πῆλεμος.*

**ΜΕΝΤΙΚΟΣ**, *κῆ, κῆν, adj.* inclined, or  
 prepared, to remain, or persist.  
*Th. μῆνε.*

(**ΜΕΝΤΕ**), *ἡ, ὅν, adj.* that awaits;  
 that remains. *¶ μεντοῖτο* *Θεοῖ, Ari-*  
*stoph. Av. 1620.* the divinities  
 slow to punish. *¶ οἱ καίτοι οὐ μεν-*  
*τοῖ, Thuc.* opportunities wait not.

**ΜΕΤΑΦΥΛΕΤΙΣ**, *ις, adj. poet.* warlike;  
 brave; valiant. *Th. μῆνε, φύλα-*  
*τις.*

**ΜΕΤΕΧΜΕΝΟΣ**, *ov, adj. poet. s. s.* as the  
 foregoing. *Th. μῆνε, χέμεν.*

**ΜΕΝ**, *Att.* for *μὲν*.

**Μὲν νυν**, *Ion. s. s.* as *μὲν οὖν*, see  
*μὲν δὲ.*

**ΜΕΝΟΥΣΙΣ**, *ῖος, adj.* that gratifies de-  
 sire; pleasing; delightful. *Th.*  
*μῆνε, ῖος, s. s.* as *ἀμείβω.*

**ΜΕΝΟΥΝΩ**, *ῶ, fut. ἴσω*, and *μενοῦναι*,  
 or *μενοῦναι*, to reflect upon, or  
 ponder; to purpose, *Hom.* to  
 desire vehemently; to wish ear-  
 nestly; to strive to obtain, or long  
 for, with a dat. *Th. μῆνεος.*

**ΜΕΝΟΖ**, *ος, τὸ*, bodily strength;  
 might; force; vigour; the vigour  
 and mettle, of animals, producing  
 speed, or activity. *metaph.* force;  
 violence; strength, or vehemence,  
 as of the wind, heat, &c. *Hom.*  
 mental energy, but especially that  
 of the passions, impelling to violent  
 action; violence; rage; anger;

ardent courage; ferocious brave-  
 ry; eager desire, *Iliad. 19, 202.*  
 in the plur. projects; purposes;  
 designs, *Iliad. 8, 361.* disposi-  
 tion; inclination, *Iliad. 15, 634.*

—by circumlocution, *μῆνεος* *Ἀφρο-*  
*δις*, means, Mars. *¶ the s. of* the  
 mind, or disposition, occur chiefly  
 in the compounds. *Th. μένω, Schn. L.*

*Μενούῃ, and μὲν οὖν*, separately, as  
 also *μὲν οὖν δὲ, or μὲν δὲ οὖν*, sure-  
 ly; verily; certainly; nay, rather,  
 in the s. of imo vero, in Latin—at  
 least, *Aristoph. Eccl. 1102.*

**ΜΕΝΟΥΡΓΑ**, *s. s.* as *μενοῦν*, *N. T.* not  
 found in the more ancient authors.

**Μὲν πῶ, yet; however; surely;**  
 very likely; to wit. *¶ μετμενοῦ-*  
*αις μὲν πῶ, Plat.* thou dost surely  
 remember.

**Μὲν ῥα, poet. s. s. as *μὲν*, and formed  
 probably from *μὲν ἄρα.***

**Μέντ' ἄν, for μῆντοι ἄν, ἄν belongs to**  
 the verb, and *μῆντοι* retains its  
 own s.

**Μέντ' ἔτι; however; at least; s. s.**  
 as *μῆντοι.*

**Μέντοι, yet; however—but; but**  
 yet; on the contrary, *Xen. Me-*  
*morab. 2, 3, 5.* assuredly; cer-  
 tainly; surely; doubtless; in-  
 deed, *Odyssey. 14, 508.* certainly,  
 or decidedly, *Iliad. 8, 294.*

**Μέντ' ὅμως, or with γὰ, separately, yet;**  
 however.

**Μὲν τοίνυν, indeed therefore; thus;**  
 then; used as a formula in the  
 same manner as *μὲν δὲ*, by *Hero-*  
*dot.* in summing up, or concluding  
 a discourse. See *μὲν δὲ.*

**ΜΕΝΩ**, *fut. μενέω, contr. μενῶ,*  
*perf. μεμῆκα*, to remain; to  
 abide; to remain firm, or fixed;  
 to persist—(with an accus.) to wait  
 for; to await—to abide a hostile  
 attack; to stand firm in a fight. *¶*  
 to wish; to desire, *Iliad. 24, 657.*  
*Herodot. 6, 84.* to exercise power,  
*Iliad. 21. ¶ μεμῆκα*, with the s. of  
 a pres. from the latter verb, in the  
 s. of to desire. *Th. μένω, Schn. L.*

**Μεγάρεως**, *ov, ὅ*, the commander of  
 two thousand and forty-eight men,  
*Æliani Tact. Schn. L. Th. μέγας,*  
*ἄρχω.*

(**Μεγαρχία**, *ας, ἡ*, the office of *μεγά-*  
*ρχος.*

**ΜΕΓΑΩ**, *fut. ῶ, s. s.* as *ἀμείβω.*

**Μεγάρης**, *ov, ὅ*, the governor of a  
 province, or commander of the  
 division of an army. *Th. μέγας,*  
*ἄρχω.*

**Μερίζω**, *fut. ἴσω*, to divide; to  
 share.—*Μερίζομαι*, to share, wish  
 another, taking a portion for one's  
 self; to partake. = *Pass.* to be  
 shared; to be divided. *metaph.* to  
 be divided in opinions; to be  
 split into parties. *¶ μερίζομαι* *τί*  
*τινι, τι πρὸς τινα, and μερίζομαι*  
*τινὶ τινος*, to share any thing with  
 any person.

(*Μερίζω*, *ἡ, ὅν, adj.* pertaining to  
 division; particular; special.

(*Μερίμνα*, *ας, ἡ*, care; disquietude;  
 anxiety; anxious thought, pre-  
 caution, or reflection. *¶ formed by*  
*contr. from μερίμνα, part. fem.*  
*perf. pass. of μερίζω, Schn. L.*

(*Μερίμναι*, *ῶ, fut. ἴσω*, to have  
 care, or anxiety about; to reflect  
 upon, or scan, anxiously, *Xen.*  
*Mem. 1, 1, 14.*

(*Μερίμνημα*, *ατος, τὸ*, an anxious  
 care; care, or anxiety, concerning  
 any thing.

(*Μερίμνητής*, *ῶ, ὅ*, one who has  
 care, or anxiety, concerning any  
 thing; a scrutinizer into, or anx-  
 ious observer.

(*Μερίμνητικός*, *ἡ, ὅν, adj.* pertaining  
 to, or qualified for, or inclined to,  
 anxious care concerning any thing;  
 or to close scrutiny into any thing;  
 inclined to anxious care, or soli-  
 citude. *¶ τὸ μερίμνητικόν, s. s.* as  
*ἡ μερίμνα.*

**Μερίμνητικός**, *ov, adj.* that begets  
 care, or solicitude. *Th. μερίμνα,*  
*τίκτω.*

**Μερίμνοφορτιστής**, *ῶ, ὅ*, a scanner  
 of cares, a comic appellation for a  
 philosopher, in *Aristoph. Th. μέ-*  
*ριμνα, φορτίζω.*

**Μερίς**, *ῖος, ἡ*, a part; a piece; a  
 portion; a share—a dish, or por-  
 tion of food—a faction; a party  
 —an aid, help, or advantage,  
*Dem. Th. μέγας.*

(**Μερίσμα**, *ατος, τὸ*, (from *μερίζω*)  
 a share; a portion.

(**Μερίσμος**, *ῶ, ὅ*, division; parti-  
 tion.

(**Μερίστis**, *ῶ, ὅ*, one who shares,  
 divides, or distributes.

(**Μερίστικός**, *ἡ, ὅν, adj.* that pertains  
 to, is capable of, or qualified for,  
 separating, dividing, or parti-  
 tioning.

(**Μερίστος**, *ἡ, ὅν, adj.* separated; di-  
 vided—separable; divisible; sus-  
 ceptible of partition.

(**Μερίτῳμαι**, to divide among  
 themselves, *LXX. Job 41, 6.*

(**Μερίτης**, *ov, ὅ*, a partaker; a parti-  
 cipator, *Alciphron. 1, 17.*

**Μερίμναι**, *μερίμνα, and μερίμνω,*  
*s. s.* and *Th.* as *μερίμνησις.*

**Μερίμνηος**, *ov, adj.* property, that  
 causes great cares, trouble, or  
 great injury, especially great war-  
 like deeds, *Iliad. 10, 289.* distress-  
 ing; destructive; injurious, *Plut.*  
*troublesome, Plat. ¶ τερσάδης με-*  
*ρίμνα, Iliad. 10, 48.* such evils.  
*¶ πολὺν μὲν μείμνα ἔργα, Hom.* the  
 destructive, or great, deeds of  
 war. *¶ μερίμνα ἔργα γυναικῶν,*  
*Hes.* the laborious works of wo-  
 men. *Th. μέρι, s. s.* as *μερίζω*,  
 to divide, and *metaph.* to distract the  
 mind.

(**Μερίμνη**, *ας, ἡ*, care; anguish;  
 trouble; anxiety; difficulty.

(**Μερίμνησις**, *fut. ἴσω*, and *ἔσω*, to

ponder anxiously; to weigh; to be in anxious doubt; to reflect; to be distracted by doubt, *Iliad*. 7. to pause; to delay, *Iliad*. 12, 199. *Odys.* 24, 235. to find out by reflection; to contrive; to devise, *Iliad*. 24, 127. *Odys.* 2, 324. ΜΕΡΜΙΖ, *δωρ*, *ἡ*, also *μείριμνος*, *ου*, *ἡ*, a cord; a string; *s. s.* and probably, *s. Th.* as *μείριδος*.

Μερότιος, *ου*, *adj.* pertaining to man; human. *Th.* *μείριφ*.

Μέρος, *ως*, *τὸ*, a part; a portion; a share—a rank; a turn. *¶* *κατὰ τὸ ἴδιον μέρος*, *Dem.* and *τοῦτον μέρος*, according to my abilities; as far as depends upon me. *¶* *ἐν μέρει*, in turn; by turns. *¶* *ἵσταται αὐτὴ μέρος ἵκναιτο τῆς ἀπείρου*, *Herodot.* 3, 69. when it came to her turn to approach him. *¶* *ἐν μέρει εὐαγγελίας τῶν ἀρετῶν*, *Dem.* he will reckon this as a benefit. *¶* *μέρος* *τι*, partly. *¶* *μὴν ἔν ἀνδράσιν μέρη μὴν ἔν θεοῦ ζῆν*, *Alexis Athen.* to live neither like a man nor a god. *¶* *ἐν* the *s. s.* as *μοίρα*, fate, *Eurip.* *Alc.* 477. *Th.* *μέρος*, *μέριον*.

Μέριφ, *ονος*, *ὁ*, a man; often in the plur. *μερόσις*, men—sometimes *adj.* properly, that has an articulate utterance, as an *epith.* of man, *Hom.* *Th.* *μέριον*, *δφ*.

Μέριον, *poet.* for *μέλιον*, see *μέλιον*.

Μεράβω, and *μεσάβωμον*, *ου*, *τὸ*, and *μεράβω*, *ου*, *ὁ*, a strap in harness, by which the yoke is connected with the beam of a plough, or wagon. *Th.* *μέσος*, *βοῶς*.

Μεραβίω, *ω*, properly, to fasten the *μεράβω*; to yoke.

Μεράχαια, *ας*, *ἡ*, see *μετάχαια*.

Μεσάχαιον, *ου*, *τὸ*, a javelin, that has a thong in the middle, by which it is held. *Th.* *μέσος*, *ἀγνῶτα*.

Μεσίζω, *fut.* *ἔσω*, to be in the middle; to come between. *Th.* *μέσος*.

Μεσικέλευς, *ου*, *adj.* nearly gray; hoary. *Th.* *μέσος*, *πολιός*.

Μεσότητος, *a superlat.* of *μέσος*, *ας*, *ἡ*, as *μέσος*, most in the middle, comparat. *μεσώτερος*, more in the middle, *Schn.* L.

Μεσώχμιον, *ου*, *τὸ*, the space between two armies drawn out in hostile array. *Th.* *μέσος*, *εὐχμή*.

Μεσώκτις, *ου*, *adj.* situated on the middle of the shore, or between two shores, *Æschyl.* *Pers.* 886. *Th.* *μέσος*, *ἀκτὴ*.

Μεσώβριος, see *μεσώβριος*.

Μεσώτιον, *ου*, *τὸ*, *s. s.* as *ἀπτιον*, the beam, or a large piece of wood in the loom. *Th.* *μέσος*, *ἀπτιον*.

Μεσώριος, *ου*, *adj.* *s. s.* as *μεσσηνέριος*, *ου*, *τὸ*, *s. s.* as *μεσσηνίον*. *Th.* *μέσος*, *ἀραιός*.

Μεσάτος, or *μεσάστος*, for *μεσάστριον*, *superlat.* of *μέσος*. *Gram.* *Math.* 134.

Μεσώλη, *ης*, *ἡ*, a gallery, hall, or

passage between two apartments in a house, as between that of the men and women. *Th.* *μεσάυλος*.

Μεσάυλος, *ου*, *adj.* *s. s.* as *μεσάυλος*, *¶* *subst.* an in-door slave, or one who attends to the oxen in the stalls in the court of a building, *Hom.* *¶* *τὸ μεσάυλιον*, *s. s.* as *μεσούλη*.

Μεσάυλος, *ου*, *Att.* *μέταυλος*, *adj.* that occupies, or is placed in, the middle space between two apartments. *¶* *subst.* a hall, or court, between the apartment of the men and women—a court-yard in a building, where the stalls for oxen are, *Iliad.* 24, 29. *¶* the dwelling of the Cyclops, *Odys.* 10, 435. is called *μέσάυλον*. *Th.* *μέσος*, *αἰδή*.

Μεσάων, *Dor.* for *μελίων*.

Μεσσηνύω, to secure payment of a loan by depositing a pledge in the hands of a third person.—*Mid.* to obtain a loan by a pledge deposited with a third person. *Th.* *μέσος*, *ἑγγύη*.

(Μεσσηνύω, *ης*, *ἡ*, the act of securing by depositing a pledge in the hands of a third person.

(Μεσσηνύσις, *ως*, *ἡ*, *s. s.* as *μεσσηνύω*.

(Μεσσηνύημα, *ατος*, *τὸ*, that which is deposited as a pledge, see *μεσσηνύω*.

(Μεσώγγυος, *ου*, *ὁ*, or *ἡ*, one with whom a pledge for a loan is deposited.

Μεσσηνίον, *ου*, *τὸ*, the mesentery, viz. the membrane which connects the intestines with each other. *Th.* *μέσος*, *ἐντέρον*.

Μεσέριος, *ου*, *ὁ*, an appellation under which Jupiter was invoked, as his statue stood in the middle of a house. *Th.* *μέσος*, *ἱερός*.

Μεσύνω, *fut.* *νύσω*, to be placed in the middle, in the midst, or between. *Th.* *μέσος*.

(Μεσγνῶ, or *μεσσηγνῶ*, *μεσσηγνός*, and *μεσσηγνός*, *adv.* in the middle; in the midst; between—in the interval; in the mean time. *¶* *τὸ μεσσηγνῆματος*, *Theocr.* 25, 216. the middle of the day.

(Μεσῆις, *ἡσσαν*, *ἦν*, *adj.* middle; in the midst, *Iliad.* 12, 269. *s. s.* as *μέσος*.

Μεσθλιξ, *ιας*, *adj.* middle-aged. *Th.* *μέσος*, *ἡλιξ*.

Μεσημβρία, *ας*, *ἡ*, noon—the south. *Th.* *μέσος*, *ἡμέρα*.

(Μεσημβριάζω, and *μεσημβριάζω*, *fut.* *ἔσω*, and *μεσημβριζέω*, *fut.* *ἔσω*, to be at the hour of noon; to do at noon; to take the usual noon-tide rest. *¶* *ἥλιος μεσημβριάζων*, *Apollon.* 2, 739. the sun being at noon.

(Μεσημβριός, *ῶν*, *ὄν*, *adj.* pertaining to noon — meridian — meridional; southern.

(Μεσημβριός, *λα*, *ων*, *adj.* *s. s.* as the foregoing. *¶* *ὁ μεσημβριός* (μέσος

understood), a meridian line.

Μεσσηνίος, *ου*, *adj.* midland; mediterranean. *Th.* *μέσος*, *ἡπειρος*.

Μεσσηνίος, *ου*, and *μεσσηνίος*, *poet.* *μεσσηνίος*, *λα*, *ων*, *adj.* *s. s.* and *Th.* as *μέσος*.

Μεσσηνίος, *ου*, and *μεσσηνίος*, *poet.* *μεσσηνίος*, *λα*, *ων*, *adj.* *s. s.* and *Th.* as *μέσος*.

Μεσσηνίος, *ας*, *ἡ*, interposition; mediation. *Th.* *μέσος*.

(Μεσσηνίω, *fut.* *ἔσω*, to be in the middle; to intervene; to act as mediator.

(Μεσσηνίος, *ου*, *ὁ*, and *fem.* *μεσσηνίς*, *ιδος*, *ἡ*, one who is in the middle; one who intervenes, mediates, or accommodates differences, or arranges affairs between parties.

Μεσσηνίσις, *ας*, *ἡ*, an interregnum. *Th.* *μέσος*, *βασιλεία*.

(Μεσσηνίσις, *ιδος*, *ἡ*, and *μεσσηνίσις*, *ου*, *ὁ*, or *ἡ*, one who rules during an interregnum.

Μεσσηνίος, *ου*, *τὸ*, *s. s.* and *Th.* as *μεσσηνίος*.

Μεσσηνίος, *ου*, *adj.* or *μεσσηνίος*, *αλα*, *αων*, midland; situated towards the centre of a country. *Th.* *μέσος*, *γαῖα*, *γῆ*.

(Μεσσηνίος, *εἰα*, *ειων*, *adj.* or *μεσσηνίος*, *ου*, *adj.* *s. s.* as *μεσσηνίος*.

Μεσσηνίσις, or *μεσσηνίσις*, *ου*, *τὸ*, the space between the knots in stalks, such as those of reeds, or corn. *Th.* *μέσος*, *γόνυ*.

Μεσσηνίσις, *ου*, *ὁ*, one who judges between two parties as arbiter. *Th.* *μέσος*, *διαιτ*.

Μεσσηνίσις, *ης*, *ἡ*, a cross-beam—the transverse piece of timber in which a mast is fixed, *Luc.* *¶* *μεσσηνίσις*, *Odys.* 19, 36. is interpreted by some, by *μεσσηνίσις*. *Th.* *μέσος*, *δόμος*.

Μέσος, *adv.* see *μέσος*.

Μεσσηνίσις, *ου*, *ὁ*, one who dwells in the middle, or *s. s.* as *μέσος*. *Th.* *μέσος*, *οἰκίτης*.

Μεσσηνίσις, *ου*, *adj.* broken in the middle. *Th.* *μέσος*, *κλάζω*.

Μεσσηνίσις, *ου*, *adj.* hollow in the middle. *Th.* *μέσος*, *κόλος*.

Μεσσηνίσις, *ου*, *adj.* of middling length; middle-aged. *Th.* *μέσος*, *κόπος*.

Μεσσηνίσις, *ου*, *τὸ*, the middle of the skull. *Th.* *μέσος*, *κράνιον*.

Μεσσηνίσις, *ιδος*, *ἡ*, that is left, or placed in the middle, in mining, to support the upper part of the excavations, *Plut.* *Th.* *μέσος*, *κρίνον*.

Μεσσηνίσις, *ου*, *τὸ*, the pastern of a horse.

Μεσσηνίσις, *ου*, *τὸ*, the mesocolon, (in anatomy) the part of the mesentery that is fixed to the colon. *Th.* *μέσος*, *κῶλον*.

Μεσσηνίσις, *ω*, to take, or catch, in the middle; to catch, seize, or hold, by the middle; to seize between; to intercept, or interrupt, or stop, in the middle of any action. *Th.* *μέσος*, *λαμβάνω*.

(μισολαβής, *εος*, *adj.* seizing by the middle.  
 (Μισολάσιον, *ου, τὸ*, a mathematical instrument for finding middle proportional lines.  
 Μισολευκος, *ου, adj.* white in the middle; half white, or variegated. *Th. μίσιος, λευκός.*  
 Μισομήρια, *ας, ἡ*, the space between the hips. *Th. μίσιος, μηρῆς.*  
 Μισομφάλιος, and μισομφαλος, *ου, adj.* placed in the centre of the navel. *metaph.* in the centre. *¶ τὸ μισομφαλίον, or μισομφαλον, the middle. Th. μίσιος, ἑμφαλῆς.*  
 Μίσση, *ου, τὸ*, the middle. *¶ μίσσην, adv.* in the middle; between. *See μίσιος.*  
 Μισσέται, *ον, οί*, the rowers placed in the middle of a galley, those in the forepart are called θαλαμίται, and those in the back part, θρανῖται. *Th. μίσιος, ταῦς.*  
 Μισοσύκτιον, *ου, τὸ*, midnight. *Th. neut. of μισοσύκτιος.*  
 Μισοσύκτιος, *ου, adj.* pertaining to midnight; at midnight. *Th. μίσιος, νύξ.*  
 Μισοπλευρος, *ου, and μισοπλευρος, ου, adj.* between the ribs. *Th. μίσιος, πλευρά.*  
 Μισοπόλιος, *ου, adj.* s. s. and *Th.* as μισαίπολιος.  
 Μισοπολις, *εως, ἡ*, a metropolis. *Th. μίσιος, πόλις.*  
 Μισοπορεύς, *ας, ἡ*, the middle of a journey. *Th. μίσιος, πόρος.*  
 (Μισοπορεύς, *ῶ, fut.* ἔσω, to go in the middle; to be on the middle of a journey.  
 (Μισοπόρος, *ου, adj.* that passes through the middle.  
 Μισοποταμία, *ης, ἡ*, (ᾧ, or ὅρα, understood) Mesopotamia, between the Euphrates and Tigris. *Th. μίσιος, ποταμός.*  
 (Μισοποταμίος, *ου, adj.* situated between two rivers.  
 (Μισοποταμίτης, *ου, ὁ*, a Mesopotamian.  
 Μισοπτερυγία, *ας, τὰ*, the middle wing-feathers. *Th. μίσιος, πτερυγῆς.*  
 Μισοπύλη, *or poet.* μισοσπύλη, *ης, ἡ*, the central gate. *Th. μίσιος, πύλη.*  
 Μισοπύργιον, *ου, τὸ*, the space between two towers. *Th. μίσιος, πύργος.*  
 Μισοπυρῆς, *ῶ, to be in the middle of summer. Th. μίσιος, ὥπρος.*  
 Μισόρμος, *ου, τὸ*, a boundary between two places. *Th. μίσιος, ὄρος.*  
 (Μίσσος, *ου, adj.* that forms a boundary between two places.  
 ΜΕΣΟΣ, *η, ου, adj.* middle; in the middle; in the midst; intermediate; between two extremes; middling; of a middle size; of a middle condition; holding a mean; in common; public. *¶ comparat.* μισαίτερος, *superlat.* μισαίτατος, and μισσάτος, *or* μίσσαςτος, *Gram.* *Matth.* 134. *¶ μίσιος* ἡμισυς, *Thuc.* a mediator, or arbiter. *¶ ὅν ἔχεται*

μίσιος, *Aristoph.* *Eq.* 387. he is now before us, and cannot escape, *Schol.* *¶ τις τὸ μίσιος κατατιθέναι, Xen.* *Æcon.* 1, 2, 6. to produce in public. *¶ διὰ μίσσην παύσασθαι, Xen.* *Cyrop.* 6, 3, 3. to place in the midst. *¶ ἐκ τοῦ μίσσην ἐξίστασθαι, Xen.* *Anab.* 1, 5, 14. to go out of the way. *¶ ἐν μίσσην, exposed to public view; in common. ¶ διὰ μίσσην (χρόνου understood), Thuc.* in the mean time. *¶ πολλὸν τὸ μίσσην, Eurip.* *Hec.* 1099. there is a great difference. *¶ μίσιον, adv.* between; in the middle; in the midst; s. s. as μεταξὺ, *Arrian.*  
 Μισοσύνηλον, μισοσύνηλον, and μισοσύνηλον, *ου, τὸ*, a space between pillars. *Th. μίσιος, στήλος, στήλη.*  
 Μισοσχιδής, *εος, adj.* split in the middle, or half split. *Th. μίσιος, σχίζω.*  
 Μισότης, *ητος, ἡ*, the middle; the state, or condition, of being between two extremes; moderation; mean.  
 Μισότηχον, *ου, τὸ, or* μισότηχος, *ου, ὁ*, a partition-wall. *Th. μίσιος, τοίχος.*  
 Μισοτομή, *ῶ, to cut in the middle; to halve. Th. μίσιος, τέμνω.*  
 (Μιστόμος, *or* μισστόμος, *ου, adj.* cut through the middle; halved.  
 Μισοσυρανίς, *ῶ, to be in the midst of the heavens; to be at its meridian. Th. μίσιος, οὐρανός.*  
 (Μισοσυράνημα, *ατος, τὸ, and* μισοσυράνης, *εως, ἡ*, the position of the sun at its meridian height; the meridian.  
 (Μισοσυράνης, *ου, adj.* meridian; in the middle of the heavens. *¶ τὸ μισοσυράνην, the meridian; the zenith.*  
 Μισοσύρις, *ου, τὸ, Ion.* for μισοσύρις, a boundary. *Th. μίσιος, ὄρος.*  
 Μισορύρις, *ου, τὸ*, the space between the eyebrows. *Th. μίσιος, ὄφρυς.*  
 Μισόχθων, *ος, adj.* midland; inland. *Th. μίσιος, χθών.*  
 Μισόχλωρος, *ου, adj.* half-green. *Th. μίσιος, χλόα.*  
 Μισόχορος, *ου, ὁ*, one who stands in the midst of a choir, viz. its director. *Th. μίσιος, χορῆς.*  
 Μισόχορος, *ου, adj.* mediterranean. *Th. μίσιος, χώρα.*  
 Μισῶν, *ῶ, to be in the middle; to be half, Eurip.* *Med.* 60. *Th. μίσιος.*  
 ΜΕΣΠΙΛΗ, *ης, ἡ*, the medlar-tree: *Mespilus tanacetifolia, Smith.*  
 (Μισπιλά, *ου, τὸ*, the fruit of the medlar-tree; the medlar-tree.  
 (Μισπιλάδης, *εος, adj.* like the medlar.  
 Μίσσαβον, and μισσαβίον, *see* μίσσας, and μισσαβίον.  
 Μισσάτιος, μίσσαςτος, μίσσαςτος, *see* these words with a single σ.  
 Μισσογενής, *εος, adj.* poet. middle aged. *Th. μίσιος, γένος.*

Μισσώγανος, *ου, adj.* Att. for μισώγανος.  
 Μισσώδης, *or* μισσώδης, *adv.* from the middle; from the midst. *Th. μίσιος.*  
 (Μισσώδης, *adv.* in the middle; in the midst; and with a genit. between.  
 (Μίσση, *adv.* s. s. as ἐν μίσσην.  
 Μισσοπύλη, *poet.* for μισσοπύλη.  
 Μισσοπύλη, *poet.* for μισσοπύλη.  
 ΜΕΣΤΟΣ, *η, ου, adj.* with a genit. full; replete; satiated; sated; satisfied.  
 (Μιστότης, *ητος, ἡ*, fullness; repletion; satiety.  
 (Μιστόν, *ῶ, to fill; to sate; to satiate.*  
 (Μιστόν, *ατος, τὸ, (from* μιστόν) a fullness; a repletion.  
 ΜΕΣΘΑ, *adv.* poet. s. s. as μήρη, until; as long as; as far as—in the mean time, *Callim.* *Lavacr.* 55.  
 Μίσσος, *ου, ὁ*, one who is between youth and manhood. *¶ adj.* that takes place between youth and manhood. *Th. μίσιος, ἕρως.*  
 Μίσσος, *adv.* the s. of μίσιος, adverbially, *see* μίσιος, in the middle; in a moderate degree, &c.  
 Μίσσος, *for* μίσσος.  
 ΜΕΤΑ, *a preposition; (with the genit.) together; with; together with; jointly; in company with; by; by means of, s. s. as σύν—(with a dat. poet. only) amongst; between; in; at; by; together with; in—(with an accus.) generally, after; next after, Iliad.* 2, 674. *poet.* to; towards, *Iliad.* 4, 70. *for, or in order to, Eurip.* *Alc.* 67. *in, Thuc.* 1, 138. the latter s. very rarely with an accus.—on, by Attic writers, with the word ἡμέτερος, alone, or with an ordinal number—in an adverbial s. *poet.* and by Herodotus s. s. as μετῴντες, afterwards.  
 With a genit. μετ' ἐμοῦ, with me. *¶ μετὰ καιρῷ, Thuc.* according to circumstances. *¶ μετ' ἀρετῆς, Xen.* *Memorab.* 3, 5, 8. to excel by means of virtue. *¶ ἐν Hom.* μετὰ, with a genit. and neut. verb, denotes, together with; in common with—with an act. verb, it joins two, or more persons in an action, *Schn.* *L.* *¶ τὴν Στάτιαν προσαγαγούσα μετὰ τῆς ἀδελφῆς Ἀσπίωνος, Plut.* *Alex.* 77. having led forth Statira, she slew her together with her sister—the latter ex. is a deviation from the more ancient usage, *Coray.*  
 With a dat. only in the poets, *εὖρος μετὰ ὀφρύσιν, Hes.* *Scut.* *Herc.* 82. he planned in his mind. *¶ χαίρει δ' ἱρρόντο μετὰ πνοῇς ἀέθραι, Iliad.* 23, 367. his hair was agitated by the blast.  
 With an accus. frequently, in the s. of 'after.' *¶ μετ' ἀμύμονα Πηλεΐδα, Iliad.* 2, 674. next after the valiant son of Peleus. *¶ μετ' ἀμύ-*

μῆτις αἰδιώτης, to the good Ethiopians. *Ῥῆτα πολλοὶ*, in a crowd. *¶* In Att. writers joined with *ἡμέραν*, thus, *μὲθ' ἡμέραν*, Eurip. *Orest.* 58. in the day-time—*μέτα τρίτην ἡμέραν*, Plat. *Phaedr.* on the third day—*οὔτε νυκτὸς οὔτε μὲθ' ἡμέραν*, neither by day, nor by night. *Ῥῆτα* χεῖρας ἔχων, Thuc. 1, 138. to have in his hands. *¶* In composition it generally marks change, or commutation.

*Μεταβαῖναι*, fut. *βύσομαι*, perf. *βέβυκα*, 2 aor. *μετίβην*, to go away, or to pass from one place to another. *Th. μετά, βαῖναι.*

*Μεταβάλλω*, fut. *βαλῶ*, perf. *βέβηκα*, to transpose; to displace; to change from one place to another; to transfer; to set aside, or put away; to produce change, or alteration; to change; to turn—to exchange; to change; to turn, or alter, in a middle, or neut. s. as, to change one's habits, or opinions. *Μεταβάλλομαι*, Mid. to become changed; to alter one's party, opinions, or mode of life, *Aristoph.* *Verp.* 1461. to change sides; to exchange; to barter; to traffic. *Ῥῆτα βάλλειν τὰ ὄντα*, to retreat. *Ῥῆτα βάλλειν τὸν γῆν*, Xen. to till the ground. *Ῥῆτα βάλλειν τὴν τροφήν*, to digest the food. *Ῥῆτα βάλλειν τοὺς τύπους*, to change place. *Ῥῆτα ἱμάτια μεταβάλλουσαι*, Xen. *Mem.* 1, 6, 6. to change his clothes. *Th. μετά, βάλλω.*

*Μεταβάπτω*, fut. *ψω*, to change the colour of any thing by dyeing; to alter the colour. *Th. μετά, βάπτω.*

*Μεταβάσις*, *ως*, ἡ, transition; departure. *Th. μεταβαίνω.* *(Μεταβάτης*, *ου*, ἡ, one who passes from one place to another; one who leaps from one horse to another.

*(Μεταβατικὸς*, *κλ*, *κόν*, *adj.* pertaining to, qualified for, or inclined to, change place; (in grammar) transitive.

*Μεταβιβάζω*, fut. *άσω*, to cause to change place; to remove, or transport. *Th. μετά, βιβάζω.*

*Μεταβίωω*, *ω*, to survive. *Th. μετά, βίωω.*

*Μεταβλητικὸς*, *κλ*, *κόν*, *adj.* that pertains to, is adapted for, or conducive to, transposition, change, or exchange; inclined to change, or alteration; fond of, or qualified for, traffic. *Ῥῆτα μεταβλητικὴ (τήν) τέχνην*, understood, the art of traffic. *Th. μεταβάλλω.*

*(Μεταβλητὸς*, *η*, *όν*, *adj.* displaced; transposed; changed—liable to be transposed; susceptible of change; changeable.

*Μεταβορῶναι*, fut. *εὔσω*, to transplant. *Th. μετά, βέβρω.*

*Μεταβολῶς*, *ως*, ἡ, one who exchanges, or barterers; one who

buys from a foreign merchant and sells by retail, *Schol. Aristoph. Plut.* 1156. *Th. μεταβάλλω.*

*(Μεταβολή*, *ης*, ἡ, transposition; transfer; change; exchange; conversion; change of life, or opinions; traffic, *see μεταβάλλω.*

*(Μεταβολία*, *ας*, ἡ, s. s. as the foregoing.

*(Μεταβολικὸς*, *κλ*, *κόν*, *adj.* pertaining to, qualified for, or inclined to, change, or alteration.

*(Μεταβόλος*, *ου*, *adj.* changeable. *¶* subst. s. s. as μεταβολεύς.

*Μεταβουλεύομαι*, to change one's determination; to alter one's mind. *Th. μετά, βουλή.*

*(Μεταβουλία*, *ας*, ἡ, change of resolution; repentance.

*(Μεταβουλος*, *ου*, *adj.* that changes, or repents of his resolution.

*Μεταγγελλος*, *ου*, ἡ, or ἡ, a messenger from two parties. *Th. μετά, ἄγγελος.*

*Μεταγγίζω*, fut. *ίσω*, to transfuse from one vessel into another. *Th. μετά, ἄγγος.*

*(Μεταγγισμὸς*, *ω*, ἡ, transfusion from one vessel into another.

*Μεταγαιτηνὸν*, *ἔτος*, ἡ, the second month of the Athenian year, answering nearly to June.

*Μεταγενὴς*, *έτος*, *adj.* born after, or at, a later period; younger; posterior. *¶* comparat. *μεταγενέστερος.*

*Th. μετά, γένος.* *Μεταγίγνομαι*, and *μεταγίνομαι*, to be produced, to arise, or happen, after; to happen otherwise; to be produced, arise, happen, or be between, among, or in the mean time. *Th. μετά, γίγνομαι.*

*Μεταγινώσκω*, and *μεταγινώσκω*, properly, to discover and know too late; s. s. and construction as *μεταγινώσκω*. *Th. μετά, γινώσκω.*

*Μεταγένησις*, and *μεταγένεσις*, *ας*, ἡ, a valley. *Th. μετά, ἄγρος.*

*Μεταγένοια*, *ας*, ἡ, for *μετάνοια*; change of purpose; regret; repentance, *Sophoc. El.* 584. *Th. μεταγινώσκω.*

*Μεταγνώμη*, *ης*, ἡ, a change of opinion; a defection, *Appian.* *Th. μεταγινώσκω.*

*(Μεταγνώσις*, *ως*, ἡ, change of purpose, or opinion; repentance; regret.

*Μεταγραφεύς*, *έως*, ἡ, a transcriber; a copyist. *Th. μεταγράφω.*

*(Μεταγραφὴ*, *ης*, ἡ, transcription; a transcript; a copy.

*(Μεταγραφικὸς*, *κλ*, *κόν*, *adj.* pertaining to transcription; transmitted by transcription.

*Μεταγράφω*, fut. *ψω*, to change a writing; to write in a different manner—to transcribe; to translate—to repeal a law. *Th. μετά, γράφω.*

*Μεταγω, fut. ἄξω*, to transport; to convey from one place to another, or away—to lead, or convey after; to lead in, or go in, pur-

suit, *Hezych. Th. μετά, ἄγω.* *(Μεταγωγή*, *ης*, ἡ, conveyance from one place to another; the act of transporting, of leading away, or after.

*Μεταδαινύμαι*, fut. *μεταδαινομαι*, to partake of a feast with another; to partake of. *Th. μετά, δαίνυμαι, δαίνομαι.*

*Μεταδήμιος*, *ου*, *adj.* s. s. as ἐπιδήμιος; domestic; native; at home, *Odys.* 8, 293. affecting the entire people, *Odys.* 13, 46. *Th. μετά, δήμιος.*

*Μεταδιδαινόω*, *ω*, to change a mode of life. *Th. μετά, δαίτω.*

*Μεταδιδάσκω*, fut. *ἔξω*, to unteach; to teach new doctrines in place of those that had been learned; to teach different doctrines. *Th. μετά, διδάσκω.*

*Μεταδίδωμι*, fut. *μεταδίδωμι*, 2 aor. *μετίδωμι*, to impart; to participate with; to give a share of, with a genit. (sometimes an accus.) of the thing, and dat. of the person. *Th. μετά, δίδωμι.*

*Μεταδιώκτες*, *ου*, *adj.* overtaken. *Th. μεταδιώκω.*

*Μεταδιώκω*, fut. *ξω*, to follow; to pursue; to overtake—to come soon after, *Xen. Hellen. and Cyrop.* *Th. μετά, διώκω.*

*(Μεταδιώξις*, *ως*, ἡ, the act of pursuing, or overtaking.

*Μεταδοκίω*, *ω*, to change an opinion. *Ῥῆτα μεταδογμαίνω μοι μὴ στρατεύεσθαι*, *Herodot.* 7, 13. as I have changed my opinion as to making the campaign, viz. have resolved not to make it. *Ῥῆτα μεταδοκίμω μοι*, I have changed my opinion. *Th. μετά, δοκίω.*

*Μεταδοξάζω*, fut. *άσω*, to change one's opinion, or sentiments. *Th. μετά, δοξάζω.*

*Μεταδόρκειος*, *ου*, *adj.* that is after supper; that is done after supper. *Ῥῆτα μεταδόρκεια*, a dessert. *Th. μετά, δόρπον.*

*Μετάδοσις*, *ως*, ἡ, the act of imparting, or giving a share—assistance; help, *Plut. Cleom.* 32. *Th. μεταδίδωμι.*

*(Μεταδοτικὸς*, *κλ*, *κόν*, *adj.* pertaining to, or qualified for, or disposed to, imparting, participating with, or bestowing aid; liberal.

*Μεταδρομάδην*, *adv.* by running after, or pursuing. *Th. μετά, δρόμος.* *(Μεταδρομή*, *ης*, ἡ, the act of running after; pursuit—an attack, *Eurip. Iphig. Taur.* 941.

*(Μεταδρόμος*, *ου*, *adj.* that follows, or pursues—a revenger, *Sophoc. El.* 1501.

*Μεταζεύγνυμι*, or—*νύω*, fut. *ζεύξω*, to change the horses to a carriage; to yoke in a different manner. *Th. μετά, ζεύγνυμι, ζυγνύω.*

*Μεταέσις*, *ως*, ἡ, transposition; change of place; the act of displacing; change — passage from

one place to another; change of opinion. *Th. μεταπίσσει.*

(*Μεταπίσσει, ου, adj.* transposed; changed; changed in opinion—susceptible of transposition, or change; changeable.

*Μεταπίσσει, adv.* rushing, or hurrying after. *Th. μεταπίσσει.*

*Μεταπίσσει, fut. έω, poet. for μεταπίσσει, to sit with. Th. μετά, έω.*

*Μεταπίσσει, to remove from one place to another; to remove. neut. to remove; to depart. Plut. Th. μετά, αίρω.*

*Μεταπίσσει, fut. έω, to rush after; to pursue, with an accus. Pind. Th. μετά, αίρω.*

*Μεταπίσσει, ώ, fut. ήω, (with a genit.) to seek to participate of; to aspire to—to beg; to entreat, Aristoph. Equ. 775. Th. μετά, αίρω.*

(*Μεταπίσσει, ου, and μεταπίσσει, ου, δ, a beggar.*

*Μεταπίσσει, ου, adj.* that is an accomplice in guilt; also, guilty—that participates in, *Æschyl. Choe. 97. Th. μετά, αίρω.*

*Μεταπίσσει, ου, adj.* sudden; unexpected. *Th. μετά, αίρω.*

*Μεταπίσσει, ου, adj.* that is between two armies; intermediate. *¶ τὸ μεταπίσσει, a space between two armies; an intermediate space; a disputed ground, or boundary. Th. μετά, αίρω.*

*Μεταπίσσει, ου, adj.* to change a place, or seat. *Th. μετά, καθίζω.*

*Μεταπίσσει, ου, adj.* to remove from one place to another. *neut. s. s. as the preceding. Th. μετά, καθίζω.*

*Μεταπίσσει, ώ, fut. ήω, to call away; to call elsewhere—to recall.—Mid. to call on any one; to call for, or invite. Th. μετά, καλέω.*

*Μεταπίσσει, ου, τὸ, the wrist; the hand, between the fingers and fore-arm. Th. μετά, καρπός.*

*Μεταπίσσει, ου, τὸ, to be placed, or to be, in a different place; to be transposed; to be misplaced, *Dionys. Hal.* to be changed. Th. μετά, κτίζω.*

*Μεταπίσσει, ου, τὸ, to mix fluids together. Th. μετά, κτίζω.*

(*Μεταπίσσει, ου, τὸ, mixed; tempered by mixture; lukewarm.*

(*Μεταπίσσει, ου, τὸ, a mixture of different liquids; water rendered tepid by the mixture of cold with boiling water.*

*Μεταπίσσει, ου, τὸ, to go to another place. Th. μετά, κτίζω.*

*Μεταπίσσει, ώ, to remove from one place to another; to displace; to put aside; to change. Th. μετά, κτίζω.*

(*Μεταπίσσει, ου, τὸ, usually, in the s. s. as the following; properly, the thing displaced, or changed in place.*

(*Μεταπίσσει, ου, τὸ, the act of removing from one place to another, the displacing, or changing of, any thing.*

(*Μεταπίσσει, ου, τὸ, removed from its place; changed—susceptible of removal, or change of place.*

*Μεταπίσσει, fut. αίρω, to weep after; to deplore. Th. μετά, κλάω.*

*Μεταπίσσει, and μεταπίσσει, to call by a different name; to call otherwise. Th. μετά, κλάω, κτίζω.*

*Μεταπίσσει, ου, τὸ, the act of calling for, or after, any one, or calling on any one to approach—recall. Th. μεταπίσσει.*

*Μεταπίσσει, to bend, or bow back, or in a different direction; to change the bent, or inclination. Th. μετά, κλίνω.*

(*Μεταπίσσει, ου, τὸ, the act of bending, or bending back; s. s. as μεταπίσσει.*

*Μεταπίσσει, ου, adj.* in common; participated. *Th. μετά, κοινός.*

*Μεταπίσσει, ου, s. s. as κοινοί. Th. μετά, κοινοί.*

*Μεταπίσσει, ου, fut. έω, to convey from one place to another, elsewhere, or away. Th. μετά, κομίζω.*

*Μεταπίσσει, ώ, to change an order, or arrangement. Th. μετά, κομίζω.*

(*Μεταπίσσει, ου, τὸ, the change of order, or arrangement; change—the transformation of the world, *Plut. Sulla.**

*Μεταπίσσει, ου, adj.* that is between different worlds. *¶ τὸ μεταπίσσει, the space between the earth and the heavens, or different planets. Th. μετά, κόςμος.*

*Μεταπίσσει, fut. ούσω, to steer, or row, back. metaph. to change one's opinion, *Plut. Th. μετά, κούω.**

*Μεταπίσσει, fut. έω, to build in a different place, or form; to transform. Th. μετά, κτίζω.*

*Μεταπίσσει, ώ, to roll away, or from one place to another. Th. μετά, κυλινδίνω.*

*Μεταπίσσει, ου, adj.* that produces calm after a stormy sea. *¶ έσας μεταπίσσει, Eurip. Alc. 91. he that brings a calm after a tide of misfortune. ¶ τὸ μεταπίσσει, Schol. Eurip. the space between billows. Th. μετά, κύμα.*

*Μεταπίσσει, to obtain by exchanging lots; to participate with—s. s. as μεταπίσσει, and μετέχω. act. s. s. as μεταπίσσει, to impart, *Plut. Aristid. 6. Th. μετά, λαγχάνω.**

*Μεταπίσσει, (with a genit.) to participate in; to partake of; to participate with—in the s. s. with an accus. *Plat. Protag. Schol. L.—(with an accus.) to take, or receive after another; to change**

for another; to choose another; to change; to exchange—to comprehend; *Philostat. Ap. 1, 19, to explain—to use the figure μεταπίσσει—in grammar) to transpose—to take in an allegorical sense. ¶ ιμάτιον μεταλάβω, to change clothes. ¶ μεταλάβω τὴν ἑλληνικὴν κατασκευὴν τῶν ὅρων, Polyb. 6, 25. they adopted the Grecian accoutrement and arms. ¶ μεταλάβω λόγους, or μεταλάβω, Polyb. to reply. Th. μετά, λαμβάνω.*

*Μεταπίσσει, to grow up into something different. Th. μετά, αἰσθάνω.*

*Μεταπίσσει, fut. έω, (with a genit.) to desist from; to discontinue; to cease. Th. μετά, λήγω.*

*Μεταπίσσει, κτ, κτ, adj.* capable of, or qualified for, participation—pertaining to, or according to, the rhetorical figure of metalepsis. *Th. μεταλαμβάνω.*

(*Μεταπίσσει, κτ, κτ, adj.* participated; susceptible of participation.

(*Μεταπίσσει, ου, τὸ, participation—change; exchange; permutation; the act of adopting through imitation, see the verb—explanation; interpretation; paraphrase—a figure of speech, metalepsis—in grammar) transposition—allegory, *Eustath.**

*Μεταπίσσει, ή, ή, s. s. as μεταλλάξω—change of property, or possession, *Sophoc. Phil. 1134. Th. μεταλλάσσω.**

(*Μεταπίσσει, ου, adj.* exchanged; changed; susceptible of permutation, or change.

*Μεταλλάσσω, Att.—άττω, fut. έω, to exchange; to barter; to change one thing for another—to change; to alter; to do in a different manner—to change, place, or country, &c.—to die, with *βλω* expressed, or understood. Th. μετά, αἰσθάνω.*

*Μεταλλάσσω, ώ, fut. ήω, to seek; to inquire after; to search after; to inquire; to question. ¶ the original s. s. was 'to be curious concerning things,' and Th. μετά, άλλω, Buttman.*

(*Μεταλλάσσω, ή, ή, (from μεταλλίω) the search after metals; the operation of mining—a mine.*

(*Μεταλλάσσω, ή, ή, a miner; s. s. as μεταλλεύς.*

(*Μεταλλάσσω, ου, τὸ, s. s. as μεταλλεία.*

(*Μεταλλάσσω, ου, τὸ, a searcher for minerals; a miner—a constructor of aqueducts, or conduits.*

(*Μεταλλάσσω, κτ, κτ, adj.* pertaining to, or qualified for, mining; pertaining to fossils.

(*Μεταλλάσσω, ή, ή, adj.* dug out of, or sought for in, the earth; fossil—sought for.

(*Μεταλλάσσω, fut. είσω, (from μέ-*

καλλῶ) to dig for mineral substances; to work mines—to make mines, in sieges—to undermine—to search into; to inquire into closely—to condemn to the mines, *Polyæn. 2, 1, 26.*

(Μεταλλικός, ὤ, ἄν, adj. of, or pertaining to, metal; metallic.

(Μεταλλίτης, ου, ὅ, fem. μεταλλίτις, ὥς, ἡ, that is of, or that pertains to, metal; metallic.

ΜΕΤΑΛΛΟΝ, ου, τό, a cave, or pit, from which stones, metals, or any fossil substance is procured, or sought for; a mine—a mine, in sieges—a metal; a mineral, or fossil substance; an ore. *Th. μεταλλεύω, Buttman.*

Μεταλλουργίον, ου, τό, a place where metallic ore is purified, or metals worked. *Th. μεταλλοῦ, ἔργον.*

(Μεταλλουργός, ὤ, to separate metals from the ore; to work metals.

(Μεταλλουργός, οὔ, ὅ, one who separates metals from the ore, &c. a metallurgist.

Μεταμύσος, for μεθαμύσος.

Μεταμύσος, ὤ, Ion.—ἴω, to rest from labour. *Th. μετά, λυφάω.*

Μεταμύζω, ου, adj. between the breasts. *¶* τὸ μεταμύζω, the space between the breasts. *Th. μετά, μύζω.*

Μεταμοάδω, fut. μεταμοάδομαι, 2 aor. μετμοάδων, to learn something new, instead of what had been learned; to unlearn; to change the mode of learning, drink, to change a custom. *Th. μετά, μωάδω.*

Μεταμοίβω, fut. ἴω, to exchange; to change; to transform, *Mosch. 2, 52. Th. μετά, ἀμείβω.*

(Μεταμοίβω, ὥς, ἡ, exchange; permutation.

Μεταμύω, fut. ἡσσι, imperson. I repent. *Th. μετά, μέλω.*

(Μεταμύω, ας, ἡ, repentance; regret for something done; change of purpose.

(Μεταμύωμαι, ὤμαι, and μεταμύωμαι, fut. ὥμαι, to feel regret; to repent of and alter one's purpose. *¶* τὸ μεταμύωμαι, that which will be a subject for regret.

(Μεταμύωτικός, ἄδ, κόν, adj. pertaining to regret, or repentance; inclined to regret, or repentance.

(Μεταμύωτικός, ἡ, ὤν, adj. regretted; repented of.

(Μεταμύω, a particip. nominat. absolute, as it is a subject of regret to him; as he is repented.

(Μεταμύω, ου, ὅ, regret; repentance. *¶* that regrets, or repents.

Μεταμύωμαι, to sing with, or among. *Th. μετά, μεμύωμαι.*

Μεταμύωμαι, for μεταμύωμαι, or μεμύωμαι. *Th. μετά, μεμύωμαι.*

Μεταμύω, ας, ἡ, after-thought; &c. *Th. μετά, μύω.*

Μεταμύωμαι, fut. ἴω, to mix together and change. *Th. μετά, μύωμαι.*

(Μεταμύω, adv. by mixture.

(Μεταμύω, ὥς, ἡ, change by mixture.

Μεταμορφώω, ὤ, to transform; to metamorphose; to change. *Th. μετά, μορφή.*

(Μεταμορφώω, ὥς, ἡ, transformation; metamorphosis.

Μεταμορφή, ὥς, ἡ, transmutation. *Th. μετά, μορφή.*

(Μεταμορφή, fut. εἶσω, to transplant. *Th. μετά, μορφή.*

Μεταμορφή, fut. εἶσω, to transplant. *Th. μετά, μορφή.*

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Μεταμορφή, fut. εἶσω, to transplant. *Th. μετά, μορφή.*

action, *Plut. Galba. 6. Th. μετά, νόος.*

(Μετανοία, ας, ἡ, change of mind, or purpose, on subsequent reflection, or experience; repentance; regret.

Μετανοίω, ὤ, to draw from one vessel into another; to transfuse. *Th. μετά, ἀντίω.*

ΜΕΤΑΞΑ, ης, ἡ, dimin. μεταξίω, ου, τὸ, raw silk.

Μεταξὺ, adv. between; among—whilst; during; in the mean time—on a sudden; immediately, *Hezech. ¶* τὸ μεταξὺ, that which is intermediate; the intermediate space, or the intervening time. *¶* μεταξὺ δένδρου καὶ θάλασσης, between the tree and the bark. *¶* μεταξὺ λόγων, whilst speaking. *¶* πολλά μεταξὺ οὐρα, *Iliad. 1.* many mountains intervene. *¶* used with participles, as, μεταξὺ λέγοντος, *Luc. Somn.* whilst he was speaking—μεταξὺ ὀρύσσων, during the digging, *Plat. Lys. —* οὐχέτι μεταξὺ ἀποικιῶν, *Herodot. 4, 155.* he went away immediately, or soon after, *Sehn. L. ¶* τοῖς μεταξὺ Μακεδονικοῖς βασιλεῦσι, *Plut.* after those Macedonian kings. *Th. μετά.*

Μεταξύλογος, to intersperse a discourse with sentences introduced by way of parenthesis, or digression. *Th. μεταξύ, λέγω.*

(Μεταξύλογος, ας, ἡ, the use of digressions, or parenthesis, in discourse.

Μεταξύλογος, ου, τό, (in architecture) the space between triglyphs. *Th. μεταξύ, τριγλύφον.*

Μεταπαίδευσιν, ὤ, to bring up, or instruct, in a different manner, from that in which a person had been instructed. *Th. μετά, παιδαγωγίω.*

Μεταπαίδω, fut. εἶσω, s. s. as the foregoing. *Th. μετά, παιδεύω.*

Μεταπαίδω, fut. εἶσω, s. s. as the foregoing. *Th. μετά, παιδεύω.*

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Μεταπαίδω, fut. εἶσω, s. s. as the foregoing. *Th. μετά, παιδεύω.*



*Μεταπίμνω*, fut. *ψω*, to depute; despatch, or send to, Eurip. *Hec.* 504. to send for, *Thuc.* 6, 88. and 7, 8. *Aristoph. Vesp.* 678. — *Μεταπίνομαι*, to send for any one. *Th. μετά, πίνομαι*.

(*Μεταπέμψις*, *ως*, *ή*, the act of sending to, or for; invitation to come; the act of summoning.

*Μεταπίταμαι*, or *μεταπιτόμαι*, to fly to another place, or away. *Th. μετά, πίταμαι, πίτομαι*.

*Μεταπαιτνύω*, fut. *ύσω*, to alter the place of a pawn in chess-playing. *metaph.* to change. *Th. μετά, πειτνύω*.

*Μεταπηδάω*, *ω*, to leap from one place to another, or to leap after. *Th. μετά, πηδάω*.

(*Μεταπήδησις*, *ως*, *ή*, the act of leaping after, or leaping from one place to another.

*Μεταπίνω*, to drink after. *Th. μετά, πίνω*.

*Μεταπίπτω*, fut. *μεταπισούμαι*, perf. *μεταπίστωκα*, 2 aor. *μεπίπτεον*, to fall back; to fall to a different side—to fall away; to grow worse; to degenerate—to become changed—to pass from one to another—to alter an opinion—to lose hope. *Th. μετά, πίπτω*.

*Μεταπλάσις*, *ως*, *ή*, transformation. *Th. μεταπλάσσω*.

(*Μεταπλάσις*, *ω*, *ή*, s. s. as *μετάπλσις*; the grammatical figure *metaplasms*.

*Μεταπλάσσω*, Att. — *άττω* fut. *άσω*, to transform; to change the form of any thing; to change. *Th. μετά, πλάσσω*.

*Μεταποιέω*, *ω*, fut. *ήσω*, to change the make; to make in a different manner; to renew; to repair; to remake; to restore the form to any thing. — *Μεταποιόμαι*, *οίμαι*, Mid. to appropriate to one's self; to make one's own of; to adopt; to take possession of. *¶* s. s. as *μεταλαμβάνω*, *μεταλαγχάνω*, and *μετίχω*, with *μέρος* understood, *Schn. L.* *Th. μετά, ποιέω*.

(*Μεταποιήσις*, *ως*, *ή*, the making of a thing in a different form, or changing its form—renewal; restoration; reparation.

(*Μεταπιστυκός*, *κᾶ*, *κᾶν*, adj. pertaining to, qualified for, or inclined to, remaking, repairing, or changing. See the verb.

*Μεταπισυμᾶν*, *ῆς*, *ή*, s. s. and *Th. as* *μετάπισμψις*.

*Μεταπυρόμαι*, adv. pursuing. *Th. μεταπυροίμαι*.

*Μεταπυροίμαι*, to follow; to pursue; to seek, or aspire to, as to power, &c. to canvass for—to follow up with punishment; to avenge. *Th. μετά, πυροίμαι*.

*Μεταπυρετός*, *ιος*, adj. that is distinguished among, or excels, others. *Th. μετά, πύρω*.

(*Μεταπύρω*, (with a dat.) to be distinguished among, or surpass, others.

*Μεταπυτάμενος*, that flies from one place to another, or away. *part. aor. mid. Th. μεδιπταμαι*.

*Μεταπυτικός*, *ως*, change of place—mutability; instability—the state of falling back, or to another side; change; reverse, as of fortune, hopes, &c. *Th. μεταπύττω*. (*Μεταπυτικός*, *κᾶ*, *κᾶν*, adj. changeable; mutable—falling back, or growing worse; falling to a different side; changing.

*Μεταπύργισι*, *ου*, *τᾶ*, s. s. as *μισοπύργισιν*.

*Μεταρῖβμιος*, *ου*, adj. numbered with, or among. *Th. μετά, ἄριθμός*.

*Μεταρῖβω*, to flow back, away, or in a different direction; to fluctuate, lit. and *metaph.* *Th. μετά, ῖβω*.

*Μεταρῖπτέω*, *ω*, and *μεταρῖπτω*, fut. *ψω*, to throw down; to fling from one side to another. *Th. μετά, ῖπτω*.

*Μεταρῖρρος*, *ας*, *ή*, reflux; ebb; fluctuation; flowing away. *metaph.* fluctuation; unsteadiness. *Th. μεταρῖρρος*.

*Μεταρῖρδμέω*, *ω*, and *μεταρῖρδμιζω*, to change the form; to reform; to amend. *Th. μετά, ῖρδμέω, ῖρδμιζω*.

(*Μεταρῖρδμιζις*, *ως*, *ή*, change of form; reformation; melioration.

*Μεταρῖρσις*, *ως*, *ή*, that flows from one place to another. *Th. μεταρῖρσω*. *Μεταρῖρσιολογία*, *ω*, s. s. as *μετεωρολογία*, in its unfavourable sense only. *Th. μεταρῖσιος, λίσχη*.

(*Μεταρῖσιολόγης*, *ου*, *ή*, s. s. as *μετεωρολόγης*.

(*Μεταρῖσιολογία*, *ας*, *ή*, s. s. as *μετεωρολογία*.

*Μεταρῖσιολογία*, *ας*, *ή*, *μεταρῖσιολόγος*, and *μεταρῖσιολογία*, s. s. as *μετεωρολογία*, *μετεωρολόγος*, and *μετεωρολόγος*. *Th. μεταρῖσιος, λίγω*.

*Μεταρῖσιος*, *ου*, or *μεταρῖσιος*, *ια*, *ιν*, adj. raised on high; elevated; high—aloft; hanging on high; suspended, s. s. as *μεταρῖσιος*. *metaph.* high-minded; proud—vain; idle, s. s. as *μάταιος*. *Th. μεταρῖσιος*, from *ματαιός*.

(*Μεταρῖσιω*, *ω*, to lift on high; s. s. as *μετεωρίζω*.

*Μεταρῖσις*, *ως*, *ή*, the lifting up, or taking away—(with sic) transposition; transplantation; change. *Th. μεταρῖσις*.

*Μεταρῖσιόμαι*, to go to, or with; to accompany. *Th. μετά, ῖσιόμαι*.

*Μεταρῖσιμάζω*, fut. *άσω*, to change the form, habits, dress, or equipment. — *Μεταρῖσιμάζομαι*, to pack up and change one's abode; to make a total change in one's mode of life. *Th. μετά, ῖσιμάζω*. (*Μεταρῖσιμαστικός*, *κᾶ*, *κᾶν*, adj. that pertains to, or is adapted for, pro-

ducing change, according to the s. of *μεταρῖσιμαστικός*.

(*Μεταρῖσιμα*, *ῆς*, *ή*, change; reformation; amendment.

*Μεταρῖσιμᾶω*, *ω*, to change a habitation. *Th. μετά, ῖσιμᾶω*.

*Μεταρῖσιμᾶω*, to draw away, or draw to a different side; to bring away. *Th. μετά, ῖσιμᾶω*.

*Μεταρῖσιπᾶω*, s. s. as *μεταρῖσιμᾶω*, or *μετεωρίζομαι*, pursuing and overtaking. *Th. part. of μίθεω*, 2 aor. of *μεδίσσω*, s. s. as *μεδίσσω*, to follow.

*Μίταρσαι*, *ων*, *αι*, young sheep, of an age between lambs and sheep. *Th. μίσιος*, according to others, late born, and *Th. μετά*.

*Μεταρῖσιόμαι*, see *μεταρῖσιόμαι*.

*Μεταρῖσισις*, *ως*, *ή*, transposition; removal from one place to another; banishment—migration; emigration—transition—change of opinion, state, or condition; change, in general; conversion; political revolution—death. *Th. μεδίστιμι, μεδίστιμα*.

(*Μεταρῖσιτικός*, *κᾶ*, *κᾶν*, adj. that pertains to, or conduces to, removal; passage from one state to another, or change; fond of emigration, or change.

*Μεταρῖσιτις*, to follow in order to recall, Eurip. *Hec.* 309. *Th. μετά, ῖσιτις*.

*Μεταρῖσιλλομαι*, to send after and bring back; to send for. *Th. μετά, ῖσιλλω*.

*Μεταρῖσινω*, fut. *νῶ*, to rue; to lament; to pass from one subject of lamentation to another, Eurip. *Med.* 997. *Th. μετά, ῖσινω*.

*Μεταρῖσιτις*, adv. in one line. *Th. μετά, ῖσιτις*.

*Μεταρῖσιτις*, *ω*, to transform into other elements. *Th. μετά, ῖσιτις*.

(*Μεταρῖσιτις*, *ως*, *ή*, transformation into other elements; change; alteration.

*Μεταρῖσιτις*, fut. *ίω*, to bewail; to deplore. *Th. μετά, ῖσιτις*.

*Μεταρῖσιτις*, to remove a camp to another place. *neut.* to break up an encampment and pitch a camp elsewhere. — *Mid.* s. s. as the *neut.* *Th. μετά, ῖσιτις*.

*Μεταρῖσιτις*, *κᾶ*, *κᾶν*, adj. pertaining to, or qualified for, turning, changing, or converting. *Th. μεταρῖσιτις*.

*Μεταρῖσιτις*, fut. *ψω*, to turn back, or to another side; to turn, pervert, convert, or change. *neut.* (with a genit.) to turn one's self to, or towards; s. s. as *μεταρῖσιτις*, Eurip. *Hippol.* 1237. *Th. μετά, ῖσιτις*.

(*Μεταρῖσιτις*, *ῆς*, *ή*, change; conversion, &c. see the verb.

*Μεταρῖσιτις*, (in the technical language of the medical school of physicians) to produce a change

in the entire constitution of the body, by the discharge of the peccant humour, especially, through the pores of the skin. *Th. μετά, συγγένειαν.*

(*Μετασχηματισμός, εως, ή, the production of a change, &c. see the foregoing verb.*)

(*Μετασχηματισμός, κη, κην, adj. con-  
ducive to μετασχηματισμός, see the  
verb.*)

*Μετασυντίθεμι, to change the order  
and arrangement of a composi-  
tion. Th. μετά, συντίθεμαι.*

*Μετασύναιμι, to hasten to, with an  
accus. Iliad. 23, 389. Th. μετά,  
σύναιμι.*

*Μετασχηματίζω, fut. λω, to change  
the figure, or form; to transform;  
to alter. Th. μετά, σχηματίζω.*

(*Μετασχηματισμός, εως, ή, trans-  
formation; change of form;  
change.*)

(*Μετασχηματισμός, ου, ο, s. s. as  
μετασχηματίζω.*)

*Μετατάσσω, Att. μετατάττω, fut.  
ξω, to change an order, or arrange-  
ment, as the order of battle. = Mid.  
to change one's order of battle; to  
pass over to the enemy, Thuc. 1,  
95. Th. μετά, τάσσω.*

*Μετατίθεμι, fut. τίσω, to transpose;  
to transfer; to transport; to dis-  
place; to alter; to change—to  
die, Diogen. Laert. = Μετατίθεμαι,  
Mid. to become changed; to alter  
one's opinions; to change one's  
mind. Th. μετά, τίθεμαι.*

*Μετατρέπω, fut. φω, to revert; to  
turn back, or in a different direc-  
tion. = Mid. to turn one's self  
round, or to the other side; to  
become converted, or changed;  
to turn towards; to care for, or  
pay attention to, with a genit. s. s.  
as ἐπιστρέφωμαι, Iliad. 9, 626.  
Th. μετά, τρέπω.*

*Μετατρέφω, fut. Τρέφω, (with a  
dat. poet.) to bring up among, or  
with. Th. μετά, τρέφω.*

*Μετατρέχω, to run after, away, or in  
another direction. Th. μετά, τρέχω.*

*Μετατρέφωμαι, s. s. as μετατρέ-  
φωμαι, Hesych.*

*Μετατροπάζομαι, to turn one's self  
round, or to the other side. Th.  
μετά, τροπάζομαι.*

*Μετατρέπω, ή, ή, and μετατρέφω,  
α, ή, mutation; conversion;  
change; alteration. Th. μετα-  
τρέφω.*

*Μετατρέπος, ου, adj. susceptible of  
change; easily turned; mutable;  
convertible—turned; changed;  
come back; restored. Th. μετα-  
τρέπω.*

*Μετατροπάζω, s. s. as μετατρέφω.*

*Μετατρέφω, s. s. as μετατρέφω.*

*Μετατρέφω, fut. λω, to trans-  
form. Th. μετά, τρέφω.*

(*Μετατρέφω, εως, ή, transforma-  
tion.*)

*Μετατρέφω, ου, fut. ήσω, (with a dat.)*

to speak to, or address, any one.

*Th. μετά, αἰδῶ.*

*Μεταυλοῦ, Att. for μέσσω.*

*Μεταύριον, adv. after to-morrow.*

*¶ ή μεταύριον (ήμερα understood).*

*the day after to-morrow. Th.*

*μετά, αὔριον.*

*Μεταυτίκα, adv. immediately after.*

*Th. μετά, αὐτίκα.*

*Μεταυτίς, adv. afterwards; there-  
upon. Th. μετά, αὐτίς.*

*Μεταυχίνος, ου, adj. behind the  
neck. Th. μετά, αἰχῆν.*

*Μεταφέρει, to transport; to transfer*

*—to relate, Appian. to use*

*in a figurative sense, by way of*

*metaphor. Th. μετά, φέρω.*

*Μεταφέρω, with a dat. s. s. as με-  
ταυδάω. Th. μετά, φέρω.*

*Μεταφορά, ή, ή, the act of transfer-  
ring, or carrying, from one place to*

*another; generally, the use of a*

*word in a sense different from its*

*ordinary import; a metaphor. Th.*

*μεταφέρει.*

(*Μεταφορά, s. s. as μεταφέρει.*)

(*Μεταφορικός, κη, κην, adj. carried*

*from one place to another; trans-  
ferred—applied in a figurative,*

*not in a proper sense; meta-  
phorical.*

(*Μεταφορικός, ου, adj. susceptible*

*of being conveyed from one*

*place to another.*

*Μεταφράζω, fut. λω, to convey*

*the sense by another mode of ex-  
pression; to translate. = Μετα-*

*φράζομαι, s. s. as ἐπιφράζομαι, to*

*consider; to consult about, or de-*

*liberate, Iliad. 1, 140. Th. μετά,*

*φράζω.*

(*Μεταφρασμός, εως, ή, the expression*

*of the sense of a word, or pas-*

*sage, in a different manner; trans-*

*lation.*

(*Μεταφραστής, ου, ο, one who gives*

*the sense in a different form of*

*expression; a translator.*

(*Μεταφραστικός, κη, κην, adj. per-*

*taining to, qualified for, or in*

*form of, μεταφραστικός.*

*Μεταφρενν, ου, τό, the part between*

*the shoulder-blades, or (according*

*to others) the part opposite the*

*diaphragm. Th. μετά, φρενν.*

*Μεταφύομαι, to be transformed—*

*to grow, or be produced after.*

*Th. μετά, φύω.*

*Μεταφυτεύω, α, ή, transplantation.*

*Th. μετά, φυτεύω.*

(*Μεταφυτεύω, fut. εύω, to trans-*

*plant.*

*Μεταφώνω, ω, to speak to, or ac-*

*cost, any one, with a dat. s. s. as*

*μεταυδάω. Th. μετά, φωνώ.*

*Μεταφύομαι, to shrink back, or*

*to another side, and avoid. Th.*

*μετά, χάζομαι.*

*Μεταχάλλειναι, εως, ή, the forging,*

*or working, of metals into a differ-*

*ent, or new form. Th. μετά, χαλ-*

*λεύω.*

(*Μεταχάλλειναι, fut. εύω, to forge,*

*or work up anew.*

*Μεταχειρίζω, fut. λω, properly, to*

*give into the hands, Thuc. 1, 13.*

*in the act. s. rare—neut. to take in*

*hand; to manage; to treat; to*

*administer; to attend to; to take*

*care of, with an accus. of persons*

*and things. = Μεταχειρίζομαι, Mid.*

*s. s. as the neut. Th. μετά, χειρ.*

(*Μεταχειρίος, ου, adj. that is in the*

*hands.*)

(*Μεταχειρισμός, ου, ο, and μετα-*

*χειρίσις, εως, ή, the taking in hands,*

*management, or treatment, of per-*

*sons and things, see the verb.*)

*Μεταχύνω, and μεταχέω, to pour*

*out differently; to transfuse. Th.*

*μετά, χύνω, χέω.*

*Μεταχθόνιος, ου, adj. supernatural.*

*Th. μετά, χθών.*

*Μεταχρήσιος, ου, adj. properly, pro-*

*duced, done, or being, after the*

*time; posterior—poet. s. s. as με-*

*ταχθόνιος, Ruhn. Epist. Critic. 2.*

*Th. μετά, χρόσιος.*

(*Μεταχρόσιος, ου, adj. that is done,*

*or occurs, some time after.*)

*Μεταχρώω, fut. λω, to give a differ-*

*ent colour, or appearance, to any*

*thing. Th. μετά, χρώω.*

(*Μεταχρόνιος, and μεταχρόνιος,*

*fut. λω, s. s. as the foregoing.*)

*Μεταχρῶω, ω, to pass to another*

*place; to go away; to migrate;*

*to change place, or party. Th.*

*μετά, χρῶω.*

(*Μεταχρῶσις, εως, ή, passage from*

*one place to another.*)

*Μετα-φέρω, to remove to another*

*place, Eurip. Phæn. 1400. Th.*

*μετά, φέρω.*

*Μετα-φάλλω, s. s. as μετατρέφω.*

*Th. μετά, φάλλω.*

*Μετα-φύομαι, to transfer by a*

*vote and decree to another. Th.*

*μετά, φύομαι.*

(*Μετα-φύσις, εως, ή, the act of*

*transferring by vote to another*

*person.*)

(*Μεταγγράφω, to register in an-*

*other place; to change an entry*

*from where it had been noted to*

*another place, or set down in*

*place of what had been expunged.*

*Th. μετά, γράφω.*

*Μετιπῶν, Ion. for μετῖπῶν, 2 aor.*

*of μετῖπω.*

*Μετῖσι, Ion. for μετῖν, Att. μετῖ,*

*3 pers. sing. subj. pres. of μετῖμι.*

*Μετῖμι, (with a dat.) to be with,*

*among, or present, at the time;*

*to intervene, Iliad. 2.—(with a*

*genit. of the thing) to participate*

*in any thing. ¶ μετῖσσι μοι τού-*

*του, I take part in that. ¶ μετῖν*

*αὐτοῖς ἀρχῆς οὐδὲν ἔμελλεν, Aristot.*

*they had no participation in the*

*government. Th. μετά, εἰμι, to*

*be. †† to go to, or towards; to go*

*after, follow, or pursue—to de-*

*seire earnestly, or strive to obtain*

*—(with an accus.) to follow up*

*a vengeance—to revenge, or pu-*

nish—to pass over to another place, or into another state; to die, *Alciphron*. 3, 13. *see* μεταίρ-  
χουμαι. *Th.* μετά, εἰμι, to go.

Μεταίρ, *Ion.* for μεταίρ, part. 2 aor. of μεταίρ.

Μεταιδύνω, to creep, or enter another place. *Th.* μετά, εἰδύνω.

Μετῖω, *liad.* 23, 47. poet. for μετῖω, subj. of μετῖω.

Μεταβαίνω, fut. βῆσομαι, perf. βέβηκα, 2 aor. μετέβην, to pass out of one into another, as from one ship, or chariot, to another. *Th.* μετά, ἵκβαίνω.

Μεταβιβάζω, to convey out of, or from, to another place. *Th.* μετά, ἵκβιβάζω.

Μεταβύδω, and μεταβύδωμι, 2 aor. μετέβυδον, to pull off garments one after the other. *Mid.* to undress. *Th.* μετά, ἵκβυδω, or ἵκβυδω.

Μεταβύχω, to produce change of opinion by conviction. *Th.* μετά, ἵκβύχω.

Μεταβύχωμι, to embark in a different vessel. *Th.* μετά, ἵκβαίνω.

Μεταβιβάζω, to change the crew of a galley, *Polygen.* *Th.* μετά, ἵκβιβάζω.

Μεταμύωμι, Dor. and poet. for μετῖω, for μετῖωμι. *Th.* μετῖωμι.

Μεταμύωτος, ου, adj. transplanted. *Th.* μετά, ἵκμύωτος.

Μεταμύχω, ὦ, to cause a soul to pass from one body into another. *Th.* μετά, ἵκμύχω.

(Μεταμύχωσις, ους, ἡ, the transmigration of souls, or metempsychosis.

Μετανύω, μετανύωμι, and μετανύωμαι, to put on one dress after another; to change clothes; to dress in other clothes. *Th.* μετά, ἵκνύω.

Μετανήχω, s. s. as μεταφέρω, from it comes μετενήχω, *Att.* for μετήνω. *Th.* μετά, ἵκνήχω.

Μετανήσω, (with a dat.) to tell, or relate. *Th.* μετά, ἵκνήσω.

Μετανοματώ, ὦ, s. s. as μεταμύχω. *Th.* μετά, ἵκνοματώ.

(Μετανοματώσις, ους, ἡ, s. s. as μεταμύχωσις.

Μετανοστήμι, to remove and settle in another place; to force into emigration, transplant, or banish, to another country. *Th.* μετά, ἵκνοστήμι.

Μεταξάλλω, ὦ, to draw out and pour into another vessel. *Th.* μετά, ἵκξάλλω.

Μεταξίτρεα, ραι, ρα, adj. certain other persons, *Herodot.* *Th.* μετά, ἵκ, ἵταρος.

Μεταπειτα, adv. afterwards. *Th.* μετά, ἵκπειτα.

Μεταπειράω, fut. ψω, to put a different inscription, or super-  
scription. *Th.* μετά, ἵκπειράω.

Μεταπειδίω, ὦ, to renew, or change a bandage, *Hippoc.* *Th.* μετά, ἵκπειδίω.

Μετήνω, (with a dat.) in use chiefly in the 2 aor. μετένω, *Ion.* μετήνω, to speak to, or address; s. s. as μεταφέρω. *Th.* μετά, ἵκνω.

Μετήρῶ, ὦ, to decant into another vessel. *Th.* μετά, ἵκρῶ.

Μετήρως, *Æol.* for μετήρως.

Μετήρχουμαι, fut. μεταλίσσομαι, to pass from one place, or from one side, or party, to another—(with an accus.) to follow in order to come up with, or bring back; to go for; to go to; to send for; to follow; to pursue. *metaph.* to re-  
venge; to punish—to desire ear-  
nestly; to prosecute a suit, or  
object, with earnest perseverance  
—to solicit, as a candidate; to go  
to and entreat. *Th.* μετά, ἵκ-  
ρχουμαι.

Μετήρχω, 3 pers. s. perf. (from μετασχω) of μετήρχω.

Μετήρχωμαι, to retract a prayer. *Th.* μετά, ἵκρχωμαι.

Μετήρχω, fut. μετέβω (with a genit. μέρος understood), to participate in; to partake of; to be an ac-  
complice in; to possess, or enjoy  
in common with—to have after,  
*Sophoc.* *Ædip.* Col. 1484. *Th.*  
μετά, ἵκχω.

Μετίω, *liad.* 22, 388. for μετῖω, subj. pres. of μετῖω.

Μετιώρῃα, ας, ἡ, forgetfulness; ob-  
livion—levity; inconstancy. *Th.*  
μετιώρῃα.

(Μετιώρῃω, to raise into the air; to  
elevate; to cause to soar; to  
keep suspended. *metaph.* to ele-  
vate the mind, by hope, expecta-  
tion, joy, or pride—to keep in  
suspense, or anxiety. *neut.* to go  
into the open sea, *Philostrat.*  
*Heroic.* cop. 8. *Schn.* L. = Με-  
τιώρῃωμαι, to be elated by hope;  
to be elated by pride; to be in  
a state of agitation, or anxious  
suspense; to be uncertain, or  
wavering—to be of an inconstant,  
unsteady character. *¶* μετιώρῃω-  
σιν ταῦν εἰς τὸ πάλαιος, *Philostrat.*  
*Apollon.* 6, 12.

(Μετιώρῃωσις, ὦ, ἡ, elevation; ele-  
vation, lit. and *metaph.* suspense;  
mental wavering; unsteadiness,  
&c. *see* the verb.

Μετιώρῃω, ου, ὅ, one that hunts  
in the air, a species of falcon, *Aristot.*  
*Th.* μετιώρῃω, Σπράω.

Μετιώρῃωμι, ὦ, to discourse, or  
occupy himself incessantly with  
discussions, on the heavenly bo-  
dies, or abstruse speculations.  
*Th.* μετιώρῃω, κῶστω.

Μετιώρῃωσις, ὦ, to prate about  
the stars, sublime, celestial, or su-  
pernatural things. *Th.* μετιώρῃω,  
λίσχω.

(Μετιώρῃωσις, ου, ὅ, an idle talker;  
one who prates about the stars,  
or affects sublime discussions.  
Μετιώρῃω, ὦ, to discourse on,  
or treat of, the heavenly bodies,

or the phenomena in the atmo-  
sphere—to treat of sublime mat-  
ters—(in an unfavourable sense)  
to affect to discuss abstruse, or su-  
blime subjects. *Th.* μετιώρῃω, λίσω.  
(Μετιώρῃωσις, ας, ἡ, the doctrine  
of, or a discourse, or treatise on,  
the heavenly bodies, or appear-  
ances, and state of the atmo-  
sphere; meteorology—the discus-  
sion of sublime matters of specu-  
lation.

(Μετιώρῃωσις, ας, ἡ, adj. per-  
taining to, adapted for, or expe-  
rienced in, the doctrine, or discus-  
sion, of the state, or appearances,  
of the heavenly bodies, &c. *see*  
μετιώρῃωσις; meteorological.

(Μετιώρῃωσις, ου, ὅ, or ἡ, one who  
speculates upon, discusses, or  
treats of, the heavenly bodies, or  
meteorological subjects, or super-  
natural things; one who affects  
sublime discussions; s. s. as με-  
ταλλοφύλας, *Herzsch.*

Μετιώρῃωσις, ὦ, to occupy himself  
with the investigation of super-  
natural, or sublime subjects. *Th.* με-  
τιώρῃωσις, σολῶ.

(Μετιώρῃωσις, ου, ὅ, one who oc-  
cupies himself with sublime sub-  
jects, and lofty speculations.

Μετιώρῃωσις, ὦ, to travel, or wan-  
der in the air. *Th.* μετιώρῃωσις, πῶς.

(Μετιώρῃωσις, ου, ὅ, or ἡ, an aerial  
traveller.

Μετιώρῃω, ου, adj. raised above the  
earth; sublime; elevated; soar-  
ing; floating in the air; aloft—  
in the open sea, *Thuc.* 1, 2. *metaph.*  
under the influence of any  
strong emotion, elated by hope;  
in anxious suspense, or expecta-  
tion; agitated by doubt, anxiety,  
or terror. *¶* τὰ μετιώρῃω (in a  
general s.), the celestial bodies,  
sun, moon, and planets, and the  
appearances they present; the  
atmosphere and the phenomena  
it presents, meteors, &c. *Th.*  
μετά, ἵκρῃω, for ἀλφῃω, from ἀλφῃω,  
s. s. as ἀλφῃω, *Schn.* L.

(Μετιώρῃω, adv. the s. of the adj.  
adverbially.

Μετιώρῃωσις, ὦ, to observe the  
heavenly bodies, meteors, or ap-  
pearances in the heavens; to specu-  
late upon sublime subjects. *Th.*  
μετιώρῃωσις, σολῶ.

(Μετιώρῃωσις, ας, ἡ, adj. that  
pertains to, or is qualified for, the  
occupations of a μετιώρῃωσις. *¶*  
ἡ μετιώρῃωσις (τήνην under-  
stood), the art of a μετιώρῃωσις.  
(Μετιώρῃωσις, ου, τῷ, an instru-  
ment to aid in observing the hea-  
venly bodies.

(Μετιώρῃωσις, ου, ὅ, an observer  
of the stars, and phenomena of  
the heavens; a speculator on  
sublime subjects.

Μετιώρῃωσις, ὦ, ὅ, a sophist  
who affects discussing sublime



thing; the quantity of a syllable; the measure, viz. height, depth, or size, of any body. poet. by circumlocution, without reference to any determinate bulk, thus, μέτρα θαλάσσης, the sea; μέτρα βίου, life.  $\mathfrak{I}$  μέτρον ἔχει, *Iliad.* 11, 325. youth, or the flower of youth.

Μετρονέμωι, *or, oi*, inspectors of weights and measures, at Athens. *Th. μέτρον, νύμω.*

Μετρονομία, *ac, i*, change of name; the use of a word in a different sense, the figure metonymy. *Th. μέτρα, ὄνομα.*

(Μετρονομικός, *κἀ, κόν*, adj. pertaining to, or by, the figure μετρονομία.

Μετροπρόδω, *adv.* in front; to, or at, the front. *Th. μέτροπον.*

(Μετρωτής, *ov, i*, one who has a large forehead.

(Μετρωπιδάις, *ala, αἶων*, adj. s. s. as μετρωπιδός.

(Μετρωπικός, *ov, adj.* pertaining to the forehead.  $\mathfrak{I}$  τὸ μετρωπικόν, s. s. as μετρωπικός; also, a kind of perfumed oil, or salve.

Μετρωπον, *ov, τὸ*, the forehead; the front. *Th. μέτρα, ὄφ.*

Μετρωπώδης, *ov, i*, one who observes the foreheads of men to discover their characters. *Th. μέτρωπον, σκωπῶν.*

Μῦν, Dor. and Ion. for μῦν, or μῦν.

Μύχρ, and with a vowel following, μύχρ; *adv.* of place and time, until; till; as far as; as long as.  $\mathfrak{I}$  μύχρ ἥντις, to a certain time, or distance.  $\mathfrak{I}$  μύχρ παντί, throughout.  $\mathfrak{I}$  μύχρ ὥς; how long? μύχρ ὅ; how long?  $\mathfrak{I}$  μύχρ οὐ (with a verb following), until that, equivalent to μύχρ ἑαίνου τοῦ χρόνου, &c.  $\mathfrak{I}$  μύχρ τοῦτο ἵδμεν, *Herodot.* until that we see.  $\mathfrak{I}$  μύχρ, seems to have a common origin with μαχρός, *Schn. L. Th. ἵχρ, for ἄχρ, and both from ἄν, Lemnep.*

MH, a negative particle, and a conjunction, in prohibitions, or entreaties, especially when any thing is to be prevented, not—as an interrogative particle, with verbs in the indicat. or; whether, *Brunck ad Aristoph. Nub.* 493. and also with verbs implying 'doubt,' or 'anxiety'—after verbs signifying 'to fear,' that; lest.  $\mathfrak{I}$  in general μὴ, prohibits, οὐ, denies; but where an affirmation immediately precedes it, μὴ, also denies, *Schn. L.  $\mathfrak{I}$  μὴ τούτῳ, strike not, but if an aorist, μὴ τούτῳ, (in rare cases an aorist in the imperat. also, *Theom.* 810.)  $\mathfrak{I}$  μὴ οἶς; dost thou suppose?  $\mathfrak{I}$  φοβέμαι μὴ, I fear that.  $\mathfrak{I}$  μὴ ἔτι, and μὴ ὅπως, not only; not even.  $\mathfrak{I}$  μὴ τί γὰρ, not only; much less.  $\mathfrak{I}$  μὴ γὰρ ἔτι, for not only.  $\mathfrak{I}$  μὴ ἔτι δὲ, not only so.  $\mathfrak{I}$  μὴ οὐ, not; lest, and sometimes with verbs in the infinit. themselves implying negation, as if to corroborate the ne-*

gation, as ἀπαγορεύω, &c.  $\mathfrak{I}$  μὴ οὐ, unless, or except, thus, πόλις χαλεπαὶ λαβεῖν μὴ οὐ χρόνῳ καὶ πολεμικῶ, *Dem.* cities difficult to be taken but by long blockade and siege.  $\mathfrak{I}$  μὴ οὐ πῶτος παραδράμῃ τις τὸ χροῖον, *Xen. Anab.* 4, 17, 11. lest he may enter the place first.  $\mathfrak{I}$  the distinctions between οὐ and μὴ, are, οὐ is a direct and definite negative, mostly used in propositions which are independent of others, as οὐ φημι, I deny; I say no; I contradict, or refuse—οὐκ ἴστω, I forbid, also with single substantives, when the substantives and the negatives make a whole, as ἡ οὐ περιτρίχιστος, *Thuc.* 3, 95. the not blockading—μὴ, on the contrary, is used with conjunctions, which are chiefly used in dependent propositions, such as ἵνα, εἰ, ὅρα, &c. hence its use as a conjunction, like the Latin ne, in prohibitions, or entreaties, or where any thing is to be prevented. Again, after verbs 'to fear,' expressed or understood, thus, ἀλλὰ τοῦτο μὴ οὐ δέμας τὸν ἦ, this cannot be right, for, I fear that this cannot be right. With relatives, if the relative refers to a definite person or thing, of which any thing is distinctly denied, οὐ is put; if it refers to an indefinite person or thing, which is only understood, in such case μὴ is used. Hence, οὐ is used when the principal verb of the proposition, and together with it, the whole proposition, is to be negatived; μὴ, when the negation is confined to one word only of the proposition. See *Gram. Matth. Sec.* 600, 520, &c. and *Hermann. de Ellipti et Pleonasm.* pp. 213.

Μυδαμῖ, μυδαμῖ, and poet. μυδαμῖ, *adv.* properly μὴδ' ἀμῖ, ἀμῖ, by no means; not at all.

Μυδαμῖς, *δ, ὄν*, adj. trifling; of no value; frivolous; vain. *Th. μυδαμῖς.*

(Μυδαμῖς, *adv.* not from any place.

(Μυδαμῖς, *adv.* nowhere.

Μυδαμῖς, *δ, ὄν*, adj. not any one; none; s. s. as μυδαμῖς. *Th. μυδαμῖς.*

(Μυδαμῖς, *adv.* nowhere.

Μυδαμῖς, *adv.* s. s. as μυδαμῖ, by no means; not at all.

(Μυδαμῖς, *adv.* nowhere.

Μυδαμῖ, conjunct. (when in the middle of a proposition) not once; not at all—in connecting propositions) nor, answering to οὐδὲ, or μυδαμῖ, twice, neither, nor. *Th. μὴ, δὲ.*

Μυδαμῖς, μυδαμῖς, μυδαμῖ, genit. μυδαμῖς, μυδαμῖς, *adj.* s. s. as μυδαμῖς, not one; none; not any; nothing.  $\mathfrak{I}$  μυδαμῖς is often written μυδαμῖς, which increases the negative signif. thus οὐδ' ἰπ' ἰπὸς, *Xen. Hellen.* 4, 1. not by one, by no one (a practice of the later Attic writers).  $\mathfrak{I}$  *Aristot.* writes μυδαμῖς,

not an Attic form, *Schn. L. Th. μυδαμῖς, &c.*

Μυδαμῖς, ἴσα, ἴσον, neither; not one of either. *Th. μυδαμῖς, ἴσας.*

(Μυδαμῖς, *adv.* neither way; neither one way nor the other.

(Μυδαμῖς, *adv.* neither on one side, nor on the other.

Μυδαμῖς, *αὐτός, τὸ*, a cunning trick. *Th. μυδαμῖς.*

Μυδαμῖς, fut. ἴσω, to imitate the Medes; to follow the party of the Medes. *Th. Μυδαμῖς, ἴ.*

(Μυδαμῖς, *δ, ὄν*, adj. Median; from Media.

(Μυδαμῖς, *ov, τὸ*, an herb, Campanula laciniosa.

(Μυδαμῖς, *ov, adj.* s. s. as Μυδαμῖς.

Μυδαμῖς, ἴδω, ἴ, (γῆ understood) and Μυδαμῖς, *ac, i*, Media.

Μυδαμῖς, *ov, i*, to follow the party of the Medes. *Th. μυδαμῖς.*

(Μυδαμῖς, *adv.* after the fashion of the Medes; like the Medes.

Μυδαμῖς, *ov, i*, or ἴ, a slayer of Medes. *Th. Μυδαμῖς, ἴδω.*

Μυδαμῖς, *adv.* not wholly. *Th. μυδαμῖς, ἴδω.*

Μυδαμῖς, fut. μύδομαι, *Ion.* for μύδομαι, to plan, and execute a project—(with an accus. to machineate against, *Iliad.* 10, 52—23, 395. to plan and execute with great art and skill, *Simonid.*—(with a genit. in prose) to take care of; to concern one's self about, *Plat.* *Th. μυδαμῖς.*

Μυδαμῖς, s. s. as μυδαμῖς, and μυδαμῖς. *Th. μυδαμῖς, ἴδω.*

MH ΔΟΞ, *sec, τὸ*, care; carefulness; consideration; counsel; deliberation—discretion; prudence; wisdom—s. s. as μύδομαι, *Odys.* 18, 86.  $\mathfrak{I}$  τὰ μύδομα, the male parts of generation.

Μυδαμῖς, *ov, i*, a Mede.

Μυδαμῖς, μυδαμῖς, s. s. as μυδαμῖς, and μυδαμῖς ὅτι ὅτι, nobody whosoever; nothing whatever.

Μυδαμῖς, *ac, i*, counsel; circumspection; wisdom. *Th. Μυδαμῖς, τὸ.*

Μυδαμῖς, *ov, i*, a slayer of Medes. *Th. Μυδαμῖς, ἴδω.*

Μυδαμῖς, by later writers, as *Aristot.* for μυδαμῖς, *Gram. Matth.* 137. not Attic, *Schn. L.*

Μυδαμῖς, fut. ἴσω, to bleat, properly, like goats, or sheep. *Th. μύδω, obs.* in the pres. See μύδω.

(Μυδαμῖς, ἴδω, ἴ, a bleating she-goat, or sheep; the latter property, ἴδω.

(Μυδαμῖς, *ov, i*, the bleating of sheep, or goats.

Μυδαμῖς, *δ, ὄν*, adj. long. *Th. μύδω.*

Μυδαμῖς, *adv.* not more; no longer; no farther. *Th. μύδω, ἴ.*

Μυδαμῖς, *δ, ὄν*, s. s. as μύδω.

(Μυδαμῖς, *δ, ὄν*, adj. capable of bleating; that bleats.

Μυδαμῖς, *adv.* s. s. as ἴσω μύδω, at the farthest—at length, *Odys.*

5, 299. very far, *Apollon*. 1, 82. *Th. μήματος.*

*Μήματος, ὡς, ἰστων, adj. superlat. exceedingly long, tall, or high. Th. μήματος.*

*Μηδίζω, adv. from afar.*

*Μηροποιέω, ὡς, s. s. as μηρών. Th. μήκος, ποῖός.*

*ΜΗΚΟΣ, ὡς, τὸ, length; height—prolixity—Ion. for μήκος.*

*Μεῖνω, fut. ὑπὸ, 1 aor. ἐμείνω, to lengthen; to prolong. neut. (λόγῳ understood) to be, or to become, prolix—to raise, or erect, a statue. Analect. S.*

*Μεωμύς, ὡς, δ, prolongation.*

*ΜΗΚΩΝ, ὅς, ἡ, the wild poppy, the cultivated species is μίανος ἡμῶς—in certain tribes of the mollusca, and also of conchyliæ, a yellow secretion, or excrement—the black substance ejected by the remora, and other polypti—a kind of sand, or metallic dross.*

*Μεωμύς, ἡ, δ, adj. of, or pertaining to, poppy.*

*Μεωμύς, ὡς, τὸ, the inspissated juice of the poppy, opium—the first discharge from the bowels of infants.*

*Μεωμύς, ἰδος, ἡ, a kind of lettuce, the juice was thought to have soporific virtues.*

*Μελατῆς, ὡς, and Ion. μελατῆς, δ, a shepherd. Th. μεῖλος, ἰδέω.*

*Μελατῆς, ὡς, s. s. as μελῶς. Th. μέλη, ἔπειτα.*

*Μελία, ας, ἡ, poet. for μελαίη.*

*Μελίως, ὡς, adj. of, or pertaining to, sheep. Th. μεῖλος.*

*ΜΗΛΗ, ης, ἡ, a chirurgical instrument, a probe; a sound; a catheter.*

*Μελία, ας, ἡ, (γῆ understood) an ochre brought from the island of Melos, much used by painters. Th. μέλις.*

*Μελίω, fut. ἴσω, to resemble apples, or quinces, in colour, or flavour; to be yellow. Th. μεῖλος.*

*Μελιόειδης, ἰος, adj. resembling apples; yellowish coloured. Th. μεῖλος, ἰδος.*

*Μελιόειδης, ὡς, ὅς, adj. s. s. as the preceding. Th. μεῖλος.*

*Μελίως, ὡς, adj. made of apples, or of quinces; yellow, like quinces.*

*Μελίος, ἰα, ἰος, adj. of, or pertaining to, the island of Melos. Th. μέλος.*

*Μελίς, ἰδος, ἡ, the apple-tree. Th. μεῖλος. ‡ a yellow ochre brought from the island of Melos. Th. μέλις.*

*Μελίος, ‡ μέλις, ἰος, ἡ, s. s. as μελῶς, a disease affecting horses.*

*Μελίτης, ὡς, δ, (ὄνος) a kind of wine made from apples, or quince-juice. Th. μεῖλος.*

*Μελοβαίω, ὡς, to throw apples at any one, in sportive provocation. Th. μεῖλος, κόλως, βάλλω.*

*Μελοβοτῆς, ὡς, to pasture sheep. Th. μεῖλος, βόσκω.*

*Μελοβοτῆς, ἦρος, δ, and μελοβοτῆς, ὡς, ἡ, a shepherd.*

*Μελοβοτῆς, ὡς, adj. pastured by*

sheep. *γῆ μελοβοτῆς, land uncultivated, only used for sheep walks; a desert country.*

*Μηλοειδῆς, ἰος, adj. resembling apples in form, or colour; yellowish. Th. μεῖλος, ἰδος.*

*Μηλοειδῆς, ὡς, ἡ, a kind of beetle, the gold chafer. Th. μεῖλος, ἄνθος.*

*Μηλομαχία, ας, ἡ, a fight, in which apples are used as weapons. Th. μεῖλος, μάχη.*

*Μηλομέλι, ἰτος, τὸ, a mixture of quince-juice and honey. Th. μεῖλος, μέλι.*

*Μηλον, Dor. μεῖλος, ὡς, τὸ, the apple, and also a generic appellation for other tree-fruit. metaph. in the plur. a firm round female bosom—the cheeks, Theocrit. 14, 38.*

*¶ μεῖλος πυλῶντος, the quince-apple. ¶ μεῖλος πυλῶντος, the peach. ¶ μεῖλος πυλῶντος, the orange.*

*ΜΗΛΩΝ, ὡς, τὸ, generally, a sheep, in Hom. but also, a goat. ¶ μεῖλος, Odys. 14, 105. cattle, in general.*

*Μηλοτόμος, Dor. for μελοτόμος, ὡς, ἡ, a shepherd. Th. μεῖλος, τίς.*

*(Μηλοτόμος, ἰος, δ, and μελοτόμος, ὡς, δ, s. s. as the preceding. ¶ ἡ μελοτόμος, a shepherdess.*

*Μηλοτόμος, Dor. μελοτόμος, and μελοτομέας, ὡς, adj. that has the cheeks round and blooming like apples. Th. μεῖλος, παρῆς.*

*Μηλοτόμος, ὡς, δ, the melon. Th. μεῖλος, πῖπας.*

*Μηλοτόμος, ὡς, adj. from which sheep can be watched. Th. μεῖλος, σκοπῇ, σκέπτομαι.*

*Μηλοτόμος, ὡς, adj. planted with apple-trees. Th. μεῖλος, σπέρμα.*

*Μηλοτόμος, poet. for μελοτόμος, ὡς, adj. that protects sheep. Th. μεῖλος, σῶζω.*

*Μηλοφαγίω, ὡς, to immolate sheep. Th. μεῖλος, σφάζω.*

*(Μηλοφαγία, ας, ἡ, the slaughter, or sacrifice, of sheep.*

*Μηλοτρόφος, ὡς, adj. that keeps sheep. Th. μεῖλος, τρέφω.*

*Μηλοτρόφος, ὡς, adj. that supports the bosom. Th. μεῖλος, metaph., ἔχει.*

*Μηλοτρόφος, ὡς, adj. that eats sheep; that lives on mutton. Th. μεῖλος, φάγω.*

*Μηλοτρόφος, ὡς, adj. that slaughters sheep. Th. μεῖλος, φῶς, φῆνα.*

*Μηλοφόριον, ὡς, to carry, or bear apples. Th. μεῖλος, φέρω.*

*(Μηλοφορία, ας, ἡ, the bearing of apples—the office of μελοφόρος.*

*Μηλοφόρος, ὡς, adj. that bears, or carries, apples. ¶ subst. a soldier of the Persian life-guards, who carried a spear ornamented with a golden bull, Athen.*

*Μηλοφύλαξ, ας, δ, or ἡ, one who watches sheep. Th. μεῖλος, φυλάσσω.*

*Μηλός, ὡς, to probe a wound; to introduce a sound, or catheter. Th. μέλη.*

*Μηλόσ, ὡς, s. s. as ἀμυγδαλός ἡ λυχνά, Dioscor.*

*Μήλων, ὅς, ἡ, an orchard. Th. μεῖλος, an apple. ‡ a name of Hercules, to whom sheep were sacrificed. Th. μεῖλος, a sheep.*

*Μηλώσις, ἰος, ἡ, the act of probing, or using a catheter. Th. μεῖλος.*

*Μηλωτῆς, ἦς, ἡ, a sheep's skin; a skin. Th. μεῖλος.*

*(Μηλωτῆς, ὡς, δ, a shepherd, Hesyech.*

*Μηλωτῆς, ἰδος, ἡ, and μελωτῆς, ἰδος, ἡ, an ear-pick. Th. μέλη, ὠς.*

*Μηλωτῆς, ὡς, adj. that resembles an apple in colour; yellowish. Th. μεῖλος, ὠψ.*

*ΜΗΝ, genit. μηνός, δ, a month—the god Lunus, Strab. 12. ¶ of μήνης, the menstrual discharge of females. ¶ ἰστάμενος, is used in expressing the days of the month until the middle; φθίνω, for the remaining, thus, τρίτη τοῦ φθίνοντος μηνός, on the third day before the end of the month.*

*Μὴν, a conjunction (for which Ion. writers use μὴν), and as an affirmative particle, but—truly; certainly. ¶ ὥσπερ μὴν ὅρα τοιούτους, but he is such a wise man. ¶ ἡ μὴν, yes certainly, and μὴ μὴν, certainly not, or no indeed.*

*Μηνάγριον, ὡς, to go about and beg, like a μηνάγριος. Th. μηνάγριος.*

*Μηνάγριος, ὡς, δ, a priest of Cybele, who went begging every month. Th. μὴν, ἀγύριος, ἀγίριος.*

*Μήνιδος, ὡς, δ, an aquatic plant, water-trefoil: Trifolium menianthes.*

*Μηνάς, ἰδος, ἡ, s. s. and Th. as μήνη.*

*Μήνη, ης, ἡ, the moon—s. s. as μηνίσκος. Th. μὴν.*

*(Μηνίσκος, αἰα, αἰος, adj. monthly; menstrual.*

*Μηνίω, ὡς, s. s. and Th. as μηνίω.*

*Μηνίγριον, ὡς, τὸ, a dimin. of μηνίγριος.*

*Μηνίγριος, ας, δ, a chirurgical instrument for protecting the membranes during operations on a fractured skull. Th. μηνίγρις, φυλάσσω.*

*Μηνίγρις, γγος, ἡ, a skin, or membrane, especially, the membrane which immediately envelopes the brain—the lees of wine. Th. (probably) μηνίγρις, Schn. L.*

*Μηνίγριος, ὡς, δ, wrath. Th. μηνίγρις.*

*(Μήνημα, ατος, τὸ, a burst of anger; a subject of anger; anger—a murder, Pausan. 9, 13, 6.*

*ΜΗΝΙΣ, ἰος, or ἰδος, ἡ, wrath; anger; in prose, generally, that of the gods. Th. (according to some, μαινῶν) μῆναι, Schn. L.*

*Μηνίσκος, ὡς, δ, a small moon—a round covering placed on the heads of statues to protect them from dust—it is used to denote many objects resembling a moon, or its various appearances. ¶ μηνίσκος, bracelets. Th. μὴν.*

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*Μηνίγριος, ας, δ, a chirurgical instrument for protecting the membranes during operations on a fractured skull. Th. μηνίγρις, φυλάσσω.*

*Μηνίγρις, γγος, ἡ, a skin, or membrane, especially, the membrane which immediately envelopes the brain—the lees of wine. Th. (probably) μηνίγρις, Schn. L.*

*Μηνίγριος, ὡς, δ, wrath. Th. μηνίγρις.*

*(Μήνημα, ατος, τὸ, a burst of anger; a subject of anger; anger—a murder, Pausan. 9, 13, 6.*

*ΜΗΝΙΣ, ἰος, or ἰδος, ἡ, wrath; anger; in prose, generally, that of the gods. Th. (according to some, μαινῶν) μῆναι, Schn. L.*

*Μηνίσκος, ὡς, δ, a small moon—a round covering placed on the heads of statues to protect them from dust—it is used to denote many objects resembling a moon, or its various appearances. ¶ μηνίσκος, bracelets. Th. μὴν.*

*Μηνίσκος, ας, δ, or ἡ, one who watches sheep. Th. μεῖλος, φυλάσσω.*

*Μηλός, ὡς, to probe a wound; to introduce a sound, or catheter. Th. μέλη.*

*Μηλόσ, ὡς, s. s. as ἀμυγδαλός ἡ λυχνά, Dioscor.*

*Μήλων, ὅς, ἡ, an orchard. Th. μεῖλος, an apple. ‡ a name of Hercules, to whom sheep were sacrificed. Th. μεῖλος, a sheep.*

*Μηλώσις, ἰος, ἡ, the act of probing, or using a catheter. Th. μεῖλος.*

*Μηλωτῆς, ἦς, ἡ, a sheep's skin; a skin. Th. μεῖλος.*

*(Μηλωτῆς, ὡς, δ, a shepherd, Hesyech.*

*Μηλωτῆς, ἰδος, ἡ, and μελωτῆς, ἰδος, ἡ, an ear-pick. Th. μέλη, ὠς.*

*Μηλωτῆς, ὡς, adj. that resembles an apple in colour; yellowish. Th. μεῖλος, ὠψ.*

*ΜΗΝ, genit. μηνός, δ, a month—the god Lunus, Strab. 12. ¶ of μήνης, the menstrual discharge of females. ¶ ἰστάμενος, is used in expressing the days of the month until the middle; φθίνω, for the remaining, thus, τρίτη τοῦ φθίνοντος μηνός, on the third day before the end of the month.*

*Μὴν, a conjunction (for which Ion. writers use μὴν), and as an affirmative particle, but—truly; certainly. ¶ ὥσπερ μὴν ὅρα τοιούτους, but he is such a wise man. ¶ ἡ μὴν, yes certainly, and μὴ μὴν, certainly not, or no indeed.*

*Μηνάγριον, ὡς, to go about and beg, like a μηνάγριος. Th. μηνάγριος.*

*Μηνάγριος, ὡς, δ, a priest of Cybele, who went begging every month. Th. μὴν, ἀγύριος, ἀγίριος.*

*Μήνιδος, ὡς, δ, an aquatic plant, water-trefoil: Trifolium menianthes.*

*Μηνάς, ἰδος, ἡ, s. s. and Th. as μήνη.*

*Μήνη, ης, ἡ, the moon—s. s. as μηνίσκος. Th. μὴν.*

*(Μηνίσκος, αἰα, αἰος, adj. monthly; menstrual.*

*Μηνίω, ὡς, s. s. and Th. as μηνίω.*

*Μηνίγριον, ὡς, τὸ, a dimin. of μηνίγριος.*

*Μηνίγριος, ας, δ, a chirurgical instrument for protecting the membranes during operations on a fractured skull. Th. μηνίγρις, φυλάσσω.*

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Μηκής, ου, ὁ, an irascible person.

Th. μήνιος.  
Μηνίω, fut. *lōw*, to be angry—(with a dat.) to be angry with any one.

Th. μήνι.  
Μηνειδής, ἴος, adj. lunated; in shape of a half moon. Th. μήνι, εἶδος.  
(Μηνειδής, adv. the adverbial s. of the preceding.

Μήνιος, ὅς, τὸ, s. s. as μήνιος.

Μήνυμα, ατος, τὸ, an indication; a discovery; a denunciation. Th. μήνιμα.

(Μήνιμα, εως, ὅ, indication; discovery; denunciation; an announcement.

Μηπυγίς, ἥρος, ὁ, or μηπυγίς, αὐ, ὁ, an accuser; an informer.

(Μηπυγίς, κῆ, κόν, adj. pertaining to, or qualified for, denouncing.

Μήπυτρον, ου, τὸ, a reward for a discovery.

(Μήπυτρον, ὅς, ὁ, s. s. as μηπυγίς.

ΜΗΝΥ'Ω, fut. ὕσω, perf. μαμύνωμαι, to indicate; to make known; to announce, discover, or denounce.

Μήντις, adv. not yet, see μή. Th. μή, πέρ.

Μήνθεν, adv. not from any where. Th. μή, πῶθεν.

Μήντοι, adv. not at any time; least that perhaps; not perhaps. Th. μή, ποτέ.

Μήντω, adv. not yet. ¶ μήντω τι, not any thing whatever. Th. μή, πῶ.

Μήντις, adv. that not perhaps—interrogatively, perhaps; yet perhaps; whether perhaps, see μή. Th. μή, πῶς.

Μήρ', for μῆρᾰ. Th. μῆρῖς.

(Μῆρῖος, ἀλα, αἶον, adj. of, or pertaining to, the thigh, or haunch; femoral.

(Μήγυξ, ὕγος, ὅ, the coarse hair on the hips, and neck of several animals, Schn. L.

ΜΗΠΗΘΟΣ, ου, ὁ, Att. σμήρῖδος, a cord; a string. Th. probably, μῆγῶν, and that from μῆρῶν, Schn. L.

Μῆρῶν, ου, τὸ, s. s. as μῆρῖς, the thigh, Hom. and Bion. 1, 84.—the thigh bone, Hom. according to some interpret. ¶ μῆρῖα, thigh bones, Hom. which wrapped in fat were burned on the altar, Apollon. Gram. and the ancient Schol. when rolled, or laid in fat, they are μῆρῖα πῖνα, Hom. and διωδῶ μῆρῖα, Apollon. Rhod. 2, 699. this interpret. is maintained by Voss. and Wolf. Hes. Theogn. 556. seems favourable to such an interpret. Others maintain that μῆρῶν, and μῆρῖα, mean alike the thighs. Sophoc. and Pausan. do not make a distinction—the latter the most probable opinion, according to Schn. L. Th. dimin. of μῆρῖς, or from the s. Th.

Μηροβήφης, ἴος, adj. sewed up in a thigh, an epith. of Bacchus. Th. μῆρῖς, βῆφτω.

ΜΗΡΟΣ', αὐ, ὁ, the thigh; the haunch, or fleshy part of the thigh. ¶ plur. μῆρᾰ, poet. for μῆρῶν. Μῆροτομία, αὐ, to cut off the thighs. Th. μῆρῖς, τέμνω.

Μηροτυγίς, ἴος, adj. that strikes, or wounds, the thigh. Th. μῆρῖς, τύπτω.

Μήρυγμα, ατος, τὸ, s. s. as πάταγμα—a thread; a rope, Plut. Th. μῆρῶν.

Μηρυκάζω, and μῆρυκάω, fut. ἄσω, and μῆρυκάμαι, αμαι, also μῆρυκίζω, fut. *lōw*, to chew over again; to ruminate. Th. ἔρυγον. (Μῆρυκός, αὐ, ὁ, (from μῆρυκίζω) rumination.

Μήρυμα, and μῆνυσμα, ατος, τὸ, s. s. and Th. as μῆρυγμα—a ball of thread. ¶ μῆρυματιον, dimin.

ΜΗΡΥ'Ω, fut. ὕσω, properly, to draw out, and prepare wool for spinning; commonly, to draw out, or draw asunder, or unroll—to wind from a ball, Luc. to interweave; to weave. = Μῆρύομαι, Mid. to wind itself, to twine, Theocrit. 1, 29. to draw up with a line, Oppian. Cyn. 1, 50. Th. μῆρῶν, μῆρῶν, Schn. L.

Μῆροτο, Ion. for μῆρῖνοτο, 3 pers. s. pluzq. perf. of μῆρῖομαι.

Μῆστορ, ὅς, ὁ, s. s. as μεδόμενος, an adviser; a counsellor—a planner; one who is skilful in any art. ¶ μῆστορ πόλεμου, or αἵτης, s. s. as ἑρπᾶτης, a warrior, Hom. Th. μῆδομαι.

Μῆτι, a conjunction, neither; nor. Th. μή, τί.

Μῆτις, ας, ὅ, s. s. as μητήρ.

Μητις, ου, adj. maternal. Th. μητήρ.

ΜΗΤΗΡ, Dor. μήτηρ, genit. μητρός, contr. μητρίς, a mother—the mother of the gods, Cybele.

Μῆτι, far from it; much less. See μή.

Μῆτι, for μῆντι, Iliad. 23, 316. dat. Μῆτιᾶν, αὐ, to deliberate; to revolve in the mind—to plau; to contrive; to execute; to practise—generally, s. s. as μῆδομαι. Th. μήτις.

(Μῆτις, ου, and Aol. μῆτις, ὁ, an adviser; a counsellor—as an epith. of Jupiter, the source of all good counsel, or wisdom. ¶ μῆτις, is from the obs. form μῆτις.

(Μητίομαι, and μῆτιομαι, s. s. as μῆδομαι.

(Μητίως, ἑσσω, ὤν, adj. wise; inventive; prudent. pass. contrived with great art, Odys. 427. skilfully prepared.

Μῆτις, ἴος, Att. ἴος, ὅ, s. s. as μῆδῖς, wisdom; penetration; skilfulness—a counsel; an expedient; a contrivance—in general, discernment; prudence; reflection. Th. μῆς, Lemn. μῆδῶ, obs. Schn. L.

Μῆτορα, but only not; not however—much less; but far from it.

See μή. Th. μή, τοι, γα.

Μῆτος, ὅς, τὸ, s. s. and Th. as μήτις.

Μῆτρα, ας, ὅ, the womb—the pith of trees, or heart in timber. ¶ a generic term, in its lat. s., thus ἑντερόν, means a soft pith—γαλέδιον, a solid heart, in trees—μῆλ' ἀλδενον, that of the oak; αἰγίς, that of the σκῆμα, the Pinus picea; and λούσσον, that of the ἑλάντ, Pinus picea—a species of wasp.

Th. μήτηρ.

Μητραγυγίς, αὐ, to be a μητραγυγίς, or to beg like such persons.

Th. Μῆτης, Cybele, ἄλγος.

(Μητραγυγίς, αὐ, ὁ, a mendicant priest of Cybele.

Μητεράδελφος, ου, ὁ, and μητεράδελφίς, αὐ, ὁ, a mother's brother, and ἡ μητεράδελφος, a mother's sister.

Th. μήτης, ἀδελφός.

Μητραλάς, ου, Ion. μητραλάς, ὅ, a matricide. Th. μήτης, ἀλός.

Μῆτηρ, ας, ὅ, Ion. for μήτηρ.

Μητρικός, κῆ, αὐς, adj. motherly; maternal; like a mother. Th. μήτης.

(Μῆτις, ἰα, Ion, adj. that pertains to a mother, s. s. as the foregoing.

(Μητρίς, ἴδος, ὅ, the mother country (γῆ, or χώρα, understood).

Μητροδιδάκτος, ου, ὁ, or ἡ, one who has been taught by a mother. Th. μήτης, διδάσκω.

Μητρίθεν, adv. from the mother, or from the mother's side. Th. μήτης.

Μητρασιγγήνη, ας, ὅ, a maternal aunt. Th. μήτης, κασιγγήνη.

Μητρασιγγήνη, ου, ὁ, a maternal uncle. Th. μήτης, κασιγγήνη.

Μητρακτονίς, αὐ, to kill his mother. Th. μήτης, κτάνω.

(Μητρακτοία, ας, ὅ, the murder of a mother.

(Μητρακτός, ου, ὁ, or ἡ, one who kills his mother—(with the accent on the antepenult) μητρώτικος, one slain by his mother.

Μητρέζης, α, s. and Th. as μητρίζης.

Μητροπάτωρ, ὅς, ὁ, a maternal grandfather. Th. μήτης, πατήρ.

Μητροπόλις, εως, ὅ, (original *μῆκος*) the city, or state, from which a colony is derived; a metropolis;

a large city, especially applied to Asiatic cities—the mother country, Pind. Nem. 5, 16. Th. μήτης, πόλις.

(Μητροπόλις, ου, ὁ, an inhabitant of a μητροπόλις—(in ecclesiast. writers) a metropolitan bishop.

Μητροπῶλος, ου, ὁ, a priestess of Ceres—one who aids mothers, viz. Ἑλεθῖα, Pind. Pyth. 3, 15.

Th. μήτης, πόλις.

Μητροπῶνις, ἴος, adj. that becomes a mother; matron-like. Th. μήτις, πῶνις.

(Μητροπῶνις, αὐ, the s. of the adj. adverbially.

Μητροπράιστος, ου, ὁ, one who has slain his mother. Th. μήτης, πῶνις.

**Μητρίτης**, *ως, ὁ, or ἡ*, one who has been rejected by his mother. *Th. μήτηρ, μήτηρ.*  
**Μητρίφθορος**, *ως, ὁ, or ἡ*, one who has destroyed his mother. *Th. μήτηρ, φθορά.*  
**Μητρίφονος**, *ως, ὁ, or ἡ*, one who has slain his mother—(with an accent on the antepenult) *μητρίφονος*, one who has been slain by his mother. *Th. μήτηρ, φόνος.*  
**(Μητρίφονος, ως, ὁ, a matricide.**  
**Μητρίτης**, *ἄς, ἡ*, a step-mother. *Th. μήτηρ.*  
**(Μητρίτης, fut. ἄσσω, to be a step-mother; to act like a step-mother.**  
**(Μητρίτης, οὔ, ὁ, a step-father.**  
**Πολίτης.**  
**(Μητρίτης, soc, adj. like a step-mother.**  
**Μητρίτης, s. s. and Th. as μητρίτης.**  
**Μητρίτης, ως, ὁ, s. s. as μήτηρ, a mother's brother; a maternal grandfather. Th. μήτηρ.**  
**(Μητρίτης, οὔ, ὁ, the celebration of a festival of Cybele.**  
**Μητρίτης, οὔ, τὸ, a name derived from that of the mother.**  
**Th. μήτηρ, ἱερῆμα.**  
**Μητρίτης, ἡ, ὡς, adj. that pertains to a mother; maternal—that pertains to Cybele, mother of the gods. ¶ Μητρίτης, ὡς, τὰ, (leaving undivided) the sacred rites, or worship of Cybele. ¶ Μητρίτης, ὡς, τὸ, the temple of Cybele, at Athens.**  
**Th. μήτηρ.**  
**Μητρίτης, ὡς, ὁ, a maternal uncle.**  
**Ilind. 2, 662. a maternal grandfather, Pind. Ol. 9, 96. (in the plur.) ancestors by the mother's side, Ol. 6, 130. Schol.**  
**Μητρίτης, ὡς, to machinate; to contrive, Odys. 18, 142. and Sophocles, Il. 1057. rare in the act. form. =**  
**Μητρίτης, ὡς, to machinate; to plan; to invent; to project; to form deep, or secret, machinations against any one; to bring about by secret, or artful, means.**  
**Hom. generally in the above sense—to bring about by skill, or contrivance; to procure by management, Xen. Cyrop. 3. in general to accomplish; to perform; to effect—to construct by mechanical means; to construct; to fabricate—to execute with skill.**  
**Ilind. 8, 177. ¶ Th. (according to the old grammar) perf. of μηδόν.**  
**Th. μέν, Hemsterhuis.**  
**(Μητρίτης, fut. ὀσσω, to build; to construct; to fabricate.**  
**(Μητρίτης, ὁ, ἡ, a machine; an engine, or instrument devised to produce an effect—an expedient; a device; a stratagem; an artifice and in general, the means of bringing about an effect.**  
**(Μητρίτης, ὡς, τὸ, a machine; an expedient; s. s. as μηχανή.**

of a *μηχανή*, see *μηχανή*—a machine, *Polyb.* 1.  
(*Μηχανητής*, *ὁ*, δ, a machinator, a contriver, in a good, or bad sense.  
(*Μηχανητικός*, *ος*, *ον*, *adj.* skilful in forming plans, or expedients; inventive.  
(*Μηχανικός*, *ος*, *ον*, *adj.* inventive; s. s. as *μηχανιστικός*; capable of applying the mechanical powers; skilled in mechanics. ¶ *ἡ μηχανική* (*τήν* understood), mechanics.  
(*Μηχανιστής*, *ος*, δ, s. s. as *μηχανητής*.  
*Μηχανίς*, *ἑσρα*, *ῆρ*, *adj.* fertile in expedients.  
*Μηχανιστήρ*, *Ion.* for *μηχανιστής*, 3 pers. plur. opt. pres. of *μηχανίζμαι*.  
*Μηχανοποιία*, *ας*, *ἡ*, the fabrication of machines; the occupation, or art, of a *μηχανοποιός*. *Th.* *μηχανή*, *ποίησις*.  
(*Μηχανοποιός*, *ὁ*, δ, a maker of machines, especially, warlike engines.  
*Μηχανοπλάτης*, *ῆς*, to contrive plots, or machinations. *Th.* *μηχανή*, *ποίησις*.  
(*Μηχανοπλάτης*, *ας*, *ἡ*, the invention and use of artifices.  
(*Μηχανοπλάτης*, *ος*, *ον*, *adj.* that employs artifices and wiles.  
*Μηχανουργός*, *ος*, δ, s. s. as *μηχανοποιός*. *Th.* *μηχανή*, *ἔργον*.  
*Μῆχαρ*, *ατος*, *τό*, *poet.* for *μηχανή*.  
*Μήχρος*, *ος*, *τό*, *poet.* for *μηχανή*.  
*Μία*, *gen.* *μιάς*, adapted as *fem.* of *αἷς*, *μία*, *ἓν*, one. *Th.* *ία*, *obs.* *Ion.* *ἴα*, in use, *fem.* of *ἴος*, *ία*, *ἰοῖ*.  
*ΜΙΑΙΝΩ*, *fut.* *αἰά*, 1 aor. *ἐμίμην*, *perf.* *μεμίληκα*, *perf. pass.* *μεμίλημαι*, 1 aor. *pass.* *ἐμίανθην*, to stain; to colour—to contaminate; to pollute; to defile; to profane. ¶ in the mid. s. s. as *ἰναιρῶνται*, *Sophoc.* *Phottii*.  
*Μιαίνωμαι*, *ῶ*, to become polluted by committing murder; to murder *Th.* *μιαίνω*, *φόνος*.  
(*Μιαίφονία*, *ας*, *ἡ*, murder.  
(*Μιαίφονος*, *ος*, δ, or *ἡ*, one who becomes polluted by committing murder; a murderer.  
*Μίασμα*, *ατος*, *τό*, s. s. as *μιασμα*—some interposition by *βέμμη*. *Th.* *μιαίνω*.  
(*Μιασμός*, *σως*, *ἡ*, the act of staining contamination; defilement.  
(*Μιαστός*, *ος*, *ον*, *adj.* stained; defiled; contaminated.  
*Μίασις*, *ας*, *ἡ*, the conduct, or character, of one who is *μιαστός* (see the word), *Xen. Hellen.* 7. the guilt and defilement incurred by a murder; defilement; impurity *Th.* *μιαρός*.  
*Μιασθλῆστος*, *ος*, *ον*, *adj.* abusive in speech. *Th.* *μιαρός*, *γλῶσσα*.  
*Μιαρός*, *ος*, *ον*, *adj.* stained; coloured; contaminated; defiled, *Iliad* 24, 420. especially, with the blood of a murdered person; hence, impu-

ous (communication with whom renders profane, or defiled). Ἡμεῖς ἡμέρας, certain days in the month Ἀδελφωρίων, on which sacrifices of expiation were offered to the manes of the dead. Th. *μῆαινα*. *Μισοφάγειν*, ὤ, to eat of unclean victuals. Th. *μικρός*, φάγω. *Μίσμα*, ατος, τὸ, a stain; a pollution; a defilement; the guilt of a murderer. Th. *μῆαινα*. (*Μισομέδς*, οὔ, δ, s. s. as *μίσανος*. (*Μισοτόξος*, ὅρος, ὁ, one who is *μίσος*; Sophoc. one who has incurred the guilt of murder—s. s. as *ἀδελτός*, an avenger, Eurip. Med. 1371. *Μίγν*, μίγδην, μύδν, and μίγδην, adv. poet. promiscuously; intermixed; confusedly. Th. *μύγνυμι*. (*Μίγας*, ἄδος, adj. mingled; promiscuous; miscellaneous; indiscriminate. (*Μίγδα*, μίγδην, see *μίγν*. (*Μίγν*, for *ἐμύγναιον*, 3 pers. plur. 2 aor. pass. of *μύγνυμι*. (*Μίγμα*, ατος, τὸ, that which is mixed; a mixture—a medicinal mixture—a mixture of colours for painting. *Μίγμα-τοπῶλης*, ου, ὁ, a vender of mixtures; an apothecary. Th. *μίγμα*, πωλέω. ΜΙΓΝΥΜΙ, μίγνυμι, fut. μίξω, (from *μίγν*, obs.) 1 aor. ἐμίξα, perf. pass. *μειμίγμαι*, 1 aor. pass. *ἐμίχθην*, 2 aor. pass. *ἐμίχην*, to mix; to mingle. lit. and metaphr. to join—in the pass. form, to be mixed with others, &c.—to have an intercourse with, of love, friendship, &c. ΜΙΓΩ, obs. s. s. as *μύγνυμι*. Μίσας, ου, ὁ, a certain cast in dice-playing—an insect that injures pulse. Μισφόςος, Ion. for *μιαίφθος*. Μίσρας, ου, ὁ, the name of a Persian divinity, or the sun. Μικκός, κα, κόν, adj. Dor. for *μικρός*. Th. *μίσ*. Μικκῶλος, a dimin. of *μικκός*. Μικραδικοπτικός, κή, κόν, adj. that is unwise in little things. Th. *μικρός*, ἀδίκωμι. Μικραΐτιος, ου, adj. querulous; that complains of trifles. Th. *μικρός*, αἰτιά. Μικραΐλας, ακος, adj. properly, that possesses small furrows, viz. but a small portion of land. Th. *μικρός*, αὐλάς. Μικροκόλος, ου, adj. that consists of small clods; not fertile. Th. *μικρός*, βῶλωμι. Μικροχίνος, ου, and *μικροχίνος*, υος, adj. that has a small chin. Th. *μικρός*, γίνωμι, γίνωμι. Μικροδότης, ας, ἡ, the giving of small presents; a small gift. Th. *μικρός*, δότες, δίδωμι. Μικροθυμῶς, ᾶ, to be pusillanimous; to be narrow, or low-minded. Th. *μικρός*, θυμέος. (*Μικροθυμία*, ας, ἡ, pusillanimity;



low-mindedness.  
 (Μικρόθυμος, *ov*, *adj.* pusillanimous; low-minded; narrow-minded.  
 Μικροκαρπία, *ac*, *h*, the bearing of small fruit. *Th.* μικρός, καρπός.  
 (Μικρόκαρπος, *ov*, *adj.* that bears small fruit.  
 Μικροκέφαλος, *ov*, *adj.* that has a small head. *Th.* μικρός, κεφαλή.  
 Μικροκίνδυνος, *ov*, *adj.* that exposes himself to danger on trifling occasions, *Aristot.* *Th.* μικρός, κίνδυνος.  
 Μικροκόλιος, *ov*, *adj.* that has a small belly, or hollow. *Th.* μικρός, κοιλία.  
 Μικρόκοσμος, *ov*, *adj.* minutely decorated. *Th.* μικρός, κοσμός.  
 Μικρόκοσμος, *ov*, *δ*, a little world; a world in miniature. *Th.* μικρός, κόσμος.  
 Μικρολήψια, *ac*, *h*, the reception of small gifts. *Th.* μικρός, λαμβάνω.  
 Μικρολογία, *ω*, *properly*, to relate minutely, to relate, or go through, in detail, or with minute accuracy: = Μικρολογέομαι, to attend minutely to the smallest things; to attend to trifles; to calculate with minute accuracy—to be parsimonious—to be addicted to cavilling; to take offence at trifles; to be a μικρολόγος. *Th.* μικρός, λόγος.  
 (Μικρολογία, *ac*, *h*, minute attention to detail, or to trifles; minuteness; parsimony, &c. *see the verb*—the character, or conduct of one who is μικρολόγος—trivial, mean, or insignificant diction, *Plut. Educat.*  
 (Μικρολόγος, *ov*, *δ*, *or* *h*, one who attends to minute details; one who attaches excessive importance to trifles—one who is parsimonious—a caviller, or who loves to argue on insignificant things, *Luc.* one who readily takes offence.  
 Μικρόλυπος, *ov*, *adj.* grieved by small causes; affected by trifles. *Th.* μικρός, λύπη.  
 Μικρομήλος, *έος*, *adj.* that has small limbs. *Th.* μικρός, μέλος.  
 Μικρομέγεθος, *ac*, *h*, smallness of parts. *Th.* μικρός, μέγεθος.  
 (Μικρομετρία, *έος*, *adj.* that consists of small parts.  
 Μικρομματος, *ov*, *adj.* that has small eyes. *Th.* μικρός, ὄμμα.  
 Μικροποιέω, *ω*, to make small. *Th.* μικρός, ποίω.  
 (Μικροποιός, *ω*, *adj.* that diminishes; that lessens.  
 Μικροπολίτης, *ov*, *δ*, an inhabitant of a small state. *Th.* μικρός, πόλις.  
 (Μικροπολιτικός, *κῆ*, *κῆν*, *adj.* that pertains to a small state. ¶ τὸ μικροπολιτικόν, the inhabitants of a small state; the manners, customs, or policy, of a small state.  
 Μικροπότης, *ov*, *adj.* wicked in little things; knavish. *Th.* μικρός, πονερός.

Μικροπρέπεια, *ac*, *h*, meanness; mean parsimony; low-mindedness, in general. *Th.* μικρός, πρέπω.  
 (Μικροπρεπόμεαι, to act in a pusillanimous, or mean manner; to be μικροπρεπής.  
 (Μικροπρεπής, *έος*, *adj.* mean; sordidly parsimonious; like mean people; illiberal.  
 Μικροπτερυξ, *υγος*, *adj.* that has small wings. *Th.* μικρός, πτερυξ.  
 Μικρορραξ, *αγος*, *adj.* that has small berries. *Th.* μικρός, ράξ.  
 Μικρορῖν, and μικρορῖς, *ντος*, *adj.* that has a small nose. *Th.* μικρός, ῖν.  
 ΜΙΚΡΟΨ, *εἰ*, *ρόν*, *adj.* *Att.* σμικρός, small; little; unimportant; trivial. ¶ regular comparat. μικρότερος, (*Aristoph. Eq.* 786.) irregular, ἰσάστων (from ἰσχυρός), superlat. assigned to μικρός, μέιστος (from μέισιν), and also ἰσχύιστος. ¶ μικροῦ δειν, and (by ellipsis) μικρῶν, nearly; almost. ¶ παραδ μικρὸν ἔδειπν ἀποθανεῖν, *Plut. Ces.* 49. he had nearly died. *Th.* μέω, *obs.* from which μικτός, μινθός, are derived, *Schn. L.*  
 Μικροσόφος, *ov*, *adj.* wise in small things. *Th.* μικρός, σοφός.  
 Μικροστάχυς, *ντος*, *adj.* that has small ears (corn). *Th.* μικρός, στάχυς.  
 Μικροστόμιος, *ov*, *adj.* that has a small mouth, or aperture. *Th.* μικρός, στόμα.  
 Μικροσφυκτός, *ov*, *adj.* that has a feeble pulse. *Th.* μικρός, σφύζω.  
 (Μικροσφυζία, *ac*, *h*, feebleness of pulse.  
 Μικρότης, *ητος*, *h*, smallness; littleness; insignificance. *Th.* μικρός.  
 Μικροτετραπίεξ, *ov*, *adj.* that keeps an ill-furnished table. *Th.* μικρός, τετραπίεξ.  
 Μικροτρίχης, *ov*, *adj.* that has short hair, or fur. *Th.* μικρός, τρίξ.  
 Μικροφιλοτιμία, *ac*, *h*, petty ambition; the seeking of distinction by trivial things. *Th.* μικρός, φίλος, τιμή.  
 (Μικροφιλότιμος, *ov*, *adj.* that seeks distinction by trifles; vain.  
 Μικροφροσύνη, *ης*, *h*, pusillanimity; narrow-mindedness. *Th.* μικρός, φρήν.  
 (Μικροφρων, *ονος*, *adj.* pusillanimous; narrow-minded.  
 Μικροφυξ, *έος*, *adj.* of small growth; naturally small. *Th.* μικρός, φύω.  
 (Μικροφύα, *ac*, *h*, feeble growth.  
 Μικροφύλλος, *ov*, *adj.* that has small leaves. *Th.* μικρός, φύλλον.  
 Μικροφωνία, *ac*, *h*, a weak voice. *Th.* μικρός, φωνή.  
 (Μικροφώνος, *ov*, *adj.* that has a feeble voice; in a feeble tone.  
 Μικροχαρής, *έος*, *adj.* delighted at small things, or trifles, *Long.* 41. *Th.* μικρός, χαίρω.  
 Μικροψυχία, *ω*, to have, or display in conduct, pusillanimity, or narrow-mindedness. *Th.* μικρός, ψυχή.

(Μικροψυχία, *ac*, *h*, pusillanimity; narrow-mindedness; pusillanimous, or mean conduct.  
 (Μικροψυχος, *ov*, *adj.* pusillanimous; low-minded.  
 Μικρύνω, *fut.* ὠν, to lessen; to diminish. *Th.* μικρός.  
 Μικρῶς, *adv.* the *s.* of μικρός, adverbially.  
 Μικτός, *h*, *ον*, *adj.* mixed; mingled; susceptible of mixture. *Th.* μικτῆρι.  
 Μικθίνος, *ινος*, *adj.* dimin. of μικτός, *s.* *as* μικθίος, dimin. of μικτός, *s.* *as* μικτός.  
 Μίλαξ, *s.* *as* σμίδαξ.  
 Μιλιάζω, *fut.* ἄσω, to measure by miles. *Th.* μίλιον.  
 (Μιλιάρειον, *ov*, τὸ, a mile-stone.  
 Μίλιον, *ov*, τὸ, a mile, a space consisting of a thousand paces, or eight stadia.  
 Μίλιονος, *εἰα*, *ινος*, *adj.* made of vermilion, or red lead. *Th.* μίλιον.  
 Μιλτηλίος, *έος*, *adj.* painted with vermilion. *Th.* μίλιος, ἀλβίφω.  
 Μιλτογράφος, *ov*, *adj.* that has the cheeks coloured with vermilion. *metaph.* that has the brow and poop painted red, *Hom.* *Th.* μίλιος, παρειαί.  
 ΜΙΛΤΟΣ, *ov*, *h*, Minium, red lead—red ochre—the red blight of corn, *s.* *as* ἐρυθρίβη.  
 Μιλτορυγός, *έος*, *adj.* marked, or streaked, with red paint. *Th.* μίλιος, φύμα.  
 Μίλτος, *ω*, *fut.* ὄσω, to colour with μίλιος; to paint red. *Th.* μίλιος.  
 (Μιλτιάδης, *έος*, *adj.* of the nature, or appearance, of μίλιος; red.  
 Μιλτωρυγία, *ac*, *h*, the digging for μίλιος. *Th.* μίλιος, ὄρισσω.  
 (Μιλτωρύχος, *ov*, *δ*, one who digs up μίλιος.  
 Μίλτωτος, *h*, *ον*, *adj.* painted with vermilion, or red ochre. *Th.* μιλτίω.  
 ΜΙΛΦΑΙ, *ων*, *αι*, or μίλφωσις, *ων*, *h*, the falling off of the hair of the eyebrows.  
 Μιμακύνω, *ov*, τὸ, the fruit of the arbutus, or strawberry-tree: Arbutus unedo.  
 Μιμαλλόντες, and μιμαλόντες, *ον*, *αι*, priestesses of Bacchus, or Bacchantes.  
 Μίμαρις, *ιδος*, *or* μίμαρις, *ων*, *h*, properly, a savoury dish made of hare's flesh hashed, and mixed with the blood.  
 Μιμάς, *άδος*, *h*, a kind of drama. *Th.* μιμήομαι.  
 ΜΙΜΕΘΟΜΑΙ, *ωμαι*, *fut.* ὄμεται, (with an accus.) to imitate; to counterfeit; to mimic; to copy after.  
 (Μιμηλάω, *fut.* ἄσω, *s.* *as* the foregoing.  
 (Μιμηλός, *h*, *ον*, *adj.* that imitates; that is expert in imitation, *Luc.* imitated; copied after; counterfeited; mimicked.

(μίμημα, ατος, τὸ, an imitation; an image; a copy; a representation.)  
 (μίμῃσις, εως, ἡ, imitation; representation by imitation; mimicry.)  
 (μιμητής, οῦ, ὁ, an imitator.)  
 (μιμητικός, κη, κων, adj. pertaining to, qualified for, expert in, or prone to, imitation.)  
 (μιμητικῶς, adv. the *s.* of the *adj.* adverbially.)  
 (μιμητός, ὁ, ὁ, adj. imitated; copied — susceptible of being imitated, or copied; to be imitated.)  
 (μιμικός, κη, κων, adj. that pertains to actors of μίμησις, or buffoons; after the manner of actors of μίμησις, or buffoons; that only suits such persons — unbecoming, or immodest, Cicero de Orat. 2, 59.)  
 (μιμῶν, οῦ, ὁ, the neighing of horses.)  
 (μιμῶν, fut. ἄσω, *s.* and *Th.* as μίμησις.)  
 (μιμῶν, fut. μένησι (from μινῶν), 1 aor. ἐμῆσα, to remind; to remember. = μινῶν, perf. μίμησαι, 1 aor. ἐμῆσθην, to remember; to bear in mind. See μνάμαι. ¶ with a genit. Odys. Th. μνῆσαι, μνῶν.)  
 (μίμῃσις, poet. for μένῃσις, from which it is formed, as γένησις, from γένῃσις.)  
 (μιμῶν, οῦ, ὁ, one who writes μίμησις. Th. μίμῃσις, γράφω.)  
 (μιμῶν, ὦ, to act in μίμησις; to compose, or spout μίμησις. Th. μίμῃσις, λέγω.)  
 (μιμῶν, οῦ, ὁ, one who composes, or acts μίμησις.)  
 (μίμος, οῦ, ὁ, an imitator; a mimic; generally, an actor; a mime, or buffoon—a sort of farce, of which there were two kinds, one was merely extemporaneous, the other previously composed, both commonly of an indelicate and gross character, Plut. Q. S. 7, 8.)  
 (μίμῃσις, contr. οῦς, ἡ, an ape.)  
 (μίμῃσις, pron. indeclin. for αὐτῶν, αὐτῇ, αὐτῷ, him, her, it, Hom. and Herodot. 1, 10—2, 102. also for the accus. plur. αὐτῶν, by Apollon. Rhodius, and others of the Alexandrian epoch — sometimes, but rarely, for αὐτῶν, (Hes. Theog. 354.) and αὐτῶν.)  
 (μίμῃσις, or μίμῃσις, ἡ, a plant, mint, including its varieties.)  
 (μίμῃσις, οῦ, ὁ, human excrement.)  
 (μίμῃσις, ὦ, to defile with excrement.)  
 (μίμῃσις, ὦ, in an act. and neut. *s.* Hippoc. *s.* and *Th.* as μινῶν.)  
 (μίμῃσις, to diminish; to weaken; to impair; to lessen; to curtail. neut. to grow small, or weak; to decrease; to waste. Th. μίμῃσις, obs.)  
 (μινῶν, adv. a little; for a short time. ¶ properly, an accus. of μίμῃσις, μινῶν, genit. μινῶν, Schol. L.)  
 (μινῶν, ἡ, ἡ, adj. of short duration; short-lived.)

(μινῶν, ατος, αὐτῇ, *s.* *s.* as μινῶν.)  
 (μινῶν, ατος, αὐτῇ, *s.* *s.* as μινῶν, see μινῶν. Th. μίμῃσις.)  
 (μινῶν, ατος, τὸ, *s.* *s.* as μινῶν.)  
 (μινῶν, fut. ἴσω, to sing in a low, feeble, or plaintive tone — to whine; to moan; to lament. Th. μινῶν.)  
 (μινῶν, ατος, τὸ, a low toned song; a plaintive cry; a moaning; or murmur.)  
 (μινῶν, οῦ, ὁ, the act of singing in a feeble tone; a moaning; complaint.)  
 (μινῶν, *s.* *s.* as μινῶν.)  
 (μινῶν, ἡ, ἡ, adj. that sings in a low tone; singing, or speaking in a plaintive tone; that chirps, like young birds, Theocrit. 13, 12. whining. Th. μινῶν.)  
 (μινῶν, *s.* *s.* as μινῶν, it chiefly occurs in compound words. Th. μίμῃσις.)  
 (μινῶν, οῦ, ὁ, short-lived; of short duration. Th. μινῶν, ὥρα.)  
 (μινῶν, *s.* *s.* and *Th.* as μινῶν.)  
 (μινῶν, ατος, ἡ, and μινῶν, οῦ, τὸ, variable weather. Th. μινῶν, αἰθρία.)  
 (μινῶν, οῦ, ὁ, or ἡ, one who partakes of the brute and human nature, like the centaur. Th. μινῶν, ἀνθρωπος.)  
 (μινῶν, οῦ, ὁ, or ἡ, one who is half Greek, half barbarian. Th. μινῶν, ἑλλην.)  
 (μινῶν, εως, ἡ, mixture; carnal communication. Th. μινῶν.)  
 (μινῶν, οῦ, ὁ, or ἡ, a demi-barbarian. Th. μινῶν, βάρβαρος.)  
 (μινῶν, ατος, ἡ, a place where roads meet. Th. μινῶν, ὁδός.)  
 (μινῶν, οῦ, ὁ, or ἡ, one who is half a brute, *s.* *s.* as μινῶν.)  
 (μινῶν, οῦ, ὁ, or ἡ, one who is half bald. Th. μινῶν, θίξ.)  
 (μινῶν, οῦ, ὁ, or ἡ, one who is mixed with white. Th. μινῶν, λευκός.)  
 (μινῶν, οῦ, ὁ, or ἡ, one who grazes promiscuously. Th. μινῶν, ἑρμῇ.)  
 (μινῶν, οῦ, ὁ, or ἡ, one who partakes of the form of a maiden, as the sphinx. Th. μινῶν, παρθένος.)  
 (μινῶν, οῦ, ὁ, or ἡ, one who is nearly gray. Th. μινῶν, γριός.)  
 (μινῶν, οῦ, ὁ, or ἡ, one whose eyebrows meet. Th. μινῶν, ὄφρυς.)  
 (μινῶν, οῦ, ὁ, or ἡ, one who is half-green. Th. μινῶν, χλωρός.)  
 (μινῶν, ατος, ἡ, a hatred of goodness, and of the good. Th. μινῶν, ἀγαθός.)  
 (μινῶν, οῦ, ὁ, or ἡ, one who hates goodness, or the good.)  
 (μινῶν, ατος, ἡ, the hatred of a brother. Th. μινῶν, ἀδελφός.)  
 (μινῶν, οῦ, ὁ, or ἡ, one who hates a brother.)  
 (μινῶν, οῦ, ὁ, or ἡ, one who detests boasters. Th. μινῶν, ἀλαζών.)

(μινῶν, οῦ, ὁ, an enemy to Alexander. Th. μινῶν, Ἀλέξανδρος.)  
 (μινῶν, ατος, ἡ, mutual hatred. Th. μινῶν, ἀλλήλων.)  
 (μινῶν, οῦ, ὁ, persons who hate each other mutually.)  
 (μινῶν, οῦ, ὁ, to hate mankind; to be a misanthropist. Th. μινῶν, ἀνθρωπος.)  
 (μινῶν, ατος, ἡ, hatred of mankind.)  
 (μινῶν, οῦ, ὁ, or ἡ, one who hates mankind.)  
 (μινῶν, ατος, *s.* *s.* as μινῶν. Th. μινῶν.)  
 (μινῶν, ατος, ἡ, a narrow valley, or defile, between rocky mountains. Th. μινῶν, ὄρος.)  
 (μινῶν, οῦ, ὁ, (δύμῃσις) a confusion arising from a crowd. Th. μινῶν, λαός.)  
 (μινῶν, οῦ, ὁ, or ἡ, that is pastured in common. Th. μινῶν, νίμῃσις.)  
 (μινῶν, *s.* *s.* as μινῶν. Th. μινῶν, οἶος.)  
 (μινῶν, οῦ, ὁ, or ἡ, one who dislikes Greeks. Th. μινῶν, ἑλλην.)  
 (μινῶν, ὦ, to detest; to hate; to dislike; to be averse to; to despise. = μινῶν, οῦ, ὁ, or ἡ, Pass. to be detested, &c. Th. μινῶν.)  
 (μινῶν, οῦ, ὁ, or ἡ, a medicine, or charm, given to produce dislike. Th. μινῶν.)  
 (μινῶν, ατος, τὸ, an object of hatred, or dislike, Sophoc. Elect. 292. a hatred.)  
 (μινῶν, ατος, ἡ, lewdness; lust; insatiable lust.)  
 (μινῶν, ἡ, ἡ, an insatiably lewd woman; a prostitute.)  
 (μινῶν, οῦ, ὁ, or ἡ, one who hates, or dislikes.)  
 (μινῶν, fut. ἴσω, *s.* *s.* as μινῶν.)  
 (μινῶν, κη, κων, adj. pertaining to, or prone to, hatred, or dislike.)  
 (μινῶν, adv. *s.* *s.* as the *adj.* adverbially.)  
 (μινῶν, ὁ, ὁ, adj. hated; disliked — insatiable; insatiably lewd; lewd.)  
 (μινῶν, οῦ, τὸ, *s.* *s.* as μινῶν.)  
 (μινῶν, ατος, ἡ, the payment of a reward, or hire. Th. μινῶν, ἀποδοῖμα.)  
 (μινῶν, οῦ, ὁ, or ἡ, a payer of wages; a remunerator.)  
 (μινῶν, οῦ, τὸ, dimin. of μινῶν.)  
 (μινῶν, οῦ, ὁ, or ἡ, one who pertains to, or is given by way of, wages, or retribution. Plat. Sophist. 17. ¶ others read μινῶν.)  
 (μινῶν, οῦ, ὁ, or ἡ, one who pertains to, that concerns, or is after the manner of, one who works for

hire; mercenary.  
 (Μισόδεξις, *ης, ἡ, s. s. as μισοδάρ-  
 νης.*  
 (Μισοθάρος, *ου, ὁ, or ἡ, one who works  
 for hire; a mercenary.*  
 Μισοβαρχίδης, *ου, ὁ, one who seeks  
 office for the sake of the emolu-  
 ments. Th. μισθός, ἀρχή.*  
 Μισθός, *ια, ιω, adj. hired; to be  
 hired; mercenary; venal. Th.  
 μισθός.*  
 Μισθοδοσία, *ας, ἡ, the payment of  
 wages, or keeping in pay. Th.  
 μισθός, δίδωμι.*  
 (Μισθοδοσία, *ω, to pay wages, or  
 keep in pay.*  
 ΜΙΣΘΟΣ, *ω, ὁ, the reward of labour,  
 or service; hire; pay;  
 wages; a salary; a reward; a re-  
 tribution; hence, a punishment.*  
 Μισθοφορὰ, *ας, ἡ, wages; pay; salary;  
 that which is received as a  
 reward. Th. μισθός, φέρω.*  
 (Μισθοφορέω, *ω, to receive pay, salary,  
 or wages; to be a mercen-  
 nary; to serve for hire.*  
 (Μισθοφορία, *ας, ἡ, the receiving of  
 wages; service for hire—sometimes  
 s. s. as μισθοφορὰ, Schn. L.*  
 (Μισθοφορικῶς, *κἄ, κῆν, adj. of, or per-  
 taining to, service for hire. Ὡς τὸ  
 μισθοφορικῶς, s. s. as ὁ μισθοφόρος,  
 mercenaries.*  
 (Μισθοφόρος, *ου, ὁ, or ἡ, one who  
 works, or performs any service  
 for hire; a mercenary; a hired  
 servant; a soldier.*  
 Μισθίω, *ω, to let, or hire to another  
 —to bargain for, and give to be  
 done at a stipulated price. = Μισ-  
 θόμαι, ὥμαι, Mid. to rent, or hire;  
 to procure services for hire—to  
 undertake for the performance of a  
 work, or service, Dem. Th. μισθός.*  
 (Μισθωμα, *ατος, τὸ, that which has  
 been stipulated for, and paid as a  
 reward for, work, or service done,  
 or the hire, or use of any thing;  
 wages—often in a bad sense, the  
 wages of prostitution—'honour-  
 able reward,' s. μισθός.*  
 (Μισθωμάτων, *ου, τὸ, dimin. of μισ-  
 θωμα.*  
 (Μισθώσιμος, *ου, adj. (from μισθός)  
 that may be hired; mercenary;  
 venal.*  
 (Μισθώσις, *ως, ἡ, the act of letting  
 out; the act of hiring—the en-  
 gaging for at a stipulated price,  
 see μισθός.*  
 (Μισθώτης, *ω, ὁ, one who serves for  
 hire; a mercenary.*  
 (Μισθωτικῶς, *κἄ, κῆν, adj. that per-  
 tains to, or is fit for, hire; that  
 serves for hire; mercenary.*  
 (Μισθωτός, *ος, ὁ, adj. hired; en-  
 gaged at a stipulated price; pen-  
 sioned—to be hired; mercenary.*  
 (Μισθώτρια, *ας, ἡ, (properly, from  
 μισθώτης) fem. of μισθώτης.*  
 Μισοάβραος, *ου, ὁ, or ἡ, one who  
 dislikes barbarians, or strangers.  
 Th. μιστῶ, βάβραος.*

Μισοβασίλεις, *ως, ὁ, a king-hater.  
 Th. μιστῶ, βασιλεύς.*  
 Μισόγαμος, *ου, ὁ, or ἡ, one who is  
 an enemy to marriage. Th. μιστῶ,  
 γάμος.*  
 Μισότης, *ου, ὁ, an enemy to impos-  
 ture. Th. μιστῶ, γένος.*  
 Μισογύναιος, *ου, ὁ, or ἡ, a woman-  
 hater. Th. μιστῶ, γυνή.*  
 (Μισογυνία, *ας, ἡ, hatred of women.  
 (Μισογυνία, ὦ, to be a woman-  
 hater, Schol. Aristoph.*  
 (Μισογύνος, *ου, ὁ, Att. a woman-  
 hater.*  
 Μισοδημία, *ας, ἡ, hatred of the peo-  
 ple and of democracy. Th. μιστῶ,  
 δῆμος.*  
 (Μισόδημος, *ου, adj. hostile to the  
 people; attached to the aristoc-  
 ratic party.*  
 Μισοδικαστής, *ω, ὁ, an enemy to  
 judges. Th. μιστῶ, δικαστής.*  
 Μισόδικος, *ου, ὁ, an enemy to litigation.  
 Th. μιστῶ, δίκη.*  
 Μισόθεος, *ου, ὁ, or ἡ, an enemy to  
 the gods. Th. μιστῶ, θεός.*  
 Μισολογία, *ω, to dislike knowledge,  
 or learning. Th. μιστῶ, λόγος.*  
 (Μισολογία, *ας, ἡ, dislike of learn-  
 ing, or knowledge.*  
 (Μισολόγος, *ου, ὁ, or ἡ, one who dis-  
 likes, or despises, knowledge, or  
 the sciences.*  
 Μισογένια, *ας, ἡ, the character of a  
 μισόγενος, see μισόγενος.*  
 Μισόγενος, *ου, ὁ, or ἡ, one who dis-  
 likes guests, or strangers; an in-  
 hospitable person. Th. μιστῶ, ξί-  
 νος.*  
 Μισόπαις, *παιδός, ὁ, or ἡ, one who  
 dislikes children. Th. μιστῶ, παῖς.*  
 Μισοπάρθενος, *ου, ὁ, or ἡ, an enemy  
 to virgins. Th. μιστῶ, παρθένος.*  
 Μισοπόλεμος, *ου, ὁ, or ἡ, one who  
 dislikes war. Th. μιστῶ, πόλεμος.*  
 Μισοπόλις, *ιος, ὁ, or ἡ, an enemy  
 to the city, or state. Th. μιστῶ,  
 πόλις.*  
 Μισοπότης, *ω, to be averse to toil, or  
 labour. Th. μιστῶ, πότης.*  
 Μισοπρωγία, *ω, to hate, resent, a-  
 venge, or punish wickedness—to  
 hate, in general, with an accus.  
 Diodor. Schn. L. Th. μιστῶ, προ-  
 γνής.*  
 (Μισοπρωγία, *ας, ἡ, detestation of  
 wickedness, and of the wicked—  
 hatred, in general, Diodor. Schn. L.*  
 (Μισοπρόνος, *ου, ὁ, or ἡ, one who  
 detests wickedness and the wick-  
 ed.*  
 (Μισοπροσπότης, *adv. the s. of the adj.  
 adversatively.*  
 Μισοπρωγία, *ας, ἡ, aversion to labour,  
 or trouble. Th. μιστῶ, πρῶτος.*  
 (Μισόπρως, *ου, ὁ, or ἡ, one who is  
 averse to labour.*  
 Μισοπροσπρωγία, *ας, ἡ, one ex-  
 ceedingly averse to war. Th. (as  
 a superlat.) μισοπρωγία.*  
 Μισοπρόμαχος, *ατος, ὁ, metaph. one who  
 is averse to war. Th. μιστῶ, πρό-  
 μαχος.*

Μισοπράγμων, *ατος, ὁ, or ἡ, one who  
 is averse to business, or to active  
 life. Th. μιστῶ, πρᾶγμα.*  
 Μισοπταχτός, *ου, ὁ, or ἡ, one who  
 detests the poor, or beggars. Th.  
 μιστῶ, πταχτός.*  
 Μισοπύργος, *ατος, ὁ, or ἡ, an enemy to  
 beards. Th. μιστῶ, πύργος.*  
 ΜΐΣΟΣ, *ως, τὸ, hated; enmity;  
 aversion; dislike.*  
 Μισότοπος, *ου, ὁ, or ἡ, an enemy to  
 wisdom, or philosophy. Th. μιστῶ,  
 σοφός.*  
 Μισοτιμία, *ας, ἡ, dislike of his  
 children. Th. μιστῶ, τίσις.*  
 (Μισότιμος, *ου, ὁ, or ἡ, a parent  
 who detests his children.*  
 Μισοτύραννος, *ου, ὁ, or ἡ, one who  
 hates tyrants. Th. μιστῶ, τύραννος.*  
 Μισότυφος, *ως, ὁ, or ἡ, an enemy to  
 pride, or arrogance. Th. μιστῶ,  
 τυφός.*  
 Μισοφιλιππος, *ου, ὁ, an enemy to  
 Philip. Th. μιστῶ, φιλιππος.*  
 Μισοφιλόλογος, *ου, ὁ, an enemy to  
 literature and literary men. Th.  
 μιστῶ, φιλόλογος.*  
 Μισόφιλος, *ου, ὁ, or ἡ, one who dis-  
 likes friends, or friendship—one  
 who hates, avoids, or abandons,  
 his friend. Th. μιστῶ, φίλος.*  
 Μισόφροντις, *ιδος, ὁ, or ἡ, one who  
 shuns, or dislikes anxious cares.  
 Th. μιστῶ, φροντις.*  
 Μισόχρηστος, *ου, ὁ, or ἡ, an enemy  
 of what is useful, or of the good.  
 Th. μιστῶ, χρηστικός.*  
 Μισόχρηστος, *ου, ὁ, or ἡ, an enemy  
 to Christ and to Christians. Th.  
 μιστῶ, χριστός.*  
 Μισομαχικός, *ιος, ὁ, or ἡ, an enemy  
 to lies. Th. μιστῶ, μάχος.*  
 Μιστολόμα, *ωμαι, to make use of  
 a piece of bread by way of a  
 spoon. Th. μιστόλλω.*  
 (Μιστόλη, *ης, ἡ, a piece of bread  
 made to serve as a spoon.*  
 ΜΙΣΤΥΛΛΟΣ, *to cut up into small  
 pieces. Th. μίω, Valckenauer.*  
 ΜΐΣΤ, *ως, and ως, τὸ, a substance  
 found in copper-mines, a sulphate  
 of copper—a kind of truffle, or  
 mushroom, Theophrast.*  
 Μισούβρις, *ιος, ὁ, or ἡ, an enemy to  
 insolence, or contumely. Th. μισ-  
 τῶ, ὕβρις.*  
 ΜΐΣΧΟΣ, *ου, ὁ, the leaf, or fruit-  
 stalk, in plants—a kind of spade,  
 used in Thessaly—a s. as μίσκος,  
 Hesych. Th. τῶχος, from ἔχω,  
 Lennep.*  
 Μισώτης, *ως, adj. odious; detest-  
 able. Th. μίσος, ? Schn. L.*  
 Μισομαχικός, *ιος, adj. stitched with  
 threads. Th. μίσος, ἴσχυς.*  
 ΜΐΤΟΣ, *ου, ὁ, a thread; a string—  
 (in weaving) the warp, or chain,  
 Iliad. 23. Schn. L. Ὡς μίτον, the  
 strings of a musical instrument.  
 Th. μίω, Lennep.*  
 (Μίτων, *ω, to extend threads; to  
 string a musical instrument—to  
 arrange a warp for weaving. Ὡς*

μνησθῆναι φθίγγειν, metaph. to sing, *Meleg.* Ep. 112.  
 ΜΝΤΡΑ, ας, ἡ, Ion. μίτρη, ης, ἡ, property, a band; a bandage; commonly, a female head-dress, or cap—a turban, or similar covering for the head, worn by Asiatics.—by the Persians, *Theocrit.* 17, 19, by Lydians, *Pind. Nem.* 8, 25, and Phrygians—a zone; a girdle, *Apollon. Rhod.* 1, 288, and 4, 1024. a girdle, worn either under or over the χιτὼν, *Iliad.* 4, 137, and 5, 857. s. s. as ἐπιμύθιος, *Hippoc.* § ἐπὶ μίτρῃ, *Callim.* metaph. for ἐπὶ ἀρχῇ. § μίτρη λίσαν, *Apollon. Rhod.* 4, 1024. to loose the zone, to bring forth a child. *Th. μίτρος.*  
 Μιτρηφόρος, ω, adj. wearing a mitre, or girdle. *Th. μίτρη, φέρω.*  
 Μιτρίων, ω, τὸ, dimin. of μίτρη.  
 Μιτρηφῶς, ὦ, to wear a μίτρη. metaph. to be effeminate. *Th. μίτρη, φέρω.*  
 (Μιτρηφόρος, ω, adj. s. s. as μιτρηφόρος.  
 Μιτρηχίτων, ατος, adj. that wears a tunic bound by a girdle. *Th. μίτρη, χιτὼν.*  
 Μιτρίω, ὦ, to adorn with a μίτρη; to bind with a girdle, or band. = *Mid.* to surround; to bind round. *Th. μίτρη.*  
 Μίτωλος, ὤλα, ὤλος, *Dor.* ὤλα, ὤλα, adj. mutilated; especially, wanting horns. § it has an affinity with μυτίλλω.  
 ΜΙΤΤΛ, υος, ἡ, a substance used by bees in cementing the combs.  
 Μνῆδος, εος, adj. consisting of thread. *Th. μνῆτος.*  
 Μ'Ν, obs. s. s. as ὀμνυχίω, *Hom.* *Il.* 11.  
 Μ'Ν, obs. to diminish; to wear by motion. § from μνῆ, are derived μνῆς, μνῆτος, μνῆω, μνῆσω, μνῆσθαι, μνῆτος.  
 ΜΝΑΪ, ας, ἡ, Ion. μνῆα, ας, ἡ, a weight, and a coin, equivalent to a hundred Attic drachms.  
 (Μναεῖα, and μναεῖος, αλα, αἶον, adj. that weighs, or that is worth a μνῆα.  
 Μνῆμαι, μνῆμαι, fut. μνήσομαι, perf. μέμνημαι, 1 aor. ἐμνήσθην (for the pres. μνῆσομαι, poet. is alone in use, and in prose, the perf. alone), to remember; to recollect; to call to mind; to be mindful of, or to bethink one's self of, *Hom.* to bethink one's self of, and do, *Hom.* to make mention of. § with a genit. of person and thing, and also an accus.—it is likewise constructed with a participle. § with a participle, μέμνημαι ποιῶντας, I remember having done it. § μέμνημαι σου λέγοντος, or σι λέγοντα, *Dem.* I remember you saying, or having said. § μέμνηται τούτου τοῦ λόγου, he makes mention of this discourse, *Dem.* § ἐμνήσθω εἶναι, *Hom.* he bethought himself of food, or he eat. *Th. μνῆω.*  
 (Μνῆμαι, μνῆμαι, to seek after; to

aspire to; to strive to get; to seek in love, or marriage; to woo.  
 Μνήσιον, ω, τὸ, a plant, *Cyperus esculentus*, *Sprengel.*—μνασίων, a corn measure, containing two medimni, *Hesych.*  
 Μνήστωρα, ας, ἡ, fem. of μναστήρ, s. s. as μνηστήρ.  
 ΜΝΑ'Ω, fut. μνήσω, to remind; to put in mind, obs. in its simple form, but found in composition. See μνέομαι, μνήσκω. *Th. μνῆω, Lennep.*  
 Μνῆα, Ion. for μνῆ.  
 Μνῆα, ας, ἡ, the act of reminding; the mention, of any thing—remembrance. *Th. μνῆω, obs. s. s. as μνῆω, μνέομαι.*  
 (Μνῆα, ατος, τὸ, that which reminds; a memorial; a monument; a tomb.  
 (Μνημάτιον, ω, τὸ, dimin. of μνῆμα.  
 (Μνηματίτης, ω, ὁ, (λόγος understood) s. s. as ἐπιτάφιος.  
 (Μνημαῖον, ω, τὸ, something to preserve the memory of persons, things, or actions, a memorial; a monument, s. s. as μνῆμα—a secret, or secure, place where precious things are stored up and preserved.  
 (Μνήμη, ης, ἡ, memory; the putting in mind, or mention of any thing. § ἀπὸ μνήμης εἰπῶν, to speak from memory. § ὁ τίς βασιλεὺς μνήμης προσέτις, *Herodian* 4, 8. who had charge of the imperial archives.  
 (Μνημησίον, ω, τὸ, Ion. for μνημαῖον.  
 (Μνημησίος, ω, adj. that pertains to memory; that serves to preserve the remembrance of any thing.  
 (Μνημησίωμα, ατος, τὸ, a thing made mention of, or recalled to the recollection, or remembered.  
 (Μνημησίω, fut. εἰσώ, to remember; to have in the memory—(with a genit. and accus.) act. to make mention; to remind. § in the pres. with a part. s. s. as μέμνημαι, see μνέομαι.  
 (Μνημησιός, κῆ, κῆν, adj. that pertains to memory; qualified for, or fit for, remembrance—that has a good, ready, or retentive, memory. § τὸ μνημησιόν, *Xen. Ec.* 9, 11. memory. § τὰ μνημησιῶν, *Xen. Sympos.* 4, 62. and *Cicero* ad *Her.* 3, 16. an artificial memory; the art of memory, mnemonics.  
 (Μνημησιῶς, adv. the s. of the adj. adverbially.  
 (Μνημῆσιος, ω, adj. s. s. as μνημῆσιος.  
 Μνημῆσιον, adv. the adverbial s. of μνήμη.  
 (Μνημησίον, ης, ἡ, remembrance, *Iliad.* 8, 181. pass. memory—the mother of the Muses, *Mnemosyne*, *Hes. Theog.* 54. properly, fem. of μνημησίος.  
 (Μνημῆσιος, ἴσθι, ἴσθι, adj. that promotes remembrance; that serves to preserve the memory of per-

sons, or things; monumental. § τὸ μνημῆσιον, s. s. as μνημησίον.  
 (Μνήμη, ως, adj. (*Dor.* μνῆμα) that remembers; remembering; mindful; having a good memory. act. that reminds; that conducts, or guides, *Odys.* 8, 163. *Eustath.* ad *Odys.* 11, 453. § adv. μνημῆσιος.  
 Μνησάλο, Ion. for μνήσασθαι, 3 pers. plur. 1 aor. opt. of μνέομαι.  
 Μνησάμετρο, Ion. for ἐμνήσασθαι, 3 pers. s. 1 aor. of μνέομαι.  
 Μνησάμετρος, ὦ, to remember injuries; to be revengeful. *Th. μνάμετρος, καλῶς.*  
 (Μνησάμετρος, remembrance of injuries.  
 (Μνησάμετρος, ω, adj. that remembers injuries; revengeful.  
 (Μνησάμετρος, adv. the adverbial s. of the adj.  
 Μνήσις, ἴσθι, ἡ, remembrance. *Th. μνῆσιος.*  
 (Μνήσκω, and μνήσκομαι, s. s. as μνῆσκω, see μνέομαι.  
 Μνήστω, ας, ἡ, the act of seeking in marriage, or wooing; courtship. *Th. μνηστώ.*  
 (Μνήστωρα, ας, ἡ, fem. of μνηστήρ, *Analect.* 3, p. 34. perhaps, a bride, *Schn. L.* a handmaid, *Pind. Isthm.* 2, 7. interpret. *Schol.*  
 (Μνήστωρα, ατος, τὸ, the object of a suit; the woman courted—courtship—espousals, or marriage, *Nicetas.*  
 (Μνηστωρικός, κῆ, κῆν, adj. that pertains to courtship, or betrothing.  
 Μνηστώ, fut. εἰσώ, and μνησθῆναι, to seek in marriage for another—to woo; to court, *Theocrit.* 18, 16. to bring about a marriage, *Plat. Leg.* 6. *Callim.* 3, 265. to betroth, *Apollodor.* metaph. to sue for; to prosecute a suit; to bring about, or procure. = *Μνηστωρικός*, *Mid.* to solicit in marriage for one's self; to woo; to court. metaph. to prosecute a suit; to solicit; to bring about, conciliate, or procure, *Plut.* in *Cas.* *Th. μνῆστω.*  
 (Μνησθῆναι, ης, ἡ, one who is betrothed; a bride; a spouse.  
 (Μνησθῆναι, ἥρος, or μνησθῆναι, ὦ, ὁ, a wooer; a bridegroom—one who negotiates a marriage—a suitor, in general—one that remembers, or that is mindful of, and executes something, *Pind. Nem.* 1, 24.  
 (Μνησθῆναι, ω, adj. pertaining to, or adapted for, wooers, suitors, or courtship.  
 (Μνησθῆναι, εος, adj. that resembles, or becomes, a wooer, or suitor.  
 Μνησθῆναι, ας, ἡ, the slaughterer of the suitors. *Th. μνησθῆναι, αἰτίω.*  
 (Μνησθῆναι, ω, ὁ, one who slays suitors.

**Μηστροφορία**, ας, ἡ, the slaughter of the suitors. *Th.* **μηστὴρ**, φονεύς.  
**Μηστία**, ας, ἡ, s. as ας **μηστία**, and **μησίαν**, *Nicand. Th.* **μησίαιμαι**.  
**Μηστρεν**, ου, τὸ, a betrothing; marriage, *Schn. L.*  
**Μηστρεν**, ορος, ὁ, s. s. as **μηστὴρ**, *Th.* 164.  
**Μησῆς**, ἐς, ῥήν, *adj.* mossy—woolly; soft. *Th.* **μησίν**.  
**ΜΝΙΩΝ**, ου, τὸ, moss—sea-weed, different from **φύκος**.  
**Μνίσκος**, εος, *adj.* s. s. as **μνίσκος**.  
**Μνία**, ας, ἡ, slaves, or household servants, a term used in *Crete*,  *Hesych.*  
**Μνίσκος**, ου, ὁ, s. s. as **δούλος**.  
**ΜΝΟΨ**, ου, *contr.* **μνός**, οὔ, ὁ, down, especially, that of young geese; the soft hair of young animals. *It seems to be derived from the same Th.* as **μνίσκος**, *Schn. L.*  
**Μνίσκος**, ορος, ας, ἡ, s. s. as **δούλος**.  
**Μνίσκος**, ποιητ. for **μνίσκος**, to remember, *Odys.* 4, 106. to woo; to court. *Th.* **μνίσκος**, *obs.*  
**ΜΟΓΓΟΨ**, οὔ, ὁ, a hollow voice.  
**Μογνῶ**, s. s. as **μογνῶ**.  
**Μογνῶς**, ἐς, ῥήν, *adj.* grievous; distressing; painful — miserable, *Æschyl. Th.* 812. *Th.* **μυγος**.  
**Μογνῶς**, *adv.* the adverbial s. of the *adj.*  
**Μογνῶ**, ὦ, to toil; to labour—to suffer from toil, pain, distress, or sickness — to be harassed; to suffer.  
**Μογνῶ**, (*Lacon. dialect*) for **μογνῶ**.  
**Μογνῶς**, ας, ἡ, difficulty of speech. *Th.* **μυγος**, *χαλῶ*.  
**Μογνῶς**, ου, *adj.* speaking with difficulty; tongue-tied, *Aetius. dumb, LXX.*  
**Μογνῶς**, *adv.* with difficulty; hardly; scarcely. *Th.* **μυγος**.  
**ΜΟΤΟΣ**, ου, ὁ, labour; toil; trouble; misery; sorrow; pain; distress. *It μύγος*, is probably identical with **μύγος**, and comes from **μύγος**, *perj.* of **μύγος**, *obs.* *Schn. L.*  
**Μορσυνία**, ας, ἡ, laborious parturition. *Th.* **μυγος**, *τύκτω*.  
**Μορσυνία**, ου, *adj.* bringing forth with difficulty—that aids women in childbirth, *Iliad.* 19, 103.  
**Μόδιος**, ου, ὁ, the Latin modius, a bushel, a measure for corn.  
**ΜΟΘΟΣ**, ου, ὁ, the tumult of battle; tumult; battle.  
**Μόθος**, ανος, ὁ, a boy of a Laconian city, educated at Sparta — a slave born in a family; hence, an insolent, impudent, or malicious person, as resembling in character such slaves.  
**Μόθος**, ας, ἡ, petulance, s. s. as **ἀλαζυνία**.  
**Μόθος**, καὶ, *adv.* resembling, or having, the vices of a **μύθος**; servile; petulant.  
**Μομῶν**, to close the lips—to sing

with half-closed lips. *Th.* **μύθος**, *huit*.  
**Μομῶν**, s. s. as the preceding, and to suck.  
**ΜΟΨΑ**, ας, ἡ, a part; a portion; a division; an allotted portion, or measure; a share—a lot; destiny; fate—a hard fate, *Odys.* 11, 559.—a decree of fate; death—a duty; a suitable thing; that which is meet. *¶* **ΜοΨα**, *adv.* al, the Fates. *¶* **ΜοΨα**, suitably; properly. *Th.* **μύθος**, *μύθος*.  
**ΜοΨα**, ας, αἶν, *adj.* fated.  
**ΜοΨα**, and **μύθω**, fut. **άσω**, to divide by lot; to share, to allot. *¶* **ΜοΨα**, *perj.* **μύθω**, to receive by lot, or by a decree of fate.  
**Μορσυνία**, εος, *adj.* destined to happiness at his birth. *Th.* **μύθος**, *γίγνω*.  
**Μορσυνία**, ου, ὁ, the leader of a division; a leader. *Th.* **μύθος**, *άσω*.  
**Μορσυνία**, λα, *adv.* allotted—alotted by fate; fated—fatal. *Th.* **μύθος**.  
**Μορσυνία**, ὦ, to receive a portion; to partake. *Th.* **μύθος**, *άσω*.  
**Μορσυνία**, ου, *adj.* decreed by the Fates. *Th.* **μύθος**, *άσω*.  
**Μορσυνία**, ὦ, fut. **άσω**, to allot; to share—to partake; to participate. *Th.* **μύθος**, *άσω*, *άσω*.  
**Μορσυνία**, ου, *adj.* prophetic. *Th.* **μύθος**, *άσω*.  
**Μορσυνία**, to participate. *Th.* **μύθος**, *άσω*.  
**Μορσυνία**, *adv.* for **μύθος**.  
**Μορσυνία**, ου, τὸ, the penalty incurred by persons taken in adultery. *Th.* **μύθος**, *άσω*.  
**Μορσυνία**, fut. **άσω**, to commit adultery. *Th.* **μύθος**.  
**Μορσυνία**, ὁρος, ἡ, an adulteress, *N. T.*  
**Μορσυνία**, ου, ὁ, s. s. as **μυγνῶς**.  
**Μορσυνία**, *act.* to seduce a married woman; to commit adultery; to have illicit carnal communication, with any woman, *Dem. neut.* to be an adulterer, *N. T.* and in *fragm.* of Menand.  
**Μορσυνία**, ας, ἡ, from **μυγνῶς**, adultery.  
**Μορσυνία**, ας, ἡ, an adulteress—properly, *fem.* of **μυγνῶς**, s. s. as **μυγνῶς**.  
**Μορσυνία**, fut. **άσω**, s. s. *act.* and *neut.* as **μυγνῶς**.  
**Μορσυνία**, λα, *adv.* of, or pertaining to, an adulteress, or to adultery.  
**Μορσυνία**, καὶ, *adv.* pertaining to adultery; adulterous; prone to adultery.  
**Μορσυνία**, ου, *adj.* born in adultery. *Th.* **μύθος**, *γίγνω*.  
**Μορσυνία**, ορος, *μυγνῶς, ας, ἡ, the seizure, or detection of an adulterer. *Th.* **μύθος**, *άσω*.  
**ΜΟΙΧΟΣ**, οὔ, ὁ, an adulterer—a certain mode of tonsure. *Th.**

**μύθος**, ορος, *μυγνῶς*, *άσω*, *άσω*, *άσω*, *άσω*.  
**Μορσυνία**, ου, *adj.* that has the character, or conduct, of an adulteress, *Aristoph. Thesm.* 392. *Th.* **μύθος**, *άσω*.  
**Μορσυνία**, *adv.* made of oxide. *Th.* **μύθος**.  
**ΜΟΡΟΣ**, οὔ, ὁ, a sack made of oxide—a public speculator; a bad man. *Th.* (according to *some*) **μύθος**.  
**Μορσυνία**, fut. **άσω**, to cut off sockers, or luxuriant shoots; to prune.  
**Μορσυνία**, fut. **άσω**, *perj.* **μύθος**, *άσω*.  
**Μορσυνία**, *adv.* for **μύθος**, to go.  
**Μορσυνία**, εος, *adj.* loaded with lead. *Th.* **μύθος**, *άσω*.  
**Μορσυνία**, ου, ὁ, a leaden ball, used as a quail—a plummet fastened to fishing nets, or lines, or for sounding depths; a plummet used by carpenters and masons—a leaden vase—litharge of lead—a plant, *Plumbago Europæa*. *Th.* **μύθος**.  
**Μορσυνία**, εος, *adv.* *contr.* **μύθος**, *άσω*, and **μύθος**, *άσω*, *άσω*, *άσω*.  
**Μορσυνία**, ου, τὸ, a leaden pipe.  
**Μορσυνία**, ὁρος, ἡ, s. s. as **μύθος**.  
**Μορσυνία**, εος, *adj.* that is of the nature of, or that resembles, lead; lead-coloured; livid. *Th.* **μύθος**, *άσω*.  
**ΜΟΡΣΥΝΙΑ**, ου, ὁ, and **μύθος**, *άσω*, *άσω*.  
**Μορσυνία**, ου, ὁ, a worker in lead; a plumber. *Th.* **μύθος**, *άσω*.  
**Μορσυνία**, εος, *adj.* that has the appearance of lead; lead-coloured. *Th.* **μύθος**, *άσω*.  
**Μορσυνία**, ου, *adv.* to melt, or pour out melted, lead. *Th.* **μύθος**, *άσω*.  
**Μορσυνία**, ου, *adv.* *contr.* **μύθος**, *άσω*, *άσω*.  
**Μορσυνία**, ου, *adv.* lead-coloured. *Th.* **μύθος**, *άσω*.  
**Μορσυνία**, ου, *adv.* that whose body is lead-coloured, or livid. *Th.* **μύθος**, *άσω*.  
**Μορσυνία**, ου, *adv.* to fasten, or solder, with lead. *Th.* **μύθος**.  
**Μορσυνία**, εος, *adj.* of the nature of lead.  
**Μορσυνία**, ατος, τὸ, something made of lead.  
**Μορσυνία**, εος, ἡ, the act of soldering, or of fastening with lead.  
**Μορσυνία**, ου, ὁ, s. s. as **μύθος**.  
**Μορσυνία**, ου, ὁ, s. s. as **μύθος**; hardly; scarcely, *Att. s. s.* as **μύθος**. *¶* **Μορσυνία**, *Æschyl. Ag.* 1090. entirely. *Th.* (*dat. plur.* of) **μύθος**.  
**Μορσυνία**, s. s. as **μύθος**.  
**Μορσυνία**, ου, ὁ, a beggar; a glutton; a parasite. *Th.* **μύθος**, *άσω*.  
**Μορσυνία**, ου, ὁ, a plant, *see* **άσω**.  
**ΜΟΡΟΣ**, ου, ὁ, toil, especially, war-like toil; battle; fight; tumult, s. s. as, and closely related to, **μύθος**.

*μολω*, *ἡ* same word as *μύλας*.  
*Th. μύλα*, Lennep. and Schn. L.  
*Μολοσσικός*, *κὴ*, *κὴν*, Att. *Μολοσσιῶν*,  
 also *Μολοσσός*, Att. *Μολοσσιός*, that  
 pertains to the Molossi; Molos-  
 sian. *Th. Μολοσσός*.  
*Μολοσσίς*, Att. *Μολοσσις*, ἵος, ἡ, (γῆ  
 understood) the territory of the  
 Molossi, in Epirus.  
*Μολυρίς*, ἵος, ἡ, a species of locust—  
 a kind of frog—a kind of  
 snake. *Th. μολύνω*, *οὐρά*.  
*Μολύχῃ*, *π*, ἡ, a plant, see *μαλάχη*.  
*Μολύχην*, see *μαλάχη*.  
*Μολυάω*, fut. *άσω*, to sing; to ce-  
 lebrate in song. *Th. μολυσί*.  
*(Μολυσίος*, *αἶα*, *αἶων*, adj. pertaining  
 to song.  
*(Μολυσσός*, *αὐ*, ὁ, a singer.  
*Μολῶ*, *ῶς*, ὁ, a song, or hymn; a  
 dance with music and singing; a  
 sport; a pastime. *Th. μολῶ*.  
*(Μολῶν*, adv. accompanied with  
 singing; in sport.  
*(Μολυσσός*, *αὐ*, ὁ, s. s. as *μαλυσ-*  
*σός*.  
*Μολύβδα*, *α*, ἡ, s. s. as *μολύβδα*.  
*Th. μολύβδος*.  
*(Μολύβδος*, see *μολύβδος*.  
*(Μολύβδος*, see *μολύβδος*.  
*(Μολύβδος*, ἵος, ἡ, s. s. as *μολύβ-*  
*δος*.  
*(Μολύβδος*, *ου*, ὁ, fem. *μολυβδῖτις*,  
*δος*, ἡ, that is of lead, or that re-  
 sembles lead.  
*Μολυβδωτής*, ἵος, adj. see *μολυβδω-*  
*τής*.  
*Μολυβδουργός*, see *μολυβδουργός*.  
*Μολυβδωτής*, ἵος, adj. see *μολυβδω-*  
*τής*.  
*Μολυβδῶ*, *ω*, see *μολυβδῶ*.  
*(Μολυβδῶς*, *α*, ἡ, see *μολυβδῶς*.  
*(Μολυβδῶς*, ἡ, *ω*, adj. fastened,  
 or soldered, with lead—loaded  
 with lead.  
*Μολύβος*, see *μολύβος*.  
*Μολυβός*, *ῶ*, *ω*, adj. constr. of *μο-*  
*λύβος*.  
*Μολυβός*, see *μολυβός*.  
*Μολύνω*, *π*, ἡ, the breech. *Th. μο-*  
*λύνω*.  
*Μολυνπραγματίω*, *ω*, to bring into  
 the bustle of business and embar-  
 rassment, Aristoph. *Ach.* 382. s. s.  
 as *πολυπραγματίω*, Schn. L. *Th.*  
*μολύνω*, *πράγμα*.  
*Μόλυνος*, *ε*, *ας*, ἡ, the act of sully-  
 ing, or staining; contamination—  
 the state of flesh only half  
 roasted, or boiled. *Th. μολύνω*.  
*ΜΟΛΥΝΩ*, fut. *αῶ*, to spot; to be-  
 foul; to stain; to contaminate—  
 to stain, or mark a white sub-  
 stance with another colour, Hom.  
 to throw into confusion; to  
 perplex, Aristoph. *Plut.* 310. *Ισο-*  
*εἶναι*. Philipp. to roast, or boil  
 flesh imperfectly, Heliodor.  
*Μολυρίς*, ἵος, ἡ, see *μολυρίς*.  
*Μόλυνμα*, *α*, *ος*, *τὸ*, a stain; a soil;  
 a defilement; a contamination.  
*Th. μολύνω*.  
*(Μολυνός*, *αὐ*, ὁ, s. s. as *μολύνος*.  
*ΜΟΛΩ*, to go; to come; to arrive,

in use in the 2 aor. ἔμολον, inf.  
*μολαίν*. *ῥ* from *μύλω*, *μολῶ*, *μο-*  
*λίσσω*, and *βλώσσω*, are derived.  
*Μομφή*, *ῥ*, ἡ, a reproach; a com-  
 plaint. *Th. μίμφομαι*.  
*Μονάγκον*, *α*, *ος*, ὁ, or ἡ, a warlike  
 engine for throwing stones. *Th.*  
*μόνος*, *ἀγκύνη*.  
*Μονάη*, adv. singly; alone. *Th.*  
*μονάη*.  
*(Μονάη*, *ῥ*, ὁ, or ἡ, adj. single; alone  
 —solitary.  
*(Μονάη*, *αὐ*, adv. the adverbial s. of  
 the adj.  
*(Μονάη*, *αὐ*, adv. alone; only; s. s. as  
*μόνος*.  
*Μονάη*, fut. *άσω*, to be alone, or  
 single—to lead a solitary life, or  
 live alone. *Th. μόνος*.  
*Μονάκην*, *ου*, adj. that has but  
 one prickle, or thorn. *Th. μόνος*,  
*ἀκανθῶ*.  
*Μονάμηνος*, *ου*, adj. and *μονάμηνος*,  
*υ*, *ος* (πῶλος), s. s. as *κίλως*, a sin-  
 gle horse; a riding horse. *Th.*  
*μόνος*, *ἀμηνός*.  
*Μονάμηνος*, *ω*, to have one man, or  
 but one husband. *Th. μόνος*, *ἀνὴρ*.  
*(Μονάμηνος*, *ου*, ὁ, or ἡ, one who has  
 one man.  
*Μόνος*, *ου*, ὁ, a kind of wild ox,  
 see *βόνατος*.  
*Μονάχην*, *ω*, to rule alone, or with  
 sole, or supreme authority. *Th.*  
*μόνος*, *ἀρχή*.  
*(Μονάχης*, *ου*, ὁ, one who rules  
 with sole, or supreme authority;  
 a monarch.  
*(Μονάχης*, *α*, ἡ, the absolute go-  
 vernment of one; monarchy. *ῥ*  
 in Eurip. Suppl. 352. for the ab-  
 solute power of the people.  
*(Μονάχης*, *κὴ*, *κὴν*, adj. that per-  
 tains to, that leads to, or is prone  
 to, monarchy; monarchical.  
*(Μονάχης*, *ου*, ὁ, or ἡ, s. s. as *μο-*  
*νάχης*.  
*Μονά*, *δος*, ἡ, unity—a unit; a mo-  
 nade—an ace, on dice—as a mea-  
 sure, s. s. as *δῶκευλος*. *ῥ* adj. soli-  
 tary; alone. *Th. μόνος*.  
*Μονάμης*, *αὐ*, ὁ, a solitary, or mo-  
 nastic, life. *Th. μονάμης*.  
*(Μονάμης*, *ου*, ὁ, the habitation of  
 a μονάμης; a monastery.  
*(Μονάμης*, *αὐ*, ὁ, one who leads a  
 solitary life; a monk.  
*(Μονάμης*, *κὴ*, *κὴν*, adj. that per-  
 tains to persons leading a soli-  
 tary life, or to the monastic life;  
 inclined to, or leading, a solitary  
 life.  
*(Μονάμης*, *α*, ἡ, fem. of *μονάμης*,  
 s. s. as *μονάμης*.  
*Μονάμης*, *ω*, to play on the flute  
 alone; to sing alone, Schn. L.  
 to play on the *μονάμης*. *Th. μόν-*  
*ος*, *αὐλός*.  
*(Μονάμης*, *α*, ἡ, the playing on  
 the flute alone. *metaph.* (or *Th.*  
*αὐλός*) the state of living alone;  
 a solitary life—the playing on  
 the *μονάμης*.

*Μόνος*, *ου*, ὁ, or ἡ, one who plays  
 on the flute alone, or on the  
*μονάμης*. *Th. μόνος*, *αὐλός*. *ῥ*  
 solitary. *Th. μόνος*, *αὐλός*.  
*Μονάμης*, *ου*, *τὸ*, a kind of flute  
 played on without an accompa-  
 niment. *Th. μόνος*, *αὐλός*.  
*Μονάμης*, or (without a subscript.) *μη-*  
*ναχῇ*, *αὐ*, adv. alone; singly. *Th.*  
*μονάμης*.  
*(Μονάμης*, *κὴ*, *κὴν*, adj. that per-  
 tains to persons living alone;  
 monastic, ecclesiast. writers.  
*(Μονάμης*, *αὐ*, adv. from one side  
 only.  
*Μονάμης*, *ῥ*, *ον*, adj. solitary; leading  
 a solitary life. *ῥ* subst. a monk.  
*Th. μόνος*.  
*(Μονάμης*, *αὐ*, adv. alone; only.  
*(Μονάμης*, *αὐ*, adv. alone; in one only  
 way; but only.  
*Μονάμης*, *ου*, *τὸ*, one of the intes-  
 tines, the colon. *Th. μόνος*, *ἱ-*  
*ντερν*.  
*Μονά*, *ῥ*, ἡ, stay; a tarrying—de-  
 lay. *Th.* an abode; a dwelling.  
*Th. μόνος*.  
*Μονάμης*, *ου*, adj. that sleeps, or  
 dwells alone. *Th. μόνος*, *καί*.  
*Μονάμης*, *ου*, adj. worked out of  
 one piece. *Th. μόνος*, *ἱλά*,  
*ἱλά*.  
*Μονάμης*, *α*, *ος*, *τὸ*, adj. or *μονάμης*,  
*ου*, adj. of one day; lasting but a  
 single day. *Th. μόνος*, *ἡμέρα*.  
*Μονάμης*, *ου*, *ος*, adj. alone; solitary—  
 leading a solitary life, Hippoc.  
*Ep.* that has but one bench of  
 towers. *Th. μόνος*, *ἄρ*.  
*Μονάμης*, *ου*, ὁ, one who lives alone; a  
 solitary. *Th. μόνος*.  
*Μονάμης*, *ου*, adj. that remains; last-  
 ing; enduring; permanent—  
 firm; immovable; stable—se-  
 dentary—steady; constant—assi-  
 duous. *ῥ* *ζῶα μόνος*, Aristot.  
 animals that do not change their  
 place of abode. *Th. μόνος*, *μόνος*.  
*(Μονάμης*, *ου*, *ος*, *ἡ*, stability; firm-  
 ness; permanency; persistence;  
 steadiness; constancy; assi-  
 duity.  
*(Μονάμης*, *αὐ*, the adverbial s. of  
 the adj.  
*Μονάμης*, *ου*, or *μόνος*, *ου*, adj. leading  
 a lonely, or savage life; living  
 alone, not in couples, or herds.  
*Μονάμης*, *ου*, *ος*, *ἡ*, adj. with a single  
 horse. *ῥ* subst. s. s. as *κίλως*,  
 a horse not in harness; a single  
 riding horse. *Th. μόνος*, *ἵππος*.  
*Μονάμης*, *ου*, *ος*, *ἡ*, adj. going alone.  
*Th. μόνος*, *βαλῶν*.  
*Μονάμης*, *ου*, *ος*, adj. that consists of  
 one book. *ῥ* subst. a single book.  
*Th. μόνος*, *βιβλος*.  
*Μονάμης*, *ω*, to marry but once,  
 or but one wife. *Th. μόνος*, *γαμῶ*.  
*(Μονάμης*, *α*, ἡ, the marrying but  
 once, or taking but one wife.  
*(Μονάμης*, *ου*, ὁ, or ἡ, one who has  
 been but once married.  
*Μονάμης*, *ῥ*, *ος*, adj. born, or pro-

duced alone; that grows alone. *Th. μόνος, γένος.*  
*Μονογύρον, οντος, ὁ, a morose old man. Th. μόνος, γένος.*  
*Μονόγυλος, ου, adj. properly, that has but one pupil; one-eyed. Th. μόνος, γένος.*  
*Μονόγλωσσος, Att. μονόγλωττος, ου, adj. speaking but one language. Th. μόνος, γλώσσα.*  
*Μονογνώμων, ους, adj. that follows only his own opinion, or judgment. Th. μόνος, γνώμων.*  
*Μονόγονος, ου, adj. (poet. μονόγονος) born solitary, or alone. Th. μόνος, γένος.*  
*Μονογράμματος, ου, adj. that consists but of one letter. ὅτι τὸ μονογράμματι, a mark made with a single letter. Th. μόνος, γράμμα.*  
*Μονόγραμματος, ου, adj. consisting of one line. Th. μόνος, γραμμή.*  
*Μονόδακτυλος, ου, adj. that has but one finger. Th. μόνος, δάκτυλος.*  
*Μονόδοντος, ου, ὁ, one who sees but with one eye, or who has but one eye. Th. μόνος, δέκνομαι.*  
*Μονόδους, οντος, adj. that has but one tooth, or all the teeth of a jaw in one. *Plut. Pyrrh. 3. Th. μόνος, ὀδός.**  
*Μονοειδής, ἰος, adj. uniform. Th. μόνος, εἶδος.*  
*Μονοέμιον, ους, adj. that has but one garment. Th. μόνος, ἔμιον.*  
*Μονόζυγος, ἰος, or μονόζυξ, υγος, adj. drawn by only one horse; alone. Th. μόνος, ζεύγνυμι.*  
*Μονόζυγος, ου, adj. wearing one gir-dle; light-armed, LXX. Th. μόνος, ζώνη.*  
*Μονόζωτος, ου, adj. s. s. as μονόζωτος—poet. alone, s. s. as οἰζώτος, Athen. Th. μόνος, ζώντιον.*  
*Μονοήμερος, ου, adj. s. s. and Th. as μονήμερος.*  
*Μονοθεῖται, ὤν, οἱ, (in eccles. writers) those who ascribe but one will, and one nature to Christ. Th. μόνος, θεῖον.*  
*Μονόθυρος, ου, adj. that has but one door, or entrance—single-shelled, Aristot. Th. μόνος, θυρά.*  
*Μονόικτος, ου, adj. inhabited by one only. Th. μόνος, οἶκον.*  
*Μονοκάλαμος, ου, adj. that has but one reed, or stalk. Th. μόνος, κάλαμος.*  
*Μονοκαμπύλος, ου, adj. that has but a single flexure, or joint. Th. μόνος, κάμπτω.*  
*Μονοκαυλός, ου, adj. that has a single stalk, or stem. Th. μόνος, καυλός.*  
*Μονοκέλης, πτος, ὁ, (poet. μονοκέλης) s. s. as κέλης. Th. μόνος, κέλης.*  
*Μονοκέραιος, ου, adj. that has but one horn. Th. μόνος, κέρα.*  
*(Μονοκέρας, οντος, ὁ, the unicorn.*  
*Μονοκέφαλος, ου, adj. that has a single head, or summit. Th. μόνος, κεφαλή.*  
*Μονοκληρονομός, ου, ὁ, or ἡ, a sole*

heir. *Th. μόνος, κληρονομός.*  
*Μονόκλιτος, ου, adj. that has but a single shoot, or but one branch. Th. μόνος, κλίσ.*  
*Μονοκώλιος, ου, adj. that has but one belly, stomach, or cavity. Th. μόνος, κώλια.*  
*Μονοκατάν, ὤ, to sleep alone. Th. μόνος, κατάν.*  
*Μονοκύκελος, ου, adj. that has but one kernel. Th. μόνος, κύκελος.*  
*Μονοκύνδυλος, ου, adj. that has but one knuckle, or joint. Th. μόνος, κύνδυλος.*  
*Μονοκρατορία, ας, ἡ, sole dominion; unrestrained sway. Th. μόνος, κρατία.*  
*(Μονοκράτωρ, ορος, adj. that exercises sole dominion, or uncontrolled sway.*  
*Μονοκρηπίς, ἰδος, adj. that wears but one slipper. Th. μόνος, κρηπίς.*  
*Μονόκροτος, ου, adj. moved by a single impulsion; single oared, or with one bench of rowers. Th. μόνος, κρητίον.*  
*Μονόκυκλος, ου, adj. that has but one circle, or rim. Th. μόνος, κύκλος.*  
*Μονόκυβλος, ου, adj. that has but one limb, foot, or member. lit. or metaph. that has but one stalk—that consists of one member (a sentence)—that is without wings, all in one building. Th. μόνος, κύβλος.*  
*Μονόκυβτος, ου, adj. that has but one oar—rowing alone, Eurip. Hel. 1138. Th. μόνος, κύβος.*  
*Μονοκύβητος, ου, adj. with the oil-bottle only. Th. μόνος, κύβητος.*  
*Μονοκύβητος, ου, adj. that consists of one lemma, or proposition. Th. μόνος, κύβητος.*  
*Μονόλιθος, ου, adj. that consists of a single stone. Th. μόνος, λίθος.*  
*Μονόλογος, ας, ὁ, the act of speaking alone; soliloquy, Gloss. Steph. Th. μόνος, λόγος.*  
*(Μονολόγος, ου, adj. speaking alone, or to himself.*  
*Μονόλοφος, ου, adj. that has a single rind, skin, or shell. Th. μόνος, λοφός.*  
*Μονόλοφος, ου, ὁ, an enormous wolf, Plut. Alex. 23. Th. μόνος, λώπος.*  
*Μονόμαζος, ου, adj. that has but one pap, or nipple. Th. μόνος, μάζος.*  
*Μονομάχης, ορος, Dor. for μονομάχης.*  
*Μονομαχίον, ου, τὸ, s. s. as μονομάχισον.*  
*Μονομαχίον, ὤ, to fight in single combat, (with a dat.) with any one. Th. μόνος, μάχισον.*  
*(Μονομαχίον, ας, ὁ, single combat.*  
*(Μονομαχικός, κῆ, κῆν, adj. pertaining to, or qualified for, single combat.*  
*Μονομάχισον, ου, τὸ, s. s. as μονομαχία—s. s. as μονομαχοτροφεῖον.*  
*(Μονομάχος, ου, ὁ, one who fights in single combats; a gladiator.*  
*Μονομαχοτροφεῖον, ου, τὸ, a place where gladiators are instructed and kept. Th. μονομάχος, τρέφω.*

(*Μονομαχοτρίτης, ου, adj. that keeps and instructs gladiators.*  
*Μονομήτης, ορος, adj. bereft of a mother. Th. μόνος, μήτηρ.*  
*Μονομήτης, ου, adj. woven with the same thread. Th. μόνος, μήτης.*  
*Μονομήματος, ου, adj. one-eyed; monocular. Th. μόνος, ὄμμα.*  
*Μονομήκης, ου, adj. uniform. Th. μόνος, μάφης.*  
*Μόνος, αδφ. alone; only; but. ὅτι μόνος οὐ, οὐκ, or οὐχί, only not; almost; nearly; just, and μόνος or μόνον, s. s. ὅτι μόνος οὐ, only if; provided that. Th. neut. of μόνος.*  
*Μονόμυλος, ου, adj. that consists of one piece of wood—made of wood alone. Th. μόνος, ξύλον.*  
*Μονοπίσιος, ου, adj. that is of one single nature; that is alone of its kind, without any thing resembling it. Th. μόνος, οἶσλος.*  
*Μονοπάδιον, ας, ὁ, single suffering;—an affection of one part of the body alone. Th. μόνος, πάδιον.*  
*Μονόπαις, παιδος, ὁ, or ἡ, an only child—that has but one child. Th. μόνος, παῖς.*  
*Μονοπέδιλος, ου, adj. that wears only one shoe. Th. μόνος, πῆδιον.*  
*Μονόπτερος, ου, adj. clad in a πτερόν alone. Th. μόνος, πτερόν.*  
*Μονόπτερος, ορος, adj. that has but one foot. Th. μόνος, πτερόν.*  
*Μονοπραγματίον, ὤ, to attend to one business alone. Th. μόνος, πρᾶγμα.*  
*Μονοπροσωπος, ου, adj. that has but one person, in grammar. Th. μόνος, πρόσωπον.*  
*Μονόπτερος, ου, adj. that has but one wing. Th. μόνος, πτερόν.*  
*Μονόπτερος, ου, adj. that has but one case, (in grammar) indeclinable. Th. μόνος, πτερόν.*  
*Μονοπώλης, ὤ, to be the sole seller of any thing. Th. μόνος, πώλης.*  
*(Μονοπώλης, ου, ὁ, a sole vender of any thing; a monopolist.*  
*(Μονοπωλία, ας, ἡ, the sole sale of any class of commodities; monopoly.*  
*(Μονοπωλίον, ου, τὸ, the privilege of monopoly—the place where a monopoly is exercised.*  
*Μονόπυλος, ου, adj. that drives one horse; a riding horse. Th. μόνος, πῶλος.*  
*Μονόριζος, ου, adj. that has a single root. Th. μόνος, ρίζα.*  
*Μόνος, ιως, ὁ, that has but one testicle. Th. μόνος, ὄρχις.*  
*ΜΟΝΟΣ, μόνος, μόνος, adj. sole; alone; solitary—one, s. s. as οἶκ, Schäfer. ad Apollon. ὅτι υπερλάττει μόνος. ὅτι μόνος, neut. adv. only, only. See μόνος. ὅτι μόνος οὐκ ἔπυνεν, he had nearly struck him.*  
*Μονοστῆτιον, ὤ, to eat alone—to eat but one meal in a day. Th. μόνος, σῆτις.*  
*(Μονοστῆτιος, ας, ὁ, the eating alone, or only once in a day.*  
*(Μονόστιτος, ου, adj. that eats alone,*

or but once in a day.

*Μονοπύλος*, *ιος*, *adj.* that has but one leg. *Th. μόνος, σκέλος.*

*Μονοσκεπής*, *ου*, *adj.* that holds the sceptre alone. *Th. μόνος, σκεπτήρ.*

*Μονότοπος*, *ου*, *adj.* that has only one roof, or story. *Th. μόνος, στήλη.*

*Μονοτύλιχος*, *ος*, *adj.* *or* *μονοτύλιχος*, *ου*, *adj.* that has a single trunk. *Th. μόνος, στίλβος.*

*Μονότιμος*, *ου*, *adj.* consisting of one bone. *Th. μόνος, ὀστέον.*

*Μονοτιθής*, *ίος*, *adj.* going alone. *Th. μόνος, στίλβω.*

*Μονότιχος*, *ου*, *adj.* that consists of one line, verse, rank, or row. *Th. μόνος, στίχος.*

*Μονότολος*, *ου*, *adj.* clad in a *στολή* alone. *Th. μόνος, στολή. ††* sent alone; coming without attendants; solitary. *Th. μόνος, στίλλω.*

*Μονότομος*, *ου*, *adj.* that has but one mouth, or aperture. *Th. μόνος, στόμα.*

*Μονοτύβη*, *υγος*, *adj.* that is made of one block. *Th. μόνος, στίβη.*

*Μονοτροφεύς*, *αὐ*, *ον*, *adj.* that pertains to, or consisting of, one strophe. *Th. μόνος, τροφή.*

*(Μονοτροφεύς, adv. the adverbial s. of the adj.)*

*Μονότροφος*, *ου*, *ι*, *or* *η*, (*ἐπὶ*) an ode consisting of a single strophe. *Th. μόνος, τροφή.*

*Μονοσυλλαβίω*, *ω*, to consist but of one syllable. *Th. μόνος, συλλαβή.*

*(Μονοσυλλαβίω, ου, adj. that consists of a single syllable.)*

*(Μονοσυλλαβίω, adv. the s. of the adj. adverbially.)*

*Μονόφωνος*, *ου*, *adj.* that has but one voice. *Th. μόνος, φωνή.*

*Μονός*, *ιν*, *adv.* incorrectly for *μονός*, *Schn. L.*

*Μονογενής*, *ω*, to produce but one at a birth. *Th. μόνος, γένεσις.*

*(Μονογενής, ας, η, the production of one at a birth.)*

*Μονογενής*, *ου*, *adj.* producing only one at a birth.

*Μονοτονία*, *ας, η*, uniformity of tone; monotony. *Th. μόνος, τόνος.*

*(Μονοτονός, ου, adj. uniform, or single, in tone; monotonous—self-willed; obstinate, Gloss. Philox.)*

*(Μονοτονός, adv. in a uniform tone; monotonously.)*

*Μονοτράπεζος*, *ου*, *adj.* seated at table alone. *Th. μόνος, τράπεζα.*

*Μονότρομος*, *ου*, *adj.* simple; uniform—self-willed; obstinate—leading a solitary life; solitary. *Th. μόνος, τράπεζα.*

*(Μονοτράπεζος, adv. the s. of the adj. adverbially.)*

*Μονοτρέφω*, *ω*, to rear, or keep, or bring up, alone, or but one. *Th. μόνος, τρέφω.*

*(Μονοτρέφω, ας, η, the rearing, or bringing up (in the s. of the verb). pass. the being reared, or brought*

*up, or feeding alone.*

*Μονοχρία*, *ας, η*, celibacy; a solitary life. *Photius. Th. μόνος, ἔχρη.*

*Μονοφάγος*, *ω*, and *μονοφαγία*, *ς*, *as* *μονοστίγιον, μονοστίγος. Th. μόνος, φάγω.*

*Μονόφθαλμος*, *ου*, *adj.* one-eyed; monocular. *Th. μόνος, ὀφθαλμός.*

*Μονόφθογγος*, *ου*, *adj.* single-toned. *††* *Th. μόνος, φθόγγος.*

*Μονόφορος*, *ου*, *adj.* that grazes alone. *Th. μόνος, φορβή.*

*Μονόφραγος*, *ου*, *adj.* that watches alone—watched by one. *Th. μόνος, φρουρά.*

*Μονόφρων*, *ονος*, *adj.* that keeps his opinion to himself. *Th. μόνος, φρήν.*

*Μονοφυής*, *ίος*, *adj.* naturally single; growing with one stalk. *Th. μόνος, φύει.*

*Μονόφυλλος*, *ου*, *adj.* that has but one leaf. *Th. μόνος, φύλλον.*

*Μονόφυλος*, *ου*, *adj.* that proceeds from one tribe, stock, or nation. *Th. μόνος, φυλή.*

*Μονοφύσις*, *ων*, *ος*, (*in ecclesiast.*) those who admit but one nature in Christ. *Th. μόνος, φύσις.*

*Μονόχειρ*, *χειρ*, *adj.* one-handed. *Th. μόνος, χεῖρ.*

*Μονόχλος*, *ου*, *adj.* that has a solid hoof, not cloven. *Th. μόνος, χυλὴ.*

*Μονόχιτων*, *ονος*, *adj.* clad in a tunic alone. *Th. μόνος, χιτών.*

*(Μονοχιτώνω, ω, to wear only a tunic.)*

*Μονόχορδος*, *ου*, *adj.* that has but one string. *††* *Th. μόνος, χορδή.*

*Μονόχορδος*, *ου*, *adj.* that pertains to one time, or has a determined duration, *Athen.* that consists of one time, measure, or syllable. *Th. μόνος, χρόνος.*

*Μονόχρους*, *ων*, *ονος*, *adj.* consisting of one uniform colour. *††* *Th. μόνος, χροῖα.*

*††* *Th. μόνος, χροῖα.*

*Μονός*, *ω*, to cause to be alone; to make single, or solitary; to forsake; to abandon—to deprive of; to separate from; to bereave, or render destitute. *—Μονοθεός, Mid. to lead a solitary life. —Παρ.*

*Μονός*, *ω*, to cause to be alone; to make single, or solitary; to forsake; to abandon—to deprive of; to separate from; to bereave, or render destitute. *—Μονοθεός, Mid. to lead a solitary life. —Παρ.*

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*Μονόνυξ*, *υγος*, *adj.* *or* *μονόνυγος*, *ου*, *adj.* *s. s.* *as* *μονόχλος. Th. μόνος, θυξ.*

*Μόνωσις*, *εως*, *η*, the act of causing to be alone, or single; abandonment; dereliction; destitution—loneliness; solitariness; a state of dereliction. *Th. μόνωσις.*

*(Μονώσις, ου, δ, fem. μονώτις, ιδος, η, that is alone, or that leads a solitary life.)*

*(Μονωτικός, αὐ, κων, adj. that pertains to, or leads, a solitary life.)*

*††* *Th. μόνος, ὄψ.*

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*††* *Th. μόνος, ὄψ.*





the act. *Th. Μῦσα.*  
*(Μουσικῶμας, s. s. as μουσίζω, properly, from μουσικός.*  
*(Μουσικός, μῦ, πόν, adj. that pertains to the Muses, or any art sacred to be Muses; musical; devoted to, or skilled in, any of the arts sacred to the Muses—learned; polite; accomplished, especially, in the superlat. ¶ subst. ὁ μουσικός, a musician; a poet; an orator. ¶ ἡ μουσική (τίχην understood), the liberal arts, especially, music, poetry, and eloquence. ¶ superlat. μουσικώτατος, and its neut. plur. adverbially.*  
*(Μουσικῶς, adv. the s. of the adj. adverbially.*  
*μουσικός, Dor. for μουσικός, ου, ὁ, a singer; a player. *Th. μουσίζω.**  
*Μουσίου, Dor. for μουσίζω.*  
*Μουσικός, ου, adj. built by music, or by the Muses. *Th. Μῦσα, δίμα.**  
*Μουσικός, οὔ, ὁ, one who occupies himself with arts sacred to the Muses, or gains a livelihood by the Muses; a musician, singer, or poet. *Th. Μῦσα, ἔργον.**  
*Μουσικῶντος, ου, adj. inspired, or possessed, by the Muses. *Th. Μῦσα, λήβω, λαμβάνω.**  
*Μουσικῶντος, ὦ, to be passionately devoted to the Muses. *Th. Μῦσα, μαινομαι.**  
*(Μουσικῶντος, ὅς, adj. possessed, or rendered frantic, by the Muses; enthusiastically devoted to the Muses, to poetry, music, &c.*  
*(Μουσικῶντος, ας, ὅ, an enthusiastic, or insane passion for music and poetry.*  
*Μουσικῶντος, ὅς, ἡ, the mother of the Muses. *Th. Μῦσα, μήτηρ.**  
*Μουσικῶντος, ου, adj. inspired, or possessed, by the Muses, *Cicero ad Quint. frat. 2, 10. Th. Μῦσα, πατέρας.**  
*Μουσικῶντος, ὦ, to compose poetry, especially, lyric poems—to celebrate in song; to chant. *Th. Μῦσα, ποίω.**  
*(Μουσικῶντος, οὔ, ὁ, or ἡ, a lyric poet; a singer.*  
*Μουσικῶντος, ου, ὁ, or ἡ, a worshipper, or votary, of the Muses. *Th. Μῦσα, ποίω.**  
*Μουσικῶντος, ὅς, adj. nurtured by the Muses. *Th. Μῦσα, τρέφω.**  
*Μουσικῶντος, ὦ, to practise any art sacred to the Muses; to play on a musical instrument; to compose, or chant poetry; to sing. *Th. Μῦσα, ἔργον.**  
*(Μουσικῶντος, ας, ὅ, the playing on musical instruments, &c. see the verb.*  
*(Μουσικῶντος, οὔ, ὁ, see μουσικός.*  
*Μουσικῶντος, ὅς, adj. that takes delight in poetry, and song. *Th. Μῦσα, χαίρω.**  
*Μουσικῶντος, ὦ, to render conformable to the rules of music, poetry, or*

any of the polite arts; to render harmonious, or elegant; to put into verse, or music; to compose exquisite verses, or sing harmoniously—to instruct in the arts sacred to the Muses; to instruct and polish. *Th. Μῦσα.*  
*Μουσικός, ὦ, fut. ἴσω, s. s. as μουσίζω, to labour; to toil; to take pains; to be in trouble, or distress, *Iliad. 10, 106. act. to take pains with; to execute with much trouble and difficulty. *Th. μέχθος.***  
*(Μουσικός, ἴσω, ἴσα, ἴαν, adj. s. s. as μουσικός—act. Nicand. Schn. L.*  
*(Μουσικός, ας, ὅ, properly, hardship; distress; commonly, a low state, or condition—a bad disposition, or state of persons, or things; perversity; wickedness; vice.*  
*(Μουσικός, ὦ, fut. ἴσω, s. s. as μουσίζω) miserable; wretched; unlucky; unhappy—in a low, mean, or wretched state—bad; useless; unprofitable—wicked; vicious.*  
*(Μουσικός, fut. ἴσω, s. s. as μουσίζω) Μουσικός, ου, ὁ, s. s. as μέγθος, toil; trouble; labour—distress. ¶ μέχθος, and μέγθος, have the s. s. and both derive from μέσσω, obs. Schn. L.*  
*Μουσικός, ας, ὅ, or μέγθος, ἴσω, ἡ, the act of lifting with a lever, or similar engine—the reduction of a dislocation. *Th. μουσίζω.**  
*(Μουσικός, οὔ, ὁ, one who lifts and moves with a lever, or other engine; a mover.*  
*Μουσικός, fut. ἴσω, and μουσικός, to lift, or move, with a lever, or similar engine—to set in motion, or impel forward, *Plut. to fasten with a bolt, in this s. μουσικός is more used, Demetr. 40. Th. μουσικός.**  
*(Μουσικός, ας, ὅ, adj. pertaining to, or adapted for, lifting, moving with an engine, &c. see μουσίζω.*  
*Μουσικός, ου, τὸ, μουσικός, ὅς, ἡ, and μουσικός, ου, ὁ, dimin. of μέγθος.*  
*ΜΟΥΣΑΟΣ, οὔ, ὁ, a lever, or engine for lifting, or moving—a bolt, for a door. ¶ μουσικός, and its derivatives, come from ἴσω, or ἴσω, ὅχλω, 'to lift,' next ὅχλω, from this μουσικός, &c. Schn. L.*  
*ΜΥ, or μῦ, a particle, invented to represent a sound expressive of complaint, sorrow, or discontent.*  
*Μύα, ας, ὅ, a mouse-trap. *Th. μῦς, ἄγος.**  
*(Μύα, ου, ὁ, a catcher of mice — a plant, probably, *Myagrum perenne.**  
*Μύα, ου, ὁ, a plant, wild asparagus: *Asparagus albus.**  
*Μύα, ας, ὅ, the edible muscle; s. s. as μῦς.*  
*Μύα, ου, to press the lips together, as when some painful emotion is felt, or something disagreeable, or unexpected occurs; to make a wry mouth, *Aristoph. Lysistr. 126. to**

close the eyelids, or wink; to compress, contract, or bite the lips, as indicative of 'pain,' or 'vexation.' *Th. μῦς.*  
*Μυγῶντος, contr. μυγῶν, ὅς, ὁ, the small field-mouse: *Mus araneus.**  
*Th. μῦς, γαλῆν.*  
*Μυγῶντος, οὔ, ὁ, the act of sighing, or groaning; the production of a sound by forcing the breath through the nostrils with the lips compressed, see μῦς. *Th. μῦς.**  
*Μυδαίνω, fut. ανῶ, to wet; to moisten — to corrupt with putridity, caused by moisture—to drip, s. s. as στάζω, *Hesych. Th. μῦς.**  
*(Μυδαίνω, ἴσω, ἴαν, adj. moist; damp; wet; soaked—mouldy; rotten from humidity.*  
*(Μυδαίνω, ὦ, fut. ἴσω, to be damp, or wet; to be soaked—to be putrid, or mouldy, from humidity. ¶ μυδάω, and μυδάω, are often used one for the other.*  
*(Μυδαίνω, ὅς, ἡ, moisture; dampness; the state of being soaked; mouldiness; putridity from damp. (Μυδαίνω, ὅς, ἡ, adj. s. s. as μυδαίνω.*  
*ΜΥΔΟΣ, ου, ὁ, moisture; wetness; dampness. ¶ adj. dumb. *Th. μῦς, μῦς.**  
*Μυδαίνω, ὅς, ἡ, a disease of the eyes, causing imperfect vision, produced by an excessive dilatation of the pupil, supposed to be occasioned by redundancy of humours. *Th. μῦς, μυδάω. Th. ἀμυδρός, Schn. L.**  
*Μυδαίνω, ὦ, to hammer ignited iron. *Th. μῦς, πυτιώ.**  
*ΜΥΔΟΣ, ου, ὁ, an ignited mass of iron, or stone.*  
*Μυδῶν, ὅς, ὁ, flesh putrid from mouldiness. *Th. μῦς.**  
*Μυδαίνω, ἴσω, ἴαν, adj. made of marrow. *Th. μυδαίνω.**  
*(Μυδαίνω, ὅς, ἡ, adj. full of marrow; fat, or nourishing—delicate; tender.*  
*(Μυδαίνω, adv. s. s. as ἐκ μυδαίνω, out of the marrow.*  
*Μυδαίνω, οὔ, adj. producing marrow. *Th. μυδαίνω, ποίω.**  
*ΜΥΔΟΣ, οὔ, ὁ, marrow; fat. metaphor. the innermost part—the brain, *Sophoc. Tr. 285. Th. μῦς, Lennep.**  
*(Μυδαίνω, ὦ, to fill with marrow, or fat, *LXX.**  
*(Μυδαίνω, ὅς, adj. like marrow.*  
*Μυδαίνω, ὦ, to initiate into mysteries; to instruct in any doctrine; to teach. = Pass. to be initiated in mysteries; to be instructed. *Th. μῦς.**  
*Μυζῶν, ὦ, or μυζῶν, to suck; to squeeze out by suction. *Th. μῦς.**  
*ΜΥΖΩ, to suck, *Xen. Anab. 4, 5. to sigh; to groan; to snort, or snuffle, or utter a sound by breathing strongly through the nostrils, keeping the lips com-**

pressed, as in anger, indignation, or grief.

Μύημα, ατος, τὸ, an initiation; s. s. as μύσις. *Th. μύω.*

(Μύσις, σως, ἡ, initiation into religious mysteries; the preparation for instruction; instruction. Μυθάρων, ου, τὸ, dimin. of μῦθος.

(Μυθίστομαι, ὅμαι, or μυθιστοῦμαι, Ion. especially, in the imperf. to speak, say, tell, or relate.

(Μύθημα, ατος, τὸ, (from μῦθος) that which has been said, or related; s. s. as μῦθος.

Μυθεῖν, fut. εἶπω, and μυθεῖω, ῶ, s. s. as μυθίστομαι, to say; to relate; to invent, or feign, Eurip. *Herc. fur.* 77. *Th. μῦθος.*

(Μυθητήρ, ἥρως, ὁ, a speaker; a narrator—a seditious orator.

Μυθίδιον, ου, τὸ, dimin. of μῦθος.

Μυθίζω, μυθίζομαι, s. s. as μυθίστομαι—to invent fables. *Th. μῦθος.*

Μυθικός, κῆ, κῆν, adj. that pertains to fabulous history, fables, or mythology; fabulous.

(Μυθικός, adu. the adverbial s. of the adj.

Μυθογραφέω, ᾶ, to write fables; to describe in a fabulous manner. *Th. μῦθος, γράφω.*

(Μυθογραφία, ας, ἡ, the composition of fables; fabulous description.

(Μυθογράφος, ου, ὁ, or ἰ, a writer of fables, or of fabulous descriptions.

Μυθόλατρες, ιος, ὁ, or ἰ, a worshipper of the word (viz. Christ), μῦθος, for λόγος, *N. T. John* 1, 1. *Th. μῦθος, λατρεύω.*

Μυθολογέω, fut. εἶπω, and μυθολογέω, ᾶ, to speak, *Plat. Phædr.* 140. to relate—to relate something pertaining to the dark ages, before the period of authentic history; to relate, or recite fables—to imagine, or represent, *Plat. Reip.* 6, 13. to talk idly; to prate. *Th. μῦθος, λόγος.*

(Μυθολόγημα, ατος, τὸ, a fabulous narrative, or description; a fable.

(Μυθολογία, ας, ἡ, the act of relating fables—fabulous history; fable—idle talk.

(Μυθολογικός, κῆ, κῆν, adj. pertaining to, or adapted for, fabulous history; skilled in the composition of fabulous history, fables, or mythology.

(Μυθολόγος, ου, a narrator—a fabler; a composer of fables—an idle talker; a narrator of fables.

Μυθολογία, see μῦθος.

Μυθολογαστήν, to invent and relate his inventions; to invent. *Th. μῦθος, πλάσσω.*

(Μυθολογίαστος, ου, ὁ, an inventor of discourses, narratives, or fables. Μυθωσκῆς, ᾶ, to compose fables; to invent fables concerning persons, or things. = *Pass.* to be the subject of fables. *Th. μῦθος, ποιῶ.*

(Μυθοποιήμα, ατος, τὸ, an invention

—a fabulous narrative, or composition.

(Μυθοποιεῖς, οὔ, ὁ, or ἰ, an author of fabulous compositions.

(Μυθοποισία, ας, ἡ, the composition of fables, or fictitious narratives.

ΜΥΘΟΣ, ου, ὁ, a word; a speech; a discourse; a saying; a narrative; a fiction; a fable—an opinion; a resolution, *Iliad.* 1, 575. a determination; a deliberation, *Herodot.* Ion. for μῦθος, tumult; confusion.

(Μῦθος, μύθομαι, the latter only in use, s. s. as μύθομαι.

(Μυθώδης, ιος, adj. fabulous.

ΜΥΓ'Α, ας, ἡ, the common fly; the gnat, *Luc.* a juvenile game resembling blind-man's-buff.

Μυιάγρος, ου, ὁ, a fly-catcher. *Th.*

μυῖα, ἄγχι.

Μυϊστῶν, ου, τὸ, dimin. of μυῖα.

Μυῖδα, ιος, ἡ, a juvenile game like blind-man's-buff.

Μυϊσθήρας, ου, ὁ, a fly-catcher. *Th.*

μυῖα, ἄγχι.

Μυοκίφαλος, ου, τὸ, an ulcer on the cornea of the eye, so called from its appearance. *Th. μύια, κεφαλῇ.*

Μυιοσβῆ, ιος, ἡ, a fan to drive away flies. *Th. μύια, σβῆ.*

(Μυιοσβῆς, ου, ὁ, or μυιοσβῆς, ου, ὁ, one who uses a fan to keep off flies.

(Μυιοσβῆς, ου, τὸ, dimin. of μυιοσβῆ.

Μυϊστος, ου, ὁ, and μυῖστα, ιος, ὁ, dimin. of μύς, a species of small muscle.

Μυῖων, see μύων.

ΜΥΚ'Α, obs. in the pres., 2 aor. ἔμικον (with *v* short), and perf. μέμικα (with *v* long), from μύκω, to roar; to bellow; to bray—to emit a loud hollow sound. = *Μυκάομαι*, s. s. as the act. form. ¶ the word was formed to imitate the sense, *Lennep*. See μύκω.

(Μύκω, ιος, ἡ, s. s. as μύκωσις.

(Μυκώμιος, οὔ, ὁ, s. s. as μύκωσις.

(Μύκημα, ατος, τὸ, a roar; a bellow.

Μύκηρος, ου, ὁ, the almond-tree; the almond.

Μύκω, ιος, or οὔ, ὁ, the mushroom—a snuff on a lamp-wick, of a mushroom-like form, supposed to denote rain—the chape of the scabbard of a sword. ¶ the term is applied to various objects from a real or fancied resemblance, either in form, or mode of formation, to mushrooms. *Th. μύκω.*

Μύκωσις, ιος, ἡ, the act of roaring, bellowing, or braying. *Th. μύκω.*

(Μυκῆτις, οὔ, ὁ, a roarer; a bellowing; a brayer.

(Μυκῆτις, ου, ὁ, (οἰσμή) an earthquake attended with a loud roaring.

(Μυκῆτις, κῆ, κῆν, adj. pertaining to, qualified for, capable of, or addicted to, roaring, bellowing, or braying.

Μυκῆτινος, ιων, ιων, adj. made of mushrooms. *Th. μύκω.*

Μυκῆτινος, ιων, ιων, s. s. and *Th.* as μυκῆτις.

ΜΥΚΑΛ' ὄν, αἰ, the black stripes on the neck and feet of asses, *Hezych.*

Μύκλος, ου, ὁ, a jackass—a lascivious person. *Th.* (probably) another form of μάχλος, the ass being remarkably salacious, *Schn.* *L.*

Μυκός, οὔ, ὁ, dumb, *Hezych.* ? *Schn.* ¶ μύκος, horrible; wicked, *Hezych.* probably, s. s. as μωκός, stupid, foolish, *Schn.* *L.* *Th. μύκω.*

(Μυκῆτις, ἥρως, ὁ, the nose; the trunk of an elephant—the beak of a lamp. metaph. mockery; derision.

(Μυκῆτιζω, fut. λω, to deride; to mock; to ridicule, jeer, or rally; to scoff.

(Μυκῆτις, ατος, τὸ, a scoff.

(Μυκῆτις, οὔ, ὁ, derision; mockery; the act of jibing, or scoffing.

(Μυκῆτις, οὔ, ὁ, a mocker; a banterer.

(Μυκῆτις, adv. from the nose.

ΜΥΚ'Ω, obs. in the pres. 2 aor. ἔμικον (*v* short), perf. μέμικα (*v* long), part. perf. μέμικας, to emit a loud hollow sound; to roar; to bellow, s. s. as μύκω, which only differs from it in form. See μύκω. Μύκων, ατος, ὁ, a part of the ear, *Pollux.* s. s. as οὐρεῖς, *Hezych.* *Th. μυχός, Schn.* *L.*

Μυλαβρίς, and μυλαβρίς, or μυλαβρίς, ἰδος, ἡ, a kind of black beetle, common in mills and baking houses, *Blatta pistrinorum*, or *Tenebrio molitor*—(according to others) the corn-weevil. *Th. μύλα.*

Μύλας, ου, ὁ, the grinders, dentes molares, *Hezych.* *Th. μύλα.*

(Μύλαξ, ατος, ὁ, a millstone; a large round stone.

(Μύλας, ἰδος, ἡ, an epith. of Jupiter, *Lycophron.* the protector of mil-

ΜΥΛΗ, ιος, ἡ, a mill—the lower millstone—the knee—pan—a mole in the womb, or false conception—a cake of barley meal, used in sacrifices. ¶ μύλη, *Odys.* 7, 104. according to some, s. s. as κρήνη. *Th. μύλη, Lennep.*

Μυλῆματος, ου, adj. ground in a mill. *Th. μύλα, φάω.*

Μυλῆς, ου, ὁ, (λίθος understood) a millstone. *Th. μύλα.*

(Μυλῆς, οὔ, ὁ, to gnash the teeth.

(Μυλῆς, κῆ, κῆν, adj. that pertains to a mill.

(Μυλῆς, ου, ὁ, (λίθος understood) a millstone.

Μυλλῆναι, to close the lips, or the eyelids; to wink. *Th. μύω.*

Μυλλῆνας, ου, ὁ, see μυκῆνας.

Μυλλῆς, ἰδος, ἡ, a barbed, *Suidas.* *Th. μύλα.*

Μύλλω, ου, τὸ, or μύλλω, ιος, τὸ, the lip. *Th. μύω.*

(Μυλλῶς, οὔ, adj. crooked; contorted—squinting, *Hezych.*



**ΜΥΡΙΟΣ**, *la, lw, adj.* manifold; multifarious; innumerable; infinite; immense. *¶ plur.* ten thousand, *Xen. Cyrop.* 1, 5, 5. in such sense, written *μύρια, μύριαι, μύρια*, a distinction in accentuation not observed by the early writers, *Buttmann*.

**Μυριοστημίριον**, *ov, τὸ*, the ten thousandth part. *Th. μυριοστός, μόριον*.

**Μυριοστός**, *ἂ, ὄν, adj.* the ten thousandth. *Th. μυρίος*.

(**Μυριοστής**, *ύος, ἦ, a number* consisting of ten thousand, or an immense crowd.

(**Μυρίστις**, *ητος, ἦ, s. s. as μυρίας*, incorrectly for *μυριοστήστις*, *Schn. L.* **Μυριοτροφος**, *ov, adj.* nourishing, or providing for, a countless number. *Th. μυρίος, τρέφω*.

**Μυριοβόδαμος**, *ov, adj.* with innumerable eyes. *Th. μυρίος, ὀφθαλμός*.

**Μυριοφρος**, *ov, adj. s. s. as μυριαγωγός*. *Th. μυρίος, φέρω*.

**Μυρίφαιλος**, *ov, adj.* provided with innumerable friends. *Th. μυρίος, φίλος*.

**Μυρίφυλλον**, *ov, τὸ*, an aquatic plant, *muriophyllum*. *Th. μυρίος, φύλλον*. (**Μυρίφυλλος**, *ov, adj.* with innumerable leaves.

**Μυρίφωνος**, *ov, adj.* of, or with, innumerable voices, or tones. *Th. μυρίος, φωνή*.

**Μυρίστος**, *δov, contr. μυρίστωνος, ov, adj.* that breathes perfume; sweet scented. *Th. μύρον, πνέω*.

(**Μυρίς**, *ίδος, ἦ, a perfume-box*. *Th. μύρον*.

**Μύρισμα**, *ατος, τὸ*, an unction with perfumed oils, or ointments. *Th. μυρίζω*.

(**Μυρίσμις**, *αῦ, ὅ*, unction with perfumed oil, or ointments.

(**Μυρίστικος**, *αῖ, κόν, adj.* that pertains to, or fit for, unction with perfumed oils.

**Μυρίστικον**, *ov, adj.* with innumerable names. *Th. μυρίος, ὄνομα*.

**Μυρίστωνος**, *αῦ, adj.* many-eyed. *Th. μυρίος, ὀφθ.*

**Μύριμαξ**, *Dor. for μύριμαξ*.

**Μυρμηδών**, *βρος, ὅ*, a swarm of ants, and *Dor.* an ant-hill. *Th. μύριμαξ*.

(**Μυρμηκίος**, *ov, adj.* of ants; of the nature of, or resembling, ants.

(**Μυρμηκία**, *ov, τὰ*, and *μυρμηκίαι, αῖν, al*, warts growing on the palms of the hands and soles of the feet, that cause painful itchings.

(**Μυρμηκιά**, *ῥς, ἦ*, a swarm of ants; an ant-hill. *metaph.* a swarm; a crowd.

(**Μυρμηκίασις**, *εως, ἦ, or μυρμηκίασμός, αῦ, ὅ*, (from *μυρμηκία*) the growth of *μυρμηκία*; the itchings caused by such warts.

(**Μυρμηκία**, *αῖ, ὦ*, to have the warts *μυρμηκία*; to feel the pricking sensation caused by such warts.

(**Μυρμηκίζω**, *fut. λω, to feel a sen-*

sation like that produced by the stings of ants, *Aetius*. 12, 41.

(**Μυρμηκίτης**, *ov, ὅ*, a precious stone, which has the appearance of an ant within it, *Plin.* 37, 11.

**Μυρμηκόλιον**, *οντος, ὅ*, a species of lion, *LXX. Job*, or as others interpret, an insect, the ant-lion: *Formica leo*. *Th. μύριμαξ, λίων*.

**Μυρμηκόδης**, *εος, adj.* resembling the ant—abounding in ants. *Th. μύριμαξ*.

**ΜΥΡΜΗΞ**, *ηκος, ὅ*, and *μύριμος, ov, ὅ*, the ant—a sunk rock at sea, *Herodot.* 7, 183. an animal, supposed to be the *Canis corsak*, *Linn. Schn. L.*

**Μυροβάλας**, *ov, ἦ*, a nut used in the preparation of perfumed oils, the behen nut: *Guilandina moringa*—by the later Greeks, the fruit of the *Phyllanthus emblica*. *Th. μύρον, βάλας*.

**Μυροβόστρυχος**, *ov, adj.* that has perfumed hair. *Th. μύρον, βόστρυχος*.

**Μυρόστρυς**, *vos, adj. s. s. as the preceding*. *Th. μύρον, βότρυς*.

**Μυρίς**, *ἴσσω, βον, adj.* perfumed. *Th. μύρον*.

**Μυροθήκη**, *ης, ἦ*, a perfume-box; a box for fragrant ointment. *Th. μύρον, θήκη*.

(**Μυροθήκιον**, *ov, τὸ*, dimin. of *μυροθήκη*.

**Μύρομαι**, *to moan; to weep; to complain*, see *μύρω*.

**Μύρον**, *for ἔμυρον, from μύρω*.

**ΜΥΡΟΝ**, *ov, τὸ*, commonly, a perfumed oil, or ointment—a liquid perfume—properly, a sweet scented juice, flowing naturally from a plant, especially that from the Arabian myrtle, or the shrub from which myrrh is obtained, *Schn. L.* a perfume in a liquid state—oil—a place where perfumes are sold. *¶ the word is (according to Hemsterhuis) of Eastern origin, and first occurs in Archilochus. Th. μύρω, to flow, Schn. L.*

**Μυροσάις**, *αῦ, ὅ*, one who prepares perfumed oils. *Th. μύρον, πωίδω*.

**Μυροβόλος**, *ov, ὅ, or ἦ, s. s. as the foregoing*. *Th. μύρον, πωίδω*.

**Μυροπώλειον**, *or μυροπώλιον, ov, τὸ*, any place, where perfumes are sold. *Th. μύρον, πωίδω*.

(**Μυροπώλιον**, *αῖ, to deal in* perfumed oils and perfumes.

(**Μυροπώλης**, *or μυροπώλιος, ov, ὅ, fem. μυροπώλις, ιδος, ἦ*, a vender of perfumed oils; a perfumer.

**Μύρος**, *ov, ὅ*, a fish, the lamprey.

**Μυρόχρητος**, *ov, adj.* anointed with perfumed oils. *Th. μύρον, χρίω*.

**Μυρόχρεος**, *δov, adj.* that has the hair and body perfumed; that has a sweet scented body. *Th. μύρον, χρίω*.

**Μύρω**, *αῖ, ὦ*, to perfume; to anoint with perfumed oils. *Th. μύρον*.

**ΜΥΡΡΑ**, *ας, ἦ*, myrrh, the concrete juice of an Arabian myrtle, the

species remains unknown.

**Μύρριον**, *or μυρρίον, ας, ἦ*, the myrtle; a branch of myrtle. *¶ αἶ μυρρίαι, Aristoph. Thesm.* 448. a myrtle-market.

(**Μύρρινος**, *βον, ιον, adj.* of myrtle. *¶ ὁ μύρρινος*, the myrtle.

(**Μύρρινον**, *ἄρος, ὅ*, a myrtle-grove; a place where myrtles grow.

**Μύρρις**, *ἴδος, ἦ*, a plant, sweet cicely, or great chervil: *Scandix odorata*. *Th. μύρρις*.

(**Μύρριτης**, *ov, ὅ*, that has the colour, or odour, of myrrh.

**Μυρρίον**, *ης, ἦ*, myrtle; a branch of myrtle.

(**Μυρρίνιος**, *βον, ιον, adj.* of myrtle.

(**Μυρρίνιος**, *ov, ὅ*, (αῖνος) wine flavoured with the juice of myrtle, or of its berries.

**Μυρρινωδής**, *ἴδος, adj.* of the nature of, or resembling, myrtle. *Th. μυρρίνιον, ἴδος*.

**Μύρτιος**, *βον, ιον, adj.* see *μύρτιος*.

**Μυρτίαν**, *ἄρος, ὅ*, s. s. as *μυρτίον*, *Gloss. Steph. Th. μύρτιος*.

**Μυρτία**, *ας, ἦ, s. s. as μύρτιος*.

**Μυρτιάδων**, *ov, τὰ*, an excessance on myrtles produced by the puncture of an insect—a kind of plant, the species not ascertained, *Hippoc.* a kind of Indian pepper, *Galien.* perhaps, the fruit of the *Myrtus caryophyllata*.

**Μυρτίαν**, *ης, ἦ*, the myrtle—a kind of pear, and also, a kind of olive-tree, bearing a resemblance to myrtle.

(**Μύρτιος**, *βον, ιον, adj.* of, or pertaining to, myrtle.

(**Μυρτίς**, *ἴδος, ἦ*, the myrtle-berry—s. s. as *μυρτιάδων*.

(**Μυρτίτης**, *ov, ὅ*, (αῖνος) s. s. as *μυρτίων*.

**Μύρτον**, *ov, τὰ*, the myrtle-berry. *Th. μύρτιος*.

**Μυρτοπέταλον**, *ov, τὸ*, a plant with leaves like myrtle, see *σολυγίντων*. *Th. μύρτιος, σίταλον*.

**ΜΥΡΤΟΣ**, *ov, ἦ*, the myrtle-tree.

*¶ τὸ μύρτον*, the myrtle-berry.

**ΜΥΡΩ**, *to flow, s. s. as ῥίω*.—*Μύρωμαι* (ἀπαρτος understood), to melt into tears; to let fall tears; to weep; to lament—(with an accus.) to lament any one, *Bion.* 1, 68. *Mosch.* 3, 74. *¶ αἶ δάκρυι μύρων* (for *ἔμυρον*), *Hes. in Ap.* 132. they (the arrows) bowed with tears, viz. caused tears to flow. *¶ from μύρω*, is formed *μυρμύρω*, by reduplication. *Th. formed in imitation of the sense, Lennep.*

**Μύρωμα**, *ατος, τὸ, s. s. as μύρον. Th. μύρω*.

(**Μύρωσις**, *εως, ἦ*, the act of perfuming, or anointing with perfumed oils; to impregnate with perfumes.

**ΜΥΣ**, *μῦς, ὅ, nom. plur. μῦες, μῦες, and μῦς, accus. plur. μῦες, or μῦς*, the mouse; the rat—a small bivalved shell-fish, the

muscle—a muscle, of the body, Theocrit. 22, 48.

Μύσῳμα, ατος, τὸ, s. s. as μύσος, a soul, or abominable action, or speech. Th. μυσάττω.

Μυσάω, fut. ἄσω, s. s. as μυσάττω. Th. μύσος.

Μυσάρια, ας, ἡ, foulness—abominable behaviour, or language. ? Schn. L. Th. μυσάρης.

Μυσάρης, ῆς, ὅν, adj. foul; disgusting; abominable; horrible. Th. μύσος.

(Μυσάττω, fut. ἄξω, to be foul; to defile; to pollute. = Μυσάττωμαι, (with an accus.) to abhor any thing; to have a disgust to, and feel a horror and detestation of. (Μυσάχθης, ἰος, adj. s. s. as μυσάρης. ¶ properly, from μυσάττωμαι.

(Μυσάχθῃ, ἰς, ἡ, a prostitute, properly, fem. of the following. (Μυσάχθης, ἡ, ὄν, adj. s. s. as μυσάρης.

Μυσίλας, Lacon. for μυβίλας. Μύσις, ιως, ἡ, the shutting of the lips, eyes, or other aperture; the act of closing—obstruction, Hippoc. Th. μύω.

ΜΥΣΟΣ, or μύσος, ιος, τὸ, a horrible action; an action which produces disgust, horror, or aversion; an abominable crime. ¶ from μύω, to close the eyes, viz. from the horror such actions inspire, Eustath. or 'the lips,' not to speak of deeds so impious, and of ill omen, according to others. Th. μύω, Schn. L.

Μυστολάω, ᾶ, to run about like a mouse, Aristoph. Vesp. 140. Th. μῦς, πάλιν.

Μύσσω, Att. μύττω, obs. to blow the nose, in use only in its compounds, ἀμύσσω, ἐπιμύσσω, προμύσσω. Th. μύω, from μύω, Schn. L. or in imitation of the sound, Lennep.

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Μυσταγωγία, ᾶ, to initiate in mysteries. Th. μύσσω, ἄγω.

(Μυσταγωγός, ἡ, ὄν, adj. initiated in sacred mysteries.

(Μυσταγωγία, ας, ἡ, initiation in sacred mysteries.

(Μυσταγωγός, οὔ, ὁ, or ἡ, one who initiates others in sacred mysteries—one who shews strangers the curiosities of a temple, or city; a mystagogue, Cicero. Orat. in Ver. 4, 59.

Μύσταξ, ακος, ὁ, the upper lip—the beard on the upper lip, or mustaches, Dor. for μάσταξ.

Μυσταγιάω, fut. ἄσω, to initiate in sacred mysteries, Gloss. Steph. Th. μυστήριον.

(Μυσταγισμός, οὔ, ὁ, initiation in mysteries.

(Μυσταγιστής, κᾶ, κόν, adj. that pertains to secrets, or mysteries; mystical.

Μυστήριον, ου, τὸ, a secret; a mystery; commonly, a religious mystery. ¶ τὰ μυστήρια, the mysteries of Eleusis, at Athens. ¶ pro-

perly, a neut. of μυστήριος, from μυστήρ, s. s. as μύστος.

(Μυστηριώδης, ιος, adj. mysterious; mystical.

(Μυστηριώτης, ου, ὁ, that pertains to mysteries.

(Μυστηριώτις, ιδος, ἡ, fem. of μυστηριώτης. ¶ μυστηριώτις σπονδή, a truce during the celebration of the mysteries at Eleusis.

Μύστικς, ου, ὁ, fem. μύστις, ιδος, ἡ, one initiated in sacred mysteries—by late authors, s. s. as μυσταγωγός. Th. μύκω.

(Μυστικὴς, κᾶ, κόν, adj. mystical; sacred to the initiated; containing mystery; mysterious; secret.

Μυστιλάομαι, or μυστιλλάομαι, μυστίλη, μυστίλλος, μυστίλλω, see μυστιλλάομαι, μυστίλλω, &c.

Μυστιπώλειν, to celebrate sacred mysteries; to solemnize, or celebrate, a festival. Th. μύστικς, πωλείω.

(Μυστιπώλος, ου, ὁ, or ἡ, one who celebrates mysteries, or secret rites of religion; or religious rites, in general—that pertains to a festival.

Μυστοδέχομαι, ου, adj. that receives, or contains, the initiated. Th. μύστικς, δέχομαι.

Μυστοπολείω, and μυστοπόλος, s. s. and Th. as μυστιπώλειν, μυστιπόλος.

Μύστρον, ου, τὸ, a spoon—a measure containing two spoonfuls. ¶ dimin. μυστήριον.

Μυσώδης, ου, adj. s. s. as μυσάρης. Th. μύσος.

Μυσωτός, or μυσωτός, ου, ὁ, see μυστωτός.

Μυταγιάω, fut. ἴσω, to use the letter μ too frequently. Th. μύ.

(Μυταγισμός, οὔ, ὁ, the frequent use in composition of words having the letter μ.

Μυτίλος, ων, ὁ, the esculent muscle-fish. Th. μύς.

Μύτις, ιος, and ιδος, ἡ, the part which supplies the place of liver in the cuttle-fish, Schn. L. the snout of fish, of sea-fish, especially—the latter s. ? Schn. L.

Μύττω, see μύσσω.

Μυττανίω, s. s. as καταμύττω, Aristoph. Vesp. 63.

Μυττανόν, οὔ, τὸ, or μυττανός, Att. for μυστωτός, ὡ, ὁ, a dish flavoured with strong smelling spices and garlic, Schol. Aristoph. Vesp. 63. Th. μύστος.

Μυχαίματος, or μυχοίματος, and μυχαίματος, ἄτη, ατος, adj. superlat. the innermost; the most retired, &c. see μυχός. Th. μυχός.

Μυχάλημι, κς, ἡ, s. s. as βάθος βάλεως, Photius. Th. μυχός, ἄλημι.

Μύχματος, ἄτη, ατος, adj. (contr. of μυχάματος) inner; interior; intimate; concealed. Th. μυχός.

Μυχθίζω, fut. ἴσω, (properly, to breathe strongly through the nose

with the lips closely pressed together, as in anger, indignation, or vexation, as also, expressive of sorrow, or dislike, and likewise in mockery, or contempt) commonly, to sigh, moan, or groan—to mock; to jibe, jeer, or deride, Theocrit. 20, 13. Th. μύζω. (Μυχθισμός, οὔ, ὁ, the act of groaning—mockery and derision, see the verb.

(Μυχθίζω, ιος, adj. with sighs, or like one sighing. Th. μύχθος, obs.

Μυχταίος, αας, αίον, and μύχτιος, ἰα, ιω, adj. inward; interior; in the most remote, or secret part—s. s. as περίφθορος, κρυφαίος. ? Schn. L.

Th. μυχός.

Μυχμός, οὔ, ὁ, s. s. as μυγμός. Th. μύκω.

Μυχλός, οὔ, ὁ, a lascivious man, s. s. as μάλωλος.

Μυχίστω, adv. from the interior. Th. μυχός.

(Μυχίστης, adv. towards the interior; to, or in, the innermost recess.

ΜΥΧΟΣ, οὔ, ὁ, a recess; a retired, or secret place; the innermost, or most retired, part of a temple, or other building, or of a harbour, &c. ¶ superlat. μυχίστατος, μυχαίματος, μυχαίματος, and μύχματος, see μυχαίματος, and μύχματος. ¶ Μύχα, poet. plur. Dionys. Perieg. 117. Th. μύω.

Μύχορος, ου, ὁ, the guard of a recess. Th. μυχός, ὄρος.

(Μυχός, ιος, adj. that contains, or abounds, in recesses. Th. μυχός.

ΜΥΩΝ, fut. ὠσω, to shut up; to close, especially, to close the lips; to close the eyes—to close, act. and neut.

Μυώδης, ιος, adj. resembling mice—muscular, Arrian. Ven. 6, 2. Th. μῦς.

Μύων, ᾶτος, ὁ, a muscular part of the body, as the thick part of the arm, or calf of the leg. Th. μῦς.

Μυσνία, ας, ἡ, and μυσνία, ας, ἡ, a mouse-hole—a nick-name for a lewd woman. Th. μῦς.

(Μυσνίς, οὔ, ὁ, a species of field-mouse; a dormouse.

Μυσπάζω, see μυσπάζω.

Μυσπία, ας, ἡ, shortness of sight, myopia—s. s. as μυσπία. Th. μῦσψ.

(Μυσπιάζω, fut. ὠσω, to be affected with shortness of sight.

(Μυσπίας, ου, ὁ, s. s. as μῦσψ.

(Μυσπίασις, ιως, ἡ, s. s. as μυσπία.

Μυσπίζω, fut. ἴσω, to spur forward a horse. = Μυσπίζομαι, to be spurred; to be tormented by the horse-fly, or gadfly—to drive off flies, Xen. Equit. 4, 5. metaph.

to be tormented, plagued, or vexed. Th. μῦσψ, a spur; a gadfly.

Μυσπός, οὔ, adj. s. s. and Th. as μῦσψ, near-sighted.

Μυστός, ἡ, ὄν, adj. muscular. Th. μῦς, a muscle.

Μωφ-ι, *ωπος*, *δ*, one who is short-sighted, and closes the eyelids in order to see objects more distinctly. Th. *μωφ*, *ωφ*. †† a horse-fly; the gadfly—a spur. *metaph.* a plague—the little finger. *Nicol. Smyrn. Schn. L.*

Μωρ, *Lacon.* for Μωσα.

Μωδῆ, *see* *σμιῶδι*.

Μωκῶς, *ω*, and *μωπόμεαι*, *ωμαι*, to mock; to deride, especially, by imitation. Th. *μωκος*.

(Μωκῶμα, *ατος*, *τὸ*, a mock; a ridicule.

(Μωκία, *ας*, *ἡ*, mockery; derision, especially, by imitation.

ΜΩΚΟΣ, *ου*, *δ*, a mocker—mockery, *Cyril. et Philoxen. Gloss. Schn. L.*

ΜΩΔΟΣ, *ου*, *δ*, labour; work; toil, especially, warlike toil; battle; fight. ¶ the same word in signification and origin as *μολος*.

ΜΩΑΥ, *ως*, *τὸ*, a fabulous plant, to which extraordinary virtues were attributed. by the poets, *Odys.* 10, 305. *moly*, in *Dioscor.* 3, 54. a kind of garlick, probably, *Allium hirsutum*, or *magicum*.

Μώλυα, *ας*, *ἡ*, a kind of garlick, or onion.

Μωλύω, *fut.* *ώσω*, and *μωλών*, *ς*. *s.* as *μωλύω*.

Μωλύξ, *υκος*, *δ*, *Dor.* for *μώλυς*.

Μωλύς, *ας*, *ἡ*, *adj.* *s.* as *μώλυς*, *Schn. L.*

ΜΩΛΤΣ, *ως*, *adj.* dull; weak; feeble; harassed. *metaph.* dull of understanding; stupid; ignorant. Th. *μωλος*.

(Μωλότης, *ου*, *ἡ*, a heavy, dull, or ignorant person.

(Μωλυντικός, *ου*, *ἄν*, *adj.* that weakens, or is capable of weakening.

(Μωλύνω, to weaken; to enfeeble.

Μωλωπῶν, *fut.* *ώσω*, to mark with stripes from blows; to wound, or hurt. Th. *μωλώφ*.

(Μωλωπτικός, *ου*, *ἄν*, *adj.* covered with weals.

ΜΩΛΩΦ, *ωπος*, *δ*, the weal, or mark, of a stripe, or blow; a bloody mark, or swelling, properly, from a blow.

Μώμαι, *see* *μῶμα*, in the *s.* of 'to seek.'

Μωμάμαι, *Ion.* *μωμίνομαι*, to blame; to reprimand, properly, in a glibing manner—to mock; to deride. Th. *μώμας*.

(Μήμας, *ατος*, *τὸ*, *s.* as *μώμας*.

(Μώμωμα, *ατος*, *τὸ*, (from *μωμάω*) a reproach, rebuke, censure, gibe, or mock—blame; mockery.

(Μωμάω, *fut.* *ώσω*, *s.* as *μωμάομαι*.

(Μώμωμα, *ατος*, *τὸ*, *s.* as *μώμωμα*.

(Μωμπτός, *ω*, *δ*, one who rebukes, blames, censures, &c. *see* *μωμάομαι*.

(Μωμπτός, *ῆ*, *δ*, *adj.* censured; blamed; reproved—blameable; reprehensible.

ΜΩΜΟΣ, *ου*, *δ*, properly, a fault, or

blemish, but commonly, a rebuke, with derision; a gibe; a taunt; censure; derision—the god *Momus*, to whom the character of being a sarcastic jester and censor was assigned. ¶ original sense, 'a blemish,' offensive to the eye, and exciting derision, *Lanpen.* ¶ the ancient grammarians derive the word from *μῶμαι*, 'to seek', more probably, Th. *μωμόμεαι*, *perf. pass.* of *μῶμω*, *Schn. L.*

Μωμοσκοπία, *ω*, properly, to examine, a victim intended for sacrifice, to see whether it were free from blemish—to examine censoriously. Th. *μώμος*, *σκοπία*. (Μωμοσκοπός, *ου*, *δ*, a censorious observer; properly, an inspector of victims, &c. *See* the verb.

Μων, *adv.* (from *μὴ ὦν*, by contr.) or; whether, used by Att. writers in interrog. ¶ *μὴν καὶ σὺ καταγὰς*; dost thou too then laugh at me? Th. *μὴ ὦν*.

Μώνυξ, *υκος*, *adj.* or *μώνυχος*, *ου*, *adj.* that has solid hoofs, not cloven-footed. Th. *μνός*, *δνξ*.

Μώομαι, *s.* as *μῶομαι*, to seek.

Μωραίνω, *fut.* *αῶ*, to be silly, or foolish; to act, or speak, in a silly, or foolish manner. act. to render insipid, *N. T.* Th. *μωρός*.

(Μωρία, *ας*, *ἡ*, simplicity; silliness; folly; stupidity.

(Μωρίον, *ου*, *τὸ*, a species of the plant mandrake, supposed to have the property of producing madness.

Μωροκακόθης, *ως*, *adj.* stupid and withal wicked. Th. *μωρός*, *κακοθής*.

Μωρολογία, *ω*, to relate foolish things, or speak in a foolish manner. Th. *μωρός*, *λίγω*.

(Μωρολόγημα, *ατος*, *τὸ*, a foolish speech, or narrative.

(Μωρολογία, *ας*, *ἡ*, silly, or stupid discourse.

(Μωρολόγος, *ου*, *adj.* that speaks in a silly, or foolish manner.

Μωροσότης, *ου*, *adj.* stupidly wicked. Th. *μωρός*, *πωτός*.

ΜΩΡΟΣ, *ας*, *ἡ*, *Att.* *μῶρος*, *adj.* commonly, stupid; silly; simple; foolish—properly, dull; torpid; sluggish, *Schn. L.* insipid; tasteless, *Dioscor.* ¶ by some derived from *μὴ*, *δέμα*. Th. *μωλός*, (by contr.) *Schn. L.*

Μωροσφία, *ας*, *ἡ*, foolish wisdom. Th. *μωρός*, *σοφός*.

(Μωροσφός, *ου*, *adj.* foolishly wise. ¶ *subst.* a wise fool, *Lac.*

Μωρότης, *πτος*, *ἡ*, dulness of the senses, or understanding; silliness; stupidity. Th. *μωρός*.

Μωρόφρονος, *ως*, *adj.* silly; foolish. Th. *μωρός*, *φρήν*.

Μωρόω, *ω*, to benumb; to render dull; to stupify. Th. *μωρός*.

(Μωρόσιος, *ως*, *ἡ*, dulness of the senses, or understanding; torpidity; sluggishness; stupidity; silliness; simplicity.

Μωσθαί, *inf.* of *μωμίω*, contr. of *μωμῶμαι*, to seek.

## N

N, *vū*, the thirteenth letter of the alphabet. As a numeral letter, it denotes the number fifty; with a mark underneath, γ, fifty thousand. ¶ is changed in words into μ, before the labial letters, β, μ, π, φ, and ψ, thus, *ἐμβάλλω*, from *ἐν*, *βάλλω*, *ἐμψυχος*, from *ἐν*, *ψυχῆ*—into γ, before γ, κ, ξ, χ, as *ἐγγίνομαι*, *συγχέω*, from *ἐν*, *γίνομαι*, *σὺν*, *χέω*—before λ, ρ, σ, it is changed into those letters, as *σύνταγμα*, from *σὺν*, *τάγμα*, except *πύραυλοι*, *ἵμνοι*, *πύραυλοι*—when *σὺν* is, it is followed by two consonants, or ζ, the ν is rejected, as *σύνταγμα*, but retained in *πάλιν*, in a similar case, as *πάλιν*. ¶ the ν, in *ἐν*, preposit. remains unchanged, before π, σ, and ζ. ¶ ν is annexed, to avoid an hiatus, to datives plural in *σι*, *φι*, and *ψι*, and to third persons of verbs which end in *s*, or *i*; as also to adverbs ending in *s*, or *i*, and to the word *εἰσὶν*, when the following word begins with a vowel.

ΝΑΒΑΑ, *ας*, *ἡ*, a kind of musical instrument, like a lute.

(Ναβαίζω, *fut.* *ίσω*, to play on a *νάβα*.

(Ναβιστής, *ω*, *δ*, a player on a *νάβα*.

Νάγμα, *ατος*, *τὸ*, a stone wall, *Joseph.* 1, 21, 7. Th. *νάσσα*, or *νά*.

Ναστής, *ης*, *ος*, or *ναίτης*, *ου*, *ἡ*, and *ναίτης*, *ος*, *δ*, an inhabitant. Th. *ναίς*.

Ναδμάς, *ω*, *δ*, *s.* as *Th.* as *νασμός*.

ΝΑΙ, *adv.* yes—truly; verily; indeed. *See* *νί*.

Ναΐς, *άδος*, *ἡ*, a water-nymph; a Naiad. Th. *νάω*, to flow.

Ναΐδαμῶς, *adv.* by all means, *Hesych.* Th. *ναί*.

Ναΐδιον, *ου*, *τὸ*, dimin. of *νάς*.

Ναΐσας, *Ion.* imperf. of *ναίω*, and *ναΐσασα*, *Ion.* imperf. of *ναίω*.

Ναΐσάν, *ω*, poet. to dwell; to inhabit—also in a pass. *s.* to be, or to become, inhabited. Th. *ναίω*.

Ναΐστος, *ου*, *δ*, *s.* as *Th.* as *ναΐτης*.

Ναΐσσα, *Dor.* for *ναΐσσα*.

Ναΐσμαι, *pass.* of *ναίω*.

Ναΐος, *Dor.* for *ναΐος*.

Ναΐς, *ίως*, *ἡ*, a water-nymph; a Naiad. Th. *νάω*.

Ναΐσκος, *ου*, *δ*, dimin. of *νάς*.

Ναΐτις, *ας*, *ἡ*, fem. of *ναΐτης*, a female inhabitant—*s.* as *αἰνισσάνα*, *Hesych.*

Ναΐχι, or *ναΐχι*, *Att.* for *ναί*.

ΝΑΙΩ, poet. to dwell; to inhabit—in a pass. *s.* to be inhabited; to lie, or to be situated—to flow, *s.* as *νάω*. *See* *νάω*.

νάκω, *nc, ð*, a sheep's skin with the wool; a fleece, *see* νάκος.

Νακοδίνης, *ov, ð*, a leather-dresser; a carrier, *Athen. Th. νάκος, ðé-ov, s. s. as* δάφω.

ΝΑΚΟΣ, *ov, τὸ*, a skin; a hide; a sheep's skin with the wool; a fleece.

Νακοτιλίω, *ω, ð*, to tear off a hide with the wool; to pluck, or shear off a fleece. *Th. νάκος, τίλλω.*

(Νακοτίτης, *ov, ð*, one who plucks the wool from a skin (the most ancient practice); a sheep-shearer.

Νάμα, *avos, τὸ*, a spring; a rivulet. *Th. νάω, to flow.*

(Ναμάτιον, *ov, τὸ*, dimin. of νάμα.

(Ναματώδης, *ov, ð*, adj. abounding in springs, or rivulets.

Νάω, *Dor. for* ναῖν, *accus. of* ναῖς.

Νάσιον, *ov, τὸ*, s. s. as *βέσιος*, *Philox. Gloss.*

Νάσις, *nc, ð*, an aunt, and νάσιος, *ov, ð*, an uncle, *Hesych.*

ΝΑΝΟΣ, *ov, τὸ*, a dwarf—a small cheese, *Athen.*

Νανωρίς, *ov, ð*, adj. dwarfish. *Th. νά-ov, φάω.*

Νανώδης, *ov, ð*, adj. that resembles a dwarf; dwarfish. *Th. νάσις.*

Νάβια (Νάβος, or νάβος), a kind of whetstone, brought from Naxos in Crete. *Th. fem. of* Νάβιος.

Νάβιος, *ov, τὸ*, adj. that pertains to Naxos. *Th. Νάβος.*

Νάβιον, *ov, ð*, adj. of Naxian workmanship. *Th. Νάβιος, ἔργον.*

Νάβος, *ov, ð*, an island so called, and a city in Crete.

Ναοποιέω, *ω, ð*, to build a temple. *Th. νάος, ποίω.*

(Ναοποιός, *ov, ð*, the builder of a temple; the superintendent of the building, or repairs of a temple, *Aristot. Rhetor. 1, 14.*

Ναοστάς, *ov, ð*, the overseer of a temple—one who resides in a temple. *Th. νάος, στέλλω.*

Νάος, *ov, ð*, properly, a dwelling, especially, a temple; particularly, that part where the statue stands, the 'cells,' *Valckenae. ad Herodot. 6, 9. Th. νάω, ναίω.*

Ναοφύλαξ, *avos, ð*, the guardian of a temple. *Th. νάος, φύλασσω.*

Ναοώδης, *ov, ð*, adj. woody; that pertains to woods, *see* *Th. νάσις.*

Νάσις, *nc, ð*, and νάσιος, *ov, τὸ*, a valley between rocky mountains; a woody valley, *Hom. and Theocrit. 20, 39. a mountain wood, or forest, Aristoph. Thesm. 997. a wood. Th. νάσις, a wood, νάσις, a valley, Xen. Anab. 5, 2, 28. Th. (according to some) νάσις, or, according to others, νάσις, to flow.*

ΝΑΪΤ', *ov, τὸ*, s. s. as *εἰναίτι*.

Ναβίζω, *fut. law*, to resemble the plants νάβος. *Th. νάβος.*

(Νάβιον, *ov, ð*, adj. made of spikenard.

(Ναβίτης, *ov, ð*, that resembles, or

is prepared with, spikenard—wine flavoured with spikenard.

(Ναβίτης, *ov, ð*, fem. of ναβίτης.

ΝΑΨΑΟΣ, *ov, ð*, a plant, the flowers of which yield a fragrant oil, Celtic spikenard: Valeriana Celtica, or Nardus Iatamansi, *Asiatic Researches, Vol. 4, No. 33.*

Ναψάσιον, *ov, τὸ*, dimin. of νάψαξ, a box for containing fragrant ointments—a book containing medical prescriptions, or receipts.

Ναψάσιος, *ov, ð*, adj. that carries a branch, or wand, of νάψαξ. *Th. νάψαξ, φέρω.*

Ναψάσιος, *ov, ð*, adj. that is of the nature of, or that resembles, νάψαξ. *Th. νάψαξ.*

ΝΑΨΘΗΣ, *ov, ð*, a plant, giant fennel: Ferula communis, the stalks were used as walking-sticks, and as rods by schoolmasters, also by surgeons for splints to bind on fractures; the pith was used as tinder—a box for containing precious fragrant unguents, or drugs—a book containing a collection of medical prescriptions. *Th. ð* *in* τῷ νάψαξ *ἰατρικῶν, Plut. Alex. 8. the copy of Homer's works kept by Alexander in the perfume-box of Darius.*

Ναρκάω, *ω, ð*, to grow stiff, torpid, or benumbed; to grow drowsy. *Th. νάρκα.*

ΝΑΡΚΗ, *ov, ð*, numbness, or torpidness, of the entire body, or of a part; stiffness; stupor—a species of flat fish, torpedo, which has the power of benumbing the hand that touches it.

(Νάρκη, *avos, τὸ*, a numbness; a stiffness.

(Νάρκη, *ov, ð*, numbness; stiffness.

(Νάρκη, *ov, ð*, adj. made of, or prepared from, νάρκα.

(Νάρκη, *ov, ð*, that is of the nature of, or that resembles, νάρκα.

(Νάρκη, *ov, ð*, that is of the nature of, or that resembles, νάρκα.

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1 aor. mid. is both transitive and intrans. 'I dwelt,' and 'I made to dwell,' *Gram. Matth. 242.*

Ναυαίς, *ov, ð*, the state of flowing; a stream; a spring. *Th. νάω, to flow.*

(Ναυαίς, *ov, ð*, adj. that abounds in streams, or springs.

Νάσσα, *poet. for* νάσα, 1 aor. of νάω, s. s. as νάω.

Νάσσω, *fut. law*, to press down firmly; to pack closely; properly, to heap up, or pile. *Th. νάω, to pile.*

Νάστος, *ov, ð*, an inhabitant. *Th. νάω.*

Ναστίσιος, *ov, ð*, a little cake, dimin. of ναστός.

Ναστίσιος, *ov, ð*, one who cuts up cakes. *Th. ναστός, κόπτω.*

(Ναστός, *ov, ð*, adj. thickly packed; stuffed; full; close; compact. *Th. subst. ð* ναστός, a close cake, used in sacrifices and oblations. *Th. νάσσα.*

(Ναστός, *ov, ð*, adj. closeness; compactness.

Ναστοράγην, *ω, ð*, to eat cakes called ναστός; to eat bread. *Th. ναστός, φάγω.*

Ναστοράγος, *ov, ð*, adj. that eats cakes; that lives on bread.

Νάττω, *see* νάσσα.

Ναυαίω, *ω, fut. law*, perf. νηυαίω, to suffer shipwreck. *metaph. to be wrecked, or ruined. Th. ναυαγία.*

(Ναυαγία, *av, ð*, shipwreck. *metaph. destruction.*

(Ναυαγίω, *ov, τὸ*, a fragment, or remains of a wreck.

Ναυαγίος, *ov, ð*, adj. wrecked. *Th. subst. ð*, or *ñ*, one who has been shipwrecked, or (*metaph.*) ruined. *Th. ναῖς, ἄγγω.*

Ναυαρχίω, *ω, ð*, to command a ship. *Th. ναῖς, ἄρχω.*

(Ναυαρχία, *av, ð*, the command of a ship, or fleet.

(Ναυαρχία, *av, ð*, the command of a ship, or fleet.

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(Ναυαρχία, *av, ð*, the command of a ship, or fleet.



ναυτικὴν, *Schn. L.*  
 (Ναυπληρώσιμος, *ου*, *adj.* that is let to hire.  
 Ναυκράτεια, *ων*, τὰ, the archives of the ναυκράτοι.  
 Ναυκράτεια, *ας*, ἡ, a subdivision of a φυλὴ, previous to the time of Clisthenes, at Athens (see ναύκραι), equivalent to that subsequently called δήμος.  
 Ναύκραιοι, and ναύκλαροι, *ων*, *οἱ*, magistrates, whose functions in the early distribution of the Athenian tribes before Clisthenes, resembled those of the δῆμαρχοι of subsequent periods, *Herodot.* 5, 66, and 7, 71.  
 Ναυκρατίω, *ῶ*, to have a naval superiority; to be victorious in a naval engagement. *Th.* ναῦς, κρατίω.  
 (Ναυκράτης, *ος*, *ὁ*, and ἡ, one who obtains, or maintains, a naval superiority; one who is victorious at sea; one who keeps possession of any place with a ship, or fleet—a kind of fish, different from the ἰχθυίς, probably, cyclopterus, (*Linn.*) *Georg. Pisides Hæzæmer. ver.* 987.  
 (Ναυκρατητικός, *κῆ*, *κὺν*, *adj.* pertaining, or relating to, naval superiority; conducive to naval superiority.  
 (Ναυκρατία, *ας*, ἡ, superiority at sea; a naval victory.  
 (Ναυκράτωρ, *ερος*, *ὁ*, *s. s.* as ναυκράτης—the possessor, or commander, of a ship, *Sophoc. Philoct.* 1072.  
 Ναύλα, *ας*, ἡ, *s. s.* as νάβλα.  
 Ναυλόγημα, *ῶ*, to collect freight, or passage-money. *Th.* ναῦλον, λέγω.  
 Ναῦλον, *ου*, τὸ, and ναῦλος, *ου*, *ὁ*, money paid for freight, or passage, on board ships.  
 Ναυλόγημα, *νeut.* to lie in harbour, waiting a favourable time for attacking an enemy. *act.* to lie in wait for an enemy under cover of the shore, &c. *Th.* ναῦς, λέχος, λόχος.  
 (Ναυλοχία, *ας*, ἡ, the lying in harbour, &c. see ναυλοχέω.  
 (Ναυλοχέω, *ου*, τὸ, *s. s.* as ναυλοχος.  
 Ναυλόχος, *ου*, *adj.* affording a secure anchorage, or station, for vessels, *Hom.* where vessels may lie to, waiting an opportunity of making an attack unawares. ¶ *subst.* a secure station for ships—a convenient place for lying in wait for ships.  
 Ναυλόω, *ῶ*, to hire out the use of one's ship. —Ναυλόομαι, *οἶμαι*, to hire a ship. *Th.* ναῦλον.  
 Ναυμαχίω, *ῶ*, to fight a naval battle—to fight, *Aristoph. Vesp.* 479. *Th.* ναῦς, μάχη.  
 (Ναυμαχία, *ας*, ἡ, a sea-fight.  
 (Ναύμαχος, *ου*, *ὁ*, one who fights a naval battle. ¶ *adj.* made use of in naval engagements.  
 Ναυπηγικός, *ου*, *ὁ*, *s. s.* and *Th.* as

ναυπηγός.  
 Ναυπηγέω, *ῶ*, to build ships. *Th.* ναῦς, πᾶν τι.  
 (Ναυπηγός, *ος*, *ὁ*, *s. s.* as ναυπηγός.  
 (Ναυπηγσία, *ας*, ἡ, *s. s.* as ναυπηγία. ? *Schn. L.*  
 (Ναυπηγήσιμος, *ου*, *adj.* pertaining to, or useful in, ship-building.  
 (Ναυπηγία, *ας*, ἡ, ship-building; the equipment of a fleet.  
 (Ναυπηγικός, *κῆ*, *κὺν*, *adj.* that pertains to ship-building; expert in ship-building.  
 (Ναυπήγιον, *ου*, τὸ, a dock-yard.  
 (Ναυπηγός, *οὔ*, *ὁ*, a shipwright; a ship-builder.  
 NAT' Σ, *Ion.* νῦς, *genit.* ναός, νός, *Att.* νός, *Ion.* νός, *dat.* *Ion.* and *Att.* νῆ, *accus.* ναῖν, *Ion.* νῆα, *nom.* *plur.* *Ion.* and *Att.* νῆς, *genit.* νῆν, and νῆς, *genit.* *Att.* νῆν, *dat.* ναοί, *Ion.* νουοί, *accus.* νῆας, *Ion.* νῆας, *nom.* *plur.* *poet.* νῆς, *genit.* νῆν, *dat.* ναοί, νουοί, *accus.* νῆας, νῆας, *νῦς*, a ship. ¶ the old Doric form νᾶς, exists in oblique cases, *genit.* ναός, *Eurip. Hec.* 1253. *dat.* ναί, *Iphig. T.* 891. *al.* νᾶς, *Iphig. A.* 242. *accus.* νᾶς, *Theocrit.* 7, 152. *Th.* ναῖσω, from νᾶω, in the obs. *s.* 'to float', *Schn. L.*  
 Ναυστολήω, see ναυστολῶ.  
 Ναυσία, *ας*, ἡ, sea-sickness; disposition to vomit; loathing for food; a loathing; a retching. *Th.* ναῦς.  
 (Ναυσισίς, *ως*, ἡ, (from ναυσίω) the act of vomiting, or inclination to vomit.  
 (Ναυσίω, *ῶ*, to be affected with nausea, loathing, retchings, or inclination to vomit; to retch, or vomit.  
 Ναυσίσις, *ου*, *adj.* that gains a livelihood by ships. *Th.* ναῦς, βίος.  
 Ναυσικλειτός, *η*, *ου*, or ναυσικλυτός, *ου*, *adj.* renowned for ships, or navigation. *Th.* ναῦς, κλῆς, κλύω.  
 Ναυσισίς, *ἔσσω*, *ἔσθ*, *adj.* that excites nausea, or vomiting. *Th.* ναυσία.  
 Ναυσιστῆς, *ης*, ἡ, a ship's cable for an anchor. *Th.* ναῦς, στῆς.  
 Ναυσίσις, *ως*, *ὁ*, poet. an islander, as a person who journeys by ships. *Th.* ναῦς, πῶς.  
 Ναυσίπνεος, *ου*, *adj.* that sends forward, or accompanies a ship, as a favourable breeze. *pass.* sent, brought, or conveyed, by a ship. *Th.* ναῦς, πῆμω.  
 Ναυσίπνεος, *ου*, *adj.* navigable. ¶ ναυσίπνεος, navigating; going by ships. *Th.* ναῦς, πῆρος.  
 Ναυστοτόντος ὕβρις, a lamentable disgrace caused by a naval defeat, *Pind. Pyth.* 1, 140. *Th.* ναῦς, στίμω.  
 Ναυστοδῆμον, *ου*, τὸ, a harbour, or road for ships, *Thuc.* 1. *Th.* ναῦς, σταδῆμος.  
 (Ναυστοδῆμος, *ου*, *ὁ*, an assembled naval armament, *Plut. Aristid.* 22.

*s. s.* as ναυστοδῆμα.  
 Ναυστολῶ, to send a ship. *metaph.* to rule, *Eurip.* to send, bring, or convey, by a ship. *neut.* to go by a ship; to go. —Ναυστολόομαι, *οἶμαι*, *Mid.* to make a voyage; to go by sea. —*Pass.* to be conveyed on shipboard. *Th.* ναῦς, στίλλω.  
 (Ναυστολήμα, *ατος*, τὸ, that which has been brought on shipboard—*s. s.* as ναυστολία.  
 (Ναυστολία, *ας*, ἡ, the sending, or conveying, by sea; the act of going by sea.  
 (Ναυστολός, *ου*, *adj.* that goes by sea—brought on shipboard; come by sea.  
 Ναυτις, *ου*, *ὁ*, a sailor; a navigator; a mariner. *Th.* ναῦς.  
 (Ναυτία, *ας*, ἡ, and ναυτιᾶς, *s. s.* and *Th.* as ναυσία, ναυσίω.  
 (Ναυτικός, *κῆ*, *κὺν*, *adj.* nautical; that pertains to sailors, or navigation; skilled in navigation. ¶ τὸ ναυτικόν, money lent on ships, on bottomry. ¶ ἡ ναυτικὴ (τίχη understood), the art of navigation.  
 (Ναυτικῶς, *adv.* after the manner of sailors; nautically.  
 Ναυτιλία, *ας*, ἡ, navigation. *Th.* ναυτιλος.  
 (Ναυτίλομαι, to navigate; to go by sea.  
 Ναυτιλος, *ου*, *ὁ*, a sailor; a navigator—a kind of shell-fish, the nautilus. *Th.* ναῦς.  
 Ναυτιλίς, *ἔσσω*, *ἔσθ*, *adj.* *s. s.* and *Th.* as ναυσίσις.  
 Ναυτιώδης, *ος*, *adj.* affected with retchings and nausea; causing nausea; inclined to retchings, or loathings. *Th.* ναῦς.  
 Ναυτοδίκαι, *ων*, *οἱ*, judges at Athens, who took cognizance principally of naval affairs, and matters relating to mariners and strangers. *Th.* ναῦτης, δίκαι.  
 Ναυφορία, *ας*, ἡ, shipwreck; the destruction, or loss, of ships. *Th.* ναῦς, φέρω.  
 (Ναυφόρος, *ου*, *adj.* shipwrecked. ¶ ναυφόριος, that causes shipwreck.  
 Ναυφι, ναυφιν, *poet.* for νῆν, *gen. plur.* of ναῦς.  
 Ναυφορῶς, *ου*, *adj.* provided with, or defended by, vessels. *Th.* ναῦς, φράσσω.  
 Ναυφιλάς, *ατος*, *ὁ*, one who watches a ship. *Th.* ναῦς, φυλάσσω.  
 Ναῖω, *fut.* ναῖσω, *s. s.* as νᾶω, and νῆω, to flow—*s. s.* as λυτῆς, to supplicate with tears. *Th.* νᾶω, *Schn. L.*  
 ΝΑ'ΘΑ, *ης*, ἡ, or νάφθας, *ου*, *ὁ*, a mineral bituminous substance in a fluid state, naphtha.  
 ΝΑ'Ω, *fut.* νάσω, 1 *aor.* ἤνασα, νάσα, and *poet.* νάσω, to set, or make to dwell, *s. s.* as κατωίε. *Odyss.* 4, 174. —*Mid.* 1 *aor.* ἤνασάμην, *poet.* νασάμην, to betake

one's self to and dwell; to dwell, and also in an act. s. to make to dwell. = *Νάομαι*, *Poet.* 1 aor. pass. *ἔαδον*, and *ἔαδον*, to inhabit. *¶* From *νάω*, is derived *νάος*. *¶* to flow, *Odys.* 922. *¶* *ἡ νάω*, in this s. seems another form of *νάω*, *νίσω*, 'to flow,' 'to swim,' *Schn. L.*  
*Νία*, ac, ἡ, (γῆ understood) fallow ground, s. s. as *νός*, see *νός*. *¶* *ἡ νία*; (*ἡλικίας* understood), from his youth—*anew*, *Herodot.* *Th. νός*.  
*Nim*, poet. for *ναῦν*, accus. of *ναῦς*.  
*Νιγενής*, ἰός, adj. newly born. *Th. νός, γένος*.  
*(Νάω, fut. ἄσω)*, to make new—to plough up a fallow, or prepare ground for a new crop, see *νός*.  
*neut.* to become a youth; to be a youth; to act, speak, or think, like a young man; to have the vigour of youth. *¶* s. s. as *ἥνω νεότης*, *Photius*.  
*Νιγέτρος*, ων, adj. recently caught, or plundered. *Th. νός, αἰψία*.  
*Νιζός*, ἰός, adj. *Dor.* for *νικτός*.  
*Νικαίνετος*, ων, adj. newly whetted, or sharpened. *Th. νός, ἀναίωται*.  
*Νικαῖδης*, ἰός, adj. newly grown. *Th. νός, ἀλλοδαύς*.  
*Νικαῖος*, ἰός, adj. properly, recently salted, but commonly, metaph. fresh; vigorous; not exhausted. *Th. νός, ἀλλόζω*.  
*Νικαῖωτος*, ων, adj. newly captured. *Th. νός, ἀλός, ἀλίστα*.  
*Νικαῖος*, ων, ὁ, s. s. as *νικητικός*, *Aristoph. Lysist.* 1208. strong; vigorous; s. s. as *νικητής*, *Plut.* 1137. *Th. νός*.  
*Νικανέμα*, ατος, τὸ, the act of a young man, or like that of a young man; a rash, inconsiderate, or intemperate, action. *Th. νικανέομαι*.  
*Νικανέομαι*, to act, or demean one's self, like a young man; generally, in an unfavourable sense, to act, or speak, &c. rashly, impetuously, inconsiderately, arrogantly, or presumptuously. *Th. νός*.  
*(Νικέω, fut. ἴσω)*, to be a young man; to resemble a young man. (*Νικαῖος*, κῆ, πόν, adj. youthful. metaph. brisk; vigorous; robust; strong, said also of inanimate things, better.  
*(Νικητός, adv. the adverbial s. of the adj.*  
*(Νίκης, ἰός, ἡ, a young girl; a maiden.*  
*Νικιστάμια*, ατος, τὸ, s. s. as *νικιστάμια*. *Th. νικιστάμια*.  
*Νικιστικός*, fut. *νίσω*, to be a young man.—*Νικιστικός*, to pertain to the class of youths, *Xen. Cyrop.* 1, 2, 15. to demean one's self like a young man. *Th. νικιστικός*.  
*Νικιστικός*, ων, ὁ, a young man; a vigorous, or resolute youth; a petulant, arrogant, presumptuous, or insolent, youth. *Th. νός*.  
*(Νιξέ, ατος, ὁ, poet. s. s. as νός, and πατίας.*

*Νάσπολις*, ἰός, ἡ, a new city. *Th. νός, πόλις*.  
*(Νιασπολίτης, ων, ὁ, the citizen of a new state.*  
*Νεαροσώσιω*, ὤ, to make new; to renew; to refresh. *Th. νεαρός, σωσίω*.  
*Νεαρός*, ρᾶ, ρόν, adj. new; fresh; youthful. *¶* *ὁ νεαρός*, a youth. *Th. νός*.  
*(Νεαρός, adv. the adverbial s. of the adj.*  
*Νίας*, poet. for *νίας*, *νίας*, contr. *ναῦς*, accus. plur. of *ναῦς*.  
*Νέαισμος*, ων, τὸ, (*χαρπύς* understood) a fallow, *Gloss. Steph. Th. νάζω*.  
*(Νιαιός, ἰός, ἡ, and νιαρός, ὤ, ὁ, the act of making new; the ploughing of fallow ground.*  
*Νεάτην, or νήτην, ἡ, ἡ, (χαρπύς understood) the under, or lowest string of a late, yielding the highest tone. Th. fem. of νιατός.*  
*(Νεατή, ἡ, ἡ, and νιατός, ἰός, ἡ, (γῆ understood) a fallow field.*  
*Νιατός, ἄτα, ατος, adj. the last; the undermost. Th. νός*.  
*(Νιατός, ὤ, ὁ, the ploughing and tilling of a fallow—the time for preparing fallow ground, Xen. Econ.* 7, 30. *¶* *ἡ* in the s. s. *νιατός, νιατήν, νιατός. Th. νάζω*.  
*Νέω*, ὤ, to make new; to renew; to prepare new, or fallow ground. *Th. νός*.  
*Νίβρων*, ων, adj. that pertains to a fawn, properly, that of the stag. *Th. νιβρός*.  
*(Νιβρός, ἡ, ἡ, (δορά understood) the skin of a fawn.*  
*(Νιβρίας, ων, ὁ, that resembles a young stag.*  
*Νιβρίωνος, ων, adj. clad in a garment made of the skins of fawns. Th. νιβρός, νίβλος. ? Schn. L.*  
*Νιβρίω, fut. ἴσω, to celebrate a festival of Bacchus wearing a fawn's skin. Th. νιβρός*.  
*Νιβρός, ἰός, ἡ, the skin of a fawn, especially, as a dress of a Bacchant, or votary of Bacchus. Th. νιβρός*.  
*(Νιβρίσμος, ὤ, ὁ, (from νιβρίω) the wearing of a fawn's skin, like the priestesses, or votaries of Bacchus. Th. νιβρίω*.  
*(Νιβρίος, ων, ὁ, that resembles the skin of a fawn.*  
*NEBPO'Z, ὤ, ὁ, the young of a stag; a young stag. *¶* *ἡ νιβρός, Plut. Sertorii*, a hind.  
*Νεβροτικός, ων, adj. that brings forth fawns. Th. νιβρός, τίτω*.  
*Νεβροφός, ων, ὁ, a slayer of fawns. Th. νιβρός, φονίω*.  
*Νεβροχαῖος, ἰός, adj. delighting in the chase of fawns. Th. νιβρός, χαίω*.  
*Νεβρόνιος, soc, adj. that resembles a fawn—s. s. as νιβροχαῖος, Antholog. Th. νιβρός*.  
*Νήν, ἡ, ἡ, (σάλην understood) the first day of the new moon. Th. νός*.*

*Νήναι, Ion. for νήν, 2 pers. s. subj. pres. of νήμαι.*  
*Νηγεγής, ἰός, adj. s. s. and Th. as νηγεγής*.  
*Νηθαλλής, ἰός, adj. fresh blown; verdant; blooming. Th. νός, θάλλω*.  
*Νηκός, ἰός, or νηκός, ἰός, adj. newly pointed, or sharpened. Th. νός, ἀκῆ*.  
*Νηπάτης, ων, ὁ, one that impels, or steers, a ship. Th. ναῦς, ἰλάω, ἰλαῖω*.  
*Νηλατός, ων, adj. newly ground. *¶* *τὰ νηλατά, Dem.* cakes made of newly-ground flour. *Th. νός, ἄλλω*.  
*Νηλιφός, ἰός, adj. newly anointed. Th. νός, ἀλείφω*.  
*Νήλυς, ὤς, ὁ, or ἡ, one who has newly arrived; a new-comer. Th. νός, (ἰλάω) ἰλαῖω*.  
*Νημῖος, ων, ὁ, νήμις, ἰός, ἡ, and νη-νίος, ων, ὁ, Ion. for νημῖος, &c.*  
*Νηφατός, ων, adj. s. s. as *νηφάτος*, *Hymn. Hom.* 442. recently slain. *Th. νός, φάω*, to slay. *¶* recently said, or celebrated. *Th. νός, φάω, φημί*, to say.  
*Νη, Boet. for νή*.  
*Νήα, Odys.* 11, 113. thou comest; thou hast come; 2 pers. s. pres. from *νέμαι, νήμαι*.  
*Νηλας, ac, ἡ, Ion. νηλας, ἡ, ἡ, (γαστήρ understood) the lower belly. Th. (νιρός from νιρός) νός*.  
*Νηπατός, adv. s. s. as νήπατος, and νηπῶν*.  
*Νηλατός, ων, or νηλατός, ἄτη, ατος, adj. s. s. and Th. as νηλατός*.  
*Νηκίω, poet. for νικίω. *¶* from it the Ion. imperf. νηκίσκων.*  
*Νηκιστής, ἡρος, ὁ, a villifier; a reviler; a quarreller. Th. νηκίω*.  
*Νηκίω, ὤ, to bicker; to quarrel; to inveigh against; to rail at; to irritate; (with an accus. Hom. and Hesiod. and with, or without ἑαίνω) to abuse; to scold—to accuse, or calumniate, Herodot.* 8, 125. *¶* with a dat. *Ilid.* 20, 254. *Odys.* 12, 189. *Th. νήκος*.  
*Νήκω, ἡ, ἡ, s. s. as νήκος*.  
*NEI' KOZ, ἰός, τὸ, contention; strife; quarrel; altercation; bickering; abusive language, or invectives in dispute. Th. νήκω*.  
*Νηλαῖος, αἰα, αἰών, or νηλῖος, ἰα, εἰς, adj. of, or pertaining to, the river Nile. Th. Νήλος*.  
*Νηλογαῖος, ἰός, adj. born, or produced, in the Nile. Th. Νήλος, γένος*.  
*Νηλομέτριον, ων, τὸ, a Nilometre, a pillar for measuring the rise and fall of the Nile. Th. Νήλος, μέτρον*.  
*Νηλοσκοπίον, ων, τὸ, s. s. as νηλο-μέτριον. Th. Νήλος, σκοπία*.  
*Νηλώτης, ων, ὁ, fem. νηλώτις, ἰός, ἡ, an inhabitant of the banks of the Nile. *¶* *ἡ πυραμίδες Νηλῶτις*, the pyramids of Egypt. *Th. Νήλος*.  
*Νηδόν, adv. poet. for νηδόν, from the bottom—*anew*, *Analect. Th. νός, for νός*.  
*(Νηδῖ, adv. s. s. as νηδῖ, at the bot-*****





**Νεοπαθής**, ἴος, *adj.* suffering from a recent sorrow. *Th. νίος, πάθος.*  
**Νεόπικτος**, ου, *adj.* newly baked; fresh. *Th. νίος, πίπτω.*  
**Νεοπύγος**, ἴος, *adj. s. s. and Th. as νεοπαγής.*  
**Νεόπικτος**, ου, *adj. s. s. and Th. as νεοπαγής.*  
**Νεοπλακής**, ἴος, *adj. and νεόπλεκτος*, ου, *adj.* fresh plaited, or woven. *Th. νίος, πλέκω.*  
**Νεόπλουτος**, ου, *adj.* recently enriched; proud and boastful from newly-acquired wealth. *Plut. Q. S. 7, 6. Th. νίος, πλούτος.*  
**Νεοπλυντός**, ἴος, and **νεόπλυτος**, ου, *adj.* newly washed, or cleansed. *Th. νίος, πλύνω.*  
**Νεοποιέω**, ω, to make new; to renew. *Th. νίος, ποιέω.*  
**(Νεοποίητος)**, ου, *adj.* made new; renewed.  
**Νεόπικτος**, ου, *adj.* newly shorn. *Th. νίος, πρίκω.*  
**Νεοπολίτης**, ου, ὁ, *fem.* νεοπολίτις, ἴος, ἡ, a new citizen; a slave that has recently obtained his freedom. *Th. νίος, πολιτής.*  
**Νεοπότιστος**, ου, *adj.* that has recently received drink—fresh watered. *Th. νίος, ποτίζω.*  
**Νεόπιντος**, ου, *adj.* recently drank. *Th. νίος, πίνω.*  
**Νεοσηπής**, ἴος, *adj.* that suits the young—of youthful aspect. *Th. νίος, πρίκω.*  
**Νεόσκιον**, ου, *adj.* newly sawn. *Th. νίος, σκίζω.*  
**Νεόπολις**, and **νέπολις**, ἴος, ἡ, a new city. *Th. νίος, πόλις, πόλις.*  
**Νεοπυρηντός**, ου, *adj.* newly warmed, or come out of a vapour bath. *Hippoc. Th. νίος, πυρηντός.*  
**Νεόβριαντος**, ου, *adj.* newly besprinkled with water, or moistened. *Th. νίος, βρένω.*  
**Νεόβραχος**, ἴος, *adj.* newly split, rent, or torn asunder. *Th. νίος, (βίω) βράγχω.*  
**Νεόβραχος**, ἴος, *adj. and νεόβραχος*, ου, *adj.* newly made. *Th. νίος, βράττω.*  
**Νεόβριον**, ου, *adj.* freshly flowing. *Anal. ¶ νεόβριον ξίφαι, Eschyl. Ag. 1362.* with a newly drawn sword, in this, the syllable *eu*, is long, and the word comes from *βίω*, to draw, *Hermann. cited, Schn. Th. νίος, βίω, s. s. as βίω.*  
**Νεόγος**, ου, *adj.* newly sprung, or arisen; young. *Th. νίος, γίνομαι.*  
**NE'OS**, *via*, *Ion.* νίν, *vin*, *adj.* new; fresh; recent—unusual; unexpected. ¶ *comparat.* νεότερος, *superlat.* νεώτατος. ¶ *νίν*, *adv.* s. s. as *νίν*, generally *νινωστί*, newly; recently. ¶ *subst.* ὁ νίος, a young man. ¶ *ἐν νίν*, from his youth—anew, *Herodot. 5, 116.* ¶ *ἐκ νίν*, and *poet.* νινῶν, anew; afresh. ¶ *νίν* ἡματι, on the first day of the new moon. ¶ *ἐν καὶ νίν*, the last day of a lunar month. *Th. νίν, Lennep.*

(*Ναός*, ὤ, or *νίος*, ου, ἡ (γῆ understood), or ὁ, (*ἄγρος* understood) new, or renewed ground; fallow ground; ground prepared for a succeeding crop, by receiving a new dressing, or by being sown with plants that serve as manure, *Theophrast. in this sense, νίος σπείρειν*, to renew the soil.  
**Νεοσπαθής**, ἴος, freshly dug. *Th. νίος, σπάττω.*  
**Νεόσκαπτος**, ου, *adj.* newly scraped, or polished. *Th. νίος, σμάχω.*  
**Νεοσπαθής**, ἴος, *adj.* newly stretched, or drawn out. *Th. νίος, σπῆλω.*  
**(Νεόσπας**, *adoc*, or *νεόσπαστος*, ου, *adj.* newly drawn out, pulled up, plucked, or broken off.  
**Νεόσπιος**, ου, for *νεόσπιστος*, ου, *adj.* newly offered in sacrifice. *Th. νίος, σπίνω.*  
**Νεόσπορος**, ου, *adj.* newly sown. *Th. νίος, σπείρω.*  
**Νεοστύγις**, *Att.* ποττῆς, *fut.* ποττώ, to nestle; to hatch. *Th. νίος, στέγω.*  
**(Νεοστία**, *Att.* ποττία, *ac*, ἡ, the act of nestling; incubation; the period of incubation—a nest with the young brood—the young brood of birds, in this s. often written *νεοστία*.  
**(Νεόστις**, or *νεοστία*, *Att.* νεόστις, ου, τὸ, *dimin.* of *νεοστής*.  
**Νεοστομαίος**, ἴος, *adj.* ποττοκομῆς, to rear, or keep young chickens, or other birds. *Th. νίος, κομῶ.*  
**(Νεοστομαίος**, *Att.* ποττωμαίος, ου, ὁ, or ἡ, one who rears, or keeps young birds.  
**Νεοστομαίος**, ὤ, to hatch and produce young. *Th. νίος, στέγω.*  
**(Νεοστομαίος**, *ac*, ἡ, the act of hatching, and production of the young brood.  
**Νεοστής**, *Att.* ποττῆς, ὤ, ὁ, a newborn animal, especially, a bird—the young brood of bees, *Xen. Econ. 7, 34.* a young child, *Plat.* a young girl, *Athen. Epicrat.* as a term of endearment, or of flattery, *Theophrast. Charact. 3.* the yolk of an egg, *Menand. Suid.* *Th. νίος.*  
**Νεοστοτροφῆς**, *Att.* ποττοτροφῆς, ου, τὸ, a place where young birds are reared. *Th. νίος, στέγω.*  
**(Νεοστοτροφῆς**, *Att.* ποττοτροφῆς, ὤ, to rear young birds, or young animals.  
**(Νεοστοτροφία**, *ac*, ἡ, the rearing, or breeding, of young animals, especially, birds.  
**Νεοσταθής**, ἴος, *adj.* recently planted, founded, or instituted. *Th. νίος, ἵστημι.*  
**Νεοστέφης**, ἴος, and *νεόστέφανος*, ου, *adj.* newly crowned. *Th. νίος, στέφω.*  
**Νεοστράτιος**, ου, *adj.* new to military service. *Th. νίος, στρατιώμας.*  
**Νεόστροφος**, ου, *adj.* newly woven. *Th. νίος, στρέφω.*  
**Νεοσύλακτος**, ου, *adj.* and *νεοσύλλο-*

*γος*, ου, *adj.* newly enrolled, or collected. *Th. νίος, συλλήγω.*  
**Νεοσύστατος**, ου, *adj.* newly produced, properly, by collection, or aggregation. *Th. νίος, συστήμι.*  
**Νεοσφαγής**, ἴος, *νεόσφακτος*, ου, and *νέοσφαξ*, *ayos*, newly slaughtered. *Th. νίος, σφάζω.*  
**(Νεοσφαγία**, *ac*, ἡ, recent slaughter.  
**Νεοτάλεις**, ἴος, *adj.* recently completed, or accomplished. *Th. νίος, τέλος.*  
**Νεότακτος**, ου, or *νεοταχής*, ἴος, *adj.* newly made. *Th. νίος, τάχω.*  
**Νεότης**, *ντος*, ἡ, novelty; newness; commonly, youth; the youth, σ young people, of any place. *Th. νίος.*  
**(Νεότης**, ου, *adj.* youthful; juvenile.  
**Νεότμητος**, ου, *adj.* newly cut, split, or divided. *Th. νίος, τέμνω.*  
**Νεοτάκος**, ου, *adj.* that has recently brought forth—(accentuated on the antepenult) *νέοτακος*, newly brought forth. *Th. νίος, τίστω.*  
**Νεότρομος**, ου, *adj. s. s. and Th. as νεότρομος.*  
**Νεοτρεφής**, ἴος, *adj.* newly reared—newborn, *Eschyl. Ag. 734.* *Th. νίος, τρέφω.*  
**Νεοτρεβής**, ἴος, *adj.* newly grated, σ ground. *Th. νίος, τρέβω.*  
**Νεοτρεφῶς**, ὤ, to rear, or bring up, young animals, or persons. *Th. νίος, τρέφω.*  
**(Νεότροπος**, ου, *adj. s. s. as νεοτρεφής.*  
**Νεότρωτος**, ου, *adj.* recently wounded. *Th. νίος, (τρώω) τιτρώσκω.*  
**Νεοττία**, *ac*, ἡ, and *νεόττωσις*, ἴος, ἡ, the act of nestling; incubation, and breeding young; s. s. as *νεοστία*. *Th. ποττία.*  
**(Νεοττία**, *ac*, ἡ, s. s. as *νεοττία*, but *νεοττία*, ἄς, ἡ, the nest; the nest and young brood.  
**Νεοττία**, s. s. as *νεοττία*. *Th. ποττία*, s. s. as *νεοστής*.  
**Νεόττις**, ου, τὸ, and *νεοττίς*, ἴος, ἡ, *dimin.* of *νεοστής*.  
**Νεοττοκομῆς**, s. s. as *νεοστομαίος*. *Th. ποττωμαίος.*  
**Νεοττωμαίος**, ὤ, s. s. as *νεοστομαίος*. *Th. ποττωμαίος.*  
**Νεοττίς**, ὤ, ὁ, see *νεοστής*.  
**Νεοττοτροφῆς**, ὤ, s. s. as *νεοστοτροφῆς*. *Th. ποττοτροφῆς.*  
**Νεοτρία**, ὤ, to make new; to renew. *Th. νίος, ἵστημι.*  
**(Νεοτρία**, ὤ, or *νεοτρία*, ἴος, ὁ, ὁ, one who makes new, or renews.  
**Νεοττία**, ου, *adj.* freshly wounded. *Th. νίος, οὐτάω.*  
**Νεοφανής**, ἴος, *adj.* appearing newly, or for the first time. *Th. νίος, φαίνωμαι.*  
**Νεόφατος**, ου, *adj. s. s. and Th. as νεόφατος.*  
**Νεόφθατος**, ου, and *νεόφθιτος*, ου, *adj.* newly slain, or destroyed. *Th. νίος, φθείρω, φθίω.*  
**Νεόφατος**, ου, *adj.* that has recently presented himself—recently go-

ing about. *Th. νός, φωτός.*

*Νέφωτος, ου, adj.* recently slain. *Th. νός, φόνος.*

*Νεογένος, ἰός, adj.* newborn, or newly budded. *Th. νός, φόνος.*

*Νεοφυῖον, ου, τὸ, a place* newly planted with trees. *Th. νός, φυτόν.*

*(Νεοφύτος, ου, adj.)* newly planted; planted with young trees.

*Νεοφύτιστος, ου, adj.* newly enlightened—(in ecclesiast. writers) newly baptized. *Th. νός, φωτισμός.*

*Νεογράμματος, ου, adj.* newly cut, engraved, or impressed. *Th. νός, χαραῖσσι.*

*Νεοχρῆμα, improperly, for νεοχρῆμα, Schn. L.*

*Νεοχρῆμα, ας, ἡ, see νεοχρῆμασις.*

*Νεοχρῆμα, fut. ἴσω, see ποχρῆμα.*

*Νεοχρῆμα, ὡ, adj. s. s. as νός, in all its s. Th. νός.*

*(Νεοχρῆμα, ὦ, to make new; to reno-* vate—to innovate; to alter.

*(Νεοχρῆμα, ἀδν. s. s. as νός, viz. the s. of ποχρῆμα, adverbially.*

*(Νεοχρῆμασις, εως, ἡ, renovation; in-* novation; alteration.

*Νεοχρῆματος, ου, adj.* newly anointed. *Th. νός, χρίσι.*

*Νέω, ὦ, to make new; to renew; to* renovate—to innovate; to change—to plough, or till, fallow ground. *Th. νός, and νός.*

*Νέωδες, ου, οί, animals that have* been adapted for swimming. *Odys. 4, 405. or (according to others)*

wanting feet—in the first s. *Th. νός, 'to swim, νός; in the latter*

*n. a negative particle, πώς. ¶ in* Theocrit. and Apollon. posterity—

and in Geopon. 4, 3. 'a young swarm of bees,' *Schn. L.*

*Νέω, and before a vowel μένω, for* ἐνώ, *adv.* below; beneath—(as a preposition with a genit.) under

—from below, *Eurip. Alc. 987. s. s. and Th. as ἐνώ.*

*Νεώτατος, ἀτά, ατος, for ἐνέτατος,* superlat. of ἐνός, the undermost; the lowest; the last, see ἐνέτατος.

*Νεώτερος, ου, adj.* that which is beneath; under the earth; in the infernal regions. *Th. b, ἔα.*

*Νεώτερος, ἔα, ερος, adj. for ἐνέτερος,* comparat. of ἐνός, lower down; farther below; inferior—s. s. as νεώτερος.

*¶ αὖ νεώτεροι, the deities of the infernal regions. See ἐνέρος.*

*Νόμα, οτις, τὸ, a nod; a nod by* way of sign; a nod of approbation. *metaph.* approbation—confirmation, *Philostrot. Th. νός.*

*Νόμαι, see νόμασι. ¶ νόμασι, for* νόμασι.

*Νόμα, ας, ἡ, a bow-string; the string* of a musical instrument. *Th. νός.*

*(Νομαίη, ἡς, ἡ, poet. s. s. as νομά.*

*(Νομά, ἡς, ἡ, Ion. for νομά.*

*Νομά, ας, ἡ, a sinew; a cord made* of sinews.

*(Νομαῖος, κὲ, κόν, adj.)* relating to sinews, or nerves—affected in the

sinews, or nerves.

*(Νομαῖος, ἰν, ἰον, adj.)* made of sinews—made of the fibres of plants, *Plat. Politic. 22.*

*(Νομαῖον, ου, τὸ, a dimin. of νομά,* a small sinew, &c.

*(Νομαῖος, ἰδός, ἡ, a dimin. of νομά.*

*(Νομαῖος, ου, ὅ, fem. νομαίτις, ἰδός, ἡ,* that resembles a sinew, or nerve.

*Νομοβάτης, ου, ὅ, a rope-dancer.*

*Th. νός, βαίνω.*

*Νομοδότης, ου, adj.* bound with cords made of sinews; strung, as a musical instrument. *Th. νός, δία.*

*Νομοειδής, ἰός, adj.* of the nature of sinews, or nerves; sinewy; that resembles sinews, or nerves. *Th. νός, εἶδος.*

*Νομοειδιστικός, ου, adj. s. s. as νομοειδής.* *Th. νός, εἶδος.*

*Νομοειδής, ου, adj.* that has a fibrous stalk. *Th. νός, καυλός.*

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*Νομοειδής, ου, adj.* that has a fibrous stalk. *Th. νός, καυλός.*

*(τρίχην understood), the art of a* puppet-man.

*(Νευροπαστός, ου, adj.)* moved, or pulled, by sinews, or nerves; pulled, or moved, by strings. ¶

*τὰ νευροπαστα, figures moved by* strings, puppets.

*Νευροπαστός, ἰός, adj.* drawn, bent, or strung, with sinews, or strings. *Th. νός, τένων.*

*(Νευροπαστός, ου, adj. s. s. as νευροπαστός.*

*Νευροπαστός, ου, adj.* wounded, or strained, in the sinews. *Th. νός, (τρώσι) τιτρώσκω.*

*Νευροπαστός, ἰός, adj.* delighting, lit. in bow-strings; that loves archery, an epith. of Apollo. *Th. νός, χαίρει.*

*Νεύριον, ὦ, to give sinews, or nerves.* *metaph.* to nerve; to strengthen. *Th. νός.*

*(Νευρίων, ἰός, adj.)* resembling sinews, or nerves; abounding in sinews; sinewy; robust; vigorous.

*Νεύσις, εως, ἡ, the act of swimming;* natation; navigation. *Th. νός, †† the act of nodding; a nod; an* assent—the act of bending; declination; inclination; tendency. *Th. νός.*

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**Νέφελ**, *ov, τὸ*, dimin. of νέφος.  
**Νεφέβωλος**, *ov, adj.* cloudy; over-  
 cast; dark. *Th. νέφος, ἑλάλα.*  
**Νεφεώδης**, *loc, adj.* cloudy; dusky;  
 dark. *Th. νέφος, εἶδος.*  
**Νέφος**, *ov, τὸ*, a cloud; a mist.  
*metaph. any thing resembling a*  
*cloud, a crowd; a clouded brow.*  
*Th. νέφος.*  
**(Νεφέω)**, *ω, to* cloud; to darken.  
**Νεφροειδής**, *loc, ov, adj.* of, or pertain-  
 ing to, or relating to, the kidneys.  
*Th. νεφρός.*  
**(Νεφροειδής)**, *ov, δ*, that is of the kid-  
 neys; that is kidney-shaped.  
**(Νεφρίτις)**, *ιδος, ἡ, fem. of νεφρίτις*,  
*(νέρος understood)*, a disease of the  
 kidneys; the disease of the stone.  
**Νεφρωδής**, *loc, adj.* of the nature of,  
 or like, kidneys. *Th. νέφος, εἶδος.*  
**Νεφρομήτρη**, *ac, ἡ*, generally, in the  
 plur. the muscles of the loins. *Th.*  
*νεφρός, μέτρη.*  
**ΝΕΦΡΟΣ**, *Α, ω, δ*, a kidney—a testi-  
 cle, *Athen. Sehn. L.*  
**ΝΕΦΩ**, *obs. s. s. as νεφω, νέφω, perf.*  
*αποφα, hence νέφος, γένος.*  
**Νεφώδης**, *ov, adj.* of the nature, or  
 appearance, of a cloud; cloudy;  
 clouded. *¶ νεφώδης φωνή*, a dull,  
 or hollow voice. *Th. νέφος.*  
**(Νέφωσις)**, *ων, ἡ*, the covering with  
 clouds; obscuration; cloudiness.  
**ΝΕΨΩ**, *fut. νήσω, properly*, to move,  
 commonly, to go, come, depart,  
 go forth, arrive, or return. — *Νή-*  
*μαι, poet. Dor. νήμαι, fut. νήσωμαι,*  
*1 cor. Mid. νήσωμαι, s. s. and*  
*more frequently used than the act.*  
*form.  $\ddagger$  νήω, fut. ἔσωω, to swim.*  
*¶ from this νήω.  $\ddagger$  νήω, fut. νήω,*  
*to spin.  $\ddagger$  from this νήσω.  $\ddagger$  νήω,*  
*fut. νήσω, to heap.*  
**Νεωτέρω**, *ω, to* have the superin-  
 tendance of a temple. (*lit.*) the  
 charge of keeping it clean. *Th. νέος,*  
*for νέος, νεώτερος.*  
**(Νεωτορία)**, *ac, ἡ*, the superintend-  
 ance of a temple; the office of  
*νεωτέριος.*  
**(Νεωτέριος)**, *ov, δ*, the superintendent  
 of a temple (see the verb). *¶ this*  
*title was assumed by cities especi-*  
*ally in Asia, by those where a*  
*temple stood erected in honour of a*  
*souvereign.*  
**Νεωλίκω**, *to draw up a ship into*  
*dock, and place it on its stand.*  
*Th. ναῦς, δίκω.*  
**(Νεωλίκω)**, *ac, ἡ*, the drawing up a  
 vessel into a dry dock.  
**(Νεώλειον)**, *ov, τὸ*, a dry dock.  
**(Νεωλός)**, *ov, δ*, one who draws and  
 lays up vessels in docks.  
**Νέωμα**, *ατος, τὸ*, a newly ploughed  
 field; a field prepared for being  
 sown, see νέος. *Th. νέω.*  
**Νέων**, *ωνος, ὅ, Ion. s. s. as νέωνος,*  
*and νέων.* *Th. νέος.*  
**Νέωντος**, *ov, adj.* newly purchased,  
 especially, said of slaves. *Th. νέος,*  
*ἐπίβορος.*  
**Νεωτρίω**, *ω, to* build a temple.

*Th. νέος, Att. for νέος, εἰς.* *¶*  
*to build a ship. Th. ναῦς, ναῦς,*  
*ναῦς.*  
**(Νεωτρίω)**, *ω, δ*, the builder of a  
 temple. *¶* a ship-builder. See  
 the verb.  
**Νεωτός**, *ω, adj.* of youthful aspect.  
*Th. νέος, δ-φ.*  
**Νεωτήρ**, *to be a νεωτής, the overseer,*  
*or guard, of a νεώριον. Th. νεωτής.*  
**Νεωτής**, *loc, adj. s. s. as νέος, Sophoc.*  
*Elect. 901. Th. νέος, ἄρα.*  
**Νεώριον**, *ov, τὸ*, a dock, or other  
 place where ships of war are laid  
 up; (but more frequently) a naval  
 arsenal, with docks and naval  
 store-houses, where vessels are  
 laid up and repaired. *¶ νεωρι-  
 ατος*, means a gallery on a wharf in  
 which vessels are laid up. *Th. νεωτής.*  
**Νεωροφύλαξ**, *ατος, ὁ*, the guard of a  
 νεώριον. *Th. νεωτήρ, φυλάσσω.*  
**Νεωρίκ**, *ιδος, ἡ, s. s. as νεώριον.*  
**Νεωρέας**, *ov, δ*, an inspector of ships,  
 or dock-yards. *Th. ναῦς, ἄρα.*  
**Νεωρυχός**, *loc, adj.* newly dug. *Th.*  
*νέος, ἔριςσω.*  
**Νεός**, *ω, δ*, Att. for νέος.  
**Νέος**, *adv. generally, νεωτέρω, newly;*  
*recently, the adverbial s. of νέος.*  
*Th. νέος.*  
**Νέωσις**, *ων, ἡ*, the act of ploughing  
 ground for the first time, or  
 ploughing a fallow, and preparing  
 ground for seed. *Th. νέω.*  
**Νεώσματος**, *ov, ὁ*, a shed, or dock, in  
 which vessels are laid up. See  
*νεώριον. Th. (νέος) ναῦς, δίκω.*  
**Νεώσω**, *s. s. as νεωίζω. Th. νέω.*  
**Νεωτέρι**, *adv. newly; recently, s. s.*  
*as νέος. Th. νέος.*  
**(Νέωτερος)**, *adv. next year, (or with*  
*etc) for next year.*  
**Νεωτρίζω**, *fut. ἔσω, to* innovate;  
 to cause sedition; to change an  
 established order, or government,  
 &c. *Th. νεώτερος.*  
**(Νεωτρίως)**, *ω, κόν, adj.* that per-  
 tains to, or suits, a young man;  
 s. s. as νεανικός, like a youth; pe-  
 tulant; unruly.  
**(Νεωτρίως)**, *ω, δ*, innovation;  
 change in an established order of  
 things; sedition; a passion for  
 innovation.  
**(Νεωτρίως)**, *ω, δ*, an innovator; a  
 seditious person.  
**Νεωτρίως**, *ω, and νεωτρίως,*  
*s. s. as νεωτρίζω, and νεωτρίως.*  
*Th. νεώτερος, ποίω.*  
**(Νεωτρίως)**, *ov, δ*, an innovator; a  
 turbulent, or seditious person.  
**Νεώτερος**, *ρα, ρον, adj. comparat. of*  
*νέος, newer; more recent—more*  
*unexpected, and the other s. of*  
*νέος, comparat.  $\ddagger$  τὰ νεώτερα, in-*  
*novations.  $\ddagger$  νεώτερα πράγματα, s. s.*  
*as νεωτέριον.*  
**(Νεωτέρως)**, *adv. the s. of the adj.*  
*adverbially.*  
**Νεωφύλαξ**, *ατος, ὁ*, one who takes  
 care of a temple. *Th. νέος, for*  
*νέος, φυλάσσω.*

**Νεώχριστος**, *ov, ὁ*, hand brought for  
 the first time into cultivation.  
*Th. νέος, χρίστος.*  
**ΝΗ'**, a particle of affirmation, with  
 the name of a divinity, as an oath,  
*νὴ μὴ τὸν Δία, or νὴ τὸν Δία, yes, I*  
*swear by Jupiter—in answering an*  
*objection, νὴ τὰ θεά, yes, I swear*  
*by Ceres and Proserpine—(and*  
*by Lacedaemonians) νὴ τὸν οὐρανόν,*  
*by Castor and Pollux—yes; in truth;*  
*assuredly, in comic poets, and*  
*Polyb. often ironically.  $\ddagger$  in com-*  
*position, νὴ has a generally negative*  
*force, as νήγετος, νήματος, &c. but*  
*sometimes also an augmentative, as*  
*in νήχρητος, &c.*  
**ΝΗΓΑΤΕΟΣ**, *en, ov, adj.* newly  
 made; new. *Th. νέος, and γάτος,*  
*for γάτος, from γάω, for γάωμαι,*  
*Lennepe.*  
**Νήγετος**, *ov, adj.* from which it is  
 impossible to be awakened; eter-  
 nal. *Th. νη, priv. ἡγείω.*  
**Νήδευα**, *ov, τὰ, s. s. as νήδευα, the*  
*intestines. Th. νήδω.*  
**Νήδωφιν**, *for νήδωφιν.*  
**Νήδυμος**, *ov, adj.* sweet; pleasing.  
*Iliad. 10, 187. (according to some)*  
*'deep,' and derived from νη, διω.*  
*¶ the origin. form was ἡδυμος, with*  
*the digamma, Buttman. Lexil. S.*  
*181.*  
**Νήδυμος**, *s. s. as νήδωξ, genit. of*  
*νήδωξ.*  
**ΝΗΔΥΣ**, *ων, ὁ*, the stomach; the  
 belly—the womb. *Iliad. 24, 496.*  
 any cavity in the body—a hollow;  
 a cavity; s. s. as νήδωξ.  
**Νήω**, *ω, and νήωμαι, to* heap; to  
 collect into a heap; to accumu-  
 late. *Th. νήω, to heap.*  
**(Νήωσις)**, *ων, ἡ*, the act of heaping;  
 accumulation.  
**Νήδωξ**, *3 pers. s. imperf. Ion. of*  
*νήδωξ.*  
**Νήσω**, *fut. νήσω, s. s. as νήω, to spin.*  
**Νηιάδης**, *ων, ai, Ion. for Νηιάδης.*  
**Νήος**, *τα, ov, adj. or νέος, ov, adj.*  
*of, or pertaining to, ships.  $\ddagger$  νὴ*  
*νήον, Iliad. 3, 62. (ἐλίσσω under-*  
*stood) timber for ship-building.*  
*Th. νήω, Ion. for ναῦς.*  
**Νήρ**, *ιδος, adj.* ignorant; inexperi-  
 enced. *Th. νη, priv. ἔρω, or ἔρωμαι.*  
**Νήριος**, *ov, ὁ*, of, pertaining to, or  
 in, ships; naval. *Th. (νέος) νέος.*  
**(Νηϊτικός)**, *ω, κόν, adj.* naval; nauti-  
 cal.  
**Νημερδής**, *loc, adj.* unprofitable;  
 disadvantageous — prejudicial,  
*Iliad. 17, 469. Th. νη, priv. νέος.*  
**Νήμερος**, *ov, and νήμερος, στος, adj.*  
 without horns. *Th. νη, priv. νέος.*  
**Νήμεστος**, *ov, adj.* incurable. *Th.*  
*νη, priv. ἀλῶ.*  
**Νήκουστος**, *ω, not* to hear; not to  
 obey. *Th. νη, priv. ἀκούω.*  
**Νήκτωρ**, *ov, ὁ*, and νήκτωρ, στος, ὁ, a  
 swimmer. *Th. νήξω, νίω, to swim.*  
**(Νηκτικός)**, *ω, κόν, adj.* pertaining to,  
 or qualified for, swimming;  
**(Νηκτικός)**, *ω, κόν, adj.* that swims; that

has the faculty of swimming. ἡ τὴν τὴν, the faculty of swimming.  
(Ναυτικός, ἰδὸς, ἡ, that swims, fem. of ναύτης. ἡ ἑλαιοὶ ναυτρίδι, pickled olives.  
Ναλῆς, ἰδὸς, adj. careless; negligent. Th. m, priv. ἀλῆως.  
Ναλῆς, or ναλῆς, ἰδὸς, adj. without compassion; merciless; cruel. Th. m, priv. ἰδὸς.  
(Ναλῆς, or ναλῆς, adv. cruelly; mercilessly.  
Ναλῆδμος, ou, adj. cruel-hearted. Th. m, priv. δμῶς.  
Ναλῆτος, ou, adj. invisible. Th. m, priv. λῆστος.  
Ναλῆς, ἰδὸς, adj. for ναλῆς.  
Ναλῆς, ἰδὸς, adj. faultless; irreprehensible. Th. m, priv. ἀλῆτης.  
Ναλῆς, ou, adj. and ναλῆς, ἰδὸς, adj. barefoot, Sophoc. *Oedip. Col.* 349. Th. m, priv. ἡλῆς, πῶς.  
Ναλῆς, ou, ὁ, one who is an irreprehensible, or faultless, person. Th. m, priv. ἡλῆς, Ion. for ἀλῆτης.  
Ναλῆς, ἰδὸς, adj. unanointed. Th. m, priv. ἀλῆς.  
Ναλῆς, ou, adj. without clothes. Th. m, priv. λῆς.  
Ναλῆς, ἰδὸς, adj. that which has been spun; a thread. Th. m, priv. λῆς.  
Ναλῆς, ἰδὸς, adj. truth. Th. m, priv. λῆς.  
Ναλῆς, ἰδὸς, adj. poet. unerring; true. Th. m, priv. ἀλῆς.  
(Ναλῆς, adv. unerringly; truly.  
Ναλῆς, to be free from winds; to be calm. Th. m, priv. ἀλῆς.  
(Ναλῆς, ac, ἡ, freedom from wind; calmness.  
(Ναλῆς, ou, adj. free from wind; calm.  
Ναλῆς, ou, s. s. as ναλῆς, to heap; to collect into a heap; to accumulate. Th. m, priv. λῆς.  
Ναλῆς, ἰδὸς, adj. furnished with felt adapted for swimming. Th. m, priv. λῆς.  
Ναλῆς, ἰδὸς, ἡ, natation. Th. m, priv. λῆς, to swim.  
Ναλῆς, ou, ὁ, Ion. for ναλῆς.  
Ναλῆς, ἰδὸς, ἡ, Balus.  
Ναλῆς, for ναλῆς. Th. m, priv. λῆς.  
Ναλῆς, ou, ὁ, one who is occupied in a temple; a priest. Th. m, priv. λῆς.  
Ναλῆς, poet. μοσός, ou, ὁ, or ἡ, the protector of ships, an epith. of Apollo. Th. m, priv. λῆς.  
Ναλῆς, and ναλῆς, ou, ὁ, one that keeps firm, or protects ships. Th. m, priv. λῆς.  
Ναλῆς, ἰδὸς, adj. free from suffering. act. mitigating suffering, Oppian. Schn. L. Th. m, priv. λῆς.  
Ναλῆς, ou, adj. s. s. as ἀλῆς.  
Ναλῆς, ou, priv. ἀλῆς.  
Ναλῆς, ἰδὸς, adj. free from grief—act. assuaging grief, *Odys.* 4, 221. Th. m, priv. ἀλῆς.  
(Ναλῆς, adv. the s. of the adj. adverbially.

Ναλῆς, ac, ἡ, childishness; simplicity; silliness; folly. s. s. and Th. m, priv. λῆς.  
Ναλῆς, fut. ἀλῆς, and ναλῆς, to act like a child; to act in a childish manner, sillily, or foolishly. Th. m, priv. λῆς.  
(Ναλῆς, s. s. as ναλῆς.  
(Ναλῆς, ou, adj. poet. for ναλῆς.  
(Ναλῆς, s. s. as ναλῆς.  
(Ναλῆς, ἰδὸς, adj. childish; simple; silly; foolish.  
(Ναλῆς, ἡ, Ion. for ναλῆς, childhood; childishness; silliness; folly, *Iliad.* 20, 411.  
(Ναλῆς, ἡ, Ion. adj. pertaining to children; childish.  
(Ναλῆς, to play the child; to act in a childish manner—to be a child, Schol. Hom.  
Ναλῆς, Ion. for ναλῆς, fem. of ναλῆς.  
Ναλῆς, ou, ὁ, or ἡ, a child-slayer. Th. m, priv. λῆς.  
Ναλῆς, ἰδὸς, adj. suiting children; childish. Th. m, priv. λῆς.  
Ναλῆς, ou, and ναλῆς, ἡ, ἰδὸς, adj. in a state of infancy, or childhood; young; tender—like a child; simple; inexperienced; silly; foolish. Th. m, priv. λῆς.  
Ναλῆς, child. Th. m, priv. λῆς.  
(Ναλῆς, ἡ, child; childhood; childishness; simplicity; folly.  
Ναλῆς, ἡ, child; childishness of mind; folly. Th. m, priv. λῆς.  
(Ναλῆς, ἡ, adj. that has a childish mind, or thoughts; simple; silly; Strab.  
Ναλῆς, ἡ, adj. childish; after the manner of children. Th. m, priv. λῆς.  
Ναλῆς, ou, adj. not plaited, or woven. Th. m, priv. λῆς.  
Ναλῆς (neut. of ναλῆς, adverbially), and ναλῆς, ἡ, ἰδὸς, and ναλῆς, adv. unpunished; unfined. Th. m, priv. λῆς.  
Ναλῆς, ou, adj. unpunished; unfined. Th. m, priv. λῆς.  
Ναλῆς, ou, ὁ, properly, an abstemious man; a sober, or discreet man. Th. m, priv. λῆς.  
(Ναλῆς, ἡ, adj. that fasts; sober; discreet; prudent. Th. m, priv. λῆς, ascetic writings.  
Ναλῆς, to be a child; to act in a childish manner; to play like a child. Th. m, priv. λῆς, or ναλῆς, Schn. L.  
(Ναλῆς, la, Ion. adj. and ναλῆς, ἡ, s. s. as ναλῆς, and ναλῆς.  
Ναλῆς, ἰδὸς, ἡ, a daughter of Nereus, a Nereid. Th. m, priv. λῆς.  
(Ναλῆς, ἡ, Ion. adj. of, or pertaining to, Nereus. Th. m, priv. λῆς, poet. fishes.  
Ναλῆς, ἡ, a sea-god, Nereus. Th. m, priv. λῆς.  
Ναλῆς, ἰδὸς, ἡ, Ion. for Ναλῆς.  
Ναλῆς, ou, adj. poet. without number; innumerable. Th. m, priv. λῆς.

Ναλῆς, ou, τὸ, a shrub, see ἰδὸς.  
Th. m, priv. λῆς, it grows in moist situations.  
Ναλῆς, and ναλῆς, ou, adj. uncontested. Th. m, priv. λῆς. Th. m, priv. λῆς, innumerable; immense; s. s. as ἀλῆς. Th. m, priv. λῆς, Pind. Nem. 1, 1. the watery plain, or sea.  
Ναλῆς, ou, ὁ, the sea-snail, or periwinkle. Th. m, priv. λῆς, s. s. as ναλῆς.  
Ναλῆς, see ναλῆς.  
Ναλῆς, ἡ, ἰδὸς, adj. moist; wet; watery. Th. m, priv. λῆς.  
Ναλῆς, ἡ, Ion. adj. of, or pertaining to, an island; insular. Th. m, priv. λῆς.  
Ναλῆς, ou, ὁ, the ruler of an island. Th. m, priv. λῆς.  
Ναλῆς, or ναλῆς, ou, τὸ, a little island, dimin. of ναλῆς.  
Ναλῆς, fut. λῆς, to be an island; to be in an insular situation. Th. m, priv. λῆς.  
Ναλῆς, ἡ, the act of spinning. Th. m, priv. λῆς, to spin. Th. m, priv. λῆς, to heap; accumulation. Th. m, priv. λῆς, to heap.  
Ναλῆς, ἡ, s. s. as ναλῆς, dimin. of ναλῆς.  
Ναλῆς, ou, ὁ, fem. ναλῆς, ἡ, that is of, or pertains to, an island. Th. m, priv. λῆς.  
(Ναλῆς, ou, ὁ, fem. ναλῆς, ἡ, an islander.  
(Ναλῆς, ἡ, adj. that pertains, or relates, to islanders.  
Ναλῆς, ἡ, adj. like an island, ἡ, ἰδὸς.  
Ναλῆς, ou, ὁ, an island—poet. a peninsula, *Mugr. ad Eurip. Phoen.* 215. Th. m, priv. λῆς, to float.  
Ναλῆς, ἡ, the guardian of an island. Th. m, priv. λῆς.  
Ναλῆς, to make an island; to insulate. Th. m, priv. λῆς.  
Ναλῆς, Att. ναλῆς, ἡ, a duck. Th. m, priv. λῆς, to swim.  
(Ναλῆς, ἡ, adj. of, or pertaining to, ducks.  
Ναλῆς, ou, τὸ, a duckling, dimin. of ναλῆς.  
Ναλῆς, ac, ἡ, the state of fasting; fast. Th. m, priv. λῆς.  
Ναλῆς, ac, ἡ, fem. of ναλῆς, ἡ, ὁ, s. s. as ναλῆς.  
Ναλῆς, fut. λῆς, to fast; to abstain from food. metaph. to abstain. Th. m, priv. λῆς.  
Ναλῆς, ἡ, adj. that pertains to, or is qualified for, spinning; expert in, or fond of, spinning. Th. m, priv. λῆς.  
Ναλῆς, ou, adj. of, or pertaining to, or set apart for, fasting. Th. m, priv. λῆς.  
ΝΗ ΣΤΙΣ, ἡ, ὁ, or ἡ, one that is fasting; a faster—the Intestinum jejunum, in anatomy, from its being commonly found empty. Th. m, priv. λῆς, the element of water, by Empedocles, Photius. Th. m, priv. λῆς, Lennep.



**Νοσίδριον**, *ov*, τὸ, *dimin.* of *νῆσος*.  
**Νοταῖος**, *ιος*, *adj.* that resembles the note produced from the *νήτα*, the last string of a lyre; shrill; sharp-toned. *Th. νήτα*, for *νάτα*, *ιδος*.  
**Νῆτος**, *νήτη*, *contr.* of *νέμετος*, *νάτα*. See *νάτα*.  
**Νηθεῖ**, *ή, ὄν*, *adj.* span; twisted. *Th. νήτα*, *νίω*.  
**Νηταῖος**, *ιος*, *adj.* true; certain. *Th. νη*, *affirmatively*, *ἀπρὸς*.  
**Νήτρον**, *ov*, τὸ, a spindle. *Th. νίω*, to spin.  
**Νήτα**, or *νῆσσα*, *ης, ἡ*, a duck. *Th. νίω*, to swim.  
**(Νητρίον, and νήτριον, ov, τὸ, a duckling, as a word of endearment, Aristoph. Plut. 1011.**  
**Νητοφόρος**, *ov, ὅ*, a duck-killer. *Th. νήττα*, *φοῖνις*.  
**Νητοφύλαξ**, *ακος, ὅ*, a watcher of ducks. *Th. νήττα*, *φυλάσσω*.  
**Νηύμιος**, *ος*, *νέμετος*.  
**Νῆς**, *νός, ἡ*, *Ion.* for *ναῦς*.  
**Νήνυμιος**, *ov, adj.* breathless—void of smell. *Th. νη*, *priv.* *ἀνυμῆ*.  
**Νηφαίνω**, *s. s.* as *νήφω*.  
**Νηφάλιος**, and **νηφαλῆτις**, see *νηφάλιος*, and *νηφαλῆτις*.  
**Νηφαλίω**, to make the sacrifices and libations, called *νηφάλια*. See *νηφάλιος*.  
**Νηφαλίζω**, *fut. λω, s. s.* as *νηφαλίω*. *Th. νηφάλιος*.  
**Νηφάλιος**, *ῖα, ἰω, adj.* abstemious; that abstains, especially from wine; hence, sober; discreet; circumspect; cautious—performed without using wine, as certain religious rites. *¶ νηφάλια ἱερὰ, or θυμματα*, and *νηφαλίοι θυσιάται*, sacrifices, in which the libations were made with water alone without wine, as those made to the Furies, the Muses, and the Nymphs—*βωμολογία νηφάλιοι*, altars on which libations were not made with wine. *¶ νηφάλια ξύλα*, the wood, or shrubs, used in the *νηφάλια ἱερὰ*, see above. *Th. νήφω*.  
**(Νηφαλίτης, ντος, ἡ**, the state of being fasting; abstemiousness.  
**(Νηφαλισμός, οὔ, ὅ**, abstemiousness; sobriety—prudence; circumspection.  
**(Νηφαλῶς, adv.** abstemiously; soberly—prudently; with circumspection.  
**Νηφαίνω**, *κἂν, κἂν, adj.* making to fast, or abstain; keeping fasting. *Th. νηφαίνω*.  
**(Νηφάντις, ἡ, ὄν, adj. s. s.** as *νηφάλιος*.  
**Νηφάντις**, *adv.* (from *νήφω*, *οντος*, *part. of νήφω*) fasting—prudently; with circumspection.  
**Νηΐθω**, *fut. νήφω*, to live abstemiously; to abstain from wine, *Sophoc. Œdip. Col. 100.* *metaph.* to be sober, discreet, wise, circumspect, or provident; to act with prudence, &c.  
**Νηχι**, *ς, s.* as *νῆλ*.

**Νήχυρος**, *ov, adj.* that flows in a full stream. *Th. νή*, *augmentative*, *χρῶς*.  
**Νήχω**, *fut. νήσω, generally, νήχομαι*, to swim. *Th. νίω*, to swim.  
**Νήφικ**, *εως, ἡ*, abstinence, *s. s.* and *Th. as νηφαλισμός*.  
**Νίβα**, for *νίφα*, *Photius*.  
**Νίγλαρος**, *ov, ὅ*, a small flute, or pipe—also, the sound of a *νίγλαρος*.  
**Νίζω**, *νίζομαι*, *Dor.* for *νίστω, νίπτομαι*, the tenses from *νίπτομαι*.  
**Νικάω**, *fut. ἔσω, Dor. ἀξῶ, s. s.* as *νικάω*. *Th. νίκαω*.  
**(Νικαῖος, αλα, αἶων, adj.** that pertains to victory—that bestows victory, an epith of *Jove*.  
**(Νικατὴς, ἥρος, ὅ, and νικάτωρ, ορος, ὅ, s. s.** as *νικητὴς*.  
**Νικάω**, *ῶ, fut. νικήσω, Dor. νικᾶω* (from *νικάω*), to conquer; to be victorious—with an *accus.* to gain, a battle (*μάχην*); to make an opinion prevail, (*γνώμην*) *Herodot. 1, 61.* (with a *genit.*) to gain a superiority over; to excel; to surpass, *Iliad. 23, 742.* to prevail—*Pass.* to be conquered, &c. to be mastered by passion, pleasure, &c. *¶ νικᾶν μάχην*, to gain a battle. *¶ νικᾶν γνώμην*, to cause an opinion to prevail. *¶ ἱκανοὶ ἡ γνώμη*, the opinion prevailed. *¶ νικάωσα* *κοῦλη*, *Eurip. Med. 911.* the preferable opinion. *¶ νικάωμι* *ὑπὸ τῆς ἰδότης*, subdued by a love of pleasure. *Th. νίκαω*.  
**ΝΙΚΗ**, *ης, ἡ*, victory; the goddess of victory—a statue of the goddess of victory.  
**Νικῶ**, *Dor.* for *νικάω*.  
**Νίκημα**, *ατος, τὸ*, (from *νικάω*) a victory obtained, or advantage gained; victory, *Cebet. Tab. Th. νικη*.  
**(Νίκημος, s. s.** as *νικάω*.  
**(Νικητὴς, ἥρος, ὅ**, a conqueror.  
**(Νικητήριον, ov, τὸ**, the prize of victory; the reward of a conqueror.  
**(Νικητῆρος, ἰα, ἰων, adj.** relating to victory, or conquerors. *¶ νικητήρια ἱστιῶν* (*ἱερὰ* understood), to celebrate a victory by a solemn feast.  
**(Νικητὴς, οὔ, ὅ**, a conqueror.  
**(Νικητικὸς, κἂν, κἂν, adj.** that pertains to victory, or conquerors; qualified for conquering; victorious.  
**(Νικητρία, ας, ἡ, fem. of νικητὴς**.  
**Νικηφορίω**, to gain a victory. *Th. νικη*, *φίρω*.  
**(Νικηφορέα, ας, ἡ**, the gaining of a victory; victory.  
**(Νικηφόρος, ov, adj.** bringing victory—gaining a victory.  
**Νικημάχας, ov, ὅ**, one who is victorious in a battle. *Th. νικάω*, *μάχην*.  
**Νικησοῦς, ov, ὅ**, one that gives victory. *Th. νικη*, *ποιῶ*.  
**Νίκος**, *ιος, τὸ, s. s.* as *νίκαω*. *¶ not used by the more ancient authors, Hermann. ad Orph.*  
**Νίμμη**, *ατος, τὸ*, water that had served for washing, especially, the hands, or feet. *Th. νίπτω*.

**Νίρ**, a poet. pronoun, like *μή*, for *αὐτὸν*, *αὐτὴν*, *αὐτό*, him, her, it—in *Hom.* *μή* only occurs; *νή*, in *Pind.* and the tragedians. *¶ for αὐτὸν*, *Sophoc. El. 624.* for *αὐτὸς*, *Pind. Nem. 4, 5*.  
**Νίπτις, ἥρος, ὅ**, a vessel for washing the hands, or feet in. *Th. νίπτομαι*.  
**(Νίπτορον, ov, τὸ**, water for washing the hands.  
**ΝΙΠΤΩ**, *fut. νίψω, perf. νίπη*, to wet; to dash with water; to wash. —*Νίπτομαι*, *Mid.* to wash, particularly, one's hands, or feet. *¶ νίπτομαι*, has a close affinity with *νίω*, *νίω*, *ναῖω*, *νίχω*, *Schn. L.*  
**Νίπτομαι**, *s. s.* as *νίωμαι*.  
**ΝΙΤΨΩΝ**, *ov, τὸ*, properly, a mineral alkaline substance, a carbonate of soda; sometimes also the alkaline salt procured from wood ashes, potash; both used for washing. *Th. νίπτο*, *νίψω*.  
**(Νίπρώ, ῶ, to make νίπτο**, or wash with that substance.  
**(Νίπρωδης, εως, adj.** like *νίπτο*; abounding in *νίπτο*.  
**Νίφα**, *accus. of νίψω*, *Hes.*  
**Νίφας**, *ἄδος, ἡ*, snow; a flake of snow; a shower of snow. *Th. νίφα*.  
**(Νίφετις, οὔ, ὅ**, a snow-shower.  
**(Νίφετῶδης, εως, adj.** snowy.  
**Νιφέλις, ἥρος, and νιφέλιος, ω, or νιφέλιος, ov, adj.** showered upon; covered with snow. *Th. νίψω*, *βλάω*.  
**Νιφέλις, ἥσσω, ὄν, adj.** snowy; covered with snow. *Th. νίψω*.  
**Νιφοτῆτις, εως, adj.** heaped with snow; snowy. *Th. νίψω*, *στῆθι*.  
**ΝΙΨΩ**, *fut. νίψω*, to snow; to water; to wet. *¶ the original Th. νίπτο*, *fut. ψω, perf. νίπη*, from the latter *νίφετις*, and *νίψω*, *νίψω*, *Schn. L.*  
**(Νίψω, νίφετις, ἡ, obs.** snow. *¶ νίψω*, *Hes. Oper. 335.* *accus. Schn. L.* (by others) for *νιφέλις*, *accus. of νιφέλις*.  
**Νοῦρος, πα, πῶν, adj.** that pertains to, or relates to, the intellect; intellectual, as opposed to that which falls under the senses. *Th. νοῖω*.  
**(Νοῦρήτις, ντος, ἡ**, the state of being intellectual.  
**ΝΟΕΩ**, *fut. νοήσω, perf. νοήσω*, *Ion. νοήσω*, to see; to perceive, *Odys. 1, 58. Iliad. 5, 312.* to remark; to observe; to understand; to consider; to revolve in the mind; to think; to purpose doing. *Iliad. 24, 560.* *¶ νοῖω*, *νοήσω*, the origin. *Th. of γνώσκω*, *Schn. L.* *Th.* (according to *Lenep*) *νίω*, to connect.  
**(Νόημα, ατος, τὸ**, a thought; a purpose; a resolution; a notion—an invention—the mind, or disposition, *Græv. ad Hes. Erg. 129*.  
**(Νόημα, ονος, adj.** poet. intelligent; prudent; sagacious.  
**(Νόημα, ἄλφ, for νοῖω**. *¶ from ἡ νοῖω*, and *νῶδω*, for *νῶδω*.

(*Νομῆς*, *πά*, *πὸς*, *see νομῆς*.  
*(Νόμος*, *αὐτός*, *ἡ*, the act or operation, of thinking; thought; observation; perception; conception—the understanding, *Plat. in Timæo*.  
*(Νομικός*, *κὴ*, *κὴν*, *adj.* that pertains to, or that is qualified for, perceiving, observing, or understanding; intelligent.  
*(Νοητός*, *ἂ*, *ὅς*, *adj.* perceptible; conceivable; intelligible; intellectual, *not material, or falling under the senses, Plat.*  
*(Νοητός*, *adv.* the adverbial *s.* of the *adj.*  
*Νοσηγός*, *adj.* *Dor.* for *νοσηγός*.  
*Νόστος*, *αὐτός*, *ἡ*, bastardy; spuriousness. *Th. νόθος*.  
*(Νόστος*, *ἡ*, *εἰς*, *adj.* that pertains to bastards. *¶* τὰ νόστια, or νόστια (*χρήματα* understood), the bequest of a parent to a bastard.  
*(Νόστις*, *αὐτός*, *ἡ*, (*from νόστιον*) adulteration; falsification.  
*(Νόστις*, *ἡ*, *εἰς*, *adj.* to render spurious; to adulterate; to substitute one thing for another—to consider as spurious.  
*Νοστής*, or *νοστής*, *ἡ*, *εἰς*, and *νοστής*, *αὐτός*, *ἡ*, *εἰς*, *adj.* *s. s.* as *νόθος*.  
*Th. νόθος*, *γόνος*, *γόνος*.  
*Νοτάλλοσις*, *ἡ*, *εἰς*, *spurious, or counterfeit, beauty. Th. νόθος*, *κάλος*.  
*ΝΟΘΟΣ*, *ου*, or *νόθος*, *ἡ*, *εἰς*, *adj.* born of a concubine, or slave, *Iliad*, 8, 283. bastard—spurious; not genuine.  
*Νομικός*, *ου*, *adj.* pertaining to the pasturage of cattle, or to people who lead a wandering pastoral life. *Th. νομικός*, *from νόμος*.  
*(Νομάδα*, *αὐτός*, *ἡ*, a tribe of persons who lead a wandering pastoral life, like *Tartars*, *Arrian. Peripl. Erythr.*  
*(Νομαδός*, *κὴ*, *κὴν*, *adj.* that pertains to grazing cattle; that lead a wandering pastoral life.  
*(Νομαδός*, *ου*, *ἡ*, (*βίος*) the pastoral life.  
*Νομίστη*, *ου*, *τὸ*, in the plur. by *Herodot.* for *νόμισμα*, customs; usages. *Th. νόμος*.  
*Νομίστις*, *ἡ*, *εἰς*, *adj.* that pertains to pastures, or herds of grazing cattle. *Th. νομικός*.  
*Νομάρχης*, *ου*, *ἡ*, the governor of an Egyptian province. *Th. νομάρχης*, *αὐτός*.  
*(Νομαρχία*, *αὐτός*, *ἡ*, the office of *νομάρχης*.  
*Νομῆς*, *ἄλλος*, *ἡ*, or *ἡ*, one who pastures cattle, or leads a wandering pastoral life. *¶* οἱ νομῆδες, persons living in wandering tribes, like the *Scythians*, *Arabs*, &c. *Th. νόμος*.  
*(Νόμισμα*, *αὐτός*, *τὸ*, a herd, *Æschyl. Ag.* 1408. *¶* properly, *from νόμος*.  
*(Νομῆς*, *ἡ*, *εἰς*, a shepherd—a distributor—a rib in a ship's side.  
*(Νομιστικός*, *κὴ*, *κὴν*, *adj.* that per-

tains to shepherds, or pasturage; pastoral.  
*(Νομή*, *ἡ*, *εἰς*, partition; distribution; the partition of an inheritance—the distribution of largesses—a herd, *Xen. Anab.* 3, 5, 2. pasture, *s. s.* as *νομός*—destruction by fire; the spreading of a conflagration—an eating ulcer.  
*Νομῆς*, *poet.* for *νομῆς*, *contr.* *νομῆς*, *nom.* plur. of *νομῆς*.  
*Νομίζω*, *ἡ*, *εἰς*, *adj.* to establish by law, or usage—to introduce, or adopt, as a custom, *Herodot.* 2, 51. to recognise by rites, or usage—to pay due honours to, as those of sepulture, and of worship, *Pausan.* 3, 14. to make use of, as a coin, *Plat. Erythras.* the most general *s.* to esteem as; to deem; to think; to be of opinion. — *Pass.* to be established, or customary; to be sanctioned by law, or general usage. *¶* νομίζοντα λέγειν, *Plat. Phædr.* 85. to speak in earnest, or according to his settled opinion. *¶* τὰ νομίζοντα, established rites, usages, or customs. *Th. νόμος*.  
*(Νομικός*, *κὴ*, *κὴν*, *adj.* that pertains to laws, or fixed customs—skilled in laws, &c. *¶* νομικὴ ἐπιστήμη, knowledge of the law; jurisprudence.  
*(Νόμισμα*, *ἡ*, *εἰς*, *adj.* conformable to law, or established usage; legal; just; sanctioned by law, or usage; customary; practised. *¶* τὸ νόμισμα, and τὰ νομίσματα, *s. s.* as *ἡ νόμος*, and *οἱ νόμοι*. *¶* οἱ νομίσματα τῶν ἱερέων, *Plut.* the most just, or distinguished of the priests, *Schn. L.*  
*(Νομισμός*, *αὐτός*, *ἡ*, conformity to law, or fixed customs; the establishment and observance of laws.  
*Νόμος*, *ἡ*, *εἰς*, and *νομός*, *ου*, *adj.* pertaining to shepherds; that protects shepherds, *Hom. Hymn.* 18, 5. *Th. νομικός*, *νόμος*. *¶* for *νομός*, *Hesych.* *Th. νόμος*, *νόμος*.  
*Νόμιστος*, *αὐτός*, *ἡ*, established custom; usage; the way of thinking; opinion, 5, 105. *Th. νομίζω*.  
*(Νόμισμα*, *αὐτός*, *τὸ*, that which is established by law, or fixed by general custom; a received custom—current coin; a piece of money.  
*(Νομισματικός*, *κὴ*, *κὴν*, *adj.* that pertains, or relates, to coin.  
*(Νομισματίον*, *ου*, *τὸ*, a small coin, *dimin.* of *νόμισμα*.  
*Νομισματοπώλης*, *ου*, *ἡ*, a dealer in coin; a money-changer. *Th. νόμισμα*, *πωλείω*.  
*(Νομισματοπωλικός*, *κὴ*, *κὴν*, *adj.* that pertains to dealing in coin; dealing in coin, *Plat. Soph.* 10.  
*Νομιστεύω*, *ἡ*, *εἰς*, *adj.* to establish as a law—to observe, or practise, as a custom. *Th. νομίζω*.  
*(Νομιστή*, *adv.* according to established law, or usage.

*Νομογραφία*, *ἡ*, to write laws; to give written laws. *Th. νόμος*, *γράφω*.  
*(Νομογραφία*, *αὐτός*, *ἡ*, the giving of written laws.  
*Νομοθέτης*, *ου*, *ἡ*, a teacher, or expounder, of laws. *Th. νόμος*, *διδάσκω*.  
*Νομοδιδάκτης*, *ου*, *ἡ*, a teacher of the law, *N. T. Th. νόμος*, *διδάσκω*.  
*Νομοθεσία*, *αὐτός*, *ἡ*, legislation; a statute, or ordinance. *Th. νόμος*, *τίθημι*.  
*(Νομοθεσία*, *ἡ*, to legislate; to enact a law; to ordain.  
*(Νομοθεσίμα*, *αὐτός*, *τὸ*, a law passed; a statute, enactment, or ordinance.  
*(Νομοθέτης*, *ου*, *ἡ*, a legislator.  
*(Νομοθέτης*, *αὐτός*, *ἡ*, legislation; the enactment of laws, or ordinances.  
*(Νομοθετικός*, *κὴ*, *κὴν*, *adj.* that pertains to law, or legislation; relating to law, &c.; qualified for, or skilled in, legislation.  
*(Νομοθεσία*, *αὐτός*, *ἡ*, *poet.* for *νομοθεσία*.  
*Νομοθεσία*, *ἡ*, and *νομοθεσία*, *αὐτός*, *ἡ*, *s. s.* as *νομοθεσία*, and *νομοθεσία*. *Th. νόμος*, *ποιέω*.  
*Νόμος*, *ου*, *ἡ*, partition; distribution; allotment; arrangement—an established law, usage, or custom—a regulation, or ordinance—a rule, or prescribed form—in the sacred writings and ecclesiast. authors the Divine Law—in music a measure, as the Lydian measure (the highest), and the Dorian, (the lowest)—an ode in honour of some divinity, especially, Apollo, according to a certain prescribed tone and measure, and without an antistrophe; an air played according to certain rules, also in honour of some divinity. *Th. νόμος*.  
*Νόμος*, *ἡ*, *εἰς*, (accentuated on the penult) pasture ground; pasture, viz. food furnished by a pasture—an abode; a dwelling-place—a certain division of land in Egypt. *¶* ἱεῖον νόμος, *Iliad*, 20, 249. an interchange of words. *¶* by some written νόμος, *Schn. L. Th. νόμος*.  
*Νομοτελής*, *ἡ*, *εἰς*, *adj.* skilled in legal knowledge. *Th. νόμος*, *τέλειω*.  
*Νομοφυλακίον*, *ου*, *τὸ*, the place where the νομοφύλακας assemble, *see νομοφύλαξ*.  
*(Νομοφυλακία*, *αὐτός*, *ἡ*, the office of νομοφύλαξ.  
*(Νομοφυλάκιον*, *αὐτός*, *ἡ*, *s. s.* as *νομοφυλακίον*.  
*Νομοφύλαξ*, *αὐτός*, *ἡ*, a guardian of the laws, a certain magistrate in republican states, *Xen. Ec.* 9, 14. *Pollux*, 8, 14. *Th. νόμος*, *φυλάσσω*.  
*Νομώδης*, *ἡ*, *εἰς*, *adj.* (in medical authors) of a corroding, or spreading kind, viz. ulcers. *Th. νομῆς*.  
*Νομώδης*, *αὐτός*, *ἡ*, *lit.* a singer of laws, an expounder of laws, *Strab.* 12, p. 813. *¶* νομώδης, substituted

in its stead by Coray. *Th. νόμος, νόμος.*

*Νόσθαιστος, ου, adj.* that affects, or disturbs, the intellect. *Th. νόσθ, νόσθιστος.*

*ΝΟΪΖ, ου, contr. νόυς, νοῖ, δ, (in N. T. genit. νόυς, dat. νοῖ) in Hom. generally, thought; purpose; resolution; sentiment; opinion; the manner of thinking, or disposition of mind, Odys. 1, 3. the mind, in a general sense, as the seat of the passions, and of feeling; Hom. intelligence; sagacity; foresight—the mind; the understanding—prudence; wisdom; judgment, Odys. 6, 320. consideration—meaning, purpose, or object. ¶ by the later ecclesiast. writers, genit. νόυς, dat. νοῖ, accus. νόα, Att. νόυ, νοῖ, νοῦν. Th. νόω, to connect, Lennep.*

*Νοσφαλῆς, ἰος, adj.* disturbed in the intellects; insane. *Th. νόσφ, σφαλλῶ.*

*Νόσῶ, ᾧ, to give to understand, Eustath. Th. νόσ.*

*Νοσῶζ, fut. ἄσω, to render sick. = Mid. to be sick. Th. νόσος.*

*(Νοσκαρέος, ρᾶ, ρόν, adj.* sickly; ailing; in delicate health.

*Νόσανσις, ἰος, ἡ, a state of ill-health, opposed to ὑγιανσις. Th. νοσῶνσις, s. s. as νοσῶζ.*

*Νοσῆρῆς, see νοσῆρῆς.*

*Νόστιμα, ατος, τῶ, a sickness. Th. νοσῖν.*

*Νοσῖν, ᾧ, to be sick. metaph. to suffer, in general, to be under the influence of any passion, or emotion—to be in bad, or distressed, circumstances, said of cities, Dem. of affairs, Eurip. Troad. 27. Th. νόσος.*

*Νοσλήλια, ας, ἡ, the care of, and attendance on, the sick—sickness requiring care. Th. νοσλήλιος.*

*(Νοσλήλια, ον, τὰ, the diet, medicines, and treatment, of the sick. ¶ properly, from νοσλήλιος.*

*Νοσλήναι, fut. σίσω, to attend on, and take care of, a sick person. = Νοσλήναιμαι, Mid. to cause one's self to be attended in sickness; to be sick and require medical treatment and attendance. ¶ in an act. s. to render sick, Hippoc. de Superfct. c. 3. Schn. L. Th. νόσος.*

*(Νόσμμα, ατος, τῶ, a malady.*

*(Νοσμηκτικός, κῆ, κόν, adj.* subject to sickness; valetudinarian.

*(Νοσμηλάνιον, ου, τῶ, a trifling ailment, dimin. of νόσμημα.*

*(Νοσμημάτιος, ἰος, adj. s. s. as νοσμηματικός; proceeding from a malady.*

*(Νοσμηματώδης, αδν. the adverbial s. of the adj.*

*(Νοσῆρῆς, ρᾶ, ρόν, adj. sick; ailing; unhealthy—producing sickness; unwholesome.*

*Νοσσηγνημονικός, κῆ, κόν, adj. that*

pertains to the knowledge of diseases from their symptoms; skilled in discovering the nature of diseases from their symptoms; hence, ἡ νοσηγνημονική (τίχην understood), the art of discovering, &c. ¶ properly, from νοσηγνῶμαι, ὄνος, ὁ, or ἡ, one who discovers, &c. Th. νόσος, γινώσκω.

*Νοσοκομῆσιον, ου, τῶ, an infirmary. Th. νοσοκομῆμα.*

*Νοσοκομῆμα, ᾧ, to wait on, and take care of, the sick. Th. νόσος, κομῶ. (Νοσοκομῆσιος, ἰος, ἡ, and νοσοκομῆμα, ας, ἡ, the care and treatment of the sick.*

*(Νοσοκῆμος, ου, ὁ, or ἡ, one who attends on, or takes care of, the sick.*

*Νοσοποιῶν, ᾧ, to cause a disease. Th. νόσος, ποίω.*

*(Νοσσοποιῶν, ου, adj. that causes maladies. ¶ οἱ νοσσοποιοὶ, Antig. 890. excitors of disturbance, Dionys.*

*ΝΟΪΖ, ου, ἡ, a disease; a sickness—suffering—a deep-rooted passion—a vice—an evil, in general.*

*Νοστοτροφία, ας, ἡ, the care of, and regimen of, the sick. Th. νόσος, τρέφω.*

*Νοστροφῆος, ου, adj. that causes diseases. Th. νόσος, φέρω.*

*Νόσσαξ, ακος, ὁ, a young cock. Th. νισσός.*

*Νοσσίω, s. s. and Th. as νοσσίω.*

*Νοσσία, νοσσίον, see νοσσία, νοσσίον.*

*Νοσσίς, ἰδος, ἡ, a young pullet. metaph. a young maiden. See νοσσίς.*

*Νοσσιώδης, ἰος, adj. resembling young poultry, or young birds. Th. νοσσιός, ἰδος.*

*Νοσσοποιῶν, ᾧ, see νοσσοποιῶν.*

*Νοσσοῦς, see νόσσο.*

*Νοσσοτροφῆος, see νοσσοτροφῆος.*

*ΝΟΤΖΕΩ, fut. ἔσω, to go; to depart; to arrive; to return. Th. νόω, νόω, to come, Lennep.*

*Νότιμος, ου, adj. that can return; that is to return—useful; profitable, Luc. and Dioscor. and Geopon. 2, 16, 1. Schn. L. (according to some) sweet; agreeable; nutritive, Theophrast. Hist. Plant. 8, 8. ripe, Callim. in Cerer. 130. s. s. as ἀξιμος, Hesych. ¶ νότιμότημα, Hom. the day of return, or the journey home.*

*(Νότος, ου, ὁ, a return; a journey home—a journey, in general, Eurip. Iph. Taur. 1112. sweetness; agreeableness.*

*ΝΟΪ, (before a vowel) νόφιν, adv. apart; asunder; removed from, Iliad. 19, 422. alone—besides, Theocrit. 25, 197.—as a preposition, with a genit. s. s. as χωρῖ, without; except, Hes. Op. 114. outside.*

*(Νοσῆριος, λα, ιον, adj. clandestine; furtive.*

*(Νοσφιδῶν, αδν. by stealth; furtively.*

*(Νοσφίξω, fut. ἴσω, to separate; to divide—to deprive; to bereave;*

to take clandestinely. = Νοσφίξωμαι, Mid. 1 aor. ἠνοσφίσμην, (with a genit.) to separate one's self from; to remove from; to stand aloof from, Odys. 23, 98. metaph. to differ in opinion from, Iliad. 24, 222. to abandon, Edip. Tyr. 707. to deprive; to bereave, with two accus., Pind. Nem. 6, 106. to set apart for, or turn to one's own use, Plut. to take clandestinely, purloin, or steal. = Pass. to be deprived of, &c.

*(Νοσφισμός, ὄν, ὁ, separation; privation—the taking by stealth; embezzlement.*

*Νοσῶδης, ἰος, adj. sickly; ailing; act. causing sickness; unwholesome—faulty; bad, Eurip. Sup. 423. Th. νόσος.*

*(Νοσῶδης, αδν. the adverbial s. of the adj.*

*Νοσῆρῆς, ρᾶ, ρόν, adj. humid; wet; act. moistening; wetting. Th. νόσος.*

*(Νοσῆρῆς, ᾧ, to be moist, or wet.*

*(Νοσῆρῆς, see νοσῆρῆς.*

*(Νοσῆρῆς, ας, ἡ, humidity; wetness. ¶ properly, fem. of νότιος.*

*(Νοσῆρῆς, s. s. as νοσῆρῆς.*

*Νοσῆρῆς, fut. ἴσω, to moisten; to wet. neut. to be southerly, or southern. ¶ Νότιος νοσῆρῆς, summer with southerly winds and rain, Aristot. Probl. 26, 17.*

*(Νότιος, λα, ιον, or νότιος, ου, adj. southerly—moist; wet; humid; rainy.*

*(Νοσῆς, ἰδος, ἡ, poet. wetness; humidity.*

*(Νοσῆρῆς, ἰος, adj. moist; humid.*

*(Νοσῆρῆς, αδν. from the south.*

*ΝΟΤΟΖ, ου, ὁ, the south; the south wind; a southern region, or a south side. ¶ the south wind in Greece generally brought rain. Th. νόω, Lennep.*

*Νοτῆριον, ου, τῶ, a little child, for νοτῆριον, dimin. of νοτῆς.*

*Νοῦβητικῶς, κῆ, κόν, adj. lit. stuffed with intelligence; abounding in sagacity. Th. νόος, νοῖς, βῖω.*

*(Νοῦβητικῶς, αδν. the adverbial s. of the adj.*

*Νοῦβητις, ας, ἡ, s. s. and Th. as νοῦβητις. ¶ the latter the oldest form. ¶ νοῦβητις, Eurip. Herc. fur. 1256, Porson.*

*Νοῦβητις, ᾧ, to put in mind; to remind—to admonish; to correct; to amend, Plut. Solon. 23. Th. νόος, νοῖς, τιδμη.*

*(Νοῦβητις, ατος, τῶ, a reminding, warning, admonition, or remonstrance.*

*(Νοῦβητικῶς, ἰος, ἡ, the act of reminding; admonition; correction; reprehension.*

*(Νοῦβητικῶς, κῆ, κόν, or νοῦβητικῶς, ὄν, adj. that pertains to putting in mind, or admonition; admonitory.*

*Νοῦβητις, ας, ἡ, Att. contr. for νοῦβητις.*

*μήνη*, the new month; the beginning of the month. *Th. νῆς, μήν.*  
(*Νουμηνιάζω*, to give a solemn feast at the new moon.

(*Νουμῖνος*, *la, ion, adj.* that is done, or happens, at the new moon.  
*Νουμῖνος*, *ou, τὸ*, dimin. of *νῦμμος*.  
*Νούμιος*, *ou, ὁ*, a coin, in value three oboli, current in Doric colonies.  
*Th. νόμος.*

*Νουσίημι*, *ac, ἡ*, prudence; sagacity; intelligence. *Th. νουήεις.*  
*Νουήεις*, *ἰος, adj.* possessing sagacity, prudence, or intelligence.  
*Th. νῖος, νῶς, ἔχω.*

(*Νουήεις*, *and νουήεις*, the adverbial *s. of νουήεις*.  
*Νῶς*, *gen. νῶς, dat. νῶ, and νῶς, gen. νῶς, dat. νῶ*, in the *N. T.* always the latter inflections, contr. *Att.* of *νῖος*. See *νῖος*.

*Νουαλός*, *ἰα, ἴον, adj.* sick; sickly.  
*Th. νῶος, for νῖος.*

*Νουσηδός*, *ἰος, adj.* oppressed by sickness. *Th. νῶσος, for νῖος, ἄχθε.*

*Νουσφόρος*, *ou, adj.* bringing disease; unwholesome. *Th. νῶσος, νῖος, φέρω.*

*Νῦν*, or *νῦν*, now; then, an enclitic particle, equivalent to *δη*, and *ὅν*, in use chiefly in Ionian writers, especially *Hom.* and *Herodot.* it occurs however in *Attic* tragedians, and in *Aristoph.* It differs from *νῦν*, in poetry, in having the *v* short, in *νῦν*, it is long. ¶ in use with an imperative, as *εἴπα νῦν*, hasten then, quick, &c. ¶ *νῦν*, and *νῦν*, are the same in meaning, both signifying 'now,' *Hermann.* in *Aristoph.* *Nub.* 132.

*Νύθω*, *adv.* with a prick; by pricking. *Th. νύσσω.*

(*Νύμα*, *ατος, τὸ*, a prick.  
*Νυγματίζω*, *ἰος, adj.* pricking; pungent.

(*Νυγῶς*, *ἡ, ἡ*, and *νυγμός*, *οὔ, ὁ*, the act of pricking; a prick; a sting.  
*Νυκίζω*, *fut. ἄσω*, to twinkle with the eyelids, *Hippoc.* *Epid.* 7. *Th. νῦν.*

*Νυκταίετος*, *ou, ὁ*, the heron. *Th. νύξ, αἰετῖς.*

*Νυκταλός*, see *νυστάλος*.  
*Νυκταλῶνξ*, *s. s.* and *Th.* as *νυκταλῶνξ*.

*Νυκταλῶνξ*, *ac, ἡ*, a disease, consisting in loss of vision by night, the sight returning with day, *Aristot. Gener. Anim.* 5, 1. in a similar *s.* (interpret. *Coray*) *Hippoc.* *Prothætic.* sec. 40. *Coray* on *Hippoc.* de *aere*, &c. p. 40. *Th. νύξ, ὁφ.*

(*Νυκταλῶνξ*, *ἰος, ἡ, s. s.* as the foregoing.

(*Νυκταλῶνξ*, *ω, to be affected with νυκταλῶνξ*.

*Νυκταλῶφ*, *ωνος, ὁ, or ἡ*, one suffering from the disease of *νυκταλῶνξ*.

*Νυκταγῶνξ*, *ac, ἡ*, the act of watching by night; a night-watch; an action performed by night; a nocturnal expedition. *Th. νύξ, ὕπνισιν.*

(*Νυκταγῶνξ*, *ω, to watch, or perform any action, by night.*

*Νυκταλῶνξ*, *ω, to perform sacrifices by night, especially, in honour of Bacchus. Th. νύξ, τάλω.*

(*Νυκταλῶνξ*, *ou, adj.* performed by night. ¶ *νυκταλῶνξ* (*ἰσά understood*), nocturnal festivals in honour of Bacchus.

*Νυκταλῶνξ*, *ac, ἡ*, the passing the night in any action, or occupation; the act of catching wild animals in their sleep, *Plat.* *Th. νυκταλῶνξ*.

*Νυκταλῶνξ*, *ou, ὁ*, one who rows and fishes by night. *Th. νύξ, ἑλίσσω.*  
*Νυκταλῶνξ*, *ατος, τὸ*, time passed by night—a night quarter, *Polyb.* 12, 4. *Th. νυκταλῶνξ*.

(*Νυκταλῶνξ*, *ω, ὁ*, one who keeps watch, hunts, or performs any action, by night.

(*Νυκταλῶνξ*, *ω, ὁ*, *adj.* that pertains to, or that is qualified for, the performance of any action by night.

*Νυκταλῶνξ*, *fut. ἄσω*, to pass the night, but generally, in some occupation, as hunting, fishing, or some military occupation. *Th. νυκταλῶνξ*.

(*Νυκταλῶνξ*, *ou, adj.* nocturnal.

(*Νυκταλῶνξ*, *νῦ, νῦν, adj.* nocturnal.

(*Νυκταλῶνξ*, *ἰος, ἡ*, the bat.

*Νυκταλῶνξ*, *ou, adj.* that lives during the night—that pursues his occupations by night—that seeks its nourishment by night, like owls, &c. *Aristot.* *Th. νυκταλῶνξ, ἰος.*

*Νυκταλῶνξ*, *ou, adj.* nocturnal; nightly; done, or occurring, at night. *Th. νύξ.*

*Νυκταλῶνξ*, *ou, adj.* dark; dusky, *Eurip.* *Herc.* 111. *Th. νύξ, ὁφ.*

*Νυκταλῶνξ*, *ω, to call to a nocturnal assembly. Th. νύξ, ἄγοριον.*

(*Νυκταλῶνξ*, *ac, ἡ*, a nocturnal assembling, *Rhesi* 19. a nocturnal harangue, *Liban.* 4. *Schn. L.*

*Νυκταλῶνξ*, *ac, ἡ*, and *νυκταλῶνξ*, *s. s.* and *Th.* as *νυκταλῶνξ*, and *νυκταλῶνξ*.

*Νυκταλῶνξ*, *ou, τὸ*, a plant said to emit light at night, *Plin.* 21, 11.

*Νυκταλῶνξ*, *ἰος, adj.* overshadowed by night, or darkness; dark; gloomy; melancholy. *Th. νύξ, ἑλίσσω.*

*Νυκταλῶνξ*, *ou, adj.* *s. s.* as *νυκταλῶνξ*. *Th. νύξ, ἰος.*

*Νυκταλῶνξ*, *ou, adj.* that marries by night, or clandestinely. *Th. νύξ, γάμος.*

*Νυκταλῶνξ*, *ou, adj.* that runs, or travels, by night. *Th. νύξ, δρόμος.*

*Νυκταλῶνξ*, *ατος, ὁ*, an owl, the species not ascertained. *Th. νύξ, κέρει.*

*Νυκταλῶνξ*, *ἰος, adj.* concealed by

night; hiding by night. *Th. νύξ, κέρει.*  
*Νυκταλῶνξ*, *ou, adj.* eating at night secretly. *Th. νύξ, λαθραῖος, φάγω.*

*Νυκταλῶνξ*, *ou, ὁ*, and *ἡ*, one that talks, or babbles at night. *Th. νύξ, λαλῶν.*

*Νυκταλῶνξ*, *ἰος, adj.* that shines, or enlightens, by night. *Th. νύξ, λάμπω.*

*Νυκταλῶνξ*, *ou, adj.* that lies in ambush by night. *Th. νύξ, λοχάω.*

*Νυκταλῶνξ*, *ης, ἡ*, the screech-owl. *Th. νύξ, ἰσιν.*

*Νυκταλῶνξ*, *ou, adj.* that grazes by night. *Th. νύξ, ἴσσω.*

*Νυκταλῶνξ*, *ou, and νυκταλῶνξ*, *ἰος, and νυκταλῶνξ*, *ou, adj.* that wanders by night. *Th. νύξ, πλανάω.*

*Νυκταλῶνξ*, *ac, ἡ*, nocturnal navigation. *Th. νύξ, πλῶν.*

*Νυκταλῶνξ*, *ou, and νυκταλῶνξ*, *ou, adj.* that wanders by night. *Th. νύξ, πλῶν.*

*Νυκταλῶνξ*, *ou, and νυκταλῶνξ*, *ou, adj.* that wanders by night. *Th. νύξ, πλῶν.*

*Νυκταλῶνξ*, *ou, and νυκταλῶνξ*, *ou, adj.* that wanders by night. *Th. νύξ, πλῶν.*

*Νυκταλῶνξ*, *ou, and νυκταλῶνξ*, *ou, adj.* that wanders by night. *Th. νύξ, πλῶν.*

*Νυκταλῶνξ*, *ou, and νυκταλῶνξ*, *ou, adj.* that wanders by night. *Th. νύξ, πλῶν.*

*Νυκταλῶνξ*, *ou, and νυκταλῶνξ*, *ou, adj.* that wanders by night. *Th. νύξ, πλῶν.*

*Νυκταλῶνξ*, *ou, and νυκταλῶνξ*, *ou, adj.* that wanders by night. *Th. νύξ, πλῶν.*

*Νυκταλῶνξ*, *ou, and νυκταλῶνξ*, *ou, adj.* that wanders by night. *Th. νύξ, πλῶν.*

*Νυκταλῶνξ*, *ou, and νυκταλῶνξ*, *ou, adj.* that wanders by night. *Th. νύξ, πλῶν.*

*Νυκταλῶνξ*, *ou, and νυκταλῶνξ*, *ou, adj.* that wanders by night. *Th. νύξ, πλῶν.*

*Νυκταλῶνξ*, *ou, and νυκταλῶνξ*, *ou, adj.* that wanders by night. *Th. νύξ, πλῶν.*

*Νυκταλῶνξ*, *ou, and νυκταλῶνξ*, *ou, adj.* that wanders by night. *Th. νύξ, πλῶν.*

*Νυκταλῶνξ*, *ou, and νυκταλῶνξ*, *ou, adj.* that wanders by night. *Th. νύξ, πλῶν.*

*Νυκταλῶνξ*, *ou, and νυκταλῶνξ*, *ou, adj.* that wanders by night. *Th. νύξ, πλῶν.*

*Νυκταλῶνξ*, *ou, and νυκταλῶνξ*, *ou, adj.* that wanders by night. *Th. νύξ, πλῶν.*

*Νυκταλῶνξ*, *ou, and νυκταλῶνξ*, *ou, adj.* that wanders by night. *Th. νύξ, πλῶν.*

*Νυκταλῶνξ*, *ou, and νυκταλῶνξ*, *ou, adj.* that wanders by night. *Th. νύξ, πλῶν.*

*Νυκταλῶνξ*, *ou, and νυκταλῶνξ*, *ou, adj.* that wanders by night. *Th. νύξ, πλῶν.*

*Νυκταλῶνξ*, *ou, and νυκταλῶνξ*, *ou, adj.* that wanders by night. *Th. νύξ, πλῶν.*

*Νυκταλῶνξ*, *ou, and νυκταλῶνξ*, *ou, adj.* that wanders by night. *Th. νύξ, πλῶν.*

*Νυκταλῶνξ*, *ou, and νυκταλῶνξ*, *ou, adj.* that wanders by night. *Th. νύξ, πλῶν.*

*Νυκταλῶνξ*, *ou, and νυκταλῶνξ*, *ou, adj.* that wanders by night. *Th. νύξ, πλῶν.*

*Νυκταλῶνξ*, *ou, and νυκταλῶνξ*, *ou, adj.* that wanders by night. *Th. νύξ, πλῶν.*

*Νυκταλῶνξ*, *ou, and νυκταλῶνξ*, *ou, adj.* that wanders by night. *Th. νύξ, πλῶν.*

*Νυκταλῶνξ*, *ou, and νυκταλῶνξ*, *ou, adj.* that wanders by night. *Th. νύξ, πλῶν.*

*Νυκταλῶνξ*, *ou, and νυκταλῶνξ*, *ou, adj.* that wanders by night. *Th. νύξ, πλῶν.*

**Νύκτωρ**, *adv.* by night. **¶** properly, an accus. *Th. viξ.*  
**Νυμφαγνῆς**, *loc.* *adj.* born of a nymph. *Th. νύμφη, γένος.*  
**Νυμφαγίτης**, *ov, δ,* the leader of the Nymphs, an *epith.* of Neptune. *Th. Νύμφη, ἡγούμενος.*  
**Νυμφαγωγία**, *ω,* to conduct the bride from the house of her parents to the bridegroom—to arrange a marriage, *Plut. Solon. 20. Th. νύμφη, ἄγω.*  
**(Νυμφαγωγία, ac, ἡ,** the act of conducting a bride.  
**(Νυμφαγωγός, ω, δ, or ἡ,** one who conducts a bride to the bridegroom; a bride-man, or bride-maid; one who negotiates a marriage.  
**Νυμφαία**, *ac, ἡ,* a plant, the water-lily: *Nenuphar. Th. νύμφη.*  
**(Νυμφαῖον, ov, τὸ,** a temple of the Nymphs; a place dedicated to the Nymphs. *Th. neut. of Νυμφαῖος.*  
**(Νυμφαῖος, αἰα, αἰων, adj.** that pertains to Nymphs.  
**(Νυμφὰς, ἄδης, ἡ,** that pertains to the Nymphs; *s. s.* as *Νυμφαία.*  
**Νυμφαῖον, ov, τὸ,** (from *Νύμφη*, a Nymph) *s. s.* as *Νυμφαῖον*—(from *νύμφη*, a bride) a bridal chamber.  
**Νυμφαῖος, ἡα, εἰων, adj.** that pertains to a bride, or wife; nuptial; bridal. **¶** *τὰ νυμφαῖα*, *post.* espousals; marriage. *Th. νύμφη.*  
**(Νυμφαῖα, ως, τὸ,** a marriage.  
**(Νυμφαῖος, αἰα, ἡ,** the act of betrothing, or giving in marriage; espousals.  
**(Νυμφαῖος, ἡρος, δ, s. s.** as *νυμφαῖος*. *metaph.* a herdman, who causes cattle to copulate.  
**(Νυμφαῖος, λα, ιων, adj.** that pertains to betrothing, or giving in marriage; *s. s.* as *νυμφαῖος*, and *νυμφαῖος*.  
**(Νυμφαῖος, ω, δ,** the bride-man, who conducts the bride to her husband, and sits in the chariot with the married pair—a bridegroom; a new married man, *Eurip.*  
**(Νυμφαῖος, ac, ἡ,** one who negotiates a marriage; a bride-maid, who decorates the bride and presents her to her husband; *s. s.* as *ἡ παρανυμφος*—a bride; a young married woman.  
**(Νυμφαῖος, fut. εἶσω,** to give in marriage; to marry a daughter to any one. = *Mid.* to receive as wife; to espouse. = *Pass.* to be given in marriage.  
**ΝΥΜΩΗ**, and **νύμφη, ης, ἡ,** a bride, properly, when conducted veiled from her father's to her husband's house; a new married woman; a maiden, at the age of puberty. *post.* a betrothed maiden, or a young woman, in general. *Hom.* a daughter-in-law, *LXX.* and *N. T.* a Nymph, a kind of infe-

rior goddess, to them was attributed the power of inspiring a prophetic phrensy, or inflicting a kind of madness. *post.* water, for *λύμην*—a bee before its wings are grown; an insect in the chrysalis state—the winged, or female ant—the opening rose-bud—the point of a ploughshare—the hollow of the chin—a baby; *s. s.* as *πύξ*—(in anatomy) in the plur. the nymphæ, in the female pudenda.  
**Νυμφιάω, ω,** to become insane. *Aristot. Th. Νύμφη.*  
**Νυμφιδος, λα, ιων, adj.** pertaining to brides, or bridegrooms, *Eurip. Tro. 449.* nuptial; bridal; belonging to brides, or maidens. *Th. νύμφη.*  
**(Νυμφιδός, κῶ, κῶν, adj.** nuptial; bridal; *s. s.* in prose, as *νυμφιδος*.  
**(Νυμφίος, ov, δ,** a bridegroom; a young husband. **¶** *νύμφιος, ov, adj.* *s. s.* as *νυμφιδος*. **¶** *νύμφιος παρθένος*, *Eurip. Iph. Aul.* a betrothed virgin.  
**(Νυμφίς, ἰδός, ἡ,** a shoe worn by a bride, *s. s.* as *νυμφίς*, fem. of *νυμφεύς*.  
**Νυμφιογενής, ἰδός, adj.** born of a Nymph. *Th. Νύμφη, γένος.*  
**Νυμφόκλυτος, ov, adj.** lamented by brides, or maidens. *Th. νύμφη, κλάω.*  
**Νυμφοκομία, ω,** to dress and adorn a bride. *neut.* to attire as a bride, *Eurip. Med. 986. Th. νύμφη, κομίζω.*  
**(Νυμφοκόμος, ov, ἡ,** one that dresses a bride; a bride-maid, or attendant on a bride.  
**Νυμφόληπτος, ov, δ, or ἡ,** one struck with frenzy by the Nymphs; properly, a priest of the Nymphs, or inspired by them, *Plut. Aristid. 11. Th. Νύμφη, λαμβάνω.*  
**(Νυμφολήψια, ac, ἡ,** frenzy, properly, that caused by the Nymphs.  
**Νυμφοπόντιος, ov, ἡ,** one who is occupied about a bride. *Th. νύμφη, πόντος.*  
**Νυμφοστολία, ω,** to dress a bride; to conduct a bride to her husband. *Th. νύμφη, στήλλω.*  
**(Νυμφοστόλος, ov, δ, or ἡ,** one that dresses a bride, or conducts a bride to her husband; one that arranges nuptial preparations.  
**Νυμφστήν, ὄτος, δ,** a nuptial chamber, *N. T.* and *Heliodor.*—a temple of Bacchus, Ceres, and Proserpine, *Pausan. 2, 11. 3. Th. νύμφη.*  
**ΝΥΝ**, *adv.* now; at the present time; this day. **¶** *νυν, s. s.* the *s.* adds strength to the signification.  
**νῦν**, an enclitic particle, see *νῦ*.  
**ΝΥΝΑΙ, νυμνῖ, νυνῖ, for νῦν γὰρ, νῦν μὲν, and νῦν, the *s.* added when a consonant follows, or to give strength to the signification.**  
**ΝΥΞ, νυκτός, ἡ,** night; nightfall; evening. *Th. νύκτωρ, Lennep.*

**ΝΥΟΨ, ω, ἡ,** a daughter-in-law—a bride—a beloved maiden; a maiden.  
**Νυψίζω, fut. ἴσω, and ῥύμω; s. s.** as *νύσσω*.  
**Νύσσα, ης, ἡ,** a goal, in a race-course. *metaph.* a goal; an object, or purpose.  
**ΝΥΨΙΩ, Att. νύττω, fut. ἔω,** to prick; to sting; to spur; to pierce—to push, *Odys. 14, 485.*  
**Νύσταγμα, ατος, τὸ,** a sleep; a nap. *Th. νυστάζω.*  
**(Νυσταγμός, ω, δ,** sleep; slumber. *Νυστάζω, fut. ἴσω, properly,* to droop the head in sleep; to fall asleep; to sleep; to slumber; to be drowsy. *metaph.* to be negligent, or inattentive. *Th. νύ, νύς, νύσσω.*  
**(Νυσταγτός, ω, δ,** a sleeper; a slumberer; a drowsy person.  
**(Νυστακτικός, κῶ, κῶν, adj.** adapted for sleep; inclined to sleep, or drowsiness.  
**(Νυσταλός, ἡα, ἰων, adj.** inclined to sleep; drowsy; sleepy. *metaph.* dull.  
**(Νύσταλος, ov, adj.** *s. s.* as *νυσταλός*.  
**Νύττω, see νύσσω.**  
**Νύκτωρ, adv.** by night, *Hayck. Th. νύξ.*  
**Νυχία, ac, ἡ,** a nocturnal watching. *Th. νυχία.*  
**(Νύκτωρ, ατος, τὸ,** a night-watch.  
**Νυχίων, fut. εἶσω,** to pass the night awake, or watching. *Th. νύξ.*  
**Νυχιδόρος, ov, adj.** that eats, or feeds, by night. *Th. νύξ, βορέ.*  
**Νυχιδόρον, ov, τὸ,** a night and day. *Th. νύξ, ἡμέρα.*  
**Νυχίος, λα, ιων, adj.** nocturnal—occurring at night; that is done at night. *Th. νύξ.*  
**Νύχμα, ατος, τὸ,** a prick, sting, or bite. *Th. νύσσω.*  
**Νυχιδόρος, ov, adj.** *s. s.* and *Th. s.* as *νυχιδόρος*.  
**Νῦ, contr. for νῦν, we both, dual of ἔγω.**  
**Νύγαλα, ων, τὰ,** delicate sweetmeats served at dessert.  
**Νυδολίαν, ὄτος, δ,** a toothless old man. *Th. νυδός, γίγαν.*  
**Νυδός, ἡ, ὄν, adj.** toothless. *Th. ν, priv. ὀδούς. ††* speechless; stupid. *Th. ν, priv. αἰδῶ, Hemsterhuis.*  
**Νυδία, ac, ἡ,** freedom from pain. *Th. ν, priv. ὀδύν.*  
**(Νυδίνος, ov, adj.** freedom from pain. act. assuaging pain.  
**Νῦν, for νῦν, dual of ἔγω.**  
**Νύβια, ac, ἡ,** sloth; sluggishness, either of body, or mind. *Th. νυβός.*  
**Νυβός, ἰδός, adj.** sluggish; heavy; slothful; dull; stupid. *Th. ν, priv. ὀδύν.*  
**Νυβῆτι, Ion. for νυβῆτι, from νύμω, for νύβω.**  
**Νυβία, ac, ἡ, and νυβία, ac, ἡ,** laziness; sluggishness, mental, or corporeal. *Th. νυβῆτι.*  
**Νυβῆτι, fut. εἶσω,** to be sluggish.



*understood* s. s. as *Ξένια*. Th. *Ξένος*.  
*Ξενόδικος*, ου, adj. s. s. as *Ξενόδικος*.  
*Ξενόθεν*, adv. for *ἐκ ξένου γῆς*, from a foreign country. See *Ξένον*.  
*Ξενότιον*, ου, τό, Ion. *Ξενίον*.  
*Ξένια*, ac, ἡ, Ion. *Ξενία*, ης, ἡ, s. s. as *Ξένια*. Th. *Ξένος*.  
*(Ξενίζω, ξένισσα, s. s. as ξένιζω, and ξένισσα.*  
*(Ξενικός, κῆ, κόν, adj. and ξένιον, ου, τό, s. s. as ξενικός, ξένιον.*  
*(Ξένος, λα, adj. s. s. as ξένος.*  
*Ξενόεσκα, ης, ἡ, one who conceives a violent passion for a stranger, an epith. of Medea. Th. ξένος, Σακχύν.*  
*Ξενονόμις, ᾧ, and ξενονόμος, s. s. as ξενονόμις, ξενονόμος.*  
*Ξενονομία, ᾧ, to murder guests, or strangers. Th. ξένος, κτίσις.*  
*Ξένος, η, or, adj. s. s. as ξένος, see ξένος.*  
*(Ξενούσιν, ης, ἡ, s. s. as ξενούσιν.*  
*Ξένω, ᾧ, s. s. as ξένω.*  
*Ξενίς, ξυρίς, or ξυρίς, ἴδος, ἡ, a plant, Iris foetidissima. ¶ correctly, ξυρίς, and Th. ξυρίν, from the shape of its leaves.*  
*Ξεναγία, ᾧ, properly, to conduct a stranger; to entertain a stranger; to entertain a stranger as a guest, and instruct him in the customs of a country—to command foreign troops, Xen. Ag. 2, 10. Th. ξένος, ἄνω.*  
*(Ξεναγίος, τος, ἡ, s. s. as ξεναγία.*  
*(Ξεναγία, ac, ἡ, the office of commander of mercenary, or foreign troops—a body of troops.*  
*(Ξεναγός, οὔ, ὁ, one who conducts strangers; a commander of auxiliary, or mercenary, troops, see the verb.*  
*(Ξεναγωγία, ᾧ, and ξεναγωγός, s. s. as ξεναγωγία, and ξεναγός.*  
*Ξεναπατία, ac, ἡ, the deception of a friendly guest, or stranger. See the s. of ξένος. Th. ξένος, ἄνατις.*  
*(Ξεναπάτης, ου, ὁ, one that deceives strangers—a wind that blows differently at sea from what it seems to do to those in harbour.*  
*Ξένη, ης, ἡ, (γυνή understood) a foreign woman—(γῆ understood) a foreign country. Th. ξένος.*  
*(Ξένον, adv. s. s. as ἐκ ξένου γῆς, from abroad.*  
*Ξενολαρία, ac, ἡ, the expulsion of strangers. Th. ξένος, ἴλας, ἴλας.*  
*(Ξενολατίς, ᾧ, to expel foreigners, or strangers.*  
*Ξένια, ac, ἡ, Ion. *Ξενία*, ης, ἡ, the state, or condition, of a stranger, or foreigner—the right, or claim, of friendly hospitality, see ξένος—the reception and entertainment of any one as a guest; hospitality; in the latter s. *τράπεζα*, is understood, and the word is rather the fem. of ξένος, Schn. L. ¶ *ἐπὶ ξένια καλεῖν, and διχνοθαί (τραπέζην understood), to invite as a guest; to receive as a guest—in a similar s. *ἐπὶ ξένια. Th. ξένος.***

*(Ξένω, fut. *ίσω*, to receive as a guest, and treat according to the rights of friendly hospitality; to treat with friendship; to lodge, and treat with attention, Xen. to speak, or act, after a foreign, or strange manner; to be foreign, or strange. act. to astonish, or startle, by something foreign, strange, novel, or unusual—to injure animals, or plants, in their growth by change of situation, &c. Polyb. = *Ξενίζομαι*, to be received as a guest, or kindly treated—to be startled at, or astonished by, a novelty—in a neut. s. to lodge, or be a guest, N. T. Acts.*  
*(Ξενός, κῆ, κόν, adj. that pertains to, that is proper for, or practised towards, strangers, or friendly guests; that is due to guests; that concerns strangers, or guests. ¶ *τὸ ξενικόν*, a body of auxiliary troops, or mercenaries.*  
*(Ξένος, ου, τό, (δύω understood) a present made to a guest—generally, in the plur. (δύω understood) a hospitable entertainment; an entertainment. Th. neut. of ξένος.*  
*(Ξένος, λα, ου, adj. that pertains to friendly guests, or hospitality—that protects the rights of hospitality, an epith. of Jupiter.*  
*(Ξένος, τος, ἡ, (from ξένω) the giving hospitality to guests (see ξένος), or strangers.*  
*(Ξένωμα, ατος, τό, something strange, or astonishing, Hesych.*  
*(Ξενώμις, οὔ, ὁ, s. s. as ξένος; the production of injury by being new, or strange, as injury from change of diet, Dioscor. 2, 182.*  
*(Ξενούα, ac, ἡ, the life of a stranger, or traveller; the occupation, or life, of one who serves as an auxiliary, or in the pay of a foreign country.*  
*(Ξενούω, fut. *ύω*, to be a stranger; to reside in, or travel in, a foreign country; to serve in a foreign service for pay, or as an auxiliary; to lead a traveller's life. = *Mid.* generally, to be in a foreign service.*  
*Ξενοδαίτης, οὔ, ὁ, a murderer of friendly guests, or strangers. Th. ξένος, δαίτω.*  
*Ξενοδαίτης, ου, ὁ, one who devours strangers, or guests. Th. ξένος, δαίς.*  
*Ξενοδοκίον, or ξενοδοχίον, ου, τό, a place where strangers, or guests, are received; the apartment of a friendly guest; an inn. Th. ξένος, διχομαί.*  
*(Ξενοδοκίω, or ξενοδοχίω, ᾧ, to receive friendly guests, or strangers; to lodge and entertain strangers, &c.—to attest, Schn. L.*  
*(Ξενοδοχία, ac, ἡ, the reception and entertainment of strangers, or friendly guests.*  
*Ξενός, ὤσος, ὤς, adj. that abounds*

*in guests, or strangers, Eurip. Iph. Taur. 1280.*  
*Ξενοθύσις, ᾧ, to immolate strangers. Th. ξένος, κτίσις.*  
*Ξενοτομία, ᾧ, to slay strangers, or guests. Th. ξένος, κτίσις.*  
*(Ξενοτομία, ac, ἡ, the slaughter of strangers, or guests.*  
*(Ξενοτόμος, ου, adj. that slays guests, or strangers.*  
*Ξενοψία, ac, ἡ, strange, or false doctrine, ecclesiast. writers. Th. ξένος, λίστις.*  
*Ξενολογία, ᾧ, fut. *έσω*, to recruit foreign soldiers. Th. ξένος, λίστις.*  
*(Ξενολογία, ac, ἡ, the enlistment of foreign troops.*  
*(Ξενολόγη, ου, τό, a body of foreign troops.*  
*(Ξενολόγος, ου, ὁ, one who enlists foreign soldiers.*  
*Ξενομασία, ᾧ, to be passionately attached to foreigners, and fond of foreign customs, manners, or things. Th. ξένος, μαρία, μαρία.*  
*(Ξενομασία, ac, ἡ, an extravagant passion for foreigners, or foreign things.*  
*Ξενοπαθία, ᾧ, to feel a thing strange, or to be shy of, and mistrust, as being strange, or unusual. Th. ξένος, πάθος, πάθος.*  
*Ξενοπαθής, ὤς, adj. that becomes strangers—of foreign aspect. Th. ξένος, πάθος.*  
*ΞΕΝΟΣ, ου, ὁ, a guest, properly, one with whom bonds of mutual friendship and hospitality have been contracted, sanctioned by solemn rites—a foreigner; a foreign soldier. ¶ adj. foreign; strange; new; uncommon—that causes astonishment, by its novelty, or strangeness. ¶ in conversation, ᾧ *ξένος* is used like ᾧ *φίλος*, in speaking to any one not addressed by his name. ¶ *ξένος*, adv. in a strange, foreign, or unusual, manner; strange; uncommon.*  
*Ξενοστρασία, τος, ἡ, s. s. as ξενοστρασία. Th. ξένος, στράσις.*  
*Ξενοσύνη, ης, ἡ, the right of friendly hospitality; friendly hospitality. Th. ξένος.*  
*Ξενοτίμος, ου, adj. that honours strangers, or guests. Th. ξένος, τιμή.*  
*Ξενοτροφία, ᾧ, to entertain friendly guests, or strangers; to maintain friendly troops. Th. ξένος, τρέφω.*  
*(Ξενοτροφία, ac, ἡ, the entertainment of guests, or maintenance of foreign troops.*  
*(Ξενοτρόφος, ου, adj. that entertains guests, &c. See ξενοτροφία.*  
*Ξενοφονία, ᾧ, to murder friendly guests, or strangers. Th. ξένος, φίνω.*  
*(Ξενοφόνος, ου, ὁ, or ἡ, a murderer of friendly guests, or strangers.*  
*Ξενοφύς, ὤς, adj. of foreign, or strange, nature, or form. Th. ξένος, φύς.*

**Ξηρόντις**, ὦ, to speak in a foreign tongue, or in a foreign, or unusual, manner;—to surprise by his language, ecclesiast. writers. *Socrat. Histor. Ecclesiast. Th. ξηρός, φωνή.*

**Ξηροφάνης**, ας, ἡ, strange, or extraordinary speech, or a strange language.

**Ξηρόφωνος**, ου, adj. speaking in a strange tongue, or manner.

**Ξῖον**, ὦ, to grant friendly hospitality; rarely in the act. — **Ξεπόμεναι**, ὦμαι, Mid. (with a dat.) to form a compact of friendly hospitality with any one—(with an accus.) to receive and treat with friendly hospitality. **¶ Ξεπόμεθα τιμι**, to form a bond of friendly hospitality with any one, *Herodot. and Xen. Anab. 7, 8, 6. ¶ Ξεπόμεθα τιμι*, *Æschyl. Supp. 940.* to receive and entertain as a friendly guest. **¶ Ξεπόμεθα παρὰ ταν**, *Xen. Anab.* to be received by, or to lodge with, any one as a friendly guest. *Th. ξῖος.*

**Ξεπόμενος**, ου, τὸ, dimin. of ξῖος.

**Ξεπόμενος**, ὁ, s. s. as **Ξεπόμενος**, an apartment in a house for lodging the friendly guests.

**Ξῖος**, adv. in a strange, foreign, or unusual, manner, the adverbial s. of ξῖος, adj. see ξῖος.

**Ξῖος**, ὡς, ἡ, a strange, or unusual, condition, or change. *Th. ξῖος*, in the s. of 'to render strange.'

**Ξῖος**, see ξῖος.

**Ξῖος**, ὡς, ἡ, the act of scraping, shaving, or grating; the act of scratching—the act of polishing—the act of working in wood, horn, or stone; the act of carving in wood, or stone; sculpture. *Th. ξῖος.*

**Ξῖος**, ατος, τὸ, that which has been scraped, &c.; a shaving; a scraping; a chip—s. s. as **Ξῖος**, *Herodot.*

**Ξῖος**, ὡς, ὁ, s. s. as **Ξῖος**.

**Ξῖος**, ου, δ, a measure, that at Rome contained twenty ounces, the sextarius, but had different quantities in other places.

**Ξῖος**, ου, τὸ, dimin. of ξῖος.

**Ξῖος**, ἡ, ὡς, adj. scraped, or shaved; scratched; carved; polished; planed, filed, or rasped. See ξῖος, and ξῖος. *Th. ξῖος.*

**Ξῖος**, ας, ἡ, the work of polishing, or carving, stone, &c. *Th. ξῖος, ἔργον.*

**Ξῖος**, fut. *ισω*, to scrape; to scratch; to rasp; to polish; to plane; to carve, stone, wood, &c.

**Ξῖος**, is only another form of ξῖος. **¶ Ξῖος**, fut. *αῖω*, to dry up; to parch; to dry. *fig.* to empty; to drain. — **Πῖος**, to be dried up, &c.—to be coative, *Hippoc. Th. ξῖος.*

**Ξηροφάνης**, ὡ, and **Ξηροφάνης**, ὡ, to anoint the dry body with oil, not after a bath; or to anoint the body with pure oil without mixing it with water, *Schn. L. Th. ξηρός, ἀλάφιον.*

**Ξηροφάνης**, ας, ἡ, unction of the body, which had not been previously wetted.

**Ξηροφάνης**, ὡ, to use sand for rubbing the body—s. s. as **Ξηροφάνης**, *Herodot. Th. ξηρός, λούω.*

**Ξηροφάνης**, ὡς, ἡ, of the colour of dried vine leaves. *Th. ξηρός, ἀμύστω.*

**Ξηροφάνης**, ὡς, ἡ, the act of drying up; dryness; aridity. *Th. ξηροφάνης.*

**Ξηροφάνης**, ας, ἡ, adj. that pertains to, or that is qualified for, drying.

**Ξηροφάνης**, ὡς, ἡ, and **Ξηροφάνης**, ὡς, ὁ, s. s. as **Ξηροφάνης**.

**Ξηροφάνης**, ὡς, ἡ, and **Ξηροφάνης**, ὡς, ὁ, a medicinal substance in the form of powder. *Th. ξηρός.*

**Ξηροφάνης**, ας, ἡ, adj. that goes on dry land; terrestrial. *Th. ξηρός, βαίνω.*

**Ξηροφάνης**, ας, ἡ, adj. that lives on dry land. *Th. ξηρός, βίω.*

**Ξηροφάνης**, ου, adj. of, or with, dry fruit; the fruits of which are not juicy. *Th. ξηρός, καρπός.*

**Ξηροφάνης**, ας, ἡ, a dry cement, used by goldsmiths. *Th. ξηρός, κόλλα.*

**Ξηροφάνης**, ου, τὸ, a collyrium, or topical remedy for sore eyes, applied in a dry form. *Th. ξηρός, κολλύριον.*

**Ξηροφάνης**, ου, τὸ, a fragrant ointment of a dry consistence; a fragrant powder. *Th. ξηρός, μύρον.*

**Ξηροφάνης**, ας, ἡ, adj. grazing on dry pastures. *Th. ξηρός, νομός, τίμα.*

**Ξηροφάνης**, ὡ, to dry. *Th. ξηρός, ποίω.*

**Ξηροφάνης**, ου, ὁ, a river which dries up in summer. *Th. ξηρός, ποταμός.*

**ΞΗΡΟΣ**, ῥα, ῥόν, adj. dry; arid; parched; withered—dry, as dry land, or land, opposed to sea. *metaph.* abstemious; sober; frugal.

**¶ Ξηρός ἰδρῶς**, sweat produced by exercise, not by a warm bath. **¶ ἡ ξηρὰ** (γῆν ὑποῦν), dry land, opposed to τὰ ἕρποντα, the sea. **¶ Ξηρός ὑπὸ ἡλίου**, parched with thirst.

**¶ Ξηρός ὑπὸ θύου**, withered with terror. **¶ Ξηρός**, and **σχηρός**, differ from ξηρός, ξηρός, only in the change of ξ into σ, see explan. at the letter Ξ, ξι. *Th. ξῖος, Lennep. and Schn. L.*

**Ξηρός**, ου, adj. that has dry flesh. *Th. ξηρός, σῆξ.*

**Ξηρός**, ατος, ἡ, dryness; aridity; leanness. *Th. ξηρός.*

**Ξηροφάνης**, ὡ, to rub dry. *Th. ξηρός, τρίβω.*

**Ξηροφάνης**, ας, ἡ, adj. that lives on dry ground—that lives on dry food. *Th. ξηρός, τρέφω.*

**Ξηροφάνης**, ὡ, to eat dry food. *Th. ξηρός, φάγω.*

**Ξηροφάνης**, ας, ἡ, the eating of dry food—(in ecclesiast. writers) rigid abstinence from flesh-meat, or succulent food, and living on bread, or dried fruits only.

**Ξηροφάνης**, ας, ἡ, a disease of the eyes, inflammation without any discharge. *Th. ξηρός, ὀφθαλμός.*

**Ξηρός**, ὡς, ἡ, s. s. as **Ξηρός**.

**Ξηροφάνης**, see ξηροφάνης.

**Ξηροφάνης**, ας, ἡ, adj. armed with a sword. *Th. ξηρός, ἄρμα.*

**Ξηροφάνης**, ὡ, to carry a sword. *Th. ξηρός, φέρω, φέτω.*

**Ξηροφάνης**, ας, ἡ, the carrying, or wearing, a sword.

**Ξηροφάνης**, ου, ὁ, or ἡ, one who carries a sword.

**Ξηροφάνης**, ας, ἡ, a thing that resembles a sword—the sword-fish. *Th. ξηρός.*

**Ξηροφάνης**, (or **Ξηροφάνης**) ου, τὸ, a small sword, dimin. of ξηρός.

**Ξηροφάνης**, fut. *ισω*, to perform a certain kind of martial dance, in which the arm is extended as if in the act of holding a sword.

**Ξηροφάνης**, ου, τὸ, s. s. as **Ξηροφάνης**—a plant, corn-flag; *Gladiolus communis*.

**Ξηροφάνης**, ατος, τὸ, properly, a sword-fight, *Herodot.* the sword-dance. See ξηροφάνης.

**Ξηροφάνης**, ας, ἡ, the act of dancing a certain martial dance, or the dance itself. See ξηροφάνης.

**Ξηροφάνης**, ῥας, and **Ξηροφάνης**, ὡς, ὁ, a sword-belt—(according to others) the scabbard of a sword.

**Ξηροφάνης**, ὡς, ὁ, Ion. for **Ξηροφάνης**.

**Ξηροφάνης**, ου, adj. destroyed by a sword. *Th. ξηρός, δαίω.*

**Ξηροφάνης**, ου, τὸ, a sickle-shaped sword. *Th. ξηρός, δρεπάνον.*

**Ξηροφάνης**, ας, ἡ, like a sword; ensiform. *Th. ξηρός, ἰσθός.*

**Ξηροφάνης**, ας, ἡ, the scabbard of a sword. *Th. ξηρός, τὸναι.*

**Ξηροφάνης**, ὡ, to kill with a sword. *Th. ξηρός, κτείνω.*

**Ξηροφάνης**, ου, adj. that kills with a sword.

**Ξηροφάνης**, ας, ἡ, a weapon par-taking of the forms of the straight sword and sabre. *Th. ξηρός, μάχαιρα.*

**Ξηροφάνης**, ὡς, ὁ, a sword-maker. *Th. ξηρός, ποιῶ.*

**Ξηροφάνης**, ας, ἡ, a sword, properly, a straight sword—the sharp-pointed process on the head of the sword-fish. *Th. ξῖος, obs. a form of ξῖος.*

**Ξηροφάνης**, ας, ἡ, the act of drawing a sword. *Th. ξηρός, ἵκω.*

**Ξηροφάνης**, ὡς, ἡ, adj. that draws a sword; drawing a sword.

**Ξηροφάνης**, ὡς, ὁ, s. s. as **Ξηροφάνης**. *Th. ξηρός, ἔργον.*

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Ειφοφόρος, ου, *adj.* s. s. and Th. as *ειφοφόρος*.  
 Ειφύδριον, ου, τὸ, a small sword, a dimin. of *εἶφος*. Th. *εἶφος*.  
 Εισαγγελία, ου, ἡ, a carver, or maker, of images. Th. *εἶσαν*, γλύψω.  
 Εἶσαν, ου, τὸ, a work performed by carving, or polishing; a piece of sculpture, or carved work; a carved image of stone, or metal. Th. *εἶς*.  
 Εισαποποιία, ας, ἡ, and *εἰσαουργία*, ας, ἡ, the sculpture, or carving, of images. Th. *εἶσαν*, ποιεῖν, ἔργον.  
 Εἶς, ἴδος, ἡ, a sculptor's chisel, or graving-tool. Th. *εἶς*.  
 Εἶς, ου, ὁ, s. s. as *εἶς*.  
 Εἰσόδοστος, ου, *adj.* that has yellow wings, an *epith.* of bees. Th. *εἰσός*, πταρύν.  
 Εἰσός, ἡ, ὄν, *adj.* yellow—(according to some) nimble; active—an *epith.* of bees, Eurip. *Iph. Taur.* 165. an *epith.* of the nightingale, Aristoph. *Au.* 676. ¶ s. s. as *εἰσάδος*, λαπτρίς, ἰλαφρός, and ἰζύς, Hesych.  
 Εἰ—, words compounded with *εἰν*, Att. for *σιν*, as *εἰγγήτις*, ὅς, are to be looked for as if written *σιν*—.  
 Εἰάλη, ης, ἡ, and *εἰσάλη*, ης, ἡ, s. s. as *εἰσάτης*, a chisel, or plane, or tool, for working in wood—a dagger, Xen. *Anab.* 4, 8, 25. Th. *εἶω*.  
 Εἰσάλη, ης, ἡ, aloes-wood. Th. *εἶω*, ἄλνυ.  
 Εἰσάριον, ου, τὸ, dimin. of *εἶω*.  
 Εἰσάς, ας, ἡ, the act of providing, gathering, felling, and fetching, wood—wood that has been felled and gathered; a provision of wood—s. s. as *εἰσάσις*. Th. *εἰσάριος*.  
 Εἰσάριος, fut. *εἰσάριος*, s. s. as *εἰσάριος*. Th. *εἶω*.  
 (Εἰσάριος, ὅς, ὁ, s. s. as *εἰσάριος*.  
 Εἰσάριος, ου, *adj.* that preys upon wood. Th. *εἶω*, βορέ.  
 Εἰσάριος, ὡ, fut. *εἶω*, to convey wood. Th. *εἶω*, ἄγω.  
 (Εἰσάριος, οὔ, ὁ, a conveyor of wood.  
 Εἰσάριος, ου, *adj.* s. s. and Th. as *εἰσάριος*.  
 Εἰσάριος, ου, τὸ, a small piece of wood, dimin. of *εἶω*. Th. *εἶω*.  
 Εἰσάριος, ας, ἡ, s. s. as *εἰσάριος*.  
 Εἰσάριος, fut. *εἰσάριος*, to gather and fetch wood; to collect, or make a provision of, wood. Th. *εἶω*.  
 (Εἰσάριος, κῆ, κῆ, *adj.* relating to wood; wooden; made of wood.  
 (Εἰσάριος, ἴν, ἴν, *adj.* wooden; made of wood—made of cotton.  
 Εἰσάριος, οὔ, ὁ, the act of making a provision of wood. Th. *εἶω*.  
 Εἰσάριος, ου, ὁ, that resembles wood. Th. *εἶω*.  
 Εἰσάριος, ου, ὁ, a carver of wood.

Th. *εἶω*, γλύψω.  
 Εἰσάριος, ὅς, *adj.* like wood. Th. *εἶω*, ἄλνυ.  
 Εἰσάριος, ης, ἡ, a storehouse for wood. Th. *εἶω*, ἄλνυ.  
 Εἰσάριος, ας, ἡ, a species of cassia. Th. *εἶω*, κασσία.  
 Εἰσάριος, ου, τὸ, the carob-bean, see *κάρτιον*.  
 Εἰσάριος, ου, τὸ, cinnamon-wood. Th. *εἶω*, κιννάμωμον.  
 Εἰσάριος, ης, ἡ, glue for wood. Th. *εἶω*, κόλλα.  
 Εἰσάριος, ὡ, properly, to hew, or cut wood; to strike wood—to strike with a stick; to cudgel. Th. *εἶω*, κόπτω.  
 (Εἰσάριος, ας, ἡ, properly, the cutting, or striking, of wood—the act of cudgelling.  
 (Εἰσάριος, ου, *adj.* felling, or cutting, timber. ¶ *subst.* one who hews, or cuts, wood—one who strikes with a stick—an instrument for hewing wood—a bird, the woodpecker.  
 Εἰσάριος, ου, ὁ, a wooden stand for a lamp. Th. *εἶω*, λυχνόχος.  
 Εἰσάριος, ὡ, to grow too luxuriantly into wood. Th. *εἶω*, μαλίστα.  
 Εἰσάριος, ου, τὸ, wood; timber—a stick—a bench, Aristoph. *Achar.* 25. (also applied to various things made of wood, the context determines the s.)—the cotton-tree.  
 Εἰσάριος, ὅς, *adj.* constructed of wood. Th. *εἶω*, πύργος.  
 Εἰσάριος, ὅς, *adj.* furnished with wooden feet. Th. *εἶω*, πῶς.  
 Εἰσάριος, ου, ὁ, a wood-merchant. Th. *εἶω*, πῶς.  
 Εἰσάριος, ου, *adj.* that has a wooden roof, or covering. Th. *εἶω*, στέγη.  
 Εἰσάριος, ου, *adj.* that hews wood; fit for hewing wood. ¶ *subst.* a wood-cutter. Th. *εἶω*, τίμω.  
 Εἰσάριος, ου, ὁ, an eater, or gnawer of wood. Th. *εἶω*, τρώω.  
 Εἰσάριος, ὡ, to work wood. Th. *εἶω*, ἔργω.  
 (Εἰσάριος, ας, ἡ, the working of wood.  
 (Εἰσάριος, κῆ, κῆ, *adj.* that pertains to working of wood; qualified for working wood; skilled in, &c.  
 Εἰσάριος, ου, *adj.* that eats wood. Th. *εἶω*, φάγω.  
 Εἰσάριος, ου, *adj.* that destroys wood. Th. *εἶω*, φθείρω.  
 Εἰσάριος, ὡ, to carry wood; to carry a stick. Th. *εἶω*, φέρω, φέρω.  
 (Εἰσάριος, ας, ἡ, the carrying of wood, or (more commonly) a staff.  
 (Εἰσάριος, ου, *adj.* that pertains to the carrying of wood, or carrying a staff.  
 (Εἰσάριος, ου, *adj.* s. s. as *εἰσάριος*.

Εἰσάριος, ου, *adj.* cased, or inclosed in, or secured by, wood; constructed of wood. Th. *εἶω*, φράσσω.  
 Εἰσάριος, Dor. *εἰσάριος*, s. s. as *εἰσάριος*.  
 Εἰσάριος, ου, ἡ, a thicket, or bushy spot, where an ambuscade may be laid; the seat, or hold, of a wild beast. Th. *εἶω*, λόχος.  
 Εἰσάριος, ὡ, properly, to change into wood—to construct, or make of wood—to make a provision of wood, LXX. Th. *εἶω*.  
 (Εἰσάριος, ὅς, *adj.* like wood—woody—abounding in wood.  
 (Εἰσάριος, ὅς, ἡ, (in building) the frame, or wood work of a house, Thuc. 2, 14. Scha. L. or s. s. as *εἶω*.  
 Εἰσάριος, incorrectly for *εἰσάριος*, Scha. L.  
 Εἰσάριος, Att. for *σιν*, and used for it by Thuc. and the older Attic writers. ¶ All words compounded with *εἰν*, are to be looked for as if written with *σιν*. See *explan.* at the letter *ε*, *ε*.  
 Εἰσάριος, Dor. for *εἰσάριος*.  
 Εἰσάριος, ὅς, *adj.* Ion. for *εἰσάριος*, s. s. as *εἰσάριος*.  
 Εἰσάριος, ὅς, *adj.* s. s. as *εἰσάριος*.  
 Εἰσάριος, see *εἰσάριος*.  
 Εἰσάριος, *Iliad.* 1, 273. for *εἰσάριος*. Th. *εἶω*, Att. for *σιν*.  
 Εἰσάριος, ὅς, ὁ, *adj.* s. s. as *εἰσάριος*, s. s. as *εἰσάριος*, s. s. as *εἰσάριος*, s. s. as *εἰσάριος*, s. s. as *εἰσάριος*.  
 Εἰσάριος, ου, τὸ, dimin. of *εἶω*.  
 Εἰσάριος, ὡ, Ion. *εἶω*, to shear; to shave, properly, to clip the hair close to the skin; hence, the proverbial express. *εἶω* ἢ *χρῆ*, it is to be feared; there is danger; and *εἶω* ἢ *λίστα*, to attempt something perilous. Th. *εἶω*.  
 Εἰσάριος, ὅς, *adj.* properly, sharp as a razor—that shears, or cuts—s. s. as *εἰσάριος*, Eustath. ¶ *εἶω* *εἰσάριος*, Eurip. *El.* 335. a shaved, or closely shorn, head, Scha. L. Th. *εἶω*, ἀκί.  
 Εἰσάριος, ὅς, *adj.* susceptible of being, or requiring to be, shaved, or shorn. Th. *εἶω*.  
 (Εἰσάριος, ὅς, ἡ, the act of shearing, or clipping the hair close.  
 (Εἰσάριος, ου, ὁ, one that has been closely shorn.  
 Εἰσάριος, ου, τὸ, a small razor, dimin. of *εἶω*.  
 Εἰσάριος, ὅς, ἡ, s. s. as *εἶω*.  
 Εἰσάριος, *εἰσάριος*, and *εἰσάριος*, ης, ἡ, a razor-case. Th. *εἶω*, δίχτυον, τίστημι.  
 Εἰσάριος, οὔ, τὸ, and *εἶω*, οὔ, ὁ, a razor. ¶ *εἶω* *εἶω*, or *εἶω* *εἶω* ἀμείν, in great peril; in most critical circumstances. *lit.* on the edge of a razor, *Iliad.* 10, 174. Theocrit. 22, 6. Th. *εἶω*.  
 Εἰσάριος, to carry a razor. Th. *εἶω*, φέρω, φέρω.  
 Εἰσάριος, s. s. as *εἶω*, to shave the

beard, or clip off the hair close to the head. = *Ξυρμαι*, Mid. to shave one's self, or get one's self shaved. Th. ξύω.

*Ξύσις*, *εως*, *η*, the act of scratching, or scraping—an itching. Th. ξύω. (*Ξύσμα*, *ατος*, τὸ, that which is removed by scraping, rasping, &c. (see ξύω) a shaving, or chip—a part scratched, or abraded. *Ξ ξύσματα*, Aristot. Problem. atoms that appear in the sun-beams. *Ξ ξύματα τὰ γράμματα*, Hesych. letters engraven. *Ξ ξύματα* (in medical writers), shreds of skin abraded from the intestines and appearing in the stools.

(*Ξυμῖον*, *ου*, τὸ, dimin. of *Ξύσμα*. (*Ξυμῶδες*, *εως*, *αδφ.* that resembles a *Ξύσμα*; abounding in *Ξύσματα*.

(*Ξυρῆς*, *ης*, *η*, *ς*, *ς*, as *Ξύσις*, and *Ξύμα*).

*Ξυστάρχης*, *ω*, to superintend a *Ξυστός*. Th. *Ξυστός*, *ἀρχω*.

(*Ξυστάρχης*, *ου*, *δ*, the superintendant of a *Ξυστός*.

*Ξυστήρ*, *ήρος*, *δ*, and *Ξυστής*, *ω*, *δ*, one who scrapes, scratches, and the other *ς* of *Ξύω*; an instrument for scraping, scratching, or carving; a surgeon's scalpel; a spatula; a chisel. Th. ξύω.

*Ξυστήριον*, *ου*, τὸ, a tool, in the *ς* of *Ξυστήρ*. Th. neut. of *Ξυστήριος*.

*Ξυστήριος*, *ου*, *αδφ.* that pertains to, or that is qualified for, scraping, rasping, filing, &c. see *Ξύω*. Th. *Ξυστήρ*.

*Ξυστικός*, *ων*, *ων*, *αδφ.* that is capable of scratching, scraping, or abrading; that scrapes, &c. metaphor. corrosive; acrid; rough to the taste, *Athen.*—(from *Ξυστός*), pertaining to a *Ξυστός*. Th. ξύω, *Ξυστός*.

*Ξυστόδραξ*, *ου*, *δ*, one that hurls a spear. Th. *Ξυστόν*, βάλλω.

*Ξυστόν*, *ου*, τὸ, properly, the wooden part of a spear; generally, a spear, or javelin—a tool used by masons, a trowel, or (according to others) a rule, Schol. Aristoph. *Av*. 1149. also, the Roman 'Xystum,' an open terrace, or gallery, see *Ξυστός*. Th. ξύω.

(*Ξυστός*, *ου*, *δ*, *αδφ.* or *Ξυστός*, *ω*, *αδφ.* scraped; polished; planed).

(*Ξυστός*, *ου*, *δ*, (*δέρματος* understood) properly, a covered gallery where gymnastic, or other exercises were practised in winter, so called from the floor being rendered peculiarly smooth and level, Pausan. 6, 23. *Ξ* the Roman 'Xystum' was an open terrace.

*Ξυστόφορος*, *ου*, *αδφ.* that carries a long spear. Th. *Ξυστόν*, φέρω.

*Ξύστρα*, *ας*, *η*, and *Ξυστρίς*, *ιδος*, *αδφ.* a currycomb—an instrument for scraping the skin after bathing. Th. ξύω.

*Ξυστροκύβητος*, *ου*, *δ*, an attendant

who waited upon his master with a *Ξύστρα*, and *λίκυβητος*, when bathing. Th. *Ξύστρα*, *λίκυβητος*.

*Ξύστρον*, *ου*, τὸ, an instrument for scraping, planing, or polishing, Diodor. Sicul. *ς*, *ς*, as *λίστρον*, and *Ξύστρα*.

*Ξυστροκύβητος*, *ου*, *δ*, a maker of *Ξύστραι*. Th. *Ξύστρα*, *νοίσις*.

*Ξυστροκύβητος*, *ατος*, *δ*, a case for a *Ξύστρα*. Th. *Ξύστρα*, *φυλάσσω*.

*Ξύσος*, *ς*, *ς*, as *Ξίφος*.

*ΞΥΩ*, fut. *ύσω*, *ς*, *ς*, as *ξίω*, to scrape; to scratch—to rasp; to polish; to plane—to carve and work in ivory, wood, stone, &c. see the *ς* of *ξίω*.

## O

*O*, *ο* μικρόν, the lesser, or shorter *ο*, in contradistinction to *ο μέγα*, or *ω*, the long, or great *ο*, the fifteenth letter of the alphabet. As a numeral letter, *ο* denotes seventy, with a mark underneath, *Ϟ*, seventy thousand. *Ο*, *η*, τὸ, an article, the signifying that the noun with which it stands, indicates a determinate object amongst several, or the whole species. Hom. Hesiod, and other old poets, for the most part use it in the sense of a demonstrative pronoun, and even without a noun, thus, *ο γὰρ ἦλθε*, Iliad. 1, 12. this person came; and, *τὴν δ' ἔβη οὐ λίσσω* (τὴν, for ταύτην), Iliad. 1, 29. Attic writers put the article where an object not entirely indefinite is to be expressed—to mark an object that is indefinite, it is omitted, or *τις* is added—*ἀγαθόν*, a good, any good thing, but, *τὸ ἀγαθόν*, τὰγαθόν, good, by itself. *Ξ* in Hom. the article regularly is not put with proper names, but in Attic writers even with proper names. *Ξ* the article is put with οὗτος, ὁς, ἑαυτός, to express the designation more strongly, as also with possess. pron. when the substantive is defined, thus *ὁ σὸς υἱός*, thy son, υἱός σου, a son of thine; it is added also to other words to render them emphatic. In Ionic, and old writers, *δ* is used instead of the relative pron. *ὅς*. *Ξ* with adverbs, *δ* gives the *ς* of an adj. *δ* ἱγνός, the person standing near (ὡν understood); *δ* πάλαι (γὰρ ὧς understood), the old man. *Ξ* with adverbs of time, and substant. and adj. adverbially, *τὸ πάλαι*, of old; *τὸ νῦν*, now; *τοῦ λοιποῦ*, besides; *τὸ πρότερον*, and *τὰ πρότερα*, at first. *Ξ* with preposit. *τὸ ἀπὸ τούδε*, Sophoc. Aj. 1376. after this; *τὸ ἐκ τούδε*, hereupon. *Ξ* with adj. and participles, and with the infinitive, to which it gives the *ς* of substantives. *Ξ* *οι θνητοί*, the mortals—generally, in the neut. *ς* and plur. *Ξ* *τὸ ὑμέτερον*, for ὑμεῖς.

*τὰ ἀναγκαῖα*, the necessary things. *Ξ* *τὸ τί*, the substance; *τὸ ποῖόν*, the quality; *τὸ πῶσον*, the quantity, Aristot. *Ξ* with adj. in *ὡς*, in the sing. they signify a whole, as *τὸ πολὺν*, the citizens, collectively, but in the plur. any circumstances determinable by the context, thus, *τὰ Τρωϊκά*, the Trojan war; *τὰ Ἀλλανικά*, the Grecian history, Gram. Matth. 267. *Ξ* *οι ἀμφι*, and *οι περὶ*, with a proper name, signify sometimes, himself and his companions—(by later writers) the companions—often (by circumlocution) the person himself—(with a subst. or with the article in the neut.) *οι περὶ φιλοσοφίαν*, those who study philosophy; *οι περὶ τὴν θήραν*, hunters—*τὰ ἀμφὶ τὸν πόλεμον*, Xen. Cyrop. 11, 21. what belongs to war, *ς*, *ς*, as *τὰ πολέμικα*—*τὰ περὶ τὴν ἀμαρτίαν*, Plat. Cratyl. 35. for *ἡ ἀμαρτία*. *Ξ* the article in the neut. with a verb in the infinit. gives it the force of a subst. in all cases and combinations. See Gram. Matth. § 262, &c. 539. See *ὁς*. *Ο*, neut. of the relative pronoun *ὅς*, *ὅ*, *δ*. *Ξ* *δὲ*, and poet. *δ*, for *διὰ τούτο*, wherefore. See *δὲ*.

*Οα*, *ας*, *η*, the service-tree: Sorbus domesticus.

*Οα*, *ας*, *η*, *ς*, *ς*, as *ὄα*, a sheep's-skin—the border of a garment. Th. *ὄε*.

*Οά*, an exclamation expressive of grief, alas!

*Οα*, *ας*, *η*, a female companion, but especially, a wife, Iliad. 9, 327. Th. *ἀρω*, Lennep. *δο* (by transpos. of letters), Schn. L.

(*Οαίζω*, fut. *ίσω*, to live in habits of social intercourse, or intimate familiarity with; to converse familiarly, or confidentially, like husband and wife, or lovers; to converse, or discourse, with a dat. in Hom.—to live in a state of friendly union, Hesych.

(*Οάρισμα*, *ατος*, τὸ, a familiar intercourse; a familiar, or confidential conversation, especially, that between husband and wife, or lovers; a colloquy; a conversation.

(*Οαρισμός*, *ου*, *δ*, *ς*, *ς*, as *δαρισμός*.

(*Οαριστική*, *ου*, *δ*, an intimate companion.

(*Οαριστικός*, *ους*, *η*, *ς*, *ς*, as *δαρισμός*; the company, or society, Iliad. 13, 291. *Ξ* Iliad. 14, 216. *δαριστικός*, is considered as a participial adjective by Porson.

*Οαρος*, *ου*, *η*, *ς*, *ς*, as *δαρ*—(masc. *δ*), *ς*, *ς*, as *ὁμιλία*, and *λόγος*, Pind. familiar intercourse; familiar conversation, especially that of husband and wife, or lovers; a discourse; a speech; also, praise, or blame, Schn. L. Th. *δαρ*.

*Οβδν*, adv. and *ἐκὸς*, in sight; within view. Th. *ὄρω*.

*Οβελίας*, *ου*, *δ*, a loaf that had been

roasted on a spit—a loaf that sells for an *ὀβολός*. Th. *ὀβολός*.  
*ὀβελιαφόρος*, *ov, ὁ*, one who in processions on festivals of Bacchus carried the *ὀβελιας*. Th. *ὀβελιας*, *φῆρα*.  
*ὀβελίζω*, fut. *ίσω*, to mark with the mark *ὀβελός*, as spurious, or incorrect. See *ὀβελός*. Th. *ὀβελός*.  
*ὀβελισκολύχνιον*, *ov, τὸ*, or *ὀβελισκολύχνος*, *ov, ὁ*, a spit, to which a lantern is appended; a candlestick. Th. *ὀβελός*, *λύχνος*.  
*ὀβελισμός*, *ov, ὁ*, dimin. of *ὀβελός*.  
*ὀβελισμός*, *ov, ὁ*, the act of noting with the mark *ὀβελός*, see *ὀβελός*. Th. *ὀβελίζω*.  
*ὀβελίτης*, *ov, ὁ*, s. s. and Th. as *ὀβελίας*.  
*ὀβελός*, *ov, ὁ*, a spit—an obelisk, Herodot. 2, 111.—a mark by which a spurious, or incorrect word, or passage of an author, was noted. Th. *βίλος*.  
*ὀβελιαῖος*, *ala, αἰων*, adj. that is of the size, or value of an *ὀβολός*. Th. *ὀβελός*.  
*ὀβολολογέω*, *ov, ὁ*, to gather oboli. Th. *ὀβελός*, *λήρα*.  
*ὀβολός*, *ov, ὁ*, an obolus, a small Athenian coin, the sixth part of the drachm. ¶ originally, *ὀβελός*, and *ὀβελός*, were but the same word differently pronounced, and the *ὀβελός*, was originally of iron, or copper, in form like a spit; a hand-ful forming a *δραχμῶν*, Plut. Lys. 17. Th. *ὀβελός*.  
*ὀβολοστατίω*, to practise sordid usury. Th. *ὀβελός*, *ιστάμι*.  
*ὀβολοστάτης*, *ov, ὁ*, a sordid usurer. (*ὀβολοστατική*, *ov, ἡ*, (*τίχην* understood) the trade of a usurer.)  
*ὀβρις*, and *ὀβριχαλα*, *ov, τὰ*, the young of wild beasts, *Æt. h. a.* 7, 47.  
*ὀβριμέγυιος*, *ov, adj.* that has robust limbs. Th. *ὀβριμος*, *γνῶν*.  
*ὀβριμοεργός*, *ov, adj.* that performs great actions; (in a bad sense) bold; audacious, *Iliad.* 5, 403, 22, 418. Th. *ὀβριμος*, *ἔργον*.  
*ὀβριμῶδης*, *ov, adj.* stout-hearted; endowed with mighty courage. Th. *ὀβριμος*, *δυμῆς*.  
*ὀβριμώτατος*, *ov, ὁ*, and fem. *ὀβριμώτατη*, *ov, ἡ*, the son, or daughter of a strong, or valiant, father. Th. *ὀβριμος*, *πατήρ*.  
*ὀβριμότης*, *ov, adj.* strong; vigorous; mighty—courageous; valiant—violent; impetuous—great; immense; huge, *Odys.* 9, 233. ¶ *ὀβριμος*, has a common origin with *βριάρος*, from *βρίαν*, from which *βρίμην*, and *βριμάω*. Th. *βριός*, *hemsterhuis*—and has an affinity with *βριός*, *Schn. L.*  
*ὀβριός*, *ov, τὸ*, (*χρυσίον* understood) pure gold, rendered pure by refining. Th. *βριός*, *Lennep*.  
*ὀβριόδικος*, *ov, ὁ*, adj. that pertains to the numbereight. Th. *ὀβριός*.

(*ὀβριότος*, *ala, αἰων*, adj. on the eighth day; of eight days; eight days old.  
*ὀβριός*, *ov, ὁ*, the number eight. Th. *ὀκτω*.  
*ὀβριότατος*, *ov, ὁ*, adj. poet. s. s. as *ὀβριός*, the eighth.  
*ὀβριόκοντα*, *ov, αἱ*, τὰ, eighty, and *ὀβριόκοντα δύο*, τρεῖς, &c. eighty-two, eighty-three, &c.  
*ὀβριόκονταίτης*, *ov, ὁ*, and by contr. *ὀβριόκονταίτης*, *ov, ὁ*, adj. eighty years old. Th. *ὀβριόκοντα*, *ἔτος*.  
*ὀβριόκονταίος*, *ala, αἰων*, adj. on the eightieth day. Th. *ὀβριόκοντα*.  
*ὀβριόκονταίτης*, *ov, ὁ*, adj. eighty cubits long. Th. *ὀβριόκοντα*, *πῆχυς*.  
*ὀβριόκοτος*, *ov, ὁ*, adj. the eightieth. Th. *ὀβριόκοντα*.  
*ὀβριός*, *ov, οον*, adj. the eighth. Th. *ὀκτω*.  
*ὀβριόκοντα*, *ov, αἱ*, τὰ, and *ὀβριόκονταίτης*, *ov, ὁ*, adj. contr. for *ὀβριόκοντα*, and *ὀβριόκονταίτης*.  
*ὀβριός*, *ov, ὁ*, this, the article *ὁ*, *ἡ*, τὸ, with *γὰ*, or *δε*, annexed, has the s. of the pronoun 'this.' Th. *ὁ*, *γὰ*.  
*ὀβριός*, *ov, ὁ*, a name of Minerva at Thebes.  
*ὀβριόμαλ*, *ov, ὁ*, properly, to bray, like an ass; to bellow; to roar.  
*ὀβριός*, *ov, ὁ*, size; bulk—a hook, *Hesych.* Th. *ὀβριός*.  
*ὀβριόμωος*, *ov, ὁ*, the act of braying; the braying of an ass. Th. *ὀβριόμαλ*.  
*ὀβριός*, *ov, ὁ*, bulky; prominent—swollen; elevated. *metaph.* haughty; proud—dignified. Th. *ὀβριός*.  
*ὀβριόμωος*, *ov, ὁ*, a brayer. Th. *ὀβριόμαλ*.  
*ὀβριός*, *ov, ὁ*, a small hook; a crooked, or barbed point of any thing. Th. *ὀβριός*.  
*ὀβριός*, *ov, τὸ*, a small coffer, or basket, where iron instruments are kept, but especially, arrows.  
*ὀβριός*, *ov, ὁ*, protuberance; swelling; prominence; elevation; bulk; amplitude—weight. *metaph.* pride; self-conceit; ostentation—dignity, weight, or gravity—a hook; a barbed point. ¶ in rarer s. an indivisible body, or atom, *Sext. Emp. Phys.* 1, 363, a kind of head-dress, *Pollux.* 4, 153. ¶ *ὀβριός* of large size; bulky, *Aristot. Probl.* 38, 3. ¶ *ὀβριός*, has a close affinity with *ὀβριός*, and *ὀβριός*, and is derived from *ὀβριός*, *ov, ὁ*, s. s. as *φῆρα*, *Buttmann*.  
*ὀβριός*, *ov, ὁ*, to increase in bulk; to enlarge; to swell; to increase in height. *metaph.* to increase in dignity; to give importance to; to make to swell with pride. = *ὀβριόμαλ*, *Mid.* to become enlarged; to advance in dignity—to swell with pride, or arrogance.

(*ὀβριόμαλ*, and *ὀβριόμαλ*, s. s. as *ὀβριός*, and *ὀβριόμαλ*.  
*ὀβριόμαλ*, s. s. as *ὀβριός*, and *ὀβριόμαλ*.  
*ὀβριόμαλ*, *ov, ὁ*, adj. swollen; inflated; s. s. as *ὀβριός*.  
*ὀβριόμαλ*, *ov, ὁ*, s. s. as *ὀβριός*. Th. *ὀβριός*.  
*ὀβριόμαλ*, *ov, ὁ*, the act of enlarging; the act of elevating, lit. or *metaph.* the act of causing to swell; inflation; elevation—s. s. as *ὀβριόμαλ*, and *ὀβριός*.  
*ὀβριόμαλ*, *ov, ὁ*, adj. enlarged; inflated; swollen; elevated.  
*ὀβριόμαλ*, fut. *ίσω*, to do something following a straight line; to plough a straight furrow; to mow; to drive animals forward in the chase. Th. *ὀβριός*.  
*ὀβριός*, *ov, ὁ*, a Celtic name of Hercules, *Luc.*  
*ὀβριός*, *ov, ὁ*, a furrow; a line; a straight road, or track. ¶ *some etym.* derive it from *ὀβριός*.  
*ὀβριός*, see *ὀβριός*.  
*ὀβριός*, and *ὀβριός*, *ov, ὁ*, the pear-tree; the pear.  
*ὀβριός*, *ov, ὁ*, a biting; a bite; a pricking; an itching. Th. *ὀβριός*.  
*ὀβριός*, s. s. and Th. as *ὀβριός*.  
*ὀβριός*, fut. *ίσω*, to bite, &c. in prose, *ὀβριός*, and *Ion.* *ὀβριός*, are used, see *ὀβριός*. ¶ Th. (according to some) *ὀβριός*, or *ὀβριός*, obs. to prick, *Hemsterhuis*.  
*ὀβριός*, *ala, αἰων*, adj. that pertains to roads; that is made use of on journeys—vendible. ¶ *τὰ ὀβριός*, merchandise; wares—provisions for a journey. Th. *ὀβριός*.  
*ὀβριόμαλ*, fut. *ίσω*, s. s. and Th. as *ὀβριός*.  
*ὀβριός*, *ov, ὁ*, biting; bolding fast with the teeth. Th. *ὀβριός*, *Schn. L.*  
*ὀβριός*, *ov, ὁ*, and *Ion.* *ὀβριός*, s. s. as *ὀβριός*, to bite; to prick; to sting, or cause itchings. *neut.* to feel pain from a bite, or to feel a sensation of pricking, or itching; to scratch, or rub, in order to allay itching. = *Pass.* to be bitten, and the s. s. as the *neut.* ¶ for Th. see *ὀβριός*.  
*ὀβριόμαλ*, *ov, ὁ*, more correct than *ὀβριόμαλ*, *ov, ὁ*, a biting, or pricking—a sensation of biting, or pricking; a scratching to allay itching.  
*ὀβριόμαλ*, *ov, ὁ*, or *ὀβριόμαλ*, *ov, ὁ*, (more correct than *ὀβριόμαλ*) adj. capable of causing, or causing, a sensation of pricking, or itching; pungent.  
*ὀβριός*, to bite, sting, or cause itchings. = *ὀβριόμαλ*, *Mid.* s. s. as *act.* *Hipp.* = *Pass.* to suffer from, or feel a sensation of, stinging; to itch. ¶ properly, from the fut. of *ὀβριός*.  
*ὀβριόμαλ*, *ov, ὁ*, s. s. as *ὀβριόμαλ*.  
*ὀβριός*, to vend—to provide with provisions for a journey. = *ὀβριόμαλ*, *Mid.* to buy; to provide

one's self with provisions for a journey. *Th. ἰδός.*  
 Ὀδὸς, ἡ, ὁδός, (the article with *δε*, equivalent to a pronoun) this; *s. s. as ἡ, ἡς, τῆς.* *¶* with the personal pronoun, with or without *ἐμὲ*, *s. s. as* "en adsum," in Latin. *¶* ὁδὸς ἐμὴ Ὀρίστως, Eurip. Or. 374. *¶* *τοὶ ἰαί* I am Orestes. *¶* *ἔγω* *δὲ* ἔγω *δὲ* πάντα παρασχύν, Iliad. 19, 140. I am ready to furnish all the presents. *Th. ὁ, δι.*  
 Ὀδὸς, *ac, ἡ*, a journey; departure. *Th. ἰδύς.*  
 Ὀδὸς, *οὔ, ὁ*, *Eol.* for ὁδός, and for ὁδός, Nicand.  
 Ὀδῶμα, *ατος, τὸ*, a departure; a journey. *Th. ἰδύς.*  
 (Ὀδωτός, *ω, adj.* passable; that may be travelled.  
 (Ὀδωτής, *οὔ, ὁ*, a wanderer; a traveller.  
 Ὀδῶν, *fut. ὠσῶ*, to go forth; to travel; to journey. *Th. ἰδός.*  
 (Ὀδῶν, *s. s. as ἰδύς*—*s. s. as ἰδῶν.*  
 Ὀδῶν, *ω, (with an accus.)* to point out the way; to direct, or guide another. = Ὀδῶναι, to guide; to serve as a guide, or conductor, and metaph. to instruct. *Th. ἰδός, ὠν.*  
 Ὀδῶν, *ἡ, ὁ*, and Ὀδῶν, *οὔ, ὁ*, a guide on a road; a leader. metaph. an instructor.  
 (Ὀδῶν, *καὶ, πῶν, adj.* that pertains to, or is qualified for, guiding travellers; experienced as a guide.  
 (Ὀδῶν, *α, ὁ*, the act of guiding on a journey. metaph. instruction.  
 Ὀδῶν, *οὔ, ὁ*, *s. s. as Ὀδῶν.*  
 Ὀδῶν, *καὶ, τῶν, Att. s. s. as Ὀδῶν, ἡ, ὁ.*  
 Ὀδῶν, *ω, adj.* that is of good omen for a journey; auspicious—that protects travellers, an epith. of Mercury and of Hecate, whose statues stood on roads.  
 (Ὀδῶν, *ω, ὁ*, a traveller—properly, from ἰδῶν.  
 Ὀδῶν, *καὶ, ὡν, adj.* that has a strong smell; rank; stinking, Hippoc. *Th. ἰδῶν.*  
 Ὀδῶν, to smell. *Th. ἰδῶν.*  
 (Ὀδῶν, *κατος, ἡ, adj.* smelling strong; rank; stinking.  
 (Ὀδῶν, *κατος, adj. s. s. as Ὀδῶν.*  
 Ὀδῶν, *ω, and Ὀδῶν, ω, ὁ, s. s. as Ὀδῶν, and Ὀδῶν, ω, ὁ.* *Th. ἰδῶν, ὠν, ὠν.*  
 Ὀδῶν, *ω, to wander about from one road into another; to wander from his road. Th. Ὀδῶν.*  
 Ὀδῶν, *ω, ὁ, adj.* that wanders about; that wanders from his road. *Th. ἰδῶν, πῶν.*  
 (Ὀδῶν, *κατος, α, ὁ*, the act of wandering about, or from his road.  
 Ὀδῶν, *ω, fut. ὠσῶ*, to go on a journey; to travel. *Th. ἰδός, ὠν.*  
 (Ὀδῶν, *α, ὁ*, a journey; a march; a route.  
 (Ὀδῶν, *κατος, καὶ, πῶν, adj.* relating to

roads, travellers, or travelling; that pertains to, is peculiar to, or suitable for, travellers. *¶* Ὀδῶν, *ω, ὁ*, (Ὀδῶν, *ω, ὁ*, the description of a journey.  
 (Ὀδῶν, *ω, ὁ*, the *s. of the adj.* adverbially.  
 (Ὀδῶν, *ω, ὁ*, *s. s. as Ὀδῶν.*  
 Ὀδῶν, *ω, ὁ*, a recompense given to guides, or companions on a journey, *Odys. 15, 505. s. s. as Ὀδῶν.*  
 (Ὀδῶν, *ω, ὁ*, or *ἡ*, a traveller; a wayfarer man.  
 Ὀδῶν, *ω, ὁ*, or *ἡ*, a measure for ascertaining distances, on journeys. *Th. ἰδός, ὠν.*  
 Ὀδῶν, *ω, ὁ*, an instrument for drawing teeth. *Th. ἰδός, ὠν.*  
 Ὀδῶν, *ω, ὁ*, *s. s. as Ὀδῶν.* *Th. (neut. of Ὀδῶν) Ὀδῶν, ὠν.*  
 Ὀδῶν, *ω, ὁ*, to have a toothache. *Th. ἰδός, ὠν.*  
 Ὀδῶν, *ω, ὁ*, the toothache.  
 Ὀδῶν, *ω, ὁ*, dentition. *Th. ἰδός.*  
 (Ὀδῶν, *ω, ὁ*, to get teeth; to breed teeth.  
 Ὀδῶν, *ω, ὁ*, a peculiar mode of playing on the flute, intended to imitate the hissing of the serpent Python, *Jacobs Antholog. Palat. 3, p. 36. Th. (Ὀδῶν) Ὀδῶν.*  
 Ὀδῶν, *ω, ὁ*, or *ἡ*, a toothpick. *Th. ἰδός, ὠν.*  
 Ὀδῶν, *ω, ὁ*, *adj.* like teeth; in form of teeth. *Th. ἰδός, ὠν.*  
 Ὀδῶν, *ω, ὁ*, one that fights with his teeth. *Th. ἰδός, ὠν.*  
 Ὀδῶν, *ω, ὁ*, a file for the teeth; a tooth-brush. *Th. ἰδός, ὠν.*  
 Ὀδῶν, *ω, ὁ*, a tooth-powder. *Th. ἰδός, ὠν.*  
 Ὀδῶν, *ω, ὁ*, *adj.* that destroys teeth. *Th. ἰδός, ὠν.*  
 Ὀδῶν, *ω, ὁ*, that is ornamented with teeth, as harness of horses. *Th. ἰδός, ὠν.*  
 Ὀδῶν, *ω, ὁ*, to breed teeth. *Th. ἰδός, ὠν.*  
 (Ὀδῶν, *ω, ὁ*, *adj.* teething; producing teeth—produced from teeth, Eurip. Phœnix. 828.  
 (Ὀδῶν, *ω, ὁ*, dentition.  
 (Ὀδῶν, *ω, ὁ*, produced from teeth that had been sown.  
 Ὀδῶν, *ω, ὁ*, to furnish with teeth; to render denticulated. *Th. ἰδός.*  
 (Ὀδῶν, *ω, ὁ*, *adj.* furnished with teeth; denticulated.  
 Ὀδῶν, *ω, fut. ὠσῶ*, to make, or level, a road; to open a road through; to facilitate a passage—the *s. metaph.* to bring into form, or method. = Ὀδῶν, *ω, ὁ*, to have a way opened for one; to make a progress. *Th. ἰδός, ὠν.*  
 (Ὀδῶν, *ω, ὁ*, the act of mak-

ing roads, ways, or passages. *lit. or metaph.* the act of facilitating the performance of any thing; direction; guidance; the act of preparing the way for any thing.  
 (Ὀδῶν, *ω, ὁ*, *adj.* that is capable of, or qualified for, making, or levelling a road, or path. *lit. or metaph.* that prepares the way.  
 (Ὀδῶν, *ω, ὁ*, *s. s. as Ὀδῶν.*; the office of a superintendent of roads and streets.  
 (Ὀδῶν, *ω, ὁ*, and *ἡ*, one who makes, or levels roads, or ways, &c. *see Ὀδῶν.*—*s. s. as Ὀδῶν.*  
 ὈΔΩ, *ω, ὁ*, a road; a way; a journey—a warlike expedition; a lying in wait on a road. *metaph.* a mean; a way; a mode of doing any thing; a method; a mode of life. *¶* ὈΔΩ, *ω, ὁ*, in passing; incidentally, *Heyne ad Iliad. 4, p. 60.*  
 ὈΔΩ, *ω, ὁ*, *Att.* for ὈΔΩ, a threshold. *Th. ἰδός, Lennep.*  
 Ὀδῶν, *ω, ὁ*, to watch roads—in a bad sense, to be a highway robber. *Th. ἰδός, ὠν.*  
 (Ὀδῶν, *ω, ὁ*, one who watches roads—a highway robber.  
 Ὀδῶν, *ω, ὁ*, *s. s. as the foregoing* *Th. ἰδός, ὠν.*  
 (Ὀδῶν, *ω, ὁ*, one who stands on, or guards, a road—a way-layer; a highway robber.  
 Ὀδῶν, *ω, ὁ*, and Ὀδῶν, *ω, ὁ*, and *ἡ*, a companion, or guide, on a journey, Eurip. Ion. 1617. a highway robber, Schol. Pind. Pyth. 2, 62. *Th. ἰδός, ὠν.*  
 ὈΔΩ, *ω, ὁ*, *gen. Ὀδῶν, ὁ*, (*Ion. Ὀδῶν, gen. Ὀδῶν*) a tooth—also, the point of a tool—the second cervical vertebra, so called from the form of its process. *Th. ὈΔΩ, for ὈΔΩ, to eat, or ὈΔΩ, obs.*  
 Ὀδῶν, *ω, ὁ*, to guard roads. *Th. ἰδός, ὠν.*  
 (Ὀδῶν, *ω, ὁ*, one who watches roads; a highway robber.  
 ὈΔΩ, *ω, fut. ὠσῶ*, to point out the way; to guide; to conduct. = Ὀδῶν, *ω, ὁ*, *Pæz.* to be directed on a road, guided, &c. *Th. ἰδός.*  
 Ὀδῶν, *ω, ὁ*, *s. s. as Ὀδῶν, see Ὀδῶν.*  
 Ὀδῶν, *ω, ὁ*, *Dor.* for Ὀδῶν.  
 Ὀδῶν, *ω, ὁ*, to pain, torment, afflict, or grieve. = Ὀδῶν, *ω, ὁ*, *Mid.* to become distressed, or afflicted; to torment one's self. *Th. Ὀδῶν.*  
 Ὀδῶν, *ω, ὁ*, pain; anguish; grief; trouble; sadness. *Th. Ὀδῶν.*  
 (Ὀδῶν, *ω, ὁ*, a pain, or anguish caused, or inflicted.  
 (Ὀδῶν, *ω, ὁ*, *adj.* distressing; afflicting; painful.  
 Ὀδῶν, *ω, ὁ*, *adj.* that destroys, or allays, pain. *Th. Ὀδῶν, ὠν.*  
 Ὀδῶν, *ω, ὁ*, *s. s. as Ὀδῶν.* *Th. Ὀδῶν.*  
 Ὀδῶν, *ω, ὁ*, a lamentation; a

wailing; a complaint. *Th. ὀδυρ.*  
 (ὀδυρμαί, see ὀδυρ.)  
 (ὀδυρτικός, κῆ, κῆ, *adj.* inclined to lamentation, or complaint—lamentable; sad; plaintive.  
 (ὀδυρτικῶς, *adv.* the adverbial *s.* of the *adj.*  
 (ὀδυρτός, ῥ, ὄν, *adj.* bemoaned; lamented—lamentable; deplorable.  
 \*ΟΔΥΡΩ, (not in use) ὀδυρμαί, *mid.* to be distressed, or afflicted; generally, to lament; to grieve; to wail—with an accus.) to deplore, or bewail. *Th. (according to Hemsterhuis)* ὀδύω, from ὀδυ, *obs.* to sting; to prick.  
 \*Ὀδυσειάς, κῆ, κῆ, *adj.* that pertains to the *Odyssey*. *Th. Ὀδυσειά, from Ὀδυσσεύς, Ulysses.*  
 \*Ὀδυσομαι (ὀδύσσω not in use), 1 *aor. mid.* ὀδυσάμην, (with a *dat.*) to be angry with any one; to rage against; to be angry. *Th. ὀδύω.*  
 \*ΟΔΥΩ, *obs.* to cause pain, anguish, or anger. *¶* From this *Th.* are derived ὀδυάω, ὀδυάσω, ὀδυάσομαι, and ὀδυρῶ, ὀδυρμαι, *Schn. L. ¶* Hemsterhuis derives ὀδύω, from ὀδυ.  
 \*ΟΔΩ, *obs.* to prick; to sting, Hemsterhuis.  
 \*Ὀδωδ, *perf.* of ὀδυ, ἔξω.  
 (Ὀδωδ, for ὀδωδ, 3 *pers. s. plusq. perf.* of ὀδυ.  
 \*Ὀδωδ, ῥε, ῥε, smell. *Th. perf.* of ἔξω.  
 \*Ὀδωδυσται, *Att.* for ὀδυσσται, 3 *pers. s. perf. pass.* of ὀδύσσω, see ὀδύσσομαι.  
 \*Ὀδών, ὀδόντος, ῥ, *Ion.* for ὀδούς.  
 \*Ὀδύριον, ὤ, *s. s.* as ὀδωφυλάκιον. *Th. ὀδός, ὄρος.*  
 \*Ὀδωτός, ῥ, ὄν, *adj.* passable. *metaph.* easily performed. *Th. ὀδός.*  
 \*Ὀδωσι, for ὀδωσι, *dat. plur.* of ὄς, ὄς, a sheep.  
 \*Ὀζαίη, κῆ, ῥ, a polypus, or ulcer in the nose exhaling a putrid smell—a kind of sea-polypus, which has an offensive smell. *Th. ἔξω.*  
 (Ὀζαινικός, κῆ, κῆ, *adj.* that pertains to the polypus of the nose.  
 (Ὀζαινικός, ὠ, ῥ, *fem.* ζαινίτις, ἰδός, ῥ, that is of the nature of a polypus of the nose.  
 \*Ὀζαίος, ἰα, ἰόν, *adj.* that abounds in branches. *Th. ἔξω.*  
 \*Ὀζίω, *obs.* *s. s.* as ὄζω, which derives tenses from this form. See ἔξω.  
 (Ὀζῶ, κῆ, ῥ, a stench, especially, proceeding from the mouth, *Celsus* 3, 11. the skin of a wild ass, *Suidas.*  
 \*Ὀζόδιον, κῆ, ῥ, a receptacle for dung. *Th. ἔξω, θύκω.*  
 \*Ὀζόδιος, ὠ, ῥ, and *fem.* ζόδιος, ἰδός, ῥ, one that emits a bad odour, or a strong smell. *¶* ῥ ζόδιος, a species of sea-polypus, that has a strong disagreeable smell. *Th. ἔξω.*  
 \*Ὄζοξ, ὠ, ῥ, a shoot; a branch; a sprout—the knot, or part in plants and trees from which a branch, or

leaf, buds. *metaph.* a child; a descendant. *¶* ἔξω τυφλός, the knot, when a branch has not grown, *Theophrast.* *¶* *Th. (according to some)* ὀδᾶω, αἰδᾶω, 'to swell,' from ὀδυ.  
 \*Ὄζοτομος, ὠ, *adj.* that has a stinking mouth. *Th. ἔξω, στήμα.*  
 \*Ὄζω, ὤ, to produce branches, or knots. = Ὄζομαι, ὀῖμαι, to shoot forth into branches, *Theophrast.* *Th. ἔξω.*  
 \*Ὄζυξ, *s. s.* as ὀμύζυξ, *Heysch.*  
 \*Ὄζω, *fut.* ὀζήσω (from ὀζίω), and ὀζήσω, 1 *aor.* ὀζισα, *perf.* ὀζωδα, (with a *genit.*) to smell of any thing; to smell, to yield odour. = *Mid.* to smell, to yield odour. *¶* *Dor.* ὀζω.  
 \*Ὄζωδης, ὠς, *adj.* divided into branches; that has many shoots, or knots. *Th. ἔξω. ¶* stinking. *Th. ἔξω.*  
 \*Ὄζωτός, ῥ, ὄν, *adj.* *s. s.* as ἔξωδης, from ἔξω.  
 \*Ὄζω, *adv.* from whence; whence—why; wherefore. *Th. ἔξω.*  
 \*Ὄζωω, and ὀζίω, *s. s.* as ὀζομαι. *Th. ὀζω.*  
 \*Ὄσθ, κῆ, ῥ, care; concern; attention; observation.  
 \*Ὄσι, *adv.* for ὠ, where. *¶* Ὄσιπ, where.  
 \*Ὄστικός, ἰα, ἰόν, *adj.* foreign. *Th. Ὄσις, or, according to others, Ὄσος.*  
 \*Ὄστέτυμος, ὠ, *adj.* that died and was buried in a foreign country. *Th. ὀστικός, τύμος.*  
 \*Ὄσμαι, to have a care of; to attend to; to concern one's self about, with a *genit.* *Th. ὀσν.*  
 \*Ὄσωνη, κῆ, ῥ, linen—a linen napkin—the sail of a ship—a linen tunic.  
 (Ὄσωνος, ἰν, ἰν, *adj.* made of linen;  
 (Ὄσωνιον, ὠ, ῥ, a small piece of linen; a linen bandage; lint, for dressing wounds. *Th. dimin.* of ὀσν.  
 \*Ὄσωνιστής, ὠ, ῥ, a dealer in linen. *Th. ὀσν, πωλῶ.*  
 \*Ὄσων, κῆ, ῥ, a plant, supposed to be *Tagetes patulus*, *Sprengel.*  
 \*Ὄσωνικός, ὠ, ῥ, a linen weaver. *Th. ὀσν, πωλῶ.*  
 \*Ὄσωνιστής, ἰος, *adj.* covered with linen. *Th. ὀσν, στήμα.*  
 \*Ὄσ' ὠκυα, for ὄστω ὠκυα, because — *s. s.* as ὄστω, that, *Sphoc. Elect.* 1304.  
 \*Ὄσριξ, τριχός, *s. s.* as ὀμύδριξ, *Heysch.*  
 \*Ὄσρος, *s. s.* as ὀμύδρος.  
 Ὄι, an exclamation, expressive of grief, or pain, alas!—sometimes also of amazement, or pleasure, *Aristoph. Nub.* 773. and of discontent, *Acharn.* 590.  
 Ὄι, *adv.* where; whither.  
 Ὄι, (*dat.* of the pronoun *ὤ, dat.* *Ὄι, accus.* *ῥ*) to himself—to him. See *ὠ.*  
 Ὄι, *nom. plur.* of the article *ὠ, ῥ, τῷ.*

Ὄι, *nom. plur.* of the relat. pronoun *ὠ.*  
 Ὄια, *neut. plur.* of ὄος, *poet. s. s.* as ὠσπας, *as. ¶* Ὄιαγα, Ὄια δᾶ, since; for. See ὄος. *Th. ὄος.*  
 Ὄια, κῆ, ῥ, a sheep's-skin. *Th. ὄς. ¶* *s. s.* as ὄος, the service-tree.  
 Ὄιαδῶν, *adv.* only; solely; *s. s.* as ὠσαδῶν. *Th. ὄος.*  
 Ὄιακδῶν, *adv.* like a rudder. *Th. Ὄιαξ.*  
 (Ὄιαξω, *fut.* Ὄω, to steer; to pilot; to lead; to direct; to govern.  
 (Ὄιαξω, *dimin.* of Ὄιαξ.  
 (Ὄιαξωμα, ἄρος, ῥ, (from Ὄιαξω) the act of steering.  
 (Ὄιαξωτής, ὠ, ῥ, a steersman; a pilot.  
 Ὄιαξωμένω, ὠ, to direct the rudder; to steer. *Th. Ὄιαξ, ῥήμα.*  
 (Ὄιαξωτός, ὠ, ῥ, a steersman. *metaph.* a ruler.  
 Ὄιαξωτρέφω, ὠ, to turn, or direct, a rudder; to steer; to rule. *Th. Ὄιαξ, στήμα.*  
 (Ὄιαξωτρέφω, ὠ, ῥ, a steersman. *metaph.* a ruler.  
 Ὄι' Ἀσ, ἄρος, ῥ, properly, the handle of a rudder. *poet.* a rudder—a ring in a yoke, through which the reins pass, *Iliad.* 24, 269. *Th. Ὄω, s. s.* as ὠψας, *Schn. L.*  
 Ὄιατός, ὠ, ῥ, *s. s.* as ὠματός, *Phoebus.* *Th. Ὄω, s. s.* as ὠματός.  
 Ὄιατός, ἰδός, ῥ, a sheep-pasture. *Th. ὄς.*  
 Ὄιγνυμι, Ὄιγνύω, *fut.* Ὄιξω, *perf.* Ὄιξα, and Ὄιχα, and *perf. mid.* Ὄιχα, to open. *¶* *imperf. pass.* Ὄιγνύμην. *Th. Ὄιγνυ.*  
 Ὄι' Ἄω, *obs.* in the *pres.* its tenses are taken for Ὄιγνυμι, and Ὄιγνύω.  
 Ὄια, Ὄιας (Att. Ὄω), Ὄια, 3 *perf.* of Ὄω, 'to know,' and instead of, and with the *s. of*, a present. *¶* Instead of the proper form Ὄιας, Attic writers very generally use Ὄωδα, and the poets Ὄωδα. See Ὄω.  
 Ὄιαίνω, and αἰδᾶνω, to cause to swell. *metaph.* to rouse to anger. *neut.* to swell. *metaph.* to swell with anger. = Ὄιαίνωμαι, and Ὄιαίνωμαι, to become swollen; to swell. *¶* The tenses are supplied from αἰδᾶνω. *Th. αἰδᾶνω.*  
 (Ὄιαλός, ἰα, ἰόν, *adj.* swollen; inflated; bloated.  
 Ὄιαίνω, see αἰδᾶνω.  
 Ὄιαίνω, and αἰδᾶνω, *fut.* Ὄω, *perf.* Ὄωδα, to swell; to become inflated; to be turgid; to swell from effervescence, or ebullition. *metaph.* to swell with rage, or from any violent emotion; to be pompous, or turgid, in language, or style. *metaph.* also, of affairs, to ferment; to stir, *Herodot.* *¶* Ὄιαίνω, and αἰδᾶνω, are probably origin. the same, *Schn. L. Th. Ὄω.*  
 (Ὄιαμα, ἄρος, ῥ, tumefaction; a swelling; an elevation.  
 (Ὄιαματίς, ἄρος, ῥ, *adj.* in form



*slaves.* Th. οἶκος, γένος.  
*Οικοδύμῃς, οὐς, ὁ, a host; a land-  
 lord.* Th. οἶκος, δέχομαι.  
*Οικοδόσσωνα, ης, ἡ, the mistress of  
 a family; a housewife.* Th. οἶκος,  
 δίδωνα.  
*Οικοδοσώρισ, ῶ, fut. ἔσω, to be  
 master of a house, or family.* Th.  
 οἶκος, διασώρις.  
*Οικοδοσώτης, ου, ὁ, the master of a  
 house.*  
*(Οικοδοσώτης, καὶ, κῆρ, adj. that  
 pertains to, or that suits, or be-  
 comes, the master of a family.)*  
*Οικοδομῆν, ῶ, fut. ἔσω, to build a  
 house; to build, or construct, in  
 general, lit. and metaph.* Th. οἶκος,  
 δίμω.  
*(Οικοδομῆ, ῆς, ἡ, the building of a  
 house; a building. ¶ the older  
 Attic writers use in its stead οἰκοδο-  
 μῆ, and οἰκοδομήμα, Phrynichus.)*  
*(Οικοδομήμα, ατος, τό, a building;  
 a structure.)*  
*(Οικοδομητοίς, τω, ὁ, the building of  
 houses; construction.)*  
*(Οικοδομητικός, καὶ, κῆρ, adj. that  
 pertains to, or is adapted for,  
 building, or construction; skilled  
 in building. ¶ ἡ οἰκοδομητικὴ (τί-  
 χην understood), the art of building.*  
*(Οικοδομητός, ὁ, ὅρ, adj. built; con-  
 structed—to be built.)*  
*(Οικοδομήα, ας, ἡ, s. s. as οἰκοδομῆ,  
 and οἰκοδομητοίς.)*  
*(Οικοδομητός, καὶ, κῆρ, adj. practised  
 in building; skilled in architecte-  
 ture. ¶ ἡ οἰκοδομητικὴ (τίχην under-  
 stood), the art of building.)*  
*(Οικοδομητικός, adv. the adverbial s.  
 of the adj.)*  
*Οικοδόμος, ου, ὁ, the builder of a  
 house; an architect.*  
*Οἰκῶ, adv. from a house; from  
 home—from himself; sponta-  
 neously. metaph. from the com-  
 mencement, Æschin. contra Ctes.  
 9, and 13. Schn. L. Th. οἶκος.*  
*(Οἰκῶ, adv. at the house; at home.  
 poet. s. s. as οἶ, οἶδ.)*  
*(Οἰκῶ, adv. at home, equivalent to  
 ἐν οἴκῳ, being the oldest inflection  
 for the dat. case.)*  
*Οἰκοφῶδός, ῆς, adj. profitable to a  
 family. Th. οἶκος, κέρδος.*  
*Οἰκῶν, adv. s. s. as οἰκῶ, to, or  
 towards, the house; homewards.  
 Th. οἶκος.*  
*Οἰκοφῶν, ῶ, fut. ἔσω, to direct and  
 to manage a household, house-  
 hold expenses, or affairs—to act  
 as steward, or manager; to ma-  
 nage and regulate, affairs in ge-  
 neral; to administer; to govern;  
 to dispose, distribute, or arrange.  
 Th. οἶκος, νίμω.*  
*(Οἰκοφῶντικός, incorrectly for οἰκο-  
 φῶνικός, Schn. L.)*  
*(Οἰκοφῶν, ας, ἡ, the management  
 and arrangement of a household,  
 domestic affairs, and distribution  
 of household expenses; house-  
 hold management, or steward-*

*ship; economy—distribution;  
 arrangement; management.)*  
*(Οἰκοφῶνικός, καὶ, κῆρ, adj. skilled in  
 the management of household ex-  
 penses and affairs; well practised,  
 or skilled in the management of  
 affairs, administration, or govern-  
 ment.)*  
*(Οἰκοφῶνικός, adv. the adverbial s. of  
 the adj.)*  
*(Οἰκοφῶν, ου, ὁ, one who regulates  
 the affairs of a family; the master,  
 or head of a family; a steward—  
 a manager; a distributor; one  
 who arranges, in general.)*  
*Οἰκῶν, ου, τό, the place of a  
 house; a house, Thuc. 4, 90. Th.  
 οἶκος, τίθω.*  
*Οἰκωῖν, ῶ, to build a house.  
 ? Schn. L. Th. οἶκος, ποίω.*  
*(Οἰκοποιός, οὔ, ὁ, prepared in a  
 house, Sophoc. Philoct. 32.)*  
*Οἰκοποία, αν, τό, household furni-  
 ture, or utensils. Th. οἶκος, πῶρος.*  
*Οἰκῶν, Pind. for οἰκοφῶν.*  
*Οἶ'ΚΟΖ, ου, ὁ, a house; a cham-  
 ber, Odys. 1, 356. a tent—a  
 household; property belonging  
 to a family—a family; a race.*  
*Οἶκός, Ion. for οἶκός, neut. of οἶκος,  
 Ion. for οἶκός, Th. οἶκος.*  
*Οἶκος, for οἶκός, Apollon. de Adv.*  
*Οἰκοστία, ας, ἡ, the act of taking  
 meals at home. Th. οἶκος, σίτος.*  
*Οἰκοστῶς, ου, ὁ, or ἡ, one who eats  
 his meals at home; one who lives  
 at his own expense, hence, one  
 who does any thing gratis. ¶ οἰκῶ-  
 σίτος νυμφίος, a bridegroom who  
 does not marry for the sake of the  
 dowry. ¶ γάμοι οἰκοστῶν, nuptial  
 entertainments to which relations  
 are alone invited. Th. οἶκος, σίτος.*  
*Οἰκοστῆς, ῆς, ὁ, and ἡ, s. s. as οἰ-  
 κῶν, and οἰκογενής. Th. οἶκος,  
 τρέφω.*  
*Οἰκοστῆσις, ας, αιν, adj. s. s. as  
 οἰκῶν, ¶ οἰκοστῆσις παιδῶν, the  
 child of an οἰκῶν, Pollux. 3,  
 76. Th. οἶκος, τρέφω.*  
*(Οἰκοστῆς, ῆς, ὁ, and ἡ, a slave  
 born and bred up in a family.)*  
*(Οἰκοστῆρ, ου, ὁ, a domestic tyrant.  
 Th. οἶκος, τυραννός.*  
*Οἰκοσφῆν, ης, ἡ, (γῆ understood) the  
 habitable globe. Th. οἶκος.*  
*(Οἰκοσφῆνικός, καὶ, κῆρ, adj. that per-  
 tains to the whole habitable globe;  
 universal; oecumenical—pertain-  
 ing to the entire Roman empire,  
 by later writers. ¶ οἰκοσφῆνικός,  
 adverbially, in the whole world;  
 universally.)*  
*Οἰκῶν, ῶ, to watch a house—to  
 live retired—to keep aloof from  
 all business and lead a private  
 life—to be sedentary, inactive, or  
 indolent. Th. οἶκος, οἶκος.*  
*(Οἰκοφῶν, ατος, τό, properly, the  
 guard of a house—a woman who*

*takes care of a house, Eurip. Or.  
 924.*  
*(Οἰκοφῶν, ας, ἡ, properly, the guard-  
 ing of a house—a sedentary, or  
 private life; retirement from pub-  
 lic affairs—indolence; inactivity.)*  
*(Οἰκοφῶν, καὶ, κῆρ, adj. that lives  
 much at home; sedentary, do-  
 mestic, or retired; quiet.)*  
*(Οἰκοφῶν, ου, adj. that pertains to  
 the watching and guarding a  
 house, or to staying at home. ¶  
 τὸ οἰκοφῶν, wages paid to a per-  
 son who watches a house. ¶ τὸ  
 οἰκοφῶν, playthings to amuse chil-  
 dren who are left at home by  
 their mothers.)*  
*(Οἰκοφῶν, οὔ, ὁ, and ἡ, one who  
 guards, or takes care of, a house  
 —one who remains continually  
 at home and attends to domestic  
 concerns; one who leads a retired  
 life, or keeps aloof from public  
 affairs—the mistress of a family,  
 Eurip. Hec. 1261.)*  
*(Οἰκοφῶν, υρος, ἡ, s. s. as οἰκοφῶν.)*  
*Οἰκοφῶν, ῶ, to waste and dissi-  
 pate a fortune. Th. οἶκος, φθίω.*  
*(Οἰκοφῶν, ας, ἡ, the ruin and di-  
 lapidation of a family property.  
 ¶ γυναικῶν οἰκοφῶνίας γυναικῶν,  
 Plut. Educat. 15. the seduction  
 of married women, Schn. L.)*  
*(Οἰκοφῶν, ου, adj. that dilapidates  
 and brings to ruin family property  
 —that seduces married women.)*  
*Οἰκοφῶν, ῶ, s. s. as οἰκοφῶν. Th.  
 οἶκος, φιλῶ.*  
*(Οἰκοφῶν, ας, s. s. as οἰκοφῶν.)*  
*Οἰκοφῶν, ατος, ὁ, and ἡ, s. s. as  
 οἰκοφῶν, in its proper s.)*  
*Οἰκοφῶν, ατος, τό, οἰκοφῶν, τω,  
 ἡ, and οἰκοφῶν, ατος, τό, com-  
 passion; commiseration; mercy;  
 pity. Th. οἶκος.*  
*(Οἰκοφῶν, fut. ἔσω, and ἔσω, in N. T.  
 (from οἰκοφῶν) to commiserate,  
 &c. s. s. as οἰκοφῶν.)*  
*(Οἰκοφῶν, fut. ἔσω, to compassion-  
 ate; to commiserate — (with a  
 genit. of the thing and accus. of the  
 person) to pity on account of  
 something—(without a case) to la-  
 ment; to wail.)*  
*(Οἰκοφῶν, καὶ, κῆρ, adj. that pertains  
 to, or concerns, compassion.)*  
*(Οἰκοφῶν, οὔ, ὁ, compassion; com-  
 miseration, in the LXX. and N. T.)*  
*(Οἰκοφῶν, οὐς, adj. poet. compas-  
 sionate; merciful.)*  
*(Οἰκοφῶν, ατος, τό, a lamentation.)*  
*(Οἰκοφῶν, ῶ, ὁ, lamentation.)*  
*Οἰκοφῶν, ῶν, ὁ, ὁ, superlat.  
 of οἰκοφῶν, most lamentable; most  
 pitiful. ¶ οἰκοφῶν, neut. plur. ad-  
 verbially, most lamentably; most  
 piteously.)*  
*(Οἰκοφῶν, ade. most lamentably;  
 most piteously.)*  
*Οἶ'ΚΤΟΖ, ου, ὁ, lamentation; com-  
 plaint—mercy; compassion;  
 commiseration; pity. Th. οἶκος,  
 δίδω, Schn. L.)*









ὀϊωνοπόλις, ιας, ἡ, and οϊωνοπολία, ας, ἡ, s. s. as οϊωνομαντεία. Th. οϊωνός, πόλις.

(ὀϊωνοπόλος, ου, ὁ, one who is versed in the art of augury.

ὀϊωνός, ὦν, ὁ, properly, a bird, especially, an eagle, or vulture, or one of the larger species of carnivorous birds which soar high, and are generally seen flying alone; from such birds omens were chiefly derived—an omen; an augury; a presage. Th. οἶος, alone.

ὀϊωνοσκόπειν, ου, τὸ, s. s. as οϊωνοστήριον. Th. οϊωνός, σκοπεῖν.

(ὀϊωνοσκοτεῖν, ᾶ, to observe the flight, or cries, of birds for the purposes of divination.

(ὀϊωνοσκήνημα, ατος, τὸ, a presage derived from the observation of the flight, or cries, of birds.

(ὀϊωνοσκοπήτιδες, αἱ, κῆν, adj. s. s. as οϊωνοσκοπήτις.

(ὀϊωνοσκοπία, ας, ἡ, the office, or occupation, of an augur.

(ὀϊωνοσκοπικός, ὁ, ὄν, adj. pertaining to augurs, or augury; skilled in the art of augury.

(ὀϊωνοσκότειον, ου, τὸ, s. s. as οϊωνοστήριον.

(ὀϊωνοσκόπος, ου, ὁ, one who makes observations on, and predicts from, the flight and cries of birds; an augur.

ὀϊος, adv. in what a situation; in such a situation, or state; how. Th. οἶος.

ὀϊονός, ὁ, ὄν, adj. made of sheep's-skin; woollen. Th. δις.

\*Οκα, Dor. for ὄνα.

\*Οκίλλω, fut. 1 aor. ὀκίλλαι, inf. ὀκίλλαι, s. s. as κίλλω.

Οκκα, Dor. for ὄνα. Ψ ὄκα, with the last syllable long, is for ὄνα κα, (ὄνα κα) Theocrīt. 4, 68.

Οκλαδία, ας, ἡ, ὁ, s. s. as ὀκλασις. Th. ὀκλάζω.

(ὀκλαδία, ου, ὁ, a folding seat; s. s. as οκλίματος.

(ὀκλαδιάω, ᾶ, to be inclined to kneel, or crouch; s. s. as ὀκλάζω.

(ὀκλαδῶν, adv. with bent knees; in a crouching posture.

\*ΟΚΛΑΨΩ, fut. ὀκσω, to squat; to crouch; to sink on the knees; to sink, like beasts of burthen overloaded; hence, metaph. to lose courage; to cower; to respond—to be fatigued, Heliodor. 5. Th. κλάζω, Lennep.

(ὀκλάξ, adv. sinking on the knees; in a crouching posture.

\*ὀκλασις, ιας, ἡ, the act of bending the knees; the sitting in a crouching posture, or on the heels.

(ὀκλασμα, ατος, τὸ, s. s. as ὀκλασις—a kind of dance, so called from the posture assumed in performing it.

(ὀκλασις, αδος, s. s. as ὀκλαδῶν.

\*ὀκναλός, ἰα, ἰόν, adj. poet. s. s. as ὀκνητός. ? Schn. L. Th. ὀκνός.

(ὀκνῶ, ᾶ, poet. ὀκνέω, to be sluggish, or slow—to fear, or hesitate at. do-

ing any thing—to be afraid of any one, *Xen. Cyrop.* 4, 5, 20. to shrink from encountering any difficulty, *Dem.*  
(ὀκνῶνς, πᾶ, πῶν, *adj.* slothful; sluggish—timid; slow; hesitating.  
(ὀκνῶνς, *adv.* sluggishly; timidly; hesitatingly.  
ΟΚΝΟΖ, οἰ, ῥ, sluggishness; slothfulness; tardiness—timidity; reluctance to encounter difficulty; hesitation—a species of heron, or bittern: *Ardea steffartii*.  
(ὀκνᾶντες, *acc.* *adj.* slothful; sluggish; timid.  
ὀκθεῖν, ὀκθεῖος, ὀκθεῖος, ὀκθεῖν, ὀκθυ, *Ion.* for ὀκθεῖν, ὀκθεῖος, ὀκθεῖος, ὀκθεῖν, ὀκθυ.  
ὄκος, and ὀκκος, *Hesych.* the eye.  
*Th. ὄσσε, ὄσσομαι.*  
ὀκρίαν, ὠ, to exasperate; to excite contention. = ὀκρίσματος, ὤμας, *Mid.* to quarrel, *Odys.* 18, 33. *Th. ὄκρις.*  
ὀκρίβας, ἄνθος, ὁ, the part of a stage on which the actors stood while speaking—a painter's easel—the seat of a chariot—a ladder—the wild ram. *Th. ὄκρις, βαλῶν.*  
ὀκριουδής, ἰος, *adj.* that resembles a point, or summit; *s. s.* as ὀκρίσις. *Th. ὄκρις, ἴδος.*  
ὀκρίσις, ἴεσσα, ὄν, *adj.* poet. pointed; rough; rugged; sharp. *Th. ὄκρις.*  
ὀκρις, ἰος, or ἴδος, ἡ, a summit; a point; a prominence—the sharp process of a bone, *Hippoc.* properly, an *adj.* pointed; rugged; sharp. ¶ ὀκρις, is the same in origin and meaning as ἄκρις.  
(ὀκρίσμα, ἄσος, τῶ, *s. s.* as ὀκρις.  
ὀκρίσις, ἴεσσα, ὄν, *s. s.* as κρίσις, and (according to the ancient grammarians) *s. s.* as ψυχρός, φιλῆδης, χαλεπός. ¶ Sometimes erroneously put for ὀκρίσις, *Schn. L.*  
ὀκτάβλωμος, οἰ, *adj.* consisting of eight morsels. *Th. ὀκτῶν, βλωμός.*  
ὀκταδάκτυλος, οἰ, *adj.* that has eight fingers. *Th. ὀκτῶν, δάκτυλος.*  
ὀκταῖρος, οἰ, *adj.* that has eight sides. *Th. ὀκτῶν, ἵππε.*  
ὀκταετής, ἴος, ἡ, a period of eight years. *Th. ὀκτῶν, ἴτος.*  
(ὀκταετής, *acc.* *adj.* of eight years; eight years old.  
(ὀκταετής, ἴδος, ἡ, one that is eight years old.  
ὀκταήμερος, οἰ, *adj.* of eight days' duration—done on the eighth day. *Th. ὀκτῶν, ἡμέρα.*  
ὀκτῶς, *adv.* eight times. *Th. ὀκτῶν.*  
ὀκτακισμύριοι, αἱ, α, *adj.* eighty thousand. *Th. ὀκτῶς, μύριοι.*  
ὀκτασχιλίος, ἴος, ἡ, *adj.* generally ὀκτακισχίλιοι, αἱ, ῥ, eight thousand. ¶ ὀκτασχιλίοι ἴσως, *Herodot.* for ὀκτακισχίλιοι ἴσως, and in like manner ὀκτασχιλίοι ἄσως, for ὀκτακισχίλιοι ἄσως. *Th. ὀκτῶς, χίλιοι.*  
ὀκτάνημος, οἰ, *adj.* that has eight spokes. *Th. ὀκτῶν, πτήνη.*

ὀκταλόσμιος, αἰ, α, *adj.* eight hundred. Th. ὀκτῶ.  
 ὀκτάκλιος, οο, *adj.* that has eight limbs, or members. Th. ὀκτῶ, ἑτάλον.  
 ὀκτάμετρος, ου, *adj.* consisting of eight measures, or of eight metrical feet. Th. ὀκτῶ, μέτρον.  
 ὀκταμηνιαῖος, αἰα, αἰον, *adj.* on the eighth month—on every eighth month. Th. ὀκτῶ, μην.  
 (ὀκτάμηνος, ου, *adj.* of eight months; eight months old.  
 ὀκταμήνη, ες, *adj.* of eight months. Th. ὀκτῶ, μήνη.  
 ὀκταπλάσιος, ια, ιον, or ὀκταπλασιος, οος, *adj.* eight-fold; octuple. Th. ὀκτῶ, πλάσιος.  
 ὀκτάπλεδρος, ου, *adj.* consisting of eight πλέδρα. Th. ὀκτῶ, πλέδρον.  
 ὀκταπλιός, ου, *contr.* ὀκταπλιος, α, *adj.* eight-fold. Th. ὀκτῶ, πλιον, or πλιον, ε. s. s. as πλῆθος.  
 ὀκταπόδιος, ου, δ, that is eight feet long. Hes. s. s. as ὀκταπόδιος, Lat. Th. ὀκτῶ, πόδι.  
 (ὀκτάπους, οδος, *adj.* that has eight feet—possessing a pair of οἶτα, and a waggon.  
 ὀκταρμικς, or ὀκταρμιος, ου, *adj.* lit. that has eight beams of waggon, or ploughs, viz. eight teams. Th. ὀκτῶ, ῥυμός.  
 ὀκτάς, ἄδεις, α, the number eight. Th. ὀκτῶ.  
 ὀκταστάδιος, ου, *adj.* eight stadia in length, viz. a thousand paces. Th. ὀκτῶ, στάδιον.  
 ὀκτάστυλος, ου, *adj.* with eight pillars. Th. ὀκτῶ, στυλον.  
 ὀκταχῶς, ἀνθ, in eight ways. Th. ὀκτῶ.  
 ὀκτόρη, εος, *adj.* furnished with eight benches of rowers. Th. ὀκτῶ, ἑρῖον.  
 ὀκτώ, οἰ, αἰ, τὰ, eight.  
 ὀκτωδάκτυλος, ου, *adj.* with eight fingers. Th. ὀκτῶ, δάκτυλος.  
 ὀκτωκαιδέκα, οἰ, αἰ, τὰ, eighteen. Th. ὀκτῶ, καὶ, δέκα.  
 ὀκτωκαιδεκάδραχμος, ου, *adj.* that consists of eighteen drachms. Th. ὀκτωκαιδέκα, δραχμή.  
 ὀκτωκαιδεκάετης, εος, δ, one who is eighteen years old. Th. ὀκτωκαιδέκα, ἔτος.  
 ὀκτωκαιδεκαπλάσιος, οος, *adj.* eighteen-fold. Th. ὀκτωκαιδέκα, πλάσιος.  
 ὀκτωκαιδεκαταῖς, αἰα, αἰον, *adj.* on the eighteenth day. Th. ὀκτωκαιδέκα.  
 ὀκτωκαιδεκάτης, ἄτη, ατη, *adj.* the eighteenth.  
 ὀκτωκαιδεκάτης, εος, δ, one who is eighteen years old. Th. ὀκτωκαιδέκα, ἔτος.  
 ὀκτωκαιδεκάτης, ιδος, ἡ, *fem.* of ὀκτωκαιδεκάτης.  
 ὀκταμήνης, ου, *adj.* of eight months. Th. ὀκτῶ, μήνη.  
 ὀκταμήνης, εος, *adj.* of eight cubits. Th. ὀκτῶ, πήχυς.  
 ὀκταμήνης, οδος, *adj.* that has eight



ὀλιγός, πρᾶγμα.

(ὀλιγοπράγμα, *ov*, *adj.* that follows trifling occupations, or pursuits.

ὀλιγοπτερός, *ov*, *adj.* that has small feathers. *Th.* ὀλιγός, πτερόν.

ὀλιγοπυρός, *ov*, *adj.* producing little wheat. *Th.* ὀλιγός, πυρός.

ὀλιγόρριζος, *ov*, *adj.* that has small roots. *Th.* ὀλιγός, ῥίζα.

ὀλιγοί, *ly*, *ly*, *adj.* few—little; small; slender. *¶* *ol* ὀλιγοί, the oligarchy; the advocates of an oligarchy; the few who possess the supreme power in a state. *¶* *di* ὀλιγού, or *ē* ὀλιγού (χρόνου under-

stood), in a short time. *¶* *pas* ὀλιγόν, almost; nearly. *¶* *kas* ὀλιγόν, by degrees; by little and little. *¶* *in* ὀλιγῶ, in a short time. *¶* ὀλιγόν *dei*, it wants but little. *¶* ὀλιγόν *idion* *pas*, I had nearly fallen. *¶* ὀλιγόν, *adverbially*, nearly; almost.

*¶* ὀλιγόν *is* χιλίους, *Thuc.* 4, 129. nearly amounting to a thousand.

*¶* *in* ὀλιγῶ, *N. T. Acts*, 26, 28. nearly; almost. *¶* *di* ὀλιγόν, in a few words; briefly. *¶* ὀλιγός, *Hippoc.* *Aphor.* 2, 7. in a short time; quickly. *¶* ὀλιγόν, *adverbially*, little; almost; nearly. *¶* *comparat.* ὀλιγότερος, and also, ὀλιζόν, *Schn.* *L. superlat.* ὀλιγιστός.

ὀλιγοσάρκεος, *ov*, *adj.* that has little flesh. *Th.* ὀλιγός, σὰρξ.

ὀλιγοσθένος, *ios*, *adj.* of little strength. *Th.* ὀλιγός, σθένος.

ὀλιγοστίσις, *is*, to eat little. *Th.* ὀλιγός, σίσις.

(ὀλιγοστία, *ac*, *is*, the eating little; moderation in eating.

ὀλιγοσπέρμος, *ov*, *adj.* that has little seed. *Th.* ὀλιγός, σπέρμα.

ὀλιγοστιχός, *ov*, *adj.* consisting of few stanzas, or of few verses. *Th.* ὀλιγός, στίχος.

ὀλιγοστός, *is*, *adj.* accompanied by a few, *Plut.* *Th.* ὀλιγός.

ὀλιγοτέρας, *ov*, *adj.* *s. s.* as ὀλιγότερος. *Th.* ὀλιγός, τέρας.

ὀλιγοτης, *ntes*, *is*, paucity; smallness. *Th.* ὀλιγός.

ὀλιγοτιμία, *ac*, *is*, slight honour, or esteem; slight. *Th.* ὀλιγός, τιμή.

ὀλιγοτοκία, *is*, to bring forth few; to be unprolific. *Th.* ὀλιγός, τέκος.

(ὀλιγοτοκία, *ac*, *is*, the act of bringing forth few, or rarely.

ὀλιγοτίσις, *ov*, *adj.* bringing forth few.

ὀλιγοτρίχος, *ov*, *adj.* that has but little hair. *Th.* ὀλιγός, τρίχ.

ὀλιγοτρόφος, *ov*, *adj.* eating little; requiring little nourishment—not nutritive. *Th.* ὀλιγός, τρέφω.

ὀλιγοῦδρος, *ov*, *adj.* having little water—requiring little water. *Th.* ὀλιγός, ὕδωρ.

ὀλιγοφάγος, *ac*, *is*, and ὀλιγοφάγος, *s. s.* as ὀλιγοστία, and ὀλιγοστίσις. *Th.* ὀλιγός, φάγω.

ὀλιγοφιλία, *ac*, *is*, the state of having few friends. *Th.* ὀλιγός, φίλος.

ὀλιγοφύρος, *ov*, *adj.* that has a weak quantity of water can be mixed. *Th.* ὀλιγός, φύρω.

ὀλιγοφύρος, *ov*, *adj.* that has a weak understanding. *Th.* ὀλιγός, φρόν.

ὀλιγοφύλλος, *ov*, *adj.* that has few leaves. *Th.* ὀλιγός, φύλλον.

ὀλιγοφύρος, *ov*, *adj.* lit. pouring out little; yielding little. *Th.* ὀλιγός, χύω.

ὀλιγοφύρα, *ac*, *is*, the state of being furnished with few strings. *Th.* ὀλιγός, χορδή.

ὀλιγοφύρος, *ov*, *adj.* that has little sap, or juice. *Th.* ὀλιγός, χυλός.

ὀλιγοφύχης, *is*, to be pusillanimous. *Th.* ὀλιγός, ψυχή.

(ὀλιγοφύχης, *ac*, *is*, pusillanimity.

ὀλιγοφύρος, *ov*, *adj.* pusillanimous.

ὀλιγοφύρος, *ov*, *adj.* that has few furrows. *Th.* ὀλιγός, αὐλαξ, *Dor.* αὐλαξ.

ὀλιγοφύρος, *ov*, *adj.* to be careless about; to neglect, or despise, with a genit. *Th.* ὀλιγός, ὥρα.

(ὀλιγοφύρος, *is*, *is*, carelessness; neglect; contempt.

ὀλιγοφύρος, *ov*, *adj.* that is careless; that neglects, or despises.

ὀλιγοφύρος, *ov*, *adv.* carelessly, &c. the *s. of* the *adj.* *adverbially*.

ὀλιζόν, *ov*, *adj.* *s. s.* as ὀλιγότερος, a *comparat.* of ὀλιγός. See ὀλιγός.

ὀλικός, *is*, *is*, *adj.* universal; total. *Th.* ὀλικός.

(ὀλικός, *adv.* totally; universally.

ὀλισθαίνω, and ὀλισθάνω, *fut.* ὀλισθήσω (as from ὀλισθίω), 1 *aor.* ὀλισθάνω, *perf.* ὀλισθάνω, 2 *aor.* ὀλισθεν, *part.* ὀλισθάν, to slip; to slide. *¶* ὀλισθάνω, the *form* alone used by the more ancient authors according to Porson. *Eurip.* *Phæn.* 1398.

ὀλισθητός, *is*, *is*, *adj.* poet. for ὀλισθητός.

(ὀλισθητός, *ov*, *is*, a slip; a slide; a false step, or fall.

ὀλισθητός, *is*, *is*, *adj.* slippery; sliding—where one may readily slip—apt, or inclined to slip, or fall—smooth.

ὀλισθητός, *is*, *is*, the act of sliding, slipping, or falling; a slip, or fall.

ὀλισθητός, *is*, *is*, *adj.* capable of rendering slippery, or viscous, *Hippoc.*

ὀλισθητός, *is*, *is*, to want sense, or understanding. *Th.* ὀλισθός, γνώμη.

ὀλισθητός, *is*, *is*, slipperiness—a slip, slide, or fall, on a slippery place.

ὀλισθός, *part.* 2 *aor.* of ὀλισθάνω.

ὀλικός, *is*, *is*, *adj.* that pertains to transport ships, or ships of burthen; resembling an ὀλικός. *Th.* ὀλικός, ὀλικός.

(ὀλικός, *ov*, *is*, a small transport vessel, *dimin.* of ὀλικός.

ὀλικός, *is*, *is*, *s. s.* as ὀλικός, and ὀλικός.

ὀλικός, *is*, *is*, *s. s.* as ὀλικός.

ὀλικός, *is*, *is*, a large vessel in which drinking-cups are washed,

*Pollux.* 6, 99. a bathing-tub; a large bowl, or basin, *Hegele*, a piece of wood at the under part of a vessel by which it was drawn up on shore—a body that is drawn along, or its under part; the under part of a body, *Schn.* *L.* *¶* properly, *neut.* of ὀλικός. *Th.* ὀλικός.

(ὀλικός, *is*, *is*, *adj.* that is trailed, dragged, or drawn. *¶* ὀλικός, *is*, *is*, *s. s.* as ὀλικός.

ὀλικός, *is*, *is*, a transport ship; a ship of burthen.

(ὀλικός, *is*, *is*, *adj.* (from ὀλικός) a piece of wood at the bottom of a vessel by which it was drawn up on the beach—a three-legged caldron, *Photii Lex.*

ὀλικός, *is*, *is*, *is*, one who draws, or drags, especially, nets; a fisherman.

ὀλικός, *is*, *is*, to draw; to drag. *Th.* ὀλικός.

(ὀλικός, *is*, *is*, the act of drawing, or draughting—attraction—a leading, or bending, towards any object. *lit.* and *metaph.* an impulse; an inclination, or tendency—the draught of scales; a weight, *lit.* and *metaph.*—a drachm, in weight.

ὀλικός, *is*, *is*, *is*, *adj.* drawing; weighing—weighty; weighed.

(ὀλικός, *is*, *is*, *is*, *lon.* for ὀλικός.

ὀλικός, *is*, *is*, *is*, trailing itself.

ὀλικός, *is*, *is*, *is*, that has an attractive property, or that draws—viscous, *Hippoc.*

(ὀλικός, *is*, *is*, a ship's rudder, *Pollux.* 10, 134. *s. s.* as κρατήρ, *Athen.* a caldron, or large basin, *Hegele*.

ὀλικός, *is*, *is*, a drawing; draught—a draught, of drink, *Athen.*—in general, a body that draws, that is drawn, or with which another body is drawn—the current of a river; the draught of a plough; the furrow left by a plough; the track left by a body that is drawn, or that moves along; a furrow; the luminous track left by meteors; the track of foam left by a ship; the track left by a snake, or by any thing trailed along—the trailing movement of a serpent; the body of a serpent, *Nicand.* the rein of a bridle—the piece of timber, or machine, by which ships are drawn, *Schol.* *Thuc.* 3, 15. *s. s.* as ναυαλός, *Herodot.* 2, 154. the full length of any thing drawn out—a species of spider.

(ὀλικός, *is*, *is*, *is*, *adj.* that draws; that attracts; attractive.

ὀλλυμι, ὀλλύνω, ὀλλω, *fut.* ὀλλω, *is*, *is*, *is*, 1 *aor.* ὀλλω, *perf.* ὀλλω, *att.* for ὀλλω, 2 *perf.* or *perf.* mid. ὀλλω, for ὀλλω, *fut.* mid. ὀλλω, 2 *aor.* mid. ὀλλω, to destroy; to ruin; to elay—to lose. —ὀλλωμαι, *Pass.* to be destroyed; to perish. *Th.* ὀλλω, *obs.*

Ὀλμυῖς, ὦ, ἰ, see Ὀλμος.

Ὀλμυῖστος, ὦ, ἰ, dimin. of Ὀλμος, a small mortar—(plur.) the hollow of the back teeth—the hinge of a door, *Schn. L.*

Ὀλμυεύς, ὦ, ἰ, a maker of mortars. *Th. Ὀλμος, ποιῶν.*

ὈΛΜΟΣ, ὦ, ἰ, a mortar; a trough—the hollow part of the tripod on which the Pythian prophetess at Delphi sat—the mouth-piece of a flute—a drinking-cup—a round stone, *Iliad. 11, 147.* this latter was probably the original meaning, *Schn. L.*—the trunk of a body, *Pollux. 2, 162.* ¶ some etym. give as a *Th. Ὀλμ, obs. in the s. of ἰ to roll.*

Ὀλογρήμεναι, ὦ, adj. written out fully, viz. not abridged. *Th. Ὀλος, γράφω.*

Ὀλογράφω, ὦ, to write out fully.

Ὀλοδάκτυλος, ὦ, adj. consisting entirely of dactyls. *Th. Ὀλος, δακτύλος.*

Ὀλῆς, ὥσα, ὥν, adj. destructive, s. s. as ὀλέος, *Sophoc. Tr. 521. Th. ὀλλω.*

Ὀλῆρις, ὦ, and ὀλεῆρις, ὦ, adj. s. s. as ὀλεῖρις, and κακίῆρις. *Th. ὀλῆς, ἔργω.*

Ὀλοθύσιον, ὦ, τὸ, a kind of zoophyte, *Holothuria priapus.* *Th. ὀλῆς, γενν. of ὀλς, εὐρά.*

Ὀλῶδυνος, ὥς, ἰ, destruction; the act of causing ruin, or death. *Th. ὀδῶρες.*

Ὀλοδρυντής, ὦ, ἰ, a destroyer.

Ὀλοδρυντικός, κἢ, κῆν, adj. that destroys; destroying; destructive.

Ὀλοδρύνω, fut. ὀύσω, to produce ruin, or destruction; to destroy; to devastate.

Ὀλόος, ὦ, and ὀλόος, ὦ, adj. s. s. and *Th. as ὀλόος.*

Ὀλότροχος, and ὀλότροχος, ὦ, adj. entirely round. *Th. ὀλος, ὀλός, τρίχην.*

Ὀλοκαῖων, ὦ, s. s. as ὀλοκαῖων. *Th. ὀλος, καρπός.*

Ὀλοκάπτωτος, ὦ, ἰ, s. s. as ὀλοκαῖωμα, and ὀλοκαῖωσις, *LXX.*

Ὀλοκαύστω, ὦ, τὸ, a victim offered in sacrifice, and entirely consumed by fire; a holocaust. *Th. neut. of ὀλοκαύτω.*

Ὀλοκαυστός, ὦ, adj. whole-burned. *Th. ὀλος, καίω.*

Ὀλοκαῖων, ὦ, (an Att. form) or ὀλοκαῖωσις, fut. ὀύσω, to offer whole-burned offerings.

Ὀλόκαυστος, ὦ, adj. s. s. as ὀλοκαύστω.

Ὀλοκαῖων, ὦ, s. s. as ὀλοκαῖων, and more common.

Ὀλοκαῖωμα, ὦ, τὸ, a whole-burned offering.

Ὀλοκαῖωσις, ὥς, ἰ, the act of making a whole-burned offering.

Ὀλοκλήρις, ὥς, ἰ, entireness; the completeness of a thing consisting of many parts. *Th. ὀλος, κλήρις.*

Ὀλόκληρος, ὦ, adj. entire in all its parts; complete; wholly uninjured, or unimpaired; faultless. (*Ὀλοκλήρις, adv. the adverbial s. of the adj.*)

Ὀλόκληρος, ὦ, adj. that has the legs entire. *Th. ὀλος, κνήμη.*

Ὀλόλιδος, ὦ, adj. made entirely of stone. *Th. ὀλος, λίθος.*

Ὀλόληγῶ, ὥς, ἰ, the act of uttering loud cries, expressive of joy, or of grief; a shouting for joy; a clamorous wailing. *Th. ὀλόληγῶ.*

Ὀλόλυγμα, ὦ, τὸ, a loud shouting for joy; a cry of grief.

Ὀλόλυγμός, ὦ, ἰ, s. s. as ὀλόλυγῶ.

Ὀλόλυγόν, ὥς, ἰ, a loud shouting for joy; a loud cry of grief—the call of the male frog—a sort of bird, *Theocrit. 7, 139.* the species undetermined—according to some, the tree-frog.

ὈΛΟΑΤ' ἔγω, fut. ἔω, to utter a loud shout of joy—to utter loud cries—to utter loud cries of grief; to lament with loud cries and wailings. ¶ 'to shout for joy,' the original s. according to *Hemsterhuis.* ¶ The word has been formed to imitate the sense, *Lennepe.*

Ὀλομαλῆς, ὥς, adj. that has all the limbs entire. *Th. ὀλος, μέλος.*

Ὀλομαλῆς, ὥς, ἰ, see ὀλομαλῆς.

Ὀλοπτεροχῆς, see ὀλοπτεροχῆς.

Ὀλόος, ὦ, ἰ, adj. destructive; ruinous; pernicious; wicked; malicious, *Iliad. 3, 365. Th. (ὀλω) ὀλλωμι.*

Ὀλόφρων, ὥς, adj. fierce; of evil intentions; cruel—(with the aspirate ὀλόφρων) possessing a sound mind; wise; intelligent. *Th. (in the first s.) ὀλόος, (in the latter s.) ὀλος, φρῆν.*

Ὀλοπύρρυνος, ὦ, adj. entirely purple. *Th. ὀλος, πυρρῖνα.*

Ὀλόπτερος, ὦ, adj. that has the feathers, or wings, entire—whose wings are not divided. ¶ in the latter s. τὰ ὀλόπτερα, insects, like bees and wasps, whose wings are of one entire piece. *Th. ὀλος, πτερῶν.*

Ὀλόπτω, fut. ὀύω, to pull, pluck, or tear, off; to pull about—to weed, *Schn. L.* to strip off the bark. *Th. ὀλω, ὀλλω, Schn. L.*

Ὀλόπτερος, ὦ, adj. entirely wheaten. *Th. ὀλος, πυρεός.*

Ὀλόφρητος, ὦ, adj. together with the entire roots. *Th. ὀλος, ῥίζα.*

Ὀλός, ὦ, ἰ, Att. for ὀλός, the black liquor thrown out by the cuttlefish.

ὈΛΟΣ, ὄλῳ, ὄλῳ, adj. the whole; all; entire. ¶ τὸ ὄλον, s. s. as the adv. ὄλως, wholly; entirely; throughout; in general. ¶ ὥς τὸ ὄλον εἰπῶν, to sum up all, or to say all in one word. ¶ τοῖς ὄλοις, or περὶ τῶν ὄλων κινδυνεύειν, to risk all; to put all at issue. ¶ τὸ ὄλον, τῷ ὄλῳ, and τοῖς ὄλοις, wholly; totally; entirely.

Ὀλοσημῆς, κἢ, κῆν, adj. entirely silk. *Th. ὀλος, σημεῖα.*

Ὀλοσίαιλος, ὦ, adj. full of spittle. *Th. ὀλος, σάλαιος.*

Ὀλοσίθηρος, ὦ, adj. entirely iron. *Th. ὀλος, σίδηρος.*

Ὀλόστροφος, ὦ, adj. consisting entirely of bone. *Th. ὀλος, ὀστρεῖον.*

Ὀλοσφύρατος, Dor. for ὀλοσφύρατος, and ὀλοσφύρατος, and also ὀλοσφύρατος, ὦ, adj. worked entirely with the hammer, viz. massive, opposed to works in metal that are cast and hollow. *Th. ὀλος, σφύρα, σφύραλατος.*

Ὀλοσχερής, ὥς, adj. entire; whole; total; complete—pertaining to the whole; important. *Th. ὀλος, (σχερῆς, σχῆς), ἔχω, Schn. L.*

Ὀλοσχερῆς, ὦ, adj. wholly; entirely.

Ὀλόσχοις, ὦ, ἰ, a sort of rush, used in making baskets, *Iuncus mariscus, or Scirpus holoschoenus.*

Ὀλοσχος, ὦ, ἰ, a leathern sack, or purse—a s. s. as κίτνος, *Nicand. Ther. 870. Th. ὀλος, ἔσχη.*

Ὀλοστικός, ὥς, adj. perfectly complete; wholly finished. *Th. ὀλος, τίλος.*

Ὀλότης, ὥς, ἰ, totality. *Th. ὀλος.*

Ὀλότμος, ὦ, adj. the portions of which (suppers) consist in entire pieces. *Th. ὀλος, τίμνω.*

Ὀλότμος, ὦ, adj. see ὀλοτμος.

Ὀλοφλενός, ὥς, ἰ, s. s. as φλύκταμα, a pustule; a blister. *Th. ὀλος, φλύξ.*

Ὀλοφυλῶν, ὥς, ἰ, s. s. as ὀλοφυλῆς.

Ὀλοφύνης, ἰ, ὄν, adj. lamentable; deplorable—weeping; lamenting. *Th. ὀλοφύνομαι.*

Ὀλοφύζω, fut. ἔω, s. s. as ὀλοφύρομαι.

Ὀλοφρυγμός, ὦ, ἰ, lamentation; a wailing; a plaintive cry; a wail. *Th. ὀλοφρυγομαι.*

Ὀλοφύρομαι, to weep; to lament; to complain—to bewail; to deplore; to lament over—to compassionate, *Iliad. 8, 200.* to supplicate with tears, *Iliad. 23, 75.* to dread, or hesitate, *Odys. 22, 230. Th. ὀλόφρω, to pluck out, viz. the hair through grief, Schn. L.*

Ὀλόφρυγις, ὥς, ἰ, s. s. as ὀλοφρυγμός.

Ὀλοφρυγικός, κἢ, κῆν, adj. addicted to complaint, or wailing; plaintive—that complains; complaining; plaintive.

Ὀλοφύνης, ὦ, adj. destructive; pernicious; causing destruction, or death—wicked and artful, *Hom. s. s. as ὀλός. Th. ὀλω, ὀλλωμι, φῶς, or ὀλοφύρομαι.*

Ὀλόφωνος, ὦ, adj. at the full pitch of the voice. *Th. ὀλος, φωνή.*

Ὀλόχαιλος, ὦ, adj. entirely of brass. *Th. ὀλος, χαλκός.*

Ὀλόχρους, ὦ, contr. ὀλόχρους, ὦ, adj. of one uniform colour. *Th. ὀλος, χρῆς.*

Ὀλόχρυσος, ὦ, adj. entirely golden. *Th. ὀλος, χρυσός.*







opinions, or doctrine. *Th. ὁμοί, δόγμα.*  
 \*Ομοδοξία, ὤ, to be of the same opinion. *Th. ὁμοί, δόξα.*  
 (\*Ομοδοξία, ας, ἡ, the same opinion; conformity of opinion—the same renown.  
 (\*Ομοδόξος, ου, adj. that holds the same opinion—that has like renown.  
 \*Ομοδότης, ου, adj. that partakes of the same supper. *Th. ὁμοί, δέσπον.*  
 \*Ομόδουλος, ου, adj. that partakes of the same slavery. *Th. ὁμοί, δούλος.*  
 \*Ομοδρομία, ὤ, to run together. *Th. ὁμοί, δρομία.*  
 \*Ομοδυναμικός, ου, adj. of like power. ? *Schn. L. Th. ὁμοί, δυναμία.*  
 \*Ομοεθνίς, ὤ, to be of the same race, tribe, or nation. *Th. ὁμοί, ἔθνος.*  
 (\*Ομοεθνός, ἴος, and ὁμόεθνος, ου, adj. of the same race, or nation.  
 (\*Ομοεθρία, ας, ἡ, *Ion. ὁμοεθρία, ης, ἡ*, descent from the same stock, or kindred—the connexion of parts and their sympathy. *Hippoc. ¶ ἔθνος, signif. a part in Hippoc.*  
 \*Ομοεθρία, and ὁμοεθρία, ας, ἡ, affinity in kind; similarity of aspect, or appearance. *Th. ὁμοί, ἔθνος.*  
 (\*Ομοεθρὶς, ἴος, adj. of the same species, kind, or appearance.  
 \*Ομοεργία, ἴος, adj. in the same inclosure, or prison. *Th. ὁμοί, ἔργος.*  
 \*Ομοεστίας, ου, adj. s. s. and *Th. as ὁμοεστίας.*  
 \*Ομοζυγία, ὤ, to be yoked together—to be draught alike. *metaph. to be of like strength—to be married. Th. ὁμοί, ζυγόν.*  
 (\*Ομοζυγίς, ἴος, adj. s. s. as ὁμόζυγος.  
 (\*Ομοζυγία, ας, ἡ, the state of being yoked together; union; marriage—similarity in strength.  
 (\*Ομοῦνος, ου, or ὁμοῦνος, υγος, adj. yoked together; united; married.  
 \*Ομοψυχία, ας, ἡ, similarity of manners, or character. *Th. ὁμοί, ψυχή.*  
 (\*Ομοψυχός, ἴος, adj. of the same manners, morals, or character.  
 \*Ομοψυχία, s. s. and *Th. as ὁμοψυχία.*  
 \*Ομοψάλαμος, ου, adj. that partake of the same chamber. *Th. ὁμοί, ψάλαμος.*  
 \*Ομοψν, adv. from the same place—of the same race. *Xen. Cyrop. 8, 7, 14. near. Th. ὁμοί.*  
 \*Ομοψνός, ου, ὁ, one who is alike God, who partakes of the Godhead. *Th. ὁμοί, θεός.*  
 \*Ομοψνός, ου, ὁ, and ἡ, a companion in hunting. *Th. ὁμοί, ψνός.*  
 \*Ομοψνός, ου, adj. that has hair of the same kind. *Th. ὁμοί, ψνός.*  
 \*Ομοψνός, ου, adj. that partakes of the throne of another. *Th. ὁμοί, ψνός.*  
 \*Ομοψνός, ου, adj. that speak alike; that agree. *Th. ὁμοί, ψνός.*  
 \*Ομοψνός, adv. unanimously. *Th.*

*ὁμοί, θυμός.*  
 (\*Ομοψνός, ας, ἡ, unanimity.  
 (\*Ομοψνός, ου, adj. unanimous; concordant.  
 \*Ομοψνός, fut. ἄσω, perf. ὁμοψνός, to be like, *N. T.* to resemble.  
 \*Ομοψνός, poet. for ὁμοίος. ¶ ὁμοίον νίκος, mutual strife; but ὁμοίος, and ὁμοίον, with θάνατος, and γήρας, 'common,' *Schn. L.*  
 \*Ομοψνός, ου, adj. beginning alike. *Th. ὁμοίος, ἄρχω.*  
 \*Ομοψνός, ἴος, adj. of like weight. *Th. ὁμοίος, βαρύν.*  
 \*Ομοψνός, and ὁμοψνός, ου, adj. of like mode of life. *Th. ὁμοίος, βίος.*  
 \*Ομοψνός, ὤ, to bud alike. *Th. ὁμοί, βλαστάνω.*  
 \*Ομοψνός, ας, ἡ, similarity of birth, or race; homogeneity. *Th. ὁμοίος, γένος.*  
 (\*Ομοψνός, ἴος, adj. of like race, or species; homogeneous.  
 \*Ομοψνός, ἴος, adj. s. s. as ὁμοψνός. *Th. ὁμοίος, ἔθνος.*  
 \*Ομοψνός, τυχός, adj. having like hair. *Th. ὁμοίος, τριχός.*  
 \*Ομοψνός, ὤ, to bear similar fruit. *Th. ὁμοίος, καρπός.*  
 (\*Ομοψνός, ου, adj. that bears similar fruit.  
 \*Ομοψνός, to have a similar termination, in *grammar. Th. ὁμοίος, καταλήγω.*  
 (\*Ομοψνός, ου, adj. that end alike; of like termination.  
 (\*Ομοψνός, ας, ἡ, similarity of termination.  
 \*Ομοψνός, ας, ἡ, similarity, or conformity, of diction.  
 \*Ομοψνός, ας, ἡ, similarity of parts, or the state of a body consisting of similar parts. ¶ ὁμοψνός, first elements. *Th. ὁμοίος, μέγας.*  
 (\*Ομοψνός, ἴος, adj. consisting of similar parts.  
 \*Ομοψνός, ου, adj. born of the same mother. *Th. ὁμοίος, μήτηρ.*  
 \*Ομοψνός, ου, adj. of the same, or like, form. *Th. ὁμοίος, μορφή.*  
 \*Ομοψνός, ου, adj. of similar essence, or nature. *Th. ὁμοίος, οὐσία.*  
 \*Ομοψνός, ας, ἡ, likeness, or conformity, in passions, affections, or feelings; sympathy, connexion, or agreement in nature, condition, or properties—a figure in rhetoric, by which an appeal is made to the sympathy of another.  
 (\*Ομοψνός, ὤ, to have a conformity of feelings, affections, or passions, with another; to be in a similar state, or condition. ¶ *with a dat. case.*  
 (\*Ομοψνός, ἴος, adj. that has similar feelings, affections, or passions; in a similar state, or circumstances.  
 \*Ομοψνός, ου, adj. having the same father. *Th. ὁμοίος, πατήρ.*  
 (\*Ομοψνός, ἴος, adj. of like aspect. *Th. ὁμοίος, περίπλοκος.*

\*Ομοψνός, to be of the same person, in *grammar. Th. ὁμοίος, πρόσωπον.*  
 (\*Ομοψνός, ου, adj. in a similar, or the same, person.  
 \*Ομοψνός, ου, adj. that has similar feathers, or wings. *Th. ὁμοίος, πτερόν.*  
 \*Ομοψνός, ου, adj. in a similar accident; in the same case, in *grammar. Th. ὁμοίος, πτῶσις.*  
 \*Ομοψνός, ου, adj. resembling wheat. *Th. ὁμοίος, σπῆν.*  
 \*Ομοψνός, and ὁμοψνός, ου, ὁμοψνός, ου, adj. and ὁμοίος, ὁμοίος, ὁμοίος, like; resembling; equal; the same. ¶ *τὸ ὁμοίον, resemblance—(in rhetoric) a simile. ¶ ὁμοίον, and ὁμοίος, are used adverbially, in the s. of ὁμοίος, alike; in like manner; equally; just as. ¶ ὁμοίος, persons enjoying equal rights and privileges in a state. ¶ τὰ ὁμοίος, things that are expedient. Sophoc. *Ag. Th. ὁμοί.**  
 \*Ομοψνός, ου, adj. bearing a similar mark; of the same signification. *Th. ὁμοίος, σῆμα.*  
 \*Ομοψνός, ου, adj. of similar dress, array, or equipment. *Th. ὁμοίος, σῆμα.*  
 \*Ομοψνός, ου, adj. of similar mouth, or aperture—in *military tactics* that has the same front. *Th. ὁμοίος, στόμα.*  
 \*Ομοψνός, ου, adj. of like construction. *Th. ὁμοίος, συντάξις.*  
 \*Ομοψνός, ὤ, to have the same, or a similar form. *Th. ὁμοίος, σχῆμα.*  
 (\*Ομοψνός, similarity in form, or position.  
 (\*Ομοψνός, ου, adj. of the same, or similar form. ¶ ὁμοψνός, the adverbial s. of the adj.  
 \*Ομοψνός, ἴος, adj. of like swiftness. *Th. ὁμοίος, τάχος.*  
 \*Ομοψνός, ου, adj. that has the same termination. ¶ *τὸ ὁμοψνός, a figure, according to which the members of a sentence have similar terminations. Th. ὁμοίος, πλειονή.*  
 \*Ομοψνός, ου, adj. that is after the same manner—having the same character, manners, or disposition, or following the same mode of life.  
 \*Ομοψνός, ου, adj. s. s. and *Th. as ὁμοψνός.*  
 \*Ομοψνός, ου, adj. that has a similar voice. *Th. ὁμοίος, φωνή.*  
 \*Ομοψνός, fut. ἄσω, to make like; to assimilate; to liken, or com-

pare — to make a likeness, or image; to draw a figurative resemblance; to represent by a simile. *Th. ὁμοιος.*

(ὁμοίωμα, *ατος*, τὸ, that which is made like—a likeness; an image; a figurative resemblance; a simile.

(ὁμοιωματικός, *κῆ, πόν, adj.* pertaining to, or qualified for, or used in, figurative representation.

ὁμοίως, *adv.* from ὁμοιος, the adverbial s. of the *adj.* in a like manner; alike; just as. *Th. ὁμοιος.*

ὁμοίωσις, *ως, ἡ*, assimilation — comparison — representation by figures, images, or similes. *Th. ὁμοίωσις.*

(ὁμοιωτής, *αῦ, ὅ*, one who makes like, or compares; one who makes images; a painter.

(ὁμοιωτικός, *κῆ, πόν, adj.* capable of imitating, or making likenesses. ἡ ὁμοιωσις (τὴν *understood*), the art of making images, or portraits.

ὁμοιωταί, *ων, οί*, persons who live together. *lit.* who use the same fire. *Th. ὁμοίος, καπνός.*

ὁμοιωται, *ων, οί*, persons who live together. *lit.* who eat at the same manger. *Th. ὁμοίος, κάπν.*

ὁμοιωθεὶς, *ως, adj.* that journey together, or on the same road. *Th. ὁμοίος, κίλευθος.*

ὁμοιόω, *ω, ἀνδ, ὁμοιολῶ, ὤ, fut. ὤσω*, to call out to, in order to threaten, to chide, to encourage, or excite — to threaten; to chide — to excite, animate, or encourage. *Th. ὁμοίος, ὁμοῦ, παλῶ.*

(ὁμοιολῶ, *ης, ἡ, ἀνδ, ὁμοιολῶντις, ως, ἡ*, the act of calling aloud to, in order to animate, or encourage; a threatening; encouragement.

ὁμοιότρος, *ων, ὅ*, a co-proprietor; a co-heir. *Th. ὁμοίος, κληρός.*

ὁμοιολῶ, *ως, adj.* that has the same name. *Th. ὁμοιολῶ.*

(ὁμοιολῶν, *προς, ὅ, fem. ὁμοιολῶντις, ας, ἡ*, one who threatens, encourages, or excites, by calling out aloud.

ὁμοιόω, *ων, adj.* that lie together; that recline on the same couch. *Th. ὁμοίος, κλίνω.*

ὁμοιόω, *ων, adj.* that sleep together, as husband and wife, &c. *Th. ὁμοίος, καίτω.*

ὁμοιόω, *ων, adj.* s. s. as ὁμοιόωται. *Th. ὁμοίος, λίκτρον.*

ὁμοιόω, *ω, fut. ὤσω, perf. ὁμοιόωμαι*, to agree in opinion; to consent; to agree; to agree upon, or make a convention; to assent; to acknowledge; to confess; to avow—to promise; to concede; to acknowledge and grant; to admit, in argument, or discussion—to profess—to surrender, or give up, to an enemy on certain conditions, *Herodot. 7, 172.* = ὁμοιωγίμαι, (in an act. s.) to consent; to

assent; to concede. = *Pass.* to be consented, or agreed upon, &c. ἡ τὰ ὁμοιόωμαι, things consented, or agreed upon; concessions. *Th. ὁμοῦ, λίγω.*

(ὁμολόγημα, *ατος*, τὸ, that which is agreed upon, or promised; that which is admitted in a discussion—an avowal; a confession.

(ὁμολογησία, *ας, ἡ, ὁμολογήσεις, ως, ἡ*, avowal; confession; acknowledgment—agreement; accord.

(ὁμολογητής, *αῦ, ὅ*, one who avows, confesses, or promises.

(ὁμολογία, *ας, ἡ*, consent; assent; accord; agreement—(in the stoical philosophy) conformity with the laws of nature—an agreement; a convention; a surrender to an enemy on certain conditions.

(ὁμολογος, *ων, adj.* that is of the same opinion; that consents, or assents; that allows, confesses, or admits; that promises, or agrees; accordant; conformable; analogous. ἡ ἔξ ὁμολόγου, avowedly; openly, s. s. as ὁμολόγως, *adv.*

ὁμολογουμένως, *adv.* avowedly; confessedly; granted—manifestly; openly—suitably; conformably. *Th. part. pres. pass. of ὁμολογῶ.*

ὁμολόγως, *adv.* s. s. as ὁμολογουμένως, the adverbial s. of ὁμολόγος.

ὁμολόχος, *ων, ὅ*, one who belongs to the same λόχος, as another. *Th. ὁμοίος, λόχος.*

ὁμομαθής, *ως, adj.* that have received the same instruction. *Th. ὁμοίος, (μαθῶν) μαθάνων.*

ὁμομαχτικός, *ων, adj.* s. s. as ὁμοιομαχτικός. *Th. ὁμοίος, μάχη.*

(ὁμομαχέω, *ορος, ὅ, ἀνδ ἡ, s. s. and Th. as ὁμομαχτικός.*

ὁμόσας, *ων, adj.* that dwell in the same temple. *Th. ὁμοίος, ναός.*

ὁμόστρος, *ων, adj.* alike dead, *Luc. Th. ὁμοίος, νεκρός.*

ὁμοσύνος, *ων, adj.* s. s. as ὁμογάστρος. *Th. ὁμοίος, συνός.*

ὁμοσιόν, *ων, τὸ*, a temple of concord. *Th. ὁμοίος, νόος, νοῦς.*

(ὁμοσιόν, *ω, fut. ὤσω*, to be of the same mind, or agree with another in opinion—to live in harmony with.

(ὁμοσυντικός, *κῆ, πόν, adj.* that pertains to, or promotes, conformity of opinion and sentiment, or concord.

(ὁμοτύπια, *ας, ἡ*, similarity of sentiment and manner of thinking—concord.

ὁμοτύπος, *ων, adj.* that have similar laws; s. s. as σύντομος, *ἑλ. h. a. 7, 17. Th. ὁμοίος, νόμος.*

ὁμόνοος, *ων, contr. ὁμόνοος, ων, adj.* of the same mind, or sentiments; unanimous; concordant. *Th. ὁμοίος, νόος, νοῦς.*

ὁμοούσιος, *ων, adj.* of the same es-

sence. *Th. ὁμοίος, οὔσια.*

(ὁμοουσίτης, *πτος, ἡ*, consubstantiality.

ὁμοπαθίς, *ως, adj.* to have the same feelings, affections, or passions; s. s. as ὁμοιοπαθίς. *Th. ὁμοίος, πάθος.*

(ὁμοπαθής, *ως, adj.* that feel, or suffer, alike.

(ὁμοπαθῶς, *adv.* the s. of the *adj.* adverbially.

ὁμόπαις, *παῖδος, ὅ, ἀνδ ἡ*, a twin child. *Th. ὁμοίος, παῖς.*

ὁμοπάτρις, *ων, ὁμοπάτριος, ων, ἀνδ ὁμοπάτρως, ορος, adj.* sprung from the same father. *Th. ὁμοίος, πατήρ.*

ὁμοπληκής, *ως, ὁμοπληκτικός, ων, adj.* interwoven, or bound together. *Th. ὁμοῦ, πλέω.*

ὁμόπληθος, *ως, adj.* of like numbers. *Th. ὁμοίος, πλήθος.*

ὁμοπλοῦς, *ω, to sail together. Th. ὁμοίος, ὁμοῦ, πλῶ.*

(ὁμόπλοια, *ας, ἡ*, the act of sailing in company.

(ὁμόπλοος, *ων, contr. ὁμόπλοος, ων, adj.* that sail in company.

ὁμόπολις, *ως, ὅ, ἀνδ ἡ*, one who is of the same city, or state. *Th. ὁμοίος, πόλις.*

ὁμοπαγίον, *ω, to participate in an affair. Th. ὁμοίος, ὁμοῦ, πράσσω.*

(ὁμοπαγίω, *ων, ὅ, ἀνδ ἡ*, a participator, or assistant.

ὁμοπτερός, *ων, adj.* of like plumage. *metaph.* of the same age; resembling. *Th. ὁμοίος, πτερόν.*

ὁμόπτολις, *ως, ὅ, ἀνδ ἡ*, poet. for ὁμοπολις.

ὁμορῶμα, *ατος*, τὸ, that which is wiped off; a spot, or stain. *Th. ὁμορῶνται.*

ὁμορῶνται, *ων, fut. ὁμορῶμαι, 1 aor. mid. ὁμορῶμαι, to wipe off; to press out; to dry up. Th. ὁμορῶνται, obs.*

ὁμορῶνται, *ων, fut. ὁμορῶμαι, see ὁμορῶνται.*

ὁμορῶνται, *ων, fut. ὁμορῶμαι, see ὁμορῶνται.*

ὁμορῶνται, *ων, fut. ὁμορῶμαι, see ὁμορῶνται.*

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ὁμορῶνται, *ων, fut. ὁμορῶμαι, see ὁμορῶνται.*

- \*Ομοίωσις, *ov, adj.* see ὁμοίωσις.  
 \*Ομοιωμένη, *h, lon.* resemblance.  
*Th. ὁμός, ἑστῶς.*  
 (\*Ομοίωσις, *ov, adj.* of like form; resembling.  
 \*ΟΜΟΣ, *h, or, adj.* united; joined; brought together—like; equal; resembling; the same. ¶ ὁμόν, adverbially, in a like, or similar manner; *s. s.* as ὁμοῦ. ¶ ὁμῶ, neut. plur. adverbially, *s. s.* as ὁμοῦ, see ὁμοῦ. *Th. ὁμῶ, obs. s. s.* as ὁμοῦ, *Schn. L.*  
 (\*Ομόως, *adv.* together at one and the same place; at the same place; it properly expresses movement to a place. ¶ ὁμόως ἵναι τοῖς πολεμίοις, to go against the enemy, or to meet the enemy. See ὁμοῦ. ¶ ὁμόως χωρεῖν τοῖς πολεμίοις, to meet and engage with the enemy. ¶ *s. s.* as ὁμοῦ, in *Polyb. Schn. L.*  
 \*Ομοσθενής, *loc, adj.* of like strength. *Th. ὁμός, σθένος.*  
 \*Ομοσπανοί, *ov, oi, persons* who use the same pantry, who live together. *Th. ὁμός, σπῆν.*  
 \*Ομοσπῆν, *av, to eat* with another. *Th. ὁμός, σῖτος.*  
 (\*Ομόστος, *ov, adj.* that live, or eat, together. ¶ *subst.* a messmate.  
 \*Ομόσκειος, *ov, adj.* armed, equipped, or dressed, alike. *Th. ὁμός, σκεῖος, or σκεῖν.*  
 \*Ομοσκήνεια, *ac, h,* the state of living in the same tent. *Th. ὁμός, σκηνή.*  
 (\*Ομόσπενος, *ov, adj.* that dwell together in the same tent.  
 (\*Ομοσπῆν, *av, fut. ὥσπ, or ὁμοσπῆν, av, fut. ἵσπ, to live* together in the same tent, or dwelling.  
 \*Ομόσπληγχνος, *ov, adj. poet.* sprung from the same womb. *Th. ὁμός, σπλάγγχνος.*  
 \*Ομοσπῆν, *av, to have a part* in the league, or treaty. *Th. ὁμός, σπῆνδ.*  
 (\*Ομοσπῆν, *ov, adj. properly,* participating in the libations and religious ceremonies by which a treaty was ratified; being a party to a treaty.  
 \*Ομόσπῆν, *ov, adj.* sown together. *metaph.* begotten by the same parents, *Sophoc.* sprung from the same ancestors. *Th. ὁμός, σπῆνδ.*  
 \*Ομόσπῆν, *ov, adj.* that live under the same roof. *Th. ὁμός, σπῆν.*  
 \*Ομοσπῆν, *or ὁμοσπῆν, av, to accompany.* *Th. ὁμός, σπῆν.*  
 (\*Ομοσπῆν, *loc, adj.* that accompany; that go together.  
 \*Ομόσπῆν, *or ὁμόσπῆν, ov, adj.* in the same rank, row, or line. *Th. ὁμός, σπῆν, σπῆν.*  
 \*Ομόσπῆν, *ov, adj.* going, or sent in company, with others. *Th. ὁμός, σπῆν. ¶ clothed* in the same manner. ¶ *s. s.* as ὁμοῦ, *Æschyl. Supp. 512. Th. ὁμός, σπῆν.*  
 \*Ομόσπῆν, *ov, adj.* that loves with the same affection. *Th. ὁμός, σπῆν.*

- \*Ομοσπῆν, *ov, adj.* of similar form. *Th. ὁμός, σπῆν.*  
 \*Ομοσπῆν, *loc, adj.* in the same order; constructed, or arranged, in a similar manner. *Th. ὁμός, σπῆν.*  
 \*Ομοσπῆν, *ov, adj.* interred together; having had the same funeral obsequies. *Th. ὁμός, σπῆν.*  
 \*Ομοσπῆν, *loc, adj.* equally fleet. *Th. ὁμός, σπῆν.*  
 (\*Ομοσπῆν, *adv.* with like speed.  
 \*Ομοσπῆν, *loc, adj.* paying the same taxes. *Th. ὁμός, σπῆν.*  
 \*Ομοσπῆν, *ov, adj. s. s.* as ὁμοῦ.  
 \*Ομοσπῆν, *av, to follow* the same art. *Th. ὁμός, σπῆν.*  
 (\*Ομοσπῆν, *ov, adj.* that follows the same art, trade, or calling.  
 \*Ομόσπῆν, *ov, adj.* that has had the same nurse. *Th. ὁμός, σπῆν.*  
 \*Ομοσπῆν, *av, a sweeper—a person* sworn. *Gloss. Steph. Th. ὁμός, σπῆν.*  
 (\*Ομοσπῆν, *av, av, adj.* that pertains to, that relates to, or that is used in, swearing.  
 \*Ομοσπῆν, *ac, h,* equality of honour, or dignity. *Th. ὁμός, σπῆν.*  
 (\*Ομοσπῆν, *ov, adj.* honoured, or valued equally; enjoying the same honours, or dignities.  
 (\*Ομοσπῆν, *adv.* the adverbial *s.* of the *adj.*  
 \*Ομόσπῆν, *s. s.* as ὁμοῦ. *Th. ὁμός, σπῆν.*  
 \*Ομόσπῆν, *ov, adj.* that are separated only by a wall; neighbouring. *Th. ὁμός, σπῆν.*  
 \*Ομοσπῆν, *av, to have* the same tone, or tension. *Th. ὁμός, σπῆν.*  
 (\*Ομόσπῆν, *ov, adj.* that has the same tone, tension, or strength; having the same tone, or voice, *Plat. Phil. 7.*  
 \*Ομοσπῆν, *ov, adj.* that eats at the same table. *Th. ὁμός, σπῆν.*  
 \*Ομοσπῆν, *av, to have* the same manners, or mode of life. *Th. ὁμός, σπῆν.*  
 (\*Ομοσπῆν, *ac, h,* similarity of manners and habits.  
 (\*Ομοσπῆν, *ov, adj.* of similar character, manners, or mode of life.  
 \*Ομόσπῆν, *ov, adj.* brought up together; reared, or brought up, in the same manner—(accent. on the penult, ὁμοσπῆν) that rears, or brings up together, or in the same manner. *Th. ὁμός, σπῆν.*  
 \*Ομοσπῆν, *ac, h,* similarity of stamp, or form. *Th. ὁμός, σπῆν.*  
 \*Ομόσπῆν, *adv.* together; in the same place; at the same time—alike; equally—nearly; almost, generally with *τι*—about, with a word of number—near; *s. s.* as ὁμοῦ, *Sophoc. Philoct. 1218. Antig. 1180. Æl. h. a. 4, 36. (as a preposition, with a dat.)* with; accompanied by. ¶ ὁμοῦ *τι*, almost;

- nearly. ¶ ὁμοῦ *τι* *Δανίου ἱστορ.* *Æl. h. a. 4, 36.* drawing near the hour of death; but ὁμοῦ *ἱστορ.* to go to meet, ὁμοῦ, implying, movement towards. *Th. ὁμός.*  
 \*Ομοσπῆν, *ov, adj.* consubstantial, ecclesiast. writers. *Th. ὁμός, σπῆν.*  
 \*Ομοσπῆν, *av, lon.* for ὁμοῦ, with a dat. to border on; to be neighbouring, or adjacent—to have communication with—to live together as man and wife, *Stobæus. Serm. 173. Schn. L. Th. ὁμός, σπῆν.*  
 (\*Ομοσπῆν, *ac, h,* neighbourhood.  
 (\*Ομοσπῆν, *ov, and ὁμοῦ, lon.* for ὁμοῦ, and ὁμοῦ.  
 \*Ομοσπῆν, *ov, adj.* and ὁμοῦ, *πῆν, h, s. s.* and *Th.* as ὁμοῦ, *πῆν.*  
 \*Ομοσπῆν, *av, adj.* that has the same sound. *Th. ὁμός, σπῆν.*  
 \*Ομοσπῆν, *ov, adj.* that has a similar bark, probably for ὁμοῦ, *Schn. L. Th. ὁμός, σπῆν.*  
 \*Ομόσπῆν, *ov, i, and i,* a companion. *Th. ὁμός, σπῆν.*  
 \*Ομοσπῆν, *loc, adj.* that speak together—of the same opinion; unanimous. *Th. ὁμός, σπῆν.*  
 (\*Ομοσπῆν, *ov, adj.* unanimous.  
 \*Ομοσπῆν, *av, s. s.* as ὁμοῦ. *Th. ὁμός, σπῆν.*  
 (\*Ομοσπῆν, *ac, h, s. s.* as ὁμοῦ.  
 (\*Ομοσπῆν, *ov, adj.* *s. s.* as ὁμοῦ, unanimous.  
 \*Ομοσπῆν, *loc, adj.* of like nature, stature, age, or growth. *Th. ὁμός, σπῆν.*  
 (\*Ομοσπῆν, *ac, h,* similarity of nature, age, stature, or growth.  
 \*Ομοσπῆν, *ac, h,* similarity of kindred, race, or stock. *Th. ὁμός, σπῆν.*  
 (\*Ομοσπῆν, *ov, adj.* of the same stock, race, or nation; akin; kindred—of the same species, *Aristot.*  
 \*Ομοσπῆν, *av, to have* the same voice, or language; to speak, or sing, alike; to be in unison. *Th. ὁμός, σπῆν.*  
 (\*Ομοσπῆν, *ac, h,* resemblance in voice, or language; unison.  
 (\*Ομοσπῆν, *ov, adj.* that has a similar voice, or language; whose tone, or voice, is in harmony with another; singing in unison.  
 \*Ομοσπῆν, *av, i, and i,* a fellow slave; properly, one who receives his measure of corn at the same time. *Th. ὁμός, σπῆν.*  
 \*Ομοσπῆν, *ac, h,* similarity of colour; a similar colour. *lon.* the surface; the skin; *s. s.* as ὁμοῦ, and ὁμοῦ—a smooth surface, *Hippoc. Th. ὁμός, σπῆν.*  
 \*Ομοσπῆν, *av, with a dat.* to be contemporary with another. *Th. ὁμός, σπῆν.*  
 (\*Ομοσπῆν, *ov, adj.* contemporary.  
 \*Ομοσπῆν, *av, contr.* ὁμοῦ, *av,*



nominious; that incurs reproach. *Th. οἰδός.*  
 (Οἰνίζω, fut. *ω*, to blame; to find fault with; to vituperate, *Iliad.* 9, 34. to upbraid; to reproach; to urge as a reproach; to impute as a disgrace, with a dat. of the pers. and accus. of the thing—sometimes, but rarely, with the accus. of the person, *Schn. L.*  
 (Οἰνισμός, *ατος, τὸ*, a reproach; an aspersion.  
 (Οἰνιστός, *ως, ἡ*, and *οἰνισμός, οὔ, ὁ*, vituperation; the casting of reproach; an upbraiding; blame; reproach.  
 (Οἰνιστήρ, *ῆρος, ὅ*, one who reproaches, *Eccl. see οἰνίζω.*  
 (Οἰνιστικός, *κᾶ, κῆν, adj.* vituperative; reproachful; that pertains to, that is qualified for, or inclined to, casting blame.  
 (Οἰνιστός, *ω, adj.* shameful; opprobrious; meriting blame, or reproach.  
 (Οἰδοί, *ως, τὸ*, blame; rebuke; reproach; disgrace; opprobrium; ignominy—good, or bad repute, or fame, like *δομα, Valckenauer*, and *Muret*. *¶* In support of the latter meaning, *κἀλλιστον οἰδοί*, *Eurip. Bacch.* 641. *οἰδοί οὐ καλὸν, Sophoc. Philoct.* 478, are cited. *Lambinus* and others take the word in these and similar phrases as being said ironically, or by *εὐρύμαρον*. *Th. ὄν, δομαί.*  
 (Οἰνός, and *οἶνός, ω, adj.* (*Ion. οἶνός*) profitable. *Th. οἶν, δομαί.*  
 (Οἰνός, *ατος, τὸ*, a dream; a shade, *s. s. as οἶνός, or οἶνός, dat. sing. οἶνός* (*plur. οἶνός*), *nom. plur. οἶνός*, poet. and in prose, *Blomfield, on Callimachus, Epig.* l.1. *Th. ὄν.*  
 (Οἰνός, *ω, ω, ω, and οἶνός, ἡσσαν, ἡν, adj.* of, or pertaining to, dreams. *Th. οἶνός.*  
 (Οἰνολόγος, *ω, ὁ*, an interpreter of dreams. *Th. οἶνός, κῆν.*  
 (Οἰνολογικός, *κᾶ, κῆν, adj.* that pertains to, or that is qualified for, the interpretation of dreams; addicted to, or skilled in, the interpretation of dreams.  
 (Οἰνολογία, *ας, ἡ*, a discourse, or treatise, on dreams; interpretation of dreams. *Th. οἶνός, λέγω.*  
 (Οἰνολογία, *ως, ὁ*, one who predicts from dreams; an interpreter of dreams. *Th. οἶνός, μάντις.*  
 (Οἶνός, *ω, τὸ*, and *οἶνός, ω, ὁ*, a dream—something continually present to the mind; an object of musing. *¶ οἶνός, generally means an ordinary dream, but οἶνός, a dream that forebodes a future event, Artemidorus. Th. ὄν.*  
 (Οἶνολογικός, *ω, adj.* affected, or terrified, by a dream. *Th. οἶνός, πῆσσω.*  
 (Οἶνολογία, *ω, to dream. metaph.* to dream; to have fanciful, or il-

lusive ideas—to be versed in the interpretation of dreams, *Heasych.* act. to deceive; to delude by vain fancies, *Aristoph. Equit.* 809. *Th. οἶνός, πολλὰ.*  
 (Οἶνολογία, *ας, ἡ*, and *οἶνολογία, ως, ἡ*, the act of dreaming; a dream.  
 (Οἶνολογός, *ω, ὁ*, and *ἡ*, a dreamer; one who foretells future events from his dreams; one who receives inspirations, or intimations, in a dream, *Iliad.* 1, 63.  
 (Οἶνολογικός, *ω, adj.* that sends dreams. *Th. οἶνός, πῆσσω.*  
 (Οἶνός, *ω, ὁ*, a dream, *s. s. as οἶνός*—the god of dreams. *Th. ὄν.*  
 (Οἶνολογικός, *ω, ὁ*, one who observes and interprets dreams. *Th. οἶνός, οἰκία.*  
 (Οἶνολογικός, *ω, adj.* that appeared in a dream. *Th. οἶνός, φαίω.*  
 (Οἶνολογικός, *ω, ὁ*, the act of dreaming a lascivious dream. *Th. οἶνός, οἰκία.*  
 (Οἶνολογικός, *ω, adj.* pertaining to dreams; like a dream; addicted to dreaming. *Th. οἶνός.*  
 (Οἶνολογικός, *ω, ὁ*, (from *οἶνός*) the act of dreaming; a dream—(in medical writers) the effect of a lascivious dream. *Th. οἶνός.*  
 (Οἶνολογικός, *Att. οἶνός, to dream—to dream a lascivious dream.*  
 (Οἶνός, *ω, ὁ*, a windlass. *Th. ὄν.*  
 (Οἶνός, *ω, ω, ω, to lift with a windlass, or crane.*  
 (Οἶνός, *s. s. as οἶνός, to aid; to help. See οἶνός.*  
 (Οἶνός, *ω, adj.* *Ion. for οἶνός, useful; profitable.*  
 (Οἶνός, *ω, ω, ω, adj. superlat. profitable; useful; good—most excellent, or distinguished, Diogen. Laert.* 8, 49. brave; valiant, *Apollon. ¶ οἶνός, adverbially, bravely, Apollon. Rhod.* 2, 235. *¶* Some grammarians derive this word as a superlat. from *οἶνός, or οἶνός, obs. in the s. 'good,' Schn. L.*  
 (Οἶνός, *ω, ω, ω, to drive asses. Th. ὄν, ἡλῶ, ἡλῶν.*  
 (Οἶνός, *ω, ὁ*, an ass driver.  
 (Οἶνός, and *οἶνός, fut. οἶνός* (from *οἶνός*), 1 aor. *οἶνός, to aid; to profit; to gratify; to delight. = οἶνός, οἶνός, and οἶνός, imperf. οἶνός, ὄνός, Eccl. 2 aor. οἶνός, (Eurip. Herc. f. 1371.) Pass. to profit by; to derive satisfaction, or advantage from—(with a genit.) to enjoy; to take pleasure in; to be gratified by, contented with, or to delight in. *¶ οἶνός, in Hom. is from οἶνός, 'to injure, to abuse.' ¶ οἶνός, Plat. Rep.* 10. *infin. of οἶνός. ¶ ἢ ποτε δὲ σὶ οἶνός ἢ ἐπεὶ ἢ ἔργω, Hom. if I have ever in word or deed done any thing agreeable to thee. ¶ αὐτός οἶνόςται καὶ τοὺς ἀλλοὺς ὠφελήσει, Aristot. Eth.* 9, 8. he will derive advantage for him-*

self, and will benefit others. *¶ δαῖνός, ὄνός, Odys.* 19, 68. enjoy, or be contented with, the feast. *¶ οἶνός, is often opposed to οἶνός, and οἶνός, is used in prayers and wishes, Aristoph. Them.* 469. *Sophoc. Edip. Tyr.* 644. *¶ οἶνός, Sophoc. Ed. Col.* 1042. *οἶνός, seems equivalent to 'macte,' in Latin, advance in. ¶ οἶνός, is also used, but not commonly, in imprecation. Th. ὄν, obs. Schn. L.*  
 (Οἶνός, *ω, adj.* that confers profit, or advantage. *Th. οἶνός, ὄνός.*  
 (Οἶνός, *ω, adj.* profitable; advantageous. *Th. οἶνός.*  
 (Οἶνός, *ω, ὁ*, profit; benefit; utility; advantage; enjoyment.  
 (Οἶνός, *ω, adj.* that brings advantage; useful; profitable. *Th. οἶνός, φέω.*  
 (Οἶνός, *κᾶ, κῆν, adj.* capable of benefiting; profitable. *Th. οἶνός.*  
 (Οἶνός, *ω, adj.* profitable; useful; that may be enjoyed.  
 (Οἶνός, *ω, adj. s. s. as οἶνός.*  
 (Οἶνός, *s. s. as οἶνός.*  
 (Οἶνός, *ω, ὁ*, dung; manure. *¶ οἶνός, is the same probably as οἶνός, Schn. L.*  
 (Οἶνός, *ω, ὁ*, (from *οἶνός*) a mode of cookery, as some suppose, stuffing with hashed meat.  
 (Οἶνός, *ω, ω, ω, to manure—to adulterate wine—to stuff, Hemsterhuis ad Aristoph. p.* 396.  
 (Οἶνός, *ω, τὸ*, an ass's colt; a small ass, dimin. of *οἶνός, Th. ὄν.*  
 (Οἶνός, *κᾶ, κῆν, adj.* of, or pertaining to, an ass; asinine.  
 (Οἶνός, *ω, ω, ω, inf. οἶνός, see οἶνός.*  
 (Οἶνός, *ω, ὁ*, ass's dung. *¶ probably the same as οἶνός, Schn. L.*  
 (Οἶνός, *ω, ὁ*, a dimin. of *οἶνός, Gloss. Steph. Th. ὄν.*  
 (Οἶνός, *ω, ὁ*, a dimin. of *οἶνός, a small ass—a wood-louse—a kind of fish, of the gadus kind—a windlass—a small saw, Heasych.*  
 (Οἶνός, *ω, ὁ*, a kind of wild marjoram: *Origianum.*  
 (Οἶνός, *ω, ω, ω, to cause a mare to be covered by an ass—to cover a mare, said of the ass itself. Th. ὄν, (βάτος) βάτω.*  
 (Οἶνός, *ω, ὁ*, a rider upon an ass.  
 (Οἶνός, *ω, ὁ*, *fam. s. of οἶνός.*  
 (Οἶνός, *ω, ὁ*, a leguminous plant, holly-hay: *Hedysarum onobrychis. Th. ὄν, βρύχω, its smell is said to make asses bray.*  
 (Οἶνός, *ω, ὁ*, a plant, probably, *Anagyris foetida.*  
 (Οἶνός, *ω, ὁ*, of the ass kind; like an ass. *Th. ὄν, ὄνός.*  
 (Οἶνός, *ω, ὁ*, an unascertained species of ape.  
 (Οἶνός, *ω, ὁ*, *s. s. as οἶνός. Th. ὄν, κῆν.*  
 (Οἶνός, *ω, ὁ*, the plant *ἄγγωνα.*  
 (Οἶνός, *ω, ὁ*, one who hammers a

millstone. *Th. ὄνος* (a millstone), *κίβητος*.  
*ὄνομαρτος*, *ov, δ*, a bird, the cormorant.  
*ὄνομας*, *ov, adj.* that has the feet of an ass. *Th. ὄνος, κίβητος*.  
*ὄνομα*, (*poet. ὄνομα, ἄλ. ὄνομα*), *ov, δ*, a name; an appellation—good, or evil report, or fame—fame; renowned—a pretext—a word; a saying—(in grammar) a noun. *¶* *ὄνομα ἐν ὀνόματι*, *Strab.* to be renowned. *¶* *ἐπ' ὀνόματι*, under the pretence. *¶* *μετ' ὀνόματι καλῶν*, using fair words. *¶* *ὄνομα*, is often used in circumlocution, *ὄνομα στυγίας*, for *στυγία*, *Eurip. Iph. Taur.* 902. and in a similar manner, *Hec.* 379. *Med.* 125. *¶* *Th. ὄνομα, ὄνομα*, 'to give fame,' whether in a good or bad sense, *Schn. L.* others derive it from *νόμος*. See *ὄνομα*.  
*(ὀνομάζω, fut. ὀσώ, to call; to name; to nominate; to appoint—to tell; to say; to relate; to recount, or enumerate—to announce—to promise, Iliad. 9, 511. to celebrate; to render famous, Eurip. Phœn. 364.—Mid. s. s. as the act.—Pass. to be called, nominated, &c. ὀνομαζέσθαι, to give a name to. Th. ὄνομα, τίδμεν.*  
*(ὀνομαστής, ov, δ*, one that gives a name.  
*ὀνομα, s. s. as ὀνειδίζω, to blame; to reproach; to rebuke; to asperse; to abuse; to injure. See ὄνομα.*  
*ὀνομάω, fut. ὀνώ, Dor. and ἄλ. for ὀνομάζω, to nominate, to appoint, or create, Iliad. 23, 90. to promise, Odys. 24, 340. Th. ὄνομα.*  
*ὀνομαλίδων, adv. calling by name. Th. ὄνομα, καλῶν.*  
*(ὀνομακλήτης, ἄλ. δ, a nomenclator. ὀνομακλήτης, ov, or ὀνομακλήτης, ὄν, adj. of famous name; renowned. Th. ὄνομα, κλέω.*  
*ὀνομασία, ac, ἡ, nomination—a denomination; an expression—the use of words, *Aristot. and Dionys. Hal. Schn. L. Th. ὀνομαζέω.**  
*(ὀνομαστis, ac, ἡ, s. s. as ὀνομασία. ὀνομαστής, ov, τὰ, a festival celebrated on the day when a name was given. Th. ὀνομαστής, s. s. as ὀνομαστής.*  
*ὀνομαστής, ὄν, δ, one who calls, names, &c. See ὀνομάζω.*  
*(ὀνομαστis, adv. by name; especially; specially.*  
*(ὀνομαστis, κῶ, κῶν, adj. calling; naming; capable of, or qualified for, naming—(in grammar) nominative. *¶* *ὀνομαστis (πτῶσις understood), the nominative case. ὀνομαστis βιβλίον*, a collection of words disposed according to the order of the matter, not as a λεξικῶν, in alphabetical order.  
*(ὀνομαστis, ὄν, δ, adj. named; famous; renowned; celebrated—that ought to be named; to be named.**

*(ὀνομαστis, adv. the s. of the adj. adverbially.*  
*ὀνομαστογράφος, ὄν, to write, or inscribe names. Th. ὄνομα, γράφω.*  
*(ὀνομαστογραφία, ac, ἡ, the writing down of names—a nomenclature.*  
*(ὀνομαστογράφος, ov, δ, one who writes, or inscribes, names.*  
*ὀνομασθεῖς, ac, ἡ, the act of giving a name. Th. ὄνομα, (τίδμεν) τίδμεν.*  
*(ὀνομασθία, ov, τὰ, (ἐπὶ ὑπο- understood) s. s. as ὀνομαστής.*  
*(ὀνομασθίς, ὄν, and ὀνομασθίς, s. s. as ὀνομασθίς, and ὀνομασθίς.*  
*ὀνομασθίς, ἄλ. δ, see ὀνομασθίς.*  
*ὀνομασθίς, ov, δ, a nomenclator; one who tells the names of persons, *Plut. Cat. Min.* 8. Th. ὄνομα, λίσσω.*  
*ὀνομασθίς, ὄν, to invent words, especially, words imitative of the sense. Th. ὄνομα, κῶν.*  
*(ὀνομασθίς, ac, ἡ, and ὀνομασθίς, ac, ἡ, the invention of new names, or of words, see the verb.*  
*(ὀνομασθίς, ὄν, δ, an inventor of names, or words, see the verb.*  
*ὀνομασθίς, ὄν, and ὀνομασθίς, ὄν, s. s. as ὀνομασθίς, and ὀνομασθίς. Th. ὄνομα, ἔγω.*  
*ὀνομασθίς, ov, τὰ, a kind of thistle.*  
*ὀνομασθίς, ov, δ, the ass; (ὀνομασθίς) the she-ass—a fish, of the gadus kind—a kind of locust, or grasshopper, without wings—a woodlouse—the ace, in dice playing—the term is applied to other objects in reference to the ass, as a beast of burthen) a windlass, or crane for lifting loads—a distaff—the lower millstone—a kind of vessel, *Aristoph. Vesp.* 159. *¶* *ὀνομασθίς*, two stars in the sign of Cancer, *Theocrit.*  
*ὀνομασθίς, ac, ἡ, blame; reproach; abuse; disparagement; contumely. Th. ὄνομα.*  
*ὀνομασθίς, ὄν, δ, one who has legs like an ass, s. s. as ἔμμενους. Th. ὄνομα, σπύλος.*  
*ὀνομασθίς, ov, τὰ, the stall of an ass. Th. ὄνομα, στάσις.*  
*ὀνομασθίς, ὄν, δ, adj. s. s. and Th. as ὀνομασθίς.*  
*ὀνομασθίς, ac, ἡ, the immolation of an ass. Th. ὄνομα, σφάζω.*  
*ὀνομασθίς, s. s. and Th. as ὀνομασθίς, or ὀνομασθίς.*  
*(ὀνομασθίς, ὄν, δ, adj. blamed; rebuked; abused; despised—meriting blame, reproach, or contempt; s. s. as μεμπτis, *Apollon.* 4, 91. *¶* *ὀνομασθίς, s. s. as ὀνομασθίς, Pind.*  
*ὀνομασθίς, ὄν, δ, one who herds, or feeds, asses. Th. ὄνομα, φέρω.*  
*ὀνομασθίς, ov, δ, a plant, probably, *Onosma echinoides*.*  
*ὀνομασθίς, s. s. as ὀνομασθίς. Th. ὄνομα.*  
*ὀνομασθίς, ov, τὰ, that which is real, actual, positive, or true—property; possessions. Th. ὄνομα, part. of σίμω.*  
*ὀνομασθίς, adv. truly; really; verily;***

in truth. *Th. ὄνομα, gen. of ὄνομα, part. of σίμω.*  
*ὀνομασθίς, ἄλ. for ὀνομασθίς.*  
*ὀνομασθίς, and ὀνομασθίς, ἄλ. for ὀνομασθίς, and ὀνομασθίς.*  
*ὀνομασθίς, ὄν, δ, a nail; a claw; a talon; a hoof—(from a real or fancied resemblance the term is applied to various objects) the lower part of leaves by which they adhere to the stalk, and of the cloves of garlic—a fang; a hook; an instrument of torture; the point of a spear; the barb of a dart; the crooked point of an anchor—the extremity of one of the lobes of the liver—a white speck, or ulcer, on the cornea of the eye—a precious stone, onyx, which has spots like nails when polished; a kind of alabaster; a vase made of onyx, or alabaster. *¶* *ὀνομασθίς*, is said of acute feelings, or passions intensely felt, in a similar s. s. *ὀνομασθίς*, *Anthol.* *¶* *ὀνομασθίς*, accurately; with scrupulous accuracy, metaphorically, from the modellers of figures in clay, or wax, who work the nicer parts with the nail. *Th. ὄνομασθίς*.  
*(ὀνομασθίς, fut. ὄνω, to clip the nails, or pare the claws, or hoofs, of animals. metaph. to overreach, or deceive—to mark with the nail; to scratch—to examine with the nail, to ascertain if a work in sculpture be smooth and nicely finished; hence, metaph. to examine with minute exactness.—Mid. to pare the nails, *Iamb. Pythag. Schn. L.*  
*(ὀνομασθίς, ov, τὰ, made of onyx.*  
*ὀνομασθίς, ov, τὰ, a dimin. of ὄνω, a precious stone, onyx.*  
*(ὀνομασθίς, ὄν, δ, (from ὀνομασθίς) the cutting of nails—accurate examination, see the verb ὀνομασθίς.*  
*(ὀνομασθίς, ἄλ. δ, one that clips nails, or pares claws, or hoofs—the splitting of the hoof, *LXX.*  
*(ὀνομασθίς, ov, adj. that pertains to, or is used for, cutting nails. *¶* *ὀνομασθίς* (μαχαλίσω understood), a knife for paring nails.  
*(ὀνομασθίς, ov, δ, fem. ὀνομασθίς, ὄν, δ, that is of the nature of, or that resembles, onyx.*  
*ὀνομασθίς, ὄν, to scratch, or mark, with the nails. Th. ὄνομα, γράφω.*  
*ὀνομασθίς, ὄν, δ, adj. of the nature of a nail, &c. or an onyx—that resembles a nail, or an onyx. Th. ὄνομα, ἔδω.*  
*ὀνομασθίς, ὄν, fut. ὄνω, to make like a nail. Th. ὄνομα.*  
*ὀνομασθίς, fut. ὄνω, ὄνω, s. s. as ὄνομασθίς, to aid, &c. s. s. as ὄνομασθίς, to blame; to abuse; to injure; to dispraise, or revile, &c. *¶* *ὀνομασθίς*, from ὄνω, have been derived ὄνω, ὄνω, ὄνω, and ὄνω, as also ὄνω, ὄνω. *¶* *ὀνομασθίς*, means 'to praise,' 'to give fame,' hence comes ὄνω (which is taken in a*****

good, or evil part), and also *θημα*. Valckenaer.  
*ὄνιδος*, *ος*, *adj.* s. s. as *ὄνιδος*. Th. *ἔνιδος*.  
*ὄνις*, *ιδος*, *η*, a plant, rest-harrow : *Ononis antiquorum*.  
*ὄνις*, *ιδος*, *η*, a kind of sorrel : *Rumex divaricatus*, Sprengel.  
*ὄξαιμα*, *ος*, *η*, a pickle made of brine and vinegar. Th. *ἔξος*, *ἄλμα*.  
*ὄξαιον*, *ον*, τὸ, dimin. of *ἔξος*.  
*ὄξαιον*, *ον*, τὸ, a mixture made of oil and vinegar. Th. *ἔξος*, *ἴαιον*.  
*ὄξαιος*, *ος*, *η*, (τρώξ) cheese made from sour milk. Th. *ἔξος*.  
*ὀξύς*, *adv.* sharply ; offensively—shrilly—generally, quickly ; rapidly—warmly ; actively ; zealously, Xen. *Cyrop.* 2, 57.  
*ὀξύς*, *ος*, *η*, *adj.* of the nature of vinegar ; like vinegar ; pertaining to vinegar—for containing vinegar. Th. *ἔξος*.  
*ὀξύς*, *ος*, *η*, *adj.* to be sour ; to become acid ; to have the taste of vinegar.  
*ὀξύς*, *ος*, *η*, a harrow, *Hevyeh*.  
*ὀξύς*, *ος*, *η*, (*ὄνις*) acid wine. Th. *ἔξος*.  
*ὀξύς*, *ος*, *η*, a cruet, or other vessel ; for containing vinegar.  
*ὀξύς*, *ος*, *η*, a vender of vinegar. Th. *ἔξος*, *πώλιος*.  
*ὀξύς*, *ος*, τὸ, vinegar ; sour wine. Th. *ἔξος*.  
*ὀξύς*, *ος*, *η*, *adv.* of *ἔξος*, adverbially, rapidly ; speedily ; promptly ; quickly ; s. s. as *ἔξος*. See *ἔξος*.  
*ὀξύς*, *ος*, *η*, a kind of tree, according to some, the beech-tree : *Quercus cerris*, Sprengel, a spear.  
*ὀξύς*, *ος*, *η*, a shrub, in *Dioscorid.* *Mespilis pyracantha*—in *Galen*, barberry bush : *Berberis vulgaris*. Th. *ἔξος*, *ἄκαθα*.  
*ὀξύς*, *ος*, *η*, *adj.* armed with sharp arrows, darts, or weapons—hurling darts, or shooting arrows rapidly—in general, that has sharp points ; uneven. Th. *ἔξος*, *βίλος*.  
*ὀξύς*, *ος*, *η*, a sharp-sighted person. Th. *ἔξος*, *ὀξύς*.  
*ὀξύς*, *ος*, *η*, sharpness of sight.  
*ὀξύς*, *ος*, *η*, one that cries in a loud, or shrill, voice. Th. *ἔξος*, *ὀξύς*.  
*ὀξύς*, *ος*, *η*, sour, or coagulated milk, whether by artificial means, or that has become sour naturally. Th. *ἔξος*, *γάλα*.  
*ὀξύς*, *ος*, *η*, a mixture of vinegar and *γάλα*. Th. *ἔξος*, *γάλα*.  
*ὀξύς*, *ος*, *η*, *adj.* that has a sharp chin ; sharp-visaged. Th. *ἔξος*, *γάλα*.

*ὀξύς*, *ος*, *η*, the toad.  
*ὀξύς*, *ος*, *η*, a potion made of vinegar and honey. Th. *ἔξος*, *ὀξύς*.  
*ὀξύς*, *ος*, *η*, *adj.* that has a sweetish and slightly acid flavour. Th. *ἔξος*, *γάλα*.  
*ὀξύς*, *ος*, *η*, *adj.* uttering loud shrill cries and lamentations. Th. *ἔξος*, *γάλα*.  
*ὀξύς*, *ος*, *η*, *adj.* writing rapidly ; s. s. as *ταχυγράφος*, LXX. Psalm 70. Th. *ἔξος*, *γράφος*.  
*ὀξύς*, *ος*, *η*, *adj.* that has acute angles. Th. *ἔξος*, *γάλα*.  
*ὀξύς*, *ος*, *η*, the property of having acute angles.  
*ὀξύς*, *ος*, *η*, *adj.* sharp-sighted. Th. *ἔξος*, *δίπλος*.  
*ὀξύς*, *ος*, *η*, *adj.* sharp-sighted. Th. *ἔξος*, *δίπλος*.  
*ὀξύς*, *ος*, *η*, *adj.* that strengthens the sight.  
*ὀξύς*, *ος*, *η*, *adv.* the s. of the *adj.* adverbially.  
*ὀξύς*, *ος*, *η*, *adj.* that makes a loud piercing noise. Th. *ἔξος*, *ὀξύς*.  
*ὀξύς*, *ος*, *η*, *adj.* to run rapidly. Th. *ἔξος*, *δίπλος*.  
*ὀξύς*, *ος*, *η*, *adj.* that runs rapidly. Th. *ἔξος*, *δίπλος*.  
*ὀξύς*, *ος*, *η*, *adj.* quickness of hearing. Th. *ἔξος*, *δίπλος*.  
*ὀξύς*, *ος*, *η*, *adj.* that has a quick sense of hearing.  
*ὀξύς*, *ος*, *η*, *adj.* having a sharp, shrill tone, or sound. Th. *ἔξος*, *δίπλος*.  
*ὀξύς*, *ος*, *η*, *adj.* that dies quickly. Th. *ἔξος*, *δίπλος*, Schn. L.  
*ὀξύς*, *ος*, *η*, *adj.* sharpened to a point. Th. *ἔξος*, *δίπλος*.  
*ὀξύς*, *ος*, *η*, *adj.* to be prompt to anger. Th. *ἔξος*, *δίπλος*.  
*ὀξύς*, *ος*, *η*, *adj.* promptitude to anger ; irascibility.  
*ὀξύς*, *ος*, *η*, *adj.* irascibility.  
*ὀξύς*, *ος*, *η*, *adj.* filth, properly, fragments and sweepings, left after expiatory sacrifices and purifications, collected near the statues of *Hecate* ; they were commonly burned with branches of *δίπλος*. Th. *ἔξος*, *δίπλος*.  
*ὀξύς*, *ος*, *η*, *adj.* and *ἔξος*, *δίπλος*, *ος*, *η*, an irascible person. Th. *ἔξος*, *δίπλος*.  
*ὀξύς*, *ος*, *η*, *adj.* made of beech ; beechen. Th. *ἔξος*.  
*ὀξύς*, *ος*, *η*, *adj.* s. s. as *ὀξύς*, *δίπλος*, *ος*, *η*, *adj.* s. s. as *ὀξύς*, *δίπλος*, *ος*, *η*, *adj.* s. s. as *ὀξύς*, *δίπλος*.  
*ὀξύς*, *ος*, *η*, *adj.* that has a pointed, or conical crown, or head. Th. *ἔξος*, *δίπλος*.  
*ὀξύς*, *ος*, *η*, a kind of juniper-bush, with prickly leaves. Th. *ἔξος*, *δίπλος*.  
*ὀξύς*, *ος*, *η*, *adj.* that has sharp horns. Th. *ἔξος*, *δίπλος*.  
*ὀξύς*, *ος*, *η*, *adj.* s. s. as *ὀξύς*, *δίπλος*. Th. *ἔξος*, *δίπλος*.

*ὀξύς*, *ος*, *η*, *adj.* that has moved, or that moves, rapidly. Th. *ἔξος*, *δίπλος*.  
*ὀξύς*, *ος*, *η*, *adj.* that has sharp bristles, pointed, or prickly leaves. Th. *ἔξος*, *δίπλος*.  
*ὀξύς*, *ος*, *η*, *adj.* incorrectly for *ὀξύς*, *δίπλος*. Schn. L.  
*ὀξύς*, *ος*, *η*, *adj.* to drink acidulated with vinegar. Th. *ἔξος*, *δίπλος*.  
*ὀξύς*, *ος*, *η*, *adj.* lamented with loud shrill wailings. Th. *ἔξος*, *δίπλος*.  
*ὀξύς*, *ος*, *η*, *adj.* promptitude in seizing, or catching. *metaph.* promptitude in enterprise, or in profiting of opportunities and circumstances. Th. *ἔξος*, *δίπλος*.  
*ὀξύς*, *ος*, *η*, *adj.* to seize rapidly—to profit promptly of opportunities ; to be prompt in enterprise.  
*ὀξύς*, *ος*, *η*, *adj.* prompt in seizing, &c. see the verb and *sub.* rapid ; quick ; prompt.  
*ὀξύς*, *ος*, *η*, *adj.* that speaks rapidly, or sharply. Th. *ἔξος*, *δίπλος*.  
*ὀξύς*, *ος*, *η*, *adj.* a plant, sharp-pointed dock : *Rumex acetos*.  
*ὀξύς*, *ος*, *η*, *adj.* a broth made with fat and vinegar. Th. *ἔξος*, *δίπλος*.  
*ὀξύς*, *ος*, *η*, *adj.* to have quick hearing. Th. *ἔξος*, *δίπλος*.  
*ὀξύς*, *ος*, *η*, *adj.* readiness of capacity for learning. Th. *ἔξος*, *δίπλος*.  
*ὀξύς*, *ος*, *η*, *adj.* for *ὀξύς*, *δίπλος*.  
*ὀξύς*, *ος*, *η*, *adj.* singing in a high, or shrill, tone. Th. *ἔξος*, *δίπλος*.  
*ὀξύς*, *ος*, *η*, *adj.* a drink flavoured with honey and vinegar. Th. *ἔξος*, *δίπλος*.  
*ὀξύς*, *ος*, *η*, *adj.* s. s. as *ὀξύς*, *δίπλος*. Th. *ἔξος*, *δίπλος*.  
*ὀξύς*, *ος*, *η*, *adj.* that causes, or requires, acute attention, care, or penetration. Th. *ἔξος*, *δίπλος*.  
*ὀξύς*, *ος*, *η*, *adj.* properly, a sour apple. Th. *ἔξος*, *δίπλος*.  
*ὀξύς*, *ος*, *η*, *adj.* raging violently ; produced by violent anger. Th. *ἔξος*, *δίπλος*.  
*ὀξύς*, *ος*, *η*, *adj.* s. s. as *ὀξύς*, *δίπλος*. Th. *ἔξος*, *δίπλος*.  
*ὀξύς*, *ος*, *η*, *adj.* the wild myrtle : *Ruscus*.  
*ὀξύς*, *ος*, *η*, *adj.* a play upon words, generally, by what seems at first sight a contradiction, thus, for example, *Strenua nos exerceat inertia*, of *Horace*. Th. *ἔξος*, *δίπλος*.  
*ὀξύς*, *ος*, *η*, *adj.* s. s. as *ὀξύς*, *δίπλος*. Th. *ἔξος*.  
*ὀξύς*, *ος*, *η*, *adj.* one who sharpens. Th. *ἔξος*.  
*ὀξύς*, *ος*, *η*, *adj.* to render sharp, or pointed. *metaph.* to quicken ; to animate, or encourage—to exasperate, incense, or enrage, *Sophoc.* Tr. 1176. to pronounce, or mark, with an acute accent—to render





grammarians) ὁ, πῶ, or πῷ, but probably, a dat. of ὅπως, obs. pronoun.

Ὀπιδεύω, fut. εἶσω, and ὀπιδεύω, Ion. for ὀπαδεύω, and ὀπαδεῖω.

Ὀπιδιτήρ, ἥρως, ὁ, Ion. for ὀπαδιτήρ, s. s. and Th. as ὀπαδός.

Ὀπίεις, ἥσσα, ἦν, adj. that has an aperture. Th. ὀπί.

Ὀπυλῖος, κη, κοῖ, adj. s. s. as ἥλικος, how great; how much. Th. ὀπη, ἥλικος.

Ὀπυλλικιστῶν, adv. how great soever; however great. Th. ὀπυλλικός, ὤν.

Ὀπῆμος, see ὀπῆμος.

Ὀπῆνικα, adv. when; at what time; at the time that—for ὅτε, by Plut. and others. Th. ὀπη, ἥνικα.

Ὀπυτιδῖον, and ὀπυτιδῖον, ου, τὸ, a small awl, dimin. of ὀπίας.

Ὀπίας, ου, ὁ, (τυρός) cheese made with the juice of figs. Th. ὀπός.

Ὀπιδῖος, ἦ, ἐν, adj. awful; redoubtable. Th. ὀπιδῖος.

Ὀπίζωμαι, mid. (the act. form not in use) to stand in awe of; to dread, *Iliad* 18, 216. to reverence, revere, or respect—to follow upon, or be the recompense of, good actions, *Pind. Pyth.* 2, 32. Th. ὀπίζω.

Ὀπίζω, fut. ἴσω, to curdle milk with the juice of a plant—to extract the juices of plants by incisions in the stem, especially, those of a milky, or resinous, kind. Th. ὀπός.

Ὀπίω, or ὀπιῶν, adv. poet. for ὀπισθεῖ, ὀπισθεν, behind.

Ὀπίδμεμβρος, ου, adj. posthumous; that survives mortals. Th. ὀπιθε, βροτός.

Ὀπιον, ου, τὸ, dimin. of ὀπός, the juice of the poppy, opium.

Ὀπιπτευτής, ἥρως, ὁ, a close, or curious, observer; one who looks out, or watches; a spy; a scout. Th. ὀπιπτεύω.

Ὀπιπτεύω, fut. εἶσω, s. s. and Th. as ὀπιπτεύω.

(Ὀπίω, ου, ὁ, s. s. as ὀπιπτευτής.

Ὀπιπτεύω, fut. εἶσω, to look at, or observe, with attention, or curiosity; to look at women for the purpose of seduction; to deceive, or seduce, *Manetho* 5, 182. *Schn.* L. to watch. Th. ὀπιπτεῖν.

ὈΠΙΣ, ἰδος, ἡ, accus. ὀπίδα, and ὀπιν, divine vengeance and punishment, as the consequence of evil deeds, *Hom.* generally, with δῖον, (without δῖον) *Odys.* 14, 82. awe; reverence—care; concern, *Pind. Pyth.* 8, 101. Th. ὀπῶ.

Ὀπισμῶν, ὅς, ὁ, retrogradation. Th. ὀπίω, ἀμβαίνω, for ἀναβαίνω.

Ὀπισθα, *Xol.* and *Dor.* for ὀπισθεῖ.

Ὀπισθός, adv. properly, from behind—backwards—from the time; hereafter—for the future; henceforth—(with a genit. as a preposit.) behind. Ὡς ὀπισθεν, those who

come after; those who follow; those who are behind, posterior, or inferior. Th. ὀπισ, from ὀπίω, *Schn.* L.

Ὀπισθίαν, αρος, τὸ, the back of the hand. Th. ὀπισ, θῖαν.

Ὀπισθίος, ἰα, ἰω, adj. and ὀπισθίος, ἰα, ἰω, and ὀπισθίος, ου, adj. that is behind; that is on the back part; pertaining to the hinder parts; the hinder; the farthest back. Th. ὀπισθεῖ.

(Ὀπισθίως, and ὀπισθίως, adv. the s. of the adj. adverbially.

Ὀπισθοδᾶμναι, σος, adj. that goes backwards; that mounts from behind. Th. ὀπισθεῖ, βᾶναι.

Ὀπισθοβατικὸς, κῶ, κῶν, adj. that moves, or walks, backwards, like crabs; that mounts from behind.

Ὀπισθόγραφοι, ου, adj. written on the back. Th. ὀπισθεῖ, γράφω.

Ὀπισθοδάκτυλος, ου, adj. that has the fingers bent backwards. Th. ὀπισθεῖ, δάκτυλος.

Ὀπισθόδομος, ου, ὁ, the back part of a building, especially, of a temple—at Athens, the treasury behind the temple of Minerva. Th. ὀπισθεῖ, δόμος.

Ὀπισθόκαρπος, ου, adj. that has the fruits growing behind the leaves. Th. ὀπισθεῖ, καρπός.

Ὀπισθόκλιμας, ου, adj. that comes behind; that follows. Th. ὀπισθεῖ, κλίμας.

Ὀπισθόκνητος, ου, adj. that has a sting in the tail. Th. ὀπισθεῖ, κνήτην.

Ὀπισθόκρημις, ου, ὁ, or ὀπισθόκρημος, ου, adj. wearing the hair on the back part of the head. Th. ὀπισθεῖ, κρημν.

Ὀπισθόκρυφτος, ἰως, ἡ, a bending outwards of the back bone. Th. ὀπισθεῖ, κρύπτω.

Ὀπισθόμβροτος, see ὀπισθόμβροτος.

Ὀπισθόμυρος, ου, adj. that graze walking backwards. Th. ὀπισθεῖ, μύρος.

Ὀπισθομυρῶς, ἰος, adj. that pricks, or stabs, from behind. Th. ὀπισθεῖ, μύρω.

Ὀπισθοπέρος, ου, adj. s. s. as ὀπισθόκλιμας. Th. ὀπισθεῖ, πέρος.

Ὀπισθόπικος, ποδος, ὁ, and ἡ, an attendant; a servant—one who returns, *Æschyl. Choe.* 711. Th. ὀπισθεῖ, πούς.

Ὀπισθόρμας, ὤ, to go back, *Æschyl.* Th. ὀπισθεῖ, ῥέμω.

(Ὀπισθόρματος, ου, adj. that goes back.

Ὀπισθοφανδόν, ης, ἡ, an ornament in female dress worn on the back part of the head. Th. ὀπισθεῖ, σφανδόν.

Ὀπισθόφιλα, ης, ἡ, the cuttle-fish; s. s. as ὀπία. Th. ὀπισθεῖ, τιλῶν, from its squirting a black liquor from its hinder part.

Ὀπισθοπνία, ας, ἡ, a malady, a kind of tetanus, in which the

body is bent backwards. Th. ὀπισθεῖ, πνίω.

(Ὀπισθόπνιος, ου, adj. bent backwards—affected by ὀπισθοπνία, opposed to μμροπνίος.

(Ὀπισθοπονήδης, εος, adj. of the nature of, or resembling, ὀπισθόπνιος—affected with ὀπισθοπνία.

Ὀπισθούρητις, κῶ, κῶν, adj. that discharges the urine backwards. Th. ὀπισθεῖ, οὔρη.

Ὀπισθορῆλαιος, ου, adj. bald on the hinder part of the head. Th. ὀπισθεῖ, ρῆλαιος.

Ὀπισθορῆλαιος, ὤ, to be in a rear-guard; to cover the rear, of an army. Th. ὀπισθεῖ, ρῆλαιος.

(Ὀπισθορῆλαιος, ας, ἡ, the guarding of the rear of an army.

Ὀπισθόρμη, χυμῶς, adj. having the hands tied behind the back. Th. ὀπισθεῖ, χεῖρ.

Ὀπισμα, ατος, τὸ, the juice extracted from a plant. Th. ὀπίζω. (Ὀπισμός, ὤ, ὁ, the act of extracting the juices of plants.

Ὀπισμα, poet. for ὀπισμα.

Ὀπισμα, comparat. and ὀπισματος, superlat. (formed from ὀπισ) further behind; later; posterior—the last; the farthest behind. Th. ὀπισ, ἴσω.

(Ὀπισω, adv. backwards; back—again, *Herodot.* for the future; henceforth; hereafter—(as a prepos. with a genit.) behind, *N. T.* and *LXX.*

Ὀπλῆριον, ου, τὸ, a dimin. of ὀπλον.

Ὀπλῆριον, ὤ, s. s. and Th. as ὀπλῆριον.

Ὀπλῆς, ἦς, ἡ, properly, a solid hoof, like that of the horse; a hoof. Th. ὀπλῆς.

(Ὀπλῆς, ἥες, ἦν, adj. armed; prepared.

(Ὀπλίζω, fut. ἴσω, to furnish with arms; to fit out; to prepare; to put in readiness—to exercise; to train, *Herodot.* 6, 12. = ὀπλίζομαι, to arm, or prepare; to provide one's self with. Ὡς ὀπλίσθην (for ὀπλίσθισαν) δι γυναικας, *Odys.* 23, 143. the women prepared themselves, for dancing. Ὡς ὀπλίσθονται, *Odys.* 17, 288. the ships were fitted out; Ὡς ὀπλίσθωσι, *Sophoc.* *El.* 991. to arm himself with courage.

(Ὀπλίσκος, αος, ἡ, the furnishing with arms; equipment; preparation—the act of exercising, or training.

(Ὀπλίσκος, ατος, τὸ, a fitting out; an equipment; an armament—weapons; arms; s. s. as ὀπλον—a fleet of ships of war; a martial array, or army, *Eurip.* *Iph.* *Aul.* 253.

(Ὀπλίσκος, ὤ, ὁ, s. s. as ὀπλίσκος.

(Ὀπλίσκος, ὤ, ὁ, one who is prepared, or armed; s. s. as ὀπλίσκος.

Ὀπλίσταρχος, ὤ, ὁ, a leader of heavy-armed troops. Th. ὀπλίσταρχος.

Ὀπλίστα, ας, ἡ, (παντί) a combat

of heavy-armed troops at sea. *Th. ὀπλίτης.*

(Ὀπλίτης, *fut. εἶσω*, to serve in the infantry, or heavy-armed troops—to command infantry, *Schol. Thuc. 8, 73.*

Ὀπλίτης, *ov, ὅ*, a heavy-armed foot-soldier, using the ὄπλον, a heavy shield, opposed to a πύλας, who used the πύλας, a light shield—as *αι* *adj.*) armed; equipped; accoutred. ¶ *fem. ὀπλίτις, ἰδος, ἡ. Th. ὄπλον.*

(Ὀπλίτης, *κῆ, κῆν, adj.* that pertains to, or concerns, heavy-armed, or foot-soldiers. ¶ *τὸ ὀπλίτην*, a body of heavy-armed infantry. ¶ *ὀπλίτικα τέχνη*, the art of using arms.

Ὀπλιτοδρέμις, *ω, ὦ*, to run a race heavily armed. *Th. ὀπλίτης, δρέμις.*

(Ὀπλιτοδρέμις, *ov, adj.* that runs a race in heavy armour.

Ὀπλιτοπάλης, *Dot. ὀπλιτοπάλης, ω, ὅ*, a warrior. *Th. ὄπλον, πάλη.*

Ὀπλοδότης, *ω, ὦ*, to give arms; to arm. *Th. ὄπλον, δίδωμι.*

Ὀπλοδότης, *ης, ὅ*, an armoury. *Th. ὄπλον, δίδωμι.*

Ὀπλῆμαι, *see ὄπλον.*

Ὀπλημένιος, *ω, ὦ*, to have a passion for war—to fight furiously. *Th. ὄπλον, μῆνιμα.*

Ὀπλημάχῃ, *ω, ὦ*, to fight as a heavy-armed soldier; to practise the use of arms. *Th. ὄπλον, μάχομαι.*

(Ὀπλημάχης, *ov, ὅ*, *s. s.* as ὀπλομάχης.

(Ὀπλημαχτικός, *κῆ, κῆν, adj. s. s.* as ὀπλημάχης. ¶ *ὀπλημαχτικὴ (τέχνη καὶ δόξα)*, the art of using arms.

(Ὀπλημαχία, *ας, ἡ*, the act of fighting heavily armed; the art of fighting as a heavy-armed soldier; instruction for fighting in line as ὀπλίτης.

(Ὀπλημαχικός, *κῆ, κῆν, adj.* pertaining to ὀπλημαχία.

(Ὀπλημάχος, *ov, ὅ*, a warrior heavily armed—a teacher of the art of fighting heavily armed, and of military tactics—one who teaches the use of arms.

ὈΠΑΟΝ, *ov, ὦ*, a weapon; a tool; an instrument—a large shield, used by foot-soldiers; any thing pertaining to the equipment, or arming of troops, or fitting out ships, mostly in the plur. the rigging of a ship—offensive weapons, *Xen. Anab. 1, 5, 15.* arms, in general—a camp; a garrison; a guard.

Ὀπλοπάρης, *ov, ὅ*, a shield, or arm-bearer. *Th. ὄπλον, ἄρχων.*

Ὀπλοποιός, *ω, ὦ*, to fabricate arms. *Th. ὄπλον, ποίω.*

(Ὀπλοποιτικός, *κῆ, κῆν, adj.* pertaining to, or qualified for, making, or preparing, arms.

(Ὀπλοποιός, *ας, ὅ*, the fabrication, or preparation, of arms.

(Ὀπλοποιός, *ω, ὦ*, one who makes, or prepares, arms.

Ὀπλοσκοπία, *ας, ἡ*, the inspection of arms, or troops. *Th. ὄπλον, σκοπία.*

Ὀπλοτέρος, *ἴεα, ἴεν, adj.* younger—*comparat. ὀπλοτέρος, ἄτη, ἀτην, superlat. the youngest—s. s.* as *μάχμας*, *Eustath. ad Iliad. 4, 325.*

*Th. ὄπλος, obs. but existing in ἱπποπόλις, ἱπποπόλις, Fisch. 2, p. 109. Schn. L. from ἴππος, ἴπποις, Buttman.*

Ὀπλοφάγος, *ov, adj.* that corrodes arms, or shields. *Th. ὄπλον, φάγω.*

Ὀπλοφάγῃ, *ω, ὦ*, to carry arms; to be a warrior—to belong to a body-guard, *Plut. Emil. 27. Th. ὄπλον, φάγειν.*

(Ὀπλοφόρος, *ov, ὅ*, one who carries arms; a warrior; one who belongs to a body-guard.

Ὀπλοφυλάκειος, *ov, ὦ*, an armoury, or arsenal. *Th. ὄπλον, φυλάσσω.*

(Ὀπλοφύλαξ, *ακος, ὅ*, one who has charge of arms, or of an armoury.

Ὀπλοχαρής, *ἴος, adj.* that delights in arms. *Th. ὄπλον, χαίρω.*

Ὀπλω, *to arm; to prepare, s. s.* as *ὀπλιζω, obs. in the act.—Ὀπλημαι, Mid. (in use) s. s.* as *ὀπλιζομαι. Th. ὄπλον.*

Ὀπλοβάλασμα, *ov, ὦ*, the juice of the tree, or shrub producing the balm of Gilead. *Th. ὄπλος, βάλασμα.*

Ὀπλοπαῖς, *ἴος, adj.* of what country, or place, *s. s.* as *ποδαπῆς. Th. ὄπλο, δάπος, for τῆπος, or ὀπλοῦ, δάπειν.*

Ὀπλοπῆς, *ἴος, adj. see ὀπλοπῆς. Th. ὄπλος, ἴδος.*

Ὀπλοῖς, *ἴος, adj.* juicy; abundant in sap. *Th. ὄπλος.*

Ὀπῖθι, *adv. poet. ὀπῖθιθεν*, from whence. ¶ *ὀπῖθιθεν δῖππος*, from whatsoever place it may be. *Th. ὄπλον, or δῖππος, obs.*

Ὀπῖθιθεν, *adv. wheresoever it may be. Th. ὀπῖθι, ὄπν.*

Ὀπῖθι, *adv. poet. for ὄπν.*

Ὀπῖ, *adv. whither; where. ¶ ὄπναι, or ὄπναι ποτὶ, and ὄπναι δῖππος, wheresoever. ¶ ὄπναι γῆς, in whatever part of the earth. Th. ὄπνος, obs.*

Ὀπῖος, *ῖος, ὅς, such; of what kind, nature, sort, or manner; such, often as a relative answering to τῶς, also with, or without τις—followed by ὄν, δι, δῖππος, διπποῖν, in whatsoever manner; of what kind, or nature soever. ¶ ὄπῖος, the same as ὄπῖος, Schol. Aristoph. Plut. 392. denied by Dawes, Porson, and Hermann.*

Ὀπῖος, *adv. the s. of ὄπῖος, adverbially.*

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ὈΠΟΣ, *ω, ὦ*, the sap, or juice, of

plants, particularly, that which distills naturally (the 'Succus proprius' in botany), or that flows from incisions made in the stem—the milky juice of the fig-tree, used to coagulate milk in making cheese; any milky juice, of trees, &c. the juice of the *Σιδῶν*, and the plant, *Hippoc. metaph. sap, vigour, Iliad. 5, 902.*

Ὀποσάκις, *adv.* as often as; how often. ¶ *ὀποσάκις, how often soever it may be; however often. Th. ὀπῖος.*

Ὀποσάκις, *ov, adj.* of as many months old; as many months old, *Hippoc. Th. ὀπῖος, μῆν.*

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Ὀποσάκις, *ov, adj.* of as many months old; as many months old, *Hippoc. Th. ὀπῖος, μῆν.*

ever. ἴδου μὲν, ἴδου δὲ, at one time there, another time here; here, there. ἴδου μὲν εἰς ὑδάμω-  
ριαν, ἴδου δὲ εἰς ἱλιγγίαν, *Plut.* one time verging to *Opulence*, at another to poverty. *Th. gen. of ἴδωος, obs.*  
Ἰουδὴ, ἴκουσιν, ἰκουδῆποντα, where-soever; wherever. *Th. ἴδου, δὲ, αὖ, ἴδωσι.*

Ἰσπα, for ἴσπα.

Ἰσπη, for ἴσπη.

Ἰσπῆμος, *adv.* when, for ἴσπῆτος.

Ἰσπίδι, *adv.* for ἴσπιδι, where.

Ἰσπῆος, ἴσπῆος, ἴσπῆτος, ἴσπῆτος, and ἴσπῆτος, poet. for ἴσπῆος, &c. see the words with a single σ.

Ἰσπάζω, and ἴσπῆται, s. s. as ἴσπῆ, ἴσπῆται.

Ἰσπῆτις, ἴα, ἴσῃ, *adj.* roasted; baked; torrefied—to be roasted. *Th. ἴσπῆται.*

Ἰσπῆτιον, and ἴσπῆτιον, *ov, τὸ*, a place for roasting, or baking; a kitchen. *Th. ἴσπῆται.*

Ἰσπῆτις, ἴ, ἴν, *adj.* s. s. as ἴσπῆτις. Ἰσπῆται, (*in later authors*) s. s. and *Th.* as ἴσπῆ, ἴσπῆται.

Ἰσπῆσις, *ac, ἴ*, vision; sight—a vision; a sight; a spectacle; an apparition, *N. T. Luc.*

Ἰσπῆτα, ὤ, τὸ, to roast; to bake; to torrefy—to bake earthenware—to parch; to dry up. ἴ Th. ἴσῃ, ἴσῃ, ἴσῃ, ‘to prepare with fire,’ *Schn. L.*

Ἰσπῆται, fut. ἴσῃ, to see, s. s. as ἴσπῆ, *Th. ἴσῃται.*

Ἰσπῆς, ἴ, ἴν, a beholder, a spectator, *Sophoc. Aj. 29.* a scout; a spy. Ἰσπῆτις, ἴσπῆτις, ἴσπῆτις, *adj.* that pertains to seeing; given for, or on occasion of, seeing. ἴ τὰ ἴσπῆτια (*ἴσῃ* understood), presents made to a bride at the first interview.

Ἰσπῆσις, *ov, adj.* to be roasted, or broiled; that is commonly roasted, or broiled—roasted, *Athen. p. 369. Schn. L. Th. ἴσῃται.*

Ἰσπῆσις, *ac, ἴ*, the act of roasting, or broiling, or making hard by fire.

Ἰσπῆτικὸς, κῆ, κῆν, *adj.* pertaining to, or fit for, roasting.

Ἰσπῆτις, ἴ, ἴν, *adj.* roasted.

Ἰσπῆται, *ov, τὰ*, duties, *Arriani Epictet. 3, 24. Schn. L.*

Ἰσπῆτις, κῆ, κῆν, *adj.* pertaining to sight; concerning seeing, or sight. ἴ ἴσπῆτικῃ (τῇ, or ἴσπῆτικῃ, understood), the science of the nature and laws of vision, optics.

Ἰσπῆτις, ἴ, ἴν, a name of *Minerva*, at *Lacedaemon*, from a temple erected by *Lycurgus*, to her honour, in gratitude for having escaped in a dangerous riot with the loss only of an eye. *Th. ἴσπῆτις.*

Ἰσπῆτις, *ov, δ*, Dor. the eye. *Th. ἴσῃται.* Ἰσπῆτις, ἴ, ἴν, *adj.* roasted; baked; broiled; cooked. *Th. ἴσῃται. ††* seen—to be seen; visible. *Th. ἴσῃται, ἴσῃται.*

Ἰσπῆται, (*obs. in the pres.*) fut. ἴσῃ (for

which ἴσῃται, is generally used). perf. ἴσῃ, 2 perf. (or perf. mid. post.) ἴσῃται (from ἴσῃ), to see; to behold. = ἴσῃται, Mid. fut. ἴσῃται, s. s. as the act. to see. = Pass. perf. ἴσῃται, 1 aor. pass. ἴσῃται. ἴ see ἴσῃται. *Th. ἴσῃται.*

Ἰσπῆτις, and ἴσῃται, fut. ἴσῃ, to take to wife; to have as wife, *Odys. 6, 63.* to have communication as man and wife. = Pass. to be married, &c. ἴ ἴσῃται, the more ancient form, *Porson.*

Ἰσπῆτις, *obs. perf.* ἴσῃ, poet. ἴσῃται, perf. pass. ἴσῃται, 1 aor. ἴσῃται, to see; to behold—(according to some etym.) to perforate. ἴ from the perf. pass. ἴσῃται, has been derived—from ἴσῃται, ἴσῃται, &c. ἴ from ἴσῃ, ἴσῃ, come ἴσῃ, and ἴσῃ, *Schn. L.*

Ἰσπῆτις, *sc, adj.* of the nature of, or like, the sap of plants; that abounds in sap—that has the property of fig-juice, that of coagulating milk. *Th. ἴσῃται.*

Ἰσπῆται, perf. for ἴσῃ (from ἴσῃ), for ἴσῃ, I have seen; I see. ἴ from this perf. comes ἴσῃται.

Ἰσπῆται, I see, *Orph. Argon. 181.*

Ἰσπῆται, ἴ, ἴ, poet. s. s. as ἴσῃται.

Ἰσπῆται, ἴ, ἴ, s. s. as ἴσῃται.

Ἰσπῆται, *ov, adj.* of, or pertaining to, the eyes.

Ἰσπῆται, *ac, ἴ*, *Ion.* ἴσῃται, *sc, ἴ*, properly, the period between the rising of the dog-star, and that of *Arcturus*, the dog-days, *Schn. L.* the beginning of autumn; autumn; the early autumnal, or harvest, fruits, especially those that grow on trees. metaph. the full age of puberty; the fervour of youth, *Pind. Isthm. 2, 8. Nem. 5, 11. Th. ἴσῃται, ἴσῃται, Schn. L.*

Ἰσπῆται, *ala, αἴσῃ, adj.* of, or pertaining to, ἴσῃται, see its s.

Ἰσπῆται, fut. ἴσῃ, to gather harvest fruits; to gather fruit.

Ἰσπῆται, κῆ, κῆν, *adj.* that pertains to, or concerns, harvest, or harvest fruits—made of harvest fruits. See ἴσῃται.

Ἰσπῆται, *μῃ, μῃσῃ, adj.* that bears autumnal fruits.

Ἰσπῆται, *lm, μῃ, adj.* of, or pertaining to, in, or during, autumn, see the proper s. of ἴσῃται.

Ἰσπῆται, αἴ, αἴ, (from ἴσῃται) the collection of harvest fruits. ? *Schn. L.*

Ἰσπῆται, *sc, ἴ*, a fruit-house; a place for keeping autumnal fruits. *Th. ἴσῃται, ἴσῃται.*

Ἰσπῆται, *ov, δ*, a seller of autumnal fruits. *Th. ἴσῃται, κῆν, κῆν.*

Ἰσπῆται, *ov, δ*, s. s. as the foregoing. *Th. ἴσῃται, κῆν.*

Ἰσπῆται, αἴ, αἴ, to bear harvest fruits. *Th. ἴσῃται, (φορέω) φέρω.*

Ἰσπῆται, *ov, adj.* that bears harvest fruits.

Ἰσπῆται, *ov, τὸ*, s. s. as ἴσῃται

ἴσῃται—the hut of an ἴσῃται. *Th. ἴσῃται, φιλῆσαι.*

Ἰσπῆται, *ac, ἴ*, one who watches harvest fruits.

Ἰσπῆται, *ov, δ*, a purchaser of harvest fruits; a dealer in, or one who farms the harvest fruits on a property. *Th. ἴσῃται, ἴσῃται.*

Ἰσῃ, how; as—that; in order that (commonly with the verb in the subj. mood, but often with the future indicat.)—when; after, *Herodot. 1, 17.* with the verb in the optat. ἴ with the optat. and also the imperf. and aor. indic. s. s. as ἴ, ‘that,’ &c. ἴ ἴσῃται, ‘that,’ takes the subj. and 1 aor. act. *Daves Misc. Crit. p. 237. ἴ ἴσῃται, far from, not only not, followed by ἴσῃται and ἴσῃται, in the next member of the sentence. ἴ ἴσῃται, see that, take care that, and ἴσῃται, beware lest, or take care lest—ἴσῃται, is often left understood. ἴ ἴσῃται, it is not possible that; it cannot be that, followed by a verb in the subj. *Dem. Plat. Aristoph. Th. ἴσῃται, obs. ἴσῃται, Schn. L.**

Ἰσῃται, *ac, τὸ*, the thing seen—a sight; a spectacle; a view. *Th. ἴσῃται.*

Ἰσῃται, *ac, ἴ*, vision; the faculty of seeing; the sight—a view.

Ἰσῃται, αἴ, αἴ, a beholder; a spectator.

Ἰσῃται, κῆ, κῆν, *adj.* that pertains to seeing; qualified for seeing; that is conducive to, or that promotes, vision; possessing the faculty of sight, or having acute sight. ἴ τὸ ἴσῃται, the seat of vision. ἴ ἴσῃται, the faculty of sight.

Ἰσῃται, to look sharply at, or examine narrowly. *Th. ἴσῃται, αἴ, αἴ.*

Ἰσῃται, imperf. ἴσῃται, Att. ἴσῃται, perf. ἴσῃται, Att. ἴσῃται, the other tenses are supplied by derivatives from ἴσῃται, and ἴσῃται, to see; to behold; to perceive; to observe—(with αἴ) to look at; to attend to—to look to, for any result; to expect; to hope—to desire, or endeavour—(with πρὸς) to prepare for, or be intent upon; to tend to. = ἴσῃται, αἴ, αἴ, Mid. s. s. as the act.

Ἰσῃται, fut. ἴσῃται, to soften by handling; to knead; to dress leather, *Herodot. 4, 64.* to mix; to stir; to move. *Th. ἴσῃται.*

Ἰσῃται, s. s. as ἴσῃται.

Ἰσῃται, *sc, ἴ*, s. s. as ἴσῃται, *Enrip. Alc. 1007.*

Ἰσῃται, κῆ, κῆν, *adj.* of, or pertaining to, instruments; by means of instruments; organical; musical. *Th. ἴσῃται.*

Ἰσῃται, *adv.* the s. of the *adj.* adverbially.

Ἰσῃται, *ov, τὸ*, dimin. of ἴσῃται.

Ἰσῃται, *ov, τὸ*, an instrument; an engine, machine, or tool; especially, a press; an instrument of music, particularly, a stringed in-





(ὀρθῶναι, *ου*, *adj.* that has made a prosperous voyage.  
 ὀρθῶναι, *αε*, *ῆ*, the act of breathing in an upright posture; a state of disease in which respiration can be performed only in an upright posture of the body. *Th. ὀρθός, πῆν.*  
 (ὀρθῶναι, *αἰ*, *αὖν*, *adj.* that pertains to ὀρθῶναι; labouring under ὀρθῶναι.  
 (ὀρθῶναι, *ου*, *adj.* *s. s.* as the foregoing.  
 ὀρθῶναι, *ω*, to go on the straight road. *N. T. Th. ὀρθός, πῆν.*  
 ὀρθῶναι, *ου*, *adj.* directing the state. *Th. ὀρθός, πῆν.*  
 ὀρθῶναι, *ου*, *adj.* with straight feet; walking straight forward; standing upright. *Th. ὀρθός, πῆν.*  
 ὀρθῶναι, *ω*, to do, or to act, rightly. *Th. ὀρθός, πῆν.*  
 ὀρθῶναι, *ου*, *adj.* that has an upright brow, or hinder part. *Th. ὀρθός, πῆν.*  
 ὀρθῶναι, *ου*, *adj.* that has straight feathers, or wings—that has lofty porticos. *Th. ὀρθός, πῆν.*  
 ὀρθῶναι, *ου*, *adj.* erected; erect; upright; standing—steep, *Thuc. 5, 42.* straight; right, as a road, a line, an angle, &c. *metaph.* roused; encouraged; in expectation, *Isocrat.* attentive—upright; just; equitable; good; true; exact; accurate—steadfast; firm. *Th. ὀρθός, πῆν.*  
 ὀρθῶναι, *ου*, *adj.* standing upright. *Th. ὀρθός, πῆν.*  
 (ὀρθῶναι, *ου*, *adj.* a garment falling loosely round the body, not girded.  
 (ὀρθῶναι, *ου*, *s. s.* as ὀρθῶναι.  
 (ὀρθῶναι, *ου*, *adj.* a kind of cake offered in sacrifices in honour of the dead, *Schn. L.*  
 (ὀρθῶναι, *ου*, *adj.* to stand upright, *Hippoc.*  
 (ὀρθῶναι, *ου*, *adj.* a thing placed upright—an upright post, or pillar; *Eurip. Ion. 1134.* *s. s.* as ὀρθῶναι, *Eurip. Helen. 554.* *Schn. L.*  
 ὀρθῶναι, *ου*, *adj.* that are cased with marble, viz. walls, *Hierocles Stobaei Serm. 65.* *Schn. L. Th. ὀρθός, πῆν.*  
 ὀρθῶναι, *ου*, *s. s.* and *Th.* as ὀρθῶναι.  
 ὀρθῶναι, *ου*, *adj.* an upright position; a straight direction; straightness. *metaph.* rectitude; uprightness. *Th. ὀρθός.*  
 ὀρθῶναι, *ου*, *adj.* that has straight, or plump, breasts. *Th. ὀρθός, πῆν.*  
 ὀρθῶναι, *ου*, *adj.* to cut in a straight line. *Th. ὀρθός, πῆν.*  
 (ὀρθῶναι, *ου*, *adj.* that cuts in a straight line—with an accent on the antepenult, ὀρθῶναι) cut in a straight line.

ὀρθῶναι, *ου*, to pronounce, or write, with the right tone, or accentuation. *Th. ὀρθός, πῆν.*  
 (ὀρθῶναι, *ου*, *adj.* in grammar, that has the right accentuation, opposed to enclitics.  
 ὀρθῶναι, *ου*, to have the hair standing on an end. *Th. ὀρθός, πῆν.*  
 (ὀρθῶναι, *ου*, *adj.* hair standing on an end.  
 (ὀρθῶναι, *ου*, *s. s.* as ὀρθῶναι, *Gloss. Steph.*  
 ὀρθῶναι, *ου*, *adj.* having the attention strained; having awakened hope. *Th. ὀρθός, πῆν.*  
 ὀρθῶναι, *ου*, *adj.* that grows straight; of erect growth. *Th. ὀρθός, πῆν.*  
 (ὀρθῶναι, *ου*, *adj.* erect growth.  
 ὀρθῶναι, *ου*, *adj.* one who has the hair, or mane, standing on an end. *Th. ὀρθός, πῆν.*  
 ὀρθῶναι, *ου*, to erect; to raise; to elevate—to make straight—to direct; to regulate—to redress; to amend. *metaph.* to set up; to bring to a happy issue; to cause to prosper, or succeed. = ὀρθῶναι, *ου*, *Mid.* to arise. *metaph.* to succeed. *Th. ὀρθός.*  
 ὀρθῶναι, *ου*, *adj.* to perform any action at the break of day—to rise early, *Eurip. Troad. 182.* = ὀρθῶναι, *ου*, *adj.* rising early and beginning, *Luc. Schn. L. Th. ὀρθός.*  
 (ὀρθῶναι, *ου*, *adj.* (as understood) *s. s.* as ὀρθῶναι.  
 (ὀρθῶναι, *ου*, *adj.* poet. *s. s.* as ὀρθῶναι.  
 (ὀρθῶναι, *ου*, *s. s.* as ὀρθῶναι, *LXX.*  
 (ὀρθῶναι, *ου*, *adj.* early in the morning. = ὀρθῶναι, *ου*, *adj.* adverbially, or with κατὰ understood, in the morning.  
 (ὀρθῶναι, *ου*, *adj.* *s. s.* as ὀρθῶναι.  
 ὀρθῶναι, *ου*, *adj.* one who comes, or goes, early. *Th. ὀρθός, πῆν.*  
 ὀρθῶναι, *ου*, *adj.* an early crier, an epith. of the cock. *Th. ὀρθός, πῆν.*  
 ὀρθῶναι, *ου*, *adj.* one that laments at break of day. *Th. ὀρθός, πῆν.*  
 ὀρθῶναι, *ου*, *adj.* that prattles, or chatters, at break of day. *Th. ὀρθός, πῆν.*  
 ὀρθῶναι, *ου*, *adj.* the dawn of day; the morning. *Th. ὀρθός.*  
 ὀρθῶναι, *ου*, *adj.* that has a right name. *Th. ὀρθός, πῆν.*  
 ὀρθῶναι, *ου*, *adj.* rightly; fitly; suitably. *Th. ὀρθός.*  
 (ὀρθῶναι, *ου*, *adj.* the act of making straight; direction; guidance—erection; elevation, &c. see the verb ὀρθῶναι.  
 (ὀρθῶναι, *ου*, *adj.* *s. s.* as ὀρθῶναι, *epith.* of Diana, who gives a prosperous issue to undertakings, or (according to others) who brings relief to women in childbirth—*s. s.* as ὀρθῶναι, *Suidas.*  
 (ὀρθῶναι, *ου*, *adj.* *s. s.* as ὀρθῶναι, *Th. ὀρθός, πῆν.*

Zeus ὀρθῶναι, *Dionys. Halic. Jupiter Stator.*  
 (ὀρθῶναι, *ου*, *adj.* one who erects, or raises—one who redresses—one who gives success, *Pind. Pyth. 1, 109.* see the *s.* of the verb ὀρθῶναι.  
 ὀρθῶναι, *ου*, *adj.* pertaining to, or on, boundaries. *Th. ὀρθός.*  
 ὀρθῶναι, *ου*, *s. s.* and *Th.* as ὀρθῶναι.  
 ὀρθῶναι, *ου*, *adj.* to resemble ὀρθῶναι; to have the flavour of ὀρθῶναι. *Th. ὀρθός.*  
 (ὀρθῶναι, *ου*, *adj.* wine flavoured with ὀρθῶναι.  
 (ὀρθῶναι, *ου*, *adj.* of, or pertaining to, ὀρθῶναι.  
 ὀρθῶναι, *ου*, *adj.* an aromatic plant (having a pungent taste), marjoram: *Origanum.* = ὀρθῶναι, *ου*, *adj.* to look sour, like one who had chewed that herb. *Th. ὀρθός, πῆν.*  
 ὀρθῶναι, *ου*, *adj.* a mountain plant.  
 ὀρθῶναι, *ου*, *adj.* and ὀρθῶναι, *ου*, *adj.* from ὀρθῶναι, *s. s.* as ὀρθῶναι. *Th. ὀρθός.*  
 ὀρθῶναι, *ου*, *adj.* and ὀρθῶναι, *ου*, *adj.* *s. s.* as ὀρθῶναι, and ὀρθῶναι.  
 ὀρθῶναι, *ου*, *adj.* to mark boundaries; to fix limits; to limit; to circumscribe; to define; to fix, confirm, determine, prescribe, or appoint—to separate; to divide, *Herodot.* = ὀρθῶναι, *ου*, *adj.* to fix boundaries; to fix boundaries and appropriate to one's self, *Eurip. Fragm. Eschyl. Suppl. 264.* to confirm, or establish, by a resolution, or decree; to decree, order, or appoint, *Dem.* to constitute, or enact. *Th. ὀρθός.*  
 (ὀρθῶναι, *ου*, *adj.* (as understood) the line which seems to mark the division between the earth and the air, the horizon.  
 ὀρθῶναι, *ου*, *adj.* *s. s.* and *Th.* as ὀρθῶναι.  
 ὀρθῶναι, *ου*, *adj.* (with the aspirate) that pertains to limits; that marks limits; that fixes, or determines. *Th. ὀρθός.*  
 (ὀρθῶναι, *ου*, *adj.* the *s.* of ὀρθῶναι, adverbially.  
 ὀρθῶναι, *ου*, *adj.* an inhabitant of mountains. *Th. ὀρθός, πῆν.*  
 ὀρθῶναι, *ου*, *adj.* mountain apples. *Th. ὀρθός, πῆν.*  
 ὀρθῶναι, *ου*, *adj.* a kind of bread made of some Egyptian fruit, or of ὀρθῶναι.  
 ὀρθῶναι, *ου*, *adj.* to move; to awaken; to excite. = ὀρθῶναι, *ου*, *adj.* to become roused, or excited; to move; to hasten; to run. *Th. ὀρθός.*  
 ὀρθῶναι, *ου*, *adj.* to mark boundaries, *LXX. Th. ὀρθός, πῆν.*  
 ὀρθῶναι, *ου*, *adj.* (with an aspirate) a boundary; a limit, a dimin. of ὀρθός.  
 ὀρθῶναι, *ου*, *adj.* a small mountain, a dimin. of ὀρθός.  
 ὀρθῶναι, *ου*, *adj.* and *Th.* as ὀρθῶναι.  
 ὀρθῶναι, *ου*, *adj.* and ὀρθῶναι, *ου*, *adj.*

- adj. *s. s.* and *Th.* as *ὀρκωλαγός*, and *ὀρκωλάτης*.
- \**Ὀρμα*, *ατος*, *τὸ*, a boundary, or limit, that had been fixed; a wall of separation, *Eurip. Hec.* something determined, fixed, or defined; a fixed opinion, custom, or usage; an enactment. *Th.* *ὀρῖω*.
- (\**Ὀρμῖος*, *ὦ*, *ῖ*, the act of fixing boundaries; limitation; the act of fixing, determining, or defining; determination; definition, see *ὀρῖω*).
- (\**Ὀρμιστός*, *ὦ*, *ῖ*, one who marks, or determines, boundaries—one who determines, or judges; an arbitrator, *Dem.* one who defines.
- (\**Ὀρμιστός*, *αἰ*, *ων*, adj. that pertains to, or that is qualified for, determining boundaries, for fixing, determining, or defining. ¶ *ὀρμιστὴν ἑταλικῶς* (in grammar), the indicative mood. ¶ *ὀρμιστὶς λόγος*, a definition.
- \**Ὀρμητός*, *ῖος*, adj. and *ὀρμητός*, *s. s.* and *Th.* as *ὀρμητοφῆς*.
- \**Ὀρμήν*, *υς*, *ῖ*, *s. s.* as *ἔρμος*, a fence; a hedge; a seine, a fishing-net—works round a besieged town—a prison. *Th.* *ἔρμος*.
- \**Ὀρμηάτης*, *ου*, *ῖ*, one who violates an oath; a perjurer; one who deceives by false oaths. *Th.* *ἔρμος*, *ἀπαρτία*.
- \**Ὀρμη*, see *ὀρμη*, or *ὀρμη*, *Schn. L.*
- \**Ὀρμίζω*, fut. *ἴσω*, perf. *ἔρμηκα*, to cause to take an oath; to swear; to bind by an oath, often with a double accus. of the person sworn, and the person or thing sworn by. *Th.* *ἔρμος*.
- \**Ὀρμιστός*, see *ὀρμιστός*.
- \**Ὀρμος*, *ου*, *τὸ*, or in the plur. *ἔρμα*, *ων*, *τὰ*, (*ἰσθ*, or *ἰσθ*, understood) an oath accompanied with solemn rites and sacrifices, to sanction a solemn promise, or treaty; a treaty so sanctioned; a solemn engagement; a treaty; a solemn oath—a bond; a pledge; a security. ¶ *πιστὴν ὀρμον μεγάλαις ἀρεταῖς*, *Pind. Ol.* the faithful pledge of great virtues. *Th.* *ἔρμος*.
- (\**Ὀρμος*, *ου*, adj. pertaining to an oath; that is sworn by, *Eurip. Phæn.* 1691. that makes oath, or has sworn, *Sophoc. Ant.* 305. sworn to, *Plat.*
- \**Ὀρμιστός*, see *ὀρμιστός*.
- \**Ὀρμιστός*, *ὦ*, *ῖ*, the act of binding by an oath, or of requiring an oath. *Th.* *ὀρῖω*.
- \**ΟΡΚΟΣ*, *ου*, *ῖ*, an oath. ¶ by the earlier writers it meant that which was sworn by, the deity called to witness, &c. hence, the *s.* of *ἔρμος*, *Pind.* 11, 6. *Battmann. Th.* *ἔρμος*, *ἔρμα*, *Schn. L.*
- \**Ὀρμιστός*, or rather *ὀρμιστός*, *s. s.* as *ἔρμιστος*, *Schn. L.* *Th.* *ἔρμος*, *τίμημα*.
- \**Ὀρμῖος*, *ου*, *ῖ*, a watcher; a warder, *Meleager. Epigr.* 129. *Th.* *ἔρμος*.
- \**Ὀρμῖω*, *ῶ*, (with an accus. to swear another; to bind by an oath. *Th.* *ἔρμος*.
- \**Ὀρμνος*, *ου*, *ῖ*, a fish, the thunny, or a fish of the same species.
- \**Ὀρμῖω*, to stand on tiptoe and stoop forward to look at any object. *Th.* *ὀρῖω*, *κῖω*.
- \**Ὀρμα*, *ατος*, *τὸ*, an oath which has been caused to be made; an oath; that which has been confirmed by oath. *Th.* *ὀρῖω*.
- \**Ὀρμωσία*, *ας*, *ῖ*, the act of making oath; an oath. *Th.* *ἔρμος*, (*ἔρμα*) *δυναμί*.
- (\**Ὀρμωσία*, *ων*, *τὰ*, (*ἰσθ*) *s. s.* as *ἔρμα*, sacrifices and rites on occasion of swearing solemn oaths—in the sing. *Plut.* a place where a treaty has been sworn to, sanctioned by religious rites. ¶ properly, from *ὀρμωσία*.
- (\**Ὀρμωσίω*, *ῶ*, to swear.
- (\**Ὀρμωσῖος*, *ου*, *ῖ*, *s. s.* as *ὀρμωσῖος*.
- (\**Ὀρμωσῖος*, *αἰ*, *ων*, adj. pertaining to an oath; relating to, or made use of in, swearing; affirmative, in grammar, as certain particles, *τὸ μὲν*, &c.
- (\**Ὀρμωσῖος*, *ου*, adj. that are sworn by, *Lycophron.* 707.
- \**Ὀρμωσῖος*, *ὦ*, *ῖ*, one who swears another, or binds by an oath. *Th.* *ὀρῖω*.
- \**Ὀρμωσῖος*, *ῶ*, *ῖ*, adj. sworn.
- \**Ὀρμα*, *ατος*, *τὸ*, *s. s.* and *Th.* as *ἔρμα*.
- \**Ὀρμαδίζω*, fut. *ἴσω*, to place, or join, in a row. *Th.* *ἔρμαδῖς*.
- \**Ὀρμαδῖς*, *ὦ*, *ῖ*, a row; a series; a collection of things hanging together, as a string of pearls, &c. metaph. a concatenation; a series, of evils, &c. *s. s.* and *Th.* as *ἔρμος*.
- (\**Ὀρμαδῖς*, *s. s.* as *ὀρμαδῖς*.
- \**Ὀρμαῖω*, fut. *ἴσω*, properly, *s. s.* as *ἔρμαῖω*, act. to excite, to rouse, the courage, *Æschyl. Ag.* 1399. to animate—to revolve in the mind, *Hom.* generally, with *φρονι*, or *κατὰ φρονία*, sometimes in the *s. s.* alone, *Il.* 22, 131.—(with an accus.) to meditate, or project. *Th.* *ἔρμαῖω*.
- (\**Ὀρμαστικός*, *ας*, *ῖ*, properly, fem. of *ὀρμαστής*, *ἦρος*, *ῖ*, one who excites, animates, or impels.
- \**Ὀρμαῖω*, *ῶ*, fut. *ἴσω*, perf. *ἔρμακα*, act. to excite; to urge, *Il.* 6, 338. *Od.* 8, 499. to rouse, *Od.* 18, 375. to animate, *Pind. Ol.* 10, 24. to move forward, an army, *Herodot.* to make a first movement; to rush; to begin; to undertake—to apply earnestly to, *Plut.* = *ὀρμαίνω*, to rush forth; to rush forward and attack, *Il.* 21, 595. to attack, *Il.* 23, 817. to hurry forth; to go forth, or advance; to begin—to hasten, to do any thing, *Plut.* to feel an impulse towards; to desire eagerly, *Il.* 21, 572.
- \**Ὀρμαῖω*, *ῶ*, *ῖ*, *s. s.* and *Th.* as *ὀρμαῖω*.
- \**Ὀρμνός*, for *ὀρμνός*, part. pres. pass. of *ὀρμη*, that rushes forward; that attacks, in the *s. s.* as *ἔρμνός*, from *ὀρμαῖω*. ¶ subst. *ῖ* *ὀρμνός*, or *ὀρμνός*, *Schn. L.* a shoot; a shoot of asparagus; a young shoot, or sprout, of cabbage. *Th.* *ῖ*.
- \**Ὀρμαῖω*, *ῶ*, fut. *ἴσω*, to lie at anchor; to be in harbour, or in security. *Th.* *ἔρμος*.
- \**Ὀρμαῖω*, *ῶ*, *ῖ*, the first movement, or impulse, which arises in the mind; a strong tendency; a violent inclination, or desire; an instinct; an appetite; zeal; ardour—a resolution—a beginning; an enterprise; an undertaking; a violent effort, or attempt—a warlike movement, *Thuc. Th.* perf. pass. of *ὀρμη*.
- \**Ὀρμαδῖω*, adv. eagerly; vehemently. *Th.* *ἔρμαδῖω*.
- (\**Ὀρμα*, *ατος*, *τὸ*, properly, the object of desire. ¶ *ὀρμαῖα*, *Il.* 2, 356. cares; anxieties—(according to others) the voyage, to Troy.
- (\**Ὀρμωσῖος*, *ου*, *τὸ*, a means of exciting, or urging. *Xen.* *ἴσω*, 10, 15. a place from which an attack is made, and that serves for a protection in an urgent danger; hence, any place used as a fortress.
- (\**Ὀρμωσῖος*, *αἰ*, *ων*, adj. eager for; longing for; tending strongly to—violent; impetuous—capable of impelling, or exciting.
- (\**Ὀρμωσῖος*, adv. the *s.* of the adj. adverbially. ¶ *ὀρμωσῖος*, *ἴσω*, *ἐπὶ* *τι*, to have a violent inclination for, or tendency to.
- \**Ὀρμαῖω*, *ῶ*, *ῖ*, a fishing-line made of horse hair. *Th.* *ἔρμος*, *ἔρμαδῖς*.
- (\**Ὀρμωσῖος*, *ὦ*, *ῖ*, an angler.
- \**Ὀρμωσῖος*, *ου*, *ῖ*, an angler. *Th.* *ἔρμος*, *ἔρμαδῖς*.
- \**Ὀρμῖω*, fut. *ἴσω*, to bring a ship into harbour; to bring to anchor; to render secure, lit. or metaph. = *ὀρμίζω*, *Mid.* to put into harbour; to come to anchor. *Th.* *ἔρμος*.
- \**Ὀρμωσῖος*, *ου*, *τὸ*, a plant, garden-clary: *Salvia hominum*.
- (\**Ὀρμωσῖος*, see, adj. that resembles *ἔρμωσῖος*, in colour, or form.
- \**Ὀρμωσῖος*, *ου*, *ῖ*, the bringing a ship into harbour, or to anchor; the act of securing, or placing in ease, or safety. *Th.* *ὀρμίζω*.
- \**Ὀρμωσῖος*, *ου*, *ῖ*, a small necklace, a dimin. of *ἔρμος*.
- \**Ὀρμωσῖος*, *ας*, *ῖ*, a rope, or chain, for fastening, or lifting any object. *Th.* *ἔρμος*.
- \**Ὀρμωσῖος*, *ἦρος*, *ῖ*, one who affords a harbour; one who conducts into harbour. *Th.* *ἔρμος*, *ἔρμαδῖς*.
- \**ΟΡΜΟΣ*, *ου*, *ῖ*, a necklace—*s. s.* as *ἔρμαδῖς*, *Pind. Nem.* 4, 28. a kind of dance, in which the dancers were placed in circles, the men in the outer circle, each behind a maiden—a road for ships; a naval station; a harbour—*s. s.* as *ἔρμα*. ¶ *ἔρμος*, shoe-strings, *Herod.* *Th.* *ἔρμος*,





\**Ορεάμουν*, ου, τὸ, a kind of tree supposed to be a species of cornel-tree: *Cornus montana*.  
 \**Ορεκτικός*, ου, adj. that resounds, or thunders upon, or among, mountains. *Th. ὅρος, κτυπῶν*.  
 \**Ορεμαλίδες*, see *ορειμαλίδες*.  
 \**Ορενός*, see *ορεινός*.  
 \**Ορεσίδιον*, ου, τὸ, a small plain, or piece of table-land, among mountains. *Th. ὅρος, πεδῖον*.  
 \**Ορεπύγιον*, see *ορειπύγιον*.  
 \**ΟΡΟΣ*, ου, τὸ, a mountain; a hill; an elevation. †† s. s. as *ὄρος*, see *ὄρος*.  
 \**ΟΡΟΣ*, ου, ὁ, a boundary; a limit; a stone, or pillar, to mark boundaries—a goal; a term; an object, scope, end, or purpose—a rule; a mode; a prescribed method—a definition, *Aristot.*—a mark with a piece of writing annexed, fixed to the walls of houses which were mortgaged, or a stone, or post, set up in fields under similar circumstances; hence the expressions *ὅρον στήσαι*, or *τιθέναι*, to affix such a mark, and *ἀστικὴ χωρίον*, a place free from mortgage. *lit.* 'unmarked.'  
 \**ὄρες*, οὐ, ὁ, and *οὐρές*, see *ὄρος*.  
 \**Ορεσπίχης*, ου, ὁ, a bird, a species of chaffinch.  
 \**Ορετύπος*, s. s. and *Th.* as *ορειτύπος*.  
 \**Ορευσις*, ους, ἡ, s. s. as *ὄρευσις*—(in the Stoical philosophy) an effort of thought, or reasoning, directed to the future, *Stobaeus Ecl. Eth. Th. ὄρευν*.  
 \**ὄρουσ*, fut. *οὐρώ*, perf. *ὄρουκα*, to rush upon; to rush forward; to hurry forward. *Th. ὄρω*.  
 \**ὄροφος*, ους, ὁ, a roof; the timber-work of a roof; a ceiling—any covered place. *Th. ὀρόφω*.  
 \**ὄροφάρος*, ου, adj. that destroys roofs. *Th. ὀρόφω, φάγω*.  
 \**ὄροφάρος*, ου, adj. that carries a covering, *Aristot. astoritoises*, mails, &c. *Th. ὀρόφω, φέρω*.  
 \**ὄροφας*, ου, ὁ, an animal that lives in the roofs of houses. † *ὄροφας μῦς*, a house rat. *Th. ὀρόφω*.  
 (\**ὄροφας*, κῆ, κῆν, adj. of, or pertaining to, roofs.  
 \**ὄροφινος*, ὡν, ἰων, adj. made of reeds; covered with reeds. *Th. ὄροφος*.  
 \**ὄροφος*, ου, ὁ, reed, used for thatching houses, *Iliad. 24, 451*. a roof; thatch; a covering. *Th. ὀρόφω*.  
 (\**ὄροφω*, ᾶ, to thatch with reeds; to roof.  
 \**ὄρων*, poet. for *ὄραμ*, *Orph. Fragm. 2, 20*.  
 \**ὄροιται*, ὄροιται, poet. for *ὄραίται*, 2 pers. plur. opt. of *ὄραμ*.  
 \**ὀρπιον*, ου, τὸ, *Xol.* for *ὀρπιένον*.  
 \**ὀρπῖ*, see *ἀρπῖ*.  
 \**ΟΡΠΗΞ*, Att. *ὄρπηξ*, ηκος, ὁ, a branch; a shoot; a scion. *metaph.* a child, or descendant—a good for oxen, *Hea.* a shrub, *Apollon. 4, 1425*. †

*ὄρπηξ*, and *ὄρδαμνος*, have been probably derived from *ὄρω*, *Schn. L.*  
 \**ὄρρα*, poet. for *ὄρα*.  
 \**ὀρρώσιον*, ης, ἡ, tar. *Th. ὀρρός, πῖσις*.  
 \**ὀρρώσιον*, to drink whey. *Th. ὀρρός, πῖσις*.  
 (\**ὀρρώσιον*, or *ὀρρώσιον*, ας, ἡ, the drinking of whey.  
 \**ὀρρώσιον*, ου, τὸ, the tail of birds; the tail of fish. *Th. for ὀρρώσιον*, *Schn. L.* (according to others) *ὀρρός, πυγῆ*.  
 \**ὀρρώσιον*, ου, adj. that has streaks, or that is variegated, on the croup. *Th. ὀρρώσιον, στῆνός*.  
 \**ὀρρός*, or *ὀρρός*, οὐ, ὁ, (*lon.* *οὐρός*) whey; the serum of the blood—tar, *Theophrast.* a flat piece of wood used in oil, or wine presses. † from the *lon.* form is derived *ὄρρον*, 'urine.'  
 \**ὀρρος*, or *ὀρος*, ου, ὁ, the rump, properly, the extremity of the os sacrum, the os coccygis, to which the tail of animals is articulated—(in the human body) s. s. as *τράμας*, and *ταῦρος*, the space between the scrotum and anus. † from *ὀρρος*, is derived *ὀρρά*.  
 \**ὀρρόω*, ᾶ, to make whey; to turn into whey, or serum. = *ὀρρώμαι*, ὄμαι, to become changed into whey; to become serous. *Th. ὀρρός, whey*.  
 \**ὀρρώω*, ᾶ, to be terrified. † *metaphorically* from animals who shew their fears by the movement of the tail. *Th. οὐρά* (from *ὀρρος*), *διος*.  
 (\**ὀρρώω*, *adv.* timidly; timorously.  
 \**ὀρρώδης*, ους, adj. like whey; serous. *Th. ὀρρός*. †† timorous. *Th. ὀρρώδης*.  
 (\**ὀρρώδης*, ας, ἡ, fear; terror.  
 \**ὀρραι*, 1 uor. inf. of *ὄρω*, fut. *Xol.* of *ὄρω*.  
 \**ὀρράσκω*, s. s. as *ὄρω*, used only by *lon.* poets in the 2 aor. act. *Th. ὄρρα*, 1 aor. of *ὄρω*.  
 \**ὀρροσ*, and *ὄρρου*, for *ὄρρο*, imperat. of *ὄρομαι*, see *ὄρω*.  
 \**ὀρρινύται*, αἰμος, ὁ, one who excites women to frenzy, an epith. of Bacchus. *Th. ὄρω, γυνή*.  
 \**ὀρρίσκω*, ου, ὁ, an exciter of noise; a thunderer. *Th. ὄρω, κτύπος*.  
 \**ὀρροστικός*, ἰος, adj. that rouses, or impels, clouds; s. s. as *νεφελήγεγος*. *Th. ὄρω, νίφος*.  
 \**ὀρριπτικός*, ἰος, adj. that flies high. *Th. ὄρω, πτόμαι*.  
 \**ὀρρίσκω*, ου, adj. that puts the feet in motion. *Th. ὄρω, πῶς*.  
 \**ὄρρο*, imperat. of *ὄρομαι*, see *ὄρω*.  
 \**ὀροδάκτυ*, ης, ὁ, an insect that destroys the buds of plants. *Th. ὀρόδης, δάκτυ*.  
 \**ὀροθύρα*, ας, ἡ, a lofty door; a door leading into a court-yard, or street, *Schn. L. Th. ὄρω, θύρα*.  
 \**ὀροδωσις*, and *ὀροδωσιον*, fut. *οὐσω*, to attack; to make war on, *Aeschyl. Pers. 10.* to embroil; to

throw into confusion. *Th. ὄρω, λοιπός*.  
 (\**ὀροδωσις*, ου, ὁ, one who attacks, or excites tumult, or disorder.  
 \**ὀρρός*, οὐ, ὁ, a shoot; a scion—a young animal. *Th. ὄρω*.  
 \**ὀροστρατις*, ου, ὁ, one who moves, or raises, with a trident, an epith. of Neptune. *Th. ὄρω, τρίαυς*.  
 \**ὄρω*, to move; to excite; to raise; to rouse; to encourage. =  
 \**ὀροσμαι*, to put one's self in motion; to arise; to become roused. *Th. ὄρω*.  
 \**ὄρω*, fut. *Xol.* of *ὄρω*.  
 \**ὀρτάλλω*, fut. *ὄρω*, *lon.* for *ιστάλλω*.  
 \**ὀρτάλλω*, fut. *lon.* to flap with the wings, as if preparing for flight like young birds; to bound through spirit, or wantonness. *Th. ὀρτάλλω*.  
 \**ὀρτάλλω*, ἰος, ὁ, a young pullet; a young animal. *Th. ὄρω, Schn. L.*  
 (\**ὀρτάλλω*, ους, ὁ, and *ὀρτάλλω*, ου, ὁ, a young cock, a young fowl, or a young animal.  
 \**ὀρτή*, ὁ, *lon.* for *ιστή*.  
 \**ὀρτίον*, ου, τὸ, dimin. of *ὀρτύξ*.  
 \**ὀρτυγόρεας*, ου, ὁ, a catcher of quails. *Th. ὀρτύξ, θυράς*.  
 \**ὀρτυγισμῶν*, ᾶ, to strike quails, or play at the game of *ὀρτυγισμῶν*.  
 (\**ὀρτυγισμῶν*, ας, ἡ, the striking of quails, a game at Athens, in which quails were killed according to certain rules, *Pollux. 9, 107*.  
 (\**ὀρτυγισμῶν*, κῆ, κῆν, adj. pertaining to, qualified for, or expert in, *ὀρτυγισμῶν*.  
 (\**ὀρτυγισμῶν*, ου, ὁ, a player at the game of *ὀρτυγισμῶν*.  
 \**ὀρτυγομαχία*, ας, ἡ, an immoderate passion for quails. *Th. ὀρτύξ, μάχης*.  
 \**ὀρτυγομαχία*, ου, ὁ, a kind of bird, the land-rail. *Th. ὀρτύξ, μάχης*.  
 \**ὀρτυγοπώλης*, ου, ὁ, a quail-seller. *Th. ὀρτύξ, πωλῶν*.  
 \**ὀρτυγοτροφίον*, ου, τὸ, a place where quails are fed and kept. *Th. ὀρτύξ, τρέφω*.  
 (\**ὀρτυγοτροφίον*, ᾶ, to feed, or keep, quails.  
 (\**ὀρτυγοτροφός*, ου, adj. that feeds, or keeps, quails.  
 \**ὀρτύξ*, υνος, ὁ, the quail. † *Th.* probably the same as *ὄρος*, *Schn. L.*  
 \**ὄρως*, ης, ἡ, s. s. as *χρηδῶ*.  
 \**ὀρυγμα*, ατος, τὸ, a pit; a trench; s. s. as *βάρβαρος*, at Athens, a pit into which criminals were thrown. *Th. ὄρως*.  
 \**ὀρυγμαδός*, οὐ, ὁ, see *ορειμαλίδης*.  
 \**ὀρύγμω*, and *ὀρύγμα*, see *ὀρύγμω*.  
 \**ὀρτζα*, ης, ὁ, and *ὀρτζον*, ου, τὸ, rice, both grain and plant.  
 \**ὀρυκτός*, ἑρος, or *ὀρυκτός*, ου, ὁ, a digger; s. s. as *ὄρυξ*. *Th. ὄρως*.  
 (\**ὀρυκτός*, ὁ, ὁ, adj. dug; to be dug—fossile, *Dinscor*.  
 \**ὀρτμαγδός*, οὐ, ὁ, loud noise, at from a crowd, the rushing of torrents, or roaring of the sea; also,











is poisonous. *Th. ὄλος, βασι.*  
 Οὐλοδέντε, *ου, ὁ, a sheaf. Th. ὄλος, δέν.*  
 (Οὐλόδατον, *ου, τὸ, a straw band for binding sheafs.*  
 Οὐλόθριξ, *τριχος, adj. that has curled hair. Th. ὄλος, θριξ.*  
 Οὐλόθυμος, *ου, adj. s. s. as οὐλόφρων.*  
*Th. ὄλος (s. s. as οὐλός), θυμός.*  
 Οὐλοθύσια, *ας, ἡ, a perfect sacrifice.*  
*Th. ὄλος, for ὄλος, θυσία.*  
 Οὐλοκάμνος, *ου, adj. that has curled hair. Th. ὄλος, κάμνον.*  
 Οὐλόκαρνος, *α, adj. that has crooked horns. Th. ὄλος, κάρας.*  
 Οὐλοκάραλος, *ου, adj. s. s. as οὐλοκάρατος. Th. ὄλος, καράλι.*  
 Οὐλοκαλῆς, *ἑος, adj. with all the parts, or limbs, entire. Th. ὄλος, for ὄλος, μέλος.*  
 (Οὐλοκαλῆς, *ας, ἡ, entireness; a perfect, or complete, state of parts.*  
 Οὐλόκαμος, *εν, ενν, adj. destructive; ruinous — ruined; abandoned; lost. Iliad. 14, 84. Th. ὄλλωμι.*  
 Οὐλος, *ου, τὸ, generally, in the plur. the gums. Th. ὄλος.*  
 Οὐλόος, *οὐ, adj. s. s. as οὐλοός, Apollon. Rhod. Schn. L.*  
 Οὐλος, *ὄλλω, ὄλλω, adj. whole; entire, s. s. as ὄλος, Odys. 17, 345. and 24, 118. Th. ὄλος. †† pernicious; destructive; wicked; bad; direful. Iliad. Th. (ὄλλω) ὄλλωμι. ††ahaggy; woolly; downy; soft; curled—in a throng; crowded together; dense—close and moving rapidly, Callim. in Jov. 52. † ὄλλω καλῶντος, Iliad. 17, 755. in a dense crowd uttering shrill cries (ὄλλω, taken adverbially). Th. ὄλλω.*  
 Οὐλος, *ου, ὁ, a sheaf—a hymn in honour of Ceres—s. s. as ὠλος, Athen. Schn. L. Th. ὄλλω.*  
 Οὐλότος, *πτε, ὁ, the state, or property, of being curled, downy, or woolly. Th. ὄλος.*  
 Οὐλοτριχίς, *α, to have curled hair. Th. ὄλος, θριξ.*  
 (Οὐλοτριχος, *ου, adj. that has curled hair.*  
 Οὐλοφόνος, *ου, adj. entirely deadly. Th. ὄλος, for ὄλος, φίνω.*  
 Οὐλόφυλλος, *ου, adj. that has curled leaves. Th. ὄλος, φύλλον.*  
 Οὐλοχόσιον, *ο, οὐλοχόσιον, τὸ, a vase for containing οὐλά, see οὐλά. Th. οὐλά, χίον.*  
 Οὐλόχυτα, *ον, τὰ, and οὐλοχύνται, ὦν, αἰ, an oblation, composed of barley toasted and coarsely bruised, commonly used, mixed with salt, for sprinkling on the heads of victims to be sacrificed, Odys. 3, 448. † the same substance as an oblation also without a sacrifice, Odys. 4, 773. s. s. as the Roman 'mola salsa.' See οὐλά. Th. οὐλά, χίον.*  
 Οὐλάω, *to heal a wound; to cicatrize. Th. οὐλά.*  
 Οὐλῶ, *to be in good health. † ὄλλω,*

*may'st thou enjoy good health. Th. ὄλος, s. s. as ὄλος.*  
 Οὐλά, *ἑος, ἡ, an appellation of Ceres. Th. ὄλος, a sheaf.*  
 Οὐλῶς, *ἰον, for ὄλος. † Schn. L.*  
 Οὐ μὴν, *certainly not. † ὠ μὴν δὲ, s. s. as οὐ μὴν.*  
 Οὐ μὴν οὖν, *surely not; not at all. † ἡμῖν δὲ προμελεσθῆαι οὐ μὴν ἀμύνω γὰρ σίμῃ (I ought to be judged before you, for I am superior to you), οὐμῶν, ἀλλ' ἡμῖν, Luc. by no means you, it is I on the contrary.*  
 Οὐ μὴν πᾶς, *not by any means, Iliad. 2, 203.*  
 Οὐμῶντα, *adv. not indeed; not however; not perhaps, Plat. and Aristoph. Vesp. 321.*  
 Οὐμῶς, *Eol. and Boeot. for ὠμῶς.*  
 † ὠμῶς, *and οὐμῶς, for ὠμῶς, Apollon. Dycol. de pronom.*  
 Οὐ μὴ, *not—certainly not. † in negative propositions the 1 aor. pass. and 2 aor. act. and mid. in the subj. mood after οὐ μὴ, are used for the future—instead of the 1 aor. the future is used. † οὐ μὴ πῖπται, Sophoc. Phil. 103. πῖπται, for οὐ πῖπται, he shall not persuade me. † οὐ μὴ, in independent propositions, is put with the future for an imperat. οὐ μὴ φλυαρήσεις, —καλῶς, —καλῶς, Aristoph. do not prate—talk. † (with an infin. after a negative propos.) οὐδὲν ἔλαλθω τὸ μὴ οὐ πᾶσαν πεθίσθαι τὸν δ' ἀλῆθειαν πῖρι, I will leave nothing undone to ascertain the entire truth concerning this matter.*  
 Οὐ μὴν, *but not—but even, especially, when followed by καὶ, or ἀλλὰ καὶ. † ὠ μὴν οὐδ' ἐρασιγχαμάτους ἡ τοὺς συνόντας ἔπεισι, Xen. Mem. but especially he did not make his disciples at all lovers of money.*  
 Οὐμῶς, *for ὁ ἡμῶς.*  
 ΟΥ'Ν, *conjunct. (serving generally to connect a conclusion with the preceding reasoning, and also to connect discourse after a digression), therefore; wherefore; consequently; of course; then; hence—in referring to, or confirming, what went before, so then; namely; to wit—in affirmation, or confirmation, surely; certainly. † ἡ γὰρ οὐκ αὖν οὐτως, Plat. Phaedr. it is surely so. † εἰ δ' ἴσθι, ὅπως αὖν ἔσθι, Σόκρ. ἡ τι Σόκρ. ἡ ἔσθι, Plat. if Love be, as he surely is, a god, or something divine. † ὦν δὲ, Ion. δὲ δὲ, Herodot. now therefore; but therefore, αὖν only marking the connexion. † annexed to pronouns, αὖν gives an indeterminate signification, thus, ἐστίνων, who-soever.*  
 Οὐνεα, *and οὐνεα, for οὐ νεα, on which account; since; because—poet. for ἵνεα. † ὦς' οὐνεα, for οὐνεα, Eschyl. Prom. 330. Sophoc. Aj. 123. Œdip. Tyr. 878.*

Οὐνεα, *Iliad. 24, 241. for ὠνεα, 2 pers. plur. of ὠνεα.*  
 Οὐνεα, *οὐνεα, οὐνεα, οὐνεα, Ion. for ὠνεα, ἑος.*  
 Οὐν, *for ὁ ἔξ.*  
 Οὐν, *ου, τὸ, for ὠν, the fruit of the ὠ, service-tree.*  
 Οὐνα, *Dor. for οὐνα.*  
 Οὐνις, *ις, ἡ, a name of Diana, Dor. ὠνις—s. s. as ὠνις. † from the first α. οὐνιγος, ου, and οὐνιγ, γγος, ἡ, a hymn to Diana.*  
 Οὐνεα, *adv. not in any place; nowhere.*  
 Οὐνεα, *adv. Dor. for οὐνεα, never.*  
 Οὐνεα, *adv. not yet—never.*  
 Οὐνεα, *adv. never.*  
 Οὐνεα, *adv. not in any way; not at all.*  
 ΟΥ'ΡΑ, *ἑ, ἡ, a tail—the stern of a ship. metaph. the rear. † the tail of birds is ὠρεῖν. Th. ἑος, ὠρε, Schn. L.*  
 Οὐρα, *ου, τὰ, s. s. as οὐρα, Ion. for ὠρε, boundaries.*  
 Οὐραγῆς, *ῶ, fut. ὠρα, properly, to lead a rear-guard; to be in the rear-guard of an army. Th. οὐρα, ἡγεμῶν.*  
 (Οὐραγῆς, *ας, ἡ, properly, the command of the rear-guard of an army; the act of marching in the rear; the rear of an army.*  
 (Οὐραγῆς, *ὦ, ὁ, the leader of the rear of an army, or of the rear-guard.*  
 Οὐραῖος, *αἰῶ, αἰῶ, adj. of, or pertaining to, a tail. † τὸ οὐραῖον, the tail; the rear, or hinder part—the tail-fin, πτερόν underwood. Th. οὐρά.*  
 (Οὐραῖος, *ὦ, ὁ, the middle part of a rudder.*  
 Οὐράν, *ης, ἡ, a chamber-pot. Th. οὐρά.*  
 Οὐρανία, *ας, ἡ, Urania, a name of Venus; the name of one of the Muses. Th. οὐρανός.*  
 (Οὐρανῶν, *fut. ὠρα, to fling a ball into the air; to play at a game at ball, called οὐρανία, Hæsch.*  
 (Οὐρανῶν, *poet. for οὐρανία.*  
 (Οὐρανῶν, *ου, ὁ, a son of Uranus; an inhabitant of heaven.*  
 (Οὐρανῶν, *to reach to heaven.*  
 Οὐρανός, *ια, ιος, or οὐρανός, ου, adj. of, from, or pertaining to, heaven; celestial. † θεοὶ οὐρανός, the celestial deities, and οὐρανός, the gods. † οὐρανός ὦρα, rain. † οὐρανός ὦρα, Aristoph. Ran. 781. s. s. as Σαυμάσιον ὦρα, enormous; excessive; wonderfully great. † οὐρανός ἄρα, Eschyl. Pers. 512. Sophoc. Antig. 418. excessive suffering.*  
 (Οὐρανῶν, *ου, ὁ, dimin. of οὐρανός, a round ceiling, or canopy; a tent—the roof of the mouth—a constellation, the southern cross.*  
 (Οὐρανῶν, *ου, ὁ, an inhabitant of heaven, Hom. † Οὐρανῶν, Iliad. 5, 898. the Titans.*





ούτασι, 3 pers. 1 aor. of οὐτάω.  
Οὐτάμενος, *Iliad*. 12, 658. for οὐτα-  
σμενος, part. perf. pass. of οὐτάω.  
Gram. Matth. or for οὐτασάμενος  
(as ατάμενος, for κτασάμενος).  
*Schn. L. Supplem.*

ΟΥΤΑ'Α'Ω, οὐτάω, οὐτάσσω, οὐτήμι,  
fut. οὐτάσω, to hit; to wound,  
properly, with a weapon held in the  
hand, *Odys.* 11, 353. *Iliad*. 11,  
658. to strike with lightning, *Eur-*  
*rip. Hippol.* 678. ¶ the distinction  
between οὐτάειν, and βάλλειν, ob-  
served by *Hom.*, not attended to by  
later poets. ¶ the *Th.* might have  
been ὄω, ὄσω, or ὄτω, 'to push,'  
*Schn. L.*

Οὐτα, a conjunction, which corre-  
sponds with οὐδὲ, and serves to con-  
nect propositions, not, nor—when  
they are put twice and refer to  
each other, neither; nor. ¶ οὐτα, is  
only used to separate propositions,  
and not alone. *Th.* οὐ, τί.

Οὐτρεος, for ὁ ἑτρεος.  
Οὐτρεσι, ἄς, ἡ, the act of hitting, or  
wounding. *Th.* οὐτάω.

(Οὐτρήτω, ἄς, ἡ, fem. of οὐτρήτῃ,  
ἥρε, ὁ, s. s. as οὐτρήτις, ὦ, ὁ, one  
who wounds.

Οὐπ, adv. (chiefly poet.) s. s. as μη-  
δαμῆς, not at all. *Th.* οὐ, τί.

Οὐτιδανῆς, ὦ, adj. and οὐτιδανῆς, ῆ,  
ὦν, adj. worthless; feeble; good  
for nothing. *Th.* οὐτις.

Οὐτιπου, adv. not perhaps. *Th.* οὐ, τί, πού.

Οὐτιπω, adv. s. s. as οὐπω, not yet.  
*Th.* οὐ, τί, πού.

Οὐτοι, adv. certainly not. *Th.* οὐ, τοί.

Οὐτω, αὐτω, ταῦτω, genit. οὐτω, ταύτης, ταύτου, nom. plur. οὐτοι, αὐται, ταῦτα, genit. plur. τούτων, a demonstrat. pronoun, this, that; in the voc. ὦ οὐτω, ho! you there, listen, &c. ¶ ταῦτα, often for διὰ ταῦτα, on this account. ¶ καὶ ταῦτα, has sometimes the s. of 'and indeed,' 'especially,' and 'al-  
though.'

(Οὐτωσί, s. s. as οὐτος, the s added by the *Attics*, to give a greater empha-  
sis, in all cases and genders, hence, οὐτωσί, is used in an absolute de-  
signation, without any reference to a relative following.

(Οὐτω, with a vowel following, οὐτως, and οὐτωσί, thus; in this manner; in these circumstances; on these conditions; in this case; conse-  
quently—so; as. ¶ οὐτω μιν, οὐτω δι, *Xen. Anab.* 5, 3, 12. partly. ¶ (at the beginning of a sentence) οὐτω ποτ' ἦν μὲν καὶ γαλῆ, *Aristoph. Vesp.* 1221. there was once a mouse, &c. ¶ with a genit. for ἐς ταῦτο, or τοσούτο, *Valcken. ad Eurip. Phæn.* 364.

Οὐχ, s. s. as οὐκ, before a vowel aspi-  
rated, not, &c. see οὐ, and οὐκ. ¶ οὐχ ἥκιστα, s. s. as μέγιστα, especially; particularly; chiefly. ¶ οὐχ ἔτι, although, *Plat. Lysis.* 37.

p. 45. *Heindorf.* ¶ οὐχ ἄς, not as; far from.

Οὐχ, s. s. as οὐ. See οὐ.  
Οφείδω, s. s. and *Th.* as οφίδω.

Οφειλίσιον, ὦν, τὸ, a small debt, or obligation. *Th.* οφείλω.

(Οφειλέτης, ὦν, ὁ, fem. οφειλέτις, ἰδος, ἡ, a debtor; one under an obligation.

(Οφείλω, ὦ, (obs. in the pres.) fut. ἥσω, s. s. as οφείλω.

(Οφείλῃ, ἥς, ἡ, debt; obligation, *N. T.*

(Οφείλημα, ἄτος, τὸ, a debt; an obligation.

Οφείλω, fut. οφείλῃσω (from οφεί-  
λω), perf. ὤφειλα, 1 aor. ὤφειλα, 2 aor. ὤφελον, and Ion. ὤφελον, poet. ὤφελον, to owe; to be in-  
debted—to be under an obligation, duty, or necessity; (with an infin.) the s. of 'ought,' 'should,' 'must,' and in the 2 aor. with or without ἵδω, αἶδω, ἄς, to express a wish—to be obnoxious, or sub-  
ject to, or to deserve, as a penalty. = ὀφείλομαι, to be owing; to be indebted. ¶ ὀφείλαις μοι παῖόν, lit. thou art indebted to me for the evil done me, viz. thou art liable to punishment from me. ¶ ἔθροισι ἀπασι κατὰπαντὶ ὀφείλαται, death is due as a debt from all men. ¶ ὤφελον ποιῆσαι, I ought to have done; would that I had done! ¶ ὤφελον, and poet. ὤφελον, ἑς, ἡ, followed by an infin. I should, or ought; thou shouldst, &c.—and preceded by εἰθε, poet. αἶδω, or ἄς, would that I, would that thou, would that he, or I wish that, &c. ¶ the particles εἰθε, &c. are often omitted in expressing wishes, the sense remaining the same. ¶ in later writers, as *Callim. Arrian.* &c. ὤφελον, ὤφελαι, are used unchanged as conjunctions, and joined with verbs in any person. *Th.* οφίλλω.

(Οφείλλω, see οφείλλω.

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succour. ¶ τι δὲ? ἂν εἰς ὅσον ἡμῶν; of what service canst thou be to us? ¶ εἰδὲν ὅσους τῷ πρί-  
ματος, no advantage (accruet) from the possession. ¶ ὅτι ἐπὶ τῇ τοῦ στρατοῦ, the most efficient part of the army.

(Οφείλιμος, ὦν, adj. s. s. as οφείλι-  
μας.

Οφελτεῖν, to sweep; to clean; to adorn, *Lysephr.* *Th.* οφελτεῖν.

Οφελτεῖν, ὦν, τὸ, a broom. *Th.* οφίλλω.

Οφθαλμία, ἄς, ἡ, an inflammation of the eyes, attended with dis-  
charge. *Th.* οφθαλμῖς.

(Οφθαλμῖας, ὦν, to have sore eyes. metaphor. to feel envy at, or to feel pain at, witnessing the prosperity, or happiness of others. ¶ ἐπὶ τῷ οφθαλμῷ, *Philotr.* to look with affection upon.

(Οφθαλμῖον, ὦν, τὸ, a small eye, dimin. of οφθαλμῖς.

(Οφθαλμῖς, fut. ἴσονται, to be affected with sore eyes.

(Οφθαλμῖς, ἄς, ἡ, adj. that per-  
tains to the eyes; made use of for the eyes, as medicines.

Οφθαλμοβολία, ὦν, to cast the eyes upon; to look at; to cast an-  
noxious eyes upon. *Th.* οφθαλμῖς, βάλλω.

Οφθαλμοβόρος, ὦν, adj. that devours the eyes. *Th.* οφθαλμῖς, βόρῃ.

Οφθαλμοδουλία, ἄς, ἡ, service per-  
formed only under the eyes of a master; eye-service. *Th.* οφθαλμῖς, δούλος.

(Οφθαλμοδούλος, ὦν, ὁ, one who per-  
forms eye-service. ¶ *Schn. L.*

Οφθαλμός, ὦν, ὁ, the eye—the eye, or bud, of a plant. ¶ οφθαλμοῖς βασιλῆας, an appellation of the eyes of the Persian monarchs. ¶ κατ' οφθαλμοῖς καταγρῆναι, to accuse any one to his face. *Th.* ἴστω.

Οφθαλμοφανῆς, ἑς, adj. visible; ap-  
parent; evident. *Th.* οφθαλμῖς, φαίνω.

Οφθαλμοφανῆς, adv. the s. of the  
adj. adverbially.

Οφθαλμῶδες, ἑς, adj. of the nature,  
or appearance, of eyes. *Th.* οφθαλμῖς.

Οφθαλμοειρεῖς, ὦν, adj. that digs,  
or plucks, out the eyes. *Th.* οφθαλμῖς, εἰρεῖσα.

Οφθαλμοῖς, ἄς, ἡ, adj. that relates  
to, or that treats of, serpents. ¶ τὰ οφθαλμῶς, a treatise on serpents. *Th.* ὄφις.

(Οφθαλμοῖς, ἑς, ἡ, a partial baldness,  
in which the hair falls off in wind-  
ing patches.

(Οφθαλμοῖς, ὦν, τὸ, (dimin. of ὄφις) a  
small snake.

(Οφθαλμοῖς, ὦν, ὁ, fem. οφθαλμῖς, a kind  
of spotted marble.

Οφθαλμοῖς, ὦν, adj. that strikes, or  
kills, snakes, with missile weapons. *Th.* ὄφις, βάλλω.

Οφθαλμοῖς, ὦν, adj. that eats ser-





**ὀφείλω**, to wish to see. Th. ὄψω, fut. of ὅστω.

**ὀφθαλμός**, αὐτός, τὸ, s. z. and Th. as ὄψω.

**ὀφθαλμία**, ας, ἡ, (s. z. as ὀφθαλμ.) Th. ὄψω, ὁπτα.

**ὄψω**, Acl. for ὀφείλω.

**ὄψις**, ας, ἡ, (s. z. as ὀφθαλμ.) evening. Th. ὀψίος.

(**ὀψιότερος**, ἔρα, ἔσω, comparat. and ὀψιότατος, superlat. of ὀψίος.

**ὀψιότατος**, ᾧ, to bloom, or flower late; ? Schen. L. Th. ὀψά, ἀρθός.

(**ὀψιστός**, βός, adj. that flowers late.

**ὀψιθλαστῖν**, ᾧ, to bud late. Th. ὀψά, θλαστόν.

(**ὀψιθλαστός**, ἐός, adj. and ὀψιθλαστῶν, w, adj. that buds, or blooms late.

**ὀψήγμιον**, ου, τὸ, a late marriage, viz. after the age fixed by law at Lacedæmon; hence, διὰ ὀψήγαμιον, a prosecution for having contracted such marriage. Th. ὀψά, γάμος.

(**ὀψήγαμος**, ου, adj. that has married late in life.

**ὀψήγιος**, ἐός, adj. born late. Th. ὀψά, γένος.

(**ὀψήγοντι**, ας, ἡ, remote posterity; posterity.

(**ὀψήγονται**, ου, τὸ, s. z. as ὀψήγονται, ? Schen. L.

(**ὀψήγοντες**, ου, adj. s. z. as ὀψήγοντες. ¶ δ ὀψήγονται, descendants. ¶ τὸ ὀψήγονται, posterity.

(**ὀψιότατος**, ου, adj. s. z. as ὀψιότατος, comparat. of ὀψίος.

**ὀψέω**, fut. ἔσω, to come, go, set out, or perform any action, late; to arrive too late. = Mid. to do any thing towards evening, Xen. Helen. 6, 5, 21. s. z. as the act. form. Th. ὀψά.

**ὀψαεῖσθαι**, ᾧ, fut. ἔσω, to bear late fruits. Th. ὀψά, καρπός.

(**ὀψαεστρία**, ας, ἡ, the bearing late fruit.

(**ὀψαεστρός**, ου, adj. that has late fruit; bearing late fruit.

**ὀψιλεύουσιν**, ου, adj. that arrives late, or that travels late. Th. ὀψά, εἰσλεύειν.

**ὀπίσσω**, w, adj. remaining late in bed. Th. ὀψά, πόντος.

**ὀπισμάδην**, ας, ἡ, learning acquired at an advanced age; hence, pedantry, imperfect knowledge, the misapplication of knowledge, as fruits common to half-educated people. Th. ὀψά, (μαδίη) μασιδάων.

(**ὀπισμάδην**, ᾧ, fut. ἔσω, to acquire learning at an advanced age; to be half-informed, or pedantic, see the foregoing word.

(**ὀψιμαδής**, ἐός, adj. that had learned late in life; half-informed; pedantic, or that misconceives, or misapplies what he has learned.

**ὀψιμερός**, w, adj. that died lately or with difficulty. Th. ὀψά, μέρος.

**ὀψιμος**, w, adj. post late: slow

tardy. Th. ἄψι.  
(Ὁψιμα, adv. the s. of the adj. adverbially.  
Ὁψις, ὅψ, adj. that becomes wise too late; that perceives when too late. Th. ἄψι, νῆς.  
Ὁψις, ῥῆ, νῆς, adj. late; slow; tardy—towards evening. Th. ἄψι.  
Ὁψις, λᾶ, τω, adj. s. s. as ὀψις. Ὁψις comparat. ὀψιότερος, and ὀψιότατος, superlat. ὀψιότατος, ὀψιότατος.  
Ὁψιότης, ὄψ, ἰ, lateness; tardiness.  
Ὁψιπιδον, ὄψ, ἰ, one who has been long fettered; an old slave. Th. ἄψι, νῆς.  
Ὁψιπιδοντες, ὄψ, ἰ, that has become rich late in life. Th. ἄψι, πλοῦτος.  
Ὁψις, ὄψ, ἰ, the act of seeing; sight—the aspect; the countenance; the appearance—a sight. Th. ὄψ, ἰ.  
Ὁψιμῶς, ὄψ, ἰ, lateness; a late, or tardy, arrival. Th. ἄψι.  
Ὁψιπιδον, ὄψ, ἰ, to sow late in the season. Th. ἄψι, σῆμα.  
(Ὁψιπιδοντες, ὄψ, ἰ, that has been sown late; fit to be sown late in the season. metaph. begotten late in life.  
Ὁψιπιδοντες, ὄψ, ἰ, that had children late in life. Th. ἄψι, τῆμα.  
Ὁψιπιδοντες, ὄψ, ἰ, accomplished at a late period; to be accomplished at a distant period. Th. ἄψι, τῆμα.  
Ὁψιπιδον, adv. later, comparat. and ὀψιπιδον, superlat. at the latest. Th. ἄψι.  
Ὁψιπιδοντες, ὄψ, ἰ, cut, clipped, or lopped, late; to be cut, &c., late. Th. ἄψι, τῆμα.  
Ὁψιπιδον, ὄψ, ἰ, that appears late; that rises late, viz. a star. Th. ἄψι, φαίμα.  
Ὁψιπιδοντες, ὄψ, ἰ, that bears at a late season. Th. ἄψι, φῆμα.  
Ὁψιπιδον, incorrecly for ὀψιπιδον, Schv. L.  
Ὁψιπιδοντες, ὄψ, ἰ, skilled in the art of cookery. Th. ἄψι, δαιμα.  
Ὁψιπιδον, ac, ἰ, the want of meat, or fish. Th. ἄψι, δῆμα.  
Ὁψιπιδον, ac, ἰ, a discourse, or a treatise, on victuals, or cookery. Th. ἄψι, λῆμα.  
(Ὁψιπιδοντες, ὄψ, ἰ, that discourses on victuals and cookery; that treats of victuals, &c.  
Ὁψιπιδοντες, ὄψ, ἰ, extravagantly fond of fish, or of good living. Th. ἄψι, μαίμα.  
Ὁψιπιδον, ὄψ, ἰ, any thing eaten with bread, and previously cooked; vegetables; flesh-meat—fish; delicate fishes—a fish-market, Schol. Eurip. ad Medeam. 67. Th. ἄψι.  
Ὁψιπιδοντες, ὄψ, ἰ, at Athens, a magistrate charged to watch over and regulate the price of fish and victuals. Th. ἄψι, τῆμα.  
Ὁψιπιδοντες, ὄψ, ἰ, to prepare and cook

victuals. *Th. ὄψω, πωίω.*  
 (Ὁ)ψωπίσμα, *ας, τό, a prepared dish of victuals.*  
 (Ὁ)ψωπισταῖς, *αἱ, κόν, adj. pertaining to, qualified for, or skilled in, cooking victuals.*  
 (Ὁ)ψωπίδα, *ας, ἡ, the preparation and cookery of victuals.*  
 (Ὁ)ψωπιστής, *αἱ, κόν, adj. s. a. as ὁψωπιστής.*  
 (Ὁ)ψωπίς, *οῦ, ὁ, and ἡ, one who dresses victuals; a cook.*  
 Ὁψωπίον, *ων, ὁ, and ἡ, s. a. as ὁψωπίς. Th. ὄψω, πωίω.*  
 Ὁψωπίστα, *ων, ὁ, and ἡ, s. a. as ὁψωπίς. Th. ὄψω, πωίω.*  
 (Ὁ)ψωπῆς, *ων, ὁ, fem. ὁψωπῆς, ἰδος, ἡ, a vender of dressed victuals, but especially, of fish, or delicacies.*  
 (Ὁ)ψωπίαια, *ας, ἡ, the sale of victuals, of fish, and especially, of delicacies for the table.*  
 Ὁψωπῆς, *ῶ, fut. ἔσω, properly, to eat victuals without bread; to eat delicacies; to be fond of fish; to love delicate eating; to be a glutton. Th. ὄψω, φάω.*  
 (Ὁ)ψωπία, *ας, ἡ, an extraordinary fondness for fish, or delicacies; a passion for good eating; gluttony.*  
 (Ὁ)ψωπῶς, *ων, adj. that eats victuals without bread; that loves fish, or nice dishes. See ὁψωπῆς. ¶ comparat. Att. (irregularly) ὁψωπιώτερος, superlat. ὁψωπιώτατος.*  
 Ὁψωπίαια, *ας, ἡ, s. a. as ὁψωπία. ? Schn. L. Th. ὄψω, φάω.*  
 Ὁψωπῆς, *ων, adj. that carries victuals. Th. ὄψω, φέω.*  
 Ὁψών, *ῶτος, ὁ, a basket, or bin, for victuals. Th. ὄψω.*  
 Ὁψωπῆς, *ῶ, to purchase provisions, especially, such as are eaten with bread. Th. ὄψω, ἑτοιμαίω.*  
 (Ὁ)ψωπῆς, *ων, ὁ, a purchaser of victuals; a purchaser of fish.*  
 (Ὁ)ψωπῆτος, *αἱ, κόν, adj. that pertains to, is qualified for, or skilled in, the purchase of victuals.*  
 (Ὁ)ψωπία, *ας, ἡ, the purchase of provisions; the providing with victuals.*  
 (Ὁ)ψωπίζω, *fut. ἔσω, to furnish with provisions.*  
 (Ὁ)ψωπισμός, *οῦ, ὁ, the act of furnishing with provisions, or pay—pay; the maintenance of troops.*  
 (Ὁ)ψωπῶν, *ων, τό, (from ὁψωπῆς) the provisions furnished to troops; pay—s. a. as ὁψωπία, in the elder writers.*

## D

Π, π̄, the sixteenth letter of the alphabet. As a numeral letter, π' denotes eighty, with a mark under-



passions. *Th. πάθος, πάθος.*

*Παθολογία*, ὤ, to discourse, or treat of passions, or diseases. *Th. πάθος, λόγος.*

(*Παθολογία*, ἡ, fem. of *παθολογικός*, ἄν, ἄν, (*ῥιζην* understood) the art, or science, which has for its object the knowledge of diseases; pathology.

*Παθονμία*, ας, ἡ, the production of passion, or emotion. *Th. πάθος, ἡμῶν.*

*Πάθος*, σορ, τό, that which is suffered, whether mental or bodily; a passion; an affection, or emotion—an inclination of love, or kindness—hatred, *Herodian*. 5, 4, 7, 5. a disease—an evil accident; a misfortune—an accident, in a philosophy. s., a quality not inherent in an object—an evil action, as a murder, *Herodot.* 1, 137.—in the Stoic philosophy.) mental perturbation, contrary to reason—a passive state of the mind, or body; a condition, disposition, or state—a natural good taste, opposed to *ἡσυχία*, *Diogenes*. *Habie. de Composit.* sect. 11. *Th. πάθος.*

*ΠΑῖΘΩ*, Ion. *πῖθω*, obs. (see *πῶσχω*). *¶* from this prim. form, *πῖσθα*, *πῖσθας*, *πῖσθαι*, *Odys.* 17, 555.

*ΠΑΙΔΩΝ*, ἄνec, ὁ, *Pæan*, the name of a deity, the god of physic, *Iliad*. 5, 401. and 899. *Odys.* 4, 232. a name of Apollo, as a divinity involved in sickness and perils, *Pind.* *Pyth.* 4, 481. a physician; a deliverer, *Æschyl.* *Agam.* 99. a pæan, a hymn in honour of Apollo, or to invoke his aid; a triumphal hymn; a hymn of praise, in general; a hymn in honour of gods, or of men, *Servius ad Æneid.* 10. a hymn sung before the onset of battle, *Xen. Anab.* and *Plat. Ep.* 7. *¶* *πῖσθαι*, as a contr. of *πῖσθαι*, *πῖσθαι*, ought to be written *πῖσθαι*, *Schn.* L. s. s. as *πῖσθαι*. *Th. πῖσθαι*, 'to calm, disease, or cause cease,' or from *πῖσθαι*, 'to take care of,' *Hemsterh.*

(*Παισιζω*, fut. *low*, to sing a pæan, as the above s. of *πῖσθαι*.)

(*Παιστικός*, ἄν, ἄν, adj. of, or pertaining to, a pæan.

(*Παισμενός*, ὢν, ὢν, (from *πῖσθαι*) the chanting of a pæan, a hymn of victory, &c.

*Παισών*, σορ, ὁ, s. s. as *πῖσθαι*.

*Παιγμός*, ας, τό, a play; a game. *¶* *παιγμός*, ἄνec, *Eurip.* *Bucch.* 160. a tune on a flute. *Th. παιγμός.*

(*Παιγμός*, ὢν, ὢν, s. s. as *παιδιά*.)

(*Παιγνός*, ἄν, ἄν, s. s. as *παιδιά*.)

(*Παιγνός*, ἄν, ἄν, s. s. as *παιδιά*.)

(*Παιγνός*, ἄν, ἄν, s. s. as *παιδιά*.)

(*Παιγνός*, ἄν, ἄν, s. s. as *παιδιά*.)

*άος*. *Th. παιγνός.*

*Παιγνός*, σορ, ὁ, s. s. and *Th. as παιγνός.*

*Παιγνός*, ὢν, ὢν, a play; a sport; a pastime—a little poem of a light gay character. *Th. παιγνός.*

(*Παιγνός*, σορ, ὁ, s. s. as *παιγνός*, frolicsome; gay. *¶* *παιγνός*, sportiveness; merriment.

*Παιδαγωγός*, ὢν, ὢν, s. s. as *παιδαγωγός*. *Th. παις, ἄγωγος.*

*Παιδαγωγία*, ὢν, ὢν, the residence of a *παιδαγωγός*; a school, *Dem.* *Th. παις, ἄγωγος.*

(*Παιδαγωγός*, ὢν, fut. *ἄγωγος*, to lead, guide, conduct, accompany, bring up, or instruct, boys, or youths; to instruct, form, guide, or lead, in general; to accompany; to follow the footsteps of any one, *Plat. Reipub.* 10, p. 294.

(*Παιδαγωγία*, ας, τό, a discourse, or action, of a *παιδαγωγός*, or teacher, in general.

(*Παιδαγωγός*, σορ, ὁ, and *παιδαγωγία*, ας, ἡ, the act of conducting, or accompanying boys, or youths; the office of *παιδαγωγός*; the instruction, or education, of youth; guidance; instruction; education.

(*Παιδαγωγός*, ἄν, ἄν, adj. that pertains to the education of youth, or to *παιδαγωγός*; adapted for the guidance, or instruction, of youth.

(*Παιδαγωγός*, ὢν, ὢν, one who conducts, or accompanies, boys, or children; a preceptor; a pedagogue, or tutor, who instructs boys at home; a slave who accompanies boys to the public schools, *Herodot.* 3, 75. *Xen. Laced.* 2, 1.

*Παιδαγωγός*, ὢν, ὢν, a very little child, dimin. of *παιδάριον*, and *παιδάριον*, ὢν, ὢν, a dimin. of *παις*. *Th. παις.*

(*Παιδαγωγός*, ὢν, ὢν, a little boy.

(*Παιδαγωγός*, ὢν, ὢν, s. s. as *παιδάριον*.)

(*Παιδαγωγός*, ὢν, ὢν, s. s. as *παιδάριον*.)

(*Παιδαγωγός*, ὢν, ὢν, s. s. as *παιδάριον*.)

(*Παιδαγωγός*, ὢν, ὢν, s. s. as *παιδάριον*.)

(*Παιδαγωγός*, ὢν, ὢν, s. s. as *παιδάριον*.)

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(*Παιδαγωγός*, ὢν, ὢν, s. s. as *παιδάριον*.)

(*Παιδαγωγός*, ὢν, ὢν, s. s. as *παιδάριον*.)

*Acanthus mollis*—a kind of paint for the face, *Athen.* and *Æl.* v. h. 9, 9.

*Παιδευμα*, ας, τό, that which has been taught, or given, by education; knowledge imparted; instruction—doctrine; science. *¶* *παιδευμα*, *Eurip.* *Hipp.* 11. s. s. as *παιδευμα*. *Th. παιδευμα.*

(*Παιδευμα*, σορ, ὁ, education; instruction; s. s. as *παιδευμα*.)

(*Παιδευμα*, ὢν, ὢν, a place where instruction is given; a school.

(*Παιδευμα*, ὢν, ὢν, a teacher, an instructor.

(*Παιδευμα*, ὢν, ὢν, adj. pertaining to, or adapted for, education, or instruction.

(*Παιδευμα*, ὢν, ὢν, adj. taught; instructed—to be taught; susceptible of instruction.

*Παιδίσκος*, fut. *ἴσκω*, to bring up and educate a child—to teach; to instruct—properly, to bring up; to form by discipline, and instruct, as a child is educated; to correct, or chastise, as a child, a young slave, &c.—to discipline, train, or form, the mind, or body, by discipline, or regimen, *Xen. Memorab.* 1, 3, 5. — *Pass.* to be educated, or instructed. *¶* *παιδίσκος*, a well educated, or learned, man. *Th. παις.*

(*Παιδίσκος*, s. s. as *παιδίσκος*, *Callim.*

*Παιδίσκος*, ἄν, ἄν, Ion. for *παιδίσκος*.)

*Παιδία*, ἄν, ἄν, a juvenile amusement; a play; a pastime; an amusement; a jest. *Th. παις.* *¶* *παιδία*, s. s. as *παιδία*. *Th. παις.*

*Παιδίσκος*, ἄν, ἄν, adj. pertaining to boys, or girls; suiting boys, or girls; puerile; juvenile—pertaining to the love of boys, in the s. of *παιδίσκος*. *¶* *παιδίσκος*, a beloved object, especially, one beloved by a *παιδίσκος*—any person, or thing, the object of peculiar fondness, *Schol. ad Aristoph.* *¶* *παιδίσκος*, s. s. as *παιδίσκος*, *Antipatr.* *Sid.* *Epigr.* *Th. παις.* *¶* *παιδίσκος*, adv. from childhood. *? Schn. L.*

(*Παιδίσκος*, ὢν, ὢν, dimin. of *παις*, a young child; a little son, or daughter; a young slave. *¶* *παιδίσκος*, ὢν, ὢν, a child that takes after his father; and, *παιδίσκος*, ὢν, ὢν, a child that takes after the mother.

*Παιδιστροφία*, see *παιδιστροφία*.

*Παιδιστροφία*, ὢν, ὢν, s. s. as *παιδιστροφία*, dimin. of *παις*.

*Παιδιστροφία*, ὢν, ὢν, a place where young boys, girls, or slaves, are kept; but generally, for prostitution, a brothel. *Th. παιδιστροφία.*

*Παιδιστροφία*, ὢν, ὢν, a young daughter, girl, or female slave, dimin. of *παις*.

(*Παιδιστροφία*, ὢν, ὢν, a little boy, or son.

(*Παιδιστροφία*, ὢν, ὢν, s. s. as *παιδιστροφία*.)

(*Παιδιστροφία*, ὢν, ὢν, s. s. as *παιδιστροφία*.)

(*Παιδιστροφία*, ὢν, ὢν, s. s. as *παιδιστροφία*.)

(*Παιδιστροφία*, ὢν, ὢν, s. s. as *παιδιστροφία*.)

juvenile; puerile. *Th. παιδία.*  
*Παιδός, ὁ, ὡν, adj.* of, or pertaining to, a child; childish. *Ψαδστ.* a child. *Th. παις.*  
*Παιδοβόρος, ὡν, adj.* that devours children. *Th. παις, βορῆ.*  
*Παιδοβόρος, ὡν, ὁ, s. s. as παιδοβόρος, Luc. Luciph.* *Th. παις, βόρος.*  
*Παιδοβόρος, ὅντος, adj.* that devours children, or his own offspring. *Th. παις, βιβρώσκων.*  
*Παιδογῆρας, ὅντος, ὁ, a childish old man; an old dotard.* *Th. παις, γῆρας.*  
*Παιδογονία, ας, ἡ, the procreation of children.* *Th. παις, γονή.*  
*(Παιδογόνος, ὡν, adj.)* that begets children—procreative; that promotes generation.  
*Παιδοῖον, adv.* from childhood. *Th. παις.*  
*Παιδοκομία, ὡν, to take care of children.* *Th. παις, κομία.*  
*(Παιδοκομία, ας, ἡ, the care of children.*  
*(Παιδοκόμος, ὡν, adj.)* that takes care of, attends to, or brings up, children.  
*Παιδοκτονία, ὡν, to slay children.* *Th. παις, κτάνω.*  
*(Παιδοκτοία, ας, ἡ, the slaughter of children.*  
*Παιδοκτόντης, and παιδοκτότης, ας, ἡ, fem. of παιδοκτοῖν, ἥρος, ὁ, s. s. and Th. as παιδοκτότης.*  
*Παιδοκτότης, ὅρος, ὁ, a slayer of his own children, or of children; a destroyer of youth, Æschyl. Theb. 732.* *Th. παις, (ἰλόν) ἔλλωμι.*  
*Παιδοκῶμας, ὡν, ὁ, one who destroys children.* *Th. παις, λῶμα.*  
*Παιδομαθής, ἴος, adj.* that has been instructed in his youth; well instructed, opposed to ὑψιμαθής. *Th. παις, (μαθῆν) μανθάνω.*  
*(Παιδομαθία, ας, ἡ, instruction received in early youth.*  
*Παιδοματικός, ἴος, adj.* extravagantly fond of children, or boys. *Th. παις, μαθομαι.*  
*(Παιδομανία, ας, ἡ, an extravagant passion for children, or boys.*  
*Παιδομαίω, to hold the office of παιδομάχος. Th. παις, γίνομαι.*  
*(Παιδομαία, ας, ἡ, the office, or functions, of a παιδομάχος.*  
*(Παιδομάχος, ὡν, ὁ, a magistrate who superintends the morals and education of youth.*  
*Παιδομήτης, ὡν, ὁ, a seducer of youth; properly, of boys, s. s. as παιδομαστής. Th. παις, ὤτης.*  
*Παιδοποιός, ὡν, (generally) παιδοποιῶμαι, to beget children.* *Th. παις, ποιῶ.*  
*(Παιδοποιότης, ὡν, ὁ, s. s. as παιδοποιῶ.*  
*(Παιδοποιότης, ας, ἡ, and παιδοποιία, ας, ἡ, the procreation of children.*  
*(Παιδοποιός, ὡν, ὁ, one who begets children.*  
*Παιδοπύρος, ὡν, adj.* through which the child passes, as the mouth of the

womb, *Analect. Th. παις, πυρός.*  
*Παιδοπορεῖν, ὡν, to beget children.* *lit. to sow, &c. Th. παις, (σπέρω) σπείρω.*  
*Παιδοπορίω, ας, ἡ, s. s. and Th. as παιδοποιῶ.*  
*Παιδοποιός, ὡν, adj.* that produces, or begets, children. *Th. παις, τίω.*  
*Παιδοπρεβίω, ὡν, ὁ, a school, or place, where gymnastic exercises of boys are taught.* *Th. παις, πρέβω.*  
*(Παιδοπρεβίω, ὡν, to exercise boys in gymnastic exercises, in order to strengthen the frame, and as a branch of education; to teach such exercises. metaph. to inure; to strengthen; to train.*  
*(Παιδοπρεβία, and παιδοπρεβία, ας, ἡ, instruction in gymnastic exercises for youth; the art of a παιδοπρεβίς.*  
*(Παιδοπρεβίς, ὡν, ὁ, the teacher of gymnastic exercises to youth. metaph. a preceptor; an instructor, in general.*  
*(Παιδοπρεβίτης, ὡν, ὁ, adj.)* that pertains to παιδοπρεβία, or a παιδοπρεβίς; practised in the gymnasium for youths. *¶ παιδοπρεβίτης (τέχνην) understood, the art of gymnastic exercises for youth.*  
*(Παιδοπρεβίτης, ὡν, ὁ, a slave attached to the service of the children of a family, Luc. Schn. L.*  
*Παιδοπρεφίω, ὡν, to rear, or bring up, children.* *Th. παις, πρέφω.*  
*(Παιδοπρεφία, ας, ἡ, the rearing, or bringing up, of children.*  
*Παιδοπρεφός, ὡν, adj.* that rears, or brings up, children.  
*Παιδοπυγίω, ὡν, and παιδοπυγία, ας, ἡ, s. s. as παιδοποιῶ, and παιδοποιία. Th. παις, ἔργω.*  
*Παιδοῦσα, ας, ἡ, a pregnant woman. Th. part. fem. pres. of παίδω.*  
*Παιδοφθόρῳ, ὡν, to slay, or corrupt, children.* *Th. παις, φθίρω.*  
*(Παιδοφθορία, ας, ἡ, the destruction, or corruption, of children.*  
*(Παιδοφθόρος, ὡν, adj.)* that destroys, or corrupts, children.  
*Παιδοφίλιω, ὡν, to love children, or boys.* *Th. παις, φιλέω.*  
*(Παιδοφίλος, ὡν, ὁ, a lover of children, or boys.*  
*Παιδοφονία, ἴος, ὁ, a slayer of children, or boys. Th. παις, φόνω.*  
*(Παιδοφονίω, ὡν, to murder children, or boys.*  
*(Παιδοφόνος, ὡν, adj.)* that murders children, or boys.  
*Παίδω, ὡν, to impregnate—to be with child, Hippoc. Schn. L. Th. παις.*  
*(Παιδωρία, ας, ἡ, the procreation of children, Joseph.*  
*Παίω, fut. αλώω, Dor. αἰώω, properly, to play like a child; to sport; to frolic; to play; to joke; to be merry; to dance, Odys. 8, 250.—(with an accus. or the preposit. sic) to sport with; to*

laugh at; to mock—to play, *et a game, with an accus. Plat. Alc. 73. Th. παις.*  
*Παιωνός, ἰα, ὡν, adj. s. s. as παιωνός. Th. παιών.*  
*(Παιώνιον, ας, ἡ, the art of physic.*  
*Παίων, ὡν, ὁ, (as a substant.) s. s. as παῖς, and παῖς, a triumphal song, Iliad. 1, 473.—(as an adj.) s. s. as παιωνός.*  
*Παίσταμα, ας, ἡ, fem. of παίστης, ὡν, ὁ, one who plays, &c. properly, from παίστης. Th. παίζω.*  
*(Παιστῆς, ὡν, ὁ, adj.)* adapted for, or practised in, play; frolicsome; playful.  
*(Παιστής, ὡν, ὁ, adj.)* played; joked upon; sported with—to besport with, or joked on; sportive; merry.  
*Παίσταλα, ὡν, τὰ, steep places; places that are rugged, or of difficult access—(according to other interpret.) covered with dust; dusty—tortuous, Callim. 3, 194, according to Hermann. and Th. πάλλω.*  
*Παισάλα, ας, ἡ, fine meal, or flour; fine dust. metaph. an exceedingly cunning, or artful, person. Th. (by reduplication) πάλω.*  
*(Παισάλημα, ατος, ὁ, s. s. as παίστης, generally in the metaph. s.*  
*(Παισάλημα, ἰων, μων, adj.)* difficult to be dealt with; cunning. *¶ παίστης, Schol. s. s. as τρεχίς, and ὄχ' ἀπλοῦς.*  
*Παισάλης, ὡν, ὁ, adj. rough; rugged; lofty—steep—dangerous. *¶ παίστης, and παίστης, seem to have the s. s. as δυσπάλος, 'difficult', Schn. L. Th. πάλω.**  
*ΠΑΪΣ, παῖς, poet. παῖς, ἰδὲ, ὁ, and ἡ, a child, a son, a daughter; a young male, or female, slave. *¶ παῖς, accus. for παῖς.**  
*Παῖσδα, Dor. for παῖδα, accus. of παῖς.*  
*Παιστικός, ὡν, ὁ, adj. sportive; playful. Th. παίζω.*  
*Παιφάσσω, to move rapidly, or impetuously; to rush, Schn. L. to go about in a restless manner—to be insane, Hippoc. to palpitate, Oppian. Cyn. 2, 250. *¶* the word has a common origin and i. with σφαδάζω, and Th. φάω, φάσσω, by reduplic. Schn. L.*  
*ΠΑΪΩ, fut. αλώω, Att. παῖω, perf. πῖπαιω, perf. pass. πῖπαιμαι, to strike; to wound—to despatch, or perform quickly, Aristoph. Acharn. 686. to eat up, Aristoph. Acharn. 835. to dash, Æschyl. Prom. 891.*  
*Παῖον, ὡν, ὁ, the god of physic; a physician—s. s. as παῖς, a παῖς, see παῖς—in (prosody) a foot consisting of three short and one long syllable.*  
*Παιωνία, ας, ἡ, a plant, peony; Peonia—an antidote against poison, so called.*





(Πάλημα, *ατος*, τὸ, *ε. s.* as *πάλη*, flour, &c.

Πάλι, *adv.* *ε. s.* as *πάλιν*.

Παλίβλαστον, *ου*, *adj.* that buds forth anew. *Th. πάλιν, βλαστάνω.*

Παλίβολος, *εες παλίμβολος.*

Παλιγενεσία, *ας, ἡ*, regeneration; renewal of existence; renovation. *Th. πάλιν, γένεσις.*

(Παλιγενήσις, *ου*, *adj.* that pertains to regeneration.

Παλιγγλωσσος, *ου*, *adj.* that speaks a foreign tongue—that gives contradictory, or false, intelligence, *Pind. Nem. 1, 88. Th. πάλιν, γλῶσσα.*

Παλιγγναμντος, *ου*, *adj.* bent back. *Th. πάλιν, γνάμπτω.*

Παλιγναπτέω, *fut. εἴσω*, to sell by retail; to be a huckster. *Th. πάλιν, ἐμπόλος.*

Παλιγυαλός, *ου*, *adj.* broken, or bent backwards; refracted—bent. *Th. πάλιν, (κλᾶν) κλᾶζω.*

Παλιγυατός, *παλιγυαταίνω*, and *παλιγυατός*, *ω*, to resume its malignity, or violence, *Hippoc. Th. πάλιν, αἴτιος.*

(Παλιγυατσίς, *ως, ἡ*, and *παλιγυατία*, *ας, ἡ*, the renewed exacerbation of an ulcer, or a disease, *Hippoc.*

(Παλιγυατός, *ου*, *adj.* that resumes former rancour, malignity, or enmity; that renews an old grudge—that becomes again violent, or malignant, *viz. a distemper, or ulcer, Hippoc.*

Παλιγυατός, *ου, ὁ*, a basket for catching fish. *Th. πάλιν, κύριος.*

Παλιλλογέω, *ω*, to repeat over again. *Th. πάλιν, λόγος.*

(Παλιλλογία, *ας, ἡ*, repetition—re-antilation; retraction—a figure in rhetoric.

(Παλιλλόγος, *ου*, *adj.* that repeats, retracts, or recants—collected again; counted again. *Th. πάλιν, λόγος, λόγος*, to gather.

Παλλύλυντος, *ου*, *adj.* loosed again; unbound. *Th. πάλιν, λύω.*

Παλιμβάχχιος, *ου, ὁ*, (*in prosody*) a foot having one long syllable between two short. *Th. πάλιν, βάχχιος.*

Παλιμβάμος, *ου*, *adj.* that goes backward and forward. *Th. πάλιν, ἐς, ὅπου.*

Παλιμβίος, *ου*, *adj.* living again; revived. *Th. πάλιν, βίος.*

Παλιμβλαστής, *ιος*, and *παλιμβλαστίζω*, *ου*, *adj.* that buds forth, or grows again. *Th. πάλιν, βλαστάνω.*

Παλιμδολία, *ας, ἡ*, inconstancy; changeableness—deception; falsehood. *Th. πάλιν, βάλλω.*

(Παλιμβολός, *ου*, *adj.* inconstant; changeable—that has been frequently changed—deceitful; knavish; artful. *¶ ὁ παλιμβολός*, a bad slave, one who has frequently changed masters. *¶ ἰστικός παλιμβολός*, *Aristen. 1. Ep. 28. a*

web that is undergoing continual renewal, the web of Penelope.

Παλιμβουλία, *ας, ἡ*, a change of resolution. *Th. πάλιν, βουλή.*

(Παλιμβουλος, *ου*, *adj.* that alters his resolution; inconstant.

Παλιμμήκης, *ιος*, *adj.* doubly long; of great length. *Th. πάλιν, μήκος.*

Παλιμπαίς, *παῖδος, ὁ*, one who is in a state of second childhood. *Th. πάλιν, παῖς.*

Παλιμπετής, *νευτ. of παλιμπετής*, adverbially, falling backwards; turning back.

Παλιμπετής, *ιος*, *adj.* falling back; retrograding. *Th. πάλιν, (πίτω) πίστω.*

Παλιμπετης, *ου*, *adj.* fastened together again. *Th. πάλιν, πηγνυμι.*

(Παλιμπετής, *ως, ἡ*, the act of joining together again, or mending.

Παλιμπίσσω, *ες, ἡ*, pitch reboiled; hence, hard pitch. *Th. πάλιν, πίσσω.*

Παλιμπλάγος, *ου*, *adj.* turning back—wandering up and down, *Æschyl. Prom. 837. Th. πάλιν, πλάζω.*

(Παλιμπλάζω, and *παλιμπλάζομαι*, *fut. ἔξωμαι*, to turn back; to wander up and down.

Παλιμπλάτης, *ιος*, *adj.* wandering back, or up and down. *Th. πάλιν, πλανᾶω.*

Παλιμπλάτης, *ιος*, *adj.* tied, or plaited, backwards. *Th. πάλιν, πλῖνω.*

Παλιμπλυντός, *ου*, *adj.* washed over again. *Th. πάλιν, πλύνω.*

Παλιμπλάτος, *ου*, *adj.* sailing back, or again. *Th. πάλιν, πλάω.*

Παλιμπλώϊς, *ης, ἡ*, a contrary wind. *Th. πάλιν, πλώϊς.*

Παλιμπώσις, *ου, τὸ*, a retribution—a revenge. *Th. πάλιν, πωή.*

Παλιμπόρετος, and *παλιμπόρος*, *ου*, *adj. poet.* that goes back again; that goes and comes. *Th. πάλιν, πορεύομαι, πόρος.*

Παλιμπους, *ποδός*, *adj.* going back again; that retraces his steps. *Th. πάλιν, ποῦς.*

Παλιμπράτης, *ου, ὁ*, a huckster, one who buys to sell again by retail. *Th. πάλιν, (πράω) πωπράτω.*

(Παλιμπράτος, *ου*, *adj.* purchased and repurchased; that has often changed masters, *viz. a slave of a bad character; hence, a bad man.*

Παλιμπροδία, *ας, ἡ*, or *παλιμπροδία*, *ως, ἡ*, double treachery, *viz. to the party left and to that which he joins—treachery pretended in order to deceive, Polyb. 5, 96. Schn. L. Th. πάλιν, προδίδωμι.*

(Παλιμπροδότης, *ου, ὁ*, one who betrays the party he leaves and that which he joins.

Παλιμπρωμῶδην, *adv.* backwards. *Th. πάλιν, πρῶτα.*

Παλιμπρωμῶδην, *adv.* backwards;

with the back part foremost. *Th. πάλιν, πρῶτα.*

Παλιμπωλός, *ου, ὁ*, one who sells again—one who buys again, *Pollux. 7, 12. Th. πάλιν, πωλῶ.*

Παλιμφορμικός, *ου*, *adj. ε. s.* as *διφορμικός*, slanderous—that contradicts, *Eutyp. Ion. 1096. Th. πάλιν, φῆμα, φῆμα.*

Παλιμφορτός, *ου*, *adj.* that goes back. *Th. πάλιν, φορτῶ.*

Παλιμφορτός, *ως*, *adj.* that has changed, or that changes, his mind. *Th. πάλιν, φῆμα.*

Παλιμφορτός, *ιος*, *adj.* engendered again; that revives; that grows again. *Th. πάλιν, φῆμα.*

Παλιμφορτός, *ου*, *adj. ε. s.* and *Th. as παλιμφορτός.*

Παλιμφορτός, *ου*, *adj. lit.* that has been scraped a second time, as a piece of parchment from which the writing has been erased to make room for new, *Plut. Th. πάλιν, φῆμα.*

ΠΑ'ΑΙΝ, *adv.* back; back, from, *Iliad. 18, 138.* back again; backwards—again; anew; afresh—on the contrary; in opposition; in an opposite sense; the latter *ε. vis.* 'on the contrary,' &c. generally occur in the compounds of *πάλιν*. *¶ αὖ*, is often joined with *πάλιν*, especially in prose. *¶ πάλιν τράπειθ' υἱὸς ἰάω*, *Iliad. 18, 138.* she turned away from her son. *¶ πάλιν ἔπει*, *Iliad. 9, 56.* he will contradict, or be opposed to. *¶ πάλιν λάξετο μῦθον*, *Iliad. 4, 357.* he spoke in a different manner from what he had done, or contrary to his real opinion, as in *Odys. 13, 357.*

Παλιπάργολος, *ου, ὁ*, and *ἡ*, one who serves as messenger to both parties. *Th. πάλιν, ἄγγελος.*

Παλιπάργος, *ου*, *adj.* that recalls his word; that retracts his purpose—susceptible of being recalled; revocable—changeable; inconstant. *Th. πάλιν, ἀργίος.*

Παλιπαρῆτος, *ου*, *adj.* re-elected, or reinstated, after having been deposed from office—rebuilt, after having been demolished—ruined; in a bad state, *Plat. Timæ. Schn. L. Th. πάλιν, αἰρίω.*

Παλιπαρῆτης, *ιος*, *adj.* renewing its growth. *Th. πάλιν, αἰρίω.*

Παλιπαυόμελος, *ου*, *adj.* that deserts from the party to which he had come as deserter of another. *Th. πάλιν, αὐτόμολος.*

Παλοδύω, to appeal and have a cause tried over again. *Th. πάλιν, δύω.*

(Παλοδύω, *ας, ὁ*, the renewal of a trial, or suit, that had been decided.

(Παλιδικός, *ου*, *adj.* that has been again brought before a court of justice; rejudged.

Παλοδύω, *ου*, *adj.* that rolls back-



σποπία.  
 (Παλμοσκόπος, ου, ὁ, a diviner, in the s. of παλμοσποπία.  
 Παλμώδης, εος, adj. that resembles vibration, or pulsation. Th. παλμῶδης.  
 Πάλος, ου, ὁ, agitation; vibration—the casting of lots; a lot. Th. πάλω.  
 (Παλτάζω (from παλῶ), to hurl a spear.  
 Πάλοτο, Iliad. 15, 645. for ἐπιπαλτο, 3 pers. sing. pluriq. perf. pass. of πάλω.  
 Παλτὸν, ὤ, τὸ, a javelin; a missile weapon, neut. of παλτός.  
 Παλτός, ὁ, ὄν, adj. thrown; hurled; to be thrown. Th. πάλω.  
 Παλῶν, properly, to strew with meal, or flour, Odys. 14, 429. to cover with snow, Iliad. 10, 7. to moisten; to wet; to whiten, s. s. as παλίσσω, Apollon. 3, 1256.  
 Πάμα, ατος, τὸ, s. s. as πτόμα. Th. (πάω) πάμαι.  
 Παμβασιλεία, ας, ἡ, absolute dominion; unlimited power—(αποσπαισμένη ἀπὸ τοῦ ἀντεπένου) παμβασιλεία, fem. of παμβασιλεύς. Th. πᾶς, βασιλεύς.  
 (Παμβασιλεύς, ἑως, ἡ, an absolute monarch.  
 Παμβυλὺς, εἰς, ὄν, adj. utterly abominable. Th. πᾶς, βυλὺς.  
 Παμβίβλος, ου, adj. utterly impious. Th. πᾶς, βίβλος.  
 Παμβίς, ου, ὁ, that has irresistible force. Th. πᾶς, βίς.  
 Πάμβος, ου, adj. that devours every thing; that is a glutton. Th. πᾶς, βορέ.  
 Παμβότανος, ου, adj. that abounds in herbs. Th. πᾶς, βοτάνη.  
 Πάμβοτος, ου, adj. that feeds all; fruitful. Th. πᾶς, βόσκη.  
 (Παμβώτης, ιδος, ἡ, that nourishes all, viz. the earth, Sophoc.  
 (Παμβώτης, ερος, ὁ, that nourishes all.  
 Πάμμα, incorrectly for πᾶμα, Schu. L.  
 Πάμμακα, ερος, and παμμακάροτος, ου, adj. perfectly happy, or blessed. Th. πᾶς, μάκα, μακάριος.  
 Παμμέτατος, ου, adj. utterly vain. Th. πᾶς, μέτατος.  
 Παμμάχισ, ου, τὸ, a combat, in which every mode is used—s. s. as παμαχέτω, Photius. Th. πᾶς, μάχη.  
 (Πάμμαχος, ου, adj. contending by every mode of fighting—that conquers all. ¶ ὁ πάμμαχος, s. s. as παμαχιστής.  
 Παμμήγας, γάλα, γα, and παμμεγάδης, εος, adj. of enormous size; immense. Th. πᾶς, μέγας, μέγας.  
 Παμμήλας, λαση, λαν, adj. entirely black. Th. πᾶς, μέλας.  
 Παμμήλδης, εος, adj. consisting of all kinds of measures, or melodies. Th. πᾶς, μέλος.

Πάμματρος, ου, adj. in every kind of measure. Th. πᾶς, μέτρον.  
 Παμμήκης, εος, adj. of vast length. Th. πᾶς, μήκος.  
 Παμμήνης, ου, adj. lasting all the months of the year. Th. πᾶς, μήν.  
 Παμμήτωρ, ερος, adj. s. s. as πάντοχος, ου, adj. possessing great skill, or extraordinary inventive powers. Th. πᾶς, μέτωρ.  
 Παμμήτιμα, ας, ἡ, and παμμήτωρ, ερος, ἡ, the mother of all, an epithet of the earth—that is perfectly a mother, Sophoc. Antig. Th. πᾶς, μήτωρ.  
 Παμμήτις, ιδος, adj. that knows, understands, or can accomplish, every thing. Th. πᾶς, μήτις.  
 Παμμήχανος, ου, adj. s. s. as παντοπόρος. Th. πᾶς, μηχανή.  
 Παμμήλαρος, ου, adj. the s. of μίλαρος, superlatively. Th. πᾶς, μίλαρος.  
 Παμμήλδης, εος, adj. composed of a multitude of things. Th. πᾶς, (μύγω) μύγνυμι.  
 Παμμήκος, ου, adj. exceedingly small. Th. πᾶς, μικρός.  
 Παμμήκτος, ου, adj. s. s. and Th. as παμμήγης.  
 Παμμήμος, ου, adj. exceedingly, or completely, unfortunate. Th. πᾶς, μέμος.  
 Παμμήφορος, ου, adj. that assumes all forms. Th. πᾶς, μορφή.  
 Παμμήσορος, εἰς, ὄν, adj. utterly impious, or wicked, s. s. as παμμήσορος. Th. πᾶς, μισορός.  
 Παμμήχων, ὤ, to possess great wealth. Th. πᾶμα, ἔχων.  
 (Παμμήχων, Dor. παμμήχων, ου, adj. opulent; of vast wealth.  
 Παμμήδης, εος, adj. that suffers all; that gratifies the lust of others in every kind of manner. Th. πᾶς, πάθος.  
 Παμμήδης, ιδος, ἡ, with all his children. Th. πᾶς, παῖς.  
 Παμμήλαιος, ου, adj. exceedingly old. Th. πᾶς, παλαιός.  
 Παμμήλως, αὐτοῦ, entirely; altogether; wholly; thoroughly; absolutely. Th. πᾶς.  
 Παμμήλως, αὐτοῦ, entirely. Th. πᾶς, πᾶν.  
 Παμμήλδης, εος, adj. all-persuasive. Th. πᾶς, πᾶν.  
 Παμμήλδης, αὐτοῦ, s. s. as πανταλῶς, wholly, &c. Th. πᾶς, πᾶν.  
 Παμμήλως, ας, ἡ, s. s. as παμμήλως, universal possession; the possession of the entire property. Th. πᾶς, πᾶμα.  
 Παμμήλδης, αὐτοῦ, with the entire multitude. Th. πᾶς, πᾶν.  
 (Παμμήλδης, εος, adj. very much, s. s. as πάμμελος. ¶ παμμήλδης, neut. adverbially, s. s. as παμμήλδης.  
 (Παμμήλδης, ας, ἡ, the entire multitude; a vast crowd.  
 Παμμήλδης, ου, adj. in which all kinds of blows have been dealt, Sophoc. Trach. 505. Th. πᾶς, πᾶν.  
 Παμμήλδης, ου, adj. composed of

Παμμήλδης, ου, adj. immensely rich. Th. πᾶς, πᾶν.  
 Παμμήλδης, ου, adj. all over variegated; of all manner of colours. metaph. that can assume every appearance; artful. Th. πᾶς, πᾶν.  
 Παμμήλδης, ου, adj. utterly wicked. Th. πᾶς, πᾶν.  
 (Παμμήλδης, αὐτοῦ, the s. of the adj. adverbially.  
 Παμμήλδης, ου, adj. entirely purple. Th. πᾶς, πορφύρεα.  
 Παμμήλδης, ου, adj. most venerable, the superlat. s. of πᾶν. Th. πᾶς, πᾶν.  
 Παμμήλδης, ας, ἡ, the sale of the entire goods. Th. πᾶς, πᾶν, πᾶν.  
 Παμμήλδης, ου, adj. most dignified, august, venerable, or excellent. Th. πᾶς, πᾶν.  
 Παμμήλδης, ου, adj. the first of all. Th. πᾶς, πᾶν.  
 Παμμήλδης, ου, adj. full of, or consisting entirely of, purulent matter. Th. πᾶς, πᾶν.  
 Παμμήλδης, ου, adj. that eats all; voracious; gluttonous. Th. πᾶς, πᾶν.  
 Παμμήλδης, εος, adj. all-brilliant; shining brightly—perfectly clear, or transparent. Th. πᾶς, φᾶν.  
 (Παμμήλδης, the s. of the adj. adverbially.  
 Παμμήλδης, ου, adj. to shine clearly; to be entirely brilliant. Th. πᾶς, φᾶν.  
 Παμμήλδης, s. s. as πανταλῶς. Th. πᾶς, φᾶν, or φᾶν, s. s. obs. Schu. L.  
 Παμμήλδης, ου, adj. versed in the knowledge of all sorts of drugs. Th. πᾶς, φάρμακον.  
 Παμμήλδης, εος, adj. s. s. as παμμήλδης. Th. πᾶς, φᾶν.  
 Παμμήλδης, ου, adj. that destroys all, Aeschyl. Choe. 293. pass. destroyed with all. Th. πᾶς, φᾶν.  
 Παμμήλδης, ου, adj. that resounds loudly; that has all kinds of tones, or sounds, Hesych. Th. πᾶς, φᾶν.  
 Παμμήλδης, αὐτοῦ, s. s. as πανταλῶς, and πᾶν.  
 Παμμήλδης, ου, adj. beloved by all; universally agreeable. Th. πᾶς, φᾶν.  
 Παμμήλδης, ου, adj. that consumes all, Sophoc. Elect. wholly burned. Th. πᾶς, φᾶν.  
 Παμμήλδης, ου, adj. exceedingly timorous. Th. πᾶς, φοβῶν.  
 Παμμήλδης, ου, adj. feeding, or nourishing, all. Th. πᾶς, φᾶν.  
 Παμμήλδης, ου, adj. that carries all—that yields all kind of productions; most fertile. Th. πᾶς, φᾶν.  
 Παμμήλδης, αὐτοῦ, in total rout. Th. πᾶς, φᾶν.  
 Παμμήλδης, ου, adj. composed of

every tribe—of every race, kind, or species. *Th. πᾶς, φυλᾷ, φύλῃ.*  
*Πάμπανος, ου, adj.* composed of many things mixed together. *Th. πᾶς, φύλῃ.*

*Πάμπανος, ου, adj.* in all kinds of sounds; that has every kind of sound. *Th. πᾶς, φωνῇ.*

*Παμψήφῃ, adv.* with the votes of all; unanimously. *Th. πᾶς, ψήφῃ.*

*Πάμψυχος, ου, adj.* entirely alive, *Sophoc. Elect. 841.* (according to other interpret.) that rules over all souls. *Th. πᾶς, ψυχῇ.*

*Παμύχως, παμύχῃ, παμύχῳ, Dor. for παμύχως, παμύχῃ.*

*ΠΑΝ, genit. Πανός, the god Pan.*  
*Th. πᾶν, to feed, or take care of, cattle, Hemistich.*

*Πάνος, ου, adj.* utterly effeminate. *Th. πᾶς, ἀβήρῃ.*

*Πανάγαθῃ, ας, ἡ, perfect goodness.*  
*Th. πᾶς, ἀγαθῇ.*

*(Πανόγαθος, ου, adj.* thoroughly good.

*Πανόγηρος, ου, adj.* entirely unsusceptible of growing old; immortal. *Th. πᾶς, ἀγήρως.*

*Πανῶτης, ἰος, adj.* entirely holy, or pure. *Th. πᾶς, ἅγως.*

*Πανότης, ας, ἡ, perfect holiness, or purity.* *Th. πᾶς, ἅγιος.*

*(Πανότης, ἰα, ἰων, adj.* perfectly holy, or pure.

*Πανουργία, ας, ἡ, perfect holiness.*  
*Th. πᾶς, ἀργῶ.*

*Πάσγος, ου, adj.* perfectly chaste, innocent, or pure. *Th. πᾶς, ἀργός.*

*Πανόγριος, ου, adj.* s. s. and *Th.* as *παγόριος.*

*Παναγρεῖς, ἰως, ἰ, one that captures all.* *Th. πᾶς, ἀργρεῖς.*

*Πανόγριος, ου, adj.* utterly wild. *Th. πᾶς, ἄγριος.*

*Πάσγος, ου, τὸ, a kind of capacious fishing net, and a fowler's net.*

*Oppian. Schm. L. a hen-coop, Athen. Th. neut. of πᾶσγος.*

*Πάσγος, ου, adj.* that catches all. *Th. πᾶς, ἄγρῃ.*

*Πανόγριος, ου, adj.* completely sleepless. *Th. πᾶς, ἀγρυπνός.*

*Πανόγριος, ἰος, adj.* not finished, or prepared—undigested. *Th. πᾶς, ἀεργός.*

*Πανόγριος, ου, adj.* utterly lawless, or impious. *Th. πᾶς, ἀνομός.*

*Πανόγριος, ου, τὰ, a festival of Minerva, at Athens, the Panathenean festival, at which all the nation assisted.* *Th. πᾶς, Ἀθηνῆος.*

*(Πανόγριος, κῆ, κῆ, adj.* that pertains to, that is made use of, or customary at, the Panathenean festival.

*Πανόγριος, ου, adj.* completely miserable. *Th. πᾶς, ἀλγος.*

*Πανόγριος, ἰσσο, ἰων, adj.* all-radiant; most brilliant. *Th. πᾶς, εὐρύς.*

*Πανόγριος, ου, adj.* s. s. as *πανόγριος.*  
*Th. πᾶς, εὐρύς.*

*Πανόγριος, ου, adj.* variegated all

over—multifarious. *metaph. most artful; s. s. as παμπαύλιος.* *Th. πᾶς, αἰόλος.*

*Πανόγριος, ἰος, adj.* utterly odious, or deformed; utterly base, or shameful. *Th. πᾶς, αἰόλος.*

*Πανόγριος, ου, adj.* that is the cause of all, *Æschyl. Ag. 1496.* alone culpable, *Æschyl. Eum. 194.* *Th. πᾶς, αἰόλος.*

*Πανόγριος, ἰος, and πανόγριος, ου, adj.* utterly barren. *Th. πᾶς, ἀκαρπός.*

*Πανόγριος, ας, ἡ, a universal medicine, a panacea—the name of a daughter of Æsculapius.* *Th. πᾶς, ἀκαρπία.*

*Πανόγριος, see πανόγριος.*

*Πανόγριος, ης, ἡ, s. s. and Th. as πανόγριος.*

*Πανόγριος, ου, adj.* unharmed—imperishable; immortal. *Th. πᾶς, ἀκαρπός.*

*Πανόγριος, ἰος, adj.* that cures all; that has universal healing properties. *¶ τὸ πᾶσγος, the plant ἡράκλειον, so called, of which there were three kinds, all-heal: Hera-*

*clæum panaces—ἡράκλειον Ἀσκληπιοῦ, Thapsia Asclepium—ἡράκλειον χυμῶν, Læscapitium chironium.*

*Πανόγριος, ου, ὁ, (ὁῖος) wine impregnated with the juice of the herb Heraclæum panaces.* *Th. πᾶσγος.*

*Πανόγριος, ἰος, ἡ, that flutters round the tops of all flowers, an epith. of the bee, Callim. Th. πᾶς, ἀκαρπία.*

*Πανόγριος, ὅς, ὁ, an universal avenger—the s. of ἀλάστορ, superlatively. Th. πᾶς, ἀλάστορ.*

*Πανόγριος, ἰος, adj.* perfectly true. *Th. πᾶς, ἀληθής.*

*(Πανόγριος, adv. the s. of the adj. adversatively.*

*Πανόγριος, ἰος, adj.* all-healing. *Th. πᾶς, ἀλγος.*

*Πανόγριος, ου, adj.* entirely resembling. *Th. πᾶς, ἀλγος.*

*Πανόγριος, ἰος, adj.* omnipotent; possessing immense strength. *Th. πᾶς, ἀλγος.*

*Πανόγριος, ου, adj.* that captures, or overpowers, all. *Th. πᾶς, ἀλγος.*

*Πανόγριος, and παμπαύλιος, ου, adj.* implacable; totally merciless. *Th. πᾶς, ἀκαρπία, μαιεύσας.*

*Πανόγριος, Dor. for παμπαύλιος.*

*Πανόγριος, ου, adj.* wholly unfortunate—utterly portionless, or destitute. *Th. πᾶς, ἀκαρπία.*

*Πανόγριος, ου, adj.* entirely blameless; wholly irreproachable. *Th. πᾶς, ἀκαρπία.*

*Πανόγριος, ου, adj.* that pertains to, or includes, all men. *Th. πᾶς, ἀνθρώπων.*

*Πανόγριος, ου, adj.* susceptible of being perfected, or accomplished—that accomplishes all, *Photius. Th. πᾶς, ἀνών.*

*Πανόγριος, αἰος, ἡ, a plant, s. s. as πᾶσγος, all-heal: Heraclæum pa-*

*naces.*

*Πανόγριος, ου, adj.* of universal renown; most celebrated. *Th. πᾶς, ἀκίς.*

*Πανόγριος, ου, adj.* exceedingly soft, tender, or delicate. *Th. πᾶς, ἀκαρπία.*

*Πανόγριος, ου, adj.* fasting; that has eaten nothing whatever. *Th. πᾶς, ἀκαρπία.*

*Πανόγριος, ου, and παμπαύλιος, ου, adj.* post. boundless; immeasurable; immense. *Th. πᾶς, ἀκαρπία, ἀκαρπία.*

*Πανόγριος, ου, adj.* entirely harmless—wholly unharmed. *Th. πᾶς, ἀκαρπία.*

*Πανόγριος, ἰος, adj.* wholly free from mutilation; entire in all the members; wholly uninjured. *Th. πᾶς, ἀκαρπία.*

*Πανόγριος, ου, adj.* entirely free from penalty, or punishment. *Th. πᾶς, ἀκαρπία, ἀκαρπία.*

*Πανόγριος, ου, adj.* overwhelmed with misfortune. *Th. πᾶς, ἀκαρπία.*

*Πανόγριος, ου, adj.* post. altogether unheard of; of which there has been no intelligence whatever; not to be heard of; concerning whom no intelligence can be obtained. *act. that has not heard, or discovered, any thing at all.* *Th. πᾶς, ἀκαρπία.*

*Πανόγριος, ου, adj.* consisting entirely of silver. *Th. πᾶς, ἀκαρπία.*

*Πανόγριος, ου, adj.* altogether the best; the best of all. *Th. πᾶς, ἀκαρπία.*

*Πανόγριος, ου, and παμπαύλιος, ἰος, adj.* properly, all-sufficient; great; rich; abundant. *Th. πᾶς, ἀκαρπία.*

*Πανόγριος, ου, adj.* perfectly harmonious; in perfect symmetry. *Th. πᾶς, ἀκαρπία.*

*Πανόγριος, αἰα, αἰων, adj.* exceedingly old; very ancient. *Th. πᾶς, ἀκαρπία.*

*Πανόγριος, ου, ἰ, a sovereign ruler.* *Th. πᾶς, ἀκαρπία.*

*Πανόγριος, ἰος, adj.* totally wanting strength. *Th. πᾶς, ἀκαρπία.*

*Πανόγριος, ἰος, adj.* wholly unhurt. *Th. πᾶς, ἀκαρπία.*

*Πανόγριος, ἰος, adj.* entirely true. *Th. πᾶς, ἀκαρπία.*

*Πανόγριος, ας, ἡ, the entire radiance, or splendour—total brilliancy.* *Th. πᾶς, εὐρύς.*

*(Πανόγριος, ἰος, adj.* most luminous, or brilliant; all-brilliant.

*Πανόγριος, ου, adj.* totally sleepless. *Th. πᾶς, ἀκαρπία.*

*Πανόγριος, ἰος, αἰος, adj.* not having companions of his own age, *Iliad. 22, 490.* according to analogy, grown exceedingly old, *Schn. L. Th. πᾶς, ἀκαρπία.*

*Πανόγριος, ου, adj.* wholly imperishable, or indestructible. *Th. πᾶς, ἀκαρπία.*

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escaped. *Th. πᾶς, ἀφυκτος.*  
*Παναχαΐς, ἰδος, ἡ, all Achaia. Th. πᾶς, Ἀχαΐς.*  
*(Παναχαΐοι, ὄν, οἱ, all the Achæans, or Greeks.*  
*Παναόρος, ου, adj. wholly unseasonable—perishing by an untimely death, Iliad. 24, 540. Th. πᾶς, a priv., ὄρος.*  
*Παναός, ου, adj. totally neglected. Th. πᾶς, a priv., ὄρος.*  
*Πανδαΐδαλος, ου, adj. done with extraordinary skill—that possesses extraordinary skill. Th. πᾶς, δαιδαλος.*  
*Πανδαΐα, ας, ἡ, a complete, or sumptuous, entertainment—a feast to which all contribute, and which is shared in common. Th. πᾶς, δαΐς.*  
*Πανδακτής, ου, ὁ, one that bites, or snaps, at every body. metaph. a quarrelsome person. Th. πᾶς, δάκνω.*  
*Πανδάκνυτος, ου, adj. full of tears, or sorrow. Th. πᾶς, δάκρυ.*  
*Πανδαμάτωρ, ας, ἡ, fem. of πανδαμάτης. ὅ, properly, from πανδαμάτης. Th. πᾶς, δαμάω.*  
*(Πανδαμᾶτωρ, ὄρος, ὁ, one who subdues all.*  
*Πάνδιλος, ου, adj. exceedingly timid. Th. πᾶς, δειλός.*  
*Πάνδιμος, ου, adj. most dire, and the other s. of δινός. Th. πᾶς, δινός.*  
*Πανδία, ου, ἡ, that receives, or contains, all; a book containing all that pertains to a science, or subject. Th. πᾶς, δίχομαι.*  
*(Πανδίατωρ, ὄρος, ὁ, s. s. as πανδίατης.*  
*Πανδίατης, ου, ὁ, one who sees every thing. Th. πᾶς, δίχομαι.*  
*(Πανδίατης, ἰος, adj. all-seeing.*  
*Πανδίατης, ἰος, adj. that receives, or contains, all. Th. πᾶς, δίχομαι.*  
*Πάνδιλος, ου, adj. fully visible; manifest to all. Th. πᾶς, δῖλος.*  
*Πανδία, and πανδία, adv. from, with, or by, all the people. Th. πᾶς, δῖμος.*  
*(Πανδία, ας, ἡ, the whole people. ὅ, πανδία, Æschyl. Suppl. adverbially, s. s. as πανδίαται.*  
*(Πανδία, ου, adj. that pertains to the whole people; for the whole people, as a festival; common; public. ὅ, πανδία, ὄρος, Odys. 18, 1. a public beggar. ὅ, πανδία, ὄρος, a public festival.*  
*(Πανδία, ου, adj. of, or pertaining to, or concerning, the entire people; public; common; general.*  
*Πάνδιος, ου, adj. most just. Th. πᾶς, δῖμος.*  
*Πανδία, or πανδία, ου, τὸ, a house for receiving guests; an inn. Th. πᾶς, δίχομαι.*  
*(Πανδία, ἰος, ὁ, s. s. and Th. as πανδία.*  
*(Πανδία, ἰος, ἡ, (from πανδία) s. s. as πανδία.*  
*(Πανδία, ου, ὁ, a host; an innkeeper.*

*(Πανδία, ας, ἡ, a hostess, the fem. of πανδίατης.*  
*(Πανδία, and πανδία, to receive guests, as an innkeeper, ὄρος.*  
*(Πανδία, ας, ἡ, the act of receiving and lodging guests, as an innkeeper, ὄρος.—the business of innkeeper.*  
*(Πανδία, or πανδία, ου, adj. that receives, or contains, all—that receives, or lodges, all comers, as an innkeeper, ὄρος.*  
*Πανδία, ας, ἡ, universal fame. Th. πᾶς, δῖος.*  
*Πανδία, ου, adj. that is wholly a slave. Th. πᾶς, δούλος.*  
*Πανδία, ας, ἡ, or πανδία, ἰδος, ὄρος, a musical instrument with three strings.*  
*(Πανδία, fut. ἰσω, to play on a πανδία.*  
*(Πανδία, οὔ, ὁ, a player on a πανδία.*  
*(Πανδία, ου, ὁ, s. s. as πανδίατης.*  
*Πανδία, ου, τὸ, s. s. and Th. as πανδία.*  
*Πανδία, ἰος, ὁ, s. s. and Th. as πανδία.*  
*Πανδία, ἰος, ὁ, s. s. and Th. as πανδία; πανδία, ας, ὁ, the complete setting of a planet. Th. πᾶς, (δῖος) δῖος.*  
*Πανδία, ας, ἡ, one who bestows all things, an epith. of the earth—Pandora, a proper name. Th. πᾶς, δῖος.*  
*(Πανδία, ου, adj. that bestows all.*  
*Πανδία, ας, ἡ, one who bestows all things, an epith. of the earth; fem. of πανδία.*  
*Πανδία, ὄρος, ὁ, one who gives all things. Th. πᾶς, δῖος, δῖος.*  
*Πανδία, and πανδία, adv. together with the whole nation. Th. πᾶς, δῖος.*  
*Πανδία, ὄρος, τὸ, (δῖος, understood) panic terrors—(ἰδὲ, understood) a festival of Pan, the same as the Latin Lupercalia. Th. Πάν.*  
*Πανδία, furnished abundantly with victuals. ὅ, δῖος, πανδία, s. s. as πανδία. Th. πᾶς, ἰδὲ.*  
*Πανδία, ου, and πανδία, ἰος, adj. of every form, or kind; susceptible of assuming every form. Th. πᾶς, ἰδὲ.*  
*Πανδία, ου, adj. perfectly resembling. Th. πᾶς, ἰδὲ.*  
*Πανδία, ου, adj. wholly free. Th. πᾶς, ἰδὲ.*  
*Πανδία, (Dor. Πανδία) ὄρος, οἱ, all the Greeks. Th. πᾶς, ἑλλην.*  
*(Πανδία, ου, τὸ, an assembly of all the Greeks.*  
*Πανδία, ου, ὁ, a month so called at Corinth, corresponding to Boedromion.*  
*Πανδία, ου, adj. supereminent; that surpasses all. Th. πᾶς, ἰδὲ.*  
*Πανδία, ου, adj. that suffices to all. ὅ, Schn. L. Th. πᾶς, ἰδὲ.*

*Πανδία, ου, adj. of a thick texture; close. Th. πᾶς, ἰδὲ.*  
*Πανδία, ου, adj. that craves, or desires, every thing. Th. πᾶς, ἰδὲ.*  
*Πανδία, ου, adj. of exceedingly great knavery, or cunning. Th. πᾶς, ἰδὲ.*  
*Πανδία, ου, adj. that sees and observes all. Th. πᾶς, ἰδὲ.*  
*Πανδία, ου, ὁ, one who superintends, or observes, all. Th. πᾶς, ἰδὲ.*  
*Πανδία, ου, adj. that overcomes all. Th. πᾶς, ἰδὲ.*  
*Πανδία, ου, ὁ, one who performs all. Th. πᾶς, ἰδὲ.*  
*Πανδία, ου, adj. totally waste, or deserted. Th. πᾶς, ἰδὲ.*  
*Πανδία, ου, adj. that lasts the entire evening. Th. πᾶς, ἰδὲ.*  
*Πανδία, ου, adj. with the entire household, or family, Plut. Sol. 24. Th. πᾶς, ἰδὲ.*  
*Πανδία, ου, adj. the very last. Th. πᾶς, ἰδὲ.*  
*Πανδία, ου, adj. that lasts the entire year. ὅ, πάντος, neut. adv. throughout the entire year. Th. πᾶς, ἰδὲ.*  
*Πανδία, ου, adj. perfectly true, or certain. Th. πᾶς, ἰδὲ.*  
*Πανδία, ου, adj. wholly vain, or useless. Th. πᾶς, ἰδὲ.*  
*Πανδία, ου, adj. perfectly happy. Th. πᾶς, ἰδὲ.*  
*Πανδία, ου, adj. of perfectly easy access. Th. πᾶς, ἰδὲ.*  
*Πανδία, ου, adj. perfectly calm. Th. πᾶς, ἰδὲ.*  
*Πανδία, ἰος, adj. entirely destitute of value; vile; bad. Th. πᾶς, ἰδὲ.*  
*Πανδία, ου, adj. entirely praiseworthy. Th. πᾶς, ἰδὲ.*  
*Πανδία, ου, adj. s. s. as πάντος, Cratinus Pollucis, 6. Th. πᾶς, ἰδὲ.*  
*Πανδία, ου, adj. thoroughly boiled; perfectly smelted and freed from dross, Hes. Scut. 208. Th. πᾶς, ἰδὲ.*  
*Πανδία, ου, to be at the head of a πανδία. Th. πανδία, ἰδὲ.*  
*(Πανδία, ου, ὁ, the president, or chief, of a πανδία.*  
*Πανδία, ου, to, to solemnize a popular festival; to be present at a public festive meeting; to celebrate, as is usual in public meetings and festivals, with rejoicings and pompous ceremonies—(by later writers) to celebrate the praises of any one in a solemn oration, in a public assembly; to make a panegyric on anyone. Th. πανδία.*  
*(Πανδία, ου, ὁ, adj. that pertains to, that suits, or that is generally performed at, a public*

meeting, public festival, or solemnity; solemn; pompous; splendid—highly adorned; ornamented—(by later writers) delivered in public assemblies in praise of any one; encomiastic.

(Πανηγυρῶν, *adv.* the *s.* of the *adv.* adverbially.

Πανηγυρίς, *soc.* *h.* properly, an assembly of the people; generally, an assembly at the celebration of a great festival, at which there are processions, games, theatrical representations, and feastings, as also markets held for the sale of merchandise; a public festival; a festive meeting. *Th. πᾶς, (ἀγορῆς) ἀγορῆ.*

(Πανηγυρισμός, *ὦ, δ.* (from πανηγυρίζω) the celebration of a solemn festival—pomp and ostentatious display, *Plut.*

(Πανηγυριστής, *ὦ, δ.* one who celebrates, or assists at, a public festival.

Πανίλος, *ov, adj.* perfectly illuminated by the sun; sunny—of continual sunshine, as a day, *Æl. Th. πᾶς, ἥλιος.*

Πανημέριον, *adv.* during the entire day. *Th. πᾶς, ἥμαρ.*

(Πανημέριος, *ia, ov, adj.* *s. s.* as πανημέριος.

Πανήμερος, *fut. ὥσω, to pass the entire day. Th. πᾶς, ἡμέρα.*

(Πανήμερος, *ia, ov, and πανήμερος, ov, adj.* lasting the entire day; doing for the entire day. *¶ πανήμερος, neut. adverbially, during the entire day. Th. πᾶς, ἡμέρα.*

Πανήτωρος, *ov, adj.* utterly destitute of means of subsistence. *Th. πᾶς, ὕμνος.*

Πανήτος, *soc, adj.* pleasing, or agreeable, to all; adapted to every thing. *Th. πᾶς, ἅπω.*

Πανδαρής, *soc, adj.* that possesses extraordinary daring. *Th. πᾶς, δάρος.*

Πανδύσιον, *or πάνδιον, ov, τὸ, a temple dedicated to all the gods. Th. πᾶς, θεός.*

(Πανδύσιον, *ov, adj.* of, pertaining to, or common to, all the gods.

Πανδιγής, *soc, adj.* that soothes, or that delights, all. *Th. πᾶς, δίγγω.*

(Πανδιγυγία, *ac, h, fem. of πανδιγυγία.*

(Πανδιγυγία, *ἥος, δ.* one who soothes, or charms, all.

Πανδορῆς, *δ, a beast of prey, the panther.*

Πανδορία, *ac, h, the entire capture, or booty. Th. πᾶς, δόξα.*

Πανδοσία, *adv. at, or in, a solemn feast; during an entire feast. Th. πᾶς, δόξα.*

(Πανδοσία, *ὦ, δ.* to give a complete, or a public, feast; to partake of a solemn feast.

(Πανδοσία, *ac, h, and πανδοσία, ac, h, a public, or complete, feast; a feast at which all assist.*

(Πανδοσία, *adv. s. s.* as πανδοσία.

(Πανδοσιος, *ov, adj.* that is of, or pertains to, a complete, or solemn feast.

Πανδοσιος, *ov, contr. πάνδοσιος, ov, adj.* that raises a universal clamour. *Th. πᾶς, θρόος.*

Πανδοσιανόν, *adv.* cheerfully; willingly, *s. s.* as αμειβόμενόν—angrily; violently, *Odys. 18, 33. Th. πᾶς, θυμός.*

Πανδοσιος, *ov, adj. s. s.* as πάνδοσιος. *Th. πᾶς, θυμός.*

Πανία, *ac, h, s. s.* as πλυσμένη, and πνία, *ov, τὰ, s. s.* as πλυσμα.

Πανίλος, *ov, adj.* all-holy. *Th. πᾶς, ἱερός.*

Πανικός, *κὼ, κὼν, adj.* influenced, or agitated by Pan; panic. *¶ δῆμος πανικός, sudden panic, or terror, which occurring without any evident cause, was attributed to the influence of Pan.*

Πανίλαος, *ov, adj.* perfectly propitious, benign, gracious, or friendly. *Th. πᾶς, ἴλαος.*

Πανίλαρος, *ov, adj.* perfectly gay. *Th. πᾶς, ἱλαρός.*

Πανίον, *ov, τὸ, a festival of Pan, Gloss. Steph. Th. Πάν.*

Πάνιον, *πανίζομαι, and πανίστομαι, Dor. for πίνιον, and πνίζομαι.*

Πανίσκος, *ov, δ, a little Pan, dimin. of Pan. Th. Πάν.*

Πανίωνες, *ov, δ, all the Ionians. Th. πᾶς, Ἴωνες.*

(Πανιώνιον, *ov, τὸ, an assembly of all the Ionians; a place of assembling of, &c. ¶ πανιώνια, ov, τὰ, a festival celebrated by all the Ionians.*

Πανώλβητος, *ov, adj.* much injured; grossly abused—odious, *Luc. Schn. L. Th. πᾶς, λωβδόμα.*

Πάνυχια, *adv. properly, neut. plur. of πάνυχος, during the entire night. Th. πᾶς, νύξ.*

(Πανυχιζέω, *fut. ἴσω, to watch the entire night; to pass the entire night.*

Πανύχιος, *ia, ov, adj.* lasting the entire night—performing any action during the whole night.

(Πανυχία, *ιδος, h, the vigil of a festival—a nocturnal festival, or a festival prolonged through the night, Aristoph. Ran. 374.*

(Πανυχισμός, *ὦ, δ, a watching by night—the celebration of a nocturnal festival.*

(Πανυχιστής, *ὦ, δ, one who performs any action by night, or who celebrates a nocturnal festival.*

(Πάνυχος, *ov, adj. s. s.* as πανύχιος. *¶ πάνυχον, neut. adverbially, during the entire night.*

Πανύθητος, *ov, adj.* much to be lamented—much lamented, *Meleag. Ep. 109. act. making great lamentations, Sophoc. El. 1077. Th. πᾶς, δόρυμα.*

Πανίχιος, *ov, and πανίχιος, ὦς, adj.* totally wretched. *Th. πᾶς, δίχως.*

Πανουκισία, *πανουκισία, πανουκία, Ion. πανουκία, adverbially, and πανουκία, πανουκία, adv.* with the entire family, or household; *s. s.* as σύν πάσῃ οἰκίᾳ, οἰκισίᾳ, σύν παντὶ οἴκῳ. *¶ πανουκία, and πανουκία, are not used by the more ancient authors, nor at all by pure Attic writers, Schn. L. Supplem. Th. πᾶς, οἰκία, οἶκος.*

(Πανούκιος, and πανούκιος, *ov, adj.* with the entire household, or family.

Πανόλβιος, *ov, adj.* perfectly happy. *Th. πᾶς, ὀλβιος.*

Πανολέθρια, *ac, h, total destruction; total extermination. Th. πᾶς, δολέθρος, ὀλλυμι.*

(Πανολέθριος, *ov, adj.* utterly destructive, or pernicious.

(Πανολέθρος, *ov, adj.* see πανολέθρος.

Πανουμίλι, *adv.* with the entire crowd; in a crowd. *Th. πᾶς, ὄμιλος.*

Πανούμιος, *ov, adj.* entirely like. *Th. πᾶς, ὄμιος.*

(Πανομίος, *adv.* the *s.* of the *adv.* adverbially.

Πανομφαίος, *ov, δ, one who is the author, or source, of all oracles and predictions. Th. πᾶς, ὀμφή.*

Πανουπία, *ac, h, complete equipment—complete armour, the full complement of the arms of an ὀπλίτης; panoply. Th. πᾶς, ὀπλιν.*

(Πανουπία, *ov, δ, a completely armed warrior, Iyrtzi. 2, 38.*

(Πανοπλος, *ov, adj.* completely armed, or equipped.

Πανουπλότατος, *ἄττ, αττ, adj.* by much the youngest. *Th. πᾶς, ὀπλότατος.*

Πανόπτης, *ov, δ, one who sees all things. Th. πᾶς, ὀπτομαί.*

(Πανόπτια, *ac, h, fem. of πανόπτης.*

(Πάνοπτος, *ov, adj.* seen by all; visible, or manifest, to all.

Πανόφρατος, *ov, adj. s. s.* as πάνοπτος. *Th. πᾶς, ὀφρά.*

Πανορμῆς, *and πανορμῆς, adv.* with all his force; impetuously. *Th. πᾶς, ὀρμή.*

Πανορμος, *ov, adj.* most convenient as a harbour, or landing-place. *Th. πᾶς, ὀρμος.*

Πανός, *ὦ, δ, bread.*

Πανός, *ὦ, δ, for φανός, a torch; a lantern.*

Πανοσμία, *ac, h, a mixture of all kinds of pulse. Th. πᾶς, ὀσμεία.*

Πανοσμημα, *ατος, τὸ, a crafty trick; a knavish, or wicked, action. Th. πανοσμημαί.*

Πανοσμήν, *and πανοσμημαί, to act in a crafty, knavish, deceitful, or wicked, manner. Th. πᾶς, ἔργον.*

(Πανοσμημα, *ατος, τὸ, s. s.* as πανοσμημαί.

(Πανοσμήν, *ιος, adj. s. s.* as πανοσμημαί.

(Πανοσμήν, *ac, h, craft; dexterous cunning; artful deception; roguishness; villainy; wickedness.*

(Πανοσμημῶς, *adv.* in an artful man-

ner; in a roguish, or wicked manner.

(Πανόρυος, *ov*, *adj.* properly, that is capable of doing every thing—artful; dexterous; clever—cunning—roguish; thoroughly wicked. ¶ The word is mostly used in a bad sense. ¶ Eurip. and Aristoph. the first auth. in which it occurs, *Schn. L.*

Πανόριος, *ov*, *adj.* perfectly favourable, as a breeze. *Th. πᾶς, ὄρεος.*

Πανόριος, *ov*, *adj.* clearly visible to all; most conspicuous. *Th. πᾶς, ὀπαρμαί.*

Πανοργία, *ac*, *h*, *s. s.* as *πανοργία*. *Th. πᾶς, σάκος, σάγα.*

Πανόριος, *ov*, *adj.* at the full moon. *Th. πᾶς, σελήνη.*

Πάνοριος, *ov*, *adj.* most venerable; most august. *Th. πᾶς, σιμνός.*

Πάνοριος, *ov*, *adj.* universally revered; *s. s.* as *πάνοριος*. *Th. πᾶς, σίβη.*

Πανόριος, *ov*, *adj.* irresistible strength. *Th. πᾶς, σθίος.*

Πάνοριος, *ov*, *adj.* that surveys all things. *Th. πᾶς, σκοπία.*

Πάνοριος, *ra*, *ron*, *adj.* exceedingly small. *Th. πᾶς, σμικρός.*

Πάνοριος, *ov*, *adj.* all-wise. *Th. πᾶς, σοφός.*

Πανόριος, *ac*, *h*, a mixture of all kinds of seeds. *Th. πᾶς, σπέρμα.*

Πανόριος, *ov*, *adj.* with the entire army. *Th. πᾶς, στρατός.*

Πανόριος, *ov*, *adj.* and *πανόριος*, *s. s.* and *Th. as πασούδι*, and *πασούδι*.

Πανόριος, *ov*, *adj.* crowded together. *Th. πᾶς, σύμω.*

Πανόριος, *Dor.* for *πανόριος*.

Πανόριος, *ov*, *adj.* skilled in every mode of combat. ? *Schn. L. Th. πᾶς, ἄλλος.*

Πανόριος, *adv.* *Ion.* for *πανόριος*. ? *Schn. L.*

Πανόριος, *am*, *av*, *adj.* utterly wretched, or unhappy. *Th. πᾶς, τάλας.*

Πανόριος, *adv.* totally; wholly; entirely; thoroughly. *Th. πᾶς, ἅπας.*

Πανόριος, *ac*, *h*, that aids, or is propitious to all. *Th. πᾶς, ἀρίων.*

Πανόριος, *Dor.* for *πανόριος*, *ov*, *h*, one who rules all. *Th. πᾶς, ἄρχω.*

(Πανόριος, *ac*, *h*, sovereign rule.

Πανόριος, *ov*, *adj.* entirely without shade. *Th. πᾶς, σκιά.*

Πανόριος, *adv.* every where; all 'over; in every manner. *Th. πᾶς, (Πανόριος, adv. from every side; from all sides.*

(Πανόριος, *ac*, *h*, completeness; perfection. *Th. πᾶς, τέλος.*

(Πανόριος, *ov*, *adj.* and *πανόριος*,

*adv. s. s.* as *πανόριος*, and *πανόριος*.

(Πανόριος, *adv.* *Ion.* *s. s.* as *πανόριος*.

(Πανόριος, *ac*, *h*, *adj.* complete; entire; perfect — finished; completed. *act.* that achieves, or completes, *Æschyl. Sept. 118.* total; universal. ¶ *h* *εἰς τὸ πανόριος*, wholly; entirely; perfectly.

(Πανόριος, *adv.* entirely; wholly; completely.

Πανόριος, *ov*, *adj.* *s. s.* and *Th. as πανόριος*.

Πανόριος, *s. s.* and *Th. as πανόριος*.

Πανόριος, *s. s.* and *Th. as πανόριος*.

Πανόριος, *ac*, *h*, *s. s.* as *πανόριος*.

Πανόριος, *ov*, *adj.* that delights all. *Th. πᾶς, τίρω.*

Πανόριος, *ac*, *h*, *s. s.* as *πανόριος*.

Πανόριος, *ov*, *adj.* that oversees all. *Th. πᾶς, ἴφρος.*

Πανόριος, *ov*, *adj.* skilled in every art—profitable to all arts, *Schn. L. Th. πᾶς, τίρω.*

Πανόριος, *adv.* entirely; wholly; altogether; thoroughly; completely; in every way—in general; universally — continually. *Th. πᾶς.*

Πανόριος, *Apollon. Rhod. 2, 530.* read *πᾶν ἡμᾶς*, *Schn. L.*

Πανόριος, *ov*, *adj.* most honourable; universally honoured. *Th. πᾶς, τιμή.*

Πανόριος, *ov*, *adj.* completely miserable. *Th. πᾶς, τλήμων.*

Πανόριος, *ov*, *h*, one who subdues all by force. *Th. πᾶς, βία.*

Πανόριος, *ov*, *adj.* that is the parent of all things. *Th. πᾶς, γένεθλος.*

Πανόριος, *ov*, *adj.* that subdues all. ? *Schn. L. Th. πᾶς, γήρας.*

Πανόριος, *ac*, *h*, *adj.* all-wise. *Th. πᾶς, βάλω.*

Πανόριος, *ac*, *h*, *adj.* *s. s.* and *Th. as πανόριος*.

Πανόριος, *ov*, *adj.* of every form; various; sundry; diverse; of all varieties, or kinds; omnifarious. ¶ *πανόριος*, *neut.* adverbially, *s. s.* as *πανόριος*. *Th. πᾶς, δάπνη.*

(Πανόριος, *adv.* the *s.* of the *adj.* adverbially, in every way; in various ways, &c.

Πανόριος, *ov*, *adj.* all-powerful, *Gloss. Steph. Th. πᾶς, δύναμις.*

Πανόριος, *ac*, *h*, *adj.* that speaks of all; that prates of every thing. *Th. πᾶς, ἴσως.*

Πανόριος, *ac*, *h*, *adj.* in full bloom, or verdure; flourishing—causing all to bloom, or flourishing. *Th. πᾶς, θάλλω.*

Πανόριος, *adv.* (before a vowel), *adv.* from all sides. *Th. πᾶς.*

(Πανόριος, *adv.* every where; in every part; on all sides.

Πανόριος, *ov*, *adj.* of all kinds, or sorts; multifarious; various;

in every way. ¶ *πανόριος*, *adv.* to be in the utmost perplexity, from terror; to assume every form, or try every mode of escape. ¶ *πανόριος*, *adv.* to be quite beside themselves from joy. *Th. πᾶς.*

(Πανόριος, *adv.* *s. s.* as the *adj.* adverbially.

Πανόριος, *ov*, *adj.* of every form, or manner; in every way. *Th. πανόριος, τρίων.*

(Πανόριος, *adv.* *s. s.* as the *adj.* adverbially.

Πανόριος, *ac*, *h*, *fem.* of *πανόριος*, *s. s.* as *πανόριος*.

Πανόριος, *ac*, *h*, *supreme power; absolute dominion.* *Th. πᾶς, κρατία.*

(Πανόριος, *adv.* pertaining to, or concerning, sovereign rule; proceeding from absolute power, or omnipotence.

(Πανόριος, *adv.* an omnipotent ruler; a ruler of all things.

Πανόριος, *ov*, *adj.* that takes from all. *Th. πᾶς, λαμβάνω.*

Πανόριος, *ac*, *h*, *fem.* of *πανόριος*, *h*, *s. s.* as *πανόριος*.

Πανόριος, *ov*, *adj.* a universal destroyer. *Th. πᾶς, (ὅλος) ἔλλω.*

Πανόριος, *ov*, *adj.* of exceedingly short duration. *Th. πᾶς, ὀλίγος, χρόνος.*

Πανόριος, *ac*, *h*, extraordinary boldness, or daring. *Th. πᾶς, τόλμα.*

(Πανόριος, *ov*, *adj.* that dares every thing; that possesses extraordinary boldness—that forces one to dare every thing, *Anthol.*

Πανόριος, *ov*, *adj.* *s. s.* as *πανόριος*. *Th. πᾶς, λίγω.*

Πανόριος, *ac*, *h*, *adj.* composed of a mixture of all kinds of things. *Th. πᾶς, μέγας, μέγιστος.*

Πανόριος, *ov*, *h*, an actor in a pantomime. *Th. πᾶς, μιμήτωρ.*

Πανόριος, *ac*, *h*, *adj.* hateful to all. *Th. πᾶς, μίσος.*

Πανόριος, *ov*, *adj.* multiform; that assumes every shape. *Th. πᾶς, μορφή.*

Πανόριος, *ov*, *adj.* completely foolish. *Th. πᾶς, μακρός.*

Πανόριος, *ac*, *h*, *adj.* *s. s.* and *Th. as πανόριος*.

Πανόριος, *ov*, *adj.* that does, or that undertakes, every thing. *Th. πᾶς, ποίω.*

Πανόριος, *ov*, *adj.* that is fertile in expedients. *Th. πᾶς, πύρ.*

Πανόριος, *Dor.* for *πανόριος*, *ov*, *h*, *s. s.* and *Th. as πανόριος*.

Πανόριος, *ac*, *h*, and *πανόριος*, *ov*, *h*, a market for all kinds of wares; a place where old things are sold. *Th. πᾶς, πωλίσ.*

(Πανόριος, *ov*, *h*, to vend all kinds of wares.

(Πανόριος, *ov*, *h*, a vender of all kinds of wares; an old clothes' seller.





considering attentively their pursuits in comparison with those of others. ¶ παρ' ὅλον τὸν βίον, through one's whole life. ¶ παρὰ τὴν πόσιν, in drinking. ¶ παρ' αὐτὰ τὰ ἀδικήματα, Dem. at the very moment of the unjust transaction. ¶ παρὰ φύσιν, contrary to nature. ¶ παρὰ τὸ δίκαιον, or τὰ δίκαια, contrary to justice. ¶ παρ' ὕψαν, unreasonably. ¶ παρ' ἀξίαν, undeservedly. ¶ παρὰ δὲ τὴν μαχάνουσι, Plat. Rep. 7. differently from the present mode of learning it. ¶ παρὰ δύνανται, beyond the power of, or beneath the power of. ¶ παρὰ τὰ ἄλλα ζῶα, Xen. Mem. 1, 4, 14. beyond all other animals. ¶ παρ' ὀντισίν, above any other person. ¶ παρὰ ποταμὸν, beyond the river. ¶ παρὰ τὴν ἡμετέραν ἀμύλιαν, Dem. Phil. 1. on account of your negligence. ¶ παρὰ τοῦτο, because. ¶ παρὰ τί; on what account? ¶ παρ' οὐ, because; wherefore. ¶ παρὰ ἐν σάλασσιμα ἰδραμεν γινώσκειν Ὀλυμπιάδα, Herodot. 9, 33. with the exception of the wrestling alone he had gained the victory in the Olympic games. ¶ παρὰ πολὺ, by much; by far. ¶ παρὰ μικρόν, and παρὰ ὀλίγον, by little; nearly. ¶ παρὰ πολὺ, παρὰ μικρόν, παρὰ ὀλίγον, especially with the verbs ἔχουσιν, ἔχουσιν, which have also a negative sense, it wants much; it wants little; and παρὰ μικρόν, nearly; almost. ¶ παρὰ μικρόν ἤλθον ἀποβατὴν, Isocrat. Aegin. p. 388. I had nearly lost my life. ¶ παρὰ πολὺ ἔλθοις τὴν πόλιν ἔλθον, he was far from taking the town. ¶ αἰ γὰρ παρ' ὀλίγον ἡ δέφυρον ἡ ἀπώλητον, Thuc. for they were continually within a little either of escaping, or of perishing. ¶ παρὰ τοσούτων, by so much; so far. ¶ παρὰ τοσούτων μὲν ἡ Μιτυλήνη ὤδῃσιν κινδύνου, Thuc. so near was Mitylene to destruction. ¶ παρ' οὐδὲν εἶναι τι, Eurip. Orest. 568. to despise any one. ¶ παρ' ὀλίγον πωσιῶσαι, Xen. Anab. 6, 6, 11. to think little of, and in the s. with ἡγισθῆναι, τίθεσθαι. ¶ παρ' οὐδὲν πωσιῶσαι, or ἡγισθῆναι, to set at nought; to disregard; to despise. ¶ παρὰ μῆνα τρίτον, Aristot. every third month. ¶ παρ' ἡμέραν, and παρὰ μίαν ἡμέραν, on every other day. ¶ in compound words παρὰ frequently marks a faulty, or defective action, as παραβῆναι, παραβῆναι.

Πάρα, for πάρειμι, or πάρωσι, see πάρειμι.

Παραβαίνειν, fut. παραβήσομαι, perf. παραβίβηκα, 2 aor. (from παρὰ-βῆμι) παρῆναι, to pass by; to pass over; to overlook; to omit—to pass beyond. metaph. to transgress; to violate. ¶ τίνα δαίμονων παραβάτεις; Herodot. 6,

12. what god have ye offended? ¶ παραβίβηκα, Herodot. 7, 40. I stand next any one in a chariot, the part. in the s. Iliad. 11, 522. and 708. Th. παρὰ, βαίνειν.

Παράβαρχος, ου, adj. approaching to the frenzy of the votaries of Bacchus. Th. παρὰ, Βάρχος.

Παραβάλλω, to throw before; to throw to—to hold out to; to display—to hold near; hence, to compare—to bring to; to put to; to put near—to lay down; to deposit; to give in trust; to commit—to turn towards; to turn sideways towards, as the eyes, or to incline the head in order to listen. neut. (with αὐτὸν understood) to approach; to draw near to, Plut. to give himself up to, as to pleasure, Aristot. to put in to, with a ship, or pass over to—to cause to pass over to, Thuc. = Παραβάλλομαι, Pass. to be thrown to; to be compared; to be brought to. = Mid. to expose one's self to danger; to incur risk, or peril; to hazard one's self against—to stake; to risk; to hazard; to expose, as his life, Iliad. 9.—(in an act. s.) to throw to; to present to, hold out, or display—to commit, or entrust to—to approach; to put in to, with ships—to cease; to give over, Aristoph. Ran. 108. to deceive, Thuc. 1, 37. (some interpret 'to risk') to deceive, Herodot. 1, 108. Schn. L. Th. παρὰ, βάλλω.

Παραβασιάνω, ᾶ, to govern badly; to make a bad use of the confidence of a king. Th. παρὰ, βασιλεύω.

Παραβάσις, see παραιβάσις.

Παράβασις, ου, ἡ, the act of passing by, over, or beyond—a transgression; a violation—a mistake; an oversight, or omission—a digression—(in the ancient comedy) a passage addressed directly to the audience, Schol. Aristoph. Nub. 514. Th. παραβαίνειν.

(Παραβατίω, to sit, or stand, next another, especially, in a chariot; to be a παραβάτης.

(Παραβάτης, ου, ἰ, one who stands with another in a chariot, either to fight, or drive—s. s. as ἡμιππεύς, a foot-soldier, serving with cavalry, Plut. Aemil. 12. a transgressor, Macrob. 5, 19.

(Παραβατικῶς, κἄ, κἔν, adj. that pertains to the παραβάσις, see the last s.—that pertains to transgression; inclined to transgress.

(Παραβατῆς, ἡ, ὄν, adj. transgressed; violated—to be transgressed, Sophoc. Antig. 585.

Παραβῆμι, 2 aor. παρίβην, see παραβαίνειν.

Παραβιάζομαι, to do any thing by force against the laws of nature, or justice; to wrest the sense of a

passage; to make a forced application of a law. Th. παρὰ, βιάζομαι.

Παραβιάζω, s. s. as παραβαίνω, Suidas. properly, to place next, or by the side of—to convey away, LXX. Th. παρὰ, βιάζω.

Παραβλάπτω, fut. φῶ, to hurt; to injure. Th. παρὰ, βλάπτω.

Παραβλαστάνω, fut. παραβλαστήσω, (from παραβλαστῆναι) to bud forth, or shoot next to, or by the side of. Th. παρὰ, βλαστάνω.

(Παραβλαστής, ης, ἰ, a sucker.

(Παραβλαστήμα, ατος, τό, that which shoots out from the side, or at the root; a sucker.

(Παραβλαστήσις, ους, ἰ, the growth of shoots, or suckers.

(Παραβλαστήως, κἄ, κἔν, adj. shooting, or sprouting, from the side, or root.

Παράβλεμμα, ατος, τό, a side look; an angry look; a careless glance. Th. παραβλέπω.

Παραβλέπω, fut. φῶ, to look aside at—to cast a passing glance at—to overlook, or see imperfectly. Th. παρὰ, βλέπω.

(Παραβλεψίς, ους, ἰ, the act of looking aside at, angrily at, or casting a passing glance at.

Παραβλέπω, adv. in reply, Iliad. 4, 6. s. s. as ἐξ ἀντιβολῆς, others interpret, with dissimulation, or deceptively, s. s. as ἀπατητικῶς, but erroneously, Schn. L. comparatively. Th. παραβλέπω.

(Παραβλήμα, ατος, τό, that which is thrown to, as food to animals: fodder—that which is hung before, as a curtain, or canopy, Xen. Hellen. 2, 1, 32.

(Παραβλητικῶς, κἄ, κἔν, adj. that pertains to, adjoining, laying down, placing near, or comparing; qualified for adjoining, &c. (Παραβλητῆς, ἡ, ὄν, adj. thrown down before; compared—susceptible of being compared.

Παραβλύω, fut. ἴσω, perf. ἔω, to gush forth as from a fountain; to vomit forth, involuntarily, from the s. of παρὰ, Schn. L. Th. παρὰ, βλύω.

Παραβλῶν, ὤν, adj. that squints; that looks askance. ¶ the word imports squinting, the eyes turning inward towards the nose, Schn. L. Th. παραβλῶν.

Παραβῶν, ᾶ, fut. ἔω, to cry out aloud; to make acclamations. Th. παρὰ, βῶν.

Παραβοήω, ας, ἰ, succour, or assistance, afforded during any action. Th. παρὰ, βοήω.

(Παραβοήω, ᾶ, to come up to the aid of any one during an action. (Παραβοήημα, ατος, τό, a help; an assistance.

Παραβολᾶν, adv. poet. by way of

comparison; *s. s.* and *Th.* as *παρεβλῆναι*.

*Παρεβολύμεται*, to expose one's self to danger. *Th.* *παρεβάλλω*.

(*Παρεβολή*, ἤ, ἡ, *juxta-position*—a comparison; a simile, allegory, or parable—(in arithmetic) division—(in geometry) a conic section, a parabola.

(*Παρεβολικός*, κή, κήν, *adj.* pertaining to, or adapted for, comparing; in form of comparison, or parable.

(*Παρεβολίον*, ον, τό, a sum deposited in a court of justice as security for a fine when an appeal is made.

(*Παρεβόλος*, ου, *adj.* daring; venturesome; rash—hazardous, generally referring to actions.

(*Παρεβόλος*, *adv.* rashly—unexpectedly; suddenly. *Polyb.*

*Παρεβόρος*, ου, *adj.* receiving the north wind in the side. *Th.* *παρά, βορέας*.

*Παρεβόρως*, *s. s.* as *παρετρίφω*. *Th.* *παρά, βόρως*.

*Παρεβουλεύομαι*, *s. s.* as *παραβουλεύομαι*. *Schn. L. Th.* *παρά, βουλή*.

*Παρεβιβίω*, to adjudge a prize in a contest unjustly; to decide contrary to justice. *Th.* *παρά, βραβίω*.

*Παρεβραχύν*, *adv. s. s.* as *παρά μικρόν*, almost; nearly; within a little of. *Th.* *παρά, βραχύς*.

*Παρεβύσσω*, ατος, τό, that which is thrust in to fill up a space; a stuffing; something put in, inserted, or superadded. *Th.* *παρά, βύω*.

(*Παρεβύστος*, ου, *adj.* forced in; inserted; placed within another body—introduced into an entertainment by an invited guest, or coming uninvited, or coming intrusively, like a parasite. *¶* in *παρεβύστου*, intrusively, or in addition to the guests, see the last *s. of the word*. *¶* in *παρεβύστω πωτῇ*, to do privately, from *παράβωτον*, ου, τό, a court of justice at Athens, situated in a remote part of the city, or because its proceedings were private.

(*Παρεβύω*, *fut.* *ύσω*, to thrust, or stuff in, or at the side; to insert—*to force in intrusively*.

*Παρεβύμιος*, ου, *adj.* that is next to, by the side of, or at, an altar. *Th.* *παρά, βυμίος*.

*Παρεγγεῖν*, εως, ὅ, *s. s.* as *ὁ παρεγγέλλω*, see *παρεγγέλλω*.

*Παρεγγύα*, ας, ἡ, an order; a proclamation; the order of a military commander, passed from one to another, not proclaimed by a herald—a canvassing for office—the raising a party, or summoning friends, to aid any one in prosecuting a suit at law. *Dem.* advice; admonition; warning; instruction. *Th.* *παρά, ἀγγύλλω*.

(*Παρεγγύλλω*, *fut.* *εἰώ*, to announce,

make known, proclaim, or issue an order, or prohibition; to forbid; to inhibit—to enjoin; to warn; to counsel; to admonish, advise, or exhort, as a teacher, parent, or friend—to convey a word of command, or a military order, from one to another, not by a herald, or by writing. *Xen. Hipparch. 4, 3, and 9.* to convey any intimation, or intelligence, in a similar manner. *Plat. Phædr. 3.* to summons, to appear in a court of justice—to call, to arms. *Xen.* to summons, for military service. *Xen.* to summons friends to one's aid, or to raise a party in order to carry through a suit in a court of justice. *Dem.* to canvass in order to obtain office. *¶* *παρεγγύλλαν εἰς ὅπλα*, *Xen.* to call to arms. *¶* *παρεγγύλλαν τινί*, *Dem.* to make a party for any one, in order to aid his cause in a court of justice. *¶* *παρεγγύλλαν τὴν ἀρχὴν*, to canvass for office. *¶* *παρεγγύλλαν οὐκ ἀλλήλους ἵκναι ὡς προβαίτατα*, *Plat. Phædr. 3.* we passed the word one to another to come as early as possible. *¶* *τὰ παρεγγύλλεσθαι*, the orders of a general transmitted from one to another. *¶* *παρεγγύλλειν*, (in law proceedings, by later writers) is said of a woman who gives notice to the husband, from whom she has been divorced, that she is pregnant.

(*Παρέγγλημα*, ατος, τό, an order; a prohibition—a precept. *Xen.* a counsel, or exhortation. *Isocrat.*

(*Παρεγγληματικός*, κή, κήν, *adj.* capable of, qualified, or calculated for, commanding, exhorting, or encouraging; imperative; admonitory; hortatory.

(*Παρεγγληματικῶς*, *adv.* the *s. of the adj.* adverbially.

(*Παρέγγαλις*, εως, ἡ, the act of making known an order, or command; the passing of an order, or intimation, from one to another—a word of command, or order issued by a general; exhortation; encouragement; a precept; a command.

(*Παρεγγαλτικός*, κή, κήν, *adj.* imperative; prohibitory; monitory; instructive; hortatory.

*Παρεγγίσις*, εως, ἡ, presence among his fellow-citizens. *¶* *ὁ παρεγγίσις*, *s. s.* as *ἀποδημία*. *Schn. L. Th.* *παρά, γύνομαι*.

*Παρεγγύω*, ῶ, *to taste*, to give to taste; to give to taste slightly, or incidentally. *metaph.* to cause to relish, or adopt. = *Παρεγγύεσθαι*, to taste slightly, or fastidiously. *Casaubon. Th.* *παρά, γαύω*.

*Παρεγγράω*, ᾶ, *to dote* from great age. *Th.* *παρά, γῆρας*.

*Παρεγγίνομαι*, to be present—to arrive; to come up unexpectedly; to approach—to come in order to

protect, or assist. *Th.* *παρά, γίνομαι*.

*Παραγνώσκω*, to judge unjustly, or incorrectly. *Th.* *παρά, γινώσκω*.

*Παραγκλιζέομαι*, *fut.* *ίσομαι*, to take, or carry, in the arms. *Th.* *παρά, ἀγκλιζέομαι*.

(*Παραγκλίωμα*, ατος, τό, that which is taken up in the arms, or embraced; a concubine.

*Παραγκλιζέομαι*, to push with the elbows—to push away with the elbows. *metaph.* to reject. *Th.* *παρά, ἀγκλιζέω*.

(*Παραγκλιστής*, ὤ, ὅ, one who pushes with the elbows.

*Παραγκλίφω* (*σφραγίδας*) to counterfeit seals. *Th.* *παρά, γλίφω*.

*Παραγκλιθίδης*, ου, *adj.* on, or next to, the jaws; pertaining to the jaws. *Th.* *παρά, γράθος*.

*Παραγκλίπτω*, *fut.* *ψω*, to bend to the side. *Th.* *παρά, γράμπτω*.

*Παραγκνάσιον*, ου, τό, the space between two knots, in a reed. *Th.* *παρά, γρόστιον, γόνυ*.

*Παραγκορίζω*, *fut.* *άσω*, *s. s.* as *παρ-ψάω*. *Th.* *παρά, άγράφω*.

*Παραγκένωσις*, εως, ἡ, negation. *Th.* *παρά, άγροένω*.

*Παρέγραμμεν*, ατος, τό, something subjoined, or written in addition, *Dem.* the act of putting a letter, or word, instead of another—the alteration, or falsification, of a writing. *Th.* *παρεγράφω*.

(*Παρεγραμμάτιζω*, to alter a writing, or to put a letter, or word, instead of another.

(*Παρεγραμματοσιμῶς*, ὤ, ὅ, the alteration of a writing; the act of using one letter, or one word, for another—a vicious pronunciation. *Bud. ex Eustath.*

(*Παρεγράφῃ*, ἤ, ἡ, a mark, or annotation, critical, or grammatical, placed next a word, or in the margin—a mark to note the end of a sentence, or passage—an alteration, or emendation, or marginal note, in a manuscript—comparison. *Diodor. Schn. L.* (in law proceedings) a demur, or exception. *Dem.* (in rhetoric) a short phrase to recapitulate, in passing to another subject. *Eustath. and Schol. Venet. Iliad. 1, 304.*

(*Παρεγραφικός*, κή, κήν, *adj.* that pertains to, or made use of for, establishing a demur, or exception, in law.

(*Παρεγραφικός*, ἰδος, ἡ, an implement for writing.

(*Παράγραφος*, ου, ἡ, (*γραμμὰ* understood) a mark to distinguish the divisions of a dramatic piece, such as the parts belonging to the chorus, and the *παράβασις*—a mark of punctuation—a line to separate the columns in a manuscript. *Schn. L.* (according to some) a demur, or exception, in law proceedings.

Παραγράφω, to write next to, or in addition; to make a marginal mark, or annotation—to write badly, or unreasonably, *Dem. pro Coron.* to propose a law to abrogate another—to offer a pretext, *Polyb.* to put limits to, or terminate, *Polyb.* 9, 30. to plead a demur, in law proceedings, in this s. generally παραγράφωμαι.

(Παραγράφωμαι, ου, adj. to be rejected.

Παράγυμνος, ου, adj. naked at the side, or almost bare. *Th. παρὰ, γυμνός.*

(Παραγυμνός, ὦ, to strip; to expose; to reveal; to explain—the s. s. with the additional s. of improperly, or at the side, the force of παρὰ. *Schn. L.*

(Παραγυμνωσις, ως, ἡ, the act of unveiling, &c. see the verb.

Παράγω, fut. ἄξω, to bring forward; to produce, *Lysias.* to lead into; to induce—to turn aside; to pervert; to lead astray, lead into error, seduce, or deceive—to promote, *Chrysostom.* to extend a line, in military tactics—in grammar) to derive a word from its Thema; often, to derive incorrectly. *neut.* to go towards—to pass by; to pass away.—Παράγωμαι, Pass. to be led, &c.—s. s. as the *neut.* to pass away, *N. T. John* 1, 2. *Th. παρὰ, ἄγω.*

(Παράγω, ἦς, ἡ, the act of leading, or bringing forward, or bringing towards, or next to; the act of leading by, or beyond; the act of leading into error, or perverting—in military tactics) the act of extending a line—in grammar) the derivation of a word from its Thema; generally, the incorrect derivation of a word.

(Παράγωγός, fut. δώω, to exact a toll for passage.

(Παράγωγος, ου, τὸ, an export, or transit, duty; passage money.

(Παράγωγός, ὦ, adj. that leads, or conveys, next to; that leads by, or beyond—that deduces from—in grammar) that derives from, a primitive word, generally, by improper derivation—that perverts, leads astray, or seduces—passing by; led astray; perverted—dislocated, liable to dislocation, *Hippoc.* (in grammar) derived; derivative; generally, incorrectly derived.

(Παράγωγός, adv. the s. of the adj. adverbially.

Παραδακρύω, fut. ὕσω, to weep beside, or with another. *Th. παρὰ, δακρύω.*

Παραδακδάνω, and παραδακδίνω, fut. ἵσω, 2 aor. παρίδαρθω, poet. παρίδαρθω, to sleep beside, or with. *Th. παρὰ, δακδάνω, δακδίνω.*

Παραδείγμα, ατος, τὸ, a proof—a pattern; a model; an example.

*Th. παραδεινύμι.*

(Παραδειγματίζω, (with an accus.) to hold forth as an example; to make an example of, by a punishment, *Polyb.* hence, to expose to ignominy, or derision; to disgrace.

(Παραδειγματικός, κῆ, κόν, adj. capable of serving as an example, proof, or model; brought forward as an example, &c.

(Παραδειγματικῶς, adv. the s. of the adj. adverbially.

(Παραδειγματισμός, ὦ, ὁ, (from παραδειγματίζω) the act of making a public example; exemplary punishment; public disgrace, or infamy.

(Παραδειγματίζω, εως, adj. after the manner of, or resembling, a public example; exemplary punishment.

(Παραδειγματίζω, εως, ἡ, s. s. as παραδειγματισμός.

Παραδεικνύμι, and παραδεικνύω, fut. παραδείξω, to shew by the side of, or compare—to hold out; to extend, *Theocrit.* 22, 102. to expose to view; to exhibit—to make evident, or demonstrate—to hold forth as an example; to make an example of, by an exemplary punishment, *Polyb.* to assign, or make over, *Xen. Hellen. Th. παρὰ, δεικνύμι, δεικνύω.*

Παραδεινύω, ὦ, to eat by the side of, or together with; to feast. *Th. παρὰ, δεινύω.*

Παραδεισνύω, ἰδος, adj. s. s. and *Th.* as παραδεισός, *Athen. Schn. L.*

ΠΑΡΑΔΕΙΣΟΣ, ου, ὁ, a pleasure garden, or orchard; a park in which wild animals are kept—paradise, *N. T.*

Παραδέκτο, ου, adj. accepted; adopted; to be received, or accepted. ? *Schn. L. Th. παραδέχομαι.*

Παραδέχομαι, to receive; to obtain—to receive by tradition, *Plat.* to accept; to admit; to approve. *Th. παρὰ, δέχομαι.*

Παραδίδω, ὦ, to explain, or make manifest, conjointly—to give information, *Plut.* to give to be understood. *Th. παρὰ, δίδω.*

(Παραδίδω, εως, ἡ, explanation, &c. see the verb.

Παραδιδύκνυμι, to place near each other, and disjoin, or to disjoin things placed near each other, or appearing like, *Schn. L. ¶ παραδιδύκνυμι*, disjoined and opposed, not in reality but only apparently, *Gellius* 16, 8. *Schn. L. Th. παρὰ, διδύκνυμι.*

(Παραδιδύκνυμι, ἡ, ὅν, adj. s. s. as παραδιδύκνυμι, see the foregoing.

(Παραδιδύκνυμι, εως, ἡ, the placing near each other, &c. see the verb—improper disjunction, ? *Schn. L. Παραδιδύκνυμι*, ὅμαι, s. s. as παρ' ἑτέρῳ τινὶ τρέφομαι, *Photius. Th. παρὰ, διατάνω.*

Παραδιδύκνυμι, to serve and be near any one, *Aristoph. Th. παρὰ, ἡ-κύνω.*

Παραδιαστίλλω, to separate things which appear to resemble. *Th. παρὰ, διαστίλλω.*

(Παραδιαστίλλω, ἦς, ἡ, the separation of things which appear alike.

Παραδιαιτρίβω, ἦς, ἡ, unprofitable occupation, *N. T. Th. παρὰ, διαιτρίβω.*

Παραδίδωμι, to deliver; to hand over; to consign; to resign; to transmit; to bequeath—to surrender—to betray, *N. T.* to relate, *Xen. Cyrop.* 2, 56. *Th. παρὰ, δίδωμι.* Παραδιηγόμαι, ὅμαι, fut. ἵομαι, to relate incidentally, or to subjoin to a relation. *Th. παρὰ, διηγόμαι.*

(Παραδιήγημα, ατος, τὸ, an incidental, or cursory, relation.

(Παραδιήγησις, εως, ἡ, incidental narration; s. s. as παραδιήγημα.

Παραδιόκω, ὦ, to administer together with another—to administer badly, *Synes. Th. παρὰ, διοκίω.*

Παραδιόρθωμα, an improper correction, *Porphyry. Q. Hῶτα. Th. παρὰ, διορθώω.*

(Παραδιόρθωσις, εως, ἡ, correction, or emendation, by something placed next to, subjoined, or by alteration, *Plut.* improper correction.

Παραδιώκω, fut. ξω, to pursue closely. *Th. παρὰ, διώκω.*

Παραδείξω, fut. ἄσω, to render an object of admiration, or wonder, *LXX. Schn. L.* to dishonour, *LXX. Deuteronom.* c. 8. *Th. παρὰ, δείξω.*

Παραδοξία, ας, ἡ, astonishment caused by something extraordinary—an extraordinary object, *Strab. Schn. L. Th. παρὰ, δόξα.*

Παραδοξολογία, to relate things extraordinary, or incredible. *Th. παρὰ, δόξω.*

(Παραδοξολογία, ας, ἡ, a discourse on, or the relation of, incredible, or extraordinary things.

(Παραδοξολογός, ου, adj. that speaks of, or relates, extraordinary, or incredible things.

Παραδοξοποιέω, ὦ, to do extraordinary, or wonderful, things. *Th. παρὰ, δόξω, ποιέω.*

(Παραδοξοποιία, ας, ἡ, the performance of wonderful things; an extraordinary action.

(Παραδοξοποιός, ου, adj. that performs wonderful, or extraordinary, things.

Παράδοξος, ου, adj. contrary to received opinions, notions, or belief; extraordinary; wonderful; astonishing—unexpected; incredible. ¶ comparat. παραδοξότερος, superlat. παραδοξότατος. ¶ παραδοξότατος, *neut.* adverbially, most wonderful. *Th. παρὰ, δόξα.*

(Παράδοξος, adv. the s. of the adj.

adverbially.

**Παραδοτός**, *ov, adj.* transmitted; handed over; bequeathed—handed down by tradition; taught—susceptible of being transmitted, &c. *Th. παραδοτός.*

**Παράδοσις**, *ως, ἡ*, the act of handing over, delivering, giving up, surrendering, yielding, transmitting, or bequeathing—inheritor; that which has been transmitted, or conveyed; tradition; oral instruction; doctrine.

**Παράδοτος**, *ov, adj.* given up; delivered up; to be given up.

**Παράδοξος**, *ως, ἡ*, reception; acceptance; admission; approbation. *Th. παραδοξομαι.*

**Παραδραστῆς**, and **παραδραστῆς**, for **παραδραστής**, *inf. 2 aor. of παραδραστήναι.*

**Παράδωμι**, *παραδῶσκω*, and **παραδῶμι**, (with a *dat.*) to wait upon as a servant. *Th. παρά, δῶμι.*

**Παραδρομάς**, *adv.* in running, or passing, by. *Th. παρά, δρόμος.*

**Παράδρομος**, *ως, ἡ*, the act of running by the side of, or running beyond—course; lapse of time. *¶* **ἐκ παραδρομῆς**, in passing; cursorily.

**Παραδρομικός**, *ιδος, ἡ*, an open gallery for taking exercise in.

**Παράδρομος**, *ov, adj.* that runs next to, or beyond—that passes away; transient. *¶* **τὰ παράδρομα**, passengers, *Xen. Ven. 6, 9.*

**Παράδωμι**, *s. s. as παραδίδωμι*, from it comes **παραδῶμι**, and **παραδίδωμι**, for **παραδίδωμι**, *Iliad. 23, 416.*

**Παραδύναμις**, *ιδος, ἡ*, to reign with another. *Th. παρά, δυναστέω.*

**Παράδωμι**, *s. s. as παραδίδωμι.*

**Παράδωμις**, *ως, ἡ*, the act of creeping into.

**Παράδωμι**, to go into; to glide, or creep into, or beyond. = **Παραδίδωμι**, *Mid. s. s. as the act. form.* *Th. παρά, δῶμι.*

**Παραδύναμις**, to be inclined to deliver up, or surrender, *Thuc. Th. παρά, δύνω, fut. of δίδωμι.*

**Παραδύναμις**, to sing by the side of, or with. *Th. παρά, αἰδῶ.*

**Παραδύναμις**, and **παραίρω**, *perf. ἔηκα*, to lift up, or suspend next to. = *Mid.* to hang at the side of, as a sword, *Iliad. 16, 341. Th. παρά, αἰδῶ.*

**Παραδύναμις**, *ω, to* miss the true purpose of life, *Plut.* to lead a bad life—to live with as a companion, *Plut. Th. παρά, ζῶμι.*

**Παραδύναμις**, to yoke, or join to. *Th. παρά, ζυγίζω.*

**Παραδύναμις**, *ω, fut. ὄσω*, to inspire emulation, zeal, envy, or anger—to emulate; to vie with; to become jealous. *Th. παρά, ζήλω.*

**Παραδύναμις**, *ως, ἡ*, jealousy; envy.

**Παραδύναμις**, to make useless, or improper, inquiries. *Th. παρά, ζητέω.*

**Παράζω**, *ως, adj. properly*, harassed next to another, *not draughting. metaph.* over and above, or superfluous, *s. s. as περιττός. Th. παρά, ζυγίζω.*

**Παραζώνη**, *ως, ἡ*, a girdle. *Th. παρά, ζώνη.*

**Παραζώνη**, *ως, and παραζώνιος, ov, adj.* at the waist, or hanging at the girdle.

**Παραζώνη**, *παραζώνημι, fut. ὄσω*, to gird to the side. = *Mid.* to gird to one's side. *Th. παρά, ζώνη.*

**Παραζώνη**, *ιδος, ἡ*, a dagger, or knife, worn at the girdle. *Th. παρά, ζώνη.*

**Παραθαλάσσιος**, *Att. παραθαλάττιος, ov, and παραθαλάσσιος, ια, ιor, Att. παραθαλάττιος, ια, ιor, adj.* near the sea; on the sea-coast. *Th. παρά, θάλασσα.*

**Παραθάλαμπος**, *fut. ὄσω*, to warm; to cherish; to alleviate; to soothe, or console. *Th. παρά, θάλαμπος.*

**Παραθάρρυνος**, or **παραθάρρυνος**, to inspire courage, or confidence; to animate, or encourage. *Th. παρά, θάρρυνος, θαρρύνω.*

**Παραθάρρυνος**, *ωμαι, fut. ὄσωμαι*, to view any thing by the side of another, and compare. *Th. παρά, θάρρυνος.*

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**Παραθάρρυνος**, *ωμαι, fut. ὄσωμαι*, to view any thing by the side of another, and compare. *Th. παρά, θάρρυνος.*

by in running; to outstrip; to run rapidly over. *metaph.* to touch upon a subject in a cursory manner, *Luc. de Hist. Scrib.* to run up to and overtake. *Th. παρά, βίω.*

**Παραβιβάω**, *ω, fut. ὄσω*, to examine an object by placing it near to and comparing it with another—to overlook, despise, or scorn, *N. T. Acts 6, 1. Th. παρά, θεωρέω.*

**Παραβίβω**, *fut. ὄσω*, to sharpen for any purpose. *metaph.* to animate, or excite to. *Th. παρά, βίω.*

**Παραβίβω**, *ως, ἡ*, the act of sharpening for, or (*metaph.*) animating to.

**Παραβίβω**, *ως, ἡ*, an addition; a supplement, or appendage—something laid by carefully—a deposit, *s. s. as παρακαταθήκη. Th. παρά, τίθωμι.*

**Παραβίβω**, *fut. ὄσω*, *s. s. as παρακατατίθωμι. Th. παρά, τίθωμι.*

**Παραβίβω**, *fut. ὄσω*, to press to, or at the side. *Th. παρά, θλίβω.*

**Παραβίβω**, *ως, ἡ* (*ιδος* understood) the passage between the benches of the θανάτις, *see θανάτις. Th. παρά, θανάτις.*

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(*Παραμεινών, adv.* (*from the part. of παραμειναι*)) successively; in order; next to; after.  
*Παρακαλυμμένος, adv.* in a veiled, or concealed, manner. *Th. part. perf. pass. of παρακάλυπτον.*  
*Παραμεινόντων, adv.* in a bold, or hazardous, manner. *Th. part. perf. pass. of παραμεινόντων.*  
*Παρακλιμένος, adv. s. s. as παρακλίδον.* *Th. part. perf. pass. of παρακλίδον.*  
*Παρακλίσαι, to call out to; to encourage; to urge on; to animate—to solicit and make use of the assistance of a party and of friends to obtain office, Dionys. Hal. Th. παρά, κλίσαι.*  
*(Παρακλίσαι, εως, ἡ, the act of encouraging, animating, or exciting—the act of canvassing for office, Dio. Cass.*  
*(Παρακλίσαι, ατος, τὸ, a call; an encouragement; an exhortation.*  
*(Παρακλιμαστικός, κη, κόν, adj.* that pertains to encouragement; calculated for, or containing, encouragement; encouraging; animating.  
*(Παρακλιμαστικῶς, adv. the s. of the adj. adverbially.*  
*(Παρακλιμασμός, οἰ, ὁ, s. s. as παρακλίσαι.*  
*(Παρακλιστής, οἰ, ὁ, s. s. as παρακλίσαι, to encourage, urges on, or animates.*  
*(Παρακλιτικός, κη, κόν, adj. s. s. as παρακλιμαστικός.*  
*(Παρακλιετός, ἡ, ὁ, adj. encouraged; animated—elected for an office by means of a party, or cabal.*  
*Παρακλίνω, s. s. as παρακλίσαι, the latter form most in use. Th. παρά, κλίνω.*  
*Παρακλιντός, to ride by the side of, or ride past, any one. Th. παρά, κλιντός.*  
*Παρακλινῶ, ᾧ, to empty, or exhaust. Th. παρά, κλινῶ.*  
*Παρακλινῶ, ᾧ, to pierce next to, or at the side—to perform the surgical operation of tapping for dropsy, and also, that of puncturing the eye in the operation for cataract. Th. παρά, κλινῶ.*  
*(Παρακλινῶ, εως, ἡ, the surgical operation of tapping for dropsy, and that of puncturing the eye in cataract, see the verb.*  
*(Παρακλιντήριον, and παρακλιντήριον, ω, τὸ, the instrument used in couching for a cataract.*  
*(Παρακλιντής, οἰ, ὁ, one who performs the surgical operation of παρακλινῶ.*  
*Παρακλινάω, fut. ανῶ, to gain in addition, or over and above—to gain, or endeavour to gain, unjustly. Th. παρά, κλινάω.*  
*Παρακλινός, ἰδε, ἡ, the lesser bone of the leg, or shin-bone. Th. παρά, κλινός.*  
*Παρακλινῶν, εως, ἡ, the act of*

exposing one's self to danger; a perilous undertaking; a risk. *Th. παρά, κλινῶν.*  
*(Παρακλινῶν, fut. εἶσω, to expose one's self to danger; to hazard.*  
*(Παρακλινῶν, ου, adj. perilous; hazardous.*  
*(Παρακλινῶν, adv. the s. of the adj. adverbially.*  
*Παρακλινῶ, ᾧ, to move; to rouse; to stir up—to move improperly; to put out of place; to dislocate, or distort; to derange; to cause commotion—to disturb the intellects. neut. to move, or be agitated; to be violently affected, or have the intellects deranged. Th. παρά, κλινῶ.*  
*(Παρακλινῶ, ατος, τὸ, that which has been displaced, or distorted—displacement; dislocation; derangement—in grammar) a derivative, Eustath.*  
*(Παρακλινῶ, εως, ἡ, the act of stirring up, or encouraging; incitement—properly, displacement; derangement, Schn. L.*  
*(Παρακλινῶ, κη, κόν, adj. properly, removed from its place; distorted; deranged—generally, deranged in the intellects; frantic.*  
*(Παρακλινῶ, adv. the s. of the adj. adverbially. ¶ παρακλινῶ, ἔχων, to have the intellects deranged.*  
*Παρακλινῶ, to mix; to intermingle. Th. παρά, κλινῶ.*  
*Παρακλινῶ, fut. αἶσω, to weep beside, or with, any one. Th. παρά, κλινῶ.*  
*Παρακλινῶν, ου, τὸ, (ἄσμα understood) an amorous complaint sung at the door of a mistress. Th. παρά, κλινῶ, ὄψα.*  
*Παρακλινῶ, (Ion. παρακλινῶ) to exclude; to thrust out. Th. παρά, κλινῶ.*  
*Παρακλινῶν, fut. ψω, to steal from the side of, or in passing. Th. παρά, κλινῶν.*  
*Παρακλινῶ, εως, ἡ, the act of calling to approach; the act of imploring aid—entreaty, supplication—the act of encouraging, or exhorting; consolation, N. T. Th. παρακλινῶ.*  
*(Παρακλινῶ, s. s. as παρακλινῶ.*  
*(Παρακλινῶ, κη, κόν, adj. qualified for encouraging, or consoling; encouraging; admonitory—consolatory.*  
*(Παρακλινῶ, ου, ὁ, one who has been called to give assistance; an intercessor; an advocate, in a court of justice—a comforter, or consoler, N. T. one that helps.*  
*(Παρακλινῶ, εως, ὁ, one who exhorts, encourages, or consoles—one who supplicates, or deprecates.*  
*Παρακλινῶν, adv. turning aside, or away; swerving from, the truth, Odys. 17, 139. giving way—*

towards the side; aside. *Th. παρακλινῶ.*  
*(Παρακλινῶ, εως, ὁ, one who lies, or reclines, beside any one.*  
*Παρακλινῶ, to place, or lay, at the side, or next; to cause to lie next, at table—to open a door a little; to bend aside; to pervert, Hes. Oper. 1262. to turn aside, or away. neut. to lean, or incline to the side; to incline. = Παρακλινῶμαι, Mid. to lie, or recline by the side of, or next to, as at table. ¶ παρακλινῶν, part. perf. pass. having a natural inclination, or propensity to. Th. παρά, κλινῶ.*  
*(Παρακλινῶ, ου, ὁ, s. s. as παρακλινῶ.*  
*Παρακλινῶ, ου, adj. in disrepute; disgraced. Th. παρά, κλινῶ.*  
*(Παρακλινῶ, s. s. as παρακλινῶ, Antholog.*  
*Παρακλινῶ, fut. ἄσω, to lose vigour, strength, bloom, or beauty; to decay; to grow feeble; to decline; to grow old. Th. παρά, κλινῶ.*  
*(Παρακλινῶ, κη, κόν, adj. losing strength, or vigour; declining; decaying; growing old.*  
*(Παρακλινῶ, ἡ, ὁ, the period at which loss of vigour begins; the decline of life; decrease of strength, or vigour.*  
*Παρακλινῶν, ου, τὸ, the small bone of the leg, the shin-bone, or fibula. Th. παρά, κλινῶ.*  
*(Παρακλινῶ, λα, ὁ, adj. placed on the shin, or leg; covering the leg.*  
*Παρακλινῶ, fut. ἴσω, to irritate secretly; to excite anger, or jealousy. Th. παρά, κλινῶ.*  
*Παρακλινῶ, s. s. as παρακλινῶ. Th. παρά, κλινῶ, or κλινῶ, for νοῖω.*  
*Παρακλινῶ, ἡ, ὁ, imperfect, or bad, instruction; properly, such as has not been well listened to, or clearly understood—disobedience; indocility, N. T. Rom. 5, 19. Th. παρά, κλινῶ.*  
*Παρακλινῶμαι, ᾧμαι, (with a dat.) to sleep by the side of, next to, or with. Th. παρά, κλινῶμαι.*  
*(Παρακλινῶμαι, ατος, τὸ, an act of sexual communication; the act of sleeping with another.*  
*(Παρακλινῶν, εως, ἡ, the act of sleeping beside, or with.*  
*(Παρακλινῶν, οἰ, ὁ, one who sleeps, or watches, beside, Gloss. Steph.*  
*(Παρακλινῶν, fut. ἴσω, to cause to sleep, or lie, beside, or with.*  
*Παρακλινῶν, s. s. as κλινῶν, Pind. Pyth. 4, 236. Th. παρά, κλινῶν, for κλινῶν.*  
*Παρακλινῶν, ω, to sleep beside, or with; to keep watch near, Polyb. Th. παρά, κλινῶν.*  
*(Παρακλινῶν, ου, ὁ, a bed-fellow; a husband.*  
*(Παρακλινῶν, ας, ἡ, the act of sleeping, or watching, beside. ¶ Schn. L.*  
*(Παρακλινῶν, ιος, ἡ, fem. of παρακλινῶν, a bed-fellow; a wife.*

(Παράνοτος, ου, ὁ, ἀνδ, ἡ, s. s. as πα-  
ρανοῦς, and παράνοτος.  
Παραπλάττω, to glue upon, or to.  
Th. παρὰ, κολλάω.  
(Παραπύλλημα, ατος, τὸ, a piece  
glued, or fastened on.  
(Παραπύλλαισι, ας, ἡ, the glueing,  
or fastening on, or to.  
(Παραπύλλαισι, κὴ, κὴν, adj. adapt-  
ed for glueing, or fastening.  
Παράπλοος, ου, adj. (χαρμύνω) a low  
couch having a resting place for  
the head only at one side, opposed  
to ἀμφιπλοός. Th. παρὰ, κίλλω.  
Παραπλοοῦσι, ὤ, fut. ὥσω, (with a  
dat.) to go by the side of, or with;  
to follow closely; to accompany.  
metaph. to follow an argument;  
to comprehend—(without a dat.)  
to observe narrowly, Arrian. Ep.  
and the Stoic philosopher. Th. παρὰ,  
ἀκολουθῶ.  
(Παραπλοῦσθαι, ατος, τὸ, that  
which accompanies, or follows—  
a consequence; a result.  
(Παραπλοῦσθαι, ας, ἡ, the act of  
following, see the verb; a follow-  
ing; a consequence.  
(Παραπλοῦσθαι, κὴ, κὴν, adj. that  
pertains to following, or accom-  
panying; following an argument,  
or comprehending; qualified for  
following, or disposed to follow,  
&c.  
Παραπορεύω, ἔς, ἡ, conveyance to,  
by, or beyond, any place; trans-  
portation; carriage. neut. a pas-  
sage, or the going to a place. Th.  
παρὰ, κερίζω.  
Παραπορεύω, fut. ἴσω, to convey to,  
near, or beyond; to transport;  
to carry over; to import; to lead  
forth, or carry on; to conduct  
along—to seduce. = Παραπορεύο-  
μαι, Mid. to go, or be conveyed,  
beside, or with; to pass over; to  
pass by—to go to a place. Th.  
παρὰ, κερίζω.  
(Παραπορεύω, οὔ, ὁ, one who con-  
veys, or transports, &c. see the s.  
of the preceding verb.  
Παραπορεύω, ατος, τὸ, a counterfeit  
coin, or stamp. Th. παραπορεύω.  
Παράρμος, ου, adj. covered with  
hair. Th. παρὰ, κόμην.  
Παραρμόω, ὤ, to sharpen, or whet.  
metaph. to excite, with the s. of  
'together with,' or 'near,' the  
force of παρὰ. Th. παρὰ, ἀνορίζω.  
Παραρμόω, fut. ἴσω, to fling darts  
at, by, or over—to excel in throw-  
ing darts. Th. παρὰ, ἀνορίζω.  
Παραρμόω, ἔς, ἡ, the act of striking  
falsely—adulteration; the coun-  
terfeiting of coin—delirium;  
alienation of mind. Th. παρα-  
ρμόω.  
(Παραρμόω, ου, adj. struck falsely;  
falsified; adulterated; counter-  
feited—deranged in the intellects,  
Æschyl. Prom. 582.  
(Παραρμόω, κὴ, κὴν, adj. derang-  
ed in the intellects; delirious;

producing alienation of mind;  
attended with delirium.  
Παραρμόω, fut. ἴσω, to strike false-  
ly, or badly—to break in pieces,  
or mutilate, Polyb. 10, 15, to  
stamp counterfeit coin; to falsify;  
to adulterate—to cheat, or de-  
ceive (in the act, and mid. forms),  
Aristoph. Equ. 807. Nub. 636.  
Th. παρὰ, κόπτω.  
Παραρμόω, ὤ, to sweep away; to  
clean. Th. παρὰ, κερίζω.  
Παραρμόω, adv. in a disorderly,  
or unseemly manner; indecorous-  
ly. Th. παρὰ, κόμην.  
Παραρμόω, s. s. as ἐργάζομαι, Pho-  
tius. Th. παρὰ, κίτος.  
Παραρμόω, ατος, τὸ, that which  
has been badly heard, mistaken,  
or imperfectly comprehended. Th.  
παρὰ, κίτος.  
Παραρμόω, fut. ὥσω, to hear ac-  
cidentally, in passing, or by  
stealth; to listen, like a spy—to  
hear imperfectly; to mistake, or  
misconceive—to listen inatten-  
tively; to act as if one had not  
listened, or comprehended; to  
misapply what has been heard—to  
disobey what has been heard;  
to be disobedient—to refuse hear-  
ing, Polyb. with a genit. of the  
person, or thing. Th. παρὰ, ἀκούω.  
Παραρμόω, ὤ, to restrain; to re-  
tain—to detain, or delay, Appian.  
to restrain contrary to nature, An-  
tonin. 11, 20. Th. παρὰ, κρατῶ.  
Παραρμόω, ὤ, παραρμόωμαι, and  
παραρμόωμαι, to hang next, by  
the side of, or to. Th. παρὰ, κερ-  
μάω, κερμάωμαι, κερμάωται.  
(Παραρμόω, ου, adj. steep at the  
side.  
Παραρμόω, to place things together,  
and judge—to judge falsely, su-  
perficially, rashly, or in passing.  
Th. παρὰ, κίτος.  
Παραρμόω, ὤμαι, s. s. as παρα-  
ρμόω. Th. παρὰ, ἀκροῶμαι.  
(Παραρμόω, ας, ἡ, the act of hear-  
ing imperfectly; disobedience,  
see the s. of παραρμόω.  
(Παραρμόω, οὔ, ὁ, one who hears  
imperfectly, misconceives, or dis-  
obeys, see παραρμόω.  
Παραρμόω, ὤ, to strike at the side  
of, or near—to encourage by  
plaudits. Th. παρὰ, κερτῶ.  
Παραρμόω, ας, ἡ, the act of strik-  
ing badly; the act of playing out  
of tune on a stringed instrument;  
the act of missing, or failing—de-  
ception; fraud; a knavish trick—  
alienation of mind; insanity;  
folly. Th. παραρμόω.  
(Παραρμόω, κὴ, κὴν, adj. s. s. as  
παραρμόω.  
(Παραρμόω, ου, adj. s. s. as πα-  
ράρμος.  
Παραρμόω, to strike at the side, or  
near to; to strike improperly—to  
push at the side; to push back,  
or repulse; to trip, in wrestling;

to push, in a foot race; to over-  
reach; to deceive by a trick; to  
cheat (metaph. from persons who  
cheat by touching the beam in  
weighing)—to lead astray, Plat.  
Criton. 6. = Παραρμόωμαι, Mid.  
to strike at the side, and the s.  
that follow (more commonly used  
in those s. than the act. form). =  
Pass. to be struck, &c. ἡ παρα-  
ρμόωται τῶν φρενῶν, to become  
disordered in the intellects. Th.  
παρὰ, κίτος.  
Παραρμόω, αία, αἶσα, adj. on a  
shore. Th. παρὰ, ἀκτῆ.  
Παραρμόω, ὤμαι, to acquire prop-  
erty by the side of, or near; to  
possess property in the neigh-  
bourhood. Th. παρὰ, κίτος.  
Παράρμος, ου, ὁ, one who leads  
hounds. Th. παρὰ, κίτος.  
Παράρμος, ας, ἡ, the acquisition,  
or possession, of property, con-  
tiguous to, or by the side of. Th.  
παραρμόωται.  
Παράρμος, ου, and παράρμος, αία, αἶσα,  
adj. situated on, or near, a shore.  
Th. παρὰ, ἀκτῆ.  
Παραρμόω, fut. ἴσω, to stand stoop-  
ing by any object, Luc. Dialog.  
Mer. 12. to stand and stoop, in  
order to observe, or examine nar-  
rowly—to stoop and creep into,  
to steal into. Th. παρὰ, κίτος.  
Παραρμόω, ὤ, to ridicule in a  
comedy incidentally. Th. παρὰ,  
κίτος, αἶσα.  
Παράρμος, ου, adj. somewhat deaf.  
Th. παρὰ, κίτος.  
Παραρμόω, ἔς, ἡ, s. s. as παρὰ, κίτος.  
Th. παρὰ, ἔχω, ἔχω, ἔχω, Schn. L.  
Παραρμόω, ὤ, to speak improperly,  
or foolishly; to talk of things one  
does not understand. Th. παρὰ,  
κίτος.  
Παραρμόω, fut. παραρμόωμαι,  
perf. παραρμόω, to receive what  
has been handed down by inher-  
itance, or tradition; to take to  
one's self; to adjoin. Th. παρὰ,  
λαμβάνω.  
Παραρμόω, fut. ἴσω, to shine at  
the side of, close by, or with. Th.  
παρὰ, λάμπω.  
(Παραρμόω, ας, ἡ, a white speck  
on the eye, s. s. as λεύκωμα.  
Παραρμόω, s. s. as λατῶν, Dem.  
Th. παρὰ, λατῶν.  
Παραρμόω, fut. ἴσω, to rave; to talk  
as one who is delirious. = Παρα-  
ρμόωμαι, (with a dat.) to sleep  
with any one—to sail by, or  
coast—(with an accus.) to pluck  
out superfluous hairs, particularly  
from the eyebrows, Aristoph. Eccle.  
904. Th. παρὰ, λῖγω.  
Παραρμόω, κὴ, κὴν, adj. passing  
by; omitting. Th. παραρμόω.  
Παραρμόω, fut. ἴσω, to pass by, or  
over; to neglect—to pass over in  
a narrative, or discourse; to omit.  
Th. παρὰ, λῖγω.  
(Παραρμόω, ας, ἡ, the act of pass-

ing by, or over; neglect; omission.

Παράλευρος, *ου*, *adj.* whitish. *Th. παρὰ, λευκός.*

Παράλιον, *Eurip. Hipp. 1132.* *ε. ε. as παρόν.* *Th. παρὰ, λείον.*

Παράλιον, *fut. ξω*, to be the next to the last. ¶ *παράλιον* *συν- λαβή*, the last syllable but one, or penult. *Th. παρὰ, λίγν.*

Παράλιον, it must be taken, &c. *see the s. of its Th. παραλαμβάνω.*

(Παράλιος, *η, εν, adj.* to be received; acceptable, *Plut.*

Παράλιον, *ω*, to talk in a silly manner; to be silly, or foolish. *Th. παρὰ, λήρος.*

(Παράλιον, *ατος, τὸ*, a silly saying, or action.

(Παράλιος, *ως, η*, silly talk; a silly action; foolish conduct.

(Παράλιος, *ου, adj.* that talks, or acts, in a silly manner.

Παράλιος, *ως, η*, the act of taking, or receiving, in the *s. of παραλαμβάνω.*

Παράλια, *α, η*, the land on the sea-coast in Attica, *see παράλιος. Th. παράλιος.*

Παράλιος, *ου, adj.* near a marsh, an arm of the sea, a pool, or lake. *Th. παρὰ, λίμνη.*

Παράλιον, *ε. ε. as παραλίον.* *Th. παρὰ, λιμνών.*

Παράλιος, *ου, adj.* bordering on the sea; maritime. *Th. παρὰ, ἄλ.*

Παράλιος, *ης, η, ε. ε. and Th. as παραλίος.*

Παράλιον, *ατος, τὸ*, a change; a difference; that which constitutes the difference, *Plut. Num. 18. Th. παραλλάσσω.*

(Παράλιος, *ου, adj.* changed; susceptible of change, *? Schn. L.*

Παράλιος, *αδν.* alternately; in an alternate series; near one another, but not on the same line, *Thuc. Schn. L.*

(Παράλιος, *ως, η*, change; difference—aberration, *Plat. and LXX.* mental aberration, *Plat.*

Παράλιον, *Att. παραλλάττω, fut. ξω*, to change things that are near each other; to change in an alternate order—to go through, or by; to go over; to pass; to avoid—to surpass; to excel. *neut.* to deviate, from the right road; to change to a worse state, or degenerate. *metaph.* to err; to deviate from rectitude; to become perverted, or degenerate; to lose one's reason, *Plut. Lucul. 43.*

to be ambiguous; to be different at different times—(with a *genit.*) to be different from—to vary—to constitute a difference, to import, in the *imperson.* ¶ *παραλλάσσει*, it makes a difference, it imports; it concerns. ¶ *παραλλάσσειν*, strange; extraordinary, and with a *genit.* differing from. *Th. παρὰ, ἄλλασσω.*

Παράλληλος, *α, η*, the state of being placed near each other. *Th. παράλληλος.*

(Παράλληλος, *fut. ίσω*, to place near, side by side, or opposite; to compare.

(Παράλληλος, *ου, ε*, the act of placing near, or opposite; the comparison of like things—in *grammar*) the placing words of the same sense together.

Παράλληλος, *ου, τὸ*, a space inclosed by parallel lines—in *geometry*) a parallelogram. *Th. παράλληλος, γράμμα.*

Παράλληλος, *ου, adj.* that are placed, that lie, or that run, near, or opposite each other, especially, at the same distance in every point; parallel—standing close together; crowded. *Th. παρὰ, ἄλλω.*

(Παράλληλος, *αδν.* by placing parallel; by comparing together.

Παράλογος, *α, η*, false reasoning, opposed to *ἀναλογία. Th. παρὰ, λόγος.*

Παράλογος, *fut. ίσμαι*, to cheat by making a false calculation—to reason falsely; to draw false conclusions—to deceive by false reasoning, or sophisms; to mislead, or deceive. *Th. παρὰ, λογίζομαι.*

(Παράλογος, *ου, ε*, false calculation; deception by false calculation—false reasoning; deception by sophisms—a captious discourse—deception; over-reaching.

Παράλογος, *ου, ε*, one who deceives by false calculation, &c. *see the verb.*

(Παράλογος, *ου, κὴν, adj.* that pertains to deception by false calculation, or by captious, or sophistical, reasoning; expert at, or addicted to, deception by false, &c.

(Παράλογος, *αδν.* the *s. of the adj.* adverbially.

(Παράλογος, *ου, εν, adj.* that suffers himself, or that is liable, to be deceived by false calculations, or reasonings.

Παράλογος, *ου, adj.* contrary to expectation; unlooked for; unexpected—unfounded; unreasonable, *Nemesius, Schn. L. Th. τὸ παράλογον*, something unexpected, *Thuc. 2, 85.* something given over and above, the ordinary portion, *Xen. Lacéd. Rep. 5, 3.*

(Παράλογος, *αδν.* the *s. of the adj.* adverbially.

Πάραλος, *ου, adj.* situated near the sea; maritime. ¶ *ἡ πάραλος (τρίτης)* understood, a galley at Athens, for the public service of the state, *see Σαλαμινία. ¶ οἱ πάραλοι*, the crew of the galley called *πάραλος*—the inhabitants of the sea-shore of Attica; those of the plain were *Πεδιάσιοι*, and those of the mountains, *Διακρίοι. Th. παρὰ, ἄλ.*

Παραουρῆς, *ος, adj.* that has a purple stripe on each side—belonging to the class of citizens next the highest, *viz.* who wore purple robes, *Schn. L. Th. παρὰ, ἀουρῆς.*

Παραουρῆς, and παραουρῆσαι, *οἶμαι*, to bathe together. *Th. παρὰ, λούω.*

Παραουρῆς, *α, η*, the nape of the neck. *Th. παρὰ, λούω.*

Παραουρῆς, *ω*, to afflict; to distress. *Th. παρὰ, λυτίω.*

Παράλυσις, *ως, η*, a loosing, or untying, at the side, close to, or by stealth—a loss of sense, or motion of the limbs, at one side of the body; palsy, the particular part affected is put in the *genit.* *Th. παραλύω.*

(Παράλυσις, *ου, κὴν, adj.* that pertains to loosing at the side, or by stealth—affected with paralysis; paralytic.

(Παράλυσις, *ου, adj.* loosed; untied; relaxed; enervated; enfeebled. *Παράλυσις, fut. ύσω*, to loose at the side, or close by; to loose, or undo, by stealth; to loose, or open, something prohibited; to remove, or detach, from, *Thuc.* to free from; to deliver, *Herodot. 6, 94.* to violate a law—to enervate, or relax—to affect with paralysis. = *Παράλυσις, Pass.* to be affected with palsy. ¶ *παραλύεσθαι, Herodot. 5, 75.* to remain inactive.

Παραμαρτάνω, *fut. παραμαρτήσω, perf. παραμαρτήκα (from παραμαρτάνω)*, to fail; to miss. *Th. παρὰ, ἀμαρτάνω.*

Παραμαρτάνω, *α, η*, the offering evidence to stay proceedings in a process; a demur, *s. ε. as παραμαρτάνω. Th. παρὰ, μαρτυρῶ.*

Παραμαρτάνω, *ου, ε*, a parasite. *Th. παρὰ, μασσάομαι.*

Παραμαρτάνω, *ου, τὸ, ε. ε. as παραμαρτάνω. Th. παρὰ, μαχαρίζω.*

Παραμαρτάνω, *fut. φω*, to change, while passing by a person, or place. = *Παραμαρτάνω, Mid.* to pass on to a place by another; to pass, *Schn. L. Th. παρὰ, ἀμείβω.*

Παραμαρτάνω, *ω, fut. ήσω*, to neglect; to disregard. *Th. παρὰ, ἀμείβω.*

Παραμαρτάνω, *perf. of παραμαρτάνω, with the s. of the pres.*

Παραμαρτάνω, *fut. μένω*, to remain near, or close by; to last; to persist—to remain in vigour, or unchanged, as wine that keeps well, *Strab. Th. παρὰ, μένω.*

Παραμαρτάνω, *ης, η*, (*χρηδὴ understood*) the string next the middle string in a lyre, the second of five. *Th. παρὰ, μένω.*

Παραμαρτάνω, *ου, adj.* next to the middle. *Th. παρὰ, μένω.*

Παραμαρτάνω, *ω, fut. ήσω*, to measure by placing near, to measure on; to make of equal length, or size—to deceive in measuring, *Plut.*



to measure by a similar measure; to proportion to; to compensate, or retaliate—(with ὅδιν understood) to pass near to, or by; to pass. *Th. παρὰ, μετρίω.*

(*Παραμέτρως, ως, ἡ, the measuring of any thing by another; the rendering like; compensation, see the verb.*)

*Παραμύω, fut. σίωω, to outstrip; to excel. Th. παρὰ, δμύω.*

*Παραμύκως, ως, adj. oblong, with reference to another thing near. Th. παρὰ, μύκος.*

(*Παραμύκως, Ion. παραμυκίως, adv. the s. of the adj. adverbially.*)

*Παραμύνω, to lengthen; to prolong. Th. παρὰ, μυνίω.*

*Παραμήρια, ον, τὰ, the inner part of the haunches, or thighs. Th. παρὰ, μηρίς.*

(*Παραμηνείως, αλα, αἶω, adj. on the side of the thighs.*)

(*Παραμηνίδως, ου, adj. that is placed on, or that covers, the sides of the thighs; pertaining to the sides of the thighs.*)

*Παραμύγω, παραμύγνυμι, fut. ξω, to mix with; to intermingle. Th. παρὰ, μύγνυμι, μύγνις.*

*Παραμυκρὸν, adv. very nearly; almost; within a little of. ¶ παραμυκρὸν ἔλαθεν ἀποθανῆναι, he had nigh lost his life. Th. παρὰ, μυκρός.*

*Παραμύλλος, ου, adj. contending against; rivaling with. Th. παρὰ, μύλλω.*

*Παραμνήσκειν, to recollect by the way. Th. παρὰ, μινθόσκω.*

*Παραμύνω, s. s. as παραμύνω. Th. παρὰ, μύνω.*

*Παραμύνω, and παραμυνδῶ, to diminish. Th. παρὰ, μυνίω.*

*Παραμύξω, adv. intermixed. Th. παρὰ, μύγνυμι.*

*Παραμυζοῦν, to intermingle the semi-lydian measure in playing on the lyre. Th. παρὰ, μυζοῦντος.*

*Παραμύγω, s. s. as παραμύγνυμι. Th. παρὰ, μύγω.*

*Παραμύνομαι, to remind one of, or mention, in passing. ¶ παραμύνημι, perf. s. s. as the pres. Th. παρὰ, μνῶμαι.*

*Παραμύνω, ὤ, to arrive at. ¶ from this παραμυμῶμεν, has been derived. Th. παρὰ, μολέω.*

*Παραμύνη, ἥ, ἡ, the act of remaining close by, or with; duration; persistence—steadiness; permanency. Th. παραμύνω.*

(*Παραμύνημος, or παράμωμος, ου, adj. permanent; lasting—steady; faithful.*)

*Παράμωμος, ου, adj. that is not in harmony with; that disagrees with, or is in opposition to—not suiting the Muses, or the arts sacred to the Muses. Th. παρὰ, Μοῦσα.*

*Παραμυτίω, fut. παραμυτίσω, perf. παραμυτίσκηκα, to conceal something bad, or shameful. Th. παρὰ,*

*ἀμυτίω.*

*Παραμυτίζω, fut. ισω, to tie up the hair. Th. παρὰ, ἀμυτίζω.*

*Παραμυθίωμαι, ὤμαι, to address any one in terms of encouragement, or of consolation; to encourage—to console—to soothe; to calm—to persuade—to remedy, or repair; to compensate, or make amends—to correct, or qualify, what had been said in too strong terms, Hermogen. Th. παρὰ, μύθος.*

(*Παραμυθιτῆς, ὤ, ἡ, one who encourages, or consoles.*)

(*Παραμυθιτικῆς, κῆ, κόν, adj. qualified for encouraging, or consoling; encouraging; consolatory.*)

(*Παραμυθιτικῶς, adv. the s. of the adj. adverbially.*)

(*Παραμυθία, ας, ἡ, encouragement; consolation; persuasion, Plat. Phaed. the act of appeasing—justification, or palliation, Longin. (in rhetoric) the act of qualifying a strong phrase, Hermogen.*)

(*Παραμύθιον, ου, τό, that which is said by way of encouragement; a consolation, s. s. as παραμυθία. ¶ παραμύθια πλοισμοῖς, Plat. things which excite a sated appetite.*)

*Παραμυκάωμαι, to low, or bellow, close by. Th. παρὰ, μυκάωμαι.*

*Παραμύω, to close somewhat. Th. παρὰ, μύω.*

*Παραμύβαίνω, to mount close by, or with. Th. παρὰ, ἀμύβαίνω.*

*Παραμυγνίσκω, to read near, or close by; to read in order to compare with—to read improperly, or incorrectly, Polyb. 2, 12. Th. παρὰ, ἀμυγνίσκω.*

*Παραμυγκάζω, fut. ἄσω, to constrain; to bring about by force. Th. παρὰ, ἀμυγκάζω.*

*Παραμυδοῦμαι, to come forth, or appear close by, or near. Th. παρὰ, ἀμυδοῦ.*

*Παραμυστῶν, to dwell near. Th. παρὰ, ναῖσταν.*

*Παραμυκλίνω, s. s. as παραμυκλίνω. Th. παρὰ, ἀμυκλίνω.*

*Παραμυλλίσκω, and παραμυλλῶ, fut. λῶσω, to waste, or sacrifice, improvidently, or unprofitably. Th. παρὰ, ἀμυλλίσκω, ἀμυλλῶ.*

(*Παραμυλλῶμα, ατος, τό, that which has been wasted improvidently, or unprofitably.*)

*Παραμυτίλλω, to arise, or appear, close by, or near. Th. παρὰ, ἀμυτίλλω.*

*Παραμύω, to cause to dwell near. = Mid. to dwell near. Th. παρὰ, τάω.*

*Παραμυδῶν, ὤ, to be nubile. Th. παρὰ, ἀμυδῶ.*

*Παραμύνω, to pasture near. Th. παρὰ, μύνω.*

*Παραμύωμαι, to go, or ride by, or beyond. Th. παρὰ, νόμαι.*

*Παραμυρίζω, fut. ισω, to relax sinews, or nerves. ¶ παραμυρμυρίζω,*

*ως, unstrung, yielding false tones. Th. παρὰ, μυρίζω.*

*Παραμύω, fut. σίωω, to nod to the side. Th. παρὰ, νύω.*

*Παραμύχω, to lift up near, or close by. neut. to rise above, an object at the side, or opposite; to overtop. Th. παρὰ, ἀμύχω.*

*Παραμύω, to swim close by, near, or by. Th. παρὰ, νύω, to swim. †† to heave up by the side of, or near. Th. παρὰ, νύω, to heave.*

*Παραμύτη, ης, ἡ, the last string but one of a lyre, or other instrument. Th. παρὰ, ἥτη, for νάτη.*

*Παραμύχομαι, fut. ἤχομαι, to swim beside, close by, near, or beyond; to swim round, Odys. 5, 417.*

*Παραμύω, ὤ, to put forth successive flowers, and remain long in bloom, Theophrast. to lose its blossoms; to decay, Pollux. Th. παρὰ, ἀμύω.*

*Παραμύωμαι, s. s. as παραμύωμαι. Th. παρὰ, νόσσωμαι.*

*Παραμύωχω, a different form of παραμύχω.*

*Παραμύω, ὤ, to misconceive—s. s. as παραμύω. Th. παρὰ, νόω.*

(*Παραμύω, ας, ἡ, folly; silliness—insanity.*)

*Παραμύω, s. s. as παραμύω. Th. παρὰ, ἀμύω.*

*Παραμύω, ὤ, fut. ἄσω, to act contrary to the laws—to transgress the laws—(with αἰς) to act unjustly towards, any one—(with ἐν accus. by later authors, as Diodor.) to treat illegally, unjustly, or cruelly. Th. παρὰ, νόμος.*

(*Παραμύωμα, ατος, τό, an illegal, or unjust action; an action contrary to custom, or usage.*)

(*Παραμύω, ας, ἡ, conduct contrary to law, or established usage, or custom; a mode of life contrary to established manners, or customs, Thuc. 6, 16.*)

(*Παραμύω, ου, adj. illegal; unjust; violent; wicked. ¶ παραμύω γραφῆσθαι, in Athenian jurisprudence, to indict any one for proposing a law in opposition to another in force, the indictment is called παραμύω γραφή.*)

*Παραμύω, ατος, adv. in an illegal, unjust, or violent, manner.*

*Πάραντα, adv. in an oblique direction. Th. παρὰ, ἀντί.*

*Παράντης, ως, adj. in an oblique direction; that deviates from a straight line. Th. παρὰ, ἀντί.*

*Παρανυκταῖος, to pass the night, or keep watch, beside, or near. Th. παρὰ, νυκτεῖος.*

*Παρανύμφος, ου, ἡ, a paranymphe, the friend of a bridegroom who sits by him in the chariot when he brings home his bride. Th. παρὰ, νύμφη.*

(*Παρανύμφος, ου, ἡ, one who brings about a marriage, demands the bride, and attends her to the bridegroom.*)

παρύντω, to prick at the side. *metaph.* to excite in secret; to vex, or irritate. *Th. παρὰ, ὤντω.*  
 Παρῆντος, *ou, adj.* that is a pretended friendly guest, *Aristoph. Achar.* 518. strange; rare; extraordinary, *Palaphatus. Th. παρὰ, ἔνιος.*  
 Παρῆντος, *fut. ἴσω,* to scrape at the side, or close by—to rub against, or graze, in passing. *Th. παρὰ, ἔνιος.*  
 Παρῆντος, *ou, adj.* somewhat dry. *Th. παρὰ, ἔνιος.*  
 Παρῆντος, *s. s. as παρ' ἔξιν,* undeservedly; unworthily. *Th. παρὰ, ἔξιος.*  
 Παρῆντος, *ἴδος, ἡ, and παρῆντος, ou, τὸ,* a poignant worn next a sword. *Th. παρὰ, ἔξιος.*  
 Παρῆντος, *ou, adj.* that is next the axletree. ¶ *subst. masc.* a linchpin. *Th. παρὰ, ἔξιος.*  
 Παρῆντος, *Att. for παρῆντος.*  
 Παρῆντος, to shave close to. *Th. παρὰ, ἔξιος.*  
 Παρῆντος, *ατος, τὸ,* an additional ornament in carving, or sculpture, *Demetr. Phaler. Th. παρῆντος.*  
 (Παρῆντος, *ou, τὸ,* a tool used by masons, the precise use not clearly determined, *Schol. Aristoph. Av.* 1149.  
 Παρῆντος, to scrape off; to graze. *metaph.* to approach very closely to, *Longin. 31, 5. Th. παρὰ, ἔξιος.*  
 Παρῆντος, to excite; to encourage. *Th. παρὰ, ἔξιος.*  
 Παρῆντος, *ἄ,* to alter and amend gradually—to educate near, or with. *Th. παρὰ, παιδαγωγῶν.*  
 Παρῆντος, *adv.* foolishly; like a person crazed. *Th. genii. of the part. pres. of παρῆντος.*  
 Παρῆντος, *ατος, τὸ, s. s. as παρῆντος. Th. παρῆντος.*  
 (Παρῆντος, *ou, adj.* crack-brained; foolish.  
 Παρῆντος, *s. s. as παρῆντος,* to miss, or wander from, as from the truth, *Polyb. 17, 14.* to lose his reason; to be crazed; to rave. *Th. παρὰ, πῶν.*  
 Παρῆντος, to throw, or brandish, near, or close by; to brandish. *Th. παρὰ, πῶν.*  
 Παρῆντος, *adv. s. s. as παρὰ πᾶν,* universally; generally; thoroughly. *Th. παρὰ, πᾶν.*  
 Παρῆντος, to go against, or to meet. ¶ *Schn. L. Th. παρὰ, ἀπαντῶν.*  
 Παρῆντος, *fut. ἴσω,* to sprinkle upon. *Th. παρὰ, πῶν. †† Ion.* by Hippoc. for παρῆντος.  
 Παρῆντος, to lead astray; to lead into error; to deceive. *Th. παρὰ, ἀπαντῶν.*  
 Παρῆντος, *s. s. as παρῆντος, Iliad. 14, 360.*  
 Παρῆντος, *fut. ἴσω, perf. ἔκω,* to persuade artfully, by dissembling the truth, or by false reasonings—to pacify; to calm. *Th. παρὰ,*

*σῶν.*  
 Παρῆντος, *ἄ,* and παρῆντος, *ἄμαι,* to make a slight attempt, or experiment. *Th. παρὰ, πῶν.*  
 Παρῆντος, *ἄ,* to cut with an axe on the side. *Th. παρὰ, πῶν.*  
 Παρῆντος, *fut. ἴσω,* to send to, near, or among—to convey to, or beyond—to import—to pass over, or by; hence, *metaph.* to omit, or neglect; to disregard, or despise—to conduct by, to, or beyond—to permit; to permit, himself, or indulge in. *Plut. Solon.* to turn aside. = *Mid.* to send away from one's self; to repudiate, a wife. *Th. παρὰ, πῶν.*  
 Παρῆντος, *adv.* interwoven. *Th. part. perf. pass. of παρῆντος.*  
 Παρῆντος, for παρῆντος, he expands, the wings, *Arati 312. Schn. L. Th. παρῆντος.*  
 Παρῆντος, to walk about near, or close by. *Th. παρὰ, περιπατῶν.*  
 Παρῆντος, *παρῆντος, παρῆντος, παρῆντος, fut. τάσω,* to expand, or hang close to, or before; to cover by a veil, curtain, or awning. *Th. παρὰ, πῶν, πῶν, πῶν, πῶν.*  
 Παρῆντος, *ou, adj.* covered with metal in thin plates. *Th. παρὰ, πῶν.*  
 Παρῆντος, *ἄμαι, or παρῆντος, to fly to, near, or by. Th. παρὰ, πῶν.*  
 Παρῆντος, *ατος, τὸ,* a curtain, canopy, or awning. *metaph.* an expression having a concealed meaning. *Th. παρῆντος.*  
 Παρῆντος, *s. s. as παρῆντος. Th. παρὰ, πῶν.*  
 Παρῆντος, *ατος, τὸ,* something hung, or fastened up; a tablet hung up in a public place, on which edicts were inscribed, as also, astronomical and chronological notices, and records, by way of calendar. *Th. παρῆντος.*  
 Παρῆντος, to affix, or set up, near, or to; to hang up near; to fix, or plant near, or at. *Th. παρὰ, πῶν.*  
 Παρῆντος, *ἄ,* to leap, or skip, over. *Th. παρὰ, πῶν.*  
 Παρῆντος, *ou, τὸ,* the lesser bone of the fore arm, the radius. *Th. παρὰ, πῶν.*  
 (Παρῆντος, *ατος, adj.* next the elbow.  
 Παρῆντος, *fut. ἴσω,* to press down; to overload—properly, to press at the side, or press improperly. *Th. παρὰ, πῶν.*  
 (Παρῆντος, *ἄ, ὁ,* the act of pressing, see the verb.  
 Παρῆντος, *fut. ἀνῶ,* to imberber; to exasperate, *LXX. Th. παρὰ, πῶν.*  
 (Παρῆντος, *ἄ, ὁ,* exasperation.  
 Παρῆντος, *fut. παρῆντος, perf. παρῆντος, 2 aor. παρῆντος, 4 X*

to offer, or present, itself; to arrive; to happen; to occur—to fall to, or come in the way of—to come forth, or appear near, close by, or incidentally—to make a false step; to stumble near, or against; to fail. *metaph.* to err. *Th. παρὰ, πῶν.*  
 Παρῆντος, *fut. ἴσω,* to render sloping at the side. *Th. παρὰ, πῶν.*  
 (Παρῆντος, *ou, adj.* slanting at the side.  
 Παρῆντος, *παρῆντος, and παρῆντος, to turn from the right way; to lead astray, lit. and metaph. Th. παρὰ, πῶν, πῶν, πῶν, πῶν.*  
 Παρῆντος, *ατος, τὸ,* a bit of coloured wax to mark a doubtful passage in a book, *Cicero ad Attic. 15, 14. Th. παρῆντος.*  
 (Παρῆντος, *ἄ, ὁ,* wax used for stopping holes in flutes.  
 Παρῆντος, to plaster—to mix up, *Schn. L. Th. παρὰ, πῶν.*  
 (Παρῆντος, *ou, adj.* counterfeit; spurious.  
 (Παρῆντος, *ατος, τὸ,* that which has been woven, braided with, or to. *Th. παρῆντος.*  
 Παρῆντος, *ou, adj.* nearly full, ¶ *Schn. L. Th. παρὰ, πῶν.*  
 Παρῆντος, *fut. ἴσω,* to intertwine, or braid with, as false hair with the natural. *Th. παρὰ, πῶν.*  
 Παρῆντος, *ατος, τὸ,* coverings for the sides of war-horses, *Xen. Cyr. 6, 4, 1. ¶ properly, neut. of παρῆντος. Th. παρὰ, πῶν.*  
 (Παρῆντος, *ou, adj.* next the ribs, or sides.  
 Παρῆντος, to sail by the side of, or beyond. *Th. παρὰ, πῶν.*  
 Παρῆντος, *ατος, ἡ, Ion.* for παρῆντος.  
 Παρῆντος, *ἄ, ὁ, adj.* and παρῆντος, *adv. Ion.* for παρῆντος, *παρῆντος.*  
 Παρῆντος, *s. s. as πῶν, with the s. of 'near,' or 'close by.' Th. παρὰ, πῶν.*  
 Παρῆντος, *ατος, τὸ,* disabled by a blow, or a paralytic affection, in a limb, or part of the body. *Th. παρῆντος.*  
 (Παρῆντος, *ou, adj.* struck on the side—generally, *metaph.* brain-struck; crazy.  
 (Παρῆντος, *ἄτος, adj.* properly, beaten, by the waves, *Odys. 5, 418. s. s. as παρῆντος, lit. and metaph.*  
 Παρῆντος, *ατος, ἡ,* partial paralysis—mental derangement; insanity; folly.  
 Παρῆντος, *ατος, τὸ,* to fill up, or stuff near; to superadd; to fill up with something accessory, or redundant. *Th. παρὰ, πῶν.*  
 (Παρῆντος, *ατος, τὸ,* something stuffed in over and above, or added merely to fill up—(in grammar) an expletive.

(Παραπληρωματικός, *κῶ, κῶ, adj.* used merely to fill up; redundant—(in grammar) expletive.

(Παραπληρωματικός, *adv. the s. of the adj. adverbially.*

(Παραπλήσσει, *ως, ἡ, the filling up, &c. see the verb.*

Παραπλήσιος, *ου, and παραπλήσιος, ἡ, ιω, adj. near; approaching to; like; equal. ¶ παραπλήσιον, neut. adverbially, s. s. as παραπλήσιος. Th. παρὰ, πλῆσιος.*

(Παραπλήσιος, *adv. the s. of the adj. adverbially.*

Παραπλήσσω, *fut. ξω, to strike badly, as in playing on a lyre; to strike near, or at the side. = Παραπλήσσομαι, Pass. to be struck with palsy, especially at one side; to be struck senseless; to lose his reason. ¶ παραπληγμαίος, s. s. as παραπλήξ, Aristoph. Schn. L. ὁ γίλας παραπληγμαίος, Eurip. Herc. 935. senseless laughter.*

Παραπλήκαμος, *ου, adj. having curled side locks. Th. παρὰ, πλάκαμος.*

Παραπλοῦν, *ἤς, ἡ, the act of interweaving, or intermingling. Th. παραπλῶν.*

Παράπλοος, *ίου, contr. παράπλους, ου, ὅ, navigation close to the shore; the sailing beyond, or doubling; a passage. Th. παρὰ, πλώ.*

Παραπλῶν, and παραπλῶν, *fut. ὄσω, s. s. as παραπλῶν. Th. παρὰ, πλῶν, πλώ.*

Παραπνίω, *fut. ὠνω, to breathe, blow, or let out air, from a side aperture—to blow from the side; to blow, or breathe softly—to have a slight odour of, Dioscor. Th. παρὰ, πνίω.*

Παραπῶδας, *adv. s. s. as παρὰ πόδας, at his feet—in his footsteps; immediately. Th. παρὰ, πός.*

(Παραπρίζω, *fut. ἴσω, to impede—to lead astray, Plat. Leg. 2.*

Παραπρόδικαι, *properly, to strip and prepare one's self for a combat, Plat. Theat. 16. to undress near, or together with. Th. παρὰ, ἀπρόδικαι.*

Παραπνίω, *ῶ, fut. ἴσω, to counterfeit—to make something in a bad, or improper manner—to alter, or pervert—to imitate, adopt, or appropriate, making some alterations—to imitate, or copy after, Demetr. Phalar. 98. Th. παρὰ, πνίω.*

(Παραπνῆμα, *ατος, τὸ, that which has been counterfeited, &c. see the verb.*

(Παραπνῆσις, *ως, ἡ, imitation; falsification.*

Παραπλοῦναι, *to derive enjoyment, or advantage from, by, or incidentally—to receive detriment from, &c. Th. παρὰ, ἀπλοῦναι.*

Παραπλάττειν, and παραπλάττειν, *the s. s. as ἀπλάττειν, and ἀπλάττειν, with the additional s. of,*

without an object, or purpose; unprofitably—incidentally—unjustly. Th. παρὰ, ἀπλάττειν.

Παραπλῶν, *adj. by much; by far; properly, παρὰ πλῶν.*

Παραπρόσχω, *ῆς, ἡ, the act of accompanying, or conducting; an escort; a convoy—the act of conveying provisions, or supplies—supplies, or provisions sent. Th. παραπρόσω.*

(Παραπρόσχω, *ου, adj. that accompanies, or conducts.*

(Παραπρόσχω, *ῶ, ἡ, or ἡ, one who accompanies, conducts, or guards—one who conveys provisions, or supplies.*

Παραπρότιος, *ου, adj. near the sea. Th. παρὰ, πόντος.*

Παραπρόσχω, *to go near; to pass by, over, or beyond. Th. παρὰ, προίχω.*

Παραπρόφρος, *ου, adj. having a purple border. Th. παρὰ, πορφύρα.*

Παραπρόταμος, *ἡ, ιω, adj. situated near, or residing on, the banks of a river. Th. παρὰ, ποταμός.*

Παραπρόσω, *Ἄν. —έντω, fut. ξω, to do something differently from what it should be done; to act contrary to orders, or to what is right, or contrary to the end proposed—to aid, Sophoc. Aj. 261. to make an unjust exaction, Plat. Agis. 16. Th. παρὰ, πρόσσω.*

Παραπροβῆλα, *ας, ἡ, an embassy, the duties of which have been ill, or unfaithfully, discharged. Th. παρὰ, προβῆλα.*

(Παραπροβυτής, *ῶ, ἡ, an ambassador who has discharged his duties badly, or unfaithfully.*

(Παραπροβῆναι, *fut. ὠσω, and παραπροβῆναι, to discharge the duties of an embassy badly, or unfaithfully.*

Παραπρόσχω, *ατος, τὸ, saw-dust, or chips. Th. παρὰ, πρῶ.*

(Παραπρῶν, *to saw at the side, or to saw a little.*

Παραπρόβηλα, *ας, ἡ, the neglect of doing something at a fixed time. Th. παρὰ, προβήλας.*

Παραπρόβη, *ῶ, to reflect a little beforehand. Th. παρὰ, πρῶν.*

Παραπροδίσχαι, *to admit rashly. Th. παρὰ, προδίσχαι.*

Παραπροσποιεῖν, *οἰμαι, to dissemble. Th. παρὰ, προσποιεῖν.*

(Παραπροσποιεῖς, *ως, ἡ, dissimulation.*

Παράπταισμα, *ατος, τὸ, an error; a fault; a mistake. Th. παραπταῖναι.*

Παραπταῖναι, *to strike against something; to stumble. metaph. to fall into a fault; to mistake. Th. παρὰ, πταῖναι.*

Παράπτοιμαι, *to touch at the side; to touch in passing; to touch by mistake, or touch improperly. Th. παρὰ, πῶτοι.*

Παράπτοι, *to hang, or fasten to, or near. Th. παρὰ, πῶτοι, to fasten.*

Παράπτοιμα, *ατος, τὸ, a fall; a mistake; a fault. Th. παραπῶναι.*

(Παράπτοις, *ως, ἡ, the act of falling, or committing a fault—the falling out of the right road, Polyb. 2, 17, S. a failure, or neglect of a duty, Polyb. 15, 23. 4, 32, 5. the situation of a place near to the road—(in grammar) the putting one case for another.*

Παραπύλη, *ας, ἡ, a side door, or wicket. Th. παρὰ, πύλη.*

(Παραπύλη, *ου, τὸ, s. s. as παραπύλη.*

Παράπυλος, *ου, adj. the sides of which are made of, or are overlaid with, box-wood. Th. παρὰ, πύλος.*

Παραπυλῶν, *fut. ὄσω, to put on a cover. Th. παρὰ, πύλω.*

Παράρριμμα, *ατος, τὸ, something sewed, or fastened on; a border. Th. παραρρίπτω.*

Παρερίν, *to flow by, near to, or beyond; to pass away. Th. παρὰ, ῖν.*

Παρερῆς, *ἡ, ὅ, adj. implored. Th. παρὰ, ἑρῆμαι.*

Παρερῆναι, *ῶ, fut. ὄσω, to dislocate. Th. παρὰ, ἑρῆναι.*

(Παρερῆναι, *ατος, τὸ, a dislocated limb.*

(Παρερῆναι, *ῶ, s. s. as παραρῆναι.*

Παρερίν, *ῶ, to freeze by the side of, or near. Th. παρὰ, ῖν.*

Παρερίν, *ῶ, to reckon in besides; to reckon among—to cheat in reckoning, Stobaei. Schn. L. Th. παρὰ, ἑρῆναι.*

Παρερίν, *fut. ῶ, to throw before, to, or by the side of—to risk, Sophoc. Oedip. Tyr. 1493. Th. παρὰ, ῖν.*

Παρερίν, *ατος, τὸ, s. s. and Th. ei παραρίν.*

Παράρως, *ου, adj. disordered in the intellects; crazy; foolish. Th. παρὰ, ῖν.*

Παραρῶν, *fut. ὄσω, and ἑρῶ, to snatch up, or carry away, from the side of. Th. παρὰ, ῖν.*

Παραρῶν, *fut. ῶ, to, or upon. Th. παρὰ, ῖν.*

Παράρριδος, *ου, adj. that flows by. Th. παρὰ, ῖν.*

Παράρριδος, *ου, adj. that flows by. Th. παρὰ, ῖν.*

Παράρριδος, *ου, adj. that flows by. Th. παρὰ, ῖν.*

Παράρριδος, *ου, adj. that flows by. Th. παρὰ, ῖν.*

**Παρακλῆσις**, ἡ, ὁ, *adj.* susceptible of being persuaded, advised, or appeased; that conveys advice, or persuasion, *Iliad*. 9, 522. *Th. παρὰ, ῥῶν.*

**Παρακλῆστις**, and **παρακλῆστης**, *s. s.* and *Th.* as **παρακλῆστης**.

**Παρακλῆσις**, *s. s.* and *Th.* as **παρακλῆσις**. **Παρακλῆμα**, ἄντος, τὸ, a sheet made of leather, or haircloth, hung out in naval combats to deaden the effect of missile weapons—an awning, or curtain, *LXX. Eccl.* 35, 11. something which covers the side, of the foot, *Sophoc. Th. παρακλῆσις.*

**Παρακλῆσις**, to plaster, or overlay, at the side; to make a mark with wax at the side of a passage in a book. *Th. παρὰ, ῥῶν.*

**Παρακλῆσις**, *ως, ἡ*, the *s. s.* as **παρακλῆσις**. *Th. παρακλῆσις.*

**Παρακλῆσις**, *s. s.* as **παρακλῆσις**. *Th. παρὰ, ῥῶν.* to flow. †† to cover, or protect at the side. *Th. παρὰ, ῥῶν.*

**Παρακλῆσις**, ὦ, *fut. ἴστω*, to hang at the side, near to, or on. *Th. παρὰ, ῥῶν.*

**Παρακλῆσις**, *Ion. s. s.* as **παρακλῆσις**, to get in readiness, *Herodot.* 7, 20.

**Παρακλῆσις**, ἄντος, τὸ, something hung to the side, or appended.

**Παρακλῆσις**, *s. s.* as **παρακλῆσις**. *Th. παρὰ, ῥῶν.*

**Παρακλῆσις**, *s. s.* as **παρακλῆσις**. *Th. παρὰ, ῥῶν.*

**Παρακλῆσις**, and **παρακλῆστις**, *ως, ἡ*, *adj.* contrary to harmony; out of time, or measure, *Aristoph. Thesm.* 121. in time, or measure, *Orph. Hymn. Cern.* 3. *Th. παρὰ, ῥῶν.*

**Παρακλῆσις**, the *s. of the adj.* adverbially.

**Παρακλῆσις**, *s. s.* and *Th.* as **παρακλῆσις**.

**Παρακλῆσις**, *ως, ἡ*, *adj.* adverbially.

**ΠΑΡΑΣΑΓΓΗΣ**, ὡ, ἡ, a parasang, a Persian mile, equal to four English miles.

**Παρασάλλω**, to put in motion, or to toss, or shake, close by. *neut.* to ride at anchor near; to shake; to be tossed, or agitated, *lit.* or *metaph.* *Th. παρὰ, ῥῶν.*

**Παρασάλλω**, ὦ, to sweep near, or sweep away. *Th. παρὰ, ῥῶν.*

**Παρασάλλω**, *fut. ἴστω*, to stuff in at the side, or over and above. *Th. παρὰ, ῥῶν.*

**Παρασάλλω**, *ως, ἡ*, a top-sail, *Schn. L. Παρασάλλω*, *ως, ἡ*, *adj.* (ῥῶν) a led horse, *metaph.* a companion—*s. s.* as **παρασάλλω**. *Th. παρὰ, ῥῶν.*

**Παρασάλλω**, ἄντος, τὸ, the act of running swinging the arms, *Hippoc.* *Th. παρασάλλω.*

**Παρασάλλω**, to shake at the side, or near; to swing the arms, in running rapidly. *Th. παρὰ, ῥῶν.*

**Παρασάλλω**, *s. s.* as **παρασάλλω**, or **παρασάλλω**, *Schn. L. Supplem. Th. παρὰ, ῥῶν.*

**Παρασάλλω**, *s. s.* as **παρασάλλω**.

to affix a false mark; to stamp, or make, counterfeit coin. — **Παρασάλλω**, to fix a seal, or mark on; to affix a seal next another seal—to set down marks, notes, or annotations, at the side, near, or on—to judge, or draw a conclusion, from certain marks. *Th. παρὰ, ῥῶν.*

**Παρασάλλω**, *ως, ἡ*, generally, a mark of approbation; approbation; applause; praise—property, a mark, or annotation, placed on, or at, the side. *Th. παρὰ, ῥῶν.*

**Παρασάλλω**, ὦ, to make a mark, or annotation, at the side, near, or on. *Th. παρὰ, ῥῶν.*

**Παρασάλλω**, *ως, ἡ*, the act of marking, &c. *see the verb.*

**Παρασάλλω**, *ως, ἡ*, *adj.* marked; noted—remarkable; distinguished; famous—counterfeited; falsified. *Th. παρὰ, ῥῶν.*

**Παρασάλλω**, *ως, ἡ*, the act of marking, &c. *see the verb.*

**Παρασάλλω**, *ως, ἡ*, *adj.* marked; noted—remarkable; distinguished; famous—counterfeited; falsified. *Th. παρὰ, ῥῶν.*

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**Παρασάλλω**, *ως, ἡ*, the act of marking, &c. *see the verb.*

a preparation.

**Παρασάλλω**, *ως, ἡ*, *s. s.* as **παρασάλλω**.

**Παρασάλλω**, *ως, ἡ*, *adj.* capable of, or qualified for, providing, furnishing, or preparing; preparatory.

**Παρασάλλω**, *ως, ἡ*, preparation; an equipment, or fitting out—a premeditated purpose; a premeditated, or preconceived measure, or plan, for accomplishing any purpose—a cabal, or intrigue, *Dem.* a previous symptom in a distemper. *¶ in παρασάλλω*, premeditatedly; according to a preconceived plan.

**Παρασάλλω**, *ως, ἡ*, in the plur. the side entries in a theatre at each side of the orchestra, *Suidas. Th. παρὰ, ῥῶν.*

**Παρασάλλω**, and **παρασάλλω**, and **παρασάλλω**, *lit.* to have a tent next to; to dwell near—to eat with, *Xen. Cyrop.* 4, 5, 8.

**Παρασάλλω**, *fut. ἴστω*, to burst into, or force down into, at the side, or near, as the strokes of a thunderbolt, *Luc. Th. παρὰ, ῥῶν.*

**Παρασάλλω**, ὦ, to bound, or skip, beside, or near. *Th. παρὰ, ῥῶν.*

**Παρασάλλω**, to behold, or (metaph.) understand, incorrectly. *Th. παρὰ, ῥῶν.*

**Παρασάλλω**, *fut. ἴστω*, to attack with covered raillery; to banter by the side of, or near. *Th. παρὰ, ῥῶν.*

**Παρασάλλω**, ὦ, to pass by proudly, or insolently, *Plut. Caton.* 24. properly, to scarce, or drive away, at the side, or near, *Aristot. Meteor.* *Schn. L. Th. παρὰ, ῥῶν.*

**Παρασάλλω**, *fut. ἴστω*, to make a bad, wrong, or awkward, application of knowledge. *Th. παρὰ, ῥῶν.*

**Παρασάλλω**, ὦ, a scion torn off for the purpose of being transplanted. *Th. παρασάλλω.*

**Παρασάλλω**, ὦ, *fut. ἴστω*, to pull to the side; to wrest—to pluck, or tear off. *Th. παρὰ, ῥῶν.*

**Παρασάλλω**, to sow, or strew, near, among, or on. *Th. παρὰ, ῥῶν.*

**Παρασάλλω**, *fut. ἴστω*, to carry a shield by the side of; to fight by the side of. *Th. παρὰ, ῥῶν.*

**Παρασάλλω**, ὦ, ἡ, a shield-bearer; one who fights by the side of, or aids, another in battle; an assistant; a helper.

**Παρασάλλω**, ὦ, *fut. ἴστω*, to violate a solemn treaty; to act towards another in violation of a solemn treaty, with a *dat.* of the person, *Schn. L. Th. παρὰ, ῥῶν.*

**Παρασάλλω**, ὦ, *fut. ἴστω*, to violate of a solemn treaty, or convention.

**Παρασάλλω**, *ως, ἡ*, the violation of a solemn treaty.

**Παρασάλλω**, *ως, ἡ*, the violation of a solemn treaty.

**Παρασάλλω**, *ως, ἡ*, the violation of a solemn treaty.

(*παράσπονδος*, *ov*, *adj.* acting in violation of a solemn treaty—contrary to the terms of a treaty.

(*παράσπονδος*, *adv.* the *s.* of the *adj.* adverbially.

*Παράσσον*, *adv.* *s.* *s.* as *παρὰντινα*. *Th. παρὰ, ἴσσον*.

*Παράσταν*, *adv.* standing beside, or near. *Th. παρίστημι*.

*Παράστέζω*, *fut. ἄσω*, to drop, or trickle, upon. *Th. παρὰ, στέζω*.

*Παράσταδιζέω*, *fut. ἴσω*, to weigh down; to weigh beside. *Th. παρὰ, σταδμός*. ? *Schn. L.*

*Παράσταρς*, *ἄδος*, *ἡ*, the entrance, or portico, of a house, or temple, *Eurip. Phæn. 426. Iph. Taur. 1159. Th. παρίστημι*.

(*Παράστασις*, *ως*, *ἡ*, the act of placing by the side of, or near; the act of standing by—the being present; presence—the act of placing before; representation; demonstration—absence of mind, from the effect of joy, terror, or rage—presence of mind; resolution; boldness; courage—exile, removal, or flight, from his native country—a thought; a resolution; an opinion, *Schn. L.* a sedentary trade, *Aristot. Polit. 1, 7.* (*Παράστασις*, *ῶ*, *fut. ἥσω*, to stand near; to aid.

(*Παράστατης*, *ov*, *ἰ*, one who stands by the side of, or aids, another, especially, in battle; an assistant; a defender—(in anatomy) the epididymis, also, the testicles, especially, of birds, *Athen. 9. p. 395.* a small bone at the root of the tongue, *os hyoides*.

(*Παράστασις*, *κῆ, κὼν, adj.* capable of, or qualified for, bringing before, representing, exhibiting, reminding, or explaining—foretelling while under a prophetic inspiration—calculated to inspire courage, to rouse, or animate—inspiring terror, *Polyb. Schn. L.* possessing presence of mind, or courage; bold; intrepid.

(*Παράστασις*, *adv.* with presence of mind; intrepidly, *Polyb. and Diodor. Sic.* in a state of frenzy, *Polyb. Schn. L.*

(*Παράστατης*, *ιδος*, *ἡ*, *fem.* of *παράστατης*, an assistant, a helper, *Sophoc. Edip. Col. 586.*

*Παράσταν*, *ῶ*, to plant stakes near, or round; to fortify with palisades. *Th. παρὰ, στανέω*.

*Παράστέχω*, *fut. ἔσω*, to approach, or arrive at—to pass by. *Th. παρὰ, στέχω*.

*Παράστέλλω*, *s.* *s.* as *ἀναστέλλω*, *Heysch.* to put at the side, *Heliodor. Th. παρὰ, στέλλω*.

*Παράστημα*, *ατος*, *τὸ*, presence of mind; courage; resolution—a conception, or thought, *Schn. L.* a maxim, *Antoninus 3, 11.* an inspiration, *Dionys. Hal. Schn. L.* *Th. (παρίσταμαι) παρίστημι*.

*Παράστέχω*, *fut. ἔσω*, to note with points, or other marks. *Th. παρὰ, στέχω*.

*Παράστυλιον*, *ov*, *τὸ*, *dimin.* of *παράστυλις*, *s.* *s.* as *ἀκροστυλις*. *Th. παρὰ, στυλιος*.

*Παρόστειν*, *ῶ*, *fut. ἥσω*, and *παρόστυν*, *ῶ*, to lay, stretch out, or spread, near, or by the side. *Th. παρὰ, στείνω*.

*Παρόστρατον*, *ῶ*, to accompany a general, or partake the command with him—to interfere with the functions of a general, *Plut. Alex. 39. Th. παρὰ, στρατηγός*.

*Παρόστρατονιδεύω*, to pitch a camp by the side of, near, or directly opposite to. *Th. παρὰ, στρατοειδύω*.

*Παρόστρεμμα*, a sprained joint; something contorted. *Th. παρὰ, στρέφω*.

*Παρόστρεψω*, *fut. ἴσω*, to twist; to contort; to dislocate—to wrest from its natural state; to pervert. *Th. παρὰ, στρέφω*.

*Παρόστρεψω*, *ῶ*, *s.* *s.* as *παροστρέφω*. *Th. παρὰ, στρέφω*.

*Παρόστρεψω*, to be somewhat acid and astringent. *Th. παρὰ, στέφω*.

*Παροσυγγραφίω*, with an accus. to violate, or to infringe on, the provisions of a contract, or treaty, *Dem. Th. παρὰ, συγγραφίω*.

(*Παροσυγγραφίω*, *ῆς*, *ἡ*, the violation, &c. see the verb.

*Παροσυλλέγωμαι*, to assemble near, or with, others. *Th. παρὰ, συλλέγω*.

*Παροσυμβαμα*, *ατος*, *τὸ*, (a term in use among the Stoics) an accessory accident; an accident occurring in consequence of another—an affirmative proposition not making in itself a complete sense, thus, *Σωκράτης περιπατεῖ*, is a *συμβαμα*, but *Σωκράτης μέλει*, or *μεταμέλει*, is called a *παροσυμβαμα*. *Th. παρὰ, συμβαίω*.

*Παροσυμπωμα*, *ατος*, *τὸ*, *s.* *s.* as *παροσυμβαμα*. *Th. παρὰ, συμπίπτω*.

*Παροσυνέγχω*, *ας*, *ἡ*, an inflammation of the throat in which the external muscles are chiefly affected. *Th. παρὰ, συν, ἄγχω*.

*Παροσυαγωγή*, *ῆς*, *ἡ*, a secret, or illegal, congregation. *Th. παρὰ, συαγωγή*.

*Παροσύνεξις*, *ως*, *ἡ*, a prohibited meeting, ? *Schn. L.* *Th. παρὰ, συνέξις*.

*Παροσυνεκτινός*, *κῆ, κὼν, adj.* capable of binding, or that binds next to, or on. *Th. παροσυνέκτω*.

*Παροσύνεπω*, to fasten close to, or to join to, another thing which is itself joined, or fastened on.

*Παροσύνσις*, *ως*, *ἡ*, misconception; error—an error that approaches the truth, *Galen. Th. παρὰ, σύνσις*. *Παροσύνσις*, *ως*, *ἡ*, the formation and derivation of a word from a compound word. *Th. παρὰ, συντίθημι*.

(*Παροσύνσις*, *ως*, *adj.* derived from a compound.

*Παροσύνσις*, *ατος*, *τὸ*, a counter-signal. See *σύνσις*. *Th. παρὰ, σύνσις*.

*Παροσύνσις*, *ατος*, *τὸ*, a counter-signal. See *σύνσις*. *Th. παρὰ, σύνσις*.

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*Παροσύνσις*, *ατος*, *τὸ*, a counter-signal. See *σύνσις*. *Th. παρὰ, σύνσις*.

*Παροσύνσις*, *ατος*, *τὸ*, a counter-signal. See *σύνσις*. *Th. παρὰ, σύνσις*.

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*Παροσύνσις*, *ατος*, *τὸ*, a counter-signal. See *σύνσις*. *Th. παρὰ, σύνσις*.

part. 2 aor. of *παρέχω*, (with *κατὰ* understood) as the opportunity offered; when possible. Th. *παρέχω*.

*Παράταξις*, *ως*, *ἡ*, the act of ranging opposite, especially, an army in order of battle; battle. *metaph.* a cabal, or party, formed to forward any measure. Th. *παράτασιν*.

*Παρατάσσειν*, to bring into confusion, ? *Schn.* L. Th. *παρὰ, τὰ ῥέσσιν*.

*Παρέτασις*, *ως*, *ἡ*, extension, or prolongation, with the *s.* of next to, near, or by the side of. Th. *παρεταίνω*.

*Παράτασιν*, Att. — *τάττω*, fut. *ἔω*, to range beside, or near; to range opposite, or in battle order. = *Παρατάσσομαι*, Mid. to place one's self opposite; to put one's self in opposition to; to contend against — to give battle, with a *dat.* *Diod.* 17, 48, to purpose, or resolve, *Plut. Cat. Min.* 19, and 28. Th. *παρὰ, τάσσω*.

*Παρατατικός*, *κῆ, κῆν*, adj. capable of extending, or prolonging. ¶ *παρατατικός χρόνος*, (in grammar) the imperfect tense. Th. *παραταίνω*.

(*Παρατατικός*, adv. the *s.* of the adj. adverbially.

*Παραταίνω*, fut. *ενῶ*, perf. *παρατίνακα*, to extend by the side of; to extend; to stretch out — to prolong; to continue — to lengthen, a word in pronunciation, *Luc.* to persevere in, *Philost. Apoll.* 7, 22. = *Παραταίνομαι*, Pass. to be extended by the side of, &c. to be prolonged, or persevered in, as a siege, *Thuc.* 3, 46, to extend, or lie along — to be wearied, or distressed. Th. *παρὰ, τάνω*.

*Παρατείχω*, fut. *ίσω*, to erect a wall, or fortification, near. Th. *παρὰ, τειχίζω*.

(*Παρατείχος*, *ατος*, *τὸ*, a wall, or fortification, erected near any place.

*Παρατεταίνω*, 1 aor. *παρατίκτω*, to add to, or to alter, a structure, *Iliad.* 14, 53, to forge, or alter the truth, *Odys.* 14, 131, to build near, *Plut. Pomp.* 40. Th. *παρὰ, τεκταίνω*.

*Παρατεταμένος*, *αία, αἶον*, the last but one; the penult. Th. *παρὰ, τελευτά*.

(*Παρατεταυτος*, *ου*, adj. *s. s.* as the preceding.

*Παρατελώνω*, to defraud the revenue. Th. *παρὰ, τελώνης*.

*Παρατμήνω*, to cut by the side of, or lengthwise; to cut beyond, limits, as in ploughing. Th. *παρὰ, τμήνω*.

*Παρατταγμῖτος*, *ου*, adj. (part. perf.

pass.) drawn out in order of battle. (*Παρατταγμῖτος*, adv. drawn out in complete battle array.

*Παρατηρημένος*, adv. with circumspection, or care; with foresight. Th. part. perf. pass. of *παρατρίω*.

*Παρατρίω*, to observe narrowly — to pay close attention to, standing beside — to observe superstitiously, N. T. Th. *παρὰ, τηρέω*.

(*Παρατρίω*, *ατος*, *τὸ*, an observation; a remark; that which has been observed — an augury, *Pho.* *τινίς*.

(*Παρατρίωσις*, *ως*, *ἡ*, the act of observing, or remarking — observation — observance; a superstitious observance, N. T. *Luc.* 17, 20.

(*Παρατρίτης*, *οὔ, ὅ*, an observer; an overseer.

(*Παρατρίτιος*, *κῆ, κῆν*, adj. qualified for observing, or remarking; accustomed to, or skilled in, observing, or remarking.

*Παρατρίωμι*, to adjoin; to put near to — to set down before, as dishes; to set before, or propose — to place opposite to; to compare — to put down, or deposite, (in this *s.* generally the mid.) = *Παρατίθωμαι*, Mid. to take to one's aid; to make use of; to adduce as a proof, or justification; to cite, or quote, in support — to stake; to hazard, or expose, his life, *Odys.* 3, 74, to lay by; to put up in reserve; to commit to the care of another; to confide to, or deposite with. Th. *παρὰ, τίθωμι*.

*Παρατίλλω*, to pluck out superfluous hairs, and remove the hair from the armpits and other parts of the body. Th. *παρὰ, τίλλω*.

(*Παρατίλλω*, *οὔ, ὅ*, and *παρατίλλωσις*, *ως*, *ἡ*, the act of plucking out superfluous hair, &c. see *παρατίλλω*.

(*Παράπλος*, *ου*, adj. that has had the hair removed, &c. see the verb. (*Παρατίλλω*, *ας*, *ἡ*, a female slave whose office it was to pluck out superfluous hairs, see the verb.

*Παρατμήνω*, *ς*, *α*, as *παρατμήνω*, *Ησυχ.* Th. *παρὰ, τμήνω*.

*Παρατμήζω*, fut. *ίσω*, to fumigate. Th. *παρὰ, ἀτμήζω*.

*Παρατολμάω*, *ω*, to be daring; to act boldly, or rashly. Th. *παρὰ, τολμάω*.

(*Παράτολμος*, *ου*, adj. rash, foolhardy.

*Παράτοκος*, *ου*, adj. extended at the side. Th. *παρὰ, τόνος*.

*Παρατρίωσις*, *ως*, *ἡ*, the act of shooting arrows beyond the mark — the act of discharging arrows in passing. Th. *παρὰ, τρέτω*.

*Παράτοκος*, *ου*, adj. misplaced, *Suid.* Th. *παρὰ, τόπος*.

*Παρατραγῶν*, *ω*, to assume improperly the style of tragedy; to deliver in a pompous, or bombastic manner; to amplify, or exaggerate. Th. *παρὰ, τραγῶν*.

(*Παρατρέγω*, *ω*, adj. somewhat in the style of tragedy; rather pompous; overstrained, *Longin.*

*Παρατρέω*, fut. *ψω*, to turn aside; to cause to deviate; hence, to deceive; to pervert — to alter. = Mid. to miss; to fail; to deviate; to digress; to turn aside to. Th. *παρὰ, τρέπω*.

*Παρατρέω*, fut. *θρίψω*, to rear, nourish, or bring up in addition to, near, by the side of, or with. Th. *παρὰ, τρέφω*.

*Παρατρέχω*, fut. *δρίξωμαι*, to run towards; to approach hastily — to run by the side of — with a *dat.* to pass by; to pass; to elapse; to run beyond; to outstrip — with an *accus.* to overreach; to cheat — to pass rapidly over; to treat in a cursory manner. Th. *παρὰ, τρέχω*.

*Παρατρέω*, to start aside from fright, *Iliad.* 5, 295. Th. *παρὰ, τρέω*.

*Παρατρίβη*, *ῆς, ἡ*, friction; collision; conflict; strife; contention. Th. *παρατρίβω*.

*Παρατρίβω*, fut. *ψω*, to rub upon, or against. *metaph.* to clash with, or be in a state of hostility with. ¶ *παρατρίβασθαι τὸ μίττωπον*, *Strab.* *metaph.* to have become utterly insensible to shame. Th. *παρὰ, τρίβω*.

(*Παράτριμμα*, *ατος*, *τὰ*, a gall, or excoriation from chafing.

(*Παράτριψις*, *ως*, *ἡ*, friction; the rubbing together, or collision, of bodies.

*Παρατροπή*, *ῆς, ἡ*, *s. s.* as *παρατρένω*. (*Παρατροπή*, *ῆς, ἡ*, the act of turning aside; deviation; digression; error, see the *s.* of the verb. Th. *παρατρέπω*.

(*Παράτροπος*, *ου*, adj. turned aside; unusual — altered — improper, or unjust, *Pind. Pyth.* 2, 65. act. that turns aside, or averts, *Eurip. Andr.* 527.

*Παράτροφος*, *ου*, adj. brought up near, or with. Th. *παρατρέφω*.

*Παρατροχάω*, *ς*, *α*, as *παρατρέχω*.

*Παρατρόχος*, *ου*, adj. next the wheel. Th. *παρὰ, τρέχος*.

*Παρατρυνάω*, to steal grapes. *metaph.* to do something by stealth. Th. *παρὰ, τρυνάω*.

*Παρατρέω*, to murmur near. Th. *παρὰ, τρέζω*.

*Παρατρέγω*, to gnaw. Th. *παρὰ, τρέγω*.

*Παρατροπία*, *ῆς, ἡ*, *s. s.* as *παρατρέπω*. Th. *παρὰ, τρεπία*.

*Παρατυγχάνω*, fut. *παρατυξέομαι* (from *παρατίχω*), perf. *παρατίττω*, 2 aor. *παρίττω*, to be present — to come up — to arrive — to offer accidentally, or on the occasion; to occur. ¶ *ἰ παρατυχόν*, one who had been present; an accidental witness; one who has come up accidentally; a first, or chance comer. ¶ *ἐκ παρατυχόντος λόγιον*,

to speak extemporaneously, or at the spur of the moment. ¶ τὸ παρὰ τὴν (κατὰ *understand*), (*adverbially*) fortuitously. ¶ (παρὰ τὴν, *absolutely*), παρὰ τὴν ἰσχύϊ χρίσασθαι, *Thuc.* as soon as an opportunity occurred of using his strength. *Th. παρὰ, τυγχάνω.*

Παράνυστος, *ov, adj.* counterfeit (*eoin*); spurious. *Th. παρὰ νύκτος.* Παράνυστος, *ω, to form, or express, in a bad, or careless manner. Th. παρὰ, τυγχάνω.*

(Παράνυστος, *ως, ἡ, incorrect, or imperfect, representation, or expression.*

(Παράνυστος, *αὐ, αὐ, adj.* incorrectly, or imperfectly, formed, represented, or expressed.

(Παράνυστος, *αὐ, the s. of the adj. adverbially.*

Παραγὰς, *fut. ἄνω, to enlighten at the side—to represent in some measure, Dionys. Perieg. 89. Th. παρὰ, αὐγάζω.*

Παραλάω, *ω, s. s. as παραγοίω. Th. παρὰ, αἰδάνω.*

Παραλῶ, *fut. ἄνω, to play the flute near; to play the flute badly. Th. παρὰ, αἰλάνω.*

Παραλίζω, *fut. ἄνω, and παραλίζωμαι, to be, to lie, or to be quartered, near. Th. παρὰ, αἰλίζω.*

Παραλίον, *ov, τὸ, a vestibule. Th. παρὰ, αἰλῶ.*

(Παραλίον, *ov, adj.* dwelling near; neighbouring; adjacent. ¶ discordant; disagreeing. *Th. παρὰ, αἰλῶ.*

Παραύξω, *παρὰύξω, fut. ἄνω, to increase by addition; to enlarge incidentally. Th. παρὰ, αὐξάνω.* (Παραύξω, *ως, ἡ, increase, &c. see the verb.*

Παραύστητος, *ov, adj.* austere to excess. *Th. παρὰ, αὐστηρῶς.*

Παραυτὰ, *properly, παρ' αὐτὰ (τὰ πέραματα, or τὰ γινώματα, understood), at the very moment; instantly.*

Παραυτὰ, *adv. s. s. as παραυτὰ. ¶ τὸ παραυτὰ, Thuc. immediately. ¶ ἡ τὸ παραυτὰ, at the present moment. Th. παρὰ, αὐτῶς.*

Παραυτῶν, *adv. s. s. as αὐτῶν.*

Παραυχίζω, *s. s. as παραυχίνω, Hecych. s. s. as ἀναυχίζω, Photius. Th. παρὰ, αὐχίνω.*

(Παραυχίνος, *ov, and παραυχίνος, ἄ, ov, adj.* on the neck; hanging from the neck.

Παραφύω, *to gnaw. metaph. to wound by sarcastic raillery. Th. παρὰ, φάγω.*

Παραφύω, *fut. αὐτὸ, to shew by the side of, or close to; to exhibit in passing. = Παραφαίνωμαι, Mid. to appear near; to appear in passing—to come up, or appear, accidentally. Th. παρὰ, φαίνω.*

Παραφαίρω, *ως, ἡ, the act of taking away from the side, or privately. Th. παρὰ, ἀφαίρω.*

Παραφάω, *ως, ἡ, persuasion; exhortation; consolation. Th. παρὰ φημι. ¶ the act of handling, or touching, gently, Hippoc. Th. παρὰ φάω.*

Παραφάσω, *to handle; to feel, s. s. as ἰσφάσω, Hippoc. and also as ἀλλοφάσω, Hippoc. Th. παρὰ, ἀφάσω.*

Παράφρασις, *ων, τὰ, goods in the wife's disposal, not included in the dowry; paraphernalia. Th. παρὰ, φέρω.*

Παράφρω, *fut. παρῶμαι, 1 aor. παρήναι, to bring towards, or to, or close to; to carry about, Xen. Cyrop. 2, 2, 4. to turn away from, as the sight from an object, Xen. Ven. 5, 27. to turn aside, as a weapon, Plut. Camil. 41. to convey from the right road; to lead astray; to seduce—to bear away, in its course, as a river, or torrent—to pass by, or beyond. metaph. to surpass. neut. to pass; to elapse, Thuc. 5, 20. = Pass. to be brought towards, &c. — to be slightly disordered in the intellects. Th. παρὰ, φέρω.*

Παράφρω, *to escape. Th. παρὰ, φέρω.*

Παράφρω, *s. s. as παραμυθίζωμαι, to advise, or persuade. Th. παρὰ, φέρω.*

Παραφράδην, *adv.* anticipating; preventing. *Th. παρὰ φράδην.*

Παραφθάω, *παράφθω, and παρὰ φθωμαι, to prevent; to anticipate; to obviate. = Παράφθαμαι, Mid. s. s. as the act. form. Th. παρὰ, φθάνω.*

Παραφθόγγωμαι, *fut. φθόγγωμαι, to make a fault in singing, or speaking; to produce a false note, in music; to speak superfluously, not to the purpose, or incorrectly—to interrupt a speaker—to give to understand, Polyb. 28, 15. Th. παρὰ, φθόγγωμαι.*

(Παραφθόγγω, *αὐτος, τὸ, a false tone in singing; a fault in speaking—an improper, or superfluous, speech.*

Παραφθάρω, *fut. φθάρω, to corrupt, alter, or falsify, somewhat. Th. παρὰ, φθάρω.*

(Παραφθάρω, *αὐ, ἡ, slight corruption, change, or falsification.*

Παραφθίω, *to dismiss; to leave aside, or omit; to pass lightly over, in a discourse—to send to, or beyond. Th. παρὰ, φθίω.*

Παραφθίω, *ως, ἡ, a disease, when the foreskin cannot be drawn over the gland of the penis, paraphymosis. Th. παρὰ, φθίω.*

Παραφθάρω, *αὐ, ἡ, mental aberration, in a slight degree, Galen. s. s. as παραφροσύνη. Th. παρὰ φθάρω.*

(Παραφθάρω, *s. s. as παραφθάρω. Th. παρὰ, φθάρω.*

(Παράφρος, *ov, adj.* borne, or forced, from the right road; wandering—

staggering, in walking; faltering, in speech. *metaph. out of his senses; delirious, in a slight degree, Galen. act. that disorders the intellects, that bewilders, perplexes, or disturbs. ¶ παρὰ φθάρω, ἄνω, having a bewildered look. (Παράφρος, *ος, ἡ, the s. of the adj. adverbially.**

Παραφροτίζωμαι, *to increase a burden. Th. παρὰ, φροτίζωμαι.*

Παράφρωμα, *αὐτος, τὸ, a place inclosed by a wall, or palisades; a bulwark, or rampart, added to a fortification, Thuc. 4, 115. Th. παρὰ, φράσω.*

Παραφράζω, *fut. ἄνω, properly, to speak next after, but generally, to give the discourse of another diffusely, for the purpose of interpretation; to paraphrase. Th. παρὰ, φράζω.*

(Παράφρασις, *ως, ἡ, the act of giving, &c. see the verb; a paraphrase.*

(Παράφρασις, *ω, ἡ, one who delivers the discourse of another, &c. see the verb; a paraphrast.*

Παραφράττω, *—άνω, fut. ἄνω, to enclose, or shut up, by fences, or fortifications. Th. παρὰ, φράττω.*

Παραφρίω, *fut. ἄνω, to have fumes at the sides of the jaws. Th. παρὰ, φρίω.*

Παραφροσύνη, *ω, fut. ἄνω, to be out of his senses; to be light-headed, or delirious—to understand imperfectly, Æschyl. Sept. 807. Th. παρὰ, φροσύνη.*

(Παραφροσύνη, *ως, ἡ, s. s. as παραφροσύνη.*

Παραφροσία, *ας, ἡ, s. s. as παραφροσύνη.*

(Παραφροσύνη, *ov, adj.* insane; raving.

(Παραφροσύνη, *ας, ἡ, insanity; mental aberration—deviation from truth, or right, or from sound reason, Plat. Soph. 15.*

Παραφροσύνη, *to keep watch near; to watch. Th. παρὰ, φροσύνη.*

Παραφροσύνη, *ως, ἡ, to give traitorous intelligence to an enemy by signals. Th. παρὰ, φροσύνη.*

Παράφρος, *ως, ἡ, adj.* out of his senses; foolish; light-headed—false, or erring (*a prophet*), *Sophoc. El. 472. Th. παρὰ, φρος.*

Παραφρός, *αὐτός, ἡ, a scion, lit. and metaph. Th. παρὰ, φρός.*

Παραφύλαξις, *ως, ἡ, a watch; a guard, Polyb. the act of watching; observation, Hippoc. Th. παρὰ, φύλασσω.*

(Παραφύλαξις, *αὐ, αὐ, adj.* qualified for watching, or observing. (Παράφύλαξ, *αὐτός, ἡ, a watcher; an observer, Glass. Steph.*

Παραφύλασσω, *Att. —άνω, fut. ἄνω, to watch, or observe, standing near. Th. παρὰ, φύλασσω.*

Παραφύλαξις, *ω, N. T. s. s. as φύλαξις.*





*L. Th. παρὰ, ἐγκάθηναι.*  
*Παρίγμαιμι, to lie between. Th. παρὰ, ἵκναιμαι.*  
*Παρεγκλινοῦμαι, s. s. as παρακλινοῦμαι. Th. παρὰ, ἵκναιμαι.*  
*Παρεγκεφαλίζω, ἴδος, ἡ, the posterior parts of the brain, the cerebellum. Th. παρὰ, ἵκναιμαι.*  
*Παρεγκλίνω, to bend downwards and sideways. Th. παρὰ, ἵκναιμαι.*  
*(Παρέγκλισις, ὥς, ἡ, inclination, &c. see the s. of the verb.*  
*Παρεγκύκλιμα, αὐτός, τὸ, something said, or done, on the stage during a representation, but not marked in the text of the play, Schol. Aristoph. Nub. 18. Th. παρὰ, ἐγκύκλιμα.*  
*Παρεργαίω, ὤ, fut. ἔσω, the s. s. as ἐγγαίω, with the additional s. of improperly, sophistically, erroneously, or differently, according to the context. Th. παρὰ, ἵκναιμαι.*  
*(Παρεργαίωσις, ὥς, ἡ, the act of undertaking, &c. according to the s. of the verb—a false conclusion, or argument.*  
*Παρεργάζω, s. s. as παρέρχω. Th. παρὰ, ἵκναιμαι.*  
*Παρεργάμα, αὐτός, τὸ, the substance of the lungs, as also, of the liver, and spleen, so called from a notion that it was formed by extravasated blood; the muscular flesh, is σάξ. Th. παρέρχω.*  
*(Παρεργάζοις, ὥς, ἡ, the act of pouring into; affusion.*  
*Παρεργαζέω, κἄ, κἄν, adj. assiduous; remaining busily occupied about, or near; abiding; remaining near. Th. παρέρχω.*  
*Παρεργάζω, to sit beside, or near—to remain assiduously occupied near, or at—to be an assessor, of an archon, or πάρεδρος. Th. παρὰ, ἵκναιμαι.*  
*(Παρέδρις, αἷ, ἡ, the sitting next any one; the state of remaining near any one; the office of πάρεδρος.*  
*(Παρέδρις, ὤ, s. s. as παρέρχω.*  
*(Πάρεδρος, ὤ, ὁ, an assessor, to an archon at Athens; a colleague in office; a companion. ¶ adj. abiding; permanent.*  
*Παρέριμαι, to sit, or seat one's self, next, or near. Th. παρὰ, ἵκναιμαι.*  
*ΠΑΡΕΙΑ, αἷ, ἡ, the cheek; the jaw.*  
*Παρίαις, ὤ, ὁ, a species of harmless serpent, sacred to Æsculapius.*  
*Παρίαις, not in use in the pres. ¶ 2 aor. παρίαιον, I overlooked; I did not observe. Th. παρὰ, ἵκναιμαι.*  
*Παριβάλλω, fut. ἄσω, to place near and assimilate, or compare. Th. παρὰ, ἵκναιμαι.*  
*Παριβάω, s. s. as παρίαιω. Th. παρὰ, ἵκναιμαι.*  
*Παρίαιω, to yield; to step aside; to give way to—concede; to grant. Th. παρὰ, ἵκναιμαι.*  
*Παριλάττω, s. s. and Th. as παρ-λάττω.*

*Παριμένω, adv. negligently; carelessly. Th. part. perf. of παρίαιω.*  
*Πάριμι, fut. παρίσσομαι, to be present at; to be present. ¶ πάριμι, imperson. it is permitted; one may, or can—there is; such is. ¶ τὰ παρίστα, present circumstances; the present; the actual state—circumstances—conveniences at hand, Plut. Pomp. 73. ¶ ἐκ τῶν παρίστων, according to circumstances; according to what the actual state of things permitted. See παρὼν, (part. neut.) in its alph. order. Th. παρὰ, εἰμί, I am.*  
*Πάριμι, to approach; to come up, or come forward—to come near—to pass by; to pass beyond—to excel, Xen. Cyrop. 1, 4, 5. ¶ εἰ παρίστανται, Dem. those who come forward, to address the people, the public orators. Th. παρὰ, εἰμί, I go.*  
*Παρίων, Ion. παρίων, ὤ, τὸ, s. s. as παρίαι.*  
*Παρισηνῆ, part. παρισηνῶν, 2 aor. inf. to advise, persuade, exhort, or encourage—to lead, Æschyl. Prom. 131. Th. παρίαιω.*  
*Παρίσχω, to keep off; to exclude. Th. παρὰ, ἵκναιμαι.*  
*Παρίσχω, s. s. and Th. as παρίαιω.*  
*Παρίσχω, to put in, or near; to insert; to push, or put, between, Xen. Symp. 6, 2. ¶ παρίσχω, Sophoc. Antig. 369. (according to some) injuring, read ἵκναι, s. s. as φυλάσσω, Schol. and Hermann. de Metris Gr. Th. παρὰ, εἰς.*  
*Παρίσχω, fut. ἔσω, to introduce privately—to introduce improperly—to introduce to—to introduce, or adduce, in a discourse. Th. παρὰ, εἰς.*  
*(Παρίσχωτος, ὤ, adj. introduced secretly, surreptitiously, or intruded.*  
*Παρίσχω, to throw in privately, at the side, near to, or in addition. neut. to force into secretly; to burst into. Th. παρὰ, εἰςβάλλω.*  
*Παρίσχω, ἥ, ἡ, surreptitious, or illegal, registering, or enrolment. Th. παρὰ, εἰσγράφω.*  
*Παρίσχω, fut. δίδωμι, to receive, or admit, over and above, at the side, next to, or secretly. Th. παρὰ, εἰσδίδωμι.*  
*Παρίσχω, παρίσδω, and παρίσδω, to enter at the side, or close by; to enter by a side door; to enter by stealth. Th. παρὰ, εἰσδίδω, εἰσδίδω.*  
*(Παρίσδω, ὥς, ἡ, the act of entering, see the verb—a place for entering secretly by. metaph. an evasion; a subterfuge. Schn. L.*  
*Παρίσδω, 2 aor. inf. παρίσδω, to look aside. Th. παρὰ, εἰσδίδω.*  
*Παρίσδω, to enter at the side, or privately. Th. παρὰ, εἰσδίδω.*  
*Παρίσδω, or παρίσδω, s. s. as παρίσδω. Th. παρὰ, εἰς, ἐνέχω.*

*Παρίσχω, s. s. as παρίαιω.*  
*Th. παρὰ, εἰσδίδωμι.*  
*Παρίσχω, to convey privately into. Th. παρὰ, εἰς, κρυφίως.*  
*Παρίσχω, to permit, or authorize, secretly, or improperly. Th. παρὰ, εἰς, κρυφίως.*  
*Παρίσχω, to bring in by stealth, or unperceived. Th. παρὰ, εἰς, κρυφίως.*  
*Παρίσχω, to introduce next to, or privately. Th. παρὰ, εἰσδίδω.*  
*Παρίσχω, fut. ἄσω, to introduce accessorially, or as an episode. Th. παρὰ, εἰσδίδω.*  
*Παρίσχω, to send privately into. Th. παρὰ, εἰσδίδω.*  
*Παρίσχω, to fall into, or enter, privately; to fall upon unawares—to steal into. Th. παρὰ, εἰσδίδω.*  
*Παρίσχω, to go privately into. Th. παρὰ, εἰσδίδω.*  
*Παρίσχω, to exact tolls, or taxes, illegally. Th. παρὰ, εἰσδίδω.*  
*Παρίσχω, and παρίσχω, and παρίσχω, to flow into unperceived. metaph. to glide, or steal, into. Th. παρὰ, εἰσδίδω.*  
*Παρίσχω, fut. παρίσχω, 1 aor. παρίσχω, to bring in at the side, together with, privately, or in opposition—at Athens, to propose a law by which another was to be repealed, Dem. Th. παρὰ, εἰσδίδω.*  
*Παρίσχω, to introduce one's self into for one's own ruin, or that of others. Th. παρὰ, εἰς, ἐνέχω.*  
*Παρί, and παρί, a preposition, poet. for παρὰ ἐκ, with an accus. of, Odys. 15, 199. except. Herodot. 1, 130. sometimes the s. of παρὰ alone, against; next to; near—mostly the s. of both prepos. when the s. of ἐκ predominates, it governs a genit.—(as an adverb without a case) besides; yet. Th. παρὰ, ἐκ.*  
*Παρί, to step aside; to get out of the way; to deviate from—to digress—to pass over, or beyond; to transgress; to offend against, or violate. Th. παρὰ, ἐκ.*  
*Παρί, to make a collection of critical remarks and observations. Th. παρὰ, ἐκ, βάλλω.*  
*Παρί, ὥς, ἡ, deviation. metaph. digression—transgression. Th. παρὰ, ἐκ.*  
*(Παρί, κἄν, κἄν, adj. that deviates; that transgresses—digressive.*  
*Παρί, ἥ, ἡ, a collection of select critical remarks on an author. Th. παρὰ, ἐκ.*  
*(Παρί, κἄν, κἄν, adj. that pertains to παρίαιω. ¶ τὸ παρίαιω, s. s. as αἱ παρίαιω.*  
*Παρί, to misconceive; to*

take in a different sense. *Th. παρὰ, ἐκτρέφω.*  
*Παρελθόν, or παρῆναι, to go out, or go away by stealth; to steal away. Th. παρὰ, ἰδύν.*  
*Παρελθόν, to pass, or sail by. Th. παρὰ, ἰδύν.*  
*Παρελθόν, to bend from the side; to turn out of the way; to make way, often interchanged with παρῆναι. Th. παρὰ, ἐκτρέφω.*  
*Παρελθόν, to collect taxes, or public contributions, secretly for one's own use; to peculate. Th. παρὰ, ἐκτρέφω.*  
*Παρελθόν, to let pass. neut. to fail; to want, LXX. Th. παρὰ, ἐκτρέφω.*  
*Παρελθόν, ὅμαι, to pass, or sail by, or beyond. Th. παρὰ, ἐκ, νόμαι.*  
*Παρελθόν, to escape privately from; to elude. Th. παρὰ, ἐκτρέφω.*  
*Παρελθόν, to elude; to escape; to fly away from. Th. παρὰ, ἐκ, πορφαίνω.*  
*Παρελθόν, ὅμαι, to take fire in the interim. Th. παρὰ, ἐκτρέφω.*  
*Παρελθόν, αὐτός, τό, immoderate extension, ? Schn. L. properly, a body stretched out near. Th. παρῆναι.*  
*(Παρελθόν, ὅμαι, extension; prolongation.*  
*Παρελθόν, to extend, to stretch, or lengthen, near, at the side, by, or beyond. neut. to extend itself along; to be extended, or situated by the side, or along. Th. παρὰ, ἐκτρέφω.*  
*Παρελθόν, to fulfil according to one's wishes; to accomplish. Th. παρὰ, ἐκτρέφω.*  
*Παρελθόν, verbal neut. there is to be furnished, or provided, &c. see παρῆναι. Th. παρῆναι.*  
*(Παρελθόν, κῆ, κῆν, adj. qualified for affording, furnishing, or giving; that gives, or furnishes.*  
*Παρελθόν, ου, adj. devious. Th. παρὰ, ἐκ, τόπος.*  
*Παρελθόν, adv. on the outside—besides, LXX. and N. T. Th. παρὰ, ἐκτρέφω.*  
*Παρελθόν, to turn aside, or away, from the right way—to change from its proper state, or direction; to distort; to pervert. Th. παρὰ, ἐκτρέφω.*  
*Παρελθόν, to run out from and pass. Th. παρὰ, ἐκτρέφω.*  
*Παρελθόν, to wear out by friction. Th. παρὰ, ἐκτρέφω.*  
*Παρελθόν, ὅμαι, ὅ, deviation from the right road; a wrong road; a side-path; a by-way. Th. παρελθόν.*  
*Παρελθόν, to appear at the side, or near; to appear in passing. Th. παρὰ, ἐκτρέφω.*  
*Παρελθόν, to carry forth by, or beyond. = Παρελθόν, Pass. to be carried, &c. metaph. to be hurried away by passion, &c. Th.*

*παρὰ, ἐκτρέφω.*  
*Παρελθόν, to pour out at the side. = Mid. to pour out, or discharge, at both sides—to extravasate. Th. παρὰ, ἐκτρέφω.*  
*Παρελθόν, ὅμαι, ὅ, the pouring out at the side—extravasation; the overflowing of a river. Th. παρελθόν.*  
*Παρελθόν, s. s. as παρελθόν. Th. παρὰ, ἐκτρέφω.*  
*Παρελθόν, παρῆναι, fut. ὅδω, to drive, or ride by, or beyond; to ride to meet, or against; to pass by, or beyond, on horseback, in a chariot, or in a vessel. Th. παρὰ, ἐκτρέφω, ἰδύν.*  
*Παρελθόν, s. s. as ἰδύν, ? Schn. L. Th. παρὰ, ἐκτρέφω.*  
*Παρελθόν, ὅμαι, ὅ, the act of passing by, or beyond. Th. παρελθόν.*  
*Παρελθόν, adv. superabundantly; redundantly—prolonging unnecessarily; tarrying, ? Schn. L. Th. genit. of παρῆναι, part. of παρῆναι.*  
*Παρελθόν, ὅμαι, ὅ, the act of protracting, or deferring, see the verb. Th. παρελθόν.*  
*(Παρελθόν, ὅμαι, ὅ, one who prolongs, protracts, or delays. ? fem. παρελθόν, αὐ, ὅ, in grammar) the leaving out one of two letters that stand together, as writing κάλλιον, with a single λ, κάλιον. Th. παρὰ, ἐκτρέφω.*  
*Παρελθόν, to go by in a chariot, or in a vessel. Th. παρὰ, ἐκτρέφω.*  
*Παρελθόν, perf. παρελθόν, to put between; to put; to put in secretly, or insidiously; to place between ranks, or companies of soldiers—to put in battle array—to arrive with an army; to pitch a camp. Th. παρὰ, ἐκτρέφω.*  
*Παρελθόν, adv. in a parenthesis, Schol. Pind. Ol. 2, 178. Th. παρελθόν.*  
*Παρελθόν, to look at aside. Th. παρὰ, ἐκτρέφω.*  
*Παρελθόν, ὅμαι, ὅ, properly, the act of putting something between, see the verb—the placing an army in order of battle; an army drawn out in battle array; an encampment; a camp—a trip in wrestling, Luciani Ocyp. 60. ? παρελθόν, s. s. as παρελθόν, Polyb. 21, 2. Schn. L. Th. παρελθόν.*  
*(Παρελθόν, κῆ, κῆν, adj. pertaining to, or done in, a camp.*  
*Παρελθόν, ὅμαι, ὅ, adj. that resembles a parenthesis. Th. παρελθόν, ἰδύν.*

*Παρελθόν, to stuff in at the side, or between. Th. παρὰ, ἐκτρέφω.*  
*Παρελθόν, s. s. as ἰδύν. Th. παρὰ, ἐκτρέφω.*  
*Παρελθόν, to strew, or sprinkle, on. Th. παρὰ, ἐκτρέφω.*  
*Παρελθόν, to overflow; to overland. Th. παρὰ, ἐκτρέφω.*  
*Παρελθόν, to drink to excess. Th. παρὰ, ἐκτρέφω.*  
*Παρελθόν, to fall between—to intervene; to intrude; to happen; to occur—to happen accidentally with. Th. παρὰ, ἐκτρέφω.*  
*Παρελθόν, Alt. —πλάττω, to plaster, or stop up, at the side, or between; to stop up; to plaster. Th. παρὰ, ἐκτρέφω.*  
*(Παρελθόν, κῆ, κῆν, adj. capable of stopping; qualified for, &c.*  
*Παρελθόν, to weave, interweave, or plait, between, or near. Th. παρὰ, ἐκτρέφω.*  
*(Παρελθόν, ὅμαι, ὅ, the act of interweaving near, or with, or between.*  
*Παρελθόν, to impede, s. s. as ἰδύν. Th. παρὰ, ἐκτρέφω.*  
*Παρελθόν, s. s. as παρελθόν, to bring in over and above, besides, or improperly. Th. παρὰ, ἐκτρέφω.*  
*Παρελθόν, αὐτός, τό; that which is given over and above in a bargain; an overplus; a by-work; an accessory. Th. παρελθόν.*  
*Παρελθόν, to bargain for incidentally; to introduce over and above into a bargain. metaph. to treat over and above, or accessorially. Th. παρὰ, ἐκτρέφω.*  
*Παρελθόν, ὅμαι, ὅ, intervention; improper intervention; intrusion. Th. παρελθόν.*  
*Παρελθόν, to shew, or let be seen, by the side of, or besides; to let be seen, or to disclose, in a secret, or indirect, manner; to shew in passing; to signify besides, in addition to, or together with—to bear some likeness to—to explain; to define. = Mid. to appear near, or together with; to disclose itself indirectly. ? παρελθόν, Aristot. water reflecting an object standing near it. Th. παρὰ, ἐκτρέφω.*  
*(Παρελθόν, κῆ, κῆν, adj. capable of, or qualified for, shewing near, or in an indirect manner.*  
*Παρελθόν, ου, adj. crazy; frantic. Th. παρὰ, ἐκτρέφω.*  
*Παρελθόν, ὅμαι, ὅ, exposition; explanation—s. s. as παρελθόν, and συμβούλῃ, Photii Lex. Th. παρελθόν.*  
*(Παρελθόν, κῆ, κῆν, adj. (in grammar) definitive, opposed to ἀπαρέμφατος, indefinite, infinitive.*  
*Παρελθόν, ὅμαι, ὅ, adj. somewhat like. Th. παρὰ, ἐκτρέφω.*  
*(Παρελθόν, to be somewhat like.*  
*Παρελθόν, to grow at the side.*

*metaph.* to depend upon, *Luc.*  
*Th. παρὰ, ἐμφύσμηται.*  
*Παραδίδωμι, s. s. as παραφαίνω,*  
 to discover in a secret, or indirect manner. *Th. παρὰ, ἰδιδίωμι.*  
*Παραδίδωμι, to give up; to yield;*  
 to remit. *Th. παρὰ, ἰδιδίωμι.*  
*Παρανέω, and παρανέω, to enter*  
 unperceived, or by stealth. *Th. παρὰ, ἰνέω, ἰνέω.*  
*Παρανέω, s. s. as παραφέρω. Th.*  
*παρὰ, ἰνέω.*  
*Παρανέω, to look from the side*  
 into. *Th. παρὰ, ἰνέω.*  
*Παραρτίω, to put in at the side, or*  
 between; to insert secretly, surreptitiously, insidiously, or improperly—to intrude; to intermeddle. *Th. παρὰ, ἰνέω.*  
*Παραρτίω, s. s. as παραρτίω.*  
*Παραρτίω, sive, ἡ, insertion; intercalation;*  
 that which is inserted, or intercalated—(in grammar) a parenthesis. *Th. παραρτίωμι.*  
*(Παραρτίω, ov, adj. placed between;*  
 inserted; intercalated.  
*(Παραρτίω, ης, ἡ, an insertion; an*  
 addition, supplement, or appendix—a parenthesis.  
*Παραρτίωμι, to leave unnoticed,*  
*ecclesiast. writers, Euseb.—to neglect;*  
 to slight—to dissemble, *Schn. L. Th. παρὰ, ἰνέωμι.*  
*(Παραρτίωμι, sive, ἡ, want of attention,*  
 or observation; neglect; negligence.  
*Παραρτίω, ov, ἡ, inflation in style,*  
 or diction, or unseasonable warmth, or energy, of expression, *Longin. 3, 5. Th. παρὰ, ἰνέω, ἰνέω.*  
*Παραρτίω, ov, adj. bearing fruit*  
 every second year. *Th. παρὰ, ἰνέω, ἰνέω.*  
*Παραρτίω, s. s. as παραρτίω. Th.*  
*παρὰ, ἰνέω.*  
*Παραρτίω, ὡ, to distress, molest,*  
 or trouble, with the *s. of during, or near. Th. παρὰ, ἰνέω.*  
*(Παραρτίω, sive, ἡ, molestation,*  
 see the verb.  
*Παραρτίω, to stitch, or fasten to.*  
*Th. παρὰ, ἰνέω.*  
*Παραρτίω, sive, ἡ, agitation; the*  
 movement of the feet in dancing. *Th. παρὰ, ἰνέω.*  
*(Παραρτίω, to shake; to toss; to*  
 move, the feet; to dance.  
*Παραρτίω, to sow, or strew, among.*  
*Th. παρὰ, ἰνέω.*  
*Παραρτίω, sive, ἡ, s. s. as παραρτίω.*  
*Th. παραρτίω.*  
*Παραρτίω, Att.—τάττω, to place*  
 between, or insert. *Th. παρὰ, ἰνέω.*  
*Παραρτίω, and παραρτίω, to extend*  
 near; to strain, stretch out, or brace, near, or with. *Th. παρὰ, ἰνέω.*  
*Παραρτίω, and παραρτίω, to put*  
 near; to put between; to insert; to intersperse, or intermingle. *Th. παρὰ, ἰνέω.*  
*Παραρτίω, to eat up greedily. Th.*

*παρὰ, ἰνέω.*  
*Παραρτίω, ης, ἡ, intervention,*  
*Gloss. Steph. Th. παρὰ, ἰνέω.*  
*Παρεῖ, see παρὰ.*  
*Παρεῖ, to lead forth against; to*  
 march an army against an enemy—to lead astray; to deceive. *Th. παρὰ, ἰνέω.*  
*Παρεῖ, ἡ, ἡ, the act of leading*  
 forth against, &c. see the verb. the act of passing by, or going beyond.  
*Παρεῖ, to lift up between, or*  
 near. = *Pass.* to be arrogant, or proud. *Th. παρὰ, ἰνέω.*  
*Παρεῖ, to pass by, or beyond;*  
 to sail by. *Th. παρὰ, ἰνέω.*  
*Παρεῖ, ὡ, (the part. of the*  
*perf. pass. alone in use) παρεῖ,*  
 worn out like the mouth-piece of an old flute, applied metaphor. to old men, *Aristoph. Acharn. 681. Th. παρὰ, ἰνέω.*  
*Παρεῖ, to go out at the side, or*  
 near; (with an accus.) to pass by, or beyond; to transgress; to escape. *Th. παρὰ, ἰνέω.*  
*Παρεῖ, properly παρὰ ἰνέω,*  
 to speak contrary to truth, *Odys. 4, 348. Th. παρὰ, ἰνέω.*  
*Παρεῖ, to ride, or drive a*  
 chariot, by, or along—to march troops, or go forth, against an enemy. *Th. παρὰ, ἰνέω.*  
*Παρεῖ, ὡ, ἡ, a sophism used*  
 in refutation, *Aristot. Elench. 2, 2. Th. παρὰ, ἰνέω.*  
*Παρεῖ, to confute by*  
 sophisms. *Th. παρὰ, ἰνέω.*  
*Παρεῖ, to speak against the*  
 truth. *Th. παρὰ, ἰνέω.*  
*Παρεῖ, to pass by; to go*  
 beyond; to transgress; to deviate, from truth. *Th. παρὰ, ἰνέω.*  
*Παρεῖ, fut. ἰνέω, to examine*  
 any thing by holding it near, and comparing it with another. *Th. παρὰ, ἰνέω.*  
*Παρεῖ, fut. παρὰ ἰνέω, 2 aor.*  
*παρεῖ, to find out near; to*  
 find out besides. *Th. παρὰ, ἰνέω.*  
*Παρεῖ, ὡ, fut. ἰνέω, to*  
 explain, or interpret, falsely. *Th. παρὰ, ἰνέω.*  
*(Παρεῖ, sive, ἡ, a false*  
 explanation.  
*Παρεῖ, adv. s. s. as ἐξῆ. Th. παρὰ,*  
*ἰνέω.*  
*Παρεῖ, to let pass. Th. παρὰ,*  
*ἰνέω.*  
*Παρεῖ, sive, ἡ, the act of offering,*  
 or affording, of furnishing, or providing. *Th. παρὰ, ἰνέω.*  
*Παρεῖ, to place near, and make*  
 like; to assimilate; to compare. *Th. παρὰ, ἰνέω.*  
*Παρεῖ, to remove; to displace;*  
 to remove from its natural state. *neut.* to depart; to change place, or situation; to become changed in its nature; to become insane. *Th. παρὰ, ἰνέω.*

*Παρεῖ, ὡ, ἡ, a side passage. Th.*  
*παρὰ, ἰνέω.*  
*Παρεῖ, ὡ, to push aside; to*  
 thrust aside in passing. *Th. παρὰ, ἰνέω.*  
*Παρεῖ, (perf. of παρὰ, not in*  
 use) I am somewhat like. *Th. παρὰ, ἰνέω.*  
*Παρεῖ, ὡ, Ion. for παρὰ,*  
 to spring up upon, near, or at the side. *Th. παρὰ, ἰνέω.*  
*Παρεῖ, to come up to assist,*  
 properly, from the side. *Th. παρὰ, ἰνέω.*  
*Παρεῖ, ὡ, ἡ, something written*  
 at the side, or next, as an annotation, or the remark of a scholiast, to mark what takes place during the representation of a play. *Th. παρὰ, ἰνέω.*  
*(Παρεῖ, to set down next to,*  
 as an annotation, or emendation.  
*Παρεῖ, to make an unseasonable,*  
 or ostentatious, display; to make a parade of. *Th. παρὰ, ἰνέω.*  
*Παρεῖ, ὡ, fut. ἰνέω, to arrive*  
 with others in a foreign country; to be arrived recently as a sojourner, or stranger. *Th. παρὰ, ἰνέω.*  
*(Παρεῖ, to blow from the side*  
 with others in a foreign country; sojourn in a foreign country.  
*(Παρεῖ, ὡ, adj. present with*  
 others in, or newly arrived in, a foreign country.  
*Παρεῖ, ὡ, s. s. as παρὰ, ἰνέω.*  
*Th. παρὰ, ἰνέω.*  
*Παρεῖ, to discover, or invent,*  
 besides. *Th. παρὰ, ἰνέω.*  
*Παρεῖ, to blow from the side*  
 on. *Th. παρὰ, ἰνέω.*  
*Παρεῖ, to examine and compare*  
 a thing near, or opposite, to another. *Th. παρὰ, ἰνέω.*  
*Παρεῖ, to draw to one's*  
 self; to adopt. *Th. παρὰ, ἰνέω.*  
*Παρεῖ, fut. ἰνέω, to turn*  
 round towards the side, or close to any one. = *Παρεῖ, fut. ἰνέω.*  
*Mid. to turn one's self round and*  
 look towards in passing. *Plut. Th. παρὰ, ἰνέω.*  
*(Παρεῖ, ὡ, ἡ, the act of*  
 turning round, or towards the side, on any occasion.  
*Παρεῖ, to carry near, or to the*  
 side of, or towards. *Th. παρὰ, ἰνέω.*  
*Παρεῖ, to feel at the side; to*  
 touch slightly in passing; to graze. *Th. παρὰ, ἰνέω.*  
*Παρεῖ, to follow closely; to*  
 be connected with. *Th. παρὰ, ἰνέω.*  
*Παρεῖ, ὡ, ἡ, one who does*  
 something more than is necessary. *¶ παρεργάτης λόγιος, Eurip. Suppl. 442.* a loquacious person. *Th. παρὰ, ἰνέω.*

(*πάρετος*, *ov*, τὸ, (*neut.* of *πάρετος*) a surplus; an accessory work; something secondary, superadded, or not necessarily pertaining to a thing, or to the main subject; something over and above; an addition, or supplement; an accessory object, in painting, as an ornament, &c. — something done besides one's usual occupations, *Plat.* a digression, or something incidentally treated in a discourse — something considered as secondary, or of little importance, *Eurip.* *El.* 63.

(*πάρετος*, *ov*, *adj.* not necessarily pertaining to a matter; over and above; accessory; performed over and above one's usual occupations, or at leisure hours—treated incidentally, see *πάρετος*.)

(*Πάρετος*, *adv.* in a cursory manner; superficially; done as a supererogatory work, the *s.* of the *adj.* *adverbially*.)

*Παρεῖδω*, *fut.* *ἰσώ*, to irritate. *Th.* *παρὰ*, *ἰριδίζω*.

*Πάρεμα*, *ατος*, τὸ, a prop placed at the side. *Th.* *παρὰ*, *ἔγμα*.

*Παρεμνία*, *ας*, *ἡ*, false interpretation. *Th.* *παρὰ*, *ἔμνιν*.

(*Παρεμνίως*, to interpret falsely.)

*Παρενύει*, to creep, or crawl, in at the side, or by stealth; *s.* *s.* as *παρέρχομαι*, *Callim.* *Th.* *παρὰ*, *ἐνύει*.

*Πάρευν*, to draw near, or before. *¶* *φραγμὴν παρίσαν*, *Herodot.* 7, 36. they drew a hedge round. *Th.* *παρὰ*, *ἔριν*.

*Παρέρχομαι*, *fut.* *παρελίσσομαι*, *perf.* *παρῆλθω*, 2 *aor.* *παρῆλθον*, to pass by, or beyond—to draw near, or come towards—to outstrip, *Iliad.* 1, 132, to excel; to surpass—to overreach, *Hes. Theog.* 613, to pass over; to omit—to pass away; to elapse; to vanish—to come up; to come forward, to speak in public, as an orator, *Dem.* to come forward, in order to make a display of one's talent, *Plut.* *Th.* *παρὰ*, *ἔρχομαι*.

*Πάρευν*, *Iliad.* 11, 75, for *παρεῖσαν*. *Th.* *πάρεμ*.

*Παρέσθω*, to gnaw; to eat privately of; to taste of—to eat together with. *Th.* *παρὰ*, *ἔσθω*.

*Πάρεσις*, *ατος*, *ἡ*, the act of letting pass; the letting through—relaxation; weakness; want of strength, or tone. *Th.* *παρίσις*.

*Παρεσκευάσθω*, *Ion.* for *παρεσκευάσθω*, or *παρεσκευάσθω* ἵσαν, 3 *pers. plur. plusq. perf.* of *παρεσκευάζω*.

*Παρεσκευάσθω*, *adv.* prepared. *Th.* *part. perf. pass.* of *παρεσκευάζω*.

*Παρεστάνει*, *Ion.* for *παρεστάνει*, *pres. infin.* of *παρεστήμι*, for *παρήστημι*.

*Πάρεστις*, *ov*, *adj.* near a hearth; *s.* *s.* as *ἐφ' ἑστίης*, *Sophoc.* *El.* 279.

*Th.* *παρὰ*, *ἑστίης*.

*Παρεῖσις*, *ια*, *ῖον*, verbal *adj.* it is necessary to let pass, to omit, &c. see the *s.* of *παρίσις*. *Th.* *παρίσις*.

(*Πάρετος*, *ov*, *adj.* relaxed; unbraced; enfeebled.)

*Παρενδοκίᾳ*, to pass a tranquil life. *Th.* *παρὰ*, *ἰδία*.

(*Παρενδοκίᾳ*, *ov*, *ἡ*, one that comes on land during fine weather, such as certain sea-fowl, *Athen.*

*Παρενδοκίᾳ*, *ov*, to surpass another in public estimation; in fame, or celebrity. *Th.* *παρὰ*, *ἰδοκίᾳ*.

*Παρενυμῖν*, *ov*, to surpass another in good fortune, prosperity, or fame, *s.* *s.* as the preceding. *Th.* *παρὰ*, *ἑνυμῖν*.

*Παρενύθει*, *s.* *s.* as *παρεφίξω*—properly, to compel any one to act against his will, *Schn.* *L.* *Th.* *παρὰ*, *ἑνύθει*.

*Παρενύθω*, and *παρενύθω*, *adv.* *s.* *s.* as *ἑνύθω*. *Th.* *παρὰ*, *ἑνύθω*.

*Παρενυλῶ*, to calm; to pacify; *s.* *s.* as *παρενυλῶ*. *Th.* *παρὰ*, *ἑνυλῶ*.

*Παρενυλῶμαι*, *ov*, to dread, to be in terror, in the mean time. *Th.* *παρὰ*, *ἑνυλῶμαι*.

*Παρενυμῖν*, *s.* *s.* as *καταφύγιον*. *Th.* *παρὰ*, *ἑνυμῖν*.

*Παρενυμῖν*, *ατος*, *ov*, *adj.* pertaining to bed, ? *Schn.* *L.* *Th.* *παρὰ*, *ἑνύμ*.

(*Παρενυμῖν*, and *παρενυμῖν*, to sleep by the side of, or with.

(*Παρενύθει*, *ov*, *ἡ*, *fem.* *παρενύθει*, *ἰδω*, *ἡ*, a bed-fellow; a husband; a wife.

(*Πάρευν*, *ov*, *adj.* that sleeps with another; that is a bed-fellow.

*Παρενύθει*, *ατος*, *ἡ*, the invention of an evasion, or subterfuge; a subterfuge, or feint; a mode of deception. *Th.* *παρενύθει*.

(*Παρενύθει*, *ατος*, τὸ, an evasion; a subterfuge, or feint; something invented to deceive.

(*Παρενύθει*, *ατος*, *ov*, *adv.* feigned; by way of evasion; for sake of deception.

*Παρενύθει*, to find out something that had been concealed—to find out something that had escaped the notice of others—to invent a subterfuge, or mode of deception. *Th.* *παρὰ*, *ἑνύθει*.

*Παρενύθει*, *ατος*, *ov*, *adv.* feigned; by way of evasion; for sake of deception.

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*Παρενύθει*, *ατος*, *ov*, *adv.* feigned; by way of evasion; for sake of deception.

for one's self, or obtain, to render, a deity propitious, *Eurip.* *Andr.* 54. *¶* *παρεῖσις*, *impers.* (*μαίε* understood) there is time, or opportunity, for; it is lawful, or permitted; it may, or can, see *παρεῖσις*. *Th.* *παρὰ*, *ἔχω*.

*Παρεῖσις*, *fut.* *ἴσω*, to be beyond the age of youth, or begin to decline. *Th.* *παρὰ*, *ἴσω*.

(*Παρεῖσις*, *ov*, *adj.* past the age of puberty.)

*Παρηγοῖται*, *Ion.* for *παρηγοῖται*, 3 *pers. plur. plusq. perf. pass.* of *παρηγοῖν*.

*Παρηγοῖται*, *ov*, *fut.* *ἴσω*, and *παρηγοῖται*, to admonish, *Pind.* *Ol.* 9, 117, to encourage, or exhort—to console; to soothe; to calm; to appease; to alleviate; to relieve; to remedy, or atone for, *s.* *s.* as *παρηγοῖται*—to speak to, *Eurip.* *Hec.* 292. *Th.* *παρὰ*, *ἀγοῖν*, *ἀγοῖν*.

(*Παρηγοῖται*, *ατος*, τὸ, an exhortation; an encouragement; a consolation; a solace, alleviation, or relief—something that passes behind the scenes on the stage, but which the audience is to hear, *Schol.* *Aristoph.* *Ran.*

(*Παρηγοῖται*, *ατος*, *ἡ*, exhortation; encouragement—consolation; alleviation; relief.

(*Παρηγοῖται*, *ατος*, *ov*, *adj.* capable of, or qualified for, encouraging, consoling, or alleviating; encouraging; consolatory; soothing.

(*Παρηγοῖται*, *ατος*, *ov*, *adv.* the *s.* of the *adj.* *adverbially*.)

(*Παρηγοῖται*, *ατος*, *ov*, *adv.* that exhorts, consoles, or alleviates. *¶* *Παρηγοῖται*, *s.* *s.* as *Παῖς*, the goddess of persuasion.

*Παρεῖσις*, to sweeten a little, or render palatable. *Th.* *παρὰ*, *ἰδύμ*.

*Παρεῖσις*, *ov*, to strain, or filter. *Th.* *παρὰ*, *ἰδύμ*.

*Παρεῖσις*, *ov*, τὸ, *Ion.* for *παρεῖσις*, *s.* *s.* as *παρεῖσις*. *¶* some etym. derive it from *ἰδύμ*, and *παρὰ*.

(*Παρεῖσις*, *ια*, *ῖον*, *adj.* on the cheek.

(*Παρεῖσις*, *ἰδω*, *ἡ*, *s.* *s.* as *παρεῖσις*—the neck, or throat, *Eurip.* *El.* 1018. *Schn.* *L.*

*Παρεῖσις*, *ov*, *adv.* that does not listen; that does not attend; disobedient. *Th.* *παρεῖσις*.

(*Παρεῖσις*, *ατος*, *ov*, *adv.* (from the *part. perf. pass.*) imperfectly heard.

*Παρεῖσις*, *fut.* *ἴσω*, *perf.* *ἔχω*, to come to; to arrive; to reach; to extend to—to lie, or be extended, near, or along side of. *¶* *εἰς τὸ παρεῖσις τοῦ χρόνου*, *Thuc.* 4, 36, to come down even to the present time. *¶* with the *prep.* *παρὰ*, *μαίε*, *πρὸς*, *ἔτι*, to reach to, *Polyd.* *Th.* *παρὰ*, *ἴσω*.

*Παρεῖσις*, *ατος*, *ἡ*, the decline of life, ? *Schn.* *L.* *Th.* *παρὰ*, *ἴσω*.

(*Παρεῖσις*, *ατος*, *ov*, *adj.* *s.* *s.* as *πρεσβύτης*, growing old; declining in years.

παρήλιος, ου, ὁ, a false, or mock, sun, a parhelion. *Th.* *παρὰ, ἥλιος.*

παρρηλαγμένως, *adv.* altered; in a different, or extraordinary, manner, the adverbial *s.* of the part. pass. of παραλλάττω.

παρήμαι, to sit beside. *Th.* *παρὰ, ἔμαι.*

παρμηλημένος, *adv.* negligently. *Th.* part. perf. pass. of παραμηλύνω.

παρμηλύνω, (with a dat.) to pass the day with. *Th.* *παρὰ, ἡμέρα.*

(παρήμιος, ου, *adj.* on every other day, *Pollux.* 1, 65, on each day; daily, *Pind. Ol.* 1, 160.

παρήγος, ιως, ἡ, arrival, *Æschyl. Ag.* 567, according to others, *s. s.* as παρόδος κῆν. *Th.* *παρίκω.*

παρρηϊτής, ου, ὁ, *fem.* παρρηϊτής, ιδός, ἡ, an inhabitant of a shore. *Th.* *παρὰ, δῖον.*

παρρηρία, ας, ἡ, the bridle of a led horse, see παρήρος—the side of the edge of a vessel, *Apollon.* 4, 943. alienation of mind; insanity; folly. *Th.* *παρήρος.*

(παρήριος, ια, ιω, *adj.* *s. s.* as παρήρος.

παρήρος, ου, *adj.* (ἴππος) not draughting, but running by the side of the others, or led by the side of—hanging at the side, *Iliad.* 16, 471. extended near; stretched out, *Iliad.* 7, 156. crazy; insane; foolish. *Th.* *παράϊως.*

(παρήρία, ας, ἡ, folly; *s. s.* as μωρία.

παρής, ἴδος, ἡ, *s. s.* as παριά.

παρήξω, ᾶ, to imitate in tone, or sound. *Th.* *παρὰ, ἥχος.*

(παρήχημα, ατος, τό, a word similar in sound to another; a similar tone, or sound.

(παρήχσις, ιως, ἡ, the imitation of a tone, or sound.

(παρήχησις, κῆ, κῆν, *adj.* imitating the tone, or sound; resembling in tone, or sound.

παρδιμνος, poet. for παραβίμνος. *Th.* *παρδιμημι.*

παρθένια, ας, ἡ, the life, or condition, of a virgin; virginity. *Th.* *παρθέτιος.*

(παρδιμνία, ου, τὰ, (ἡδῆ understood) *s. s.* as παρθένια, ας, ἡ, (μῆλη understood) verses sung by quires of virgins, *Pollux.* 4, 81.

(παρδιμνός, ου, *adj.* of, or pertaining to, virgins; virginal.

(παρδιμνίωμα, ατος, τό, (from παρδιμνός) a place where virgins reside—the state in which virgins live—in the plur.) the amusements of virgins, *Eurip. Phœn.* 1275.

(παρδιμνίσις, ιως, ἡ, (from παρδιμνός) the mode of life, or condition, of a virgin.

(παρδιμνίω, *fut.* ἰώσω, to maintain in a state of virginity; to keep as a virgin, *Luc.* = παρδιμνίσαι, to lead the life of virgin; to remain a virgin.

(παρδιμνίον, ὄνος, ὁ, *s. s.* as παρδιμνίον.

(παρδιμνία, ου, τὰ, the marks of virginity, *LXX.*

(παρδιμνίας, ου, ὁ, the son of an unmarried woman.

(παρδιμνικός, ἥς, ἡ, poet. for παρθέτιος, *fem.* of παρδιμνικός.

(παρδιμνικός, κῆ, κῆν, *adj.* *s. s.* as παρδιμνικός.

παρδιμνίον, ου, τὸ, an herb, pellitory of the wall: *Parietaria officinalis.*

παρδιμνίος, ια, ιω, *adj.* *s. s.* and *Th.* as παρδιμνίος.

παρδιμνίσκος, ου, τὸ, dimin. of παρδιμνίος.

παρδιμνιστής, ιως, *adj.* born of a virgin. *Th.* *παρδιμνίος, γένος.*

παρδιμνιστομία, ας, ἡ, the care of maidens, or virgins. *Th.* *παρδιμνίος, κορμία.*

παρδιμνιστοσία, ας, ἡ, the murder of virgins. *Th.* *παρδιμνίος, κτίσις.*

(παρδιμνιστικός, ου, *adj.* that murders virgins.

παρδιμνιστής, ὄνος, ὁ, the virgin-mother; (in ecclesiast. writers) the Virgin Mary. *Th.* *παρδιμνίος, μήτηρ.*

παρδιμνιστής, ου, ὁ, one who looks after virgins, a gallant, or wench-er. *Th.* *παρδιμνίος, ὀπτιμίσκος.*

ΠΑΡΘΕΝΟΣ, ου, ἡ, a virgin; a maiden. *¶* *παρθέτιος, ὄνος, ὁ, virgin; untouched. metaph.* new; pure; charming; lovely.

παρθενοφάγος, ου, *adj.* of an immortal virgin, *Æschyl. Ag.* 217. *Th.* *παρδιμνίος, σφάλες.*

παρθενοφώω, ᾶ, to rear, or bring up, a virgin, or bring up with similar care. *Th.* *παρδιμνίος, τρέφω.*

(παρδιμνιστορία, ας, ἡ, the bringing up of virgins.

παρδιμνιστικός, ὄνος, *adj.* virginal. *Th.* *παρδιμνίος, χρώς.*

παρδιμνίον, ὄνος, ὁ, an apartment of virgins; (in ecclesiast. writers) a monastery of virgins—the temple of Minerva, the Parthenon at Athens. *Th.* *παρδιμνίος.*

παρδιμνιστής, ὄνος, ὁ, one who has the countenance of a virgin. *Th.* *παρδιμνίος, ὄφος.*

παρδιμνίος, for παρδιμνίος.

παρδιμνίω, see παρδιμνίω.

παρδιμνίω, to sleep beside, or near. *Th.* *παρὰ, λαύω.*

παρδιμνίω, 2 *aor.* inf. of παρδιμνίω, to look at in passing; to overlook; to neglect.

παρδιμνίω, to place, seat, or fix, beside, or near. *Th.* *παρὰ, ἰδῶ.*

παρδιμνίω, *fut.* ἰώσω, to seat, or place, beside. *Th.* *παρὰ, ἰζω.*

παρδιμνίω, *fut.* παρδιμνίω, to let pass by; to let pass—to omit, pass over, or neglect—to let loose; to unbrace; to relax; to render weak—to yield; to give up, or resign—to grant; to permit; to allow—to let enter; to admit = παρδιμνίω, Mid. to conjure; to pray against; to deprecate; *s. s.* as παρδιμνιστορία. *Th.* *παρὰ, ἰζω.*

παρδιμνίω, to look askance. *Th.*

παρὰ, ἰλλῶ.

παρδιμνιστορία, *s. s.* as παρδιμνίω. *Th.* *παρὰ, ἰπνάζω.*

παρδιμνίω, to ride beside; to ride beyond; to ride before others; to outstrip. *metaph.* to surpass. *Th.* *παρὰ, ἰπνῶ.*

(παρδιμνίω, ου, *adj.* that rides beside, *Polyb.* that runs beside and keeps pace with a horse; fleet as a horse. *Th.* *παρὰ, ἰπνῶ.*

παρδιμνιστορία, 1 *aor.* παρδιμνίστην, to fly by, or over. *Th.* *παρὰ, ἰπνῶ.*

παρδιμνίω, *s. s.* and *Th.* as παρδιμνίω. ? *Schn. L.*

παρδιμνιστορία, ου, τὰ, the tonsils. *Th.* *παρὰ, ἰσθμός.*

παρδιμνίω, *adj.* almost like; nearly resembling. *¶* τὰ παρδιμνίω, (in rhetoric) when the members of sentences have similar terminations. *Th.* *παρὰ, ἰσθμός.*

παρδιμνιστορία, see παρδιμνιστορία.

παρδιμνίω, ᾶ, to render like, and place near each other, or to render things like that stand near each other. *Th.* *παρὰ, ἰσθμός.*

παρδιμνίω, παρδιμνίω, παρδιμνίω, *fut.* παρδιμνίστην, perf. παρδιμνίστην, 1 *aor.* παρδιμνίστην, 2 *aor.* παρδιμνίστην, to place beside, or near; to place before, or present; to bring before

—to bring before, in order to compare; to compare; to bring forward; to produce; to shew; to make manifest; to prove; to demonstrate—to remind one of doing; to suggest, or insinuate; to incite, or encourage; to induce; to excite; to urge; to inspire the thought; to give courage, or confidence. = παρδιμνίστην, Mid. to approach; to step up close to; to come up, or appear; to come up, in order to give succour, or assistance; to stand beside; to stand by and assist, or defend—to present itself to the mind; to occur to one—to place by one's side, *Xen. Anab.* 6, 4, 22, to have standing beside one, *Xen. Anab.* 7, 8, 3, to take courage—to bring over to one's own side; to take to one's self; to plunder; to bring into subjection; to subdue—to give up to; to become subject to, *Herodot.* 6, 99.—3, 45, and *Dem.* to bring one's self, to do any thing—to carry away, or ravish, *Herodot.* to come to a perfect state of strength and flavour (*vis. wine*)—to lose the senses, generally in the perf. *¶* the perf. παρδιμνίστην (part. παρδιμνιστής), has the *s.* of the mid. *¶* τὸ παρδιμνίστην, that which occurs to the mind. *¶* τὸ παρδιμνίστην, that which has occurred to the mind, a sudden thought, *Hom. Iliad.* ad *Luc.* *¶* παρδιμνιστορία, to have lost his senses; and, παρδιμνιστορία τῷ θανάτῳ, having lost his senses. *¶* παρδιμνίστην ὁ νόος, *Theo-*

phrast. the wine has attained perfection. ¶ παρασταδῆς, Strab. a maiden that has been ravished. Th. παρὰ, ἰστυμ.

Παριστία, ας, ἡ, s. s. as ἰστυία, Hesych.

Παριστιδός, ἰα, ἰον, adj. near, or at, a loom. Th. παρὰ, ἰστυίς.

Παριστήναι, to inquire into, or investigate, in a cursory manner; to relate incidentally, or in a cursory manner. Th. παρὰ, ἰστυίως.

Παροσχῆναι, to render thin, or lean. Th. παρὰ, ἰσχυμ.

Παροσχῆ, s. s. as παρῆχῃ.

Παροίσωμα, ατος, τό, a likeness. ¶ παροίσματα, in rhetoric, s. s. as παρῆτα, see παρῆτος. Th. παροίσω.

(Παροίσω, ἰω, ἡ, the act of rendering equal, especially, in the arrangement of words, or members of sentences.

(Παροιστικῶς, κῆ, κῆν, adj. rendering like; assimilating.

Παροιστήναι, neut. verbal, it is necessary to go towards, come forward, or pass by, &c. see the verb. Th. παροίσι, from εἰμι, to go.

(Παροίσι, ἡ, ἰν, adj. of easy access.

Παροχῆναι, to run close to—to imitate. Th. παρὰ, ἰχτυμ.

Παροχτικόν, poet. for παρακατιλκόν. Th. παρακατιλκῶμαι.

Παροίμαι, παρκλῖν, παρκλῖτω, poet. for παρῖμαι, παρῖλιν, παρῖλιν.

Παριμβλῆσαι, for παραμιμβλῆσαι, he has arrived; he is present—he has come with, Apollon. 4, 1167. Th. παρὰ, μολῖν.

Παρίναι, poet. for παραμένειν.

Πάρμα, κς, ἡ, a light shield, the Latin parma, Polyb.

Παριμήναι, poet. for παραμήναι, and παράμηναι, for παρῆμηναι.

Πάρναις, ὡν, οἰ, a species of grasshopper.

Πάρ, a conjunct. s. s. as παρ' ὅ, wherefore; for which reason—besides. Th. παρὰ, ὅ, neut. of ὅς.

Παροδία, ας, ἡ, the act of passing by; passage. Th. παροδῖναι.

Παροδῖναι, fut. ὄδω, to pass by; to go beyond; to travel by, &c. Th. παρὰ, ὄδός.

(Παροδῖς, κῆ, κῆν, adj. that pertains to the πάροδος, on the stage, see πάροδος.

(Παροδῖς, adv. the s. of the adj. adverbially.

(Παροδῖς, ὡν, adj. that goes by; on the road; near the road; looking towards a road, or street, as a window, or door, Plut. metaph. common; well known; obvious.

(Παροδῖς, ὡν, ὅ, fem. παροδῖς, ἰδοίς, ἡ, one who passes by; a wayfaring person; a traveller—something placed on a road, or a thing occurring on a road.

(Παροδῖς, ὡν, ἡ, arrival; the act of coming forward—the act of passing by; a passage, way, or pass,

Xen. Anab. 1, 4, 4. entrance; an entrance; a side, or secret, entrance; a side-door—the entrance of the chorus on the stage (the departure, is called μεταστάσις, the re-appearance, ἰστυάροδος)—the beginning of the verses sung by the chorus, Aristot. Poet. Hermann. Observ. s. 142. a road, or way, leading by, or beyond. ¶ ἡ παροδῖς, and ἡ παρῖδῖς, in passing.

Παροδοίμαι, to bewail beside, or together with. Th. παρὰ, ὀδοίμαι.

Παροῖναι, to open by degrees; to half open. Th. παρὰ, ὀγῃ.

Παροῖσθαι, or παροδοῖσθαι, to swell near, or at the side. Th. παρὰ, ὀλαῖναι.

Παροῖθε, and παροῖθεν, before a vowel, poet. prepos. with a genit. before—(as an adverb) previously; formerly. ¶ comparat. παροῖτερος, αὐτοῦ παροῖτερος, superlat. παροῖτατος Th. πάρος.

Παροῖστος, ας, ἡ, s. s. and Th. as παρῖστος.

Παροῖσι, ὦ, fut. ἔσω, perf. παρόικκα, to dwell near, or at. Th. παρὰ, οἰκῖναι.

(Παροῖσις, ἰω, ἡ, the state of dwelling near; neighbourhood.

(Παροῖσις, ας, ἡ, the dwelling, or sojourn, of a stranger in a place, by ecclesiast. writers.

Παροῖσθαι, fut. ὄσω, to cause to dwell near; to place as an inhabitant at. Th. παρὰ, οἰκῖναι.

(Παροῖσις, ἰω, ἡ, a neighbouring city.

Παροῖδομαι, ὦ, to build near, or close to. Th. παρὰ, οἰκοδοῖναι.

(Παροῖδοῦμαι, ατος, τό, an adjacent building.

Παροῖκος, ὡν, adj. that lives near—that is a sojourner, or new inhabitant. Th. παρὰ, οἰκος.

Παροῖμα, ας, ἡ, a proverb. Th. παρὰ, ὀμῶς.

(Παροῖμαζω, fut. ὄσω, to make a proverb; to render proverbial. = Pass. to become proverbial; to be repeated as a proverb.

(Παροῖμακός, κῆ, κῆν, adj. proverbial.

(Παροῖμακῶς, adv. proverbially.

Παροῖμοιγράφος, ὡν, ὁ, a writer, or collector, of proverbs. Th. παροῖμία, γράφω.

Παροῖμοιολογῆναι, to collect proverbs; to treat of, or to explain, proverbs, ? Schn. L. Th. παροῖμία, λόγος.

Παροῖμος, ὡν, τό, a proverb. Th. παρὰ, ὀμῶς.

Παροῖμοδῖς, ἰω, adj. proverbial. Th. παροῖμία.

(Παροῖμοδῖς, adv. proverbially; in form of proverb.

Παροῖμος, ὡν, adj. next a road—neighbouring, Hesych. Th. παρὰ, ὀμῶς.

Παροῖμῶν, ὦ, to deviate from a road. Th. παρὰ, ὀμῶς.

Παροῖναι, ὦ, to behave improperly

in drunkenness, Xen. Sympos. 6, 1. to treat any one ill, or insult, in a state of drunkenness (with an accus. or sic)—to conduct himself disgracefully, like persons intoxicated. neut. to live in an intemperate and dissolute manner, Plut. ¶ τὰ παροῖσμένα, insults given in a state of drunkenness; the disorderly actions of a person drunk. Th. παρὰ, οἶκος.

(Παροῖσμα, ατος, τό, an insult, or act of ill-treatment, offered by a drunkard—the person who receives such ill-treatment.

(Παροῖσις, ας, ἡ, improper conduct at a banquet; insult, or ill-treatment, offered in drunkenness; dissolute, or disgraceful conduct, like that of a person intoxicated.

(Παροῖσις, s. s. as παροῖσις.

(Παροῖσις, κῆ, κῆν, adj. s. s. as παροῖσις.

(Παροῖσις, ὡν, adj. that pertains to, or that is customary at, banquets; adapted for banquets, or drinking parties—intoxicated and insolent in drunkenness; dissolute; intemperate. ¶ παροῖσις ἄσμα, a drinking-song.

(Παροῖσις, ὡν, adj. intoxicated; s. s. as παροῖσις.

(Παροῖσις, adv. the adverbial s. of παροῖσις.

Παροῖσθαι, ὦ, to act as cup-bearer to any one. Th. παρὰ, οἰοῖσθαι.

Παροῖστῶν, and παροῖστῶν, ὦ, fut. ἔσω, s. s. αἰοῖστῶν, οἰστῶν, LXX. Th. παρὰ, οἰστῶν.

(Παροῖστος, ὡν, adj. nearly frantic; like a frantic person.

Παροῖτατος, ἄτη, ατον, superlat. adj. the first; the oldest. Th. πάρος.

(Παροῖτερος, ἔρα, ἔρον, comparat. before; earlier; foremost. ¶ adverb. παροῖτερος.

Παροῖχομαι, fut. παροῖχῶμαι, to go by, or beyond—to depart; to pass; to pass away; to disappear; to vanish—to avoid, or be saved from, with a genit. Eurip. Med. 996. Th. παρὰ, οἰχομαι.

(Παροῖχῶναι, ἰον. for παροῖχῶναι, 3 pers. s. plusq. perf. act. of the preceding. ¶ τὸ παροῖχῶναι, that which has passed.

Παροῖναι, s. s. as παραφῆναι, part. 1 aor. pass. παροῖσθαι. Th. παρὰ, οἶος.

Παροῖλάζω, s. s. as γονατίζω, to kneel. Th. παρὰ, ὀκλάζω.

Παροῖκαζω, ἡς, ἡ, s. s. and Th. as παροῖκαζω.

Παροῖλιγῶναι, ὦ, s. s. as ἐλιγῶναι.

Παροῖλῶναι, παροῖλῶναι, fut. ἔσω, to slip, or fall, beside, or near—to glide into by stealth, Luc. Th. παρὰ, ὀλοῖσθαι, ὀλοῖσθαι.

Παροῖλῶναι, ἡς, ἡ, the act of protracting, or lengthening—prolongation; delay; procrastination. Th. παροῖλῶναι.

(Παροῖλῶναι, ὡν, ὁ, a cable for pulling

up a vessel on shore.

**Παραπάρτις**, ὤ, to go beside; to accompany, attend, or follow. *Th. παρὰ, παραρτίω.*

**Παραμύζω**, fut. ἄσω, to be like, *N. T. Th. παρὰ, ὅμοιος.*

**(Παρομοίως)**, poet. *syn. παρομοίως.*

**(Παρόμοιος)**, ου, adj. nearly like. *¶ πᾶσα παρόμοια*, Demetr. Phaler. members of sentences that resemble each other in the beginnings and endings.

**(Παρομοίως)**, ὤ, to render like.

**(Παρομοίως)**, ως, ἡ, the resemblance of the members of sentences to each other, especially, in the terminations, *Aristot. Rhet.*

**Παρομολόγῃς**, ὤ, s. s. as ὁμολογῇς. *Th. παρὰ, ὁμολογῇς.*

**(Παρομολογία)**, ας, ἡ, a pretended admission, *Quintilian 9, 3.*

**Παρόν**, ἔτος, τὸ, (*neut. of παρὼν*, part. of *παίρω*), to be present the present time; the present circumstances—(*absolutely, with an inf.*) as the opportunity offered; as it was possible, or permitted; as the circumstance admitted. *¶ μέγχι τοῦ παρόντος* (*χρόνον* understood), until the present time; until now. *¶ ἐν τῷ παρόντι*, or *ἐπὶ τοῦ παρόντος*, for the present. *¶ ἐκ τῶν παρόντων*, according to the present circumstances, convenience, or opportunity. *Th. παίρω*, from *παίω*, to be.

**Παραμύζω**, fut. ἄσω, to use a name, or word, in a different acceptance, see *παρονομασία*—to derive a word from another, *Demetr. Phaler. 97. Th. παρὰ, ὄνομα.*

**(Παρονομασία)**, ας, ἡ, a play upon, or slight alteration of, words—*parva verbi immutatio in litera posita*, *Cicer. Or. 2, 63, 6. nomen fictio*, according to *Quintilian 6, 3, 52*, a play on words by using words somewhat similar in sound, but differing in sense, thus, *Ἀχαιίδες, οὐκ ἐστὶν Ἀχαιοί.*

**Παροῖσω**, fut. ἴσω, to have an additional slightly sour flavour. *Th. παρὰ, ὀξύς.*

**Παροξύνω**, ὤ, δ, s. s. as ὁ παροξύνω, one who excites, encourages, or exasperates. *Th. παροξύνω.*

**(Παροξύντικός)**, κᾶ, κῶν, adj. that pertains to, or is qualified for, exciting, &c. see *παροξύνω*.

**Παροξύνω**, properly, to sharpen for *metaph.* to excite, or encourage, to any action; to irritate, or exasperate, against any person; to exasperate, a distemper—(*in grammar*) to mark with the acute accent. = *Παροξύνωμαι*, *Mid.* to become exasperated, &c. to grow more violent, as a distemper. *Th. παρὰ, ὀξύω.*

**(Παροξυνός)**, ὤ, δ, incitement; exasperation—the fit of a disease, or the point at which it has reached its height; a paroxysm.

**Παροξυνώ**, ὤ, to mark the antecedent of a word in writing, or speaking, with an acute accent. *Th. παρὰ, ὀξύνω.*

**(Παροξυντός)**, ου, adj. accentuated with an acute accent on the antecedent.

**Παροπλίζω**, fut. ἴσω, to disarm. *Th. παρὰ, ὀπλίζω.*

**Παροπτάω**, ὤ, to roast slightly. *Th. παρὰ, ὀπτάω.*

**Παροπτός**, ἰα, ἔον, adj. to be overlooked, or neglected; not to be noticed. *Th. παρόπτομαι.*

**Παρόπτις**, ως, ἡ, the act of roasting slightly. *Th. παροπτάω.*

**Παρόπτοις**, s. s. as *παροπτός*. *Th. παρὰ, ὀπτομαι.*

**Παρόραμα**, ατος, τὸ, an oversight; an error; a neglect. *Th. παροράω.* **(Παροράσις)**, ως, ἡ, the act of passing by, or overlooking; want of observation; oversight, see *παροράω*.

**(Παρορατικός)**, κᾶ, κῶν, adj. that pertains to oversight, or want of observation; inclined to oversight, &c. see the verb.

**Παροράω**, ὤ, to look aside—to overlook through carelessness; to overlook, or affect not to see, through connivance, or intentionally; to be inattentive to—to observe, or remark, *Xen. Cyrop. 7, 1, 5*, to look at, a person, or thing (*with sic, or περὶ*). *¶* With a dat. of the person and accus. of the thing, to observe something in any one, *Aristoph. Av. 434. Th. παρὰ, ὀρώω.*

**Παροργίζωμαι**, to become angry on occasion of anything, *Dem. Th. παρὰ, ὀργίζωμαι.*

**(Παροργισμα)**, ατος, τὸ, a fit of anger excited, *LXX.*

**(Παροργισμός)**, ως, ἡ, s. s. as *παροργισμός*, *N. T. Schn. L.*

**Παρόριος**, and **παρόριος**, ου, adj. s. s. and *Th.* as *παράριος*.

**Παρόρια**, ας, ἡ, s. s. and *Th.* as *παράρια*.

**Παρορίζω**, fut. ἴσω, to pass boundaries; to pass over a boundary and encroach upon the property of another—to circumscribe within limits, *Longin. 10, 10. Th. παρὰ, ὀρίζω.*

**Παρόριος**, ἰα, ἔον, adj. situated near mountains; s. s. as *παράριος*. *Th. παρὰ, ὀρός.* †† situated near boundaries. *Th. παρὰ, ὀρός.*

**Παρορμύω**, ὤ, δ, the act of passing boundaries; encroachment on neighbouring property. *Th. παρορμύω.*

**(Παρορμύτης)**, ὤ, δ, one who passes boundaries, &c. see *παρορίζω*.

**Παρορνήω**, ὤ, to violate an oath; to be a perjurer. *Th. παρὰ, ὀρκος.*

**Παρορμύω**, ὤ, to impel, excite, urge, or encourage, to. = *Mid.* to rush rapidly, or violently at. *Th. παρὰ, ὀρμύω.*

**Παρορμύω**, ὤ, to lie at anchor in

harbour, near, or next to. *Th. παρὰ, ὀρμύω.*

**Παρορμύω**, ατος, τὸ, an incitement; a stimulus; an encouragement. *Th. παρορμύω.*

**(Παρορμύσις)**, ως, ἡ, impulsion; incitation; encouragement.

**(Παρορμύτικός)**, κᾶ, κῶν, adj. that impels, incites, or encourages; qualified for impelling, &c.

**(Παρορμύτικως)**, adv. s. s. as the adj. adverbially.

**Πάρος**, ἰδος, adj. of ill omen; inauspicious. *Th. παρὰ, ὀρις.*

**Παρόρτω**, to excite; to animate. *Th. παρὰ, ὀρτω.*

**Παρορύσσω**, to dig next to. *Th. παρὰ, ὀρύσσω.*

**Παρορχίζωμαι**, ὤρμαι, to dance out of time, or badly; to represent an action incorrectly in pantomimes. *Th. παρὰ, ὀρχίζωμαι.*

**Πάρος**, a preposition, post. for *πρὶ*, (*with a genit.*) before; in presence of—with a verb in the infinitive s. s. and construction as *πρὶς*—also as an adv. before; beforehand; previously; sooner; earlier. *¶ comparat. παρὰταρς*, ἴρα, ἔρη, *superlat. παρόντατος*, ἄτα, ἄτω. *¶ πέρος δαμῆτων*, before the mania. *¶ Τυδίδας πάρος*, in presence of the son of Tydeus. *¶ πάρος ἔργου μίσθους*, previously to supping, or thinking of supping.

**Παρουάτιος**, ου, adj. with pendant ears. *Th. παρὰ, ὀύς.*

**Παρουλις**, ἰδος, ἡ, an ulcer in the gums. *Th. παρὰ, ὀύλις.*

**Παρούλιος**, ου, adj. slightly curled. *Th. παρὰ, ὀύλιος.*

**Παρουσία**, ας, ἡ, presence; arrival. *¶ παρουσίαν ἔχει*, s. s. as *παρόντι*, *Sophoc. Aj. 540. ¶ s. s. as ὁ καιρὸς*, opportunity, *Sophoc. Elect. 1248. Th. παρίωμι.*

**(Παρουσιάζω)**, fut. ἄσω, to be present; to arrive, ecclesiast. writers.

**Παρορχήνους**, ως, ἡ, derivation of water; illegal derivation of water—in (medical writers) the evacuation of humours by a different channel from the usual one. *Th. παρορχήνους.*

**Παρορχήνους**, fut. ἄσω, to divert from the proper channel; to draw off by a by-channel, or illegally—in (medical writers) to evacuate by a different channel. *Th. παρὰ, ὀρχήνους.*

**Παρορχύω**, fut. ὀρώω, to have carnal communication with the wife of another. = *Παρορχύωμαι*, *Mid.* to admit the embraces of another man than one's husband. *Th. παρὰ, ὀρχύω.*

**Παρορχύω**, fut. ὀρώω, to convey by the side of another, or beyond. = *Mid.* to ride in a vehicle by the side of another. *Th. παρὰ, ὀρχύω.*

**Παρορχή**, ἰς, ἡ, the act of furnishing, affording, supplying, or bestowing; expensiture; an allowance;





πᾶντι ἔλναι, or ἢ πᾶντι κακῷ ἔλναι, to be in the greatest danger. Ἡ εἰς πᾶν ἀφικνίσθαι, to incur the greatest peril; to run all hazards. Ἡ δὲ διὰ πᾶσιν (χορδῶν συμφωνία), or διαπασῶν, in music, an octave, or the diapason. Ἡ neut. plur. every thing; of the highest importance; thus, ἢ τί εἰ ἢ τῷ λόγῳ τὰ πάντα ἢ Κυνὸς, Herodot. 1, 122. Cyno was every thing in his story, or he talked of nothing but Cyno: and, πάντα δὲ ἢ τῷσι Βαβυλωνίοις Ζώπυρος, Zopyrus was every thing to the Babylonians. Ἡ πάντα, adverbially, s. s. as πάντως. Ἡ τῷ πᾶντι, totally; universally; s. s. as πάντως. Ἡ ἐπὶ τὸ πᾶν, in general; generally. Ἡ τῷ πᾶν, adverbially, totally; in general, &c. s. s. as πάντως.

Πάσασθαι, 1 aor. inf. mid. of πᾶν. Πασίγνωστος, ου, adj. known to all. Th. πᾶς, γινώσκω.

Πασειμένη, η, η, that is known to all, or renowned, the ship Argo so called, Odys. 12, 70. Th. πᾶς, μέλω.

Πᾶσις, ιως, η, possession; property. Th. (πάσμαι) πᾶν.

Πασίφαις, and πασιφανής, ιες, adj. visible to all. Th. πᾶς, φάω, φαίνω.

Πασίφιλος, ιλα, ιλον, adj. s. s. and Th. as ἀμφίφιλος.

Πασπάλη, ης, η, s. s. as πασιπάλη, dust. metaph. something impalpable, or almost imperceptible, Aristoph. Th. πᾶς, πάλω.

Πασπαλέω, Att. πατταλέω, to fasten with wooden pegs; to drive a peg, or stake—to plant a stake, or sucker. Th. πᾶσσαλος.

(Πασπαλέω, ου, τὸ, and πασπαλίσκες, ου, ὁ, dimin. of πᾶσσαλος.

Πασσαλοσκία, ας, η, the driving in of stakes. Th. πᾶσσαλος, κέκτω.

Πᾶσσαλος, Att. πάνταλος, ου, ὁ, and πᾶσσαξ, ακος, ὁ, a wooden peg—a stake, or pile; a club, Aristoph. Thesm. 322. a scion for planting—a small upright stick in a mouse-trap, Pollux. Th. (πᾶσσω, πᾶσσω) πᾶγω, πᾶγω, Hemistich.

(Πασπαλέω, to furnish with pegs. Πάσσομαι, to eat. Th. πᾶς.

Πασσυνδὲ, or πασσυνδὲ, with all his might—with all the forces; all together; together. Th. πᾶς, σύνμα.

(Πασσυνδὲ, and πασσυνδὲ, adv. s. s. as πασσυνδὲ. Ἡ s. s. as ἅμα, or πάντες, Apollon. Rhod. frequently. Ἡ πασσυνδὲ, a dat. of πασσυνδὲ, Schn. L.

(Πασσυνδέω, fut. ἔσω, to crowd together, or assemble.

Πασσυνδὲ, adv. s. s. as πασσυνδὲ. Th. πᾶς, σύνμα.

ΠΑΨΩ, Att. πάττω, fut. πᾶσω, to strew; to sprinkle; to besprinkle, or powder. metaph. to adorn with embroidered figures, Iliad. 22, 441. to variegate; to ornament.

Πᾶσσω, ους, s. s. as παχύνωτες,

comparat. of παχύνω, thicker; fatter; broader. Th. παχύνω.

Παστᾶς, ἄδος, η, (στοῦν understood) a porch, vestibule, or portico—a hall—a nuptial chamber, Theocrit. 24, 40. a nuptial couch. Ἡ the Roman Basilica, Dionys. Antig. 3, 21. Th. πᾶσσω, to adorn—according to others πᾶσσομαι, to eat.

Παστός, ἱα, ιον, verbal adj. that is to be besprinkled—that is to be variegated, or adorned. Th. πᾶσσω.

(Πάστω, ης, η, a dish composed of various ingredients.

(Παστός, η, ὄν, adj. besprinkled; salted—adorned with varied ornaments. Ἡ subit. a nuptial chamber; the variegated curtain of a nuptial chamber—a small chapel, or niche, in which an image of a divinity stands—the chamber, or house, of a priest.

Παστοφορίον, or παστοφῆριον, ου, τὸ, a small case, representing a chapel, containing the image of a god. Th. παστός, φέρω.

(Παστοφόρος, ου, ὁ, and ἡ, one who carries about a case, &c. see παστοφορίον.

Παστοφῆριος, ὦ, ὁ, lust, especially, unnatural desire. Th. πᾶσχω.

(Παστοφῆριος, ὦ, to feel unnatural lust.

ΠΑΨΩ, fut. πᾶσσομαι (for πᾶσσομαι, from πᾶσω, Ion. for πᾶσω), 2 aor. ἔπαδον (from πᾶσω), perf. mid. πίπτονθα, to suffer; to bear; to endure; to sustain—to feel; to be disposed, or to be affected, in a particular manner towards another, or by any event—sometimes act. to do, Iliad. 22, 220. rare in this s. Schn. L. Ἡ ἔπαδον ὅπως πᾶσχω, Dem. and Isocrat. ready to endure any thing, or to undergo any punishment. Ἡ ὅ, πᾶσχω ὅπως ἔπαδον ἡ ἀποτίσιαι, Dem. whatever punishment, or penalty, it is necessary to submit to. Ἡ ὅ πᾶσχω, to be in happy circumstances; to make good cheer; to live happily. Ἡ ὅ πᾶσχω ὅπως ἔπαδον, to receive a favour from, or to be well treated by, any one. Ἡ κακῶς πᾶσχω ὅπως ἔπαδον, to receive an injury from, or to be ill-treated by, any one. Ἡ καλῶς πᾶσχω ὅπως ἔπαδον, to receive an injury from, or to be ill-treated by, any one. Ἡ καλῶς πᾶσχω ὅπως ἔπαδον, to receive an injury from, or to be ill-treated by, any one. Ἡ καλῶς πᾶσχω ὅπως ἔπαδον, to receive an injury from, or to be ill-treated by, any one.

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κατηγόρων, οὐκ οἶδα, Plut. Apol. Socrat. how you may have been affected by the representations of my accusers, Athenians, I know not. Ἡ τὴν παῖδων; on what account? why? wherefore? in the phrase τὴν παῖδων, the sense is, by what motive; the former refers to something suffered, or felt. Ἡ τὴν τῶν παῖδων; what could one do? were such a thing to occur. Ἡ καὶ πᾶσσω ὡς σὺ κελεύεις, Iliad. 23, 96. and I will do as thou commandest me. Th. πᾶσω, obs. Schn. L.

Παταγίω, ὦ, fut. ἔσω, to make a loud noise, like that from the collision of hard bodies, or like that of the sea, Theocrit. 22, 15. Th. παταγός.

(Παταγῆ, ἔς, η, s. s. as παταγός. (Παταγήμα, ατος, τὸ, a crash; a loud noise, produced by collision, or the crackling noise of an engine.

(Παταγητιάς, η, ὁ, adj. productive of a loud crashing sound; making loud noise, or uproar.

Παταγητικός, ου, adj. making a loud noise in running, or rushing.

Th. παταγός, δρόμος.

Πάταγος, ου, ὁ, loud noise, produced by collision; a crash; a clash—the gnashing of the teeth, Iliad. 13, 283. Th. πατίσσω.

Παταγισίαν, ους, ὁ, the name of a notorious impostor and calumniator, and given to persons of similar character.

Παταγισίαν, ου, ὁ, little figures represented standing, and with smiling countenances, as ornaments on the prows of Phœnician vessels, Herodot. 3, 37.

Παταγισίαν, and παταγισίαν, ου, τὸ, dimin. of παταγῆ.

Πατάνη, ης, η, a kind of hollow dish. Πάτανον, ου, τὸ, s. s. as πατάνη.

ΠΑΤΑΨΩ, fut. ἔσω, to strike; to beat—to sting; to pierce. neut. to beat; to pulsate; to palpitate, Iliad. 13, 282. Ἡ πατάξω μὴ ὄν, ἔπειν, δάκνουν δὲ, Plut. strike, said he, but hear me. Th. πατάω, obs. (πάτος) πατάω, πατάω, Schn. L. Ἡ from πᾶν, Valckenacker.

Πατίλλα, ας, η, dimin. πατίλλω, ου, τὸ, a dish, or shallow bowl. Πάτιον, Ion. and poet. to eat; to devour. Th. πατίσσω.

Πατίσσω, fut. ἔσω, to call father; call by the name of father. Th. πατήρ.

Πατίσσω, ου, τὸ, dimin. of πατήρ.

ΠΑΤΕΩ, fut. ἔσω, perf. πεπάτω, to tread; to trample; to tread under foot; to crush by trampling, as grapes—to tread, habitually; hence, to inhabit, Sophoc. Phil. 1060. to go, Eschyl. Ag. 1309. to live, Pind. Ol. 1, 185. fig. to do any thing frequently; to make constant use of, as to study a book, &c. to trample upon. metaph. to insult; to treat con-

tumeliously; to spurn. ¶ *Th. πῖ-  
σεται*, 3 pers. sing. perf. pass. (an-  
other form for *πίσασθαι*) of *πᾶν*,  
'to press,' *Valckenaer*.

(*Πάτμα*, *ατος*, τὸ, that which is  
trodden, trampled, or treated with  
contempt—a foolstep, *Aret. 4, 12*,  
a despised, or vile, object;  
a worthless vile person.

ΠΑΤΗΡ, genit. *πατρός*, but, gene-  
rally, *πατὴρ*, ὁ, a father—an au-  
thor, or beginner. *Th. πᾶν*, 'to  
take care of,' 'to feed,' *Valcke-  
naer*.

*Πατομας*, *αῦ*, ὁ, the act of treading,  
or trampling, *Aeschyl. Ag. 972*.  
*Th. πατίω*.

(*Πατηρίον*, *ον*, τὸ, a place where  
grapes are trodden.

(*Πατηρὶς*, *αῦ*, ὁ, a treader, particu-  
larly, one who squeezes out the juice  
of fruits by trampling, in making  
wine.

(*Πατηρὶς*, ἡ, ὁν, adj. trodden;  
trampled; susceptible of being  
trodden, or trampled.

*Παττω*, *ης*, ἡ, see *φάττω*.

*Πάττω*, *ον*, ὁ, a path; a foot-path;  
a beaten path, or road—frequent-  
ation, or haunt, *Odys. 9, 119*. the  
act of treading, *Plut.* dirt, filth,  
or excrement, properly, that found  
on roads. *Th. πατίω*.

*Πάτρις*, *ας*, ἡ, Ion. *πάτρι*, *ης*, ἡ, the  
posterity of a common father,  
*Pind.* country, *Hom.* according to  
some interpret. *Iliad. 13, 354*. s. s.  
as *φάτριά*, a tribe; a family. See  
*φάτριά*. *Th. πατὴρ*.

*Πατραγία*, *ας*, ἡ, the valour, or  
good conduct, of a father, or of  
forefathers. *Th. πατὴρ*, ἀγαθός.

*Πατραδία*, *ας*, ἡ, an aunt by the  
father's side. *Th. πατὴρ*, ἀδελφή.

(*Πατραδία*, *ας*, ἡ, relationship by  
a paternal aunt; relationship by  
the paternal uncle, *Aeschyl. Supp.*  
39).

*Πατραδελος*, *ον*, ὁ, a father's bro-  
ther; a paternal uncle. *Th. πατὴρ*,  
ἀδελφός.

*Πάτρις*, *ας*, ἡ, Dor. for *πάτρις*.  
*Schn. L.*

*Πατραλός*, or *πατράλος*, *ον*, ὁ, one  
who strikes his father; a parric-  
ide. *Th. πατὴρ*, ἀδολός.

*Πάτρις*, *ας*, ἡ, Ion. for *πάτρις*.

(*Πάτρις*, or *πάτρις*, *ας*, ἡ, s. s. as *ἐκ* *πά-  
τρός*, from home, or from his na-  
tive country.

*Πατρά*, *ας*, ἡ, a race, line, or fam-  
ily, *Herodot. 3, 75*. also in the  
sense of *φυλὴ*, a tribe, *Herodot.* ¶  
*Ionian writers use generally πατριά*,  
in the s. s. as *Attic writers* do *φάτριά*.  
*Th. πατὴρ*.

(*Πάτριά*, *ων*, τὰ, see *πάτριος*.

(*Πατρίων*, fut. *άσω*, to take after  
a father; to follow the habits of,  
or resemble, a father. ¶ *πατρίων*  
*τι*, to do a thing after the manner  
of one's father.

*Πατραρχίον*, *ον*, τὸ, the residence

of the head of a race, or patriarch.  
*Th. πατριάρχης*.

*Πατριάρχης*, *ον*, ὁ, the head of a fa-  
mily, or race; a patriarch. *Th.*  
*πατριά*, ἀρχή.

(*Πατριαρχία*, *ας*, ἡ, the situation, or  
dignity of head of a race, or fa-  
mily; a patriarchate.

(*Πατριαρχικός*, ὁ, ὁν, adj. of, or per-  
taining to, the head of a race; pa-  
triarchal.

*Πατρίων*, *ον*, τὸ, dimin. of *πατὴρ*.

*Πατρίκις*, ἡ, ὁν, adj. of, or belong-  
ing to, or like, a father; fatherly;  
paternal—derived from forefa-  
thers; patrimonial; hereditary.  
¶ *πατρίκι* βασιλεία, *Thuc.* heredi-  
tary monarchies. ¶ *τὰ πατρίκια*,  
patrimonial property. *Th. πατὴρ*.

(*Πατρίκις*, adv. the s. of the adj. ad-  
verbially.

*Πατρίκτος*, *ον*, adj. inherited from  
a father, or from ancestors. *Th.*  
*πατὴρ*, λαγχάνω.

*Πάτριος*, *ον*, adj. pertaining to a fa-  
ther, or ancestors; deriving from,  
or inherited from, ancestors—pa-  
ternal; hereditary. ¶ *πάτριος* ἀρ-  
χή, *Plat.* hereditary dominion. ¶  
*πάτριοι θεοί*, *Plat.* paternal deities.

¶ *τὰ πάτρια*, the institutions, or  
customs, of forefathers. ¶ *πάτριον*  
*ἔστι*, it is an hereditary custom, or  
institution. *Th. πατὴρ*.

(*Πάτρις*, ἰδος, ἡ, country; the native  
land. ¶ adj. native.

(*Πατριώτης*, *ον*, ὁ, one of the same  
country; a fellow countryman.  
¶ in *Attic writers* generally re-  
stricted to slaves; *πολιτής* is used to  
denote freemen.

(*Πατριωτικός*, ὁ, ὁν, adj. pertaining  
to natives of the same country,  
fellow countrymen, or those of  
the same tribe.

(*Πατριώτης*, ἰδος, ἡ, fem. of *πατριώ-  
της*. ¶ *πατριώτης* γῆ, s. s. as *πα-  
τρίς*, *Eurip. Heracl. 755*.

(*Πατρίων*, adv. from a father; from  
the father's side; after his father,  
as, to be named after his father,  
*Hom.* taking after his ancestors.

*Πατριάσιγγτος*, *ον*, ὁ, a father's  
brother; a paternal uncle. *Th.*  
*πατὴρ*, σίγγητος.

*Πατρίσσιον*, ὦ, fut. *ίσω*, to commit  
parricide. *Th. πατὴρ*, κτείνω.

(*Πατρίσσιον*, *ας*, ἡ, parricide.

(*Πατρίσσιον*, *ον*, ὁ, or ἡ, one who  
kills a father—(accentuated on the  
*antepeñula*) *πατρίσσιον*, one who  
is slain by his father.

*Πατρομῆτωρ*, *ος*, ὁ, a maternal  
grandfather. *Th. πατὴρ*, μήτηρ.

*Πατρονομίον*, fut. *ίσω*, to rule like  
a father; to rule by laws derived  
from his ancestors. ¶ *πατρονομί-  
ον*, *Plat. Leg.* governed by their  
paternal laws and customs. *Th.*  
*πατὴρ*, νομίζω.

(*Πατρονομία*, *ας*, ἡ, paternal govern-  
ment, or authority.

(*Πατρονομικός*, ὁ, ὁν, adj. pertaining

to, or of the nature of, paternal  
government.

*Πατρονομός*, *ον*, ὁ, one who exercises  
paternal government, or autho-  
rity; a magistrate, thus denomi-  
nated, as having the particular in-  
spection of youth, *Plut. Th. πατὴρ*,  
νόμος.

*Πατροπαράδοτος*, *ον*, adj. transmitted  
from a father, or from ancestors.  
*Th. πατὴρ*, παράδοτος.

*Πατροπάτωρ*, *ος*, ὁ, a paternal  
grandfather. *Th. πατὴρ*, πατήρ.

*Πατριώσιον*, *ως*, ἡ, the native coun-  
try of a father. *Th. πατὴρ*, πόλις.

*Πατροβίαιστος*, *ον*, ὁ, a parricide..  
*Th. πατὴρ*, βίαιω.

*Πατροστερής*, *ιος*, adj. bereaved of a  
father. *Th. πατὴρ*, στερῖω.

*Πατροτύπτης*, *ον*, ὁ, one who strikes  
a father. *Th. πατὴρ*, τύπτω.

*Πατρούχος*, *ον*, ὁ, or ἡ, one who inhe-  
rits the entire paternal property, in  
*Attic writers* *ἐκκλητός*. *Th. πατὴρ*,  
έχω.

*Πατροφόνος*, *ιος*, and poet. *φός*, ὁ, a  
parricide. *Th. πατὴρ*, φίνω.

(*Πατροφόνος*, *ον*, ὁ, or ἡ, s. s. as the  
preceding.

(*Πατροφόντης*, *ον*, ὁ, s. s. as *πατροφo-  
νός*.

*Πατριός*, *αῦ*, ὁ, and *πατρός*, *αῦ*, ὁ, a  
stepfather. *Th. πατὴρ*.

(*Πατρίων*, fut. *άσω*, to take after  
his father; to imitate, or resemble,  
his father, or follow his customs.

(*Πατρίος*, ἰν, Dor. *ία*, Ion. adj. poet.  
paternal; pertaining to, or de-  
scending from, a father, or ances-  
tors; s. s. as *πάτριος*. ¶ *πατρίων*  
γῆ, country; one's native land. ¶  
*ξείνος πατρίος*, *Odys. 1, 417*. one  
who had been his father's friendly  
guest, who had hereditary claims  
of hospitality.

(*Πάτρων*, *ωνος*, ὁ, a patron.

(*Πατρωνία*, *ας*, ἡ, the office of pa-  
tron.

(*Πατρωνίω*, fut. *άσω*, to be a pa-  
tron; to patronize.

(*Πατρωνικός*, ὁ, ὁν, adj. pertaining  
to, or after the manner of, pa-  
trons.

*Πατρονομία*, fut. *ίσω*, to denomi-  
nate after a father. *Th. πατὴρ*,  
ὄνομα, *Esol.* for *ὄνομα*.

(*Πατρωνμία*, *ας*, ἡ, a denomination  
after a father; a name derived  
from a father.

(*Πατρωνμικός*, ὁ, ὁν, adj. deriving  
from, or expressing, the name of  
a father, or head of a race; pa-  
tronymic.

*Πατρίος*, *αῖα*, ὤν, adj. of, or per-  
taining to, a father; paternal;  
descending from a father; s. s. in  
prose, as *πατρίος*, poet. ¶ *πατρία*  
*οὐσία*, paternal property. ¶ *πα-  
τρίος*, also poet. for *πάτριος*, *πα-  
τρία* γῆ, s. s. as *πατρίς*. *Th. πατὴρ*.

(*Πατρίος*, *αῖα*, ὡς, ὁ, s. s. as *πατρίος*.

(*Πάτριος*, *ωνος*, ὁ, a paternal uncle;  
an ancestor by the father's side.

Πατταλίω, *see πασπαλίω.*

Πατταλί, *ων, ολ, stage at two years' old, prickets. Th. πάτταλος, from the shape of the horns.*

Πάτταλος, *see πωσπάλος.*

Πάυσκον, *Ion. for ἰπαύσκον, imperf. of παύω.*

Παύδην, *for ἰπαύδην, 1 aor. pass. of παύω.*

Παύλα, *ης, ἡ, cessation; rest—end. Th. παύω.*

Παυράκις, *and παυράκι, adv. s. s. as διγυράκις, and παυρίδιον. Th. παυρος.*

Παυρίδιον, *adv. very little—very rarely. Th. neut. of παυρίδιος, s. s. as πωύρος.*

Παυροπής, *ἑος, adj. of few words; speaking little. Th. παυρος, ἑπος.*

Παύρος, *εἰς, ὅν, adj. poet. s. s. as διγυρος, small; little; few. Th. πωύω.*

Παυσάτης, *ος, adj. that calms the wind. Th. παύω, ἄνεμος.*

Παυσικάπη, *ης, ἡ, a kind of muzzle which is put on slaves, and also on animals, to prevent them from eating of food within their reach, while at work. Th. παύω, κάπη.*

Παυσίλυπος, *ος, adj. that allays pain, or grief. Th. παύω, λύπη.*

Παυσίπνοος, *ος, adj. that lightens, or ends, toil, or trouble. Th. παύω, πόνος.*

Παύσις, *ως, ἡ, the act of causing to cease, or ending; cessation; relief; end. Th. παύω.*

(Παυστή, *ἥρος, ὅ, one who causes to cease, &c. See παύω.*

(Παυστήριος, *λα, ιον, and παυστήριος, κῆ, κόν, adj. pertaining to, or qualified for, ending, calming, or relieving.*

Παυώδης, *ος, adj. that allays pain. Th. παύω, ὄδον.*

Παυώλη, *ῆς, ἡ, s. s. and Th. as παύσις, rest; repose; cessation; alleviation; end.*

ΠΑΥΩ, *fut. αὔσω, perf. πύσωμαι, to make to desist, with a participle following—to restrain; to suppress, without a participle—to cause to cease, or end. metaph. to allay, or relieve. = Παύομαι, Mid. to desist, with a participle, and with a genit.—to cease, metaph. to become pacified, or allayed. ¶ παύειν τινα λαλοῦντα, to cause any one to give over laughing. ¶ παύειν τινα τῆς ὕβριος, to cause any one to desist from insolence. ¶ παύειν ἰδύνας, to allay pain. ¶ παύεσθαι τῆς ἰδωδῆς, to cease eating. ¶ παύσασθαι κακῶν, Plat. to obtain an end to his misfortunes. ¶ Th. πάω, 'to press down,' Hemsterh.*

Παφλάζω, *fut. ἄσω, to boil up. metaph. to be in great agitation; to rage—to stammer, Hippoc. Cris. 6. Th. φλάζω.*

(Πάφλασμα, *ατος, τό, an ebullition; the agitation of the sea in a storm.*

Πάχτης, *for παχύτερος, comparat.*

Odys. 8, 187. Th. παχύς.

Πάχην, *ης, ἡ, a hoar frost, Odys. 14, 476. a fine snow, or sleet, Theophrast. h. pl. 5, 19. metaph. horror; aversion, Æschyl. Ag. 1505. Th. (πάγω) πήγνυμι.*

(Παχῆτις, *ἡσσα, ἥν, adj. covered with hoar frost.*

(Παχίζω, *s. s. as παχύνω.*

(Παχύνω, *ω, to cover with hoar frost; to freeze, or to chill. metaph. to chill; to afflict, Eurip. Hippol. 803. = Παχύνομαι, οὔμαι, to become frozen, or stiff, metaph. Iliad. 17, 112.*

Πάχος, *ως, τό, thickness. Th. παχύς.*

Παχύαιμος, *ος, adj. that has thick blood. Th. παχύς, αἷμα.*

Παχυδάκτυλος, *ος, adj. thick-fingered. Th. παχύς, δάκτυλος.*

Παχυδαρμία, *ω, to have a thick hide. Th. παχύς, δερμα.*

(Παχυδαμία, *ας, ἡ, thickness of hide; callosity.*

(Παχυδεμος, *ος, adj. thick-skinned; callous.*

Παχυδρις, *της, ἡ, thick hair, or fur. Th. παχύς, τρίξ.*

Παχυδάλαμος, *ος, adj. having thick stalks, or straw. Th. παχύς, κάλαμος.*

Παχυκαρδής, *ος, adj. thick-hearted. metaph. heavy-hearted. Th. παχύς, καρδία.*

Παχύκαυλος, *ος, adj. that has a thick stem, or stalk. Th. παχύς, καυλός.*

Παχυκνημος, *ος, adj. that has thick calves to the legs. Th. παχύς, κνήμη.*

Παχυλός, *ος, ὁ, adj. thick; clumsy; gross; coarse; stupid. Th. παχύς.*

Παχυμαρής, *ἑος, adj. composed of thick parts—thick; clumsy; gross. metaph. dull; stupid. Th. παχύς, μέρος.*

(Παχυμέτρια, *ας, ἡ, the state of consisting of thick parts—thickness; grossness.*

Παχυμυρής, *ω, fut. ἥσω, to have the sinews swollen. Th. παχύς, μύρον.*

Παχύνοος, *ῶν, contr. παχύνους, ος, adj. dull of understanding. Th. παχύς, νός.*

Πάχυνσις, *ως, ἡ, the art of thickening, or fattening. Th. παχύνω.*

(Παχυντικός, *κῆ, κόν, adj. pertaining to, or capable of, thickening, or fattening.*

Παχύνω, *fut. πύω, perf. πύωμαι, to thicken—to fatten; to stuff, or swell. Th. παχύς.*

Παχύπους, *πος, adj. having thick feet; having swollen feet. Th. παχύς, πούς.*

Παχύνω, *ινος, adj. thick-nosed. Th. παχύς, ρίνα.*

Παχυρβότος, *ος, adj. having thick rods. Th. παχύς, ῥάβδος.*

Παχυρρίζος, *ος, adj. having thick roots. Th. παχύς,ρίζα.*

Παχύνω, *ος, adj. having a thick snout. Th. παχύς, ῥύγχος.*

Παχύς, *ῆς, ἡ, (comparat. παχύτερος, superlat. παχίστατος) adj. thick—fat—stout; robust—rich; opulent. metaph. stupid. Th. (πάγω) πύγνυμι.*

Παχυσταλής, *ἑος, adj. having clumsy legs. Th. παχύς, σκέλος.*

Παχυσμός, *ος, ὁ, the act of thickening—thickness, ? Schn. L. Th. παχύς.*

Παχυστομίω, *ω, to speak thick; to have a thick pronunciation. Th. παχύς, στόμα.*

Παχύτης, *ατος, ἡ, thickness. Th. παχύς.*

Παχυτράχης, *ος, adj. thick-necked. Th. παχύς, τράχηλος.*

Παχυτρυχός, *ος, adj. s. s. and Th. as παχυδρις.*

Παχύφαιος, *ος, adj. having a thick rind. Th. παχύς, φλοιός.*

Παχύφρων, *ος, adj. dull of intellect. Th. παχύς, φρήν.*

Παχύφυλλος, *ος, adj. having thick leaves. Th. παχύς, φύλλον.*

Παχύχιλος, *ος, adj. thick-lipped. Th. παχύς, χείλος.*

Παχύχυμος, *ος, and παχύχυλος, ος, adj. having thick juice, or sap. Th. παχύς, χυμός, χυλός.*

ΠΑΩ, *obs. in the act. form. prim. s. to take care of; to feed; to pasture, Valckenaer. to press upon, Hemsterh. = Πάομαι, to feed, or keep, for one's self, viz. cattle; hence, to possess (the earliest sort of property consisting of cattle); to have; to acquire and possess—to feed, one's self; hence, to taste of, Odys. 9, 87. to eat; to enjoy, Hes. Igy. 33. ¶ πάομαι, signifying, 'I eat, I enjoy,' has the first syllab. short—in the s. 'I possess,' it is long, Schn. L. ¶ πάομαι, seldom occurs in any other prose writer than Xenophon. ¶ from πάω, has been derived πάμα, πάμων, Ion. πήμων, and πατίων, from the 3 pers. perf. pass. Valcken.*

Πάωτης, *ος, ὁ, Lacon. s. s. as πάω, πώω, ὄω, ἡ, a relation.*

Πίδα, *Dor. and Æol. for μύτα.*

Πίδα, *Ion. for πίδα, 3 pers. sing. pres. of πίδαω.*

Πίδασκον, *imperf. Ion. of πίδαω, πίδασκω, for πίδαω.*

Πίδαίρω, *Dor. for μεταίρω.*

Πίδαίχμις, *Dor. for μεταίχμις, or μεταίρω, Æschyl. Choe. 587. Schn. L.*

Πίδαμαρος, *s. s. as μεταμίριος, Æschyl. Choe. 588.*

Πίδαμνίω, *Æol. and Dor. for μεταμνίω. Th. πίδα, for μύτα, ἀμνίω.*

Πίδαος, *ος, ὁ, adj. low—short. Th. πίδα.*

Πίδασιος, *ος, adj. Dor. for μεταίσιος.*

Πίδαυρος, *see πίδαυρος.*

Πίδαφρων, *ος, adj. silly; foolish, Th. πίδα.*

*Pincl. Pyth. 8, 103. according to some, πιδ' ἀφρόων, s. s. as μετ' ἀφρόων. Th. πιδων, φρή.*

*Πιδάω, fut. ἴσω, to fetter; to bind—to insnare, or entangle—to detain; to stop; to hinder—to hold, bind, or force, as by the power of fate, or divine influence, Hom. Th. πιδῶ.*

*Πιδαιριστής, οὔ, ὅ, (ἵππος) s. s. as ματιαιριστής, a horse that rears, Hesych.*

*Πιδανός, ὅ, ὄν, adj. s. s. and Th. as πιδινός.*

*Πιδιρχομαι, Dor. for ματιερχομαι.*

*Πιδῶ, πιδῶ, Ion. for πιδάω.*

*ΠΕΔΗ, ης, ἡ, a fetter. Th. according to some, πεύς, διω, or πείω, obs. s. s. as πάω, 'to press,' Lennep.*

*Πεδόρος, Dor. for ματιόρος.*

*Πεδντις, οὔ, ὅ, one who chains, or fetters—(accentuated on the penult) πεδντις, a person fettered, or bound. Th. πιδάω.*

*Πεδαιός, αλα, αἶον, adj. s. s. and Th. as πιδάσιος.*

*Πιδάς, ἄδος, ἡ, a flat, or level place. Th. πιδῶν.*

*(Πιδάσιος, ου, adj. of, or pertaining to, a plain; that inhabits a plain, or the low grounds of a territory. ¶ οἱ πιδαιῖοι, and πιδάσιος, in Attica, the inhabitants of the flat country, towards Megara.*

*Πιδῶ, to fetter, Gloss. Steph., probably for ποδιῶν, Ernesti.*

*Πιδήτης, εος, adj. s. s. as πιδινός.*

*Πιδίλον, ου, τὸ, a shoe; a buskin—a fetter, put on a cow while milking, Theocrit. 25, 103. Th. πιδῶν.*

*Πιδντις, ἡ, ὄν, adj. level; flat; campaign—living in a plain; in plains. Th. πιδῶν.*

*Πιδῶν, ου, τὸ, dimin. of πιδῶν, a plain; a level ground—the part of the foot behind the toes, or metatarsus. ‡ πιδῶν, dimin. of πιδῶν.*

*Πιδῶνδε, adv. in, or at a plain, or field. Th. πιδῶν.*

*Πιδισμός, ου, adj. that inhabits a plain. Th. πιδῶν, νίμομαι.*

*Πιδωπλύντωος, ου, adj. caused by the trampling of horses' hoofs. Th. πιδῶν, ὄν, κτύπος.*

*Πιδωβέμων, Dor. for πιδωβήμων, going on the earth. Th. πιδῶν, (βαίω) βαίνω.*

*Πιδίαι, ὄσση, ὄν, adj. s. s. and Th. as πιδανός.*

*Πιδῶν, adv. from the earth, or ground; from the foundations. Th. πιδῶν.*

*(Πιδῶ, adv. on the earth; on the ground.*

*Πιδουός, and πιδουίω, Dor. for μέτουός, and μετουίω. Th. πιδῶ, for μετῶ, οἶκος, αἰκίω.*

*Πιδουαίτης, ου, ὅ, that lies on the ground. Th. πιδῶν, κοίτη.*

*ΠΕΔΟΝ, ου, τὸ, the earth; the ground—a habitation, Dionys. Per. 505.*

*(Πεδός, adv. s. s. as εἰσίνδης, Eurip.*

*Bacch. 590.*

*Πεδοσκαφής, εος, adj. digging the ground. Th. πιδῶν, σκάπτω.*

*Πεδοστιβής, εος, adj. treading the earth; terrestrial. Th. πιδῶν, στίβω.*

*Πεδοτρεφής, εος, adj. nourished on, or by, the earth. Th. πιδῶν, τρέφω.*

*Πεδοτριβής, εος, adj. s. s. as πιδοστιβής. Th. πιδῶν, τρίβω.*

*Πεδότρη-ψ, ἴκος, adj. whose feet are worn by fetters, applied to a wicked slave. Th. πιδῶν, τρίβω.*

*Πιδουρος, ου, adj. Eol. for ματιόρος.*

*Πιδῶν, ὄν, ε, one who is kept constantly fettered, a wicked slave. Th. πιδῶν.*

*Πιδωρύχος, ου, adj. that digs the ground. Th. πιδῶν, ὀρύσσω.*

*Πίς, ης, ἡ, a foot; the sole of the foot—the under part, or the extremity of any thing; the fringe, or border, of a garment; a margin; a border; a parapet; a bank—a kind of fishing-net, Oppian. Hal. 3, 83. a region; a country. ¶ πίζω, has been derived from, or has the s. origin as, πιδῶν.*

*Πιζακοντιστής, οὔ, ὅ, one who throws darts on foot. Th. πίζω, ἀκοντιστής.*

*Πίζαρχος, ου, ὅ, a commander of infantry. Th. πίζω, ἀρχω.*

*Πιζῖταιοι, ὄν, οἱ, foot life-guards, or select infantry soldiers, in the Macedonian army. Th. πίζω, ἵταιρος.*

*Πιζώμμα, ἄτος, τὸ, infantry, Gloss. Steph. Th. πίζω.*

*(Πιζωτιώδης, κῆ, κῆν, adj. (from πίζω) pertaining to going on foot, or on land, to travelling on foot, or on land; qualified for, capable of, or accustomed to, going on foot, &c.*

*(Πιζῶω, fut. ἴσω, to go on foot; to travel by land.*

*(Πιζῶ, adu. properly, a dat. of πίζω, (ἰδῶ understood) on foot; by land—(μάχην understood) in a fight by land—(λόγῳ understood) in prose, Photii Lex.*

*(Πιζικός, κῆ, κῆν, adj. pertaining to persons on foot, or infantry. ¶ τὸ πιζικόν, infantry, opposed to cavalry; a land force, opposed to a naval force.*

*(Πιζέ, ἴκος, ἡ, a sort of mushroom without a foot-stalk.*

*Πιζίς, ἴκος, ἡ, s. s. as πίζω, Aristoph.*

*Πιζίτης, ου, ὅ, one that goes on foot; an infantry soldier, s. s. as πίζω.*

*Πιζοεατίω, to go on foot. Th. πίζω, βατίω, βαίνω.*

*Πιζοβίας, ου, ὅ, one who fights on foot, or by land. Th. πίζω, βιάω.*

*Πιζογραφίω, ᾧ, to write in prose. Th. πίζω, γράφω.*

*(Πιζογράφος, ου, ὅ, a writer in prose.*

*Πιζοδωρία, ας, ἡ, a hunting by land. Th. πίζω, θήρα.*

*(Πιζοδωρικῶς, κῆ, κῆν, adj. pertaining*

*to, or qualified for, hunting on land.*

*Πεζολογία, ᾧ, and πεζολογέω, ᾧ, to speak in prose. Th. πίζω, λόγῳ. (Πεζολογία, ας, ἡ, the act of speaking, or writing, in prose.*

*(Πεζολόγος, ου, ὅ, and ἡ, one who speaks, or writes, in prose.*

*Πεζομάχος, ου, ὅ, s. s. and Th. as πεζομάχος.*

*Πεζομαχία, ας, ἡ, a battle of infantry; a battle on land. Th. πίζω, μάχομαι.*

*(Πεζομάχος, ου, ὅ, one who fights on foot, or only on land, not in the naval service.*

*Πεζονομικός, κῆ, κῆν, adj. pertaining to the feeding, or keeping, of quadrupeds; expert in the management of, &c. Th. πίζω, νόμῳ.*

*(Πεζόνόμος, ου, adj. that feed on land.*

*Πεζοπόρος, ᾧ, to go on foot. Th. πίζω, πόρος.*

*(Πεζοπῶρος, ου, adj. that travels on foot, or by land.*

*Πεζός, ἡ, ὄν, and πίζω, ᾧ, adj. on foot—infantry, opposed to cavalry—land, or by land, opposed to naval, or at sea, see πίζω—in prose, opposed to poetry; in a humble style, as distinguished from a sublime style—common; ordinary. ¶ τὸ πίζω, infantry; a land force. ¶ τὰ πίζω (ζῶα understood), animals living entirely on land, quadrupeds. ¶ οἱ πίζοι, soldiers serving on foot, as opposed to cavalry; land troops, as opposed to sailors. ¶ πίζω λόγῳ, prose. ¶ πίζω ἱταίρῳ, mere court-tezans, who do not disguise their trade by being also musicians, as the αὐλητρίδες. Th. πίζω.*

*Πεζοφόρος, ου, adj. having a fringe, or (as some interpret) descending to the feet. Th. πίζω, φέρω.*

*Πίζ, Dor. for πίζω, or πίζω.*

*Πιζα, see πιας.*

*Πιζανάγκη, ης, ἡ, forcible persuasion, or conviction, Cicero ad Attic. 9, 13. Th. πιδῶν, ἀνάγκη.*

*Πιζαναλογία, and πιδανός, see πιδαναλογία, and πιδανός.*

*Πιζάνω, ὄρος, adj. poet. s. s. as πιδανός, obedient. Th. πιδῶν, ἀνῶν.*

*Πιζαρχίω, ᾧ, fut. ἴσω, to yield obedience to authority; to obey. Th. πιδῶν, ἀρχή.*

*(Πιζαρχία, ας, ἡ, obedience to authority.*

*(Πιζαρχικός, κῆ, κῆν, adj. obedient; docile.*

*(Πιζαρχος, ου, adj. s. s. as πιδαρχικός.*

*Πιδήμων, ὄρος, adj. with a dat. obeying; obedient. Th. πιδῶν.*

*Πιδήνιος, ου, adj. obedient to the rein; obedient. Th. πιδῶν, ἵπτα.*

*ΠΕΙΘΩ, fut. πείσω, 2 perf. or perf. mid. πείσθε, to move a person by words, or actions, to any thing; to persuade; to induce; to move by persuasion; to conciliate; to in-*



πίλα, πύλλα, ας, ἡ, (in the Macedon. dialect) for φίλα, φίλλα, a stone.

Πελάγιος, εἰς, εἰς, adj. s. s. and Th. as πελάγιος.

Πελαγίζω, fut. ἴσω, to spread, or overflow, like a sea, or to be like a sea, Herodot. Schn. L. to be in the open sea, Xen. Œc. 21, s. 3. to navigate the sea, Hyperides, Phryg. Bekker. Th. πύλαγος.

(Πελαγίος, κἄ, κῶν, adj. fond of, or living in, the sea; s. s. as πελάγιος.

(Πελάγιος, ἰα, ἰον, adj. of, on, at, or pertaining to, the sea; marine; in the midst of, or in, the open sea, opposed to αἰγιάλειος.

(Πελαγισμός, οὔ, ὅ, in the plur. s. s. as ναυσία, Alciphir. 2, Ep. 4.

(Πελαγίτης, οὔ, ἡ, fem. πελαγίτις, ἰδος, ἡ, one that is in the open sea, or that goes on the sea.

Πελαγορμαίνω, ᾤ, fut. ἴσω, to sail on the open sea. Th. πύλαγος, δρόμος.

(Πελαγορμός, οὔ, adj. that sails, &c. see the verb.

ΠΕΛΑΓΟΣ, ας, τὸ, the sea; the open sea; the midst of the sea, as opposed to the sea near the coast; differing from θάλασσα, as being applicable to a part, and susceptible of being denominated after the country which it washes. metaph. a crowd, or a vast quantity.

Πελαγοτρόφος, οὔ, adj. in, or on, the sea; that lives in the sea. Th. πύλαγος, στρέψω.

Πελαγών, s. s. as πελαγίζω. Schn. L. πύλας, fut. ἴσω, to bring towards; to bring near. neut. to approach; to come near, generally, with a dat.—with a genit. Sophoc. Phil. 1327. 1407. Th. πύλας.

(Πελάω, contr. πύλαω, Ion. πύλαω, s. s. as πύλαζω.

ΠΕΛΑΝΟΣ, οὔ, ὅ, a cake (made originally of barley meal), offered in solemn sacrifices—thick froth, Eurip. Or. 220. the concrete juice of plants, or gum, ? Schn. L. ¶ that πύλαος meant also a liquid substance, appears from Æschyl. Choe. 89. χύουσα τόνδε πύλαον ἐν τύμβῳ πατρὸς, and Eum. 260. &c. Schn. L.

Πελαργόν, s. s. as πύλαργον, Diogen. Laert. sect. 20. incorrectly for πύλαργάω, Schn. L.

Πελαργίδης, ἰως, ὅ, a young stork. Th. πύλαργος.

(Πελαργίος, κἄ, κῶν, adj. of, or pertaining to, the stork.

Πελαργός, οὔ, ὅ, the stork. Th. πύλας, ἀργός.

Πελαργόχρως, ᾤτος, adj. resembling a stork in colour. Th. πύλαργος, χρώς.

Πελαργώδης, ας, adj. of the stork kind; resembling the stork. Th. πύλαργος.

ΠΕΛΑΣ, adv. near, with a genit.—superlat. πύλασσαντο, Hippoc. ¶ ὅ πύλας, a neighbour. ¶ στῶν πύλας, has been derived πύλασιος, contr.

πύλασιος, neut. πύλασιον, adverbially, s. s. as πύλας, Schn. L.

(Πελάστης, οὔ, ὅ, s. s. as πύλατης.

(Πελατία, ας, ἡ, the relation of a client to his patron; clientship.

(Πελάτης, οὔ, ὅ, a near inhabitant; a neighbour, or borderer, Æschyl. Pers. 50. a man of low condition who works for hire; s. s. as ὅς— a man of low condition under the patronage of a great man; a client.

(Πελάτις, ἰδος, ἡ, fem. of πύλατης.

(Πελατιεύς, κἄ, κῶν, adj. attached to a patron as client—pertaining to the class of workers for hire. ¶ τὸ πύλατικόν, the class that work for hire—clients.

Πελάχην, ας, ἡ, a dish.

Πελάω, ᾤ, fut. ἴσω, to bring near. neut. to draw near; to approach.

Th. πύλας.

Πύλαθος, οὔ, ὅ, human excrement. Th. πύλας.

Πύλαθρισμα, and πύλαθρον, s. s. and Th. as πύλαθρισμα, and πύλαθρον.

Πύλας, ας, ἡ, and πύλας, ἰδος, ἡ, a dove of a blueish colour. Th. πύλας.

Πύλαδας, οὔ, αἰ, see πύλαδας.

Πύλαδριζέμενος, οὔ, adj. that rears, feeds, or keeps, doves. Th. πύλας, τρέψω.

Πύλας, εἰς, εἰς, adj. dusky; brownish. Th. πύλας.

Πύλακῶν, ἰδος, and πύλας, ἰδος, Att. πύλας, κἄ, Dor. properly, the woodpecker—the pelican, according to some, a species of bittern. Th. πύλας.

(Πύλακω, ᾤ, to cut, or work, with an axe; to chisel.

(Πύλακμα, ας, τὸ, a piece of wood chopped off with an axe; a chip, &c.

(Πύλακσις, ἰδος, ἡ, the act of working wood with an axe.

(Πύλακτις, οὔ, ὅ, one who uses an axe.

(Πύλακτις, ἡ, ἰν, adj. worked with an axe; susceptible of being worked with an axe.

(Πύλακίζω, fut. ἴσω, to strike with an axe—to behead with an axe, with an accus. Strab. 16, 331. Sieb.

(Πύλακτις, οὔ, ὅ, a plant, probably, Corolla securidaca—a bird, the pelican, or some species of bittern—the mode of joining called dovetailing, or that by a mortise.

(Πύλακτις, οὔ, ὅ, s. s. as πύλακτις, in the last s.

(Πύλακτις, poet. for πύλακτις.

(Πύλακτις, οὔ, τὸ, the handle of an axe.

Πύλακτις, ἰδος, adj. like an axe. Th. πύλακτις, ἰδος.

Πύλακτις, οὔ, τὸ, a small axe. Th. (dimin. of) πύλακτις.

ΠΕΛΕΚΤΥΣ, ας, ὅ, an axe; a battle-axe. ¶ Th. probably πύλας, πύλλω, s. s. as πύλλω, Schn. L.

Πελακφόρος, οὔ, ὅ, an axe-bearer; a lictor. pass. one before whom axes are borne, as consuls, &c. Th. πύλας, φέρω.

Πελαμίζω, fut. ξω, to move; to shake; to brandish. ¶ πύλαμειν τόξον, Odys. 21, 125. to attempt to bend the bow. Th. πύλας, πύλλω, the s. s. as πύλλω, πύλλω, Valcken.

Πελάς, s. s. as πύλας, πύλας, in the compounds ὀλυμπύλας, and ἀναπύλας, Schn. L.

Πελαίος, ἰδος, ἡ, s. s. as πύλας, see πύλας.

Πελαίω, to render whitish, pale, or livid. — Πύλασθαι, to become pale, or livid. Th. πύλας.

Πελαίωσις, πύλας, ἰν, adj. and πύλας, ἰδος, ἡ, ὅ, s. s. and Th. as πύλας.

Πελαίωσις, πύλας, ἰν, adj. deadly paleness; lead-colour; lividity. Th. πύλας.

(Πελαίωσις, ᾤ, s. s. as πύλας.

(Πελαίωσις, ας, τὸ, a livid spot. (Πελαίωσις, ἰδος, ἡ, s. s. as πύλας.

Πελαίωσις, ας, τὸ, and πύλας, ἰδος, ἡ, s. s. and Th. as πύλας, and πύλας.

Πελαίωσις, ας, τὸ, and πύλας, ἰδος, ἡ, s. s. and Th. as πύλας, and πύλας.

Πελαίωσις, ας, τὸ, and πύλας, ἰδος, ἡ, s. s. and Th. as πύλας, and πύλας.

Πελαίωσις, ας, τὸ, and πύλας, ἰδος, ἡ, s. s. and Th. as πύλας, and πύλας.

Πελαίωσις, ας, τὸ, and πύλας, ἰδος, ἡ, s. s. and Th. as πύλας, and πύλας.

ΠΕΛΛΑ, Ion. πύλλα, ας, ἡ, a milk-pail; a vessel for milk—a drinking-cup. ¶ a skin; leather, Pol-lur. 10, 57. ¶ (Macedon. dial.) for φίλλα, a stone. ¶ a city in Macedonia, Pella.

Πελλάς, ας, αἰον, adj. dark-coloured; brownish; tawny; livid. Th. πύλλας. ¶ of, or pertaining to, Pella. Th. πύλλα.

Πελλάς, ας, αἰον, adj. dark-coloured; brownish; tawny; livid. Th. πύλλας. ¶ of, or pertaining to, Pella. Th. πύλλα.

Πελλάς, ας, αἰον, adj. dark-coloured; brownish, or tawny—livid.

Πύλας, ας, τὸ, the sole, of the foot; the sole, of a shoe—the stalk of an apple, or pear—the top, or extremity, of any thing. Th. πύλας, Ernesti.

(Πελλάς, ας, αἰον, adj. dark-coloured; brownish, or tawny—livid.

Πύλας, ας, αἰον, adj. dark-coloured; brownish, or tawny—livid.

Πύλας, ας, αἰον, adj. dark-coloured; brownish, or tawny—livid.

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Πύλας, ας, αἰον, adj. dark-coloured; brownish, or tawny—livid.

(Πελαστικός, ὦ, ὁ, a light-armed soldier, properly, one who uses a πέλτη.  
(Πελαστικός, κή, κή, adj. of, or pertaining to, a πελαστικός; qualified for, or expert in, the service of a πελαστικός. ¶ πελαστική (τίχην understood), the skill and expertness of a πελαστικός. ¶ τὸ πελαστικόν, a body of πελασται, s. s. as οἱ πελασται.  
Πελαφόρος, ου, ὁ, one who uses a πέλτη, s. s. as πελαστής. Th. πέλτη, φέρω.  
Πέλτη, ης, ἡ, a small light shield—s. s. also as δέρον, and λόχην, Etymolog. Th. πᾶλλον, Schn. L.  
Πελοφόρος, s. s. and Th. as πελαστής.  
Πέλως, υκος, and πέλως, υος, ὁ, s. s. as πέλως, LXX. Jerem. cap. 23.—s. s. and Th. as πᾶλλος.  
ΠΕΛΩ, and πῶλωμαι, poet. to be; to become; s. s. as τέλλω, and τίλλομαι, or the same verb. ¶ ἔπλε, for ἔπλε, 3 pers. sing. imperf. of πῶλω, and ἔπλετο, 3 pers. sing. imperf. of πῶλωμαι, generally in the s. of the present.  
ΠΕΛΩ, obs. (the Th. of πῶλωμαι, πῶλος, πῶλιω, πῶλομαι) another form of πᾶλλω. Schn. L.  
ΠΕΛΩΡ, ὄρος, τὸ, a monster; a prodigy. ¶ adj. monstrous; prodigious.  
Πελορεύω, to make known; to render famous, Hesych. perhaps for κελεύω, Schn. L.  
Πελώριος, and πῶλωρος, ου, adj. monstrous; prodigious; enormous. Th. πῶλωρ.  
(Πῶλωρ, ἰδος, ἡ, a sort of large cockle, or muscle.  
Πελώρον, ου, τὸ, s. s. as πῶλωρ.  
Πέμμα, ατος, τὸ, properly, any thing cooked, or baked; generally, a patty, cake, or sweetmeat, served at dessert. Th. πέπτος.  
(Πεμματίον, ου, τὸ, dimin. of πέμμα.  
Πεμματολόγος, ου, ὁ, one who discourses, or writes, upon pastry, or sweetmeats. Th. πέμμα, λίγω.  
Πεμματορῶς, οὔ, ὁ, a pastry-cook. Th. πέμμα, ἔργον.  
Πεμμαδάχης, and πεμμαδάχης, ου, ὁ, a commander of five men. Th. πέμμα, ἀρχω.  
Πεμπάζω, fut. ἄσω, properly, to count on five fingers; to count. Th. πέμμα, for πέπτος. †† poet. to ruminate. metaph. to ponder upon; to reconsider, or meditate; ἀναπνεύμαζω, and ἀναπνεύμαζομαι, are used in prose. Th. πέμμα.  
Πεμπάς, ἄδος, ἡ, the number five; a number consisting of five. Th. πέμμα.  
(Πεμπαστής, οὔ, ὁ, one who counts five; one who counts.  
Πέμμα, Æol. for πέπτος, five.  
Πέμμαλος, ου, ὁ, poet. a very old and decrepit man. Th. πῶτω, Schn. L.

Πεμπάτος, αια, αἶων, adj. on the fifth day. ¶ πεμπάτος ἦλθε, he came on the fifth day. Th. πέμμα.  
Πεμπάμερος, ου, adj. lasting five days; of, or for, five days. Th. πέμμα, ἡμέρα.  
Πεμπάς, ἄδος, ἡ, s. s. as πεντάς, the number five; a number consisting of five. Th. πέμμα.  
Πεμπτός, ἑα, ἑον, verbal adj. that is, or ought, to be sent, &c. See πέμμα.  
Πεμπτημέριον, ου, τὸ, a fifth part. Th. πέμμα, μόριον.  
Πεμπτός, ἡ, ὄν, adj. sent; sent on an embassy; delegated. Th. πέμμα.  
Πεμπτός, η, σ, adj. (accent. on the penult) the fifth. Th. πέμμα.  
ΠΕΜΠΩ, fut. φω, to send; to send to—to send away; to dismiss—to cast, weapons—to send forward, or conduct a procession (πομπή).—Πεμψομαι, Mid. (with an accus.) to send for any one, Sophoc. Ed. Col. 602.  
Πεμπόβολος, ου, τὸ, a flesh-fork with five prongs. Th. πέμμα, βολός, for βολός.  
Πεμφετός, ου, ὁ, s. s. and Th. as πέμμαλος.  
Πεμφυγῶδες, and πεμφυγῶδες, εος, adj. full of bubbles; full of blisters, Hippoc. Th. πέμφιξ, πέμφις.  
ΠΕΜΦΙΞ, ἴγος, and πέμφις, ἰδος, ἡ, a breath; a wind; hence, a bubble; a blister, or pustule (s. s. as φουαλίς), Hippoc. the breath of life; the soul; a departed soul, Lycophron. 686. a drop, of rain, or other liquid—a ray, of the sun, Æschyl. and Sophoc. Schn. L.  
Πεμφυδῶν, ὄνος, ἡ, a kind of wasp. Πέμφις, εως, ἡ, the act of sending; a mission. Th. πέμμα.  
Πεμψία, ας, ἡ, the state of a πεινότης—s. s. as οἱ πεινῶται. See πεινότης. Th. πίνης.  
(Πεινότερος, ἑα, ἑον, comparat. and πεινίστατος, ἄτη, ατον, superlat. of πίνης.  
(Πεινότης, ου, ὁ, in Thessaly, one belonging to a class in a state similar to that of the Helots at Sparta, having been reduced to slavery, or having voluntarily submitted to a state of vassalage, Athen. 6, 18. a slave; a labourer; a poor man, Eurip. Herac. 639.  
(Πεινότης, κή, κή, adj. pertaining to the class of πεινῶται, in Thessaly; pertaining to the class of slaves, or poor men.  
(Πίνω, to be poor, Hesych.  
Πίνης, πτος, ὁ, a poor man; one who must live by labour. Th. πίνω.  
(Πίνωσα, ης, ἡ, fem. of πίνης.  
Πεινότης, fut. εἶσω, s. s. as πίνω.  
Πεινότημος, ου, adj. that attends to the poor, Greg. Naz. Th. πίνης, κομῶ.  
Πενθάλιος, ἑα, ἑον, adj. mournful;

sad. Th. πίνος.  
(Πενθας, ἄδος, ἡ, that is mournful.  
(Πενθία, ας, ἡ, s. s. as πίνος.  
Πενθιστρ, dual poet. for πενθίστρ, πενθίστρ. Th. πενθίστρ, for πένθισ.  
Πενθερά, ἄς, ἡ, a mother-in-law. Th. πενθερά.  
(Πενθίος, ἑα, ἑον, adj. pertaining to a father, or mother, in-law.  
ΠΕΝΘΕΡΟΣ, οὔ, ὁ, a father-in-law.  
Πενθερῶντος, ου, or πενθερῶντος, ου, adj. that slays his father-in-law. Th. πενθερῶς, πένθω, φθίω.  
Πενθίω, ὦ, fut. ἑσω, to mourn; to lament; to grieve. Th. πένθος.  
(Πενθίστρ, s. s. as πένθιστρ.  
(Πένθος, ατος, τὸ, a grief; a sorrow.  
Πενθίμερος, ου, adj. of, or for, five days; lasting five days. Th. πένθω, ἡμέρα.  
Πένθω, s. s. as πένθω, from ἰπ-θίμωμαι, infin. for πένθωμαι.  
Πενθίμερος, ἑος, adj. consisting of two metrical feet and a half. Th. πένθω, ἡμέρα.  
Πενθίμος, ου, adj. mourning—lamentable. Th. πένθω.  
(Πενθίμος, εος, adj. mourning—in grief.  
(Πενθίος, ρά, ρον, adj. mourning; pertaining to mourning.  
(Πενθίτης, ἑος, ὁ, a mourner; a weeper.  
(Πενθίτιος, ἑα, ἑον, adj. pertaining to, or done in, grief, or mourning.  
(Πενθίτικος, κή, κή, adj. s. s. as πένθις.  
(Πενθίτις, ας, ἡ, a female weeper, or mourner, fem. of πένθις.  
(Πενθίος, κή, κή, adj. and πένθω, ου, adj. pertaining to mourning—mourning; grieving; sad; melancholy; lamentable, Eurip. Suppl. 1056.  
ΠΕΝΘΟΣ, εος, τὸ, grief; sadness—a melancholy occurrence; misfortune. ¶ Th. (according to some, πίνω—or πένθος (as βίνω, from βάθος), Valckenaer. πένθος, is related to πένθος, an obs. Th. s. s. as πένθος, Gram. Matth., see πένθος.  
Πένθος, obs. in the pres., perf. mid. πένθωσα, part. πένθων, another form of πένθος, Ion. for πένθος, πένθος.  
Πένθος, ας, ἑον, πένθος, ης, ἡ, poverty. Th. πίνω.  
(Πένθος, ης, ἡ, and πένθος, ἄς, ἡ, a poor woman.  
(Πένθος, fut. εἶσω, to be poor.  
(Πένθος, ἑα, ἑον, and πένθος, ρά, ρον, adj. poor; necessitous.  
(Πένθος, adv. the s. of the adj. adverbially.  
(Πένθος, πτος, ἡ, poverty; indigence.  
Πένθος, in the s. of πένθος, in Hom. occurs chiefly in its compounds, see πίνω.  
Πεντάγαμβρος, ου, adj. that has five sons-in-law. Th. πένθος, γαμβρός.

**Πεντάγραμμος**, ου, *adj.* consisting of five lines, or letters. *Th. πέντε, γραμμή, γράμμα.*  
**Πεντάγωνος**, ου, *adj.* pentagonal. *Th. πέντε, γωνος.*  
**Πεντάδακτυλος**, ου, *adj.* of five fingers' length. *Th. πέντε, δάκτυλος.*  
**Πεντάδεχρος**, and **πεντάδεχρος**, ου, ὁ, the commander of five men. *Th. πέντε, ἄρχω.*  
**Πενταεκαετής**, ου, ὁ, one who is fifteen years old. *Th. πέντε, δεκά, ἔτος.*  
**Πενταέτης**, κῆ, κῶν, *adj.* consisting of five. *Th. πέντε, γεν. πεντάδος.*  
**Πεντάδραχμον**, ου, τὸ, a piece of coin in value five drachms. *Th. neut. of πεντάδραχμος.*  
**Πεντάδραχμος**, ου, *adj.* weighing five drachms; in value five drachms. *Th. πέντε, δραχμή.*  
**Πεντάδαρος**, ου, *adj.* measuring five palms. *Th. πέντε, δῶρον.*  
**Πεντάβλιον**, and **πεντάβλιον**, ου, τὸ, and **πεντάβλος**, s. i. as **πεντάβλιον**, **πεντάβλιον**, and **πεντάβλος**.  
**Πενταετηρής**, ἰος, *adj.* of, or lasting, five years; five years old—quinquennial. *Th. πέντε, ἔτος.*  
**(Πενταετία)**, ας, ἡ, a term of five years.  
**(Πενταετηρίς)**, κῆ, κῶν, *adj.* occurring every five years; quinquennial.  
**(Πενταετιρίς)**, ἰδος, ἡ, a space of five years; five years—s. s. as **πενταετις**, by later authors.  
**Πενταετηρής**, ου, *adj.* quinquennial.  
**(Πενταετής)**, ἰος, ου, *adj.* of, or lasting, five years; quinquennial. ¶ **πενταετής**, *neut.* adverbially, for five years.  
**(Πενταετία)**, ας, ἡ, five years; a term of five years.  
**Πεντάζωνος**, ου, *adj.* having five girdles, or zones. *Th. πέντε, ζώνη.*  
**Πενταδελτυικός**, κῆ, κῶν, *adj.* pertaining to the **πένταβλιον**.  
**Πεντάδωλος**, ου, τὸ, the five exercises in the public games, ἄλμα, δίσκος, ῥίμμος, πάλη, and πυγμή. *Th. πέντε, ἄθλος.*  
**(Πένταδωλος)**, ου, ὁ, one who practises the five exercises of the **πένταβλιον**—a victor in the five games. *metaph.* one who has studied every branch of philosophy. ¶ in *Xen. Hellen.* 4, 7, 5. applied to a commander who imitates but does not equal his predecessor, as a **πένταβλος** may not equal one who has practised only one of the five exercises.  
**Πενταζήμιος**, ου, *adj.* that has five points. *Th. πέντε, ἀχμή.*  
**Πεντακίλευτος**, ου, *adj.* that has five roads. *Th. πέντε, κίλιος.*  
**Πεντακέφαλος**, ου, *adj.* having five heads. *Th. πέντε, κεφαλή.*  
**Πεντάκις**, *adv.* five times.  
**Πεντακισμύριος**, ιαι, ια, fifty thousand. *Th. πεντάκις, μυρίος.*  
**Πενταμοχιλίος**, ιαι, ια, five thou-

sand. *Th. πεντάκις, χίλιος.*  
**Πεντάκλαδος**, ου, *adj.* having five branches. *Th. πέντε, κλάδος.*  
**Πεντάκλιος**, ου, *adj.* having five beds, or five couches, for reclining at table. *Th. πέντε, κλίνη.*  
**Πεντακρόνιος**, ου, *adj.* who has lived five times the age of a crow; very old. *Th. πέντε, κορώνη.*  
**Πεντακοσίαρχος**, and **πεντακοσίαρχος**, ου, ὁ, a commander of five hundred men. *Th. πεντακόσιοι, ἄρχω.*  
**(Πεντακοσίαρχία)**, ας, ἡ, the rank, or office, of **πεντακοσίαρχος**.  
**Πεντακοσιαστός**, αστόν, αστόν, *adj.* the five hundredth. *Th. πεντακόσιοι.*  
**Πεντακόσιοι**, ιαι, ια, five hundred. ¶ **πεντακοσία ἵππος**, *Longi* 3, 1. five hundred horses.  
**Πεντακοσιμίδιμος**, ου, *adj.* of five hundred Attic bushels, or *medimni*; whose property produces five hundred *medimni* yearly, the qualification of a citizen of the first class, according to the classification by Solon. *Th. πεντακόσιοι, μίδιμος.*  
**Πεντακοσιοστὴς**, ἡ, ὁ, the five hundredth. *Th. πεντακόσιοι.*  
**Πεντακυσμα**, ας, ἡ, an enormous surge, lit. as large as five. *Th. πέντε, κύμα.*  
**Πεντάλεκτρος**, ου, ἡ, a woman who has had five husbands. *Th. πέντε, λίκτρον.*  
**Πενταλιδίζω**, fut. *ίσω*, to play at a game in which five pebbles are hung from the back of the hand, and caught in falling. *Th. πέντε, λίθος.*  
**(Πεντάλιθος)**, ου, *adj.* of five stones. ¶ **πεντάλιθος παίξιον**, s. s. as **πενταλιδίζω**.  
**Πεντάλιτρος**, ου, *adj.* consisting of five pounds. *Th. πέντε, λίτρον.*  
**Πενταμερής**, ἰος, *adj.* divided into five parts. *Th. πέντε, μέρος.*  
**Πεντάμετρος**, ου, *adj.* consisting of five metrical feet. *Th. πέντε, μέτρον.*  
**Πεντάμηνος**, ου, *adj.* of five months; five months old; lasting five months. *Th. πέντε, μήν.*  
**Πεντάμορφος**, ου, *adj.* of five forms. *Th. πέντε, μορφή.*  
**Πεντάοχος**, ου, *adj.* that has five branches. *Th. πέντε, ὄχος.*  
**Πενταπένταστος**, ου, *adj.* measuring five palms in breadth. *Th. πέντε, παλαιστή.*  
**Πενταπένταλος**, ου, *adj.* five-leaved. *Th. πέντε, πέταλον.*  
**Πεντάπηχυς**, ἰος, *adj.* measuring five cubits. *Th. πέντε, πήχυς.*  
**Πενταπλασιάζω**, fut. *ἔσω*, to make five times as large; to make five-fold. *Th. πέντε, πλάσιος, for πλῆσιος, Gram. Matth. Blomf. Rem.*  
**(Πενταπλάσιος)**, ιαι, ιω, and **πενταπλασιών**, ἰος, *adj.* five times as large; five-fold.  
**(Πενταπλασιών)**, *adv.* the s. of the

*adj.* adverbially.  
**Πεντάπλευρος**, ου, *adj.* containing five πλῆθρα. *Th. πέντε, πλῆθρον.*  
**Πενταπλῆθος**, ὤς, *gen.* ὡς, οὗ, and **πενταπλῆθος**, ὤς, —πλῆθος, πλῆθ, —πλῆθος, πλῆθ, *adj.* five times; five-fold. *Th. πέντε, πλῆθ, πλῆθος, obs. Gram. Matth. Blomf. Rem.*  
**Πεντάπορος**, ου, *adj.* that has five ways, passages, &c. see **πόρος**. *Th. πέντε, πόρος.*  
**Πεντάπους**, ποδος, *adj.* consisting of five feet. *Th. πέντε, πούς.*  
**Πενταπραξία**, ας, ἡ, the office, or rank, of **πενταπρωτοι**. *Th. πέντε, πρῶτος.*  
**(Πενταπρωτοι)**, certain officers to the number of five.  
**Πεντάριθμος**, ου, *adj.* five in number, ? *Schn. L. Th. πέντε, ἀριθμός.*  
**Πεντάς**, ἄδος, ἡ, the number five; a number consisting of five. *Th. πέντε.*  
**Πεντάσκαλμος**, ου, *adj.* furnished with five places for oars, or five benches. *Th. πέντε, σκαλμός.*  
**Πεντασπιθίμος**, ου, *adj.* measuring five spans. *Th. πέντε, σπιθαμή.*  
**Πενταστάδιος**, ου, *adj.* measuring five stadia. *Th. πέντε, στάδιον.*  
**Πεντάστιχος**, ου, *adj.* of five rows, lines, or verses. *Th. πέντε, στίχος.*  
**Πεντάστομος**, ου, *adj.* that has five mouths, or apertures. *Th. πέντε, στόμα.*  
**Πεντασλλαβία**, ας, ἡ, a word of five syllables. *Th. πέντε, συλλαβή.*  
**(Πεντασύλλαβος)**, ου, *adj.* composed of five syllables.  
**(Πεντασυλλαβῶς)**, *adv.* the s. of the *adj.* adverbially.  
**Πεντάσχημος**, ου, *adj.* of five forms. *Th. πέντε, σχῆμα.*  
**Πεντατάλαντος**, ου, *adj.* worth five talents. *Th. πέντε, τάλαντον.*  
**Πεντάτευχος**, ου, *adj.* composed of five books. ¶ ὁ **πεντάτευχος**, the five books of Moses, the Pentateuch. *Th. πέντε, τεύχος.*  
**Πεντάτονος**, ου, *adj.* composed of five tones—in music, the small septima. *Schn. L. Th. πέντε, τόνος.*  
**Πενταφάρμακος**, ου, *adj.* composed of five drugs, or ingredients. *Th. πέντε, φάρμακον.*  
**Πενταφύης**, ἰος, *adj.* s. s. as **πενταμερής**. *Th. πέντε, φύς.*  
**Πεντάφυλλον**, ου, τὸ, a plant, cinquefoil: *Potentilla*. *Th. πέντε, φύλλον.*  
**(Πεντάφυλλον)**, ου, *adj.* five-leaved.  
**Πεντάφωνος**, ου, *adj.* having five voices. *Th. πέντε, φωνή.*  
**Πεντάχορδος**, ου, *adj.* having five strings. *Th. πέντε, χορδή.*  
**Πενταχῶς**, *adv.* in five ways. *Th. πέντε.*  
**ΠΕ'ΝΤΕ**, ὁ, αἱ, τὰ, five.  
**Πεντάδεντος**, ου, *adj.* of five fingers; five fingers long. *Th. πέντε, δάκτυλος.*  
**Πεντακαίδεκα**, οἱ, αἱ, τὰ, fifteen. *Th. πέντε, καὶ, δεκά.*



Πεντακαιδεκαετής, ἱός, ἡ, a period of fifteen years. Th. πεντακαιδεκα, ἱτός.

(Πεντακαιδεκαετής, ἱός, adj. of five years; quinquennial.

Πεντακαιδεκαπῆχες, ἅς, ἡ, a number consisting of fifteen ships. Th. πεντακαιδεκα, ναῦς.

Πεντακαιδεκάπῆχυς, ἅς, adj. measuring fifteen cubits. Th. πεντακαιδεκα, πῆχυς.

Πεντακαιδεκαπλῆσιον, σος, adj. fifteen fold. Th. πεντακαιδεκα, πλῆσιος, for πλῆσιος.

Πεντακαιδεκαταῖος, αἰα, αἰών, adj. on the fifteenth day. ¶ Πεντακαιδεκαταῖος θάδε, he came on the fifteenth day. Th. πεντακαιδεκα.

(Πεντακαιδεκατος, ἄτη, αἶον, adj. the fifteenth.

Πεντακαιδεκάτης, ἅς, adj. furnished with fifteen benches of rowers. Th. πεντακαιδεκα, ἱρίσσω.

Πεντακαιδεκάτηρας, ὡ, adj. of, or for, fifteen days. Th. πεντακαιδεκα, ἡμέρα.

Πεντακαιεικοσιετής, ἅς, adj. of five-and-twenty years; twenty-five years old. Th. πέντη, καί, εἰκοσι, ἱτός.

Πεντακαιτριακοντούτης, ἅς, adj. of five-and-thirty, &c. Th. πέντη, καί, τριάκοντα, ἱτός.

Πεντίπους, πῶδος, adj. s. s. and Th. as πεντάπους.

Πεντίουρυγος, ὡ, adj. that has five apertures. ¶ τὸ πεντίουρυγος (supra ξύλων), a sort of stocks, or pillory, through which the head, legs, and feet, were passed. Th. πέντη, σύμυξ.

Πεντέταλαντος, see πεντάταλαντος.

Πεντήκτιος, κῆ, κόν, adj. of five years; five years old; quinquennial. Th. πέντη, ἱτός.

(Πεντήκτιος, ἱός, ἡ, a space of five years.

Πεντήκτιος, fut. ἄσω, to be victorious five times. Th. πέντη, τρίαζω.

Πεντήκτιος, ὡ, adj. of fifty days. Th. πενήκοντα, ἡμέρα.

Πεντήκοντα, οἱ, αἱ, τὰ, fifty. Th. πέντη.

Πεντήκοντάδραχμος, ὡ, adj. weighing, or worth, fifty drachms. Th. πενήκοντα, δραχμή.

Πεντήκονταετής, ἱός, ἡ, a period of fifty years. Th. πενήκοντα, ἱτός.

(Πεντήκονταετής, ὡ, or —ετής, ἱός, and πενήκονταετής, ἱός, adj. of fifty years; fifty years old.

Πεντήκοντακαιτριετής, ἱός, adj. of fifty-three years. Th. πενήκοντα, καί, τρίς, ἱτός.

Πεντήκοντακάρηνος, ὡ, adj. having fifty heads. Th. πενήκοντα, κάρηνον.

Πεντήκοντακίφαλος, ὡ, adj. s. s. as the foregoing. Th. πενήκοντα, κίφαλη.

Πεντήκοντάλιτρος, ὡ, adj. weighing fifty pounds. Th. πενήκοντα, λίτρον.

Πεντήκοντάπῆχυς, ἅς, adj. measuring fifty cubits. Th. πενήκοντα, πῆχυς.

Πεντήκονταρχία, ἅς, ἡ, the office of a πενήκονταρχος. Th. πενήκοντα, ἄρχω.

(Πεντήκονταρχος, ὡ, adj. ὡ, ὅ, a commander of fifty men.

Πεντήκοντατάλαντία, ἅς, ἡ, a sum of fifty talents. Th. πενήκοντα, τάλαντον.

Πεντήκοντατής, ἥρος, ὅ, (or more correctly, πενήκοντής, Schn. L.) in the Lacedæmonian army, a commander of fifty men, in the Athenian, πενήκονταρχος. Th. πενήκοντα, τάσσω.

Πεντήκοντάχρος, ὡ, contr. —άχρος, ἅχου, adj. yielding fifty fold. Th. πενήκοντα, χρίω.

Πεντήκοντῆρος, (or more correctly, πενήκοντῆρος, Schn. L.) ὡ, ἡ, a ship of burthen with fifty oars. Th. πενήκοντα, (ἱρῶ) ἱρίσσω.

Πεντήκοντήρ, ἥρος, ὅ, s. s. and Th. as πενήκοντατήρ.

Πεντήκοντήρης, ἅς, adj. furnished with fifty oars. Th. πενήκοντα, ἱρίσσω.

Πεντήκοντηρίς, κῆ, κόν, adj. s. s. and Th. as the preceding.

Πεντήκοντήριος, ὡ, adj. consisting of fifty acres. Th. πενήκοντα, γῆα.

Πεντήκονταῖρος, σ. s. and Th. as πενήκονταῖρος.

Πεντήκονταμίσθιος, ὡ, adj. having fifty cross-beams, see μισθῶμα. Th. πενήκοντα, μισθῶμα.

Πεντήκοντάκις, παιδός, adj. that has fifty children. Th. πενήκοντα, παῖς.

Πεντήκοντόγχιος, ὡ, adj. of fifty fathoms. Th. πενήκοντα, ὄγχιον.

Πεντήκοντῆρος, see πενήκοντῆρος.

Πεντήκοντούτης, ἅς, adj. of fifty years; fifty years old. Th. πενήκοντα, ἱτός.

Πεντήκοντος, ἱαί, ἱα, s. s. as πεντακῶσις.

Πεντήκονταῖος, αἰα, αἰών, adj. on the fiftieth day. Th. πενήκοντός.

Πεντήκονταρχος, ὡ, ὅ, at Athens, the chief person of the farmers of the tax denominated πενήκοντός. Th. πενήκοντα, ἄρχω.

Πεντήκοντεύω, fut. ἴσω, to collect the taxes, properly, that denominated πενήκοντός. Th. πενήκοντός.

Πεντήκοντός, ἥς, ἡ, at Athens, a toll of the fiftieth. Th. πενήκοντός.

Πεντήκοντῆς, ἥρος, ὅ, s. s. as πενήκοντατήρ. Th. πενήκοντός.

Πεντήκοντολογίω, ὦ, to collect the toll of the πενήκοντός.

Πεντήκοντός, ἡ, ὅ, adj. the fiftieth. ¶ Πεντήκοντός (ἡμέρα understood), the fiftieth day after Easter, Pentecost, ecclesiast. writers. Th. πενήκοντα.

(Πεντήκοντός, ὅς, ἡ, the number fifty; a number consisting of fifty persons.

Πεντήκοντάτης, ὡ, ὅ, s. s. as πενήκοντατής. Th. πενήκοντα, ἡνίομαι.

Πεντήρης, ἅς, adj. having five oars. Th. πέντη, ἱρίσσω.

(Πεντήρης, κῆ, κόν, adj. s. s. as the preceding.

Πέντοζος, ὡ, adj. s. s. and Th. as πεντάζος.

Πεντῶγχιος, ὡ, adj. of five fathoms. Th. πέντη, ὄγχιον.

Πεντῶροβος, ὡ, ὅ, and πεντῶροβον, ὡ, τὸ, a plant, s. s. as γλυκιστὶς.

Πεντῶροφος, ὡ, adj. having five roofs, or stories. Th. πέντη, ἱρῶς.

Πεντῶροβος, ὡ, adj. of five oboli. Th. πέντη, ὀβολός.

ΠΕΝΩ, obs. in the act. form. = ΠΙΝΩμαι, s. s. as its derivative πίνω, neut. to work; to be occupied. act. to do; to perform; to prepare; hence, the s. of to be poor, Xen. Anab. 3, 2, 26. vis. to work for his subsistence. ¶ prim. s. to be in want; to be necessitous, Schn. L.

Πέλις, ἅς, ἡ, the act of shearing, plucking wool, or combing. Th. πίνω.

ΠΕΨ, ὡς, τὸ, the penis.

Πεσῶν, fut. αἰῶ, to bring to maturity; to ripen; to concoct; to mollify. metaph. to mollify; to assuage; to appease—to warm, Theocrit. 2, 141. Th. πίνω.

Πεσῶντος, ἄτη, αἶον, adj. superlat. πεσῶντος, comparat. of πίνω.

Πεσῶν, for πάλων, part. 2 aor. of πάλω.

Πέσωνος, ὡ, adj. s. s. as πίνω.

Πέσωνος, ἅς, ἡ, the act of ripening. Th. πίνω.

(Πεσῶντος, κῆ, κόν, adj. capable of ripening, or softening.

(Πεσῶντος, ὡ, ὅ, s. s. as πίνω, and πίνω.

Πεσῶντος, Ion. for πεσῶντος ἡ, 3 pers. perf. pass. of πίνω.

Πεσῶν, poet. reduplic. for πίνω.

Πέσωνος, ὡ, adj. mature; ripe; concocted. metaph. nubile. Th. (πίνω) πίνω.

Πεσῶντος, adv. confidently; resolutely. Th. part. perf. pass. of πίνω.

ΠΕΠΕΡΙ, ἅς, and ἅς, τὸ, the pepper-bush; pepper.

(Πεπερίζω, fut. ἴσω, to resemble pepper; to have the flavour of pepper.

(Πεπερίω, ὡ, τὸ, dimin. of πίνω.

(Πεπερίω, ὡ, ἡ, a pepper-corn; pepper.

(Πεπερίω, ὡ, ἡ, fem. πεπερίω, ἡ, ἡ, that resembles pepper.

Πεπερίσας, ὡ, adj. sprinkled, or seasoned, with pepper. Th. πίνω, σάσσω.

Πεπιδίω, πεπιδίω, by poet. reduplic. for πίνω, πίνω.

Πεπιδίω, by syncope. for πεπιδίω, 1 pers. plur. 2 aor. act. or for πεπιδίω, 1 pers. plur. perf. mid. of πίνω.

Πεπιδίω, adv. brightly, Cicero ad Attic. 15, 16. Th. part. perf. pass. of πίνω.

Πεπλημένως, *adv.* wandering about; wandering. *Th. part. perf. pass. of πηλάω.*  
 Πηλασμένως, *adv.* dissembling; falsely. *Th. part. perf. pass. of πλάσω.*  
 Πηληγόμενος, *πηληγόμεναι*, for *πηλήγιαι*, *inf. of πηλήγιω.*  
 Πηληγός, *poet. formed from πηληγός*, *perf. mid. or 2 perf. of πηλήγιω*, *s. s. as πηλήγιος.*  
 Πηλημίνος, for *πηπλημίνος*, or *πηπλάσμινος*, *part. perf. pass. of πηλάω*, *πιδάζω.*  
 Πέπλος, *ov, τὸ*, and *πηπλός*, *ιδος, ἡ*, a plant, probably, Euphorbia peplos.  
 Πηλοδέχομαι, or *πηπλοδέχομαι*, *ov, adj.* that contains a πέπλος. *Th. πηπλός, διχομαί.*  
 Πέπλος, *ov, τὸ*, only used in the plur. *πέπλοι*, *poet. for πηπλοι.*  
 ΠΕΤΛΟΣ, *ov, ὁ*, plur. *poet. πέπλος*, a female robe of state, also, a robe, worn by men, (that of women served as a veil, *Xen. Cyrop.* 5, 1, 6.) a carpet, or covering for a seat, *Odys.* 7, 96. (in anatomy) the peritonæum—the caul, omentum—a plant, *s. s. as πέπλος.*  
 Πέπλωμα, *ατος, τὸ*, *s. s. as πέπλος.*  
 Πηπυμαί, *part. πηπυμίνος*, see *πημίν.*  
 Πηπυδα, (*part. πηπυδός*) 2 *perf. or perf. mid. of πημίν*, with a dat. I rely on; I place confidence in; I am proud of. See *πημίν.*  
 (Πηπυδός, *ως, ἡ*, and *πηπυδία*, *ας, ἡ*, (from *πηπυδα*) confidence; reliance; trust.  
 (Πηπυδώς, *adv.* (from *πηπυδός*) boldly; confidently; relying upon.  
 (Πηπυδω, *formed from πηπυδα*, and *s. s.*  
 Πηπυδα, *perf. mid. of πημίν*, from *πημίν*, *πημίν.*  
 Πηπυδισμός, *adv.* with devastation, the adverbial *s.* of the *part. perf. pass. of πημίν.*  
 Πηπυδία, *Odys.* 23, 53. for *πημίν*, 2 *pers. plur. perf. mid. of πημίν*, or for *πημίν*, 2 *pers. plur. of πημίν*, *perf. obs. of πημίν.*  
 Πηπυδία, *Ion.* for *πημίν*, 3 *pers. plur. of πημίν*, (with the *s.* of a pres.) *perf. of πημίν.*  
 Πηπυδία, *ας, ἡ*, wind from behind—a kind of fish. *Th. πημίν.*  
 Πηπυμαί, and *πηπυμίν*, *part. πημίν*, *perf. pass. and plusq. perf. of πημίν*, *πημίν*, 'to partition, allot, or bestow,' *Schn. L.* according to others, *πημυμαί*, by syncope, for *πημυδωμαι*, from *πημυδία*.  
 Πηπυμαί, *part. πημυμίν*, *poet. for πημυδωμαι*, from *πημυδία*.  
 Πηπυδία, *accus. of πημίν*, *part. perf. of πημίν*, *obs. s. s. as πημίν*, *Gram. Matth.*—from *πημίν*, *s. s. as πημίν*, *Schn. L.*

Πεπύριος, *ια, ιος, adj.* and *πηπύριος*, *ας, ὁ*, *adj.* fit for cooking, or digesting; aiding digestion—promoting suppuration. *Th. πημίν.*  
 Πηπύριος, for *πηπύριος*, *part. perf. of πημίν*, *πημίν*, *πημίν*.  
 Πηπύριος, *ας, ὁ*, *adj.* boiled; cooked; concocted—susceptible of being boiled, &c.—digested; digestible. *Th. πημίν.*  
 ΠΕΠΤΩ, *fut. φω*, to boil; to cook; to bake—to concoct; to digest—to soften; to ripen. *metaph.* to soften down, or calm, one's anger. *¶ πημίν*, was also used to signify, 'to knead, and work up flour,' *Schn. L.* *¶ πημίν*, *Att. πημίν*, is a later form. *¶ The primitive form πημίν*, *obs. Schn. L.*  
 Πημυδία, for *πημυδία*, *ατος, 2 aor. imperat. of πημυδωμαι*.  
 Πημυδία, *ος, adj. comparat. πημυδίατος*, *superlat. πημυδίατος*, ripe; mellow; tender, *vis. baked by the sun. metaph. mild; gentle, Eschyl. Eum.* 66: *¶ subst. ὁ πημυδίας*, or *σίκκος πημυδίας*, a fruit, the melon. *¶ πημυδίας*, *Odys.* 13, 154. used as a term of kindness, as also elsewhere, but *πημυδίας*, O faint-hearted, or timid, men, *Hom.* in this sense only once in *Hom. Iliad.* 2, 235. *Schn. L. Th. (πημυδίας) πημυδίας.*  
 ΠΕΡ, an enclitic particle, formed by abbrev. from *περί*, *πέρ*, *s. s. as πημυδίας*, 'much,' 'very,' *Schn. L.* it often affirms, confirms, or strengthens the sense, and may be rendered by, even; though; although; (in prose, the force of the particle subsists in *ὅσπερ*, *ὅτι*, *ἵνα*, *διότι*, &c.)—yet, or at least, or however, *Iliad.* 8, 242.—as yet, or any longer, *s. s. as ἔτι*, *Iliad.* 8, 201. and 21, 410. also, 441. *πέρ*, often communicates an indeterminate sense like *conque*, in Latin, or 'ever,' in English. *¶ αὐτοὶ πέρ*, *Iliad.* 10, 70. they themselves, the very persons. *¶ ἀγαθός περ ἔστιν*, brave indeed though he be, or brave indeed he is. *¶ ἀλλὰ τὸν περ μοι ἐπικύρησον ἔλδωρ*, *Iliad.* 8, 242. but grant me at least this prayer. *¶ ἐπεὶ μὲ ἐπικύρησε γὰρ μιν Ζεὺς ὁ παρὶς, τιμὴν περ μοι ἐφύλαξεν—ἔγγυα λήξαι*, *Iliad.* 1, 352. since thou hast brought me forth destined indeed to a short life, Jupiter is at least bound to confer glory on me. *¶ ὅστις περ ἦ*, who-soever he was. *¶ ἀπὸ λέγει, δίκαια πάντα*, Aristoph. whatever he says, all is right. *¶ ὅστις περ*, whosoever. *¶ ὅστις περ*, whencesoever. *¶ πρῶτος*, 'thoroughly,' 'entirely,' and *Th. πέρ*, in this *s.* in *ὅστις περ* *ἰσχυράς*, *Iliad.* 21, 410. *Hoogevoen. Doctr. Part. cap. 44. sec. 1.*  
 ΠΕΡΑ, and *πέραν*, as a preposition, with a genit. on the farther side of; beyond; on the other side;

above—as an adverb, besides; further; far beyond; excessively; immoderately; extraordinarily. *¶ πέραν*, *Sophoc. Phil.* 1277. more than. *¶ ἡ πέραν*, as a subst. *s. s. as πέραν*, *Eschyl. Suppl.* 270. *Schn. L.* *¶ ἡ πέραν τιμὰν*, *Iliad.* the extraordinary honour. *¶ according to Hemsterh. Th. πέρ.*  
 Πέραστος, 3 *pers. s. of πέραστος*, *imperf. Ion. and poet. of πέραν*.  
 Πέραν, *adv.* from the farther side. *Th. πέραν*.  
 (Πέραν, *ας, ἡ*, (supply *γῆ*, or *χώρα*) land at the farther side of a sea, or river—the horizon, *s. s. as πέραν*, *Aratus, Schn. L.*  
 Πέραν, *fut. αν*, properly, *s. s. as πέραν*, to go through, or traverse—to carry through; to bring to an end; to terminate, accomplish, or achieve—to bring to pass, or fulfil—to infer a consequence; to conclude. *neut. to extend to; to reach to, with πέρ*, or *sic. Th. πέραν*, from *πέραν*.  
 Πέραν, *adv. s. s. and Th. as πέραν*.  
 Πέραν, *ας, αἶον*, *adj.* that dwells, or is situated, at the other side, or beyond a sea, or river. *Th. πέραν*.  
 (Πέραν, *ας, αἶον*, to convey to the other side, or beyond, a sea, or river. = *Mid.* to pass beyond—to traverse. *Xen. Anab.* 7, 2, 12.  
 Πέραν, *ας, αἶον*, *adj. comparat.* farther beyond; more than. *¶ πέραν, adv. farther. ¶ ὅδ' περ πέραν*, *Pind. Ol.* 8, 82. roads leading farther. *Th. πέραν*.  
 (Πέραν, *ας, αἶον*, an inhabitant of a πέραν.  
 Πέραν, *ας, αἶον*, *transposition*; passage. *Th. πέραν*.  
 (Πέραν, *ας, αἶον*, *adj.* pertaining to, capable of, or adapted for, transporting.  
 Πέραν, *ας, αἶον*, *for διαπέραν*, and *πορτύν*. *Th. πέραν*.  
 Πέραν, *adv. s. s. as πέραν*, see *πέραν*.  
 Πέραν, in Plato, incorrectly for *πέραν*, *Schn. L.*  
 Πέραν, *ας, αἶον*, *adj.* pertaining to, or conducive to, accomplishing, &c. see the *s.* of *πέραν*—expert in drawing conclusions. *Th. πέραν*.  
 ΠΕΡΑΣ, *ας, τὸ*, the end; a term; a limit; a boundary—an extremity—a goal, in a race course—the principal, or most important point; the main object—the completion, or accomplishment; the power of performing, or terminating, *Dinarchus, Schn. L.* *¶ adverbially*, lastly; finally. *Th. πέραν*, *Hemsterh.*  
 Πέραν, *ας, αἶον*, *adj.* susceptible of being traversed; passable. *Th. πέραν*.  
 (Πέραν, *ας, αἶον*, passage; the act of traversing. *¶ πέραν*, *Schn. L.*

phoc. *Ed. Col.* 103. s. s. as *πλευρῆ*, the end of life.  
 (Περσμεῖς, *ov, ὅ*, the act of finishing; s. s. as *πέρσας*, LXX.  
 Περσύνω, s. s. as *πείρυνω*, Hesych.  
 Πέρσις, *nc, ἡ*, (*γῆ*, or *χώμα*, understood) a region beyond, or opposite; an opposite quarter of the heavens; the verge of the horizon—the lower hemisphere, *Aratus*, the evening, *Callim. Del.* 169. *Th. fem. of πέρσας*, from *πέρσας*.  
 Πέρσινον, *adv. s. s.* as *πέρσινον*, and *ἀντιπέρσινον*.  
 Πέρσις, *ov, ὅ*, s. s. as *πέρσινος*, *Suidas. Th. πέρσις*.  
 Πέρσιος, *ἰος, adj.* determined, or defined, opposed to *ἀπύριος*, *Plat. Th. πέρσιος, ἰδος*.  
 Πέρσιος, *ἀπύριος, adj.* on the farther side; on the opposite side. See *πέρσις*. *Th. πέρσις*.  
 Πέρσιος, *ἡ, ὅν, adj. s. s.* as *πέρσιος*. *Th. πέρσιος*.  
 Πέρσιος, *ᾧ, to determine; to allot; to assign; to decree, or ordain—to conclude; to end; to terminate. Th. πέρσιος*.  
 (Πέρσιος, *ως, ἡ*, the act of determining, &c. see the verb; termination.  
 (Πέρσις, *ᾧ, fut. ἴσω, and ἴσω*, to transport; to convey; to cause to pass. *neut.* to pass through; to pass over; to traverse; to pass—to incur, *risk, Eschyl. Choe.* 268. to convey beyond seas, or beyond the confines, in order to sell, *Iliad.* 21, 40. *Odys.* 14, 297.  
 Περσινῶν, *ἡ, ὅ*, (*χάρτιον* understood) parchment. *Th. Περσινῶν*, a city in Asia where it was invented.  
 Πέρσιον, *ov, τὸ*, a citadel, in *Hom.* the citadel of Troy; Troy.  
 Πέρσιος, *ως, ἡ*, the act of breaking wind. *Th. πέρσιος*.  
 Πέρσιος, *ἡ, ὅ*, a young partridge. *Th. πέρσιος*.  
 (Πέρσιος, *κὴ, κὴν, adj.* pertaining to a partridge.  
 (Πέρσιος, *ov, τὸ*, a small partridge, dimin. of *πέρσιος*—a plant, pellitory of the wall: *Parietaria officinalis*, *Celsus*.  
 Πέρσιος, *ως, ὅ*, fowling for partridges. *Th. πέρσιος, θήρα*.  
 Πέρσιος, *ov, τὸ*, a place where partridges are fed and kept. *Th. πέρσιος, τρέφω*.  
 Πέρσιος, *ως, ὅ*, and *ἡ*, the partridge.  
 Πέρσιος, *fut. πέρσιος, perf. mid. or 2 perf. πέρσιος, 2 aor. πέρσιος, to break wind. = Πέρσιος, Mid. s. s. as the act.*  
 Πέρσιος, *adv. from the farther side, s. s. as ἐκ τοῦ πέρσιος. Th. πέρσιος*.  
 Πέρσιος, *ov, τὸ*, a boring instrument, an auger. *Th. πέρσιος*.  
 Πέρσιος, *Ion. perf. pass. of πέρσιος*.  
 Πέρσιος, *fut. πέρσιος, perf. πέρσιος, 2 aor. πέρσιος, perf. mid. (or 2 perf.)*

*πίσας*, to lay waste, sack, ravage, or destroy; to ruin. *post. to exterminate, in prose applied only to cities and countries—to capture, Eurip. El.* 314. *Th. the same as πέρσιος, πέρσιος, Buttman. Lexil.* S. 107. *Th. πέρσιος, Hemsterh.*  
 Πέρσιος, *for πέρσιος. Th. πέρσιος*.  
 ΠΕΡΙ, *prepos. (with a genit.) of; concerning; about; in consideration of; in respect to; on account of; for sake of; for—above, over, expressing a preference—(with a dat.) on; about; and joined with verbs, 'to fear,' in consideration of; for, with other verbs in the s. s. by the poets, and sometimes Plat. for, or through, as through fear—(with an accus.) round about; in definitions of time, about; with numerals, nearly; about—with regard to; in, of, or against—in, about, or upon, as, to be engaged in, or about.*  
 With a gen. *περί τινος* λέγειν, to speak of, or concerning, any one. *¶ μάχεσθαι περί πατρίδος*, to fight for one's country. *¶ τυραννίδος περί*, for the sake of power. *¶ περί πάντων ἱμεῖναι ἄλλον*, *Iliad.* 1, 287. to be above all others. *¶ ποιῆσθαι, or ὑποῖσθαι τι περί πολλῶν*, to think much of, or esteem highly; *περί μικροῦ*, to think little of; *περί οὐδενός*, to think nothing of, or make no account of; in these s. *περί*, seems in the s. of *ἀντί*, *Coray* on *Isocrat.* *¶ περί πολλῶν ἰστί ἡμῶν*, *Herodot.* 1, 120. he is of great importance to us.  
 With a dat. *¶ περί τῇ χειρὶ χρυσῶν δακτύλιον φέρειν*, *Plat. Rep.* 2, 211. to wear a golden ring on his hand. *¶ περί γὰρ δις πρεσβεῖν λαῶν*, *Iliad.* 5, 566. for he dreamed the leader of the people. *¶ περί φόβου*, from fear; *περί χαίματος*, from joy.  
 With an accus. *¶ φέρον θοίνικας περί πᾶσαν τὴν Σικελίαν*, *Thuc.* 6, 2. Phenicians dwell in Sicily, round about. *¶ περί τούτους τοὺς χρόνους*, about this time. *¶ περί λύχνων ἀφᾶς*, about night-fall, *lit.* the hour of lighting lamps. *¶ περί τρισχιλίων*, about, or nearly, three thousand. *¶ ἐξαμαρτάνειν περί τινα*, to offend against any one. *¶ λέγων περί τι*, to speak upon any thing. *¶ περί τι εἶναι, or ἔχειν*, to be occupied about any thing.  
 In circumlocution, *εἰ περί Σωκράτη*, Socrates, or Socrates and his disciples, or the scholars, or friends, of Socrates. *¶ τὰ περί τὴν ἀρετὴν, s. s. as ἀρετὴ, virtue. ¶ ἡ περί αὐτὸν ἀρετὴ*, for ἡ αὐτοῦ ἀρετὴ, his virtue.  
 In compound words, *περί* often serves to strengthen the sense, as in *περίεργος*, *περιεργός*, &c. *¶ Hemsterh. assigns to περί, the s. origin as περί, and πέρσας, viz. πέρσιος*.

*Περιεργαίμαι*, to admire, or wonder at, exceedingly. *Gloss. Steph. Th. περί, ἀγαμέμναι*.  
*Περιεργαίμαι, ᾧ, fut. ἴσω*, to love greatly, *2 Schol. L. Th. περί, ἀγαμέμναι*.  
*Περιεργαίλλω, fut. εἰδῶ*, to announce round about, on all sides—with an accus. to put in requisition, *Thuc.* 7, 18. *Th. περί, ἀγγέλλω*.  
*Περιεργαίρω, fut. εἰδῶ*, to collect together from all sides. *Th. περί, ἀγγέλλω*.  
*Περιεργαίρω, fut. ἴσω*, to bind the hands behind the back. *Th. περί, ἀγγέλλω*.  
*Περιεργαίρωμαι, ατος, τὸ*, the binding of the hands behind the back, or the hands bound, &c.  
*Περιεργαίρω, περιεργαίρω, fut. ἴσω*, to break round about; to break in pieces; to bend. *Th. περί, ἀγγέλλω*.  
*Περιεργαίρω, ω, ὅ*, one who is a constant frequenter of the ἀγορά, a loquacious person. *Th. περί, ἀγγέλλω*.  
*Περιεργαίρω, to strangle. Th. περί, ἀγγέλλω*.  
*Περιεργαίρω, fut. ἴσω*, to lead about—to turn round about; to twist round; to convert; to bring, or reduce to; to bring gradually to, or induce. *neut.* to make the circuit of; to visit all round about; to go about. = *Περιεργαίρωμαι, Mid.* to lead about with one, or have continually by one's side, *Xen. Cyrop.* 2, 2, 28. *Mem.* 1, 7, 2. *Th. περί, ἀγγέλλω*.  
*Περιεργαίρω, ω, ὅ*, and *περιεργαίρω, ω, ὅ*, one who leads about, &c. see the verb—a machine used for turning, or wheeling, *Luc. Navig.* 6.  
*(Περιεργαίρω, ἡ, ὅ*, the act of leading about; a leading about—the state of being turned round, *Aristot.*  
*Περιεργαίρω, to sing round about; to celebrate in song. Th. περί, ἀγγέλλω*.  
*Περιεργαίρω, ᾧ, fut. ἴσω*, to look round about; to look at, or consider, carefully. *Th. περί, ἀγγέλλω*.  
*(Περιεργαίρω, ω, ὅ*, the act of looking round about, &c. see the verb; circumspexion.  
*Περιεργαίρω, s. s. as περιεργαίρωμαι, see περιεργαίρω. Th. περί, αἰνῶμαι*.  
*Περιεργαίρω, ω, ὅ*, the act of taking away all that is round about; spoliation. *Th. περί, αἰνῶμαι*.  
*(Περιεργαίρω, ὅ, ὅν, adj.* susceptible of being taken away, or removed.  
*(Περιεργαίρω, ᾧ, fut. αἰνῶμαι, perf. ἴσω*, 2 aor. *περιεργαίρω*, to take away what is round about; to remove, or relieve from, *anxiety, Cyrop.* 2, 1, 21. to deprive of, his arms, *Xen. Cyrop.* 8, 1, 47.  
*(Περιεργαίρω, ατος, τὸ*, that which has been taken away.  
*Περιεργαίρω, to attain the highest point. Th. περί, ἀγγέλλω*.  
*Περιεργαίρω, fut. ἴσω*, to shoot at—

rows, or throw darts, from all sides around. *Th. περι, ἀντιζω.*  
*Περιεστος, ου, adj.* led about; turned about. *¶ τὰ περιεστα, certain warlike engines. ¶ τὸ περιεστος, s. s. as περιεστέμενον. Th. περιεστος.*  
*Περιεστος, ὤ, fut. ἴσω, to feel bitter affliction—(with a dat.) to grieve bitterly at any thing. Th. περι, ἀλγίω.*  
*(Περιεστος, ἰος, adj.* afflicted sorely. *(Περιεστος, εὐ, adv.* the s. of the adj. adverbially.  
*Περιεστος, fut. φω, to anoint round about; to besmear, paint, or plaister. Th. περι, ἀλγίω.*  
*Περιεστος, properly, neut. adverbially, above all others; preferably—remarkably—in a great, or excessive, degree. Th. περιεστος.*  
*Περιεστος, ου, adj.* that winds round other trees, or plants. *Th. περι, ἄλλος, καυλός.*  
*Περιεστος, ω, adj.* above all others; remarkable; distinguished; great; excessive. *¶ neut. adverbially. Th. περι, ἄλλος.*  
*(Περιεστος, εὐ, adv.* the s. of the adj. adverbially.  
*Περιεστος, ἰος, adj.* deeply dyed in purple. *metaph. deeply imbued, Aristoph. Ach. 856. Th. περι, ἀλγίω.*  
*Περιεστος, ὤ, to collect together from all sides. = Mid. to mow, Hesych. Th. περι, ἀμάω.*  
*Περιεστος, στος, τὸ, any thing hanging round, or on, as a necklace, or collar; an appendage—generally, an amulet, worn hung round the neck. Th. περιεστος.*  
*Περιεστος, and περιεστέμενον, to put round about; to envelop, invest, cover totally, or clothe. Th. περι, ἀμύχω, ἀμύχω.*  
*Περιεστος, to protect from surrounding dangers; to move round and defend. Th. περι, ἀμύχω.*  
*Περιεστος, Att. —ἀμύτω, fut. ξω, to surround on all sides and wound; to lacerate on all sides. Th. περι, ἀμύσω.*  
*Περιεστέμενον, s. s. as περιεστέμενον. Th. περι, ἀμύσω.*  
*Περιεστος, ου, adj.* that stands alone, but surrounded on all sides with streets. *Th. περι, ἀμύτω.*  
*Περιεστος, to be in bloom all over. Th. περι, ἀμύτω.*  
*(Περιεστος, ἰος, adj.* in full blow.  
*Περιεστος, fut. ἴσω, to adorn all over with flowers, or a representation of flowers; to variegate—to decorate; to adorn. Th. περι, ἀμύτω.*  
*Περιεστέμενον, the s. of ἀνιστέμενον, with the additional s. of 'round about,' or 'over.' ? Schn. L. Th. περι, ἀνιστέμενον.*  
*Περιεστος, ὤ, fut. ἴσω, to pour, or shed, over. Th. περι, ἀνιστέμενον.*  
*Περιεστος, to spread all over. Th. περι, ἀνιστέμενον.*

*Περιεστος, ου, adj.* hung round; appended. *¶ τὸ περιεστος, s. s. as περιεστος. Th. περιεστος.*  
*Περιεστος, fut. φω, to hang round; to append, or fasten on. metaph. to attach to; to confer. Th. περι, ἀμύτω.*  
*Περιεστέμενον, to strike round about; to break into pieces. Th. περι, ἀμύτω.*  
*Περιεστέμενον, ου, adj.* covered with, or cased in, silver. *Th. περιεστέμενον.*  
*Περιεστέμενον, ὤ, to silver over; to case in silver. Th. περι, ἀμύτω.*  
*Περιεστέμενον, and περιεστέμενον, fut. ὄσω, to fit, or adjust, round about. Th. περι, ἀμύτω, ἀμύτω.*  
*Περιεστέμενον, ως, ἡ, the act of ploughing, or tilling, round about, or ploughing up. Th. περιεστέμενον.*  
*Περιεστέμενον, ὤ, to plough round about; to plough up, or till. Th. περι, ἀμύτω.*  
*Περιεστέμενον, fut. ἴσω, to hang round about, or on. Th. περι, ἀμύτω.*  
*Περιεστέμενον, fut. ανω, to breathe heavily; to be asthmatic. Th. περι, ἀμύτω.*  
*Περιεστέμενον, fut. φω, to flash with lightning all round, or greatly. Th. περι, ἀμύτω.*  
*Περιεστέμενον, ὤ, fut. ἴσω, to be occupied busily about any thing. Th. περι, ἀμύτω.*  
*Περιεστέμενον, fut. ἴσω, to shine round about; to enlighten all around. Th. περι, ἀμύτω.*  
*(Περιεστέμενον, ac, ἡ, illumination. (Περιεστέμενον, ὤ, fut. ἴσω, s. s. as περιεστέμενον.*  
*(Περιεστέμενον, ἡ, s. s. as περιεστέμενον. (Περιεστέμενον, ἡ, and περιεστέμενον, ου, adj.* shining round about; radiant; brilliant—illuminated.  
*Περιεστέμενον, a more forcible expression than ἀνιστέμενον.*  
*Περιεστέμενον, fut. ἴσω, to speak much of one's self, or upon the same subject. Th. περι, ἀνιστέμενον.*  
*Περιεστέμενον, ὤ, fut. ἴσω, to speak much of, or boast of one's self. Th. περι, ἀνιστέμενον.*  
*(Περιεστέμενον, ac, ἡ, the act of speaking much, &c. See the foregoing verb.*  
*Περιεστέμενον, ου, adj.* on the neck; worn round the neck. *Th. περι, ἀνιστέμενον.*  
*Περιεστος, fut. αἴσω, to pass the night. Th. περι, αἴσω.*  
*Περιεστος, fut. ἴσω, to hulk, or hull. Th. περι, ἀνιστέμενον.*  
*Περιεστος, adv.* going round about—with the legs asunder; astride. *Th. περιεστος.*  
*Περιεστος, fut. βίσομαι, to walk round about; to walk round about and defend, as animals do their young—to fight with the legs much asunder; to place the feet asunder—to bestride. Th. περι, βίσομαι.*

*Περιεστος, fut. αἴσω, to throw round about; to throw round, or on; to put round, or on; to surround, encompass, or enclose, as with walls, &c.; to encompass, with evils; to encompass, with the arms; to embrace, and metaph. to love, Xen. Ven. 6, 18. neut. to turn round, the goal, Iliad. 23, 462. with an accus. to surpass, Hom. to excel; to be distinguished, Iliad. 23, 276. Odys. 15, 17. = Περιεστέμενον, Mid. to surround, &c. s. s. as the act. to put on, clothes, or armour; to gird on, a sword; to surround one's self with—to embrace; to hold embraced; to include, or contain—to strive to embrace, and seize; to seek to acquire—to take possession of—to obtain, or acquire, Herodot. 6, 25. to seize, and carry away booty, especially, in cattle, Xen. Anab. 6, 6, 3. to have a design, project, or intention, Dem. Th. περι, βίλλω.*  
*Περιεστος, εὐ, adj.* exceedingly heavy. *Th. περι, βίλλω.*  
*Περιεστος, ως, ἡ, the act of going about; the act of going about, as animals do to defend their young, see περιεστος. Th. περιεστος.*  
*Περιεστέμενον, adv.* clothed; invested, or surrounded with, the adverbial s. of the part. perf. pass. of περιεστέμενον.  
*Περιεστέμενον, to gnaw round about; to corrode. Th. περι, βίλλω.*  
*Περιεστος, ὤ, to outlive; to survive, Plut. Anton. 53. act. to maintain alive, LXX. Exod. 22, 18. Th. περι, βίλλω.*  
*Περιεστέμενον, to bud forth, or grow around. Th. περι, βίλλω.*  
*Περιεστέμενον, ου, adj.* contemplated; looked at; admired—admirable; conspicuous; renowned. *Th. περιεστέμενον.*  
*(Περιεστέμενον, πτος, ἡ, distinction; dignity, ? Schn. L.*  
*Περιεστέμενον, fut. φω, to look round about; to look about for, desire earnestly, or aspire to—to behold with admiration; to admire—to consider. Th. περι, βίλλω.*  
*(Περιεστέμενον, ως, ἡ, the act of looking round, or surveying—inspection, Plut. Alex. 23. the beholding with admiration; admiration. Περιεστέμενον, στος, τὸ, s. s. and Th. as περιεστέμενον.*  
*Περιεστέμενον, ου, adj.* exceedingly weak. *Th. περι, βίλλω.*  
*Περιεστέμενον, and περιεστέμενον, fut. ἴσω, to bubble up, or gush forth, with great force; to cause to gush, or spring forth abundantly. Th. περι, βίλλω.*  
*Περιεστος, ὤ, fut. ἴσω, to cry round about; to make known, or to spread the good, or ill fame of on all sides—to make a great noise, or raise an uproar, or out-*

cry. *Th. περι, βοάω.*  
 (Περιβοήσις, *ως, ἡ*, and περιβοήσια, *ας, ἡ*, the act of crying round about, of rendering famous, or decrying—outcry; uproar; clamour.  
 (Περιβόητος, *ου, adj.* published—celebrated; decried; famous; infamous. *¶ act. Sophoc. Œdip. Tyr. 193.*  
 Περιβοήρων, *ων, τὸ*, to dig round about. *Th. περι, βοδῶν.*  
 Περιβόλαιον, *ου, τὸ*, that which is thrown round, or put round, or on; a dress; a cloak. *Th. περιβάλλω.*  
 (Περιβόλλω, *ως, ἡ*, the putting round, or putting on; the act of encompassing, encircling, or embracing—that which is put on, or placed round; dress, ornaments, decoration—also, walls, &c. drawn round—amplification, in rhetoric, (circumjecta oratio, Quintil. 4, 2, 117.) a circuitous way, *Plut. Lucul. 21.* the striving to embrace, or encircle, or (*metaph.*) to reach; hence, a project, or design; the aspiring to; a scope, or object—the act of encircling; a circle; a circuit, or circumference; an enclosure—a period, in discourse—the extending the wings of an army, in order to envelop an enemy.  
 (Περιβολός, *ου, ὁ*, a circuit; an enclosure; an enclosed piece of ground; a wall, or hedge, of enclosure.  
 Περιβομβίζω, *ω, fut. ἔσω*, to murmur around. *Th. περι, βομβίζω.*  
 Περιβόσκω, to pasture cattle all around. = *Mid.* to graze all around; to lead cattle to graze round about. *Th. περι, βόσκω.*  
 Περιβοτανίζω, *fut. ἔσω*, to weed round about. *Th. περι, βοτανίζω.*  
 Περιβούκος, *ου, adj.* surrounded with hills. *Th. περι, βουός.*  
 Περιβραχιόνιον, *ου, τὸ*, an armlet. *Th. περιβραχιόνιος.*  
 Περιβραχιόνιος, *ου, adj.* passing round the arm. *Th. περι, βραχίον.*  
 Περιβρίσκω, to roar around, *s. s. in the mid. and with a dat. Diunys. Perieg. Th. περι, βρίσκω.*  
 Περιβρίσκω, *ως, ἡ*, adj. abounding in bloom, or fruit; verdant. *Th. περι, βρίσκω.*  
 Περιβρομέω, *ω, s. s. as περιβρίσκω.* *Th. περι, βρομέω.*  
 Περιβρύχομαι, to bellow round about, *¶ Schn. L. Th. περι, βρύχω.*  
 Περιβρώσις, *ως, ἡ*, the act of gnawing; corrosion. *Th. περι, βρώσκω.*  
 (Περιβρώσκω, to gnaw; to corrode.  
 (Περιβρώτος, *ου, adj.* gnawed; corroded.  
 Περιβύτος, *Ion. for περιβότος.*  
 Περιγανός, *ω, to delight, or gladden greatly. Th. περι, γανός.*  
 Περιγγραμμένος, *adv.* in a defined, or determined, manner; clearly. *Th. part. perf. pass. of περιγράφω,*

Περιγύω, *ου, adj.* round about the earth; encompassing the earth—on the earth; terrestrial. *Th. περι, (γύω) γῆ.*  
 Περιγυπτικός, *αὐ, κὴν, adj.* victorious, *Plut. Th. περιγύνομαι.*  
 Περιγυθός, *ως, ἡ*, adj. exceedingly delighted. *Th. περι, γυθός.*  
 Περιγυράσκω, *fut. γάσσωμαι*, to grow old in; to grow old. *Th. περι, γυράσκω.*  
 Περιγύνομαι, and περιγύνομαι, *fut. γυθίσσομαι*, 2 *aor. περιγυνόμεναι*, to be over and above; to remain over and above; hence, to be profitable, or advantageous to—remain; to survive; to remain safe, or escape, *Xen. Anab. 5, 8, 26.* to conquer, surpass, or excel, with a genit. and genit. of the person and dat. of the thing, *Xen. Cyrop. 1, 6, 8. Th. περι, γύνομαι.*  
 Περιγυλάς, *ως, ἡ*, adj. full of milk. *Th. περι, γυλάς.*  
 Περιγυλίσκος, *ου, adj.* exceedingly slippery. *Th. περι, γυλίσκος.*  
 Περιγυλνύς, *ως, ἡ*, *v. u.* adj. exceedingly sweet. *Th. περι, γυλνύς.*  
 Περιγυλνύω, to carve around—to strip off a shell, *Aristid. 1, Schn. L. Th. περι, γυλνύω.*  
 Περιγυλνύς, *ου, adj.* fluent of speech; eloquent. *Th. περι, γυλνύς.*  
 Περιγυμπτω, *fut. φω*, to bend round—to sail round, *Odys. 9, 80. Th. περι, γυμπτω.*  
 Περιγύς, *ας, ἡ*, a pair of compasses, *Eustath. Th. περι, γύς.*  
 Περιγυμμάς, *ας, ὁ*, a circumference, or enclosed, space, or body. *Th. περιγράφω.*  
 (Περιγυμμάς, *ου, adj.* circumscribed; defined by certain limits; susceptible of circumscription—delineated.  
 (Περιγυμμάς, *ως, ὁ*, *s. s. as περιγράφω*, *Philox. Gloss.*  
 (Περιγυμμάς, *ως, ὁ*, circumscription; limitation; definition—delineation—a sketch—a boundary; a circumference.  
 Περιγυμμάς, *fut. φω*, to circumscribe; to limit; to enclose within bounds; to define; to conclude—to draw a sketch, or delineate—to cross out a name, from a list, *Ruhnck. ad Tim. to annul. Th. περι, γυμμάς.*  
 Περιγυμμάς, *ως, ἡ*, a circumference; a periphery. *Th. περι, γύς.*  
 Περιγυμμάς, to bend, or lead round about. *Th. περι, γυμμάς.*  
 Περιδαλδάλος, *ου, adj.* much variegated. *Th. περι, δαλδάλος.*  
 Περιδαίω, to burn round about. *Th. περι, δαίω.*  
 Περιδάκρυτος, *ου, adj.* weeping abundantly; melting in tears. *Th. περι, δακρύς.*  
 Περιδιδύσασα, *poet. for περιδιδύσασα, part. fem. 1 aor. act. of περιδιδύω.*  
 Περιδιδύς, *ας, ἡ*, excessive timidity. *Th. περι, δίδω, to fear.*  
 (Περιδιδύς, *ως, ἡ*, adj. excessively timo-

rous—very frightful; most formidable.  
 Περιδιδύω, *fut. δίδωμαι*, 1 *aor. περιδύσας*, *perf. περιδιδύς*, to be grievously afraid—to dread very much, with a dat. or genit. *Iliad. 10, 93. Th. περι, δίδω.*  
 Περιδιδύσας, *ω, to give, or partake of, a funeral entertainment. Th. περι, δίδω.*  
 (Περιδιδύσας, *ου, τὸ*, a funeral repast.  
 Περιδιδύς, the bend of the neck, *Pollux. 2, 135.* the under part of the neck. *Th. περι, δίδω.*  
 Περιδιδύς, *ου, τὸ*, an armlet. *Th. neut. of περιδιδύς.*  
 Περιδιδύς, *ου, adj. s. s. as ἀμφιδίδω, Iliad. 21, 163. s. s. as δίδω, Aristoph. Nub. 950. Th. περι, δίδω.*  
 Περιδιδύς, *ου, τὸ*, a collar. *Th. περιδιδύς.*  
 Περιδιδύς, *ου, adj.* on the neck; tied round the neck. *Th. περι, δίδω.*  
 (Περιδιδύς, *ως, ἡ*, *s. s. as περιδιδύς*, *poet. s. s. as περιδιδύς* in prose, to look round about; to survey—to consider. *Th. περι, δίδω.*  
 Περιδιδύς, *ου, adj.* bound round, or bound upon. *Th. περιδιδύς.*  
 (Περιδιδύς, to bind round about, or on.  
 Περιδιδύς, *ου, adj.* very manifest; most evident. *Th. περι, δίδω.*  
 Περιδιδύς, *ας, ὁ*, τὸ, that which is bound round. *Th. περιδιδύς.*  
 Περιδιδύς, *ου, adj. s. s. as περιδιδύς*, *Th. περι, δίδω.*  
 Περιδιδύς, *ου, adj. s. s. as περιδιδύς*, to give round about; to lay round about = *Περιδιδύς*, *Mid.* to lay down as a stake; to wager. *Th. περι, δίδω, δίδω.*  
 Περιδιδύς, to pierce through, and connect with. *Th. περι, δίδω.*  
 Περιδιδύς, *ω, to turn round about; to roll round. Th. περι, δίδω.*  
 (Περιδιδύς, *ως, ἡ*, adj. turned round.  
 (Περιδιδύς, *ως, ἡ*, the act of turning in a vortex, or circle.  
 (Περιδιδύς, *ου, adj.* rolled round; susceptible of being turned round. *metaph. versatile.*  
 Περιδιδύς, *ου, ὁ*, a wanderer; a vagabond—a pirate, *Plat. Lag. 6. Th. περι, δίδω.*  
 Περιδιδύς, *ω, to double round about; to fold round. Th. περι, δίδω.*  
 Περιδιδύς, to surround with, or involve in, darkness. *Th. περι, δίδω.*  
 Περιδιδύς, to drive about. *Th. περι, δίδω.*  
 Περιδιδύς, *ως, ἡ*, the act of giving round about—(from the mid.) the act of laying down as a pledge, or staking. *Th. περιδιδύς.*  
 Περιδιδύς, *ω, to make a loud noise, or resound round about. Th. περι, δίδω.*  
 Περιδιδύς, *see περιδιδύς.*

*Περὶ δαμντίων*, verbal neut. we must run round about. *Th. περιδράμω*, not in use, *s. s. as περιτρέχω*.

*Περὶ δαξίς*, *ως*, *ἡ*, the act of grasping in the hands. *Th. περι, δράσσομαι, δράσσω*.

*Περὶ δάσσομαι*, *Att.* — *άττομαι*, to grasp and hold in the hands. *Th. περι, δράσσομαι*.

*Περὶ δρόμος*, *ἡ*, one that runs round about. *¶ adj.* running about—that is fastened round. *Th. περι, δρόμος*.

*(Περὶ δρόμος)*, *ως*, *ἡ*, one who runs round about.

*(Περὶ δρόμος)*, *ἡ*, *ἡ*, the act of running round about; a course round—a circuit; a circumference. *metaph.* circumvention.

*Περὶ δρόμος*, *ου*, *adj.* running round about; running about, frantic, *Bentley, Callim. Epigr. 30.* that surrounds, or encloses, *Xen. Cyrop. 6, 1, 53. pass.* encompassed, *Apollon. 3, 1085.* susceptible of being run round about, *Odys. 14, 7.* circular; round, *Iliad. 5, 726* — *728.* *¶ subst.* *ὁ περιδρόμος*, *s. s. as περιδρόμος*, a circuit; a circumference; a circular gallery, or corridor—a portico of a temple, *Heliodor. Ethiop. Coray.* the running rope of a net, for opening and closing it; in general, any thing that goes round.

*Περὶ δύνω*, to pluck and tear round about. *Th. περι, δύνω*.

*Περὶ δύνω*, to strip off garments; to divest; to despoil, *Iliad. 11, 100.* to plunder, *Appian.* *¶ the s. 'to clothe, or cover,' is unsupported by authority, Schn. L. Th. περι, δύνω*.

*Περὶ δύνω*, *s. s. as περιδύνωμαι*, to besiege. *Th. περι, δύνω*.

*Περὶ δύνω*, to gnaw. *Th. περι, δύνω*.

*Περὶ δύνω*, *s. s. as περιδύνω*.

*Περὶ δύνω*, and *περιδύνω*, *s. s. as περιδύνω*, *Heysch.*

*Περὶ δύνω*, to look round about; to survey; to contemplate—with a part. to overlook; not to take heed of, or neglect—to connive at; to permit to happen. *¶ περιδύνω* τὸ μᾶλλον, to look to the future; to wait the issue. *¶ περιδύνω* ἄλλων βουλῇ, to surpass all others in wisdom; *περιδύνωμαι*, for *περιδύνω*, from *ιδύνω*, *ιδύναι*, *ιδύναι*. *Th. περι, ιδύνω*.

*Περὶ δύνω*, *ἡ*, that is wound round. *Th. περιδύνω*.

*Περὶ δύνω*, and *περιδύνω*, and *περιδύνω*, to roll round about. *Th. περι, ιδύνω, ιδύνω, ιδύνω*.

*(Περὶ δύνω)*, *ως*, *ἡ*, (from *περιδύνω*) the act of rolling round about, and *s. s. as περιδύνω*.

*Περὶ δύνω*, see *περιδύνω*.

*Περὶ δύνω*, and *περιδύνω*, *LXX.*

*part. perf. pass. of περιδύνω*.

*Περὶ δύνω*, to go round about; to go about—to come back in his turn to the same place. *Th. περι, ιδύνω*, to go.

*Περὶ δύνω*, to remain over and above—to survive; to escape danger; to recover—to remain as a profit, or advantage; to accrue, *s. s. as περιγίγνομαι*, *Dem.* with a genit. to conquer, surpass, or excel. *¶ τὰ περιδύνω χρήματα*, *Dem.* the balance remaining over, or the overplus. *¶ περιδύνω μοι*, there remains, or accrues to me, *Dem.*

*¶ τὸν γὰρ οὐκ ἔμιν περιστῆναι ἐν ταύταις*, *Dem.* therefore ye derive advantage from these. *¶ περιδύνω μοι* ταῦτα πρὸς τὸν πόλεμον, *Dem.* your decrees will indeed remain to you, but not any other advantage whatever. *¶ περιδύνω ἐν τοῦ περιδύνω ταῦτα πρὸς τὸν πόλεμον*, *Dem.* so that I do these things, not by any means from having time to spare from my own affairs, but, &c. *¶ τούτοις δὲ τούτοις* (supply *ἔβρω*) *περιδύνω*, *Dem.* their insolence is so excessive. *Th. περι, ιδύνω*, to go.

*Περὶ δύνω*, and *περιδύνω*, *s. s. as περιδύνω*.

*Περὶ δύνω*, *κὴ*, *κὴ*, *adj.* containing within itself; that contains; that comprehends — comprehensive; general; universal; *s. s. as περιδύνω* — *s. s. as περιδύνω*, *Hippoc.* *¶ τὰ περιδύνω*, in *grammar*, verbs of the middle voice. *¶ περιδύνω* ὄνομα, a generic appellation, or term. *Th. περιδύνω*.

*(Περὶ δύνω)*, *adv.* the *s. of the adj.* adverbially.

*Περὶ δύνω*, *ως*, *ἡ*, the act of driving, or leading, about; the collecting together and driving off cattle as booty—the act of riding, or driving a chariot, round. *Th. περιδύνω*.

*Περὶ δύνω*, *fut.* *ιδύνω*, (from *περιδύνω*) to drive round about; to collect and drive away, cattle as booty—to circulate, the bowl in a banquet, *Xen. Symp. 2, 27.* to treat with violence; to force, *Polyb. s. s. as περιδύνω*, *Phrynich. Bekker.* to ride round, or go round, in a chariot, with or without *ἵππων*, or *ἄρμα*. — *Mid. s. s. as περιδύνω*, *Polyb. frequently*, *Schn. L. Th. περι, ιδύνω*.

*Περὶ δύνω*, not in use, see *περιδύνω*. *Th. περι, ιδύνω*, *obs.*

*(Περὶ δύνω)*, *ως*, *ἡ*, the act of going round about; circumvention.

*Περὶ δύνω*, *ως*, *ἡ*, circumvolution. *Th. περιδύνω*.

*Περὶ δύνω*, *Att.* — *ἔττω*, *fut.* *ἔττω*, to roll round about; to coil, fold, or twine, round about. *Th. περι, ιδύνω*.

*Περὶ δύνω*, *fut.* *ἔττω*, to draw round

about; to draw asunder — *s. s. as περιδύνω*, to draw in another direction, or cause a diversion. *Th. περι, ιδύνω*.

*Περὶ δύνω*, *fut.* *ιδύνω*, *s. s. as περιδύνω*, neut. to be inferior. *¶ Schn. L. Th. περι, ιδύνω*.

*Περὶ δύνω*, *ως*, *ἡ*, the act of neglecting; omission, *¶ Schn. L.*

*Περὶ δύνω*, *ἐνίκω*, *ἐνίκω*, *s. s. as περιδύνω*.

*Περὶ δύνω*, to clothe one's self; to dress. *Th. περι, ιδύνω*.

*Περὶ δύνω*, *s. s. as περιδύνω*, from *ιδύνω*, to go. *Th. περι, ιδύνω*.

*Περὶ δύνω*, *adv.* husked; bulled. *Th. part. perf. pass. of περιδύνω*.

*Περὶ δύνω*, to occupy one's self with, *Iliad. 15, 555.* to be about any one, or on, as armour—to surround; to surround, as attendants, or companions; to accompany—to wait upon; to attend to, or take care of; to pay assiduous court to; to revere; to esteem highly—to treat, well, or ill, *Herodot.* to treat, with honour, *Xen. Cyrop. 4, 4, 12. s. s.* (without the *subst.* *τιμή*) *Xen. Memor. 2, 9, 5.* — *Mid. s. s. as the act.* (with *ἔν*, or *ἐν*) *Herodot.* to treat well, or ill. *Th. περι, ιδύνω*.

*Περὶ δύνω*, to perform things accessory, not essential, or over and above; to occupy one's self with unprofitable things; to trouble one's self too much about the concerns of others; to be over curious—to perform with extraordinary trouble and care, or with great exactness—to do something superfluous, or do more than is necessary. *Th. περι, ιδύνω*.

*(Περὶ δύνω)*, and *περιδύνω*, *ας*, *ἡ*, extraordinary exactness, or diligence — exceedingly great, or overstrained, care in any performance, *as writing, speaking, &c.*; anxious care—overstrained complaisance, *Theophrast. Charact. 13.* excessive curiosity.

*(Περὶ δύνω)*, *ου*, *adj.* performing any action with extraordinary care, or diligence, also with overstrained, or too minute, or unnecessary, care, &c. — *pass.* performed with extraordinary, or with overstrained, or unnecessary, care and minuteness—highly laboured, or ornamented; having studied ornaments of style, or diction—curious to excess; that occupies himself with unnecessary things, or the affairs of others.

*(Περὶ δύνω)*, *adv.* the *s. of the adj.* adverbially.

*Περὶ δύνω*, and *περιδύνω*, and *περιδύνω*, *fut.* *ἔττω*, to enclose; to draw a wall round. *Th. περι, ιδύνω*, &c.

*Περὶ δύνω*, to row at both sides—to row round about. *Th. περι, ιδύνω*.

Περίστροφος, *ov*, *adj.* enclosed round about. *Th.* περίστροφος.

Περίστροφος, *ov*, *adj.* to wander about. *Th.* περί, ἵππος.

Περίστροφος, *ov*, *adj.* to go round about; to wander—to go about every where telling any thing; to relate, or spread, a rumour about—with an accus. to go round about any one; to go round, in order to attack, or capture; to surround; hence, to circumvent, to insinuate, or deceive, *Herodot.* 3, 4. to enter—to come round in turn to, or return to—to come to, attain, or reach, *Plut.* *Thes.* 26. to reach, or fall upon, as a chastisement, *Herodot.* 8, 107. *Th.* περί, ἵππος.

Περίστροφος, *ov*, *adj.* to gnaw. *Th.* περί, ἵππος.

Περίστροφος, *adv.* with circumspection. *Th.* part. perf. pass. of περιστρέφωμαι.

Περίστροφος, *adv.* secretly; with dissimulation. *Th.* part. perf. pass. of περιστρέφωμαι.

Περίστροφος, *ov*, *adj.* nearly the last, *Herodot.* 1, 87. *Th.* περί, ἵππος.

Περίστροφος, *ov*, *adj.* well, or much, boiled. *Th.* περί, ἵππος.

Περίστροφος, *ov*, *adj.* to embrace; to enclose, or encompass; to environ—to contain; to comprehend—to shut in; to besiege—to vanquish, *Thuc.* 5, 7. to surpass; to excel.—Περίστροφος, (with a genit.) to attach one's self to; to conceive an affection for, *Herodot.* 1, 71. to hold firmly; to retain, lit. with the hands thrown round—to maintain; to hold firmly to, or insist upon—to defend; to protect, *Iliad.* 1, 393. *Odys.* 9, 199. ¶ ὁ περίστροφος, (suppl. ἄρ) or τὸ περίστροφον, the circumambient air, or atmosphere—the heavens, *Polyb.* ¶ τὸ περίστροφον, *Aristot.* *Metaph.* 5, 26. s. s. as τὸ καθόλου. ¶ ὁρόματα περίστροφον, generic names, or terms. ¶ εἰς τοῦ περίστροφου, by a generic appellation. *Th.* περί, ἵππος.

Περίστροφος, *adv.* most ardently; most vehemently. *Th.* περί, ἵππος.

Περίστροφος, *poet.* for περιστρέφω, to boil up, or around. *Th.* περί, ἵππος.

Περίστροφος, *ov*, *adj.* incorrectly for παράστροφος, in *Xen. Schn.* L.

Περίστροφος, *ov*, *adj.* that which is tied round the waist; a girdle; an apron. *Th.* περιστροφή.

(Περίστροφος, *ov*, *dimin.* of περιστροφή.

Περίστροφος, *ov*, *adj.* ζώνω, to gird; to put round; to bind round.—Περίστροφος, *Mid.* to gird one's self; to put on a girdle, apron, or belt, round the loins. *Th.* περί, ζώνω, ζώνω.

(Περίστροφος, *ov*, *adj.* the act of gird-

ing, of putting on an apron, girdle, or other thing, round the waist.

(Περίστροφος, *ov*, *adj.* a band; a girth; a girdle; an apron—a fillet, *Theocrit.* 1, 121.

Περίστροφος, *ov*, *adj.* ἵππος, to conduct round about and shew, or explain; to shew; to describe; to explain. *Th.* περί, ἵππος.

(Περίστροφος, *ov*, *adj.* minutely, or completely, descriptive, see the prim. s. of the verb. ¶ περιστροφικός λόγος, a descriptive discourse; an accurate description.

Περίστροφος, *ov*, *adj.* led round about—situated round, *Callim. Del.* 198. round; circular, s. s. as περιφέρεις, bending; curved; bent—forcibly bent, and bound. *Th.* περί, ἵππος.

Περίστροφος, *ov*, *adj.* the act of conducting any one about, and describing accurately the most remarkable objects; hence, accurate description; circumstantial explanation—external form, or outline, *Herodot.* 2, 73. *Th.* περιστροφή.

(Περίστροφος, *ov*, *adj.* one who conducts another about and shews and explains remarkable objects; one who describes remarkable objects, or explains obscure things; the author of a descriptive work, such as geographical works, &c.

(Περίστροφος, *ov*, *adj.* pertaining to, or adapted for, or skilled in, conducting, &c. see the s. of περιτρέφω, and περιτρέφω; circumstantially, or accurately, descriptively; explanatory. ¶ περιστροφική δόξα, *Plut.* an opinion widely promulgated.

Περίστροφος, *ov*, *adj.* ἵππος, to filter, or strain. *Th.* περί, ἵππος.

(Περίστροφος, *ov*, *adj.* that which has been filtered.

Περίστροφος, *ov*, *adj.* very sharp, or pointed. *Th.* περί, ἵππος.

Περίστροφος, *ov*, *adj.* to come round about, or fall to, as the turn for mounting guard, &c. *Arrian. Anab.* 4, 13, 8. to come to, or reach, *Pausan.* 8, 51. to attain, *Herodot.* 7, 16. *Th.* περί, ἵππος.

Περίστροφος, *ov*, *adj.* s. s. as περιλυσίς, and περιλυσίς.

Περίστροφος, *ov*, *adj.* ἵππος, to be sorely distressed at, or properly, to be wounded by. *Th.* περί, αἰμάσσω, *Schn.* L.

Περίστροφος, *ov*, *adj.* ἵππος, to resound round about. *Th.* περί, ἵππος.

Περίστροφος, *ov*, *adj.* exceedingly warm. *Th.* περιθάλλω.

Περίστροφος, *ov*, *adj.* to warm round about; to warm thoroughly. *Th.* περί, θάλλω.

Περίστροφος, *ov*, *adj.* exceedingly amazed, or terrified; very fearful. *Th.* περί, θάμβος.

Περίστροφος, *ov*, *adj.* exceedingly

bold, daring, or brave. *Th.* περί, θάρσος.

Περίστροφος, *ov*, *adj.* most divine; most illustrious. *Th.* περί, θεός.

Περίστροφος, *ov*, *adj.* to fumigate all round with sulphurous vapours. *Th.* περί, θύω.

(Περίστροφος, *ov*, *adj.* fumigation and purification with sulphur.

Περίστροφος, *ov*, *adj.* that which has been put round. *Th.* περιστροφή.

Περίστροφος, *ov*, *adj.* very hot. *Th.* περί, θερμός.

Περίστροφος, *ov*, *adj.* s. s. as περιθυσίς. *Th.* περιθυσίς.

(Περίστροφος, *ov*, *adj.* the act of placing round about, or on.

(Περίστροφος, *ov*, *adj.* or περιθυσίς, *ov*, *adj.* to surround, or on. ¶ ἡ περιθυσίς, (suppl. κόμη) false hair; a wig.

Περίστροφος, *ov*, *adj.* θύω, to run round about; to run round in a circle. ¶ with a dat. *Herodian.* 5, 5. *Th.* περί, θύω.

Περίστροφος, *ov*, *adj.* ἵππος, to go round about and observe. *Th.* περί, θεωρέω.

Περίστροφος, *ov*, *adj.* that which is put on; a cover; a cap, or hood. *Th.* περιθυσίς.

Περίστροφος, *ov*, *adj.* contusion. *Th.* περί, θλάω.

Περίστροφος, *ov*, *adj.* to bruise, or crush, round about. *Th.* περί, θλάω.

Περίστροφος, *ov*, *adj.* to press round about. *Th.* περί, θλάω.

Περίστροφος, *ov*, *adj.* αὐτὸς, to break round about; to break in pieces. *Th.* περί, θλάω.

Περίστροφος, *ov*, *adj.* we must run about, &c. verbal neut. of περιτρέφω.

Περίστροφος, *ov*, *adj.* to surround with a hedge; to surround with a moulding, or cornice. *Th.* περί, θρύπτω.

Περίστροφος, *ov*, *adj.* hair that had never been cut, of the first growth. *Th.* περί, for περιτρίψω, θρίψω.

Περίστροφος, *ov*, *adj.* to produce coagulation round about. neut. to coagulate, &c. = περιθρομβώμαι, ἵππος, to become totally coagulated. *Th.* περί, θρύπτω.

Περίστροφος, *ov*, *adj.* to sound continually; to din with talking. ¶ τὰ ὅσα περιθρομβώσθαι, *Greg. Nat.* to have the ears stunned by the continued noise. *Th.* περί, θρύπτω.

Περίστροφος, *ov*, *adj.* s. s. as περιθρύπτω. *Th.* περί, θρύπτω.

Περίστροφος, *ov*, *adj.* exceedingly angry; furious. *Th.* περί, θυμός.

Περίστροφος, *ov*, *adj.* ἵππος, to stand at a door; to be at the door. *Th.* περί, θύω.

Περίστροφος, *ov*, *adj.* to sacrifice round about. *Th.* περί, θύω.

Περίστροφος, *ov*, *adj.* a garment worn over a θάλαξ. *Th.* περί, θάλαξ.

Περίστροφος, *ov*, *adj.* to be affected—to suffer, *Theocrit.* 2, 81. *Th.* περί, ἰάπτω.

Περίστροφος, *ov*, *adj.* to sound round about;

to re-echo. *Th. περι, λέγω.*

*Περιέω, ὤ*, to perspire all over the body, ? *Schn. L. Th. περι, ἰδρώ.*  
(*Περιέωσις, ὥς*, ἡ, a violent perspiration.

*Περίομαι*, to sit round about; to besiege. *Th. περι, ἴκω.*

*Περιπνέω*, to ride round about.

*Th. περι, ἵπτεω.*

*Περίστμαι*, to fly round about.

*Th. περι, ἵωταμαι.*

*Περίστωμι, fut. περιστήσω, perf. περιστήκα, 2 aor. περιστήν, to place round about; to surround—to invest, Polyb. to reduce, or bring to a different, or opposite state; to alter, generally, for the worse—to bring any one round to a certain way of thinking, or acting. = Περίστωμαι, Pass. to be surrounded, and the other s. pass. = Περίστωμαι, to stand round about; to surround; to surround one's self with, as with guards, Appian. to change one's situation, condition, or mode of thinking; to become changed (generally, in a bad sense), s. s. the perf. and 2 aor.—to stand aside; to elude, or avoid, Luc. to be in dread, Jambli. Pythag. and Joseph. ἦς ἑαυτὸν περιστήσας τὴν πολιτείαν, Aristot. he changed the form of government so that all devolved on himself. ἦ καὶ περιστήσας ἡ δόξα ἡμῶν πύρρον σφροσύνην, Thuc. 1, 32. and our former supposed wisdom became changed, ὡς to appear folly. ἦ περιστάτω γὰρ, μὰ πολλοὶ μίμηται γίνονται, Joseph. he was apprehensive lest numerous imitators may arise. *Th. περι, ἵσταιμι.**

*Περίοχομαι, s. s. as περιέχομαι.*

*Περισυχαλάω*, to laugh loudly all around. *Th. περι, κωχάλαω.*

*Περισκαίω, ὥς, adj. burning brightly—totally burned. metaph. most ardent, or glowing. Th. περι, καίω.*

*Περισκαθαίρω*, to purify on all sides; to clean all around. *Th. περι, καθαίρω.*

*Περισβάπτω, fut. ψω, to hang, or fasten, all round upon. Th. περι, καθάπτω.*

*Περιστάσμαι, ἄνω, τὸ, s. s. as περισπάσμαι, N. T. Apollonius Lexic.*

*Περισδίξομαι, and περιέδωμαι, to sit round about; to besiege. Th. περι, καθίξομαι, κίδωμαι.*

(*Περίκλισις, ὥς, ἡ*, the act of sitting round about, sitting round in a circle, or besieging.

*Περισκίζω, to seat, or place, round about. = Περισκίζομαι, to seat one's self round about; to besiege. Th. περι, καθίξω.*

*Περισκίνομαι, to excel by far all others. Th. περι, κίνομαι.*

*Περισκαίω, fut. καίσω, to burn round about—to burn up—to scorch, or singe. Th. περι, καίω.*

*Περισκαίω, ὦ, fut. ἔσω, to be sur-*

rounded by, or overwhelmed by, grievous misfortune; to be totally sunk in hopeless misfortune, s. s. with a dat. *Th. περι, καίω.*

(*Περίκλισις, ὥς, ἡ*, grievous, or overwhelming, misfortune; a state of hopeless misery and ill-fortune. *Περισκαλίδω, and περικαλίδωσις, see περικαλίδω, περικαλίδωσις.*

*Περίκαλλος, ὥς, adj. comparat. περικαλλίστερος, superlat. περικαλλίστατος, surpassingly beautiful. ἦ adv. περικαλλίως, and περικαλλῶς. Th. περι, κάλλος.*

*Περισκαλλίμαχοι, see παρακαλλίμαχοι. Περικαλλῶς, adv. the s. of περικαλλῶς, adverbially.*

*Περισκαλύπτω, ἄνω, τὸ, a covering that inwrap a body; a wrapper. Th. περικαλύπτω.*

*Περισκαλύπτω, fut. ψω, to inwrap; to veil—to encompass; to surround; to contain. Th. περι, καλύπτω.*

(*Περισκαλύπτω, ἥς, ἡ*, the act of inwrapping, or veiling, Plat. Leg. 12. a covering; a veil.

*Περισκαμπῶ, ἥς, ἡ, a bending round; a turn round. Th. περισκαμπῶ.*

*Περισκαμπῶ, fut. ψω, to bend round; to turn round about. neut. to drive, ride, or go, round; to make a circuit round. Th. περι, κέμπω.*

(*Περίκαμψις, ὥς, ἡ*, the act of bending, &c. see the verb.

*Περισκαρδής, ὡς, adj. that is round the heart. ἦ τὸ περισκαρδῆς, in anatomy, the pericardium.*

*Περισκαρπιάκατος, ὡς, adj. having a thorny pericarpium. Th. περισκαρπῶ, ἄκανθα.*

*Περισκαπτῶ, ὡς, τὸ, the covering of fruits, or seeds; a capsule; a pod; a shell, &c. Th. περι, καρπός.*

(*Περίκαρπος, ὡς, adj. that covers, or inwraps, fruits, or seeds. ἥ that goes round the wrist. Th. κάρπος, accent. on the penult.*

*Περισκαρφεύω, ὡς, ὁ, the operation of cleaning itself and its eggs with a straw, performed by hens after laying, according to a notion of Aristotle, Plut. Symp. 7, 2. Th. περι, κάρφω.*

*Περισκατάβállω, to throw, or lay, all round about. Th. περι, καταβάλλω.*

*Περισκατάγνυμι, περικαταγνύνω, and περικατάγνυμι, fut. ἀγνύω, to break round about, or break in pieces. Th. περι, κατάγνυμι, &c.*

*Περισκαταλαμβάνω, to surround on all sides and seize; to include; to comprehend—to surround with circumstances, and thus compel, Polyb. to come round to; to overtake—to return, at a certain season, Schn. L. Th. περι, καταλαμβάνω.*

*Περισκαταλείπω, fut. ψω, to leave remaining. Th. περι, καταλείπω.*

*Περισκατάληπτος, ὡς, adj. surrounded on all sides; seized; overtaken. Th. περικαταλαμβάνω.*

(*Περισκατάληψις, ὥς, ἡ*, the act of surrounding, and laying hold, &c. See *περικαταλαμβάνω.*

*Περισκαταπίπτω, to fall round about; to tumble down totally. Th. περι, καταπίπτω.*

*Περισκαταρρίω, ὦ, to flow, or fall, down from all sides. Th. περι, καταρρίω.*

*Περισκαταρρήγνυμι, fut. ῥήξω, to rend, or burst, all around, or totally. Th. περι, καταρρήγνυμι.*

*Περισκαταστρέφω, fut. ψω, to overturn and destroy. Th. περι, καταστρέφω.*

*Περισκατοσφάττω, fut. ξω, to slaughter, with the s. of, 'round about,' or 'over.' Th. περι, κατασφάττω.*

*Περισκατατίθηναι, to place round about, or upon. Th. περι, κατατίθηναι.*

*Περισκατρίχω, to pour round about, or upon. Th. περι, κατρίχω.*

*Περισκατίζω, to secure firmly, or retain round about; to shut in securely. Th. περι, κατίζω.*

*Περισκάτμαι, Ion. for περικαθήμεαι.*

*Περίκαυσις, ὥς, ἡ, a burning on all sides round about. Th. περικαίω.*

*Περίκειμαι, to lie round about—to be surrounded by; to have about one, or on one's person, with an accus.—to be advantageous to; thus, οὐδὲ τί μοι περικείται, Iliad. 9, 321. s. s. as οὐδὲν μοι περικεῖται, it is not any advantage to me. Th. περι, κείμαι.*

*Περικεῖται, to shear round about; to clip, or cut, off. Th. περι, κείρω.*

*Περισκομμάτω, adv. concisely. Th. part. perf. pass. of περισκόπτω.*

*Περισκινῶ, to pierce on all sides. Th. περι, κινῶ.*

*Περικεῖται, ὦ, s. s. as ὑπερικεῖται, to encircle by extending the wings of an army, Polyb. Th. περι, κίερα.*

*Περικεφαλαία, ἁς, ἡ, and περιεκεφαλαιῶν, ὡς, τὸ, a helmet, or other covering for the head—a headache, Theophrast. Th. περι, κεφαλῆ.*

(*Περικεφαλός, ὡς, adj. that is round the head.*

*Περισκόβομαι, to be much concerned about. Th. περι, κέβομαι.*

*Περίκλω, ὡς, adj. parched up. Th. περι, κλώ.*

*Περίκλω, ὡς, ὁ, a garden round, or near, a place, Photius. a border round a garden—a passage round a garden, Longus. p. 117. ed. Villouison. Th. περι, κλω.*

*Περίκλωμαι, s. s. as περισκοδόμαι. Περίκλω, ὦ, to drive, or move, round about. Th. περι, κινῶ.*

*Περίκλιον, ὥς, adj. a gallery with pillars, a peristyle, s. s. as περικλιτύλος. Th. περι, κίων.*

*Περισκαλῶ, ὥς, adj. abounding in branches. Th. περι, κλάω.*

*Περισκαλῶ, to make a noise round about. Th. περι, κλάω.*

*Περισκαίω, to weep round. Th. περι, κλαίω.*



Περὶ λασίαις, *αις*, *ἡ*, the act of breaking round; the act of bending round. *Th. περιλάω.*

Περὶ λᾶω, to break round about; to bend—to double a promontory, in the *s. s.* as κάμπτω.

Περὶ λῆος, *ιος*, *adj.* most renowned. *Th. περι, λῆος.*

Περὶ λῆιστος, *ου*, *adj.* far-famed. *Th. περι, λῆιζω.*

Περὶ λῆιστος, *ου*, *adj.* shut up; enclosed. *Th. περι, λῆιζω.*

(Περὶ λῆιζω, *Ion.* περιλῆιζω, to enclose; to encompass; to shut up.

Περὶ λῆιζω, *fut.* ἴσω, *Ion.* for περιλῆιζω, to celebrate far and wide. *Th. περι, λῆιζω, κλῆιζω.*

Περὶ λῆις, *ιος*, *adj.* sloping, or shelving, on all sides. *Th. περι, λῆιζω.*

Περὶ λῆις, *adv.* pouring over, or round about, *Hippoc.* *Th. περιλῆιζω.*

Περὶ λῆιζω, *fut.* ἴσω, to dash and wash all around, as the surge does the shore, *lit. and metaph.* *Th. περι, λῆιζω.*

Περὶ λῆις, *ου*, *τὸ*, a creeping shrub, probably, woodbine: *Caprifolium.*

Περὶ λῆις, *αις*, *ἡ*, *s. s.* as περιλῆις, *Th. περιλῆιζω.*

(Περὶ λῆις, *αις*, *τὸ*, an aspersion, a washing all over, or affusion, *Galen.*

Περὶ λῆις, *ου*, *ἡ*, the act of dashing water upon all over; the act of washing, or rinsing.

(Περὶ λῆις, *ου*, *adj.* washed by the waves on all sides—round which the waves dash, *Æschyl.* *Pers.* 595.

Περὶ λῆις, *ου*, *ἡ*, *adj.* heard on all sides; speaking, or singing, in a clear voice, *Odys.* 1, 325. most renowned. *Th. περι, λῆις.*

Περὶ λῆις, *s. s.* as κλῆις, with the *s. s.* of round about. *Th. περι, κλῆις.*

Περὶ λῆις, *fut.* ἴσω, to spin round about, *LXX.* *Th. περι, κλῆις.*

Περὶ λῆις, *ου*, *ἡ*, *adj.* round the leg; on the calves of the legs. *Th. περι, κλῆις.*

(Περὶ λῆις, *ου*, *ἡ*, a covering for the legs.

Περὶ λῆις, *fut.* ἴσω, to nibble, or gnaw, round about. *Th. περι, κλῆις.*

Περὶ λῆις, to glue round about. *Th. περι, κλῆις.*

Περὶ λῆις, to cut off from round about. *Th. περι, κλῆις.*

Περὶ λῆις, *fut.* ἴσω, to sail round a gulf. *Th. περι, κλῆις.*

Περὶ λῆις, *ου*, *ἡ*, conveyance round about. *Th. περιλῆις.*

Περὶ λῆις, *fut.* ἴσω, to convey round about. *Th. περι, κλῆις.*

Περὶ λῆις, *αις*, *τὸ*, that which has been clipped off—a hash, *Athen.* *Th. περιλῆις.*

(Περὶ λῆις, *ου*, *τὸ*, dimin. of

περιλῆις.

Περὶ λῆις, *ου*, *adj.* leafy, *Theophrast.* *Th. περι, λῆις.*

Περὶ λῆις, *ου*, *adj.* exceedingly clean, nice, elegant, &c. see the *s. s.* of κομῆς. *Th. περι, κομῆς.*

Περὶ λῆις, *ου*, *ἡ*, the act of cutting round about; the act of clipping off, or lopping, round about; mutilation, *Thuc.* 6, 28. a retrenchment; a clipping—a segment; a section—extraordinary, or superfluous, ornament; extraordinary expense; extravagance—*s. s.* as περιστάσις, and χορηγία, by *Polyb.* a sketch, or delineation. *Th. περιλῆις.*

(Περὶ λῆις, *ου*, *ἡ*, a thief, or robber, *Photius.*

Περὶ λῆις, to cut round about; to lop, clip, or prune, all round; to clip, or cut short; to curtail; to cut down, or cut off; to cut off limbs; to mutilate. *metaph.* to curtail; to diminish, or reduce; to infringe upon—to plunder, or ravage, *Dem.* *Th. περι, λῆις.*

Περὶ λῆις, to sweep, or clean, round about, or thoroughly. *Th. περι, λῆις.*

(Περὶ λῆις, *αις*, *τὸ*, sweepings.

Περὶ λῆις, *ου*, *ἡ*, *fut.* ἴσω, to decorate all around; to ornament. *Th. περι, κομῆις.*

Περὶ λῆις, *ου*, *adj.* round about the world. *Th. περι, κομῆις.*

Περὶ λῆις, *ου*, *adj.* shorn all round; having the hair clipped all round the head—surrounded and captured, *Hesych.* *Th. περι, κλῆις.*

Περὶ λῆις, *ου*, *τὸ*, the nut of a screw. *Th. περι, κομῆις.*

Περὶ λῆις, *fut.* ἴσω, to cry, or lit. to caw, like rooks, or doves, round about. *Th. περι, κλῆις.*

Περὶ λῆις, *αις*, *ἡ*, (supply μήνη) the skin round the skull, *? Schn. L.* *Th. περι, κλῆις.*

(Περὶ λῆις, *ου*, *τὸ*, a pillow for the head, *Gloss. Philox.*

Περὶ λῆις, *ου*, *adj.* that surrounds the skull.

(Περὶ λῆις, *ου*, *τὸ*, a helmet; a covering for the head.

Περὶ λῆις, *ου*, *fut.* ἴσω, to get the superiority over; to vanquish. *Th. περι, κλῆις.*

(Περὶ λῆις, *ιος*, *adj.* victorious; having the superiority over; commanding—having obtained—very strong, or powerful, *Analect.*

Περὶ λῆις, *ου*, *act.* with a *dat.* to hang round. = Περιλῆις, *Mid.* (from the form περιλῆις) to hang, or be suspended, round. *Th. περι, κλῆις.*

(Περὶ λῆις, *ιος*, *adj.* hanging round about—hung up; suspended.

Περὶ λῆις, *ου*, *adj.* steep all round about. *Th. περι, κλῆις.*

Περὶ λῆις, *ου*, *adj.* clanging round about. *Th. περι, κλῆις.*

Περὶ λῆις, *fut.* ἴσω, to strike, or dash, round about—to hammer round, or on, as letters, *Plut.* to strike upon a vessel, to try its soundness, *Themistius, Schol. L. Supplem.* *Th. περι, κλῆις.*

Περὶ λῆις, *ου*, *ἡ*, *adj.* very cold; very chilly, *Gloss. Steph.* *Th. περι, κλῆις.*

Περὶ λῆις, *fut.* ἴσω, to cover round about, and conceal. *Th. περι, κλῆις.*

Περὶ λῆις, to croak all round, like ravens. *Th. περι, κλῆις.*

Περὶ λῆις, *ου*, *fut.* ἴσω, to gain; to acquire. *Th. περι, κλῆις.*

Περὶ λῆις, *fut.* ἴσω, to slay near, or close by. *Th. περι, κλῆις.*

Περὶ λῆις, *αις*, *ἡ*, acquisition; possession. *Th. περιλῆις.*

Περὶ λῆις, *ου*, *ἡ*, *post.* persons dwelling round about; neighbours; *s. s.* as περιλῆις, in *prose.* *Th. περι, κλῆις.*

Περὶ λῆις, *ου*, *fut.* ἴσω, to make a loud noise resounding all about. *Th. περι, κλῆις.*

Περὶ λῆις, *αις*, *adj.* very famous. *Th. περι, κλῆις.*

Περὶ λῆις, *αις*, *ἡ*, that goes round in a circle. *Th. περι, κλῆις.*

Περὶ λῆις, *fut.* ἴσω, to twist round about; to surround; to encircle. *Th. περι, κλῆις.*

Περὶ λῆις, *ου*, to twist, or turn, round. *Th. περι, κλῆις.*

Περὶ λῆις, *ου*, *ἡ*, a circle, *? Schn. L.* *Th. περι, κλῆις.*

Περὶ λῆις, *ου*, *generally* in the *mid.* to surround; to encircle; to environ; to enclose. *Th. περι, κλῆις.*

(Περὶ λῆις, *αις*, *ἡ*, the act of enclosing, &c. see the *verb.*

Περὶ λῆις, *ου*, *and* περιλῆις, *fut.* ἴσω, to turn round; to roll round about. *Th. περι, κλῆις.*

(Περὶ λῆις, *αις*, *ἡ*, (from περιλῆις) circumvolution; the running round.

Περὶ λῆις, to flood totally. *Th. περι, κλῆις.*

Περὶ λῆις, *ου*, *adj.* *s. s.* as περιλῆις, *Eurip.* *Tr.* 796. *Th. περι, κλῆις.*

Περὶ λῆις, to bend round about. *Th. περι, κλῆις.*

Περὶ λῆις, *fut.* ἴσω, to ring upon all over, viz. on earthen, or metallic ware, in order to try the soundness. *metaph.* to try carefully. *Th. περι, κλῆις.*

Περὶ λῆις, to cry and lament loudly. *Th. περι, κλῆις.*

Περὶ λῆις, *fut.* ἴσω, to go round about riotously, or jovially, as in a *καμῆς*, see that word. *Th. περι, κλῆις.*

Περὶ λῆις, to cover all over with pitch. *Th. περι, κλῆις.*

Περὶ λῆις, *fut.* ἴσω, to kick round about him. *Th. περι, κλῆις.*

Παράλλω, ᾤ, fut. ἴσω, to talk all about; to din with talking—to talk to excess, or idly, *Aristoph. Eccles.* 230. to describe, *Philostr.* Th. περι, λαλῶ.

(Παράλημα, ατος, prate; idle talk; properly, that which has been blabbed about, see the s. of the verb.

(Παράληπτος, ου, adj. talked to; molested by idle prate.

(Παρίλαος, ου, adj. talkative; loquacious.

Παραλαμβάνω, to embrace; to hold embraced, or within grasp. *metaph.* to comprehend, or conceive—to encompass; to enclose; to contain. Th. περι, λαμβάνω.

Παραμύχης, ἰος, adj. shining brilliantly. Th. περιλάμπω.

Παράμυω, fut. φω, to shine brilliantly and illuminate all around; to irradiate, or enlighten. Th. περι, λάμπω.

(Παράμυς, ἰος, ἡ, irradiation, or illumination, round about.

Παρίλω, fut. λίσω, to use circumlocution in speaking, or writing. Th. περι, λίσω.

Παράλθομαι, to let drop, or pour upon, from all sides, *Nicanter.* Th. περι, λίσσομαι.

Παραμύμα, ατος, τό, a remnant. Th. περιλάμνω.

Παρίνω, fut. φω, to leave remaining. = Παρίνομαι, Pass. to be left; to remain after; to survive. Th. περι, λίσσω.

Παρίλω, fut. φω, to lick round about, or all over. Th. περι, λίσσω.

Παρίλις, ἰος, ἡ, properly, circumlocution; talkativeness. Th. περι, λίσσω.

Παρίλιζω, fut. ἴσω, or περιλίσσω, fut. φω, to take off a hull, or husk; to shell. Th. περι, λίσσω, λίσσω.

Παρίλοχνητος, ου, adj. much talked of; far-famed, *Herodot.* 2, 135. Th. περι, λίσσω.

Παρίλοχνητος, fut. αὐ, to whiten round about. Th. περι, λίσσω.

Παρίλοχνητος, ου, adj. white all round, or very white. Th. περι, λίσσω.

Παρίλοχνητος, ατος, τό, that which is embraced, contained, or comprehended. Th. περιλαμβάνω.

(Παρίλοχνητος, κη, κην, adj. that pertains to embracing, comprehending, &c. see the s. of περιλαμβάνω. qualified for, or having the property of, embracing, &c., comprehensive; (in grammar) collective.

(Παρίλοχνητος, δ, δν, adj. embraced; contained, or included, within; comprehended—susceptible of being embraced, or included within; that may be conceived, or comprehended.

(Παρίλοχνητος, ἰος, ἡ, the act of embracing, lit. and metaph. the act of including, enclosing, or hold-

ing, within the grasp; comprehension.

Παρίλοχνητος, fut. ἴσω, to overflow all round about and convert into a lake, or sea. Th. περι, λίσσω.

Παρίλοχνητος, s. s. as περιλίσσω. Th. περι, λίσσω.

Παρίλοχνητος, ἰος, adj. s. s. and Th. as περιλίσσω.

Παρίλοχνητος, s. s. as περιλίσσω. Th. περι, λίσσω.

Παρίλοχνητος, to lick up; to eat like one fond of dainties. Th. περι, λίσσω.

Παρίλοχνητος, ου, adj. remaining; left. Th. περιλίσσω.

Παρίλοχνητος, s. s. as περιλίσσω. Th. περι, λίσσω.

Παρίλοχνητος, fut. ὄσω, to wash round about, or most carefully. Th. περι, λίσσω.

Παρίλοχνητος, ου, adj. sorely grieved; deeply afflicted and dejected. Th. περι, λίσσω.

Παρίλοχνητος, s. s. as περιλίσσω, *Pollux.* Th. περι, λίσσω.

Παρίλοχνητος, ου, adj. smooth all round and free from hair. Th. περι, λίσσω.

Παρίλοχνητος, ἰος, adj. very learned, or intelligent. Th. περι, (μαθίω) μαθίω.

Παρίλοχνητος, too seek round about. Th. περι, μαθίω, see μαθίω.

Παρίλοχνητος, to rage around, with an accus.—to have a violent passion for, with a dat., *Naumachii* 57. *Schn. L.* Th. περι, μαθίω.

Παρίλοχνητος, ac, ἡ, a woman who purifies by magic spells, or rites, *Plut. Superstit.* 3. Th. περιμάσσω.

Παρίλοχνητος, ἰος, adj. frantic; raging furiously. Th. περιμαίνομαι.

Παρίλοχνητος, to shine, or irradiate, all around. Th. περι, μαίνομαι.

Παρίλοχνητος, poet. s. s. as περιμάσσω, in prose. Th. περι, μαίνομαι.

Παρίλοχνητος, Att. — ἄττω, to wipe away, or clean, all round about, or thoroughly—to cleanse and purify by magic spells and rites, *Plut.*

Παρίλοχνητος, ου, adj. round which, or for which, a battle is fought; contended for; worth contending for; much and deservedly sought for; precious. Th. περι, μαίνομαι.

Παρίλοχνητος, to blacken round about. Th. περι, μαίνομαι.

Παρίλοχνητος, ἰος, adj. blaming, or complaining, greatly. Th. περι, μαίνομαι.

Παρίλοχνητος, to desire most earnestly. Th. περι, μαίνομαι.

Παρίλοχνητος, to wait for some person; to remain for; to await. Th. περι, μαίνομαι.

Παρίλοχνητος, ου, adj. full of cares, *Schn. L.* Th. περι, μαίνομαι.

Παρίλοχνητος, ου, adj. full all round;

quite full. Th. περι, μαίνομαι.

Παρίλοχνητος, ᾤ, fut. ἴσω, to measure round about. Th. περι, μαίνομαι.

Παρίλοχνητος, ου, adj. immeasurable; immense. ¶ *subst.* ἡ περιλοχνητος (γλαφυρὰ understood), the circumference. Th. περι, μαίνομαι.

Παρίλοχνητος, ου, adj. s. s. and Th. as περιμάσσω.

Παρίλοχνητος, ἰος, adj. extremely long. Th. περι, μαίνομαι.

Παρίλοχνητος, ου, τὰ, a covering for the thighs, or buttocks. Th. περι, μαίνομαι.

Παρίλοχνητος, ᾤμαι, fut. ἴσωμαι, to lay stratagems for on all sides. Th. περι, μαίνομαι.

Παρίλοχνητος, to diminish, or impair, on all sides. neut. to become impaired; to decrease on all sides. Th. περι, μαίνομαι.

Παρίλοχνητος, to surround, or fill up, with lint. Th. περι, μαίνομαι.

(Παρίλοχνητος, ἰος, ἡ, the act of filling up, &c. see the verb.

Παρίλοχνητος, ᾤ, (τινι) to suffer on account of any one. Th. περι, μαίνομαι.

Παρίλοχνητος, ᾤμαι, fut. ἴσωμαι, to bellow, low, or bleat, all around. Th. περι, μαίνομαι.

(Παρίλοχνητος, ἰος, adj. bellowing loudly.

Παρίλοχνητος, to bewail all around. Th. περι, μαίνομαι.

Παρίλοχνητος, to dwell round about. Th. περι, μαίνομαι.

Παρίλοχνητος, ου, ὁ, one of persons who dwell round about; a neighbour, *Iliad.* 24, 488. an inhabitant, *Apollon.* 4, 470.

Παρίλοχνητος, ου, ὁ, see περὶντος.

Παρίλοχνητος, and — ναίτω, ου, adj. about to vomit. Th. περι, ναίτω.

Παρίλοχνητος, adv. with circumspexion, or reflection. Th. part. perf. pass. of περινοῖω.

Παρίνοτος, or παρίνοτος, ου, ὁ, the part between the anus and scrotum, perineum, in anatomy. s. s. as ὄρος, τράμα, and ταῦρος, *Pollux.* ¶ some interpret the word by penis, and assign to τὸ παρίνοτος, or παρίνοτος, the s. of perineum—the latter seems a correct interpret. *Schn. L.* Th. παρίνοτος.

Παρίνοτος, fut. ὄσω, to outweigh—to bend; to bow—to incline towards a particular quarter of the heavens. ¶ *perineum* ἔκ τῳ λόφῳ, *Appian.* Civ. 4, 46. stooping and looking round about timidly from the top of the hill. Th. περι, παρίνοτος.

Παρίνοτος, ου, adj. clouded all over; totally overcast. Th. περι, παρίνοτος.

Παρίνοτος, ου, adj. covered over with fat round the kidneys. Th. περι, παρίνοτος.

Παρίνοτος, ᾤ, fut. νύσωμαι, to swim, or float, round about; to flow around.

Th. περι, νύω, 'to swim.' †† with

the fut. *ῥῥω*, to heap, or accumulate, all around. *Th. περι, ῥῥω*, 'to heap.'

*Περιπλεῖν*, genit. *περιπλεῖν*, a passenger, or other person, not doing any duty on board ship. *Th. περι, πλεῖν*, *πλεῖν*, Att. for *πλεῖν*.

*Περιπλεῖν*, to heap up all around. *Th. περι, πλεῖν*.

*Περιπλεῖν*, and *περιπλεῖν*, *ov*, adj. furnished with a purple stripe, or border. *Th. περι, πλεῖν*.

*Περιπλεῖν*, to swim round about; to swim about. *Th. περι, πλεῖν*.

*Περιπλεῖν*, fut. *ῥῥω*, to heap round about; to lay in heaps all around. *Th. περι, πλεῖν*.

*Περιπλεῖν*, and *περιπλεῖν*, to wash and clean all round about. *Th. περι, πλεῖν, ῥῥω*.

*Περιπλεῖν*, to go about. *Th. περι, πλεῖν*.

*Περιπλεῖν*, *ov*, fut. *ῥῥω*, to think about; to consider attentively; to weigh—to invent; to devise; to contrive. *Th. περι, πλεῖν*.

(*Περιπλεῖν*, *ov*, *h*, reflection; consideration. *Plut.*

(*Περιπλεῖν*, *ac*, *h*, consideration; reflection; penetration; perspicacity; wisdom—contrivance, *s. s.* as *μετὰ*, and *τὴν*, *Heesych.*

*Περιπλεῖν*, *ov*, *h*, a rank, or order. *¶* In *περιπλεῖν*, *Dionys.* 10, 57, according to rank; in order. *Th. περι, πλεῖν*.

*Περιπλεῖν*, *ov*, fut. *ῥῥω*, to go round about; to go about from one place to another. *Aristoph. Th. περι, πλεῖν*.

*Περιπλεῖν*, *ov*, adj. that surrounds a bride; agreeable to a bride. *Th. περι, πλεῖν*.

*Περιπλεῖν*, prepos. *s. s.* as *περι*—(without a case) all around. *¶* Formed from *περι*, *obs.* the *Th.* of *περιπλεῖν*, *Schn. L.*

*Περιπλεῖν*, to scratch all over; to lacerate. *Th. περι, πλεῖν*.

*Περιπλεῖν*, *ov*, *h*, *ov*, adj. scraped perfectly smooth; polished. *Th. περι, πλεῖν*.

*Περιπλεῖν*, to scrape, or polish, all round, or thoroughly. *Th. περι, πλεῖν*.

*Περιπλεῖν*, fut. *ῥῥω*, to dry up, or parch, round about. *Th. περι, πλεῖν*.

(*Περιπλεῖν*, *ov*, adj. dried all round; thoroughly desiccated. *Nicand.*

*Περιπλεῖν*, or —*ἐπιπλεῖν*, to shear round about; to shear. *Th. περι, πλεῖν*.

*Περιπλεῖν*, *ov*, *h*, a surgical instrument used to remove, or smooth, the asperities of fractured bones. *Th. περι, πλεῖν*.

*Περιπλεῖν*, fut. *ῥῥω*, to shave, rasp, or plane, round about; to scrape off, or curry. *Th. περι, πλεῖν*.

*Περιπλεῖν*, *ov*, adj. of great circumference, or bulk. *Th. περι, πλεῖν*.

*Περιπλεῖν*, *ac*, *h*, and *περιπλεῖν*, *ov*, *h*, the act of going, or travelling,

round about; a circuit, or tour—the perusal of a work—the treatment of a patient by a regular course of diet and medicines, (a later *s.*) *Horapollo.* 2, 93. *Schn. L. Th. περι, πλεῖν*.

(*Περιπλεῖν*, *adv.* by a circuitous road; by going round about. *Th. part. perf. pass. of περιπλεῖν*.

(*Περιπλεῖν*, *imn*, *imn*, adj. that has circuitous roads. *Gloss. Steph.*

(*Περιπλεῖν*, *ov*, *h*, *s. s.* as *δ* *περιπλεῖν*.

(*Περιπλεῖν*, *ac*, *h*, adj. pertaining to, or adapted for, going round, &c. see the *s.* of *περιπλεῖν*; circuitous; accustomed to go round, &c.

*Περιπλεῖν*, fut. *ῥῥω*, to go round; to make a journey round about—to pass over in the mind, or consider; to peruse, or study, thoroughly—to circumvent, *Luc. Philop.* to cure a patient by a regular course of diet and medicines; hence to cure—to write in regular periods, *Demetr. Phaler.* 229. *Th. περι, πλεῖν*.

(*Περιπλεῖν*, *ac*, *h*, a tour round a country; a geographical description; an account of a tour.

*Περιπλεῖν*, fut. *ῥῥω*, to return at fixed, or certain, times, as intermittent fevers. *Th. περιπλεῖν*.

(*Περιπλεῖν*, *ac*, *h*, adj. that returns at stated times; periodical—delivered, or written, in regular periods.

*Περιπλεῖν*, *ov*, *h*, one who goes the rounds to visit guards. *Th. περι, πλεῖν*.

(*Περιπλεῖν*, *ov*, *h*, the act of going round, or making a tour, or circuit—a passage round; a circuit; a circumference—a tour round a country, especially, by sailing round the coast; hence, a description of a tour, or voyage, round a country; a geographical table, or description, *Aristoph. Nub.* 207, and *Herodot.* 2, 36, according to *Bredow*. a period, in general; a circuit; a cycle; periodical return, or revolution, as that of a planet; the return of an intermittent fever; a regular course, or turn, as of speaking in turn in an assembly; hence, the four great public games of Greece, are called *h* *περιπλεῖν*—a regular sentence, or period, in rhetoric.

*Περιπλεῖν*, *ov*, and *περιπλεῖν*, more correctly *περιπλεῖν*, and *περιπλεῖν*, *Schn. L. Supplem.*

*Περιπλεῖν*, to swell round about. *Th. περι, πλεῖν*.

*Περιπλεῖν*, *ov*, to dwell around. *Th. περι, πλεῖν*.

(*Περιπλεῖν*, *ac*, *h*, a neighbouring dwelling, *¶ Schn. L.*

(*Περιπλεῖν*, *ac*, *h*, habitation round about, especially, round, or near, a city.

(*Περιπλεῖν*, *ac*, *h*, (supply *ῥῥω*) the land round about; the land and villages immediately round a city; the suburban land and villages, (called by the Dorians *καὶ*, *Aristot. poet.* 2.) the suburbs—a city adjoining to, and dependant on, another, *Aristot. Polit.* 6, 5.

*Περιπλεῖν*, *ov*, fut. *ῥῥω*, to build round about; to build round, and enclose. *Th. περι, πλεῖν*.

*Περιπλεῖν*, *ov*, adj. that dwells round about; neighbouring—that dwell near, and are subject to, a city. *¶* *οἱ περιπλεῖν*, the free Lacedaemonians, so called at Sparta, *Valchenaer on Herodot.*—in geography, those who dwell exactly under, *Cleomachus* 1, 3. *Schn. L.*

*Περιπλεῖν*, *ac*, *h*, verbal adj. to be borne about; that ought to be, &c. *Th. περιπλεῖν*, *s. s.* as *περιπλεῖν*.

*Περιπλεῖν*, *ov*, to go round about. *Th. περι, πλεῖν*.

*Περιπλεῖν*, *ov*, *s. s.* as *περιπλεῖν*. *Th. περι, πλεῖν*.

*Περιπλεῖν*, *ac*, *h*, *s. s.* as *περιπλεῖν*. *Th. περι, πλεῖν*.

*Περιπλεῖν*, fut. *ῥῥω*, to slip, or fall, round about, or on. *Th. περι, πλεῖν*.

(*Περιπλεῖν*, *ov*, *h*, the act of falling, or sliding, down on all sides, or in.

*Περιπλεῖν*, *ac*, *h*, *s. s.* as *περιπλεῖν*, hindrance, or impediment, as by a diversion in war, *Joseph. Th. περιπλεῖν*.

*Περιπλεῖν*, *ov*, *h*, almost us-ripe. *Th. περι, πλεῖν*.

*Περιπλεῖν*, *ov*, *h*, that which is over and above, or remains; a surplus; that which accrues to any one, as an advantage, or profit, see *περιπλεῖν*, and the *examp.* *¶* *οὐκ περιπλεῖν*, abundance; affluence; wealth. *Th. part. of περιπλεῖν*, from *πλεῖν*, to be.

*Περιπλεῖν*, fut. *ῥῥω*, to pare the nails all round. *Th. περι, πλεῖν*.

*Περιπλεῖν*, *ov*, *s. s.* as *περιπλεῖν*, *Nicand. Ther.* 356. *Th. περι, πλεῖν*.

*Περιπλεῖν*, fut. *ῥῥω*, to look round about; to survey—to overlook; to permit to happen; to leave unheeded; to neglect. *Th. περι, πλεῖν*.

(*Περιπλεῖν*, *ov*, adj. conspicuous; meriting to be contemplated; admirable—*s. s.* as *περιπλεῖν*, *act.* overlooking; not heeding.

*Περιπλεῖν*, *ov*, *h*, the act of looking round, or surveying; examination—the act of overlooking; not heeding, or permitting to happen; neglect. *Th. περι, πλεῖν*.

*Περιπλεῖν*, *ov*, to look round—to overlook; to permit to happen, *s. s.* as *περιπλεῖν*. *¶* *Περιπλεῖν*, to tarry, or wait, *Thuc.* 6, 93, to be in fear, or anxiety, on account of any one, *Thuc.* 6, 135. *Th. περι, πλεῖν*.

**Περὶ ὄργη**, *acc.*, *adj.* furiously angry. *Th. περὶ ὄργη.*  
**(Περὶ ὄργη)**, to be furiously angry.  
**Περὶ ὄργη**, *acc.*, to clasp with both arms. *Th. περὶ ὄργη.*  
**Περὶ ὄργη**, *or* **περίστροφον**, *acc.*, τὸ, the time near the break of day. *Th. περὶ ὄργη.*  
**Περὶ ὄργη**, *fut.* *ἴσω*, to set boundaries round about; to circumscribe; to determine, or define; to explain. *Th. περὶ ὄργη.*  
**(Περὶ ὄργη)**, *acc.*, *h.* and **περιόρισμός**, *acc.*, ὁ, the act of enclosing within fixed boundaries; circumscription; definition.  
**(Περὶ ὄργη)**, *acc.*, *adj.* bounded; limited; circumscribed—susceptible of being included within certain limits, or circumscribed.  
**Περὶ ὄργη**, *acc.*, *fut.* *ἴσω*, to cruise, or be in station, round; to sail round and into harbour. *Th. περὶ ὄργη.*  
**Περὶ ὄργη**, *acc.*, *fut.* *ἴσω*, to sail round and put the vessel into a harbour. *Th. περὶ ὄργη.*  
**Περὶ ὄργη**, *acc.*, *ἴσω*, *fut.* *ἴσω*, to dig round about; to dig up round the roots of trees—to enclose with a trench. *Th. περὶ ὄργη.*  
**Περὶ ὄργη**, *acc.*, *ἴσω*, *fut.* *ἴσω*, to dance round about. *Th. περὶ ὄργη.*  
**Περὶ ὄργη**, *acc.*, *adj.* covered with bone. *acc.* covering bone. *¶* τὸ **περίστροφον**, (in anatomy) the membrane immediately covering a bone, periosteum. *Th. περὶ ὄργη.*  
**Περὶ ὄργη**, *acc.*, to smell round about. *Th. περὶ ὄργη.*  
**Περὶ ὄργη**, *acc.*, *h.*, that which remains, or is over and above; that which is over and above necessary expenses; savings; gain; enolument—affluence; wealth; property—superabundance; abundance; overplus; excess; superfluity—safety; escape from peril; preservation—the state of surviving. *¶* **περιουσίαν ποιῶν**, *Xen. Econ.* 1, 4. to make savings, after defraying necessary expenses. *¶* **ἐκ περιουσίας**, from having a superabundance; without compulsion, or necessity; over and above, or superfluously. *Th. περιουσία.*  
**(Περὶ ὄργη)**, *acc.*, *ἴσω*, to possess abundant, or superfluous wealth; to have wealth; to possess in great quantity; to abound in. *¶* **περιουσίαν εἰς τοὺς ἀγαθούς**, *Phalar. Epist. Schol. L.* to dispense his wealth upon his relations.  
**(Περὶ ὄργη)**, *acc.*, *ἴσω*, *s. s.* as **περιουσία**; abundance; wealth; superfluity—a crowd, *Phalaris.*  
**(Περὶ ὄργη)**, *acc.*, *ἴσω*, *adj.* pertaining to affluence, wealth, or abundance, *see the s. of* **περιουσία**; abundant.  
**(Περὶ ὄργη)**, *acc.*, *adj.* abundant; superabundant—opulent—disting-

guished; peculiar.  
**Περὶ ὄργη**, *acc.*, *adj.* going round the eye. *Th. περὶ ὄργη.*  
**Περὶ ὄργη**, *acc.*, to convey round about.  
**Περὶ ὄργη**, *acc.*, to be conveyed, or ride, round about. *Th. περὶ ὄργη.*  
**Περὶ ὄργη**, *acc.*, *h.* the encompassing, containing, or enclosing; compass—a circuit; a compass—a summary; the contents—a passage, of an author—a full sentence, or period, *Cicero. Attic.* 13, 26. a husk, or pod, *Theophrast.* *Th. περὶ ὄργη.*  
**(Περὶ ὄργη)**, *acc.*, *adj.* encompassed; enclosed; contained.  
**Περὶ ὄργη**, *acc.*, to be strongly affected by any emotion; to express violent emotion by words, or gestures. *Th. περὶ ὄργη.*  
**(Περὶ ὄργη)**, *acc.*, *adj.* affected deeply by any passion, or emotion; sunk in affliction; deeply incensed; violently angry.  
**(Περὶ ὄργη)**, *adv.* the *s. of* the *adj.* adverbially.  
**Περὶ ὄργη**, *adv.* a stronger expression than **περίπατος**.  
**Περὶ ὄργη**, *acc.*, to shine round about. *Th. περὶ ὄργη.*  
**Περὶ ὄργη**, *acc.*, to look round about, or survey timidly. *Th. περὶ ὄργη.*  
**Περὶ ὄργη**, *acc.*, *ἴσω*, *fut.* *ἴσω*, to sprinkle, or strew, round about. *Th. περὶ ὄργη.*  
**Περὶ ὄργη**, *acc.*, *ἴσω*, *fut.* *ἴσω*, to walk round about; to walk about—to walk about and hold philosophical discussions, after the manner of the disciples of Aristotle. *Th. περὶ ὄργη.*  
**(Περὶ ὄργη)**, *acc.*, *h.* the act of walking about—philosophical discussion, (especially, by way of question and answer, *Diogen. Laert.* 7, 109.) held walking up and down, *see the verb.*  
**(Περὶ ὄργη)**, *acc.*, *ἴσω*, *acc.*, one who walks round about; one who goes to walk.  
**(Περὶ ὄργη)**, *acc.*, *ἴσω*, *acc.*, pertaining to, or inclined to, walking about; pertaining to the Aristotelian, or peripatetic, school; peripatetic. *¶* **ὁ περὶπατικός**, a follower of Aristotle, a peripatetic philosopher.  
**(Περὶ ὄργη)**, *acc.*, *ἴσω*, *acc.*, a place for walking about; the act, or exercise, of walking about—a place where conversation is held walking up and down; hence, conversation, or discourse, *Aristoph. Ran.* 980. a philosophical disputation, or discussion, properly, that of the Aristotelian, or peripatetic, philosophers, the lessons of Aristotle having been given in the Lyceum at Athens walking up and down with his scholars—the sect of peripatetic philosophers; the school of Aristotle.

**Περὶ ὄργη**, *acc.* **περίπατος**.  
**Περὶ ὄργη**, *acc.*, *ἴσω*, *acc.*, ornaments for the feet. *Th. περὶ ὄργη.*  
**(Περὶ ὄργη)**, *acc.*, *ἴσω*, *acc.*, that is round the foot, edge, or border—near the ground; low, humble, *Hesych.*  
**(Περὶ ὄργη)**, *acc.*, *ἴσω*, *acc.* round about the border, *Schol. L.*  
**Περὶ ὄργη**, *acc.*, to pierce; to stick upon. *Th. περὶ ὄργη.*  
**Περὶ ὄργη**, *acc.*, and **περίπατος**, *acc.*, *adj.* livid all round, or all over. *Th. περὶ ὄργη.*  
**Περὶ ὄργη**, (but generally) **περίπατος**, *Mid.* (with a genit.) *s. s.* as **περίπατος**, to remain, or survive; to excel; to surpass, or overcome—to be round about, *Apollon.* 3, 1150. to surround; to enclose—to revolve, *Theognis.* 184. *Th. περὶ ὄργη.*  
**Περὶ ὄργη**, *acc.*, *ἴσω*, *acc.* sent round about. *Th. περὶ ὄργη.*  
**Περὶ ὄργη**, *acc.*, *ἴσω*, *acc.*, to send round about. *Th. περὶ ὄργη.*  
**Περὶ ὄργη**, *acc.*, to take care of, *s. s.* as **ἀμφιπολιῶμαι**. *Th. περὶ ὄργη.*  
**Περὶ ὄργη**, *acc.*, for **περίπατος**, *perf. pass.* of **περίπατος**.  
**Περὶ ὄργη**, *acc.*, *ἴσω*, *acc.*, *see* **περίπατος**.  
**Περὶ ὄργη**, *acc.*, *ἴσω*, *acc.*, to spread round about; to spread all over and cover. *Th. περὶ ὄργη.*  
**(Περὶ ὄργη)**, *acc.*, τὸ, that which has been spread, &c. *see the verb*; a curtain, veil, awning, or hanging.  
**(Περὶ ὄργη)**, *acc.*, *ἴσω*, *acc.*, that has been spread round about, or over.  
**Περὶ ὄργη**, *acc.*, *ἴσω*, *acc.*, the sudden fall, or change, from one state to another, mostly, from a better to a worse; a reverse of fortune; misfortune; an event, or accident, *Diodor. Sicul.* frequently, *Schol. L.* a remarkable change, or incident; (as a critical term) that part of a dramatic composition in which the plot is unravelled by some sudden change of fortune, a denouement, *peripetia*, *Aristot. Poetic.* *Th. περὶ ὄργη.*  
**Περὶ ὄργη**, *acc.*, *ἴσω*, *acc.*, that have fallen into, or fallen down; reversed; or altered; unfortunate—fallen upon, *viz.* embracing, *Sophoc.* fallen upon, *Sophoc. Aj.* *Th. περὶ ὄργη.* *¶* covered over; veiled, *Æschyl. Ag.* 241. *Th. περὶ ὄργη.*  
**Περὶ ὄργη**, *acc.*, *ἴσω*, *acc.*, to fly round about; to fly, or flatter, about. *Th. περὶ ὄργη.*  
**Περὶ ὄργη**, *acc.*, to be dashed against the rocks. *Th. περὶ ὄργη.*  
**Περὶ ὄργη**, *acc.*, to cover, or conceal; to gloss over, cover by a pretext, or palliate. *¶* the above *s.* according to *Hemsterh.* metaph. from covering over with a crust in baking, *Th. περὶ ὄργη.*  
**Περὶ ὄργη**, *acc.*, *ἴσω*, *acc.*, exceedingly

bitter. *Th. περι, πῶλον.*  
*Περιπεφασμένος, adv.* with consideration. *Th. part. perf. pass. of περιφράζω.*  
*Περιπνύς, ἰος, adj.* coagulated, Nicand. *Th. περιπνύμι.*  
*(Περιπνύμα, ατος, τὸ, a piece of wood fixed round about.*  
*Περιπνύμι, and περιπνύω, fut. πνύω, to fix, or fasten, round about, or upon; to make compact, or secure—to coagulate all over. Th. περι, πνύμι.*  
*Περιπνύω, to jump round about. Th. περι, πνύω.*  
*Περιπνύς, ἰος, ἡ, the act of fixing all round—coagulation; congelation. Th. περιπνύμι.*  
*Περιπνύω, Att.—ήτω, fut. ξω, s. s. as περιπνύμι.*  
*Περιπνύομαι, to embrace. Th. περι, πνύω.*  
*Περιπνύω, to fatten all round, or greatly. Th. περι, πνύω.*  
*Περιπνύω, ὄν, adj.* exceedingly fat. *Th. περι, πνύω.*  
*Περιπνύω, and περιπνύω, to set on fire, or burn, all round about. Th. περι, πνύω.*  
*Περιπνύω, fut. περιπνύω, perf. περιπνύω, 2 aor. περιπνύω, with a dat. to fall into; to fall upon—to fall upon, viz. to meet—to fall into, reverses, Polyb. 8, 2. ¶ περιπνύω ἄλλῃαι, Arrian. Ep. to fall foul of one another, viz. the ships. ¶ ἔγω τοῖς ἑμῶν λόγους περιπνύω, Aeschin. I am caught by my own words. ¶ μὴ ἐμὸν περιπνύω, Herodot. 1, 108. lest you may fall into misfortune through your own fault. Th. περι, πνύω.*  
*Περιπνύω, ὄν, τὰ, the husks and grounds of grapes after pressing, Schol. Aristoph. Nub. 45. ¶ incorrectly according to Ernesti, for περιπνύω, or περιπνύω, from περιπνύω.*  
*Παραπνύω, ὤ, s. s. as παραπνύω.*  
*Περιπλάζω, and περιπλανάω, to cause to go astray. = Mid. to go astray; to wander about. Th. περι, πλάζω, πλανάω.*  
*(Περιπλάνης, ἰος, adj. (from περιπλανάω) wandering about.*  
*(Περιπλάνω, ἰος, ἡ, the act of going astray, or wandering about.*  
*(Περιπλάνω, ὄν, adj. s. s. as περιπλάνης.*  
*Περιπλάσσω, ατος, τὸ, a plaister laid round about, ? Schn. L. Th. περιπλάσσω.*  
*Περιπλάσσω, Att.—άτω, fut. άσω, plaster all over, or round. Th. περι, πλάσσω.*  
*Περιπλέθω, adv. coiled, or folded, round about. Th. περιπλέθω.*  
*(Περιπλέκω, ὄν, adj. twined about, or intwined.*  
*Περιπλέκω, fut. ξω, to wind, or coil, round about; to inwrap—to involve; to implicate. metaph.*

to veil a meaning; to use covered expressions. = *Περιπλέκω, Mid. to twine itself round; to embrace. Th. περι, πλέκω.*  
*(Περιπλέξω, ἰος, ἡ, the act of twining, or coiling, round about—the act of intwining, implicating, or involving, see the verb.*  
*Περιπλέκω, ὄν, adj. quite full. Th. περι, πλέκω.*  
*Περιπλευσμός, ας, ἡ, an inflammation of the lungs, properly, of the skin round the lungs. Th. περι, πλεύω.*  
*(Περιπλευστικός, κῆ, κῆν, adj. pertaining to, or suffering from, inflammation of the lungs.*  
*(Περιπλευστικός, adv. the s. of the adj. adverbially.*  
*(Περιπλευστικός, to be affected with περιπλευσμός.*  
*Περιπλευζω, fut. λω, to embrace, Phrynich. Bekker. Th. περι, πλευζω.*  
*(Περιπλευστικός, κῆ, κῆν, adj. attacked with a violent pleurisy, ? Schn. L.*  
*(Περιπλευρος, ὄν, adj. on, or about, the sides.*  
*Περιπλύνω, fut. ύνω, to sail round about any place; to sail, or swim, about, or up and down. metaph. to move backwards and forwards, Hippoc.*  
*Περιπλύνω, ω, Att. for περιπλύνω.*  
*Περιπλύνω, ἰος, adj. very full; redundant—immense, Odys. 15, 404. ample, Luc. Th. περι, πλύνω.*  
*Περιπλύνω, fut. ήνω, to fill quite full. neut. to be quite full. Th. περι, πλύνω.*  
*Περιπλύνω, and περιπλύνω, adv. standing with the feet asunder. Th. περιπλύνω.*  
*Περιπλύνω, Att.—πλύνω, to bestride; to spread the legs over. Th. περι, πλύνω.*  
*Περιπλύνω, ὄν, τὰ, incorrectly for περιπλύνω, Schn. L. see περιπλύνω.*  
*Περιπλύνω, see περιπλύνω.*  
*Περιπλύνω, adv. s. s. and Th. as περιπλύνω.*  
*Περιπλύνω, ἡ, ἡ, a coiling round, or embracing; involution; implication—in rhetoric) the use of veiled expressions. Th. περιπλύνω.*  
*(Περιπλύνω, ὄν, adj. twined about; entwined; enfolded—involved; implicated, see περιπλύνω.*  
*Περιπλύνω, ὄν, adj. act. sailing round about—susceptible of being circumnavigated. ¶ subst. a circumnavigation; the description of a coasting voyage round. Th. περι, πλύνω. ‡ s. s. as περιπλύνω.*  
*Περιπλύνω, ατος, τὸ, that which has been removed by washing. Th. περιπλύνω.*  
*Περιπλύνω, to wash all over; to wash thoroughly. ¶ γαστήρ περιπλύνω, Hippoc. a liquid discharge from the bowels, in diarrhoea. Th. περι, πλύνω.*

*(Περιπλύνω, ἰος, ἡ, the act of washing, or rinsing, thoroughly. ¶ γαστήρ περιπλύνω, Hippoc. a liquid discharge from the bowels.*  
*Περιπλύνω, s. s. as περιπλύνω.*  
*Περιπνύω, s. s. as περιπνύω.*  
*Περιπνύω, ας, ἡ, s. s. as περιπνύω.*  
*(Περιπνύω, and περιπνύω, κῆ, κῆν, adj. s. s. as περιπνύω.*  
*Περιπνύω, fut. ύνω, to blow round about; to blow upon. Th. περι, πνύω.*  
*Περιπνύω, ἰος, adj. pressed on all sides, even to suffocation; nearly suffocated. Th. περι, πνύω.*  
*Περιπνύω, to press round to suffocation; to choke. Th. περι, πνύω.*  
*Περιπνύω, ας, ἡ, a blowing round about. Th. περιπνύω.*  
*(Περιπνύω, ὄν, contr. περιπνύω, ω, adj. blown round about; blown upon; ventilated.*  
*Περιπνύω, ὄν, τὸ, a border, or fringe. Th. περι, πνύω.*  
*(Περιπνύω, ἰα, ἰα, adj. round the feet, ? Schn. L.*  
*Περιπνύω, ὄν, adj. much desired, or longed for; dearly beloved. Th. περι, πνύω.*  
*Περιπνύω, ὤ, to spare, or earn; to acquire; to procure, for one's self; to provide, for others; to produce—to lay claim to; to arrogate; to assume—to leave remaining; to leave alive; to save, or deliver.—Περιπνύω, ὄν, Mid. s. s. Dio Cass. frequently, Schn. L. to execute with extraordinary skill. Theophrast. Th. περι, πνύω.*  
*(Περιπνύω, ἰος, ἡ, acquisition; the act of saving, or sparing; preservation—the act of claiming, or arrogating, N. T. assumption.*  
*(Περιπνύω, κῆ, κῆν, adj. capable of, or qualified for, acquiring, and the other s. of περιπνύω, making savings, or gains; procuring; providing; acquiring—in grammar) having the signification 'of acquiring.'*  
*Περιπνύω, ὄν, adj. variegated round about, or all over; varied. Th. περι, πνύω.*  
*Περιπνύω, and περιπνύω, ὄν, ὁ, the commander, or inspector, of a watch. Th. περιπνύω, ἄρχω.*  
*Περιπνύω, fut. ύνω, and περιπνύω, ὤ, to move, or drive, round about. neut. to move round about any thing; to go round about; to go round about, in keeping guard, or in performing lustrations. Th. περι, πνύω.*  
*(Περιπνύω, ἰος, ἡ, the act of going round about.*  
*(Περιπνύω, fut. λω, to go round about.*  
*Περιπνύω, ὄν, τὸ, a watch-house; a guard-house, Thuc. 3, 99. and*

7, 48. *Th. περιπαλος*. †† a surrounding territory; the immediate environs. *Th. neut. of περιπαλος*.

*Περιπαλος*, *ια*, *ιν*, *adj.* situated round a city. *Th. περι, παλός*.

(*Περιπαλος*, *ως*, *δ*, and *η*, one who runs about a city.)

*Περικολών*, *adv.* very much. *Th. περι, πολλός*, for *παλός*.

*Περικολού*, *adv. s. s.* as *περι πολλού*, (*the words ought to be separated*, *Schn. L.*) highly; very much; by much.

*Περιπαλος*, *ου*, *δ*, and *η*, one who goes round about; especially, one who keeps guard, or reconnoitres. † *η περιπαλος* (*καὺς understood*), a guard-ship. † *of περικύματα*, at Athens, the young men from the age of eighteen to twenty, who served on horseback as guards on the frontiers. *Th. περι, παλός*.

*Περιπομπή*, *ης*, *δ*, the act of sending round about. *Th. περι, πομπή*.

*Περιπτότης*, *ου*, *adj.* a stronger expression than *σπαράξ*.

*Περιπτόζω*, *fut. ύσω*, a stronger expression than *σποπτόζω*. *metaph.* to wheedle; to flatter. *Th. περι, σποπτόζω*.

*Περιπεριερχομαι*, to go, or travel, round about; to go through; to go, or travel, about. *Th. περι, περιερχομαι*.

*Περιπεπλάμαι*, *ήμαι*, *fut. ήσμαι*, to hang round, and fasten with a clasp. *Th. περι, πεπλάω*.

*Περιπεφύρεος*, *ου*, *adj.* clothed in purple. *Th. περι, πεφύρεω*.

*Περιπεφυρμένος*, *ου*, *adj.* wearing a garment with a purple stripe; wearing the Roman prætexta. *Th. περι, πεφύρεω, σήμα*.

*Περιπτόομαι*, *ήμαι*, to fly round about, *Sophoc. Œdip. Tyr. 490.* for *περιπτόομαι*.

*Περίπου*, *adv.* somewhat about; nearly; almost. *Th. περι, που*.

*Περίπους*, *πούδες*, *adj.* properly, fitting the foot, like a shoe. *metaph.* fitting; well adapted. *Th. περι, πούς*.

*Περίπυθος*, the *s. of* *πύθος*, with the addition of 'totally,' 'utterly,' or 'all round.' *Th. περι, πύθος*.

*Περίπεδον*, *adv.* very; especially; particularly. *s. s.* as *διεπεδόν*—*s. s.* as *περισσώ*, greatly; excessively. *Th. περι, πέδον*.

*Περίπεδάλω*, properly, to throw round about, and forwards—to go forth, and run about. *Th. περι, πεδάλω*.

*Περίπερσύνω*, *fut. ύσω*, to pour out all around; to overflow. *Iliad. 14, 316.* *Th. περι, περσύνω*.

*Περίπτερος*, *ου*, *adj.* surrounded with a row of pillars. *Th. περι, πτερόν*.

*Περίπτισμα*, *ατος*, *τὸ*, the hull of barley; the husk of grapes. *s. s.* as *στριμφοῦσιν*. *Th. περιπτίσω*.

*Περίπτισω*, to clear off hulls, or

husks of barley, thoroughly. *Th. περι, πτίσω*.

*Περίπτωμαι*, *ατος*, *τὸ*, something wrapped round about; a cover. *Th. περιπτύσσω*.

*Περίπτύσσω*, *fut. έω*, to inwrap; to infold; to wind round. = *Περίπτύσσομαι*, *Mid.* to coil itself round; to wind round, embrace, or infold; to surround; to environ. *Th. περι, πτίσω*.

(*Περίπτύχι*, *ης*, *η*, an embracing; an infolding; a covering; an envelope—the act of folding round, surrounding, or covering.)

(*Περίπτύχης*, *ιος*, *adj.* folded round; surrounding—covered; enveloped, *Sophoc. Aj. 898.*)

*Περίπτω*, to spit upon; to spurn. *Th. περι, πτίω*.

*Περίπτωμα*, *ατος*, *τὸ*, an accident; an unlucky accident—a mischance. *Plat. Protag. Th. περι, πτίω*.

*Περίπτωσσω*, to dread exceedingly. *Th. περι, πτάσσω*.

*Περίπτωτος*, *κὴ*, *κὴν*, *adj.* accidental—exposed to accidents.

*Περίπυμα*, *ατος*, *τὸ*, a suppuration all round. *Th. περι, πυίω*.

*Περίπυτος*, *ου*, *adj.* well known; renowned. *Th. περι, πυνάομαι*.

*Περίπυμύω*, *fut. έσω*, to shut in with a cover. *Th. περι, πύμα*.

*Περίρηγνύν*, (*τὸν*) to tear off clothes from around. *Th. περι, ρηγνύν*.

(*Περίρηγνός*, *ιος*, *adj.* rent all around; act. rending, &c.)

*Περίρηνω*, *fut. ανώ*, to moisten, or besprinkle, all around. *Th. περι, ραίνω*.

(*Περίρηνωσις*, *ως*, *η*, the act of sprinkling, &c. see the verb.)

(*Περίρηντησις*, *ου*, *τὸ*, a vessel, or an instrument, for sprinkling water all round, especially in lustrations.)

*Περίρρητιζω*, *fut. έω*, *s. s.* as *περίρρητις*.

*Περίρρηνω*, to stitch round about, or upon. *Th. περι, ρρηνω*.

*Περίρρηνω*, to free from guilt, by sacrifices and religious rites. *Th. περι, ρρηνω*.

*Περίρρηνω*, *fut. έω*, to bend to one side, ? *Schn. L.* *Th. περι, ρρηνω*.

(*Περίρρηνωσις*, *ως*, *η*, the falling to one side, opposed to a steady position, *Hippoc.*)

*Περίρρηνω*, to flow round about—to overflow; to flow, or trickle, down—to slip, or slide, down. *Th. περι, ρρηνω*.

*Περίρρηνω*, and *περίρρηνωμι*, to rend, or tear in pieces, all round; to burst, or break, on all sides. *Th. περι, ρρηνω, ρρηνωμι*.

*Περίρρηνω*, *adv.* sliding downwards; slanting; falling to either side. *Th. περι, ρρηνω*.

(*Περίρρηνωσις*, *ιος*, *adj.* falling down, either backwards, or to either side, *Odys. 22, 54.* sliding, or

bending, to either side, *Hippoc.*)

*Περίρρηνωσις*, *ως*, *η*, the act of rendering all round, &c. see *περίρρηνωμι*. ? *Schn. L.* *Th. περιρρηνωσις*.

*Περίρρηνω*, *ης*, *η*, the flowing round about; an overflow. *Th. περιρρηνω*.

(*Περίρρηνω*, *ας*, *η*, a flow round about; a discharge and confluence, *Plut.*)

*Περίρρηνω*, *ω*, to turn round about like a *ρῆμα*. *Th. περι, ρρηνω*.

*Περίρρηνω*, *ου*, *contr.* *περίρρηνω*, *ου*, *adj.* flooded all round; surrounded by a current—that flows round. † in *Hippoc.* and *Arctæus*, as a subst. a fluxion. *Th. περιρρηνω*.

*Περίρρηνω*, *ς*, *s.* as *περίρρηνω*. *Th. περι, ρρηνω*.

*Περίρρηνω*, *ου*, *adj.* all over smutty. *Th. περι, ρρηνω*.

*Περίρρηνω*, *fut. έω*, to wash out; to clean. *Th. περι, ρρηνω*.

*Περίρρηνω*, *ου*, *adj.* *s. s.* as *περίρρηνω*. *Th. περι, ρρηνω*.

*Περίρρηνω*, *ου*, *adj.* abrupt, or steep, all round. *Th. περι, ρρηνω*.

*Περίρρηνω*, or *περίρρηνω*, properly, to wag the tail around, as dogs do caressing their masters. *metaph.* to wheedle; to fondle, or flatter. *Th. περι, ρρηνω*.

*Περίρρηνω*, *fut. έω*, to sound the trumpet round about. *Th. περι, ρρηνω*.

(*Περίρρηνωσις*, *ως*, *η*, the act of sounding a trumpet round about.)

(*Περίρρηνωσις*, *ως*, *η*, the act of heaping up, upon, and pressing down, all round. *Th. περιρρηνω*.)

*Περίρρηνω*, to cut the flesh all round, *Chirurg. Vet. Th. περι, ρρηνω*.

*Περίρρηνω*, *ου*, *adj.* surrounded with flesh. *Th. περι, ρρηνω*.

(*Περίρρηνωσις*, *ως*, *η*, the act of cutting the flesh all round.)

(*Περίρρηνωσις*, *ως*, *η*, the act of heaping up, upon, and pressing down, all round. *Th. περιρρηνω*.)

*Περίρρηνω*, to cut the flesh all round, *Chirurg. Vet. Th. περι, ρρηνω*.

*Περίρρηνω*, *ου*, *adj.* surrounded with flesh. *Th. περι, ρρηνω*.

(*Περίρρηνωσις*, *ως*, *η*, the act of surrounding, or covering, with flesh, *Chirurg. Vet. Schn. L.*)

*Περίρρηνω*, *ου*, *adj.* surrounded with flesh. *Th. περι, ρρηνω*.

(*Περίρρηνωσις*, *ως*, *η*, the act of surrounding, or covering, with flesh, *Chirurg. Vet. Schn. L.*)

*Περίρρηνω*, *ου*, *adj.* surrounded with flesh. *Th. περι, ρρηνω*.

(*Περίρρηνωσις*, *ως*, *η*, the act of surrounding, or covering, with flesh, *Chirurg. Vet. Schn. L.*)

*Περίρρηνω*, *ου*, *adj.* most remarkable, distinguished, or renowned. *Th. περι, ρρηνω*.

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*Περίρρηνω*, *ου*, *adj.* most remarkable, distinguished, or renowned. *Th. περι, ρρηνω*.

(Περικλυτός, *κός*, *adj.* powerfully strong.

Περικυλῶ, *ω*, to encompass, *LXX.* Schn. *L.* Th. *περί, σιάλω.*

Περικύβω, *fut. ήω*, to pass over in silence. Th. *περί, σιγῶ.*

Περικύβος, *ov, adj.* covered over with iron. Th. *περί, σίδυρος.*

Περικυλῶ, to jump, or skip, round about—to palpitate, *Lycophron.* 63. Th. *περί, σκάλω.*

(Περικυλῶ, *fut. ήω*, *s. s.* as *περικυλῶ.*

Περικύπτω, *fut. φω*, to dig round about; to dig up. Th. *περί, σκάπτω.*

Περικύλεια, *ας, ή*, difficulty. Th. *περί, σκίλλω.*

(Περικύλλω, *κός*, *adj.* exceedingly dry; hard; rigid. *metaph.* rigid, *Sophoc.* *Antig.* 475. harsh; obstinate; cruel. ‡ falling to the legs; round the legs. ¶ *τὰ περικύλλω*, trowsers, *Suidas.* Th. *περί, σκίλος.*

Περικύλλω, *ας, ή*, *s. s.* and Th. as *περικύλλω.*

Περικύλλω, *κός*, *ή*, an ornamental ring worn on the ankle. Th. *περί, σκίλος.*

(Περικύλλω, *ω*, *ή*, one who wears a covering on the legs, or trowsers, *Strab.* 11, p. 596. *ed. Sieb.*

Περικυλῶ, *fut. άσω*, to cover; to defend. Th. *περί, σικπάζω.*

(Περικυπτός, *κός*, *adj.* covered; protected. *act.* covering; protesting, *Callim.* *Del.* 23. *Dionys.* *Per.* 245.

Περικύπτωμαι, *fut. φέμαι*, to look round about; to survey. *metaph.* to examine carefully. ¶ *περικυπτόμενος*, a circumspect person. Th. *περί, σκύντομαι.*

(Περικύπτω, *ov, adj.* that affords a view all around; elevated, *Odys.* 1, 426. remarkable; *Callim.* *Schn.* *L.* circumspect; prudent.

Περικύπτω, *fut. φω*, *s. s.* as *περικυλῶ.* Th. *περί, σκίλω.*

Περικύψω, *κός, ή*, the act of looking round, or surveying; examination; circumspection. Th. *περί, σκύντομαι.*

Περικυλῶ, *fut. άσω*, to overshadow. Th. *περί, σκιάζω, σκιά.*

(Περικύψω, *ov, adj.* shaded all round; having the shadow all round.

Περικυλῶ, *ω*, *fut. ήω*, to skip, or leap, round about. Th. *περί, σκυτάω.*

Περικύλλω, *ov, adj.* exceedingly hard. Th. *περί, σκληρός.*

Περικυλῶ, to harden round about—to harden completely, *Hippoc.* Th. *περί, σκληρόν.*

Περικύπτω, *κός, ή*, the act of surveying, &c. *see the verb.* Th. *περικύπτω.*

Περικυλῶ, *ω*, *fut. ήω*, to look round about; to survey; to look out from a height. = *Περικυλῶμαι*, *ωμαι*, *Mil.* to look round one, and observe. Th. *περί, σκώπω.*

(Περικύπτω, *κός, ή*, *s. s.* as *περικύπτω.*

Περικυλῶ, *fut. ήω*, to scalp, after the manner of the Scythians. Th. *περί, σκυλῶ.*

(Περικυλῶ, *ω*, *ή*, the act of scalping.

Περικυλῶ, *ω*, *ή*, an expiatory sacrifice of a dog which was carried about, *Plut. Rom.* 20. Th. *περί, σκύλαξ.*

Περικυλῶ, *s. s.* and Th. as *περικυλῶ.*

Περικυλῶ, *ω*, to make a loud crackling noise round about. Th. *περί, σμαγῶ.*

Περικυλῶ, to consume round about, or totally. Th. *περί, σμύχω.*

Περικυλῶ, *ω*, *fut. ήω*, to cause to circulate rapidly. *naut.* to circulate rapidly. Th. *περί, σπῆω.*

Περικυλῶ, properly, to deceive by sophistical arguments; to overreach. Th. *περί, σπῆω.*

Περικυλῶ, to pant and make convulsive movements. Th. *περί, σπῆω.*

Περικυλῶ, *ω*, *ή*, the act of drawing round about—the act of tearing away; spoliation—the act of drawing in another direction—distraction; diversion, in war. Th. *περικύλλω.*

Περικυλῶ, *ω*, *fut. ήω*, to pull round about, or over—to tear away, plunder, or despoil, *Xen. Cyrop.* 3, 1, 13. to pull in a different direction; hence, to distract; to create embarrassment, or perplexity—to create a diversion, by military movements—in grammar) to accentuate with a circumflex. Th. *περί, σπῆω.*

Περικυλῶ, *ω*, *fut. άσω*, to wind, or twine, round about. Th. *περί, σπῆω.*

Περικυλῶ, *fut. ήω*, to sow, or strew, round about. Th. *περί, σπῆω.*

Περικυλῶ, *ας, ή*, celerity; expedition; haste, *Eustath.* Th. *περί, σπῆω.*

(Περικυλῶ, *κός*, *adj.* rapid; prompt; fleet—pressing; urgent—causing pain, *Sophoc.* *Aj.* 1005. urged on; instigated, *Oppian.* *Cyn.* 4, 218. *Schn.* *L.*

(Περικυλῶ, to drive about—to drive, urge, or press exceedingly.

Περικυλῶ, to hurry forward—to pursue and press closely upon all round. Th. *περί, σπῆω.*

Περικυλῶ, *ω*, *adj.* magnanimous, *Theocrit.* 16, 56. Th. *περί, σπῆω.*

Περικυλῶ, *ω*, *adj.* eagerly sought, desired, or pursued. Th. *περί, σπῆω.*

(Περικυλῶ, *adv.* the *s.* of the *adj.* adverbially.

Περικυλῶ, *ω*, *adj.* very earnest, or grave. Th. *περί, σπῆω.*

Περικυλῶ, *adv.* accentuated

with the circumflex accent. Th. *part. pres. pass.* of *περικύπτω.*

Περικυλῶ, *see περικύπτω.*

Περικύλλω, *adv.* in an unequal number. Th. *περικύλλω.*

Περικύλλω, *ov, adj.* odd and even. Th. *περικύλλω.*

Περικύλλω, *ας, ή*, abundance; redundancy—superfluity; excess—excellence; superiority, *LXX.* Th. *περικύλλω.*

(Περικύλλω, and *περικύλλω*, *s. s.* as *περικύλλω.*

(Περικύλλω, *κός, ή*, *s. s.* as *περικύλλω*, *Gloss.* *Steph.*

(Περικύλλω, *Att.* *περικύλλω*, to a-bound; to superabound; to be, or remain, over; to be redundant, or superfluous; to overflow; to be in excess—to exceed in number; to surpass; to be superior, or excel.

Περικύλλω, *ov, adj.* abundantly furnished with food. Th. *περικύλλω, βοτῶν.*

Περικύλλω, *ov, adj.* having a redundant, or odd, number of fingers. Th. *περικύλλω, δάκτυλος.*

Περικύλλω, and *περικύλλω*, *ας, ή*, *poet. s. s.* as *περικύλλω*. Th. *περικύλλω, ίσος.*

(Περικύλλω, *poet. s. s.* as *περικύλλω*, and *περικύλλω*, *κός*, *adj.* *poet.* for *περικύλλω*.

Περικύλλω, *ov, adj.* furnished with thick hair, or mane. Th. *περικύλλω, κύμα.*

Περικύλλω, *Att.* *περικύλλω*, *ω*, to discourse on useless, or superfluous, matters; to be verbose, and repeat frequently the same thing—to use studied, or ornamented, diction. Th. *περικύλλω, λῆγω.*

(Περικύλλω, *Att.* *περικύλλω*, *ας, ή*, superfluous discourse; verbosity—studied, or florid, diction.

(Περικύλλω, *Att.* *περικύλλω*, *ov, adj.* speaking on useless matters, or idly; verbose in discourse—speaking in a highly adorned, or studied, style.

Περικύλλω, *ω*, *ov, contr.* *περικύλλω*, *ω*, *ov, adj.* of excellent understanding. Th. *περικύλλω, κός.*

Περικύλλω, *Att.* *περικύλλω*, *ω*, *ov, adj.* above the ordinary number, or measure; odd, in number; super-numerary; remaining, or left, over and above—abundant; copious—redundant; superfluous; useless—immoderate; excessive; hence, overbearing; proud; arrogant—select; distinguished; remarkable; eminent; excellent; superior. ¶ *περικύλλω*, adverbially, eminently; excellently; *s. s.* as *περικύλλω*. ¶ *περικύλλω*, or *περικύλλω*, *neut. plur.* adverbially, more; thus, *εἰκοσι περικύλλω*, twenty and more. ¶ *ἄρδμος περικύλλω*, an odd number. *Περικύλλω, ov, adj.* fleshy; plump; also, immoderately fleshy.

*Th. περισῆς, σῆρξ.*  
*Περυσυλλαβίη, (with a genit. and a dat.)* to have a syllable over. *Th. περισῆς, συλλαβή.*  
*Περυστοχία, ας, ἡ,* extraordinary care, accuracy, or skill, in any art. *Th. περισῆς, τέχνη.*  
*Περυσότης, Att. περιπύτης, πτος, ἡ,* superabundance; superfluity; redundancy—abundance—an extraordinary, or eminent, quality; excellence; superiority. *Th. περιρῆσις.*  
*Περυσόφρων, ους, adj. poet. s. s. as περιρῆσις.* *Th. περιρῆσις, φρῆν.*  
*Περυσσμμα, ετος, τῷ, s. s. and Th. as περιπύτης.*  
*Περυσός, adv. the s. of the adj. περιρῆσις, adverbially.*  
*Περύσσεια, Att. περιπύτης, ους, ἡ,* an overflowing; an abundance; *s. s. as περισπμμα, Aristot. Th. περιρῆσις.*  
*Περυστάν, adv. standing round about.* *Th. (περιστάμαι) περι- στάν.*  
*Περυστάζω, fut. ἄξω, to let drop round about.* *Th. περι, στάζω.*  
*Περυστάλδην, see περιστολίδην.*  
*Περυσταλτικός, αὐ, ὁ, adj. that envelopes and compresses, or contracts—(in anatomy) peristaltic, applied to the intestines, Galen. Th. περιστάλλω.*  
*Περυστασις, ους, ἡ, circumstance; the circumstances, in which a person is—a condition, or state, of something that surrounds, as the weather, or air—unfortunate circumstances; peril; misfortune—an opportunity, or favourable occasion offered by circumstances—a reverse, or change, of circumstances (from the mid. περιστάμαι); Polyb. a circuit; a circumference; a surrounding; that which surrounds—preparations; an equipment; luxury; pomp—a surrounding country, or place, Polyb. 1, 54. a crowd, or throng, round about a person, Theophrast. hence, metaph. necessity; care; affliction. Th. περιστάται.*  
*(Περυστατίω, ᾶ, fut. ἴσω, to stand round, or surround.*  
*(Περυστατικός, αὐ, ὁ, adj. of, or pertaining to, a circumstance, or circumstances; attended by circumstances. Ὡς τὰ περιστατικά πράγματα, Plut. circumstances. Ὡς ἡ περιστατικά, Galen. active men.*  
*(Περυστατικός, adv. the s. of the adj. adverbially.*  
*(Περυστατός, ου, adj. surrounded by men, or other objects.*  
*Περυσταύρις, ὦ, to defend all round by palisades. Th. περι, σταύρις.*  
*(Περυσταύριμα, ατος, τῷ, a place defended by palisades.*  
*Περυστῆν, to cover round about.* *Th. περι, στῆν.*  
*Περυστῆναι, fut. ξω, to go round*

*about; to go round in a circle; to go round any thing, Odys. 4, 277. Th. περι, στῆναι.*  
*Περυστίσι, poet. for περιστῆσι, Ion. for περιστῆσι, 3 pers. plur. 2 aor. subj. of περιστάται.*  
*Περυστίλλω, fut. ἐλᾶ, perf. περι- στάλλω, to dress; to decorate; especially, to lay out a corpse in state—to cover; to inwrap; to conceal—to take care of; to attend to—to maintain, or observe, as the laws, Herodot. 2, 147. to compress, or contract. Th. περι, στήλλω.*  
*Περυστιάζω, fut. ἄξω, and περι- στήλλω, fut. ἴσω, to bemoan round about; to bemoan—to resound all about, Odys. 10, 10. = Περι- στήλλωμαι, Mid. s. s. as the act. Th. περι, στήλλω, στήλλω.*  
*Περυστῆναι, to groan, or moan, round about; to bemoan. = Περισπῆναι, s. s. as the act. Th. περι, σπῆν.*  
*Περυστῆτος, ου, adj. wreathed; crowned; encompassed. Th. περι, σπῆτος.*  
*ΠΕΡΙΣΤΕΡΑ, ᾶς, ἡ, the dove, or pigeon.*  
*(Περυστέρων, ὄνος, ἡ, a dove-cot; a place where doves, or pigeons, are kept—a plant, common ver- vain: Verbena officinalis.*  
*(Περυστερίδης, ους, ἡ, a young dove, or pigeon.*  
*(Περυστέρων, and περιστῆναι, ου, τῷ, a small, or a young, dove, or pigeon, dimin. of περιστῆναι.*  
*Περυστέρω, fut. ἴσω, to put round, or on, the breast. Th. περι, στήν.*  
*(Περυστήρην, ου, τῷ, the part round the breast, properly, neut. of περι- στήρως.*  
*(Περυστήρως, ου, ὁ, adj. that is round the breast.*  
*Περυστερωδής, ους, adj. of the dove, or pigeon, kind. Th. περι, στήρ, ἴδος.*  
*Περυστερύς, ἴσσω, ὅν, adj. pertaining to, or taken from, a dove- cot. Th. περιστερά.*  
*Περυστέρω, ὦ, ἡ, a cock-pigeon, or dove. Th. περιστερά.*  
*Περυστερωφῆν, ου, τῷ, a place where doves, or pigeons, are fed. Th. περιστερά, τρέφω.*  
*Περυστέρωδης, ους, adj. of the dove, or pigeon, kind. Th. περιστερά.*  
*Περυστέρων, ὄνος, ἡ, a dove-cot, or pigeon-house. Th. περιστερά.*  
*Περυστέρωδης, ὦ, s. s. as περιστερῶν, to wind, or wreath, around; to encompass. Th. περι, σπῆν.*  
*Περυστῆρ, ους, adj. wreathed around; surrounded. Th. περι, σπῆν.*  
*Περυστῆναι, fut. ξω, to wreath about; to encompass. Th. περι, σπῆν.*  
*Περυστῆναι, ου, adj. surrounding the breast; worn on the breast. Ὡς τὰ περιστερία, a pectoral; a breast-plate; a breast-band. Th.*

*περι, σπῆν.*  
*Περυστῆναι, fut. ξω, to prop, or support, round about. Th. περι, σπῆν.*  
*Περυστία, αν, τὰ, sacrifices and ceremonies of purification, at Athens. Th. περι, ἱστία.*  
*Περυστῆρ, ου, ἡ, one who performed the sacrifices of πέρυστις, Aristoph. Eccles. 128. Th. περι- στῆν, ἄρχω.*  
*Περυστίδης, ους, adj. much trodden; firm. Th. περι, σπῆν.*  
*Περυστίδης, ους, adj. spotted, or variegated, all over. Th. περιστῆν.*  
*Περυστίδης, fut. ξω, to mark all over, or round about, with spots; to stick up round about, Herodot. 4, 205. Th. περι, σπῆν.*  
*(Περυστίδης, ου, adj. punctured all over—marked all over with a branding iron—spotted; variegated.*  
*Περυστίδης, to shine, or to beam, round about. Th. περι, σπῆν.*  
*Περυστίδης, to stand round in a row. Th. περι, σπῆν.*  
*(Περυστίδης, fut. ἴσω, s. s. as περιστῆναι.*  
*Περυστίδης, fut. ἴσω, to scrape all round with a σπῆν. Th. περι, σπῆν.*  
*Περυστίδης, fut. ἴσω, to surround with tools, as hunters do game; to hem in all round. Th. περι, σπῆν.*  
*Περυστίδης, ου, adj. planted in rows. Th. περι, σπῆν.*  
*Περυστίδης, adv. inwrapping, or covering, round about. Th. περι, σπῆν.*  
*(Περυστίδης, ὦ, ἡ, clothing; covering; attire—the decking and laying out a dead body; s. s. as αὐτίς.*  
*Περυστίδης, ου, adj. round a mouth, or aperture. Ὡς τὸ περι- στῆν, the rim, of a vessel, Polyb. Th. περι, σπῆν.*  
*(Περυστίδης, ου, adj. round about, or on each side of, the mouth—presenting several fronts, Æl. Tac.*  
*Περυστίδης, s. s. as περιστῆναι.*  
*Περυστίδης, ου, τῷ, a portico; a peristyle, s. s. as περιστεύω. Th. περι, σπῆν.*  
*Περυστίδης, to lay, or strew, all round. Th. περι, σπῆν.*  
*Περυστίδης, and περιστῆναι, to pitch a camp round about; to encamp round; to besiege. Th. περι, σπῆν.*  
*Περυστίδης, fut. ξω, to turn round about; to whirl round; to turn round in a circle. Th. περι, σπῆν.*  
*Περυστίδης, to twist round about. Th. περι, σπῆν.*  
*Περυστίδης, adv. twisting, or turning, round about; turning it- self round in a circle. Th. περι, σπῆν.*  
*(Περυστίδης, ὦ, ἡ, the act of turn-*



ing, or whirling, round—a winding round, or curling, as smoke ascending, Pollux.

(Περίστρεφος, ου, adj. turned round: Περίστρεμα, ατος, τὸ, s. s. as περιπλάττωμαι, a coverlet, for a bed—a curtain; hangings; a carpet. Th. περιστρώσιμ.

Περιστρώσιμ, fut. στρώσω, to spread, lay, or strew, round about, or all over; to cover over, or round about. Th. περι, στρώσιμ.

Περιστρώφω, ὤ, s. s. as περιστρέφω. = Περιστρώφωμαι, ὤμαι, Mid. to go round about, to visit oracles, Herodot. 8, 135. Th. περι, στρώφω.

Περίστυλος, ου, τὸ, a colonnade; a gallery with pillars, a peristyle. Th. neut. of περιστύλος.

Περίστυλος, ου, adj. surrounded with pillars, or with a gallery having pillars. Th. περι, στύλος.

Περιστυφαίλω, fut. ἴσω, s. s. as στυφαίλω, with the additional s. of 'round about'—a stronger expression than the simple verb. Th. περι, στυφαίλω.

Περίστυφος, to dry up by astringent, or absorbent, applications, Plut. Th. περι, στύφω.

Περίστω, ου, τὸ, (for περιστῶν) s. s. and Th. as περιστῶν.

Περίστω, ὤ, fut. ἴσω, to despoil totally; to carry away forcibly from all sides. Th. περι, στώ.

Περίστωμα, ατος, τὸ, a distraction, Eustath. ad Odys. 17. a sport; a banter, Schn. L. Th. περιστῶμα.

(Περίστρεμ, ὤ, ὁ, the act of pulling off, or away, of drawing aside, or diverting from the right road, Theophrast. Schn. L.

Περίστω, fut. ὤσω, to drag round about—to pull about; to pull in pieces; to tear off, or asunder—to tear away; to carry off, Polyb. to collect together and carry off, Polyb. 3, 93. = Pass. to be pulled about, &c. Th. περι, στέω.

Περίσφαλλ, ἴος, adj. slippery. ? Schn. L. Th. περισφάλλω.

Περίσφάλλω, fut. ἀλώ, to cause any one to slip, or fall. = Περίσφάλλωμαι, Mid. to totter and fall, Hippoc. Th. περι, σφάλλω.

Περίσφωμι, ὤ, to stop up and bind fast round about; also, frequently, s. s. as περισφωμι. Th. περι, σφωμι.

Περίσφωμι, fut. ξω, to tighten all round; to bind tight over, or round about. Th. περι, σφύγω.

(Περίσφωμι, ὤ, ὁ, the act of tightening round about, &c. see the verb.

Περίσφωμι, ου, τὸ, a covering for the ankle, or foot. Th. neut. of περισφωμι.

Περίσφωμι, ου, adj. that is round the ankle, or foot. Th. περι, σφωμι.

Περίσφωμι, see περισφάλλω.

Περίσφωμι, ὤ, ὁ, a surrounding;

an encircling. Th. (περίσφω) περισφω.

(Περίσφωτος, ου, adj. surrounded; environed.

Περίσφωτος, ἴος, adj. split, or slit, round about. Th. περισφω.

Περίσφω, fut. ἴσω, to split, or slit, all around—to tear off, or sever from, Arrian. Ep. 1, 25. Th. περι, σφω.

(Περίσφωμι, ὤ, ὁ, the act of splitting, &c. see the s. of the verb.

Περίσφωμι, fut. ἴσω, to enclose by a rope and separate, as a place for a public meeting. Th. περι, σφω.

(Περίσφωμι, ατος, τὸ, a place enclosed by a rope.

(Περίσφωμι, ὤ, ὁ, the act of enclosing, &c. see περισφωμι.

Περίσφω, fut. ὤσω, to save and protect, properly, so that he may survive. ¶ s. s. as σφωμι τινά, ὥστε σωθῆναι, Æl. v. h. 15, 46. Schn. L. Th. περι, σφω.

Περίσφωμι, fut. ὤσω, to heap up round about. Th. περι, σφω.

Περίσφωμι, ου, adj. remarkably modest, prudent, or wise. Th. περι, σφω.

Περίσφωμι, by the force of a more forcible expression than σφωμι.

Περίσφωμι, Ion. for περισφωμι.

Περίσφω, s. s. as σφωμι, Ptolem. Hephest. 1. Schn. L.

Περίσφω, ου, ὁ, tension round about, or over; distension—a swelling round about. Th. περι, σφω.

Περίσφωμι, fut. ὤσω, to surround with an intrenchment. Th. περι, σφω.

Περίσφω, fut. ὤσω, to stretch round about, or all over—to draw out, strain, or distend, greatly—to strain and produce a swelling. Th. περι, σφω.

Περίσφω, the s. of σφω, with the addition of 'exceedingly.' Th. περι, σφω.

Περίσφω, fut. ἴσω, to wall round; to wall round, or enclose, either for purposes of defence, or to blockade an enemy. Th. περι, σφω.

(Περίσφωσις, ὤ, ὁ, and περισφωσις, ὤ, ὁ, the act of walling round; circumvallation; fortification.

(Περίσφωσις, ατος, τὸ, a walled in, or fortified, place.

(Περίσφωσις, ου, τὸ, s. s. as περισφωσις, LXX.

Περίσφω, to finish, ? Schn. L. Th. περι, σφω.

Περίσφωμαι, s. s. as περισφωμαι; to go round about; to perform a revolution; to revolve. Th. περι, σφω.

Περίσφω, fut. ὤσω, to cut round about; to clip, lop, or prune, all round—to circumcise—to cut short; to curtail—to intercept, or cut off, in terms of war, Xen. Cy-

rop. 5, 4, 8. ¶ περισφωμαι, Odys. 11, 401. s. s. as περισφωμαι, collected and driven off as booty, in a similar sense, ἀμφερίσφωμαι, Iliad. 18, 528. Th. περι, σφω.

Περίσφω, ἴος, adj. much strained; very stiff. Th. περισφω.

Περίσφω, ου, adj. bounding all round. pass. bounded, &c. Th. περι, σφω.

Περίσφωμαι, ὤμαι, from the s. of περι, a stronger expression than the simple verb.

(Περίσφωσις, ὤ, ὁ, a stronger expression than σφωσις; generally, exceeding great art, or cunning, Thuc. Schn. L.

Περίσφω, fut. ξω, to melt round about, or totally—to consume. Th. περι, σφω.

Περίσφω, ου, ὁ, total fusion, or fusion round about—a melting away, Hippoc.

Περίσφωμαι, to put round about; to put on; to surround; to attire; to invest. metaph. to bestow, or confer—to attribute to. = Περισφωμαι, Mid. to put on one's self; to put round one's self; to appropriate to one's own use. Th. περι, σφω.

Περίσφω, to pluck out, or round about. Th. περι, σφω.

Περίσφωσις, ὤ, ὁ, highly honoured, or valued. Th. περι, σφω.

Περίσφω, to strain all round. Th. περι, σφω.

Περίσφω, to bore all round about; to perforate. Th. περι, σφω.

Περίσφω, to honour highly. Th. περι, σφω.

Περίσφω, ατος, τὸ, that which has been cut off; a cut, or slice; s. s. as σφω. Th. περισφω.

(Περίσφωσις, ὤ, ὁ, one who cuts, &c. see the s. of περισφωσις—a shoemaker's knife.

(Περίσφω, ὤ, ὁ, the act of cutting round about (see the verb); circumcision.

(Περίσφω, ου, adj. cut all round about—abrupt; steep. Polyb.

Περίσφωσις, α, αω, περισφωσις, α, αω, and περισφωσις, ου, adj. stretched over and covering. ¶ τὸ περισφωσις, περισφωσις, or περισφωσις, (in anatomy) the membrane which covers the contents of the abdomen, peritoneum. Th. περισφω.

(Περίσφω, α, ὁ, the act of stretching, straining, or stiffening.

(Περίσφω, ου, τὸ, a handle for winding up, or straining, a machine.

(Περίσφω, ου, adj. stretched over; strained. ¶ τὰ περισφω, timbers projecting from the sides of the poop.

Περίσφω, fut. ὤσω, to shoot arrows round about. Th. περι, σφω.

Περίσφω, fut. ὤσω, to shoot arrows round about. Th. περι, σφω.

Περίσφω, fut. ὤσω, to shoot arrows round about. Th. περι, σφω.

*Περτρέων*, fut. *είσω*, to turn with a lathe. *Th. περί, τρεῖων.*  
*Περτρῆας*, *ov*, adj. very distinctly. *Th. περί, τρεῖας.*  
*Περτρεχίλος*, *ov*, adj. placed round the neck. *¶ τὸ περτρεχίλου*, a collar; a necklace. *Th. περί, τρέχλος.*  
*Περτρεμ*, *s. s.* as *περτρεμῶν*. *Th. περί, τρέμω.*  
*Περτρεμω*, fut. *φω*, to turn round; to turn about—to subvert; to overturn. = *Περτρεμῶμαι*, *Mid.* to whirl round; to become dizzy. *Th. περί, τρέμω.*  
*Περτρεφω*, poet. to condense, or congeal, round. = *Περτρεφῶμαι*, to become condensed, or congealed, &c. *Th. περί, τρέφω.*  
*Περτρέχω*, fut. *θρέξωμαι*, to run round about; to travel over, or round; to run over; to go through. *¶ περτρέχων*, *s. s.* as *περτρέχων*, common; ordinary, *Plat. Theet. and Epist. 7. Th. περί, τρέχω.*  
*Περτρέω*, fut. *περτρέσω*, to flee on all sides. *Th. περί, τρέω.*  
*Περτρῆσι*, *ιως, ἡ*, the act of boring round about. *Th. περί, τιντῶ.*  
*(Περτρῆτος, ov, adj. pierced round about.*  
*Περτρῆσις, ιος, adj. much rubbed, or worn. metaph. well exercised in; hence, cunning; artful—worn down by toil. Th. περί, τρῆσις.*  
*(Περτρεμμα, ατος, τὸ*, that which has been much rubbed, &c. (see the verb.) *metaph. one who is well practised in any art—a crafty, or litigious, person.*  
*Περτρεμῶ*, to tremble all over. = *Mid. s. s.* as the act. *Odys. 18, 76. Th. περί, τρεμῶ.*  
*(Περτρεμῶν, ov, adj. trembling in every limb—exceedingly timorous.*  
*Περτρῶδην, adv. properly, turning round—driving forward, or away, Apollon. Rhod. 2, 143. Th. περτρῶδην.*  
*Περτρῶν*, and —*πῶν*, to go round in a circle and return; to revolve. *¶ περτρῶντας*, *Odys. 9, 465.* collected and carried away as booty. *S-h-l. L. Th. περί, τρεμῶ.*  
*Περτρονί*, *ης, ἡ*, a turning about, a revolution. *¶ ἐν περτρονίς*, in turns; turn about; alternately. *Th. περτρονίω.*  
*(Περτρονός, ov, ὁ*, a circular movement, *Plut. Lys. 12.* a vertigo, or dizziness, *Hesych.*  
*Περτρέχλος*, *ov, adj. s. s.* as *περτρέχω*. *¶ κεισθῆναι περτρέχλα*, to have the hair cut round the head. *Th. περί, τρεχῶλος.*  
*Περτρέχων*, *ων*, and *περτρέχων*, *s. s.* as *περτρέχω*. *Th. περί, τρεχῶν, τρεχῶν.*  
*Περτρέχος*, *ov, adj. running round; moving in a circle—circular; round. Iliad. 23, 455. Th. περτρέχω.*

*Περτρώω*, to gnaw, nibble, or corrode, round about. *Th. περί, τρώω.*  
*Περτρώς*, *περτρώτης*, and *περτρώων*, see *περτρώς*.  
*Περτρώμα*, *ατος, τὸ*, that which has been spared, or left; that which remains over and above; that which remains, after digestion excrementitiously, excrement, urine, &c.; sediment, lees, dregs, and the like. *Th. (περτρώω) περτρώς*, see *περτρώς*.  
*(Περτρώματινός, ἡ, κὼν, adj. of, or pertaining to, excrement, or ordure; relating to, or containing, excrement, &c., see the s. of περτρώμα; excrementitious.*  
*(Περτρώσις, ιως, ἡ*, see *περτρώσις*.  
*Περτυγχάνω*, (with a *dat.*) to be present accidentally at; to arrive accidentally; to light upon, meet with, or fall into, unexpectedly. *Th. περί, τυγχάνω.*  
*Περτύμβιος*, *ov, adj. round about, or at, a tomb. Th. περί, τύμβος.*  
*Περτυμπανίζω*, fut. *ίσω*, to beat a drum round about. *Th. περί, τυμπανίζω.*  
*Περτυβρίζω*, fut. *ίσω*, *s. s.* as *ιβρίζω*, with the additional *s. of 'greatly.'*  
*Th. περί, ιβρίζω.*  
*Περτυλάω*, *ων*, to yelp, bark, or yell, round about. *Th. περί, ιλαώται.*  
*Περτυφαίνω*, to weave round about. *Th. περί, ιφαίνω.*  
*Περφάγω*, to devour round about, or totally; to consume. *Th. περί, φάγω.*  
*Περφανής, ιος, adj. s. s.* as *περιφανής*. *Th. περί, φάος.*  
*Περφαινομαι*, to be illuminated from all sides; to be perfectly conspicuous; to appear clearly. *metaph. to be clearly known. Th. περί, φαίνω.*  
*(Περφάνεια, ας, ἡ*, the appearance of any thing illuminated on all sides; conspicuousness. *metaph. the state of being clearly known, Herodot. 4, 24.*  
*(Περφανής, ιος, adj. visible from all sides; conspicuous—manifest; well known; renowned; illustrious.*  
*(Περφαντος, ov, adj. s. s.* as *περιφανής*.  
*Περφάσις, ιως, ἡ*, *s. s.* as *περιφάνεια*.  
*Περφάγνυα*, *ας, ἡ*, brilliancy surrounding any body—brilliancy diffusing itself all round. *Th. περί, φάγνυς.*  
*(Περφεργῆς, ιος, adj. shining all round about.*  
*Περφιδομαι*, to spare and let remain. *Th. περί, φειδομαι.*  
*Περφιρία*, *ας, ἡ*, a going round about; a turning round about—a wandering about, or going astray—a circumference; the margin of a round body, the periphery—roundness; a round body. *Th. περί, φέω.*  
*(Περφιρένς, ιος, adj. turned round;*

rolling round; susceptible of rolling; hence, round—that attend upon, or accompany, *Herodot. 4, 33.*  
*Περφιέω*, fut. *περιέσω*, to carry round about; to hand, or present, about; to carry about, expose, and make known—to turn, or roll, round; to carry about, or bring round to the same point, as in a discourse—to bring round, or reduce, to a certain state—to bring back again, to the recollection, to remind, *Plat.* to cause to go round about, or (*metaph.*) to wander, or err. *neut.* to recover from sickness, *Hesych. and Photii Lex.* = *Περφιέρομαι*, to be carried about; to return to the same point; to be hurried away, or led astray, *Plat. Ctes. 32. Th. περί, φέω.*  
*Περφύγω*, to escape—to recover—to elude; to avoid—properly, to escape after having had recourse to every means. *Th. περί, φύγω.*  
*Περφύμος*, *ov, adj. known far and wide; most renowned. Th. περί, φήμω.*  
*Περφιόρομαι*, to go to ruin, or perish, round about; to decay—to be the cause of one's own, or others', destruction. *Th. περί, φθείρω.*  
*Περφιλίω*, *ων*, fut. *ήσω*, to love greatly. *Th. περί, φιλίω.*  
*(Περφιλοτες, ov, adj. greatly beloved.*  
*Περφιλογής, ιος, adj. burning vehemently. metaph. glowing; ardent. Th. περφιλέω.*  
*Περφιλόγω*, fut. *έω*, to burn up round about; to consume totally. *Th. περί, φιλόγω.*  
*(Περφιλογώς, adv. the s. of the adj. περφιλογής, adverbially.*  
*Περφιλόων*, *s. s.* as *περιφιλόων*.  
*Περφιλόω*, to be quite full; to swell up, *Nicand. Alex. 62. Th. περί, φιλόω.*  
*Περφιλόω*, to strip off the bark all round. *Th. περί, φιλώω.*  
*Περφιλοος*, *ov, adj. furnished with its entire bark. Th. περί, φλοός.*  
*Περφιλοσμός*, *ων, ὁ*, the act of stripping off the bark. *Th. περφιλόω.*  
*Περφιλώω*, fut. *ίσω*, to scorch, or singe, all round. *¶ περφιλώω*, in the *s. s.* as *περφιλόω*, *Theophrast. c. pl. 5, 21. Th. περί, φλώω.*  
*Περφιφοβίωμαι*, *ωμαι*, to be in great terror and flee. *Th. περί, φοβίωμαι.*  
*(Περφιφοβός, ov, adj. exceedingly terrified.*  
*Περφιφοίω*, *ων*, to go round about; to wander about. *Th. περί, φοιτάω.*  
*(Περφιφύττες, ιως, ἡ*, a wandering about.  
*Περφιφύτης, ov, adj. going about; roaming, or wandering about.*  
*Περφορά*, *ας, ἡ*, the act of carrying, or handing, about; the act of handing about victuals, or serving at table—a going round about; a

circuit; a revolution, *us of the sun*, &c.—aberration; disquietude; perplexity—a going about, *Plut. Pericles*, 5. *Th. περιφέρω*.

(*Περιφοράν*, *adv.* carrying round about.

*Περιφορέω*, *s. s.* as *περιφέρω*. *Th. περι, φορέω*.

(*Περιφέρημα*, *ατος*, τὸ, that which is carried about, or served at table.

(*Περιφέροντος*, *ου*, *adj.* carried about; to be carried about—going about, *Schol. Aristoph. Acharn.* 850.

*Περιφράσθαι*, *ἤς*, ἡ, enclosure. *Th. περιφράσσω*.

(*Περιφράγμα*, *ατος*, τὸ, a hedge, railing, &c. by which any place has been enclosed, or fortified.

(*Περιφραγμός*, *ου*, ὁ, the act of enclosing, or fortifying.

*Περιφραδῆς*, *ῥος*, *adj.* circumspect; prudent; intelligent, *Sophoc. Antig.* 352. *Th. περιφράζω*.

*Περιφράζω*, *fut. ἄσω*, to express by periphrasis, or circumlocution. = *Περιφράζομαι*, *Mid.* to consider; to ponder on, or examine, *Odys.* 1, 76. *Th. περι, φράζω*.

*Περιφρακτός*, *ου*, *adj.* enclosed, hedged in, or fortified, on all sides. *Th. περιφράσσω*.

(*Περιφραξίς*, *ῥος*, ἡ, *s. s.* as *περιφραγή*.

*Περιφρασις*, *ῥος*, ἡ, circumlocution; periphrasis. *Th. περιφράζω*.

*Περιφράσσω*, *Att.* —*πτω*, *fut. ξω*, to hem in, enclose, or wall round. *Th. περι, φράσσω*.

*Περιφραστικῶς*, *κῶ*, *κῶν*, *adj.* in a periphrastic manner; with circumlocution; making use of circumlocution in speaking, or writing. *Th. περιφράζω*.

*Περιφρονέω*, *ᾶ*, *fut. ἥσω*, (with an accus.) to reflect upon; to weigh, or consider—to despise, *Thuc.* 1, 25. and *Aristoph.* also with a genit. *Plut. Thes.* 1. neut. to be prudent, wise, or intelligent, *Æschin. Dial.* 3, 3. *Th. περι, φρονέω*.

(*Περιφρόνησις*, *ῥος*, ἡ, consideration—contempt.

*Περιφρουρέω*, *ᾶ*, *fut. ἥσω*, to watch round. *Th. περι, φρουρέω*.

*Περιφρύγω*, *fut. ξω*, to torrefy, or parch, on all sides. *Th. περι, φρύγω*.

*Περιφρων*, *σος*, *adj.* provident; prudent; wise—for *ὑπερφρων*, overbearing, *Æschyl. Suppl.* 765. *Th. περι, φρήν*.

*Περιφύει*, *ῥος*, *adj.* growing round about—creeping, in reference to plants. *Th. (περιφύομαι) περιφύω*.

*Περιφυλακῆς*, *ῥος*, ἡ, a guard round about. *Th. περιφυλάσσω*.

*Περιφυλάσσω*, *Att.* —*πτω*, *fut. ξω*, to keep guard, or watch, round. *Th. περι, φυλάσσω*.

*Περιφύμι*, and *περιφύομαι*, to grow round about; to adhere firmly to; to hold—to embrace closely, *Odys.* 24, 235. *Th. περι, φύω*.

*Περιφύω*, to throw into confusion. *Th. περι, φύω*.

*Περιφυσάω*, to blow round about, or upon. *Th. περι, φυσάω*.

*Περιφύσκει*, *ῥος*, ἡ, a growth round about; that which has grown round about. *Th. περιφύω*.

*Περιφύττω*, *fut. ὕσω*, to plant round about. *Th. περι, φυττώω*.

*Περιφύω*, *fut. ὕσω*, *perf. πέφυκα*, to cause to grow to; to fix firmly upon. See *περιφύμι*. *Th. περι, φύω*.

*Περιφώνω*, *ᾶ*, *fut. ἥσω*, to sound round about; to resound; to re-echo. *Th. περι, φωνέω*.

*Περιφωρος*, *ου*, *adj.* uncovered; unprotected; exposed. *Th. περι, φώρ*.

*Περιφωτίζω*, *fut. ἴσω*, to enlighten round about. *Th. περι, φωτίζω*.

(*Περιφωτισμός*, *ου*, ὁ, illumination by light emitted all round.

*Περιφαίνω*, *fut. ἀνῶ*, to swallow with the mouth wide open; to gape wide. *Th. περι, φαίνω*.

*Περιχαίω*, and *περιχαίρομαι*, *mid.* (with a dat.) to rejoice greatly at. *Th. περι, χαίρω*.

*Περιχαλνύω*, *ᾶ*, *fut. ὠσω*, to bridle. *Th. περι, χαλνύω*.

*Περιχαλκός*, *ου*, *adj.* covered over, or all round, with brass. *Th. περι, χαλκός*.

*Περιχαλκῶς*, *ᾶ*, to cover with brass. *Th. περι, χαλκῶς*.

*Περιχαλκῶν*, *ᾶ*, to surround with palling. *Th. περι, χαλκῶν*.

*Περιχαρκτηρ*, *ῥος*, ὁ, an instrument for making incisions round about, as in separating the gum from a tooth to be drawn. *Th. περιχαράσσω*.

(*Περιχαρκτηρίς*, *κῶ*, *κῶν*, *adj.* fit for making incisions, or indenting; pertaining to, &c.

(*Περιχαράξις*, *ῥος*, ἡ, the act of making incisions; scarification round about.

*Περιχαράσσω*, *Att.* —*ᾶτω*, *fut. ξω*, to scarify, or make incisions, round about. *Th. περι, χαράσσω*.

*Περιχαρῆα*, or *περιχαρῆα*, *ας*, ἡ, extraordinary, or inmoderate, joy, *Plat. Leg.* 8. *Th. περιχαρῆα*.

*Περιχαρῆς*, *ῥος*, *adj.* extraordinarily gay, or delighted.

*Περιχαρῶς*, *adv.* the *s.* of the *adj.* adverbially.

*Περιχάσσω*, *s. s.* as *περιχαίνω*. *Th. περι, χασπῶ*.

*Περιχάλλω*, *ᾶ*, *fut. ὠσω*, to put a rim round about; to enchase. *Th. περι, χάλλω*.

*Περιχρίδιον*, *ου*, τὸ, dimin. of *περιχρίειν*. *Th. περι, χρίε*.

(*Περιχρίειν*, *ου*, τὸ, something worn round the hand, or arm; an arm-let—a kind of glove, *Pollux*.

(*Περιχρίεις*, and *περιχρίεος*, *ου*, *adj.* that is round the hand.

*Περιχρύμα*, *ατος*, τὸ, that which has been poured round about. *Th. περιχρύω*.

*Περιχρύω*, and *περιχρύω*, *fut. ὕσω*, to pour round about, or upon—to sprinkle upon. *¶ περιχρίσθαι*, to

take a moderate bath, *Athen. Schn. L. Th. περι, χρύω*, *χρίω*.

*Περιχρῶν*, *σος*, *adj.* round about the earth. *¶ improperly, for περιχρῶν*.

*Ilid.* 19, 362. *Schn. L. Th. περι, χρῶν*.

*Περιχρῶς*, *ᾶ*, to eat one's fill, *Heracleit.* *Th. περι, χρῶς*.

*Περιχρόλος*, *ου*, *adj.* abounding in bile. *Th. περι, χρολή*.

*Περιχρῶν*, *fut. ὕσω*, to dance round about. *Th. περι, χρῶν*.

*Περιχρῆματος*, *ου*, *adj.* abounding in wealth; very opulent. *Th. περι, χρῆμα*.

*Περιχρῆσις*, *ῥος*, ἡ, the act of anointing round about, or all over. *Th. περιχρῆω*.

(*Περιχρῆστος*, *ου*, *adj.* anointed round about, or all over.

*Περιχρῆω*, *fut. ἴσω*, to anoint round about, or all over. *Th. περι, χρῆω*.

*Περιχρῆστος*, *ου*, *adj.* encased in gold, having gold round about. *Th. περιχρῆστος*.

*Περιχρῦνός*, *ᾶ*, to enchase, or surround with gold. *Th. περι, χρῦνός*.

*Περιχρύμα*, *ατος*, τὸ, that which is poured upon, or round—an ablution. *Th. περιχρύω*.

*Περιχρύσις*, *ῥος*, ἡ, the act of pouring round about—affusion; ablution. *Th. περι, χρύω*.

(*Περιχρῦτειν*, *ου*, τὸ, a vessel used for pouring, properly, a neut. of *περιχρῦναι*.

*Περιχρύτης*, *ου*, ὁ, one that pours out. *Gloss. Steph.*

*Περιχρύω*, *s. s.* as *περιχρῶν*, to pour round about, or upon; to affuse. *Th. περι, χρύω*.

*Περιχρύπτω*, to surround with a mound, or dam; to dam. *Th. περι, χρύπτω*.

*Περιχρῶν*, *ᾶ*, *fut. ἥσω*, to go round about—to come round about in regular turn, or revolution, or by rotation; to revolve upon. *s. s.* as *περιερχομαι*—to open round about, *Hom. Hymn. Cer.* 430. *Th. περι, χρῶν*.

(*Περιερχομένης*, *ῥος*, ἡ, a going round about; return by periodical revolution, or rotation.

*Περιχρῶς*, *ου*, *adj.* round about any place, or adjacent. *Th. περι, χρῶς*.

*Περιφάω*, *fut. ἄω*, to feel, handle, or examine, all round. *Th. περι, φάω*.

*Περιφάω*, *fut. ἄω*, to wipe, or scour, round about; to clean. *Th. περι, φάω*.

(*Περιφάω*, *ατος*, τὸ, that which is removed by wiping, or cleaning; offscouring; filth. *metaph.* a vile wicked wretch. *s. s.* as *καθάω*.

(*Περιφάω*, *ῥος*, ἡ, the circular movement and trituration of a mill-stone, *Suidas*.

*Περιφάλλω*, *ᾶ*, to make bare, or bald, all round. *Th. περι, φάλλω*.

(*Περιφάω*, *ῥος*, ἡ, the act of making bare, or bald, all round.

**Παγε-φοΐα**, ᾧ, fut. ἴσω, to make a loud hollow noise round about. *Th. παγέ, φοΐα.*

**Παγε-ψυχμός**, οὔ, ὅ, s. s. as παγε-ψυΐς. *Th. παγε-ψύχω.*

(**Παγε-ψυχτός**, ου, adj. cooled and refreshed; cooled; cool. †† most cordially; with the entire soul. *Th. παγέ, ψυχή.*

**Παγε-ψυΐς**, ἑως, ἡ, the act of cooling, or of refreshing by cooling—a chill, as in the cold fit of a fever. *Th. παγε-ψύχω.*

(**Παγε-ψυχτός**, ου, adj. exceedingly cold.

**Παγε-ψύχω**, fut. ξω, to cool; to refresh, or revive, by cooling—to produce a chill on the skin, or extremities. *Th. παγέ, ψύχω.*

**Παριεδωμεινός**, adv. circuitously; by circumlocution, or diffusely. *Th. παριεδωμῶ.*

**Παριεδῶω**, ᾧ, s. s. as παριεδῶω, to charm by incantations. *Th. παγέ, φῶω.*

**Παριεδόναι**, ᾧ, fut. ἴσω, to produce excessive pain, *Hippoc. Th. παγέ, δόνω.*

(**Παριεδόνω**, ᾧ, to feel acute pain.

(**Παριεδόνος**, ας, ἡ, excessive pain.

(**Παριεδόνος**, ου, adj. suffering excessive pain—causing excessive pain.

**Παριεδῶω**, ᾧ, fut. ἴσω, to push round about; to push about, or away—to repulse, treat with contumely, oppress, or molest. *Th. παγέ, ὀδῶω.*

(**Παριεδῶω** fut. ἴσω, s. s. as παριεδῶω.

**Παριεσθῶω**, ου, adj. placed about the shoulders. *Th. παγέ, σθῶω.*

(**Παριεσθῶω**, ἰδος, ἡ, a kind of cloak, s. s. as ἱστιαίς.

**Παριεσπῶω**, ου, adj. renowned far and wide. *Th. παγέ, σπῶω.*

**Παριεπῶω**, s. s. as παριεπιζῶωαι. *Th. παγέ, πῶω.*

(**Παριεπῶω**, ἥς, ἡ, the act of looking all round, or observing from an elevated situation. *metaph. circumspexion; caution—a place from which one may see extensively all round.*

(**Παριεπιζῶωαι**, to look round from an elevated situation.

**Παριεπισθῶω**, ας, ἡ, a place round about, or adjacent to, a mountain. *Th. παγέ, σθῶω. †† a place round about, or near, boundaries. Th. παγέ, σθῶω.*

**Παριεστῶω**, ου, adj. beyond measure; excessive; enormous; vast; great. *†† παριεσῶω, and παριεστῶω, neut. sing. and plur. adverbially, enormously; greatly, and with a genit. beyond, above, or surpassing. Th. παριεσῶω, from σῶω, to be.*

**Παριεστῶω**, ἑως, ἡ, the act of pushing round about, &c. *see the verb. Th. παριεσθῶω.*

**Παριεσπῶω**, ᾧ, to cicatrize all round, or perfectly. *Th. παγέ, σπῶω.*

*μαυρῆτις*, ἰδος, ἡ, s. s. as *ἀμαυρῆτις*.  
*Th. πῆγι*, ὄντις, gen. of ὤγι.  
*Πελαζῶ*, fut. *ἀσῶ*, properly, applied to grapes and olives, to become dark-coloured, when approaching maturity; to become dark-coloured, like grapes, or olives—to become spotted with dark spots, the latter interpret. rejected by Schneider L. *Th. πῆγος*, see *πῆγος*.  
*(Πελαῖον)*, to render dark-coloured.  
*(Πεῖον*, or *πῆμα*, νε, ἡ, and *πῆγος*, ἰδος, ἡ, a fish, the perch.  
*(Περῆσιον*, ω, τὸ, a small perch, dimin. of *πῆγος*.  
*Περὺνθρατος*, ω, adj. having dusky wings. *¶* subst. a kind of eagle.  
*Th. περὺθος*, πῆθρον.  
*ΠΕΡΚΝΟΣ*, ἡ, or, and also *πῆγος*, adj. dark-coloured; swarthy; dark blue, especially, of the colour which olives and the red grapes assume when ripening—marked with black spots, or spotted, *Thesaur. Steph.* this interpret. rejected by Schneider L.  
*(Περὺνμα*, ατος, τὸ, a dark spot—a variegated colour, *Hesych.* properly, from *πῆγρον*.  
*ΠΕΡΝΑ*, νε, ἡ, a ham, *Strab.*  
*ΠΕΡΝΩ*, *πῆγναι*, to vend; properly, to transport, or carry any where, for sale. = *πῆγεσθαι*, *Mid.* to be carried away and sold. *Th. πῆγος*, πῆγω.  
*Πῆγος*, ω, ὁ, a sort of bird of prey, incorrectly for *πῆγος*, *Sehn. L.*  
*Πῆγονμα*, *Dor.* for *πῆγονμμα*.  
*Πῆγων*, to transpire; to pierce—to fasten with a clasp, broach, or buckle. *Th. πῆγων*, (*πῆγω*) *πῆγων*.  
*Πῆγων*, νε, ἡ, properly, the tongue of a buckle, or broach; a broach, pin, or buckle, especially, for fastening a garment on the shoulder—a lynch-pin, or axle-pin—(in anatomy) the lesser bone of the leg, or shin-bone, and also, the lesser bone of the fore-arm, *Hippoc.* the process of a bone, or a bony excrescence. *Th. πῆγω*, πῆγων.  
*(Πῆγονμμα*, ατος, τὸ, that which is fastened by a πῆγων.  
*(Περῆντις*, ἰδος, and *περῆντις*, ἰδος, ἡ, *Dor.* (*Theocrit.* 15, 21.) *περῆντις*, ἰδος, ἡ, a robe worn by women, and in the Doric fashion, open at the sides, and fastened over the shoulders by clasps, *Æl. v. h.* 1, 18.  
*Πεγος*, ἰδος, ἡ, s. s. and *Th.* as *πῆγος*.  
*Πεγῆγεια*, and *πῆγῆγεια*, ας, ἡ, vanity; boastfulness. *Th. πῆγῆγος*.  
*(Πεγῆγῆγῆμα*, to vaunt one's self to set off, exaggerate, and boast of, something—to act, or speak, like one who is *πῆγῆγος*. *¶* *ἀλαζονῆας*, differs from *παρ*, in signifying 'to boast,' but without any foundation whatever.  
*ΠΕΠΗΡΕΟΣ*, ω, adj. vain and lo-

quacious; light-headed; sickle-  
vain-glorious; boastful.  
Πέρσιος, *Æol.* for *πέρσιος*, or prob-  
ably, for *πέρσιος*, *Schn. I.*  
Πέρσις, and *πέρσις*, *ς, η, ι* a kind of  
tree, *Cordia myxa*, *Schreber in*  
*Usteri Botan.* taken by *Pliny* for  
the peach-tree.  
Πέρσις, *ἱερ.* *δ.*, a proper name, *Per-*  
*sian*—the name of a certain fish.  
Περσίφασσα, *ς, η, ι* *Περσίφονια*, *α, ε,* and  
*Περσίφονη*, *ς, η, ι* *Proserpine.*  
ΠΕΡΣΗΞ, *ω, δ.*, a Persian—also,  
a certain cast on dice.  
Πέρσις, *α, ε, η, ι* s. s. as *πέρσις*.  
Περσίξω, *ful. ἰω,* to affect, or to  
imitate, the manners and dress of  
the Persians; to speak Persian;  
to follow the Persian party in  
politics. *Th. Πέρσις.*  
(Περσίως, *κῆ, κῆ, κῆ, κῆ*, adj. Persian. ¶  
*πέρσιος*, *ῶν, α,* a kind of slippers,  
*Aristoph. Nub. 151.* ¶ *πέρσιος*,  
*ῶν, ο,* peaches, *Aristot. Aphrod.*  
*Probl. 2, 16.* and *τὰ πέρσιος*, s. s.  
*Geopon. 10, 14. Schn. L.* ¶ *μα-*  
*λίαν πέρσιον*, the lemon-tree, and  
*μάλον πέρσιον*, the lemon. ¶ *τὰ*  
*Πέρσιος*, a history of the Persians;  
the Persian war.  
Πέρσιος, *ου, τὸ, δ.* s. s. as *πέρσιος*.  
Πέρσις, *ῥω, ε, η, ι* devastation; de-  
struction. *Th. Πέρσις.*  
Πέρσις, *ῥω, ε, η, ι* (yet understood) *Per-*  
*sia*—(yet understood) a Persian  
woman—(χαλαῖα understood) a  
Persian cloak. *Th. Πέρσις.*  
(Πέρσιος, *adv.* after the Persian  
manner; in the Persian language.  
Περσὶδιώτης, *ου, δ.* a persecutor, or  
a conqueror, of the Persians. *Th.*  
*Πέρσις, δῖος.*  
Περσικόνος, *ου, δ.* a slayer of *Per-*  
*sians*. *Th. Πέρσις, κτῖνος.*  
Περσικοῖσιν, to be governed by  
Persians, or by Persian laws. *Th.*  
*Πέρσις, νέμω.*  
(Περσικός, *ου, adj.* ruling Persians,  
*Æschyl. Pers. 921.*  
Πέρσιος, *adv.* last year; formerly—  
a dat. of an obs. nomin. *πέρσιος*, ac-  
cording to some etym. *Th. πέρσιος*,  
*Schn. L.*  
(Περσικός, *ου, and πέρσιος, ἰν, ἰν,*  
*adv.* of last year; a year old.  
Πέρσιος, s. s. and *Th.* as *πέρσιος*.  
ΠΕΡΣΩ, an obs. *Th.* see *πέρσιος*.  
Πέρσιος, see *πέρσιος*.  
Πέρσιος, 2 aor. inf. of *πέρσιος*.  
Πέρσιος, *λου,* for *πέρσιος*, 2 aor. inf.  
of *πέρσιος*.  
Πέρσιος, obs. fut. *πέρσιος*, s. s. as  
*πέρσιος*.  
(Πέρσιος, *ο, ε, η, ι* a fall; an occur-  
rence—that which has fallen, or  
occurred.  
Πέρσιος, *ου, τὸ, δ.* s. s. as *πέρσιος*, a skin;  
a hide, or rind.  
Πέρσιος, *ατος, τὸ* the stalk of a fig.  
*Th. τῶν.*  
Πέρσιος, *ου, τὸ, δ.* s. s. and *Th.* as  
*πέρσιος*.  
Πέρσιος, s. s. see *πέρσιος*.

Πισσυντήριον, ου, τό, a kind of chess, or draughts, board on which astronomical figures were traced, of Eurystath. ad *Odyssey*. Th. neut. of *πισσυντήριος*.

Πισσυντήριος, ια, ιον, adj. s. s. as *πισσυντήριος*. Th. *πισσυντήριος*, s. s. as *πισσυντήριος*.

Πισσυντήριος, ων, ό, a chess-player. Th. *πισσυντήριος*.

(*Πισσυντήριος*, κη, κην, adj. pertaining to, or adapted for, the game of draughts, or chess; fond of, or skilled in, playing draughts.)

(*Πισσυντήριος*, Att. *πισσυντήριος*, to play with *πισσυντήριος*; hence, to move backward and forward; to change.)

*Πισσυντήριος*, ων, ό, to arrange the *πισσυντήριος*, at a game like draughts, or chess; to play at draughts—to arrange. Th. *πισσυντήριος*, νίμω.

ΠΕΣΣΟΣ, Att. *πέσος*, ων, ό, a stone, or other substance, used for playing at draughts—(in medicine) a pessary. *¶* *οι πέσος*, the game of draughts; the place where draughts are played, *Eurip. Med.* 67.

ΠΕΣΣΩ, Att. *πέσσω*, (older forms than *πέσσω*) fut. *πέσσω* (from *πέσσω*), 1 aor. *ἔπεσσω*, perf. pass. *ἔπεσμαι*, 1 aor. pass. *ἔπεσθην*, s. s. as *πέσσω*, to boil, or cook; to ripen—to concoct; to digest. metaph. to keep down, anger. *¶* *θυμὸν πέσσω*, to digest, or keep down, one's anger. *¶* *πλάτων πέσσω*, Pind. to enjoy his wealth tranquilly. *¶* *βίλος πέσσω*, Hom. to attend to and cure the wound of an arrow-shot. See *πέσσω*.

Πέτα, *Æol.* for *μετά*.

Πέταλον, fut. *πέσω*, s. s. as *πέταλον*.

(*Πέταλον*, ου, τό, a wide goblet, or bowl.)

*Πέταλον*, ου, τό, for *πέταλον*.

*Πέταλον*, fut. *πέσω*, to bud forth leaves—to gather leaves—to condemn by *πέταλον*, see the word. Th. *πέταλον*.

(*Πέταλον*, ων, ό, the budding, &c. see the verb—a mode of judgment at Syracuse similar to the *δωδεκαήμερος* at Athens, instead of a shell, the name was written on a leaf, *Diodor.* 11, 87.)

(*Πέταλον*, ιδος, ή, s. s. as *φωλλήτις*.)

*Πέταλον*, ου, τό, a leaf; a leaf, or thin plate, of metal, the term is applied to other things from the resemblance.

*Πέταλον*, ων, ό, and *Πέταλον*, ων, ό, one who hammers out and prepares plates of metal. Th. *πέταλον*, νίμω, ἔργω.

*Πέταλον*, η, ον, adj. and Ion. *πέταλος*, expanded; flat; broad—newly blown; growing up; young. Th. *πέταλος*.

*Πέταλον*, ων, ό, adj. of the nature of, or like, leaves. Th. *πέταλον*.

*Πέταλον*, ων, ό, adj. in form of a leaf—covered over with leaves. Th. *πέταλον*.

*Πέταλον*, s. s. as *πέταλον*, (from *πέταλον*, *πέταλον*.) *¶* *πέταλον*, not purely Attic, and *πέταλον*, the most ancient form, *Heinsdorf* on *Plat. Theat.* p. 473. *πέταλον*, occurs sometimes in Attic prose writers, as *Xen. Anab.* 1, 5, 3. but frequently in *Pind. Schn. L.*

*Πέταλον*, and *πέταλον*, fut. *πέταλον*, Att. *πέτω*, 1 aor. *ἔπετασα*, perf. pass. *ἔπετασμαι*, more commonly, *ἔπεταμαι*, 1 aor. pass. *ἔπετασθην*, to expand; to spread; to open. *¶* *ἔπετασθαι*, post. displayed; expanded; extensive; wide. Th. *πέταλον*, νίμω.

(*Πέταλον*, fut. *πέτασθαι*, to fly, *Aristoph. Pac.* 77.)

(*Πέταλον*, ἔπετα, ἔπετα, flying; qualified for flying.)

*Πέταλον*, ου, τό, dimin. of *πέταλον*.

*Πέταλον*, ου, ό, that resembles a bat—a plant, *Tussilago petasites*. Th. *πέταλον*.

*Πέταλον*, ατος, τό, an expansion; an extension—a carpet, or piece of cloth spread out—a curtain, *Æschyl. Ag.* 917. Th. *πέταλον*.

(*Πέταλον*, ου, ό, a broad-brimmed hat. *¶* worn by the *ἱφάβη*, with the *χλαμύς*. *¶* *ἡ πέταλος*, *Athen. Schn. L.*)

(*Πέταλον*, ων, ό, resembling a *πέταλος*; having umbellated leaves, or flowers.)

*Πέταλον*, ἄνος, ό, a shoulder of bacon.

*Πέταλον*, fut. *πέσω*, to dance on a rope. Th. *πέταλον*.

(*Πέταλον*, ων, ό, a dance on a rope; the performance, or tricks, of a rope-dancer.)

(*Πέταλον*, ων, ό, and *πέταλον*, ἄνος, ό, a rope-dancer.)

*ΠΕΤΑΤΡΟΝ*, and *πέτατρον*, ου, τό, a pole, or perch; a roost, or perch, for poultry—a stage on which a rope-dancer performs his feats. *¶* probably derived from *πέταλον*, *Lanper.*

*Πέτατρον*, ου, τό, see *πέτατρον*.

*ΠΕΤΑΤΡΩ*, ων, fut. *πέσω*, Att. *πέτω*, to spread; to expand, s. s. as *πέτατρον*. *¶* from *πέταλον*, by contr. *πέτατρον*, νίμω. Th. *πέτω*, obs. in the act.

*Πέτατρον*, πετατρός, and *πέτατρον*, ή, ό, adj. that flies; having the faculty of flying; winged. Th. *πέτατρον*, νίμω.

*Πέτω*, Dor. for *πέτω*, 2 aor. imperat. of *πέτατρον*.

*Πέτατρον*, ου, τό, see *πέτατρον*.

*Πέτατρον*, Ion. for *πέτατρον*.

*Πέτατρον*, ή, ό, adj. s. s. as *πέτατρον*.

*Πέτατρον*, 2 aor. *ἔπετατρον*, by contr. *ἔπετατρον*, inf. *πέτατρον*, to fly; properly, to spread itself, or expand

the wings for flight—to spread. Th. *πέτω*, obs. *Hemsterh.*

*ΠΕΤΡΑ*, ας, ή, a rock; a stone. (*Πετράριος*, αία, αίων, adj. of, or pertaining to, stone; stony; rocky—that is among, or that lives among, rocks.)

(*Πετράριος*, αιδ, adj. of the nature of stone, or rock; stony.)

(*Πετράριος*, ἔπετα, ἔπετα, adj. stony; rocky.)

*Πετράριος*, ἔπετα, ἔπετα, adj. roofed, or covered, with stones. Th. *πέτω*, ἔπετα.

*Πετράριος*, ας, adj. s. s. as *πέτατρον*. Th. *πέτω*, ἔπετα.

*Πετράριος*, ου, τό, dimin. of *πέτω*.

*Πετράριος*, ια, ιον, adj. s. s. and Th. as *πέτατρον*.

*Πέτατρον*, ἔπετα, ἔπετα, adj. made of stone. Th. *πέτω*.

*Πετράριος*, ων, ό, to mount, or climb, upon rocks. Th. *πέτω*, ἔπετα, ἔπετα.

(*Πετράριος*, ου, ό, one who climbs upon rocks.)

*Πετράριος*, ου, adj. struck, or hurt, by stones. Th. *πέτω*, ἔπετα.

(*Πετράριος*, ων, ό, to cast stones.)

(*Πετράριος*, ας, ή, the casting of stones, as missile weapons.)

(*Πετράριος*, κη, κην, adj. capable of, or adapted for, flinging stones.)

(*Πετράριος*, ου, adj. that casts stones. *¶* *τὰ πετράριος* (*ἔργα* understood), machines for projecting stones.)

*Πετράριος*, ου, adj. that lies, or sleeps, on rocks. Th. *πέτω*, ἔπετα.

*Πετράριος*, ων, ό, to hammer, or break, stones. Th. *πέτω*, ἔπετα.

*Πετράριος*, ων, ό, one who rolls stones. Th. *πέτω*, ἔπετα.

*Πετράριος*, ας, ή, a structure of stone. Th. *πέτω*, ἔπετα.

*Πετράριος*, ου, adj. hurled down from a rock. Th. *πέτω*, ἔπετα.

*Πετράριος*, ου, adj. flowing from a rock. Th. *πέτω*, ἔπετα.

*Πέτω*, ου, ό, a stone; a rock, s. s. as *πέτω*. *¶* post. fem. *Theodorid. Epig.* 18.

*Πετράριος*, ου, ό, (*ὄνος* understood) wine impregnated with the juice of stone-parley. Th. *πέτω*, ἔπετα.

*Πετράριος*, ου, τό, a plant, stone-parley: *Caulocalis dancoides*.

*Πετράριος*, ου, adj. hewing, or cutting, stone. Th. *πέτω*, ἔπετα.

*Πετράριος*, ας, adj. growing on stones, or rocks—of the nature of stone—living among rocks. Th. *πέτω*, ἔπετα.

*Πέτω*, ων, fut. *πέσω*, to turn into stone; to petrify—to stone. Th. *πέτω*.

*Πετράριος*, ας, adj. s. s. as *πέτατρον*. Th. *πέτω*.

(*Πετράριος*, ατος, τό, a change into stone—a stoning, *Eurip. Or.* 30.)

a rock; a stone, *Schn. L.*

*Πετράριος*, ατος, ό, a rocky place.

Πεπρωμένος, ω, adj. s. s. and Th. as πεπρωμένος.

Πεπρωός, ας, ἡ, the game of draughts, or chess, with πωρόν—(in music) the striking frequently the same chord, Schn. L. Th. πεπρωός, see πωρόν.

Πεπρωμα, ατος, τὸ, a game at chess, or draughts. Th. πεπρωός.

Πεπρωός, and πεπρωτής, see πωρόν, πωροσύνη.

Πεπρωός, ας, ἡ, adj. s. s. as πεπρωτός. Th. πεπρωός, s. s. as πεπρωτός.

Πεπρωός, εν, τὰ, s. s. as πεπρωότα.

Πεπρωός, s. s. as πεπρωός, see πωρόν.

ΠΕΤΩ, obs. in the pres. instead of which πέτω, in the Attic poetic dialect πέτω. ¶ 2 uor. Dor. ἰστω, hence ἰσπρωός, Pind. Ol. 8, 50, in the other dialects ἰσπρωός. See πέτω, πείτω, and πέτω. ¶ as obs. act. form s. s. as πέτω, see πείτω.

Πετῶ, ας, ἡ, s. s. and Th. as πείτω.

Πετῶν, ὄν, ὁ, an inquirer, Arrian. Ep. 2, 23, a searcher; a spy; a scout—a listener. Th. (πέτῶ) πωτῶμαι.

ΠΕΤΩΩ, obs. in the act. πωτῶμαι, s. s. as πωτῶμαι.

(Πετῶ, ὄν, ὁ, intelligence obtained by inquiry, Aeschyl. Theb. 355.

Πετῶμος, ιων, ιων, adj. intelligent; acute; sharp—s. s. and Th. as πωτῶμος, Buttman. Lexil. S. 18.

Πετῶν, ω, τὸ, an umbelliferous plant, hart-wort, or scelli: Peucedanum officinale.

Πετῶν, ὁ, ὁ, adj. bitter; pungent—deadly. ¶ primary s. according to Buttman. 'sharp-pointed'; 'sharp,' and Th. πῶν, obs. 'to puncture.' Th. πῶν, from the taste of resin.

ΠΕΥΚΗ, ας, ἡ, a tree, the pine, or fir, the species used for torches, is chiefly the Pinus mugho; of this also writing tablets were made; hence, a torch, properly, of pine-wood; a writing tablet. fig. a ship. ¶ Th. according to Buttman. πῶν, obs. 'to prick,' from the form of the leaves.

(Πετῶν, ὄν, ὁ, adj. consisting of pine-wood, as a fire, Sophoc. Ant. 124. covered with pines, Dionys. Per. 678. bitter, viz. lamentation, Aeschyl. Choe. 377.

Πετῶν, ὄν, adj. s. s. as πωτῶν, but used only in its compounds.

Πετῶν, ὄν, adj. produced by the fir-tree, as resin; made of fir.

Πετῶν, ὄν, ἡ, inquiry—information, obtained by inquiry, Phalar. Ep. 53. ¶ Schn. L. Th. πῶν.

(Πετῶν, ας, ἡ, (from πωτῶν) inquiry, search, especially, that made by soothsayers. ¶ Schn. L.

(Πετῶν, ὄν, ἡ, adj. pertaining to, or conducive to, inquiry, or investigation; inquiring; seeking intelligence.

(Πετῶν, ὄν, ἡ, s. s. as πωτῶν, Philox. Gloss.

(Πετῶν, ὄν, ἡ, adj. (from πωτῶν) interrogative; for the purpose of seeking information.

(Πετῶν, ὄν, ἡ, adv. in form of interrogation; by way of inquiry.

(Πετῶν, ὄν, ἡ, adj. learned by inquiry—docile, Hesych.

Πετῶν, ὄν, ἡ, adv. visible; apparent; evident. Th. part. perf. pass. of φάω, φαίω. ¶ spoken; uttered, Iliad. 14, 127. Th. part. perf. pass. of φημι. ¶ slaughtered. Th. part. perf. pass. of φάζω.

Πετῶν, ὄν, ἡ, adv. the adverbial s. of πετῶν, from φάω, φαίω.

Πετῶν, ὄν, ἡ, adv. sparingly; economically; parsimoniously. Th. part. perf. pass. of φημι.

Πετῶν, ὄν, ἡ, part. perf. pass. of φημι.

Πετῶν, ὄν, ἡ, perf. mid. of φαίω.

Πετῶν, ὄν, ἡ, 17, 155, for πετῶν, (from φάω, obs.) s. s. as φανῶμαι. ¶ s. s. as φανῶμαι. ¶ s. s. as φανῶμαι. (from φάω, φάζω, φημι.) Iliad. 13, 829.

Πετῶν, ὄν, ἡ, and πετῶν, see φημι.

Πετῶν, ὄν, ἡ, ας, αἶν, adj. s. s. as φανῶν. Th. πῶν.

Πετῶν, part. of πῶν.

Πετῶν, s. s. as φανῶν, contr. of πετῶν, by reduplication from φῶν.

Πετῶν, ὄν, ἡ, the adverbial s. of the part. perf. pass. of φημι.

Πετῶν, ὄν, ἡ, aor. poet. of φάζω, Schn. L.

Πετῶν, ὄν, ἡ, adv. the adverbial s. of the part. perf. pass. of φημι.

Πετῶν, ὄν, ἡ, s. s. as, or for, πετῶν, others derive it from πετῶν.

Πετῶν, ὄν, ἡ, s. s. as φημι, perf. of φῶν, s. s. as φημι.

Πετῶν, ὄν, ἡ, Ion. for πετῶν, and πετῶν.

Πετῶν, ὄν, ἡ, adv. in a natural manner. Th. genit. of πετῶν, part. perf. of φῶν.

Πετῶν, s. s. as, and formed from, πετῶν, perf. of φῶν.

Πετῶν, ὄν, ἡ, adv. with circumspection; cautiously. Th. part. perf. pass. of φημι.

Πετῶν, ὄν, ἡ, adv. mixed together; in confusion. Th. part. perf. pass. of φῶν.

Πετῶν, ὄν, ἡ, coction; concoction—digestion. Th. πῶν.

Πετῶν, ὄν, ἡ, adj. having the penis swollen. Th. πῶν, οἰδῶν.

Πῶ, interrogatively, how, in what manner. Ion. s. s. as πῶ, whither, Iliad. 6, 377.—(without an accent, enclitic) πῶ, and not interrog. somehow; in some way or other. Ion. s. s. as πῶ, (also without an accent) somewhere; s. s. as πῶ, and πῶ, without an accent. ¶ τῶ πῶ, in

some such manner, Polyb. 8, 34, 4. Thuc. 6, 2. ¶ πῶ μὲν—πῶ δὲ, here—there, Plut. Th. dat. fem. of πῶ, obs.

Πηγάζω, fut. ἄσω, to spring, or gush, forth, as from a spring. act. to make to gush, or spring, forth. Th. πῶν.

(Πηγάζω, ας, αἶν, adj. of, or out of, a source, or fountain.

Πηγάζω, fut. ἄσω, to resemble the herb rue. Th. πῶν.

Πηγάζω, ὄν, ἡ, a kind of pot-herb, with thick leaves, Theophrast. h. pl. 1, 16. for πῶν, Nicand.

Πηγάζω, 531. Th. dimin. of πῶν.

(Πηγάζω, ὄν, ἡ, (ὄν, understood) well impregnated with rue.

(Πηγάζω, ὄν, ἡ, adv. of rue; made with rue.

ΠΗΓΑΝΟΝ, ὄν, ἡ, a plant, rue: Ruta graveolens. ¶ πῶν ὄν, Ruta montana, Clusii Histor. Plant. ¶ πῶν ὄν, Pegannum harmala, of Linn.

Πηγάζω, ὄν, ἡ, rue-seed. Th. πῶν, πῶν.

Πηγάζω, ὄν, ἡ, adj. of the nature of rue; resembling rue. Th. πῶν.

Πηγάζω, ὄν, ἡ, ground hardened after rain, Hesych. s. s. as πῶν, and πῶν, Hes. lcy. 505, a rock. Th. πῶν, πῶν.

Πηγάζω, ὄν, ἡ, the horse Pegasus. ¶ πῶν ὄν, τὸ, dimin. Aristoph.

Th. πῶν, ὄν, ἡ, as having caused a fountain to spring on Mount Helicon, by a stroke of his hoof.

Πηγάζω, ὄν, ἡ, adj. that has a thick fleece, Hom. others derive from πῶν, and interpret accordingly, see πῶν. Th. (πῶν) πῶν, μάλλῳ.

Πηγάζω, ὄν, ἡ, s. s. as πῶν.

ΠΗΓΗ, ὄν, ἡ, a spring, fountain, or source—the corner of the eye, as the source from which tears flow, metaph. a source, or origin. ¶ Th. according to some etym. πῶν, or to others, πῶν, πῶν.

(Πηγάζω, ὄν, ἡ, and πῶν, ὄν, τὸ, dimin. of πῶν.

(Πηγάζω, ας, αἶν, adj. from a fountain.

Πῶν, ατος, τὸ, something joined together, or compacted; a structure formed of several parts; a scaffold—a confirmation, as by an oath, Aeschyl. Ag. 1209. something condensed, or coagulated—that which produces coagulation, as rennet. Th. πῶν, πῶν.

(Πηγάζω, ὄν, ἡ, adj. concrete; resembling bodies in a state of condensation, ¶ Schn. L.

Πῶν, ὄν, ἡ, fut. πῶν (from πῶν), 1 aor. ἔπῶν, 2 aor. ἔπῶν, perf. mid. (or 3 perf.) πῶν, with a neut. sense, perf. pass. πῶν.

Πῶν, 1 aor. pass. ἔπῶν, 2 aor. pass. ἔπῶν, to fasten; to drive in, or fix, as a nail, or stake; to



**Πηλὸν**, *ov*, τὸ, yarn wound on a spindle, or bobbin, for a woof, *Iliad*. 23, 762. or a web, according to other interpret.—a spindle, or bobbin, on which the yarn for the woof is rolled, *Hesych.* and *Suid.* ¶ This latter interpret. supported by a passage in the *Anthology*, *Schn. L. Th.* (*dimin. of πῆλος*) *πῆλον*.

(**Πηλομα**, *ατος*, τὸ, (*from πηλῶ*) yarn wound round a spindle for weaving.

(**Πηλος**, *ως*, τὸ, *s. s.* as *πῆλον*, a web, &c.

**Πῆω**, *s. s.* as *πηλῶ*, and *τρίβω*, *Phoebus*.

**Πῆξις**, *ως*, ἡ, the act of fastening, or rendering compact—the act of fixing, or planting—condensation; congelation; coagulation, see the *s.* of the verb. *Th.* *πῆω*, *πῆγνυμι*.

**Πῆος**, *οῦ*, ὁ, *s. s.* as *πῆος*, a relation by consanguinity. *Th.* *πῶω*.

(**Πῆωσιν**, *ης*, ἡ, consanguinity; *s. s.* as *συγγαμῆρία*, *Suid.*

**Πῆρα**, *ας*, and *Ion.* *πῆρας*, *ης*, ἡ, a travelling sack, wallet, or pouch, for provisions, made of leather. *Th.* *πῶω*, 'to feed', *Valckenae.*

(**Πῆριον**, *ων*, τὸ, a small sack, &c. *dimin. of πῆρα*.

(**Πῆριν**, *ινος*, ὁ, or *πῆρις*, *ῆος*, ἡ, the scrotum.

**Πῆριδος**, *ου*, *adj.* that binds a travelling sack; tied on a travelling sack. *Th.* *πῆρα*, *δῖω*.

**Πῆριμλις**, *έος*, *adj.* injured in the limbs; that injures the limbs. *Th.* *πῆρος*, *μάλος*.

**ΠΗΡΟΣ**, *ῆς*, ὁν, *adj.* injured in a limb, or any part of the body; maimed; mutilated; injured in any of the organs of sense; blind; deaf; dumb—deprived of the use of the senses, or reason. ¶ *πῆρος*, has the same *Th.* as *πῆμα*, *vis.* *πῆω*, *obs.* *s. s.* as *πῶσχε*, *Schn. L.*

**Πῆροφος**, *ου*, *adj.* carrying a travelling sack. *Th.* *πῆρα*, *φέρω*.

**Πῆρῶ**, *ω*, to deprive of the use of a limb; to maim, or mutilate; to injure, either in the limbs, or in any of the organs of the senses; to blind. *Th.* *πῆρος*.

(**Πῆρωμα**, *ατος*, τὸ, a maiming, or mutilation; an injury inflicted on a limb, or on any organ of the senses.

(**Πῆρωσις**, *ως*, ἡ, the act of injuring a limb, or any organ of the senses—the act of maiming; mutilation.

**Πῆσω**, *Att.* *πῆρω*, *fut.* *πῆσω*, *s. s.* as *πῆγνυμι*. *Th.* *πῆω*, *Ion.* for *πάγω*, *obs.*

**Πηχίλος**, *ου*, ὁ, a piece of wood of a cubit's length. *Th.* *πῆχυν*.

(**Πηχίλος**, *αλα*, *αῖον*, and *poet.* *πῆχίλος*, *λα*, *τον*, *adj.* measuring a cubit long.

(**Πηχίω**, to give into the arms. = *Πηχίστομαι*, *Mid.* to take in the arms; to embrace.

**ΠΗΧΥΣ**, *ως*, ὁ, properly, the elbow, and *poet.* the arm—as a measure, a cubit—in the plur. *πῆχυν*, the bent ends, or horns, of a lyre—the extremity of a bow, *Iliad*. 11, 375. the middle part of a bow, where the arrow rests, *Odys.* 21, 419. the beam of a balance. ¶ *κατὰ πῆχυν ἐπιδιδόναι*, proverbially, to grow visibly, or at a rapid rate.

**Πιάζω**, *fut.* *ῶω*, *Dor.* for *πιῶω*—to catch, or seize, *N. T.* ¶ *ἐπίαξα*, 1 *aor.* *is* in use.

**Πιαίνω**, *fut.* *αῶ*, 1 *aor.* *ἐπίανα*, *perf. pass.* *πῆπιασμαι*, to manure—to fertilize; to enrich, *Æschyl.* *Ag.* 286. *Th.* *πῖος*.

(**Πιαλός**, *λα*, *τον*, *adj.* plump; fat; fattened—manured; fertile; rich.

(**Πιατήριος**, *λα*, *τον*, *adj.* that pertains to, or that is qualified for, or conducive to, fattening, &c. see the *s.* of *πιαίνω*.

(**Πίας**, *αρος*, τὸ, fat; grease; oil. *metaph.* fertility. ¶ as an *adj.* fat; greasy; *s. s.* as *πιαρός*, *Odys.* 9, 135.

(**Πιαρός**, *ῆς*, ὁν, fat; fruitful; rich.

**Πίασμα**, *ατος*, τὸ, a pressure, *Athen.* (*from πιάζω*)—that which fattens, or fertilizes; manure, *Æschyl.* *Prom.* 803. *Th.* *perf. pass.* of *πιαίνω*.

(**Πιασμός**, *ου*, ὁ, the act of fattening—fat, *Æl. h.* a. 13, 25.

**Πιαστήριον**, and **πιαστήριος**, see *πιαστήριον*, *πιαστήριος*.

**Πιδάκτιδος**, *ων*, *αλ*, (*βοτάναι*, herbs) that grow near springs; (*νύμφαι*) that dwell near springs. *Th.* *πιδάξ*.

(**Πιδάκτις**, *έσσω*, *ον*, *adj.* abounding in springs; bubbling, or springing, forth.

(**Πιδάκτις**, *έος*, *adj.* of the nature of a spring; like a spring.

(**Πιδέτις**, *έσσω*, *ον*, *adj.* abounding in springs, *Iliad*. 11, 183. *s. s.* as *πιδάκτις*.

**Πιδῶω**, *fut.* *ῶω*, to spout, spring, or gush, forth. *act.* to cause to pass through, as water through the fissures of the earth, *Aristot.* = *πιδῶμαι*, to spring, or spurt, forth. ¶ *πιδῶω*, and *πιδῶω*, are the same in origin and sense, the *s.* of *πιδῶω* restricted to the springing of water from a fountain.

**ΠΙΕΞΕΩ**, and **πιῶω**, *fut.* *ῶω*, to press; to squeeze; to press down firmly; to keep fast. *metaph.* to urge, or insist upon—to press closely—to drive into straits, or difficulties; to persecute; to torment. ¶ *Th.* *πῖω*, *obs.* to press, *Lenep.*

**Πιέω**, *ας*, ἡ, *fem.* of *πίω*, *s. s.* as *πῖω*, and *πιαρός*.

**Πιέξις**, *ως*, ἡ, the act of squeezing,

or pressing, *Hippoc.* *Th.* *πιῶω*.

**Πιερίδες**, *ων*, *αλ*, the Muses, properly, that inhabit the Pierian mountain. *Th.* *Πιερία*.

**Πιέρος**, *ῆς*, ὁν, *adj.* *s. s.* and *Th.* as *πῆρος*.

**Πίσμας**, *λα*, *ον*, *adj.* that presses, or squeezes. *Th.* *πιῶω*.

(**Πίσσις**, *ως*, ἡ, *s. s.* as *πίσις*.

(**Πίστωμα**, *ατος*, τὸ, that which has been squeezed out, or expressed, as the juices of plants, &c.; the mass that has been left, as dregs, &c.

(**Πιστός**, *ος*, ὁ, *s. s.* as *πίσις*, *Hippoc.*

(**Πιστήρ**, *ῆος*, ὁ, one who presses, or squeezes; a press, or a similar machine.

(**Πιστήριον**, *ον*, τὸ, (*neut.* of *πιστήριος*) *s. s.* as *πιστήριος*.

(**Πιστήριος**, *λα*, *ον*, *adj.* capable of, or adapted for, pressing, &c. See *πιῶω*.

(**Πιστός**, *ῆς*, ὁν, *adj.* pressed; squeezed—to be pressed, &c.—susceptible of being compressed into a small volume, *Aristot.* opposed to *ἀπίστος*.

(**Πιστήριον**, *ον*, τὸ, *s. s.* as *πιστήριος*.

**Πιζῶω**, *fut.* *ῶω*, *s. s.* as *πιῶω*, *form.* by reduplic.

**Πίσις**, *έσσω*, *ον*, *adj.* *s. s.* and *Th.* as *πῖω*.

**Πιδάξ**, *ης*, ἡ, a kind of cask, or vessel, for wine; also, a goblet, or bowl, *Athen.* *Schn. L. Th.* *πῆος*.

(**Πιδάνιον**, *ον*, τὸ, *dimin.* of *πιδάξ*. *Πιδανίστομαι*, *s. s.* as *πιδανολογέω*. *Th.* *πιδανός*.

**Πιδανολογία**, *ω*, to adduce probable arguments in order to persuade. *Th.* *πιδανός*, *λέγω*.

(**Πιδανολογία**, *ας*, ἡ, the adduction of probable arguments to persuade.

(**Πιδανολογικός**, *κῆ*, *κῖν*, *adj.* qualified for proving from probable, or plausible, arguments; skilled in proving, &c.

(**Πιδανολόγος**, *ων*, *adj.* that speaks what is probable, or persuasive.

**Πιδανός**, *ῆς*, ὁν, *adj.* persuasive; probable, *Xen. Cyr.* 6, 4, 5. hence, applied to paintings, natural; to the life—having the gift of persuasion; insinuating, or agreeable in manners; complaisant; captivating—yielding; docile—easy to be persuaded, *Æschyl.* *Ag.* 496. *Th.* *πιδῶω*.

(**Πιδανότης**, *ητος*, ἡ, persuasiveness; probability; the talent of one who is *πιδανός*.

(**Πιδανῶω**, *ω*, *fut.* *ῶω*, to render probable, *Aristot. Rhetor.* 3, 7.

**Πιδανουργικός**, *κῆ*, *κῖν*, *adj.* capable of, or qualified for, rendering probable; persuasive—that renders a person persuasive, insinuating, or agreeable. *Th.* *πιδανός*, *λέγω*.

**Πιδέριον**, *ων*, τὸ, a small cask, *dimin.* of *πιδός*.

**Πιδῶω**, *obs.* in the pres. *s. s.* as *πι-*



θω, the part. 1 aor. πῖθος, s. s. as πῖπιθός, see πῖσιθω, and πῖπιθα.  
 Πῖθιον, ὄνος, ὅ, a place where casks are kept; a cellar. Th. πῖθος.  
 Πῖθηκάλωνος, κνος, ὅ, one who partakes of the character of the ape and fox. Th. πῖθηκος, ἀλάπηξ.  
 Πῖθηκος, εἰς, ἰον, adj. of an ape; like an ape. Th. πῖθηκος.  
 (Πῖθηκυῖς, ἰος, ὅ, a young ape.  
 (Πῖθηκίζω, fut. ἰσω, to act like an ape; to do any thing like an ape.  
 (Πῖθηκυμὸς, ὤ, ὅ, action, or conduct, resembling that of apes; perfidious flattery; s. s. as πανουργία, *Anecd. Bekker. p. 60.*  
 Πῖθηκοειδής, ἰος, adj. of the nature of, or resembling, apes. Th. πῖθηκος, εἰδός.  
 Πῖθηκυμορφος, ου, adj. shaped like an ape. Th. πῖθηκος, μορφή.  
 Πῖθηκος, ου, and πῖθηξ, κνος, ὅ, the ape. Th. πῖθω.  
 Πῖθηκοφαγῶν, ὤ, fut. ἔσω, to eat, or feed on, the flesh of apes. Th. πῖθηκος, φαγῶν.  
 Πῖθηκοφόρος, ου, adj. carrying an ape, or apes. Th. πῖθηκος, φέρω.  
 Πῖθηκοῦδης, εος, adj. like apes. Th. πῖθηκος.  
 Πῖθηκων, ονος, adj. and πῖθηκος, εἰς, ου, adj. see πῖθῆμα, πῖθῆνός.  
 Πῖθηξ, κνος, ὅ, s. s. as πῖθηκος.  
 Πῖθῆκος, ου, ὅ, dimin. of πῖθος.  
 Πῖθῆνός, ου, ὅ, fem. πῖθῆνός, ἰδος, ἡ, that resembles a cask—a species of poppy. *Dioscor. Th. πῖθος.*  
 Πῖθῆστρος, ου, adj. having a belly like a cask. Th. πῖθος, γαστήρ.  
 Πῖθῆναι, ας, ἡ, the act of opening a cask to taste the new wine. Th. πῖθος, ὄνυμι.  
 (Πῖθῆναι, εν, τὰ, a festival held on the eleventh day of the month 'Αντιστερῆων, a part of the great festival Ἀθῆναι.  
 Πῖθηκῆτες, ου, ὅ, one who sleeps in a cask, an epith. of Diogenes. Th. πῖθος, κοιτῶν.  
 Πῖθος, ου, ὅ, a cask, or large earthen vessel, for containing wine in a cellar.  
 (Πῖθῶδης, εος, adj. of the nature of, or like, a cask.  
 Πῖθων, ονος, ὅ, s. s. as πῖθηκος, *Pind.*  
 Πῖθων, ὄνος, s. s. as πῖθῶν.  
 Πῖθῶν, the prim. form of πῖσιθω, from this the 2 aor. ἔπιθον, part. ἔπιθων, *Aristoph.* = πῖθῶμαι, ἔπιθωμι, inf. πῖθῶσθαι. ¶ from πῖσιθω, the form πῖθῶν. See πῖσιθω.  
 ΠΙΚΕΨΙΟΝ, ου, τὸ, butter.  
 Πικρῆζω, fut. ἄσω, s. s. and Th. as πικρῶν.  
 Πικραίνω, fut. ἀνῶ, to render bitter, acerb, or sour; to produce a bitter flavour. *metaph.* to cause an unpleasant feeling; to imbitter; to displease; to irritate; to exasperate. = Πικραίνωμαι, to perceive a bitter, or disagreeable, flavour—to be displeased, or irritated. Th. πικρός.

(Πικρασμός, ὤ, ὅ, bitterness; the act of rendering bitter, or disagreeable to the taste. *metaph.* displeasure; anger.  
 (Πικρία, ας, ἡ, s. s. as πικρασμός, generally. *metaph.* austerity; harshness, *Plut. Coriol. 15.*  
 (Πικρῆδος, εἰς, ἰον, adj. bitter; acerb. (Πικρῆζω, fut. ἰσω, to have a bitter flavour.  
 (Πικρῆς, ἰδος, ἡ, a plant, wild-succory: *Cichorium intubus.*  
 Πικρῆγμος, ου, adj. married unhappily. Th. πικρὸς, γάμος.  
 Πικρῆγμοστος, ου, adj. bitter, or cutting, in language; slanderous, or abusive. Th. πικρὸς, γλώσσα.  
 Πικρῆκτος, ου, adj. that bears bitter fruits. Th. πικρὸς, καρπός.  
 Πικροποιός, ὤ, adj. making bitter. Th. πικρὸς, ποιῶν.  
 ΠΙΚΡΟΨ, εἰς, ὄν, adj. sharp; pointed; piercing; penetrating—acerb, bitter, sour. *metaph.* bitter; distressing; afflicting—austere; harsh; implacable—odious; hated, *Sophoc. Phil. 254.* offensive, or injurious, *Eurip. Suppl. 784.* ¶ Th. according to *Büttmann.* πῖκω, obs. 'to puncture.' ¶ πικρότερος, compar. πικρότατος, superlat.  
 (Πικρότης, ητος, ἡ, bitterness; s. s. as πικρία.  
 Πικρῆχολος, ου, adj. having bitter gall. *metaph.* ill-tempered. Th. πικρὸς, χολή.  
 Πικρῶν, ὤ, to make bitter. *metaph.* to imbitter; to incense. Th. πικρὸς.  
 (Πικρῶς, adv. the s. of πικρὸς, adverbially.  
 Πίλεος, ου, ὅ, a cap, the Roman pileus, given to slaves set at liberty. Th. πῖλος, *Schn. L.*  
 (Πίλω, ὤ, fut. ἔσω, to convert wool into felt; hence, to compress; to condense, thicken, or stuff closely; to squeeze, or press.  
 (Πίλημα, ατος, τὸ, wool, or hair, prepared for felt; felt; any thing made of felt—something thickened, or stuffed, like felt.  
 (Πίλισος, ἰος, ὅ, the carding and working wool into felt—the act of compressing, thickening, or squeezing.  
 (Πίλητις, ὤ, ὅ, one who prepares the wool and makes felt—one who compresses, or renders compact, &c. See πῖλῶν.  
 (Πίλητις, κῶ, ὄν, adj. pertaining to, or adapted for, making felt, &c. see the s. of πῖλῶν. ¶ πίλητικὴ (τίχην understood), the art of a πῖλητις.  
 (Πίλητις, ὤ, ὄν, adj. prepared as felt; felted; pressed close together, like felt; rendered dense, or compact—susceptible of being pressed, &c.  
 Πίλιον, and πῖλῖον, ου, τὸ, and πῖλῶς, ου, ὅ, a small hat, and the

other s. of πῖλος. Th. dimin. of πῖλος.  
 Πῖλιος, ἰον, ἰον, adj. made of felt. Th. πῖλος.  
 Πίληναι, ὤ, and πῖλημι, pass. and mid. πῖλημαι, s. s. and Th. as πῖλῶν, πῖλῶμαι. ¶ for the 1 aor. pass. by syncope. Att. ἐπῖλῶσθαι, and ἐπῖλῶν.  
 Πίλωσι, ὤ, to make felt; to make things of felt, as hats, &c. Th. πῖλος, ποιῶν.  
 (Πίλωσι, κῶ, ὄν, adj. pertaining to, or qualified for, making felt, or things of felt.  
 (Πίλωσις, ὤ, ὅ, a felt-maker.  
 (Πίλωσις, ας, ἡ, the making of felt, or things of felt.  
 Πῖ'ΑΟΣ, ου, ὅ, wool carded and pressed closely together; felt; any thing made of felt, a hat; a kind of shoe; a foot-carpet, or mat; a mattress—a kind of breastplate, or cuirass, made of felt—a thick down on certain plants—a playing-ball. ¶ Th. πῖω, obs. 'to press,' *Lenxep.*  
 Πίλωσις, ὤ, fut. ἔσω, to wear a hat, or cap of felt. Th. πῖλος, φέρω.  
 (Πίλωσις, ου, adj. wearing a πῖλος, see the verb.  
 Πῖλῶν, ὤ, fut. ὄσω, s. s. and Th. as πῖλῶν.  
 Πῖλῶδης, εος, adj. resembling felt. *metaph.* closely pressed together; close. Th. πῖλος.  
 Πῖλωσις, ἰος, ἡ, and πῖλωσις, ἡ, ὄν, adj. s. s. as πῖλωσις, and πῖλωσις. Th. (πῖλῶν) πῖλος.  
 ΠΙΜΕΑΗ', ἦς, ἡ, fat; s. s. as πῖμας. (Πιμαλῆς, ἰος, adj. fat.  
 (Πιμαλῆδης, εος, adj. of the nature of, or like, fat.  
 Πῖμα, obs. in the pres. s. s. as πῖω. ¶ from πῖμα, imperat. πῖθι, by the Attics.  
 Πιμαπλῶν, and πιμαπλῶν, and πιμαπλῶν, fut. πῖλωσθαι, post. to fill. Th. πῖλῶν.  
 Πιμαπρῶν, πιμαπρῶν, and πιμαπρῶν, fut. πῖρῶσθαι, to burn; to inflame—to inflame; to swell. ¶ πιμαπρῶν, by later writers, *Gram. Matth. 246.* Th. πῖρῶν, πῖρῶν, πῖρῶν.  
 Πῖν, for πῖναι, inf. of πῖμα.  
 Πιμακῶν, adv. in the manner of planks. Th. πῖμαξ.  
 (Πιμακῶν, and πῖμακῶν, ου, τὸ, πιμακῶς, ἰδος, ἡ, and πῖμακῶς, ὡ, ὅ, dimin. of πῖμαξ, a small board; a small, or bad, writing tablet; a small, or bad, picture, or portrait; a small trencher, or dish.  
 Πιμακογραφία, ας, ἡ, the act of writing on a tablet, or plank, of painting a picture, or drawing a chart, making a register, &c. See πῖμαξ. Th. πῖμαξ, γράφω.  
 (Πιμακογραφικός, κῶ, ὄν, adj. pertaining to, or qualified for, πιμακογραφία, see its s.  
 Πιμακοκῶν, ες, ἡ, a place where







a plate; a fold—a flat space; a plain — a flat grave-stone — a cake, *Strato Epig. 8. Th. πλάσσω.*  
*Πλάξινπος, Dor. for πλάξινπος.*  
*Πλάσις, ιως, ἡ, formation; the making of images; representation; form, Polyb. fiction; the act of feigning; dissimulation—(in music) s. s. as πλάσμα. Th. πλάσσω.*  
*(Πλάσμα, ατος, τὸ, that which has been formed; an image; a model—a representation; an assumed form, or adopted manner; a character, s. s. as χαρακτήρ—a fiction; an imitation; something feigned, or dissembled—(in music, or singing) studied, or affected ornament, opposed to simplicity; (in declamation) an affected delicate modulation, opposed to a full manly delivery.*  
*(Πλασματίας, ου, ὁ, (λόγος understood) that has been invented, or feigned—one who composes fictions, or one who feigns.*  
*(Πλασματικός, adv. imitating, Euclath. ad Iliad. 1.*  
*(Πλασματικός, ιος, adj. invented; feigned; fabulous.*  
*ΠΛΑΨΩ, Att. πλάττω, fut. πλάσω, to smear, cover over, or plaster; to form; to figure; to form, especially in clay, as an image, or model; to make an image; to form, the frame and constitution by care and due exercise, Plat. metaph. to disguise; to dissemble; to feign; to fabricate—to invent—(in music and declamation) to follow an affected style, see the derivative πλάσμα, in its last meaning. = Πλάσσομαι. πλάττομαι, Mid. to disguise one's character; to dissemble; to feign, and the s. of the act. † πλάσσω, and πλάζω, have the s. origin, *Lenp.*  
*(Πλάστρα, ης, ἡ, fem. of πλάστης, s. s. as πλάστης.*  
*(Πλάστης, ου, ὁ, one who forms; a creator—a maker of images; a sculptor, or statuary.*  
*Πλάστιγξ, ιγος, ἡ, the tongue, or needle, in a balance, *Aristoph. Ran. 1247.* the beam of a balance; a yoke, *Rhesi 303.* a machine for playing at κούρτιος—a whip, *Æschyl. Choe. 288.* Th. πλάσσω.  
*Πλαστικός, ἥ, ἡ, (τόνῃς understood) the art of making images in clay, or plaster. Th. πλαστικός.*  
*Πλαστικός, κῆ, κόν, adj. pertaining to, or qualified for, making images of clay, or plaster; plastic. Th. πλάσσω.*  
*(Πλάστις, ιδος, ἡ, fem. of πλάστης.*  
*Πλαστογραφία, ῶ, to forge, or counterfeit, writings. Th. πλάστης, γράφω.*  
*(Πλαστογραφία, ας, ἡ, forgery of writings; the counterfeiting of writing.*  
*(Πλαστογράφος, ου, ὁ, a forger of***

writings; an imitator of writings.  
*Πλαστομήτης, ου, ὁ, one who dresses his hair carefully, or wears false hair. Th. πλάσσω, κόμην.*  
*Πλαστολόγος, ου, ὁ, s. s. as πλάστο-λόγος. Th. πλάστος, λαλέω.*  
*Πλαστολόγιον, ῶ, to relate fictions; to tell untruths. Th. πλάστος, λέγω.*  
*(Πλαστολόγος, ου, ὁ, a relater of untruths; a liar.*  
*Πλαστός, ὁ, ὄν, adj. formed; figured—invented; feigned; fabulous; untrue; false; fabricated; counterfeit. † for πλάστης, *Æschyl. Eum. 53.*  
*Πλαστοργίον, ῶ, to form; to make an image, or representation. Th. πλάστος, ἔργον.*  
*(Πλαστούργημα, ατος, τὸ, that which has been formed; an image—an invention.*  
*Πλαστοργός, ὤ, ὁ, one who forms, s. s. as πλάστης. metaph. one who invents, or produces.*  
*Πλάστρα, ου, τὰ, ear-rings.*  
*Πλάτα, ης, ἡ, see πλάτα.*  
*Πλαταγίον, ῶ, fut. ἴσω, to clatter; to clap—to beat, the breast, *Bion. 1, 4. properly, to make a noise by the collision of two bodies.* Th. πλάττω.  
*(Πλαταγίον, ἥ, ἡ, a clattering; a clapping; noise produced by striking two bodies together, also any instrument for producing such noise; a clapper.*  
*(Πλατάγημα, ατος, τὸ, a noise produced by a clapper, *Theocrit. 3, 29.**  
*Πλαταγίζω, fut. ἴσω, s. s. as πλαταγίον.*  
*Πλαταγὼν, ὄνος, ὁ, also ἡ, (*Schol. Theocrit. 11, 57.*) a clapper.*  
*(Πλαταγίνιστος, ου, τὸ, dimin. of πλαταγίον, a small clapper; also, a leaf, or petal, of a flower, especially of the poppy, placed between the fingers so as to emit a noise when struck.*  
*Πλαταμάδος, ιος, adj. broad and flat. Th. πλαταμὼν.*  
*Πλαταμὼν, ὄνος, ὁ, in general, any broad, or flat body, or a level place—a broad flat rock rising out of the sea, *Aratus 993.* a flat stone, on a shore, *Apollon. Rhod. 1, 365.* a broad rock, in the bed of a river, *Polyb. Th. πλάτις.*  
*Πλατάμιος, ἰα, ἰων, adj. of, or pertaining to, the plane-tree. Th. πλάτανος.*  
*Πλατανόστis, ὤ, ὁ, a kind of fish.*  
*Πλατανόπτερος, ἴτη, ἰων, adj. s. s. as πλάτανος. Th. πλάτανος.*  
*Πλατάνοςτος, or πλάτανος, ου, ἡ, the plane-tree: *Platanus orientalis.*  
*Πλατανόστis, ὄντος, s. s. as πλάτα-νός.*  
*Πλατανόδης, ιος, adj. of the same nature, or like, the plane-tree; abounding in plane-trees. Th. πλάτανος.*****

(Πλατάνος, ὄνος, ὁ, a grove of plane-trees.  
*Πλάταξ, ατος, ὁ, a kind of fish, species not ascertained, *Athen.**  
*Πλάττω, to make a clattering noise, as by the collision of two bodies; to clap; to clatter. Th. πλάτα, πλάτα.*  
*Πλάτια, ας, ἡ, (ἰδὲς understood) a spacious way; a broad road—(ἡδὲς understood) the palm of the hand. Th. πλάτις.*  
*(Πλατίζω, fut. ἴσω, to speak with a broad pronunciation, *the Dorians, Theocrit. 15, 88.**  
*(Πλατισμός, ὤ, ὁ, the broad Doric pronunciation.*  
*(Πλατῶν, and πλάτων, ου, τῆ, a table, *Polyb.**  
*Πλατικός, adv. the s. of πλάτις, adverbially.*  
*Πλάτα, ης, ἡ, the flat part of a paddle, or oar; an oar—one of the broad ribs. Th. πλάτις.*  
*(Πλάτις, ιγος, ἡ, (or probably better πλάττω, *Sohn. L.*) s. s. ei πλάτα.*  
*Πλατίς, ου, τὸ, dimin. of πλάτα. †† *Dor. for πλάτις.**  
*Πλάτις, ιδος, ἡ, for πλάτις, a spouse. Th. πλάττω.*  
*Πλατίτης, ου, ὁ, s. s. as πλάτις.*  
*Πλάτις, ιος, τὸ, breadth; width. Th. πλάτις.*  
*Πλάτις, ὄν, to work up into oars. Th. πλάτα.*  
*Πλάτις, ιος, πλάτις.*  
*Πλατύμωτος, ιος, adj. big-bellied. Th. πλάτις, γαστήρ.*  
*Πλατυγίον, fut. ἴσω, to strike the water with the flat part of the oar; to row—to make loud vaults; to brag, a comic expression, referring to the s. of πλάτυγίζω, and πλάττωμαι, also to clap with a πλαττωμένη, *Schol. ad Aristoph. Equit. 830.* Th. πλάττω.*  
*Πλατύμωτος, Att. πλάττωτος, ου, adj. having a broad tongue. Th. πλάτις, γλῶσσα.*  
*Πλάτυγξ, ιγος, ἡ, s. s. and Th. as πλάτα.*  
*Πλατύμωτος, ου, adj. having broad fruit. Th. πλάτις, καρπός.*  
*Πλατύμωτος, ου, adj. having a wide flat stalk. Th. πλάτις, κωνός.*  
*Πλατύμωτος, ου, adj. having a flat tail. Th. πλάτις, κέρα.*  
*Πλατύμωτος, ατος, adj. having broad horns. Th. πλάτις, κέρα.*  
*Πλατυμωρία, ας, ἡ, and πλατυμωρίας, ιος, ἡ, an undue dilatation of the pupil impairing vision. Th. πλάτις, κόρη.*  
*Πλατύς, κῆ, κόν, adj. ample; prolific; diffuse. Th. πλάτις.*  
*Πλατύλοχος, ου, ὁ, adj. an excessively loquacious person. Th. πλάτις, λόγος.*  
*Πλατύλογος, ου, ὁ, s. s. as πλατύ-λόγος. Th. πλάτις, λόγος.*

*Πατόλογχος*, *ω, ὁ*, a spear with a flat point. *Th. πατικός, λόγχη.*  
*Πάσιον*, *fut. υῶν*, to make broad ; to widen ; to dilate ; to spread ; to enlarge, or extend. = *Πατινόμεαι*, *Mid.* to extend itself. *metaph.* to boast, *Timo Philias*, *Schn. L. Th. κλατός.*  
*Πατινωτός*, *ω, adj.* having a broad back. *Th. κλατός, νῆπις.*  
*Πατινωχέω*, *more correctly, πατινωχέω*.  
*Πατινέδωμος*, *ω, adj.* having large eyes. *Th. κλατός, ἐδωμός.*  
*Πατινωτός*, *ω, adj.* having a broad tail. *Th. κλατός, οἶα.*  
*Πατινωφόρος*, *ω, adj.* wearing a robe with a broad purple border, or stripe. *Th. κλατός, πεφόρα.*  
*Πατινωτός, στός*, *adj.* having broad feet. *Th. κλατός, στός.*  
*Πατινωπέωνος*, *ω, adj.* having a broad countenance. *Th. κλατός, πρινωπός.*  
*Πατινωτός*, *ω, adj.* having broad buttocks. *Th. κλατός, πυγή.*  
*Πατινωμοσύνη*, *ης, ἡ*, excessive prolixity, or loquacity. *Th. κλατός, ῥημοσύνη.*  
*Πατινίην, νος*, *adj.* having a broad nose. *Th. κλατός, ῖν.*  
*Πατινίης*, *ῶν, compr. πατινίης*, *ω, adj.* having a broad current ; flowing in a wide stream. *Th. κλατός, ῖν.*  
*Πατινίχης*, *ος, κλατινίχης*, *ω, adj.* having a broad snout. *Th. κλατός, ῖνχης.*  
*ΠΑΑΤΊΣ*, *ῶς, ὁ, adj.* broad ; wide ; spacious ; extensive—flat ; level—salt, *Aristot. and Herodot. 2, 108. ¶* in the latter s. some interpret the word in *πλατίς ἑλλαντινός*, in *Hom. ¶* adv. *πλατίως*, the s. of the *adj.* adverbially.  
*Πατίσματος*, *ω, adj.* that has a wide purple border, or mark, like the robes worn by Roman senators, &c. having a wide border, or fringe, *Strab. 3, 448. ¶ ἡ πλατίσματος*, the Roman tunica latidavia. *Th. κλατός, σῆμα.*  
*Πάτισμα*, *ατος, τό*, any thing spread out ; a plate of metal ; a piece of linen covered with plaster. *Th. κλατίων.*  
*(Πατινωτός, ὦ, ἡ)*, the act of spreading, or enlarging ; dilation. *metaph.* a boasting ; ostentation ; a swaggering.  
*Πατινώτερος*, *ω, adj.* having a wide breast. *Th. κλατός, στήθων.*  
*Πατινωτόμεν*, *ῶ, fut. ὦν*, to speak with a broad pronunciation, like the Dorians. *Th. κλατός, σῆμα.*  
*(Πατινωτός, ω, adj.* having the mouth wide open ; speaking with a broad pronunciation, like Dorians.  
*Πατινύς*, *ννός, ἡ*, breadth ; width ; amplitude. *Th. κλατός.*  
*Πατιφύνης*, *ω, adj.* having

keel, *Scriab.* 4, p. 297. ed. *Sieb.*  
 ¶ the reading is wrong, and the word ought to be πλάστιγες, *Schn.* L.  
 Πλατύφυλλος, ου, adj. having broad leaves. *Th.* πλατύς, φύλλον.  
 Πλατύχωρος, ου, adj. having a wide space. *Th.* πλατύς, χώρος.  
 Πλατύχυρξ, ου, adj. furnished with broad nails. *Th.* πλατύς, χυρξ.  
 Πλάω, by syncope, instead of πλέω, from this πλάω, or πλάτω, for ἐπλάωτο, 3 pers. plur. plusq. perf.  
 Πλέας, for πλέωνας, accus. plur. of πλέων, or πλέωνας, from πλέω, s. s. as πλείων, *Schn.* L. ¶ πλέας, *Iliad.* 13, 395. for πλέωνες, nom. plur. of πλέων.  
 Πλάθω, adv. by weaving. *Th.* πλέω.  
 (Πλέγμα, ατος, τὸ, something that has been twined, or woven; a net, or wicker-work; a wicker-basket; a net; a tress; a braid.  
 (Πλεγμάτων, fut. εἴσω, s. s. as πλέω.  
 (Πλεγμάτων, ου, τὸ, dimin. of πλέγμα.  
 Πλεγμός, another form of πλέω.  
 Πλεήμωνος, αίας, αἶων, adj. of the size of a πλέθρον. *Th.* πλέθρον.  
 (Πλέθρον, ου, τὸ, dimin. of πλέθρον.  
 Πλέθρισμα, ατος, τὸ, a race for the space of a πλέθρον.  
 ΠΛΕΘΡΟΝ, ου, τὸ, a measure, the sixth part of a στάδιον, viz. a hundred feet—a space containing ten thousand square feet, *Eurip.* *Ion.* 137. ¶ improperly translated by jugerum, which is thrice greater, *Schn.* L. ¶ *Th.* probably, πλώ, πλώθω, *Schn.* L.  
 Πλειάδς, ἄδης, ἑ, and αἱ Πλειάδες, the constellation Pleiades, the season for navigation was regulated by its appearance. *Th.* πλώ.  
 Πλειμα, ατος, τὸ, s. s. and *Th.* as πλειμα.  
 Πλειν, Att. for πλείων.  
 Πλειύνω, adv. the s. of πλείων, adverbially.  
 Πλείος, εἰς, εἰς, adj. post. for πλέος.  
 Πλείστερος, ες, εν, comparat. of πλείος, fuller; very full—richer. *Th.* πλείος.  
 (Πλείστης, ητος, ἡ, plurality.  
 Πλείω, Att. for πλείωνες, and πλείσας, nom. and accus. plur. of πλείων. ¶ πλείω, several; more. ¶ οἱ πλείω, the most.  
 Πλειστάμ, πλειστάμ, adv. mostly; most frequently; very often. *Th.* πλείστος.  
 (Πλεισταχέειν, adv. from most places; from very many places.  
 Πλειστήνης, εος, adj. future, *Æschyl.* *Eum.* 766. probably, s. s. as πλείστος, *Schn.* L.  
 Πλειστηνείζω, fut. ἄσω, to set up at an excessively high rate.—  
 Πλειστηνείζομαι, ε, s. as the act

*Th. πλείστος.*  
(ΠΑΙΣΤΗΡΙΑΣΜΟΣ, *ω, ο*, the act of setting up for sale at the highest price, or rate.  
(ΠΑΙΣΤΗΡΙΖΟΜΑΙ, to vaunt one's self, or boast, *Æschyl. Chœa.* 1026. to increase, *Nemesius*, p. 76. *Sohn. L.*  
*Παιστωβάλλω, α*, to throw *δοτρά- γαλα*, or dice, to know who shall have most points; to play at such a game. *¶* the game is called *παιστωκόλινδα*, *Pollux.*  
(ΠΑΙΣΤΩΒΑΛΩ, *ω, ι*, a player at the game of *παιστωβάλλω*; one who throws the highest casts, see the preceding word.  
*Παιστωλόγως, adv.* multifariously, *Gloss. Steph. Th. πλείστος, λόγως.*  
*Παιστωμέβετος, ου, adj.* where there are many men; frequented by many. *Th. πλείστος, βετός.*  
*Πλείστος, α, ο, superlat. of πλῆς, s. s. as πᾶς, the most; the greatest; much; very much. ¶ πλείστων, and πλείστη, neut. sing. and plur. adverbially, very much; most; by far; chiefly. ¶ τὸ πλείστων, and τὰ πλείστη, adverbially, most; at the most; very; extremely—mostly; for the most part. ¶ ἐπὶ πλείστων κωμῶσαι, to esteem most highly. ¶ ἐὰ πλείστη, the greater number; the multitude; the many, or the people, s. s. as οἱ πολλοί.*  
*Παιστωτόκεα, ου, adj.* breeding many children. *Th. πλείστος, τίκτω.*  
*Παιστωφόρος, ου, adj.* carrying the most, or a great deal. *Th. πλείστος, φέρω.*  
*Πλῆω, poet. for πλῆω, to sail. †† Att. contr. for πλείω, accus. sing. and also nom. and accus. plur. neut. of πλείω. ¶ τὰ πλῆω, adverbially, for the most part.*  
*Πλείων, ους, neut. πλείων, and πλῆων, comparat. of πλείς (but assigned to πλείω), more; greater. ¶ οἱ πλείωτες, the greater number—also, the dead; thus ἐκ πλείων, s. s. as ἐκ ἄδου. ¶ πλείων χρόνος, a longer time. ¶ ἐπὶ πλῆω, more and more; the more. ¶ ἐπὶ τὸ πλῆω, to the utmost, or to perfection, *Theocrit.* 1, 20. ¶ τί πλῆω; what good is it? of what avail, or advantage, is it? ¶ τί πλῆω ἔστιν ἐμοί; what advantage have I from it? ¶ οὐτ' οὐδὲν ἢ ἱερῶσι πλῆω, *Sophoc. Antig.* 268. as we made nothing out of our inquiries. ¶ οὐδὲν πλῆω ἔστι, or οὐδὲν πλῆω, it is of no use. ¶ πλῆω ἔχων, to have more; to have the advantage; to surpass; to conquer. ¶ ἐκ πλῆω ποιεῖν, *Sophoc. Œd. Tyr.* to accomplish. ¶ τὸ δὲ πλῆω, but further, or but what is more. ¶ πλῆω ἔλθων Ἀμφιάρεω πρὸς Βίαν, *Eurip. Suppl.* 158. but what is more, I came in spite of Amphiareus.  
*Πλείων, ὅνος, δ, time; a year. Th.**

πλῆξ. Schn. L.

Πλῆξ, ὅς, τὸ, a twined, or plaited, work; wicker-work. Th. πλῆξ.

Πλῆξ, s. s. as σπλῆξ.

Πλῆκτάν, see πλῆκτῶν.

Πλῆκτῆν, κς, ἡ, a tress; a braid—a twisted rope—(plur.) the feet of the polypti; the antennæ of crabs, or insects. Th. πλῆξ.

Πλῆκτῶστος, ὡ, adj. furnished with ropes. Th. πλῆκτῆν, στῆλλω.

Πλῆκτῶν, ὦ, to twine; to interlace. Th. πλῆκτῆν.

Πλῆκτῆ, ἤ, ἡ, (fem. of πλεῖτος, as a subst. συμῆ understood)—(συμῆς understood) a plaited basket—a hunting net, Plat. Legg. 7. Th. πλῆκτῆς.

Πλῆκτῶς, ἡ, ἡ, adj. twined; twisted; woven; plaited; braided. ἢ τὸ πλῆκτῆν, a work in osier, &c. ἢ σκαῖν πῶν, Xen. the tackle of a ship.

ΠΑΕΚΩ, fut. πλέω, to knit, knot, twine, plait, or weave; to interweave; to join together; to connect. metaph. to construct; to arrange; to compose; to prepare artfully; to dispose cunningly; to plan, or machinate. ἢ πλέων βίω, to pass life. Th. πῶλ, Valckenaer. in Lennep.

Πῶν, neut. of πῶλ, properly of πῶλ.

Πῶσαςζήτως, adv. superabundantly; very often. Th. part. of πῶσαςζῶ.

Πῶσαςζῶ, fut. ὦω, to be more; to be redundant; to be in excess—to be frequent—to carry to excess; to push too far—to make an immoderate use of, Galen. to exceed the bounds of moderation, in one's conduct; to act in an assuming, overbearing, or arrogant manner—to have the advantage over any one, Chrysost. to magnify; to exaggerate, Strab. 2. p. 283. Sieb. to enlarge upon a thing—s. s. as πῶσαςταμάζω, Aristides 1. p. 170. Th. πῶλ.

(Πῶσαςζῶ, adv. oftener.

Πῶσαςς, ὡς, ἡ, a redundancy. Th. πῶσαςζῶ.

(Πῶσαςςμα, ὅς, τὸ, a redundancy; something carried to excess, or in excess, see πῶσαςζῶ.

(Πῶσαςςμῆς, οὐ, ὅ, the act of enlarging, exaggerating, or carrying to excess; redundancy; superfluity; (in grammar) pleonasm, see the verb.

(Πῶσαςςτις, κἂ, κἂν, adj. redundant; superfluous; in excess.

(Πῶσαςςτις, ἡ, ἡ, adj. used redundantly, ? Schn. L.

Πῶσαςςως, adv. in a greater number of ways; in many ways. Th. πῶλ.

Πῶσαςςτις, ὦ, properly, s. s. as πῶλ ἔχω, to have more; to have a greater share, or advantage—to have the advantage, or super-

riority; to excel, or surpass, any one (with a genit. but also an acc.)—to gain more; to seek to gain more; to strive to gain more, by undue means. Th. πῶλ, ἔχω.

(Πῶσαςςτις, ὅς, τὸ, a larger portion; an advantage over another; a superiority; a victory—a trick, or undue advantage, taken of another.

(Πῶσαςςτις, ὡ, ὅ, one who seeks to have more than others; who desires an advantage, or superiority; a covetous person; a violent, or tyrannical, person.

(Πῶσαςςτις, κἂ, κἂν, adj. befitting, or, as is customary with persons covetous, or desirous of having the advantage, or superiority, over others—qualified for having the advantage; covetous, rapacious, or tyrannical.

(Πῶσαςςτις, adv. the s. of the adj. adverbially.

(Πῶσαςςτις, ὡς, ἡ, the state of possessing more; having a better portion, or the advantage over others; an advantage, superiority, or victory—supremacy; dominion, Isocrat. Panath. c. 65. an over-reaching; a trick, or cheat; a desire, and effort, to have the advantage; covetousness.

Πῶσαςςυλλαβῶν, to have a redundant number of syllables. Th. πῶλ, συλλαβῶν.

Πῶσαςς, adv. more. Th. πῶλ.

ΠΑΕΩΣ, ἡ, ἡ, adj. full; s. s. as πῶλ. Th. πῶλ.

Πῶλ, poet. for ἔπλετο, for ἔπλετο. Th. πῶλ.

Πῶλ, fut. ὦω, s. s. and Th. as the following.

Πῶλ, ὦ, to have a disease of the lungs. Th. πῶλ, Ion. for πῶλ.

(Πῶλ, ὡς, ἡ, and πῶλ, s. s. as πῶλ.

(Πῶλ, ὡς, ἡ, and πῶλ, s. s. as πῶλ.

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Πῶλ, ὡς, ἡ, and πῶλ, s. s. as πῶλ.

to fill. *neut.* to be full, especially, in the *perf.* *¶* πλήω, in the *pres.* has only the *neut.* s. *Gram. Matth.* 236. *Th. πλήω.*

*Πληώρα*, *ac, or Ion.* *πληώρα*, *nc, h,* a fulness; exuberance; abundance; repletion — (in medical writers) an undue fulness of the vessels, *plethora*. *¶* *πληώρα* ἀγοῶν, s. s. as *πλήσων* ἀγοῶν, the hour when the market-place is full. *Th. πλήω.*

*(Πληώρας, ō, s. s. as πλήω, neut.* to be full, replete, or satiated. *Πληώρας, nc, h, s. s. as πλήω.*

*(Πληωτικός, κῆ, κῆν, adj.* full; generally, *plethoric*. *¶* *πληωτικὴ διάθεσις*, a *plethoric* state of the body.

*Πληυτής, ω, ὁ, a* striker; one inclined to strike, or quarrel; a quarrelsome, abusive, or slanderous person. *Th. πλήω.*

*(Παύτλμαι, (with a dat.)* to fight, come to blows, or quarrel with any one—to beat the breast, in violent grief—to cast lascivious eyes upon.

*(Παυτικός, κῆ, κῆν, adj.* pertaining to, qualified for, or addicted to, striking, or quarrelling; quarrelsome — pungent, *vis.* a smell, *Dioscor.*

*(Παυτός, ὁ, ἄν, adj.* struck.

*(Παύτρον, ων, τὸ, any* thing used to strike with; a quill, or any thing, for touching the strings of a musical instrument, a plectrum—a weapon—a whip—a cock's spur—a pole for rowing, *Herodot.* 1, 194.

*Παυτρονικός, οὔ, ὁ, a* maker of a *παύτρον*.

*Παυτροφόρος, ων, adj.* that wears spurs. *Th. παύτρον, φέρω.*

*Παυτρός, ὁρος, ὁ, s. s. and Th.* as *πλήντος*.

*Πλήμα, see πλήμα.*

*Πλήμα, or πλήμα, nc, h, see* *πλήμα.*

*Πλήμι, to fill, s. s. as πλήω. ¶* from *πλήω*, 3 *pers. sing.* and *πλήντο*, 3 *pers. plur. imperf. pass.* or for *ἐπλήντο*, *ἐπλήντο*, *plusq. perf.* *Th. πλήω, πλήω.*

*Πλήμι, to bring near. = Πλήμαι, to* approach, with a *dat.* *¶* from *πλήμαι*, *ἐπλήντο*, or *πλήντο*, for *ἐπλήντο*, 3 *pers. sing. plusq. perf.* *Th. πλήω, contr. for πλήω.*

*Πλημείλια, ac, h, properly, the* act of committing a fault against harmony; a fault; a transgression; an oversight. *Th. πλημείλια.*

*Πλημείλιω, ō, fut. hsw, properly, to* make a fault in singing; to commit a fault, in general; to transgress; to make an oversight, or mistake. *Th. πλήν, μέλος.*

*(Πλημείλια, ατος, τὸ, s. s. as πλημείλια; an* undue advantage, *Isocrat. Panath. Schn. L.*

*(Πλημμελῆς, ὅς, adj.* committing a fault in singing; making a mistake, or oversight; that transgresses; vicious; culpable—faulty; defective; imperfect; irregular; immoderate.

*(Πλημμελήτης, ὅς, ὁ, failure; trans-*gression; crime; error.

*(Πλημμελῶς, adv. the s. of the adj.* adverbially.

*Πλημμερία, see πλημμερία.*

*Πλήμην, nc, h, the* nave of a wheel; the hole in which the axle turns, also, the projecting part of the nave, *Iliad.* 23, 339. *Th. πλήω.*

*Πλημνέστον, ων, τὸ, the* band round the nave in which the spokes of a wheel are fixed. *Th. πλήμην, δίνω.*

*Πλημοχῆν, nc, h, an* earthen vase for water, used on the last days of the Eleusinian mysteries. *Th. πλήμην, χέω.*

*Πλημυρία, and πλημυρία, ac, h, πλημυρίς, ἰδος, ὁ, a* flood; a tide; an overflow; a superabundance of humours, *Hippoc. metaph.* a vast crowd. *Th. πλήμα, from πλήω.*

*(Πλημυρίς, or πλημμυρίς, ō, to* flood; to inundate; to overflow; to be full.

*(Πλημυρία, ac, h, s. s. as πλημυρία.*

*(Πλημυρίζω, and πλημμυρίζω, s. s. as* *πλημυρίζω.*

*(Πλημυρίων, ων, τὸ, an* estuary near Syracuse, so called.

*(Πλημυρίς, ἰδος, ὁ, s. s. as πλημυρία.*

*(Πλημυρός, οὔ, adj.* overflowing; full.

*(Πλημύρως, s. s. as πλημυρός.*

*Πάν, (as a preposition with a genit.)* above, or besides; except — (adverb, or conjunct.) over and above; besides; except; unless — yet; however; notwithstanding; but. *¶* *πᾶν ἢν*, or *ἢ*, only that; save that; but that. *¶* *πᾶν ὅσω*, except that; but only so far as. *¶* *πᾶν ἢν*, unless; except, *Aristoph. Thesm.* 532. *¶* *πᾶν ἢ*, except. *Th. πᾶν.*

*Πανόδιος, Ion.* for *πανόδιος*.

*Πάντο, 3 pers. plur. imperf. of πᾶν-*μι, see *πᾶνμι*.

*Πᾶς-προς, ων, adj.* that strikes, or spurs, horses. *¶* *subst.* a tamer of horses; a famous rider. *Th. πᾶς-σος, ἵππος.*

*Πᾶρης, ὅς, adj.* full; complete; entire; perfect. *Th. πᾶς, πᾶν.*

*Πανερσίανον, ων, τὸ, the* full moon, *Gloss. Steph. Th. πᾶρης, σελήνη.*

*Πανέρως, ὅς, h, fulness.* *Th. πᾶ-ρως, or πᾶρος, οὐκ.*

*Πανερφεύω, ō, fut. hsw, to* render perfectly certain. (*ecclesiast. writers, Isocrat. Trayer. p. 626. rejected by Wolf.*) *Th. πᾶρης, φέρω.*

*(Πανερφεύμα, ατος, τὸ, a* full measure; an abundance; a full satisfaction; or gratification—a complete conviction, or certainty, *ecclesiast. writers.*

*(Πανερφεύα, ac, h, competent con-*

viction; complete certainty; entire faith, *N. T.*

*Πᾶν, ō, fut. ὅσω, perf. πᾶν-εἶμα, to fill up; to fill up, or complete, a number—to fill, metaph. to impregnate—to fill, the stomach; to satisfy, or satiate, the appetite, vengeance, or wrath—to supply, or render complete—to fulfil a duty, or discharge a debt—to fulfil; to accomplish. Th. πᾶν, obs. s. s. as πᾶν, Valchen. in Lennep.*

*(Πᾶνμα, ατος, τὸ, that* with which any thing is filled up, or completed; a complement; hence, the lading, or crew, of a vessel; a vessel provided with its full crew, *Polyen.* 3, 10, 11. a filling up; a completion—a full term, as of life, *Herodot.* 3, 72. an accomplishment—a filling up, of god-lets, *Eurip. Tr.* 824. *act. s. s. as πᾶνισι.*

*(Πᾶνσις, ὅς, ὁ, the* act of filling up, or completing, of fulfilling, discharging, supplying, or accomplishing; completion; fulfilment—the act of satiating, or satisfying; satisfaction—sometimes also s. s. as *πᾶνμα*, a complement.

*(Πᾶνσις, ō, ὁ, properly, one* who renders full, or complete, &c. as *πᾶνσις*; s. s. as *πᾶνισις, Dem.*

*(Πᾶνσις, κῆ, κῆν, adj.* capable of, or qualified for, filling, completing, or accomplishing.

*Πανσιάζω, fut. ὅσω, (with a dat.)* to approach; to draw near, or be near; to be habitually near; to frequent, or associate, with; to be with as a disciple, or follower—to have a sexual communication with. = *Mid. s. s. as the act.* *Th. (πᾶσις) πᾶνάζω.*

*(Πανσιαιτός, and πανσιαιτός, comparat. and superlat. Att. of* *πᾶσις.*

*Πανσιαιός, ων, adj.* near the sea; maritime. *Th. πᾶσις, ἕλε.*

*Πανσιαιός, ατος, τὸ, an* approach. *¶* in *Aristot. h. a.* 6, 23. s. s. as *πᾶσις, Schn. L. Th. πᾶσιάζω.*

*(Πανσιαιός, οὔ, ὁ, the* act of approaching, or frequenting, &c. see the verb. familiar acquaintance—carnal communication.

*Πανσιαιός, ων, adj.* that fills the cheeks. *Th. πᾶν, γνάθος.*

*Πανσιαιός, and πανσιαιός, comparat. and superlat. of πᾶσις.*

*Πανσιον, neut. of πᾶσις, adverbially, near; close beside. ¶ ὁ πᾶσιον, (ὡν underground) a* neighbour. *Th. πᾶσις.*

*Πανσιος, ἰα, ἰον, adj.* that is near, or next; contiguous; neighbouring. *¶* *comparat. πᾶσιος-τις, Att. πᾶσιαιότερος, superlat. πᾶσιαιότατος, Att. πᾶσιαιότατος. Th. πᾶσιος.*

*Πανσιόχμος, ων, adj.* neighbouring; adjacent; contiguous. *Th. πᾶσιος, χῆρος.*



Πανοστιστος, *ω*, *adj.* filling the sails.

*Th.* πᾶν, πλῆθω, *Ion.*

Πασφαίς, *ιος*, *adj.* shining fully; resplendent. *Th.* πλῆθω, φάος.

Πάσχα, *ατος*, *τὸ*, *s. s.* as πλάσμα, that which fills, or satisfies—coition, or conception, *Aristot.* *h. a.* 6, 23. *Th.* πλῆθω.

Πάσχω, *πλῆμα*, and πλῆμω, *ης*, *ῖ*, the flow of the tide; a flood-tide. *Th.* πλῆν, πλῆθω.

Πάσχω, *ια*, *ων*, *adj.* that produces, or that speedily produces, satiety. *¶* *Th.* πᾶσσωμι, satiety. *Th.* σάτιον.

(Πάσχω, *αδ*, *κν*, *adv.* the *s.* of the *adj.* adverbially.

(Πάσχω, *ος*, *ῖ*, a filling up, satisfying, or satiating, *Xen. Mem.* 3, 11, 14. a surfeit, *Plat.* repletion; satiety; abundance; exuberance.

(Πάσχω, *αδ*, *κν*, *adv.* addicted to immoderate eating.

(Πάσχω, *αδ*, *κν*, *adv.* *s. s.* as πλάσμα.

ΠΑΨΩ, *Att.* πᾶν, *fut.* πᾶν, *perf.* πᾶν, *perf. mid.* (or *2 perf.*) πᾶν, *inf.* πᾶν, *part.* πᾶν, (in a *pass.* signif. *Æschyl. Pers.* 1013.) *2 aor. pass.* πᾶν, *inf.* πᾶν, *part.* πᾶν, *to strike; to wound; to hit. ¶* *Th.* *perf. mid.* from *αι* *obs.* form πᾶν. *Th.* πᾶν, πᾶν, *obs.*

*Ion.* πᾶν, πᾶν, *Schn. L.*

Πάσσω, to fill up. *Th.* πᾶν.

Πάσσω, *Ion.* for πᾶν.

Πάσσω, *ου*, *ῖ*, *s. s.* as πᾶν.

Πάσσω, *ιος*, *ῖ*, a table, *Henrych.*

Πάσσω, *s. s.* as πᾶν.

Πάσσω, *ον*, from πᾶν, *Ion.* for πᾶν.

Πάσσω, *ατος*, *τὸ*, a step, or stride; the position of standing with the legs asunder, or a foot advanced. *Th.* πᾶν.

Πάσσω, *ας*, *ῖ*, the fabrication of bricks, or tiles—the act of placing troops in a square. *Th.* πᾶν.

(Πάσσω, *ου*, *τὸ*, a brick manufactory.

(Πάσσω, *ος*, *ῖ*, (from πᾶν) the making of bricks, or tiles.

(Πάσσω, *ου*, *ῖ*, a brick, or tile, maker.

(Πάσσω, *ον*, *ων*, *adj.* made of bricks, or tiles.

(Πάσσω, *αδ*, *κν*, *adv.* after the manner of πᾶν; like brick-work.

(Πάσσω, *ου*, *τὸ*, *dimin.* of πᾶν, any square body, especially, a body of troops drawn up in a square—the body of a catapult—a square traced in the heavens preparatory to his observations by an augur—(in arithmetic) the proportion of four times four, twice over, or thirty-two, *δεικν.* on the contrary, is four times four, nine times, *Schn. L.*

(Πάσσω, *ιος*, *ῖ*, *dimin.* of πᾶν.

Πάσσω, *ας*, *ῖ*, the making of

bricks. *Th.* πᾶν, πᾶν.

ΠΑΨΩ, *ου*, *ῖ*, a brick; a tile—(in architecture) the square member serving as a foundation to the base of a pillar, a plinth. *¶* πᾶν, *ος*, *ῖ*, to mould bricks, and πᾶν, *ος*, *ῖ*, to bake bricks.

Πάσσω, *αδ*, *κν*, to mould bricks. *Th.* πᾶν, *ος*, *ῖ*.

(Πάσσω, *ου*, *ῖ*, a moulder, or maker, of bricks, or tiles.

Πάσσω, *ου*, *ῖ*, *fut.* *ῖ*, to make bricks. *Th.* πᾶν, *ος*, *ῖ*.

Πάσσω, *ου*, *ῖ*, to carry bricks. *Th.* πᾶν, *ος*, *ῖ*.

Πάσσω, *ου*, *ῖ*, *fut.* *ῖ*, to construct with bricks; to make like bricks, of a square form. *Th.* πᾶν.

Πάσσω, *ος*, *ῖ*, *adj.* constructed of bricks. *Th.* πᾶν, *ος*, *ῖ*.

Πάσσω, *ος*, *ῖ*, *adj.* formed like a brick; oblong; square. *Th.* πᾶν.

Πάσσω, *ος*, *ῖ*, a step; a pace; a leap. *s. s.* as πᾶν, and as πᾶν.

Πάσσω, *ος*, *ῖ*, the act of striding; a stride; a step—as a measure, a span, *Suidas.*

ΠΑΨΩ, and πᾶν, to stride, to step, or walk forward; to go at a round pace—to stand with the feet asunder, or one before the other.

(Πάσσω, *ος*, *ῖ*, the space between the thighs; the upper and inside part of the thighs, that is often chafed in walking, *Hippoc.*

(Πάσσω, *ος*, *ῖ*, *s. s.* as πᾶν.

Πάσσω, *ος*, *ῖ*, *s. s.* as *Th.* as πᾶν.

Πάσσω, *ος*, *ῖ*, *adj.* producing, or promoting, navigation. *Th.* πᾶν, *ος*, *ῖ*.

Πάσσω, *ου*, *τὸ*, a small vessel, *dimin.* of πᾶν.

Πάσσω, and πᾶν, to navigate; to follow a seafaring life. *Th.* πᾶν.

Πάσσω, *ου*, *ῖ*, *adj.* and πᾶν, *ος*, *ῖ*, *s. s.* as πᾶν.

Πάσσω, *ος*, *ῖ*, *adj.* resembling a ship. *Th.* πᾶν, *ος*, *ῖ*.

Πάσσω, *ου*, *τὸ*, a ship, especially, a round built vessel fit for transport service. *¶* such vessels are often denominated *στρωγύλα* πᾶν, and ships of war, *μακρὰ* πᾶν. *Th.* πᾶν.

Πάσσω, *ος*, *ῖ*, *adj.* bearing ships. *Th.* πᾶν, *ος*, *ῖ*.

Πάσσω, *ος*, *ῖ*, *s. s.* and *Th.* as πᾶν.

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Πάσσω, *ος*, *ῖ*, *s. s.* and *Th.* as πᾶν.

(Πάσσω, *ος*, *ῖ*, *s. s.* as πᾶν.

(Πάσσω, *ος*, *ῖ*, *adj.* twined; woven; wreathed.

(Πάσσω, *ος*, *ῖ*, a hair-dresser; one who wreathes, braids, or twines.

(Πάσσω, *ος*, *ῖ*, the act of braiding, twining, interlacing, or weaving—a twined, or braided, work; a web; a tissue. *metaph.* an insidious discourse; artifice; deceit.

(Πάσσω, *ου*, *ῖ*, *fut.* *ῖ*, to curl, or braid, the hair, *Hippoc.*

(Πάσσω, *ος*, *ῖ*, *adj.* fit for being plaited; pliable.

(Πάσσω, *ου*, *τὸ*, *dimin.* of πᾶν, a small tress, braid, or lock—a necklace. *Th.* πᾶν.

(Πάσσω, *ος*, *ῖ*, *adj.* entwined; braided; woven; entangled, *Henrych.*

(Πάσσω, *ος*, *ῖ*, *post.* *s. s.* as πᾶν.

Πάσσω, *ος*, *ῖ*, *post.* *s. s.* as πᾶν.

Πάσσω, *ος*, *ῖ*, *post.* *s. s.* as πᾶν.

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Πάσσω, *ος*, *ῖ*, *post.* *s. s.* as πᾶν.



(Πνευματωδὴς, κῆ, κὸν, *adj.* producing wind; causing flatulency.  
 Πνευμοκίλη, κς, ἡ, a disease, a collection of air in the scrotum. *Th.* πνῦμα, κήλη.  
 Πνευμαστικὰ, ὠν, τὰ, (*ὄργανα understood*) wind instruments, improperly, for πνευματικὰ, *Schn. L.*  
 Πνευμονία, ας, ἡ, a disease of the lungs. *Th.* πνῦμων.  
 (Πνευματίας, ου, ὁ, that pertains to the lungs.  
 (Πνευματικός, κῆ, κὸν, *adj.* pertaining to the lungs; pulmonary—affected with a disease of the lungs; phthisical.  
 Πνῦμα, σος, ὁ, (*Ion.* πλῆμμα) the lungs—a marine animal of a species bordering on the actinia. *Th.* πνῦς.  
 (Πνῦσις, τως, ἡ, the act of blowing, or breathing; respiration; a breath; a blast.  
 (Πνευστιᾶν, ᾶ, to breathe short; to pant for breath; to breathe laboriously.  
 (Πνευστικός, κῆ, κὸν, *adj.* pertaining to, capable of, or qualified for, breathing, or blowing—blowing; flatulent.  
 ΠΝΕΩ, *fut.* πνέσω, to blow; to breathe—to live—to emit odour, or vapour; to exhale. *metaph.* to breathe. *poet.* to breathe, war, or vengeance; to be proud, or arrogant. *¶* μίγα πνίψ, *lit.* to breathe strongly, to be haughty, or overbearing; to puff with rage.  
 Πνιγαλὼν, σος, ὁ, the nightmare, incubus. *Th.* πνίγα.  
 (Πνιγὰ, ας, ἡ, a room heated so as to produce perspiration, *Galen.*  
 Πνιγὸς, εὖς, ὁ, a vessel, or oven, in which coals are shut up, or flesh cooked; a cover for putting over a fire—a part of a hydraulic machine in which air was pent up, *Hesych.* a muzzle, for horses, or other animals, s. s. as φμῖος.  
 (Πνιγός, εἰς, εὖν, *adj.* stifling; strangling. *metaph.* that suffocates, by heat—narrow.  
 (Πνιγίζω, *fut.* ἴσω, s. s. as σνίγω.  
 Πνιγμα, στος, τὸ, a stifling; a suffocation; a strangulation.  
 (Πνιγμοσὴ, ἥς, ἡ, and σνιγμός, ὦ, ὁ, the act of strangling, or suffocating; strangulation; suffocation; a suffocating heat.  
 (Πνιγμῶδες, εὖς, *adj.* strangling; suffocating. *Th.* πνιγμός.  
 Πνιγός, ἔσσω, ἄν, *adj.* s. s. as πνιγρός. *Th.* πνίγα.  
 Πνιγός, εὖς, τὸ, strangulation; suffocation. *Th.* πνίγα.  
 ΠΝΙΓΩ, *fut.* ξω, *perf.* πνιγχα, to strangle; to choke; to stifle; to suffocate—to smother, or quench—to drown, *Xen. Anab.* 5, 7, 25. *metaph.* to torment.  
 (Πνιγῶς, εὖς, *adj.* stifling; suffocating.  
 (Πνίξ, γος, ἡ, a strangulation; a

suffocation.  
 (Πνίξις, σος, ἡ, strangulation; suffocation.  
 Πνῶς, ἥς, ἡ, air; a blast; wind; breath—exhalation; smell—a sound; the voice, *Schn. L.*  
 Πνῶστος, πνῶς, *adj.* fleet as the wind; swift-footed. *Th.* πνῶς, πνῶς.  
 Πνῶς, ἥς, ἡ, *poet.* for πνῶς.  
 Πνῶς, ου, ὁ, s. s. as πνῶς.  
 Πνῶσις, ου, ὁ, (δῆμος understood) (the people) that assemble in the πνῶξ. *Th.* πνῶξ.  
 Πνῶμι, πνῶν, properly, to breathe; to live, *Odys.* 10, 495. and *Polyb.* 6, 47. to be wise, or prudent, *Hom.* —Πνῶμαι, *perf.* πνῶμαι, *part. perf.* πνῶμενος, s. s. as πνῶμι. *¶* In *Hom.* πνῶμαι, πνῶμενος, are only used. *¶* Πνῶθις, with an accus. *Nicand.* *Al.* 13. s. s. as σῶθις, or γνῶθι. *¶* Πνῶμι, is probably formed from πνῶν, and hence the second s., the first being derived from πνῶν, *Schn. L.* *Th.* πνῶν.  
 Πνῶξ, κῶς, ἡ, the Pnyx, at Athens, where assemblies of the people were held; an assembly of Athenian citizens. *Th.* πνῶξ.  
 Πνῶξ, ὅ, ὄν, *adj.* s. s. as πνῶξ. *Th.* πνῶν.  
 ΠΟΑ, ας, ἡ, *poet.* ποία, and *Ion.* ποῖα, κς, ἡ, a plant; an herb; a weed; grass; herbage.  
 (Ποάξω, *fut.* ἴσω, to weed—to resemble grass, *Strabo* 16. p. 812. *Sieb.*  
 (Ποάριον, ου, τὸ, a small plant, dimin. of ποῖα.  
 (Ποάριος, οῦ, ὁ, the act of weeding.  
 (Ποάστρια, ας, ἡ, a woman that weeds, fem. of ποαστήρ, ἥρος, ἡ, a weeder.  
 (Ποαστήρ, ου, τὸ, a scythe, *Pollux.*  
 Ποδάβος, οῦ, ὁ, having delicate feet. *Th.* ποῖς, ἄβρος.  
 Ποδάγρα, ας, ἡ, a snare for catching by the feet—a disease, gout, properly, in the feet. *Th.* ποῖς, ἄγρα.  
 (Ποδαγρᾶν, ποδαγρίαν, ᾶ, to be affected with gout.  
 Ποδαγρίζομαι, or ποδαγροῖζομαι, *Strab.* s. s. and *Th.* as ποδαγρίαν, the latter, derived from ποδάγρα, —ῖος, ἥος, *Coray.*  
 Ποδαγρικός, κῆ, κὸν, *adj.* or ποδαγρὸς, εἰς, εὖν, or ου, *adj.* attacked with gout in the feet. *¶* τὰ ποδαγρικά, gouty pains; the gout.  
 Ποδαγρία, ᾶ, to have pains in the feet; s. s. as ποδαγρίαν. *Th.* ποῖς, ἄγρια.  
 (Ποδαλγὸς, εὖς, *adj.* having pains in the feet; affected with gout.  
 (Ποδαλγία, ας, ἡ, pain in the feet; s. s. as ποδάγρα.  
 (Ποδαλγικός, κῆ, κὸν, *adj.* s. s. as ποδαγρικός.  
 Ποδᾶνμος, s. s. and *Th.* as ποδᾶνμος.  
 Ποδαντήρ, ἥρος, ὁ, and ποδαντήρα, ας, ἡ, a vessel in which the feet are washed. *Th.* ποῖς, νῆρως.

(Ποδᾶντρον, ου, τὸ, water for washing the feet.  
 Ποδαπός, ὅ, ὄν, *adj.* of what country? of what race? *Th.* ποῖς, from ποῖς, δᾶπνός, *Valcken.*  
 Ποδάργος, ου, *adj.* white-footed—swift-footed. *Th.* ποῖς, ἄργος.  
 Ποδαρίζω, see στυλαρίζω.  
 Ποδάριον, ου, τὸ, a small foot, dimin. of ποῖς.  
 Ποδαρικός, οῦ, ὁ, to have strong, or swift, feet. *Th.* ποῖς, ἄριος.  
 (Ποδάρεκς, εὖς, *adj.* having strong feet; swift of foot.  
 Ποδίον, or ποδῖον, and ποδῖον, ου, τὸ, a sock. *Th.* ποῖς.  
 Ποδαμᾶριον, or ποδαμᾶριον, ου, τὸ, a towel for wiping the feet. *Th.* ποῖς, μάσσον.  
 Ποδῖδντος, ου, *adj.* drawn upon the feet. *Th.* ποῖς, ἰδῖον.  
 Ποδᾶν, ὄνος, ὁ, the rope for tightening the sail of a ship, *Luc.* *uc.* ποῖς—the narrow part of a leather bottle—a narrow tongue of land, *Herodot.* 8, 31. s. s. as ποῖς, *Theocr.* 22, 52. *Th.* ποῖς.  
 Ποδηγία, ας, ἡ, guidance. *Th.* ποῖς, ἄγν, ἡγίαμα.  
 (Ποδηγίαν, ᾶ, *fut.* ἴσω, to lead; to guide.  
 (Ποδηγέας, ου, ὁ, a leader, or guide.  
 (Ποδηγντικός, and ποδηγνός, κῆ, κὸν, *adj.* pertaining to, or qualified for, leading, or guiding.  
 (Ποδηγία, ας, ἡ, the act of leading, or guiding; guidance.  
 (Ποδηγός, οῦ, *adj.* that leads, guides, or accompanies.  
 Ποδηνικός, εὖς, *adj.* descending to the feet, *Hom.* *Th.* ποῖς, ἡκίς.  
 Ποδῖνμος, ου, *adj.* swift as the wind; swift-footed. *Th.* ποῖς, ἄνμος.  
 Ποδῖνς, εὖς, *adj.* descending to the feet, or long, viz. a garment. *Th.* ποῖς, ἄν. *¶* furnished with ears, *Hesych.* *Th.* ποῖς, ἱέρων. *¶* τὰ ποδῖν, *Eschyl.* *Ag.* 1605. *feet.* *Schn. L.*  
 Ποδαῖος, αἰα, αῖον, *adj.* measuring a foot, in length, or breadth—pertaining to the rudder of a ship. *Th.* ποῖς.  
 (Ποδῖζω, *fut.* ἴσω, to measure by the foot—to fetter, *Xen. Cyrop.* 3, 3, 27. to provide with feet, *Theolog. Arithm.* p. 55. *Schn. L.*  
 Ποδῖστος, ου, *adj.* striking, or stamping, with the feet; applauding by stamping. *Th.* ποῖς, κερτίς.  
 Πόδιον, ου, τὸ, a small foot, dimin. of ποῖς, s. s. as ποδῖον. *Th.* ποῖς.  
 (Ποδιστός, ου, ὁ, dimin. of ποῖς.  
 Ποδῖστος, οῦ, ὁ, the act of measuring by the foot. *Th.* ποῖς.  
 (Ποδιστήρ, ἥρος, ὁ, (σῶντος understood) a robe falling to the feet—a caldron furnished with legs, *Joseph. Antiq.* 8, 3. and *LXX.* *Kings* 3, 7. (? in *LXX.* *Schn. L.*  
 Ποδίστρα, ας, ἡ, the act of falling at the feet of any one, *Anst.* 2. p. 213.







**Πολέμιον**, ὦ, fut. ἴσω, (mostly with a dat.) to wage war with; to have a contest, or quarrel, with any one; to contend about any thing—(with an accus.) to treat in a hostile manner; to besiege; to attack; to torment—to bear a grudge to, and act in consequence. *Th. πόλεμος.*

**Πολεμικός**, ου, adj. that undertakes war; warlike. *Th. πόλεμος, δίχρημα.*  
(**Πολεμικός**, ου, adj. Ion. for πολέμιος.)

**Πολεμισίω**, to be about to wage war; to wish, or long, for war. *Th. πολέμισα, fut. of πολέμιον.*

**Πολεμιστήριον**, ου, τό, s. s. as ἐμμετήριον, *Polyb. 4, 71. Th. πολέμιον.*

**Πολεμιστικός**, ου, adj. engendering war. *Th. πόλεμος, τίκτην.*

**Πολέμια**, ας, ἡ, (γῆ, or χώρα, understood) a hostile land, or territory. *Th. fem. of πολέμιος.*

**Πολέμιζω**, fut. ἴσω, poet. s. s. as πολέμιον, to wage war; to contend; to fight—to assault. *Th. πόλεμος.*

(**Πολέμιος**, κῆ, κῆ, adj. of, or pertaining to, war; warlike; martial; qualified for, adapted for, or addicted to, war. *¶ πολέμιος* (τήνῃς understood), the art of war. *¶ τὰ πολέμια*, warlike affairs, or deeds; war; the art of war.

(**Πολέμιος**, adv. the s. of the adj. adverbially.)

(**Πολέμιος**, ια, ια, adj. pertaining to an enemy; hostile; inimical—warlike, s. s. as πολέμιος. *¶ πολέμια ἔργα*, or πολέμια, war; warlike deeds; the art of war.

(**Πολέμιος**, adv. the s. of the adj. adverbially.)

**Πολεμιστής**, ἥρος, and **Πολεμιστής**, ὦ, ὁ, a warrior; a combatant. *Th. πολέμιον.*

(**Πολεμιστήριος**, ου, adj. pertaining to, peculiar to, fit for, or made use of by, warriors. *¶ τὰ πολεμιστήρια* (ἔξματα understood), war-chariots.

**Πολεμοδόκος**, s. s. and *Th.* as πολεμοδόκος.

**Πολεμοκίλαδος**, ου, adj. that delights in the noise of war. *Th. πόλεμος, κίλαδος.*

**Πολεμοκλάσος**, ου, adj. s. s. as πολεμοκίλαδος. *Th. πόλεμος, κλάσος.*

**Πολεμοκράτος**, ου, adj. that puts an end to a war. *Th. πόλεμος, κρείνω.*

**Πόλεμνός**, adv. in, or at, a war, or contest. *Th. πόλεμος.*

**Πολεμοποιέω**, ὦ, fut. ἴσω, to excite a war—s. s. as πολέμιον, *Arrian. Th. πόλεμος, ποίω.*

(**Πολεμοποιός**, ὦ, adj. that excites war, sedition, hostility, or dissension; that renders hostile.

**ΠΟΛΕΜΟΣ**, ου, ὁ, war—a battle; a combat, *Diodor. 12, 3.* an armament; troops; warlike preparations. *¶ Th. πολέμιος*, from πῶ, and the proper s. 'the violent

agitation of men engaged in combat,' *Schn. L.*

**Πολεμοτροφία**, ὦ, to foment, or keep up, a war, *LXX. Th. πόλεμος, τρέφω.*

**Πολεμοφθόρος**, ου, adj. destroying by war. *Th. πόλεμος, φθάνω.*

**Πολέμιον**, ὦ, fut. ἴσω, to excite to war, hostility, or enmity. *Th. πόλεμος.*

**Πολέω**, fut. εἴσω, to turn round—to turn, the soil; to plough, *Hes. = Πολέωμαι*, *Mid. s. s. as σπέρφωμαι*, to go about, or be in, a place, *Odys. 22, 223. Th. πῶλα.* (*Πόλις*, ὦ, s. s. as πολέω, of which it is only a different form equally derived from πῶλα.

(*Πῶλ*, ἦ, ἡ, a surface. *¶* from this *ἱπποπόλις*, and *ἱπποπόλις*, *Hemistich. ad Aristoph. Plut. p. 478.*

**Πόλις**, poet. for πῶλις, nom. plur. *Att. of πόλις.*

**Πόλις**, ους, ἡ, the act of turning round, *Plat. Cratyl. Th. πῶλις.*

**Πόλις**, fem. of πολίς.

**Πολέω**, fut. αἴω, to make gray, hoary, or white. *Th. πολίς.*

**Πολιτονομία**, ὦ, to fill the office of πολιτονόμος. *Th. πόλις, νόμος.*

(**Πολιτονόμος**, ου, ὁ, a magistrate charged with the care of a city, as an edile.

**Πολιταρχία**, ὦ, to be a prefect, or governor, of a city; to govern a city. *Th. πόλις, ἀρχω.*

(**Πολιταρχός**, ου, ὁ, the governor, prefect, or ruler, of a city.

**Πολίτης**, ἄδος, ἡ, the guardian of the city, an appellation of Minerva, at Athens. *Th. πόλις.*

(**Πολίτιον**, or **πολίτιον**, ου, τό, a small city, dimin. of πόλις.

(**Πολίτις**, ἑως, ὁ, the protector of the city, an appellation of Jupiter, as **πολίτης**, of Minerva.

(**Πολίτσω**, fut. ἴσω, to build, or found, a city.

**Πολίτιος**, ου, adj. that is a guardian, or defender, of a city, as a patron divinity. *Th. πόλις, ἵχω.*

**Πολίτης**, and **πολίτης**, s. s. and *Th.* as **πολίτης**, and **πολίτης**.

**Πόλις**, adv. in the city. *Th. πόλις.*

**Πολίτρεξ**, τρεχός, adj. gray-haired. *Th. πόλις, ῥέξ.*

**Πολιτορθεύς**, εὐς, adj. s. s. as **πολιτοκράτης**. *Th. πόλις, κέρσω.*

**Πολιτοκράτης**, ου, adj. that has gray hairs on the temples. *Th. πόλις, κέρσω.*

**Πόλιον**, ου, τό, a plant having a strong odour; probably, a species of gemander: *Teucrium polium.*

**Πολιτοπλάμιος**, ου, adj. that has gray locks. *Th. πόλις, πλάμιος.*

**Πολιτοκίω**, ὦ, to encamp round, invest, or besiege, a city. *metaph.*

to torment, *Xen. Mem. 2, 1, 17. Th. πόλις, ἵκω, ἵκω, or ἵκω.*

(**Πολιορκητής**, ὦ, ὁ, a besieger of cities; a celebrated, or skilful, besieger.

(**Πολιορκητής**, κῆ, κῆ, adj. pertaining to, adapted for, or made use of in, besieging. *¶ πολιορκητικά ἔργα*, or μηχανήματα, engines, or machines, used in sieges.

(**Πολιορκία**, ας, ἡ, the investment, or siege, of a city.

**Πολίος**, ια, ὦ, adj. hoary; gray; white. *¶ πολίος* (τήνῃς understood), gray hair. *Th. πῶλος, Schn. L.*

(**Πολίτης**, υτος, ἡ, the state of being gray—grayness; hoariness.

**Πολιτρεχός**, ου, adj. gray-haired. *Th. πόλις, ῥέξ.*

**Πολίω**, ὦ, to render gray, or hoary. *= Πολιόμαι*, ὦμαι, to become gray. *Th. πόλις.*

**Πολιτοχός**, ου, and ἡ, the protector, or patron, of a city. *Th. πόλις, ἵχω.*

**Πολιορκητός**, ου, ὁ, to watch a city; to keep within the walls of a city, *Polyb. Th. πόλις, φυλάσσω.*

**Πολιτρεχός**, υτος, ὁ, one who has a white skin, or body. *Th. πόλις, χρώς.*

**Πολιορκός**, ου, ὁ, a destroyer of cities. *Th. πόλις, πέρω.*

**Πολιτοκράτης**, ου, ὁ, s. s. as **πολιτοκράτης**. *Th. πόλις, κέρσω.*

**Πόλις**, gen. *Att. εως*, poet. *υς*, *Ion. υς*, ἡ, a city; a town—a state; the commonwealth. *¶* derived from **πολις**, *Valcken. ad Eurip. Phœn. p. 343. Th. πόλις*, from **πῶλος**, *Schn. L.*

(**Πόλισμα**, υτος, τό, (from **πολις**) the city that has been founded; a city, not a metropolis.

(**Πολιτοκράτης**, ου, τό, dimin. of **πολιτοκράτης**.

(**Πολιτοκράτης**, ὦ, ὁ, the foundation of a city.

**Πολιτοκράτης**, poet. **πολιτοκράτης**, s. s. and *Th.* as **πολιτοκράτης**.

**Πολιτοκράτης**, ου, adj. that rules, or administers, a state. *Th. πόλις, κέρσω.*

**Πολιτοκράτης**, ου, ὁ, the protector, or patron, of a city. *Th. πόλις, (τίς) ῥέξ.*

**Πολιτοκράτης**, ὦ, ὁ, the founder of a city, *? Schn. L. Th. πόλις.*

**Πολιτοκράτης**, ου, ὁ, s. s. and *Th.* as **πολιτοκράτης**, *N. T.*

**Πολιτοκράτης**, ας, ἡ, the condition, or life, of a citizen—the life, or business, of a statesman—the management of public affairs; politics; the administration of a state—the condition, institutions, or constitution, of a city, or state—a mode of life, or conduct, in general, *Athenicus, and ecclesiast. authors. Th. πολιτεύω.*

(**Πολιτοκράτης**, υτος, τό, any conduct, act, or proceeding, in the management of public affairs; a public measure; the administration of public, or state, affairs; s. s. as **πολιτοκράτης**.

(**Πολιτοκράτης**, ὦ, ὁ, one who is engaged in the administration, or management, of public affairs;

a politician.

**Πολίτης**, fut. *ίσσω*, neut. to be, and to act, as a citizen; to follow the life and occupation of a citizen, especially, to take part in public concerns and politics; to discharge the functions of a public office; to manage and administer state affairs; in general, to live and demean one's self as a citizen. act. to create a person a citizen, *Diodor. 11, 72.* a rare s. most commonly in the neut. = **Πολιτιόμαι**, i. s. as the neut. and more frequently used. *Th. πόλις.*

(**Πολίταις**, πρ, ἡ, Ion. for **πολιταία**.)

(**Πολίτης**, ου, ὁ, a citizen; a fellow-citizen.

(**Πολιτίζω**, fut. *ίσω*, s. s. as **πολιτίζω**.)

(**Πολιτικός**, αῖ, ὁ, adj. pertaining to, proper, or peculiar to, or becoming, a citizen; citizen-like; pertaining to, proper to, or suitable to, a statesman, politician, or one taking part in politics, or government—pertaining to, adapted to, or qualified for, the conducting and administration of state affairs, or politics; political—skilled in politics—pertaining to, made use of in, or adapted for, ordinary life and business, as a style in writing or speaking, *Longin. 1 τὰ πολιτικὰ πρᾶττιν, Xen. Mem. 1, 2, 16.* to manage state affairs, to be a statesman.

(**Πολιτικός**, adv. the s. of the adj. adverbially—patriotically, *Isocrat. Paneg. 22.*

(**Πολίτις**, ιδος, ἡ, fem. of **πολίτης**, a female citizen.

(**Πολιτισμός**, οῦ, ὁ, the administration of a state; the management of public business.

**Πολιτογραφέω**, ᾶ, fut. *ήσω*, to write down on the roll of citizens; to confer the right of citizenship. *Th. πόλις, γράφω.*

(**Πολιτογραφία**, ας, ἡ, the act of placing on the roll of citizens.

**Πολιτωσιών**, ᾶ, πολιτωσιών, ας, ἡ, and πολιτωσιώνος, ου, adj. s. s. as **δημοσιών**, δημοσιον, and δημοσιόνος. *Th. πολιτωσιών, s. s. as λοιδορεῖν, Plat. Comic. Phrynich. Bekkeri. p. 57. Th. πόλις, νόπτιν.*

**Πολιτοφύβος**, ου, adj. destructive to the state, or citizens. *Th. πόλις, φέβω.*

**Πολιτοφύλακας**, ου, οἱ, guardians of a city—certain magistrates, so denominated at Larissa, *Aristot. Polit. 5, 6. Th. πόλις, φυλάσσω.*

(**Πολιτοφύλαξις**, οῦ, to guard, or inspect, a city.

(**Πολιτοφύλαξις**, ας, ἡ, the guardianship, or inspection of a city.

**Πολίχον**, πρ, ἡ, and **πολίχιον**, ου, τὸ, a small state, or city. dimin. of **πόλις**.

**Πολύσθης**, ιος, adj. grayish; nearly white; like gray hairs—growing

readily gray, *Alexand. Aphrod. Th. πόλις.*

**Πολύσθης**, ιος, ἡ, the act of causing grayness of hairs; the state of becoming gray. *Th. πόλις.*

**Πολυαγέστος**, ου, adj. addicted to making purchases. *Th. πολλός, ἀγοράζω.*

**Πολύκις**, and **πολλάκις**, adv. many times; frequently; often—perhaps, *Plat. Phadr. c. 33.*

**Πολυπλάσιός**, ου, fut. *ήσω*, to multiply manifoldly. *Th. πολυπλάσιος.* (**Πολυπλάσιος**, ιος, ἡ, and **πολυπλάσιος**, οῦ, ὁ, manifold multiplication.

(**Πολυπλάσιος**, adv. the adverbial s. of **πολυπλάσιος**.)

**Πολυπλάσιος**, ια, ιον, adj. and **πολυπλάσιος**, ου, adj. manifoldly multiplied—followed by a genit. or by ἡ, much more, or much greater than. *Th. πολλός, for πολὺς, πλάσιος, for πλῆσιος; like πλάσιος, in ἡπλάσιος, &c. Gram. Matth. Eng. Tr. Remarks on, p. 177.*

(**Πολυπλάσιος**, ᾶ, to render manifold; to multiply.

(**Πολυπλάσιος**, ου, adj. s. s. as **πολυπλάσιος**. *Th. πολυπλάσιος, adv. the s. of the adj. adverbially.*

(**Πολυπλάσιος**, adv. the s. of **πολυπλάσιος**, adverbially.

(**Πολυπλάσιος**, ιος, ἡ, s. s. as **πολυπλάσιος**.)

**Πολυπλόος**, οῦ, contr. *οὐς*, οῦ, adj. manifold; s. s. as **πολυπλόος**.)

**Πολυπλῆ**, adv. in many places; in many ways. *Xen. Cyrop. 2, 2, 14.* often. *Th. (πολλός) πολὺς.*

(**Πολυπλῆ**, adv. from many places.

(**Πολυπλῆ**, adv. at, or in, many places; s. s. as **πολυπλῆ**, *πολυπλῆ*.)

(**Πολυπλῆ**, adv. in many places; in many parts, or ways.

(**Πολυπλῆ**, adv. s. s. as **πολυπλῆ**.)

(**Πολυπλῆ**, adv. in many ways; multifariously.

**Πολυπλῆσιος**, Ion. for **πολυπλάσιος**.)

**Πολυπλῆσιος**, adv. diversely; multifariously. *Th. πολλός, πλάσιος.*

**Πολύ**, and **πολλός**, poet. for **πολύ**, and **πολύς**.

**Πολύς**, (*Iliad. 7, 156.*) the primitive form, and poet. for **πολύς**, see **πολύς**. *Th. πόλις, πόλις, Lennep.*

**Πολυπλάσιος**, ου, adj. consisting of one out of many parts; that is exceedingly small, or a very small portion of. *Th. πολυπλάσιος, one part of many, or the very smallest portion. Th. πολλός, μέρος.*

**Πολύσθης**, ἡ, ὁ, adj. one of many—exceedingly small; trifling; insignificant; the very least; the smallest number—s. s. as **πολύς**, *Aristoph. Pac. 559. Th. πολλός.*

**Πολλοῦ**, adv. (*χρόνου* understood) a long time ago—(*τιμήματος* under-

stood) of great value; costly—much; very, s. s. as **πολύ**, *Aristoph. Nub. 912. Th. ποῖσθαι πολλόν, to esteem highly. Th. πολλός, for πολὺς.*

**Πολυγραφία**, ας, ἡ, a description of the heavens, or of the heavenly bodies. *Th. πόλις, γράφω.*

**Πόλις**, ου, ὁ, properly, an axis; the axis of the earth; the north, or south, pole; the heavens; the globe—the circle in the heavens within which a star moves—a circular ornament placed on the heads of the statues of divinities, *Pausan. 2, 10, 4.*—a piece of ground dug, or ploughed up. *Th. πόλις, from πόλις.*

**Πολύτις**, and **πολύτις**, ου, τὸ, dimin. of **πόλις**.

**Πολυπύριον**, ᾶ, to make porridge; to convert into porridge. *Th. πόλις, ποῖω.*

**ΠΟΛΤΟΣ**, ου, ὁ, porridge; pottage; pap.

(**Πολτός**, ιος, adj. like **πόλις**.)

**Πολύ**, neut. of **πολύς**, adverbially.

**Πολυαγέστος**, ου, adj. much beloved. *Th. πόλις, ἀγαπῶ.*

**Πολυαγέστος**, ου, τὸ, a fishing-line with several hooks, a kind of ground-line. *Th. πόλις, ἀγιστρῶν.*

**Πολυαγέστος**, ιος, or **πολύαγος**, ου, adj. that catches much game; that makes many captures, or gets much booty. *Th. πόλις, ἀγρῶ.*

(**Πολυαγέστος**, ας, ἡ, the catching of much game.

(**Πολύαγος**, ου, adj. that catches much game; successful in the chase.

**Πολυάδελφος**, ου, adj. that has many brothers. *Th. πόλις, ἀδελφός.*

**Πολυάδελφος**, ου, adj. that has won many prizes. *Th. πόλις, ἀδελφός.*

**Πολύαγος**, ου, adj. rich in goats. *Th. πόλις, αἶψα.*

**Πολύαγος**, ου, adj. s. s. and *Th. as πολυαἶψα.*

**Πολυαἷματος**, ου, adj. full of blood. *Th. πόλις, αἷμα.*

(**Πολυαἷματος**, ᾶ, to have much blood.

(**Πολυαἷματος**, ας, ἡ, the state of having much blood.

**Πολυαἷματος**, or **πολύαἷμος**, ου, adj. much praised, or celebrated; meriting the highest praise. *Th. πόλις, αἶψα.*

**Πολυαἷμος**, ιος, adj. that wears by violent and excessive movement. *Th. πόλις, αἶψα.*

**Πολυαἷμος**, ου, adj. that has many thorns. *Th. πόλις, αἶψα, species not ascertained. Th. πόλις, αἶψα.*

**Πολυαἷμος**, ιος, adj. exceedingly painful; causing grievous pain. *Th. πόλις, αἶψα.*

**Πολυαἷμος**, ου, adj. feeling excessive pain. *Th. πόλις, αἶψα.*

**Πολυαἷμος**, ιος, adj. that possesses great curative powers; that cures many disorders. *Th. πόλις, αἶψα.*



Πολυάφροτος, *ov*, *adj.* that yields much flour. *Th.* πολὺς, ἀφροτον.  
 Πολυάμπελος, *ov*, *adj.* that abounds in vines. *Th.* πολὺς, ἀμπελον.  
 Πολυαναγνώσια, *ac*, *h*, great reading. *Th.* πολὺς, ἀναγνώσις.  
 Πολυάνθεος, *ov*, *adj.* to abound in men; to be populous. *Th.* πολὺς, ἀνθρ.  
 (Πολυανθρία, *ac*, *h*, abundance of men; populousness.  
 (Πολυάνθεον, *ov*, *τὸ*, a place where many people assemble—a burial place where many are interred, *ÆL* v. k.  
 (Πολυάνδρος, *ov*, *adj.* abounding in men, or populous. *¶* ἡ πολυάνδρος, a woman that has had several husbands.  
 Πολυάνθεμος, *ov*, *adj.* abounding in flowers. *Th.* πολὺς, ἀνθεμον.  
 Πολυανθός, *is*, *adj.* having many flowers; blossoming, or flowering, luxuriantly. *¶* πολυανθία, as a fern. *Mosch.* 2, 59, and *Nisand.* *Ther.* 877. *Th.* πολὺς, ἀνθία.  
 Πολυάνθεος, *ov*, *adj.* that has many coals. *Th.* πολὺς, ἀνθρ.  
 Πολυανθεωσμία, or πολυανθεωσία, *ac*, *h*, a vast concourse of people; great populousness. *Th.* πολὺς, ἀνθρ.  
 (Πολυάνθεωσις, *ov*, *adj.* thronged with men; very populous.  
 Πολυάνθος, *ov*, *adj.* s. s. as πολυάνθρ.  
 Πολυάνθος, *is*, *adj.* s. s. as πολυάνθρ.  
 Πολυάνθος, *ov*, *adj.* abounding in silver. *Th.* πολὺς, ἀνθρ.  
 Πολυάνθος, *ov*, *adj.* rich in sheep, or lambs. *Th.* πολὺς, ἀνθρ.  
 Πολυάνθος, *ov*, *adj.* much and frequently prayed, or wished, for; most desirable. *Th.* πολὺς, ἀνθρ.  
 Πολυάνθος, *ov*, *adj.* very numerous. *Th.* πολὺς, ἀνθρ.  
 Πολυάνθος, *is*, *adj.* that suffices to many purposes; that suffices, or serves, for a long time; abundant; all-sufficient. *Th.* πολὺς, ἀνθρ.  
 (Πολυάνθος, *adv.* the s. of the *adj.* adverbially.  
 Πολυάνθος, *ov*, *adj.* that has many chariots. *Th.* πολὺς, ἀνθρ.  
 Πολυάνθος, *ov*, *adj.* very harmonious; many-toned. *Th.* πολὺς, ἀνθρ.  
 Πολυάνθος, *ov*, *adj.* of πολυάνθρ.  
 Πολυάνθος, *ov*, *adj.* s. s. and *Th.* as πολυάνθρ.  
 Πολυάνθος, *ov*, *adj.* that has much ploughed land. *Th.* πολὺς, ἀνθρ.  
 Πολυάνθος, *ac*, *h*, a government in which many exercise authority. *Th.* πολὺς, ἀνθρ.  
 (Πολυάνθος, *ov*, *adj.* ruling by means of many. *¶* τὸ πολυάνθος, s. s. as πολυάνθρ.  
 Πολυάνθος, or πολυάνθος, *ov*, *adj.* having many stars. *Th.* πολὺς, ἀνθρ.  
 Πολυάνθος, *ov*, *adj.* much occupied; very busy. *Th.* πολὺς, ἀνθρ.

Πολυάλαξ, *ov*, *adj.* having many furrows. *Th.* πολὺς, ἀλάξ.  
 Πολυάλαξ, *is*, *adj.* of vigorous, or great, growth; large. *Th.* πολὺς, ἀλάξ.  
 Πολυάλαξ, *ov*, *adj.* and πολυάλαξ, *is*, *adj.* having a large, or a strong, neck. *Th.* πολὺς, ἀλάξ.  
 Πολυάλαξ, *ov*, *adj.* consisting of much materials. *Th.* πολὺς, ἀλάξ.  
 Πολυάλαξ, *ov*, *adj.* *Dor.* for πολυάλαξ.  
 Πολυάλαξ, *ov*, *adj.* that has much bulls, or chaff. *Th.* πολὺς, ἀλάξ.  
 Πολυάλαξ, *ov*, *adj.* abounding in bramble-bushes. *¶* *Sch.* L. *Th.* πολὺς, βάτος.  
 Πολυάλαξ, *ov*, *adj.* much walked upon, or frequented. *Th.* πολὺς, βάτος.  
 Πολυάλαξ, *is*, *adj.* well dyed. *Th.* πολὺς, βάτος.  
 Πολυάλαξ, *is*, *adj.* of vast depth. *Th.* πολὺς, βάτος.  
 Πολυάλαξ, *ov*, *adj.* s. s. as πολυάλαξ.  
 Πολυάλαξ, *ov*, *adj.* consisting of, or having, several books. *Th.* πολὺς, βάτος.  
 Πολυάλαξ, *ov*, *adj.* that has much property. *Valchen.* ad *Adonias.* *Th.* πολὺς, βάτος.  
 Πολυάλαξ, *is*, *adj.* exceedingly hurtful, or pernicious—liable to injury; easily injured. *Th.* πολὺς, βάτος.  
 Πολυάλαξ, *is*, *adj.* shooting, or budding, luxuriantly, or vigorously. *Th.* πολὺς, βάτος.  
 Πολυάλαξ, *is*, *adj.* the state of budding, or shooting, vigorously.  
 Πολυάλαξ, *ov*, *adj.* consisting of many ox-hides. *Th.* πολὺς, βάτος.  
 Πολυάλαξ, *ov*, *adj.* that flings many missile weapons. *Th.* πολὺς, βάτος.  
 Πολυάλαξ, *ov*, *adj.* that eats a great deal. *Th.* πολὺς, βάτος.  
 Πολυάλαξ, *ov*, *adj.* feeding many. *Th.* πολὺς, βάτος.  
 Πολυάλαξ, *ac*, *h*, *fam.* of πολυάλαξ, *is*, *adj.* that feeds many. *Th.* πολὺς, βάτος.  
 (Πολυάλαξ, *ov*, *adj.* that gives pasture, or food, to many; abounding in pastures.  
 Πολυάλαξ, *ov*, *adj.* abounding in grapes. *Th.* πολὺς, βάτος.  
 Πολυάλαξ, *ov*, *adj.* possessing much judgment, or wisdom. *Th.* πολὺς, βάτος.  
 Πολυάλαξ, *ov*, *adj.* one who has many herds of oxen. *Th.* πολὺς, βάτος.  
 Πολυάλαξ, *ov*, *adj.* loudly roaring. *Th.* πολὺς, βάτος.  
 Πολυάλαξ, *ov*, *adj.* thoroughly wetted; drenched. *Th.* πολὺς, βάτος.  
 Πολυάλαξ, *ov*, *adj.* with many noises, *Eurip.* *Hec.* *Th.* πολὺς, βάτος.  
 Πολυάλαξ, *ov*, *adj.* s. s. as πολυάλαξ.  
 Πολυάλαξ, *ov*, *adj.* and πολυάλαξ, *ov*, *adj.* possessing

*adj.* having many cloths; versatile. *Th.* πολὺς, βάτος.  
 Πολυάλαξ, *ov*, *adj.* that has many altars. *Th.* πολὺς, βάτος.  
 Πολυάλαξ, *ov*, *adj.* having much milk; abounding in milk. *Th.* πολὺς, βάτος.  
 (Πολυάλαξ, *ov*, *τὸ*, a plant, supposed to have the virtue of increasing the secretion of milk, milk-wort: *Polygala vulgaris.*  
 Πολυάλαξ, *ov*, *τὸ*, to marry several wives. *Th.* πολὺς, βάτος.  
 (Πολυάλαξ, *ac*, *h*, a plurality of wives; polygamy, also the state of having contracted many successive marriages.  
 (Πολυάλαξ, *ov*, *adj.* that has many wives; that has been frequently married; a man that has many wives, or a woman that has more than one husband.  
 Πολυάλαξ, *ov*, *adj.* that laughs much; prone to laughter. *Th.* πολὺς, βάτος.  
 Πολυάλαξ, *is*, *adj.* that produces great delight. *Th.* πολὺς, βάτος.  
 Πολυάλαξ, *ov*, *adj.* very old. *Th.* πολὺς, βάτος.  
 Πολυάλαξ, *is*, *adj.* abounding in milk. *Th.* πολὺς, βάτος.  
 Πολυάλαξ, *ov*, *adj.* producing much must, or sweet wine. *Th.* πολὺς, βάτος.  
 Πολυάλαξ, *ov*, *adj.* that has many eyes. *Th.* πολὺς, βάτος.  
 Πολυάλαξ, *ov*, *adj.* many-tongued; speaking many tongues; uttered by many voices, *Sophoc.* *Elect.* 644. *Th.* πολὺς, βάτος.  
 Πολυάλαξ, *ov*, *adj.* having many points, or angles. *Th.* πολὺς, βάτος.  
 Πολυάλαξ, *ov*, *adj.* much bent; having many bendings, or windings. *Th.* πολὺς, βάτος.  
 Πολυάλαξ, *ov*, *adj.* profound intelligence; much knowledge, or penetration. *Th.* πολὺς, βάτος.  
 (Πολυάλαξ, *ov*, *adj.* possessing much knowledge, intelligence, or judgment.  
 Πολυάλαξ, *ov*, *adj.* easily recognized. *Th.* πολὺς, βάτος.  
 Πολυάλαξ, *ov*, *adj.* much known; renewed. *Th.* πολὺς, βάτος.  
 Πολυάλαξ, *ov*, *adj.* fastened with many nails; firmly fastened. *Th.* πολὺς, βάτος.  
 Πολυάλαξ, *ov*, *τὸ*, a plant, Solomon's seal (angular): *Convolvulus polygonatum.* *Th.* πολὺς, βάτος.  
 Πολυάλαξ, *ov*, *τὸ*, to be fruitful. *Th.* πολὺς, βάτος.  
 Πολυάλαξ, *ac*, *h*, fecundity.  
 Πολυάλαξ, *ov*, *τὸ*, *Diocor.* 4, 4, a plant, a species of *Pernisaria*: *Polygonum*—but *Diocor.* 4, 5, a species of *Equisetum.*  
 (Πολυάλαξ, *ov*, *adj.* very fruitful.  
 Πολυάλαξ, *ov*, *adj.* possessing

ing much learning. *Th. πολὺς, γράμμα.*  
*Πολύγραμμος, ου, adj.* marked with many lines. *Th. πολὺς, γραμμὰ.*  
*Πολύγρος, ου, adj.* that eats much; gluttonous. *Th. πολὺς, γράω.*  
*Πολύγραφος, ου, adj.* that writes much. *Th. πολὺς, γράφω.*  
*Πολύγυμναστος, ου, adj.* much, or long, exercised. *Th. πολὺς, γυμνάω.*  
*Πολύγυται, αικος, πολύγυταιος, ου, i.* one who has many wives. *Th. πολὺς, γυτάω.*  
*Πολύγωνος, ου, πολύγωνος, ου, adj.* multangular; polygonal. *Th. πολὺς, γωνία.*  
*Πολύτελος, ου, adj.* elaborated with much art and ingenuity; most ingenious. *Th. πολὺς, δαίδαλος.*  
*Πολύδακρυς, ου, ου, πολύδακρυς, υος, adj.* with many tears. *act.* weeping profusely, or frequently. *pass.* much lamented; much to be lamented; deplorable. *Th. πολὺς, δάκρυ.*  
*(Πολύδεντος, ου, adj.)* greatly, or frequently, lamented; very deplorable; most lamentable.  
*(Πολύδακρυς, adv.)* the *s.* of the *adj.* *adverbially.*  
*Πολύδακτυλος, ου, adj.* having many fingers. *Th. πολὺς, δάκτυλος.*  
*Πολύδαπανος, ου, adj.* making great expense; causing great expense. *Th. πολὺς, δαπάνω.*  
*Πολύδομος, ουος, adj.* very capacious. *Th. πολὺς, δόχομαι.*  
*Πολύδομος, ου, adj.* a more forcible expression than *δομή*, *Suid.* *Th. πολὺς, δομέω.*  
*Πολύδομος, ἄδος, adj.* having many peaks, or ridges. *Th. πολὺς, δόμα.*  
*Πολύδομος, ου, i.* that contains, or receives, much, or many, an epith. of Pluto. *Th. πολὺς, δόχομαι.*  
*Πολύδομος, and πολύδομος, ου, adj.* containing many trees; abundant in trees. *Th. πολὺς, δένδρον.*  
*Πολύδομος, ἰος, adj.* that sees many things; sharp-sighted—of multifarious aspect, *Hes. Schn. L.* *Th. πολὺς, δέχομαι.*  
*Πολύδομος, ου, adj.* fastened by numerous bonds; firmly chained, or bound. *Th. πολὺς, δέχομαι.*  
*Πολύδομος, ἰος, adj.* very sweet. *Th. πολὺς, δέχομαι, s. s. as γλυκύω.*  
*Πολύδομος, ου, adj.* exceedingly populous. *Th. πολὺς, δέχομαι.*  
*Πολύδομος, ἰος, adj. s. s. as πολύδομος, Hesych.* *Th. πολὺς, δέχομαι.*  
*Πολύδομος, ου, adj.* that has been much contended for. *Th. πολὺς, δέχομαι.*  
*Πολύδομος, ου, adj.* that destroys, or devastates, extensively; most destructive. *Th. πολὺς, διαφθείρω.*  
*Πολύδομος, ὤ, to have many lawsuits.* *Th. πολὺς, δέχομαι.*  
*(Πολύδομος, ου, adj.)* that has many lawsuits; excessively litigious.

*Πολύδομος, ἰος, adj.* that has numerous whirlpools, or vortices—that whirls, or revolves, much. *Th. πολὺς, δέχομαι.*  
*(Πολύδομος, ου, adj.)* much turned round; much bent, *Schn. L.*  
*Πολύδομος, ου, adj.* extremely thirsty; excessively arid; ill-watered, or parched. *Th. πολὺς, δέχομαι.*  
*Πολύδομος, ου, adj.* much driven about, or agitated. *Th. πολὺς, δέχομαι.*  
*Πολύδομος, ου, adj.* much, or famed; most renowned. *Th. πολὺς, δέχομαι.*  
*Πολύδομος, ας, ἡ, a multitude of slaves.* *Th. πολὺς, δέχομαι.*  
*(Πολύδομος, ου, adj.)* possessing many slaves.  
*Πολύδομος, ου, adj.* that runs, or wanders, much about. *Th. πολὺς, δέχομαι.*  
*Πολύδομος, ου, adj.* covered all over, or wet, with dew; dewy. *Th. πολὺς, δέχομαι.*  
*Πολύδομος, ου, adj.* possessing great power, or force. *Th. πολὺς, δέχομαι.*  
*Πολύδομος, ας, ἡ, bountifulness; great munificence.* *Th. πολὺς, δέχομαι.*  
*(Πολύδομος, ου, adj.)* that gives rich presents; magnificent; bountiful. *pass.* that has received rich gifts, *Iliad. 6, 394.*  
*Πολύδομος, ου, adj.* that has a rich dowry. *Th. πολὺς, δέχομαι.*  
*Πολύδομος, ου, adj.* that has many seats—that has several sides, or bases; (in geometry) polyedrical. *Th. πολὺς, δέχομαι.*  
*Πολύδομος, ουος, adj.* having much knowledge, sagacity, or experience. *Th. πολὺς, εἰδέναι, εἰδέναι, εἰδέναι.*  
*Πολύδομος, ἰος, adj.* of various forms, kinds, or sorts; multifarious; diverse. *Th. πολὺς, εἰδέναι.*  
*(Πολύδομος, adv.)* the *s.* of the *adj.* *adverbially.*  
*(Πολύδομος, ας, ἡ, variety of forms, or kinds; multifariousness; diversity.*  
*Πολύδομος, ουος, adj.* wearing much clothing, or ornament. *Th. πολὺς, εἰδέναι.*  
*Πολύδομος, ου, adj.* having much oil; rich in oil. *Th. πολὺς, εἰδέναι.*  
*Πολύδομος, ου, adj.* very compassionate, *LXX.* *Th. πολὺς, εἰδέναι.*  
*Πολύδομος, ου, adj.* rolled in numerous folds, or circumsolutions; manifold. *Th. πολὺς, εἰδέναι.*  
*Πολύδομος, ου, adj. s. s. as πολυδομος, and πολυδομος. Th. πολὺς, εἰδέναι.*  
*Πολύδομος, ου, adj.* much praised, or celebrated. *Th. πολὺς, εἰδέναι.*  
*Πολύδομος, and πολυδομος, ας, ἡ, verbosity—loquacity.* *Th. πολὺς, εἰδέναι.*  
*(Πολύδομος, ἰος, adj.)* verbose—loquacious.  
*Πολύδομος, ου, adj.* loved by

many, or much beloved. *Th. πολὺς, εἰδέναι.*  
*Πολύδομος, ἰος, and πολυδομος, ου, adj.* that performs much work—laborious; wearisome. *Th. πολὺς, εἰδέναι.*  
*Πολύδομος, ου, adj.* having many friends, or companions. *Th. πολὺς, εἰδέναι.*  
*Πολύδομος, ἰος, adj.* many years old; lasting many years. *Th. πολὺς, εἰδέναι.*  
*(Πολύδομος, ας, ἡ, fulness of years; great age; long duration.*  
*Πολύδομος, ου, adj.* much prayed, or wished, for—much to be prayed, or wished, for. *Th. πολὺς, εἰδέναι.*  
*Πολύδομος, ου, adj.* very stormy. *Th. πολὺς, εἰδέναι.*  
*Πολύδομος, ου, adj. pass.* much envied and coveted; much emulated. *act.* envying, or coveting, exceedingly; rivalling, or emulating, ardently. *Th. πολὺς, εἰδέναι.*  
*(Πολύδομος, ου, adj.)* much envied, or coveted; much to be envied, or coveted.  
*Πολύδομος, ου, adj. s. s. as πολυδομος. Th. πολὺς, εἰδέναι.*  
*Πολύδομος, ου, adj. s. s. as πολυδομος, long-lived.* *Th. πολὺς, εἰδέναι.*  
*Πολύδομος, ου, adj.* tightly girded. *Th. πολὺς, εἰδέναι.*  
*Πολύδομος, ου, adj.* that harangues, or talks, much. *Th. πολὺς, εἰδέναι.*  
*Πολύδομος, ου, adj.* that has heard much; that has listened to much instruction; well instructed. *Th. πολὺς, εἰδέναι.*  
*Πολύδομος, ου, adj.* producing many reeds. *Th. πολὺς, εἰδέναι.*  
*Πολύδομος, ου, adj.* very sunny. *Th. πολὺς, εἰδέναι.*  
*Πολύδομος, ου, adj.* of many days; that has lasted many days. *Th. πολὺς, εἰδέναι.*  
*Πολύδομος, ου, adj.* much beloved; most lovely. *Th. πολὺς, εἰδέναι.*  
*Πολύδομος, ου, adj.* rich in landed property. *Th. πολὺς, εἰδέναι.*  
*Πολύδομος, ου, adj.* very calm. *Th. πολὺς, εἰδέναι.*  
*Πολύδομος, ἰος, πολυδομος, and πολυδομος, ου, adj.* producing many sounds; many-toned. *Th. πολὺς, εἰδέναι.*  
*(Πολύδομος, ας, ἡ, a multiplicity of noises, voices, or tones.*  
*(Πολύδομος, ου, adj.)* see πολυδομος.  
*(Πολύδομος, adv.)* the *s.* of the *adj.* *adverbially.*  
*Πολύδομος, ου, adj.* well worthy of being beheld, or admired. *Th. πολὺς, εἰδέναι.*  
*Πολύδομος, ἰος, adj.* much amazed, or terrified. *Th. πολὺς, εἰδέναι.*  
*Πολύδομος, ου, adj.* possessing much boldness, confidence, or courage. *Th. πολὺς, εἰδέναι.*  
*Πολύδομος, ου, adj.* much wondered at. *Th. πολὺς, εἰδέναι.*  
*Πολύδομος, ου, adj.* that has been



rich, fat. *Th. πολὺς, κίεσσα.*  
*Πολυκόλιος, ου, adj.* that has many hollows; having a large hollow, or belly. *Th. πολὺς, κοιλία.*  
*Πολυκοίματος, ου, adj.* sleeping very soundly. *Th. πολὺς, κοιμάω.*  
*Πολύκοτος, ου, adj.* very common. *Th. πολὺς, κοίτος.*  
*Πολυκρανία, κς, ή, and πολυκρανία, ας, ή, a plurality of rulers. Th. πολὺς, κράνος.*  
*(Πολυκράνος, ου, ή, one who rules over many.*  
*Πολυκόλλυτος, ου, adj.* composed of many pieces glued, or fastened, together. *Th. πολὺς, κολλάω.*  
*Πολυκόλπος, ου, adj.* having many bosoms; having many bays, gulfs, sinuosities, or creeks, see the s. of *κίλπος*. *Th. πολὺς, κίλπος.*  
*Πολυκόλμβος, ου, adj.* that swims much. *Th. πολὺς, κολυμβάω.*  
*Πολύκομος, ου, adj.* having much hair, or leaves. *Th. πολὺς, κόμη.*  
*Πολύκομος, ου, adj.* that boasts much. *Th. πολὺς, (κίεπος) κίεπος.*  
*Πολύκομος, ου, adj.* very loquacious. *Th. πολὺς, (κομ-ίς) κομείω.*  
*Πολύκοπος, ου, adj.* in excessive grief; very mournful. *Th. πολὺς, κόπτος.*  
*Πολύκομος, ου, adj.* much adorned. *Th. πολὺς, κόσμος.*  
*Πολύκομος, ου, adj.* having many heads, or summits. *Th. πολὺς, κέρας.*  
*Πολύκρατίς, ου, adj.* to be very powerful. *Th. πολὺς, κράτος.*  
*(Πολύκρατος, ές, adj.* very powerful.  
*Πολύκρετος, ου, adj.* sounding in a very shrill tone. *Th. πολὺς, κρένω.*  
*Πολύκρημος, ου, adj.* abounding in precipices. *Th. πολὺς, κρημνός.*  
*Πολυκράδω, ου, adj.* abounding in barley, or provender, for cattle. *Th. πολὺς, κρεῖδη.*  
*(Πολύκρητος, ου, adj.* abounding in barley, or provender.  
*Πολύκρητος, ου, adj.* s. s. as πολύκρητος. *Th. πολὺς, κρημνός.*  
*Πολύκρητος, ου, adj.* widely separated, or discriminated; very different, *Orph. Hymn. 10, 18.* *Th. πολὺς, κρήνω.*  
*Πολυκράτης, ου, adj.* s. s. as πολύκρητος. *Th. πολὺς, κρέταλον.*  
*Πολυκρήντος, ου, adj.* much struck, *Hezech. Th. πολὺς, κρηνία.*  
*Πολύκρητος, ου, adj.* making much noise; loud-sounding—singing loud, *Hom. Hymn. 18, 37.* furnished with many oars—very cunning; artful. *Th. πολὺς, κρήτος.*  
*Πολύκρητος, ου, adj.* having many fountains, or water-channels. *Th. πολὺς, κρηνός.*  
*Πολυκτάνιος, ου, adj.* having many possessions; very rich. *Th. πολὺς, (κτάνη) κτάνω.*  
*Πολυκτημοσύνη, κς, ή, large property; opulence. Th. πολὺς, (κτῆμα) κτάνω.*  
*(Πολυκτήμων, ου, adj.* possessing

a large property; opulent.  
*Πολύκτητος, ου, adj.* rich in cattle. *Th. πολὺς, (κτῆμα) κτάνω.*  
*Πολυκτησία, ας, ή, s. s. and Th. as πολυκτημοσύνη.*  
*Πολύκτητος, ου, adj.* s. s. as πολυκτημοσύνη. *Th. πολὺς, κτάνω.*  
*Πολυκτῆνος, ου, adj.* that slays many. *Th. πολὺς, κτάνω.*  
*Πολυκτίδωτος, ου, and —κτίδωτος, ίστη, ίσται, adj.* most glorious; most famous; far-famed. *Th. πολὺς, κτίδω.*  
*Πολυκλινῆτος, ου, adj.* much, or often, rolled. *Th. πολὺς, κλινῆω.*  
*Πολυκίματος, ου, adj.* for πολυκίματος, pregnant with many young. *Th. πολὺς, κύω.*  
*Πολυκύμων, ου, adj.* swelling with great waves—pregnant with a numerous brood; fruitful, *Empedocles, Schn. L. Th. πολὺς, κύμα, κύω.*  
*Πολυκύδωτος, ου, adj.* that drinks deeply. *Th. πολὺς, κύδω.*  
*Πολυκύνωτος, ου, adj.* making great wailings—greatly bewailed.  
*Πολύκυμος, ου, adj.* that loves exceedingly jovial meetings and merriment. *Th. πολὺς, κύμος.*  
*Πολυκύδωτος, ου, adj.* much addicted to talking, or prattling. *Th. πολὺς, κυνίδω.*  
*Πολυλάλις, ου, adj.* to talk much; to be loquacious. *Th. πολὺς, λαλῶ.*  
*(Πολυλάλητος, ου, adj.* s. s. as πολύλαλος.  
*(Πολύλαλος, ου, adj.* talking much; very loquacious.  
*Πολυλήιος, ου, adj.* rich in corn fields. *Th. πολὺς, λίειω.*  
*Πολυλίμενος, ου, adj.* abounding in havens. *Th. πολὺς, λιμήν.*  
*Πολύλιθος, ου, adj.* very stony. *Th. πολὺς, λίθος.*  
*Πολύλλιστος, ου, adj.* properly, πολύλλιστος, (*Schn. L.*) much prayed for, or desired, *Odys. 5, 445.* in which many prayers are offered, viz. a temple, *Hom. Hymn. 1, 347.* *Th. πολὺς, λίσσομαι.*  
*Πολυλλιτάντος, and πολύλλιστος, ου, adj.* s. s. as πολύλλιστος. *Th. πολὺς, λιτανύω.*  
*Πολύλοβος, ου, adj.* that has many lobes, or pods. *¶ incorrectly, in Theophrast. h. pl. 8, 4.* for πολύλοπος. *Th. πολὺς, λοβός.*  
*Πολυλογία, ου, fut. έσται, to talk much, or to excess. Th. πολὺς, λῶω.*  
*(Πολύλογος, ας, ή, much discourse; profuseness of speech, diffuseness, prolixity, or loquacity.*  
*(Πολύλογος, ου, adj.* that speaks much, or with prolixity; loquacious—(accent on the antepenult)  
*πολύλογος, on which much has been said, or ought to be said, Dionys. Areopag. Schn. L.*  
*Πολύλοπος, ου, adj.* that has several coats, husks, or shells, or much husk, wind, or covering. *Th. πολὺς, λοπός.*

*Πολυμάθεια, and πολυμαθία, ας, ή, extensive learning; great erudition. Th. πολὺς, (μαθῶ) μαθάνω.*  
*(Πολυμαθία, ου, adj.* to learn much; to be about to learn much, *Plut. Amator.*  
*(Πολυμαθημοσύνη, κς, ή, s. s. as πολυμαθία.*  
*(Πολυμαθῆς, ές, adj.* well, or extensively, instructed; very learned; erudite.  
*Πολύμαλλος, ου, adj.* very woolly—rich in sheep. *¶ in the latter s. probably, Dor. for πολύμαλος, Schn. L. Th. πολὺς, μαλλός.*  
*Πολυμάντωντος, ου, adj.* frequently announced by an oracle; often predicted. *Th. πολὺς, μαντεύομαι.*  
*Πολυμάσχαλος, ου, adj.* that has many sprouts, or suckers. *Th. πολὺς, μασχάλη.*  
*Πολυμαχῆτος, ου, adj.* that has been much and frequently fought, or contended, for. *Th. πολὺς, (μαχί-ομαι) μάχομαι.*  
*Πολυμέδης, ές, adj.* drinking much—quite intoxicated. *Th. πολὺς, μέδω.*  
*Πολυμέλαδρος, ου, adj.* that has many chambers, or mansions. *Th. πολὺς, μέλαδρος.*  
*Πολυμέλης, ές, adj.* that has many tones, or melodies; very melodious—that has many members. *Th. πολὺς, μέλος.*  
*Πολυμελῶς, ές, adj.* that sings much, *¶ Schn. L. Th. πολὺς, μέλω.*  
*Πολυμελῶς, ές, adj.* that sings much, *¶ Schn. L. Th. πολὺς, μέλω.*  
*Πολυμεμφῆς, ές, adj.* that complains, reproaches, or blames, much; very prone to blame. *Th. πολὺς, μέμφομαι.*  
*Πολυμέρεια, ας, ή, multiplicity of parts; the state of consisting of many parts. Th. πολὺς, μέρος.*  
*(Πολυμερῆς, ές, adj.* consisting of many parts; multifarious.  
*(Πολυμερῶς, adv.* the s. of the *adj.* adverbially.  
*Πολυμέριμος, ου, adj.* poet. πολυμέμερος, ου, adj. producing many cares, or much concern; attended with, or exposed to, many cares. *Th. πολὺς, μέριμνα.*  
*Πολυμετέβλητος, ου, adj.* very mutable. *Th. πολὺς, μεταβάλλω.*  
*Πολυμετρία, ας, ή, largeness of measure. Th. πολὺς, μέτρον.*  
*(Πολύμετρος, ου, adj.* of large measure; measuring a great deal; immense; extensive—containing many metres.  
*Πολυμῆκας, έδος, ή, one that bleats frequently. Th. πολὺς, μῆκας.*  
*Πολυμήκετος, ου, adj.* s. s. as πολυμήκης.  
*Πολυμήκης, ου, adj.* of great length. *Th. πολὺς, μήκος.*  
*Πολύμηκος, ου, adj.* rich in sheep—rich in apples, *Hes. Th. πολὺς, μέλος.*  
*Πολύμηκος, ιος, adj.* very wrathful. *Th. πολὺς, μήνη.*

Πολυμήτης, *ω, ὁ, for πολυμήτης.*

Πολυμήτης, *ου, ὁ, s. s. and Th. as πολυμήτης.*

Πολύμητις, *ως, adj. that possesses much wisdom, judgment, or sagacity. Th. πολὺς, μῆτις.*

(Πολύμητις, *ου, adj. s. s. as πολυμήχανος.*

Πολυμηχανία, *ας, ἡ, fertility of invention of machines, contrivances, expedients, means, or stratagems; extraordinary ingenuity. Th. πολὺς, μηχανή.*

(Πολύμηχανος, *ου, adj. fertile in the invention of machines, or expedients; inventive; ingenious; skilful, or expert.*

Πολυμυγία, *ίας, ποστ. πολυμυγίας, composed of several ingredients; multifarious; variegated; various. Th. πολὺς, μύγμα.*

(Πολυμυγία, *ας, ἡ, a mixture composed of many ingredients—multifariousness; variety.*

(Πολύμικτος, *ου, adj. s. s. as πολυμυγία.*

(Πολυμυγία, *ας, ἡ, s. s. as πολυμυγία.*

Πολυμυσία, *ίας, adj. very odious.*

Th. πολὺς, μύσος.

Πολύμισθος, *ου, adj. receiving high pay, or wages. Th. πολὺς, μισθός.*

Πολύμιτος, *ου, adj. in the weaving of which threads of various kinds are used; of varied tissue, such as damasked cloths. Th. πολὺς, μίτος.*

Πολυμήμων, *ονος, adj. that remembers many things, or that has a retentive memory. Th. πολὺς, μνήμη.*

Πολυμήστητος, *ου, adj. much wooed. Th. πολὺς, μυστήσιον.*

Πολύμηστος, *ου, adj. s. s. as πολυμήστητος—that has a good memory; mindful, Eschyl. Ag. 830. and 1464. Th. πολὺς, μνήμη.*

(Πολυμήστωρ, *ονος, ὁ, s. s. and Th. as πολυμήμων.*

(Πολύμηστος, *ου, adj. of whom mention has been often made, or much remembered; famous.*

Πολύμνη, *ας, ἡ, one of the Muses, Polyhymnia. Th. πολὺς, ὕμνος.*

Πολύμνος, *ου, adj. that abounds in sea-weeds. Th. πολὺς, μύνος.*

Πολυμυγία, *ας, ἡ, a multiplicity of forms. Th. πολὺς, μύγμα.*

(Πολύμυρρος, *ου, adj. that has many forms.*

Πολύμυστος, *ου, adj. rich in the gifts of the Muses; well versed in all the polite arts, sacred to the Muses; learned; polite; ingenious. Th. πολὺς, μύσος.*

Πολύμυθος, *ου, adj. excessively laborious; wearisome. Th. πολὺς, μύθος.*

Πολυμυθία, *ου, adj. containing much warfare. Th. πολὺς, μύθος.*

Πολύμυθος, *ου, adj. of many words. act. talking much, talkative, Iliad. 3, 214. pass. much talked of; renowned; concerning which many*

narrations, or fables, have been composed, or transmitted—containing many narratives, Aristot. Poet. 18, 15. Th. πολὺς, μύθος.

Πολύμυθος, *ου, adj. that has many wicks. Th. πολὺς, μύθος.*

Πολύμυθος, *ου, adj. that has numerous fancies. Th. πολὺς, μύθος.*

Πολυμύτης, *ου, ὁ, that has many enemies. Th. πολὺς, μύθος.*

Πολυμύτης, *ου, ὁ, one who is contentious, or quarrelsome. Th. πολὺς, μύθος.*

Πολύμυθος, *ου, τὸ, a plant, see ἀγρό-γλασσον.*

Πολυμύθος, *ου, adj. full of clouds; very cloudy. Th. πολὺς, μύθος.*

Πολυμύτης, *ια, ιον, adj. perfectly free from wind. Th. πολὺς, μύθος.*

Πολύμυθος, *ω, to be far superior, ? Schol. L. Th. πολὺς, μύθος.*

(Πολύμυθος, *ου, ὁ, one who has been frequently victorious, Luc.*

Πολύμυθος, *ίας, adj. much covered with snow. Th. πολὺς, μύθος.*

Πολύμυθος, *ας, ἡ, great natural intelligence, or perspicacity; a powerful understanding, opposed to πολυμυθία, 'acquired knowledge.' Th. πολὺς, μύθος.*

Πολύμυθος, *ου, adj. that grazes much, or frequently. Th. πολὺς, (νέμομαι) νίμω.*

Πολύμυθος, *ονος, adj. endowed with great perspicacity; having a strong natural intelligence.*

Πολύμυθος, *ου, adj. very liable to sickness, or exposed to many maladies. Th. πολὺς, μύθος.*

Πολύμυθος, *for πολυμύτης, adv. the s. of πολυμύτης, adverbially.*

Πολύμυθος, *and πολυμύτης, ου, adj. having, or receiving, numerous friendly guests; resorted to by, &c. Pind. Th. πολὺς, ξένος, ξένος.*

(Πολύμυθος, *ω, fut. ὡσω, to be resorted to by many friendly guests.*

Πολύμυθος, *ου, adj. planed, polished, or worked, with much care. Th. πολὺς, ξίω.*

Πολύμυθος, *ου, adj. exceedingly dry. Th. πολὺς, ξηρός.*

Πολύμυθος, *ου, adj. abounding in wood. Th. πολὺς, ξύλον.*

Πολύμυθος, *ας, ἡ, a long way, or journey, LXX. Th. πολὺς, ὁδός.*

Πολύμυθος, *ου, adj. having a strong odour. Th. πολὺς, ὁσμή.*

Πολύμυθος, *ονος, adj. furnished with many teeth. Th. πολὺς, ὁδός.*

Πολύμυθος, *ας, ἡ, abundance of branches. Th. πολὺς, ὅζος.*

(Πολύμυθος, *ου, adj. having numerous shoots, or branches.*

Πολύμυθος, *incorrectly for πολυμύτης, Sohn. L.*

Πολύμυθος, *ω, to abound in wine. Th. πολὺς, οἶνος.*

(Πολύμυθος, *ας, ἡ, abundance of wine.*

(Πολύμυθος, *ου, adj. having much wine; producing wine abundantly—drinking much wine.*

Πολύμυθος, *ου, adj. very opulent; very prosperous, act. bestowing prosperity, wealth, or good fortune. Th. πολὺς, ὁδός.*

Πολύμυθος, *ας, ἡ, much rain; very rainy weather. Th. πολὺς, ὁδός.*

Πολύμυθος, *ου, adj. that has had much intercourse, or frequentation. Th. πολὺς, ὁδός.*

Πολύμυθος, *ου, adj. many-eyed. Th. πολὺς, ὁδός.*

Πολύμυθος, *ου, adj. that has many navels; that has many bosses—that has many shields. Th. πολὺς, ὁδός.*

Πολύμυθος, *ου, adj. attended with many dreams—dreaming much. Th. πολὺς, ὁδός.*

Πολύμυθος, *ου, adj. containing much juice, or sap. Th. πολὺς, ὁδός. ‡ full of holes. Th. πολὺς, ὁδός.*

Πολύμυθος, *ου, adj. much seen. Th. πολὺς, ὁδός.*

Πολύμυθος, *ου, adj. s. s. as πολυμύτης. Th. πολὺς, ὁδός.*

Πολύμυθος, *ου, and πολυμύτης, ὁδός, adj. abounding in birds. Th. πολὺς, ὁδός.*

Πολύμυθος, *ου, adj. that has many roofs, ceilings, or stories. Th. πολὺς, ὁδός.*

Πολύμυθος, *ας, ἡ, much odour. Th. πολὺς, ὁδός.*

(Πολύμυθος, *ου, adj. s. s. as πολυμύτης.*

Πολύμυθος, *ου, adj. having many bones; very osseous. Th. πολὺς, ὁδός.*

Πολύμυθος, *ου, adj. very wealthy. Th. πολὺς, οἶκος.*

Πολύμυθος, *ου, adj. having many eyes—having many eyes, in buds, or knots, in plants. Th. πολὺς, ὁδός.*

Πολύμυθος, *ω, fut. ὡσω, to make populous. = Pass. to be populous. Th. πολὺς, ὁδός.*

(Πολύμυθος, *ας, ἡ, a crowd of people; an immense concourse.*

(Πολύμυθος, *ου, adj. much thronged; very populous.*

Πολύμυθος, *ου, adj. possessing, or containing, much. Th. πολὺς, ὁδός.*

Πολύμυθος, *ας, ἡ, abundance of victuals, especially of fish, see the s. of ὁδός. Th. πολὺς, ὁδός.*

(Πολύμυθος, *ου, adj. abounding in food, fish, or victuals eaten with bread—well provided with food.*

Πολύμυθος, *ας, ἡ, a multiplicity of sufferings, affections, or passions. ‡ derived proximately from the adj. Th. πολὺς, (πάθος, πᾶθος) πᾶθος.*

(Πολύμυθος, *ου, adj. under the influence of many sufferings, affections, or passions; liable, or exposed to, &c.*

Πολύμυθος, *ου, adj. exceedingly crafty. Th. πολὺς, πᾶθος.*

Πολύμυθος, *ου, adj. that has many children, boys, or slaves. Th. πολὺς, πᾶθος.*

Πολύμυθος, *ου, — πᾶθος, ὁδός, adj.*

that has many possessions, or much property. *Th. πολὺς, (πᾶμα) πᾶν.*

*Πολυέμφρος, ου, adj.* very resplendent. *Th. πολὺς, σεμφάος.*

*Πολυεργήνους, ου, adj.* that has remained long a virgin. *Th. πολὺς, παρθένους.*

*Πολυέβδους, ου, adj.* abounding in virgins; where many maidens reside. *Th. πολὺς, παρ'έβδους.*

*Πολυπᾶταξ, εγος, adj.* where there has been much dancing. *Th. πολὺς, πατάσας.*

*Πολυπάτης, ου, adj.* much trodden, or frequented. *Th. πολὺς, πατίς.*

*Πολυπατρις, ιδος, adj.* that has more than one country. *Th. πολὺς, πατρίς.*

*Πολυπειρία, ας, ἡ, much experience; much wisdom. Th. πολὺς, πείρα.*

*(Πολύπειρος, ου, adj.)* having had much experience; expert; skillful; wise.

*Πολυπύρην, ους, adj.* multifarious, *Hom. Hymn. 4, 296. Th. πολὺς, πύρην.*

*Πολυπύλινθος, poet. πολυπύλινθος, s. s. and Th. as πολυπύλινθος.*

*Πολυπύδης, ιδος, adj.* most mournful; most doleful, or sad. *Th. πολὺς, πύδης.*

*(Πολυπύδμος, ου, adj.)* much, or frequently, mourned.

*Πολυπύδης, ιδος, adj.* putting many questions—on which many questions are put, *Plut. Schn. L. Th. πολὺς, (πυθόμεαι) πυθάνομαι.*

*Πολυπύδης, s. s. as πολυπύδης.*

*Th. πολὺς, πύδης.*

*Πολυπύμης, ους, adj.* exceedingly injurious. *Th. πολὺς, πύμας.*

*Πολύπυος, ου, adj.* of a thick tissue. *Th. πολὺς, πύος.*

*Πολυπύδης, ας, adj.* abounding in springs. *Th. πολὺς, πύδης.*

*Πολύπυρος, ου, adj.* exceedingly bitter. *Th. πολὺς, πυρός.*

*Πολυπύς, ου, ὁ, or ἡ, one that is very dirty. Th. πολὺς, πύς.*

*Πολύπυστος, ου, adj.* very confiding, or believing—very faithful, *Haych. Th. πολὺς, πύσω.*

*Πολύπυγος, ου, adj.* wandering much about, *act.* causing to wander much about, *Iliad. 11, 308. Th. πολὺς, πύγος.*

*Πολυπύγος, ιδος, and πολυπύγος, ου, adj.* that wanders much about; that strays, *metaph.* that errs—liable to wander about; that usually does wander; exposed to wandering, or error. *Th. πολὺς, πύγος.*

*(Πολυπύγος, ου, adj.)* wandering, or straying, much about.

*Πολυπύγος, fut. ἔσται, s. s. as πολυπύγος, LXX. and the mathematical authors, Schn. L. Supplet.*

*Πολυπύγος, ου, adj.* as πολλὰ πύγος.

*Πολυπύγος, ια, ισ, adj.* as πολλὰ πύγος.

*Πολυπύγος, s. s. as πολλὰ πύγος, ? Schn. L.*

*Πολύπυρος, ου, adj.* consisting of many πύρος, *see πύρος. Th. πολὺς, πύρος.*

*Πολυπύγος, ου, and πολυπύγος, ας, ἡ, a vast number; a multitude. Th. πολὺς, πύγος.*

*(Πολυπύγος, ὡ, fut. ἔσται, to be, or to become, great, or numerous, LXX.*

*(Πολυπύγος, ιδος, adj.)* in great numbers.

*Πολυπύγος, ου, adj.* with many locks. *Th. πολὺς, πύγος.*

*Πολυπύγος, ας, ἡ, craftiness; artifice; wiliness. Th. πολὺς, πύγος.*

*(Πολύπυγος, ου, adj.)* much entwined, or entangled—much complicated, or perplexed; difficult. *act.* crafty, subtle, or wily, *Aristoph. Theam. 434.*

*Πολύπυγος, ου, contr. ὄντος, ου, adj.* blowing, or breathing, strongly; panting violently—exhaling much odour. *Th. πολὺς, πύγος.*

*Πολυπύγος, ου, τὸ, dimin. of πολύπυγος.*

*Πολυπύγος, ου, adj. of, or pertaining to, polypti. Th. πολύπυγος.*

*Πολυπύγος, and poet. πολυπύγος, ου, ὁ, or ἡ, s. s. and Th. as πολύπυγος.*

*Πολύπυγος, ας, ἡ, a great number of feet. Th. πολὺς, πύγος.*

*(Πολύπυγος, ης, ἡ, a species of small polyptus, called also ὀσμύλος.*

*(Πολύπυγος, ου, τὸ, a small polyptus—a plant, a species of fern, polyptus, pale-mountain: Polyptus phebogpteris.*

*(Πολύπυγος, ου, ὁ, (ὄντος understood) wine impregnated with πολυπύγος.*

*(Πολύπυγος, ιδος, adj. of the species, or resembling the polyptus—abounding in polypti.*

*Πολύπυγος, ου, adj. much wished for, &c. See the s. of πύγος. Th. πολὺς, πύγος.*

*Πολύπυγος, ου, adj. very multifarious, and the other s. of πύγος. Th. πολὺς, πύγος.*

*Πολύπυγος, ας, adj. that contains many cities. Th. πολὺς, πύγος.*

*Πολύπυγος, ας, ἡ, great labour, or exertion. Th. πολὺς, πύγος.*

*(Πολύπυγος, ου, adj.)* suffering much toil, trouble, or difficulty; causing much toil, &c.; laborious.

*(Πολύπυγος, adv. the s. of the adj.)*

*Πολύπυγος, ου, ὁ, a surgical instrument for extracting a polyptus. Th. πολύπυγος, ξύς.*

*Πολύπυγος, ου, adj. much frequented. Th. πολὺς, πύγος.*

*Πολύπυγος, ου, adj. having numerous passages, issues, or pores. Th. πολὺς, πύγος.*

*Πολύπυγος, ου, adj. excess in drinking. Th. πολὺς, (πύγος) πύγος.*

*Πολύπυγος, ου, adj. abounding in rivers. Th. πολὺς, πύγος.*

*Πολύπυγος, ου, adj. much frequented. Th. πολὺς, πύγος.*

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*Πολύπυγος, ου, adj. abounding in rivers. Th. πολὺς, πύγος.*

*Πολύπυγος, ου, adj. much frequented. Th. πολὺς, πύγος.*

*Πολύπυγος, ὡ, to drink abundantly. Th. πολὺς, πύγος.*

*(Πολύπυγος, ου, ὁ, and πολυπύγος, ιδος, ἡ, a deep drinker.*

*Πολύπυγος, ου, adj. of many destinations. Th. πολὺς, πύγος.*

*Πολύπυγος, ου, adj. of many destinations. Th. πολὺς, πύγος.*

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rous—in great terror, or perturbation—much agitated, *vis. the sea*, *Analect.* Th. πολὺς, πταίω.

Πολύκτορος, *ou*, *adj.* having many branches, or shoots. Th. πολὺς, πτόρο.

Πολύτρυχος, *ou*, *adj.* having many folds—having many hollows, or valleys, *vis. a mountain*, *Iliad.* 8, 411. having many leaves, *vis. a book*. Th. πολὺς, πτύξ.

Πολύπτατος, *ou*, *adj.* (in grammar) that has many cases. ¶ τὸ πολύπτατος, a figure in grammar, by which a word is repeated in several cases in the same sentence, *Quintil.* 9, 3, 36. Th. πολὺς, (πτύξ) σίτηται.

Πολύπυλος, *ou*, *adj.* having many doors. Th. πολὺς, πύλη.

Πολύπυργος, *ou*, *adj.* having many towers, or bulwarks. Th. πολὺς, πύργος.

Πολύπυρος, *ou*, *adj.* abundant in wheat. Th. πολὺς, πυρός. †† all on fire; fiery; inflamed. Th. πολὺς, πύρ.

Πολύπυστος, *ou*, *adj.* that has been much heard of. Th. πολὺς, (πύδομαι) πυνδάνομαι.

Πολύπυγος, *ou*, *adj.* having a large beard, ? *Schn. L.* Th. πολὺς, πύγος.

Πολύρριμος, *ou*, *adj.* and πολυρριμῶν, *see* πολυρριμῶν, &c. with ῥρ.

Πολύρριβδος, *ou*, *adj.* with many rods. *metaph.* with many stripes. Th. πολὺς, ῥάβδος.

Πολύρριγος, *ou*, *adj.* that has many chinks, rents, fissures, or crevices. Th. πολὺς, (ρίσσω) ῥίσσω.

Πολύρριστος, *ou*, *adj.* a great slayer, or destroyer. Th. πολὺς, ῥαίω.

Πολύρριπτος, *ou*, *adj.* s. s. and Th. as πολυρρίφης. ? *Schn. L.*

Πολύρριφης, *ou*, *adj.* and πολυρρίφης, *ou*, *adj.* composed of many patches, or parts, stitched, or fastened, together. Th. πολὺς, ῥάπτω.

Πολύρριμιος, *ou*, *adj.* to talk much, or fluently. Th. πολὺς, ῥίω.

Πολύρριμος, *ou*, *adj.* talking much; loquacious.

Πολύρριπος, *ou*, *adj.* and πολυρρίπος, *ou*, *adj.* rich in sheep. Th. πολὺς, ῥήν.

(Πολύρριπος, *ou*, *adj.* that has been often said; well known.

Πολύρριζος, *ou*, *adj.* a large number of roots. Th. πολὺς, ῥίζα.

(Πολύρριζος, *ou*, *adj.* that has many roots.

(Πολύρριζος, *ou*, *adj.* a plant, *see* πτρίξ.

Πολύρρικος, *ou*, *adj.* made of many hides. Th. πολὺς, ῥινός.

Πολύρριδος, *ou*, *adj.* full of roses; abundant in roses. Th. πολὺς, ῥόδον.

Πολύρριδος, *ou*, *adj.* *Aruti* 412. more correctly, παλλυρρίδος, s. s. as περικλυζόμενος, *Schn. L.*

Πολύρριδος, *ou*, *adj.* that rushes

with loud roaring, like the sea, &c.; loud-sounding. Th. πολὺς, ῥόδος.

Πολύρριβδος, *ou*, *adj.* much turned round, *vis. a spindle*, *Analect.* *Schn. L.* Th. πολὺς, ῥοβίδω.

Πολύρριχος, *ou*, *adj.* rushing violently, with a loud noise. Th. πολὺς, ῥοζίω.

Πολύρριτος, *ou*, *adj.* flowing abundantly; overflowing. Th. πολὺς, ῥύω.

(Πολύρριτος, *ou*, *adj.* s. s. as πολυρρίτους.

Πολὺς, πολλὰ, πολὺ, *genit.* πολλῶν, πολλῆς, πολλοῦ, *dat.* πολλῷ, πολλῇ, πολλῶν, *accus.* πολλόν, πολλήν, πολὺ, the dual and plur. entirely from πολ-λός, the form πολὺς, πολὺ, followed only in the nom. and accus. sing.—

besides the nom. πολὺς, πολὺ, the following cases occur chiefly in the poets. *genit. sing. masc. and neut. πολ-λός, dat. πολῷ, accus. s. as above,*

*nom. plur. masc. πολῖες, and πολ-λαί, genit. plur. πολλῶν, dat. plur. πολλοῖς, accus. s. as above,*

*nom. plur. masc. πολῖες, and πολ-λαί, genit. plur. πολλῶν, dat. plur. πολλοῖς, accus. s. as above,*

*accus. plur. masc. πολῖας, and πολ-λαί, neut. πολῖα, adj. much; many;*

*numerous; frequent—great; extensive; vast. ¶ comparat. πλεί-ων, and πλείων, and superlat. πλεί-στος, assigned to πολὺς, but from*

*πλός, Gram. Matth. 135. ¶ of πολλὰ, the greater number; the many; the multitude. ¶ πολὺ,*

*neut. adverbially, much; very; by far; considerably. ¶ πολὺ μᾶλλον,*

*much more; rather. ¶ πολὺ μάλιστα, to the utmost; very particularly; extremely; very much. ¶ οὐ πολὺ τι, not much; not very.*

¶ τὸ πολὺ, for the most part. ¶ πολλὰ, *neut. plur. adverbially,*

*very much; mostly; for the most part. ¶ τὰ πολλὰ, and ὡς τὰ πολ-λὰ, frequently; commonly; gene-ally. ¶ Th. the primitive form*

*πολλός, or πολός, and that from the s. Th. as πολῶν, viz. πῶν, Lennep.*

Πολύσαφρος, *ou*, *adj.* much decayed; very unsound. Th. πολὺς, σάφρος.

Πολύσαρκος, *ou*, *adj.* to be very fleshy, ? *Schn. L.* Th. πολὺς, σάρξ.

(Πολύσαρκος, *ou*, *adj.* fleshiness; plumpness, or good state of body.

(Πολύσαρκος, *ou*, *adj.* very fleshy, or plump.

Πολύσμενος, *ou*, *adj.* most venerable; much to be revered. Th. πολὺς, σμένος.

Πολύσμετος, *ou*, *adj.* much revered; much to be revered. Th. πολὺς, σίβω.

Πολύσμετος, *ou*, *adj.* that has many significations. Th. πολὺς, σημαίνω.

Πολύσθενος, *ou*, *adj.* having great strength. Th. πολὺς, σθένος.

Πολύσθινος, *ou*, *adj.* most pernicious. Th. πολὺς, σθίνωμαι.

Πολύσθινος, *ou*, *adj.* abundance of

wheat; corn; abundance of food. Th. πολὺς, σίτος.

(Πολύσθινος, *ou*, *adj.* having, or producing, an abundance of wheat—well provided with wheat, or food.

Πολύσταλμος, *ou*, *adj.* having many oars. Th. πολὺς, σταλμός.

Πολύσταρμος, *ou*, *adj.* that bounds vigorously; possessing great agility. Th. πολὺς, σταρμός.

Πολύστατος, *ou*, *adj.* furnished with many legs. Th. πολὺς, στάτος.

Πολύστατος, *ou*, *adj.* much seen; very visible. Th. πολὺς, στήται.

Πολύστατος, *ou*, *adj.* that holds extensive sway. Th. πολὺς, στήται.

Πολύστατος, *ou*, *adj.* having abundant shade; very umbrageous. Th. πολὺς, στήται.

Πολύστατος, *ou*, *adj.* that abounds in cliffs, or rocks. Th. πολὺς, στήται.

Πολύστατος, *ou*, *adj.* that rallies, scoffs, or derides, much. Th. πολὺς, (σπάρμα) σπάρμα.

Πολύστατος, *ou*, *adj.* of a very close texture. Th. πολὺς, σπάρμα.

Πολύστατος, *ou*, *adj.* wound round in many spiral folds, or turns. Th. πολὺς, σπάρμα.

Πολύστατος, *ou*, *adj.* a wide spreading dissemination, or multiplication. Th. πολὺς, σπάρμα.

(Πολύστατος, *ou*, *adj.* much sown; widely disseminated, dispersed, or spread; very numerous, *Iliad.* 2, 804.

Πολύστατος, *ou*, *adj.* an abundance of seed, or of sperm. Th. πολὺς, σπάρμα.

(Πολύστατος, *ou*, *adj.* abounding in seed, or sperm.

Πολύστατος, *ou*, *adj.* very diligent, or active. Th. πολὺς, σπάρμα.

Πολύστατος, *ou*, *adj.* great compassion. Th. πολὺς, σπάρμα.

(Πολύστατος, *ou*, *adj.* very compassionate.

Πολύστατος, *ou*, *adj.* that abounds in grain; of great fertility. Th. πολὺς, σπάρμα.

Πολύστατος, *ou*, *adj.* s. s. as πολυστατικός, Th. πολὺς, σπάρμα.

Πολύστατος, *ou*, *adj.* that distills, drops, or flows, abundantly. Th. πολὺς, σπάρμα.

(Πολύστατος, *ou*, *adv.* dropping abundantly.

Πολύστατος, *ou*, *adj.* much troubled by seditions, ? *Schn. L.* Th. πολὺς, σπάρμα.

Πολύστατος, *ou*, *adj.* abounding in grapes. Th. πολὺς, σταφύλη.

Πολύστατος, *ou*, *adj.* having many ears of corn; abounding in corn. Th. πολὺς, σπάρμα.

Πολύστατος, *ou*, *adj.* that has many coverings, roofs, or stories. Th. πολὺς, σπάρμα.

Πολύστατος, *ou*, *adj.* that has many coverings, roofs, or stories. Th. πολὺς, σπάρμα.

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Πολύστατος, *ou*, *adj.* that has many coverings, roofs, or stories. Th. πολὺς, σπάρμα.

Πολύστατος, *ou*, *adj.* that has many coverings, roofs, or stories. Th. πολὺς, σπάρμα.

Πολύσταις, *ου*, *adj.* abounding in pebbles. *Th.* πολὺς, (*στία*) *στία*.  
 Πολυστέλης, *ιος*, and πολυστέλης, *ου*, *adj.* having many stems, or trunks. ¶ *The first form ? Schn.* *L.* *Th.* πολὺς, στέλης.  
 Πολυστάκτος, *ου*, *adj.* uttering many groans—attended with many groans—much bemoaned. *Th.* πολὺς, στανάζω.  
 Πολυστέφανος, *ου*, *adj.* crowned with many wreaths; that has been frequently crowned, or that has won many prizes. *Th.* πολὺς, (στέφανος) στέφανω.  
 (Πολυστέφης, *ιος*, *adj.* that has many crowns, or wreaths.  
 Πολύστροφος, *ου*, *adj.* probably, incorrectly for πολύστροφος, *ς*. *s.* as πολυστρέφω, *Schn.* *L.* *Th.* πολὺς, στέφω.  
 Πολύστιγος, *ου*, *adj.* much pricked; marked with many points. *Th.* πολὺς, στίγμω.  
 Πολυστίχης, *ας*, *η*, a multitude of rows, lines, or verses. *Th.* πολὺς, στίχως.  
 (Πολύστιχος, *ου*, *adj.* consisting of, or disposed in, many lines, rows, or verses.  
 (Πολύστιχος, *ου*, *adj.* *s.* *s.* as πολύστιχος.  
 Πολύστολος, *ου*, *adj.* having a large fleet, ? *Schn.* *L.* *Th.* πολὺς, στόλος.  
 Πολυτοκίω, *ω*, to talk much. *Th.* πολὺς, στόμα.  
 (Πολύτομος, *ου*, *adj.* that has many mouths—loquacious.  
 Πολύτομος, *ου*, *adj.* uttering many groans—very miserable, *Odys.* 19, 118. causing many sighs and groans, *Iliad.* 11, 73. and 15, 431. *Th.* πολὺς, στίων.  
 Πολύτροχος, *πος*, *πολύτροχος*, *ου*, *adj.* much agitated, or whirled round. *Th.* πολὺς, στροβίω.  
 Πολυτροφάλις, *ιγος*, *adj.* *s.* *s.* and *Th.* as πολύτροφος.  
 Πολυτροφία, *see* πολυτροφία, *Schn.* *L.*  
 Πολύτροφος, *ου*, *adj.* much turned round; that turns round very much—that is easily turned round; versatile. *Th.* πολὺς, στροφή.  
 Πολύτυλος, *ου*, *adj.* furnished with many pillars. *Th.* πολὺς, στυλός.  
 Πολυσύλλαβος, *ου*, *adj.* consisting of many syllables; polysyllabical. *Th.* πολὺς, συλλαβή.  
 Πολυσύνδεσμος, *ου*, *adj.* (in grammar) the use of many conjunctions. *Th.* πολὺς, συνδέω.  
 (Πολυσύνδετος, *ου*, *adj.* connected together firmly—in grammar) connected by many conjunctions.  
 Πολυσύνθετος, *ου*, *adj.* composed of many things joined together. *Th.* πολὺς, συντίθημι.  
 Πολυσφύδελος, *ου*, *adj.* that has many joints, or many vertebrae. *Th.* πολὺς, σφύδελος.  
 Πολυσφάριστος, *ου*, *adj.* that has

many seals; well sealed. *Th.* πολὺς, σφραγίζω.  
 Πολυσχημάτιστος, *ου*, *adj.* in many forms; of various forms, or figures. *Th.* πολὺς, σχήμα.  
 (Πολυσχημῖνος, the adverbial *s.* of πολυσχηματίζω.  
 (Πολυσχηματισμός, *ος*, *adj.* of many forms; in various positions.  
 Πολυσχιδής, *ιος*, *adj.* split into many divisions; multifarious. *Th.* πολὺς, σχίζω.  
 (Πολυσχιδία, *ας*, *η*, separation into various divisions; multifariousness.  
 Πολύσχιστος, *ου*, *adj.* split, divided, or separated, into various parts, or branches, naturally, or artificially.  
 Πολύσχωτος, *ου*, *adj.* composed of many rushes; abounding in rushes. *Th.* πολὺς, σχοίνω.  
 Πολυσώματος, *ου*, *adj.* that has many bodies; that has an immense body. *Th.* πολὺς, σώμα.  
 Πολύστροφος, *ου*, *adj.* with many, or large, heaps; that has, or that yields, great heaps, *Schn.* *L.* *Th.* πολὺς, σφερέ.  
 Πολυτάλαντος, *ου*, *adj.* that has many talents in money, or very rich; worth many talents, or very valuable; weighing many talents. *Th.* πολὺς, τάλαντος.  
 Πολυτάρακτος, *ου*, *adj.* much troubled, or perturbed. *Th.* πολὺς, ταρασσω.  
 Πολυτάραχος, *ου*, *adj.* causing much uproar, or confusion; very noisy, or troublesome. *Th.* πολὺς, (ταραχὴ), ταρασσω.  
 Πολυτεκνίω, *ω*, *fut.* *ίσω*, to beget, or give birth to, many children. *Th.* πολὺς, (τέκνω) τέκνω.  
 (Πολυτεκνία, *ας*, *η*, the state of having many children; a number of children.  
 (Πολυτεκνός, *ου*, *adj.* that has, or begets, many children.  
 Πολυτέλεια, *ας*, *η*, great expense; magnificence; sumptuousness. *Th.* πολὺς, τέλος.  
 (Πολυτελεῖσθαι, to make a great expense.  
 (Πολυτέλης, *ιος*, *adj.* that makes a great expense; sumptuous; magnificent in living—expensive; costly—troublesome—great; remarkable, *Diodor.* *Schn.* *L.*  
 Πολυτέτης, *ιος*, *adj.* much stretched, or extended; very extensive. *Th.* πολὺς, τένω.  
 Πολυτεργής, *ιος*, *adj.* that causes great delight. *Th.* πολὺς, τέγω.  
 Πολυτεχνία, *ας*, *η*, much art; extraordinary ingenuity. *Th.* πολὺς, τέχνη.  
 (Πολύτεχνος, *ου*, *adj.* elaborated with much skill—possessing extraordinary skill.  
 Πολυτιμητίζω, *fut.* *ίσω*, to render highly honoured; to honour, or prize, highly. *Th.* πολὺς, τιμῶ.

(Πολυτίμητος, *ου*, *adj.* much revered, honoured, or prized.  
 (Πολύτιμος, *ου*, *adj.* of great value; very precious.  
 Πολυτιμώρητος, *ου*, *adj.* much punished. *Th.* πολὺς, τιμωρῶ.  
 Πολύτιτος, *ου*, *adj.* *s.* *s.* as πολύτιμος, *Herodot.* *Th.* πολὺς, τίω.  
 Πολύτλας, *αντος*, πολυτλήμας, *ος*, and πολύτλατος, *ου*, *adj.* enduring much; that has endured, or sustained, great misfortunes; very unfortunate—that bears much; of an enduring character. *Th.* πολὺς, τλάω.  
 Πολύτματος, *ου*, *adj.* much cut; cut into many pieces. *metaph.* very painful, or distressing. *Th.* πολὺς, τέμνω.  
 Πολυτοκίω, *ω*, to bring forth many children; to have a large brood. *Th.* πολὺς, τέκνω.  
 (Πολυτοκία, *ας*, *η*, the bringing forth many children; fruitfulness.  
 Πολύτολμος, *ου*, *adj.* very bold, or daring. *Th.* πολὺς, τόλμα.  
 Πολύτροπος, *ου*, *adj.* easily turned; versatile; changeable. *Th.* πολὺς, τρέπω.  
 Πολυτρήσων, *ος*, *adj.* that abounds in pigeons. *Th.* πολὺς, τρέσων.  
 Πολύτρητος, *ου*, *adj.* that has many perforations. *Th.* πολὺς, τρώω.  
 Πολύτριμμα, *Schol.* *Aristoph.* *Nub.* 261. *read* περίτριμμα, *Schn.* *L.*  
 Πολύτριπτος, *ου*, *adj.* much rubbed, or worn. *metaph.* crafty. *Th.* πολὺς, τρίβω.  
 Πολύτριχον, *ου*, *τὸ*, an aquatic plant (with leaves resembling hair), water-milfoil: *Myriophyllum.* *Th.* πολὺς, θρίξ.  
 (Πολύτριχος, *ου*, *adj.* that has much hair; very hairy.  
 Πολυτροπία, *ας*, *η*, multifariousness—versatility of genius; craftiness. ¶ *Πολυτροπία*, *ας*, *η*, in *Herodot.* 2, 121. in the *s.* *s.* as πολυτροπία. *Th.* πολὺς, (τρέπω) τρέπω.  
 (Πολύτροπος, *ου*, *adj.* manifold; multifarious; various; diverse—that is of a pliant, supple, disposition; prompt to bend to circumstances; ready in expedients; subtle; ingenious—crafty, *Hom.* *Odys.* 1, 1. ¶ *some interpret*, 'that has wandered, or travelled, much'; as *ἐκτόστος*, *means*, 'that has returned from a journey', *Schn.* *L.*  
 Πολυτροφία, *ας*, *η*, abundant supply of food; maintenance for a long time. *Th.* πολὺς, τρέφω.  
 (Πολύτροφος, *ου*, *adj.* abundantly fed; well-nourished; fat. *act.* (with accent on the penult, πολυτρέφω) that nourishes, or feeds, well.  
 Πολυτρέχαλος, *ου*, *adj.* that runs much, frequently, or swiftly—vulnerable; nimble in running. *Th.* πολὺς, (τρέχαλος) τέτρω.  
 Πολύτρυτος, *ου*, *adj.* much harassed, exhausted, or distressed. *Th.* wo-



λὺς, τριῶν.

Πολυῦδρα, ας, ἡ, an abundance of water. Th. πολὺς, ὕδωρ.

(Πολυῦδρος, ου, adj. that abounds in water.

Πολύμυτος, ου, adj. that contains abundant matter; that abounds in ὕλη, in any of its s. Th. πολὺς, ὕλη.

Πολυήμετος, ου, adj. much celebrated in song. Th. πολὺς, ἡμέτη.

Πολύμυτος, ας, ἡ, see Πολύμυτος.

Πολύμυτος, ου, adj. abounding in songs of praise; much sung, or celebrated.

Πολυφαγίω, ᾧ, to eat much, or voraciously. Th. πολὺς, φάγω.

(Πολυφαγία, ας, ἡ, the act of eating much, or greedily; voracity; gluttony.

(Πολυφάγος, ου, adj. eating much, or like a glutton.

Πολύφημος, ου, adj. Dor. for πολὺφῆμος.

Πολυφάνταστος, ου, adj. of many appearances. Th. πολὺς, φανταστικός, φαίνω.

Πολυφάρμακος, ου, adj. consisting of many drugs; abounding in medicinal drugs; skilled in drugs. Th. πολὺς, φάρμακον.

Πολυφασία, ας, ἡ, s. s. as πολυλογία. Th. πολὺς, φάω, φημι.

(Πολύφατος, ου, adj. much spoken of; much known; famous.

Πολύφαιλος, ου, adj. very bad. Th. πολὺς, φαῖλος.

Πολυφύγιος, ἰος, adj. very resplendent. Th. πολὺς, φύγος.

Πολυφύλιος, ἰος, adj. exceedingly sparing, or parsimonious. Th. πολὺς, φύλιος.

Πολύφημος, ου, adj. s. s. as πολυέστος.

Th. πολὺς, φημι.

Πολυφωμία, ας, ἡ, extensive fame; great celebrity, in a good and bad s. Th. πολὺς, φημι.

(Πολύφημος, ου, adj. very famous; much renowned—where much is spoken, as a market-place, Odys. 2, 150. rich in song, Odys. 22, 376. that speaks much; clamorous; noisy, Schn. L.

(Πολύφτωρ, ερος, adj. s. s. as πολύφθωρος.

Πολύφθωρος, ου, adj. that has many tones, or voices; many-toned; loud-sounding. Th. πολὺς, φθόγος.

Πολυφθόρος, ου, adj. very destructive; destroying many—with an accent on the antepenult, πολυφθόρος) totally devastated; utterly destroyed—deathful, Æschyl. Prom. 638. much exposed to destruction, Sophoc. Schn. L.

Πολυφιλία, ας, ἡ, a multitude of friends. Th. πολὺς, φίλος.

(Πολύφιλος, ου, adj. having many friends; much beloved.

Πολύφιλτος, ου, adj. that loves with great ardour. lit. that has taken a strong love-potion, or philtre. Th. πολὺς, φίλτρον.

Πολύφλοιος, ου, adj. that has a thick bark. Th. πολὺς, φλοιός.

Πολύφλοος, ου, adj. loud-sounding, as the waves. Th. πολὺς, φλοίσβος.

Πολύφροτος, ου, adj. that roams, or wanders, much about. Th. πολὺς, φροτάνω.

Πολύφρων, ου, adj. slaying many; murderous. Th. πολὺς, φρῶν.

Πολύφροτος, ου, adj. that nourishes many; providing with abundant provender. Th. πολὺς, (φροβ) φέβω.

Πολύφροτος, ᾧ, to bear, or carry, much; to be fertile. Th. πολὺς, φέρω.

(Πολύφροτος, ας, ἡ, the carrying, or bearing, much; great fertility.

Πολύφροτος, ου, adj. that carries, or bears, much, lit. and metaph. Aristoph. Plut. 854. bearing much, water (viz. wine); strong.

Πολύφροτος, ου, adj. heavily laden. Th. πολὺς, φέρω.

Πολύφροτος, ἰος, adj. possessing great intelligence, or wisdom. Th. πολὺς, φράζω.

(Πολύφροτος, ας, ἡ, wisdom; intelligence; eloquence.

(Πολύφροτος, ου, adj. s. s. as πολυφροτικός.

Πολύφροτος, ου, adj. well-contrived (from φράζωμαι)—much famed, Parmenid. Fragm. 1. much, or frequently, said, Grammat. (from φράζω) Schn. L. Th. πολὺς, φράζω.

Πολύφροτος, ἰος, adj. full of care. Th. πολὺς, φρονέω.

(Πολύφροτος, ου, adj. very careful; very accurate; very exact. act. bestowing extraordinary care, or attention.

Πολύφροτος, ας, ἡ, great intelligence, or prudence. Th. πολὺς, φρίν.

(Πολύφροτος, ου, adj. s. s. as πολυφροτικός, wise; intelligent; prudent; subtle; very ingenious, or crafty.

Πολύφροτος, ἰος, adj. multifarious; divided into many parts, or branches. Th. πολὺς, φράζω.

Πολύφροτος, ου, adj. having many leaves; very leafy. Th. πολὺς, φύλλον.

Πολύφροτος, ου, adj. divided into many tribes, races, or kinds. Th. πολὺς, φύλον.

Πολύφροτος, ου, adj. abounding in plants. Th. πολὺς, φυτόν.

Πολύφροτος, ᾧ, s. s. as πολυφροτικός. Th. πολὺς, φωνή.

(Πολύφροτος, ας, ἡ, a plurality of voices; a multitude of sounds; extraordinary loquacity.

(Πολύφροτος, ου, adj. of, or in, many voices, or tones; many-toned; loud-sounding—talkative.

Πολύφροτος, ου, adj. abounding in copper, or brass, or in copper coin, or money—well-made, or well-secured, with brass, or cop-

per. Th. πολὺς, χαλκός.

Πολύφροτος, ἰος, adj. very capacious. Th. πολὺς, χαλκός.

Πολύφροτος, ἰος, ὁ, or ἡ, that has, or that conciliates, many friends. Th. πολὺς, χεῖρ.

Πολύφροτος, ου, ὁ, a term of endearment. ἦ δὲ πολυφροτία, Aristoph. Lysist. 1098. my dearest. Th. πολὺς, χεῖρ.

Πολύφροτος, ου, adj. very warlike. Th. πολὺς, χεῖρ.

Πολύφροτος, ας, ἡ, a multitude of hands, or of workmen.

Πολύφροτος, ου, adj. wearing many tunics, or much clothes. Th. πολὺς, χιτών.

Πολύφροτος, ου, adj. very downy. Th. πολὺς, χιτών.

Πολύφροτος, ας, ἡ, that pours, or sheds, a great deal; that yields much produce. Th. πολὺς, χιτών.

(Πολύφροτος, ας, ἡ, the state of pouring, or shedding, abundantly—abundant produce in seed—variety of kinds, Theophrast. h. pl. 2, 24.

(Πολύφροτος, ου, contr. πολυφροτικός, adj. that pours, or sheds, in great quantity; abundant in produce, as seeds—of various kinds, Theophrast. ἦ σπέρμα πολυφροτικός, a seed which gives a manifold return. ἦ τὸ πολυφροτικός, Theophrast. variety of species.

Πολύφροτος, ας, ἡ, a great number of strings. Th. πολὺς, χεῖρ.

(Πολύφροτος, ου, adj. having many strings; many-toned.

Πολύφροτος, ας, ἡ, the possession of great wealth. Th. πολὺς, χεῖρ.

(Πολύφροτος, ου, adj. possessing much property; very wealthy.

Πολύφροτος, ας, ἡ, s. s. as πολυφροτικός.

Πολύφροτος, ας, ἡ, great utility. Th. πολὺς, χεῖρ.

(Πολύφροτος, ου, adj. very useful, or profitable—much made use of.

Πολύφροτος, ας, ἡ, an abundance, or multiplicity, of colours. Th. πολὺς, χεῖρ.

Πολύφροτος, ᾧ, to last a long time, ? Schn. L. Th. πολὺς, χεῖρ.

(Πολύφροτος, ου, fut. ἴσω, s. s. as πολυφροτικός, LXX.

(Πολύφροτος, ου, adj. of a long time; of long duration; ancient—that lasts a long time.

(Πολύφροτος, ου, adj. of the adv. adversatively.

(Πολύφροτος, ου, adj. length of time; lastingness.

Πολύφροτος, ου, contr. πολυφροτικός, adj. many-coloured; variegated. Th. πολὺς, χεῖρ.

Πολύφροτος, ου, adj. rich in gold, or

golden utensils, or ornaments.

Th. πολὺς, χρυσεύς.

Πολυχρυσάτος, ου, πολύχρως, ατος, and πολύχρως, ου, adj. s. s. as

πολύχρως. Th. πολὺς, χρῆμα, χρῆμας.

Πολύχυλος, ου, adj. abounding in

sap, or juice. Th. πολὺς, χυλός.

Πολύχυμος, ου, adj. properly, having

much flavour, but generally, s. s. as

πολύχυλος. Th. πολὺς, χυμός.

Πολύχυτος, ου, adj. poured out, or

diffused extensively—flowing

abundantly; abundant—s. s. as

πολύχως. Th. πολὺς, χύω.

Πολύχωτος, ου, adj. containing

much. Th. πολὺς, χωρίω.

Πολύχωρος, ου, adj. very capacious;

very spacious. Th. πολὺς, χώρα.

Πολύχωστος, ου, adj. heaped up

highly. Th. πολὺς, χωστίνω.

Πολύψαμος, ου, and πολύψαμος, ου,

adj. abounding in sand; very

sandy. Th. πολὺς, ψάμμος, or

ἄμμος.

Πολύψηφια, ας, ἡ, a number and

diversity of votes. Th. πολὺς, ψήφος.

(Πολύψηφος, ὅς, adj. abounding in

pebbles.

(Πολύψηφος, ου, adj. with many and

different votes, Schn. L.

Πολυψύχια, ας, ἡ, excessive pain.

Th. πολὺς, δύσχω.

(Πολυψύχιος, ου, adj. suffering exces-

sive pain—that causes excessive

pain.

Πολυσημία, ου, adj. to have many

names. Th. πολὺς, ὄνομα.

(Πολυσημία, ας, ἡ, a number of

names; the state of having many

names.

(Πολυσημικός, ου, adj. having many

names—having a great name.

Πολυσητός, ου, adj. furnished with

many nails, or talons. Th. πολὺς,

ὄνυξ.

Πολυσητός, ἰος, and πολυσητός, ου, adj.

having many apertures. Th. πολ-

λὺς, ὀπτή, for ὀπτή. ‡ many-eyed.

Th. πολὺς, ὀφθαλμός.

Πολυσητός, ὤ, fut. ἔσω, to bestow

extraordinary care, or attention,

upon; to reverence highly, op-

posed to ὀλιγαρίω. Th. πολὺς, (ἱετός)

ἄρα.

(Πολυσητικός, κῆ, κῆ, adj. that be-

stows extraordinary care, or at-

tention, &c. see the verb.

(Πολυσηρία, ας, ἡ, extraordinary care,

attention, consideration, or re-

spect.

Πολύσηρος, ου, adj. that has many

ears. Th. πολὺς, ὄς.

Πολυσηφάδης, ἰος, adj. of manifold

profit. Th. πολὺς, ὀφελίω.

(Πολυσηφάδης, adv. the s. of the adj.

adverbially.

Πολύσηφός, ατος, adj. that has many

eyes, or many holes. Th. πολὺς,

ὀφθαλμός, for ὀφθαλμός.

position maccheroni, or vermicelli,

Casaubon, improperly confounded

with βολβός, Schn. L.

Πομπανηγόριον, ὤ, fut. ἔσω, to con-

duct a procession, ? Schn. L. Th.

πομπή, ἄγω.

Πομπάιος, αία, αἶον, or πομπάιος, ου,

αἶον, that leads, or conducts. pass.

sent; conducted, Eurip. Iph. Aul.

1323. ¶ ὁ πομπάιος, a name of

Mercury, the conductor, viz. of

the dead. ¶ πομπάιος ἄνεμος, a fa-

vourable wind. Th. πύμνω.

(Πομπία, ας, ἡ, (from πομπή) the

act of conducting, conveying,

or of accompanying, in solemn pro-

cession—a ceremonious march;

a solemn procession; (at Rome)

a triumphal procession. metaph.

an ostentatious display; a proud,

or pompous, demeanour—raillery,

sarcastic banter, or jeers, properly,

such as pass between persons in

a procession and the spectators.

(Πομπή, ου, τὸ, an utensil used in

solemn processions—a place at

Athens so called.

(Πομπήσκειν, 3 pers. sing. imperf.

Ion. of πομπήω.

(Πομπή, ἰος, Ion. ἦος, ὁ, one who

conducts, accompanies, or escorts,

any one, especially, in a solemn

procession; the conductor of a

solemn procession—one who goes

in procession, Apollon. Rhod.

(Πομπήσκειν, ἰος, ἡ, the s. s. as πομ-

πία, especially, the first s.

(Πομπήσκειν, ἰα, ἰον, adj. pertain-

ing to, or adapted for, a solemn

procession.

(Πομπήσκειν, ἰος, and πομπήσκειν, ὤ,

ὁ, the s. s. as πομπή.

(Πομπή, fut. ἔσω, to conduct,

convey, or accompany, in solemn

procession, with ceremony, or in

a triumphal march—to go in state,

in solemn procession, or in tri-

umph—to behave with pride,

haughtiness, or ostentation; to

strut, and assume proud airs, like

a person in a solemn procession—to

launch sarcasms at, jeer, or deride,

any one, as was customary with the

persons who followed a procession on

the festivals of Bacchus and Ceres.

act. to make manifest, or evident,

to expose, or explain, Heracl.

Alleg. 29. cited Schn. L. to send

to, or into, Philostrat. p. 684.

(Πομπή, ἰος, ἡ, the act of sending,

conveying; the act of sending,

or dismissing, any one with attend-

ants, or an escort—a solemn pro-

cession; a pomp; a triumphal

procession.

(Πομπήσκειν, ατος, adj. that sends, or

conveys, favourable, as a wind,

Apollon. Arg. 2, 675.

(Πομπή, κῆ, κῆ, adj. pertaining

to, or fit for, made use of in, or

qualified for, solemn processions;

pompous; magnificent; ostenta-

tious.

(Πομπή, ου, ὁ, a kind of fish, the

pilot-fish: Gasterosteus dactor.

(Πομπή, ου, and πύμνω, ἰον,

αἶον, adj. conveying, or conduct-

ing; susceptible of being convey-

ed, conducted, or transmitted—

transmitted, or sent, Eurip. Med.

847.

(Πομπή, ἰα, ἰον, adj. s. s. as πομπή-

σκειν.

(Πομπή, ατος, ὁ, a conductor, leader,

or companion; one who accom-

panies, or escorts; s. s. as πύμνω.

Πομπήσκειν, ὤ, to conduct a fleet,

or a ship—to lead in procession,

Strab. Th. πύμνω, στόλος.

Πομφόλιον, ὤ, to throw up bubbles,

to bubble up. Th. πομφό-

λιζέ.

(Πομφόλιος, ατος, ὁ, adj. covered

with bubbles; that throws up

bubbles.

(Πομφόλιζω, fut. ἔσω, s. s. as πομ-

φολιζέω.

Πομφόλιον, ατος, ὁ, a bubble thrown

up with noise in

boiling water. Th. πομφόλιζέω,

παφλάω.

Πομφόλιον, ὤ, to change into bub-

bles, or blisters; to raise blisters.

Th. πομφόλιζέω.

(Πομφόλιος, ατος, ὁ, adj. full of blis-

ters, or bubbles.

Πομφόλιζω, fut. ἔσω, s. s. and Th.

as πομφόλιζω.

Πομφόλιζω, ἰος, ἡ, a water-bubble;

a blister—the boss of a shield—

flowers of zinc, which gather on

the roof of a smelting-oven in ex-

tracting zinc from its ore. Th. πομ-

φός, Schn. L.

(Πομφόλιζω, to throw up bubbles,

or blisters; to boil up, or boil

over, with bubbles—to gush forth,

as from a bubbling spring. Pind.

Pyth. 4, 215. ¶ Th. παφλάω,

Etymolog. Mag.

Πομφός, ατος, ὁ, a blister; a bubble.

s. s. as πύμνω, πύμνω, and of

similar origin, Schn. L.

Πομπή, ατος, ὁ, fut. ἔσω, to work out,

or earn, by labour, Xen. Anab. 7, 6,

41. (with an accus.) to give work

to, or to cause any one labour,

trouble, toil, or pain—to distress,

Pind. Pyth. 4, 268. neut. to work

at; to toil at; to perform—to be-

come harassed, weary, or faint,

from exertion; to lose strength;

to be exhausted; to become worn

out, or useless. = Πομπή, ατος, ὁ,

to be distressed, Iliad. 10, 117.

to be occupied by, or engaged

with—in an act. s. Mosch. 4, 100.

to be by Apollon, and Orphic. Argon.

Schn. L. Th. (ατος) πύμνω.

(Πόνη, ατος, τὸ, a labour; a work;

a performance.

Πόνη, ατος, τὸ, a wicked ac-

tion. Th. πύμνω.

Πόνη, ατος, τὸ, to be wicked;

to act in a bad, or wicked, man-

ner. = Πόνη, ατος, τὸ, s. s. as the act.

form. Th. *πονηρός*.

(Πονηρία, *ας, ἡ*, badness; a bad state, or condition—wickedness; perversity; a bad, or wicked, character, or disposition.

Πονηροδιδάσκαλος, *ου, ὁ*, a teacher of wickedness. Th. *πονηρός, διδάσκαλος*.

Πονηροκάριος, *ου, adj.* bad-hearted. Gloss. Steph. Th. *πονηρός, καρδιά*.

Πονηροκρατῆσθαι, *οἶμαι*, to be governed by wicked persons; to live under a bad government. Th. *πονηρός, κρατία*.

(Πονηροκρατία, *ας, ἡ*, the rule of wicked persons.

Πονηρολογία, *ας, ἡ*, discourse on bad subjects; bad language, discussion, or discourse. Th. *πονηρός, λόγος*.

Πονηρόπολις, *ως, ἡ*, a city inhabited by wicked people. Th. *πονηρός, πόλις*.

Πονηρός, *ρά, ἐν, adj. act.* (*πίνηρος*) property, troublesome; causing trouble, or distress. (Schn. L.) mostly in the following senses, miserable; wretched—bad; worn out; decayed; unsound; useless; unprofitable, opposed to *χρηστός*—in a bad state, or condition; in bad circumstances; ill; in bad health; weak, or ill-conditioned, as to bodily frame, or constitution—bad, in a moral sense, wicked; corrupt; depraved. Th. *πονώ, Schn. L.*

(Πονηρός, *adv.* the *s.* of the *adj.* adverbially.

Πονηρόβαλμος, *ου, adj.* having bad eyes; *s. s.* as *βάσκαμος*, LXX. Th. *πονηρός, ὀφθαλμός*.

Πονηρόφιλος, *ου, adj.* loving, or friendly to, the wicked. Th. *πονηρός, φίλος*.

Πονητικός, *κῆ, κὲν, adj.* pertaining to, or prone to, labour; laborious. Th. *πῶτος*.

(Πονητός, *κῆ, κὲν, adj.* addicted to labour.

(Πονώ, *ας, ἡ*, *ας, adj.* making work.

Πονοπαίκτης, *ας, ὁ*, one who plays with work; a player of laborious games. Schn. L. Th. *πῶτος, παίζω*.

Πῶτος, *ου, ὁ*, work; labour—a performance, or work done. Eurip. Phæn. 29. toil; trouble; toilsome work—fatigue; weariness; exhaustion—pain; distress; misery; affliction; sickness. Th. *πῶτος*.

Ποντιάς, *ἄδος, ἡ*, a sea-nymph, or female inhabitant of the sea. Th. *πῶτος*.

Ποντιάς, *fut. ἴσω, act.* to sink in the sea. Th. *πῶτος*.

(Ποντικός, *κῆ, κὲν, adj.* of, or pertaining to, the sea; marine. ‡ of, or belonging to, or concerning, the kingdom of Pontus.

Πόντιος, *ου, and πῶτος, ἰα, ἴον, adj.* of, or from, or pertaining to, the sea; marine. Th. *πῶτος*.

Πόντισμα, *ατος, τὸ*, something that has been thrown into the sea. Th. *ποντιάω*.

(Πόντιος, *ας, ὁ, s. s.* as *ποντοπῶτος*.

Ποντήρυχος, *ου, adj.* that has been dipped in the sea. Th. *πῶτος, βετρυχ*.

Ποντήριος, *εὖς, adj.* sea-born. Th. *πῶτος, (γένω) γένος*.

(Ποντογένια, *ας, ἡ*, a fem. of *ποντογῆς*, a daughter of the sea.

Ποντήριον, *adv.* from the sea. Th. *πῶτος*.

Ποντοδότης, *ου, ὁ*, a fisher in the sea. Th. *πῶτος, θηράω*.

Ποντοκράτης, *οντος, ὁ*, the ruler of the sea. ‡ *ποντοκράδουσα*, a Nereid. Schn. L. Th. *πῶτος, κράδω*.

Ποντοπλάτης, *ου, ὁ*, a navigator of the sea. Th. *πῶτος, ναύτης*.

Πόντιον, *adv.* towards the sea; at the sea. Th. *πῶτος*.

Ποντοκλάτης, and *ποντοπλάτης, ου, adj.* that wanders on the sea. Th. *πῶτος, (πλανῶμαι) πλάνη*.

Ποντοπῶσιον, *fut. ἴσω, s. s.* and Th. as *ποντοπῶσιον*.

Ποντοπῶσιον, *ω, to go on, or through, the sea; to go by sea; to traverse the sea; to navigate the high seas, in contradistinction to making coasting voyages.* Th. *πῶτος, (πῶτος) πῶσιον*.

(Ποντοπῶσιον, *ου, adj.* that goes to sea; that traverses the sea, an epith. of a ship. Hom.

Ποντοπῶσιον, *ωνος, ὁ*, Neptune, master of the sea, Aristoph. Th. *πῶτος, Ποντοπῶσιον*.

ΠΟΝΤΟΣ, *ου, ὁ*, the sea—the Aegean sea, Herodot. 4, 99. *metaph.* a vast quantity, Phænix. Athenai. the Euxine sea—the kingdom of Pontus. ‡ *πῶτος ἄλος*, *Iliad.* 21, 59, and *πῶτος ἄλος βαθὺς*, Theognis 10. the high sea, or the vast depth of the sea, or the deep.

Ποντοπῶσιον, *εὖς, ὁ, ὁ, ὁ*, that is surrounded by the deep. Th. *πῶτος, στήρω*.

Ποντοπῶσιον, *υγος, adj.* that is an insatiable glutton. Th. *πῶτος, φάρυγξ, or φάρυξ*.

Ποντοπῶσιον, *poet.* for *πῶτος*, genit. of *πῶτος*.

Ποντοπῶσιον, *εὖς, ὁ, ὁ*, a whirlpool in the sea. Th. *πῶτος, χυμῶσιον*.

Ποντιάς, *ω, to convert into sea.* Th. *πῶτος*.

Ποπάριος, *s. s.* and Th. as *ποπάριος*.

Ποπάριον, *ατος, τὸ, s. s.* as *πῶτος*.

Πόπανον, *ου, τὸ*, a sort of cake, offered in sacrifices. ‡ the forms and sizes of such cakes were various, Theophrast. Porphyry. de Abstinent. cited, Schn. L. Supplem. Th. (*πῶτος*) *πῶπαν*.

Πόπαξ, an exclamation, like *πῶπα*, and the same probably as *πῶπαξ*, Att. Schn. L.

Ποπάς, *ἄδος, ἡ*, a small cake, offered

in sacrifices. Th. (*πῶτος*) *πῶπαν*.

Ποντιάς, *fut. ἴσω*, to cry like the lapping. Th. *πῶπα*, or formed in imitation of the cry of the bird.

Πῶτος, an exclamation, expression of amazement, sometimes of anger; ‡ *πῶτοι*, equivalent to ‡ *δοι, πῶτοι*, having in the dialect of the Dryopes the *s. s.* according to the grammarian Heraclides—an exclamation of complaint, like *φῶι, πῶται*, according to Schol. on Hom.

ΠΟΝΤΙΨΩ, *fut. ἴσω, Dor.* *πῶπι-σσω*, to chirp, or whistle, with the lips kept nearly closed, as in calling to dogs and horses by way of caressing, or encouragement—also, as a mode of applauding; hence, *metaph.* to coax, or flatter—to play unharmoniously on the flute, Theocrit. 5, 7. ‡ to produce a noise as of a kinn, *Analect.* 3. p. 113. no. 7.

(Ποντυλάω, *fut. ἴσω, s. s.* as the preceding, but in Theocrit. 5, 90. to sing, or to play agreeably on a flute.

(Πῶπισσω, *Dor.* for *πῶπιζω*. (*Πῶπισσω, ατος, τὸ*, a chirp, or whistle (see the verb). *metaph.* a caress; a token of applause.

(Πῶπισσω, *ω, ὁ*, the act of chirping, or whistling. *metaph.* of caressing, see the *s.* of *πῶπιζω*.

Ποπάριος, *s. s.* as *παπάριος*.

Ποπάριος, *εὖς, ὁ, s. s.* as *παπάριος*.

Ποπάριος, *ας, ὁ*, a breaking of wind from behind. Th. *πῶπιος, 2 pers. or perf. mid. of πῶπιος*.

(Πῶπιος, *ονος, ὁ*, a filthy disciple of the Cynics, as a term of contempt, Arrian. Ep. 3, 22, 80.

Πορεία, *ας, ἡ*, the act of going; a departure; a going; a march; a passage; a journey; a way, or route—conveyance; transportation. Th. *πορεύω*.

(Πορεύω, *ου, τὸ*, a vehicle for conveying persons, or goods—travelling expenses, of ambassadors and public officers.

(Πορεύω, *ατος, τὸ*, a journey, or voyage; an expedition, Eurip. Iph. in Aul. 299.

(Πορεύω, *εὖς, ὁ, s. s.* as *παπάριος*.

(Πορεύω, *ου, adj.* through which there is a passage; that may be travelled over, or traversed; passable; permeable.

(Πορεύω, *εὖς, ὁ, s. s.* as *παπάριος*.

(Πορευτικός, *κῆ, κὲν, adj.* capable of, or qualified for, walking, or going; adapted to, or destined for, walking, Aristot.

(Παρευτός, *ας, ὁ, adj.* conveyed; transported—travelled over; passed—susceptible of being passed; the *s. s.* as *πορεύω*.

Πορεύω, *fut. ἴσω*, to bring, convey, transport, or send, either by land, or water; to transport—to provide, or furnish, Eurip. Phæn. 996. instead of *πορεύωμαι*, Prod.

Ol. 3, 45. — *Πορεύομαι*, to set out; to go forth; to go; to travel—to go to. *metaph.* to encounter, *Plut.* to pass—to walk in, viz. to observe the commandments, *N. T. Luca 1, 6.* ὁ τοῦ ποδοῦ πορεύομαι, *Xen. Cyrop.* to go on foot. *ἑκπερεύομαι εἰς τὰ κτήματα*, *Dem.* to enter into, or to take possession of, a property. *ἑκπέρος*, *from περὶ*, *Herodot. 1, 48.* he went through; he perused. *Th. (πέρος) πέρος*.

*Περδίσω*, *ᾶ, fut. ἴσω*, to lay waste; to devastate; to plunder; to sack—to besiege, *Diodor. 11, 32.* *Th. πέρω*.

*(Πέρδω)*, *ατος, τὸ*, that which has been plundered, or devastated—a devastation; a sacking, *Plut. Sol. 16.*

*(Πέρδω)*, *σως, ἡ*, the act of laying waste, or sacking; devastation.

*(Πέρδω)*, *ὄν, ὁ*, a devastator, plunderer, or ravager.

*(Περδυνικός)*, *κῆ, πόν, adj.* capable of devastating; that ravages, or destroys.

*(Περδυνός)*, *ατος, ὁ*, *s. s.* as *περδυνός*.

*Περύρα*, *ατ, ἡ*, the conveying of passengers across, or ferrying over, a river. *Th. περυσμῶν*.

*(Περύρα)*, *ων, τὸ*, a vessel for conveyance over a river; a ferry-boat—passage, or ferry-money, *Luc.* a place where there is a ferry, *Schn. L.*

*(Περύρα)*, *ατος, τὸ*, a passage over a river, *Æschyl. Ag. 1566.*

*(Περύρας)*, *ἴως, ὁ*, one who transports passengers over a river; a ferryman.

*(Περύρατικός)*, *κῆ, πόν, adj.* pertaining to, or adapted for, ferrying, or a ferryman.

*Περύρα*, *fut. εἰσω*, to convey over a river; to ferry over; to convey, or transport. *neut.* to ply a ferry—to pass over a river, or strait.

— *Περύρα*, *ατος, τὸ*, to be conveyed, &c. and also *s. s.* as *περυσμῶν*, *neut.* *Eurip. Androm. Th. περυσμῶν*.

*(Περύρα)*, *ων, τὸ*, *Ion.* for *περυσμῶν*.

*(Περύρα)*, *ατ, ἡ*, *s. s.* as *περυσμῶν*.

*(Περύρας)*, *κῆ, πόν, adj.* *s. s.* as *περυσμῶν*.

*(Περύρα)*, *ων, τὸ*, *s. s.* as *περυσμῶν*.

*(Περύρας)*, *ἴως, ὁ*, *s. s.* as *περυσμῶν*, *Orph. Arg. 1139. s. s.* as *περυσμῶν*, *Diogen. Perieg. 344.*

*Περύρας*, *ὄν, ὁ*, a strait over which there is a passage, or ferry—a passage, *Sophoc. Tr. 571.*

*Πέρω*, *fut. ἴσω*, to open, or find, a way; to bring to pass; to carry through prosperously, *Eurip. Med.* to provide means for, or manage; to find, to devise, or contrive, for another; to furnish to, or provide for, any one—to deduce a corollary from a demonstration hence, to demonstrate.

— *Παρίωμαι*, *Mid.* to provide means for one's self; to obtain, gain, earn, acquire, or procure, for one's self; to procure, or provide, in an act. *s. Xen.* to invent, contrive, or devise. *Th. (πέρος) πέρος*.

*(Παρίω)*, *ων, adj.* that opens a way. *metaph.* ready in expedients, or contrivances; inventive—*s. s.* as *εὐπείρος*, *Thuc. 8, 76.* (in medical writers) passing off readily by the excretory organs—that may be passed; permeable; penetrable.

*(Παρίω)*, *ων, τὸ*, *s. s.* as *παρίω*.

*Πάρις*, *ἴδος, ἡ*, *s. s.* as *πάρις*.

*Πάρισμα*, *ατος, τὸ*, that which has been procured, supplied, or gained; a supply; a gain, or profit—an expedient, or means devised—a corollary; a position following a demonstration. *Th. παρίζω*.

*(Πάρισμα)*, *ὄν, ὁ*, the act of providing, or furnishing; provision; supply—acquisition; gain; the means of acquiring, or providing; a contrivance.

*(Πάρισμα)*, *ὄν, ὁ*, one who provides, or supplies—one who devises means for collecting, or increasing, the public revenue, *Dem.* one who devises expedients, or modes of gain.

*(Πάρισμα)*, *κῆ, πόν, adj.* pertaining to, adapted, or qualified, for, expert in, or prone to, furnishing, or providing, or inventing, as also, acquiring, or gaining. *ἑκπαρισμῶν πόλις*, a city where the means of subsistence exist abundantly.

*(Πάρισμα)*, *ὄν, ὁ*, *adj.* invented; contrived; provided; acquired—that may be invented, &c. easily provided, or supplied.

*Παρίω*, *ἴως, ὁ*, a fisherman, *properly*, who uses a *πέρος*. *Th. πέρος*.

*ΠΟΡΚΗΖ*, *ων, ὁ*, the ring which connects the head of a spear with the shaft.

*ΠΟΡΚΟΣ*, *ων, ὁ*, a kind of fishing-net, *thes. s. s.* as *γρίφος*, *Plat. Sophist. 5.* a hog, in ancient *Att.* according to *Varro, L. L. 4. p. 28. Ed. Bipont. Lycophron. 74.*

*Πορνία*, *ατ, ἡ*, harlotry; fornication. *Th. πόρνη*.

*(Πορνία)*, *ων, τὸ*, a brothel.

*(Πορνία)*, *ατ, ἡ*, *s. s.* as *πόρνη*, *Aristoph.*

*(Πορνία)*, *fut. εἰσω*, to render a prostitute; to debauch. — *Πορνία*, *Pass. and Mid.* to commit fornication; to prostitute one's self.

*Πόρνη*, *ατ, ἡ*, a harlot; a common prostitute, for hire. *Th. πόρνη*, *perf. mid. or 2 perf. of πόρνω*, to vend.

*(Πόρνη)*, *ων, ὁ*, for *πόρνος*.

*(Πόρνη)*, *ων, τὸ*, *dimin.* of *πόρνη*.

*(Πόρνη)*, *κῆ, πόν, adj.* of, or pertaining to, or befitting, harlots.

*Πορνόγυνος*, more correctly *πορνο-*

*γύντης*, *Schn. L.*

*Πορνόσυσμιον*, *ων, τὸ*, a brothel. *Th. πόρνη, βόσκω*.

*(Πορνόσυσμιον)*, *ᾶ, fut. ἴσω*, to keep a brothel.

*(Πορνόσυσμιον)*, *ατ, ἡ*, the trade of brothel-keeper.

*(Πορνόσυσμιον)*, *ὄν, ὁ*, or *ἡ*, a brothel-keeper.

*Πορνόγυνος*, *ἴως, adj.* sprung from a harlot; base-born. *Th. πόρνη, γένος*.

*Πορνόγυνος*, *ων, adj. s. s.* as *πορνογυνής*. *Th. πόρνη, γυνή*.

*Πορνόγυνος*, *ων, adj.* written, or painted, by a harlot. *Th. πόρνη, γράφω*.

*Πορνόκομία*, *ατ, ἡ*, harlotry; fornication. *Th. πόρνη, κώμω*.

*(Πορνόκομος)*, *ων, adj.* a follower of harlots; a wench.

*Πορνόκομος*, *ἴως, adj.* extravagantly addicted to harlots. *Th. πόρνη, μαίνομαι*.

*Πόρνος*, *ων, ὁ*, the masc. *s. of πόρνη*, from *πόρνω*, 2 perf. or perf. mid. of *πόρνω*, to vend.

*Πορνόκομος*, *ων, ὁ*, a follower of harlots. *Th. πόρνη, σὺνέπαιμαι*.

*Πορνόκομος*, *ατ, ἡ*, *s. s.* and *Th. as πόρνη*.

*Πορνόκομος*, *ων, ὁ*, a licensed brothel-keeper. *Th. πόρνη, τελέω*.

*Πορνόκομος*, *ατ, ἡ*, *s. s.* as *πορνόκομος*. *Th. πόρνη, τέλει*.

*Πορνόφιλος*, *ων, ὁ*, a lover of harlots. *Th. πόρνη, φίλος*.

*Πορνόποιος*, *ᾶ, fut. ἴσω*, to open a way; to make a way, or issue—(in medical writers) to open the pores. *Th. πόρος, πάλω*.

*(Πορνόποιος)*, *ατ, ἡ*, the opening a way; the making a way, road, or issue—an opening the pores of the body.

*Πόρος*, *ων, ὁ*, a place where a passage is made; a passage; a ford, or shallow part of a river; the narrow part of an arm of the sea, or strait, where there is an easy passage—a bridge, *Herodot. 4, 136.* a strait, or channel—a mode, or means, of bringing about, providing, or carrying on, anything; a way, a means, or expedient—acquisition; gain; emolument—income; revenue; a mode of providing for a revenue; the ways, or means, of raising taxes—(in natural history) the fibres by which the chrysalis is suspended, *Aristot.* (in medical writers) the pores of the skin. *Th. πόρος, perf. mid. of πόρω*.

*Πορρώω*, *fut. ἴσω*, to buckle, or clasp, with a *πόρρω*. *Th. πόρρω*.

*Πορρώω*, *fut. ἴσω*, to fasten with a *πόρρω*. — *Mid.* to fasten on, or take up, a shield. *Th. πόρρω*.

*Πορρώω*, *ατ, ἡ*, to carry a shield, lit. by its handle. *Th. πόρρω, φάω*.

*Πορρώω*, *ατ, ὁ*, the ring, or handle,





Πόσιμα, ατος, τό, a drink; a beverage. *Th.* ποτίζω.

(Ποσιμὸς, ὦ, ὁ, s. s. as πόσισις.

Ποτίστατος, ὦ, ὁ, a very deep drinker. *Th.* superlat. of πόσις.

Ποτιστήριον, ον, τό, a channel for irrigation, LXX. *Th.* ποτιστής.

Ποτιστής, οὐ, ὁ, one who gives to drink, or who waters. *Th.* ποτίζω.

(Ποτιστὴρ, ας, ὁ, a watering-place.

Ποτιτίρω, for προστίρω, s. s. as προσηγάριον, or θεραπεύω, to tend; to take care of, delight, or cherish. *Th.* ποτί, for πέρς, τίρω.

Ποτιφανής, ἡσσα, ἦν, adj. capable of accosting, or addressing. *Th.* ποτί, for πέρς, φανέω.

Πότμος; οὐ, ὁ, fate; destiny; death — s. s. as μοῖρα, and μέρος, *Hom.* *Th.* πῖνω, obs. s. s. as πίνω, *Schn. L.*

Πότνα, ας, ὁ, s. s. and *Th.* as πότνια, see πότνιος.

Ποτνιαδὲς, αῶν, αἱ, the Bacchantes, *Eurip.* Bacch. 663. and *Phan.* 1191. *¶* Ποτνιαδὲς θεαί, *Eurip.* Orest. the Furies. *Th.* ποτνιαί.

Ποτνιαζέμαι, s. s. as ποτνιαίμαι.

Ποτνιασις, εως, ἡ, invocation; supplication, &c. see the verb. *Th.* ποτνιαί.

(Ποτνιασμός, οὔ, ὁ, s. s. as ποτνιασις, especially, invocation of, or supplication addressed to, a Divinity.

Ποτνιαίω, ὦ, to implore; to beseech; to supplicate—to invoke aid—to complain; to lament; to weep. = Ποτνιαίμαι, ἄμαι, s. s. as the act. *¶* not used by the more ancient prose authors, *Ruhnck. ad Timaeum.* *Th.* according to some etym. πόντιος.

ΠΟΤΝΙΟΣ, ια, ιων, adj. most honourable, most revered, or most august, in use only in the fem. and given to women as a title of respect—as a sobriety. πότνια, ας, ἡ, a sovereign, or mistress, *Eurip.* Ion. 704. *Iliad.* 21, 470. *Pind.* Pyth. 4, 380. *¶* πότνιος, and πότνα, s. s. as πόντιος, &c.

Ποτῖδω, Lacon. or ποτῖδω, Dor. for ποτῖζω, *Aristoph.*

Ποτῖν, ὦν, τό, the act of drinking; drink—water, in general, *Lyophron*, frequently, *Schn. L.* *Th.* πῖνω, obs. s. s. as πίνω.

Ποτῖσάξω, for προσπατάξω.

Πότος, ὦ, ὁ, the act of drinking; potation; a drink, or draught—a drinking in company, s. s. as συμποσίον; a drinking bout. *Th.* πῖνω, obs. s. s. as πίνω.

(Πότης, ὦ, ὁ, adj. potable.

Ποτῖν, ποτῖν, Dor. for πέρς τῶν, πέρς τῶν, and ποτῖν, ποτῖν, Dor. for πέρς τοῦ, ποτῖν, being Dor. for πέρς.

Πού, adv. where? in what place?—without an accent, πού, somewhere—almost; about, or nearly.

*¶* ποῦ γῆς; in what part of the world? *Th.* πός, obs.

Πουγῆ, ἥς, ἡ, and πούγγιον, s. s. as πείρα. *¶* only in the more recent authors.

Πουλυ-, words beginning with πωλυ— not occurring here, are to be sought for under πωλυ—.

Πουλύρονος, πωλυρόδους, see πολύρονος, πωλυρόδους.

Πουλυμαθημοσύνη, and πωλυμαδῆς, see πωλυ—.

Πούλυπος, οὐ, ὁ, for πωλύπους, and accus. πωλύπων, Att. in the poets frequently for πωλύποδα.

Πούλις, πωυλί, Ion. for πωλῖς, πωλύ.

ΠΟΥΣ, or πούς, ποδὲς, ὁ, the foot; hence, metaph. the lower part, as the foot of a mountain, &c.—a foot, in measure, four palms, or sixteen fingers' breadth—a foot, in prosody—the rudder of a ship, *Odys.* 10, 32. (or the following s. in that verse)—the rope by which the main sail of a ship is let out, or taken in, *Odys.* 5, 260. and according to some, also 10, 32. *¶* *Eurip.* Orest. 704. *Iph.* Taur. 1380. *Schol.* Apollon. 1, 567. *¶* in *Galen.* *Musc. Mot.* it seems to mean a shout, or sound, produced by a great effort of expiration, *Schn. L.* *¶* τῶν ποδῶν περιεσθαι, to go on foot. *¶* φαίνειν ἀμφοῖν ποδῶν, or ἐκ δυνῶν ποδῶν, to take to his heels, to flee as quickly as possible. *¶* φευκτίον ὥς ἔχω ποδῶν, *Plat.* we must flee with our utmost speed, or as fast as our feet can carry us. *¶* βρονθῶν χειρὶ καὶ ποδί, to aid with might and main; or δυνῶν ποδῶν, s. s. (see the following ex.) *¶* οὐ πῶς φῶλ' ἀνδράσιν τιρωδὲς ἐπιβήσθαι ὅλῳ ποδί, the races of mankind never enjoy complete, or unmixcd, enjoyment. *¶* with prepos. ἀνὰ πόδα, backwards; back. *¶* ἐκ ποδῶν, at his heels; on his footsteps; closely. *¶* ἐκ ποδῶν ἑσθαι, to follow closely; to press upon his footsteps. *¶* ἐκ ποδῶν, out of the way. *¶* ἐν ποδί, before one's feet; before one's eyes; in one's way. *¶* τὰ ἐν ποδί, things that present themselves obviously, that offer of themselves, or are before the eyes—present circumstances—common, ordinary, or trivial, matters. *¶* ἐπὶ πόδα, backwards; ἐπὶ πόδα ἀναχωρεῖν, to retire, with the face to the enemy, *Polyp.* 2, 68, 8. *¶* ἐπὶ πόδα γίνεσθαι ἢ ἔξωδος, *Aristot. Gener. Anim.* 3, 2. the birth took place with the feet foremost. *¶* ἐπὶ ποδῶν, on the feet; standing. *¶* ἐλπίς κατὰ πόδας αὐτῶν, *Thuc.* 5, 65. to follow closely on their footsteps. *¶* τῇ κατὰ πόδας ἡμέρᾳ, on the following day. *¶* παρὰ ποδῶν, or πωρ, or πόδα, s. s. as ἐν ποδί, see above. *¶* ἐπὶ πόδα (δὲν understood), metaph. from a shoe, fitting exactly;

suitable; convenient; adapted to. *¶* ἐπὶ ποδῶν, before one's feet, &c. s. s. as ἐν ποδί, and τὰ ἐν ποδί, s. s. as τὰ ἐν ποδί, see ἐν ποδί, above. *¶* the compounds of πῶς, besides the genit. in ὁδῶν, and accus. in ὁδῶν, have Att. a genit. in ὦν, and an accus. in οὐν, as Οἰδῖπῶν, πωλύπους, &c.

ΠΟΨ, (obs. in the pres. see πῶν) fut. πῶσω, perf. πῶσμαι, to drink. *¶* from πῶν, πῶν takes its tense, and the derivatives πῶσις, πῶμα, πῶτος, &c. are from it.

Πῶ, Att. for πῶς, πῶν, πῶν.

Πῶσις, εως, adj. resembling grass—abounding in grass. *Th.* πῶ.

Πράγμα, ατος, τό, properly, a deed; an act—a thing; an affair; a concern; a business; an occupation—a troublesome business; a lawsuit; an embarrassment—in the plur. state affairs, or administration—property, *Athenaei.* *¶* ἐν πράγματι, persons engaged in the management of public affairs; magistrates. *¶* τὰ πράγματα, private affairs, or property, *Athen.*

*Schn. L.* *¶* ἀγαθὰ πράγματα, good-fortune; a prosperous state of affairs. *¶* τὰ πράγματα πάντα, *Herodot.* the commonwealth. *¶* πράγματα ἔχειν, to have business; to be much occupied. *¶* ἐπὶ πράγματι, to give business, or cause trouble, to any one. *¶* ἐν πράγματι εἶναι, *Herodot.* to be unprofitable. *¶* πρὸς πράγματι οὐδὲν σπουδάζειν, to take no concern in; not to take heed of; to make no account of. *¶* ἐπὶ πράγματι ποιεῖν, to take heed of. *¶* οἷς μὲν τὸν πρὸς τὸν πόλεμον, *Plut.* Pomp. 60. whom the war did not concern. *Th.* πρόσσω.

Πραγματιάς, ας, ἡ, prosecution, or management, of any business; the prosecution of a lawsuit, &c. as the context directs—in general, business; occupation; trouble—an undertaking; an enterprise; a work—a literary work; a treatise; a book.

(Πραγματιάζω, εως, εσθαι, that gives abundant occupation.

Πραγματιάζωμαι, to prosecute any undertaking, or business; to attend to earnestly, or make a business of; in general, to do any business—to labour at, or concern one's self in—to follow up any business; to prosecute a suit; to compose a work on any subject.

Πραγματιώτης, ὦν, ὁ, one who follows up any occupation, &c. as the foregoing verb—a man in business, as a banker, &c.

Πραγματιώτης, αἰ, κῆν, adj. adapted for, well qualified for, well practised in, or much devoted to, business. See πραγματιάζωμαι.

(Πραγματίας, ας, ἡ, that gives occu-

pation, or causes embarrassment. (πραγματικός, αὐ, κὸς, *adj.* efficient; active; operative—busy; expert in business; skilled in affairs of trade, or affairs in general—(by later writers) skilled in jurisprudence.

(πραγματικῶς, *adv.* actively; efficiently, the *s.* of the *adj.* adverbially.

(πραγματίον, *ov*, τὸ, a little affair, or concern, &c. *dimin.* of πράγμα.

(πραγματιστήριον, *ov*, τὸ, in Diodor. 1, 1. for χρηματιστήριον.

Πραγματοδίφης, *ov*, ὁ, one who searches for lawsuits, or business; a litigious, or meddling person. Th. πράγμα, διφάω.

Πραγματωδὲς, *ῥος*, *adj.* causing occupation, trouble, or difficulties; troublesome. Th. πράγμα, εἶδος.

Πραγματικῶς, *ω*, *fut.* ἔσω, to meddle in, or undertake, business. Th. πράγμα, κοπιῶ, κώπτω.

Πραγματολογέω, *ω*, to relate any thing; to discourse on business—to dispute, Diog. Laert. 9, 62. to select words, Philo 4, p. 246. Schn. L. Th. πράγμα, (λογίω) λόγω.

Πραγματομαθὲς, *ῥος*, *adj.* well instructed in, or versed in, public affairs, or business, in general. Th. πράγμα, (μαθῶ) μαθηάω.

Πραγματιφόρος, *ov*, ὁ, a troublesome, or contentious person, ? Schn. L. Th. πράγμα, φάπτω.

Πραγματώδης, *ῥος*, *adj.* *s.* *as* πραγματωδὲς. Th. πράγμα.

Πράγος, *ος*, *contr.* *ovs*, τὸ, *poet.* *s.* *as* πράγμα, the commonwealth, or state, Æschyl. Sept. 2. Th. πράσσω.

Πράξις, *ς*, *neut.* Th. *as* πράξις.

Πράξ, *πραξία*, *neut.* πράξις, (instead of which πράξις, &c. is mostly used, but from it the *genit.* πράξεως, and *nom. plur.* πράξεως, πράξις) *s.* *as* πράξις.

Πραδίζω, *poet.* πραδίσω, 2 *aor.* inf. of πρίδω.

Πραττός, *ῥος*, *ῥος*, *adj.* verbal of πράσσω, to be done; that ought to, or must, be done, &c. See πράσσω.

Πραττής, *ῥος*, ὁ, and πράκτης, *ov*, ὁ, *s.* *as* πράκτωρ, especially, a tax-gatherer, or one who exacts money due. Th. πράσσω.

(Πρατικῶς, *αὐ*, κὸς, *adj.* pertaining to action, to business, or affairs; capable of, or qualified for, action, &c. practical; efficient—prone to, or expert in, business; active, or diligent—vigorous; enterprising; bold. ¶ τὸ πρακτικόν, the faculty of acting; action. See at πράσσω, the distinction between ποίω, and πράσσω.

(Πρακτικῶς, *adv.* practically; efficiently, &c. the *s.* of the *adj.* adverbially.

(Πρακτός, ὁ, ὁν, *adj.* done; managed; treated; transacted—to be done; practicable, &c.—re-

quired, or exacted—to be required, or exacted, that may be, &c.

(Πρακτός, ὅς, ὁ, *Ion.* for πράξις.

(Πράκτωρ, ῥος, ὁ, *poet.* for πρᾶκτῆς, one who does, acts, or performs; the doer, or author, of any thing—one who requires, or exacts; hence, an avenger; a collector of money due, as taxes, &c.—a certain magistrate, at Athens.

Πράμνιος, *ov*, ὁ, (ὄνος understood) or πρᾶμνιος, a wine made from dried grapes, of peculiar body and roughness, Diogen. Laert. 4, 20. or produced at Πράμν.

Πράμνος, *ov*, ὁ, *Dor.* for πρᾶμος, a master, ? Schn. L.

Πρᾶν, *Dor.* for πρᾶν, or πρᾶν, lately; recently—before; formerly. ¶ πρᾶν ποῖα, Theocrit. 2, 115. lately. ¶ πρᾶν, has been probably derived from πρᾶς, πρᾶς, πρᾶς, πρᾶν, to πρᾶν also πρᾶν, *lon.* πρᾶν, has a close affinity, Schn. L.

Πρᾶν, *ῥος*, *adj.* *Dor.* for πρᾶν.

Πρᾶν, *fut.* ἔψω, see πρᾶν, *lon.*

Πραξιδίαν, *ης*, ἡ, a female divinity worshipped at Athens, the image represented only a head, and heads of animals were offered in sacrifice to the goddess, Hesych. Th. πρᾶσσω, δίδω.

Πραξικῶς, *ω*, (with an *accus.*) to obtain an advantage by unfair practices—to overreach, or deceive, by treachery, or wile. Th. πράξις, κώπτω.

Πραξιμῶς, *ov*, *adj.* practicable—susceptible of being required, exacted, raised, or recovered, as a tax, debt, &c. Th. πράσσω.

(Πράξις, ῥος, ἡ, an action; an act; a deed—the doing any thing; an occupation; an enterprise; an affair; a business; the prosecution, or furtherance, of any thing—a requisition; an exaction—a treacherous wile; a trick, or artifice, to overreach, or deceive—fate; condition, Sophoc. Tr. 151. a function, Herodian, 5, 1. ¶ πράξις, differs from ποιήσις, *as* πρᾶττω, from ποίω.

Πραξίως, *adv.* weekly; gently. Th. πρᾶνως, *s.* *as* πρᾶνως, Schn. L.

Πραξίους, see πρᾶνους. Th. πρᾶς, ῥος.

Πρᾶς, *fem.* πρᾶσις, (from πρᾶξις) *neut.* πρᾶς, (also πρᾶς, πρᾶν, without the *s.* subscript.) *s.* *as* πρᾶς, mild; gentle; meek. ¶ the *fem.* and *neut. plur.* are taken from the form πρᾶδς, the *genit. plur.* πρᾶδων, Schn. L. Supplem. ¶ *adv.* πρᾶως, and πρᾶτως, Plat. ¶ comparison. πρᾶν, *contr.* of πρᾶν, Schn. L. rejected by Lobeck and Phrynich. p. 403. ¶ Th. (according to some) πρᾶς, according to others with less probability πρᾶν. (Πραότης, ῥος, ἡ, meekness; gentleness; mildness, opposed to ἀγρι-

ότης, and χαλεπότης.

Πρασιδὲς, *ov*, αἰ, the mildriff, or diaphragm—the understanding, *s.* *as* φημίς, and has the *s.* origin, Schn. L.

Πρασὶά, *ας*, ἡ, a bed, or border, in a garden; a garden, Odys. 7, 127. 24, 246. ¶ in the passages cited, the πρᾶσιον make the circuit of the vineyard, or enclosure, hence, according to some, Th. πρᾶς. ¶ others derive πρᾶσιον, from πρᾶσσω, and give as synonym. λαχνύσιαι, λαχνύαι, Nicand. Alex. 532, in the latter *s.*

Πρασίξω, *fut.* ἔσω, to be green as a leek. Th. πρᾶσσω.

Πράσιμος, *ov*, *adj.* to be sold; vendible. Th. πρᾶσσω, *fut.* of πρᾶσσω, from πρᾶς, for πρᾶν.

Πράσιον, *ov*, *adj.* like a leek; green as a leek. Th. πρᾶσσω.

Πράσιον, *ov*, τὸ, a plant, white-horehound: Marrubium vulgare.

Πράσιος, *ov*, *adj.* *s.* *as* and Th. *as* πρᾶσιος.

Πράσις, *ος*, ἡ, the act of selling; a vending; sale. Th. (πρᾶν, *obs.*) πρᾶσσω.

Πρασίτης, *ov*, ὁ, *fem.* πρᾶσίτις, ἰδος, ἡ, that resembles a leek in colour. Th. πρᾶσσω.

Πρασσιδὲς, *ῥος*, *adj.* like a leek; of the leek kind. Th. πρᾶσσω, ἰδος.

Πρασσοκυβίς, ἰδος, ἡ, (κάμψω understood) a caterpillar that preys on leeks, or other garden plants. Th. πρᾶσσω, κάμψω.

(Πρασσοκύβη, *ov*, τὸ, an instrument for cutting leeks.

Πράσσω, *ov*, τὸ, a garden plant, the leek—also a marine plant, resembling the leek.

Πρασσοῦν, *ος*, ἡ, *s.* *as* πρᾶσσω.

Πρασσοῦν, *ος*, *s.* *as* Th. *as* πρᾶσσω.

Πρασσοφάγος, *ov*, ὁ, a feeder on leeks.

Th. πρᾶσσω, φάγω.

ΠΡΑΨΣΩ, Att. πρᾶττω, *fut.* ἔσω, *perf.*

πίπρωχα, (in an act. *s.*) 2 *perf.* or *perf.* *mid.* (in a *neut. s.*) πίπρωχα,

to do; to act; to transact, or manage; to treat—to pursue any occupation, trade, or business—to manage the affairs of the commonwealth, politics, state affairs, or public business, (supply τὰ κοινὰ, τὰ πολιτικά, or τὰ τῆς πόλεως) to be a statesman—to be an expert advocate, (supply τὰ τῶν ἄλλων) Xen. Mem. 2, 9, 4. (with ὤ, or κακῶς) lit. to do well, or ill, to be fortunate, or unfortunate, viz. from the consequence of our own actions, not of chance, Xen. Mem. 3, 9, 14. to have a certain success, or issue, as an armament, Herodot. 3, 25. to require, or exact, from any one; (with an *accus.* κατὰ understood) to exact a compensation, or ransom; to avenge, a murder—(with a *dat.* τῷ) to do something for, or promote the welfare of, any one privately. = Πράττωμαι,



Mid. 1 aor. ἰππεράμην, to require for one's self, to exact, any thing of any one, with two accus.; to take vengeance, or obtain compensation—to concern one's self about.—Pass. to be done. *metaph.* to be slain, especially in the perf. pass. ἡ ἰππερά, perf. has an act. s. 'I have done,' ἰππεράω, 2 perf. or perf. mid. with ἰδ, or καίως, I have been fortunate, or unfortunate, or I have done well, I have done ill. ἡ πράττειν τὰ κινὰ, τὰ τῆς πόλεως, or τὰ πολιτικά, to manage state affairs; to attend to public business—opposed to which, τὰ αὐτοῦ πράττειν, to lead a private life. ἡ πράττειν (κατὰ understanding) τινὰ ἀργύριον, to exact money for another, when for one's self, πεδράσθαι. ἡ πράττειν τινος σωτηρίαν, to consult, or provide for, the safety of any one. ἡ πράττειν κακὸν τινὰ, to do evil to any one. ἡ πειραγμένη, *Æschyl.* Choe. 130. the slain. Th. πέρων, Valckenaer. See πέρων.

Περσάδης, ἴος, adj. like a leek. Th. πέρων.

Περσάδης, ἴα, ἴος, verbal adj. to be sold; that ought to be, or that must be, sold. Th. (πέρων, obs.) πειραγμένη.

(Περσάδης, ἴος, ἴα, (Att. Photius) or πέρων, ου, ἴα, a vender.

(Περσάδης, ἴα, ἴος, adj. of, or pertaining to, sale.

(Περσάδης, ου, τὸ, a place where sales are holden; a market.

(Πέρων, ου, ἴα, s. s. as πέρων.

(Πέρων, ου, ἴα, s. s. as πέρων, Hesych. s. s. as κέρων δμοσίου, Photius.

(Πέρων, ἴα, ἴος, adj. sold—to be sold; vendible.

(Πέρων, ac, ἴα, fem. of πέρων.

Πέρων, see πέρων.

Περσάδης, ἴος, adj. softly-smiling. Th. πέρων, γίλως.

Περσάδης, ου, adj. that has a gentle disposition, or temper. Th. πέρων, θυμῶς.

Περσάδης, ου, adj. using mild, or soothing, language. Th. πέρων, λῆγως.

Περσάδης, ἴος, adj. s. s. as πέρων.

(Περσάδης, adv. the s. of the adj. adverbially.

Περσάδης, ἴος, adj. gracious; propitious; mild. Th. πέρων, μῆτις.

Περσάδης, ου, contr.—ως, ἴα, that has a gentle mind, or disposition. Th. πέρων, νῶς.

Πέρων, ἴος, ἴα, the act of calming, &c. see the verb. Th. πέρων.

(Περσάδης, καὶ, ἴος, adj. capable of, or qualified for, calming, assuaging, mitigating, or pacifying.

Πέρων, fut. ἴος, to render mild, or gentle; to calm, or assuage—to pacify, or appease. Th. πέρων.

Περσάδης, ac, ἴα, gentleness of disposition. Th. πέρων, (πέρων,

πέρων) πέρων.

(Περσάδης, to be of a gentle disposition.

(Περσάδης, ἴος, adj. of a mild disposition; gentle; meek.

Πέρων, ἴος, ἴα, genit. πέρων, ἴος, adj. soft; mild; gentle; meek. see πέρων, another form.

(Πέρων, ἴος, ἴα, mildness; meekness; gentleness, s. s. as πέρων.

Πέρων, ου, adj. of a mild character, or gentle manners. Th. πέρων, (πέρων) πέρων.

ΠΡΑΩ, obs. in the pres., from which πέρων, πέρων, and πέρων, have been formed.

Πέρων, for πέρων, in the Cretan dialect, Valcken. ad Adonias. p. 319.

Πέρων, fut. low, and πέρων, fut. ἴος, to dig up with the roots. Th. πέρων.

(Πέρων, ου, τὸ, dimin. of πέρων.

(Πέρων, adv. from the roots, Calim. Deli 35. Blomf.

ΠΡΕΜNON, ου, τὸ, a trunk; a stock; properly, the lower part of the trunk next the root—the external extremity of the white of the eye, Pollux. ἡ from the s. Th. as πέρων, Schn. L.

(Πέρων, ἴος, adj. like a trunk, or stock; thick; lusty.

Πέρων, ἴος, ἴα, it becomes; it behaves; it is fitting, &c. the s. of πέρων, impersonally.

Πέρων, ἴος, τὸ, that which is suitable, &c.; suitableness; decency; decorum—eminence; distinction; merit; worth. Th. (neut. of πέρων) πέρων.

(Πέρων, adv. in a suitable, or becoming, manner—in a dignified, or distinguished, manner. ἡ from the genit. of the preceding.

Πέρων, ἴος, ἴα, adj. worthy of honour, or distinction, Aristoph. Lysist. 1298. ἡ πέρων, s. s. as πέρων, and ἴος, Hesych. Th. πέρων.

ΠΡΕΠΩ, to be distinguished; to be eminent or conspicuous; to excel—to announce clearly, or denote, *Æschyl.* Ag. 30. to make itself be perceived, as a loud cry, *Æschyl.* Ag. 351. a strong odour, 1322. to resound, Pind. Nem. 3. 118. to be distinguished, or adorned, by a certain dress, Eurip. Hel. 1220. to become; to suit; to be fitting; to be worthy of; often impers.—to resemble; to appear like—to denote, or indicate, Eurip. Alc. 515. ἡ the primary s. 'to break forth,' 'to become perceptible,' and Th. πέρων, πέρων, Buttman Lexil. S. 19.

(Πέρων, ἴος, adj. meet; seemly; becoming; decorous.

(Πέρων, ου, σ, part. s. s. as πέρων.

Πέρων, ἴος, Ion. πέρων, ἴος, ἴα, s. s.

as the fem. of πέρων, (and used instead of πέρων, obs. Gram. Matth. § 119.) an aged woman; a venerable woman. See πέρων.

Πέρων, ac, ἴα, seniority, Pausan. 3. 1. dignity; honour; consideration—prayer; entreaty; supplication; intercession—an embassy—in the plur. ambassadors, common in prose writers. Th. πέρων.

Πέρων, ου, τὸ, that which is accorded, or bestowed, through respect for, or that is the right of age, or of primogeniture. (Πέρων, s. s. as πέρων, in the s. of 'to honour,' Lycophron. 1265.

(Πέρων, ac, ἴα, s. s. as πέρων, fem. s. of πέρων.

(Πέρων, ac, τὸ, s. s. as πέρων, Plut. an embassy; an ambassador, Eurip. Suppl. 185. honour; a mark of honour, or respect; a present made in compliment to age, or rank.

(Πέρων, ἴος, ἴα, s. s. as πέρων. ἡ from this form some have derived πέρων, for πέρων, Hes. Scut. 245. but πέρων, is rejected by Schol. Aristoph. Ach. 95.

(Πέρων, ἴος, ἴα, an embassy.

(Πέρων, ἴος, ἴα, in prose, an ambassador; a deputy; a lieutenant. ἡ for the nom. plur. of πέρων, is used, from πέρων, or πέρων, Valcken. ad Theocrit. Adonias. p. 319.

(Πέρων, καὶ, ἴος, adj. pertaining to, or qualified for, ambassadors, deputies, or embassies; made use of in embassies.

Πέρων, fut. ἴος, to be a senior, or the oldest, Herodot. 7. 2. Sophoc. *Ædip.* Col. 1418. to be an ambassador, or deputy; to go as deputy, or ambassador, Thuc. 6. 104. to treat, and act, as ambassador, or deputy—to honour; to respect; to esteem; to treat with distinction, or preference, as due to a senior—(in a pass. s.) to be honoured, or revered; to enjoy distinction, or consideration—to intercede, ecclesiast. writers, *Crat.* Naz. —Pass. to be deemed more ancient—to be esteemed, *Æschyl.* Ag. 1309. to come, or be sent, as ambassador—to be transacted in an embassy, in the participle, Dem. Th. πέρων.

(Πέρων, ἴος, ἴα, s. s. as πέρων.

(Πέρων, ου, τὸ, Ion. for πέρων.

(Πέρων, ἴος, ἴα, an aged, or venerable, woman.

(Πέρων, ἴος, ἴα, an ambassadress; a female deputy—an aged woman, Schaffer ad *Æsopum.* 107. age, Hom. Hymn. 2. 430.

(Πέρων, and πέρων, imperlat. s. s. as πέρων.

(Πέρων, ἴος, ἴα, s. s. as πέρων, *Æschyl.* Prom. 622.

**Πρεσβυτέρως**, ου, adj. s. g. as **πρεσβυτικός**. Th. **πρεσβύτερος**, γυνή. **Πρεσβυτήναι**, ας, η, primogeniture; seniority. Th. **πρεσβύτερος**, γένος. (**Πρεσβυτικός**, ιός, adj. old; ancient. ¶ **οι πρεσβυταί**, s. s. as (Lacon. dialect) **οι γέροντες**, the elders; the senate, Plut. Q. S. 2, 3, 2. **ΠΡΕΣΒΥΤΕΣ**, voc, and **ἰός**, δ, as an adj. old; ancient; hence, respectable, or venerable, or revered; esteemed, properly, on account of his age—as a subst. an old man; a senior—an ambassador, legate, envoy, or deputy (old men being originally selected for such functions)—poet. a chief; a person of distinction, *Æschyl. Pers.* 837. ¶ **πρεσβύτερος**, means a man between the ages of fifty-two and sixty-four, *Tzetz. ad Hes. Asp.* 221. ¶ **πρεσβύτης**, in the poets, the accus. **πρεσβύτην**, and voc. **πρεσβύτη**, and for the fem. **πρεσβύτην**, and **πρεσβύτην**. ¶ comparat. **πρεσβύτερος**, superlat. **πρεσβύτατος**. (**Πρεσβυτικός**, ιός, η, s. s. as **πρεσβυτικός**. (**Πρεσβύτατος**, superlat. s. of **πρεσβύτερος**, most ancient; most honoured, or distinguished; most venerable. (**Πρεσβυτήριον**, ου, τό, a council, or an assembly, of elders—in ecclesiast. auth.) of priests, from **πρεσβύτερος**. (**Πρεσβύτερος**, κα, πορ, the comparat. of **πρεσβύτερος**, more ancient; more valuable; more venerable. ¶ **οι πρεσβύτεροι**, the ancients, *Aristoph. Nub.* 956. in ecclesiast. auth. priests. ¶ **πρεσβυτέρως**, neut. adverbially, the above s. adverbially. (**Πρεσβυτέρως**, adv. the s. of **πρεσβύτερος**, adverbially. (**Πρεσβυτήν**, ἥτος, η, age. (**Πρεσβυτήν**, ου, δ, an old man—one who has the defect of sight opposed to **ωπύορ**, viz. who sees objects only when placed at a distance. (**Πρεσβυτικός**, κη, κὴν, adj. pertaining to, or suitable to, old men; senile. (**Πρεσβυτικῶς**, adv. the adverbial s. of the adj. (**Πρεσβυτική**, ιδος, η, fem. of **πρεσβυτικός**, an aged woman. **Πρεσβυμία**, ας, η, grace, favour, or good-will; a kind and friendly inclination. Th. **πρεσβύς**, εὐμαρής. (**Πρεσβυτικός**, ιός, adj. gracious; well, or kindly, disposed. **ΠΡΕΣΒΥ**, obs. in the pres., from which **πρεσβύς**, and **πρεβύς**, **πρεβύς**, have been derived. ¶ the 1 aor. **πρεβύς** exists, *Hes. Theog.* 856. **πρεβύς**, see **πρεβύς**. **Πρεβυόρως**, for **πρεβυόρως**. **Πρεβυόρως**, see **πρεβυόρως**. **Πρεβύς**, ἄνός, η, a burn; a swelling. Th. **πρεβύς**, **πρεβύς**. **Πρεβύς**, fut. **πρεβύς**, to blow; to blow upon—to blow up; to inflate; to swell—to blow into a flame; to inflame; to set on fire; to burn. Th. **πρεβύς**, obs.

**Πρακτῆρ**, ἥρος, δ, s. g. as **πρακτῆρ**, **πράκτωρ**. Th. **πράκτωρ**, Ion. for **πράσσω**. **Πρημαδία**, ης, η, a name for a species of olive, *Nicand. Alex.* 87. **Πρημαίνω**, s. s. as **πρημαίω**, to blow violently; to blow up. Th. **πρημαίω**, obs. **Πρημάς**, ἄδος, η, a fish of the thunny kind. **Πρημί**, s. s. and Th. as **πρημίδω**. **Πρην**, genit. **πρηνός**, *Analect. Brunck.* p. 141. See **πρηνός**. **Πρηνδῶν**, adv. prone; headlong. Th. **πρηνός**. **ΠΡΗΝΗΣ**, ιός, adj. Ion. (**πρηνός**, Dor.) bending forwards, or downwards; prone—having the face downwards—declivous. ¶ the contrary of **πρηνός**, is **ὑπὲρ**. ¶ **πρηνός**, **πρηνός**, or **πρηνός**, have probably a common origin, thus in *Pind. προπρῶν*, for **προπρηνός**. *Schn. L.* (**Πρηνίω**, fut. **πρηνίω**, to precipitate; to hurl headlong—to bend forwards, or downwards—s. s. as **καταβάλλω**, *Herodot.* 6, 27. (**Πρηνισμός**, ὄν, δ, the act of bending forwards, or downwards, or hurling headlong. **Πρηξας**, **πρηξίς**, Ion. for **πρηξας**, **πρηξίς**. **Πρηξίς**, ιός, η, the act of inflating, swelling, setting on fire, or burning. Th. **πρηξίς**. (**Πρηξίς**, ατος, τό, a swollen, or burned part; a swelling; an inflammation. **Πρησσω**, Ion. for **πράσσω**. ¶ in this form with **ἄδος**, or **χίλιδος**, 'to perform a journey', **πρησσω**, as in *νοκίω* **πρησσω**. ¶ this s. corroborates the derivation from **πράσσω**. **Πρηστίς**, ἥρος, δ, a fiery meteor; a flash of lightning—a species of poisonous serpent—plur. **πρηστίς**, the veins in the neck, which become turgid in fits of anger, *Polux. Th. πρηστίς. (**Πρηστίς**, ου, adj. that blows violently; stormy; that burns. (**Πρηστίς**, κη, κὴν, adj. s. s. as the preceding. **Πρηστίς**, see **πρηστίς**. **Πρηστίς**, ἥρος, δ, a lamb of a year old. Th. **πρηστίς**, for **πράν**. **Πρηστίς**, Ion. for **πρηστίς**. **Πρηστίς**, adj. having, or following, mild laws, or institutions—in general, mild; good-natured. Th. **πρηστίς**, νόμος. **Πρηστίς**, **πρηστίς**, **πρηστίς**, Ion. for **πρηστίς**, **πρηστίς**, **πρηστίς**. **Πρηστίς**, ὄνός, adj. that is gentle in harness. Th. **πρηστίς**, **πρηστίς**. **Πρηστίς**, ὄνός, δ, a prominent part of a mountain; a summit. Th. **πρηστίς**, for **πρηστίς**, *Schn. L.* **Πρηστίς**, to purchase; to redeem, from **πρηστίς**, not in use. Th. **πρηστίς**. **Πρηστίς**, to shave the head. *lit.* to make like **Priam**, *Photius.**

Th. **Πριάμος**, **Priam**. **Πριαπίω**, Ion. **πριαπίω**, fut. **πριαπύω**, to resemble **Priapus**; to act like **Priapus**. Th. **Πριαπύς**. (**Πριαπύς**, ου, δ, dimin. of **πριαπύς**, a piece of wood representing the male organ of generation. (**Πριαπύς**, ὄν, δ, to make in the form of a **πριαπύς**. (**Πριαπύς**, ὄν, δ, adj. shaped like a **πριαπύς**. (**Πριαπύς**, ὄν, δ, an imitation of **Priapus**; the state of **Priapism**. **ΠΡΙΑΠΥΣ**, ου, δ, **Priapus**—the virile member. (**Πριαπύς**, ου, δ, one who resembles **Priapus**—a thing resembling the virile member. **Πριώ**, s. s. as **πριώ**. ? *Schn. L.* **Πριώ**, from which **πριαμύς**, see **πριαμύς**. **Πριαμύς**, more correctly, **πρημαδία**. **ΠΡΙΝ**, adv. before; previously; formerly; first; beforehand; sooner—ere; before; before that, with verbs in the indic. subjunct. and infin.—with the particles **ἄν**, **ὅταν**, **ὅτε**, before; till; until, and frequently with **ἄν**, separately, or joined, **πριν**, before. ¶ **μή πριν**, not before, or sooner, with **ὅ** preceding; also **μή πριν**, with **πριν** following, not before—that, or before, or not sooner—than, and not—until. ¶ **μή πρότερον**, in prose, often precedes **πριν**, s. s. as in the foregoing example. ¶ **τὸ πριν**, previously. ¶ **πριν ἀκούσας**, before you shall have heard me. ¶ **πριν ἢ ἐλθεῖν**, before his arrival. ¶ **μή πριν πηγαίνω**, **πριν δουλεύω** **μὴ πρὶν**, *Ilid.* 24, 780. not to commence hostilities until the twelfth day. **Πρινδῶν**, ου, τό, dimin. of **πρηστίς**. **Πρινός**, ἰν, ἰον, adj. made of **πρινός**. **Πρινός**, ου, δ, a tree, scarlet oak: **Quercus ilex**. ¶ on this tree is found the insect called **kermes**, **κέρμες**, *Theophrast. h. pl.* 3, 16. in *Dioscor.* 390. probably, **ilex aquifolium**. (**Πρινός**, ιός, adj. that resembles the scarlet oak—abounding in scarlet oaks. (**Πρινός**, ὄνός, δ, a place where scarlet oaks grow; a grove of, &c. **Πρινός**, ου, τό, a small saw, dimin. of **πρινός**. **Πρινός**, ιδος, η, a plant, betony: *Betonica officinalis*. **Πρινός**, ιός, and **πρινός**, ιός, adj. like a saw; serrated. Th. **πρινός**, ιδος. (**Πρινός**, adv. the s. of the adj. adverbially. **Πρινός**, ὄν, δ, adj. serrated; resembling a saw. ¶ **πρινός**, a kind of warlike engines. ¶ **οι πρινοὶ**, certain serpents, so called from the appearance of the scales of the back. Th. **πρινός**, 'to make like a saw,' *Schn. L.*

Πρίων, *s. s.* as *πρίω*.

Πρίω, *ως, ή*, the act of sawing; division by a saw; the sawing through any thing—a gnashing with the teeth. *Th. πρίω*.

(Πρίσμα, *ατος, τό*, that which has been sawn; saw-dust—(in geometry) the figure of a prism.

(Πρίστη, *προς, and πρίστης, ου, ή*, one who saws; a sawyer—a saw.

Πρίστηοειδής, *ιος, adj.* like a saw.

*Th. πρίστηρ, είδος.*

Πρίστις, *ως, ή, or πρίστης; ου, ή*, a fish, as some suppose, of the cetaceous kind, and *Th. πρίσθω*, to blow—according to others, a species of ray: *Squalus raia*, the skin of which is used for polishing, called also *ρίον*—a ship of war of a long shape, *Polyb. 17, 1. 'navis rostrata,' Livii 32, 32. Th. πρίω, Buttman. Lexil. S. 111.*

(Πρίστος, *ή, εν, adj.* sawn—susceptible of being sawn.

ΠΡΙΣΤΩ, and *πρίω*, *fut. λω*, to saw; to cut, or divide, by sawing—to gnash the teeth—to bind fast, *Sophoc. Aj. 1030. ¶* the latter the primary *s.* according to Ernesti.

(Πρίσμα, *ατος, τό, s. s.* as *πρίσμα*, and from the form *πρίω*.

(Πρίων, *ονος, ή*, a saw. *¶* *πρίων μαχαίρης*, a stone-cutter's saw, without teeth.

ΠΡΟ, a preposition, governing a genit.—(when defining place, or time) before—(to express a preference) before; in preference to; more than; above; rather than—(the following *s.* less frequent) for; for the advantage of; at the command of any one; on account of, by, or through—for the best, *Xen. Cyrop. 1, 6, 42. ¶* joined with *ἀπὸ*, *διὰ, περὶ*, without a case, the sense is strengthened, thus *ἀπὸ-πρὸ, s. s.* as *ἀπὸ νόσφι; διαπρὸ*, through and through; *ἐκπρὸ*, farther before, more forwards. *¶* *πρὸ τῶν θυρῶν*, before the gates. *¶* *πρὸ τοῦ πολέμου*, before the war. *¶* *πρὸ πολλοῦ ποιῖσθαι*, *Isocrat. Phil.* to set an exceedingly high value on any thing, *lit.* to value higher than much. *¶* *πρὸ τινος πράττειν*, to do for any one. *¶* *πρὸ τοῦ φίλου*, for his friend. *¶* *πρὸ φόβου*, through fear. *¶* *πρὸ ἀναγκῆς*, *Iliad. 24, 734.* for, or at the command of, the king.

Προαγγέλλω, *fut. εἰδῶ*, to announce beforehand; to predict; to announce. *Th. πρὸ, ἀγγέλλω*.

(Προάγγελμα, *ατος, τό*, a prediction.

(Προάγγελος, *ου, adj.* that announces, or foretells.

(Προάγγελος, *ως, ή*, prediction.

(Προαγγελλτικός, *κῆ, κῆν, adj.* that foretells, or forebodes.

(Προαγγελλτικῶς, *adv.* the *s.* of the *adj.* adverbially.

Προαγγίζω, *fut. εἰσώ*, to cause another to use previous purifica-

tions, and observe continence, ? *Schn. L. Th. πρὸ, ἀγγίζω*.

Προαγοράζω, *fut. ἀσώ*, to purchase first, or before. *Th. πρὸ, ἀγοράζω*.

(Προαγοραστικός, *ωῦ, ή*, one who purchases before; a first purchaser.

Προαγόρευμα, *ατος, τό*, a prediction; a prophecy—an order, proclamation, or other announcement, made beforehand. *Th. πρὸ, ἀγορεύω*.

(Προαγορευτικός, *ως, ή*, a prophesying; prediction—previous declaration.

(Προαγορευτικός, *κῆ, κῆν, adj.* pertaining to, qualified for, predicting, or declaring, any thing beforehand—accustomed to, expert in, or prone to, predicting, &c.

¶ *Προαγορευτικὴ (τίχη, or ἐπιστήμη, understood)*, the art, or science, of predicting the future.

(Προαγορεύω, *fut. εἰσώ*, to foretell; to prophecy—to announce, make known, order, or declare, previously—*s. s.* as the latter *s.* of the following, *Herodot. 8, 83.*

(Προαγορεύω, *ωῦ, properly*, the *s. s.* as *προαγορεύω*, especially, to dictate to any one—to announce any thing, or speak in the name of another, *Xen. Anab. 5, 5, 7.*

Προαγυρνῶ, *ωῦ*, to watch before; to watch for. *Th. πρὸ, ἀγυρνῶ*.

Προάγω, *fut. ἀξώ*, to lead before; to lead, or convey, forward, or farther—to convey towards, or to; to further; to advance; to forward, or promote—to urge forward; to stimulate—to bring before, or to, any one. *neut. (ἑαυτὸν understood)* to go before another, forwards, or farther; to precede; to advance. *Th. πρὸ, ἀγω*.

(Προαγωγή, *ας, ή*, the act of leading, or conveying, forward, or to—furtherance—conveyance—the act of a bawd, or pimp.

(Προαγωγέω, *fut. εἰσώ*, to lead before, or lead to—to act the part of pimp; to seduce any one for another.

(Προαγωγή, *ως, ή*, furtherance; promotion; advancement, *Plut. ¶* *ἐκ προαγωγῆς φίλος*, *Dem. p. 678.* a friend according to circumstances, *Schn. L.*

(Προαγωγικός, *κῆ, κῆν, adj.* capable of, or adapted for; furthering, or promoting—capable of, or adapted for, or promoting, the intercourse of lovers, or capable of producing love.

(Προαγωγίω, incorrectly for *προαγωγίζω*, *Plut. Philob. 34. Schn. L.*

(Προαγωγός, *ωῦ, ή, or ή*, one who furthers, or promotes—(see the verb *προαγωγίζω*) one who acts as pimp, or bawd.

Προαγών, *ωνος, ή*, a skirmish, or prelude to a contest; a preparation; a prelude; a preamble. *Th.*

*πρὸ, ἀγών*.

(Προαγωνίζομαι, to combat before any one; to combat for another.

(Προαγωνιστής, *ωῦ, ή*, one who combats before, or for, another; a defender.

Προαδικίω, *ωῦ, fut. ἔσω*, to commit the first aggression, or injustice. *Th. πρὸ, ἀδικίω*.

Προάδω, to sing in any one's presence, or to any one; to sing beforehand, or first; to prelude. *Th. πρὸ, ἀδῶ*.

Προαδρίω, to look, or consider, beforehand. *Th. πρὸ, ἀδρίω*.

Προαδριάζω, to assemble beforehand. *Th. πρὸ, ἀδριάζω*.

Προαἰδέομαι, (*s. s.* as *αἰδέομαι* *πρὸ τινος*) to feel a sense of shame, or be confused in the presence of any one—to stand in awe of from a sense of obligation, in *s.* of *προοίμιον*, *Herodot. 3, 40. Th. πρὸ, αἰδέομαι*.

Προαἰδέομαι, to torment beforehand. *Th. πρὸ, αἰδέω*.

Προαἰρέσις, *ως, ή*, a deliberate purpose; a resolution—a principle, or mode, of thinking; the principles of action, thinking, or conduct; a system, or mode of life—a philosophical sect, or school; a political party founded on fixed principles; a fixed plan of government, *Dem.* the will; the inclination, or disposition. *Th. πρὸ, αἰρίω*.

(Προαἰρετικός, *κῆ, κῆν, adj.* capable of choosing, or resolving; that wills, or chooses; pertaining to the will, purpose, choice, or resolution—impelled by his own choice, or will; voluntary. *¶* *τι προαἰρετικόν*, the will.

(Προαἰρετικῶς, *adv.* the *s.* of the *adj.* adverbially.

(Προαἰρετός, *ή, εν, adj.* resolved upon; chosen; willed; preferred; premeditated; done advisedly; voluntary.

(Προαἰρέω, *ωῦ, fut. ἔσω*, to take out, or away; to choose; to select. = *Προαἰρέομαι, εὔμαι, Mid.* to take for one's self; to make choice of for one's self; to prefer one thing to another, with, or without, *μᾶλλον*; to resolve upon; to do by deliberate purpose, advisedly. *¶* *προαἰρεῖσθαι τι τινος, or ἀντι τινος*, to prefer one thing to another, or to take one thing rather than another.

Προαίρω, *fut. αἰρῶ*, to advance; to rush forward. *Th. πρὸ, αἰρώ*.

Προαἰσθάνομαι, to perceive beforehand. *Th. πρὸ, αἰσθάνομαι*.

Προαἰσθῆσις, *ως, ή*, the act of perceiving beforehand; presentiment.

Προαἰστέλλομαι, *ωμαι, fut. ἔσμαι*, to accuse beforehand. *Th. πρὸ, αἰ-τέλλομαι*.

Προαἰνός, *ου, adj.* before time

existed; eternal, *ecclesiast. writers, Greg. Naz. Th. πρὸ, αἰών.*  
*Προαμείβω, fut. ἔσω, to be before the mature period of life; to ripen before. Th. πρὸ, αἰμά.*  
*Προαπορτίζω, fut. ἔσω, to throw javelins beforehand, or before. -Th. πρὸ, ἀπορτίζω.*  
*Προακούω, to hear before, first, or beforehand; to learn previously. Th. πρὸ, ἀκούω.*  
*Προαπερβολίζω, fut. ἔσω, to skirmish before a battle with missile weapons. Th. πρὸ, ἀπερβολίζω.*  
*Προαπαιτῶ, κἄ, κόν, adj. that leads, urges forward, advances, or promotes; capable of, or qualified for, leading, &c. — advancing. Th. προάγω.*  
*Προαλγῶ, ᾧ, fut. ἔσω, to feel pain first, or before. Th. πρὸ, ἀλγῶ.*  
*Προαλείφω, to anoint before, or previously. Th. πρὸ, ἀλείφω.*  
*Προαλῆς, ἰος, adj. declivous; prone; precipitate; headlong—falling downwards, Strab. metaph. rash; prompt; forward—vuluble of speech. ¶ προαλίστατον, adv. superlat. Iliad. 21, 269. Th. πρὸ, ἀλολομαι.*  
*Προαλίσσω, to take first, or catch beforehand. Th. πρὸ, ἀλίσσω.*  
*Προαλίζω, fut. ἔσω, to assemble beforehand. Th. πρὸ, ἀλίζω.*  
*Προαλλοῦω, to change beforehand. Th. πρὸ, ἀλλοῦω.*  
*Προάλλομαι, to spring forward first, or beforehand. Th. πρὸ, ἀλλομαι.*  
*Προαλῶς, adv. the s. of προαλῆς, adverbially.*  
*Προαμαρτάνω, to fail, miss, or commit a fault, before. Th. πρὸ, ἀμαρτάνω.*  
*Προαμείβω, to exchange before. = Προαμείβομαι, to go before another, through a country—to anticipate an answer; to answer beforehand—to cause (a work) to be delivered to him beforehand, not giving the promised reward, Plat. Legg. 11. Schn. L. Th. πρὸ, ἀμείβω.*  
*Προαμύνομαι, to repel danger from, or defend, one's self, Thuc. Th. πρὸ, ἀμύνομαι.*  
*Προαβαίνειν, fut. ῥήσομαι, to mount, or ascend, the first, or before another. Th. πρὸ, ἀναβαίνω.*  
*Προαβαλλάσκειν, to prelude; to make a preamble. Th. πρὸ, ἀναβάλλομαι.*  
*Προαβλέπω, to look forward, beforehand, or above. Th. πρὸ, ἀναβλέπω.*  
*Προαβοῶμαι, to cry out, or shout, beforehand. Th. πρὸ, ἀναβοῶ.*  
*Προαβολῶ, ἥ, ἡ, that which precedes the prelude, Schol. Pind. Neta. 10, 62. Th. πρὸ, ἀναβάλλω.*  
*Προαγινώσκω, to read beforehand, or before. Th. πρὸ, ἀγινώσκω.*  
*Προαγάγω, to draw forward, as a*

*ship to the sea. = Προαγάγομαι, Mid. to put out to sea; to sail onward. Th. πρὸ, ἀγάγω.*  
*Προαγαρόσκω, to spring forward before another, or beforehand. Th. πρὸ, ἀναγρόσκω.*  
*Προαναγίω, ᾧ, fut. ἔσω, to take away, remove, set aside, or destroy, beforehand. Th. πρὸ, ἀναγίω.*  
*Προαναμίσσω, ᾧ, to destroy previously. Th. πρὸ, ἀναμίσσω.*  
*Προανάκειμαι, to have been erected, or dedicated, previously, Joseph. Th. πρὸ, ἀνακίμαι.*  
*Προανακηρύττω, to proclaim beforehand by a herald. Th. πρὸ, ἀνακηρύττω.*  
*Προανακινῶ, to put in motion beforehand. neut. s. s. as προελαγκνύομαι. Th. πρὸ, ἀνακινῶ.*  
*Προανακράζω, fut. ἀξω, to vociferate beforehand. Th. πρὸ, ἀνακράζω.*  
*Προανακρίνω, fut. ἰνῶ, to examine carefully, or interrogate, beforehand. Th. πρὸ, ἀνακρίνω.*  
*Προανακρούω, ἰος, ἡ, s. s. as προαναβόλῃ, Schol. Pind. Pyth. 1, 4. Th. πρὸ, ἀνακρούω.*  
*(Προανακρούω, to push back, or repel first. = Προανακρούομαι, Mid. to give way first; to yield the first—to prelude, Philostr. = Pass. to be the first repelled, or to be repelled.*  
*Προαναλαμβάνω, to take up, or undertake, first, before another, or beforehand. Th. πρὸ, ἀναλαμβάνω.*  
*Προαναλίσσω, fut. λῶσω, to expend, or lavish, beforehand—to advance the money for the expenses. Th. πρὸ, ἀναλίσσω.*  
*(Προανάκειμαι, ατος, τὸ, that which has been laid out beforehand.*  
*Προαναμέλωμαι, to prelude—to sing in presence of, LXX. Th. πρὸ, ἀναμέλωμαι.*  
*Προαναπίπτω, to sink, or go to ruin, before. metaph. to give way, or lose strength and courage, beforehand.*  
*Προαναπνέω, fut. ἔσω, to take breath beforehand. Th. πρὸ, ἀναπνέω.*  
*Προαναρπάζω, fut. ἄρω, to carry up, or snatch away, beforehand, or first, or before. Th. πρὸ, ἀναρπάζω.*  
*Προαναρήγγυμι, to break, or tear off, beforehand. Th. πρὸ, ἀναρήγγυμι.*  
*Προαναρίσσω, to brandish aloft, before one, or beforehand. Th. πρὸ, ἀναρίσσω.*  
*Προανασκευάζομαι, to prepare beforehand, ? Schn. L. Th. πρὸ, ἀνασκευάζομαι.*  
*Προανασκουπῶ, to consider beforehand. Th. πρὸ, ἀνασκουπῶ.*  
*Προαναστίλλω, fut. ἔλω, to check, or repress, before. Th. πρὸ, ἀναστίλλω.*  
*Προαναστρέφω, to return previously. Th. πρὸ, ἀναστρέφω.*  
*Προαντάττω, to array in the front.*

*Th. πρὸ, ἀνατάττω.*  
*Προανατάνω, to extend before; to raise up before. Th. πρὸ, ἀνατάνω.*  
*Προανατίλλω, to come forth, or rise, before. Th. πρὸ, ἀνατίλλω.*  
*Προανατρέχω, to recur to former times previously, Polyb. Th. πρὸ, ἀνατρέχω.*  
*Προαναφάνω, ᾧ, fut. ἔσω, to proclaim, or announce, beforehand; to predict. Th. πρὸ, ἀναφάνω.*  
*(Προαναφώνησις, ἰος, ἡ, previous proclamation, or announcement; prediction.*  
*(Προαναφωνητικός, κἄ, κόν, adj. proclaiming beforehand; prophetic.*  
*Προαναχωρῶ, ᾧ, to retire before, or retire first. Th. πρὸ, ἀναχωρῶ.*  
*(Προαναχώρησις, ἰος, ἡ, the act of retiring, &c. see the verb.*  
*Προαναφρίζω, fut. ἔσω, to decide by votes before; to decree previously. Th. πρὸ, ἀναφρίζω.*  
*Προανήγω, to hold up before, first, or higher. neut. to rise above; to be prominent, or elevated. Th. πρὸ, ἀνήγω.*  
*Προανθῶ, ᾧ, to bloom, or flower, earlier, or first. Th. πρὸ, ἀνθῶ.*  
*(Προάνθησις, ἰος, ἡ, the flowering before other plants, or first.*  
*Προανίπταμαι, to fly before. Th. πρὸ, ἀνίπταμαι.*  
*Προανίσταμαι, to rise before others; to rise first. Th. πρὸ, ἀνίσταμαι, ἀνίσταμαι.*  
*Προανιστορέω, ᾧ, fut. ἔσω, to inquire into previously. Th. πρὸ, ἀνιστορέω.*  
*Προανίσχω, s. s. and Th. as προανήγω.*  
*Προανῖνω, and —νῖω, fut. ἔσω, to finish before, or sooner. Th. πρὸ, ἀνῖνω, ἀνῖνω.*  
*Προαπαγγέλλω, fut. ἔλω, to announce, or proclaim, previously. Th. πρὸ, ἀπαγγέλλω.*  
*Προαπαγορεύω, fut. ἔσω, s. s. as προπαύω. Th. πρὸ, ἀπαγορεύω.*  
*Προαπαλλάττω, fut. ἔλω, to dismiss, or dispatch, or (metaph.) slay, before. neut. to depart, or die, before. = Mid. s. s. as the neut. Th. πρὸ, ἀπαλλάττω.*  
*Προαπαντῶ, ᾧ, fut. ἔσω, to go forward against, or to meet. Th. πρὸ, ἀπαντῶ.*  
*(Προαπάντησις, ἰος, ἡ, the act of going forward against, or to meet.*  
*Προαπαύω, ᾧ, poet. to become wearied, or sink, sooner than another, or before any period. Th. πρὸ, ἀπαύω.*  
*Προάπτω, to depart before. Th. πρὸ, ἀπτω.*  
*Προαπίπασθαι, to renounce before, or sooner—in the s. of προπαύω, Isocrat. Paneg. 45. to grow weary, or faint, first, or before, Schn. L. Th. πρὸ, ἀπῶ, (εἰπῶν) ἔσω.*  
*Προαπύκνω, perf. of προαπύκνω, with the s. of a pres. s. s. as προπαύω.*  
*Προαπύχομαι, to depart sooner, or*

first; to die first, or sooner than another. *Th. πρὸ ἀπέρχουμαι.*  
*Προαπηγύομαι, and προαπικνύομαι, Ion. for προαφνύομαι, and προαφικνύομαι.*  
*Προαποβρίσχω, to wet and soften beforehand. Th. πρὸ ἀποβρίσχω.*  
*Προαπογεύομαι, to taste, or eat before.*  
*Προαποδείκνυμι, and —δεικνύω, to demonstrate beforehand, see the other s. of the verb ἀποδ—.* *Th. πρὸ ἀποδείκνυμι.*  
*(Προαπιδείξις, ιως, ἡ, previous demonstration.)*  
*Προαποδημιῶ, ὦ, to go into a foreign country, to expatriate one's self, or travel before, any period. Th. πρὸ ἀποδημιῶ.*  
*Προαποδίδωμι, to return, or repay, sooner, or previously—to anticipate, Longin.*  
*Προαποδύομαι, to undress previously, or before another. Th. πρὸ ἀποδύομαι.*  
*Προαποθνήσκω, to die before any other person, or certain period, or prematurely. Th. πρὸ ἀποθνήσκω.*  
*Προαποικίζω, fut. ἴσω, to lead forth persons to found a colony before, any time, or before another person.*  
*Προαποκίμνω, to sink with fatigue before another.*  
*Προαποκινδυνεύω, to make a previous trial, or run the risk first. Th. πρὸ ἀποκινδυνεύω.*  
*Προαποκληρέω, ὦ, to draw lots, or distribute by drawing lots, beforehand. Th. πρὸ ἀποκληρέω.*  
*Προαποκόπτω, fut. φω, to lop off from the fore part, or previously. Th. πρὸ ἀποκόπτω.*  
*Προαποκτείνω, —κτείνω, —ατίνωμι, to slay before. Th. πρὸ ἀποκτείνω, &c.*  
*Προαπολαύω, to enjoy beforehand, or before, any particular time, or person. Th. πρὸ ἀπολαύω.*  
*Προαπολείπω, fut. φω, to abandon previously, or before; to die before another. Th. πρὸ ἀπολείπω.*  
*Προαπολεπίζω, fut. ἴσω, to strip off the rind, to peel, or shell, first. Th. πρὸ ἀπολεπίζω.*  
*Προαπολλύω, —πολλύω, to destroy before. = Pass. to perish before another. Th. πρὸ ἀπολλύω, —ύω.*  
*Προαπολύω, to release, or ransom, before another, or previously. Th. πρὸ ἀπολύω.*  
*Προαποσπέννω, fut. φω, to send forward, or dismiss, beforehand. Th. πρὸ ἀποσπέννω.*  
*Προαποσπίπτω, to fall prematurely, viz. fruits, Theophrast. Th. πρὸ ἀποσπίπτω.*  
*(Προαπότητος, ου, adj. fallen before the due season.)*  
*Προαπορίω, ὦ, to raise doubts, or discuss, previously. Th. πρὸ ἀπορίω.*  
*Προαπορρίω, to flow away, or (metaph.) depart, before another, or previously. Th. πρὸ ἀπορρίω.*  
*Προαποσβέννυμι, to extinguish first.*

*neut. in the form προαποσβέβημι, to go out previously, or sooner than another. Th. πρὸ ἀποσβέννυμι.*  
*Προαποσμήχω, to wipe off previously. Th. πρὸ ἀποσμήχω.*  
*Προαποστήλλω, fut. ἔλω, to send forward in advance, beforehand, or before another. Th. πρὸ ἀποστήλλω.*  
*Προαποσφάττω, the s. of ἀποσφάττω, and σφῆ.*  
*Προαποτάσσω, to put asunder, or remove, beforehand. = Προαποτάσσομαι, Mid. to take one's departure beforehand. Th. πρὸ ἀποτάσσω.*  
*Προαποτμήνω, fut. τμήω, to cut off beforehand, or from the fore part. Th. πρὸ ἀποτμήνω.*  
*Προαποτίθημι, the s. of ἀποτίθημι, and τίω.*  
*Προαποτίκτω, the s. of ἀποτίκτω, and πρῶ.*  
*Προαποτρέπω, the s. of ἀποτρέπω, and πρῶ.*  
*Προαποφαίνω, the s. of ἀποφαίνω, and πρῶ.*  
*Προαποφαιτῶν, ὦ, fut. ἴσω, to depart, or metaph. to die, before, any period, or person. Th. πρὸ ἀποφαιτῶν.*  
*Προαριθμῶ, ὦ, to count, or calculate, beforehand. Th. πρὸ ἀριθμῶ.*  
*(Προαριθμοῖς, ιως, ἡ, previous computation, or enumeration.)*  
*Προαριστῶν, the s. of ἀριστῶν, and πρῶ.*  
*Προάσχω, ου, τὸ, a wooden vessel for drawing wine, or in which wine is mixed. Th. πρὸ ἀρύω.*  
*Προαροτρίω, the s. of ἀροτρίω, and πρῶ.*  
*Προαεργαζῶ, ἦς, ἡ, the taking away before another. Th. πρὸ ἀεργάζω.*  
*(Προαεργάζω, fut. ἄσω, to take away, or plunder, before another.)*  
*Προάερχομαι, to be the first to begin. Th. πρὸ ἀερχω.*  
*Προαεῖνω, ὦ, to practise beforehand. Th. πρὸ ἀεῖνω.*  
*Πρόασμα, ατος, τὸ, that which has been sung beforehand—introductory verses in which the Muses are invoked, Schol. Theocrit. 1, 64. Th. πρὸ ἀσμα, ἄδω.*  
*Προασπίζω, fut. ἴσω, to hold a shield before, or protect any one with a shield. Th. πρὸ ἀσπίς.*  
*(Προασπιστής, ἦρος, ὁ, and προασπιστής, οὔ, δ, one who fights before, or defends, another; a defender, or champion.)*  
*Πρόαστιον, and προάστιον, ου, τὸ, a house, or property, in a suburb. Th. πρὸ ἀστν.*  
*(Προάστιος, ου, adj. situated in the suburbs of a city; suburban. neut. plur. τὰ προάστεια, suburbs.)*  
*Προασφαλίζω, fut. ἴσω, to secure beforehand. Th. πρὸ ἀσφαλίζω.*  
*Προαυδάω, to predict. Th. πρὸ αὐδάω.*  
*Προαυλῶ, ὦ, fut. ἴσω, to play a*

*prelude on the flute. Th. πρὸ αὐλῶ.*  
*(Προαύλημα, ατος, τὸ, a prelude on the flute.)*  
*Προαυλίζομαι, fut. ἴσομαι, the s. of αὐλίζομαι, and πρῶ.*  
*Προαύλιον, ου, τὸ, a prelude on the flute. Th. πρὸ αὐλός. †† the vestibule of a court. Th. πρὸ αὐλῶ. See the s. of αὐλῶ. † τὰ προαύλια, the day preceding a wedding-day, as ἑσπᾶύλια, the day succeeding.*  
*Προαυξάνω, προαυξέω, and προαύξω, the s. of αὐξάνω, and πρῶ.*  
*(Προαυξής, ἰος, adj. grown; increased in size—in Hippoc. applied to diseases that attack persons, 'advanced in life'.)*  
*(Προαυξήσις, ιως, ἡ, increase; growth.)*  
*Προαφαίρειν, ὦ, fut. ἴσω, the s. of ἀφαίρειν, and πρῶ.*  
*Προαφανίζω, the s. of ἀφανίζω, and πρῶ.*  
*Προαφνύομαι, οὔμαι, to relate beforehand. Th. πρὸ ἀφνύομαι.*  
*Προαφίμαι, the s. of ἀφίμαι, and πρῶ.*  
*Προαφικνύομαι, οὔμαι, to arrive first, or arrive before another. Th. πρὸ ἀφικνύομαι.*  
*Προαφίστημι, to withdraw first, or before another. = Προαφίσταμαι, Mid. s. s. as the act. Th. πρὸ ἀφίσταμαι.*  
*Πρόβα, 2 aor. imperat. (from the form πρῆβημι) for πρῆβαδ, or πρῆβῃ, of πρῆβαιν.*  
*Προβάδην, adv. going forward; advancing—going by degrees; gradually, Jambli. Pyth. § 121. Th. (πρῆβαιν) προβαίνω.*  
*Προβαδίζω, fut. ἴσω, to go at the head; to go forward, or before another. Th. πρὸ βαδίζω.*  
*Προβάδεις, ἰος, adj. of vast depth. Th. πρὸ βαδίζω.*  
*Προβαίνω, (the tenses from the forms πρῆβαιν, and πρῆβημι) fut. βιημαι, perf. προβίβηκα, 2 aor. πρῆβην, contr. προῖβην, act. to move forward, Eurip. Phœn. 1427. in prose, mostly, to go, or to step forward—to put forward, the foot, Xen. Anab. 4, 2, 28. to go forwards, advance, or proceed; hence, to succeed, or to prosper—to go before any one; to surpass, or excel, Iliad. 6, 125. 16, 54. and 23, 990. the latter s. especially, in the 2 aor. προῖβην, contr. προῖβην. † perf. προβίβηκα, I have advanced, or I am advanced, part. προβιβηκώς, advanced. † προβιβηκώς τῇ κλίμα, expressed, or understood, advanced in years. Th. πρῆβαιν.*  
*Προβαχχίτης, ου, adj. that leads the Bacchantes, an epith. of Bacchus, Schn. L. Th. πρὸ βαχχαί.*  
*Προβάλλω, fut. βαλῶ, perf. προβέβηκα, 2 aor. προέβαλον, contr. προέβαλον, to throw before; to*

throw forward—to throw forth, or cast away, *Æschyl. Ag.* 1001. to produce, or raise, as a contest, *Iliad.* 5, 29. to place before, or present; to propose, or bring forward, a problem, proposition, or question; to expose; to put in peril, *Rhesi* 183. —Προβάλλομαι, to bring forward, to cite, or adduce, as witnesses, or laws, *Herodot.* 4, 46. to propose, or nominate, as magistrates—to represent to one's self, or have before him, as hope, *Dem. pro Coron.* to hold before him, a shield, or weapon, for attack, or defence; to put one's self in a defensive attitude; hence, metaph. to stand on the defensive; to be circumspect, or cautious—to put forward as a motive, or pretext—to urge an accusation against; to indict, *Dem.* see the last s. of *προβολή*—to reject, or hold in aversion—to surpass another, *Iliad.* 19, 218. to excel, *Oppian.* *Hal.* 1, 508. *Schn.* *L.* *Th.* *πρὸ*, βάλλω.

(Πρόβαλος, ου, ὁ, a shield.

Πρόβα, part. 2 aor. of *προβαίνω*.

Προβασιζω, fut. ἴσω, to put to the rack, or to try, beforehand. *Th.* *πρὸ*, βασιζέω.

Πρόβασις, ἰως, ἡ, progress; a proceeding; success. *Th.* *προβαίνω*.

†† property in cattle. *Th.* *πρόβατον*.

Προβάσιον, ου, τὸ, an amulet—a scarecrow, any thing used to scare men, or animals—a statue of Priapus—a figure placed at the doors of smiths, *Phrynich. Bekker.* p. 30. *Th.* *πρὸ*, βάσιον.

Προβάσιος, ας, ἡ, the keeping, breeding, or pasturing, of sheep, or other cattle; the possession, especially, of sheep, or of cattle in general. *Th.* *πρόβατον*.

(Πρόβάσιος, εἰα, ἰων, adj. of, or pertaining to, sheep; produced by sheep. *¶* τὰ πρόβατα (*χωρὶς undarstood*), land fit for the pasturage of sheep.

(Προβάτις, ἰως, ὁ, one who keeps, or breeds, sheep, or other cattle; a shepherd.

(Προβάσιμος, ου, adj. adapted for the breeding and pasturage of sheep, as land.

(Προβαυτής, οὔ, ὁ, s. s. as *προβατικός*.

(Προβαυτικός, κῆ, κόν, adj. capable of, or qualified for, the keeping, or breeding, of sheep, or cattle in general.

(Προβαίω, to breed and keep sheep and other cattle.

(Πρόβατος, ατος, τὸ, s. s. as *πρόβατον*, *Hezech.*

(Προβατικός, κῆ, κόν, adj. pertaining to sheep, or to cattle, especially sheep.

(Προβατία, ας, ἡ, s. s. as *προβατία*.

Προβατοσκόκος, ου, ὁ, a shepherd, or herdsman. *Th.* *πρόβατος*, *βίσκος*.

Προβατογνώμων, ους, ὁ, or ὁ, one who is an accurate judge of cattle. *Th.* *πρόβατον*, *γνώμη*.

Προβατοκάπηλος, ατος, ὁ, a dealer in sheep, or other cattle; properly, a dealer on a small scale. *Th.* *πρόβατον*, *κάπηλος*.

Πρόβατον, ου, τὸ, dat. plur. *πρόβασι*, *πρόβασι*, poet. for *πρόβατος*, a sheep, in Attic authors—a four-footed animal; especially, a domestic animal, in Dorian and Ionian writers. *¶* τὰ πᾶσα τῶν προβάτων, sheep, *Herodot.* 8, 137. *Th.* *πρόβατον*.

Προβατοτρόφος, ου, adj. feeding sheep. *Th.* *πρόβατον*, *τροφή*.

Πρόβαιον, not in use in the pres., from it *προβαίνω*, takes some tenses.

Προβιβούλα, perf. mid. of *προβούλωμαι*, from *προβούλω*.

Προβουλουμένως, adv. after previous consultation; with circumspection, or previous deliberation. *Th.* part. perf. pass. of *προβουλεύω*.

Πρόβημα, ατος, τὸ, a step in advance; a step. *Th.* *πρόβημα*, s. s. as *προβαίνω*.

Πρόβημα, see *προβαίνω*.

Προβιάζομαι, to constrain, force, or compel, before. *Th.* *πρὸ*, *βιάζομαι*.

Προβιάζω, fut. ἴσω, to advance, or carry farther; to push forward;

to promote—to impel, force, or urge, to any thing. *Xen. Mem.* 1, 2, 17. *Th.* *πρὸ*, *βιάζω*.

(Προβιάσις, ἰως, ἡ, or *προβιασμός*, οὔ, ὁ, the carrying farther; furtherance; advancement.

Προβίβημα, s. s. as *προβαίνω*.

Προβιβόσκω, to eat before. *Th.* *πρὸ*, *βιβόσκω*.

Προβιότις, ητος, ἡ, a former life. *Th.* *πρόβιος*.

Προβίω, to live before, a certain period. *¶* τὰ προβιόσιμα, the conduct, or actions, of one's former life. *Th.* *πρὸ*, *βίω*.

Προβλαστάνω, to bud before, or to bud prematurely. *Th.* *πρὸ*, *βλαστάνω*.

(Προβλάστημα, ατος, τὸ, a shoot of the preceding year.

Προβλεπτικός, κῆ, κόν, adj. foreseeing; looking before. *Th.* *πρὸ*, *βλέπω*.

(Προβλέπω, fut. ψω, to foresee; to look beforehand.

Πρόβλημα, ατος, τὸ, lit. that which is held before, or put forward, as a defence; a rampart; a bul-

wark; something used by way of shield; a skreen, defence, or impediment—something prominent, or projecting. metaph. a cover, pretext, or excuse—something put forward, or proposed;

a problem; a question for discussion. *Th.* *πρόβλημα*.

(Προβληματίον, ου, τὸ, dimin. of the preceding.

Προβληματουργικός, κῆ, κόν, adj. pertaining to defensive weapons,

or armour. *¶* *προβληματουργία*, the art of using defensive weapons. *Th.* *πρόβλημα*, *ἔργον*.

Προβληματικός, ους, adj. in the nature of, or like, a problem; disputable; problematical. *Th.* *πρόβλημα*.

Προβλής, ἔτος, adj. cast, or placed, before, or put forward—standing forward; that advances, or projects; jutting forward, as a rock, shore, or promontory—poet. s. s. as *προβόλος*, and of *προβλημένος*, part. perf. of *προβάλλω*.

Προβλητικός, κῆ, κόν, adj. capable of, or conducive to, production, ? *Schn.* *Th.* *προβάλλω*.

(Προβλητός, ου, adj. cast away; rejected.

Προβόσκω, s. s. as *προμύω*, to come forth; to appear. *Th.* *πρὸ*, *βόσκω*.

Προβόω, ᾶ, to cry aloud in front; to cry, or shout, to; to cry out to, and encourage. *Th.* *πρὸ*, *βοάω*.

Προβονθία, ᾶ, fut. ἴσω, the s. of *βονθία*, and *πρὸ*, 'before,' 'beforehand.'

Προβόλιον, ου, τὸ, a shield; any weapon held forward; a spear. *Th.* *πρόβਾਲω*.

(Προβόλιος, αλα, αισ, or ου, adj. that is stretched forth, or held forward, for defence, as a spear, or shield.

(Προβόλις, ἰως, ὁ, one who produces, or a creator, ecclesiast. writers.

(Προβολή, ἡ, ἡ, the throwing before, or throwing out, or casting forth—the shooting forth of buds, germination—the holding forth of a spear, or shield, for defence, or attack; a posture of defence; the attack, itself, or a blow, *Theocrit.* 22, 120. a shield; a rampart, or bulwark—in general, any thing serving for defence; a skreen; hence, a cover, excuse, or pretext—a bank of a river, *Dionys. Perieg.* 1118—and in v. 1013, a projecting rock—in Athenian jurisprudence, an action against a public offender, after a previous deliberation in an assembly of the people.

(Προβόλιον, ου, τὸ, a small shield, or any thing used as a defence; but especially, a pike used in wild-boar-hunting.

(Πρόβολος, ου, adj. that is held forward, or used, for defence; defensive—that projects, rises up, or juts forward; prominent.

Προβοσκίς, ἰδος, ἡ, the proboscis of an elephant; also, a similar organ in insects—the arm of a cuttle-fish: *Sepia*.

Πρόβοσκος, ου, or *προβόσκος*, οὔ, ὁ, an under-shepherd, a herdsman's, or shepherd's, boy. *Th.* *πρὸ*, *βόσκω*.

Προβόλιμα, ατος, τὸ, (at Athens, or at Rome) an ordinance, or decree,

of the senate; a 'senatus-consultum,' requiring, however, the approbation of the people to render it valid. *Th. προβουλευία.*

*Προβουλεύω, fut. εἴσω, to deliberate previously; to consider, or consult; to look to, or provide for, previously—at Athens and Rome, to deliberate and frame a decree, or 'senatus-consultum,' to be submitted for ratification to the people.*

*(Προβουλή, ἥς, ἡ, deliberation; consideration, Dio Cass. Schn. L.*

*(Προβούλιον, ου, τό, s. s. as προβούλημα. ¶ the deliberation of the chiefs in Iliad. 2, 194. so called, Schol. Venet. and Eustath.*

*(Πρόβουλος, ου, ὁ, one who deliberates beforehand; a counsellor—in certain republics, one who prepared decrees before submitting them to the assembly of the people—synonymus with συγγραφεύς, Thuc. 8, 67.*

*Προβούλα, obs. from this προβούλα, perf. mid. Gram. Matth. 226. Th. πρό, βούλομαι, βούλα, from βόλα, obs.*

*Προβραχίς, see προσβραχίς.*

*Προβρίξω, fut. ξω, to wet, or soak, beforehand. Th. πρό, βρίξω.*

*Προβίω, to trim and bring forward the wick of a lamp. Th. πρό, βίω.*

*Προβώμιον, ου, τό, the space before an altar, Eurip. Heracl. 79. and Ion. 376. the foremost altar, Schn. L. Th. πρό, βωμίο.*

*Προγάμειος, and —άμιος, ου, adj. that precedes a marriage. ¶ τα προγάμια, presents given before a wedding. Th. πρό, γάμος.*

*(Προγαμιαίος, αία, αἰών, adj. that precedes a marriage, Schol. Lycophron. 546.*

*(Πρόγαμος, ου, adj. that marries, or that has been married, before any period, or person.*

*Προγαστρίδιον, ου, τό, any thing placed on, or before, the belly; an apron. Th. πρό, γαστήρ.*

*(Προγάστρην, ὅς, ἡ, adj. that has a prominent belly.*

*Προγίγνης, ου, adj. begotten before, Nonnus. Th. πρό, γινῆθλη.*

*Προγινῆτος, ου, adj. that has a prominent chin, Theocrit. 3, 9. or (as others interpret) a long beard. Th. πρό, γίνω.*

*Προγενεσία, ας, ἡ, earlier generation, or birth, ? Schn. L. Th. πρό, γένεσις.*

*Προγενέστερος, ῥα, ῥον, comparat. born before, Iliad. 2, 555. superlat. προγενέστατος, ἄτη, ατη, the eldest, from προγῆς, not in use.*

*Προγῆς, ἰός, adj. not in use in the positive, see the comparat. προγενέστερος, and superlat. προγενέστατος. Th. πρό, γίνω.*

*(Προγενάω, to beget, or be the forefather of, a race, or individual.*

*(Προγενήτης, ὅς, ὁ, a progenitor;*

*s. s. as προγενήτης (the latter more in use), fem. προγενήτις, ας, ἡ, a progenetrix, Schol. Lycophron. 200.*

*Προγενήτης, ὅς, ὁ, a forefather; a progenitor—in the plur. ancestors in the direct line.*

*Πρόγευμα, ατος, τό, a foretaste; a prelibation; that which has been tasted before—the act of eating before the usual meal-time. Th. προγεῖν.*

*(Προγευματίζω, fut. ἴσω, to give a taste of any thing beforehand.*

*Προγεῖν, fut. εἴσω, to make any one taste beforehand, or give food before the usual time of a meal. = Προγεύομαι, to taste beforehand; to taste before another person. Th. πρό, γεῖν.*

*(Προγεύστης, ου, and προγευτής, ου, ὁ, one who tastes before another person; a cup-bearer, viz. who tastes the liquor before presenting it, Plut. 10, p. 115.*

*Προγεράσκω, to grow old prematurely. Th. πρό, (γηράσκω) γῆρας.*

*(Πρόγῆρος, ου, adj. that has grown old prematurely.*

*Προγίνομαι, προγίνομαι, to be before in time; to exist before—to go before; to advance; to precede; to come forwards—to issue; to go forth, Iliad. 18, 525. followed by ιαί, in Callim. 3, 178. to return to, a place. ¶ οἱ προγίγονται, forefathers. Th. πρό, γίγνομαι, γίνωμαι.*

*Προγινώσκω, to know, or understand, or perceive, beforehand—to resolve, determine, or appoint, beforehand, Xen. Cyrop. 2, 4, 11. Th. πρό, γινώσκω.*

*Προγινώσκω, fut. εἴσω, s. s. as λαβέω. Th. πρό, γινώσσω.*

*(Προγλωσσίς, ἰδος, ἡ, the tip of the tongue.*

*(Πρόγλωστος, ου, adj. voluble; fluent of speech; loquacious.*

*Πρόγνωσις, εως, ἡ, prescience; foreknowledge; prognostication. Th. πρό, (γνώ) γινώσκω.*

*(Προγνώστης, ου, ὁ, one who has prescience, or who prognosticates.*

*(Προγνωστικός, κη, κών, adj. pertaining to, capable of, qualified for, or expert in, prognosticating; endowed with foreknowledge.*

*Προγονή, ἥς, ἡ, a step-daughter, fem. of προγονός.*

*Προγονικός, κη, κών, adj. of, or pertaining to, forefathers; derived from forefathers; ancestral; from πρόγονος, accent on the antepenult.*

*Πρόγονος, ου, ὁ, a forefather; a progenitor; an ancestor—(accent on the last syllable) προγονός, properly, the son of a first marriage; a step-son. ¶ οἱ πρόγονοι, Dionys. Antig. 7, 50. posterity. ¶ πρόγονοι ἄμειν, Odys. 9, 221. early lambs. Th. πρό, γένος, γίγνομαι.*

*Πρόγγελμα, ατος, τό, a public notice, proclamation, or order, in writing, posted up. Th. πρό, γράφω.*

*(Προγεφῶ, ἥς, ἡ, a public notice, or advertisement, posted up; a notice of the sale of the goods of proscribed persons; proscription.*

*(Προγεφῶν, fut. φω, to write beforehand; to announce, proclaim, or advertise, by a written notice; to advertise the sale of the property of outlaws; to publish an act of outlawry; to proscribe—to summons, or give notice of an action at law.*

*Προγευμάζω, fut. ἄσω, to practise, or prepare, beforehand. Th. πρό, γεμαίω.*

*(Προγευμασία, ας, ἡ, previous practice; preparatory exercise.*

*(Προγευμασμός, ατος, τό, a preparatory exercise.*

*(Προγευμαστής, ου, ὁ, one who practises beforehand—the attendant on a γυμναστής, in Galen.*

*Προδάμμι, to know beforehand. Th. πρό, (δαίω) δάμμι.*

*Προδανίζω, fut. εἴσω, to lend at interest before. Th. πρό, δανίζω.*

*Προδανῶμαι, ὤ, to expend, or lavish, before, or beforehand. Th. πρό, δαπανῶμαι.*

*Προδίδω, fut. δέσω, s. s. as προδίδωμι. Th. πρό, δίδω.*

*Προδιδάσκω, ου, adj. that performs any action before evening. Th. πρό, δίδω.*

*Προδικνύω, or —δίδωμι, fut. δέξω, to shew, announce, or represent, beforehand. Th. πρό, δίδωμι, δίδωμι.*

*Προδιδέω, fut. δέσω, s. s. as προδίδωμι. Th. πρό, δίδωμι.*

*Προδιδάσκω, to sup before. Th. πρό, δίδωμι.*

*Προδίδω, fut. δέσω, s. s. as προδίδωμι. Th. πρό, δίδωμι.*

*Προδίδω, fut. δέσω, s. s. as προδίδωμι. Th. πρό, δίδωμι.*

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*Προδίδω, fut. δέσω, s. s. as προδίδωμι. Th. πρό, δίδωμι.*

knowledge of. *Th. πρό, διαγινώσκω.*

(*Προδιαγινώσκω, ως, ἡ, s. s. as προγινώσκω, Hippoc.*

*Προδιαγνώσκω, ως, ἡ, prediction. Th. πρό, διαγνώσκω.*

*Προδιαγυγῆ, ἥ, ἡ, previous transportation, or conveyance. Th. πρό, διαγυγῆ.*

*Προδιαίρομαι, to separate and distinguish previously. Th. πρό, διαίρομαι.*

(*Προδιαίρεισις, ως, ἡ, previous separation and distinction.*

*Προδιαίτησις, ως, ἡ, preparation by suitable diet. Th. πρό, διαίτησις.*

*Προδιαλαμβάνω, the s. of διαλαμβάνω, and πρό, 'before,' or 'beforehand.'*

*Προδιαλέγομαι, fut. ξομαι, the s. of διαλέγομαι, and πρό, 'before,' or 'beforehand.'*

(*Προδιάλεξις, ως, ἡ, previous conversation.*

*Προδιαλύω, the s. of διαλύω, and πρό, 'before,' or 'beforehand.'*

*Προδιαλογίζομαι, and προδιανοίμαι, οὔμαι, to consider beforehand. Th. πρό, διανοίω.*

*Προδιαπικτερόω, the s. of διαπικτερόω, and πρό.*

*Προδιαπύω, the s. of διαπύω, and πρό.*

*Προδιαπίπτω, the s. of διαπίπτω, and πρό, 'before,' 'previously.'*

*Προδιαπλήνω, the s. of διαπλήνω, and πρό, 'before.'*

*Προδιασάφω, ᾧ, fut. ἴσω, to make known, or explain, beforehand. Th. πρό, διασάφω.*

(*Προδιασάφνις, ως, ἡ, previous explanation.*

*Προδιασκοπία, the s. of διασκοπία, and πρό, 'before.'*

*Προδιαστίλλωμαι, to explain one's self clearly beforehand on a subject. Joseph. Antiq. 4, 8, 4. Th. πρό, διαστίλλω.*

*Προδιαστρεφάω, ἥ, ἡ, preceding destruction. Th. πρό, διαστρεφάω.*

*Προδιαστίζω, to banter, or turn into ridicule, by anticipation. Aristot. Rhetor. 3. to infringe the terms of a treaty. Hesych. Th. πρό, διαστίζω.*

*Προδιατάσσω, Att. —τάττω, fut. ξω, the s. of διατάσσω, πρό.*

*Προδιατίθημι, the s. of διατίθημι, with the s. of πρό.*

*Προδιατρίβω, to sift previously. Th. πρό, διατρίβω.*

*Προδιατυπύω, ᾧ, the s. of διατυπύω, and πρό, 'beforehand.'*

(*Προδιατύπνις, ως, ἡ, previous delineation, or representation.*

*Προδιαφθείρω, to corrupt, ruin, or overcome, before. Th. πρό, διαφθείρω.*

*Προδιαχωρίζω, to anoint previously. Th. πρό, διαχωρίζω.*

*Προδιαχωρίζω, ᾧ, fut. ἴσω, to be the first to withdraw from, or disagree with, another. Th. πρό, διαχωρίζω.*

*Προδιαδάσκω, fut. ἔξω, to teach be-*

fore, or beforehand. *Th. πρό, διαδάσκω.*

*Προδίδωμι, to give before; to give first; to give in advance. Xen. Hellen. 1, 5, 7. to give up to an enemy; to betray—to abandon, a friend in distress. Xen. Cyr. 2, 4, 10. to surrender; to lose. Sophoc. Antig. 1166. to cease; to desist. Herodot. 7, 187. Th. πρό, δίδωμι.*

*Προδίδεμαι, s. s. as the following. Th. πρό, δίδω, ἔξωμι.*

*Προδιέχουμαι, the s. of διεχέουμαι, and πρό, 'before.'*

*Προδιερχόμεμαι, fut. ἄσομαι, the s. of διερχόμεμαι, and πρό, 'before.'*

*Προδιερευνάω, ᾧ, fut. ἴσω, to make a previous inquiry, or investigation. Th. πρό, διερευνάω.*

*Προδιέρχομαι, to go through, or relate, before. Th. πρό, διέρχομαι.*

*Προδίστημι, 2 aor. with the s. of the mid. of προδίσταμαι.*

*Προδινύομαι, οὔμαι, fut. ἡσομαι, to recount first; to explain beforehand. Th. πρό, δινύομαι.*

*Προδινύοις, ως, ἡ, previous narration, or explanation.*

*Προδίστημι, fut. στήσω, to separate, or disunite, first, or before. = Mid. and 2 aor. act. προδίστην, inf. προδίστασθαι, to be the first to withdraw, or separate, one's self, or disagree. Th. πρό, δίστημι.*

*Προδικάζω, fut. ἄσω, to judge beforehand; to prejudge. Th. πρό, δικάζω.*

(*Προδικασία, ας, ἡ, the previous inquiry and proceedings in a case of murder, at Athens.*

(*Προδικαστής, οὔ, ὁ, one who prejudges; Schn. L.*

*Προδίκω, ᾧ, fut. ἴσω, to act as πρόδικος, to be an arbitrator; to be an advocate, or to defend, or act for another; to be a guardian. Th. πρό, δίκω.*

(*Προδικία, ας, ἡ, the office, or functions, of a πρόδικος; the office of advocate, guardian, or arbitrator.*

(*Πρόδικος, ου, ὁ, an umpire; an arbitrator—one who acts for another; an advocate—by the Lacedaemonians, a guardian. Schn. L.*

*Προδικωίω, ᾧ, fut. ἴσω, the s. of δικωίω, and πρό, 'beforehand.'*

(*Προδικωίσις, ως, ἡ, preparatory arrangement, see δικωίσις.*

(*Προδικωίτικος, κη, κή, adj. capable of, or qualified for, preparatory arrangement.*

*Προδικωολόγιστος, ᾧ, fut. ἴσω, to make beforehand an agreement, or convention; to come to a previous understanding. Th. πρό, διαδωολόγιστος.*

*Προδικωθίζω, to rectify, or amend, before. Th. πρό, ἰκθίζω.*

(*Προδικωθισμός, ως, ἡ, previous rectification.*

*Προδικωρίζω, fut. ἴσω, the s. of δικωρίζω, and πρό, 'before.'*

*Προδιυλίζω, fut. ἴσω, the s. of διυλίζω, and πρό, 'before,' or 'previously.'*

*Προδιώκω, to pursue farther. Th. πρό, διώκω.*

(*Προδιώξις, ως, ἡ, farther pursuit, or pursuit to a great distance; s. s. as προδιώξις, Schol. Hes. Scut. 154.*

*Προδοκάζω, fut. ἄσω, to lie in wait, or in ambush. Th. πρό, δοκάζω.*

*Προδοκίω, ᾧ, imperson. προδοκῶ, it seems on previous consideration; προδοκῶνται, 3 pers. perf. pass. from the form προδοκῶ, it has been resolved upon, or decreed. Th. πρό, (δοκῶ) δοκῶ.*

*Προδοκῆ, ἥ, ἡ, a place fit for an ambushade. Th. πρό, δοκῆ.*

*Προδοκιμάζω, the s. of δοκιμάζω, and πρό, in the s. 'before,' or 'beforehand.'*

*Προδομαίνω, ου, τὸ, s. s. and Th. as προδοσις.*

*Προδομος, ου, ὁ, a vestibule—as an adj. that is in front of a house. Th. πρό, δόμος.*

*Προδοξάζω, fut. ἄσω, to pass a previous opinion, or judgment. Th. πρό, (δοξάζω) δόξα.*

(*Πρόδοξος, ου, adj. that passes judgment on a subject without having acquired the necessary information, Phrynich. Bekker.*

*Προδοσιώω, to be about, or to be inclined, to betray. Th. fut. of προδίδωμι.*

*Προδοσίταιρος, see προδοσίταιρος.*

*Προδοσία, ας, ἡ, treachery; the abandonment of a friend in peril, or distress, see the verb. Th. προδίδωμι.*

(*Πρόδοσις, ως, ἡ, previous payment, Dem. 1208.*

*Προδοσιαμπος, ου, ὁ, a boaster who violates his promises, Photius. Th. (προδοσία) προδίδωμι, κομῶν.*

(*Πρόδοτις, ου, ὁ, fem. προδοτίς, ἰδός, ἡ, a traitor—one who abandons another in his distress. Xen. Cyrop. 6, 4, 14. ¶ comparat. προδοτιστέρος, Photius.*

(*Προδοτικός, κη, κή, adj. treacherous; proper to, suiting, or done by, traitors.*

(*Πρόδοτος, ου, adj. betrayed; given up.*

*Πρόδουλος, ου, adj. that acts in the place of a slave, Aeschyl. Ag. 954. Th. πρό, δούλος.*

*Προδουπύω, s. s. as προπύπτω, Nicand. Al. 313. Schn. L.*

*Προδρομή, ἥ, ἡ, the act of running before, or of running forward beforehand; an onset of troops. Th. πρό, δρομή, s. s. as τρέχω.*

(*Πρόδρομος, ου, adj. that runs before, acting as spy, or scout; that acts as a light-armed soldier—premature—as a subst. ὁ, or ἡ, s. s. as προδρομῆ. ¶ φωνῶντα προδρομοι, Sophoc. Ant. 108. head-long flight.*



Προδυστυχίῃ, the s. of δυστυχίῃ, and πρὸ, 'before.'

Προδωμάτιον, ου, τὸ, a vestibule; an antechamber. Th. πρὸ, δωμάτων, dimin. of δώμος.

Προδωσίταιρος, ου, ὁ, and ἡ, the betrayer of a friend. ¶ more correctly written προδοσίταιρος, Schn. L. Th. προδιδάμι, ἵταιρος.

Προγγράφω, fut. φω, the s. of ἑγγράφω, and πρὸ, 'before.'

Προῖγγος, see προῖγγος.

Προεγίειν, the s. of ἱγίειν, and πρὸ, 'before.'

Προεγλάθηναι, the s. of ἱγλάθηναι, and πρὸ.

Προῖγνυμαι, the s. of ἑγνυμαι, and πρὸ.

Προῖγμα, ατος, τὸ, s. s. as στήριγμα, Suid.

Προεγχεῖν, the s. of ἑγχεῖν, and πρὸ.

Προῖδρα, ας, ἡ, the s. s. and Th. as προῖδρία.

Προεδρεύω, fut. εὔσω, to be a president of a council, or assembly; to occupy the principal seat, or have the precedence. Th. πρὸ, ἴδρα.

(Προεδρία, ας, ἡ, precedence; the office of president, of a senate, or assembly—the privilege of occupying the first seat at a theatre.

(Πρόεδρος, ου, ὁ, one who occupies the principal seat, who has precedence of others, or sits as president of a senate, or assembly, s. s. as περίτεις.

Προῖδω, the s. of ἴδω, and πρὸ.

Προῖεγω, to avert, or to drive off, first. Th. πρὸ, (ἔγω) ἔιγω.

Προεδίζω, fut. ἴσω, to accustom to beforehand. Th. πρὸ, ἰδίζω.

Προεῖδω, and προεῖδω, (not in use in the pres.) perf. inf. προεῖδέναι, by syncope for προεῖδέναι, part. προεῖδως, 2 aor. προῖδον, part. προῖδων, to see, or know, beforehand—(with a genit.) to look to, or provide for, or have a concern about, Herodot. 8, 144. Th. πρὸ, εἶδω, ἴδω.

Προειλάω, fut. ἄσω, to suspect, or guess, beforehand. Th. πρὸ, εἰλάω.

Προεῖλετο, he preferred, 3 pers. 2 aor. mid. of προαιρέομαι.

Προεῖλφος, part. perf. of προλαμβάνω.

Προεῖμι, to go before; to precede; to go beforehand; to go out; to go forth, go forward, or farther; to advance; to proceed—to come forth; to appear. Th. πρὸ, εἶμι, to go.

Προεῖπον, inf. προεῖπαι, part. προεῖπων, ὄσα, ὄν, (not in use in the pres.) to predict; to tell, or announce, beforehand; to proclaim, announce, enjoin, or command. Th. πρὸ, and ἔπω, obs. Gram. Math. 231.

Προεῖργω, s. s. as προεῖργω.

Προεῖρηται, fut. εὔσω, the s. of εἰρηναῖος, and πρὸ, Joseph.

Προεῖσάω, the s. of εἰσάω, and πρὸ.

(Προεῖσαγοῖ, ἤ, ἡ, previous introduction.

Προεῖσθῆ, ἤ, ἡ, a previous incur-sion, or attack. Th. πρὸ, εἰσβολή.

Προεῖσιν, s. s. as προεῖσιν.

Προεῖσχομαι, the s. of εἰσέρχομαι, and πρὸ.

Προεῖσιν, s. s. as προεῖσιν.

Προεῖσιν, the s. of εἰσιν, and πρὸ.

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Προεῖσιν, the s. of εἰσιν, and πρὸ.

Προεῖσιν, fut. εἰσιν, to sail forth beforehand. Th. πρὸ, ἑκπῆς.

Προεῖσιν, fut. εἰσιν, the s. of ἑκπῆς, and πρὸ.

Προεῖσιν, the s. of ἑκπῆς, and πρὸ.

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*προεμπαύωμαι*, the s. of *ἐμπαύωμαι*, and of *πρό*. ? Schn. L.

*προεμφαίνω*, to shew, or make known, before—to expose to view, or to exhibit, Chrysostom. Th. *πρό*, *ἐμφαίνω*.

*προενδίκνυμι*, the s. of *ἐνδίκνυμι*, and *πρό*, in the s. of 'in the presence of,' and also, 'beforehand.'

*προενδίδωμι*, the s. of *ἐνδίδωμι*, and *πρό*.

*προενίγκω*, or *προενίγκω*, s. s. as *προφίξω*.

*προενίδρα*, ac, h, s. s. as *προδύω*. Th. *πρό*, *ενίδρα*.

*προενίττω*, to predict. Th. *πρό*, *ενίττω*.

*προενιγνύω*, *ω*, fut. *ήσω*, to do beforehand. Th. *πρό*, *ενιγνύω*.

*προενιχόμαι*, to be beforehand seized and retained in bonds, LXX. Th. *πρό*, *ενιχόω*.

*προενιχυρίζομαι*, to be already bound by a previous obligation, Schn. L.

*προενθυμίζομαι*, *οὔμαι*, to take into previous consideration. Th. *πρό*, *ενθυμίζομαι*.

*προεντίπω*, see *προεντίπω*.

*προεντινέω*, *ω*, fut. *ήσω*, to inhabit a place at a former period. Th. *πρό*, *εντινέω*.

(*προεπίσταναι*, *ως*, h, prior, or former, habitation in a place.

*προεπύτω*, s. s. as *ενπύτω*, and *πρό*, in the s. of 'before,' and also, 'beforehand.'

*προεπυγχάνω*, s. s. as *ενπυγχάνω*, with the s. of *πρό*.

*προεπαγγέλλω*, the s. of *ἐπαγγέλλω*, and of *πρό*, 'before,' &c.

*προεπαγχεύομαι*, to swing the arms preparatory to a combat, like prize-fighters; hence, metaph. to prepare for a contest. Th. *πρό*, *ἐπαγχεύω*.

*προεπάγω*, fut. *έξω*, to lead forth, or forward; to lead forth before another person—to lead beyond limits, or transgress. Th. *πρό*, *έξω*.

*προεξανυτινέω*, *ω*, fut. *ήσω*, to lose strength sooner, or beforehand. Th. *πρό*, *έξανυτινέω*.

*προεξαίσω*, the s. of *έξαίρω*, and of *πρό*.

*προεξαίσω*, to rush out before, or by anticipation. Th. *πρό*, *έξαίσω*.

*προεμαρτάνω*, to commit a prior fault. Th. *πρό*, *έμαρτάνω*.

*προεπατάγω*, to lead out before. = Mid. to sail out before another. Th. *πρό*, *έπατάγω*.

*προεξανθίσω*, to blossom earlier, or first. Th. *πρό*, *ανθίσω*.

*προεξανιτταίω*, to be the first to rise; to rise before others; to be the first to commence, a war, Plut. Rom. 15. Th. *πρό*, *έξανιτταίω*.

*προεκαποστέλλω*, the s. of *έκαποστέλλω*, and of *πρό*.

*προεκαρτάω*, to hang up before, or

on the fore-part. Th. *πρό*, *έκαρτάω*. *προεκαοθύνω*, the s. of *έκαοθύνω*, and of *πρό*.

*προεξίδρα*, ac, h, a seat apart from that of others, Herodot. 7, 44. Th. *πρό*, *έξίδρα*.

*προεξίμω*, to go forth to make an attack. Th. *πρό*, *έξίμω*.

*προεξιδάω*, and *προεξιδάω*, fut. *έσω*, to push forward before others; to go farther forward—to ride, or sail, farther, or forward; to advance, &c. Th. *πρό*, *έξιδάω*, *έξιδάω*.

*προεξινύγω*, the s. of *έξινύγω*, and that of *πρό*.

*προεπιστάμαι*, to know beforehand; to be previously informed of. Th. *πρό*, (*έπιστάμαι*) *έπιστάμαι*.

*προεξεργάζομαι*, the s. of *έξεργάζομαι*, and of *πρό*.

*προεξευνάω*, to make a previous investigation. Th. *πρό*, *έξευνάω*.

*προεξίερχομαι*, to go out before another, or beforehand; to go forward; to go in advance; to come forth. Th. *πρό*, *έξίερχομαι*.

*προεξετάζω*, fut. *έσω*, to explore, or examine, beforehand. Th. *πρό*, *έξετάζω*.

*προεξέφωμαι*, to send previously to, or order, Sophoc. Aj. 769. Th. *πρό*, *έξεφωμαι*.

*προεξηγούμαι*, the s. of *έξηγούμαι*, and of *πρό*.

*προεξίσταμαι*, to rise sooner than others; to come forward first—to give way sooner than another. Th. *πρό*, *έξίσταμαι*.

*προεξοδύω*, to go out before another; to walk before any one. Th. *πρό*, *έξοδύω*.

*προεξομαλίζω*, the s. of *έξομαλίζω*, and of *πρό*.

*προεξομάω*, *ω*, fut. *έσω*, the s. of *έξομάω*, with that of *πρό*, 'before,' in advance, or previously.

*προεόντα*, *ον*, *τά*, Ion. for *προόντα*, preceding, or past, things. neut. plur. of the part. of *πρόναι*.

*προεορτάω*, to celebrate a festival before. Th. *πρό*, *έορτάω*.

*προερίτεος*, *ου*, adj. that precedes a festival. Th. *πρό*, *ίορτή*.

*προεπαγγέλλω*, fut. *έλω*, to announce, proclaim, or appoint, previously. = *προεπαγγέλλομαι*, Mid. to make a previous promise. Th. *πρό*, *έπαγγέλλω*.

*προεπαίνω*, *ω*, to praise in presence of others, before, or by anticipation.

*προεπαυσάω*, to threaten. lit. to brandish against beforehand, see *ίπανασάω*. Th. *πρό*, *ίπανασάω*.

*προεπαφίμω*, to send forward beforehand against, or towards, another. Th. *πρό*, *ίπαφίμω*.

*προεπεξομάω*, to go forward to attack an enemy. Th. *πρό*, *έπεξομάω*.

*προεπέβαλλω*, the s. of *ίπιβάλλω*, and of *πρό*.

*προεπιβουλεύω*, (with a dat.) to lie in ambush previously, or by anticipation. Th. *πρό*, *ίπιβουλεύω*.

(*προεπιβουλή*, *ης*, h, ambush by anticipation.

*προεπιδύκνυμι*, the s. of *ίπιδύκνυμι*, and *πρό*.

*προεπιίδωμι*, to make a present before, or in anticipation.

*προεπιζεύει*, *ως*, h, a grammatical figure, according to which a verb is placed between two substantives, in construction. Th. *πρό*, *ίπιζεύει*.

*προεπιλογίζομαι*, fut. *ίσομαι*, to calculate previously. Th. *πρό*, *ίπιλογίζομαι*.

*προεπινοέω*, *ω*, to consider previously. Th. *πρό*, *ίπινοέω*.

*προεπιζεύω*, *ω*, fut. *έσω*, generally, in the mid. to lodge, or go to, previously, as a friendly guest with any one. Th. *πρό*, *ίπιζεύω*.

*προεπιπλήσσω*, Att. — *πλήττω*, fut. *έσω*, the s. of *ίπιπλήσσω*, and *πρό*, in the s. of 'previously.'

*προεπισκέπτομαι*, to consider previously. Th. *πρό*, *ίπισκέπτομαι*.

*προεπισκοπέω*, to observe carefully first. Th. *πρό*, *ίπισκοπέω*.

*προεπιστάμαι*, to become previously acquainted with. Th. *πρό*, (*έπιστάμαι*) *έπιστάμαι*.

*προεπιχειρέω*, *ω*, the s. of *ίπιχειρέω*, and *πρό*.

(*προεπιχειρέσις*, *ως*, h, a previous, or prior, attack, or attempt.

*προεποικίω*, *ω*, fut. *ήσω*, the s. of *ίποικίω*, and of *πρό*.

*προεπίπω*, not in use, see *προεπίπω*.

*προεργάζομαι*, fut. *έσομαι*, to do, prepare, or procure, beforehand; to procure by previous toil; properly, with *γιν*, to till, or prepare (the ground), beforehand, Xen. Ec. 20, 3. Th. *πρό*, *έργάζομαι*.

*προερίσω*, to row forwards, or farther. Th. *πρό*, *ίρίσω*.

*προερευνάω*, *ω*, fut. *ήσω*, to investigate previously. Th. *πρό*, *έρευνάω*.

*προερίω*, fut. Ion. *προερίω*, Att. from the pres. *προρίω*, or *προρίω*, perf. *προρίω*, to predict; to announce beforehand, or openly; to proclaim, intimate, or enjoin. Th. *πρό*, *έρίω*, or *ρίω*, Schn. L.

*προερίω*, to draw before; to draw forwards, or farther, Iliad. 1, 308. Th. *πρό*, *έρίω*.

*προερχομαι*, fut. *πρωλεύσομαι*, 2 aor. *πρωλθον*, perf. mid. (or 2 perf.) *πρωλθῶ*, to go forward; to advance; to go before; to precede—to come forth; to step forward; to appear in public, or present one's self—to go farther; to proceed. Th. *πρό*, *έρχομαι*.

*προερωτάω*, to question previously. Th. *πρό*, *έρωτάω*.

*προεσθίω*, to eat before another, or eat previously. Th. *πρό*, *έσθίω*.

*πρόσσει*, *ως*, h, the act of flinging away, or letting go, or sending—dismissal, ejection, or emission—

profusion; prodigality; waste, see the *s.* of the verb. *Th.* προήμ.  
 Προστιάται, *Ion.* for προστίκαται, 2 pers. plur. perf. of προστιμ.  
 Προστώτας, for προστατάς, and that for προστινκός, accus. plur. of προστινκός, part. perf. of προστιμ.  
 Προστώς, ὅπως, by syncop. for προστινκός, part. perf. of προστιμ. *¶* *¶* of προστώτες, persons at the head of affairs.  
 Προτίμος, ου, adj. belonging to the preceding year. *Th.* πρὸ, ἔτος.  
 Προτίος, ἰα, ου, verbal adj. to be rejected, or abandoned, cast forth, or neglected, &c. see the *s.* of the verb. *Th.* προίμ.  
 (Προστικός, κῆ, κόν, adj. prone to profusion, or waste; wasteful—profuse, *Xen. Mem.* 3, 1, 6. inconsiderate; careless.  
 (Προστικός, adv. the *s.* of the adj. adverbially.  
 Προτιμάζω, fut. ἵτοιμάζω.  
 Προτυγγαλίζομαι, to bring good tidings before, or by anticipation. *Th.* πρὸ, εὐαγγελίζομαι.  
 Προτυδοκίμω, ὦ, to be in good repute before. *Th.* πρὸ, εὐδοκίμω.  
 Προτυχεῖν, to confer the first benefit, (with an accus.) on any one; to do a favour, or to confer a prior favour, before a certain time. *Th.* πρὸ, εὐχεῖται.  
 Προυλαδίζομαι, οὔμαι, to take heed, or observe circumspection, previously. *Th.* πρὸ, εὐλαδίζομαι.  
 Προυντιλίζω, fut. ἴσω, to underrate, or despise, beforehand. *Th.* πρὸ, εὐντιλίζω.  
 Προυντεπιζω, fut. ἴσω, to prepare, or order, beforehand. *Th.* πρὸ, εὐντεπιζω.  
 Προύνχομαι, to pray for another. *Th.* πρὸ, εὐχομαι.  
 Προφιδύω, to travel over beforehand. *Th.* πρὸ, ἰφιδύω.  
 Προφιδιάζω, fut. ἄσω, to make previous preparations for a journey. *Th.* πρὸ, ἰφιδιάζω.  
 Προϋχός, ὅς, adj. see προϋχός.  
 Προϋχός, to have the precedence, or advantage, over another, *Sophoc. Ant.* 208. *Herodot.* 9, 4. to hold forward, as the hands; to hold before any object, as a shield, in order to protect; to defend; hence, to pretend, or use a pretext—to jut forward; to project, as the shore, *Odys.* 12, 11. to be prominent. *metaph.* (with a genit.) to surpass any one; to be pre-eminent; to excel—to be useful, *Herodot.* 9, 27. = Προύχομαι, to hold before one's self; to hold forward for one's defence; to defend one's self—to use a pretext, excuse, or cover. *Th.* πρὸ, ἵχω.  
 Προϋψίω, and προϋψω, to boil, or cook, beforehand. *Th.* πρὸ, ἰψίω, ἰψω.

Προϋλίζω, to render tender and fit for eating by keeping. *Th.* πρὸ, ἰουλίζω.  
 Προηγμάν, ὄνος, ὅ, one who goes before as leader, or guide; a leader, &c. *Th.* πρὸ, (ηγμάν) ἡγέομαι.  
 (Προηγόμενος, οὔμαι, fut. ἴσομαι, to lead the way as guide, or chief; to go before; to guide; to lead; to precede.  
 (Προηγότης, ὄνος, fem. of προηγότης.  
 (Προηγότης, ἴως, ὅ, the leading of the way as guide, or chief.  
 (Προηγότης, ας, ὅ, fem. of προηγότης.  
 (Προηγότης, ἴως, ὅ, a leader; a guide; one who precedes.  
 (Προηγότης, ου, ὅ, s. s. as the foregoing.  
 (Προηγότης, κῆ, κόν, adj. capable of, or qualified for, going before, leading, or guiding; that leads, guides, or precedes.  
 Προηγμία, αν, τὰ, as a term in moral philosophy, things that are excellent, or preferable, 'promota, producta, praeposita, praecipua,' *Cicero* holding the next place to ἀγαθὰ, to these are opposed τὰ ποτεργμμένα, 'remota, rejecta,' *Cicero*. *Fin.* 3, 15, 16. *Th.* neut. plur. of προηγμίνος, part. perf. pass. of προηγώ.  
 Προηγώ, (with a genit.) to speak in favour of, or advocate the cause of, any one. *Th.* (προηγώρος) πρὸ, ἀγορά.  
 Προηγώρην, and by contr. προηγώρην, ὄνος, ὅ, the crop of a bird, where the food is collected and previously macerated before entering the stomach. *Th.* πρὸ, ἀγρίω.  
 Προηγώρην, ας, ὅ, the act of speaking in the place of, or in defence of, or advocating the cause of, another. *Th.* πρὸ, ἀγορά.  
 (Προηγώρος, ου, ὅ, one who speaks in the place of, or in defence of, another; an advocate; a defender.  
 Προηγώρην, ἴν, ἴν, part. pres. of προηγώρην, that precedes, as a leading cause; that is previous, or primary, &c. see the *s.* of the verb—subsisting previously, *Basil.*  
 (Προηγώρην, adv. the adverbial *s.* of the foregoing.  
 Προιδέομαι, and προιδύομαι, to rejoice, or be delighted, beforehand, or before. *Th.* πρὸ, ἰδύομαι.  
 Προιδύς, ὅς, adj. pointed; sharp on the fore-part. *Th.* πρὸ, ἀκί.  
 Προιδύω, fut. ἔω, to go before; to precede; to advance; to proceed. *Th.* πρὸ, ἴκω.  
 Προιδιάζω, fut. ἄσω, to lay in the sun; to dry in the sun. *Th.* πρὸ, ἰλιάζω.  
 Προίμας, adv. for the entire day, s. s. as ἵψ' ἡμέραν. *Th.* πρὸ, ἡμας.  
 Προίμικα, ας, ὅ, 1 aor. act. of προίμω, properly, from προήμω, not in use.  
 Προίμωρος, ἰα, ἴων, adj. that precedes, or that is performed before, tillage.

¶ προήμια (ἰσθῆς understood), sacrifices and solemn rites in honour of Ceres, preparatory to sowing the ground.  
 Προητάμαι, to be previously worsted. *Th.* πρὸ, ἠτάομαι.  
 Προβαλός, ὅς, adj. s. s. as εὐβαλός. *Th.* πρὸ, βάλλω.  
 Προβόομαι, to foresee. *Th.* πρὸ, βόομαι.  
 Προβόλοισιν, to dry previously in the sun. *Th.* πρὸ, βόλοισιν.  
 Προβόλος, ου, adj. from the roots, *Iliad.* 10, 15. close together, or closely pressed, *Iliad.* 13, 130. s. s. as ἐπάλλωτος, πικνός. ¶ *πρὸ* βόλος, neut. plur. adverbially, from the roots, or foundations; radically; totally. *Th.* πρὸ, βόλος.  
 Πρόβημα, ατος, τὸ, a notice, order, proclamation, or edict, posted up. *Th.* πρὸ, (δίμα) τίθημι.  
 Προβερπία, ας, ὅ, previous care, or treatment; preparation, &c. see the *s.* of θεραπεῖα. *Th.* πρὸ, θεραπεῖα.  
 (Προβερπία, to take care of, treat, or prepare, beforehand, and the other *s.* of θεραπεῖα with those of πρὸ.  
 Προβερπία, fut. ανῶ, to warm previously. *Th.* πρὸ, θερμαίνω.  
 Πρόβησις, ἴως, ὅ, a setting up, or placing, before—a proclamation—a proposition—a purpose; a project, or design—as a grammatical term, a proposition. *Th.* πρὸ, βήσις.  
 Πρόβησις, ἰα, ἴων, adj. fixed beforehand; destined; prescribed; appointed. ¶ προβήσις, ας, ὅ, (ἡμεῖς understood) a day fixed by decision of a court, for carrying its sentence, or award, into execution; a day fixed for payment of a debt, see ὑπερμετρία. *Th.* πρὸ, βήσις.  
 Προβήσις, fut. ἴσω, to prophesy; to announce beforehand.  
 Προβήσις, κῆ, κόν, adj. pertaining to, capable of, or qualified for, placing before, or proposing. ¶ μέγιστον προβήσις, (in grammar) a proposition. *Th.* πρὸ, βήσις.  
 Προβήσις, to run before; to outstrip in running, *Iliad.* 10, 362. *Th.* πρὸ, βήσις, 'to run.' ¶ for προβήσις, *Iliad.* 1, 291. προβήσις, for προβήσις, they permit. *Th.* πρὸ, βήσις, ὅμαι, other forms s. s. as ἵβημι.  
 Προβήσις, ὦ, fut. ἴσω, to contemplate and examine beforehand. *Th.* πρὸ, βήσις.  
 (Προβήσις, ας, ὅ, previous contemplation, or examination.  
 Προβήσις, to sharpen on the fore-part, *Gloss.* *Steph.* *Th.* πρὸ, βήσις.  
 Προβήσις, ας, ὅ, a proposition—a sample of workmanship, *Chrysostom.* *Th.* πρὸ, βήσις.  
 Προβήσις, fut. ἴσω, to collect



place, before another; to put in a place above another, or in the first place. *neut. and mid.* to seat one's self before, &c. *s. s.* as *προκάθημαι*. *Th. πρὸ, καθίζω.*

*Προκαθίμι*, to let down beforehand (*—(εἰς ταράχην)* to embroil previously, *Dem. Th. πρὸ, καθίμι.*

*Προκαθίστημι*, to set, place, secure, or prepare, beforehand, as to place a guard, &c. *Thuc. Th. πρὸ, καθίστημι.*

*Προκαθιστός*, *ω*, to dedicate, or consecrate, beforehand. *Th. πρὸ, καθιστός.*

*Προκακοπαθίω*, to suffer misfortune beforehand, or prior to. *Th. πρὸ, κακοπαθίω.*

*Προκακίω*, *ω*, to treat ill previously. *Th. πρὸ, κακίω.*

*Προκαλῶ*, *ω*, to call forth, call forward, or summons. = *Προκαλέομαι*, *οὔμαι*, to call forth any one; to call before one's self—to provoke; to challenge, or defy—to call forth, or produce—to excite; to instigate, or encourage—to propose; to invite to any thing, as (*εἰς σπονδὰς*) to a treaty, or (*ἐπὶ συμμαχίας*) an alliance, *Thuc. 4, 19, and 5, 43.* (the preposition often also omitted by *Thuc.* and *Aristoph. Acharn. 652.* and *Equit. 796.*) in Athenian law proceedings, to make a proposal to have the matter in dispute brought to a decision by any extrajudicial means, such as by reference to arbitration; or to propose the examination of witnesses in a foreign country, the putting of slaves to the torture to extort confession, or any thing which could not pass in presence of the judges, this was termed *προκαλῆσις*. *¶* *προκαλεῖσθαι δίκην*, or *εἰς δίκην*, when it occurs, is to be understood as *προσκαλεῖσθαι δίκην*, or *εἰς δίκην*, except in *Thuc. 1, 39.* where it bears the *s.* of 'to propose, invite to, or offer,' as in *προκαλ. εἰς σπονδὰς*, cited above, *Schn. L. Th. πρὸ, καλῶ.*

(*Προκαλίζομαι*, *fut. ἴσσομαι*, to call forth—to provoke; to irritate; *s. s.* as *προκαλέομαι*.)

*Προκαλυνδῶ*, *s. s.* as *προκαλυπνδῶ*.

*Προκαλύπτω*, *ατος*, *τὸ*, a call; a summons; an exhortation. *Th. προκαλύπτω.*

*Προκαλύπτω*, *ατος*, *τὸ*, any thing placed before for concealment, or protection; a screen; a curtain. *metaph.* a pretext; an excuse. *Th. πρὸ, καλύπτω.*

(*Προκαλύπτω*, *fut. ψω*, to place before, in order to conceal, or protect. = *Προκαλύπτωμαι*, *Mid.* to place before one, as a screen, or protection, mostly, *metaph.* to use a pretext.

(*Προκαλύψω*, *εως*, *ἡ*, the placing, or hanging, any thing before for

protection, or concealment.

*Προκαμῶ*, to toil beforehand; to become harassed, or distressed, beforehand. *Th. πρὸ, κάμω.*

*Προκάριον*, *ου*, *τὸ*, the pit of the stomach. *Th. πρὸ, καρδία.*

*Προκάρηνος*, *ου*, *adj. s. s.* as *πρηνής*, headlong; headforemost. *Th. πρὸ, κάρηνον.*

*Προκάρομαι*, the *s.* of *καρδομαι*, with the *s.* of *πρὸ*.

*Προκάς*, *άδος*, *ἡ*, *s. s.* as *πρόξ*.

*Προκαταβαίνω*, to go down before; to go down. *Th. πρὸ, καταβαίνω.*

*Προκαταβάλλω*, to throw down, and the *s.* of *καταβάλλω*, with those of *πρὸ*, 'before, beforehand, in advance.'

(*Προκατάβλημα*, *ατος*, *τὸ*, a sum paid down in advance.

*Προκατάβωλῃ*, *ἔς*, *ἡ*, payment in advance, and the *s.* of *καταβόλῃ*, with those of *πρὸ*.

*Προκαταβρέχω*, *fut. ξω*, to wet, or soak; previously. *Th. πρὸ, καταβρέχω.*

*Προκαταγγέλλω*, to proclaim, or announce, beforehand. *Th. πρὸ, καταγγέλλω.*

(*Προκατάγγαλις*, *εως*, *ἡ*, previous proclamation.

*Προκαταγίτης*, *ιδος*, *ἡ*, a leader; a predecessor.

*Προκαταγινώσκω*, to pronounce an opinion beforehand; to judge and condemn beforehand, without having tried a cause; to pronounce a decision against a previous judgment. *Th. πρὸ, καταγινώσκω.*

*Προκατάγνυμι*, to break in pieces previously. *Th. πρὸ, κατάγνυμι.*

*Προκατάγω*, to lead down, or back, before. = *Mid.* to run into harbour before. *Th. πρὸ, κατάγω.*

(*Προκαταγωγή*, *ἔς*, *ἡ*, previous entrance into harbour.

*Προκαταδικάζω*, *fut. άσω*, to judge and condemn before. *Th. πρὸ, καταδικάζω.*

*Προκαταδουλόω*, *ω*, to reduce to slavery before. *Th. πρὸ, καταδουλόω.*

*Προκαταδύνω*, or *—δύνω*, *fut. ύσω*, to sink beforehand. *Th. πρὸ, καταδύνω.*

*Προκαταθῶ*, *ω*, the *s.* of *καταθῶ*, and *πρὸ*.

*Προκαταθῆγω*, *s. s.* as *πρὸθῆγω*.

*Προκατακαίω*, to burn before, or beforehand. *Th. πρὸ, κατακαίω.*

*Προκατακίμαι*, the *s.* of *κατακίμαι*, and *πρὸ*.

*Προκατακλῶ*, to crush, or metaphor. to distress, previously. *Th. πρὸ, κατακλῶ.*

*Προκατακλίνω*, to place at table in a higher place, or in the first place, or to seat before others. *Th. πρὸ, κατακλίνω.*

(*Προκατάκλις*, *εως*, *ἡ*, the place of honour at table, *Joseph. Antiq. 20.*

*Προκακλύω*, *fut. ύσω*, to inundate

previously. *Th. πρὸ, κατακλύω.* *Προκατακομίζω*, *fut. ύσω*, to set to sleep previously. *Th. πρὸ, κατακομίζω.*

*Προκατακρίνω*, the *s.* of *κατακρίνω*, and *πρὸ*.

*Προκατακρίνω*, with a *genit.* to decide against any one, to judge harshly of, or have a bad opinion of. *Th. πρὸ, κατακρίνω.*

*Προκαταλαμβάνω*, to seize by anticipation, or before another, and the other *s.* of *καταλαμβάνω*, with the *s.* of *πρὸ*.

*Προκαταλήγω*, the *s.* of *καταλήγω*, adding the *s.* of *πρὸ*.

*Προκαταλήγω*, the *s.* of *καταλήγω*, and *πρὸ*.

*Προκατάληψις*, *εως*, *ἡ*, a seizure by anticipation, &c. see the *s.* of *κατάληψις*, adding the *s.* of *πρὸ*.

*Προκαταλύω*, *fut. ύσω*, to dissolve, terminate, or abolish, before, or beforehand. *Th. πρὸ, καταλύω.*

*Προκαταμασθάνω*, to learn beforehand. *Th. πρὸ, καταμασθάνω.*

*Προκαταπίνω*, to swallow down before. *Th. πρὸ, καταπίνω.*

*Προκαταπίπτω*, the *s.* of *καταπίπτω*, and *πρὸ*.

*Προκαταπλῶ*, *fut. ύσω*, the *s.* of *καταπλῶ*, and *πρὸ*.

*Προκαταπλήττω*, the *s.* of *καταπλήττω*, and *πρὸ*.

*Προκαταρξίδω*, *ω*, the *s.* of *καταρξίδω*, and *πρὸ*.

*Προκαταρκτικός*, *κῆ, κών*, *adj.* primary; preceding; preparatory; previous. *Th. πρὸ, καταρκέω.*

(*Προκαταρξίς*, *εως*, *ἡ*, (from *καταρκέω*) the first beginning; the origin; previous commencement.

*Προκαταρρήγνυμι*, to break down previously. *Th. πρὸ, καταρρήγνυμι.*

*Προκαταρτίζω*, *fut. ύσω*, to prepare beforehand, or sooner, *N. T. Th. πρὸ, καταρτίζω.*

*Προκαταρτύνω*, to render mild, or moderate, previously. *Th. πρὸ, καταρτύνω.*

*Προκατάρχω*, to begin previously; to anticipate—to be the first mover of any thing. = *Προκαταρχομαι*, *s. s.* as the *act.* *¶* *προκαταρχοῦμαι τῆς δίκης*, to commence a suit.

*Th. πρὸ, καταρχέω.*

*Προκατασκήπτω*, the *s.* of *κατασκήπτω*, and *πρὸ*.

*Προκατασκευάζω*, *fut. άσω*, to prepare beforehand. *Th. πρὸ, κατασκευάζω.*

(*Προκατασκευή*, *ἔς*, *ἡ*, preparatory arrangement; preparation.

*Προκατασκήρῶ*, the *s.* of *κατασκήρῶ*, and *πρὸ*. *¶* *ἀπὶ τέθνητα στρατηγικῆ μέρη*, *LXX.* enemy hardened, or grown inveterate, by long standing. *¶* *προκατασκηρῶμενος*, that had previously, or long before, grown scirrhous. *Th. πρὸ, κατασκηρῶ.*

*Προκαταστασις*, *εως*, *ἡ*, preparation; previous regulation, or disposi-



τῆς νυκτὸς προελάτο, *Herodot.* 9, 44. *Th. πρό, κόπτω.*  
*Προκοσμία, ὤ, to adorn on the fore-part, or to adorn previously, ? Schn. L. Th. πρό, κόσμος.*  
*(Προκόσμημα, ατός, τὸ, an ornament placed before, or added to, another; artificial ornament.*  
*(Προκόσμιος, ου, adj. existing before the world—added as an ornament on the fore-part. ¶ τὰ προκόσμια, ornaments, Plut. 10, p. 43.*  
*Πρόκειμα, ατός, τὸ, a judgment passed beforehand; a prejudice—a preference. Th. πρό, κρίνω.*  
*(Προκρίνω, to judge, or decide, previously—to mark preference by a decision; to prefer; to choose above all others.*  
*Προκρί, ιδος, ἡ, s. s. as, σ for, προκρίν.*  
*Πρόκρισις, εως, ἡ, judgment beforehand; prejudice—anterior decision—preference; choice. Th. προκρίνω.*  
*(Πρόκριτος, ου, adj. judged, or decided, previously—preferred on examination; chosen; preferred; preferable.*  
*Πρόκρυστος, ου, adj. placed one after the other, s. s. as ἐπ' αὐτῶν. Th. πρό, κρύσσει.*  
*Πρόκρουσις, εως, ἡ, s. s. in playing on a lyre, as πρόκληψις, in singing, Bryennii Harmon. p. 480. Th. προκρούω.*  
*(Πρόκρουστος, οὔ, ὁ, s. s. in playing on a musical instrument, as προλημματισμός, in singing.*  
*Προκρούω, (Dor. προκρόω) to beat out; to stretch, or lengthen, by hammering, or striking. ¶ hence, the proper name of the tyrant Προκρούστης. Th. πρό, κρούω.*  
*Προκτίω, fut. ἴσω, the s. of κτίω, and of στρέ.*  
*Προκυλίνω, ὤ, to roll forward; to roll away—to roll before any one. ¶ προκυλινᾶσθαι τινι, Aristoph. Av. 501. to roll, or prostrate, one's self at the feet of any one. Th. πρό, κυλινδῶ.*  
*(Προκυλινδῆμα, ατός, τὸ, a previous rolling, or a rolling before any one, or at his feet, in act of supplication.*  
*Προκυλινῶ, to roll before any one, Iliad. 14, 13. to roll forward. Th. πρό, κυλινδῶ.*  
*Προκύλισις, εως, ἡ, properly, a rolling before. metaph. humble and earnest supplication, in which a person rolls, or prostrates himself, at the feet of another, Plato. Th. προκυλίνω.*  
*Προκυλίσω, s. s. as προκυλινῶ. Th. πρό, κυλίνω.*  
*Προκυμάλια, ας, ἡ, or προκυμία, also προκυμᾶτιον, ου, τὸ, a mole to resist the incursions of the sea. Th. πρό, κύμα.*  
*Προκυμαγωγῆ, ἥς, ἡ, a break-water, s. s. as the preceding. Th. πρό,*

*κύμα, ἄγω, 'to break.'*  
*Προκύνω, ὤ, to give tongue before the game has been found, or roused. Th. πρό, κύων.*  
*Προκύπτω, fut. ψω, to stoop forwards over—to project; to be prominent. Th. πρό, κύπτω.*  
*Προκύων, ὤ, to sanction beforehand. Th. πρό, κυρῶ.*  
*Προκύων, κυνός, ὁ, Procyon, a star that rises before the dog-star. Th. πρό, κύων.*  
*Προκύμιον, ου, τὸ, a prelude to a pænegyric hymn. Th. πρό, κύμιος.*  
*Προκύνια, ας, ἡ, also πρόκυνα, αν, τὰ, a polenta (viz. barley-flour toasted, having been previously soaked), made of unripe barley, Galen., Gloss. or made of barley, or wheat, steeped in honey, and dried in the sun, Etymolog. Mag. Didymus. and Photii Lex. Th. πρό, κύων, in the s. of 'a sheaf,' viz. before the barley has been put up into sheaves.*  
*Πρόκωπος, ου, adj. held by the handle; held ready; applied also to the person holding the handle of a sword, Æschyl. Ag. 1663. Th. πρό, κόπτη.*  
*Πρόλαβη, ἥς, ἡ, a handle; a hilt. Th. Th. προλαμβάνω.*  
*Προλαγχάνω, to cast lots, or obtain by lot, beforehand. Th. πρό, λαγχάνω.*  
*Προλάζμαι, or προλάζυμαι, to take, or seize, beforehand. Th. πρό, λάζω.*  
*Προλάκιον, ου, τὸ, a pool near a larger lake, Aristot. Th. πρό, λάκος.*  
*Προλαλέω, ὤ, to speak beforehand, or with volubility; to prate. Th. πρό, λαλέω.*  
*(Πρόλαλος, ου, adj. voluble of speech; loquacious.*  
*Προλαμβάνω, 2 aor. by contr. of προλαμβάνω, προλάβω, (see λαμβάνω) to take beforehand; to take before another—to do beforehand; to prejudice; to anticipate, in general—to represent to himself beforehand, Hippoc. Ep. to preconceive. Th. πρό, λαμβάνω.*  
*Προλαίω, to smooth, to polish, or levigate, beforehand. Th. πρό, λαίω.*  
*Προλέγω, fut. ξω, to say, relate, or announce, beforehand—to choose, or select, beforehand—to choose in preference, Iliad. 13, 689. ¶ τὰ προλεγόμενα, preliminary observations. ¶ οἱ προλεγεμῖνοι, select troops; picked men. ¶ ἐξοχάτατοι προλεγονται, Pind. Nem. 2, 28. s. s. as λέγονται πρό τούτου γίνεσθαι. Th. πρό, λέγω.*  
*Προλείπω, fut. ψω, lit. to go forward, and leave another behind; to abandon; to desert—to desert beforehand—to quit before the due time—to go forward before another, and remain away, Thuc. to faint before having ac-*

*complished something—to faint, Eurip. Hec. 438. Th. πρό, λίσσω.*  
*Προλεπτικός, κῆ, κόν, adj. that foretells; prophetic. Th. προλέγω.*  
*Προλεπτικόν, fut. υνῶ, to render previously thin. Th. πρό, λεπτίνω.*  
*Προλεσχῆναι, to speak beforehand; to discourse before others, Herodot. 6, 2. Th. πρό, (λεσχῆναι) λέσχη.*  
*(Πρόλαχος, ου, adj. voluble in speech; loquacious.*  
*Προλευκαίνω, to render white, polished, or shining, previously. Th. πρό, λευκαίνω.*  
*Προλεύσσω, the s. of λύσσω, and στρέ.*  
*Πρόλημμα, ατός, τὸ, that which is taken beforehand—an advantage, Polyb. 17, 10. Th. προλαμβάνω.*  
*Πρόληψιν, ου, τὸ, the reservoir of a wine-press, or a wine-press. Th. πρό, λυνός.*  
*Προληπτικός, κῆ, κόν, adj. capable of, or qualified for, taking beforehand; that anticipates. Th. πρό, λαμβάνω.*  
*(Πρόληψις, εως, ἡ, the act of taking, or seizing, before another, or beforehand—the act of doing beforehand; anticipation—a previous conception; a general notion, or suspicion—an innate notion, or idea, 'notio insita,' Cic. Acad. 2, 10. and Nat. Deor. 1, 17. a notion, or conception, Aristot. Ep. in the terms of the Epicur. Philos. a notion acquired by the senses, Plut. 13, p. 15. Wittenb. a figure in rhetoric, according to which, objections likely to be advanced are answered beforehand—in music, the beginning by low notes, and passing to the high, opposed τοῖς ὑψηλοῖς, Bryen. Harmon. p. 479. -*  
*Προληβύσιμος, s. s. as προτεβύσις.*  
*Πρόλημα, ατός, τὸ, and προλμαῖος, ἄδος, ἡ, a lake formed by the overflowing of a river—the still part of a river, or head of a lake, Aristot. Schn. L. Th. πρό, λίμα.*  
*Προλιμοκτείνω, ὤ, to starve to death before, or beforehand. Th. πρό, λιμοκτείνω.*  
*Προληνῶ, s. s. as προτενῶ, Schol. Aristoph. Nub. 1202.*  
*Πρόλοβιν, ου, τὸ, the tip of the ear. Th. πρό, λοβός.*  
*(Πρόλοβος, ου, ὁ, s. s. as προληνῶ. ¶ written also, πρόβολος.*  
*(Πρόλοβός, εως, adj. like the crop of a fowl.*  
*Προλογίζω, fut. ἴσω, to make a previous discourse; to speak a prologue. ¶ προλογίζομαι, I consider beforehand. Th. πρό, λογίζω.*  
*Πρόλογος, ου, ὁ, a preface; a preamble; a prologue, in a dramatic performance, the part which precedes the first chorus, Aristot. Poet. 12. Th. πρό, λόγος.*  
*Προλούω, to wash previously. =*

προλούομαι, Mid. to wash one's self, or bathe, before. Th. πρὸ, λούω.

προληχίζω, fut. ἴσω, to place a party in ambuscade on the road any one has to pass; to place in ambush beforehand. Th. πρὸ, λοχίζω.

(Προληγόμενος, οὐ, ὁ, the act of placing, &c. see the preceding verb.

προλυμαίνομαι, to destroy previously. Th. πρὸ, λυμαίνομαι.

προλυνπίω, ὦ, fut. ἴσω, the s. of λυνπίω, adding 'before, or beforehand,' the s. of πρὸ.

(Προλύπνους, ἰως, ἡ, the s. of λύπνους, and of πρὸ, 'before, or beforehand.

προμαδύς, ἰως, adj. provident; circumspect. Th. πρὸ, μαδάνω.

προμαλακίζω, ου, τὸ, a chamber in which a process is undergone, of friction, and other means, for softening the skin previous to taking a bath. Th. προμαλάσσω.

προμαλακίζω, to soften by rubbing previously. Th. πρὸ, μαλακίζω.

προμαλάσσω, to mollify previously. metaph. to mollify by bribing, Plut. Caesar. 6. Th. πρὸ, μαλάσσω.

Πρόμαχος, ου, ἡ, a kind of shrub, see ἄγος.

Προμάμη, ης, ἡ, a great-grand-mother. Th. πρὸ, μάμη.

προμαθάνω, to learn before, or beforehand—to advance in learning, Theophrast. Char. 7, 3. s. s. as μαθάνω, Sophoc. Philoct. 538. and Aristoph. Nub. 965. Th. πρὸ, μαθάνω.

προματτία, ας, ἡ, prediction; prophecy—the privilege of prior consultation of the oracle at Delphi, Dem. Th. προματτιόμαι.

(Προματτιέμαι, ατος, τὸ, a prophecy; a prediction.

(Προματτιόμαι, to prophesy; to predict. ¶ the act. form προμαπτύω, s. s. Plut. Cat. 23. Th. πρὸ, ματτιύω.

(Προματτιεύς, ἰως, ὁ, the prophet, by excellence, Apollo, Lycophron.

Πρόματις, ἰως, ὁ, and ἡ, the person who delivers oracular responses; a prophet, or prophetess. ¶ ἡ πρόματις, the priestess of Apollo at Delphi. Th. πρὸ, μάτις.

Προματύρομαι, to bear testimony beforehand, N. T. Th. πρὸ, μαετύρομαι.

Προμάτω, Dor. for προμήτωρ, ορος, ἡ, the original mother. Th. πρὸ, μήτηρ.

Προμαχίω, ὦ, s. s. as προμαχίζω. Th. πρὸ, μάχομαι.

(Προμαχίων, ὄρος, ὁ, a bulwark; a rampart.

(Προμαχίζω, fut. ἴσω, to fight in front, or in the first rank—(with a dat.) to fight with any one. ¶ formed from πρόμαχος, Schen. L.

(Προμαχόμενος, fut. ἴσομαι, to fight standing before another; to fight in the foremost ranks—to fight prior to another—to combat for any one; to defend another by fighting. Th. πρὸ, μάχομαι, ου, ὁ, or ἡ, one who fights in the foremost ranks; one who fights for another; a champion.

(Προμαχῶν, ὄρος, ὁ, s. s. as προμαχίων.

Προμαθίηναι, to send forth. Th. πρὸ, μαθίηναι.

Προμαδύω, to be previously intoxicated. Th. πρὸ, μαδύω.

Προμαλαινόμενος, to be black on the fore-part. Th. πρὸ, μαλαίνω.

Προμαλετάω, ὦ, fut. ἴσω, to exercise, or practise, beforehand. Th. πρὸ, μαλετάω.

(Προμαλῆττοις, ἰως, ἡ, previous exercise in, or practice of, any thing.

Προμίνισον, ου, τὸ, a species of pomegranate.

Προμεθινάω, ὦ, fut. ἴσω, to take care of beforehand. Th. πρὸ, μεθινάω.

Προμετρέω, ὦ, to measure out; to measure beforehand; to measure for another. Th. πρὸ, μετρέω.

(Προμετρητής, ὦ, ὁ, one who measures for another; hence, the attendant on a μετρησόμενος.

(Προμετρητός, ἡ, ὁ, adj. measured out, &c. see the verb.

Προμετρωσίδιον, ου, τὸ, the fore and upper part of the forehead; a forehead band, or ornament for the forehead, properly, neut. of the following. Th. πρὸ, μετρωσιν.

(Προμετρωσίδιος, ου, adj. pertaining to, or placed on, the upper part of the forehead.

Προμήθεια, ας, ἡ, forethought; foresight; providential care; precaution; prudence; wisdom. ¶ Προμηθεῖα wisdom, Luc. 1, p. 18. Th. πρὸ, μήθος.

(Προμηθεύομαι, and προμηθεύομαι, to take previous precautions; to think on, and have a care of, beforehand—to have a concern for, consult the interests of beforehand, or take care of another—to use precaution, foresight, or circumspection.

(Προμηθεύς, ἰως, ὁ, a proper name, Prometheus—one who uses forethought, or previous consideration, as opposed to ἐπιμηθεύς—sometimes given as an appellation to a maker of images, of clay, or plaster, Luc. 1, p. 20.

(Προμηθευτικός, κῆ, κὼν, adj. capable of using, or that habitually uses, forethought and precaution; wise; circumspect; cautious.

(Προμηθευτικός, adv. the s. of the adj. adverbially.

(Προμηθεύς, ἰως, adj. provident; that uses forethought, or precau-

tion; circumspect—that attends to, or is concerned about, Sophoc. El. 1078. ¶ superlat. προμηθεύτατος, neut. plur. προμηθεύτατα, adverbially. ¶ usually derived from μήθος, but may have for Th. μάθω, μήθω, from which μαθάνω, Schen. L.

(Προμηθεύς, ας, ἡ, s. s. as προμήθεια.

(Προμηθεύς, κῆ, κὼν, adj. s. s. as προμηθής.

(Προμηθεύς, adv. s. s. as the adj. adverbially.

Προμηθευτρία, see προμηθευτρία.

Προμήκης, ἰως, adj. prolonged on the fore part, or at the upper part—long; oblong—lank; slender. Th. πρὸ, μήκος.

Προμήνιος, to denote, or indicate, beforehand. Th. πρὸ, μνήσις.

Προμήτωρ, ορος, ἡ, the first mother; the original female parent of a race. Th. πρὸ, μήτηρ.

Προμηχανάομαι, to contrive, or plan, beforehand; to make previous preparations. Th. πρὸ, μηχανάομαι.

Προμαίω, to stain, or pollute, previously. Th. πρὸ, μαιώω.

Προμήνιος, —μηνίω, fut. ξω, s. s. as μινίω, adding 'the s. of πρὸ, 'before, or beforehand.'

Προμήσων, s. s. as προμήνιος.

Προμαίωμαι, and προμαίωμαι, to woo for another; to court, entreat, speak in favour of, or on the part of, or conciliate for, another—to strive to procure, or provide, Xen. Anab. 7, 3, 18. to have a foreboding, Sophoc. Oedip. Col. 1075. Th. πρὸ, μαίωμαι, μνηστούμαι.

(Προμηστικός, κῆ, κὼν, adj. capable of, qualified for, or expert in, wooing, or courting, for another. ¶ προμηστικῇ (τέχῃ understood), the office, or business, of wooer for others, of maker of marriages.

Προμηστικός, αν, οι, αι, persons that go one after the other. Th. πρὸ, μαιώω.

Προμηστικός, ας, or προμηστικός, ἰως, ὁ, one who negotiates marriages. Th. πρὸ, μνηστούω.

(Προμηστικός, ορος, ὁ, the s. s. as the preceding.

Πρόμοιος, ου, adj. before the due time; untimely. ¶ πρόμοιος θάνατος, a violent death. Th. πρὸ, μόρος.

Προμολίω, and προμολίω, to go before, &c. s. s. as προέχομαι. Th. πρὸ, μολίω, μέλω.

(Προμολίω, ἡς, ἡ, a vestibule; a portico.

Προμολίω, see προμολίω.

Πρόμος, ου, ὁ, poet. the first; the principal person—one who stands before others, Aeschyl. Suppl. 905. ¶ some form it by contr. from πρόμαχος. Th. πρὸ.

Προμοσχίζω, fut. ἴσω, to plant a shoot, which having struck root is to be afterwards transplanted. Th. πρὸ, μοσχίζω.



Προμοχθίω, ᾧ, s. s. as προνοίω. Th. πρὸ, μοχθία.

Προμύειν, ᾧ, to initiate previously into religious mysteries. Th. πρὸ, μύειν.

(Προμύησις, εως, ἡ, previous initiation.

Προμυθία, ας, ἡ, s. s. as προμύησιν, Dor. from μυθία, and πρὸ.

Προμύδιον, ου, τὸ, the introduction to a fable, or narrative; something placed before a fable, or narrative. Th. πρὸ, μύθος.

Προμυλία, or προμυλία, ας, ἡ, one who presides over mills; the patron goddess of mills. Th. πρὸ, μύλη.

Προμυλλάνω, fut. ανῶ, to protrude the lips. Th. πρὸ, μυλλάνω, μύλλω.

Προμύσσω, Att. —ύττω, to snuff, trim, and bring forward, the wick of a lamp. Th. πρὸ, μύσσω.

Προναίος, Ion. προνήος, and πρόναος, ω, adj. in front of a temple; placed before a temple. Th. πρὸ, ναός.

(Πρόναον, ου, τὸ, (neut. of πρόναος) the vestibule, or portico, of a temple.

Προναμαχίω, ᾧ, fut. ἴσω, to fight a naval battle before others; to fight, &c. for another. Th. πρὸ, ναυμαχίω.

Προνήμω, to distribute beforehand. = Προνιμαίω, Mid. to go forward to graze, or go forward grazing. metaph. to go forth to forage. Th. πρὸ, νέμω.

Προνήομαι, poet. s. s. as προέχομαι, to go forward; to proceed, &c. Th. πρὸ, νέομαι.

Προνώω, fut. εἴσω, to stoop forwards. Th. πρὸ, νύω.

Προνώω, ᾧ, fut. ἴσω, to heap up in front, before, or previously. Th. πρὸ, νίω, to heap.

Προνώιος, ου, adj. Ion. s. s. as προνώιος.

Προνοστήω, fut. εἴσω, to fast beforehand. Th. πρὸ, νοστήω.

Προνοιάω, to obtain a victory before, the s. of νικάω, and πρὸ.

Προνοίω, ᾧ, fut. ἴσω, to perceive beforehand, *Iliad*. 18, 526. to consider beforehand, *Odys.* 5, 364. (with an accus.) to take into previous consideration; to attend to—(with a genit.) to take care of, or have a concern for, *Xen. Cyrop.* 4, 1, 6. to provide for, *Xen. Econ. and Sympos.* Th. πρὸ, νοίω.

(Προνοστής, οὔ, ὁ, a provider, *Greg. Nazian.*

(Προνοστήσις, κη, κων, adj. pertaining to, capable of, qualified for, or habitually exercising, forethought, or providential care; provident; circumspect; prudent; careful.

(Προνοστήως, adv. the s. of the adj. adverbially.

Προνοία, ας, ἡ, foreknowledge; a previous knowledge, or percep-

tion, *Aeschyl. Ag.* 681. foresight; forethought; consideration; previous reflection; prudence; wisdom — providence; provident care.

Προνομία, ας, ἡ, (from προνομή) the proboscis of an elephant—a similar organ in flies and other insects. Th. πρὸ, νέμω.

(Προνομία, ας, ἡ, (from προνομίω) a foraging, or pillaging, of a country.

(Προνόμιμα, ατος, τὸ, the object of plunder, from προνομίω.

(Προνομίω, fut. εἴσω, to go out on a foraging party; to forage; to forage, or plunder, a place.

(Προνομή, ἡς, ἡ, the act of foraging, or plundering—the proboscis of an elephant; s. s. as προνομία.

Προνομία, ας, ἡ, a privilege. Th. πρὸ, νέμω.

(Προνόμιον, ου, τὸ, a privilege. ¶ a particular kind of poem, *Julian. Orat.* 2. p. 56. *Schn. L.*

Πρόνομος, ου, adj. that pastures. ¶ βοτὰ πρόνομα, *Aeschyl. Suppl.* 705. s. s. as πρόβατα, cattle. Th. πρὸ, (νέμω) νέμω.

Προνομοθετέω, ᾧ, to fix a law beforehand; to establish by a previous law. Th. πρὸ, νομοθετέω.

Πρόνοος, ου, contr. πρόνοος, ου, adj. provident; prudent; wise. ¶ comparat. προνοώτερος. Th. πρὸ, νόος.

Προνοσέω, ᾧ, to be previously sick. Th. πρὸ, νόσος.

Προνοτίω, fut. εἴσω, to moisten, or wet, beforehand. Th. πρὸ, νοτίω.

Προνομηνία, ας, ἡ, the day before the new moon, *LXX.* Th. πρὸ, νομηνία.

Προνούξ, adv. poet. for the entire night. Th. πρὸ, νύξ.

Προνωπίος, εός, adj. bent, or inclined, forward; headlong; prone. metaph. precipitate; rash; prompt; ready; s. s. as πρόθυμος. Th. πρὸ, ἵν, ὤψ.

(Προνώπιον, ου, τὸ, (neut. of the following) a vestibule; a portico; s. s. as πρόθυρον.

(Προνώπιος, and πρόνωπος, ου, adj. placed before, or outside, another body; outside; that offers itself first to view. ¶ the form πρόνωπος;? *Schn. L.*

ΠΡΟΞ, οκός, ὁ, the roebuck, according to others, a fawn.

Προξένιος, ᾧ, fut. ἴσω, (with a genit.) to be the πρόξενος; (see the word) of any one; to render any one friendly services, such as are usually performed by a πρόξενος; to manage the affairs of, or assist, any one; to act as agent, or do business, for any one—to conciliate, to gain, or to procure, for another person—to recommend any one to another, *Plat. Alc.* 1, 13. to be the cause of, either good, or evil, to another; the latter, *Xen. Anab.* 6, 5, 14. to procure,

bring about, conciliate, or obtain. Th. πρόξενος.

(Προξένιος, εως, ἡ, agency for, or the gaining of, favour, or advantage, for another, *Gloss. Steph.*

(Προξεντής, οὔ, ὁ, one who acts as agent, or broker; brings about, or procures, any thing for another.

(Προξεντικός, κη, κων, adj. pertaining to, peculiar to, proper for, or due to, or merited by, an agent, or other person doing business for another. ¶ τὸ προξεντικόν, the fees of an agent, or broker, of a πρόξενος.

(Προξεντήριον, ας, ἡ, fem. of προξεντής, ἥρος, ὁ, s. s. as προξεντικός.

(Προξένια, ας, ἡ, the office of πρόξενος; the duty of hospitality towards ambassadors of friendly states.

Πρόξενος, ου, ὁ, and ἡ, a person appointed by the state to perform the duties of hospitality towards the ambassadors, attend to the affairs, and do good offices towards the subjects, of a power with whom a bond of mutual hospitality and amity exists—one who acts as agent for, attends to, or promotes the interests of, or procures any advantages for, another—one who brings about, or is the cause of any thing, whether in a good, or bad sense. Th. πρὸ, ξένος.

Πρόξηροτερίβω, ᾧ, to rub dry beforehand. Th. πρὸ, ξηρός, τρίβω.

Προξυάω, the s. of ξυάω, and πρὸ.

Προξυένιος, εως, ἡ, (from προξένιος) a going before any one. Th. πρὸ, ὀδός.

Προξυπορίω, ᾧ, fut. ἴσω, to wander, or travel before. Th. πρὸ, ὀδωπέριω.

(Προξυπόρος, ου, ὁ, one who travels before; s. s. as ὀδωπόρος, *Herzsch.*

Προξυποῖω, ᾧ, fut. ἴσω, to precede in order to level and prepare the way; metaph. to prepare the way; to forni and prepare beforehand. Th. πρὸ, ὀδός, ποῖω.

(Προξυποῦντικός, κη, κων, adj. capable of, or qualified for, preparing, or that prepares, the way; preparatory.

Πρόδοος, ου, ἡ, a march; a departure; a going forward—progress; advancement. ¶ as an adj. that goes before; that acts as forerunner, guide, or scout. Th. πρὸ, ὀδός.

Πρόδοος, οτος, and προδωός, οτις, adj. that has prominent teeth. Th. πρὸ, ὀδός.

Προδοῖω, ᾧ, and προδοῖομαι, ᾧμαι, the s. of οἰκίσω, and of οἰκίσμαι, (with a mid. s. for one's self) adding 'previously,' the s. of πρὸ.

Προδοῖω, ᾧ, the s. of οἰκίσω, and πρὸ.

Προδοῖομαι, ᾧ, the s. of οἰκίσμαι, and πρὸ.

Προδοῖομαι, ᾧ, to regulate and

put in order beforehand. *Th. πρό, οἰκονομία.*

(*Προνομήα, ας, ἡ, previous arrangement, management, regulation, or preparation.*)

(*Προνομικός, κῆ, κόν, adj. capable of, qualified for, or conducive to, preparation; preparatory.*)

(*Προνομικῶς, adv. the adverbial s. of the adj.*)

(*Προνομιζέμαι, fut. ἄσονται, to make a prelude, preamble, introduction, or exordium; to relate in the exordium. Th. πρό, ὁμος.*)

(*Προνομικός, κῆ, κόν, adj. pertaining to, or made use of in, introductions, or preludes.*)

(*Πρόμιον, ου, τὸ, a prelude. metaph. an exordium, introduction, or commencement—s. as ὕμνος, Thuc. 3, 104.*)

(*Πρόχομαι, to go forward; to proceed, ? Schn. L. Th. πρό, εἰχνομαι.*)

(*Προῖλλαιμι, to destroy, or slay, before, or beforehand. Th. πρό, ὀλλυμι.*)

(*Προμαλίζω, fut. ἴσω, and προμαλίσω, to level, make even, or smooth, before. Th. πρό, ὁμαλίζω, ὁμαλύνω.*)

(*Προμολογέω, ὤ, the s. of ὁμολογέω, and πρό.*)

(*Προπύτων, to see beforehand. Th. πρό, ὅπτανω.*)

(*Προπύω, ὤ, fut. ἴσω, to roast, or bake, before, or beforehand. Th. πρό, ὅπτανω.*)

(*Προπύω, (verbal neut. of προπύομαι) it is necessary to see beforehand. Th. πρό, ὅπτομαι.*)

(*Πρόπτης, ου, ὁ, one who sees, or observes, beforehand.*)

(*Πρόπτομαι, fut. ψομαι, to see, or observe, beforehand.*)

(*Πρόπτος, ου, adj. seen beforehand. metaph. foreseen—conspicuous; manifest; evident.*)

(*Προπτικός, κῆ, κόν, adj. pertaining to, capable of, qualified for, or skilled in, foreseeing; endowed with foresight; provident; sagacious; prudent; cautious. Th. πρό, ὁράω.*)

(*Προπτός, ἡ, ὄν, adj. foreseen; looked to beforehand; to be foreseen; easily foreseen.*)

(*Προπῶν, ὤ, to look beforehand; to provide against; to see beforehand. = Προσέδομαι, Mid. to suspect; to dread beforehand.*)

(*Προπρίζω, fut. ἴσω, to rise before the dawn of day. Th. πρό, ὁρρίζω, ὁρίζω.*)

(*Προρίζω, fut. εἰσω, to mark the boundaries, define, or determine, beforehand—to predestine, in ecclesiast. writers. = Προρίζομαι, Mid. to have the mark of its being mortgaged for debt previously set up in, or affixed to, a property, Dem. Th. πρό, ὀρίζω.*)

(*Προρρίσμός, ὤ, ὁ, a previous fixing of limits, definition, or destina-*

*tion—predestination, in ecclesiast. writers.*

(*Προρμῶν, ὤ, fut. ἴσω, to impel, or urge on, previously; to bring farther forward; to advance; to further. neut. to move forward beforehand, or prior to. Th. πρό, ὁρμῶν.*)

(*Προρρῶσω, fut. ἔω, to dig, or make trenches, or excavations, previously. Th. πρό, ὀρρῶσω.*)

(*Προρρῶμαι, ὀμαι, fut. ἴσομαι, to dance first; to dance before. Th. πρό, ὀρρῶμαι.*)

(*Προρρῶστος, ἥρος, and —στος, ὤ, ὁ, the leading, or principal, dancer. Προρρῶν, to owe previously; to be already under an obligation, whether pecuniary, or otherwise. ¶ see ὀφείλω, προοφίλω, has a similar construction, and the s. s., adding, 'before,' 'beforehand.' Th. πρό, ὀφείλω.*)

(*Προρρῶσαι, ου, αἱ, the first shoots of the vine. Th. πρό, ὀφθαλμός.*)

(*Προρρῶν, fut. ἴσω, the s. of ὀρρῶν, and πρό.*)

(*Προρρῶν, ἥς, ἡ, an eminence; a rising ground; a hill. Th. προρρῶν.*)

(*Προρρῶν, ἥς, ἡ, the act of foreseeing. Th. προρρῶμαι.*)

(*Προρρῶν, ἥς, ἡ, sticking forward; prominent—properly, hard and prominent, Schn. L. Th. πρό, πῆγγυμι.*)

(*Προρρῶν, ας, ἡ, prior suffering; the first symptoms, the forerunners, or primary attack, of a sickness, or passion. Th. πρό, πάθος, πάδω, obs. s. s. αἰ πάσχω.*)

(*Προρρῶν, ατος, τὸ, s. s. as προρρῶν.*)

(*Προρρῶν, ας, ἡ, preliminary, or preparatory, instruction. Th. πρό, παιδεύω.*)

(*Προρρῶν, ατος, τὸ, a portion of preparatory instruction.*)

(*Προρρῶν, fut. ἴσω, to give preliminary and preparatory instruction.*)

(*Προρρῶν, αιδος, ὁ, the s. s. as μαρτυρός. Th. πρό, παῖς.*)

(*Προρρῶν, adv. a long time before. Th. πρό, πάλαι.*)

(*Προρρῶν, ου, adj. much advanced in years, ? Schn. L. Th. πρό, παλαιός.*)

(*Προρρῶν, ὤ, s. s. as ἰωλίζω.*)

(*Προρρῶν, to wrestle previously. metaph. to struggle, &c. Th. παλαιός, πρό.*)

(*Προρρῶν, κῆ, κόν, adj. after the manner of, or like, a great-grandfather. Th. προρρῶν.*)

(*Προρρῶν, ου, ὁ, a great-grandfather. Th. πρό, πάππος.*)

(*Προρρῶν, poet. as a prep. with a genit. before, referring to time and place, as an adverb of time and place, before; beforehand; previously; formerly; the s. s. as προρρῶν, προρρῶν. Th. πρό.*)

(*Προρρῶν, to announce, pro-*

*claim, or order, previously, the s. of πρό, and παραρρῶν.*

(*Προρρῶν, fut. ἴσω, the s. of παραρρῶν, and πρό.*)

(*Προρρῶν, the s. of παραρρῶν, and πρό.*)

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*Πρόπμπα*, *adv.* on the fifth day before. *Th. πρόμπατος.*

*Προπμπῆτος, ια, ιον, adj.* pertaining to, done, or happening at, or on account of, conveying, or conducting. *Th. προμμπα.*

*(Προμμτικός, κῆ, κόν, adj.)* capable of, or qualified for, conducting, or accompanying; *s. s.* as the preceding.

*Πρόμπατος, ου, adj.* on the fifth day, *Dem. Th. πρό, πίντε.*

*Προπμπα, fut. φω,* to send before; to send forward beforehand; to send forward, or farther—to convey farther; to escort; to go before in order to conduct; to escort in a procession; to conduct, or accompany. *Th. πρό, πμμπα.*

*Προπμπίλωσι, the s. of προμπίλωσι, and πρό, 'before.'*

*Προπμπίσας, ὦ, fut. ἄσω, the s. of προμπίσας, and πρό, 'before'—as a grammatical term, to place the circumflex accent on the penult.*

*(Προπμπίσμενος, ἴνι, ἰον, adj.)* of the preceding, having the circumflex accent on the penult.

*(Προπμπίσμενος, adv.)* the adverbial *s. of the preceding.*

*Προπμπίχασσα, Att. —ἀττω, fut. ξω,* to scarify previously round about. *Th. πρό, προμπίχασσα.*

*Προπμπί, adv.* prior to two years ago; three years ago. *Th. πρό, πμπί.*

*(Προπμπίστος, ἴνι, ἰον, adj.)* of the third year before.

*Προπμπίτα, —πιτάννυ, —πιτάννυμι,* to expand, or extend, in front, or before any object. *Th. πρό, πμπίτα, &c.*

*Προπμπίτα, ας, ἡ, properly,* the state of hanging, falling, or being inclined, forwards; proclivity. *metaph.* proneness; promptness; rashness; precipitation; thoughtlessness, from *προμπίτης*. *Th. πρό, πμπίτα, obs. s. s. as πμπίτα.*

*Προπμπίτωμαι, to act rashly, precipitately, hastily, or thoughtlessly, like one who is προμπίτης.*

*(Προπμπίτος, ἰος, adj.)* hanging, or inclined, forwards; proclivous; falling forwards; liable to fall forwards. *metaph.* having a tendency to, or being prone to, any thing—prompt; precipitate; rash; hasty; inconsiderate.

*(Προπμπίτος, adv.)* the *s. of the adj.* adverbially.

*Προπμπίφαντος, Iliad. 14, 332. 3 pers. plur. perf. pass. of προμπίφω, s. s. as προμπίφω.*

*Προπμπίγνυμι, the s. of προμπίγνυμι, adding 'before,' the s. of πρό.*

*Προμπίδω, ὦ, fut. ἔσω, to spring before, or spring forward. Th. πρό, πμπίδω.*

*Προμπίλαζω, fut. ἴσω, properly,* to fling into, and trample on in, the mire; hence, to treat with the utmost indignity; to abuse grossly.

¶ *πῆλος, Ion. s. s. as ὄλος, from πῆλος, comes πῆλας, (as from πλοῦτος, πλούταξ) next πηλαζέω, and thus with πρό, προμπίλαζω, Schn. L. Th. πρό, πῆλος.*

*(Προμπίλασις, ἰος, ἡ, or προμπίλασις, ὦ, ὁ, properly,* the act of flinging headlong into the mire, &c. (see the verb) generally, gross abuse, or ill-treatment.

*(Προμπίλασις, κῆ, κόν, adj.)* abusive; that treats ignominiously.

*(Προμπίλασις, adv.)* the adverbial *s. of the adj.*

*Προπμπίχων, see προμπίχων.*

*Προπμπί, 2 aor. προπμπίων, by contr. προμπίων, to drink beforehand; to drink first—to drink from a cup and pass it to another; to drink from a cup and pass it to another, making him a present of the cup; to make a present on the occasion of drinking; to drink to any one, as to his health. metaph. to sacrifice interests from corrupt motives; to betray, or give up, to gratify others. ¶ in the latter s. τῇ ἐλευθερίᾳ προμπίωντας φίλων, Dem. alluding to the banquets and bribes employed by Philip—in other phrases the sense is, 'to sacrifice, or give up to, in order to please another,' as ἄδικας εἰς τὴν ἐξουσίαν χάριν προμπίω, Dem. and farther, in a similar s. προμπίονται τῆς παρανομίας ἰδούσης καὶ χάριτος τὰ τῆς πόλεως πράγματα, Dem. the affairs and interests of the state are sacrificed and neglected for the sake of present gratifications and pleasures. Th. πρό, πμπί.*

*Προπμπίων, ου, τὸ, s. s. as μάντισμα, Pholius, but occurs only in compound words, thus βασπμπίων. ¶ πρόπος, according to Ernesti, from πρό, ἴσως, and s. s. as προφῆτης.*

*Προπμπίσσω, fut. προμπίσω, to give to drink previously, Hippoc. Th. πρό, πμπί, obs. s. s. as πμπί.*

*Προπμπίρσσω, fut. ἄσω, the s. of προμπίρσσω, adding, 'previously, beforehand, prior to, sooner, or before,' the s. of πρό.*

*Προπμπίτω, to fall before; to fall forward, or down; to fall out—to lean forward, as in rowing, Odys. 12, 194. ¶ s. s. as προμπίτω τι ποιῆσαι, Hyperides Anecd. Bekker. p. 112. and Pholius.*

*Προπμπίτω, fut. εὔσω, the s. of προμπίτω, adding, 'before,' or 'beforehand,' the s. of πρό.*

*Προμπίτω, to fall down before, viz. in presence of any one. Th. πρό, πμπίτω.*

*Προμπίσσω, ατος, τὸ, a model. Th. πρό, πμπίσσω.*

*Προμπίλω, fut. εὔσω, to sail before; to sail at the head of. Th. πρό, πμπίλω.*

*Προμπίλος, contr. προμπίλος, ου, adj. sailing prior to, before, or at the head.*

*Προμπίλω, to wash and clean previously. Th. πρό, πμπίλω.*

*Προμπίλω, Herodot. for προμπίλω.*

*Προμπίτης, ἰος, ἡ, s. s. as προμπίτης, the fem. of προμπίτης, a guide; a leader. Th. πρό, πμπίτης, &c.*

*(Προμπίτης, ὦ, ὁ, s. s. as the preceding.*

*Προμπίω, fut. ἔσω, s. s. as προμπίω, viz. to walk, or to go, forwards.*

*Th. πρό, (πμπίω) πμπί.*

*(Προμπίω, ὦ, ὁ, a walking, or going, forward.*

*Προμπίω, adv. properly, πρὶ ποδῶν, before the feet; at one's feet—before one's eyes, before one, or within one's reach. Th. πρό, πμπί, genit. ποδός.*

*Προμπίω, ὦ, to prepare, and the s. of ποδός, adding, 'before,' or 'sooner,' the s. of ποδός.*

*Προμπίωμαι, ὦ, fut. ἔσω, to make war before another, sooner than another, or beforehand—to make war for another. Th. πρό, πμπίωμαι.*

*(Προμπίωμαι, ου, τὸ, a bulwark, or defence in war.*

*(Προμπίωμαι, ου, adj. preceding, & generally) necessary for, viz. Schn. L.*

*Προμπίωμαι, ατος, τὸ, poet. a servant. Eurip. Ion. 113. service. Th. πρὶ ποδῶν.*

*Προμπίω, fut. εὔσω, to be the servant of any one; generally, to be in the service of a divinity, viz. priest. Th. (πρόπος) πρὶ ποδῶν.*

*Προμπίω, ου, adj. situated before a city. Th. πρό, πμπίω. †† gray-haired before his time. Th. πρό, πμπίω.*

*Πρόπος, ἰος, ἡ, a suburb; an extremity, or advancing part, of a city—the fore, or advanced, part of a bee-hive. Th. πρό, πμπίω.*

*Πρόπος, ου, ὁ, and ἡ, properly, a servant who goes before; in general, a servant, mostly, of a divinity, a priest, or priestess. ¶ ὁ πρόπος Περσίδων, or Μουσῶν, a servant of the Muses, a poet. Th. πρό, πμπίω.*

*Πρόπος, ατος, τὸ, a draught drunk before commencing a meal (consisting of wine mixed with other ingredients)—a first draught, that at breakfast, Plut. 8. p. 469. by later writers, a collation, Athen. p. 58. ¶ all wines with which ingredients were mixed, or made wines, were called πρόπομα, as being usually drunk before meals. Th. πρό, (πμπίω) πμπίω.*

*Προμπίω, or προμπίω, ας, ἡ, (from προμπίω) the act of preceding, of leading, conducting, or escorting, in solemn procession. See πομπία. Th. προμπίω.*

*Προμπίω, fut. εὔσω, to lead the way, or go at the head of, or be borne before, a solemn procession, or pomp. See πομπία. Th. πρὶ πομπῆς.*

*Προμπίω, ἡς, ἡ, a sending before—the going before, or at the head*

of, a solemn pomp, or procession—an escorting, or conveying in solemn pomp. See *πομπή*. Th. *πρό*, (*πυμπή*) *πύμνω*.

(*Προπομπία*, *ας*, *ἡ*, the first place in a solemn procession.

(*Προπύμιος*, *ου*, *adj.* that pertains to a solemn procession, forming part of, &c.

(*Προπομπός*, *ου*, *adj.* that goes before, or leads, escorts, or accompanies, a solemn procession.

(*Προπύω*, *ω*, *fut.* *ήσω*, to labour before—generally, to sink sooner than another, or early, from toil. Th. *πρό*, *πύσις*.

(*Προπαρία*, *ας*, *ἡ*, a going before; a van-guard, or the van of an army, Polyb. 9, 5. Th. *προπαρεύω*.

(*Προπαρεύω*, *fut.* *εὐσω*, to send forward, or before another; to convey; to transport; to send beyond; to let pass. = *Προπαρεύομαι*, Mid. to go before; to go in the front; to precede. Th. *πρό*, *παρεύω*.

(*Προπαρίζω*, *fut.* *ίρω*, to provide, acquire, procure, prepare for, or furnish to any one, beforehand. = Mid. to provide, &c. for one's self. Th. *πρό*, *παρίζω*.

*Πρόπος*, see *πρόπιον*.

(*Πρόπιος*, *ως*, *ἡ*, a drinking before eating; the act of drinking before another; the act of drinking to another, see *πρόπιον*—a deep drinking, accompanied with the usual ceremonies of passing the cup, drinking healths, &c. Anacret. Schn. L. Th. *πρόπιος*.

(*Προπρίζω*, *fut.* *ίρω*, to present drink to any one, generally, a medicinal potion. Th. *πρό*, *πρίζω*.

(*Προπρίσιμα*, *ατος*, *τὸ*, a potion.

(*Προπυτιμός*, *ου*, *ἡ*, the presentation of a beverage, but especially, that of a medicinal potion to any one.

*Πρόπους*, *ποδός*, *ἡ*, one who has large feet—in astronomy) a star at the feet of the Twins—in the plur. *πρόποδες*, the fore feet. *metaph.* the advancing basis, or foot, of a mountain. Th. *πρό*, *πούς*.

*Πρόπιον*, not in use, some tenses serve for *πρόπιον*, see *πίω*.

(*Προπύω*, Att. — *άττω*, *fut.* *ξω*, to do before, beforehand, or sooner, the *s.* of *πράττω*, and *πρό*.

(*Προπράττω*, *ου*, *προπράττω*, *ἤξω*, and *προπράττω*, *ατος*, *ἡ*, *s.* *s.* as *προπράττω*. Th. *πρό*, (*πράω* not in use) *πράττω*.

(*Προπρίων*, in Pind. *s.* *s.* as *πρόφρων*, and *προπρίων*. ¶ see *πρίων*.

(*Προπρίως*, *ως*, *adj.* *s.* *s.* as *πενήως*.

(*Προπύω*, *prep.* and *adv.* as an *adv.* totally; entirely—more forcible than *πρό*, singly, it is chiefly used in composition. Th. *πρό*.

(*Προπροβιάζωμαι*, the *s.* of *προβιάζωμαι*, rendered a stronger expression than *προβιάζωμαι*, by the addition of *πρό*.

*Προπροβίω*, a stronger term than *προβίω*.

(*Προπροκαλύπτωμαι*, to wrap itself up totally. Th. *προπρό*, *καλύπτωμαι*.

(*Προπροκαταίχθη*, *adv.* rushing forwards most rapidly. Th. *προπρό*, *καταίχθη*.

(*Προπροκλίνωμαι*, to roll forward yet farther, Oppian. Hal. 1, 167. to wander from one place to another, Odys. 17, 525. Th. *προπρό*, *κλίνωμαι*.

(*Προπροτινώνω*, *s.* *s.* but a stronger *s.* than *προτινώνω*. Th. *προπρό*, *τινώνω*.

(*Προπύριμα*, *adv.* from the foundations; by the roots—as a neut. plur. of *πρόπυρις*, not in use, *s.* *s.* as *πρόρις*, Schn. L.

(*Προπτάσμαι*, *ατος*, *τὸ*, a preceding fall, or stumble, from the following.

(*Προπταίω*, to stumble, lit. or metaph. to fail beforehand. Th. *πρό*, *πταίω*.

(*Προπτόζιον*, *ου*, *τὸ*, the first, or most prominent, branch. Th. *πρό*, *πτόζιον*.

(*Προπτόσις*, *ως*, *ἡ*, a falling down, or forwards—downfall; decay—in medical writers) a rupture—a falling out, or happening; an event—propensity, Athen. p. 180. Th. *προπτόσις*.

(*Προπτοστικίς*, *κῆ*, *κὴν*, *adj.* failing through rashness, Antonini, 11, 10.

(*Πρόπτωτος*, *ου*, *adj.* that falls before—subject to the disease of rupture, ? Schn. L.

(*Προπύλαιος*, *ου*, *τὸ*, a porch, or portico, of a temple, or palace, neut. of the following.

(*Προπύλαιος*, *ου*, *adj.* that is before a door, or gate; belonging to, &c. Th. *πρό*, *πύλα*.

(*Πρύπυλος*, *ου*, *τὸ*, a porch, *s.* *s.* as *προπύλαιος*, and *πρόπυλος*.

(*Προπυτάνωμαι*, and *προπύδομαι*, (see the simple verbs) to question previously; to know from previous inquiries. Th. *πρό*, *πυτάνωμαι*, *πύδομαι*.

(*Προπύργιον*, *ου*, *τὸ*, a bulwark; an advanced work, in fortification.

Th. *πρό*, *πύργος*.

(*Πρόπυργος*, *ου*, *ἡ*, *s.* *s.* as *προπύργιον*—as an *adj.* performed for the city, viz. a sacrifice, Aeschyl. Ag. 1179.

(*Προπυριάς*, the *s.* of *πυριάς*, adding, 'beforehand'; 'before', the *s.* of *πρό*.

(*Πρόπυστος*, *ου*, *adj.* already known from previous inquiries. Th. *πρό*, *πύδομαι*.

(*Προπυγώνιον*, *ου*, *τὸ*, the first beard that appears. Th. *πρό*, *πυγώνιον*.

(*Προπυλῆς*, *ᾧ*, properly, to buy up before others; to buy up first, in order to sell again; hence, to be a vender by retail, or huckster. Th. *πρό*, *πυλῆς*.

(*Προπύλης*, *ου*, *ἡ*, one who buys first; a huckster.

(*Προρῶ*, and *προρῖναι*, to flow towards; to flow forwards—poet. act. to pour out, or pour, Hom. Hymn. Apoll. 380. to say before; to announce, or premise; to declare publicly—to announce, order, or proclaim, before, Xen. Cyrop. 1, 2, 4. to foretell. Th. *πρό*, *ρίω*, 'to speak; to flow.'

(*Προροφάνω*, and *προροφῆς*, the *s.* of *ροφάνω*, and *ροφῶ*, adding the *s.* of *πρό*.

(*Πρόρρημα*, *ατος*, *τὸ*, something said beforehand, or foretold; a prediction. Th. *προρίω*.

(*Πρόρρησις*, *ως*, *ἡ*, the act of announcing, or saying, beforehand, &c. (see the verb); prediction.

(*Πρόρρητος*, *ου*, *adj.* said, declared, or proclaimed, beforehand; predicted.

(*Πρόρριζα*, *πρόρριζον*, neut. plur. and sing. of *πρόρρις*, adverbially—(pulling up) by the roots; radically; fundamentally.

(*Πρόρριζος*, *ου*, *adj.* with the roots; from the foundations. Th. *πρό*, *ρίζα*.

(*Προρρυθμίζω*, the *s.* of *ρυθμίζω*, and that of *πρό*, 'before.'

ΠΡΟΣ, a preposition, with the genit. of; by—for, for the benefit of; for, on the side of—by; for the sake of; in respect to; before, in oaths, protestations, and entreaties—against; towards, often in Herodot.—(with a dat.) at; with, in addition to; besides; before, or in presence of—(with an accus.) to; towards, in a direction to an object; often with a genit. in this sense, by Herodot. after; for, or with regard to, as for the best; on account of; with respect to, Thuc. 4, 87. and the Tragedians; in comparison with (it is particularly used in comparisons, and even with comparatives); on; in; according to—against; in opposition to—conformable; after; on occasion of—by, or against, as, against, or by, day-break, Xen. Anab. 4, 5, 21. near—with numerals, about, or nearly—with its cases, *πρός* often constitutes an adverb, thus, *πρός βίαν*, perforce; *πρός ἔθνη*, willingly; and *πρός νόμους*, *s.* *s.* as *νόμους*—in composition, it generally signifies, in addition to; over and above; besides.

With a genit. *τὸ ποιούμενον πρὸς Λακεδαιμονίαν*, Herod. 7, 209. that which has been done by the Lacedæmonians. ¶ *πρὸς ἀνδρὶς σοφοῦ ἴσσι*, Thuc. 3, 59. it is the part of a wise man. ¶ *πρὸς θυμῷ*, of his free will; cordially. ¶ *εἶναι πρὸς τινὲς*, to be on any one's side. ¶ *πρὸς τινὲς εἶναι*, to be an advantage to any one, in this *s.* Eurip.



Προσμηλυν, *s. s.* as *ποταμηλυν*, to milk besides, or over. *Th. προς, ἀνὰ, μίλυν.*

Προσμιλλάομαι, to contend with; to vie with, or emulate. *Th. προς, ἀμιλλάομαι, ἄμιλλα.*

Προσμίνα, to come to the aid of; to aid, or assist. *Th. προς, ἀμύν.*

Προσμφίζω, *fut. ισω*, and *Att. ιῶ*, to put on over, or in addition. *Th. προς, ἀμφι, ἔννυμι.*

Προσναβαίνω, *fut. βήσομαι*, to mount up to; to ascend in addition to, those already arrived, *Xen. Hipparch. 1, 12. Th. προς, ἀνὰ, βαίνω.*

Προσναβάλλω, *fut. αἰῶ*, to throw up together with, or besides. *Th. προς, ἀναβάλλω.*

Προσναβάσκει, *ως, ἡ*, the act of ascending to, see the *s.* of the verb *προσναβαίνω*.

Προσναγινώσκω, to read besides. *Th. προς, ἀνὰ, γινώσκω.*

Προσπαγκάζω, *fut. ὄσω*, to compel, force, constrain, or bind, still farther, in addition, or besides. *Th. προς, ἀπαγκάζω.*

Προσπαγκήφω, *fut. φω*, the *s.* of *ἀπαγκήφω*, adding, 'in addition to,' or 'besides,' the force of *προς*.

Προσπαίγω, to lead, or bring up, to. *Th. προς, ἀνὰ, αἶγω.*

Προσπαίδω, to expect besides, *? Schn. L. Th. προς, ἀνὰ, δίδωμαι.*

Προσπαίδωμι, the *s.* of *ἀναδίδωμι*, adding, 'besides,' or 'in addition,' the force of *προς*.

Προσπαθίω, *fut. φω*, to press, or squeeze out, still farther. *Th. προς, ἀνὰ, θάβω.*

Προσπαύω, *ω, fut. ἔσω*, to raise still higher—to kill still an additional number—to give yet a farther answer, or add to the reply. = *Προσπαύομαι*, to take still more upon one's self. *Th. προς, (see ἀπαύω) ἀνὰ, αἰρέω.*

Προσπαύωμι, *ω, fut. ἔσω*, to expend still farther. *Th. προς, ἀναπαύωμι.*

Προσπαυόπτω, to explain still farther. *Th. προς, ἀνὰ, καλύπτω.*

Προσπαύομαι, with a *dat.* to be wholly devoted to. *Th. προς, ἀνὰ, κίμαι.*

Προσπαύω, by *contr.* — *κράω*, to mix still more. *Th. προς, ἀνὰ, κερών.*

Προσπαυίνω, *ω, fut. ἔσω*, to stir up still farther; to put into still greater movement. *Th. προς, ἀνὰ, κινέω.*

Προσπαυλάομαι, *fut. αὔσομαι*, to weep with another. *Th. προς, ἀνὰ, κλαίω.*

Προσπαύω, *ατος, τὸ*, the object on which a person reclines. *Th. προς, ἀνὰ, κλινω.*

(Προσπαυόμαι, with a *dat.* to recline, or repose, one's self upon any thing; to lie upon.

(Προσπαύω, *ως, ἡ*, a reclining, or resting, on any thing.

Προσπαυοῦμαι, *οὔμαι*, to commu-

nicate something to, or consult with, any one. *Th. προς, ἀνὰ, κοινώω.*

Προσπαυοῦμαι, *fut. ισω*, to lighten still farther. *Th. προς, ἀνὰ, κομφίζω.*

Προσπαυρίνω, *fut. ινῶ*, to inquire, or examine, still farther into—to examine on account of. *Th. προς, ἀνὰ, κρίνω.*

Προσπαυροῦμαι, and *προσπαυροῦμαι*, to commence speaking. *Th. προς, ἀνὰ, κρούω.*

Προσπαυροῦμαι, *fut. λήφομαι*, to take up still more; to acquire yet more—to restore vigour, or animation. *neut.* to revive—to take from the forepart, *Diodor. Sic. p. 671. Th. προς, ἀνὰ, λαμβάνω.*

Προσπαυροῦμαι, to recount still farther, *LXX. Th. προς, ἀνὰ, λίσσομαι.*

Προσπαυροῦμαι, *ω, fut. ὄσω*, to winnow still more. *Th. προς, ἀνὰ, λικμάω.*

Προσπαυροῦμαι, *fut. ὄσω*, to expend, or waste, still more, or besides. *Th. προς, ἀναλίσκω.*

Προσπαυροῦμαι, to spring up upon. *Th. προς, ἀνάλλομαι.*

Προσπαυροῦμαι, to consider farther, or besides. *Th. προς, ἀναλογίζω.*

Προσπαυροῦμαι, to soften, or squeeze, still more, *Hippoc. Th. προς, ἀνὰ, μαλάσσω.*

Προσπαυροῦμαι, *fut. νῶ*, to wait still longer. *Th. προς, ἀναμένω.*

Προσπαυροῦμαι, or *προσπαυροῦμαι*, to call to mind again thereby. *Th. προς, ἀναμνησκω.*

Προσπαυροῦμαι, *ω, fut. νῶ*, to renew besides. *Th. προς, ἀνὰ, νεύω.*

Προσπαυροῦμαι, to rest together with, *LXX. Th. προς, ἀναπαύω.*

Προσπαυροῦμαι, to persuade besides. *Th. προς, ἀνὰ, πείθω.*

Προσπαυροῦμαι, to renew a trial. *Th. προς, ἀνὰ, πείρα.*

Προσπαυροῦμαι, to spring up upon. *Th. προς, ἀνὰ, πιδάω.*

Προσπαυροῦμαι, to recline at, or by. *Th. προς, ἀνὰ, πίπτω.*

Προσπαυροῦμαι, *Att. —άττω, fut. ὄσω*, to form anew upon, or construct, besides; to adjoin still more inventions. *Th. προς, ἀνὰ, πλάσσω, or κλάττω.*

Προσπαυροῦμαι, *fut. ισω*, to swim up to. *Th. προς, ἀνὰ, πλίνω.*

Προσπαυροῦμαι, *ω, fut. ὄσω*, to fill up still more; to fill up, or supply. *Th. προς, ἀνὰ, πληρόω.*

Προσπαυροῦμαι, to unfold, raise up, and apply, a thing to an object. *Th. προς, ἀνὰ, πτίσσω.*

Προσπαυροῦμαι, to fasten, or append, to—to appropriate, *Schol. Aristoph. Av. 568. Th. προς, ἀνὰ, ἄττω.*

Προσπαυροῦμαι, to burst forth; to break out at, or on account of, with a *dat.* of the subst. marking 'the cause,' or 'the place.' *Th. προς, ἀνὰ, ῥήγνυμι.*

Προσπαυροῦμαι, *fut. ισω*, to kindle, or excite, still more. *Th. προς, ἀνὰ, ῥίπτω.*

Προσπαυροῦμαι, *ω, fut. ισω*, to hang upon, or suspend over, with a *dat.* *Luc. 7. p. 260. Th. προς, ἀνὰ, ἔρτάω.*

Προσπαυροῦμαι, to shake up, stir up, or (*metaph.*) rouse, still more. *Th. προς, ἀνὰ, σείω.*

Προσπαυροῦμαι, to restrain, or keep back, still more. *Th. προς, ἀνὰ, στέλλω.*

Προσπαυροῦμαι, to hold forth additional threats against; the *s. s.* as *ἐπαυροῦμαι*, and *ἐπαυροῦμαι*. *Th. προς, ἀνὰ, τίνω.*

Προσπαυροῦμαι, *fut. εἰῶ*, to arise besides; to arise towards. *Th. προς, ἀνὰ, τίλλω.*

Προσπαυροῦμαι, to impose an additional burthen. = *Προσπαυροῦμαι*, *Mid.* to take on one's self an additional burthen—with an *accus.* to consult any one; to communicate, or intrust, any thing to, or confide in, another. *Th. προς, ἀνὰ, τίθημι.*

Προσπαυροῦμαι, *fut. φω*, to overthrow still more completely, *LXX. Th. προς, ἀνὰ, τρέπω.*

Προσπαυροῦμαι, *fut. θρίψω*, to restore to vigour by nourishment. *Th. προς, ἀνὰ, τρέφω.*

Προσπαυροῦμαι, to run up—to run back, or retreat, *Polyb. Th. προς, ἀνὰ, τρέχω.*

Προσπαυροῦμαι, *lit.* to rub one's self against. *metaph.* to come to a dispute with any one. *¶ the act. form and in an act. s. Ael. h. a. 6, 1. Th. προς, ἀνὰ, τρίβω.*

Προσπαυροῦμαι, to bring up to—to refer to, as to a council, or senate. *Th. προς, ἀνὰ, φέρω.*

Προσπαυροῦμαι, to begin to blow into, viz. to play on the flute, *Athen. p. 665. Th. προς, ἀνὰ, φυσάω.*

Προσπαυροῦμαι, to raise still more the voice; to cry out besides. *Th. προς, ἀνὰ, φωνή.*

Προσπαυροῦμαι, —*χρόνυμι*, to impart a colour to any body. *metaph.* to infect by contact; communicate by contagion. = *Προσπαυροῦμαι*, to communicate itself to. *Th. προς, ἀνὰ, χρόνυμι.*

Προσπαυροῦμαι, *fut. ισω*, to reduce moreover to slavery. *Th. προς, ἀνὰ, δρεναποδίζω, from ἀνδρ. ποδός.*

Προσπαυροῦμαι, *s. s.* as *προσπαυροῦμαι*.

Προσπαυροῦμαι, the *s.* of *ἀνίσσω*, adding, 'in addition,' or 'still farther,' the force of *προς*.

Προσπαυροῦμαι, to interrogate farther. *Th. προς, ἀνὰ, ἄντημι.*

Προσπαυροῦμαι, to creep up into. *Th. προς, ἀνὰ, ἔρπω.*

Προσπαυροῦμαι, *ω, fut. ἔσω*, to inquire farther. *Th. προς, ἀνὰ, ἐρωτάω.*

Προσπαυροῦμαι, to discover besides. *Th. προς, ἀνὰ, εἰσίσταω.*

Προσπαυροῦμαι, (with *θυμὸν* understood)

to direct the mind to; to expect—to have confidence in any thing, or person, *Apollodor.* 2, 8, 5. to wait for, *Polyb.* 5, 103. *Th.* πρὸς ἀνὰ, ἔχω.

*Προσανίστημι*, *s. s.* as *ἐπαισίστημι*, ? *Schn.* *L.* = *Mid.* to lift itself upon and rest upon, *Dionys. Hal.* *Th.* πρὸς, ἀνίστημι.

*Προσανίγω*, *fut.* ἔω, to open yet more, or besides. *Th.* πρὸς, ἀνὰ, οἶον.

*Προσαντίλλω*, *poet.* for *προσανατίλλω*.

*Προσαντιπιάττω*, to renew an order, or edict, against. *Th.* πρὸς, ἀντί, ἐπὶ, τάττω.

*Προσαντίχω*, to persist, or to withstand, still longer. *Th.* πρὸς, ἀντί, ἔχω.

*Προσάντης*, *eos*, *adj.* of steep ascent; steep. *metaph.* harsh; hard to approach; austere; unfriendly; inimical—cruel; implacable. *Th.* πρὸς, ἄντην.

*Προσαντιλαμβάνω*, to seize, standing opposite, *Strab.* 3, p. 233. *Sieb.* *Th.* πρὸς, ἀντί, λαμβάνω.

*Προσάντης*, *s. s.* as *προσάντης*, and *ἐπάντης*, *Hesych.*

*Προσαντλίσω*, ᾧ, to draw out in addition to; to pour out, as a fumigation, *Alex. Tral.* *Th.* πρὸς, ἀντλίσω.

*Προσάξιόν*, ᾧ, to demand, ask for, or claim, besides. *Th.* πρὸς, ἀξίον.

*Προσπαγγάλλω*, the *s.* of *ἀπαγγέλλω*, adding, 'besides,' the force of *πρὸς*.

*Προσπαγορεύω*, *fut.* εἴσω, to prohibit besides. *Th.* πρὸς, ἀπὸ, ἀγορεύω.

*Προσπαπταίνω*, ᾧ, *fut.* ἔσω, to demand, or to require, besides. *Th.* πρὸς, ἀπὸ, αἰτίω.

*Προσπαπτάω*, the *s.* of *ἀπαπτάω*, adding, 'besides,' or 'yet farther,' the force of *πρὸς*.

*Προσπαπτεῖν*, ᾧ, to make additional threats. *Th.* πρὸς, ἀπυλεῖν.

*Προσπαπίσω*, to prohibit besides, the 2 *per.* *προσπαπίσω*. *Th.* πρὸς, ἀπὸ, ἔπω.

*Προσπαργάζομαι*, the *s.* of *ἀπαργάζομαι*, adding, 'besides,' the force of *πρὸς*.

*Προσπαρβάλλω*, to throw away, or lose, besides. *Th.* πρὸς, ἀπὸ, βάλλω.

*Προσπαρδείκνυμι*, to demonstrate besides, or in addition. *Th.* πρὸς, ἀπὸ, δείκνυμι.

*Προσπαρδίδωμι*, to pay back, or return, besides; to make an addition to a repayment. *Th.* πρὸς, ἀπὸ, δίδωμι.

*Προσπαρδίδωμι*, to put off besides, or in addition to, or together with, something else. *Th.* πρὸς, ἀπὸ, δίδωμι, δύνω.

*Προσπαρδύλλω*, (*τῇ θύρᾳ*) to bruise by the closing of the doors, *Joseph. Antiq.* 9, p. 480. *Th.* πρὸς, ἀπὸ, δύλλω.

*Προσπαρδύσσω*, to die besides, or

together with. *Th.* πρὸς, ἀπὸ, θύσσω.

*Προσπαρκεῖν*, *fut.* νοῦμαι, to answer besides; to make a farther reply. *Th.* πρὸς, ἀπὸ, κείνους, κείνῳ.

*Προσπαρκύνω*, *fut.* ενῶ, to slay besides, or together with, the others. *Th.* πρὸς, ἀπὸ, κύνω.

*Προσπαρλαύω*, to partake of, or enjoy, in addition to, or together with. *Th.* πρὸς, ἀπὸ, λαύω.

*Προσπαρλόω*, *προσπαρλόωμι*, *fut.* *προσπαρλόω*, to destroy besides, in addition to, or with. *Th.* πρὸς, ἀπὸ, δλλύω, δλλύωμι.

*Προσπαρμύρομαι*, the *s.* of *ἀποπαρμύρομαι*, adding, 'besides,' or 'in addition,' for the force of *πρὸς*.

*Προσπαρπύγω*, *s. s.* as *ἀποπύγω*.

*Προσπαρπύλλω*, *fut.* ελῶ, to send away besides. *Th.* πρὸς, ἀπὸ, στέλλω.

*Προσπαρπύττειν*, ᾧ, the *s.* of *ἀποπαρπύττειν*, adding, 'besides,' the force of *πρὸς*.

*Προσπαρπύττω*, the *s.* of *ἀποπαρπύττω*, adding, 'besides,' the force of *πρὸς*.

*Προσπαρπύττω*, to slay besides, or in addition. *Th.* πρὸς, ἀπὸ, σφάττω.

*Προσπαρπύττω*, the *s.* of *ἀποπαρπύττω*, adding, 'besides,' or 'in addition,' for the force of *πρὸς*; in like manner for the mid. of the same verb.

*Προσπαρπύττω*, or —*αποπύττω*, the *s.* of *ἀποπύττω*, adding, 'besides,' the force of *πρὸς*.

*Προσπάτω*, to fix upon, hang, or fasten to; to adjoin; to apply —to attribute, or impute. *Diodor. Sic.* frequently, *Schn.* *L.* to attach to—to confer upon, or bestow, *Iliad.* 24, 110. = *Προσπαττωμαι*, to handle; to feel. *Th.* πρὸς, ἀπὸ, πάτω.

*Προσπαττώω*, ᾧ, to push away still farther, or besides. *Th.* πρὸς, ἀπὸ, ώώω.

*Προσπαττώω*, *Att.* —άττω, to strike, or dash, violently against. *Th.* πρὸς, ἀπὸ, ώώω.

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*Προσπαττώω*, *Att.* —άττω, to strike, or dash, violently against. *Th.* πρὸς, ἀπὸ, ώώω.

*Προσπαττώω*, ᾧ, to fasten to; to hang upon. = *Mid.* with a *dat.* to be suspended from—to be attached, or devoted, to any one—with an *accus.* to attach any one to one's self; to bind another to us by obligations. *Th.* πρὸς, ἐξάν.

*(Προσπαττώω, ατος, τὸ, an appendage.*

*(Προσπαττώω, εως, ἡ, the act of fastening, or hanging upon.*

*Προσπαττώω, Plat. Theat.* 66. *s. s.* as *ἐπαττώω*, *Buttmann.*

*Προσπαττώω, perf.* mid. (or 2 *perf.*) *προσπαττώω*, to fit, or adjust to; to fasten upon.

*Προσπαττώω*, to flash; to shine brilliantly; to lighten. *Th.* πρὸς, ἀπὸ, εἰσπύω.

*Προσπαττώω*, ᾧ, to deprive still farther of the privileges of a citizen; hence, to disgrace, dishonour, outrage, still more. *Th.* πρὸς, ἀπὸ, μόνῳ) from a priv., *τιμή.*

*Προσπαττώω*, ᾧ, to speak to; to accost. *Th.* πρὸς, αἰδάω.

*Προσπαττώω*, *ου*, *adj.* pertaining to an αἰλή, see its *s.* *Th.* πρὸς, αἰλή.

*Προσπαττώω*, ᾧ, to play on the flute with, or to, another. *Th.* πρὸς, αἰλή, from αἰλίζω.

*Προσπαττώω*, to abide, rest, or sleep at, or near, any place. ? *Schn.* *L.* *Th.* πρὸς, αἰλίζω, from αἰλή.

*Προσπαττώω*, and *προσπαττώω*, *fut.* ἔσω, to increase still farther. *Th.* πρὸς, αἰζάνω.

*(Προσπαττώω, εως, ἡ, increase; additional growth.*

*Προσπαττώω*, and *προσπαττώω*, *s. s.* as *προσπαττώω*, *Schn.* *L.*

*Προσπαττώω*, ᾧ, *fut.* ἔσω, to make a thing one's self moreover. *Th.* πρὸς, αἰττωμαι, from αἰτός, ἔγω.

*Προσπαττώω*, to set on fire. *Th.* πρὸς, αἰώ.

*Προσπαττώω*, ᾧ, *fut.* ἔσω, to take away besides. = *Mid.* to take away besides for one's self. *Th.* πρὸς, ἀφαιρῶ, from ἀπὸ, αἰρῶ.

*Προσπαττώω*, *εως*, *adj.* contiguous. *Th.* πρὸς, ἀπύω.

*Προσπαττώω*, ᾧ, *fut.* ἔσω, to boil, or cook, together with, or besides. *Th.* πρὸς, ἀπὸ, ἔψω.

*Προσπαττώω*, *ως*, ἡ, a feeling, or handling, of any thing. *Th.* πρὸς, ἀπύω.

*Προσπαττώω*, and *προσπαττώω*, to arrive at; to reach. *Th.* πρὸς, ἀπὸ, ἵκωμαι, ἵκωμαι.

*Προσπαττώω*, to draw off besides, or seduce yet others into revolt. = *Mid.* to become still farther revolted. *Th.* πρὸς, ἀπὸ, ἵσσημι.

*Προσπαττώω*, to go to stool at, or on account of. *Th.* πρὸς, ἀπὸ, ἵσσημι.

*Προσπαττώω*, to make still deeper. *Th.* πρὸς, βαθύνω, βαθύνω.

*Προσπαττώω*, *fut.* βίσσωμαι, to go to, or towards; to approach. *Th.* πρὸς, βίσσω.

*προβαλῶν*, fut. *ύσω*, to inspire with bacchanalian frenzy. *Th. πρὸς, βαλῶν*.  
*προβάλλω*, fut. *βαλῶ*, to bring to, or towards—to cast to, on, or against; to push, or strike, against—to put to; to adjoin—to emit odour, or yield a flavour of any thing—to cast the eyes upon, or fix, any one, *Plut. with or without ἵψιν understood*—to direct the attention to, or remark, *Sophoc. Tr. 844. neut.* to assault, assail, or attack—to resemble, *Æl. h. a. 14, 12.* = *Mid.* to attack, *Iliad. 5, 879. Th. πρὸς, ἐάλλω*.  
*προβασαίνω*, fut. *ίσω*, to apply additional torture. *Th. πρὸς, βασαιζω*.  
*πρόσβασις*, *ως*, *ἡ*, access; approach. *Th. προσβαίνω*.  
*(προσβατός, ὁ, ἡ, adj.* accessible.  
*προβιάζωμαι*, to use force, or violence, in accomplishing. *¶ προσβιάζοντα τόπω*, to force a place, to take by assault. *Th. πρὸς, βιάω*.  
*προσβιάζω*, and *προσβίδω*, fut. *δω*, to bring to any place. *metaph.* to bring to any thing, persuade, or induce, to do any thing. *Th. πρὸς, βιδάω*.  
*προσβλάπτω*, fut. *ψω*, to injure besides, or farther. *Th. πρὸς, ἐλάπτω*.  
*προσβλασφημέω*, *ῶ*, the *s.* of *βλασφημία*, adding, 'besides,' or 'farther,' the force of *πρὸς*.  
*προσβλέπω*, fut. *ψω*, to look at; to behold. *Th. πρὸς, βλέπω*.  
*(πρόσβλεψις, ὡς, ἡ, the act of looking at, or of beholding.*  
*προσβλητός, ἡ, ὄν, adj.* adjoined; superadded, *LXX. Th. προσβέλλω*.  
*προσβόω*, *ῶ*, fut. *ῥω*, to come up, or hasten up, to afford assistance. *Th. πρὸς, βοηδῶ*.  
*προβόω*, *ῶ*, to call, or shout to, *Gloss. Steph. Th. πρὸς, βοάω*.  
*προβόλῃ, ἥ, ἡ, the act of casting to, at, on, or against—a glance (ἵψιν understood)—a bringing to, or putting near, or presenting to—a pushing, or striking, against, or impinging upon; appulse—adjunction—infiction—approach; access—assault; attack; onset; shock—a putting in, or landing, also, a landing-place, or haven. *¶ προσβολὴ δίκης*, the stroke of fate, or of divine justice, *Antiphon. ¶ προσβολὴ σιδήρου*, the tempering of steel, *Phrynich. Bekker. p. 58. Th. προσβάλλω*.  
*προβόριος, —βόριος, —βοήριος, or —βορις, ὡν, adj.* situated towards the north; exposed to the north; northerly. *Th. πρὸς, βορείας*.  
*προβράζω*, fut. *δω*, to boil out upon. *Th. πρὸς, βράζω*.  
*προβραχύνω, ὡς, adj.* shallow, *Strab. 5. p. 374. Stied. probably for προ-**

*βραχύνω, Schn. L.*  
*προσβέγω*, fut. *ξω*, to wet, or soak, besides. *Th. πρὸς, βέγω*.  
*πρὸςγειος, ὡν, adj.* near the ground; at the ground; low—near land, *Strab. 6, 2, 4. Th. πρὸς, (γῆα, γαῖα) γῆ*.  
*προσγελᾶω*, fut. *άσω*, to laugh, or smile at, with an accus. also with a dat. *Analect. Schn. L. Th. πρὸς, γελᾶω, γίλος*.  
*προσγανός, ἰος, adj.* near in kin; related. *Th. πρὸς, γάνος*.  
*προσγίνομαι*, and *προσγίνομαι*, to go towards, or to; to approach; to come up to, or arrive at—to grow, or increase; to grow upon, or to. *Th. πρὸς, γίνομαι, γίνωμι*.  
*προσγλισχεῖναι*, fut. *ανῶ*, to render more slippery. *Th. πρὸς, γλισχεῖναι, from γλισχεός*.  
*προσγραβδῖον, ὡν, τὸ*, a covering for the back part of the neck. *Th. πρὸς, γράδος*.  
*προσγραφή, ῆς, ἡ, the act of writing something in addition, or of adding to a list, or roll. Th. πρὸς, γράφω*.  
*(προσγράφω, fut. ψω*, to set down in writing with, or in addition; to add to a writing, roll, or list—to ascribe, or attribute.  
*προσγυμνᾶω*, fut. *δω*, to exercise one's self in; to practise any thing. *Th. πρὸς, γυμνάζω, γυμνῶ*.  
*προσδανίζω*, to lend at interest. = *Mid.* to borrow at interest. *Th. πρὸς, δανίζω, from δανός*.  
*προσδαπανᾶω, ῶ, fut. ῥω*, to expend, or waste, besides. *Th. πρὸς, δαπανᾶω*.  
*προσδεύμα, ατος, τὸ*, a reception, or admission. *Th. προσδέχομαι*.  
*προσδέω, ἰος, adj.* that wants something farther; that wants, that stands in need, with a genit. *Th. πρὸς, δέω*.  
*(προσδέω, impers. of προσδέω*, there is a necessity of something more; there is yet wanting.  
*προσδέκνυμι*, to shew besides. *Th. πρὸς, δέκνυμι*.  
*προσδεκτικός, ἰα, ἰον, verbal of προσδέχομαι*, that is to be, or ought to be, received, or admitted.  
*(προσδεκτός, ἡ, ὄν, adj.* received; admitted.  
*προσδίσκομαι, fut. δίσκομαι*, to stand in need of besides; to want farther—to require, ask for, or endeavour to get, besides. *Th. πρὸς, (δίσκομαι) δίσω*.  
*προσδίσκομαι*, to look at; to behold. *Th. πρὸς, δίσκομαι, δίσκω*.  
*πρόσδεσις, ὡς, ἡ, the act of binding to. Th. πρὸς, δέω*.  
*προσδέω, ὡν, or προσδεμῶν*, to chain, or bind to any thing. *Th. πρὸς, δεμῶν, δεσμῶν*.  
*πρόσδετος, ὡν, adj.* bound to any thing. *Th. πρὸς, δέω*.  
*προσδέχομαι, fut. ῥομαι*, to receive, or admit; *s. s.* adding, 'besides'—

to expect; to wait for. *Th. πρὸς, δέχομαι*.  
*προσδέω*, to fasten, or bind to, or bind on besides. *Th. πρὸς, δέω*.  
*προσδύλλω*, and *προσδύλλομαι*, to destroy together with. *Th. πρὸς, δύλλω*.  
*προσδιabάλλω*, to calumniate still farther. *Th. πρὸς, διabάλλω*.  
*προσδιαίρομαι, ὅμαι*, the *s.* of *διαίρεσις*, adding, 'besides,' or 'once more,' for the force of *πρὸς*.  
*προσδιabίρομαι, fut. ῥομαι*, with a dat. to converse with any one. *¶ ὁ προσδιαλεγόμενος*, the person with whom any one holds a conversation, *Plat. Heinsdorf. 4. p. 274. Th. πρὸς, διabίρομαι, λίγω*.  
*(προσδιabίρις, ὡς, ἡ, conversation, ? Schn. L.*  
*προσδιαμαρτυρέω, ῶ*, to testify besides. *Th. πρὸς, διabίρις, μαρτυρέω*.  
*προσδιανίμω*, to distribute; to allot. = *Mid.* to allot for one's self; to appropriate for one's own use. *Th. πρὸς, διabίρις, νίμω*.  
*προσδιανοίσομαι, ὅμαι*, to revolve in the mind, or consider still farther. *Th. πρὸς, διabίρις, νόω*.  
*προσδιαπασσαλεύω, fut. ύσω*, to fasten to by nailing. *Th. πρὸς, διαπασσαλεύω, from διabίρις, πάσσαλος*.  
*προσδιαπολεμῶν, ὡν, the s. of διαπολεμῶν*, adding, 'besides,' the force of *πρὸς*.  
*προσδιαπορίω, ῶ, fut. ῥω*, to doubt, or be in fresh uncertainty, concerning any thing. *Th. πρὸς, διabίρις, πορίω, or πορεύω, πέρω*.  
*προσδιαπράττω, and προσδιαπράττομαι*, to effect, or procure, in addition for another. = *Mid.* to procure, or obtain, in addition for one's self. *Th. πρὸς, διabίρις, πράττω*.  
*προσδιapάζω, the s. of διαpάζω*, adding, 'besides,' the force of *πρὸς*.  
*προσδιασαφῶν, ῶ, fut. ῥω*, to add farther explanation. *Th. πρὸς, διabίρις, σαφῶν*.  
*προσδιαστéλλομαι*, to add farther limitations, specifications, or restrictions—with a dat. to make additional covenants, or stipulations, with any one. *Th. πρὸς, διabίρις, στéλλω*.  
*προσδιαστρίφω, the s. of διαστρίφω*, adding, 'in addition,' or 'besides,' the force of *πρὸς*.  
*προσδιαστέω*, to censure still farther. *Th. πρὸς, διabίρις, στέω*.  
*προσδιατάσσω, the s. of διατάσσω*, adding, 'besides,' for the force of *πρὸς*.  
*προσδιατάσσω, Att. —άττω, the s. of διατάσσω*, adding, 'besides,' for the force of *πρὸς*.  
*προσδιabιέω*, to dwell still longer upon—to hold an intercourse with, *Plat. Theat. Th. πρὸς, διabίρις, τριέω*.  
*προσδιabήλω*, to corrupt, or destroy, besides. *Th. πρὸς, διabίρις, φθῆλω*.



προσδίδωμι, to give besides, or in addition; to impart. *Th. πρὸς, δίδωμι.*  
 προσδιέρχομαι, to go through besides; to explain, or relate, farther. *Th. πρὸς, διὰ, ἐρχομαι.*  
 προσδιηγέομαι, οὔμαι, to relate besides; to recount still farther. *Th. πρὸς, διηγέομαι.*  
 προσδικάζω, fut. ἄσω, to pronounce a judgment. *Th. πρὸς, δικάζω.*  
 προσδιοικίω, ᾧ, the s. of διοικίω, adding, 'still farther,' or 'together with,' for the force of πρὸς.  
 προσδιορίζω, fut. ἴσω, the s. of διορίζω, adding, 'besides,' or 'still farther,' the force of πρὸς.  
 (προσδιορισμός, ὄν, ὁ, additional limitation, or definition.  
 προσδιώκω, to pursue still farther. *Th. πρὸς, διώκω.*  
 προσδοκάω, ᾧ, fut. ἴσω, to expect; to suspect—to await; to hope for—to dread. *Th. πρὸς, δοκάω.*  
 προσδοκέω, ᾧ, fut. ἴσω, to think of as, or to esteem, or deem, besides. *Dem. Th. πρὸς, δοκέω.*  
 προσδοκῆμα, ατος, τό, that which is expected; an expectation. *Th. πρὸς, δοκάω.*  
 (προσδοκῆτος, ου, adj. expected.  
 (προσδοκία, ας, and Ion.—ιν, νε, ἡ, expectation; hope—the excitement of hope, *Theophrast. Char. 23, 1.*  
 (προσδοκῆμος, ου, adj. expected; to be expected.  
 πρόσδομα, ατος, τό, that which is given in addition, or over, or as a present; a surplus. *Th. πρὸς, (δῶμα, δῶν) δίδωμι.*  
 προσδοξάζω, fut. ἄσω, to form an additional supposition, or conjecture. *Th. πρὸς, δοξάζω, δοξα.*  
 προσδορῖστος, ου, adj. added to a supper—made use of at, or for, supper. *Th. πρὸς, δορῖστος.*  
 προσδρομή, ἡ, ἡ, a running to, or towards; an attack. *Th. πρὸς, δρομή.*  
 προσδυσκολαίνω, the s. of δυσκολαίνω, adding, 'besides,' or 'farther,' for the force of πρὸς.  
 προσδυσχερῶμαι, to present over and above, or besides. *Th. πρὸς, (δυσχερῶμαι, δῶρον) δίδωμι.*  
 προσεἶω, ᾧ, the s. of εἶω, adding, 'besides,' the force of πρὸς, also, the s. of εἶω, alone.  
 προσεγγίζω, fut. ἴσω, with a dat. to approach any object. *Th. πρὸς, ἐγγίζω, from ἔγγυς.*  
 (προσέγγιστος, ὄν, ὁ, approach.  
 προσεγγράφω, fut. ψω, the s. of ἐγγράφω, adding, 'besides,' or 'in addition,' the force of πρὸς.  
 προσεγγύομαι, ᾧμαι, to become surety besides, or over and above. *Th. πρὸς, ἐγγύομαι, ἐγγύω, ἔγγυς.*  
 προσεγκαλῶ, ᾧ, the s. of ἐγκαλῶ, adding, 'besides,' or 'still farther,' the force of πρὸς.  
 προσεγγύομαι, the s. of ἐγγύομαι,

adding, 'upon,' or 'against,' the force of πρὸς.

προσενθάλωμαι, to encourage, or exhort, still farther. *Th. πρὸς, ἐνθάλωμαι.*

προσενχέω, and προσεγχέομαι, to pour still more upon. *Th. πρὸς, ἐν, χέω.*

προσενχρίω, to anoint still farther; to anoint over again; also, to anoint. *Th. πρὸς, ἐνχρίω.*

προσενσφίζω, fut. ἴσω, to bring to the ground, or dash on the floor—to fasten to the floor, or ground, *Aeschyl. Suppl. 497. Th. πρὸς, ἐνσφίζω, from ἐσφάω.*

προσενθρίβα, and —εθρίβα, ας, ἡ, a sitting at, or near—assiduous application to any occupation; assiduity; diligence—attendance on a sick person—the besieging of a place. *Th. πρὸς, ἐθρίβα.*

(προσενθρευτικός, κῆ, κῶν, adj. assiduous; diligent.

(προσενθρευτικός, adv. the s. of the adj. adverbially.

(προσενθρεύω, fut. εἴσω, (with a dat.) to sit at, by, or near—to ply any work diligently; to be assiduously, earnestly, or diligently, occupied about any thing—to sit down before, or besiege, a place.

πρὸςενθρος, ου, adj. seated near any thing, or person; seated at, or dwelling at, or near, a place—that acts as assessor; that plies any work, or follows up any occupation, assiduously.

προσενθίζω, fut. ἴσω, to accustom another to any thing, accus. of the person, dat. of the thing. *Th. πρὸς, ἐνθίζω, ἐθός.*

(προσενθισμός, ὄν, ὁ, the act of bringing acquainted with, or accustomed to.

προσενθίω, inf. perf. mid. (or 2 perf.) of προσεἶδω, from εἶδω, in the s. 'to know,' the pres. not in use, the perf. 'as the s. of the pres. ¶ προσενθίωμαι χάριν τινι, to owe an additional obligation to any one. See προσεἶδω.

προσενθίω, not in use in the pres., in its stead the perf. mid. (or 2 perf.) inf. perf. προσενθίω, 2 aor. προσενθίω, poet. προσίδω, part. προσιδών, to know (see the preceding word)—to behold, *Odys. 13, 155. Th. πρὸς, εἶδω.*

προσενθίζω, fut. ἄσω, to liken, or compare to, *Xen. Mem. 3, 10, 8.* to suspect; to guess, *Eurip. Hel. 69. Th. πρὸς, ἐνθίζω.*

προσενθίλος, ου, and —ελος, —ἴλην, —ἴλην, adj. resembling; like. *Th. πρὸς, ἐνθίλος.*

προσενθικός, ἴος, adj. s. s. as the foregoing. *Th. προσενθίω.*

προσενθίω, fut. ξω, to be like—to seem. ¶ perf. προσεἶκω, Att. προσεἶκα, *Aristoph. Eccl. 1161.*

προσενθίω, ᾧ, fut. ἴσω, poet. προσηνθίω, to roll, or press, together;

s. s. as προσεἶκω, *Suidas. Th. πρὸς, εἶκω.*

προσηλός, ου, adj. exposed to the heat of the sun; warm. *Th. πρὸς, ἥλιος.*  
 προσεῖλον, 2 pers. sing. 2 aor. mid. of προσηλίζω.

προσέτιμι, to be at, near to, added to, in, joined to, or with. *Th. πρὸς, εἰμι.* †† to go towards, or to; to approach; to come to, or arrive at; to go to, and account—to come before, as a speaker, to address, *Dem.* to come to and join, as a party—to go to, viz. (γυναῖκα) to have communication (with a woman). ¶ προσηνθίω, *Hes. ἐργ.* for the inf. προσηνθίω. ¶ τὰ προσηνθία, part. neut. plur. revenue; income. *Th. πρὸς, εἰμι, to go.*

προσηνθίω, to accost; to address. inf. of a 2 aor. προσήνθω. ¶ from an obs. form in ἴσω, but the first syllable lengthened Ion. hence, retained in all the moods, *Gram. Matth. 231. Th. πρὸς, ἴσω, obs. Schn. L.*

προσηνθίω, to connect with. *Th. πρὸς, εἶω.*

προσηνθίω, s. s. as εἰσπρίω.

προσηνθίω, s. s. as προσεἰκνύω. *Th. πρὸς, εἰκνύω.*

προσηνθίω, the s. of εἰσπρίω, adding, 'in addition,' or 'together with,' the force of πρὸς.

προσηνθίω, fut. ἴσω, (inf. προσήνθω) to shake before, or in front—to hold forth, or hold out, in the s. as προσήνθω, or προσεἰκνύω, hence, metaph. to hold out an inducement; to induce, or entice. ¶ προσήνθω ἑλάνθων προβάτων, to hold out a green before to the sheep, proverbially. *Th. πρὸς, σίω.*

προσηνθίω, fut. αλῶ, to throw out farther forward—to push, or continue, farther; hence, with γράμματα, to prolong a line. *Th. πρὸς, εἶω, ἑλάνθω.*

προσηνθίω, the s. of ἐνθίω, adding, 'still farther,' or 'together with,' the force of πρὸς.

προσηνθίω, s. s. as προσεἰκνύω. *Th. πρὸς, εἶω, διδάσκω.*

προσηνθίω, the s. of ἐνθίω, adding, 'besides,' for the force of πρὸς.

προσηνθίω, to squeeze out still farther. *Th. πρὸς, εἶω, ἐνθίω.*

προσηνθίω, to set on fire, or burn, besides. *Th. πρὸς, ἐνθίω.*

προσηνθίω, fut. ψω, the s. of ἐνθίω, adding, 'besides,' or 'still farther,' the force of πρὸς.

προσηνθίω, the s. of ἐνθίω, adding, 'near,' or 'at,' for the force of πρὸς.

προσηνθίω, the s. of εἰσπρίω, adding, 'still more,' or 'farther,' the force of πρὸς.

προσηνθίω, and προσεγγίζω, to select farther, *Polyb. Th. πρὸς, εἶω.*

προσηνθίω, fut. ἴσω, to

consider besides.

Προσάλω, the s. of ἐκλύνω, adding, 'farther,' or 'besides,' for the force of πρὸς.

Προσενίπτω, fut. ψω, the s. of ἐκνίπτω, adding, 'farther,' or 'besides,' the force of πρὸς.

Προσενπιδάω, ὦ, fut. ἥσω, to spring forth at, to, or against. Th. πρὸς, ἐκ, πιδάω.

Προσενπνός, the s. of ἐκπνός, adding, 'still farther,' the force of πρὸς.

Προσενπρίαμαι, to purchase besides. Th. πρὸς, ἐκ, πρίαμαι.

Προσενπυρέω, ὦ, fut. ὥσω, the s. of ἐκπυρέω, adding, 'besides,' or 'still farther,' the force of πρὸς.

Προσενσπάζω, the s. of ἐκσπάζω, adding, 'besides,' or 'still farther,' the sense of πρὸς.

Προσενταράσσω, to throw into still farther confusion. Th. πρὸς, ἐκ, ταρασσω.

Προσεντιν, and προσεντία, verbals neut. and sing. of προσίχω, attention is to be, ought to be, or must be, given to any thing, or fixed upon. Th. προσίχω.

(Προσεντινός, κῆ, κῶν, adj. observant; attentive. act. producing attention.

Προσεντίλλω, the s. of ἐκτίλλω, adding, 'still farther,' 'besides,' the force of πρὸς.

Προσεντιφάω, ὦ, to render moreover totally blind. Th. πρὸς, ἐκ, τυφλάω.

Προσεντιφίρω, to collect besides as tribute, or contribution. Th. πρὸς, (ἐκφίρω) ἐκ, φίρω.

Προσεντιφώβω, ὦ, the s. of ἐκφώβω, adding, 'besides,' the force of πρὸς.

Προσεντιχίω, ὦ, fut. ἵσω, the s. of ἐκχίω, adding, 'besides,' or 'in addition to,' for the force of πρὸς.

Προσεντιχλεύω, fut. ἄσω, to turn besides into ridicule. Th. πρὸς, ἐκ, χλεύάζω.

Προσεντλασία, ας, ἡ, or προσεντλασις, ιως, ἡ, a going to, or towards; an advancing to, or approach—a riding, sailing, or driving a chariot, to a place—an arrival; a landing from a voyage. Th. πρὸς, ἐκ, ἐκλασιω.

Προσεντλάω, and προσεντλάω, to move, push, or drive, towards to, or against—hence (with στρατὸν, ἔσπον, or ἄρμα, understood), to march on to, or against; to ride towards, to, or against; to drive a chariot to, towards, or against—to rush towards, to, or against; to rush forth against; to assail. Th. πρὸς, ἐκ, ἐκλάω.

Προσεντλήω, with an accus. to treat ignominiously; to abuse, Aristoph. Ran. 730. and Aeschyl. Prom. 435. ¶ the word is probably derived from πρὸς, and ἐκλῆω, for ἐκλῆω, as ἐκλῆω, occurs in Demosth. in a similar s. frequently, Schn. L.

Προσεντλήω, s. s. as προσεντλήωμαι. Th. πρὸς, ἐκλῆω, obs. s. s. as ἐκλῆωμαι. (Προσεντλήωσις, ιως, ἡ, approach; access; arrival.

Προσεντλήω, ου, or προσεντλήωσις, αἰα, αἰν, adj. before the moon; older than the moon. ¶ προσεντλήωσις, ἰδος, ἡ, as a fem. s. s. as προσεντλήωσις, Hesych. Th. πρὸς, σελήνη.

Προσεντλήω, fut. ἵσω, and προσεντλήω, fut. ἔσω, to draw towards, or to; to attract. = Mid. to draw towards one's self. Th. πρὸς, ἐκλῆω, ἔκλω.

Προσεντλήω, fut. ψω, to leave yet something wanting. Th. πρὸς, ἐκλῆω, from ἐν, λῆω.

Προσεντλήω, ὦ, s. s. and Th. as προσεντλήω.

Προσεντλήω, fut. ἵσω, to have still farther hopes. Th. πρὸς, ἐκλῆω.

Προσεντλήω, ὦ, fut. ὥσω, to cover besides, or still farther, with a shell, or case. Th. πρὸς, ἐκλῆω.

Προσεντλήω, fut. θήσω, to mount upon besides; to step, or go, into, or embark—to trample insultingly upon, or treat with indignity, a dead body, Sophoc. Elect. Th. πρὸς, ἐκλῆω, from ἐν, θῆω.

Προσεντλήω, the s. of ἐκλῆω, adding, 'together with,' 'yet farther,' 'besides,' the force of πρὸς.

Προσεντλήω, to threaten still farther, LXX. Th. πρὸς, ἐκλῆω, ἐκλῆω.

Προσεντλήω, the s. of ἐκλῆω, adding, 'in addition,' the force of πρὸς.

Προσεντλήω, to be still farther exasperated against, Herodot. 3, 146. ¶ others read πάρος ἐκπικραίνωμαι, Schn. L. Th. πρὸς, ἐκπικραίνωμαι, from ἐν, πικραίνω.

Προσεντλήω, the s. of ἐκπικραίνω, adding, 'besides,' for the s. of πρὸς.

Προσεντλήω, or προσεντλήω, fut. ἵσω, to set on fire besides, or inflame still farther. Th. πρὸς, ἐκπικραίνω, ἐκπικραίνω.

Προσεντλήω, the s. of ἐκπικραίνω, adding, 'farther,' or 'besides,' the s. of πρὸς.

Προσεντλήω, ἰος, adj. resembling; like. Th. πρὸς, ἐκπικραίνω, from ἐν, πικραίνω.

(Προσεντλήω, in the mid. to resemble.

Προσεντλήω, ὦ, the s. of ἐκπικραίνω, adding, 'besides,' or 'in addition,' the force of πρὸς.

Προσεντλήω, adv. very recently, Longin. 43. Th. πρὸς, ἐκπικραίνω.

Προσεντλήω, the s. of ἐκπικραίνω, adding, 'besides,' the force of πρὸς.

Προσεντλήω, not in use in the pres. the 2 aor. taken by προσφίρω, see φέρω, tenses of which come likewise from ἐκπικραίνω, obs. Th. πρὸς, ἐκπικραίνω.

Προσεντλήω, the s. of ἐκπικραίνω, adding, 'besides,' or 'in addition,' the force of πρὸς.

Προσεντλήω, or —ἐκπικραίνω, poet. to accost. Th. πρὸς, ἐκπικραίνω, from ἐν, ἐκπικραίνω, the s. of ἐκπικραίνω, adding, 'besides,' 'still farther,' the force of πρὸς.

Προσεντλήω, ὦ, fut. ἵσω, to reflect on besides, or with. Th. πρὸς, ἐν, νῆω.

Προσεντλήω, ὦ, Hippoc. the s. of ἐκπικραίνω, adding, 'still farther,' the force of πρὸς.

Προσεντλήω, ὦ, fut. ὥσω, the s. of ἐκπικραίνω, adding, 'thereon,' or 'therewith,' for the force of πρὸς.

Προσεντλήω, to extend besides—with τῶν πληγῶν, and also without πληγῶν, to give still farther blows, to beat still more. Th. πρὸς, ἐν, τίνω.

Προσεντλήω, and προσεντλήωμαι, to enjoin, or command, farther, see the verb. Th. πρὸς, ἐκπικραίνω.

Προσεντλήω, the s. of ἐκπικραίνω, adding, 'still more,' or 'besides,' the force of πρὸς.

Προσεντλήω, s. s. as ἐκπικραίνω.

Προσεντλήω, the s. of ἐκπικραίνω, adding, 'still farther,' the force of πρὸς.

Προσεντλήω, and προσεντλήωμαι, the s. of the verb, adding, 'together with,' or 'in addition,' for the force of πρὸς.

Προσεντλήω, to render still more fierce, or exasperated. Th. πρὸς, ἐκ, ἀγρίω.

Προσεντλήω, the s. of the verb, adding, 'still more,' or 'besides,' the force of πρὸς.

Προσεντλήω, the s. of ἐκπικραίνω, adding, 'still farther,' the force of πρὸς.

Προσεντλήω, to reduce moreover to slavery. Th. πρὸς, ἐκπικραίνω, from ἐν, ἀνέω, πούω.

Προσεντλήω, fut. ἵσω, the s. of ἐκπικραίνω, adding, 'still farther,' or 'besides,' Th. πρὸς, ἐκ, ἀπατάω.

Προσεντλήω, to unfold, or explain, still farther. Th. πρὸς, ἐκπικραίνω, from ἐκ, ἀπλάω.

Προσεντλήω, fut. ἐκπικραίνω, the s. of ἐκπικραίνω, adding, 'besides,' or 'together with,' the force of πρὸς.

Προσεντλήω, to inflame, or exasperate, still farther. Th. πρὸς, ἐκ, ἀπλάω.

Προσεντλήω, to set off, or adorn, still farther. Th. πρὸς, ἐκ, ἀπλάω.

Προσεντλήω, the s. of ἐκπικραίνω, adding, 'still farther,' the force of πρὸς.

Προσεντλήω, fut. ἵσω, the s. of ἐκπικραίνω, adding, 'besides,' the force of πρὸς.

Προσεντλήω, the s. of ἐκπικραίνω, adding, 'still farther,' the s. of πρὸς.

Προσεντλήω, the s. of ἐκπικραίνω, adding, 'besides,' 'still farther,' the force of πρὸς.



Th. πρὸς, ἐπὶ, (συντίξω) οὐτως.  
 Προσπισανύζω, the s. of ἐπισανύ-  
 ζω, adding, 'besides,' or 'yet  
 more,' the force of πρὸς.  
 Προσπισκώπτω, the s. of ἐπισκώ-  
 πτω, adding, 'besides,' or 'still  
 farther,' the force of πρὸς.  
 Προσπισπᾶν, ὤ, the s. of ἐπισπᾶν,  
 adding, 'still more,' or 'besides,'  
 the force of πρὸς.  
 Προσπιστάμαι, the s. of ἐπιστάμαι,  
 adding, 'yet farther,' or 'in ad-  
 dition,' the force of πρὸς.  
 Προσπιστάλλω, the s. of ἐπιστάλλω,  
 adding, 'besides,' or 'in ad-  
 dition,' the force of πρὸς.  
 Προσπισφάττω, fut. φῶ, to murder  
 besides. Th. πρὸς, ἐπὶ, σφάττω.  
 Προσπισφίγγω, to fasten upon. Th.  
 πρὸς, ἐπὶ, σφίγγω.  
 Προσπισφαγίζομαι, fut. ἴσομαι, to  
 confirm still farther by affixing a  
 seal; also, to ratify, or corroborate,  
 still farther. Th. πρὸς, ἐπὶ,  
 σφαγίζω, from σφραγίς.  
 Προσπισχυρίζω, fut. ἴσω, the s. of  
 ἐπισχυρίζω, adding, 'still farther,'  
 or 'additionally,' the force of  
 πρὸς.  
 Προσπιστάτω, fut. ξῶ, to com-  
 mand farther; to add to an order  
 already issued. Th. πρὸς, ἐπὶ,  
 πάτω.  
 Προσπιστίνω, the s. of ἐπιστίνω, add-  
 ing, 'still farther,' or 'yet more,'  
 the force of πρὸς.  
 Προσπιστρατεύομαι, to give out as  
 an additional prodigy. Th. πρὸς,  
 ἐπὶ, τρατεύω, from τέρας.  
 Προσπτερίζομαι, to be yet more  
 delighted; to have new enjoy-  
 ment. Th. πρὸς, ἐπὶ, τέρπω.  
 Προσπτερίζω, the s. of ἐπτερίζω,  
 adding, 'besides,' or 'in ad-  
 dition,' the force of πρὸς.  
 Προσπτερίζω, ὤ, (with a dat.) the  
 s. of ἐπτερίζω, adding, 'still far-  
 ther,' or 'besides,' the force of  
 πρὸς.  
 Προσπτερίζω, fut. ἴσω, to make  
 yet farther additions in a pom-  
 pous, or exaggerated, manner.  
 Th. πρὸς, ἐπὶ, τραγῶδω, from τρα-  
 γῶδω.  
 Προσπτερίζω, the s. of ἐπτερίζω,  
 adding, 'besides,' the force of  
 πρὸς.  
 Προσπτερίζω, fut. ἴσω, the s. of  
 ἐπτερίζω, adding, 'yet more,' or  
 'still farther,' the force of πρὸς.  
 Προσπτερίζω, to continue the  
 guardianship of any one still  
 longer, with an accus. Th. πρὸς,  
 ἐπὶ, τρέπω, from ἐπὶ, τρέπω.  
 Προσπτερίζω, the s. of ἐπτερίζω,  
 adding, 'in addition,' or  
 'besides,' the force of πρὸς.  
 Προσπτερίζω, the s. of ἐπτερίζω, add-  
 ing, 'still farther,' the force of  
 πρὸς.  
 Προσπτερίζω, fut. ἴσω, the s. of  
 ἐπτερίζω, adding, 'besides,' or  
 'still farther,' the force of πρὸς.

Προσπτερίζω, the s. of ἐπ-  
 τερίζω, adding, 'besides,' the  
 force of πρὸς.  
 Προσπτερίζω, the s. of ἐπτερίζω,  
 adding, 'frequently,' assiduous-  
 ly, or 'usually,' for the force of  
 πρὸς.  
 Προσπτερίζω, the s. of ἐπτερίζω,  
 adding, 'additionally,' the force of  
 πρὸς. ? Schn. L.  
 Προσπτερίζω, the s. of ἐπτερίζω,  
 adding, 'yet farther,' or 'be-  
 sides,' the force of πρὸς.  
 Προσπτερίζω, to give as an ad-  
 ditional favour. Th. πρὸς, ἐπὶ,  
 χαρίζω, from χάρις.  
 Προσπτερίζω, to pour out still more  
 upon. Th. πρὸς, ἐπὶ, χέω.  
 Προσπτερίζω, the s. of ἐπτερίζω,  
 adding, 'in addition,' the  
 force of πρὸς.  
 Προσπτερίζω, the s. of ἐπτερίζω,  
 adding, 'besides,' or 'in ad-  
 dition,' the force of πρὸς.  
 Προσπτερίζω, obs. see προσπτερίζω.  
 Προσπτερίζω, fut. ἴσω, to collect, or  
 accumulate, in a still greater  
 quantity, or in excess, Dionys.  
 Compos. 9. Th. πρὸς, ἐπὶ, χέω, from  
 χέω.  
 Προσπτερίζω, fut. ἴσομαι, the s.  
 of ἐπτερίζω, adding, 'besides,'  
 or 'in addition,' the force of  
 πρὸς.  
 Προσπτερίζω, w, adj. that pertains to  
 work. Th. πρὸς, ἔργον.  
 Προσπτερίζω, to fix to, or against;  
 to place for support against; to rest  
 on; to apply to, or against—to  
 push against, as a spear. neut. to  
 lean, or rest, upon; to press heav-  
 ily against, or upon; to fall  
 with the entire weight upon—to  
 press against, or attack, with all  
 one's strength. Th. πρὸς, ἐπὶ, ἴσω.  
 Προσπτερίζω, and προσπτερίζω, to  
 belch up to, or against; to vomit  
 forth upon, lit. and metaph. Th.  
 πρὸς, ἐπὶ, ἴσω, or ἴσω.  
 Προσπτερίζω, ὤ, perf. προσπτερίζω, from  
 the form προσπτερίζω, not in use, to  
 speak to; to accost—as an Ion.  
 fut.  
 Προσπτερίζω, fut. ἴσομαι, the s. of  
 ἴσομαι, adding, 'still farther,' or  
 'in addition,' the force of πρὸς.  
 Προσπτερίζω, fut. ἴσω, or —επίσω,  
 or —επίσω, Dor. ποδίζω, (Theocrit.  
 5, 36.) to creep, glide, or  
 go to, or towards. Th. πρὸς, ἐπὶ,  
 ἴσω, ἐπίσω, ἴσω.  
 Προσπτερίζω, s. s. as προσπτερίζω.  
 Th. πρὸς, ἐπὶ, ἴσω, s. s. as ἐπὶ, ἴσω.  
 Προσπτερίζω, fut. προσπτερίζω, 2  
 aor. προσπτερίζω, to go, or come,  
 up to; to approach; to go to,  
 and supplicate, a divinity; to  
 supplicate, to address vows to a  
 divinity—to go to, and commu-  
 nicate with, a woman, Xen. Sym-  
 pos. 4, 38. to go to and address—  
 to come, or accrue, to, as a re-  
 venue, or income, Xen. Mem. 3, 6,

12. Th. πρὸς, ἔρχομαι.  
 Προσπτερίζω, the s. of ἐπτερίζω, add-  
 ing, 'besides,' or 'farther,' the  
 force of πρὸς.  
 Προσπτερίζω, 2 pers. plur. 2 aor. mid.  
 indicat. or imperat. of προσπτερίζω.  
 Προσπτερίζω, for προσπτερίζω, 3 pers.  
 sing. fut. of προσπτερίζω.  
 Προσπτερίζω, fut. ἴσω, to give to,  
 or unite any one with another as  
 a friend, or companion, of an-  
 other.—Προσπτερίζωμαι, (with an  
 accus.) to unite with another as  
 friend, or companion; to become  
 the friend, or companion, of any  
 one; to take as associate, or ally,  
 Herodot. 5, 66. (with a dat.) to  
 attach one's self to as a friend,  
 and be the companion of any  
 one. Th. πρὸς, ἐπὶ, ἴσω, from  
 ἴσω.  
 (Προσπτερίζω, ὤ, adj. (ἰσπτερίζω) a  
 volunteer, Thuc. 8, 100.  
 Προσπτερίζω, verbal neut. it is neces-  
 sary to admit, &c. see the s. of  
 προσπτερίζω.  
 Προσπτερίζω, adv. still farther; besides;  
 moreover. Th. πρὸς, ἔτι.  
 Προσπτερίζω, ατο, τὸ, a votive offer-  
 ing. Th. προσπτερίζω.  
 Προσπτερίζω, ὤ, to confer still an  
 additional benefit, the s. of ἐπ-  
 τερίζω, adding, 'still farther,' or  
 'in addition,' the force of πρὸς.  
 Προσπτερίζω, to prosecute an in-  
 quiry into the accounts of magi-  
 strates. Th. πρὸς, εἰδύνω.  
 Προσπτερίζω, ὤ, (with a dat.) to  
 occupy one's self with any thing,  
 Arrian. Epict. 1, 27. Th. πρὸς,  
 ὤ, καί, &c.  
 Προσπτερίζω, ου, τὸ, a place for  
 prayer, Philo. Th. προσπτερίζω.  
 (Προσπτερίζω, ιω, ἡ, s. s. as προσπτερίζω,  
 Orphica.  
 Προσπτερίζω, and προσπτερίζω,  
 the s. of ἐπτερίζω, and —ἴσω,  
 adding, 'besides,' or 'still far-  
 ther,' the force of πρὸς.  
 Προσπτερίζω, the s. of ἐπτερίζω, add-  
 ing, 'besides,' or 'in addition,'  
 the force of πρὸς.  
 Προσπτερίζω, ὤ, fut. ἴσω, (with a  
 dat.) to apply one's leisure to  
 any object; to occupy one's lei-  
 sure in. Th. πρὸς, ὤ, σχολή.  
 Προσπτερίζω, ἡ, ε, a petition; a  
 prayer—a house, or place, for  
 prayer, N. T. and Jewish writers.  
 Th. (προσπτερίζω) πρὸς, εὐχή.  
 Προσπτερίζω, s. s. as προσπτερίζω.  
 Th. πρὸς, ἐπὶ, ἐπτερίζω.  
 Προσπτερίζω, α, ε, attention—con-  
 nexion; contiguity—neighbour-  
 hood. Th. προσπτερίζω.  
 (Προσπτερίζω, ιω, adj. attentive (equi-  
 valent to προσπτερίζω τὸν νοῦν)—intel-  
 ligent, Hesych. attached to any  
 one, as a disciple, or partisan—  
 connected with, or joined to;  
 contiguous; bordering on—keep-  
 ing close to, as to land in a voy-  
 age, Arrian. Ind. 33. exposed in

situation, as a shore exposed to certain winds, see *προσπύχης*—that has occurred recently, in the s. s. as *πρόφατος*, Schn. L. Supplem. ¶ adv. *προσπύχως*, the adverbial s. of the adj. also s. s. as *ἀμείσως*, in Nemesius Emes. Schn. L.

(*Προσπύχων*, adv. attentively, from the genit. of *προσπύχων*, part. of *προσπύχω*.)

*Προσπύχω*, to hold, or to keep to; to bring to, or towards; to put to —(with *ταῦν*, a ship) to put in to shore, to land, s. s. *ταῦν* understood—(with *τοῦ*, the mind, expressed, or understood) to direct the thoughts to; to attend to; to fix the attention steadily on; to observe attentively. *neut.* to associate with, keep near, or follow, any one—to follow as a disciple, or adherent, Plat. Reip. 7. p. 141. Th. *πρός, ἔχω*.

(*Προσπύχης*, the adverbial s. of *προσπύχης*, and also s. s. as *ἀμείσως*, Schn. L.

*Προσπύχημα*, s. s. and Th. as *προσπύχημα*, ? Schn. L.

*Προσπύχῃ*, ᾤ, and —*πύχῃ*, ας, ἡ, an accosting any one; an allocution—a conversation, Hesych. Th. *πρός, ἔπος*.

*Προσπύχω*, to boil, or cook, in addition, or together with. Th. *πρός, ἔψω*.

*Προσπύω*, see *προσπύω*.

*Προσπύω*, 1 aor. and *προσπύωχα*, perf. of *προσπύω*.

*Προσπύω*, s. s. and Th. as *προσπύω*. *Προσπύω*, to yoke with, or join to. Th. *πρός, ζυγνύω*.

*Προσπύω*, ᾤ, to inflict additional chastisement, or injury, upon any one. Th. *πρός, ζημιάω, ζημία*.

*Πρόσπύω*, ου, adj. that has nearly attained the age of puberty. Th. *πρός, ἥβη*.

*Προσπύω*, ᾤ, to accost, address, or speak to. Th. *πρός, ἀγορεύω, ἀγορά*.

(*Προσπύω*, ατος, τὸ, something addressed to another; an allocution; a greeting; a salutation.)

(*Προσπύω*, ας, ἡ, an accosting, or addressing, of any one; allocution—salutation by name; a calling to, or naming, any one; denomination—a name, an appellation.)

(*Προσπύω*, κῃ, κόν, adj. capable of, qualified for, or made use of in, accosting, addressing, saluting, or naming; appellative.)

(*Προσπύω*, ας, ἡ, the adverbial s. of the adj.)

(*Προσπύω*, ου, adj. that accosts, addresses, speaks to, calls by name, or salutes, another—affable; easy of address; courteous; friendly. pass. accosted; greeted; saluted.)

*Προσπύωμαι*, to be delighted at, or to feel pleasure in, any thing. Th.

*πρός, ἡδύμαι*.

*Προσπύωμαι*, ας, ἡ, in a fitting, decorous, proper, suitable, or seemingly, manner. Th. part. pres. of *προσπύωμαι*.

*Προσπύω*, to belong to; to pertain to, or concern—to become; to befit. ¶ *Προσπύω*, impers. it is meet; it is fitting; it behoves; and *προσπύω*, it was fitting, &c. ¶ *Προσπύω* μοι τινος, any thing becomes me, or concerns me. ¶ *τί δὲ προσπύω* δὴτ' ἔμολ Κορινθίαν; Aristoph. Av. 970. what are the Corinthians to me? ¶ *Προσπύω* μοι τῆς πόλεως, Dem. 1299. I have a concern in the state, or I enjoy the privileges of citizenship. ¶ *οἱ προσπύω* κόντες, (viz. γέναι understood) relations. ¶ *τὸ προσπύω*, that which is fitting; a duty; an obligation. Th. *πρός, ἥκω*.

*Προσπύω*, ας, fut. ἄσω, to expose to the heat of the sun; to sun. Th. *πρός, ἥλιος*.

(*Προσπύω*, ου, adj. and also *πρόσπύω*, ου, adj. exposed to the sun, or light. ¶ some read *πρόσπύω*, instead of *πρόσπύω*, Dawes Miscellan. Critic. p. 269.)

*Προσπύω*, ᾤ, to nail to. Th. *πρός, ἥλω*.

*Προσπύω*, ας, ἡ, s. s. and Th. as *προσπύω*.

*Προσπύω*, ας, ἡ, the abiding of any one as a stranger, sojourner, or pilgrim, in any place, or the life of a pilgrim, LXX. Th. *πρός, ἐλεύθω*, obs. s. s. as *ἐρχομαι*.

(*Προσπύω*, ας, fut. ἄσω, to sojourn, or reside as a stranger, in any place.)

(*Προσπύω*, ου, ἡ, and ἡ, one newly arrived; a new comer; a stranger, in LXX. and Schol. Apollon. Rhod. 1, 334. a recent convert, or proselyte, N. T.)

*Προσπύω*, ας, ἡ, the act of nailing on any thing. Th. *προσπύω*.

*Πρόσπύω*, to sit down, near, at, or before—to besiege any place. Th. *πρός, ἡμαι*.

*Πρόσπύω*, to forebode; to be token; to presage; to foretell. Th. *πρός, σημαίνω*.

(*Πρόσπύω*, κῃ, κόν, adj. that has the power of betokening, or predicting; that forebodes, or predicts.)

(*Πρόσπύω*, ας, ἡ, a foreboding sign; a presage—prediction.)

*Πρόσπύω*, ᾤ, to forebode. = Mid. to denote; to afford a presage. Th. *πρός, σημαίνω, σῆμα*.

*Πρόσπύω*, ου, adj. that takes place in a short time, opposed to *χρόνιος*. Th. *πρός, ἡμέρα*.

*Πρόσπύω*, ου, τὸ, a forerunner; a presage. Th. *πρός, σῆμα*.

*Πρόσπύω*, ας, ἡ, mildness; gentleness. Th. *πρός, ἡνία*.

*Πρόσπύω*, ου, adj. exposed to the wind. Th. *πρός, ἄνεμος*.

*Πρόσπύω*, ας, adj. mild; gentle; good-natured; agreeable; pleasing, s. s. as *ἡνός*. Th. *πρός, ἡνός*. (*Πρόσπύω*, ας, the s. of the adj. adverbially.)

*Πρόσπύω*, the s. s. as *ἡνός*, or *ἡνός*, to let grow tender, or putrid, previously. Th. *πρός, σῆμα*.

*Πρόσπύω*, ας, adj. that resonates. ¶ in many passages of authors where *πρόσπύω* stands in the s. of 'exposed to the winds,' as Strob. 5, p. 373. and Plut. Aler. 17. Coray reads *πρόσπύω*. Th. *πρός, ἡνός*.

*Πρόσπύω*, α, ου, adj. situated towards the east; oriental. Th. *πρός, ἡνός*.

*Πρόσπύω*, ας, for *πρόσπύω*.

*Πρόσπύω*, to sit near, or upon. Th. *πρός, θάλασσα, δάμα*.

*Πρόσπύω*, ας, the s. of *θάλασσα*, adding, 'besides,' for the force of *πρός*.

*Πρόσπύω*, and before a vowel *πρόσπύω*, adv. of time and place, before, or in the presence of; before, or formerly; before, or in the front; on the fore-part, opposed to *πίσω*, on the hinder-part—(with a genit.) as a preposit. before, referring to time, or place. ¶ *οἱ πρόσπύω*, the fore-part, Xen. Cyrop. 2, 2, 8. ¶ *οἱ πρόσπύω*, the ancients. ¶ *τὸ πρόσπύω* (ἡμέρα understood), on the day before. ¶ *πρόσπύω* δαίμων, Eurip. Ilec. 127. to prefer. ¶ an abbreviation of *πρόσπύω*, and that from *πρόσπύω*, not in use. Th. *πρός, ἡνός*.

*Πρόσπύω*, ατος, τὸ, an addition; an appendage—in Hippoc. a necessary. Th. *πρός, (θίμα) τίθημι*.

(*Πρόσπύω*, ας, ἡ, addition; adjunction; application; apposition—an addition; an appendage—a supplement, or appendix—consent; approbation—savour, Polyen. 2, 3, 8.)

(*Πρόσπύω*, verbal neut. of *προσπύω*, it is necessary to adjoint, and accordingly, the other s. of the verb.)

(*Πρόσπύω*, ας, to apply a pessary, Hippoc. Foes. p. 565. Th. *πρόσπύω*, from *προσπύω*.)

(*Πρόσπύω*, ου, adj. adjoined; put to, near, or on—affixed, as *false hair*, Xen. Cyrop. 1, 3, 2. adjudged, or appropriated, as *slave*, viz. an insolvent debtor to his creditor, in Roman law 'addictus,' Plut. Lucul. 20. ¶ *τὰ πρόσπύω*, Hippoc. Foes. pessaries.)

*Πρόσπύω*, to run to. Th. *πρός, δια*. *Πρόσπύω*, ας, ἡ, s. s. and Th. as *πρόσπύω*.

*Πρόσπύω*, ας, ἡ, an addition; an augmentation; a surplus—something accessory, or supplementary; a supplement—an appendix. Herodot. 4, 30. (in grammar) a particle. Th. (*προσπύω*) *πρός, τίθημι*.

(*Πρόσπύω*, ατος, τὸ, s. s. as *πρόσπύω*.)

προσδιγνάνω, or προσθίγγω, with a genit. to feel, or handle. *Th. πρὸς, διγγάνω, διγγω.*

προσθίος, ου, and πρόσθιος, ια, ιον, adj. anterior; fore. *Th. πρόσθι.*

προσθίω, the s. of θίβω, adding, 'still farther,' the force of πρὸς. (*πρόσθι-ψις, εως, ἡ, additional pressure, see θίβι-ψις.*)

προσθιδίμος, ου, ὅ, the forepart of a house, opposed to ὀπισθιδίμος, the back part. ¶ as an adj. that formerly inhabited the mansion, *Æschyl. Choe. 319. Th. πρόσθι, δίμος.*

προσθίσω, ὦ, to accost; to address any one. *Th. πρὸς, θρῆω.*

προσθίω, ου, adj. well-disposed; agreeable. *Th. πρὸς, θυμῷ.*

προσϊατέρω, the s. of ιατέρω, adding, 'still farther,' or 'in addition,' for the force of πρὸς.

προσίδειν, inf.—part. προσιδῶν, οὔσα, ὄν, to behold; to look at—beholding; looking at, see ἰδω, and ἰδω.

προσίζω, προσίζανω, προσίζημι, and προσίζω, to sit, rest, stay, or sojourn, at, or near—to hang upon; to hold, or adhere to; to sit upon. *Th. πρὸς, ἰζῶ, ἰζάνω, ἰζω, &c.*

προσίστημι, to cast, to let go, or send, to, or towards. = Προσίσταμαι, Mid. fut. προσίσταμαι, 1 aor. προσίσταμην, to admit; to receive; to allow; to grant, or permit—to approve; to assent to, or acquiesce in; to be pleased with, and permit. *Th. πρὸς, ἵμι.*

προσινύμηναι, οὔμαι, to go, or come, to; to arrive. *Th. πρὸς, ἰνύμηναι.*

προσικύω, ορος, ὅ, a suppliant, s. s. as ἰκέτης. *Th. πρὸς, ἰκωμαι.*

προσιν, mostly προσισινύμηναι, to offer a prior injury. *Th. πρὸς, σίνω.*

προσινπάζομαι, or προσινπύω, to ride to, or towards. *Th. πρὸς, (ἰπάζομαι, ἰπνύω) ἵππος.*

προσίστημι, 2 aor. προσίστην, and προσίσταμαι, 1 aor. mid. προσίσταμην, to fly to, towards, or at—lit. or metaph. to arrive unexpectedly. ¶ the 2 aor. act. and 1 aor. mid. from πρόσπτημι. *Th. πρὸς, ἵστημι, from πτάω.*

προσίστημι, to put to, or against; to adjoin—to restrain—to weigh to, or in addition, *Athen. p. 243.* = Προσίσταμαι, to be present; to stand near; to come up to—to oppose; to withstand—to push against; to molest; to incommodate—to prove loathsome to, *Antonini 5, 46. Th. πρὸς, ἵστημι.*

προσίσταμαι, ὦ, fut. ἵσω, to make farther inquiries concerning—to relate at greater length. *Th. πρὸς, ἵστημι.*

προσίσχω, s. s. as προσέχω.

προσίστηναι, verbal neut. it is necessary to go to, see the s. of πρόστιμι, from ἵμι, to go.

(Προσιντός, ἡ, ὄν, adj. accessible.

Προσκαβαίρω, ὦ, to pull still lower down. *Th. πρὸς, κάτω, αἰρώ.*

Προσκαθίζομαι, (with a dat.) to sit beside any one, or at a place; to concern one's self about, or be busily attentive to, a person, or thing—to sit down before, and besiege, a city, or camp. *Th. πρὸς, κάτω, ἵζομαι.*

Προσκαθικύω, fut. ὕσω, to draw down together with, or besides. *Th. πρὸς, κάτω, ἱκύνω.*

Προσκαθίω, s. s. as καθίω, LXX.

Προσκαθήμεαι, s. s. as πρόσσημαι. *Th. πρὸς, κάτω, ἵμαι.*

Προσκαθίζω, and προσκαθίζομαι, s. s. as προσκαθίζομαι. *Th. πρὸς, κάτω, ἵζω, s. s. as ἵζω.*

(Προσκαθίστις, εως, ἡ, the act of sitting beside, or at.

Προσκαθίστημι, the s. of καθίστημι, adding, 'besides,' for the force of πρὸς.

Προσκαθόρω, ὦ, Plat. the s. of καθόρω, adding, 'besides,' for the force of πρὸς.

Πρόσκαιρος, ου, adj. temporary—timely; seasonable; opportune; lucky. *Th. πρὸς, καιρός.*

(Προσκαίρω, adv. the s. of the adj. adverbially.

Προσκαίω, fut. καύσω, to inflame, or to burn, besides, or still more. *Th. πρὸς, καίω.*

Προσκακοσπαθίω, ὦ, (with a dat.) to suffer grievous pain, or distress, on account of. *Th. πρὸς, κακός, πάθος, from πάθω, obs. s. s. as πάσχω.*

Προσκακοσπύω, ὦ, fut. ἥσω, (with an accus.) to treat any one ill besides; to treat ill towards. *Th. πρὸς, κακός, ἔργον.*

Προσκακύνω, ὦ, Hippoc. the s. of κακύνω, adding, 'besides,' the force of πρὸς.

Προσκαλέω, ὦ, to call upon; to call by name. = Προσκαλέομαι, s. s. as the act. form, 1 aor. mid. προσκαλέσασθαι, to call upon to come to one, or to invoke the aid of another—to summon before judges, accuse, or bring an action against, any one, especially in Attic writers. ¶ προσκαλέομαι, is often interchanged with προκαλέωμαι, as is πρόσκλησις, with πρόκλησις. *Th. πρὸς, καλέω.*

Προσκαλέω, to work, or toil, laboriously still farther. *Th. πρὸς, κάμνω.*

Προσκαρδίοις, (Dor. ποτινάρδιοις) at the heart. *Th. πρὸς (or ποτί), καρδίᾳ.*

Προσκαρτερίω, ὦ, fut. ἥσω, with a dat. to persevere, or persist, in; to pursue, or prosecute, with persevering diligence; to follow up steadily—to remain firmly attached to any person. *Th. πρὸς, καρτερίω, from καρτερός.*

(Προσκαρτερῶσις, εως, ἡ, persever-

ance; assiduity; firmness of attachment to any person, or to any occupation.

Προσκαταβαίω, the s. of καταβαίω, adding, 'still farther,' or 'lower,' for the force of πρὸς.

Προσκατάβλημα, ατος, τό, an arrears in the hands of the farmers of the tolls at Athens—a sum taken from another fund to make up the deficiency in the taxes, *Demosth. p. 731. cited Schn. L. Th. πρὸς, κατά, βάλλω.*

(Προσκαταβολή, ἥς, ἡ, the payment of the arrears due from the farmers of the tolls at Athens.

Προσκαταγνάνω, ὦ, the s. of καταγνάνω, adding, 'besides,' for the force of πρὸς.

Προσκαταγινώσκω, to adjudge by judicial sentence; properly, to adjudge, or condemn, over and above, or besides. *Th. πρὸς, κατά, γινώσκω.*

Προσκαταγράφω, the s. of καταγράφω, adding, 'besides,' or 'over and above,' the force of πρὸς.

Προσκαταδεῖω, the s. of καταδεῖω, adding, 'besides,' the force of πρὸς.

Προσκαταδίννυμι, to impose a new tax over and above. *Th. πρὸς, καταδίννυμι, from κατά, δίννυμι.*

Προσκαταδίνω, the s. of καταδίνω, adding, 'besides,' for the force of πρὸς.

Προσκατακλύζω, the s. of κατακλύζω, adding, 'still farther,' or 'yet more,' the force of πρὸς.

Προσκατακτάομαι, the s. of κατακτάομαι, adding, 'besides,' the force of πρὸς.

Προσκαταλάλιω, to importune still farther by incessant babble. *Th. πρὸς, κατά, λαλέω.*

Προσκατάλασσω, Att.—άττω, the s. of καταλάσσω, adding, 'still farther,' the s. of πρὸς.

Προσκαταλίγω, fut. ἔω, the s. of καταλίγω, adding, 'still farther,' or 'besides,' the force of πρὸς.

Προσκαταλείπω, fut. ἔω, the s. of καταλείπω, adding, 'besides,' for the force of πρὸς.

Προσκατανίμω, to share, or distribute. *Th. πρὸς, κατανίμω.*

Προσκατανόω, to remark, or perceive, still farther. *Th. πρὸς, (κατανόω) κατά, νόος.*

Προσκαταξάνω, the s. of καταξάνω, adding, 'besides,' the force of πρὸς.

Προσκαταποντόω, ὦ, to sink besides in the sea. *Th. πρὸς, κατά, πόντος.*

Προσκαταπράττωμαι, the s. of καταπράττωμαι, adding, 'besides,' for the force of πρὸς.

Προσκαταπυκνύνω, ὦ, the s. of καταπυκνύνω, adding, 'besides,' or 'still more,' for the force of πρὸς.

Προσκαταρθίω, ὦ, the s. of καταρθίω, adding, 'besides,' for the force of πρὸς.

Προσπατήγγνυμι, the s. of κατα-  
ρήγγνυμι, strengthened by *προς*.

Προσπατασάτω, the s. of κατα-  
σάτω, strengthened by the force  
of *προς*.

Προσπατασάω, the s. of πατασάω,  
adding, 'together with,' for the  
force of *προς*.

Προσπατασάρω, the s. of πατασάρω,  
adding, 'still farther,' for the  
force of *προς*.

Προσπατατάσσω, the s. of πατατά-  
σσω, adding, 'still farther,' for the  
force of *προς*.

Προσπατατίνω, the s. of κατατίνω,  
adding, 'still farther,' or 'be-  
sides,' the force of *προς*.

Προσπατατίθωμι, the s. of κατατίθωμι,  
adding, 'besides,' for the force of  
*προς*.

Προσπατατρέχω, the s. of κατατρέχω,  
adding, 'besides,' or 'still far-  
ther,' for the s. of *προς*.

Προσπαταφύγω, to flee to, or be-  
take one's self for refuge to, any  
one, with a dat. Th. *προς*, κατά,  
φύγω.

Προσπαταφρονέω, the s. of καταφρο-  
νέω, adding, 'still farther,' or 'be-  
sides,' the force of *προς*.

Προσπαταχίζω, the s. of παταχίζω,  
adding, 'still farther,' or 'yet  
more,' the s. of *προς*.

Προσπαταχράμαι, ἄμαι, the s. of  
καταχράμαι, adding, 'besides,'  
the force of *προς*.

Προσπατα-ἑνδύμαι, the s. of κατα-  
ἑνδύμαι, adding, 'besides,' for  
the s. of *προς*.

Προσπατάω, the s. of πατάω, adding,  
'besides,' or 'together with,' for  
the s. of *προς*.

Προσπαταργάζομαι, the s. of καταργά-  
ζομαι, adding, 'besides,' or 'yet  
more,' for the force of *προς*.

Προσπαταύχομαι, the s. of καταύχο-  
μαι, adding, 'yet farther,' or 'in  
addition,' for the s. of *προς*.

Προσπατίξω, the s. of πατίξω, add-  
ing, 'yet farther,' or 'besides,'  
for the s. of *προς*.

Προσπατηγώμι, ᾧ, fut. ἔσω, the s. of  
κατηγώμι, adding 'besides,' for  
the s. of *προς*.

Προσπάτωμαι, Ion. for προσπάθωμαι.

Προσπατοῦμι, fut. ἴσω, the s. of πα-  
τοῦμι, adding, 'in addition,' or  
'still more,' for the s. of *προς*.

Προσπατόμηνυμι, and προσπατόμηνυ-  
μαι, to commit a further perjury;  
to swear falsely still farther. Th.  
*προς*, (κατόμηνυμι) κατά, ὅμηνυμι.

Πρόσκαυω, ατος, ἔ, the fact that  
has been burned; a burning.  
LXX. Th. *προσκαίω*.

Πρόσκειμαι, fut. κείσομαι, to lie  
near; to be placed at, or near; to  
be adjacent—to stand near—or  
at—to be near, or present—to  
press closely upon, an enemy, ge-  
nerally, in his flight; to push an  
attack vigorously—to urge, or  
press; to urge an entreaty; to

solicit earnestly—to approve of,  
or consent to, Herodot. 4, 11. to  
be strongly devoted, or attached,  
to any one—to brood over, or  
apply intently to, any occupa-  
tion, or pursuit—to press upon,  
or concern, particularly, Diodor.  
¶ *πρόκειμαι* χρηστῷ, and κακῷ,  
Sophoc. Elect. 235. and 1036. to  
have good, or ill fortune. Th.  
*προς*, καίμαι.

Προσκέλλω, s. s. as ἐπιέλλω. Th.  
*προς*, κέλλω.

Προσκέπτομαι, to consider before-  
hand. Th. *προς*, σκέπτομαι.

Προσπεριείνω, fut. ανῶ, and προσπε-  
ρίσω, fut. ἔσω, to gain over and  
above, or still farther. Th. *προς*,  
περιβαίνω, κέρδος.

Προσπεφάλλισιν, ου, τὸ, dimin. of  
προσπεφάλλω.

Προσπεφάλλω, ου, τὸ, a pillow,  
properly, neut. of the following,  
Schn. L.

Προσπεφάλλω, ου, adj. pertaining  
to, or for, the head. Th. *προς*, κε-  
φαλή.

Προσπεκηδεις, ἔος, adj. careful—con-  
nected by marriage. Th. *προς*,  
κίδος.

(Προσπείθωμι, properly, to take yet  
farther care of. ¶ in Sophoc. Tr.  
966. incorrectly for προκείθωμαι,  
Schn. L.

Προσπένω, ου, τὸ, the 'proscenium,'  
or forepart of a stage, on which  
the actors appear—the forepart, or  
entrance, of a tent, LXX. Judith  
10, 24. ¶ synonymous with λογαίω.  
¶ properly, neut. of the following.  
Th. *προς*, σπηνή.

(Προσπένος, ου, adj. on the front  
part of the stage; before the  
scenes.

Προσπένω, to forebode; to pre-  
sage. Th. *προς*, σπένω.

Προσπένω, Att. —ῶτω, fut. ἔξω,  
to proclaim by a herald. Th. *προς*,  
κηρύσσω.

Προσπεγραφέω, to sketch and shade  
beforehand. Th. *προς*, σκιά, γράφω.

Προσπίασμα, ατος, τὸ, a pretext. Th.  
*προς*, σκιά.

Προσπικνίζω, fut. ἴσω, s. s. as κνι-  
κνίζω.

Προσπιδνύω, the s. of κνιδνύω,  
adding, 'still farther,' the force  
of *προς*.

Προσπινω, the s. of κνίω, rendered  
stronger by the force of *προς*.

Προσπιρτάω, ᾧ, to skip, or bound,  
before. Th. *προς*, σπιρτάω.

(Προσπιρτοῖς, εως, ἔ, the act of  
jumping, or skipping, before.

Προσπλάω, fut. ανῶ, the s. of κλάω,  
adding, 'still farther,' or 'yet  
more,' the force of *προς*.

Προσπληνδίζομαι, see προκληνδίζο-  
μαι.

Προσπληνδίζω, ᾧ, to choose in ad-  
dition by drawing lots; to allot an  
additional portion—to assign by  
the casting of lots. Th. *προς*,

κλήρε.

Πρόσκλησις, εως, ἔ, the act of call-  
ing upon, &c. see the s. of the verb  
προσκαλέω, generally, a citation  
before a tribunal of justice—often  
interchanged with κλήσις. Th.  
προσκαλέω, from *προς*, καλέω.

(Προσκλητικός, κὰ, νὸν, adj. calling  
to, accosting; naming; capable  
of calling, &c.

Πρόσκλητρον, ου, τὸ, a seat with a  
back; an easy chair. Th. *προς*-  
κλήτρον.

Προσκλίνω, fut. ινῶ, to lean on; to  
rest against—to cause to incline  
towards. neut. to bend towards;  
to incline towards, lit. and me-  
taph. Th. *προς*, κλίνω.

(Πρόσκλις, εως, ἔ, the inclination  
of a balance to one side—a lean-  
ing, or reclining, against—a bend-  
ing, or inclination, towards. me-  
taph. an inclination, or propen-  
sity—acquiescence; assent; ap-  
probation—the leaning to, or  
siding with, a party.

Προσπλύνω, fut. ύσω, to wash, or  
dash, with waves. Th. *προς*,  
κλύω.

(Πρόσπλυνσις, εως, ἔ, the washing, or  
dashing, with waves.

(Πρόσπλυσμα, ατος, τὸ, water, or  
other liquid, used as a fomenta-  
tion, Dioscor.

Προσπνέω, and προσπνέω, the s. of  
κνέω, and πνέω, adding, 'against,'  
or 'to,' the s. of *προς*, as also for  
the mid. s. of the verb.

Προσπνέω, the s. of κνέω, (the s. s.  
as πνέω) adding, 'to,' or 'against,'  
the s. of *προς*.

Προσπνέωμαι, properly, to whine, as  
a dog does when cowering to  
master. Th. *προς*, κνέωμαι.

Προσπνέω, ᾧ, to communicate with  
any one in order to consult. Th.  
*προς*, κνέω.

Προσπνέω, ᾧ, with a dat. to make  
any one a sharer in; to impart  
to another. Th. *προς*, κνέω, from  
κνέω.

Προσπνέω, ᾧ, fut. ἔσω, to glue to,  
or on. metaph. to attach to. —Mid.  
to stick close to; to cling to; to  
attach, or devote, one's self to.

Προσπνέω, εως, ἔ, the act of  
glueing, or fastening on, or to  
pass attachment; devotion to any  
person, or cause.

Προσπνέω, ἔ, ἔ, a bringing, or  
carrying, to; conveyance, or  
carriage. ¶ from the following  
verb. Th. *προς*, κνέω.

(Προσπνέω, fut. ἴσω, to convey,  
or to carry, to a place.

(Προσπνέω, ᾧ, ἔ, one who brings,  
or carries to. ¶ s. s. as πνέω, Cy-  
rillus c. Julian. Schn. L.

Προσπνέω, ατος, τὸ, a stumble;  
a trip, or false step—an obsta-  
cle; an impediment—a hurt pre-  
venting walking, a sore on the  
foot, Athen. 3. p. 97. in general,





to, or upon—properly, to knead to, or together with. *Th. πρὸς, μάσσω.*

*Προσμάχομαι*, (with a dat.) to assault; to combat; to fight, or contend, with—to lay siege to. *Plut. Th. πρὸς, μάχομαι.*

*Προσμειδᾶν*, ᾶ, to smile upon. *Th. πρὸς, μειδᾶν.*

*Προσμελλόμεναι*, s. s. as *ἐπιμελλόμεναι*.

*Προσμελεῖσθαι*, ᾧ, fut. ἥσω, to sing still farther, or with. *Th. πρὸς, μέλος, αἰδῶν.*

*Προσμένω*, fut. ἐνῶ, (with a dat.) to remain at, or near; to persevere in—to await, also with a dat. *Pind. Nem. 3, 105. Th. πρὸς, μένω.*

*Προσμερίζω*, to partition; to distribute. *Th. πρὸς, μερίζω, μέρος.*

*Προσμετατίπτομαι*, fut. φομαί, the s. of *μετατίπτομαι*, adjoining, 'besides,' or 'in addition,' the force of *πρὸς*.

*Προσμετασκηναῶν*, to change still more. *Th. πρὸς, μετασκηναῶν, from ματα, σκηναῶν, σκηνή.*

*Προσμετρέω*, ᾧ, fut. ἥσω, to measure to; to adjoin. *Th. πρὸς, μετρέω.*

*Προσμηχανάομαι*, ᾧμαι, and *προσμηχανῶν*, the s. of the verbs, adding, 'still farther,' or 'in addition,' for the force of *πρὸς*.

*Προσμιχῶ*, to wipe clean previously. *Th. πρὸς, σμῆχῶ.*

*Προσμιγνῶν*, *προσμιγνυμι*, fut. ξω, and *προμίγω*, *προμίσγω*, to mix with—to bring near, or to; to bring, or add, to; to join with. = *Mid.* to unite with—to draw near to; to approach; to come to; to arrive—to come to action with, or engage, an enemy; to attack; to assault. *Th. πρὸς, μιγνῶν, μίγνυμι, μίγω, μίσγω.*

(*Πρόσμιξις*, *ἑως*, ἡ, (from *προσμίγω*) a mixing, or mingling, with—adjunction; union; connexion—conflict; an engagement; an attack.

*Προσμίμνω*, s. s. as *προμίσνω*. *Th. πρὸς, μίμνω*, s. s. as *μίσνω*.

*Προσμίσσω*, see *προσμιγνυμι*.

*Προσμίσσω*, to hate besides, or with. *Th. πρὸς, μίσσω, μίσος.*

*Προμισθῶν*, ᾧ, and *προμισθόμαι*, ᾧμαι, mid. the s. of *μισθῶν*, and *μισθόμαι*, adding, 'still more,' or 'in addition,' the force of *πρὸς*.

*Προσμολῶν*, and *προσμύλῳ*, poet. s. s. as *πρὸς ἐχόμεναι*, in prose. *Th. πρὸς, μολῶν, μύλῳ.*

*Προσμυθῶν*, and *προσμυθόμαι*, s. s. as *μυθῶν*, and *μυθόμαι*, adding, 'besides,' or 'in addition to,' the force of *πρὸς*.

*Προσμυθόμαι*, and poet. *ποτιμυθόμαι*, with a dat. to accost; to speak to any one. *Th. πρὸς, ποτι, μυθόμαι, μύθος.*

*Προσμουλοῦν*, (τινί) to speak to, or prattle with, any one, *Lucian. s. s. as* *προσμυθόμαι*. *Th. πρὸς, μύθος, λόγος.*

Προσμουσοποιῶν, ᾧ, s. s. as προσμου-  
 σῶν. Th. πρὸς, μῦθος, ποιῶν.  
 Προσμύρομαι, to flow together with;  
 to flow towards, Antholog. Schn. L.  
 Th. πρὸς, μύρος.  
 Προσμεγαλύνω, ᾧ, fut. ἵσω, to build  
 a still greater number of ships.  
 Th. πρὸς, ναῦς, πηγνύμι.  
 Προσμενίστομαι, to add with youth-  
 ful levity. Th. πρὸς, μενίστομαι.  
 Προσνέμω, fut. νέμω, to drive to-  
 wards, or near, Eurip. Cyclop. 36.  
 to attribute, or ascribe, to—to  
 destine; to dedicate to, Alciphr.  
 1, 14. Th. πρὸς, νέμω.  
 Προσνύσσει, σῶς, ἡ, a nodding, or  
 winking, to, or at; approbation  
 by a sign; approbation—the  
 impetus of a falling body, Ptole-  
 mæus, Schn. L. Th. πρὸς, νύς.  
 (Προσνύω, fut. εὔσω, to nod, wink,  
 or make a sign, to, or at; to nod  
 approbation, or approve.  
 Προσνύω, fut. εὔσωμαι, to swim to, or  
 towards. Th. πρὸς, νύς, to swim.  
 Προσνίχω, προσνίχομαι, the s. s. as  
 the foregoing—to flow to, or dash  
 against, Theocrit. 21, 18. Th. πρὸς,  
 νίχω.  
 Προσνικάω, to conquer besides. Th.  
 πρὸς, νικάω, νίκη.  
 Προσνίσταμαι, poet. to approach—  
 to arrive. Th. πρὸς, νίστομαι.  
 Προσνύω, ᾧ, fut. ἵσω, Xen. Sympos.  
 2, 16, and Cyrop. 6, 3, 7. in the  
 Sympos. for προσνέω, and in the  
 latter passage for πρηνόω, Schn. L.  
 Th. πρὸς, νόσος.  
 Προνομοθετέω, to ordain by a farther  
 enactment. Th. πρὸς, νομοθετέω,  
 from νόμος, τίθημι.  
 Προσνύσσω, ᾧ, s. s. as προσμύσσω.  
 Προσνωτάω, ᾧ, neut. to move one's  
 self towards, or to go towards,  
 Sophoc. Philoct. 734. Th. πρὸς,  
 νωμάω.  
 Προσνυκάομαι, ᾧμαι, fut. ἵσσομαι,  
 to bray to, or at. Th. πρὸς, οὐκάομαι.  
 Προσνύω, to increase in bulk. Th.  
 πρὸς, ὄγκος.  
 Προσρῥήκω, ἰός, adj. increased in  
 size, ? Schn. L.  
 Προσρῥέω, fut. εὔσω, to bring in,  
 or derive, from land.—Προσρῥέω-  
 μαι, to derive, or receive, a reve-  
 nue, income, or emolument.  
 Th. πρόσρδος.  
 Προσρῥάσσομαι, s. s. as προσρῥέωμαι.  
 Προσρῥαδία, see προσρῥαδία.  
 Προσρῥήκω, κῆ, κῆ, adj. productive  
 of revenue, income, or emolu-  
 ment; pertaining to income, &c.  
 lucrative.  
 Προσρῥῖον, οὐ, τὸ, (μῦθος understood)  
 a hymn sung on the occasion of a  
 solemn festival, or public thank-  
 giving—a solenna thanksgiving,  
 accompanied by extraordinary reli-  
 gious rites and ceremonies, prop-  
 erly, from προσρῥήκω, οὐ, adj. not  
 in use.  
 Προσρῥοπή, ᾧ, to journey to, or  
 arrive at, a place. Th. πρὸς, ῥοπή.

*πρόσθεω.*  
*Πρόσθεω, ου, ἡ, a going to, or approaching, any one—an approach to the altar of a divinity with solemn prayers, sacrifices, and religious rites—the coming forward of an orator to address an assembly—a going to, or holding communication with, any one—the communication of the sexes, Hesych. an onset, or hostile attack—access; approach; arrival; intercourse—revenue; income—emolument; gain; profit, Xen. Anab. 7, 1, 27. Th. πρὸς, ἰδὲ.*  
*Προσθῆναι, to make lamentations on any occasion. Th. πρὸς, ἰδὲ.*  
*Προσθίσω, fut. ὀθήσω, perf. προσέθηκα, (Dor. προτίθηκα) act. to give to smell to. neut. to smell to—with a genit. to smell of something; to yield odour; to stink. Th. πρὸς, ὀζω.*  
*Προσάγω, fut. ὀξω, perf. προσέταξα, to open; to disclose. Th. πρὸς, ὀίω.*  
*Προσποιεῖν, ᾧ, to appropriate, assign to. = Mid. to appropriate to one's self; to conciliate the friendship, or favour, of any one—to be akin to, Alexand. Aphrod. Schn. L. Th. πρὸς, εἰσίου.*  
*Προσποιεῖν, ᾧ, fut. ὥσω, to dwell at, or near, with a dat. or accus. Th. πρὸς, εἰκίω, οἶκος.*  
*Προσποιεῖν, fut. ὥσω, to found a city, and furnish it with inhabitants. Th. πρὸς, εἰκίω.*  
*Προσποικεδομέναι, ᾧ, fut. ὥσω, the s. of οἰκοποικίαι, adding, 'besides,' s. 'in addition,' the force of πρὸς.*  
*Προσποικιστοίμαι, ὅμαι, the s. of οἰκοποικιστοίμαι, adding, 'besides,' for the force of πρὸς.*  
*Πρόσπικος; ου, adj. that dwells next to; that borders on, or is contiguous. Th. πρὸς, οἶκος.*  
*Προσποικίζω, to lament, or bewail; to weep over, at, or on account of. Th. πρὸς, οἰμῶζω.*  
*Πρόσπωμα, ατος, τὸ, that is brought to, or presented to, any one—food, Hippoc. s. s. as τὸ προσπρωματων. Th. πρὸς, οἶω, s. s. as φῆω.*  
*Προσποιστός, ἰς, ἰον, verbal of προσοίω, s. s. as προσφέρω, that ought to be brought to, offered, or presented, or that it is necessary to bring to, offer, or present—that ought to be used as food.*  
*Προσπύχωμαι, to go to, or approach, Pind. Pyth. 6, 4. to proceed still farther. Th. πρὸς, οἴχωμαι.*  
*Προσπύλλω, (πάνυ understood) to put into harbour; to land—(ἐνδὲα understood) to kick, or strike the foot, against; to dash against any thing. Ξ s. s. as προσπύλλω, Arctai 4, 10. Th. πρὸς, οὐάλλω.*  
*Προσπυλφύρωμαι, to wail, or lament, over, or on account of. Th. πρὸς, ἀλεφύρωμαι.*

*Προσμιλῶν*, ᾧ, (with a dat.) to converse with any one; to have an intercourse with—to be conversant, or familiar, with; to concern, or busy, one's self about. *Th. πρὸς, ἐμίλιον.*

(*Προσμιλητικός*, κῆ, κὴν, *adj.* that pertains to, or is qualified for, holding familiar intercourse with others, or conversation.

(*Προσμιλία*, ας, ἡ, intercourse; conversation.

*Προσμιμιάζω*, fut. ἄσω, to resemble any thing, or person. *Th. πρὸς, ἐμιμιάζω.*

*Προσμίμος*, ου, *adj.* resembling; properly, closely resembling. *Th. πρὸς, ἕμιμος.*

(*Προσμίμω*, *adv.* the adverbial s. of the *adj.*

*Προσμιολόγη*, ᾧ, fut. ἥσω, the s. of *ἐμιολόγη*, adding, 'with,' or 'to,' the force of *πρὸς*.

*Προσμιγνύμι*, to wipe, or squeeze, upon; to communicate by rubbing on. *Th. πρὸς, ἐμιγνύμι.*

*Προσμίμωρος*, ου, *adj.* Ion. for *πρόσμιμωρος*, s. s. as *ἕμιμωρος*, Herodot. 4, 173. *Th. πρὸς, ἕμιμωρος.*

*Προσόν*, neut. of *πρόσων*, part. of *πρόσσωμι*, ἥ τὰ *πρόσωντα*, income; revenue. *Th. πρὸς, εἶμι*, to go.

*Προσμιδίζω*, fut. ἴσω, the s. of *ἐνμιδίζω*, adding, 'besides,' the force of *πρὸς*.

*Προσπτάζω*, (*Dor.* *πρωπτάζω*) to behold. *Th. πρὸς, (πρωτί) πτομαι.*

*Προσπύλλω*, see *πρωπύλλω*.

*Προσπύττωμαι*, to look upon. *Th. πρὸς, ὀπτομαι.*

*Προσπῶν*, ᾧ, to behold. *Th. πρὸς, ὀπῶν.*

*Προσπρῆξιμαι*, fut. ἴσσομαι, to be enraged with any one. *Th. πρὸς, (ἐπρῆξι) ἐπρῆξι.*

*Προσπείω*, ᾧ, fut. ἥσω, with a dat. to be contiguous to; to border on. *Th. πρὸς, ὄρος.*

(*Προσπείω*, fut. ἴσω, to assign limits to, Strab. to enlarge boundaries, or add to a country, Plut. Lucull. 19. from *πρὸς, ὀρίζω*.

*Προσπείω*, ᾧ, fut. ἥσω, to move, or bring, violently to, or towards. neut. to rush violently to, towards, or against. *Th. πρὸς, ὀρμῶν.*

*Προσπείω*, ᾧ, fut. ἥσω, to lie at anchor in harbour, or in a naval station, at, or near, any place. *Th. πρὸς, ὀρμῶν.*

*Προσπείω*, fut. ἴσω, to bring a vessel into harbour, or cast anchor at any place.—*Προσπείω*μαι, to run into harbour, put in, or come to anchor at any place. *Th. πρὸς, ἐμείζω.*

*Πρόσπρος*, ου, ὁ, a landing-place, or haven. *Th. πρὸς, ὄρεος.*

*Πρόσπρος*, ου, *adj.* that borders on, or joins, the boundaries. *Th. πρὸς, ὄρος.*

*Προσπρῶχθω*, οὔμαι, fut. ἥσομαι, to

dance on occasion of; to testify joy at, Plut. *Th. πρὸς, ἐπρῶχθω*. *Προσπυδίζω*, fut. ἴσω, to dash on the ground—to throw, or pull, down. *Th. πρὸς, οὔδας.*

*Προσπύρις*, ᾧ, fut. ἥσω, to have a favourable breeze. *metaph.* to be successful in. ἥ in Aristoph. *Ran.* 95. some explain *προσπύριον*, by supposing a *metaph.* allusion to the s. of *οὔριον*, in the s. of 'having as it were ravished,' Schn. L. *Th. πρὸς, ὄρος.*

(*Προσπύριος*, ου, *adj.* s. s. as *ἑπιντῆριος*, Photius.

*Πρόσπρος*, ου, *adj.* Ion. for *πρόσπρος*, and with a dat. Herodot. s. s. as *ἑμπος*.

*Πρόσπρος*, ας, ἡ, s. s. as *συνπρος*. *Th. πρὸς, οὔσια.*

*Προσπύριον*, to be still farther indebted; to owe an additional debt, or obligation—to be under, or to incur, a still higher penalty. ἥ see the s. of *ὀφείλω*, adding, 'still farther,' or 'in addition.' ἥ *Προσπύριον* γίγνεται, I merit still greater ridicule. *Th. πρὸς, ὀφείλω.*

*Προσπύριον*, and *προσπύριον*, to owe besides; to be under an additional obligation—to incur a still higher fine, or penalty. ἥ *ἄχαρ* στίας τῇ χαλεπότητι καὶ ἀπιστίας *προσπύριον* δέξαν, Dem. by his harshness he had merited besides the reputation of a faithless and ungrateful man. ἥ see the s. of *ὀφείλω*, adding, 'besides,' or 'in addition,' the force of *πρὸς*.

*Th. πρὸς, ὀφείλω*, ὀφείλω.

*Προσπύριον*, ἥ, ἡ, attentiveness; attention. *Th. προσπύριον.*

*Προσπύριον*, ᾧ, fut. ἥσω, or more correctly *προσπύριον*, (with a dat.) to be offended, or angry at, or with; to have wrath against any one, LXX. Schn. L. *Th. πρὸς, ἐχθρῶν, ἐχθρῶν.*

(*Πρόσπύριον*, ατος, τὸ, (from *προσπύριον*) a cause of misunderstanding, or offence; a scandal, or abomination, LXX. Kings 4, 13.

*Προσπύριον*, ᾧ, to molest still farther. *Th. πρὸς, ἐχθρῶν, ἐχθρῶν.*

*Πρόσπρος*, ου, *adj.* intent on; attentive. *Th. προσπύριον.*

*Προσπύριον*, ᾧ, the s. of *ὀφείλω*, adding, 'still farther,' the force of *πρὸς*.

*Πρόσπρος*, ατος, τὸ, pulse—something that is to be eaten cooked, Dioscor. *Th. πρὸς, ὀφείλω.*

*Πρόσπρος*, εως, ἡ, the appearance, or aspect; the countenance. *Th. πρὸς, ὀφείλω.*

*Προσπύριον*, ᾧ, to purchase some additional victuals—to add to the victuals already mentioned, Athen. p. 331. Schn. L. *Th. πρὸς, ὀφείλω, ὀφείλω.*

*Προσπύριον*, ας, ἡ, a passion for, or love for, or an inclination towards—sympathy; s. s. as *συμπάθεια*, Theophrast. Epict. 26,

and 27. in the Aristotelian, or Academic, philosophy, assent given on probable grounds, Schn. L. *Th. (προσπαθῶς) πρὸς, πάθος, see πάθος.*

(*Προσπαθῶν*, ᾧ, to feel a passion for; to love passionately.

(*Προσπαθῶς*, εως, *adj.* feeling a passion, love, or inclination, for, or sympathy towards.

(*Προσπαθῶς*, *adv.* the s. of the *adj.* adverbially.

*Προσπαίζω*, fut. παίζω, Att. αἰώω, 1 aor. ἔπαίξα, Att. ἔπαυσα, to sport, or play, with. ἥ *θεὸς* *προσπαίζων*, Plat. *Phædr.* 108. to sing a hymn in honour of the gods. *Th. πρὸς, παίζω.*

*Πρόσπρος*, ου, *adj.* recent; fresh. ἥ *ἐκ* *προσπαλιν*, suddenly; instantly—recently. *Th. πρὸς, πάλιν.*

(*Προσπαλιν*, *adv.* the adverbial s. of the *adj.*

*Προσπαλιν*, (τινί) to wrestle with; to struggle with any one; to contend against. ἥ *προσπαλιν* *σφαίρην*, I exercise with a ball, Plut. *Th. πρὸς, παλιν.*

*Προσπαλιν*, the s. of *παρὰ-βάλλωμαι*, adding, 'besides,' the force of *πρὸς*.

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sprinkle, upon. *Th. πρὸς, πάσσω.*  
*Προσάσχω, 2 aor. προσήπασα (from*  
*προσάδω, not in use), (with a dat.)*  
 to have a passion, love, or inclination,  
 for any one. *Th. πρὸς, πάσχω.*

*Προσπατάλειον, see προσπατάλειον.*  
*Πρόσπινεις, ου, adj. hungry, N. T.*  
*Th. πρὸς, πῖνα.*

*Προσπιδάω, fut. άσω, to aim at;*  
 to attempt. *Th. πρὸς, πιράζω,*  
*πίρα.*

*Προσπιδάω, and προσπιδάω, fut.*  
*άσω, to bring near; to bring near*  
 to and put in to, as a vessel,  
*Odyss. 9, 283, to cause to ap-*  
 proach. *neut. to draw near; to*  
 approach; to come near to, or

towards.  
*(Προσπιδάσει, ιως, ή, a bringing*  
 near—approach.)

*(Προσπιδάτης, ου, ή, s. s. as πιδάτης,*  
*Theopomp. Athen. 10. s. s. as εἰλως,*  
 a slave, *Athen. 6. p. 271.*

*Προσπίμνω, fut. ψω, to send to; to*  
 send in addition. *Th. πρὸς, πίμνω.*

*Προσπινωμένος, adv. with dissim-*  
 ulation. *Th. πρὸς, σπινώ.*

*Προσπιδώ, with a dat. metaphor.*  
 to spurn, or treat, ignominiously,  
 lit. to break wind at. *Th. πρὸς,*  
*πιδώ.*

*Προσπεριβάλλω, and προσπεριβάλλο-*  
*μαι, add to the s. of περιβάλλω,*  
 'besides,' or 'still farther,' the  
 force of *πρὸς.*

*Προσπεριγίγνομαι, the s. of περιγίγ-*  
*νομαι, adding, 'besides,' or 'in ad-*  
 dition,' the force of *πρὸς.*

*Προσπεριγιάζομαι, to concern one's*  
 self farther, and make farther in-  
 quiries about, *Dio Cass. Th. πρὸς,*  
*περὶ, ἐργάζομαι.*

*Προσπεριλαμβάνω, the s. of περι-*  
*λαμβάνω, adding, 'together with,'*  
 for the force of *πρὸς.*

*Προσπεριποιέω, fut. εῶω, the s. of*  
*περιποιέω, adding, 'still farther,'*  
 or 'yet more,' for the force of  
*πρὸς.*

*Προσπεριρρίζομαι, the s. of περιρρί-*  
*ζομαι, adding, 'together with,' for*  
 the force of *πρὸς.*

*Προσπεριποιέω, to save, or husband,*  
 still farther, or in addition, *Dem.*  
*Th. πρὸς, (περιποιέω) περὶ, πῖνω.*

*Προσπεριπλάω, to fasten on with a*  
 clasp, or buckle; to fasten on. *Th.*  
*πρὸς, περίω.*

*Προσπύνομαι, προσπύταμαι, fut.*  
*προσπύσσομαι, to fly to, or to-*  
 wards. *Th. πρὸς, πύταμαι.*

*Προσπυφνύω, adv. s. s. as προ-*  
*φυΐω, from προσπυφνύω, part.*  
*perf. of προσφυΐω.*

*Πρόσπνυγμα, ατος, τό, something*  
 that has been stuck, fixed, or fas-  
 tened on, from the following verb.

*Προσπνύνω, —πνύνω, fut. ξω, to*  
 stick, or fasten, any thing upon  
 another. *Th. πρὸς, πνύνω, πνύνω.*

*Προσπνέω, ά, to spring at, or*  
 upon; to spring after. *Th. πρὸς,*  
*πνέω.*

*Προσπνέω, s. s. as προσπνύνω.*  
*Th. πρὸς, πνέω.*

*Προσπνύομαι, to take in the arms,*  
*Callim. in Jon. 46. § Dor. ποτιπ-*  
*νύομαι. Th. πρὸς, πνύνω.*

*Προσπνίζω, fut. έσω, to press upon;*  
 to press still more, *Æschyl. Choe.*  
*299. Th. πρὸς, πνίζω.*

*Προσπνίναμαι, poet. Odyss. 13, 95.*  
*s. s. as προσπνίζω, neut. in prose.*  
*Th. πρὸς, πνίναω.*

*Προσπνίσσω, the s. of πνίσσω, sub-*  
 joining, 'yet more,' for the force  
 of *πρὸς.*

*Προσπνίρασκω, the s. of πνίρασκω,*  
 adding, 'in addition to,' or 'to-  
 gether with,' the force of *πρὸς.*

*Προσπνίτω, fut. προσπνίσσω, perf.*  
*προσπνίπτεω, (with a dat.)*  
 to happen, occur to, or befall, any  
 one—to come to, or reach, as a

rumour, *Plut. and Polyb. to light*  
 upon, or meet, unexpectedly—to  
 fall upon, or attack. *Xen. Hellen.*  
*1, 6, 28, and 2, 4, 6. to fall pro-*  
 strate before, or at the feet of, any  
 one as a suppliant, *Xen. Cyrop.*  
*1, 6, 2. § προσπνίσεως αὐτοῦς*  
*τῆς ἀλώσεως, Polyb. when intelli-*  
 gence of the capture had reached  
 them. *Th. πρὸς, πνίστω.*

*Προσπνίτω, poet. s. s. as προ-*  
*πνίστω, or προσπνίτω, Æschyl. Pers.*  
*Προσπνίζω, and προσπνίω, fut.*  
*άσω, s. s. as προσπνίζω.*

*Προσπνίσσω, Att. —πλάττω, to*  
 glue, or paste, on—to form, or  
 make, upon—to stuff, or fill; to  
 fill up with additional, or access-

ory, matter. *Th. πρὸς, πλάσσω.*  
*(Προσπλάστικός, κῆ, κῆν, adj. capable*  
 of, or adapted for, glueing, stick-

ing, or plastering, on; forming  
 on, or filling up, by something  
 glued on, or annexed.

*(Προσπλάστος, ου, adj. glued upon;*  
 formed upon—annexed. ‡ ac-

cessible. *Th. προσπλάζω, s. s. as*  
*προσπνίζω.*

*Προσπνίω, fut. ξω, to tie to, or*  
 knit upon; to intertwine with. *Th.*  
*πρὸς, πνίω.*

*Προσπνίω, fut. εῶω, to sail to-*  
 wards, or to. *Th. πρὸς, πνίω.*

*Προσπνέω, fut. άσω, to fill up,*  
 or complete; to add to the ordi-

nary complement, or increase the  
 usual number. *Th. πρὸς, πνέω.*

*Πρόσπλους, ου, ή, the act of sailing*  
 to a place. *Th. πρὸς, πλῖω.*

*Προσπλωτός, ή, ήν, adj. accessible*  
 to ships, from the following verb.

*Προσπλώω, to swim, or sail to, or*  
 towards. *Th. πρὸς, πλώω, another*  
 form for πλῖω.

*Πρόσπνυσσις, ιως, ή, a blowing, or*  
 breathing, upon—an exhalation,  
 or smell. *Th. πρὸς, πνίω.*

*(Προσπνίω, ά, fut. εῶω, to breathe,*  
 or blow, upon—to mark in writ-

ing, or speaking, with the aspi-

rate, or rough breathing, in gram-

mar.

*Προσπνίω, ά, fut. έσω, to add to;*  
 to adjoin—to acquire, or procure,  
 something for another, *Thuc. 1, 55. =*  
*Προσπνίωμαι, ά-*  
*μαι, to acquire, or procure, for*  
 one's self; hence, to appropriate  
 to one's self, arrogate to one's  
 self, or assume—to lay claim, or

pretend, to *Xen. to pretend, or*  
 feign, *Xen. Cyrop. 8, 2, 27. to*  
 simulate; to affect—to conciliate  
 favour, or propitiate, *Isocrat.*  
*Areopag. p. 144. Corag. Th. πρὸς,*  
*πνίω.*

*(Προσπνίωμα, ατος, τό, something*  
 which one appropriates to him-

self, assumes, or claims, *Diodor.*  
*1, 57. a pretext; a feint; a false*  
 representation, or pretence; some-

thing affected, or assumed.  
*(Προσπνίσσις, ιως, ή, the act of ap-*  
 propriating, or attributing, to one's  
 self, or assuming—a feigning;  
 pretence; simulation—affecta-

tion, *Theophrast. Char. 1, 1.*  
*(Προσπνυστικός, κῆ, κῆν, adj. that*  
 arrogates, or assumes, to himself, or

gives himself out for, or pretends  
 to any thing.

*(Προσπνύω, ου, adj. and ου*  
*—τός, τό, τόν, imitated; person-*  
 ated; affected; feigned, or  
 simulated.

*(Προσπνύω, ου, adj. and ου*  
*—τός, τό, τόν, imitated; person-*  
 ated; affected; feigned, or  
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*—τός, τό, τόν, imitated; person-*  
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 ated; affected; feigned, or  
 simulated.

*(Προσπνύω, ου, adj. and ου*  
*—τός, τό, τόν, imitated; person-*  
 ated; affected; feigned, or  
 simulated.

**Προπτιασμα**, ατος, τό, a stumble against any thing—a hurt caused by a stumble, *Thaophrast. Char.* 19, 2. *from the following.*

**Προπτῖναι**, fut. αἶσω, to kick the foot, or stumble, against; hence, to limp, *Plut. Ages. metaph.* to fail; to be unlucky; to be unsuccessful, or worsted, in war—(with a dat.) to kick, or strike, against. *metaph.* to offend; to cause offence, scandal, or dislike, in any one. *Th. πρὸς, πταίνω.*

**Πρίπτεται**, 2 aor. πρῆπτεται, (*adopted for προπτῖναι*) to fly into, or towards—to come to, or reach, *Æschyl. Prom.* 555. ¶ **πρῆπτεται**, Dor. for πρῆπτεται, 2 pers. sing. 2 aor. *Th. πρὸς, πτάω, πτήμι.*

**Πρίπτεγμα**, ατος, τό, an embrace; the object embraced. *Th. προσπτεῖσθαι.*

**Προπτύσσω**, to fold round; to put round, or on. (*mostly, used in the mid.*) = **Προπτύσσεσθαι**, to inwrap, or infold; to be folded round; to encompass; hence, to fold in an embrace—to embrace, *Odys.* 11, 450. to greet in a friendly manner; to receive kindly; to salute; to accost and demand, *Odys.* 2, 77. to address, or speak to, *Odys.* 3, 22, and 17, 509. (in a similar s. *Æurip. and Apollon. Rhod. Schn.*) to be slow as a mark of friendship, *Odys.* 8, 478. *Schn. L.* ¶ s. as **Διπτεῖν**, in the s. to revere, or worship; *Pind. Isthm.* 2, 57. See *Brunck. ut Medeam*, 1399. *Schn. L.* *Th. πρὸς, πτύσσω.*

**Πρόπτωτος**, ου, adj. spurned; despised; abhorred, *from the following.*

**Προπτῖναι**, (with a dat.) to spit upon. *metaph.* to spurn; to despise. *Th. πρὸς, πτῖνω.*

**Πρόπτωσις**, ιως, ἡ, a falling, or pushing, against, see the s. of **προπνῖναι**.

**Προπνῖναι**, ω, τό, incorrectly for **προπνῖλαιον**.

**Προπνῖδάνομαι**, the s. of **πνῖδάνομαι**, adding, 'besides,' the force of **πρὸς**.

**Προπνῖσαι**, fut. αὐῶ, to besprinkle. *Th. πρὸς, πνῖνω.*

**Προπνῖναι**, fut. φῶ, to stitch, sew, or fasten, to; to patch on. *Th. πρὸς, πνῖνω.*

**Προπρῆξις**, ιως, ἡ, s. s. as **πρόπρῆξις**, from the following.

**Προπρῆξαι**, Att.—**ῥάπτω**, fut. ἔξω, s. s. as **προρῆξις**. *Th. πρὸς, ῥάσσω, s. s. as ῥήγνυμι.*

**Προρῆναι**, fut. ἄσω, to flow to, or towards—to flow abundantly. *Th. πρὸς, ῥῖω, 'to flow.' †† fut. ἔσω, to address; to speak to. Th. πρὸς, ῥῖω, 'to speak.'*

**Προρῆνυμι**, **προρῆνυμι**, fut. ξω, to dash against; to fracture; to break. *Th. πρὸς, ῥήγνυμι, ῥήγνυμι.*

**Πρόρμημα**, ατος, τό, an accosting; an address; a greeting; a salutation by name—nomination; a name, *Plut. Schn. L.* *Th. προρῖναι.*

**Πρόρρηξις**, ιως, ἡ, the dashing of any thing on, or breaking against, *from προρῖσθαι.*

**Πρόρρησις**, ιως, ἡ, the act of accosting, or saluting; salutation. *Th. προρῖναι, from ῖω, to speak.*

**Προρῖσσω**, s. s. as **προρῖνυμι**. *Th. πρὸς, ῖσσω.*

**Προρῖναι**, ἑα, ἑν, verbal adj. that ought to be accosted, spoken to, or greeted, or whom it is necessary to accost, speak to, or greet. *Th. προρῖναι.*

(**Προρῖναι**, ἡ, ὄν, adj. spoken to; accosted; greeted.)

**Πρόρριζος**, ου, adj. with, or at, the root, generally used indiscriminately with **πρόριζος**. *Th. πρὸς, ῖζα.*

**Προρρίζω**, ου, adj. with both leaves and roots. *Th. πρὸς, ῖζα, φύλλω.*

**Προρρίπτω**, fut. φῶ, to cast upon. *Th. πρὸς, ῖπτω.*

**Προρρίψαι**, (with a dat.) to take refuge in any place. *Th. πρὸς, ῖψαι.*

**Προρρῖναι**, properly, to fawn upon, as dogs do, *metaph.* to wheedle; to allure; to caress. *Th. πρὸς, ῖναι.*

**Προρρῖναι**, the s. of **ῖναι**, adding, 'still farther,' or 'besides,' the force of **πρὸς**. ¶ often used for **προρῖναι**, *Schn. L.*

**Προρρῖναι**, to lean upon. *Th. πρὸς, ῖναι.*

**Προρρῖναι**, fut. αὐῶ, to betoken, or forebode farther. *Th. πρὸς, ῖναι, σημαίνω, σῆμα.*

(**Προρρῖναι**, κἢ, κὼν, adj. that denotes besides, or yet farther.)

**Προρρῖναι**, and **προρρῖναι**, fut. ἰω, to spit upon, *LXX.*

**Προρρῖναι**, to persevere zealously in any occupation. *Th. πρὸς, σκλήμι.*

**Προρρῖναι**, the s. of **σκήναι**, adding, 'besides,' or 'still farther,' the force of **πρὸς**.

**Προρρῖναι**, adv. before; s. s. as **πρόσθεν**, or **πρῶθεν**. *Th. πρὸς.*

**Προρρῖναι**, *Plut.* the s. of **σπῖναι**, adding, 'even yet,' or 'still,' for the force of **πρὸς**.

**Προρρῖναι**, ὡ, to draw to, or attract. = *Pass.* to be affected with cramps. *Th. πρὸς, σπῖναι.*

**Προρρῖναι**, the s. of **σπῖναι**, adding, 'besides,' or 'still farther,' the force of **πρὸς**.

**Προρρῖναι**, the s. of **σπῖναι**, adding, 'still farther,' the force of **πρὸς**. *Schn. L.*

**Προρρῖναι**, ὡ, to surround with palisades. *Th. πρὸς, σπῖναι.*

**Προρρῖναι**, to go to, or towards, or to approach. *Th. πρὸς, σπῖναι.*

**Προρρῖναι**, properly, to put on a garment making it fit closely round the body. ¶ **προρρῖναι**, closely drawn, or fitting;

*light. Th. πρὸς, σπῖναι.*

**Προρρῖναι**, to press to the bosom, take to the bosom, or embrace. *Th. πρὸς, σπῖναι.*

**Προρρῖναι**, fut. ἰω, to pitch a camp at any place. *Th. πρὸς, (σπῖναι) σπῖναι, πῖναι.*

**Προρρῖναι**, ὡ, the s. of **σπῖναι**, adding, 'yet farther,' or 'besides,' the force of **πρὸς**.

**Προρρῖναι**, to aid, or succour; s. s. as **σπῖναι**.

**Προρρῖναι**, the s. of **σπῖναι**, adding, 'together with,' or 'besides,' for the force of **πρὸς**.

**Προρρῖναι**, the s. of **σπῖναι**, adding, 'besides,' for the force of **πρὸς**.

**Προρρῖναι**, the s. of **σπῖναι**, adding, 'still farther,' the force of **πρὸς**.

**Προρρῖναι**, the s. of **σπῖναι**, adding, 'together with,' for the force of **πρὸς**.

**Προρρῖναι**, the s. of **σπῖναι**, adding, 'besides,' or 'in addition,' for the force of **πρὸς**.

**Προρρῖναι**, and **—τίθαι**, mid. the s. of **σπῖναι**, adding, 'yet farther,' or 'in addition to,' the force of **πρὸς**.

**Πρόσσω**, adv. poet. for **πρῶσω**.

**Πρόσσω**, to heap up, or accumulate, upon. *Th. πρὸς, σπῖναι.*

**Πρόσσω**, and **πρόσσω**, see **πρόσσω**, and **πρόσσω**.

**Πρόσσω**, ἡ, ἡ, a commanding, or ordering, s. s. and *Th.* as the following.

**Πρόσσω**, ατος, τό, an ordinance, order, or command. *Th. προστάσσω.*

(**Πρόσσω**, κἢ, κὼν, adj. pertaining to, or adapted for, command; commanding; imperious; having the force of a command; imperative. ¶ **πρόσσω**, in grammar, the imperative mood.)

**Πρόσσω**, ὡ, fut. ἔσω, the s. of **ταλῶναι**, adding, 'still longer,' or 'on account of,' or 'on occasion of,' as the context shall determine, for the force of **πρὸς**.

**Πρόσσω**, ιως, ἡ, the making an addition to an ordinance—an ordinance, or command; an order, see the s. of the verb. ¶ the loss of the privileges of a citizen to assist at the assemblies of the people, or plead causes before the judges, *Andocides*, p. 30. cited *Schn. L.* *Th. προστάσσω.*

**Πρόσσω**, Att.—**ἄττω**, fut. ἔξω, the s. of **ταλῶναι**, adding, 'still farther,' or 'still more,' the force of **πρὸς**.

**Πρόσσω**, ὡ, to bind on, or fasten, therewith, *Lycomeron*. 748. *Th. πρὸς, ταλῶναι.*

**Πρόσσω**, ἡ, an antechamber,

or entrance-hall—(from *πρωτομαί*) a public prostitute, *Athen.* Th. *πρωτότημι*, from *πρῶ*, *ἵστημι*.

(*Πρωτοσσία*, ας, ἡ, any office in which one is placed over others; power; command; (hence, the accompaniments of power) pomp; magnificence, *Polyb.* *Schn.* L. defence; protection; patronage, or support—the support given by a party, or faction, *Dem.* a chief leader, *Callim.* *Epigr.* 45.

*Πρωτοσσιάζω*, fut. *ἄσω*, to bring previously into a state of revolt. Th. *πρῶ*, *σσιάζω*.

*Πρωτοστανίς*, εως, ἡ, rule, power, or preponderance; superiority, or pre-eminence; any state, or condition, giving superiority over others; hence, the external pomp, accompanying such a state—s. s. as *πρωτοσσία*, *Polyb.* Th. *πρῶ*, *ἵστημι*.

*Πρωτοτάσσω*, Att. —άττω, fut. *ἄξω*, to ordain farther—(with an accus.) to place over, or give command to another over, *Thuc.* 8, 23. (with a dat.) to command, order, or enjoin, in a similar s. with an accus. and inf. *Xen.* *Mem.* 1, 7, 4. Th. *πρῶ*, *τάσσω*.

*Πρωτοτατρία*, ας, ἡ, superintendence—protection; defence; patronage, viz. the protection of clients—the office, or functions, of *πρωστάτης*. Th. *πρωστάτης*.

(*Πρωτοτατιτικός*, κη, κών, adj. pertaining to, or qualified for, government, or superintendence, ? *Schn.* L.

(*Πρωτοταύω*, fut. *εἰσώω*, and *πρωστατίω*, (with a genit.) to preside over, rule, guide, or superintend, persons, or things—to protect, or defend; to act as patron, or *πρωστάτης*, at Athens, see *πρωστάτης*—to be a champion, defender, or advocate. ¶ *δ* *πρωσταῶν* *χρόνος*, the present time, *Suidas*.

(*Πρωστατήριος*, ου, adj. presiding; capable of affording, or affording, protection, properly, from *πρωστατής*, *ἥρος*, ὁ, s. s. as *πρωστάτης*.

*Πρωστάτης*, ου, ὁ, a chief; a president; a superintendant; an overseer, or director—a guardian; a patron; a protector—at Athens, a citizen who acted as patron of a *μέτοικος*, (viz. a stranger, or sojourner, at Athens) defended his rights, and acted for him in all matters which native citizens alone were allowed to transact. ¶ *δ* *πρωστάτης*, *Sophoc.* *Edip.* Col. 1171, and 1278. s. s. as *ἰατρός*, according to some, but denied by *Shüfer*, see *Elect.* 1378. Th. *πρωτοσταμαί*, *πρωίστημι*, from *πρῶ*, *ἵστημι*.

(*Πρωστατικός*, κη, κών, adj. s. s. as *πρωστατήριος*. ¶ in the s. of 'dignified,' *Polyb.* *Schn.* L.

*Πρωστάττω*, see *πρωτάσσω*.

*Πρωσταυρίζω*, for *πρωσταυρίζω*.

*Πρωστύγασμα*, ατος, τό, something projecting for the defence of another body. Th. *πρῶ*, *στύγω*.

(*Πρωστύγιον*, ου, τό, and *πρωστύγισμα*, ατος, τό, a space before the door of a chamber, *Plut.* *Ces.* 17. s. s. as *πρωτύγιον*.

*Πρωστύχίζω*, fut. *ἴσω*, to add to the walls, or fortifications, of a city—to enclose within the walls of a city, *Thuc.* Th. *πρῶ*, *τυγχίζω*, *τύχο*.

*Πρωστύχω*, to go before, in front, or forward. Th. *πρῶ*, *στύχω*.

*Πρωστύμφομαι*, the s. of *τυμφομαι*, adding, 'besides,' or 'in addition to,' the force of *πρῶ*.

*Πρωστέλλω*, ὤ, the s. of *τέλλω*, adding, 'still farther,' or 'besides,' the force of *πρῶ*.

*Πρωστέλλω*, to cover; to protect, *Thuc.* 5, 71. ¶ *πρωστέλλεται*, he incites, or impels, *Æschyl.* *Sept.* 417. Th. *πρῶ*, *στέλλω*.

*Πρωστέλλω*, fut. *ἄσω*, or *πρωστήνω*, fut. *πῶ*, the s. of *στέλλω*, *στένω*, adding, 'before,' the s. of *πρῶ*.

*Πρωστεινόμεαι*, s. s. as *ἐπεινόμεαι*.

*Πρωστεινός*, ου, adj. placed before the breast. ¶ *τὸ* *πρωστεινόν*, any thing placed in the breast as an ornament, or protection. Th. *πρῶ*, *στεινόν*.

(*Πρωστεινός*, ου, adj. at, or before, the breast.

*Πρωστεινός*, ὤ, to crown previously. Th. *πρῶ*, *στέφανός*, *στέφανος*.

*Πρωστεινόμεαι*, ὤμαι, to devise some new contrivance. Th. *πρῶ*, *τεχνάω*, *τίχην*.

*Πρωστεινός*, ου, adj. on the breast, s. s. as *πρωστεινός*. Th. *πρῶ*, *στέφανος*.

(*Πρωστεινός*, ἰδος, ἡ, (πῶδος) the instep, *Pollux*.

*Πρωστίνω*, fut. *ξω*, perf. *πρωστίνωσα*, to pour a melted substance upon, or into. neut. in the perf. metaph. to be devoted to, with a dat. Th. *πρῶ*, *τίνω*.

(*Πρωστίνω*, εως, ἡ, metaph. a devoted, or fixed, attachment to an object, *Plut*.

*Πρωστιβάζομαι*, s. s. as *πρωσπορεύομαι*, *Heych.* Th. *πρῶ*, *στίβω*.

*Πρωστίδω*, and *πρωστίδωμι*, to put, or place, to; to place, or put, at—to apply against, or to; (*Σύρας*) to put to, or close (doors) to put upon—to join with; to adjoin; to subjoin; to add to, or increase—to exaggerate, *Isocrat.* to unite with—to bring to; to contribute—to attribute; to ascribe—to impute—to insinuate, or teach; to bring accustomed to something, *Xen.* *Mem.* 2, 1, 2, and 3. = *πρωστιδωμαι*, Mid. to unite one's self with, join with, or devote one's self to, any one; to agree in opinion with; to support; to attach one's self to, or adopt,

an opinion, or party—sometimes in an act. s. to take another as a friend, or associate. ¶ *πρωστίδωμι* *τινι* *ἀνάγκην*, *Eurip.* *Herc.* 710. to apply violence; to constrain, or compel, any one. Th. *πρῶ*, *τίθωμι*.

*Πρωστέλλω*, ὤ, to discharge the excitement upon. Th. *πρῶ*, *τέλλω*.

*Πρωστέλλω*, ὤ, fut. *ἴσω*, to adjudge a punishment, or fine. Th. *πρῶ*, *πέμνω*, *τιμῶ*.

(*Πρωστέλλω*, ατος, τό, a punishment, or penalty, fixed by a law, or adjudged by a tribunal of justice.

(*Πρωστέμνωσις*, εως, ἡ, the act of judging, and assigning a punishment, or fine.

(*Πρωστέμνω*, ου, τό, s. s. as *πρωστέμνω*.

*Πρωστέμνω*, ὤ, fut. *ἴσω*, the s. of *τεμνω*, adding, 'besides,' the force of *πρῶ*.

*Πρόστομος*, ου, adj. sharp-pointed. Th. *πρῶ*, *στόμα*.

*Πρόστομος*, ου, τό, a gallery in front of a house. Th. *πρῶ*, *στόμα*.

*Πρωστραγυδός*, ὤ, fut. *ἴσω*, to add to in pompous phrases; to set off, or magnify, by an inflated, or bombastic, style. Th. *πρῶ*, *τραγυδός*, *τραγυδός*.

*Πρωστρατοσίδω*, to pitch a camp before. Th. *πρῶ*, *στρατοσίδω*, from *στρατός*, *σῖδος*.

*Πρωστραχυλίζω*, s. s. as *ἐπιαχυλίζω*.

Th. *πρῶ*, *τραχυλίζω*, *τρέχω*.

*Πρωστρένω*, fut. *φω*, to turn to—poet. to turn towards with prayers and supplications; to supplicate—to conjure earnestly, *Sophoc.* *Aj.* 831. = *Πρωστρένομαι*, Mid. to beseech earnestly; to supplicate, (the mid. mostly used in prose) properly, to turn towards with prayers, &c. Th. *πρῶ*, *τρένω*.

*Πρωστρένω*, (with a dat.) to run towards, or to, any one. metaph. to take part with; to succour. Th. *πρῶ*, *τρένω*.

*Πρωστρίβω*, fut. *φω*, to rub upon; to rub one thing on another. =

*Πρωστρίβομαι*, properly, to impart by rubbing on; to stamp, or affix, by contact, or friction—to apply, blows, *Aristoph.* *Eq.* 15. (accus. of the thing, dat. of the person.) metaph. to contaminate, stain, or pollute; to fix upon, or brand, as with calumny, disgrace, insult, &c.; to inflict an injury, or bring an evil upon—to infect, *Plat.* to cast reproaches upon; to vilify. ¶ later writers use the act. in the s. s. *Lenæe*. ad *Phalar.* p. 311. Th. *πρῶ*, *τρίβω*.

(*Πρόστριμμα*, ατος, τό, that which has been rubbed, or marked, upon. metaph. a stain, or injury; a disgrace, or reproach, see the foregoing verb.

(*Πρόστριψις*, εως, ἡ, the act of rubbing on, of marking, or branding,

as the s. of *προστέλλω*.

*Προστέρας*, ου, ὁ, and ἡ, (from *προσέρω*) one who has been guilty of a heinous crime, and comes as a suppliant to seek for purification from guilt by expiatory sacrifices, in this sense, s. s. as *ἰσέτης*, *Æschyl. Ag.* 1580. one who by his guilt pollutes all whom he approaches, *Æschyl. Eum.* 232. and 442. *Plut. Otho.* 15. Coray, a criminal guilty of a heinous crime requiring expiation, in this sense, s. s. as *ἰσέτης*; and applied to objects polluted by the contact of a guilty person, *Lycophron.* 974. the divinity (especially Jove) to whom the guilty have recourse to be delivered from the pollution incurred, s. s. as *ἰσέτης*; but also, the divinity who avenges a murder, or heinous crime. *Ἡ τὸ προστέρας*, atonement, or expiation, for crime. *Ἡ λατὰ προστέραςται*, *Sophoc. (Edip. Col.)* 1309. suppliant prayers. *Th. προστέρας*.

(*Προσπῆ*, ἡ, ἡ, the prayer and supplication of a person seeking to be purified from the pollution of murder, or defended from the consequences of his crime—supplication to call down the vengeance of the gods for a crime committed—imprecation, *Æd. Col.* 568. the guilt and pollution incurred by a murder, or heinous crime. *Ἡ προσπῆ ἰχθὺς* *θεῶς*, *Eurip. Iph. Aul.* 618. equivalent to *πρόσπῆς* *ἡμῖν* *θεῶς*, in the s. of a priestess.

(*Πρόσπρος*, ου, adj. suppliant, in the first s. of *προστέρας*—s. s. as *ἀνάντης*, steep, ascending (as *κατάπρος*, is the s. s. as *κατάντης*)—acting as priest, or attendant.

*Πρόστροχος*, ου, adj. round, *Hezych. Th. πρὸς, τέρεω*.

*Προστυγχάνω*, to meet; to come in the way, or before; to come unexpectedly; to chance; to occur; to happen—(with a dat.) to push against, or attack, any one. *Ἡ πρόστυχάν*, a chance comer; one accidentally met, or the first person that offers. *Ἡ τὸ πρόστυχόν*, something occurring fortuitously. *Ἡ ἐν τῷ πρόστυχόντι*, unexpectedly. *Th. πρὸς, τυγχάνω*.

*Πρόστυλος*, ου, adj. furnished with pillars at the front. *Th. πρὸ, στυλός*.

*Πρόστυμμα*, ατος, τὸ, the operation of thinking beforehand, see the verb. *Th. προστίψω*.

*Πρόστυπος*, ου, adj. made in half raised carved work, not so prominent as the *ἐκτύπος*, 'alto-relievo.' *Th. πρὸς, (τύπος) τύπτω*.

(*Προστυπῶ*, ᾧ, to execute in half raised sculpture—in medical authors) to press down. *Ἡ ἐκτύπος*, applies to works in 'alto-relievo.'

(*Προστίπασσι*, ιας, ἡ, the pressing

down in order to keep any thing firm, *Paul. Ægin.*

*Πρόστυπος*, ου, adj. previously squeezed close, or thickened, from the following.

*Προστίψω*, fut. *ψω*, to contract, close, or thicken, previously, especially, previously to dyeing in purple, *Cicero. Th. πρὸ, στίψω*.

*Προστυχός*, ιος, adj. that has occurred, befallen, or happened; that presents itself in our way; fortuitous—that has occupied himself with, or been engaged in, any pursuit. *Ἡ προστυχία γίγνομαι*, *Plat.* equivalent to *ἐντυχάνω*. *Ἡ προστυχίς τῷ βίῳ γίγνεται*, *Plat.* who have been unlucky in life. *Th. προστυγχάνω*.

*Πρόστυον*, s. s. as *πρόστυον*.

*Προστυβρίζω*, fut. *ίσω*, the s. of *ὑβρίζω*, adding, 'still farther,' or 'in addition, the force of *πρὸς*.'

*Προστυγγίνομαι*, to meet, or converse, with any one previously. *Th. πρὸ, σὺν, γίνομαι*.

*Προστυγκνῆμαι*, the s. of *συνγκνῆμαι*, adding, 'previously,' the s. of *πρὸς*.

*Προστυχίω*, the s. of *συντυχίω*, adding, 'beforehand,' the s. of *πρὸς*.

*Προστυγγνῆμαι*, the s. of *ζυγγνῆμαι*, adding, 'beforehand,' the s. of *πρὸς*.

*Προσυλακτέω*, ᾧ, to bay, or howl at. *Th. πρὸς, ὑλακτέω*.

*Προσυλλέγω*, to collect previously. *Th. πρὸ, συλλέγω*, from *σὺν, λέγω*.

(*Προσυλλογισμός*, οῦ, ὁ, a syllogism, the conclusion of which contains the premises of those that follow, from *πρὸς, συλλογισμός*).

*Πρόστυλος*, ου, adj. pertaining to, or depending on, matter; adherent to matter; material, or terrestrial, opposed to 'spiritual,' ecclesiast. writers. *Th. πρὸς, ὑλη*.

*Προστυμβολον*, ου, τὸ, a previous sign, or symbol. *Th. πρὸ, σύμβολον*.

*Προστυμμιλογω*, the s. of *συμμιλογω*, adding, 'before,' the s. of *πρὸς*.

*Προστυμφομαι*, the s. of *συμψύχομαι*, adding, 'before,' the s. of *πρὸς*.

*Προστυμφοῦμαι*, ᾧ, the s. of *συμψύχομαι*, adding, 'before,' the s. of *πρὸς*.

*Προστυπῶ*, the s. of *συντίπῶ*, adding, 'before,' the s. of *πρὸς*.

*Προστυπῶ*, the s. of *συντίπῶ*, adding, 'before,' or 'previously,' the s. of *πρὸς*.

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hand. *Th. πρὸς, σφάττω.*

*Προσφερίω, ιος, adj.* resembling, *Eurip. Cyclor.* 435. advantageous; useful, *Herodot.* 5, 111. *from the following verb.*

*Προσφέρω, fut. προσάσω, 1 aor. προσήγαγα, (from ὤω, and ἡγήσω, see φέρω)* to bring to; to bring in, or unto—to lay on—to present, or offer, to; to pay a tribute—to produce, or yield, as income, or profit. = *Προσφέρωμαι, with a dat. (τινί)* to assault any one; to join, or accompany, any one; to take part with; to agree in opinion with—to approach; to meet—to hold an intercourse, or have a conversation, with any one; to treat, or act towards; to manage—(with an accus.) to take for one's self; to make use of any thing, as food, drink, &c. † *Προσφέρειν χεῖρας, to lay hands on, or use violence towards, any one.* † *Προσφέρειν τέλος, to pay a tax.* † *τὰ προσφέροντα, things useful, or advantageous.* † *Προσφέρειν σιτήν, or σπῆν, to take, or help himself to, food, or drink.* † *Προσφέρειν χάριν, to confer a favour.* † *τὰ προσφερόμενα, food; provisions.* † *Προσφερόμενος πόλεμος, an impending war.* *Th. πρὸς, φέρω.*

*Προσφεύγω, to flee to; to take refuge at, or with.* *Th. πρὸς, φεύγω.*

*Προσφίω, to accost; to speak to.* = *Προσφάμαι, inf. προσφάσθαι, s. s. Th. πρὸς, φημι.*

*Προσφθίγγωμαι, fut. ξοίμαι, to speak to; to address; to greet; to salute.* *Th. πρὸς, φθίγγωμαι.*

(*Προσφθιγγήσιος, ου, adj.* pertaining to, or done on occasion of, saluting, or accosting, *s. s. as the following.* † *τὰ προσφθιγγήσια (δῶρα understood), presents made to a bride on occasion of the first salutation.*

(*Προσφθιγγικός, κῆ, κῆν, adj.* capable of, or qualified for, greeting, or accosting, *s. s. as the foregoing.*

(*Προσφθιγγτος, ου, adj.* accosted; greeted; saluted.)

(*Πρόσφθιγμα, ατος, τὸ, an address; a greeting; a salutation.*

(*Πρόσφθιξις, εως, ἡ, an accosting; a greeting; salutation.*

*Προσφθίσσωμαι, to go to, or towards; to approach, reach, or arrive at, for one's own ruin, the s. of προστέχωμαι, adding, 'to one's own injury, or destruction.'* *Th. πρὸς, φθίσσω.*

*Πρόσφθιγγος, ου, adj.* that accosts, or salutes, *Th. πρὸς, φθίγγω.*

*Προσφθιτω, ῶ, fut. ἥσω, the s. of φθίνω, adding, 'besides, for the force of πρὸς—also, s. s. as φθίνω, Plut. Camill.* 36.

*Προσφύγω, the s. of σφύγγω, adding, 'previously,' the s. of πρὸ.*

*Προσφιλία, ας, ἡ, friendship; kind-*

*ness; friendly inclination.* *Th. προσφιλής, from πρὸς, φίλος.*

(*Προσφιλὴς, ιος, adj.* dear; loved; cherished—amiable; lovely; agreeable—friendly, *Thuc. and Xen.* kindly disposed towards, *Sophoc. Philoct.* 532.

*Προσφιλοκαλίω, ῶ, to add for the sake of ornament.* *Th. πρὸς, φιλοκαλίω, from φίλος, καλός.*

*Προσφιλονικίω, ῶ, fut. ἥσω, (with a dat.) to persist and prosecute with zealous ardour.* *Th. πρὸς, φιλονικίω, from φίλος, νίκω.*

*Προσφιλοπονέω, ῶ, (with a dat.) to labour with all possible toil and diligence.* *Th. πρὸς, φιλοπονέω, from φίλος, πόνος.*

*Προσφιλοσφίω, ῶ, fut. ἥσω, the s. of φιλοσφίω, adding, 'still farther,' 'at,' 'on occasion of,' or 'upon,' according to the context.* *Th. πρὸς, φιλοσφίω, from φίλος, σφός.*

*Προσφιλοτεχνίω, ῶ, fut. ἥσω, to exercise art, ingenuity, and zeal, upon any thing; to make additional improvements upon, by zealous industry and ingenuity.* *Th. πρὸς, φιλοτεχνίω, from φίλος, τέχνη.*

*Προσφιλῶς, the s. of προσφιλής, adverbially.*

*Προσφωτάω, ῶ, fut. ἥσω, to frequent the society of any one, especially, as a scholar, or disciple.* *Th. πρὸς, φωτάω.*

*Προσφράδῃ, ᾤς, ἡ, the act of bringing, or presenting, to any one; a gift; a present—an oblation, N. T. the taking of nourishment; food—intercourse; conversation—an upbraiding. † the flavour, or smell, of wine, Athen.* 1, p. 53. *Th. προσφράω.*

*Προσφρίω, ῶ, s. s. as προσφίω. Th. πρὸς, φρίω, s. s. as φίω.*

(*Προσφρίσμα, ατος, τὸ, s. s. as προσφράδῃ.*

*Προσφραός, ου, adj. (with a dat.) that is suitable, advantageous, useful, or serviceable—that is befitting, or becoming, Eurip. Suppl.* 850. acceptable, or agreeable—resembling—that is taken for one's self, as food. *Th. προσφρίω.*

(*Προσφραός, adv.* conveniently; profitably, the s. of the adj. adverbially.)

*Προσφραγίζω, to seal beforehand, Schn. L. Th. πρὸς, σφραγίζω.*

*Προσφυγῆ, ῆς, ἡ, a refuge—protection afforded by a patron, Sophoc. Gloss. Th. προσφύγω.*

*Προσφύω, adv. for προσφύω.*

*Προσφύω, ἔς, adj. grown upon; adherent to; born with; innate—fitted by nature for; naturally adapted to.* *Th. πρὸς, φύω, φῶ.*

(*Πρόσφυμα, ατος, τὸ, that has grown upon; that is connected with; an appendage.*

*Πρόσφυμι, s. s. as προσφύωμαι, see προσφύω.*

*Πρόσφυξ, υρος, ὁ, one who seeks refuge with another, s. s. as πλάττει; a client.* *Th. προσφύγω.*

*Προσφύωμαι, ῶ, to blow upon; to inflame.* *Th. πρὸς, φύω.*

*Πρόσφυσις, εως, ἡ, the state of growing on another body; union by growing to; natural adhesion; natural connexion; mixture by growth upon—annexation.* *Th. προσφύω.*

*Προσφυτεύω, to plant upon, or in addition.* *Th. πρὸς, φυτεύω.*

*Προσφύω, fut. ἔσσω, perf. προσέφυκα, 2 aor. προσέφυον, part. προσφύς, from the form πρόσφωμι, to make grow upon—to fix upon; to affix to, annex to, or connect with. neut. viz. the perf. and 2 aor. to grow to, or upon, or be born with, or be inherent in; to be fixed on, or adhere to; to suit naturally—to be annexed to.*

= *Προσφύωμαι, to grow to, or with; to cleave to; to be closely joined to; to adhere to—to unite, or become incorporated, with; to become firmly attached; to hold firmly to.* † *in Eschyl. Supp.* 291. and *Aristoph. Nub.* in the s. s. as ἀνταρπύω. *Schn. L. Th. πρὸς, φύω, φῶ.*

(*Προσφύω, adv. (from πρόσφωμι)* suiting naturally; cleaving closely to, &c. the adverbial s. of προσφύω.

*Προσφωτάω, ῶ, fut. ἥσω, to utter a sound to; to speak, accost, or call to; to name—(by later authors) to dedicate.* *Th. πρὸς, φωτάω, φωθῶ.*

(*Προσφωτάω, ατος, τὸ, an address: a call; an allocation; a discourse addressed to any one.*

(*Προσφωτάσις, εως, ἡ, the act of calling, or accosting, or addressing; an address.*

(*Προσφωτάσις, κῆ, κῆν, adj.* capable of, or qualified for, accosting, or addressing.)

(*Προσφωττωτός, adv. the s. of the adj. adverbially.*

*Προσχαίω, fut. αἰῶ, perf. προσέχαίω, (with a dat.) lit. to gape at; to be amazed at any thing—to gape after, or desire, greedily.*

*Th. πρὸς, χαίω.*

*Προσχαλῶμαι, to fix on by hammering, or fasten with iron.* *Th. πρὸς, χαλῶμαι, χαλᾶς.*

*Προσχαρίζωμαι, to do any thing as a favour, or kindness, or to please another.* *Th. πρὸς, χαρίζωμαι, χάρις.*

*Προσχαίω, s. s. as προέχω, to hold before. = Mid. to avert, or to parry, Theocrit.* 25, 254. *Th. πρὸς, σχίζω, s. s. as ἔχω.*

*Πρόσχειρος, or πρόσχερος, ου, adj. lying at hand; convenient.* *Th. πρὸς, χεῖρ.*

*Πρόσχειρις, εως, ἡ, the act of holding before, Gloss. Steph. Th. προσχίδω.*

*προχίω*, fut. *χέσω*, to pour upon; to affuse. = *προχέωμαι*, to pour upon one's self. *Th. πρὸς, χέω.*  
*Πρόχρημα*, ατος, τὸ, (with, or without, a genit. case, or with an infin.) a pretext; an excuse—a cover, as that of some distinguished name, or authority, *Plut.* or an example, alleged to justify something—an ornament, *Sophoc. El. 682. Herodot. 5, 28.* external appearance; pomp; show; splendour; magnificence; dignity; majesty. *Th. πρὶχμ.*  
*(Προχρηματισμός, οὔ, ὁ, (in grammar) s. s. as παραχρησθῆναι, the addition of a letter, or syllable, to a word.*  
*Προχρίω*, fut. *λῶ*, to split, or slit, in front. *Th. πρὸς, σχίζω.*  
*(Πρόχρημα, ατος, τὸ, a split, or slit—a kind of shoe, with a slit in the upper leather—also, the upper leather of a shoe, where the tie is fixed. ¶ the parts of such shoe were, καβάλαι, the toe part; πρόσχημα, that covering the instep; and χιτὼν that against which the heel rested, Aristot. Rhet. 2, 19.*  
*Προχρημαῖος, the s. of χλημαῖος, adding, 'still farther,' the force of πρὸς.*  
*Πρόχρηδος, ων, adj. properly, in perfect tune with a stringed instrument; in accord with; concordant. Th. πρὸς, χρεδῖ.*  
*Πρόχρεος, ων, adj. pertaining to, or adapted for, a chorus. Th. πρὸς, χρεός.*  
*Προχρίω, ᾶ, fut. ὄσω, not in use in the present, its tenses are taken for προχρήνυμι, προχρήνυμι. Th. πρὸς, χρίω.*  
*Προχρηόμαι, ᾶμαι, fut. ἵσμαι, the s. of χράμαι, adding, 'still farther,' or 'yet more,' the force of πρὸς.*  
*Προχρήζω, fut. ἵσω, the s. of χρεῖζω, adding, 'still farther,' or 'yet more,' the force of πρὸς—the s. of χρεῖζω alone, Aeschyl. Prom. 646. and 793.*  
*Πρόχρησις, ωος, ἡ, s. s. as χρεῖσις, use, Longin. 27. Th. προχρηόμαι.*  
*(Προχρηστέον, verbul neut. we must, or it is necessary to, use.*  
*Προχρίω, to anoint—to apply to, or press upon, Schn. L. See χρίω. Th. πρὸς, χρίω.*  
*Προχρεῖω, and —χρήνυμι, to daub, or paint, on, or apply to. Th. πρὸς, χρεῖω, χρήνυμι, χρεός.*  
*Πρόχρυσις, ωος, ἡ, the act of pouring on; affusion; effusion. Th. προχρύω.*  
*(Προχρύσις, ων, ὁ, one who pours a liquid to, at, or on.*  
*Προχρύσις, s. s. as προχρίω. Th. πρὸς, χρίω.*  
*Πρόχρυμα, ατος, τὸ, a mound of earth formed by floods; a mound*

of earth, or terrace. *Th. προχρύω.*  
*Προχρήνυμι, and προχρήνυμι, the tenses from προχρίω, not in use, to heap up, or form, a dam, or mound; to add a mound, or terrace. Th. πρὸς, χήνυμι, χρήνυμι.*  
*Προχρηέω, ᾶ, fut. ἵσω, to go towards, or to; to approach; to join; to agree with—to pass over to a party—to surrender. Th. πρὸς, χρηέω.*  
*(Προχρηέωσις, ωος, ἡ, a going to, or towards, &c. see the verb; an approach; accession—surrender.*  
*Πρόχρητες, ου, adj. lying near, or at; contiguous; adjacent; neighbouring. Th. πρὸς, χόεα.*  
*Πρόχρησις, ωος, ἡ, the accumulation of earth, formed by alluvial deposits; the formation of an earthen mound, or dam; a mound. Th. προχρίω.*  
*Προχρῖναι, to handle; to feel. Th. πρὸς, φῖναι.*  
*Προχρῖναι, to invent falsehoods. Th. πρὸς, ψεύδωμαι, ψεύδω.*  
*Προχρῖναι, to decree by vote in addition, or besides; to grant by vote in addition, or farther. Th. πρὸς, ψεύδωμαι, ψεύδω.*  
*Πρόσω, poet. πρόσω, adv. of place, forward; to the fore-part; farther; at an advanced point—afar; at a distance—with a genit.) far from; far; beyond; far before. ¶ προσωτέρω, adv. comparat. farther forward; farther from. ¶ προσωτίω, superlat. at the greatest distance from; advanced to the greatest distance forward, in the s. s. προσωτάτα, neut. plur. adverbially, of προσωτάτε. ¶ τὰ πρόσω, Herodot. 4, 123. s. s. as πρόσω. ¶ εἰς τὸ πρόσω, forward. ¶ τὸ πρόσω, that which is before. Th. πρὸς.*  
*Προσώδης, ωος, adj. fetid. Th. πρὸς, ὀδῶς, perf. of ὀζω. †† with an i subscript. προσώδης, swollen. Th. πρὸς, οἰδῶς.*  
*Προσώδης, ας, ἡ, (origin. s.) the marking of certain syllables of words by an elevation of the voice; accentuation in speaking, or writing; the doctrine of the accents—(by later writers) the quantity of syllables and measure of verse; prosody, in its ordinary acceptation. Th. πρὸς, ὀδῶ, from ὀδῶ.*  
*(Προσώδης, ἡ, ὁ, adj. pertaining to accentuation, or prosody. ¶ πρὸς προσώδης, or προσώδης, a foot consisting of two long and one short syllable.*  
*(Προσώδης, κῆ, κῆρ, adj. s. s. as the foregoing.*  
*(Προσώδης, ου, τὸ, see προσώδης.*  
*(Προσώδης, οὔ, adj. singing with; singing with an instrument. metaph. harmonizing, or agreeing with. ¶ προσώδης ὄργανα, stringed instruments, which it was usual*

to accompany with the voice.  
*Πρόσωθεν, adv. from the fore-part; from a distance, or afar. Th. πρὶσω.*  
*Προσώδης, ᾶ, fut. προσώδῃω, and προσώδῃω, (from προσώδῃω) to push still farther—to push against. Th. πρὸς, ὀδῃω.*  
*Προσώδῃω, οὔμαι, to purchase besides. Th. πρὸς, ὀδῃωμαι.*  
*Προσωνομασία, see παρωνομασία.*  
*Προσωνυμία, ας, ἡ, a surname—the calling any one by a surname, *Plut. Pericl. Th. πρὸς, ὀνομα.**  
*Προσώπατα, ον, τὰ, and προσώπατα, dat. as from πρὸςώπατα, for πρὸςώπατα, and προσώπατα, nom. and dat. plur. of πρὸςώπατα.*  
*Προσώπιον, ου, τὸ, a mask. metaph. a disguise; a pretext. Th. πρὸς, ὀπω.*  
*(Προσώπιον, ου, τὸ, dimin. of the preceding, a small mask.*  
*(Προσώπιος, κῆ, κῆρ, adj. of, or pertaining to, a mask—in grammar) personal.*  
*Προσώπιον, ου, τὸ, and προσώπιος, ὀς, ἡ, dimin. of πρὸςώπιον.*  
*Προσωποληπτία, ᾶ, to make a distinction of persons, having regard to their appearance, rank, or such external circumstances, *N. T. Th. πρὸςώπιον, λαμβάνω.**  
*(Προσωποληπτικός, ου, ὁ, a respecter of persons, in the s. of the foregoing verb.*  
*(Προσωποληψία, ας, ἡ, distinction and respect to persons; see the s. of the verb προσωποληπτία.*  
*Πρόσωπον, ου, τὸ, the visage; the face; the countenance; the mien; the aspect, or appearance—a mask; hence, a character, or person, on the stage, *Lucian.* a person, considered with respect to external appearance, or circumstances, *N. T.* in this s. λαμβάνω πρὸςώπιον, to make exception of persons, s. s. as προσωποληπτία. ¶ πρὸςώπατα, as from πρὸςώπατα, for the nom. and προσώπατα, for προσώποις, dat. plur. poet. ¶ κατὰ πρὸςώπιον, before his face. ¶ ἡ κατὰ πρὸςώπιον ἑστῆς, *Plut. Cat. 17.* an oral communication. *Th. πρὸς, ὀψ.**  
*Προσωποποιέω, ᾶ, to make use of personification in speaking, or writing; to personify. Th. πρὸς, ὀπω, ποίω.*  
*(Προσωποποιία, ας, ἡ, the introduction of absent persons, or of inanimate objects, as actually speaking, or acting; personification; prosopopœia.*  
*(Προσωποποιός, οὔ, ὁ, a maker of masks.*  
*Προσωποῦντα, κς, ἡ, a vase with a representation of a face. contr. from προσωποῦντα, Att. —τα, *Schn. L. Th. πρὸς, ὀπω.**  
*Προσωπίω, to heap up in front, or before. Th. πρὸς, ὀπω.*



Προσώτατα, neut. plur. of προσώτατος, adverbially, as forward as possible; as far as possible from.

Προσώτατος, ἄτη, αὐτῶν, adj. superlat. most forward; most remote. Th. πρόσω.

(Προσώτατον, adv. from the preceding, s. s. as προσώτατα.

(Προσώτατος, ἑτα, ἑτα, adj. comparat. more forward; farther.

(Προσώτατος, adv. from the preceding, the adverbial s. of προσώτατος.

Προσώφελω, ὦ, fut. ἔσω, to be of farther utility, or advantage; to aid still farther. Th. πρόσ, ὠφελίω.

(Προσώφελμα, ατος, τὸ, a farther help; a service; a succour, or additional advantage.

(Προσώφελσις, εως, ἡ, additional help, or assistance; aid; service.

Πρόταγμα, ατος, τὸ, a vanguard. Th. πρὸ, τάσσω.

Προτάειν, adv. before, Eurip. Rhesi, 523. previously—recently; newly. Th. πρωταίνω, πρῶτος.

Πρωταίνω, ια, ιων, adj. recent; s. s. as πρόσφατος, Æschyl. Prom. 102. Th. πρῶτος.

Προτακτικός, κἄ, κῶν, adj. capable of, or qualified for, placing before—(in grammar) prepositive. Ἡ προτακτικὸν ἀρθεῖον, the prepositive article. Th. πρῶτασσω.

(Πρότακτος, ων, adj. placed in the front rank; put forward, or at the head—determined beforehand.

Προταλαιπώρως, ὦ, and προταλαιπωρίομαι, ὠμαι, the s. of ταλαιπώριος, —τομαι, adding, 'before,' or 'previously,' the s. of πρὸ.

Προταμίωσιν, ου, τὸ, a chamber before a magazine. Th. πρὸ, ταμίωσιν.

Προταμίωσιν, ου, τὸ, to lay up in store previously. Th. πρὸ, ταμίωσιν.

Προτάμνω, s. s. as προτίμνω.

Πρόταξις, εως, ἡ, a placing before, or forward—the first rank in order of battle. Th. πρῶτασσω.

Προταράσσω, to throw into confusion previously. Th. πρὸ, ταράσσω.

Προταρβίω, ὦ, fut. ἔσω, the s. of ταρβίω, adding, 'before,' or 'previously,' the s. of πρὸ.

Προταρβίσω, the s. of the verb, adding, 'before,' or 'previously,' the s. of πρὸ.

Πρότασις, εως, ἡ, a proposition—(in logic) an antecedent—(in dramatic compositions) the first part of a piece in which the subject is brought forward, opposed to ἐπίτασις. Th. προτίνω.

Προτάσσω, Att.—ἄττω, fut. ἔξω, to place, or arrange, before; to place forward, or in the front; to place over others in command—to arrange, or dispose, previously, Plat. Sophist. 21. Th. πρὸ, τάσσω.

Προτακτικός, κἄ, κῶν, adj. of, or per-

taining to, or in form of, a proposition, Aristot. from πρότασις, προτίμω.

(Προτακτικῶς, adv. by way of proposition, the adverbial s. of the adj.

Προτίγισμα, ατος, τὸ, and προτίγισιν, ου, τὸ, a pent-house, or projecting eaves. Th. πρὸ, τίγισ.

Προτίμω, fut. ἐνῶ, perf. προτίμωκα, to stretch before; to hold before; to extend; to put forward; and, metaph. to allege an excuse, or pretext, Plat. Epist. 3. to hold out, as the hand; to present; to offer; to hold forth, expectations; to promise; to hold out, or offer, as a reward—to bring forward a proposition; to propose.—Προτίμωμαι, Mid. s. s. as the act. Ἡμισθὸν προτίμωτο, Herodot. 9, 34. he required as a reward for himself, Schn. L. Th. πρὸ, τίμω.

Προτιχίζω, fut. ἔσω, to build walls before, or fortify by walls, or ramparts, built in front. Th. πρὸ, τιχίζω, τῆχος.

(Προτιχίσμα, ατος, τὸ, a fortification built in front; an advanced work in fortification.

Προτίλειος, ου, adj. that is performed previous to a marriage ceremony; that precedes initiation into religious mysteries, or consecration; that precedes any solemn, or important, undertaking, Æschyl. Ag. 235. Ἡ δὲ προτίλεια, Æschyl. Ag. 715. youth. Ἡ προτίλεια (ἐκὼν understood) preliminary sacrifices; sacrifices preceding a marriage. Th. πρὸ, τίλειος.

Προτίλευσιν, τοις die before. Th. πρὸ, τίλευσιν, τίλειος.

Προτίλῃω, ὦ, fut. ἔσω, to pay beforehand—to prepare for initiation; to initiate, or consecrate, previously—to prepare, or lay, the foundation of any undertaking. Th. πρὸ, τίλειος.

(Προτίλῃος, εως, adj. that is sacrificed before a marriage, as part of the customary ceremonies, see προτίλειος.

(Προτίλῃω, fut. ἔσω, to dedicate, or consecrate, by a solemn sacrifice before a marriage—to consecrate beforehand, Eurip. Iph. Aul. 433. s. s. as προτίλῃω.

Προταμίσμα, ατος, τὸ, the vestibule of a temple. Th. πρὸ, τίμω.

Προτίμνω, to cut off—to cut from the fore-part, Odys. 23, 196. to make a cut straight forward. Th. πρὸ, τίμνω.

Προτινός, εως, adj. stretched before, or forward; held forward; stretched forward; extended. Th. (προτίμω) πρὸ, τίμνω.

Προτινίσω, to taste before others; to help himself first at table—to take previously, Aristoph. Th. πρὸ, τινίσω.

(Προτινός, ου, ὅ, and ἡ, one that tastes of the dishes before others

—that helps himself first, a lover of dainty dishes.

Προτεταίος, αία, αίων, adj. on the day before. Ἡ προτεταίος ἡδὲ, he came on the preceding day. Ἡ τὴν προτεταίαν (ἐκὼν understood), on the eve; on the day before. Th. πρότερος, from πρῶτος.

(Προτεταίος, ἑτα, ἑτα, comparat. from πρότερος, s. s. as πρῶτος.

(Προτεταίω, fut. ἔσω, and προτεταίω, ὦ, fut. ἔσω, to be before, in time, place, or rank; to be anterior, or earlier; to precede; to have the superiority.

Προτιμηνός, εως, adj. older. Th. πρότερος, γένεσθαι.

Προτίμω, ατος, τὸ, a precedence in rank; a superiority; a victory, or an advantage, over others; a prerogative—the first place—a priority in point of time. Th. προτεταίω, from πρότερος.

(Προτίμω, εως, ἡ, the having an advantage, or the first start, Heliodor. 4, p. 199. Schn. L.

(Προτίμω, s. s. as προτεταίω, ? Schn. L.

(Προτιμικός, κἄ, κῶν, adj. that is prior; that has the advantage, priority, or superiority. Ἡ ἐκὼν προτιμικός, an early fig.

Πρότερον, adv. before; sooner; anteriorly; beforehand—formerly, properly, new, taken adverbially, of πρῶτος. Th. πρὸ.

(Πρότερος, ἑτα, ἑτα, adj. before, in order of place, or time; more forward—prior; earlier; preceding; anterior—superior. Ἡ προτεταίω, the comparat. and πρῶτος, superlat. of πρὸ. Ἡ ἐκὼν πρότερος, another comparat. in the s. s. προτεταίω.

(Πρότερος, and προτεταίω, adv. of the preceding, more forward—farther—beforehand—formerly, Callim. 3, 72.

(Προτίμω, adv. s. s. as ἐκὼν τὸν προτεταίω.

(Προτίμω, adv. in the foregoing way.

Προτεταμένως, adv. stretched before, &c. the s. of the part. perf. pass. adverbially, of προτίμω.

Προτιχολόγιον, ὦ, fut. ἔσω, to communicate the introductory, or preliminary, instruction pertaining to an art, or science. Th. πρὸ, τίχω, λόγω.

(Προτιχολόγιον, ατος, τὸ, a preliminary instruction introductory to an art, or science.

Προτίμω, κἄ, ἡ, a great-grandmother. Th. πρὸ, τίμω.

Πρότιμω, εως, ἡ, an aged crone. Phrynich. Belders. p. 59.

Πρότιμω, εως, ἡ, properly, previous liquefaction; destruction, ? Schn. L. Th. πρὸ, τίμω.

Προτίμω, preposition, Dor. for πρὸς, (changed into τ, and i added, as ἐκὼν, νῦν)—sometimes also in composition for πρὸς. Schn. L. Ἡ ἐκὼν



principle, of any thing; a beginning—a prior deed, or action—priority of service; a prior benefit, or favour—a benefit, *Aristot. Nicom.* § 2. s. as τὰ προπρηγμένα, part. neut. perf. pass. of προπάρχω.

Προπάρχω, fut. ἀξω, to make a beginning; to be the first to do any thing; to anticipate another, as to confer the first favour, or shew the first mark of enmity, *Dem. neut.* to exist before; to pre-exist—to precede. § τὰ προπρηγμένα, prior deeds, or services. *Th. πρό, ἔδω, ἀρχω.*

Προπτείνω, by contr. for προπτείνω, 1 aor. act. of προπτείνω.

Προπτείνω, to lead away privately beforehand. *Th. πρό, ἔδω, ἔξ, ἀγω.*

Προπτείνωμαι, to go forth, or away, privately beforehand. *Th. πρό, ἔδω, ἔξ, ἔρχομαι.*

Προπτείνωμαι, ὦ, to go forth by stealth previously, ? *Schn. L.*

Προπτείνωμαι, to perform, or complete, privately beforehand. *Th. πρό, ἔδω, ἔξ, ἔρχομαι.*

(Προπτείνω, as, ἦ, a fortifying beforehand—(in oratory) a preparation for, or confirmation by, anticipation of what an orator is going to advance, nearly the s. s. as προπαρσύνω.

Προπτείνωμαι, οὔμαι, 2 aor. mid. προπτείνωμαι, perf. pass. προπτείνωμαι, to promise beforehand. *Th. πρό, ἔδω, ἔξ, ἔρχομαι.*

Προπτείνωμαι, and προπτείνωμαι, to lay as a foundation beforehand. *Th. πρό, ἔδω, ἔξ, ἔρχομαι.*

Προπτείνωμαι, the s. of ὑπερβάλλω, adding, 'previously,' the s. of πρό.

Προπτείνωμαι, the s. of ὑποβιβάζω, adding, 'previously,' the s. of πρό.

Προπτείνωμαι, to lie, or be placed, under previously; to serve as a foundation—to have a prior existence; to pre-exist. *Th. πρό, ἔδω, ἔξ, ἔρχομαι.*

Προπτείνωμαι, to receive previously; to conceive beforehand; to believe, or admit, previously. *Th. πρό, ἔδω, ἔξ, ἔρχομαι.*

Προπτείνωμαι, fut. εἶσω, to suspect previously. *Th. πρό, ἔδω, ἔξ, ἔρχομαι.*

Προπτείνωμαι, ὡς, ἦ, s. s. as προπτείνω, pre-existence. *Th. πρό, ἔδω, ἔξ, ἔρχομαι.*

Προπτείνωμαι, to stretch, or strew, underneath previously. *Th. πρό, ἔδω, ἔξ, ἔρχομαι.*

Προπτείνωμαι, ἥ, ἦ, the preparation of wool, or cloth, by astringent substances for retaining the colour in dyeing. See στίψω. *Th. πρό, ἔδω, ἔξ, ἔρχομαι.*

Προπτείνωμαι, the s. of ὑποβιβάζω, adding, 'previously,' the s. of πρό.

Προπτείνωμαι, ὡ, the s. of ὑποβιβάζω, adding, 'previously,' the s. of πρό.

Προπτείνωμαι, ὡ, to give a previous sketch, or delineation, of any object. *Th. πρό, ἔδω, ἔξ, ἔρχομαι.*

Προπτείνωμαι, to foreshew, betoken, or predict, secretly—to foreshew. *Th. πρό, ἔδω, ἔξ, ἔρχομαι.*

Προπτείνωμαι, ὡ, adj. before the eyes; visible. *Th. πρό, ἔδω, ἔξ, ἔρχομαι.*

Προπτείνωμαι, ἔα, ἔν, adj. (computat. from προπτείνω) more useful: more advantageous; more important; more calculated to further, or promote, any thing; better. *Th. προπτείνω.*

Προπτείνω, (equivalent to πρό ἔργον) adv. something useful, profitable, or expedient; something tending to promote the attainment of any object; something to the purpose. § τὴν προπτείνω διδάσκω, to teach something useful. § προπτείνω τι ποιῶν, to do any thing to promote any object. *Th. πρό, ἔργον.*

Προπτείνω, προπτείνω, προπτείνω, by contr. for προπτείνω, προπτείνω, and προπτείνω.

Προπτείνω, ὡ, the s. of ὑπερβάλλω, adding, 'previously,' the s. of πρό.

Προπτείνω, the s. of ὑπερβάλλω, adding, 'previously,' the s. of πρό.

Προπτείνω, the s. of ὑποβιβάζω, adding, 'previously,' the s. of πρό.

Προπτείνω, the s. of ὑποβιβάζω, adding, 'previously,' the s. of πρό.

Προπτείνω, by contr. for προπτείνω, see προπτείνω.

Προπτείνω, inf. to eat before another, or previously. *Th. πρό, ἔδω, ἔξ, ἔρχομαι.*

Προπτείνω, fut. ἀνῶ, to light, to hold a light before any one, *Plat. Cat. Min. 41.* to shew before; to hold out in perspective, or expectation; to promise, or give hopes of—to announce by a previous sign; to foreshew, forebode, or portend; to say by prodigies, or certain appearances; to announce by an oracle; to predict; to make known futurity by the interpretation of any sign. = Προπτείνωμαι, to appear beforehand—to shine before; to become apparent, or conspicuous, *Odys. 9, 143.* § προπτείνωται, *Iliad. 14, 332. Odys. 13, 169.* s. s. as προφανῆ ἔστιν. *Th. πρό, φαίνω.*

(Προφανῆ, ἴος, adj. appearing beforehand—appearing before any one; appearing in the distance—very visible; very apparent; manifest; evident; open—conspicuous; illustrious. (Προφανῆ, ἴος, ἦ, the priestess of an oracle, who announces the responses. (Προφανῆ, ὡ, adj. foreshewn; foreboded; predicted—s. s. as προφανῆ, *Pind. Ol. 1, 187.* § τὴν προφανῆ, a prediction. (Προφανῆ, ὡς, ὡ, s. s. as προφανῆ, (Προφανῆ, adv. the adverbial s. of

the adj. προφανῆ. Προφανῆ, fut. ἴσω, 1 aor. mid. προφανῆσαι, by contr. for προφανῆσαι, (with an accus.) to make use of, or urge, something as an excuse, motive, or pretext; to feign an excuse; to pretend. = Pass. to be invented as an excuse, *Thuc.* see the following. *Th. (προφανῆ) πρό, φαί.*

Προφανῆ, ὡς, ἦ, (any thing whether feigned or real, urged in excuse, or defence, of an action; to conceal one's real motive, or meaning, or to obtain delay) a pretext; a pretence; a subterfuge; an evasion; a feint; an excuse, feigned, or real—a motive, *Eurip. Hec. 339.* a cause, or occasion—a physical cause, *Plat. Phaedr. 80.* also, a manifest cause, *Hippoc. (in which sense some derive the word from προφανῆ.)* § ἐν προφανῆ, under the pretext, or pretence, and προφανῆ, (κατὰ understood) s. s. *Th. (προφανῆ) πρό, φαί.*

(Προφανῆ, ὡς, ἦ, adj. pertaining to, or qualified for, or serving as, a pretext, *LXX.*

Προφανῆ, ἴος, adj. preferable—distinguished; eminent; superior—apparently older, than he really is, *Plat. Euthyd. c. 1.* precocious, or premature, *Porphyr. Pithag. Iamb. 209.* cited *Schn. L.* comparat. προφανῆτος, superlat. προφανῆτατος, *Hann. and Sophocles, Sophoc. Oedip. Col. 1531.* *Th. πρό, φησ.*

(Προφανῆ, fut. προφανῆ, (from προφανῆ, not in use) 1 aor. προφανῆ, (from προφανῆ, not in use) to bring before, or forward; to bring forth, present, or exhibit; to manifest, or give proof of, *Iliad. 10, 479.* to proffer; to propose—to pronounce, or utter—(ὑπόμνημα) to wage war, *Herodot. 7, 9, 5.* to bring forward, cite, or allege, in a discourse—to urge any thing against another, as an objection, or charge; to reproach—to advance, further, or promote; to improve, or increase—(with a genit.) to excel any one, and by later writers, s. s. with an accus. = Προφανῆ, Pass. to be uttered, *Herodotus, &c.* often also in the s. s. as the act. form. § προφανῆ τὸς κατὰ τι, to excel any one in any thing.

Προφανῆ, to flee before; to flee forwards—(with an accus.) to escape, or avoid. *Th. πρό, φαί.*

Προφανῆ, to say beforehand; to foretell; to predict. *Th. πρό, φαί.*

Προφανῆ, fut. ἴσω, to spread a rumour previously. *Th. πρό, φαί.*

Προφανῆ, ὡς, ὡ, the royal prophet, viz. David, ecclesiastical writers.

Th. προφήτης, ἀναξ.

Προφητεία, ας, ἡ, the gift of prophecy; the office, or functions, of prophet — prophecy; prediction, ecclesiast. writers. Th. (προφητεῖαν) πρὸ, φημι.

(Προφητεῖαν, ου, τὸ, a temple, called after a prophet, Theodor. Hist. Eccles.

(Προφητεῖαν, fut. εἶσω, properly, to announce, or interpret, the responses of an oracle; to announce in the name of a divinity; to predict; to prophesy.

(Προφήτης, ου, ὁ, properly, an interpreter of oracular responses, or one who interprets the words of a person under the effects of supernatural influence (viz. the μάντις, properly so called); the chief priest of an oracle—a soothsayer; a prophet—a forerunner, or herald, Anacr. 43, 11.

(Προφητεῖα, s. s. as προφητεῖαν.

(Προφητικὸς, κῆ, κῆν, adj. pertaining to, or delivered by, a prophet, (see προφήτης) prophetic.

(Προφητικῶς, adv. the s. of the adj. adverbially.

(Προφήτης, ιδος, ἡ, fem. of προφήτης. Προφητικῶς, ου, ὁ, and ἡ, a slayer of prophets. Th. προφήτης, κτίων Προφητοφθύκτος, ου, adj. uttered by a prophet. Th. προφήτης, φθιγγύμα.

Προφητοφόντης, ου, ὁ, s. s. as προφητοκτόνος Th. προφητικῶς, φίνω.

Προφάδην, adv. by anticipation, formed as from προφάδιος, in, ion, Schn. L. from the following verb.

Προφάσω, fut. προφάσω, to anticipate. Th. πρὸ, φθάνω.

(Προφασία, ας, ἡ, anticipation.

Προφάμιος, ἐν, ενον, adj. that had died previously. Th. πρὸ, φθίμι.

Προφθίω, ᾶ, fut. ἵσω, to terrify beforehand. = Mid. to become terrified beforehand. Th. πρὸ, φοβίμαι.

(Προφθοτικὸς, κῆ, κῆν, adj. capable of, or calculated for, striking with previous terror.

Προφύλαξω, fut. ἄσω, to predict; to prophesy—to purify previously, Nonnus, cited Schn. L. Th. πρὸ, φύλαξω.

Προφάω, ᾶς, ἡ, a bringing before, or forward—delivery, or pronouncement; enunciation—a proposal, or proposition—a reproof, or reproach, Polyb. Th. προφάω.

(Προφάσσομαι, οὔμαι, to arrange the warp for weaving; hence, to run up and down and weary one's self by exertion, Aristoph. Av. 4.

(Προφονικὸς, κῆ, κῆν, adj. that is pronounced, or delivered, opposed to ἡδιδότος. ¶ προφονικὸς λόγος, a reasoning delivered in words, pronounced; but, ἡδιδότος λόγος, a mental reasoning.

(Πρόφρων, ου, ὁ, (ὡςδε understood) the fluid contained in the mem-

branes that envelop the foetus in the womb, and which are discharged before delivery.

Προφώσσει, more correctly πρὸ φώσσει, forward to the light; to light.

Th. πρὸ, (φώσσει) φῶς, for φῶς, δε Πρόφραγμα, ατος, τὸ, an advanced work of a fortification; a rampart. Th. προφράσσω.

Προφράζω, fut. ἄσω, to declare beforehand—to predict. Th. πρὸ, φράζω.

(Πρόφρασσα, ης, ἡ, one who acts with prudence, or circumspection—one who is willing, or well disposed. ¶ s. s. as ἡ πρόφρων. ¶ Th. προφράζομαι, not in use, Heyne.

Προφράσσω, Att. —άττω, fut. ἄτω, to protect by a bulwark placed before—to enclose and fortify previously Th. πρὸ, φράσσω.

Προφρονέω, poet. and προφρόνως, adv. willingly; cheerfully—prudently, advisably, providently, the adverbial s. of the adj. σφρόνως.

Πρόφρων, σος, adj. willing; cordial, Olyss. 14, 406. well inclined—provident; circumspect—considerate, Iliad. 8, 25. Th. πρὸ, φρόν.

Προφυλακῆ, ης, ἡ, an advanced post, or guard—precaution; circumspection—a preservative; an amulet. Th. προφυλάσσω.

(Προφυλακίς, ιδος, ἡ, a guard ship. (Προφυλακτικὸς, κῆ, κῆν, adj. capable of, or qualified for, guarding, or preserving; preservative; preventative; prophylactic, in medical auth.

(Προφύλαξ, ακος, ὁ, one who mounts guard before any place—a sentinel at an advanced post, or at the last out post, Xen. Anab. 2, 4, 15.

(Προφύλαξις, ιως, ἡ, providence, or vigilance—precaution, Schol. Æschyl. Prom. 906.

Προφυλάσσω, Att. —άττω, fut. ἔω, to keep watch before any place, or person; to guard, or protect, with a genit. Xen. Mem. 2, 8, 14. = Mid. to have an accus. to keep off—to guard against, Xen. Mem. 1, 4, 13. Th. πρὸ, φυλάσσω.

Πρόφωμος, to be produced, or arise, previously; to exist before. See προφύω. Th. πρὸ, φύμι, φίνω.

Προφύραμα, ατος, τὸ, a piece of dough kneaded beforehand, from the following verb.

Προφύραω, fut. ἄσω, to mix up and knead previously. Th. πρὸ, φύραω. (Προφρεντός, τῆ, τὸν, adj. that had been thoroughly kneaded beforehand.

Πρόφωσις, ιως, ἡ, germination, Galen. Cios Th. προφύω.

Προφυτεύω, fut. εἶσω, to plant previously—to prepare beforehand s. s. as προπαρεσκευάζω. Th. πρὸ, φυτεύω.

Πρόφωμος, and προφύομαι, mid. s. s. as προφύμι. ¶ πρῆφω, for πρῆφω,

3 pers. sing. 2 aor. from πρῆφωμι.

Th. πρὸ, φύνω.

Προφώνω, ᾶ, fut. ἵσω, to say, declare, or proclaim, publicly beforehand. Th. πρὸ, φωνῶ, φωνή.

Προχάζομαι, and προχάζω, s. s. as προεχέομαι, and προβαίνω.

Προχάινω, to gape, holding the face inclined forwards; s. s. as προφάσσω, and προφασίζομαι. Th. πρὸ, χάινω.

Προχάϊρος, s. s. as χάϊρος. ¶ προχάϊρεται, Æschyl. Ag. 262. far be it from me. Th. πρὸ, χάϊρος.

Προχάιν, ης, ἡ, a pretext, Callim. in Cerer. 7-4. Th. προχέω, Valcken. Callim. p. 223.

Προχάριγμα, ατος, τὸ, a sketch; a model, from the following.

Προχάρισσω, Att. —άττω, fut. ἔω, to carve, or indent, previously—to carve a sketch, or model, beforehand—to sketch, or delineate, beforehand, Greg. Nazian. Th. πρὸ, χαράσσω.

Προχαρίζομαι, fut. ἵσομαι, the s. of χαρίζομαι, adding, 'before,' or 'previously,' the s. of πρὸ.

(Προχαριστήρια, ὄν, τὰ, a festival in honour of Minerva celebrated at Athens at the beginning of spring, as an anticipated thank-giving for the fruits of the earth which are then beginning to be produced.

Προχυλίδιον, and πρὸχυλιν, ου, τὸ, the projecting part of the lip. Th. πρὸ, χυλινος.

(Προχυλῆς, ιος, and πρὸχυλος, ου, adj. that has projecting, or thick, lips, ? Schn. L.

Προχυμάζω, fut. ἄσω, to betake himself to winter quarters prior to another, or before the usual season, or a certain period—to become tempestuous earlier than usual. Th. πρὸ, χυμάζω, χυμῶν.

(Προχυμῆσις, ιως, ἡ, premature tempestuous weather; an early winter.

Προχυρίζομαι, fut. ἵσομαι, lit. to make a thing be at hand, or ready (s. s. as ποιῶμαι πρόχυρος)—to bring before, to fetch out, produce, or exhibit—to take in hand; to undertake—to begin by doing—to treat, or discuss, previously—to choose, to nominate, or employ, for a particular purpose, Polyb. with an accus. and πρῆς, or ἐπὶ τι—to resolve upon, or purpose, with an infin. Polyb. Schn. L. to make choice of, Aleiphron. 3. Ep. 10. ¶ the act. form προεχέζω, s. s. as πᾶσι γνώριμον ποιεῖν, according to Suidas. Th. πρὸ, (χυρίζω) χυρί.

Πρὸχυρος, ου, adj. that is at hand, or within reach; that is easily found, or done; ready; prepared—held in the hand; frequently held in the hand—ready to act; prompt; rash. Th. πρὸ, χυρί.

(Προχειρότης, ὅτι, ἡ, readiness; facility, *Sext. Empir. Schn. L.*

Προχειροτάειν, ὤ, fut. ἥσω, to elect, choose, or decree, previously; *primarily*, giving the vote by the extension of hands. *Th. πρό, (χειροτονῶ) χεῖρ, στήνω.*

Προχειροῦναι, to execute previously. *Th. πρό, χεῖρ, ἔργον.*

Πρίχχυμα, ατος, τό, something poured out, or poured upon, or before, any object; a libation. ¶ an alluvial accumulation, *Aristot. Th. προχύνω.*

Προχύνω, or προχύνω, fut. εἴσω, to pour before, as before an altar; to pour out, or forth, or let flow. *Th. πρό, χύνω, χύω.*

Πρόχθεις, adv. the day before yesterday. *Th. πρό, θῆς.*

Πρόχυν, adv. on the knees; kneeling—totally, fundamentally, or utterly. *Th. πρό, γόνυ.*

Πρόχυν, ἥς, ἡ, the mouth of a river—a ewer for water. ¶ προχύναι, *Odys. 5, 453. and 11, 241. the ground washed by water in floods. Th. (προχύνω) πρό, χύνω.*

(Προχύνειον, ου, τό, a small ewer, dimin. of προχύνω, πρόχυνος.

(Προχύνει, ἴδος, ἡ, s. s. as προχύνειον—a chamber-pot, *Xen. Cyrop. 8, 8, 10* ¶ s. s. as ἐπιχύνει, *Anecd. Bekker. p. 224.*

(Πρόχυνος, ἴων, contr. πρόχυνος, ου, ἡ, a picher for water; a ewer.

Προχύνειν, fut. εἴσω, to dance before; to go, or dance, before a band, or chorus. *Th. πρό, χορεύειν.*

Πρόχρησις, ας, ἡ, s. s. as the terms ἀσχημ, ἰνδάνη, of later use, *Anecd. Bekker. p. 472. Th. πρό, χρεῖσις.*

Προχρῆναι, to anoint previously. *Th. πρό, χρῆναι.*

Προχρῆναι, ὤ, fut. ἥσω, to precede in order of time; to be prior. *Th. πρό, χρονῆναι, χρόνος.*

(Πρίχρονος, ου, adj. anterior; that had occurred prior to.

Πρίχχυμα, ατος, τό, a pouring out; a libation; s. s. as πρόχυνσις—the wine which flows from the grapes without pressure. *Th. (προχύνω, s. s. as προχύνω) πρό, χύνω, s. s. as χύνω.*

(Πρίχυνσις, ας, ἡ, a pouring out—accumulation, as of earth from floods, *Herodot. 2, 5. a sprinkling upon, as of consecrated meal on the heads of victims, or in making libations.*

(Προχύνται, ὤν, αἱ, (with περιβαλ understood) the consecrated meal strewn on the heads of victims for sacrifice; s. s. as οὐλοχύνται—fruits, flowers, &c. strewn before persons as a mark of respect, *Plut. Dion. 29.*

(Προχύνται, ου, ὁ, s. s. as the preceding, and as προχύνω, a ewer, *Athen. 11. p. 496. Schn. L.*

(Προχύνται, ὁ, ὄν, adj. poured out; poured before.

Προχύνω, s. s. as προχύνω. *Th. πρό, χύνω.*

Πρόχυνος, ου, adj. exceedingly lame. *Th. πρό, χωνός.*

Πρόχυνος, ατος, τό, a mound, or heap, of earth accumulated before any place, generally, πρόσχυνμα. *Th. πρό, χύνω.*

Προχύναι, ἄν, αἱ, the rump bone, or buttocks, s. s. as ποχύναι, *Pollux. 2, 183.*

Προχύνω, ὤ, fut. ἥσω, perf. προχύνω, to go forward; to advance; to make a progress; to proceed—to prosper; to succeed. *Th. πρό, χύνω.*

(Προχύνω, ατος, τό, that which advances—a progress; success—something cast away; refuse; excrement.

(Προχύνω, ας, ἡ, a going forward, or advancement; progress—success.

Προχύνω, to vote and decree beforehand. *Th. πρό, (φύξω) ὕψος.*

Προχύνω, fut. ξω, to cool previously; to air, or dry, previously. *Th. πρό, φύξω.*

Πρόω, fut. ὥσω, perf. pass. πίπρωμαι, plusq. perf. pass. πίπρωμαι, to allot, for πῶω, by transposition of letters, *Schn. L.*

Προωδῆς, κῆ, κόν, adj. pertaining to the first part of an ode, as ἐπωδῆς, to the latter. *Th. πρό, ὀδῆ.*

(Προωδῆς, ὤ, ἡ, the beginning of an ode.

Προωδῆς, fut. προωδῆς, s. s. and *Th. as προωδῆς.*

Προωδῆς, ὤ, fut. προωδῆς, and προωδῆς, (from προωδῆς) 1 aor. ἐπρωδῆς, by contr. ἐπρωδῆς, to push forward, or to the front—to protrude; to propel; to expel. *Th. πρό, ὀδῆς, ὀδῆς.*

Προωδῆς, ιος, adj. properly, destroyed previously, or prematurely—utterly miserable, or unfortunate, *Dem. in the s. s. as παρωδῆς. Th. πρό, ὀδῆς, ὀδῆς.*

Προωδῆς, ας, ἡ, a previous oath. *Th. πρό, ὀμῶν, ὀμῶν.*

Προωδῆς, ου, τό, an appellation prefixed to a name. *Th. πρό, ὀμῶν.*

(Προωδῆς, ου, adj. having a προωδῆς.

Προωδῆς, ου, adj. premature; before the due season; too early; unripe. *Th. πρό, ὥρα.*

Προωδῆς, ας, ἡ, the act of pushing forward, or to the front, or of thrusting out, or driving away. See προωδῆς, properly from προωδῆς, πρό, ὀδῆς.

Προωδῆς, ου, ὁ, one who pushes forward, or drives away, propels, or protrudes.

(Προωδῆς, κῆ, κόν, adj. qualified for pushing forward; having a

propelling power; that expels.

Προωδῆς, ἴων, αἱ, according to some interpret. heavy-armed infantry, or according to others, standing in close ranks. *Hom. in the latter s. s. Opian. Cyn. 3, 125. ¶ in Manetho, 2, 215. opposed to 'cavalry.' Schn. L.*

Πρόω, ας, ἡ, a dance, like the Pyrrhic dance, performed by armed men, *Callim. in Jon. 52.*

Πρόω, ας, ἡ, the poop of a ship—the back part of other bodies, *Valcken. ad Herodot. ¶ ἐπὶ πύματι προωδῆς, equivalent to ἐπὶ πύματι προωδῆς, to force a vessel backwards. ¶ χερσὶν προωδῆς, to put back, without turning. metaph. to give way without turning the back. Th. προωδῆς, by contr. προωδῆς, and that from προωδῆς (not in use), s. s. as πύμα. Th. πύμα, Schn. L.*

(Προωδῆς, ας, αἶων, adj. of, or pertaining to, a poop.

(Προωδῆς, adv. from the poop; from the hinder part.

(Προωδῆς, ἴων, αἶων, adj. belonging to the poop of a vessel. ¶ τὴν προωδῆς (δις μὲν understood), the cables of a ship by which it is fastened to the shore.

(Προωδῆς, ὤ, δ, a steersman, or pilot. metaph. a ruler—a s. s. as προωδῆς. ¶ κάλως προωδῆς, s. s. as τὰ προωδῆς, see προωδῆς.

(Προωδῆς, κῆ, κόν, adj. s. s. as προωδῆς.

(Προωδῆς, adv. from the back part—from the poop—from the root, or foundation, *Archyl. Suppl. 71. and Callim. Del. 35, but in the latter read προωδῆς, Blomfield.*

Προωδῆς, πῶ, νῶ, adj. the extreme; last; outermost. ¶ προωδῆς, s. s. as ἡ προωδῆς, the poop of a ship. ¶ προωδῆς γλῶσσα, the end of the tongue. ¶ προωδῆς στήν, *Iliad. 12, 446. the lower part thick. ¶ προωδῆς δόν, the point of a spear. ¶ προωδῆς ἱεράωνος ὕλην, Iliad. 12, 149. having cut the wood to the roots. ¶ προωδῆς καράσσι, Iliad. 13, 703. at the roots of the horns. Th. (by contr. of προωδῆς, from προωδῆς, s. s. as πύμα, πύμα, Lambert. Bot. πύμα, not in use, s. s. as πύμα, πύμα, Schn. L.*

Προωδῆς, ου, ὁ, s. s. as προωδῆς. *Th. προωδῆς, ἴχνη.*

Προωδῆς, ας, ἡ, the lower part of a mountain; the extremity of a mountain. *Th. προωδῆς, ἴχνη.*

Προωδῆς, ας, ἡ, (at Athens) the office and functions of πρύτανης—the period of thirty-five, or thirty-six days, during which a tribe of the Athenian people presided in the council of five hundred by the πρύτανης belonging to it—the office of general of an army for

one day, *Herodot.* 6, 110. See *πρύτανις*. Th. (*πρυτανίω*) *πρύτανις*.

(*Πρυτανία*, *ον*, τὰ, (*at Athens*) a sum of money deposited by both parties on commencing a lawsuit, the party losing the cause forfeiting his part of the deposit, which went to defray the costs of the trial. Such sums were deposited in the Prytaneum. *¶* τῆς αἰς πρυτανίᾳ τινι, *Aristoph.* to challenge to a trial, *vis.* by depositing the customary sum.

(*Πρυτανίον*, *ον*, τὸ, a Prytaneum, in the Grecian states. a public building and temple of Vesta, where the sacred fire was kept burning, ambassadors were entertained, and citizens deserving well of the country maintained at the public expense—at Athens, the Prytaneum had a court of justice adjoining where certain causes were tried, *Plut. Solon.* 19. See *πρυτανία*, and *πρύτανις*.

(*Πρύτανις*, *ίας*, *ὁ*, *s. s.* as *πρύτανις*. (*Πρυτανίω*, *fut.* *ύσσω*, to exercise the office of *πρύτανις* (see the *s.* of the word)—frequently also in the *s. s.* as *διοικῶν*, to govern, to manage, administer, or direct—with reference to the office of *πρύτανις* at Athens, *πρυτανίωσιν* *πρὶς* *εἰρήνης*, to propose the question of peace for deliberation, *Dem.* *¶* *πρυτανίῳ* *τὴν* *εἰρήνην*, *Dem.* to bring about a peace with any one. *¶* *φύλῃς* *πρυτανεύουσιν* *Πανδωνίδος*, during the time that the *πρυτανίαι* were of the Pandonian tribe; a tribe was said *πρυτανεῖν*, when the *πρυτανίαι* belonged to it.

(*Πρυτανικός*, *κῆ*, *κὴν*, *adj.* pertaining to *πρυτανίαι*, or to *πρυτανία*. See *πρύτανις*, and *πρυτανία*).

ΠΡΥΤΑΝΙΣ, *ίας*, *ὁ*, a *prytanis*, in Rhodes, a chief magistrate; in other states, a high-priest. *post.* a ruler; a sovereign; a chief—at Athens, one of fifty members of the council of five hundred, who presided in the assemblies of the people, and exercised various important functions. *¶* The fifty members furnished by each of the ten tribes to form the council of five hundred, were appointed in turns *πρυτανεῖν*, remaining in office thirty-five days, and living in the Prytaneum at the public expense, see *πρυτανίω*. *¶* some etymol. give for Th. *πρῶ*.

*Πρῶ*, *πρῶ*, *see* *πρῶτ.*

*Πρωΐτατος*, and *πρωΐτατος*, for *πρωΐτατος*, &c.

*Πρωΐγυος*, for *πρωΐγυος*.

*Πρῶν*, *adv.* properly, the day before yesterday, *Iliad.* 24, 50, and *Thuc.* 3, 113. but generally, lately, recently—formerly; previously. *¶* *πρῶν*, probably from *πρωΐν*, (*ἔφην* understood) from *πρωΐος*,

*Hemsterh.* *Lennepe.* Th. *πρῶ*.

*Πρωΐθις*, *ον*, *ὁ*, one who is just entering on the age of puberty.

Th. *πρωΐος*, *ἥβη*.

(*Πρωΐθιος*, *ον*, *ὁ*, and *ἡ*, *s. s.* as *πρωΐθιος*, *Odys.* 1, 431.

*Πρωΐσσοτερον*, *ον*, τὸ, an inverse order, in rhetoric, in which, what regularly comes last, is placed first, and vice versa. Th. *πρωΐος*, *ὑστερος*.

*Πρῶτ*, *πρῶ*, *πρῶτ*, *πρῶ*, early; in the morning; timely—before the due time; prematurely. Th. *πρῶ*.

(*Πρωΐα*, *ας*, *ἡ*, (*ἔφην* understood) the early morning, from *πρωΐος*.

(*Πρωΐαίματα*, *neut.* plur. of *πρωΐαίματος*, adverbially.

(*Πρωΐαίματος*, *ἀντ*, *ατον*, superlat. and *πρωΐαίματος*, *ας*, *ον*, *adj.* comparat. *Att.* of *πρωΐος*.

*Πρωΐαῖος*, *ίας*, *adj.* that flowers early. Th. *πρωΐος*, *ἄσθος*.

*Πρωΐβλαστῶν*, *ῶ*, *fut.* *ἔσω*, to bud early. Th. *πρῶ*, *βλαστῶν*.

(*Πρωΐβλαστῆς*, *ίας*, *adj.* that buds, or blooms, early.

*Πρωΐβλαστία*, *ας*, *ἡ*, early germination.

*Πρωΐζον*, and *πρωΐζα*, *neut.* sing. and plur. of *πρωΐζος*, taken adverbially, *s. s.* as *πρῶτ*, early, &c. See *πρῶτ*. the day before yesterday, *Iliad.* 2, 303.

*Πρωΐζος*, *ον*, *adj.* *s. s.* and Th. as *πρῶτ*.

*Πρωΐζον*, and *πρωΐζον*, *adv.* from the morning; since morning, LXX. Th. *πρῶτ*.

*Πρωΐκρηῖω*, *ῶ*, *fut.* *ἔσω*, to bear early, or precocious, fruits. Th. *πρῶ*, *καρηῖω*, *καρηῖος*.

(*Πρωΐκρηῖα*, *ας*, *ἡ*, the bearing of early fruits.

*Πρωΐκρητος*, *ον*, *adj.* that bears early, or precocious, fruits.

*Πρωΐμος*, *ον*, *adj.* early; forward; that comes before the ordinary time; premature. *¶* the form *πρωΐος*, in the *s. s.* occurs in *Athen.* *Schn.* L. Th. *πρῶτ*.

(*Πρωΐος*, *ἰα*, *ιν*, *adj.* early, *Iliad.* 15, 470; in the morning, *s. s.* as *πρωΐμος*.

(*Πρωΐότης*, *πος*, *ἡ*, earliness; forwardness of time; early maturity; precocity.

(*Πρωΐοποιεῖν*, *ῶ*, *fut.* *ἔσω*, to sow early. Th. *πρῶ*, *σπείρω*.

(*Πρωΐοποιος*, *ον*, *adj.* sown early; to be sown early.

ΠΡΩΚΤΟΣ, *ῶ*, *ὁ*, the rump; the posteriors—the anus. *¶* some etym. derive it from *πρωγος*, others from *πρῶκ*.

*Πρωκτοπρῶν*, *Aristoph.* from *πρωκτός*, *πρῶν*.

*Πρωκτικός*, *ον*, *adj.* *s. s.* as *πρωκτικός*. *Henrich.* Th. *πρῶ*, *ἡλυδα*, from *ἡλυδω*, *obs.* *s. s.* as *ἡχομαι*.

*Πρῶμος*, *constr.* see *πρωΐμος*.

*Πρῶν*, *ον*, *ὁ*, a hill; a summit—a promontory, or tongue of land—

*s. s.* as *πρωΐος*. Th. *πρῶ*.

*Πρῶξ*, *ων*, *ὁ*, a drop; a drop of dew; dew. Th. *πρῶξ*.

*Πρῶος*, *constr.* for *πρωΐος*.

*Πρῶα*, *ας*, *ἡ*, the fore-part of a ship, the prow—the forehead; the face; the fore-part of any object. Th. *πρῶ*.

(*Πρωεζῶν*, *fut.* *ἔσω*, to bend at the prow, or fore-part—probably, to act as *πρωεζῶν*, *Schn.* L.

(*Πρωεζῶν*, *adv.* from the prow, or from the fore-part.

*Πρωεζαῖος*, *ον*, *πρῶος*, to act as *πρωεζαῖος*, *Alciphron.* 2, 4.

*Πρωεζαῖος*, *ον*, *ὁ*, a pilot's mate who sits at the prow and directs the working of the ship, *Xen. Resp. Athen.* 1, 2. *Plut. Ages.* 15, 1.

(*Πρωεζαῖος*, *κῆ*, *κὴν*, *adj.* pertaining to, or concerning, a *πρωεζαῖος*.

*Πρωεζαῖος*, *ίας*, *ον*, *adj.* heavily laden at the fore-part. Th. *πρῶα*, *ἄσθος*.

*Πρωεζῶν*, *ίας*, *ὁ*, *s. s.* and Th. as *πρωεζαῖος*.

*Πρῶσον*, *πρῶσας*, for *πρωΐσον*, *πρωΐσας*, see *πρωΐος*.

*Πρῶτα*, properly, *neut.* plur. of *πρωτός*, adverbially, first; in the first place; *s. s.* as *πρῶτον*, adverbially.

*Πρωτάριον*, *ον*, τὸ, the first fruits of a chase, or the first capture. Th. *πρῶτος*, *ἀγχα*.

*Πρωταγωνιστίω*, *ῶ*, *fut.* *ἔσω*, to be the first combatant—to play the first part on the stage—to be *πρωταγωνιστής*. Th. *πρῶτος*, *ἀγωνιστής*.

(*Πρωταγωνιστής*, *ον*, *ὁ*, a first combatant; one who maintains the first place, or the superiority, in a contest—the orator who opens the pleadings—the actor who plays the principal parts on the stage.

*Πρωτάρχης*, *ον*, and *πρωτάρχος*, *ον*, *ὁ*, a principal leader; a chief; a commander-in-chief—one that leads, or commences, *Æschyl. Ag.* 1403. Th. *πρῶτος*, *ἄρχω*.

*Πρωτία*, *ας*, *ἡ*, (*from* *πρωτίω*) the first place, or rank; pre-eminence. Th. *πρῶτος*.

(*Πρωτίων*, *ον*, τὸ, the pre-eminence; the first place, or rank—the first prize; the palm, or superiority.

(*Πρωτίω*, *fut.* *ύσσω*, to hold the first place; to be the first; to excel.

*Πρωταγέτης*, *ον*, *ὁ*, a first, or early, ploughman, or tiller, *Hes. Th.* *πρῶτος*, *ἀρίστος*.

*Πρωτίστος*, *ιστον*, *ιστον*, superlat. of *πρῶτος*, the first of all; by far the first, or superior. *¶* *πρωτίστα*, *πρωτίστων*, *neut.* plur. and sing. adverbially, *poet.* Th. *πρῶτος*.

*Πρωτοκαθίστην*, *ῶ*, *fut.* *ἔσω*, to place on the first seat, LXX. Th. *πρῶτος*, *βάθρον*.

(*Πρωτοκαθίστης*, *ον*, *adj.* seated on the first seat, or bench.



Πρωτογένεια, and πρωτογένεια, *ov, τὰ*, the right of primogeniture, LXX. Th. *πρώτος, τίςτω*.

(Πρωτοτακίω, *fut. ἴσω, and πρωτοτακίω, ὦ, fut. ἴσω*, to bring forth first, or for the first time.

(Πρωτότακτος, *ov, adj.* first-born—(with the accret on the penult) bringing forth for the first time.

Πρωτοτάμιον, *fut. ἴσω*, cut, clipped, lopped, or pruned, first in order, or for the first time. Th. *πρώτος, τέμνω*.

Πρωτοτρέφω, *ov, adj.* rearing a first child. Th. *πρώτος, τρέφω*.

Πρωτοτυπία, *ας, ἡ*, (in grammar) the property of being a primitive word, or *Thema*. Th. *πρώτος, τύπω*.

(Πρωτότυπον, *ov, τὸ*, the original of a copy; the first model, or prototype—a primitive word from which others are formed. ¶ properly, the *neut.* of the following.

(Πρωτότυπος, *ov, adj.* lit. of the first stamp; of primitive formation; original; primordial—primitive, or radical, in grammar.

Πρωτοϋργός, *ov, δ*, the first maker, or author, of a work. Th. *πρώτος, ἔργω*.

Πρωτοφάνε, *ἰος, adj.* that shines for the first time. Th. *πρώτος, φάω*.

Πρωτοφάνε, *ἰος, adj.* appearing, or becoming visible, for the first time. Th. *πρώτος, φαίνω*.

Πρωτοφόνος, *ov, δ*, the first murderer, ecclesiast. writers. Th. *πρώτος, φόνω*.

Πρωτοφύς, *ἰος, adj.* first-born, or produced. Th. *πρώτος, φύω, φυή*. (Πρωτόφυτος, *ov, adj.* s. s. as *πρωτοφύς*.

Πρωτόχρους, *ἰος, contr. πρωτόχρους, ov, adj.* covered with the first down; having the first down on the cheek. Th. *πρώτος, χρῖος, contr. χροῖος*.

Πρωτόχρονος, *ov, adj.* primæval. Th. *πρώτος, χρόνος*.

Πρωτόχυτος, *ov, adj.* first poured out; first flowing. Th. *πρώτος, χύω*.

Πρώτως, *adv.* primarily; by its own nature; originally; primitively—first; in the first place; before, or above all; preferably; in a most distinguished manner. ¶ *τὸ πρῶτος*, adverbially, s. s. as *πρώτως*. ¶ *τὸ πρῶτος* *φύλον*, the principle of cold. Th. *πρώτος*.

Πρώων, *ov, δ*, s. s. and Th. as *πρῶν, and πρῶος*.

ΠΤΑΓΓΩ, 1 *aor. ἔπταρα, 2 aor. ἔπταρον*, (from *πτάγω*, not in use) to stagger.

Πταγμα, *ατος, τὸ*, a trip; a stumble, or fall. *metaph.* an error; a fault; a failure, or mistake; a miscarriage — a mischance—a loss; a misfortune; a defeat. Th. *πταίω*.

ΠΤΑΓΩ, *fut. πταίω, act.* to strike

against an object and stumble, (with *πῶτα* understood) or *neut.* to stumble; to slip, or fall. *metaph.* to make a mistake; to err; to fail; to miscarry — to fall into misfortune; to go to ruin—in an act. s. also, to deceive, or balk; thus, *πταίω τῆς ἐλπίδος*, Herodian. 8, 5. balking his expectations. ¶ *ἐπὶ δὲ κλειόμενος πεπτακίους τῇ πατρίδι*, Polyb. 5, 93. they together with their country fell into ruin under Cleomenes. ¶ *πταίω*, from the form *πταίω*, not in use, and that from *πτάω*, from *πτῶω*, obs. s. s. as *πίπτω*, Hemsterhuis in *Leinper*. Obscu. hence, Th. *πτῶω*, obs.

Πτακίζω, *fut. ἴσω, s. s. as πτήσσω*, and Th. *πτάω*, obs.

(Πτακισμός, *ov, δ*, trepidation; terror.

(Πτακίς, *ἰδος, adj.* s. s. as *πτάξ*.

(Πτακίω, *ov, s. s. as πτάσσω*.

(Πτάξ, *πτακός, adj.* s. s. as *πτακίς*.

Πταγμακίς, *ἡ, sneeze-word*: Achilles *ptarmica*. Th. *πταίω*.

(Πταγμακός, *ov, adj.* that provokes sneezing, sternutatory — also, sneezing strongly.

(Πταγμακός, *ov, δ*, the act of sneezing; a sneezing.

(Πταγόμεαι, from *πτάω*, not in use, s. s. as *πταίω*, to sneeze.

(Πτάγωμαι, from *πτάγωμαι*, not in use, s. s. as *πταίω*.

Πταγμακίς, see *πταγμακίς*.

Πτάω, obs. in the pres. (the form from which *πτήμι*, *πτήσσω*, have been derived) from it the perf. *πτήκα*, part. *πτηκός*, and *πτηκός*. See *πτήμι*, and *πτήσσω*, Schn. L. ¶ *πτάω*, and *πτήω*, by contr. of *πτάω*, from *πτάω*, Hemsterhuis.

Πτίλας, and *πτίλος, ov, δ*, a wild boar.

Πτελιά, *ας, ἡ*, the elm-tree: *Ulmus campestris*.

(Πτελίδιος, *ἰνα, ἴων, adj.* made of elm.

(Πτελαῖος, *ἰος, adj.* like elm.

(Πτελαῖον, *ἄνος, δ*, a grove of elms.

Πτέν, Att. for *πτόν*.

Πτερίως, *adv.* swiftly, ?Schn. L. Th. *πτερόν*.

(Πτερίως, *ἰνα, ἴων, adj.* made of feathers; winged.

(Πτερίς, *ἰδος, ἡ*, a species of fern, common brake: *Pteris aquilina*.

¶ the name is derived from the appearance of the leaves.

(Πτερίσμα, incorrectly for *πτερίσμα*, Schn. L.

ΠΤΕΡΝΑ, *ης, ἡ, or πτέρνα*, (Photius) the heel. *metaph.* the heel, the under part, or base—the heel of a shoe. †† for *πτενα*, and s. s. like *πόλεμος*, for *πόλεμος*.

(Πτερνίζω, *fut. ἴσω*, to strike with, or stamp upon with, the heel: hence, *metaph.* to spurn—to strike the heel and trip; hence, *metaph.* to trick, or cheat; to supplant—

to heel a shoe, Phrynich. Bekker. p. 39.

(Πτέρηξ, *ἰος, ἡ*, the middle and principal stalk of the *κατάτος*.

(Πτερών, *ov, τὸ*, a small heel, &c. *dimin.* of *πτεῖνα*.

(Πτερνίς, *ἰδος, ἡ, s. s. as πτέρνα*—a species of bird of prey so called, Aristot.

(Πτερνισμός, *ov, δ*, (from *πτερνίζω*) a striking with the heel, and the other s. lit. and *metaph.* of *πτερνίζω*.

(Πτερνιστής, *ἰος, and πτερνιστός, ov, δ*, one who strikes with the heel, &c. See *πτερνίζω*. ?Schn. L.

Πτεροβάτη, to lean on the heels in walking. Th. *πτεῖνα*, (Catiō) *βαίνω, βάω*.

(Πτεροδάτης, *ov, δ*, one who walks on the heel.

Πτερογλύφος, *ov, δ*, one who hollows hams, a name of a mouse, in the *Baurachom*. Hom. Th. *πτεῖνα*, for *πτεῖνα*, 'a ham,' γλύφω.

Πτερουκίστις, *ov, δ*, to strike, or stamp, with the heel, especially, at the theatre, to mark disapprobation. Th. *πτεῖνα, κοτῖα, κόπτω*.

Πτερουκίς, *ἰος, ἡ*, a nickname for a parasite, in Athens, viz. an eater of hams. Th. *πτεῖνα*, for *πτεῖνα*, κόπτω.

Πτερορώκτης, *ov, δ*, an eater, or devourer, of hams. Th. *πτεῖνα*, for *πτεῖνα*, τρώω.

Πτεροφάγος, *ov, δ*, an eater of hams. Th. *πτεῖνα*, for *πτεῖνα*, φάγω.

Πτεροφάμος, *ov, adj.* flying. Th. *πτερόν, βαίνω*, from *βάω*, obs.

Πτεροδόντος, *ov, adj.* moved by wings, or sails. Th. *πτεῖν, δονῶ*.

Πτεροδερμία, *ας, ἡ*, flight. Th. *πτερόν, δερμάω*.

Πτεροίμω, *ov, adj.* arrayed in plumes; covered with feathers. Th. *πτερόν, ἵμας*.

Πτεροίς, *ἰος, ἡ, adj.* winged; flying; fleet. Th. *πτεῖν*.

ΠΤΕΡΟΝ, *ov, τὸ*, a plume—a pinion; a wing—a bird, poet. also, an augury. Sophoc. *Œdip.* Col. 97. Aristoph. *Pac.* 76. *metaph.* a sail, or oar. ¶ *πτερόν*, and *πτερά*, Strab. 17. p. 556. Edit. Sieb. the wall of a portico, Schn. L. a kind of battlement, Procop. *de adjif.* 2, 5. ¶ *πτερά*, in a Grecian temple, the pillars at each side of the Cella; in an Egyptian, the walls occupying a similar position, Letronne on Strabo.—by Schol. Aristoph. *At.* 1110. interpret. 'a roof of a temple.' ¶ *πτερόν*, properly, *neut.* of *πτερός*, an *adj.* not in use, from *πτεῖν*, obs. from which *πτήμι*, *πταίω*, come; and *πτεῖω*, as also the form *πτάω*, contr. from *πτάω*, from *πτάω*, obs. Hemsterhuis.

Πτεροκόμος, *ov, adj.* having variegated plumes. Th. *πτεῖν, κομῶ*.

Πτεροκός, *ov, adj.* having wing-







*Πυρωσώδης*, ὤ, *adj.* that produces beggary. *Th.* πυρῶς, πύω.

*Πυρῶς*, ἦ, ὦ, *adj.* that begs from door to door; poor; wretched. *Sophoc.* *Œd. Col.* 751. *¶* *subst.* ὁ *πυρῶς*, a beggar. *¶* *comparat.* *Att.* *πυρῶστειρος*. *Th.* πύωσσω.

*Πυρῶστροφίον*, ον, τό, a poor-house; a place where the poor are maintained. *Th.* πύωστος, τρέφω.

*(Πυρῶστροφα*, ας, ἡ, the care, or support, of beggars, or the poor.

*Πυρῶστροφός*, ον, *adj.* that supports beggars, or the poor.

*Πύλως*, ας, *s. s.* as *πύλος*.

*Πυανίαια*, ὦν, τὰ, (*ἰσθᾶ* understood) also *πυανίαια* (*ἰσθᾶ*), a festival of Apollo celebrated at Athens in the month *Πυανίαιον*, the fourth in the Attic calendar, answering to October, during which a dish of beans, or other pulse, was cooked in commemoration of an occurrence under Theseus, properly, from *πυανίαια*, pertaining to the eating of *πυανᾶ*, or *πυανῶν*, see *πύανος*. *Th.* πύανος, ἴψω.

*(Πυανίαιον*, ἄτος, ὁ, the fourth month of the Athenian year.

*Πύανον*, ον, τό, *dimin.* of *πύανος*.

*Πύανος*, ον, *adj.* made of beans, or pulse, see *πύανος*.

*Πύανος*, ον, ὁ, or *πύανος*, ον, τό, according to some, *s. s.* as *κύανος*, a bean, or pulse in general—according to others, wheat boiled with the grains entire; *s. s.* as *ὀλύντος*—a porridge made of a mixture of beans, or of pulse and corn, eaten on the festival *πυανίαια*.

*Πύαυ*, ατος, τό, the first milk after bringing forth—runnet of the first milk. *Th.* πύω.

*Πυγῶς*, αἶα, αἶον, *adj.* of, or pertaining to, the buttocks. *Th.* πυγᾶ.

*Πύγαρος*, ον, *adj.* that has white buttocks, or a white tail. *Th.* πυγᾶ, λεγός.

*Πυγαῖος*, ας, *s. s.* as *πυγαῖος*.

*ΠΥΓΗ*, ἤ, ἡ, the buttocks. *metaph.* a rich portion of soil in ground, *Eustath.* *ad* *Iliad.* 2. p. 310.

*(Πυγῆν*, *adv.* by, or at, the buttocks.

*(Πυγῆν*, ον, τό, a small, or thin, buttock, *dimin.* of *πυγῆ*.

*(Πυγῆν*, *fut.* *ἴσω*, to strike on the buttock.

*(Πύσσημα*, ατος, τό, a blow on the buttock.

*(Πυγιστής*, ὤ, ὁ, one who strikes on the buttock.

*Πυγμαίωμαχος*, ον, *adj.* that fights with pigmies. *Th.* *πυγμαῖος*, μάχη.

*Πυγμαῖος*, αἶα, αἶον, *adj.* measuring a *πυγμῶν* (see *πυγμῶν*). *¶* ὁ *πυγμαῖος*, a dwarf, a pigmy, properly, a person whose stature does not exceed the measure *πυγμῶν*, or (according to others) that may be carried in the hand. *Th.* *πυγμῶν*.

*Πυγμαχίω*, ὤ, to fight with the

fists; to box; to be a pugilistic champion. *Th.* *πυγμῶν*, (*μαχίω*) μάχη.

*(Πυγμαχία*, ας, ἡ, a pugilistic combat.

*(Πυγμαχός*, ον, ὁ, a pugilistic champion, in *poet.*, *s. s.* as *πύκτης*, in *prose*.

*ΠΥΓΜΗ*, ἤ, ἡ, the fist—boxing, pugilism—a measure, of twenty fingers' breadth, equal to the space between the elbow and the clenched fist. *¶* Some etymol. derive *πυγμῶν*, from *πύπυγμα*, the *perf.* pass. of *πύω*, *obs.* *fut.* *πύξω*, and *πύξ*, as also *πύκτης*. *¶* Compare *πύκτος*, and *πύκω*, *Schn.* L.

*Πυγολαμπᾶς*, ἄδος, and *πυγολαμπῆς*, ἄδος, ἡ, the glow-worm. *Th.* *πυγῶν*, λαμπᾶς.

*Πυγομέτρος*, αἶα, αἶον, *adj.* measuring a *πυγῶν* in length. *Th.* *πυγῶν*.

*Πυγοσταλῆς*, ἰδος, ἡ, a kind of water-fowl, a species of coot, or dabchick.

*Πυγοστόλος*, ον, *adj.* that covers, or adorns, the hinder parts. *Th.* *πυγῶν*, στόλλω.

*Πυγοστός*, ον, *adj.* *s. s.* as *πυγοσταλῆς*. *Th.* *πυγῶν*.

*Πυγὴν*, ἴτος, ἡ, a measure, equal to the space between the fingers folded down and the elbow, viz. twenty fingers' breadth. *Th.* *πύξ*.

*Πυγμαῖος*, see *πυγμαῖος*.

*Πυδαρίζω*, according to some, to spring, or jump. *¶* *s. s.* as *πυδαρίζω*, *Hezech.* *¶* A compound with *πύω*, occurs *Aristoph.* *Equit.* 697. for *πυδαρίζω*, from *πύω*, *αἶα*, *Ety-molog.* *Mag.*

*Πύδλιον*, ον, τό, a small trough, *dimin.* of *πύδλος*.

*(Πυδλῆς*, ἰδος, ἡ, the cavity, or setting, which retains the stone in a signet-ring.

*ΠΥΤΕΑΟΣ*, ον, ὁ, a trough; a washing-trough, *Odys.* 19, 553. a bathing-tub, *Polyb.* 20, 20, 3. *Aristoph.* *Pac.* 843. a coffin, *Theophrast.*

*(Πυελῶς*, ἰδος, ἡ, *adj.* like a trough; hollowed; hollow.

*Πυετία*, ας, ἡ, milk from the stomach of a sucking animal for making runnet. *Th.* *πύω*.

*Πύω*, ὤ, *fut.* *ἴσω*, to promote supuration. *Th.* *πύω*.

*(Πύω*, ἡ, ἡ, *s. s.* as *πύωσις*—a discharge of pus from the lungs; consumption; *s. s.* as *φθῶσις*, *Arctæ.* 3, 8.

*(Πύωσις*, ἰδος, ἡ, suppuration.

*Πυθαγόρειος*, ον, *adj.* of, or pertaining to, Pythagoras; Pythagorean. *Th.* *Πυθαγόρας*.

*(Πυθαγορίζω*, *fut.* *ἴσω*, to be a follower of Pythagoras.

*(Πυθαγορικός*, αἶα, αἶον, *adj.* Pythagorean.

*(Πυθαγορῆς*, ἰδος, ἡ, a female follower of the Pythagorean philosophy.

*(Πυθαγορισμός*, ὤ, ὁ, adherence to

the Pythagorean doctrines.

*(Πυθαγορίστης*, ἰδος, ὁ, a follower of the Pythagorean doctrines.

*Πυθαρίαν*, *Eustath.* *ad* *Iliad.* 2. p. 207. to consult the oracle at Delphi. *Th.* *πυθᾶς*.

*Πυθαύλης*, ον, ὁ, one who plays the Pythian air on the flute, viz. that to commemorate the victory of Apollo over the serpent Python. *Th.* *πύθιος*, αἶα, αἶον.

*Πυθῆδον*, ἴτος, ἡ, putridity. *Th.* *πύθω*.

*Πυθῆν*, *s. s.* as *μαρτυρῶ*, *Suidas*.

*Πυθῆσθαι*, 2 *aor.* *inf.* mid. of *πυθῶμαι*, or *inf.* of *πυθῶμαι*.

*Πύθω*, *Ion.* for *πύθω*, 3 *pers.* *imp.* of *πύθω*, *imperf.* of *πύθω*, to petreify.

*Πύθω*, *Dor.* for *πύθω*, *imperat.* of *πύθωμαι* (from *πύθωμαι*), 2 *aor.* mid. of *πυθῶμαι*.

*Πύθω*, *Ion.* for *πύθω*, 2 *pers.* *imp.* subj. 2 *aor.* mid. of *πυθῶμαι*.

*Πύθια*, ας, ἡ, (*ἰσθᾶ* understood) the Pythioness, the priestess of the Pythian Apollo. *Th.* *Πύθια*, from *Πύθω*.

*(Πύθια*, *Ion.* τὰ, (*ἰσθᾶ*, and *ἀγνῶσκα*, understood) the Pythian games, and solemnities, in honor of the Pythian Apollo.

*(Πυθιάζω*, *fut.* *ἴσω*, to be under the influence of the Pythian Apollo, or to prophesy and deliver oracles like the Pythian priestesses.

*(Πυθιάς*, ἰδος, ἡ, *s. s.* as *πύθια*, *also*, a Pythiad, the interval between the celebration of the Pythian games.

*(Πυθῶς*, αἶα, αἶον, *adj.* Pythian.

*Πυθῶν*, ας, ἡ, *s. s.* as *πύθω*, *also*, a victory in the Pythian games. *Th.* *Πύθω*, *viz.*

*Πύθω*, *la.* *Ion.* *adj.* properly, pertaining to Python, the serpent killed by Apollo—Pythian, an epith. of Apollo—pertaining to the Pythian games and solemnities. *¶* of *πύθω*, four persons at Lacedæmon who were deputed, two on the part of each king, to consult the Pythian oracle at Delphi. *¶* *Πύθια*, ας, ἡ, the Pythioness, considered as interpreter of the oracles of Apollo, as also the epith. that itself, applied to him, may have been derived from *πύθωμαι*, *obs.* in the *pres.* *s. s.* as *πυθῶμαι*, *Schn.* L. *Th.* *Πύθω*.

*Πύθω*, ἰδος, ὁ, a bulbous rooted plant, species not ascertained.

*Πυθῶν*, ον, τό, *dimin.* of *πύθω*.

*(Πυθῶν*, αἶα, αἶον, *adj.* pertaining to *πυθῶν* (see *its s.*)—pertaining to a radical number, *Aristot.*

*ΠΥΘΜΗΝ*, ἰδος, ὁ, the bottom of a vessel, *Iliad.* 11, 634. or (*κατὰ*) the wider part of the cavity,

*Hezech.* an abyss, *Theog.* *Bruch.* 1003. *s. s.* *metaph.* *Orph.* *Arg.*

421. the trunk of a tree, near the root, *Odys.* 13, 120. a trunk—a

stock, *Æschyl.* *Suppl.* 106. *s.* root;

the foot, or basis, of a mountain—most general s. the belly and cavity of a vessel, *Schn. L.* ἡ πύδαξ, and πύδαι, are thus distinguished, *Aristot. Probl. 25. 2.* πύδαξ, 'the bottom,' πύδαι, 'the part next the bottom.' *¶* *L.* Bos and others give as *Th. βύδς*, s. s. as βάδς—others again βυδύς, *Æol.* for βαδύς, properly, 'basis,' *Schn. L.* (Πυδαμένον, adv. from the roots—radically; fundamentally.

Πυθα, at Delphi, or at Pytho, an ancient city that had stood on its site. *Th. Πυθα.*

(Πυθῶς, adv. towards Delphi.

Πυθαράτος, ov, adj. foretold and confirmed by Apollo. *Th. πυθα, κραινώ.*

Πυθαγόρας, ov, ὁ, the slayer of the serpent Python, viz. Apollo. *Th. Πυθῶν, πταίνω.*

Πυθῶν, ov, adj. inspired by Apollo. *Th. πυθῶ, (λάβω, obs.) λαμβάνω.*

Πυθῶμα, not in use in the pres. s. s. as πυθάνομαι, which borrows its tenses.

Πυθῶμαντις, τας, ὁ, a soothsayer inspired by the Pythian Apollo. *¶* Πυθῶμαντις ἱερία, the dwelling of the Pythonissa at Delphi. *Th. Πυθῶ, μάντις.*

Πυθῶντος, ov, adj. announced, or commanded, by the Pythian oracle. *Th. πυθῶ, χρεώ.*

Πύδω, fut. ὥσω, (from πύω) to putrefy. = Πύδωμαι, to become putrefied; to rot.

ΠΥΘΩ, ὥς, ἡ, Delphi. *¶* properly, the site on which that city stands; from Πυθῶ, comes the epith. Pythian, given to Apollo.

Πυθῶν, ὥς, ὁ, the serpent Python, killed by Apollo. *¶* Πυθῶν, ὥς, ὁ, in Pind. and Simonides for Πυθῶς.

Πυθῶνις, κἄ, κόν, adj. of, or pertaining to, Python, or to Delphi; generally, s. s. as πυθῶνιος.

ΠΥΚΑ, adv. closely; firmly—carefully; accurately. *¶* see observ. as to *Th.* at πυκνός.

(Πυκνέω, fut. ὥσω, properly, to make close, dense, or thick—to make compact, or firm; to strengthen—to cover closely, or thickly; to cover up; to crown—to set closely together, or to contract—to darken, or overshadow. metaph. to constrict, the heart by grief; to sadden, or overcast. *Iliad.* 8. 316. to shut up closely, *Sophoc.* *Aj.* 581. to shut up and conceal, *Odys.* 12. 225. = Πυκνάζομαι, Pass. to be covered up, *Mosch.* 3. 110. ἄρ. to be elaborately executed, *Iliad.* 23. metaph. to be of a collected, close, prudent, provident, or discreet, mind. *¶* πυκνασμένος, discreet; provident.

(Πυκνάζω, ατος, τῷ, something made thick, or close, thickly

covered up, or shaded, or closely shut up.

(Πυκασμός, ὡς, ὁ, the act of making thick, and the other s. of πυκάζω.

Πυκνιμυδής, τος, adj. provident; careful; prudent; wise. *Th. πυκνᾶ, μύθος.*

Πυκνᾶ, neut. plur. adverbially of πυκνός, s. s. as πυκνῶς.

Πυκνίδρις, τριχος, adj. having thick hair. *Th. πυκνός, ὄρεξ.*

Πυκνιμυδής, ov, adj. incessantly moving; very restless, *Hippoc.* *Th. πυκνός, κνίω.*

Πυκνός, ὁ, ὄν, adj. s. s. as the contracted form πυκνός. *Th. σῶμα.*

Πυκνόφρων, τος, adj. intelligent; wise. *Th. πυκνός, φρήν.*

Πυκνᾶ, neut. plur. of πυκνός, adverbially, s. s. as πυκνῶς.

(Πυκνάζω, adv. s. s. as πυκνός, often; frequently, see πυκνῶς.

Πυκνόβλαστος, ov, adj. having thickly set, or numerous, buds, shoots, or branches. *Th. πυκνός, βλαστάνω.*

Πυκνόκναιος, ov, adj. having thick knees, joints, or knots; having numerous knots. *Th. πυκνός, γόνυ.*

Πυκνόκαρπος, ov, adj. bearing abundant fruit, or thickly covered with, &c. *Th. πυκνός, καρπός.*

Πυκνόκομος, ov, τῷ, the name of a plant, probably, *Scabias succissa.* *Th. πυκνός, κόμη.*

Πυκνόν, neut. sing. of πυκνός, adverbially, s. s. as πυκνῶς.

Πυκνόπνευστος, ov, adj. having a thick, or laborious, respiration. *Th. πυκνός, (πνύμα) πνέω.*

Πυκνόπορος, ov, adj. having many apertures; very porous. *Th. πυκνός, πόρος.*

Πυκνόπτερος, ov, adj. having closely feathered wings; thickly covered with plumes. *Th. πυκνός, πτερόν.*

Πυκνόριζος, ov, adj. having thick, or numerous, roots. *Th. πυκνός, ῥίζα.*

Πυκνόρριζος, ov, adj. thickly set with berries. *Th. πυκνός, ῥίζη.*

Πυκνός, τῷ, ὄν, adj. (properly, πυκνός) thick; dense; close; compact; firm; closely pressed; hence, frequent—crowded; thronged. metaph. applied to the mind, constant; firm; collected; close—intelligent; prudent; wise—also, applied to grief, heavy, or that closely presses, on the heart, *Hom.* *¶* in music, the tones were denominated πυκνοί, when the intervals in the tetrachord were such, that the two first together were less than the third; the opposite condition of intervals constituted the ἀπυκνοί. *Schn. L.* *Th. σῶμα.* *¶* some etym. derive πύκνᾶ, as a neut. from πυκνός, obs. and take for *Th.* either πύξ, πύκς, as a primitive, or rather as derived by analogy from πύω, or πύω, obs. (as λάξ, from λάω) comparing also the s. of πυγμαῖ, and πύσσω, πύω, referring

all to a common *Th. πύξω, or πύω, obs.* see πυγμαῖ.

Πυκνόσαρκος, ov, adj. having close, or firm, flesh. *Th. πυκνός, σάρξ.*

Πυκνόςσπορος, ὡς, to sow thickly. *Th. πυκνός, (σπορά) σπείρω.*

Πυκνόστημος, ov, adj. having the threads closely set. *Th. πυκνός, στήμων.*

Πυκνόστιχτος, ov, adj. closely marked with points. *Th. πυκνός, στίξω.*

Πυκνόστυλος, ov, adj. having pillars standing close together. *Th. πυκνός, στύλος.*

Πυκνός, πτος, ἡ, thickness; density; closeness—firmness—plurality. metaph. prudence; wisdom. See the adj. πυκνός. *Th. πυκνός, from πύκνᾶ.*

Πυκνόφθαλμος, ov, adj. having numerous eyes, or buds. *Th. πυκνός, ὀφθαλμός.*

Πυκνόφυλλος, ov, adj. thickly covered with leaves. *Th. πυκνός, φύλλον.*

Πυκνός, ὡς, fut. ὥσω, to thicken; to make dense, or compact—to make close, or firm—to put, or press, close together—to do frequently. *Th. πυκνός, from πύκνᾶ.*

(Πύκνωμα, ατος, τῷ, that which thickens; a thickening, or stiffening—something thickened—a frequent repetition—a garment, for πύκνωμα, *Æschyl. Suppl.* 250. a covering, *Alciphron.* 3. 65.

(Πυκνός, adv. the adverbial s. of the adj. πυκνός.

(Πύκνωσις, τας, ἡ, a thickening; a making firm; s. s. also as πυκνότης.

(Πυκνωτικός, κἄ, κόν, adj. capable of, or qualified for, making thick, or firm—(in medical authors) corroborative, strengthening.

Πυκνάζω, s. s. as πυκνῶς.

Πυκνῶν, ov, τῷ, a place for keeping writing tablets. *Th. πυκνός, for πτυκτός.* *¶* a place for boxing matches. *Th. πυκνός.* *¶* *Schn. L.*

Πυκνωτισ, τας, ἡ, boxing; pugilism, from πυκνῶν. *Th. πύξ.*

(Πυκνότης, ὡς, ὁ, s. s. as πύκνᾶ.

Πυκνῶν, fut. ὥσω, to follow the profession of πύκνᾶ; to practise boxing.

(Πύκνᾶς, ov, ὁ, a pugilistic champion; a boxer. *¶* compare πυγμαῖ, and πυκνός.

(Πυκνότης, κἄ, κόν, adj. of, or pertaining to, boxing; qualified for, or expert in, boxing. *¶* πύκνᾶς (τύκνᾶ understood), the art of boxing. *¶* ὁ πυκνότης, an expert boxer.

Πυκνόν, incorrectly for πτυκνόν, *Schäff. ad Greg.*

Πυκνός, ὡς, ὁ, s. s. as πτυκνός—the name of some animal in *Aristoph.* *Ach.* 879.

Πυκνομαχίς, s. s. as πτυκνῶν. *Th. πύξ, μάχη.*

Πυκνόςτις, ης, ἡ, the art of boxing. *Th. πύκνᾶς.*

Πυλαγῶρας, ov, ὁ, a deputy to the

council of the Amphictyons. *Th. πύλαια, ἀγίαρα.*

(Πυλαγορίω, *ω*, to be a deputy to the council of the Amphictyons. Πύλαι, *ων, αι*, the passage from Phocis into Thessaly, Thermopylae. *Th. πύλη.*

Πύλαια, *ας, η, Ion.* —*αιη, ης, η, (σύν-οδος understood)* the council of the Amphictyons, which assembled near Thermopylae. ¶ probably also the appellation of the place where the assembly sat, *Plut. Wyttenb. 3. p. 296. Schn. L. Th. (πύλαιος) πύλαι, from πύλη.*

(Πυλαίστις, *ω, δ*, properly, a buffalo, mountebank, or pedlar, who frequented Thermopylae at the period of the meeting of the council of the Amphictyons, hence, the name was given to persons of that description.

Πύλαιος, *αια, αιον, adj.* situated before, at, or near, doors, gates, or passages; that takes place at, or near, &c. see *πύλαια*—trivial; vulgar, resembling what passes among the crowd that frequent Thermopylae at the time of the meeting of the council. *Th. πύλη.*

(Πυλαίστις, *ω, δ*, s. s. as *πυλαιστής*. Πυλαίτις, *ιδος, η*, a name given to Minerva, whose statue was often placed at the gates of cities. *Th. πύλη.*

Πυλαμάχος, *ου, δ*, one who storms gates. *Th. πύλη, μάχη.*

Πυλάργης, *ου, δ*, an epith. of Pluto, one who closes, or (according to others) who watches, the gates of the infernal regions. *Th. πύλη, ἄρω.*

Πυλαυρός, *ου, adj.* s. s. and *Th.* as *πυλαυρός*.

Πυλαῖον, poet. for *πυλών*. ¶ by the Lacedaemonians 'a crown,' and in that s. probably from *πύλος*, for *φύλλον*, 'a leaf,' *Schn. L.*

ΠΥΛΗ, *ης, η*, a gate; a portal; a door—a pass; a passage. ¶ *πύλαια*, the straits of Thermopylae.

Πυληγῆς, *ιδος, adj.* born at Pylos. *Th. Πύλη, a proper name, γένος.*

Πυληγῶρας, *Ion.* for *πυλαγῶρας*.

Πυληδῶας, *ου, adj.* s. s. as *πυλαυρός*—one who lies in wait at gates, or passages. *Hom. Hymn. 2, 15. Th. πύλη, δίχομαι, δίχα.*

Πυλῆς, *ιδος, η*, a small door, dimin. of *πύλη*.

Πύλος, *ω, δ*, s. s. as *πύλη*, also, a proper name of a city, Pylos.

Πυλωρός, *ω, δ, or η, s. s.* as *πυλαυρός*, a janitor; a guard at a gate, door, or pass. *Th. πύλη, οὐρος.*

Πυλωρός, *ου, adj.* that holds, or supports, doors, or gates. *Th. πύλη, ἔχω.*

Πυλῶν, *ω, fut.* ὄσω, to furnish with doors; to shut up by doors, or gates. *Th. πύλη.*

(Πύλωμα, *ατος, τὸ*, s. s. as *πύλη*, *συναλῶν.*

(Πύλῶν, *ωνος, δ*, a gate; a door—a

portico; a vestibule; an ante-chamber.

Πυλωρίω, *ω, fut.* ὥσω, to guard doors, gates, or passages; to act as porter. *Th. πύλη, ἄρω.*

(Πυλωρίον, *ου, τὸ*, the lodge, or dwelling, of a porter.

(Πυλωρός, *ου, δ*, one who watches a door, gate, or passage—in anatomy) the lower orifice of the stomach, the Pylorus.

Πυματτήγρος, *ου, δ*, one who bargains, or speaks, last. *Th. πύματος, (ἀγορίω) ἀγορά.*

Πύματος, *άτης, ατος, adj.* last—extreme. ¶ *πύματος*, neut. sing. and *πύματα*, neut. plur. adverbially. *Th. πύματι.*

ΠΥΝΔΑΞ, *ακος, δ*, a bottom—the handle of a sword, *Sophoc. cited Hesych.* ¶ see at *πύδμην*, for the distinction between the two words. ¶ it has a common origin with *ένθος, πόντος*, and *βυθός*, *Ernesti.*

Πυνθάνομαι, fut. *πύσομαι*, (from *πύθομαι*) perf. *πύψομαι*, and 2. aor. mid. *ἐπύθην*, from *πύθομαι*, obs. to inquire; to question; to learn by inquiry—to perceive; to understand. ¶ formed from *πύθομαι*, from *πύθω*, (neither forms in use) as *λαμβάνω*, from *λάβω*; hence *Th. πύθομαι, πύθω*, obs. *Schn. L.*

ΠΥΞ, adv. with the fist. ¶ *πύξ μάχασθαι*, to fight with the fist. ¶ *πύξ πάττων*, to strike with the fist. ¶ *πύξ ἀγαθός*, *Iliad. 3, 287.* one who excels in boxing. ¶ as a *Th.* some give *πύξω*, obs. see at *πύγμα*, and *πυκνός*.

Πύξ, *πυγῆς, η, s. s.* as *πυγή*.

Πυξάκανθα, *ας, η*, a thorny shrub, or small tree, resembling box, called also *λύκισον*, supposed to be *Rhamnus lycioides*. *Th. πύξος, ἀκανθα.*

Πυξίαν, *ωνος, δ*, a grove, or wood, of box-trees. *Th. πύξος.*

Πυξίδιον, *ου, τὸ*, a small box, dimin. of *πύξ*.

Πυξίτις, *ια (Ion. ιη), ιων, adj.* made of box-wood; resembling the box-tree, or box-wood. *Th. πύξος.*

Πυξίον, *ου, τὸ*, a small box, properly, of box-wood—a writing-tablet of box-wood—a tablet; a table, *LXX. Exod. 24, 12. Th. πύξ.*

Πύξ, *ιδος, η*, a small box made of turned box-wood. *Th. πύξος.*

Πυξογραφέας, *ω, to write, or trace, on tablets of box-wood. Th. πύξος, γράφω.*

Πυξοειδής, *ιδος, adj.* like the box-tree. *Th. πύξος, είδος.*

ΠΥΞΟΣ, *ου, η*, a tree, box-tree: *Buxus sempervirens.*

(Πυξώδης, *ες, adj.* like the box-tree—a bounding in box-trees.

Πυξών, s. s. and *Th.* as *πυξίον*.

Πυωδής, *ιδος, adj.* resembling pus; purulent. *Th. πύων, είδος.*

Πύων, *ου, τὸ*, purulent matter; pus. *Th. πύω, obs. s. s.* as *πύθω*.

Πυωαίω, *ω, to make pus; to promote suppuration. Th. πύων, πύω.*

(Πυωεύς, *ω, adj.* producing pus.

Πυρρίτω, *ω, to discharge purulent matter. Th. πύων, (ποι) ήω.*

(Πυρρίω, *ας, η*, a discharge of purulent matter; suppuration.

(Πυρρίω, *ου, adj.* contr. *πύρριος*, *ου, adj.* discharging purulent matter; suppurating.

Πύς, *ου, and also πύς, ω, δ*, the first milk, whether of women or animals, after giving birth—also s. s. as *πύων*, purulent matter. *Th. πύς, obs. s. s.* as *πύδω*.

Πουπύς, *ω, δ*, that is used to draw off purulent matter—a kind of syringe with a long top, *Hes. Spirit. 1. p. 208. Th. πύς, έω.*

Πύω, *ω, to produce suppuration. Th. πύων, from πύς, obs.*

Πυωάξω, fut. *άσω*, to make an exclamation of wonder at anything. lit. to exclaim, *πύωαξ!* to wonder at; to admire. *Th. πύωαξ.*

ΠΥΠΑΞ, or *πύππαξ*, adv. an exclamation expressive of wonder, or admiration.

ΠΥΡ, genit. *πυρός, τὸ*, fire—a burning fever.

(Πυρά, *ας, η*, a pile of wood for burning, especially, a funeral pile: a place where dead bodies are burned; a sepulchre; a grave—an altar; the fire on an altar, *Herodot. 2, 39.* a vast illumination, as of many torches, *Diodor. 17, 56.*

Πυράργα, *ας, η*, a pair of tongs, *Callim. Th. πυρ, άργα.*

(Πυραγῆτης, *ου, δ*, s. s. as *πυράργα*.

Πυράξω, fut. *άσω*, to set on fire; to burn, ? *Schn. L. Th. πύρ.*

Πύραθος, *ω, δ*, s. s. as *σπύραθος*, goat's dung.

Πυραΐδιον, *ου, τὸ*, a temple of Persian fire-worshippers. *Th. πυρ, είδος.*

(Πυραϊδής, *ιδος, adj.* burning hot; glowing.

(Πυραϊδός, *ου, δ*, a fire-worshipper. *Th. πυρά, είδος.*

Πυράκανθα, *ας, η*, a species of thorn-bush, producing red berries.

Πυράκς, see *πυράκκς*.

Πυράκτις, *ω, and πυρακτίων, ω*, properly, to turn about in the fire; to make red-hot—to singe—to set on fire; to burn. *Th. πυρ, (άστω) άγω.*

(Πυράκτωσις, *ιδος, η*, the act of turning in the fire, singing, &c. See *πυρακτίων*.

Πυραλῆς, or *σπυραλλῆς, ιδος, η*, a kind of bird, some suppose it to mean a species of dove, others an insectivorous bird, others again, the 'Loxia pyrrhula,' of *Linnaeus*.

Πυράμη, *ης, η*, a sickle. *Th. πυρῆς, άμάμη.*

(Πυραμντός, *ω, δ*, the wheat-harvest; the season of the wheat-harvest; harvest.

*Πυραμίδος*, ὤ, fut. ὄσω, to make in a pyramidal form. Th. *πυραμίδας*.  
*(Πυραμίδος, κἄ, κόν, adj. pyramidal.*  
*Πυραμίδως, adv. the s. of the adj. adverbially.*  
*Πυράμιτος, s. s. and Th. as πυρίτιος.*  
*Πυραμῖς, ἰδος, ἡ, a pyramid—a sort of cake, so called from its form.*  
*Th. πῦρ, flame having a conical appearance.*  
*Πυραμειδῆς, ἰος, adj. in a pyramidal form; like a pyramid. Th. πυραμῖς, εἶδος.*  
*Πυραμῶν, ὄντης, ὁ, a kind of cake made of toasted wheat and honey, which was given as a reward to a person keeping the vigil of a festival, the πυρῶν, hence, metaph. Aristoph. Thesm. 94. Th. πυρός.*  
*Πυραυλῖς, ἰος, adj. shining like fire; brilliant; blazing. Th. πῦρ, αὐγή.*  
*Πύραυλος, ὤ, τὸ, a pan to keep burning coals, a chafing-dish. Th. πῦρ, αἶμα.*  
*(Πυράϊστος, ὤ, ὁ, the moth, which flutters round lamps; hence, proverbially, μόρος πυράϊστος, the fate of the moth.*  
*Πυράφλεκτος, ὤ, adj. that is on fire, but unharmed by the flame, Suidas. Th. πῦρ, α priv., φλέγω.*  
*Πυρήϊος, ὤ, adj. that emits fire, or flame; fiery. Th. πῦρ, βάλλω.*  
*Πυρῶν, adv. turret-wise in a close compact body, or in a square, in military tactics. Th. πύργος.*  
*Πυργαῖα, ὤ, to keep shut up in a tower; to besiege a tower, or fortification. Th. πύργος, ἄρα.*  
*(Πυργίαι, τοι, adj. poet. shut up within towers, or fortifications.*  
*Πύργιος, ἰν, κόν, adj. pertaining to towers, or cities. Ψάμμα *πύργια*, Eschyl. Pr. 837. the laws of the state. Th. πύργος.*  
*(Πύργιον, πυργιστῆριον, and πυργιστικόν, ὤ, τὸ, also, πυργιστός, ὤ, ἡ, diminutives of πύργος, in its several s.*  
*(Πυργίτης, ὤ, ὁ, one who lives in towers, a species of bird, probably, the starling.*  
*Πυργίσκος, ἰος, ἡ, a fortification with towers, LXX. Th. πύργος, βάσις.*  
*Πυρρῶν, ὤ, adj. that storms, or destroys, towers, or fortresses. Th. πύργος, δαίξω.*  
*Πυρρῶν, ἰος, adj. like a tower; turret-like. Th. πύργος, εἶδος.*  
*ΠΥΡΡΟΣ, ὤ, ὁ, a tower; a turret; generally, a turret, on the walls of a city; hence, a city, Callim. Dian. 33. sometimes also, the walls of a city, according to some interpret. Iliad. 7, 338. and 436. a tower, placed on wheels used in sieges—a single tower, or castle—a close body of troops (or disposed in a square), Iliad. 4, 334.—a turret on a lofty part of a building—the place where female slaves were*

*lodged, Dem. a dice-box, by Latin writers. Ψ according to some etymol. Th. πῦρ.*  
*Πυργόκαφος, ὤ, ὁ, one who destroys towers by mining. Th. πύργος, σπάπτω.*  
*Πυργότοχος, ὤ, ὁ, the s'and of the wooden tower used in sieges. Th. πύργος, ἔχω.*  
*Πυργοφῶς, ὤ, to carry a tower, or towers. Th. πύργος, (φορέω) φέρω.*  
*(Πυργοφῶς, ὤ, adj. bearing towers; turreted.*  
*Πυργοφύλαξ, αἰος, ὁ, the guard of a tower, or fortification. Th. πύργος, φυλάσσω.*  
*Πυργῶν, ὤ, fut. ὄσω, to erect in form of a tower; to furnish, or fortify, with towers; to fortify. lit. or metaph. to raise like a tower. metaph. to exalt; to magnify. Th. πύργος.*  
*(Πυργῶδες, τοι, adj. tower-like.*  
*(Πύργωμα, ατος, τὸ, a construction in form of a tower; a tower.*  
*(Πύργωσις, ἰος, ἡ, the construction in the form of a tower; a furnishing, or fortifying, with towers, &c. see *πύργωσις*.*  
*(Πυργῶσις, ἰδος, ἡ, a place built like a tower, or a fortified place.*  
*(Πυργῶσις, ἡ, ὄν, adj. built in form of a tower.*  
*Πυρδαῖς, ἰος, adj. in a flame; blazing—burned. Th. πῦρ, δαίω.*  
*(Πύρδαλον, and πύρδανον, ὤ, τὸ, small wood for firing—a hearth, or furnace, for cooking; a kitchen—a brand kept for lighting a fire. Ψ s. as λειψανον, Photius.*  
*Πύρδανον, ὤ, τὸ, a plant, remarkable for its pungent taste, used as a condiment, probably, Anthemis pyrethrum. Th. πῦρ.*  
*(Πύρδανον, ὤ, τὸ, a piece of hollow wood in which another was rapidly moved to procure a spark for lighting tinder—an earthen pan for keeping live coals—in Persia, the place where the sacred fire was kept lighting.*  
*Πυρεκτόλος, ὤ, adj. that ejects fire. Th. πῦρ, ἐκ, βάλλω.*  
*Πυρεκτικός, κἄ, κόν, adj. feverish; pertaining to fever; febrile. Th. (πυρεῖστος) πῦρ.*  
*(Πυρεῖσις, ἰος, ἡ, a febrile affection, or state; fever.*  
*Πυρεῖσις, Att.—ἔττω, fut. ξω, and σπυρεῖσις, fut. ανῶ, to be affected with fever. Th. (πυρεῖσις) πῦρ.*  
*Πυρεῖσις, ὤ, τὸ, a slight fever, dimin. of πυρεῖσις.*  
*Πυρεῖσις, ὤ, ὁ, properly, the heat of a burning fever, generally, fever. Th. πῦρ.*  
*Πυρετοφῶς, ὤ, adj. producing fever. Th. πυρεῖσις, φέρω.*  
*Πυρεῖσις, see *πυρεῖσις*.*  
*Πυρεῖσις, τοι, adj. attended with feverish heat—producing fever, or febrile heat—excessively hot, Hippoc. Th. πυρεῖσις.*

*Πυρεῖσις, ἰος, ὁ, one who sets on fire, or burns; an incendiary. Th. πῦρ.*  
*(Πυρεῖσις, κἄ, κόν, adj. adapted for burning, or fuel.*  
*(Πυρεῖσις, ὤ, ὁ, one who fishes by torch-light, Lucian. ? Schn. L.*  
*(Πυρεῖσις, κἄ, κόν, adj. pertaining to, qualified for, or expert in, fishing by torch-light. Ψ πυρεῖσις (ῖχθη understood), the art of fishing, &c. Plat. Sophist. § 5.*  
*(Πυρεῖσις, fut. ὄσω, to make a fire—to set on fire; to kindle wood. Ψ according to some, 'to fish by torch-light.'*  
*Πύρ, ἰος, ἡ, Ion. for *πυρᾶ*, a pile, &c.*  
*Πυρήτιον, ὤ, τὸ, Ion. for *πυρήτιον*.*  
*ΠΥΡΗΝ, ἰος, ὁ, a core; a kernel, especially, the stone of fruit; the core of apples; the grain, in grapes and figs—a grain, of certain resins, as frankincense—the round knob of a surgeon's probe—the hard bones of fish. Ψ from the latter s. ἰχθῦς ἀπύρετος, fish whose bones are of a gristly texture.*  
*Πυρήμιος, ὤ, adj. that fans the flame, or blows a fire. Th. πῦρ, ἀνέμος.*  
*Πυρήτιον, see *πυρήτιον*, Schn. L.*  
*Πυρημειδῆς, ἰος, adj. resembling a hard kernel—furnished with a hard kernel, or stone, opposed to ἀπύρετος. Th. πυρήν, εἶδος.*  
*Πυρηνοσμίλη, ἰος, ἡ, a scalpel, having a round knob at top. Th. πυρήν, σμίλη.*  
*Πυρηνῶδες, τοι, adj. s. s. as *πυρηνοῖδης*. Th. πυρήν.*  
*Πυρητικός, ὤ, adj. s. s. as *πυρητικός*. Th. πῦρ, τίκτω. † producing fire, Analect. 2, p. 212. ? Schn. L. Th. πῦρ, τίκτω.*  
*Πυρηφότος, ὤ, adj. applied to the 'mill-stone,' as bruising, or destroying, wheat. Th. πυρεῖσις, φάω, 'to slay.'*  
*Πυρηφῶς, ὤ, adj. bearing, or producing, wheat. Th. πῦρ, φέρω.*  
*Πυρία, ας, ἡ, a vapour-bath, or a stove-bath, in which sweating is produced by heated air, Herodot. 4, 75. s. s. as *πυρεῖσις*, a catching of fish by torch-light, Pollux. Schn. L. Ψ by later writers, s. s. as *πύλος*, 'a bathing tub,' Athen. 5, c. 12. Th. πῦρ.*  
*(Πυριάζω, fut. ὄσω, s. s. as *πυριάζω*.*  
*Πυριέλατος, ὤ, adj. captured by means of fire, Philostrate. p. 838. Th. πῦρ, (ἀλῶν) ἀλίσκω.*  
*Πυρίαμα, ατος, τὸ, a warming; a sweating produced by a vapour-bath, or heated air. Th. πυρίαμα.*  
*(Πυρίασις, ἰος, ἡ, the warming of the body, or production of sweat, by heated air.*  
*Πυριάτις, ἰος, ἡ, the first milk of a domestic animal, after producing its young; the beatings, boiled and prepared as food, in its natural state called *πύος*. Th. πυριάτις, Schn. L.*

(Πυριότης, ου, τό, the vapour, or stove-bath; properly, the chamber in which it is employed. § a part of the Gymnasium so called, Plut. Cimon. 1.

(Πυριτός, ὅ, ἄν, adj. heated by the πυρ, see πυρ.

Πυρίαν, ὦ, fut. ὥσω, to heat the body and produce sweat by a vapour-bath, or by heated air. See πυρ.

Πυρίβητος, ου, adj. that is, or may be, put on the fire, viz. a caldron, s. s. as ἑμπεριβήτης. Th. πῦρ, βάν, βήμι.

Πυρίβιος, ου, adj. that lives in fire. Th. πῦρ, βίος.

Πυρίβλητος, ου, adj. s. s. and Th. as πυροβόλος.

Πυρίβημις, ου, ὅ, one who storms, or roars, with, by, or in, fire. Th. πῦρ, βέριμις.

Πυρίβωτος, ου, adj. destroyed by fire. Th. πῦρ, βρώτω.

Πυρίγνητος, ου, ὅ, that was born of, or produced by, fire. Th. πῦρ, γήτος, γήνη.

(Πυρίγνός, ὅς, adj. s. s. as the preceding.

Πυρίγνους, ου, adj. that has fiery eyes. Th. πῦρ, γήνις.

Πυρίγνός, ου, adj. (accent on the penult) that produces fire—(accent on the antepenult) πυρίγνους, produced by fire. Th. πῦρ, γήτος, γήνη.

Πυρίδακτος, ου, adj. consumed by fire. Th. πῦρ, δάκτω.

Πυρίδιον, ου, τό, a small fire, &c. dimin. of πῦρ. †† as dimin. of πυρός, Aristarch. Lysist. 1206.

Πυρίδρομος, ου, adj. that runs in fire; that runs a fiery course, Orphicæ, Schn. L. Th. πῦρ, δέριμος.

Πυρίφθός, ου, adj. boiled. or cooked, by fire. § τὸ πυρίφθον, s. s. as πυρίφθι, Galen. Th. πῦρ, ἴφω.

Πυρίστος, ου, adj. sharpened in the fire. Odys. 9, 387. Th. πῦρ, ἀκίς.

Πυρίθαλπός, ὅς, adj. warmed at the fire. Th. πῦρ, θάλπω.

Πυρικαίς, ὅς, s. s. and Th. as πυρικαυστος.

Πυρικαυστος, and πυρικαυτός, ου, adj. burned by fire; set on fire; singed. Th. πῦρ, καίω.

(Πυρικαύτω, αρος, ὅ, one who burns with fire.

Πυρίμικτος, ου, adj. worked in, at, or by, fire; boiled, roasted, or prepared, by means of fire. Th. πῦρ, (κάμω, obs.) κάμνω.

Πυρίμικτος, ου, ὅ, (νὰ πυρὶς understood) a box in which fire is kept. Th. πῦρ, κούρη.

Πυρίμικός, s. s. and Th. as πυρικός.

Πυρίμικτος, ου, adj. that had been hammered and worked while hot. Th. πῦρ, (κρῖταφος) κρῖτω.

Πυρίμικτος, ου, adj. that makes a noise, or that crackles, in the flame. Th. πῦρ, κτύπος.

Πυρίμικτος, ὅς, adj. shining like

fire. Th. πῦρ, λάμνω.

Πυρίκαμνός, ὅς, ὅ, the glow-worm. Πυρίλαπτος, ου, adj. caught by the fire; on fire. Th. πῦρ, (λάβω, obs.) λαμβάνω.

Πυρίμανίς, ὦ, to break forth into a raging flame. Th. πῦρ, μαλτομαι.

Πυρίμαρμος, ου, adj. that gleams like fire. Th. πῦρ, μαρμαίρω.

Πυρίμαχος, ου, adj. ardent in battle—that resists the action of fire, especially, applied to certain fossil, or stony, substances. Th. πῦρ, μάχη.

Πυρίμορφος, ου, adj. having the form of fire; of fiery shape. Th. πῦρ, μορφή.

Πυρίμος, s. s. and Th. as πυρικός.

Πυρίν, ης, ὅ, s. s. as πυρὴν, the hard kernel, or stone, of certain fruits, as of the olive, as also the pomegranate, &c. Th. πυρὴν.

Πυρίνιον, ου, τό, dimin. of πυρίν.

Πυρίνιος, ἰνι, ἰων, adj. of, or pertaining to, fire; fiery. Th. πῦρ. †† of, or pertaining to, wheat; wheaten. Th. πυρός.

Πυρίον, ου, τό, s. s. as πυρίον, a censer. § πυρὶα πύρινος, Ael. h. a. 12, 43. torches of pine-tree wood. Th. πῦρ.

Πυρίσσις, παιδός, ὅ, and ὅ, a child of fire. Th. πῦρ, παῖς.

Πυρίστυτος, ου, adj. breathing forth fire; fiery. Th. πῦρ, πνίω.

Πυρίστω, and poet. πυρίστω, to breathe forth fire; to vomit forth flames. Th. πῦρ, πνίω.

(Πυρίστω, ὅς, contr. πυρίστω, ου, adj. that breathes fire; that emits fire from the mouth and nostrils. metaph. ardent; fiery.

Πυρίπνός, s. s. and Th. as πυρικός.

Πυρίπνός, s. s. and Th. as πυρικός.

Πυρίμαχος, ου, adj. that crackles, or makes a loud noise, in the flames. Th. πῦρ, σμαρμαίω.

Πυρίστω, ου, adj. that sows, or scatters, flame—sown, or strewed, with fire. Th. πῦρ, σπείρω.

Πυρίστω, ου, adj. sown, or produced, in fire—πυρίστω, sowing fire, Orphicæ, Schn. L.

Πυρίστω, ὅς, ου, πυρίστω, ου, adj. saved from the flames. Th. πῦρ, σῶω, s. s. as σάω, or σάω.

Πυρίστακτος, ου, adj. that drops fire, or that pours forth fire, applied to Aetna, Eurip. Cyclop. 997. Th. πῦρ, στάλλω.

Πυρίστακτος, ου, ὅ, s. s. as ἑμπεριβήτης. Th. πῦρ, ἵστημι.

Πυρίστω, ὅς, ου, adj. crowned with, or surrounded with, fire. Th. πῦρ, στήρω.

Πυρίστω, ου, adj. branded, marked, or sealed, with fire. Th. πῦρ, σφραγίζω.

Πυρίστω, ου, ὅ, made of wheat. Th. πυρός. †† properly, that is of fire, commonly (with λῆθος understood), a flint stone, for striking fire—a fossil substance, marcasite—a per-

son who works by the aid of fire, as a smith, &c. Lucian. Th. πῦρ. (Πυρίστω, ὅς, ὅ, (λῆθος) fem. of πυρίστω. § as a subst. s. s. as πυρίστω, Nicand.

Πυρίστω, ὅς, ου, adj. nourished by fire; fed on fire. Th. πῦρ, τρέφω.

(Πυρίστω, ου, adj. that nourishes, or keeps up, fire, or flame.

Πυρίστω, ου, adj. destroyed by fire. Th. πῦρ, φάω, 'to kill.'

Πυρίστω, ὅς, ου, adj. lighting fire. Th. πῦρ, φέγγω.

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**Πυρραία**, ἱερσά, ἰσ, adj. fiery. ¶ as a subst. the planet Mars, *Cicer. Nat. Deor.* 2, 40. a species of trout, *Athen.* p. 358. *Th. πῦρ.*

**Πυρραγίς**, ἰσ, adj. that operates by means of fire. *Th. πῦρ, ἱρσ.*

**Πυρραπωλῶς**, to deal in wheat, selling by retail. *Th. πυρὸς, κάπλος.*

**Πυρραλωτία**, ας, ἡ, the theft of fire, by *Prometheus*. *Th. πῦρ, κλίπτω.*

**Πυρραβία**, ἰσ, a tongue. *Th. πῦρ, (λέξω, obs.) λαμβάνω.*

**Πυρραλαμνίς**, s. s. and *Th.* as *πυρραλαμνός.*

**Πυρραλός**, ου, adj. that gathers, or reaps, wheat. *Th. πυρὸς, λέγω.*

**Πυρραμαντία**, ας, ἡ, the act of divination by fire. *Th. πῦρ, μάντις.*

**(Πυρραμαντίς, ιως, ὁ, or ἡ, one who predicts by means of fire.**

**Πυρραμάχος**, ου, adj. s. s. and *Th.* as *πυρραμαχός.*

**Πυρραμετρίω**, ᾶ, to measure wheat. *Th. πυρὸς, μετρίω.*

**Πυρραμέτρις**, ου, and *πυρραμετρετής, αῖ, ὁ, a wheat measurer.*

**Πυρᾶν**, αῖ, τὸ, a watch-fire in a camp, generally in the plur. *Th. πῦρ.*

**Πυρραδάμις**, see *πυρράδαμος.*

**Πυρραδαμῶς**, ου, adj. speckled with red spots. *Th. πῦρ, ποικίλος.*

**Πυρραδαίον**, ου, τὸ, a wheat-market. *Th. πυρὸς, πωλείω.*

**(Πυρραδωλίω**, ᾶ, to vend wheat.

**Πυρραδωλῶς**, ου, ὁ, a vender of wheat.

**Πυρραόραγος**, ἰσ, adj. cracked by fire. *Th. πῦρ, ῥήγνυμι.*

**Πυρῶς**, αῖ, ὁ, wheat. *Th. πῦρ, from its colour.*

**Πυρραοσθής**, ἰσ, adj. potent by fire. *Th. πῦρ, σθῆσις.*

**Πυρρατομία**, ας, ἡ, the wheat-harvest, ? *Schn. L. Th. πυρὸς, τέμνω.*

**Πυρραφῶς**, ου, adj. carrying, or bearing, wheat; fruitful in wheat. *Th. πυρὸς, φέρω. †† that bears fire. Th. πῦρ, φέρω.*

**Πυρῶς**, s. s. and *Th.* as *πυρῶρος.*

**Πυρῶν**, ᾶ, fut. ὥσω, to set on fire; to inflame—to burn—to cleanse, purify, or refine, by fire—to try the purity of any thing by fire—to torrefy; to roast, *flesh, &c.*; to subject to the action of fire, in general. *Th. πῦρ.*

**Πυρραλαμάμοις**, s. s. as *καποτρίχτις*, *Eustath.* lit. to have the activity of fire in cunning and wickedness. ¶ in *Hom. Hymn.* in *Merc.* 357. *πυρραλάμοισιν*, *Hermann.* but the s. is obscure. ¶ *πυρραλάμοις*, and *πυρραλάμοις*, s. s. as *παυρῶρος*, and *παυρῶν*. *Th. πῦρ, παλαράμοις.*

**Πυρραπτός**, s. s. and *Th.* as *πυρῶπτος.*

**Πυρραπλῶν**, ᾶ, fut. ὥσω, to light up a fire; to keep up a watch-fire—to lay waste by fire; to burn; to set on fire; to expose to the action of fire, or singe. = *Πυρραπλάμοις*, s. s. as the act. form. *Th. πῦρ, πωλείω.*

**(Πυρραπλάμοις**, ατος, τὸ, that which has been destroyed by fire—a watch-fire, *Eurip. Helen.* 773.

**(Πυρραπλάσις**, ιως, ἡ, devastation by fire.

**(Πυρραπλός**, ου, ὁ, a surname of *Bacchus*, with reference to his birth—properly, one who lights up, or keeps up, a fire, or who lays waste by fire.

**Πυρράζω**, fut. ὥσω, to be of a fiery red, *N. T. Th. (πυρρὸς) πῦρ.*

**(Πυρράκις**, ου, ὁ, also *πυρράκις*, and *πυρράκιον*, that is of a ruddy colour, *LXX.*

**(Πυρράλις**, see *πυρραλός.*

**(Πυρράς**, ου, ὁ, a species of serpent, of a red colour—also, a species of bird.

**(Πυρράκις**, s. s. as *πυρράζω*, *LXX.*

**(Πυρράζω**, fut. ὥσω, to be of a ruddy colour.

**Πυρράκη**, ας, ἡ, a dance performed by armed men, the Pyrrhic dance—the song sung in dancing the Pyrrhic dance. *Th. Πύρρος*, the name of the inventor.

**(Πυρράχιζω**, fut. ὥσω, to dance the Pyrrhic dance.

**(Πυρράχιος**, ου, adj. pertaining to the Pyrrhic dance, or measure, in prosody. ¶ *πυρράχιος πῶς*, a foot consisting of two short syllables.

**(Πυρράχιστος**, αῖ, ὁ, a dancer of the Pyrrhic dance.

**(Πυρράχιστιος**, αῖ, ὁ, adj. pertaining to the Pyrrhic dance, ? *Schn. L.*

**Πυρράχιος**, ἰσ, ἰσ, adj. s. s. as *πυρρὸς*—pertaining to Pyrrhus, (*Πύρρος*) or to the inhabitants of Epirus.

**Πυρράχμος**, ου, adj. having red earth, or soil. *Th. πῦρ, γία, γῆ.*

**Πυρράχτιος**, ου, adj. having a red beard. *Th. πῦρ, γίνωσκω.*

**Πυρράδρις**, τριχός, adj. red-haired. *Th. πῦρ, τρίξ.*

**Πυρράδαξ**, ακος, ὁ, a species of crow with a red bill, probably, the red-billed daw, or Cornish-chough. *Th. πῦρ, κλέαξ.*

**Πυρραπτός**, ου, ὁ, a name given to *Cleon* in *Aristoph. Equit.* 407. involving an allusion to *παιδοπία*, explained by the Schol. 'inspector of the corn in the Prytaneum'; in that sense the reading *πυρραπτός*, *Schn. L.*

**Πυρρὸς**, ῖα, ῖον, adj. fiery red; reddish; ruddy—of a bright gold colour. *Th. πῦρ.*

**(Πυρρίτις**, πτε, ἡ, the colour of fiery red; ruddiness—a bright yellow, or gold colour.

**Πυρρίτριχος**, ου, adj. s. s. and *Th.* as *πυρρίδρις.*

**Πυρράλος**, ου, ὁ, a bird, the species unascertained.

**Πυρρῶν**, ᾶ, fut. ὥσω, to redden; to colour of a dark reddish colour, *LXX. Th. πῦρ.*

**Πυρράδης**, ιως, adj. reddish; ruddy. *Th. (πυρρὸς) πῦρ.*

**Πυρραίνω**, fut. ἀνῶ, to make ruddy.

*Th. πυρὸς*, from *πῦρ.*

**Πυρραυγής**, ἰσ, adj. brilliant, or radiant, like fire. *Th. πυρὸς, αὐγῇ.*

**Πυρραία**, ας, ἡ, properly, the communication of intelligence by means of torches. *Th. (πυρὸς) πῦρ.*

**(Πυρραυγής**, αῖ, ὁ, one who gives signals by torches.

**(Πυρραύω**, fut. αὔσω, properly, to make signals and communicate intelligence by brands, or lighted torches; to announce; to give notice.

**(Πυρραύω**, αῖ, ὁ, s. s. as *πυρραύω*, see *πυρραύω*. *Schn. L.*

**Πυρραύωμος**, ου, adj. red-haired, or yellow-haired. *Th. πυρρὸς, for πῦρ, κόμην.*

**Πυρραύωρος**, ου, adj. s. s. as *ἐκδιδάσκω*. *Th. πυρρὸς, κίεον.*

**Πυρραύωτος**, ου, adj. that has a red, or reddish-coloured, back. *Th. πυρρὸς, for πῦρ, νῆτον.*

**Πυρρὸς**, αῖ, ὁ, a blazing brand, or torch, especially, that used for making signals at night. *Th. πῦρ.*

**Πυρρὸς**, ἡ, ἰσ, adj. s. s. as *πυρρὸς.*

**Πυρραύωτος**, ου, adj. that produces fire. *Th. πυρρὸς, τίετω.*

**Πυρραύωτος**, ἰσ, ἡ, a watch, or signal, tower, from which signals are made at night with torches. *Th. πυρρὸς.*

**Πυρραύωτος**, αῖ, ὁ, a sentinel who makes night signals by torches. *Th. πυρρὸς, αῖσος.*

**Πυρραφῶρος**, ου, adj. that bears a flaming brand, or torch—s. s. as *πυρρὸς*, *Heusch. Th. πυρρὸς, φέρω.*

**Πυρραῖος**, αῖ, s. s. as *πυρραῖος*—to illuminate, or light, *Rhesi* 43. *Th. πυρρὸς.*

**Πυρραῖος**, αῖ, s. s. as *πυρρὸς*, to carry fire, to act as *πυρρὸς*. *Th. πῦρ, φέρω.*

**(Πυρραῖος**, ου, adj. that carries fire—to which inflammable substances are fired for communicating fire, such as arrows, &c. ¶ as a subst. the bearer (in *Spartan armies*) of fire kept ready for offering sacrifice, *Xen. Lacodem.* 13, 2.

**Πυρραῖος**, ἰσ, adj. like fire; glowing; burning. *Th. πῦρ.*

**Πυρραῖος**, ου, ὁ, and fem. *πυρραῖα*, ἡ, one who has fiery eyes, or a fiery aspect. *Th. πῦρ, αῖσος.*

**(Πυρραῖος**, αῖ, ὁ, one who has fiery eyes, a fiery aspect, or appearance.

**Πυρραῖος**, ιως, ἡ, the act of burning, hardening in the fire, &c. exposure to the action of fire, in any of the s. of the verb *πυρᾶω*; torrefaction—a setting on fire; inflammation—a burn. *Th. πυρᾶω, from πῦρ.*

**(Πυρραῖος**, αῖ, ὁ, one who works metals by the use of fire, *LXX.*

**(Πυρραῖος**, αῖ, ὁ, adj. capable of,



or qualified for; burning, or setting on fire, see the *s.* of the verb *πύρω*.

(Πυρρός, ὁ, ἄν, *adj.* fiery; gleaming like fire. ¶ *by* Plut. *s.* *s.* as λαμπρὸς, *Schn. L.*

Πῦρ, *Dor.* for πῶρ.

Πύσμα, ατος, τό, that which has been asked, or inquired, after, or learned by inquiry—a question; an interrogation. *Th.* (πύδομαι, *obs.*) πυνδάομαι.

(Πυσματικός, κῆ, κόν, *adj.* pertaining to, adapted for, or made use of for, interrogation; interrogative; in form of question.

(Πυσματικός, *adv.* interrogatively. Πύσσαχος, ου, ὅ, a kind of muzzle to prevent calves from sucking.

Πύστις, ως, ἡ, interrogation; inquiry—same, or report, *Orph. Arg. Schn. L. Th.* (πύδομαι, *obs.*) πυνδάομαι.

Πυτίς, ας, ἡ, the milk found in the stomach of a new-born calf, or other ruminating animal, used for coagulating milk and in making cheese; runnet—also, *s.* *s.* as πυτίς, bicingst. *Th.* πύσις.

(Πυτιάζω, *fut.* ἄσω, to coagulate milk with runnet.

Πυτιζώ, *fut.* ἴσω, to spit frequently—to spurt out moisture collected in the mouth—to sip; to taste, *Schn. L.* ¶ *in* the latter *s.* 'pytisare,' or 'pytisare,' *Terent. Heaut. Th.* πύσις, or πύσις, *obs. Schn. L.*

Πυτινός, αία, αῖον, *adj.* of, or pertaining to, πυτίσις, see πυτίσις. ¶ *πυτινός*, *Aristoph. Av.* 798. *in* allusion to the trade of *Diotrephes*.

ΠΥΤΙΝΗ, ης, ἡ, a wine-bottle, made of plaited bark of trees, or osier, or (more probably) of leather covered with bark, or osier, *Schn. L.*

Πυτινωπλῆς, ου, ὅ, a maker of πυτίσις. *Th.* πυτίσις, πλῆξ.

Πύσις, ατος, τό, a spit, ? *Schn. L. Th.* πυτιζώ.

Πύσις, *fut.* ἴσω, (*obs.* in the *pres.*) the tenses taken for πύσις. ¶ *the fut.* exists, *Iliad.* 4, 174. See πύσις.

Πύσις, ως, *adj.* like purulent matter; purulent. *Th.* πύσις.

Πύσις, ως, ἡ, suppurating. *Th.* (πύσις) πύσις.

Πῶ, for πῶρ, 2 *aor.* imperat. of πῶμαι, πῶς, *s.* *s.* as πῶμαι.

Πῶ, (*when* used interrogatively for πῶσις, πῶ) an enclitic particle rarely used alone, and generally joined with negatives, as οὐδέπῶ, μηδέπῶ, οὐτις, the *s.* is, in some way, in any way, somehow, and generally referring indefinitely to the past. See οὐτις, &c.—sometimes, but rarely, affirmative—*Dor.* *s.* *s.* as πῶσις, where? whence? how? ¶ *ὡς* πῶσις, hast thou not at some time or other said? ¶ *Θανάσι* αὐτὸν οὐτις, *Sophoc.* I do not however wish his death. ¶ *in* an affirmative sense, ὅσα ἐμοὶ πῶσις

ἀνέκατα, *Plat.* which you have at sometime or other learned from me. *Th.* πῶς, an *obs.* pronoun, *Matth. Gram. Rem.*

ΠΩΤΩΝ, ατος, ὅ, a beard. *post.* a jet of flame, *Æschyl. Ag.* 305. the point of a spear, or dart—the tail of a comet.

(Παγωνιάς, ου, ὅ, one who has a beard.

(Παγωνίας, ου, ὅ, (ἀστὴρ) a comet.

(Παγωνίτης, *Ion.* for παγωνιάτης, ου, ὅ, that is bearded.

(Παγώνιον, ου, τό, a little beard, dimin. of πάγων.

Παγωνοκουρίον, ου, τό, a barber's shop. *Th.* πάγων, (κουρίον) κείρεται.

(Παγωνοκουρία, ας, ἡ, a shaving of the beard.

Παγωνοτροφία, ᾧ, to let the beard grow; to encourage the growth of, &c. *Th.* πάγων, τρέφω.

(Παγωνότροφος, ου, *adj.* that lets the beard grow, or encourages its growth.

(Παγωνοφρέα, ας, ἡ, a wearing of the beard at its full growth. *Th.* πάγων, φέρω.

(Παγωνόφρος, ου, *adj.* that wears the beard; furnished with beard.

Πῶσις, *nom. plur.* and πῶσις, *dat. plur.* of πῶ.

Πῶσις, ου, τό, a colt, a small, or young, horse, dimin. of πῶλος.

Πῶσις, ας, ἡ, *s.* *s.* as πῶσις, *Xen.* the breeding of horses, *Strab.* in the *s.* *s.* as πῶσις. *Th.* (πῶσις) πῶσις.

Πῶσις, ου, τό, a colt, a small, or young, horse, dimin. of πῶλος.

Πῶσις, ας, ἡ, *s.* *s.* as πῶσις, *Xen.* the breeding of horses, *Strab.* in the *s.* *s.* as πῶσις. *Th.* (πῶσις) πῶσις.

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Πῶσις, ου, τό, a colt, a small, or young, horse, dimin. of πῶλος.

let certain revenues on leases.

(Πῶσις, κῆ, κόν, *adj.* vendible. *Th.* πῶσις, an *obs.* pronoun, *Matth. Gram. Rem.*

Πῶσις, ου, τό, a colt, a small, or young, horse, dimin. of πῶλος.

Πῶσις, ας, ἡ, *s.* *s.* as πῶσις, *Xen.* the breeding of horses, *Strab.* in the *s.* *s.* as πῶσις. *Th.* (πῶσις) πῶσις.

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Πῶσις, ου, τό, a colt, a small, or young, horse, dimin. of πῶλος.

(Παρητις, ὥς, ἡ, misery; misfortune; affliction; sadness. ¶ from this παρητις, has been derived, Hemeterhuis.

(Παριαίος, αἰα, αἰον, adj. hard; callous. ? Schn. L.

(Παρίας, ου, ὁ, s. s. as παρος.

(Πάρινος, ἰν, ἰον, adj. of, or pertaining to, the stone denominated σῶρος.

Παροῦλη, ης, ἡ, a scirrhus state of the testicle. Th. σῶρος, κίλη.

Παρίμφαλος, ου, τὸ, a scirrhusity of the navel. Th. σῶρος, ἰμφαλός.

Παρολυτικός, κῆ, λῶν, adj. having the property of, or qualified for, reducing scirrhus tumours. Th. σῶρος, λῶν.

ΠΩΨΟΞ, ου, ὁ, a kind of white and shining stone, white sand stone—also, a kind of white marble, lighter than the Parian, which was used for the portico in the temple at Delphi, Herodot. 5, 62. calcareous stalactites, Aristot. Meteor. 4, c. 10. a callus, by which fractured bones unite—the chalk-stone, of gouty swellings.

(Παρις, ῶ, fut. ὤσω, to indurate, to render hard, like stone, or bone—to render hard, or firm; to render callous, or insensible—to produce callus of a bone, and thus cure a fracture. metaph. to render hard, insensible, or obdurate. ¶ 'to turn into stone,' Suidas. ¶ s. s. as παρῶς, ? Schn. L.

(Πάρωσις, αρε, τὸ, an indurated part; a callosity.

(Πάρωσις, ως, ἡ, induration; the act of hardening, or making callous, or metaph. rendering obdurate—the cure of a fractured bone by a callus. See the s. of the verb. ¶ s. s. as πέρωσις, ? Schn. L.

Πῶς, adv. how? in what manner?—(without an accent) πως, not interrogatively, in some way or other; somehow, but in this s. generally joined with other adverbs. ¶ πῶς γὰρ; for how is it possible? πῶς περὶ; in what way can it be? or in what possible manner? how in the world? ¶ πῶς ἂν, in the tragedians, would to heaven that! Valcken. ad Eurip. Hippol. 208. ¶ πῶς δαίσις, in dialog. s. s. as λῶν, Brauch. ad Aristoph. Plut. 742. ¶ derived like πῶ, πῶι, πῶθι, and πῶθεν, from the obs. pronoun πῶς. Th. πῶς, obs.

Πατρώμαι, ὅμαι, fut. ὅσμαι, to fly, s. s. and Th. as πῶμαι.

(Πατρία, ἑσρα, ἰον, adj. flying.

(Πάτρημα, σρος, τὸ, a flight.

Πῶν, ος, τὸ, a herd, or flock. Th. πῶν, s. s. as τρέφω, to feed, Valckenboer.

Παύρη, ὕγρος, and πῶρξ, ὕος, ὁ, a kind of water-fowl, the species not clearly ascertained.

## P

'P, ρ, the seventeenth letter of the alphabet. As a numeral letter, ρ denotes one hundred, and with a mark underneath, ρ, one hundred thousand.

'Pā, conjunct. poet. a contr. for ἄρα, and s. s. as ἄρα, and δι. ¶ ὅς ρα, s. s. as ὅς γα.

'Pā, for ῥάδιον, Eustath. ad Iliad. 2, 1.

'Pā, τὸ, indeclin. a medicinal root, probably, a species of rhubarb.

'Pāsāssu, Att. ραῖάττω, s. s. as ἀεβάσσω, to go up and down, stamping with the feet; to dance. Th. ῥάσσω.

'Pāzēu, fut. εὔσω, to fish with an angler's rod. Th. ῥάβδος.

'Pāzēphōros, see ῥάβδοφρος.

'Pāzēu, fut. ἴσω, to scourge with rods—to thresh corn with a flail, LXX. Th. ῥάβδος.

'Pāzēnos, ἰν, ἰον, adj. made of rods.

'Pāzēon, or ῥάβδιον, ου, τὸ, a small rod, also, a rod used by painters in the encaustic method, heated at the top to spread the wax.

'Pāzēoudēs, ὅς, adj. resembling a rod. Th. ῥάβδος, ἴδος.

'Pāzēouarris, ας, ἡ, a mode of divination practised with rods. Th. ῥάβδος, μάντις, ? Schn. L.

'Pāzēoumachia, ας, ἡ, a combat with rods. Th. ῥάβδος, μάχη.

'Pāzēoumēn, ῶ, fut. ὥσω, to act as judge in a contest, Sophoc. Tr. 516. to act as ῥάβδότης. Th. ῥάβδος, νῆμα.

'Pāzēontēs, ου, ὁ, lit. a judge carrying a staff, a judge in the contests at the public games, s. s. as ῥάβδοχος—one who carries the Roman 'fasces', a lictor, Plut. Emil. 32.

'Pā'δoζ, ου, ἡ, a rod; a wand; a sceptre; a staff; the shaft of a spear, or javelin—a stripe; a seam; a vein in metals; a streak—a line, or verse—a stroke, or line, drawn under words—in the plur. ῥάβδου, the bundle of rods carried before a Roman magistrate, the 'fasces'—the sun-beams. ¶ in Æschyl. Suppl. 256. for ῥάβδοφρος. ¶ ῥάβδος, ῥαπτε, ῥατίω, and ῥάδωνος, seem to have a common origin, Schn. L.

'Pāzēouhē, ῶ, fut. ὥσω, to carry a rod, or wand; to carry a staff—to carry a staff as judge at the public games, to act as ῥάβδοχος—to carry the rods, or 'fasces', as Roman lictor; to have the privilege of having the 'fasces' borne before him—to be a ῥάβδοχος. Th. ῥάβδος, ἵγω.

'Pāzēouhē, ας, ἡ, the act of carrying a rod, wand, or staff—the act of carrying the Roman 'fasces', the office of lictor; the privilege

of having the 'fasces' borne before one; also, the lictors, Plut. Cicero. c. 16. Schn. L.

'Pāzēouhē, κῆ, λῶν, adj. pertaining to ῥάβδουχῆ, in any of its s.

'Pāzēouhē, ου, ὁ, the bearer of a rod, wand, or staff—the bearer of a staff, as judge in the contests at the games in Greece, s. s. as βραβευτής, especially, a judge who adjudged the prize of poetry, at Athens (they were five in number so denominated)—one who carries the rods, or Roman 'fasces', a lictor; also, a magistrate, or other person, who has the privilege of having the 'fasces' borne before him—according to some also, an inferior officer attending to keep order in public places and in courts of justice.

'Pāzēouphē, to bear a rod, wand, or staff. Th. ῥάβδος, φέρω.

'Pāzēouphē, ου, ὁ, the bearer of a rod, or staff; an officer attending to keep order in public places, performing functions like those of Roman lictors.

'Pāzēoudēs, ὡ, ὁ, and ῥάβδωλα, ας, ἡ, s. s. as ῥαψῶδης, and ῥαψῶδης. ? Schn. L.

'Pāzēouis, ως, ἡ, the fluting of a pillar, properly, from ῥάβδιον, not in use. Th. ῥάβδος.

'Pāzēoudēs, ἡ, ὅν, adj. made of rods—fluted; striped.

'Pāzēs, ἄδος, ἡ, a cleft, a flaw, a rent, split, or crevice; a chink, or hole—(in medical authors) a cracking, or chapping, of the skin, as in the hands, feet, lips, &c. Th. (ῥάγω, obs. form) ῥήγμα.

'Pāzēouis, αἰα, αἰον, adj. violent; impetuous, applied especially to storms, and heavy rains.

'Pāzēoudēs, ως, ἡ, impetuosity; violence.

'Pāzēu, adv. violently breaking off; abruptly; suddenly.

'Pāzē, ἡς, ἡ, s. s. as ῥαγός, and ῥήγμα, Hippoc.

'Pāzēu, fut. ἴσω, s. s. as ῥαγολοίω, to gather berries, or grapes. Th. ῥάξ.

'Pāzēu, κῆ, λῶν, adj. of, or pertaining to, berries, or grapes. ¶ ῥαγῶνός μίσχος, a grape-stalk, or pedicel.

'Pāzēu, ου, τὸ, a small berry, or grape.

'Pāzēu, ὅς, adj. like berries, or grapes. Th. ῥάξ, ἴδος.

'Pāzēu, ὥσω, ὅν, adj. having chinks, splits, or crevices. Th. (ῥάγω, obs.) ῥήγμα.

'Pāzēouhē, ῶ, fut. ὥσω, to gather berries, or grapes. Th. ῥάξ, ἵγω.

'Pāzēouhē, ου, adj. that gathers berries, or grapes.

'Pāzēs, and ῥαγῶν, s. s. as ῥάγος, and ῥαγῶν.

'Pā'τō, fut. ἄξω, Ion. ῥήγω, fut. ἔξω, not in use in the pres. primi-



\*Ράκτρον, ου, τό, a utensil used in cooking.  
 \*Ράκίζω, or ρακίζω, and ρακίζω, see ρακίζω.  
 \*Ράκινον, ου, τό, a rag, &c. dimin. of ράκος.  
 \*Ράκισον-ῥακτάδας, ου, ὁ, one who stitches rags together. Th. ράκινον, σιν. ράκτιον.  
 \*Ράκισ, ἴδος, ἡ, s. s. as ράδιξ, Hesych.  
 \*Ράκιστον, ὦ, to be clothed in rags. Th. ράκος, δῖον.  
 \*Ράκισις, ἴσσω, ὅν, s. s. as ραγίστις. Th. ράκω, obs. s. s. as ρήγνυμι.  
 \*Ράκος, ὅς, τό, a torn garment; properly, a piece torn off, Hemasterh. a rag; a shred; a fragment—a wrinkle on the face. Th. ράκω, an obs. form, s. s. as ρήγνυμι.  
 \*Ράκοφαιον, ὦ, to wear a tattered robe, or rags, ? Schn. L. Th. ράκος, φάκω.  
 \*Ράκω, ὦ, to tear in pieces; to reduce to rags—to produce wrinkles. = \*Ράκισμαι, ὅμαι, to become wrinkled—to fall into rags. Th. ράκος, or from the obs. form ράκω.  
 \*Ράκτιος, ἰα, ἰω, adj. made use of to strike with—that yields a loud noise; resounding. Th. ἱρρακται, 3 pers. sing. perf. pass. of ράκω.  
 \*Ράκτος, ου, ὁ, a clift; a precipitous rock; a hill. ¶ in Hesych. s. s. as ράκος, ραχία, and ράχις. Th. ράκω.  
 \*Ράκτρα, ας, ἡ, a rod used for beating down olives and other fruits from the trees, properly, from ρακτῆριος.  
 \*ΡΑΚΩ, a form inferred from analogy, s. s. as ρήγνυμι, to which as u Th. ατομο etymolog. refer several words.  
 \*Ρακίδος, ὅς, adj. tattered; ragged—wrinkled. Th. ράκος.  
 \*Ράκωμα, ατος, τό, s. s. as ράκος, Aristoph. Th. ρακίω.  
 \*Ράκωσις, ὅς, ἡ, a relaxation producing a wrinkled state of the skin.  
 \*Ράκω, ατος, τό, that which has been besprinkled. Th. ράινω, or ράω, in the s. s. obs. Schn. L.  
 \*Ράκωμα, ατος, τό, something stitched, or sewn—the act of stitching, or sewing—a seam; a suture—a thread, Hippoc. Th. ράκτω.  
 \*ΡΑΜΝΟΣ, ου, ἡ, a thorn-bush. ¶ Two species described in Theophrast. h. pl. 3, 17. distinguished as the 'white,' and the 'black,' the former, probably, Rhamnus palustris, the latter, Rhamnus lycioides.  
 \*Ραμουσία, ας, ἡ, a name of Nemesis, at Athens.  
 \*Ραμφή, ἥς, ἡ, a sort of knife, or dagger, Polyb. see ρομφαία.  
 \*Ραμφοστῆς, ὅς, ὁ, a sort of fish having a long beak, or snout.  
 \*Ραμφίς, ἴδος, ἡ, a kind of ship, so called—a kind of hatchet.  
 \*ΡΑΜΦΟΞ, ὅς, τό, the crooked beak of birds of prey, also, the bill of

any bird.  
 \*Ρανίς, ἴδος, ἡ, a drop. Th. ράινω.  
 \*Ραντῆρ, ἥρος, ὁ, that wets, or besprinkles—the corner of the eye, whence the tears flow.  
 \*Ραντήριος, ἰα, ἰω, adj. pertaining to wetting, or besprinkling, or adapted for, such purposes—in a pass. s. Aeschyl. Ag. 1084. wet, or besprinkled.  
 \*Ραντίζω, fut. ἴσω, Att. ἰώ, perf. ἱρράντω, s. s. as ράινω, LXX.  
 \*Ραντίσμα, ατος, τό, that which has been besprinkled—s. s. as the following, LXX.  
 \*Ραντισμός, ὤν, ὁ, the act of wetting, or besprinkling, LXX.  
 \*Ραντιστῶν, ου, τό, an instrument for sprinkling.  
 \*Ραντός, ὃν, ὁν, adj. wetted, moistened; besprinkled.  
 \*Ράξ, genit. ραγός, ἡ, a berry; a grape-berry. Th. ράκω, Schn. L.  
 \*Ράξις, ὅς, ἡ, (Ion. ράξις) conflict; collision, s. s. as σύρραξις, Plut.  
 \*Ρᾶν, adv. more easily, &c. properly, neut. adverbially of ράινω, assigned as comparat. to ράδιος. See ράδιος.  
 \*Ράοντ, adv. formed from the genit. of ράινω, comparat. of ράδιος, s. s. as ράινω.  
 \*Ραπαταύλης, or ραπάταυλος, ου, ὁ, a player on a pipe. Th. ραπάτῃς, s. s. as καλᾶμην, αὐλῶν.  
 \*Ραπίον, and ράπιον, ου, τό, s. s. as ράπις, or itself a particular species.  
 \*Ράπις, fut. ἴσω, to strike with a rod; to whip, or scourge—to strike on the cheek; to cuff. Th. ράπις.  
 \*ΡΑΠΙΣ, ἴδος, or ράπις, ἴδος, ἡ, a rod, s. s. as ράβδος—s. s. also as ράφις. ¶ ράπις, and ράψ, are different forms probably of the same word, as ράξ, of ράξ, &c. Schn. L.  
 \*Ράπισμα, ατος, τό, (from ραπίζω) a blow with a rod, or whip; a stripe; a cuff.  
 \*Ραπαύλης, contr. for ραπαταύλης.  
 \*Ράπτῃς, ου, ὁ, fem. ράπτρια, ας, ἡ, a stitcher, a sewer, a sempstress; s. s. as ἀκίστης, and ἀκίστρια. Th. ράπτω.  
 \*Ράπτωος, κᾶ, κῶν, adj. pertaining to, qualified for, or expert in, stitching, or sewing.  
 \*Ράπτις, ἴδος, ἡ, a sempstress, fem. of ράπτις.  
 \*Ράπτις, ὃν, ὁν, adj. stitched; sewed together; pieced. ¶ τὸ ραπτὸν, a cushion, Xen. Hel. 4, 1, 30.  
 \*Ράπτρια, ας, ἡ, s. s. as ράπτις.  
 \*ΡΑΠΤΩ, fut. ἴσω, perf. ἱρραφα, to sew, or stitch; to sew, or stitch, together. metaph. to contrive plots, or stratagems; to machinate; to devise; to contrive.  
 \*ΡΑΠΤΩ, ου, τό, and ράπος, a remarkably small child, or an abortive infant, Hesych.  
 \*Ρασαπυρίζω, see ραδαπυρίζω.

\*Ράσσω, ατος, τό, a pouring all over; an aspersion—a sprinkling—a slight shower. Th. ράινω.  
 \*Ράσσαντι, poet. for ράσαντι, 2 pers. plur. 1 aor. imperat. of ράζω, s. s. as ράινω.  
 \*ΡΑΣΣΩ, fut. ράξω, (Ion. ῥάσω, fut. ῥάξω) to dash violently; to strike and dash down any object, Dem. to dash to pieces; to break in pieces; to rend; to sever—in general, to break violently, rend, or separate. ¶ ράξαι τινα εἰς τὸν βέβηρον, Dem. to dash any one into the mire. ¶ ράκται, and ρακτῆριος, as also ράκτρα, from ἱρρακται, the 3 pers. sing. perf. pass. ¶ see ῥάσω, and ῥήνυμι, which derives its 2 aor. from ράσω—compare the kindred form ῥάσω. ¶ ῥάσω, differs only in the addition of α, and βαβάσω, ἀραβάσω, as likewise βράσω, ἀράτω, are only dialectic varieties of the same word; with it also are connected ἀραβός, ἀραβίω, through ἀραβάσω. ¶ the tenses may be formed from the form ράγω, not in use; Hemasterh. refers the various forms to ράω, or ρέω, as the original Thema.  
 \*Ράστα, most easily, &c. from ράστος, for ράιστα, neut. plur. of ράιστος, and taken adverbially.  
 \*Ράστος, ἡ, ὁ, or ράιστος, ἴστη, ἴστην, most easy, &c. superlat. of ράδιος. ¶ the neut. plur. ράστα, and ράιστα, adverbially. See ράδιος.  
 \*Ραστανίω, fut. ἴσω, s. s. as ραθυμῶ, Xen. Econ. 20, 18. Th. ῥάστος, superlat. of ράδιος.  
 \*Ραστάνη, ας, ἡ, facility; readiness; ease, or promptitude, in action, Herodot. 3, 136. dexterity; address—prosperity; success; good fortune—ease, or rest, from toil; alleviation of pain; diminution of, or total recovery from, sickness—recovery of the senses—rest; repose—inactivity; indolence.  
 \*Ράστω, ὅς, ὁ, also ράιστως, s. s. as κρατῆρ, Hesych. Th. ράξω.  
 \*Ραφανίδιον, ου, τό, oil made of radish, or turnip, seed. Th. ραφανίς, ἴλαιον.  
 \*Ραφάνη, ας, ἡ, s. s. as ράφανος.  
 \*Ραφανῖον, adv. s. s. as καυλῶν, a surgical term, lit. like a radish, viz. when the transversal fracture of a bone leaves no splinters.  
 \*Ραφανῖον, ου, τό, dimin. of ράφανος, or ραφανίς.  
 \*Ραφανίς, ἴδος, ἡ, the radish. Th. ράπις.  
 \*Ραφανίτης, ἴδος, ἡ, fem. of ραφανῖος, ου, ὁ, that resembles a radish.  
 \*Ραφανοδῶν, ὦ, fut. ὥσω, to inflict the punishment of forcing a radish into the fundament.  
 \*Ραφανοδῶσις, ὅς, ἡ, the punishment, &c. see the verb.  
 \*Ράφατος, ου, ὁ, by Attic writers, a cabbage, s. s. as κράμβα.

*Ραφανός*, *ος*, *adj.* that resembles a cabbage, or radish. *Th.* *ράφανος*, or *ραφανός*.

*Ραφίον*, *ον*, *τό*, a cobbler's stall. *Th.* (*ραφίον*) *ράπτρον*.

*Ραφίς*, *ως*, *ή*, *lit.* a stitcher, or sewer. *metaph.* a contriver, *Æschyl. Ag.* 1615.

*Ραφή*, *ης*, *ή*, a seam; a suture.

*Ραφιδεύς*, *ως*, or *ραφιδευτής*, *ών*, *ή*, (*LXX.*) one who stitches, or works with a needle.

*Ραφιδευτός*, *ή*, *όν*, *adj.* sewed; stitched; worked with a needle.

*Ραφιδόβηκς*, *ας*, *ή*, a box in which needles, or sewing instruments, are kept. *Th.* *ραφίς*, *βήκς*.

*Ράφιον*, *ον*, *τό*, a small needle, &c. *dimin.* of *ραφίς*.

*Ραφίς*, *ίδος*, *ή*, a needle, awl, or other instrument, for sewing. *Th.* *ράπτω*.

*Ράφως*, *ως*, *ή*, *see* *ράπτω*.

*Ραχάς*, *ίδος*, *ή*, an eminence covered with trees, *Hesych.* *see* *ράχης*.

*Ραχιστρίζω*, *fut.* *ίσω*, to dissect, cutting through the middle of the spine. *Th.* (*ράχιστρον*) *ράχης*.

*Ράχιστρον*, *ον*, *τό*, the middle of the spine. *Th.* *ράχης*.

*Ραχία*, *ας*, *ή*, (*poet.* *ρηγμίν*) a rocky shelving shore, on which the waves break with violence and loud noise; a beach, in general—a rushing and swell of the sea on its rise, or its flow, opposed to ebb; a swell, or heavy sea, *Plut. Scythor.* 7. a shoal, or shallow, in *Arrian*, and by later writers—a shore, *Heliodor.* a hedge; a prison, in the latter *s.* more immediately derived from *ράχης*. *¶* *Th.* *lon.* form *ρηχίν*, *s.* as *πλημμύρα*, *Herodot.* 8, 129. *Th.* *ράσσω*, *ήσσω*.

*Ραχιδίος*, *αία*, *αίων*, *adj.* of, or pertaining to, the spine, or back. *Th.* *ράχης*.

*¶* (*Ραχίζω*, *fut.* *ίσω*, generally, to slaughter; to slay—properly, to cut through the backbone; to dissect, beginning by the backbone, as in cutting up a victim sacrificed; to cut up in pieces; to dissect—to vaunt falsely; to boast, or brag. *¶* *see* at end of *ράχος*, *observ.* on *Th.*)

*Ράχης*, *ίδος*, *ή*, the dorsal spine, the backbone; properly, the projecting processes of the spine—the ridge in the middle of the shoulder-blade—generally, the backbone; the back of men, or animals; the chine; hence, the ridge of a mountain; a ridge. *¶* *ράχης* *δετός*, the ridge of a mountain. *¶* *ράχης* *ρύος*, the bridge of the nose. *¶* *ράχης* *φύλλω*, the central rib of a leaf. *Th.* (like *ράχος*) *ράσσω*.

*¶* (*Ραχιστρή*, *ήρος*, *ή*, one who dissects the victim sacrificed, cutting through the backbone—a lying boaster; a boaster.

*¶* (*Ραχιστός*, *ή*, *όν*, *adj.* dissected.

*¶* (*Ραχίτης*, *ου*, *ή*, that pertains to the backbone; spinal. *¶* *ράχίτης* *μυελός*, the spinal marrow. *¶* *ράχίτης* *νόσος*, the disease of rickets.

*¶* *Ραχιδώδης*, *ως*, *adj.* that has a rocky beach, from *ράχια*.

*¶* *Ράχος*, *ος*, *τό*, *s.* as *ράμος*, a piece torn off—a piece of the chine, *Hesych.* same *Th.* as the following.

*¶* *Ράχος* (*lon.* *ρήχος*), *ου*, *ή*, a thorn-bush; a thorny hedge, *Herodot.* 7, 142. a bush, as opposed to a tree, *Xen. Venat.* 10, 7. a young shoot of the vine, *Theophrast.* *¶* applied also to the vine-stock itself, as being cut in an oblique manner, thus, sharp-pointed; to prune in this mode was called *ράχισ*, *Etyim. Mag.* *¶* this as well as the preceding derivatives of *ράσσω*, written with *ραχ*, may be referred to the form *ράκω*, the same as *ράγω*, not in use. *Th.* *ράσσω*.

*¶* *Ραχίω*, *see* at the end of *ράχος*.

*¶* *Ράφης*, *ως*, *ή*, a sewing, or stitching; a sewing together, or patching. *Th.* *ράπτω*.

*¶* *Ραφιδίω*, *ών*, *fut.* *ήσω*, *lit.* to join poems, or verses, together, but generally, to go about as *ραφιδός*, chanting heroic poems, particularly those of *Homer*; to follow the profession of rhapsodist; hence, to spout poetry; to declaim (in a disparaging sense)—to repeat merely by rote, like a rhapsodist, *Dem.* in a similar *s.* *Plat. Phædri.* 143. to talk idly. *Th.* *ράπτω*, *ωδός*, or according to some ancient etym. *ράβδος*, *αἰδωδός*, 'I sing leaning on, or carrying, a wand, or staff; rhapsodists by profession carried a staff made of a branch of laurel, *Simplicius ad Aristot. Physic.* p. 173. *Pausanias* 9, 30.

*¶* (*Ραφιδίωμα*, *ατος*, *τό*, that which is sung by rhapsodists; a rhapsody; a falsehood, or idle speech.

*¶* (*Ραφιδία*, *ας*, *ή*, the chanting of poems, especially, those of *Homer*, *Plat. Timæus*; properly, a book of the *Iliad*, or *Odyssey*.

*¶* (*Ραφιδιώδης*, *κῆ*, *ών*, *adj.* pertaining to rhapsodists; after the manner of rhapsodists; declamatory; rhapsodical.

*¶* (*Ραφιδιώδης*, *adv.* rhapsodically, the *s.* of the *adj.* adverbially.

*¶* (*Ραφιδίς*, *ών*, *ή*, a collector and compiler of heroic poems, or verses, but commonly, a rhapsodist, one who declaimed heroic verses in public, especially, those of *Homer*, as a trade; subsequently, a chanter of verses, in general—in a disparaging *s.* a rhapsodist, or idle declaimer. *See* *ραφιδίω*.

*¶* *Ράφον*, *for* *ράφον*, *comparat.* of *ράδιος*, easier, &c. *See* *ράδιος*.

*¶* *Ράφς*, *adv.* *s.* as *ραδίως*, from *ράδιος*.

*¶* *Ρία*, and *ρία*, *adv.* *post.* easily, *s.* as *ραδίως*. *¶* *see* at the end of *ράδιος* *¶*

*¶* *ΡΕ'Α*, and *Ρεία*, *ας*, *ή*, the goddess Rhea, wife of Saturn.

*¶* *Ρεμυοτής*, *ήρος*, *ή*, *s.* as *βαρκίς*, *Ησύχ.*

*¶* *Ρήγας*, *ος* *ή* *ρχος*.

*¶* *ΡΕΤΚΩ*, *fut.* *ρήξω*, to snort; to snore—*s.* as *ιλακτής*, *Suidas*.

*¶* (*Ρήγξίς*, *ως*, *ή*, the act of snoring, or snoring.

*¶* (*Ρήγγκς*, *ως*, *τό*, the noise produced by snoring, or snorting; a snore; a snort.

*¶* *Ρήγγω*, *s.* *s.* as *ρήγας*, differing only in the use of the aspirated letter *χ*.

*¶* *Ρήγξώδης*, *ως*, *adj.* that resembles snoring, or snorting. *Th.* *ρήγγκς*.

*¶* *Ρίδη*, *ης*, *ή*, a chariot, *†* *Schn. L.*

*¶* *Ρίδω*, *ων*, *τό*, *dimin.* of *ρίδη*.

*¶* *Ρίδωον*, *ων*, *τό*, *see* the *contr.* *ρίδη*.

*¶* *ΡΕ'Ω*, *fut.* *ξω*, 1 *aor.* *ήρξα*, *inf.* *ήξω*, and *ήρξαι*, *part.* 1 *aor.* *πεν.* *ήρχομαι*, 2 *perf.* or *perf. mid.* *ήρρη*, to do; to perform, especially, to immolate a victim; to perform a sacrifice. *¶* *ήξω*, *Dor.* *ήξω*, or *ήξω*, *ήρξω*, and *ήρξω*, are different forms of the same verb, *ήξω*, the radical form, *Hemsterh.*; but according to others, *ήρξω*, and *ήρξω*, from the former *ήρξω*, *Dor.* by transposition, from the latter, *ήρξω*, by transposition. *ήξω*, and the *perf.* *ήρρη*, *Hermann de Emend. Gr. Gram.* p. 293.

*¶* *Ρίθος*, *ως*, *τό*, a limb—the face, *Sophoc. Antig.* 529. a part of the body—the body, *Lycophron.* 175.

*¶* *Ρία*, and *ρία*, *adv.* *s.* as *ρήγας*. *¶* *ρία*, *neut. plur.* of *ρίος*, *lon.* *ρίος*, *Gram. Matth.* 135. *Battmann.* 1. *Cr.* 1. p. 275. *See* *ρίος*.

*¶* *Ρίθωον*, *ων*, *τό*, a current; a stream; a river—the channel, or bed, of a river, *contr.* of *ρίεθωον*. *Th.* *ρίω*, *post.* *ρίω*.

*¶* *Ρήγξίς*, *ήρος*, *s.* *s.* and *Th.* as *ρήγας*.

*¶* *Ρήγξιος*, *ων*, *adj.* active; agile; busy; diligent. *Th.* *ρήγας*.

*¶* (*Ρήγξω*, *ων*, *ή*, one that is active, or efficient, *s.* as *πρωτης*, *Hom.*)

*¶* *Ρεμβάζω*, *fut.* *ήσω*, *s.* as *ραβδίζω*. *Th.* *ρήβω*.

*¶* (*Ρεμβασμός*, *ών*, *ή*, a wandering about—an unsteady, or agitated, state of mind, *LXX.*

*¶* (*Ρεμβάω*, *fut.* *ήσω*, to roam, ramble, or wander about; to be in an unsteady, or perplexed, state of mind.

*¶* *Ρεμβήν*, *ης*, *ή*, a wandering about.

*¶* *Ρεμβός*, *ή*, *όν*, *adj.* that wanders about. *metaph.* distracted; wandering; unsteady.

*¶* *ΡΕ'ΜΒΩ*, to turn round; to cause to move in a circle. = *Ρεμβωμαι*. *Mid.* to turn about; to roam, or wander about. *metaph.* to wander, or be distracted; to act in a careless, negligent, or thoughtless manner; to act without a fixed purpose, or object. *¶* *compare* *ρήβω*, as also *ρήω*, *ρήτω*. *¶* *from* *ρίω*, through an intermediate form

*ῥέω, hōes, ῥαίει, Schn. L.*  
*(ῥεββάει, acc, adj. wandering about—distracted; unsteady—careless; negligent, like the conduct of persons whose minds wander.*  
*ῥεῖς, lon. for ῥαίειος.*  
*ῥέω, m., τό, a current; a stream. Th. ῥέω.*  
*ῥΕΠΩ, fut. ῥω, to bend downwards, to sink, properly, applied to scales, to weigh down, or overweigh, or (metaph.) prevail, or decide. metaph. to incline to, a certain opinion; to have a tendency, proneness, or propensity, to any thing; to have an inclination for any person, or thing. Th. ῥέω, Hemsterh.*  
*ῥέμα, acc, τό, that which flows; a current; a stream—the bed of a river, Pausan. a looseness of the belly, flux, or diarrhoea; a fluxion; a rheum, and also, a humour floating in the body causing disease. Th. ῥέμα.*  
*(ῥεματίσσω, to be affected with looseness, or diarrhoea, from ῥέμα, in the last s.*  
*(ῥεματιεύς, αἰ, adj. subject to diarrhoea, or ῥέμα, in its medical s. also, peculiar to, or pertaining to, ῥέμα; rheumatic.*  
*(ῥεματίων, ω, τό, dimin. of ῥέμα.*  
*(ῥεματισμός, οὔ, ὁ, (from ῥεματίσσω) a flux, fluxion, or diarrhoea.*  
*(ῥέει, acc, ἡ, a flowing, generally, in this s. ῥέει, from ῥέω, is generally used.*  
*(ῥεωταλός, τα, ion, adj. fluid, ecclesiast. writers, Euseb. Prep. 4. 9.*  
*(ῥεωτικός, αἰ, adj. capable of flowing; fluid.*  
*(ῥεωτικός, adv. the s. of the adj. adverbially.*  
*(ῥεωτός, ἡ, ὁ, adj. that flows; fluid—not firm, compact, or steady—in continual motion; unsteady; unstable; transient; frail; perishable.*  
*(ῥεωτός, adv. the s. of the adj. adverbially.*  
*ῥέων, lon. for ῥαίων.*  
*ῥΕΩ, fut. ῥέω, to flow—to drop, or fall, off, as ripe, or rotten, fruit, the hair, in disease, &c. metaph. to be in continual movement; to be transient; to pass away, to glide away, depart, fade away, or vanish; to fall away, decline, or perish.—ῥέωμαι, Pass. to flow, or be dripping with, or to be bathed in, as in sweat, Herodot. ¶ see the kindred form ῥέω.*  
*ῥΕΩ, not in use in the pres. fut. ῥέω, perf. Att. ῥέωμαι, perf. pass. ῥέωμαι, 1 aor. pass. ῥέωμαι, also, ῥέωμαι, to say; to speak. See ῥέω. ¶ from the above form ῥέω, ῥέει, ῥέει, Buttmann and others admit ῥέω, as a primitive form to which ῥέει, &c. belong, but there is no ex. of a verb in ῥ, taking the augm.*

*α, Gramm. Matth. 231.*  
*ῥέω, acc, ὁ, a dyer, Hesych.*  
*ῥέω, ἡ, ἡ, s. as ῥέωμαι. Th. ῥέω, ῥέωμαι.*  
*(ῥέω, acc, τό, a rupture, a fracture, a breach, rent, chink, crack, or crevice—in medical auth.) a rupture, hernia.*  
*(ῥεωμάτιος, οὔ, ὁ, (in medical auth.) a person affected with abscess of the lungs, also, with rupture—properly, that has a rent, or crevice.*  
*(ῥεωμάτιος, acc, adj. s. s. as the preceding.*  
*ῥέω, ἡ, ἡ, (poet. s. s. as ῥέω) a beach; a shore—the rising surge beating on the beach, Iliad. 19. 229. the sea, Odys. 12. 214. ¶ ῥέω, ἡ, ἡ, ἡ, ἡ, Odys. the deep. ¶ ῥέω, ἡ, ἡ, ἡ, ἡ, post. death. Th. ῥέω, ῥέωμαι.*  
*(ῥέω, οὔ, ὁ, s. s. as ῥέω, Hesych.*  
*ῥΗΓΝΥΜΙ, ῥέω, and ῥέω, fut. ῥέω, (from ῥέω, lon. for ῥέω, obs.) 1 aor. ῥέω, 1 aor. mid. ῥέω, 2 aor. ῥέω, and 2 aor. pass. ῥέω, fut. ῥέω, (from the obs. form ῥέω), the perf. mid. (or 2 perf.) ῥέω, having an intransitive s. from ῥέω, s. s. as ῥέω, to break, rend, or burst; to rupture, fracture, or break in pieces—to fling, or dash, down, Dem. to fling, an adversary in wrestling, Artemidor. Oneiroc. 1, 14. cited Hemsterh. in Lennep. to dash, (ῥέω) a piece of coin on the ground, or a table, to try its goodness, Arrian. in Epictet. 1. c. 20. to this s. is to be referred also the verb, N. T. Matth. 7. 6. and Luke 9. 42. Hemsterh. neut. to burst forth; to break loose, the neut. s. especially in the (2 perf.) or perf. mid. ῥέω. = Mid. s. s. as the neut. ῥέω, to break out into words, or break silence—ῥέω, to burst into tears. ¶ kindred forms are ῥέω, and ῥέω. ¶ compare ῥέω, and ῥέω. ¶ the original type may have been ῥέω, lon. ῥέω, Dor. of which ῥέω, to which several derivatives are to be traced, is but another form.*  
*ῥέω, acc, τό, the covering for a bed, and for a seat, Hom. a cushion. ¶ some derive it from ῥέω, others from ῥέω, citing ῥέω, explained by ῥέω, in Hesych.*  
*ῥέω, lon. for ῥέω, neut. adv. of ῥέω, s. s. as ῥέω, easily. See ῥέω.*  
*ῥέω, and its adv. ῥέω, lon. for ῥέω, and ῥέω, see ῥέω.*  
*ῥέω, lon. for ῥέω.*  
*ῥέω, and ῥέω, (Odys. 20. 577.) superlat. and ῥέω, (Iliad. 19. 258.) comparat. of ῥέω, lon. for ῥέω, see ῥέω.*

*ῥέω, οὔ, ὁ, one that breaks, rends, bursts, &c. see the s. of ῥέω. Th. ῥέω, or ῥέωμαι.*  
*(ῥέω, αἰ, adj. capable of, or qualified for, dashing to pieces, rending, or bursting.*  
*(ῥέω, ἡ, ὁ, adj. rent, torn, or broken in pieces; burst asunder—to be rent, &c.—susceptible of being broken, torn, &c. see the verb.*  
*ῥέω, acc, τό, that which has been uttered, a word; an expression; a saying, a sentence—a speech—a (in grammar) a verb. Th. ῥέω, to speak.*  
*(ῥεωμάτιος, αἰ, adj. pertaining to words, or sayings (to ῥέω, in any of its s.)—relating to words; verbal.*  
*(ῥεωμάτιος, or ῥεωμάτιος, οὔ, τό, dimin. of ῥέω.*  
*ῥέω, οὔ, ὁ, a board on which bread was made, and brought to the oven, Athen. Schn. L.*  
*ῥΗ'N, ῥέω, ἡ, the sheep. ¶ from ῥέω, ῥέω, ῥέω, ῥέω, by transposition, from ῥέω, Schn. L.*  
*(ῥέω, acc, and ῥέω, idoc, ἡ, s. s. as ῥέω.*  
*ῥέω, incorrectly for ῥέω, a person clad in sheep's skin. Th. ῥέω, φέω.*  
*ῥέω, acc, ἡ, the strength and valour of one who is ῥέω; the property of being ῥέω. Th. ῥέω, ῥέω.*  
*(ῥέω, οὔ, ὁ, or ἡ, one who breaks through the ranks of warriors, or beats down warriors.*  
*ῥέω, acc, οὔ, adj. that forces a way; that breaks down all obstacles. Th. ῥέω, ῥέω.*  
*ῥέω, acc, οὔ, contr. ῥέω, acc, adj. that subdues the mental faculties; that moves, or softens, or enervates, the mind. Th. ῥέω, ῥέω.*  
*ῥέω, acc, ἡ, the act of breaking, rending, or bursting; rupture; fracture—a breach, rent, fissure, or fracture; a cleft, or crevice. Th. ῥέω.*  
*ῥέω, acc, οὔ, adj. that has the rind cracked, or burst. Th. ῥέω, φέω.*  
*ῥέω, acc, οὔ, adj. s. s. as ῥέω. Th. ῥέω, φέω.*  
*ῥέω, acc, οὔ, adj. that rends, or splits, the ground. Th. ῥέω, ῥέω.*  
*ῥέω, acc, οὔ, adj. a short speech, or sentence; a short sentence, or saying, dimin. of ῥέω.*  
*ῥέω, acc, οὔ, s. s. as ῥέω, Photius. Th. ῥέω, ῥέω.*  
*ῥέω, acc, οὔ, to measure out his words, or discourse, Luc. Lexiph. Th. ῥέω, ῥέω.*  
*ῥέω, acc, ἡ, the act of speaking, or saying; a speech; a discourse; a saying; a word, or expression. Th. ῥέω, to speak.*  
*ῥΗ'ΣΣΩ, fut. ῥέω, lon. s. s. as ῥέω.*

γνυμι, to break; to rend; to dash violently against any object; to burst, &c. see *πρηνυμι*, and also the *Dor. form βάσσω*. *Ἡοι δὲ βάσσοντες ἴππους*, *H. m. Hymn. 1, 516.* they followed dancing, *lit.* striking the ground with their feet.

\**Ρατῆς*, ἥρως, ὁ, s. s. and *Th.* as *ῥήτωρ*.  
\**Ρατῆς*, ἥρ, ὁ, resin; a resinous gum, or any gum which distils from trees and plants. *Th.* *ῥέω*, to flow.

(\**Ρατίζω*, fut. *ίσω*, to be resinous; to have the qualities, or the flavour, of resin.

(\**Ρατίζτης*, ου, ὁ, wine impregnated with resin.

\**Ρατιολόγος*, ου, ὁ, a gatherer of resin, *Gloss. Steph. Th.* *ῥατίν*, λίγος.

\**Ρατίνω*, ᾤ, to cover with resin, or apply resin to. *Th.* *ῥατίν*.

(\**Ρατίνωδης*, σορ, adj. like resin; resinous.

\**Ρατὶν*, οὔ, τὸ, (*neut.* of *ῥατὶς*) a saying; a sentence; a passage of an author—a speech—something that may be said, or spoken—something expressly said, named, promised, or covenanted; a condition, or term, fixed upon—something specified, or stated. *Ἡ κατὰ ῥατὶν*, literally. *Ἡ κατὰ ῥατὶν*, on certain conditions, or *κατὰ ῥατὶν*, the s. s. see *ῥατὶς*. *Th.* *ῥέω*, to say.

(\**Ρατορία*, ας, ἡ, (*from ῥήτωρ*) the speech of an orator, or of a rhetorician; a discourse according to the rules of oratory, *from ῥήτωρ*.

(\**Ρατορίω*, fut. *ύσω*, to be an orator; to come forward as orator—to make an oratorical, or rhetorical, display in a studied oration; to deliver a discourse after the manner of rhetoricians = *Pass.* to be pronounced after the manner of rhetoricians.

(\**Ρατορικὸς*, κἄ, κῆν, adj. that pertains to oratory, or rhetoric, to orators, or rhetoricians; rhetorical. *Ἡ ρατορικὴ* (*τίχην* understood), the art of oratory; rhetoric.

(\**Ρατορικῶς*, adv. the s. of the adj. adverbially.

\**Ρατορομύκτης*, ου, ὁ, a derider of rhetoricians, orators, and sophists. *Th.* *ῥήτωρ*, μύζω.

\**Ρατὸς*, ὁ, ᾤ, adj. said; spoken; expressed; expressly named; promised; agreed upon; determined; specified—that may be said, or spoken of, see the *neut.* *ῥατὶν*. *Ἡ ῥατὶς ἀριθμῶδης*, or *μυθῶδης ῥατὶν*, opposed in mathematics to *ἄρρητος*, *ἄρρητον*, or *ἄλογος*, *ἄλογον*. *Th.* *ῥέω*.

(\**Ρατῆα*, ας, ἡ, a permission to speak—a speech—a judicial sentence, or verdict; a decree—the decree of an oracle; an oracular response—a convention, or agreement, *Odys. 14, 393.*

(\**Ρατῆω*, fut. *ύσω*, to pronounce sentence, from the foregoing.

\**Ρατοροφύλαξ*, ακος, ὁ, s. s. as *γαρματοροφύλαξ*, *Photius. Th.* *ῥήτρα*, φυλάσσω.

\**Ράτωρ*, ορος, ὁ, an orator; a public speaker—a teacher of oratory; a rhetorician. *Th.* *ῥέω*.

(\**Ράτωρ*, adv. expressly said; explicitly pronounced, or agreed upon; literally; accurately defined, the s. of the adj. *ῥατὸς*, adverbially.

\**Ραχιάδαι*, ᾤν, αἱ, jailers. *Th.* *ῥαχίν*.  
\**Ραχίν*, ἥρ, ἡ, *Ion.* for *ῥαχία*, and in *Ionian* writers, s. s. as *πλημυρία*.

\**Ραχίς*, ἰδος, ἡ, s. s. as *ῥαχία*, *Hesych.*

\**Ραχὸς*, οὔ, ἡ, *Ion.* s. s. as *ῥάχος*.

\**Ραχῶδης*, αος, adj. rough; thorny. *Th.* *ῥαχὸς*, for *ῥάχος*.

\**Ραχιδανίς*, ὁ, ᾤ, adj. stiff from cold—horrible; frightful; abhorred—odious, *Iliad. 19, 325.* *Th.* *ῥαγίω*, or *ῥίγος*.

\**Ραγιδίβιος*, ου, adj. that leads a hard life; that suffers severely from cold. *Th.* *ῥαγίω*, βίος.

\**Ραγίω*, ᾤ, fut. *ύσω*, to become frozen; to become stiff with cold. *metaph.* to become stiff with fear—to be rendered immovable by terror, or fright, *Hom. Th.* *ῥίγος*.

(\**Ραγνίς*, ᾤ, adj. frosty—that causes a chill, a shuddering, or terror, *Nicanor*.

(\**Ραγνῶν*, adv. (*as a comparat. neut.* formed from *ῥίγος*) more terrific; more horrible; more violent; more severe, or distressing—worse, *Odys. 17, 191.* colder.

(\**Ραγνός*, ου, adj. frosty; causing chilliness, shuddering, or striking terror, ? *Schn. L.*

(\**Ραγιστός*, ἴστω, ἴστων, adj. superlat. most terrific, or formidable.

(\**Ραγνός*, ὁ, ᾤ, adj. see *ῥαγνός*.

\**Ραγμάχος*, ου, ὁ, one who contends against cold. *Th.* *ῥίγος*, *μάχεται*.

\**Ραγιστέρος*, ου, ὁ, a fever accompanied with a violent shivering fit. *Th.* *ῥίγος*, *σπαστός*.

\**ΡῖΓΟΣ*, σορ, τὸ, excessive cold; coldness—the shivering fit of a fever; a shuddering; a chilliness.

\**Ραγιστίβιος*, ου, adj. s. s. and *Th.* as *ῥαγιδίβιος*.

\**Ραγίω*, ᾤ, to suffer from frost, or cold; to shiver with cold. *Ἡ ῥαγίω*, *Dor.* for the inf. *ῥαγῶν*, but occurs in *Aristoph. Vesp. 446.* and *Av. 935.* *Th.* *ῥίγος*.

\**ΡῖΖΑ*, ἥρ, ἡ, a root. *metaph.* a stock; a stem.

\**Ριζάρα*, ας, ἡ, a surgical instrument for drawing teeth, also, another for extracting arrow-heads from wounds, *Celsus 7, 12.* *Th.* *ῥίζα*, ἄρα.

\**Ριζάς*, ἄδος, ἡ, for *ῥίζα*.

(\**Ριζᾶν*, adv. like roots.

(\**Ριζᾶν*, adv. from the roots; by the roots.

\**Ριζίαι*, ου, ὁ, that is produced from, or made of, a root.

\**Ριζίω*, ου, τὸ, a small root, dimin. of *ῥίζα*.

\**Ρίζις*, ἰδος, ἡ, an animal resembling the elephant in size and habit, the species not clearly determined, *Strab. 17.*

\**Ριζοβολίω*, ᾤ, to strike root. *Th.* *ῥίζα*, (*βολίω*) βάλλω.

(\**Ριζόβιλος*, ου, adj. poet. that strikes root.

\**Ριζῖν*, adv. s. s. as *ῥιζῖν*. *Th.* *ῥίζα*.

\**Ριζοίφαλος*, ου, adj. that has the flower directly on the root, without a stalk, *Theophrast. Th.* *ῥίζα*, κεφαλή.

\**Ριζοκρίω*, ᾤ, fut. *ύσω*, to gather roots. *metaph.* to extirpate, *Diod. 16, 82.* *Th.* *ῥίζα*, λίγος.

(\**Ριζόληγος*, ου, adj. that gather roots, or (*metaph.*) that extirpates.

\**Ριζοπαγός*, ὅς, adj. firmly rooted. *Th.* *ῥίζα*, πύγνυμι.

\**Ριζοπαλῶς*, ου, ὁ, a vender of roots. *Th.* *ῥίζα*, πωλείω.

\**Ριζορμῖω*, ᾤ, fut. *ύσω*, to cut and gather roots for medicinal purposes. *metaph.* to extirpate. *Th.* *ῥίζα*, τείνω.

(\**Ριζορμῖα*, ας, ἡ, the cutting, or gathering, of roots. *metaph.* extirpation.

(\**Ριζορμῖος*, ου, adj. that cuts, or gathers, medicinal roots. *metaph.* that extirpates. *Ἡ ριζορμῖος ἔρα*, *Nicanor*, the season for gathering medicinal roots.

\**Ριζόσχος*, ου, adj. that holds the root—that holds, or secures, the foundation, as an epith. of *Neptune*, s. s. as *γαυόσχος*, *γαυόχος*. *Th.* *ῥίζα*, ἔχω.

(\**Ριζοσχιζῶ*, fut. *ίσω*, to transplant with the roots, *Nisct. Annal. Schn. L.*

\**Ριζοφαγίω*, ᾤ, that eats, or lives on, roots. *Th.* *ῥίζα*, φάγω.

(\**Ριζοφάγος*, ου, adj. that eats, or lives on, roots.

\**Ριζοφῶς*, ὅς, fut. *ύσω*, to produce, or strike, roots. *Th.* *ῥίζα*, φύω.

(\**Ριζοφῶδης*, ὅς, adj. that produces roots.

\**Ριζοφύλλος*, ου, adj. that produces leaves immediately from the root, without a stalk, s. s. as *ῥιζοίφαλος*. *Th.* *ῥίζα*, φύλλω.

\**Ριζόφυτος*, ου, adj. that grows from the root. *Th.* *ῥίζα*, φύω.

\**Ριζῶ*, ᾤ, to cause to take root. *metaph.* to render firm, or secure; to establish, or confirm. = *Ριζομαι*, ᾤμαι, to take firm root. *metaph.* to become rooted, or firmly established, or confirmed. *Th.* *ῥίζα*.

(\**Ριζᾶν*, σορ, adj. resembling a root.

(\**Ριζῶμα*, ατος, τὸ, that which has taken root, or (*metaph.*) become solidly confirmed. *metaph.* a stock, or race.

\**Ριζωνυχία*, ας, ἡ, the root of a nail.

\**Ριζῶα*, ἡνέζ.

\**Ριζωνυχίω*, ᾤ, fut. *ύσω*, to dig, or





(*Πρωτός*, ἡ, *δρ*, adj. cast; hurled.  
*ΠΙΠΤΩ*, fut. *μέψω*, perf. *ἔπριφα*, 2 aor. *ἔπριφα*, to throw; to hurl; to throw down; to precipitate; to beat down—to throw away; to disperse; to scatter. neut. (with *ἐαυτὸν* understood) to fling one's self, into the sea; to expose one's self, to danger, *ἔψω*. ¶ compare *μέπτω*, with *μέψω*, and *μέμνω*, with which it has a close affinity—derived according to Valcken. from an obs. form *πίω*, s. s. as *πίω*, 'to flow.' ¶ the form *μέψω*, has also been used, Schn. L.  
*ΠΙΣ*, *πύσις*, see *πύς*.  
*ΠΙΣΚΟΣ*, *οὔ*, ὅ, a coffer covered with leather, Photius.  
*Πισή*, *ἡ*, s. s. as *μέψω*; a cast; a throw, Lycophron. Schn. L. Th. *μέπτω*.  
*Πιψ*, *πύσις*, ὅ, a branch of osier, Suidas; a mat; a hurdle—a reed, or rush, Herodot. 4. 71. Schn. L.  
*Πιψασκίς*, *ἰδος*, adj. that throws away his shield, like a coward. ¶ *subst.* a coward. Th. *μέπτω*, *ἀσπίς*.  
*Πιψαυγνίς*, *ᾧ*, and *πιψαύχων*, *ενος*, adj. s. s. as *πιψαυγνίς*, and *πιψαύχων*. Th. *μέπτω*, *αὐχὴν*.  
*Πιψίς*, *ενος*, ἡ, the act of casting, or flinging down, see the s. of the verb. Th. *μέπτω*.  
*Πιψαυδνίς*, *ᾧ*, to rush into danger; to be foolhardy. Th. *μέπτω*, *κινδύνος*.  
*Πιψαυδνίς*, *ω*, adj. that rushes rashly into danger; that is foolhardy.  
*Πιψαυδνίως*, adv. the s. of the adj. adverbially.  
*Πιψολογίς*, *ᾧ*, to scatter, or waste, words; to be loquacious. Th. *μέπτω*, *λόγος*.  
*Πιψωπας*, *ω*, adj. that throws away his arms, like a coward. Th. *μέπτω*, *εἶπλος*.  
*Πιψοφαρμία*, *ας*, ἡ, eagerness, or desire, manifested by the looks, *Andronicus* of *Passion*. cited, Schn. L. Th. *μέπτω*, *ὀφθαλμίας*.  
*ΡΟ* A, *ας*, ἡ, the pomegranate fruit, and also, the tree. †† by later writers, as *Herodian*, s. s. as *ῥός*.  
*Ρός*, *ἄδος*, ἡ, a disease of the vine, the dropping off of grapes at the time of knitting. Th. *μέω*, 'to flow.'  
*Ροδίς*, see *ῥοδίς*.  
*ῤήσας*, and *ῤήσας*, see *ῤήσας*.  
*ῤήσος*, *ω*, ὅ, a granary. ¶ the word in use chiefly in Sicily and the Greek colonies in Italy.  
*ῤήσας*, s. s. as *ῤήσας*, *ῤήσας*.  
*ῤήσος*, *ω*, ὅ, the act of snoring, or snorting; the sound of snoring, or snorting. Th. *ῤήσας*.  
*ῤοδάς*, *ἡ*, *ἡ*, adj. s. s. and Th. as *ῤοδίς*, ? Schn. L.  
*ῤοδάμος*, *ω*, ὅ, s. s. as *ῤοδάμος*, *ῤήσας*.  
*ῤοδάς*, *υς*, ἡ, a wool, Gloss. Steph.  
*ῤοδάξω*, fut. *λέω*, to spin, Gloss. Steph.  
*ῤοδάς*, ἡ, *δρ*, adj. *Iliad*. 18. 576.

according to some for *ῤοδάς*, or *ῤοδάς*, or the s. s. and Th. †† like a rose, rosy, ? Schn. L. Th. *ῤοδίς*.  
*ῤοδάς*, *αυς*, s. s. as *ῤοδίς*, *Bast.* ad Gregor. p. 240. Th. *ῤοδίς*.  
*ῤοδάς*, *ῤο*, *ῤο*, like a rose; tender; delicate, *Joseph. Antiq.* 17. 11. probably for *ῤοδάς*, s. s. and Th. as *ῤοδάς*, Schn. L.  
*ῤοδία*, *ας*, ἡ, a rose-tree.  
*ῤοδίς*, *ἡ*, *ῤο*, and *ῤοδίς*, *ἡ*, *ῤο*, adj. of roses; rosy; rose-coloured; roseate; having the bloom, or odour, of roses; scented with, or fragrant like, roses.  
*ῤοδίς*, *ῤο*, ὅ, a hedge, or shrubbery, of rose-trees.  
*ῤοδίς*, *ῤο*, ὅ, (contr. of *ῤοδίς*) a rose-tree.  
*ῤοδίς*, *ἄδος*, ἡ, a kind of goblet, having its name from *ῤοδίς*, the island of Rhodes.  
*ῤοδίς*, fut. *λέω*, to resemble roses in colour, or fragrance—to dye of a rose colour. Th. *ῤοδίς*.  
*ῤοδίς*, *ῤο*, *ῤο*, adj. made of roses.  
*ῤοδίς*, *ἡ*, *ῤο*, adj. s. s. as *ῤοδίς*—pertaining to the island of Rhodes, Rhodian, in the latter s. from *ῤοδίς*.  
*ῤοδίς*, *ἡ*, a preparation made from roses, for a medicine, or perfume.  
*ῤοδίς*, *ω*, ὅ, (*ἄδος*) wine flavoured with roses.  
*ῤοδάκτυλος*, *ω*, adj. rosy-fingered, an epith. of *Aurora*—having the tips of the fingers tinged of a rose colour. Th. *ῤοδίς*, *δάκτυλος*.  
*ῤοδάκτυλος*, *ῤο*, ὅ, and *ῤοδάκτυλος*, *ω*, *ῤο*, a dwarf, the dwarf bay, or laurel rose-tree: *Oleander*. Th. *ῤοδίς*, *δάκτυλος*.  
*ῤοδάς*, *ἡ*, *ῤο*, and *ῤοδάς*, *ἡ*, *ῤο*, adj. like a rose; rosy; roseate. Th. *ῤοδίς*, *ἡ*, *ῤο*.  
*ῤοδίς*, *ῤο*, *ῤο*, adj. of roses; rosy; like roses; roseate. Th. *ῤοδίς*.  
*ῤοδάκτος*, *ω*, adj. that has a rosy bosom. Th. *ῤοδίς*, *ῤο*.  
*ῤοδίς*, *ω*, *ῤο*, a rosy cheek. Th. *ῤοδίς*, *ῤο*.  
*ῤοδίς*, *ῤο*, *ῤο*, adj. of honey and roses. Th. *ῤοδίς*, *ῤο*.  
*ῤοδίς*, *ῤο*, *ῤο*, the rose.  
*ῤοδίς*, *ῤο*, *ῤο*, adj. wearing a rose-coloured robe, or veil. Th. *ῤοδίς*, *ῤο*.  
*ῤοδίς*, *ῤο*, *ῤο*, adj. having rosy arms. Th. *ῤοδίς*, *ῤο*.  
*ῤοδίς*, *ῤο*, *ῤο*, contr. *ῤοδίς*, *ῤο*, adj. exhaling the fragrant odour of roses. Th. *ῤοδίς*, *ῤο*.  
*ῤοδίς*, *ῤο*, *ῤο*, adj. that has rosy haunches. Th. *ῤοδίς*, *ῤο*.  
*ῤοδίς*, *ῤο*, *ῤο*, a seller of roses. Th. *ῤοδίς*, *ῤο*.  
*ῤοδίς*, *ῤο*, *ῤο*, an extract of roses mixed with honey. Th. *ῤοδίς*, *ῤο*.  
*ῤοδίς*, *ῤο*, *ῤο*, adj. rosy-footed. Th. *ῤοδίς*, *ῤο*.  
*ῤοδίς*, *ῤο*, *ῤο*, adj. that bears, or produces, roses. Th. *ῤοδίς*, *ῤο*.

*ῤοδίς*, *ῤο*, *ῤο*, contr. *ῤοδίς*, *ῤο*, *ῤο*, adj. rose-coloured. Th. *ῤοδίς*, *ῤο*.  
*ῤοδίς*, *ῤο*, ὅ, s. s. as *ῤοδίς*. ¶ the winds denominated *ῤοδίς*, were at Alexandria named *ῤοδίς*. Th. *ῤοδίς*.  
*ῤοδίς*, *ῤο*, ὅ, a hedge, or thicket, of rose-trees—a dish flavoured with roses—synonymous with *ῤοδίς*, *Suidas*. ¶ a species of wine, so called, Photius.  
*ῤοδίς*, *ῤο*, ὅ, one who has a roseate bloom on the countenance. Th. *ῤοδίς*, *ῤο*.  
*ῤοδίς*, *ῤο*, *ῤο*, adj. s. s. as the foregoing.  
*ῤοδίς*, *ῤο*, *ῤο*, adj. prepared with roses. Th. *ῤοδίς*.  
*ῤοδίς*, according to *Suidas*, s. s. as *ῤοδίς*, and *ῤοδίς*, and the Th. of *ῤοδίς*, and *ῤοδίς*, and *ῤοδίς*. ¶ *in obs.* on Th. at *ῤοδίς*.  
*ῤοδίς*, *ῤο*, ὅ, a flowing—a current; a stream. Th. *ῤοδίς*, 'to flow.'  
*ῤοδίς*, *ῤο*, to make a loud tumultuous noise, especially, like that of a rushing stream, of waves, or that produced by oars—to rush with a loud noise and impetuosity. Th. *ῤοδίς*.  
*ῤοδίς*, fut. *λέω*, to rush with a loud noise, as that made by the striking of oars, or of a ship rushing through the waves—to make a loud noise. ¶ applied in *Aristoph.* *Ach.* 807. to the noise made by swine eating greedily.  
*ῤοδίς*, *ῤο*, *ῤο*, adj. that rushes, s. s. as *ῤοδίς*, part. fem. pres. of *ῤοδίς*.  
*ῤοδίς*, *ῤο*, *ῤο*, (neut. of *ῤοδίς*) the surge; the loud dashing of oars—a violent rush attended with loud noise, as the rushing of a body of cavalry. ¶ in the latter s. by *Joseph.* and later writers, and synonymous with *ῤοδίς*.  
*ῤοδίς*, *ῤο*, adj. that rushes with a loud tumultuous noise—that resounds with the noise of dashing waves—making a loud dashing with oars. ¶ in later writers, as *Joseph.* applied to the noise produced by horsemen, a crowd, &c. ¶ see the neut. *ῤοδίς*.  
*ῤοδίς*, fut. *λέω*, s. s. as *ῤοδίς*, Th. *ῤοδίς*, *ῤο*.  
*ῤοδίς*, *ῤο*, ὅ, the rushing of a river, but especially, of waves; the noise of oars striking the water; a loud tumultuous noise—the noise of a body moving rapidly. ¶ in *Hes.* *lgy.* 220. some interpret s. s. as *ῤοδίς*, and according to *Plut.* the *Bacotians* call a narrow mountain pass *ῤοδίς*. ¶ a mountain pathway, in *Nicand.* *Ther.* 672. ¶ *ῤοδίς*, comes from *ῤοδίς*, and both have an affinity with *ῤοδίς*, and *ῤοδίς*, compare also *ῤοδίς*, and *ῤοδίς*, all are words having the same origin, viz. formed to imitate the sense.

ῥοῖα, ἄς, ἡ, s. s. as ῥοῖα.  
 ῥοῖβίω, ῶ, fut. ἥσω, s. s. as ῥοῖβίω, and as ῥοῖβίω, see ῥοῖβάνω. Th. ῥοῖβος.  
 (ῥοῖβῶν, adv. s. s. as ῥοῖβην, or ῥοῖβη.  
 (ῥοῖβησις, εως, ἡ, s. s. as ῥοῖβησις.  
 ῥοῖβος, ου, ὁ, s. s. as ῥοῖβος, and of similar origin.  
 (ῥοῖβῶν, εως, εως, adj. s. s. as ῥοῖβῶν.  
 ῥοῖβας, 3 pers. sing. of ῥοῖβασκον, Ion. imperf. from the form ῥοῖβῶν, s. s. as ῥοῖβῶν.  
 ῥοῖβίω, ῶ, fut. ἥσω, act. to move any thing with rapidity and violence, so as to produce a noise like that of an arrow, the flight of a bird, and similar sounds. neut. to make a shrill noise, as of a body passing through the air; to rush—also, to bay, or yell—to pipe, as shepherds do.  
 (ῥοῖβῶν, ῥοῖβῶν, adv. with a loud, or shrill, noise; violently; rapidly.  
 (ῥοῖβημα, ατος, τὸ, the hissing noise, the rapidity, or force, of a body moving violently—in poet. s. s. as ῥοῖβος in prose.  
 (ῥοῖβῆτες, εως, ὅ, one that produces a loud shrill noise; that rushes violently, or rapidly.  
 ΡΟΙΨΟΖ, ου, ὁ, Ion. ἡ, the noise produced by a body moving rapidly and violently; the force and impetus of, &c. s. s. as σφειγμῶς, Odys. 9, 315. s. s. as ῥύμα. ¶ formed by onomatopœia, to imitate the sense, compare ῥόδος.  
 (ῥοῖβῶν, εως, adj. that produces a loud noise, in the s. of ῥοῖβος, Plut. Schn. L.  
 ῥοῖβις, κῆ, κὲν, adj. fluid—of lax fibre, flaccid, Hippoc. affected with looseness of the belly. Th. ῥοῖβ, from ῥῖω, 'to flow.'  
 ῥοῖβις, κῆ, κὲν, adj. s. s. as ῥοῖβις.  
 ῥοῖβος, ου, ὁ, ornaments resembling pomegranates for the fringes of garments, LXX. Th. ῥοῖα, or ῥοῖα.  
 ῥοῖτος, ου, ὁ, wine made of pomegranates.  
 ῥοῖταία, ας, ἡ, see ῥοῖταία.  
 ῥοῖβίω, ῶ, fut. ἥσω, act. to whirl, or move, round like a wheel; hence, to hurl. Th. ῥοῖβη.  
 (ῥοῖβῶν, adv. like a ῥοῖβος, see the first s. of ῥοῖβος.  
 (ῥοῖβῶν, ου, ὁ, one that whirls round.  
 (ῥοῖβῶν, ἡ, ὅν, adj. whirled round, or hurled—susceptible of being whirled round, or hurled—that turns itself round.  
 ῥοῖβῶν, εως, εως, adj. in the form of the geometrical figure of a rhomb, rhomboidal. See ῥοῖβος. Th. ῥοῖβος, εως, εως.  
 ῥοῖβος, ου, ὁ, a toy, a top—the wheel used in magical rites—a whirling motion; rapid movement—the act of hurling, or cast-

ing, Pind. Ol. 13, 133. a mathematical figure, having four sides equal, with two opposite angles obtuse, and two acute, a rhomb, or rhomboid—a fish, the turbot, so called from its shape—a surgical bandage, having a rhomboidal form.  
 ῥοῖσος, οκος, ὁ, a worm that gnaws wood, a species of termites.  
 ΡΟΜΦΑΛΑ, ας, ἡ, a kind of large sabre in use among the Thracians—a short spear, and the word of Thracian origin, Valcken. in Lennep. Observ.  
 ῥοῖσῆς, ὅν, ὁ, sinews used for sewing in making shoes.  
 ῥοῖς, ου, contr. ῥοῖς, genit. ὅν, a current; a stream; a river. Th. ῥῖω, 'to flow.'  
 ῥοῖσῆς, ὅν, ὁ, to carry a club. Th. ῥοῖσῆς, φῖς.  
 ῥοῖσῆς, fut. ἥσω, to strike with, or to brandish, a club. Th. ῥοῖσῆς.  
 (ῥοῖσῆς, εως, εως, ὁ, the act of striking with a club; a blow of a club—a state of priapism.  
 ῥοῖσῆς, εως, εως, adj. like a club. Th. ῥοῖσῆς, εως.  
 ῥοῖσῆς, ου, τὸ, a club—the knocker of a door, Xen. Hell. 6, 4, 36. the virile member.  
 (ῥοῖσῆς, εως, εως, ἡ, a diseased state of the hair, in which knots form at the points of the hairs, Galen, properly from ῥοῖσῆς, not in use.  
 (ῥοῖσῆς, εως, εως, ὁ, adj. club-shaped.  
 ῥοῖς, ἡ, properly, the bending, or movement, of a body forwards, but mostly downwards; generally, the sinking of one side of a balance; the weight, causing the descent of a balance; hence, metaph. the cause which decides, or weighs; that which gives weight, impulse, or importance; the influence—the case on which an event depends, Eurip. Hel. 1096. in general, the momentum, or weight; impulse; influence. Th. ῥοῖς.  
 (ῥοῖς, κῆ, κὲν, adj. that inclines to, or that is prone to.  
 ῥοῖς, ἡ, ὅν, adj. to be swallowed, or sipped. Th. ῥοῖς, obs. s. s. as ῥοῖς.  
 ῥοῖς, ου, τὸ, a club, mace, cudgel, or pestle—the knocker of a door—the spring-stick in a trap—an instrument used by the Corybantes and priests of Cybele. Th. ῥοῖς.  
 ῥοῖς, εως, εως, ὁ, and ἡ, a species of small tree, the rind was used for tanning, and the fruit as a spice, Theophrast. h. pl. 3, 18. supposed to be some variety of the Rhus cotinus.  
 ῥοῖς, ου, adj. a clear brown, or yellowish red colour. ¶ from it ῥοῖς, εως, εως, adj. 'reddish,' and the verb ῥοῖς, to be ῥοῖς, Schn. L.  
 (ῥοῖς, ου, adj. reddish, Falaphatus, 52, 7.

ῥοῖς, s. s. and Th. as the following.  
 ῥοῖς, ὅν, and ῥοῖς, ὅν, fut. ἥσω, to sup up; to sip up; to swallow. ¶ Th. ῥοῖς, or ῥοῖς, neither in use, Schn. L.  
 (ῥοῖς, ατος, τὸ, that which is supped up, or swallowed—a portion thickened with siccus.  
 (ῥοῖς, ατος, ου, τὸ, dimin. of ῥοῖς.  
 (ῥοῖς, εως, ἡ, the act of supping up, or swallowing.  
 ῥοῖς, κῆ, κὲν, adj. pertaining to, or fit for, supping up, or swallowing.  
 (ῥοῖς, ἡ, ὅν, adj. to be swallowed, or supped up; susceptible of being supped up, or swallowed.  
 ΡΟΦΩ, an obs. Th. from which ῥοῖς, has been derived, from ῥοῖς, (from its perf. pass.) ῥοῖς, and ῥοῖς, Schn. L.  
 ῥοῖς, ου, τὸ, a strickle.  
 ῥοῖς, ὅν, fut. ἥσω, to roar, especially, said of the sea. Th. ῥοῖς, ῥοῖς, or like those words formed to imitate the sense.  
 (ῥοῖς, ου, ὁ, the roaring of the sea—loud noise.  
 ῥοῖς, εως, εως, adj. fluid; flowing—flowing rapidly; setting in a strong current. Th. ῥοῖς.  
 ῥοῖς, εως, εως, ὁ, a place planted with pomegranate trees. Th. ῥοῖς.  
 ῥοῖς, κῆ, κὲν, adj. pertaining to flowing—affected with diarrhoea. ¶ ῥοῖς, κῆ, κὲν, a flux. Th. ῥοῖς.  
 ῥοῖς, genit. ῥοῖς, ὁ, a stream; a source; a current, especially, that of lava from Mount Etna, sometimes also, a volcano, Theophrast. and Plat. Phæd. 61.  
 ῥοῖς, εως, ἡ, a disease of the eyes, viz. a continued flow of tears, from a diseased state of the lachrymal gland. ¶ as an adj. that flows, or falls off, as hair in disease. ¶ ῥοῖς, εως, a vine which sheds the unforned berries. ¶ ὁ ῥοῖς, fishes that move in large shoals.  
 ῥοῖς, adv. s. s. and Th. as ῥοῖς, in a great crowd; in a throng.  
 ῥοῖς, ας, ἡ, one that has a large nose, or snout. Th. ῥοῖς.  
 ῥοῖς, ατος, ατος, ὁ, that has the proboscis of an elephant. Th. ῥοῖς, εως.  
 ῥοῖς, ου, τὸ, a small snout, dimin. of ῥοῖς.  
 ῥοῖς, εως, εως, τὸ, a snout, properly, that of a hog, Athenæus—a muzzle, of an animal—also, the beak, of a bird. ¶ ῥοῖς, properly, 'the distorted visage of an angry dog,' (see ῥοῖς) and Th. ῥοῖς, Schn. L.  
 ῥοῖς, and ῥοῖς, adv. in a crowd, or throng; with a rushing noise. ¶ ῥοῖς, and ῥοῖς, and ῥοῖς, are interchanged. Th. ῥοῖς.  
 ῥοῖς, fut. ἥσω, perf. ἔβηκα, s. s. as ῥοῖς, and another form of the word.

‘*ῥῆζν*, and *ῥῆζω*, to grin and snarl like an angry dog—also, to bark, Pollux. 5, 86. *ῥῆζω*, and *ῥῆζω* (by the addition of *α*), as also *ῥῆζω*, or with the aspirate *ῥῆζω*, *ῥῆζω*, are only different forms of the same word, the addition of *β* in the latter being merely dialectic, Schen. L.

‘*ῥῆσμα*, *ατος*, τὸ, the name of a sweet cake, Galen.

‘*ῥῆσις*, 3 aor. *ῥῆσιν*, part. *ῥῆσις*, infin. *ῥῆσαι*, to flow; to emanate, from *ῥῆω*. Th. *ῥῆω*.

‘*ῥυφήνεια*, and *-σία*, *ας*, ἡ, affluence; vast property; great opulence. Th. *ῥῆς*, *ἀφραυ*.

‘*ῥυφῆσις*, *λος*, *ας*, affluent; overflowing with, or abounding in, wealth.

‘*ῥυθμιζω*, fut. *ῥω*, to reduce to time and measure—to form, compose, modulate, or arrange, in due measure, proportion, time, harmony, or cadence, *vis. according to ῥυθμός*, see *ῥυθμός*—to regulate, in an orderly, harmonious, manner, or conformable to rule—to form the morals, or manners; to instruct. Th. *ῥυθμῖς*.

‘*ῥυθμιώδης*, *αἰ*, *κιν*, *adj.* formed according to due proportion, or measure, time, or cadence, *vis. according to ῥυθμός* (see *ῥυθμός*); rhythmical—skilled in forming according to *ῥυθμός*.

‘*ῥυθμιώδης*, *adv.* the *s.* of the *adj.* adverbially.

‘*ῥυθμιώτης*, *ωῦ*, ὁ, one who regulates, or modulates.

‘*ῥυθμιώτης*, *λος*, *ας*, *adj.* that resembles harmonious numbers, time, or measure, somewhat rhythmical. Th. *ῥυθμῖς*, *εἶδος*.

‘*ῥυθμιώτης*, *ας*, ἡ, the composition of regulated cadences, or harmonious proportions. Th. *ῥυθμῖς*, *ποίησις*.

‘*ῥυθμιώτης*, *ωῦ*, ὁ, one who composes, &c. see the preceding word; a musical composer.

‘*ῥυθμιώτης*, *Ion. ῥυθμῖς*, *ου*, ὁ, measured movement, as that of the body and the feet in dancing; the modulation of the voice in singing; regulated cadence; harmony; a harmonious flow in discourse, from the measure and arrangement of words and members of sentences, rhythm; measure in poetry and music—arrangement of parts, in general, according to due rule, or proportion, hence applied to the mind and manners—a mode, or manner, Eurip. *Elect.* 773. *ῥῆ* is *ῥυθμῖς*, in measure. *ῥῆ* *κατὰ ῥυθμῖς*, contrary to measure, or harmony; out of rule, or proportion, and *κατὰ ῥυθμῖς*, the contrary *s.* *ῥῆ* original *s.* ‘circular motion,’ as of a body twirling round, and the word has a common origin with *ῥυθμῖς*, Schen. L.

‘*ῥυθμιώτης*, *s. s.* as *ῥῆω*, to flow—to

be affected with diarrhoea. Th. *ῥῆω*.

‘*ῥυάνα*, *ης*, ἡ, a joiner’s plane. Th. *ῥύσσω*, *obs. s. s.* as *ῥάσσω*, and *ῥύσσω*, Schen. L.

‘*ῥυάνασις*, *σε*, ἡ, the act of planing.

‘*ῥυάναζω*, fut. *ῥω*, to plane; to smooth with a plane.

‘*ῥύμα*, *ατος*, τὸ, *s. s.* as *ῥύμα*, a stream; a current—a report, *Æschyl. Suppl.* 88. Th. *ῥύω*, ‘to flow.’ *ῥῆ* *ῥύμα*, *ατος*, τὸ, a protection—a defence, Lycophron. 507. a deliverance—a release, Eurip. *Hæc.* 261. *s. s.* as *ῥύσις* (from *ῥύω*, *ῥύμαι*, ‘to save, or protect’)—a drawing; a draught; a rope for drawing with—a towing cable, Polyb. 3, 46. the cast of a missile weapon, a bow shot, Xen. *Anab.* 3, 3, 15. *s. s.* as *ῥύσις*, a rope, Polyb. 1, 16. *ῥῆ* *ῥύω*. Th. *ῥύω*, *s. s.* as *ῥύω*, ‘to draw.’

‘*ῥυμάχης*, *ου*, ὁ, an inspector of streets and highways. Th. *ῥύμα*, *ατος*, τὸ, for *ῥύματις*, a small magician’s wheel, dimin. of *ῥύματος*, Schol. *Apollon.* 4, 143.

‘*ῥυμάχης*, *ωῦ*, to whirl, or hurl away; to disperse—to squander, *Ælian. Ruhnk. Tim.* p. 229. Th. *ῥύματις*, from *ῥύματος*.

‘*ῥύματος*, *ου*, ὁ, Att. for *ῥύματος*.

‘*ῥύματος*, *τος*, ἡ, circular movement; a whirling round; the coiling of a serpent; *s. s.* as *ῥύματος*—a sling, Schen. L.

‘*ῥύμας*, *ης*, ἡ, *s. s.* as *ῥύμας*; the force, or velocity, the impetus of a moving body—violence; impetuosity—a quarter of a city, or a street.

‘*ῥύματος*, *ου*, ὁ, Att. for *ῥύματος*.

‘*ῥύματος*, *τος*, ἡ, circular movement; a whirling round; the coiling of a serpent; *s. s.* as *ῥύματος*—a sling, Schen. L.

‘*ῥύματος*, *ου*, ὁ, Att. for *ῥύματος*.

‘*ῥύματος*, *τος*, ἡ, circular movement; a whirling round; the coiling of a serpent; *s. s.* as *ῥύματος*—a sling, Schen. L.

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‘*ῥύματος*, *τος*, ἡ, circular movement; a whirling round; the coiling of a serpent; *s. s.* as *ῥύματος*—a sling, Schen. L.

‘*ῥύματος*, *ου*, ὁ, Att. for *ῥύματος*.

‘*ῥύματος*, *τος*, ἡ, circular movement; a whirling round; the coiling of a serpent; *s. s.* as *ῥύματος*—a sling, Schen. L.

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‘*ῥύματος*, *τος*, ἡ, circular movement; a whirling round; the coiling of a serpent; *s. s.* as *ῥύματος*—a sling, Schen. L.

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‘*ῥύματος*, *τος*, ἡ, circular movement; a whirling round; the coiling of a serpent; *s. s.* as *ῥύματος*—a sling, Schen. L.

‘*ῥύματος*, *ου*, ὁ, Att. for *ῥύματος*.

‘*ῥύματος*, *τος*, ἡ, circular movement; a whirling round; the coiling of a serpent; *s. s.* as *ῥύματος*—a sling, Schen. L.

‘*ῥύματος*, *ου*, ὁ, Att. for *ῥύματος*.

‘*ῥύματος*, *τος*, ἡ, circular movement; a whirling round; the coiling of a serpent; *s. s.* as *ῥύματος*—a sling, Schen. L.

‘*ῥύματος*, *ου*, ὁ, Att. for *ῥύματος*.

‘*ῥύματος*, *τος*, ἡ, circular movement; a whirling round; the coiling of a serpent; *s. s.* as *ῥύματος*—a sling, Schen. L.

‘*ῥύματος*, *ου*, ὁ, Att. for *ῥύματος*.

‘*ῥύματος*, *τος*, ἡ, circular movement; a whirling round; the coiling of a serpent; *s. s.* as *ῥύματος*—a sling, Schen. L.

the act. form *obs.* Th. *ῥύω*, *s. s.* as *ῥύω*, ‘to draw.’

‘*ῥύω*, *ον*, τὰ, plur. part. of *ῥύω*.

‘*ῥύω*, fut. *ῥύω*, to befall; to stain; to tarnish. metaph. to disgrace; to defame. Th. *ῥύω*.

‘*ῥύω*, *ατος*, τὸ, a person who is filthy; a sordid, or miserly, person; ? Schen. L.

‘*ῥύω*, a cry used by rowers. *ῥῆ* in *Aristoph. Vesp.* 909. *ῥῆ* *ῥύω*, seems to signify, ‘the crew,’ Schen. L.

‘*ῥύω*, *ατος*, τὸ, to be filthy, or meanly penurious; ? Schen. L. Th. *ῥύω*, *ατος*, τὸ, from *ῥύω*.

‘*ῥύω*, *ατος*, τὸ, to be filthy, or meanly penurious; ? Schen. L. Th. *ῥύω*, *ατος*, τὸ, from *ῥύω*.

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‘*ῥύω*, *ατος*, τὸ, to be filthy, or meanly penurious; ? Schen. L. Th. *ῥύω*, *ατος*, τὸ, from *ῥύω*.

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‘*ῥύω*, *ατος*, τὸ, to be filthy, or meanly penurious; ? Schen. L. Th. *ῥύω*, *ατος*, τὸ, from *ῥύω*.

\**ῥοιβάμενος*, *ov*, adj. that defends the altar. *Th. ῥοίμαι, ῥοίμης.*  
 \**ῥοιβάφορ*, *ov*, adj. that guides a chariot. *Th. ῥοίμαι, ῥοίφορ.*  
 \**ῥοίμενος*, for *ῥοίμενος*, *Nicand.*  
 \**ῥοίση*, *ov*, τὸ, a ransom—an oblation to the gods in thanksgiving for deliverance from danger, recovery from sickness, &c. a votive offering—booty taken by way of reprisal, or retaliation—booty, in general, *Iliad*. 11, 673. hence, a pledge; a hostage. *¶* in *Æschyl. Suppl.* 423. *s. s.* as *ἰσίων*, 'a suppliant.' *¶* *καταργάλλαν ῥοίαν τι*, *Polyb.* to proclaim the right, or give permission, of making reprisals upon any one. *Th. ῥίω, ῥοίμαι.*  
*¶* see *ῥίω.*  
 (\**ῥοίσις*, *ia*, *ion*, adj. that saves, or protects—that delivers, *Æschyl. Suppl.* 157.  
 \**ῥοίσις*, *ov*, adj. that delivers from toil, or trouble; *s. s.* as *λυσιππος*. *Th. ῥοίσις*, from *ῥοίμαι, πῖσις.*  
 \**ῥοίσις*, *ia*, *ion*, and *ῥοίσις*, *ia*, *ion*, a guardian, defender, or protector, of a city. *Th. ῥοίμαι, πῖσις, or πῖσις.*  
 \**ῥοίσις*, *ia*, *ion*, protection; deliverance. *Th. ῥοίμαι. ‡* *ῥοίσις*, *ia*, *ion*, a flowing; a current; a flux. *¶* according to some also with accent on the last syllable, *ῥοίσις, ῥοίσις, s. s.* as *ῥοίσις*, but? *Pierson. ad Moerlin. Th. ῥίω, 'to flow.'*  
 \**ῥοίσις*, *ia*, *ion*, for *ῥοίσις*—a form, or countenance, *Callim. Schn. L.*  
 \**ῥοίσις*, *ia*, *ion*, and *ῥοίσις*, *ia*, *ion*, see *ῥοίσις*, and *ῥοίσις.*  
 \**ῥοίσις*, *ia*, *ion*, to wrinkle. *Th. ῥοίσις, from ῥίω, s. s.* as *ῥίω.*  
 (\**ῥοίσις*, *ia*, *ion*, adj. wrinkled.  
 \**ῥοίσις*, *ia*, *ion*, *s. s.* as *ῥοίσις.*  
 \**ῥοίσις*, *ia*, *ion*, that bears shrivelled fruits, ? *Schn. L. Th. ῥοίσις, καρπῖς.*  
 \**ῥοίσις*, *ia*, *ion*, *ov*, adj. wrinkled; shrivelled. *Th. ῥίω, s. s.* as *ῥίω.*  
 (\**ῥοίσις*, *ia*, *ion*, *ov*, a wrinkled, or shrivelled, state.  
 (\**ῥοίσις*, *ia*, *ion*, to shrivel, or wrinkle; to make old. = *ῥοίσις*, *ia*, *ion*, *ov*, *Pass.* to be shrivelled, &c. *¶* *ἰσχυρῶς*, *part. perf. pass.* wrinkled.  
 (\**ῥοίσις*, *ia*, *ion*, *ov*, adj. full of wrinkles: quite shrivelled.  
 (\**ῥοίσις*, *ia*, *ion*, *ov*, the act of contracting into wrinkles, or folds; *s. s.* as *ῥοίσις.*  
 \**ῥοίσις*, *ia*, *ion*, a pull; a pulling; an act of violence, in the *s.* of *ῥοίσις*, from the *perf. pass.* of the following.  
 \**ῥοίσις*, *ia*, *ion*, *ov*, and *ῥοίσις*, *ia*, *ion*, to tug; to haul about; to pull violently; to drag away forcibly—to do violence to a female—to treat violently; to abuse; *s. s.* as *ῥοίσις.*  
*Th. ῥίω, s. s.* as *ῥίω, 'to draw.'*

(\**ῥοίσις*, *ia*, *ion*, the act of tugging, or pulling, violently, or dragging—the act of doing violence to a woman—violent treatment, in general—the carrying away of a person, or thing, by force.  
 (\**ῥοίσις*, *ia*, *ion*, *ov*, *s. s.* as *ῥοίσις*, from *ῥοίμαι*) a saviour; a deliverer.  
 \**ῥοίσις*, *ia*, *ion*, *ov*, the rope of a horse's halter, *Xen. Equit.* 7, 1. *Th. ῥοίσις, ῥοίσις.*  
 \**ῥοίσις*, *ia*, *ion*, probably for *ῥοίσις*, *ia*, *ion*, *Schn. L.*  
 \**ῥοίσις*, *ia*, *ion*, a plant, rue: *Ruta graveolens.*  
 \**ῥοίσις*, *ia*, *ion*, one that draws; (with *ἰσχυρῶς* understood) a drawer of arrows, or archer—the rope, or rein, of a halter, or bridle, generally, that of a horse in harness—also, in *Oppian. Hal.* 1, 669, a protector, or defender. *Th. ῥίω, s. s.* as *ῥίω.*  
 \**ῥοίσις*, *ia*, *ion*, adj. that has a shrivelled rind. *Th. ῥοίσις, φλοῖς.*  
 \**ῥοίσις*, *ia*, *ion*, to wrinkle; to produce folds. *¶* *ἰσχυρῶς*, *part. perf. pass.* shrivelled; wrinkled. *Th. ῥοίσις.*  
 (\**ῥοίσις*, *ia*, *ion*, *ov*, a wrinkled, or shrivelled, body.  
 (\**ῥοίσις*, *ia*, *ion*, *ov*, the act of wrinkling.  
 \**ῥοίσις*, *ia*, *ion*, a wrinkle; a fold, viz. which contracts a body. *Th. ῥίω, s. s.* as *ῥίω, Schn. L.*  
 (\**ῥοίσις*, *ia*, *ion*, a patch used in mending a garment, *Photius.*  
 \**ῥοίσις*, *ia*, *ion*, *ov*, τὸ, a sort of goblet, narrow at the bottom. *Th. ῥίω, 'to flow.'* *‡* the rope of a halter, or rein of a bridle, generally used in the plur. *ῥοίσις. Th. ῥίω, s. s.* as *ῥίω, 'to draw.'*  
 \**ῥοίσις*, *ia*, *ion*, *ov*, adj. that flows, or has flowed, from *ῥίω, 'to flow'*—that has been drawn, from *ῥίω, s. s.* as *ῥίω, 'to draw.'*  
 \**ῥοίσις*, *ia*, *ion*, (from *ῥοίμαι*) *s. s.* as *λύτρον, or σῶμα.*  
 \**ῥοίσις*, *ia*, *ion*, *ov*, a plant, species uncertain; according to *Sprengel*, *Echinops ritro*, ? *Schn. L.*  
 \**ῥοίσις*, *ia*, *ion*, one who draws, (with *τόλῳ* understood) an archer—(from *ῥοίμαι*) a defender, or protector; *s. s.* as *ῥοίσις. Th. ῥίω, s. s.* as *ῥίω, 'to draw.'*  
 \**ῥοίσις*, *ia*, *ion*, for *ῥοίσις.*  
 \**ῥοίσις*, *ia*, *ion*, the act of cleansing, washing, or purifying. *Th. ῥοίσις.*  
 \**ῥοίσις*, *ia*, *ion*, to flow, *s. s.* as, and but another form of, *ῥίω*, from it *ῥίω, ῥίω*, have been derived. *‡* to draw, *s. s.* as *ῥίω, obs.* in the act. the *Mid. ῥοίμαι*, properly, I draw to myself, (*Hemsterh.*) is in use, but in the *s.* of 'to protect,' &c. See *ῥοίμαι*—from *ῥίω*, in the *s.* 'to draw,' *ῥοίσις, ῥοίσις*, and *ῥοίσις*, have been derived.  
 \**ῥοίσις*, *ia*, *ion*, *ov*, adj. flowing; abundant. *Th. ῥίω, 'to flow.'*

\**ῥοίσις*, *ia*, *ion*, for *ῥοίσις*, ? *Sohn. L.*  
 \**ῥοίσις*, *ia*, *ion*, *ov*, a boy of a year old, at *Lacedæmon.*  
 \**ῥοίσις*, *ia*, *ion*, *ov*, adj. split; rent. *Th. ῥοίσις, or ῥοίσις, both obs. s. s.* as *ῥοίσις.*  
 (\**ῥοίσις*, *ia*, *ion*, *ov*, adj. split; rent; burst. *¶* as a subst. *ῥοίσις, ῥοίσις*, a cleft, split, rent, crack, or fissure—(with *πίττα* understood) a rock rent from the mass.  
 (\**ῥοίσις*, *ia*, *ion*, *ov*, *s. s.* as *ῥοίσις*, a split; a chink, or crevice; a cleft, or hole.  
 (\**ῥοίσις*, *ia*, *ion*, *ov*, *s. s.* as *ῥοίσις.*  
 (\**ῥοίσις*, *ia*, *ion*, *ov*, a split; a crevice; *s. s.* as *ῥοίσις.*  
 (\**ῥοίσις*, *ia*, *ion*, *ov*, see *ῥοίσις.*  
 \**ῥοίσις*, *ia*, *ion*, *ov*, a nostril. *Th. ῥοίσις, obs.* for *ῥίω, 'to flow.'*  
 \**ῥοίσις*, *ia*, *ion*, *ov*, poet. for *ῥοίσις*, force; vigour; strength. *¶* *s. s.* as *ῥοίσις, Photius.*  
 \**ῥοίσις*, *ia*, *ion*, *ov*, to imitate the manners, or use the language, or be a partizan, of Rome. *Th. ῥοίσις, Rome.*  
 (\**ῥοίσις*, *ia*, *ion*, *ov*, and *ῥοίσις*, *ia*, *ion*, *ov*, *adj.* Roman.  
 (\**ῥοίσις*, *ia*, *ion*, *ov*, a Roman female.  
 (\**ῥοίσις*, *ia*, *ion*, *ov*, adv. in the Roman tongue; after the Roman manners, or customs.  
 \**ῥοίσις*, *ia*, *ion*, *ov*, *adj.* robust; strong; vigorous. *Th. ῥοίσις, from ῥίω, ῥοίσις.*  
 (\**ῥοίσις*, *ia*, *ion*, *ov*, *s. s.* as *ῥοίσις, 1 Schn. L.*  
 \**ῥοίσις*, *ia*, *ion*, *ov*, bodily vigour; robustness; vigour; strength; force. *Th. ἰσχυρῶς, perf. pass.* of *ῥοίσις, obs.* in the pres. *s. s.* as *ῥοίσις.*  
 \**ῥοίσις*, *ia*, *ion*, *ov*, (the tenses from *ῥίω, ῥίω*), *fut. ῥοίσις, 1 aor. ἰσχυρῶς, perf. ἰσχυρῶς*, to strengthen; to fortify; to corroborate; to confirm; to give vigour, force, or strength. = *ῥοίσις*, (and *ῥοίσις*) *perf. ἰσχυρῶς*, and in the imperat. *ἰσχυρῶς, part. ἰσχυρῶς, 1 aor. pass. ἰσχυρῶς, 1 aor. mid. ἰσχυρῶς*, to be strong, active, and vigorous; to perform with strength and vigour—to strain every effort, to do something, *Thuc.* 2, 8. or to direct all one's vigour to, to strain, to be active, *Iliad*. 11, 50, and 18, 411. the original *s.* of *ῥοίσις*, (*Hom.*) is, to move with vigour, or rapidity, *Schn. L.* to rush, *Odys.* 24, 69. *Callim. Del.* 175. *ἰσχυρῶς*, be thou vigorous, as a wish, or exaltation, equivalent to 'farewell'; in a similar *s.* the inf. of the *perf. pass. ἰσχυρῶς*, *Dem.* *ἰσχυρῶς*, *part. perf. pass. s. s.* as *ῥοίσις*, robust, vigorous, strong, or active; in robust health. *¶* *ῥίω, ῥίω, ῥοίσις*, and *ῥοίσις*, all derive from a common origin.  
 \**ῥοίσις*, *ia*, *ion*, *ov*, *adj.* a split; a chink; a fissure. *Th. ῥοίσις, for ῥοίσις, (both obs.) s. s.* as *ῥοίσις. ‡* for *ῥοίσις, a*

grape-berry—and also, a species of poisonous spider, so called from its resemblance to a grape-berry, Nicand. Ther. 716.

\*Ρώσας, ακος, ὁ, s. s. and Th. as ρῶς, and ρῶσιον.

\*Ρώπας, ἄδος, ἡ, s. s. and Th. as ρῶς.

\*Ρωτίον, ου, τὸ, a bush; a thicket, or coppice. Th. ρῶς.

\*Ρωπῆς, fut. εἶσω, s. s. as ρωποπῆσω. ¶ s. s. as ρώπια τίμναι, to cut small bushes, brushwood, or brambles, Suidas, from ρῶπος, and in the latter s. ρῶς.

\*Ρωπῆς, ἡσσο, ἥρ, adj. overgrown with bushes, or brambles. Th. ρῶς.

(\*Ρωπῆς, ου, τὸ, a coppice, or other place where bushes, or brambles, grow—also, a bush, Iliad. 23, 122.

\*Ρωπῆς, fut. εἶσω, according to some, to act without sense, or judgment; according to others, to huddle things together, or to undertake many things at one and the same time, Bentley ad Millium, p. 55. Th. ῥωπος.

(\*Ρωπῆς, κῶ, κὼν, adj. of, or pertaining to, partaking of the nature of, resembling, or fit for, ῥωπος, in any of its s. ¶ τὰ ῥωπικὰ, small wares; trinkets; things that have but little intrinsic value. ¶ τὸ ῥωπικόν, a worthless person.

\*Ρωπῆς, ου, τὸ, a small bough, or branch, properly, of a shrub, or bush; a small bush, dimin. of ρῶς.

\*Ρωπογραφία, ας, ἡ, the painting of a ρωπογράφος, see the word. Th. ῥωπος, γράφος.

(\*Ρωπογράφος, ου, ὁ, a painter of trifling, or of low and trivial, subjects; a paltry dauber. ¶ in Etymol. Mag. a painter of woodland scenes.

\*Ρωποκαταπληθής, ου, ὁ, a person who talks diffusely upon all manner of insignificant subjects. Th. ῥωπος, κατεπληθής.

\*Ρωποπῆσω, ᾧ, to vend and deal in small wares, see ῥωπος. Th. ῥωπος, πῶσιον.

(\*Ρωποπῆς, ου, ὁ, a vender of small wares, mercery, or trinkets, &c. also, a vender of pigments and salves, Galen.

\*Ρῶπος, ου, ὁ, (any sort of small wares of little intrinsic value went under this name) trinkets; mercery; colours and materials for painting—s. s. as φορτία, Dem. p. 910. cited Schn. L. and Strab. in the s. s. but the former are the most common s.—bad painting; insignificant daubing, Dionys. Hal. Th. according to some, ῥῶπος, or ῥῶπτος.

\*Ρωποστρωμυλῆδες, ας, ἡ, one who prates upon all manner of insignificant subjects. Th. ῥωπος, στρωμυλῆδες.

\*Ρωρός, ρᾶ, ῥόν, adj. strong; robust; vigorous. Th. ῥῶς, ῥώμαι.

(\*Ρῶσις, ἰως, ἡ, strength; robust-

ness; vigour; activity—invigoration; a strengthening; corroboration; confirmation—soundness, or vigour, of health.

\*Ρωρομένως, adv. from the part. of ῥώρομαι, s. s. as ῥώρομαι, see ῥώρομαι.

\*Ρῶσος, s. s. as ῥῶσος. ¶ The perf. ῥῶσος, occurs in Hippoc. de acie et locis, 4. which may also be from ῥῶγος, for ῥῶγος.

\*Ρῶστας, ακος, ὁ, a prop; a support. Th. (ῥῶσος, fut.) ῥῶς.

(\*Ρῶστος, ἥος, ὁ, one who strengthens, &c. see the s. of ῥῶς, under ῥώμαι. ¶ s. s. as ῥῶστος, Hesych. ? Schn. L.

(\*Ρῶστικός, ἰα, ἰος, and ῥωστικός, κῶ, κὼν, adj. capable of, or qualifying for, strengthening, invigorating, or animating; corroborative.

\*Ρῶσταίω, fut. ἴσω, to make much use of the letter ρ.

(\*Ρῶσταίωμι, οὔ, ὁ, the use, or the frequent use, of the letter ρ.

\*Ρῶχμῶ, ἥς, ἡ, and ῥωχμῶς, οὔ, ὁ, s. s. as ῥῶχμα. ¶ s. s. also as ῥῶχμος, from ῥῶγος, a snorting, or snoring, Aretaeus acut. 1, 6. Th. (in the first s.) ῥῶγος, for ῥῶγος, both obs. s. s. as ῥῶγνυμι.

\*Ρῶγος, to gnash the teeth, Hesych.

\*Ρῶς, genit. ῥωτός, ἡ, a bush, shrub, or bramble; s. s. according to some interpret. as ῥῶς, ῥωτός. Th. (ῥῶπος, obs.) ῥῶπος.

\*Ρῶς, or ῥῶς, not in use in the pres. act. see the tenses, &c. under ῥῶνυμι, ῥῶνιον.

## Σ

Σ, σίγμα, (called by the Dorians σᾶν, σᾶμα, or σᾶμα) the eighteenth letter of the alphabet. As a numeral letter, σ' denotes two hundred, but with a mark underneath, σ, two hundred thousand.

In the Doric dialect, and especially by the Lacedaemonians, σ was often used instead of θ, followed by a vowel, thus, σινός, for θινός; Ἀσάναλα, for Ἀθναία; σῖν, for θῖν; σῖναι, for θῖναι; ἱσῶν, for ἱθῶν, and σῖν, for θῖν. And also instead of τ, thus, σῶτες, Dor. for τῆτες, and σῖ, for τῖ. The Ionians often used σ instead of θ, thus, σουσός, for θουσός. Hence, Dor. and Ion. ἱσῶς, for ἱθῶς.

Σ was used Æol. for ν, in the 1 pers. plur. indic. act. as τύπτομαι, for τύπνομαι, and in infinitives in αἰν, and αἰν, rejecting s, as γαλαίς, for γαλαῖν, &c. in other words as αἰῖς, ῖς, for αἰν, ῖν—and σσω, Æol. for αἰν, αἰσσω, πῖσσω, for θῖν, πῖν.

In the old Attic writers, and in Homer, ξ is often used instead of σ, thus ξῖν, for σῖν, ξύμμαχος, for σύμμαχος, &c. and ξ, Ion. for σ, as ξῖξος, τῖξος, for δισός, τρι-

σός. Instead of the σσ, and also of στ, the Dorians and Boeotians use ττ, as θάλαττα, for θάλασσα; τ, also for σ, τῖ, τῖ, for σῖ, σῖ. The use of ττ, and τ for σ, prevailed in the later Attic writers, thus τῖμας, μῖταλος, for σῖμας, and μῖταλος, and for the termination σσω, in the first persons of certain verbs ττω, Att. ¶ When between two vowels, the Lacedaemonians and other Dorians frequently rejected σ, substituting the aspirate, thus, εἰς, for εἰσ; μῖα, for μῖσ; and σῖναι, for σῖναι.

Instead of σσ, ξ is often used Æol. πλάξω, ῖξω, for πλάσσω, ῖσσω.

Σ', poet. for σσ, and σσ.

Σᾶ, for σῶα, and σῶα, neut. plur. of σῶος, σῶος.

Σά μαν, Dor. for τῖ μαν, Aristoph. Ach. 757. and 784.

Σαβάγιος, ου, ὁ, a Phrygian divinity, the forms of whose worship resembled those of Bacchus, and the serpent called καπρία, was consecrated to him—according to others, Σαβῆς was a name of Bacchus.

(Σαβῆς, fut. ᾶσω, to celebrate a feast of Bacchus, or act like a Bacchant. ‡ to break in pieces; to disunite; to sever; s. s. as ἀσάλιν, Hesych. and Photius.

(Σαβαῖς, κῶ, κὼν, adj. broken; bruised; unsound; rotten—having the lungs, or one of the viscera, in a diseased state, Hippoc.

ΣΑ'BANON, ου, τὸ, a linen napkin for wiping the body after bathing. ¶ used by later auth. occurring first in Clemens Alexandr. according to Hemsterh. ad Plut.

Σαβᾶσμος, οὔ, ὁ, the celebration of a festival of Bacchus; the cry of σαβοῖ, in honour of Σαβᾶζις, or Bacchus. Th. σαβᾶζ.

Σαββατίον, ου, τὸ, a house in which the sabbath-day is solemnized, Joseph. Antiq. Th. σάββατον.

(Σαββατίω, fut. ἴσω, to solemnize the sabbath.

(Σαββατισμός, οὔ, ὁ, the celebration of the sabbath.

ΣΑ'BBATON, ου, τὸ, the sabbath, a Hebrew word.

Σαβοῖ, like the cry of εἰς, of the Burchantes, the cry used by the votaries of Σαβᾶζις, or of Bacchus invoked under that name.

Σαβῆς, οὔ, ὁ, and σαβῆ, ἥ, ἡ, a votary of Σαβᾶζις, or of Bacchus. Th. Σαβᾶζις.

Σαγᾶλινα ξύλα, in Arriun. Peri. probably, sandal wood, Beckmann.

Σαγάπηνον, ου, τὸ, the gum of the shrub Sagapenum, Dioscor. 3, 91. and 95.

ΣΑ'ΤΑΡΙΣ, ιος, ἡ, a double-edged battle-axe.

Σάγδα, see φάγδα.

Σάγν, ἥς, ἡ, or σαγν, ἥς, ἡ, the housings, or furniture, of a horse, or harness of a beast of burthen—

the arms and accoutrements of a soldier; *s. s.* *as* *παραπλία*, Sophoc. also, an armament, *Æschyl. Choeph.* 556. a kind of stuffing for pack-saddles, *Coray's Strab. Th. σάττω.*  
*Σαγνήτις*, *αία*, *αἰών*, *adj.* of, or pertaining to, a seine. *Th. σαγνή.*  
*(Σαγνήα, ας, ἡ, (from σαγνήν) a fishing with a seine.*  
*(Σαγνής, ἰός, and σαγνήτις, ἥρος, as also, σαγνήτις, αῦ, ὁ, a fisher that uses the σαγνή, the seine.*  
*(Σαγνήν, fut. σῶσω, to catch fishes with the seine, or large sweep net—to capture a city and make all the inhabitants slaves, Herodot. 6, 31.*  
*Σαγνή, κς, ἡ, a seine, or large sweep net, in which a large quantity of fish may be taken at once. Th. σάττω.*  
*Σαγνήβολος, ου, ὁ, a fisher who uses the σαγνή. Th. σαγνή, βάλλω.*  
*Σαγνήδωτος, ου, adj. fastened to a seine. Th. σαγνή, δίνω.*  
*Σαγνήδωτος, ὤ, fut. ἴσω, to wear the dress called sagum. Th. σάκος, φέρω.*  
*Σαγί, ἰδός, ἡ, a wallet, s. s. as πῆρα, Hesych. from σάγος. Th. σάττω.*  
*Σάγμα, ατος, τὸ, the saddle and housings of a horse, ass, or mule; a pack-saddle, properly, applied to mules and asses; ἱππικόν, is used speaking of horses—also, a pack, or load, of a beast of burthen—the covering, or case, of a shield, *Aristoph. Ach. 574. and Vesp. 1142. Th. σάττω.*  
*(Σαγμήρια, (ὑποζύγια) beasts of burthen.*  
*Σαγμήτις, ἰός, adj. resembling a sagum. Th. σάγος, ἰδός.*  
*ΣΑΓΩ, ου, ὁ, the sagum, a kind of coarse cloak, or frock, worn by the Gauls, and also by soldiers.*  
*ΣΑΘΕΨΙΟΝ, ου, τὸ, an amphibious quadruped resembling the otter.*  
*ΣΑΘΗ, κς, ἡ, the male organ of generation so called, *Aristoph. Lysist. 1121.**  
*Σαθής, εἰς, ἔν, adj. in general, decayed; damaged; unsound, or rotten; spoiled; wasted; worn out; falling to ruin; tottering; brittle; frail; the precise meaning must be determined by the context—broken, applied to vessels, and metaphor. to the voice. ¶ properly, σαθής, means, decayed from age, worn from use, but σαπής, rotten, putrid, *Hemsterh. in Lennep. Th. (according to some) σῆμα, or in common with σαβακός, σαῦλος, σάχρος, from σάω, σαῦω, s. s. as σῆμα, Schn. L.**  
*(Σαθρότης, ἦτος, ἡ, decay; unsoundness; the state of being σαθής, see σαθής.*  
*(Σαθρόω, to damage, or wear out; to render σαθής, in any of its s.*  
*(Σαθρόμα, ατος, τὸ, a state of unsoundness; the state of being σα-**

θής, see that word.

*Σάδων, ατος, ὁ, a nickname in Aristoph. taken from σάδν.*  
*Σαϊνιδωτος, ου, adj. that fawns, or flatters, by making presents. Th. σάινω, δίδω.*  
*Σαϊνυγίς, ἰδός, ἡ, fem. of σάινυγος.*  
*Σαϊνυγος, ου, ὁ, that fawns moving its tail, properly said of dogs. Th. σάινω, νυγά.*  
*Σαῖνω, (infin. σάινω) fut. ανώ, s. s. as σείω, to shake; to move—to move, or wag, the tail, as dogs do when fawning; hence, (with an accus. rarely with a dat.) metaphor. to fawn, wheedle, or flatter—to shake, viz. perturb, or terrify, *Sophoc. Antig. 1214. to disturb—with μάρον, Æschyl. Suppl. 385. to avoid death.—Pass. to be shaken, agitated, or perturbed. Th. (σάινω, not in use) σείω.*  
*ΣΑΪΨΩ, fut. αῖψω, to grin; to open the mouth so as to shew the teeth, as in anger, or in sarcastic mockery—to sweep, brush, or clean, in general. ¶ perf. εἰσψα, or εἰσψα, with the s. of the pres. in the first s.*  
*Σακάδιον, ου, τὸ, a kind of lyre, so called from the name of its inventor.*  
*Σάκανδρος, ου, ὁ, the organ of generation of females, *Aristoph.**  
*Σακιστάλος, ου, ὁ, lit. a shield-brandisher, a warrior. Th. σάκος, πάλλω.*  
*Σακισφόρος, ου, ὁ, one who carries a shield; a warrior. Th. σάκος, φέρω.*  
*Σακίτης, Dor. for σκίτης.*  
*Σακκίλλω, s. s. as σακκίζω. Th. σάκος.*  
*(Σακκίλισμα, ατος, τὸ, that which has been strained.*  
*(Σακκιστήριον, ου, τὸ, an instrument for straining, or filtering.*  
*(Σακκίω, fut. σῶσω, to strain, or filter.*  
*(Σακκίς, ου, ὁ, (οἶνος) wine that has been clarified, or filtered.*  
*(Σακκίζω, fut. ἴσω, to strain, clarify, or filter.*  
*(Σάκκινος, ἴν, νων, adj. made of sackcloth.*  
*(Σάκκιν, ου, τὸ, a small straining-cloth, dimin. of σάκος.*  
*Σακκογιστοτρόφος, ου, ὁ, one who wears and encourages the growth of a large beard. Th. σάκος, or σάκος, γίνω, τρέφω.*  
*Σακκοπῆρα, ας, ἡ, a traveller's wallet; a knapsack. Th. σάκος, πῆρα.*  
*ΣΑΚΚΟΣ, and σάκος, ου, ὁ, sackcloth, properly, that made of goat's hair; a garment made of sackcloth; a coarse dress; a straining bag; a sack. ¶ Th. according to some, σάττω, or σάω, an obs. form of σῶω.*  
*Σακκορίω, ὤ, to wear sackcloth, or coarse cloth. Th. σάκος, φέρω.*  
*(Σακκοφόρος, ας, ἡ, the wearing of a sackcloth dress.*  
*(Σακκοφόρος, ου, adj. that wears**

sackcloth, or coarse cloth.

*Σάκος, ατος, τὸ, a shield, made of osier-twigs plaited, or of wood, and covered with raw hides, or leather—(ὁ σάκος, ου,) a straining basket, sack, or cloth—a long beard, *Aristoph. Eccles. 502. ¶ the more ancient form, according to some, σάκκος, see σάκος.**  
*Σάκτας, ου, and σακτήρ, ἥρος, ὁ, a sack. ¶ Σάκτας, in the Boeotian dialect, a physician, *Athen. Th. σάττω.**  
*Σακτός, ἡ, ὄν, adj. stuffed; filled. Th. σάττω.*  
*(Σάκτρα, ας, ἡ, s. s. as φορμός, *Photius.* (Σάκτωρ, ατος, ὁ, one who fills.*  
*ΣΑΚΧΑΡ, and σάκχαρι, also, σάκχαρον, ου, τὸ, a kind of sugar, the expressed saccharine juice of the knots of the cane, *Bambusa arundinacea.**  
*Σακχυφάντης, a weaver of sacks, or sackcloth, generally, a slave—a knitter of nets for the hair, *Polux. 10, 192. Th. σάκος, ὑφαίνω.**  
*Σάλα, κς, ἡ, care; anxiety; agitation; perturbation. Th. σάλος.*  
*Σαλάβη, κς, ἡ, see σαλάμβη.*  
*Σαλαγίω, and σαλάγω, s. s. as σαλάγω—to make a loud noise; to raise a clamour—to trouble, *Hesych.* and s. s. as βινώ, *Lucian. Pseudom. § 60. Th. σαλάσω, from σάλος.**  
*(Σαλάγω, κς, ἡ, loud clamour; noise; vociferation.*  
*Σαλαλάω, fut. ἴσω, to weep, cry, or wail, from anguish.*  
*(Σαλαῖς, ἰδοί, ἡ, or more commonly, σαλαίσκος, αῦ, ὁ, a cry of sorrow, or distress.*  
*Σαλάκων, ατος, ὁ, a person who makes an affected and boastful display of wealth, or a lavish expenditure, to pass for being exceedingly wealthy; a lying boaster; a boaster, in general; properly, s. s. as σάβαρις, *Schn. L. ¶ the name of a man of the above character, *Schol. Aristoph. Vesp. 1169. ¶ formed from σαλάξω, fut. of σαλάσω, in the s. s. as the last meaning of σαλαῖν, *Schn. L. Th. σάλος.****  
*(Σαλακασία, and σαλακία, ας, ἡ, an affectation of magnificence and pompous boasting, in order to pass for being wealthy; lavish expenditure; luxurious, or effeminate, living; luxury.*  
*(Σαλακασίω, fut. ἴσω, to make a lavish expenditure, a pompous parade of wealth; to affect magnificence, and make lofty pretensions, in order to pass for being wealthy; to boast of one's self, see σαλάκων, and σαλακασία.*  
*ΣΑΛΑΜΑΝΔΡΑ, ας, ἡ, the salamander, a species of lizard to which marvellous properties have been attributed.*  
*(Σαλαμάνδριος, ου, adj. of, or pertaining to, the salamander.*

Σαλάμην, *α, ἡ*, an aperture; a window, or aperture, to afford issue to smoke, *Lycophron*. 98.

Σαλαμίς, *ἴναι, ἡ*, the island of Salamis.

Σάλασσα, *ατος, τὸ*, *Salmasa*, *Alcman*. *Koen*. ad *Greg.* p. 137.

Σαλάσσω, *Αἰτ. σαλάττω*, to move, to shake, to toss, or agitate—to stuff; to fill up; to load. *Th. σάλας*.

(Σάλευμα, *ατος, τὸ*, a movement, properly, like that produced by the sea on a vessel, see *σαλεύω*.)  
(Σαλευτός, *ἂ, ὁ*, adj. moved; tossed; agitated; tottering, *Meleagri Epigr.* 60.)

(Σαλεύω, *fut. σίσω, act. to move; to shake; to agitate; to toss; to heave. neut. to lie at anchor in an exposed situation, tossed by the waves. metaph. to fluctuate; to be in a state of doubt, agitation, anxiety, perturbation, or uncertainty—to totter; to quake; to tremble, or be in dread—to move with proud and affected airs, Xen. Cyrop.* 2, 4, 6.)

Σάλος, *ου, ὁ*, a continual tossing, or shaking, especially, that of a ship at sea, or at anchor, exposed to the wind; hence, a troubled sea—the nausea caused by the motion of a ship, sea-sickness—the open sea, as contrasted with a sheltered harbour—a road where ships lie at anchor, *Polyb.* 1, 53. violent agitation; commotion. *metaph.* fluctuation; anxiety; inquietude; perturbation; cares; trouble. *¶* By some etymolog. from *ἀλς, ἁλός*, 'the sea,' by substituting *σ* for the aspirate. *Th. σῶα*, a form not in use, the same as *σῶα, σῶα*, *Schn.* L.  
(Σαλώ, *s. s.* as the last *s.* of *σαλεύω*, *¶* *Schn.* L.)

Σάλων, *α, ἡ*, the stockfish.

Σαλπικρολογησύναι, *ἂν, εἰ*, provided with trumpet, spear, and beard, *Aristoph. Ran.* 966. *Th. σάλπιξ, λέγχι, ἰσῆτι*.

Σαλπικρῶν, *fut. ξω, s. s. and Th. as σαλπικῶν, ¶* *Schn.* L.)

Σαλπικρῆς, *οὔ, ὁ*, a trumpeter. *Th. σαλπικρῆς, from σάλπιγξ.*

ΣΑΛΠΙΓΞ, *ηγος, ἡ*, a trumpet—a kind of shell-fish, called also *στρέμβος*—a bird, the species not ascertained.

(Σαλπικῶν, *fut. ἰξω, and ἰω, to sound a trumpet; to give a signal by sound of trumpet.*

(Σαλπικτικός, *οὔ, ὁ*, a trumpeter.

(Σάλπιξ, *ηγος, ἡ, s. s. as σαλπικῆς.*  
(Σάλπισμα, *ατος, τὸ*, a trumpet-blast; a signal given by sound of trumpet.

(Σαλπιστής, *οὔ, ὁ*, a trumpeter.

(Σαλπιστικός, *κῆ, κῆν, adj.* pertaining to trumpets, or trumpeters; qualified for, or skilled in the use of, the trumpet.

Σαλπίττω, *s. s.* as *σαλπικῶν, Luc.*

*Indic. Vocal.* 10. not in use.

Σαλύρη, (*Dor. σαλύρα*) *α, ἡ*, continual movement. *Th. (σαλύσσω, for σαλλέσω) σάλας*.

Σάμ, the Dorian name for the letter σ.

Σάμανα, *α, ἡ*, a small vessel, or boat, in use among the inhabitants of the island of Samos.

Σαμῆαινα, *Dor. for σημάεινα*.

ΣΑΜΑΣ, *ακος, ὁ, s. s.* as *βούταμος*, viz. flowering-rush: *Butomus umbellatus*—a mat, *Pollux.* 10, 43.

Σαμάρδακος, *ου, ὁ*, a mountebank, or buffoon, *Chrysostom. Hom.* 18. ad *Eph.*

Σάμβαλα, *ων, τὰ, s. s.* as *σάνδαλα*—footsteps, *Analect.* 1, p. 250.

ΣΑΜΒΥΚΗ, *α, ἡ*, a kind of harp, or lyre, of a triangular form—a warlike engine of similar form so called.

(Σαμβυκιστής, *οὔ, ὁ*, a player on the *σαμβύκη*.)

(Σαμβυκιστρια, *α, ἡ, fem. properly of σαμβυκιστής, ἥρος, ὁ, not in use, s. s. as the preceding.*

Σαμφάρας, *ου, ὁ*, a horse having the letter σ branded upon him as a mark of his race. *Th. σάμ* (the Dorian name for σ), *φέρω*.

Σαμψυχίζω, *fut. ἰω, to have the odour of the plant σάμψυχον*.

(Σαμψυχικός, *ἰν, ἰων, adj.* made of, or pertaining to, *σάμψυχον*.)

ΣΑΜΨΥΧΟΝ, *ου, τὸ*, the name of a plant, supposed to be a species of marjoram: *Origanum majoranoides*.

Σάν, *Dor. for σίγμα*.

Σανδάλιον, and *σανδαλίονος, ου, ὁ, dimin. of σάνδαλον*.

Σανδαλοθήκη, *α, ἡ*, a place where sandals are kept. *Th. σάνδαλον, θῆκη*.

Σάνδαλον, *ου, τὸ*, (*Æol. σάμβαλον*) a sandal, consisting originally of a wooden sole bound to the foot by straps, *Æl. v. h.* 1, 18. *¶* formed, according to *Hemsterh.* from *σανδάλος*, *obs. neut. σανδαλῶν*, by contr. *σάνδαλον, Th. σαῖς*.

ΣΑΝΔΑΡΑΚΗ, *α, ἡ*, and —*ἄχη*, red arsenical earth, red pigment, or arsenic—a bright red pigment. *¶* in *Aristot. h. a.* 8, 24. a substance prepared by bees, *s. s.* as *ἐρυθράκη*.

(Σανδαρκικός, *ἰν, ἰων, adj.* σ — *ῥαχικός*, of, or pertaining to, *σανδαράκη*; bright red.

(Σανδαράχίζω, *fut. ἰω, to be of a bright red colour, like σανδαράκη*.

ΣΑΝΑΤΣ, *υκος, ὁ*, vermilion; minium, or red lead; a pigment of a similar colour. *¶* also a plant, or shrub, from which a red colouring matter was procured, the species is unknown. *¶* the thin robes worn by the Lydian women, of a texture like gauze, and flesh-coloured, were dyed with the juice of a plant called *σάνδωξ*, and the garments denominated *σάνδαινας*.

Σανδῶν, *ου, τὸ, dimin. of σάνξ*.

Σανδοτόριον, *ε, ὁ*, to pierce through a board. *Th. σαῖς, τῶριον*.

Σανδῶς, *ᾶ, τὸ*, to cover with boards; to plank. *Th. σαῖς*.

(Σανδῶδες, *αος, adj.* resembling a board—in medical writers) lath-ched and high-shouldered.

(Σανδύμα, *ατος, τὸ*, a covering made of boards; a boarded floor; a deck.

(Σανδύτης, *ἂ, ὁ, adj.* covered with boards, or planks; furnished with a deck.

ΣΑΝΙΣ, *ἴδης, ἡ*, a board; a plank—a door. *¶* *¶* in the plur. *σανίδες*, boards, or tables, at Athens covered with white plaster, on which the charges against perulators, or malefactors, as also their names, were inscribed, *Aristoph. Vesp.* 846. a piece of wood used as a kind of pillory, *Aristoph. Thesm.* 931. and 940.

Σάντας, *ου, ὁ, s. s.* as *μαρσις*, *Photius*.

ΣΑΝΝΙΟΝ, *ου, τὸ*, a tall.

ΣΑΝΤΑΑΟΝ, *ου, τὸ*, the sandal-tree, and its wood.

Σαντόνιον, *ου, τὸ*, a species of worm-wood: *Artemisia santonicum*.

Σανυξίω, *s. s.* as *αἰσάλλω*, *Th. σῶα*.

Σάξις, *αος, ἡ*, the act of filling up, or stuffing. *Th. σάττω*.

Σαῖντολις, *αος, ὁ*, the guardian, or protector, of a city. *Th. εἰς, σῶντις, poet. for σῶντις*.

Σάος, *ου, adj.* (compar. *σῶστερ*, used poet. in the *s. s.* Hom.) safe; sound; unharmed; living—whole; entire, *s. s.* and *Th.* as *σῶος, σῶς*.

Σαοφάροτος, *ου, adj.* that saves, or protects, mortals. *Th. εἰς, σῶντις*.

Σαοφροῖς, *αος, ὁ*, and *σῶφρον*, poet. for *σωφροῖς, σωφρονῖς, and σῶφρον*.

Σαῖος, derived from *σῶος, s. s.* as *σῶος, and σῶξω*.

Σαῖσις, *σαῖσις, σαῖσις, part. 3. aor. pass. of σῶω, obs. or σῶσις*.

Σαῖνιδος, *ου, ὁ*, the name of a fish brought from the Black sea and salted, it was like our herring, in very common use; hence, *σαῖνις*, a contemptuous nickname given to a courtesan, *Athen.* p. 591.

Σαῖρις, *α, ἡ, s. s.* and *Th.* as *σῶρις*.

Σαῖριος, (*σῶος understood*) *ου, ὁ*, an old and high-flavoured wine. *Th. σαῖριος*.

(Σαῖριζω, *fut. ἰω, to render putrid and fetid, Hippoc.*

(Σαῖριος, *ᾶ, fut. σῶω, s. s.* as *σῶριζω*.)

Σαῖριγνος, *ου, adj.* rotten from age. *Th. σαῖριος, γῆρας*.

Σαῖρικνίμος, *ου, adj.* that has rotten legs, or ulcers on the legs, *18. Schn.* L. *Th. σαῖρις, κνίμα*.

Σαῖριλογία, *α, ἡ*, an affront; an insult. *Th. σαῖρις, λόγος*.

Σαῖριόλατος, *ου, adj.* (*νύμφος*) and *σαῖριόλατος*, in *Antiphanes Athen.* p. 500. viz. 'a rich bot stinging'

bridegroom, who boards the family property,' Schn. *L. Th. σαρκος, κτήνος.*

*σαρκής, πά, γόν, adj.* rotten; putrid; fetid from rottenness—generally, decayed; old; spoiled; worm-eaten; tattered; falling to pieces from age, or decay, but more especially from putridity; mouldy—useless—unsavoury; rancid, as fish that has lain too long in pickle—soul; nasty; filthy—applied to wine, old, in a good sense, highly flavoured. ¶ according to Hemsterhuis, *σαρκός*, applies especially to the effects of 'putridity,' but *σαρκός*, to those of 'age, or long use,' compare *σαρκός*.

*σαρκώδης, ου, adj.* that has a foul mouth, or fetid breath. *Th. σαρκός, στόμα.*

*σαρκώδης, υτος, ή, rottenness; putridity; stench arising from rottenness—the state of any body that is σαρκός, see the word.*

*(σαρκώδης, to render foul, or putrid. Σάφειρος, ου, ή, a precious stone, the sapphire.*

*σαρκώδης, κή, κήν, adj.* of, or pertaining to, the celebrated poetess Sappho.

*σαρκών, part. 2 aor. of σάρω, properly of σάρω, obs.*

*σαρπ, ους, ό, soap, Schn. L. (σάπινον, ου, τόν, a piece of soap, dimin. of σάπων.*

*ΣΑΡΑΒΑΑΑ, and σαράβαρα, ου, τόν, long trowsers worn by certain Asiatic nations. Pollux. 7, 59. ¶ not an origin. Greek word.*

*σαρῶν, and σαράων, ου, τόν, a temple of Serapis.*

*Σάρπεις, ιδος, ή, the Egyptian divinity, Serapis—also, a kind of Persian garment so called, Athen. p. 528.*

*Σαρκίος, Dor. for σαρκίους.*

*Σαρκίους, ουδός, ό, or ή, one whose toes are widely separated, Galea. Gloss. others interpret, 'whose feet are much asunder in walking,' Alceus Diog. Laert. 1, 81. *Th. σαρκός, πούς.**

*ΣΑΡΓΑΝΗ, ης, ή, a band; a cord; a rope—something made of wicker-work; a basket.*

*σαρκίος, in Athenaeus, incorrectly for σαρκίος, Schn. L.*

*Σαρκός, ου, or σαρκός, ου, ή, a fish, a kind of mullet.*

*σαρκάζω, fut. όσω, to laugh with a forced laughter, or to laugh with bitterness of feeling, properly, with the σαρκώδης γέλως, see σαρκώδης. ¶ σαρκάζειν, s. s. as μετὰ ειπέας γελάειν, according to Suides and Photius. *Th. σαρκίον, from σαρκός.**

*σαρκίος, see σαρκίος.*

*σαρκίον, ης, ή, a species of anchovy, found abundantly near the island of Sardinia. *Th. σαρκία**

*(σαρκίος, ίν, ου, and Σαρκίος, ου,*

*adj. properly, that pertains to the island of Sardinia, Sardinian—(λιδός) s. s. as σάρδιος.*

*(Σάρδιον, ου, τόν, a kind of stone much used for seals, the corallian, or some variety of chalcedony.*

*(σαρκίος, ου, τόν, a species of crow's-foot, of peculiar malignancy, supposed to be a variety of water crow's-foot: Ranunculus philo-notis, the plant is a deadly poison, producing a convulsive movement of the muscles of the face resembling laughter; hence, some derive the origin of the expression, σαρκίος γέλως, see σαρκίος. ¶ the plant grows abundantly in Sardinia.*

*(σαρκίος, ίν, ου, adj. s. s. as Σαρκίος—σαρκίος γέλως, a forced laugh; a bitter laugh, and sometimes, angry, or scornful laughter, but always laughter, either involuntary, or laughter only in appearance. *Th. σαρκίον, (see the word) or, according to others, σαρκίον, Schn. L. Σαρκίον, υχός, ό, sardonyx, a kind of precious stone, a species of onyx, found chiefly in Sardinia. *Th. Σαρκίος, όνυξ.***

*σαρκός, ους, or Σαρκός, όνός, ή, the island of Sardinia.*

*(σαρκίον, s. s. as σαρκίον.*

*(σαρκίος, κή, κήν, or Σαρκίος, ίν, ου, and Σαρκίος, ής, όν, adj. s. s. as Σαρκίος, Sardinian—Sardonic, see σαρκίος. ¶ σαρκία ενία, s. s. as τόν σαρκίον.*

*ΣΑΡΚ, τόν, the name of an Egyptian plant, according to Sprengel, Cyprus fastigiatus.*

*ΣΑΡΚΙΣΤΑ, ης, ή, a Macedonian lance, of extraordinary length.*

*σαρκώδης, ου, ή, one who uses a σάρκισσα, φέω.*

*σαρκίζω, fut. όσω, to tear flesh from the bones as dogs do, with the teeth appearing—especially, to bite, with the lips closely compressed, as cattle crop the grass, *Hippoc. hence, metaph. to mark anger by biting and compressing the lips, (according to the last s.) Schn. L. to deride in a sarcastic, angry, or sneering manner, showing the teeth, according to the first s. *Th. σάρξ.***

*(σαρκώδης, ου, ή, sarcastic derision; cutting raillery.*

*(σαρκίον, ου, τόν, a small piece of flesh; a small fleshy excrescence, a carbuncle, dimin. of σάρξ.*

*(σαρκίω, fut. όσω, s. s. as σαρκίζω—to tear off the skin, Herodot. 4, 64.*

*(σαρκίος, κή, κήν, adj. of, or pertaining to, 'flesh; like flesh; fleshy—carnal, as opposed to 'spiritual,' N. T. and ecclesiast. authors.*

*(σαρκίος, adv. the s. of the adj. adverbially.*

*(Σαρκίος, ίν, ου, adj. of flesh; fleshy; like flesh—carnal, as op-*

*posed to 'spiritual,' N. T. Cortmsh. 2, 3, S. and ecclesiast. writers.*

*(σαρκίον, ου, τόν, s. s. as σαρκίον. Σαρκίος, ου, ή, to eat flesh; to be carnivorous. *Th. σάρξ, βεφα, βεφ-σας.**

*(σαρκίος, ου, and σαρκίος, υτος, adj. that eats flesh, or lives on flesh; carnivorous.*

*σαρκώδης, υτος, adj. begotten, or produced, by the flesh, in a theological sense, ecclesiast. writers. *Th. σάρξ, γένος.**

*σαρκώδης, υτος, adj. eating flesh. *Th. σάρξ, (όσω) όσω.**

*σαρκίος, υτος, adj. like flesh. *Th. σάρξ, υτός.**

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*σαρκίος, υτος, adj. like flesh. *Th. σάρξ, υτός.**



state of being carnivorous.

(*Σαρκοφάγος*, *ov*, *adj.* that eats flesh; carnivorous—that consumes, or destroys flesh—*λίθος σαρκοφάγος*, a kind of calcareous stone, used for the making of coffins and having the property of quickly destroying the flesh of the bodies deposited therein. ¶ as a subst. with *σάρξ* understood, a coffin, properly, made of the above stone—but sometimes improperly, for a coffin.

*Σαρκοφανής*, *έος*, *adj.* that has a fleshy skin, or superficies, *Sextus Empiric.* 1, 14, 50. *Th. σάρξ*, *φαίνομαι*.

*Σαρκοφόνος*, *ov*, *adj.* destroying flesh. *Th. σάρξ*, *φθίρω*.

*Σαρκοφύειν*, *ω*, *fut.* *ήσω*, to bear flesh; to be clothed in flesh, or incarnate, ecclesiast. writers. *Th. σάρξ*, *φύω*.

(*Σαρκοφόρος*, *ov*, *adj.* bearing flesh, &c. see the *s.* of the verb.

*Σαρκοφύω*, *ω*, to engender flesh, or promote the growth of flesh. *Th. σάρξ*, *φύω*.

(*Σαρκοφύια*, *ac*, *ή*, the growth of flesh, *Hippoc.*

*Σαρκοφύλλος*, *ov*, *adj.* that has fleshy, or pulpy, leaves. *Th. σάρξ*, *φύλλον*.

*Σαρνώω*, *ω*, to make flesh; to produce flesh; to make fleshy, or corpulent; to promote the growth of flesh—to promote the growth of flesh in wounds and ulcers. = *Σαρνώομαι*, *ωμαι*, to be made flesh, or to become incarnate, in ecclesiast. writers. *Th. σάρξ*.

(*Σάρνωμα*, *ατος*, *τό*, a growth of flesh; a fleshy excrescence.

(*Σάρνωσις*, *εως*, *ή*, the growth of flesh; the formation of a fleshy excrescence; a fleshy excrescence.

(*Σαρνωτικός*, *κή*, *κω*, *adj.* capable of, or qualified for, promoting the growth of flesh.

*Σάρμα*, *ατος*, *τό*, sweepings, *s. s.* as *σαρμός*—a hole in the earth; a chasm, *s. s.* as *χάσμα*, *Etyim. M. Th. σάρμα*.

*Σαρμός*, *ω*, *ή*, a heap of sand, earth, dust, or sweepings; *s. s.* as *σάρευσις*.

*ΣΑΨΗ*, *genit.* *σαψής*, *ή*, (*Αολ.* *σὺρξ*) flesh. ¶ *Th.* (according to Valckenauer in *Lennepe. Observ.*) *σάψω*, *obs.* another form of *σαίρω*, *σῦρω*, thus formed, from *σίσσασμα*, *perf.* of *σάωω*, *σαρῶω*, by contr. *σάψξ*, *viz.* 'that which has been stripped off.'

*Σάρος*, *ov*, *τό*, *s. s.* and *Th.* as *σάρος*.

*Σάρος*, *ov*, or *σαρίς*, *ω*, *ή*, a broom—sweepings. poet. that which has been thrown in by the sea, or driven about by a storm. *Th.* (*prim. form* *σάρω*) *σαίρω*.

(*Σαείω*, *ω*, *fut.* *ώσω*, to sweep; to clean—to roll, or drive about, as by a storm, *Lycophron.* 389.

*Σάειν*, *ης*, *ή*, *s. s.* as *σάειν*.

*Σάειος*, *ov*, *ή*, a wooden coffer—a wooden hut, or house, *Hesych.*

*Σαῶν*, *fut.* of *σαίω*.

*Σάροστρον*, *ov*, *τό*, a broom. *Th. σάρω*, from *σαίρω*.

(*Σάρωμα*, *ατος*, *τό*, sweepings; off-scourings; filth.

(*Σάρωσις*, *εως*, *ή*, the act of sweeping out, or cleaning; *s. s.* as *σάρωμα*.

*Σάρον*, *ατος*, *adj.* lewd. ¶ as a subst. the female genital organ. *Th. σάρον*.

(*Σαρώς*, *ιδος*, *ή*, an old, hollow, or decayed, oak-tree.

*Σαρώτης*, *ω*, *ή*, a sweeper; a cleaner, *Gloss. Steph. Th. σάριω*.

*Σάττω*, see *σάσσω*.

*Σαττις*, or *σαττις*, *Dor.* for *σῆτις*, and *τήτις*, this year.

*Σατῖν*, *ης*, *ή*, a war-chariot, *Eurip. Hel.* 1387. a chariot. *Th.* (*σάσαι*, for *καδίσαι*) *καδίσω*.

*Σατραπεία*, *ac*, *ή*, the office of satrap, or the province commanded by a satrap. *Th. σατράπης*.

(*Σατραπῆν*, *fut.* *εῦω*, to be a satrap; to govern a place like a satrap, with an accus. *Xen. An.* 1, 7, 6.

*ΣΑΤΡΑΠΗΣ*, *ov*, *ή*, a satrap, a Persian governor.

(*Σατραπικός*, *κή*, *κω*, *adj.* pertaining to, suiting, or like, a satrap.

*ΣΑΤΤΩ*, or *σάσσω*, *fut.* *ξω*, (in its original *s.*) to equip, accoutre, or harness, to put on saddles, pack-saddles, or burthens, on beasts of burthen; and also, to accoutre in the full accoutrement and arms of a soldier, *Herodot.* 7, 62—73, 86. *Theocrit.* 17, 94. *Schn. L.* commonly, to load a beast of burthen; to put on a pack-saddle, and the load—to pack, and press down closely; to compress; to tread down, as earth about plants—to stuff; to fill up; to fill. ¶ *εσαγμένος*, *part. perf. pass.* filled quite full, with a dat. *Luc.* also with a genit. *Æschyl.* *Ag.* 641. and *Xen.* ¶ *Origien.* *s.* according to *Faxius* in *Æcon. Hippoc.* 'to stuff, compress, condense.' ¶ some etymol. derive it from *σάω*, *obs. s. s.* as *σαίω*.

*Σατυλας*, *ov*, *ή*, (or probably *σατυλαστος*, *Schn. L.*) a disease in which the face assumes an appearance like that attributed to satyrs, *Aristot. Gen. An.* 4, 3. by later writers denominated *ισαφρῖασις*, a leprous distemper, disfiguring the countenance, *Schn. L.* ¶ it may also perhaps refer to the extraordinary salacity remarkable in leprous patients in certain stages of the distemper. *Th. σάτυρος*.

(*Σατυλαστίς*, *εως*, *ή*, and *σατυρισμός*, or *σατυριασμός*, *ω*, *ή*, extraordinary lust accompanied with an inflamed state of the genital organs—a prominent swelling of the parotid glands, *Galen.* properly from *σατυρίω*, (*Rufus Fragm.*)

signifying, to produce the above state, a term of rare occurrence.

(*Σατυρίδιον*, *ov*, *τό*, dimin. of *σάτυρος*.

(*Σατυρίζω*, *fut.* *ισω*, to have the salacity of a satyr—act. *s.* ? *Schn. L.*

(*Σατυρικός*, *κή*, *κω*, *adj.* adapted to a satyr; pertaining to a satyr—pertaining to, or suiting, the species of drama called satyrical, see *σάτυρος*.

(*Σατύριον*, *ov*, *τό*, a plant, having the property of exciting the venereal appetite, some of the species of the dog-stone, or orchis, probably, *Orchis hircinus*.

(*Σατυρίστος*, *ov*, *ή*, dimin. of *σάτυρος*.

(*Σατυρισμός*, *ω*, *ή*, see *σατυριστικός*.

(*Σατυριστής*, *ω*, *ή*, an actor, *Gloss. Steph.* ¶ in *Dionys. Hal.* 7. p. 477. a soldier acting as buffoon, in a Roman triumphal procession, *Schn. L.*

*Σατυρογράφος*, *ov*, *ή*, a writer of satyrs. *Th. σάτυρος*, *γράφω*.

*ΣΑΤΥΡΟΣ*, *ov*, *ή*, a satyr, the fabulous being so called, represented as remarkable for salacity—a species of dramatic composition, of which the 'Cyclops' of *Eurip.* is the only remaining specimen.

(*Σατυράδης*, *εως*, *adj.* like a satyr. *ΣΑΥΚΟΣ*, *κή*, *κω*, *adj.* dry; properly, friable. ¶ compare with *είχυος*, both probably have for *Th. αἰω*.

*Σαυρός*, *ρά*, *ρδ*, *adj. s. s.* as *σαῦλος*, tender; delicate.

*Σαυρόσσω*, *ποδος*, *adj.* that has tender feet. *Th. σαυρός*, *πῶς*.

*Σαυλόβομαι*, *ωμαι*, to move delicately, effeminately, or affectedly, or (as some interpret) nimbly; lightly—to live in luxury, *Heysch. Th. σαῦλος*.

*Σαυλοπρωκτικῶς*, *ω*, to move the buttocks remarkably in walking, *Aristoph. Th. σαῦλος*, *πρωκτικός*.

*ΣΑΥΤΑΟΣ*, *η*, *ov*, or *σαυλός*, *ή*, *ω*, *adj.* properly, that moves delicately, lightly, or trippingly—generally, delicate; tender; soft—luxurious. ¶ *Th. σάω*, an *obs. form* of *σαῦ*, *Schn. L.*

(*Σαῦλωμα*, *ατος*, *τό*, *s. s.* as *θρίμμα*, *Heysch.*

*Σαυιάζω*, *fut.* *άσω*, to sling javelins; to strike with darts, or javelins. *Th. σαῖν*.

*ΣΑΥΤΙΝΙΟΝ*, or *σαυτίον*, *ov*, *τή*, a javelin, *s. s.* as *ἀκόντιον*, *Diodor.* 14, 27.

*Σαυτός*, *s. s.* as *σαῦλος*.

*ΣΑΥΤΑ*, or *σαῦρα*, (*Ion.* *σαῦρη*) *ac*, *ή*, a lizard—a kind of fish-plant, the same as *καρδαμῆς*—a kind of finger-case, *Hippoc.* ¶ in *Theocrit.* 2, 58. the species of lizard called 'salamander.'

*Σαυριάω*, read *σαυιάζω*, *Schn. L.* *Σαυρίδιον*, *ov*, *τό*, dimin. of *σαῖς*, *s. s.* as *καρδαμῆς*.

ζαυήτης, ου, ὁ, that is of the lizard kind, or that resembles a lizard—a particular species of serpent, Hesych. Th. *σαυρα*.

ζαυηδής, ἱς, adj. that resembles a lizard. Th. *σαυρα*, ἰδός.

ζαυηκτός, ου, adj. that destroys lizards. Th. *σαυρα*, κτίνω.

ζαυηστήρ, ἥρος, ὁ, the lower extremity of a spear by which it is set upright in the ground; the iron at the bottom of a spear, s. s. as *αἰχμαχος*. ¶ the Th. uncertain, some refer it to *σταυρός*, *σταυρῆς*.

(*ζαυητής*, ὁ, ὄν, adj. furnished with a *σαυηστήρ*—s. s. as *πικνίλος*, Hesych. ¶ derived perhaps from *σαυρα*, Schn. L.

ζαυησμός, ὤ, ὁ, a dryness and stiffness of the tongue. Th. *αῶν*, with *σ* added instead of the rough breathing, Schn. L.

ζαυημύς, s. s. as *σαμῆς*.

ζαφά, adv. poet. s. s. as *σαφῶς*, clearly; manifestly—accurately; certainly. Th. *σαφής*.

(*ζαφῆς*, neut. of *σαφής*, adverbially, s. s. *εὐσαφῶς*).

(*ζαφῆς*, ὤ, s. s. as *σαφνίζω*, ? Schn. L.

(*ζαφῆς*, Ion. for *σαφῶς*).

ζαφήρεος, ου, adj. that speaks clearly. Th. *σαφής*, ὁγοῦμαι.

ζαφήνια, ας, ἡ, clearness; explicitness; perspicuity. Th. *σαφής*.

(*ζαφνίας*, (from *σαφνῆς*) and *σαφνῆς*, adv. s. s. as *σαφῶς*, plainly; clearly; explicitly).

(*ζαφνία*, ας, ἡ, s. s. as *σαφῆνια*).

(*ζαφνίζω*, fut. *ίσω*, to make manifest; to make plain; to clear, explain, or elucidate).

(*ζαφνισμός*, ὤ, ὁ, explanation; elucidation).

(*ζαφνιστικός*, κῆ, κῆν, adj. capable of, or qualified for, explanation, or elucidation; explanatory).

ζαφνῆς, ἱς, adj. manifest; clear; perspicuous; explicit; intelligible—certain; accurate; sure. ¶ *σαφῆς*, neut. adverbially. ¶ *αδo. σαφῆς*.

(*ζαφντης*, ἑος, ὁ, one who makes manifest, or explains).

ζαφνῆς, ἱς, ὄν, part. 1 aor. pass. of *εὐφρηνάω*, *εὐφρηνάω*.

ζαφνῆς, adv. manifestly; clearly; evidently—surely; certainly, the adverbial s. of *σαφής*.

ζαφνῆς, ου, adj. dry; friable—s. s. as *ἀσθῆς*, and *χαλνῆς*, Hesych. Th. *αῶν*, σ being substituted for the mark of the aspirate.

ζαφνῆς, obs. the Th. of *εὐφρηνάω*, *εὐφρηνάω*, and *εὐφρηνάω*—another form of *αῶν*, *αῶν*, *αῶν*, Schn. L. ¶ compare *εὐφρηνάω*, and *εὐφρηνάω*.

ζαφνῆς, Dor. from *εὐφρηνάω*, imperat. of *εὐφρηνάω*, s. s. as *εὐφρηνάω*. ¶ for *εὐφρηνάω*, imperat. of *εὐφρηνάω*, an obs. form of the same verb, Odys. 17. 595. Grown. Math. § 205. Observe. ὅ.

¶ for *εὐφρηνάω*, 3 pers. imperf. of *εὐφρηνάω*,

casting away the augm. *εὐφρηνάω*, contr. *εὐφρηνάω*, Dor. *εὐφρηνάω*, Iliad. 16. 363.

¶ lastly, for *εὐφρηνάω*, 2 pers. imperf. of *εὐφρηνάω*, by casting away the augm. and changing *ω*, Dor. into *ω*.

ζαφνῆς, fut. *αῶν*, poet. for *εὐφρηνάω*.

ζαφνῆς, Ion. for *εὐφρηνάω*, inf. fut. of *εὐφρηνάω*, s. s. as *εὐφρηνάω*.

ζαφνῆς, fut. of *εὐφρηνάω*.

ζαφνῆς, ἑος, ὄν, properly, comparat. of *εὐφρηνάω*, but often poet. in the s. s. as *εὐφρηνάω*, Hum.

ΣΒΕΝΝΥΜΙ, *εὐφρηνάω*, fut. *εὐφρηνάω*, 1 aor. *εὐφρηνάω*, perf. *εὐφρηνάω*, and 1 aor. pass. *εὐφρηνάω*, from the obs. form *εὐφρηνάω*, the perf. act. *εὐφρηνάω*, and 2 aor. *εὐφρηνάω*, inf. *εὐφρηνάω*, (in an intransitive sense) from the form *εὐφρηνάω*, to quench; to extinguish—to stifle; to keep down—to suppress; to abolish, or destroy—when applied to fluids, to dry up; to drain, or exhaust—to become extinguished, or extinct; in the tenses from *εὐφρηνάω*, viz. perf. act. and 2 aor.

(*εὐφρηνάω*, *εὐφρηνάω*, ὁ, (from *εὐφρηνάω*, obs. form) the act of extinguishing, &c. see *εὐφρηνάω*, extinction).

(*εὐφρηνάω*, poet. for *εὐφρηνάω*, 1 aor. inf. of *εὐφρηνάω*, obs. its tenses assigned to *εὐφρηνάω*).

(*εὐφρηνάω*, ἥρος, and *εὐφρηνάω*, ὤ, ὁ, one that extinguishes).

(*εὐφρηνάω*, ἱς, ὄν, and *εὐφρηνάω*, κῆ, κῆν, adj. capable of, qualified for, or made use for, extinguishing, and the other s. of *εὐφρηνάω*).

Σβῶ, not in use in the pres. its tenses assigned to *εὐφρηνάω*.

Σβῶμαι, obs. from this form the tenses *εὐφρηνάω*, and *εὐφρηνάω*, of *εὐφρηνάω*, see *εὐφρηνάω*.

Σῆ, accus. of *σὺ*, thou.

Σαυτοῦ, ἥς, ὤ, and contr. *σαυτοῦ*, ἥς, ὤ, of thyself, dat. *σαυτῷ*, contr. *σαυτῷ*, ἥ, ὤ, to thyself, &c. but in the plur. the nouns are separately declined from *σὺ*, gen. *σῶ*, or *σὺ*, and *αὐτοῦ*, omitting the nomin.

Σιβαζόμεναι, fut. *έσομαι*, to apprehend, stand in awe, or reverence—to refrain from doing through a feeling of reverential awe, Iliad. 6, 167, and 417. by later authors, s. s. as *εὐφρηνάω*, from *εὐφρηνάω*. Th. (*εὐφρηνάω*) *εὐφρηνάω*.

(*Σιβαζ*, ἥ, indeclin. wonder; astonishment, in Hom. also, reverence, Iliad. 18, 178. reverential awe and apprehension—veneration, reverence, adoration, religious worship, Pind. and Æschyl. the object of veneration, or adoration, Theocrit. 24, 76.

(*Σιβαζ*, ἱς, ὁ, (from *εὐφρηνάω*) veneration; adoration; worship.

(*Σιβαζ*, ἱς, ὁ, that which is venerated, revered, or worshipped—veneration, Dionys. Hal.

(*Σιβαζ*, ἱς, ὁ, s. s. as *εὐφρηνάω*, ? Schn. L.

(*Σιβαζ*, ἱς, ὁ, and also *εὐφρηνάω*,

*εὐφρηνάω*, ου, adj. venerable; august; adorable; godlike.

(*Σιβαζ*, ἱς, ὁ, the state of being venerable, &c. see *εὐφρηνάω*; sanctity.

(*Σιβαζ*, ἱς, ὁ, s. s. as *εὐφρηνάω*).

(*Σιβαζ*, ἱς, ὁ, s. s. as *εὐφρηνάω*, &c. 1 aor. mid. of *εὐφρηνάω*).

(*Σιβαζ*, ἱς, ὁ, (from *Σιβαζ*) a temple in honour of Augustus, Phila.

(*Σιβαζ*, ἱς, ὁ, s. s. as *εὐφρηνάω*).

(*Σιβαζ*, ἱς, ὁ, κῆ, κῆν, adj. venerable; worshipful.

(*Σιβαζ*, ἱς, ὁ, ὄν, adj. venerated; worshipped—worshipful; venerable; to be revered; august. ¶ as a subst. ὁ *Σιβαζ*, Augustus, and applied to the Roman emperors, s. s. as 'Augustus.'

Σιβαζομένης, ου, ὁ, a priest of Augustus. ¶ in s. s. *εὐφρηνάω*. Th. *Σιβαζ*, ἱς, ὁ.

ΣΕΒΕΝΙΟΝ, ου, τὸ, the 'spatha,' or case of the flower and fruit of the palm-tree, of which baskets and cordage were made. ¶ called also *εὐφρηνάω*, *εὐφρηνάω*, and *εὐφρηνάω*.

¶ a word of Coptic origin, Iablonaki.

Σεβῶν, in Pind. s. s. as *εὐφρηνάω*.

ΣΕΒΩ, fut. *εὐφρηνάω*, to venerate, revere, or adore; to worship. = *Mil.*

s. s. as the act. to stand in awe; to feel shame, or dread, Iliad. 4, 242. = Pass. to be revered, &c. and also s. s. as the act. *εὐφρηνάω*, Plat. filled with reverential awe, or veneration. ¶ *εὐφρηνάω*, differs from *εὐφρηνάω*, in applying properly to worship, or homage rendered to a divinity; but the distinction has not been always rigidly observed, Hemsterh. some etymolog. derive it from *εὐφρηνάω*, *εὐφρηνάω*.

Σεβῶν, Æol. for *εὐφρηνάω*, gen. of *σὺ*.

Σεβῶν, ἱς, ὁ, s. s. as *εὐφρηνάω* and *εὐφρηνάω*.

Σεβῶν, see *εὐφρηνάω*.

Σεβῶν, in the Laconian dialect for *εὐφρηνάω*.

Σεβῶν, poet. for *εὐφρηνάω*, contr. *εὐφρηνάω*, genit. of *σὺ*.

Σεβῶν, αῖ, αῖν, in the Laconian dialect for *εὐφρηνάω*.

Σεβῶν, αῖ, ἡ, Ion. *εὐφρηνάω*, ἱς, ὁ, a cord; a rope—a rope with a noose at the end, used by certain Scythian tribes in war, (Herodot. 7, 85.) as a similar contrivance is employed by certain Indian tribes at the present day in South America for catching horses and cattle—s. s. as *εὐφρηνάω*. Th. *εὐφρηνάω*, 'a rope to tie.'

Σεβῶν, αῖ, αῖν, adj. 'a rope for leading, s. s. as *εὐφρηνάω*. Th. *εὐφρηνάω*, αῖ, αῖν, adj. fastened, or

led, by a rope; *s. s.* as *συνασφόρος*. *Th. σινά.*

(*σινάβος*, *ἄδος*, *ἔ*, a cord, *dimin.* of *σινάβος*.)

*Συνασφόρος*, and *συνασφόρος*, (*Æschyl. Ag. 1651.*) and *συνεσφόρος*, *συνεσφόρος*, *ov*, *adj.* fastened by a rope, with *ἵππος*, a led horse; but generally, a horse going in harness, but not fastened immediately to the yoke, *Isidorus Orig. 18, 35.* that uses a rope with a noose, *ἔ*. *See σινάβος*. *Th. σινάβος*, *φίξω*.

*Σινάβος*, to bind, or draw, with a rope, *s. s.* as *σινάβω*. *Th. σινάβος*.

(*Σινάβω*, *fut. σινάβω*, *s. s.* as *σινάβω*, *σινάβω*, *Eurip. Herc. Fur. 1009.*

*Σινάβω*, *ἄ*, to dry up; to parch. *See σινάβος*.)

*Σινάβος*, *ἄδος*, *ἔ*, *s. s.* as *σινάβος*.

*ΣΕΙΡΗΝ*, *ἴσος*, *ἡ*, a Siren, the fabulous being so called, *Odys. 12, 52, ἔ*. *a species of wild bee, Aristot. h. a. 9, 40.* a small singing bird, the goldfinch, or some one of the kindred species—a kind of summer dress, *Hesych.* ¶ *compares* (with reference to the latter *s.*) *σείριος*, and *σείριος*.

(*Σείριος*, *ov*, *adj.* siren-like, charming; seductive.)

*Σειρία*, or *σειρία*, *ἴσος*, *ἡ*, a disease produced by Sirius, or by the heat of the sun; a sun-stroke. *Th. (σειρία) σείριος*.

(*Σειρία*, to enlighten, or burn by the heat of the sun; to produce the disease, by the heat of the sun, called sun-stroke.)

(*Σείριος*, *ἴσος*, *ἡ*, *adj.* pertaining to the dog-star, or to the heat of the sun. *See σείριος*.)

(*Σειρία*, *ἴσος*, *ἡ*, *adj.* hot; glowing. *Oppian. Cyn. 4, 338.*

*Σειριόμαυρος*, *ov*, *adj.* burned by the influence of the dog-star, or sun. *Th. σείριος*, *καίω*.)

*Σείριος*, *ov*, *ἔ*, generally, the dog-star, but properly, an epith. of any star, or planet. ¶ *derived*, according to *Suidas*, from *σειρ*, a name of the sun. ¶ *σειριος*, and *σειριος*, for *σειριος*, and *σειριος*, by the change of *s* into *θ*, according to the Laconian dialect, hence, *Th. θείριος*.

*Σειρίς*, *ἴσος*, *ἡ*, a small rope, or cord, *dimin.* of *σινάβος*.

*Σειριόμαυρος*, *ov*, *ἔ*, a kind of spear; an instrument used by tax-gatherers to sound the pits in which corn was kept—a similar instrument used in war, to sound for concealed mines—a long spear with a barb, or hook, *Joseph. Bell. Jud. 7, 2. Th. σείριος*, *s. s.* as *σειριος*, *μαστίνω*.

*Σειρίς*, *ἴσος*, *ἡ*, *s. s.* as *σειριος*.

*Σειριόμαυρος*, *ov*, *adj.* *s. s.* and *Th. as σινάβος*, especially the latter *s.* *Suidas*.

*Σειριόμαυρος*, *ov*, *adj.* bringing, or producing, light. *Th. σείριος*, *φίξω*.

*Σειριόμαυρος*, *ov*, *adj.* bringing, or producing, light. *Th. σείριος*, *φίξω*.

*Σειριόμαυρος*, *ov*, *adj.* bringing, or producing, light. *Th. σείριος*, *φίξω*.

*Photinus. Th. σείριος*.

*Σειριόμαυρος*, *ac*, *ἡ*, a statute of Solon, abolishing the right which creditors exercised over the persons and liberty of their debtors. *Th. σείριος*, *ἔ*, *ἔ*.

*Σείριος*, *ἴσος*, *ἡ*, a shaking; a jolting—agitation. *Th. σείριος*.

*Σειριόμαυρος*, *ἴσος*, *ἡ*, the earth-shaker, an epith. of Neptune, as producing earthquakes. *Th. σείριος*, *ἔ*.

*Σειριόμαυρος*, *ἴσος*, *ἡ*, a shock; a shaking. *LXX. Th. σείριος*.

(*Σειριόμαυρος*, *ov*, *ἔ*, viz. τάφος, a tomb in an earthquake, or in a building demolished by an earthquake, *Plut. Cim. 16.*

(*Σειριόμαυρος*, *ov*, *ἔ*, a shaking (*see σείριος*), but especially, an earthquake.

*Σειριόμαυρος*, *ἴσος*, *ἡ*, a small bird, the wagtail. *Th. σείριος*, *πυγίς*.)

*Σειριόμαυρος*, *ac*, *ἡ*, *s. s.* as *σειριόμαυρος*. *Th. σείριος*, *ἔ*.

*Σειριόμαυρος*, *ἴσος*, *ἡ*, *adj.* shook; shaking; agitated. *Th. σείριος*.

(*Σειριόμαυρος*, *ov*, *ἔ*, a sort of clapper, used in the worship of Isis, *Plut. de Iside, c. 64.*

(*Σειριόμαυρος*, *ἴσος*, *ἡ*, an earthen pan, for toasting beans, after the manner of coffee.

*ΣΕΙΛΩ*, *fut. σείσω*, 1 *aor. ἔσεισα*, *perf. act. σείσωκα*, *perf. pass. σείσωμαι*, *inf. act. σείσω*, to shake; to toss; to jolt; to agitate—to shake, the earth in an earthquake, (with, and sometimes without, the subst.) *Eurip. Med. 1193. metaph.* to bring a false charge against any one, in order to gain the reward given to informers. ¶ *ἔσεισα*, *Xen.* equivalent to *ἔθεσε ἔσεισα τὴν γῆν*. ¶ *primitive forms of the same verb are σάω, σάω, σάω, σάω, and σάω, Valcken. in Lennep. Observ. and Ruhnck. Ep. Cr. 2. p. 206. ¶ see σάω.*

*Σείλα*, for *σείλα*, *dat. of σείλας*.

*Σείλας*, *ἴσος*, *ἡ*, *fut. ἔσειω*, or *σείλας*, *fut. ἔσειω*, to shine; to radiate. *neut.* to irradiate; to illuminate. *Th. σείλας*.

(*Σείλας*, *ἴσος*, *ἡ*, in the plur. lightning. *Nicot. Annal. 12, 6.* cited *Schn. L.*

*Σείλας*, *ἴσος*, *ἡ*, a producer of light, or illumination. *Th. σείλας*, *γνῶσις*.

*Σείλας*, *ἴσος*, *ἡ*, *adj.* that brings light, or illumination. *Th. σείλας*, *φίξω*.

*Σείλας*, and *σείλας*, *Dor. for σείλας*, and *σείλας*.

*Σείλας*, *ἴσος*, *ἡ*, *dat. σείλα*, and *σείλας*, *light*; lustre; splendour; brightness. ¶ *from ἔσειω*, *ἔσειω*, *s. s.* as *σειώ*, *σειώ*, or *σειώ*, as *σειώ*, from *σειώ*, *Schn. L. Th. ἔσειω*, *s. s.* as *σειώ*.

(*Σείλας*, *ἴσος*, *ἡ*, and *σείλας*, *ἴσος*, *ἡ*, an enlightening, an illumination.

*Σείλας*, *ἴσος*, *ἡ*, *adj.* bringing, or producing, light. *Th. σείλας*, *φίξω*.

*Σείλας*, *ἴσος*, *ἡ*, *adj.* bringing, or producing, light. *Th. σείλας*, *φίξω*.

*s. s.* as *σείλας*, and *σείλας*, *Galen. Σείλας*, *ἴσος*, *ἡ*, *adj.* like the tribe of cartilaginous fishes. *Th. σείλας*, *ἴσος*.

*Σείλας*, *ἴσος*, *ἡ*, *plur. τὰ σείλας*, the tribe of fishes, which (as the shales) have cartilages instead of bones. *Th. σείλας*, from their bright colours.

(*Σείλας*, *ἴσος*, *ἡ*, *adj.* *s. s.* as *σειώ*, *σειώ*.)

*Σείλας*, *ἴσος*, *ἡ*, to give light; to shine—to enlighten. *Greg. Naz. Cern. 11, 72. Th. σείλας*.

*Σείλας*, *Lucian, read γέλας*, *Schn. L.*

*Σείλας*, *ἴσος*, *ἡ*, a sort of drinking-cup—also, a peculiar dress called after Seleucus—a sort of bird, the locust-eating thrush: *Turdus Seleucus*, *Linna.*

*Σείλας*, *ἴσος*, *ἡ*, *adj.* of, or pertaining to, the moon; resembling the moon, round. ¶ *ἡ σείλας*, *post. the moon*, *Bien. 16, 5. Th. σείλας*.

*Σείλας*, *ἴσος*, *ἡ*, the moon—the full moon, *Æschin. contr. Ctesiph.* a round cake made of wheaten flour. ¶ *formed from σείλας*, *adj. obs. masc. from σείλας*, or *σειώ*; *Hemsterh. (or Valcken.) from ἔσειω*, *adj. masc. from ἔσειω*, *obs. of which ἔσειω exists*, (from which *ἔσειω*, the noun) *σ* being substituted for the rough breathing, or added. *Th. σείλας*.

(*Σείλας*, *fut. ἔσειω*, to produce lunacy, or epilepsy, and *also*, a species of frenzy united with prophetic powers. = *Σείλας*, *Mid. s. s.* as the act. in *N. T.*

(*Σείλας*, *ἴσος*, *ἡ*, *adj.* pertaining to the moon; lunar—lunatic.

(*Σείλας*, *ἴσος*, *ἡ*, *adj.* moonlight, *ἀνέλε*, cited *Schn. L.*

*Σείλας*, *ἴσος*, *ἡ*, *dimin. of σείλας*.

(*Σείλας*, *ἴσος*, *ἡ*, *dimin. of σείλας*, a little moon; any thing shaped like a moon, applied to various objects, generally ornamental.

(*Σείλας*, *ἴσος*, *ἡ*, *fem. σείλας*, *ἴσος*, *ἡ*, that pertains to the moon; of the moon—that resembles the moon—a kind of fossil, moonstone, selenite.

*Σείλας*, *ἴσος*, *ἡ*, *adj.* moon-stricken; lunatic. *Th. σείλας*, *βάλλω*.

*Σείλας*, *ἴσος*, *ἡ*, *adj.* resembling the moon; moon-shaped. *Th. σείλας*, *ἴσος*.

*Σείλας*, *ἴσος*, *ἡ*, *adj.* moonlight. *Th. σείλας*, *φίξω*.

*Σείλας*, *ἴσος*, *ἡ*, *adj.* that devours the leaves of books. *Th. σείλας*, *φίξω*.

*Σείλας*, *ἴσος*, *ἡ*, *dimin. of σείλας*.

(*Σείλας*, *ἴσος*, *ἡ*, *adj.* as *σειώ*.

*Σείλας*, *ἴσος*, *ἡ*, *adj.* made of parsley; pertaining to parsley. *Th. σείλας*.

(*Σείλας*, *ἴσος*, *ἡ*, (*ἴσος* understood) wine impregnated with the juice of parsley.

Σάλινος, ἰδος, *adj.* like parsley.

*Th.* σάλινον, ἰδος.

Σάλινον, *ov, τό*, a plant, parsley: Petroselinum vulgare. ¶ wreaths of parsley were used as crowns in the Nemean and Isthmian games, and were also placed on tombstones. ¶ σάλινον, considered as a neut. of σάλινος, *s. s.* as ἔλινος (*σ* for the aspirate), seems to have been derived from ἑλίζ, Schn. L.

Σελίς, ἰδος, *ἡ*, the void space between lines in writing—the space between benches of rowers, or at a theatre—the rule for tracing the spaces between lines in writing—also, a page, Polyb. 3, 3, 33. ¶ *by Hesych.* the space between the παραγραφαί, in writing. ¶ some etymolog. give as *Th.* σέλας, from the appearance of the void spaces.

Σίλμα, *ατος, τό*, the place in a vessel where the steersman sits; hence, *metaph.* a ruler, Æschyl. Ag. a bench—a wooden construction upon a tower, Æschyl. Sept. 32. a boat, *s. s.* as σκάφος, Lycophron. 1216. some interpret, the space between the decks, or the void space, of a vessel. ¶ σελίς, and σίλμα, have a close affinity, Schn. L.

(Σιλμής, ἰδος, *ἡ, s. s.* as σίλμα, and σελίς—in general, a construction of planks, Schn. L.

Σίλω, *Dor.* for Σίλω.

ΣΕΜΙΔΑΛΙΣ, *ως, and ιως, ἡ*, the finest wheaten flour.

(Σεμιδαλίτης, *ov, ὁ*, (ἀρετος) bread made of the finest wheaten flour.

Σεμνίον, *ov, τό*, a most venerable place, or temple, especially, a temple, or place, consecrated to the Furies (who were denominated Σεμναὶ Δαίαι). ¶ *by ecclesiast.* auth. synonymous with μοναστήριον. *Th.* σεμνός.

Σεμνηγός, and σεμνηγρία, *ας, ἡ, s. s.* as σεμνολόγος, and σεμνολογία. *Th.* σεμνός, ἀγορεύω.

Σεμνός, *ov, ὁ*, properly, persons who are revered as gods, the Druids, or Celtic priests, are so denominated in Diogen. Laert. 1, 1. *Th.* σεμνός, δίδος.

Σεμνοπύκτω, *s. s.* as σεμνολόγος, ? Schn. L.

Σεμνοπύκω, *ω, to* talk foolishly in a grave manner. *Th.* σεμνός, λήρος, ? Schn. L.

Σεμνολόγος, *ω, to* discourse with gravity, or dignity, or in an imposing, or pompous, tone. *Th.* σεμνός, λόγος.

(Σεμνολόγημα, *ατος, τό*, a grave, or pompous, discourse; something delivered in a solemn tone, or manner.

(Σεμνολογία, *ας, ἡ*, grave, or solemn, discourse; a discourse delivered in a grave, or dignified, manner.

(Σεμνολογικός, *κῆ, κῆν, adj.* pertaining to, qualified for, suited to, or skilled in, grave, or solemn, dis-

course.

(Σεμνολογικῶς, *adv.* the *s.* of the *adj.* adverbially.

(Σεμνολόγος, *ov, adj.* that discourses with gravity, or dignity, or speaks in a solemn, grave, or pompous, tone.

(Σεμνολόγως, *adv.* the *s.* of the *adj.* adverbially.

Σεμνός, *ιως, ὁ*, a venerable prophet, or soothsayer. *Th.* σεμνός, μάντις.

Σεμνομυθεῖω, *to* talk with affected solemnity, or proudly. *Th.* σεμνός, μύθος.

(Σεμνομυθία, *ας, ἡ*, pompous discourse.

Σεμνοποιῶ, *ω, and σεμνοποιόμαι, ὤμαι, s. s.* as σεμνύνω. *Th.* σεμνός, ποιῶ.

Σεμνοπρέπεια, *ας, ἡ*, gravity, or dignity, of deportment. *Th.* σεμνός, πρέπω.

(Σεμνοπρεπής, *ιως, adj.* suitable to, or befitting, a grave, or dignified person—grave; dignified; majestic.

(Σεμνοπρεπῶς, *adv.* the *s.* of the *adj.* adverbially.

Σεμνοπροσπύκω, *ω, fut.* ἥσω, *to* assume a grave, or dignified, mien; *to* affect solemnity, or dignity. *Th.* σεμνός, πρόσπυκον.

(Σεμνοπροσπύκω, *ας, ἡ*, gravity of air, or appearance—affected solemnity.

(Σεμνοπρόσπυκος, *ov, adj.* having a solemn, or dignified, appearance—affectedly grave, or solemn; proud.

Σεμνός, *ῆν, ὄν, adj.* venerable; august; holy; revered—honoured; honourable; reverend—dignified; majestic; grave—solemn; serious. ¶ σεμναὶ δαίαι, the Furies. ¶ Σεμνός, is derived from the part. perf. pass. of σέβω, thus, σεμνόμενος, rejecting the augm. σεμνίνος, and by contr. σεμνός. *Th.* σέβω.

Σεμνός-τομος, *ov, adj.* speaking with affected, or haughty, solemnity. *Th.* σεμνός, στόμα.

Σεμνότης, *ητος, ἡ*, venerableness; sanctity; dignity; majesty—gravity; solemnity—respectability. *Th.* σεμνός.

Σεμνότης, *ov, adj.* venerable; august. *Th.* σεμνός, τιμή.

Σεμνοτυφία, *ας, ἡ*, affected dignity; pompous gravity. *Th.* σεμνός, τυφός.

Σεμνών, *ω, to* render venerable, honourable, or respectable—to set off, embellish, or adorn. *Th.* σεμνός.

(Σεμνύνω, *to* render venerable, &c. *s. s.* as σεμνός. = Σεμνύνομαι, *Mid.* *to* be proud of, to boast of, or value one's self for, Herodian. 5, 7.

(Σεμνόμεμα, *ατος, τό*, that which renders a person dignified, or respected—an honour; a dignity;

an ornament.

Σεία, *Ion.* for σῶ, genit. of σῶ.

Σεπτὰς, *ἄδης, ἡ*, the number seven, for ἑπτάς, the *σ* for the rough breathing.

Σεπτῆμα, *s. s.* as σέβω, Hesych.

Σεπτήριος, *ια, ιων, and σεπτῆριος, κῆ, κῆν, adj.* pertaining to, or qualified for, veneration, or worship—venerable; adorable. ¶ *Th.* σεπτῆριον, a festival of Apollo celebrated every seventh year at Delphi. *Th.* σέβω.

(Σεπτός, *ἡ, ὄν, adj.* venerated; worshipped—venerable; worshipful; godlike; holy.

Σεραπιάς, *ἄδης, ἡ*, a bulbous rooted plant, some species of the dog-stone: Orchis.

Σέρις, *ιδος, ἡ*, a plant, garden and wild succory: Cichorium endivium, and intybum.

Σερίφον, *ov, τό*, a species of worm-wood: Artemisia maritima, or cœrulescens.

Σίριφος, *see at the end of σίρφος.*

ΣΕΡΦΟΣ, *ov, ὁ*, a small winged insect, a species of gnat, according to some, a female ant, the former *s.* to be preferred, Schn. L. ¶ γράσις σίρφος, or σείριφον, used, *metaph.* as a term of reproach, an old maid, but properly, the insect μάντις: Mantis orator.

Σίσταγμα, *part. perf. pass.* of σάττω.

Σισαράς, *Dor.* for σισαράς.

Σίσλη, *ιως, ὁ*, τὸ, and σίσληις, *ιως, ἡ*, a plant, under this name four kinds are described in Dioscor. 3, 60, 61, 62, 63, 64. μασσαλιωτική: Scelus tortuosum — αἰθιοπική: Bupleurum fruticosum — πηλοποννησιακή: Ligusticum austriacum — κρητική, or τορδύλιον, some species of the genus Tordylium.

Σιστέριος, *ov, ὁ*, a sea-fish, the species not ascertained.

Σίσυρος, *ov, ὁ*, a kind of snail living on shrubs, furnished with a shell, the species not ascertained, called also σισυρίτης.

Σίσσημα, 2 perf. or perf. mid. of σίσσω.

Σισσημένως, *ἐν, ἐπὶ, part. perf. pass.* of σίσσω.

Σισσημένως, *adv.* artfully; cunningly; deceitfully; capiously; sophistically, from σισσημένως, part. perf. of σοφίζομαι, σοφίζω.

Σισσηφονισμένως, *adv.* wisely; discreetly, from the part. perf. pass. of σισσηφονίζω.

Σεῦ, *Dor.* σέο, *Ion.* for σού, genit. of σῶ.

Σεῦα, for ἰεῦα, 1 aor. act. and σεῦάμην, for ἰεῦάμην, 1 aor. mid. of σέω, from the form σέω, not in use.

Σεῦδαί, *ων, οἱ*, fabulous beings of the nature of fœuns, or satyrs, represented as companions of Bacchus. *Th.* σέω.

Σεῦς, *ἄς, ὁ*, an insect, the clothes-

moth, the nom. is not in use (*see* σὺς), the genit. plur. σίων, and accus. plur. σίας, are used Att.  
 Σευτλαῖος, ου, ὅ, the name of a frog in the *Batrachom.* from σεύτλαν.  
 Σευτλῖον, ου, τὸ, dimin. of σεύτλος.  
 Σεύτλος, and Dor. τῦτλος, ου, τὸ, a plant, beet: Beta cicla, Linn.  
 ΣΕΥΩ, fut. σίσσω, the 1 aor. ἴσσω, 1 aor. mid. ἰσσύμεν, perf. pass. ἰσσυμαι, 1 aor. pass. ἰσύν, 2 aor. ἰσύν, and ἰσύνω, from the obs. form σῖω, to put in motion; to shake; to agitate; to throw; to drive—to drive before; to course; to chase.  
 = Σύωμαι, s. s. as the act. form, and also, to hasten, to move rapidly; to hurry forward; to rush; to run—to urge forward, as hunters do hounds, *Iliad.* 12, 292. ¶ σῖω, like σῖω, comes from σῖω, instead of which were also the forms σῖω, σῖω, tenses of which exist.  
 Σειβῆς, part, and σειβῆναι, inf. 1 aor. pass. of σείβω.  
 ΣΕΩ, the obs. form from which σῖω, and σῖω, have been derived. † Dor. for θῖω, 'to run.'  
 Σειωτῖον, σειωτῖον, σειωτῖον, Ion. for σιαντῖον, &c. See σιαντῖον.  
 Σῖθω, to sift; to pass through a sieve. Th. (σῖω, obs.) σῖω.  
 Σηκάζω, fut. ἀτάω, to shut in; to enclose. Th. σηκός.  
 Σηκασθῆναι, Aol. for ἰσηκασθῆναι, 3 pers. plur. 1 aor. pass. of σηκάζω.  
 Σηκηκόρος, *see* σηκηκόρος.  
 Σηκίζω, fut. ἴσω, s. s. and Th. as σηκάζω.  
 Σηκίς, ἴδος, ἡ, a female slave, employed in the interior service in a family; a portress, *Aristoph. Vesp.* 800. Th. σηκός.  
 (Σηκίτης, ου, ὅ, a young animal that is brought up in the stable; a house-fed lamb, *Theocrit.* 1, 10, a well-fed young animal.  
 Σηκαῖος, ου, ὅ, one who attends to goat-stables; a goatherd, *Odys.* 17, 224, one who takes care of the interior of a temple. Th. σηκός, κορίων.  
 Σηκίλης, ου, ὅ, a plunderer of stables, sheep-folds, or temples. Th. σηκός, ἄλλυμι.  
 ΣΗΚΩ, ὦ, ὅ, an enclosed space; hence, a fold, or pen, especially, for sheep, or goats; a stable, or stall; a pigeon-house; a fowl-house—an olive-ground; a vineyard—a fixed dwelling—a temple, but especially the 'cella,' or shrine, where the statue stands; a sepulchre—the trunk of an olive tree that is past bearing, and only good for fuel, *Lysias*, *Markland* cited *Schn.* Supplem. a weight, *Eustath.* ¶ others explain the word in *I.ys.* by μορία, and *Photius* by ἡλκία πολυκλαδός.  
 (Σηκῶω, ᾶ, fut. ὄσω, to weigh; to balance; to place at a counterpoise.

(Σήκωμα, ατος, τὸ, a weight; a balance; a counterpoise. *metaph.* a compensation; a recompense; s. s. as σηκός, a temple; a shrine—an enclosure.  
 (Σηκωτῖς, ἥρος, ὅ, that part which supports the beam of scales, *Hesych.*  
 Σηλία, ης, ἡ, *see* ταλία.  
 ΣΗΜΑ, ατος, τὸ, a sign; a mark; a token—a boding sign; a presage; an omen; a portent, or prodigy—a sepulchral mound, or monument—a military ensign; a banner, or standard—a sign in the zodiac—a seal—a distinctive mark; an honorific mark. ¶ in the s. of a banner, the following word is more in use.  
 (Σημαία, ας, ἡ, a military ensign; a banner; (and often also) the troop fighting under the same standard—an image, *Joseph. Bell. Jud.* 2, 14. ¶ σημαία, s. s. as ἄσπερ, *Schol. Aristoph. Ran.* 963.  
 (Σημαίνω, fut. ἀνώ, 1 aor. ἰσημνα, or ἰσημνα, (with i subscript) perf. σισήμαγκα, to give a sign; to give notice—to point out; to shew; to pronounce, or declare, *Eurip. Hec.* 546, to proclaim; to command—to affix a sign; to mark; to seal—to indicate—to signify, or mean, in grammar—to give a signal, with the hand, a trumpet, &c. neut. to give a signal; hence, to rule, or command, *Iliad.* 14, 85, to produce a sign, by thunder, or any extraordinary appearance, taken as an omen, or presage. ¶ αἰώ, the 1 aor. coming from the fut. —αἰω, not from the present in —αἰω, is more correctly written without the i subscript, as ἰσημνα.  
 (Σημαῖορος, ου, ὅ, a standard-bearer. Th. σημαία, φέω.  
 Σημαῖος, ἴα, ἴον, adj. that gives a sign, or signal; that indicates, that signifies, or gives notice, often an epith. of Jove. Th. σῖμα.  
 (Σήμασις, εως, ἡ, (from σημαίνω) s. s. as σημασία.  
 (Σημαστήρ, ἥρος, ὅ, one who gives a sign, or signal; one who marks—one who commands—a master; a possessor; a ruler; a shepherd, *Apollon. Rhod.* 1, 375, a signet-ring; a seal.  
 (Σημαστήριον, ου, τὸ, a mark, or seal, set upon any thing, *Aeschyl. Ag.* 606, a stamp, or impress—a place where money is stamped, a mint.  
 (Σηματικῆς, κῆ, κῆν, adj. capable of, or qualified for, marking, or denoting—significative; expressive. ¶ superlat. σηματικώτατος, Longin.  
 (Σηματικῶς, adv. the s. of the adj. adverbially.  
 (Σηματρίς, ἴδος, ἡ, (γῆ understood) a sort of clay fit for receiving impressions like sealing-wax, and used for a similar purpose.

(Σήμαντρον, ου, τὸ, a mark; a seal.  
 (Σημάντωρ, ὅρος, ὅ, s. s. as σηματῆς.  
 (Σημασία, ας, ἡ, the act of giving a sign, mark, or token; the giving of a signal—a proclamation, or notification—a sign; a signal, as the verb σημαίνω.  
 (Σηματίζομαι, (from σῖμα) to form a conjecture, or forebode, from a sign, or appearance; s. s. as τιμημαίνομαι.  
 (Σηματίον, ου, τὸ, dimin. of σῖμα.  
 (Σηματίσις, ἰσσυα, ἡν, adj. of, or pertaining to, or serving as, a mark; of, or pertaining to, a sepulchral monument,  
 Σηματουργός, οὔ, ὅ, a workman who makes distinctive marks, or armorial bearings, on shields, *Aeschyl. Theb.* 497. Th. σῖμα, ἔργον.  
 Σημαία, ας, ἡ, for σημαία.  
 Σημαιογραφία, ἡ, to write in shorthand, or ciphers. Th. σῖμα, γράφω.  
 (Σημαιογράφος, ου, adj. that writes in shorthand, or ciphers.  
 Σημαῖον, ου, τὸ, the s. s. as σῖμα, in its several meanings; a proof, in this s. frequent in the orators; this σημαῖον δὲ γὰρ, let it serve as a proof that—(in medical writers) a symptom, or indication—(in mathematical auth.) a point, as σημεία ἰσημερινῶν, and τροπικῶν, the equinoctial and solstitial points. Th. σῖμα.  
 Σημαῖορος, s. s. as σημαῖορος. Th. σημαία, for σημαία, φέω.  
 Σημαῖος, ὦ, to mark; to affix a sign; to note. = Σημαῖομαι, σῖμα, Mid. to remark; to note; to observe—to presage, or take as an indication, *Polib.* 5, 78, to make memoranda notes, or remarks. Th. σῖμα.  
 (Σημαῖωδης, ἴος, adj. significative—marked; distinguished.  
 (Σημαῖωμα, ατος, τὸ, an explanation; a proof, ? *Schn. L.*  
 (Σημαῖωσις, εως, ἡ, the act of marking, or noting, *see* σημαῖω—observation; annotation; the act of making memoranda—(in medical auth.) the observation of symptoms in order to deduce prognostics.  
 (Σημαῖωτικός, κῆ, κῆν, adj. s. s. as σημαῖωτικός; that pertains to, or that is adapted for, affording signs, or indications; skilled in deducing observations from signs. ¶ σημαῖωτικός, ἡς, ἡ, (τίχην understood) in medical auth. the art of deriving prognostics from an observation of the symptoms of distempers.  
 (Σημαῖωτός, ἡ, ὅν, adj. marked; noted; signalized; distinguished; remarkable.  
 Σημαῖωτός, τῆ, τῆν, adj. of, or pertaining to, the present day. Th. σῖμα.  
 Σημαῖω, Att. τήμαον, as σῖμα σῖον



dantly, to discharge slaver in great quantity, *Hippoc. Th. σιάλον, χιόν.*  
 (Σιαλόχος, ου, adj. (Ion. σιαλοχός) that discharges saliva in great quantity, *Hippoc.*  
 Σιάλω, ὦ, to fatten; to stall-feed, *Hezych. s. s. as παύω, to variegate, or diversify, LXX. Exod.*  
 Σιαλώδης, εος, adj. like saliva—unctuous, *Dionys. Per. 791. Th. σιάλος.*  
 Σιάλωμα, ατος, τὸ, the rim of a round shield. *¶* called also σιάλωμα. *¶* s. s. as σιάλω, *Arctaeus.*  
 Σίβη, ης, ἡ, Dor. for σίβα.  
 ΣΙΒΥΛΛΑ, ης, ἡ, a Sibyl, a female supposed to possess the gift of prophecy. *¶* according to some, derived from the name of some prophetess, or *Th. Σίβη, for Διός, Βουλή.*  
 (Σιβυλλᾶν, fut. αὐῶ, and σιβυλλᾶν, to prophesy like a Sibyl—to be fond of the sibylline prophecies; to dote; to be silly, *Aristoph. Eq. 61.*  
 (Σιβυλλισταί, ὧν, αἱ, soothsayers, properly, who predict from the sibylline books, *Plut. Mar. 42. ¶* properly, from σιβυλλίζω, not in use.  
 ΣΙΒΥΝΗ, and σιβύνη, ης, ἡ, also σίβων, ου, τὸ, and σίβωνος, ου, ὁ, (dimin. σιβύνη) a javelin, especially that used by hunters.  
 Σίγα, adv. silently; in silence. *Th. σιγάω, σιγά.*  
 Σίγα, contr. of σίγας, be silent, 2 pers. imperat. of σιγάω.  
 (Σιγάω, fut. ἄσω, to command silence.  
 (Σιγάλος, ἐς, ἰον, adj. observing silence; silent; still; hushed.  
 Σιγάλοις, ἄσσω, ὧν, adj. splendid; brilliant—of curious workmanship, or variegated. *¶* *Hom.* applies the word as an epith. to various objects. *¶* ἵνα σιγαλόεντα, means, (according to *Valeken. in Lennep.*) 'reins covered with the foam of the horses'—and joined as an epith. with ἑλματα, and χιτῶνα, &c. 'soft, delicate,' as the words δροσύνω, and δροσύνω, from δρόσος, 'dew,' are applied in the same sense to the same objects. *Th. σιάλος.*  
 Σιγάλωμα, ατος, τὸ, s. s. as σιάλωμα, an instrument for polishing leather—a border of a garment, *Hezych.*  
 ΣΙΓΑΩ, fut. ἔσω, perf. σιγήσω, to be silent; to keep silence; to forbear talking—not to reply—to be still, hushed, or quiet. *¶* σιγαῶν, means, more especially, 'to keep close, or secret; to be silent upon, to refrain from saying; σιγάω, 'not to break silence,' see σιγά. *¶* from σίζω (see σίζω), *Schn. L.*  
 Σιγήσων, ου, adj. that creeps, or glides, silently. *Th. σιγά, ἱκνω.*  
 Σιγή, ἥς, ἡ, silence; stillness—the state of keeping silence—taciturnity.

*¶* σιγή, means, στήζει λόγος, 'the refraining from speaking; σιωπῇ, κατὰσχυσίς λόγος, 'the keeping back, or suppression of, something,' *Ammonius de Simil. et different.* *¶* σιγή, adverbially, in silence—secretly; silently. *Th. σιγάω, or σίζω, see σίζω.*  
 (Σιγηλός, ἡ, ὄν, adj. Att. silent, mute, still, or hushed. *¶* in other dialects σιγαρός.  
 (Σιγηλός, adv. s. s. as the adj. adverbially.  
 (Σιγηρός, ἐὰ, ῥον, adj. s. s. as σιγηλός, Att.  
 (Σιγηρῶς, adv. s. s. as σιγηλός.  
 (Σιγηρῶν, καὶ, ὧν, adj. s. s. as σιγηλός, *Hippoc.*  
 Σιγλαί, ὧν, αἱ, Dor. earrings.  
 Σιγλος, ου, ὁ, see σιάλος.  
 Σίγμα, ατος, τὸ, the name of the letter σ, applied also to many objects of a semicircular shape, viz. the most ancient form of the letter that of C, *Photius, at 'Ορχηστρα.* *Th. σίζω.*  
 (Σιγματίζω, fut. ἴσω, to write with the letter σ.  
 (Σιγματισμός, ὧν, ὁ, the use of, or the writing with, the letter σ.  
 Σιγματωδής, εος, adj. having the semicircular form (the ancient form) of the letter σ; semicircular. *Th. σίγμα, ἴδος.*  
 Σιγμός, ὧν, ὁ, sibilation; a hiss. *Th. σίζω.*  
 Σιγμός, ου, ὁ, s. s. as σιγνός.  
 Σιγνός, and σιγνός, ης, ἡ, σιγνός, and σίγνους, ου, ὁ, as also σιγνός, ου, τὸ, s. s. as σιβύνη, &c. being only dialectic varieties of the same original word.  
 Σιδάρος, σιδάριος, &c. Dor. from σιδάρος, Dor. for σιδάρος, for σιδάρος, σιδάριος.  
 ΣΙΔΗ, ης, ἡ, and σίδω, the pomegranate-tree; also the fruit, the pomegranate—in the Doric dial. ἴδα—an aquatic plant, water-lily: *Nymphæa alba, Sprengel.*  
 Σιδηραία, ας, ἡ, the working of iron; the working of an iron-mine, *Xen. Anab. 5, 5, 1. Th. σιδάρος.*  
 (Σιδηρεῖον, ου, τὸ, a forge; a smith's workshop.  
 (Σιδήριος, ἐς, ἰον, adj. of, or pertaining to, iron, or steel; iron.  
 (Σιδήριος, generally contr. σιδηρός, ἡ, ὄν, adj. s. s. as σιδήριος.  
 (Σιδήριος, ἑως, ὁ, an iron-worker; a smith.  
 (Σιδηρεύω, fut. εὔσω, to work in iron; to work as smith.  
 (Σιδήριος, ἡσσω, ὧν, s. s. as σιδήριος.  
 (Σιδηρίζω, fut. ἴσω, to be of the colour of iron, *Pauli Ægin. 6, 21.*  
 (Σιδηρεῖς, καὶ, ὧν, adj. pertaining to iron, and working in iron; skilled in working in iron, *¶* *Schn. L.*  
 (Σιδήριον, ου, τὸ, an iron tool, or weapon, dimin. of σιδάρος.

Σιδηρέτις, ου, ὁ, fem. σιδηρέτις, ἰδος, ἡ, that is of iron, pertaining to, or resembling, iron—(ἴδος) the loadstone—(γῆ) iron ore. *¶* under the name σιδηρέτις three plants are described, *Diocor. 4, 33, &c.* one of which is supposed to be *Sideritis romana, Linn.*  
 Σιδηροβόλος, ου, adj. casting darts, *¶* *Schn. L. Th. σιδάρος, βάλλω.*  
 Σιδηροβόρος, ου, adj. s. s. and *Th. as σιδηροβόρος.*  
 Σιδηροβόρος, εος, adj. loaded with iron. *Th. σιδάρος, βέβω.*  
 Σιδηροβόρος, ὧν, adj. that corrodes, or wears, iron; that sharpens iron tools, or weapons. *Th. σιδάρος, βιβρώσκω.*  
 Σιδηροδάκτυλος, ου, adj. that has iron prongs. *Th. σιδάρος, δάκτυλος.*  
 Σιδηροδάκτυλος, s. s. as σιδηρόδεντος. *Th. σιδάρος, δακτύλος, from δάω.*  
 Σιδηρόδεντος, ου, adj. bound with iron; secured in iron chains, or fetters. *Th. σιδάρος, δένω.*  
 Σιδηρόδεντος, ὧν, adj. subdued, or slain, by means of iron, *¶* *Schn. L. Th. σιδάρος, (δένω) δαμάω.*  
 Σιδηροεμῆς, ὧν, adj. worked with iron—slain by the sword, *Sophoc. Aji. 325. Th. σιδάρος, ἐμῆω.*  
 Σιδηροεμῆς, ου, ὁ, a worker in iron. *Th. σιδάρος, ἐμῆω.*  
 Σιδηροεμῆς, ὧν, adj. that produces, or yields, iron ore. *Th. σιδάρος, ἐμῆω.*  
 Σιδηροεμῆς, ου, τὸ, for σιδάρος, or σιδάρος, *Schol. Hom. Il. 4.*  
 Σιδηροεμῆς, ου, adj. sharing with the sword. *Th. σιδάρος, ἐμῆω.*  
 Σιδηροεμῆς, ου, adj. that has an iron back. *Th. σιδάρος, ἐμῆω.*  
 Σιδηροεμῆς, ης, ἡ, an iron fetter. *Th. σιδάρος, (ἐμῆω) πῶς.*  
 Σιδηροεμῆς, ου, adj. driven to wander about, by war, or the sword. *Th. σιδάρος, (ἐμῆω) πῶς.*  
 Σιδηροεμῆς, ου, adj. smitten by the sword. *Th. σιδάρος, πῶς.*  
 Σιδηροεμῆς, ου, adj. formed of iron. *¶* σιδηροεμῆς βασίς, an instrument of torture, in which the foot is fixed, *Luciani Oxyr. 164. Th. σιδάρος, πῶς.*  
 Σιδηροεμῆς, ου, adj. twined with iron, *Heliodor. 9, 15. Th. σιδάρος, πῶς.*  
 Σιδηροεμῆς, ου, adj. variegated with iron-coloured stripes, or spots. *Th. σιδάρος, πῶς.*  
 Σιδηροεμῆς, ου, adj. that has iron wings. *¶* the form σιδηροεμῆς, ὧν, in use. *Th. σιδάρος, πῶς.*  
 Σιδηροεμῆς, ου, ὁ, a vender of iron; an ironmonger.  
 ΣΙΔΗΡΟΣ, ου, ὁ, iron; steel; hence also used to express things made of that metal, an iron tool, or implement; an iron weapon. *σάκος, the sword. ¶* a market for iron wares, *Xen. Hellen. 3, 3, 7. ¶*

σίδηρος, occurs in Nicand. *Thor.* 924.  
 Σιδυρόσπατος, *ω*, *adj.* caused by iron. *lit.* sown with iron. *Th.* σίδυρος, σπείρειν.  
 Σιδυροτάκτων, *ος, ὅ*, a worker in iron, or smith. *Th.* σίδυρος, (τάκτων) τάκτω.  
 Σιδυροτάκτων, *ου, adj.* made of iron. *Th.* σίδυρος, ταίχω.  
 Σιδυροτόκος, *ου, adj.* that produces iron. *Th.* σίδυρος, τίκτω.  
 Σιδυροτομῆς, *ω*, to split, or cut, with an iron instrument. *Th.* σίδυρος, τήνω.  
 Σιδυροτόκων, *ου, adj.* wounded with an iron weapon. *Th.* σίδυρος, τήνω.  
 Σιδυροργάνου, *ου, τὸ*, an iron-mine—a forge. *Th.* σίδυρος, ἔργον.  
 (Σιδυροργάνου, *ας, ἡ*, the act of working in iron.  
 (Σιδυροργάνου, *ω, ὅ*, a worker in iron.  
 Σιδυροφόρος, *ω, fut.* ἴσω, to carry iron—to produce iron—to carry iron weapons; to be in arms. *Th.* σίδυρος, φέρω.  
 (Σιδυροφόρος, *ου, adj.* carrying iron—producing iron—having iron weapons; armed.  
 Σιδυροφρον, *ος, adj.* iron-hearted; harsh; cruel; implacable. *Th.* σίδυρος, φρον.  
 Σιδυροφύς, *ιος, adj.* properly, produced by iron. *Th.* σίδυρος, φύω, φῶ.  
 Σιδυροχάλκος, *ου, adj.* made of copper and iron. *Th.* σίδυρος, χαλκός.  
 Σιδυροχάρμης, *ω, ὅ*, one who delights in arms. *Th.* σίδυρος, χαίρω.  
 Σιδυροχίτων, *ανος, adj.* clothed in iron. *Th.* σίδυρος, χιτών.  
 Σιδυρός, *ω, fut.* ἴσω, to furnish, or cover, with iron; to fasten with iron. *Th.* σίδυρος.  
 (Σιδυροῦμα, *ατος, τὸ*, a work in iron—an iron vessel, tool, or implement.  
 Σιδυροῦς, *ιος, adj.* pale, like the rind of the pomegranate. *Th.* σίδυρος, from σιδῶ, εἶδος.  
 Σιδυρῆς, *ωσσα, ὅν, adj.* of the colour, or nature, of pomegranate-rind. *Th.* σιδῶν.  
 Σιδῶν, *ου, τὸ*, the shell, or rind, of a pomegranate, *Aristoph.* *Nub.* 881. properly, dimin. of σιδῶ. *Th.* σιδῶ.  
 (Σιδυρῶς, *ἡ, ὄν, adj.* made with pomegranate-rind.  
 (Σιδυρῆς, *ωσσα, ὄν, adj.* of, or pertaining to, pomegranates.  
 Σιλλῶ, *fut.* ἴσω, to spit; to discharge spittle, or to froth at the mouth; *s. s.* as σιπυλλῶ. *Th.* σιλλῶ, *Ion.* for σιλαῶ.  
 (Σιλλισμός, *ω, ὅ*, the discharging of spittle, saliva, or foam; *s. s.* as σιπυλλισμός.  
 (Σιλλιστήριον, *ου, τὸ*, the mouth-piece of a bridle causing the horse to foam, or on which the foam falls, *Hippiatrica.*

Σιλαῶν, *ω, τὸ*, and σιλαός, *ω, ὅ, Ion.* for σιλαῶν, and σιλαός.  
 ΣΙΛΩ, *fut.* εἰσω, and εἰξω, to hiss, properly, like a red hot substance put into water. ¶ The verb has been formed by onomatopoeia, to imitate the sense; from it come σιγῆς, σιγμα, the name of Σ, and also probably σιγῆ, from the sound commonly used in imposing silence.  
 Σιμυλλῶ, *fut.* ἴσω, to act, or speak, like, to imitate the manners, or customs of, or to be a partisan, or favourite of, the Sicilians. ¶ *s. s.* as σιγῆμας, *Theophrast.* *Athen.* p. 22.  
 ΣΙΚΕΡΑ, *τὸ, indeclin.* a kind of artificial wine; a fermented, or inebriating liquor, as distinct from οἶνος, 'the juice of the grape.' ¶ σικαρός, *ας, a genit.* occurs, *Enseb. Prep.* 6, 10. ¶ The word is Hebrew.  
 Σικάνη, *ης, ἡ, s. s.* as σικάνη.  
 Σικανίζω, *fut.* ἴσω, to dance the dance called σικάνη. *Th.* σικάνη.  
 ΣΙΚΙΝΝΙΖ, *ιδος, or σικάνης, ιδος, ἡ*, a dance of satyrs, usually introduced into the representations of the species of drama called the satyrical, *Eurip.* *Cycl.* 37. *Schol.* *Aristoph.* *Nub.* 540. *Pollux.* 4, 99.  
 (Σικανιστής, *ω, ὅ*, a dancer of the σικάνη.  
 Σικανιστῆρες, *ης, ἡ*, a troop of dancers dancing the σικάνη, ? *Schn.* *L.* *Th.* σικάνης, τύρβη.  
 ΣΙΚΑΟΣ, *ου, ὅ*, or σίγλος, a shekel, an Asiatic coin equivalent to four Attic drachms, or the τετραδράχμος—a measure equivalent to an Attic bushel, or μείδιμος, *Polybius Athenaei* 3. p. 331. (219. *Schw.*)  
 Σικῶς, *ης, ἡ*, a species of gourd, and *s. s.* as σικῶν, in *Theophrast.* and the more ancient writers, see σίκωνος—by later writers, the long Indian gourd—a cupping instrument, so called from the form.  
 (Σικυάξω, *fut.* ἴσω, to use a cupping instrument.  
 (Σικυδῶν, *ου, τὸ, dimin.* of σικῶς, or σίκωνος.  
 (Σικυδῶν, *adv.* in medical auth. synonymous with πικυδῶν.  
 Σικυλάτων, *ου, τὸ*, a hot-bed in a garden, in which gourds, melons, or cucumbers, grow. *Th.* σίκωνος, (ἰδῶν) ἰλαῖται.  
 Σικυον, *ου, τὸ*, the grain of gourds, or melons. *Th.* σίκωνος.  
 ΣΙΚΤΟΣ, *ου, and σικυός, ω, ὅ*, the cucumber: *Cucumis sativus.* ¶ called also σίκωνος ἡμῶς, as being eaten 'unripe'; σίκωνος σπῆων, or πῆων, on the contrary, meant the 'ripe cucumber,' or the 'melon,' and such species of gourds as were eaten ripe; in the latter *s. s.* σικῶς, in *Theophrast.*  
 (Σικῶς, *ος, ἡ, s. s.* as σίκωνος.  
 (Σικυῶν, *ος, adj.* of the nature of, or like, cucumbers, or gourds.  
 (Σικυῶν, *ἔνος, ὅ*, a place where gourds,

or cucumbers, grow—also, a city in *Peeloponnesus*, Sicily. ¶ in the latter *s. ὅ, or ἡ.*  
 Σικυῶν, *ης, ἡ, and σικυῶν, ας, ἡ, s. s.* as σικῶς.  
 Σικυῶν, *ων, τὰ*, a kind of shoe worn by women, for the manufacture of which the city of Sicily was famous.  
 Σικυάξω, *fut.* ἴσω, *s. s.* as σικυάινω, and according to *Heysch.* as σικῶν.  
 Σικυάινω, *fut.* αῶ, to have a disgust, or dislike, to any person, or thing; to loathe, or abhor. *Th.* σικῶς.  
 (Σικυαντής, *τὸ, τὸν, adj.* loathed; abhorred—disgusting; that excites loathing, or dislike.  
 (Σικυασία, *ας, ἡ, (from σικυάξω)* a disgust; repugnance; dislike; a loathing.  
 ΣΙΚΧΟΣ, *ου, ὅ*, one who has a fastidious, or delicate, appetite, and becomes easily disgusted with food; hence, a person who is fastidious, difficult to be pleased, or disdainful, or scornful; also, one who is captious, ready to find fault; *s. s.* also as σικῶντης, *Heysch.*  
 ΣΙΑΗΝΟΣ, *ω, ὅ*, Silenus, a companion of *Bacchus.* ¶ compares σιλλῶς.  
 Σιληπορίω, *ω, fut.* ἴσω, to offer a gross and contemptuous insult. *lit.* to break wind in the face of any one, a word used only by some comic writers, from σιλλῶς, πορίω, πρίδω.  
 (Σιληπορία, *ας, ἡ*, the act of offering a gross insult; a gross insult, see the preceding verb.  
 Σίλ, *τὸ, s. s.* as σιλλῶνισμα.  
 ΣΙΛΙΝΙΖ, *ιος, ἡ, (by later writers)* a kind of fine wheaten flour, made from a summer wheat, the use of which was introduced by the Romans, *Galen.* *Index Script.* R. R. (Σιληνίτης, *ου, ὅ, (ἀπὸς understood)* bread made of the flour called σιληνίτης.  
 Σιλλῶν, *fut.* αῶ, to deride, to mock, or banter. *Th.* σιλλῶς.  
 Σιλλῶνιστος, *ου, τὸ, and σίλι, τὸ*, a shrub, *Palma Christi*: *Ricinus communis.* ¶ from its fruit the medicinal oil, 'castor oil,' is obtained.  
 Σιλλογραφία, *ω, to write satires. Th.* σιλλῶς, γράφω.  
 (Σιλλογραφία, *ας, ἡ*, the writing of satires.  
 (Σιλλογράφος, *ου, ὅ*, a writer of satires.  
 ΣΙΛΛΑΟΣ, *ου, and σιλλῶς, ω, ὅ, properly*, one who has a cocked nose, flattened towards the root, of the form attributed to *Sileni* and *satyrs*, such conformation of nose was considered as a mark of a mocking and satirical disposition; hence, banter; derision; railery—a satirical poem; a satire. ¶ in *Luc.* *Leriphan.* 5. p. 181. σιλλῶς, stands



improperly for ἡλλε, *Schn. L.*  
 Σίλλω, s. s. as σίλλω, *Heusch.*  
 Σίλλωβ, *ov, τὰ, s. s. as Σίδωνος.* *Ψιλλωβ*, *Cicero ad Att. 4, 4. für σίλλαβοι*, according to some crit. 'the parchment on the back of a book on which the author's name is written,' *Schn. L.*  
 Σίλδουροι, *ov, οἱ, in Athen. s. s. as the Latin 'soldurii,' devoted friends, partizans, or retainers.*  
 Σίλωρμος, *ov, δ, the act of eating of shad-fish, or serving it at an entertainment. Th. σίλωρμος.*  
 Σίλωρς, *ov, δ, a fish, the shad.*  
 Σίλως, *ov, δ, and σίλωθ, ov, τὸ, a plant, a kind of thistle, the young shoots were eaten used as food, Dioscor. 3, 10. and 4, 159 supposed to be Gundelia of Tournefort.*  
 ΣΙΛΩΗ, *nc, ἡ, the common beetle, that emits a fetid odour—also, an insect that gnaws books and parchments, a species of Dermestes.*  
 Σίλφνις, *ἴσσα, ov, adj. made of σίλφον, Nicarm.*  
 ΣΙΛΩΙΟΝ, *ov, τὸ, a plant, laserpitium, the juice of which was used as a condiment, and also in medicine, Theophrast. h. pl. 6, 3. ὁ Ἀφρικαν, or Cyprean species, Fesula tingitana, and its juice is called ὠπὸς κυπριαῖος—the Persian species yields the ὠπὸς μανδικός, viz. the gum assafoetida, Sprengel. Hist. rei Herbar. p. 84.*  
 Σίλωπώλης, *ov, δ, a vender of σίλφον. Th. σίλωρ, πωλῶ.*  
 Σίλωφρος, *ov, adj. that produces laserpitium. Th. σίλωρ, φέρω.*  
 Σίλωφνις, *ἡ, ov, adj. prepared with σίλφον. Th. σίλφον.*  
 Σίμβλευς, *fut. ὠσω, to stock a beehive. Th. σίμβλη.*  
 ΣΙΜΒΛΗ, *nc, ἡ, and σίμβλος, ov, δ, (poet. plur. σίμβλα) a beehive.*  
 (Σίμβλητος, *ia, ov, adj. pertaining to, or resembling, or serving as, beehives, the latter s. Apollon.*  
 (Σίμβλητις, *ἴδος, and σίμβλητις, ἴδος, ἡ, s. s. as σίμβλητις.*  
 Σίμβλωσις, *ov, s. s. as σίμβλευς. Th. σίμβλη, σιῶσι.*  
 Σίμβλησις, (more correctly σιμβλησις, *Schn. L.) ov, τὸ, an apron, or napkin.*  
 Σίμουλ, *ov, τὸ, a kind of musical instrument with thirty-five strings, Pollux. 4, 59.*  
 Σιμωρσώστος, *ov, adj. that has a flat nose, viz. like that of the negro. Th. σιμὸς, πρόσωπον.*  
 ΣΙΜΩΣ, *ἡ, ov, adj. flat-nosed, opposed to γυνέως, 'aquiline,' properly, like that of the negro, applied to goats and to bees, Theocrit. 7, 79. hollow; concave—acclivous, or steep, ascending, opposed to κατάντης, Xen. Ψ σιμά, neut. plur. adverbially, with turned up nose. metaphor. jeeringly, Meleagris Epig. 52. Ψ σιμά γαστήρ, a hollow*

belly, viz. bent inwards. Ψ τὰ σιμά τοῦ ἔκπατος, the under, or concave, side of the liver. Ψ πρὸς τὴν σιμὴν ἀκωτρίχυν, *Xen. Venat.* to run up hill. Ψ compare σίλλος.  
 (Σιμῶτης, *ντος, ἡ, the state of being flat-nosed, see the s. of σιμὸς. Ψ the position of a boar's tusks in Xen. is expressed by σιμῶτης.*  
 (Σιμῶν, *ov, fut. ὠσω, (ἵνα understood) to make a person flat-nosed, or make the nose σιμὸς; to break the nose—to give a concave form—(vnta) to bend the back, so as to produce a bending inwards—to mock (lit.) with the nose turned upwards; to deride, jeer, or satirize.*  
 (Σιμάσμα, *ατος, τὸ, the forepart of a ship, or the beak, according to Schol. Pind. Ol. 8, 53.*  
 Σιμάξω, *fut. ὠσω, s. s. as σινομαί, ? Schn. L.*  
 Σιμαμῶς, *ov, τὸ, to injure; to destroy, properly, from malignancy of nature, or natural rapacity—in (Attic auth.) to consume privately and through gluttony—to be lustful. See σινάμωρος. Th. σινομαί, μῶρος.*  
 Σιμαμῶς, *ac, ἡ, natural mischievousness, or noxiousness—gluttony; salacity; lewdness.*  
 (Σιμαμῶρος, *ov, adj. naturally injurious—gluttonous; luxurious; lustful.*  
 Σιναπῖλαιον, *ov, τὸ, oil of mustard seed. Th. σίναπι, ἔλαιον.*  
 Σίναπι, *see σίνιπι, mustard.*  
 (Σιναπίζω, *fut. ἴσω, in medical writers, to apply a cataplasm of mustard seeds bruised.*  
 (Σινάσιον, *ov, τὸ, dimin. of σίναπι, Gloss. Steph.*  
 (Σιναπισμός, *ov, δ, the application, ὅς, see σιναπίζω.*  
 Σιναρὸς, *ῥα, ῥον, adj. injurious; noxious. pass. injured, Hippoc. properly, from a form σινάω, not in use. Th. σίνω.*  
 (Σινὰς, *ἄδος, ἡ, an injury; a hurt—s. s. as σινὰς, fem. of σιναρὸς.*  
 Σινάσιον, *nc, ἡ, s. s. as σινάσιον.*  
 (Σινδονίτης, *ov, δ, and fem. σινδονίτις, ἴδος, ἡ, one who wears a garment of fine linen, or a muslin dress.*  
 Σινδορῶς, *ov, fut. ὠσω, to wear a garment of fine linen, cotton, or muslin. Th. σινδῶν, φέρω.*  
 Σινδορῶς, *ῥος, adj. of fine linen, or muslin tissue. Th. σινδῶν, ἔραβον.*  
 Σινδῶς, *ov, adj. wicked, probably, formed from σιναρὸς. Th. σίνω.*  
 (Σινδῶν, *ατος, adj. s. s. as σινδῶς.*  
 ΣΙΝΔΩΝ, *ἴδος, ἡ, fine linen—a garment made of fine linen—a cotton, or muslin, garment, Herodot. 7, 181. sail-cloth; cloth—a shroud, N. T.*  
 Σινῶ, *ov, s. s. another form for σίνω.*  
 ΣΙΝΗΠΙ, (and σίναπι) *ατος, Att. also σιν, and ἴος, τὸ, mustard.*  
 Σινάξω, *fut. ὠσω, to sift; to sepa-*

rate the chaff and dust from corn; to winnow; to pass through a sieve. *Th. σίνομα, σίνω.*  
 (Σινάσμα, *ατος, τὸ, chaff, Gloss. Steph.*  
 (Σιναστήριον, *ov, τὸ, a sieve.*  
 (Σίνος, *ἴδος, ἡ, a robber—also, a rapacious animal—the name of a famous robber.*  
 Σινώδης, *ατος, adj. that injures with the teeth. Th. σίνω, ἴδος.*  
 Σινώμαι, *Mid. of σίνω, and alone in use, see σίνω.*  
 Σίνος, (or σίνος) *ατος, τὸ, an injury; a harm; a hurt; a wound. Ψ the virile member, according to Schol. Aristoph. see for Th. σίνω.*  
 (Σινότης, *ατος, ἡ, viciousness.*  
 (Σινῶ, *ov, τὸ, to hurt; to injure.*  
 (Σίντης, *ov, δ, an injurer; a destroyer; a devastator; a plunderer; a pirate; a robber; a thief. applied also to rapacious, or destructive, animals, as lions and wolves, in the Iliad.*  
 (Σίντις, *ατος, Att. ατος, ἡ, s. s. as σίντις, a robber; a pirate. Ψ in the plur. οἱ σίντις, a name given to the inhabitants of Lemnos, who were notorious for piracy; according to others, as having been the earliest inventors of weapons.*  
 (Σίντης, *ατος, ἡ, s. s. as σίντις.*  
 ΣΙΝΩ, *the Act. form not in use—Σινῶς, Mid. 1 aor. ἴσινάμω, to hurt; to injure; to destroy—with an accus.) to rob, or plunder. Odyss. to steal, Theocrit. 1, 49. to ravage, or lay waste, a country, Xen. Cyrop. 3, 3, 15. to harass, an enemy, Xen. Lacod. 12, 5. but also, Xen. Equit. 12, 9. to injure.—Pass. to be injured, ὅς, Heusch. Ψ σιναπισμός, Chishull, p. 130. injured. Ψ the verbs σινάω, σίνω, have a close affinity, the notion of 'to shake' being implied in both, and accordingly they have been referred by Vulcken. to the same Th. as σίω.*  
 Σινώδης, *ατος, adj. see σινώδης.*  
 Σινώσιον, *nc, ἡ, Sinope, the name of a city in Cappadocia—the name of a celebrated courtesan; hence, in the comic poets, σιναπίζω was used to signify, 'to be utterly debauched,' to be as dissolute as Sinope.*  
 (Σινωπικός, *ov, ἡ, adj. of, or pertaining to, made at, or brought from, the city of Sinope. Ψ σινωπικὴ μάλιστα, s. s. as σινωπικ.*  
 (Σινωπὶς, *ἴδος, ἡ, a kind of red ochre used as a paint, brought from Sinope.*  
 Σίξω, *ατος, ἡ, the hissing sound of a red hot body immersed in water. Th. σίξω.*  
 Σιμάρος, *ov, δ, a priest, in the Lacedaemonian dialect for θιάρος. Th. Σιμά. Dor. for θιάς, καθῆς.*  
 Σίω, *ov, τὸ, a plant growing in marshes, Dioscor. 2, 154. Sium latifolium.*

Σῖς, ὤ, ἰ, Dor. but especially, in the Laconian dialect, for Σῖς. ἢ τὸ σῖς, by the two divinities, viz. by Castor and Pollux, Aristoph. *Acar-nan*. 905.

ΣΙΠΛΑΟΣ, ὢ, adj. and —λός, —λή, —λόν, maimed; lame; injured; having a defect in the eyes, or limbs; weak; deformed. Σῖς σι-φλός.

ΣΙΠΥΉ, ὢ, σικυῖα, ης, ἡ, (also σι-πυῖς, and σικυῖς) a coffer, or vase, for keeping meal, flour, or bread, Aristoph. *Plut.* 806. ἢ a small bag, or wallet, in the form σικυῖς, Hip-poc. ἢ s. as σικυῖα, Anecd. Bekker. p. 303. ἢ in Hesych. κῖββα is given from the *Aetol.* dialect for σικυῖα, in s. s. also σικυῖα. ἢ Hemsterh. derives the word from an obs. form σικυῖα.

(Σικυῖς, ἰδός, and σικυῖς, ὕος, ἡ, s. s. as σικυῖς, the first in the s. of 'a small pouch, or bag,' Hippoc. ἢ all different forms of the same word.

ΣΙΨΑΙΟΝ, ὢ, τὸ, or σῖσαιος ὄντος, the must of wine boiled, or a wine prepared by boiling grapes.

Σικαῖος, ὢς, ἡ, and σικαῖός, see σικαῖος, ἡ, and σικαῖός.

Σικὸς, ὢς, ἡ, a pit for keeping corn.

Σισαμῖς, ἰδός, ἡ, see σισαμῖς.

Σισάριον, ὢ, τὸ, an ornament in fe-male attire; a necklace, Hesych.

Σισαρον, ὢ, τὸ, a plant having an ec-culent root, Dioscor. 2, 139. prob-ably, skirrets: Sium sisarum.

Σισαρός, ὢ, ἰ, a hissing; the sound produced by immersing a red hot body in water, s. s. as σῖσις. Th. σῖζα.

Σιστή, ης, ἡ, a plait of hair, or some particular mode of tonsure, LXX. not a Greek word.

Σισυβός, s. s. as Σύσαςος, improperly for σῖσυβός, Schn. L.

Σισυμβιον, or σῖσυμβιον, (Nicand.) ὢ, τὸ, a medicinal plant, Dioscor. 2, 155, and 156. the first kind, *Mentha aquatica*—the other, *Ne-peta cataria*.

ΣΙΤΨΑ, ας, and σῖσυνά, ης, ἡ, a goat's skin, mantle, or other outer garment of skins, or a cloak of woolly and very coarse texture, worn also as a blanket; a mean cloak, in general, Schol. Aristoph. *Nub.* 10.

Σισυρίγχιον, ὢ, τὸ, a bulbous rooted plant, *Iris sisyrinchium*, Sibthorp. *Flor. Græca* Tab. 42. ἢ written σῖσυρίγχιον, Theophrast. 16, 7, 13.

Σισυροδύτης, or σῖσυροδύτης, ὢ, ἰ, the wearer of a σῖσυνά, Lycophron. 634. Th. σῖσυνά, or σῖσυνά, δῖω.

Σισυρον, ὢ, τὸ, s. s. as σῖσυνά, He-sych.

(Σισυρον, ὢ, ἰ, a surgical bandage, Hesych.

Σισυρινάδης, ὢς, adj. of, or pertain-ing to, a σῖσυνά. ἢ σῖσυρινάδης: σισυλῖ, s. s. as σῖσυνά. Th. σῖσυνά.

Σισυροφῶριον, ὢ, to wear a σῖσυνά. Th. σῖσυνά, φῶριον.

(Σισυροφῶριος, ὢ, adj. wearing a σῖσυνά.

Σῖσυν, ἰ, a Syrian plant, the root and seeds were used as spices and in medicine, Dioscor. 3, 164. prob-ably, Sison amomum, Linn.

Σῖτρα, τὰ, an irregular plur. of σῖτος, s. s. in poet. as σῖτια, in prose—pro-visions; food; nourishment.

Σιταγῆρτος, ὢ, ἰ, an officer who superintended the corn lodged in the public stores. Th. σῖτος, (ἀγῆρ) ἀγῆρ.

Σιταγῆριον, ὢ, to convey, or trans-port, corn. Th. σῖτος, ἀγῆρ.

(Σιταγῆριος, ας, ἡ, the conveyance of corn, or provisions, in general.

(Σιταγῆρις, ὢ, adj. conveying corn, or provisions.

Σιταγῆς, ὢ, ἰ, and σῖτάνος πυρὸς, Theophrast. h. pl. 8, 2. various readings for σῖταγῆς, σῖτάνος, see σῖτάνος.

Σιταγῆς, ὢ, τὸ, dimin. of σῖτος.

Σιταγῆς, ας, ἡ, the furnishing of provisions—the office of commis-sary for furnishing provisions—a store of provisions. Th. σῖτος, ἀγῆρ.

(Σιταγῆς, ὢ, fut. ἴσω, to provide with provisions; to provide for the maintenance of troops, or workmen.

(Σιταγῆς, ας, ἡ, s. s. as σῖταγῆς.

Σιταγῆς, ὢ, fut. ἴσω, s. s. as σῖταγῆς—to hold the office of σῖταγῆς. Th. σῖτος, ἀγῆρ.

(Σιταγῆς, ας, ἡ, τὸ, that which is furnished to soldiers, or hired workmen, for pay, or support.

(Σιταγῆς, ὢ, ἰ, one who superin-tends a supply of provisions—a commissary-general.

(Σιταγῆς, ας, ἡ, the office of super-intending a supply of provisions for an army, or for a city—gener-ally written σῖταγῆς, in Polyb.

(Σιταγῆς, ὢ, ἰ, s. s. as σῖταγῆς.

Σιτῖα, ας, ἡ, the act of fattening, or of furnishing with provisions. ἢ maintenance in the Prytaneum at Athens, so denominated, Athenaei, p. 414. from σῖταῖα, Th. σῖτος.

(Σιτῖα, ὢ, ἰ, one who fattens cattle, Gloss. Steph.

(Σιτῖα, ὢ, ἰ, adj. fattened, cram-med, or stall-fed.

(Σιτῖα, fut. ἴσω, to feed abun-dantly and fatten. = Σιτῖομαι, to fatten one's self; to eat.

(Σιτῖα, ὢ, to feed, fatten, or fur-nish abundantly with food. = Σιτῖομαι, to help one's self to food; to feed upon, or eat; (with an accus.) s. s. as the foregoing.

Σιτῖβός, ὢ, adj. that feeds on corn, or bread. Th. σῖτος, βρά.

Σιτῖγῆς, ὢ, to convey corn. Th. σῖτος, ἀγῆρ.

Σιτῖνός, ὢ, adj. naturally adapted for food. Th. σῖτος, γῆτος.

Σιτῖνός, ὢ, adj. that conveys corn, or provisions. Th. σῖτος, ἀγῆρ.

Σιτῖνιάζω, fut. ἴσω, to provide with corn, provisions, or supplies, in general. Th. σῖτος.

(Σιτῖνῖον, ὢ, τὸ, a supply of pro-visions.

(Σιτῖνῖος, la, ἰσ, adj. of, or pertain-ing to, corn. ἢ τὰ σῖτα, corn, or vegetable provisions supplying its place. ἢ σῖταρῖν ἀγγῆριον, and μέτρον, a vase, and a measure for corn.

Σιτῖνῖος, ὢ, ἰ, a furnishing with food—nourishment; maintenance. Th. σῖτια.

(Σιτῖνῖος, ὢ, ἰ, adj. s. s. as σῖτιας, ? Schn. L.

Σῖτια, ὢ, τὸ, neut. of σῖτιον, see σῖτιον. Th. σῖτος.

(Σῖτιζω, fut. ἴσω, and σῖτιζομαι, s. s. as σῖτινῶς, and σῖτινῶμαι.

(Σῖτινῶς, κῖ, κῖν, and σῖτινῶς, ἡ, ἰσ, adj. of, or pertaining to, corn, in general.

(Σῖτινῶς, ὢ, τὸ, generally in the plur. σῖτια, food, properly, that from corn; bread; provisions, in general—food; nourishment, properly, a dimin. of σῖτος.

(Σῖτινῶς, ὢ, ἰ, or σῖτινῶς, ὢς, ἡ, (from σῖτιζω) the act of feeding, nourishing, or furnishing with provisions.

(Σῖτινῶς, ὢ, ἰ, s. s. as σῖτινῶς.

(Σῖτινῶς, ὢ, ἰ, adj. s. s. as σῖτινῶς.

Σιτοβόλιον, ὢ, τὸ, and σῖτοβολῶν, ὢς, ἡ, a granary. Th. σῖτος, βόλλω.

Σιτοδία, ας, ἡ, a want of provisions. Th. σῖτος, δῖομαι.

(Σιτοδῖομαι, to suffer from a want of provisions; s. s. as σῖτου δῖομαι.

Σιτοδίκη, ης, ἡ, a place for contain-ing corn. Th. σῖτος, (δίκη, δῖχω) δῖχωμαι.

(Σιτοδῖκος, ὢ, adj. that contains, or that is adapted for containing, corn, or provisions.

Σιτοδοσία, ας, ἡ, a bestowing of as a gift, or the distribution, or serv-ing out, of corn, or provisions. Th. σῖτος, (δοσις) δῖδομαι.

(Σιτοδοσία, fut. ἴσω, to distribute, or dole out, corn, or provisions.

(Σιτοδοσία, ὢ, ἰ, a corn-measurer, or distributor.

Σιτοδοχῖον, ὢ, τὸ, s. s. and Th. as σῖτοδοχῖον.

Σιτοδόχος, ὢ, adj. s. s. and Th. as σῖτοδοχῖος.

Σιτοδόκη, ης, ἡ, a granary, ? Schn. L. Th. σῖτος, τῖδομαι.

Σιτακαπηλῶν, fut. ἴσω, properly, to vend corn by retail. Th. σῖτος, κάπηλος.

(Σιτακάπηλος, ὢ, ἰ, a vender of corn by retail.

Σιτάνομος, ὢ, ἰ, a mere consumer of

provisions, viz. *one good for nothing else*, *Athen. p. 247. Th. σῖτος, κλέω.*  
**Σιτολογία**, ὤ, fut. ἴσω, to collect corn, or provisions; to forage—(τὴν χώραν) to carry off the provisions from any place, *Polyb. Th. σῖτος, λέγω.*  
**(Σιτολογία, ας, ἡ, the act of foraging—the transportation, or conveyance, of corn, or provisions.**  
**(Σιτολόγος, ου, adj. that collects provisions, or forages.**  
**Σιτομετρίω, ὤ, fut. ἴσω, to measure out, or distribute, corn—to furnish with provisions—with an accus. Polyb. to discharge the functions of σιτομέτρης. — Σιτομετρίαι, οἰμαι, to receive provisions according to the rate of the distribution, *Polyb. Th. σῖτος, μετρίω, μέτρον.*  
**(Σιτομέτρης, ου, ὁ, one who measures, or distributes, corn, or provisions—a magistrate who inspects corn-markets, *Aristot. Polit. 4, 15.*  
**(Σιτομετρία, ας, ἡ, the measurement, or distribution, of corn—the office of σιτομέτρης—an allowance of corn, *Diodor. 2, 41.*  
**(Σιτομέτρων, and σιτομέτρων, ου, τὸ, an allowance of corn.**  
**Σιτομημονίω, ὤ, fut. ἴσω, s. s. as σιτομετρίω, *Phrynichus Bekkeri. p. 62. Th. σῖτος, μημονίω.*  
**Σιτομέμης, ου, adj. that shares, or bestows, corn, or provisions. *Th. σῖτος, νέμω.*  
**Σιτοποιῶ, ὤ, fut. ἴσω, to prepare, or grind, corn, or make bread; to prepare food—to furnish food, *Xen. Cyrop. 4, 4, 7. — Σιτοποιέμαι, οἰμαι, Mid. to prepare corn, or food, for one's self; to help one's self to food; to take food; to eat—to provide for one's own maintenance. *Th. σῖτος, ποιῶ.*  
**(Σιτοποιία, ας, ἡ, the preparation of corn, the making of bread, &c. See the foregoing verb.**  
**(Σιτοποιικός, κῆ, κὴν, adj. adapted for, or made use of in, preparing corn for food, or making bread, or preparing food, in general.**  
**(Σιτοποιός, οὔ, adj. that prepares, or grinds, corn, makes bread, or prepares provisions, in general.**  
**Σιτοπομπία, ας, ἡ, the conveyance, or transportation, of corn; also, the act of affording a guard, or protection, for the conveyance, &c. *Th. σῖτος, (πομπία) πλέμω.*  
**Σιτοπονία, ας, ἡ, a preparation of food. *Th. σῖτος, πνέω.*  
**(Σιτοπνός, ου, adj. s. s. as σιτοποιός. ? *Schn. L.*  
**Σιτοπωλίω, ὤ, to vend corn; to deal in corn. *Th. σῖτος, πωλίω.*  
**(Σιτοπώλης, ου, ὁ, a corn-vender, or dealer.**  
**ΣΙΤΟΣ, ου, ὁ, wheat; corn—bread; food, in general—also, a provision for the support of any one. post.***********************

plur. σῖτα, ἄν, τὰ, s. s. as σῖτις, plur. of σῖτις, provisions. *¶ σῖτος, and σῖτια, in Hippoc. and Aretæus, sometimes means 'the remains of undigested food and excrement,' *Forssk. Econ. ¶ σῖτος, in the neut. means, properly, according to Hemsterh. 'corn prepared for food, or made into bread,' but σῖτος, 'wheat,' in its natural state — Valcken. refers it to σῖω, s. s. as σῖω, as its Th.*  
**Σιτοσκελίζω, ου, τὸ, s. s. as αἰχλάω. *Σιτόσπαρος, ου, adj. sown with wheat, or corn. *Th. σῖτος, σπείρω.*  
**Σιτοσυρός, οὔ, adj. s. s. as σιτοποιός. *Th. σῖτος, ἔργω.*  
**Σιτοφάγος, ου, adj. that eats wheat, corn, or bread. *Th. σῖτος, φάγω.*  
**Σιτοφόρος, ου, adj. that produces wheat, or corn; fertile; abounding in provisions. *Th. σῖτος, φέρω.*  
**Σιτοφυλάκειον, ου, τὸ, a place, or vessel, in which corn is kept; a granary. *Th. σῖτος, φύλαξ.*  
**(Σιτοφυλάκεις, ἄν, οἱ, Athenian magistrates who superintended the sale and regulated the price of corn imported, there were fifteen for the city, and five for the port of Piræus.**  
**Σιτόχρεος, βου, contr. σιτόχρους, ου, adj. properly, of the colour of wheat, of a yellowish brown colour.**  
**ΣΙΤΤΑ, or σῖττε, a cry used by shepherds and herdsmen in driving their cattle. *¶ from this word the verb σιτίσκειν.*  
**Σιττακος, ου, ὁ, s. s. as σῖττακος, a parrot, *Heusch.*  
**Σιττα, ης, ἡ, some species of woodpecker.**  
**Σιττός, ου, ὁ, also σιττός, ης, ἡ, a garment made of leather.**  
**Σιττω, fut. σῖξω, to cry σῖττε, viz. to command some domestic animal by such a cry. *¶ from this comes σῖξα, Theocrit. 6, 29. and it seems the same as σῖξω, Schn. L.*  
**Σιτῶ, genit. ῖος, contr. ῖς, ἡ, a name of Ceres. *Th. σῖτος.*  
**(Σιτῶδης, εος, adj. like wheat, or like corn.**  
**(Σιτῶν, ὄνος, ὁ, a field of wheat.**  
**Σιτωῖω, ὤ, to purchase wheat, or corn. *Th. σῖτος, ὀνέω.*  
**(Σιτώνης, ου, ὁ, a purchaser of wheat, or corn; a purveyor, employed to purchase, &c.**  
**(Σιτορία, ας, ἡ, the act of purchasing wheat, or corn; the office of σιτοράς.**  
**Σιφαίος, ἀλα, αἶσθ, adj. according to some, made of fine flour, but may be for σιτωαῖος, in the s. of 'pertaining to σιτώα,' *Schn. L.*  
**Σιφλός, ἡ, ὄν, adj. (contr. of σιφάλλος) in general, having some defect in the eyes, or feet—empty, according to Eustath. hungry; voracious; greedy, *Oppian. Hal. 3, 183.* deformed; ugly; ridiculous. *¶***************************

subst. ὁ σίφλος, a rebuke; a reproach, or ridicule, on account of some defect, or a defect, *Lyophron 1134. ¶ the primary s. and Th. are both uncertain, it seems to have an affinity to σίφλος, to σφῖναι, from the defective sight of the mole—and also to σίφον, and σμφός, Schn. L.*  
**(Σιφλός, ὤ, to injure; to hurt; to disfigure, or deform—to insult.**  
**Σιφνός, ἴως, ὁ, the mole, from σίφνιος.**  
**Σιφνάζω, fut. ἴσω, to practise the unnatural obscene debauchery for which the inhabitants of the island of Σίφνος were infamous, *Suidas.*  
**Σίφνης, ἴδος, ἡ, a word of doubtful meaning, some interpret by γῆ, others by σῖνις.**  
**ΣΙΦΝΟΣ, ἡ, ὄν, adj. empty, s. s. as πνίς, *Heusch.* *¶ compare σίφλος.*  
**(Σιφνίω, fut. ἴσω, to empty, s. s. as πνέω, *Heusch.*  
**ΣΙΦΩΝ, ὄνος, ὁ, a tube; a hollow reed—a siphon for conveying liquids from one vessel to another—a kind of fire-engine, *Hero Spirit. p. 180. an insect, the gnat, or horse-fly, or some of the species that suck blood—a kind of meteor, a water-spout.*  
**(Σιφώνιζω, fut. ἴσω, to draw a liquid with a siphon.**  
**Σιφῶνος, ου, τὸ, s. s. as αἰχλάω. *Discor. 4, 140.*  
**Σίω, to mow, *Etymol. Mag.*  
**Σιῶ, dual of Σιδός (*Dor. for Σιδός*), the two divinities, viz. Castor and Pollux.**  
**Σιωπῶ, ὤ, to keep silence; to be silent; especially, (with an accus.) not to speak upon; to pass over in silence. See at σιγῶν, the distinction between σιγῶν, and σιωπῶ. *Th. σιωπῶ, Schn. L.*  
**ΣΙΩΠΗ, ἡς, ἡ, silence; the act of observing silence upon, or reserve upon, any matter, or passing any thing over in silence; (see σιγῶν, and σιγῶν) reservedness—stillness; calm. *¶ in an ancient Egyptian inscrip. 'peace,' Boeckh. 2. S. 399. cited Schn. L.*  
**(Σιωπῆλος, ἡ, ὄν, adj. silent; still; keeping silence—taciturn; reserved.**  
**(Σιωπῆλός, adv. the s. of the adj. adverbially.**  
**(Σιωπηρός, ῥα, ῥὲ, adj. and σιωπηρῶς, adv. s. s. as σιωπῆλος, and σιωπηλός.**  
**(Σιωπησις, εως, ἡ, the state of keeping silence; the act of passing over in silence; s. s. as σιωπῶ.**  
**ΣΚΑΨΩ, fut. ἴσω, perf. ἴσκαψα, to limp; to halt; to go lame; to be lame. *¶ see observ. on Th. at σκαλεῖν.*  
**Σκαυζατίω, ὤ, fut. ἴσω, to dance awkwardly, or make a fault in dancing, *Eustath. ¶ in a similar s. σκαυμαβάνω, in Suidas and Photius. Th. σκαίς, (Carriv) habu.*********************

**Σκαίειν**, *adv.* from the left. *Th.* *σκαίος*.  
**Σκαίος**, *α, ὄν, adj.* properly, left, on the left side; hence, unlucky, inauspicious, of ill omen—towards the west, western—(the contrary *s.* to δεξιός) awkward; not dexterous; unhandy; unapt; incapable; wanting intelligence, or comprehension, *Dem.* also, rude in manners and behaviour; uncivil; unfriendly; harsh; inhuman—inconvenient; adverse, as a contrary wind. *¶* **σκαίω** (*χρῆς* understood), the left hand. *¶* **σκαίος**, *Niscand.* *Ther.* 266. *s. s.* as πλάγιος, applied to the motion of serpents. *Th.* *σκάω*.  
**(Σκαισότης, ης, ἡ, and σκαίότης, οτος, ἡ, left-handedness; want of dexterity; awkwardness—unaptness; want of comprehension; incapacity—incivility; rudeness; rusticity; harshness of character and manner.  
**Σκαουργῶν**, *ω, s. s.* as καουργῶν, and as σκαίω. *Th.* *σκαίος, ἔργον*.  
**ΣΚΑΪΡΩ**, *fut.* *αῶν*, to bound; to leap; to jump; to dance. *¶* see the kindred verb σκιρτάω, which differs from it only in being a lengthened form; some etymolog. refer both, as well as σκάω, to a common *Th.* the obs. form σκάω, *Schn. L.* and *Hemsterh.* in *Lennep. Observ.* to κάω. *¶* compare σπαίρω.  
**Σκαίειν**, *ω, s. s.* as πανουργίωμαι, *Schol. Eurip. Orest.* 432. probably, the same as σκυριώω, *Schn. L.* *¶* σκαυρούμενον, *s. s.* as παραττόμενον, *Heysch. Th.* *σκαίος, ἄρα*.  
**(Σκαίωγμα, ατος, τὸ, and σκαίωρία, ας, ἡ, artifice; wile; deceit; a stratagem, machination, or trick.  
**Σκαλαῶντος**, *ου, ὁ, a lizard.*  
**Σκαλαῖα**, *ης, ἡ, s. s.* as τύρην, *Heysch. Th.* *σκαλίω*.  
**Σκαλαῖον**, *ατος, τὸ, a subtle thought, question, inquiry, or discussion, Aristoph. Nub.* 630. from the following verb.  
**Σκαλαῖω**, *ω, s. s.* as σκαίω, to prick, or pierce, in jest. *¶* in an obscene *s. s.* in *Aristoph. Eccles.* 611. *¶* *s. s.* as σκαλίω, ἡ λάβρα πλοισιάζων, *Heysch. Th.* *σκαλίω, ἄδω*.  
**Σκαλαίω**, *ης, ἡ, s. s.* as σκαίω, to rake, or hoeing. *Th.* *σκαλίω*.  
**(Σκαλίωθον**, *ου, τὸ, a rake, especially, a baker's rake, or poker.*  
**(Σκαλίωμα, ατος, τὸ, that which has been hoed, scraped, or raked.  
**(Σκαλίω, ἔως, ὁ, a weeder, or a hoer, or raker.  
**(Σκαλίωσις, ἔως, ἡ, s. s. as σκαλεία.  
**(Σκαλιώτης, ου, ὁ, s. s. as σκαλίω, *Gloss. Steph.*  
**Σκαλίω**, *fut.* *ίσω*, to scrape; to rake; to hoe; to weed. *Th.* *σκάλλω*.  
**Σκαλῆς**, *ας, ἡ, inequality, fr*************

**σκαλῆς**, *ἡ, ὄν, adj.* that limps; that totters, or staggers—unlike; uneven; unequal—oblique, *Hippoc. ¶* τριγώνον σκαλῆν, a scalene, in geometry, viz. a triangle that has its sides unequal to each other. *¶* φλέψ σκαλῆ, an oblique vein, and ὄχτοι σκαλῆ, the ureters, *lit.* the oblique conduits. *¶* *s. s.* as σκαλιός, *Theophrast. c. pl.* 6. 2. *Th.* *σκάω*.  
**(Σκαλῆνόν**, *ω, to make unequal, crooked, or oblique, Plut.*  
**Σκαλίς**, *ου, ὁ, an artichoke head, or the head, or fruit, of the κάκτος, Theophrast. h. pl.* 6, 4.  
**Σκαλίδης**, *(from σκαλίς) s. s.* as σκαλίω, *Gloss. Steph.*  
**Σκαλίω**, *fut.* *ίσω*, *s. s.* as σκαλίω. *Th.* *σκάλλω*.  
**(Σκαλίς, ἰδος, ἡ, an instrument for digging, grubbing, raking, or weeding; a hoe, or rake.  
**(Σκαλίσις, ἔως, ἡ, and σκαλισμός, ω, ὁ, s. s. as σκαλίω.  
**(Σκαλιστόριον**, *ου, τὸ, s. s.* as σκαλίς.  
**Σκάλλω**, *ου, τὸ, a kind of small goblet, Athenæi, p.* 498.  
**ΣΚΑΛΛΩ**, to scratch; to scrape; to rake; to grub; to hoe; to weed. *¶* from it come ἀσκαλός, σκαλεῖν, σκαλίω, and σκαλίς.  
**(Σκάμνῳ**, *ης, ἡ, according to Pollux, a kind of Thracian knife, or sword, Sophocles Pollucis, 10.* 165.  
**(Σκαμνίδιον**, *ου, τὸ, a dagger, dimin. of σκάμνῳ*.  
**(Σκαμνός, ου, ὁ, the piece of wood on the edge of a boat, or other vessel, on which one rests, and to which it is fastened.  
**Σκάμω**, *ω, ὁ, the mole. ¶ σπάλαξ, the usual name is, according to Bochart, only altered from σκάμω. Th.* *σκάλλω*.  
**Σκαμβάλλω**, *υκος, adj. s. s.* as σκαμβός, *Heysch.*  
**Σκαμβίς**, *ἡ, ὄν, adj.* crooked; bent—bent inwards, viz. the legs. *Th.* *σκάω*.  
**Σκάμνω**, *ατος, τὸ, that which has been dug; a trench; a pit—the pit, or arena, in a gymnasium, palaestra, or amphitheatre, in which the combats and exercises took place; hence, metaph. a combat; a struggle. ¶ in the latter s. frequently in the ecclesiastical authors. ¶ see τὰ ἱσκαμμένα, at σκάπτω. ¶ the name has been given either because the arena was sunk somewhat below the surface, or from its being separated by a trench from the rest of the stadium, Hemsterh. in Lennep. Observ. Th. perf. pass. of σκάπτω.***  
**Σκαμνία**, *ας, ἡ, or σκαμνώνιον, ου, τὸ, a species of convolvulus: Convolvulus scammonia, an extract called scammony, is obtained from the roots, having purgative properties, Dioscor. 4,* 171.  
**(Σκαμνίστης, ου, ὁ, (αἶνος under-******

**stood) wine impregnated with scammony.**  
**Σκανάλα**, *ης, ἡ, the stick in a trap to which a bait is fixed, Alciphron. 3,* 22. *s. s.* and *Th.* as σκάνδαλον.  
**Σκανδαλιζέω**, *a verb adopted from a wrong reading in Hesych. Schn. L.*  
**Σκανδαλίζω**, *ου, τὸ, properly, the crooked stick in a trap to which the bait is fastened (called also πᾶνταλος, and ῥήπτω), which when touched the trap falls, or the spring flies, and the animal is taken, or lured; hence, metaph. a snare; a stratagem. Th.* *σκάω*.  
**(Σκανδαλίζω, fut. ἴσω, (in use only in the N. T. and ecclesiastical auth.) to give cause of offence, or scandal; to scandalize, in the scriptural acceptation.**  
**(Σκάνδαλον**, *ου, τὸ, s. s.* as σκανδάλη-  
**δρον, LXX. especially, in a metaph. s. a stumbling-block, Levit. 19, 14. a stumbling-block; a cause of offence, or scandal, *N. T.* *¶* in use only in *LXX. N. T.* and ecclesiastical auth.  
**(Σκανδαλῶ**, *s. s.* as σκανδαλίζω, *? Schn. L.*  
**Σκανδοπώλης**, *ου, ὁ, a seller of chervil. Th.* *σκάνδιξ, πωλῶ*.  
**Σκάνδιξ**, *υκος, ὁ, a plant, chervil: Scandix.*  
**Σκανδαρίζω**, *see σκανδαρίζω*.  
**Σκαπανίς**, *υκος, ὁ, a digger; s. s.* as σκαφεύς, *Th.* *σκάπτω*.  
**(Σκαπάνη**, *ης, ἡ, a spade, or shovel, or any instrument for digging. ¶ in Theophrast. 'a trench,' Schn. L.*  
**(Σκαπανίτης**, *ου, ὁ, s. s.* as σκαπανίς, *? Schn. L.*  
**(Σκαπάνιον**, *ου, τὸ, a small spade, as dimin. of σκαπάνη, ? Schn. L. ¶ s. s.* as σκαπώνιον, *Heysch.*  
**ΣΚΑΠΕΡΑΑ**, *ης, ἡ, a kind of gymnastic exercise, or play, a rope was passed through a hole made in the summit of a tree, or tall pole, the players stood with their backs turned towards each other, holding by, or fastened to, each end of the rope, and made mutual efforts, each to lift his antagonist to the top; hence, to express the undertaking of any thing of peculiar difficulty, the phrase σκαπεράω ἵκναι, was proverbially used. ¶ σκαπεράσαι, s. s.* as λαδερῆσαι, *Heysch.*  
**Σκάπτω**, *ου, ὁ, a trench; a pit; a grave, generally κέντρος. Th.* *σκάπτω*.  
**Σκάπος**, *ου, ὁ, (Dor. for σκῆπος) a bough; a branch. † σκάπος, a breeze, a wind, for κάπος, Heysch. See σκῆπος.*  
**Σκάπτω**, *ας, ἡ, (properly, fem. of σκαπτήρ) a female digger—a mattock; s. s.* as ἀκαλῶ, *Anallect. Th.* *σκάπτω*.  
**(Σκαπτήρ**, *ἡ, ὄν, adj.* dug; susceptible of being dug.  
**Σκάπτω**, *ου, τὸ, Dor. for σκῆπτον.***

ΣΚΑΠΤΩ, fut. *ῥω*, 1 aor. *ῥαφα*, perf. *ῥαφα*, 2 aor. *ῥαπων*, to dig. *ῥ* τὰ *ῥαμμένα*, the trenches in a stadium, which served for those who contended for the prize of leaping; and according to Hemsterh. in Lennep. Obsv. the exact limits, or margin, to be reached in the leap, Schol. Pind. Nem. 5, 37. and Pollux 3, 151. hence, *ὑπὲρ τὰ ῥαμμένα πηδῶν*, means, to pass the necessary, or prescribed, limits, generally through excess of zeal; to overdo, or do more than is requisite. *ῥ* Th. *σκῶ*, obs. and that from the ancient form *κῶν*, Hemsterh. in Lennep. Obsv.

Σκαδός, ? Schn. L. probably for *κράδος*.

Σκαδαμυγμός, *ῶ*, *ῶ*, the act of winking, or frequently moving the eyelids, from *σκαδαμύσσω*. Th. *σκαίω*, *μύω*.

(Σκαδαμυγτός, *ῶ*, s. s. as *σκαδαμύσσω*, to wink.

(Σκαδαμυγτής, *ῶ*, *ῶ*, one who twinkles with the eyelids, or winks.

(Σκαδαμυγτί, *adv.* winking; with a twinkling of the eyelids.

(Σκαδαμυγτικός, *κῆ*, *κῆ*, adj. that has the custom of twinkling with the eyelids; prone to wink—pertaining to winking.

(Σκαδαμύσσω, Att. —*ῥτω*, fut. *ῥω*, to wink; to make a sign by a wink; to twinkle, or keep the eyes in frequent motion.

Σκαρδός, *ῶ*, *ῶ*, the act of bounding, or leaping; a bound, spring, or leap. *ῥ* 'the foot of a horse leaping,' Apollonii, 3, 1360. Th. *σκαίω*.

(Σκαίω, fut. *ῥω*, to jump, spring, or bound, also to palpitate. *ῥ* *ἀσκαίω*, is generally used, Schn. L. (Σκαίς, *ῥος*, *ῶ*, an intestinal worm, the man-worm. *ῥ* *ἀσκαίς*, another form of the same word is mostly used.

(Σκαρισμός, *ῶ*, *ῶ*, s. s. as *σκαρδός*. Σκαρίτης, *ῶ*, *ῶ*, a kind of stone, so called from a resemblance to the fish *σκαρδός*.

Σκαριφόμια, *ῶμια*, to make a slight scratch, trace, or mark, with a pin, style, graving-tool, or pencil—to draw a slight sketch, or delineation. metaph. to do any thing superficially, or carelessly—to scrape; to polish; to carve, Hesych. Th. *σκαίω*.

(Σκαριφών, fut. *ῥω*, to make a first sketch, or delineation. metaph. to perform superficially.

(Σκαριφήματα, *ῶν*, τὰ, or *σκαριφύματα*, Schol. Aristoph. Nub. 630. s. s. as *σκαριφύμια*, see *σκαριφύμια*.

(Σκαριφισμός, *ῶ*, *ῶ*, the first sketch, or delineation, of a picture—a subtle discussion on trivial matters—an idle disquisition, Aristoph. Ran. 1497. interpret. Schol.

ΣΚΑΨΘΩ, *ῶ*, *ῶ*, a style, for writing with, a pen, or pencil; a graver's tool—a straw; a reed, s. s. as *κράψος*, or *φρύγανον*. *ῥ* also, according to Hesych. *ξίσις*, *γαστήρ*, *μύκισις* *ἀκριβὲς τῶν*, a polishing, or carving; a writing; an exact delineation, or imitation, of an original. *ῥ* *κράψος*, from *κράψος*, and that from *κράψος*, Hemsterh. in Lennep. Obsv.

Σκῆρος, *ῶ*, *ῶ*, a kind of sea-fish, said to possess the power of rumination, and much esteemed as food, the species has not been clearly determined. Th. *σκαῖω*, this fish being remarkable for its efforts to burst through the nets when taken.

Σκάτω, *ῶ*, τὸ, or *σκάτος*, *ῶ*, *ῶ*, excrement; filth.

Σκατοφάγος, *ῶ*, *ῶ*, an eater of dirt; a sordid miser. Th. *σκάτος*, *φάγω*.

Σκαῖρος, *ῶ*, *ῶ*, one who has large projecting ankles, or (as others interpret) having crooked ankles.

Σκαῖρα, *αῖ*, *ῶ*, the act of digging, from *σκαφύω*. Th. *σκάω*.

(Σκαφίον, *ῶ*, τὸ, a spade, or other implement, for digging; s. s. as *σκαφίον*, dimin. of *σκάφω*, Plut. Numa, 9.

(Σκαφιστός, *ῶ*, *ῶ*, the act of digging, hoeing, or harrowing, Gloss. Steph.

(Σκαφίς, *ῥος*, *ῶ*, a digger.

(Σκαφιστός, *ῥος*, *ῶ*, s. s. as *σκαφετός*—the infliction of a peculiar sort of punishment, see *σκαφύω*.

(Σκαφιστής, *ῶ*, *ῶ*, s. s. as *σκαφετής*, Gloss. Steph.

(Σκαφίσσω, fut. *ῥω*, to dig, s. s. as *σκάπτω*—to bury a criminal alive, leaving the hands and head above ground, a mode of inflicting death with torture, used by the Persians, Plut. Artaxer. 16.

(Σκάφω, *ῥος*, *ῶ*, a trough; a bathing, or washing, trough, or tub; a canoe, small boat, or skiff, properly, made by hollowing the trunk of a tree; a small boat; a cradle—a vase; a vessel; a bowl, or dish, in general any body hollowed. *ῥ* *σκάφω*, (accent. on the last syllable) the act of digging.

(Σκαφτός, *ῶ*, s. s. as *σκαφετός*.

Σκαφιστός, *ῶ*, fut. *ῥω*, to carry a *σκάφω*, especially, to act as *σκαφιστής*, at the Panathenæan festival at Athens. See *σκαφιστής*. Th. *σκάφω*, *φίω*.

(Σκαφιστής, *ῶ*, adj. that carries a *σκάφω*, especially, a bowl containing the offerings at the Panathenæan festival. *ῥ* *σκαφιστής*, the *μύκιστοι*, (viz. the strangers residing at Athens, and enjoying some of the privileges of citizens) performed the office of carrying the *σκάφω*, at the public ceremonies; their wives and daughters carried the (*ῥῥα*) urns containing water, and also (*ῥῥα*) parasols, on similar occasions;

hence, they were denominated *ῥῥα*. *ῥ* *σκαφιστής*, and *σκαφιστής*, were used as terms of reproach, as relating to offices not performed by citizens.

Σκαφίον, *ῶ*, τὸ, a small hoe, or mattock—also, as a dimin. of *σκάφω*, the s. of *σκάφω*, in all its s. from *σκαφίω*. Th. *σκαφίον*.

Σκαφιστικός, *ῶ*, adj. that has the hair clipped after the mode of tonsure called *σκαφίς*. Th. *σκαφίς*, *κλῖπω*.

Σκαφίω, *ῶ*, τὸ, a dimin. of *σκάφω*—also, a small hoe, or mattock, Plut. Arati, 3. a trough, Theophrast. c. pl. 4, 17. the mode of tonsure denominated *σκαφίς*.

Σκαφίς, *ῥος*, *ῶ*, dimin. of *σκάφω*, in all its s. a milk-pan, Odys. a small canoe—a small bowl, or drinking-cup—a kind of instrument for concentrating the rays of the sun, used by the vestal virgins to kindle the sacred fire, Plut. Num. 9. (*ῥ* *ῥα*) a chamber-pot, Aristoph. Thesm. 633. a kind of sun-dial—a small shovel—lastly, a mode of tonsure, in which the hair was left longer on the crown than on the rest of the head.

(Σκαφιστής, *ῶ*, *ῶ*, one who navigates a small skiff, or canoe.

Σκαφιστής, *ῥος*, *ῶ*, adj. like a skiff, or small boat. Th. *σκάφω*, *ῥος*.

Σκαφιστήριον, *ῶ*, to bathe, or wash, in a bathing-trough, or tub. Th. *σκάφω*, *ῥος*, from *ῥω*.

Σκαφός, *ῥος*, τὸ, (or in this s. *σκαφίς*, *ῶ*, *ῶ*) the act of digging, especially, of hoeing round vines—a trench; a pit; a cistern—a hollow, in general; hence, a boat; a skiff. poet. a ship, Eurip. Troad. 455. properly, the hold of a vessel—the hull, of a ship, according to Coray—the hollow of the external ear, Pollux 2, 85. Th. *σκάφω*.

Σκαφός, *ῥος*, *ῶ*, a fox, s. s. as *σκαφός*.

Σκαδός, or *σκαδαμύμια*, *ῥος*, fut. *ῥω*, and Att. *σκαδός*, 1 aor. *ῥαδα*, perf. pass. *ῥαδαμύμια*, 1 aor. pass. *ῥαδαδόν*, to scatter, disperse, or dissipate; to put to flight. *ῥ* from *σκαδόν*, Th. *κῆ*, Hemsterh. in Lennep. *ῥ* compare the kindred form *σκαδόν*.

(Σκαδιστής, *ῥος*, *ῶ*, *ῶ*, the act of scattering, dispersing; dispersion. See the verb.

(Σκαδιστικός, *κῆ*, *κῆ*, adj. capable of, or qualified for, scattering, or dispersing.

(Σκαδιστός, *ῶ*, *ῶ*, adj. scattered, dispersed, or dissipated; susceptible of being scattered, &c.

Σκαδός, *ῥος*, fut. *ῥω*, s. s. and Th. as *σκαδός*.

ΣΚΕΘΩΣ, *ῥος*, *ῶ*, *ῶ*, adj. exact; accurate, Hippoc. careful. *ῥ* Th. *σκέω*, Ernesti, or *σκέω*, *σκέω*, in the s. of 'to restrain,' Schol. L. Supplem.

(*Συεθῶς*, adv. the s. of the adj. adverbially.

*Συίρα*, αν, τὰ, see *συίρα*.

*Συίρα*, ας, ἡ, s. s. and Th. as *συίρα*.

*Συίρος*, ου, ὁ, s. s. as *συίρος*, subst.

*Συίρων*, ου, see *συίρων*.

*Συίρων*, ὄνομα, ἡ, the name at Athens of a particular wind, so called from mountains near Corinth, from which direction it blows.

*Συίλαι*, ὄν, αἱ, a kind of long trousers, called also *ἀναξυρίδες*, worn by Asiatics.

*Συιλία*, ας, ἡ, desiccation; the state of dryness; extreme leanness, from *σκεινέω*. Th. *σκέλλω*.

(*Συιλίσματα*, ατος, τὸ, a dried up body,? Schn. L.

(*Συιλίσω*, fut. *ίσω*, to desiccate; to reduce to a state of leanness—to pickle and dry flesh—to prepare a mummy.

(*Συιλία*, ας, ἡ, s. s. as *σκεινία*.

(*Συιλός*, ὁ, ὄν, adj. dried up; parched; withered—thin; lean. ¶ τὸ *σκεινόν*, (ᾧμα understood) a body dried and embalmed, a mummy, Plut. sometimes, but incorrectly, taken for 'a skeleton', Schn. L.

(*Συιλότης*, σοκ, adj. that is of the nature of, or like, a body dried up, or in a state of extreme leanness.

*Συιλιανός*, ὅς, adj. that breaks the legs. ¶ τὸ *συιλιανός*, a fracture of the leg. Th. *σκέλος*, ἄγω, 'to break.'

*Συιλίζω*, fut. *ίσω*, to walk with the legs asunder, from distortion, Gloss. Steph. s. s. as *ὑποσκαλίζω*, LXX. ¶ *Salmasius* reads *σκαλίζω*, and derives it from *σκαλλός*. Th. *σκέλος*.

(*Συίλι*, (Att. *σχελίς*) ἴδος, ἡ, the haunch of an animal; the thigh, or leg, for roasting; a ham.

*Συιλοφός*, ῥά, ῥόν, adj. having a thin, worn, or haggard, aspect; meagre; s. s. as *σκιλοφός*, and *σκιλοφός*.

*Συιλό*, ὁ, ὄν, adj. distorted, Hesych. Gloss. Steph. Th. *σκέλος*.

*ΣΚΕΛΛΩ*, and *σκέλλω*, the tenses mostly in use are, perf. *ἔσκελνα*, part. *ἔσκελνός*, poet. *ἔσκελνός*, 1 aor. *ἔσκελα*, inf. *σκέλλαι*, 2 aor. *ἔσκελναι*, formed from *σκέλλω*, to dry up; to desiccate; to wither—to make lean; to attenuate; to waste—the perf. and 2 aor. have a pass. s. ¶ the tenses have been formed like those of *τάλλω*, *τλήω*, *βάλλω*, *βλήω*, Schn. L. ¶ another form, *σκέλλω*, seems to have existed, fut. *σκαλώ*, or *σκαλλῶ* (as from *μυθεῖν*, *μαθήσκω*), from *σκαλῶ*, 1 aor. *ἔσκαλα*, 3 pers. subj. *σκέλη*, (Iliad. 23, 191.) opt. *σκέλειν*, inf. *σκέλαι*, in Hesych. From *σκαλίσω*, perf. *ἔσκαλνα* (for *ἔσκαλνα*), part. *ἔσκαλνός*, Apoll. Rhod. 2, 55. 2 aor. *ἔσκαλναι*, from *σκαλῶ*, the form in *μ*, of the same verb, all with an intransitive s.—a fut. *σκαλώ*, *σκαλώμαι*, Hesych. Gram. Matih. § 249.

*Σκαλόδεμος*, ου, ὁ, a band for the feet, or legs, Gloss. Steph. Th. *σκέλος*, *δεσμός*, Th. *δία*.

*Σκαλοσμία*, ας, ἡ, a fracture of the leg-bone. Th. *σκέλος*, *κίωμα*.

*ΣΚΕΛΟΣ*, ατος, τὸ, the leg; the shank-bone. ¶ *παρὰ σκέλος ἀπαιτῶ*, Arrian. Epict. 2, 12. it happens contrary to all expectation, wishes, or hopes. ¶ *ἐπὶ σκέλος ἀνάγειν*, or *ἀναχωρεῖν*, to retire, keeping the face to the enemy; to withdraw without turning the back. ¶ *κατὰ σκέλος βαλῆναι*, Aristot. to move the feet on the same line, not crossing as fourfooted animals do, Schn. L. ¶ some etymolog. refer *σκέλος*, to *σκέλλω*, as the Th., and others to *κίλω*, Lennep. Observ. ad Origin.

*Σκελοτρέψις*, ἡς, ἡ, a kind of lameness, or weakness of the knees, causing a tottering in walking, Galen. Th. *σκέλος*, *τύρβη*.

*Σκέμμα*, ατος, τὸ, a thought; a care; a consideration; a reflection; a purpose; a resolve; a resolution—an observation. Th. (perf. pass. of) *σκέπτομαι*.

(*Σκεμάς*, οὔ, ὁ, s. s. as *σκέψις*.

*Σκέπα*, poet. for *σκέπας*, or *σκέπας*, and these for *σκαπώματα*, plur. of *σκέπας*.

*Σκαπᾶν*, fut. *δω*, to cover; to inwrap; to shelter; to defend. Th. *σκέπω*.

(*Σκίπας*, ου, ὁ, a kind of flat fish, remarkable for swimming rapidly, gliding as it were like a shadow; hence the name—some think the 'halibut,' is meant. ¶ adj. *σκαπανός*, τῶ, τῆ, that covers, Antholog. covered; shaded, Oppian. Hal. 3, 636.

*Σκαπανήδον*, adv. a kind of surgical bandage, so called from its form, viz. like a *σκαπανόν*. Th. *σκαπανόν*.

(*Σκαπανίζω*, fut. *ίσω*, to work, or cut, with a *σκαπανόν*.

*Σκαπανισμός*, οὔ, ὁ, a fracture of the skull in form of a *σκαπανόν*, Hippoc.

*Σκαπαρῶν*, ου, τὸ, a double headed axe; a chip-axe, for polishing, Odys. 5, 237. a surgical bandage so called from its shape. ¶ ὁ *σκαπαρῶν*, was also in use according to Photius. Th. (*κίατρον*) *κιάζω*, Schn. L.

*Σκίπας*, ατος, τὸ, poet. s. s. and Th. as *σκέπας*.

*Σκίπας*, ἡς, ἡ, a covering, LXX. from *σκαπᾶν*, Th. *σκέπω*.

(*Σκίπασμα*, ατος, τὸ, (from the perf. pass. of *σκαπᾶν*) a covering; a wrapper; a case; a veil—a protection.

(*Σκαπαστήριος*, ου, adj. s. s. as *σκαπαστήριος*.

(*Σκαπαστής*, οὔ, ὁ, one who covers, or (metaph.) protects, or defends, LXX.

(*Σκαπαστήριος*, κἰ, κόν, adj. capable

of, qualified, or adapted for, covering, wrapping, or protecting; that serves as a covering, wrapper, or protection.

(*Σκαπαστός*, ὁ, ὄν, adj. covered; veiled—sheltered; protected.

(*Σκίπαστρον*, ου, τὸ, a covering; a veil; a wrapper, properly, formed by contr. from the neut. of *σκαπαστήριος*.

*Σκίπας*, ὦ, s. s. as *σκαπᾶν*. Th. *σκέπω*.

*Σκίπη*, ἡς, ἡ, s. s. as *σκέπας*, a covering; a case; an integument; a wrapper—a sheltered place; a shelter; a protection. ¶ *ἵστί μοι σκίπη τὸ νότον*, Hippoc. I have a shelter, or I am sheltered from the south wind. ¶ *ἐν σκίπῃ τοῦ φόβου*, Herodot. 1, 143. free from all apprehension. ¶ *ἐν σκίπῃ τῷ κυδένῳ*, in security against all danger. Th. *σκέπω*.

(*Σκαπτός*, ὁ, ὄν, as also *σκαπτός*, and *σκαπανός*, ὁ, ὄν, adj. covered; wrapped up—sheltered; protected. ¶ subst. ὁ *σκαπτός*, or *σκαπτός*, a kind of fish, see *σκαπῶν*.

(*Σκαπῶν*, in Odys. 13, 99. s. s. as *σκαπᾶν*.

*Σκίπτω*, Ion. for *σκέπτω*, imperat. pres. of *σκέπτομαι*.

(*Σκίπτειν*, neut. verbal of *σκέπτομαι*, we must consider attentively, &c. See the verb.

*Σκαπτήριος*, in Manetho, 4, 165. s. s. and Th. as *σκαπτήριος*.

*Σκαπτικός*, κἰ, κόν, adj. pertaining to, or qualified for, consideration, reflection, or examination; that is peculiarly disposed to, or that makes use habitually of, reflection, consideration, or examination. ¶ ὁ *σκαπτικός*, the sceptics, the Pyrrhonists and the philosophers of the academic school were thus denominated, as they advanced their opinions subject to future examination, affirming nothing as certain, and professing to found them on examination and experience, in opposition to the dogmatic sects. ¶ they were also denominated *ἀπειρητικοί*, and *ἐπειρητικοί*. Th. (*σκέψις*) *σκέπτομαι*.

*Σκίπτομαι*, fut. *φομαι*, 1 aor. mid. *ἔσκηψαμην*, perf. pass. *ἔσκηψαμην*, to look from afar off; to look out, forward, or around, in order to observe some object—to contemplate; to examine, or consider, attentively—to meditate upon, weigh, or consider—to speculate. ¶ *ἔσκηψαμην*, perf. part. *ἔσκηψάμενος*, has an act. s. when relating to persons, pass. when applied to things. ¶ the primary s. according to Hemsterhuis, is, 'to look at an object shading the sight with the hand'; hence, the s. has been transferred to mean the contemplation of an object mentally—compare the s. of *σκοπῶ*, *σκοπεῖν*, *σκοπία*, and

other derivatives. Th. (σκήπτωμα) σκίψω.

(Σκεπτοῦμαι, ης, ἡ, s. s. as σκέψις.

ΣΚΕΠΩ, fut. φω, to cover; to veil—to protect; to defend, s. s. as the derivative σκεπάζω. ¶ some etymolog. refer σκίψω, and σκεπάζω, to a form σκίω, το σκίω, not in use, and σκίω, το κίω, s. s. as κίων, the Th. of κίων, κεύθω, 'to cover, or conceal; hence, original Th. κίων, Hemsterh. in Lennep. Observ. also Schn. L.

Σκερβόλιω, ᾧ, and σκερβόλλω, to insult with sarcastic, or injurious, language; to abuse; to defame. Th. κίω, βάλλω.

(Σκίεβολος, ου, adj. that insults, or defames.

Σκευαγωγίω, ᾧ, fut. ἥσω, to pack up, or collect, together, or convey furniture, utensils, baggage, or goods. Th. σκίως, ἄγω.

(Σκευαγώγημα, ατος, τὸ, a conveyance for baggage, or goods.

(Σκευαγωγία, ας, ἡ, the packing up and conveyance of goods, or baggage.

(Σκευαγωγός, ου, adj. that packs up, or brings, baggage, or goods; serving for the conveyance of, &c. Σκευάω, fut. δσω, to prepare; to arrange; to get in readiness, especially, clothes, arms, &c. See σκάνη, σκάνος. = Σκευάζωμαι, Mid. Eurip. s. s. as παρασκευάζωμαι, in prose, to prepare, &c. ¶ from σκίω, the same as κίω, another form of κίων, the original Th. of κεύθω, 'to cover,' compare σκίψω, and also ἀσκήω.

(Σκευάσιον, ου, τὸ, dimin. of σκίως, and σκάνη.

(Σκευασία, ας, ἡ, preparation; equipment; from σκευάζω.

(Σκευασμα, ατος, τὸ, that which has been prepared—a preparation.

(Σκευαστός, ἡ, ὁ, adj. prepared—susceptible of preparation. ¶ applied to things artificially obtained, or formed, as opposed to natural productions.

(Σκευή, ης, ἡ, equipment; accoutrement; armour; dress; attire; raiment; a dress of ceremony; a costume—the rigging and tackling of a ship; s. s. as σκευός. ¶ s. s. as αἰδοῖον, Analect.

Σκευηφόρος, ου, adj. s. s. as σκευηφόρος.

Σκευηθήκη, ης, ἡ, a magazine, a place for keeping any thing, in the s. of σκευός. Th. σκίως, τίθημι.

Σκευοποιέω, ᾧ, fut. ἥσω, to make, or prepare, utensils, clothes, arms, &c. see the s. of σκευός; in general, to make preparations—to fabricate; in a bad sense, to forge, counterfeit, or falsify—to act deceitfully, or knavishly, s. s. as σκευοποίηται. ¶ διαδίκας σκευοποιῶν, Isæus, to do a will. Th. σκίως, ποίω.

(Σκευοποίημα, ατος, τὸ, something fabricated; a fabrication; an invention; a knavish trick, Pollux. (Σκευοποίησις, ας, ἡ, the fabrication of utensils, &c. see σκίως—especially, the fabrication of things made use of on the stage.

(Σκευοποιός, ου, ὁ, properly, one who makes utensils, &c. (every thing comprised under the term σκευή) but especially, decorations, or any things used on the stage.

Σκευοπώλης, ου, ὁ, a vender of vessels, or utensils, in general. Th. σκίως, πωλείω.

Σκίως, ιος, τὸ, a vase; a vessel; a utensil; a tool, implement, or weapon; a piece of dress, or furniture—in a disparaging s. applied to a person, a mere tool, or instrument, Polyb. 13, 5. and 15, 25. ¶ in the plur. τὰ σκίω, the accoutrements, or arms, of a man; the trappings of a horse; furniture; household goods; baggage—in grammar) nouns in the neut. gender. ¶ σκίως, is by some etymolog. considered as an original Th. but by others, as derived from an obs. form σκίω, and σκίω, from κίων, another form for κίων, the Th. of κεύθω (see σκευάζω); hence, Th. κίων, or κίων, Schn. L. and Valcken. in Lennep. Observ.

Σκευοργία, ας, ἡ, and σκευοργός, ου, ὁ, s. s. as σκευοποίησις, and σκευοποιός. Th. σκίως, ἔργον.

Σκευορρεῖον, ου, τὸ, s. s. as ἀναφορεῖον, a piece of timber resting on the shoulders, which porters use for carrying burthens, from the following verb.

Σκευορρίω, ᾧ, fut. ἥσω, to carry vases, utensils, or baggage. Th. σκίως, φέρω.

(Σκευορρία, ας, ἡ, the carriage of baggage.

(Σκευοφορικός, κῶ, κῶ, adj. capable of, qualified for, or made use of for, carrying baggage, or σκευός, in any of its s.

(Σκευοφοριώτης, or σκευοφορίτης, ου, ὁ, s. s. as σκευοφόρος, Eupolis Pollucis, 9, 17.

(Σκευοφόρος, ου, adj. that carries baggage. ¶ τὰ σκευοφόρα (πρὶν understood), oxen for carrying the baggage of an army.

Σκευοφύλακίω, ᾧ, fut. ἥσω, to guard utensils, or baggage, σκίως, in any of its s. Th. σκίως, φύλαξ.

(Σκευοφύλακίον, ου, τὸ, a place for keeping utensils, baggage, furniture, &c.

(Σκευοφύλαξ, ατος, ὁ, the inspector, or guard, of a σκευοφύλακίον.

Σκευοῦ, ᾧ, s. s. and Th. as σκευάζω, Hesych.

Σκευοῦμαι, but more commonly, σκευοποιέωμαι, with an accus. to occupy, or concern, one's self with; to treat of, or discuss, Plat. Symp. in the s. s. as κατασκευάζω, and

σκευοποιέωμαι, to manage, or bring about, by cunning machinations, or fraudulent artifices, Dem. to make a search, or inquiry, Plat. to look after, spy, or watch, Aristot. h. a. 9, 32. viz. with reference to persons looking after the young of birds. ¶ the latter is the proper s. of the word as from σκευοποιός. Th. σκίως, ᾠρα.

(Σκευοῦρημα, ατος, τὸ, an artful trick; a knavish action.

(Σκευορία, ας, ἡ, care; assiduous application; diligence—artifice; machination; wile.

(Σκευορρικός, ου, ὁ, s. s. as σκευοφύλαξ. Σκέψις, ιος, ἡ, inspection; contemplation—examination; observation—consideration; reflection; deliberation—the deliberation and philosophical hesitation of the sceptics, see σκευορρικός. ¶ σκέψις, and σκέψις, are sometimes interchanged, Schn. L. Th. properly, σκέπτεται, not in use, see σκέπτομαι.

Σκίλλαι, inf. 1 aor. act. see σκίλλω.

Σκίλλη, 3 pers. s. 1 aor. subj. ᾧ σκίλλω.

Σκίλλω, and σκίλλω-ψις, see σκίπτεται, and σκίψις.

Σκάνω, ᾧ, and σκάνω, ᾧ, fut. ἥσω, to dwell in a tent; to be in a tent; to take a repast in a tent—in general, to dwell, or lodge, in a place—to sit in a covered wagon, Aristoph. Ach. 69. Th. σκάνω.

(Σκάνωτης, ου, ὁ, s. s. as σκάνωτης.

ΣΚΗΝΗ, ης, ἡ, a tent; a hut; an abour; a booth at a fair; a shed—the cover, or awning, of a chariot, or waggon—a theatre (mostly restricted in the s. to the part occupied by the actors)—the stage; the part of the stage on which objects were painted to correspond with the subjects represented, and which was turned round, or otherwise shifted, as occasion required, Plat. Wytten. 7. p. 240. an abode in a tent; a meal in a tent, and also, a repast, Xen. Cyrop. 2, 3, 24. ¶ τὰ ἀπὸ σκηνῆς, passages delivered by an actor to which no reply is made by the chorus, Aristot. Poet. 12. Hermann. ad Aristot. Poet. p. 143. ¶ Σκηνή, according to Phœnix adopted from one of the Asiatic tongues—the same Th. as σκάνω, σκάνω, viz. σκάνω, from κίων, s. s. as κίων, Valcken. in Lennep. Observ.—thus formed (Schn. L.) σκάνω (from σκίω, obs. s. s. as σκάνω), from σκάνω, σκάνω, σκάνω, loc. σκηνή.

(Σκηνήμα, ατος, τὸ, s. s. as σκηνή.

(Σκηνήτης, ου, ὁ, a dweller in a tent—an actor of plays; s. s. as σκηνικός, that pertains to a theatre.

(Σκηνήσιον, ου, τὸ, dimin. of σκηνή.

(Σκηνικός, κῶ, κῶ, adj. properly, of, or pertaining to, a tent, &c. see σκηνή, mostly, of, or pertaining to, a theatre; suited to a theatre;

scenic; dramatic. ¶ *subst.* an actor. (Σκηνικός, *adv.* the *s.* of the *adj.* adverbially.)  
 (Σκηνή, ἴδος, ἡ, *s. s.* as σκηνή.  
 (Σκηνή, *ov, ὅ*, that pertains to the stage, or to theatres; *s. s.* as σκηνήτης.  
 Σκηνοβάτης, ὦ, to mount upon a stage; to tread the stage—to bring forward, or represent, upon the stage. *Th.* σκηνή, (Scenium) βαίνω.  
 Σκηνογράφος, ὦ, to paint the scenes and decorations of a theatre; to paint in perspective. *metaph.* to represent after the manner of scene-painters; generally, in an exaggerated manner, with high, or delusive, colouring. *Th.* σκηνή, γράφω.  
 (Σκηνογραφία, *ac, ἡ*, the art of scene-painting; a perspective painting for a theatre—an exaggerated, or delusive, narrative, or representation of any subject.  
 (Σκηνογραφικός, *κῆ, κῆ, adj.* that pertains to, or that is after the manner of, scenic-painting.  
 (Σκηνογράφος, *ov, ὅ*, a scene-painter; a painter in perspective. *metaph.* one who treats, or represents, things after the manner of scene-painters, *vis.* in an exaggerated manner, or in high, or deceptive, colours.  
 Σκηνοῖδης, ὅς, *adj.* resembling a tent, or theatre. *Th.* σκηνή, εἶδος.  
 Σκηνοταΐω, ὦ, to pitch a tent, or erect a hut. *Th.* σκηνή, πύργωται.  
 (Σκηνοταΐα, *ac, ἡ*, the pitching of tents, or erection of sheds—in the *LXX.* the feast of Tabernacles, in the latter *s.* also σκηνοταΐα, *ov, τά*.  
 Σκηνοταΐω, ὦ, *fut. ἥσω*, to construct a tent, hut, or shed.—*Mid.* to construct a tent, or hut, for one's self; to take up an abode in a tent, or hut. *Th.* σκηνή, ταΐωται.  
 (Σκηνοταΐα, *ac, ἡ*, the making of a tent, but, &c.  
 (Σκηνοταΐός, *ov, ὅ*, the maker of a tent, or hut; *s. s.* as μηχανοταΐός, Pollux. 7, 189.  
 Σκηνοτήφιστον, *ov, τὸ*, a tent-maker's workshop. *Th.* σκηνή, φάπτωται.  
 (Σκηνοτήφιστος, *ov, ὅ*, a tent-maker.  
 Σκηνός, ὅς, *τὸ*, (*Dor.* σκῆνος) the *s. s.* and *Th.* as σκηνή, a tent; a hut, or shed. *metaph.* the human frame, used in this sense especially by the *Doric* poets, and the *Pythagorean* sect of philosophers.  
 Σκηνοφύλαξ, ὅς, *ὁ, ὅ*, one who guards, or takes care of, a tent. *Th.* σκηνή, φύλαξ.  
 Σκηνώ, ὦ, *fut. ὄσω*, to pitch a tent, or erect a hut—to dwell in a tent; to inhabit; to dwell.—*Mid.* to pitch one's tent, or to fix one's dwelling; to dwell. *Th.* σκηνός, *s. s.* as σκηνή.  
 Σκηνώδης, *ov, τὸ*, *s. s.* as σκηνώδης, *vis.* a dimin. of σκηνός, or σκηνή.

Σκηνώμα, ὅς, *τὸ*, *s. s.* as σκηνή, from σκηνός.  
 (Σκηνώσις, ὅς, ἡ, the act of pitching a tent, or dwelling in a place; habitation; the state of living in a tent, *Diodor. Sicul.*  
 (Σκηνώτης, *ov, ὅ*, *s. s.* as σκηνώτης—also, the companion of another in the same tent, *Hesych.*  
 Σκηνάριον, or σκηνήριον, *ov, τὸ*, *s. s.* as σκηνήριον. *Th.* σκηνήριον.  
 (Σκηνήριον, ὅς, *ὁ, ὅ*, *s. s.* as σκηνήριον.  
 Σκηνήτοβάνος, ὅς, *adj.* (αἰστικός) the eagle that stands on the sceptre of Jove. *Th.* σκηνήτοβανος, for σκηνήτοβανος, (βάλας) βαίνω.  
 Σκηνήτορ, (*Dor.* σκῆπτωρ, *Pind.*) *ov, τὸ*, *s. s.* and *Th.* as σκηνήτορ.  
 Σκηνήτορ, *ov, ὅ*, a thunderbolt, or flash of lightning that strikes; a furious gust, whirlwind, or hurricane. *metaph.* a sudden and destructive misfortune. *Th.* σκηνήτορ.  
 Σκηνήτορξια, *ac, ἡ*, the authority, or office, of σκηνήτορξος; the territory governed by a σκηνήτορξος, *Strab.* 11. p. 403. the command of an army, *Æschyl. Pers.* 295. *Th.* σκηνήτορ, *s. s.* as σκηνήτορ, ἔχω.  
 (Σκηνήτορξος, *ov, ὅ*, properly, the bearer of a sceptre, a sovereign, *Hom.* an office of dignity at the Persian court, *Xen. Cyrop.* 7, 3, 16. also, a satrap, or governor of a province, *Strab.* 11. p. 391.  
 Σκηνήτορ, *ov, τὸ*, properly, the *s. s.* as σκηνήτορ, a staff, but generally, as a mark of power, a sceptre; a mace borne by a herald, ambassador, or general. *metaph.* regal dignity; rule; sway. *Th.* σκηνήτορ.  
 Σκηνήτορφορῶ, ὦ, to carry a sceptre; to have regal authority. *Th.* σκηνήτορ, φέρω.  
 (Σκηνήτορφορός, *ov, adj.* that bears a sceptre; that possesses regal authority.  
 ΣΚΗΠΤΩ, *fut. φω*, (properly, to place on the ground, or to fix, especially, a staff for the purpose of supporting something, *Schn. L.*) generally, in a *neut. s.* to lean upon something; to let the entire weight rest upon; to fall heavily, or violently upon; to come suddenly upon; to burst upon, as thunder, or *metaph.* misfortune—to let fall upon, as vengeance, *Æschyl. Eum.* 788. to rush violently, *Æschyl. Ag.* 312. to feign an excuse, or use a pretext, *Eurip. Hel.* 840. in the latter *s.* the *mid.* is more commonly used.—Σκηνήτορμα, 1 *aor. mid.* ἔσκηψάμην, to rest one's self upon something, as a spear, *Iliad*, 14, 457. but also *s. s.* without a *subst.* *Iliad.* and with *βακτυρία* understood, *Odys.* 17, 203. to lean for support upon a *metaph.* (μάγιστρος) to avail one's self of the testimony of a witness, or defend one's self by, &c. to dissemble; to pretend; to make

use of pretexts; to excuse one's self by alleging something—to put on an assumed character, or pass one's self for something, *Aristoph. Plut.* 905. ¶ ὅσον σκηνήτορξος, to allege indispotion as an excuse. ¶ Σκηνήτορξος, is a kindred form, and σκηνήτορ, comes from σκηνήτορ, *Ion.* for σκῆπτω, *obs.* from which the Latin 'scapus' has been derived, *Schn. L.*  
 (Σκηνήτορ, ὅς, a staff; a sceptre, *s. s.* as σκηνήτορ.  
 Σκηνήτορ, *fut. φω*, *s. s.* as σκηνήτορ, and σκηνήτορ.—Σκηνήτορμαι, *Mid.* *s. s.* as σκηνήτορμαι, to lean upon, to support one's self by, *Odys.* 17, 196.  
 Σκηνήτορ, and σκηνήτορ, for σκηνήτορ, and σκηνήτορ. See ἔσκηψω, and σκηνήτορ.  
 Σκηνήτορ, ὅς, ἡ, a pretext; an excuse; an evasion; a subterfuge; a motive urged in excuse, or the cause of excuse—a falling upon; an assault, in the latter *s.* ? *Schn. L.* *Th.* σκηνήτορμαι, σκηνήτορ.  
 ΣΚΙΑ, ὅς, ἡ, a shadow; a shade—a shady place. *metaph.* an uninvited guest who accompanies another, *Suidas.* ¶ Σκιά, probably from σκῆω, a kindred form to σκῆω, σκῆω, σκῆω, from σκῆω, another form of σκῆω, compare σκῆος, σκῆνάζω, *Schn. L.*  
 Σκιάγραφω, ὦ, *fut. ἥσω*, to shadow out, or delineate; to make a sketch; to paint in perspective. *Th.* σκιά, γράφω.  
 (Σκιάγραφημα, ὅς, *τὸ*, a delineation; a sketch; a painting in perspective.  
 (Σκιάγραφία, *ac, ἡ*, the art, or the operation, of shadowing out, delineating, or sketching. *metaph.* a deceptive representation; delusion; deception, in which appearances, not realities, are presented to view, *Plat. Respub.* 10. p. 298.  
 (Σκιάγραφικός, *κῆ, κῆ, adj.* that pertains to a sketch, or delineation; after the manner of painters in perspective. ¶ Σκιάγραφικός (τίχην understood), the art of painting in perspective.  
 (Σκιάγραφός, *ov, ὅ*, one who makes a sketch, or delineation; a painter in perspective, or a painter who makes a due distribution of light and shade in his works.  
 Σκιάδιον, and σκιάδιον, *ov, τὸ*, a folding parasol—a shaded place; a hut. *Th.* σκιά.  
 (Σκιάδιον, ὅς, ὁ, the fish called σκιάδιον. See σκιάδιον.  
 Σκιάδιον, ὦ, to carry a parasol—(in botany) to have the flowers in form of a parasol; to be umbelliferous. *Th.* σκιά, φέρω.  
 (Σκιάδιον, *ov, adj.* that carries a parasol—that has its flowers like a parasol, umbelliferous. ¶ Σκιάδιον, ὅς, *ὁ*, *h. a.* 16, 18. shady trees.



σκιάσκη, *sc*, *h*, a small parasol, dimin. of *σκιάς*.

Σιάζω, *fut. άσω*, to shade; to veil; to cover. *Th. σκιά*.

Σκιαθρας, *ou, d*, and σκιάθρον, *ou, τδ*, a sun-dial. *Th. σκιά, θρας*, viz. to catch shadows.

Σκιαδης, *ιδος, h*, and σκίανα, *sc, h*, the fish called σκίππας, the names come from the extreme rapidity of its motion joined with its shape.

Σκιμαχίω, *ω*, to fight in the shade, in a house, or in a school, or gymnasium; generally, to fight with a shadow—to practise the attitudes and modes of fighting, or fence alone. *Th. σκιά, μάχη*.

(Σκιμαχία, *ac, h*, the act of fighting in the shade, or under cover; generally, the act of contending against a shadow, see the *s.* of the verb; a battle with a shadow, sciomachy.

Σκιάπου, *ποδος, adj.* that has webbed feet, so large as to serve when lying down as a covering for the body. *Th. σκιά, πούς*.

Σκιαρόκομος, *ou, adj.* shaded with hair, or leaves; shady; leafy. *Th. σκιά, κόμην*.

Σκιαρός, *ρά, εν, adj. Dor. for σκιρός. Th. σκιά*.

(Σκιάς, *άδος, h*, a tent; a pavilion—a parasol; the umbel of a plant—the name of a theatre at Lacedaemon.

Σκιάσμα, *ατος, τδ*, a shadowing; a shading—a shadow; the reflection of a body in a mirror, or in water, *Callistrati Statua, 5. Th. σκιάζω*.

(Σκιάστικος, *κδ, κν, adj.* capable of, or qualified for, shading; that shades, or covers.

Σκιατρός, *ω*, to rear in the shade, or within doors; to bring up tenderly, or delicately (it applies also to plants); to bring up effeminately. = Σκιατρίσμαι, *οίμαι*, to be delicately reared—to lead an effeminate life, or be tender, *Herodot. 3, 163. Th. σκιά, τρέφω*.

(Σκιατρός, *ιδος, adj.* reared in the shade; brought up within doors, tenderly, effeminately, or in a sedentary manner.

(Σκιατρία, *ac, h*, a rearing, or bringing up in the shade; a tender, or effeminate, education, or mode of life.

(Σκιατρίω, *ω, s. s.* as σκιατρίω.

(Σκιατρία, *ou, d, s. s.* as σκιατρίω.

Σκιαυίω, *ω*, to have the sight feeble, like that of a person coming suddenly from darkness into a strong light, *Galen. Gloss. Th. σκιά, αΐνη*.

Σκιάω, *ω*, the *s. s.* and *Th.* as σκιάζω.

Σκίγγος, or σκίγμος, *ou, d*, a species of lizard used in medicine, *Dioscor. 2, 71.* supposed to be the scincus, *Linn.*

Σκίδω, σκιδνίω, σκιδνίμι, *s. s.* as σκιδάω, σκιδάννυμι, and different forms from the same *Th.*

Σκιρός, *ρά, εν, adj.* shaded—shady. *Th. σκιά*.

Σκιά, *ης, h, Ion. for σκιά*.

Σκιντροφίω, *Ion. for σκιντροφίω*.

ΣΚΙΛΛΑ, *ης, h*, a bulbous rooted plant, sea-onion, or squill: *Scilla maritima*.

(Σκιλλητικός, *κδ, κν, adj.* of, or pertaining to, or made of, squills.

Σκιλλοκέφαλος, *ou, adj.* having a head resembling a squill. *Th. σκίλλα, κεφαλή*.

(Σκιλλώδης, *ιδος, adj.* of the nature of, or resembling, a squill. *Th. σκίλλα*.

ΣΚΙΜΑΛΙ΄Ω, *fut. ίσω*, with an accus. to strike a blow on the face; to kick, *Diogen. Laert. 7, 17*, to treat with contumely and insult—to point out by, or hold up, the middle finger to any one, which was considered as the grossest insult—to feel for eggs in the bodies of hens, *Schol. Aristoph. Achurn. 443.*

Σκιμβάζω, *fut. άσω*, to halt in walking; to limp, from σκιμβός.

Σκιμβός, *η, εν, adj.* limping; lame—crooked; distorted. *Th. σκίμπτω*.

Σκιμπόδιον, *ou, τδ*, a small bed, or couch, or litter, generally, for a sick person, dimin. of σκιμπός.

Σκιμπός, *ποδος, d*, a couch, &c. *s. s.* as the foregoing. *Th. σκίμπτος, πούς*.

Σκίμπτω, *fut. ψω, s. s.* as σκίμπτω. *s. s.* as *ὀκλάζω*, to kneel, or crouch, *Herodot. 7, 163.* *Th. σκίμπτος*, is derived from σκίμπτω, or a different form of the same verb.

(Σκίμπτος, *ος, d, s. s.* as σκίμπτος, a walking-stick; a staff, &c.

Σκίναξ, *ακος, d*, that is active, swift, or nimble, an epith. of a hare. *Th. subst. a hare, Nicand. Alexiph. 67. Th. κνίω*.

Σκίναξ, *ακος, τδ*, according to some, a foetus, or young animal—for σκίνογ, in the *s.* 'a frame, or body,' *Nicand. Theriac. 695. Schn. L.*

Σκινδαλιζώ, *fut. ίσω, s. s.* as *ἔρευνάω*, to search narrowly, *Theophrast. Epist.* *Th. σκίναξ*, it may have an affinity with σκινδαλίζω, *Schn. L.*

Σκινδάλαμος, *ou, and σκινδαλμός, ω*, *d*, a piece of cleft and pointed wood; a splinter; a lath; a shingle; a stake, or sharp pale. metaphor. a quibble; a subtle, or idle, discourse, saying, or discussion. *Th. σκινδω*.

Σκινδαλοφρότης, *ου, d*, one who treats of σκινδάλαμοι, see the metaphor. *s.*; a subtle reasoner, or talker, usually in a disparaging sense, *Antholog. 2, 52. Th. σκινδάλαμος, φρόζω*.

Σκινδαφος, see *κινδαφος*.

ΣΚΙΝΔΑΥΤΟΣ, *ου, d*, the name of a musical instrument having four strings—also, a kind of tree resem-

bling ivy, the species not ascertained.

Σκινδαρίζω, *fut. ίσω, s. s.* as σκινδαρίζω, and σκινδαλίζω.

Σκινός, *η, εν, adj.* that dives, *Theophrast. h. pl. 4, 7. 1. Schn. L.*

Σκινός, *ιδος, h, s. s.* and *Th.* as σκινάδης.

Σκιντροφίω, *ω*, and σκιντροφία, *ac, h*, see the more ancient and correct forms σκιντροφίω, and σκιντροφία.

Σκινωδης, *ιδος, adj.* like a shadow, or shade; shadowy; shady. *Th. σκιά, ιδος*.

Σκινός, *ιδος, έν, adj.* shaded; shady. *Th. σκιά*.

Σκινθρας, *ou, d, s. s.* and *Th.* as σκινθρας.

Σκιωμαχία, *ac, h, s. s.* and *Th.* as σκιωμαχία.

Σκίυρος, *ou, d*, the squirrel, so called from the tail serving to cover the body. *Th. σκιά, αρά*.

Σκιοφρός, *ou, adj.* that brings, or produces, shade. *Th. σκιά, φέρω*.

Σκιοφός, *ωτος, d*, the dawn of day; evening twilight, *Heliodor. Eclips.* and ecclesiast. writers. *Th. σκιά, φός*.

Σκιοόμματος, *ou, adj.* dried in the shade. *Th. σκιά, φέρω*.

Σκινπαιός, see σκινπαιός.

Σκίπτω, *fut. ψω, s. s.* as σκίπτω, another form of the same verb—also, *s. s.* as *ὀκλάζω*, to kneel, or crouch, *Herodot.*

(Σκίπτω, *ος, d*, a staff, &c. *s. s.* as σκίπτω.

Σκίρα, *ον, τδ*, a festival of Minerva at Athens so called, see σκίρα.

Σκίρανω, *fut. ανω*, to harden, *Schol. Soph. Aj. 651. Th. σκίρος*.

Σκίρας, *άδος, h*, a name under which Minerva was invoked at Athens, see σκίρα.

Σκίραφία, *ac, h*, dice-playing. *Th. some derive the word from Σκίρα, a place where the temple of Minerva.*

Σκίρας, *στον, famous for being the haunt of dice-players, Schn. L.*

others from σκίρος, signifying, a die.

(Σκίραφω, *ou, τδ*, a gaming-house, a place where dice are played.

(Σκίραφω, *ω, d*, a dice-player.

(Σκίραφω, *ω, τδ*, a dice-player.

(Σκίραφω, *ω, τδ*, a dice-player.

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**ΣΚΥΡΟΣ**, or **σκύρος**, and **σκύρος**, *ov, i*, a chip, or small fragment of marble, struck off by the chisel in working—a die, a chess, or draught-man—a kind of white potter's earth, like parget, or gypsum, also, plaster, stucco, or cement, *Suidas*—a cheese-paring, *Schol. ad Aristoph. Vesp.* 925. a hard body; (in medical authors) an indurated part, or scirrhus humour, especially in the liver, or one of the viscera. See **σπίρρος**.

**Σκυροφεία**, *ov, τῆς*, the festival of Minerva at Athens, called also **σκυρα**, see **σκυρον**. *Th. σκυρον, φεία.*

**Σκίρρος**, *ἄ, ov, adj.* hard; indurated. *¶* subst. *i* σκίρρος, *s. s.* as **σκύρος** (see **σκύρος**), a hard substance, &c.—in medical writers, a scirrhoty; a scirrhus tumour. *¶* Other forms of the same word are **σκύρος**, **σκύρος**, and **σκύρος**, *adj.* **σκύρος**. *¶* *Lennerp.* proposes **σκυρα**, as a *Th. Lennerp. Observ.*

(**Σκίρρος**, *ἄ, fut. ὄσω*, to harden; to indurate; to render scirrhus.)

(**Σκίρρως**, *ec, adj.* indurated; hardened—in a scirrhoty, or like a scirrhoty.)

(**Σκίρρωμα**, *ατος, τὸ*, an indurated substance, generally, a scirrhus tumour.)

**Σκυρῶν**, *ἄ, fut. ὄσω*, to bound; to spring; to jump; to frolic; to skip, gambol, or dance. *¶* **Σκυρῶν** differs only in form from **σκαιῶν**, *Valcken.* in *Lennerp.* *Observ.* formed from **σκύω**, *ods. s. s.* as **σκαιῶν** (from which also **σκύρως**)—compare also **σκάζω**, all probably from an original *Th. σκῶν*, *Schn. L.* or *κῶν*, *Valcken.*

(**Σκυρῶν**, *adv.* moving by bounds; springing, *Orphic. Frag.* 25.)

(**Σκυρῶν**, *ἄ, i, s. s.* as **σκύρως**.)

(**Σκυρῶν**, *ατος, τὸ*, a bound; a spring; a gambol; a dance.)

(**Σκυρῶν**, *ov, i, s. s.* as **σκύρως**.)

(**Σκυρῶν**, *ec, i*, the act of bounding, &c. See the verb **σκυρῶν**—a popular tumult, or revolt, *Plut.*

(**Σκυρῶν**, *ov, i, s. s.* as **σκύρως**.)

(**Σκυρῶν**, *ov, i, s. s.* as **σκύρως**.)

(**Σκυρῶν**, *ov, i, s. s.* as **σκύρως**.)

(**Σκυρῶν**, *ov, i, s. s.* as **σκύρως**.)

(**Σκυρῶν**, *ov, i, s. s.* as **σκύρως**.)

ings of the nature of satyrs, and remarkable for lasciviousness, *Aristoph. Equ.* 634. *Schn. L.* but according to the scholiast, worthless and wicked persons, *ὀϊσταίς καὶ ποικίλοις*. *¶* According to some derived from the name of a man.

**Σκυφίας**, *for ξυφίας*, *Epicharm. Athen.* p. 282.

**Σκυφός**, *ov, i, s. s.* as **σκύφος**.

**Σκυφός**, *ov, i, s. s.* as **σκύφος**.

**Σκυφός**, *ov, i, s. s.* as **σκύφος**.

**Σκυφός**, *ov, i, s. s.* as **σκύφος**.

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as σκληρός, Schn. L.

(Σκληρόμα, ατος, τὸ, a hardened body; an indurated state of any part, or a hard humour, Hippoc.

(Σκληρόμας, οὔ, ὁ, the act of hardening; induration—an indurated state of a part, Hippoc.

Σκληρός, εως, adj. hard; rough; like a hard body. Th. σκληρός.

(Σκληρώμα, ατος, τὸ, s. s. as σκληρώμα, from σκληρός.

(Σκληρῶς, adv. harshly; roughly, the s. of σκληρός, adverbially.

Σκληρός, εἰς, εἰς, adj. Att. for σκληρός, in the s. of 'appearing younger than the real age,' opposed to προφέρεις, signifying, 'younger in years, but older in appearance,' Plat. Euthyd. 1. Schol. in Ruhnk. ad Timæum.

Σκηνώϊος, αλα, αἶον, adj. s. s. as κνέφαϊος, (ὀδύτης, Theocrit. 16, 93.) a traveller at evening twilight, or going in the dusk, from σκῆφος, for κνέφας. Th. νέφος.

Σκνίος, ἡ, ὅν, adj. sordid; miserly; s. s. as κνίος, and σκνίος, see σκνίος.

Σκνιποφάγος, ου, ὁ, or ἡ, a bird, of the creeper tribe, that lives on flies. Th. σκνί-φ, φάγω.

Σκνίπτω, fut. φω, to sting; to scrape—to spoil; to scatter, Hesych. ¶ derived from κνίω, another form of κνίω—κνίπτω, σκνίπτω, κνίω, κνίσσω, are but dialectic varieties of one word, Schn. L.

Σκνίφος, εως, τὸ, twilight; s. s. as κνίφας, Hesych. Th. νέφος.

Σκνίφος, ἡ, ὅν, adj. not seeing distinctly; having bad sight—parsimonious; sordidly penurious; miserly—s. s. as κνίφωρος, Suidas. ¶ in the same s. σκνίφος. ¶ σκνίφω, with the aspirate, σκνίφω, and σκνίφω, as also γνίφω, with κνίφω, are only dialectic varieties of one word, from the Th. νέφος, Schn. L. Th. κνίφω, from νέφος.

Σκνίψ, σνός, ὁ, s. s. as κνίψ. Th. σκνίψ.

Σκοά, ἡ, ὁ, s. s. as σκιά, Hesych.

(Σκοάδιον, ου, τὸ, s. s. as σκιάδιον, dimin. of σκιά.

Σκοῖος, in the Macedonian dialect, s. s. as διοικητής.

Σκοῖος, οὔ, adj. s. s. as σκυρῶς. Th. σκιά.

Σκοιάζω, fut. ἄσω, to be bent, or crooked—to go by a tortuous way; to be perverse, in his ways, LXX. Proverbs 14, 2. Th. σκολός.

(Σκοιάσω, fut. αῶ, s. s. as σκολέω.

Σκολιόβουλος, ου, adj. that entertains perverse counsels, or purposes; s. s. as ἀγυλομήτης, Suid. Th. σκολιός, βουλή.

Σκολιόγραπτος, ου, adj. marked with oblique, or crooked, lines. Th. σκολιός, γράφω.

Σκολιόδρομος, ὦ, to run in an ob-

lique, or tortuous, course, ? Schn.

L. Th. σκολιός, δρόμος.

(Σκολιόδρομος, ου, adj. that runs in an oblique, or tortuous, course.

Σκολιότριξ, τριχός, adj. that has curled hair, or leaves, Meleagri, 1, 37.

Σκῆλιον, ου, τὸ, (μέλος understood) a song sung at banquets and entertainments, by each guest in his turn. ¶ σκῆλιον μέλος, or ἄσμα, originally, a song in which the metre was not defined, and in that sense, opposed to ὁρῶν μέλος, or ὁρῶν νόμος, Schæl. Litterat. Græcæ—subsequently, the metre was determined, Hermann. de Metris Gr. p. 413. Th. σκολιός.

Σκολιολανής, εως, adj. that wanders in oblique, or tortuous, ways, ? Schn. L. Th. σκολιός, πλάττω.

ΣΚΟΛΙΟΨ, ἂ, ὅν, adj. crooked; bent; tortuous; oblique; distorted, opposed to 'straight, direct.' metaph. following oblique, or tortuous, courses—artful; knavish; cunning; perverse. Th. σκίλλω, 'to dry up,' and thus distort, Valcken. in Lennep. Observ. and Schn. L.

(Σκολιότης, ητος, ἡ, an oblique, or crooked, direction; a tortuous course—perverseness.

Σκολιόφρων, ονος, adj. that has a perverse, or artful, mind; that has evil projects. Th. σκολιός, φρήν.

Σκολιόχυλος, ου, adj. that has a crooked beak; s. s. as ἀγυλοχίλις, Suid. Th. σκολιός, χίλος.

Σκολιός, ὦ, to make crooked, tortuous, or oblique; to bend; to crook. Th. σκολιός.

(Σκολιόμα, ατος, τὸ, that which has been bent; a bend; a curve; a deviation from a straight direction.

(Σκολιωσις, ης, ἡ, the act of bending, or making oblique, or tortuous; a bending, or crooking—distortion, of the spine, especially, that which inclines to one side, Galen.

Σκόλλυς, υος, ὁ, a mode of cutting the hair, in which it was left long on the crown of the head, Hesych. and Suid. Th. σκολύπτω.

Σκόλλυρος, ου, adj. s. s. as κόλλος, lopped, cropped, or mutilated, said of trees and animals, Photius.

ΣΚΟΛΟΪΤΑΞ, ατος, ὁ, a bird, the woodcock, or the larger kind of snipe, Aristot. h. a. 9, 8.

ΣΚΟΛΟΠΕΝΔΡΑ, ας, ἡ, a species of venomous insect, the centipede: Scolopendra morsitans, of Linn. or some of the kindred species, Aristot. 1, 4, 4. and 7, 9, 37. Nicand. Ther. 812. also a species of Nereis, Aristot. h. a. 14, and El. h. a. 7, 26. and 35, 4. also Dioscor. 2, 16. but likewise a large fish of the whale kind, is thus denominated, El. h. a. 13, 23. and Analect. Brunck. 2, 9, and 41. a spe-

cies of fern (see πολυπόδιον), so called from the resemblance of its leaves to the insect.

(Σκολοπενδρος, ου, ὁ, s. s. as σκολοπένδρα.

(Σκολοπενδρος, εως, adj. of the nature, or appearance, of the σκολοπένδρα, either the insect, or plant.

Σκολοπητής, ἴδος, adj. (μύρα) the fate of a person impaled, Manetho, 4, 198. cited Schn. L. Th. σκόλη.

Σκολοπία, ας, ἡ, according to some, s. s. as σκολοπένδρα. ¶ in the passage in Theophrast. h. pl. 7, 11. ἀσπαλακτίας, 'mould-worms,' with the context better, Schn. L.

Σκολοπιζω, fut. ἴσω, to impale—to crucify—to pierce with a stake, a splinter, or thorn. Th. σκόλη.

Σκολοπιτικός, εως, adj. like a stake; pointed like a stake. Th. σκόλη, ἴδω.

Σκολοπῶς, ἄσσω, ὅν, adj. abounding in stakes; like a stake, ? Schn. L. Th. σκόλη.

Σκολοπημαχάριον, ου, τὸ, a surgical instrument blunt at one side, Galen. Method. Med. 14, 17. Th. σκόλη, μάχαιρα.

Σκολοπῶν, εως, adj. s. s. as σκολοπιτικός. Th. σκόλη.

Σκόλη, σκος, ὁ, in general, any body with a sharp point, a sharp stake; a spit; a pike; a javelin; a dart; a splinter; a thorn; a fish-bone—s. s. as σταινός. Th. σκόλη.

Σκολιόβριον, ου, τὸ, dimin. of σκιάβριον.

Σκῆλυρος, ου, ὁ, a low tripod, seat, or stool, Plat. Euthyd. a mean seat. ¶ s. s. as σκνίος, ἐκλήβερος, Photius. s. s. as ταπνίος, Hesych.

Σκῆλυρος, ου, ὁ, a thistle, is general, also a species eaten as an artichoke, Theophrast. h. pl. 6, 3, and 4. Dioscor. 3, 16. according to some, Centaurea solstitialis, or Scolymus hispanicus, or maculatus, Linn. that has an esculent root, known at present in Crete under the name of ἀσκόλυμβρος. Th. σκῆλος.

(Σκῆλυρος, εως, adj. like a thistle.

Σκολύπτω, fut. φω, primary s. to denude, to strip off a skin, or husk (as is preserved in the comp. ἀσκολύπτω), Schn. L. to lacerate; to pull up—to mutilate, Hesych.

¶ compare with κελύψω, and κελύψω. ¶ according to some, Th. σκόλη.

Σκολυφός, adj. s. s. as σκνίφω. Hesych. s. s. and Th. as σκνίφω.

Σκομβρίζω, fut. ἴσω, according to some, s. s. as γογγίζω—as jabbering, Photius. Th. σκόμβρος.

ΣΚΟΜΒΡΟΣ, ου, ὁ, the name of a fish resembling the tunny.

Σκῆνυς, Att. for κνίψ.

Σκοπῶς, see σκῆπῶς.

Σκοπάρχης, ου, ὁ, a leader of scouts,

or light troops, sent in advance.  *Xen. Cyrop. 6, 3, 6. Th. σκωπός, ἄρχων.*

**Σκωπολόφος**, *ov, adj.* that runs upon rocks.  *Th. σκώπλος, ὄρεμος.*  
**Σκωποειδής**, *ῥος, adj.* like a rock.  *Th. σκώπλος, εἶδος.*

**Σκώπλος**, *ov, ὁ, a height; an eminence; the summit of a mountain; a lofty rock; especially, a rock overhanging the sea; a rock, cliff, or promontory, a place from which the view may extend to a great distance; properly, s. s. as σκωπός, from which it is formed as a dimin. Th. σκώπτομαι.*

**(Σκώπτω)**, *ατος, τὸ, (from σκοπῶν) the act of looking at an object holding the hand shading the sight, an attitude ascribed to Pan and the satyrs, Photius—a kind of dance, or an attitude used in dancing, Athen. 14, 7. p. 629. ¶ Photius has it σκώπτωμαι, others prefer σκώπτωμαι, as the verse from Æschyl. cited in Athen. seems to require, Schn. L.*

**(Σκωπτήρην)**, *s. s. as σκοπία.*

**(Σκωπῶν)**, *fut. σκώω, and σκωπῶν, ὦ, fut. ἴσκω, (from σκωπῶ) to spy; to reconnoitre; to contemplate; to observe narrowly; to consider; to examine—to aim at, a mark, or other object. metaph. to aim at any object, or purpose—(with περί) to weigh, or ponder upon—(with πρὸς τι) to look to any thing. ¶ σκώψαι μὴ, take heed lest, take care that.*

**(Σκωπῶ)**, *ἥ, ἡ, a rising ground, or elevated position, for surveying, spying, or reconnoitring; a watch-tower—the act of reconnoitring, Strab. 11, p. 376. ¶ Σκωπῶν, has been formed from ἴσκωται, 2 perf. or perf. mid. of σκώπτωμαι, or σκώπτομαι, see σκώπτομαι.*

**(Σκωπῶσις)**, *εως, ἡ, (from σκοπῶν) the act of surveying, or spying; observation; examination, see σκοπῶν.*

**(Σκωπῶν)**, *(Ion. σκωπῶν) ἄς, ἡ, a place from which one may see, or observe, objects, spy, or reconnoitre—the act of spying, or observing; observation.*

**(Σκωπῶζω)**, *fut. ἴσκω, to behold from an elevated position; to spy, watch, or observe.*

**(Σκωπῶντης)**, *ov, ὁ, a person who keeps watch, who acts as sentinel, spy, or observer—the inhabitant of a mountain, or elevated place.*

**(Σκώπτομαι)**, *ov, adj.* that pertains to a scope, or object; that is conformable to, or tending to, the end, or object in view.

**Σκωπτοῦμαι**, *ῶμαι, to keep watch from an elevated position; to watch, spy, or observe. Th. σκωπῶν, ὥρα, ὅρος.*

**(Σκωπῶν)**, *ῶν, ὁ, a watcher; a sen-*

tinel; a spy; one who guards, or attends, on a watch-tower.

**Σκωπός**, *ῶν, ὁ, a watcher, a scout, or spy, Iliad. 10, 324. a messenger, Sophoc. Œdip. Col. an inspector, or overseer, Pind. Ol. 6, 101. an aim. lit. and metaph. a scope, or object. ¶ from ἴσκωται, perf. mid. or 2 perf. of σκώπτωμαι, or σκώπτομαι. Th. σκώπτομαι.*

**Σκωπῶζω**, *fut. ἴσκω, to treat any one contemptuously. lit. bidding him go to the ravens (ἵς κέρατα, see κέραξ); to dismiss, or drive away, ignominiously; to turn away, or despise, Plut. Th. κέραξ. (Σκωπῶσις), *ῶν, ὁ, the act of turning away contemptuously, see the verb; contempt; slight.**

**Σκωπῶν**, *see σκοπῶν.*

**Σκωπῶνται**, *ῶμαι, Ion. σκωπῶνται, fut. ἴσκωται, to stretch the limbs and yawn, Pollux 5, 168. to move the body with violence, or be agitated, as in anger, or discontent, Aristoph. Ran. 922. Vesp. 642. Ach. 30. Schn. L. ¶ the latter interpret. is supported by the explan. of ἀσκαπῶνται, in Hesych. viz. ἀσκαπῶνται, μὴ κινῶν τὰ μέλη. Th. σκωπῶν, διῶν, Schol. ad Aristoph. (Σκωπῶνται), *ατος, τὸ, the act of stretching the limbs and yawning.**

**(Σκωπῶσμός)**, *ῶν, ὁ, and σκωπῶνται, σκωπός, s. s. as the preceding, s. s. as κακηβαρία, a heaviness of the head, which causes yawning and stretching, Erotian. Gloss. and Greg. Corinth.*

**Σκωπῶν**, *ov, τὸ, a plant, a species of gerdmer: Teucrium scordium. ¶ the name as a dimin. of σκώρδον, or σκώρδον, from its strong odour.*

**Σκωπῶν**, *ov, τὸ, for σκώρδον, garlic. Σκωπῶνται, *ov, τὸ, a plant, having the properties of the leek and garlic, Dioscor. 2, 183. Th. σκώρδον, σκωπῶν.**

**Σκωπῶνται**, *ov, ὁ, a vender of garlic. Th. σκώρδον, πωλῶν.*

**Σκωπῶν**, *ῶν, ὁ, see κωπῶν, a young tunny-fish.*

**Σκωπῶν**, *ov, ὁ, a kind of water lizard, s. s. as κωπῶν.*

**Σκωπῶν**, *ῶν, ὁ, a sauce composed of brine and garlic. Th. σκώρδον, ἄλμη, from ἄλς.*

**Σκωπῶν**, *fut. ἴσκω, to feed with garlic—to season with garlic. neut. to resemble garlic. Th. σκώρδον.*

**(Σκωπῶν)**, *ov, τὸ, properly, a small plant of garlic—in the plur. the stalks, sprigs, or leaves, of garlic, Aristoph. Plut. 819.*

**Σκωπῶνται**, *ῶν, ὁ, adj. that resembles garlic. Th. σκώρδον, μιμνήσκω.*

**ΣΚΟΨΑΔΟΝ**, *ov, τὸ, garlic: Allium sativum.*

**Σκωπῶν**, *ov, ὁ, a seller of garlic. Th. σκώρδον, πωλῶν.*

**Σκωπῶν**, *ov, adj. producing garlic. Th. σκώρδον, φέρων.*

**Σκωπῶν**, *metaph. s. s. as σκωπῶνται, Hesych. Th. σκώρδον.*

**(Σκωπῶν)**, *ῶν, ὁ, a bed of garlic.*

**Σκωπῶν**, *ῶν, ὁ, adj. of, or pertaining to, the scorpion. Th. σκωπῶν.*

**(Σκωπῶν)**, *fut. σκώω, to enrage; to exasperate.*

**(Σκωπῶν)**, *ῶν, ὁ, adj. born under the sign of the Scorpion.*

**(Σκωπῶν)**, *ov, τὸ, a small scorpion—a warlike engine, so called, Polyb. dimin. of σκωπῶν.*

**Σκωπῶν**, *fut. ἴσκω, to scatter; to disperse—to dissipate. ¶ a word adopted from the Macedonian dialect about the time of Alexander, Valckenauer.*

**Σκωπῶνται**, *ov, adj. stung by a scorpion. Th. σκωπῶν, (δάκνω) δάκνω.*

**Σκωπῶν**, *ῶν, ὁ, adj. of the nature of a scorpion; like a scorpion. Th. σκωπῶν, εἶδος.*

**Σκωπῶν**, *ῶν, ὁ, adj. of, or pertaining to, a scorpion. Th. σκωπῶν.*

**Σκωπῶν**, *ov, adj. stung by a scorpion. Th. σκωπῶν, πλῆσσω.*

**ΣΚΟΠΗΨΩ**, *ov, ὁ, a venomous insect, the scorpion—a kind of fish: Cottus scorpio, Linn. a thorny plant: Spartium scorpio—a kind of warlike engine for flinging darts—a ringlet of hair.*

**Σκωπῶν**, *ov, adj. that has a tail like a scorpion; that resembles the tail of a scorpion. ¶ subst. ὁ σκωπῶν, a plant, so called from the form in which its flowers are disposed, turnsole, or heliotrope: Heliotropium Europæum. ¶ the smaller species, ἡλιότροπον μικρόν, Dioscor. 4, 194. is Croton tinctorium, according to Sprengel, Hist. rei Herb. 1, pag. 191. Th. σκωπῶν, οὐρά.*

**Σκωπῶν**, *ῶν, s. s. and Th. as σκωπῶν.*

**Σκωπῶν**, *ῶν, ὁ, dispersion; dissipation, see the verb σκωπῶν.*

**Σκωπῶν**, *ov, ὁ, a kind of precious stone, so called from its resemblance to a scorpion. Th. σκωπῶν.*

**(Σκωπῶν)**, *ῶν, ὁ, s. s. as σκωπῶν.*

**(Σκωπῶν)**, *ῶν, ὁ, a warlike engine for flinging darts, called also σκωπῶν.*

**Σκωπῶν**, *fut. ἴσκω, to darken. Th. σκῶτος.*

**Σκωπῶν**, *ῶν, ὁ, adj. dark; obscure—done, or happening, in the dark, or at nightfall. ¶ σκωπῶν ἦλθε, Xen. Cyrop. and Anab. he came at the fall of night.*

**(Σκωπῶν)**, *ῶν, ὁ, the act of darkening; obscuration.*

**(Σκωπῶν)**, *ῶν, ὁ, and σκῶνται, ov, adj. s. s. as σκῶτος.*

**(Σκωπῶν)**, *ῶν, ὁ, darkness; obscurity.*



ἰαυλατοφία, ας, ἡ, the rearing, or keeping, of dogs. Th. σῶλαξ, τρέφω.

(ἰαυλατοφόρος, ου, adj. that rears, or keeps, dogs.

ἰαυλατικός, ιος, adj. like a dog-metaph. of the nature of a dog, insolent! also, fawning, or servile. Xen. Cyrop. 1, 4, 4. Th. σῶλαξ.

ἰαυλάς, αὖς, ὁ, and ἡ, a young animal, of any species, but generally, a young dog; a dog—a kind of collar for criminals so called, Polyb. 20, 10, and Pollux 10, 167. Ξ in Hesych. σῶλος is given as a Th. without citing an auth.; it probably has a common Th. with σῶμιος, see σῶμιος, Schn. L. Ξ comparat. σῶλλω.

ἰαυλατικός, κῆ, κῆς, adj. capable of, or qualified for, taking spoils; that is addicted to the taking of spoils. Th. (σῶλλω) σῶλλω.

ἰαυλός, ὦ, s. s. and Th. as σῶλλω. Ξ a word of rare occurrence, in the sense 'to violate,' a female, Epigr. Cyprien. 13. cited Schn. L.

(ἰαυλός, ας, ἡ, spoliation; the act of stripping the slain; plunder; booty.

(ἰαυλαμα, ατος, τὸ, spoil; booty; plunder; the spoils of the slain.

(ἰαυλαός, εως, ἡ, s. s. as σῶλλω. (ἰαυλατός, ὦ, ὁ, a spoiler; a plunderer, Gloss. Steph.

ἰαυλαίω, fut. ἰώσω, (with an accus.) to strip an animal of its skin; to strip a fallen enemy; to strip, spoil, or plunder—to decorticate, Nicand. Ther. 378. Ξ the s. s. as σῶλλω, σῶλλω.

ἰαυλῆρας, ας, ἡ, one who takes spoils, an epith. of Minerva, s. s. as σῶλλατινῶ, Scholiast. Lycophron. 853.

ἰαυλοφόρος, see σκυλοφόρος.

ἰαυλάς, ας, τὰ, dog-fishes, fishes belonging to the dog-fish kind, the Linnæan genus squalus. Th. σῶλος. (ἰαυλάς, ας, ἡ, Scylla, the fabulous being so denominated, whose lower extremities are represented as ending in sea-dogs.

ἰαυλάρος, ου, ὁ, a species of crab (the hinder part is not covered with a shell) that lodges itself in the shell of another fish, making it serve the purpose of that of the snail, hermit crab: Cancer bernhardus. Th. σῶλλω, Schn. L.

ἰκτῶν, fut. ἰκτώ, to tear in pieces, Æschyl. Pers. 577. to tug, or pull about—to harass, or fatigue, Herodian. 4, 13. to importune, to molest, or trouble, LXX. 1 Kings 31, 8. and N. T. Luke 8, 49. Mark 5, 35. Ξ ἰσχυλάτο, 3 pers. 1 aor. mid. s. s. as ἰσχυάσασθαι, he tore asunder, or in pieces, Hesych. Ξ in the s. of 'to remove the hair,' by a depilatory application, Nicand. Ξ σῶλλω, does not occur in any Attic writers between Æschyl. and those about the Alexan-

drian epoch, Valcken. in Lennep. Observe.

(ἰκῶμα, ατος, τὸ, the act of tugging, or pulling, by the hair, Antholog. 8. Ep. 155. a molestation, &c. See σῶλλω.

(ἰκῶμις, ὦ, ὁ, the act of tearing in pieces; laceration—the act of pulling, or plucking—generally, molestation.

ἰκῶδης, ου, ὁ, a leather-dresser; a currier. Th. σῶλλω, δέφω.

ἰκῶν, and σῶλλω, (Callim.) ου, τὸ, also σῶλλω, ου, ὁ, (Nicand. Al. 270.) a hide, stripped from an animal; a hide, or skin, in general; hence, a covering; a coverlet; a dress, properly, of the skins of animals—spoils, especially, consisting in clothes, or arms taken from a slain enemy; spoil; booty; plunder. Ξ σῶλλω, properly, 'a prepared skin,' Hemsterh. in Lennep. Observe. Th. σῶλλω.

ἰκῶς, and σῶλλω, ου, ὁ, s. s. as σῶλαξ, and given as its Th. by Hesych. but without citing any authority.

ἰκῶφόρος, ου, adj. that carries a hide torn from an animal, generally, spoils; loaded with booty. Ξ as an epith. of Jupiter, and equivalent to 'feretrius,' in Latin, to whom spoils were offered, Dionys. Hal. 2, 34. Th. σῶλλω, φέρω.

ἰκυλαρής, ιος, adj. that delights in spoils. Th. σῶλλω, χαίρω.

ἰκυλός, ὦ, τὸ, to cover, properly, with a skin. Th. σῶλλω.

ἰκυλός, εως, ἡ, s. s. and Th. as σῶλλω.

ἰκυμαγωγία, ὦ, fut. ἰσω, to lead young animals. Th. σῶμιος, ἄγω. ἰκυμῆναι, fut. ἰσω, to rear up, or breed, young animals; s. s. as σῶλλαίω. Th. σῶμιος.

(ἰκυμῆναι, ου, τὸ, a small, or very young, animal, dimin. of σῶμιος.

ἰκυμῆς, ου, ὁ, a young animal, in general, especially, a lion's whelp, or a young lion, Iliad. Th. (σῶμιος, contr. σῶμιος, from σῶμιος, part. of ἰκυμῆναι) κῆν.

ἰκυμοτοκία, ὦ, fut. ἰσω, to produce its young perfectly formed, not by eggs, Athen. p. 314. Th. σῶμιος, τίκτω.

ἰκτῶν, ου, τὸ, the eyebrow.

ἰκυφός, for σῶφός, Athen.

ἰκυράς, s. s. as σῶπτῶν, Nicand. Ther. 75.

ἰκυρδῆλος, ου, ὁ, a youth, in Lacedæmon, s. s. as σῶρδαξ. Ξ probably for σῶρδαμιος, from σῶρδαξ, s. s. as σῶρδαξ, Schn. L.

ἰκυρίον, or σῶριον, ου, τὸ, a plant, probably, some species of St. John's wort: Hypericum, Nicand. Ther. 74. s. s. as σῶριον, or for σῶριον, Schn. L.

ἰκυρῶν, ὦ, τὸ, s. s. as λατῶν, Schol. Pind. Pyth. 5, 124. s. s. as σῶριος.

ἰκυρῶς, ου, ὁ, and also σῶριον, parget, or gypsum; stone; an induration, it is frequently interchanged with σῶριος. Ξ σῶριος, in the s. of δρυμός, 'a wood, or woody place,' in Tabul. Heracl. p. 232. Ξ comparat. σῶριος, Schn. L.

ἰκυρῶς, ὦ, s. s. as σῶριος.

ἰκυρδῆς, ιος, adj. stony; rocky, Eustath. Th. σῶριος.

ἰκυρῶν, ἡ, ὅν, adj. paved with stone, Pind. Pyth. 124. Th. (σῶριος) σῶριον.

ἰκυτάλη, ας, ἡ, a staff; a club, or mace—a slip, or scion, of a tree for planting—a cylindrical piece of wood, or roller, for rolling burthens—also, a kind of snake, so called from its shape—a 'scytala,' used for carrying on the secret correspondence of the Lacedæmonians; an order, or other communication was written on a scroll of leather, or parchment, nicely adjusted to, and rolled upon, a staff of a certain size and thickness; it was then transmitted to a person, who, provided with a staff of similar dimensions, was enabled to read the contents of the despatch, which remained secret from the messenger by whom it had been conveyed; hence, a Lacedæmonian despatch, or letter—a whip made of leather, ? Schn. L. Th. σῶριος.

ἰκυταληφόριον, ὦ, τὸ, to carry a club. Th. σῶριος, φέρω.

(ἰκυταληφόρος, ου, adj. that carries a staff, or club.

ἰκυτάλας, ου, ὁ, properly, that is like a staff, or club—(with σῶριος understood) an oblong species of gourd, Theophrast. h. pl. 7, 14. Th. σῶριος.

ἰκυτάλιον, ου, τὸ, dimin. of σῶριος.

ἰκυτάλις, ιος, ἡ, (dimin. of σῶριος) a staff—(in medical writers) the digital phalanx—an instrument used in sieges for throwing ignited substances—an angler's roller, for winding up fishing-lines, Æl. h. a. 12, 43. a windlass, s. s. as ὄνος; a roller for rolling burthens upon, s. s. as σῶριος—a species of small crab, or shrimp, s. s. as καρίς; and also, a caterpillar, Hesych. and Etymolog. Mag.

ἰκυταλισμός, ὦ, ὁ, the act of cudgelling; a cudgelling. Ξ a celebrated sedition at Argos was thus denominated, in which many lives were lost, from having been oppressed by means of a σῶριος, Plut. Wyttenb. 9, p. 243. properly, from σῶριος, not in use, s. s. as σῶριος.

ἰκυτάλιον, ου, τὸ, s. s. and Th. as σῶριος, Apollodor. 2, 7, 3. Ξ the neck, so called in Sicily, Schol. Aristoph. Av. 1283.

(ἰκυτάλιον, ὦ, τὸ, to beat with a staff, or club; to cudgel, or bastinado.

(Σκυταλῆς, ἡ, ὁ, adj. s. s. as βαλῆς.

Σκυτάριον, ου, τὸ, dimin. of σκύτης.

Σκυτίσιον, ου, τὸ, a shoemaker's shop, from σκυτίων. Th. σκύτος.

(Σκύτιος, ου, adj. of, or pertaining to, the art of a shoemaker.

(Σκυτίς, ἰως, ὁ, a shoemaker.

(Σκυτίσθω, fut. ἴσθω, to exerciseth the trade of shoemaker; to stitch like a shoemaker, Xen. Mem. 4, 2, 22.

(Σκυτιάς, κῆ, κὴν, adj. that pertains to a shoemaker, or to the art of shoemaking.

(Σκύτιος, ἰνα, ἰων, adj. of, or pertaining to, leather; made of leather; leathern.

(Σκυτίς, ἰδος, ἡ, dimin. of σκύτος.

Σκυτοβραχίον, ους, adj. that has leathern arms. Th. σκύτος, βραχίον.

Σκυτοδίσσω, ᾧ, to dress, or curry, leather. Th. σκύτος, δίσσω.

(Σκυτοδίστης, ου, ὁ, a leather-dresser, or carrier.

(Σκυτοδίσκος, κῆ, κὴν, adj. pertaining to the dressing, tanning, or currying, of leather. ¶ Σκυτοδίσκη (τήχη understood), the art of dressing leather.

(Σκυτοδίσκος, οὔ, ὁ, s. s. as σκυτοδίσκος.

Σκυτομάχος, ου, ὁ, a shoemaker, or any person whose trade it is to stitch leather. Th. σκύτος, μάχων.

ΣΚΥΤΟΣ, ους, τὸ, a skin; leather; a whip, properly, made of leather—any thing made of leather. ¶ the same word as κύτος, with the addition of σ, and Th. κύων, Hemsterh. in Lennep. and Schn. L.

Σκυτομήν, ᾧ, to cut up leather, viz. to be a shoemaker, or belong to some trade in which the cutting of leather is practised. Th. σκύτος, τέχνη.

(Σκυτομήν, ας, ἡ, the cutting of leather, &c. according to the s. of σκυτομήν.

(Σκυτομήν, κῆ, κὴν, adj. pertaining to, or made use of in, the trade of shoemaker.

(Σκυτομήν, ου, τὸ, a shoemaker's shop.

(Σκυτομήν, ου, ὁ, a shoemaker.

Σκυτοτρίαν, ᾧ, fut. ἴω, to gnaw, or destroy, leather. Th. σκύτος, τρώω.

Σκυτοφάγος, ου, adj. that eats leather. Th. σκύτος, φάγω.

Σκυτός, ᾧ, fut. ἴω, to furnish with, or cover with, leather. Th. σκύτος.

(Σκυτός, ιος, adj. like leather.

Σκυφόν, ου, τὸ, dimin. of σκύφος. ¶ the skull, the cranium, Paulus Aeginet. 3, 22. Th. σκύφος.

(Σκύφος, ου, adj. s. s. as σκυφοειδής.

Σκυφοειδής, ιος, adj. like a goblet, or drinking-cup. Th. σκύφος, εἶδος.

ΣΚΥΨΟΣ, ου, ὁ, a drinking-cup, or bowl, especially, that used by shepherds and persons of inferior rank.

¶ σκύφος, and κύφος, or κυφόν, are probably different forms of the same word, derived from κύων, κύπνω, and κύπελλον, a dimin. from κύπος, or with the aspirated letter κύφος, and adding σ, σκύφος, as occurs in the words σκύτος, and κύτος, Schn. L.—other etymolog. refer it to κύων.

(Σκυφός, ατος, τὸ, s. s. as σκύφος, Aeschyl. in Athen. 11, 14. ¶ properly, from σκυφόν, not in use.

Σκυλόκισσις, ιως, ἡ, the breeding of worms in trees, or fruit; the state of being worm-eaten, abounding in worms, or rotten. Th. (σκυλόκισσις) σκυλόκη.

(Σκυλόκισσις, ιως, ἡ, s. s. as σκυλόκισσις, ¶ Schn. L.

(Σκυλόκισσις, fut. ἴω, to move like a worm; to have a vermicular motion. ¶ applied by medical writers to a certain state of the pulse.

Σκυλόκισσις, ου, τὸ, a small worm, dimin. of σκυλόκη.

(Σκυλόκισσις, ου, ὁ, that resembles a worm; that is of, or pertaining to, worms.

Σκυλόκισσις, ου, adj. worm-eaten; gnawed by worms. Th. σκυλόκη, βίβλος.

Σκυλόκισσις, ιως, adj. like a worm; vermicular. Th. σκυλόκη, εἶδος.

Σκυλόκισσις, ᾧ, fut. ἴω, to engender worms; to convert into worms. Th. σκυλόκη, ποιῶ.

Σκυλόκισσις, ᾧ, to engender worms. Th. σκυλόκη, τίω.

(Σκυλόκισσις, ας, ἡ, the generation, or production, of worms.

(Σκυλόκισσις, ου, adj. that engenders, or produces, worms.

Σκυλόκισσις, ου, adj. that eats worms. Th. σκυλόκη, φάγω.

Σκυλόκισσις, ᾧ, to put in a state favourable to the generation of worms; to make to swarm with worms. — Pass. to be infested with worms, Theophrast. caus. plant. 4, 15. Th. σκυλόκη.

(Σκυλόκισσις, ιος, adj. s. s. as σκυλόκισσις.

Σκυλόκισσις, ιως, ἡ, s. s. as σκυλόκισσις.

Th. (σκυλόκισσις) σκυλόκη.

ΣΚΩΛΗΝ, ου, ὁ, a worm—an intestinal worm, the lumbricus—more rare s. are, a thread spun from a distaff, Pollux 7, 29. a heap of barley after threshing—the gentle ripple of the waves on the shore, occasionally, the precursor of a storm—a kind of cake, Alciphron. Fragm. 10. ¶ in the Æol. dialect σκωλῆμα.

Σκωλέτης, ου, ὁ, a worm that preys on corn; a small worm, ¶ Schn. L. Th. σκυλόκη, βαλῶ.

(Σκωλόβασις, fut. ἴω, s. s. as σκωλόβασις.

Σκώλον, ου, τὸ, a stumbling-block; an impediment; an obstacle, LXX. properly, s. s. as the following. Th. σκώλος.

ΣΚΩΛΟΣ, ου, ὁ, a pointed stake; a

thorn; a splinter, &c. s. s. as σκώλος. ¶ both words from the old form σκώλος, Schn. L.

Σκώμμα, ατος, τὸ, a cutting railery; a sarcastic jest; a gibe—a sarcastic and witty sally, Longus. 34. Th. σκώμμα.

(Σκωμῆς, ου, ὁ, dwarfs kept by the Sybarites for their amusement, Athen. 12, 3.

Σκώπτωμα, ατος, τὸ, see σκώπτω, from σκώπτωμαι.

Σκώπτης, ου, ὁ, a mocker; one who uses sarcastic railery, gibes, or witty and sarcastic derision. Th. σκώπτης.

(Σκωπτικός, κῆ, κὴν, adj. capable of, or qualified for, sarcastic railery; sarcastic; prone to gibing and sarcastic jests and sallies; satirical.

(Σκωπτικός, adv. the s. s. as the adj. adverbially.

(Σκωπτικός, ου, ὁ, one who loves gibing and railery, Aristoph. Vesp. 783.

ΣΚΩΠΤΩ, fut. ψω, generally, to banter; to gibe; to deride by sarcastic railery—to jest, in a general acceptance; also, to do in jest, or sport, Xen. Sympos. 9. to jest, or sport, Xen. Cyrop. ¶ the primary s. 'to deride by an imitation of the voice, or gesture, Theophrast. in Plut. Q. S. 2, 1. and also, according to Hemsterh. Th. σκώπτω, Hemsterh. in Lennep. O. serv.

ΣΚΩΡ, genit. σκωτός, from σκῶ, obs. excrement; dung.

(Σκωρῆς, ἰδος, ἡ, a close-stool.

(Σκωρῆς, ας, ἡ, properly, the dross of metals; also, excrementitious matter, dross, or refuse, in general. Σκωρῆς, ιος, adj. like the dross of metals, or dross. Th. σκωρῆς, εἶδος.

Σκῶψ, ὀπίς, ὁ; an owl—a kind of pantomimic dance, so called, according to some, from σκωπῶν (in σκώπτω), because the gestures of satyrs were imitated; according to others, from an imitation of the apparently mocking grimaces and gestures of owls, Pollux 4, 14. Ael. h. a. 15, 28. Th. σκῶψ, the owl seems to mimic the gestures of those who look at it.

(Σκῶψ, ιος, ἡ, sarcastic railery; derision—the act of jesting—properly, mockery by imitation, Hemsterh. See σκώπτω.

Σμάς, Dor. for σμῆς.

Σμαράγδιος, ια, ἰων, adj. of, or pertaining to, the emerald, or smaragdus. Th. σμαράγδος.

(Σμαράγδιος, fut. ἴω, to be green as an emerald; to resemble a smaragdus.

(Σμαράγδιος, ἰνα, ἰων, adj. made of smaragdus; green like the emerald, or smaragdus.

(Σμαράγδιος, ου, τὸ, a small smé-





greedily, *Aristoph. Pac.* 1308. *a rare s.* Schn. *L. generally, s. s. as σμῆχς, to wipe, to rub, or clean; hence, metaph.* to inflict blows; to drub soundly; (*like πλύνω, metaph.*) to abuse; to insult. *¶ in Aristoph. Pac.* 1308. some read σμῆχτα—σμάχιν, is interpret. in *Hezych.* on the passage in *Aristoph. ἐνεργῶν μετὰ σπουδῆς. ¶ σμάχων, and σμάχων, are only different forms of the same word.*

**Σοβαρεύμας**, to move with pompous, haughty, or disdainful, airs; to demean one's self haughtily. *¶ see σοβαρός. Th. (σοβαρός) σοβίαις.*

**Σοβαροβλέφαρος**, *ov, adj.* that has a haughty brow; that has an arrogant, laughty, countenance. *Th. σοβαρός, βλέφαρον.*

**Σοβαρός**, *ρά, ῥον, adj.* that moves rapidly; fleet; rapid, *Aristoph. Nub.* 405. arrogant; proud; haughty; insolent; pompous, applied both to persons and things; properly, that moves with a hurried and important air, forcing his way insolently through the crowd, hence the ordinary *s. compare σοβίω. Th. σοβίαις.*

**Σοβῆς**, *ἀδελ, i, properly, a female who moves rapidly—an arrogant, or insolent, female; s. s. as σοβαρά, fem. of σοβαρός, see σοβαρός.*

**ΣΟΒΕΩ**, *ω, fut. ἔσω, to move, the feat, Aristoph. Vesp.* 1523. to shake—to drive off, scare, or chase, away, *Aristoph. Av.* 34. to shake off, the dust, *Xen. Equ.* 5, 5. to urge forward, or impel, *Lucian.* neat. to move rapidly; to hasten, *Lucian.* but especially, to move with the rapid and hurried air of a man of great consequence; to move along pompously and haughtily, viz. with an insolent air and surrounded by attendants, *Dem.*

== **Σοβίεμαι**, *Pass.* to be moved, or agitated; to be incited, or impelled, by any violent passion. *¶ σεσοβημένους (πρός τι), strongly incited to any thing, as to glory, Eurip. ¶ βάδισμα σεσοβημένον, a hurried, but generally, a proud gait. ¶ καὶ τρεῖς ἀκολουθοῦντες ἑνταρταὶς αὐτὸς ἔχων, διὰ τῆς ἀρχαῆς σοβῆν, Dem. in Mid.* attended by three or four followers he moves haughtily through the forum. *¶ Th. ὁσὺ, or ὁσὺ, s. s. as ὁσὺ, 'to agitate,' Hemsterh. in Lennep. Observ. ¶ thus formed, from ὁσὺ, σίβης, perf. σίβησθαι, from ὁσβίω, and σίβη, Schn. *L.**

**Σίβη**, *nc, i, a horse's tail, or fan made of horsehair, to keep off flies—a horsehair crest, Suidas and Gloss. Steph.*

**Σίβησις**, *ως, i, movement—the act of scaring, or driving, away—rapid motion; a proud gait; an arrogant demeanour in walking—bustle and occupation, Plut.*

*Wyttenb. 7, p. 153. ¶ see σοβίω. (Σίβης, ov, i, a satyr, Ulpian. on Dem.*

**Σόλας**, *ov, i, a plant, sow-thistle: Sonchus oleraceus, or (according to Sprengel) maritimus, Dioscor. 2, 159. Theophrast. h. pl. 6, 4, and 7, 9.*

**Σοῖο**, *Ion. for σοῦ, genit. of σοῦς, σῶ, σῶ.*

**Σολαικία**, *ας, ῖ, s. s. and Th. as σολοικισμός.*

**Σολαικίω**, *fut. ἴσω, properly, to speak in a corrupt dialect, like the Σόλαμοι; generally, to speak ungrammatically, or incorrectly; hence, to make a fault in language, also, to commit a fault against the rules of correct gesticulation—a fault in dancing, or against the rules of good breeding, or decorum, in general. See Σόλαμοι.*

**Σολοικισμός**, *ω, δ, a solecism, an unfitness, or impropriety, of language; a fault in dancing, &c. See the s. of the verb σολοικίζω.*

**Σολοικιστής**, *ω, δ, an incorrect speaker, who always falls into solecisms. See σολοικίζω.*

**Σόλαμος**, *ov, δ, or ῖ, lit. an inhabitant of Σόλοι (an Athenian colony in Cilicia) ; hence, in the origin. s. one who speaks in a corrupt dialect, but generally, one who speaks incorrectly, making solecisms in speaking, or violating the rules of correct language; also, one who is rude, indecorous, or uncouth, in general—as an adj. applied also to things, absurd; contrary to rule; improper; excessive. ¶ the inhabitants of Σόλοι, of Athenian origin, had in their language degenerated so much from the purity of the Athenian dialect, that they became proverbial for speaking incorrectly.*

**Σολοικωφάνης**, *ιος, adj.* that appears like a solecism, though not really so. *Th. σόλοιμος, φαίνω.*

**Σολοιτύπος**, *ov, i, a kind of copper, brought from Σόλοι, in Cyprus, Hezych. Th. Σόλοι, τύπτω.*

**ΣΟΛΟΣ**, *ov, i, a mass of forged iron; generally, a quoit. ¶ ὀλοκος, 'a stone quoit,' but σόλος, an iron one, Hemsterh. in Lennep. Observ.*

**ΣΟΜΦΟΣ**, *η, ὄν, adj.* porous; light; soft—empty; hollow. *¶ φωνή σομφή, metaph. a hollow voice.*

**Σομφότης**, *προς, ῖ, porosity; hollowness; lightness, ? Schn. *L.**

**Σομφώδης**, *ας, adj.* rather porous; somewhat light, or tender.

**Σορῆαι**, *σοῖμαι, to move rapidly; to hurry away; to flee, or escape. ¶ σοῦ, σοῦσθαι, σοῖσθαι, go quickly, begone, escape. ¶ σοῦται, Aeschyl. Choe. 639. he goes, he runs, or hurries. ¶ σοῦται, from σοῖμαι, Dor. s. s. as ὀρῶται, ἔρχεται. Th. σῶ.*

**Σοῖος**, *constr. σῶς, safe; preserved; lucky; fortunate. See σῶς. ¶ from it σῶς, σῶζω, Schn. *L.*  
**Σόος**, *constr. σῶς, genit. σῶ, i, rapid motion. ¶ force, vehemence, impetus, in the Lacon. dialect. Plat. Cratyl.**

**Σοφίλαν**, *σνος, ὅ, one who is ready for his coffin; a nickname for aged persons. Th. σοφός, a coffin, 'Ελλην. Σοφῶν, for σοφῶν.*

**Σοφίω**, *fut. εἴσω, s. s. as σοφῆν, Hezych. probably for σοφῆν, Schn. *L.**

**Σοφοβλέφαρος**, read **σοβαροβλέφαρος**, *Schn. *L.**

**Σοφοδαίμων**, *σνος, ὅ, s. s. as σοφῆλ, a nickname for an old man. Th. σοφός, δαίμων.*

**Σοφοργός**, *ω, δ, s. s. as σοφουργός. Th. σοφός, ἔργον.*

**Σοφοργός**, *ω, δ, a coffin-maker. Th. σοφός, πρήγνυμι.*

**Σοφοληκτός**, *ov, adj. lit. that is coffin-stricken, viz. on the brink of the grave, used as a nickname like σοφῆλ, and σοφοδαίμων. Th. σοφός, πλῆσσω.*

**ΣΟΡΟΣ**, *ω, ῖ, a coffin; an urn for containing the bones of the dead, Iliad. 23, 91. metaph. an aged person, Aristoph. Vesp. 1365. ¶ σορός, and σορός, have probably the same origin, Schn. *L.**

**Σορῆς**, *ῖος, ῖ, an old fir-tree, Hezych. ¶ probably for σορῆς, an old oak-tree, Schn. *L.**

**Σός**, *σῶ, σῶν, prom. thine. Th. σῶ.*

**ΣΟΤ'ΒΟΖ**, *ov, i, a species of antelope, Oppian. Cyn. 2, 384. Schn. *L.**

**Σουδαρίον**, *ov, τὸ, a napkin, adopted from the Latin 'sudarium.'*

**Σουδαίος**, *ἰον, ῖον, adj.* made of amber, from 'succinum,' amber, *Artemidorus, 2, 5.*

**Σουδαίρετος**, *ov, ὅ, or ῖ, lit. one who is invoked at the promontory of Sunium, in Attica, viz. Neptune. Th. Σοῖσιον, (ἀρῶμαι) ἀρά.*

**Σοῖς**, *gen. σοῦ, ὅ, constr. of σοῖς, rapid movement, &c. See σοῖς.*

**Σοῖσθαι**, *infin. of σοῖμαι. Th. σοῖν.*

**Σοῖσθαι**, *imperat. of σοῖμαι.*

**Σοῖσις**, *ως, ῖ, s. s. and Th. as σοῖς, from σοῖος.*

**Σοῖσινος**, *ῖον, ῖον, adj.* made of lilies; pertaining to lilies. *Th. σοῖον.*

**ΣΟΤ'ΣΟΝ**, *ov, τὸ, the lily.*

**Σοῖχισον**, *ov, τὸ, the Latin word succinum, Clemens Alex.*

**Σοῖω**, *according to Hezych. in the Lacon. dialect for σοῖω.*

**Σοφία**, *ας, ῖ, wisdom; (original s.) eminent skill, or dexterity, Iliad. 15, 412. skill, in conducting public business, or state affairs; consummate prudence, and experience, in the affairs of life; profound knowledge of any science; eminent skill, in any mechanical art; knowledge; learning—virtue, the latest s. ascribed to σοφία, Schn. *L. Th. σοφός.**

(σοφίω, fut. ἴσω, properly, to render skilful, or wise; to teach, or instruct, in any art, or science. = σοφίζωμαι, to speak, or act, with skill, or wisdom—(with an accus.) to perform with consummate skill, or wisdom; to invent, or contrive, ingeniously; to invent, or discover, *Aristoph. Nub.* 543. generally, to act, or speak, like sophists; (in the bad acceptation) to deceive by fallacious and captious arguments; to act deceitfully; to deal sophistically by, or evade, viz. a law, *Plut. Dem.* 27. to impose on any one; to overreach, or deceive, *Herodian.*

(σοφισμα, ατος, τὸ, (from σοφίζω) an ingenious invention; a skilful expedient; a wise, or prudent, thought—a cunning invention—something performed, or prepared, ingeniously—mostly, a captious argument, a sophism, such as is practised by sophists, in the bad s. of the word.

(σοφισματίας, ου, ὁ, a sophist, *Nicet. Anal.* 19, 1.

(σοφισματιεύς, κῆ, κὼν, adj. of, or pertaining to, captious arguments, viz. sophisms; skilled in, or prone to, the use of captious arguments; captious; sophistical, in general.

(σοφισμάτιον, ου, τὸ, dimin. of σοφισμα.

(σοφισμός, οῦ, ὁ, a forced, or sophistical, interpretation, ecclesiastical auth. *Chrysostom. Isidor. Pelus. Epist.* 461.

(σοφιστία, ας, ἡ, (from σοφιστεύω) the act of teaching, speaking, or arguing, like a sophist (see σοφιστής); the conduct, or action, of a sophist—the art, skill, or wile, of a sophist; sophistry.

(σοφιστικός, ου, ὁ, verbal of σοφιστεύω, we must invent, *Aristot.*

(σοφιστευμα, ατος, τὸ, s. s. as σόφισμα, ecclesiast. writers. *Euseb. Prep. Evang.*

(σοφιστεύω, fut. εἴσω, to teach philosophy, or oratory, *Plut. Cæs.* to harangue, or argue, like a sophist—to elaborate and adorn with the art of a sophist—to simulate, or counterfeit, love, *Heliodor.* 1, p. 18. to invent.

(σοφιστήριον, ου, τὸ, the school of a σοφιστής, *Clemens Alex.*

(σοφιστής, οῦ, ὁ, (in the oldest s.) a wise man, *Herodot.* s. s. as σοφός, one who is skilled in any art, or science, *Æl. h.* a. 11, 1. and 13, 9. (hence, also, one who teaches wisdom, or instructs) a poet, *Pind. Iuthm.* 2, 36. generally, a teacher of philosophy, or oratory; an orator, properly, who gives lessons in oratory, *Isocrat. Paneg.* 1, and 23. *Thuc.* 3, 38. a sophist; in the bad acceptation, a person who makes a display of philosophy for the purposes of imposition, who

abuses the art of reasoning by the use of fallacious arguments and captious syllogisms, or a teacher of false doctrines in morals and philosophy. ¶ in the latter bad acceptations of the word in *Plato* and the Socratic philosophers, from the disrepute into which the sophists had fallen.

(σοφιστής, ὤ, to speak like a sophist; to imitate the sophists in the use of affected language and captious arguments.

(σοφιστικὸς, κῆ, κὼν, adj. of, or pertaining to, sophists; after the manner of the sophists; ostentatious; sophistical; captious; deceitful.

(σοφιστικῶς, adv. the s. of the adj. adverbially.

σοφιστομανίω, ᾧ, to be a passionate admirer and follower of sophists and their doctrines. *Th. σοφιστής, μανίω.*

σοφιστρια, ας, ἡ, the s. of σοφιστής. ¶ properly, a fem. of σοφιστής, ἥρος, s. s. as σοφιστής.

(σοφιστής, ἰδος, ἡ, a giver of wisdom, *Dionys. Areopag. de Divin. Nom.* p. 562. *Th. σοφίς, δίδωμι.*

σοφίδωρος, ου, adj. that bestows wisdom. *Th. σοφίς, δίδωμι, δίδωμι.* σοφίδος, ὅω, contr. σοφίδου, ου, adj. that has an intelligent mind; wise. *Th. σοφός, νόος, νῦς.*

σοφισάω, ᾧ, to render wise, ? *Schn. L. Th. σοφός, ποιῶ.*

(σοφισάω, ἰας, ἡ, the act of rendering wise, ? *Schn. L.*

(σοφισαίω, οῦ, adj. that renders wise, ? *Schn. L.*

ΣΟΦΟΨ, ὅ, ὁ, adj. skilful; wise; prudent; provident; experienced; skilled in any science, or art; clever; learned; dexterous—artful; cunning. See the subst. σοφία. ¶ τὸ σοφόν, prudence; a wise thought, or invention; an ingenious expedient; an artful trick. ¶ σοφῶς, adv. cunning. ¶ οὐδὲν τὸ σοφόν μοι ἔγινετο, *Plat. Reip.* 6, 14. my cunning was of no service to me.

(σοφῶ, ᾧ, fut. ἔσω, to render wise, *LXX. Psalm* 145.

(σοφῶς, adv. wisely; skilfully, the s. of the adj. σοφός, adverbially.

ΣΩ, fut. ὄσω, (not in use in the pres.) s. s. as σώω, and σώζω, to save; to preserve. †† properly, to drive, or hurry, forward, not in use in the act. s. s. as ὄσω, and a kindred form. See σώομαι.

ΣΩΝΑΥΤΗΣ, ου, ὁ, that saves navigators, viz. by its safe harbour. *Th. σώω, s. s. as σώζω, (ναύτης) ναῦς.*

σπαθίζω, fut. ἔξω, to tear off; to tear, *Herodot.* 5, 22. *Th. σπάω.*

(σπάδιζ, ικος, ἡ, a bough, or twig, pulled off; especially, the shoot of a palm with its fruit; properly, the receptacle (in botany) of the palm—a kind of lyre. ¶ as an adj.

of a bright red colour, resembling that of the spadix of the palm.

σπάδιον, ἔολ. for σπάδιον.

σπαδίζω, fut. ἴσω, to tear; to pull; to lacerate—to castrate. *Th. (σπάδιον, σπαδῖον) σπάω.*

(σπαδίσμα, ατος, τὸ, and σπαδοσμός, οῦ, ὁ, the act of tearing, or pulling; laceration. ¶ ἔχον σπαδοσμοί, metaph. laceration of the organ of hearing by the harshness of the tones, *Dionys. Halic.*

(σπάδων, ατος, and ατος, ὁ, one who has been castrated, an eunuch—σπαδων, ὅος, ἡ, a rupture; a tearing; a convulsion, s. s. as σπάσμα, *Hippoc.*

σπάζω, fut. ἄσω, s. s. as σπάω. ¶ according to *Hesych.* s. s. as σπαίζω, in the dialect of the Achæans.

σπάδα, see σπάδην.

σπαδαλάω, s. s. as σπαταλάω, ? *Schn. L.*

σπαδαλίον, ου, τὸ, dimin. of σπάδην. σπαδαρίσκος, ου, ὁ, a kind of veil, s. s. as θρίστιον, ? *Schn. L.*

σπαδάω, ᾧ, to press the web with the σπάδην, in weaving, in order to increase the thickness of the texture of the cloth, *Aristoph. Nub.* 54.

also, to weave. metaph. to contrive; to plot, *Dem. Schn. L.* to expend prodigally, to lavish, *Dimys. Epitom.* 14, 15. *Alciphron.*

3, 34, and 65. to riot in luxury; to feast luxuriously, or to gorge, or glut, one's self, *Lucian. de Luctu.* 17. ¶ the reading in *Lucian* disputed, instead of σπαδίσκος δις ἡ τρίς τῆς ἡμέρας, some read οὐ δοκῶσιν ἑαυτοὺς τῶν τῶν, *Schn. L.*

¶ in *Aristoph. Nub.* 54. there is a play on the double meaning of the word. ¶ some etymol. explain the latter s. as metaph. from an unnecessary, or wasteful, consumption of thread in weaving. *Th. σπάδην.*

ΣΠΑΘΗ, ης, ἡ, a weaver's tool, for striking the threads together in weaving, and rendering the texture close, answering the same purpose in the upright loom which the comb (κράβ) does in the horizontal—a ladle, or spatula, for stirring mixtures—a kind of sword, so called—a kind of curryscomb—the broad end of an oar, *Lycophron.* 23. a broad rib, and also, the shoulder blade—the stalk of the flowers of the male palm; the sheath, or spatula, of palms, *Herodot.* 7, 69.

(σπάθημα, ατος, τὸ, (from σπαθαῶ) lit. a texture that has been rendered compact by the use of the σπάδην; hence, σπάθημα φέρων, a close mind; solidity of judgment.

(σπαδίσκος, ὅος, ἡ, the act of using the σπάδην, and rendering the texture of cloth close and thick. metaph. lavish expenditure; prodigality.

(σπαθῆς, ἡ, or, *adj.* lit. rendered close and thick by the use of the σπάθῃ. *See* σπάθῃ.

(σπαθίζω, *fut.* ἴσω, to stir with a ladle, or spatula; to spread, or put on, with a spoon, or spatula. = σπαθίζομαι, *Mid.* to anoint one's self, taking up the substance with a spatula, *Hezych.* to strike with the sword called σπάθῃ, ? *Schn.* L.

(σπαθισαί, (ἱλαφα) stags at two years old, brockets, so called from the appearance of the horns. ¶ the brocket is also called σπαθίνος, and σπαθισαίης, from σπάθῃ.

(σπάδιον, ου, τὸ, a small ladle, dimin. of σπάθῃ.

(σπαθίς, ἰδος, ἡ, a ladle; a spoon, or spatula—a robe of a close texture, properly, that had been rendered of a compact texture by the σπάθῃ, and woven in a vertical loom, *Pollux* 7, 36.

(σπαθισμός, ου, ὁ, (from σπαθίζω) the act of striking with the sword called σπάθῃ, ? *Schn.* L.

(σπαθίτης, ου, ὁ, that is made of the fruit of the palm, or properly, of the σπάθῃ of the palm.

σπαθομήλη, ης, ἡ, a surgeon's probe like a spatula. *Th.* σπάθῃ, μήλη.

σπαθοποιικον, ου, τὸ, s. s. as σπάθῃ τοῦ φοίνικος, the sheath, or spatha, of the date.

σπαθοποιός, οῦ, ὁ, a sword-maker, *Gloss.* *Steph.* *Th.* σπάθῃ, ποιεύω.

σπαθόφυλλος, ου, *adj.* having leaves like a sword. *Th.* σπάθῃ, φύλλον.

ΣΠΑΙΓΩ, to shake with convulsive movements, as a person in the agonies of death, in violent pain, or excessive mental agitation; to pant for breath; to palpitate; to quiver, shudder, or tremble—to have spasmodic movements. ¶ σπαίρω, and σπαίρω, have a close affinity, and are sometimes interchanged, *Valcken.* in *Lennep.* *Observ.* ¶ from *Th.* σπᾶω, *Schn.* L.

σπάλαθρον, and σπάλαθρον, ου, τὸ, s. s. as σκάλεθρον.

σπαλακία, ας, ἡ, badness of sight. *Th.* σπάλαξ.

σπάλαξ, ακος, ὁ, the mole.

σπαλαίς, ἑσθλ. for σπαλαίς, part. 2 aor. pass. of σπάλλω.

σπαλίον, ακος, ὁ, a machine used in sieges to protect the sappers and workmen, like the Roman vinea. ¶ probably, from σπάλλω, for φάλλω, *Schn.* L.

σπανιάδαφος, ου, *adj.* having few brothers, or sisters. *Th.* σπανίς, ἀδελφεία.

σπανανδρία, ας, ἡ, a want of men, or of inhabitants. *Th.* σπανίς, ἀνής.

σπάνω, ης, ἡ, want; lack—scarcity; fewness; rarity. *Th.* σπανός.

(σπανός, ας, ἡ, s. s. as σπάνω, *Hezych.* and *Phot.*

(σπανιόμην, *adv.* rarely; seldom.

(σπανίζω, *fut.* ἴσω, to be rare,

scarce, or in small quantity—to be in want; to lack, with a *dat.* *Strab.*—*act.* (with an *accus.*) to render rare, or scarce, *Philo.* *de* 7 *Mirac.* c. 4.

(σπάνιος, ια, ιον, *adj.* scarce, rare, &c. s. s. as σπανίς.

(σπανίτης, ητος, ὁ, s. s. as σπάνιος.

(σπάνιος, ιως, ἡ, want; indigence; penury—scarcity; rarity; fewness.

(σπανιστός, ὁ, ἡ, *adj.* (from σπανίζω) *act.* lacking; standing in need, wanting. *pass.* of which there is great need; rare; scarce.

(σπανίως, *adv.* the s. of the *adj.* σπάνιος, *adverbially.*

σπανοκαρπία, ας, ἡ, the want and rarity of fruits. *Th.* σπανός, καρπός.

σπανοπήγων, ακος, ὁ, one who has a thin beard. *Th.* σπανός, πάγων.

ΣΠΑΝΟΣ, ὁ, ἡ, *adj.* scarce; rare; in small quantity; few; scanty—that lacks; that wants; indigent; poor. ¶ ἡπανία, signifies 'want' (as does also ἡχανία), πανία, 'abundance', *Athen.* 3, 432. ἡπανία, and σπανία, are probably varieties of the same word.

σπανοσιτία, ας, ἡ, a scarcity, or want, of provisions, or forage.

*Th.* σπανός, σίτος.

(σπανόσιτος, ακος, ὁ, *adj.* wanting provisions, or forage.

σπανότεκος, ου, *adj.* having few children. *Th.* σπανός, τέκος.

σπανόιουρος, ου, *adj.* having a thin tail, ? *Schn.* L. *Th.* σπανός, οὐρά.

σπανόφυλλος, ου, *adj.* having few leaves. *Th.* σπανός, φύλλον.

σπάνυρος, ου, *adj.* wanting water—not watery, not juicy, viz. fruits, *Athen.* 3, 6. *Th.* σπανός, ὕδωρ.

σπαξ, *genit.* σπαξός, ὁ, or ἡ, given as the Persian for 'dog,' by *Herodot.* 1, 110, and *Justin.* 1, 4.

σπάραιγμα, ακος, τὸ, a piece torn off; a fragment. *Th.* σπαράσσω, from σπᾶω.

(σπαργματώδης, ιως, *adj.* capable of rending, or bursting, *Plut.* *de* Sanit. in allusion to violent efforts of the voice.

(σπαργμός, οῦ, ὁ, the act of rending, or bursting; laceration.

(σπαργμώδης, ιως, *adj.* s. s. as σπαργματώδης.

σπαράκτις, ακος, ὁ, one who rends, &c. see σπαράσσω, ? *Schn.* L. *Th.* σπαράσσω.

(σπάραιξ, ιως, ἡ, s. s. as σπαργμός.

σπαράσσω, *Att.* ἄπτω, *fut.* ξω, to tear, to lacerate, to rend, to tug, or pull, to pieces, especially, after the manner of dogs and rapacious animals. *Th.* (through the form σπᾶρω, *obs.*) σπᾶω, *Schn.* L. and *Lennep.* *Observ.*

σπαργαίνω, ᾶ, and σπαργαίω, *fut.* ἴσω, to swathe a child in swathing-clothes; to inwrap, envelop, or infold. *Th.* (σπάραιον) σπάραιον.

σπαργάνιον, ου, τὸ, dimin. of σπάραιον,

γᾶνον, a plant, *Dioscor.* 4, 21. supposed to be *Sparganium*, *Less.*

σπαργαμήτης, ου, ὁ, a child wrapped in swathing-clothes. *Th.* σπάραιον.

σπάραιον, ου, τὸ, swathing-clothes—rags, *Aristoph.* *Ach.* 430. *Th.* σπάραιον.

(σπαργαίνω, ᾶ, to swathe; to wrap a child in swathing-clothes.

(σπαργάνωμα, ακος, τὸ, that which is swathed; s. s. as σπάραιον, *Anecd.* *Bekkeri.* p. 304.

(σπαργαίνω, ιως, ἡ, the act of wrapping a child in swathing-clothes.

σπαργᾶν, ᾶ, *fut.* ἴσω, to be full, or ready to burst from fulness; to be distended, like the udders of animals from milk—to be full of sap—to teem, or be ready to bring forth—to swell with desire; to be under the influence of lust, or anger. ¶ according to *some etym.* from σπᾶω, through a supposed form σπάρᾶν. *Th.* σπάρᾶν, *Schn.* L.

(σπαργᾶν, ᾶ, ἡ, eager desire; strong passion—lust; anger.

σπάρᾶν, *fut.* ξω, to swathe; to wrap; to infold. ¶ σπάρᾶν, an original *Th.* or as some suppose, may have been derived from a simpler form σπᾶν, *obs.* *Schn.* and *Lennep.* *Observ.*

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σπαράξ, part. and σπαράξ, *inf.* of the 2 aor. pass. of σπαίρω.

σπαρίζω, *fut.* ἴσω, s. s. as σπαρίζω, and σπαίρω, *Lexic.* *Rhen.* *Eustath.* ad *Il.* S, 293.

σπαροπώλιος, ου, *adj.* that has a few scattered gray hairs. *Th.* σπαρῶν, πολίς.

σπαρῶν, ὁ, ἡ, *adj.* s. s. as σπᾶνός, rare; few; thin, properly, scattered. *Th.* σπᾶνός.

σπάρῃ, ης, ἡ, a rope made of the bark of Spanish broom—a cord, with a plummet at the end, used by carpenters for marking straight lines, s. s. as σπάρῃ. *Th.* σπάρῃ.

(σπαρίον, ης, ἡ, s. s. as σπάρῃ, *El.* h. a. 12, 43.

σπάρῃ, *inf.* *part.* *adv.* made of the bark of Spanish broom, or of Spanish broom, see σπάρῃ.

(σπαρίον, ου, τὸ, a small cord made of Spanish broom bark—the central point in the beam of a balance. ¶ s. s. as σπάρῃ, *Dioscor.* 4, 158.

σπαρῃόδεος, ου, *adj.* bound with cords, properly, of σπάρῃ. *Th.* σπάρῃ, *inf.*

σπάρῃ, ου, τὸ, properly, a rope, made of the branches, or bark, of a species of broom (see σπάρῃ)—a rope, in general, *Il.* 2, 133.

*Thuc.* 4, 48. *Xen.* *Anab.* 4, 7, 15.—according to some, also the shrub σπάρῃ. ¶ in the latter s. only in

*Aristot. h. Animal. 9, 40. Th. σπάρτος.*  
*Σπαρτοπύλιος, ου, adj.* twined with, or made with, cords of σπάρτος. *Th. σπάρτος, πύλιος.*  
*Σπαρτοπύλιος, ου, adj.* having some gray hairs. ¶ *in its stead σπαρτοπύλιος, sometimes occurs. Th. (σπαρτί) σπυρίων, πόλιος.*  
*Σπαρτοπύλιος, ου, δ, a seller of cords made of σπάρτος. Th. σπάρτος, πύλιος.*  
*Σπαρτός, ἄ, ὠ, adj.* sown—scattered. *metaph.* engendered, begotten.—Theban, *in allusion to the fable of the dragon's teeth sown by Cadmus, Esop. Suppl. 594. Th. σπάρτος.*  
*Σπάρτος, subst. ἴ, or ἡ, a shrub, of the young branches and bark ropes and nets were made, and the seeds were used medicinally, a species of broom: Spartium scoparium, or junceum, Sprengel. Histor. rei Herb. 1, p. 80.—(ἡ σπάρτος, s. s. as ἡ σπάρτος, and as ἡ σπάρδω) the line with a plummet used by carpenters for tracing straight lines. ¶ another plant under the same name (κισσὸν in Spain under the name of 'esparto') and serving for similar uses, is Stipa tenacissima, or Lygeum Spartum, Linn. Strab. 3, p. 429. Ed. Sieb. Th. (probably) σπύρα, a cable.*  
*Σπάρτος, σορ, ἡ, the act of drawing, pulling, or stretching; attraction—distension; tension; stiffness; convulsion. Th. σπῶν.*  
*(Σπάρμα, ατος, τὸ, that which has been drawn; a drawn sword, Plat. Otho. 17. violent motion, of the see—an involuntary contraction of the muscles, a spasm, or convulsion; a convulsive fit—an extraordinary tension, or straining—a fragment, Plut. Sulla, 21. and Lys. 12.*  
*(Σπασμῶτις, ου, τὸ, dimin. of σπῶσμαι, a slight convulsion.*  
*(Σπασματώδης, σορ, adj. that is like a convulsion; spasmodic; convulsive—that causes convulsions, or spasms.*  
*Σπασμός, ὦ, ἴ, s. s. and Th. as σπῶσις; s. s. as σπῶσμα—convulsion; palpitation; a state of violent tension. See σπῶσις, and σπῶσμα.*  
*Σπασμώδης, σορ, adj. for σπασματώδης.*  
*Σπαστικός, κῶ, κῶν, adj. capable of drawing, attracting, or extracting—subject to spasms, or convulsive movements. Th. σπῶν.*  
*Σπατάγχοι, or σπάταγχοι, ου, ἴ, and σπατάγχι, σορ, ἡ, a kind of scur-urchin.*  
*Σπαταλάω, ὦ, fut. ἴσω, to live luxuriously, or sumptuously; to riot in luxury—to frolic, (a rare s.) Ep. Theop. p. 741. ¶ σπαθαλάω, would seem to accord better with the derivation from σπαθῆν, Schn.*

*L. Th. (σπατάλα) σπαθῆν.*  
*(Σπατάλα, σορ, ἡ, luxurious feasting; luxurious indulgence; luxury.*  
*(Σπατάλημα, ατος, τὸ, luxurious indulgence; luxury.*  
*Σπατάλιον, ου, τὸ, a bracelet for the arm—the hair braided and forming a kind of crown on the head. (Σπατάλιος, ὦν, adj. luxurious; lavish in expenditure; wasteful; prodigal, Euseb. Præp. 6, 10.*  
*Σπάτωρ, εἰα, ιον, adj. leathern, Hesych. Th. σπάτος.*  
*Σπατίλα, σορ, ἡ, human excrement, especially, in a liquid form. Th. σπατίς, πύλιος. ¶ also, parings, and the refuse of leather thrown away by shoemakers, Schol. ad Aristoph. Pac. 48. Th. σπάτος.*  
*Σπατίλουρος, ου, adj. that has be-fouled its tail. Th. σπατίλον, οἶπρ.*  
*ΣΠΑΤΟΖ, σορ, τὸ, a skin; leather, in the Boeotian dialect, Hesych.*  
*ΣΠΑΤΩ, ὦ, fut. δσω, to draw; to draw forth, as a sword; to draw up, a liquid; to drink, properly, by a continued draught; to inhale; to suck—to drag, or haul; to pull; to tug—to snatch; to take; to draw from, or derive, Philostrat. to convulse; to produce spasms—to dislocate, or wrench, Plut. Arati, 33.*  
*Σπῶδω, fut. σπῶσω, 1 aor. ἴσπασα, not in use in the pres. the tenses have been assigned to σπῶδω, Schn. L. See σπῶδω.*  
*Σπῶν, post. for σπῶν, Ion. for σπῶν, imperat. of ἴσπασμαι, 2 aor. of ἴσπασμαι, (as ἴσχω from ἔχω) the old present form having been σπῶ, Gram. Matth. Eng. Translat. Remarks on p. 337. §§ 233.*  
*Σπῶσις, for σπῶσις, Odys. 5, 194. genit. σπῶσιος, 9, 141.*  
*ΣΠΕΙΡΑ, or σπείρα, σορ, ἡ, a curve, or winding line, viz. a spire, or spiral line; any thing wreathed, contorted, or coiled; a curl, coil, or wreath; a tortuous fold, as that of a serpent; any thing coiled, or wound, round another body. poet. the tortuous movement of a serpent, also, the fold of a serpent's body—a tress, of hair; a cable, Odys. 6, 269. ¶ in the plur. σπείραι, cables thrown out and left to be dragged by the vessel, to moderate its rate when driven before the wind, Plut. Wyttenb. 8, p. 19. and Isidori Orig. 19, 4. (to these cables bundles of reeds were fastened, hence the proverb, ἐν σπείρῃ σχορίων, Hesych.) bands of leather tied round the hand, forming a cestus, for boxing, Theocrit. 22, 80. a coil of any substance worn under a burthen carried on the head, Apollodor. 2, 5, 11. Heyne ad Apollod. p. 198. the basis of a pillar, Leric. Vitruvian. a certain number of heavy armed infantry, the thirtieth part*

*of a Roman legion, 'manipulus,' Polyb. ¶ compare σπείραμον, and σπείρα, from σπείρω (viz. σπῶν, with the aspirated letter), and σπείρω, s. s. as ἴσσω, Etymol. Mag. as also σπυράς, and σπυρίων, all having a close affinity in s. and probably derived from a form σπῶδω, Valcken. See σπῶν.*  
*Σπειραία, σορ, ἡ, a plant, probably, Spiræa ulmaria, Linn.*  
*Σπειράμα, Dor. for σπείραμα.*  
*Σπειραχθῆς, ἴος, adj. that move their bodies in spiral folds, applied especially to the larger kind of serpents. Th. σπείρα, ἀχθῶς.*  
*Σπειράω, ὦ, to wind; to breathe; to wind in spiral folds. Th. σπείρα.*  
*(Σπειρήδω, adv. in spiral folds, or lines; in a spiral form—by σπείρας, viz. cohorts, or 'manipuli,' in Rom. military tactics.*  
*(Σπειράω, ατος, τὸ, a winding fold; a coil; a wreath—a winding movement, as that of serpents—that which is wound; s. s. as σπείρα-ων, Nicand. Al. 417.*  
*(Σπειρίον, ου, τὸ, a thin summer garment, Xen. Hellen. 4, 5, 4. dimin. of σπείρω.*  
*(Σπειρίον, ου, τὸ, a covering, in general; a garment, Odys. 6, 179. a funeral garment, or shroud, Odys. 2, 104. sometimes also, a mean covering—a sail, Odys. 5, 318.*  
*Σπειρωτάλης, ου, ἴ, a seller of clothes, in general; also, an old-clothes' seller. Th. σπείρων, πύλιος.*  
*Σπείρος, σορ, τὸ, s. s. as σπείρα, and σπείρων; the coat of bulbous rooted plants, as onions, Nicand. Ther. 882.*  
*Σπειρώω, ὦ, s. s. as σπαραγῶν, Cal-lim. Del. 6. in the s. of σπείρω, ¶ Schn. L.*  
*ΣΠΕΙΡΩ, fut. ἐπῶ, perf. pass. ἴσπα-μαι, 2 aor. pass. ἴσπῶν, to sow; to scatter seed; to sow, a field; hence, metaph. to engender; to beget—to scatter; to strew; to disseminate; to emit; to produce, flame, Aristot. Poet. c. 15. ¶ in Etymolog. Mag. ἴσσω is given as a s. for σπείρω, see σπείρω—σπῶν is referred by some etymo-log. to σπείρω, Schn. L. a supposed origin. form, compare observ. at σπείρα.*  
*Σπειρώδης, σορ, adj. having concen-tric layers, like the onion and simi-lar roots, Nicander. Th. σπείρος.*  
*Σπείραι, inf. of ἴσπασα, 1 aor. of σπῶν, not in use, assigned to σπῶν.*  
*Σπείρασσας, σορ, s. imperf. Ion. formed from ἴσπασα, 1 aor. of σπῶν, (properly, of σπῶν, obs.)*  
*Σπείσις, σορ, ἡ, s. s. as σπῶσις, ¶ Schn. L.*  
*Σπῶν, s. s. as σπῶν, Schn. L.*  
*Σπῶδω, σορ, s. imperf. Ion. act. of σπῶν.*

ΣΠΕΝΔΩ, fut. σπείσω, (as from σπείω, or σπειναι) 1 aor. ἐσπείσα, to pour out a liquid; to make a libation. metaph. to make a treaty, or ratify by solemn rites. — Σπένδομαι, 1 aor. mid. ἐσπειράμην, s. s. as the act. to conclude a treaty, or make a league, or covenant. ¶ σπένδομαι τι, I make a league with, or become reconciled to any one. ¶ σπένδομαι νίκῃς, Eurip. Med. 1140. I end the strife by coming to a solemn covenant. ¶ the fut. from the obs. forms σπειναι, or σπείω, Schn. L. but according to Matth. Gram. Gr. §§ 39, and 174. when *v* precedes 3, 8, τ, or ζ, it is thrown out, and that the syllable may remain long, *i* is inserted after *s*.

Σπείμαι, see σπείω.

ΣΠΕΟΣ, genit. σπειός, dat. σπῆϊ, or σπῆϊ, Hom. dat. plur. σπειοισι, and σπείσοι, (Odys. 1, 15.) and σπείσοι, (Odys. 9, 400.) a cave; a grotto. ¶ σπειός, genit. from the form σπείος, Odys. 9, 141.

Σπείραδος, ἐκ, τὸ, s. s. as σπείρμα, Nicander. Th. σπείρα.

Σπείρειν, adv. hastily; precipitately; impetuously; angrily. Th. σπείρην.

Σπείρμα, ατος, τὸ, seed; grain; fruit — (in medical writers) sperm. metaph. seed, offspring; posterity — a source, or origin, Plut. Th. σπείρα.

(Σπείραειν, fut. ἀνθ, to sow; to sow grain; to shed seed — to beget, Hes. Icy. 736.

(Σπείρατις, ου, ὁ, that contains seeds. ¶ σπείρατις (σινυδὲς understood), a cucumber that has seeds, opposed to εἰνοχλας σινυδὲς, a barren cucumber.

(Σπείρατιζω, fut. ἴσω, s. s. as σπείραειν, to produce grain, LXX. Exod. 9, 32. to shed seed.

(Σπείρατις, κῶ, κῶν, adj. of, or pertaining to, seed; pertaining to sperm; spermatic — (in the stoical philosophy) containing first principles; elementary, Diogen. Laert. 7, 148. Antonini 4, 14. and 21. Tiedmann. Syst. of the Stoical Philosophy.

(Σπείρατις, adv. the s. of the adj. adverbially. ¶ λίγην σπείρατις, to speak in a cursory manner, Clemens Alexand. cited Schn. L.

(Σπείρατις, ου, τὸ, dimin. of σπείρμα.

(Σπείρατις, ἰδος, ἡ, (φλέψ understood) the spermatic vein.

(Σπείρατισμός, ου, ὁ, (from σπείρατιζω) the shedding of seed — (in medical writers) the discharge of sperm. ¶ σπείρατισμός, Theophrast. h. pl. 7, 4, and 5. young plants produced from seed and to be transplanted, cited Schn. L.

Σπείρατολογία, ου, σπείρατολόγος, ου, adj. s. s. and Th. as σπείρατολόγος.

Σπείρατοπώλης, ου, ὁ, a seller of seeds. Th. σπείρμα, πωλῆς.

Σπείρατοφάγος, ου, adj. that eats seeds, or grains. Th. σπείρμα, φάγος.

Σπείρατοφύειν, for σπείρατοφύω.

Σπείρατόν, ᾧ, to sow; to sow a field with grain. Th. (σπείρμα) σπείρα.

(Σπείρατόνης, ους, adj. like seed: of the nature of seed. ¶ in Artemidor. 4. Procr. either 'scattered,' or 'elementary,' cited Schn. L. (Σπείρατόν, ους, ἡ, the act of sowing a field; the production of seed, Phanias in Athen. 2, p. 61.

(Σπείρατος, ου, τὸ, s. s. as σπείρμα.

(Σπείρατος, and σπείρατος, ου, adj. of, or pertaining to, seed, or seed-corn.

Σπείρατοβόλος, ᾧ, to scatter seed; to shed seed — (in medical writers) to discharge semen. Th. σπείρμα, βάλλω.

Σπείρατογόνος, ᾧ, to produce seed, or grain. Th. σπείρμα, γόνος.

(Σπείρατογόνος, ου, adj. that produces seed, or grain.

Σπείρατολόγος, ᾧ, fut. ἴσω, to gather seeds; to pick up grains, as birds do; to be graminivorous, Hippoc. metaph. to be a parasite; to narrate silly tales, or idle jests. Th. σπείρμα, λίγος.

(Σπείρατολογία, ας, ἡ, the act of picking up grains — the action, or conduct, of a σπείρατολόγος.

(Σπείρατολόγος, ου, adj. that gathers seeds; that picks up grains. ¶ subst. a rook, or jackdaw. metaph. an idle talkative man; a narrator of silly idle tales and jests; a parasite.

Σπείρατομῆτος, ου, adj. s. s. as σπείρατολόγος. Th. σπείρμα, ἵμομαι, ἵμος.

Σπείρατομῆτος, ου, adj. s. s. as σπείρατολόγος. Th. σπείρμα, ἵχω.

Σπείρατοφύω, ᾧ, fut. ἴσω, to carry seeds, or grain; to bear seeds. Th. σπείρμα, φέω.

Σπείρατοφύω, ᾧ, fut. ἴσω, to produce seeds, or fruit. Th. σπείρμα, φύω.

(Σπείρατοφύος, ἰος, adj. produced from the seed, Theophrast. h. pl. 7, 10.

Σπείρατος, ἡ, ἡ, adj. εὐρίστ; rapid; prompt; hasty — impetuous; vehement — urgent; pressing. Th. σπείρην.

ΣΠΕΡΧΩ, fut. ξω, to propel; to drive forward, Odys. 3, 282. to cause to run — to urge; to incite; to animate; to instigate; to hasten — (intransitively) to hasten, Iliad. 13, 334. — Σπείρχομαι, Mid. to hasten; to move rapidly — (τινι) to be instigated with rage against; to be enraged with any one; to rage. ¶ from σπείρην, come σπείρειν, and σπείρατος, Schn. L.

Σπείρ, s. s. as σπείρ, imperat. of

σπείω, obs. s. s. as ἴσω, ἴω. See σπείω.

Σπείσθαι, infin. 3 aor. mid. and optative, part. of σπείωμαι, not in use, s. s. as ἴσθαι, ἴσθαι, I follow.

Σπείσθαι, poet. for σπείσθαι, dat. plur. of σπείω, Odys. 1, 50.

ΣΠΕΤΩ, fut. ἴσω, 1 aor. ἴστω, properly, s. s. as σπείρω, act. to propel; to put into quick motion; to urge forward; to hasten; most commonly, neut. to press forward; to hasten, Iliad. 24, 253. to hasten towards, Iliad. 15, 402. (with an infin.) to strain every effort — to urge, pursue, or prosecute, with earnestness, or diligence; to occupy one's self earnestly about — (with an accus.) to seek earnestly; to strive after — (with a dat.) to be devoted to, attached to, in favour, any one, s. s. as νυν δαζω, in the latter s. in Chariton (s. rare s.) — to be troubled, or terrified, LXX. Exod. 15, 15. Kings 1, 28. and 21. — Mid. s. s. as the act. to strain every effort; to contend with all one's might, for any thing, Iliad. 17, 121. — Pass. to be urged, hastened, or excited, &c. ¶ Th. σπείω, s. s. as ἴσω, ἴω (differing by the transposition of the letters), through an intermediate form σπείω, Schn. L. ¶ primary 'to strain every effort,' Valeria in Lennep. Observ. and origin. Th. according to Hemsterh. vis, 'to press.'

(Σπείωτις, κῶ, κῶν, adj. that hastens; prompt; expeditious.

(Σπείωτις, ἡ, ἡ, adj. s. s. as σπείω, Phrynich. Belderi 63.

ΣΠΕΩ, σπῆ, an obs. form, from which σπείρατος, for ἵσθαι, I follow; σπῆ, for ἵσθαι (see σπῆ) — from it also σπείω, Schn. L. Matth. Gr. Gram. §§ 2, 33. ff. for ἵσθαι, to say, see ἵσω.

Σπῆ, dat. sing. and optative, part. plur. Ion. for σπείω, and σπείω, of σπείω.

Σπῆλαιον, ου, τὸ, a small cave, a grotto, dimin. of σπῆλαιος.

Σπῆλαιον, ου, τὸ, a cave; a grotto. Th. σπῆς.

(Σπῆλαιος, ου, ὁ, that is of, or pertaining to, a cave, or grotto.

(Σπῆλαιός, ους, adj. like a cave, in form of, or of the nature of, a cave, or grotto: cavernous.

Σπῆλαιος, ου, ὁ, or ἡ, a hollow in a rock; a grotto, or cavern. ¶ compare σπῆλαιος, and σπῆλαιος. Th. σπῆς.

Σπῆλαιος, ους, adj. s. s. and Th. as σπῆλαιος.

Σπῆλαιος, ου, ὁ, a species of small bird, s. s. and Th. as σπῆλαιος, Haench.

Σπῆλαιος, ἰος, adj. extended; wide-flat; level. Th. σπῆλαιος.

(Σπῆλαιος, and σπῆλαιος, ου, ὁ, a small bird, in general; a chaffinch, according to some. ¶ in Aristot. h. a.

8, 6. a small bird that feeds on insects (*σικληνοφάγος*) is meant.  
 (Σπικίαι, ου, and σπικίτης, ου, δ, a sparrowhawk.  
 ΣΠΙ'Ω, fut. *ίσω*, to extend; to stretch. ‡ to utter a shrill piping sound, like that of small birds; to chirp. ¶ from the first s. 'to extend, have been derived σπιθαμή, and σπιδίς.  
 (Σπιθαμικός, αία, αἶον, adj. generally, σπιθαμικός.  
 (Σπιθαμή, ἥ, δ, a span, the space from the end of the thumb to the end of the little finger extended, about nine inches. metaph. a span, or short duration.  
 (Σπιθαμικός, αία, αἶον, adj. measuring a span.  
 (Σπιθαμικός, ου, adj. s. s. as σπιθαμικός.  
 Σπιλαδίδης, ου, adj. abounding in rocks. ¶ in Strab. 16. p. 1243. probably for σπυλαίδης, Schn. L. Th. σπιδάς.  
 Σπιδάς, ἄδης, ἡ, a rock rising out of the sea; a rock projecting from the shore; a cliff—a grotto, *Analect. Brunck. 1. n. 112.* ¶ σπιδίς, as an adj. Theophrast. c. pl. 2, 5. γῆ σπιδάς, argillaceous earth. Th. σπιδας, a rock.  
 ΣΠ'ΑΟΖ, or σπιδος, ου, δ, a spot; a stain; a blemish. metaph. a stain. ‡ a rock rising out of the sea; a rock projecting from the shore; a cliff; s. s. as σπιδάς—a lofty mountain, (rare s.) *Hasych.* ¶ σπιδός, σπιδός, and σπιδάσιον, and σπιδυγέ, have a common origin; some consider σπιδός, as the origin. Th. Schn. L.  
 (Σπιδάω, ᾶ, to befoul; to stain; to contaminate; to defile, LXX. and N. T. James Ep. 3, 6. Jude 23.  
 (Σπιδάδης, ου, adj. rocky; full of rocks.  
 (Σπιδάσμα, ατος, τὸ, a spot; a stain, LXX.  
 (Σπιδάτος, ἂ, ὄν, adj. befouled; stained; defiled.  
 Σπιδά, ου, ἡ, s. s. as σπιδός. Th. σπιδά.  
 Σπιδάριγξ, ἡ, σπιδάριγξ, ου, ἡ, and σπιδάριξ, ἡ, ου, ἡ, s. s. as, and derived from, σπιδάριξ.  
 ΣΠΙΝΘΗ'Ρ, ἥρος, δ, a spark, from a fire, or from metals in a state of incandescence.  
 (Σπινθηραίζω, fut. *ίσω*, s. s. as σπινθηρίζω.  
 (Σπινθηρίζω, fut. *ίσω*, to emit sparks; to sparkle.  
 Σπινθηροβόλος, ου, adj. that emits sparks. Th. σπινθηρ, βάλλω.  
 Σπινθηροπόμος, ου, adj. s. s. as σπινθηροβόλος. Th. σπινθηρ, πέμπω.  
 Σπινθιον, ου, τὸ, a very small chaffinch, or other small bird, dimin. of σπίνος.  
 Σπίνος, ου, δ, a small bird, according to some, a chaffinch; s. s. as σπικίαι. ¶ a kind of stone, Theophrast. Lap.

24. an aluminous slate, according to Beckmann.  
 Σπλάγγειν, fut. *ίσω*, to partake of the entrails of victims after, or at, a sacrifice, *Aristoph. Av. 984.* to predict from the appearance of the entrails of victims, *Strab.* to handle the entrails of victims, as in making a solemn oath. = Σπλάγγισμαι, Mid. s. s. as the act. form. Th. σπλάγγειν.  
 (Σπλάγγιδιον, ου, τὸ, dimin. of σπλάγγειν.  
 (Σπλάγγιζομαι, fut. *ίσομαι*, to feel compassion, N. T. Matth. 9, 36.  
 (Σπλάγγικος, κῆ, κῶν, adj. of, or pertaining to, entrails; concerning entrails.  
 (Σπλάγγις, ἰδος, ἡ, s. s. as καρδιά, *Schol. Sophoc.*  
 (Σπλάγγισμός, ὢ, δ, commiseration; compassion, N. T.  
 ΣΠΛΑΓΓΧΝΟΝ, ου, τὸ, (most frequently in the plur. τὰ σπλάγγχνα) entrails, especially, the heart and liver; the entrails, as the seat of passion, or feeling. metaph. compassion; commiseration; pity—also, what remained of a victim sacrificed after the portions set apart as oblations to the gods; hence, a feast after a sacrifice, or a distribution of flesh on occasion of a solemn sacrifice.  
 Σπλάγγχσπις, ου, δ, one who roasts entrails. Th. σπλάγγειν, ὀπτάω.  
 Σπλάγγχσπιος, ου, δ, one who inspects entrails, for the purposes of divination. Th. σπλάγγειν, (σποπός) σπείττωμαι.  
 Σπλάγγχτομός, ου, adj. that cuts up, or distributes, entrails. Th. σπλάγγειν, τρέμω.  
 Σπλάγγχοφάγος, ου, adj. that eats, or devours, entrails. Th. σπλάγγειν, φάγω.  
 Σπλάνω, ᾶ, fut. *ίσω*, s. s. as σπινθιάω. Th. πλάνω.  
 Σπλάνδης, ου, δ, ashes.  
 ΣΠΛΗΝ, σπληνός, ὁ, the spleen. ¶ in the plur. σπληνός, pains in the spleen; a disorder of the spleen; s. s. as σπληνιον. ¶ σπλην, and σπλάγγειν, have a common origin.  
 (Σπληνιάω, ᾶ, to have a pain in, or a disease of, the spleen.  
 (Σπληνίζω, fut. *ίσω*, to affect the spleen, to give pains in the spleen. = Παισ. to suffer from pains in the spleen.  
 (Σπληνικός, κῆ, κῶν, adj. of, or pertaining to, the spleen—suffering from, or subject to, pains in the spleen.  
 (Σπλήνισ, ου, τὸ, a compress, or plaster, of a particular form, for a wound—a plant, spleenwort, see ἀσπλήνισ.  
 Σπληνιδέτος, ου, adj. bound with the compress called σπλήνισ. Th. σπλήνισ, ἰδω.  
 Σπληνιδος, ου, δ, a small plaster, dimin. of σπλήν.

Σπληνίτις, ἰδος, ἡ, that pertains to the spleen. Th. σπλήν.  
 (Σπληνός, ᾶ, to cover with a compress, or bandage, called σπλήνισ.  
 (Σπληνός, ου, adj. like the spleen; s. s. as σπληνικός, *Galen.*  
 Σπυγγάριον, ου, τὸ, a small sponge, dimin. of σπύγγος. Th. σπύγγος.  
 (Σπυγγεύς, ἰας, ὁ, s. s. as σπυγγήρας.  
 (Σπυγγῆ, ἄς, ἡ, a sponge.  
 (Σπυγγίζω, fut. *ίσω*, to wipe with a sponge.  
 (Σπυγγίσις, ου, τὸ, a small sponge, dimin. of σπύγγος.  
 (Σπυγγισμα, ατος, τὸ, that which has been wiped off with a sponge.  
 (Σπυγγιστικός, κῆ, κῶν, adj. pertaining to wiping with a sponge.  
 Σπυγγιδίς, ἰας, ὁ, adj. like a sponge. Th. σπύγγος, ἰδω.  
 Σπυγγήρας, ου, δ, one who gathers sponge. Th. σπύγγος, θηράω.  
 Σπυγγολυμβητής, ὢ, δ, a diver for sponge. Th. σπύγγος, κολυμβάω.  
 Σπυγγολυγία, ᾶ, to gather sponge. ¶ to gather off crumbs with a sponge, an unusual s., *Palladii Lausiaca*, p. 85. cited Schn. L. Th. σπύγγος, λῆγω.  
 ΣΠΟΓΓΟΣ, Att. σφύγγος, ου, δ, sponge. ¶ in the plur. σπύγγος, *Hippocr.* the glands of the throat, from their peculiar susceptibility of becoming swollen.  
 Σπυγγόμιος, ου, δ, properly, one who cuts off sponges; a gatherer of sponges. Th. σπύγγος, τρέμω.  
 Σπυγγώδης, ου, adj. s. s. as σπυγγώδης. Th. σπύγγος.  
 Σπυδώνης, ου, δ, one who lies in ashes. Th. σπυδός, ἰνί.  
 Σπυδῶ, ᾶ, fut. *ίσω*, to cover up and burn in hot embers; to burn to ashes—to roast, or bake, properly, in hot embers—to brush off ashes, or dust. metaph. to shake off, or drive away; to beat, *Aristoph. Av. 1016.* and *Nub. 1379.* to dash, or strike—to consume, *Aristoph. Av. 1306.* ¶ in the s. of βίσις, *Aristoph.* ¶ primary s. 'to brush off ashes from altars,' *Schol. ad Aristoph. Th. σπυδός.*  
 Σπυδοσιλαίρα, ας, ἡ, a common street-wench, or prostitute. Th. σπυδῶ, λαίρα.  
 Σπυδῶ, ἄς, ἡ, s. s. as σπυδός; properly, a heap of ashes. Th. σπυδός.  
 (Σπυδαίος, αία, αἶον, adj. s. s. as σπυδός.  
 (Σπυδαίος, κῆ, κῶν, adj. made of ashes, but generally of (σπυδῶν) metallic dross.  
 Σπυδιάς, ἄδης, ἡ, a kind of plum-tree: *Prunus inasticia*, *Sprengel. Hist. rei Herb.*  
 Σπυδίζω, fut. *ίσω*, to roast, or bake, under ashes—to burn to ashes, *Aristoph. Vesp. 329.* to singe, *Diodor. 3, 24.* to be ash-coloured, in the latter s. ? Schn. L. Th. σπυδός.

(Σπώδιν, *ov*, τὸ, metallic dross; scoria, *dimin.* of σπώδης.

(Σπώδιος, *la, ov*, *adj.* ash-coloured.

(Σπώδιτος, *ov, i*, (*ἀφ' ὧν* understood) bread baked under ashes.

Σπώδιδος, *ιος, adj.* ash-coloured. Th. σπώδης, *ειδος*.

Σπώδης, *είσθα, ὅν, adj. s. s. and Th.* as σπώδης.

ΣΠΟΔΟΣ, *ω, ἡ*, ashes—dust—metallic dross, scoria. *¶* As a satirical appellation for an old woman much given to wine, viz. one who empties cups, or wine vessels, *Antholog.* 2, 34, and 3, 20. *¶* Th. σβῆναι, 'to extinguish,' *Schn. L. Supplem.*

(Σπώδω, *ω, fut. ὄσω, s. s. as σπώδω, q* the verbs σπώδω, and σπώδιω, are frequently interchanged.

(Σπώδιδος, *ιος, adj.* like ashes; ash-coloured—full of ashes.

ΣΠΟΔΑΣ, *ἄδος, ἡ*, a hide; leather—a dress made of leather, *Aristoph. Av.* 934. *Schol. ad Aristoph. and Pollux* 7, 70. *¶* Some critics read σπώλας in *Aristoph.* *¶* σπώλας, *Att. for σπώλας, Gram. Matth.* § 32.

Σπώλας, *ῥος, ἡ*, a kind of bread, *Athen.* p. 114.

Σπώλα, *ov, τὰ*, the wool on the feet of sheep, *Hezych. Th. σπώλας*.

Σπώριμος, *part. of the 2 aor. mid. of σπείρω, obs. s. s. as ἵπρωμαι. See σπείρω.*

Σπώριμος, *ω, ἡ*, one who proposes a treaty, *Phrynich. Bekkeri. Th. σπώδι, ὄν.*

Σπώρισμα, *s. s. and Th. as σπείρωμαι, ? Schn. L.*

Σπώρισις, *s. s. as σπώρισις, ? Schn. L.*

Σπώριχλα, *ας, ἡ*, the act of pouring out the first libations; the office of σπώριχλος, *Herodot.* 6, 57. Th. σπώδι, *ἄρχη*.

(Σπώριχος, *ov, ἡ*, one who pours out the first libations, or whose office it is to preside at making libations.

Σπώριλλω, *ω, to play on the flute while a libation is taking place. Th. σπώδι, ἄλλω.*

(Σπώριλλος, *ov, ἡ*, one who plays, &c. see the preceding verb.

Σπώριλλω, *fut. ὄσω, to make use of the poetical foot spondee. Th. (σπώριος) σπώδι.*

(Σπώρισις, *κῆ, κῆ, adj.* composed in spondees—sung in the musical measure σπώρισμῶς, *Schn. L.*

(Σπώρισμῶς, *ω, ἡ*, the use of spondees in poetical composition—also, a certain measure in music so called, *Aristides Quintil.* 1. p. 28. cited *Schn. L.*

Σπώρισταλάκτος, *ov, adj.* ending in a spondee. Th. σπώριος, *κατάληκτος*.

Σπώριον, and σπώριον, *ov, τὸ*, a cup of a particular form used in making libations, properly, *neut. of σπώριος*.

Σπώριος, *εἰς, εἰς, adj.* pertaining to, or made use of, at libations. *¶* Ζεὺς σπώριος, Jove who presides over libations, or sanctions solemn treaties. *¶* σπώριος πῶς (in *proso-*dy), a spondee. *¶* σπώριον μέλος, a solemn melody used on occasion of libations. Th. (σπώρι) σπώριον.

Σπώρι, *ἡ, ἡ*, a libation; wine poured out as a libation on the victim going to be sacrificed, on an oblation burning on an altar, or at an entertainment in honour of some divinity; a libation made on occasion of making and ratifying solemn treaties, or engagements; hence, σπώριαι, in the plur. solemn treaties; truces; covenants. *¶* From this the Latin words 'spondee,' and 'sponsio.' Th. σπώριον.

(Σπώρισιμος, *ω, ω, ω, adj.* adapted for libations.

Σπώριος, *see σπώριος*.

Σπώρις, *ιος, ἡ*, one who performs a libation. Th. σπώδι, σπώριον.

Σπώρισιμος, *s. s. as σπώρισιμος, to make libations; hence, to enter into solemn leagues, or engagements. Th. σπώδι, πῶς.*

Σπώρισις, *ω, fut. ὄσω, to propose a truce, or any treaty. lit. to bring libations, or what is necessary for making libations. Th. σπώδι, φέρω.*

(Σπώρισις, *ω, ἡ*, lit. one who brings what is necessary for making libations; one who brings proposals for a solemn treaty, or other act in which libations are made as a religious sanction—a herald at the Olympic games who proclaimed a general truce, *Pind. Isthm.* 2, 35. *Thuc.* 5, 49.

Σπώριλλω, and σπώριλλω, *see σπώριλλω, and σπώριλλω*.

ΣΠΩΡΙΝΑΤΟΣ, *Att. σπώριλος, ov, ἡ*, a joint of the backbone; a vertebra, especially, the two large cervical vertebrae, in *Hippoc.*—the weight at the end of a spindle—the head of an artichoke—in architecture) a moulding of a pillar—in botany) s. s. as 'verticillus,' *Linn.*

Σπώρι, *ας, ἡ*, the sowing of seeds; sowing-time—seed—generation; birth, *Sophoc. Aj.* 1298. production—that which has been generated, or produced; a child; offspring. Th. σπείρω.

(Σπώριον, *adv.* strewed; scattered; dispersed.

(Σπώριος, *s. s. as σπώριος, ? Schn. L.*

(Σπώριος, *κῆ, κῆ, adj.* scattered; dispersed—(applied to animals) not living in herds—(applied to distempers) that attack persons at all seasons, and in all places, sporadic, *Hippoc.*

(Σπώρις, *ἄδος, adj.* scattered; dispersed—wandering, *Eurip. Rhes.* 701. unconnected, viz. words, or

sayings, *Plut.*

Σπώρι, *ας, ἡ, s. s. as σπώρι; the state of teeming and being ready to bring forth. Th. σπείρω.*

Σπώρις, *ῥος, ἡ*, a sower. Th. σπείρω.

(Σπώριον, *ἡ, ὄν, adj.* sown with grain.

(Σπώριον, *fut. εἴσω, s. s. as σπείρω. ? Schn. L.*

(Σπώριος, *ἡ, ὄν, adj.* sown—disseminated; scattered. *¶* *subst. ἡ σπείρις, sowing-time.*

(Σπώριος, *ov, adj.* sown with grain—fit for receiving seed—that is generally sown with grain. *¶* *τὸ σπώριον*, standing corn; corn-fields, *N. T.*

(Σπώριος, *ov, ἡ*, the act of sowing—the sowing season—seed.

Σπώριος, *fut. ὄσω, to be earnest, or zealous—to speak seriously, or earnestly—to act strenuously, or zealously—to use activity, or diligence, about any thing; to apply earnestly to; to concern one's self zealously about; with πῶς, followed by a genit. but mostly an accus. to pursue assiduously and zealously—to strain every effort to do something, with a verb in the infin. or a participle, to strive earnestly; to seek earnestly—to prize highly, *Plat. Phædr.* 20. to pay zealous court to; to cultivate, the favour of any one—(πῶς) to act zealously for any one; to support any one's interests, or party—to approve, or applaud zealously, *Arrian. Ep.* 3, 4. = Σπώριος, *Pass.* the above *passively*, but especially, to be highly valued; to be much beloved, *Plut. Pericl.* 24. to be earnestly sought after, or cultivated—to be pursued zealously, or diligently; to be performed, or prepared, diligently, *Xen. Cyrop.* 4, 2. Th. (σπώρι) σπώριον.*

Σπώρισις, *ω, to discourse on serious matters. ¶* The *pass. form* in an act. *s. Xen. Anab.* 1, 9. Th. σπώριος, *λέγω*.

Σπώρισις, *ω, adj.* that discourses earnestly, or seriously, on serious matters. Th. σπώριος, *μῦθος*.

Σπώριος, *αἰα, αἰον, adj.* earnest; zealous; active; sedulous; diligent—generally, upright; honest; good; excellent—sought after; prized. *¶* *comparat. σπώρισις, and σπώρισις-τις, superlat. σπώρισις-τατα, and σπώρισις-τατα. ¶* *adverb. σπώριος. Th. (σπώρι) σπώριον.*

(Σπώρισις, *ἄν, αἰον, superlat. of σπώριος. ¶* *neut. plur. σπώρισις, adverbially, most zealously, accurately, or diligently.*

(Σπώρισις, *ας, ὄν, adj. comparat. of σπώριος. ¶* *neut. σπώρισις, taken adverbially.*

(*σπουδαῖος*, *προς*, *h*, the quality of being *σπουδαῖος*; seriousness; diligence, activity—probity, &c. See *σπουδαῖος*.)

*σπουδαρχαία*, *αε*, *h*, the act of aspiring to, and the solicitation for, offices of dignity. *Th. σπουδή, ἀρχή, αἰεῖω*.

*σπουδαρχίω*, *ω*, *fut. ἔσω*, to aspire to places of dignity; to solicit earnestly, and strive after, &c. *Th. σπουδή, ἀρχή*.

(*σπουδαρχός*, *ου*, *δ*, one who aspires to, and canvasses for, places of dignity.)

(*σπουδαρχία*, *αε*, *h*, the act of aspiring to, and seeking earnestly for, places of dignity.)

(*σπουδαρχίω*, *ω*, *s. s.* as *σπουδαρχίω*.)

(*σπουδαρχίος*, *ου*, *δ*, *s. s.* as *σπουδαρχός*.)

*σπουδασμα*, *ατος*, *τὸ*, any work, or thing, done with zeal, diligence, or extraordinary pains and care. *Th. σπουδάζω*.

(*σπουδασμάτιον*, *ου*, *τὸ*, dimin. of *σπουδασμα*.)

(*σπουδαστής*, *ου*, *δ*, one who favours, or protects, another; a partizan, *Plat. Ctes. 54*.)

(*σπουδαστὴς*, *αδ*, *αὐ*, *adj.* active; zealous; diligent, *Aristot. Rhetor. 2, 13*.)

*σπουδῆς*, *ἡ*, earnestness; seriousness—zeal; ardour; activity; diligence; close application; study; care; pains, or trouble, *Odys. 21, 409*. exactitude—promptitude; rapidity; haste—zealous support of the interests of any one; zealous attachment to any one. *¶ σπουδῆς ἀξία*, things meriting serious attention. *¶ χωρὶς σπουδῆς*, in jest, not seriously. *¶ μετὰ σπουδῆς*, earnestly; seriously. *¶ κατὰ σπουδὰς*, *Aristoph. Equ. 1370*. by solicitation, or by intrigue. *¶ σπουδὴν ἔχων πρὸς*, *Plat. Euthyd. 81*. to pay great attention to any one. *¶ σπουδὴν ποιῶν*, to make a serious business of any thing. *¶ διὰ τὴν ἰμὴν σπουδὴν*, *Antiphon. p. 786*. through zeal for my interests, or attachment to me. *¶ διὰ σπουδῆς*, *μετὰ σπουδῆς*, *ὑπὸ σπουδῆς*, and *κατὰ σπουδῆς*, promptly; rapidly; diligently; speedily. See *σπουδῆς*, adverbially. *Th. σπουδῆς*.

(*σπουδῆς*, (*dat.* of the preceding, adverbially as *σχοδῆς*, from *σχοδῶ*) earnestly; seriously—zealously; actively; rapidly; promptly; expeditiously—carefully; diligently; exactly; with pains and trouble; laboriously.)

*σπουδογέλοιος*, *ου*, *adj.* that mingles jest with earnest in his discourse; that says jocose things in a serious manner. *Th. σπουδή, γέλοιος*.

*στυπᾶδία*, *αε*, *h*, and *στυπᾶδος*, *δ*, or *h*, the dung of goats and sheep—a heap of dung; a round ball of dung. *Th. στυγῆς, or στυγῆς*, an

obs. form, *s. s.* as *στυγῆς*, *Schn. L.*

*στυπᾶδης*, *ος*, *adj.* resembling the dung of sheep, or goats. *Th. στυπᾶδος*.

*στυπᾶς*, *ἄδης*, *ἡ*, *s. s.* and *Th.* as *στυπᾶδης*.

*στυπᾶνον*, *ου*, *τὸ*, *s. s.* and *Th.* as *στυπᾶδος*.

*στυπᾶζω*, *fut. ἔσω*, *s. s.* as *στυπᾶζω*, viz. to spring, or dance, *Hezech. and Photius*.

*στυπᾶν*, *ω*, *τὸ*, a small wicker basket, dimin. of *στυγῆς*.

(*στυπᾶν*, *adv.* like a wicker basket.)

(*στυπᾶν*, *ος*, *δ*, *s. s.* as *στυπᾶν*.)

*στυγῆς*, *ἰδός*, *h*, a wicker basket; a pannier. *Th. στυγῆς, or στυγῆς*, obs. another form of *στυγῆς*, *Schn. L.*

(*στυγῆν*, *ου*, *τὸ*, a small basket, or pannier, dimin. of *στυγῆς*.)

*στυβῆς*, *ἑως*, and *στυβατίνος*, *ου*, *δ*, *s. s.* as *καυτίνος*.

*στυβῆν*, *adv.* drop by drop; in drops. *Th. στυβῆν*.

(*στυβῆς*, *ου*, *δ*, a drop, *Aquila Prov. 19, 13*.)

(*στυβῆς*, *ατος*, *τὸ*, that which has been dropped; a fluid; a liquor.)

(*στυβῆς*, *ου*, *δ*, (from *στυβῆν*) that falls drop by drop.)

*στυγῆς*, *s. s.* as *εὐγῆς*, *θεμῆς*, and *κλυῆς*, *Hezech. ¶ see στυβῆς*.

*στυγῆν*, *ος*, *h*, a drop—a spot, or stain, *Æl. h. a. 12, 24*. *s. s.* as *τὸ καδᾶρ ἰσθῆν*, purified iron, *Hezech. Th. στυγῆν*.

*στυδαῖος*, *αἰα*, *αἰών*, *adj.* standing upright; hence, standing firm, in battle; *s. s.* as *μαχητὴς*, *Æschyl. Pers. 239*. *¶ ἔγγυς στυδαῖος*, a spear used (*στυβῆν ἰσθῆν*) in a pitched battle. *Th. στυδῶ, ἰσθῆν*.

(*στυδῶν*, *adv.* in a standing posture; standing firmly.)

(*στυδαῖος*, *αἰα*, *αἰών*, *adj.* that measures a stadium in length (see *στυδῶν*), *Apollodor. 3, 9, 1*. *s. s.* as *στυδῶν*.)

*στυδαῖος*, *ου*, *δ*, measurement by stadia (properly from *στυδαῖος*). *Th. στυδῶν*.

(*στυδαῖος*, *ἑως*, *δ*, *s. s.* as *στυδαῖος*, properly from *στυδαῖος*.)

(*στυδαῖος*, *ου*, *δ*, *s. s.* as *στυδαῖος*, *Nicet. Annal. 9, 9*.)

(*στυδαῖος*, *fut. ἔσω*, to run for the length of a stadium, or in a stadium; to run a race, or to run.)

*στυδαῖος*, *ου*, *δ*, in *Eurip. Herc. Fur.* for *στυδαῖος*, *fut. of στυδαῖος*. *¶ according to Hermann.* for *στυδῶν*.

*στυδαῖος*, *ου*, *δ*, *fut. ἔσω*, to run for the prize in the stadium. *Th. στυδῶν*.

(*στυδαῖος*, *ου*, *δ*, *s. s.* as *στυδαῖος*.)

(*στυδαῖος*, *ου*, *δ*, a runner in the stadium.)

*στυδῶν*, *ου*, *τὸ*, or *στυδῶν*, *ου*, *δ*, a stadium, a measure of ground,

containing six hundred and twenty-five feet, or one hundred and twenty-five paces—the race-ground at Olympia; hence, a race-course, in general, the usual length being a stadium in measure. *¶ according to all the Greek and Roman writers down to Dio Cass.* eight stadia constituted a Roman mile; in *Dio Cass. 52, 21*. seven and a half stadia are said to constitute a mile—in *Plut. Gracch.* eight stadia are stated as being more than a mile, according to a conjecture of *Ideler*, by eight feet. *¶ at a still later period* the length of the stadium was increased, so that seven made a Roman mile, *Schn. L.*

*στυδῶν*, *ου*, *δ*, *adj.* that stands erect, or firm—steady; immovable—straight; stiff—weighed, *Nicand. Alex. 402*. *¶ μάχη στυδῶν*, a pitched battle, *s. s.* as *ἰσθῆν*, in *Hom. ¶ ἰσθῆν*, in a pitched battle. *¶ ἰσθῆν στυδῶν*, *Callim. s. s.* as *ἰσθῆν*, a straight garment, not wrapped in folds round the body. *¶ τὸ στυδῶν*, firmness; steadiness.

(*στυδῶν*, *ου*, *δ*, *s. s.* as *στυδῶν*.)

*στυδῶν*, *fut. ἔσω*, *act.* to let fall in drops; to drop, or let flow. neut. to drop, distil, or flow. *¶ κατὰ στυδῶν*, *στυδῶν*, *Æschyl. Suppl. 1008*. fruit ripe and dropping from the tree.

*στυδῶν*, *ἑως*, *δ*, for *στυδῶν*, *3 pers. plur. 1 aor. pass. of ἰσθῆν*.

*στυδῶν*, *ου*, *δ*, *adj.* standing firm; firm; stable; fixed; steady; constant—at the highest point. *¶ στυδῶν ὕδωρ*, *Appian. 1, p. 442*. stagnant water. *¶ στυδῶν ἡλικία*, mature age. *¶ στυδῶν μεσημβρία*, noon, when the heat is at the highest. *¶ στυδῶν ἡμέρα*, and *τὸ στυδῶν τῆς μεσημβρίας*, the heat of the day. *Th. (στυδῶν) ἰσθῆν*.

(*στυδῶν*, *ου*, *δ*, firmness; stability; steadiness, *Gloss. Steph.*)

*στυδῶν*, *ου*, *δ*, the act of warming, &c. See the verb *στυδῶν*. *Th. στυδῶν*.

(*στυδῶν*, *ου*, *δ*, *adj.* warmed—burned, *Æschyl. Prom. 22*.)

*στυδῶν*, *fut. ἔσω*, to warm; to singe—to roast, *Schol. Æschyl. Prom. and Aristoph. Ach. 1041*. *Eccl. 1274*. *¶ στυδῶν*, has probably an affinity with *στυγῆς*, and *στυγῆς*, in *Hezech. Schn. L.*

*στυδῶν*, *3 pers. sing. subj. 1 aor. pass. of ἰσθῆν*.

(*στυδῶν*, *1 aor. infin. pass. of ἰσθῆν*.)

*στυδῶν*, *ου*, *δ*, *adj.* another form of *στυδῶν*, both occur indiscriminately in *MSS.*, *Schäfer ad Dionys. p. 338*.

(*στυδῶν*, *ου*, *δ*, for *στυδῶν*, *1 aor. imperat.* *Schn. L.*)

*στυδῶν*, *Dor* for *στυδῶν*, *2 aor. imperat.*



of ἵσταμαι.

σταθμάω, *ā*, fut. ἴσω, but generally in the Mid. σταθμάομαι, *ā*μαι, 1 aor. ἵσταμην, (from στά-θμην) to make straight. *lit.* to regulate by line and rule—to measure, *Pind.* Ol. 10, 53.—(from σταθμός) to weigh; to poise—to estimate; to rate; to measure—to consider—to guess; to conjecture, *Herodot.* 3, 15, and 7, 214. Th. ἵσταμαι.

σταθμίζω, fut. ἴσω, to take up quarters; to be encamped, or quartered. Th. σταθμός.

στάδμν, *nc*, *h*, properly, a cord dipped in a colouring matter used by carpenters for marking straight lines; also, a plumb-line, or level, used by carpenters and masons—the lines, or marks, from which racers start in a course. *¶* ἰνὶ στάδμνι, κατὰ στάδμνι, παρὰ, or πρὸς στάδμνι, in a straight line; with extraordinary exactness; rigorously. *¶* παρὰ στάδμνι, *Æschyl.* Ag. 1037. rigorously, with rigid exactness; (according to others) contrary to rule. *¶* λευκὴ στάδμν, a white line, viz. that does not mark, applied proverbially to persons who act without judgment, or discrimination, thus, λευκὴ στάδμν, without discernment. Th. ἵσταμαι. (στάδμνισι, *acc*, *h*, regulation by rule, or line, viz. στάδμν; the act of weighing.

(στάδμνικὸς, *κῆ*, *κὼν*, adj. of, or pertaining to, weighing.

(σταθμνός, *h*, *ὄν*, adj. made straight, drawn, or regulated, by line, or rule—weighed—to be weighed; susceptible of being weighed, or measured. *¶* οὐ σταθμνὸν πλῆθος, an immense crowd, an innumerable multitude.

σταθμίδες, *ων*, *ai*, the side planks of a ship, *plur.* of σταθμῆς.

σταθμίδισι, *s*, *and* Th. as σταθμῶν, *? Schn.* L.

σταθμίζω, fut. ἴσω, *s*, *and* Th. as σταθμάω, *? Schn.* L.

σταθμῖον, *ον*, *τὸ*, a small balance; a small weight, *dimin.* of σταθμός.

(σταθμιστής, *ὄν*, *ὲ*, (from σταθμίζω) a weigher, *Philox. Gloss.*

σταθμοδίτης, *ου*, *ὲ*, one who distributes quarters for troops, or for the attendants on a court. Th. σταθμός, *διδωμι*.

σταθμόντι, *adv.* in quarters; at the stall. Th. σταθμός.

σταθμός, *ὄν*, *ὲ*, (from ἵσταμαι) in the plur. τὰ σταθμά, (a place where men, or animals, rest on a journey, lodge, or dwell) a stable; a stall; a pen for cattle—a halting place, or station for travellers, or soldiers; an inn; a resting place; (with reference to Persia) the halting place of the sovereign, according to which distances were measured—a weight, for weighing

bodies by; weight— (plur. τὰ σταθμά) door-posts, *Theocrit.* 24, 15.

σταθμοῦχος, *ου*, *ὲ*, one who keeps a halting, or lodging, place; the host of an inn, *Polygen.* 7, 40, 1. Th. σταθμός, *ἔχω*.

σταθμός, *ᾧ*, to bring into a σταθμός. = σταθμάομαι, *ā*μαι, to put up at a station; to lodge at a σταθμός, *? Schn.* L.

σταθμώδης, *εος*, adj. full of dregs, or sediment; turbid, *Hippoc.* Th. σταθμός.

σταθμῶν, *όνος*, *h*, *s*, *s*. as σταθμός, and φλιά, *Hezych.*

στάθος, *Dor.* for στάθος.

σταῖμν, for σταίμν, 1 pers. plur. 2 aor. of ἵσταμαι.

ΣΤΑΙ΄, or σταίς, genit. σταίτης, *τὸ*, Att. στάς, wheaten flour mixed up with water for dough.

(σταίτης, *ία*, *ῖον*, adj. *s*, *s*. as σταίτης.

(σταίτινος, *ῖν*, *ων*, or σταίτινος, *ου*, adj. composed of wheaten flour, or wheaten dough, *Herodot.* 2, 41.

(σταίτινης, *ου*, *ὲ*, *s*, *s*. as σταίτινος.

(σταίτιδος, *εος*, adj. like wheaten flour, or dough, or composed of wheaten flour, or dough.

στακτὸν, *ῆς*, *h*, an oil procured from cinnamon; also, myrrh in a liquid state; a precious balsam procured artificially; properly, *fem.* of στακτός. Th. στάζω.

(στακτικός, *κῆ*, *κὼν*, adj. *s*, *s*. as στακτός.

(στακτός, *h*, *ὄν*, adj. that falls drop by drop; that distils. *¶* ἵλαον στακτὸν, oil that flows without expression. *¶* στακτὴ ἔλμν, brine filtered. *¶* στακτὴ κωὰ, a lee made of lime.

σταλαγών, *s*, *s*. as σταλάω, *Orac.* *Sibyll.* p. 565.

σταλαγμα, *ατος*, *τὸ*, that has dropped; a drop. Th. σταλάζω.

(σταλαγμῆς, *ου*, *ὲ*, that drops, or distils.

(σταλαγμός, *ὄν*, *ὲ*, the state of falling drop by drop, or trickling; distillation.

σταλάω, fut. ἄξω, to drop; to drip, or trickle; *s*, *s*. as στάζω. Th. στάζω.

(σταλακτικός, *κῆ*, *κὼν*, adj. that usually flows drop by drop, *Dioscor.* 5, 114.

(σταλακτός, *ῖδος*, *h*, that falls drop by drop; that distils.

(σταλακτός, *h*, *ὄν*, adj. *s*, *s*. as στακτός.

σταλάσσω, Att. —άττω, fut. ἄξω, *s*, *s*. as σταλάζω, and its Th. στάζω.

σταλνῖναι, 2 aor. inf. pass. of στάλλω.

σταλίδωμος, *ατος*, *τὸ*, *s*, *s*. as σταλῖς. *¶* properly from σταλίδω.

στάλις, *ικος*, *h*, and σταλῖς, *ῖδος*, *h*, a pole for supporting any thing, as hunting nets; *s*, *s*. as σταλῖς, *Dor.* for σταλῖς, a small pillar. Th.

ἵσταμαι, *Schn.* L.

σταλοῦργος, *οῖ*, adj. on which a pillar had been constructed. *¶* σταλοῦργος τάφος, a grave with a funeral pillar. Th. στάλη, *ἔχω*.

σταλτικός, *κῆ*, *κὼν*, adj. having stringent properties; repellent. Th. στάλη.

σταλίζω, fut. ἴξω, to weep. *¶* from it ποσάληγος, *s*, *s*. as ποδάληγος, and ἀνασταλίζω. Th. σταλάζω, from στάζω.

σταμαγορίς, *ῖδος*, *h*, the act of twisting into one several threads of the wool in weaving, *Hezych.* Th. στήμα, *ἀνέχω*.

στάμν, poet. for στήν, *ἰβή*, 2 aor. of ἵσταμαι.

σταμῖν, *ῖνος*, *h*, generally, in the plur. the side planks, or timbers, of a ship. Th. ἵσταμαι.

σταμνέω, and σταμνῖναι, *ω*, *τὸ*, a small vessel, &c. *dimin.* of στήμνος.

στάμνος, *ου*, *ὲ*, and *h*, an urn; a vessel for containing wine, *Aristot.* *Plut.* 545. *¶* in *Athen.* p. 29. as 459. in the *femin.* Th. ἵσταμαι.

part. of ἵσταμαι, *pass.* of ἵσταμαι, 3 pers. plur. 2 aor. of ἵσταμαι.

σταμνός, in the Cretan dialect for ἵσταμαι.

στάξ, σταγός, *h*, a drop, *Apollon.* 4. 626. Th. στάζω.

σταράν, *νε*, *h*, a pledge, *Hezych.*

στασιάζω, fut. ἄσω, to excite discord, dissension, sedition, or revolt—to be in a state of dissension, or sedition, *Dio Cass.* Th. (στάσις) ἵσταμαι.

στασιάρχης, *ου*, and στασιάρχης, *α*, *ὲ*, a seditious leader; the head of a faction. Th. στάσις, *ἄρχω*.

στασιασμός, *ὄν*, *ὲ*, (from στασιάζω) the act of exciting dissension, or sedition.

(στασιαστής, *ὄν*, *ὲ*, a factious person; an exciter of discord, or sedition.

(στασιαστικός, *κῆ*, *κὼν*, adj. tending to excite discord, or sedition; inclined to sedition, or dissension; seditious.

(στασιαστικῶς, *adv.* the *s*. of the *adj.* adverbially.

(στάσιμος, *ω*, adj. properly, fit for fixing, or making steady; but commonly, standing; stationary; fixed; arranged; settled—steady; staid; calm; tranquil; slow; grave—weighed; susceptible of being weighed. *¶* στάσιμος μῦθος, a part of the chorus in a tragedy all in the same measure, not interrupted by trochees, or anapaests, *Aristot.* *Poetic.* 12. *Her-mann.* on *Aristot.* p. 142. *¶* ἀγρίων στάσιμος, money placed at interest. Th. (στάσις) ἵσταμαι.

(στάσις, *ικος*, *h*, (from ἵσταμαι) the act of standing, or placing; a standing; collocation; position;

disposition—station; a state, situation, or condition—a fixed state—a certain temperature of air; also, a state, of the human frame, Hippoc.—in rhetoric, the state of a question—a standing place; a post; a station; a stand—a party; a faction—a seditious assembly; sedition; discord; dissension; revolt. ἡ στάσις μιλῶν, s. s. as στάσιμον μίλος, see στάσιμος. ἡ στάσις μισθοῦ, the payment of wages, Hippoc.  
(Στασιώδης, ιος, adj. seditious.  
(Στασιωτία, ας, ἡ, a factious, or seditious, disposition.  
(Στασιώτης, ου, ὁ, one who is engaged in factions, or seditious broils; a factious person.  
(Στασιωτικός, κῆ, κὴν, adj. pertaining to, or adapted for, or inclined to, faction, or sedition.  
(Στασιωτικῶς, adv. the s. of the adj. adverbially.  
Στάσις, ις, ἡ, 2 aor. Ion. of στάω, ἴστημι.  
Στατίω, verbal neut. of ἴστημι, it is necessary to fix, or establish, &c. See ἴστημι.  
Στάτιος, ιως, ἡ, and στατίω, s. s. as στάθειος, and σταθίων.  
Στατήρ, ἥρος, ὁ, a statera, a certain golden coin, that of Attica was worth a mina of silver, Schn. L. a certain weight, Pollux 9, 57. Th. ἴστημι.  
(Στατηρίδιος, ια, ιον, or στατηριῶδης, αἰα, αἰον, adj. worth a statera.  
Στατηρίς, ρᾶ, ρὴν, adj. s. s. as σταθίος, ? Schn. L. Th. ἴστημι.  
(Στατιζῶ, fut. ἴσω, properly, s. s. as ἴστημι, and στατιζομαι, s. s. as ἴσταμαι, Eurip. Elect. 316.  
(Στατικός, κῆ, κὴν, adj. of, or pertaining to, weighing; statal—capable of, or qualified for, stopping, restraining, or calming; asstringent; restraining. ἡ στατικὴ, a herb having astringent properties. ἡ στατικὴ (Θωρία, or ἰπυστήμ, understood), the science which has for its object the weight of bodies; statics.  
(Στατικῶς, adv. thes. of the adj. adverbially.  
Στάτιος, ἰν, ἰων, adj. and στατίτης, Att. ου, ὁ, s. s. and Th. as στατίτινος.  
Στατίς, ἡ, ὄν, adj. that stands, or is at rest—stagnant—a straight, (a garment) not girded, or folded round the body. Th. ἴστημι.  
Σταυροῦν, adv. in form of a pale, or cross, ? Schn. L. Th. (σταυρὸς) στάω.  
Σταυροειδής, ιος, adj. in form of a pale, or cross; like a pale, stake, or cross. Th. σταυρὸς, εἶδος.  
(Σταυροειδῶς, adv. the s. of the adj. adverbially.  
Σταυρὸς, οὔ, ὁ, properly, a pale fixed upright: a stake—a cross. Th. (στάω) ἴστημι.  
Σταυροφόρος, ου, adj. that carries a

stake, or cross. Th. σταυρὸς, φέρω.  
Σταυρὸς, ὦ, to fix pales, or palisades—to crucify, in the ecclesiast. writers. Th. σταυρὸς.  
(Σταυρώμα, ατος, τὸ, an enclosure made with palisades; a palisaded fortification.  
(Σταυρώσιμος, ου, adj. of, or pertaining to, crucifixion, ecclesiast. writers.  
(Σταυρώσις, ιως, ἡ, the act of palisading, or fixing stakes—crucifixion, ecclesiast. writers.  
(Σταυρωτής, ἥρος, and σταυρωτής, οὔ, ὁ, one who fixes stakes, palisades, or who crucifies, the latter s. in ecclesiast. writers.  
Σταφιδευταῖος, αἰα, αἰον, adj. of, or pertaining to, the husks of grapes, or the refuse of dried grapes after the wine has been prepared, Hippoc. Th. σταφίς.  
(Σταφίδιον, ου, τὸ, a small raisin, dimin. of σταφίς.  
(Σταφίδιος, ου, adj. prepared from raisins. ἡ σταφίδιος οἶνος, s. s. as σταφιδίτης, Hippoc.  
Σταφιδίτης, ου, ὁ, (οἶνος understood) wine prepared from raisins.  
Σταφιδωσία, ας, ἡ, the making of raisins, viz. by drying grapes in the sun. Th. σταφίς, ποιῶ.  
Σταφιδῶν, ὦ, to convert grapes into raisins, viz. by desiccation. Th. σταφίς.  
ΣΤΑΦΙΣ, ἰδος, ἡ, a grape dried in the sun, a raisin.  
Σταφυλάρα, ας, ἡ, a surgical instrument, a forceps for operations on the uvula. Th. σταφυλή, ἄγρα.  
Σταφυλοπάτης, ου, ὁ, a surgical instrument used for raising a relaxed uvula. Th. σταφυλή, ἱεραίρω.  
ΣΤΑΦΤΑΝ, ἥς, ἡ, a grape; a bunch of grapes—a vine—the plummet of a mason's level; also, the entire level, plummet and line—a swollen state of the uvula. ἡ some write σταφύλη, with an accent on the penult, in the s. of 'a plummet.'  
Σταφυλικός, ου, adj. that attends to wine, or prepares wines. Th. σταφυλή, κομῶ.  
Σταφυλοτομία, ας, ἡ, the act of cutting clusters of grapes—the amputation of a diseased uvula. Th. σταφυλή, τέμνω.  
(Σταφυλοτόμος, ου, adj. that cuts bunches of grapes—that amputates the uvula.  
Σταφυλιζῶ, fut. ἴσω, to render even, or level, with the line and plummet. Th. σταφυλή.  
(Σταφυλίνος, ἰν, ἰων, adj. of, or pertaining to, grapes.  
Σταφυλίνος, ου, ὁ, or ἡ, parsnip—also, an insect of an undetermined species.  
Σταφύλιον, ου, τὸ, a small grape, or bunch of grapes, dimin. of σταφυλή.  
(Σταφυλὶς, ἰδος, ἡ, a bunch of grapes; a bunch of raisins and the bough.

Σταφυλοβάλλειν, and σταφυλοῦν, ου, τὸ, a place where grapes are collected in order to be pressed. Th. σταφυλή, βάλλω.  
Σταφυλοδένδρον, ου, τὸ, a plant of vine that grows twining round a tree—a strong and high plant of vine, ? Schn. L. a kind of tree, Staphylea pinnata, Linn. Th. σταφυλή, δένδρον.  
Σταφυλοκαύστρος, ου, ὁ, a surgical instrument for applying the actual cautery to a swollen uvula. Th. σταφυλή, καίω.  
Σταφυλοκλοπίτης, ου, ὁ, one who steals grapes. Th. σταφυλή, (κλοπή) κλέπτω.  
Σταφυλοτομῶν, ὦ, fut. ἴσω, to cut clusters of grapes. Th. σταφυλή, τέμνω.  
Σταφυλοφόρος, ου, adj. that carries, or bears, grapes. ἡ τὸ σταφυλοφόρον μέριον, the palate, Aristot. h. a. 1, 11. Th. σταφυλή, φέρω.  
Σταφύλωμα, ατος, τὸ, a disease of the eye, a tumour on the lucid cornea, so called from a resemblance to a grape-berry. Th. σταφυλή.  
Σταχάνη, ις, ἡ, a balance. Th. ἰσθάνω, from ἴστανκα, perf. of ἴστημι.  
Σταχυκόμος, ου, ἰαδ, taking care of ears of corn. Th. στάχυς, κομῶ.  
Σταχυλήγος, ου, adj. that gathers ears of corn. Th. στάχυς, λίγω.  
Σταχυρεῖς, ρᾶ, ρὴν, adj. bearing ears; in ear. Th. στάχυς.  
Σταχυρτόμος, ου, adj. that cuts spikes of corn. Th. στάχυς, τέμνω.  
Σταχυτοφόρος, ου, adj. that nourishes spikes of corn. Th. στάχυς, τρέφω.  
Σταχυτοφόρος, ου, adj. bearing spikes of corn. Th. στάχυς, φέρω.  
Σταχύτιος, ἰν, ἰων, adj. of, or pertaining to, spikes of corn. Th. στάχυς.  
Σταχυβολία, ὦ, fut. ἴσω, to produce ears of corn—to shed ears of corn. Th. στάχυς, βάλλω.  
Σταχυβρίξ, τριχός, adj. that has leaves like spikes of corn, Meleagri 1, 43. Th. στάχυς, θρίξ.  
Σταχυλογίω, ὦ, fut. ἴσω, to gather, or glean, ears of corn. Th. στάχυς, λίγω.  
(Σταχυλογία, ας, ἡ, the act of gathering ears of corn.  
(Σταχυλόγος, ου, adj. that gathers ears of corn.  
Σταχυπλόκαμος, ου, adj. that wears wreaths made of ears of corn in the hair. Th. στάχυς, (πλόκαμος) πλέκω.  
Σταχυστήφανος, ου, adj. crowned with ears of corn. Th. στάχυς, (στήφανος) στέφω.  
Σταχυστρόφος, ου, adj. s. s. and Th. as σταχυπρόφος.  
Σταχυσφός, ου, adj. s. s. and Th. as σταχυπρόφος.  
Σταχυός, ὦ, fut. ὥσω, to cause to form into ears. = Σταχυόμαι, ὥμαι, to come into ears. Th. στάχυς.

ΣΤΑΧΥΣ, *ος, ὁ*, an ear, or spike, of corn—a spike, in any plant; a plant, in general, *Analect.* 1. p. 198. *metaph.* a child, offspring, *Orph. Argon.* 216. the part of the body between the belly and the privy parts, *Pollux* 2, 169. a plant, a species of horehound: *Stachys germanica*, or *cretica*.  
(Σταχυώδης, *ος, adj.* like spikes of corn—abounding in spikes of corn.  
ΣΤΑΝ, *fut.* στήσω (for στάσω), *perf.* ἵστηκα, not in use in the *pres.* see ἵστημι.  
(Στάει, *ατος, τὸ*, tallow; suet, *viz.* fat of a firm consistence—fat in a soft, or fluid state, is σπυμάλῃ—*s. s.* as *σταίς*, wheaten flour; dough.  
(Στιάτινος, *ἰν, ἰων, adj.* of, or pertaining to, tallow; *s. s.* as *σταίτινος*, *Æsop. Fab.* 18, 2.  
(Στιάτιον, *ου, τὸ*, dimin. of *στάει*.  
(Στιάω, *ῶ, fut.* ὥσω, to convert into tallow. = Στεατόβουαι, *οῦμαι*, to turn into tallow—to form the swelling called *στεάτωμα*, *Hippiatric.*  
(Στεατώδης, *ος, adj.* like tallow; of the nature of tallow; having, or abounding in, tallow.  
(Στεάτωμα, *ατος, τὸ*, bacon, or fat—a peculiar kind of encysted tumour containing a substance resembling fat.  
Στεγάζω, *fut.* ὥσω, *s. s.* as its *Th.* στήγω.  
(Στεγάνη, *ης, ἡ*, a covering. *Th.* (στεγανός) στήγω.  
Στεγανωγραφία, *ας, ἡ*, the art of writing in ciphers, *viz.* in an occult manner. *Th.* στεγανός, γράφω.  
(Στεγανωγράφος, *ου, adj.* that writes in an occult manner.  
Στεγασμῶν, *ου, τὸ*, the price of a lodging. *Th.* στήγω, νύμω.  
(Στεγασμός, *ου, ὁ*, or *ἡ*, a host, or hostess.  
Στεγανόπους, *ποδός, σπῆ,* web-footed, opposed to *σχίζέωνος*. *Th.* στεγανός, ποῖς.  
Στεγανός, *ἡ, ὁ, adj.* (and *contr.* στεγνός) covered—concealed—thick; close; impervious; hence, *metaph.* secret—contracted; closed—constricted; constricted, *Nicand.* *Al.* 367. *astrigent*. *Th.* στήγω.  
(Στεγανώματα, *ων, τὰ*, fastenings to bind stones together in masonry. *¶* properly from *στεγανός*.  
Στεγασχός, *ου, ὁ*, *s. s.* as *στεγανός*, *Herodot.* 1, 133. *Th.* στήγω, ἄγω.  
Στεγασίς, *ως, ἡ*, (from *στεγάζω*) the act of covering, or concealing—the act of making thick, or close—the act of roofing, or thatching. *Th.* στήγω.  
(Στέγασμα, *ατος, τὸ*, any thing used to cover, shelter, or conceal; a covering; a roof.  
(Στεγαστής, *ῶ, ὁ*, a person who covers. *¶* στεγαστής, a tile for a roof.

(Στεγαστής, *ἡ, ὁ, adj.* covered; sheltered; protected.  
(Στεγαστής, *ιδος, ἡ, s. s.* as *στήγαστρον*.  
(Στέγαστρον, *ου, τὸ*, any thing used to cover, or wrap; a mat, or a leather covering, *Plut. Crass.* 3. a coverlet; a carpet, or rug. *¶* according to *Coray*, 'a covered litter, or vehicle.'  
(Στήγη, *ης, ἡ*, a roof; a ceiling; the deck of a ship—a chamber; a house.  
Στεγής, *ος, adj.* *s. s.* as *στεγανός*, covered; close; thick, &c. *Th.* στήγω, ἄγω.  
Στεγίτης, *ου, ὁ*, and *fem.* στείγτις, *ιδος, ἡ*, that pertains to a house. *¶* στείγτις, a courtesan (see *στίγος*), *Hesych.* *Th.* (στίγη) στήγω.  
(Στεγνός, *ἡ, ὁ, contr.* form of *στεγανός*, see *στεγανός*. *¶* τὸ στεγνόν, *s. s.* as *στίγος*, a covered place; a tent, *Diodor.* 18, 25. *¶* στεγνὰ πτερά, membranous wings, like those of bats.  
(Στεγνότης, *πτος, ἡ*, constriction; constipation.  
Στεγνότης, *ος, adj.* compact; thick; cogulant; *s. s.* as *στεγανός*, *Antholog.* *Th.* στεγνός, πυή.  
Στεγνός, *ῶ, to make thick, compact, or close—to constrict; to constipate; to shut up the pores of the body—to solder; to lute; to stop up by a coating of plaster, or other substance. Th.* στήγω.  
(Στέγνωσις, *ως, ἡ*, the act of making close, or compact, of stopping pores, or soldering; constriction; constipation. See the *s.* of the verb *στεγνώνω*.  
(Στεγνωτικός, *κῆ, κῆ, adj.* pertaining to, or adapted for, constricting, stopping, or soldering. See the verb.  
Στεγνωσιμῶν, *ου, τὸ*, *s. s.* and *Th.* as *στεγανώμιον*.  
Στήγος, *ος, τὸ*, a covering; a roof—a chamber, especially, near the roof; *s. s.* as *τίγος*—the habitation of a courtesan. *Th.* στήγω.  
ΣΤΕΓΩ, *fut.* ἱξω, to cover; to house; to shelter; to put in safety; to cover with a roof—to keep under cover, close, or concealed; to hide, or conceal—(with a *genit.*) to keep, or defend, from any thing, *Æschyl. Sept.* 218. and *Pind. Pyth.* 4, 144. to contain; to hold—to endure, bear, sustain, or suffer, especially in later writers.  
Στέλας, *ας, ἡ*, see *στία*.  
Στεβός, *s. s.* and *Th.* as *στίβος*.  
Στίβια, *ας, ἡ, s. s.* and *Th.* as *στίβη*, and *στίβη*.  
ΣΤΕΙΒΩ, *fut.* εἰξω, *perf.* ἱστηκα, to tread; to trample—to full clothes, as fullers do—to press down, make close, or compact—to follow; to track, *Eurip. Hippol.* 218. = Στίβομαι, *Mid.* *s. s.* as the *act. form.* *¶* the original form was *στίβω*, from which *στίμβω*, *fut.*

*στίμβω*, and from it *στίμβη*, 'grapes, or olives, that have been trodden, or pressed.' *¶* from *στίβη*, *comes*, *perf. mid.* or *2 perf.* of *στίβω*, *perf. pres. pass.*, a plant used for stuffing chinks—to *στίβω*, *στίμβω*, various *obs. forms* of *στίβω*, may also be referred *στίβος*, *στίμβος*, and their derivatives *στίβάζω*, and *σπομφάζω*, *Schn. L.*  
Στιλαίς, *ος, ὁ, s. s.* as *στίλαια*, *Hippoc.*  
Στιλαία, *ας, ἡ*, the socket of an axe in which the handle is fixed. *Th.* στίλαια.  
(Στιλαίον, and *στίλαιον*, *ῶ, τὸ*, the handle of an axe.  
Στιπάλων, *ενος, adj.* *s. s.* as *σπιπάλων*. *Th.* σπείνις, *Ion.* for *σπῆς, αὐχῆν*.  
Στιπνός, *ος, ὁ, adj.* *s. s.* as *σπιπνός*. *Th.* σπείνις, *Ion.* for *σπῆς*.  
Στινός, *ος, τὸ*, narrowness; a narrow space; a narrow place. *Th.* σπείνις.  
(Στινός, *ῶ, fut.* ὥσω, *Ion.* for *σπείνις*, to contract.  
(Στίνα, *Ion.* for *στίνα*. = Στίναμι, to sigh, *Hes. Theogn.* 160. *See* στίνα.  
(Στίναμα, *ατος, τὸ*, for *στίναμα*.  
Στινωτός, see *σπινωτός*.  
Στινωμῶν, *Ion.* for *στίνωμῶν*, 1 *plur.* 2 *aor.* subj. of *στίνω*.  
Στιπτός, see *σπιντός*.  
Στίρα, *ας, ἡ, Ion.* στίρης, *ης, ἡ*, the keel of a ship; the main timbers of a ship's bottom; the hull of a vessel; the bow of a vessel, *Ilind.* 1, 482. *¶* see *στίρρις*. *Th.* στίρρις.  
(Στίρρις, *ος, πα, adj.* properly, *hard*—barren; unprolific, *Ion.* for *στίρρις*. *¶* Στίρρα, *ας, ἡ, fem.* *¶* στίρρις, a barren female.  
(Στίρρω, *ῶ, fut.* ὥσω, to harden—to render barren. = Στίρωμαι, *οῦμαι*, to be barren, or childless, *Chrysost.* to be unprolific.  
(Στιρρός, *ος, adj.* unfruitful, or unprolific; resembling barrenness.  
(Στίρωμα, *s. s.* as *στίρρα*.  
(Στίρωσις, *ως, ἡ*, barrenness, properly from *στίρω*.  
Στιφός, *ος, πα, adj.* *s. s.* as *στίφης*. *¶* *Schn. L.*  
ΣΤΕΙΧΩ, *fut.* εἰξω, *perf.* ἱστηκα, 2 *aor.* ἱστηκα (from a kindred *obs. form* στίχω), properly, to go in a row, or one after the other; but generally, to march, go, or travel. *¶* στίχης, στίχης, στίχης, *οῦμαι*, and *στίχης*, are derivatives of the forms *στίχω*, *obs.* στίχης, or *στίχω*, which has a close affinity with *στίχω*.  
Στικτικός, *κῆ, κῆ, adj.* capable of, or qualified for, covering, sheltering, defending, or protecting. *Th.* στίχω.

**Στελγιδόληθος**, ου, ὁ, see στελγιδόληθος.  
**Στελγιδόποιος**, ου, ὁ, one who manufactures the instrument called *στελγίς*. Th. *στελγίς*, ποίω.  
**Στελγιδόπριος**, ου, ὁ, s. s. as *στελγιδόποιος*. Th. *στελγίς*, πρίω.  
**Στελγίζω**, and *στελγίζω*, fut. ἴσω, to make use of the *στελγίς* (see *στελγίς*). = *Στελγίζομαι*, Mid. to scrape one's body with a *στελγίς*.  
**Στελγίς**, ἴδος, ἡ, more commonly written *στελγίς*, a scraper for rubbing sweat from the body, &c. See *στελγίς*.  
**(Στελγίς, and στέλγισμα, ατος, τὸ, (from στελγίζω) sweat, or dirt, scraped from the body with a στελγίς.**  
**(Στέλγιστρον, and στέλγιστρον, ου, τὸ, s. s. as στελγίς.**  
**Στελαῖον, or στελαῖον, ἥς, ἡ, and στελαῖον, ου, τὸ, Att. στελαῖός, ου, ὁ, a handle; a haft; the handle of a hatchet. ¶ στελαῖα, &c. and στέλαχος, have a common origin.**  
**(Στελαῖον, to furnish with a handle.**  
**Στελαῖός, ου, ὁ, s. s. as στελαῖον.**  
**Στελαῖοφρος, ου, ὁ, a plant, probably some species of plantain.**  
**Στελαχιδόν, adv. by the trunk, stalk, or stem. Th. στελαχίς.**  
**Στελαχτόμος, ου, adj. that cuts the stalk, stem, or trunk. Th. στέλαχος, τίμων.**  
**Στελαχταῖος, αἰα, αἶον, adj. that pertains to a trunk. ¶ στελαχταῖα φλῖψ, (in anatomy) the vena portæ. Th. στέλαχος.**  
**Στελαχμαρπος, ου, adj. that bears fruit on the stem. Th. στέλαχος; καρπός.**  
**ΣΤΕΛΕΧΟΣ, εος, τὸ, a trunk; a stem; a stock—a log cut from a trunk—a trunk, or tree, in general.**  
**(Στελεχών, ω, fut. ὄσω, to produce a trunk, or stem.**  
**(Στελεχώδης, εος, adj. that resembles a trunk, or stem.**  
**Στελεῖον, ου, τὸ, a small handle, dimin. of στελεῖον.**  
**Στελής, ἴδος, ἡ, a parasitical plant, Loranthus Europæus, Sprengel. Hist. rei Herb.**  
**ΣΤΕΛΛΑ, fut. στείλω, 1 aor. ἱ-στυλα, perf. ἱσταλα (as from a form στάλλω), 2 aor. pass. ἐστάλην, to send—to put in readiness; to fit out; to equip; to fit out and send forward, Herodot. 3, 141. to array; to attire; to adorn—to contract; to constrict; to repress; to diminish; to take in, sails, Odys. 16, 353. (in medical writers) to constrict; to use astringents—to go forth, Æschyl. Pers. 608. to go forward; to go. = *Στέλλομαι*, Mid. 1 aor. ἱστυλάμην, to go forth; to prepare one's self and go forth, Iliad. 23, 285. to go, or travel, Sophoc. Oedip. Tyr. 434. to send for; s. s. as**

**μεταστέλλομαι**, Philoct. 495. to prepare; to get ready; to equip one's self; to accoutre, attire, or dress one's self—to take in, sails; hence, metaph. to suppress, or moderate, one's discourse, Eurip. Bucch. 658. to contract; to contract the features, viz. to make a wry face—to become contracted, or constricted, Phrynich. Bekker. to contract one's self; to shrink; to avoid. ¶ the primary s. is, according to Valckenauer, 'to fit out, to equip.'  
**(Στέλλα, ατος, τὸ, s. s. as ζῶμα.**  
**(Στελλασίαι, ὤν, αἱ, bands for the loins of dogs, Xen. Cyneg. 6. ¶ it has a close affinity with τελαμών.**  
**Στεμβάζω, fut. ἄσω, s. s. as στέμβω.**  
**ΣΤΕΜΒΩ, fut. στίμψω, to shake, Eustath. to insult. ¶ another form for, or derived from, στίβω, obs. s. s. as στίβω.**  
**Στίμμα, ατος, τὸ, a crown; a fillet; a wreath worn on the head. Th. (perf. pass. of) στίφω.**  
**(Στίμματιον, ου, τὸ, a small crown, fillet, or wreath, dimin. of στίμμα.**  
**(Στίματιον, ω, fut. ὄσω, to crown; to bind with a fillet.**  
**Στιμφυλίτης, ου, ὁ, (ὄϊνος; understood) a kind of inferior wine made from the skins of grapes, and refuse of the wine-press. Th. στίμφυλον.**  
**Στίμφυλον, ου, τὸ, generally in the plur. στίμφυλα, the skins of grapes remaining after the wine has been pressed out—also, the mass remaining after pressing olives. ¶ in the latter s. only by the older Attic writers, by whom βρύτεια was used to express the first s.—by later authors, στίμφυλα is applied indiscriminately to the dregs of grapes and olives, Athen. 2, p. 56. and Phrynich. Loh. p. 405. Th. (στίμφω, or στίμβω, obs. forms from στίβω) στίβω.**  
**Στίμβω, s. s. as στίβω, ? Schn. L.**  
**Στίναγμα, ατος, τὸ, a groan. Th. (στίναζω) στίνω.**  
**(Στίναγμός, ω, ὁ, the act of groaning, moaning, or sighing.**  
**Στίναζω, fut. ἄζω, to groan, sigh, moan, or lament. Th. στίνομός, στίνω.**  
**(Στενακτικός, κῆ, κῆν, adj. addicted to groaning, or lamentation.**  
**(Στενακτός, ὁ, ὁν, adj. groaning, moaning. pass. bemoaned; lamented; lamentable, deplorable.**  
**Στεναχην, ενος, adj. that has a narrow neck. Th. στένομός, αἰχμήν.**  
**Στεναχίω, ω, s. s. as στίνω.**  
**(Στεναχίζω, s. s. as στίνω, according to some for στεναχίζω.**  
**Στενάχω, s. s. as στενάζω, and στίνω, Iliad. 24, 639. Aristoph. Ach. 549.**  
**Στενόβροχος, ου, adj. that has a narrow neck. Th. στένομός, βρόχος.**  
**Στενός, ἴδωσα, ὅν, adj. s. s. as στενός, ? Schn. L.**

**Στενόθεραξ, ατος, adj. that has a narrow chest. Th. στένομός, θέραξ.**  
**Στενοκαρπία, ας, ἡ, a scarcity of fruit. Th. στένομός, καρπός.**  
**Στενοκόλιος, ου, adj. that has a narrow belly. Th. στένομός, κοιλία.**  
**Στενοκύντος, ου, adj. that causes groans. ¶ στενοκύντοι τρέχες, Aristoph. Lysist. 1222. hairs that cause pain in the plucking out. Th. στένομός, κύνων.**  
**Στενολοχίω, ω, fut. ἴσω, to use subtle jests, Aristoph. Nub. 320. to talk of trivial matters, Plat. Gorg. 51. to talk little, or with useless minuteness, or acutely, Hesych. Th. στένομός, λοχίω.**  
**(Στενολόχος, ου, ὁ, one who talks little, with useless minuteness, or acutely.**  
**(Στενολόχος, ας, ἡ, subtle, or refined discourse, Hesych. ¶ see the verb.**  
**Στενολογίω, ω, s. s. as στενολοσχίω. Th. στένομός, λέγω.**  
**(Στενολόγος, ου, adj. s. s. as στενολόγος.**  
**Στενόςμακος, ου, adj. narrow and long, Schol. Sophoc. Tr. 101. Th. στένομός, μακρός.**  
**Στενοπορθμαίς, ὅος, ἡ, that is in a narrow strait. Th. στένομός, πορθμαίς.**  
**(Στενοπορθμός, ου, ὁ, s. s. as στενοπορθμαίς.**  
**Στενόπορος, ου, adj. that has narrow ways, passes, or passages. ¶ τὰ στενόπορα, a narrow pass; a defile. Th. στένομός, πόρος.**  
**Στενοπρόσπορος, ου, adj. that has a narrow face, ? Schn. L. Th. στένομός, πρόσωπον.**  
**Στενόπρωκτος, ου, adj. that has small buttocks. Th. στένομός, πρωκτός.**  
**Στένος, εος, τὸ, s. s. as στίνω. ¶ in Æschyl. Eum. 512. στίνωι, probably for στίνωι, Schn. L. Th. στένομός.**  
**Στένος, ἡ, ὁν, adj. narrow; strait; not broad, opposed to εὐρύς, small; close, metaph. pinched by want; in narrow circumstances—penurious; parsimonious; miserly. ¶ τὰ στενά, narrow passes; defiles; straits. Th. στίνω.**  
**Στενόσημος, ου, adj. that has a narrow edge, or seam, opposed to πλατύσημος. ¶ στενόσημος, ἡ, (ἰσθός; understood) the Roman 'angusticlavus,' a robe having a purple border decorated with studs, but narrower than that on the robes of senators. Th. στένομός, σῆμα.**  
**Στενόστομας, ου, adj. that has a narrow mouth, or aperture. Th. στένομός, στόμα.**  
**Στενότης, πτος, ἡ, narrowness, metaph. penury—parsimony, Joseph. Antiq. 19, 7 5. Th. (στένομός) στίνω.**  
**Στενοτάχης, ου, adj. that has a narrow neck. Th. στένομός, τάχης.**  
**Στενοφλεβοτόμος, ου, ὁ, a lancet of the smallest size. Th. στένομός, φλέψ, τίμων.**  
**Στενοφύς, εος, adj. naturally narrow.**

Th. στενός, φύλ.  
 Στενόφυλλα, ας, ἡ, narrowness of leaves, Theophrast. c. pl. 6, 27.  
 Th. στενός, φύλλον.  
 (Στενόφυλλος, ου, adj. having narrow leaves.  
 Στενόφωνος, ου, adj. that has a feeble voice. Th. στενός, φωνή.  
 Στενοχώρα, ὦ, act. (rarely) to make narrow; to contract. neut. to be narrow; to become narrow. metaph. to be in difficulties, or perplexity. = Pass. s. s. as the neut. Th. στενός, χώρα.  
 (Στενοχωρία, ἵος, adj. s. s. as στενόχωρος.  
 (Στενοχωρία, ας, ἡ, narrowness of space; a narrow place. metaph. an extremity, or strait; inconvenience, difficulties, perplexity, or distress.  
 (Στενόχωρος, ου, adj. wanting room; confined in space. metaph. reduced to straits, perplexity, or distress.  
 Στενών, ὦ, fut. ὥσω, to render narrow; to contract. metaph. to reduce to straits, or extremities—in (medical writers) to bind the body; to render costive. Th. στενός, στήνως.  
 Στενυγρός, γρά, γρ, adj. Ion. for στενός, from στήνω.  
 Στενυγοχωρία, ης, ἡ, s. s. as στενοχωρία. Th. στενυγρός, χώρα.  
 Στενυγρῶ, ὦ, to contract a river; to dry up moisture, Schn. L. Th. στήνω, ὑγρός.  
 ΣΤΕΝΩ, to groan; to moan; to bemoan; to lament with deep sighs and groans—to make narrow; to contract. ¶ the latter seems to have been the primary s. the other metaph. from the sound emitted by bodies pent up to which vent is given, Schn. L. ¶ στήνω, expresses the groans uttered by a person oppressed by great grief, and is a stronger expression than οἰμῶμαι, Valckenær.  
 (Στήνωμα, ατος, τό, (from στήνω) a narrow space; a strait; a narrow way—something that has been narrowed, or contracted.  
 Στενωπάρεχος, ου, ὁ, an inspector of streets. Th. στενωπός, δέχων.  
 Στενωπός, οὔ, adj. (poet. στενωπός) narrow; contracted. lit. in which the view is circumscribed within narrow bounds—with ὅδω under- stood) a narrow road, or pass; a narrow street; a by-street. Th. στενός, ὄψ.  
 Στενός, adv. narrowly; in a confined manner, the s. of the adj. στενός, adverbially.  
 Στήνωσις, ἑως, ἡ, the act of making narrow; constriction—narrowness. Th. στήνω, from στήνω.  
 Στήνωτις, ου, adj. pertaining to, or made use of for, crowning. ¶ τὰ στήνωτια, s. s. as στήνωματα, crowns; garlands. Th. στήνω.  
 (Στήνωτος, ἡ, ὁ, adj. crowned.  
 Στήνωτος, ου, ὁ, dung, Hesych.

Στήνωτος, ου, τὸ, an excitement to love; a charm, or philter, to provoke love; love, Æschyl. Prom. 492. Th. στήνωτος.  
 (Στήνωτος, ατος, τό, s. s. as στήνωτος, Sophoc. Trach. 1138.  
 Στήνωτος, ου, adj. that loves his spouse. Th. στήνω, σίνωτος.  
 ΣΤΕΡΓΩ, fut. στήρῃω, perf. ἵστηχα, perf. mid. (or 2 perf.) ἵστητογα, to love tenderly, or cherish, especially, as parents do their offspring—to delight in; to be pleased with—to be contented with, or to acquiesce in—to wish earnestly for; to pray for, or solicit, Sophoc. Œdip. Col. 1094.  
 Στέργιος, ου, adj. poet. for στερεός, hard; firm, &c. Th. στήρῃς.  
 (Στέργιος, ὦ, to render hard, or firm, Zeno, Schol. Apollonii 1, 498.  
 (Στέργιος, adv. poet. for στερεός, the s. of στερεμνός, adverbially.  
 Στέργιος, ου, adj. possessing a strong mind, solid judgment, or that is steadfast, or inflexible. Th. στήρῃς, γνώμη.  
 Στερεκαρδής, ου, adj. hard-hearted. Th. στήρῃς, καρδία.  
 Στερομετρίω, ὦ, fut. ἥσω, to measure solid bodies. Th. στερεός, μετρίω.  
 (Στερομέτρης, ου, ὁ, one who measures solid bodies.  
 (Στερομετρία, ας, ἡ, the measurement of solid bodies.  
 Στεροποιῶ, ὦ, fut. ἥσω, to make hard, solid, or firm; to consolidate; to fasten. Th. στερεός, ποιῶ.  
 ΣΤΕΡΕΟΣ, τὰ, ὁ, adj. standing firm; firm—hard—solid—stable; steady—steadfast; resolute; unshaken. ¶ στερεός πῦς, a cubic foot. ¶ τὸ στερεόν εἶναι, to find the cube. ¶ στερεός ἀριθμός, the cube root. ¶ see στερεός, a contr. of στερεός—στερεός, according to some etymolog., has been derived from στερά, through the intermediate forms στερεός, and στερεός, not in use, then στερεός—compare στήρῃω, formed from στερεός, or στερεός, στήρῃς, properly, through στερεός, an Ion. form not in use.  
 Στερεόστροφος, ου, adj. having hard, or firm, flesh. Th. στερεός, σάφξ.  
 Στερεός, ης, ἡ, hardness; firmness. Th. στερεός.  
 Στερεόφρων, ατος, adj. s. s. as στερεογνώμων. Th. στερεός, φρῆν.  
 Στερεός, ὦ, fut. ὥσω, to render hard, firm, or solid. Th. στερεός.  
 Στερεῖω, ὦ, fut. ἥσω, and ἥσω, to deprive; to despoil; to rob; to plunder; to bereave. Th. στήρῃω, the more ancient form.  
 Στερεῖωμα, ατος, τό, that which has been rendered hard, firm, or solid—a foundation, or basis—s. s. as στήρῃω, the keel, or bottom timbers of a ship, Theophrast. h. plant. 5, 8. a cube. Th. στερεῖω.

Στερεός, adv. firmly, &c. the s. of the adj. στερεός, adverbially.  
 Στέρσις, ἑως, ἡ, privation; spoliation—denial; negation. Th. στήρῃς.  
 (Στέρσις, ας, ἡ, adj. capable of, or qualified for, depriving; privative, or negative, in grammar. ¶ στερητικά ὀνόματα, words compounded with a privative, in grammar.  
 Στέρσις, fut. ἔξω, and στήρῃω, s. s. and Th. as στήρῃω.  
 Στερεῖω, fut. ὥσω, to render barren, Hesych. Th. (στίρῃς) στήρῃς.  
 (Στέρῃς, ης, ἡ, a barren female.  
 (Στερεῖω, for στήρῃς.  
 Στερεοποιῶ, ὦ, fut. ἥσω, to render hard, or firm—to render barren. Th. στήρῃς, ποιῶ.  
 Στέρῃς, ἡ, ὁ, adj. hard; firm—barren; unprolific. Th. στήρῃς.  
 (Στερεοποιῶ, ατος, τό, a fortification, a foundation, Appian. Civ. 4, 109, properly from στήρῃς, not in use.  
 Στερητικός, ας, ἡ, adj. capable of, qualified for, susceptible of, or prone to, love; loving; affectionate. ¶ τὸ στερητικόν, s. s. as στερῃς. Th. στήρῃς.  
 (Στερῃς, ὁ, ὁ, adj. beloved—meriting love; lovely; amiable.  
 Στερῃς, ου, τό, dimin. of στήρῃς, a breast. Th. στήρῃς.  
 Στερῃς, ου, ὁ, fem. στερῃς, ἡ, ὁ, of, or pertaining to, the breast, or breastbone.  
 Στεροποιῶμαι, ὦμαι, to beat the breast, as a mark of violent grief. Th. στήρῃς, κτύπος.  
 Στεροποιῶμαι, ὦμαι, s. s. as στερῃς, κτύπος, Æsch. Pub. 159. ¶ Schn. L. Th. στήρῃς, κτύπος.  
 Στερομαρτίς, ἑως, ἡ, s. s. as ἡγρομαρτίς. Th. στήρῃς, μέντις.  
 ΣΤΕΡΝΟΝ, ου, τό, (poet. στήρ) the breast, properly, the anterior bony part of the chest—(στέρα γὰρ) poet. a flat piece of ground. metaph. the mind, or heart. ¶ Th. στήρῃς, or στερῃς, Valckenær is Lennep. Observ. and Schn. L. ¶ compare στήρῃς, 'the keel of a ship,' in which the main timbers are fixed. See στερεός.  
 Στεροποιῶμαι, ὦμαι, to beat the breast, in violent grief. Th. στήρῃς, κτύπος.  
 (Στεροποιῶ, ὦ, adj. that beats the breast in violent grief.  
 (Στεροποιῶ, ας, ἡ, the act of beating the breast in violent grief; loud wailing, or lamentation.  
 Στεροῦχος, ου, adj. s. s. as στεροῦχος, Sophoc. apud Schol. ad Œdip. Col. Th. στήρῃς, ἔχων.  
 Στεροφθαλμός, ου, adj. that has eyes in the breast. Th. στήρῃς, ὀφθαλμός.  
 Στεροφθαλμός, ας, ἡ, like a breast—having a strong breast, Glad. Vuk. Th. στήρῃς.  
 Στήρῃς, ἑως, ἡ, love; affection, &c.



στάν, ἴστημι—from στῆν, στῆμι, for στάν, στῆμι, Schn. L.

(Στῆ, Ion. for ἴστη, 3 pers. sing. 2 aor. act. of στάν, ἴστημι, from the form στῆμι.)

(Στῆ, 3 pers. sing. subj. of ἴστη, 2 aor. of ἴστημι, from the form στῆμι.)

Στάδην, adv. s. s. as στάδην, by weight. Th. στάω.

Στήν, instead of στήν, Ion. for στῆ, sce στῆ, above.

Στίδιον, poet. for στήδιον, or στίδιος, genit. and dat. plur. of στήδιος.

Στιδιαῖος, ala, αἶον, adj. of, or pertaining to, the breast. Th. στήδος.

(Στιδίον, ου, τὸ, dimin. of στήδος. (Στιδῶς, κῆ, κῆν, adj. of, or pertaining to, or on, the breast.

Στιθοδοσίς, ἴδος, ἡ, στιθόδοσις, ου, τὸ, στιθόδοσις, ου, ὁ, a band for the breast. Th. στήδος, δῖα.

ΣΤΗΘΟΣ, ἴος, τὸ, the breast—the fleshy part of the palm of the hand under the thumb; the ball of the foot—a sand bank, shoal, or hidden rock. ¶ στήδε, in Hippoc. 'the breastbone.' ¶ Th. according to some etymolog., στάν, ἴστημι.

Στῆθιον, ου, τὸ, dimin. of στήδος.

Στίκω, and στίκωτις, for ἴστικα, and ἴστικωτις, perf. and part. perf. plur. Th. ἴστημι.

ΣΤΗΛΗ, ης, ἡ, a pillar; a prop, Iliad. 12, 259. generally, a pillar erected over a grave, a sepulchral cippus—a pillar as a memorial of a treaty between states, or of some public event; a column, on which decrees, proclamations, or verdicts of courts of justice, were posted up—a goal in a race course—a pillar to mark a boundary—a rock in the sea, Hemsterh. ad Lucian. 1, p. 267. ¶ Th. στάν, Valckenaer in Lennep. Observ. and Schn. L. according to others, στέλλω.

(Σταλῆτις, ου, ὁ, fem. σταλῆτις, ἴδος, ἡ, s. s. as σταλῆτις.

(Σταλίδιον, ου, τὸ, and σταλῆς, ἴδος, ἡ, a small pillar, &c. dimin. of στήλη.

(Σταλῆς, ἴδος, ἡ, a yard with a sail at the back part of a ship.

(Σταλῆτις, ἴδος, ἡ, (from σταλῆτις) the act of inscribing on a pillar; publication by affixing a writing to a pillar; the act of rendering infamous, properly, by an inscription on a pillar, or the posting up of a proclamation.

(Σταλῆτις, κῆ, κῆν, adj. pertaining to rendering infamous by a declaration affixed to a pillar; noting with infamy.

(Σταλῆτις, fut. ἴσσω, properly, to inscribe on a pillar; to affix to a pillar, or publish by affixing to a pillar; hence, to publish; to publish the infamy of any one; to brand with infamy, properly, by

a declaration affixed to a pillar.

(Σταλῆτις, ου, ὁ, fem. σταλῆτις, ἴδος, ἡ, of, or pertaining to, a pillar, especially, to a sepulchral pillar; a cippus—engraved on a pillar; rendered infamous by having his name affixed ignominiously to a pillar. ¶ σταλῆτις, Dem. to consign to public infamy—to proscribe.

Σταλογραφῶ, ᾶ, to engrave, or write, on a pillar—also, s. s. as σταλῆτις. Th. στήλη, γράφω.

(Σταλογραφία, ας, ἡ, the act of engraving, or writing, on a pillar; s. s. as σταλῆτις.

Σταλοῖδης, ἴος, adj. resembling a pillar; in form of a pillar. Th. στήλη, ἴδος.

Σταλοποιῶ, ᾶ, to carve, or engrave, on a pillar—s. s. as σταλῆτις, Dio. Cass. to mutilate a pillar. Th. στήλη, κόπτω.

(Σταλοποιός, ου, ὁ, (formed like the words δοκοποιός, and δημοποιός) an antiquarian, one who transcribes and collects ancient inscriptions on pillars and public monuments, Polemo in Athenæus, p. 234. Schn. L.

Σταλῶ, ᾶ, fut. ἴσσω, to make into a pillar; to make like a pillar; to fix firmly like a pillar; to fix solidly. = Σταλόμαι, ὤμαι, Mid. to fix securely; to be fixed in, or firmly attached to, Greg. Nazian. Th. στήλη.

Στήμα, ατος, τὸ, s. s. as στήμων—in (the plur.) the fibres of a leaf, viz. those running from the central fibre, or rib, Theophrast. h. plant. 3, 18. ¶ the 'glands penis,' Pollux. Th. ἴστημι.

Στῆμι, a form of the verb στάν, ἴστημι, from which the 2 aor. ἴστην, is formed. See ἴστημι.

Στήμιος, ου, adj. s. s. as στήμιος. Th. στήμιος.

(Στήμιος, κῆ, κῆν, adj. pertaining to the art of weaving; skilled in weaving.

(Στήμιος, ου, ὁ, that resembles the threads of a warp; s. s. as στήμιος.

(Στήμιος, fut. ἴσσω, to lay down the warp for weaving; to commence weaving a piece of cloth.

(Στήμιος, probably for στήμιος, Schn. L.

(Στήμιος, ου, τὸ, dimin. of στήμιος.

(Στήμιος, ου, adj. composed of the threads of a warp; resembling, &c. ¶ στήμιος, ου, τὸ, a thick close cloth, viz. composed of many threads of a warp, Hesych.

Στήμιος, ἴος, adj. like a weaver's warp. Th. στήμιος, φύ.

Στήμιος, ἴος, adj. like a warp. Th. στήμιος.

Στήμιος, ᾶ, fut. ἴσσω, to tear asunder a warp. Th. στήμιος, ῥήγνυμι.

Στήμιος, ου, ὁ, a spun thread—the warp, properly, that of the upright loom. ¶ κῆμα, 'the wool,' that crosses the warp which is placed lengthwise. Th. στάν, ἴστημι.

ΣΤΗΝΙΑ, ὤν, τὰ, a festival of Ceres, celebrated at Athens, in which the women indulged in gross jests; hence, indelicate expressions were compared to those used on that occasion, Aristoph. Thesm. 834. the name of a place near Athens, Alciphron. 2, Ep. 3.

Στηνίος, ου, τὸ, s. s. and Th. as στήδος.

Στηνίος, ᾶ, fut. ἴσσω, to use obscene jests, properly, like those used at the festival of Στήνια. Th. Στήνια.

Στήν, ἴος, for στήν.

Στήριγμα, ατος, τὸ, that which is placed as a support; a prop; a support, or stay. Th. (perf. pass. of) στήριζω, from στήριξ.

(Στήριγμος, ου, ὁ, the act of placing firmly, of securing, or supporting, by a stay, or prop; fixation—stability—the station of the planets, Plut. Wyttenb. 6, p. 284.

(Στήριγξ, ἴγος, ἡ, a prop; a staff; a support, s. s. as στήριγμα; especially, a forked stake for supporting the pole of a chariot, or wagon, or beam of a plough, before the cattle are harnessed.

Στήριζω, fut. ἴσσω, to support—to make fixed, or firm; to fix. metaph. to assure; to affirm; to confirm. neut. to stand firmly, steadily, or fixedly; to remain stationary. = Στήριζομαι, Mid. to support one's self; to lean, or rest, upon any thing; to fix in, or remain stationary at. Th. (through the intermediate forms not in use, στήριξ, by contr. στήριξ, for στήριξ) στάν, Schn. L. or from στήριξ, considered as a Thema.

Στήριξ, ου, ὁ, one who stands as guardian, or protector, an epithet of Jove, equivalent to 'statos,' in Latin, Plut. Cicero 16.

Στήριχος, ου, ὁ, properly, one who arranges quires—a cast of eight on dice—Stesichorus, the proper name of a certain lyric poet. Th. ἴστημι, χορῆς.

ΣΤΗΤΗ, and στήτης, ης, ἡ, a woman, in Dosiade Ara. 2, Schn. L.

Στήσις, poet. for στήσις, 3 pers. plur. 2 aor. subj. of ἴστημι, for στάν, ἴστημι.

ΣΤΙΑ, ας, ἡ, and στίον, ου, τὸ, (as also στία, and στίον) a pebble; s. s. as λίθος. ¶ probably only differing from στία, by φ, changed by a dialectic variety into σ. Schn. L.

Στιβάδιον, fut. ἴσσω, to make use of for a couch, or to strew on a couch. Th. στίβας, from στίβα.

(Στιβάδιον, ου, τὸ, dimin. of στίβα. Στιβαδωκίον, ᾶ, fut. ἴσσω, to repose on a bed of straw, leaves, or rushes. Th. στίβας, κῆμα.

στράδοποιον, ὦ, fut. ἔσω, to make a couch, or bed, of straw, rushes, or leaves. Th. στιβάς, ποιῶν.

στράδω, fut. ἔσω, s. s. and Th. as στιβῶν.

στράδης, ρᾶ, ῥῶν, adj. thick; robust; firm—heavy; strong; vigorous. Th. (στιβῶν) στιβῶν.

(στράδης, adv. the s. of the adj. adverbially.

(στράς, ἄδω, ἦ, a bed, or couch, pillow, or layer, of rushes, straw, or leaves.

(στρίβας, ac, ἦ, the act of treading, or trampling—the act of treading, or walking, of going, or travelling—a tracking, or tracing, after the manner of hunters, properly, from στιβῶν, see στιβῶν.

(στρίβω, ἰω, ἦ, one who treads; a traveller; a traveller on foot; a walker—a tracker.

(στρίβω, ὦ, ἦ, s. s. as στρίβω; a blood-hound; a hunter who tracks game.

(στρίβω, fut. ἔσω, and στιβῶ, ὦ, fut. ἔσω, s. s. as στρίβω, to tread, or trample—to follow by the track; to track, or trace, as hounds and hunters do their game—to find out game in their lairs, or holds. metaph. to search out; to follow, or trace.

στρίβω, ἦ, ὦ, hoar frost. Th. στρίβω, according to the same analogy as πάγω, from πήγνυμι.

(στρίβω, ἦ, ὦ, hoar frost, adj. cooled by a hoar frost.

ΣΤΥΒΙ, τὸ, indeclin. s. s. as στίμμις, and στίμμις.

στρίβω, ac, ἦ, s. s. and Th. as στρίβω.

στρίβω, ὦ, to cool by a hoar frost, or morning chill. Th. στρίβω.

στρίβω, fut. ἔσω, to paint with the colouring matter called στίβι (see στίμμις). = στρίβωμαι, to paint the edges of the eyelids black with στίβι. Th. στρίβω.

στρίβω, ὦ, ἦ, a beaten path; a foot-way—a track; a trace of foot-steps—a layer, or couch; s. s. as στρίβω, Eschyl. Ag. 422. ¶ in Crinagora, Epigr. 50. s. s. as στρίβω. Th. (στρίβω) στρίβω.

στρίβω, ὦ, ἦ, improperly, Schol. Nicand. for στρίβω.

στρίβω, another form (not in use) of στρίβω, from which several derivatives have been formed.

στρίβω, ἦ, ὦ, any instrument for pricking; an awl—a spur; a goad, s. s. as κίντρον. Th. στρίβω.

στρίβω, αὐτο, τὸ, a hole, or mark, made with a pointed instrument—a brand-mark, made with a hot iron, as a mark of recognition, or of disgrace, as on runaway slaves; a stigma; a mark, or spot—a mark of infamy. ¶ in N. T. Paul. Ep. Galat. 6, 17. allusion is made to the mark made on the hands of persons who had enlisted as soldiers, Grotius ad Apocal. c. 13, 16. Hem-

sterh. in Lennep. Observ. Th. (perf. pass. of) στρίβω.

(στρίβω, αὐτο, αὐτο, adj. see στρίβω, Schol. L.

στρίβω, αὐτο, αὐτο, fut. ἔσω, to bear a brand-mark, or stigma; to have a mark of infamy. Th. στρίβω, φέω.

(στρίβω, αὐτο, αὐτο, adj. that bears a brand-mark, see the verb.

στρίβω, αὐτο, αὐτο, ὦ, ἦ, one who bears a stigma, or brand of infamy; a runaway slave, or an infamous criminal. Th. στρίβω, στρίβω.

(στρίβω, αὐτο, αὐτο, fut. ἔσω, to brand with a στίγμα; s. s. as στρίβω.

στρίβω, αὐτο, αὐτο, s. s. and Th. as στρίβω, αὐτο, αὐτο.

στρίβω, ἦ, ὦ, a puncture; a prick, or mark, made with a pointed instrument—in grammar) a stop, and sometimes the mark used by grammarians called ὀβελός—a point, in mathematics; hence, metaph. an instant; a moment; a jot—a whit, a tittle. ¶ ὑποστρίβω, a comma; μέση στρίβω, a colon; τελεία στρίβω, a 'full stop.' Th. στρίβω.

(στρίβω, αὐτο, αὐτο, adj. of the size of a point, viz. exceedingly minute, Plut.

(στρίβω, αὐτο, αὐτο, s. s. as στρίβω, αὐτο, αὐτο.

ΣΤΥΖΩ, fut. ἔσω, perf. ἴσχυα, to puncture; to make a hole, or mark, with a pointed instrument—to brand with a red hot iron—to mark with points, or stops, in writing—to mark a house, or other property, as being subject to a debt, or mortgage—to mark with stripes, Aristoph. Vesp. 1287. to mark; to variegate—to spot.

στρίβω, αὐτο, αὐτο, adj. that has spotted feet. Th. στρίβω, πῶς.

στρίβω, ἦ, ὦ, adj. punctured; pricked—variegated; spotted; branded; marked; noted with marks of punctuation. Th. στρίβω.

στρίβω, ἦ, ὦ, lustre; coruscation; brilliancy, especially, that from the surface of polished bodies—a lamp, or lantern, Plato Pollucis, 5, 103. Th. στρίβω.

(στρίβω, αὐτο, αὐτο, adv. shining; brilliant.

(στρίβω, αὐτο, αὐτο, ὦ, ἦ, s. s. as στρίβω, αὐτο, αὐτο.

στρίβω, αὐτο, αὐτο, ὦ, ἦ, to render shining. Th. στρίβω, ποιῶν.

στρίβω, ἦ, ὦ, adj. s. s. as στρίβω, αὐτο, αὐτο.

στρίβω, αὐτο, αὐτο, ὦ, ἦ, s. s. as στρίβω, αὐτο, αὐτο.

στρίβω, αὐτο, αὐτο, ὦ, ἦ, to make shining, or brilliant—to brandish, LXX. Th. στρίβω.

ΣΤΥΒΩ, fut. ἔσω, to shine; to sparkle; to glitter; to flash. act. to make shining, Dioscor. 1, 112. ¶ in Etymolog. Mag. στύβω is given as Th.

στρίβω, αὐτο, αὐτο, τὸ, (from στρίβω) that which has received brilliancy

—also, something used to give lustre, or brilliancy; s. s. as στρίβω, αὐτο, αὐτο.

(στρίβω, αὐτο, αὐτο, ὦ, ἦ, the planet Mercury.

(στρίβω, αὐτο, αὐτο, ὦ, ἦ, (from στρίβω) the act of rendering shining, or brilliant.

(στρίβω, αὐτο, αὐτο, ὦ, ἦ, one who polishes, or renders brilliant.

στρίβω, αὐτο, αὐτο, ὦ, ἦ, an instrument, or a substance, used for giving a polish, or lustre.

ΣΤΥΛΗ, ἦ, ὦ, a drop—the smallest possible portion; the very least. ¶ equivalent to τὸ ἰλάχιστον, Photius.

στρίβω, αὐτο, αὐτο, ὦ, ἦ, adj. shining; brilliant; lustrous. Th. στρίβω.

(στρίβω, αὐτο, αὐτο, ὦ, ἦ, lustre; brilliancy.

στρίβω, αὐτο, αὐτο, ὦ, ἦ, another form of, and s. s. as στρίβω.

στρίβω, αὐτο, αὐτο, ὦ, ἦ, brilliancy, Schol. Lycophron. 249.

ΣΤΥΜΜΙ, τὸ, indeclinable, s. s. as στίμμις.

(στρίβω, αὐτο, αὐτο, fut. ἔσω, to colour the edges of the eyelids with στίμμις.

ΣΤΥΜΜΙΣ, ἦ, ὦ, also, στίμμις, and στίβι, indeclinable. a colouring matter (viz. a black oxid of antimony) used by females in the East for painting the edges of the eyelids black, in order to add lustre to the eyes.

(στρίβω, αὐτο, αὐτο, τὸ, a paint made of στίμμις.

στρίβω, ἦ, ὦ, a rank; a row; a line; an order. ¶ ἀνίμων στρίβω, Pind. Pyth. 4, 373. the course of the winds. ¶ στρίβω has a common origin with στρίβω, στρίβω, and στρίβω, Schol. L. Th. στρίβω.

στρίβω, ἦ, ὦ, the act of puncturing, or marking, with a sharp instrument, branding with a hot iron, or marking—the act of marking with points, or spots. metaph. to sting with reproaches, or insult—to render infamous, Chrysostom. Basil. punctuation, see the verb στρίβω. Th. στρίβω.

στρίβω, αὐτο, αὐτο, τὸ, see στία.

στρίβω, ἦ, ὦ, adj. pressed closely; dense; close; thick. Th. (στρίβω) στρίβω.

(στρίβω, αὐτο, αὐτο, ὦ, ἦ, a troop of warriors; a close squadron.

(στρίβω, αὐτο, αὐτο, ὦ, ἦ, adj. closely pressed, packed, or placed, together—dense; close; thick; firm; solid; hard; strong. ¶ formed from στρίβω, στίβω, another form of στρίβω, στρίβω.

(στρίβω, αὐτο, αὐτο, ὦ, ἦ, density; closeness; firmness, &c. See the s. of the adj. στήφω.

(στρίβω, αὐτο, αὐτο, ὦ, ἦ, fut. ἔσω, (from στρίβω) to make dense, firm, or thick.

στρίβω, αὐτο, αὐτο, ὦ, ἦ, one who sips



verses; a poet. *Th.* στίξ, δαίδε, αἰδω.  
*Στιχάριον*, ου, τὸ, *dimin.* of στίχος.  
*Στιχὰς*, ἄδος, ἡ, s. s. as στίχος—s. s. as στοιχάς. ¶ the latter a wrong reading, *Schn.* L.  
*Στιχάω*, ᾶ, to go in a regular rank, or order, generally, to march; to go, s. s. as στίχω. ¶ from στίχας, *ιστιχάοντο*, 3 pers. plur. imperf. pass. in *Hom.* and *Mosch.* 2, 116. *Schn.* L. *Th.* (στίχος, στίχω) στίχω.  
*Στίχην*, ης, ἡ, s. s. as στίξ, ? *Schn.* L.  
*Στιχάδην*, adv. in rows; in files; in lines—in verses. *Th.* (στιχάω) στίχω.  
*(Στιχηρὴς*, ἑος, *adj.* arranged in rows, or in ranks—written in verse.  
*(Στιχηρὸς*, ἐὰ, ἐρ, *adj.* written in lines, or in verses.  
*Στιχθεὶς*, part. 1 aor. pass. of στίξω.  
*Στιχθεὶς*, ου, τὸ, *dimin.* of στίχος.  
*Στιχίζω*, fut. *ίσω*, to place in rows, or ranks; to arrange in lines; to write in regular lines, or verses, ? *Schn.* L. *Th.* (στίχος) στίχω.  
*(Στιχίνος*, ινι, ινον, *adj.* pertaining to verses; caused by verses, *Antholog.*  
*(Στιχιστὴς*, οῦ, ὁ, a writer in verse.  
*Στιχισγράφος*, ου, ὁ, a writer of verses. *Th.* στίχος, γράφω.  
*Στιχολογία*, ᾶ, to repeat, or read, verses, ? *Schn.* L. *Th.* στίχος, λέγω.  
*Στιχημιθία*, ᾶ, to hold a dialogue in verse. *Th.* στίχος, μῦθος.  
*(Στιχημιθία*, ας, ἡ, the act of holding a dialogue in verse; a dialogue, &c.  
*Στιχωνοία*, ας, ἡ, versification, or the fabrication of verses, used in a disparaging sense for ποιησις. *Th.* στίχος, ποιῶ.  
*(Στιχωνοίς*, οῦ, ὁ, a versifier, a mere maker of verses, in a disparaging sense instead of ποιητής.  
*Στίχος*, ου, ὁ, a rank; a row, of trees, *Xen.* *Ec.* 4, 21. a line, of numerical letters, *Plat.* *Phaedo.* § 121. *Heind.* a line of writing, especially of poetry, a verse. ¶ στίχος, στόχος, and στωχος, are varieties of the same word, and are derived from στίξω, according to *Schn.* L. or from *Th.* (στίχω) στίχω.  
*Στιχουμένης*, ᾶ, fut. *ήσω*, to compose verses. *Th.* στίχος, ἔργον.  
*(Στιχουργμα*, ατος, τὸ, a verse.  
*(Στιχουργία*, ας, ἡ, versification.  
*Στίχω*, another form of the verb στίξω, not in use, but from which some derivatives have been formed.  
*Στιχαδὸς*, οῦ, ὁ, s. s. and *Th.* as στιχαυδὸς.  
*Στιβάδης*, εος, *adj.* stony; hard; properly, like pebbles, or full of pebbles. *Th.* στία.  
*Στελεγγίδης*, ου, τὸ, a small στελεγγίς, *dimin.* of στελεγγίς—for the derivatives and compounds of στελεγγίς,

see as if written σταιγίς.

*Στελεγγιδόλημος*, ου, ὁ, a servant who waits upon his master in a bath with a στελεγγίς, and λήμος.  
*Στελεγγίς*, fut. *ίσω*, s. s. as σταιγίς. *Th.* στελεγγίς.  
*ΣΤΑΕΓΓΙΣ*, (and σταιγίς) ἰδος, ἡ, an instrument used for scraping sweat and soil from the body—a thin plate of gold, worn by females in their head-dresses, *Schol.* *Aristoph.* *Equ.* 580. and also, by persons deputed to consult oracles; a band for the head of gilt leather, *Pollux* 7, 179. ¶ in *Aristoph.* *Thesm.* 556. as something used to draw wine from a cask.  
*ΣΤΟΑ*, ᾶς, ἡ, a gallery; a porch; a portico—a storehouse for corn, s. s. as ταμῖα, *Aristoph.* *Pac.* 14. an engine to protect besiegers in making assaults, the Roman 'vinica,' *Polyb.* 1, 48. ¶ οἱ ἐκ τῆς στοᾶς φιλόσοφοι (also, στωικοί, and στωικοί), stoic philosophers, properly, 'of the portico,' viz. στοὰ ποικίλη, at Athens, a gallery decorated with paintings, where Zeno taught his disciples. ¶ proper s. 'a pillar,' and *Th.* probably, στώα, ἰστυμι, *Schn.* L.  
*(Στώαξ*, ακος, ὁ, a stoic philosopher, used as a term of derision, *Hermias Athenai* 13. p. 563.  
*Στοβάζω*, fut. *ήσω*, to revile; to abuse, or insult. *Th.* στίβος, see στίβος.  
*(Στίβασμα*, ατος, τὸ, a reproach, an insult.  
*(Στίβος*, ᾶ, s. s. as στοβάζω.  
*Στόβος*, ου, ὁ, abuse; insult. See στίβος. *Th.* (ίστοβα, perf. of στίβω, not in use, another form of στίβω) στίβω, *Schn.* L.  
*Στωά*, ᾶς, ἡ, for στοά, *Aristoph.* *Eccles.* 676.  
*Στωβάζω*, fut. *ήσω*, to bring, or heap, together; to pack closely together; to heap up; to place in layers one over the other—to pack; to arrange in order—in general, to fill up, or stuff. *Th.* στωβή, from στίβω.  
*(Στωβασία*, ας, ἡ, the act of heaping together, or stuffing.  
*(Στωβάσιμος*, ου, *adj.* packed together; stuffed; heaped.  
*(Στωβαρμὸς*, οῦ, ὁ, the act of stuffing, heaping, or packing.  
*(Στωκαστής*, οῦ, ὁ, one who heaps together, packs, or stuffs.  
*Στωβίω*, ᾶ, s. s. and *Th.* as στοβάζω.  
*Στωβὸς*, ἥς, ἡ, a kind of plant, the leaves of which were used for stuffing pillows, stopping chinks, &c. supposed to be potierum spinosum, *Linn.* *Th.* στίβω.  
*Στωβοῦδης*, εος, *adj.* like the plant στωβὸς, soft; flaccid. *Th.* στωβὸς, ἰδος.  
*Στωδόν*, ου, τὸ, a small portico, &c. *dimin.* of στοά.  
*Στωικός*, οῦ, ὁ, a stoic philosopher,

see στοά. *Th.* στοά.

*Στοιχαδικὸς*, κτ, κτ, *adj.* of, or pertaining to, or prepared with the plant στοιχάς. ¶ *στοιχαδικὸς* ἄνος, or ὄνος, (*Dioscor.* 5, 52, and 53.) wine, or vinegar, impregnated with στοιχάς. *Th.* στοιχάς.  
*(Στοιχαδίζω*, ου, ὁ, (ὄνος understood) wine impregnated with στοιχάς.  
*Στοιχάριον*, ου, τὸ, *dimin.* of στίχος.  
*Στοιχὰς*, ἄδος, ἡ, that is ranged in a regular order. ¶ *subst.* a plant, stoechas, *Dioscor.* 3, 31. *Th.* (στωχος) στίχω.  
*(Στοιχειακὸς*, κτ, κτ, *adj.* (from στοιχείω) elementary; s. s. as στοιχιδέος.  
*(Στοιχειακῶς*, adv. the s. of the *adj.* adverbially.  
*(Στοιχείω*, ου, τὸ, (properly, *dimin.* of στωχος) the pin of a sun-dial, by the shadow of which the hours are marked; the shadow on a sun-dial, *Aristoph.* *Eccles.* 651. an element, or rudiment; a first principle—a letter of the alphabet. ¶ the s. of 'elements, or first principles,' comes metaph. from the idea of the letters of the alphabet standing in rows, of which words are formed, *Schn.* L. compare the s. of στωχος, viz. 'a hunter's stake,' supporting a net, and στόχος, 'a mark,' the object of an aim.  
*(Στοιχειῶν*, ᾶ, fut. *ήσω*, to teach the elements, rudiments, or first principles, of any science.  
*(Στοιχειώδης*, εος, *adj.* like elements; pertaining to elements; elementary.  
*(Στοιχειώμα*, ατος, τὸ, an element, rudiment, or first principle.  
*(Στοιχειωματικός*, κτ, κτ, *adj.* elementary; s. s. as στοιχειώτης. ¶ στοιχειωματικὸν, by later writers, 'astrologers.'  
*(Στοιχειώσις*, εως, ἡ, instruction in the elements, or first principles, of a science.  
*(Στοιχειωτής*, οῦ, ὁ, a teacher of elements, or first principles.  
*(Στοιχειωτικός*, κτ, κτ, *adj.* pertaining to first principles, or the teachers of, &c.  
*Στωχίω*, ᾶ, fut. *ήσω*, to stand in a row—to walk in a rank, or row; to march in files; to proceed in regular order—to walk, or go. *N. T.* to go with, viz. to agree in opinion with, (with a *dat.*) *Dionys.* *Hal. Antiq.* 6, 65. *Th.* (στωχίς) στίχω.  
*Στωχηγεῖν*, ᾶ, to relate in order. *Th.* στωχός, ἀγορεύω.  
*Στωχηδὸν*, adv. in a row; one after the other. *Th.* (στωχός) στίχω.  
*Στωχίμα*, ατος, τὸ, a pledge—a prize; a reward, *Schol.* *Theocrit.* and later authors, from στωχίω, *Schn.* L.  
*Στωχίζω*, fut. *ίσω*, to plant stakes with nets for catching game, *Xen.* *Cyneg.* 6, 8, and 10. to place in

a row; to order, or arrange, *Æschyl. Prom. 484.* ὁ στουχιζόμενος, occurs in *Hesych.* in the s. s. as στουχηγέσιον. *Th.* (στούχος) στείχω.

(στουχιζόμενος, οὐ, ὁ, the act of surrounding a place with hunting nets.

*Στουχηγέσιον*, s. s. as στουχηγέσιον. *Th.* στούχος, μύθος.

*Στούχος*, ου, ὁ, a row; a line; a rank; a stake for supporting hunters' nets. ὁ στίχος, στόχος, and στόυχος, are but varieties of the same word. *Th.* στίχων.

(στοιχάζειν, ὁς, adj. arranged in regular rows, *Theophrast. h. plant. 8, 4.*

*Στολάρχης*, ου, ὁ, the leader of a fleet. *Th.* στόλος, ἀρχων.

(στολαρχία, ας, ἡ, the office of στολαρχίας.

(στολαρχος, ου, ὁ, s. s. as στολαρχία.

*Στολάς*, ἀδός, ἡ, a military garment—a leathern cuirass, *Hesych.* a felt cuirass, the same as σιλός, *Thuc. 4, 34.* *Th.* στίλλω.

(στολή, ἡς, ἡ, dress; accoutrement; attire; ornament—generally, a garment; a robe.

(στολίδιον, ου, τὸ, dimin. of στολή.

(στολίδιον, ὤ, fut. ὥσω, to attire; to dress—to fold; to wrinkle.

(στολιδεύειν, ὁς, adj. folded—wrinkled.

(στολίδιον, ατος, τὸ, (from στολίδιον) a fold.

(στολιδεύειν, ὁ, ὁν, adj. clothed; attired—folded; wrinkled.

(στολίζω, fut. ἴσω, to clothe; to attire; to accoutre—to equip, or fit out.

(στολίων, ου, τὸ, a small robe; the dress of a philosopher, dimin. of στολή.

(στολὴ, ἱδός, ἡ, a small robe, as dimin. of στολή, *Analect. Schn. L.* a fold in a garment; a fold—a wrinkle, especially, of the forehead.

(στολίσμα, ατος, τὸ, (from στολίζω) an attire; a dress.

(στολισμός, οὐ, ὁ, (from στολίζω) the act of dressing, or equipping; s. s. as στέλισμα.

(στολιστήριον, ου, τὸ, the robing-room, or sacristy, in a temple.

(στολιστής, οὐ, ὁ, one who robes, or attires—the officer who takes charge of the wardrobe of a sovereign, *LXX.*

(στολμός, οὐ, ὁ, s. s. as στέλισμός, and στέλῃ. ὁ from ἱστολα, perf. mid. or 2 perf. of στέλλω.

*Στολοδρόμιον*, ὤ, fut. ἴσω, to go in a fleet. *Th.* στόλος, δρομέων.

*Στόλος*, ου, ὁ, (from στέλλομαι) a departure; a journey; a voyage; a military, or naval, expedition, more frequently the latter; an expedition; an armament—an army; a fleet—(from the act. στέλλω) accoutrement; equipment; attire; a dress, s. s. as στέλῃ—an

elevated part on the poop of a ship, *Schol. Apollon. Argon. 1, 1089.* ὁ 'a stalk,' *Aristot. part. anim. 2, 14.*

*ΣΤΟΜΑ*, ατος, τὸ, a mouth; an aperture—a face; a front; a forefront.

*Στομακία*, ἡς, ἡ, a scorbutic affection of the gums causing the loss of the teeth. *Th.* στόμα, κακός.

*Στομαλγός*, ἱδός, adj. and *στομαλγία*, ας, ἡ, s. s. as στόμαλγος, and *στομαλγία*. *Th.* στόμα, ἄλγος.

*Στομαλίμνη*, ἡς, ἡ, a lake formed by an irruption of the sea. *Th.* στόμα, λίμνη.

(στομαλίμνη, ου, τὸ, s. s. as στομαλίμνη.

*Στομαργία*, ας, ἡ, excessive freedom of speech; immoderate loquacity. *Th.* στόμα, ἀργός.

(στόμαργος, ου, adj. immoderately loquacious; free, or bold, of speech.

*Στοματικός*, κῆ, κὸν, adj. pertaining to the mouth—fit for the mouth—affected with a disease in the mouth. *Th.* στόμα.

*Στοματούργος*, οὐ, ὁ, lit. one who works with, or gains a livelihood by, the mouth. ὁ in *Aristoph. Ran. 826.* probably, s. s. as *στομάκος*, *Schn. L.* *Th.* στόμα, ἔργον.

*Στομαυλίω*, ὤ, fut. ἴσω, to play on the flute, in some particular mode that has not been satisfactorily determined, *Plat. Cratyl. 31.* *Pind. Puth. 12, 14.* *Th.* στόμα, (αὐλίω) αὐλός.

*Στομαχικός*, κῆ, κὸν, adj. of, or pertaining to, the stomach—good for the stomach, stomachic—affected with a disease of the stomach. *Th.* (στόμαχος) στόμα.

*Στόμαχος*, ου, ὁ, generally, the stomach—the orifice of the stomach—the swallow; the throat, *Iliad. 3, 292.* and *19, 266.* the neck of the bladder, *Hippoc. de aere et locis, § 53.* an aperture; an orifice. *Th.* στόμα.

*Στομαβάζω*, fut. ὥσω, s. s. as *στομαφάζω*, to speak in a deep-toned, or pompous manner, from *στομαβός*.

*Στόμαβος*, η, ον, adj. high-sounding, &c. s. s. as στόμαβος. ὁ s. s. as *βαρίηχος*, or *βαρύφθογγος*, *Galen. Gloss. Th.* στόμα.

(στομαβός, ου, ὁ, (ὑπὸς; understood) a hard-mouthed horse.

(στομαβός, ου, τὸ, a small mouth; the mouth, or aperture, of a vessel—the mouth-piece of a bridge, dimin. of στόμα.

(στόμαβος, ὁ, s. s. as *στομαβός*—στομαβός, ἱδός, ἡ, s. s. as *στομαβός*, especially, the mouth-piece used by flute players to soften the tone; s. s. as *φοβέω*, see *φοβέω*.

*Στομαδός*, ου, adj. s. s. as *στομαδός*. *Th.* στόμα, διχομαί.

*Στομακία*, ἡς, ἡ, s. s. and *Th.* as

*στομακία*.

*Στόμας*, a wrong reading in *Hesych.* at *στομακία*, for *στόμας*, or *στόμαχος*, *Schn. L.*

*Στομάς*, ὤ, fut. ὥσω, s. s. as *ἀναστομάω*; to open with a surgical instrument, and also by medicines, *Hippoc.* to give a temper, or keen edge, to a cutting instrument, or weapon; hence, to strengthen, or invigorate, *Plut. Lycurg. 16.* to teach; to instruct. ὁ in *Herodot. 4, 69.* s. s. as *ἰπιοστομαίω*, 'to stop the mouth,' *Schn. L.* *Th.* στόμα.

*Στομάλλω*, ὁς, ὁ, *στομαίλλω*.

*Στομαίλλω*, fut. ὥσω, to mouth in speaking; to speak in a bombastic, or high-flown, dictation, or strain—to boast. *Th.* στόμα, φῶς, from *στόμα*.

(στόμαφας, αας, ὁ, one who mouths, or opens the mouth wide in speaking, or speaks in a deep-toned, rough, or pompous manner, or who uses high-sounding bombastic expressions—a boaster, *Aristoph. Nuh. 1367.* ὁ στόμαφας, from *στόμαχος*, as *πλούταξ*, from *πλοῦτος*.

(στομαφασμός, οὐ, ὁ, the act of opening the mouth wide in speaking, using big words, a high-flown, bombastic, or boastful, strain. See *στομαφάζω*, and *στόμαχος*.

(στομαφαστικός, κῆ, κὸν, adj. pertaining to bombastic expressions; prone to use high-flown, bombastic, or boastful, language.

*Στόμαχος*, ου, adj. high-sounding; lofty in expression, *Longin.* bombastic; pompous. ὁ as a subst. insult; abuse; insolence—insolent boasting, s. s. as *ἀλαζμία*. ὁ in the latter s. the *Th.* probably the same as that of *στόβος*—it may have an affinity with *κίωμας*, *Schn. L.* according to others, *Th.* στόμα.

*Στομάδης*, ὁς, adj. s. s. as *ἵστομαχος*, and *ὑψήματος*, *Pollux 2, 101.* from *Sophoc.* ὁ in some MSS. *στομαίρης*, *Schn. L.* *Th.* στόμα.

*Στόμασμα*, ατος, τὸ, something that has been tempered, hardened, or sharpened—an edge; hardness; sharpness. *μεταρῃ.* strength; vigour—s. s. as *στόμας*, *Æschyl. Pers. 877.* ὁ 'iron scales,' *Celsi 6, 1.* *Th.* (στομάς) στόμα.

(στόμασις, ἱδός, ἡ, the act of tempering, or hardening, iron, and converting into steel, of giving a keen edge, and in general, of strengthening, see *στομαίω*. *μεταρῃ.* invigoration—eloquence, or power of persuasion, *Sophoc. Œdip. Col. 795.*

(στομαστής, οὐ, ὁ, one who tempers, or sharpens, and the other s. of *στομαίω*, equivalent to ὁ *στομαίω*.

*Στοπαχίω*, ὤ, fut. ἴσω, to grieve, or sigh, &c. s. s. as *στίνω*. = *Στοπαχίωμα*, οῦμαι, and *στοπαχίζομαι*, s. s. as

the act. ¶ formed from *στοναχῶ*, Buttman. Lexil. S. 215. Th. *στίνα*.

(*στοναχῶ*, ἤ, ἡ, a groan; a sigh—a lamentation.

(*στοναχός*, οὐ, ὁ, s. s. as *στοναχῶ*.)

(*στονίς*, ὅσσα, ἐν, adj. (from *στόνος*) uttering groans, or sighs.

(*στόνος*, οὐ, ὁ, a groaning, wailing, or lamentation; a groan, or sigh.

*στόνυξ*, υἱός, ὁ, the sharp point of a nail, or claw—a sharp point; a sharp pointed instrument—a knife for cutting the nails. Th. *δουξ*.

*στοργίω*, ὦ, fut. *ήσω*, s. s. as *στέργω*, formed from *στοργή*, and *στοργή*, from *ιστοργα*, perf. mid. or 2 perf. of *στέργω*. Th. *στέργω*.

(*στοργή*, ἥ, ἡ, love; tender affection, especially that of parents for their offspring; parental, or filial, affection. ¶ from *ιστοργα*, perf. mid. or 2 perf. of *στέργω*.

*στορέννυμι*, *στορέννω*, (and *στόρνυμι*) fut. *στόρέσω*, 1 aor. *στόρέσα*, from *στόρεω*, obs. to strew; to spread; to lay down any thing flat, as a coverlet, carpet, cloth, &c. metaph. to lay prostrate; to beat down, or humble. ¶ compare the kindred verb *στρέννυμι*, and see *στρέω*. Th. *στόρεω*, itself a radical word, or from *στρέω*, Hemsterh. in Lennep. and Schn. L.

(*στορέω*, ἰός, ὁ, one who strews, or spreads—one who allays, or calms—a layer of tinder to receive the sparks in kindling a fire, Schol. Apollon. 1, 1184.

*ΣΤΟΡΕΩ*, (obs. in the pres.) fut. *στόρέσω*, 1 aor. *στόρέσα*, to strew, &c. see *στορέννυμι*. ¶ see *στρέω*.

*ΣΤΟΡΕΩ*, ἥ, ἡ, and *στόρβυξ*, υἱός, ὁ, the point of a weapon. ¶ *στόρβας*, seems another form of the same word, Schn. L.

*Στόρνυς*, ἥ, ἡ, s. s. as *ζώνη*, Callim. and Lycoph.

*Στόρνυμι*, fut. *στόρέσω*, and 1 aor. *στόρέσα*, from *στόρεω*, s. s. as *στορέννυμι*, and another form of the same verb, *Æl. h. a. 12, 44, and 14, 28.*

*στορχάζω*, fut. *άσω*, to shut up within an enclosure; to confine; to pen cattle, from *ὄρκος*, and *βέχος*, s. s. as *ἔρκος*. Th. *ἔργω*, *εἰργω*, Schn. L.

*στορχάζομαι*, fut. *άσομαι*, (with a genit.) to aim at; to consider, or have in view; to have regard to, or direct one's self by—to have as a purpose, scope, or object; to strive to attain—to hit the mark; to attain the object—to conjecture; to interpret; to judge. Th. *στέχος*; from *στέχω*.

(*στοχάς*, ἄδος, ἡ, that is in a row. *στοχασμα*, ἄτος, τό, (from *στοχάζω*) that with which one takes aim—also, the object aimed at. (*στοχασμός*, ὦ, ὁ, (with a genit.)

the act of aiming at an object, or metaph. having as a scope, or object—the act of hitting a mark, or metaph. of conjecturing. See the verb *στοχάζομαι*.

(*στοχαστής*, ὦ, ὁ, one who takes aim, or has in view, who hits a mark, or conjectures. See *στοχάζομαι*.

(*στοχαστικός*, κή, κών, adj. pertaining to aiming at objects, or hitting the mark, or making conjectures—expert in taking aim, dexterous in hitting a mark, attaining a purpose, or object, or sure in making conjectures—conjectural.

(*στοχαστικῶς*, adv. by way of conjecture, the s. of the adj. adverbially.

*στόχος*, οὐ, ὁ, a mark; an object aimed at, Xen. Ages. 1, 25. cited Schn. L. an aim; a conjecture, *Æschyl. Supp. 246. s. s. as στόλιξ*. ¶ *στόιχος*, and *στέχος*, are the same, and from the same Th. *στέιχω*, Valchenauer in Lennep. Observ. and Schn. L.

*στέβαι*, ὦν, αἱ, fetters, generally used in the compound word *ποδοστέβαι*. Th. *στέβω*.

*στραβλοκομῶν*, ὦ, to have curled hair. Th. *στράβαλος*, κόμην.

(*στραβλοκόμης*, οὐ, ὁ, one who has curled hair.

*στράβαλος*, οὐ, adj. twisted; writhed—of a square, or stout form (in the Achaean dialect), Hesych. Th. *στέβω*.

(*στράβηλος*, οὐ, ὁ, a snail-shell, Hesych. s. s. as *στρέβηλος*, and *στέμβος*, in Athen.

(*στραβίω*, fut. *ίσω*, (from *στραβός*) to squint, ? Schn. L.

(*στραβισμός*, ὦ, ὁ, a squinting; the state of having crooked eyes.

(*στραβός*, ἡ, ὁν, adj. twisted; writhed, s. s. as *στρέβλος*, but especially, that squints; having crooked eyes.

(*στράβων*, ὄνος, ὁ, one who squints.

*στραγγαλῶ*, or *στραγγαλῶ*, s. s. and Th. as *στραγγαλῶ*, ? Schn. L.

*στραγγάλη*, ἥ, ἡ, a rope; a cord; a halter. Th. *στραγγός*, or *στράγγω*, Schn. L.

(*στραγγαλίς*, ἥ, ἡ, and *στραγγαλῆς*, ἴδος, ἡ, a twisted cord; a slip; a noose, or snare. metaph. an artful measure; an insidious question, proceeding, or stratagem; insidious wile.

(*στραγγαλίδω*, to be captious, or contentious, Plut. Q. S. 1, 2.

(*στραγγαλῶ*, fut. *ίσω*, to choke; to strangle—to twist; to squeeze, the neck, Alciphron. 3, 49.

(*στραγγάλιον*, οὐ, τό, a hard swelling, or tubercle, remaining after inflammation, Hippiatric.

(*στραγγαλῆς*, ἴδος, ἡ, s. s. as *στραγγαλίς*. ¶ *στραγγαλίδης*, in medical writers, hard tubercles, or kernels, remaining after inflammation. (*στραγγαλισμός*, ὦ, ὁ, (from *στραγγαλῶ*) the act of twisting, or bending—strangulation.

*γαλῶν*) the act of twisting, or bending—strangulation.

(*στραγγαλίδης*, ἴος, adj. twisted; writhed—tortuous; crooked—artful; wily; insidious, Suidas, from LXX.

(*στραγγαλῶ*, ὦ, fut. *άσω*, (from *στραγγάλη*) to twist; to squeeze—to strangle; to stifle.

(*στραγγαλῶντες*, ἡ, ὁν, adj. (from *στραγγαλῶ*) twisted, or knotted, together.

(*στραγγαία*, and *στραγγία*, ας, ἡ, the act of loitering; delay, *ἵστα* *στραγγύομαι*, Mid. of *στραγγύνω*, in the s. used by Attic authors, Schn. L.

(*στραγγύω*, οὐ, τό, a surgical instrument used for extracting blood.

*στραγγύνω*, fut. *έσω*, to twist; to turn, s. s. as *στέφω*—to press; to squeeze; to press through a strainer, s. s. as *στραγγίζω*. =

*στραγγιόμαι*, Mid. to turn one's self about; to distress one's self. metaph. to loiter; to linger, or delay (viz. to turn one's self about in a place, and stop at), Aristoph. and Attic writers, Schn. L. ¶ *εἰ* *αὖ* *διαβάλλω*, Photius.

(*στραγγίζω*, fut. *έσω*, to press, or squeeze—to squeeze through a strainer, Dioscor. and LXX. to twist.

(*στραγγίς*, ἴδος, ἡ, s. s. as *σπράξ*, Photius.

*στραγγός*, or *στραγός*, ἡ, ὁ, adj. twisted; crooked; distorted; oblique. ¶ s. s. as *στρεβλός*, *καλός*, and *ἀναλίσ*, Photius and Suidas. ¶ according to some etym. a radical word. Th. *στράγγω*, Schn. L.

*στραγγουρία*, ας, ἡ, a painful constriction of the neck of the bladder causing the urine to fall drop by drop, a strangury. Th. (*στράγγ*) *στράγγω*, ὄζον.

(*στραγγουρίδω*, to suffer from strangury.

(*στραγγουρικός*, κή, κών, adj. affected with strangury; subject to strangury. ¶ *τὰ* *στραγγουρικά*, s. s. as *ἡ* *στραγγουρία*, strangury.

*ΣΤΡΑΓΓΩ*, to squeeze—to press into a smaller compass; to constrict—to squeeze out; to express—not in use, but assumed from analogy as the Thema of *στραγγίς*, *στραγγός*, and their derivatives; from its fut. has been formed *στράγγ*, genit. *στραγγός*, ἡ, a drop, Schn. L.

(*στράγγ*, *στραγγός*, ἡ, a drop, viz. either squeezed out, or distilling spontaneously. ¶ according to some etymol. it is a radical word.

(*στραγγός*, ὁ, ὁν, adj. See *στραγγίς*.

*στράπτο*, for *ἀστράπτω*, Sophoc. *Ædip. Col. 1515*. ¶ probably, from *στέφω*, or *στέφω*, on account of the signat appearance of lightning, Schn. L.

*στραταρχέω*, ὦ, fut. *έρω*, to command an army; to be a general.

Th. στρατός, ἀρχή.

(Στρατάρχης, ου, ὁ, the commander of an army; a general.

(Στρατεχία, ας, ἡ, the command of an army; the office of general.

(Στρατάρχης, ου, ὁ, for στρατάρχης, Pind.

Στρατιά, ας, ἡ, a military expedition; a warlike enterprise—military service—sometimes also, s. s. as στρατιά. Th. (στρατεύω) στρατός.

(Στρατεύμα, ατος, τὸ, an army; troops on a military expedition.

(Στρατευματικός, κῆ, κὴν, adj. military; fit for, or inclined to, military expeditions, ? Schn. L.

(Στρατευσιώ, to be about to make, or to have an inclination to, a military expedition, Dio Cass. from στρατεύω, fut. of στρατεύω.

(Στρατεύσιμος, ου, adj. pertaining to, or made use of for, military service.

(Στρατεύσις, εως, ἡ, a military expedition—military service.

(Στρατευτικός, κῆ, κὴν, adj. s. s. as στρατευματικός.

Στρατεύω, fut. εὐσω, to make a military expedition; to make war; to serve as a military man. = Στρατιόμαι, Mid. s. s. as the act. Th. στρατός.

Στρατηγίον, ου, τὸ, the residence, or tent, of a general—at Athens, the tribunal where the στρατηγός held his sittings, see στρατηγός—in Sophoc. Aj. s. s. as στρατιπιδόν, from στρατηγός. Th. στρατός, ἀγῶ.

(Στρατηγίτης, ου, ὁ, s. s. as στρατηγός.

(Στρατηγίω, ᾧ, fut. ἥσω, to lead an army; to be a general; to hold the office of στρατηγός, at Athens, or in the other states—to use a military manœuvre, or stratagem in war. = Pass. to be under the orders of a general—to be worsted by the tactics of an enemy.

(Στρατήγημα, ατος, τὸ, the action of a general; a military manœuvre, or operation; a military artifice, or stratagem.

(Στρατηγητικός, κῆ, κὴν, adj. pertaining to, or adapted for, commanding an army.

(Στρατηγία, ας, ἡ, the office of general—the science and talent of a military commander.

(Στρατηγιάω, ᾧ, to aspire to the office of general, Xen. Anab. 7, 1, 33.

(Στρατηγικός, κῆ, κὴν, adj. that pertains to, or that suits, a general; possessing the necessary talents and qualifications for military command.

(Στρατήγιον, ου, τὸ, s. s. as στρατηγίον.

(Στρατηγίς, ιδος, ἡ, a female who leads an army—(ναῦς) the admiral's ship.

Στρατηγός, οὔ, ὁ, the leader of an

army; a general—at Athens, one of the archons who acted as war-minister, and took cognizance of all matters pertaining to war—in some other states, the chief magistrate was denominated στρατηγός.

Στρατηλασία, ας, ἡ, s. s. as στρατία, Plutarch. Th. στρατός, (ἐλασις) ἱλάν, ἱλαίνω.

(Στρατηλατίω, ᾧ, fut. ἥσω, to lead forth an army; to command troops.

(Στρατολάτης, ου, ὁ, the leader of an army.

Στρατιά, ας, ἡ, an army in campaign; an army. ? properly, a fem. of στρατίος. Th. στρατός.

Στρατιάρχης, ου, ὁ, and στρατιάρχος, ου, ὁ, the leader of an army, or of a certain number of warriors. Th. στρατός, ἀρχῶ.

Στρατίος, ου, adj. pertaining to war, or an army; military; warlike. Th. στρατός.

(Στρατιώτης, ου, ὁ, a soldier; a citizen who performs military duty, and also, a hired soldier, or mercenary, Aristot. Nicom. 3, 2, in the s. s. as μισθοφόρος—an aquatic plant, probably, a species of water-lentil: Pistia stratiotes, Dioscor. 4, 102. another plant, στρατιώτης χιλιόφυλλος, Dioscor. 4, 103, is Achillea tomentosa.

(Στρατιωτικός, κῆ, κὴν, adj. of, pertaining to, or qualified for, soldiers, or a military life; attached to, or engaged in, the military profession; experienced in war. ? τα στρατιωτικά, military affairs; the occupations, or duties, of a soldier. ? τὸ στρατιωτικὸν (πλῆθος understood), soldiers; troops; the military.

(Στρατιωτικῶς, adv. the s. of the adj. adverbially.

(Στρατιώτις, ιδος, ἡ, fem. of στρατιώτης, a female soldier—(ναῦς) an admiral's ship.

Στρατόεατης, ου, ὁ, a warrior—a proper name, Apollodor. p. 103. Th. στρατός, βαίνω.

Στρατοκήρυξ, υκος, ὁ, the herald of an army, Joseph. Th. στρατός, κήρυξ.

Στρατολογίω, ᾧ, fut. ἥσω, to collect an army; to enlist troops, or press men, for military service. Th. στρατός, λέγω.

(Στρατολογία, ας, ἡ, the act of collecting, or of enlisting, soldiers.

(Στρατολόγος, ου, ὁ, one who collects an army, or enlists soldiers. Στρατόμαστις, εως, ὁ, a soothsayer who attends an army. Th. στρατός, μάντις.

Στρατοπιδάρχης, ου, ὁ, lit. the commander of a camp. ? in Dionys. Hal. s. s. as 'tribunus legionis.' Th. στρατόπιδον, ἀρχῶ.

(Στρατοπιδάρχια, ας, ἡ, the office of στρατοπιδάρχης.

Στρατοπιδία, ας, ἡ, s. s. and Th. as

στρατοπιδίον.

Στρατοπιδίωμα, ατος, τὸ, a camp; an army encamped (from στρατοπιδίον). Th. στρατός, πιδόν.

(Στρατοπιδύσις, εως, ἡ, the act of pitching a camp; encampment; a camp; an encampment; an army in camp.

(Στρατοπιδυντικός, κῆ, κὴν, adj. pertaining to, or adapted for, encampment, or camps.

(Στρατοπιδύνω, fut. εὐσω, to pitch a camp; to encamp. = Στρατοπιδύομαι, Mid. s. s. as the act.

(Στρατόπιδον, ου, τὸ, a camp; an encampment; an army encamped; an army, Diodor. 12, 74, a fleet, Thuc. 1, 117, troops.

Στρατός, οὔ, ὁ, properly, a camp, Iliad. 1, 229, an encampment; troops, or people encamped; generally, an army—the people, Pind. Ol. 5, 29, and Æschyl. Ag. 558. ? στρατός, has been formed from στράω, contr. from στεράω, or σποράω, different forms of στρέω (from which στρένωμι takes its tenses), and the original radical word στρέω (see στέρω), Hemsterh. in Lennep. Obscrv.

Στρατόφι, and στρατόφιν, poet. for στρατοῦ, genit. of στρατός.

Στρατοφύλαξ, ακος, ὁ, one who watches over, or superintends, an army; a general. Th. στρατός, φυλάσσω.

Στρατόωντο, poet. for ἐστρατιώοντο, 3 pers. plur. imperf. mid. of στρατώ, s. s. as στρατεύω.

Στραφίς, part. of ἐστράφην, 2 aor. pass. of στρέφω.

(Στραφῆναι, infin. 2 aor. pass. of στρέφω.

Στρίβλεμμα, ατος, τὸ, perversity. Th. (στριβλός) στρίφω.

(Στρίβλω, ης, ἡ, an instrument of torture—a roller, Aristot. de Anim. Mot. 17. ? in Æschyl. Suppl. 450, a kind of screw, or instrument, for joining timbers.

Στρίβλοκάρδιος, ου, adj. that has a perverse heart, LXX. Th. στριβλός, καρδία.

Στρίβλοκέως, ωτος, adj. that has crooked horns. Th. στριβλός, κέρας.

Στρίβλόπως, ποδος, adj. that has distorted feet. Th. στριβλός, πούς.

Στρίβλος, ἡ, ὁ, adj. twisted; writhed; curved; crooked—tortuous. μεταρῆ. that takes tortuous ways to obtain an object; insidious; false—perverse. ? the s. 'that squints.' s. s. as στραβός, rejected. Phryn. Bekkeri 62. Th. στρίφω.

(Στρεβλότης, πτος, ἡ, curvity; a bending; crookedness—perverse-ness.

(Στρίβλόχιμος, ου, adj. that has crooked lips—crooked. μεταρῆ. artful in speech. Th. στριβλός, χείλος.

Στρίβλιω, ᾧ, fut. ἥσω, to wind, or

twist, with a roller, or screw, *see* στρέβλιν—to torture on a rack, or similar instrument—to twist, or turn, from its place; to distort. *metaph.* to pervert. *Th.* στρέβλιν, στρεβλός, στρέφω.

(Στρέβλωσις, *ως*, *ή*, the application of torture, *Joseph.*

(Στρέβλωτήριον, *ον*, τὸ, an instrument of torture, properly, *neut.* of στρέβλωτήριος.

(Στρέβλωτήριος, *ια*, *ισ*, *adj.* of, or pertaining to, or made use of for, torturing. *¶* properly, formed from στρέβλωτής, *s. s.* as στρεβλωτής.

(Στρέβλωτης, *ος*, *ή*, one who tortures, an instrument of torture, *Philox. Gloss.*

Στρέμμα, *ατος*, τὸ, that which has been twisted, bent, turned, distorted, or dislocated—the dislocation of a limb. *Th.* (*perf. pass. of*) στρέφω.

Στρέπταίγλος, *ου*, *adj.* that turns aside splendour, or illuminating with lightning, *Schn. L. Th.* αἶγλη, στρεπτός, στρίφω, or αἶγλη, στρεπτός, *for* ἀστραπή, *Schn. L.*

Στρέπτηρ, *ήρος*, *ή*, *s. s.* and *Th.* as στροφός.

(Στρέπτιδα, *ας*, *ή*, a kind of game in which a small tile, shell, or coin, is pitched from a certain distance on another, causing the under side to turn up.

Στρέπτός, *ή*, *δν*, *adj.* turned; bent—twisted; writhed; wreathed; braided—susceptible of being turned; flexible—vulnerable, applied to the tongue, *Iliad.* 20, 248. flexible, *vis.* placable—made in network, or mails, as armour; formed in a connected series of rings, as a necklace, *Diodor.* 5, 45. *¶* as a subst. *ή* στρεπτός, a necklace. *¶* στρεπτός χιτών, *Iliad.* 5, 113. and 21, 31. a garment worn under armour, as the ἱπιδύτης, and στολός, in *Xen.*—according to Aristarchus, a coat of scale armour (λεπιδώτης), or according to others, a coat of mail armour.

Στρεπτοφόρος, *ου*, *ή*, *ος* *ή*, one who wears a necklace. *Th.* στρεπτός, φέρω.

Στρεπυλδών, *ήνος*, *ή*, pain; suffering, from στρεύνω.

Στρεύω, *fut.* εὐξω, to cause pain—to cause delay. *Hezych.*—Στρεύομαι, *Mid.* to linger; to loiter—to languish, or perish, by slow degrees, *Iliad.* 15, 512. and *Odys.* 12, 353. or (by some interpret.) to linger, or delay, *s. s.* as στραγυνομαι. = *Pass.* to suffer misery, or pain. *¶* in *Iliad.* 15, 512. 'to suffer misery, to be wretched', *vis.* κακοπαθών, τάλαιπαθών—and in *Odys.* 12, 353. 'to perish by slow degrees', *vis.* κατὰ στραγγά, *ή* ἴσκι κατ' ὀλγον κινῶμαι καὶ ἡλεῖσθαι, *Schol.* *Th.* στράγγω, *Schn. L.* Στρεφιδνίω, *ω*, *fut.* ἥσω, to whirl

round in a circle, *Iliad.* 16, 799. *neut.* to turn one's self round; to whirl. = Στρεφιδνίωμα, *Pass.* to be whirled round; to become vertiginous, *Hom.* *Th.* στρέφω, δνίω.

Στρίφος, *εος*, τὸ, *s. s.* as στρέμμα, *Hezych.* *Th.* στρέφω. *¶* for στρίφω, *Hezych.*

Στρίφω, *ω*, *for* στρεφώω.

ΣΤΡΕΦΩ, *fut.* ψω, *perf.* ἴστρεφα, 2 *aor.* ἴστρασον, *perf.* mid. (or 2 *perf.*) ἴστρεφα, to turn; to wind; to bend; to twist; to turn round, or back—to torture; to inflict pain; to torment—to revolve, in the mind, *Eurip. Hec.* 740. to meditate—to spin. *metaph.* to turn about, *vis.* to give liberty to a slave, *Arrian. Ep.* 2, 1, 26. = Στρίφωμαι, *Mid.* to stay in, or frequent, a place; to be busily engaged about any thing. *¶* Στρίφωσθαι τινος, *Sophoc. Aj.* 1117. *for* ἐπιστρίφωσθαι. *¶* Στρίφω, and τρέπω, are probably only different forms of the same word, or στρίφω has been formed from τρέπω, by adding σ, and changing π into the aspirated letter φ.

Στρίφωσις, *ως*, *ή*, *s. s.* as στρέφωσις. *Th.* στρίφος, *for* στρίφος.

Στρίφάσκω, *s. s.* as στρέφω, a poet. verb, formed from ἴστρεψα, 1 *aor.* act. of στρέφω.

Στρίφαιχην, *ενος*, *adj.* that has a distorted neck. *Th.* (στρίφω) στρίφω, αἰχην.

Στρίφμαλλος, *ου*, *adj.* that has curled wool. *metaph.* artful; cunning; deceitful, *Eustath.* and *Suidas.* *Th.* (στρίφω) στρίφω, μαλλός. Στρίφω, *εως*, *ή*, the act of turning, twisting, or bending. See the verb στρίφω—wile; artifice, *s. s.* as στροφή, *Hezych.* *Th.* στρίφω.

Στρίφωδνίω, *ω*, *fut.* ἥσω, to pervert truth, or justice. *Th.* στρίφω, δνίω.

Στρίφωδνικπανουργία, *ας*, *ή*, dexterity in perverting justice, or truth, or giving a deceitful turn to any matter. *Th.* στρίφωδνίω, πανουργία.

Στρίφωδνίω, *ω*, *s. s.* and *Th.* as στρίφωδνίω, *Th.* *Schn. L.*

ΣΤΡΗΝΗ΄, *εος*, and *στρεπός*, *ή*, *δν*, *adj.* harsh; rough; loud and shrill. *¶* Στρεπνός, *neut.* adverbially (according to some), terrifically, dreadfully, *Apollon. Arg.* 325. *¶* the proper *s.* 'harsh, rough', *Hemsterh.* on *Hezych.* *¶* Στρεπνός, comes from στρήνος, according to *Schn. L.* Στρενιάω, *ω*, *fut.* ἄσω, to lead an ungovernable, insolent, or disorderly, mode of life, or to live in luxury, or licentiousness, *N. T. LXX.* and *Schol.* on *Aristoph.* to rejoice at, or delight in, *Athen.* from *Sophilus.* *¶* from στρενιάω, κατὰστρενιάω, 'to behave arrogantly towards any one', *N. T. Th.* στρεπνός.

ΣΤΡΗ΄ΝΟΣ, *εος*, τὸ, properly, eager desire; violent endeavour, *s. s.* as σφαδασμός, and ὀργασμός—hence, arrogance; insolence, *Schn. L.* luxury, *N. T.*

Στρεπτόφωνος, *ου*, *adj.* having a rough voice, *Pollux.* *Th.* στρεπτός, φωνή.

Στρεπύξω, *fut.* ἴσω, to utter a rough cry. *Th.* στρεπνός.

Στρεπυλιδίχ, *indeclin.* the minutest possible thing; a jot; an atom, *Aristoph. Ach.* 1034. probably from the following.

Στρεῖος, *ου*, *ή*, the cry, or chirping, of a bird, *Schol. Aristoph. Ach.* 1034. *¶* *Schn. L.*

Στρίγξ, ἰγρός, *ή*, a kind of bird, the screech-owl—in architecture the fluting of a pillar.

Στρίφωσις, *ή*, *δν*, *adj.* for στρίφω, close; firm; hard; solid. *¶* from στρίφω, or στρίφω, through the intermediate words στρίφω, στρίφω, *Schn. L. Th.* στρίφω, or στρίφω.

Στρίφωσις, *ου*, *ή*, strength, *LXX.* Job 20, 18. muscular, or sinewy, flesh, *Suidas.*

Στρεβλώσκω, *ου*, *ή*, a tripod, *Hezych.* Στρεβλώσις, *ή*, *δν*, *adj.* *s. s.* and *Th.* as στρεβλός, as an *adj.*

Στρεβλός, *εως*, *ή*, a kind of wheel, or instrument, used by fullers.

Στρεβλός, *ω*, and *στρεβλώω*, *στρεβλώω*, to turn, or whirl. *metaph.* to torment; to plague; to vex, or distress. *Th.* (στρίφω, *obs. form*) στρίφω.

(Στρεβλώσις, *ή*, *δν*, *adj.* turned round about. *metaph.* tormented; distressed.

Στρεβλίδα, *ας*, *ή*, the fruit of the pine-tree, *s. s.* as στρεβλίς.

Στρεβλίω, *ω*, *fut.* ἥσω, *s. s.* and *Th.* as στρεβλίζω.

Στρεβλίω, *ω*, *δν*, a grove of pine-trees. *Th.* στρεβλίω.

Στρεβλίω, *ης*, *ή*, a tent, or pledget of lint, of a conical form, *Hippoc.*

Στρεβλίζω, *ω*, *fut.* ἥσω, to turn round in a vortex; to whirl round; to whirl about, or throw up and down, *Analect.* 2, p. 213.

(Στρεβλίω, *ιν*, *ιν*, *adj.* of, or pertaining to, pine cones, or to pines.

(Στρεβλίω, *ον*, τὸ, an ear-ring of a conical form, *Pollux.*—*s. s.* as πίντι, *Phrynichus Bekkeri.* p. 58.

(Στρεβλίω, *ου*, *ή*, (αἶνος understood) a wine made of fir-cones.

Στρεβλοβάφαρος, that rolls the eyes, probably, *s. s.* as ἰλμολάφαρος, *Orph. Lap.* 18, 31. *Th.* στρίβω, βλάφαρον.

Στρεβλοειδής, *εος*, *adj.* that resembles a στρεβλίω; conical. *Th.* στρίβω, εἶδος.

Στρίβω, *ου*, *ή*, a body revolving on its own axis; a playing-top; a whirligig—a whirlwind; a whirlwind, the direction of which is upwards, *Aristot.* *de Mundo* 4, 15. a circular dance,

or more probably, a dance like the modern waltz—the cone of the pine-tree: Pinus pinea—an ear-ring of a conical form—a species of pine-tree, *Geopon.* 11, 11. ὤστρεβίλος, ἡ, ὄν, adj. 'turned round, or whirled,' *Doside Ara.* 1. cited *Schn. L. Th. στρέφω*.  
 (ὀστρεβίλος, ὤ, fut. ὠσω, to turn round; to whirl round.  
 (ὀστρεβιλότης, ἰος, adj. of the nature of, or resembling, the cone of a pine-tree, or a top; conical.  
 (στρέβος, ου, ὅ, a whirl; a vortex; a whirling motion.  
 στρεγγυλαίνω, fut. ανῶ, to make round; to round. *Th. στρεγγύλος*.  
 (στρεγγυλαίωμα, ατος, τὸ, a round body, properly, from στρεγγυλαίνω.  
 (στρεγγυλάω, ἰος, s. as στρεγγυλαίνω.  
 (στρεγγυλίζω, ἰος, s. as στρεγγυλαίνω. metaph. applied to style, to express in a concise, or terse, diction, *Dionys. Hal.*  
 (στρεγγυλιόδης, ἰος, adj. of a round form.  
 (στρεγγύλλω, ἰος, s. as στρεγγυλαίνω.  
 στρεγγυλόγλυφος, ου, adj. carved round. *Th. στρεγγύλος, γλύφω*.  
 στρεγγυλοδίντης, ου, adj. whirled round. *Th. στρεγγύλος, δύνω*.  
 στρεγγυλοειδής, ἰος, adj. round. *Th. στρεγγύλος, εἶδος*.  
 στρεγγυλοκαύλος, ου, adj. that has a round stalk. *Th. στρεγγύλος, καυλός*.  
 στρεγγυλόποδος, ου, adj. that has round pods. *Th. στρεγγύλος, λός*.  
 στρεγγυλοπότης, ου, ὅ, a sailor belonging to a transport ship. lit. a round ship. See στρεγγύλος. *Th. στρεγγύλος, ναύτης*.  
 στρεγγυλόπλευρος, ου, adj. that has round sides. *Th. στρεγγύλος, πλωρά*.  
 στρεγγυλοπρόσωπος, ου, adj. that has a round visage. *Th. στρεγγύλος, πρόσωπον*.  
 στρεγγύλος, ὤν, ὤν, adj. round, opposed to oblong—applied to diction and style, terse, well rounded, or concise. ὤ στρεγγύλος, opposed to μακρὸς, thus, στρεγγύλα πλοῖα, transport, or merchant vessels, viz. round and bulky, but μακρὰ πλοῖα, ships of war, viz. long ships, adapted for quick sailing. ὤ στρεγγύλος λιξίς, a terse diction. ὤ στρεγγύλος στόμα, attributed to Eurip. by *Aristot.* seems equivalent to the expression 'os rotundum,' as a characteristic of Greek poets by *Horace*. ὤ ἱστίας στρεγγύλος, *Arrian.* with full sails. ὤ στρεγγύλος, according to the old etym. a radical word. ὤ στρεγγύλος, is properly a dimin. of στρεγγύς, (a kindred form of στραγγός) and not in use; στρεγγός, from στράγγω, obs. another form of στράγγω, *Schn. L. Th. στραγγός, or στεγγών*.  
 (στρεγγυλότης, ητος, ἡ, roundness; a round form.

(στρεγγυλάω, ὤ, fut. ὠσω, s. s. as στρεγγυλαίνω.  
 (στρεγγύλλω, see στρεγγύλλω.  
 (στρεγγυλάω, ατος, τὸ, (from στρεγγυλάω) a round body, ? *Schn. L.*  
 (στρεγγυλάω, ἰος, ἡ, the act of making round—roundness, *Hippoc.*  
 στρεβίω, s. s. as στρεβίω, *Hesych.*  
 στρεβίλος, ου, ὅ, a swelling on the head caused by a blow, *Hesych.*  
 στρεβίλος, ὤ, ὅ, s. s. as στρέβος, *Hesych.*  
 στρεμβύτιον, and στρεμβίον, ου, τὸ, dimin. of στρέβος.  
 στρεμβίω, ὤ, s. s. as στρέβω, *Philost.* *Icon.* 2, 4, p. 815.  
 στρεμβύτιον, adv. in form of a top, or conical shell; conically, from στρέβος.  
 στρεμβίον, see στρεμβύτιον.  
 στρέβος, ου, ὅ, (s. s. as στρέβος, and στρέβος) a body twisted round; hence, a snail-shell of a conical form—the cone of a fir-tree; an obelisk; a conical body—a spindle, *Lycophron.* 584. a whirlwind, *Æschyl. Prom.* 1084. a circle; circular movement. *Th. στρέβω*.  
 (στρεμβίω, ὤ, fut. ὠσω, s. s. as στρέβω, to whirl round about; to make to spin like a playing top—to make into a στρέβος, or like a στρέβος, *Hesych.*  
 (στρεμβύτιος, ἰος, adj. of the nature, or form, of a στρέβος; conoid; conical.  
 στρεμβύτιον, ου, τὸ, dimin. of στρέβος.  
 στρέβιος, ἰα, ἰος, adj. of, or pertaining to, a sparrow, or to an ostrich; that resembles the sparrow, &c. ὤ στρέβιος (μῦθος understood), the pear-quince, *Nicand. Schn. L. Th. στρέβιος*.  
 (στρεβύζω, fut. ἰσω, to chirp like a sparrow—to cleanse clothes with the juice of the herb στρεβύδιον.  
 στρεβύδιον, ου, τὸ, dimin. of στρέβος, a little sparrow—a small, or young, ostrich—a plant, the juice of which was used for cleansing clothes, fuller's-herb, or soap-wort: *Saponaria officinalis*. ὤ the plant under this name in *Theophrast. h. pl.* 6, 3, and 7. does not resemble the above, as its leaves are represented as prickly, and the stalk downy.  
 (στρεβύδιος, ἰα, ἰος, adj. s. s. as στρέβιος.  
 (στρεβύδιον, ατος, ὅ, an ostrich, *Greg. Naz.*  
 στρεβυδομήτωρ, ου, ὅ, the ostrich. *Th. στρέβος, κάμπελος*.  
 στρεβυδομήτωρ, ου, adj. that has a head like a sparrow, or like an ostrich—that has a conical head. *Th. στρέβος, κεφαλή*.  
 στρεβυδομήτωρ, ποδος, adj. that has feet like an ostrich. *Th. στρέβος, πούς*.  
 ΣΤΡΟΨΘΟΣ, ὤ, or *Att.* στρέβος, ου, ὅ, or ὅ, the sparrow; a small

bird, in general (especially of the sparrow, or finch, tribes)—the ostrich, generally with the addition of μάχων—an eagle, *Æschyl. Ag.* 146.—a plant (ὀ στρέβος), the s. s. as στρέβος—a lewd man, viz. one who resembles a sparrow in salacity, *Hesych.*  
 στρεβυδομήτωρ, ου, adj. that eats, or feeds on, sparrows, or ostriches. *Th. στρέβος, φάγω*.  
 στρεβύδιον, ὤ, to ornament with figures of birds, *Sophron. Athenæi* 2, p. 184. *Schw. Th. στρέβος*.  
 στρεβυδομήτωρ, ου, ὅ, (from στρεβύς) a name of Mercury, from his statue being commonly placed at the door-post—(from στρεβύς) a cunning artful person, *Aristoph. Plut.* 1153. *Th. στρέβω*.  
 (στρεβυδομήτωρ, ἰος, ἡ, a whirling motion; orbicular movement; a whirl; a vortex—a whirlwind; a cloud of dust—a bow, or bending; a turn, *Dionys. Perieg.* 162. an orbit, *Arati* 43. a circular band, *Orph. Arg.* 532. *Schn. L.* the hinge of a door—an axle-tree—curds, or a round cheese, *Nicand. Ther.* 697.  
 (στρεβυδομήτωρ, fut. ἰσω, s. s. as στρέβω, *Odys.* 18, 314.  
 (στρεβύς, ἰος, ἡ, that turns round; that whirls. ὤ στρεβύς ἄλλα, *Orph. Argon.* 675. a whirlwind. ὤ στρεβύς, ὤν, αἱ, the Strophades, certain islands so called.  
 (στρεβύς, ὤ, s. s. as στρέβω, *Æschyl. Ag.* 1235.  
 (στρεβύδιον, ου, τὸ, an instrument for winding, or twisting—a wooden cylinder for winding up the cable of an anchor, *Lucian. Navig.* 5. a twisted cord, or rope, *Xen. Cyneget.* 2, 7. and *Pollux* 5, 4.—in theatres, a part of the stage where heroes and demigods were suddenly presented before the spectators, by means of machines, *Pollux* 4, 131.  
 (στρεβύς, ἰος, ὅ, a joint of the backbone, a vertebra—a piece of wood in which the hinges of a door are fixed. See στρεβύς.  
 (στρεβύς, ὤ, s. s. as στρέβω. neut. to turn round. metaph. to use artifices and deceitful wiles.  
 (στρεβύς, ἡ, ἡ, a turning round; a revolution—the turning round of the chorus on the stage to the audience; hence, that part sung by the chorus when turned round; a strophe, or stanza. metaph. an artful turn, or trick; artifice; a subterfuge, or evasion; wile; tergiversation.  
 στρεβυδομήτωρ, ἰος, adj. like a pivot, or στρέβος, see the word. *Th. στρέβος, εἶδος*.  
 στρεβυδομήτωρ, ἰος, ἡ, a joint of the backbone, a vertebra, *Plat. Timæo Pollux* 2, 130. a hinge of a door; a pivot on which any thing

is adjusted so as to turn, Eurip. Phœn. 1142. Aristoph. Ran. 919. the cock of a pipe, or spout, Schol. Aristoph. Nub. 450. ἡ στρεφὴς, and στρεφύξ, are sometimes improperly confounded; στρεφύξ, is the pivot, or peg, which is fixed in doors of a certain construction at the top and bottom; when the door is hung these pivots fit into holes, or sockets, in the post—the pieces of wood in which the sockets for the pivots are fixed, are the στρεφάδες, 'scapi cardinales,' Vitruvii 4, 6, 4. Schn. L. Th. στρεφά.

(Στρεφάδες, ἡ, ἄν, adj. of, or pertaining to, turning; that is usually turned. ἡ τὰ στρεφάδες; certain plants that are sown for the purpose of manure, and which when grown are ploughed up and turned into the soil.

(Στρεφάων, οὐ, τὸ, a band worn round the head by women; also, a breast-band for supporting the bosom—an ornament worn by priests, Plut. Arati 53.

(Στρεφάς, σοῦ, ὁ, an artful man; one who is dextrous in finding expedients.

(Στρεφάς, ἰδος, ἡ, s. s. as στρεφά; a turning; a change—a fold, of a garment, Eurip. Andr. 719.

Στρεφάριον, ὦ, s. s. and Th. as στρεφάριον, Æschyl. Ag. 51.

Στρεφάριος, ὤμων, to be affected with colic pains, from στρεφάρος. Th. στρεφά.

(Στρεφός, οὐ, ὁ, a plaited cord, or girth, of leather, or wool—s. s. as στρεφάων, Æschyl. Suppl. 876. a lock, tress, or braid—a violent gripping pain, or colic pain, viz. causing the patient to writhe.

(Στρεφάδος, σοῦ, adj. in Hippoc. read with Foesius τρεφάδος.

(Στρεφάμα, ἄν, τὸ, and dimin. στρεφάριον, ὦ, τὸ, a hinge.

Στρεῖω, fut. στρεῖσω, the pres. not in use, see στρεῖν. ἡ στρεῖω, from στρεῖω, a kindred form to στρεῖω (compare στρεῖν), radical word στρεῖω, Hemsterh. in Lennep. Obs. serv.

Στρεῖμιος, οὐ, ὁ, a violent wind coming from the direction of the river Strymon in Thrace, Herodot. 8, 118.

Στρεῖν, probably for στρεῖν.

Στρεφός, ἡ, ὄν, adj. sour, or austere, to the taste. metaph. sour, harsh, surly, or peevish. ἡ subit. one who has a thoughtful look, Aristot. Probl. 31, 7. Rahnk. ad Tim. p. 237. Th. (στρεφός, στρεφός) στρεφά, Schn. L.

(Στρεφύτης, ὤν, ὁ, austerity, or sourness, of flavour. metaph. sourness; harshness; austerity.

(Στρεφύς, ὦ, fut. ὤσω, to render sour, &c. viz. στρεφύτης, see the word; s. s. as στρεφά.

Στρεῖχον, ἡ, ὁ, στρεῖχον, οὐ, τὸ, and

στρεῖχος, ὡ, ὁ, a plant of which four kinds are described, Dioscor. 4, 71—74. varieties of the herb nightshade. ἡ στρεῖχος ἀπαιός: Solanum hortense, the berries of which were eaten; this sort is mentioned by Theophrast. 10, 37. viz. τρέχον, Dor. for στρέχον, Schn. L. (τρέχον, Valcken. and Brunck.)—ἀλινάλαθος, and φουαλῆ (the second kind): Physalis alkekengi, Linn.—ἰσχυρικός: Physalis somnifera, Theophrast. h. pl. 9, 12. lastly, the fourth kind—μανικός, deadly nightshade: Atropa belladonna. ἡ the ancients only allude to the poisonous qualities of the bark of the root, and not of the berries; the στρέχον μανικός, may be some other species. ἡ in Suid. and Etymolog. Mag. τρέχον is alone pronounced correct, not στρέχον—Theophrast. and the Schol. are the only auth. for στρέχον, or τρέχον, Schn. L.

Στρεῖμα, ἄν, τὸ, any thing strewed, or spread out, to lie, or sit, upon; a mattress, bed, or couch; a covering for a bed, couch, or table; a coverlet, or tablecloth; the housings of a horse—most frequently, a coverlet; a bed and bed clothes, Theognis 1193. a loose robe worn when reclining at table, and also, a cloak used as a covering in bed, generally of various colours; hence, metaph. a book treating of a variety of subjects, a miscellany. ἡ in Polygen. 8, 23, 9. στρεῖματα γαφύρας παπύρα, 'pales supporting a bridge.' Th. (στρεῖω) στρεῖω.

(Στρεματικός, ὡν, ὁ, s. s. as στρεματισμένος, Pollux 7, 79. see the word—a robe of different colours worn when reclining at table; hence, metaph. a book treating of miscellaneous matters—a kind of fish of different colours, so called, but the species undetermined.

(Στρεματικός, fut. ὤσω, (formed from στρεῖω) s. s. as στρεῖν.

(Στρεματικός, οὐ, ὁ, (ἔκτος understood) a kind of picnic, or club entertainment, in which the host furnished mattresses, or couches, for reclining on, Photius and Hesych.

Στρεματισμός, οὐ, τὸ, and στρεματισμός, οὐ, ὁ, a leathern sack in which a bed and bed clothes were packed for travelling; also, one of linen, Xen. Anab. 5, 4, 13. called also στρεματικός, Pollux 7, 79. ἡ στρεματικός, by later writers, and in use at present in modern Greece. Th. στρεῖμα, δεμάς, βίω. Στρεματοδίκην, ἡ, ὁ, a packsaddle. Th. στρεῖμα, τίθημι.

Στρεματοφύλαξ, ἄν, ὁ, ὁ, or ὁ, a person in a household who has charge of the various objects comprised under the term στρεῖμα. Th.

στρεῖμα, φύλασσαν.

Στρεῖμα, ἡ, ὁ, a couch, mattress, or bed. ἡ probably from a verb στρεῖν, s. s. as στρεῖν, Schn. L. Th. (στρεῖω, στρεῖω) στρεῖω. Στρεῖμα, ὡ, στρεῖν, fut. στρεῖω (from στρεῖω, or στρεῖω), 1 aor. ἴστρεσα, perf. πασ. ἴστρεμαι (Æol. ἴστρεμαι), s. s. as (or contracted from) the kindred form στρεῖν, στρεῖν, to lay down, or strêw; to spread; to cover; to draw, or cast over; to lay, or spread, any thing on another body. ἡ see στρεῖω, στρεῖν, and στρεῖω. Th. στρεῖω, obs. Hemsterh. in Lennep. Obs. serv.

(Στρεῖω, σοῦ, ὁ, (from στρεῖω, στρεῖω, obs.) the act of strewing, or spreading, or laying out, of covering, or drawing over. See the verb στρεῖν.

(Στρεῖω, ἡ, ὁ, s. s. as στρεῖω—(in the plur. στρεῖω) the joists, which rests upon the larger beams in floors and ceilings; the laths which support the tiles of roofs.

(Στρεῖω, οὐ, τὸ, a kind of hurdle, Suidas. dimin. of στρεῖω.

(Στρεῖω, οὐ, ὁ, one who arranges mattresses, spreads cloths, or carpets, &c. (see στρεῖν) especially, one who arranges couches for reclining on at table, Plut. Pelop. 50.

(Στρεῖω, ὡ, ὄν, adj. strewed; spread; laid flat—covered; overlaid, or covered, with any thing, as a bed, or couch, with its coverings, a table with its cloth, &c.

Στρεῖω, ὡ, στρεῖω, ὤμων, poet. s. s. as στρεῖω, στρεῖωμαι, as τρεῖω, poet. s. s. as τρεῖω.

Στρεῖω, ὡ, ὄν, adj. see the contr. στρεῖω.

Στρεῖω, ἄν, ὁ, (from στρεῖω) a nickname of the Athenian general Eucrates, Eustath. ad Odys. 12, p. 396. but more probably στρεῖω, Schol. Aristoph. ad Equit. 129.

Στρεῖω, ὡ, ὄν, adj. that abhors men. Th. στρεῖω, ἄν, ὁ.

Στρεῖω, ὡ, ὄν, adj. odious; hateful; horrible—frightful; terrific—hostile; terrible, Iliad. 14, 158. sad; perturbed; troubled. Th. (στρεῖω) στρεῖω, Schn. L.

(Στρεῖω, ὡ, ὄν, ὁ, the state of being horrible—sadness, 1 Schol. L. Στρεῖω, σοῦ, ὄν, ὁ, that casts dark and horrible looks; that has a horrible, or terrific, aspect. Th. στρεῖω, ὡ, ὄν.

(Στρεῖω, ὡ, ὄν, adj. s. s. as στρεῖω.

Στρεῖω, ὡ, fut. ὤσω, and ἔσω (from στρεῖω, or στρεῖω, obs.), 2 aor. ἴστρεω (also from στρεῖω), to hate; to abhor; to dread—with an infin. to fear doing a thing, not to dare, Apollon. 2, 268. Th. στρεῖω, Schn. L. Στρεῖω, ὡ, ὄν, ὁ, hated; abhorrence—an abominable object, 1 Schn. L.

(*Στυγνός*, ἄ, ὄν, *adj.* hated; abhorred—hateful, *Æschyl. Prom.* 596.

(*Στύγιος*, ἰα, ὄν, *adj.* horrible; terrific—(from *στυγ*) pertaining to the river Styx; Stygian; pertaining to the infernal regions; infernal.

(*Στυγιάζω*, *fut.* ἄσω, to be sad, or melancholy; to have a melancholy, or sad, air, *N. T.*

*Στυγιοποιός*, ὦ, *adj.* that causes sadness. *Th. Στυγίος, ποιῶν.*

*Στυγίος*, ἄ, ὄν, *adj.* (formed from *στυγνός*) sad; melancholy; grieved; perturbed—melancholy of aspect—that produces sadness, or grief; harsh; cruel—hateful. ¶ in *Bion* 1, 52. 'harsh, rigid,' but 74. horrible of aspect, or in a sad state, viz. dead. *Th. (στύγιος) στύζω.*

(*Στυγίότης*, *ντος*, ἡ, sadness; melancholy.

*Στυγίόχρους*, ὅω, *adj.* of a dark, or melancholy, colour. *Th. στυγίος, χροῖα.*

*Στυγίῳ*, ὦ, *fut.* ἄσω, to render sad, or melancholy. *Th. στυγίος, στυγίζω.*

*Στυγαδικός*, ὡ, *adj.* that detests the marriage-bed, or marriage. *Th. στυγίω, δέικναι.*

*Στύγιος*, *ντος*, τὸ, hatred; abhorrence—a hateful object, *Apollon.* 4, 445. sadness; grief. ¶ *στύγιος* is considered by some etymolog. as a radical word. *Th. στυγῶ, Schn. L.*

*Στύγιω*, *fut.* ὕξω, the pres. obs. s. s. and *Th.* as *στυγίω.*

*ΣΤΥΓΩ*, *fut.* ὕξω, to be terrified; to be afraid; to dread, *Apollon.* 4, 511. to hate. ¶ in *Oduss.* 11, 501. (according to some interpret.) 'to make appear frightful.' ¶ in *Analect.* 2, p. 115. the s. is 'to be harsh, or severe,' *Schn. L.*

*Στύλαξ*, *ακος*, ὅ, an iron instrument used as a shackle, *Plato Pollucis* 10, 167.

*Στυλῖς*, ἰδος, ἡ, and *στυλίσκος*, ὡ, ὅ, dimin. of *στύλος*, see *στύλος*. ¶ a certain part in a pirate's ship, *Hezych.* and *Plut. Pomp.* 24. 'the flag staff,' according to *Pollux. Th. στύλος.*

(*Στυλῖται*, ὡ, ὅ, that pertains to a pillar—that resembles a pillar; placed upon a pillar, *Suidas.*

(*Στυλοβάτης*, ὡ, ὅ, the base of a pillar; a pedestal. *Th. στύλος, βαῖνω.*

*Στυλοειδής*, ἰος, *adj.* that resembles a pillar, or a style, viz. an instrument for writing on wax tablets with. ¶ (in anatomy) 'styloid,' a process of the temporal bone has been thus denominated. *Th. στύλος, εἶδος.*

*Στυλοπνίκαιος*, ὡ, τὸ, a pillar with images, *Jacobs Epist. Critic.* 2, p. 142. *Th. στύλος, πνίναξ.*

*ΣΤΥΛΟΣ*, or *στύλος*, ὡ, ὅ, a pillar; a column—a stake; a round post,

*Polyb.* 1, 22, 4. *metaph.* a pillar, or support, *Eurip. Iph. Taur.* 50. a style for writing with. ¶ probably, *Eol.* for *στύλος*, *Schn. L.* from *στύω*, 'to place in an erect state,' (*Hemsterh.*) which seems akin to *στάω*, others again derive it from *στίλλω*.

(*Στυλῶν*, ὦ, *fut.* ὥσω, to support with pillars. *metaph.* to prop up, or support.

*Στύμα*, *ατος*, τὸ, a state of erection. ¶ a priapism. *Th. στύω.*

*Στύμμα*, *ατος*, τὸ, that which constricts, or thickens—a certain liquid in which wool was macerated to prepare it for the colour which it was to receive—a substance put into odoriferous oils to thicken their consistency that the odour may be retained. *Th. στύω.*

*Στύξ*, *genit.* *στυγός*, ἡ, a piercing frost, *Theophrast. c. pl.* 5, 20. cited *Schn. L.* generally, the river Styx—a spring of a poisonous nature issuing from a rock in Arcadia, *Pausan.* 8, 18. a horrible object, *Æschyl. Choe.* 528. (some read *στύγιος*) *Schn. L.*—hatred; hatred of mankind, *Alciphron.* 3, Ep. 34. *Th. (στύω) στύζω, Schn. L.*

*Στυπάζω*, *fut.* ἄσω, to strike; to beat with a club, or bludgeon. ¶ compare *στυφαλός*, and *στυφαλίζω*. *Th. στυπός.*

*Στυπάξ*, or *στυπασαξ*, *ακος*, ὅ, a vender of ropes made of tow, a nickname for *Eucrates* (see *στυγᾶξ*), from *στυπῆν*, tow.

(*Στυπῆν*, and *στυπῆνον*, ὡ, τὸ, tow; coarse flax, or hemp.

*Στυπησώλης*, or *στυπησώλης*, ὡ, ὅ, a vender of tow and ropes made of tow. *Th. στυπῆν, πωλῶν.*

*Στυπῆν*, or *στυπῆν*, *κς*, ἡ, tow of flax, or hemp, composed chiefly of the rind next the stalk of hemp, or flax; hence, *Th. στύπος*, *Schn. L.* ¶ some etymolog. derive it from *στυβῶ*, from the use to which tow is often applied of stuffing chinks.

(*Στύπινος*, ἰν, ὡν, *adj.* made of tow.

*Στυπογλύφος*, ὡ, *adj.* that cuts, carves, polishes, or works, trunks of trees, or wood, *Hezych. Th. στύπος, γλύφω.*

*ΣΤΥΠΟΣ*, *ατος*, τὸ, a stock, or trunk; a stub, or stump—a stem, or stalk—a club. ¶ some derive it from *στύφα*.

*Στυπηρία*, *ας*, ἡ, (γῆ) a mineral substance, alum. ¶ or some vitriolic salt having astringent properties, from *στυπτήριος*, s. s. as *στυπτικός*. *Th. στύφα.*

(*Στυπηριώδης*, *αες*, *adj.* resembling alum, or of the nature of alum.

(*Στυπητός*, *αῖ*, *κόν*, *adj.* that constricts, or contracts; astringent; styptic.

*Στυπαλίζω*, *fut.* ἴσω, properly, to stab with a *στύφαξ*, to stab—to resem-

ble the substance of storax, especially in smell. *Th. στύφαξ.*

(*Στυράκος*, ἰν, ὡν, *adj.* made of storax.

(*Στυράμιον*, ὡ, τὸ, dimin. of *στύφαξ*. *ΣΤΥΡΑΞ*, *ακος*, ὅ, the sharp iron at the lower end of a spear, s. s. as *σauerast*—a resinous gum, storax: *Styrax officinalis.* ¶ the gum is τὸ *στύφαξ*, and the tree, or shrub, which produces it, ἡ, or ὁ *στύφαξ*.

*Στύσις*, *αες*, ἡ, erection. ¶ priapism. *Th. στύω.*

(*Στυτικός*, *αῖ*, *κόν*, *adj.* pertaining to, or producing, erection.

*Στυφιδανός*, for *στυφιδανός*.

*Στυφαλίζω*, *fut.* Dor. ἴξω, to beat; to push away—to strike stoutly, or violently, *Iliaid.* 16, 774. to thrust out, or drive away, by blows, or main force—to chase away, or disperse, *Iliaid.* 11, 305.

to treat ill, or harshly, *Iliaid.* 21, 380. to thrust out ignominiously, *Iliaid.* 21, 512. to abuse by scurrilous language, *Apollon.* to treat roughly, *Hippoc. Foes.* p. 772. *Th. (στυφαλός) στύφα*, *Hemsterh.* in *Lenaeop. Observo.*

(*Στυφελισμός*, ὡ, ὅ, injurious treatment either by words, or blows, *Aristoph.*

(*Στυφαλός*, (or contr. *στυφλός*) ἡ, ὄν, *adj.* thick; close; condensed; hard; firm—hard; rough; harsh.

(*Στυφαλώδης*, *αες*, *adj.* s. s. as *στυφαλός*.

(*Στυφρός*, ἡ, ὄν, *adj.* s. s. as *στυφρής*, ? *Schn. L.*

(*Στυφρῖς*, ἰσσα, ἰν, *poet.* for *στυπνῖς*, and *στυφνῖς*.

*Στυφακόπος*, ὡ, ὅ, (sometimes improperly *στυφακόμιος*, *Schn. L.*) one who strikes quails with dexterity. ¶ see *εὐστυφακόπος*. *Th. στύπος*, 'a club,' *κίπτιω*.

*Στυφός*, ἡ, ὄν, *adj.* s. s. and *Th.* as *στυφρής*, *Basil. Hom.*

(*Στυφρός*, *ντος*, ἡ, the state of being thick, or firm.

*Στυφρῖς*, ἡ, ὄν, *adj.* s. s. and *Th.* as *στυφνῖς*.

*ΣΤΥΦΩ*, *fut.* ὕξω, to have a sour, acerb, or austere, taste—to constrict; to thicken; to condense—to steep wool in an astringent mixture that it may better retain the dye—to condense, or prepare, odorous oils, that the perfume may remain. ¶ *στύφα*, from *στύω*, a kindred verb to *στάω*, *Hemsterh.*

(*Στύφεις*, *αες*, ἡ, astringency; sourness; acerbity—condensation—constriction—the preparation of wool, or clothes, for receiving a dye, by previous maceration in an astringent mixture—the preparation by which odorous oils and unguents are made to retain their fragrance. See *στύμμα*.

*ΣΤΥΩ*, *fut.* ὥσω, to set up, or erect; to make rigid, or stiffen. = *στίνομαι*, to be rendered stiff, or erect;



to become erect. ¶ to be in a state of priapism, Aristoph. ¶ the ex-plain. of Schol. Aristoph. Acharn. 1320. 'to be sad,' is erroneously, Schn. L.

Συδαίον, ου, τὸ, a small porch, &c. dimin. of στοά. Th. στοά.

(Στωϊκός, κὴ, κὼν, adj. properly, pertaining to a porch, (but generally) to the στοά ποικίλη, 'the painted portico' at Athens, where Zeno taught his doctrines; stoic. ¶ subst. a stoic.

Στωμυλῖον, ὦν, and στωμυλῖον, also, στωμυλῖον, αἰ, ὦν, prate; chat; to be talkative—to talk with facility and sprightliness. Th. (στωμυλῖος) σπῆμα.

(Στωμυλῖος, ου, ὦν, a prater, Arist. 1, Epist. cited Schn. L.

(Στωμυλία, ας, ἡ, prate; chat; loquacity—flippancy in talking; facility of elocution; eloquence.

Στωμυλοσυλλεκτικός, ου, ὦν, a word used by Aristoph. lit. one who collects together prattle; a person of excessive loquacity. Th. στωμυλία, (συλλέγω) σιν, λέγω.

Στωμυλλάμαι, ἰ. s. and Th. as στωμυλῶ.

(Στωμυλλῶ, Aristoph. Nub. 1001. and Στωμυλλῶμαι, Alciphron. 3, 60. s. s. as στωμυλῶ, στωμυλῶμαι.

(Στωμυλῶ, ατος, τὸ, s. s. as στωμυλῶ.

Στωμυλός, ου, adj. flippant in speaking; talkative—fluent, or eloquent; that talks with facility and sprightliness. Th. στίμα.

ΣΥ', (Dor. τὴ) pronoun, genit. σὺ, dat. σοί, accus. σὶ, thou.

Συγχεῖος, and συαγχεῖος, ου, adj. of, or pertaining to, wild hogs. Th. σὺς, ἄγρος.

Συαγχεῖα, ας, ἡ, wild boar hunting. Th. σὺς, ἄγρεα.

Συαγχεῖς, ἰδος, ἡ, the name of some sea-fish, the species unknown.

Συαγχεῖς, ου, ὦν, properly, a hunter of wild boars. Th. σὺς, ἄγρεα. † s. s. as σὺς ἄγριος, by authors of a late epoch, Grammaticus Hermann, p. 320.

(Συαγχεῖος, εος, adj. that resembles a wild boar.

Συαγχεῖς, ου, adj. that strangles, or suffocates, hogs. Th. σὺς, ἄγρεα.

Συαίνα, ας, ἡ, a sow—also, a sea fish so called, probably, a porpoise. Th. σὺς.

Συαίνα, Dor. for συαίνα.

Συὰς, ἄδος, ἡ, for υἱὰς, Hesych.

Συβαξ, ανος, and συβαλός, ας, adj. filthy, or gross, like swine—sensual; grossly lascivious. Th. σὺς.

Συβαρίζω, fut. ἰσω, to lead a voluptuous life—to live in pampered luxury like the Sybarites. ¶ the usual deriv. is from Συβαρίς, but it may have an affinity with σοβαρίς, from σόβμαι, 'insolent, arrogant,' from luxurious indulgence; thus σοβαρίς, from σόβμαι, and συβαρίζω,

see συβαρίζω, and compare σοβαρίς.

Th. Συβαρίς.

Συβαρίς, ιος, or ἰδος, ἡ, Sybaris, a city famous for the luxury of its inhabitants—luxury; voluptuousness. ¶ see συβαρίζω.

(Συβαρίτης, ου, ὦν, a voluptuous person; a Sybarite.

(Συβαρίτης, κὴ, κὼν, adj. voluptuous; effeminate; living in luxurious indulgence; pertaining to Sybaris.

(Συβαρίτης, ἰδος, ἡ, fem. of συβαρίτης.

Συβρίτις, ας, ἡ, a case for a flute, Pollux 10, 153. and Photius. ¶ in Aristoph. Thesm. 1197. συβρίτιν, substituted by Brunch.

Συβρίσιον, ου, τὸ, a herd of swine, Hom. a stall for swine. Th. σὺς, (βρίσις) βόσκω.

(Συβρίσις, ου, ὦν, a swineherd.

Συβρεα, adv. s. s. as τύρβα.

Συβρίσιον, fut. ἴσω, and συβρισιός, s. s. as συβαρίζω, and συβαρίτης.

Συβρίτιον, ὦν, to be a swineherd, from συβρίσις.

Συβρίτης, ου, ὦν, s. s. and Th. as συβρίσις.

(Συβρίτιος, κὴ, κὼν, adj. pertaining to swineherds; suiting swineherds; qualified for, or skilled in, herding swine.

(Συβρίτις, ας, ἡ, fem. of συβρίτις, ἦρος, s. s. as συβρίσις.

Συγγάλατος, ου, adj. s. s. as ἑμογάλακτος. Th. σὺν, γάλα.

Συγγάμβρος, ου, ὦν, s. s. as ἐμγάμβρος, and as συγκαθιστής. Th. σὺν, γάμβρος.

Συγγαμία, ας, ἡ, marriage, Gloss. Steph. Th. σὺν, γάμος.

(Σύγγαμος, ου, adj. related by marriage to any one; standing in the relation of wife, or husband; a spouse.

Συγγαλῶν, ὦν, to laugh with—to laugh together. Th. σὺν, γάλα.

Συγγενεολόγιον, ὦν, fut. ἴσω, to number among his ancestors, Herodot.

Th. σὺν, γενεολόγιον.

Συγγένεια, ας, ἡ, consanguinity; affinity; like origin, from συγγένης. Th. σὺν, γένος, γίγνομαι.

(Συγγενεῖται, ας, ἡ, and συγγενεῖται, ἰδος, ἡ, a common mother.

(Συγγενίτης, ου, ὦν, a common father.

(Συγγένης, ἰδος, adj. having a common parent, or origin; akin; cognate—of the same family, race, or genus.

Συγγένισις, ιως, ἡ, a meeting; an assembly; a conference; s. s. as συνουσία, Plat. Legg. 12. Th. σὺν, γίγνομαι.

Συγγενικός, κὴ, κὼν, adj. pertaining to relations; suiting, or becoming, relations; concerning relations, from συγγένης. Th. σὺν, γένος.

(Συγγενίς, ἰδος, ἡ, a female relation.

Συγγενῶν, ὦν, to engender with; to beget together. Th. σὺν, γένω.

(Συγγενιστής, ορος, ὦν, one who en-

genders, &c. See the verb.

Συγγαμέτης, ου, ὦν, a cultivator with another; a companion in husbandry. Th. σὺν, (γαμέτης) γῆ, ἔργον.

Συγγαμβίον, ὦν, fut. ἴσω, and συγγίβω, to rejoice with any one, or with others. Th. σὺν, γαμβίον, γῆ.

Συγγαμέσιον, fut. ἴσω, also συγγαμέω, to grow old with—to pass one's old age with, or to attain old age, in the company of. Th. σὺν, γαμέσιον, γαμβίον, γῆ.

(Συγγαμέσιος, ου, adj. growing old with; living with until extreme old age.

Συγγαμέσιον, to be with any one; to be together; to frequent the company of; to come to any one; to aid another—to have communion with, as with a female; to cohabit with—to arrive, or happen, together. Th. σὺν, γῆ.

Συγγινώσκω, fut. συγγινώσω, perf. συγγινώκα, 1 aor. συγγινώκα, 2 aor. συγγινώκα, (with a dat.) to agree in opinion with another; to acknowledge, or recognise, with another—most commonly, to be conscious of; to have an inward feeling of—(without a case) s. s. as συγγινώσκω, to revolve in the mind; to consider—to admit—to forgive; to pardon; to pardon a fault, with a dat. of the person and accus. of the thing.—Συγγινώσκομαι, Mid. to be conscious, Herodot. 1, 45. to grant, or agree to, Herodot. 5, 94. = Pass. to obtain pardon, &c. ¶ συγγινώσκω σοι τὴν ἁμαρτίαν, I forgive thee thy fault. Th. σὺν, γινώσκω.

Συγγινώσκω, ας, ἡ, s. s. as συγγινώσκω. Th. (συγγινώσκω) συγγινώσκω.

(Συγγινώσκω, ου, ἡ, forgiveness; pardon; indulgence; excuse.

(Συγγινώσκω, ὦν, (from συγγινώσκω) to permit; to pardon, Apollodorus 2, 7, 6.

(Συγγινώσκω, κὴ, κὼν, adj. inclined to excuse, or pardon; forgiving; indulgent. pass. pardonable; excusable, Arist. Eudem. 4, 6.

(Συγγινώσκω, ας, ἡ, Sophoc. Trach. 1265. s. s. as συγγινώσκω.

(Συγγινώσκω, ου, adj. prone to permit, concede, pardon, or excuse; forgiving; indulgent; clement; merciful; tolerant. pass. pardoned; forgiven—excusable; venial, Thuc. 4, 98. consentient, Thuc. 2, 74.

¶ Συγγινώσκω ἴστω, Thuc. 2, 74. you are parties to, or agree in. ¶ συγγινώσκω τὴν ἀνθρώπου ἁμαρτίαν, Herodot. 7, 61. forgiving with respect to human errors.

(Συγγινώσκω, ιως, ἡ, forgiveness; pardon; indulgence—acknowledgment; agreement—consciousness. See συγγινώσκω.

(Συγγινώσκω, ὦν, adj. pardoned; forgiven—indulgent—pardonable; excusable.

Συγγινώσκω, fut. ἴσω, to twist

round together, from *σύν*, *συνγυλίζω*.  
*Συγγράφω*, *ω*, fut. *ᾶσω*, to fasten together with nails. Th. *σύν*, (*συνάφω*) *γύμφο*.  
*Συγγενὴς*, *ῖος*, *δ*, s. s. as *σύγγενος*. Th. *σύν*, *γόνος*.  
*(Σύγγενος)*, *ω*, adj. s. s. as *συγγενής*; of the same parents, as a brother, or sister. *¶* *Βροττοῖσι σύγγενον*, *Æschyl.* Ag. 893. innate in, or natural to, mortals.  
*Σύγγραμμα*, *ατος*, τὸ, (from *συνγράφω*) something written; a history; a treatise; a book. Th. *σύν*, *γράφω*.  
*(Σύγγραμμά τι)*, *ου*, τὸ, a small piece of writing; a small book, dimin. of *σύγγραμμα*.  
*Σύγγραμματοφύλαξ*, *ακος*, *δ*, a keeper of writings, or books. Th. *σύν*, *γράμμα*, *φυλάσσω*.  
*Συγγραφεὺς*, *ῖος*, *δ*, a writer, or scribe—a prose writer; a writer; an author. See the s. of *συνγράφω*. Th. (*συνγράφω*) *σύν*, *γράφω*.  
*(Συγγραφή)*, *ῆς*, *η*, and *συγγραφία*, *ας*, *η*, a writing; a manuscript—a written bond, or agreement—a written work; a prose work; a historical composition.  
*(Συγγραφικὸς)*, *κῆ*, *κῆν*, adj. pertaining to the writing of contracts, or books; qualified for writing, &c.  
*(Συγγραφικῶς)*, *adv.* like a written contract, the adverbial. s. of the adj. *¶* *Συγγραφικῶς* *λεῖν*, *Plat.* Phaed. 50. to speak with the accuracy of a written contract.  
*(Συνγράφω)*, fut. *ᾶσω*, to write down; to commit to writing—to write a work; to compose a work in prose; to write a history—to make a written contract, bond, or agreement.—*Συνγράφομαι*, *Μιδ.* to make a written contract; to bind one's self by, or enter into, a written agreement, *Plato Gorg.* 15. and *Theophrast.* *¶* *Συνγγραμμάτων*, *Hippoc.* *Jusjur.* 1. bound by a written, or solemn, obligation.  
*Συνγυμνάσις*, fut. *ᾶσω*, to exercise with, or together. Th. *σύν*, (*συνάγω*) *γυμνῶ*.  
*(Συνγυμνασία)*, *ας*, *η*, the act of exercising with; exercise in company.  
*(Συνγυμναστὴς)*, *οὔ*, *δ*, one who exercises with another; a companion in exercises.  
*Συνκαθαρίζω*, fut. *ῶσω*, to sacrifice, consecrate, or burn with, together, or at once. Th. *σύν*, (*καθαρίζω*) *κατὰ*, *ἄνω*.  
*Συνκαθαρίω*, *ω*, fut. *ῶσω*, the s. of *καθαρίζω*, adding, 'with, or together,' the s. of *σύν*.  
*Συνκαθαρίω*, the s. of *καθαρίω*, and of *σύν*, 'with.'  
*Συνκαθαρίζω*, to adjust to another thing; to fit together. Th. *σύν*, (*καθαρίζω*) *κατὰ*, *ἀμείζω*.  
*Συνκαθεύδω*, *ω*, *δ*, s. s. as *πάρειδος*. Th. *σύν*, (*καθεύδα*) *κατὰ*, *ἴδρα*.

*Συνκαθίζωμαι*, fut. *συνκαθισθῶμαι*, to sit with, next to, or together. Th. *σύν*, (*καθίζωμαι*) *κατὰ*, *ἴζω*.  
*Συνκαθίσταμαι*, to be connected with by fate. Th. *σύν*, (*καθίσταμαι*) *κατὰ*, *ἐσταμαι*, from *μέλω*, *μέλω*.  
*Συνκαθίσγω*, fut. *ἔξω*, the s. of *καθίσγω*, adding, 'with, or together,' the s. of *σύν*.  
*Συνκαθίσκω*, fut. *ῶσω*, the s. of *καθίσκω*, adding, 'with, or together,' the s. of *σύν*.  
*Συνκαθίσσω*, *ω*, *η*, the act of letting down with, or together—condescension; the act of submitting, or descending to, or adapting one's self to—a yielding; concession; compliance, *Plut. Anton.* 51. See *συνκαθίω*. Th. *σύν*, (*καθίσσω*, from *καθίω*) *κατὰ*, *ἴω*.  
*Συνκαθίσσω*, *ω*, *η*, the act of sleeping with another, from *συνκαθίσσω*.  
*Συνκαθίσω*, (with a dat.) to sleep with any one. Th. *σύν*, (*καθίσω*) *κατὰ*, *ἴω*.  
*Συνκαθίσω*, *ω*, fut. *ῶσω*, the s. of *καθίσω*, adding, 'with,' the s. of *σύν*.  
*Συνκαθίω*, the s. of *καθίω*, adding, 'with, or together,' the s. of *σύν*.  
*Συνκαθίσσω*, and *συνκαθίσσω*, the s. of *καθίσσω*, adding, 'with, or together,' the s. of *σύν*.  
*Συνκαθίσσω*, *ω*, the s. of *καθίσσω*, adding, 'with, or together,' the s. of *σύν*.  
*Συνκαθίσω*, fut. *ῶσω*, and *συνκαθίσω*, *Μιδ.* the s. of *καθίσω*, and *καθίσωμαι*, adding, 'with, or together,' the s. of *σύν*.  
*Συνκαθίσσω*, fut. *ῶσω*, to let down, or lower, with, or together. *neut.* to hide one's self, *Polyb.* 8, 26. to condescend; to stoop, submit, or consent, adapt, or accommodate one's self to, *Hemsterh. ad Thom.* p. 875. Th. *σύν*, (*καθίσσω*) *κατὰ*, *ἴω*.  
*Συνκαθίστω*, to set down, place, fix, or establish with, or together; to arrange, or set in order with, or together.—*Συνκαθίσταμαι*, *Μιδ.* (with a dat.) to place one's self in opposition to, or contend with, any one. Th. *σύν*, (*καθίστω*) *κατὰ*, *ἴω*.  
*Συνκαθίστω*, fut. *ῶσω*, the s. of *καθίστω*, adding, 'with, or together,' the s. of *σύν*.  
*Συνκαθίστω*, *ω*, fut. *ῶσω*, to dedicate, or consecrate, with, or together. Th. *σύν*, (*καθίστω*) *κατὰ*, *ἴω*.  
*Συνκαθαίρω*, fut. *αῶ*, to weave into; to interweave with, *LXX.* Th. *σύν*, *κατὰ*, *ἴω*.  
*Σύνκαιος*, *ου*, adj. opportune; seasonable; convenient, *Suidas*—*ἄλτ*, *Alciphron* 3, Ep. 16. Th. *σύν*, *καίος*.  
*Συνκαίω*, fut. *καίω*, to burn with, or

together—to consume. Th. *σύν*, *καίω*.  
*Συνκαταπαθίω*, *ω*, fut. *ῶσω*, to suffer with; to partake the affliction, or misfortune, of another—to compassionate; to be compassionate. Th. *σύν*, (*καταπαθίω*) *καὶ*, *πάθος*, (*πάθω*) *πάσχω*.  
*Συνκαταργέω*, *ω*, the s. of *καταργέω*, adding, 'with, or together,' the s. of *σύν*.  
*(Συνκαταργήμα)*, *ατος*, τὸ, an evil act done in company with another.  
*(Συνκαταργία)*, *ας*, *η*, the act of doing evil in company with one, or more, ? *Schn. L.*  
*Συνκαταρξίωμαι*, *οἶμαι*, the s. of *καταρξίωμαι*, adding, 'with,' the s. of *σύν*.  
*Συνκαίω*, the s. of *καίω*, adding, 'with,' the s. of *σύν*.  
*Συνκαλίω*, *ω*, to call together; to convoke.—*Συνκαλίωμαι*, *οἶμαι*, *Μιδ.* to assemble round one's self, or convoke for one's self; to call to one's self. Th. *σύν*, *καλίω*.  
*Συνκαλίσσω*, *οἶμαι*, the s. of *καλίσσω*, adding, 'with,' the s. of *σύν*.  
*Συνκαλλίνω*, to sweep together. Th. *σύν*, *καλλίνω*, *κάλλος*.  
*Συνκαλύπτω*, (from *συνκαλύπτω*) the s. of *καλύπτω*, adding, 'entirely,' for the s. of *σύν*. Th. *σύν*, *καλύπτω*.  
*(Συνκαλύμμος)*, *οὔ*, *δ*, s. s. as *συνκαλύψω*.  
*(Συνκαλυπτός)*, *η*, *δ*, adj. covered up; concealed—to be covered, or concealed, ? *Schn. L.*  
*(Συνκαλύπτω)*, *ω*, *ᾶσω*, to cover with—to cover up, or conceal, totally.  
*(Συνκαλύψω)*, *ω*, *η*, the act of covering up entirely; concealment, ? *Schn. L.*  
*Συνκαμένω*, to labour with; to partake the toil, labour, or trouble, of another—to have a fellow feeling for, or commiserate any one, *Eurip. Alc.* 617. Th. *σύν*, *κάμνω*.  
*Συνκαμπάω*, *ῆς*, *η*, a bending; a turning; a bend, *Xen. Equ.* 1, 8. a joint—a finger, *Polybus Aristot.* h. a. 3, 3. Th. (*συνκαμπτω*) *σύν*, *κάμπτω*.  
*(Συνκαμπτός)*, fut. *ᾶσω*, to bend together—to inflect; to bend.  
*(Σύνκαμψις)*, *ω*, *η*, the act of bending together—inflection; flexure.  
*Συνκαμνύωμαι*, to strike roots. Th. *σύν*, (*καμνύω*) *καμνύω*.  
*Συνκασιέω*, *ας*, *η*, a sister by the same father and mother, *¶* improperly for *σύγκασι κίεα*, *Schn. L.*  
*Σύνκασις*, *ω*, *η*, adj. that stand in the relation of brothers, or sisters. Th. *σύν*, *κασίς*.  
*Συνκαταβαίνω*, fut. *βήσω*, to descend with, together, at the same time, or to the same place—to condescend; to yield, or submit, to; to accommodate one's self to,

or consent to. *Th. σύν, (καταβαίνω) κατὰ, βαίνω.*

*Συγκατάβαλλον, the s. of καταβάλλω, adding, 'with, or together,' the s. of σύν.*

*Συγκατάβασις, ἡ, the act of descending with, or together—coincidence—condescension; a yielding, or consenting, or submitting one's self; the act of accommodating one's self to. See the verb καταβαίνειν. *Th. σύν, κατὰ, βαίνω.**

*(Συγκαταβατικός, κᾶ, κόν, adj. capable of, or qualified for, descending; condescending, or compliant of disposition; yielding; accommodating.*

*(Συγκαταβιβάς, adv. the s. of the adj. adverbially.*

*Συγκαταβιβάζω, fut. ἄσω, the s. of καταβιβάζω, adding, 'with,' for the s. of σύν.*

*Συγκαταβίβω, ὦ, the s. of καταβίβω, adding, 'with, or together,' the s. of σύν.*

*Συγκαταγέρσκω, or —γέρω, s. s. as συγγέρω. *Th. σύν, κατὰ, γέρω, γήρας.**

*(Συγκαταγέρας, ἡ, the state of growing old with, or living to old age together, Plato Legg. 2.*

*Συγκαταγινώσκω, the s. of καταγινώσκω, adding, 'with, or together,' the s. of σύν.*

*Συγκαταγομφῶ, ὦ, the s. of καταγομφῶ, adding, 'with, or together,' the s. of σύν.*

*Συγκαταγράφω, s. s. as συγγράφω. *Th. σύν, κατὰ, γράφω.**

*Συγκατάγω, the s. of κατάγω, adding, 'with, or together,' the s. of σύν.*

*Συγκαταδεδίω, ὦ, the s. of καταδεδίω, adding, 'with, or together,' the s. of σύν.*

*Συγκαταδουλόω, ὦ, the s. of καταδουλόω, adding, 'with,' the s. of σύν.*

*Συγκαταδοίμαι, —κατάδωμι, —κατάδυν, the s. of καταδοίμαι, κατάδωμι, and καταδύνω, adding, 'with,' the s. of σύν.*

*Συγκαταδιδοίς, ἡ, the act of divining with another. *Th. σύν, (κατάδοις) κατὰ, δύω, δύμι, δύνω.**

*Συγκατάζω, ὦ, the s. of καταζάω, adding, 'with,' the s. of σύν.*

*Συγκαταζύννυμι, the s. of ζύννυμι, adding, 'with, or together,' the s. of σύν.*

*Συγκαταδάπτω, the s. of καταδάπτω, to inter, adding, 'with,' the s. of σύν.*

*Συγκατάδοσις, ἡ, agreement; assent; approbation; accordance; mutual consent, from κατατάσσειμι. *Th. σύν, κατὰ, τίθημι.**

*(Συγκαταδέττικος, κᾶ, κόν, adj. that agrees, accords, consents, or approves.*

*Συγκαταβίω, the s. of καταβίω, adding, 'with, or together,' the s. of σύν.*

*Συγκαταδλάω, the s. of καταδλάω,*

adding, 'with,' the s. of σύν.

*Συγκαταδύσκω, the s. of καταδύσκω, adding, 'with,' the s. of σύν.*

*Συγκατάδω, to burn with. *Th. σύν, κατὰ, αἶδω.**

*Συγκαταίσκω, ἡ, approbation; assent; confirmation; ratification, from συγκαταίσκω. *Th. σύν, κατὰ, αἶδω.**

*(Συγκαταίνω, ὦ, (with a dat.) to approve, assent, consent to, or ratify.*

*(Συγκάτατος, ου, adj. that approves, consents, or assents, Dem.*

*Συγκαταίρω, to arrive together, Polyb. *Th. σύν, (καταίρω) κατὰ, αἶω.**

*Συγκαταϊόμαι, the s. of καταϊόμαι, adding, 'with,' the s. of σύν.*

*Συγκατακάλω, the s. of κατακάλω, adding, 'with,' the s. of σύν, Aprian.*

*Συγκατακάλω, and συγκατακάλω, the s. of κατακάλω, or —κάλω, adding, 'with,' the s. of σύν.*

*Συγκατακλύπτω, the s. of κατακλύπτω, adding, 'with,' the s. of σύν.*

*Συγκατακείμει, to recline with another, or recline together, in bed, or at table; to lie near to, or be adjacent.*

*Συγκατακλῶ, the s. of κατακλῶ, adding, 'with,' the s. of σύν.*

*Συγκατακλῶ, the s. of κατακλῶ, adding, 'with,' the s. of σύν.*

*Συγκατακληρονομίω, ὦ, the s. of κατακληρονομίω, adding, 'with, or conjointly,' the s. of σύν.*

*Συγκατακλίνω, act. and συγκατακλίνωμαι, Mid. the s. of κατακλίνω, and κατακλίνωμαι, Mid. adding, 'with, or together,' the s. of σύν.*

*(Συγκατακλίσω, ἡ, the act of reclining at table, or lying in a bed with any one.*

*Συγκατακοιμῶ, ὦ, the s. of κατακοιμῶμαι, adding, 'with, or together,' the s. of σύν.*

*Συγκατακοιμῶ, ὦ, fut. ἴσω, the s. of κατακοιμῶ, adding, 'with,' the s. of σύν.*

*Συγκατακοιμίζω, fut. ἴσω, the s. of κατακοιμίζω, adding, 'with,' the s. of σύν.*

*Συγκατακύνω, fut. ἴσω, the s. of κατακύνω, adding, 'with, or together,' the s. of σύν.*

*Συγκατακομῶ, the s. of κατακομῶ, adding, 'together,' the s. of σύν, Plut.*

*Συγκατακτηνίζω, fut. ἴσω, the s. of κατακτηνίζω, adding, 'with,' the s. of σύν, Joseph.*

*Συγκατακτάμαι, ὦμαι, fut. ἔσται, the s. of κατακτάμαι, adding, 'with, or conjointly,' for the s. of σύν.*

*Συγκατακτίνω, the s. of κατακτίνω, adding, 'with, or together,' the s. of σύν.*

*Συγκατακλῶ, the s. of κατακλῶ, adding, 'with, or together,' the s. of σύν.*

*Συγκαταλαμβάνω, the s. of ἀντιλαμβάνω, adding, 'with, or together,' the s. of σύν.*

*Συγκαταλλάττω, to reconcile with each other. *Th. σύν, κατὰ, ἀλλάττω.**

*Συγκαταλέγω, fut. ἔσω, the s. of καταλέγω, adding, 'with,' the s. of σύν, Plut.*

*Συγκαταλογίζομαι, the s. of καταλογίζομαι, adding, 'with,' the s. of σύν.*

*Συγκαταλῶ, the s. of καταλῶ, adding, 'with, or together,' the s. of σύν.*

*Συγκαταμίγνυμι, and συγκαταμίγνω, to mingle with, and μετέφ. to participate in. *Th. σύν, (καταμίγνυμι) κατὰ, μίγνυμι.**

*Συγκαταμῶ, the s. of καταμῶ, adding, 'with, or together,' the s. of σύν.*

*Συγκαταμυραχίω, ὦ, the s. of καταμυραχίω, adding, 'with, or together,' the s. of σύν.*

*Συγκαταμῶ, the s. of καταμῶ, adding, 'with,' the s. of σύν, Theoc. 4, 6, and Longin. Fragm.*

*Συγκαταμωφάω, ου, adj. that gains a livelihood by approving what others do and say, etc. by parasitical flattery. *Th. σύν, καταμωφάω.**

*Συγκαταπῶ, fut. εἴσω, to assent, approve, or consent. *Th. σύν, κατὰ, πῶ.**

*Συγκαταπαύω, the s. of καταπαύω, adding, 'with, or together,' the s. of σύν.*

*Συγκαταπαύω, the s. of καταπαύω, adding, 'with, or together,' the s. of σύν.*

*Συγκαταπέμπω, to contain, Antiphon. Or. 2. cited Sch. L. the s. of καταπέμπω, adding, 'with,' the s. of σύν.*

*Συγκαταπέμπω, the s. of καταπέμπω, adding, 'with, or together,' the s. of σύν.*

*Συγκαταπέμπω, the s. of καταπέμπω, adding, 'with,' the s. of σύν, Diogenes. Hal. Isocr. c. 9.*

*Συγκαταπέμπω, the s. of καταπέμπω, adding, 'with,' the s. of σύν.*

*Συγκαταπέμπω, to assist, and the s. of καταπέμπω, adding, 'with, or together,' the s. of σύν.*

*Συγκαταπέμπω, the s. of καταπέμπω, adding, 'with, or together,' the s. of σύν.*

*Συγκαταπέμπω, ὦ, fut. ἴσω, the s. of καταπέμπω, adding, 'with,' the s. of σύν.*

*Συγκαταπέμπω, the s. of καταπέμπω, adding, 'with, or together,' the s. of σύν.*

*Συγκαταπέμπω, the s. of καταπέμπω, adding, 'with, or together,' the s. of σύν.*

*Συγκαταπέμπω, —σέβω, fut. ἔσβω, the s. of καταπέμπω, and —σέβω, adding, 'with, or together,' the s. of σύν.*



(*Συγκαταμύς*, ὤ, ἡ, the act of mixing, *δω.* according to the *s.* of *συμμετρεῖν*, from *συμμετρῶ*.  
 (*Συγκαταμίς*, ἡ, ὁ, adj. mixed; at-tempered; moderated; united.  
*Συγκαταμίωμαι*, to strike together with the horns; to fight with the horns. *Th. σὺν*, (*καταμίσσω*) *κέρας*.  
*Συγκαταμύς*, to strike, as with a thunderbolt, together, *Cratinus Athenaei*, p. 494. *Th. σὺν*, *καταμύς*.  
*Συγκαταμίσσω*, fut. *ίσσω*, to weave together. *Th. σὺν*, (*καταμίσσω*) *καυλός*.  
*Συγκαταμύς*, ὤ, to recapitulate; to bring under one head, or into a summary—to reckon up into one sum, or make up the total. *Th. σὺν*, (*καταμύς*) *καυλός*.  
 (*Συγκαταμύσις*, *ως*, ἡ, recapitulation; the act of making a summary, or summing up, see the verb.  
 (*Συγκαταμύσις*, *αὐ*, *ὁ*, adj. that recapitulates, or brings into a summary; that sums up.  
*Συγκαταμύς*, *αὐ*, *ὁ*, in a confused manner; mixed up together, from *συμμετρεῖν*, part. perf. pass. of *συμμετρῶ*.  
*Συγκαταμύς*, *s. s.* as *συγκαταμύς*. ¶ from it *συγκαταμύς*, *Aristoph.* *Pac.* 1135.  
*Συγκαταμύς*, *ως*, ἡ, one who has a charge in common with another. *Th. σὺν*, (*καταμύς*) *καυλός*.  
*Συγκαταμύς*, *αὐ*, ἡ, one who is the brother-in-law of any one by being married to his wife's sister; *s. s.* as *καταμύς*. *Th. σὺν*, (*καταμύς*) *καυλός*.  
*Συγκαταμύς*, fut. *ίσσω*, the *s.* of *καταμύς*, adding, 'with, or together,' the *s.* of *σύν*.  
*Συγκάτωμαι*, *αὐ*, *ὁ*, something proclaimed with another thing, ? *Schn. L.* from *συμμετρεῖν*.  
*Συγκάτωμαι*, *ως*, ἡ, one who with or together. *Th. σὺν*, *καταμύς*, *καυλός*.  
*Συγκάτωμαι*, the *s.* of *καταμύς*, adding, 'with, or together,' the *s.* of *σύν*.  
*Συγκάτωμαι*, ὤ, the *s.* of *καταμύς*, adding, 'with, or together,' the *s.* of *σύν*.  
 (*Συγκάτωμα*, *αὐ*, *ὁ*, something moved with another—a commotion.  
 (*Συγκάτωσις*, *ως*, ἡ, the act of moving together—commotion.  
*Συγκάτωμα*, ὤ, and *συγκάτωμα*, *s. s.* as *συγκάτωμα*. *Th. σὺν*, *καταμύς*, *s. s.* as *καταμύς*.  
*Συγκάτωμα*, fut. *κλάωμαι*, to weep with; to commiserate. *Th. σὺν*, *κλάωμαι*.  
*Συγκάτωμα*, *ως*, ἡ, the act of breaking in pieces, from *συγκάτωμα*.  
 (*Συγκάτωμα*, ὤ, ἡ, *s. s.* as *συγκάτωμα*.  
*Συγκάτωμα*, ὤ, to break in pieces—to dash together, *Athen.* p. 608. *Th. σὺν*, *κλάωμαι*.  
*Συγκάτωμα*, *ως*, ἡ, the act of shutting up, or enclosing. ¶ *συγκάτωμα*, plur. narrow passes; moun-

tain passes, or defiles, *Polyb.* 5, 14. and *Plut. Camilli* 41. from *συγκάτωμα*.  
 (*Συγκάτωμα*, *αὐ*, *ὁ*, a joining; a band, *Schn. L.*—in *LXX.* some interpret. a carved, or an inlaid, work.  
 (*Συγκάτωμα*, ὤ, ἡ, *s. s.* as *συγκάτωμα*, *Gregor. Naz.* a prison, *LXX.*  
 (*Συγκάτωμα*, ἡ, ὁ, adj. shut up—to be shut up—bound, *LXX.* ¶ accentuated *συγκάτωμα*, *Coray*.  
*Συγκάτωμα*, fut. *ίσσω*, to shut up; to confine—to drive into straits, or difficulties, *Polyb.* 17, 1. to reduce to a necessity of doing any thing, *Polyb.*  
*Συγκάτωμα*, *αὐ*, *ὁ*, one who robs with another; a confederate thief, from *συγκάτωμα*.  
*Συγκάτωμα*, to rob with, the *s.* of *κλάωμαι*, adding, 'with, or together,' the *s.* of *σύν*.  
*Συγκάτωμα*, *ισω*, for *συγκάτωμα*, and *συγκάτωμα*.  
*Συγκάτωμα*, *αὐ*, ἡ, a meeting; a union; an accidental meeting, or junction, *Hippoc.* cited *Schn. L.* from *συγκάτωμα*, *Schn. L.*  
*Συγκάτωμα*, ὤ, to be a coheir. *Th. σὺν*, (*καταμύς*) *καυλός*, *κλάωμαι*.  
 (*Συγκάτωμα*, *αὐ*, ἡ, a coheir.  
*Συγκάτωμα*, *αὐ*, adj. partaking in the lot, or fortune, of another—shared by lot, *Plut. Consolat.* p. 321. *Wyttend.* adjoining, or neighbouring, *Nicandri Al.* 1. *Th. σὺν*, *καταμύς*.  
 (*Συγκάτωμα*, ὤ, to unite, or associate, by drawing lots; to canse to participate in the same lot, or fortune; to allot as a companion; to select by drawing lots, *Plut. Al.* 19.  
 (*Συγκάτωμα*, *ως*, ἡ, association, or participation, by means of lots; association; union.  
*Συγκάτωμα*, *αὐ*, ἡ, a convocation, or assembly, of a sonate, from *συγκάτωμα*, ? *Schn. L.*  
 (*Συγκάτωμα*, *αὐ*, *ὁ*, adj. that convokes; qualified for convocation. ¶ subst. a senator.  
 (*Συγκάτωμα*, ἡ, ὁ, adj. convoked.  
*Συγκάτωμα*, *αὐ*, *ὁ*, adj. (from *κλάωμαι*) that partakes the bed, or the couch, of another; a spouse; a bedfellow—(from *κλάωμαι*) inclining towards each other, *Aristoph. Ran.* 1294. *Th. σὺν*, *κλάωμαι*.  
 (*Συγκάτωμα*, *αὐ*, ἡ, an inclined position with respect to another object, *Plut. Pomp.* 32. *Pyræh.* 28. and *Philoxen.* a defile.  
*Συγκάτωμα*, fut. *ινω*, to bend down, or lay down, with, or together. = *συγκάτωμα*, to stoop with; to recline with, as a guest at table, *δω.* *Th. σὺν*, *κλάωμαι*.  
*Συγκάτωμα*, *αὐ*, *ὁ*, one who reclines

next another at table; a companion at table, from *συγκάτωμα*, *συγκάτωμα*.  
*Συγκάτωμα*, ὤ, fut. *ίσσω*, the *s.* of *κλάωμαι*, adding, 'with, or together,' the *s.* of *σύν*.  
 (*Συγκάτωμα*, *αὐ*, ἡ, the act of shaking together, or putting into commotion, ? *Schn. L.*  
*Συγκάτωμα*, fut. *ίσσω*, to disturb by high waves and a storm. *Th. σὺν*, (*καταμύς*) *καυλός*.  
*Συγκάτωμα*, fut. *ίσσω*, to overwhelm and submerge. *metaph.* to overwhelm. *Th. σὺν*, *κλάωμαι*.  
 (*Συγκάτωμα*, *αὐ*, *ὁ*, adj. crowded together, *metaph.* from waves. ¶ but, according to *Valckenaer ad Ammon.* improperly for *σύνκλωμα*.  
 (*Συγκάτωμα*, *αὐ*, *ὁ*, that which has been overwhelmed, or submerged; an inundation, or submersion, ? *Schn. L.*  
*Συγκάτωμα*, ὤ, ἡ, the tumult of agitated waves, *Aristot. Meteor.* 142. cited *Schn. L.*  
*Συγκάτωμα*, to agree to, to assent. *Th. σὺν*, *κλάωμαι*.  
*Συγκάτωμα*, fut. *ίσσω*, to spin together. *metaph.* to unite by fate. *Th. σὺν*, *κλάωμαι*.  
 (*Συγκάτωμα*, *αὐ*, ἡ, the act of spinning, or twining, together; the act of uniting by fate.  
*Συγκάτωμα*, to stew in fat. *Th. σὺν*, *κλάωμαι*.  
*Συγκάτωμα*, fut. *ανω*, to hollow with. *Th. σὺν*, (*καταμύς*) *καυλός*, ? *Schn. L.*  
*Συγκάτωμα*, ὤ, *αὐ*, *ὁ*, the *s.* of *καταμύς*, (*καταμύς*) *καυλός*, and *σύν*, 'with'.  
*Συγκάτωμα*, *αὐ*, *ὁ*, a bedfellow, or wife, *Enrip. Andr.* 1270.  
 (*Συγκάτωμα*, *αὐ*, ἡ, the act of sleeping with any one.  
 (*Συγκάτωμα*, ὤ, ἡ, a bedfellow.  
*Συγκάτωμα*, *αὐ*, *ὁ*, adj. in common; common. *Th. σὺν*, *καταμύς*.  
*Συγκάτωμα*, ὤ, *αὐ*, *ὁ*, to communicate; to impart, *Thuc.* 8, 75. *Th. σὺν*, *καταμύς*.  
*Συγκάτωμα*, ὤ, fut. *ίσσω*, to take part in; to participate in. *Th. σὺν*, (*καταμύς*) *καυλός*.  
 (*Συγκάτωμα*, ἡ, ὁ, adj. that participates in; that is a partaker, or companion, *N. T.*  
*Συγκάτωμα*, *αὐ*, *ὁ*, adj. *s. s.* and *Th. αὐ* *σύνκλωμα*.  
*Συγκάτωμα*, *αὐ*, *ὁ*, *s. s.* as *συγκάτωμα*. *Th. σὺν*, *καταμύς*.  
 (*Συγκάτωμα*, *αὐ*, *ὁ*, the wages of a courtizan.  
 (*Συγκάτωμα*, *αὐ*, ἡ, a bedfellow; a concubine.  
 (*Συγκάτωμα*, *αὐ*, *ὁ*, adj. that sleeps with another; a bedfellow; a husband.  
*Συγκάτωμα*, fut. *ίσσω*, to punish with, or together. *Th. σὺν*, *κλάωμαι*.  
*Συγκάτωμα*, ὤ, fut. *ίσσω*, to glue together—to join; to unite. *Th. σὺν*, (*καταμύς*) *καυλός*.  
 (*Συγκάτωμα*, *αὐ*, ἡ, the act of

glueing, fastening, or joining, together.

(*Συγκολλητής*, ὁ, ὁ, one who glues, or joins, together.

(*Συγκολλητός*, οὐ, adj. glued together; joined together—agreeing together; fitting.

*Συγκολληθῆναι*, ᾤ, fut. ἔσται, the s. of *κολληθῆναι*, adding, 'with, or together,' the s. of *σύν*.

*Συγκομιδή*, ἡ, ἡ, the act of bringing together, or collecting; collection. *¶ Συγκομιδὴ τοῦ σίτου*, or *μαζουῦ*, the gathering of the harvest; the harvest, from *συνκομίζω*.

*Συγκομίζω*, fut. ἴσω, to convey with, or together—to collect together; to gather a harvest—to prepare for interment, or inter, *Sophoc. Aj. 1048. Th. σύν, κομίζω*.

(*Συγκομιτήρια*, ἂν, τὰ, (less understood) a festival on occasion of the harvest. *¶ Properly, formed from συγκομιτῆς, signifying, 'one who conveys with, and the other s. of the verb.*

(*Συγκομιτῆς*, ἡ, ἡ, adj. brought together; collected. *¶ Συγκομιτῆς ἄρτου*, bread made of the entire grain. *¶ Συγκομιτὴν δειπνῶν*, *Athenaei*, p. 109. a supper to which each contributes his part, by way of picnic.

*Συγκομιμάτων*, οὐ, τὸ, s. s. as *πλεγμαμα*, *Hezych.* from *συνκίπτω*.

*Συγκομιέμαι*, ὁμαι, fut. ὄσσομαι, to roll one's self in the dust—to fight in company with any one, *Plut. 6, p. 190, and 366. Wytenb. ¶ probably for συγκοιέμαι, in the s. s. Schn. L. Th. σύν, κίω*.

*Συγκοιέω*, to toil with another, *Ignatii Epist. Th. σύν, (κοιῶν) κόω*.

*Συγκοτῆς*, ἡ, ἡ, the act of cutting, or bruising, in pieces; the act of cutting short; abbreviation; abridgement; concision, of diction, *Longin. c. 41. a clashing, or collision, of sounds, Dionys. Hal.—(in grammar) the figure syncope, elision—(in medical auth.) sudden prostration of strength; a total, or sudden, failure of the vital powers.*

(*Συγκοπτός*, οὐ, adj. that suddenly loses his strength, *Diodor. 3, 57. (in medical auth.) that falls into syncope, viz. fainting.*

(*Συγκοπτικός*, κῆ, κῆ, adj. that conduces to, or is capable of, or qualified for, cutting in pieces, or shortening by cutting—that produces sudden prostration of strength.

(*Συγκοπτός*, οὐ, adj. cut in pieces; bruised into pieces—abbreviated by elision; shortened.

*Συγκοπῶν*, to cut, hack, or beat, to pieces—to make small by cutting; to abbreviate by elision—to lacerate by blows; to fatigue; to

harass, or distress. *metaph.* to lash by severe taunts, or censure. = *Pass.* to be cut in pieces, or severed, *Lucian.* to be abridged, &c. and the other s. pass.—to be affected with a sudden prostration of strength. *¶ Συγκοπθῆναι*, *Theophrast.* to be harassed by fatigue, or feel the entire bodily strength fail.

*Συγκοπθαρτιάω*, ᾤ, the s. of *κοπθαρτιάω*, adding, 'with, or together,' the s. of *σύν*.

*Συγκοπτός*, οὐ, adj. connected with a point, *Aristot. Probl. 15, 10. cited Schn. L. Th. σύν, κοπῶς*. (*Συγκοπτός*, s. s. as *συνκοπταίω*; to complete, or terminate, *Dionys. Hal. 6, p. 827.*

*Συγκοσμίζω*, ᾤ, fut. ἔσται, to adorn with, or together, *Xen. Cyrop. 2, 2, 26.* to arrange, or place, together, *Aristot. de Caelo, 2, 13. Th. σύν, (κοσμῶ) κόσμος*.

*Συγκοτταβίλλω*, fut. ἴσω, the s. of *κοτταβίλλω*, adding, 'with, or together,' the s. of *σύν*.

*Συγκουφίζω*, fut. ἴσω, to lighten, s. s. as *συνκοιουφίζω*. *Th. σύν, (κουφίζω) κοίφος*.

*Συγκοδαινω*, fut. αἰῶ, the s. of *κοδαινω*, adding, 'with, or together,' the s. of *σύν*.

*Σύνκεσμα*, ἄτος, τὸ, a mixture; a composition, from the perf. pass. of *συνκεῖν*, see *συνκεῖν*.

(*Σύνκεσις*, ἡ, ἡ, mixture; incorporation, from *συνκεῖν*.

*Σύνκεσις*, ᾤ, fut. ἔσται, to rule; to sway, *Plut. the s. of κερῶν*, and *σύν*, 'with, or together.'

*Σύνκεσις*, the s. of *κερῶν*, adding, 'with, or together,' the s. of *σύν*.

*Σύνκεσις*, fut. ἴσω, the s. of *κερῶν*, adding, 'with, or together,' the s. of *σύν*.

*Σύνκεσις*, fut. ἴσω, to lay aside private quarrels and join against an enemy, *Plut. 7, p. 910. Th. σύν, κερῶν*.

(*Σύνκεσις*, ὅ, ὅ, the union of contending parties against a third.

*Σύνκεσις*, ἄτος, τὸ, that which is compounded, or formed by concretion; a compound body, opposed to a simple body—a comparison—a contest, from the perf. pass. of *συνκεῖν*.

(*Σύνκεσις*, ὅ, ὅ, dimin. of *σύνκεσις*.

*Σύνκεσις*, fut. αἰῶ, to join; to unite; to put together; to place together and compare; to compare or judge; to measure—to interpret, *dreams, LXX. = Σύνκεσις*, Mid. to measure one's self with, or contend. *Th. σύν, κερῶν*.

(*Σύνκεσις*, ἡ, ἡ, (from *σύνκεσις*) the act of putting together; composition; concretion—comparison—a contest—interpretation, of a dream, *LXX. Dan.*

(*Σύνκεσις*, κῆ, κῆ, adj. capable

of, or qualified for, joining; concretion—comparative.

(*Σύνκεσις*, ἄτος, τὸ, the s. of the adj. adverbially.

(*Σύνκεσις*, οὐ, adj. compared; susceptible of comparison; comparable.

*Σύνκεσις*, ᾤ, fut. ἔσται, to strike together; to clap, the hands—to strike, or hammer, together—to put together; to unite—to prepare; to put in readiness; to prepare beforehand—to make firm, or solid, especially, by hammering—to contract, *Plat. Cratyl. 24.* to prepare beforehand by practice and instruction, *Dem.* to bring together, viz. to collect; to assemble. *Th. σύν, κερῶν, κερῶν, from κερῶν*.

(*Σύνκεσις*, ἄτος, τὸ, that which has been hammered together, or made firm, or solid (see the s. of the verb)—an assembly; a crowd; a body of troops, or an army, collected—a conspiracy, an intrigue, or machination, *Schol. Demosth.*

(*Σύνκεσις*, ἡ, ἡ, the act of striking together, or clapping—the act of fastening, or making firm, or solid, especially by hammering—the act of assembling, or collecting—a coalition; a conspiracy, *Joseph.*

(*Σύνκεσις*, οὐ, adj. brought together; united, *Eurip. Androm. 494.*

(*Σύνκεσις*, οὐ, adj. s. s. as *συνκεῖν*.

*Σύνκεσις*, ἄτος, τὸ, borrowed money; a debt, *Hezych.* from *συνκεῖν*.

(*Σύνκεσις*, οὐ, adj. that strike, or clap, together; accompanied by clapping of the hands, as laughter, *Suidas.*

(*Σύνκεσις*, ἡ, ἡ, the act of striking, or dashing, together—collision—conflict; strife; enmity—a meeting, in grammar of two vowels.

(*Σύνκεσις*, ὅ, ὅ, s. s. as *σύνκεσις*.

(*Σύνκεσις*, ἡ, ἡ, adj. struck together. *¶ Ἰμάτιον σύνκεσις*, a garment of rough cloth, *Hezych.* : *Σύνκεσις*, fut. αἰῶ, act. to strike, or dash, together; to clap. *metuit.* to come into sudden, or violent, contact, or collision; to clash. *metaph.* to clash one with another; to be at variance. act. to produce enmity, or hostility, *Diodor. Sicul. Th. σύν, κερῶν*.

*Σύνκεσις*, fut. αἰῶ, to cover up; to hide, or conceal. *Th. σύν, κερῶν*.

(*Σύνκεσις*, ἡ, ἡ, a covering up; concealment, s. s. as *κεῖν*.

*Σύνκεσις*, ᾤ, fut. ἔσται, to cover up, or together, the s. of *σύν*.

**Συμπεριεῖν**, fut. *ἴσω*, and *ἔσω*, the s. of *περιεῖν*, adding, 'with, or together,' the s. of *σιν*, Apollon. Rhod.

**Συμπεριουδίων**, or —*ουδίων*, *ου, τὸ*, a property in common, *Julian* Epist. 46. according to *Matthæi*. Th. *σιν, πᾶσι, πᾶμαι*.

(**Συμπόσιος**, *ως, ἡ*, joint possession, or property.

(**Συμπόσιος**, *ως, ἡ*, a joint possessor.

**Συμβαλέω**, fut. *ἴσω*, to build, or construct, with, or together, *LXX.* to build; to found and people, *Herodot.* and *Strabo*. Th. *σιν, κτίζω*.

(**Συνκτίσας**, *ως, ἡ*; a builder jointly with another.

**Συνκαβυρῆς**, *ὧ, ὁ*, a companion in playing at dice, from *συναβύειν*.

**Συναβύειν**, fut. *ἴσω*, the s. of *αβύειν*, adding, 'with, or together,' the s. of *σιν*.

**Συναμάω**, *ᾶ, fut. ἴσω*, to stir up, or mix, together. Th. *σιν, κινάω*.

**Συνακλίδω**, *ᾶ, or συνακλίδω*, *ᾶ, to surround; to encircle—to wind, or twist, together, Plat. Resp. 2.* Th. *σιν, ακλίδω, ακλίδω*.

**Συνακλιδῶν**, *ᾶ, s. s. as συνακλίδω*, from *σιν, ακλίδω*.

**Συνακλῶ**, fut. *ἴσω*, the s. of *ακλῶ*, adding, 'with, or together,' the s. of *σιν*.

**Συνακτινῶν**, *ᾶ, fut. ἴσω*, the s. of *ακτινῶν*, adding, 'with, or together,' the s. of *σιν*.

**Συνακτινῶν**, *ως, ἡ, s. s. as συνακτινῶν*. Th. *σιν, κινῶ, ἄνω*.

(**Συνακτινῶν**, *ᾶ, to hunt with another; to hunt in company.*

(**Συνακτινῶν**, (*Dor. συνακτινῶν*) *ᾶ, ὁ*, the companion of another in hunting.

**Συνακτινῶν**, *ως, ἡ*, a kind of forked prop, *Vitr. 4, 2.* from *συνακτινῶν*.

**Συνακτινῶν**, fut. *ἴσω*, properly, to bend over a work, hence, to ply a work earnestly—to stoop together. *metaph.* to keep together, or act in concert, *Herodot. 3, 82.* to assemble together; to approach, *Xen. Anab. 3, 4, 19.* to hold together, *Aristoph. Equ. 854.* Th. *σιν, κινῶ*.

**Συνακτινῶν**, *ᾶ, fut. ἴσω*, to meet; to join; to come together—to chance; to happen, *Polyb.* to coincide. Th. *σιν, κινῶ, κινῶ*.

(**Συνακτινῶν**, *ως, ἡ*, a meeting; generally, an occurrence; an accident.

(**Συνακτινῶν**, *ως, ἡ*, properly, a meeting; coincidence; a conjuncture—an accident; an occurrence.

(**Συνακτινῶν**, *ως, ἡ, s. s. as συνακτινῶν*, *Chrysost.* and others of a late epoch, but also in *Hippoc.*

**Συνακτινῶν**, *ᾶ, to reckon as master with, or together, the s. of ακτινῶν*, and *σιν*, *Schn. L.*

**Συνακτινῶν**, the s. of *ακτινῶν*, adding,

'with, or together,' the s. of *σιν*, *Schn. L.*

**Συνακτινῶν**, fut. *ἴσω*, to meet; to light upon; to happen at the same time. Th. *σιν, κινῶ*.

**Συνακτινῶν**, *ως, ἡ*, to tattle together. Th. *σιν, ακτινῶν*.

**Συνακτινῶν**, *ως, ἡ*, adj. standing close together, *Xen. Venat. 5, 30.* *¶* the s. of 'compact' is incorrect, *Schn. L.* Th. *σιν, ακτινῶν*.

**Συνακτινῶν**, fut. *ἴσω*, the s. of *ακτινῶν*, adding, 'with, or together,' the s. of *σιν*.

**Συνακτινῶν**, *ως, ἡ*, a companion in revels, see *ακτινῶν*. Th. *σιν, ακτινῶν*.

**Συνακτινῶν**, *ως, ἡ*, the s. of *ακτινῶν*, adding, 'with, or together,' the s. of *σιν*.

**Συνακτινῶν**, to card together; to card thoroughly—to join together. Th. *σιν, ακτινῶν*.

**Συνακτινῶν**, to smooth, or polish, by cutting, or scraping. Th. *σιν, ακτινῶν*.

**Συνακτινῶν**, fut. *ἴσω*, to concede; to grant. *¶* *συνακτινῶν*, 1 aor. infim. s. s. as *συνακτινῶν*. Th. *σιν, ακτινῶν*.

**Συνακτινῶν**, (with a dat.) to rejoice with another; to partake in the joy of another—to congratulate any one—to rejoice at any thing, *Dem. Th. σιν, ακτινῶν*.

**Συνακτινῶν**, fut. *ἴσω*, to join by smith's work; to solder together. Th. *σιν, ακτινῶν, ακτινῶν*.

**Συνακτινῶν**, and *συνακτινῶν*, *ως, ἡ*, adj. of, or pertaining to, rejoicing with, or congratulating any one; congratulatory, from *συνακτινῶν*.

**Συνακτινῶν**, fut. *ἴσω*, to pass the winter with, or together—to endure storm in company with any one—to suffer together from the severity of winter. Th. *σιν, ακτινῶν*.

**Συνακτινῶν**, fut. *ἴσω*, the s. of *ακτινῶν*, adding, 'with, or together,' the s. of *σιν*.

**Συνακτινῶν**, *ως, ἡ*, fut. *ἴσω*, to perform by manual labour together. Th. *σιν, ακτινῶν, ακτινῶν*.

**Συνακτινῶν**, *ως, ἡ*, fut. *ἴσω*, to perform together with the hands. Th. *σιν, ακτινῶν, ακτινῶν*.

**Συνακτινῶν**, fut. *ἴσω*, to pour together; to mix together—to confound together; to displace; to throw into confusion; to embroil; to disturb, *Odys. 8, 139.* to beat down, or to sink, *Iliad. 13, 808.* to render vain, *Iliad. 15, 473.*—with *ακτινῶν*, *Polyb.* to produce a war. Th. *σιν, ακτινῶν*.

**Συνακτινῶν**, *ως, ἡ*, one who is *ακτινῶν*, with another, *Joseph. Th. σιν, ακτινῶν*.

**Συνακτινῶν**, *ως, ἡ*, a joining by means of a cartilage, properly, from a verb *συνακτινῶν*. Th. *σιν, ακτινῶν*.

**Συνακτινῶν**, *ως, ἡ*, the state of a stringed instrument in tune. Th. *σιν, ακτινῶν*.

**Συνακτινῶν**, *ως, ἡ*, the s. of *σιν*, *Schn. L.*

**Συνακτινῶν**, *ως, ἡ*, the s. of *σιν*, *Schn. L.*

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**Συνακτινῶν**, *ως, ἡ*, the s. of *σιν*, *Schn. L.*

(*Σύγχυσις*, *σως*, *ή*, mixture; confusion.

(*Συγχυτικός*, *αδ*, *κων*, *adj.* capable of, or calculated for, raising, or confusing.

*Συγχύω*, *ς*, *α*, *as συγχίω*. *Th. σιν*, *χίω*.

*Συγχυμένω*, to melt together, the *s. of χυμένω*, and *σιν*, 'with.'

*Συγχυτός*, *συγχέσθαι*, *fut. συγχάσω* (from *συγχίω*), to heap up, or cover with. *Th. σιν*, *χώνω*, *χώνωμι*, *χίω*.

*Συγχύειν*, *ω*, *fut. ήσω*, to go with; to go together—to come together; to draw together, or assemble; to contract—mostly the following *s.* to resign, or give up to, with a *genit. of the thing*; to grant; to concede; to permit; to consent to, assent to, or allow—to pardon; to forgive; to remit a punishment—to agree upon a truce, or peace—to fix upon something by mutual agreement, as a certain day. *¶ in the s. of* 'to enter,' *Lucian. Halc. c. 8. Hemsterh. Th. σιν*, *χωρίω*.

(*Συγχόρημα*, *ατος*, *τό*, a grant; a permission; a concession—a favour granted; a licence—a pardon; a remission of a penalty—an agreement.

(*Συγχώρησις*, *σως*, *ή*, the act of yielding, or conceding; concession; indulgence—forgiveness—agreement, see the *s. of the verb συγχωρίω*.

(*Συγχωρητικός*, *αδ*, *κων*, *adj.* capable of, or qualified for, yielding, conceding, or pardoning—inclined to yield, concede, or pardon.

(*Συγχωρία*, *ας*, *ή*, *ς*, *α*, *as συγχάρισαι*.

*Συγχυρος*, *ου*, *adj. s. s. as σύγχυρος*. *Th. σιν*, *χώρα*.

*Συγχυσμα*, *ατος*, *τό*, properly, a place covered with rubbish; a heap of rubbish, from *part. perf. pass. of συγχίω*.

*Συδν*, *adv.* impetuously; rushing violently, or precipitately. *Th. σιν*, *σόμεαι*.

*Συίος*, *ία*, *ιον*, *adj.* of, or pertaining to, swine. *Th. σῦς*.

*Συζάω*, *ω*, *fut. ήσω*, to live with, or together—to pass one's life in, or at, a place. *Th. σιν*, *ζάω*.

*Συζεύγναι*, *συζευγνῆναι*, *fut. συζεύξω*, to yoke together; to unite, especially, in marriage, *Xen. Ec. 7, 30.* to conjoin.

(*Συζεύξις*, *σως*, *ή*, a yoking together—union; marriage—conjunction—(in grammar) a conjunction.

*Συζείω*, to boil together. *Th. σιν*, *ζείω*.

*Συζήτις*, *ω*, *fut. ήσω*, the *s. of ζήτω*, adding, 'with, or together,' the *s. of σῖν*.

*Συζητήσις*, *σως*, *ή*, a search, or investigation, carried on with another—the discussion of a subject.

(*Συζητήτης*, *ω*, *ή*, one who seeks,

or investigates, with another.

*Συζοφώω*, *ω*, to darken with, together, or wholly. *Th. σιν*, *ζοφώω*, *ζέφω*.

*Συζυγίω*, *ω*, to be yoked with another; to be joined with another—to stand in the same rank, in military tactics, *Polyb. Th. σιν*, *ζυγίω*, *ζυγός*.

(*Συζυγής*, *ίος*, *adj.* yoked together; paired; united. *metaph. married*; united in bonds of amity, *Eurip. Alc. 315.*

(*Συζυγία*, *ας*, *ή*, *ς*, *α*, *as σύζυξις*—(in grammar) a conjugation.

(*Συζυγικός*, *ία*, *ιον*, *adj.* that joins; that unites; copulative.

(*Συζυγίτης*, *ου*, *ή*, a yokefellow.

(*Συζυγος*, *ου*, and *σύνζυξ*, *ογος*, *adj.* yoked together; paired; united; joined, or conjoined—related; connected, *Plut.*

*Συζυμέω*, *ω*, to ferment; to cause to rise by leaven. *Th. σιν*, *ζυμείω*, *ζυμός*.

*Συζώμα*, *ατος*, *τό*, a binding, or girding, with ropes, bands, or the like, *Æschyl. Suppl. 478.* from the *perf. pass. συζώνται*.

*Συζώνται*, *fut. ζώσω*, properly, to gird together—to gird, or bind.

*Συζώνωμαι*, *ω*, *fut. ήσω*, the *s. of ζώνωμαι*, adding, 'with, or together,' the *s. of σῖν*.

*Συμβόλος*, *ου*, *adj.* that slays swine. *Th. σῦς*, *βάλλω*.

*Συθαλά*, *ων*, *αί*, a place where swine wallow; a miry place. *Th. σῦς*, *εἰλάω*.

*Συτίω*, *ω*, *lit.* to act like hogs, in a gross, or brutal, manner, *s. s. as ὑτίω*. *Th. σῦς*.

(*Συτία*, *ας*, *ή*, the state of swine; gross behaviour, or conduct—stupidity, or gross ignorance, *Suidas—s. s. as ὑτία*.

(*Συτίς*, *ή*, *θη*, *adj.* like swine; gross; brutal; stupid.

*Σύδην*, *Æol.* for *ισόδησαν*, 3 pers. plur. 1 aor. of *σόμεαι*.

*Συθί*, *imperat.* of the form *σῦμι*, *s. s. as σόμεαι*. *¶ according to the s. analogy as* *πλῦθι*, *πῖθι*, *Schn. L. Th. σῦν*.

*Συθιον*, *ου*, *τό*, a little pig, dimin. of *σῦς*.

*Συζάξω*, *fut. ήσω*, to gather figs—*s. s. also as συκοφαντίω*—to pinch in amorous dalliance, *Athen. 13, p. 592.* and *Henych. Th. σῦκον*.

(*Συζαλίς*, *ίδος*, *ή*, a small bird that lives on figs.

*Συκαμινία*, *ας*, *ή*, the mulberry-tree: *Morus nigra*.

*Συκάμινον*, *ου*, *τό*, the fruit of the mulberry-tree, the mulberry.

*Συκάμινος*, *ου*, *ή*, *ς*, *α*, *as συκαμινία*.

*Συκάς*, *ίδος*, *ή*, a young fig-tree; a fig-tree. *Th. σῦκιν*.

(*Συκαστής*, *ω*, *ή*, (from *συκάξω*) one who gathers figs—an informer; a calumniator—*s. s. as συκοφάντης*.

(*Συκαστρία*, *ας*, *ή*, *fem.* of *συκα-*

*σῆς*, properly, formed from *συκα-σῆς*, *s. s. as συκαστής*.

*ΣΥΚΕΑ*, *ας*, *ή*, *ς*, *α*, *as σῦκιν*, *contr. σῦκῆ*.

*Συκῆν*, *ίος*, *ή*, *contr. σῦκῆ*, *genit. σῦκῆς*, *ή*, the fig-tree—(in medical auth.) a tumour so called, that arises on the eyelids, and also certain hæmorrhoidal tumours, from a fancied resemblance to figs, called also *σῦκον*.

*Συκοφία*, *ας*, *ή*, *ς*, *α*, *as συκοφάντια*. *Th. σῦκον*, *ἀγορίων*.

*Συκία*, *ας*, *ή*, *ς*, *α*, *as σῦκιν*.

(*Συκιδιον*, *ου*, *τό*, a small fig-tree—a little fig, dimin. of *σῦκον*.

(*Συκίξω*, *fut. ήσω*, to feed with figs.

(*Συκίος*, *ιον*, *ον*, *adj.* of, or pertaining to, a fig-tree, or to figs—made of, or resembling, fig-tree wood; hence, soft, weak, or feeble; unserviceable, *vis.* like fig-tree wood, which is not good timber, and emits a sharp smoke when used as fuel. *¶ σῦκον πόμα*, a beverage made of fig-juce. *¶ σῦκίος ἀνὴρ*, a weak man. *¶ σῦκίον ἐπικουρία*, feeble aid. *¶ σῦκίον γνῶμη*, a weak judgment, or understanding.

*Συκινόφυλλον*, *ου*, *τό*, a fig-leaf. *Th. σῦκινος*, *φύλλον*.

*Συκίον*, *ου*, *τό*, a drink made of a decoction of dried figs. *Th. σῦκον*.

(*Συκίς*, *ίδος*, *ή*, a slip from a fig-tree for planting, *Aristoph. Ach. 996.* a person who has a tumour called *σῦκον*, and *σῦκῆ*.

(*Συκίτης*, *ος*, *ή*, that resembles figs—made of figs—(also understood) a wine made of figs.

*Συκοδασίλεια*, *ων*, *τά*, figs of a peculiar kind. *lit.* king-figs. *Th. σῦκον*, *Βασίλειος*.

*Συκός*, *ου*, *adj.* that lives on figs—that lives by being an informer, or calumniator (see *συκοφάντης*), *Schol. Aristoph. Plut. 874.*

*Συκολεψίω*, *ω*, *fut. ήσω*, to gather figs—to be a *συκοφάντης*. *Th. σῦκον*, *λέγω*.

(*Συκολήσις*, *ος*, *adj.* that gathers figs—that acts as *συκοφάντης*.

*Συκομάρια*, *ας*, *ή*, *ς*, *α*, *as συμάρια*. *Th. σῦκον*, *μαρία*.

(*Συκομάρτης*, *ος*, *ή*, (also understood) wine made of the fruit of the *συκομάρτος*.

(*Συκομῆρον*, *ου*, *τό*, the fruit of the *συκομάρτος*.

*Συκομῆρος*, *ου*, *ή*, the Egyptian fig-tree: *Ficus sycamorus*. *¶ it bears fruit on the trunk and branches, the fruit resembles the fig, and the leaves are like those of the mulberry-tree*, *Dioscor. 1, 182.* *Th. σῦκον*, (*μάρος*) *μαρία*.

*Συκον*, *ου*, *τό*, the fig—a fleshy excrescence, on the eyelids, so called (see *σῦκιν*); also, a hæmorrhoidal tumour. *¶ σῦκον*, properly, a ripe fig.

*Συκοπῆαις*, *παιδος*, *ή*, *improperly*, *Schol.*



*Aristoph. Plut.* 874. for *συκοφάντης*, Schn. L.

*Συκοειδής*, ου, ὅ, in *Aristoph. Equ.* 526. signifying a *συκοφάντης*, formed in imitation of the Homeric *χρυσοειδής*. Th. *σῦκος*, *πίλλας*.

*Συκοειστής*, ου, ὅ, properly, one who cuts a fig in two, viz. a sordid miser. Th. *σῦκος*, *πρίω*.

*Συκοειστικός*, ου, adj. affected with the hæmorrhoidal tumours called *σῦκας*, see *σῦκιν*. Th. *σῦκος*, *πρυκτός*.

*Συκοειδής*, ἄδης, ὅ, s. s. as *συκοφάντης*. Th. *σῦκος*, *σῦκας*.

*Συκοτράχιν*, to eat figs. Th. *σῦκος*, (*τράχιν*) *τράχιν*.

(*Συκοτράχος*, ου, adj. that eats figs. (*Συκοτράχτης*, ου, ὅ, an eater of figs, ? Schn. L.

*Συκορῶς*, οὔ, ὅ, one who watches figs; one who watches to prevent the exportation of figs from Attica; s. s. as *συκοφάντης*.

*Συκοφαντῆς*, ὦ, fut. *ἔσω*, properly, to inform against any one who transgressed a law in Athens prohibiting the exportation of figs; hence, to wrest the law for interested purposes; to make a slanderous, or false, accusation. Th. *σῦκος*, *φαῖναι*.

(*Συκοφάντημα*, ατος, τὸ, a false accusation; a calumny.

(*Συκοφάντης*, ου, ὅ, properly, an informer against persons exporting figs from Attica; hence (from the character of such persons), a slanderous accuser; a calumniator; one who gains a livelihood by litigious charges, or false accusations; a pettifogger.

(*Συκοφαντικός*, ὅ, ὄν, adj. accused by a *συκοφάντης*; calumniated, ? Schn. L.

(*Συκοφαντία*, ας, ἡ, the character, or conduct, of a *συκοφάντης*—calumny; false accusation.

(*Συκοφαντικός*, ἄ, ὄν, adj. pertaining to a calumniator; sulzing, or resembling, a calumniator; slanderous; inclined to calumniate.

(*Συκοφάντρια*, ας, ἡ, fem. of *συκοφάντης*. ¶ properly from *συκοφάντης*. (*Συκοφαντῶδες*, ιος, adj. like a calumniator; calumnious; defamatory.

(*Συκοφαντῶδες*, adv. calumniously, the s. of *συκοφαντῶδες*, adverbially. (*Συκοφασίς*, ιως, ἡ, the s. of *συκοφάντης*.

*Συκοφορεῖον*, ου, τὸ, a basket for carrying figs, Gloss. Steph. Th. *σῦκος*, *φύρον*.

(*Συκοφεῖον*, ὦ, fut. *ἔσω*, to carry, or bear, figs.

(*Συκοφεός*, ου, adj. carrying figs; producing figs.

*Σῦκος*, ὦ, to convert into a fig—to seed with figs—to produce the tumour called *σῦκος*. = *Συκοίμαι*, ὡμαι, to become a fig—to assume the appearance of a fig; to form

the tumour called *σῦκος*. Th. *σῦκος*.

*Σῦγχος*, ου, ὅ, and also *σῦγχας*, ἄδης, and *σῦγχις*, ἴδος, ἡ, a kind of shoe.

*Συκώδης*, ιος, adj. like a fig—like the tumour called *σῦκος*—abounding in figs. Th. *σῦκος*.

*Σῦκωμα*, ατος, τὸ, a tumour resembling a fig. Th. (*σῦκός*) *σῦκος*.

(*Σῦκον*, ἄνους, ὅ, a fig-orchard.

*Συκορῶν*, to watch figs, and also s. s. as *συκοφάντης*. Th. *σῦκος*, ὄφρα.

(*Συκορῶς*, οὔ, ὅ, one who watches figs; one who cultivates figs, *Photius*—s. s. as *συκορῶς*.

*Σῦκοςις*, ιως, ἡ, a tumour resembling a fig, s. s. as *σῦκμα*, and *σῦκος*. Th. *σῦκός*, *σῦκος*.

(*Συκοτῆς*, ὅ, ὄν, adj. fed with figs. ¶ *Συκοτῆς* ἦπαρ, the liver of an animal that had been fed upon figs.

*Συλαγωγέω*, ὦ, fut. *ἔσω*, to carry off booty; to plunder. Th. *σῦλον*, ἄγω.

*Συλασσοῦ*, ες, s, imperf. Ion. of *σῦλᾶν*.

*ΣΥΛΛΑΨΩ*, fut. *ἔσω*, to take, or carry, away by force—to pillage, or plunder—to carry away the spoils of an enemy, with an accus. of the person and of the thing; (also, absolutely) to strip, or despoil—to take off, a case, or cover, *Iliad.* 4, 116. to seize and carry away (by authority of a legal process) a vessel to obtain payment of a debt, (*Dem.*) to capture by right of reprisal. ¶ according to some etymol. from a simple form *σῦλα*, compare also the kindred verb *σῦρω*.

(*Σῦλᾶν*, fut. *σῦσω*, s. s. as *σῦλᾶν*; to strip, or despoil, the dead, *Iliad.* 5, 48. to deprive any one privately, or cheat of any thing, *Iliad.* 24, 436.

(*Σῦλᾶν*, ὦ, s. s. as *σῦλᾶν*, and another form of the s. verb. ¶ in the s. of 'to seize and take back one's own slave who had been illegally sold,' *Chandleri Inscript.* No. 150. cited Schn. L.

*Σῦλη*, and *σῦλα*, ις, ἡ, booty; plunder—rapine; spoliation—the right of seizing a ship for payment of a debt; the right of making reprisals at sea. ¶ *σῦλαν* ἔχων κατὰ τινος, to have a right of seizure for debt, &c. in the last s. of *σῦλη*—in a similar sense, *σῦλας* διδόναι τινι κατὰ τινος, to grant a right of seizure to any one against another. ¶ a radical word according to some etym. or from *σῦλᾶν*.

(*Σῦλημα*, ατος, τὸ, (from *σῦλᾶν*) a booty; a capture—a prize made at sea by right of reprisal—plunder.

(*Σῦλῆσις*, ου, adj. plundered. (*Σῦλῆσις*, ιως, ἡ, the act of plundering; spollation.

(*Σῦλῆστος*, ας, ἡ, fem. of *σῦλητής*.

(*Σῦλητής*, ἥρος, ὅ, s. s. as *σῦλητής*.

(*Σῦλητης*, ου, ὅ, and *σῦλητης*, ιως, ὅ, a plunderer; a pillager; a robber.

(*Σῦλητρία*, ας, ἡ, (from *σῦλητης*) a female plunderer, or spoiler.

*Συλλαβή*, ἥς, ἡ, a syllable. lit. a taking together, of a certain number of letters, from *συνάβω*, a form of verb not in use, from which *συλλαμβάνω*. Th. *σῦν*, (*ἄβω*) *λαμβάνω*.

(*Συλλαβίζω*, fut. *ἔσω*, to form syllables; to spell.

*Συλλαβομαχίω*, to dispute about syllables. Th. *συλλαβή*, (*μαχίω*) *μάχην*.

*Συλλαβος*, ου, ὅ, the title, or index, of a book, *Cicero. Attic.* 4, 4. ¶ some read *συντίττειν*, or *σιντίττειν*, ? Schn. L.

*Συλλαγνῦναι*, the s. of *λαγνῦναι*, adding 'with, or together,' the s. of *σῦν*.

*Συλλαγχάνω*, to share with by lot; to partake the same lot—to be assigned by lot, *Plut.* the s. of *λαγχάνω*, adding, 'with, or together,' the s. of *σῦν*.

*Συλλαλέω*, ὦ, fut. *ἔσω*, 1 aor. *ἐσλάλασα*, to converse with; to converse together, *N. T.* Th. *σῦν*, *λαλέω*.

*Συλλαμβάνω*, fut. *συνλάβωμαι*, 2 aor. *συνέλαβον*, *Att.* *ἐνέλαβον*, to take together; to comprehend; to include; to contain; to embrace, *Plato*—to grasp; to seize—to lay hold of and hold firmly; to arrest—to succour; to aid. *lit.* to lay hold of with another—to conceive, viz. to become pregnant—to comprehend, conceive, or understand, the latter sense generally in the mid. = *Συλλαμβέσθαι*, *Mid.* s. s. as the act, especially the latter.

(*Συνέλαβεν* τὸ στόμα τι καὶ τοὺς ὀφθαλμούς, *Plat.* he embraced his mouth and eyes. ¶ *συνελαβέναι* τινι τινος, to aid any one in any matter. ¶ *ὅσον τάχος ἐπείλει, σπεύδων ἐσσεύεσθαι ἐν τῷδε γένει*, *Sophoc.* *Philoct.* 577. sail away as quickly as possible, snatching thyself away from this country.

*Συλλαμπω*, fut. *ἔσω*, to shine with, or together; to give a general light. Th. *σῦν*, *λάμπω*.

*Συλλαμψίς*, ιως, ἡ, a shining together; a union of lights, *Plut.* Q. S. 1, 8. total illumination.

*Συλλαβάνω*, to be concealed with; to be concealed together, the s. of *λαβάνω*, and *σῦν*, 'with.'

*Συλλατρεύω*, the s. of *λατρεύω*, adding, 'with, or together,' the s. of *σῦν*.

*Συλλαφίσσω*, the s. of *λαφίσσω*, adding, 'with, or together,' the s. of *σῦν*, *Lycophron.* 1267.

*Συλλαβῶν*, the s. of *λαβῶν*, adding, 'with, or together,' the s. of *σῦν*—to levigate; to bruise. *ἡ δὲ τι μὴ συλλαβῆσθαι τῷ ἰστέ*, *Diogenes*

*Hal.* 6, p. 690. (the style was harsh) from not having been softened down by what followed.

**Συλλέγω**, fut. *ξω*, to bring together; to gather, collect, or assemble; to gather together; to unite. = **Συλλέγομαι**, Pass. to lie, or sleep, together, *Plat. Tim.* p. 283. *Th. σύν, λέγω*.

**Συλλείβω**, fut. *ψω*, to pour, let drop, or flow, together. = *Mid.* to flow together. *Th. σύν, λείβω*.

**Συλλείω**, *ω*, the s. of *λείω*, and of *σύν*, 'with, or together.'

**Συλλειτουργίω**, *ω*, the s. of *λειτουργίω*, *ω*, adding, 'with, or together,' the s. of *σύν*.

(**Συλλειτουργός**, *ω*, *δ*, one who discharges the duties of a public office with another; a colleague in office. ¶ see *λειτουργίω*, and *λειτουργός*.)

**Συλλέκτω**, *ου*, adj. collected together, *Hezech.* from *συλλέγω*.

**Συλλέκτρος**, *ου*, *δ*, or *ι*, one who partakes the bed of another; a bed-fellow; a spouse. *Th. σύν, λέκτρον*.

**Συλλέξις**, *ως*, *η*, the act of collecting, and the other s. of the verb *συλλέγω*; collection; an assembly—the act of lying together, *Plat. Tim.* p. 283. ¶ *Boeckh.* reads *σύν, ληξις*.

**Συλλεσχένω**, the s. of *λεσχένω*, adding, 'with, or together,' the s. of *σύν*.

**Συλλέβδω**, *adv.* taking all together; reducing under one head; briefly—*together*; at once, *Plat. Reip.* 1, p. 344. cited *Schn. L. Th.* (*σύν, λήβω*) *σύν, λαμβάνω*.

**Συλλέγω**, fut. *ξω*, the s. of *λέγω*, adding, 'with, or together,' the s. of *σύν*.

**Συλλέξις**, *ως*, *η*, a pairing, by means of casting lots, of combatants to contest a prize, *Plat. Leg.* 7, p. 384. cited *Schn. L.* from *σύν, λαγχανώ*.

**Συλλήπτρια**, *ας*, *η*, fem. of *σύν, λήπτω*.

**Συλλήπτω**, *ης*, *δ*, an assistant; a helper, from (*σύν, λήβω*) *σύν, λαμβάνω*.

(**Συλλήπτως**, *κἂν, κόν*, adj. capable of, or qualified for, collecting; collective.

(**Συλλήπτως**, *adv.* collectively, the s. of the adj. adverbially.

(**Συλλήπτρια**, *ας*, *η*, s. f. and *Th.* as *σύν, λήπτρια*.

(**Συλλήπτως**, *ας*, *η*, s. f. as *σύν, λήπτως*.

**Συλλέγω**, *ω*, fut. *ξω*, to tribe with, or together, the s. of *λέγω*, adding, 'with, or together,' the s. of *σύν*.

**Συλλήπτω**, fut. *ξω*, to rob with another, or others; to be an associate of robbers. *Th. σύν, (ληπτήν) λείω*.

(**Συλλήπτως**, *ου*, *δ*, an associate of robbers.

(**Συλλήπτρια**, *ας*, *η*, fem. of *σύν, λήπτως*.

**Σύλληψις**, *ως*, *η*, the act of taking together, and the other s. of the verb; comprehension—participation—seizure; arrestation; a laying hold of and retaining; detention—capture—assistance; succour—a containing; conception, viz. pregnancy—the act of comprehending, or understanding, from (*σύν, λήβω*) *σύν, λαμβάνω*.

**Συλλιάζω**, fut. *άσω*, the s. of *λιάζω*, adding, 'with, or together,' the s. of *σύν*.

**Συλλογέω**, *ως*, *δ*, a collector; a gatherer; an assembler, from *σύν, λέγω*.

(**Συλλογαυτικός**, *κἂν, κόν*, adj. pertaining to, or fit for, collecting.

(**Συλλογή**, *ης*, *η*, s. as *σύν, λαβή*, the act of collecting, or assembling; a gathering; a collection—acquisition, *Xen. Anab.* 1, 1, 6.

**Συλλογίζω**, fut. *ίσω*, to bring together; to collect, *Dio Chr. Or.* 35, p. 72. = *Συλλογίζομαι*, *Mid.* to bring together the grounds of a reasoning; to collect, or conclude, from ratiocination—to sum up together, or calculate; to compute—to recapitulate; to reckon up together; to reason and draw a conclusion—(in logic) to make a syllogism—to examine, reflect upon, and come to a conclusion, or determination.

(**Συλλογισμαίος**, *αία, αίων*, adj. conducive to, or made use of for, the purpose of collecting together—collected together; assembled—collected at random, *Lucian*.

(**Συλλογισμός**, *ω*, *δ*, the act of summing up together; calculation; computation—the drawing a conclusion from premises laid down, or from the circumstances of a case; conclusion from ratiocination—(in logic) a syllogism—reflection; consideration; a reasoning; a judgment.

(**Συλλογιστής**, *ω*, *δ*, a calculator, or reasoner; one who draws conclusions, or makes syllogisms.

(**Συλλογιστικός**, *κἂν, κόν*, adj. pertaining to, or adapted for, drawing conclusions from reasoning, or making syllogisms; after the manner of syllogisms; syllogistic.

(**Συλλογιστικώς**, *adv.* the s. of the adj. adverbially.

**Σύλλογος**, *ου*, *δ*, s. s. as *σύν, λογή*; a collection; a gathering; an assembly. ¶ *σύν, λογον* *ψυχής λαβή*, *Eurip. Hecr. Fur.* 626. collect thy mind, or collect thyself. *Th. σύν, λέγω*.

**Συλλογίζω**, *ω*, fut. *άσω*, the s. of *λοιδορέω*, adding, 'with, or together,' the s. of *σύν*.

**Συλλούω**, *ω*, fut. *άσω*, the s. of *λούω*, adding, 'with, or together,' the s. of *σύν*.

Συλλούωμαι, *Mid.* to wash one's self, or bathe with, or together. *Th. σύν, λούω*.

**Συλλοχία**, *ας*, *η*, a bringing to-

ther and arranging troops in cohorts, see *λόχος*—s. s. as *ἀδουσμα*, *Hippoc. Th. σύν, λόχος*.

(**Συλλοχίζω**, fut. *ίσω*, (in military tactics) to distribute with others into λόχοι, or centuries, *Plut.* 1, p. 72. *Wyttenb.*

(**Συλλοχισμός**, *ω*, *δ*, a distribution by centuries, see the verb; s. s. as *σύν, λοχία*.

(**Συλλοχίτης**, *ου*, *δ*, a soldier of the same λόχος.

(**Συλλυπία**, *ω*, to grieve, or distress, with, or together. = *Συλλυπίζομαι*, *ω*, to be troubled, or grieved, with another; to partake the sorrow of another; to compassionate, or condole, with any one. *Th. σύν, λυπία*.

**Σύλλυσις**, *ως*, *η*, separation, *Diodor. Sicul.* cited *Schn. L.* generally, conciliation; reconciliation—the accommodation of a difference, from *σύν, λύνω*.

**Συλλυσάω**, *ω*, the s. of *λυσάω*, adding, 'with, or together,' the s. of *σύν*.

**Συλλύω**, fut. *ύσω*, to separate with another; to separate from another; s. s. as *διαλύω*, *Soph. Aj.* 1317. to end a difference; to reconcile. = *Συλλύνωμαι*, to become reconciled; to come to an accommodation, or truce. ¶ in *Eschyl. Choeph.* 291. *σύν, λύνω*, s. s. as *σύν, λύνω*, *Schol.*—according to another reading, *σύν, λύνω*.

**Σύλω**, *ου*, τό, booty; prey; spoils—a capture—a pledge. ¶ *σύν, λω* *παισθαι*, *Lysias*, to make reprisals; to seize a ship and cargo as a security for a debt. *Th. σάλω*.

**Συλωπία**, *ας*, *η*, (properly *σύν, λωπία*, *Schn. L.*) the act of plundering, or stealing, clothes. *Th. σύν, λωπία*.

**Συμβάδω**, *adv.* with the feet close together, opposed to *περιβάδω*, from *σύν, βαίνω*.

**Συμβαίνω**, Att. *εμβαίνω*, fut. *βήσομαι*, to keep the feet close together, not to have the legs much asunder, opposed to *διαβαίνω*, *Xen. Equ.* 1, 14. generally, to walk, or go, with, or together; to come together; to meet; to meet for the purpose of making an agreement, treaty, truce, or convention; to be of accord upon any thing; to agree—to agree, in point of time, or calculation; to coincide—to hit, suit, or be conformable—to happen; to occur. ¶ *σύν, βαίνω*, imperson. it follows, or it is fitting, viz. as has been proved from previous reasoning, *Plat. Alc.* 1, 52. ¶ *τὸ συμβαδύνει*, the occurrence; the event; the accident, in logic.

¶ *τὰ συμβεβηκότα*, attributes. ¶ *τὰ συμβεβηκότα*, a statue with the feet placed close together. *Th. σύν, (βάω, βαίνω, βήμι) βαίνω*.

**Συμβαπχύνω**, fut. *ύσω*, the s. of

κακῶν, adding, 'with, or together,' the s. of σύν.

Συμβάκχη, ης, ἡ, (from σύμβακχος) a fellow bacchante, Eurip.

Σύμβακχος, ου, adj. that celebrates bacchanalian orgies, or partakes the bacchanalian frenzy of others; inspired with bacchanalian frenzy, or a prophetic spirit, Eurip. Troad. 500. Th. σύν, κακῶς.

Συμβαλλόμενος, Ion. for συμβαλλόμενος, part. of συμβάλλομαι, see συμβάλλω.

Συμβάλλω, fut. αλῶ, perf. συμβίβηκα, 2 aor. συνέβαλον, to throw, cast, or put with, or together—to bring together in hostility; to set to flight together; to excite against each other, Xen. Cyrop. 6, 1, S3. to join, or mix; to weave, or plait, Aristoph. Pac. 37. to connect, words, or discourse (with, or without λόγους); Xen. Cyrop. 6, 14. to appoint, or agree, upon, a certain place, Xen. Anab. 6, 3, 3. to bring together and compare; hence, to deliberate with others, viz. compare one's opinion with that of others and come to a conclusion; to compare existing circumstances, and form an opinion, or resolution; to form an opinion, or to conclude, from a comparison of circumstances; to conjecture; to guess—to reflect upon, Sophoc. Oedip. Col. 1151. to have an intercourse, or commerce, with; to traffic with any one; hence, to make a contract, enter into an engagement, make a bond, or agreement, with any one—with a dat. and μέχρη understood) to engage in battle with; to fight with, or contend against, Xen. Rep. Laced. 4, 6. to profit, or be serviceable to any one.—Συμβάλλομαι (τινί), to meet with any one; to have a conference, or to converse with—to enter into a bond, or agreement, with any one, Dem. Medianæ 558, 13. Th. σύν, βάλλω.

Σύμβαμα, ατος, τὸ, as a term of the stoics, a predicate, or an affirmative proposition, making a complete sense, opposed to παρασύμβαμα, in which the sense is not complete, from συμβαίνει.

Συμβάμην, Dor for συμβήμην, 2 aor. act. inf. from σύμβημι, s. s. as συμβαίω.

Συμβαπτίζω, fut. ἴσω, to dip with, —Συμβαπτίζομαι, to sink with, or into, Heliodori 4, 20. Th. σύν, βαπτίζω.

Συμβαρβαρίζω, fut. ἴσω, to act with, or imitate, barbarians. Th. σύν, βαρβαρίζω.

Συμπαρῶν, the s. of παρῶν, adding, 'with, or together,' the s. of σύν.

Συμπασιῶν, to be about to, or have an inclination to, become reconciled, or enter into a treaty. Th.

(συμβάσω, fut. of συμβάω) συμβαίω.

Συμβασιλεύω, fut. εὔσω, the s. of κατασιεύω, adding, 'with, or together,' the s. of σύν.

Σύμβασις, ιως, ἡ, properly, the position of the feet placed next each other, opposed to διάβασις, Hippoc. Foes. p. 824. a reconciliation; a convention; an agreement; a truce—an accident; an occurrence, s. s. as σύμβαμα, from συμβαίω.

Συμβαστιάω, fut. ἄσω, to carry with, or together; to place opposite, or compare with, the s. of βαστιάω, and σύν, 'with, or together.'

Συμβατεύω, to go together; to pair; to couple, Palæphut. 40, 3. from σύν, βατεύω, βαίνω.

Συμβατήριος, ου, and συμβατικός, κη, κην, adj. pertaining to, conducive to, or that promotes, reconciliation, or pacification, from συμβαίω.

(Συμβατικῶς, adv. the s. of the adj. adverbially.

Συμβαίω, the s. of βεβαίω, and σύν, 'with, or together.'

Συμβεβῆναι, Ion. for συμβεβηκέναι, perf. inf. of συμβαίνει.

Συμβεβηκώς, adv. accidentally, from the genit. of συμβεβηκώς, part. perf. of συμβαίνει.

Συμβεβηλώς, to profane with, or thereby. Th. σύν, (βεβηλώς) βέβηλος.

Συμβεβλής, ιως, adj. struck with many arrows, Polyb. 1, 40. Th. σύν, βέλλω, from βάλλω.

Συμβήμι, s. s. as συμβαίω, from σύν, βῆμι, s. s. as βαίνω.

Συμβιάζω, fut. ἄσω, the s. of θιάζω, and σύν, 'with, or together.'

Συμβιάζω, fut. βάσω, and —βῶ, properly, to bring together (s. s. as συνίστημι); to bring together and reconcile; to establish peace, or amity, between parties; to produce union, or agreement—to join; to unite, N. T. Paul. Coloss. 2. to adjust, or fit together, s. s. as συναρμύζω, Greg. Naz. to place together and compare; to conclude from a comparison of objects; to demonstrate from a comparison of objects, Plat. Aristot. and N. T. to teach, or instruct, any one, LXX. Ocelli 3.

Iamblich. Pyth. 60. ¶ the latter s. common in LXX. rare in other auth. in its stead προσβιάζω, in Attic writers, Schn. L. = Συμβι-

βιάζομαι, to enter into a treaty, or covenant; to become reconciled.

Th. σύν, βιβάζω, from βάζω, βῶ.

(Συμβίβασις, ιως, ἡ, reconciliation—union; friendship; convention; comparison—instruction. See ob-

serv. at συμβιβάζω.

Συμβιβάσκω, ὤ, ὁ, s. s. as συμβί-

βασις; instruction, Iamblich. Pyth.

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(Συμβιβαστικός, κη, κην, adj. pertaining to, or conducive to, reconciliation, or agreement; conciliatory; pacificatory. ¶ τὸ συμβιβαστικόν, s. s. as συμβίβασις, Plut. Alcibiad.

Σύμβιος, ου, adj. that lives with another, or others. Th. σύν, βίω.

(Συμβίω, ὤ, to live with, or together; to cohabit.

(Συμβίωσις, ιως, ἡ, a living together in society, as in the same house, using the same table, &c.; cohabitation.

(Συμβιωτικός, ὤ, ὁ, one who lives with another, or in society with others.

(Συμβιωτός, ὤ, adj. that lives with another, ? Schn. L.

Συμβλαστάν, the s. of βλαστάν, and σύν, 'with, or together.'

Συμβλαστῆς, ὤ, ὁ, in Theophrast. c. pl. 2, 4. improperly for εἰδυστής, Schn. L.

Συμβλήθη, adv. s. s. as συλλήθη, ? Schn. L.

Σύμβλημα, ατος, τὸ, a joining; a union, LXX.

Σύμβλημα, and pass. σύμβλημα, s. s. as συμβαλέω, συμβάλλω, and συμβάλλομαι. ¶ from this form the part. συμκλήματος, Odys. 15, 440.

¶ σύμβλητο, and σύμβλητο, 3 pres. sing. and plur. plusq. perf. παύ.

Th. σύν, (κλήμι) βάλλω.

(Συμβλής, πτος, adj. cast, or struck together, Orph. Argon. 683.

(Συμβλυσσις, ιως, ἡ, s. s. as συμβλήμα; a conjecture; interpretation, LXX.

Συμβληπτιόν, verbal neut. from συμβλέω (not in use), or συμβήμι, s. s. as συμβάλλω, it is necessary to compare, &c. See συμβάλλω.

(Συμβλητός, ὤ, ὁ, adj. compared—susceptible of comparison.

Συμβόδιον, the s. of βόδιον, adding, 'with, or together,' the s. of σύν.

¶ with a dat. Xen. Cyrop. 7, 3, 26. with an accus. Xen. Anab. 6, 3, 6.

Συμβοήθεια, ας, ἡ, assistance afforded to any one with others, from συμβοηδῆναι.

Συμβοηδῆναι, ᾶ, fut. ἴσω, to come up with another to give succour, the s. of βοηδῆναι, and σύν, 'with, or together.'

(Συμβοηδός, ὤ, adj. that gives succour, in the s. of the verb.

Συμβουλήτορας, ου, ὁ, a writer of contracts. Th. συμβήλαι, γράφω.

Συμβουλαίον, ου, τὸ, intercourse for purposes of traffic, or business; commerce; traffic; a money transaction, such as a loan, &c.—a bond; a pact, covenant, agreement, convention, or treaty. ¶ συμβόλιον, s. s. as σύμβολα, marks, or tokens, Sophoc. Philoct. 884. properly, from the neut. of συμβόλιος, from συμβάλλω.

(Συμβόλιος, αία, αυσ, adj. of, or

pertaining to, covenant, or agreement.

*συμβολατίον*, fut. *ύσω*, s. s. as *ἀπό συμβολῶν διπλην*, to sup, each paying his share (see expln. at *σύμβολον*), *Athen. p. 374. Schn. L. s. s. as συναλλατίον*, *Hesych.* from *σύμβολον*, *συμβάλλω*. Th. *σύν*, *βάλλω*.

(*συμβολεύς*, *έως*, *ἰ*, one who twists, or plaits, ropes—a wooden instrument used by fishermen in knitting their nets, *Hesych.*)

(*συμβολῶν*, *ᾧ*, fut. *ήσω*, to meet; to have a meeting, or conference, with any one.

(*συμβάλλειν*, *ἴς*, *ἰ*, the act of bringing, or casting, together; the act of putting together as combatants, or pitting one against the other, *Herodian.* the act of weaving together, or joining; the act of conjecturing, a conjecture—a collection, or contribution—a meeting; a confluence—a conflict; a battle—a joining; a suture. *Ἡ συμβολή*, the sutures of the skull, s. s. as *ραφαί*.)

(*συμβολήσις*, *έως*, *ἡ*, (from *συμβάλλω*) s. s. as *συμβολή*.)

(*συμβολικός*, *κῆ*, *κῆν*, *adj.* pertaining to a contribution, or an entertainment, to which each guest contributes his part, see *σύμβολον*—betokening something, figurative, emblematical, or symbolic; pertaining to, or conducive to, drawing inferences from signs and appearances, or from a comparison of the past with the present; conjectural.

(*συμβολικῶς*, *adv.* symbolically; figuratively; emblematically; by way of conjecture, the s. of the *adj.* adverbially.)

(*συμβολιμαίος*, *αῶ*, *αῖον*, *adj.* pertaining to, proper to, or concerning, contracts.

*συμβολοποιέω*, to be addicted to luxurious feasting and revelry, *LXX.* properly, to entertainments to which each contributed his portion. Th. *σύμβολον*, *κῆπτος*.

*σύμβολον*, *οὐ*, *τὸ*, a mark, a sign, or token, indicative of something; an omen, or presage—an emblematical, or allegorical, sign; a symbol—a mark of dignity, or distinction; a note, or badge—a counter which senators and judges produced at each sitting entitling them to certain fees, *Aristoph. Eccl. 296.* a token agreed upon between friends, the production of which procured the rights of hospitality—a token given by states to an individual, entitling him to hospitality in all countries in amity with them—a billet which strangers residing at Athens were required to provide themselves with, to authorize their residence, *Aristoph. Av. 1214.* (in

entertainments to which each person contributed his share) a seal ring, a note signed with his seal, or other token, given previously by each guest to the person providing the feast, serving as a pledge for attendance, and on the production of which each paid his part—earnest-money paid on making a bargain—a natural conformity, or affinity, *Aristot.*—a contribution—(in ecclesiast. writers) an abridgment of a religious doctrine; the creed, viz. a collection of the chief points of faith. ¶ In the plur. *σύμβολα*, certain commercial treaties, or conventions, between states, binding the contracting parties to render strict justice, and to have all disputes decided according to the laws of the country of the person against whom the complaint may be made. ¶ The relation between countries, bound by *σύμβολα* alone, and not by other treaties, is denominated *ἡ κοινότης ἀπὸ συμβόλων*, *Aristot. Polit. 3, 1, and 6.* *αὖτε δικαιοδοσία*, and to be so united, *κοινότην*.

(*σύμβολος*, *οὐ*, *ἰ*, s. s. as *σύμβολον*, viz. in the s. an omen; a presage; a counter, or token, *Xen.* one who meets another, *Æschyl. Supp. 511.*

*συμβόσκω*, the s. of *βίσκω*, adding, 'with, or together,' the s. of *σύν*. *συμβόσκης*, *οὐ*, *ἰ*, one who pastures cattle in common with another. Th. *σύν*, *βόσκω*.

(*σύμβοτος*, *οὐ*, *adj.* grazed upon in common.

*συμβούλιον*, *ατος*, *τὸ*, a counsel given, from *συμβουλεύω*.

(*συμβουλευτικός*, *ἱα*, *ἱον*, (verbal of *συμβουλεύω*) that ought to be deliberated upon; requiring counsel, or deliberation.

(*συμβουλευτής*, *οὐ*, *ἰ*, a counsellor; one who deliberates with another; a member of the same council, or senate.

(*συμβουλευτικός*, *κῆ*, *κῆν*, *adj.* pertaining to the giving of counsel, or consultation; capable of, adapted, or calculated for, giving counsel—prone to give counsel—deliberative; hortatory; persuasive. ¶ *τὸ συμβουλευτικόν*, (in rhetoric) the deliberative style in oratory, or that fit for giving counsel.

(*συμβουλευτικῶς*, *adv.* in form of counsel, or advice; in the deliberative manner, the s. of the *adj.* adverbially.)

*συμβουλεύω*, fut. *ύσω*, (with a dat.) to counsel any one; to advise—s. s. as *ἐπιβουλεύω*, *Sophoc. Œdip. Tyr. 1384.* = *συμβουλεύομαι*, to consult with; to deliberate with any one; to ask counsel of, *Herodot. 7, 237.* Th. *σύν*, *βουλή*.

(*συμβουλή*, *ἥ*, *ἡ*, and *συμβουλή*, *ας*, *ἡ*, the giving of counsel; counsel;

advice; admonition.

(*συμβούλιον*, *οὐ*, *τὸ*, deliberation; counsel—a deliberative assembly; a council.

*συμβούλομαι*, to will in common with another, the s. of *βούλομαι*, and *σύν*, 'with, or together.'

*σύμβουλος*, *οὐ*, *adj.* that gives counsel; that is consulted, from *συμβουλή*.

*συμβραβεύω*, fut. *ύσω*, the s. of *βραβεύω*, adding, *σύν*, 'with, or together,' *LXX.*

*συμβράζω*, fut. *άσω*, and *συμβραέσω*, *Att.*—*άττω*, to shake up with, or together; to throw up together, as by ebullition, or by the waves of the sea. Th. *σύν*, *βράζω*, *βράσσω*.

*συμβρίμω*, to roar, or resound loudly with, or together, the s. of *βρίμω*, and of *σύν*, 'with, or together.'

*συμβρύκω*, to gnash the teeth. Th. *σύν*, *τρίκω*.

*συμβύω*, to stop up, or stuff together, *Aristoph. Vesp. 1105.*

*σύμβαμος*, *οὐ*, *adj.* worshipped at the same altar. Th. *σύν*, *βαμός*.

*σύμμι*, s. s. as *σύμμας*, see *σύν*.

*συμμαθητής*, *οὐ*, *ἰ*, a schoolfellow; a fellow-learner. Th. *σύν*, (*μαθίω*) *μαθηδόνω*, from *μάδω*, *obs.*

(*συμμαθητιάς*, *ᾧ*, to wish to be the schoolfellow of any one.

*συμμαίνομαι*, the s. of *μαίνομαι*, adding, 'with, or together,' the s. of *σύν*.

*συμμαλάσσω*, *Att.*—*άττω*, fut. *άξω*, the s. of *μαλάσσω*, adding, 'with, or together,' the s. of *σύν*.

*συμμανηδόνω*, fut. *συμμαθήσω*, to learn with another, to be a fellow-learner, or disciple, with another—to become accustomed to any thing, *Xen. Anab. 4, 5, 27.* *Ἡ συμμαθῆναι*, s. s. as *διδάσκω*, 'to teach, or instruct,' *Sophoc. Aj. 869.*

*συμμάρπτω*, fut. *φω*, to seize; to grasp; to snatch, *Eurip. Cyclop. 396.* to break off, *Iliad. 10, 467.*

*συμμάρτυς*, *υρος*, and *συμμάρτυρος*, *οὐ*, *adj.* that bears testimony with another; that is a joint witness. Th. *σύν*, *μάρτυς*.

(*συμμαρτυέω*, *ᾧ*, fut. *ήσω*, to bear testimony with another; to be a joint witness.

*συμμαστιγίω*, the s. of *μαστιγίω*, adding, 'with, or together,' the s. of *σύν*.

*συμμαχέω*, *ᾧ*, fut. *ήσω*, to fight in company with another; to give aid in battle; to be a confederate, or ally, in war.= *συμμαχίομαι*, *Pass.* to have an ally in war; to receive aid from any one. Th. *σύν*, (*μαχέω*) *μάχη*.

(*συμμαχία*, *ας*, *ἡ*, aid afforded in war; confederacy in war—a treaty of alliance offensive and defensive.

(*συμμαχικός*, *κῆ*, *κῆν*, *adj.* pertaining to, proper to, or becoming,

alliances in war, or leagues offensive, or defensive. Ἡ τὸ συμμαχικὴν, s. s. as συμμαχία, a warlike alliance, or confederacy; a league offensive and defensive. Ἡ παρὰ τὸ συμμαχικὸν, pursuant to the treaty of alliance.

(Συμμαχίς, ἰός, ἡ, fem. of σύμμαχος.

(Συμμάχομαι, to fight with any one as auxiliary; to be a confederate, or ally, in war—(with a dat.) to afford aid, or succour, to any one.

(Σύμμαχος, ου, adj. that aids another in war; that is a fellow combatant, an ally, or confederate, in war. Σύμμαχος ὄνεια, a treaty of alliance in war.

Συμμεταδραμίζω, the s. of μεταδραμίζω, adding, 'with, or together,' the s. of σύν.

Συμμείδεαι, εως, ἡ, participation, from συμμείτην.

Συμμειδίστημι, to displace, or transfer, from one place to another, with, or together. = Συμμειδίσταμαι, Mid. to remove from one place to another, with, or together, the s. of μεδίστημι, and μεδίσταμαι, adding, 'with, or together,' the s. of σύν.

Συμμεδίσκομαι, and συμμεδύνω, to become intoxicated from wine, with, or together, the s. of μεδύσκομαι, or μεδύνω, and σύν, 'with, or together.'

Συμμείδω, the s. of μείνω, adding, 'with, or together,' the s. of σύν.

Συμμελαίνω, to blacken together, or make wholly black, the s. of μελαίνω, and σύν, 'with, or together.'

Συμμελαντισκώ, ὤ, fut. ἥσω, to wear black clothes with, or together. Th. σύν, μέλας, ὄμμα.

Συμμελετάω, the s. of μελετάω, and σύν, 'with, or together.'

Συμμελίδε, ἰός, adj. that sings together; concordant. Th. σύν, μέλος.

Συμμεμετρημένως, adv. commensurately; according to the measure; in due proportion, from the part. perf. pass. of συμμετρέω.

Συμμεῖναι, fut. εἶναι, 1 aor. ἐνύμειναι, to remain with, connected with, or together—to last; to continue. Th. σύν, μέναι.

Συμμερίζω, fut. ἴσω, to share with, or share together. = Συμμερίζομαι, Mid. to partake with another, or with others; to participate in. Th. σύν, (μερίζω) μέρος.

(Συμμεριστός, οὔ, and συμμεριστόν, ἥρος, ὁ, a partaker; a participator.

(Συμμεριστρία, ας, ἡ, fem. of the foregoing.

Συμμεσουμένους, εως, ἡ, a like position in the centre of the heavens; the same meridian line, Strab. p. 24. from σύν, μεσουανήν.

(Συμμεσοῦναιος, λα, ιον, adj. that

are situated, or that shine together, in the middle of the heavens.

Συμμεταβαίνω, or συμμεταβήμι, fut. ἔβω, the s. of μεταβαίνω, adding, 'with, or together,' the s. of σύν.

Συμμεταβάλλω, and συμμεταβάλλομαι, Mid. the s. of μεταβάλλω, and μεταβάλλομαι, Mid. adding, 'with, or together,' the s. of σύν.

Συμμεταδίδωμι, to impart as intelligence, or to give as counsel, Polyd. from σύν, and μεταδίδωμι.

Συμμετασινύω, ὤ, the s. of μετασινύω, and σύν, 'with, or together.'

Συμμετανοοῦμαι, ὤ, the s. of μετανοοῦμαι, and σύν, 'with, or together.'

Συμμεταλαμβάνω, the s. of μεταλαμβάνω, and σύν, 'with, or together.'

Συμμεταπίνω, the s. of μεταπίνω, and σύν, 'with, or together.'

Συμμεταπνύω, ὤ, fut. ἔπνω, the s. of μεταπνύω, and σύν, 'with, or together.'

Συμμεταστρέφω, the s. of μεταστρέφω, and σύν, 'with, or together.'

Συμμετασχηματίζω, fut. ἴσω, and συμμετασχηματίζομαι, the s. of μετασχηματίζω, and μετασχηματίζομαι, Mid. and σύν, 'with, or together.'

Συμμετατίθω, the s. of μετατίθω, and σύν, 'with, or together.'

Συμμεταφίρω, the s. of μεταφίρω, and σύν, 'with, together, or at the same time.'

Συμμεταχειρίζομαι, fut. ἴσομαι, the s. of μεταχειρίζομαι, adding, 'with, or together,' the s. of σύν, Isaeus.

Συμμετίρρομαι, the s. of μετίρρομαι, and σύν, 'with, or together.'

Συμμετίττω, to take part, or participation, the s. of μετίττω, and σύν, 'with, or together.'

Συμμεταψίζω, fut. ἴσω, to elevate with, or together, from σύν, and μεταψίζω.

Συμμετίττω, s. s. as συμμετίττω, from σύν, and μετίττω, for μετίττω.

Συμμετοιῦμαι, ὤ, the s. of μετοιῦμαι, and σύν, 'with, or together.'

Συμμετοικίζω, fut. ἴσω, the s. of μετοικίζω, and σύν, 'with, or together.'

Συμμετόχος, ου, adj. that partakes, or participates, from μετίττω, and σύν.

Συμμετρέω, ὤ, fut. ἥσω, to measure with, or together; to commensurate; to make proportionate; to adapt, or render conformable. Ἡ μακρὴ συμμετρούμενος χρόνος, Sophoc. Oedip. Tyrann. 963. far advanced in years. Th. σύν, (μετρέω) μέτρον.

(Συμμετρέω, εως, ἡ, measurement together; commensuration; the act of proportioning one thing to another; proportion; conformity.

(Συμμετρία, ας, ἡ, conformity of measure; proportion; adaptation of parts; symmetry; harmony.

(Συμμετρίζω, fut. ἄρω, to proportion; to adapt, or render, conformable.

(Σύμμετρος, ου, adj. measured with another thing; measured together; commensurate; proportionate; symmetrical—in due, or fitting, measure; suitable; fitting—seasonable.

(Συμμετρως, adv. proportionately; symmetrically, the s. of the adj. adverbially.

Συμμερίζω, fut. ἴσω, to prolong by means of something, or with, the s. of μνίζω, and σύν, 'with.'

Συμμενία, ας, ἡ, the interlunar period, when the moon is invisible. Th. σύν, μῆν.

Συμμενός, ου, a/j. having the thighs close together, Hippoc. p. 831. Th. σύν, μῆνός.

Συμμενόμεαι, to spin with, or together; to interweave, the s. of μενόμεαι (μενύω) and σύν, 'with, or together.'

(Συμμενέω, εως, ἡ, an interweaving; s. s. as σινυλαέω.

Συμμεόντω, ορος, ὁ, one who aids another by his counsel; a coadjutor, Apollon. Rhod. Th. σύν, μέντωρ.

Συμμεπτόμαι, ὤμαι, to consider, deliberate, or consult, together. Iliad. 10, 197. from σύν, μεπτόμαι, μεπτός. Th. μεπτός.

Συμμεπνέομαι, the s. of μεπνέομαι, and σύν, 'with, or together.'

Συμμεμνέω, the s. of μνέω, and σύν, 'with, or together,' Joseph.

Σύμμιξα, (Herodot.) and συμμίσγω, (Nicand.) mingling together; mixed; confusedly, from συμμίσγωμαι.

(Συμμιγέ, ἰός, adj. intermingled.

(Συμμιγία, ας, ἡ, s. s. as σύμμιξις.

(Σύμμιγμα, ατος, τό, a mixture; a compound body—mixture.

Συμμιγνύμι, συμμιγνύνω, fut. μίσνω, to intermingle; to mix together; to join. = Συμμιγνύμαι, Mid. to mingle; to come together; to unite; to have a conversation with any one; to communicate with; to have communication, with a woman—to engage an enemy. Ἡ the act. has often the s. s. as the mid. as in Aristoph. Thesm. 891. Th. σύν, μίσγωμαι, μίσγνυ.

(Σύμμιγτος, ου, adj. intermixed; mingled together; confused.

Συμμιμνέω, ὤ, ὁ, one who imitates, or mimics, with, or together, from σύν, μεμνέω, μίμω.

Συμμιμνήσκω, the s. of μιμνήσκω, and σύν, 'with, or together.'

Συμμιμνέομαι, to mimic, or imitate, with, or together. Th. σύν, (μimέομαι) μίμος.

Συμμιμνέω, the s. of μιμνέω, and





minating, or concluding, with, or together.

Συμπερασμα, ατος, τό, a consequence, or conclusion, from an argument—a termination; a conclusion—from the part. perf. pass. of συμπεριβαίνω.

(Συμπερασματικός, κη, κην, adj. capable of, or qualified for, or promoting, the accomplishment of any thing; promoting logical conclusions; conclusive—also, inferring from premises; concluding.

(Συμπερασμός, ου, ό, the act of finishing; completion; conclusion.

(Συμπεραστικός, κη, κην, adj. capable of, or fit for, drawing consequences; conclusive.

(Συμπεραστικώς, adv. the s. of the adj. adverbially.

Συμπερίαιω, fut. άξω, the s. of περιάω, adding, 'with, or together,' the s. of σύν.

(Συμπεριαιωρός, ου, adj. leading round about, &c. the s. of περιαιωρός, adding, 'with, or together,' the s. of σύν.

Συμπεριαιρώ, ώ, the s. of περιαιρώ, adding, 'with, together, at once, or at the same time,' the s. of σύν.

Συμπεριβομβίω, ώ, fut. ήσω, the s. of περιβομβίω, adding, 'with, together,' &c. the s. of σύν.

Συμπεριγίνομαι, the s. of περιγίνομαι, adding, 'with, together, at once, or at the same time,' the s. of σύν.

Συμπεριγέφω, the s. of περιγέφω, adding, 'with, together, or at the same time,' the s. of σύν.

Συμπεριδίνω, the s. of περιδίνω, adding, 'with, or together,' the s. of σύν.

Συμπερίειμι, the s. of περιείμι, adding, 'with, together, or at the same time,' the s. of σύν.

Συμπεριενίγκω, s. s. as συμπεριφέρω, from περιενίγκω, s. s. as περιφέρω and σύν.

Συμπεριενήνοχα, perf. Att. of συμπεριενίγκω, adopted as 2 perf. or perf. mid. of συμπεριφέρω.

Συμπεριέρχμαι, the s. of περιέρχμαι, adding, 'with, together, or at the same time,' the s. of σύν.

Συμπεριέιχω, the s. of περιέιχω, adding, 'with, or together,' the s. of σύν.

Συμπεριζέτνμι, to gird with. Th. σύν, περί, ζέτνμι.

Συμπεριδίω, the s. of περιδίω, adding, 'with, or together,' the s. of σύν.

Συμπεριδίπτωμαι, the s. of περιδίπτωμαι, adding, 'with, together, or at once,' the s. of σύν.

Συμπεριλαμβάνω, the s. of περιλαμβάνω, adding, 'with, together, at once, or at the same time,' the s. of σύν.

Συμπεριπνέω, the s. of περιπνέω, add-

ing, 'with, or together,' the s. of σύν.

Συμπεριπνέω, ώ, the s. of περιπνέω, adding, 'with, together, or at the same time,' the s. of σύν.

Συμπεριπνέω, fut. εύω, the s. of περιπνέω, adding, 'with, together, or at the same time,' the s. of σύν.

Συμπεριπατώ, ώ, to walk about, or go about, with, from περιπατώ, and σύν.

Συμπεριπλοή, ής, ή, the s. of περιπλοή, adding, 'with,' for the s. of σύν.

Συμπεριποιώω, ώ, fut. ήσω, to aid in performing, &c. the s. of περιποιώω, adding, 'with, together, or at the same time,' the s. of σύν.

Συμπεριπολώω, ώ, fut. ήσω, the s. of περιπολώω, adding, 'with, or at the same time,' for the s. of σύν.

Συμπεριπρίλλω, the s. of περιπρίλλω, adding, 'with, or at the same time,' for the s. of σύν.

Συμπεριπρίφω, the s. of περιπρίφω, adding, 'with, or at the same time,' the s. of σύν.

Συμπεριπρίζω, fut. ίσω, the s. of περιπρίζω, adding, 'with, at the same time, or at once,' for the s. of σύν.

Συμπεριπρίτνμι, the s. of περιπρίτνμι, adding, 'with, or at once,' for the s. of σύν.

Συμπεριπρίτνμι, the s. of περιπρίτνμι, adding, 'with, or at once,' for the s. of σύν.

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Συμπεριπρίτνμι, the s. of περιπρίτνμι, adding, 'with, or at once,' for the s. of σύν.

Th. σύν, περιπρίτνμι, from περιπρίτνμι.

Συμπίπτωμαι, the s. of πίπτωμαι, adding, 'with, or together,' the s. of σύν.

Συμπίπτω, s. s. as συμπίπτω, from σύν, and πίπτω, s. s. as πίπτω.

Συμπίπτωμαι, and συμπίπτω, fut. ξω, to fasten, place, or bind, together; to compose; to construct, from σύν, and πίπτω, πίπτω.

Συμπίπτω, ώ, fut. ήσω, the s. of πίπτω, adding, 'with, or together,' the s. of σύν.

(Συμπήδημα, ατος, τό, s. s. as σύν-αμα, Hesych.

Σύμπικτος, ου, adj. joined, or fastened, together. act. that joins together, from συμπίπτω.

(Συμπήξις, ιως, ή, the act of joining together—concretion; conglutination; union.

Συμπήσσω, s. s. as συμπίπτω. viz. πήσσω, for πήγνυμι, as ήσσω, for ήγνυμι.

Συμπιέζω, fut. έσω, to press together; to grasp together—to oppress, or molest, Hippoc. from σύν, and πιάω.

(Συμπίσις, ιως, ή, the act of pressing together, Plat. Cratyl.

Συμπιπλώω, ώ, fut. ήσω, to press together; to condense; to convert into felt, Lucian. Th. σύν, (πιπλώ) πλώω.

(Συμπίπλωσις, ιως, ή, the act of pressing, &c. condensation. See συμπίπλω.

(Συμπιπλότης, ου, ό, one who presses, &c. according to the s. of συμπίπλω.

(Συμπιπλώω, ώ, s. s. as συμπίπλω.

(Συμπιπλωτικός, κη, κην, adj. capable of pressing together, and the s. of συμπίπλω.

Συμπίνω, to drink with one, or more; to drink together; to assist at a banquet, or drinking party—to imbibe. Th. σύν, πίνω.

Συμπίπτω, the s. of πίπτω, adding, 'with, together, or at the same time,' for the s. of σύν.

Συμπιπτόω, fut. συμπίπτω, perf. συμπίπτονκα, 2 aor. συνίπασον, to fall together; to meet; to coincide; to concur—to come into contact; to clash—to run against each other—with a dat. to grapple with, attack, or engage—to happen, to come to pass, or occur, generally impersonally. Th. σύν, πίπτω.

Συμπιπτόω, fut. εύω, the s. of πιστεύω, adding, 'with, or together,' the s. of σύν, Joseph.

Συμπιπτόω, ώ, fut. ήσω, s. s. as συμπίπτω.

Συμπιπλώω, and συμπιπλώωμαι, the s. of πλώωμαι, and πλωόμαι, adding, 'with, or together,' the s. of σύν.

(Συμπλανός, ου, adj. that wanders about with others.

Σύμπλησις, ιως, ή, invention; fabrication, from συμπλέσσω.



Συμπλάσσω, fut. ἔσω, to invent, or fabricate, *Æschines* and *Demosth.* from σύν, πλάσσω.

Συμπλαταίνω, ᾶ, to strike together; to clap the hands, *Hom.* ¶ some read συμπαταίνω, from σύν, πλαταίνω, *Schn. L.*

Συμπλέθω, adv. by intertwining together, from συμπλέκω.

(Συμπλέγμα, ατος, τὸ, something that has been formed by intertwining, or interweaving.

Συμπλέκω, ἔω, δι, many persons together; a great number at once, from σύν, and πλέκω, comparat. (properly from πλέος) assigned to πόλις.

Συμπλεκτός, ἰος, adj. intertwined, connected, or interwoven, with, from συμπλέκω.

(Συμπλεκτικός, κῆ, κῆν, adj. capable of, or qualified for, intertwining, knitting, or joining, one thing to another—in grammar) conjunctive; copulative.

(Συμπλεκτικός, adv. the s. of the adj. adverbially.

(Συμπλεκτός, ου, adj. connected, intertwined, or joined, together.

Συμπλέκω, fut. ἔσω, to knot, or bind, with, or together; to twine, or interweave, together. = Συμπλέκωμαι, to be intertwined with; to be associated with, or joined to—to come to a close engagement, or to be hand to hand engaged with an enemy. = Mid. to unite one's self with—to copulate. Th. σύν, πλέκω.

(Συμπλέξω, εως, ἡ, the act of knotting with, or together; binding, or joining, together; an intertwining, or connexion; an embrace; copulation.

Συμπλέω, fut. ἔσω, to sail with, or sail together. Th. σύν, πλέω.

Συμπληγῆς, ἄδος, ἡ, collision, *Aristot. de Mundo*, 2, 10, cited *Schn. L.* ¶ αἱ Συμπληγάδες (πίτρες), certain islands so called from a notion that they had been originally floating, and had come into contact, from συμπληγῆσθαι.

(Συμπληγῆναι, adv. dashing together; crushing together, *Theocrit.* 24, 55.

Συμπληθύνω, and —θύνω, the s. of πληθύνω, adding, 'with, or together,' the s. of σύν, *Herodot.* 4, 48.

Συμπληξίς, εως, ἡ, collision, from συμπληγῆσθαι.

Συμπληρῆς, εως, adj. quite full; complete, from συμπληρῆναι.

Συμπληρῶ, ᾶ, to fill up, to complete, from σύν, πληρῶναι.

(Συμπληρῆμα, ατος, τὸ, that which serves to fill up, or complete; a complement.

(Συμπληρῶναι, εως, ἡ, the act of filling up; completion.

(Συμπληρωτικός, κῆ, κῆν, adj. pertaining to, qualified for, or capa-

ble of, filling up, or completing; made use of for the purpose of, &c.

Συμπλησιάζω, fut. ἄσω, the s. of πλησιάζω, adding, 'with, or together,' the s. of σύν. ¶ in the s. of 'to surround with,' *Athenæi*, p. 329.

Συμπλήσσω, Att. —πλήττω, fut. ἔξω, to strike, or dash, together. Th. σύν, πλήσσω.

Συμπλοία, ας, ἡ, navigation with any one; a voyage in company with others, from συμπλέω.

(Συμπλοικός, κῆ, κῆν, adj. pertaining to navigation performed together; that commonly occurs in voyages made together, *Aristot.* ¶ φίλια συμπλοῖκαι, friendships contracted during a voyage.

Συμπλοῦν, ἦς, ἡ, an intertwining; a knitting together; entanglement; connexion—a close engagement; a combat—an embrace; the sexual connexion, from συμπλέκω.

(Συμπλοῦς, ου, adj. knotted together; interwoven; closely connected; folded together in an embrace.

Συμπλοῦς, ου, contr. σύμπλους, ου, adj. that accompanies another in a voyage, or journey; that sail together, from συμπλέω.

Συμπλόμι, συμπλώω, s. s. as συμπλέω, to sail together; to be the companion of any one in a voyage, from σύν, πλώω, πλώω, different forms of the verb πλέω.

Συμππυσμός, οῦ, ὁ, a blowing together. metaph. conspiracy; a union of sentiment and opinions, from συμπύνω.

Συμπνίω, fut. ἔσω, to blow with; to blow together—to unite, or agree; to conspire. Th. σύν, πνίω.

Συμπνίγης, εως, adj. stifling, *Diodor. Sic.* from συμπνίγω.

Συμπνίγω, to press, or squeeze, together; to choke; to stifle. Th. σύν, πνίγω.

Συμπνύω, ας, ἡ, a blowing together—agreement in sentiment and opinion; conspiracy, from συμπνέω.

(Συμπνύος, ου, or συμπνύος, ου, adj. blowing together; conspiring; uniting.

Συμπνέω, ᾶ, to bind in fetters. Th. σύν, πνέω.

Συμπνέγιω, ᾶ, the s. of πνέγιω, adding, 'with, or together,' the s. of σύν.

Συμπνέζω, fut. ἔσω, to bind the feet together in fetters; to bind on the feet. Th. σύν, πνέω.

Συμπνέδωμαι, ᾶ, s. s. as συμπνέζω. Th. σύν, πνέω, (δυσμός) διω.

Συμπνέδω, part. neut. of συμπνέδω, 1 aor. pass. of συμπνέω, fut. συμπνέσω, from the obs. form συμπνέω.

Συμπνέω, ᾶ, to do with, or together; to aid in doing, the s. of πνέω, and σύν.

Συμπαύλλω, the s. of παύλλω, adding, 'with, or together,' the s. of σύν.

Συμπαύλωμαι, the s. of παύλωμαι, adding, 'with, or together,' the s. of σύν, *Eurip. Alc.* 578.

Συμπαυλέω, ᾶ, and συμπαύμιζω, fut. ἔσω, to war in company with; to carry on war together; to aid any one in war. Th. σύν, (παύμιζω, παύμιζω) πάλεμος.

Συμπαυλοῦμαι, to go about with, or together, *Schn. L.*

Συμπαυλιζέω, fut. ἔσω, to form into one city; to unite with a city; to form together into a city. Th. σύν, (παυλιζέω) πόλις.

Συμπαυλοῦμαι, ᾶ, to besiege with, or together, the s. of παυλοῦμαι, and σύν.

Συμπαυλιτεία, ας, ἡ, a union of several states, as that of the *Achaean league*, *Polyb.* and *Diodor.* Th. σύν, πόλις.

(Συμπαυλιτικός, and συμπαυλιτικός, to be the fellow-citizen of any one; to belong to the same state—to share the government of a state with another; to govern a state, or direct political affairs, with, or together, the s. of παύτις, πολιτεύομαι, and σύν.

(Συμπαυλιτικός, ου, ὁ, fem. συμπαυλιτικός, ἡ, a fellow-citizen.

Συμπόλις, —πόλις, —πω, party together, from σύν, and πόλις.

Συμπαυμνίω, the s. of παυμνίω, adding, 'with, or together,' the s. of σύν.

Συμπαύω, ᾶ, fut. ἔσω, to labour with, or together; to partake the labour of, or aid, another, from σύν, and παύω. Th. πῶος.

Συμπαυνέωμαι, to treat ill with, or together, *Aristoph. Lys.* 405. the s. of παυνέωμαι, and σύν.

Συμπνίος, incorrectly for συννίος, in *Lucian.* *Schn. L.*

Συμπαυρῶμαι, the s. of παυρῶμαι, adding, 'with, or together,' the s. of σύν.

Συμπαρθέω, ᾶ, fut. ἔσω, the s. of παρθέω, adding, 'with, or together,' the s. of σύν.

Συμπαρῶζω, fut. ἔσω, the s. of παρῶζω, adding, 'with, together, or at the same time,' the s. of σύν.

(Συμπαρῶμις, οῦ, ὁ, the act of bringing together and providing, the s. of the verb συμπαρῶζω.

Συμπαρῶναι, the s. of παρῶναι, adding, 'with, or together,' the s. of σύν.

Συμπαρῶναι, to buckle together, or fasten with a clasp. Th. σύν, (παρῶναι) πῶος.

(Συμπαρῶναι, ἡ, ὁ, adj. fastened together with a clasp.

Συμπαρῶναι, the s. of παρῶναι, adding, 'with, or together,' the s. of σύν.

Συμπαρῶναι, ας, ἡ, a drinking, or banqueting, together, *Pind. Pyth.* 4,

524. from *συμπίνω*. Th. *σὺν*, (πρό-  
ς) *πίνω*.  
(*Συμποσία*, fut. *άσω*, to drink,  
banquet, or feast, together.  
(*Συμποσιακός*, *αἰ*, *κὺν*, adj. pertain-  
ing to banquets, or feasts; that  
occurs, or is usually practised, at  
banquets, or feasts.  
*Συμποσιαρχέω*, *ᾶ*, to preside at a  
banquet; to act as master of a  
feast, as *συμποσιαρχεύς*. Th. *συμ-  
πόσιον*, *ἀρχω*.  
(*Συμποσιαρχεύς*, *οὐ*, *ῖ*, a president  
at a banquet, feast, or drinking  
party.  
(*Συμποσιαρχία*, *αἱ*, *ῖ*, the office and  
functions of a *συμποσιαρχεύς*.  
(*Συμποσιαρχεύς*, *οὐ*, *ῖ*, s. s. as *συμ-  
ποσιαρχεύς*.  
*Συμποσιαστής*, *οὐ*, *ῖ*, a fellow guest  
at a drinking party, banquet,  
or feast, from *συμποσία*.  
*Συμπόσιον*, *οὐ*, *τὸ*, a banqueting, or  
drinking, together; a drinking  
party; a banquet, or feast, from  
*σὺν*, *πίνω*, Th. *σῖν*.  
(*Συμπότης*, *οὐ*, *ῖ*, properly, a fellow  
drinker; a fellow guest at a ban-  
quet.  
(*Συμπότης*, *κὺν*, *κὺν*, adj. pertaining  
to drinking parties, banquets, or  
feasts; qualified for, suiting, or  
commonly practised, or observed,  
at banquets—addicted to ban-  
quets; having the qualities suit-  
ing a guest at banquets.  
(*Συμπότης*, *ιδος*, and *συμπότης*, *αἱ*,  
*ῖ*, fem. of *συμπότης*, ? Schn. L.  
*Συμπους*, *ποδος*, adj. having the feet  
bound together. Th. *σὺν*, *ποῦς*.  
*Συμπραγματὸμας*, the s. of *πρα-  
γματίζομαι*, adding, 'with, or to-  
gether,' the s. of *σὺν*.  
*Συμπράκτωρ*, *ορος*, *ῖ*, a helper; an  
assistant, properly, one who does  
any thing with another. Th. *σὺν*,  
*πράσσω*.  
(*Συμπράξις*, *ως*, *ῖ*, (from *συμ-  
πράσσω*) the doing any thing with  
another; assistance afforded to  
another.  
(*Συμπράσσω*, Att.—*ἄττω*, to do any  
thing with any one; to do to-  
gether—to aid another; to assist in  
the performance. = *Συμπράττω*,  
1 aor. Mid. *συμπρήξαμην*, to  
further, promote, or prosecute,  
any object, with, or together, He-  
rodot. 5, 94.  
*Συμπράτης*, *ων*, *ῖ*, a vender with an-  
other, from *συμπράσσω*.  
*Συμπεπνός*, *βος*, adj. decorous; be-  
coming; befitting, with a dat.  
Eschyl. Supp. 474. from *σὺν*, *πέ-  
πω*.  
*Συμπεπνός*, *ων*, *ῖ*, a fellow am-  
bassador, or deputy, from *συμ-  
πράσσω*.  
*Συμπροβένω*, fut. *ένω*, to under-  
take, or discharge, the duties of  
an embassy in common with any  
one. Th. *σὺν*, (*προβένω*) *πρόβω*.  
(*Συμπροβεύς*, *ως*, *ῖ*, s. s. as *συμ-*

*προβεύς*, Eschin. and Dem.  
(*Συμπροβύτης*, *οὐ*, *ῖ*, a fellow el-  
der, or priest, from *σὺν*, and *προ-  
βύτης*.  
*Συμπράξαις*, the s. of *πράξαις*, 'to  
purchase,' adding, 'with, to-  
gether, or at the same time,' for the  
s. of *σὺν*.  
*Συμπρόβω*, fut. *άξω*, the s. of *προ-  
άγω*, adding, 'with, or together,'  
the s. of *σὺν*.  
*Συμπράβωμαι*, to thrive with, or  
together, the s. of *πράβωμαι*, and  
*σὺν*, Hippoc.  
*Συμπρογνώσκω*, the s. of *προγνώσκω*,  
adding, 'with, or together,' the s.  
of *σὺν*.  
*Συμπρόθετος*, *οὐ*, *ῖ*, one who exer-  
cises the office of *πρόθετος*, at the  
same time as another (see *πρό-  
θετος*), from *σὺν*, and *πρόθετος*.  
*Συμπράξις*, and *συμπροίχομαι*, the  
s. of *πράξις*, and *προίχομαι*, add-  
ing, 'with, together, or at the  
same time,' for the s. of *σὺν*.  
*Συμπροθύμωμαι*, *οὐμαι*, fut. *θύσωμαι*,  
to partake the zeal and ardour of  
another; to aid another with like  
zeal and ardour; to emulate, or  
vie with, others in zeal in the  
same enterprise, from *σὺν*, and  
*προθύμωμαι*. Th. *πρό*, *θυμός*.  
*Συμπροσμίω*, the s. of *προσμίω*,  
adding, 'with, together, or in  
company,' for the s. of *σὺν*.  
*Συμπροστίω*, *ᾶ*, fut. *ήσω*, to aid, or  
assist; to do friendly offices by,  
Eurip. Hel. 145. the s. of *πρό-  
τίω*, and *σὺν*.  
*Συμπροσπίπτω*, fut. *πῶ*, the s. of  
*προσπίπτω*, adding, 'with, or to-  
gether,' for the s. of *σὺν*.  
*Συμπροσπίπτω*, the s. of *προσπίπτω*,  
adding, 'with, together, or at the  
same time,' for the s. of *σὺν*.  
*Συμπροσπορεύομαι*, to go forward  
with, or at the same time, LXX.  
from *προσπορεύομαι*, and *σὺν*.  
*Συμπροσάγω*, the s. of *προσάγω*, act.  
and neut. or with *σπατόν* under-  
stood, adding, 'with, or together,'  
the s. of *σὺν*.  
*Συμπρόσπειμι*, the s. of *πρόσπειμι*, from  
*πείμι*, 'I am,' or *πρόσπειμι*, from  
*πείμι*, 'I go,' adding, 'with, or to-  
gether,' the s. of *σὺν*.  
*Συμπροσίσχω*, and *συμπροσίσχω*, the  
s. of *προσίσχω*, *προσίσχω*, adding,  
'with, or together,' the s. of *σὺν*.  
*Συμπροσύνω*, *ᾶ*, the s. of *προσύνω*,  
adding, 'with, together, or at the  
same time,' the s. of *σὺν*.  
*Συμπροσμίγνυμι*, to mix, or mingle,  
with, or mix together. neut. to  
approach, or frequent, the so-  
ciety of any one, Plat. Theat.  
Th. *σὺν*, *πρό*, *μίγνυμι*.  
*Συμπροσπίπτω*, the s. of *προσπίπτω*,  
adding, 'with, or together,' the s.  
of *σὺν*.  
*Συμπροσπλάω*, fut. *ξω*, the s. of  
*προσπλάω*, adding, 'with, or to-  
gether,' the s. of *σὺν*.

*Συμπροσφάω*, the s. of *προσφάω*,  
adding, 'with, or together,' the s.  
of *σὺν*—to handle, Esop. Fab. 291.  
from *σὺν*, *προσφάω*.  
*Συμπροστίω*, the s. of *προστίω*,  
adding, 'with, or together,' the s.  
of *σὺν*.  
*Συμπροσπίτω*, the s. of *προσπίτω*,  
adding, 'with, together, or at the  
same time,' for the s. of *σὺν*.  
*Συμπροσφύτω*, the s. of *προσφύτω*,  
adding, 'with, or together,' the s.  
of *σὺν*.  
*Συμπροσπίω*, to pour out with, or  
together, from *σὺν*, and *προσπίω*.  
*Συμπροσφύω*, the s. of *προσφύω*,  
adding, 'with, or together,' the s.  
of *σὺν*.  
*Συμπροσφάω*, incorrectly for *συμ-  
προσφάω*, Schn. L.  
*Συμπρότανς*, *ως*, *ῖ*, a colleague in  
the office of *πρότανς*, from *σὺν*,  
*πρότανς*.  
*Συμπτυκτός*, *οὐ*, adj. folded to-  
gether, or closing, from *συμπτυσσω*.  
(*Συμπτυκτός*, *ως*, *ῖ*, the act of fold-  
ing together, opposed to *ἀναπτυκτός*.  
*Συμπτύσσω*, fut. *ξω*, to fold up to-  
gether; to lay up together—to  
shut up; to close, opposed to *ἀνα-  
πτύσσω*. Th. *σὺν*, *πτύσσω*.  
*Συμπτυστός*, *οὐ*, adj. lit. spit upon  
—despicable, Schol. Aristoph.  
Nub. 563. from *σὺν*, *πτύω*.  
*Συμπτύμα*, *ατος*, *τὸ*, a thing hap-  
pening concurrently with some-  
thing else; an accident; an oc-  
currence—an evil accident; a  
mischance—(in medicine) a symp-  
tom, from *συμπτύω*, Th. *σὺν*,  
*πύτω*.  
(*Συμπτυματικός*, *κὺν*, *κὺν*, adj. hap-  
pening concurrently with some-  
thing else; concurrent; acciden-  
tal; symptomatic—exposed to  
accident.  
(*Συμπτύωσις*, *ως*, *ῖ*, concurrence;  
confluence; meeting; junction—  
collision; conflict—a sinking to-  
gether; a collapse, Hippoc. Apho-  
rism. 3.  
*Συμπυκνάζω*, fut. *άσω*, to cover over  
thickly; to cover thoroughly,  
from *σὺν*, *πυκνάζω*.  
*Συμπυκνός*, *οὐ*, adj. joined closely  
together, Xen. Hipp. 10, 10. Th.  
*σὺν*, *πυκνός*.  
(*Συμπυκνώω*, *ᾶ*, to press closely to-  
gether; to compress, or condense.  
*Συμπυκνάζομαι*, to question; to in-  
quire, from *σὺν*, *πυκνάζομαι*.  
*Συμπύω*, *ᾶ*, the s. of *πύω*, adding,  
'with, or together,' the s. of *σὺν*.  
*Συμπύω*, *ᾶ*, the s. of *πύω*, add-  
ing, 'with, or together,' the s. o  
*σὺν*.  
*Συμπύω*, *ᾶ*, to join (fractured  
bones) by a callus. = *Συμπύω*,  
*οὐμαι*, Pass. to become united  
by a callus, from *σὺν*, *πύω*, Th.  
*πύω*.  
*Συμφάω*, *ᾶ*, to eat with, or together,  
or at the same time, the s. of

φάγω, and σὺν.  
 Συμφασις, *ιος*, *adj.* conspicuous; manifest. *Th. σὺν, φαίνω.*  
 Συμφαντάζομαι, to be represented to the mind, or reflected upon together, *Plut. 7, p. 542. Wyttenb. from σὺν, (φαντάζομαι) παντάζω.*  
 Συμφασις, *ιος*, *h*, simultaneous appearance, *Aristot. Meteor. 1, 6. Th. σὺν, φαίνω.*  
 Συμφέρει, (3 pers. s. of συμφέρω, *im-person.*) it is useful; it is profitable, expedient, or advantageous.  
 Συμφέρειν, *οτος*, *τὸ*, utility; advantage; profit; interest, *neut.* of συμφέρεται, *part.* of συμφέρω.  
 Συμφερόντως, *adv.* in a profitable way; in a useful manner, *from the genit. of συμφέρων, part.* of συμφέρω.  
 Συμφερετός, *h*, *ὄν*, *adj.* brought together; collected; united, *s. s.* as συμφερετός, *from συμφέρω, fut.* *ἔσθω*. *Eol. of συμφέρω.*  
 Συμφέρω, *fut.* *συνίσω* (*from συνίω, not in use*), *1 aor. συνήνεκα*, *perf. Att. συνήνεκα*, *from συνήνω*, or *συνήνω*, to carry, or bear, (*τινι τι*) something with another; to aid in carrying; to bear together; to support, or endure, together—to bring together; to collect; to accumulate—to contribute; to be profitable, or useful; to conduce—to assent to, or approve, agree to, or acquiesce in—to defer, or yield to, or accommodate one's self to, the will of any one, *Sophoc. El. 1465.* = Συμφερέμαι, to go with, or accompany, any one—to come to meet with any one; to join any one; to have an intercourse, or communication, with any one, *Sophoc. Philoc. 1085.* to agree in opinion with—to agree; to consent, or acquiesce—to agree with, or be on good terms with, *Plat. Leg. 11, p. 156.* to agree with, *vis.* to have a resemblance to, *Herodot.* to acknowledge—to meet in conflict; to engage in combat—to come to pass; to occur; to befall. ¶ Συμφέρεται, *imper-son.* it is useful; it is profitable. ¶ τὸ συμφέρον, that which is profitable, useful, or conducive. ¶ τὰ συμφερέμενα, events; occurrences. ¶ συνήχθη, 3 pers. s. 1 aor. pass. it occurred. *Th. σὺν, φέρω.*  
 Συμφέρω, the s. of φέρω, adding, 'with, together, or at the same time,' the s. of σὺν.  
 Σύμφημι, to speak with; to speak together—to agree in opinion with any one; to consent, or acquiesce; to acknowledge, or admit. *Th. σὺν, φημί.*  
 (Συμφήτωρ, *οτος*, *ὅ*, one who speaks in accord with another; a witness, *vis.* one confirming what another says—a soothsayer, according to  *Hesych.*

Συμφέγγομαι, to be consonous; to sound, or chime, with; to speak together with any one; to agree with, *from σὺν, and φέγγω.*  
 Συμφέδω, to destroy together; to destroy at the same time; to destroy totally, *Eurip. Andr. 947.* ¶ *in the mid.* 'to meet for their mutual destruction,' *Plut. 8, p. 830. cited Schn. L. Th. σὺν, φέδω.*  
 Συμφέδω, the s. act. and *neut.* of φέδω, adding, 'with, or together,' the s. of σὺν.  
 Σύμφθογγος, *ος*, *adj.* consonous. *Th. σὺν, φθογγή, φθίγγω.*  
 Συμφιλίω, to love with; to love together; to love mutually. *Th. σὺν, φιλέω.*  
 (Συμφιλία, *ας*, *h*, mutual friendship; like friendship.  
 Συμφιλοδοξέω, *ω*, to have, or to manifest, an equal love of renown as another. *Th. σὺν, φιλέω, δίζω.*  
 Συμφιλοκαλέω, *ω*, *fut. ἔσω*, to have the same love of honour and virtue as another; to vie with another in love of what is noble, or virtuous. *Th. σὺν, φιλέω, καλέω.*  
 Συμφιλολογέω, *ω*, to have a like love of literature; to discuss literary subjects together. *Th. σὺν, φιλέω, λόγος, from λέγω.*  
 Συμφιλονομίω, *ω*, *fut. ἔσω*, to vie with another; to contend with for victory. *Th. σὺν, φιλέω, νίκα.*  
 Συμφιλοσοφέω, *ω*, *fut. ἔσω*, the s. of φιλοσοφείω, adding, 'with, or together,' for the s. of σὺν.  
 Συμφιλοτιμέομαι, *οῦμαι*, *fut. ἔσωμαι*, to vie with any one in seeking honour and distinction; to do something in common with another through ambition. *Th. σὺν, φιλέω, τιμέω.*  
 Συμφλάω, to bruise in pieces, *Hippoc. Th. σὺν, φλάω.*  
 Συμφλεγμαίνω, *fut. αὐῶ*, the s. of φλεγμαίνω, adding, 'with, or together,' the s. of σὺν, ? *Schn. L.*  
 Συμφλέγω, *fut. ξω*, to burn with something, or to burn together, *from σὺν, and φλέγω.*  
 Συμφλογίζω, *fut. ἴσω*, *s. s.* as συμφλέγω, *from σὺν, φλογίζω.*  
 Συμφλογεύω, *ω*, the s. of φλογεύω, adding, 'with, or together,' the s. of σὺν.  
 Συμφρόσις, *ω*, *fut. ἔσω*, the s. of φρόσις, adding, 'with, or together,' the s. of σὺν.  
 Συμφροίται, *ω*, *fut. ἔσω*, to go with another habitually; to frequent any place with another, especially, a school; to be a schoolfellow of any one. *Th. σὺν, φροίταις.*  
 (Συμφροίτασις, *ιος*, *h*, the act of frequenting any place with another, especially, a school.  
 (Συμφροιστής, *ος*, *ὅ*, one who goes with, &c. See συμφοιτάς, the schoolfellow of any one.  
 Συμφονέω, *fut. ἔσω*, the s. of φονέω, adding, 'with, or together,' the s.

of σὺν.  
 Συμφορά, *ας*, *h*, the act of carrying, or bearing, together; the act of bringing together; collection; contribution—an event, an accident, or an occurrence, *Aristoph. Equit. 655.* and *Æschyl. Eum. 895.* not commonly, a mischance; a misfortune—a fault, *Plat. Leg. 9, p. 5. Ripont. Sophoc. Œdip. Tyr. 99.* *from συμφέρω.*  
 (Συμφορέαια, *fut. αὐῶ*, to lament a misfortune, *Schn. L.*  
 (Συμφορέω, *ω*, *fut. ἔσω*, *s. s.* as συμφέρω, to bear together—to bring together; to collect, or accumulate—to contribute.  
 (Συμφορέμα, *ατος*, *τὸ*, (*from συμφορέω*) that which has been collected; a collection; a heap; a contribution.  
 (Συμφορέσις, *ος*, *h*, the act of bringing together, or accumulating; collection; accumulation—a crowd; a heap.  
 (Συμφορετός, *h*, *ὄν*, *adj.* brought together; collected; contributed. ¶ διῆστον συμφορετόν, an entertainment in which each guest contributes.  
 (Σύμφορος, *ος*, *adj.* useful; profitable; suitable; fitting; conducive—that accompanies; that usually occurs with, *Her. Op. 302.*  
 (Συμφέρως, *αδω*, profitably; advantageously, the s. of συμφέρω, *adverbially.*  
 Συμφεράδμων, *ος*, *adj.* that counsels another, or consults and deliberates with any one; concomitant; of the same party, *from συμφερέζομαι.*  
 Συμφερέζω, *fut. ἔσω*, to say with; to express with, *Plut. and poet. cited Schn. L. (generally in the mid.)* = Συμφεράζομαι, *fut. ἔσωμαι*. 1 aor. *συμφεράσσωμαι*, to consult with one, or more; to deliberate together—to deliberate upon, or revolve in one's mind; to ponder—to perceive, or recognise, *Apollon. 3, 87.* and *698.* *from σὺν, φεράω.*  
 (Συμφερέσις, *ιος*, *h*, the context in discourse, *Photii Codex. 164.*  
 Συμφερέσω, *Att.*—ἔττω, *fut. ἔτω*, to press closely together; to enclose together; to shut in, *Plat. 3, p. 227.* to place closely together. *Xen. Cyneg. 6, 9.* to incase, or cover, as with armour, *Apollod. 2, 5, 42. Th. σὺν, φέρω.*  
 Συμφερέτω, *ω*, *fut. ἔσω*, (*with a dat.*) to agree in opinion, intentions, or designs, with one, or more; to be united with, or conspire with, others; to be of the same party, or faction—(*with an accus. or an inf.*) to comprehend; to perceive, *Plut. Pomp. 73.* to consent; to approve, *Athen. p. 521. Th. σὺν, φερέω, φρίν.*

(*Συμφέρεισις*, *ως*, *ή*, agreement in opinion with any one; concordance of sentiments; unanimity, *Joseph.*

(*Συμφέρειν*, *ς*, *ς* as *συνφείνω*, fut. *ίσω*, *Joseph. Antiq.* 1, 4, 3. ? *Schn.* L.

*Συμφερόντις*, fut. *ίσω*, the *ς* of *φείνω*, adding, 'with, or together,' the *ς* of *σύν*.

*Συμφερόντις*, *νε*, *ή*, *ς*, *ς* as *Th.* as *συνφέρεισις*.

*Συμφερούς*, *ου*, adj. that keeps guard with another; also, that keeps watch, the *ς* of *φρουρέω*, simply, *Sophoc. Philoc.* 1488. *Th.* *σύν*, *φρουρέω*.

*Συμφέρω*, fut. *ξω*, the *ς* of *φείρω*, adding, 'with, or together,' the *ς* of *σύν*.

*Συμφών*, *ονος*, adj. consentient, *Plato. Th.* *σύν*, *φρήν*.

*Συμφύαξ*, *άδος*, *ή*, a growing together, or natural connexion, or cohesion, *Hippoc.* from *συνφύω*.

*Συμφυγάδιον*, fut. *ίσω*, to be driven into exile with others; to be a fellow fugitive. *Th.* *σύν*, *φυγάδιον*, from *φύγω*.

*Συμφυγάς*, *άδος*, adj. exiled with others, from *σύν*, and *φύγω*.

*Συμφύαξ*, *βος*, adj. grown together; united by nature; naturally adherent; coherent, from *συνφύω*.

(*Συμφύα*, *ας*, *ή*, *ς*, *ς* as *σύνφυσος*. *Συμφύλας*, *ακος*, *δ*, one who keeps watch, or guard, with another (from *συνφυλάσσω*).

*Συμφυλάσσω*, *Att.* —άττω, to watch, or keep guard, with another. *Th.* *σύν*, *φυλάσσω*.

*Συμφυλότης*, *ου*, *ή*, one who is of the same tribe; of the same nation, or race, *N. T.* *Th.* *σύν*, *φυλή*.

*Σύμφυλος*, *ου*, adj. belonging to the same race, or family; of the same people; of the same species, or nature; kindred. ¶ *τὸ σύμφυλον*, that which is connected with, or conformable to, the nature of man, *Plutarch* cited *Schn.* L. *Th.* *σύν*, *φύλον*.

*Συμφυράω*, *ς*, *ς* as *συνφύρω*.

(*Συμφύρεθν*, adv. by mixing together; confusedly.

(*Συμφυρέω*, *ου*, *δ*, the act of mixing together, from *συνφύρω*? *Schn.* L. (*Συμφυρέω*, *ου*, adj. mixed up together; thrown into confusion, *Eufr.* *Hipp.* 1234.

*Συμφύρα*, *2 αορ.* *συνφύρον*, to mix together—to throw into confusion—to defile, *Joseph. Bel. Jud.* 2, 8, 10. to disgrace, *Theocrit.* 22, 110. *Th.* *σύν*, *φύρα*.

*Συμφυσάω*, *ω*, fut. *ήσω*, to breathe, or blow, with; to breathe, or blow, together—to conspire with; to agree together, *Plat. Leg.* 4, p. 170. *Bipont.* to machinate; to form, or practise, stratagems, *Aristoph. Equ.* 468. from *σύν*, *φυσάω*. *Συμφυσάω*, *ω*, to unite naturally,

from *σύνφυσος*, *συνφύω*. *Th.* *σύν*, *φύω*.

(*Σύνφυσος*, *ως*, *ή*, the state of growing together; natural connexion; natural cohesion; natural union, from *συνφύω*.

*Συμφυτεύω*, to plant with, or together—to produce with another, or together; to participate in an action, *Sophoc. Oedip.* *Tyr.* 347. from *σύν*, *φυτεύω*.

*Συμφυτικός*, *κῆ*, *κῆν*, adj. pertaining to growing together, or joining, as wounds by healing; promoting the healing of wounds, from *συνφύω*.

(*Σύνφυτον*, *ου*, *τὸ*, a plant, having healing properties, wall-wort, or comfrey: *Symphytum officinale*. ¶ another species, (*Diocor.* 4, 10.) called also *πικρὸν*: *Symphytum orientale*.

(*Σύνφυτος*, *ου*, adj. grown together; born, or produced, with, or together—natural; inherent.

*Συνφύω*, fut. *ίσω*, perf. *συνέφικνα*, (with a pass. *ς*) 2 aor. *συνέφικνα* (from *σύνφωμι*), to join into one body; to incorporate; to amalgamate; to connect. = *Συνφύωμαι*, Pass. to be naturally united with; to grow, to be born, or produced, with any thing, or together; to exist together—to be connected; to cohere. *Th.* *σύν*, *φύω*.

*Συνφύω*, adv. growing together; adhering, the *ς* of *συνφύω*, adverbially.

*Συμφωνία*, *ᾶ*, fut. *ήσω*, to utter the same sound as another, or at the same time; to be consonous—mostly, (with a dat.) to agree with any one; to be of the same opinion as—to accord, or agree; to suit—to come to an agreement; to make a convention; to concert, or conspire, in a bad sense, *Aristot. Polit.* 4, 12. and *Diodor.* 12, 83. to form a concert of voices, or instruments, *Athen.* p. 201. ¶ *τὸ συμφωνημένον*, a convention; an agreement. *Th.* *σύν*, *φωνή*.

(*Συμφωνίαι*, *ως*, *ή*, consonance—conformity of sentiment, or opinion; agreement in opinion; accord; concert; concordance—convention; consent—concord; harmony.

(*Συμφωνία*, *ας*, *ή*, *ς*, *ς* as *συνφωνήσις*, *ως*, *ή*, the regular accord of sounds in music; symphony; a concert of vocal, or instrumental, music; also, the union of vocal and instrumental music.

(*Σύνφωνος*, *ου*, adj. agreeing in sound with another; in unison with; consonous; symphonious—concordant; suiting; consentient. ¶ *τὸ σύνφωνον*, an agreement, convention, or contract.

(*Συνφώνως*, adv. in consonance; concordantly, the *ς* of the adj. ad-

verbally.

*Συμφωνίζω*, fut. *ίσω*, the *ς* of *φωνίζω*, adding, 'together,' for the *ς* of *σύν*.

*Συμφάσμα*, *ατος*, *τὸ*, accord in the strings of a musical instrument, or the act of singing in accompaniment to harp-playing, *Schol. Pind. Ol.* *Th.* *σύν*, (*φάσμα*) *φάλας*.

*Σύνφασος*, *ως*, *ή*, contact; conjunction, from *συνφάω*.

*Συνφάω*, fut. *άσω*, to touch; to come into contact; to unite; to join—to be contiguous to, with a genit. ¶ properly, the same word as *συνφάω*. *Th.* *σύν*, *φάω*.

*Συνφάω*, to scrape together; to render even by scraping, and efface traces, *Aristoph. Nub.* 975. hence, to destroy all trace of; to overwhelm and sink to the bottom, *Herodot.* 1, 189. and *Stobaei Ecl. Ethic.* cited *Schn.* L. ¶ *συνφασίς*, *LXX.* *Jerem.* 22, 19. according to *Hezech.* and *Photius*, *ς* as *βλαβίς*, *τρωβίς*, and *συνφασίς*, *Jerem.* 31, 33. *ς* as *συνελεπτήσθαι*. *Th.* *σύν*, *φάω*.

*Συνφάλλω*, fut. *ίσω*, the *ς* of *φάλλω*, adding, 'with, or together,' for the *ς* of *σύν*.

*Συνφάδομαι*, the *ς* of *φάδομαι*, adding, 'with, or together,' the *ς* of *σύν*.

*Συνφάω*, to touch, or handle, with another, together, or at the same time. *Th.* *σύν*, *φάω*, *φάω*, *φάω*, *Hezech.*

*Συνφάω*, fut. *ίσω*, to compute with, or together—to vote with another, or with others. *Th.* *σύν*, (*φάω*) *φάω*.

(*Συνφάω*, *ου*, *δ*, one who computes; a calculator, *Gloss. Steph.* (*Σύνφωρος*, *ου*, adj. of the same opinion; consonant; unanimous. *Συνφύω*, the *ς* of *φύω*, adding, 'with, or together,' the *ς* of *σύν*.

*Συνφύω*, fut. *ίσω*, the *ς* of *φύω*, adding, 'with, or together,' the *ς* of *σύν*.

*Συνφύω*, *ω*, fut. *ήσω*, the *ς* of *φύω*, adding, 'with, together, or at the same time,' the *ς* of *σύν*.

*Συνφύω*, *ω*, to have one mind with another; to be conformable in mind, or unanimous. *Th.* *σύν*, *φύω*.

(*Συνφύω*, *ας*, *ή*, conformity of mind, or sentiments; unanimity. (*Σύνφύω*, *ου*, adj. unanimous, ? *Schn.* L.

*Σύνφύω*, the *ς* of *φύω*, adding, 'with, or together,' the *ς* of *σύν*. *ΣΤ' N.* *Att.* *Εὐν*, preposition, (with a dat.) with; together with—as an adverb, together; conjointly; at the same time; simultaneously.

In composition, *σύν* denotes concurrence in action; association, union, collection, viz. the adverbial *ς*—also, the completion an

fulfilment of an action, as *συμπαλῶν*; likewise it strengthens the sense of a verb in many cases, as *συγκλάτω*, to break to pieces; to bruise to pieces by striking; *συντίμω*, to cut up into pieces. In *συνάχθωμαι*, *συνλειτουργέωμαι*, *συναγίζω*, *συμπάσχω*, and *συμπενθίσω*, grief felt in common is expressed.

The letter *ν*, of *σύν*, in compound words, is changed before certain letters; it remains unchanged before vowels, diphthongs, and before the consonants, *δ*, *θ*, *ν*, and *τ*—it is omitted before words beginning with *ζ*, *σ*, *π*, *σ*, *τ*, *φ*, and *σχ*, thus, *σύνυγος*, not *σύνυγος*, *σύνκλιτος*, not *σύνκλιτος*, &c.—*ν* is changed into *γ*, before words beginning with *γ*, *κ*, or *χ*, as *συγγάλακτος*, *συγκάδιδος*, *συγκρήσις*, not *συνγάλακτος*, &c.—into *λ*, before words beginning with *λ*, thus, *συνλαμβάνω*, *συνλίγω*, not *συνλαμβάνω*, &c. (but *συνέλαβον*, 2 aor. of *συνλαμβάνω*, as compound of *σύν*, and *λαμβάνω*)—into *μ*, before words beginning with *β*, *μ*, *π*, or *φ*, thus, *συμκαίνω*, *συμμετρεῖς*, *συμπασχω*, and *συμφύω*—into *ρ*, before words beginning with that letter, thus, *συρράπτω*, *συρρήγνυμι*—into *σ*, before words beginning with *σ*, followed by a vowel, thus, *σύνστροφος*. *¶* *σύν*, follows the same analogy as *μετά*, with a genit. (see *μετά*), but is more commonly used to express an action occurring at the same time as another, *Schn. L.* *¶* *σύν* τῷς ἑλλήσι μάλλον ἢ σὺν τῷ βασιλεὺς εἶναι, *Xen. Hell.* 3, 18, to be on the side of the Greeks rather than on the side of the Persians. *¶* *σύν* τῷ νόμῳ τὴν ψῆφον τίθεσθαι, *Xen. Cyrop.* 1, 3, 17, to vote according to the law. *¶* *σύν* τῷ σοὶ ἀγαθῷ, to thy advantage. *¶* *σύν* θεῷ, with God's assistance.

*Συναγάζομαι*, the *s.* of *ἀγάζομαι*, adding, 'with, together, or simultaneously,' for the *s.* of *σύν*.

*Συναγανκτίω*, *ᾶ*, fut. *ἴσω*, the *s.* of *ἀγανκτίω*, adding, 'with, together, or simultaneously,' for the *s.* of *σύν*.

(*Συναγανκτίσθαι*, *εως*, *ἡ*, indignation, or wrath, in common with, or at the same time as another, or others.

*Συναγασάω*, the *s.* of *ἀγασάω*, adding, 'with, or together,' the *s.* of *σύν*.

*Συναγίσσω*, the *s.* of *ἀγρίλλω*, adding, 'with, together with, or simultaneously,' for the *s.* of *σύν*.

*Συναγίζω*, to collect together; to assemble. *¶* *Συναγίζομαι*, to assemble—to collect one's self; to recover spirits, or courage. *Th. σύν*, *ἀγίζω*.

*Συναγίλλω*, fut. *ἴσω*, to congregate, viz. to bring into a herd, crowd, or body; to receive into a herd.

*Συναγίλλομαι*, to congregate, viz. to assemble in a herd, or flock; to live in a herd, or flock; to herd together. *Th. σύν*, *ἀγίλλω*.

(*Συναγίλασμός*, *ὢν*, *ἡ*, congregation; the act of forming into a herd, or flock. *neut.* the state of living together in a herd, or flock; a herding together.

(*Συναγίλαστικός*, *κῆ*, *κὼν*, *adj.* capable of, or calculated for, forming into a herd, or flock—living habitually in herds, or flocks, gregarious. *¶* *Συναγίλαστικά* *ζῷα*, gregarious animals.

*Συναγίνητος*, or *συναγίνητος*, *ου*, *adj.* alike unbegotten, or existing from all eternity, ecclesiast. *auth.* from *σύν*, *ἀγίνητος*.

*Συνάγκια*, *ας*, *ἡ*, a meeting between two valleys; the *s.* as *μισγάγκια*, from *σύν*, *ἀγκος*.

*Συναγλαίζω*, fut. *ἴσω*, to decorate, or render very splendid, from *σύν*, and *ἀγλαίζω*.

*Συνάγερθαι*, *Βασιλ.* for *συνγίγερθαι*, 3 pers. plur. 1 aor. pass. of *συναγίρω*.

*Σύγγραμμα*, *ατος*, *τὸ*, that has been brought together, collected, or united—a sediment, or dregs; stone in the kidneys, *Hippoc.* from *σύν* and *ἀγών*.

*Συναγνῶω*, *ᾶ*, to be ignorant of anything in common with another, or others, or at the same time, from *σύν*, and *ἀγνῶω*.

*Συναγοράζω*, the *s.* of *ἀγοράζω*, adding, 'with, or together,' the *s.* of *σύν*.

*Συναγόρευσις*, *εως*, *ἡ*, the act of speaking with another, or supporting the opinion of—advocacy; defence, *Pollux.* from *συναγορεύω*.

*Συναγορεύω*, fut. *ἴσω*, to speak with another, or support his opinion; to add to what any one has said, *Dionys. Antig.* 7, 47, to speak for another; to advocate a cause, or defend any one; to support an opinion, speak in favour of, or advise any thing, from *σύν*, *ἀγορεύω*.

*Συναγρῆλις*, *ᾶ*, to be in the country with, or together, or at the same time; to live in the country, &c. from *ἀγρῆλις*, and *σύν*.

*Συναγρεύω*, the *s.* of *ἀγρεύω*, adding, 'with, or together,' the *s.* of *σύν*.

*Συναγρυστίω*, *ᾶ*, the *s.* of *ἀγρυστίω*, adding, 'with, or together,' the *s.* of *σύν*.

*Συνάγω*, poet. for *συναγίω*.

*Συναγυμνός*, *ὢν*, *ἡ*, a gathering together; an assembly. *¶* *Schn. L.* from *συναγύω*, *s.* as *συναγύω*.

(*Συνάγυτος*, *ου*, *adj.* assembled; collected together, *Plat. Legg.* 2.

*Συνάγχι*, *ης*, *ἡ*, an inflammation of the internal muscles of the throat, causing a feeling of suffocation, a quinsy. *Th. σύν*, *ἀγχι*.

(*Συναγχιός*, *κῆ*, *κὼν*, *adj.* affected

with quinsy.

*Συνάγω*, fut. *ἄσω*, to bring together; to collect together; to assemble—to join together; to unite;

hence, to reconcile persons at variance; to conciliate, to restore amity between persons—to bring close together; to bring into a narrow compass; to make narrow; to contract; to diminish—to infer, or conclude, from a process of reasoning—to receive and entertain as a guest. *LXX.* and *N. T.*—to drink, or feast, together, *Hezech. and Athenai*, p. 365. *¶* In the latter *s.* ἀπὸ συμβολῶν συναγῶν, *Diphilus Athenai*, p. 292, to give an entertainment to which each contributes his share, *see* *σύμβολον*. *Th. σύν*, *ἄγω*, 'to lead,' *††* to break in pieces; to break together. *Th. σύν*, *ἄγω*, *s.* as *ἔγνυμι*, 'to break.'

(*Συναγωγός*, *εως*, *ὁ*, one who brings together, or assembles; one who conciliates, from *συναγῶν*, 'to bring together.'

(*Συναγωγή*, *ης*, *ἡ*, the act of bringing together, collecting, or assembling; a collection; an assembly; a meeting; a place of meeting, or assembling—an armament, or assemblage of things for the equipment of troops, *Thuc.*—in *N. T.* an assembly of Jews for divine worship; also, their place of worship, a synagogue—a joining together, or uniting; re-union; conciliation; restoration of amity—a narrowing; contraction, of the brows, *Isocrat. Evagor.* §§ 19, *edit. Lang.*—a conclusion, or logical induction.

(*Συναγωγία*, *ας*, *ἡ*, the act of bringing together, *Plut. Q. S.* 2, 1, *δ.* *¶* *Schn. L.*

(*Συναγώγιμος*, *ου*, *adj.* pertaining to, or formed by, contribution; thus *δίδωσιν συναγώγιμον*, an entertainment to which each contributes his part, *s.* as *δίδωσιν ἀπὸ συμβολῶν*, *see* *σύμβολον*.

(*Συναγώγιος*, *ου*, *τὸ*, *s.* as *δίδωσιν συναγώγιμον*, or —ἀπὸ συμβολῶν, *see* *συναγώγιμος*.

(*Συναγωγός*, *ου*, *adj.* fit for assembling, collecting, or joining; collective—to that assembles; that unites.

*Συναγνῶω*, *ᾶ*, the *s.* of *ἀγνῶω*, adding 'with, together, or at the same time,' for the *s.* of *σύν*.

*Συναγνίσκομαι*, fut. *ισμαι*, to fight in company with one, or more; to aid others in a combat; to act as aid, or auxiliary, in a contest; to act as advocate, or defender; to aid, or succour. *Th. σύν*, (*ἀγνίσκομαι*) *ἀγάν*.

(*Συναγνίσκος*, *ατος*, *τὸ*, that which affords aid in a contest; a help; a succour.

(*Συναγνιστής*, *ου*, *ὁ*, one who fights



‘with, or together,’ the s. of *σύν*.  
*Συναδής, ὅς, adj.* (with a dat.) growing together, or growing with another plant. *Th. σὺν, ἀδής.*

*Συναλαῖναι, fut. αὐῷ,* to warm together with; to aid in warming; to warm, from *σύν, ἀλαῖναι*.

*Συναλέγω, the s. of ἀλέγω, adding,* ‘with, or together,’ the s. of *σύν*.

*Συναλειπτικός, κῆ, πόν, adj.* capable of daubing over, blotting out, wiping into one, or effacing—capable of blending together, or contracting, in grammar. *Th. συναλείφω.*

(*Συναλειπτικῶς, adv.* by blending together, or contracting, in grammar; the s. of the adj. adverbially.

*Συναλείφω, fut. φω,* to besmear, or anoint, with; to cover over, or blot out. *metaph.* to gloss over, or conceal, *Aristot. Rhetor. 2, 6, 8.* to join together; to mix up, or confound, *ecclesiast. auth.*—(in grammar) to blend two vowels, or contract. *Th. σὺν, ἀλείφω.*

*Συναλίω, to grind together, from σὺν, and ἄλιω.*

*Συναλίσθω, the s. of ἀλίσθω, adding,* ‘with, or together,’ the s. of *σύν*.

*Συναλίσσω, to grind together; to comminute together, from σὺν, and ἄλίσσω.*

*Συναλῶσσω, Att. —ἀντω,* to heal together with, or at the same time as, another. = *Συναλῶσσομαι*, to become well at the same time, or together. *Th. σὺν, ἀλῶσσω, s. s. as ἀλῶω.*

*Συναλῶω, ῶ, s. s. as συναλῶσσω, from σὺν, ἀλῶω.*

*Συναλίζω, fut. ἔζω,* to collect into the same saltcellar, *Aristoph. Lysist. 93. Th. σὺν, ἄλίζω.*

*Συναλίσσω, fut. ἴσω,* to bring together; to collect, the s. of *ἀλίσσω*, and *σύν*, ‘with,’ &c.

*Συναλίσσω, the s. of ἀλίσσω, adding,* ‘with, or together,’ the s. of *σύν*.

*Συναλλάγῃ, ἥ, ὃ, exchange; interchange—commerce; traffic—intercourse—reconciliation; conciliation, from συναλάσσω.*

(*Συλλάγμα, ατος, τὸ, (from the perf. pass.)* an exchange; a barter; a dealing—a contract, or agreement.

(*Συναλλαγματικός, κῆ, πόν, adj.* pertaining to, or concerning, contracts, or agreements, *Schol. Thucyd.*

(*Συναλλακτής, ὢς, ὃ, one who reconciles, or conciliates; one who traffics with another.*

(*Συλλάττειν, ατος, ὃ, s. s. as συναλλάγῃ.*  
*Συναλάσσω, Att. συλλάττω, fut. ξω,* to make an exchange with any one; to make a contract with—to associate to, *Æschyl. Theb. 582.* to reconcile persons at variance. = *Συναλῶσσομαι,*

(*πῶν*) to make a contract, or treaty, with any one; to traffic with, or have a commerce, or intercourse of business, with—(with λόγους understood) to converse with—to share something with another, as a bed, *Sophoc. Ajac. 493. Th. σὺν, ἀλάσσω.*

*Συναλλοῖω, ῶ, the s. of ἀλλοῖω, adding,* ‘together, or at the same time,’ the s. of *σύν*.

*Συνάλλομαι, to spring with another; to spring, bound, or leap, together—to start with sudden fright, or terror, Artemidor. 1, 59. from σὺν, ἄλλομαι.*

(*Συνάλλα, ατος, τὸ, a spring made in common, Hesych.*

*Συνάλμος, ου, adj.* highly salted, or seasoned. *Th. σὺν, ἄλμος.*

*Συναλοῶ, and συναλόω, ῶ, to thrash, or strike, together; to bruise, Theocrit. 22, 128. from σὺν, ἀλοῶω.*

*Συναλοφῇ, ἥ, ὃ, a besmearing, &c. according to the s. of συναλείφω—(in grammar) the blending of two vowels, contraction—mixture; union, in ecclesiast. auth. from συναλείφω.*

*Σύναλας, ου, adj.* partaking of the same salt, viz. using the same table as another. *Th. σὺν, ἄλας.*

*Συναλῶω, to grind down; to bruise to pieces, from σὺν, and ἄλῶω.*

*Σύναμα, adv.* together, s. s. as ἅμα. *¶ Properly, σὺν ἅμα, Schäfer ad L. Bos. p. 745.*

*Συναμαδύνω, s. s. as ἁμαδύνω, adding,* ‘together, or utterly,’ for the force of *σύν*.

*Συναμαρῶμαι, to collect together; to anass, from σὺν, and ἁμαρῶμαι.*

*Συναμαρτάνω, the s. of ἁμαρτάνω, adding,* ‘conjunctly, together, or at the same time,’ for the s. of *σύν*.

*Συναμαλλῶμαι, to commence a contest with, together, or at the same time; s. s. as ἀμαλλῶμαι, Eurip. Herc. 1205. from σὺν, ἀμαλλῶμαι, ἁμαλλα.*

*Σύναμμα, ατος, τὸ, a knot of things; a knot, from the perf. pass. of συνάπτω.*

*Συναμπίχτω, and συναμπίσχω, the s. of ἀμπίχτω, adding,* ‘with, together, or totally,’ for the force of *σύν*.

*Συναμπεύω, to draught, or drag, with another, or together; to assist in drawing, from σὺν, ἀμπεύω.*

*Συναμύνω, to aid, or defend, with another; to succour, Eurip. Iph. Aut. 62. properly, to aid in keeping off, or averting. Th. σὺν, ἀμύνω.*

*Συναμφιάζω, the s. of ἀμφιάζω, adding,* ‘with, together, or totally,’ for the force of *σύν*.

*Συναμφιβάλλω, the s. of ἀμφιβάλλω, adding,* ‘with, or together,’ for the s. of *σύν*, *Eustath. Iliad. 2, p. 239.*  
*Συναμφότερος, ἑρῶ, ἑρῶ, adj.* both to-

gether; composed of both. *¶ s. s. as ἑξ ἀμφοῖν συμμεμνηθεῖς, Plat. Phil. c. 11. cited Schn. L. from σὺν, ἀμφοτέρους.*

*Σύναμψω, both together, Apollon. 4, 134. Th. σὺν, ἄμψω.*  
*Συναμψίω, incorrectly for συμμεμνηθεῖς, Schn. L.*

*Συναναβαῖναι, and συναναβῆναι, fut. βῆσω, the s. of ἀναβαῖναι, adding,* ‘with, together, or at the same time,’ for the s. of *σύν*.

*Συναναβαστάνω, the s. of ἀναβαστάνω, adding,* ‘with, together, or at the same time,’ the s. of *σύν*.

*Συναναβοῶ, the s. of ἀναβοῶ, adding,* ‘with, or at the same time,’ the s. of *σύν*.

*Συναναβῶσσομαι, to grow up, or be fed, with another, or together, the s. of ἀναβῶσσομαι, and σὺν.*

*Συναναγνῶσκω, to read with another; to read together, the s. of ἀναγνῶσκω, and σὺν.*

*Συναναγκάζω, fut. ἄσσω, to compel, or constrain, conjointly, or together; to force, or constrain, *Isocrat. Pan. 25. the s. of σὺν, and ἀναγκάζω.**

(*Συναναγκασμός, ὢς, ὃ, compulsion.*

*Συναναγνώσις, ῶς, ὃ, a reading with another; a reading in common, from συναναγνώσσω.*

*Συναναγρέφω, the s. of ἀναγρέφω, adding,* ‘with, or together,’ the s. of *σύν*.

*Συναναγαγνῶμι, ῶ, the s. of ἀναγαγνῶμι, adding,* ‘with, or together,’ the s. of *σύν*, *Plut. 1, p. 307. Wyetemb.*

*Συναναγῆ, the s. of ἀναγῆ, adding,* ‘with, or together,’ the s. of *σύν*.

*Συναναδίσκομαι, fut. δίσσω, the s. of ἀναδίσκομαι, adding,* ‘with, or together,’ the s. of *σύν*.

*Συναναδίσχομαι, the s. of ἀναδίσχομαι, adding,* ‘with, or together,’ the s. of *σύν*.

*Συναναδίδωμι, to distribute by digestion and assimilation through the frame—the s. of ἀναδίδωμι, adding,* ‘with, or together,’ the s. of *σύν*.

*Συναναδύλωσις, ῶς, ὃ, conduplication, from σὺν, and ἀναδύλωσις.*

*Συναναζώνημι, the s. of ἀναζώνημι, adding,* ‘with, or together,’ the s. of *σύν*, *Plut. cited Schn. L.*

*Συναναζέω, ῶ, to boil up with any thing, or boil up together,’ the s. of σὺν, and ἀναζέω, Dioscor. cited Schn. L.*

*Συναναδυνῶναι, ῶ, to bewail together, from σὺν, and ἀναδυνῶναι.*

*Συναναίω, to carry away, or destroy, together, from σὺν, and ἀναίω.*

*Συναναίεσθαι, the s. of ἀναίεσθαι, act. and neut. adding,* ‘with, or together,’ the s. of *σύν*.

*Συνανάκειμαι, to recline with another at table, viz. in the common posture of the ancients, N. T. —to be consecrated, and to*





(*Συναθροπιστικῶς*, κτ, κτ, *adj.* disposed to live on friendly terms with men, *Basil. Hexaem.* 8, p. 75. *Συναίω*, *ω*, *fut. άσω*, the *s.* of *αίω*, adding, 'with, or together,' the *s.* of *σύν*.

*Συναήμι*, the *s.* of *αήμι*, adding, 'with, or together,' the *s.* of *σύν*. *Συναήπτῃμι*, in the *Mid.* *συναήπτῃμαι*, and 2 *aor.* *συναήπτῃ*, to fly with another, to fly together, the *s.* of *σύν*, and *αήπτῃμι*.

*Συναίστημι*, and *συναίσταμαι*, *Mid.* the *s.* of *αίστημι*, and *αίσταμαι*, adding, 'with, conjointly, together, or simultaneously,' for the *force* of *σύν*.

*Συναίχῃω*, the *s.* *s.* as *συναίχῃω*, from *αίχῃω*, and *σύν*.

*Συναίχῃω*, *fut. υῶω*, to trace out, or investigate, with another, *Æl. k. a. 10, 45.* from *αίχῃω*, and *σύν*.

*Συναίσταίνω*, to act in a senseless manner with another, or together, *Schol. Eurip. Phæn.* 397. from *αίσταίνω*, and *σύν*.

*Συναοιμάζω*, *fut. ξω*, the *s.* of *αοιμάζω*, adding, 'with, or together,' the *s.* of *σύν*.

*Συναγανίζομαι*, to fight against any one in company with another; to aid any one in a combat, or contest, from *σύν*, and *αγανίζομαι*. *Th. άντι, άγών*.

*Συναγῶ*, *ω*, or *συναγῶ*, *fut. ήω*, *perf. pass. συνήντημαι*, to meet with any one; to light upon—to come to pass; to happen. *Th. σύν, άντάν*, from *άντι*.

(*Συνάντημα*, *ατος*, τό, a meeting—an occurrence, or event.

(*Συνάντησις*, *ως*, ή, the act of meeting; occurrence—an occurrence, or event.

(*Συναγιάζω*, *fut. άσω*, from *σύν*, and *αγιάζω*, *s. s.* as *συναγῶ*.

*Συναγνέλλω*, the *s.* of *αγνέλλω*, adding, 'with, or together,' for the *s.* of *σύν*.

*Συναγνέλεσθαι*, *fut. λήφομαι*, to lay hold of along with and assist another, with a *genit.* of the thing. *Th. σύν*, (*άγνιλαμβάνω*) *άντι*, λαμβάνω.

*Συναγνῆ*, the *s.* of *αγνῆ*, adding, 'with, or together,' the *s.* of *σύν*.

*Συνάγω*, but especially *συνάγεται*, *Mid. s.* *s.* as *συναγῶ*. *Th. σύν, άντι*.

*Συναγῶ*, *s. s.* as *συναγῶ*, and *συναγῶ*, *vis.* to perfect, or accomplish, with, or together, *Æschyl. Ag.* 1131. *Th. σύν, άντάν, άγών*.

*Συναγῆς*, *ως*, ή, the act of collecting, or assembling—an assembly, *ecclesiast. auth.* from *συνάγω*. *Th. σύν, άγών*.

*Συναξίω*, to vouchsafe; to deem worthy with, or together—to wish, to long for, or pray for, with, or together, *Schn. L.* from *σύν*, and *άξιω*.

*Συναξία*, *ας*, ή, and *συναξίς*, *ω*,

*adj. s. s.* and *Th.* as *συνάξια*, and *συναξίς*.

*Συναρέω*, *ω*, (with a *dat.*) to be with any one; to accompany, *Pind.* from *συνάρεος*.

*Συνάρεος*, *ου, ό*, or *ή*, a yokefellow; a spouse, a husband, or wife—a partner; a helpmate; an assistant; a companion—properly, a horse yoked with another in the same team. ¶ The old grammarians derive the word from *σύν*, and *άρεω*, *s. s.* as *άρεάω*, others from *σύν*, *άρε*. *Th. σύν, άρεω*.

*Συναπάγω*, the *s.* of *άπάγω*, adding, 'with, or together,' the *s.* of *σύν*.

*Συναπαίρω*, the *s.* of *άπαίρω*, *act.* and *neut.* adding, 'with, or together,' the *s.* of *σύν*.

*Συναπατῶ*, the *s.* of *άπατῶ*, adding, 'with, together, or simultaneously,' the *s.* of *σύν*.

*Συναπαρτίζω*, *fut. ίρω*, to render complete, or to render like, or equal to. *neut.* to agree with; to correspond with, or answer to, *Strab.* 13, p. 917. *Sieb.* cited *Schn. L.* from *σύν*, *άπαρτίζω*.

(*Συναπαρισμός*, *ω*, *ό*, the act of completing, or making equal to, &c. see the verb—accomplishment; consummation, *Philox. Gloss.*

*Συνάπας*, *πασα, παν*, *s. s.* as *σύμπας*. *Th. σύν*, (*άπας*) *πᾶς*.

*Συναπαγῶμαι*, the *s.* of *άπαγῶμαι*, adding, 'with, or together,' the *s.* of *σύν*.

*Συναπιλέω*, *ω*, the *s.* of *άπιλέω*, adding, 'with, or together,' the *s.* of *σύν*.

*Συνάπυμι*, the *s.* of *άπυμι* (from *εἶμι*, 'to go'), and of *άπυμι* (from *εἶμι*, 'to be'), adding, 'with, together, or simultaneously,' for the *s.* of *σύν*.

*Συναπῆλυνω*, to drive away, or drive forward, together, or at the same time—to ride, or drive chariots, or march an army, together, or at the same time, with *ἵππων, άρμα, or στρατῶν*. *Th. σύν, άπό, έλαῖται*.

*Συναπῆλυθερος*, *ου, ό*, a fellow freed-man, from *σύν*, and *άποπῆλυθερος*.

*Συναπυρῶμαι*, *fut. άσσομαι*, the *s.* of *άπυρῶμαι*, adding, 'with, or together,' for the *s.* of *σύν*.

*Συναπύχομαι*, the *s.* of *άπύχομαι*, adding, 'with, or together,' the *s.* of *σύν*.

*Συναπυθύνω*, the *s.* of *άπυθύνω*, adding, 'with, or together,' the *s.* of *σύν*.

*Συναπυχθάνομαι*, to become hostile together with, or at the same time as another, from *σύν*, and *άπυχθάνομαι*.

*Συναπῶ*, the *s.* of *άπῶ*, adding, 'with, or together,' the *s.* of *σύν*.

*Συναπῶμαι*, and *—βῆμι*, the *s.* of *άποβαίνω*, and *άπιβῆμι*, adding, 'with, or together,' the *s.* of *σύν*.

*Συναποβάλλω*, the *s.* of *άποβάλλω*, adding, 'with, together, or simultaneously,' the *s.* of *σύν*.

*Συναπογράφω*, the *s.* of *άπογράφω*, adding, 'with, or together,' the *s.* of *σύν*,? *Schn. L.*

*Συναποδίδωμι*, or *συναποδύω*, the *s.* of *άποδίδωμι*, and *άποδύω*, adding, 'with,' &c. the *s.* of *σύν*.

*Συναποδῆμι*, *ω*, *fut. ήω*, the *s.* of *άποδῆμι*, adding, 'with, together, or simultaneously,' the *s.* of *σύν*.

*Συναπόδημος*, *ου*, *adj.* the *s.* of *άπόδημος*, adding, 'with (another) together, or simultaneously,' for the *s.* of *σύν*.

*Συναποδίδωμι*, the *s.* of *άποδίδωμι*, adding, 'with, or together,' the *s.* of *σύν*.

*Συναποδιμάζω*, *fut. άσω*, the *s.* of *άποδιμάζω*, adding, 'with, or together,' the *s.* of *σύν*.

*Συναποδῶ*, *ω*, the *s.* of *άποδῶ*, adding, 'with, or together,' the *s.* of *σύν*.

*Συναποδύομαι*, the *s.* of *άποδύομαι*, adding, 'with, or together,' the *s.* of *σύν*.

*Συναποδύω*, the *s.* of *άποδύω*, adding, 'with, or together,' the *s.* of *σύν*.

*Συναποδύσκειν*, the *s.* of *άποδύσκειν*, adding, 'with, or together,' the *s.* of *σύν*.

*Συναποικίζω*, *fut. ίω*, the *s.* of *άποικίζω*, adding, 'with, or together,' the *s.* of *σύν*.

*Συναποίχομαι*, the *s.* of *άποίχομαι*, adding, 'with, or together,' the *s.* of *σύν*.

*Συναποκαθαίρω*, the *s.* of *άποκαθαίρω*, adding, 'with, or together,' for the *s.* of *σύν*.

*Συναποκᾶνω*, the *s.* of *άποκᾶνω*, adding, 'with, or together,' for the *s.* of *σύν*, *Eurip. Iph. Taur.* 1371.

*Συναποκῶμαι*, the *s.* of *άποκῶμαι*, adding, 'with, or together,' the *s.* of *σύν*, *Sophoc. Œd. Col.* 1835.

*Συναποκῶ*, the *s.* of *άποκῶ*, adding, 'with, or together,' the *s.* of *σύν*.

*Συναποκῶ*, the *s.* of *άποκῶ*, *act.* and *neut.* adding, 'with, or together,' the *s.* of *σύν*.

*Συναποκλύω*, *fut. υῶω*, the *s.* of *άποκλύω*, adding, 'with, or together,' the *s.* of *σύν*.

*Συναποκαίω*, *fut. ίω*, the *s.* of *άποκαίω*, adding, 'with, or together,' the *s.* of *σύν*.

*Συναποκῶ*, *fut. ψω*, the *s.* of *άποκῶ*, adding, 'with, or together,' the *s.* of *σύν*.

*Συναποκῶ*, *fut. ψω*, the *s.* of *άποκῶ*, adding, 'with, or together,' the *s.* of *σύν*.

*Συναποκῶ*, *fut. ψω*, the *s.* of *άποκῶ*, adding, 'with, or together,' the *s.* of *σύν*.

*Συναποκῶ*, and *συναποκῶ*, to slay together with, or at the



(*Συναμωστικός*, αἰ, ὁ, *adj.* pertaining to, or qualified for, joining together, adjusting, or connecting.

*Συναμωστικῶς*, *adv.* fitting accurately together, from the *genit. part. pres.* of *συναμῶναι*.

*Συναμῶνται*, *s. s.* as *συναμῶμεν*, from *σύν*, ἀμῶνται.

*Συναπαῖναι*, αἰ, ἡ, the act of snatching together, or snatching away, from *συναπαίω*.

*Συναπαίω*, *fut. ἴσω*, properly, to snatch, or carry away, together, or at once—to snatch, or carry away; to seize rapidly. *metaph.* to comprehend promptly—in (*logic*) to assume, or take for granted, what has not been admitted, or proved—to seize on the mind and persuade, Eurip. *Iph. Aul.* 531. *Th. σύν*, ἀπαίω.

*Συναψοσμία*, to be ill, or infirm, in common with, or together, from *σύν*, and ἀψοσμία.

*Σύναρσις*, *εως*, ἡ, conjunction; connexion, from *συνάω*.

*Συνάρεται*, ὦ, *fut. ἴσω*, to hang up any thing with another; to lift up any thing with another—to join together, in the *pass.* Plut. *Pomp.* 51. *Th. σύν*, ἀρεται ἀρε.

(*Συνάρεσις*, *εως*, ἡ, the act of hanging up together, &c. according to the *s.* of the verb.

*Συναρτίω*, or more correctly *συναρτύνω*, (*Schn. L.*) *fut. ἴσω*, to fit out, equip, or provide, with; to adjust, or arrange, together. *Th. σύν*, ἀρτίω, from ἀρτω.

*Συναρχαρισία*, *fut. ἴσω*, to canvass for, or support, any one in obtaining an office of dignity, from *σύν*, and ἀρχαρισία. *Th. ἀρχή*, (ἀρεσις) ἀρτίω.

*Συναρχία*, *αε*, ἡ, the magistracy, viz. the body of magistrates, Aristot. *Polit.* 4, 14. properly, the holding the office of ruler, or magistrate, conjointly with any one. *Th. σύν*, ἀρχω.

(*Συναρχος*, *ου*, ὁ, *s. s.* as *συναρχων*.

*Συνάρχω*, *fut. ἴσω*, to govern with another; to be the colleague of any one in office. = *συνάρχης*, to begin with another.

(*Συνάρχων*, *οντος*, ὁ, a joint ruler; a colleague in office.

*Συνάρα*, *s. s.* as *συναρῶμεν*. *Th. σύν*, ἀρα.

*Συναρχή*, *ου*, ὁ, a coadjutor; an assistant. *Th. σύν*, ἀρχω.

*Συνασβίω*, to act impiously with another, or with others, from *σύν*, and ἀσβίω.

*Συνασπείω*, ὦ, *fut. ἴσω*, the *s.* of *ἀσπείω*, adding, 'with, or together,' the *s.* of *σύν*.

*Συνασπνοσις*, *εως*, ἡ, the *s.* of *ἀσπνοσις*, adding, 'jointly, in common, or together,' for the *s.* of *σύν*.

*Συνασπείω*, ὦ, *fut. ἴσω*, to act unwisely together with, Eurip.

*Phan.* 397. ? Valckenauer. *Th. σύν*, a *pris.* σπείω.

*Συνασπάζομαι*, to embrace, or salute together, from *σύν*, and ἀσπάζομαι.

*Συνασπιδίω*, ὦ, to fight by each other's side and afford mutual aid in war. *Th. σύν*, (ἀσπιδίω) ἀσπίς.

*Συνασπίζω*, *fut. ἴσω*, to stand and fight in close order, (*lit.*) with the shields close together, Polyb. ¶ see ἀσπίς. *Th. σύν*, ἀσπίζω, ἀσπίς.

(*Συνασπισμός*, ὦ, ὁ, the act of fighting in close order (see the verb), *Ælian.* *Tact.* c. 11.

(*Συνασπιστής*, *ου*, ὁ, a fellow combatant, Sophoc. *Edip.* Col. 379.

*Συνασταχύνω*, to become full of ears of corn. *Th. ἀσταχύνω*, for στάχος.

*Συναστραγάζω*, *fut. ἴσω*, to play together with ἀστράγαλοι.

*Συναστράπτω*, *fut. ἴσω*, the *s.* of ἀστράπτω, adding, 'with, or together,' the *s.* of *σύν*.

*Συναστρία*, *αε*, ἡ, a slight disunion among friends, Procli *Paraphr.* Ptolem. p. 267.

*Συνασχάλαω*, and *συνασχάλλω*, to be angry, or indignant, or grieved in common with any one, at any thing—to grieve at, or compassionate, *Æschyl.* *Prom.* 161. *Th. σύν*, ἀσχάλαω.

*Συνασχημίσω*, ὦ, the *s.* of ἀσχημίσω, adding, 'with, or together,' the *s.* of *σύν*.

*Συνασχοῦμαι*, ὦ, the *s.* of ἀσχοῦμαι, adding, 'with, or together,' the *s.* of *σύν*.

*Συνατιζέω*, *fut. ἴσω*, to behold intently, from *σύν*, ἀτιζέω, Philox. *Gloss.*

*Συνατιμάω*, *fut. ἴσω*, the *s.* of ἀτιμάω, adding, 'with, or together,' the *s.* of *σύν*.

*Συνατυχίω*, ὦ, *fut. ἴσω*, to be unfortunate together; to partake the ill fortune of any one, the *s.* of *σύν*, and ἀτυχίω.

*Συναυαίνω*, to dry up to together; to dry up thoroughly, or parch, from *σύν*, and αὐαίνω.

*Συναυαγμός*, *ου*, ὁ, a shining together; a junction of rays of light. *Th. σύν*, (αὐγάζω) αὐγή.

(*Συναγία*, *αε*, ἡ, *s. s.* as *συναυαγμός*. ¶ in Plato and the Platonists, the term denotes 'the meeting of the rays proceeding from the eyes with those proceeding from objects,' the union of which, according to the Platonic system, constituted vision.

*Συναυάω*, ὦ, *fut. ἴσω*, to speak with any one; to speak together; to consent; to assent; *s. s.* as *συναφίω*—to confess, Sophoc. *Schn.* *L.* *Th. σύν*, (αὐάω) αὐδή.

*Συναυάω*, ὦ, *fut. ἴσω*, to play with any one on the flute; to play together on the flute. *Th. σύν*, αὐάω, αὐλός.

(*Συναυία*, *αε*, ἡ, a concert on two flutes; also, a concert of voices, in lamentation, *Æsch.* *metaph.* concord; agreement; union; association—the matrimonial union, marriage, Aristot. *Polit.* 7, 16. the state of living together; cohabitation. ¶ a single combat, *Æschyl.* *Suppl.* 841. *Th. σύν*, and is the former *s.* αὐλός, 'a flute,' in the latter, αὐλή, or (*Schn. L.*) from *σύν*, and αὐλός.

*Συναυλίζω*, *fut. ἴσω*, to bring together into the same dwelling, or resting-place. = *Συναυλίζωμαι*. *Mid.* to lie together; to be, dwell, together. *Th. σύν*, αὐλή, αὐλός.

*Σύνταυλος*, *ου*, *adj.* (from αὐλός) concordant; agreeing together; properly, playing flutes in concert—(from αὐλή) dwelling together; *s. s.* as *σύναν*. *Th. σύν*, αὐλός, and αὐλή.

*Συναυξάνω*, *s. s.* as *συναίξω*, from *σύν*, αἰξάνω.

(*Συναυξέσις*, *εως*, ἡ, the state of growing together; simultaneous increase, or growth.

*Συναύξω*, *fut. ἴσω*, to augment, or to produce increase in size, or growth, together. = *Συναίξωμαι*. *Mid.* to grow up, or thrive, with another; to grow together. *Th. σύν*, αἰξω.

*Συναφείω*, the *s.* of ἀφείω, adding, 'with, or together,' the *s.* of *σύν*.

*Συναφανίζω*, *fut. ἴσω*, the *s.* of ἀφανίζω, adding, 'with, or together,' the *s.* of *σύν*.

*Συνάφεια*, and Att. *ἐναφεία*, *αε*, ἡ, conjunction; connexion, *s. s.* as *συνήκεια*, from *συναφείω*, *συνάφω*. *Συνάφεις*, *εως*, ἡ, the act of letting go, releasing, or dismissing, with, or together. *pass.* escape together, from *συναφίωμαι*.

*Συναφή*, Att. *ἐναφή*, *εε*, ἡ, *s. s.* as *συνάφεια*, conjunction, from *συνάφω*.

*Συναφός*, (Att. *ἐναφός*), *εως*, *adj.* conjoined; connected; united, from *συνάφω*.

*Συναφίωμαι*, *fut. φίσω*, to let go, release, or dismiss, with, or together. *Th. σύν*, (ἀφίωμαι) ἀφίω, *φίω*.

*Συναφινόμεμαι*, the *s.* of ἀφινόμεμαι, adding, 'with, or together,' the *s.* of *σύν*.

*Συναφιστάω*, and *συναφιστάωμαι*. *Mid.* the *s.* of ἀφιστάω, and ἀφιστάωμαι, adding, 'with, or together,' the *s.* of *σύν*.

*Συναφομίσω*, ὦ, the *s.* of ἀφομίσω, adding, 'with, or together,' the *s.* of *σύν*.

*Συναφορίζω*, *fut. ἴσω*, the *s.* of ἀφορίζω, adding, 'with, or together,' the *s.* of *σύν*.

*Συνάχθωμαι*, the *s.* of ἀχθώμαι, adding, 'with, or together,' the *s.* of *σύν*.



πρωτοι, *aiding*, 'with, or simultaneously,' for the s. of *σύν*.  
*συνδιαστρέφω*, the s. of *διαστρέφω*, adding, 'with, or together,' the s. of *σύν*.  
*συνδιασώζω*, fut. *ἄσω*, the s. of *διασώζω*, adding, 'with, or together,' the s. of *σύν*.  
*συνδιασπαινω*, the s. of *διασπαινω*, adding, 'with, or together,' for the s. of *σύν*.  
*συνδιατάσσω*, the s. of *διατάσσω*, adding, 'with, or together,' for the s. of *σύν*.  
*συνδιατρίβω*, the s. of *διατρίβω*, adding, 'with, or together,' the s. of *σύν*.  
*συνδιατελλω*, the s. of *διατελλω*, adding, 'with, or together,' the s. of *σύν*.  
*συνδιατρέπω*, the s. of *διατρέπω*, adding, 'with, or together,' the s. of *σύν*.  
*συνδιατρίβω*, fut. *φω*, the s. of *διατρίβω*, adding, 'with, or together,' the s. of *σύν*.  
*συνδιαφείρω*, the s. of *διαφείρω*, adding, 'with, or together,' the s. of *σύν*.  
*συνδιαφείνω*, the s. of *διαφείνω*, adding, 'with, or together,' the s. of *σύν*.  
*συνδιαφθίρω*, the s. of *διαφθίρω*, adding, 'with, or together,' the s. of *σύν*.  
*συνδιαφράσσω*, the s. of *διαφράσσω*, adding, 'with, or together,' the s. of *σύν*.  
*συνδιαχειμάλω*, fut. *ἄσω*, the s. of *διαχειμάλω*, adding, 'with, or together,' the s. of *σύν*.  
*συνδιαχειρίζω*, fut. *ἴσω*, the s. of *διαχειρίζω*, adding, 'with, together, conjointly, or simultaneously,' the s. of *σύν*.  
*συνδιαχίω*, the s. of *διαχίω*, adding, 'with, or together,' the s. of *σύν*.  
*συνδιδάσκω*, the s. of *διδάσκω*, adding, 'with, or together,' the s. of *σύν*.  
*συνδίδωμι*, fut. *δώσω*, to give with, together, simultaneously, or at once—to collect together—to give way; to subside, or relax—to fall away; to decay; to sink. Th. *διδο*, *δίδωμι*.  
*συνδιαικνύω*, to creep out, through with any one, or together, Eustath. *Iliad*. 17, p. 1153. Th. *σύν*, *διὰ*, *ἐν*, *κατά*.  
*συνδιαικνύω*, and *συνδιαικνύω*, s. s. as *συνδιαφείρω*, from *σύν*, *διὰ*, and *ἐν*, *κατά*, *ἐν*, s. s. as *φείρω*.

*συνδιανόητα*, perf. Att. of *συνδιανόηω*, assigned as perf. mid. or 2 perf. to *συνδιαφύω*.  
*συνδιεξιμίμω*, to go through with, or together, the s. of *διεξιμίμω*, and *σύν*.  
*συνδιεξιμύω*, 2 aor. inf. of *συνδιεξιμύω*.  
*συνδιεξιμίμω*, to let out through, with, or together, the s. of *διεξιμίμω*, and *σύν*.  
*συνδιεξιμύω*, to go through, with, or together, the s. of *διεξιμύω*, and *σύν*.  
*συνδιεξιμίμω*, fut. *ἄσω*, to filter through, with, or together, the s. of *διεξιμίμω*, and *σύν*.  
*συνδιεξιμύω*, *ἔω*, 4, the passing of a day with one, or more persons, from *συνδιεξιμύω*.  
*συνδιεξιμύω*, fut. *ἄσω*, to pass a day with any one; to pass a day together. Th. *σύν*, *διὰ*, *ἡμέρας*, from *ἡμέρα*.  
*συνδικάζω*, fut. *ἄσω*, to judge with, or judge together—to judge in connivance with one of the parties, Xen. *R. Athen*. 13, 7. cited Schol. L. *¶* *συνδικάζω*, and *συνδικάζω*, are often interchanged, Schol. L. Th. *σύν*, (*δικάζω*) *δικήν*.  
*(συνδικασία, ας, ἡ, s. s. as συνδικήν)*.  
*(συνδικαστής, οὔ, ὁ, one who judges with others; a fellow judge.*  
*συνδικέω*, *ᾶ*, fut. *ἔσω*, to act as advocate, or defender of any one, in a court of justice; to speak in favour of any one, Xen. *Mem.* from *σύν*, (*δικήν*) *δικήν*.  
*(συνδικήν, ης, ἡ, a law process carried on with another, Pollux* 8, 24. (some edit. have *συνδικασία*)—the conducting of a law process, or the advocating of, or the defence of, a cause, Plat. *Legg.* 2, p. 174. Bipont.  
*(συνδικήν, ας, ἡ, the act of pleading in, or the defence of, a cause.*  
*(συνδικός, ου, adj. that advocates a cause, Æschyl. Eum.* 748. that pleads for any one. poet. that aids, or defends. *¶* subst. an officer at Athens who prosecuted persons liable to confiscation—that is conscious, or a witness, Pind. *Ol.* 9, 149. held in common, as a property, Pind. *Pyth.* 1, 1. interpret. Hermann.  
*(συνδικός, adv. acting as advocate, or defending, the s. of the adj. adverbially.*  
*συνδικήν, the s. of δικήν, adding, 'with, or together,' the s. of σύν.*  
*συνδικήν, the s. of διόλκω, adding, 'with, or together,' the s. of σύν.*  
*συνδιορθόω*, to straighten, or restore to place, or form, with, or together, Hippoc. the s. of *διορθόω*, and *σύν*.  
*συνδιορθίζω*, fut. *ἴσω*, to arise early, or pass the morning with, or together, the s. of *διορθίζω*, and *σύν*.

*συνδιόρξω*, fut. *ἴσω*, the s. of *διόρξω*, adding, 'with, or together,' the s. of *σύν*, Strabo.  
*συνδιόρξω*, to cast the quoit with, or play at quoits with, any one, from *σύν*, and *διόρξω*.  
*συνδιόρξω*, incorrectly for *διόρξω*, Joseph. *Antiq.* 4, 5, 2. Schol. L.  
*συνδιόρξω*, rapidly, Clemens *Alex.* from *συνδιόρξω*.  
*συνδιόρξω*, fut. *ἔσω*, to pursue, to follow up, to prosecute, &c. the s. of *διόρξω*, adding, 'with, or together,' for the force of *σύν*.  
*συνδιόρξω*, fut. *ἄσω*, s. s. as *συνδιόρξω*. *¶* in Schol. Aristoph. *Nub.* 633. it seems to mean, 'to render ambiguous,' Schol. L. from *σύν*, *διόρξω*.  
*συνδιόρξω*, *ᾶ*, to agree. neut. in the 3 pers. sing. *συνδιόρξω*, it seems, or it appears. *¶* *συνδιόρξω* *μυ*, it appears to me, from *σύν*, *διόρξω*.  
*συνδιόρξω*, fut. *ἄσω*, to try, or put to the proof, together, the s. of *διόρξω*, and *σύν*.  
*συνδιόρξω*, to whirl about, with, or together, the s. of *διόρξω*, and *σύν*.  
*συνδιόρξω*, fut. *ἄσω*, to honour, worship, or glorify, with, or together, Greg. *Naz.* from *σύν*, and *δοξάζω*.  
*συνδιόρξω*, accus. absolute, part. 1 aor. of *συνδιόρξω*, s. s. as *συνδιόρξω*. *¶* *συνδιόρξω* *τῷ πατρί*. Xen. *Cyrop.* with the consent of the father. *¶* *συνδιόρξω* *ᾧς*, with universal consent.  
*συνδιόρξω*, s. s. as *συνδιόρξω*, *¶* Schol. L. Th. *σύν*, *διόρξω*, *λίγω*.  
*συνδιόρξω*, *ου, adj. s. s. as συνδιόρξω*.  
*συνδιόρξω*. 135. Th. *σύν*, *διόρξω*.  
*συνδιόρξω*, *ᾶς, ἡ, the s. s. as συνδιόρξω*.  
*συνδιόρξω*. Aphor. 4, 62. *¶* Schol. L. from *συνδιόρξω*.  
*(συνδιόρξω, ᾶς, ὁ, one who gives with another, or gives together.*  
*συνδιόρξω, ας, ὁ, joint servitude, or slavery, from συνδιόρξω.*  
*συνδιόρξω, fut. ἄσω, to be the companion of another in slavery; to serve with another, or others, as a slave. Th. σύν, (δουλεύω) δουλεύω.*  
*(συνδιόρξω, ου, ὁ, a fellow slave.*  
*συνδιόρξω, inf. of συνδιόρξω, 2 aor. of συνδιόρξω, not in use, but assigned to συνδιόρξω.*  
*συνδιόρξω, fut. ἄσω, to grasp. Th. σύν, δέσσω.*  
*συνδιόρξω, ᾶ, to do, or perform, with, or together; to assist in doing, the s. of δέσσω, and σύν.*  
*(συνδιόρξω, ᾶς, ὁ, and fem. συνδιόρξω, ας, ἡ, s. s. as συνδιόρξω.*  
*συνδιόρξω, αν, αἰ, that run together—s. s. as συμπαράγω, with σπάρω understood. Th. σύν, ἡμῶν, δέσσω.*  
*(συνδιόρξω, ᾶς, ὁ, a concourse; a meeting; a reunion; an assemblage.*  
*(συνδιόρξω, ου, adj. concurring;*

meeting together; unanimously; concordant—that runs with, or accompanies, another. ¶ *subst.* ὁ σύνδεσμος, *Strab.* a meeting of roads.

(*Συνδεδωμένος*, *adv.* the *s.* of the *adj.* adverbially.

*Συνδύαζω*, *fut.* ἄσω, to join two persons, or things, together; to join in marriage; to pair; to couple. *πεκτ.* to unite with another, with a *dat.* *Polyb.* 4, 38. ¶ *Συνδύαζε* *τινι*, to be in collusion with any one, *Casaub. ad Suetonii Jul. c. 20.* *Th. σύν, δύνω*, from *δύνω*.

(*Συνδυάω*, *s. s.* as *συνδυάω*, *Galen. Gloss. Hippoc. s. s.* also as *συνδύαζω*.

(*Συνδύω*, *ἄδω*, *h.* one that has been paired; a partner, *Eurip. Alc.* 476.

(*Συνδυασμός*, *ὦ*, *h.* (from *συνδύαζω*) the act of uniting two persons, or things—marriage; a pairing; copulation.

(*Συνδυαστικός*, *κῆ*, *κῆν*, *adj.* that pertains to, that is qualified for, or conducive to, uniting two persons, or things, together.

*Συνδυαστικός*, the *s.* of *δυναστῆς*, adding, 'conjointly,' for the *s.* of *σύν*.

*Σύνδω*, *ἄ*, *al.* τὰ, two together; two and two; two at a time; in pairs. *Th. σύν, δύο*.

*Συνδυετχέω*, the *s.* of *δυστυχέω*, adding, 'with, or together,' the *s.* of *σύν*.

*Συναγίζω*, *fut.* ἴσω, to pass the spring with any one; to pass the spring together, *Plut. Th. σύν, ἐαζέω*, from *εἶα*.

*Συναγίζω*, *fut.* ἴσω, to approach; to be contiguous, from *σύν*, and *ἐγγίζω*, *Th. ἐγγύς*.

(*Συναγισμός*, *ὦ*, *h.* approach—contiguity.

*Συναγισμός*, the *s.* of *ἐγγεγμῶς*, adding, 'with, or together,' for the *s.* of *σύν*.

*Συναγισμός*, the *s.* of *ἐγγυάω*, adding, 'conjointly; together,' for the *s.* of *σύν*.

*Συνεγγύς*, *adv.* near; in the vicinity, with a *dat.* and *genit.* *Polyb. Th. σύν, ἐγγύς*.

*Συνεγγύς*, the *s.* of *ἐγγίζω*, adding, 'with, or together,' for the *s.* of *σύν*.

*Συνεγκαλῶ*, the *s.* of *ἐγκαλῶ*, adding, 'with, or together,' the *s.* of *σύν*.

*Συνεγκαλῶ*, the *s.* of *ἐγκαλῶ*, adding, 'with, or together,' for the *s.* of *σύν*—(in grammar) to write as an enclitic, with the accent thrown back on the preceding word.

*Συνεῖρα*, *ac.* *h.* a station, or post, *Hesych. Th. σύν, (ἵδρα) ἵζω, ἴω*.

(*Συνεῖρα*, and *συνεῖρα*, *ac.* *h.* the state of sitting together—the sitting of a deliberative assembly; a sitting; a deliberation; an assembly—the state of animals to-

gether in flocks, opposed to *διεῖρα*, *διεῖρα*, that of animals living in mutual hostility, *Aristot. h. a. 9. 1.*

(*Συνεῖρα*, *fut.* ἴσω, to sit with another; to sit together—to sit in council and consult together; to deliberate and resolve, *Dionys. Hal. 10, 13.* ¶ *οἱ συνεῖροντες*, *s. s.* as *συνεῖροντες*, senators; members of a council; a senate, or council.

(*Συνεῖρα*, *fut.* ἴσω, *s. s.* as *συνεῖρα*, *LXX.*

(*Συνεῖρα*, *κῆ*, *κῆν*, *adj.* pertaining to a council, or senate; regulated, or governed, by a council, or senate, *Polyb.*

(*Συνεῖρα*, *ἴμαι*, *s. s.* as *συνεῖρα*, *Apollon. Rhod.*

(*Συνεῖρα*, *ὦ*, *τῷ*, a sitting; the sitting of a council, or senate; an assembly of senators—the place of assembling of a council, or senate—a council, or senate.

(*Σύντροπος*, *ὦ*, *τῷ*, properly, one who sits with another; generally, a member of a council, senate, or similar body. ¶ as an *adj.* that sit together—that live in amity together, viz. in the same sense as the last *s.* of *συνεῖρα*.

*Συνεῖρα*, for *συνεῖρα*, twenty together; twenty at a time; by twenties. *Th. σύν, εἰκοσι*.

*Συνεῖρα*, for *συνεῖρα*, poet. *s. s.* as *συνεῖρα*, *συνεῖρα*, or *συνεῖρα*, to confine together, from *σύν*, and *ἐργάζω*, *s. s.* as *εἰργα*.

*Συνεῖρα*, *adv.* bound together; paired; coupled, from the *part. perf. pass.* of *συνεῖρα*.

*Συνεῖρα*, *lon.* for *συνεῖρα*, 1 *aor.* of *συνεῖρα*.

*Συνεῖρα*, to wish with another; to wish together; to be unanimous in wishing, the *s.* of *ἵδω*, and *σύν*.

*Συνεῖρα*, *fut.* ἴσω, to accustom any one to any thing; to habituate, from *σύν*, and *ἵδω*.

(*Συνεῖρα*, *ὦ*, *τῷ*, the act of accustoming any one to a thing—custom; habit.

*Συνεῖρα*, *συνεῖρα*, (from which *optat. pres.* *συνεῖρα*) *συνεῖρα*, *fut.* (of *συνεῖρα*) *συνεῖρα*, *fut. mid.* (*Att.* *συνεῖρα*, *perf.* *Att.* (from *συνεῖρα*) *συνεῖρα*, *inf.* *συνεῖρα* (ac-

cording to some, by syncope for *συνεῖρα*), *part.* *συνεῖρα*, or by syncope for *συνεῖρα*, from which *plusq. perf.* (with the *s.* of the *imperf.*) *συνεῖρα*, *perf. mid.* (or 2 *perf.*) *συνεῖρα*, with the *s.* of the *pres.*

*inf.* *συνεῖρα*, and *part.* *συνεῖρα*, as if from *συνεῖρα*, to feel within one's self; to be conscious. ¶ *συνεῖρα ἑμαυτοῦ*, I feel within myself; I am conscious. ¶ *συνεῖρα*, I am conscious; I have an intellectual conviction; also, I know.

¶ *τὸ συνεῖρα* (*neut.* of *συνεῖρα*, *part.* of *συνεῖρα*), a consciousness; inward persuasion, or conviction.

*Th. σύν, ἵδω*, *ἵδω*, *ἵδω*.

(*Συνεῖρα*, *ἵδω*, *h.* (from *συνεῖρα*) knowledge in common with another, but mostly, consciousness.

*Συνεῖρα*, *fut.* ἴσω, to compare together; to imitate, *Athen. from σύν*, and *ἵδω*.

*Συνεῖρα*, to yield simultaneously, from *σύν*, and *ἵδω*.

*Συνεῖρα*, *ἵδω*, *fut.* ἴσω, to roll together; to press together. *metaph.* to drive to straits. *Th. σύν, ἵδω*.

(*Συνεῖρα*, *ἵδω*, *h.* a rolling together; compression. *metaph.* the act of driving to straits.

*Συνεῖρα*, *part.* of *συνεῖρα*, *Att.* for *συνεῖρα*, *perf.* of *συνεῖρα*.

*Συνεῖρα*, *part.* of *συνεῖρα*, *Att.* for *συνεῖρα*, *perf. act.* of *συνεῖρα*.

*Συνεῖρα*, *fut.* *συνεῖρα*, *imperf.* *συνεῖρα*, to be with, or to live with, any one; to be together; to live together; to have communication, or habitual intercourse, with any one—to converse together; to communicate, as man and wife—to be of the same party, or support any one—to be engaged in, or busily occupied by. ¶ *συνεῖρα ἱλπίσι*, to have hopes. ¶ *συνεῖρα κόπον*, to have toil, or hardship. ¶ *συνεῖρα βίῃ ἀρίστῃ*, to lead the best mode of life. ¶ *συνεῖρα βιβλίῳ*, to be taken up with, or occupied with, books. ¶ *συνεῖρα νόσῳ*, or *λεπῇ*, to be affected with disease, or hunger. ¶ *συνεῖρα ὀνείρῳ*, to be wrapped in a dream.

*Th. σύν, εἶμι*, to go. †† (from *εἶμι*, to go), to come, with any one, or come together; to assemble together; to meet for the purpose of conversation, or instruction, *Plat. Protég. p. 94.* to meet for the purpose of fighting; to engage in battle—to meet; to unite. *Th. σύν, εἶμι*, to go.

*Συνεῖρα*, to approve of, or agree with, any one—to speak in favour of, be the advocate of, or defend, any one. ¶ *συνεῖρα*, *inf.* 1 *aor. mid.* *Dionys. Antiq. 5, 51.* to speak together. *Th. σύνερα*, *obs.* from *σύν*, and *εἶρα*.

*Συνεῖρα*, to shut up together; generally, to join together; to bind together. *Th. σύν, εἶρα*.

*Συνεῖρα*, *fut.* *ἴω*, *s. s.* as *συνεῖρα*, and *συνεῖρα*, from *σύν*, and *εἶρα*.

*Συνεῖρα*, and *συνεῖρα*, *part. perf. act.* of *συνεῖρα*.

*Συνεῖρα*, *ὦ*, *h.* a continued series; connexion, from *συνεῖρα*.

*Συνεῖρα*, *Att.* *συνεῖρα*, to connect together; to join, or continue, in a regular series—(with λόγος understood) to continue in an uninterrupted discourse; to deliver in an uninterrupted, rapid, or full flow of, declamation—(with ὁδὸς understood) to proceed rapidly,

or uninterruptedly. ἡ ἀρχὴ συν-  
τίθεσθαι, αὐτὸν ἀπὸ διάνοιας συν-  
τιν, Aristot. de Gener. Anim. 1, 2,  
to establish principles which em-  
brace the greatest possible num-  
ber of things. Th. σύν, εἰς.

Συνίσταμαι, fut. ἄξω, the s. of ἰσάζω,  
adding, 'with, or together,' the s.  
of σύν.

(Συνίστατος, ου, adj. introduced  
with, or together.

Συνισβαίνω, the s. of ἰσβαίνω, add-  
ing, 'with, or together,' for the s.  
of σύν.

Συνισβάλλω, the s. of ἰσβάλλω,  
adding, 'with, or together,' for  
the s. of σύν.

(Συνισβολή, ἡ, ἡ, an attack made  
with another; a common attack.

Συνισθύνω, the s. of ἰσθύνω, add-  
ing, 'with, or together,' the s. of  
σύν.

Συνισσεύω, from σύν, and ἰσσεύω,  
from σύν, sic, ἰσσεύω.

Συνισσεύομαι, the s. of ἰσσεύομαι,  
adding, 'with, or together,' the s.  
of σύν.

Συνισσίνω, s. s. as συνισφίω,  
from σύν, sic, ἰσίνω.

Συνιστρέχωμαι, to enter with, at the  
game time, or together, the s. of  
ἰστρέχωμαι, and σύν.

Συνιστρέφω, to provide, or pro-  
cure with, or procure together;  
to aid in providing, from σύν, sic,  
εἰστρέφω.

Συνιστήνομαι, the s. of ἰσστήνομαι,  
adding, 'with, or together,' the s.  
of σύν.

Συνιστορέω, and συνισθίζω, the s.  
of ἰστορέω, adding, 'with, or to-  
gether,' for the s. of σύν.

Συνισκατακίω, to dwell in a place  
with others, from σύν, sic, κατά,  
οἰκίω.

Συνισκομιζέω, fut. ἴσω, to convey  
in together, from σύν, and ἰσσο-  
μιζέω.

Συνισκρίνω, the s. of ἰσκρίνω, add-  
ing, 'with, or together,' for the s.  
of σύν.

Συνισπύμπω, the s. of ἰσπύμπω,  
adding, 'with, or together,' the  
s. of σύν.

Συνισπνδύω, the s. of ἰσπνδύω,  
adding, 'with, or together,' for  
the s. of σύν.

Συνισπύπτω, the s. of ἰσπύπτω,  
adding, 'with, or together,' for  
the s. of σύν.

Συνισπλώω, the s. of ἰσπλώω, add-  
ing, 'with, or together,' for the  
s. of σύν.

Συνισπράττω, ᾧ, fut. ἴσω, properly,  
to adopt together, receive, or  
admit to win the affection of  
any one, Milt. 7, p. 884, and 9,  
p. 223. Wyl. Th. σύν, sic,  
σπράττω.

Συνισπορεύομαι, the s. of ἰσπορεύ-  
ομαι, adding, 'with, or together,'  
the s. of σύν.

Συνισπράττω, the s. of ἰσπράττω,

adding, 'with, or together,' the s.  
of σύν.

Συνισρίω, —ρίω, and —ρίωμι, to  
flow in with, or together, the s. of  
ἰσρίω, and σύν.

Συνιστρέχω, to run into, with, or  
together, the s. of ἰστρέχω, and  
σύν.

Συνισφίω, to bring in together; to  
contribute, &c. the s. of ἰσφίω,  
adding, 'with, or together,' the s.  
of σύν.

(Συνισφορά, ἡ, ἡ, the act of bring-  
ing in together; contribution in  
common.

Συνισφρίω, ᾧ, s. s. as συνισφίω,  
from σύν, and ἰσφρίω.

Συνισφρίω, to let in, or introduce,  
with, or together; to go in with,  
or together, Schn. L. s. s. as συν-  
ισφρίω, from σύν, and φρίω, an-  
other form of φέρω.

Συνισβαίνω, the s. of ἰσβαίνω, add-  
ing, 'with, or together,' the s. of  
σύν.

Συνισβάλλω, the s. of ἰσβάλλω, add-  
ing, 'with, or together,' the s. of  
σύν.

Συνισβιβάζω, the s. of ἰσβιβάζω, add-  
ing, 'with, or together,' the s. of  
σύν.

Συνισβοάω, ᾧ, fut. ἴσω, the s. of  
ἰσβοάω, adding, 'with, or toge-  
ther,' the s. of σύν.

Συνισβουθίζω, ᾧ, fut. ἴσω, the s. of  
ἰσβουθίζω, adding, 'with, or toge-  
ther,' the s. of σύν.

Συνισβράσσω, the s. of ἰσβράσσω,  
adding, 'with, or together,' the s.  
of σύν.

Συνισβρίωμαι, the s. of ἰσβρίωμαι,  
adding, 'with, or together,' the s.  
of σύν.

Συνισβρίω, the s. of ἰσβρίω, add-  
ing, 'with, or together,' the s. of  
σύν.

Συνισδαμία, ας, ἡ, a journey in com-  
pany with any one; the act of  
accompanying any one on a jour-  
ney, from σύν, and ἰσδαμία.

Συνισδύμος, ου, adj. that is a com-  
panion on a journey, from σύν,  
and ἰσδύμος.

Συνισδίδωμι, and συνισδίδομαι, the s.  
of ἰσδίδωμι, and ἰσδίδομαι, add-  
ing, 'with, or together,' the s. of  
σύν.

Συνισδοχή, ἡ, ἡ, properly, the com-  
prehending of one thing with an-  
other; as a figure in rhetoric, syn-  
ecdoche, the taking a part for  
a whole, or a whole for a part, a  
genus for a species, or one for  
all, &c. from σύν, and ἰσδοχή, from  
ἰς, δέχομαι.

(Συνισδοχικός, κη, κος, adj. pertain-  
ing to, after the manner of, or  
making use of, the rhetorical fi-  
gure of synecdoche.

(Συνισδοχικῶς, adv. in form of, or by  
way of, synecdoche, the s. of the  
adj. adverbially.

Συνισδοχία, ἡ, ἡ, a hostile incursion,

sally, or attack, made in com-  
pany, from σύν, and ἰσδοχία.

Συνισδορικῶς, adv. (συνῶς) to speak  
generally, Schol. Thuc. 1, p. 9, 97.  
cited Schn. L.-Th. σύν, ἰς, ἰσῶς,  
from δέχομαι.

Συνισδύω, the s. of ἰσδύω, adding,  
'with, or together,' for the s. of  
σύν.

Συνισδύομαι, the s. of ἰσδύομαι, add-  
ing, 'with, or together,' the s. of  
σύν.

Συνισδιάζω, fut. ἴσω, the s. of ἰ-  
σδιάζω, adding, 'with, or toge-  
ther,' for the s. of σύν.

Συνισδομαίνω, the s. of ἰσδομαίνω,  
adding, 'with, or together,' the s.  
of σύν.

Συνισθίζω, the s. of ἰσθίζω, add-  
ing, 'with, or together,' for the s.  
of σύν.

Συνισθίζω, the s. of ἰσθίζω, add-  
ing, 'with, or together,' for the s.  
of σύν.

Συνισθίσσω, to die with another;  
to die together, Eurip. Cyclop.  
568. Th. σύν, ἰς, θίσσω.

Συνισκαίδω, sixteen together; six-  
teen at a time, from σύν, and ἰ-  
καίδω.

Συνισκαίω, the s. of ἰσκαίω, adding,  
'with, or together,' the s. of σύν.

Συνισκαλέω, ᾧ, to call forth toge-  
ther. — Συνισκαλλομαι, ᾧμαι, Mid.  
to rouse together; to allure toge-  
ther. Th. σύν, ἰς, καλέω.

Συνισκαίω, to exhibit, or set forth,  
with, or together, Longi 4, 18.  
from σύν, ἰς, καίω.

Συνισκαίω, ᾧ, fut. ἴσω, to pierce  
with, or together, LXX. Th. σύν,  
ἰς, καίω.

Συνισκαίω, to steal out, or bring  
out, privately, with, or together.  
Th. σύν, ἰς, καίω.

Συνισκαίω, fut. ἴσω, to assist at  
an assembly, from σύν, and ἰ-  
καίω.

Συνισκαίω, the s. of ἰσκαίω, add-  
ing, 'with, or together,' the s. of  
σύν.

Συνισκαίω, the s. of ἰσκαίω, add-  
ing, 'with, or together,' the s. of  
σύν.

Συνισκαίω, fut. ἴσω, the s. of ἰσ-  
καίω, adding, 'with, or together,'  
the s. of σύν.

Συνισκαίω, the s. of ἰσκαίω, add-  
ing, 'with, or together,' for the s.  
of σύν.

Συνισκαίω, to leave out; to pick  
out and reject, from σύν, ἰς, καίω.

Συνισκαίω, the s. of ἰσκαίω, add-  
ing, 'with, or together,' the s. of  
σύν.

Συνισκαίω, the s. of ἰσκαίω, add-  
ing, 'with, or together,' for the s.  
of σύν.

Συνισκαίω, to select, or cull, with, or  
together. — Συνισκαίωμαι, Mid.  
to select for one's self, or elect, with,  
or together. Th. σύν, (καίω) ἰς,  
λέγω.

**Συνελπίσω**, the s. of **ἐλπίσω**, adding, 'with, or together,' the s. of **σύν**.

**Συνεκλεκτός**, ὁ, ἐν, adj. elected, or selected, with another, or conjointly, N. T. Th. **σύν**, (**ἐκλέγω**) **ἐκ**, **λέγω**.

**Συνεκλῶ**, the s. of **ἐκλῶ**, adding, 'with, or together,' the s. of **σύν**.

**Συνεκμαχίω**, to fight together, either in a foreign country, or in making an inroad, Aristoph. **Λυσιστ.** from **σύν**, and **ἐκμαχίω**.

**Συνεκμυχαλῶ**, fut. **ῥίσω**, properly, to lift up, or burst, with a lever, with another; generally, to heave up, or burst open, Aristoph. **Λυσιστ.** 456. from **σύν**, and **ἐκμυχαλῶ**.

**Συνεκπνέομαι**, to swim out with any one, Basil. Th. **σύν**, **ἐκ**, (**πνέομαι**) **νύχω**.

**Συνεκπῖμω**, fut. **ψω**, to send away with another; to send away together. Th. **σύν**, **ἐκ**, **πῖμω**.

**Συνεκπίπτω**, and **συνεκπίττω**, to boil, or concoct, thoroughly together; to ripen together—to soften, allay, or assuage, together. Th. **σύν**, **ἐκ**, **πίπτω**, **πίττω**.

**Συνεκπρίω**, ὦ, fut. **ῥω**, the s. of **ἐκπρίω**, adding, 'with, or together,' for the s. of **σύν**.

**Συνεκπίττω**, see **συνεκπίπτω**.

**Συνεκπύζω**, to squeeze out with, or together, the s. of **σύν**, and **ἐκπύζω**.

**Συνεκπιμαίνω**, the s. of **ἐκπιμαίνω**, adding, 'with, or together,' the s. of **σύν**.

**Συνεκπίνω**, the s. of **ἐκπίνω**, adding, 'with, or together,' the s. of **σύν**.

**Συνεκπίπτω**, the s. of **ἐκπίπτω**, adding, 'with, or together,' for the s. of **σύν**.

**Συνεκπλῶ**, fut. **ῥω**, the s. of **ἐκπλῶ**, adding, 'with, or together,' the s. of **σύν**.

**Συνεκπληρίω**, ὦ, the s. of **ἐκπληρίω**, adding, 'with, or together,' the s. of **σύν**.

**Συνεκπλάττω**, the s. of **ἐκπλάττω**, adding, 'with, or together,' for the s. of **σύν**.

**Συνεκπνίω**, the s. of **ἐκπνίω**, adding, 'with, or together,' for the s. of **σύν**.

**Συνεκπολέμω**, ὦ, fut. **ῥω**, to make a conquest with another, or together, Diodor. Sicul. cited Schn. L. the s. of **ἐκπολέμω**, and **σύν**.

**Συνεκπολεμῶ**, to rouse to war, with, or together, the s. of **ἐκπολεμῶ**, adding, 'with, or together,' for the s. of **σύν**.

**Συνεκπονέω**, ὦ, fut. **ῥω**, to elaborate with any one; to elaborate together—to endure, or suffer, with another—to aid any one in his labour, Eurip. Ion. 740. Th. **σύν**, (**ἐκπονέω**) **ἐκ**, **πονέω**.

**Συνεκπορεύομαι**, the s. of **ἐκπορεύομαι**, adding, 'with, or together,' for the s. of **σύν**.

**Συνεκπορίζω**, fut. **ῥω**, the s. of **ἐκπο-**

**ρίζω**, adding, 'with, or together,' the s. of **σύν**.

**Συνεκπνέω**, for **συνεκπνέω**, verbal of **συνεκπνέω** (properly, from **συνεκπνέω**, not in use), it is necessary to drink up together.

**Συνεκπράσσω**, Att. — **πράττω**, to exact with; to exact conjointly. =

**Συνεκπράσσομαι**, Mid. to avenge one's self with others, or together, Herodot. Th. **σύν**, (**ἐκπράττω**) **ἐκ**, **πράσσω**.

**Συνεκπυρίω**, ὦ, the s. of **ἐκπυρίω**, adding, 'with, or together,' for the s. of **σύν**.

**Συνεκρίω**, the s. of **ἐκρίω**, adding, 'with, or together,' the s. of **σύν**.

**Συνεκρῶ**, ὦ, fut. **ῥω**, to drink up, or swallow down, together, the s. of **σύν**, and **ἐκρῶ**.

**Συνεκροτῶ**, to take the field together, Joseph. Th. **σύν**, (**ἐκροτῶ**) **ἐκ**, **σροτῶ**.

**Συνεκρῶ**, fut. **ῥω**, to snatch together with another from peril; to aid in saving, Sophoc. **Edip.** Col. 593. Th. **σύν**, (**ἐκρῶ**) **ἐκ**, **ῥῶ**.

**Συνεκταπεινώ**, ὦ, (**ταπεινέω**) to humble one's self; to cringe, Plut. 8, p. 99. from **σύν**, **ἐκ**, **ταπεινώ**.

**Συνεκταράσσω**, Att. — **ῥάττω**, fut. **ῥω**, to throw into confusion, with, or together, the s. of **ἐκταράσσω**, adding, 'with, or together,' the s. of **σύν**.

**Συνεκτάσσω**, Att. — **ἄττω**, the s. of **ἐκτάσσω**, adding, 'with, or together,' for the s. of **σύν**, Xen.

**Συνεκτίνω**, the s. of **ἐκτίνω**, adding, 'with, or together,' the s. of **σύν**.

**Συνεκτλῶ**, ὦ, fut. **ῥω**, the s. of **ἐκτλῶ**, adding, 'with, or together,' the s. of **σύν**.

**Συνεκτμῶ**, to cut off, cut out, extirpate, or castrate, the s. of **ἐκτμῶ**, adding, 'with, or together,' for the s. of **σύν**.

**Συνεκτινῶ**, verbal of **συνέχω**, it is necessary to hold together, to hold fast, retain, &c. See the s. of the verb **συνέχω**.

**Συνεκτιθῆναι**, the s. of **ἐκτιθῆναι**, adding, 'with, or together,' for the s. of **σύν**.

**Συνεκτιθῆναι**, ὦ, to rear up, to take care of, or tend, in common with any one, from **σύν**, and **ἐκτιθῆναι**, Plut. 7, p. 274. Wyttenb.

**Συνεκτινῶ**, **κῆ**, **νῶ**, adj. capable of, or adapted for, keeping together, retaining, compressing, or rendering compact—(in medical auth.) that exists as a cause together with the effect, as the stone in the bladder, &c. such causes of disease are denominated **αἷτια συνεκτικά**, primary, or immediate and existing causes, opposed to **παρασυνεκτικά**, previous causes. ¶ comparat. **συνεκτικώτερος**, and superlat. **συνεκτικώτατος**. Th. **συνέχω**.

(**Συνεκτικῶς**, adv. in a summary, or comprehensive manner, the s. of **συνεκτικῶς**, adverbially.

(**Συνεκτικώτατος**, **ἀν**, **αὐτῶν**, superlat. of **συνεκτικῶς**, in the neut. plur. **συνεκτικώτατα**, adverbially, in a concentrated, compressed, comprehensive, or concise manner.

(**Συνεκτικώτερος**, **ρα**, **εἰς**, comparat. of **συνεκτικῶς**, more compressed, or closer, Theophrast. c. pl. 4, 14.

**Συνεκτινῶ**, to bring forth together, or at the same time; to lay (**ᾠὰ**, 'eggs') together. Th. **σύν**, **ἐκ**, **τινῶ**.

**Συνεκτινῶ**, **συνεκτινῶ**, and **συνεκτινῶ**, fut. **τινῶ**, to pay with another; to pay together; to assist in paying. Th. **σύν**, **ἐκ**, **τινῶ**.

**Συνεκτραχηλίζομαι**, (pass. of **συνεκτραχηλίζω**) to give loose to one's passions, or act intemperately, with, or together, Plut. 9, p. 201. *metaph.* from a restive horse. Th. **σύν**, (**ἐκτραχηλίζω**) **ἐκ**, **τρέχῃλος**.

**Συνεκτραχύνω**, the s. of **ἐκτραχύνω**, adding, 'with, or together,' the s. of **σύν**.

**Συνεκτρέφω**, to rear, or bring up, with another; to bring up together. Th. **σύν**, **ἐκ**, **τρέφω**.

**Συνεκτρέχω**, to run out together; to make an attack, or excursion, with any one. *metaph.* to be equal in size; to be of a like way of thinking, or acting, Dionys. Hal. Compos. c. 26. Th. **σύν**, (**ἐκτρέχω**) **ἐκ**, **τρέχω**.

**Συνεκτρέφω**, **ω**, adj. reared, or brought up, together, from **συνεκτρέφω**, ? Schn. L.

**Συνεκφαίνω**, to uncover, or expose, with, or together. Th. **σύν**, **ἐκ**, **φαίνω**.

**Συνεκφέρω**, to carry forth, with, or together; to carry forth, a dead body for interment—to bear, endure, or suffer, with, or together. = **Συνεκφέρομαι**, to go forth, with, or together. Th. **σύν**, (**ἐκφέρω**) **ἐκ**, **φέρω**.

(**Συνεκφορά**, **ἄς**, **ῆ**, the act of carrying forth, with, or together; the carrying forth a body for interment with others—expression, or delivery, in common with others, Dionys. Hal.

**Συνεκφωνέω**, ὦ, to utter a sound, exclaim, or express, together. Th. **σύν**, (**ἐκφωνέω**) **ἐκ**, **φωνέω**.

(**Συνεκφωνήσις**, **ἔως**, **ῆ**, exclamation, pronunciation, or expression, with, or together, conjointly, or in common—s. as **συνέχρησις**, Eustath.

**Συνεκφωνίζω**, fut. **ῥω**, the s. of **ἐκφωνίζω**, adding, 'with, or together,' the s. of **σύν**.

**Συνεκχῶ**, and **συνεκχέομαι**, Mid. the s. of **ἐκχῶ**, and **ἐκχέομαι**, adding, 'with, or together,' for the s. of **σύν**.

**Συνεκχυμῶ**, to pour out extravasated blood, with, or together,





adding, 'with, or together,' the s. of σύν.  
 Συνεπτάζω, fut. άσω, and συνεπτάζομαι, Pass. the s. of επεπτάζω, and επεπτάζομαι, Pass. adding, 'with, or together,' the s. of σύν.  
 Συνεπιπορεύω, ά, s. s. as συνεπιπορεύω, from σύν, έξ, επιπορεύω.  
 Συνεπιπορεύω, fut. έσω, to prepare, or find out, with another, or together, Xen. Anab. 5, 8, 25. from σύν, έξ, επιπορεύω.  
 Συνεπισκεύω, to find out, discover, or invent, with, or together, the s. of επεπισκεύω, and σύν.  
 Συνεπιημιούμαι, to become tame, or gentle, with, or together, from σύν, έξ, ημιούμαι.  
 Συνεπιδρώ, ά, the s. of επεπιδρώ, adding, 'with, or together,' the s. of σύν.  
 Συνεπισώ, ά, the s. of επεπισώ, adding, 'with, or together,' the s. of σύν.  
 Συνεπιστάμαι, the s. of επεπιστάμαι, adding, 'with, or together,' the s. of σύν.  
 Συνεπιχυνώ, the s. of επεπιχυνώ, adding, 'with, or together,' for the s. of σύν.  
 Συνεπιδούω, the s. of επεπιδούω, adding, 'with, or together,' the s. of σύν.  
 Συνεπίζω, the s. of επεπίζω, adding, 'with, or together,' the s. of σύν.  
 Συνεπιλλάω, the s. of επεπιλλάω, adding, 'with, or together,' the s. of σύν.  
 Συνεπιολισθαίνω, the s. of επεπιολισθαίνω, adding, 'with, or together,' for the s. of σύν.  
 Συνεπιμαίνω, ά, the s. of επεπιμαίνω, adding, 'with, or together,' for the s. of σύν.  
 (Συνεπιμαίνωσις, snc, ή, the s. of επεπιμαίνωσις, adding, 'with, together, or conjointly,' the s. of σύν.  
 Συνεπιπάζω, fut. έσω, the s. of επεπιπάζω, adding, 'with, or together,' the s. of σύν,? Schn. L.  
 Συνεπιδιάζω, fut. άσω, to affect with terror, with, or together, from σύν, and επεπιδιάζω.  
 Συνεπιμαίνω, ά, fut. ήσω, the s. of επεπιμαίνω, act. and neut. adding, 'with, or together,' the s. of σύν.  
 Συνεπιδούω, the s. of επεπιδούω, adding, 'with, or together,' the s. of σύν.  
 Συνεπιδύω, fut. έω, the s. of επεπιδύω, adding, 'with, or together,' for the s. of σύν.  
 Συνεπιδουρεύω, fut. έσω, to banish by ostracism with others, or together, from σύν, έξ, δουρεύω.  
 Συνεπιδούω, ά, fut. ήσω, the s. of επεπιδούω, adding, 'with, or together,' for the s. of σύν.  
 Συνεπιγυαίνω, the s. of επεπιγυαίνω, adding, 'with, or together,' for the s. of σύν.  
 Συνεπιδώω, ά, to thrust out with another, together, or conjointly, the s. of επεπιδώω, adding, 'with, or to-

gether,' the s. of σύν.  
 Συνεπιδάω, to adorn with, or together, Eustath. Odys. 8, p. 311, 45. from σύν, έξ, άπιδάω.  
 Συνεπιδάω, fut. άσω, to celebrate a festival together, from σύν, ιαπιδάω, Alciphron. 1, 4.  
 (Συνεπιδάωσις, ά, ή, one who celebrates a festival with another, Plat. Legg. 2.  
 Συνεπιμαίνω, ά, ή, for συνεπιμαίνω, s. s. as συνοχή, a joining, &c. Th. (συνεπιμαίνω) σύν, έχω.  
 Συνεπιμαίνω, fut. άξω, the s. of επεπιμαίνω, adding, 'with, or together,' for the s. of σύν.  
 Συνεπιμαίνω, to adjoin to a combat, or contest, for a prize—to hold a combat, or prize fight, after another, Polyb. 3. Th. σύν, έπλ, άγών.  
 Συνεπιμαίνω, and συνεπιμαίνω, the s. of επεπιμαίνω, or επεπιμαίνω, adding, 'with, or together,' for the s. of σύν, Eurip. Iph. Aul. 1491. Th. σύν, (επιδάω) έπλ, άδω, άδω.  
 Συνεπιμαίνω, ά, to praise, or celebrate, with, or together, the s. of επεπιμαίνω, and σύν.  
 (Συνεπιμαίνω, ov, adj. that approves of, or agrees with, Herodot. 3, 119.  
 Συνεπιμαίνω, the s. of επεπιμαίνω, adding, 'with, or together,' for the s. of σύν.  
 Συνεπιμαίνω, to feel, or perceive, together with, Greg. Naz. cited Schn. L. from σύν, έπλ, αιολισθαίνω.  
 Συνεπιμαίνω, ά, to accuse, or impeach, with, or together. Th. σύν, έπλ, αλτλ.  
 Συνεπιμαίνω, the s. of επεπιμαίνω, adding, 'with, or together,' for the s. of σύν.  
 Συνεπιμαίνω, ά, fut. ήσω, to follow with another, or together, the s. of επεπιμαίνω, and σύν.  
 Συνεπιμαίνω, ήρος, ή, a companion in the chase; a fellow hunter. Th. σύν, (επιδάω) έπλ, άγών.  
 Συνεπιμαίνω, fut. άσω, to raise the war cry with another, or together, from σύν, and επεπιμαίνω.  
 Συνεπιμαίνω, to afford a joint assistance, protection, or defence, from σύν, (επιδάω) έπλ, άγών.  
 Συνεπιμαίνω, to raise an insurrection with another, or together. = Συνεπιμαίνω, Mid. to rise in revolt, or insurrection, with another, or together. ¶ the 2 aor. συνεπιδύω, in the s. s. as the mid. Th. σύν, έπλ, έπιδύω.  
 Συνεπιμαίνω, ά, the s. of επεπιμαίνω, adding, 'with, or together,' the s. of σύν.  
 Συνεπιμαίνω, to press, or fix, firmly upon with another, or together. Th. σύν, έπλ, άπλ, έπιδύω.  
 Συνεπιμαίνω, to afford assistance, or defend, with another; to aid in giving succour, from σύν, επεπιμαίνω.  
 Συνεπιμαίνω, the s. of επεπιμαίνω,

act. and neut. adding, 'with, or together,' the s. of σύν.  
 Συνεπιμαίνω, the s. of επεπιμαίνω, adding, 'with, or together,' for the s. of σύν.  
 Συνεπιμαίνω, ά, ή, connexion between words, or verses; context. Th. σύν, ιαω.  
 Συνεπιμαίνω, the s. of επεπιμαίνω, adding, 'with, or together,' the s. of σύν. = Συνεπιμαίνω, Mid. to grow up with, or together.  
 Συνεπιμαίνω, to attack with, or together, Thuc. from σύν, έπλ, ήμλ.  
 Συνεπιμαίνω, the s. of επεπιμαίνω, adding, 'with, or together,' the s. of σύν.  
 Συνεπιμαίνω, the s. of επεπιμαίνω, adding, 'with, or together,' the s. of σύν.  
 Συνεπιμαίνω, the s. of επεπιμαίνω, adding, 'with, or together,' the s. of σύν.  
 Συνεπιμαίνω, the s. of επεπιμαίνω, adding, 'with, or together,' the s. of σύν.  
 Συνεπιμαίνω, to make light, or make easy, with, or together; to aid in making light, or alleviating, the s. of επεπιμαίνω, adding, 'with, or together,' the s. of σύν.  
 Συνεπιμαίνω, the s. of επεπιμαίνω, adding, 'with, or together,' the s. of σύν.  
 Συνεπιμαίνω, to bring to light, or make known, with, or together, from σύν, and επεπιμαίνω. ¶ according to Ernesti, read συνεπιμαίνω, ? Schn. L.  
 Συνεπιμαίνω, to fix together upon some object, and the s. of the mid. = Συνεπιμαίνω, Mid. to press together against, Plut. Marc. 7.  
 Συνεπιμαίνω, to contend against, Anthol. Jacobs. 11, p. 672. Th. σύν, έπλ, έπιδύω.  
 Συνεπιμαίνω, the s. of επεπιμαίνω, adding, 'with, or together,' for the s. of σύν.  
 Συνεπιμαίνω, ά, fut. ήσω, the s. of επεπιμαίνω, adding, 'with, conjointly, together, or at the same time,' for the s. of σύν.  
 Συνεπιμαίνω, the s. of επεπιμαίνω, adding, 'with, or together,' for the s. of σύν.  
 Συνεπιμαίνω, ά, fut. ήσω, to sound forth, to shout, or cry out, with, or together; to resound, or re-echo, with, or together, from σύν, and επεπιμαίνω.  
 Συνεπιμαίνω, the s. of επεπιμαίνω, adding, 'with, or together,' the s. of σύν.  
 Συνεπιμαίνω, the s. of επεπιμαίνω, act. and neut. adding, 'with, or together,' the s. of σύν. = Συνεπιμαίνω, Mid. the s. of επεπιμαίνω, mid. and σύν.  
 Συνεπιμαίνω, the s. of επεπιμαίνω, adding, 'with, or together,' the s. of σύν.  
 Συνεπιμαίνω, the s. of επεπιμαίνω, adding, 'with, or together,' the s. of σύν.



**Συννοστήσω**, fut. ἄσω, to groan, sigh over, or bewail, in common with any one, the s. of **ἰκνύω**, adding, 'with, or together,' the s. of **σύν**.

**Συνπράττω**, the s. of **ἰκνύω**, adding, 'with, or together,' the s. of **σύν**.

**Συνπράττω**, fut. **φω**, to turn round together—to direct together—to render attentive together, *Plut. Num. 14. neut.* to return together, *Plut. Num. 13. thes.* of **ἰκνύω**, act. and neut. and **σύν**, 'with, together, or at the same time.'

(**Συνπράττω**, **ω**, adj. metaph. rounded; impressive, weighty, or convincing, *Philost. Soph. 1, p. 505. cited Schn. L.*)

**Συνπύκνω**, to strengthen, or assist, *Xen. Mem. 2, 4, 6. properly*, to join one's strength with another for the same object, from **σύν**, and **ἰκνύω**.

**Συνπύκνω**, to aid in accelerating, from **σύν**, and **ἰκνύω**.

**Συνπύκνω**, the s. of **ἰκνύω**, adding, 'with, or together,' the s. of **σύν**.

**Συνπύκνω**, to curtail, or abridge, together, *Eustath. the s. of ἰκνύω, and **σύν**.*

**Συνπύκνω**, act. and **συνπύκνω**, *Mid. the s. of ἰκνύω*, and **ἰκνύω**, adding, 'with, together, conjointly, or at the same time,' for the s. of **σύν**.

**Συνπύκνω**, to scold, abuse, or punish, together, from **ἰκνύω**, and **σύν**.

**Συνπύκνω**, the s. of **ἰκνύω**, adding, 'with, or together,' the s. of **σύν**.

**Συνπύκνω**, to destroy together, *Xen. Anab. the s. of ἰκνύω*, adding, 'with, or together,' the s. of **σύν**.

**Συνπύκνω**, **ω**, **δ**, a guardian, or tutor, conjointly with another, from **σύν**, and **ἰκνύω**.

**Συνπύκνω**, fut. **δω**, the s. of **ἰκνύω**, adding, 'with, or together,' for the s. of **σύν**.

**Συνπύκνω**, the s. of **ἰκνύω**, adding, 'with, or together,' the s. of **σύν**.

**Συνπύκνω**, to shine forth, or appear, together, from **σύν**, and **ἰκνύω**.

**Συνπύκνω**, to promise, or assent to any thing, with another, from **ἰκνύω**, and **σύν**.

**Συνπύκνω**, the s. of **ἰκνύω**, adding, 'with, or together,' for the s. of **σύν**.

**Συνπύκνω**, to flee to, or take refuge at, with any one, from **ἰκνύω**, and **σύν**.

**Συνπύκνω**, the s. of **ἰκνύω**, adding, 'with, or together,' the s. of **σύν**, *Plato.*

**Συνπύκνω**, fut. **δω**, the s. of **ἰκνύω**.

**σύν**, adding, 'with, or together,' for the s. of **σύν**.

**Συνπύκνω**, **ω**, to encounter, or undertake, with any one, the s. of **ἰκνύω**, and **σύν**.

**Συνπύκνω**, to approve, or confirm, *Inscriptio Gruteri, p. 405. from σύν, ἰκνύω*.

**Συνπύκνω**, the s. of **ἰκνύω**, adding, 'with, or together,' the s. of **σύν**.

**Συνπύκνω**, fut. **δω**, to confirm with others that which has been voted, *Aristot. Polit. 2, 8, and Polyb. 22, 15. properly*, to cause votes to be given together, from **σύν**, and **ἰκνύω**.

**Συνπύκνω**, to put in to shore together, from **σύν**, and **ἰκνύω**.

**Συνπύκνω**, to follow, or attend, with another; to follow together, the s. of **σύν**, and **ἰκνύω**.

**Συνπύκνω**, and **συνπύκνω**, *Mid.* to swear to any thing together, from **σύν**, **ἰκνύω**.

**Συνπύκνω**, to have a superintendence with any one, from **σύν**, and **ἰκνύω**, *? Schn. L.*

**Συνπύκνω**, the s. of **ἰκνύω**, adding, 'with, or together,' for the s. of **σύν**.

**Συνπύκνω**, fut. **δω**, to impel with a favourable wind, from **σύν**, and **ἰκνύω**.

**Συνπύκνω**, adv. folded together, or taken all together, ecclesiast. writers—from **συνπύκνω**, part. perf. pass. of **συνπύκνω**.

**Συνπύκνω**, not in use. See **συνπύκνω**.

**Συνπύκνω**, fut. **δω**, to hatch eggs together. *Th. σύν, ἰκνύω.*

**Συνπύκνω**, **δ**, the s. of **ἰκνύω**, adding, 'with, or together,' for the s. of **σύν**.

**Συνπύκνω**, *Ion.* for **συνπύκνω**, 3 pers. sing. plusq. perf. of **συνπύκνω**.

**Συνπύκνω**, fut. **δω**, to collect the contribution called **ἱεραὶ** (see the word); to pay the contribution of **ἱεραὶ**; to assist a friend in his necessities, *Appian.* hence, to collect—to contribute. *Th. σύν, ἰκνύω.*

(**Συνπύκνω**, **ω**, **δ**, collection, or contribution, *Plut. 10, p. 123.* collection, or contribution, according to the s. of the verb **συνπύκνω**. (**Συνπύκνω**, **ω**, **δ**, a joint collector, *Crobylus Athenai, p. 248.*)

**Συνπύκνω**, **ω**, **δ**, one who loves, or woes, with another; a rival in love, from **συνπύκνω**.

**Συνπύκνω**, **ω**, to love together with another; to love the same object as another. = **Συνπύκνω**, (**σύν**) to love any one in return, or with a mutual affection. *Th. σύν, ἰκνύω.* 'to love.' †† to pour out together; to contribute—s. as **ἱεραὶ**, *? Schn. L.* *Th. σύν, ἰκνύω.* 'to pour out' from **πύκνω**, a kindred form and s. as **πύκνω**, *Schn. L.*

**Συνπύκνω**, to labour together

with others—to elaborate together, the s. of **ἰκνύω**, and **σύν**. (**Συνπύκνω**, **ω**, **δ**, work performed in common—a house where slaves work; in Latin, 'ergastulum.'

**Συνπύκνω**, and **συνπύκνω**, **ω**, **δ**, one who works with another, or others; a fellow-workman. *Th. σύν, ἰκνύω*, from **ἰκνύω**.

(**Συνπύκνω**, **ω**, **δ**, fem. of **συνπύκνω**).

**Συνπύκνω**, and **συνπύκνω**, **ω**, **δ**, joint labour; assistance in labour, from **συνπύκνω**.

(**Συνπύκνω**, **ω**, **δ**, a workshop.

**Συνπύκνω**, to work with any one; to aid any one in his work; to co-operate in, or contribute to, any work. *Th. σύν, ἰκνύω.*

(**Συνπύκνω**, **ω**, **δ**, assistance, or support, given in any work.

(**Συνπύκνω**, **ω**, **δ**, one who works with another, or contributes to, or co-operates in, any work.

(**Συνπύκνω**, **ω**, **δ**, capable of, or qualified for, aiding in, or contributing to, any work; acting with another, *Antonini 6, 42.*

(**Συνπύκνω**, **ω**, **δ**, participation, or co-operation, in any work.

**Συνπύκνω**, **ω**, **δ**, one who undertakes a work with another. *Th. σύν, ἰκνύω.* (**ἰκνύω**, **ω**, **δ**, *λαβών*).

**Συνπύκνω**, **ω**, **δ**, that co-operates in a work; that aids, or assists, another in a work; that works with another. *Th. σύν, ἰκνύω.*

**Συνπύκνω**, s. as **συνπύκνω**, to confine together—to bind, or unite, to another. *Th. σύν, ἰκνύω.*

**Συνπύκνω**, to perform with another; to aid any one in a performance, *Sophoc. El. 352. Th. σύν, ἰκνύω.*

**Συνπύκνω**, fut. **δω**, to press, or push, together. *neut. (with σύν, or πρὸς σύν)* to engage in conflict with, attack, or fight with, any one, *Theocrit. 22, 68. and Polyb. Th. σύν, ἰκνύω.*

(**Συνπύκνω**, **ω**, **δ**, the act of pressing, or pushing, together—conflict; a shock, or onset, of battle.

(**Συνπύκνω**, **ω**, **δ**, capable of, or qualified for, pressing together, or supporting, by leaning on; that presses together, keeps together, or supports.

**Συνπύκνω**, to row with any one; to row together, from **σύν**, and **ἰκνύω**.

**Συνπύκνω**, fut. **δω**, perf. **συνπύκνω**, to speak with another; most commonly, to speak for any one, to be the advocate, or defender of. *Th. σύν, ἰκνύω.*

**Συνπύκνω**, fut. **δω**, to contend, dispute, or quarrel, together, from **σύν**, **ἰκνύω**.

**Συνπύκνω**, **ω**, **δ**, that works together with others for hire, as a mower, ploughman, or wool-spinner, from **σύν**, **ἰκνύω**—that aids, or assists, in a work; that acts as

helpmate, *Ruhnck. ad Tim. p. 242. Valcken. ad Callim. p. 207.* from *σύν, ἱριός*.

*Συνεπτικός, κῆ, κῶ, adj.* capable of confining, or binding, together. ¶ *in Aristoph. Equ. 1378. the Schol.* reads *συνεπτικός, from συνίρω, and explains, 'capable of connecting words, conclusive;'* *Küster* reads *συνεπτικός. Th. (συνίρω) σύν, ἔργω, s. s. as ἔργω.*

(*Συνίρω, ἔως, ὃ, the act of confining, pressing, or binding, together. ὃ γάμων συνέξι, the matrimonial union, Plat. Tim. and s. s. without γάμων, Plat. Reipubl. 5, p. 25. Bipont.*)

*Συνέρομαι, to question with any one, conjointly, or at the same time; to interrogate, Hesych. from σύν, ἔρωμαι.*

*Συνίρω, to creep with, or together, Gloss. Steph. from σύν, and ἔρω.*

*Συνέργα, perf. mid. (or 2 perf.) and part. συνέργας, of συνέργειν.*

*Συνέρχομαι, fut. συναίσομαι, and perf. συνήλυδα, Att. συναίλυδα, 2 aor. συναίλυθον, contr. συνήλθον, Att. ἐνῆλθον, infin. συναλθεῖν, (from συναίλω, obs. in the pres.) to go with another; to go, or come, together; to meet; to meet in conflict; to engage in battle. ¶ in Sophoc. Aj. 491. ἐπὶ τὸ σύν λήχος ἐνῆλθον, s. s. as οὐ ἐνῆλθον εἰς τὸ λήχος. Th. σύν, ἔρχομαι.*

*Συνερωτάω, ᾧ, fut. ἔρω, to question with, or together—to refute by a syllogism, especially, by a syllogism in form of interrogation, thus, ἀρά γε ἢ τοῦ Διὸς ἁδὴν θεὸς ἐστὶ; ναὶ αὐτὴ δὲ γε οὐκ ἐστὶ Διὸς, ἀλλὰ Θειδίου. οὐκ ἀρα αὐτὴ θεὸς ἐστὶ. Is not Minerva the daughter of Jupiter a goddess? yes, certainly, but this Minerva is not the daughter of Jupiter, but of Phidias, consequently she is not a goddess. Th. σύν, ἐρωτάω.*

*Σύνε, Att. ἔννε, understand, or take notice, imperat. 2 aor. of συνίρω.*

*Συνεσθίω, to eat with any one; to eat together, from σύν, and ἐσθίω.*

*Σύνσις, ἑως, ὃ, (Att. ἐννέσις) the power of judging, or faculty of judgment; judgment; understanding; perspicacity; sagacity—consciousness; conscience, Eurip. Or. 398. a knowledge of any thing, Dindorf. 1, 1. a meeting, or junction, Odyss. 10, 515. from συνίρω.*

*Συνισκαυόμενος, adv. packed up together; prepared, from συνισκαυόμενος, part. perf. pass. of συνισκάζω.*

*Συνεσκιασμένως, adv. overshadowed; obscured; dark, Chrysost. from συνεσκιασμένος, part. perf. pass. of συνεσκιάζω.*

*Συνεσιπνέω, s. s. as συνεσιπνέω, from σύν, ἐσι, πνέω.*

*Συνίστομαι, s. s. as συνίστομαι.*

*Συνίσταμαι, perf. act. of συνίσταμαι.*

*Συνισταμένως, adv. by contraction; by abbreviation—fragally, Plut. 6, p. 812. from συνιστάμενος, part. perf. pass. of συνίσταμαι.*

*Συνίστασαν, for συνίστασαν, 3 pers. plur. 2 aor. of συνίσταμαι.*

*Συνισταμένως, part. perf. pass. of συνιστάω.*

*Συνίσταται, 1 aor. of συνίσταμαι.*

*Συνιστίω, it is necessary to come together, or assemble, verbal neut. of συνίω, from σύν, ἵμι, 'to go.'*

*Συνιστής, (fem. συνιστήσα) for συνιστῆς, for συνιστῆς, part. perf. of συνιστίω.*

*Συνιστότως, adv. in a contracted manner, Arist. Polit. 8, 5, 8. from the genit. of συνιστῆς, part. perf. act. of συνιστάω, συνιστήμι.*

*Συνιστάσις, ἑως, ὃ, the state of living together; a feasting together; a feast, from συνιστάω.*

*Συνιστάω, ᾧ, to entertain a guest at one's house. = Συνιστάομαι, to live together; to feast together. Th. σύν, ἵστιά.*

(*Συνιστάω, ἡ, s. s. as συνιστάσις, Herodot. 6, 128.*)

(*Συνιστάω, ου, adj. that lives in the same house with another; that is a fellow guest—s. s. as ἐνικός, Aeschyl. Ag. 713.*)

*Συνισταμένως, adv. in a compressed, or concise, manner, from συνισταμένως, part. perf. pass. of συνιστάω.*

*Συνισταίω, ᾧ, the s. of ἵταίω, adding, together, for the s. of σύν.*

*Συνισταίς, ἰδος, ὃ, a female companion, fem. of συνίταρος.*

*Συνίταρος, ου, ὃ, a companion; a comrade, from σύν, ἵταίρος.*

*Συνίστω, s. s. as συνίστω, to perceive, or remark, with a genit. Hippoc. Glandul. c. 5. from συνίστω, συνίω.*

(*Συνίστω, οὐ, ὃ, s. s. as συνίστω, ? Schn. L.*)

(*Συνίστω, fut. ἔσω, to make understand; to inform, or instruct—to render wise, LXX. Psalm 31, 8.*)

*Συνίτης, ὃ, ὃν, adj. intelligent; sagacious; wise. pass. intelligible. ¶ συνίτης, also, according to Hesych. s. s. as σύμβλητος, ? Schn. L. from συνίω.*

(*Συνίτης, adv. with intelligence; sagaciously—intelligibly, the s. of the adj. adverbially.*)

*Συνεαστῆς, ἥτος, ὃ, one who celebrates a festival of Bacchus with any one, s. s. as σύμβαλτος, from σύν, and εὐάζω.*

*Συνεδαμνίω, ᾧ, fut. ἔσω, to be happy together; to pass life happily together, from σύν, and εὐδαίμονία.*

*Συνεδοκίω, ᾧ, fut. ἔσω, to approve of, or assent to, with any one, or together, from σύν, and εὐδοκίω.*

(*Συνεδοκῆται, οὐ, ὃ, one who ap-*

*proves, &c. according to the s. of the verb, ? Schn. L.*

*Συνίω, to sleep with any one; to sleep together, from σύν, and ἵω.*

*Συνεπαιρίω, ᾧ, to be cheerful, or gay, together; to pass a happy day together, Plut. Coriol. 4. from ἐπαιρίω, and σύν.*

*Συνυπάζω, and συνυπάζω, fut. ἔσω, to place in a bed together; to marry to any one. = Συνυπάζωμαι, Mid. to sleep together, Locella ad Xenoph. Eph. p. 148. Th. σύν, ἵπν.*

(*Συνυπάζω, ου, ὃ, a bedfellow; a spouse.*)

(*Συνυπάζω, ου, adj. s. s. as σύνυπος. Συνυπαιρῶμαι, ὅμαι, to live together under a well regulated constitution of government, Plut. Th. σύν, ἵπν. (νόμος) νόμος.*)

*Σύνυπος, ου, adj. that sleeps with any one; that is a bedfellow, or spouse. Th. σύν, ἵπν.*

*Συνυπάζω, to receive good treatment together, Dem. the s. of ὑπάζω, and σύν.*

*Συνυπορίω, ᾧ, (τυν) to aid any one with property, or credit; to procure for, or furnish to, any one; to aid, or assist, in general, from σύν, and ὑπορίω.*

*Συνυπορίω, to find out together, from σύν, and ὑπορίω.*

*Συνυποχρῶμαι, to observe decorum together, from σύν, and ὑποχρῶμαι.*

*Συνυτυχίω, ᾧ, to enjoy good fortune together, from σύν, and εὐτυχίω.*

*Συνυφαιμέω, ᾧ, the s. of ὑφαιμέω, adding, 'with, or together,' the s. of σύν.*

*Συνυφαιρῶμαι, to be gay, or to rejoice, together, from σύν, and ὑφαιρῶμαι.*

*Συνυψίχομαι, the s. of ὑψίχομαι, adding, 'with, together, conjointly, or at the same time,' for the s. of σύν.*

*Συνυψιχίω, ᾧ, fut. ἔσω, to entertain with a feast. = Συνυψιχίωμαι, ᾧ, to feast together, from σύν, and ὑψιχίω.*

*Συνεπάτωμαι, fut. ἔσω, to lay hold of together; to aid, help, or succour. Th. σύν, (ἐπάτωμαι) ἐπῶ, ἔπῶ.*

*Συνεφαιμέω, the s. of ὑφαιμέω, adding, 'with, or together,' for the s. of σύν.*

*Συνεφερεύω, to wait with others as ἑταῖρος, in order to take the place of a combatant, see ἑταῖρος, from σύν, and ἐφερεύω.*

*Συνεφερόμαι, and συνεφίπτομαι, to follow with, or together, from σύν, and ἐφερόμαι, ἐφίπτομαι.*

*Συνεφεύω, to be at the age of puberty in common with any one; to pass the period of puberty together, from σύν, and ἐφεύω.*

*Συνεφέβας, ου, adj. that is alike of the age of puberty with others.*

*Th. σύν, (ἰσθός) ἐπὶ, ἔξω.*  
*Συνεφρίτανω, and συνεφρίττω, to set any person over as president with another, or with others—(with φυχὴν understood) to render attentive to, Polyb. 10, 41. neut. to remark; to fix the attention upon.*  
*Th. σύν, ἐπὶ, ἰσάνω, ἰσάνημι.*  
*Συνίχευα, ας, ἡ, connexion; continuity—closeness; density—frequency—continuance; permanence; persistence; duration—persevering labour, Dem. from συνίχης, συνίχην.*  
*(Συνίχης, and συνίχως, adv. Ion. for συνίχως.*  
*Συνίχης, ἴος, adj. (with a dat.) connected with any thing; that succeeds immediately to, or follows uninterrupted; connected in an uninterrupted order, or series; coherent; continuous—standing next to; closely crowded; close together—frequent; habitual; continual; lasting. Ψυνίχης, neut. adverbially, s. s. as συνίχως, from συνίχην.*  
*Συνεχθαίρω, and συνεχθαίρω, also poet. συνέχθω, Sophoc. Antig. 529. to hate with another; to hate conjointly, from σύν, ἐχθαίρω, ἐχθαίρω, and ἐχθώ. Th. ἰχθός.*  
*Συνίχζω, fut. ἴσω, to connect; to unite, from συνίχης, συνίχην.*  
*Συνίχην, fut. ἴω, to keep together; to hold fast; to fasten, or secure—to bind together, N. T. to join, or unite—to press together, Aristoph. Nub. 963. to oppress; to plague, or distress—to preserve; to protect—to have within it; to contain; to concern principally—also, s. s. as ἴχω, to have; to hold—to stop, suppress, or restrain.—Συνίχονται, Pass. to be pressed together; to be contained, restrained, held, or bound—(with φόβω, νόσῳ, or λυγρῷ) to be seized with, or affected with, fear, disease, or hunger. Ψ τὸ συνίχον, the subject matter, or the main subject. Ψ συνίχων τὸν γάμους, to accelerate the marriage, Heliodor. 4, p. 187. cited Schn. L. Th. σύν, ἴχω.*  
*(Συνίχως, adv. Ion. συνίχως, and also συνίχως, continually; constantly—connectedly; in an uninterrupted order, or series; in a row, Polyb. 2, 14. the s. of the adj. adverbially.*  
*Συνίψιαι, fut. ἄσω, to play together, properly, at the game of ἰψία. Th. σύν, ἰψία.*  
*Συνίψω, and in Hippoc. συνίψω, to cook together, from σύν, and ἰψω, ἰψίω.*  
*Συνίφω, ὤ, to darken all over, from σύν, and ῥόφω.*  
*Συνίβω, to pass the period of youth together. Th. σύν, (ἡβώω) ἔβω.*  
*Συνιβάλλω, s. s. as συμβάλλω, to meet; to strike against, from σύν,*

*ἡδολίω, s. s. as βάλλω.*  
*(Συνιβολίη, ης, ἡ, s. s. as συμβολή.*  
*Συνίθος, ου, adj. that is a youth of the same age as another, Eurip. Herc. 438. Th. σύν, ἔβω.*  
*Συνιγίμαι, to lead together, from σύν, ἡγίομαι.*  
*Συνιγοίω, ὤ, s. s. as συναγοίω, to plead for, or defend, any one, with a dat. from σύν, and ἀγοίω.*  
*(Συνιγέρεμα, ατος, τό, a pleading in favour of any one; a defence.*  
*(Συνιγορία, ας, ἡ, s. s. as συναγέρεσις, a pleading in favour of, or defence of, any one.*  
*(Συνιγορικὴ, κῆ, κίν, adj. pertaining to, or adapted for, advocating a cause; pertaining to advocates. Ψ τὸ συνιγορικόν, the fees of an advocate.*  
*(Συνιγορός, ου, ὅ, one who pleads for any one; an advocate. Ψ συνιγορός was the term used in Athens, in other states, εὐδυνος, λογιότης, or ἐξισταστής.*  
*Συνίηται, ας, ἡ, Ion. for συνίηται, plusq. perf. of συνίημι.*  
*Συνήδιαται, in Herodot. 9, 58. incorrectly (Schn. L.) for συνήδιαται (from συνήδω, Ion. for συνήδεται, 2 pers. plur. plusq. perf. of συνίημι).*  
*Συνήδομαι, (with a dat.) to rejoice with any one; to take part in the pleasure of another—to congratulate any one, Valcken. Diatr. p. 113. s. s. as ἰφθίμαι, Brunck ad Hippol. 1296. and Porson ad Med. 156. from σύν, and ἡδομαι.*  
*Συνήδυνος, lit. to sweeten, season, or make agreeable, to the palate, Plut. 8, p. 625. to delight, or give pleasure to, others, opposed to λυπῆαι, Aristot. Nicom. 3, 12.*  
*Συνήθεια, ας, ἡ, the state of dwelling together; cohabitation; close social intercourse; familiar intimacy; the sexual connexion, Xen. Cyrop. 6, 1, 31. habit; custom—a social meeting; a social repast, or feast, Polyb. 31, 21. and Plut. Pericl. 7. from συνήθης. Th. σύν, ἥθος.*  
*(Συνήθης, ἴος, adj. that dwell together—intimate with, or accustomed to, each other—having like habits, manners, or characters—on friendly, familiar, or confidential, terms with any one; intimate, as a friend, or acquaintance—accustomed; customary; common; usual; habitual.*  
*(Συνήθως, αδα, habitually; usually; customarily, the s. of the adj. adverbially.*  
*Συνῆκα, 1 aor. of συνίημι.*  
*Συνήκοος, ὄου, adj. that listens with another; that hears at the same time. Th. σύν, ἀκοή.*  
*Συνίκαν, to go, or come, together—to meet together—to grow narrow. Th. σύν, ἦκαν.*  
*Συνιλαμῶτης, ου, ὅ, (in N. T. συνιλικός) and συνιλιξ, ἴκος, ὅ, or ἡ,*

*one who is of the same age as another; also, one who has the same habits, tastes, pastimes, or education, as another. Th. σύν, ἡλικία.*  
*Συνιλῶ, ὤ, to nail together, from σύν, ἑλῶ.*  
*Συνιλυ, ὕδος, adj. that comes with another. plur. that comes together, Nonnus. Th. σύν, ἱλῦσω.*  
*(Συνιλυσία, ας, ἡ, Ion. συνιλυσία, ης, ἡ, and συνιλυσις, ἑως, ἡ, a meeting; a concourse, Synesii Epigr. 1.*  
*Συνιλωσις, ἑως, ἡ, the act of nailing together, from συνιλῶ.*  
*Συνιμιγνύω, ἑως, ἡ, daily, or habitual, intercourse, or the passing of a day together, from συνιμιγνύω.*  
*(Συνιμιγνύτης, ὤ, ὅ, one who holds a constant intercourse with any one, or who passes the day with, Aristot. Polit. 5, 11.*  
*Συνιμαίρω, fut. ὕσω, to have daily, or habitual, intercourse with any one; to pass the day in company with any one. Th. σύν, (ἡμερεύω) ἡμέρα.*  
*Συνιμαίρω, ὤ, to tame with another; to tame together, from σύν, and ἡμαίρω.*  
*Συνιμαίνω, ἴται, ἴτων, part. perf. pass. of συνάπτω—connected, bound, or tied, together.*  
*(Συνιμαίνω, adv. in a connected manner, the s. of συνιμαίνω, adverbially.*  
*Συνιμοσίον, ης, ἡ, connexion; relationship, Apollonii 4, 1211. an agreement; a promise, Iliad. 22, 261. from συνήμι, Schn. L.*  
*Συνήμων, σος, ὅ, or ἡ, one who dwells with another, Apollon. 4, 1211. a companion, friend, or ally. Ψ s. s. as συναγαστής, συνήδης, and ἑταῖρος, Photius. Th. συνήμι, to sit, or dwell, together, Schn. L.*  
*Συνιποχίω, ὤ, properly, to guide a chariot with another. metaph. to direct, or guide, from σύν, and ἡποχίω, or ἡποχίω.*  
*Συνήτορος, ου, adj. Ion. for συνάτορος, associated with, joined with, paired, or united, with. See συνάτορος.*  
*Συνιπειρώω, to deceive by flattering words, to wheedle, or cajole, with any one, or conjointly, Aristoph. from σύν, ἡπειρώω.*  
*Συνιπτερίω, to row with any one. metaph. to help; to succour, Sophoc. Aj. 1329. from σύν, ἡπτερίω.*  
*Συνιπέφια, and συνιπέφια, ας, ἡ, a thick overshadowing with trees, from συνιπέφω.*  
*Συνιπέφω, to overshadow with trees, or to overshadow, Theophrast. h. pl. 3, 2. interpret. Gaza. to be overshadowed, Schn. L. Th. σύν, ἡπέφω.*  
*(Συνιπέφης, ἴος, adj. overshadowed by trees; overshadowed—covered, or veiled, closely, Eurip. Or. 955.*  
*(Συνιπέφια, see συνιπέφια.*

*Συνεμμένως*, *adv.* by contraction, from *συναμνω*.  
*Συνήρως*, *acc.* *adj.* joined together, Nicand. Alex. 512. *Th. συν, ἔρω.*  
*Συνήριθμος*, *ov, adj.* s. s. as *συνήριθμος*, *vis.* reckoned with; reckoned together—of like number, *Analect.* 2, p. 139. *Th. συν, λήθω.*  
*Συνήρμοσμένος*, *adv.* fitted together; suiting, from *συνήρμοσμένος*, *part. perf. pass.* of *συνεμμίσθω*.  
*Συνεσκαμμένος*, *adv.* in a highly ornamented manner; elegantly, from the *part. perf. pass.* of *συνασκίω*.  
*Συνπτάω*, to get the better of, to worst, or subdue, with any one. — *Συνπτάμεναι*, to be overcome together with any one. *Th. συν, ἔρω, or ἔρω.*  
*Συνήρως*, to sound with, or together; to be in consonance with—to resound. *Th. συν, (ἔρω) ἔρω.*  
*(Συνήρως, acc, ἔ, consonance—a resounding.*  
*Συνήρως*, 1 *acc. pass.* of *συνήρως*.  
*Συνδάσσω*, *ἔ, fut. ἔσω*, to sit with, or beside, another; to sit together. *Th. συν, δάσσω.*  
*Συνδάσσω*, *ov, adj.* seated with another; seated together; s. s. as *σύνδρος*, and *σύνδρος*, *poet.*  
*Συνδάσσω*, *fut. ἔσω*, to warm with, or together; to warm thoroughly, the s. of *δάσσω*, and *σύν*.  
*Συνδαμβάω*, to be amazed, or struck with terror, with another, or together, the s. of *δαμβάω*, and *σύν*.  
*Συνδάσσω*, *fut. ἔσω*, to inter with another; to inter together, from *σύν*, and *δάσσω*.  
*Συνθαυμάζω*, *fut. ἔσω*, to wonder, or be astonished, with any one, or together, from *σύν*, and *θαυμάζω*.  
*Συνδιαλέω*, and *συνδιαλέω*, to be under the influence of divine inspiration with others, from *σύν*, and *διαλέω*.  
*Συνδιάομαι*, *ἔμαι*, to behold, or contemplate, or observe, with any one, or together, the s. of *σύν*, and *διαλέομαι*.  
*(Συνδιαλέω, ἔμαι, ἔ, one who beholds, or observes, with another; a fellow spectator.*  
*(Συνδιαλέω, acc, ἔ, fem. of συνδιαλέω; one who lives with another on the stage, Aristoph. and Procop. Anecl. 9.*  
*Συνδιαλέω*, *acc, ἔ, participation in the godhead, ecclesiast. writers. Th. συν, διαλέω.*  
*Συνδύω*, to wish with any one; to agree with, the s. of *σύν*, and *δύω*.  
*Σύνθημα*, for *σύνθημα*. *¶* according to Hesych. s. s. as *δραματουργία*, and *ἐμβαλλήριον*.  
*Σύνθησι*, for *σύνθησι*, *σύνθησι*, 2 *acc. imperat.* of *συνθίσθαι*.  
*Συνθεολογία*, *ἔ, fut. ἔσω*, to discourse on theology with any one.

*Th. συν, δάσσω, λήθω.*  
*Συνδραματίζω*, the s. of *δραματίζω*, adding, 'with, or together,' for the s. of *σύν*.  
*Συνδίδω*, *fut. ἔσω*, the s. of *δίδω*, adding, 'with, or together,' the s. of *σύν*.  
*Συνδιδάσκω*, *fut. ἔσω*, to warm thoroughly, from *σύν*, and *διδάσκω*.  
*Συνδύω*, *acc, ἔ, a convention, pact, or agreement, Hom. a wager, or contest for a wager, Posidippus Athenai 1, p. 412. from συνθίσθαι.*  
*(Σύνθεσις, acc, ἔ, composition; combination; construction—composition, viz. the arrangement of words according to the rules of rhetoric—in logic and mathemat.) the act of bringing simple ideas into complication, synthesis, opposed to (ἀνάλυσις) 'analysis'—(in grammar) a certain construction such as joining a noun in the singular with a verb in the plural, synthesis—a convention, pact, or agreement, s. s. as *σύνθημα*, *Pind. and Diodor. 19, 100.*—a composition of drugs, or of perfumes—a garment worn by the Romans within doors, *Sueton. Nero 51.*  
*(Σύνθεσις, neut. verbal of συνθίσθαι, and συνθίσθαι, we must put together, it is necessary to put together, &c. See συνθίσθαι.*  
*(Συνθέτης, ov, ἔ, one who puts together, or composes; an author. See the s. of συνθίσθαι.*  
*(Συνθετός, fut. ἔσω, to compose.*  
*(Συνθετός, ἔ, ἔ, adj. pertaining to, qualified for, or adapted for, putting together, setting in order, or composing—pertaining to σύνθεσις (see σύνθεσις), synthetical, as opposed to 'analytical,' in logic and mathematics.*  
*(Σύνθετος, ov, and συνθετός, ἔ, ἔ, adj. put together; composed—invented; falsely invented; fabricated—susceptible of composition—conventional.*  
*(Συνθετός, adv. by composition, &c. the s. of the *adj. adverbially.*  
*Συνθίσθαι*, to run with any one; to run together—to concur; to coincide. *Th. συν, θίσθαι.*  
*Συνθετός*, to behold with another—to observe, from *σύν*, and *θετός*.  
*Συνθετός*, *ov, ἔ, one who acts as θετός with another, from σύν, and θετός.*  
*Συνθίσθαι*, to whet, or sharpen. metaph. to excite, or urge; to exasperate exceedingly, *Eurip. Hipp. 695.* *¶* properly, the above s. adding, 'with, or together.' *Th. συν, θίσθαι.*  
*Σύνθημα*, *nc, ἔ, composition—mostly, a convention, pact, treaty, or agreement—accord; agreement; consent. ¶* in the plur. *σύνθημα*, tablets on which treaties are written, *Dem. ¶* by *Eumopius*, 'rhetorical**

composition,' *Schn. L.* from *συνθίσθαι*.  
*Συνθηκοποιός*, to make a contract. *Th. συνθήκη, ποιός.*  
*Συνθηκοφύλαξ*, *acc, ἔ, one who takes charge of contracts, or treaties. Th. συνθήκη, φυλάσσω.*  
*Σύνθημα*, *acc, ἔ, a sign, or word, agreed upon between persons; a signal; a countersign, Xen. Cyrop. 3, 3, 58.* a writing in ciphers, viz. secret characters agreed upon between the persons corresponding, *Polyb.* an agreement; a pact, or convention—something in common between persons, *Athenai 5, p. 215. from συνθίσθαι.*  
*(Συνθηματικός, αία, αία, adj. bargained for at a certain price.*  
*(Συνθηματίζω, fut. ἔσω, to give the signal. — Σύνθηματίζωμαι, Mid. to agree upon; to come to a convention, Nicet. Annal. 6, 3. in the act. and 4, 3. in the mid.*  
*(Συνθηματικός, ἔ, ἔ, adj. of, or pertaining to, secret characters of writing. ¶ Σύνθηματίζωμαι, letters written in ciphers.*  
*Συνθηματίστω*, *ov, ἔ, dimin. of σύνθημα.*  
*Συνθηματικός, ἔ, ἔ, a companion in hunting, Xen. Th. συν, θήκη.*  
*(Συνθράω, and συνθρεύω, to hunt together; to accompany any one in the chase—(τὸ χεῖρ) to bind the hands together, Sophoc. Philoct. 1005. from σύν, θρεύω, θρεύω.*  
*(Συνθρεύτης, ἔ, ἔ, s. s. as συνθρεύτης.*  
*(Συνθρεύω, ov, adj. that hunts with any one; that is a companion in the chase.*  
*Συνδιασάω*, *fut. σίσω*, to celebrate a *θίασος* together, from *σύν*, and *διασάω*.  
*(Συνδιασάω, ov, ἔ, one who celebrates a *θίασος* with others.*  
*Συνθλάω*, *ἔ, to squeeze together—to crush; to break in pieces. Th. σύν, θλάω.*  
*Συνθλίβω*, *fut. ἔσω*, to press together. *Th. σύν, θλίβω.*  
*(Συνθλίβω, acc, ἔ, the act of pressing together; compression, Schol. Hom. Iliad. 15, 624.*  
*Συνθνήσκω*, to die with any one; to die together, from *σύν*, and *θνήσκω*.  
*Συνθνήσκειν*, *Dor. and συνθνήσκειν, ἔ, one who feasts with any one; a fellow guest. Th. σύν, (θνήσκειν) θνήσκειν, ¶ Schn. L.*  
*(Συνθνήσκειν, ov, adj. s. s. as συνθνήσκειν, ¶ Schn. L.*  
*(Συνθνήσκειν, ov, adj. s. s. as συνθνήσκειν.*  
*Συνθροαίω*, to make a clamour, or tumultuous noise, together, from *σύν*, and *θροαίω*.  
*Συνθροαίω*, to break in pieces, *Eurip. Bacch. 623. Schn. L. Th. σύν, θροαίω.*  
*Συνθροαίω*, properly, to break with, or together; mostly, to break in

pieces, from *σύν, σπασίν*.  
*Συνθελών, ὦ*, to lament with any one; to lament together, from *σύν, (θελών) θέλω*.  
*(Συνθελών, ὦ, adj.* that laments with another; that lament together.  
*Συνθῆκος, ὅς*, sounding together. *metaph.* consentient. *Th. σύν, θέλος, Σέω*.  
*Συνδύπτω, fut. ἴω*, to break down totally; to soften thoroughly. *metaph.* to enervate; to render effeminate; to weaken by luxury, from *σύν, and δύπτω*.  
*Συνδυμῖς, ὦ*, to be unanimous. *¶* *Συνδυμῖν, s. s.* as *ἰμο-λύχυν*, *He-sych. s. s.* as *συμμελίσσασθαι*, *Pho-tius. Th. σύν, θυμῶς*.  
*(Συνδυμῖς, s. s.* as *συνδυμῖς*.  
*Συνδύτης, ὧς, ὁ*, one who offers a sacrifice in common with another. *Th. σύν, δύνω*.  
*(Συνδύω, fut. ἴω*, to immolate, or offer a sacrifice, with any one.  
*Συνδύωμι, and συνδυάω, s. s.* as *συνδύωμι, and συνδυάω, from σύν, δύω-μι, δύνω*.  
*Συνδύωμι, ὦ*, to sweat with, or together, *Diodor. 3, 27. ¶* a wrong reading, *Schn. L. from σύν, ἰδύω*.  
*Συνδύωμι, and συνδύωμι, the s. of σύν, and ἰδύωμι*.  
*Συνίαν, (Theognis, 577.) for συνίαν, inf. of συνίαν, from the obs. form συνίω, Schn. L.*  
*Συνίω, συνίω, συνίω, part. pres. of συνίωμι*.  
*Συνίωμι, Ion. for συνίαν, inf. of συνίαν*.  
*Συνίωμι, ὦ*, but especially, *συνεργά-ωμι, ὦμι*, to be the colleague of any one in the priesthood. *Th. σύν, ἱερέω*.  
*(Συνεργός, ὧς, ὁ*, the colleague of any one in the priesthood.  
*Συνεργός, ὦ, ὁ, or ἡ*, one who is joined with any one in the office of *ιερωτής*, from *σύν, ἱερωτής*.  
*Συνεργός, ὦ, adj.* to whom sacred rites are offered in common with another, from *σύν, ἱερέω*.  
*Συνεργούμαι, ὦ*, to perform together with sacred rites, or sacrifices. *Th. σύν, ἱερέω, ἱερον*.  
*Συνίωμι, s. s.* as *συνίωμι*.  
*Συνίωμι, to seat with, or to seat together. neut. s. s.* as *συνίωμι, συνί-ζω*, to sit with any one; to sit down together; to sink together; to sink, or settle, to the bottom, as a sediment, &c. to melt, *Plut. 8, p. 641. from σύν, ἰζάω, ἰζέω*.  
*Συνίωμι, ὧς, ὁ*, the act of sitting together—the falling, or sinking together—the falling of a sedi-ment—a sediment; dregs—(in grammar) the contraction of two vowels into one syllable, from *συνίωμι*.  
*Συνίωμι, the s. s.* as *συνίωμι, to sit down together; to settle as a sedi-ment. Th. σύν, ἰζέω*.  
*Συνίωμι, fut. συνίωμι, generally, συν-*

*θῶμαι, 1 aor. συνίωμι, συνίωμι, 2 aor. συνίω, imperat. σύνε, to bring together; to bring together in conflict, Hom. to cause to fight—to comprehend; to perceive; to observe; to remark; to conjecture—to understand; to know, with a genit. and also an accus.—to hear; to apprehend; to learn.*  
*Συνίωμι, and Att. συνίωμι, Mid. 2 aor. συνίωμι, inf. συνίωμι, to make an agreement, convention, or contract, Iliad. 13, 381. s. s.* as the act. to hear, *Odys. 4, 78. ¶* from the obs. form *σύνεω*, is the inf. *σύνεω*, for *συνίαν*. *¶* in *Plat. Cra-tyl. 28. συνίαν*, for *συνίαν*. *¶* from *συνίωμι*, comes *συνιπύρην*, s. s. as *συνίωμι. Th. σύν, ἱπύμι*.  
*Συνιπύρην, fut. ἴωμι, to moisten thoroughly; to soak, from σύν, ἱπύρην*.  
*Συνιπύρην, to come together; to happen, from σύν, and ἱπύρην, Aristot. Ethic. Nicom. 1, 11.*  
*Συνίωμι, infin. Ion. for συνίαν, from σύνεω, or συνίωμι*.  
*Συνιπύρην, to ride with any one; to ride together, from σύν, ἱπύρην*.  
*Συνιπύρην, ὧς, ὁ*, one who is a leader of cavalry, or who exercises the office of *ἱπύρην* with any one, from *σύν, and ἱπύρην*.  
*Συνιπύρην, ὧς, ὁ*, a fellow-horseman, or *ἱπύρην* (see the word), from *σύν, ἱπύρην*.  
*Συνιπύρην, ὧς, ὁ*, a herd of horses, *Gloss. Steph. Th. σύν, ἱπύρην*.  
*Συνίωμι, they went together, 3 pers. plur. imperf. of συνίωμι, from ἰπύμι, 'to go.' †† for συνίωμι, they were conscious, 3 pers. plur. of συνίωμι, plusq. perf. of συνίωμι*.  
*Συνιπύρην, fut. ἴωμι, to join by an isthmus. Th. σύν, ἱπύρην*.  
*Συνίωμι, see the following.*  
*Συνιπύρην, συνίωμι, and συνίωμι, fut. συνίωμι, perf. συνίωμι, part. συνίωμι, and συνίωμι, 2 aor. συνίωμι, (the perf. and 2 aor. have an intransitive s. and s. as the mid.) to place with another, or with others; to place, or bring, together; to collect, or assemble; to unite—to join with; to give to—to bring, introduce, or recommend, any one to another, as an acquaintance, or friend, or as a disciple—to bring together, to render compact; to give consistence to; to congregate; to render firm; to consolidate—to contract; to wrinkle—to invigorate, or render hardy—to establish; to regulate; to put in order—to appoint, for any purpose, *Polyb. to demon-strate, shew, or prove, Diodor. Sic. 14, 45.* to excite, give rise to, or cause, *Dem. to set on foot—to admonish, or exhort, Dem. to raise the price of any thing, Dem. to reduce to subjection, Lambl. Pyth.**

*Συνίωμι, Mid. to assemble together; to concert with any one; to conspire, Dem. to be of the party of any one; to support—to engage in combat with, to stand out against, or oppose, Herodot. 4, 132.* to sustain, *Diodor. 16, 4.* to be on foot; to subsist—to have consistence; to be com-pact—to cohere, or be united—to engage in, or undertake, or encounter, *Polyb. ¶ the perf. and 2 aor. have an intransitive s. and s. s.* as *συνίωμι*. *¶* *ὀδύμης συνίωμι*, a standing, or perma-nent, force, and *στράτευμα συνίωμι*, a standing army. *¶* *Ἡρακλῆς συνίωμι*, married to Hercules. *¶* *συνίωμι τὰς τιμὰς τοῦ σίτου, Dem.* having raised the prices of corn, or provisions. *Th. σύν, ἰστώμι, ἰστώμι*.  
*Συνίωμι, ὦ, fut. ἴωμι, to have a knowledge of any thing together with another, from σύν, and ἰστώ-μι*.  
*(Συνίωμι, ὧς, ὁ*, one who knows any thing with another; a joint witness of any thing; one who is alike culpable, *Æschyl. Ag. 1082.*  
*Συνίωμι, fut. ἴωμι, to render thin with another, or together; to diminish; to alleviate, Eurip. Iph. Aul. 694. from σύν, and ἰστώμι*.  
*Συνίωμι, from σύν, and ἰστώμι, s. s.* as *συνίωμι*.  
*Συνίωμι, ὦ, s. s.* as *συνίωμι*.  
*Th. σύν, ἰστώμι, ? Schn. L.*  
*(Συνίωμι, fut. ἴωμι, to strengthen, to fortify with, or together, from σύν, and ἰστώμι*.  
*Συνίωμι, fut. ἴωμι, s. s.* as *συνίω-μι*, *Schn. L.*  
*Συνίωμι, see συνίωμι*.  
*Συνίω, an obs. form, s. s.* as *συνίωμι*, its inf. *συνίωμι*, is often used for *συνίαν*, from *συνίωμι*.  
*Συνίαν, ἱπύρην, part. 2 aor. of συνίωμι, from ἰπύμι, 'to go.'*  
*Συνίαν, ἱπύρην, ὧς, ὁ*, an epi-thet of a parasite, viz. that lives by assenting to what others say through motives of flattery. *Th. σύν, ἱπύρην, φάγω*.  
*Συνίαν, 3 pers. sing. imperf. Ion. of συνίωμι*.  
*Συνίαν, ὧς, ὁ*, s. s. and *Th. as συνίαν*.  
*Συνίαν, to dwell with any one; to dwell together, from σύν, and ἱπύρην*.  
*Συνίαν, ὧς, ὁ*, dwelling together—worshipped in the same temple. *Th. σύν, ἱπύρην*.  
*Συνίαν, to stuff closely together, from σύν, ἱπύρην*.  
*Συνίαν, ὧς, ὁ*, s. s. as *συνίαν*, *Sophoc. Philoct. 565. Th. σύν, ἱπύρην, φάγω*.  
*Συνίαν, ὧς, ὁ*, the joint proprietor of a ship, from *σύν, ἱπύρην*.  
*Συνίαν, ὧς, ὁ*, to fight with any one in a naval combat; to fight



together, &c. from *σύν, ναυμαχίω*.  
*Συπασθῆναι*, to ferry over, or convey across, with a ship, from *σύν*, and *ναυθᾶναι*.

*Συπαῖτης*, ου, ὁ, a companion on shipboard; a fellow-mariner, from *σύν*, *ναῦτης*.

*Συτάζω*, fut. *ἔσω*, to pass one's youth with others—s. s. as *συντανίσσεται*; Philostr. Siph. 2, 10. and Alciphron. 2, 3. from *σύν*, *τάζω*.

*Συνταξίωμαι*, to conduct one's self like a young man in company with others, see *ναυσιόμαι*, from *σύν*, and *ναυσιόμαι*.

*Συτίμω*, to put on pasture, or graze, together. = *Συνέμομαι*. Mid. to graze, or feed, with others, or together. Th. *σύν*, *τίμω*.

*Συντάτται*, Ion. for *συντιννται*, 3 pers. plur. perf. pass. of *σύντω*.

*Συντίσσω*, *ἔω*, ὁ, a joining of bones by means of ligaments, Galen. Th. *σύν*, *τίσσω*, *νήγον*.

*Σύντασις*, *ἔω*, ὁ, the state of bending together, or towards each other; convergency—agreement; concord; union—approbation, or consent, Hesych. from *σύντω*.

*Συντίω*, to bend, or incline, together; to incline towards each other—to converge; to grow narrow towards the extremity; to contract—to agree. Th. *σύν*, *τίω*.

*Συντίφαια*, ac, ἡ, a cloudy sky, Aristot. Probl. 26, 41. from *συντίφω*.

*Συντίφαιος*, ου, adj. s. s. as *συντίφω*; Alciphron. 1, 10. Th. *σύν*, *τίφω*, *τίφω*.

*Συντίφω*, to cover with clouds; to 'overcast'—to assume a dark aspect, Eurip. Elect. 1078. Th. *σύν*, *τίφω*.

(*Συντίφω*, *ἔω*, adj. clouded; overcast; dusky; dark. metaph. sad; sorrowful.

(*Συντίφω*, ac, ἡ, s. s. as *συντίφω*.

(*Συντίφω*, s. s. as *συντίφω*.

(*Συντίφω*, to become clouded—to have a dark, or melancholy aspect, Aristoph. and Dio Cass.

*Συντίχω*, neut. of *συντίχω*, adverbially, s. s. as *συντίχως*, *συντίχως*.

*Συντίω*, und *σύντω*, fut. *ἔσω*, to bring into a heap together; to heap up, or amass. Th. *σύν*, *τίω*, or *τίω*, 'to heap.' ‡ to spin, or weave, together. Th. *σύν*, *τίω*, 'to weave.'

*Συντίττω*, fut. *ἔσω*, to renew with, or together; to innovate with, or together, from *σύν*, and *τίττω*, † Sehn. L.

*Συντίττω*, to spin, or weave, together, from *σύν*, and *τίττω*, 'to spin.'

*Συντίττω*, fut. *ἔσω*, to be with children; to act like children, with, or together, from *σύν*, and *τίττω*, † Sehn. L.

*Σύντρεξ*, *ἔω*, ὁ, the act of spinning together, from *σύντρεξ*.

*Συντρέτω*, to fast with any one;

to fast together. Th. *σύν*, *τρέτω*.

*Συντρέχωμαι*, to swim with any one; to swim together, from *σύν*, and *τρέχωμαι*, *τρέχω*.

*Συντίκω*, *ἔω*, to conquer with any one; to conquer together, from *σύν*, *τίκω*, *νίκη*.

*Συντίω*, *ἔω*, fut. *συντίσω*, to comprehend—to revolve in the mind; to consider, from *σύν*, and *τίω*, *τίω*. (Συντίω, ὁ, ὅν, adj. comprehended by the intellect, Justini Dialog. p. 152.

(*Σύντω*, ac, ἡ, reflection; consideration—sadness; melancholy, Eurip. Or. 631. and Heracle. 382.

*Συντίωμαι*, in Plut. 10, p. 389. Wytttenb. incorrectly for *συντιννέμαι*.

*Συντίωμαι*, *ἔω*, ὁ, a fellow-shepherd, or herdsman, Gloss. Steph. from *σύν*, and *τίωμαι*.

*Συντίωμαι*, fut. *ἔσω*, to think with, or be of the same opinion as, another, from *σύν*, and *τίωμαι*.

*Συντίωμαι*, *ἔω*, ὁ, or pertaining to, grazing together; that usually graze together, from *σύν*, *τίωμαι*.

*Συντιννέτω*, *ἔω*, to give laws conjointly with others, from *σύν*, and *τίννέτω*.

*Σύντω*, ου, adj. that pastures with others; that graze together—paired; living together; associated; united by alliance, or friendship; united, as man and wife, Sophoc. El. 593. that consorts, or goes, with—assorted, or made to suit, as stones for building, Polyb. and Strab. 5, p. 167.

Sieb. † subst. ὁ σύντω, a herding together; the state of being paired; association; friendly union. Th. *σύν*, (νομῶ) *τίωμαι*.

*Σύντω*, ου, adj. see σύντω.

*Σύντω*, ου, adj. to be sick at the same time, or together, or to be affected with the same malady. Th. *σύν*, (νόσῳ) *νόσος*.

*Σύντω*, ου, adj. sunk in thought; absorbed in reflections; musing; thoughtful; pensive—grave; melancholy; sad. Th. *σύν*, *τίω*, *τίω*.

*Συντιννέτω*, to pass the night together, from *σύν*, and *τιννέτω*.

*Συντιννέτω*, ου, adj. that waits on a bride together with any one. Th. *σύν*, *τίωμαι*, *τίωμαι*.

*Σύντω*, ου, ἡ, s. s. as *σύντω*. Th. *σύν*, *τίωμαι*.

*Σύντω*, fut. *ἔσω*, to travel in company with others; to make a journey together. Th. *σύν*, (ὁδῶ) *ὁδῶ*.

(*Σύντω*, ac, ἡ, a party of travellers; a caravan. † in Cicero, Attic. 10, 7. according to some, 'conversation.'

(*Σύντω*, *ἔω*, ὁ, *ἔω*, adj. pertaining to, or arising from, conjunction, or meeting; pertaining to the con-

junction of the sun and moon. † μήνη συνδική, (in astronomy) the conjunction of the sun and moon; the change of the moon. † ἡ συνδική, a night on which the moon is not visible.

(*Σύντω*, ου, ὁ, the conjunction of the sun and moon in the same point of the zodiac; the interlary period, when the earth does not receive the light of the moon, s. s. as, and dimin. of, *σύντω*.

(*Σύντω*, ου, ὁ, a fellow-traveller, from *σύν*, and *ὁδῶ*.

*Συντιννέτω*, *ἔω*, fut. *ἔσω*, to perform a journey with any one; to accompany any one in a journey. Th. *σύν*, *ὁδῶ*, *ὁδῶ*, from *ὁδῶ*, *τίω*.

(*Συντιννέτω*, ου, adj. that accompanies any one on a journey; that is a fellow-traveller.

*Συντιννέτω*, ὁδῶ, ὁ, a kind of fish of the tunny kind, found in the Nile, the species not ascertained.

*Σύντω*, ου, ὁ, a meeting; an assembly; an assembly, or meeting, for the purpose of consultation—a festive, or friendly meeting—the meeting of married persons, the conjugal embrace—a hostile meeting; an engagement; a conflict — (in astronomy) the conjunction of the sun and moon in the same point of the zodiac, in this sense mostly *σύντω*. † as an adj. that accompanies. Th. *σύν*, *ὁδῶ*.

*Σύντω*, ου, adj. having teeth that meet evenly like the jaw-teeth, and not formed like those of a saw, nor so shaped that the teeth of one jaw lock with those of the other (the opposite state is *παρεχάρδους*). † subst. ὁ, ὁ, *σύντω*, a kind of fish so called from the conformation of its teeth, probably the same as *συντιννέτω*. Th. *σύν*, *ὁδῶ*.

*Σύντω*, ου, adj. to cause pain, or distress, with, or together, mostly in the pass. = *Συντιννέτω*, *ἔω*, to suffer the same pain as another; to share the sufferings of, or to condole with, any one, from *σύν*, *ὁδῶ*.

*Σύντω*, ου, adj. to lament with any one; to lament together, from *σύν*, and *ὁδῶ*.

*Σύντω*, ου, adj. to emit an odour together with another object. Th. *σύν*, *ῥῆ*.

*Σύντω*, ac, ἡ, infin. *σύντω*, part. *σύντω*, as if from *σύντω*, perf. mid. or 2 perf. of *σύντω*, with the s. of, and used for, the pres. I am conscious; I have an inward feeling, or conviction; I know. See *σύντω*.

*Σύντω*, *ἔω*, fut. *ἔσω*, the s. of *σύντω*, adding 'with, or together, for the s. of *σύν*.

*Σύντω*, *ἔω*, to render familiar, or intimate, with any one; to make persons intimate with each other.

—(τὴν τὴν) to conciliate for any one the friendship, or procure for him the acquaintance, of another, *Plut. Numæ* 8. to accommodate, adapt, or appropriate, to—to accustom to—to incline favourably, *Plut.* to compare with, *Polyb.* 3, 21. = *Συνοικισμός*, ὄμμα, to become familiar, or intimate, with; to become accustomed to; to become united with by marriage—to accommodate one's self to; to appropriate to one's self, or adopt, from *σύν*, *οἰκίζω*, from *οἰκισ*, *οἰκός*.

(*Συνοικισμός*, *σός*, *ή*, the act of rendering familiar, conciliation, adaptation, appropriation, &c. according to the s. of the verb, see *συνοικίζω*—(in grammar) a figure, according to which attributes apparently contradictory are ascribed to the same object, *Quintil.* 9, 3.

*Συνοικίσσον*, *ον*, τὸ, the cohabitation of married persons; marriage, properly, from *συνοικίζω*, from *συν*, *οἰκός*.

(*Συνοικίτης*, *ων*, *ή*, the inmate of the same dwelling with another; a married person; a spouse.

*Συνοικίω*, *ᾶ*, fut. *ἔσω*, (with a dat.) to dwell in the same house with another; to cohabit as man and wife. act. to people a country; to place inhabitants in a place, or plant a colony. *Th. σύν*, *οἰκός*, *οἰκός*.

(*Συνοικίμα*, *ατος*, τὸ, a dwelling; a chamber, *Plut.* a number of persons living together, a democratical state, *Herodot.* 7, 136.

(*Συνοικισμός*, *εως*, *ή*, the state of living together; the cohabitation of married persons; marriage, s. s. as *ἔκρημα*.

(*Συνοικιστήρ*, *ήρος*, *ή*, *συνοικιστής*, *ᾶ*, and *συνοικιστής*, *ερος*, *ή*, one who lives in the same house with another; a spouse.

(*Συνοικία*, *ας*, *ή*, (*Att. ξυνοικία*) a collection of houses standing close together; hence, a country house, or villa, including its various dependencies—(according to some) a house in which several families reside, a lodging house; but *οἰκία*, a house inhabited by one family. ¶ the latter s. is unsupported by sufficient authority, *Schn. L.* ¶ in *Æneid* *Tact.* c. 30. *συνοικία* seems to be synonymous with *καταστάς* and *παρκαταστάς*, *Schn. L.*

(*Συνολία*, *ων*, τὰ, (*isq. understood*) a festival at Athens in commemoration of the union of the Attic boroughs into a city by Theseus.

*Συνοικίζω*, fut. *ἔσω*, to cause any one to dwell in the same house as another; to cause to live together; hence, to give a child in marriage to any one—(τὴν, or πάλιν) to people a country, or city; to

plant a colony; from *σύν*, *οἰκίζω*, to furnish with inhabitants.

(*Συνολισμός*, *εως*, *ή*, the act of furnishing a place with new inhabitants; the foundation of a colony, *Thuc.* 3, 3.

(*Συνοικισμός*, *ᾶ*, *ή*, the s. s. as *συν*, *οἰκισ*—the state of living together; cohabitation; marriage.

(*Συνοικιστής*, *ᾶ*, and *συνοικιστής*, *ήρος*, *ή*, (*Pind. Ol.* 6, 8.) one who peoples a place, or plants a colony.

*Συνοικισμός*, *ᾶ*, fut. *ἔσω*, the s. of *οἰκισμός*, adding, 'with, or together,' for the s. of *σύν*.

*Σύνικός*, *ων*, adj. that lives in the same house with another; that lives with others; that lives with another as husband, or wife. *Th. σύν*, *οἰκός*.

*Συνοικιστής*, *ᾶ*, to live with another in a retired, or tranquil, manner at home, from *σύν*, and *οἰκιστής*.

(*Συνοικιστής*, *ᾶ*, adj. that lives with another quietly, or in a retired manner, in the same house; that is the companion of any one in a retired life.

*Συνοικίζω*, fut. *ἔσω*, to take compassion on any one, with an accus. *Xen. Cyrop.* 4, 6, 5. from *σύν*, *οἰκίζω*.

*Συνοικίω*, *ον*, adj. s. s. as *σύν*, *οἰκός*. *Th. σύν*, *οἰκός*.

*Συνολομαι*, to think like, to be of the same opinion as, another; to agree in opinion, from *σύν*, and *οἰομαι*.

*Συνολή*, fut. *συνολῶ*, s. s. as *συν*, *οἰκός*, not in use in the pres. the fut. assigned to *συνολῶ*. ¶ τὸ *συνολῶ*, that which is useful, or advantageous. ¶ *συνολή*, *εως*, *ή*, advantage; profit. *Th. σύν*, *οἰκός*.

*Συνεκλῶ*, fut. *ἔσω*, to kneel down, from *σύν*, and *κλῶ*.

*Συνερχή*, *ῆς*, *ή*, a junction; a meeting, &c. s. s. as *συν*, *ερχή*, from *σύν*, and *ερχή*, by *Att. reduplication* for *ἐρχή*.

*Συνεσθῶ*, fut. *ἔσω*, and *συνεσθῶ*, to sit, or fall, with another, or with others, or at the same time and place, from *σύν*, and *εσθῶ*, *ἐσθῶ*.

*Συνελεῖ*, *ῆς*, *ή*, contraction, from *συν*, *ἐλεῖ*.

*Συνέλλω*, and *συνέλλω*, to kill, or destroy, with, or together, from *σύν*, *ἐλλω*, and *ἐλλω*.

*Συνελεῖ*, fut. *ἔσω*, the s. of *ἐλεῖ*, adding, 'with, or together,' for the s. of *σύν*.

*Σύνολος*, *ων*, adj. all together, generally in the neut. τὸ *σύνολον*, the whole; all together—also, τὸ *σύνολον*, adverbially, in fine, or to sum up all in one word. *Th. σύν*, *οἰκός*.

*Συνολοῦμαι*, to lament with any one; to lament together, the s. of *σύν*, and *οἰκίζωμαι*.

*Συνολοῦμαι*, *ον*, and *συνολοῦμαι*, *ον*, *εως*,

adj. consanguineous; standing in the relation of brother and sister.

*Th. σύν*, *οἰκός*, *αἷμα*.  
*Συνολοῦμαι*, the s. of *οἰκίζωμαι*, adding, 'with, or together,' the s. of *σύν*.

*Συνολοῦμαι*, *ον*, to follow, or accompany, from *σύν*, *οἰκίζωμαι*.

*Συνολοῦμαι*, *ον*, adj. that partakes the bed of another; that is the bed-fellow, or spouse, of any one. *Th. σύν*, *οἰκός*, *ἐν*.

*Συνολοῦμαι*, s. s. as *συν*, *οἰκός*, *Anal.* 2, p. 181. No. 42. *Th. σύν*, *οἰκός*, *ἐν*.

*Συνολοῦμαι*, *ον*, adj. s. s. as *συν*, *οἰκός*, of the same age as another; having the same pastimes, or habits, as another, or being the comrade of any one. *Th. σύν*, *οἰκός*, *ἐν*.

*Συνολοῦμαι*, to be a hostage conjointly with any one. *Th. σύν*, *οἰκός*.

*Συνολοῦμαι*, *ον*, adj. s. s. as *συν*, *οἰκός*, *Nicaudri Alex.* 449.

*Συνολοῦμαι*, *ον*, fut. *ἔσω*, the s. of *οἰκίζωμαι*, adding, 'with, or together,' for the s. of *σύν*.

*Συνολοῦμαι*, *ον*, adj. that accompanies, or that is the familiar companion of, any one, from *σύν*, and *οἰκός*.

*Συνολοῦμαι*, and *συνολοῦμαι*, to swear with any one, or swear together; to bind one's self by an oath with others, *Dem.* to conspire. *Th. σύν*, *οἰκός*.

*Συνολοῦμαι*, *ον*, and *συνολοῦμαι*, to suffer with another; to have the same emotions as another, s. s. as *οἰκίζωμαι*. *Th. σύν*, *οἰκός*, *ἐν*, (*παθῶ*, from *πάθω*, obs.) *παθῶ*.

*Συνολοῦμαι*, *ον*, to render wholly like to, to assimilate thoroughly to, the s. of *σύν*, and *οἰκός*.

*Συνολοῦμαι*, *ον*, fut. *ἔσω*, to say together; to agree in sentiment—to grant; to allow; to concede; to approve—to make a convention, or agreement, with any one—to covenant; to promise; to betroth, from *σύν*, and *οἰκίζωμαι*.

(*Συνολοῦμαι*, *ον*, *ή*, agreement in opinion; consent; concession—a covenant—a promise.

(*Συνολοῦμαι*, *ον*, adj. that grants, or concedes, *Schn. L.*

*Συνολοῦμαι*, *ον*, *ή*, agreement in opinion; consent; concession—a covenant—a promise.

*Συνολοῦμαι*, *ον*, to adjoin; to be contiguous to, *N. T. Acts* 18, 7. *Th. σύν*, *οἰκός*.

(*Συνολοῦμαι*, *ον*, adj. that is contiguous.

*Συνολοῦμαι*, to have the same name as another. *Th. σύν*, *οἰκός*, *ἐν*.

(*Συνολοῦμαι*, *ον*, adj. that has the same name as another.

*Συνολοῦμαι*, to sharpen with, or together; to make narrow towards the top, or pointed, *Polyb.* from *σύν*, (*ἐξῶ*) *ἐξῶ*.

(*Συνολοῦμαι*, *ον*, *ή*, adj. pointed; growing narrow towards the top.

**Συνωδός, ὤ, adj.** that follows, or accompanies, any one, from *συν-πάω*.  
**(Συνπαράσκειν, to follow together with, the s. of συν, and παράσκειν, from παράω.**  
**(Συνπαύω, ου, adj.** s. s. as *συνπαύω*.  
**Συνπαύω, fut. λω, to arm together.** — **Συνπαύομαι, to bear arms together.** Th. *σιν, ἰπλίζω, ἔλκω*.  
**(Συνπᾶς, ω, adj.** that bears arms with any one, ? Schn. L.  
**Συνπλοκαίω, to bear arms with any one; to bear arms together.** Th. *σιν, ἔλκω, φέρω*.  
**Συνπύρρειν, to roast together, from σιν, and πύρρειν.**  
**Συνπυρρῆς, κῆ, κῆν, adj.** capable of, or qualified for, surveying together; sharp-sighted; perspicacious. — (from *σύν-πυρρῆς*) brought under one point of view; general; compendious; synoptic, *Dionys. Areopag.* **¶** *συνπυρρῆς*, perspicacity, from *σύνπυρρῆς*.  
**(Συνπυρρῆς, adv. the s. of the adj. adverbially.**  
**Συνσπεύω, to survey—to see thoroughly; to see at once.** Th. *σιν, ἔσπευμαι*.  
**(Συνσπᾶς, ω, adj.** capable of being surveyed together; conspicuous — intelligible; capable of being known, or comprehended.  
**Συνσπᾶς, ιως, ῆ, discernment; perspicacity; also, the act of discerning, or perceiving, ecclesiast. writers—properly, a survey, or inspection, from *συνσπᾶς*.**  
**Συνσπᾶς, ὤ, to discern; to perceive; to observe; to comprehend, from σιν, and ἰσπᾶς.**  
**Συνσπᾶς, fut. ἄσω, the s. of ἰσπᾶς, adding, 'with, or together,' the s. of σιν.**  
**Συνσπᾶς, the s. of ἰσπᾶς, adding, 'with, or together,' for the s. of σιν.**  
**Συνσπᾶς, ω, adj.** that celebrates a feast of Bacchus with any one; that celebrate orgies together, from *σιν, and ἰσπᾶς*.  
**Συνσπᾶς, to be contiguous to; to border upon.** Th. *σιν, ἰσπᾶς*.  
**Συνσπᾶς, ὤ, to rectify, or redress, with, or together, from σιν, and ἰσπᾶς.**  
**Συνσπᾶς, ας, ῆ, neighbourhood.** Th. *σιν, ἰσπᾶς*.  
**Συνσπᾶς, the s. of ἰσπᾶς, adding, 'with, or together,' the s. of σιν.**  
**Συνσπᾶς, fut. λω, to bring together and include in the same boundaries. neut. to border on, or be contiguous to, with a dat.** *Antigoni 84. cited Schn. L. Th. σιν, (ἰσπᾶς) ἰσπᾶς*.  
**Συνσπᾶς, to produce strong emotion — to move to compassion, Iliad. 24, 427. or to anger, 568. from σιν, ἰσπᾶς.**

**Συνσπᾶς, ω, adj.** that has sworn with others; bound by the same oath; that conspire. Th. *σιν, ἰσπᾶς*.  
**Συνσπᾶς, ω, ας, s. s. as *συνσπᾶς*; and *συνσπᾶς*, from *συνσπᾶς*.**  
**Συνσπᾶς, ὤ, to put in movement, or excite, or urge, with, or together. neut. to rush with another; to rush together.** — **Συνσπᾶς, Mid. the s. s. as the neut. the s. of ἰσπᾶς, and σιν.**  
**(Συνσπᾶς, s. s. as *συνσπᾶς*, part. of *συνσπᾶς*, that escape together, Æschyl. Ag. 441. Schn. L.**  
**Συνσπᾶς, the s. of ἰσπᾶς, adding, 'with, or together,' for the s. of σιν.**  
**Συνσπᾶς, fut. λω, to bring into harbour with another, or others, the s. of ἰσπᾶς, adding, 'with, or together,' the s. of σιν.**  
**Συνσπᾶς, ω, adj.** that adjoins, or is contiguous to; contiguous. Th. *σιν, ἰσπᾶς*.  
**Συνσπᾶς, to rush violently with any one; to rush together, from σιν, and ἰσπᾶς.**  
**Συνσπᾶς, ὤ, to overshadow completely, from σιν, and ἰσπᾶς.**  
**Συνσπᾶς, ὤμαι, to dance with any one; to dance together, from σιν, and ἰσπᾶς.**  
**Συνσπᾶς, ὤ, to cause the healing of a wound; to cicatrize thoroughly, from σιν, ἰσπᾶς.**  
**(Συνσπᾶς, ιως, ῆ, cicatrization.**  
**(Συνσπᾶς, κῆ, κῆν, adj.** capable of, or adapted for, cicatrizing, or healing, wounds.  
**Συνσπᾶς, fut. λω, to be contiguous, from σιν, and ἰσπᾶς, for ἰσπᾶς.**  
**Συνσπᾶς, ω, adj.** Æschyl. Ag. 492. s. s. as *συνσπᾶς*, from *σιν, and ἰσπᾶς*, for ἰσπᾶς.  
**Συνσπᾶς, ας, ῆ, a meeting; an assembly; a social, or festive, meeting; familiar intercourse; conjugal communication; carnal communication—a feast; a banquet; a conference, from *συνσπᾶς*, fem. of *συνδᾶς*, part. of *σύνιμι*.**  
**(Συνσπᾶς, fut. ἄσω, to meet together, or be familiarly together; to meet in social intercourse; to meet as man and wife; to sleep together—to marry Xen. Eph. 2, 9. ? in the latter s. Schn. L.**  
**(Συνσπᾶς, ὤ, ῆ, s. s. as *συνσπᾶς*, carnal communication, *Suidas*.**  
**(Συνσπᾶς, ὤ, ῆ, one who is intimate with another; a companion; a disciple, *Plato*.**  
**(Συνσπᾶς, κῆ, κῆν, adj.** pertaining to social intercourse, or the intercourse between the sexes, to *συνσπᾶς*, in any of its s.; adapted for, fond of, or addicted to, social, or familiar, intercourse, &c.  
**Συνσπᾶς, ὤ, to unite the essence of one thing with that of another,**

**Alex. Aphrod. Probl. 1, 121. from σιν, ἰσπᾶς.**  
**(Συνσπᾶς, ιως, ῆ, union, according to the s. of *συνσπᾶς*.**  
**Συνσπᾶς, ὤμαι, to contract the brows; to wrinkle the forehead, Eurip. Alc. 777. Th. σιν, ἰσπᾶς.**  
**(Συνσπᾶς, ω, adj.** that has the eyebrows contracted, or the brow wrinkled; that has the eyebrows meeting — that frowns; that frowns habitually. metaph. harsh; severe of aspect; melancholy — arrogant, or hanghy, *Hesych.*  
**(Συνσπᾶς, ας, τῶ, (from *συνσπᾶς*) a contraction, or meeting of the eyebrows; a frown.**  
**Συνσπᾶς, ιως, ῆ, that keeps together, Julian. Or. 5, p. 165. from *συνσπᾶς*.**  
**Συνσπᾶς, ὤ, to convey together, the s. of σιν, and ἰσπᾶς.**  
**Συνσπᾶς, Att. *Συνσπᾶς*, the act of keeping together, restraining, binding together, or holding fast—a meeting; conjunction; connexion—a fastening, or strengthening—conflict—distress; anxiety; embarrassment; straits. *¶* *Συνσπᾶς*, is *Mantho*, 'bonds, fetters,' *Schn. L. Th. σιν, ἰσπᾶς*.**  
**(Συνσπᾶς, adv. by keeping together, holding fast, or retaining; by joining together; collectively, see the s. of *συνσπᾶς*.**  
**(Συνσπᾶς, κῆ, κῆν, adj.** capable of holding together, binding, or restraining, ? Schn. L.  
**Συνσπᾶς, fut. ἄσω, to bind together, Lucian. Tragop. from σιν, and ἰσπᾶς.**  
**(Συνσπᾶς, ὤ, ῆ, s. s. as *συνσπᾶς*.**  
**Συνσπᾶς, ω, ῆ, that is continued, s. s. as *συνσπᾶς*—(πυρρῆς) a continued fever, from *συνσπᾶς*.**  
**Συνσπᾶς, or *συνσπᾶς*, genit. ἰσπᾶς, part. of *συνσπᾶς*, perf. mid. or 3 perf. of *συνσπᾶς*, by changing s into e, or u, and by the Attic reduplication, as *ἰσπᾶς*, from *ἰσπᾶς*, perf. from *ἰσπᾶς*, *Matth. Gram. 183*.  
**Συνσπᾶς, ιως, ῆ, the act of surveying; a survey; a view; a comprehensive view; a general view, taking in all at one glance, lit. and metaph. a synopsis, or compendium. *¶* a sketch, or model, *Adrianus ad Eusebii h. Eccl. p. 556. cited Schn. L. Th. σιν, ἰσπᾶς*.**  
**Συνσπᾶς, to eat gluttonously. Th. σιν, ἰσπᾶς, φέρω.**  
**Συνσπᾶς, to perform together. Th. σιν, ἰσπᾶς.**  
**Συνσπᾶς, and *συνσπᾶς*, see *συνσπᾶς*, and *συνσπᾶς*.  
**Συνσπᾶς, to roast, or broil, thoroughly, *Aristoph. Lysist. 844. Th. σιν, ἰσπᾶς*.**  
**Συνσπᾶς, to carry a crown together. Th. σιν, ἰσπᾶς. (σύν) φέρω.**  
**Συνσπᾶς, to obstruct, *Hippoc. Th. σιν, ἰσπᾶς*.******

**Συναχθεῖν**, the s. of *συναχθῆναι*, adding, 'with, or together,' for the s. of *σύν*.

**Συναφρονία**, ὥ, see *συνσφρονία*.

**Συνταγή**, ἡ, the act of arranging, or placing, together; arrangement; order; disposition—a pact, or agreement, *Jamb. Pythag. sec. 185.* a rule prescribed for the cure of a distemper, or a physician's prescription, *Artemidor. 4, 22.* from *συντάσσω*.

(**Σύνταγμα**, αὐτός, τὸ, that which has been ordered, arranged, or composed—a political constitution, *Polyb. 6, 50.* a body of troops, consisting of two cohorts, *Suidas*—a composition methodically arranged; a book, or treatise; a collection of writings.

**Συνταγματάρχης**, οὐ, ὁ, the commander of a certain body of troops, of two cohorts, *Suidas*. *Th. σύνταγμα, ἀρχή.*

**Συνταγματικῶς**, καὶ, κόν, adj. pertaining to *σύνταγμα*; composed methodically. *¶ τὰ συνταγματικά*, a work in which the subjects are methodically arranged, and treated at full length, *Ammonius.* from *συντάσσω*.

**Συνταλῆς**, ὅς, adj. that wastes away; that is attacked with consumption, from *συντρίνω*.

**Συντακνύν**, (verbal neut. of *συντάσσω*) we must arrange together, and the other s. of the verb.

**Συντακτικός**, οὐ, adj. pertaining to, capable of, or qualified for, arrangement, or composition—(from *συντάσσωμαι*, *Mid.*) pertaining to, proper to, or made use of on, taking leave, see the last s. of *συντάσσω*.

(**Συντακτικός**, καὶ, κόν, adj. s. s. as *συντακτικός*.)

**Συνταλαιπωρέω**, ὤ, fut. *ἔσω*, to be in a state of poverty, or wretchedness, with any one; to be in poverty together, from *σύν*, and *ταλαιπωρέω*.

**Συνταλασιουργέω**, ὤ, to spin with, or together, from *ταλασιουργέω*, and *σύν*.

**Συνταμίας**, οὐ, ὁ, a colleague in a questorship. *¶ Συνταμίας*, in *Dio Cass.* from *σύν*, and *ταμίας*.

**Συνταμύς**, Ion. from *συντέμνω*.

**Συνταπύς**, s. s. as *συντέμνω*, from *σύν*, and *ταπύς*.

**Σύνταξις**, ἡ, the act of placing, or arranging, together; the drawing up of troops in regular order, or order of battle; a battle array—(with *ἄλλη*) the whole array of the confederated Grecian states, *Plut. Aristides 21.* the composition of a literary work; historical composition; hence, a literary composition; a history—a convention, or agreement; a contract—a tax; an impost—the pay of troops, *Diodor. Sic.* a year-

ly salary, *Appian.* a pension, or appanage, *Plut. Alex. 21.*—(in grammar) construction, from *συντάσσω*.

**Συνταπνύν**, ὤ, the s. of *ταπνύν*, adding, 'with, or together,' the s. of *σύν*.

**Συντάραξις**, ἡ, total confusion; disorder, from *συντάρασσω*.

**Συντάρασσω**, Att. —*ράττω*, fut. *ἔω*, to put into disorder with, or together; to put into total confusion—to destroy utterly—(*πόλεμον*) to excite a war, *Dem. Th. σύν, τάρσσω*.

**Συνταγάνω**, to bind together, *Lycophron. 1101.* from *σύν*, and *ταγάνω*.

**Σύνταρξ**, οὐ, adj. (*δίδωμι*) the roots of which become intertwined with others, forming a kind of hurdle, *Theophrast. h. pl. and c. pl. 3, 8.* *Th. σύν, τάρξις.*

**Σύντασις**, ἡ, distension; tension, from *συντείνω*.

**Συντάσσω**, Att. —*τάττω*, fut. *ἔω*, to place, order, or arrange, together; to draw up troops in regular order, or in order of battle—to command, or order, (with a dat.) *Xen. Cyrop. 5, 3, 46.* s. s. as *ἐντάλλωμαι*, or *παράγλωμαι*, with an infin. and likewise with *ὅπως*, *Xen. Cyrop. Schn. L.* to order, or prescribe, as a physician—to put together—(in grammar) to construct; to construe—to compose a book, mostly in the mid. in the latter s.—(by later writers, with a dat.) to take leave of any one, *Schn. L.*

== *Συντάσσομαι*, Att. —*τάττομαι*, *Mid.* to compose a work, or prepare a speech; to arrange, or prepare—to make a convention, or agreement, with, or concert with, any one, *Xen. Anab. 7, 1, 35.* == *Pass.* to be arranged, or drawn out, in order, &c. *¶ τὸ συνταχθῆναι*, neut. part. of the 1 aor. pass. and *συνταγμένον*, neut. part. of the perf. pass. that which has been arranged, concerted, or agreed upon; a convention. *Th. σύν, τάσσω*.

**Συντάττω**, (verbal neut. of *συντάσσω*) it is necessary to strain, and the other s. of the verb.

(**Συντατικός**, καὶ, κόν, adj. capable of, or qualified for, straining, bracing, or constricting, from *συντέμνω*.)

**Σύνταφος**, οὐ, adj. interred with another; lying together in the same grave. *Th. σύν, τάφος*.

**Συνταχύνω**, the s. of *ταχύνω*, adding, 'with, or together,' the s. of *σύν*.

**Συντέμνω**, fut. *συντέμω*, perf. *συντέτακα*, perf. pass. *συντέταμαι*, to strain; to brace; to put to the highest pitch; to bend, a bow—to constrict. neut. (or with *ἰδὼν* understood) to hasten on a road; to go rapidly towards a place—to strain every effort—to tend to

an object; to pertain to, or regard. *¶ τοῖς τόξοις συντέμνω*, *Hippoc. de acro*, to bend the bows. *¶ συντέμνωτος τοῦ καλῶς*, *Plut. Dion. 45.* the evil having reached a high pitch. *Th. σύν, τέμνω*.

**Συντελέζω**, fut. *ἔσω*, the s. of *τελέζω, adding, 'with, or together,' the s. of *σύν*.*

**Συντελέζομαι**, to conjecture from many circumstances, from *σύν*, and *τελέζομαι*.

**Συντεκνοῦμαι**, to produce children together. *Th. σύν, τέκνω, σπένδω*.

**Σύντεκνος**, οὐ, adj. that has the same parent as another; that have the same parents, *Schn. L. Th. σύν, τέκνω*.

(**Συντεκνύω**, s. s. as *συντεκνοῦμαι*, *Aristoph. Thesm. 15.*

**Συντεκταίνομαι**, to build, or construct, together; to contrive together, from *σύν*, and *τεκταίνομαι*.

**Συντελέσω**, post. s. s. as *συντέλλω*. *¶ Pind. Pyth. 9, 100.*

**Συντίλμια**, ας, ἡ, a contribution furnished by any society of persons, each paying his share; also, an assessment paid by a certain class of persons—at Athens, a society formed of sixty citizens (*συμμορία*), who contributed in common to the building and equipment of a ship of war; also, the contribution furnished, or the equipment of the vessel—any society of persons who pay a contribution in common—a body of persons liable to pay a contribution, or impost, *Plut. Flam. compar. 1.* an assembly, for a particular purpose, *Æschyl. Sept. 358.* a body of persons of the same race, or family; also, a confederation, *Diodor. Sic. cited Schn. L.*—termination; consummation; accomplishment; perfection. *¶ s. s. as ἐντελέχεια*, *Ocellus, cited Schn. L.*—(in grammar) the perfect tense, *Demetr. Phal. 4.* from *συντελέω*. *Th. σύν, (τελέω) τίλος*.

(**Συντίλμια**, αὐτός, τὸ, an impost paid in common, *LXX. Esdr. 4, 13.* a completion, or termination, *Præfat. ad Bruti Epist. cited Schn. L.*

(**Συντελεστής**, οὐ, ὁ, one who accomplishes—one who is tributary, or liable to pay a contribution, *Greg. Nazianz. Gloss. Steph.*

(**Συντελεστέα**, ας, ἡ, fem. of *συντελεστής*.)

**Συντελευτάω**, to end, or die, together; from *σύν*, and *τελευτάω*.

**Συντελέω**, ὤ, fut. *ἔσω*, to terminate, or accomplish, with any one; to terminate, &c. together—to accomplish; to perform—to celebrate a game, or festival, together, *Plut.* to tend to, or concur to, the same end, or object; to have the same term—to pay tri-

bute, impost, or contribution, with others; *hence, at Athens*, to be a member of the same class, or association, of persons who defray any public expenses in common, *see curiæ*; to belong to, or be classed with, a certain division, or class, of citizens; *properly*, to pay taxes as belonging to such class—to belong to a confederation, or to be under the jurisdiction of, or united with, a single state, and be liable to pay contributions, or tribute, *on that account*; to be tributary to, *with a dat. and also with the preposition εἰς*, *Thuc. 4, 76*, to contribute (*in its general s.*); to conduce; to be useful; to profit; to assist—to belong to. *Th. εἰς*, (ταῖς) τίλλει.

(Συντάλλει, *éc.*, *adj.* that pays contribution, or tribute, with others, or in the same division, or class—that is under the jurisdiction of, or associated with, and liable to pay tribute to—that contributes, or conduces, to the same object; that relates, or tends, to the same object.

(*Συντιλίδς*, *αδ*, *adj.* pertaining to, proper to, or concerning, one who is *συντιλίδς*, see the word—capable of perfecting. ¶ from the latter s. *ὑποσυντιλίδς* *χρῆνος*, the 'plusquamperfectum.' ¶ *τὰ συντιλίδς*, a body of persons liable to pay tribute.

**Συντάμνω**, fut. συντιμῶ, perf. συντίττωμα (from συντίμνω), 2 aor. συντίταμαι (from συντίμηναι), perf. pass. συντίττωμαι, to cut in pieces; to cut; to part, or divide, *Plat.*  
**Polit.** 5. *Σκν.* Cypor. 8, 2, 5. mostly, to cut short; to curtail; to retrench; to abridge; to shorten; to render concise—(with ὁδὸν understood) to shorten a road, viz. by choosing a short way, *Herodot.* 7, 123. **ἦς δὲ συντίμνω**, *Eurip.* *Tröad* 441. (with λόγῳ understood) that I may say in a few words, or to say briefly. **ἦς συντίμνωσι εὐσπῆν**, to be brief in a few words, or to be brief, s. e. as *συμπλήτι* ἰσπῆν (*συπλήτι* from συνίλω). *Th.* σὺν, τιμνω.

ΣΥΝΤΡΕΦΙΣΩ, fut. *low*, the s. of *τρέφω*, adding, 'with, or together,' the s. of *σύν*.

**ΣΥΡΙΣΜΟΝ, α,** to border on; to be contiguous. *Th. σὺν, τίμα.*

(Συρρίζμων, ονος, adj. contiguous;  
adjacent.

**Συρρίπων**, to delight with, or together, the s. of **τίπων**, and **σύν**.

**Συρταγμαίνως**, adv. in a well arranged, or orderly, manner, from **συρταγμαίνος**, part. perf. pass. of **συντάσσω**.

**Συρτάμενος**, *adv.* straining every effort; with great speed; rapidly, from **συρτάμενος**, *part. perf. pass.* of **συρταίνω**.

Συρτήριον, ως συρτήριον, συρ-  
τήριον.

Σύστυξις, *ως*, ἡ, *s. s.* as *συστυχία*, a meeting; an interview; conversation, *Suidas*. *Τῇ* σὺν, and τῶ-  
χο, *s. s.* as *τυγχάνω*.

**ΣΥΝΤΡΑΧΕΨΑΙ**, and **ΣΥΝΤΡΑΧΕΨΑΝ**, fut. **ἔσσω**,  
to fabricate together; to perform together  
with art, or skill, or elaborately—to work with artists. **με-  
ταφ.** to plot with any one; to  
machinate together. **Th. σὺν, (τε-  
τραχέω, or τετραψάω) τέτρη.**

(Συντεχνίτης, ου, ο, δ. δ. ας σύντεχνος,  
Gloss. Steph.

(*τίτρυς*, *ος, ὁ*, a fellow-artist, or craftsman; one who practises the same art as another.

**Σύρρημα**, ατος, τό, that which has been melted with another substance; something joined with another by melting; also, something disengaged by melting—the effect of a consumption, from the perf. pass. of *σύρηναι*.

(ΣΥΝΤΑΚΤΙΚΑ, *m*, *n*, *adj.* capable of melting together; capable of uniting by melting together—promoting decay, or dissolution—dissolvent; colliquative — affected with decay, or consumption.

(*Συνήκω*, fut. *ἔσω*, perf. *συνήκνω*, (with a pass. &.) to melt together; to unite by melting; to amalgamate—to separate, or destroy, by melting—to cause to dissolve, or waste away; to destroy; to produce a dissolution of the frame by consumption. = *Συνήκωμαι*, Pass. to be melted, &c. according to the s. of the verb—to be attacked with consumption. *Th. οὐν. τῆς.*

(Σύρτησις, *sōtē*, ἡ, the act of melting together, of uniting by melting; amalgamation—dissolution; the dissolution, or decay, of the frame by consumption; consumption; decay.

**Συντηρέω, ᾤ, to conserve; to pre-  
serve—to watch; to observe. Th.  
σὺν, τῆς.**

(Συντήρησις, σως, ἡ, conservation;  
preservation—observation.

(Συντηρητικός, κή), κόν, adj. preservative : conservative.

**Συντίθεμαι**, to put, or place, together; to give up in charge to any one, *Polyp.* 5, 10, and 8, 19, *ἔξ.* to compose, a book, *ἔξ.* to arrange, or prepare; to put in order, or regulate—to fabricate; to machinate; to concert—to decide, or conclude, *Arrian. Ind. c.* 34. and with *λογισμῷ*, *Arrian. Anab.* 1, 18. = **Συντίθημι**, *Mid.* (with *τινι*, or *πρός τινα*) to make an agreement with any one; to agree upon, or arrange, with any one; (*εὐμεμεχίαν*) to conclude an alliance with any one; (*πρός τινα*) to contend, or vie, with any one, *Plut. Alcib.* 8. (*τινι* with *ᾧ* not understood) to vote

with any one; to agree in opinion with—(*wish, or without ὁμοῖ*) to observe; to remark, *Hom. Th. οἷα τίθεται.*

ΣΥΝΤΙΝΕΙΝ, to bring forth, or produce, with, or together. the s. of *εἶναι*.

Συντάλλω, to pull, or pluck, about ;  
to worry. *Th. σιν, τάλλω.*  
Συντιμάω, to make an estimate, or  
valuation ; to regulate after hav-  
ing made an estimate, *Dem.* to  
raise the price of a commodity.  
Ψυσσιστιμύω τὰ κατὰ τὸν οἶτον, *Dem.*  
the prices of provisions had been  
augmented. *Th. σιν, (τιμάω)*  
*τιμῆς.*

(Συρίμανσις, τὰς, ἡ, estimation; valuation—price: value. *LXX.*

*Syrriamplw*, ὁ, to succour; to help,  
*Hippo*. to avenge with another;  
to aid in avenging, ? Schm. I.  
from *civ.* and *tuancin*.

**Συριζάω**, fut. ξω, to shake together, the s. s. as *συραζάω*; to agitate; to excite, a contest, *Theocr.* 22, 90. from *σιν*, and *ρίζω*.

ΣΥΡΤΙΤΑΙΝ, s. s. as *συρταίν*, *Hippoc.*  
from *σιν* and *τιταίν*.

ΣΥΡΙΤΙΣμός, and ΣΥΡΙΤΙΣμός, and also ΣΥΡΙΤΙΣμός, to perforate, and make a common aperture. ΤΑ. ΣΙΟ. (ΤΙΤΙΣμός. ΤΙΤΙΣμός) ΤΙΣ.

Συντολῶν, to terminate, or accomplish, with any one, from *σίν*.

Συμπλοκή. Ἡ. ἡ. a conflagration: a

retrenchment, Dio Cass. from ene-  
TÉLON.

(*Συνοψία*, ας, η, curtailment; retrenchment; abridgment; concision; abbreviation.

(Σύντομος, *ov*, *adj.* cut short; curtailed: render concise: abridged.

(*ὑποτόμως*, *adv.* immediately; instantly; promptly—concisely, the *s. of the adj. adverbially.*

**ZURRONA**, *ac*, *h*, the act of bending, bracing, or straining; tension—a straining; an effort—strength, or vigour, *Hippoc. from zurron*. *Th. cur. time.*

**Σύρροος**, *ov*, *adj.* strained; stretched; braced; making continued efforts — vehement; vigorous; strong—of like tone; accordant, the latter *s.* more immediately from *οἶν*, and *τόν*.

(*Συρρονέω*, (in grammar) to mark with the proper accentuation, *Apollonii Synt. Anecd. Bekker.*

(Συρτόνως, adv. the s. of the adj.  
σύρτορος, adverbially.

**Συμπαιγεῖν, ἄν. fut. now, to act tra-**  
**gedy with one, or more persons,**  
**from παῖς, and παίζω.**

**ΣΥΝΤΡΑΠΙΖΟΣ**, *ov*, *adj.* that sits at the same table; that is the messmate, or that lives, with any one. *Τὴ συν, τραπίᾳ.*

**Συντρεφίς**, the s. of **τρεφίς**, adding, 'with, or together, for the s. of *σιν*.

**Συντρέμα**, s. s. as **συντρίψας**. Th. *σιν*, *τρέμα*.

**Συντρεῖς**, d, al, *σύντρεμα*, τὰ, three together; three at the same time; by three and three. Th. *σιν*, *τρέσις*.

**Συντρέπω**, to turn with another, or turn together, Iamblich. *Myst.* 6, c. 4. = **Συντρίψωμαι**, to put to flight, Diodor. 15, 17. Th. *σιν*, *τρέπω*.

**Συντρέφω**, fut. *συντρέψω*, to feed, nourish, rear, or bring up, with another, or with others—also the poet. s. of *τρέφω*, to coagulate; to give consistence to, Plat. *Phaed.* 45. in the s. of *πύγυμι*, or *συνίσταμι*. Th. *σιν*, *τρέφω*.

**Συντρέχω**, fut. *συντρέξω*, and *συνδραμαίωμαι*, 2 aor. *συνδράμω*, to run with any one; to run together; to run to the same point—to concur; to meet in one point; to coincide; to agree—to crisp, or curl, as hair from heat, Xen. *Venat.* 10, 17. to come to a convention, or agreement; to agree upon any thing. ¶ *συντρέχων τοῖς αἰσιν*, Xen. *Cyrop.* 8, 2, 27. to agree upon the persons who were to decide the cause. Th. *σιν*, *τρέχω*.

**Συντρύσις**, *σιν*, h, perforation and union by a common aperture, from *συντρίβω*, s. s. as *συντρίβας*.

(**Σύντρυτος**, *σιν*, adj. perforated and united by a common aperture, ? Schn. L.

**Συντρίβω**, *σιν*, properly, to shake with a trident, generally, to shake, or cause to totter; to shake to pieces, or destroy, the s. of *σιν*, and *τρίβω*.

**Συντρίβω**, *σιν*, h, s. s. as *σύντρυψις*, LXX. from *συντρίβω*.

(**Συντρίβω**, *σιν*, adj. s. s. as *σύντρυψις*.

**Συντρίβω**, fut. *ψω*, to rub together; to rub to each other—to bruise, or break, by rubbing, or striking—to beat violently; to drub soundly. = **Συντρίβομαι**, Pass. to be rubbed together, &c. to be in a state of severe mental anguish, or distress; to be broken by sorrow; to be affected with contrition, ecclesiast. writers—to be at variance, Dem. Th. *σιν*, *τρίβω*.

**Συντρίβωμαι**, *σιν*, to hold the office of *τρίβω* conjointly with any one. Th. *σιν*, *τρίβω*, *ἀρχω*.

(**Συντρίβωμαι**, *σιν*, *δ*, one who equips, or commands, a *τρίβω* with another.

**Συντρίβωμαι**, *σιν*, τὸ, that which has been rubbed, or bruised; a contusion; a hurt—a fracture, Aristot. de *Andib.* cited Schn. L. from the perf. pass. of *συντρίβω*.

(**Συντρίβωμαι**, *σιν*, *δ*, s. s. as *σύντρυψις*, LXX.

(**Σύντρυψις**, *σιν*, adj. the s. s. as *σύντρυψις*, that live together; that are in familiar intimacy, ? Schn. L.

(**Σύντρυψις**, *σιν*, h, the act of rubbing together; trituration; the act of bruising, or crushing—a severe beating; a drubbing—a blow; a contusion—contrition, ecclesiast. auth.

**Σύντρυπος**, *σιν*, adj. adapted; suitable, Hippoc. *Foes.* p. 744. ¶ *σύντρυπος* agrees better with the interpret. given, as also with the context, than *σύντρυπος*, which stands in the passage cited, Schn. L. from *συντρίβω*. Th. *σιν*, *τρίβω*.

**Σύντρυφος**, *σιν*, h, the state of being reared, or brought up, with any one; education received in common with one, or more; hence, familiar intimacy, such as exists between schoolfellows and messmates, from *συντρίβω*.

(**Σύντρυφος**, *σιν*, adj. that has been reared, brought up, or educated, with any one; intimate, or familiar with, as messmates, or companions. ¶ commonly with a dat. but in Antipater Sid. *Epigr.* 74, and 89. with a genit. Schn. L.

**Σύντρυφω**, *σιν*, and *σύντρυφωμαι*, fut. *σιν*, to run with any one; to run together, from *σιν*, and *τρέφω*.

**Σύντρυψας**, the s. of *τρίβω*, adding, 'with, or together, for the s. of *σιν*.

**Σύντρυψας**, *σιν*, fut. *σιν*, the s. of *τρίβω*, adding, 'with, or together, for the s. of *σιν*.

**Σύντρυψας**, *σιν*, the s. s. as *συντρίβω*, from *σιν*, and *τρέφω*.

**Σύντρυψας**, *σιν*, fut. *σιν*, *συντρίβωμαι*, (from *σιν*, and *τρίβω*) to come together; to meet with any one; to light upon accidentally—to meet; to have an interview, or conference, with any one—to fall out; to happen; to occur. ¶ *σιν*, *συντρίβω*, s. s. as *συντρίβω*, the first person one meets; the first comer; a person taken without selection—common; insignificant; worthless. ¶ τὰ *συντρίβω*, fortuitous events; occurrences; accidents. ¶ *σιν*, τὸ *συντρίβω*, at hazard. Th. *σιν*, *τρίβω*.

**Σύντρυψας**, *σιν*, fut. *σιν*, to dig into graves, or tombs, with any one, or together, in order to steal. Th. *σιν*, *τρίβω*, *δύσσω*.

**Σύντρυψας**, *σιν*, to receive an impression from; to be affected by, Simplicius ad *Epict.* p. 263. from *συντρίβω*, not in use. Th. *σιν*, *τρίβω*, from *τρίβω*, or *τρίβω*, *οδ*.

**Σύντρυψας**, *σιν*, to exercise tyrannical, or despotic, power conjointly with any one, from *σιν*, and *τρίβω*.

**Σύντρυψας**, *σιν*, fut. *σιν*, to slay a tyrant with any one, or slay together, Lucian. from *σιν*, *τρίβω*, *σιν*, *πνέω*.

**Σύντρυψας**, *σιν*, metaph. to stir up toge-

ther, from *σιν*, and *τρίβω*.

**Σύντρυψας**, *σιν*, h, a coming together; a casual meeting; an occurrence; an event—by later writers, and by ecclesiast. authors, meeting; an assembly; an interview; a conference; intimacy; acquaintance, properly, from *συντρίβω*, s. s. as *συντρίβω*.

**Σύντρυψας**, *σιν*, to prate together, Lucian. *Lexiph.* 14. Th. *σιν*, *δύλω*, *δύλω*.

**Σύντρυψας**, *σιν*, to sing a hymeneal together, Plut. *Præcep. conjug.* p. 410. from *σιν*, and *μυσαίω*.

**Σύντρυψας**, *σιν*, the s. of *πνέω*, adding, 'with, or together, for the s. of *σιν*.

**Σύντρυψας**, *σιν*, to listen to, or to obey, with any one, or together, from *σιν*, and *πνέω*.

**Σύντρυψας**, *σιν*, adj. coexisting, ecclesiast. auth. from *συντρίβω*.

(**Σύντρυψας**, *σιν*, h, coexistence.

(**Σύντρυψας**, *σιν*, *δ*, a *συντρίβω*, conjointly with any one, from *σιν*, and *πνέω*.

**Σύντρυψας**, *σιν*, to be with another; to exist with; to coexist, from *σιν*, and *πνέω*.

**Σύντρυψας**, *σιν*, to be the colleague of any one in the consulship, from *σιν*, and *πνέω*.

(**Σύντρυψας**, *σιν*, *δ*, one who is the colleague of any one in the consulship.

**Σύντρυψας**, *σιν*, to convey over together. neut. to go over together, Polyb. Th. *σιν*, *πνέω*, *βάλλω*.

**Σύντρυψας**, *σιν*, to serve, tend, wait upon, or help, with another, or together, from *σιν*, and *πνέω*.

**Σύντρυψας**, *σιν*, the s. of *πνέω*, adding, 'with, or together, for the s. of *σιν*.

**Σύντρυψας**, *σιν*, the s. of *πνέω*, adding, 'with, or together, for the s. of *σιν*.

**Σύντρυψας**, *σιν*, and —*δικνέω*, fut. *δικνέω*, the s. of *πνέω*, adding, 'with, or together, for the s. of *σιν*.

**Σύντρυψας**, *σιν*, to go under, or dive, with, or together—with an acc. to undertake with any one; to undertake together. Th. *σιν*, (*πνέω*) *πνέω*.

**Σύντρυψας**, *σιν*, the s. of *πνέω*, adding, 'with, together, or at once, for the s. of *σιν*.

**Σύντρυψας**, *σιν*, the s. of *πνέω*, adding, 'with, or together, for the s. of *σιν*.

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**Σύντρυψας**, *σιν*, to be couched, or

ther, from *σιν*, and *τρίβω*.

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**Σύντρυψας**, *σιν*, to listen to, or to obey, with any one, or together, from *σιν*, and *πνέω*.

**Σύντρυψας**, *σιν*, to be the colleague of any one in the consulship, from *σιν*, and *πνέω*.

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**Σύντρυψας**, *σιν*, the s. of *πνέω*, adding, 'with, or together, for the s. of *σιν*.

**Σύντρυψας**, *σιν*, and —*δικνέω*, fut. *δικνέω*, the s. of *πνέω*, adding, 'with, or together, for the s. of *σιν*.

**Σύντρυψας**, *σιν*, to go under, or dive, with, or together—with an acc. to undertake with any one; to undertake together. Th. *σιν*, (*πνέω*) *πνέω*.

**Σύντρυψας**, *σιν*, the s. of *πνέω*, adding, 'with, together, or at once, for the s. of *σιν*.

**Σύντρυψας**, *σιν*, the s. of *πνέω*, adding, 'with, or together, for the s. of *σιν*.

**Σύντρυψας**, *σιν*, the s. of *πνέω*, adding, 'with, or together, for the s. of *σιν*.

**Σύντρυψας**, *σιν*, to be couched, or

comprehended under, together with, *Sext. Emp. Schn. L. Th. σὺν, ἑνωσέναι*.  
*Συνωστῆσαι*, s. s. as *ἑνωσέναι*, *Polyb. 14. 4. from σὺν, and ἑνωσέναι*.  
*Συνωστῶντες*, *σὺν, ὅ*, one who is consubstantial with another, ecclesiast. auth. from *σὺν, and ἑνωσέναι*, from *ἑνωσέναι*. *Th. ἑνω, ἑνωσέναι*.  
*Συνωστίζω*, to take with, admit, or suppose, from *σὺν, ἑνωσίζωμαι*, mid. of *ἑνωσίζωμαι*.  
*Συνωστῆσαι*, *σὺν, ὅ*, to serve with, or aid, any one, Lucian. from *σὺν, and ἑνωσίζω*.  
*Συνωστῆς*, the s. of *ἑνωσῆς*, adding, 'with, or together,' the s. of *σὺν*.  
*Συνωστῆσθαι*, the s. of *ἑνωσῆσθαι*, adding, 'with, or together,' for the s. of *σὺν*.  
*Συνωστῆσαι*, *σὺν, ὅ*, the s. of *ἑνωσῆσαι*, adding, 'with, or together,' for the s. of *σὺν*.  
*Συνωστῆσαι*, to weave together; to interweave. metaph. to connect. *Th. σὺν, ἑνωσέναι*.  
*(Συνωστῆσαι, σὺν, ὅ, the act of interweaving, or connecting.*  
*Συνωστῆσαι, σὺν, ὅ, that which has been interwoven, or connected; a web; a tissue; a context, Gloss. Steph.*  
*(Συνωστῆσαι, ἑν, ὅ, a tissue, s. s. as συνωστῆσαι, σὺν, ὅ, Plat. Legg. p. 220. Bionti.*  
*Συνωστῆσαι, σὺν, ὅ, adj. interwoven; connected; united by a tissue.*  
*Συνωστῆσαι, σὺν, ὅ, to exist with any one; to exist together—to undertake with, or together, Polyb. ¶ the act. συνωστῆσαι, 'to cause to exist together,' in use by later auth. Schn. L. Supplem. from *σὺν, and ἑνωσέναι*.  
*Συνωστῆσαι, σὺν, ὅ, the s. of ἑνωσέναι, adding, 'with, or together,' the s. of σὺν.*  
*Συνωστῆσαι, σὺν, ὅ, to sing together; to sing in concert. Th. σὺν, (σὺν) σὺν.*  
*(Συνωστῆσαι, ἑν, ὅ, or συνωστῆσαι, σὺν, ὅ, the act of singing, or playing on a musical instrument together.*  
*Συνωστῆσαι, the s. of ἑνωσέναι, adding, 'with, or together,' for the s. of σὺν.*  
*Συνωστῆσαι, σὺν, ὅ, adj. that sing, or play, together—concordant. Th. σὺν, σὺν.*  
*Συνωστῆσαι, σὺν, ὅ, and συνωστῆσαι, the s. of ἑνωσέναι, adding, 'with, or together,' for the s. of σὺν.*  
*(Συνωστῆσαι, σὺν, ὅ, compulsion, Gloss. Steph. the s. of ἑνωσέναι, and σὺν.*  
*Συνωστῆσαι, that we may agree, or make a convention, Iliad. 13, 381. 1 pers. plur. subjunct. 2 aor. mid. of συνωστῆσαι, see συνωστῆσαι.*  
*Συνωστῆσαι, σὺν, ὅ, the meeting of the shoulder-blades; the part of the back where the shoulder-blades meet—a disease of horses when**

the shoulders are strained, Hippocratica. Schn. L. Th. σὺν, σὺν.  
*(Συνωστῆσαι, σὺν, ὅ, a disease of horses, see the last s. of συνωστῆσαι.*  
*Συνωστῆσαι, σὺν, ὅ, a conspiracy; union formed under the sanction of an oath, from συνωστῆσαι.*  
*(Συνωστῆσαι, σὺν, ὅ, a conspiracy, Longi 4, p. 137. properly, that which has been agreed upon by conspirators.*  
*(Συνωστῆσαι, σὺν, ὅ, one who has bound himself with others by an oath; a conspirator; an accomplice.*  
*(Συνωστῆσαι, σὺν, ὅ, adj. pertaining to a conspiracy.*  
*(Συνωστῆσαι, σὺν, ὅ, the s. of the adj. adverbially.*  
*(Συνωστῆσαι, σὺν, ὅ, adj. united by an oath.*  
*Συνωστῆσαι, σὺν, ὅ, fut. ἑνωσέναι, to purchase with any one; to purchase conjointly, from σὺν, and ἑνωσέναι.*  
*Συνωστῆσαι, σὺν, ὅ, similarity of name; similarity of meaning, synonymy. Th. σὺν, σὺν, ἑνωσέναι.*  
*(Συνωστῆσαι, σὺν, ὅ, adj. that has the same name as another; that has a like meaning as another word, synonymous.*  
*(Συνωστῆσαι, σὺν, ὅ, the s. of the adj. adverbially.*  
*Συνωστῆσαι, σὺν, ὅ, one who drives a two-horsed chariot, or a team of two horses, or oxen, &c. from συνωστῆσαι.*  
*Συνωστῆσαι, fut. ἑνωσέναι, to yoke two horses. metaph. to unite two together.*  
*Συνωστῆσαι, σὺν, ὅ, to convey in a vehicle drawn by a pair of horses, from συνωστῆσαι.*  
*Συνωστῆσαι, σὺν, ὅ, a team of two horses, or other animals, used for draught—a pair of friends; a couple of children; a pair, or couple, in general, the s. Th. as συνωστῆσαι.*  
*Συνωστῆσαι, σὺν, ὅ, the act of pushing, or squeezing, together, from συνωστῆσαι.*  
*Συνωστῆσαι, σὺν, ὅ, the s. of ἑνωσέναι, adding, 'with, or together,' the s. of σὺν.*  
*Συνωστῆσαι, σὺν, ὅ, s. s. as συνωστῆσαι, and συνωστῆσαι, presently; immediately, Hesiod. Theognis 690. continually, from συνωστῆσαι.*  
*Συνωστῆσαι, σὺν, ὅ, to polish, from σὺν, and ἑνωσέναι.*  
*Συνωστῆσαι, σὺν, ὅ, a hogsty, Hesiod. and Photius. Th. σὺν, σὺν.*  
*Συνωστῆσαι, σὺν, ὅ, adj. injured, or slain, by a boar. Th. σὺν, σὺν.*  
*Συνωστῆσαι, σὺν, ὅ, a hunter of wild boars. Th. σὺν, (σὺν) σὺν.*  
*Συνωστῆσαι, σὺν, ὅ, slaughter of swine, or of wild boars. Th. σὺν, σὺν.*  
*(Συνωστῆσαι, σὺν, ὅ, adj. that slaughters swine.*  
*Συνωστῆσαι, σὺν, ὅ, adj. that rears, or feeds, swine. Th. σὺν, σὺν.*

*Συνωστῆσαι, σὺν, ὅ, a slayer of swine, or wild boars. Th. σὺν, σὺν.*  
*(Συνωστῆσαι, σὺν, ὅ, s. s. of συνωστῆσαι.*  
*Συνωστῆσαι, σὺν, ὅ, to feed swine; to be a swineherd. Th. σὺν, σὺν.*  
*(Συνωστῆσαι, σὺν, ὅ, a herd of swine—a hogsty.*  
*(Συνωστῆσαι, σὺν, ὅ, a swineherd.*  
*Συνωστῆσαι, σὺν, ὅ, s. s. as σὺν.*  
*Συνωστῆσαι, σὺν, ὅ, s. s. as σὺν.*  
*Συνωστῆσαι, σὺν, ὅ, s. s. as σὺν, a crowd; a rout—tumult; bustle—a s. s. as σὺν, Schn. L. ¶ compare σὺν, σὺν.*  
*(Συνωστῆσαι, σὺν, ὅ, and σὺν, σὺν, ὅ, a turbulent, riotous, or noisy, person, Athen. cited Schn. L.*  
*Συνωστῆσαι, (properly, σὺν, σὺν) σὺν, σὺν, ὅ, one of the common people, Alciphron. 3, Ep. 19. a day-labourer—a swineherd. ¶ in Etymolog. Mag. σὺν, σὺν, ὅ, s. s. as σὺν, σὺν, ὅ, 'of reptiles,' viz. that trail their bellies on the ground in moving. Th. σὺν, σὺν.*  
*Συνωστῆσαι, σὺν, ὅ, by dragging along; pulling violently. Th. σὺν.*  
*Συνωστῆσαι, σὺν, ὅ, s. s. as σὺν.*  
*Συνωστῆσαι, σὺν, ὅ, that is hollow like a reed. ¶ σὺν, σὺν, ὅ, a reed entirely hollow, from σὺν, σὺν.*  
*(Συνωστῆσαι, σὺν, ὅ, a small pipe, or tube; a small reed—a small fistulous ulcer, dimin. of σὺν, σὺν.*  
*Συνωστῆσαι, σὺν, ὅ, a surgical instrument for opening fistulous ulcers. Th. σὺν, σὺν, ὅ, σὺν.*  
*Συνωστῆσαι, σὺν, ὅ, to make into a tube, or like a tube—to render fistulous. = σὺν, σὺν, ὅ, σὺν, σὺν, ὅ, to receive the form of a tube—to become fistulous, Hippoc. and Paul. Aegin. 6, 78. Th. σὺν, σὺν.*  
*(Συνωστῆσαι, σὺν, ὅ, adj. having the form of a tube, or pipe; having tubular hollows—fistulous; affected with fistulous ulcers.*  
*Συνωστῆσαι, σὺν, ὅ, a whistling; a hiss—a tune on a shepherd's reed—the note of a pipe—the act of whistling, or playing on the shepherd's pipe, s. s. as σὺν, σὺν. Th. (part. perf. pass.) σὺν, σὺν.*  
*(Συνωστῆσαι, σὺν, ὅ, adj. resembling the note of a pipe, or a whistle.*  
*Συνωστῆσαι, σὺν, ὅ, the act of piping, or whistling. Th. σὺν, σὺν.*  
*ΣΥΝΩΣΤῆσαι, σὺν, ὅ, a shepherd's reed, or pipe, that composed of unequal reeds joined together; a pipe, or reed, for playing on, in general—a tube, or pipe; (hence, also several objects of a fistular shape) a socket; the hole in the nave of a wheel in which the axle-tree turns; also, the nave of a wheel; the hole in which the pivot of a hinge of a door turns—a hollow body of a fistular form—the case of a spear, s. s. as σὺν, σὺν, Iliad. 19, 387. ¶ in the plur. the*

large veins of the neck, the jugular veins; the bronchiae; the canal of the spinal marrow—a sinuous ulcer; a fistula—a cleft in the earth; a passage in a mine; a covered gallery communicating between two buildings, or chambers, *Athen.* 5, 205. ¶ the subterraneous burial places, or catacombs, of the kings near Thebes were denominated *αὐρύπυρος*, *Æl. h. a.* 6, 43, and 16, 15, and 16. ¶ *Th. σὺρ*, 'to draw,' from the prolonged notes of the pipe, *Hemsterh. in Lannep. Observ.*

*Συρίζω*, fut. *ἴζω*, s. s. and *Th.* as *αὐγέω*, *συρίττω*. †† to speak and act like a Syrian. *Th. Σύρος*, 'a Syrian.'

*Συρίνης*, ἴκ, adj. born in Syria. *Th. Σύρος*, *γίνω*.

*Συρίτης*, ἴος, and *συρίτης*, ὦ, ὁ, Dor. for *συρίτης*.

*Συρίδα*, Dor. for *συρίζω*, or *αὐγέω*, *συρίττω*.

*Συρίστος*, ὦ, ὁ, s. s. as *ἵππιστος*.

*Συρίσμα*, αὐός, τό, s. s. and *Th.* as *σῆγγμα*.

*Συρίσμις*, ὦ, ὁ, s. s. and *Th.* as *σῆγμις*.

*Συρίσω*, or *συρίττω*, fut. *ἴω*, (sometimes, but rarely, *ῶ*) to whistle; to hiss—to whistle, or hiss, at any one as a mark of disapprobation, as to hiss an actor off the stage—to play on a shepherd's reed, or pipe; to pipe. *Th. σὺρ*, from the long drawn notes of the pipe, *Hemsterh.* ¶ others derive the verb from *σῆγξ*, *Hemsterh.* refers both words to *σὺρ*.

(*Συρίστης*, ὦ, ὁ, one who whistles, hisses, or pipes—the male crane, from its peculiar cry, is so called, *Heusch.*

*Συρίτι*, adv. in the Syrian language; after the Syrian manner. *Th. Σύρος*, 'a Syrian.'

*Συρίττω*, see *αὐγέω*.

*Συρίτος*, ὦ, ὁ, s. s. as *ἵππιστος*.

*Συρίζω*, fut. *ἴω*, or *συρίζω*, fut. *ῶ*, *Æol.* for *συνάζω*, from *σὺρ*, *Æol.* for *σῆγξ*.

*Σύσμα*, αὐός, τό, something that has been trailed, or dragged—a long floating robe, or robe with a long train worn on the stage—that which has been drawn, raked, drifted, or swept, into a heap; sweepings; a collection of straw, chaff, or leaves; straw, or chaff—a prolonged note in singing, *Ptolemaeus Harmon.* 2, 12. *Th.* (part. perf. pass.) *σῆγμις*.

*Συρίσμα*, ἴκ, ἡ, a purgative, or emetic potion, consisting of the juice of a plant; also, a mixture of salt and water to produce vomiting, *Heusch.*—the radish (*ῥαπάνος*), so called, as its juice was used with salt and water to produce vomiting, by the Egyptians, *Erotian. Gloss.*—a small kind of

potherb resembling parsley, *Suidas*—potherbs, *Aristoph. Pac.* 1253. interpret. *Morris*—a kind of porridge made of wheaten flour and honey, or sweet, in use among the Lacedaemonians, and given as a prize in certain games; hence, the game itself was denominated *συρίσμα*, *Heusch.* ¶ properly, a fem. of *συνάμειος*, 'purgative, or emetic,' and from *συνάμειος*, 'a vomiting,' in *Nicand. Alex.* 256. *Schn. L. Th. σὺρ*.

(*Συρίζω*, fut. *ῶ*, to make use of a purgative, or emetic, medicine, properly, of *συνάμειος*).

*Συνάμειος*, ὦ, ὁ, a vender of *συνάμειος*; a vender of small potherbs, *Pollux. Th. σὺσμα*, *συνάμειος*.

*Συνάμειος*, ὦ, ὁ, the use of purgative medicines, properly, of *συνάμειος*. *Th. (συνάμειος) σὺσμα*.

*Συνάμειος*, ὦ, ὁ, and *συνάμειος*, ἴδω, ἡ, fem. that has been drawn, raked, or swept, together; formed of sweepings, chaff, dust, or straw. ¶ *σύνος* *συνάμειος*, *Theophrast.* manure made of sweepings, &c. from *σὺσμα*. *Th. σὺρ*.

(*Σύμμα*, ὦ, τό, a kind of potherb resembling parsley, *Suidas*).

*Συνάμειος*, ἴος, ὁ, a seller of wood, *Heusch.*

*Συνάμειος*, ὦ, ὁ, a drawing; a draught; a drift; a current; the force of a storm, of the waves, &c. a track, or trace; the trail of a serpent; the long body, or trailing gait, of a reptile, *Schn. L.* a vomiting, or vomit, *Nicand. Alex.* 256. *Th. σὺρ*.

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*Σύξ*, *Æol.* for *σῆγξ*.

*Συρίτις*, ἴος, ὁ, the Syrian partridge, *Æl. h. a. Th. Σύρος*, *σῆγξ*.

*Συρίτις*, ἴος, ὁ, a Syro-Phoenician. *Th. Σύρος*, *σῆγξ*.

*Συρίτις*, ἴος, ὁ, (with a dat.) to commit a fault, or fall into a negligence, or omission, with any one, the s. of *σὺρ*, and *σῆγξ*.

*Συρίτις*, ἴος, ὁ, to break with noise in pieces and devour greedily, *Nicand. Ther.* 94. from *σὺρ*, and *σῆγξ*.

*Συρίτις*, ἴος, ὁ, s. s. as *σῆγξ*, from *σὺρ*, s. s. as *σῆγξ*.

*Συρίτις*, ἴος, ὁ, in, adj. stitched, or joined, together, from *σὺρ*, s. s. as *σῆγξ*.

*Συρίτις*, ἴος, ὁ, to stitch, or sew, together—to join; to close. metaph. to machinate. *Th. σὺρ*, *σῆγξ*.

*Συρίτις*, ἴος, ὁ, s. s. as *σῆγξ*, from *σὺρ*, s. s. as *σῆγξ*.

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ther, the s. of *σὺρ*, and *σῆγξ*. *Συρίτις*, the s. of *σὺρ*, act. and neut. adding, 'with, or together,' for the s. of *σὺρ*.

*Συρίτις*, ἴος, ὁ, a flowing together; a confluence, from *σὺρ*.

*Συρίτις*, fut. *σὺρ*, to flow together; to be confluent. *Th. σὺρ*, *σῆγξ*.

*Συρίτις*, αὐός, ὁ, a clash; an onset, or a shock; a collision; a conflict, from part. perf. pass. of *σὺρ*.

*Συρίτις*, αὐός, ὁ, a clash; an onset, or a shock; a collision; a conflict, from part. perf. pass. of *σὺρ*.

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which something is drawn. Th. *σίσυ*.

(*Σύρις*, *ιδος*, *ῆ*, a bank in the sea, or on land, formed of drifted sand; a quicksand; the Libyan *σύρις*.)

(*Συρρεῖς*, *ᾶ*, *δν*, adj. drawn; dragged; trailed; drifted; raked; swept—susceptible of being drawn, or trained; that is commonly drawn, &c. or trailed, as the train of a flowing robe.)

(*Συρρεῖς*, *αυος*, *ῆ*, s. s. as *συρρεῖς*, Aristoph. s. s. as *συρρεῖς*, Anonymus Suidæ Luciani, p. 183. cited Schn. L.)

(*Συρρεῖς*, *ᾶ*, *ῆ*, that which has been thrown, swept, or drifted, together; sweepings; a collection of dust, chaff, straw, leaves, or the like, thrown, or blown, together; a heap of dirt; in general, something composed of things huddled together in a confused manner; hence, a crowd formed of the refuse of the people; a low mob, or rabble—a mean, or confused, speech, consisting of mean expressions huddled confusedly together—a mean low man, one of the refuse of the people; a low bred, or rude, person. ¶ *συρρεῖς*, opposed in the latter s. to *νομίος*, Plato. ¶ *σίσυ*, *σίσυμα*, *σίσυρεῖς*, and *συρρεῖς*, have a close affinity in s. and are alike derived from *σύν*, Schn. L.)

(*Συρρεῖς*, *σο*, adj. of the nature of, or resembling, *συρρεῖς*, in any of its signif. huddled together confusedly; disorderly; like the rabble; mean; unpollite; rude.)

(*Σύρις*, *ω*, *ῆ*, a kind of insect, s. s. as *σίσυρε*.)

(*Σύρις*, *σο*, *τὸ*, s. s. as *σίσυμα*, plur. of *σίσυμα*, sweepings composed of leaves, chaff, &c. Th. *σίσυ*.)

(*ΣΥΣΩ*, fut. *συσῶ*, to draw; to draw forth; to draw out, as a sword; to pull; to drag along; to drag; to trail, or train—to tear—to treat with violence—to drift; to pull together; to sweep, or brush, into a heap; to collect. ¶ in Hesych. s. s. as *συσω*.)

(*ΣΥΣ*, genit. *συσέ*, *ῆ*, or *ῆ*, a boar, or sow; a pig; a hog.)

(*Συσάπτω*, to dig together. ¶ *συσάπτω* τὰς γούρας, Theophrast. c. pl. 3, 18, to fill up the furrows. Th. *σύν*, *σάπτω*.)

(*Συσάδω*, —*δάμω*, and —*δάμιω*, as also *συσάδω* fut. *ἄσω*, to strew, scatter, disperse, or dissipate, with others—to disperse utterly; to scatter on all sides, Aristoph. Ran. 934. Th. *σύν*, *σάδω*, *σάδωμι*, *συσάδωμι*.)

(*Συσκίρμα*, *ατος*, *τὸ*, consideration in common, Eustath. Odys. 1, p. 38. part. perf. of *συσκίρτωμαι*. Th. *σύν*, *σκήπτωμαι*.)

(*Συσπάζω*, fut. *ἄσω*, to cover up

totally, ? Schn. L. Th. *σύν*, *σπάζω*.)

(*Συσκίρτωμαι*, to consider, or observe, together, Herodian. 1, 17. Th. *σύν*, *σκήπτωμαι*.)

(*Συσπάζω*, fut. *ἄσω*, to lay, place, bring, or pack, together; to pack up and prepare for a departure from any place—to make preparations, in general—to collect things together and put in readiness beforehand; to plan, invent, or fabricate, beforehand, or to plot, or contrive, fraudulently, Dem. = *Συσπάζωμαι*, Mid. 1 aor. mid. *συσπασσάμην*, to pack up and prepare for a journey; to provide one's self with necessaries for a journey; to pack up utensils, &c. and prepare for a removal from a dwelling, Dem.—in general, to put one's self in readiness for a journey—to equip, or fit out, an armament; to arm troops—to plot, or invent stratagems, against any one beforehand, Dem. to form stratagems and fraudulent machinations—to overreach, or take unawares; to seize unexpectedly, or by stratagem and capture, Xen. Cyrop. 5, 1, 15, to gain over to one's side, or get possession of, the former s. Plut. Phoc. 32. Th. *σύν*, *σπάζω*.)

(*Συσπασία*, *ας*, *ῆ*, preparation—equipment—machination, &c. See the verb.)

(*Συσπαστικός*, *ᾶ*, *ῆ*, one who prepares, &c. See the s. of *συσπάζω*, ? Schn. L.)

(*Συσπᾶν*, *ῆ*, *ῆ*, preparation; artifice; machination; deception; intrigue—jugglery; theatrical illusion, Herodian. 3, 12.)

(*Συσπαστικός*, to carry baggage together. Th. *σύν*, *σπᾶν*, (*σπᾶν*) *φῆν*.)

(*Συσπαστής*, to prosecute, or occupy, one's self about with another; to prepare artfully, or deceitfully, together, the s. of *σύν*, and *σπᾶν*.)

(*Συσπᾶν*, and *συσπᾶν*, fut. *ἄσω*, and *συσπᾶν*, fut. *ἄσω*, to be in the same tent, or live, with any one; especially, to eat together, or mess together; in the latter s. particularly, with its derivatives by Xen. but *συσπᾶν*, in the first s. Th. *σύν*, *σπᾶν*.)

(*Συσπᾶν*, *ας*, *ῆ*, one who lives with, or eats at the same table with, any one, Aristoph. Thesm. 631.)

(*Συσπᾶν*, *ας*, *ῆ*, cohabitation in the same tent; the state of living together as comrades, or as messmates; participation of the same meals, the last s. particularly, in Xen.)

(*Συσπᾶν*, *ω*, *τὸ*, s. s. as *συσπᾶν*.)

(*Συσπᾶν*, *ω*, adj. that inhabits the same tent, or lives with any one

—that eats at the same table as any one, the s. s. as *συσπᾶν*, and *συσπᾶν*.)

(*Συσπᾶν*, see *συσπᾶν*.)

(*Συσπᾶν*, to overshadow; to overcast. Th. *σύν*, (*σπᾶν*) *σπᾶν*.)

(*Συσπᾶν*, *ω*, *ῆ*, an overshadowing.)

(*Συσπᾶν*, *ατος*, *τὸ*, a shaded place, from the perf. pass. of *σπᾶν*.)

(*Συσπᾶν*, *ᾶ*, *ῆ*, (from *σπᾶν*) the s. s. as *συσπᾶν*.)

(*Συσπᾶν*, *ω*, adj. overshadowed; shady; affording shade, Alciphron. 1, 39.)

(*Συσπᾶν*, to observe, or consider, with any one, Plat. Phaed. from *σύν*, and *σπᾶν*.)

(*Συσπᾶν*, to become dark. ¶ *σπᾶν* *σπᾶν* *σπᾶν*, Dem. as soon as it had become dark. Th. *σύν*, (*σπᾶν*) *σπᾶν*.)

(*Συσπᾶν*, fut. *ἄσω*, the s. of *σπᾶν*, adding, 'with, or together,' for the s. of *σύν*.)

(*Συσπᾶν*, to cover up. Th. *σύν*, *σπᾶν*.)

(*Συσπᾶν*, to polish with emery, Meiser Comment. Goetting. 2, p. 178. Th. *σπᾶν*.)

(*Συσπᾶν*, Att. *συσπᾶν*, fut. *ἄσω*, to tear, or pull, into pieces, from *σύν*, and *σπᾶν*.)

(*Συσπᾶν*, *ω*, *ῆ*, the act of drawing together, or closing; contraction; a stitching together, from *σύν*.)

(*Συσπᾶν*, *ω*, adj. drawn together; drawn close; contracted—susceptible of being drawn together, closed, or contracted.)

(*Συσπᾶν*, fut. *ἄσω*, to draw together; to pull together; to contract; to close—to stitch together, Xen. Anab. 1, 5, 10.)

(*Συσπᾶν*, *ᾶ*, to wind, or twist, together; to press together; to draw together; to roll up together; the s. s. as *συσπᾶν*, Xen. Cyrop. 7, 5, 6. from *σύν*, and *σπᾶν*.)

(*Συσπᾶν*, the s. of *σπᾶν*, adding, 'with, or together,' the s. of *σύν*.)

(*Συσπᾶν*, fut. *σπᾶν*, to pour out a libation with any one. = *Συσπᾶν*, Mid. to make a peace, truce, convention, or treaty, sanctioned by libations and solemn rites. Th. *σύν*, *σπᾶν*.)

(*Συσπᾶν*, the s. of *σπᾶν*, adding, 'with, or together,' the s. of *σύν*.)

(*Συσπᾶν*, to partake with one, or more persons, of the entrails of a victim, Aristoph. Pac. 1115. See *σπᾶν*.)

(*Συσπᾶν*, *ω*, adj. that has made libations with any one; that has made a treaty with any one sanctioned by solemn rites.)

(*Συσπᾶν*, fut. *ἄσω*, to be zealous, ardent, or emulous, con-

jointly with another, or others, in the prosecution of any thing—to bestow favour upon any one, or to be kind towards, *Dia Cass.* cited *Schn. L.* the s. of *σύν*, and *συνδράζω*.

(*Συνσπουδατικός*, κή, κήν, *adj.* that pursues an object in common with another, zealous, or earnestly, *Antonini 1*, 16.

*Συνσπῆναι*, to wheedle, or fawn upon in a flattering manner, with any one, or together, *Polyb.* 1, 80.

*Συνσπῆμις*, ας, ή, s. s. as *σπῆμα*—a joining of flesh, or a joining by means of flesh, *Greg. Naz. Carm.* 1, 2, cited *Schn. L.*

(*Συνσπῆναι*, ᾧ, to unite by flesh; to unite by causing the growth of flesh.

*Συνσπῆσαι*, *Att.*—ἀπτεν, *fut.* ἀξω, to fill up completely; to stuff in, or press in, together. *Th. σύν, σάσσω*.

*Συνσπῆμις*, ᾧ, δ, an earthquake; a hurricane, *LXX. Kings 2*, 1, from *σπῆσις*.

(*Συνσπῆναι*, to shake together; to shake violently. *Th. σύν, σπῆναι*.

*Συνσπῆμιν*, mostly, *συνσπῆμιν*, to seal with another, or with other persons, the s. of *σύν*, and *σπῆμιν*.

*Συνσπῆμις*, ου, *adj.* that has been marked conjointly; marked with common accord. ¶ τὸ *σύνσπῆμις*, a token, or mark, agreed upon between persons. *Th. σύν, σπῆμα*.

*Συνσπῆναι*, *fut.* φω, to produce putridity together; to putrefy any object by another. = *Συνσπῆναι*, to rot together. *Th. σύν, σπῆναι*.

(*Σύνσπῆσις*, τως, ή, putrefaction of objects together.

*Συνσπῆναι*, ᾧ, *fut.* ἔσω, to eat together; to use the same table as messmates. *Th. σύν, (σπῆναι) σπῆναι*.

(*Συνσπῆσις*, τως, ή, s. s. as *συνσπῆσις*).

(*Συνσπῆσις*, ας, ή, the act of eating together, or living together, using the same table; commensality.

(*Συνσπῆσις*, κή, κήν, *adj.* pertaining to, or proper to, meals eaten in common, or the place for such meals.

(*Συνσπῆναι*, ου, τὸ, a meal eaten in common; a place where meals are eaten in common.

*Συνσπῆναι*, ᾧ, *fut.* ἔσω, to make bread together, *Dioscor.* *Th. σύν, σπῆναι*.

*Σύνσπῆσις*, ου, *adj.* that eats with another; that live together as messmates. *Th. σύν, σπῆσις*.

*Συνσπῆναι*, κς, and *σύνσπῆναι*, ας, ή, the movement of two bodies to the same place, from *συνσπῆναι*.

*Συνσπῆναι*, and *συνσπῆναι*, οὔμαι, to move rapidly, or hurry together, towards the same place. *Th. σύν, σπῆναι*.

*Συνσπῆναι*, to drag up and down; to agitate, or molest. *Th. σύν, σπῆναι*.

*Συνσπῆναι*, *fut.* ἔσω, to preserve, or

save, together; to preserve; to observe, *Polyb.* *Th. σύν, σάξω*.

*Συνσπῆναι*, ᾧ, to unite in one body; to incorporate. *Th. σύν, σπῆναι*.

*Συνσπῆναι*, ου, *adj.* united in one body, *N. T.* *Th. σύν, σπῆναι*.

*Συνσπῆναι*, to bring together into one heap; to accumulate. *Th. σύν, (σπῆναι) σπῆναι*.

*Συνσπῆναι*, ᾧ, to be discreet, prudent, modest, or temperate, with others; to act discreetly &c. with others, the s. of *σύν*, and *σπῆναι*.

*Συνσπῆναι*, or *συνσπῆναι*, *adv.* standing close together; hand in hand; in close action; within reach; near, at hand, from *συνσπῆναι*, —σπῆναι, *συνσπῆναι*.

*Συνσπῆναι*, part. 1 *aor. pass.* *συνσπῆναι*, *συνσπῆναι*.

*Συνσπῆναι*, ας, ή, equality of weights. *Th. σύν, σπῆναι*.

(*Συνσπῆναι*, ου, *adj.* of like weight, *Galen. Gloss.*

*Συνσπῆναι*, κή, κήν, *adj.* capable of, or adapted for, contracting, or repressing; repellent, from *συνσπῆναι*.

*Συνσπῆναι*, *fut.* ἔσω, to pour into the same vessel. *Th. σύν, σπῆναι*.

*Συνσπῆναι*, (*Att.* *Συνσπῆναι*), ἄνως, ή, (ἀμπίλος understood) a vineyard planted in quincunx, or according to *Hezech.* planted thickly—a vine-press, or measure, *Pholius*—a collection, of rain, or sea water, forming a pool, *Strab.* 16, 1118. *Sieb.* *Συνσπῆναι* ἀμπίλος, probably, 'vines that are propped, or that support each other,' *Schn. L.*

*Συνσπῆναι*, ἄνως, part. 2 *aor.* of *συνσπῆναι*.

*Συνσπῆναι*, *fut.* ἔσω, the s. of *σπῆναι*, adding, 'with, or together,' the s. of *σύν*.

(*Συνσπῆναι*, ου, δ, one who excites a sedition in common with another, or others.

*Συνσπῆναι*, σως, ή, the act of putting, placing, or bringing together; assembling, or uniting, comprising, or fabricating (see *συνσπῆναι*); construction; structure—machination, or contrivance, *Polyb.* 6, 7. arrangement; disposition; composition—recommendation of one person to another—reconciliation, *Isocrat.* in *Parag.*—(from *συνσπῆναι*, *Mid.*) commencement; origin—union; conjunction; alliance; confederacy; conspiracy; a party formed against any one, or cabal, *Plut.* 2, p. 772.—a treaty, or convention—a contest, or conflict, *Plut.* 5, p. 26. contraction, of the brows, or features, *Plut.* *Peric.* 5. constitution, nature, state, or property, *Polyb.* consistence; a thickening; coagulation, *Plut.* in the

s. of *σπῆναι*. *Th.* (*συνσπῆναι*, *συνσπῆναι*) *σύν, ἔσαν, ἔσπῆναι*.

*Συνσπῆναι*, ου, δ, one who is of the same faction, or party, as another, from *συνσπῆναι*.

*Συνσπῆναι*, ου, δ, *plur.* *συνσπῆναι*, cross beams, or joists, *Nonnus Dionys.* 37, p. 952. s. s. as *ἀμπίλος*, in *Hom. Iliad.* 23, 712. *Schn. L.* *Th. σύν, σπῆναι, ἔσπῆναι*.

(*Συνσπῆναι*, κή, κήν, *adj.* capable of, or qualified for, placing together, composing, and the other s. of *συνσπῆναι*; recommendatory; in form of a recommendation, as a letter, *Diogen. Laert.* 5, 18, that gives consistency, or coagulates, &c. See *συνσπῆναι*, *συνσπῆναι*.

*Συνσπῆναι*, ᾧ, to protect, or fortify, with a paling, or palisades—to crucify with another. *Th. σύν, (σπῆναι) σπῆναι, ἔσπῆναι*.

*Συνσπῆναι*, *fut.* ἔσω, to cover with, or together; to cover over, or roof, completely, the s. of *σύν*, and *σπῆναι*.

*Συνσπῆναι*, ᾧ, to solder together, the s. of *σύν*, and *σπῆναι*.

*Συνσπῆναι*, *fut.* ἔσω, *perf.* *συνσπῆναι*, to draw together; to contract; to bring into a smaller compass; to confine—to curtail; to restrict; to retrench; to shorten; (in grammar) to shorten a syllable—to restrain; to repress—to suppress; to depress; to keep down; to abate; to lower; to lessen. *Th. σύν, σπῆναι*.

*Συνσπῆναι*, *fut.* ἔσω, to grieve, or lament, with another, *N. T.* *Th. σύν, (σπῆναι) σπῆναι*.

(*Σύνσπῆσις*, ου, *adj.* narrowed; reduced to straits, *Hezech.* from *σύν*, and *σπῆναι*.

*Συνσπῆναι*, ᾧ, the s. of *σπῆναι*, adding, 'with, or together,' for the s. of *σύν*.

*Συνσπῆναι*, to wear a wreath on the head, or a crown, with another, or others. *Th. σύν, σπῆναι, (φῆναι) φῆναι*.

*Συνσπῆναι*, ᾧ, to crown with another, or together, from *σπῆναι*, and *σύν*.

*Σύνσπῆσις*, ατος, τὸ, (from *συνσπῆναι*, *Mid.* of *συνσπῆναι*); properly, a whole consisting of several parts, members, things, or persons; an assemblage; an assembly; a crowd; a herd—frequently in *Polyb.* a body of troops, or corps; also, the arrangement of troops after a particular manner, as in *phalanx*, *Polyb.*—a confederation, or league, acting in union—a college, or corporate body, as of priests, augurs, &c.—a system, as applied to an art, or science, in which its various parts are disposed and regulated in due dependence, or correspondence; in this latter s. not in use in Attic writers, nor in others before the Alexandrian epoch

—(in music) an accord composed of four different sounds, *Euclid. Harmon. p. 2. Aristar. 1, p. 1.* *ὑσίστημα ἐνοικοῦν*, occurs in *Aristot. Schol. L.* *ὑσίστημα*, s. s. as *ἄδρισμα*, in the medical auth. of later epochs, according to *Galen. Th. sive, ἰσίδας, ἰσίδας.*

(*ὑσίστηματις*, *αἰ, ἡ, adj.* pertaining to *ὑσίστημα*, in any of its s.—pertaining to a crowd, or assembly; crowded—systematical, see *ὑσίστημα*, at the s. 'system.' *ὑσίστηματις σφύγγος*, a hurried, or frequent, pulse, *Galen.*

*ὑσίστημα*, 2 aor. inf. of *ὑσίστημι*.

*ὑσίστησις*, *αἰ, fut. ἡσῶ*, (with a dat.) to stand in the same row, rank, or series, as another; hence, to belong to the same order, class, genus, or kind. *Th. sive, στοῖχος.*

(*ὑσίστησις*, *αἰ, ἡ*, the state of standing in the same rank, or series, or pertaining to the same class, order, or kind, as another; a series of things standing in the same rank, or order; the union of things pertaining to the same class, or order, or the affinity arising from such a state; affinity; community of class, or kind.

(*ὑσίστησις*, *αἰ, adj.* placed in the same rank, series, or order, as another; contributing to constitute a whole with others; pertaining to the same class, order, genus, or kind; that has a correspondence, agreement, or natural affinity, with another, *Aristot.* susceptible of being classed together—derived from the same origin, or principle; having like elements.

*ὑσίστησις*, s. s. as *ὑσίστησις*, ? *Schn. L.*

*ὑσίστησις*, *αἰ, ἡ*, a drawing close together; contraction—curtailment; abatement; retrenchment; curtailment of expenses, parsimony, *Polych.* the shortening of a long syllable in grammar, systole—(in anatomy) the contraction of the heart, systole, from *συστέλλω*, *Th. sive, στέλλω.*

(*ὑσίστησις*, *αἰ, fut. ἡσῶ*, s. s. as *συστέλλω*, *Euclid. Or. 1441.*

*ὑσίστησις*, *αἰ, adj.* that has the mouth closed—that has a narrow mouth, or orifice; that has a pointed snout. *Th. sive, στόμα.*

(*ὑσίστησις*, *αἰ, fut. ἡσῶ*, to close the mouth; to narrow a mouth, or aperture—to contract into, or form, a mouth, *Strab.*

*ὑσίστησις*, to lay, or put down, together, from *σύν*, and *στέβνυμι*.

*ὑσίστησις*, the s. of *στοχάζομαι*, adding, 'with, or together,' for the s. of *σύν*.

*ὑσίστησις*, *αἰ, ἡ*, a campaign made in common, from *συστατός*.

*ὑσίστησις*, *αἰ, fut. ἡσῶ*, to make a campaign with any one; to take

the field together; to perform military service together. *Th. sive, (στρατιώτης) στρατός.*

*ὑσίστησις*, *αἰ, fut. ἡσῶ*, to be general of an army with another; to be the colleague of a *στρατηγός*, in its several s. *Th. sive, (στρατηγός) στρατός, ἀγών.*

(*ὑσίστησις*, *αἰ, ἡ*, the colleague of a general, or of a *στρατηγός*, see the word.

*ὑσίστησις*, to encamp with another, or encamp together, the s. of *στρατοπεδεύομαι*, and *σύν*.

*ὑσίστησις*, *αἰ, ἡ*, something twisted, or rolled up, into a ball, or collected into a round, or compact, mass—a globe, *Aristot.* a roll, or roller—a body of persons assembled; a group, or band; a crowd; a troop; a body of soldiers formed into close order—a body of troops consisting of two thousand men, *Arrian. Tactica*, cited *Schn. L.*—artifice, machination, or plot, in *Nicot. Annal.* frequently, *Schn. L.*—a swelling, or a collection of matter, *Hippoc.* from the perf. pass. of *συστέβω*.

*ὑσίστησις*, *αἰ, ἡ*, a leader of two thousand men, *Arrian. Tact. Th. sive, ἡσῶ.*

*ὑσίστησις*, *αἰ, ἡ*, dimin. of *συστέβω*, see its s.—a vortex; a whirlpool, *Aristot.* from *συστέβω*.

(*ὑσίστησις*, *αἰ, ἡ*, *adj.* capable of, or qualified for, rolling, or twisting together, or compressing, of rendering compact, consolidating, or condensing; also, of contracting, *Hippoc.*

*ὑσίστησις*, *αἰ, fut. ἡσῶ*, to twist, or roll, together; to roll up into a round, or compact, state; to twist, gather, or roll, together, and burl, or impel, as the wind impels clouds, *Schn. L.* to collect together; to bring into a certain form—to contract; to gather; to concentrate. metaph. to round, render compact, or concise, viz. applied to sentences, expressions, or style in general, *Dionys. Hal.*—*ὑσίστησις*, *αἰ, fut. ἡσῶ*, to become formed into a round, or compact, mass—to form into a group, or body; to crowd together; to unite for a particular purpose; to conspire—to form into close order, in military tactics—to collect one's self like an animal going to spring on its prey, or to make a violent exertion. *ὑσίστησις* τὴν ἵππον, *Plut. Pyrrh.* 16. lit. to gather his horse, viz. to make the horse collect his limbs to spring with force.

*ὑσίστησις*, *αἰ, fut. ἡσῶ*, a close, or concise, diction, *Dionys. Hal.* *ὑσίστησις* καὶ *συστατός* καὶ *συστατός* καὶ *συστατός*, a concise, compact, and popular, style, a quality attributed to that of the Lacedaemonians, *Plat. Protag.* p. 153. *Dionys. Th.*

*σύν, στέβω.*

*ὑσίστησις*, *αἰ, fut. ἡσῶ*, to make perfectly round; to roll up into a ball, *Alexis. Athen.* p. 165. *ὑσίστησις*, p. 58. 'to consume,' *Schn. L. Th. sive, στρογγύλος.*

*ὑσίστησις*, *αἰ, ἡ*, a twisting, or rolling, together—a body formed into a round, or compact form; a vortex; a whirlwind, hurricane, or whirlpool—concision, or closeness, of style and diction, *Dionys. Hal.* a body of persons collected for the same purpose; a coalition, or confederation; a body of insurgents, or conspirators; a body of troops in close order for an attack—a group; a troop; a crowd, or mob—a collection of matter, or swelling, *Hippoc.* artifice, or craft, *Polych.* 24, 2. intercourse, *Dionys. Dinarch.* 7. *Th. sive, στρογγύλος*, *αἰ, fut. ἡσῶ*, the s. of *στρογγύλος*, adding, 'with, or together,' for the s. of *σύν*.

*ὑσίστησις*, *αἰ, adj.* having columns placed close together, at intervals of two diameters of a column, *Vitruc.* 3, 2. *Th. sive, στέβω.*

*ὑσίστησις*, s. s. and *Th. sive, στρογγύλος*, *αἰ, fut. ἡσῶ*, to slaughter with, or together. *Th. sive, στρογγύλος*.

*ὑσίστησις*, *αἰ, fut. ἡσῶ*, to play at ball with any one; to play at ball together. *Th. sive, (σφαίρις) σφαίρις*. (*ὑσίστησις*, *αἰ, ἡ*, one who plays at ball with another, or others.

*ὑσίστησις*, *αἰ, fut. ἡσῶ*, to make perfectly round like a ball, from *σύν*, and *σφαίρις*, *σφαίρις*.

*ὑσίστησις*, *αἰ, fut. ἡσῶ*, to slaughter, or murder, with any one, or together. *Th. sive, σφαίρις*.

*ὑσίστησις*, *αἰ, fut. ἡσῶ*, to bind fast, or join, together, from *σύν*, and *σφαίρις*.

*ὑσίστησις*, *αἰ, fut. ἡσῶ*, to wedge, or press, together. *Th. sive, (σφαίρις) σφαίρις*.

*ὑσίστησις*, *αἰ, fut. ἡσῶ*, to tie up; to bind close; to constrict. *Th. sive, σφίγγω*.

(*ὑσίστησις*, *αἰ, fut. ἡσῶ*, a garment fastened tightly round the body, *LXX.*

(*ὑσίστησις*, *αἰ, fut. ἡσῶ*, a hook, or grappling-iron, *LXX. Ecod.* 28, 25.

(*ὑσίστησις*, *αἰ, adj.* bound, or drawn, tightly together; constricted, *LXX.*

(*ὑσίστησις*, *αἰ, fut. ἡσῶ*, something bound tightly, or constricted. *ὑσίστησις*, *αἰ, fut. ἡσῶ*, bonds, or chains, *LXX. Ecod.* 28, 14.

(*ὑσίστησις*, *αἰ, fut. ἡσῶ*, the act of binding tightly; constriction.

*ὑσίστησις*, *αἰ, fut. ἡσῶ*, to fix a seal upon; to seal up, *LXX. Th. sive, (σφαίρις) σφαίρις*.

*ὑσίστησις*, *αἰ, fut. ἡσῶ*, part. 1 aor. pass. of *σφίγγω*, thus, perf. act. *σφίγγω*, perf. pass. *σφίγγωμαι*, 1 aor. pass. *σφίγγωμαι*, part. *σφίγγω*.

*ὑσίστησις*, *αἰ, fut. ἡσῶ*, a cage; a pri-

son; a place of confinement, or a place for shutting up any thing, from *σύνω*.

*Συνχηματίζω*, fut. *ίσω*, to form with, or together, or after another; to configure; to conform. = *Συνχηματίζομαι*, Mid. to conform one's self. Th. *σὺν*, (*σχηματίζω*) *σχήμα*.

*Συνχολάζω*, fut. *άσω*, to pass the time of leisure, or recreation, with others; to be the schoolfellow of any one. Th. *σὺν*, (*συχολάζω*) *σχολή*.

(*Συνχολαστής*, *αὐ*, *δ*, one who passes his leisure with others; the schoolfellow of any one.

*Σύτο*, for *ισύτο*, 3 pers. sing. plusq. perf. pass. of *σύνω*.

*Σύφαξ*, *ακός*, *δ*, s. s. as *γλάκος*. *¶* *συσφαίξω*, fut. *ίσω*, to gather in a harvest; s. s. as *σπείρω*, Hesych.

*ΣΤΦΑΡ*, *τὸ*, a cast skin of a serpent, or insect, or cast shell of a fish; exuvie of animals, Lucian. the pellicle on boiled milk—a wrinkled skin—s. s. as *γυράρας*, old, Lycophron. 793.

*Συφαίς*, *αὐ*, *δ*, (Odys. 10, 389.) and *συφεῖς*, *αὐ*, *δ*, also, *συφεῖς*, *αὐ*, *δ*, Pollux 9, 16. *συφαῖν*, *ἔως*, *δ*, a hogsty. Th. *σὺς*.

*Συφρίβιον*, *ω*, *τὸ*, a place for feeding swine; a hogsty. Th. *σὺς*, *φρίβω*.

(*Συφρίβος*, *αὐ*, *δ*, one who feeds swine; a swineherd.

*Συφός*, *αὐ*, *δ*, a hogsty. Th. *σὺς*.

*Συχνάξω*, fut. *άσω*, to crowd; to make dense; to render close; to render numerous, or frequent, s. s. as *θαμίζω*, from *συχρός*.

(*Συχνάειν*, adv. frequently; often—constantly; continually.

(*Συχναστός*, *ατος*, *τὸ*, an action frequently performed, Pollux 6, 183. *¶* Schn. L. from the perf. pass. of *συχράω*.

*Συχρός*, *ἦ*, *δ*, adj. dense; thick; crowded; numerous; frequent; abundant; much; continued. *¶* *συχρὰί ἡμέραι*, many days. *¶* *συχρὰί θεμέταιαι*, many female attendants. *¶* *συχρὸς λόγος*, Plat. Gorg. a long discourse. *¶* *τὸ πολὺ χρόν συχρὴν ποιῶσι*, Plat. Resp. 7, 11. Bipont. to convert a small town into a populous city, from *συχρός*, *σύνω*. Th. *σὺν*, *ίχμ*.

(*Συχρῶς*, adv. densely; frequently, &c. the s. of the adj. adverbially.

*ΣΥΩ*, (not in use in the pres.) *σύνωμαι*, and *σύμω*, *σύμαι*, s. s. as *σύνω*, to shake &c. the tenses chiefly in use, perf. pass. *ίσουμαι*, plusq. perf. *ίσουμαι*, part. *ίσουμένος*, 1 aor. pass. *ίσούην*, part. *ίσούεις*, according to the s. of *σύνωμαι*, to move rapidly; to rush, &c. See *σύνω*. *¶* *ίσουμένος*, with a genit. and also with a verb in the infin. in the s. of 'cagerly desiring, Iliad.

13, 515, and 787. *¶* From *σύνω*, have been derived *σύνω*, *πανούδι*, and *πανούδι*.

*Συνέει*, *εος*, adj. swinish; gross; brutal. Th. *σὺς*.

*Σφαγανός*, *ω*, *τὸ*, s. s. as *σφαγανός*, different forms of the same word.

*Σφαγίς*, part. of *σφαγάνω*, 2 aor. of *σφάζω*.

*Σφαγίον*, *ω*, *τὸ*, a vase for containing the blood of victims immolated in sacrifice—a victim offered in sacrifice, Eurip. Troad. 742. Th. *σφάζω*.

(*Σφαγίς*, *εως*, *δ*, one who slaughters; a murderer—a sword.

(*Σφαγὴ*, *ης*, *ἡ*, slaughter; (see *σφάζω*) immolation; murder—a murder—the throat, viz. the space between the collar-bones.

(*Σφαγία*, *ας*, *ἡ*, a day on which victims are immolated, properly, fem. of *σφαγίος*, *ἡμέρα* understood.

(*Σφαγίζω*, fut. *άσω*, to immolate victims; to sacrifice.

(*Σφαγιασμός*, *αὐ*, *δ*, immolation; sacrifice.

(*Σφαγιαστήριον*, *ω*, *τὸ*, s. s. as *σφαγίστιον*, *¶* Schn. L.

(*Σφαγίλιον*, *ω*, *τὸ*, (dimin. of *σφαγίς*) a small knife used in sacrifices; a cook's knife.

*Σφαγίον*, *ω*, *τὸ*, a victim immolated in sacrifice; a vessel for receiving the blood of victims sacrificed, Aristoph. Thesm. 754. *¶* καλὰ *σφάγια*, s. s. as *ἐπὶ καλὰ*, victims whose entrails present auspicious appearances.

(*Σφαγίος*, *ων*, adj. that slaughters, immolates, or murders—deadly, Hippoc. *¶* φλέβες *σφάγια*, the jugular veins.

(*Σφαγίς*, *εως*, *ἡ*, (*μάχαιρα* understood) a knife for immolating victims.

(*Σφαγίτης*, *ω*, *δ*, and *σφαγίτης*, *εως*, *δ*, that pertains to the throat; jugular. *¶* with *φλέψ*, a jugular vein.

*Σφαγίον*, *ω*, *τὸ*, s. s. as *σφάκος*, a kind of lichen that grows on trees, Theophrast. h. pl. 3, 9. probably, a species of the Lichen plicatus, Linn. or *Usnea plicata*, Hoffmanni, Sprengel. Antiq. Botan. p. 23. *¶* *σφάκος*, is synonym. with *σπλάχνος*, in Dioscor. 1, 19. *¶* probably, the same as *σφαγανός*, Schn. L.

*Σφαδάξω*, fut. *άσω*, to be agitated by any violent emotion; to manifest anger, impatience, any vehement emotion, or pain, by violent movements; to stamp the feet, or clap the hands, or make convulsive struggles and movements, like a person in the agonies of death; to palpitate—to swell with pride, or arrogance, s. s. as *σπαράσσω*. *¶* proper s. 'to be unable to stand and toss about on the ground, under the influence of any violent emotion, Ruhnk. Timai Lex. Plat. p. 242. *¶* s. s.

and probably the same origin, as *σπασμός*, thus, *φάω*, *φάζω*, *φάω*, with a reduplication *σπασφάω*; from which *σφάω*, *σφάζω*, *σφάδω*, *σφαδάω*, and *σφαδάσσω*, Schn. L. *¶* Others, as Lennep, refer *σφαδανός* to *σπάω*, *σπείω*, *σπείδω*. (*Σφαδανός*, *ἦ*, *δ*, adj. s. s. as *σφαδανός*, see *σφαδανός*.

(*Σφαδασμός*, *αὐ*, *δ*, the violent, or convulsive, movement made in excessive pain, in vehement anger, or under any great emotion, or passion; palpitation; convulsive agony. See the verb *σφαδάζω*. *Σφάζω*, s. s. as *σφάζω*, a form not in use, from which some etymol. derive *σφαδάω*, *σφαδάζω*, and *σφαδανός*.

*Σφάζω*, or *σφάττω*, fut. *άξω*, 2 aor. pass. *ίσφάνω*, part. *σφαγίς*, 1 aor. pass. *ίσφάχθην*, part. *σφαχθίς*, Herodot. 5, 5. to slaughter; to slay; to immolate; properly, to kill by cutting the throat, as in sacrificing victims, Hemsterh. Th. *φάω*, or *φάζω*, Valchen. in Lennep.

*ΣΦΑΙΓΓΑ*, *ας*, *ἡ*, a globe; a sphere; a ball; any spherical, or orbicular, body; a playing-ball—a kind of muffs, or balls, fastened on the hands of boxers, instead of the (*μάστις*) cestus usually worn, Wyttmb. ad Plut. 6, p. 585. the blows were not as severe as when the cestus was worn, Plat. Legg. 8, p. 400. Bipont. for greater security the *σφαίραι* were sometimes covered with *ἐπισφαιραι*, Plut. Praecep. Polit. p. 282. and Polyb. 10, 20. *¶* *¶* From *σφάω*, not in use (with the aspirate *σφάω*), *σφίρω*, *σφίρω*, compare *σφίρω*, with which it has a common origin, Schn. L.

(*Σφαιρῶν*, adv. in a spherical form.

(*Σφαιρῶν*, *αὐ*, *δ*, adj. a wrong reading for *σφαιρῶν*, in Clemens Alex.

(*Σφαιρίδιον*, *ω*, *τὸ*, a dimin. of *σφαίρα*, a small ball, &c.

(*Σφαιρίζω*, fut. *ίσω*, to play at ball. (*Σφαιρικός*, *αὐ*, *δ*, adj. round; spherical; orbicular; globular; of, or pertaining to the celestial, or terrestrial, globes.

(*Σφαιρισμός*, *αὐ*, *δ*, s. s. as *σφαίρισμός*.

(*Σφαιριστήριον*, *ω*, *τὸ*, a place for playing at ball, properly, from *σφαιριστής*, from *σφαιρίζω*, s. s. as *σφαιριστής*.

(*Σφαιριστής*, *αὐ*, *δ*, a player at ball.

(*Σφαιριστικός*, *αὐ*, *δ*, adj. proper to ball-playing; qualified for, or expert in, ball-playing. *¶* *σφαιριστική* (*τέχνη* understood), the art of ball-playing.

(Σφαίροστρο, ας, ἡ, s. s. as σφαιροστροφή, ἡ, that is spherical.  
 (Σφαιρίτης, ου, ὁ, fem. σφαιρίτις, ἰδος, ἡ, that is spherical.  
 Σφαιροειδής, ἰος, adj. like a ball; spherical. Th. σφαῖρα, ἰδος.  
 (Σφαιροειδής, adv. in a globular form, the s. of σφαιροειδής, adverbially.  
 Σφαιρομαχίω, ᾶ, to play at ball—to contend in boxing with the σφαῖρα. Th. σφαῖρα, μαχίω, μάχουμαι, μάχη.  
 (Σφαιρομαχία, ας, ἡ, the playing of a game at ball; a game at ball—a combat of pugilists, wearing σφαῖραι on the fists instead of the ἱμάτιες usually worn. See σφαῖρα.  
 Σφαιροπαικνύω, to play at ball. Th. σφαῖρα, παίζω.  
 (Σφαιροπαικτής, ου, ὁ, a player at ball.  
 Σφαιροποιέω, ᾶ, fut. ἔσω, to make balls; to make into a ball; to make round as a ball, or spherical.  
 (Σφαιροποιός, οῦ, ὁ, a maker of balls, &c. See the verb.  
 Σφαῖρος, ου, adj. round as a ball; spherical. Th. σφαῖρα.  
 (Σφαῖρος, ᾶ, to make round like a ball; to make spherical—to put a ball on, the point of a spear, Xen. Equit. 8, 10. = Σφαῖρομαι, Mid. to be round. Ἐκείνητα ἰσφαῖρομένα, javelins having balls fixed on the points, or that have blunt points.  
 (Σφαῖρωμα, ατος, τὸ, any thing rounded; a round weight, Aristot. ¶ σφαῖροματτα, the buttocks, Sext. Emp. Hypot. 2, 16.  
 (Σφαῖρωσις, ιως, ἡ, the act of rounding; roundness, Paul. Aegin. 6, 62.  
 (Σφαιροτή, ης, ὁ, a leathern thong for a shoe, or sandal; a shoestring, LXX. Exod. 25, 31, 33, 37, &c. ¶ some read σφαιροτή, from σφαιρῶν, Schn. L.  
 (Σφαιροτός, ἡ, ὁ, adj. rounded; furnished with a ball on the point, or rounded at the top (vis. a spear). See σφαιρεῖν.  
 Σφακελάς, ου, ὁ, one who suffers under a mortification, gangrene, or sphacelus. Th. σφακέλος.  
 (Σφακελλίζω, fut. ἴσω, and σφακελλίζομαι, to be agitated by convulsive movements from excess of pain; s. s. as σφαδάζω, Suidas and Hesych. to suffer from a gangrene, or mortification; to have a sphacelus—to be affected with the rot (vis. the roots of trees), Theophrast.  
 (Σφακελισμός, οῦ, ὁ, (from σφακελλίζω) the mortification, gangrene, or sphacelus.  
 Σφακέλλος, for φάκελλος, in Oppian. Hal. 4, 419. Schn. L.  
 ΣΦΑΚΕΛΟΣ, ου, ὁ, the s. s. as σφαδάσκει, agitation from excessive pain, or violent emotion; excessive

pain, s. s. as σφυγμός, and πάλμος, according to Suidas—mostly, a mortification, or gangrene; a caries of the bone; a sphacelus; the highest state of gangrene, Coray on Hippoc. de aere, 65.—a rot in the root of a tree, that in the branches is κῆδος—the middle finger, Suidas—an herb, Theophrast. h. pl. 6, 2. a species of sage: Salvia cretica, Sprengel, Histor. rei Herb. p. 76. ¶ σφακέλος, as well as σφαδάσκει, from σφαδάω, have for Th. σφάζω, (Schn. L.)  
 ΣΦΑΚΡΟΣ, ου, ὁ, a plant, a species of sage: Salvia cretica, Theophrast. h. pl. 6, 2. Aristoph. Thesm. 486. also, a sort of lichen growing chiefly on oak-trees: Usnea articulata, Sprengel, Antiq. Botan. p. 23.  
 Σφακτός, ου, ὁ, a murderer, Philox. Gloss. Th. σφάζω.  
 (Σφακτός, ἡ, ὁ, adj. slaughtered; immolated.  
 (Σφακτρία, ας, ἡ, a female murderer; a priestess who immolates victims.  
 (Σφακτρον, ου, τὸ, a tax for the victims immolated, Pollux 10, 97.  
 Σφακώδης, ιος, adj. resembling sage; abounding in sage. Th. σφακός.  
 Σφαλάσσω, fut. ἔσω, s. s. as τίμνω, and κερρίω, Hesych.  
 Σφαλαστῶντες, ου, adj. dangerous for swimmers. Th. σφαλερός, ἵχθυς, 'to swim.'  
 Σφαλερός, ἔα, ἔον, adj. that readily causes a slip, fall, hurt, or (metaph.) a fault—slippery; deceitful; treacherous; dangerous; insecure. neut. that slips, or slides; liable to slip; tottering; unsteady; doubtful; hesitating. Th. σφάλμα.  
 (Σφαλερός, adv. in a slippery manner—dangerously; insecurely, &c. the s. of the adj. adverbially.  
 Σφαλίζω, fut. ἴσω, to bind, Hesych. and Photius.  
 Σφαλλός, οῦ, ὁ, or σφαλλός, a bond, or fetters; also, a kind of stocks, in which the feet were confined, Hesych. synonymous with δεσμός, Photius. ¶ more correctly σφαλλός, compare σφίλας, with which it has an affinity.  
 ΣΦΑΛΛΑΣ, fut. αλῶ, to move, or shake, from its place; to cause to slip, or fall—to render tottering, or unsteady; to render hesitating, or doubtful; to perplex, Herodot. 7, 142. to deceive; to lead into fault, or error; to cause to fail; to seduce, or mislead. = Σφάλλαμαι, to be mistaken; to fall into error; to mistake, or fail—(with a genit.) to be deceived with respect to any thing—the other s. pass. ¶ ἰσφάλαν τῆς ἰατρῆς, he was baffled in his expectations.  
 (Σφάλμα, ατος, τὸ, a slip; a fall;

an overthrow—a failure, error, or fault—an injury; a misfortune.  
 (Σφαλέω, in the s. of σφάλλαμαι, Polyb. s. s. as σμερτάω, and σφαδάω, interpret. Hesych.  
 Σφαλός, ιος, σφαλλός, the former reading, Schn. L.  
 Σφάλτης, ου, ὁ, one who trips, or causes a fall, lit. or metaph. Th. σφάλμα.  
 Σφάλων, ου, τὸ, a small bed, Hesych.  
 Σφαργίω, ᾶ, to hiss; to whiz; to make a noise, as that of a fire, Odys. 9, 368. or the rushing of water—s. s. as σπαραγμός, to strut, or be puffed up, with pride, or conceit. ¶ in the first s. formed from σπαραγμός, and in the latter s. from σπαραγμός, see the word, Schn. L. from φάργξ, according to some etym.  
 (Σφαργίζω, fut. ἴσω, to hurry forward with loud noise.  
 Σφάραγος, ου, ὁ, (in Hom. ἀσφάραγος) the throat—a hissing noise; the noise of fire, or of rushing waters. ¶ σφάραγος, like σπαραγμός, has been formed from σπαραγμός, Schn. L. according to others, from φάργξ.  
 Σφᾶς, for σφίλας, accus. plural of the reflexive pronoun ἑα, εἰ.  
 Σφᾶσσω, or σφάττω, see σφάζω, to slaughter, &c. s. s. and Th.  
 Σφᾶς, for σφίλας, accus. plur. of εἰ, sometimes as the accus. plur. in all genders for αὐτῶν, αὐτῆς, and αὐτά, Hom. and Theocrit. 4, 3. viz. in the Dor. φᾶς, for σφᾶς; sometimes also as the accus. sing. instead of αὐτῶν, αὐτῆς, αὐτό, Eschyl. Prom. 9, Sept. ad Th. 617. Sophoc. Oedip. Tyr. 780. Antig. 44. Eurip. Phoen. 1671. and Med. 33. for αὐτῶν, Esch. Sept. ad Th. 619. Valcken. ad Eurip. Hippol. 1253. —σφᾶς, is for σφᾶν, dual of the pronoun of the third person in Iliad. 11, 111, and 115. Odys. 8, 271. 21, 192, and 206. Hes. Sem. Herc. 62. Buttman. Lexil. S. 59. ¶ by later epic poets, as Apollon. σφᾶς, is for σφίλας; in the tragedies, for the masc. and fem. sing. dual and plur. Bruck. on Eschyl. Prom. 9. Buttman. Lexil. S. 59.  
 Σφᾶς, for αὐτά, them, accus. plur. neut. Herodot. 1, 89. 3, 111. 4, 25. 8, 36. and probably 3, 55. Gram. Matth.  
 Σφᾶλός, ἡ, ὁ, adj. violent; impetuous; terrible—prompt; rapid. ¶ in Iliad. 16, 372. some read σφᾶ δαῖων, δαῖων, 'slaying,' s. s. as κταῖων—Aristarchus reads σφᾶ δαῖων, s. s. as φονέων, Hesych.—others read σφᾶλῶν, from σφᾶλός, and derive it from σφαδάζω. Th. σφᾶ δαῖων, or rather the obs. Th. σφᾶν.  
 Σφᾶς, for σφᾶς, see σφᾶς.  
 Σφᾶς, contr. σφᾶς, they themselves,

genit. σφῆον, σφῆον, poet. σφῆλον, dat. σφῆρι, σφῆρι (Lacón. plur.), poet. σφῆ, Sophoc. *Oedip.* Col. 1490. accus. σφῆας, σφῆας, (also σφῆς) σφῆ, in mass, and fem. (see σφῆ)—also σφῆα, in the neut. plur. Herodot. see σφῆα. ¶ σφῆας, σφῆον, and σφῆσιν, are written as enclitics, in poetry, thus, δι σφῆον, δι σφῆας, and δι σφῆσιν, but in prose σφῆον, σφῆας, Buttman. Lexil. S. 61.

Σφῆλος, ατος, τὸ, a joint-stool, low form, or bench; a rower's bench, *Odyss.* 18, 393. ¶ in Nicand. *Ther.* 644. a hollow wooden body, like δῆμος, and thus the word has an affinity with σπῆος, σπῆλαιον, as also with σφαλός, Schn. L.

Σφῆλμα, ατος, τὸ, the flower of the species of oak, called σφῆνος, Hesych.

Σφῆνδαμνος, ω, ἡ, a species of tree, one or other of the three kinds of maple-tree: *Acer pseudoplatanus*, the campestre, and ceticum, Linn. *Theophrast.* h. pl. 3, 4, and 11. ¶ a kind of hemp, according to Schol. Aristoph. *Acharn.* 181.

Σφῆνδονάω, ὦ, Ion. σφῆνδονῶ, fut. ὥω, to sling; to throw with a sling, or hurl as if with a sling. Th. σφῆνδόν.

ΣΦΕΝΔΟΝΗ, νς, ἡ, a sling; a bandage in the form of a sling; a bandage for a wounded limb, *Iliad.* 13, 599. a band worn on the head by women; also, a kind of drawers, or bandage, worn by women during the monthly courses—the hollow in a ring for receiving a stone—a form nearly elliptical—the act of slinging, s. s. as σφῆνδονος, *Eschyl.* Ag. 1003.

(Σφῆνδονῶν, adv. in the form of a sling.

(Σφῆνδονος, ὥς, ἡ, (from σφῆνδονῶν) the act of slinging, or slinging with a sling.

(Σφῆνδοντης, ω, ἡ, a slinger.

(Σφῆνδοντικός, κῆ, κῆν, adj. that pertains to slinging; qualified for, or expert in, using a sling. ¶ σφῆνδοντικῶν (τρίχων understood), the art of, or skill in, slinging.

(Σφῆνδονίζω, fut. ὥω, s. s. as σφῆνδονῶν, ? Schn. L.

(Σφῆνδοντικός, οὔ, ἡ, s. s. as σφῆνδοντικός, ? Schn. L.

Σφῆνδονικός, ὥς, adj. shaped like a sling, viz. broad in the middle, and narrow at both ends, nearly elliptical, *Agathemerus Hudson.* p. 3. Th. σφῆνδόν, εἶδος.

Σφῆος, σφῆα, σφῆον, pron. (from σφῆς) his, hers, theirs. ¶ ἐπὶ σφῆα, Apollon. Rhod. (δῆμαστα understood) to their mansions. ¶ from σφῆος, σφῆος, and σφῆτρεος.

Σφῆς, ἔσθλ. and Dor. for σφῆς.

Σφῆτρεῖζω, fut. ὥω, in the Mid. σφῆτρεῖζομαι, to make one's own of; to appropriate to one's own use; to speculate, from σφῆτρεος.

(Σφῆτρεωμός, ὦ, ἡ, appropriation

to one's own use; the making use of common property as if it were one's own; speculation.

(Σφῆτρεωτής, ὦ, ἡ, one who appropriates public property to his own use; a speculator.

Σφῆτρεος, ἔσθλ. ἔσθλ., pron. poss. for the 2<sup>d</sup> pers. your, in the plur. Hom.—also, by the Attics, as Thuc. 1, 5, 2, 12, and 8, 75.—by the poets (Apollon. Rhod. especially), for the pron. poss. of the third person sing. his, Matth. Gram. 150. also, for mine and thine, see σφῆτρεος. ¶ formed from σφῆς, σφῆ.

Σφῆτικος, εἰς, εἰς, adj. of, or pertaining to, or resembling, wasps. Th. σφῆξ.

(Σφῆνικῶν, ἄς, ἡ, a wasp's nest, Aristoph. ¶ σφῆνικῶν, accent on the penult, in *Ælian* and *Plutarch.*

(Σφῆνικον, οὔ, τὸ, a cell in a wasp's nest, that part which corresponds with the comb in a beehive, *Aristot.* h. a. 9, 41.

(Σφῆνικῶν, ω, ἡ, a long pointed piece of wood, *Aristoph.* Plut. 301. s. s. as σφῆνικῶν, from the resemblance to the sting of a wasp. ¶ properly, 'something in form like a wasp,' *Hemsterhuis.* ¶ a certain disposition of numbers in *Nicomach.* *Arithm.* 2, p. 128. Schn. L. See σφῆνικός.

(Σφῆνικῶν, ὦ, ἡ, a certain tone on the flute resembling the humming of a wasp, *Hesych.*

(Σφῆνικῶν, ὥς, ἡ, a wasp's nest, *Hesych.* ? Schn. L.

Σφῆνικῶν, ὥς, adj. s. s. as σφῆνικῶν. Th. σφῆξ, εἶδος.

Σφῆνικός, ὦ, adj. s. s. as σφῆνικός, *Sophoc.* in *Etymol. Mag.* Th. σφῆξ.

Σφῆνικός, ὦ, fut. ὥω, to bind, to tie fast, *Iliad.* 17, 52. to fasten; to shut to, or close, as doors, *Aristides T.* 1, 348. to contract; to make narrow; to constrict. ¶ s. s. as σφῆνός, *Arati* 440, 526. ¶ σφῆνικός, has an affinity with σφῆγγω, *Damm.* See σφῆγγω.

Σφῆνικός, ὥς, adj. resembling a wasp; having the shape of a wasp, viz. narrow in the middle. Th. σφῆξ.

Σφῆνικῶν, ατος, τὸ, something tied fast; also, a band, or bandage, *Paul.* *Ægin.* 6, 25. a cord—the part of a helmet where the plume is fixed, *Aristoph.* *Pac.* 1216. ¶ σφῆνικῶν, in the older writers, has the s. s. as σφῆνικῶν, in the later, *Phrynich.* *Bekkeri.* p. 64. Th. part. perf. pass. σφῆνικῶν.

Σφῆνικῶν, ὥς, ἡ, a wasp's nest, *Aristot.* h. a. 9, 41. ¶ σφῆνικῶν, in *Aristot.* incorrectly for σφῆνικός. Th. σφῆξ.

Σφῆνικός, ὦ, ἡ, adj. s. s. as σφῆνικός, and also as σφῆνικός, interpret. *Hesych.* ¶ σφῆνικός occurs only in the compound ἑρισφῆνικός, according to some from σφῆλλω, Schn. L.

ΣΦΗΝ, σφῆνός, ἡ, a wedge; a thing of a wedge-like form—an instrument of torture, *Plut.* 7, p. 940. *Wyttenb.* ¶ see σφῆγγω.

(Σφῆνικῶν, οὔ, τὸ, a small wedge, &c. dimin. of σφῆν.

(Σφῆνικός, ὥς, ἡ, a kind of mallet, so called probably from its shape.

(Σφῆνικός, οὔ, ἡ, something in form of a cone; a conoid. ¶ in *Aristoph.* *Plut.* 301. some read σφῆνικός, improperly, *Hemsterh.*

Σφῆνικός, ὥς, adj. like a wedge; euneiform; conoidical. Th. σφῆν, εἶδος.

Σφῆνικόςφαλος, ω, adj. having a conical head. Th. σφῆν, σφαλῆ.

Σφῆνικῶν, ὥς, adj. that has a pointed beard; an epith. of *Mercury*, *Artemidor.* 2, 42. Th. σφῆν, πάγων.

Σφῆνικῶν, ὦ, fut. ὥω, to cleave with a wedge—to stop up with a wedge; to wedge; to fasten with wedges; to insert wedges, *Polyb.* 27, 9. to stop up; to obstruct; to confine—to torture with wedges, or with an instrument so called. ¶ in *Lucian.* 6, p. 195. χρυσῶν σφῆνικῶν, is said of a bed, viz. 'inlaid, or studded, with gold,' unless the reading be σφῆνικῶν, Schn. L.

Σφῆνικῶν, read σφῆνικῶν, in *Sophoc.* *Scholiorum Apollonii* 3, 1371. Schn. L.

Σφῆνικός, ὥς, ἡ, the act of splitting with a wedge, of fastening with wedges, or wedging; the insertion of a wedge—confinement; obstruction, *Hippoc.* Th. σφῆν.

ΣΦΗΝ, genit. σφῆνός, ἡ, the wasp. ¶ *Damm* derives σφῆξ, Dor. σφῆς, from σφῆττω, from the wasp appearing as if cut through the middle.

Σφῆ, σφῆ, dat. plur. poet. for σφῆσι, and σφῆσιν, and for σφῆνι, genit. and dat. dual of the personal pronoun in the third person—also, for the dat. sing. in the poets, *Hom.* *Hymn.* in *Pan.* 19, 19. and *Hymn.* 30, 9. *Sophoc.* *Oedip.* Col. 1490. *Æschyl.* *Pers.* 756. ¶ in the above cases the words are enclitic, *Buttman.* *Lexil.* S. 60.

Σφῆγγω, ἄς, ἡ, penuriousness, *Sitach.* 11, 17. Th. σφῆγγω.

Σφῆγγικῶν, ποδός, adj. that has feet like a sphinx. Th. σφῆγξ, πούς.

Σφῆγγω, fut. ἔξω, to draw, squeeze, or press, together; to squeeze; to bind tightly; to constrict—to make narrow, or pointed; to contract. ¶ σφῆγγω, and σφῆγγω, are kindred words, or perhaps originally the same, *Damm.* ¶ σφῆν, and probably, also, σφῆξ (from its shape), may have been derived from, or have the same Th. s. s. σφῆγγω, (Schn. L.) original Th. (*Etymol. Mag.*) σφῆν, or σφῆν, obs.

(Σφῆγγικός, ἔσθλ. ἡ, that which binds

tightly, constricts, or contracts—the muscle which surrounds the anus, the sphincter muscle—a kind of tunic, in use at Tarentum, so called from being worn tightly fastened round the body.

(Σφικτῆς, ἰ, ἡ, adj. bound tightly; constricted. ὁ σφικτῆς θάνατος, Eustath. ad Dionys. Perieg. 369. death produced by strangulation. ¶ compar. σφικτύτερος, Paul. Aeg. 6, 99.

(Σφικτῆς, ὅς, ὁ, ἰ, s. s. as σφικτῆς.

Σφίγμα, ἄντος, τό, that which has been bound fast, or constricted—pressure, or friction, in machinery, Mathem. Vett. cited Schn. L. Σφικμῆς, ὦ, ἰ, the act of binding tightly; constriction.

Σφίγξ, genit. σφίγγος, ἡ, the Sphinx, the fabulous being so called. ¶ some etym. derive it from σφίγγω, with reference to the perplexing enigmas which the sphinx proposed for solution.

Σφίξις, ἰσ, ἡ, the act of binding tightly, squeezing, or constricting, see the s. of the verb; constriction. Th. σφίγγω.

Σφίξ, ἡ, ἰ, s. s. as χελὼ, a string made from the guts of animals; catgut. ¶ from this 'sides,' in Latin.

Σφάκω, to hum like a gnat, Valckenauer ad Ammon. p. 231.

Σφιν, see σφλ.

Σφίγγος, ὡ, ἰ, and σφύγξ, as ἡ, Att. for σφίγγος, and σφύγξ.

Σφόδρα, adv. vehemently; forcibly; violently—much; very much; particularly; excessively. ὁ σφόδρα is constructed with verbs and adjectives, expressing 'passion, or exertion,' and is properly a neut. plur. of σφόδρος.

Σφόδρος, ἰσ, ἡ, adj. vehement; violent; impetuous; ardent. ὁ σφόδρος, σφάδρος, and σφάδρος, are kindred words, and Th. σφάδ, obs. Schn. L.

(Σφόδρον, ἰσ, ἡ, vehement; violence; impetuosity; ardour; warmth in speech, or action.

(Σφόδρως, to render vehement, violent, or ardent. = Σφόδρως, to become vehement, or ardent, Aeschyl. Prom. 1019.

Σφονδύλιον, s. s. as σφονδύλιον, Nicand.

Σφονδύλη, ἡ, ἰ, Att. for σφονδύλη, an insect that burrows in the ground and preys on the roots of trees, emitting when touched a fetid smell, Theophrast. h. pl. 9, 14. some species of beetle.

Σφονδύλιον, ὡ, τό, or σφονδύλιον, dimin. of σφονδύλος—a plant, Heracleum sphondylium, Nicand. Ther. and Dioscor. 3, 90.

Σφονδύλος, s. s. as σφονδύλος, Iliad. 20, 483. ¶ some read σφονδύλιον μυελός, the marrow of the cervical vertebrae, Pollux 2, 130.

Σφονδύλιον, ὡ, adj. rolled on the spindle by the ring, or whirl. Th. σφονδύλος, ὄντις.

Σφονδύλιος, ἰσ, ἡ, adj. composed of vertebrae. Th. σφονδύλος. Σφονδύλιον, ἰσ, ἡ, or ἰ, one who uses a spindle for purposes of divination, Pollux 7, 177.

Σφονδύλος, ὡ, ἰ, Att. for σφονδύλος, a vertebra, either cervical, or dorsal; hence, a joint in a scorpion's tail—the ring, or whirl, of a spindle—a large round stone, Mathem. Vett. p. 11. cited Schn. L. See σφονδύλιος.

Σφός, σφῆ, σφόν, for σφός, σφόν, σφόν, pron. poss. of the third person, his, &c. their, Iliad. 18, 231. Odys. 2, 237.

Σφραγίδιον, ὡ, τό, a small seal, &c. dimin. of σφραγίς.

Σφραγιδιουχαρκαμῖται, ὦν, ἰ, a name given to fops who wore several rings, lit. persons covering the fingers with seal-rings down to the (roots) white part of the nails, Aristoph. Th. σφραγίς, ὄντις, ἄντις, καμῖται. ¶ some understand ὄντις, in this word, to mean, a precious stone.

Σφραγιδόφυλλον, ὡ, τό, a case for keeping rings, or seals. Th. σφραγίς, φύλλον.

(Σφραγιδόφυλαξ, ἄντος, ὁ, one who has signet-rings, or seals, in charge; a keeper of seals.

Σφραγίζω, fut. ἴσω, to seal; to affix a seal, or mark—to mark with a wound, or scar, Eurip. Iph. Taur. 1372. to confirm, approve, or ratify—to consign, or deposit, N.T. Th. σφραγίς.

ΣΦΡΑΓΙΣ, gen. ἰδός, or ἴδος, accus. σφραγίδα, and σφραγίν, ἡ, a seal; a seal-ring; a signet, the stone of, or adapted for, a seal-ring, Theophrast. the impression of a seal—a round spot, or mark, Oppian. Cyn. 2, 299. ¶ Th. according to some, σφράττω.

(Σφράγισμα, ἄντος, τό, the impression of a seal; the seal affixed.

(Σφραγιότης, ἴσος, ὁ, one who seals, &c. see σφραγίζω; a seal-ring; a seal.

(Σφραγιότης, ὡ, τό, a seal affixed, Philox. Gloss.

(Σφραγιότης, ὦ, ἰ, s. s. as σφραγιότης.

(Σφραγιότης, ἡ, ἰ, adj. pertaining to, capable of, qualified for, or made use of for, sealing, Gloss. Steph.

(Σφραγιότης, ἡ, ἰ, adj. sealed; stamped and marked as genuine, Inscript. Attic. Boeckh.

Σφραγιότης, ἡ, ἰ, adj. Ion. for σφραγίζω, and σφραγίς.

Σφραγιότης, ἡ, ἰ, adj. s. s. as σφραγίζω, Pollux 4, 137.—for ἀμύλλω, Hippoc. in Timai Gloss. p. 244.—s. s. as ἰσχυρός, and σφραγίς, according to Schol. Apollon. 5, 1256.

from σφραγίς.

Σφραγίς, ὦ, fut. ἴσω, to be turgid, or full, like the udders of animals distended with milk; to swell, as plants when the sap mounts—to be plump, full, healthy, strong, vigorous, or lively; to swell with health and vigour; to have a fresh, or blooming, appearance—to swell with desire; to be wanton from health and vigour; to be filled with, and impelled by, lustful desires—to be puffed up with pride. ¶ σφραγίς is probably another form of σφραγίς, σφραγίς, Schn. L. some etym. derive it from ἰσχυρός, Lennep. Observ.

(Σφρίγος, ὡ, τό, the strength, or vigour, of a body in full health, Schn. L.

(Σφριγώδης, ὡς, adj. like a person in blooming health; vigorous; strong; alert.

Σφρυματώδης, ὡς, adj. connected with, or producing, a strong and accelerated state of the pulse. Th. σφρυγμός.

Σφρυγμός, ἡ, ἰ, s. s. as σφρυγμός, ? Schn. L. Th. σφρίξω.

(Σφρυγμός, ἡ, ἰ, adj. of, or pertaining to, proper to, or concerning, the pulse.

(Σφρυγμός, ὦ, ἰ, the pulsation of the arteries; the pulse—palpitation; a throbbing; violent, or convulsive, movement. ¶ σφρυγμός, or παλμός, in the language of the older physicians, meant, according to Galen, 'accelerated pulsation of the arteries, and the throbbing caused by inflammation.' Th. σφρίξω.

(Σφρυγμός, ὡς, adj. s. s. as σφρυγμωτός.

(Σφρυγμωτός, adv. the s. of the adj. adverbially.

ΣΦΥΡΩ, (Dor. σφύρω), fut. ἴσω, to beat, thrill, or thro; to beat as the pulse; to palpitate—to thrill with ardent desire; to have the frame violently agitated from any violent emotion, in the s. of σφάλλω. ¶ for the s. in the language of the older physicians, see σφρυγμός. ¶ compare σφάλλω. ¶ Lennep. derives it from the same root as σφύρα, viz. an obs. form σφύς.

(Σφύξ, ἰσ, ἡ, s. s. as σφρυγμός.

ΣΦΥΡΑ, ἡ, ἰ, a hammer; a mallet—also, an implement of husbandry for breaking clods of earth. ¶ σφύρα, and σφύρον, are kindred words, and have a close affinity with σφραγίς, and with σφύρα, and derive from the same origin, as appears from σφραγίς, or σφράγξ; the notion of 'roundness' is more or less implied in all, compare the words, Schn. L.

(Σφύρα, ἡ, ἰ, a kind of sea-fish, synonym. with κίττρα, Athen.

Σφύρας, ἄντος, ὁ, Att. s. s. as σφύρας, the dung of sheep, or goats. ¶

see σφῆρα and σφῆρα. Th. (σφῆρα, σφῆρα, s. s. as σφῆρα, not in use) σφῆρα, Schn. L.  
 Σφουλατῆς, to beat out with a hammer; to work with the hammer. Th. σφῆρα, (ἰλάω) ἰλαίνω.  
 (Σφουλάτος, ω, adj. worked with the hammer, viz. not cast; hence, solid; compact; firm, lit. and metaph. massive; also, as opposed to 'hollow,' according to the ancient grammarians. ¶ the latter s. denied by some critics, as Boettiger and others; the most ancient statues of metal were composed of pieces worked with the hammer and joined together, Pausan. 3, 17, p. 406. Quatremère de Quincy Jupiter Olympien, P. 3. sec. 3.  
 Σφύρις, or (with the accent on the penult) σφύριον, ου, τὸ, a small hammer, or mallet, dimin. of σφῆρα.  
 (Σφύρις, ἰδος, ἡ, s. s. as σφύρις, Geopon. 7, 26, 4.  
 Σφουδῆρας, ου, ἰ, a band for the ankles. Th. σφουρῶ, ἰδω.  
 Σφουροσπίς, ω, to strike with the hammer; to hammer. Th. σφῆρα, κῆρυς.  
 (Σφουροπία, ac, ἡ, the act of hammering.  
 (Σφουροπός, ου, adj. that works with a hammer; that hammers.  
 Σφύρις, ω, τὸ, the ankle; the heel; also, the foot, Eurip. Iph. Aul. 226. metaph. the foot, or lower part, as of a mountain. Th. σφῆρα. ¶ see σφῆρα.  
 Σφουροπνορία, ac, ἡ, she that destroys feet with fire, Lucian. Lexiph. Th. σφουρῶ, κῆρυς, πῦρ.  
 Σφῆρασις, ως, ἡ, the act of hoeing ground and covering up the sown corn with the soil. ¶ properly, from a verb σφῆρα. Th. σφῆρα.  
 (Σφουροπῆς, ἦτος, ἰ, a wrong reading in LXX. Gen. 4. for σφουροπῆς, Schn. L.  
 (Σφουροπῆς, ἡ, dr, adj. hammered, Gloss. Steph.  
 Σφῆρα, Dor. for σφῆρα.  
 Σφῆρα, for σφῆρα, and for σφῆρα.  
 Σφῆρα, and σφῆρα, nom. and accus. dual for the pronoun personal of the third person, they both—their both. See the form σφῆ. ¶ σφῆρα, occurs in authors only as an accus. and is written as an enclitic, thus, δὲ σφῆρα. ¶ in Iliad. 7, 280. some write σφῆρα, for σφῆρα. ¶ in Iliad. 17, 531, εἰ μὴ σφῆρα Ἀλάρτα, better σφῆρα, with the elision, Schn. L.  
 Σφῆρα, and also σφῆρα, Buttman. 8. 61. but more frequently σφῆρα (like τῶν, τῶν, τῶν), the nom. and accus. dual of the pronoun of the second person, you both—Σφῆρα, genit. and dat. dual, of, and to, you both.  
 Σφῆρα, genit. and dat. dual of the personal pronoun of the third person, and of the reflexive pronoun οἷ, of, and to, them both.  
 Σφῆρα, ἴσα, ἴση, adj. both yours,

of you both, only in the Ionic poets, as Iliad. 1, 216. In Apollon. Rhod. as the possessive pronoun of the third person in all the three numbers, his, hers, theirs, (Gram. Matth. 149.) also, for the reflexive pronoun without a person, or alike for all persons, as likewise for the possessive mine, thine, like σφῆρα, Buttman. Lexil. S. 52.  
 ΣΧΑΔΩΝ, ἦτος, ἡ, the maggot, or young, of bees and wasps, (according to some interpret.) Aristot. h. a. 9, 40. 5, 22, and 23, but more probably, the cells in which the young are deposited, Schn. L. a honeycomb, Theocrit. 1, 147. the cells of the drone-bee, Schol. ad Theocrit. 1, 147.  
 ΣΧΑΛΩ, (also σχῶ) fut. ἄσω, to pierce and open; to scarify; (τὴν φλῆγα) to open a vein and let blood; (also, without the subst.) to let blood; to open an abscess, or tumour, Galen—to cut open, Aristoph. Nub. 409. to open, as the buds, or cups, of flowers, Analect. 2, p. 142. to separate, to put asunder, or divide, Analect. 2, p. 137. ¶ in the above s. σχῶ, according to Damm, has been derived from χῶ, poet. χῶ, (Hom.) χῶ, χῶ, χῶ, Att. σχῶ, and χῶ, σῶ, σῶ, making, Att. σχῶ, and σχῶ, Damm. †† to relax; to loose; to slacken; to let loose, or to let go, Aristoph. Nub. 108, 740, and 762. to let fall, as the tail of an animal, Xen. Cyneg. 3, 5. to let go, or cast, an anchor, Lycophron. 99. to give up, or cast to, as to wolves, Lycophron. 329. to let down, the rope, or barriers, of a race-course, Lycophron. 13. to slacken, let down, or draw back, suddenly, as with the rope of a windlass, Aristot. de Mundo, 6, 12. to dislocate a joint, or strain a muscle, as also, to reduce a luxation, Hippoc. de Artic. p. 797. Foes. (with τὴν χῆρα) to draw back the hand suddenly and return it to its former position, practised in boxing and gymnastic exercises, Galen on Hippoc. de Artic. 2. Th. χῶ, χῶ (from which also χαλῶ), Damm, and Schn. L. †† and σχῶ, to hold, or stop, Pind. Pyth. 10, 79, and Nem. 4, 104. Eurip. Phœn. 457. ¶ from σχῶ, in the latter s. has been formed ἀνασχῶ, to keep back, &c. Th. σχῶ, σχῶ, σχῶ, σχῶ, σχῶ, s. s. as σχῶ, Damm.  
 Σχαλίδω, ᾶ, to set hunting nets supporting them with forked stakes. Th. σχῶ.  
 (Σχαλιδωμά, ατος, τὸ, s. s. as σχῶ.  
 ΣΧΑΛΙΣ, ἰδος, ἡ, a forked stake for supporting hunting stakes. ¶ also σκαλῖς, which may have been the original word, Schn. L. Th. σχῶ,  
 σχῶ, σχῶ, s. s. as σχῶ, Lennep.  
 Σχῶσις, ως, ἡ, incision, scarification, Theophrast. h. pl. 4, 3. ¶ some read σχῶσις. Th. σχῶ.  
 (Σχῶσις, ᾶ, ἡ, (and σχῶσις, ατος, τὸ), a scarified part. ¶ the former, properly, scarification.  
 Σχῶσις, ac, ἡ, a rope serving as a barrier in a race-course, drawn back when the horses were about to start—the rope of a windlass, see σχῶ, 'to slacken.' Th. σχῶ, 'to slacken.'  
 Σχῶσις, ου, τὸ, a scarifying instrument; a lancet. Th. σχῶ, 'to scarify.'  
 Σχῶ, fut. ἄσω, the s. s. as σχῶ, to scarify, &c. Th. χῶ, †† and of σχῶ, 'to hold.' Th. σχῶ, σχῶ, σχῶ, σχῶ.  
 Σχῶ, 3 aor. imperat. of σχῶ. ¶ σχῶ, from an obs. form σχῶμι, is very rare, but occurs in composition, κῶσις, Eurip. Herc. Fur. 1211. and πάσις, Plat. Protag. p. 164. also Eurip. Hec. 836. in all the MSS. Gram. Matth. 234.  
 Σχῶσις, ου, τὸ, a small tablet; a small memorandum book, dimin. of σχῶ.  
 Σχῶσις, ac, ἡ, a table; a writing-tablet. ¶ it only occurs in later writers, such as Eustath. Moschopolus, &c. Schn. L. Th. σχῶ.  
 Σχῶσις, adv. slowly; deliberately; with circumspection; step by step; softly, Machon Athenæi, p. 349.—s. s. as αὐτοσχῶσις, without premeditation; extemporaneously. Th. (σχῶ, or σχῶ, obs.) σχῶ, σχῶ, σχῶ.  
 Σχῶσις, ac, ἡ, (νῶς understood) a vessel built in haste, Hom. a bridge hastily constructed, Herodot. 4, 88. a raft, or float, Xen. Anab. 2, 4, 28. a scaffold, Athen. 4, p. 275. Th. (σχῶσις, σχῶσις) σχῶ, σχῶ.  
 (Σχῶσις, fut. ἄσω, (from σχῶσις) to perform in a precipitate, improper, or negligent, manner; to do hastily, without due care, or consideration, Polyb. Cicero ad Attic. 6, 1. 23, 9. s. s. as σχῶσις, Baruch. 1, 19.  
 Σχῶσις, ἰδος, ἡ, a plant supposed to be the same as ὀνυχίς, Dioscor. 4, 23. viz. Onosma echinoides.  
 Σχῶσις, ατος, τὸ, something done, or said, hastily, without premeditation, or at the spur of the moment, Cicero ad Attic. 15, 19. from the perf. pass. of σχῶσις.  
 (Σχῶσις, ᾶ, ἡ, (from σχῶσις) an acting, or speaking, without premeditation, 1 Schn. L.  
 (Σχῶσις, adv. through negligence, Eustath. Iliad. 11, p. 771, 3.  
 (Σχῶσις, ac, ἡ, Ion. for σχῶσις.  
 (Σχῶσις, (from σχῶσις) adv. soon; near; closely, s. s. as σχῶσις.  
 Σχῶσις, ου, adj. near, in time, or



place; sudden; immediate; unexpected; of short duration; hence (*mainly*), hastily done; done without premeditation; done in a hurry, or at the spur of the moment. *Ἐχθιδία βίβλος*, *Æschyl. Choe.* 161. weapons used in close action. *Ἐσχέδιον μάχη*, a close action. *Th. σχήδον*.

*Σχιδισμός*, *ὄν, ὁ*, a kind of dance performed by women, *Schol. Vict. ad Iliad.* 22, 391. *Ἐ for σχιδισμός*, *Heyne*.

*Σχιδως*, *adv.* the *s.* of the *adj.* *σχιδῶς*, adverbially.

*Σχιδωγραφία*, *ac, ἡ*, a writing, or sketch, on a tablet, *Schol. Arati. Th. σχιδῶν, γράφω*.

*Σχιδεῖν*, *adv.* near; near at hand, from *σχιδῶν*.

*Σχιδῶν*, *adv.* near; near at hand; near to, with a *dat.* *Iliad.* 13, 817. also with a *genit.* *Nicand. Ther.* 561, and *Odys.* almost; nearly; about—in *Att.* writers, with *τι*, perhaps, *Sophoc. Elect.* 611. *Th. (σχῶν, σχῶ, not in use) ἰσχῶν, ἔχῶ*, *Hemsterh. in Lennep*.

*Σχιδωρῆς*, *ὄν, ὁ*, a builder of rafts, *Schn. L. Th. σχιδῶν, ἔργον*.

*Σχιδίμεν*, *Dor.* for *σχιδεῖν*, 2 *aor.* inf. of *σχιδῶν*.

*Σχιδῶν*, *s. s.* as *ἰσχῶν*, to hold; to hold fast; to stop; to restrain, *Hom.* and *Pind. Th. (σχῶν, σχῶ, not in use) ἰσχῶν*.

*Σχιλίς*, *ἴδος, ἡ*, *Att.* for *σχιλῆς*. *Ἐ* some grammarians distinguish the words thus, *σχιλῆς*, a ham, but *σχιλίς*, a flitch of bacon, *Schw. ad Athenai* 3, p. 95.

*Σχιλυνάω*, see in *χιλυνάω*, and *χιλῆν*.

*Σχίμεν*, *Ion.* for *σχῆν*, inf. of *σχῆν*, 2 *aor.* of *ἔχῶ*.

*(Σχίμανα)*, a lengthened form of the preceding, *Ion.* for *σχῆν*, 2 *aor.* inf. of *ἔχῶ*.

*Σχιδύλον*, *ut, ἡ*, a tool used by smiths, *Hesych.*

*Σχῖο*, *Ion.* for *σχῖο*, *σχῶν*, imperat. 2 *aor.* mid. of *ἔχῶ*.

*Σχιεῖς*, *ὄν, ὁ*, a shore, *Hesych.* *Ἐν σχιεῖς*, *Apollon.* 1, 912. and *ἐν σχιεῖς*, adverbially, uninterruptedly; incessantly; continually. *Ἐ Th. σχῶν, obs. s. s.* as *ἰσχῶν*, or *σχῆς*, for *ἐσχῆς*, *Schn. L.*

*Σχίς*, 2 *aor.* imperat. (from an *obs.* form *σχῆμι*) of *ἔχῶ*, *Sophoc. Elect.* 1016.

*Σχιῖς*, *ἥσ, ἡ*, *s. s.* as *ἔξῃς* (from *ἔχῶν*), *sabit*; condition; state; constitution of the body, with respect to health, or sickness. *Ἐ* in medical writers, diseases are said to be in *ἔξῃ*, when habitual, or permanent; but *σχῖς*, when not habitual, but easily cured, *Galen. Th. (σχῖν, ἰσχῶν, σχῶ) ἰσχῶ*.

*(Σχῆταις, αἰα, αἰὼν, adj.* bad, wicked, or improper, *Hippoc.* *σχῆταις*, in *Hippoc.* probably for *σχῖ-*

*ταις*, *Schn. L.*

*(Σχῆτην, ὦν, τὸ*, that which stops, or suppresses, *Eurip. Cyclop.* 135. *neut.* of *σχῆτης*; *s. s.* as *σχῆταις*.

*(Σχῆτηρος, ὦν, adj.* *s. s.* as *σχῆταις*. *(Σχῆτικῶς, καὶ, πῶν, adj.* capable of holding, fixing, or restraining—in logic) relative.

*Σχῆτλιάω*, *fut. ἄνω*, to complain of violence, injustice, or cruelty—to complain, or lament, in general; to be displeased, indignant, or angry, from *σχῆτλις*.

*(Σχῆτλιασμός, ὄν, ὁ*, complaint of injustice, &c. See the verb—complaint, in general; indignation; displeasure; anger.

*(Σχῆτλιαστικῶς, καὶ, πῶν, adj.* proper to, or adapted for, complaint, or lamentation; plaintive; prone to complaint.

*Σχῆτλις*, *ἥ, ὡν, adj.* harsh, or cruel, *Iliad.* 2, 112. 9, 19. 24, 33. *Odys.* 5, 118. 21, 28. 9, 351, and 478. 11, 473. and *Isocrat.* *s. s.* as *ἐμῆς*—implacable, *Iliad.* 9, 630. 16, 203. indefatigable, *Iliad.* 10, 164. *Odys.* 19, 279. unfortunate, or unhappy, *Iliad.* 18, 13. and frequently, *Hom.* wretched; miserable, *Iliad.* 22, 41, and 17, 150. rash; daring, or audacious; bold, *Iliad.* 5, 403. wicked, *Odys.* 23, 150.—(applied to actions) unjust, *Odys.* 14, 83, and 9, 245, and 22, 413. *Aristoph. Plut.* 856. and *Av.* 1175. shameless; impudent, *Dem. Isæus*, and *Isocr.* in the *s. s.* as *ἀναιδῆς*—in *Isæus*, shameless; impudent; audacious—in *Dem.* often synonymous with *ἀναιδῆς*, and *δυνῶς*—in *Antiphon.* synonym. with *ἀνόμος*, and *δυνῶς*. *Ἐ* some etymol. derive *σχῆτλις* from *ταλαιός*, *τάλας*, *τλήμων*; others give as *Th. ἔχῶ*, or rather the old form *σχῶ*.

*Σχῖω*, a form of the verb *ἔχῶ*, adopted by some grammarians as *Th.* of *σχῖδῶ*, and of *σχῖσῶ*, and *ἰσχῖσῶ*, *fut.* and 1 *aor.* of *ἔχῶ*, *s. s.* as *ἔχῶ*, *ἰσχῶ*, like *ἴπω*, *ἴπω*, from *σῖω*, *σῖω*, *obs.*

*ΣΧΗ' ΜΑ*, *αὐτός, τὸ*, form; figure; fashion; state, or condition—posture; the gesture, or attitude, of a dancer; a dance, *Aristoph. Vesp.* 1525. *Herodot.* 6, 129. attitude; gesture; deportment; countenance; mien; air; carriage; general manner, or exterior appearance; attire; garb—rank, or condition; state, or condition, with respect to attire, mode of life, or expense—dignity; pomp, *s. s.* as *ἀνέμνος*, *Hesych.*—(in rhetoric) a form of speech, or words; the turn of thought in discourse. *Ἐ Hesych.* interprets *σχῆμα*, by *διὰθεσις*, *ἡματισμός*, *πλάσμα*, and *ἀνέμνος*. *Ἐ κατά σχῆμα*, *Polyb.* with dignity; quietly, *Wyttend. ad*

*Plut.* 6, p. 379. *Ἐ Th. σχῖω, σχῖ*, *obs.* in the *pres. s. s.* as *ἔχῶ*, *Schn. L.*

*(Σχηματίζω, fut. ἴσω*, to form, figure, or fashion—to attire, or decorate—to dance, *Aristoph. Pac.* 324. = *Σχηματίζομαι*, to assume a particular deportment, air, look, or attitude; to make gestures—to adorn one's person, so as to appear with pomp and magnificence—to put on a character; to feign; to dissemble, *Aristoph. Pac.* 324.

*(Σχημάτισι, ὦν, τὸ*, dimin. of *σχῆμα*—*(Σχηματίζει, ἔως, ἡ*, situation; position; form—the act of giving a certain form, position, or attitude. *(Σχηματισμός, ὄν, ὁ*, the act of giving a certain form, figure, or position, to, see *σχηματίζω*; dissimulation, *Plut.* 3, p. 359. *s. s.* as *σχηματισμός*.

*Σχηματογραφία*, *ἡ*, to trace figures, *Schol. Æschyl. Prom.* 312. *Th. σχῆμα, γράφω*.

*(Σχηματογράφος, ἴος, adj.* traced according to a certain figure.

*(Σχηματογραφία, ac, ἡ*, the act of tracing figures.

*Σχηματοῖς*, *ἴος, adj.* in *Athen.* 7, 646. a wrong reading for *τῷ σχῆματι μαρτυροῖς*, *Schn. L.*

*Σχηματοδύναμις, ut, ἡ*, a collection of postures and grimaces, *Athen.* *Th. σχῆμα, τίθημι*.

*Σχηματοποιέω, ὦν, fut. ἴσω*, to give a figure, or form, to any thing. *Theophrast. h. pl.* 9, 4. to form; to fashion. = *Σχηματοποιέομαι, ὦμαι*, to adopt a particular posture, attitude, deportment, or air; to represent an action by pantomimic gestures. *Th. σχῆμα, ποιῶ*.

*(Σχηματοποιία, ac, ἡ*, the act of giving a particular form, or fashion, to any thing—the art of pantomimic representation.

*Σχηματίζτης, ὦν, ἡ, s. s.* as *σχῆμα*, *Hermes Stobæi Phys.* cited *Schn. L.*

*Σχῖσις, ἔως, ἡ*, for *σχῖς*; *Hesych.*

*Σχῖταλα, ac, ἡ, s. s.* as *σχεστική*, *Hesych.*

*Σχιδαυδῶν, or σχιδαυδῶν, ὅσα* after the manner of something split; splinterwise. *Ἐ* in medical auth. a longitudinal fracture is said to be *σχιδαυδῶν*, *Paul. Ægin.* 6, 89. *Th. σχῖζω*.

*Σχιδαυδῶς, ἴος, adj.* resembling a splinter; in the nature of a splinter, *Diocor. Th. σχῖδαξ*.

*Σχιδαυδῶντος, πῶτος, adj.* *s. s.* and *Th.* as *σχῖδαυδῶντος*, *Athen.*

*Σχίδαξ, αἰαξ, ἡ*, a piece of cleft wood; a splinter; a splint—a torch made of cleft wood; a lath; a shingle, *s. s.* as *σχῖλα*. *Th. σχῖζω*.

*(Σχίδω, ut, ἡ, s. s.* as *σχῖδαξ*. *(Σχίδω, ὦν, τὸ, s. s.* as *σχῖδαξ*; *s. s.* dimin. also, a small splinter, &c.



(*Σχινωπλόος*, *ov*, *adj.* that twists, or plaits, rushes; that works with rushes; that makes ropes, or mats, of rushes.

*Σχινωπλῆς*, *ov*, *δ*, a seller of ropes, or mats, &c. made of rushes. *Th. σχῖνος*, *πυλῖος*.

*ΣΧΟΛΗΝΟΣ*, *ov*, *δ*, (by later writers) *η*, the common rush, or bulrush: *Schœnus* (the different species were distinguished by different names, as *ὄβυσχινος*, *ἰλίσχινος*, *μελαγχεράς*, *μυεψικῆς*, and *ἀρωματικῆς* (see the words); the latter, *Andropogon schœnanthos*, its roots are fragrant and were used as a perfume), the common sort were used for making mats, baskets, and particularly ropes; hence, a rope, properly, made of rushes; also, a rope, of any other material; a mat—a measure of land in Egypt, consisting of sixty stadia, according to some; of thirty, according to *Hero Geometra*—in Greece, a measure by which land was allotted to soldiers in a conquered country, to planters in a colony, and also ground portioned out to slaves for cultivation for their masters. *¶* Some etym. derive *σχῖνος*, from *σχῖν*, or *σχῆ*, *obs.* *s.* as *ἔχων*.

*Σχινωπλόος*, *ov*, *adj.* *s.* *δ* and *Th.* as *σχινωπλόος*.

*Σχινωπλόος*, *ῖος*, *δ*, *s.* *δ* and *Th.* as *σχινωπλόος*.

*Σχινωπλῆς*, *ῖος*, *adj.* stretched out like a rope (*σχῖνος*); used for measurement; straight—lengthy; extended—prolix, long-winded, or diffuse; tedious—woven of rushes, *Analect.* 2, p. 218. *Th. σχῖνος*, *τυνῖος*.

(*Σχινωπλῆς*, the *s.* of *adj.* adverbially.

(*Σχινωπλῆς*, *ῖος*, *δ*, lengthiness—extension—prolixity.

(*Σχινωπλῆς*, *ov*, *adj.* over which ropes of rushes, or a plaiting of rushes, have been stretched; (*δῖφος*, or *ἀλῖν*) a seat, or bed, having a rush-bottom.

*Σχινωπλῆς*, *ῖος*, *δ*, a place where rushes grow. *Th. σχῖνος*.

*Σχινωπλῆς*, or *σχινωπλῆς*, or *σχινωπλῆς*, *ῖος*, *δ*, a juvenile pastime, *Pollux* 9, 115.

*Σχινωπλῆς*, *ov*, *adj.* that bears rushes, ropes of rushes, mats, or other things made of rushes. *Th. σχῖνος*, *φῖνος*.

*Σχινωπλῆς*, *ov*, *adj.* that has a bridle made of rushes, *Strab.* *Th. σχῖνος*, *πυλῖος*.

*Σχινωπλῆς*, *ῖος*, *adj.* abounding in rushes; of the nature of, or resembling, rushes. *Th. σχῖνος*.

*Σχινωπλῆς*, *ῖος*, *adj.* twisted like a rope, viz. a twisted pillar, *Cassius Indopleustes*, p. 140. cited *Schn. L. Th. (σχῖνος) σχῖνος*.

*Σχολάζω*, *fut.* *ἔσσω*, to have spare time; to have leisure; to be at

rest—to have leisure for any thing; to bestow one's leisure upon; to apply to; to study; to give attention to, persons, or to things; to consider; to reflect upon—(with a *dat.*) to be the pupil of any one—to tarry, or loiter, *Æschyl. Supp.* 210. and 883.—to be vacant, as a seat, &c. *Plut. Jul. Cas. and Gracchi* 12. *Coray* on *Plut.* 1, p. 480. *¶* *σχολάζειν* *ἀπὸ* *τινός*, *Xen. Cyrop.* 7, 1, 52. to be no longer occupied with, or lit. to rest from any thing, the same *s.* without *ἀπὸ*, but with a *genit.* *Plut. Nicia* 18. *¶* *τοῖς* *ἐργασίαις* *ἑταροῦν*, he had not leisure to listen. *¶* *πρὸς* *ταῦτα* *σχολάζειν*, *Xen. Mem.* 3, 6, 6. to give attention to, or to reflect upon, these matters. *¶* *τῷ* *σχολάζειν*, *Plut.* to be the pupil of any one—but, *ἰσχυρότερος* *τῷ* *σχολάζοντι*, *Dem.* *Isocrates* giving instructions at that period. *¶* *καθίστα* *σχολάζοντα*, *Plut. Jul. Cas.* the seat being vacant; and *Plut. Gracchi* 12. *σχολάζοντα* *τόπῳ*, the place being vacant. *Th. σχολή*.

(*Σχολαῖος*, *ἄλ*, *αῖος*, *adj.* quiet; still; unoccupied; at leisure—slow; tardy; indolent; lazy. *¶* *comparat.* *σχολαιότερος*, for *σχολαιότερος*, superlat. *σχολαιότατος*, contr. *σχολαιότατος*.

(*Σχολαῖος*, *ῖος*, *δ*, slowness; laziness, *Thuc.*

(*Σχολαῖος*, *adv.* leisurely; slowly; indolently, the *s.* of *σχολαῖος*, adverbially.

*Σχολαῖος*, *ῖος*, *δ*, to be at the head of a school, or sect, *Diogen. Laert.* *Th. σχολή*, *ἀρχή*.

(*Σχολαῖος*, *ov*, *δ*, the head of a school, or sect.

*Σχολαστήριον*, *ov*, *τὸ*, a place for taking rest, or enjoying leisure hours.

*¶* *σχολαστήριον* *πεντάκλιον*, *Athen.* 5, p. 208. a chamber having five couches for reposing upon, and furnished with a library—in *Plut. Luculli* 42. a place for reposing in, or retiring, adjoining a library. *Th. σχολή*.

(*Σχολαστής*, *ov*, *δ*, that is not occupied; idle. *¶* *σχολαστής* *βίος*, *Plut.* 6, p. 512. an idle life.

(*Σχολαστικός*, *ῖος*, *adj.* that is at leisure; unoccupied; idle—that applies, or devotes, himself to any occupation, addicted to application, especially, attached to, or devoted to, study; studious. *¶* by later writers, as *Hierocles*, *δ* *σχολαστικός*; a pedant. *¶* *τὸ* *σχολαστικόν*, leisure.

(*Σχολαῖον*, *ov*, *τὸ*, a school; a place where instruction is received.

*ΣΧΟΛΗ*, *ῖος*, *δ*, leisure; spare time; freedom from occupation; rest—the necessary time for doing any thing, *Eurip. Hec.* 724. hence, the care, or attention, bestowed on

persons, or things—any occupation, or performance, of leisure hours; hence, a discourse, a dissertation, or a treatise—a school, or other place, where teachers converse with their pupils; *σχ.* a school exercise—a kind of gallery to which persons retire for the purpose of study, or literary and philosophical discussions, *Vitruius*—tardiness, sluggishness, or indolence. See *σχολή*, *dat.* and adverbially. *¶* *ἀπὸ* *ἑμὲ* *ἔξω* *σχολῶν*, *s.* as *σχολάζωνται*. *¶* *σχολῶν* has been derived, according to *Hamsterhuis*, from the *obs. form* *σχῖν*, or *σχῆ*, *s.* as *ἔχων*, 'to hold; to stop; as *πασσάω*, from the *obs. παύω*—other etym. refer it to *σχάω*, *σχάω*, 'to relax.'

(*Σχολῶς*, property, *dat.* of *σχολή*, adverbially, for *κατὰ* *σχολήν*, leisurely; slowly, *Aristoph. Eccl.* 68. with difficulty, or laboriously; hence, hardly; scarcely—still less; by no means; not at all. *¶* *οἱ* *δὲ* *μὴ* *τούτων*, *σχολῶς* *γὰρ* *ἴδμεν*, if not of these, still less of the others. *¶* *σχολαστέρος*, *νουν.* of *σχολαστήριον*, *comparat.* of *σχολαστήριον*, more leisurely; more slowly, &c. according to the *s.* of *σχολή*.

(*Σχολαστής*, *ῖος*, *δ*, (from *σχολή*) (by writers of, and subsequent to, the Alexandrian epoch) a commentator, or writer of explanatory notes; a scholiast.

(*Σχολαῖος*, *ῖος*, *adj.* pertaining to schools, or scholars; practised in schools; suited to schools, or scholars; scholastic; recalling what occurs in schools.

(*Σχολαῖος*, *adv.* after the manner of schools, or scholars; in a manner suitable to schools, or scholars, the *s.* of the *adj.* adverbially.

*Σχολαστήριον*, *ῖος*, to write commentaries, or explanatory notes, on an author. *Th. σχολῶν*, *γράφω*.

(*Σχολαστήριος*, *ov*, *adj.* that writes commentaries, &c.

*Σχολῶν*, *ov*, *τὸ*, a commentary, an explanation of an author, or an explanatory note, *Cicero* *ad Attic.* 16, 7. *¶* *s.* as *σχολαστήριον*, interpret. *Suidas* and *Heysch.* *Th. σχολῶν*.

*Σχολῶν*, *ῖος*, *adv.* part. 2 *aor.* mid. of *ἔχω*, from the *obs. form* *σχῖν*.

(*σχῖν*, see *σχῖν*, 2 *aor.* imperat. mid. of *ἔχω*, from the *obs. form* *σχῖν*.

*Σχῖνος*, *ov*, *δ*, the hedgehog; formed from *σχῖν*, or probably *σχῖν*. *Schn. L.*

*Σχῖν*, 2 *aor.* subj. of *ἔχω*, from the *obs. form* *σχῖν*.

*ΣΧΩ*, an *obs. form* from which *ἔχω* takes some of its tenses.

*Σῶ*, for *σῶν*, and *σῶν*, for *σῶν*, thus, *σῶν*, for *σῶν*, *Herod.* 1, 200. as *σῶν*, instead of *σῶν*. *Schn. L.*

*Σῶ*, *Thuc.* as a *nom.* *plur.* after the





ranged, Plat. *Resp.* 1, 6. intelligent; discreet, prudent, or wise, *Branch.* ad Hipp. 496. especially, moderate; temperate; modest. *Th. vñe, oñe, oñe.*

*Βαχβη*, &c., also, *εδω*, poet. and Ion. for *εδω*.

*ιδω*, (*Odys.* 9, 430.) s. s. as, and a different form of, *εδω, οδω, οδω*, to save, &c. † s. s. as *οδω*, to agitate, to drive (see *οδωμαι*), *Idahak. Ep. Crit.* 2, p. 206.

## T

T, τὰ, the nineteenth letter of the Greek alphabet. As a numeral letter, τ stands for three hundred; with a mark underneath, τ, for three hundred thousand. In the Doric and Æolian dialects, τ was often substituted for ς and for ζ, in words where those letters were retained by the Attics and others; thus, τὸ, for ςὸ, τῶν, for ςῶν, ἴττω, for ῖττω; πᾶττωμαι, for πᾶσσωμαι; πατῖ, Dor. for πατῖ, and ἰδδω, for ἰδω. The later Attics, frequently substituted τ for ς, saying, τῆς, τῶν, μῆττω, for ὁμῆτες, μῆττω, and changed σσ, the final syllable of certain words, into ττ. The Dorians in some words substituted τ for ς, saying, ὠττα, ἴτα, for ὠττα, and ἄττ, &c.

T, τὴ, with the apostrophus, for τῇ, dat. masc. of the article δ, ἡ, τὸ, before a vowel, τ' ἀδελφῇ, τ' ἀγαθῇ; † also for τὴ and τῇ, thus, τῇ, for τὴν, ὅτ' ἀγαθῇ, for ὅτ' ἀγαθῇ.

T, τῷ, neut. plur. nom. and accus. of the article δ, ἡ, τὸ. † the article frequently stands in the accus. neut. with adverbs and prepositions, accompanied by their case in the sense of adverbs, τὰ μάλιστα, and ἑκ τὰ μάλιστα; particularly; especially—τὰ νῦν, now; τὰ νῦν αἰὼν, for the present; τὰ κατ' ἡμέραν, the history of our times. † τὰ ἐπὶ τὰς ναῖς, Thuc. ships. It is also put absolutely with the genitive of a substantive, and then signifies every thing to which the substantive, which is put in the genitive, refers, viz. "all that arises from it, that concerns it; that belongs to it;" thus, τὰ φῶς τ' οὐδὲν, ἢ τὴν θυσίαν, Eurip. *Phon.* 414. the assistance of friends is nothing, should a person be unfortunate—and 393. ὅτ' ἀπὸ τὰ τὸν δῖον, we must bear the visitation of the gods—also, *Suppl.* 78. τὰ τὸν φθόνον, the honours due to the dead; hence the expression: τὰ Ἀδμανὸν φρονῖν, *Herodot.* 3, 75. to be on the side of the Athenians—sometimes merely a periphrasis of the substantive in the genit. τὰ τὸν Ἕλληνα, the Greeks—τὰ τῆς ἡμέρας, Thuc. s. s. as ἡ ἡμέρα. The possessive pronouns

are put with the article instead of the personal pronoun, thus, τὰ μᾶ, or τὰ μᾶ (for τὰ μᾶ), put for ἡ, Eurip. *Androm.* 235. Adverbially also in the neut. with adjectives and substantives, τὰ πῶτα, or in one word, τὰ πῶτα, at first; the first. † τὰ with μὴ, and δι, in the distribution of propositions, τὰ μὴ—τὰ δι, in the sense of 'partly' (this)—'partly' that.

T, Dor. for τῇ, dat. fem. of the article δ, ἡ, τὸ.

Ταβάρτα, ω, ὁ, a wooden goblet, in use among the Persians, *Athen.* p. 500.

Τάβλα, εν, τὰ, a Persian drum, *Hezech.*

Τάβλα, η, ἡ, a table for dice; the game of dice. Th. tabula, in Latin; *Schn.* L.

Ταγαίος, ω, ὁ, one who is acting under orders. Th. (ταγῇ) τάσσω.

ΤΑΙΤΗ, η, ἡ, a scrophulous tumour, *Hippoc. Epid.* 2, p. 1004. Foes. rancidity.

(Ταγῆς, εν, ὁ, s. s. as ταγῇ, *Gloss. Vet. Schn.* L.

(Ταγῆς, fut. ἴω, to become rancid, or to be rancid, *Geoponic.* and *Aetius.*

(Ταγῆς, γῆ, γῆ, adj. rancid, *Geoponica.* † Foes. cites Paul. *Aegin.* and *Alex. Aphrodis.* *Quaest. Natur.* 2, for τῆς, but *Steph.* in *Thesaur.* for τῆς, and τῆς is the word in *Alex. Aphr. Probl.* 3, 70. *Schn.* L.

Ταγία, ας, ἡ, the office, or rank, of a ταγῆς; a government; a command, see ταγῆς. Th. (ταγῆς) τάσσω.

Ταγῆς, ταγῆς, ταγῆν, part. 2 aor. pass. of τάσσω.

Τάγῃ, s. s. as ταγῆς, according to Foes. on *Hippoc.* See ταγῆς.

Ταγῶν, fut. ἴω, and ταγῶν, to be a leader, or commander, (the latter) *Æschyl. Pers.* 765. act. to lead, or govern, *Æschyl. Theb.* 58. Th. (ταγῆς) τάσσω.

Ταγῇ, η, ἡ, s. s. as τῆς, the act of ordering, commanding, or ruling—rule; command, *Æschyl. Ag.* 111.

Ταγῆς, ω, τὸ, dimin. of ἀτταγῆν, by later authors, *Lezic. de Spirit.*

Ταγῆς, ω, ὁ, s. s. as ταγῆς.

Ταγῆς, fut. ἴω, to roast, fry, or broil. Th. τῆς.

(Ταγῆς, ὁ, ὁ, adj. roasted, broiled, or fried.

(Ταγῆς, ω, ὁ, a cake, or loaf, baked in a frying-pan, s. s. as ταγῆς.

Ταγῆς, ω, ὁ, a comic appellation for a parasite, lit. a hunter after the fat of frying-pans, from τῆς, ἴω, and τῆς.

Τάγῃ, ω, τὸ, s. s. as τῆς, a frying-pan. Th. τῆς.

Ταγῆς, ω, τὸ, a ladle, or spoon, for stirring things in a

frying-pan. Th. τῆς, ὁ. Τάγῃ, ας, τὸ, that which has been ordered, or arranged; hence, a body of troops regulated as to number and arrangement; a corps; a Roman legion; a cohort; a squadron; in military tactics, often synonym. with σπῆλαι, or σπῆλαι, Polyd. a command issued; an order. Th. (part. perf. pass.) τάσσω.

Ταγματάχης, ω, ὁ, the commander of a τάγμα, of a corps, &c. See τάγμα. Th. τάγμα, ἄχης.

Ταγματικός, ὁ, ὁ, adj. pertaining to a τάγμα, belonging to a legion; *Gloss. Steph.* Th. τάγμα.

Ταγῆς, ὁ, ὁ, a chief, a leader, a director, or ruler; a general; in this s. especially, in Thessaly, *Xen. Hellen.* Th. τῆς.

Ταγῆς, ω, ὁ, s. s. as ταγῆς. Th. ταγῆς, ἄχης.

Ταγῆς, τὸ, and ταγῆς, ας, τὸ, a minute fragment, or the least possible part of a thing; something of no value.

Τάγῃ, a form not in use, from τῆς, to stretch forth the hand and seize, 2 aor. ἴω, and post. τῆς, part. τῆς, the part. in *Iliad.* 1, 591, and 15, 23. *Schn.* L. some assign τῆς, to another form also obs. τῆς, while others (*Gram. Math.* 250.) derive the part. in *Hom.* from τῆς, a new Th. formed from τῆς, 2 perf. of τῆς. † see τῆς.

Τῆς, Dor. for τῆς, by this way, or means. See τῆς.

Τῆς, (a form not in use in the pres.) perf. mid. τῆς, 2 aor. ἴω, part. τῆς, post. τῆς, to seize, *Iliad.* 1, 591, and 15, 23., compare τῆς. Th. τῆς.

Τῆς, τῆς, τῆς, part. of τῆς, 1 aor. pass. of τῆς, formed from τῆς.

(Τῆς, 3 pers. plur. subjunct. of ἴω, 1 aor. pass. of τῆς, formed from τῆς.

Τῆς, ας, ἡ, a band; a riband; a fillet; a head-band—a long tongue of land; a sand-bank, *Appian.* *Punic.* 121. an intestinal worm, tape-worm: *Tania.* † see τῆς. Th. τῆς.

(Τῆς, and τῆς, ω, τὸ, a small band, fillet, &c. dimin. of τῆς.

Τῆς, ας, ὁ, a dealer in ribands, *Eupolis Athen.* p. 326. Th. τῆς, πῆλαι.

Τῆς, ὁ, to adorn with a fillet; to bind with a band, *Xen. Hell.* 5, 1, 3. Th. (τῆς, not in use, τῆς) τῆς.

Τῆς, ας, adj. shaped like a riband, or band. Th. τῆς.

Τῆς, ὁ, ὁ, adj. liquefied; macerated; fluid; soft; tender. *Metaph.* tender; delicate; melting; act. that melts, &c. *Hippoc.* Th. (τῆς) τῆς.

*Ταλαίφρων*, *ωνος*, *adj.* that has a tender, or delicate, body, *Athenaei*, p. 449. *Th.* *ταλαίφρος*, *χρῆς*.

*Ταλαίω*, *ω*, to render tender; to macerate, or tender tender, by boiling, *Diocor.* 4, 184. *Th.* (*τάλαρος*) *τάλω*.

*Τακτικῶς*, *κῶ*, *adv.* pertaining to, or qualified for, ordering, regulating, or arranging; skilled in arranging troops in a field of battle, *viz.* skilled in tactics; pertaining to tactics. *¶* *τακτικῶς*, *ης*, *β*, (*τάχυν* understood) the art of arranging men in a field of battle; tactics. *¶* *τακτικῶς σύνγραμμα*, a treatise on tactics. *Th.* *τάσσω*.

(*τακῶς*, *δ*, *adv.* placed in order; arranged—regulated; fixed; determined; commanded; ordered. *τάσω*, *Dor.* for *τάω*, from which *τάγων*, *2 aor. act.* and *τάγων*, &c. (with a short) which have been assigned to *τάω*).

*Ταλαεργός*, *ος*, *adj.* patient of toil; laborious, *Hom.* and *Theocrit.* 13, 19. *Th.* *ταλαεῖς*, *ἔργον*.

*Ταλαιωμενός*, *ω*, *fut. 4ow*, properly, to have excessive bodily labour, toil, or drudgery; to toil at a laborious occupation; hence, to be wretched, poor, miserable, or unhappy. *act.* to fatigue; to harass; to distress, *Isocrat.* *de pace* 9, and *Plut.* *Bruti* 37. *Th.* (*ταλαίς*) *τάλω*, *πορός*.

(*τάλαω* *ἐν* *ταλῶ*, *αὐτοῦ*, *τὸ*, a harassing toil—an affliction; a misfortune.

*Ταλαιωμερία*, *ας*, *η*, grievous toil; wearisome drudgery, *Herodot.* 4, 134: a laborious life.

(*Ταλαιωμενος*, *ος*, *adj.* capable of sustaining excessive toil—oppressed with toil, or misery; wretched; unfortunate; miserable.

*Ταλαίφρων*, *ος*, *adj.* *s. z.* and *Th.* as *ταλαίφρων*, and *ταλαοίφρων*.

*Ταλαοίφρων*, *ος*, *adj.* that supports toil, or misfortune, *lit.* that has an enduring heart, or courage. *Th.* (*ταλαός*) *τάλω*, *αρεμία*.

*Ταλινίζω*, *ω*, *fut. 1ow*, to consider as miserable; to call wretched; hence, to bewail; to complain, *Hesych.* *Th.* *τάλας*.

*Ταλανταῖς*, *αίας*, *αἰών*, *adj.* *s. z.* and *Th.* as *ταλανταῖς*, *3 Schn.* *L.*

*Ταλαντατός*, *έτος*, *αὐτοῦ*, *superlat.* of *τάλας*, most wretched, &c.

*Ταλαντῶν*, *ω*, *s. z.* as *ταλαντῶν*, *3 Schn.* *L.*

*Ταλανταῖος*, *έτα*, *εἶς*, *comparat.* of *τάλας*, more wretched, &c. See *τάλας*.

*Ταλανταῖω*, to weigh; to librate; to balance; to poise—to move, or to incline, from one side to the other; to elevate, or depress, alternately, *Greg. Naz.* to hold suspended. *metaph.* to keep in suspense, or uncertainty—to weigh

in scales; to try the weight of any thing; hence, to examine; to try; to prove; to determine, or decide—to cause the balance to incline on one side, *lit.* or *metaph.* to decide a point. *¶* *ταλανταῖω*, and *τάλαντον*, &c. have been formed from *τετάλαντον*, *3 pers. plur. perf. pass.* of *τάλω*, *s. z.* as *τάλω*, *εἴλω*, *Hemsterh.* in *Lenep.* *Observ.* *Th.* *τάλω*.

(*Ταλανταῖος*, *αίας*, *αἰών*, *adj.* weighing a talent; worth a talent in money—possessing a talent, or property to the value of a talent.

(*Ταλαντίζω*, *ω*, *fut. 1ow*, *s. z.* as *ταλαντίζω*, and *ταλαντίζω*.

(*τάλαντον*, *ον*, *τὸ*, a balance; a pair of scales—that which is weighed—a certain weight, estimated by some at one hundred and twenty-five pounds—*αἰώ*, a talent (60 *μναι*), a certain sum of money nearly equivalent to two hundred and twenty-five pounds in English money, *Schn.* *L.*

*Ταλαντωμενος*, *ος*, *adj.* that has scales and weighs—that weighs out, or decides, success in battle, *Æschyl.* *Ag.* 430. *Th.* *τάλαντον*, *ἔχω*.

*Ταλαντῶν*, *ω*, to weigh out to any one; to weigh, &c. the *s. z.* as *ταλαντῶν*—*Ταλαντομενος*, *Pass.* to be weighed; to be suspended. *metaph.* to be in suspense, or uncertainty, *Plat.* *Timæi*, p. 535. *Th.* (*τάλαντον*) *τάλω*.

(*Ταλαντωσις*, *ως*, *η*, the act of weighing, balancing, or (*metaph.*) holding in suspense. *pass.* the state of being suspended, or (*metaph.*) in suspense; fluctuation.

(*Ταλαεῖς*, *δ*, *adv.* that is oppressed by burdens, or toil; that suffers toil, or misery; miserable—*s. z.* as *εἴλω*, *Herodot.* and *Aristoph.* *As.* 687. patient of toil, enduring, or brave, interpret. *Hesych.* from *τάλω*).

*Ταλαωδός*, *ος*, *adj.* *s. z.* and *Th.* as *ταλινωδός*, and *ταλαιωδός*.

*Ταλαιωτός*, *ος*, *adj.* *s. z.* as *εἴλω*, *Odys.* 19, 379. interpret. *Aristarch.* *¶* *Ταλαιωμενος*, *Εἰσαυ.* cap. 10. for 'beggars, or vagrants'—in *Agathia*, *Ep.* 66. *s. z.* as *εἴλω*, *Schn.* *L.* *Th.* *τάλω*, *καίρω*.

*Ταλαιωνδός*, *ος*, *adj.* that suffers misfortune; unfortunate; patient under misfortune, *Odys.* 5, 222. *Th.* *τάλω*, *πῶθος*.

*Ταλαεῖς*, *ον*, *τὸ*, *τάλας*, *ἰδω*, *η*, and *ταλαεῖος*, *ον*, *η*, a basket, especially, that of a wool-spinner, diminish. of *τάλας*.

*Τάλαρος*, *ω*, *δ*, a basket, especially, that of a wool-spinner, or one who works with wool—a pannier, or hamper; a cheese-vat, *Theophr.* 5, 87. a hen-coop, *Athen.* 1, c. 19, p. 22. note *Catoub.* *¶* *τάλαρος*, has an affinity with *τάλω*,

*ωνος*, and both have probably the same origin. See *ταλαρία*, *Schn.* *L.* *τάλας*, *fem.* *τάλαμα*, *κατ.* *τάλω*, *adj.* wretched; miserable, *s. z.* as *εἴλω*, *Superlat.* *ταλάντω*. *¶* The most ancient form was *τάλας*. *Th.* *τάλω*.

(*Ταλαστήος*, poet. for *τάλυστος*, and *ταλίστιος*; *¶* *ταλαστήα ἔργα*, *Apollin.* *Rhod.* *s. z.* as *ταλαστήα*.

(*Ταλασία*, *ας*, *η*, a spinning of wool; a working of wool—*s. z.* as *ταλαιοσύργα*, of later authors. *¶* *τάλας*, 'a basket for containing the wool spun, or the wool itself,' comes from *τάλω*, like *ταλαντῶν*, and *τάλαντον*; hence, according to *Riemer*, *ταλασία*, properly, means, 'a weighing out of wool for spinning,' *Schn.* *L.* *¶* *τάλας*, *τάλω*, *s. z.* as *τάλω*, *Th.* of *τάλαρος*, *Etymol.* *Mag.*

(*ταλίσκος*, *ος*, *adj.* and *ταλίσκος*, that spins wool, that works in wool.

*Ταλαστοεργός*, *ω*, *fut. 1ow*, properly, to spin wool; to work in wool; also, to spin, in general, *Diodes.* *Sic.* *Th.* *ταλαστήα*, *ἔργον*.

(*Ταλαστοεργία*, *ας*, *η*, *s. z.* as *ταλασία*, the former used by later writers. *Ταλαστοεργικός*, *ος*, *αἰ*, *adj.* pertaining to, or adapted for, wool-spinners, or the art of working in wool; skilled in spinning wool, or working in wool.

(*Ταλαστοεργός*, *ω*, *adj.* that spins wool; that is a worker in wool. *τάλας*, *ως*, *η*, from *τάλω*, *s. z.* as *τάλω*, from the contracted form *τάλω*.

*Ταλαστοίφρων*, *ος*, *adj.* *s. z.* as *εἴλω*, *Th.* *τάλω*, *s. z.* as *εἴλω*, *φρόν*.

*Ταλαίφρων*, *ος*, *adj.* steady; indomitable; patient of toils; brave—as an epith. of *Mars*, that stands in battle with a shield of *αἰδώς*. *Th.* (in the latter *s.*) *τάλω*, *ῥόβω*—the former *s.* *τάλω*, *Schn.* *L.*

*Ταλαίφρων*, *ος*, *adj.* *s. z.* as *ταλαοίφρων*. *Th.* *τάλω*, *φρόν*.

*ΤΑΛΑΪΩ*, *ω*, (*s. z.* as the contracted form *τάλω*, *εἴλω*) to bear; to endure, sustain, or suffer—to have the fortitude to endure, or bear; hence, to make bold; to have the boldness, or courage; to undertake; to dare; to hazard; to brave.

*Τάλας*, *ἰδω*, *η*, a marriageable maiden, *Sophoc.* *Antig.* 645. a betrothed maiden, or a young bride, *Schol.* ad *Sophoc.* *Antig.* 645. *¶* *τάλας*, *Dor.* for *τάλας*, and *τάλω*, from *εἴλω*, (*ἔλω*) *τάλω*, *Dor.* *τάλω*, *Schn.* *L.*

*τάλλα*, for *τὰ ἄλλα*, adverbially, as for the rest; finally; besides.

*Ταμῆλιστα*, *αδ.* for *τὰ μάλιστα*, adverbially, particularly; especially, *s. z.* as *μάλιστα*, *αἰώ*. *¶* *ταμῆς*, poet. for *ταμῆν*, *inf.* of

ἑταμον, 2 aor. of *τάμνω*, from the form *τάμω*.

*Ταμίαι*, *ω*, *ι*, *ε* and *Th.* as *ταμίαι*.

*Ταμίαιον*, *ου*, *τὸ*, *ε* *ε* as *ταμίαιον*.

*Ταμίαιος*, *ος*, *α*, *adj.* that cuts, or wounds, the skin, or body. *Th.* (*τάμω*, obs. form) *τάμω*, *χρῆς*.

*Ταμία*, *α*, *ι*, a housekeeper; a female steward; a dispenser, *Pind. Ol.* 13, 9. *Xenoph. Econ.* 9, 10, 11. *Schaefer* in *Append. ad Bast. Ep. Critic.* p. 34. *Th.* *τάμω*, an obs. form, *ε* *ε* as *τάμω*, *Hemsterh.* in *Lenep. Obserr.*

(*Ταμίαι*, *ου*, *ι*, a receiver, or treasurer; a Roman quaestor—generally, a steward; one who manages stores; a caterer—a manager; a distributor; a dispenser; one who disposes, or regulates, *Iliad.* 4, 84. a priest, *Pind. Ol.* 6, 7. a master, *Critias Athenai.* p. 28, and *Theognis* 496. *¶* in genit. *ταμίαιος* (*Διouis*), *Analect.* 3, p. 315.

(*Ταμίαι*, *ος*, *α*, management, or distribution; the management, or distribution, of stores, revenue, or income; stewardship—the office, or business, of steward, or *ταμίαι*, in any of its significations.

(*Ταμίαι*, *ου*, *ι*, *ε* *ε* as *ταμίαι*; *ε* *ε* as *συνταμίαιος*, *Dio Cass.*

(*Ταμίαιον*, *ου*, *τὸ*, a magazine; a storehouse; a store-room, or cellar—a treasury.

(*Ταμίαιον*, *ος*, *α*, (*from the part. pres. of ταμίαιω*) a catering, a dispensing, or a distribution, *Xen. Econ.* 3, 15. a store; that which has been stored, or hoarded, *Diodor. Sicul.* p. 107.

(*Ταμίαιος*, *ος*, *α*, *ε* *ε* as *ταμίαι*, management of stores, or stewardship, as consists in preserving and distributing stores, &c.; hence, a setting apart, reserving, or hoarding—confiscation, *¶* *Schn. L.*

(*Ταμίαιον*, *ου*, *τὸ*, *ε* *ε* as *ταμίαιον*—a brothel, *Schol. Aristoph. Thesm.* 426.

(*Ταμίαιος*, *ος*, *α*, *adj.* pertaining to, peculiar to, or qualified for, managing, or distributing stores, or for the functions of dispenser, steward, or Roman quaestor—pertaining to, or addicted to, husbanding; economical; parsimonious.

(*Ταμίαιος*, *ος*, *α*, the *ε* of the *adj.* adverbially.

(*Ταμίαιος*, *ος*, *α*, *ε* *ε* as *ταμίαι*, *Manetho* 4, 580.

*Ταμίαιον*, fut. *τίσω*, to be a *ταμίαι*, in any of its *ε*; to manage, a property, *Sirab.* 11, p. 488. *Sieb.*—to dispense; to distribute, or dole out, from a store, *Aristot.* to lay up in store; to keep in store—to lay up, reserve, or spare; to husband; to defer, or reserve, for another time—to regulate, or or-

der. *Ταμίαιος*, 1 aor. mid. *ἰταμίωσάμην*, to receive as a steward, or treasurer; to take up, or provide; to collect as quaestor—to take into a storehouse, or treasury; to hoard; hence, to manage, dispense, or distribute; to manage as steward, or housekeeper, the *ε* *ε* as the act. form. (*Ταμίαι*, *ος*, *α*, *from* of *ταμίαι*, *Quinti Smyrni* 4, 278.

*Ταμίαιος*, *ου*, *ι*, a storekeeper, or steward, *ε* *ε* as *ταμίαι*. *¶* *Ταμίαιον*, *ος*, *α*, *ε* *ε* as *ταμίαιον*. *Th.* *ταμίαιον*, *ἵμα*.

*Ταμίαιος*, *ου*, *ι*, (*τυφῆς*) cheese prepared with runnet. *Th.* *τάμω*. *ΤΑΜΙΖΟΣ*, *ου*, *ι*, *runnet*, *ε* *ε* as *συντῆς*, *Theocrit.* 11, 66. the liquor found in the stomach of young calves and other ruminating animals, used for coagulating milk in making cheese, and also in dressing skins, *Theocrit.* 7, 16. *¶* *Ταμίαιος*, *ε* *ε* as a Dorian word.

*Τάμω*, *Ion.* for *τάμω*.

*ΤΑΝΑΓΡΑ*, *α*, *ε*, and *ταναγρῆς*, *ἰδος*, *α*, a copper kettle, *Heroph. Pollux* 10, 165. a city in *Boeotia* so called.

*Ταναγρῆς*, *ἰος*, *α*, *adj.* that has a long point; pointed; sharp. *Th.* (*ταναγρῆς*) *τίσω*, *α*, *α*.

*Ταναγρῆς*, for *ταναγρῆς*, that resounds afar off; loud sounding. *Th.* (*ταναγρῆς*) *τίσω*, *ἵμα*.

*Ταμιαιῶν*, *ος*, *α*, *adj.* loudly bellowing, lowing, or bleating, *ε* *ε* as *ἰριαιῶν*. *Th.* (*ταναγρῆς*) *τίσω*, *μυαῖν*, *μυαῖν*.

*Ταναγρῆς*, *ου*, *α*, *long-necked*. *Th.* (*ταναγρῆς*) *τίσω*, *δισφ*.

*Ταναγρῆς*, *ου*, or *ταναγρῆς*, *α*, *α*, *adj.* stretched; extended; lengthened; long. *Th.* (*ταναγρῆς*) *τίσω*.

*Ταναγρῆς*, *ου*, *α*, (*Att. genit. ου, accus. ου*) *adj.* lit. that stretches the feet; that runs rapidly, *Odys.* 9, 464. that has the feet stretched, not bent, *Hom. Hymn. Apoll.* 304. and *Merc.* 232. *Th.* *ταναγρῆς*, *α*.

*Ταναγρῆς*, *ἰος*, *α*, *adj.* woven with a long woof, or finely woven, *Suidas*. *Th.* *ταναγρῆς*, *ἵμα*, *ἵμα*.

*Ταναγρῆς*, *ου*, *α*, *ε* *ε* as *πολύταλκος*. *Th.* *ταναγρῆς*, *α*.

*Ταναγρῆς*, *ἰος*, *α*, *α*, that sees afar off. *Th.* *ταναγρῆς*, *ἵμα*.

*Ταμίαι*, *ου*, *α*, *beams*, *Theophrast.* *h. pl.* 4, 1. *¶* *interpret.* *Plin.* *†* *igna.* *¶* for *ταμίαι* *σινδων*, *LXX.*

*Μαίμων*, *fabr. trirem.* p. 127. reads *ταμίαι*, 'long broad boards.'

*Ταναγρῆς*, *ἰος*, *α*, *adj.* that produces a long sleep, an *epith.* of death, *Hom.* *Th.* *ταναγρῆς*, *α*, *α*.

*Ταναγρῆς*, *ου*, *α*, *adj.* that has a long neck, crest, or topknot. *Th.* *ταναγρῆς*, *α*.

*Ταναγρῆς*, fut. *τίσω*, *ε* *ε* as *ταναγρῆς*.

*Ταναγρῆς*, fut. *τίσω*, to tremble, quiver, or shake, *Heroph.*

*Ταναγρῆς*, *ος*, *α*, *ε*, agitation; a shak-

ing, or holding suspended, *Plat. Cratyl.* 14. *from* *ταναγρῆς*.

*Ταναγρῆς*, *ε* *ε* as *ταναγρῆς*.

*Ταναγρῆς*, fut. *τίσω*, *ε* *ε* as *ταναγρῆς*, to shake, agitate, or move. *neut.* to be shaken, agitated, or moved; to shiver; to tremble.

*Ταναγρῆς*, *ου*, *ι*, a proper name, *Tantalus*.

*Ταναγρῆς*, *ου*, properly, to shake; to move; to agitate, *Schn. L.* *¶* *ταναγρῆς*, *ου*, *α*, *ε*, or dashed, *Sophoc. Antig.* 134.

*Ταναγρῆς*, *ου*, *α*, *adj.* large-eyed, *Nonni* 42, p. 112. *Th.* *ταναγρῆς*, *α*.

*Ταναγρῆς*, *ου*, *α*, *adj.* that has a long tongue, or the tongue stretched out. *Th.* *ταναγρῆς*, *α*.

*Ταναγρῆς*, *ου*, *α*, *adj.* that has a long point, *Iliad.* 8, 297. *Th.* *ταναγρῆς*, *α*.

*Ταναγρῆς*, *ου*, *α*, *adj.* that extends his course; that runs to a great distance. *Th.* *ταναγρῆς*, *α*.

*Ταναγρῆς*, *ου*, *α*, *adj.* that has long hair. *Th.* *ταναγρῆς*, *α*.

*Ταναγρῆς*, *ος*, *α*, *ε* *ε* as *ταναγρῆς*, that has a long point, &c. extended, long, applied to branches of trees, *Iliad.* 16, 768. *Th.* *ταναγρῆς*, *α*.

*Ταναγρῆς*, *ου*, *α*, *adj.* old. *Th.* *ταναγρῆς*, *α*.

*Ταναγρῆς*, *ου*, *α*, *adj.* long-haired. *Th.* *ταναγρῆς*, *α*.

*Ταναγρῆς*, *ου*, *α*, *adj.* long-legged. *Th.* *ταναγρῆς*, *α*.

*Ταναγρῆς*, *ου*, *α*, *adj.* long-boned. *Th.* *ταναγρῆς*, *α*.

*Ταναγρῆς*, *ου*, *α*, *adj.* that has long shoes, or buskins. *Th.* *ταναγρῆς*, *α*.

*Ταναγρῆς*, *ου*, *α*, *ε* *ε* as *ταναγρῆς*; *ε* *ε* as *ταναγρῆς*.

*Ταναγρῆς*, *ου*, *α*, *adj.* stretched out; lengthy; long. *Th.* *ταναγρῆς*, *α*.

*Ταναγρῆς*, *ου*, *α*, *adj.* wearing a long veil, or robe, *ε* *ε* as *ταναγρῆς*. *Th.* *ταναγρῆς*, *α*.

*Ταναγρῆς*, *ου*, *α*, *adj.* plaited, or woven throughout its entire length. *Th.* *ταναγρῆς*, *α*.

*Ταναγρῆς*, *ου*, *α*, *adj.* that has long, or large, sides. *Th.* *ταναγρῆς*, *α*.

*Ταναγρῆς*, *ου*, *α*, *adj.* properly, that has long locks, or that has long hair. *Th.* *ταναγρῆς*, *α*.

*Ταναγρῆς*, *ου*, *α*, *adj.* that has a long stalk, or stem, *Coluthi* 193. *Th.* *ταναγρῆς*, *α*.

*Ταναγρῆς*, *ου*, *α*, *adj.* that has the wings expanded; furnished with long pinions; hence, that flies rapidly. *Th.* *ταναγρῆς*, *α*.

*Ταναγρῆς*, *ου*, *α*, *adj.* that has long branches. *Th.* *ταναγρῆς*, *α*.

*Ταναγρῆς*, *ου*, *α*, *adj.* that has a long stalk, or stem, *Coluthi* 193. *Th.* *ταναγρῆς*, *α*.

*Ταναγρῆς*, *ου*, *α*, *adj.* that has a long stalk, or stem, *Coluthi* 193. *Th.* *ταναγρῆς*, *α*.

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*Ταναγρῆς*, *ου*, *α*, *adj.* that has a long stalk, or stem, *Coluthi* 193. *Th.* *ταναγρῆς*, *α*.



πτερόν, πτάω, obs. Hemsterh.  
 Ταυόριξος, ου, adj. that has long roots. Th. ταύω, ῥίζα.  
 Ταυόρινος, ου, adj. long-nosed. Th. ταύω, ῥίς.  
 Ταυοσίπτερος, ου, adj. s. s. and Th. as ταυόπτερος.  
 Τάνυστι, εος, ἡ, s. s. as τάστις, Hippoc. Th. ταύω, s. s. as τίνω.  
 Τανύσκιος, ου, adj. that extends its shade afar; shady. Th. ταύω, σκιά.  
 Ταυοσκέπλος, ου, adj. that has long-extended rocks. Th. ταύω, σκέπλος.  
 Ταύωσκια, s. s. as ταύω, Photius.  
 Τανύστροφος, ου, adj. hurled, whirled, or twisted strongly, Euseb. Prap. 5, 23. Th. ταύω, στρέφω.  
 Ταυοστύς, εος, ἡ, the act of stretching; extension; expansion; the bending of a bow, Odys. 21, 112. Th. ταύω, s. s. as τίνω.  
 Ταυόστροφος, ου, adj. that has long feet; as an epith. of nymphs, in Hesiod, that have beautiful feet. Th. ταύω, στροφόν.  
 Ταυόστιχος, ου, adj. s. s. and Th. as ταυόστις.  
 Ταυόστροφος, ου, adj. that utters prolonged, or loud, sounds. Th. ταύω, σφρογγά.  
 Ταυόφλοιος, ου, adj. that has a thick bark, Iliad. 16, 769. ¶ ταυόφλοιος ἔλατο, Orphic. Argon. 605. means, 'a tall thin pine-tree,' without any reference to the thickness of the bark, although the bark of the pine-tree is equally thick with that of the (ἀράνεια) cornel-tree, to which the term is applied in Hom. Schn. L. Th. ταύω, φλοῖος.  
 Ταυόφυλλος, ου, adj. that has long leaves. Th. ταύω, φύλλον.  
 Ταυοχιλὶς, εος, adj. that has long lips, or a long snout, bill, or (applied to bees and other insects) trunk. Th. ταύω, χίλιος.  
 Ταύω, fut. ὄσω, s. s. as τείνω, and τινάω, to stretch; to extend, &c. = Ταυόμαι, Mid. s. s. as τινάσσομαι, to stretch to the course, or move, rapidly, Iliad. 16, 375. ¶ ταύω has been derived from τάω, obs. in the pres. through τάνω; τείνω, τινάω, ταύω, are kindred forms, from τείω, τάνω, obs. See τάω.  
 Ταξέλιον, ου, τὸ, dimin. of τάξις.  
 Ταξέωτης, ου, ὁ, an inferior officer in a court of justice, or one attending on a magistrate, as bailiff, crier, &c. not in use in the old authors. Th. τάσσω.  
 (Ταξέωτης, κὴ, μὲν, adj. pertaining to a ταξέωτης.  
 Ταξίαρχον, ὦ, to command a τάξις, see the explan. at τάξις. Th. τάξις, ἀρχω.  
 (Ταξίαρχος, ου, ὁ, s. s. as ταξίαρχος.  
 (Ταξίαρχια, ας, ἡ, the office, or functions, of ταξίαρχος.  
 (Ταξίαρχος, ου, ὁ, the commander of a troop, or battalion, see explan. at τάξις. ¶ a ταξίαρχος, held

in infantry a rank similar to that of φύλαρχος in cavalry.  
 Ταξιάρχης, ου, adj. that leads an army, Analect. 1, p. 178. Th. τάσσω, ἀρχω.  
 Ταξιῶν, ὦ, to order, or regulate, Pind. Ol. 9, 118. for τάσσω. Th. τάξις.  
 Τάξις, εος, ἡ, the act of placing, putting in order, or arranging—order; regulation; arrangement—order as to conduct—the act of placing in a certain rank, or order; a placing in order of battle; an order of battle; a battle—a rank; a place assigned; a place, or post; hence, an office; a function, also, a duty, Dem. a task—the quality, or condition, of any one in the state, Dem. a quality, or guise, in guise of an enemy, Dem. an arrangement for payment of money at certain stipulated times—at Athens, a certain number of infantry furnished by each tribe of the Athenian citizens, and who fought in a battalion under their ταξίαρχος, the commander of all the battalions was denominated στρατηγός—a contribution, or tax, imposed. ¶ ταξίαρχος, and στρατηγός, applied to Athenian infantry, correspond with φύλαρχος, and ἱεπαρχος, applied to cavalry. ¶ λέπειν τὴν τάξιν, to quit a rank, or post, assigned. ¶ τὴν τῆς νίκης τάξιν ἐν τοῖς δεινοῖς οὐκ ἔλαβον, Dem. I have not failed in the duties of friendship in perilous circumstances. ¶ οἰκόντω τάξις, Dem. the condition of slave. ¶ οἱ πελοπόννησις ἐν τάξει, Dem. those who die in battle falling in their ranks. ¶ ἐν ἐχθροῦ τάξει, Dem. in quality, or in guise, of a foe. ¶ χαλεπώτατον τάξιν ἔχει τὸ συμβουλευεῖν, Dem. it is a most difficult office to give counsel. ¶ ἐν μεγαλοφύλις καὶ χαλκίος πῆρ ἡμετέρας τάξει τὴν οὐ κατὰ μοῖν ἀφίξει γένεσθαι, Dem. Epist. 3. I am indebted for my return home to your magnanimity and kindness. Th. τάσσω.  
 Ταξιώτης, ου, ὁ, and ταξιωνικός, s. s. and Th. as ταξέωτης, and ταξιωνικός, Schn. L.  
 ΤΑΞΟΣ, ου, ὁ, a tree, yew: Taxus. ¶ synonym. with σμύλκις, and σμύλος.  
 Ταπεινός, ου, adj. that has a low, or faint, voice. Th. ταπεινός, ἔχων, Schn. L.  
 Ταπεινολογία, ας, ἡ, an humble speech, Pollux. Th. ταπεινός, (λέγος) λέγω.  
 Ταπεινοφροσύνη, ης, ἡ, Chrysostom. s. s. as the preceding. Th. ταπεινός, ῥήμα, ῥέω.  
 ΤΑΠΕΙΝΟΣ, ὦ, ὁ, adj. low—humble; submissive; modest—abject; base; mean; trivial; trifling; small. ¶ ταπεινὴ λέξις, Aristot. Poet. 22. a mean, or trivial, dic-

tion. ¶ ταπεινὸν ἔπρεπον, Plat. to be in low circumstances. ¶ ταπεινός, according to Valdemer, has been derived from τένω, dat. τένω, the same as ἔδωκε, from which has been formed ἑδωκέν; δέω, exists in the compounds ἐδωκεν, ἑδωκεν, and others; the change of δ into τ, occurs in like manner in ἔδωκε, into τένωκε.  
 (Ταπεινός, εος, ἡ, lowliness; abjection; meanness—littleness; insignificance—humility; also, in a bad sense, baseness; servility; dastardliness; pusillanimity.  
 Ταπεινοφροσύνη, ὦ, to be low-minded, abject, or pusillanimous—to be humble. Th. ταπεινός, φρό.  
 (Ταπεινοφροσύνη, ης, ἡ, lowliness; baseness, or pusillanimity; pusillanimity; dejection—humility.  
 (Ταπεινοφροσύνη, εος, adj. lowly; low-minded; base; mean; abject; pusillanimous—humble; submissive; modest.  
 Ταπεινός, ὦ, fut. ὄσω, to lower; to humble—to depress; to weaken; to reduce; to debase—to reduce to submission; to render pusillanimous—to render humble. Th. ταπεινός.  
 (Ταπεινός, ατος, τὸ, that which has been lowered, depressed, &c. (see the verb); a depression; a debasement—a humiliation.  
 (Ταπεινός, adv. in a lowly manner; humbly—meanly, &c. the s. of the adj. adverbially.  
 (Ταπεινωτός, εος, ἡ, the act of lowering, or humbling; debasement; humiliation—abjection—humility; in a bad sense, pusillanimity.  
 (Ταπεινωτικός, ὦ, ὁ, adj. capable of, or qualified for, lowering, &c. See the s. of ταπεινός.  
 ΤΑΠΗΣ, εος, ὁ, or τάσις, ἡ, ὁ, a carpet; a coverlet; a housing.  
 Τάραγμα, ατος, τὸ, a disorder; a confusion. Th. (part. perf. pass.) ταρασμένος.  
 Ταραγμός, ὦ, ὁ, s. s. as τάρησι, commotion; confusion; trouble; disorder.  
 (Ταρακτός, ου, ὁ, a disturber; a perturbator; an agitator; one who causes commotion, confusion, or disorder, Lycophront. 43.  
 (Ταρακτικός, ὦ, ὁ, adj. capable of, or qualified for, causing trouble, commotion, or confusion; prone to cause commotion; turbulent—in medical authors) that causes a diarrhoea.  
 (Ταρακτός, ὦ, ὁ, adj. disturbed; troubled; agitated; thrown into commotion, or confusion—susceptible of being thrown into confusion, or commotion.  
 (Ταρακτῶν, ου, τὸ, a utensil for stirring with; a ladle, or spoon, Aristoph. Pac. 634.  
 (Ταρακτῶν, εος, ὁ, ὁ, s. s. as ταρακτῶν.



τάρην, *us*, *h*, a contracted form of *ταράχῃ*. *Th.* *ταράσσω*.

Ταρχῶν, *fut.* *ίσω*, properly, *s. s.* as *ταρχῶν*, but generally, to commit to the earth with due sepulchral rites, *Apollon.* 3, 208. to inter; to perform funeral obsequies for any one, *Iliad.* 16, 456. *Th.* *ταρχῶν*, of which it is merely an abbreviated form, *Schn.* *L.*

Τάσις, *tas*, *h*, tension; a straining; extension. *Th.* *τάω*, *obs.* *s. s.* *αὐτάω*.

ΤΑΨΣΩ, *Att.* *τάττω*, *fut.* *ξω*, to place, or put in order—to order, command, or decree; to impose by an order, or edict, as a *tax*, a *fine*, &c. *Herodot.* to arrange, or dispose, in a certain determined order; hence, to draw out, or place, troops in military array, or order of battle. = *τάσσωμαι*, *Mid.* 1 *aor.* *ἱταξάμην*, *part.* *ταξάμενος*, to stipulate for payment at certain fixed periods; to agree upon any thing with another, as upon a certain day for doing any thing, *Polyb.* *ἡτάττω φόνον τινί*, I impose a tax, or fixed contribution, on any one. *ἡτάσσειν εἰς μάχην τὴν στρατιάν*, to draw out the troops in battle array. *ἡτάσσειν ἑαυτὸν*, to take his place, or to choose his rank. *ἡτάσσομαι περὶ τινά τι*, or *πρὸς τὸν*, to agree with any one on any thing.

Τάττω, a word used by infants to call father.

Τατάω, *Dor.* for *τάττω*.

Τάττω, *Dor.* for *τάττω*.

Τατινός, *us*, *us*, *adj.* capable of, or qualified for, stretching, straining, or extending. *Th.* (properly, *τάω*, *obs.*) *ταίνω*.

Ταύραξ, and also ταύροξ, *us*, *h*, in *Athén.* p. 387. as a Persian appellation for a pheasant.

Ταύρη, *as*, *h*, a barren cow. *Th.* *ταύρος*.

Ταυρίαια, *us*, *us*, to be in season for receiving the bull, or to desire the bull, *Aristot.* *h. a.* 6, 18. *¶* In some MSS. of *Aristot.* *ταυρίαια*, occurs, *Schn.* *L.*

(Ταύριον, or ταυρία, *us*, *h*, (with *δοξα* understood) the hide of a bull, or ox; also, a drum made of a bull's hide; a whip made of bull's hide.

(Ταυρία, *us*, *h*, *s. s.* as *ταυρία*.)

(Ταύρεος, and ταυρεός, *us*, *adj.* of, or pertaining to, bulls, or oxen.

Ταυρελάτης, *us*, *h*, a Thessalian bull-fighter, who attached the animal on horseback, and mastered him by leaping on his back and seizing him by the horns. *Th.* *ταύρος*, *ἵλαος*, *ἵλαος*.

Ταυρελάφας, *arros*, *h*, an animal described as bearing a resemblance to the elephant and ox. *Th.* *ταύρος*, *ἵλαφας*.

Ταυρός, *us*, *h*, *s. s.* and *Th.* as *ταυρία*, *ταυρία*.

Ταυροδόν, *adv.* after the manner of a bull. *Th.* *ταύρος*.

(Ταυριάς, *us*, *us*, *adj.* born under the sign of Taurus.

(Ταυρίδα, *s. s.* as *ταυριάς*, *Thesaur.* *Steph.*

(Ταυρίδιον, *us*, *us*, *dimin.* of *ταύρος*.

(Ταυριός, *us*, *us*, *adj.* of, or pertaining to, a bull.

Ταυροβόας, *us*, *h*, that roars like a bull. *Th.* *ταύρος*, *βοάω*, *βοή*.

Ταυροβόλος, *us*, *adj.* that strikes, or kills, bulls, or oxen; on which oxen are slaughtered, as on a certain festival, *Analect.* 3, p. 189. *Th.* *ταύρος*, *βάλλω*.

Ταυροβόρος, *us*, *adj.* that devours oxen. *Th.* *ταύρος*, *βορά*.

Ταυρογόστρεξ, *us*, *h*, one who has the stomach of an ox. *Th.* *ταύρος*, *γαστήρ*.

Ταυροδότης, *us*, *h*, and *fem.* *ταυροδότης*, *us*, *h*, that binds bulls, or oxen. *Th.* *ταύρος*, *δίδω*.

Ταυροδιδε, *us*, *adj.* that is of the nature of, or that resembles, a bull. *Th.* *ταύρος*, *ἵδος*.

Ταυροδύτης, *us*, *adj.* on which it was customary to sacrifice bulls. *Th.* *ταύρος*, *δύω*.

Ταυροκατάβησις, *us*, *h*, a festival on which bull-fights were held according to the manner practised by the *ταυρομάται*. See *ταυρομάτης*.

Ταυροκέρως, *us*, *adj.* that has the horns of a bull. *Th.* *ταύρος*, *κέρας*.

Ταυροκέφαλος, *us*, *adj.* that has a head like a bull. *Th.* *ταύρος*, *κεφαλή*.

Ταυροκόλλη, *us*, *h*, glue made of the horns, or hides, of oxen. *Th.* *ταύρος*, *κόλλα*.

(Ταυροκόλλωδης, *us*, *adj.* that resembles glue made of the horns, &c. of oxen.

Ταυροκράτος, *us*, *adj.* *s. s.* as *ταυροκρίφαλος*. *Th.* *ταύρος*, *κράτος*.

Ταυροκτονία, *us*, *h*, to slaughter bulls. *Th.* *ταύρος*, *κτείνω*.

(Ταυροκτόνος, *us*, *adj.* that slaughters bulls—(accentuated on the antepenult) *ταυροκτόνος*, slain by a bull.

Ταυρομαχία, *us*, *h*, or *ταυρομάχισ*, *us*, *h*, a bull-fight. *Th.* *ταύρος*, *μάχη*.

Ταυρομέτωπος, *us*, *adj.* that has a front like a bull, or a ferocious countenance. *Th.* *ταύρος*, *μέτωπον*.

Ταυρομόρφος, *us*, *h*, one who has the form of a bull. *Th.* *ταύρος*, *μορφή*.

Ταυρομάστις, *us*, *h*, the virgin of the bull. *viz.* *Europa*, carried off by the bull. *Th.* *ταύρος*, *μαρτίς*.

Ταυροπότμος, *us*, *adj.* begotten by a bull. *Th.* *ταύρος*, *πατρίς*.

Ταυροπόλος, *us*, or *ταυροπόλη*, *us*, *h*, a name under which Diana was invoked.

Ταυροπότος, *us*, *adj.* that has feet like a bull. *Th.* *ταύρος*, *πότις*.

Ταυροπόρετος, *us*, *adj.* that has the visage of a bull, *Schol.* *Apollon.* 2, 168. *Th.* *ταύρος*, *οὐρανός*.

Ταυροπόρος, *us*, *adj.* that has feet like a bull. *Th.* *ταύρος*, *πότις*.

Ταυροπόρος, *us*, *adj.* that has the visage of a bull, *Schol.* *Apollon.* 2, 168. *Th.* *ταύρος*, *οὐρανός*.

Ταυροπόρος, *us*, *adj.* that has feet like a bull. *Th.* *ταύρος*, *πότις*.

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Ταυροπόρος, *us*, *adj.* that has the visage of a bull, *Schol.* *Apollon.* 2, 168. *Th.* *ταύρος*, *οὐρανός*.

TAT'POZ, *us*, *h*, a bull—a sign of the zodiac, Taurus—(in medical authors) the space between the scrotum and anus.

Ταυροφαγία, *us*, *h*, to slaughter bulls. *Th.* *ταύρος*, *σφαίρω*.

(Ταυροφάγος, *us*, *adj.* that slaughters, or immolates, bulls—on which it is customary to sacrifice bulls, as on certain festivals.

Ταυροφάγος, *us*, *adj.* that devours bulls. *¶* sometimes used for *ταυροφάγος*, *Lycophron.* 47. *Schol.* *Th.* *ταύρος*, *φάγω*.

Ταυροφάνης, *us*, *adj.* appearing like a bull, *Diogenes.* *Perieg.* *Th.* *ταύρος*, *φαίνω*.

Ταυροφθογγος, *us*, *adj.* that has a voice like the roaring of a bull. *Th.* *ταύρος*, *φθογγή*.

Ταυροφόνος, *us*, *adj.* that slays bulls. *Th.* *ταύρος*, *φόνω*.

Ταυροφόρος, *us*, *adj.* borne by a bull; produced by a bull. *Th.* *ταύρος*, *φέρω*.

Ταυροφύς, *us*, *adj.* in form of a bull, *Nonni.* *Dion.* cited *Schn.* *L.* *Th.* *ταύρος*, *φύω*.

Ταυρίω, *us*, *h*, to change into a bull; to give the appearance of a bull. = *ταυριέμαι*, *Mid.* to look with the fierceness of a bull. *Th.* *ταύρος*.

(Ταυρίος, *us*, *adj.* like a bull; of the nature of a bull.

Ταυροπός, *us*, *adj.* that has the countenance, or look, of a bull. *Th.* *ταύρος*, *ὤψ*.

Ταύς, according to *Hesych.* *s. s.* *μέγας*, and *πολύς*.

Ταύσιος, *s. s.* as *αἰσίος*, see the *Ion.* form *ταύσιος*.

Ταύτα, *neut.* plur. of the *deimotret.* *pronoun* *ὅστος*, *αὐτά*, *ταύτα*—*ταύτα*, adverbially for *διὰ ταύτα*, on this account; for this reason; consequently; wherefore—(with *ἐπὶ*) *ταύτ' ἔπε*, for *διὰ ταύτ' ἔπε*, hence also; on this account—(with *ὡς*) *s. s.* as *διὰ ταύτ' ὅτι*, *Aristoph.* *At.* 120. on this account therefore. *¶* *ταύτ' ὅ*, *διότι*, *Aristoph.* *Per.* 275. yes, master. *¶* *ταύτα μὴ διὰ ταύτα*, *Aristoph.* *Plut.* 8. (by way of transition to another subject) be that as it may, or howsoever that may be, or of this enough for the present. *Th.* *ὅστος*.

(Ταύτα, *Dor.* for *ταύτα*, *dat.* of *ὅστος*, used adverbially. See *ταύτα*.)

(Ταυρά, *for* *ταυρά*, *Aristoph.* *Per.* 1358. and both for *ταύτα*.

(Ταυράω, to say the same things, instead of which, generally, *ταυράω*, *Ruhnkn.* ad *Timae.* p. 254.

(Ταυρά, *Att.* for *ταύτα*, instead of which *ταυρά*, also, *Aristoph.* *Per.* 1358.

(Ταυρά, *adv.* *Dor.* for *ταύτα*.

Ταύτη, *adv.* (*dat.* of *ὅστος*, adverbially) (*Dor.* *ταύτη*) in this way, or manner; thus—on this side; here; so far; in this case—on this account.

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(*Ταυτή*, Att. for *ταύτη*.)

(*Ταυτή*, Aristoph. *Lysist.* Att. for *ταύτη*.)

*Ταυτίσω*, fut. *ίσω*, to make the same; to make use of, or to consider as the same, from *ταυτό*, for *τὸ αὐτό*, neut. of *αὐτός*.

*Ταῦτό*, Att. for *τὸ αὐτό*, for which *ταῦτόν*, Eurip. *Hec.* 299. the same, or the very same.

*Ταυτάμους*, *ω, adj.* consanguineous; of the same blood, or kin. Th. *ταῦτό*, *αἷμα*.

*Ταυτοβουλία*, *α, ἡ*, conformity of will, or sentiment; unanimity. Th. *ταῦτό*, *βουλή*.

*Ταυτογενής*, *ιος, adj.* of the same race, or kind. Th. *ταῦτό*, *γένος*.

*Ταυτογραφία*, *ᾧ*, to write in the same manner, or write the same thing. Th. *ταῦτό*, *γράφη*.

*Ταυτόδοξος*, *ου, adj.* of the same opinion, or belief. Th. *ταῦτό*, *δόξα*.

*Ταυτόδυναμις*, to have the same power, or strength; to have the same force, or meaning, in grammar. Th. *ταῦτό*, *δύναμις*.

(*Ταυτόδυναμος*, *ου, adj.* that has the same power, or force, or (in grammar) the same meaning.

*Ταυταίδης*, *ιος, adj.* that has the same form, or appearance, or of the same kind. Th. *ταῦτό*, *εἶδος*.

*Ταυτολογία*, *α, ἡ*, s. s. as *ταυτολογία*, the act of saying the same thing; repetition in the same words, or the same sense in different words. Th. *ταῦτό*, *ἵστος*.

(*Ταυτοπείω*, *ᾧ*, to say the same thing, or repeat what had been said.

*Ταυτοργία*, *ᾧ*, to do the same thing; to repeat the same act. Th. *ταῦτό*, *ἔργον*.

(*Ταυτοργία*, *α, ἡ*, a doing of the same; repetition of the same act. *Ταυτοζήλος*, *ου, adj.* that pursues zealously, earnestly, or emulously, the same object. Th. *ταῦτό*, *ζῆλος*.

*Ταυτοδελις*, *ιος, adj.* that has the same will. Th. *ταῦτό*, *θέλω*.

*Ταυτοφώνος*, *ου, adj.* that has the same sound, ? Schn. L. Th. *ταῦτό*, *φῶν*, *φῶν*, *φῶν*.

*Ταυτοκίνητος*, *ου, adj.* of the same meaning, ? Schn. L. Th. *ταῦτό*, *κίνησις*.

*Ταυτοκλινής*, *ιος, adj.* that inclines to the same side; that has the same inclination—under the same climate, Strab. 17, p. 655. Sieb. Th. *ταῦτό*, *κλίμα*.

*Ταυτολογία*, *ᾧ, fut. ἴσω*, to say the same thing; to repeat the same thing, s. s. as *ταυτοπείω*. Th. *ταῦτό*, *λόγος*, *λίγω*.

(*Ταυτολογία*, *α, ἡ*, a repetition of the same thing, in the same, or different, words; tautology.

(*Ταυτολογικῶς*, *adv.* by repeating the same thing, *Eustath.*

(*Ταυτολόγος*, *ου, adj.* that repeats the same thing, in the same, or

other, words.

*Ταυτόματον*, *ου, τὸ*, properly, a contract. of *τὸ αὐτόματον*, an unexpected occurrence; an accident—taken adverbially, or with *κατὰ* understood, accidentally; unexpectedly; unpremeditatedly. *Ἐπὶ ταυτομάτου*, accidentally; unexpectedly. Th. *αὐτόματος*, from *αὐτός*, *μέμμαι*, Schn. L.

*Ταυτομήκης*, *ιος, adj.* of the same length. Th. *ταῦτό*, *μήκος*.

*Ταυτοπάθεια*, *α, ἡ*, the state, or property, of being affected in the same manner, or being exposed to the same accidents, or being in the same condition. Th. *ταῦτό*, for *τὸ αὐτό*, neut. of *αὐτός*, (*πάθος*, *obs.*) *πάθος*.

(*Ταυτοπαθής*, *ιος, adj.* that has suffered the same, that has been affected in the same manner, or has had the same fortune, or that is in the same state.

*Ταυτοποδία*, *α, ἡ*, a repetition of the same metrical foot, Schol. Aristoph. *Ran.* 350. Th. *ταῦτό*, *πῶς*.

*Ταυτοπροσωπικῶς*, *adv.* under the same person, or character, on the stage; properly, from *ταυτοπροσωπικός*. Th. *ταῦτό*, *πρόσωπον*, ? Schn. L.

*Ταυτοσημαντής*, *ου, or ταυτοσημῶς*, *adj.* that has the same signification. Th. *ταῦτό*, *σημα*.

*Ταυτοσθένης*, *ιος, adj.* of the same strength. Th. *ταῦτό*, *σθένος*.

*Ταυτοσπορος*, *ου, adj.* of the same origin, or race, or lit. seed. Th. *ταῦτό*, *σπέρμα*.

*Ταυτοσυλλαβίω*, *ᾧ*, to have the same syllables. Th. *ταῦτό*, *συλλαβή*.

*Ταυτότης*, *ε, η, ι*, sameness; uniformity; identity—repetition. Th. *ταῦτό*, for *τὸ αὐτό*, neut. of *αὐτός*.

*Ταυτοφωνία*, *α, ἡ*, similarity of voice, or sound. Th. *ταῦτό*, *φῶν*.

(*Ταυτοφώνος*, *ου, adj.* that has the same voice, or tone.

*Ταυτοσημῶς*, *ου, adj.* that has the same name, ? Schn. L. Th. *ταῦτό*, *σημα*, *ἔοι*, for *σημα*.

*Ταφικός*, *ιος, ἴων, adj.* s. s. and Th. as *ταφικός*.

*Ταφίς*, *ιος, ὁ*, one who buries the dead. Th. (*τάφος*) *θάψω*.

(*Ταφίς*, *ἴς, ἴων*, interment; sepulture. *Ἐταφί*, plur. in Herodot. 5, 63. for the grave of one person.

(*Ταφίς*, *κία, ἴων, adj.* pertaining to sepulture; sepulchral.

(*Τάφος*, *ια, ἴων, adj.* s. s. as *ταφικός*, and *ταφικός*.

*Ταφουδής*, *ιος, adj.* that resembles a tomb. Th. *τάφος*, *εἶδος*.

*Τάφος*, *ου, ὁ*, a grave; a tomb—interment; sepulture—a feast on occasion of an interment, Hes. *Op.* 735. Th. *θάπτω*. *†* *τάφος*, *ιος, τὸ*, s. s. as *θάμβος* astonishment; wonder; amazement; awe. Th. *δῶσω*, poet. or the form *δᾶσω*, *obs.* *†* from the form *δῶσω*, or *δᾶσω*, perf. *τίθησα*, 2 aor.

*ἵταφω*, from which *τάφος*, in Hom. and *δάμιος*. *†* *ἴες τάφω*.

*Τάφρα*, *α, ἡ*, (from *ταφρεύω*, *τάφρος*) the act of digging a trench, or pit.

(*Τάφρευμα*, *ατος, τὸ*, (from the perf. pass. of *ταφρεύω*) a ditch, or trench.

(*Τάφρεω*, fut. *εἴσω*, (from *τάφρος*) to dig a ditch, or trench; to dig; to make an intrenchment, Polyæm. 8, 49.

(*Τάφρη*, *α, ἡ*, s. s. as *τάφρος*, Herodot. 4, 28, and 201.

*Ταφροβάλλω*, *ᾧ*, to trace a trench, or furrow, Gloss. Steph. Th. *τάφρος*, *βάλλω*.

*Ταφροδής*, *ιος, adj.* that is after the manner of, or like, a trench, or ditch. Th. *τάφρος*, *εἶδος*.

*Ταφροποιέω*, *ᾧ, fut. ἴσω*, to make a trench, or ditch, ? Schn. L. Th. *τάφρος*, *ποιέω*.

*Τάφρος*, *ου, ἡ*, a trench, ditch, or pit. Th. (through *ταφρός* *τάφρος*) *θάπτω*, or an *obs.* form *θάψω*.

*Ταφρορύχος*, *ου, ὁ*, a digger of trenches, or pits; a miner, Diogen. Laert. 4, 23. Th. *τάφρος*, *ρύσσω*.

*Ταφρός*, *όντος*, part of *ἵταφω*, 2 aor. of *θάπτω*, (or of the form *δᾶσω*, *obs.*) wondering; in amazement, *Iliad.* 9, 193.

*Τάχος*, *adv.* swiftly; rapidly; speedily; promptly; quickly; instantly—readily; easily—perhaps, Sophoc. *Philoct.* 205. s. s. as *ταχίως*, and *ταχέι*. Th. *ταχέως*.

(*Ταχίως*, *adv.* (the s. of *ταχέως*, adverbially) swiftly, rapidly, &c. s. s. as *τάχος*.

(*Ταχίως*, *ου, ὁ*, (from *ταχέως*) an epith. for a hare, *Ælian.* h. a. 7, 47.

(*Ταχέως*, *ἡ, ἴων, adj.* s. s. as *ταχέως*, swift; fleet; nimble; prompt, &c.

(*Ταχίως*, *adv.* the s. of the *adj.* adverbially, swiftly, &c. s. s. as *ταχίως*, or *τάχος*.

(*Τάχως*, *adv.* more speedily; more swiftly; sooner—properly, part. of *ταχέως* comparat. of *ταχέως*.

(*Τάχιστα*, *ἴων, ἴων, adj.* superlat. of *ταχέως*, most speedily; most swiftly, &c. *Ἐτάχιστα*, neut. plur. used adverbially, most quickly; with the utmost speed; as soon as possible. *†* *ἴων* *τάχιστα*, s. s. as *μεταχέως*, alone adverbially. *†* *ἴων* *ταχέως* (*ὀδὴν* understood), adverbially, in the most speedy, or prompt, manner.

(*Ταχίον*, *ατος, comparat.* of *ταχέως*, more swiftly; more rapidly; more speedily; quicker. *Ἐτάχον*, neut. sing. used adverbially, more swiftly, &c.; sooner.

(*Τάχος*, *ου, τὸ*, celerity; swiftness; promptitude; quickness. *†* *τάχος* *ψυχῆς*, Plat. *Leg.* 3, p. 132. *†* *τάχος* *νοῦ*, mental activity, quickness of comprehension, or promptitude of judgment. *†* *τάχος*, adverbially, swiftly, *Meleagri Ep.*

100. also τάχυ, dat. adverbially, swiftly, *Brunch ad Eurip. Bacch.* 538. ὦ τάχους, or ἀπὸ τάχους, (*Xen. Anab.* 2, 5, 7.) and ἐν τάχῃ, with speed; rapidly; as soon as possible; quickly.

(Ταχύ, properly, neut. of ταχύς, adverbially, s. s. as τάχα, or ταχύτες, perhaps, *Dem.*

Ταχυλάττος, *ov*, adj. easily captured, or caught. *Th. ταχύς*, ἀλῶν.

Ταχυβάδιος, *ov*, adj. s. s. as ταχυβάμων. *Th. ταχύς*, (βαδίζω) βάμ, βάμων.

(Ταχυβάμων, *ov*, adj. or ταχυβάτης, *ov*, *δ*, that goes rapidly.

Ταχυβλαστία, *ac*, *η*, a rapid growth, or properly, production of buds; rapid vegetation. *Th. ταχύς*, βλαστίν.

Ταχυβουλός, *ov*, adj. rapid in decision—precipitate in adopting a resolution; hence, fickle in his determinations. *Th. ταχύς*, βουλή.

Ταχύγηρος, *ov*, adj. that soon grows old, *Hippoc. Th. ταχύς*, γήρας.

Ταχύγλωσσος, *ov*, adj. voluble of speech, *Hippoc. Th. ταχύς*, γλῶσσα.

(Ταχυγόνος, *ac*, *η*, rapidity of production. *Th. ταχύς*, γόνος, γένος.

Ταχυγόνος, *ov*, adj. that produces young, or fruit, early. ὦ ταχυγόνε, in *Theophrast. v. pl.* 3, 4.

Ταχύπους, *ov*, adj. lit. that has nimble knees; swift of foot. *Th. ταχύς*, (γῶν) γένος.

Ταχυγράφος, *ov*, adj. that writes rapidly. ὦ subst. one who uses an abridged, or rapid, mode of writing. *Th. ταχύς*, γράφω.

Ταχυδάκρυς, *ov*, adj. prompt to weep; prone to weeping. *Th. ταχύς*, δάκρυ.

Ταχυδαής, *ov*, adj. that revolves rapidly. *Th. ταχύς*, δαήω.

Ταχυδρομέω, *δ*, to run rapidly. *Th. ταχύς*, δρόμος.

(Ταχυδρόμος, *ac*, *η*, rapidity in running.

(Ταχυδρόμος, *ov*, adj. that runs rapidly.

Ταχυπρότος, *ov*, or ταχύπρος, *ov*, adj. prompt in work; dexterous—prompt in action—rash; inconsistent; variable, *Appian. Th. ταχύς*, πρῶτος.

(Ταχυπρία, *ac*, *η*, rapidity in work, or promptitude in action—inconstancy; fickleness, *Appian.*

Ταχυρῶς, *ov*, adj. that rows rapidly, *Eschyl. Suppl.* 33. *Th. ταχύς*, ῥέω.

Ταχυθνήσκω, *ov*, adj. that dies rapidly, or soon act. that causes a speedy death. *Th. ταχύς*, θάπτω.

Ταχυπτερός, *ov*, *δ*, a fleet horseman. *Th. ταχύς*, πτερό.

Ταχυκίνητος, *ov*, adj. moved rapidly—that moves rapidly. *Th. ταχύς*, κίνηω.

Ταχυμαθής, *ov*, adj. that learns, or

comprehends, quickly. *Th. ταχύς*, μαθῶ, μαθηάω.

Ταχυμηνς, *ov*, adj. prompt to anger; irascible. *Th. ταχύς*, μῆνς.

Ταχυμήτης, *ov*, *δ*, and ταχυμήτης, *ov*, *δ*, or *η*, s. s. as ταχυβούλος, *Nonnus. Th. ταχύς*, μήτις.

Ταχυμήτωρ, *ov*, *δ*, and ταχυμήτωρ, *ov*, *δ*, one who is often a mother, or who is prolific.

*Th. ταχύς*, μήτηρ.

Ταχυμωρός, *ov*, adj. whose term of life is short. *Th. ταχύς*, μωρός.

Ταχύμυθος, *ov*, adj. that speaks rapidly. *Th. ταχύς*, μῦθος.

Ταχυπαιΐς, *ov*, to sail rapidly. *Th. ταχύς*, παΐς.

Ταχύπνοια, *ac*, *η*, perspicacity, s. s. as ἀγχιπνοια, *Schn. L. Th. ταχύς*, πνοή.

(Ταχύπνοος, *ov*, contr. ταχύπνοος, *ov*, adj. possessing quickness of perception, s. s. as ἀγχιπνοος, ? *Schn. L.*

Ταχύπνοος, *ov*, fut. πνῶ, perf. πτάχυνκα, to render rapid, or swift; to expedite; to hasten; to accelerate.

neut. to hasten, *Longi, p. 71. Schaeff. Th. ταχύς*.

Ταχυπράδης, *ov*, adj. easily persuaded; of easy belief; credulous. *Th. ταχύς*, πρῶτος.

Ταχυπτήτης, *ov*, adj. that flies rapidly, ? *Schn. L. Th. ταχύς*, πτήτης.

Ταχυπλοία, *δ*, to make a rapid voyage. *Th. ταχύς*, πλοία.

(Ταχυπλοία, *ac*, *η*, rapid navigation; a quick voyage.

(Ταχυπλοος, *ov*, contr. ταχύπλοος, *ov*, adj. that navigates rapidly.

Ταχυπνοια, *ac*, *η*, quick respiration, *Hippoc. Th. ταχύς*, πνοια.

Ταχυσπομος, *ov*, adj. that sends, conveys, or conducts, rapidly. *Th. ταχύς*, (σπομάω) σπομος.

Ταχυσπαστός, *ov*, adj. a wrong reading in *Aristot. Rheto.* 2, 13. *Plat. Resp.* 3, p. 308. *Bipont. for ταχύσπαστος*.

Ταχυπτομος, *ov*, adj. s. s. as ταχύμωρος. *Th. ταχύς*, (πτομάω) πτομος, πτομα.

Ταχυπτερος, *ov*, adj. swift-footed. *Th. ταχύς*, πτερός.

Ταχυπτερος, *ov*, adj. swift-footed, *Theognis* 363. *Th. ταχύς*, πτερος.

Ταχυπτερος, *ov*, adj. that has a rapid pinion; that flies rapidly. *Th. ταχύς*, πτερός.

Ταχύπτερος, *ov*, adj. that has fleet horses; that rides rapidly. *Th. ταχύς*, πτερός.

Ταχύρροδος, *ov*, adj. that flows, or moves, rapidly. *Th. ταχύς*, ρόδος, ρέω.

Ταχυρῶτος, *ov*, adj. that goes, or flies, rapidly, *Sophoc. Oedip. Col.* 1061. *Th. ταχύς*, ῥέω, ῥώμας.

TAXT'Z, *ov*, *δ*, adj. swift; rapid; fleet—prompt; quick: comparat. ταχύτερος, and ταχύτερ, and δάττωρ, δάττωρ, neut. δάττω, and δάττωρ, superlat. ταχύντατος, and ταχύντατος.

ἤ ταχίως, adv. rapidly, &c. as

also ταχύ, neut. adverbially. ἤ ταχύτερ, neut. sing. of comparat. and ταχύντατος, neut. plur. superlat. adverbially in the s. of the comparat. and superlat. ὦ δάττω was more Attic than ταχύτερ, *Fisch. 2, p. 80. Grav. ad Lucian. Tom. 9, p. 483. Bipont.*

from ταχύς, which should properly be ταχίως, *Gram. Math. 131. ὦ some say.*

derive ταχύς, from τῶν, the prim. *Th. of τῶν*, but it is the same as δάττω, and comes from δάττω, or δάττω, 'to run,' *Schn. L.*

Ταχυπτερος, *ov*, adj. that produces seed promptly, *Aristot. Th. ταχύς*, σπέρμα.

Ταχύντης, *ov*, *δ*, and ταχύντης, *ov*, *δ*, as ταχός, celerity, &c. *See ταχός.*

*Th. ταχύς.* ὦ ταχός.

Ταχύντης, *ov*, adj. that produces young quickly, or easily. *Th. ταχύς*, τῶν.

Ταχύφωος, *ov*, adj. that grows quickly, or that heals speedily, *Hippoc. Th. ταχύς*, φῶς.

Ταχύφωος, *ov*, adj. that speaks rapidly. *Th. ταχύς*, φῶς.

Ταχυπλάς, *ov*, adj. in *Anab.* 1, p. 220. according to *Reinhart*, a wrong reading for ταχυπλάς, viz. αὐτὰ ταχυπλάς, darts with thick mouth-pieces. *Th. (ταχός) ταχύς*, χῆλος.

Ταχύχρης, *ov*, adj. handy; dexterous; active. *Th. ταχύς*, χῆλος.

(Ταχυχρησία, *ac*, *η*, handiness; dexterity; promptitude in work, *Phrynich. Bekker.*

ΤΑ'Ν, properly, to stretch out the hand in order to take hold of any thing. ὦ the imperat. τῶ, 'take,' *Ilia.* 13, 219. and *Odys.* 3, 346, and 8, 477. ὦ from τῶν, have been derived certain tenets of τῶν, see τῶν. ὦ from τῶν, some say, τῶν, τῶν, and by reduplication, τῶν, and also τῶν, and τῶν, from which forms, according to *Wess.* 2 aor. ἔταγον, poet. τῶν, ὦ a hundred obs. form is τῶν, from which τῶν, τῶν, have been formed, or τῶν, from τῶν, from τῶν, likewise τῶν, ὦ to τῶν, from τῶν, may be referred 'large,' in Latin, and 'tingo,' to τῶν.

Τῶν, Dor. and *Eol. genit. plur. fem. for τῶν, or τῶν.*

Τῶν, *ov*, adj. of, or pertaining to, a peacock. *Th. τῶν, or τῶν.*

Τῶν, *δ*, and τῶν, *δ*, also τῶν, *δ*, the peacock. ὦ τῶν, with the aspirate τῶν, *Athen. cited Schn. L.*

Τῶν, an enclitic particle followed by and, sometimes a conjunction, and, as, or both; and, often not susceptible of translation. In the *Ion* dialect, τῶν is often put after relatives, as ὅς τῶν, ὅς τῶν, ὅς τῶν, and seems to be nearly the same as 'namely,' and 'indeed,' or generally to give an emphasis to the re-





(**Τεκτονός**, *ov, ὁ, or ἡ*, one who has been the murderer of his, or her, children.  
**Τεκνοκτείνω**, *ac, ἡ*, one who slays her children—one who has lost her children, or young, as the nightingale, *Sophoc. Elect. 107.* *Th. τέκνον, ὄλλυμι.*  
**(Τεκνοκτείνω, ἥρος, ὁ**, the murderer, or destroyer, of his children.  
**Τέκνον**, *ov, τὸ*, a child; a young animal—properly, that which has been produced, or born. ¶ *see τέκνω.* *Th. τέκνω, (obs. in the pres.) s. s. as τέκνω.*  
**Τεκνοποιέω**, *ā, fut. ἵσω*, to engender, or produce, children. = *Τεκνοποιέομαι*, *Mid.* to beget children, *Xen. Mem. 2, 2, 5.* *Th. τέκνον, ποίω.*  
**(Τεκνοποιεῖν)**, *κῆ, κὴν, adj.* proper to procreation; qualified for the procreation of children; procreative; prolific.  
**(Τεκνοποιία**, *ac, ἡ*, the procreation, or bringing forth, of children.  
**Τεκνοποιός**, *ov, adj.* that wreaks his vengeance on children. *Th. τέκνον, ποίω.*  
**Τεκνοποιός**, *ov, adj.* that begets, or brings forth, children—prolific, *Herodot. Th. τέκνον, ποίω.*  
**Τεκνοφόνος**, *ov, ὁ*, that kills, or destroys, children. *Th. τέκνον, φάω.*  
**Τεκνοπορία**, *ac, ἡ*, the begetting of children. *Th. τέκνον, σπορά.*  
**(Τεκνοπορέω**, *ov, adj.* that begets children.  
**Τεκνοφονία**, *ac, ἡ*, the slaughter of children. *Th. τέκνον, σφάττω.*  
**Τεκνοτροφία**, *ā, fut. ἵσω*, to rear and bring up children. *Th. τέκνον, τρέφω.*  
**(Τεκνοτρόφος**, *ov, adj.* that rears and brings up children.  
**Τεκνοφάγος**, *ac, ἡ*, the act of devouring his children. *Th. τέκνον, φάω.*  
**(Τεκνοφάγοσ**, *ov, adj.* that devours his child, or children.  
**Τεκνοφθορία**, *ac, ἡ*, the corruption, or destruction, of children. *Th. τέκνον, φθείρω.*  
**Τεκνόν**, *poet. for τέκνου, genit. of τέκνω.*  
**Τεκνοφόνω**, *ā, to massacre children.* *Th. τέκνον, φέω.*  
**(Τεκνοφόνος**, *ov, adj.* that massacres children.  
**Τεκνώ**, *ā, to beget children, Eurip. Herc. Fur. 7.* to have a child; to be a parent; to adopt a child. = *Τεκνοποιέω*, to bring forth a child, *Aristot. h. a. 7, 6, 1.* to be born, *Eurip. Phoen. 879.* to have children, *Æschyl. Ag. 749.* *Th. τέκνον, from τέκνω, obs. in the pres. s. s. as τέκνω.*  
**(Τεκνωμα**, *atos, τὸ*, that which has been begotten; a child.  
**(Τεκνωσις**, *ov, ἡ*, the procreation of children; the adoption of a child,

*Diodor. Sicul. 4, 39, and 67.*  
**Τέκος**, *ov, τὸ*, a child, *s. s. as τέκνον.* *Th. τέκνω, s. s. as τέκνω.*  
**Τέκτανα**, *ov, ἡ, fem. of τέκτων.*  
**Τεκταίνω**, *fut. ἀνῶ*, to construct, or to make, out of wood, or other materials. = *Τεκταίνομαι*, to work as a joiner, or carpenter; to construct, join together, or fabricate, in general; hence, to plot, or machinate. *Th. (τέκτων) τέκνω.*  
**Τεκτόναρχος**, *ov, ὁ*, a master builder, artificer, or artist, synonym. with *ἀρχιτέκτων*, *Sophoc. Pollucis 7, 117.*  
**Τεκτονία**, *ac, ἡ*, construction; timber-work; carpenter's work. *Th. τέκτων, from τέκνω.*  
**(Τεκτονίον**, *ov, τὸ*, the workshop of an artificer, or artist, especially, of a carpenter, or worker in wood, *Æschin. Orat.*  
**(Τεκτονισμός**, *fut. ἵσω, s. s. as τεκταίνομαι (see τεκταίνω)*, to be a carpenter, or artist, *Artemidor. 1, 51.* *Gloss. Steph.*  
**(Τεκτονία**, *ac, ἡ, s. s. as τεκτονία.*  
**(Τεκτονικός**, *κῆ, κὴν, adj.* proper, or peculiar, to carpenters, or workers in wood, artificers, or artists, in general; qualified for, practised in, or skilled in, carpenter's work, &c.  
**(Τεκτονικῶς**, *adv.* in a manner peculiar to, or like, carpenters, or artists, &c. in a workmanlike manner, the *s. of the adj. adverbially.*  
**Τεκτονόχειρ**, *χειρός, adj. lit.* that has the hand, or dexterity, of an artist, *s. s. as τέκτων, Orphic. Fragm. Th. τέκτων, χεῖρ.*  
**Τεκτοσύνη**, *ov, ἡ*, construction; fabrication—the art of constructing, or fabricating. *Th. τέκτων, from τέκνω.*  
**(Τέκτων**, *ov, ὁ*, a carpenter, or artificer in wood-work; an artificer, or artist, in general; one who fabricates, or produces, any work, from τέκνω.  
**TEKN**, (in its stead *τέκνω*, for the pres.) *ful. τέξω*, or mostly, *τέξομαι*, 2 aor. *ἔτεκον*, perf. *τέτεκα*, to beget; to engender; to bring forth—to bring into existence; to produce; to bring forward; to cause. ¶ *primitive s. 'to bring to light, or invent,' Hemsterh. in Lennep. Observ.*  
**Τελεμαχών**, *ov, ὁ*, a bandage, for wounds—a band, or gawche, for wrapping dead bodies—a belt, from which a shield hung; a sword-belt; a waist-belt—a proper name. *Th. στίλβω, Schn. L.*  
**(Τελεμαχίας**, *ov, αἱ*, belts, broad straps, or girths, *Pollux 5, 55.* ¶ *σπερμαχίας*, *Xen. Cynege. 6.* is the same word with the addition of the letter *ς* and the suppression of *α*.  
**(Τελεμασιζω**, *fut. ἴσω*, to bind up a wound with bandages, *Athen.*  
**(Τελεμασιός**, *ov, adj.* of, or pertain-

ing to, bandages, straps, or belts—descended from *Telesmon*.  
**Τελεάρχης**, *ov, ὁ*, the commander of a *τίλος*, viz. a legion, or cohort. *Th. τίλος, ἀρχω.*  
**(Τελεαρχία**, *ac, ἡ*, the rank, or office, of *τελεάρχης*.  
**Τέλβω**, and *τέλβωμαι*, *s. s. as ἀνίμω*, *Hesych.*  
**Τελεαρχία**, *ac, ἡ*, the office, or business, of a *τελεάρχης*, viz. an officer of police, or of customs, at Thebes, *Plut. 9, p. 232.* *Th. τίλος, ἀρχω.*  
**Τελίβω**, *poet. to exist; to be; to appear, or be according to its proper nature.* *Th. τίλω, the old form of τίλω, ἀσπιδίω, has been formed from τίλω.*  
**Τελίσις**, *ισσα, εν, adj.* the ancient form of *τελής*, *Tyrtæus Plutarchi Lyc. 6.*  
**Τελοισιόμαι**, *ōμαι*, to be born, or produced, in a perfect state, or at the full time. *Th. τέλειος, (γένος) γίνομαι.*  
**(Τελοισιόω**, *ac, ἡ*, the production of young, or of fruits, in a perfect state, or at the due time.  
**(Τελοισιόνος**, *ov, adj.* that produces young, or fruits, in a perfect state, or at the full time—born, or produced, &c. *Aristot.*  
**Τελοισιόω**, *ā, to bring its fruits to full maturity; to bear ripe fruits.* *Th. τέλειος, καρπός.*  
**Τελοισοῖν**, *ā, fut. ἵσω*, to render perfect, ecclesiast. writers. *Th. τέλειος, ποίω.*  
**(Τελοισοῖν**, *ō, adj.* that renders perfect, ecclesiast. writers.  
**Τέλειος**, *ov, and τέλειος, ια, ιων, adj.* brought to a term; that has attained its term; finished; perfected; completed; accomplished; fulfilled; hence, complete; perfect; whole; entire; mature; full grown; adult—excellent, viz. that has reached its height; hence, also, extreme, and excessive—married, viz. initiated in the matrimonial rites; also, that presides over matrimony. ¶ *comparat. τον λαιώτερος, superlat. τελευαίτερος.* ¶ *τελείος, adv.* ἄεμα τέλειος, a chariot drawn by full grown horses, opposed to *ἄεμα πωλύων*, one drawn by colts. ¶ *ἵπῳ τέλειω*, complete, or perfect, sacrifices, or according to others, sacrifices consisting of full grown animals. ¶ *τέλειω δαῖν*, *Æschyl. Theb. 152.* seems to mean, the patron deities of the city, and signifies, the twelve greater deities, styled also, *ἀγῶνες*, 'dii consentes', or 'majorum gentium', *Schn. L.* *Th. from τίλω, dat. of τίλος, τίλω, or τίλλω.*  
**Τελοισιγμῶ**, *ov, ἡ*, for *τελοισιγμῶ*, in punctuation, the full stop, *? Schn. L.* *Th. τέλειος, σιγμῶ.*  
**Τελεῖστας**, *ov, ὁ*, completion; accomplishment; fulfilment—perfection; fulness; completeness



entireness, LXX. *Th. τέλος, τέλος, τέλος, ὅτ' ἴδω.*  
*Τηλοποιέω, ὤ, fut. ἔσω, to bring forth a child, or young, in a perfect state, or at the full time. Th. τέλος, (τέλος) τέλω.*  
*Τηλοποιῶν, ὤ, to make a complete, or perfect, work, Theophrast. c. pl. 2, 12. Th. τέλος, ἔργον.*  
*Τηλοῖν, ὤ, to bring to a termination; to finish, complete, or accomplish—to bring to maturity; to render complete, or perfect—to initiate in sacred mysteries; to marry. = Τηλοῖμαι, Pass. to be terminated, or accomplished, &c. to be initiated in sacred mysteries—to be married. Th. τέλος, from τέλος, τέλω, obs.*  
*(Τέλω, poet. for τέλος, to finish, complete, or fulfil. = Τηλοῖμαι, Pass. to be accomplished, Hom.*  
*(Τηλοῖμα, ατος, τό, a completion, or accomplishment, s. i. as τελοῖω, LXX. from the perf. pass. of τελοῖω.*  
*(Τέλω, adv. perfectly; completely; fully; entirely; wholly, the s. of the adj. τέλος, adverbially.*  
*(Τηλοῖω, ὤ, ἡ, the act of bringing to a termination; completion; accomplishment. See the s. of the verb τελοῖω.*  
*(Τηλοποιῶ, ὤ, ὅ, one who finishes, completes, or renders perfect.*  
*(Τηλοποιῶν, κῆ, κῆ, adj. capable of, or qualified for, finishing, completing, or perfecting.*  
*Τηλοποιῶν, fut. ἔσω, to empty. ¶ a word used by Cratinus in allusion to a poor man named Telenicus, Hesyck. and Photius.*  
*Τηλοποιῶμαι, to be born, or produced, at the full time, in a due state of perfection. Th. τέλος, γένε, γίνω.*  
*(Τηλοποιῶν, ὤ, adj. perfect at its birth, or that has attained its full term at birth.*  
*Τηλοποιῶν, ὤ, to complete a course, or career. Th. τέλος, δέικω.*  
*(Τηλοποιῶν, ὤ, adj. that completes a course, or career.*  
*Τηλοποιῶν, ὤ, s. i. as τελοποιῶν, and τελοποιῶν. Th. τέλος, κατέβω.*  
*Τηλοποιῶν, ὤ, adj. that has the perfect number of months, as a perfect year, or a child, or young animal, born after the regular time of gestation. Th. τέλος, μιν.*  
*Τέλω, adv. entirely; completely; wholly; perfectly; s. i. as τελοῖω, properly, neut. of τέλος, taken adverbially.*  
*Τέλω, ας, ὤ, adj. s. i. as τελοῖω, finished; completed—complete; perfect; entire; mature. Th. τέλος, τέλω, obs. τέλω.*  
*Τέλω, ὤ, from τέλος, as τελοῖω, from τέλος, and s. i. as τελοῖω.*  
*(Τηλοποιῶν, fut. ἔσω, s. i. as τελοῖω, and ὤ, Etym. Mag. formed from*

*τέλω.*  
*Τηλοποιῶν, ὤ, adj. that completes his career. Th. τέλος, δέικω.*  
*Τηλοποιῶν, ὤ, adj. that completes the sacrifice, or worship, Hesyck. Th. τέλος, (not in use) from τέλος, ἔργον.*  
*Τηλοποιῶν, ὤ, adj. that brings its fruit to maturity; having ripe fruit, Strab. 15, p. 1008. Th. τέλος, (not in use) from τέλος, κατέβω.*  
*Τηλοποιῶν, ὤ, or τελοποιῶν, ὤ, adj. that fulfils, or accomplishes, his purpose, or wish, ? Schn. L. Th. τέλος, ὤ.*  
*Τηλοποιῶν, ὤ, adj. that finishes; that completes. ¶ τελοποιῶν ἡμέρα, the last day, Hesyck. Th. τέλος, (not in use) from τέλος, τέλος, or τέλος, obs.*  
*Τηλοποιῶν, ὤ, to complete a work; to complete; to perfect—to render complete, or perfect; to render mature. Th. τέλος, ἔργον.*  
*(Τηλοποιῶν, ατος, τό, a work completed—the scope, or object, of a work, Polyb. cited Schn. L.*  
*(Τηλοποιῶν, ας, ἡ, the completion, or perfection, of a work.*  
*(Τηλοποιῶν, κῆ, κῆ, adj. capable of completing, or perfecting—efficacious; energetic.*  
*(Τηλοποιῶν, ὤ, ὅ, one who brings to a termination, finishes, perfects, or completes; that renders perfect.*  
*Τηλοποιῶν, ὤ, ὅ, one who brings his designs to perfection, fulfils his purposes, or accomplishes his wishes. Th. τέλος, (not in use) from τέλος, ἔργον.*  
*Τηλοποιῶν, ατος, τό, s. i. as τέλος, a tribute, tax, impost, or toll; an expense, Lucian. Saturn. 35. from the part. perf. pass. of τελοῖω.*  
*(Τηλοποιῶν, ὤ, ὅ, the act of bringing to an end; accomplishment; fulfilment.*  
*Τηλοποιῶν, ὤ, adj. that brings about, or accomplishes, marriages, Nottus. Th. τέλος, γάμος.*  
*Τηλοποιῶν, ὤ, adj. that brings the fruit of the womb to its full maturity—prolific. Th. τέλος, γένε, γίνω.*  
*Τηλοποιῶν, ας, ἡ, one who brings to a termination, or completion, lit. that bestows the accomplishment. Th. τέλος, δέικω, ὤ.*  
*Τηλοποιῶν, ὤ, adj. s. i. and Th. as τελοποιῶν, Orphic. Arg. 1308.*  
*Τηλοποιῶν, ὤ, τό, a place where persons were initiated in sacred mysteries, Plut. Them. 1, and Peric. 13. ¶ in the plur. τελοποιῶν (τελοῖα), Xen. Cyrop. 8, 7, 3. sacrifices by way of thanksgiving for the accomplishment of any thing. neut. of τελοποιῶν, and that from τελοποιῶν, s. i. as τελοποιῶν.*

*Τηλοποιῶν, ὤ, ὅ, one who finishes, perfects, or accomplishes—one who initiates in sacred mysteries. Th. τέλος, from τέλος.*  
*(Τηλοποιῶν, κῆ, κῆ, adj. capable of, or qualified for, perfecting, or accomplishing—that pertains to, or that is proper and peculiar to, initiation in sacred mysteries. ¶ τελοποιῶν σοφία, Plut. the science of sacred mysteries.*  
*(Τηλοποιῶν, adv. the s. of the adj. adverbially.*  
*(Τηλοποιῶν, ὤ, ὅ, adj. completed; perfected—initiated. Schn. L.*  
*(Τηλοποιῶν, ὤ, ὅ, s. i. as τελοποιῶν, Analect.*  
*Τηλοποιῶν, ὤ, to bear to the full term, of pregnancy—to bring to full maturity—to pay a tribute, or tax, Xen. Vect. 3, 5. to produce profit, or emolument; to be useful. Th. τέλος, (φορῶν) ὄφελος.*  
*(Τηλοποιῶν, ας, ἡ, the bringing to perfection, or to maturity, Chrysostom.*  
*(Τηλοποιῶν, ας, ἡ, the bringing to perfection, or maturity—initiation; consecration—the payment of tribute, or toll; a tribute, toll, or contribution, Analect. Plut. p. 309. profit; advantage; emolument. ¶ τελοποιῶν ἔντιμος, Callim. Apollon. a yearly sacrifice.*  
*(Τηλοποιῶν, ὤ, adj. that brings to an end; that accomplishes, brought to an end; finished, Iliad. 19, 32. completed; perfected; accomplished—that attains, or produces, an end, accomplishment, or fulfilment, as a prediction, an oracular response, and the like—bringing its fruit to maturity; prolific—bearing fruit, viz. profitable; useful.*  
*Τηλοποιῶν, ὤ, s. i. as τέλος, to dedicate, initiate, or consecrate, Nicetas Annal. 9, 18. Th. τέλος, ἔργον.*  
*(Τηλοποιῶν, ὤ, ὅ, the original author of initiation in sacred mysteries, Orphic. Hymn. one who presides over sacred mysteries.*  
*(Τηλοποιῶν, ας, ἡ, the office of τελοποιῶν. ¶ in Dionys. Areopag. 'the Trinity,' Schn. L.*  
*Τηλοποιῶν, ὤ, ὅ, completion; accomplishment; end; issue; conclusion—initiation in sacred mysteries; consecration; dedication—the usages, solemn rites, and ceremonies, of religious worship; religion—expiatory sacrifices; purification by religious rites—a festival, Pind. Olymp. 10, 92. interpreted. Schol. s. i. as τελοποιῶν ἔργον. ¶ in the latter sense, the festival Παναθήναια is denominated τελοποιῶν Ἀθηνῶν, Pind. Nem. 10, 63. ¶ see τέλος. Th. τέλος, τέλος.*  
*Τηλοποιῶν, ὤ, to consecrate, Dionys. Areopag. Th. τελοποιῶν, ἔργον.*

(Τελευτηγία, ας, ἡ, initiation in sacred mysteries; consecration.

(Τελευτηγός, ὤ, adj. that consecrates; that operates, or is efficacious, by consecration, Dionys. Διονυσος.

Τελευτῆνι, and τελευστῇ, Dor. for τελοῦσι, 3 pers. pres. of τελέω.

Τελευταῖον, adv. finally; at last; lastly, properly, neut. of τελευταῖος.

Τελευταῖος, αἰα, αῖον, adj. that ends; that concludes—that is last, or at the end, extremity, or conclusion. ¶ Τελευταῖα, neut. plur. taken adverbially, s. s. as τελευταῖον. Th. (τελευτῇ) τέλει, τίλω, obs.

(Τελευτάω, ὤ, fut. ἴσω, to end; to conclude; to finish—to accomplish—with, and also without, βίον) to die, Xen. Cyrop. 8, 7, 17. = Τελευτάομαι, ὄμαι, Pass. to be brought to a termination, to be accomplished, or to happen, Iliad. 13, 100.—τελευτῶν, perf. act. often in the sense of an adverb, lastly, or in conclusion, or in fine; thus, τελευτῶντες, he said in conclusion, or be concluded by saying. ¶ τελευτῶν δι' ὄμαι, Plat. lastly, I think.

(Τελευτή, ἥ, ἡ, an end; a term; a conclusion; an issue; the end of life; death.

Τελίω, ὤ, fut. ἴσω, to terminate; to complete; to end; to bring to a close; to conclude—to effect; to perfect, complete, achieve, or accomplish, s. s. as τελευτάω, τελεῖω; hence (βίον understood), to terminate life; to die—to initiate in sacred mysteries; to consecrate by solemn rites, viz. as being a means of rendering perfect, or accomplishing the end of man—to discharge a tribute, pay a tax, toll, or contribution—with reference to the classes into which the Athenians were divided) with εἰς ἑκπᾶδα, or τὴν ἑκπᾶδα, to rank with, or belong to, the class of knights, viz. to pay taxes as belonging to that class; hence, τελεῖν εἰς ἀνδρας, to belong to the class of men; εἰς Βοιωτῶν τελεῖν, Herodot. 6, 108, to be a partizan of, or be considered as belonging to, the Boeotians. neut. to be accomplished, or fulfilled, Sophoc. Elect. 1417. = Τελεῖομαι, ὄμαι, to be completed, ended, fulfilled, or perfected—to be initiated in sacred mysteries—to be ranked among, Dem. but also in perf. pass. to receive a rent, or duty, Dem. p. 1461. ¶ Τελεῖν εἰς ἑκπᾶδα, see above. ¶ τὸ ἐνικὸν τελεῖν, Plut. to pay the tax imposed on strangers. ¶ Χρᾶν ἀτελεστον ἔχουσιν αὐτοὶ τιτλισμένοι, Dem. they possess land free from taxation, yet themselves receive tolls. ¶ Τελεῖσθαι στρατηγὸς ἑκαστος σπουδάζον,

Dem. p. 171. each anxiously seeking to be nominated general. Th. τίλος, from τίλω, the old form of τίλλω, Hemsterh.

Τέλιος, adv. from τίλος, s. s. as τελέιος, viz. the s. of τίλος, adverbially.

Τελευτινός, κῆ, κῆν, adj. s. s. as τελευταῖος, 7 Schn. L.

(Τέλειος, ἑσσω, ἥν, adj. (from τελεῖω) finished; completed; perfected—complete; perfect; entire—solemn; in which religious rites have been duly observed. ¶ τελεῖσθαι ἱερατόμβαι, hecatombs, according to the last s., or as others interpret, consisting of 'full grown animals.' ¶ οἰσὶν τελεῖσταις, Hom. Hymn. 2, 544. birds from which omens are usually taken, as proposed to μαφίλῳ.

Τέλιος, σορ, τὸ, s. s. as τίλος, a debt; a loan, Callim. a toll, or tax. ¶ τέλιος, from τίλω, obs. fut. τίλω.

Τέλιθω, s. s. as ἐν ἀθῷ τίρεται, Hesych. Photius. ¶ τέλιθω, has probably an affinity with θέλω, Schn. L. Τελεῖς, κῆ, κῆν, adj. that pertains, or conduces, to an end; final; that pertains to τίλος, in its several signif. ¶ in the Stoic philosophy, τελεῖα ἀγαθὰ, Diogen. Laert. 7, 69. things which pertain to, have for object, and terminate in, the sovereign good. Th. τίλος, τίλω, obs.

Τέλιςσω, s. s. as τίλω, Nicand. (Τέλιςσω, ατος, τὸ, expense, Hippoc. Epist. p. 1291. perhaps instead of τέλιςσω, Schn. L.

Τέλλη, and τελλίω, ας, ἡ, a species of muscle, found in the sea and also in rivers, called ξιφιδῖον, from its shape.

ΤΕΛΛΩ, (the original form was τίλω, Hemsterh.) the act. form occurs rarely; to make; to cause to exist; to produce; to bring forward; to cause to appear according to its nature—to complete; to perfect; to accomplish, Pind. Ol. 2, 126. = Τέλλομαι, Mid. s. s. as τελέθω, to be, Pind. Ol. 1, 122. to exist; to appear in its proper nature—to arise, or be produced, Pind. Pyth. 4, 457. ¶ see the comp. ἀπτελλω, ἐπτελλω, and περιτελλω.

(Τέλμα, ατος, τὸ, a swamp; a marsh; also, a piece of marshy ground but arable, Coray on Xenocrates, Aquat. p. 96. a muddy pool; muddy and stagnant water—the mire of stagnant water; mud used as mortar, or mud, Herodot. 1, 72. the spaces between stones into which melted lead, or cement, is poured in buildings, Procopius de Edific. 2, 1, and 1, 1. ¶ Τέλμα, and πῖλμα, are the same, and both have been derived from τίλλω, Schn. L.

(Τελματιῶς, αἰα, αῖον, adj. of, from, or pertaining to, a marsh. (Τελματῶν, ὤ, to render swampy; to fill with mud. = Τελματόομαι, ὄμαι, to become filled with mud; to turn into mire and dry up, Strabo.

(Τελματόδης, σορ, adj. like a swamp, or marsh; marshy; miry.

(Τελμῆς, ἴος, ἔ, mud; mire; filth.

Τελοδορῆσαι, to complete a course, or career. Th. τίλος, δρέμω.

Τίλος, σορ, τὸ, the end; the termination, event, or issue; the conclusion—a bound; a limit—a term, Iliad. 21, 450. a scope, or main object; chief subject of a discourse; the end, purpose, or aim, of any action; the completion; the perfection—a recompense, as the end obtained, Odys. 9, 5.—the end of life; death—the office and dignity of magistrate, viz. as the great aim and object of a citizen. ¶ in the plur. τὰ τίλη, the magistracy; also, a place, or post, in general, Xen. Cyrop. 1, 6, 6. and Pind. Nem. 2, 10.—a business, or occupation, Aeschyl. Choeph. 756. that which is paid, or expended; hence, a tribute, toll, tax, or contribution; outlay, or expense—religious mysteries, and initiation in religious mysteries, viz. as the means of perfection, or attaining the main purpose of life; initiation in the rites, or ceremonies of marriage; hence, τίλος γάμου, marriage—a certain determined number of troops, as a legion, a cohort, or troop; a band of warriors, Iliad. 2, 730. a tribe, Herodot. 7, 81. the census, or valuation of the property of a citizen, according to which he was taxed and had rank in the state. See τίλιν, with reference to such s.—a complete, or perfect, state; hence, the state of an adult; full growth; maturity. ¶ τίλος, adverbially, τὸ τίλος, and ἐπὶ τίλος, finally; lastly; in one word; in fine, and in the same s. τίλος δι' τῶν πάντων. ¶ εἰς τίλος, wholly; totally. ¶ διὰ τίλους, thoroughly; throughout; continually. ¶ εἰ τὸ τίλος ἔχοντες, Plat. the deceased. ¶ εἰ ἐν τίλει, and τὰ τίλη, magistrates, or the magistracy. ¶ εἰς πρεσβύτου τίλος ἀρκευόμενοι, Plat. equivalent to εἰς πρεσβύτας τελευτῶντας (in another passage), to have attained the rank of ambassador, or to rank as ambassador. ¶ κατὰ τίλος ζημιώσθαι, to be fined according to the census, viz. according to the valuation of his property, or the class he belonged to. ¶ τὸς τὸ τίλος ἔχοντες, Plat. that have attained the full age, viz. horses, opposed to ἀπτελεῖς, and μέτωσι.

(Τίλσω, ου, τὸ, s. s. as τίλος, and τίρας, Nicand. Thon. 546. a

piece of land marked out by boundaries; a piece of arable ground, from *τίσω*, fut. of *τίλω*, the original form of *τίλλω*, *Schn. L.*

**ΤΕΛΑΓΓΙΝ**, (and also *Τελαγίν*) ἄνθρωπος, ὁ, an enchanter; also, an envious, or wicked, man. *¶* *τελαγίνεις*, according to *Diodor. 5, 55*, the earliest inhabitants of the island of Rhodes, said to have possessed great skill in the arts, but to have been of envious and wicked dispositions—the *Corybantēs*, *Curetes*, and *Kabiri*, have been sometimes so denominated.

**Τελαγινέω**, and *τελαγίνω*, α. ε. as *τραχαλιέω*, and *εὐκατετραχαλιέω*, *Elym. Mag. Suidas* and *Photius*, words which cannot be derived properly from *τελαγίν*, *Schn. L.*

**Τελαρχεύς**, ου, ὁ, the chief officer of the customs. *Th. τελαρχεύς, ἀρχαυ.*

**Τελαυνία**, and *τελαυνία*, α. ε. properly, the farming of the customs; the office of collector of the customs; the collection of the customs. *Th. τελαυνία, ἐρίσμα.*

**Τελομαῖον**, ου, τό, a custom-house, or toll-house.

**Τελομαῖν**, ὦ, fut. ἴσω, to be a toll-gatherer; to farm and receive the customs, or taxes.

**Τελομαῖν**, ου, ὁ, properly, a farmer of the customs; a toll-gatherer; a tax-collector; a publican.

**Τελομαῖν**, ἄνθρωπος, ὁ, that pertains to a toll-gatherer, *Phanias Epigr. 3.*

**Τελομαῖν**, καὶ, ἐν, adj. pertaining to a toll-gatherer; belonging to the class of toll-gatherers.

**Τελομαῖν**, ου, τό, α. ε. as *τελομαῖν*; also, a toll, or tax, *Valcken. Diatr. p. 280.*

**Τεμαχίζω**, fut. ἴσω, to cut up in pieces and salt. *metaph.* to separate into parts; to parcel. *Th. (τέμαχος) τέμνω.*

**Τεμαχίζω**, ου, τό, dimin. of *τέμαχος*, *Plat. Sympos.*

**Τεμαχιστός**, ὁ, ἐν, adj. cut up into pieces, and salted, *Athen.*

**Τεμαχιστός**, ου, ὁ, (*ἰχθύς* understood) a large fish, probably of the tunny kind, that was usually cut up into pieces and salted, *Schol. Aristoph. Equi. 283.*

**Τεμαχιστικός**, ου, ὁ, a dealer in salted fish. *Th. τεμαχιστός, πωλῆς.* *Τέμαχος*, ου, τό, a piece that has been cut off; a slice, especially, a piece of salted, or pickled, fish, of one of the large species. *Th. τέμνω.*

**Τεμακίζω**, fut. ἴσω, to consecrate a piece of ground, wood, grove, or temple, to a divinity. *¶* *τέμακός τινι τεμακίζω*, *Plat.* to consecrate, or dedicate, a piece of ground to a divinity, or for a public purpose. See *τέματος*. *Th. (τέματος) τέμνω.*

**Τεμακός**, α. ε. adj. pertaining to a sacred grove, or temple; properly, to a piece of consecrated

ground.

**(Τέμακον, αὐτός, τό)**, (from the perf. pass. of *τεμακίζω*) a grove, or temple, or piece of ground, that has been consecrated to a divinity.

**(Τέμακός, ου, ὁ, and fem. of τεμακίζω)**, ὅς, ὅ, that pertains to a τέματος, see the word.

**Τέματος**, ου, τό, properly, a piece of land appropriated for the use of a particular person, as for a chief, or a distinguished warrior, *Iliad. 6, 194*, a piece of ground, wood, or grove, and also, a temple, or chapel, dedicated to a divinity, or hero; hence, a place consecrated, as in *Pind. Pyth. 4, 99*. *Th. (τέμας, obs.) τέμνω.*

**Τεμασώχης**, ου, ὁ, the possessor, or inhabitant, of a τέματος. *Th. τέματος, ἴχω.*

**Τεμασώχης**, ὦ, ὁ, the guardian of a τέματος. *Th. τέματος, ὄρεος.*

**ΤΕΜΝΩ**, fut. τέμω, (from *τέμω*, obs.) 2 aor. ἔταμην (from *τέμω*, from which *τεμάω*, *τεμῶ*, *τεμῶμι*), perf. τίτμικα (from *τεμῶ*), perf. mid. (or 3 perf.) τίτμικα, to cut in two; to cut asunder; to cleave; to split; to cut through; to cut off, or cut away; to amputate; to lop; to cut; to cut up into pieces. *metaph.* to cut off, or put an end to—to separate; to sever; to divide; to put asunder—to distinguish. = *τέμνωμι*, α. ε. as the act. form. *¶* *τέμνω δάλασσαν*, to make its way through the deep. *¶* *τέμνω τὴν γῆν*, to lay waste a country, viz. by cutting down the corn and fruit-trees. *¶* *τέμνω*, and *τέμνωσθαι*, to open a way, lit. and *metaph.* to strike out a road, or discover a method, a new way, or give the first example—to hold on a journey; to travel, the latter α. without the subst. *ὁδὸν*, *Apollon. 4, 771*. *¶* *ἔμνω, τέμνω*, to make a treaty, sanctioned by solemn oaths and sacrifices, viz. by the immolation of animals by cutting their throats; or according to some, the expression arose from the practice of clipping hair from the forehead of the animal preparatory to sacrifice. *¶* *ἑφάρμακον τέμνω*, to prepare a medicine, viz. by chopping herbs. *¶* The original form was *τέμω*. See the form *τεμῶ*, formed by contract. from *τεμῶω*, from *τέμω*, which furnishes the 2 aor. to *τέμνω*.

**Τέμνω**, contr. *τέμνω*, ου, τό, the vale of Tempe, between Olympus and Ossa; also, a meadow, plain, or valley, *Dionys. Perieg. 916*. **ΤΕΜΝΩ**, the original *Th.* of *τέμνω*, not in use in the pres. See *τέμνω*. *¶* *ἔνθι* *Iliad. 13, 707*. Wolf reads *τέμω*, instead of *τέμνω*. **Τεμακίζω**, to be shallow, *Strabo*. **Th. τεμακός**, from *τέμω*. **(Τεμακός, ου, ὁ, and fem. τεμακίτις,**

*ὅς, ὅ, that is shallow; that is maraby.*

**Τεμακός**, ου, τό, a shallow; a place covered with water at a small depth, from *τέμω*, *τέμω*.

**(Τεμακός, ου, ὁ, and fem. τεμακίτις)**, α. ε. adj. that has shallow water; marshy; swampy.

**Τέμω**, and *τεμῶ*, to nibble at; to gnaw; to eat up greedily; to eat like a glutton. *Th. probably, τέμω, viz. in the s. of 'to diminish',* *Lennep. and Schn. L.*

**(Τεμῶ, α. ε. ὁ, the act of nibbling, *etc. in the s. of the verb.***

**(Τεμῶ, fut. ἔμω, to be a glutton, or live like a glutton.**

**(Τέμω, ου, ὁ, a glutton. *¶* see the comp. *πρωτότεμω*.**

**Τεμῶν**, ου, ὁ, α. ε. as *μεμῶν*, *Nicand. Al. 560*, a kind of wasp.

**(Τεμῶν, ου, τό, a wasp's nest; the cells of a wasp's nest.**

**(Τεμῶν, ου, τό, fall of holes like a wasp's nest.**

**Τεμῶ, α. ε. ὁ, and as a dimin. *τεμῶν*, ου, τό, a band; a ribband; a fillet, α. ε. as *τεμῶ*, ? *Schn. L. Th. τέμω, obs. τέμω*.**

**Τεμῶν, α. ε. ὁ, a stiffness in, or an injury in, the sinews of the ham, *Cælii Aurelii m. chr. 5, 2. Th. τέμω, ὄρεος*.**

**Τεμῶν, α. ε. ὁ, wounded in a sinew. *Th. τέμω, τεμῶν.***

**Τέμω, and τέμω, ου, τό, α. ε. as *τέμω*, and *τέμω*, any thing stretched out; a band; a sinew; the letter (τέμω), a fillet, *Hezych. Th. τέμω, obs. τέμω*.**

**ΤΕΜΩ**, a form not in use in the pres. α. ε. as *τέμω*, see *τέμω*, *Hezych.*

**(Τέμω, ου, ὁ, a tendon, a sinew, especially, a sinew of the neck; also, the neck; the nape of the neck, *Hom.* a strip of land, *Anastet. and Nonnus, cited Schn. L.***

**Τέμω, ου, ὁ, the bringing forth, or production, of young. *Th. τέμω, for which in the pres. τέμνω*.**

**Τέμω, the fut. most in use, of τέμω.**

**Τέμω, Dor. for *τέμω*, ου, ὁ, gen. of *τέμω*, (Dor. τό) thou. *¶* *ἴον*, for *τέμω*, genit. of the indeterminate pronoun *τίς*. *¶* *ἴον*, gen. of the definite article *ὁ, ὁ, τό*. *¶* The Attics contracted τέμω, *Ion.* for *τέμω*, into *τέμω*, written without an accent. *¶* Some grammarians affirm that a new nominative, *τέμω*, gen. *τέμω*, dat. *τέμω*, was formed, and that from this came *τέμω*, by the Ionians resolved into *τέμω*, and its dat. into *τέμω*, *Flach. 1, p. 281, and 2, p. 220. ¶* See *τέμω*.**

**Τέμω, *Iliad. 8, 37.* for *τέμω*. *¶* Probably corrupted from *τέμω*, *Hezych. Obs. 419.***

**Τέμω, τό, τό, pronoun, thine, formed from *τέμω*, accus. of *τέμω*, Dor. for *τέμω*.**

**Τέμω, accent on the penult, *Ion.* for *τέμω*, and for *τέμω*, with the acute accent. *¶* See *τέμω*.**







ἐμπεριόθους, and ἐπιόθους, see *explan. under the words.*

(Τετάναι, ᾤ, to free from wrinkles; to render smooth and even, from τίτανος.

(Τετάνωμεν, ου, τὸ, any medicinal application, or means, for removing wrinkles.

(Τετάνωμαι, αὐτος, τὸ, s. i. as τετάνω-σθαι, ? Schn. L.

Τεταραγμένως, adv. in a disturbed, or disorderly state; confusedly; tumultuously. Th. (τεταραγμένος, part. perf. pass.) ταράσσω.

Τετάρη, s. i. as τέτρη, formed from τίταρα, a perf. mid. or 2 perf. of τέτρη, from the obs. form τάρω. ὦ from it τετάρησεν, and τετα-ρῶμαι.

Τεταράζω, fut. ἄνω, to divide into four parts, from τέταρτος, ? Schn. L.

Τεταρταίω, to be affected by a quartan ague, viz. the fits of which occur every fourth day, from τεταρταίος.

Τεταρταίος, αἰα, αἰων, adj. that occurs on the fourth day, from τέταρτος.

Τεταρταμορίας, αἰα, αἰων, adj. that can be procured for the fourth part of an obolus. Th. τέταρτος, μέρος.

(Τεταρταμῶν, ου, τὸ, the fourth part of a thing, but especially of an obolus.

Τεταρταίω, fut. ἴω, to be affected with a quartan ague, Gloss. Vulcan. Th. τέταρτος.

Τεταρτολόγος, ᾤ, to choose every fourth man. Th. τέταρτος, λόγος.

Τέταρτος, ἄρην, αρην, adj. the fourth. ὦ as a subst. a liquid measure, Hesych. from τέταρτος, τέταρτος, τέταρτος.

Τετάρσθην, poet. for ἐτετάρσθην, dual of ἐτετάρην, plump. perf. pass. of τάρω, for which in the pres. τάρω.

Τέτατο, Ion. or poet. for ἐτέτατο, 3 pers. sing. of ἐτετάρην, see the preceding word.

Τετάρχαι, Ion. for τεταρχαί, 3 pers. plur. of τάρω.

Τεταρχῆμαι, Ion. for τεταρχῆμαι, 3 pers. plur. perf. pass. and τεταρχατο, for τεταρχῆμαι ἔσται, 3 pers. plur. plump. perf. pass. of τάρω.

Τετιύχιστο, dual of τετιύχω, s. i. as, and formed from, τεύχω.

Τετιύχω, s. i. as, and formed from, τεύχω.

Τετιγμένως, adv. with art, or skill, from τετιγμένος, part. perf. pass. of τεύχω.

Τετιγμένως, adv. with observation and close attention; accurately, from τετιγμένος, part. perf. pass. of τεύχω.

Τέτλη, for τίτληαι, pres. imperat. act. of τετλήαι, τίτληαι.

(Τέτληαι, (accent on the antepenult) by syncope for τετλήκαται, 1 pers. plur. perf. of τλήω, τλήω.

—(accent on the penult) τετλήκαται, and τετλήκαται, for τετλήκαται, inf. of τίτληαι. ὦ according to others, for τετλήκαται, inf. of τίτληαι, instead of τίτληαι, perf. of τλήω, τλήω, following the analogy of ἵσταται, γίγναι, &c.

Τετλήω, τίτληαι, forms having the s. i. as τλήω, τλήω, from which some grammarians derive τετλήω, Orph. Arg. 850, and τετλήκαται, Odys. 13, 307. See the words.

Τετληνί, in a pass. s. cut off, Apollon. 4, 156. for τετληνί, dat. τετληνί, poet. for τετληνί, part. of τετληνί, perf. of τλήω, s. i. as τλήω.

Τέτμη, to attain; to reach, (with a dat.) Odys. 1, 218. Hesiod. Theog. 610. (with a genit.) to obtain—s. i. as τήμω, Orph. Arg. 362. formed probably from τίτμηαι, 3 pers. or perf. mid. of τήμω, as ἔπειρω, from ἔπειρω. ὦ Hesiod. in v. 362. Orph. Arg. reads ἐτίμω.

Τετληνίως, adv. with boldness; audaciously. Th. (τετληνίως, genit. τετληνίως, part. perf. act. of) τολμήω.

Τέτρη, a 2 perf. of τέτρη, obs. τέρω.

Τέτρη, αἰ, αἰ, and τέτρη, neut. τὸ, four, for τέτρηαι, τέτρηαι, or τέτρηαι, τέτρηαι. ὦ τέτρηαι, Theocril. 14, 16. Eolo-Doric for τέτρηαι, Gram. Matth. 189. ὦ τέτρη, in the dual, Hes. Oper. 698.

Τέτρη, in composition, is equivalent to τέτρη, τέτρηαι.

Τετραβῆμαι, ους, adj. four-footed. Th. τέτρη, for τέτρηαι, (ἑα) βῆμαι.

Τετραβῆς, ἑς, adj. having four times the weight, Hesych. Th. τέτρη, βῆς.

Τετραβῆτος, ου, adj. that consists in four books. Th. τέτρη, βῆτος.

Τετραβῆτος, and τετραβῆτος, ου, adj. s. i. as τετραβῆτος. Th. τέτρη, βῆτος.

Τετραβραχὺς, ἑς, i, in prosody, a foot consisting of four syllables. Th. τέτρη, βραχὺς.

Τετράγυς, ους, adj. that has four voices, or yields four tones; that has four strings. Th. τέτρη, γυς.

Τετράγλωσσος, ου, adj. of four tongues, languages, or dialects. Th. τέτρη, γλῶσσα.

Τετραγλῶχιν, ους, i, that has four points, or angles, Analecta. Th. τέτρη, γλῶχιν.

Τετραγῶδης, ου, i, lit. one that has four chins—a species of venomous spider. Th. τέτρη, γῶδης.

Τετραγῆμματις, ου, adj. consisting of four letters, from τέτρη, γῆμμα.

Τετραγῆμμος, ου, adj. consisting of four lines, from τέτρη, γῆμμα.

Τετρήριον, ου, τὸ, the quantity of land which a man can plough in a day, Odys. 18, 373, and Apol-

lon. 3, 1343. Th. τέτρη, γῆμα. (Τετρήριος, ου, adj. that contains four ἄρπαι, or γῆμα, Schn. from τέτρη, γῆμα, ἄρπαι, Schn. L.

Τετραγωνίος, ᾤ, to have four angles, or aspects; (as a term in astrology) to square, or agree, with, Lucian. Philop. cited. Th. τέτρη, γωνία.

(Τετραγωνία, ᾤ, i, a kind of tree, or shrub, Theophrast. h. pl. 3, 6. by some supposed to be spindle-trees, or prick-wood: Euxonymus Euphorbia. ὦ the berries have purgative properties, and to them as a medicine the term τετραγωνία, in Galeni Gloss. interpreted by στίγμα, refers, Mack. Hippoc. intera. affect. c. 47. who reads τετραγωνία.

Τετραγωνίος, αἰα, αἰων, adj. s. i. and Th. as τετρήριος, Γλαυκ. 2, 2.

Τετραγωνίζω, fut. ἴω, to make square. neut. to be square. Th. τέτρη, γωνία.

(Τετραγωνίω, ου, τὸ, a square cloak, ? Schn. L.

(Τετραγωνισμός, ᾤ, i, (from τετραγωνίζω) the act of making square; quadrature.

Τετραγωνισμένος, ου, adj. that has a square, broad, or flat, face, Herodot. 4, 109. Th. τετράγωνος, πρὸς ὡς.

Τετράγωνος, ου, adj. quadrangular; square; hence, broad-shouldered, robust, or stout; also, metaph. firm; constant; perfect; accomplished, Aristot. Rhét. 3, 11. Plat. Protag. 3, p. 155. ed. Bipont.—a square number. ὦ ἑκάστη, and also σχῆμα τετράγωνος, an outside garment corresponding with the Roman toga. Th. τέτρη, γῶν.

Τετραγυλλῆαι, αἰα, αἰων, adj. measuring four fingers in length, or breadth. Th. τέτρη, ἑκατῶν.

(Τετραγυλλῆος, ου, adj. four-fingered.

Τετραρχία, ας, i, the office, or rank, of tetrarch, s. i. and Th. as τετραρχία, Appian.

Τετραρχήματα, οἶμαι, to live under the government of a tetrarch, from τέτρη, ἄρχω.

Τετραβῆν, and τετράβην, ου, τὸ, a number consisting of four; a quaternary. Th. τέτρη, βῆται.

(Τετραβῆναι, ᾤ, αἰ, youths who assembled to feast together on the fourth day of every month, Hesych.

(Τετραβῆναι, ᾤ, i, sing. of the preceding word, a person destined to a toilsome life, as having been born on the fourth day of the month, like Hercules; hence, an unhappy person.

Τετραδραχμῶν, ου, τὸ, a kind of coin, in value four drachma, neut. of the following.

Τετραδραχμῶν, ου, adj. worth four

drachms. Th. *τίτρα*, *δραχμή*.  
*Τετράδυμος*, *for τετραδιδυμος*, *ov*, *adj.* fourfold; quadruple, *from τίτρα*, and *διδυμος*. Th. *τίτρα*, *δις*.  
*Τετράδυρος*, *ov*, *adj.* that measures four palms in breadth. Th. *τίτρα*, *δύρον*, *s. s.* as *πυλαίστη*.  
*Τετραλιξ*, *ικός*, and *τετραλίκτης*, *ov*, *adj.* that is four times convoluted; also, having many convolutions. *¶* *εὐδία*, a species of thistle, *Theophrast. h. pl. 6, 44*. Th. *τίτρα*, (*βίλιξ*) *ίλιξ*.  
*Τετραίτης*, *ος*, and *τετράτης*, *ov*, *adj.* that is four years old; of four years duration. *¶* *τετράτης*, *neut.* adverbially, during a space of four years. Th. *τίτρα*, *ίτος*.  
*Τετραετία*, *ας*, *ή*, a period consisting of four years, *Gloss. Steph.* Th. *τίτρα*, *ίτος*.  
*(Τετραετηρίς*, *ων*, *αδ*, *adj.* of, or pertaining to, a period of four years; recurring every four years, *from the following*.  
*(Τετραετηρίς*, *ος*, *ή*, properly, a period of four years—(with *ιστή* understood) a festival that falls every fourth year.  
*(Τετραίτηρος*, *ov*, and *τετράτης*, *ος*, or *τετράτης*, *αδ*, *adj.* that is four years old; that lasts four years.  
*(Τετραετία*, *ας*, *ή*, a period of four years.  
*Τετράζυγος*, *ov*, and *τετράζυξ*, *υγος*, *αδ*, *adj.* having a team of four horses, or oxen—quadruple. *¶* *τετράζυγος* *ἄρμα*, (or without *ἄρμα*) *τὸ τετράζυγον*, a chariot drawn by four horses. Th. *τίτρα*, *ζυγὸς*.  
*Τετράζω*, *fut. άω*, to cackle, like a hen after laying eggs. *¶* the word formed in imitation of the sound.  
*Τετράημιος*, *ov*, *αδ*, *adj.* four days old; that lasts four days. *¶* *κατὰ τετράημιον*, on every fourth day. Th. *τίτρα*, *ἡμέρα*.  
*Τετραβήλυκος*, *ov*, *αδ*, *adj.* consisting of four layers, or that has four foundations. Th. *τίτρα*, *βήλυκος*.  
*Τετραθύρος*, *ov*, *αδ*, *adj.* that has four doors, or apertures. Th. *τίτρα*, *θύρα*.  
*Τετραβη*, *fut. τετρήω* (*from τετρήω*, *for τετρίω*), 1 *adv.* *τετρήω*, *s. s.* as *πυρέω*, *τίτρημι*, *πυρέω*, to pierce; to bore. *¶* see *τίρη*. Th. (*τετρήω*) *τίρη*.  
*Τετράδωνος*, *ov*, *τὸ*, a chariot drawn by four horses. Th. *τίτρα*, *ίτωνος*.  
*Τετρακαίδεκατος*, *ov*, *ή*, or *τετρακαίδεκατος*, *ος*, *αδ*, *adj.* fourteen years old; of fourteen years duration, *from τίτρα*, *for τίττωρα*, *καὶ*, *δέκα*, *ίτος*.  
*Τετρακέρως*, *ωνος*, *αδ*, *adj.* four-horned. Th. *τίτρα*, *κίρας*.  
*Τετρακέφαλος*, *ov*, *αδ*, *adj.* that has four heads. Th. *τίτρα*, *κεφάλῃ*.  
*Τετρακύν*, *ος*, *ή*, a plant, the same as *δενδρακύν*.  
*Τετράκις*, and *τετράκις*, *adv.* four times. Th. *τίττωρα*, *τίττωρα*.

*Τετρακισμύρις*, *ας*, *α*, *adj.* forty thousand, *from τετράκις*, and *μύρις*.  
*Τετρακισχίλις*, *ας*, *α*, *adj.* four thousand, *from τετράκις*, *χίλις*.  
*Τετρακίον*, *ος*, *αδ*, *adj.* that has four pillars. Th. *τίτρα*, *κίον*.  
*Τετράκλιμος*, *ov*, *αδ*, *adj.* exposed to the four quarters of the heavens. Th. *τίτρα*, (*κλίμα*) *κλίμα*.  
*(Τετράκλιος*, *ov*, *αδ*, *adj.* furnished with four beds, or couches. Th. *τίτρα*, (*κλίμα*) *κλίμα*.  
*Τετράκτιμος*, *ov*, and *τετρακτίμων*, *ος*, *αδ*, *adj.* that has four spokes, *vis. a wheel*, *Pind. Pyth. 4, 382*. Th. *τίτρα*, *κτίμα*.  
*Τετρακισμύβος*, *ov*, *αδ*, *adj.* that has many bunches, or berries. Th. *τίτρα*, *μύβος*.  
*Τετρακίονος*, *ov*, *αδ*, *lit.* that has lived four times the life of a crow, *vis. exceedingly old*. Th. *τίτρα*, *κρίον*.  
*Τετρακίδιος*, *ας*, *α*, *adj.* four hundred, *from τίτρα*, and the termination *-κίδιος*, indicating, a hundred.  
*(Τετρακισιούτις*, *ή*, *ov*, *αδ*, *adj.* the four-hundredth.  
*Τετρακτυλίσκος*, *ας*, *αδ*, *αδ*, *adj.* containing four *κτυλίσκος*, *vis. a certain measure*. Th. *τίτρα*, *κτυλίσκος*.  
*Τετρακτὺς*, *ος*, *ή*, the number four; a number consisting of four. Th. *τίτρα*, *for τίττωρα*, or *τίττωρα*.  
*Τετράκυκλος*, *ov*, *αδ*, *adj.* that has four circles; consisting of four circles—four-wheeled, *Diodor. Sic. Th. τίτρα*, *κύκλος*.  
*Τετράπυλος*, *ov*, *αδ*, *adj.* that has four limbs, or members; four-footed. Th. *τίτρα*, *πύλος*.  
*Τετραπύμμος*, *ov*, *αδ*, *adj.* that consists of four *πύμμος*, *Strab. see πύμμος*. Th. *τίτρα*, *κρίμα*.  
*Τετράπυμος*, *ov*, *ή*, a song and dance like the Pyrrhic dance in honour of Hercules. Th. *τίτρα*, *πύμος*.  
*Τετράλινος*, *ov*, *τὸ*, a necklace consisting of four rows of pearls, *¶* *Schn. L. Th. τίτρα*, *λίμα*.  
*Τετράλιξ*, *ικός*, *αδ*, *s. s.* and Th. as *τετράλιξ*.  
*Τετραλογία*, *ας*, *ή*, four dramatical compositions, *vis. three tragedies*, and a satirical poem, which persons, contending for the prize of poetry on the festival of Bacchus at Athens, were required to produce, *Diogen. Laert. 3, 35*. the three tragedies were denominated *πυλῳία*, *Schol. Aristoph. Rom. 1155*. Th. *τίτρα*, *λόγος*, *λίμα*.  
*Τετραμερής*, *ος*, *αδ*, *adj.* composed of four parts; in four divisions. *¶* *τετραμερής*, *neut. taken adverbially*, *s. s.* as *τετραμερῶς*. Th. *τίτρα*, *μέρος*.  
*(Τετραμερῶς*, *αδ*, *in four parts; in four ways*, *the s. of the adj. adverbially*.  
*Τετραμέτρος*, *ov*, *αδ*, *adj.* that consists of four feet, *in Greek versification*; called 'tetrameters,' in Latin. See

*τετράμετρος*. Th. *τίτρα*, *μέτρον*.  
*Τετράμηνος*, *ov*, *αδ*, *adj.* consisting of four months. Th. *τίτρα*, *μήν*.  
*Τετραμμία*, *perf. pass. of τρίψω*.  
*Τετραμνος*, *ov*, *αδ*, *adj.* that weighs four minae, or that is worth four minae in money. Th. *τίτρα*, *μνᾶ*.  
*Τετραμμία*, *ας*, *ή*, a quadruple portion. Th. *τίτρα*, *μείρα*.  
*(Τετράμορος*, *ov*, and *τετράμορος*, *ov*, *αδ*, *adj.* consisting of four parts; divided into four parts.  
*Τετράμορφος*, *ov*, *αδ*, *adj.* that has four faces, or forms, *vis. άραι*, the seasons, *Eurip. Th. τίτρα*, *μορφή*.  
*Τετραγυῖα*, *ας*, *αδ*, *αδ*, *adj.* equal to a fourth, *¶* *Schn. L. Th. (τετράς) τίττωρα*, *for τίττωρα*.  
*Τετραγυῖα*, *ας*, *ή*, a period consisting of four nights, *Gloss. Steph.* Th. *τίτρα*, *νύξ*.  
*ΤΕΤΡΑΞ*, *αυός*, *ή*, a species of bird, *Aristoph. Av. 884*. said to utter a loud cry (*τετράζω*) when it lays its eggs; *¶* under this name two birds are described, one (*Myndius Aithenai*, *p. 398*.) small, and compared with the *στριμωλῆς*, a probably the bunting, which has a note, that may be expressed by the word *τετράζω*—the larger species, described by *Athenaeus* as brought from *Mysia*, where it bore the name of *τίτραξ*, is said to be larger than a hen, to have gills like a cock, and a loud voice; some naturalists, as *Buffon*, suppose it to mean the pintado, or Guinea fowl; *others* again suggest the pheasant, or one of the larger species of moor-fowl; if the *tetrax* of *Nemesianus*, and the *τίτραξ* of *Athenaeus*, mean the same bird, the description, especially of the colours, would rather indicate the lesser bustard, the *cannepetière* of *Beaumont*, *Nemesianus* de *eucupio* in *Poeta minores* *Wernsd. T. 1, p. 128*. See *τίτραξ*; *¶* the name perhaps formed to imitate the cry of the bird.  
*Τετράζω*, *ου*, *αδ*, *adj.* that has been split into four parts. Th. *τίτρα*, *ζῶ*.  
*Τετραζὸς*, *ή*, *ov*, *αδ*, *adj.* quadruple, *Aristot. Th. τίτρα*, *for τίττωρα*.  
*Τετραδία*, *ας*, *ή*, or *τετράδοσι*, *ov*, *τὸ*, a place where four roads meet; a crossway. Th. *τίτρα*, *ίδοις*.  
*Τετραδῖος*, *ov*, *αδ*, *adj.* that has four melodies, or parts, *Plat. Th. τίτρα*, *ίδοις*.  
*Τετραδύγος*, *ov*, *αδ*, *adj.* that measures four fathoms (*ἑρυναι*) long, or broad. Th. *τίτρα*, *ἑρυνία*.  
*Τετραμία*, *ας*, *ή*, a chariot, or any vehicle, drawn by four horses. Th. *τίτρα*, *ἄρμα*.  
*(Τετράδος*, *ov*, *αδ*, *adj.* that is drawn by four horses. *¶* *τετράδος*, *ov*, *τὸ*, (*δραχμή* understood) a vehicle drawn by four horses. *¶* *dy contr. τίττωρα*, and *τίττωρα*, *ov* *αδ* *used for τετράδος*, *ζῶ*. *¶* *τετράδος*, *ov*.



phoo. Tr. 509. s. s. as τετρασουλῆς, interpret. Schol.

Τετρασάλας, adv. long since; long ago. Th. τίτρα, πάλαι.

Τετραπάλαιστος, ov, and τετραπαλαιστῆος, αἰα, αἰον, adj. that measures four spans. Th. τίτρα, παλαιστή.

Τετραπῆδος, ov, adj. square; quadrangular, Diodor. Sic. that is four feet in size, Plut. Emil. 15. Th. τίτρα, πῆδον, ποῦς.

Τετραπύγος, ov, adj. four-footed, from τίτρα, πῖγα.

Τετραπύχους, ιος, adj. four cubits in length. Th. τίτρα, πῆχους.

Τετραπλάσιον, fut. ἴσω, to make fourfold; to quadruplicate, from τετραπλάσιος.

Τετραπλάσιος, ια, ιω, adj. fourfold; four times as much, or as many. Th. τίτρα, and πλάσιος, for πλάσιος, 'equal, side by side'; this sense of πλάσιος exists in παραπλάσιον, Blomfield Rem. Gram. Math.

Τετραπλάθειρα, ας, ἡ, the quantity of four πλάθειρα. Th. τίτρα, πλάθειρον.

(Τετραπλάθερος, ov, adj. that is in length, or breadth, four πλάθειρα.

Τετραπλευρός, ov, adj. that has four sides, or four ribs. Th. τίτρα, πλευρά.

Τετραπλῆ, adv. in a fourfold manner; in quadruple proportion, from τετραπλῆος.

Τετραπλῆος, ια, ιω, contr. τετραπλῆος, ἡ, ον, adj. fourfold; quadruple. Th. τίτρα, and the termination πλῆος, probably from an old verb πλῆω, or πλῶω, from which πλάω, Blomfield Rem. Gram. Math.

(Τετραπλῆς, adv. in fourfold proportion, or manner, the s. of the adj. adverbially.

Τετράπους, ov, adj. that has four nostrils, Lycophron. 1313. Th. τίτρα, πνίω.

Τετραποδῶν, or τετραποδῶντι, adv. on four feet; after the manner of, or like, quadrupeds. Th. τίτρα, ποῦς.

(Τετραπόδας, ov, ἡ, that is four feet long, or deep.

(Τετραπόδιον, fut. ἴσω, to walk on four feet; to be a quadruped.

(Τετραποδιστής, ὢ, ὁ, (from τετραποδίζω) that goes on four feet; that is a quadruped; also, that lives like a quadruped; hence, that leads a laborious life.

(Τετραποδιστή, adv. on four feet; like a quadruped.

(Τετράπους, ov, adj. s. s. as τετράπους, Polyb. 1, 29.

Τετράπολις, ιος, ἡ, (a territory) that has four cities. Th. τίτρα, πόλις.

Τετράπυλος, ov, adj. that had been turned up, tilled, hoed, or ploughed up, four times. Th. τίτρα, πύλος.

Τετράπυλος, ov, adj. that has four ways, outlets, passages, or apertures. Th. τίτρα, πύλος.

Τετράπους, ov, adj. poet. s. s. as τετράπους, ποδός, new. τετράπους, four-footed. Th. τίτρα, ποῦς.

Τετραπύσσωτος, ov, adj. that has four faces, or aspects. Th. τίτρα, πύσσωτος.

Τετράπτερος, ov, adj. that has four wings, either lit. or metaph. Th. τίτρα, πτερόν.

(Τετραπτερυλλῆς, ἰδος, ἡ, the grasshopper, in the Boeotian dialect, Aristoph. Ach. 871.

Τετράπτερος, ov, ἡ, that has four wings, from τίτρα, and πτερόν. ¶ see πτερόν, for Th.

Τετράπτερος, ov, adj. fourfold; quadruple; that has four folds, or bends. Th. τίτρα, πτύσσω.

(Τετράπυλος, ov, adj. that has four gates, or portals. Th. τίτρα, πύλος.

Τετραπύργος, ας, ἡ, a place with four towers. ¶ in the sense of 'a large country residence,' in Plut. Eum. 8, and Polyb. 31, 26. Coray on Heliodor. p. 28. Th. τίτρα, πύργος.

Τετραπύλιος, ας, ἡ, a vehicle with four draught horses, Gloss. Steph. Th. τίτρα, πύλος.

Τετράρβαντος, ov, adj. that has four rods, staves, spokes, &c. see τέρβαντος, Schol. Pind. Pyth. 2, 73. Th. τίτρα, ῥάβδος.

Τετράρβαντος, ov, adj. consisting of four feet, or measures. Th. τίτρα, ῥυθμός.

Τετράρβαντος, ov, and τετράρβαντος, ov, adj. that has four carriage poles and eight horses, Xen. Cyrop. Th. τίτρα, ῥυθμός.

Τετραρχία, ὢ, fut. ἴσω, to be a tetrarch. Th. τίτρα, ἄρχω.

(Τετράρχης, ov, ὁ, the leader of four cohorts, or λόχοι, see λόχος; the governor of the fourth part of a kingdom, or territory; a tetrarch.

(Τετραρχία, ας, ἡ, the command of four λόχοι—a tetrarchate.

(Τετραρχικός, κῆ, κῆν, adj. pertaining to, or proper to, a tetrarch, or tetrarchate; concerning a tetrarchate.

Τετράς, ἄδος, ἡ, the number four; a quaternary—a space of time consisting of four days, Hom. Hymn. 2, 19. by contr. for τετταράς, from τίσσας, Schn. L.

(Τετράς, ἄντης, ὁ, a coin worth four χαλκοῦς, see χαλκός—the fourth part.

Τετράσημος, ov, adj. that has four notes, or marks. Th. τίτρα, σῆμα.

Τετράσημος, ov, adj. that has four oars, properly, pieces of wood to which the oars were fastened, see σκαλμός. Th. τίτρα, σκαλμός.

Τετρασουλῆς, ιος, adj. four-footed. Th. τίτρα, σούλιος.

Τετράσσαρον, ov, τῆ, a coin, in value four sesterces, or a sesterterius, when the denarius was worth six-

teen asses, Arrian. Epict. 4, 5. from τίτρα, σούλιον.

Τετραστάδιος, ov, adj. four stadia in length. Th. τίτρα, στάδιον.

Τετραστάτης, ov, adj. worth four of the coins called στατήρες, see στατήρ. Th. τίτρα, στατήρ.

Τετράστητος, ov, adj. that has four stories. Th. τίτρα, στήτης.

Τετράστιχος, and τετράστιχος, ας, adj. placed in four rows, or verses. Th. τίτρα, (στίχος, στίχης) στήχως.

(Τετραστυγία, ας, ἡ, an order consisting of four rows, or lines.

Τετράστυλον, ov, τῆ, a vestibule, Gloss. Steph. Th. τίτρα, στυλόν.

(Τετράστυλος, ov, adj. surrounded with halls, Zosimi Hist. 2, 31, 2. cited Schn. L.

Τετράστυλος, ov, adj. that has four pillars. Th. τίτρα, στυλός.

Τετρασυνλλαβία, ας, ἡ, that consists of four syllables. Th. τίτρα, συνλλαβία.

Τετρασχιστός, ov, adj. split into four parts; divided into four parts, Gloss. Steph. Th. τίτρα, σχίζω.

Τετράσχιον, ov, adj. that is four σχήματα long, viz. two hundred and forty stadia. Th. τίτρα, σχῆμα.

Τετράτονος, ov, adj. consisting of four tones. Th. τίτρα, τόπος.

Τίτρατος, ἄνω, ανω, adj. for τίτρατος.

Τίτρατρυφός, ov, adj. that may be broken into four pieces, viz. ἄρτος, a loaf. Th. τίτρα, τρυφάω.

Τίτραφα, for τίτραφα, for τίτραφα, from τρέφω (see τίτραφα), Demosth. in Demosth. p. 23, 73, 93. Poth. Excerpt. de Virt. 28, p. 103. Tem. 3. Edit. Lips.—for τίτραφα, perf. of τρέφω, Ion. or τρέφω.

Τετραφαλαγγία, ας, ἡ, the command of a body of troops consisting of four phalanxes. Th. τετραφαλαγγία, ἄρχω.

Τετραφαλαγγία, ας, ἡ, a corps of troops consisting of four phalanxes; a phalanx divided into four divisions; also, a certain number of troops. Th. τίτρα, φάλαγξ.

Τετραφάλαγξ, or τετραφάλαξ, ας, ἡ, that has four studs, or tufts, viz. a helmet. Th. τίτρα, φάλαξ.

Τετραφάτα, Ion. for τετραφάτα, or τετραμμίνα ιον, 3 pers. plur. perf. pass. of τρέπω.

(Τετράφατι, Ion. for τετραμμίνα ιον, 3 pers. plur. perf. pass. of τρέπω.

Τίτραχος, and τετραχῶς, adv. divided into four parts. Th. τίτρα, for τίττω.

(Τετραχῶς, adv. s. s. as τίτραχος.

Τετραχῆς, χυμός, adj. that is four-handed. Th. τίτρα, χεῖρ.

Τετραχίζω, fut. ἴσω, to divide into four parts—to do in four different ways; to do something pertai-

ing to a fourth, *Hesych.* Th. *τίτρας, τίτρας*.  
*Τίτραχμων, ου, τὸ, an abbreviated form for τίτραδαχμων.*  
*Τίτραχμῶν, ικος, adj. that contains the quantity of four χῶνιμας. Th. τίτρα, χῶνιμα.*  
*Τίτραχος, and contr. ους, genit. ου, ου, ὅ, a measure for liquids containing four χῶς. Th. τίτρα, χῶς, contr. χῶς.*  
*Τίτραχρον, ου, τὸ, see the following.*  
*Τίτραχρονος, ου, adj. that has four strings; that yields four tones. ¶ τίτραχρον, ου, τὸ, an instrument having four strings; a series of four strings. ¶ two τίτραχρονά, with the addition of the chord called πνευμαβόμην, correspond with the modern musical scale up to the octave. Th. τίτρα, χρονῶν.*  
*Τίτραχρῶνα, ας, ἡ, that has four measures of time. Th. τίτρα, χρόνος.*  
*(Τίτραχρονος, ου, adj. consisting of four measures of time.*  
*Τίτραχρονος, ου, adj. that has four divisions in its capsules, viz. plants. Dioscor. 1, 135. Th. τίτρα, χρόνος.*  
*Τίτραχρῶς, adv. in four different ways. Th. τίτρας, τίτρας.*  
*Τίτραφῶμαι, paulo post fut. of τίτρω, Hesych.*  
*ΤΕΤΡΑΩΝ, ανος, ὅ, a bird, supposed to be the black cock, or cock of the wood, or some species perhaps of grouse. ¶ τετραῶν and τετραῖον, in Hesych. synonymous with τετραῶν—compare τίτραξ, and τίτραξ, the words seem formed to express the cry of the birds, as a hen after laying is said, τίτραξ, 'to cackle.'*  
*Τετραῶρος, ου, adj. that has four ears, or handles. Th. τίτρα, οὐς, genit. ὀτρίε.*  
*Τετραῖμα, fut. αῶ, to tremble, by reduplication from τίττω.*  
*Τετρήναι, for τετρήναι, Iliad. 2, 95. See τίτρα.*  
*Τετρήμαρος, ου, adj. s. s. and Th. as τετρήμαρος.*  
*Τετρήναι, soc, adj. that has four benches of rowers. Th. τίτρα, ἑσῶν.*  
*(Τετρήμαρος, κἄ, κῶν, adj. s. s. as the foregoing.*  
*Τετρηται, by contr. for τετρηται, 3 pers. sing. perf. pass. of τετρίω.*  
*Τετρηται, perf. part. τετρηται, and τετρηται, plusq. perf. of τετρίω, s. s. as τετρίω, to be agitated; to be in confusion, Iliad. 2, 95, and 7, 345. (but generally in later poets) to be rough, rude, or stiff, Apollon. 3, 276, and 3, 1393. in Nicand. Ther. 267. and Ther. the part. for τετρήναι—but in Apollon. 4, 447. Oppian. Hal. 5, 244. and a passage in Stobaeus, it occurs in the first s. Schn. L. ¶ the old grammarians derive the above tenses from τετρίω, τετρίω, viz. for τετρήναι,*

*τετρήναι, and interpret. by τετρίω, ὅ, ὅ, poets of a later age have formed τετρίω, from the Himeric perfect τίτραξ; and later poets use τετρίω, perf. τίτραξ, only in the s. 'to be rough, or stiff,' according to Buttmann. Lexil. S. 211.*  
*Τετρίαι, 3 pers. sing. plusq. perf. act. of τετρίω, part. τετρίως, fem. τετρίωια.*  
*ΤΕΤΡΙΞ, ικος, ὅ, a bird, of which two species are mentioned in Aristot. h. a. 6, 1. under the same name, the one probably the same as the τίτραξ of Myndius, viz. the smaller kind of τίτραξ, perhaps the bunting—the larger species which some, as Buffon, suppose to mean the cock of the wood. See τίτραξ and τετρίω. ¶ Arist. says, that the former species nestles on the ground, the latter in trees or shrubs.*  
*Τετρίμος, ου, adj. s. s. as τετρίμος, Apollon. Dyscol. Reizii, p. 423.*  
*Τετρίπυος, ου, adj. that contains four fathoms, see ὄγυια. Th. τίτρα, ὄγυια.*  
*Τίτρω, for τίτρω, perf. mid. or 2 perf. of τίττω, Aristoph. Nub. 858. Demosth. pro Cor. p. 324, 27. and Æschin. in Tim. p. 179. ¶ perf. of τίττω, in the middle sense, viz. 'has condensed itself, or accumulated,' in Odys. 23, 237. ¶ in Sophoc. Ædip. Col. 186. s. s. as τίττω. See τίττω.*  
*Τετρίωδον, fut. ἴω, to receive four oboli. Th. τίτρα, ὀβολός.*  
*(Τετρίωδον, ου, τὸ, a coin in value four oboli. neut. of τετρίωδός.*  
*Τετρίωδός, ου, adj. worth four oboli, or weighing four oboli.*  
*Τετρίωδον, for τετρίωδον, Tubula Heracleensis.*  
*Τετρίω, and τετρίω, by contr. for τετρίω, and τετρίω.*  
*Τετρίωρος, ου, adj. that has four stories, lit. ceilings. Th. τίτρα, ὀροφῶν.*  
*ΤΕΤΤΑ, a term of respect used by young people in addressing their seniors, like ἀττα; also, as a term of kindness between friends, as Diomed. addressing Sthenelus, Iliad. 4, 412. likewise, in the sense of 'father.'*  
*Τεττράχνη, αν, τὸ, the smaller species of balm-cricket, or cicada, Aristot. h. a. 5, 30. Th. τίττα, γῶν, γῶν.*  
*Τεττράχνη, for τεττράχνη.*  
*Τεττράχνηστα, ας, ἡ, a space of forty years. Th. τεττράχνη, ἔτος.*  
*Τεττρημάτρη, ας, ἡ, lit. the mother of the balm-cricket, or cicada, viz. the insect in its state of crystallis, or larva. Th. τίτρη, μήτηρ.*  
*Τεττρηφόρος, ου, adj. that bears a grasshopper, viz. that wears a golden grasshopper as an ornament in the hair, this ornament*

*was worn by the Athenians, in allusion to their pretensions of being, like those insects, an aboriginal race in Attica. Th. τίτρη, πέπ.*  
*Τεττρηῶν, soc, adj. of the nature, or appearance, of the balm-cricket, or cicada, or grasshopper. Th. τίτρη.*  
*Τεττρίω, see τίττω.*  
*ΤΕΤΤΙΞ, ικος, ὅ, a large species of grasshopper, the balm-cricket, or cicada; the male insect utters a loud shrill chirping sound, celebrated as melodious by the Greek poets—a grasshopper—a figure of a cicada, or grasshopper, worn in the hair as an ornament, see τεττρηφόρος. ¶ the word probably formed in imitation of the note of the insect.*  
*Τεττρημαί, part. τεττρημαί, for τεττρημαί, (by elision of ι) perf. pass. of τετρίω.*  
*Τετρίω, by reduplication for τίτω.*  
*Τετρίω, for τετρίω, 2 pers. of τετρίω, plusq. perf. pass. for τεττρημαί, of τετρίω.*  
*Τετρωμένως, adv. in a foolish manner, Dem. from τετρωμένος, part. perf. pass. of τετρίω.*  
*Τετρίω, inf. perf. pass. of τίτω, τίτω, τίτω.*  
*Τῶ, Dor. for τίω, as ἡμῶ, for ἡμῶν, ¶ for τίω, put for τίω, Ion. Herodot. 1, 19, 39.—for τίω, interrog. with a circumflex τίω, contr. of τίω, Callim. Eleg. ¶ see τίω.*  
*Τῶμα, ανος, τὸ, a work; something fabricated, Dosiadas, from τεττρημαί, perf. pass. of τετρίω.*  
*Τετρίωδός, soc, adj. that is of the nature of, or that resembles the, τετρίω. Th. τετρίω.*  
*ΤΕΤΡΙΩ, ἴκος, ὅ, a species of cuttle-fish: Sepia, calamary. ¶ dimin. of τετρίω.*  
*(Τετρίω, ου, or τετρίω, οὔ, ὅ, a species of cuttle-fish, akin to the preceding.*  
*Τετρίω, probably for τετρίωδός.*  
*ΤΕΥΚΡΙΟΝ, ου, τὸ, a species of germander: Teucrium lucidum, according to Sprengel.*  
*Τευκρίε, ἥτος, ὅ, one who makes, fabricates, or prepares. Th. τεύχω.*  
*Τευκρίος, κἄ, κῶν, adj. that commonly obtains, or receives, (with a genit.) Aristot. Th. τεύχω, τεύχων.*  
*Τευκρίε, ἡ, ὅ, adj. made; fabricated; performed. Th. τεύχω.*  
*Τεύκτωρ, ὅτος, ὅ, s. s. and Th. as τεύκτωρ.*  
*Τευμάω, τευμάμαι, s. s. as τεύχω, τεύχων, Antimachus Stephani in Teuमारस—in Hesych. τευμάται, is interpret. by τεύχων, τευμάται.*  
*Τεύξ, soc, ἡ, s. s. as τεύξ, construction; fabrication; preparation, Hesych. Th. τεύχω. ¶ attainment; acquisition, Arrian. Epict. 2, 5. Th. τεύχω, τεύχων.*  
*Τῶ, Dor. for τίω, συν, Theophr. 2, 126, 11, 52. Th. τῶ, for τίω.*  
*Τευτάω, fut. αῶ, to occupy one's*

self with any thing; to ply assiduously; to be busily occupied, *s. s.* as διατρίβω, σπουδάζω, παραματύωμαι, *Ruhn.* ad *Timæi*, *Gloss.* p. 253. to rest long over, or delay, a work.

(Τυττασμάς, *ov, ð*, the act of tarrying over a work; delay; a loitering, *Hesych.*

Τυττλον, and τυττλον, *ov, τὸ*, and τυττλῆς, *ιδος, ἡ*, a plant, beet: *Beta cicla.*

Τυττοράνν, *ης, ἡ*, a dish composed of beet and lentils. *Th. τυττλον, φανῆ.*

Τυττοσφόρος, *ov, adj.* that bears arms. *Th. τυττοσ, φύω.*

Τυττω, to arm. = Τυττωίμαι, *ῶμαι, Pass.* to be armed, *Odys.* 22, 104. *Th. τυττω.*

(Τυττωίς, *ἵσσοα, ἥν, adj. s. s.* as τυττωίς, *Oppian.* *Cyn.* 3, 4.

Τυττωίς, *ιος, adj.* armed, *Orph. Arg.* 526. *Th. τυττωίς, ἀρω.*

Τυττωστή, *ἥρος, and τυττωστής, ὡ, and τυττωτής, ov, ð*, an armed man, a warrior, or soldier, *Æschyl. Pers.* 903. *Th. τυττωίς, τυττω.*

Τυττωπλάστις, *ov, ð, fem.* τυττωπλάστις, *ιδος, ἡ*, one who makes vessels of earthenware, *Lycophron.* 1379. *Th. τυττωίς, πλάσσω.*

Τυττωίς, *ιος, τὸ*, a vessel; a utensil—an implement; a tool; a weapon; especially, in the plur. τυττωίς, arms; equipment; accoutrements, *Hom.*—a book, *LXX.* (hence, *συντάκτωίς*) *Crinagora Epigr.* 14. *Symmach.* *Th. τυττωίς.*

Τυττωφόρος, *ov, adj.* that bears arms; that is armed. *Th. τυττωίς, φύω.*

ΤΕΤ'ΧΝ, fut. *τιτξω, 1 aor. τίττωα, perf. τίττωα, to prepare; to make ready; to complete; to fabricate; to construct, or erect, as houses, an altar, Iliad.* 14, 53. to make, in general; to do; to cause to be; to make happen. = Τύττωμαι, *perf. pass. τίττωμαι, and (with elision of s, or from τύττωμαι) τίττωμαι, part. τίττωμῖνος, in an act. s. to prepare, as a meal; to make ready, or fit out. pass. to be made, or prepared; to be accounted, or armed; to be done; hence, to be, Iliad.* 8, 163. *Herodot.* 3, 14. the *perf.* especially in the latter *s.* ¶ *τίττωμῖνος*, made; fabricated; that has been produced, or caused; that is—sometimes in the *s.* of *εὐτνκτος*, and also as *εὐτνκτος*, in the *s.* as *πυκνός*, *Odys.* 20, 367. ¶ *τίττωίς*, for *τίττωμῖνος*, *Odys.* 12, 423. ¶ the radical word is *τύκω, τύκω—compare τύκω and τύκω. See τύκω.*

Τίττωα, *ας, ἡ*, ashes. *Th. (through the forms τίττωα, θίττωα) θάπτω, Damm. ¶ θάπτω, derived from, or akin to, τύφω, Schn. L.*

(Τίττωίς, *αλα, αἶον, adj.* ash-coloured.

(Τίττωίς, *ἀδος, ἡ*, as an epithet of the

grasshopper, that is ash-coloured. (Τίττωίς, fut. *ισω, to be gray, or ash-coloured, or to appear ash-coloured—s. s.* as *τιττωίς, Hesych.* (Τίττωίς, *ov, τὸ*, something that is ash-coloured, especially, a certain collyrium, or ointment, for the eyes so called.

(Τίττωίς, *εὰ, ρὶν, adj.* ash-coloured; gray.

(Τίττωίς, *ιος, adj.* like ashes; ashy; ash-coloured.

Τίττωίς, fut. *άσω, and τίττωίςμαι, see τίττωίς.*

(Τίττωίς, *Dor.* for *τίττωίς.*

(Τίττωίς, *ατος, τὸ*, that which has been constructed, or fabricated; a work of art; a machine. *metaph.* a machination, *s. s.* as *τίττωίς, from the perf. pass. of τίττωίς, or τίττωίς.*

(Τίττωίς, *ος, ὡ, ð*, construction, fabrication, or erection, according to the rules of art, *Manetho* 4, 332.

(Τίττωίς, *ον, verbal neut. of τίττωίς, τίττωίς, it is necessary to execute with art, or fabricate, or machinate, &c. See the s. of τίττωίς.*

(Τίττωίς, *ος, ὡ, ð, s. s.* as *τίττωίς.*

(Τίττωίς, *ος, ὡ, ð, adj.* executed with art, or skill; artificial, viz. not natural—executed by stratagem.

Τίττωίς, fut. *ίσω, and τίττωίς, fut. άσω, to make, perform, or prepare, with art, or with cunning; to do skillfully, or ingeniously—to invent; to devise; to practise art, or cunning; to lay a plot, or stratagem; to manage dexterously, or bring about by stratagem, from τίττωίς.*

Τίττωίς, *ης, ἡ*, art; dexterity; handicraft; a trade, or profession; an art; hence, artifice; cunning; deceit—a handy-work; a work of art; a machine; hence, a trick, artifice, or stratagem; a fraud—an art, or science, as the science of grammar, or that of rhetoric, *Plat. Leg.* 6, 20.7, 13. *Ernesti Technol. Rhet. Gr. p.* 333.—(rare *s.*) a practice, custom, or usage, *Hes. Theog.* 770. ¶ *πάση τίττωίς*, in every possible way; by every sort of stratagem. *Th. τίκω, s. s.* as *τίττωίς.*

(Τίττωίς, *ον, and τίττωίς, the former for τίττωίς, the latter for τίττωίς, Schn. L.*

(Τίττωίς, *ἵσσοα, ἥν, adj.* artificial; curious; elaborate—ingenious; skillful.

(Τίττωίς, *ον, adv.* ingeniously; artificially, &c. the *s.* of *τίττωίς, adverbially, from the genit. of τίττωίς.*

(Τίττωίς, *ατος, τὸ*, a work of art; also, an ingenious invention, device, or stratagem.

(Τίττωίς, *ονος, adj. s. s.* as *τίττωίς.* (Τίττωίς, *ος, ὡ, ð, adj.* capable of, or qualified for, performing artificially, *Athen.*

(Τίττωίς, *ος, ὡ, ð, adj.* performed with

art, skill, or cunning, or deceitfully.

(Τίττωίς, *ος, ὡ, ð, adj.* pertaining to, or proper to, arts; technical; relating to art; artificial; elaborate; ingenious; skilled in arts, mechanical, or liberal.

(Τίττωίς, *ον, adv.* technically; elaborately; skillfully, the *s.* of the *adj.* adverbially.

(Τίττωίς, *ον, and τίττωίς, ov, τὸ*, a small, or trifling, art—a little artifice—a little work of art, *dimin. of τίττωίς.*

(Τίττωίς, *ας, ἡ*, (from *τίττωίς*) the act of working with art and skill, *Athen. art, Epicurus Diogen.* 93. artifice; cunning.

(Τίττωίς, *ατος, τὸ*, (from *part. perf. pass. of τίττωίς*) a work executed with art, or skill; an ingenious work; a work of art—a cunning artifice.

(Τίττωίς, fut. *ίσω, act.* to execute with art, or skill; to manage cunningly, *Clemens Alex.* to practise as an art, or profession, *Synesius. neut.* to act with artifice, cunning, or deceit, *Joseph. Antiq.* 5, 8, 11.

(Τίττωίς, *ος, ὡ, ð*, an artist; an artificer; an artisan; an author—the master, or professor, of any art. ¶ *Διόνυσιακος, or οἱ περὶ τὸν Διόνυσον τίττωίς*, theatrical artists, and particularly, musicians; also, comedians.

(Τίττωίς, *ιδος, ἡ, fem.* of *τίττωίς.* Τίττωίς, *ος, ὡ, ð, adj.* proper to, peculiar to, or relating to, a τίττωίς; that treats of an art. *Th. τίττωίς, γράφω.*

(Τίττωίς, *ος, ὡ, ð*, one who writes concerning an art, one who teaches in writing the principles of an art. Τίττωίς, *ος, ὡ, ð*, an artist, *Orphic. Hymn.* 65, 3. *Th. τίττωίς, διαττω.*

Τίττωίς, fut. *ίσω, to discourse upon an art; to discuss, or deliver, the principles of an art—to treat a subject with art, or skill; to discourse with subtilty, or sophistically. Th. τίττωίς, (λόγος) λέγω.*

(Τίττωίς, *ας, ἡ*, a discourse, discussion, or treatise, on the principles of an art, as on rhetoric, grammar, &c. a discussion conducted with skill, according to the rules of art; a skillful arrangement of discourse.

(Τίττωίς, *ος, ὡ, ð*, that discourses upon, or delivers precepts on, principles of an art; that treats a science with skill; that discourses according to the rules of art; also, that discourses with subtilty, or sophistry.

Τίττωίς, *ον, τὸ*, a trial of skill in an art by way of pastime, such as combining verses of different lengths so as to form the representation of an object, as an altar, an axe, &c. as *Simmius* has done.

or making every verse end by a monosyllable, like some poems of Anaxionius. *Th. τίχνη, παλίνω, παλίζω.*

*Τεχνονομία*, ὦ, fut. ἴσω, to do with skill. *Th. τίχνη, ποίω.*

*Τεχνονομικός*, κη, κόν, adj. that pertains to deriving profit from the practice of an art, or profession, *Plat. Soph. 12. Th. τίχνη, παλίνω.*

*Τεχνονομία*, κη, ἡ, *Analect. s. s. as τίχνη.*

*Τεχνουργίω*, ὦ, fut. ἴσω, to make any work with skill; to make curious, or ingenious, works. *Th. τίχνη, ἔργον.*

*(Τεχνουργημα, ατος, τὸ, an artificial, or elaborate, work.*

*(Τεχνουργία, ας, ἡ, art; a work of art, Philox. Gloss.*

*Τεχνόφρων*, in *Sueton. Aug. 72.* may be a wrong reading for *τεχνύφρων*, a dimin. of *τίχνη*, ας διδύφρων, &c. *Schn. L. Th. τίχνη.*

*(Τεχνόω*, ὦ, fut. ὥσω, to instruct in an art, *Galen. 2. de crisibus.*

*(Τεχνύφρων*, ὦ, τὸ, dimin. of *τίχνη*, *Plat. Reip. 5, 19. s. s. as τεχνύφρων, τίχνη.*

*Τίω*, *Ion.* and *Att.* for *τίνω*, and *τινί*. *See τός.*

*Τίω*, adv. answering to *ἴως*, until then; until; as long as; whilst—before, *Plat.* in the mean time, *Dem. ¶ for ἴως, Hom. Hymn. 3, 226, and 4, 138. also, Apollon. Rhod. 4, 821. 1474, 1617.*

*Τῆ*, take, s. s. as *λάβω*, imperat. *Dor.* for *τάς*, of *τάω*, *Iliad. 13, 219. Odys. 5, 346. 8, 477.*

*Τῆ*, dat. sing. of the article *ὁ, ἡ, τό*—adverbially, here; there—for *ταύτη*, by this means, or in this way, or manner. *¶ τῇ μὲν—τῇ δὲ*, on the one hand—on the other.

*ΤΗΒΕΝΝΑ*, κη, ἡ, *τῆβεννός, ἰδός, ἡ, and τῆβεννός, ὦ, ἡ, the Roman toga, Plut. Luculli 39. properly, a Greek dress worn by the wealthy classes.*

*(Τῆβεννός*, ὦ, and *τῆβεννός, κη, κόν, adj. pertaining to a toga, or the dress called τῆβεννα.*

*Τῆβεννοφρέω*, ὦ, fut. ἴσω, to wear the toga, or τῆβεννα. *Th. τῆβεννα, φρέω.*

*Τηγανίζω*, fut. ἴσω, to melt, or fry, in a pan. *Th. (τήγανον) τίτω.*

*(Τηγανίω*, ὦ, τὸ, a small pan for melting, or frying, dimin. of *τήγανον.*

*(Τηγανισμός*, ὦ, ὁ, the act of melting, or frying, in a pan.

*(Τηγανιστός, ἡ, ὦ, adj. melted, or fried, in a pan.*

*(Τηγανίτης*, ὦ, ὁ, (ἀγρος) a cake, or loaf, baked in a pan.

*Τήγανον*, ὦ, τὸ, (also τάγανον) a pan for melting, or frying.

*Τῆδε*, adverbially, here; in this place; in this way; thus. *¶ τῆδε καμῖσος*, here and there; up and down. *Th. ὁ, ἡ, τὸ, and δι.*

*Τῆδε*, for *τῆδε*.

*Τῆβεννός, ὦ, ὁ, a grandmother's pet, viz. one who has been brought up tenderly at home; hence, a silly person without experience. ¶ τῆβεννός, and τῆβεννός, are given as different forms, or readings, of the same word, Phrynichus Bekkeri, p. 65. Th. τῆβεν, from δάω.*

*Τῆβεννός, a wrong reading in Aristot. gen. an. 32. for τῆβεννός, Schn. L.*

*Τῆβεν, κη, ἡ, (also τῆβεν) a nurse—a grandmother, Ruhnk. ad Tim. p. 256. Th. δάω.*

*(Τῆβεννός, ἡ, ὦ, adj. s. s. as τῆβεννός.*

*(Τῆβεννός, ας, ἡ, s. s. as τῆβεννός—used also as a term of respect in addressing any aged woman. ¶ τῆβεννός, also in the same s. Aelius Dionysy, in Eustath. on Hom. p. 437.*

*(Τῆβεννός, ἰδός, ἡ, an aunt, the sister of a father, or mother.*

*Τῆβεν, ας, τὸ, a species of oyster, according to some interpret. Iliad. 16, 747. ¶ τῆβεν, in Aristot. h. a. 4, 4, 6. for ascidium, Linn.*

*Τῆβεννός, ὦ, τὸ, dimin. of τῆβεννός, Schn. L.*

*Τῆβεννός, ὦ, τὸ, supposed to be the ascidium, Linn.*

*Τῆβεν, ἰδός, ἡ, the earth—the goddess Tethys, wife of Oceanus; hence, by later authors, the sea, Hermann. ad Orph. p. 814. Th. τῆβεν, from δάω.*

*Τῆβεννός, κη, κόν, adj. that melts, dissolves, or wastes, away—melted; dissolved; wasted. Th. τίτω.*

*(Τῆβεννός, κη, κόν, adj. causing decay, or consumption.*

*(Τῆβεννός, ἰδός, ἡ, liquefaction; a melting, or wasting, away; consumption, s. s. as τῆβεν. ¶ in Hippoc. p. 665. Foes. a remedy against corpulency.*

*(Τῆβεννός, κη, κόν, adj. capable of, or qualified for, melting, or dissolving, or also, for causing to waste away.*

*(Τῆβεννός, ἡ, ὦ, adj. melted; liquefied—decayed—susceptible of being melted; susceptible of decay.*

*ΤΗΚΩ*, fut. ξω, perf. τίτηχα, 2 aor. ἔτακον (from the form τάκω), perf. mid. or 2 perf. τίτηκα, and in a neut. sense, to melt; to liquefy; to dissolve; to macerate; to soften; hence, metaph. to attenuate; to waste; to consume; to destroy. = *τίθημαι*, Pass. to be melted, dissolved, or wasted; to become decayed. ¶ τίτηκα, I melt away; I am consumed; I become wasted away; I decay. ¶ τίτω, is *Ion.*; another form was τάκω, as appears from the 2 aor. ἔτακον, in use; the origin of *τήγανον*, and *τίτω*, seems to have been the same, the s. more restricted in one than in the other.

*Τηλαγνίω*, ὦ, fut. ἴσω, to diffuse

light to a great distance; to radiate far and wide. *Th. τῆς, αἰγῆ.*

*(Τηλαύγημα, ατος, τὸ, a brightness, or brilliancy, LXX.*

*(Τηλαύγης, ἰός, adj. that shines far and wide.*

*(Τηλαύγιστος, ἰός, ἡ, the diffusion of light, or brilliancy, to a great distance; radiancy.*

*ΤΗΛΕ*, adv. s. s. as *ταλοῦ*, afar; a long way off; in the distance. ¶ *Th. τάω*, through an adj. *ταλῆς, Ion. τῆλός, or τῆλός*, from the neut. of which, the Latin, 'telum'; from this adj. obs. come *ταλοῦ, τῆλός, τῆλός, Hemsterh. in Lennep. Obs.* and likewise the comparat. *τῆλότερος*, and superlat. *τῆλότερος*, and *τῆλίστος*. ¶ the form *τῆλός*, only exists in the compound *τηλαύγιστος*; *τῆλιν*, by *Apollon.* de pronom. p. 329. *Schn. L.* ¶ other etym. assume a subst. *τῆλος, genit. ἰός, and dat. εἰ, or ι, and omitting ι, τῆλιν, viz. the dat. adverbially.*

*Τηλεβάτης, ἰός, adj. s. s. as ἀρχι-βατής, exceedingly deep, Orpian. Hal. 1, 663. Th. τῆλε, βάθος.*

*Τηλεβόας, ὦ, ὁ, one that utters loud cries. Th. τῆλε, βοάω.*

*Τηλεβολίω*, to throw to a great distance. *Th. τῆλε, (βολίω) βάλλω.*

*(Τηλεβόλος, ὦ, adj. that casts, or hurls, to a great distance; far-shooting, as an epith. of Apollo.*

*Τηλέγονος, ὦ, adj. s. s. as τηλέγονος, but mostly as a proper name, and in Philox. Gloss translated 'Proculus.' Th. τῆλε, (γόνος) γένω.*

*Τηλεδάς, κη, κόν, adj. lingering, tedious, Sibyll. 14, 99. formed like πικυδάς, Schn. L. Th. τῆλε.*

*Τηλεδάτης, ἡ, ὦ, adj. foreign; from a distant land. Th. τῆλε, δαπιδίω, from δάπος, obs.*

*Τηλεθάω*, poet. for δάλλω, θαλίω, θαλίω, θαλίω (being a lengthened form of the latter), to bloom; to be verdant; to grow.

*Τηλέθερος, ἰός, adj. far, or loud-sounding. Th. τῆλε, θέρος, ζεῖω.*

*Τηλεκλιντός, ὦ, τηλεκλιντός, and τηλεκλιντός, ὦ, adj. renowned far and wide; famous—invited from a distance, viz. ἐπικούροι, allies. Th. τῆλε, κλῆσις, καλῆσις, κλῆσις.*

*Τηλεμάχος, ὦ, adj. that fights from a distance, viz. with missile weapons, Lucian. Lexiph.—a proper name, Telemachus. Th. τῆλε, μάχη.*

*Τηλεπλάγος, ὦ, adj. that wanders far and wide. Th. τῆλε, πλάζω.*

*Τηλεπτομος, ὦ, adj. sent, flung, or hurled, to a distance, Aeschyl. Ag. 308. Th. τῆλε, πέμπτω.*

*Τηλεπτορος, ὦ, adj. that goes, or that extends, to a great distance. Th. τῆλε, πόρος, πείρω.*

*Τηλεπύλος, ὦ, adj. that has gates removed from each other to a vast distance; hence, of vast extent, viz. a city. Th. τῆλε, πύλα.*

Τηλεφάντος, ου, *adj.* s. s. and *Th.* as τηλεφανής.

Τηλεσκοπός, ου, *adj.* that spies at a great distance; that sees, or observes, remote objects. *pass.* seen in the distance, *Hes. Theog.* 566, and 569.

Τηλεφανής, ἴος, *adj.* that appears, or is beheld, in the distance—that may be seen from afar off; conspicuous. *Th.* τῆλα, φαίνομαι, φαίνω.

Τηλέφιλον, (*Dioscor.* 4, 91.) and *τηλέφιλον*, (*Theocrit.* 3, 29.) ου, τὸ, a plant supposed to be *Sedum anacampseros*, *Sprengel*. ¶ the leaves of this plant, as also of the poppy and anemone, were used by lovers in a species of divination; the leaf, laid on the thumb and fore-finger, being smartly struck upon with the right hand, yielded a sound from which the sentiments of the beloved object were guessed, *Pollux* 9, 122, and 127. ¶ *τηλέφιλον*, as an *adj.* with *πλατάγημα*, *Agathie Epigr.* 9.

Τῆλα, κς, ἡ, a sieve—a table, or stall, on which meal and flour was exposed for sale—a stand on which quails, or cocks, were set to fight—a table on which dice were played, *Pollux* 7, 203. 10, 150. a board on which bakers, or pastry-cooks, set their pastry, or bread—the cover for the hole in a roof which served as chimney—the wooden circumference of a sieve, *Aristoph. Plut.* 1037. —lastly, a chest for containing corn, in the latter s. *Ruhnck. ad Timæum*, p. 60.—a baker's trough, *Hesych.* ¶ in this latter s. and in the first, written *σηλιά*, by *Hesych.* *Th.* σάω, σῶσω, *Schn.* L.

Τηλικός, Dor. τῆλικός, ἡ, ὅν, *adj.* also, *τηλικῶς*, a relative answering to ἥλικος, of such a size, or age, or of that size, or age, such; so large; so old. ¶ probably formed from *τῆλις*, Dor. for *τῆλεις*, from *ἥλις*.

Τηλικούτος, *τηλικαῦτη*, and *τηλικούτο*, (*Att.* also *τηλικουτόν*, and *τηλικούτος*, for the fem. *Sophoc.* *Edip.* Col. 751, and *Elect.* 614.) s. s. as *τηλικός*, of such size; of such age; so young; so old. ¶ sometimes with τοιούτος in the next member of the sentence. ¶ *τηλικούτων*, as an adverb, so much, or so very much. ¶ a lengthened form of *τηνίκος*, as *τασούτος*, from *τόσος*, ὅτος, from *ὅς*, or *ὅ*, *αὐτή*, from *ἡ*, *Buttmann.* A. Gr. 1, 512. according to others, *Th.* *τηλικός*, and *εἶτος*, *αὐτή*, τούτο.

Τῆλις, ἴδος, ἡ, s. s. as *τῆλις*. †† a plant, fenugreek: *Trigonella foenum-græcum*.

(Τῆλινος, ἴνη, ἴνη, *adj.* made of fenugreek.

Τῆλις, *adv.* very far off; at a vast distance. *neut. plur.* of *τῆλις*.

(Τῆλις, ἴστη, ἴστων, very far off;

most remote, *Dionys. Perieg.* 485. ¶ some critics reject the words *τῆλις* and *ἴστων*. *Th.* (*superlat.* of *τῆλις*, *obs.*) *τῆλα*.

Τηλότης, ου, ὅ, (ὄντος understood) wine impregnated with the plant fenugreek. *Th.* *τῆλις*.

Τηλῶθεν, *adv.* from afar; from a great distance. *Th.* (τῆλις, *obs.*) *τῆλα*. ¶ *see τῆλα*.

(Τηλῶδι, *adv.* (and *τηλοῦ*, *Apollon. de Adverb.* p. 610.) s. s. as *τῆλα*, *τηλοῦ*. *Τηλοστής*, ἴος, *adj.* that flies to a vast distance. *Th.* *τῆλα*, *πίτομαι*.

Τηλόσσι, *adv.* far away; in the distance. *Th.* *τῆλα*. ¶ *see τῆλα*.

Τηλοτάτω, *adv.* superlat. very far away, from a superlat. *τηλότατος*, of *τῆλις*, through a form *τηλός*, *obs.*

(Τηλοτέρω, *adv.* farther off, a comparat. of *τηλός*, *obs.* *see τῆλα*.

(Τηλοῦ, *adv.* far; in the distance. ¶ a genit. of *τηλός*, not in use, adverbially, *Hemsterh.* *see τῆλα*.

Τηλουρός, ὤ, *adj.* remote; distant; properly, whose boundaries are distant. ¶ written also *τηλωρός*. *Th.* *τῆλα*, ὄρος, for ὄρεος.

Τηλόγετος, ἴτη, ἴτον, *adj.* born at a late period, born when a parent was advanced in life, or at a distance from the father; born in the absence of the father; hence, dearly beloved; much cherished, in the above s. *Iliad.* 5, 12. *Odys.* 4, 11, and 16, 19, and *Iliad.* 9, 482. (joined with *μαῖνος*, in the two latter cit.)—an only son, *Iliad.* 9, 143. an only daughter, *Iliad.* 3, 175. whether there may have been sisters in the former case, or brothers in the latter—that belongs to a distant, or remote, land, *Simmius Chiliad.* 7, 144. and probably in a similar s. *Eurip.* *Iph. Taur.* 828. ¶ *τηλόγετον ὤς*, *Iliad.* 13, 470. like a youth, in the first s. of the word. *Th.* γάω, γέω, s. s. as γίνομαι, and *τηλν*, for *τῆλα*, or *τῆλις*, for *τηλός*, *obs.* *Schn.* L.

Τηλοπός, ὤ, ὅ, and fem. *τηλοπῆς*, ἴδος, ἡ, one whose sight extends to a vast distance; that is seen at a great distance; visible at a great distance. *Th.* *τῆλις*, ὤψ.

Τημέλεια, κς, ἡ, care; application; attention; attendance, from *τημέλις*. *Th.* τᾶμ, μελίω.

(Τημέλιω, ὤ, fut. ἵσω, to bestow care, attention, application, or attendance.

(Τημέλι, κς, ἡ, s. s. as *τημέλεια*, *Phrynichus Bekkeri*, p. 66.

(Τημέλις, ἴος, *adj.* that bestows care, attention, application, or attendance; careful; attentive.

Τημελόχους, ἴος, ἡ, care; attention; attendance, *Nicetas Anecd.* 9, 12. ¶ *τημελοχίω*, *τημελόχως*, and *τημελόχημα*, by *Clement Alexandrin.* s. s. as *τημελίω*, *τημελίω*, and *μελίω*. *Th.* *τημελίς*, ἴχω.

Τῆμα, and *τήμαρον*, *adv.* s. s. as *Att.* *τήμαρον*, and also with the article, τὸ τῆμαρον, to-day; this day. ¶ some grammarians attribute *τήμαρος*, for *σημαρῆς*, *Schol. Venet.* ad *Iliad.* 1, 424. ¶ *τῆμαρα*, is for *τῆ ἡμέρα*, in the s. s. *Aristoph.* *Nub.* 699.

Τῆμος, *τημόδε*, and *τημῶτος*, *adv.* poet. then, corresponding with *ἐμός*, 'when,' in the foregoing member of the sentence—s. s. as *τημαῖτα*, that time, *Odys.* 7, 318. to-day, or now, *Apollon.* 4252.

Τηπάλλως, *adv.* equivalent to τὴν ἄλλω (ἀγούσας) ὅδω, by another way; but most commonly, in the s. s. as ἄλλως, alone, superficially; lightly; in a cursory manner—to no purpose; vainly, &c. *see ἄλλως*.

Τῆνι, from *τῆνος*, Dor. for *ἐνι*, there, *Theocrit.*

ΤΗΝΕΑΑ, κς, ἡ, a certain air on the flute, imitated in the burthen of songs sung in honour of conquerors, often ending with the words *χαῖτε, ὦ καλλίστα, τίπτε*, *Schol. Pind. Ol.* 9. and *Aristoph.* *Ach.* 1225. hence, in *Aristoph.* *Equ.* 276. a comic allusion, by calling a person who cries louder than another *τήναλος*.

Τησεμῶς, a wrong reading for *τησεμῶς*, *Nicand. Al.* 382. *Schn.* L.

Τῆνικα, *τηνικάδῃ*, and *τηνικάτῃ*, properly, and by Attic writers, a certain time of the day, as the morning, noon, or evening; in the ordinary usage, then; at this, or that time—it often answers to *ἐνίκα*, and *ἐκπνίκα*, in the preceding member of the sentence.

Τῆνιδι, Dor. for *τηνῶ*, s. s. as *ἐνι*, there, from *τῆνος*.

Τῆνος, Dor. instead of *κῆνος*, and *ἐκῆνος*.

Τῆνιδι, *adv.* Dor. s. s. as *ἐνι*, *Theocrit.* 3, 10. from thence.

Τηξίμαλός, ἴος, *adj.* that dissolves, or wastes away, the limbs; that consumes, *Analect.* *Th.* *τήμα*, μέλιος.

Τηξίωθος, ου, *adj.* that consumes by desire, or longing, *Clement Strom.* *Th.* *τήμα*, ῥέθος.

Τῆξις, ἴος, ἡ, a melting; dissolution; consumption, *see τῆμα*. *Th.* *τήμα*.

Τῆπω, *adv.* often answering to *ἐπι*, in a preceding member of a sentence, sometimes also put for *ἐπι*, here, there.

ΤΗΡΕΩ, ὤ, fut. ἵσω, to give attention to; to observe, as to observe, a precept, or command, *N. T.* or keep a festival, *Plut.* to watch, or guard, as a prisoner; to watch for, or spy, as a favourable opportunity, *Thuc.* to keep, or observe, as peace, *Dem.* to keep; to preserve, or conserve; to preserve and protect. = *Τηρίωμαι*, *Nid.* to

watch one's self; to be on one's guard, *Aristoph. Vesp.* 391.

(*Τηρησίων*, ου, τὸ, dimin. of *τηρησις*, ? *Schn. L.*

(*Τηρησις*, ὥς, ἡ, observation; preservation; conservation; guard; protection. See the verb.

(*Τηρητής*, ὢς, ὁ, one who observes, preserves, guards, or keeps, see the verb.

(*Τηρητικός*, κᾶ, κόν, adj. capable of, or qualified for, observing, watching, guarding, or keeping; observant; careful.

*Τηρὸς*, ὢς, ὁ, one who watches, *Æschyl. Suppl.* 263. *¶ Τηρῆς*, according to *Schn. L.* may have been derived from *τηρῆς*, which may have an affinity with *τηγας*.

*Τηράω*, ᾶ, to bereave; to deprive, with an accus. of the person and dat. of the thing. = *Τηράομαι*, ᾶμαι, Mid. to lack; to want, *Etymol. Mag.* to be in want; to be indigent, *Hes. Oper.* 408. *Th. τήτη*.

(*Τήτιος*, ου, adj. s. s. and *Th.* as *τέτιος*, *Pollux* 6, 73.

*Τήτης*, and *Dor. στήτης*, and *σᾶτης*, in the present year; this year, from *τῆ ἔτη*, dat. of *ἔτος*, as *τῆ μῆρος*, from *τῆ ἡμέρας*. *¶* from *ἡ στανίος*, *τηνίος*, *στανίος*, *στανίαιος*, *τάτιος*, and *τίτιος*. *¶* *τῆτης*, also for *τήτης*, according to *Suidas*.

*Τήτην*, νε, ἡ, s. s. as *σπᾶνις*, want; penury; privation, *Photius*. *¶* from *τήτη*, *τητάω*.

(*Τήτος*, ὥς, τὸ, s. s. as *τήτη*, *Athen. Photius* and *Suidas*.

*Τήτιος*, ἰν, ἰον, adj. of, or pertaining to, the present year, from *τῆτης*. *Th. ἔτος*, (or *τανίος*, *τῆ*, *νόν*, *Phrynich. Bekker.*)

*Τήσιος*, ἰν, ἰον, adj. vain; idle; unprofitable; ineffectual, *Ion.* for *ταύσιος*, s. s. as *αἰσιος*, all in the s. s. *¶* *τησίον*, *Odys.* 15, 13. according to some, s. s. as *βλαβερῶν*, and to others, *παιδόντων*, 'renowned'; in the latter s. some derive it from *αἰώ*, fut. *αἰώω*.

*Τῆ*, neut. of *τῆς*, see *τῆς*.

*ΤΙΑΡΑ*, ας, ἡ, a tiara, or high turban, worn by the Persian kings. *¶* *τιάρας*, ου, ὁ, *Hezych.* also, *τιαρῆς*, ἰδός, ὁ.

*Τιαροδέσμος*, or *τιαρδέσμος*, ου, ὁ, a band by which the tiara was fastened behind. *Th. τιάρᾱ*, δῶ.

*Τιαροῖδης*, ὥς, adj. of the nature of, or like, a tiara. *Th. τιάρᾱ*, ἰδός.

*Τιόν*, ῖος, ὁ, a tripod, *Lycophron.* 1104. *¶* *Τιόνος*, in *Hezych.* is interpreted, by *σοφός*, δῖκν—according to some, *Th. τῆς*, (ῥᾶω) βαίνω.

*Τιγγάβαρι*, τὸ, Att. s. s. as *κινάβαρι*.

*ΤΙΓΡΙΣ*, ἰδός, ἡ, accus. *τιγριν*, an animal, the tiger, *Aristot.* and *Theophrast.*—but *τιγρῆς*, *προς*, ὁ, the river *Tigris*.

*Τιγροῖδης*, ὥς, adj. of the tiger kind; resembling a tiger. *Th. τῆγρις*, ἰδός.

*Τίσω*, for *τίω*, to punish; to torment; to render sad, *Iliad.* 11, 554. *¶* *Τιστῆναι*, part. of the perf. *τιτῆναι*, in a neut. s. sad; distressed, in *Hom.* and *Hes. Theog.* 163. *Th. τίω*.

*Τίζω*, to repeat continually *τι*; to ask questions perpetually, *Aristoph. Photius*, formed from *τι*.

*Τίσ*, *Ion.* for *τί*, interrogat. why? wherefore? formed from *τι*, neut. of *τίς*.

*ΤΙΘΑΙΒΝ'ΣΣΩ*, to construct their combs, viz. bees, *Hom. s. s.* as *φυλάσσω*, *Nicanor. Ther.* 199. *¶* probably, formed from *τίω*, *τίδω*, through the forms *τιθαίω*, *τιθαίστω*, after the manner of *καπλάω*, *καπλάσσω*, and others in *ώστω*, and s. s. as *τιθῆμι*, 'to nurse, or take care of,' *Schn. L.* others derive it from *τιθῆμι*, and *βόσκειν*, *βίσκω*.

*Τιδᾶς*, ἰδός, ἡ, (ἔπος understood) a tame hen. *Th. (τιῆ)* δᾶω.

*Τιδαστρέπ*, ὥς, ὁ, s. s. as *πισσαστρέπ*.

*Τιδάσιον*, in *Theophrast.* h. pl. 3, 2, 2, is probably a wrong reading for *Τιδασσίαν*, *Schn. L.*

*Τιδασός*, and *τιδασός*, ὢς, adj. rendered tame; domesticated; properly, reared up in the house; tame—cultivated, viz. plants, opposed to those growing wild. *¶* the word is properly *τιδασις*, with a single *ς*, it occurs also accentuated on the penult, *τιδασος*. *¶* *Τιδάσσω*, and *τιδύω*, occur in *Etymol. Mag.* s. s. as *τιτῆύω*.

*Τιδαστρέφος*, ου, adj. that breeds and rears up domestic animals, *Oppian. Cyneg.* 1, 334. *Th. τιδασις*, *τρίφω*.

*Τιδαστός*, ας, ἡ, the act of taming, or bringing up tame; domestication; cultivation of plants, from *τιδασσύω*.

(*Τιδασσυνικός*, ὢς, ὁ, one who brings up animals tame, or who tames.

(*Τιδασσυνικός*, κᾶ, κόν, adj. capable of, or qualified for, bringing up animals tame, taming, or rendering domestic.

(*Τιδασσυνός*, ἡ, ὄν, adj. brought up tame; tamed; domesticated—susceptible of being brought up tame, &c.

*Τιδασσύω*, and *τιδασύω*, fut. *έσωω*, to render tame, or domestic; to appease; to conciliate the friendship of any one, *Dem. Th. (τιθασις, τιδᾶω)* θᾶω.

*Τιδασσός*, adv. the s. of the adj. *τιδαστός*, adverbially.

*Τιδᾶμαι*, *Ion.* for *τιδέμαι*, 1 pers. plur. of *τιδέμι*.

*Τιδᾶσι*, *Ion.* and *τιδέσι*, Att. 3 pers. plur. of *τιδέμι*.

*Τιδέμαι*, ἔτα, ἔτα, by syncope for *τιδῆμαι*, &c. opt. plur. of *τιδέμι*.

*Τιδῆμαι*, Æol. for *τιδέμαι*, or *τιδέμι*.

*Τιδῆν*, for *τιδέν*, and *τιδῆν*, for *τιδέν*.

*θῶν*, 3 pers. plur. imperf. of *τιδέμι*. *Τιδῶσαι*, 3 pers. sing. imperf. *Ion.* of *τιδέμι*, for *τιδέει*, from the form *τιδῶ*.

*Τιδύτης*, ῆος, ὁ, s. s. as *τιδῆνις*, *Oracel. Sibyll.* from *τιδύω*.

*Τιδύω*, s. s. as *τιτῆύω*.

*Τιδῶ*, ᾶ, a lengthened form of the primitive *τίω*, from which *τιδέμι* has been formed, in the same manner as from *βῶσσω*, *βιδῶσσω*.

*Τιδῆ*, ῆς, ἡ, s. s. as *τιτῆν*, a nurse, from *τιδῆ*, *τιδῆν* has been formed.

*¶* *Τιδᾶι ὀρνίθες*, tame fowls, s. s. as *τιδᾶσαι ὀρνίθες*. *Th. (Τιδᾶι, Τιδᾶσαι)* θᾶω.

*ΤΙΘΗΜΙ*, (from *τιδῶ*, from *θῶ*, *θῆμι*) fut. *θῶω*, perf. (regularly, *τίθηκα*) generally, *τίθηκα*, 1 aor. *ἵθηκα*, imperf. *ἵτιδην*, 2 aor. *ἵδην*, and its imperat. *τίς*, optat. *θῶιν*, often in poet. and prose in the plur. *τίμεν*, for *θῶινεν*, &c. the inf.

2 aor. *θῶινα*, poet. *τίμεν*, *τίμεναι*—the pres. subjunct. in *Hom. θῶω*, 1 pers. plur. *θῶμεν* (once in *Odys.* 24, 484. *τίμεν*), for *θῶ*, *τίμεν*, usually, *τιδῶ*, *τιδῶμαι*; inf. pres. *τιδῶναι*, poet. *τιδέμεν*, and *τιδέσθαι*.

to place, to set, or to put; to lay—to lay down, or pay—to reckon, or count among, with *ἔν*, or *σῆ*—to lay down, or propose, as a prize, *Pind. Ol.* 13, 75. to deposit, as a pledge; to enact, a law; (or without *ῖμην*) to enact, order, or prescribe—to admit, or grant; to suppose—to make, *Hom.* and the other poets, also *Xen. Cyrop.* 8, 7, 13. to cause, or procure, or give (the precise meaning must be had from the context).

= *Τιδῆμαι*, Pass. fut. *τιδέσσομαι*, perf. *τιδέμαι*, 1 aor. mid. *ἵδῆκαμην*, 2 aor. mid. *ἵδῆμαι*, part. of the pres. *τιδέμενος* (in *Iliad.* 10, 34. *τιδέμενος*); the pass. and mid. forms have also an act. s. (in such sense the pres. and 2 aor. frequently in *Hom.*) to place, to put, &c. also, in *Hom.* and the poets, frequently, to make, like *ποιέμαι*, in prose; to give out, pronounce, or deliver, as an opinion; hence, (with a dat.) to agree with any one, and without a subst. to deliver an opinion; to be of opinion, or admit, *Dem.* to fix, or agree upon, a day, *Plut.* to bestow, or grant (*χάριν τινί*), favour on any one—(in a mid. s.) to place for one's self; to take; to appropriate; to assume, or adopt—to take, as a pledge, or security, *Plut. Lycurg.* to take, or give one's self, as trouble, or pains, *Æschyl. Eum.* 276. to take (into the mind), or conceive, *Iliad.* 15, 56. to hold, an assembly, *Odys.* 9, 171. to enact (a law) for himself. *¶* *Τιδῆμι* *ἔν*, or *ἔν*, and sometimes *ἐνί φρεσὶ*, I put in mind; I remind; I insinuate; I suggest, in

poetry, as in *Odys.* 5, 427, and 18, 157, the *s. s.* as *νοῦδαιον*, for *τιθῆναι* *ἐν νόῳ*. *ἤνῃ τιθῆναι* (for *τιθῆναι*), *Pind. Pyth.* 1, 77. also, like *παισῶσαι*, in prose, *νέμισον θέμεν*, *Pind. Ol.* 7, 111. for *νέμισον*, and *Ol.* 8, 114. with *σπουδῶν*, for *σπουδάζειν*, likewise with *αἶνον*, *s. s.* as *αἰνῶν*, *Nem.* 1, 5. often in a similar construct. in *Pind.* *ἤτιθέμιν ἀγῶνα*, I propose a contest—*νέμεν*, I enact a law. *ἤτιθέιναι πῶνιν τινί*, to cause trouble to any one. *ἤτιθέμεν ἄγριον ἔτο* in *σπῆνσι*, *Iliad.* 9, 629. he exasperated his soul within his breast. *ἤτιθεσθαι τι*, *Sophoc. Philoct.* 1444. to agree with any one. *ἤχρειν τινί τιθεσθαι*, *Plut. Lycurg.* to shew kindness, or favour, to any one. *ἤτιθεμαι πῶνιν*, *Aeschyl. Eum.* 276. I take trouble. *ἤ εὐδωπῖδα θίσω*, *Iliad.* 2, 582. let each one hold his shield ready. *ἤ κοῦρὰ πέρυγμματα τιθίσμεν*, *Thuc.* 5, 80. in the *s. of* διατιθίσμεν, or οἰκονομῶντες, managing, or administering, commonly with *ὡ*, or *καλῶς*, when in the latter *s. πῶλεμον θίσω*, *Thuc.* 1, 82. to abandon a war. *ἤτιθεσθαι τὰ ὅπλα*, in *Thuc.* and *Xen.* means, not only 'to lay down arms,' as in *Hom.*, but also, 'to encamp armed, or to pitch a camp,' as *ἔπλα*, also means, 'a camp, or an army in camp,' *Schn. L.* *ἤ τις τῶν τὰ ὅπλα τιθεσθαι*, *Xen. Anab.* 2, 2, 21, and 5, 4, 11. to pitch a camp in regular order. *ἤ ἀντία τὰ ὅπλα εὖ θέσθαι*, *Xen. Anab.* 4, 3, 26. to oppose with arms. *ἤ τὰ ὅπλα εὖ τιθεσθαι*, *Xen. Cyrop.* 4, 5, 3. to watch and guard their camp well. *ἤ παῖδα τιθεσθαι*, I adopt any one as a child. *ἤ ἰὼν ὑπὸ ζώνῃ θετο μήτηρ*, *Hom. Hymn.* 3, 283. she conceived a child. *ἤ τιθεσθαι νόμον*, to impose a law on himself; to enact a law for themselves. *ἤ κατὰ τῶν Ἀθηναίων ἀρὰς θέμεν*, *s. s.* as *καταρσάμενος τῶν Ἀθηναίων*, having imprecated curses on the Athenians, *Plut.* 1, p. 72. *Wyttenb.* *ἤ τὸ ζῆν θέμεν* καλόν, *Plut.* having determined, or being of opinion, that life was to be esteemed. *ἤ φιλοκράτην μόνον τοιοῦτον εἶναι τιθεσθαι*, *Jem.* I admit that Philocrates alone is such a person. *ἤ τιθεσθαι ὅπλα εἰς θεῖν ἔνικα πάτρας*, *Dem.* to fight for his country. *ἤ τιθεσθαι τὴν ψῆφον*, to give a vote; *γνώμην τιθεσθαι περὶ τινος*, to give an opinion concerning any one; hence, *ἤ τιθεσθαι τινι*, to agree with any one, *Sophoc. Philoct.* 1444. *Hemsterh.* ad *Thom.* p. 444. *ἤ* in *Ionian* and *Doric*, the form *ἤ*—*ἤω*, *ἤω*, occur often in the present and imperfect, sing. with the reduplic. as *τιθέει*, *Pind. Pyth.* 8, 14. also in *Herodot.* whether it was used by

the Attics also is matter of dispute. *Bruck* has received *τιθέει*, *ἤω*, in many places, as *Sophoc. Philoct.* 992. *Antig.* 403. *Aristoph. Lysistr.* 895. and calls *τιθέει*, *ἤω*, the common form; but *Porson* rejects *τιθέει*, *ἤω*, as barbarisms, and admits *τιθέει*, *ἤω*, as alone Attic.

*Τιθῆναι*, *Oppian.* *Hal.* see *τιθῆναι*. *Τιθῆνῶ, ὦ, fut. ἤσω*, and *τιθῆνῶ, fut. ἤσω*, to rear up, nurse, or tend—to fondle, according to some, *Xen. Cyrop.* 1, 5, 19. *Th.* (*τιθῆ*) *θάω*. (*Τιθῆν*, *νε, ἤ*, a nurse; a female attendant; frequently, one of the nymphs who nursed *Bacchus*. (*Τιθῆνμα*, *ατος, τὸ*, a nursing, from the *perf. pass.* of *τιθῆναι*. (*Τιθῆναις*, *αὐς, ἤ*, the act of rearing up, nursing, fondling, or tending. (*Τιθῆνταις*, *αἶ, ἤ*, a nurse, *s. s.* as *τιθῆν*, and *fem.* of *τιθῆνταις*, *ἤρος, ὅ, s. s.* as *τιθῆνῆς*. (*Τιθῆνταις*, *ια, ιον, adj.* that rears, nurses, or tends; that serves as nurse; that nourishes, from *τιθῆνταις*, not in use, *s. s.* as *τιθῆνῆς*. (*Τιθῆναι*, or *τιθῆναι*, *αἶ, ἤ, s. s.* as *τιθῆναις*, *Oppian.* *Hal.* 1, 663. (*Τιθῆνῶς*, *ὦ, adj.* that rears, or nurses, or tends, *Eurip. Iph. Aul.* 1230. as a subst. *Nicand.* *Al.* 31. *Τιθεσθα*, *Odys.* 1, 414. for *τιθεῖς*, 2 *pers.* of *τιθῆναι*. *Τιθεῖς, ἤ, ὄν, adj.* *s. s.* as *τιθεσῶς*. *ἤ τιθεῖς ἀνδρας*, *Arati Dioscor.* 228. *Th.* (*τιθῆ*) *θάω*. *Τιθυμαλῆς, ἰδος, ἤ*, in *Dioscor.* 4, 164. *s. s.* as *τιθυμαλός*, *παράλιος*. See *τιθυμαλός*. *Τιθυμαλός*, also *τιθυμαλλός*, *ου, ὅ*, (*poet. plur.* *τιθυμαλλα*, *Analect.*) a plant, of which the juice was used as a purgative medicine, spurge: *Euphorbia*. *ἤ* seven kinds are described by *Dioscor.* viz. *τιθυμαλός ἄρρη*, also *χαρνιακός, κομήτης, ἀμυγδαλωδής*, and *κωβίος*: *Euphorbia maracras*, *Lin.*—*Ἰδῶλος*, or *μυρτίτης*, also *καρύτης*, and *μυρσινίτης*: *Euphorbia myrsinites*—*σαράλιος*, called also *τιθυμαλῆς*, and *θυμαλῆς*: *Euphorbia paralias*—*ἡλιοσκώπιος*: *Euphorbia helioscopia*—*κυπαρισσῆς*: *Euphorbia cyparissias*—*δενδρῶδης*: *Euphorbia dendrodes*—*πλατύφυλλος*: *Euphorbia platyphylla*, *Lin.* *Τικτωῖς, κῆ, κόν, adj.* proper to parturition; promoting parturition. *Th.* *τίκτω*, *τίκω*. *ΤΙΚΤΩ, fut. τίξω*, (*from τίκω*) 2 *aor.* *ἔτικον*, to beget; to engender—to bring forth young; to produce young, said of both sexes, *Iliad.* 24, 481, and 485. to produce; to cause. *Th.* *τίκω*. *Τίλαι, ἄν, αἰ*, light and minute bodies floating in the air, as shreds, or particles of wool, from the surface of cloth and the like. *Th.* *τίλω*. *Τίλω, ὦ, fut. ἤσω*, to discharge a

liquid stool. *Th.* *τίλω*. (*Τίλωμα*, *ατος, τὸ*, (*from the part. perf. pass.* of *τίλω*) human excrement, *Etym. Mag.* *Τιλλάρια, ὦν, τὰ*, *Arrian.* *Ep.* 3, 22, 74. according to some, writing-pens; others read *τιτλάρια*, writing-tablets, *Schn. L.* *Τιλλοσάγων, ατος, ὅ*, one who plucks out his beard, *Phrynich. Bekker.* p. 66. *Th.* *τίλλω*, *πῶγων*. *ΤΙΛΑΩ, fut. τίλῶ, perf. τίτιλα*, to pull; to pick out, or pluck, especially feathers, or hair; to pull up, or tear out. *metaph.* to tease; to torment by jibes, or scoffs. = *τίλλομαι*, to pluck from one's self; to tear out the hair, as a mark of grief for a person deceased, with a dat. of the person, *Iliad.* 24, 711. *ἤ* 'titillo', in Latin, has been formed from *τίλω* by reduplication. *Τίλλω*, or *τίλω*, *ατος, ὅ*, a species of the cuttle-fish: *Sepia*. *Τίλωμα, ατος, τὸ*, that which has been plucked—lint, or a tent, for a wound; *s. s.* as *τίλωις*. *ἤ τιλλομα*, by later medical writers, *s. s.* as *σπασσομα*, by the earlier. *Th.* (*part. perf. pass.*) *τίλλω*. (*Τίλλωμαι*, *ου, τὸ*, *dimin.* of *τίλωμα*. (*Τίλλωις, ὦν, ὅ*, the act of pulling, or plucking, especially, of plucking hair, or feathers. *ΤΙΛΩΣ, ου, ὅ*, human excrement in a fluid state—in *Pollux* *τίλω*, the hair of the eyebrows. *ἤ* in the latter *s.* it may have been derived from *τίλω*. *ἤ πτίλω*, down-feathers, seems to have been derived from *τίλω*, for *τίλω*; *Hesych.* has *τίλλω*, interpreted by *πτίλω*, *Schn. L.* *Τίλωις, αὐς, ὅ*, the act of plucking, or pulling, *s. s.* as *τίλωις*. *Th.* *τίλλω*. (*Τίλτωις, ἤ, ὄν, adj.* plucked; pulled out; torn up. *ἤ τίλτωις μοῖται*, and *τὸ τίλτων*, *s. s.* as *τίλωμα*, viz. linen, made into lint, or cotton for tents, for dressing wounds. *ἤ τίλτων τέριχος*, according to some, *τίλτων*, *s. s.* as *λεωιδέντιν*, a sort of salted fish with scales, but more probably the contrary *s.* *Schn. L.* *Τίλωι, s. s.* as *σίδωι*. *Τιμάζω, Dor.* for *τιμάω*. *Τιμαλφῶν, ὦ, fut. ἤσω*, to honour; to prize; to revere; to reverence; to venerate, *Aristot. Polit.* 7, 17. *Th.* *τιμῶ*, *ἄλω*, see *ἀλφωῖα*. (*Τιμαλφῶς, ἰος, ὄν, adj.* that finds its price; that fetches a price. *metaph.* honoured; esteemed; estimable; valuable. *Τιμάττω, Dor.* for *τιμάτω*, *poet. accus.* of *τιμάω*. *Τιμάτορος*, and *τιματορός, ου, adj.* that honours—that succours, or protects—that avenges, *s. s.* as *τιμαζῆς*, *Eurip. Fragm.* that confers honour, *Aeschyl. Ag.* 525. *Πισῶ, Ol.* 9, 124. *Th.* *τιμῶ*, *ἄλω*. *Τιμάτορος, ου, adj.* *s. s.* as *Th.* *α*

τιμωχῶ.

Τιμαρχία, ας, ἡ, in Plato, s. s. as τιμαρχία—the Roman censorship, *Dio Cass.* Th. τιμή, ἀρχω.

Τιμάω, ᾧ, fut. ἥσω, to rate; to estimate; to value—to make an account of; to deem worthy of esteem, or value; to prize, or esteem; to honour; hence, to reward, *Odys.* 19, 280.—in cases of law proceedings, to deem worthy of punishment; hence, to condemn any one to prison, to pay a fine, or suffer death—with a dat. of the person and genit. of the punishment, properly, and literally, to estimate the crime at such a price, for the punishment was considered as an estimate of the crime, see ὑποτιμάμαι. = Τιμάομαι, ὅμαι, Mid. s. s. as the act. Ἡ δὲ ἀντίτιμι μὲν αὐτοῖς, καίτοι καὶ τοῦτον τινὲν τιμασάντων σφοδρῶς, *Dio Cass.* 44, 10, he did not put them to death, although many had judged them deserving it. Ἡ τιμάσθαι τινι τὴν δίκην δέσμοῦ, ἀργυρίου, θανάτου, or in its stead, τὴν ἰσχάτην, to sentence any one to chains, to pay a fine, or to capital punishment, these, or similar phrases, are common in the orators. Th. (τιμῶν) τίω.

(Τιμῶν, ἄ, ἡ, the price, or value, of any thing; estimation; hence, honour; esteem; respect; reverence; a situation of honour, or dignity; an exalted office; the office of magistrate; the office of a divinity as judging actions, *Vulckenaer ad Hippolyt.* 107.—reward; punishment, viz. as the estimate of merit. See τιμάω.

(Τιμήεις, ἥσσα, ἦν, adj. poet. honoured; esteemed; revered.

(Τιμήμα, ατος, τό, properly, an estimate made; a price; a value—a fine inflicted—the estimate of a property; a property valued; a census, from the part. perf. of τιμάω.

Τί μὲν; in a dialogue affirms, why not? *Plut. Schn.* L.

Τιμῆντα, Dor. τιμῆντα, poet. for τιμήντα, accus. of τιμήεις.

Τιμωρός, Ion. for τιμάρος, s. s. as τιμάρος.

Τιμωλεύω, ᾧ, fut. ἥσω, to raise the price, *LXX.* Proverbs 11, 26. Ἡ some read τιμωλεύω. Th. τιμῶν, ἔλω.

Τιμήσιος, ου, adj. s. s. as τιμητός, *Ælian.* h. a. 11, 7. from τιμάω, τίω.

(Τίμησις, εως, ἡ, the act of estimating; estimation—the act of prizing, or valuing, highly—the act of honouring, or venerating; veneration.

(Τιμητία, and τιμητία, ας, ἡ, the office of Roman censor; the censorship, from τιμητίω.

(Τιμητίω, fut. εἴσω, to be censor.

(Τιμητήριος, ου, adj. that honours,

or reverences, *Julian. Or.* 5, p. 176.

(Τιμητής, ὤ, ὁ, one who estimates, or values; but especially, who estimates and assigns punishment for offences; hence, a Roman censor.

(Τιμητικός, κῆ, κῆν, adj. capable of, or qualified for, conferring honour; honorific—pertaining to the office of censor; censorial; holding the office of censor.

(Τιμητός, ἡ, ὁ, adj. estimated; honoured—susceptible of being estimated—honourable. Ἡ τιμητός ἀγών, or τιμητὴ δίκη, according to *Suidas*, a process in law, in which the punishment, or fine, has been already determined by a positive enactment; but ἀτιμητός, that in which the fine, &c. is left by law to the will of the judge, in this sense in *Dem. c. Aphob.* some critics understand the words in precisely opposite senses.

Τιμοσπείω, ᾧ, to raise the price, or value, of commodities, ? *Schn.* L. Th. τιμῶν, πωλείω.

(Τιμοσπῆλης, ου, ὁ, one who sells commodities at a high rate, *Polux* 7, 195.

Τίμιος, ἰα, ἰων, adj. estimated; highly prized; honoured; estimable; valuable; dear—that honours, or prizes, highly. Ἡ τὸ τίμιον, honour, s. s. as τιμά, *Diodor.* 3, 9. Th. (τιμῶν) τίω.

(Τιμίστος, ητος, ἡ, estimation; esteem; value, ? *Schn.* L.

Τιμουλεύω, s. s. and Th. as τιμωλεύω, or by some, instead of τιμωλεύω.

Τιμογραφίω, ᾧ, to estimate and fix the rate of taxes; to tax, *LXX.* Th. τιμῶν, γράφω.

Τιμῶδης, ου, ὁ, one who reveres God, or the gods. Th. τιμάω, δέω.

Τιμακρατία, ας, ἡ, in Plat. s. s. as τιμαρχία, viz. a government of which the basis is honour—a government in which power is placed in the hands of citizens in proportion to their wealth, *Aristot. Ethic.* 8, 12. also, πολιτεία. Th. τιμῶν, κρατεῖω.

(Τιμοκρατικός, κῆ, κῆν, adj. that pertains to a τιμακρατία, see the word.

Τιμητόλις, εως, adj. that is honoured by the city, or state. act. that honours, or adorns, a state, or city. Ἡ in *Eurip. Suppl.* 389. as some suppose, a wrong reading for τί μαι πόλις. Th. τιμῶν, πόλις, for πόλις.

Τίμος, ου, ὁ, s. s. as τιμά.

Τιμωχερ, ου, adj. properly, honoured; held in esteem; holding an office of dignity. Th. τιμῶν, ἔχω.

Τιμῶσις, ου, τό, a place for indulging ill-humour in, in allusion to *Timon* the misanthropist. Ἡ s. s. as the French, 'boudoir.'

Τιμωρίω, ᾧ, fut. ἥσω, (with a dat.) to succour any one; to aid, or assist; to avenge; to punish. = Τιμωρόμαι, ὅμαι, Mid. (with an accus.) to avenge one's self upon any one; to defend one's self against any one; to avenge; to punish—to vex, afflict, or torment, *Lucian.* Ἡ τιμωρίην τινί, to avenge any one. Ἡ τιμωρίην τινί, to take vengeance for any injury done to any one. Th. τιμῶν, ἀρω.

(Τιμωρέμα, ατος, τό, succour; aid, *Herodot.* 7, 169. revenge; punishment.

(Τιμωρήτης, ητος, ὁ, or τιμωρητής, ὡν, ὁ, s. s. as τιμαρῶς, one who aids, or succours, *Herodot.* 5, 80. an avenger; a punisher.

(Τιμωρητικός, κῆ, κῆν, adj. capable of, or qualified for, avenging, or punishing; that commonly avenges; prone to vengeance; vindictive.

(Τιμωρία, ας, ἡ, succour, *Herodot.* 3, 148. and *Thuc.* vengeance; punishment.

(Τιμωρός, ὡν, adj. (contr. from τιμάρος) that honours; that estimates; that values—that succours; that defends—that avenges; that punishes injustice—that exacts to vengeance, *Herodot.* 7, 5.

Τιν, τίν, Dor. for τόν, τό, to thee—also for τὸν, τὴν, thee, *Lesbonax*, p. 187. *Apollon. Dyscolus Reltzi*, p. 427.

Τινάγμα, ατος, τό, that which has been shaken, or agitated. Th. (part. perf. pass.) τινάσσω.

(Τινάγμις, ὡν, ὁ, the act of shaking; agitation.

(Τινάκτρια, ας, ἡ, fem. of τινάκτης. (Τινάκτης, ητος, and τινάκτωρ, ητος, also τινάκτες, ου, ὁ, one who shakes, agitates, or brandishes; s. s. as ἰνστίγαιος.

ΤΙΝΑΣΣΩ, fut. ξω, to brandish; to agitate; to shake, as to shake the earth with an earthquake—to shake off; to cast away, as chains, and (metaph.) terror, *Apollon.* 4, 641. to strike the strings of an instrument, viz. to cause them to vibrate, *Anulect. Th.* τίνω, τίνω.

Τίνω, Dor. formed from τίνω, also, Dor. for σοί, *Apollon. Dyscol.* de pronom. p. 329.

Τινθαλίος, ἰα, ἰων, adj. boiling; hot, from the following.

ΤΙΝΘΟΣ, ἡ, ὁ, adj. boiling; warm. Ἡ as a subst. the belly of a kettle, *Schol.* on *Lycophron.* 36. Ἡ τινθός, has probably a common origin with τινθός, and διμαβρός, viz. from a form τίνω, θίνω, fut. θίω, 3 pers. sing. perf. pass. τίνθηται, 3 pers. plur. τίνθηται, from which τινθός, δίνω, not in use, but s. s. as θίνω, from which θίνω, 'to burn,' *Schn.* L.



τινῶν, and τινῶν, and τίνω, s. s. as τίνω, and τινῶμαι, τινῶμαι, τινῶμαι, s. s. as τινῶμαι. Th. τίνω.

τις, τίνω, τίνω, τίνω, and τίνω, Dor. for τίνω, and τίνω, for σῶν, Apollon. Dusc. de pronom. p. 355, and 356. ¶ τίνω, a dat. plur. Aol. for τίνω (according to some grammarians, from a nomin. τίνω), occurs in a poem of Sappho, p. 156. n. 202. ed. Wolf.

τίποτε, adv. wherefore; why, for τί ποτε.

τίποτε, adv. an abbreviated form of τίποτε, Odys. n. 473.

ΤΙΣ, neut. τί, gen. τίνος, dat. τίνι, accus. τινά, vent. τί, an indefinite pronoun (properly, added to a substantive which is left undetermined), a, an; a certain one; somebody; any one; a certain thing—in a collective sense, and therefore sometimes with the word referred to in the plural) many—one; any one; any person whatever; also, several, or all who are present; every one, Herodot. 8. 109. and Xen. Cyrop. 6, 1, 6.—sometimes for the personal pronoun ἐγώ, I, S. ph. Aj. 1138.—(with numerals) some, or about, or nearly, in this latter s. the Attic ἄττα, for τινά, neut. plur. is frequently used—often with adjectives of quality, quantity, or magnitude, especially when they stand alone without a substantive; and in the neut. τί is put with adverbs especially, or neut. adjectives taken as adverbs, inferring in all the cases 'doubt,' or serving to temper the assertion—(without an additional adjective) somebody, or something, viz. eminent, distinguished, or important, Theocrit. 11, 79. Plat. Phaedon. p. 143.—used instead of ὅστις, by modern Alexandrian writers, as Callim. in the Antholog. &c. but not by old classic authors. ¶ τίς, in all its cases is enclitic, and τῶ, τῷ, for τίνος, and τίνι, are so likewise. ¶ ἄττα, particularly with adjectives, is used by the Attics for τινά, neut. plur. and instead of τί, εἰ, and τὰ, in old Doric, Aristoph. Acharn. 757, and 784. from τινά, and ἄ (neut. plur. of ὅς), ἄττα, or ἄσσσα, as in Odys. 19, 218. has been formed, Gram. Matth. 151. ¶ Instead of τίνος, τίνι, &c. genit. Ion. τίνος, and contracted τευ, dat. τίνω, genit. plur. τίνων, dat. τίνω, τίνω, for τίνω—Att. genit. του, and dat. τῷ, in all the genders, (and without an accent) but in the genit. and dat. plur. τινῶν, τινῶν, Gram. Matth. ¶ see τίς. ¶ πᾶς τις, every one, and ἑκαστός τις, each one. ¶ ἅλῳι τις, some few. ¶ ἑπτὰ τις, about three. ¶ καὶ τις οἶκον τι ἀναπλάσσειν, Herodot. 8, 109. let every one build up his house again. ¶ ὅχιδόν τι, hardly

any thing. ¶ the form ἡ τίς, ἡ οὐ τίς, is negative, yet with an expression of doubt, 'next to none,' Herodot. 3, 140. 'next to nothing,' Xen. Cyrop. 7, 5, 45.

τίς, neut. τί, genit. τίνος, dat. τίνι, &c. in the same manner as the foregoing, except that here the accent is on the ι, in the dissyllable cases, and in the nomin. the acute accent, the pronoun interrogatively, who? what? which?—with δέ, it connects a phrase with the foregoing subject. ¶ τί δέ, εἰ μή; but what unless? ¶ τίς τί, Iliad. 5, 465. how long? ¶ in the neut. post. τίνι, instead of τίνι, except in the tragedians, Blomfield. Rem. Gram. Matth. ¶ for the genit. τίνος, and τῶ, dat. τίνω, Attic gen. τῶ, τῷ, &c. in the same manner as in the preceding, excepting the accentuation. In the plural, where the Attics use only τίνος, τίνων, the Ionians have τίνω (monosyllable), Odys. 13, 200, and dat. τίνω, Herodot. 1, 37. ¶ from the old τίνος, from which these forms must have arisen, by changing ι into ε, comes a dat. plur. τίνων. in a poem of Sappho, p. 156. n. 202. ed. Wolf. See τίς.

τίταινο, Ion. for τίταινο, 3 pers. plur. opt. 1 aor. mid. of τίω.

τίταινος, ov, ὁ, a vessel, Athenaei, p. 784. a word of Persian origin.

τίσις, voc, ἡ, the act of setting a price; estimation; valuation—remuneration; retribution; retaliation; vengeance; punishment. Th. τίσις.

τίταινω, s. s. as τίνω, to stretch; to extend; to strain; to pull and stretch; to draw, a chariot, Iliad. 2, 390. = τίταινομαι, to stretch one's self; to strain, or make efforts; to tend towards; to press forward, move rapidly, or hasten, Hes. Scut. 229. to extend towards, or reach to; to be extended, or spread, Dionys. Per. 138. Th. (through τῶν, τῶν, with a reduplic.) τῶν. ¶ s. s. as τίταινω, to take vengeance, or in a neut. s. to suffer punishment, Hes. Theog. 209. with the first syllable long. Th. τίσις, Schn. L. ¶ others interpret τίταινοται, in Hes. Theog. 209. by τὴν χεῖρα δεξιάν, stretching forth (the hand), in such s. to be referred to τίταινω, s. s. as τίνω.

τίταν, ἄνθρωπος, Ion. τῖτῶν, ἄνθρωπος, ὁ, the Titan; the sun, Orphic. Arg. 510. and plur. of τίτῶν, the giants, or Titans, of mythology. Th. according to some, τίταινω, from τίω, or according to others, τίταινω, s. s. as τίνω. See τίταινω, at the end.

(τίταινος, and Ion. Τίτῶν, ἰδοίς, ὁ, a female of the race of the Titans. ¶ κόρη Τίτανος, Nicand. for Ἀστειμυς.

τίταινογραφία, ac, ἡ, a history of the Titans. Th. Τίταν, γράφω.

τίταινομαχος, voc, ὁ, the conqueror of the Titans. Th. Τίταν, μάχης.

τίταινομαχος, ov, ὁ, the slayer of the Titans. Th. Τίταν, κτείνω.

τίταινομαχία, ac, ἡ, the battle of the Titans. Th. Τίταν, μάχη.

ΤΙΤΑΝΟΣ, ov, ὁ, chalk; gypsum, Hes. Scut. 141. originally, a white earth, and the name probably given from the country where it first came into use.

(τίταινος, ὁ, to cover over, or mark, with chalk, or gypsum, Pausan. 10, 16.

τίταινος, voc, adj. like Titans; of the character of Titans. ¶ βίβαν τίταινος, to cast a terrific look, Lucian. Th. Τίταν.

τίταξ, voc, ὁ, a king—and τίταξ, a queen. ¶ the words may have existed in the old dialect of the Thracians, or have a reference to the tradition recorded by Diodor. 3, 57. in which the Titans are called the 'children of Uranus and Tethys,' Schn. L.

τίταξ, ov, ὁ, an avenger, Eschyl. Choe. 64. Th. τίταξ, ἄνθρωπος.

τίταξ, voc, ὁ, a queen; for Th. κα τίταξ.

τίτῶς, ac, ἡ, the act of suckling, or nursing, from the following.

τίτῶν, fut. ἴσω, to be a nurse; to suckle. Th. (τίτῶν) δῶν.

τίτῶν, voc, ὁ, and τίτῶν; ἡ, ὁ, the female breast; the nipple—a nurse—a grandmother. ¶ τίτῶν, τίτῶν, τίτῶν, τίτῶν, τίτῶν, τίτῶν, have been indiscriminately given in MSS. and printed books, from the similarity of pronunciation of ι, and ε, Ruhnken. ¶ some etymol. derive the words from τῶν. Th. δῶν, 'to suckle,' Valckenauer.

τίτῶν, fut. ἴσω, s. s. as τίτῶν.

τίτῶν, fut. ἴσω, to suck, or to lie, at the breast; also, to put to the breast, s. s. as 'suburno,' Gloss. Steph. Th. (τίτῶν) δῶν.

τίτῶν, ov, τῶ, dimin. of τίτῶν, a little breast; the nipple.

τίτῶν, ἰδοίς, ὁ, s. s. as τίτῶν, τίτῶν, and τίτῶν.

τίτῶν, voc, ὁ, to take the breast. Th. τίτῶν, (λαβῶν, λαβῶν, ὁ.) λαβῶν.

τίτῶν, ὁ, ὁ, the female breast; the nipple—s. s. as τίτῶν, Philo 2, p. 80. Th. δῶν.

τίτῶν, fut. ἴσω, to cry like a young bird; to chirp. ¶ from this, τίτῶν has probably been derived, and the verb formed in imitation of the sound.

τίτῶν, av, τὰ, writing-tablets.

τίτῶν, τίτῶν, τίτῶν, fut. τίτῶν, from τίτῶν, to bore: to transpierce. Th. (τίτῶν, τίτῶν, τίτῶν, and τίτῶν, by reduplication) τίτῶν. ¶ see τίτῶν.

(τίτῶν, fut. τίτῶν (from τίτῶν), perf. τίτῶν, 1 aor. τίτῶν, perf.

pass. *τέτρωμαι*, 1 aor. pass. *ἐτέδυν*, to wound, properly by piercing. *¶* from the Th. *τῆς*, through *τῆς*, *τῶς*, *τῶς*, and by reduplication. *τῆτρωμαι*. *¶* See *τῆς*.

(*Τῆτρομος*, ὤ, ὁ, the act of wounding—a miscarriage, Hippoc.

*Τῆτρυξ*, fut. *ίσω*, to cry like a partridge, Theophrastus *Athenæi*, p. 390. for which in Aristot. h. a. 4. 9. *τῆξω*—to twitter like a swallow, Hesych. Brunck ad Aristoph. *Aves* 681.

*Τῆτυγος*, ου, ὁ, the slayer of the giant *Tityos*. Th. *Τῆτυός*, *κτείνω*.

*Τῆτύριος*, ου, ὁ, a kind of flute made use of in the Greek colonies in Italy. Th. *τύριος*.

(*Τῆτυριστής*, ὤ, ὁ, a player on the flute called *τύτιριος*, Appian. *Punica* 66.

*Τῆττρος*, ου, ὁ, s. s. as *σάτυρος*, a Satyr—a species of ape, different from *πίσρκος*, Theophrast. *Char.* 5. the precise species has not been ascertained, perhaps rather of the baboon kind, as it is said to have had a short tail, Schol. Theocrit. *Idyll.*

7.—a buck-goat, Servius *Virg. Eclog.* 1.—a shepherd's pipe. *¶* *Τῆτύρος*, Dor. for *σάτυρος*, Eustath. *¶* In *Strabo* *τύτιροι*, are represented as different from Satyrs, and *Sileni*—a name of a shepherd *Tityrus*.

*Τῆτύσκω*, to prepare; to make. = *Τῆτύσκομαι*, s. s. as act. to prepare; to make; to make ready, or put to, as horses to a chariot, *Iliad.* 8. 41.—(with a genit.) to aim at an object; to hit, or reach, a mark; to hit with a weapon. metaph. to attain by conjecture, *Odys.* 9. 556. *¶* *Τῆτύσκω*, through *τύσκω*, from *τύσκω*, *τύσκω*, as from *φάω*, *φαίω*, comes *φάσκω*, and from *τῆλω*, *τῆλίσκω*. Th. *τύσκω*, or *τύσκω*.

*Τῆτῶ*, ὥς, contr. *ὥς*, ὅ, the day, Callim.

*Τῆτῶ*, ης, ὅ, a kind of corn, by some thought to be the same as *δῆτῶ*—also, a species of insect that runs on the surface of stagnant water, *Ælian.* h. a. 8. 13. *¶* In *Lycophron.* 268. some interpret by 'a wood,' Schn. L. Th. *τῆτῶς*.

*Τῆτῶδ'*, for *τῆτῶα*, before an aspirated letter.

*Τῆτῶς*, ἰα, ἰω, adj. marshy; produced in, or pertaining to, a marsh. Th. *τῆτῶς*.

*Τῆτῶς*, ὥς, τῶ, a marsh; a piece of standing water. *¶* Hence, *τῆτῶ*, an insect. See *τῆτῶ*.

*Τῆτῶν*, ου, τῶ, a species of hyacinth, much used for garlands, wreaths, &c. *Narcissus persicus*, *Clusii*.

*Τῆτῶς*, ὥς, ὅ, s. s. as *ἐφιάλτης*, incubus, or nightmare.

*Τῆτῶδης*, ὥς, adj. s. s. as *τῆτῶς*. Th. *τῆτῶς*.

*Τῆτῶ*, fut. *τίσω*, perf. *τίττω*, to estimate the value of a thing; to value at, a certain price, *Iliad.*

25, 705. hence, metaph. to esteem, prize, value, reverence, or honour, *Hom.* to pay the price of any thing; to pay a penalty; to expiate a crime by paying a penalty, or undergoing a punishment; to make compensation, or atonement; to requite. = *Τῆττωμαι*, Mid. 1 aor. *τίσάμην*, to cause to be paid; to enforce, or exact, payment; hence, to take vengeance; to avenge; to punish. *¶* properly, with an accus. of the crime, or offence—also, with an accus. of the person, and genit. of the fault—likewise with a double accus. thus, *τίσασθαι πατέρος φόνον*, to avenge the murder of his father—*τίσασθαι Ἀλέξανδρον κακόντοπον*, *Iliad.* 3, 366. to punish the crime of Paris, or Paris for his crime—*καὶ ἑλίσσαςτο ἔργον ἀνδρὶ ἀντίδοτον Νηλεῖα*, *Odys.* 15, 236. and took vengeance on Neleus for his unjust action.

*Τῆω*, and *τῆς*, Dor. for *τίς*, σὺ.

*Τῆωπαθῆς*, ὥς, adj. for *τῆωπαθῆς*, Hesych.

*Τῆωπίζω*, ὥς, adj. s. s. as *ταλίσκω*, and *ταλάσκω*. Th. *τῆω*, s. s. as *ταλάω*, φῆν.

*Τῆω*, (by contr. from *ταλάω*) and *τῆω*, fut. *τῆω*, perf. *τίττω*, the s. s. as *ταλάω*, to bear, endure, or suffer—to encounter; to hazard; to undertake; to have fortitude, or boldness; to dare, see *ταλάω*. *¶* *μὴ τῆω*, Eurip. *Cyclop.* 287. *Sophoc.* *Aj.* 1332. do not venture, or do not dare. Th. *ταλάω*.

*Τῆωμος*, ου, adj. possessing an enduring mind; patient—possessing fortitude—daring; courageous. Th. *τῆω*, *δυμῆς*.

*Τῆωμι*, another form for *τῆω*, *ταλάω*. See *τῆω*.

(*Τῆωμιος*, adv. the s. of the adj. *τῆωμιος*, adverbially, from the genit. of *τῆωμιος*).

(*Τῆωμιος*, ης, ὅ, endurance; suffering; patience of pain, suffering, or toil—misery; poverty.

(*Τῆωμιος*, ὥς, adj. enduring; that supports suffering, or toil; patient of labour—miserable; wretched, viz. as doomed to endure toil; poor—enterprising; bold; daring; that braves toil, or danger, *Æschyl.* *Choeph.* 595.

*Τῆωπάθιος*, ὥς, ὅ, (from *τῆωπαθῆς*) endurance of toil, or suffering; fortitude—misery; wretchedness; misfortune; s. s. as *ταλαιπωρία*.

*Τῆωπαθῶ*, ὤ, to suffer; to endure; to be unfortunate; to be miserable, viz. as enduring toil, or pain; s. s. as *ταλαιπωρία*. Th. *τῆω*, (*πῶδος*, from *πῶδω*, *ὄς*), *πῶσχω*.

*Τῆωπάθιος*, ου, adj. s. s. as *ταλαιπῶρος*, *Æschyl.* *Ag.* 442. Th. *τῆω*, *καρδία*.

*Τῆωπιοχῆς*, ου, or *τῆωπιοχός*, ου,

adj. that endures toil, or fatigue; capable of enduring toil; that braves toil, or fatigue; enterprising; endowed with fortitude. Th. *τῆω*, *μύθος*, *πῶτος*.

*Τῆωτις*, ὥς, ὅ, endurance; patience; fortitude; boldness. Th. (*τῆω*) *ταλάω*.

(*Τῆωτις*, ὤ, ὅ, adj. capable of, or qualified for, enduring, or resisting, toil, pain, or fatigue; accustomed to endure toil, &c.; of a disposition to endure; patient.

(*Τῆωτις*, adv. with patience, or fortitude, the s. of the adj. adverbially.

(*Τῆωτις*, ὤ, ὅ, adj. endured; suffered; sustained—that may be endured, or suffered—capable of enduring, or supporting, toils; that endures, or suffers, *Iliad.* 24, 49. *¶* In the latter s. *σολύτλητος*, *Odys.*

*Τῆωγος*, for *ἱτῶγος*, or *ἱτῶα*, 3 pers. sing. of *ἱτῶω*, 2 aor. of *τῆω*—also, *Βασιλ.* for *ἱτῶα*, 3 pers. plur. of *ἱτῶω*, 2 aor. pass. of *τῆω*.

*Τῆω*, fut. *τῆω*, perf. *τίττω*, s. s. as *τίμω*, see *τίμω*, by contract. from *τῆω*, from *τίμω*, *ὄς*.

(*Τῆωγος*, ου, ὅ, lit. one who cuts; a ploughman; a tiller of ground, from *τῆω*.

(*Τῆωγος*, ὥς, τῶ, a piece of ploughed land; a furrow.

(*Τῆωγος*, fut. *τῆω*, 1 aor. *ἱτῶα*, 2 aor. (*Hom.*) *ἱτῶω*, s. s. as *τίμω*.

(*Τῆωγος*, adv. by cutting; by scarifying.

(*Τῆωγος*, ὥς, τῶ, (from the part. perf. of *τῆω*) that which has been cut, or lopped, off; a piece; a slice; a section; a chip.

(*Τῆωγος*, ὥς, adj. s. s. as *τῆωγος*, fit for cutting, or making incisions, Hippoc.

(*Τῆωγος*, ὥς, ὅ, the act of cutting, or separating; division; separation—an incision, see the s. of *τίμω*—(with *γῆς* expressed, or understood) the laying waste a country by cutting down the corn and fruit-trees.

(*Τῆωγος*, s. s. as *τῆωγος*. *¶* This form exists in the comp. *διατῆωγος*.

(*Τῆωγος*, verbal noun. of *τῆωγος*, s. s. as *τίμω*, it is necessary, or expedient, to cut, &c. See the s. of *τίμω*.

(*Τῆωγος*, ὥς, ὅ, one who cuts, makes incisions, cuts asunder, or separates, or who cuts up in pieces.

(*Τῆωγος*, ὤ, ὅ, s. s. as *τῆωγος*.

(*Τῆωγος*, ὤ, ὅ, adj. capable of, or qualified for, cutting, lopping, making incisions, cutting asunder, separating, cutting up into pieces, or partitioning—penetrating, or piercing, *Plut.* *Q. Conv.* 6, 10.

(*Τῆωγος*, adv. the s. of the adj. adverbially.

(*τμήτης*, ἡ, ὅν, *adj.* cut; cut asunder; severed; divided—susceptible of being cut, &c.

*τμήτωσθης*, ου, *adj.* cut with iron; cut off with iron. *Th.* *τμήτης* (*from τμήω*), *οἰδής*.

*Τιμολος*, ου, ὁ, mount Timolus, in Lydia.

*Τὸ*, *neut. nom. and accus. sing.* of the article *ὁ*, ἡ, *τό*—taken adverbially (in *Hom.* only), on this account, *Iliad.* 23, 547. *Odys.* 8, 332. in the *s. s.* as *τῷ*, *Iliad.* 2, 250. *¶* *τὸ* καὶ *τὸ*, *Dem.* pro *Coron.* this and that; the one or the other; in such case *τὸ* is for the demonstrative pronoun. *¶* *τὸ* is often put with adverbs, and with prepositions accompanied by their case in the sense of adverbs, thus, *τὸ* πρῖν, formerly; *τὸ* πάλαι, of old; *τὸ* αὐτίκα, immediately—with prepositions, *τὸ* ἀπὸ τοῦδε, *Sophoc.* *Aj.* 1376. after this; *τὸ* ἐπὶ ταῦτα, hereupon—also adverbially with adjectives and substantives, thus, *τὸ* πρῶτον, at first; *τὸ* πολλόν, for the most part; *τὸ* λοιπόν, for the future. *¶* *τὸ* τί; why? wherefore? *¶* The old form was *τό*, *τῷ*, *τὸ*, hence the *Dor.* plur. *τοῖ*, and the *τ*, in the oblique cases of the definite article.

*τοαχαῖον*, as an *adv.* properly, for *τὸ ἀρχαῖον*, *neut.* of *ἀρχαῖος*, in former times; formerly.

*Τόδε*, *neut.* of *δε*—also adverbially, here; hither, *Odys.* 1, 409. *Iliad.* 16, 309.

*τοδαύτερον*, *adv.* properly, *τὸ* and *δευτέρω*, *neut.* of *δευτέρως*, for the second time; again.

*τοσπῶν*, *adv.* generally; commonly—from *τὸ*, *neut.* of *ὁ*, ἡ, *τὸ*, and *ἐπὶ*. See *ἐπὶ*.

*Τόση*, *adv.* hence; thence; on this account, *Apollon.* 4, 990. See *τό*. (*τό*σι, *adv.* there, poet. for *αὐτοῖ*, *αὐτό*); where, *Orph. Argon.* 627. See *τό*.

*Τό*, *Dor.* for *σοῖ*, to thee, from *τὸ*, *Dor.* for *σὺ*—*Ion.* for *ὦ*.

*Τοι*, an enclitic particle, rarely standing alone except in poetry, signifying, truly; surely; certainly, *Iliad.* 1, 419, and 425. *Aristoph.* *Plut.* 29.—at least, *Iliad.* 4, 22, and *Aristoph.* *Plut.* 1041. more frequently compounded with conjunctions and particles, with *δε*, and *ἡ*, *ἴτοι*, *ἴτοι*, *s. s.* as *τοῖ* alone, truly, &c. *Iliad.* 22, 12. also, or, *Pind.* and later writers, but in *Hom.* they are affirmative. *¶* *οὔτοι*, certainly not; assuredly not; not at all. *¶* *τοιγά*, *τοιγά*, *τοιγά*, *τοιγά*, *τοιγά*, *τοιγά*, therefore; hence; on this account; but *τοιγά* is not, like the others, placed at the beginning of a sentence. *¶* *τοῖ* is properly the old dative case (when *ο* was used instead of *ω*), and is equivalent to *τῷ*, which occurs in *Hom.* in the same *s.* as *τῷ*, *Iliad.* 2, 354,

and also *τῷ* *νῦ*, in a similar sense. *Th.* *τό*.

*Τόθεν*, *adv.* therefore; wherefore; hence; thus, used by *Attic* authors to continue discourse, formed of *τοῖ*, and *νῦν*, see *τοῖ*.

*Τοῖο*, *Ion.* *genit.* for *τοῦ*, from *ὅ*.

*Τοῖος*, *τοῖα*, *τοῖον*, *adj.* also *τοιοῦτος*, *τοῖα*, *τοῖα*, *Attic* *τοιοῦ*, *τοιοῦ*, *διο*, also, *τοιοῦτος*, *τοιοῦ*, *τοιοῦ*, and *Attic* *τοιοῦ*, *Attic* also, *τοιοῦ*, *τοιοῦ*, for *τοιοῦτος*, such; such like—with *τις*, as *τοιοῦτος* *τις*, and *τοιοῦτος* *τις*, such a one, in *neut.* plur. *τοιαῦτα* ἅπαντα, *Attic* for *τοιαῦτά* *τινα*, some such. *¶* *τοῖος*, has been formed from *τοῖο*, *Ion.* for *τοῦ*, *genit.* of *τοῖς*, for *οἷος*; See *οἷος*.

*Τοιοῦτοσχημος*, ου, *adj.* of like form, *Sext. Emp.* *Th.* *τοιοῦτος*, *σχῆμα*.

*Τοιοῦτοσχεως*, ου, *adj.* that is of such, or like, manner; that resembles. *Th.* *τοιοῦτος*, (*τέπος*) *τέπος*.

*Τοιοῦτόχρους*, ους, ου, *adj.* of like colour. *Th.* *τοιοῦτος*, *χρῶς*.

*Τοιουτάδε*, ους, *adj.* *s. s.* as *τοιουτό* *τροπος*, *Lucian.* *Th.* *τοιοῦτος*.

*Τοῖσδε*, and *τοῖσδε* *σιν*, for *τοῖσι* *δε*, and *τοῖσιν* *δε*.

*Τοῖαρχος*, ου, ὁ, the chief of the rowers at one side of a vessel. *Th.* *τοῖχος*, *ἄρχω*.

*Τοῖχίζω*, *fut.* *ἴσω*, to incline to the side, *Achill.* *Tat.* cited *Schn.* *L.* *Th.* *τοῖχος*.

*Τοιχογραφία*, ας, ἡ, the act of writing, or painting, on a wall. *¶* in *Polyb.* the annals of the Pontifex Maximus. *Th.* *τοῖχος*, *γράφω*.

*Τοιχοδιήκτωρ*, ους, ὁ, one who makes a hole through a wall, *s. s.* as *τοιχο* *διήκτωρ*. *Th.* *τοῖχος*, *διέλω*.

*Τοιχοῦρανον*, ου, τὸ, the summit of a wall. *Th.* *τοῖχος*, *ῥάανω*.

*Τοιχορῶτης*, ου, ὁ, *s. s.* and *Th.* *us* *τοιχορῶτης*.

*ΤΟΙΧΟΣ*, ου, ὁ, a wall; the side of a ship; the side, also of other objects. *¶* *τοῖχος*, and *τοῖχος*, are related and both have probably a common origin, which is, according to some etymol. *τοῖχος*, *τόχω*, *τύκω*. *Τοιχορῶτης*, ὡ, *fut.* *ἴσω*, to pierce through a wall, especially, for the purpose of stealing; to be a burglar; to follow the occupation of burglar. *Th.* *τοῖχος*, *ῥήσσω*.

(*Τοιχωρύχμα*, ατος, τὸ, a hole made through a wall, from the *part. perf. pass.* of *τοιχωρύχω*).

(*Τοιχωρυχία*, ας, ἡ, the act of piercing through walls, see the verb; burglary; roguery; knavery.

(*Τοιχωρυχία*, ἡς, ἡ, (*τοῖχην* understood) the profession of house-breaker.

(*Τοιχωρύχος*, ου, ὁ, one who makes holes through walls; a house-breaker.

*Τόως*, *adv.* of *τοῖος*, in such a way, or manner.

*Τόχα*, *Dor.* for *τότε*.

*Τοκαρίον*, or *τοκαρίον*, ου, τὸ, a small interest for money, formed from *τοκαῖον*. *Th.* (*τίσος*) *τίσω*.

(*Τοκάς*, ἄδω, ἡ, one who has brought forth, or produced.

(*Τοκάω*, ὦ, to be about to bring forth, *Cratinus Pollucis* 2, 7.

(*Τοκαῖος*, ου, ὁ, parturition; childbirth; *s. s.* as *τίσος*—the young produced; offspring, *Agath. Antholog. Vatic.* 1, p. 75.

(*Τοκάς*, ἰσός, ὁ, *s. s.* as *τίσων*, a father; one who begets, or produces.

(*Τοκάσσω*, ης, ἡ, *s. s.* as *τοκάς*.

(*Τοκάω*, *Ion.* for *τοκάω*.

(*Τοκῶω*, *fut.* *ἴσω*, to lend at interest; to deal usuriously; to practise usury.

(*Τοισμῶς*, ὦ, ὁ, a lending at interest; usury.

(*Τοιστός*, οὔ, ὁ, a usurer.

(*Τοκυλφῶω*, ὦ, to practise usury, *lit.* to set down, or inscribe, on tablets the sums lent on usury:

to be rigorous in exacting usurious gains, *Schn.* *L.* *Th.* *τίσος*, *γλύφα*.

(*Τοκυλφός*, ου, ὁ, a usurer, see the *s.* of the verb.

(*Τοκαλήσια*, ας, ἡ, the act of making usurious gains, ? *Schn.* *L.* *Th.* *τίσος*, (*ἀδύς*) *λαμβάνω*.

(*Τοισμῶτης*, ους, ὁ, one who exacts rigorous interest for money. *Th.* *τίσος*, *ῥήσσω*.

*Τόκος*, ου, ὁ, childbirth; the bringing forth of young; parturition—a birth; the young produced; a child; a young animal; hence, the gain arising from money lent at interest; the interest of money. *Th.* *τίσων*.

(*Τοκοφῶω*, ὦ, to bear interest; to produce interest—to pay interest for money, *Dem.* cited *Schn.* *L.* *Th.* *τίσος*, (*φορῶ*) *φῶω*.

*ΤΟΛΜΑ*, ας, ἡ, boldness; courage; fortitude—courage in enterprise. *¶* *Th.* *τολᾶω*, *Hemeter.* in *Lenner.* *Obs.*

(*Τολμάω*, ὦ, *fut.* *ἴσω*, *perf.* *τετόλμηκα*, to bear; to endure; to possess fortitude; to be able to do—to hazard; to venture on; to dare—to encounter, or undertake—to have the courage, boldness, or audacity, to undertake any thing.

(*Τολμήεις*, ἴσσω, ἔν, *adj.* that bears, or endures; endowed with fortitude—bold; daring; resolute; enterprising; courageous.

(*Τόλμημα*, ατος, τὸ, a hazardous, bold, daring, or spirited, action; a rash, or bold, proceeding.

(*Τολμηρία*, ας, ἡ, boldness; audacity, ? *Schn.* *L.* from *τολμαῖς*.

(*Τολμηρός*, ῶς, ῶς, *adj.* poet. *s. s.* as *τολμήεις*.

(*Τολμηρῶς*, *adv.* boldly; daringly. (*Τόλμησις*, ας, ἡ, the act of risking, or attempting; boldness; courage, ? *Schn.* *L.*

(Τολμῆς, οὐ, ἰ, a bold, daring, or rash, man.

(Τολμῆς, κῆ, ὄν, adj. that has been hazarded; that has been boldly undertaken—to be hazarded, &c.

(Τολμῆστατος, ἄτη, ατον, superlat. of τολμῆς, most bold; most daring; most enterprising, Sophoc. Philoct. 984. ¶ or τολμῆστατος, for τολμῆστατος, Schn. L. Supplem.

Τολῶπῶν, adv. property, τὸ λῶπῶν, adverbially, as for the rest; besides—henceforth; for the future—hence; therefore; thus. Th. τὸ, neut. of ὁ, (λαῖπός) λῶπῶν.

(Τολύπτωμα, ατος, τὸ, (from the part. perf. pass. of τολύπτω) s. s. as τολύπτω. Th. τολύπτω.

(Τολυπτύειν, κῆ, ὄν, adj. capable of, or qualified for, rolling up, or (metaph.) winding up, or bringing to a termination.

(Τολυπύω, fut. ὑψω, to wind up into a ball; properly, combed wool for spinning; to wind, or roll, up; hence, to terminate a toilsome work; to end, Iliad. 24, 7.—(with δίκου) to devise stratagems; to use craft, or artifice—to cause, or produce, s. s. as τίττω, Rhesus 744, and 751.

ΤΟΛΥΠΗ, κς, ἡ, a ball of wool prepared for spinning; wool combed and ready for spinning—a clew of yarn; yarn, Agathias, cited Schn. L. a kind of cake, so called from its globular form—a species of gourd, LXX.

Τολμάς, ου, or τολμαῖος, αἶα, αῖον, adj. adapted for cutting—cut; clipped. Th. (τομῇ, τίμω, obs.) τίμω.

ΤΟΜΑΡΟΣ, or τολμαῖος, ου, ὁ, a priest of Jupiter at Dodona; a prophet, Lycophron. 223. viz. τολμαῖος. ¶ Τόμαρος, or τολμαῖος, was read by the ancient critics, Odys. 16, 403. instead of θίμαρτος, and properly, according to Hemsterh. the word not occurring elsewhere in that sense in Homer, save in Hymn. Apoll. 394. which probably ought not to be ascribed to the author of the Odyssey. ¶ Some etymol. derive τολμαῖος, from τόμος, τίμω, referring to the rite of circumcision as practised by the Egyptians; others, from mount Tomarus, or Tmarus, near which Dodona is said to have been situated.

Τολμαῖον, ου, τὸ, dimin. of τόμος. See τόμος.

Τολμάω, ᾶ, to require cutting. Th. (τομῇ) τίμω.

(Τολμαῖον, ου, τὸ, a surgical instrument, a forceps, or pincers, Galen. Gloss. ? Schn. L.

(Τομαῖς, ἰως, ὁ, one who cuts, or lops; an instrument for cutting; hence, an incisor, one of the fore-teeth—a shoemaker's knife, Plat. Alcib. 1, 52. a surgeon's forceps,

Galen. Gloss. a section; a segment, as of a circle in geometry, Euclid. Elem. 3, 10. a section of a globular body—a mathematical instrument, a sector.

(Τομῆ, ἦς, ἡ, the act of cutting, or lopping; section; amputation—the laying waste a country by cutting down the corn and fruit-trees—an incision, a cut, or wound—separation; division; distinction, Plat.—a part cut off; a section; a segment; a slice.

(Τομῆς, κῆ, ὄν, adj. pertaining to, or fit for, cutting; incisive.

(Τόμιον, ου, τὸ, a piece cut off; a portion. ¶ in the plur. τὰ τόμια, s. s. as ἑντόμια, victims sacrificed on solemn occasions, especially, in pledging solemn oaths in making treaties, or the entrails of victims cut out on such occasions, properly, neut. of τόμιος.

(Τομῆς, ἰδος, ἡ, a surgeon's forceps.

(Τομῆς, ἡ, ὄν, adj. that cuts; incisive; acute, Sophoc. Aj. 815. piercing; penetrating.

(Τόμος, ου, ὁ, a cutting; incision; division by a cutting instrument—an incision; a piece cut off; a section—a portion of a book written on parchment and rolled on a roller; hence, a tome, or volume.

Τομαῖος, οὐ, or τολμαῖος, ου, ὁ. See τόμαρος.

Τομῆς, adv. by cutting; in a cutting, or penetrating, manner, the s. of the adj. τομῆς, adverbially.

Τομαῖος, αἶα, αῖον, adj. stretched; extended; braced; strung; strained. ¶ Τομαῖα, ας, ἡ, (φωνῇ understood) a loud voice; a loud cry, viz. the voice strained to the utmost. Th. τῆνω.

Τομαῖον, ου, τὸ, a pipe by which the tone was given out for orators, or singers, Quintilian. 1, 10, 20. ¶ in Plut. Gracch. 2. called φασμασμιὸν ὄργανον, from τῆνος, τῆνω.

Τόνω, s. s. as τόνω, Eustath. Iliad. 1, p. 45.

ΤΟΝΘΟΡΙΖΩ, fut. ἰσω, and τονθούρω, (by contr.) τονθρίω, and τονθούω, to murmur; to utter inarticulate sounds; to mutter; to growl, or roar, like a wild beast. ¶ the form τονθούρω, occurs, Pherecrates Athen. but the more correct form τονθούριω, Pollux 6, 58. in the same sense. ¶ the verb formed probably to represent the sound.

(Τονθρίς, ὕς, ἡ, a murmuring, a muttering, or growling; a mutter, &c.

(Τονθροῦς, ᾶ, ὁ, a murmurer; a mutterer; a growler.

Τοναῖος, τοναῖα, τοναῖον, adj. of the value, length, or power, of a tone. Th. (τῆνος, τῆνω, obs.) τῆνω.

(Τονίω, fut. ἰσω, to accentuate; to mark with the proper tone, or

accent, ? Schn. L.

(Τονικός, κῆ, ὄν, adj. that is done by stretching, or extending, ? Schn. L.

(Τόνος, ου, ὁ, tension; tone, in music; accentuation, in grammar; the accent; the measure of verse, in Herodot. tension, viz. force, tone, or vigour; firmness; a bracing; strength—a cable; a rope—a sinew; a sinew, or muscle, Hippoc. a rope for winding up a machine, Plut. Marc. 15.

(Τόνω, ᾶ, to give tension, vigour, or tone; to brace, or strengthen—to accentuate in writing, or speaking; to place the tone, or accent; to give out the tone for orators and singers.

(Τονῶδες, ἔς, adj. resembling, or of the nature of, tension, or any of the s. of τόνος.

(Τόνωσις, ἑως, ἡ, the act of giving tension, or force; the act of giving out the tone for orators, or singers; accentuation.

(Τωντικός, κῆ, ὄν, adj. capable of, or qualified for, giving tension, &c. see the s. of the verb; tonic; bracing; invigorating.

Τοξάζω, fut. ἄσω, and τοξάζομαι, to shoot from a bow. Th. τόξον.

Τοξαλκίτης, ου, ὁ, a potent archer, Analect. Th. τόξον, ἀλκή.

(Τοξαλκῆς, ἑός, adj. that is powerful with the bow.

Τοξάριον, ου, τὸ, a small bow, dimin. of τόξον.

Τοξάρχης, ου, ὁ, the commander of a body of archers, Eschyl. Pers. 554. or τόξαρχος, ου, ὁ, according to others. Th. τόξον, ἄρχω.

Τοξαρχμός, ὤς, ὁ, archery, Nicetas Annal. 2, 12, 6. Th. (τοξάζω) τόξον.

(Τοξία, ας, ἡ, a shooting with a bow and arrows; archery; the art of archery. ¶ ἡ τοξία, s. s. as οἱ τοξῆται, Philostrat. Ap. 1, 1.

Τοξιῆς, ἑός, ὁ, an archer. Th. τόξον, ἵλας.

Τοξίσμα, ατος, τὸ, an arrow that has been discharged—an arrow-shot—the distance of an arrow-shot—a bow, Lucian. and Diodor. from the perf. pass. of τοξίσω.

(Τοξιότης, ας, ἡ, a female archer, fem. of τοξότης.

(Τοξότης, ἦρος, and τοξότης, οὐ, ὁ, an archer.

(Τοξότης, κῆ, ὄν, adj. capable of using the bow; skilled in, or fond of, the use of the bow.

(Τοξότης, ἡ, ὄν, adj. hit, wounded, or slain, by an arrow-shot.

Τοξέω, fut. εἰσω, to shoot with a bow and arrows; (with τίς, or ἑνί) to shoot an arrow at any one—(with an accus.) to aim at any one; to hit, or slay, with an arrow-shot. metaph. to aim at, to direct one's efforts, or attacks, against; to strive after, or aspire to, Eurip.

Th. τόξον.

Τοξήτης, *ος*, *adj.* provided with a bow. Th. τόξον, *ἀρσ.*

Τοξικός, *κῆ*, *adv.* pertaining to, or fit for, bows and arrows, or archery—*s. s.* also as τοξεντικός, expert in, or fond of, archery. ¶ τὸ τοξικὸν (*πληθὺς understood*), *s. s.* as τοξίται.

Τοξικράτης, *ης*, *ῆ*, one who is powerful with the bow and arrows; a mighty archer. Th. τόξον, *κρατία*.

(Τοξικρατος, *ου*, *ῖ*, a potent archer.

Τοξόβολος, *ου*, *ῖ*, *s. s.* as τοξόβολος, *Οἶκ.* Hymn. Th. τόξον, βίλημν, *ἑλλάω*.

Τοξόδαμος, *αντος*, *ῖ*, one who conquers by the use of the bow; an archer. Th. τόξον, *δαμάω*.

(Τοξόδαμος, *ου*, *adj.* in the *s. s.* as the preceding, Eurip. Hippol. 1451.

Τοξοειδής, *ῖος*, *adj.* in form of a bow; arched. Th. τόξον, *εἶδος*.

Τοξόηκον, *ης*, *ῆ*, a quiver; a case for a bow. Th. τόξον, *τιθῆμι*.

ΤΟΞΟΝ, *ον*, *τὸ*, a bow—an arrow—skill in archery—the rainbow, Hesych. an arch. ¶ *νευρὰ*, or *νύρα* *εία*, the bow-string, usually made of the sinews, or guts, of animals; *κατέσθαι*, the extremities of the bow to which the string was fastened; *σῆγχος*, the middle part of the bow. ¶ *πανίον*, *τεβιον*, *ιντανίον*, or *ιντανίον* τόξον, to bend a bow, or rather, to string a bow, Schn. L. lastly, *ἵλασεν τὴν νευρὰν*, to pull the bow-string when in act to shoot.

Τοξοποιός, *ῶ*, to make bows and arrows. ¶ *τοξοποιὸν τὴν ὀφθαλμὸν*, to arch the eyebrows, *vis.* to look haughtily, Longus 4, 16. Bekkeri Anecd. p. 25, 8. Th. τόξον *ποιῶ*.

(Τοξοποιία, *ας*, *ῆ*, the fabrication of bows and arrows.

(Τοξοποιός, *ου*, *ῖ*, a maker of bows and arrows,

Τοξοσύτης, *ης*, *ῆ*, the art of shooting arrows; archery, Iliad. 13, 314. Th. τόξον.

Τοξοτεχνικός, *ῖος*, *adj.* equipped with arrows, Aeschyl. Suppl. 303. Th. τόξον, *τεχνικῶς*.

Τοξότης, *ου*, *ῖ*, an archer; also, the sign of the zodiac so called—the archer, at Athens, a bailiff, or beadle, mostly a Scythian; hence, *Σαυθας*, sometimes synonymous with τοξότης, in the latter *s. Th.* τόξον.

(Τοξότης, *ιδας*, *ῆ*, a female archer, Callim. a loophole in a battlement from which arrows were shot, Polyb. 8, 9.

Τοξοκόλης, *ου*, *ῖ*, one who draws a bow; an archer, Aeschyl. Pers. 238. Th. τόξον, *ἵκω*.

Τοξόρατος, *ου*, *adj.* that bears a bow and arrows; that is an archer. Th. τόξον, *φέρω*.

Τοξίς, *s. s.* as τοξίω—to bend like a bow; Aetia. Th. τόξον.

ΤΟΠΑΪΖΙΟΝ, *ου*, *τὸ*, and *τόπαζος*,

*ου*, *ῖ*, a precious stone of a bright yellow colour, topaz. ¶ (the stone so called by Pliny was opaque and green, probably some species of jasper, or agate.

Τοπάζω, *fut.* ἄσω, to put in any place; to place—to suspect; to conjecture; to guess. Th. τόπος.

Τοπάλαι, *adv.* for τὸ πάλαι, long since; formerly.

Τοπαλαῖον, *neut.* of ὁ παλαῖος, taken adverbially, formerly.

Τοπάν, *neut.* of ὁ πᾶς, taken adverbially, entirely; totally.

Τοπαράπαν, *adv.* *s. s.* as τοπάν, from τὸ, *παράπαν*.

Τοπαραινία, *adv.* Att. *s. s.* as αὐτίκα, immediately, &c. See αὐτίκα, from τὸ, *παρὰ*, αὐτίκα.

Τοπαροῖτι, and before a vowel, τοπαροῖθεν, *adv.* *s. s.* as παροῖθεν, before; previously, from τὸ, and παροῖτι.

Τοπαρός, *adv.* *s. s.* as the foregoing, from τὸ, and παρός.

Τοπαρχης, *ου*, *ῖ*, the governor, or chief, of a district; a toparch. Th. τόπος, *ἄρχω*.

(Τοπαρχία, *ας*, *ῆ*, the rank of toparch—the territory under the government of a toparch.

(Τοπαρχος, *ου*, *ῖ*, *s. s.* as τοπαρχης.

Τοπαῖον, *ον*, *τὸ*, a rope, or cable. Th. τόπος.

Τοπηγορία, *ας*, *ῆ*, the management of common places, in rhetoric, Longin. Th. τόπος, *ἀγορεύω*.

Τοπιόν, *ον*, *τὸ*, Ion. for τοπιῶν.

Τοπιὰς, *κῆ*, *adv.* pertaining to place; local; relating to place; confined to a particular place; topical—that pertains to, or that is qualified for, inventing common places, in rhetoric. ¶ τοπιὰς (τίχην *understood*), the art of inventing common places. ¶ τὰ τοπιὰς, (in medical writers, φάρμακα *understood*) remedies applied to the part affected. Th. τόπος.

(Τοπιὰς, *adv.* the *s.* of the *adj.* adverbially.

(Τοπιῶν, *ου*, *ῖ*, that pertains to a place, Etymol. Mag.

Τοπιώστω, *adv.* for τὸ πλιώστω, for the most part; mostly, from τὸ, and πλιώστω, *neut. superlat.* of πλιός.

Τοπιῶν, *adv.* Att. *s. s.* as πλιόν, more; frequently, from τὸ, πλιόν, *neut.* of πλιός.

Τοπογραφία, *ῶ*, *fut.* ἔσω, to describe a place, country, or region; to determine the exact boundaries of a place. Th. τόπος, *γράφω*.

(Τοπογραφία, *ας*, *ῆ*, the description of a place, or country; topography.

(Τοπογράφος, *ου*, *adj.* that describes a place, or country; that determines the precise boundaries of, &c. that is a topographer.

Τοποθεσία, *ας*, *ῆ*, the position of any place, Diodor. Sic. Th. τόπος, *τίθω*.

(Τοποθεσία, *ῶ*, *fut.* ἔσω, *s. s.* as τοπογραφία, Strab. 2, p. 169.

Τοποκρατία, *ῶ*, *fut.* ἔσω, to rule, or govern, a place, Philo de Fortif. Th. τόπος, *κρατία*.

(Τοποκράτωρ, *ος*, *ῖ*, *s. s.* as τοπαρχης.

Τοπομαχίω, *ῶ*, to fight taking advantage of the situation of the ground. Th. τόπος, *μάχομαι*.

ΤΟΠΟΣ, *ου*, *ῖ*, a place; a space; a site; a tract of country, or region—a public place—place, or stead; place, or opportunity.

Τοποτηντής, *ου*, *ῖ*, one who acts in the place of another, by writers of a very late date, Schn. L. Th. τόπος, *τιθῆμι*.

Τοπεῖν, *adv.* *s. s.* as πεῖν, formerly, from τὸ, and πεῖν.

Τοπεῖον, *adv.* *s. s.* as πρῶτον, alone, before; previously. See πρῶτον, from τὸ, and πρῶτον.

Τοπεῖον, *adv.* for τὸ πρῶτον, *neut.* of πρῶτος, taken adverbially, before; sooner.

Τοπεῖον, for τὸ πρῶτον, *neut.* of πρῶτος, taken adverbially, at first; first; in the first place.

ΤΟΨΡΟΣ, *ου*, *ῖ*, the vulture, Callim. and Lycophron. ¶ Τόπος ὀψέρας, Lycophron. 88. a swan. ¶ Τόπος, the name of a mountain in Sicily.

Τορδύλιον, *ον*, *τὸ*, an umbelliferous plant: Torquillium.

Τορδύλιον, *ου*, *τὸ*, *s. s.* as τορδύλιον.

Τορῆα, *ας*, *ῆ*, the act of polishing, of engraving, carving, or making embossed works. See the *αὐτὸ* *τορῆω*. Th. τρέπω.

(Τορῆμα, *ατος*, *τὸ*, a polished work; an engraved, or carved, work; an embossed work, especially, a drinking cup, or vase. See τορῆω.

(Τορῆς, *ῖος*, *ῖ*, (from τορῆω) a perforator; an auger; an instrument used in making wells, Pollux 7, 192.

(Τορῆστις, *ῖος*, *ῖ*, *s. s.* as τορῆς.

Τορῆτης, *ου*, *ῖ*, an engraver; a carver; a maker of embossed works, or images. See τορῆω.

Τορῆνικός, *κῆ*, *adv.* pertaining to carved, or embossed, works, or the making of images; capable of, or qualified for, making carved, engraved, or embossed, works, or images. ¶ Τορῆνικός (τίχην *understood*), the art of carving, &c.

Τορῆνός, *ῖ*, *adv.* polished; engraved; carved; figured; formed.

Τορῆω, *fut.* εἰσώ, and τορῆς, *fut.* τερῆσω, to pierce; to perforate; to bore; to transpirece, with a weapon; to wound—to say clearly and plainly; to explain plainly, Aristoph. Pac. 381. Thesm. 986. to polish; to carve; to engrave; to make works with embossed figures, or ornaments. ¶ The proper *s.* would seem to be, \* to work figures in metal by following; but according to Herges, τορῆς.

and *τόρωνα*, were applied to cast works in metal having embossed ornaments, but not to carved works; others, as H. Von Veltheim, reconcile the two significations by affirming that *τόρωνα*, meant, 'to give the last finish with a tool to works that had been cast.' ¶ in later auth. as Pausanias, *τόρωνα*, signifies, 'to make round figures.' ¶ in Strab. 13, p. 493. Sieb. *τορῶναι*, has been interpreted by 'to turn,' but may mean, 'to engrave'—Corry prefers the s. 'to work iron after the manner of Damascus blades, or by inlaying. ¶ see *τέρω*. Th. *τίρω*.

(*τορῶντις*, ὁ, ὄν, adj. that has been pierced, or wounded — vulnerable, Lycophron. 456.

(*τόρῶν*, ἡ, and *τόρῶνος*, οὐ, ὁ, s. s. as *τίρῶν*—the nave of a wheel, s. s. as *πλήρῶν*—the hole in which a pivot is fitted, Herodot. 4, 72. ¶ from *τίρω*, or *τόρω*, in the s. s.

(*τορῶναι*, αἰ, ὁ, the act of turning at a lathe, or making round—round wood for ship-building, Theophrast. h. pl. 5, 8. from *τορῶναι*.

(*τόρῶνμα*, αἰος, τό, a work turned in a lathe; a round work. ¶ in the plur. chips, or shavings, of wood turned, Dioscor. 1, 109. from the perf. pass. of *τορῶναι*.

(*τορῶντηριον*, οὐ, τό, a turner's chisel.

(*τορῶντης*, ὦ, ὁ, a turner.

(*τορῶντικός*, κη, κος, adj. pertaining to turning; capable of, or skilled in the art of, turning at a lathe.

(*τορῶναι*, fut. *τίσω*, to turn at a lathe; to round with a chisel—to work with a carver's tool.

(*τορῶνκος*, οὐ, ὁ, dimin. of *τόρῶς*.

(*τόρῶς*, οὐ, ὁ, a turner's instrument; a lathe for turning wood, or other substances; an instrument for polishing, or rounding—an instrument for describing a circle, serving the purpose of compasses, Mathem. Vett. p. 53. interpret. Weiske—a bending; a curve, Dionys. Perieg. 1170.

(*τορῶναι*, ὦ, fut. *τίσω*, to turn round with a lathe; to make round—to draw a circle round, or trace a circle, Iliad. 23, 255. to construct, or form, viz. a ship, Odys. 5, 249. ¶ in Iliad. 23, 255. the digging of a round pit is probably to be understood, Schn. L.

(*τόρῶς*, αὐ, ὁ, a carver's tool, from *τορῶναι*.

(*τόρῶς*, ἐὰ, ἐόν, adj. (from *τίρω*, *τίρω*) that pierces, or penetrates; hence, metaph. of the voice; loud; clear; audible—intelligible; explicit; plain; open—strong; violent—accurate, Plat. Theat. sharp, viz. the sight, Oppian. and the herring, Anactet.

(*τορῶναι*, ὦ, and *τορῶναι*, ὦ, to stir about, Dietsches Orihasii, p. 42. Matthæi, cited Schn. L.

(*τόρῶν*, ἡ, ὁ, a ladle, spatula, or other instrument, for stirring substances set to boil.

(*τορῶντις*, ὁ, ὄν, adj. stirred about with a ladle. ¶ *τορῶντων*, Caelius Aurel. Chron. 1, c. 1, and 4. a kind of panada made with crumbs of bread boiled.

(*τορῶναι*, s. s. as *τορῶναι*, Aristoph. Equit. 1172.

*Τὸς*, τῶ, τὸ, the most ancient form of the article ὁ, ὁ, τὸ, from which comes the τ, in the oblique cases, and in the neut.—it served to indicate the demonstrative pronoun *ὁς*, *αὗτος*, *τοῦτο*, this, such, and the relative pronoun *ὅς*, which, formed from *τὸς*, after the rejection of the τ—*τῶ*, dat. on this account; for this reason; therefore, Iliad. 2, 354. Plat. Theat. 92. and Sophoc. Edip. Col. 161.—*τῶ*, Herodot. and Ion. for *αὐτῶ*, *τοῦτω*, and *τόν*, for *ὃν*, or *αὐτόν*—*τῶ*, for *τοῦτω* *τῷ* *τέρῶν*, or *οὗτω*, in this way, or thus, Odys. 9, 458, and 5, 311.—*τῶ* for *τότε*, then, Iliad. 7, 158. and Odys. 12, 501.—*τῶ*, genit. and *τῷ*, dat. (without accents) Att. for *τῶς*, genit. and *τῷ*, dat. of the indeterminate pronoun *τίς*, a certain person, &c. See *τίς*—also, for the genit. *τίος*, and dat. *τίνος*, of the interrogative pronoun *τίς*; who? but in such cases accentuated *τῷ*, genit. *τῷ*, dat.—*τίος*, and also *τῷ*, Ion. for *τῷ*, for *τῶς*, genit. of *τίς*, a certain person, &c. and for *τίος*; genit. of *τίς*, interrogat. genit. Dor. *τίως*, and *τεῷς*—*τῶ*, dat. Ion. for *τῷ*, from *τίς*, as also for *τίνος*, interrogatively—*τίων*, *τίως*, or *τίοισι*, genit. and dat. plur. Ion. for *τίων*, and *τίσι*, which alone are used by the Attics. ¶ *τὸς*, is equivalent to *τῷ*, being the old dative; hence *τῷ* *νῦν*, for *τῶννῦν*. See *τός*. ¶ *τῶ*, Att. for *τῶς*, Eurip. Androm. 568. ¶ *τῶν*, Ion. for *τῶς*, Iliad. 252. ¶ *τῶ*, for *τῷ*, Iliad. 13, 327. and *τῶ*, Ion. 16, 227. *τῶ*, and *τῶς*, differ only by the insertion of the s, Ion. ¶ *τίος*, for *τίος*, from *τίς*, interrog. in Herodot. as also *τῷ*. ¶ *τίω*, for *τίος*, Iliad. 2, 225. ¶ *τίος* *μήχρ' ὅς*; Iliad. 24, 128. for *μήχρ' ὅς* *τίος*; how long? ¶ *τίων* *ἔξ ἑσσι* *τοῖων*; Iliad. 24, 387. (*τίων*, for *τίων*) from what parents art thou descended? ¶ *τίοισι*, for *τίσι*, and for *τίσι*, interrogat. Herodot. frequently. ¶ *τῶν*, genit. Ion. for *τῶν*, from which *τῶς* has been formed. ¶ from *τὸς*, obs. derive *τόθι*, for *τοῦ*, also *τίθι*, and *τότε*, for *τότε*.

See the several words. (*τοράκις*, and *τοροάκις*, adv. so often; so frequently. (*τοράτιος*, and *τοροάτιος*, poet. s. s. as *τόσος*, so large, or so small, or so much, answering to *ὅσατις*, in the foregoing phrase. (*τορῶναι*, adt. so frequently; so

many times; so often, from *το-σούτος*.

(*τορῶναι* *πλάσιος*, *ία*, *ιον*, so many fold; so much more, or greater, answering to *ἰσχυρότερος*, Aristot.

(*τορῶναι* *χῶς*, adv. in so many ways, Theophrast. frequently. ¶ in its stead *τορῶναι* *χῶς*, improperly, Theophrast. h. pl. 8, 7. Schn. L.

(*τόσδε*, *τῶδε*, *τόδε*, plur. *τοῖδε*, *ταῖδε*, *τῶδε*, the s. s. as *τός*, for *ὁτός*, this. See *τός*.

(*τοσήμερον*, to-day, Bion 1, 97. Th. *τὸς*, for *ὁτός*, *ἡμέρα*.

(*τόσος*, *τίσος*, *τόσων*, so large; so much; such. ¶ *τίσων*, neut. adverbially, only. Th. *τὸς*.

(*τοσούτῳ*, *τοσούτῳ*, *τοσούτῳ*, s. s. as *τόσος*, and *τοσούτος*. ¶ *τοσούτῳ*, neut. plur. adverbially, so much; to such a degree, Pind. Ol. 1. ¶ *τοσούτῳ*, Xen. Anab. 2, 4, 4. so few.

(*τοσούτῳ* *ἔμμε*, αὐ, adj. of so great a number, Aeschyl. Pers. 431. Th. *τοσούτος*, *ἀρῆμμε*.

(*τοσούτος*, *τοσούτῳ*, *τοσούτῳ*, so large; so much; such. ¶ *τοσούτῳ*, dat. adverbially, by so much. ¶ *τοσούτος* *τὴν* *ἡλικίαν*, Plut. Arat. 50. and Cat. minor. so young. ¶ *τοσούτος*, from *τίσος*, and *οὗτος*; or a lengthened form of *τόσος*, Butt-mann.

(*τοσάκις*, and *τοροάκις*, and *τίσος*, poet. for *τόσος*, &c. with a single s.

(*τοσάτιος*, *ία*, *ιον*, adj. poet. in Analekt. for *τόσος*, or *τόσος*.

(*τοσούτος*, Dor. for *τοσούτος*, Theocrit. 1, 54.

(*τότε*, adv. then; at that time. ¶ in *τότε*, and *εἰς* *τότε*, in Lucian, s. s. as *τότε*. Th. *τός*.

(*τότῳ*, adv. once; at one time; sometimes, from *τό*, neut. of *τός*, or of *ὁ*, ὁ, τό.

(*τοτλευτήν*, neut. of *ὁ* *τοτλευτής*, taken adverbially, in fine; at last; lastly; finally.

(*τοτμάδες*, and *τοτμαῖον*, s. s. as *τοτμάδες*, *τοτμαῖον*, then; at that time, Polyb. for *τό*, and *τοτμάδες*, *τοτμαῖον*.

(*τοτῶν*, adv. for the third time, from *τό*, and *τότε*, neut. of *τός*. *τῶν*, (without an accent) for *τίος*, genit. of the indefinite pronoun *τίς*, and *τῶν*, with an accent, for *τίος*, interrogatively. See *τίς*.

(*τὸν*, *τοῖν*, *τοῖν*, Bacot. for *ὁν*, and *οἷν*, Apollon. Dyscol. de pronom. p. 329.

(*τοτῶν*, and *τοτῶν*, adv. s. s. as *τότε*, then, Pind. Pyth. 4. and Lycophr. 891. from *τοῖν*, neut. of *τός*.

(*τοτῶν*, Dor. for *ταῖν*, accus. plur. fem. of *οὗτος*, *αὗτος*, *ἐκεῖνος*.

(*τοτῶν*, adv. Dor. *τοτῶν*, dat. of *οὗτος*, taken adverbially. See *τοῖν*.

(*τοτῶν*, adv. from here; hence, Theocrit. 4, 10. from *τοῖν*, neut. of *τός*.

(*τοτῶν*, Dor. for *τοτῶν*, Sophron.

Apollon. de advrb. p. 604.  
 (Τουτῶθεν, adv. from thence, Theocrit. 4, 48.  
 Τοπίον, ὄνος, ὅ, a stone quarry, Tabula Heracleens. p. 226. from τοπος.  
 ΤΟΨΟΣ, ου, ὅ, a kind of sandstone. ¶ No Greek authority has been added for this word, Schn. L.  
 Τόσσα, adv. as long as; until—in the mean time, Odys. 3, 303. ¶ Τόσσα, generally answers to ὅσα, in the foregoing member of a sentence, but often stands alone, Brunk ad Apollon. 4, 1487.  
 Τράγαινα, ης, ὅ, a barren she-goat. Th. τράγος.  
 Τραγάκανθα, ης, ὅ, a prickly shrub which yields gum tragacanth, goat's thorn, or milk-vetch: Astragalus tragacantha. Th. τράγος, and ἀκαρα-σα, from the fancied resemblance to a goat's beard.  
 Τραγαλίζω, fut. ἴσω, to eat of sweetmeats, or dessert, Aristoph. Vesp. 674. from τράγος.  
 Τραγανόν, οὔ, τό, a cartilage; a cartilaginous substance; a callus.  
 Τράγανος, ου, ὅ, the period of puberty, at which venereal desires are felt, s. s. as τράγος, Schn. L. Th. τράγος.  
 Τραγασαῖος, a word used by Aristoph. Acharn. 808. and applied to swine with a double meaning, in allusion to τραγῶν, and the city of Τραγασαί, Schn. L.  
 Τραγῶν, ὦ, applied to men, the s. s. as τραγίζω, see τραγίζω—applied to vines, to luxuriate in leaves and branches and thus be unfruitful, as buck-goats high in flesh become unfit for procreation, Aristot. often also, to produce little fruit from other causes. Th. τράγος.  
 (Τράγαιος, τία, τια, or τραγίος, ου, adj. of, or pertaining to, a buck-goat. ¶ Τραγίαι, Theocrit. the skin of a buck-goat.  
 Τραγέλαφος, ου, ὅ, a fabulous animal partaking of the nature of a stag and of a goat—a drinking cup, having such a figure as an ornament, Athen. 11, p. 484. ¶ Representations of such an animal were common on various utensils and articles of furniture, especially on drinking bowls and goblets. ¶ By later authors, as Diodor. 2, 51, and Plinius 8, 33, the name has been applied to an animal, probably of the antelope kind, brought from Arabia. Th. τράγος, ἑλαφος.  
 Τράγος, ἑα, ὢν, adj. of, or pertaining to, a buck-goat, s. s. and Th. as τράγαιος. ¶ Τραγῶν, but generally, contr. τραγῶν (δραά understood), the skin of a buck-goat.  
 Τραγῶν, s. s. as τράγος.  
 (Τράγμα, ατος, τό, sweetmeats eaten after a meal; dessert.  
 (Τραγματίζω, fut. ἴσω, to eat sweet-

meats, or dessert, Aristot. Nicom. 10.  
 (Τραγματισμός, οὔ, ὅ, the act of eating dessert.  
 Τραγιάμβος, ου, ὅ, the iambic used in tragedy. Th. τράγος, ἱάμβος.  
 Τραγίζω, fut. ἴσω, properly, to resemble a buck-goat in its peculiar qualities; hence, to attain the age of puberty and feel the impulse of venereal desires; (this change in the constitution, among other external signs, is manifested by a roughness in the voice of the male, and a change in the secretions, causing an odour resembling that of a goat) to speak with a rough voice, as at the transition to puberty; to emit an odour like that of the buck-goat, as certain plants do—to be lewd, and feel powerfully venereal desires. Th. τράγος.  
 Τραγματίζομαι, to act, or speak, after the manner of actors in tragedy, Schol. Aristoph. from τραγικός.  
 Τραγικός, κῆ, κόν, adj. pertaining to, suitable to, or after the manner of, tragedy; lofty, dignified, becoming tragedy; represented in tragedies; tragical—also, poetical; (in an unfavourable sense) pompous, overstrained, exaggerated, or bombastic—in its proper s. pertaining to, or proper to, the buck, Lucian and Longi Pastor. p. 123. Th. τράγος.  
 (Τραγικῶς, adv. the s. of the adj. adverbially.  
 (Τραγικῶδης, εως, adj. s. s. as τραγικός, Palaphat. c. 41.  
 (Τράγινος, ἱα, ἰον, adj. of, or pertaining to, a buck-goat.  
 (Τράγιον, and τραγίον, ου, τό, a plant, a species of St. John's wort: Hypericum hircinum, which has a fetid smell, called by Dioscor. 4, 49. τραγικτίνιον. ¶ A second sort, described by Dioscor. 4, 50. Pimpinella saxifraga, according to Clusius and Sprengel, Histor. rei Herb. 1, p. 185.  
 (Τραγίσκος, ου, ὅ, a young, or small, buck-goat—also, a kind of fish, Marcelli Sidon. 23.  
 Τραγίσκιστος, οὐός, ὅ, one who has feet like a buck-goat. Th. τράγος, βῆμα, λαῖμα.  
 Τραγιστός, ἱος, adj. that is of the nature, or that resembles, a buck-goat. Th. τράγος, ἵλος.  
 Τραγίσκος, ατος, also Att. ω, ὅ, that has horns like those of a buck-goat. Th. τράγος, ἱσός.  
 Τραγοκουμικός, κῆ, κόν, adj. adapted for, or made use of for, shearing buck-goats, Lucian. Th. τράγος, κῆμα.  
 Τραγωντικός, ου, adj. that slaughters buck-goats. Th. τράγος, κῆμα.  
 Τραγομάσχαλος, ου, adj. lit. whose armpits emit the smell of a buck-goat. Th. τράγος, μασχάλη.

Τραγός, ουός, ὅ, one who has feet like a goat. Th. τράγος, πῶς.  
 Τραγοπάγων, ατος, ὅ, a plant, goat's-beard: Tragopogon portifolius, and pratensis. Th. τράγος, πῶς.  
 Τραγορίγανον, ου, τό, a species of thyme: Thymus tragoriganum, Dioscor. 3, 35. Th. τράγος, ἱρίγανον.  
 ΤΡΑΓΟΣ, ου, ὅ, the buck-goat—the odour from the armpits, resembling that of a buck-goat—the period when the venereal appetite is first felt, Hippoc. lasciviousness, Lucian.—groats made of wheat, or other corn—a plant, Salsola tragus, Dioscor. 4, 51. ¶ Another plant of the same name in Dioscor. 1, 7, with which the spikenard was adulterated, is Saxifraga hirculus, according to Clusius and Sprengel.  
 Τραγοσκελὴς, ἱος, adj. that has legs, or feet, like a goat. Th. τράγος, σκέλεος.  
 Τραγοφάγῳ, ὦ, to eat, or feed on, buck-goats. Th. τράγος, φάγω.  
 Τράγος, Dor. for τράγῳ, from which a 2 aor. ἔτραγον.  
 Τραγοῦδαιον, ου, τό, dimin. of τραγῶν.  
 Τραγῶνιδῳ, ὦ, to play a tragedy, but properly, to chant, or sing, a tragedy; hence, to repeat, or relate, in tragic strains, or in pompous, or solemn, strains, or (in a bad sense) in an exaggerated, or bombastic, manner; to declaim, or spout, like an actor in tragedy—by late authors, to declaim and to sing, in general, Schol. Theocrit. 1, 19. ¶ Τραγοῦδῶμενος, ἱος, a splendid and pompous mode of life, from τραγῶν. See τραγῶν.  
 (Τραγῶδημα, ατος, τό, a tragedy; a pompous declamation; a style resembling that of tragedy.  
 (Τραγοῦδης, ὦ, ὅ, s. s. as τραγῶν. Schol. Theocrit. 4, 30.  
 (Τραγῶδία, ας, ἱ, a tragedy; a tragical narrative, viz. in a lofty strain, or of a sublime character, or of a terrific, or affecting, nature. ¶ The terms applied to the poems of Homer in Plat. Theat. 8.  
 Τραγοῦδίσταλος, see τραγῶνιδίσταλος.  
 Τραγῶνικός, κῆ, κόν, adj. pertaining to, or suiting, tragedians, or tragedy, s. s. as τραγικός, which occurs more frequently, from τραγῶν.  
 Τραγοῦογράφος, ου, ὅ, a writer of tragedies; a tragedian. Th. τραγῶν, γράφω.  
 Τραγοῦδιδόσταλος, and τραγῶνιδόσταλος, ου, ὅ, the author of a tragedy, who himself instructs the actors, and plays a part. ¶ The abbreviated form of τραγοῦδίσταλος; was more frequently used, Hemsterhuis ad Aristoph. p. 89. Th. τραγῶνιδῳ, δίδασκαλος, δίδωμι.  
 Τραγοῦδιστικός, and τραγοῦδιστικός, ὅ, a tragic poet; a tragedian. Th.

τραγῳδία, ποιῶν.  
 Τραγῳδός, ὢ, ὁ, (in its original s. a poet who contended for the prize of a goat) commonly, an actor of tragedy; a tragic poet. ¶ τραγῳδός, the actor, but τραγῳδοσποιός, the author, of a tragedy, Αμμο-  
 νίους. ¶ see τραγῳδός. Th. τράγος, ἄδω, ἄδω, ἄδω.  
 Τραῖναι, see τιτραῖναι.  
 Τρακταῖζω, fut. ἴσω, to whiten like white wax, from τρακτῶν.  
 Τρακτῶν, ὤ, τὸ, white wax, Paulus Aeg. 4, 21.  
 (Τρακτωμα, ατος, τὸ, a plaister made of white wax; a sticking-plaister, Hippiastr.  
 ΤΡΑΨΑΛΕΙΣ, οί, certain Thracian mercenaries who served as executioners in the pay of princes, Hesych. ¶ the city of Tralles derived its name from them, Strab.  
 Τρέμναι, ης, ἡ, and τραμῖς, ἰδος, ἡ, the space between the anus and the scrotum, s. s. as ἔρρος, and περι-  
 ναιον.  
 Τρέμπω, ἰδος, ἡ, a ship, Nicand. and Lycophr.  
 Τραπῶν, ὤ, s. s. as τραπῶν, ? Schn. L.  
 Τραπῶς, ἰος, adj. s. s. as τῶρις, pierc-  
 ing; sharp; clear, applied to hear-  
 ing, to the sight, and to the voice.  
 Th. (τιτραῖναι, τραῖναι, τράω, τράω)  
 τῖρα.  
 (Τραπῶς, ῶν, ῶν, adj. s. s. as τραπῶς.  
 (Τραπῶς, πτος, ἡ, clearness; expli-  
 citness; perspicuity.  
 (Τραπῶν, ᾶ, to render clear, evident,  
 or perceptible; to make intelligi-  
 ble; to clear up, or explain—to  
 enlighten, the mind, Analect.  
 (Τράνωμα, ατος, τὸ, that which has  
 been made perceptible. ¶ γλῶσ-  
 σης τρανώματα, things that are  
 perceptible through the sense of  
 taste.  
 (Τράνωσις, εως, ἡ, the act of render-  
 ing clear, &c. according to the s.  
 of the verb τρανάζω.  
 (Τρανωτικός, κῆ, κῆν, adj. capable of,  
 or qualified for, rendering clear,  
 perceptible, evident, or intelligi-  
 ble; possessing the power and  
 disposed to explain.  
 ΤΡΑΠΕΖΑ, ης, ἡ, a table; a table  
 for eating on; hence, metaph. a  
 meal—the counter of a money-  
 changer, or banker; hence, the  
 trade of banker, Dem.—applied  
 also to any flat body on which some-  
 thing rests; hence, the block in  
 which the mast of a ship is fixed  
 —a slave-market, Pausan. 8, 31.  
 ¶ properly, τετραπέζα, for which  
 τράπεζα, by omitting τρ, as the syl-  
 labable τρ is omitted in τιτραχμῶν,  
 for τετραδραχμῶν; hence the Th.  
 τίτρας, τίτρα, s. s. as πῶς, Val-  
 kenauer in Lennep. Obs. ¶ τράπεζα,  
 according to Hesych. a 'three-  
 legged table,' is the original word,  
 from τρεῖς, πῖτα.  
 (Τραπεζίς, εως, ὁ, (κῶν understood)

lit. a table-dog; a house-dog.  
 metaph. a parasite, Plut. and Dio  
 Cass.  
 (Τραπεζίαις, ἡσσα, ὤν, adj. of, or  
 pertaining to, a table, Nicand.  
 (Τραπεζία, ας, ἡ, s. s. as τραπέζο-  
 ποῖα, Theophrast. h. pl. 3, 10.  
 ? Schn. L.  
 (Τραπεζιον, ου, τὸ, a small table,  
 &c. dimin. of τράπεζα—in geo-  
 metry) a quadrilateral figure with  
 unequal sides; a trapezium, or  
 trapezoid.  
 (Τραπεζιτῶν, fut. εἶσω, to exercise  
 the business of τραπέζιτης, see the  
 word.  
 (Τραπεζίτης, ου, ὁ, a money-chang-  
 er; a banker.  
 (Τραπεζιτικός, κῆ, κῆν, adj. of, or  
 that pertains to, money-changers,  
 or bankers, to banking, &c.;  
 usually done by bankers, &c.  
 Τραπεζοειδής, εως, adj. having the  
 form of a table; resembling a  
 table; resembling the geometri-  
 cal figure (τραπέζιον) trapezium.  
 Th. τράπεζα, ἰδος.  
 Τραπεζοῦμος, ου, adj. that spreads,  
 or arranges, and attends at table.  
 Th. τράπεζα, κομῶν.  
 Τραπεζοῦρος, ου, adj. that satiates  
 himself at the tables of others;  
 that is a parasite, Phocylid. 85.  
 Th. τράπεζα, κῆρος.  
 Τραπεζοῦλος, ου, adj. lit. that is a  
 table-licker; that is a parasite.  
 Th. τράπεζα, λείχων.  
 Τραπεζοῦσις, ᾶ, to prepare a  
 table; to lay a table and furnish  
 it with meats, Diphilus Athenai,  
 p. 291. Th. τράπεζα, ποιῶν.  
 (Τραπεζοῦσία, ας, ἡ, the preparation  
 of a table; the laying out of a  
 table; also, a waiting at table.  
 (Τραπεζοῦσις, ὤ, adj. that makes a  
 table; that prepares, or lays out,  
 a table; that waits at table; s. s.  
 as τραπέζομος, Athen. p. 170.  
 Τραπεζοῦσις, ορος, ὁ, a table-or-  
 ator. Th. τράπεζα, (ῆναι) ῆναι.  
 Τραπεζοῦσις, πτος, ἡ, the nature, or  
 essence, of a table, Diogen. Laert.  
 Th. τράπεζα.  
 Τραπεζοῦρος, ου, adj. that bears a  
 table; that supports a table. ¶ ἡ  
 τραπέζορος, the priestess of Mi-  
 nerva at Athens, Anecd. Bekker.  
 307. ¶ τὸ τραπέζορον, a cup-  
 board, or sideboard, Artemidor.  
 1, 76. Pollux 10, 69. Th. τράπεζα,  
 φέρω.  
 Τραπεζοῦς, ᾶ, to place upon a table,  
 Demetr. Phaler. 114. Th. τρά-  
 πεζα.  
 (Τραπεζῖδης, εως, adj. in form of a  
 table, &c. s. s. as τραπέζοις.  
 (Τραπεζομα, ατος, τὸ, that which  
 is placed on a table, from the perf.  
 pass. of τραπέζω.  
 (Τραπεζοσις, εως, ἡ, the act of  
 placing upon a table.  
 Τραπεζοῦμαι, Ion. and poet. for τρα-  
 πῶμαι, 1 pers. plur. subj. of τρα-

πω, 2 aor. of τράπω, Ion. for  
 τρέπω.  
 Τραπιλίζω, fut. ἴσω, s. s. as τρα-  
 πῶζω.  
 Τραπιλός, ὁ, ὅν, adj. that turns  
 easily; that is easily changed;  
 variable. Th. τρέπω.  
 Τραπιμπαλιν, adv. turning back,  
 or turning to the left, Pherecrates  
 Photii. Th. τρέπω, μπαλιν.  
 Τρέπω, for ἱτρέπω, 3 pers. sing.  
 2 aor. of τρέπω—also Bæot. for  
 ἱτρέπωνται, 3 pers. plur. 2 aor. pass.  
 of τρέπω.  
 Τρέπιδα, Dor. for τράπεζα.  
 Τραπῶν, ἡ, to tread grapes, or press  
 grapes, for making wine.  
 Τρέπῳς, κνος, ὁ, a beam; a stake—  
 the keel of a ship, Hesych. Th.  
 τράπω, for τρέπω.  
 Τραπῶσις, verbal. neut. of τράπω,  
 Ion. for τρέπω, it is necessary to  
 turn, or change. See τρέπω.  
 Τραπῶσις, ὤ, ὅν, one who treads, or  
 presses, grapes for making wine,  
 from τραπῶσις.  
 (Τραπῶσις, ὁ, ὅν, adj. trampled, or  
 pressed, in the wine-press.  
 Τράπω, Ion. for τρέπω.  
 Τρασιά, ας, ἡ, a hurdle on which  
 fruits and cheeses are set to dry.  
 Th. τίρω.  
 Τραυλίζω, fut. ἴσω, to lisp; to artic-  
 ulate a certain letter indistinctly;  
 to stammer, or stutter, from τραυ-  
 λός.  
 (Τραυλισμός, ὤ, ὅν, the inarticulate  
 pronunciation of a letter; the act  
 of lisping, stuttering, or stam-  
 mering.  
 ΤΡΑΥΛΟΣ, ὁ, ὅν, adj. that is un-  
 able to articulate a certain letter  
 distinctly; that stutters, or stam-  
 mers. ¶ opposed to τοῦς, ισχυρός,  
 and εὐφάνος. ¶ τραυλός, τραυ-  
 λίζω, τραυλισμός, are applied in  
 the Antholog. to express the twit-  
 ttering of a swallow. Th. θραυλός,  
 θραύω, Schn. L.  
 (Τραυλότης, πτος, ἡ, the defect of  
 lisping, stammering, stuttering,  
 or pronouncing, any particular  
 letter indistinctly.  
 Τραῦμα, ατος, τὸ, a wound; (and  
 applied to an army, or body of  
 troops) a carnage; a slaughter. ¶  
 see τίρω. Th. (τράω, τράω, τράω)  
 τῖρα.  
 (Τραυματίας, ου, ὁ, one who receives  
 a wound; one who is covered  
 with wounds, Schn. L.  
 (Τραυματίζω, fut. ἴσω, to wound,  
 Analect.  
 (Τραυματικός, κῆ, κῆν, adj. pertain-  
 ing to wounds; concerning  
 wounds—promoting the cure of  
 wounds.  
 Τραυματοποιός, ὤ, adj. that inflicts  
 wounds, Gloss. Steph. Th. τραῦμα,  
 ποιῶν.  
 Τραύξας, and τραύσαντες, see τραύ-  
 ξαναι.  
 Τραφαλός, τραφαλός, and τραφαλός,



see τραφῆς.

Τραφῆν, Ion. for τραφῆν, inf. of τραφῆν, 2 aor. of τρέφω—but in the s. of τραφῆναι, in *Odys.* 3, 23. Τραφῆν, Aol. for ἐτράφισαν, 3 pers. plur. of ἐτράφην, 2 aor. pass. of τρέφω, or τρέφω.

Τραφερός, ρά, εἰς, adj. properly, that nourishes; nutritive, *Arat.* 1027. pass. well fed; hence, fat, or lurge, *Theocrit.* 21, 44.—compact, solid, firm, viz. the land opposed to water, *Hom.* and *Apollonius*. ¶ by later writers, as *Oppian.* *Hal.* 1, 204. τραφεῖν, the land. Th. (τρέφω) τρέφω.

Τράφης, πικρός, ὁ, s. s. as τράψης. Τράφος, for τάφος, *Tabula Heraclensis* p. 222.

Τρέφω, Ion. for τρέφω, (as τάμνω, for τάμνω) to nourish, &c. see τρέφω. ¶ *ἐτραφε*, act. *Iliad.* 23, 90. but in a pass. or intransitive sense in *Iliad.* 5, 555. and in like sense τραφῆναι, Ion. for τραφῆναι, *Odys.* 3, 23. ¶ see τέτραφα.

Τραχῆς, adv. roughly; harshly, rudely, &c. the s. of the adj. τραχὺς, adverbially.

Τραχυλόγχη, ἡ, a noose that squeezes the neck. Th. τραχὺς, ἄγχω.

Τραχύλια, αἱ, τὰ, pieces of flesh cut from the neck, and of little value, *Aristoph.* *Vesp.* 968. Th. τραχύλιος.

(Τραχυλιάος, αἱ, αἶον, adj. pertaining to the neck; concerning the neck. ¶ τραχυλιμαῖος, occurs in a similar s. in *Strabo* twice, but is rejected by *Lobeck* and *Conroy*.)

(Τραχυλίαν, ὦ, to arch the neck, like a mettlesome horse; to carry the head high; to assume a proud carriage.—to be stiff-necked, resolute, or obstinate.

(Τραχυλίζω, fut. ἴσω, perf. τέτραχύνω,) to bend back the head and neck, as in wrestling, or when a victim is going to be sacrificed, and thus, expose the face and neck to view; hence, metaph. to lay bare, or expose to view, *N. T.* *Ep.* *Hebr.* 1, 4. *Hemsterh.* and *Valckenauer* in *Leunep.* Obs. to seize by the neck, or strain at the neck, as wrestlers do, also, to fling head foremost—to pull by the neck, metaph. to drag forcibly. ¶ τραχυλίζω, πρῶτος, to affect the neck, according to the same analogy as γαστρίζω, κεφαλίζω, from γαστήρ, and κεφαλή.

(Τραχυλιμαῖος, see τραχυλιάος.

(Τραχυλιμαῖος, ὦ, ὁ, the act of bending the neck backwards, especially, in ball-playing.

Τραχυλομέτης, ὦ, ὁ, a necklace. Th. τραχύλος, δέω.

Τραχυλόμην, η, an iron collar for a malefactor. Th. τραχύλος, καίει.

Τραχυλοκασίω, ὦ, to decollate; to

cut the throat. Th. τραχύλος, κόπτω.

(Τραχυλοκοπία, αἱ, ἡ, decollation; a cutting of the throat.

ΤΡΑΧΗΛΟΣ, ὦ, ὁ, the neck; the throat—the forepart of the sholl-fish which afforded the celebrated purple dye—the middle part of a sail, *Asclep.* *Macrob.* 5, 21. the neck of the bladder, *Hippoc.* ¶ plur. poet. τραχέηλα, *Callim.* *fragm.* 98. ¶ Th. τραχὺς, from the processes of the cervical vertebrae, *Lenneper*, and others.

Τραχυλόστμος, ὦ, ὁ, one who has a short neck, *Phrynich.* *Bekkeri*, p. 65.

Τραχούρος, and τραχούρος, ὦ, ὁ, a kind of fish with a rough tail, probably, a skate: *Scamber* *trachurus*, *Linnaei*. Th. τραχὺς, οἶψα.

Τραχὺς, s. s. as τραχύς, *Joseph.*

Τραχὺς, adv. neut. of τραχὺς, taken adverbially, roughly, &c. the s. of the adj. adverbially, s. s. as τραχίως.

Τραχυβατία, ὦ, to walk on rough ground, *Hippoc.* *Ep.* p. 1283. Th. τραχὺς, (βατία) βάω.

Τραχυδέρμις, ὦ, ὁ, and τραχυδέρμις, ὦ, adj. that has a rough, or hard, skin. Th. τραχὺς, δέμα.

Τραχυτινὺς, κτ, κὼν, adj. capable of, or qualified for, rendering uneven, or rough, or metaph. of exasperating, or irritating. Th. (τραχύς) τραχὺς.

Τραχύνω, fut. ἴνω, to make uneven, or rough, metaph. to exasperate; to enrage, or irritate. Th. τραχὺς.

Τραχυδέρμις, ὦ, ὁ, adj. that has a rough shell. Th. τραχὺς, ὄστρακον.

Τραχυποῦς, ποδός, adj. rough-footed. Th. τραχὺς, ποῦς.

ΤΡΑΧΥΣ, ἡ, ὁ, adj. uneven; rough; rugged; prickly, metaph. rough; rude; harsh; violent; obstinate. ¶ adv. τραχίως, the s. of the adj. adverbially, roughly; harshly, &c. ¶ τραχὺς, Ion. τραχὺς, comes from τρᾶσσω, ἴσσω, fut. ῥῶς, from which ῥάχος, and ῥαχῶδες, Ion. ῥάχος, ῥαχῶδες, *Schn.* L.

(Τραχύς, αἱ, ὁ, roughness; asperity; hardness, from the perf. pass. of τραχύνω.

(Τραχυμάς, ὦ, ὁ, the act of making rough, or uneven.

Τραχυτομία, ὦ, to speak in a rough voice, or with a harsh pronunciation. Th. τραχὺς, στίμα.

(Τραχυτομία, αἱ, ἡ, the act of speaking, &c. see the s. of the verb—a harsh pronunciation.

(Τραχυστόμος, ὦ, ὁ, that speaks in a rough voice, or has a rough pronunciation.

Τραχύτης, ὦ, ὁ, unevenness; roughness; asperity; hardness; harshness. Th. τραχὺς.

Τραχυφάκος, ὦ, ὁ, adj. that has a rough rind. Th. τραχὺς, φλοιός.

Τραχυφάκος, αἱ, ἡ, a rough voice, or speech. Th. τραχὺς, φωνή.

(Τραχύφωτος, ὦ, ὁ, adj. that has a rough voice, or speech.

Τραχύτης, ὦ, ὁ, adj. uneven; rough; rugged, &c. s. s. as τραχὺς; 1 *Schn.* L. Th. τραχὺς.

(Τραχύς, αἱ, ὁ, that which has been made rough; ruggedness; asperity, from the perf. pass. of τραχύνω.

(Τραχὺς, ὦ, ὁ, a rugged spot; a hard, or rocky, place.

(Τραχύτης, ὦ, ὁ, and τραχύτης, ἰός, ἡ, fem. from τραχὺς, ἡ, s. s. as τραχὺς.

Τρᾶν, fut. τρήσω, perf. τίτρω, 1 aor. ἔτρωα, part. perf. pass. ττρωμένος, to bore; to perforate. ¶ ττρία, with the reduplication and ἄνωγος, are more commonly used. Th. (τρία) τήρω.

ΤΡΕΪΣ, ὁ, αἱ, used. τὰ τρία, three. ¶ διὰ τρία ἀπόλλυμαι, *Euphr.* *Or.* 456. I am utterly ruined. See the s. of τριάς.

Τρεῖς, s. s. as τρία, *Schn.* L.

Τρεμβος, or τρέμβος, ὦ, ὁ, *Nicard.* *Theor.* 814. for τρέμνους.

Τρέμω, fut. τρέμω, to tremble; to tremble through fear; to fear. ¶ from τρέμα, comes ττρωμένος. Th. τρῆς.

Τρεπνόν, neut. verbal of τρέπω, it is necessary to turn; we must turn about; we must change, &c. Th. τρῆς.

(Τρεπτός, ἡ, ὁ, adj. turned; turned about; changed—susceptible of being turned; easily bent, or changed; versatile; changeable.

(Τρεπτότης, ὦ, ὁ, s. s. as τρεπτός.

ΤΡΕΠΩ, fut. τρέψω, perf. τίτρω, and τίτρω, 2 aor. ἔτρωα, (ἵστω τρέπω, Ion.) to turn; to turn about; properly, to cause to turn about, or turn the back; to put to flight; to rout; to defeat. = Τρέπωμαι, perf. mid. or 2 perf. τίτρομαι, perf. pass. ττρωμαι, to turn; to betake one's self to; to turn about, or towards, or back; to return—to have recourse to—to change—to betake one's self to flight; to flee, *Xen.* ¶ for τίτρω, φα, τίτρω (from the Ion. form τρᾶνω), *Dinarch.* in *Demosth.* p. 23, 73, 93. ¶ ἵστω, and σπῆω, are only different forms for the same verb, the latter formed by adding τ, and changing π into its aspirate φ. Th. (τρεῖς) τρῆς, from which also τρέμα, ττρωμαι, *Schn.* L.

Τρίσαν, poet. for ἔτρωα. 3 pers. plur. 1 aor. of τρεῖς.

Τρεσᾶς, see τρεῖς.

Τρίστως, ὦ, ὁ, a trembler; a timid person, *Hezech.* Th. τρῆς.

Τρέφος, ὦ, ὁ, s. s. and Th. ὁσθίμω.

ΤΡΕΦΩ, fut. ἔψω, perf. τίτρω, and τίτρω, 1 aor. pass. ἔτρωον, and 2



Τριακτὴ, ἥρε, ὁ, one who obtains complete victory, properly, in three contests; a victor, *Æschyl.* Ag. 180. Th. τριάξω, τρίς, τρίς. (Τριακτὴς, οὔ, adj. vanquished.

Τριάντα, ἄρος, ἡ, one who has been married three times, or that has had many husbands. Th. τρίς, ἀνίρε.

Τριάρματος, ου, adj. that has three masts. Th. τρίς, (ἀρμασσι) ἄρω.

Τριάς, ἄδος, ἡ, the number three; a ternary; a triad—in ecclesiast. authors, the Holy Trinity. Th. τρίς, τρίς.

(Τριάς, ἀντος, ἡ, a coin, according to Hesych. in value three χαλκά.

(Τριάσσω, s. s. as τριάξω.

Τριῶνλεξ, ἀκος, ὁ, that is three-pronged, *Gloss. Philox.* Th. τρίς, αὐλεξ.

Τριώνχυν, ἄρος, adj. that has three necks and heads. Th. τρίς, αὐχύν.

Τριμυχθῆναι, infn. 1 aor. pass. of τριάσσω.

Τριμυκός, κῶν, adj. worn, viz. a robe, or cloak—cunning; well practised, or hackneyed, in business, or in knavery—practised by the τριμυκός, see τριμυκός, Lucian. ¶ τὸ τριμυκόν (ἱμάτιον understood), a worn garment; also, a thin summer garment, *Asteriodor.* 2, 3. a man well practised in business, or in artifice, s. s. as τριμυκός.

Τριμυλλός, οὔ, ἡ, and ἡ—in the plur. youths who eat food that has been thrown away; vile persons; low parasites—certain foreign divinities, *Aristoph.* Av. Th. τρίς, τρίς, βάλλω.

Τριμυλλός, see τριμυλλός.

Τριμυλλός, ου, τὸ, s. s. as, or for, τριμυλλός, *Theophrast.* h. pl. 5, 10. ¶ τριμυλλός, for λίκυλλός, *Hesych.*

Τριμυλλός, ου, adj. thrice barbarous. Th. τρίς, ἐξέβαρος.

Τριμυκός, ἄδος, ἡ, an immodest woman of a most abandoned kind. Th. τριμυκός.

Τριμυλλός, ἄδος, adj. that has three points; three-pronged. Th. τρίς, βάλλω.

(Τριμυλλός, ἄδος, ἡ, an instrument that rubs, bruises, brays, or levigates; a rubber; a pounder, or pestle.

(Τριμυλλός, ἄδος, ἡ, the act of rubbing; friction; a bruising, braying in a mortar, or grinding, metaph. business; exercise; practice; occupation—delay; prolongation—discourse; conversation, *Aristoph.* Av. 156. care, or attention to, *Æschyl.* Choeph. 745. expertness acquired by practice, *Plat.* Phaedr. 95.

Τριμυλλός, ου, τὸ, pointed sayings, or witticisms, or according to others, silly sayings, *Aristoph.* Nub. 1003. from τριμυλλός, and ἱκτεμυλλός.

Τριμυλλός, ου, ἡ, an aquatic plant, producing a prickly nut, having a

triangular form, water-chesnut, or water-caltion: *Trapa natans*, *Dioscor.* 4, 15. another prickly plant growing among corn: *Tribulus terrestris*—a kind of threshing-machine, consisting of a board with sharp stones fixed into the under part, which was drawn over the corn on the barn floors, *Mathem. Vett.* p. 85. ¶ plur. bits of sheep's dung sticking in wool, or bad locks of wool, *Aristoph.* Lys. 576.

Τριμυλλός, ου, ἡ, also ἡ, a beaten path, or road; a footpath, *Xen. Cyrop.* 4, 5, 13. *Theocrit.* 25, 156. exercise; violent motion, *Nicanor.*

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*αἵραι*, *Ion.* 496. three daughters.  
*Τριγράμματος*, *ov*, *adj.* that consists of three letters. *Th.* *τρεῖς*, *τρεῖς*.  
*Τριγώνος*, *s. a.* as *τριγώνος*.  
*Τριγωνίσκος*, *fut. lw*, to render triangular—to form a triangle, or to constitute a triangle, *Manetho*—to play on a musical instrument called *τρίγωνον*. *Th.* (*τρίγωνον*) *τρεῖς*, *γώνος*.  
*(Τριγωνιστί)*, *adv.* in a triangular form.  
*(Τριγωνίστρια)*, *ac, h*, a female player on the instrument *τρίγωνον*.  
*Τριγωνοειδής*, *ios*, *adj.* triangular; resembling a triangle. *Th.* *τρίγωνον*, *ειδός*.  
*Τρίγωνον*, *ov*, *τὸ*, a triangle—a musical instrument of a triangular form, with several strings of unequal length, the shortest at the top, the longest at the base, *Porphyrus* on *Ptolem.* *Harm.* *p.* 217. cited *Schn. L.* by some supposed to be nearly the modern harp. *Th.* *τρεῖς*, *γωνία*, *γώνος*.  
*(Τρίγωνος)*, *ov*, *adj.* triangular—having three points, or prongs. *¶ subst.* *δ* *τρίγωνος*, a musical instrument. See *τρίγωνον*, *Photius*.  
*Τριδάκτυλος*, *av*, *adj.* three-fingered. *Th.* *τρεῖς*, *δάκτυλος*.  
*Τριῖδες*, *ov*, *adj.* that has three heads and necks. *Th.* *τρεῖς*, *διεφ*.  
*Τριδύκνωτος*, *av*, *adj.* that has three masters. *Th.* *τρεῖς*, *διδύκνωτος*, *δισσώ*.  
*Τριβούλος*, *ov*, *adj.* trebly a slave. *Th.* *τρεῖς*, *δούλος*.  
*Τριδραχμῶν*, *ov*, *adj.* that is worth, or that weighs, three drachms. *Th.* *τρεῖς*, *δραχμῶν*.  
*Τριδύμοι*, *ov*, *adj.* threefold; treble. *¶* *Τριδύμοι παῖδες*, three children born at a birth. *Th.* *τρεῖς*, *διδύμοι*.  
*Τριδύστης*, *ov*, *adj.* thrice-wretched. *Th.* *τρεῖς*, (*δύστης*) *δύς*, *στίνω*.  
*Τριέλικτος*, *ov*, *adj.* rolled in triple folds. *Th.* *τρεῖς*, *ἐλίσσω*.  
*Τριεβόλος*, *ov*, *adj.* furnished with three beaks. *Th.* *τρεῖς*, *ἐμβόλος*, *ἐν*, *βάλλω*.  
*Τριετής*, *ov*, *adj.* of three years; triennial. *Th.* *τρεῖς*, *ἔτος*.  
*Τριεσπέρως*, *ov*, *adj.* of three evenings, or nights. *Th.* *τρεῖς*, *ἑσπερος*.  
*Τριετής*, *ἑτος*, *δ*, *s. a.* as *τριετής*, *Orph. Hymn.* 52, 4. *Th.* *τρεῖς*, *ἔτος*.  
*(Τριετηνός)*, *av*, *adj.* of, or pertaining to, a triennial festival of *Bacchus*. See *τριετηρίς*.  
*(Τριετηρίς)*, *ἑτος*, *δ*, that is of three years; that is triennial; a festival of *Bacchus*, celebrated every third year.  
*(Τριτήνηος)*, *ov*, *adj.* *s. a.* as *τριήτης*.  
*(Τριτίτης)*, *ov*, *adj.* of three years; three years old; lasting three years.  
*(Τριετία)*, *ac, h*, the space of three years.  
*(Τριτιζέω)*, *fut. lw*, to pass three

years; to be three years old.  
*Τριζύγος*, *ov*, *adj.* yoked with a team of three horses—threefold; triple—three together. *Th.* *τρεῖς*, *ζυγόν*.  
*¶* *Τριζυγίης Χάριτες*, the three Graces. *¶* *Τριζυγοί θναί*, *Eurip. Hel.* 362. the three goddesses.  
*ΤΡΙΖΩΝ*, *fut. lw*, and *ἔξω*, *perf. τίτριγα*, to utter a stridulous sound; to hiss, *Hemsterh. ad Plut.* p. 415.—to squeak like a mouse—to utter a shrill, inarticulate, and disagreeable, sound—to gnash with the teeth. *¶* The term is applied to express the cries of several animals, mostly however such cries as are shrill; and also to the noise produced by filing metals, and to similar sounds in the *s. s.* as *αἰζέω*, and both probably formed to imitate the sound. See also *τρίζω*.  
*Τριηκᾶς*, *ἄδος*, *h*, *Ion.* for *τριακᾶς*.  
*Τριηκοπθήμερις*, *ac, h*, a period of thirty days. *Th.* *τριήκοντα*, (for *τριάκοντα*) *ἡμέρα*—for the other compounds of *τριάκοντα*, see *τριάκοντα*.  
*Τριηκοδμήμερος*, *ov*, *adj.* *Ion.* for *τριακοδμήμερος*.  
*Τριημερία*, *ac, h*, the space of three days. *Th.* *τρεῖς*, *ἡμέρα*.  
*Τριημερόνυχτος*, *ov*, *adj.* lasting three days and three nights. *Th.* *τρεῖς*, *ἡμέρα*, *νύξ*.  
*Τριήμερος*, *ov*, *adj.* of three days; of three days duration. *Th.* *τρεῖς*, *ἡμέρα*.  
*Τριημιολία*, see *τριημιολία*.  
*Τριημιπόδιον*, *ov*, *τὸ*, a foot and a half. *¶* *Τριημιπόδιον*, *Xen. Econ.* 19, 3. a wrong reading for *τριημιποδάλιον*, *Schn. L. Supplem.* *Th.* *τρεῖς*, *ἡμισιες*, *πούς*.  
*Τριημιτόνιον*, *ov*, *τὸ*, a note and a half in music. *¶* This word is probably a wrong reading, *Schn. L.* *Th.* *τρεῖς*, *ἡμισιες*, *τόνος*, *τίσιω*.  
*Τριημιχοίνη*, *ικος*, *δ*, that contains the quantity of a χοίνη, and a half. *¶* *Τριημιχοίνικα*, and *παρθομιχοίνικα*, *Theophrast. h. pl.* 8, 4. wrong readings for *τρί ἡμιχοίνικα*, and *πένθ' ἡμιχοίνικα*. *Th.* *τρεῖς*, *ἡμισιες*, *χοίνη*.  
*Τριημιωβόλιον*, *ov*, *τὸ*, an obolus and a half. *Th.* *τρεῖς*, *ἡμισιες*, *ὀβολός*.  
*Τριηραρχία*, *av*, *fut. ἴσω*, to equip, or to command, a triremis (*τριήρης*). *Th.* *τριήρης*, *ἄρχω*.  
*(Τριηραρχία)*, *av*, *τὸ*, the expense incurred in fitting out a *τριήρης*, *Harporatid* from *Dem.*  
*(Τριηραρχεύς)*, *ov*, *δ*, the commander of a *τριήρης*; one who has either at his own expense, or conjointly with others, fitted out a *τριήρης*.  
*(Τριηραρχία)*, *ac, h*, the office of *τριηραρχεύς*, as commander of a *τριήρης*, or the obligation of a *τριηραρχεύς*; in the other sense, see the word.  
*(Τριηραρχικός)*, *av*, *adj.* proper to, pertaining to, or concerning, a *τριηραρχεύς*, his duties, or office;

qualified for, or capable of fulfilling, the functions of *τριηραρχεύς*, see the word.  
*(Τριηραρχος)*, *ov*, *δ*, *s. a.* as *τριηραρχεύς*.  
*Τριηραῦλης*, *ov*, *δ*, a flute-player on board a triremis. *Th.* *τριήρης*, *αὐλῶν*, *αὐλός*.  
*Τριηρατίων*, *fut. ἴσω*, to row on board a *τριήρης*. *Th.* *τριήρης*, *τρεῖς*, *ἴβω*.  
*(Τριηρητικός)*, *av*, *adj.* pertaining to the rowers of a *τριήρης*; concerning, or after the manner of, the rowers, &c.  
*Τριηρημιολία*, *ac, h*, and also *τριημιολία*, a ship of war without a deck, *Photii Lexic.*  
*Τριήρης*, *av*, *adj.* (with *ναῦς* understood) a ship having three benches of rowers, one above the other at each side, the upper and longer oars having the greater number of men to work them, and thus in proportion, *Du Roy in Mémoires des B. L. tom.* 3, 8, p. 576. *Th.* *τρεῖς*, *ἑξήκοντα*.  
*(Τριηριός)*, *av*, *adj.* *s. a.* as *τριηρητικός*.  
*(Τριήρης)*, and *τριηρητής*, *ov*, *δ*, a rower on board of a *τριήρης*.  
*Τριηρητής*, *ov*, *δ*, *s. a.* as *τριηραρχεύς*.  
*Th.* *τριήρης*, *ἴσω*.  
*Τριηρητοῦς*, *av*, *δ*, a builder of a *τριήρης*. *Th.* *τριήρης*, *ποιέω*.  
*Τριθάλαστος*, and *τρεδάλαττος*, *ov*, *adj.* that is washed by three seas. *Th.* *τρεῖς*, *θάλασσα*.  
*Τριθάλης*, *ios*, *adj.* that is trebly blooming, viz. in luxuriant bloom, or growth. *Th.* *τρεῖς*, *βάλλω*.  
*Τριθεΐα*, *ac, h*, the doctrine of, or belief in, three distinct gods; tritheism, *Greg. Nazianz. Th.* *τρι*, for *τρεῖς*, *θεός*.  
*(Τριθεΐτης)*, *ov*, *δ*, a believer in the doctrine of three gods.  
*Τριθήμερις*, *av*, *adj.* that is three days old; that occurred three days before; that lasts three days. *Th.* *τρεῖς*, *ἡμέρα*.  
*Τριθρόνος*, *ov*, *adj.* that has three seats—that occupy three thrones. *Th.* *τρι*, for *τρεῖς*, *θρόνος*.  
*Τρίσπον*, *ov*, *τὸ*, a vehicle drawn by three horses. *Th.* *τρι*, for *τρεῖς*, *ἵππος*.  
*Τρισπλίνδυνος*, *av*, *adj.* thrice rolled, or much rolled. *Th.* *τρεῖς*, *καλινδύνω*.  
*Τριπάρητος*, *ov*, *adj.* poet. *s. a.* as *τρικεφαλός*, in prose, that has three heads. *Th.* *τρι*, for *τρεῖς*, *κέφαλον*.  
*Τριπάρωνος*, *ov*, *adj.* that produces fruit three in a year—*s. a.* as *τριπάρης*, *Haych. Th.* *τρεῖς*, *καρπός*.  
*Τριπάρως*, *av*, *adj.* that has three horns. *Th.* *τρι*, for *τρεῖς*, *κέρας*.  
*Τριπύφαλος*, *ov*, *adj.* that has three heads. *Th.* *τρι*, for *τρεῖς*, *κεφαλή*.  
*Τριπύκνως*, *av*, *adj.* furnished with three beds, or with three couches, for reclining on at table. *Th.* *τρι*, for *τρεῖς*, *κλίνη*, *κλίνη*.  
*Τριπύκνωτος*, *av*, *adj.* thrice washed,

or purified. *Th. τρίς, κλύω.*

Τρίκλωστος, *ov, adj.* thrice spun, or twisted together. *Th. τρίς, κλώω.*

Τρίκλωκος, *ov, adj.* that has three kernels, or berries. *Th. τρι, for τρεῖς, κύκλος.*

Τρίκλυσος, *ov, τὸ, a coin, in value three κλάυβοι. Th. τρι, for τρεῖς, κλάυβος.*

Τριμόλιος, *ov, adj.* that has three hills. *Th. τρι, for τρεῖς, κολίος.*

Τριμύριος, *ov, adj. s. s. as τριμύριος. Th. τρι, for τρεῖς, κρύ.*

Τριμύριος, *ov, and τριμύριος, υδός, ὅ, one who wears a helmet with three tufts on the crest. Th. τρι, for τρεῖς, κρύ.*

Τριμύριος, *ov, adj.* that has three points; three-pronged. *Th. τρι, for τρεῖς, κρύ.*

Τριμύριος, *ov, adj.* exceedingly old, lit. that has attained thrice the age of a crow. *Th. τρι, for τρεῖς, κρύ.*

Τριμύριος, *ov, adj.* that contains three κρύ. *Th. τρι, for τρεῖς, κρύ.*

Τριμύριος, *ov, adj.* shorn every three years. *Schn. L. Th. τρι, for τρεῖς, κρύ.*

Τριμύριος, *ov, adj.* that contains three κρύ. *Th. τρι, for τρεῖς, κρύ.*

Τριμύριος, *ov, adj. s. s. as the following. Th. τρι, κρύ.*

Τριμύριος, *ov, adj.* thrice rolled; much rolled, *s. s. as τεμαλίδος. Th. τρι, κρύ.*

Τριμύριος, *ov, adj.* a triple surge; an immense surge. *Th. τρι, κρύ.*

Τριμύριος, *ov, adj.* that has three members, viz. a sentence, *Dionys. Hæc. ¶ τὸ τριμύριος, a sentence composed of three members. Th. τρι, for τρεῖς, κρύ.*

Τριμύριος, *ov, adj.* containing three κρύ. *Th. τρι, for τρεῖς, κρύ.*

Τριμύριος, *ov, adj.* of threefold brilliancy, *? Schn. L. Th. τρι, κρύ.*

Τριμύριος, *ov, adj.* composed of three stones; made of three precious stones. *Th. τρι, for τρεῖς, κρύ.*

Τριμύριος, *ov, τὸ, a necklace of three rows of pearls. Th. τρι, for τρεῖς, κρύ.*

Τριμύριος, *ov, τὸ, a weight of three pounds weight. Th. τρι, for τρεῖς, κρύ.*

Τριμύριος, *ov, adj.* thrice prayed for; much solicited. *Th. τρι, κρύ.*

Τριμύριος, *ov, adj.* that has three pods; that has three lobes, or lapets. *Th. τρι, for τρεῖς, κρύ.*

Τριμύριος, *ov, adj.* to speak in three ways. *Th. τρι, for τρεῖς, κρύ.*

Τριμύριος, *ov, adj.* three tragedies, which poets, contending for a prize, presented on the festival of Bacchus. *See τριμύριος.*

Τριμύριος, *ov, adj.* a helmet with three crests, or plumes. *Th. τρι, κρύ.*

Τριμύριος, *ov, adj.* one who is thrice

happy, or blessed, *a fem. of τριμύριος. Th. τρι, κρύ.*

Τριμύριος, *ov, adj.* the great grandmother of a great grandmother; a grandmother in the fourth degree. *Th. τρι, κρύ.*

Τριμύριος, *ov, adj.* composed of three members, or melodies. *Th. τρι, for τρεῖς, κρύ.*

Τριμύριος, *ov, adj.* a division into three parts. *Th. τρι, for τρεῖς, κρύ.*

(Τριμύριος, *ov, adj.* threefold; triple; in three divisions, or parts. (Τριμύριος, *ov, fut. inf.* to divide into three parts, *? Schn. L.*

(Τριμύριος, *ov, adv.* the *s. of the adj. τριμύριος, adverbially.*

Τριμύριος, *ov, adj.* consisting in a triple measure; that has the ictus thrice marked, viz. of six feet, equal to the Latin senarius, two feet being taken together in scanning in Greek prosody. *Th. τρι, for τρεῖς, κρύ.*

Τριμύριος, *ov, adj.* of three months; of three months duration; three months. *¶ τριμύριος, σπύρος, wheat which attains maturity in three months. Th. τρι, κρύ.*

(Τριμύριος, *ov, adj.* of three months, *s. s. as τριμύριος.*

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Τριμύριος, *ov, adj.* of three months, *s. s. as τριμύριος.*

τρί, κρύ.

Τριμύριος, *ov, adj.* thrice for τριμύριος, *Schn. L.*

Τριμύριος, *ov, adj.* thrice for τριμύριος, *Schn. L.*

Τριμύριος, *ov, τὸ, a coin, in value three oboli. Th. τρι, κρύ.*

Τριμύριος, *ov, adj.* to repeat thrice. *Th. τρι, κρύ.*

(Τριμύριος, *ov, adj.* a place where three roads meet.

(Τριμύριος, *ov, adj.* that is placed, or found, on cross-roads.

(Τριμύριος, *ov, adj.* one who frequents, or that is on, cross-roads, or places where three roads meet; hence, a name of Hecate; also, a common harlot.

Τριμύριος, *ov, adj.* the art of fishing with a trident, *Plat. Soph. 6. Th. τρι, for τρεῖς, κρύ.*

(Τριμύριος, *ov, adj.* pertaining to, qualified for, or expert in, fishing with a trident. *¶ τριμύριος (τρίχων understood), the art of fishing with a trident, Pollux 7, 159.*

(Τριμύριος, *ov, τὸ, a small trident, dimin. of τριμύριος.*

Τριμύριος, *ov, adj.* *s. s. as τριμύριος. Th. τρι, for τρεῖς, κρύ.*

Τριμύριος, *ov, adj.* that is three-pronged. *¶ subst. a trident. Th. τρι, for τρεῖς, κρύ.*

Τριμύριος, *ov, adj.* that has three branches. *Th. τρι, for τρεῖς, κρύ.*

Τριμύριος, *ov, adj.* that has three eyes; an ear-ring with three drops. *Th. τρι, for τρεῖς, κρύ.*

Τριμύριος, *ov, adj.* that measures three fathoms, or *ὀργυαί, long. Th. τρι, for τρεῖς, κρύ.*

Τριμύριος, *ov, and τριμύριος, ov, adj.* that has three testicles. *¶ τριμύριος, a lascivious man—a kind of haec, Aristot. h. a. 8, 3. probably, the buzzard: Falco bateo. Th. τρι, for τρεῖς, κρύ.*

Τριμύριος, *ov, τὸ, and τριμύριος, ov, s. s. as τριμύριος. Th. τρι, for τρεῖς, κρύ.*

Τριμύριος, *ov, Att. for τριμύριος.*

Τριμύριος, *ov, adj.* that has three eyes. *Th. τρι, for τρεῖς, κρύ.*

Τριμύριος, *ov, adj.* a wrong reading for τριμύριος, *Nicanor. Ther. 530. Schn. L.*

Τριμύριος, *ov, adj.* that has three children. *Th. τρι, for τρεῖς, κρύ.*

Τριμύριος, *ov, adj.* exceedingly long since. *Th. τρι, κρύ.*

Τριμύριος, *ov, adj.* that is exceedingly old. *Th. τρι, for τρεῖς, κρύ.*

Τριμύριος, *ov, adj.* measuring three palms in breadth. *Th. τρι, for τρεῖς, κρύ.*

Τριμύριος, *ov, adj.* thrice buried. *Th. τρι, κρύ.*

Τριμύριος, *ov, adj.* a stronger expression than τριμύριος, *alone. Th. τρι, κρύ.*

Τριμύριος, *ov, adj.* the great grand-

father of a great grandfather; a grandfather in the fourth degree. *Th. τρις, πάππος.*

*Τριπάρδους, ου, adj.* that consists of three virgins, Eurip. *El.* 125.

*Th. τρι, for τρεῖς, παρδούς.*

*Τριπάροδος, ου, adj.* that has three passages, avenues, or issues. *Th. τρι, for τρεῖς, παρδ, ἰδίς.*

*Τριπάρτος, ου, adj.* that has had three fathers, Lycophron. 328.

*Th. τρι, for τρεῖς, πατήρ.*

*Τριπάρχους, Dor. for τριπάρχους.*

*Τριπάρης, ους, ὁ, or ἡ, a wicked slave, viz. who has been often punished by being fettered. Th. τρις, (πίδη) πῶς.*

*Τριπῆδος, ου, adj.* that measures three feet long, ? Schn. L.

*Τριπῆμιλος, ου, adj.* very old; decrepit from age. See *τρίμιλος*. *Th. τρις, τριπῆμιλος.*

*Τριπύρτος, adv.* a stronger expression than *πύρτος*, alone, at a very remote period. *Th. τρις, τριπύρτι.*

*Τριπύρτιλος, ου, adj.* that has three leaves. *¶ τὸ τριπύρτιλον, trifolium, Nicand. Th. τρι, for τρεῖς, πύρτιλον, for πύρτιλον.*

*Τριπύρτις, ἰς, adj.* threefold; triple. *Th. τρις, πύρτι, ὁς, ἡ, αἰ, πύρτι.*

*Τριπύρτις, ἰς, or τριπύρτις, ου, adj.* measuring three cubits long. *Th. τρι, for τρεῖς, πύρτις.*

*Τριπύρτιος, ἰς, ου, adj.* bearing a threefold resemblance to an ape; exceedingly apish. *Th. τρις, πύρτιος.*

*Τριπύρτις, ου, adj.* threefold; triple. *Th. τρις, πύρτις.*

*Τριπύρτις, ἰς, ου, adj.* where three wander together, viz. roads, Lycophron. 846. *Th. τρι, for τρεῖς, πύρτις, πύρτις.*

*Τριπύρτις, fut. ἄσσω, to make triple; to make three times as large, from τριπύρτις.*

*Τριπύρτις, ἰς, ου, and τριπύρτις, ου, adj.* threefold; triple. *Th. τρι, for τρεῖς, and πύρτις, for πύρτις.*

*¶ πύρτις, for πύρτις, ὁ, side by side, equal; hence, compounded with a numeral, διπύρτις, τριπύρτις, &c., the sense of πύρτις, is preserved in παραπύρτις, Bloomfield Rem. Gram. Matth.*

*Τριπύρτις, ου, adj.* that is three cubits long. *Th. τρι, for τρεῖς, πύρτις.*

*Τριπύρτις, ἰς, ου, adj.* thrice woven, knotted, plaited, or folded; threefold. *Th. τρις, πύρτις.*

*Τριπύρτις, ου, adj.* that has three sides; trilateral. *Th. τρι, for τρεῖς, πύρτις.*

*Τριπύρτις, adv.* trebly; in threefold proportion, properly, the dat. fem. *coulr.* of *τριπύρτις*, taken adverbially.

*Τριπύρτις, ου, adj.* s. s. and *Th. as τριπύρτις.*

*Τριπύρτις, ὅς, ου, contr. τριπύρτις, ὅς, ου, adj.* threefold; triple. *¶ the Lat. tri nation πύρτις, πύρτις, may come*

*from an old verb πύρτις, πύρτις, from which πύρτις, 'to fold,' Bloomfield Rem. Gram. Matth.*

*Τριπύρτις, ἰς, ου, and τριπύρτις, ου, adj.* three-footed. *Th. τρι, for τρεῖς, πύρτις.*

*Τριπύρτις, ου, adj.* that speaks from, viz. that delivers oracles from, a tripod. *Th. τριπύρτις, λαλῶν.*

*(Τριπύρτις, ου, ὁ, that is three-footed, Hes. Th. τρι, for τρεῖς, πύρτις.*

*Τριπύρτις, and τριπύρτις, ὡ, to carry away, or win, a tripod, as a prize, and deposit it in a temple. Th. τριπύρτις, φέρω.*

*Τριπύρτις, fut. ἰσσω, to gallop a horse, Glas. Steph.*

*Τριπύρτις, ου, τὸ, a small tripod, dimin. of τριπύρτις.*

*Τριπύρτις, ου, adj.* most ardently wished for; most dearly beloved, Mosch. 3, 52. *Th. τρις, πύρτις, πύρτις.*

*Τριπύρτις, ου, adj.* that has a triple fleece, or a very thick fleece. *Th. τρις, πύρτις, πύρτις.*

*Τριπύρτις, ου, τὸ, a kind of plant, Theophrast. 9, 21. and Dioscor. 4, 135. Aster tripolium, or according to Sprengel, Plumbago Europæa.*

*Τριπύρτις, ἰς, ὅς, a triple city—a territory that has three cities. Th. τρι, for τρεῖς, πύρτις.*

*Τριπύρτις, ου, adj.* famous, Sophoc. Antig. 859. *Th. τρις, πύρτις.*

*(Τριπύρτις, ου, adj.* thrice tilled, or ploughed.

*Τριπύρτις, ου, adj.* thrice laboured; wrought carefully. *Th. τρις, πύρτις, πύρτις.*

*Τριπύρτις, ου, and τριπύρτις, ου, adj.* thrice ravaged; hence, utterly devastated. *Th. τρις, (πύρτις) πύρτις.*

*Τριπύρτις, ac, ὅς, triple fornication, or harlotry; abandoned harlotry. Th. τρις, πύρτις, πύρτις.*

*(Τριπύρτις, ου, adj.* that is an egregious harlot, or fornicator, Theopompus Athenæi, p. 595.

*Τριπύρτις, ου, ὁ, poet. for τριπύρτις.*

*Τριπύρτις, ὁ, or ἡ, that has three feet; a tripod; a table, or seat, with three legs; a cauldron with three legs; a vase on a stand with three legs. ¶ τριπύρτις ἀναθηματικά, tripods deposited in temples as votive offerings—tripods, obtained as prizes in public games, were often deposited by the victors in temples; and also by nations, in commemoration of splendid victories, as that offered at Delphi for the victory at Salamis. Th. τρι, for τρεῖς, πύρτις.*

*Τριπύρτις, ου, adj.* thrice purchased. *Th. τρις, πύρτις, πύρτις.*

*Τριπύρτις, ου, adj.* three-faced, an epith. of Hecate. *Th. τρι, for τρεῖς, πύρτις.*

*Τριπύρτις, ὅς, ὁ, one who rubs, pounds, or grinds; a pestle; s. s. as τριπύρτις—the vessel in an oil-*

*press which receives the oil, Pollux 7, 150. and Harpocration, also Photius—but in Anecdote. Bekker. p. 308. the board under the screw of the wine, or oil-press. Th. τριπύρτις.*

*(Τριπύρτις, ου, τὸ, a rubber, ? Schn. L.*

*(Τριπύρτις, ου, ὁ, one who rubs, especially, the attendant on a person in a bath.*

*(Τριπύρτις, ὅς, ὁ, adj.* rubbed; crushed; kneaded; brayed; ground—susceptible of being rubbed, &c.

*Τριπύρτις, ου, adj.* thrice folded; triple. *Th. τρις, πύρτις.*

*Τριπύρτις, ου, adj.* of, or with, three horses, viz. a chariot drawn by three horses. *Th. τρι, for τρεῖς, πύρτις.*

*Τριπύρτις, ου, adj.* that has three rhythms, or that has three metrical feet. *Th. τρις, πύρτις, πύρτις.*

*Τριπύρτις, ου, adj.* properly, that has three coach-poles, drawn by six horses. *Th. τρι, for τρεῖς, πύρτις.*

*Τρις, adv.* thrice; hence, in composition, equivalent to much, very. *Th. τρις.*

*Τριπύρτις, ἰς, ὁ, or τριπύρτις, ου, adj.* thrice holy. *Th. τρις, ἅγιος.*

*Τριπύρτις, ου, adj.* that flows from three springs, or flowing in a continued stream, ? Schn. L. *Th. τρις, ἅλ, ἅλ.*

*Τριπύρτις, ἰς, ὁ, or τριπύρτις, ου, adj.* thrice wretched, or most miserable. *Th. τρις, ἄθλιος, ἄθλιος.*

*Τριπύρτις, ου, adj.* most insupportable, *κεῖ ἀλστος—a stronger expression than ἀλστος, alone, from the force of τρις.*

*Τριπύρτις, ου, adj.* thrice-culpable; most guilty, LXX. *Th. τρις, ἄλιος, ἄλιος.*

*Τριπύρτις, ου, adj.* that is not at all disagreeable—perfectly harmless, Theophrast. h. pl. 2, 5. *Th. τρις, (ἀλστος) a priv., λύπη.*

*Τριπύρτις, ου, adj.* thrice a man, viz. that has undergone three times the ordinary miseries of mortals, Diogen. Laert. 6, 47.

*Th. τρις, ἀνδρῶν.*

*Τριπύρτις, ου, adj.* thrice wretched, from *τρις, ἀπῶτος.*

*Τριπύρτις, ου, ὁ, one who possesses eminently qualities like those of a judge of Areopagus, Cicer. Attic. 4, 15. from τρις, ἀριωπῆτης.*

*Τριπύρτις, ἰς, ὁ, one who has thrice obtained the prize (for valour). Th. τρις, ἀριωπῆτης, ἀριωπῆτης.*

*Τριπύρτις, ἰς, ὁ, most willing. Th. τρις, ἀριωπῆτης, ἰδω, Schn. L.*

*Τριπύρτις, ου, adj.* most untimely; most unripe. *Th. τρις, ἀριωπῆτης, ἰδω.*

*Τριπύρτις, ου, adj.* s. s. at τριπύρτις, ὁ, (διδυμικός) διδυμικός, διδυμικός. *Th. τρις, (διδυμικός) διδυμικός, διδυμικός.*

*Τριπύρτις, ου, adj.* most opportu-



(*Τριτογενής*, *ὢ*, *δ*, an actor who plays the third parts.  
*Τριταῖον*, fut. *ἴσω*, to have an intermittent fever that returns on the third day; a tertian ague. *Th. τριταῖος, τριεῖς*.  
*(Τριταῖος, κὼ, κιν, adj.* pertaining to a tertian fever (*τριταῖος πυρετός*), or of the nature of a tertian fever.  
*(Τριταῖος, adv.* the *s.* of the *adj.* adverbially.  
*Τριταγῆς, ἴος, adj.* that has the character of a tertian ague, *Hippocr. Th. τριταῖος, γένος*.  
*(Τριταγῆς, adv.* after the manner of a tertian fever.  
*Τριταῖος, κια, αἰον, adj.* that happens on the third day; tertian—that is three days old. *Τριταῖος πυρετός*, a tertian ague, the attacks of which return every third day. *Th. τριταῖος, ἴος, adj.* that is of the nature of a tertian ague, viz. returning every third day. *Th. τριταῖος, φηῖ*.  
*Τριτάλαντος, ὀλα, αἰον, adj.* that weighs three talents. *Th. τρι, for τριεῖς, τάλαντων*.  
*Τριτάλας, ἀνα, av, adj.* thrice wretched; extremely wretched. *Th. τριεῖς, τάλας, τάλῳ*.  
*Τριτάνωτος, ω, adj.* much stretched, or extended. *Th. τρεῖς, (ταῖω) τάω, s. s. as ταῖω*.  
*Τριτάτος, ἀνα, αἰον, adj.* poet. for *τριτός*.  
*Τριταγόνη, κς, ἡ, a* great granddaughter. *Th. τριτός, γένος*.  
*(Τριταγῆς, ω, ὅ, a* great grandson, viz. a descendant in the third degree.  
*Τριταῖος, κια, αἰον, adj.* pertaining to a third. *¶ τὰ τριταῖα*, the third rank; the third prize; the third part, after the same manner as *διτταῖα, περσεία*. *Th. τριτός, τριεῖς*.  
*(Τριταῖος, ἴος, ἡ*, the third part of an Attic bushel, the medimnus.  
*Τριταῖον, fut. εἰσω*, to be a third person on any occasion.  
*Τριταμοῖρος, κια, ριον, adj.* that contains a third, or that forms a third, part. *Th. τριτός, μοῖρος, μοῖρα*.  
*(Τριταμοῖρος, fut. ἴσω*, to divide into three parts.  
*(Τριταμῆριον, ω, τὸ, a* third part.  
*(Τριταμῆρις, ἴδος, ἡ, s. s. as* *τριταμῆριον*, *Herodot.*  
*Τριτοβάμων, σος, adj.* that uses a staff in walking, as it were a third leg. *Th. τριτός, βάω, βῶινω*.  
*Τριτοχθῖνα, ας, ἡ, a* name of Minerva, she who was born on the banks of the Triton, a lake, or river, in Libya, fem. of *τριτογῆς*. *Th. Τριτων (a Libyan lake so called), γένος, Schn. L. ¶* some etym. derive from *Τριτὸν*, *Beot.* a head, in allusion to the birth of Minerva.  
*Τριτονίω, ω*, to bring forth three times, or to bring forth three. *Th. τριεῖς, τίκω, τίκω*.

*Τριτόμην, ἴδος, ἡ*, the third day of the month. *Th. τριτός, μῆν*.  
*Τριτόμος, ω, adj.* that has been cut into three parts. *¶ τὸ τρίτομον*, a piece of salted tunny cut into a triangular form, hence also called *τρίγωνον*. *Th. τριεῖς, τίκω*.  
*Τρίτον, neut. of τριτός, taken* adverbially, thirdly; for the third time; in the third place—consisting of three tones—in music—the dissonance between a quart and quint, *Schn. L.*  
*Τριτοπᾶτωρ, ὄρος, ὅ, a* great grandfather. *Th. τριτός, πατήρ*.  
*Τρίτος, η, ω, adj.* the third. *¶ Τρίτον, neut. adverbially, see* *τρίτον*. *¶ Τρίτος αὐτὸς ἔλθε*, he himself came the third, viz. with two others. *¶ τὰ τρίτα* (*ἰσὰ* understood), sacred rites performed on the third day after the decease of any one, *Isaevs de Menclis Heredit. sect. 11. ¶ τὰ τρίτα λῆγαν τινὶ, s. s. as* *τριτογονιστῶν τινὶ*, to play the third part in a play under any one. *Th. τριεῖς, τριεῖς*.  
*Τριτόπαιδος, ω, adj.* for *τριτοπαιδός*.  
*Τριτόπαρος, ω, adj.* produced in a third generation. *¶ Τριτόπαρος, according to some. Th. τριτός, σπερὰ, σπείω*.  
*Τριτοτάτης, ω, ὅ, one* who stands the third in a choir. *Th. τριτός, ἴσθημι*.  
*Τριτὸν, ὤ, to* make a third; to reduce to a third, viz. a decoction by boiling, *Alex. Trall. 8, p. 427. cited Schn. L. Supplem. Th. τριτός, τριεῖς*.  
*Τριττός, see* *τριεῖς*.  
*Τριττία, ας, and* *τριττύς, ἴος, ἡ*, the number three; a ternary—a sacrifice consisting of three victims, viz. a bull, a buck-goat, and a bear, on occasion of pledging a solemn oath, *Callim. Fragm. 403.—* a third part of an Athenian tribe. *Th. τριτός, τριεῖς*.  
*Τριττυαρχία, ω*, to preside over a *τριττία*, see its last *s.* *Plat. Th. τριττία, ἀρχω*.  
*(Τριττυάρχης, and* *τριττυάρχης, ω, ὅ, the* chief of a *τριττία*.  
*Τριττύς, or* *τριτύς, ἴος, ἡ, s. s. and* *Th. as* *τριττία. ¶ Τριττύς, ἔολ. for* *τριττύς*; from which the Latin 'tribus' has been derived, *Salmas. ad Jus. Attic. c. 4.*  
*Τρίτως, adv.* thirdly; for the third time; in the third place, the *s.* of *τρίτος*, adverbially.  
*Τριφαλλγία, ας, ἡ, a* triple phalanx. *Th. τριτός, φάλαγξ*.  
*Τριφάσιος, ἴα, ων, adj.* threefold; triple. *Th. τριεῖς, φάω, φημι*.  
*Τριφάτος, ἀνα, αντο, adj.* *s. s. as* *τριφάσιος, Νικαν.*  
*Τριφίλητος, ω, adj.* thrice beloved, or dearly beloved. *Th. τριεῖς, φίλω*.  
*Τριφορέω, ὤ, to* bear fruit thrice a year. *Th. τριεῖς, φορέω, φέρω*.  
*(Τριφόρος, ω, adj.* bearing fruit thrice

a year.  
*Τριφύς, ἴος, adj.* of a threefold nature; divided into three parts; threefold. *Th. τριεῖς, φύω*.  
*Τριφυλλον, ω, τὸ, the* plant trefoil, clover, neut. of *τριφυλλος*. *Th. τριεῖς, φύλλω*.  
*(Τριφυλλος, ω, adj.* three-leaved.  
*Τριφυλος, ω, adj.* consisting of three tribes. *Th. τρι, for* *τριεῖς, φυά*.  
*Τρίχας, adv.* triple; in three parts. *¶ Τρίχας νυκτός ἔσιν*, it was at the third part of the night. *Th. τριεῖς, τριεῖς*.  
*Τριχάικες, ων, ὅ, warriors* whose horsehair crests are agitated in the wind, viz. active warriors, *Odys. 19, 177. ¶* compare *κρηβαίξ*. *¶ Τρίχας*—has been differently interpreted as derived from *τριεῖς, τριεῖς*, and meaning, 'that have triple crests.' *Th. θρίξ, τριχός, αἰσω*.  
*Τριχάλεπτος, ω, adj.* exceedingly angry, *¶ Schn. L. Th. τριεῖς, χαλίσσω*.  
*Τριχάλλος, ω, ὅ, a* coin, in value three *χαλκοῖς*. *Th. τρι, for* *τριεῖς, χαλκοῖς*.  
*Τριχᾶλος, η, σ, adj.* triple. *¶ Τριχᾶλος κύμα, s. s. as* *τριχυμᾶς, Eschyl. Supp. 762. Th. τριεῖς, χυλᾶ, Schn. L.*  
*Τριχᾶων, ω, τὸ, (ἰματίον* understood) a kind of garment, *LXX. Ezek. 16, 10. ¶* 'a fine garment,' according to some—'a garment made of cotton,' *Hesych.* 'a garment made of hair-cloth,' *Pollux 2, 24. approved by Hemsterh. Th. θρίξ, τριχός, αἰσω*.  
*Τριχᾶς, ἄδος, ἡ, a* species of thrush.  
*Τριχῶ, adv.* trebly; in a triple proportion. *Th. τριεῖς, τριεῖς*.  
*Τριχόβαθρον, ω, τὸ, see* *τριχοβάθρον*.  
*Τριχῆνος, ω, adj.* that has three mouths, or heads. *Th. τριεῖς, χεῖλος*.  
*Τριχῶ, adv.* trebly; in three parts; in three ways. *Th. τριεῖς, τριεῖς*.  
*(Τριχόβαθρος, ἴα, ων, adj.* threefold; trebly; in three parts, or ways.  
*Τριχίας, ω, ὅ, that* is hairy, *Pollux 4, 148. also* a kind of fish like the anchovy, remarkable for its minute bones. *Th. θρίξ, τριχός*.  
*(Τριχίας, ἄδος, ἡ, also* *τριχίας, ω, ὅ, and* *τριχίς, ἴδος, ἡ, a* fish of the anchovy kind—a kind of thrush, *Aristot. h. a. 9, 20.*  
*(Τριχίσις, ἴος, ἡ, the* irregular growth of hair of the eyelashes, causing inflammation of the eyes—a disorder of the breast in women, supposed by the ancients to have been produced by swallowing a hair.  
*(Τριχίδιον, ω, τὸ, a* small anchovy (see *τριχίας*), dimin. of *τριχίς*.  
*(Τριχίσις, ἴος, ὅ, (in* surgery) a slight fracture of the skull, compared to a hair, *Paul. Agn. 6, 90.*



Τριχόπαντος, *ου, ὁ*, one who stains his hair. *Th. θρίξ, τριχός, βάπτω.*  
 Τριχόβρος, *ου, adj.* that gnaws, or preys on, hair, or wool. *Th. θρίξ, τριχός, βρά, βάσσω.*  
 (Τριχόβρωτες, *ων, ὁ*, insects that prey on hair, or wool, *Aristoph. Ach. 1111.*  
 Τριχόειδος, *ἰος, adj.* resembling hair. *Th. θρίξ, τριχός, εἶδος.*  
 (Τριχόειδος, *adv.* the *s.* of the *adj.* adverbially.  
 Τριχόειδον, *adv.* from three places. *Th. τρίς, τρις.*  
 Τριχόηκος, *ου, adj.* that contains three χόηκες. *Th. τρι, for τρις, χόηξ.*  
 Τριχόποιος, *ου, adj.* that takes care of, or decorates, his hair. *Th. θρίξ, τριχός, ποίω.*  
 (Τριχόποιος, *ῶ, ὁ*, a hair-dresser, *1 Schn. L.*  
 Τριχομήτης, *ας, ὁ*, the act of cutting the hair, *1 Schn. L. Th. θρίξ, τριχός, (κοιρὰ) κόμω.*  
 Τριχολάβος, *ου, τὸ*, a tweezers. *Th. θρίξ, τριχός, (λάβω, obs.) λαμβάνω.*  
 Τριχολογία, *ῶ, to pluck out hairs. Th. θρίξ, τριχός, λόγος.*  
 Τριχόλατος, *ου, adj.* trebly pernicious, or odious, *Analect. Th. τριχός, δαλμαί.*  
 Τριχόμαλλος, *ου, adj.* that has much hair, or wool. *Th. θρίξ, τριχός, μαλλός.*  
 Τριχομανής, *τος, an aquatic plant, s. s. as πολύτριχον, the leaves of which resemble hair: Asplenium trichomanes.*  
 Τριχοπλάστος, *ου, ὁ*, a hair-dresser. *Th. θρίξ, τριχός, πλάσσω.*  
 Τριχορδός, *ου, adj.* furnished with three strings. *Th. τρι, for τρις, χορδή.*  
 Τριχορία, *ας, ἡ*, a triple choir. *Th. τρι, for τρις, χορός.*  
 Τριχορήνιος, *ῶ, ful. ἴσω, also τριχορήνιος, to lose the hair by disease. Th. θρίξ, τριχός, ῥίω.*  
 (Τριχορήνιος, *ἰος, adj.* whose hair falls off from disease.  
 Τριχοτεμία, *ῶ, to cut off the hair, Diogenes. Halic. Th. θρίξ, τριχός, τομή, τίμνω. †† to cut into three parts, 1 Schn. L. Th. τριχός, τομή, τίμνω.*  
 (Τριχοτομία, *ας, ἡ*, division into three parts, *1 Schn. L.*  
 Τριχοτρίπτται, *s. s. as τριχόβρωτες, Hesych. Th. θρίξ, τριχός, τρένω.*  
 Τριχός, *ῶ, ὁ*, in three places, *Herodot. 7, 36. trebly, s. s. as τριχός. Th. τρίς, τρις.*  
 Τριχόκλος, *ου, adj. s. s. as οἰλότριχος, Archilochus Pollicis 2, 23.*  
 Τρίχων, *ου, ὁ*, a measure containing three χῶν. *Th. τρι, for τρις, χῶν, χῶς.*  
 Τριχοφύω, *ῶ, to produce hair. Th. θρίξ, τριχός, φύω.*  
 (Τριχοφύω, *ἰος, adj.* that promotes the growth of hair.

(Τριχοφύω, *ας, ἡ*, the growth of hair.  
 (Τριχοφύλλος, *ου, adj.* that has leaves resembling hair, *Theophrast. h. pl. 4, 7.*  
 Τριχών, *ῶ, to make hairy; to make like hair; to furnish with hair. Th. θρίξ, τριχός.*  
 Τριχόσμος, *ου, adj.* in three times, in music. *Th. τρι, for τρις, χρόνος.*  
 Τριχόσματος, *ου, and τριχόσμος, ου, also τριχός, στος, adj.* that contains three colours. *Th. τρι, for τρις, χρώμα, χῶς, genit. χρωτός.*  
 Τριχόσφος, *ου, adj.* consisting of a triple tissue, or woven of fine threads like hairs, or made of hair, *Joseph. Antig. 3, c. 5. Th. (in the first s.) τριχός, ὑφαίνω, in the latter, θρίξ, τριχός, ὑφαίνω.*  
 Τριχόσφος, *ῶ, adj.* hairy; covered with hair—like hair. *Th. θρίξ, τριχός.*  
 (Τριχόσμος, *ατος, τὸ*, (from τριχόν) a covering with hair; hair.  
 (Τριχόσματος, *ου, τὸ*, dimin. of τριχόσμος.  
 Τριχόσμος, *ου, adj.* that has three divisions, pods, or capsules, *Dioscor. 1, 133. Th. τρι, for τρις, χρόνος.*  
 Τριχός, *adv. s. s. and Th. as τριχός.*  
 Τριχόσμος, *ῶ, ὁ*, the act of making hairy, or of covering with hair; the growth of hair—hair, *s. s. as τριχόσμος. Th. (τριχόν) θρίξ, τριχός.*  
 Τριφύλας, *ας, ἡ*, activity, or diligence, in working, *1 Schn. L. Th. τριφύλας, from τριβώ, ἔργω.*  
 Τριφύλας, *ῶ, to consume time to no purpose; to loiter. Th. τριβώ, ἡμέρα.*  
 Τριφύλας, *ῶ, ὁ*, friction; the act of rubbing, &c. See the verb. *Th. τριβώ.*  
 Τριβόλιμας, *ας, αἶον, adj.* worth three oboli. *Th. τρις, δολός.*  
 Τριβόλιμας, *ου, τὸ*, a piece of flesh worth three oboli. *Th. τριβόλιμας, κέρως.*  
 Τριβόλιμας, *ου, τὸ*, a coin, in value three oboli. *Th. τρι, for τρις, δολός.*  
 Τριπύλας, *ας, ἡ*, three names. *Th. τρι, for τρις, θυμα, Æol. for ὄνομα.*  
 (Τριπύλας, *ου, adj.* that has three names.  
 Τριπύλας, *ου, adj.* that has three nails, or points, *Lycophr. 392. Th. τρι, for τρις, ὄνυξ.*  
 Τριπύλας, *ου, ὁ*, one that has three eyes, or three faces, *1 Schn. L. Th. τρι, for τρις, ὄνυξ.*  
 (Τριπύλας, *ἰος, ὁ*, incorrectly in *Hesych. for τριπύλας, s. s. as τριπύλας, Schn. L.*  
 Τριπύλας, *ου, adj.* that has three stories. *Th. τρι, for τρις, (ὄροφ) ἑρῶ.*  
 Τριπύλας, *ας, and Ion. Τριπύλας, ῶ, ὁ*, Troy.  
 Τριπύλας, *Ion. for τριπύλας, 3*

*pers. plur. opt. pass. of τριπύλας.*  
 Τριπύλας, *ας, ἡ, adj.* fearful; timorous; timid. *Th. (τριπύλας, τριπύλας) τριπύλας.*  
 Τριπύλας, *ῶ, to tremble; to shake through fear; to fear. = Mid. s. s. as the act. Iliad. 10, 10. † τριπύλας, to tremble in the presence of, or to fear, any one. Th. (τριπύλας) τριπύλας.*  
 (Τριπύλας, *ας, ὁ, adj. s. s. as τριπύλας, Gloss. Steph.*  
 (Τριπύλας, *ας, ὁ, adj. s. s. as τριπύλας, Gloss. Steph.*  
 (Τριπύλας, *ας, ὁ, tremor; fear; τριπύλας.*  
 (Τριπύλας, *ας, adj.* trembling; terrified; timorous; timid.  
 Τριπύλας, *ας, ὁ, s. s. as τριπύλας, Æschyl. Ag. 227, and Choeph. 771. (with ἄντι understood) a whirlwind; a hurricane, that after blowing from the land comes again to return from the sea, Aristot. Probl. 26, 5, and 40, and Plinius 2, 43. by Theophrast. s. pl. 2, 4. denominated τριπύλας—as an epith. of Juno, see τριπύλας. Th. (τριπύλας) τριπύλας.*  
 (Τριπύλας, *ας, Att. τριπύλας (with the circumflex), ου, τὸ*, a trophy, consisting of arms hung, or piled up in commemoration of a victory, often on the spot where the flight (τριπύλας) of the enemy (literally, the turning about of the enemy) took place.  
 (Τριπύλας, *ας, αἶον, adj.* that pertains to turning about, or change; that pertains to the turning about, or flight, of an enemy—that turns, or returns. See τριπύλας. † ἡ τριπύλας, and Ζεύς, or Ποσειδῶν τριπύλας, Juno, and Jupiter, or Neptune, through whom the flight of the enemy, or victory, has been obtained.  
 Τριπύλας, *ου, ὁ*, one who obtains a trophy; applied to a deity, one who confers victory, or is the arbiter of trophies, or victory. *Th. τριπύλας, ἔχω.*  
 Τριπύλας, *ας, ὁ*, the act of bearing trophies. *Th. τριπύλας, φέρω.*  
 (Τριπύλας, *ου, adj.* that bears trophies in triumph; that is victorious.  
 Τριπύλας, *ας, ful. ἴσω, post. for τριπύλας, to turn, to change, &c. See τριπύλας. Th. (τριπύλας, τριπύλας, not in use) τριπύλας.*  
 (Τριπύλας, *ου, ὁ, s. s. as τριπύλας, Hesych.*  
 Τριπύλας, *ας, ὁ*, a bundle, *s. s. as ἑρῶ, Aristoph. Ach. 813. Quæritæ critics read τριπύλας, and τριπύλας.*  
 Τριπύλας, *ας, and Ion. τριπύλας, ὁ, s. s. as τριπύλας. Th. τριπύλας.*  
 (Τριπύλας, *ου, τὸ*, see τριπύλας, Ion.  
 Τριπύλας, *ας, ὁ*, the act of turning; a turn; a change—the act of compelling an enemy to turn, or flee; hence, a rout, or a flight. *and. s.*

turning back; the flight of an enemy; return; change; Plat. *Alcib.* the solstitial, or tropical, point, when the sun alters its course; also, the noon, when the sun begins to decline from its meridian height, *Schn. L.* ἡ τροπὴ λήξεως, *Hermogenes*, a change in discourse by the use of (τροπῶν) tropes. Th. τρέψω.

(Τροπῆτιον, *ov, τὸ*, a wine-press, *Hippocras Pollucis* 10, 75.

(Τροπῆτις, *see* τροπῆτις.

(Τροπῆτις, *τρος, ὁ*, the handle of an oar; an oar, viz. that by which a vessel is turned, or moved.

(Τροπῆτις, *ov, ὁ*, (often understood) wine that has turned sour, or vapid wine.

(Τροπῆτις, *ov, adj.* pertaining to, or adapted for, the keel, or bottom, of a ship, or τροπῆτις, *see* the word.

(Τροπῆτις, *fut. ἰω*, to furnish with a keel. *Hippoc. Epist.*

(Τροπῆτις, *ov, adj.* pertaining to turning, or change—at which a change takes place, as that of the sun at the tropical point; pertaining to change of expression, or figurative language; tropical, in astronomy and rhetoric. ἡ τροπικὴ κύκλος, the tropical circles, the tropics—and τροπικὰ σημεῖα, the solstitial, or tropical, points. ἡ τροπικὴ λέξις, a figurative expression, lit. altered from its original signification, a trope. ἡ τροπικὴ, as a term of the Stoic philosophers, has the s. s. as *συμμεμῶν*, *propositio connexa*, of the *Peripatetics*, *Not. ad Arrian.* Ep. 1, 29, 40.

(Τροπῆτις, *ov, adj.* figuratively; metaphorically, the s. of the *adj.* adverbially.

(Τροπῆτις, *ὅς, ὁ*, the keel; also, the bottom of a ship, that part which is first laid down in ship-building; hence, metaph. a foundation; a beginning.

(Τροπῆτις, *ov, fut. ἰω*, to speak figuratively, metaphorically, or in tropes; to speak allegorically. Th. τρέψω, λέγω.

(Τροπῆτις, *ac, ὁ*, figurative, or allegorical, speech.

(Τρόπος, *ov, ὁ*, a turn and position—mode; manner—custom, or usage—the turn of mind, or character; the disposition, or manners, or mode of life—in language) a change from the ordinary meaning; a trope, or figurative expression, (*verborum immutatio*, *Cic. Brut.* 17, 10.) ἡ ἀπὸ τρέψω λέγειν τι, to say something not to the purpose, on the contrary—*πρὸς τρέψω*, to the purpose, *Plat. Resp.* 5, p. 46. *Bipont.* ἡ κατὰ τρέψω, to the purpose. ἡ τρέψω ἡ ἐν τρέψω, *Sophoc. Œdip.* Tyr. 99. τρέψω, for τροπῆτις, defence. ἡ τρέψω, *Sophoc. Œdip.* Tyr. 10. how; wherefore. Th. τρέψω.

(Τρέψω, (accent on the penult) ὁ, ὁ, a thong with which an oar is fastened to the bench.

(Τρέψω, *ov, ὁ*, to bear with, or adapt one's self to, the manners of any one. Th. τρέψω, (φοβῶ) φόβω.

(Τρέψω, *ov, ὁ*, to compel to flight, or to put to the rout, *Dionys. Antiq.* 2, 50. in the mid. form; s. s. as τρέψω—to tie the oar with the (τροπῆτις) thong, *Æschyl. Pers.* 375. Th. (τροπῆτις, τροπῆτις) τρέψω.

(Τροπῆτις, *τρος, ὁ, ὁ*, s. s. as τροπῆτις, Thuc. 2, 93.

(Τροπῆτις, *ov, τὸ*, a mason's trowel; a shovel, *Hero Spirit.* and *Index Scriplor.* R. R.

(Τροπῆτις, *ov, τὸ*, s. s. as τροπῆτις.

(Τροπῆτις, *ὅς, ὁ*, newly made cheese. Th. τρέψω, τρέψω.

(Τροπῆτις, *ov, τὸ*, the wages of a nurse; money paid for the board, maintenance, or education, of any one—nourishment; subsistence, *Sophoc. Œdip.* Col. 341. Th. (τροπῆτις) τρέψω.

(Τροπῆτις, *τρος, ὁ*, one who nourishes, rears, brings up, or educates. (Τροπῆτις, s. s. as τρέψω, *Schol. Pind. Nem.* 1.

(Τροπῆτις, s. s. as τρέψω, *Odys.* 3, 290.

(Τροπῆτις, *ὅς, ὁ*, nourishment; aliment; food; maintenance; board; support—a rearing, or bringing up; education, *Plat. Leg.* 1, p. 645. s. s. as τρέψω, *Sophoc. Œdip.* Col. 328.

(Τροπῆτις, *τρος, τὸ*, nourishment; food, *Hippoc.*

(Τροπῆτις, *ov, ὁ*, (often understood) a horse reared and fed in a stable.

(Τροπῆτις, *τρος, ὁ*, adj. nourishing; that affords food, or support; that rears, or nurses, or that provides nourishment, as parents, or masters—*πατρ.* reared as a child, *Xen. Hell.* 5, 3, 9. brought up in the house, as a domestic animal, *Æl.* h. a. 11, 13. ἡ τρέψω, a nursing; a child adopted and reared in the house.

(Τροπῆτις, *τρος, ὁ*, nutrition, *Eustath.* *Iliad.* 2, p. 638.

(Τροπῆτις, *τρος, adj.* well fed; stout; strong; large—thick; compact—full grown, *Herodot.* 4, 9.

(Τροπῆτις, *τρος, adj.* that is madd, or has much sediment, viz. urine, *Hippocrat.*

(Τροπῆτις, *τρος, adj.* well fed; hence, large, *Iliad.* 15, 621.

(Τροπῆτις, *ov, ὁ*, one who rears, or brings up, *Manetho* 4, 244. Th. τρέψω, τρέψω.

(Τροπῆτις, *ov, ὁ*, and ὁ, τὸ τρέψω, one who rears, or brings up; takes care of, or tends—*fem.* a nurse; a female attendant—a nursing; a foster-child. ἡ τρέψω, nourishment.

(Τροπῆτις, *ov, fut. ἰω*, to rear, bring up, or tend; *ecclesiastic* with

ters, and *N. T. Acts* 13, 18.

(Τροπῆτις, *ov, adj.* that produces, or affords, nourishment. Th. τρέψω, φέω.

(Τροπῆτις, *τρος, adj.* nourishing; nutritious; affording good, or abundant, nourishment. Th. τρέψω, τρέψω.

(Τροπῆτις, *adv.* by running. Th. (τροπῆτις) τρέψω.

(Τροπῆτις, *fut. ἰω*, to run, s. s. as τρέψω.

(Τροπῆτις, *ov, xlv, adj.* (from τροπῆτις) consisting of the feet called trochees in prosody; trochaical.

(Τροπῆτις, *adv.* the s. of the *adj.* adverbially.

(Τροπῆτις, *ala, adj.* that runs; that moves rapidly; adapted for rapid movement. ἡ τρέψω, (in prosody) consisting of a long and short syllable.

(Τροπῆτις, *ov, τὸ*, a circle; a globe; something that is circular, from τροπῆτις.

(Τροπῆτις, *ac, ὁ*, a roller; a cylindrical body turning on its own axis, supported firmly at both ends, as that used in drawing water from a well; a pulley, or windlass, from τροπῆτις, τρέψω.

(Τροπῆτις, *tro, adj.* in form of, or resembling, a roller, or windlass.

(Τροπῆτις, *tro, adj.* that runs rapidly; swift; fleet—circular; round—(*tro* expressed, or understood) a round pebble, such as are found on the sea-shore.

(Τροπῆτις, *tro, adj.* rapidly; promptly; like a wheel rolling, the s. of the *adj.* adverbially.

(Τροπῆτις, *tro, adj.* properly, a runner—in anatomy) a process at the head of the thigh-bone, trichanter—a part at the back of a ship—an instrument of torture. *Josephus* *Maccab.* 3.

(Τροπῆτις, *tro, s. s. as τρέψω*.

(Τροπῆτις, s. s. as τρέψω, τρέψω.

(Τροπῆτις, *tro, and τρέψω*; *tro, tro*, round like a wheel—rolling rapidly; swift.

(Τροπῆτις, *tro, s. s. as τρέψω*, a course; a running. *See* τρέψω, accent on the penult.

(Τροπῆτις, *ac, ὁ*, the driving of a chariot. lit. the causing wheels to move; the motion of wheeled motion, *Hippoc. Epist.* p. 1003. Th. τρέψω, (tro) tro.

(Τροπῆτις, *tro, lit.* to move wheels; to drive a vehicle—to torture on a wheel; to torture.

(Τροπῆτις, *tro, s. s. as τρέψω*, a vehicle; a cartman, or coachman.

(Τροπῆτις, *tro, adj.* drawn by a staria, *Eurip. And.* 300. made by a potter's wheel, *Xenophon* *Athens.* 2, p. 60.

(Τροπῆτις, *ac, ὁ*, s. s. as τρέψω, Th. (τροπῆτις) τρέψω.

(*τροχίασμα*, ατος, τό, & s. as *τροχία*, *Mathem. Vett.* p. 110. probably for *τροχίσμα*, from *τροχία*, *Schn.* L.

(*τροχία*, fut. *low*, to torture upon a wheel, *Aristot. Nicom.* 7, 14. (*τροχία*, ac, ἡ, a wheel, pulley, roller, or windlass; s. s. as *τροχία*.)

(*τροχία*, (and ascent on the penult) *τροχίλος*, also *τροχίλος*, (*Herodot.* 2, 68.) ἡ, the wren, *Aristot.* h. a. 9, 10, also, a species of water-fowl that runs on strands and banks of rivers, of which there are several varieties (*Herodot.* 2, 68. *Ælian.* h. a. 8, 25); they do not live in pairs, and the females are said to hatch their eggs in common, *Opian.* *Ipsition* 3, 3. described also by *Aristot.* h. a. 8, 3. the species has not been exactly ascertained.

(*τροχίον*, ου, τό, a small wheel, &c. dimin. of *τροχία*.)

(*τροχίον*, ia, ἡ, adj. round, &c. s. s. as *τροχίος*, *Analekt.* 2, p. 241.

(*τροχίος*, ους, ὁ, a runner; a fleet messenger; a servant.

(*τροχίσκος*, ου, ὁ, a small wheel; a little ball; any small round body, dimin. of *τροχία*.)

(*τροχία*, ατος, ὁ, (ἀδύς understood) a round pebble; (in the plur. *τροχία*) a heap of pebbles, or a wall made of pebbles.

(*τροχία*, ατος, fut. *low*, to roll any object after the manner of a wheel. *Th. trochis, divio.*

(*τροχία*, ατος, *low*, adj. resembling a wheel; of a circular form. *Th. trochis, ατος.*

(*τροχία*, ατος, *low*, adj. round; turning like a wheel. *Th. trochis, ατος.*

(*τροχία*, ατος, *low*, adj. that has the hair cut in a circular form, *Charillus Josephi contra Apionem* 1, 32. *Th. trochis (ατος) ατος.*

(*τροχία*, ατος, *low*, to play tricks with a hoop, after the manner of jugglers and tumblers. *Th. trochis, ατος.*

(*τροχία*, ατος, *low*, a drag on a wheel in order to impede motion. *Th. trochis, ατος.*

(*τροχία*, ατος, *low*, fut. *low*, to make wheels; to be a wheelwright. *Th. trochis, ατος.*

(*τροχία*, ατος, *low*, a maker of wheels; a wheelwright.

(*τροχία*, ατος, (ascent on the penult) ου, ὁ, a turning in a circle—a recourse, *Eurip. Med.* 46.—a runner—a badger, *Aristot. G. Anim.* 3, 6. *Th. trochis.*

(*τροχία*, ατος, *low*, a wheel; a hoop, viz. that used by children for playing with—any thing of a circular, or globular, form—a ball, or globe—a wheel used as an instrument of torture—a potter's wheel. *Th. trochis, ατος.* *Plat. Lucullus* 39. *low* to mean 'estuaries,' *Schn.* L.

*Trochis, ατος, ατος.*

(*τροχία*, ατος, τό, a small bowl, or a small dish, dimin. of *τροχία*, *trochis, ατος*, a drinking-cup, *Nicand. Alex.* 44. *not. Schn.* L.

(*τροχία*, ατος, or *τροχία*, ατος, τό, a storehouse for corn, pulse, or fruits, gathered in at harvest; a barn, or storehouse. *Th. trochis, ατος.*

(*τροχία*, ατος, fut. *low*, to make a fruit harvest, or harvest in general. metaph. to enjoy; to derive advantage. *Th. trochis.*

(*τροχία*, ατος, *low*, adj. s. s. as *τροχία*, ατος, and *low*, *Hezech.* full of lees, or dregs. *Th. trochis.*

(*τροχία*, ατος, *low*, *Schn.* L.

(*τροχία*, ατος, to dry, s. s. as *τροχία*, ατος, *Hezech.* from *τροχία*, *Schn.* L.

(*τροχία*, ατος, *low*, corn, pulse, and fruit, as also, wine, viz. all that is gathered at harvest; hence, the gathering of grapes; the vintage—the vine, *Hom. Hymn. Apoll.* 55. dryness; aridity, *Nicand. Ther.* 367. *Th. trochis, ατος.* *Schn.* L.

(*τροχία*, ατος, *low*, *Schn.* L.

(*τροχία*, ατος, *low*, *Schn.* L.

(*τροχία*, ατος, *low*, *Schn.* L.

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(*τροχία*, ατος, *low*, *Schn.* L.

(*τροχία*, ατος, *low*, *Schn.* L.

an appellation of a comic poet in *Aristoph. Nub.* 296. the word formed after the analogy of *καλλιμας*. See *τροχία*. *Th. trochis, ατος.*

(*τροχία*, ατος, *low*, a kind of play, that consists in taking out with the lips something thrown into a dish filled with wine lees, *Pollux* 9, 124. *Th. trochis, ατος.*

(*τροχία*, ατος, *low*, to clarify wine by straining through a cloth. *Th. trochis, ατος.*

(*τροχία*, ατος, *low*, a cloth, through which wine is strained.

(*τροχία*, ατος, *low*, *Schn.* L.

(*τροχία*, ατος, *low*, *Schn.* L.

(*τροχία*, ατος, *low*, *Schn.* L.

(*τροχία*, ατος, *low*, *Schn.* L.

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(*τροχία*, ατος, *low*, *Schn.* L.

(*τροχία*, ατος, *low*, *Schn.* L.







Τυμπανοποιός, *loc. adj.* that delights in the sound of the drum.

Th. τύμπαρος, (τύμπαρος) *τύμπαρος*. Τυμπαροποιέμενος, *τύμπαρος*, to carry a drum. Th. τύμπαρος, *φίλος*.

Τυμπαροδότης, *loc. adj.* s. s. as τυμπαροδότης. Th. τύμπαρος.

Τυτταστέρη, *ac, i*, a daughter of Tyndarus.

Τύρ, *Dor. for τὸ, for εὐ, Apollon.* de pronom. p. 329.

ΤΥΡΝΟΣ, *or τυρὸς, Dor. s. s. as τυρὸς.*

(Τυρνότος, *or τυρνότης*, so small; so little; such, s. s. as τολυκοῦτος, Aristoph. Nub. 878. Ran. 139. Eqs. 1820. *Ad. 369.*

Τυττάζω, *fut. αὐ, to go in the mud; s. s. as τράττω, Hesych.* to abuse, to revile, Scaepater Athen. 9, p. 378. *¶* In the s. of 'to prune a vine,' Aristoph. Pac. 1148. Schn. L. Th. τυττάς.

ΤΥΤΤΑΝΟΣ, *or, i*, mod.—s. s. as τήγανος. *¶* cited by Photius from Menander.

(Τυττάβης, *loc. adj.* muddy, Hesych. and Phryg. Bekkeri, p. 65.

Τυττάζω, *fut. αὐ, s. s. as τυττάω, from an obs. form τυττάω.*

(Τύρτωρ, *or, τὸ, s. s. as τυττάρω.*

(Τυττάς, *adec, i*, a mallet; a hammer.

(Τυττάς, *or, i*, percussion; the act of beating; the act of striking the breast in token of violent grief; hence, violent grief—s. s. as τυττάς, Dionys. Antiqu. 4, 67.

(Τυττάς, *or, i*, a blow; a sting.

(Τυττάς, *or, i*, that has been beaten on, or worked with, a hammer; susceptible of being worked with a hammer; ductile.

(Τυττάς, *or, i*, *adj.* made after a type, or model—symbolical, emblematical, figurative of something, typical, ecclesiast. writers.

(Τυττάς, *adv.* the s. of the *adj.* adverbially.

(Τυττάς, *loc, i*, a mallet, or hammer, s. s. as τυττάς, Apollon. 4, 762.

(Τύρ, *or, i*, properly, a mark made by a blow; a mark made by a heavy object, as of a vase on the ground; a stamp, or impress, on a coin; the mark of a letter, or character, cut in stone; a mark, or vestige—form; figure; frame; shape; also, an image—a model, pattern, or example, to follow—a type, or figure, N. T. Ep. T. 2.—raised, or embossed, work, Herodot. 2, 138. Pausan. 2, 19, 8.—a sketch, first draught, or delineation; a description in general terms; a summary description, not descending into minute particulars, nor giving a precise definition—in medical auth. the order which diseases observe in their attacks, or remissions, or the character which they assume, from which their nature is deduced, viz. their type—

in Athenian law proceedings, an action against dilatory debtors—the noise made by the trampling of a horse, Xen. Equ. 11, 12. s. s. as τυρῶς, which is a poetical form of the same word. *¶* τυρῶς and ἀντιτυρῶς, Herodot. 1, 67. a hammer, and anvil. *¶* τυρῶς, or ἐκτυρῶς, in relief, or raised work. *¶* τυρῶς λέγειν, to say in general terms. *¶* In medical auth. τὰ πάθη τυρῶνται, the distemper assumes a regular type, or character. (Τυρῶς, *or, i*, to make an impression, mark, or stamp; to impress, or stamp; to mark with a seal; to seal—to form, or shape; to make an image.

ΤΥΤΤΩ, *fut. τυττάω, 2 aor. ἔτυττε, (from τυττάω) to strike; to beat—to sting, like a scorpion, &c. hence, also said of the bite of a serpent, Anser.* to wound, in general. = Τύττωμαι, Mid. 1 aor. ἔτυτταμαι, to strike one's self, especially, to strike the breast in token of violent grief. = Pass. 2 aor. ἔτυττομαι, pert. τυττάς, to be struck, &c. *¶* τυττάω, *fut. Att. Aristoph. Plut.* 21. *¶* τυττάσθαι τινα, Herodot. 2, 42. to lament any one. *¶* τυττάω, is from an older form τυττάω, from which the 2 aor. ἔτυττε, and the derivative τυττάς, and τυρῶς.

(Τυττάς, *loc, adj.* like a stamp, or impression—like a sketch; done in outline; sketched; in general terms, or in a summary manner, Aristot. de Mundo, c. 6. 1.

(Τυττάς, *adv.* the s. of the *adj.* adverbially.

(Τύρτωρ, *or, i*, τὸ, (from τυρῶς) s. s. as τυρῶς, Lycophr. an urn, Sophoc. Elec. 54.

(Τύρτωρ, *loc, i*, (from τυρῶς) the act of forming, or figuring; impression; expression.

(Τύρτωρ, *or, i*, fem. τυττῶρ, *idoc, i*, that expresses, or represents.

(Τύρτωρ, *or, i*, *adj.* capable of, or qualified for, forming, impressing, or representing; that forms, &c.

(Τύρτωρ, *or, i*, *adj.* formed; fashioned; impressed; represented; expressed; imaged.

Τυρῶνται, *or, i*, τὸ, the abode of a tyrant, Diador. and Plutarch. See τυρῶνται. Th. (τυρῶνται) τυρῶνται. Τυρῶνται, *fut. αὐ, also τυρῶνται, (with a genit. and auct.) to rule; to govern; to have power, or authority, over, especially, to rule without control, or despotically. = Pass. to be governed by a power not subject to control. Th. τυρῶνται.*

(Τυρῶνται, to aim at, or covet, sovereign authority, or despotic power, from τυρῶνται, *fut. of τυρῶνται.*

(Τυρῶνται, *ac, i*, s. s. as τυρῶνται.

(Τυρῶνται, *or, i*, to have a tyrannical

tendency, or to savour of tyranny, as a discourse, Diogen. Laert.

(Τυρῶνται, *fut. αὐ, to take the part of arbitrary power; to be the partizan, or favourer, of tyrants, Demosth.*

(Τυρῶνται, *or, i*, *adj.* pertaining to, proper, or peculiar to, practised by, or becoming, tyrants, or persons having arbitrary power; arbitrary; tyrannical.

(Τυρῶνται, *adv.* despotically; in an arbitrary, or tyrannical manner, the s. of the *adj.* adverbially.

(Τυρῶνται, *loc, i*, arbitrary power, or government—sovereignty, or dominion, in general—the wide of an absolute monarch, LXX.

Τυρῶνται, *or, i*, a teacher of tyranny; the instructor of despots. Th. τυρῶνται, διδάσκαλος.

Τυρῶνται, *or, i*, *fut. αὐ, to kill tyrants, or despots. Th. τυρῶνται, αὐτίκα.*

(Τυρῶνται, *ac, i*, the slaughter of tyrants.

(Τυρῶνται, *or, i*, *adj.* pertaining to those who kill tyrants, or the slaughter of tyrants.

Τυρῶνται, *or, i*, *adj.* that creates, or forms, tyrants. Th. τυρῶνται, οὐκ.

ΤΥΡΑΝΟΣ, *or, i*, a sovereign, but especially, an arbitrary monarch, mostly, one who has acquired power over a state which had been free; a tyrant; a despot. *¶* as an *adject.* Sophoc. *Edip.* Tyr. 588. Antig. 1169. also Eurip. Med. 48. and 119, &c. *¶* Many etymolog. derive it from τυρῶνται, changing s into r, as occurs in the *Boet. dialect*, and α into υ, and rejecting the second υ.

(Τυρῶνται, *or, i*, *adj.* that has murdered a tyrant, or that murders tyrants. Th. τυρῶνται, φόνος.

Τυρῶνται, *or, i*, *adj.* that has a despotic disposition, *¶* Schn. L. Th. τυρῶνται, φόνος.

Τυρῶνται, *adv.* in confusion; promiscuously, the same word is τυρῶνται, or for τ, Att. Th. τυρῶνται.

(Τυρῶνται, *fut. αὐ, s. s. as τυρῶνται, to excite a tumult, or disturbance. = Pass. to be in a state of confusion; to be crowded, oruddled, confusedly, Aristoph. Pac.* 1007.

(Τυρῶνται, *ac, i*, a dance, and festival, in honour of Bacchus.

ΤΥΡΒΗ, (also τυρῶνται) *or, i*, tumult; disorder; uproar; the noise and tumult of a crowd—a festival of Bacchus, also, a dance of votaries of Bacchus. *¶* τυρῶνται, has an affinity with τυρῶνται, which comes from τυρῶνται, from τυρῶνται, a form not in use, akin to τυρῶνται, the form from which τυρῶνται comes—thus τυρῶνται, τυρῶνται, not in use, τυρῶνται; these words akin in sense may derive from the same source, Schn. L. *¶* a better derivation is from τυρῶνται, τυρῶνται, being Att.

for *σύνθεσ.* Schn. L. *Supplum.*  
*Τυρία*, ας, ἡ, the making of cheese  
 —a stirring up, or mixing, s. s. as  
*κύματα*. Th. (*τυρίω*, *τυρίω*) *τυρίς*.  
*Τύριμα*, ατος, τό, (from *τυρίω*)  
 s. s. as *τυρίς*.  
*Τύρισις*, εως, ἡ, from *τυρίω*, s. s. as  
*τυρία*.  
*Τυρίτις*, ἥρος, ἡ, a name under  
 which Mercury was invoked as the  
 tutelary divinity of goatherds, and  
 the bestower of cheese.  
*Τυρίω*, fut. *τύσω*, and *τυρίω*, fut.  
*ώσω*, to make cheese. *metaph.* to  
 stir up; to throw into confusion;  
 to stir up; or excite. Th. *τυρίς*.  
*Τυρίων*, and *τύριον*, ου, τό, a small  
 cheese, dimin. of *τυρίς*.  
*Τυρίσθαι*, s. s. as *σύνθεσ.* Variant.  
*Theocrit.*  
*Τυρίσας*, ου, ἡ, a little cheese, di-  
 min. of *τυρίς*.  
*Τυροβάλλον*, ου, τό, a cheese-basket.  
 Th. *τυρίς*, βολή, βάλλω.  
*Τυρογλύφος*, ου, ὁ, a gnawer of cheese,  
 the name of a mouse in the *Batro-*  
*chomachia*. Th. *τυρίς*, γλύφω.  
*Τυρίεις*, ἴσθρα, ἴσθρ, adj. resembling  
 cheese; of the nature of cheese;  
 caseous; consisting of, or made  
 with, cheese, as a cake. Th. *τυρίς*.  
*Τυρίκτισσις*, εως, ἡ, a cheese-knife,  
 or rasper. Th. *τυρίς*, κνάω.  
*Τυρομαίσιον*, ου, τό, a hurdle on  
 which cheeses are placed; a  
 cheese-loft; a place where cheeses  
 are made, or kept. Th. *τυρίς*, κα-  
 μίω.  
*Τυρομαίω*, ᾧ, to make, or take  
 care of, cheeses.  
*Τυρομαίω*, ᾧ, to cut cheese. Th.  
*τυρίς*, κόπτω.  
*Τυροκόμινος*, ου, τό, a sieve used in  
 making cheese—a kind of cake,  
 made by passing the ingredients  
 through a sieve, *Athen.*  
*Τυρομαγίς*, εως, ἡ, a soothsayer,  
 who prognosticates using a cheese.  
 Th. *τυρίς*, μάγισ.  
*Τυρόντις*, ου, adj. that has the back  
 made of cheese, *Aristoph. Ach.*  
 1125. Th. *τυρίς*, τῆτος.  
*Τυροποιία*, ἡ, fut. *ήσω*, to make  
 cheese. Th. *τυρίς*, ποίω.  
*Τυροποιία*, ας, ἡ, the making of  
 cheese.  
*Τυροποιός*, ᾧ, fut. *ήσω*, to vend  
 cheese, or to sell like a cheese-  
 monger, *Aristoph. Th.* *τυρίς*, πο-  
 λῶ.  
*Τυροπώλης*, ου, ὁ, a cheesemonger.  
*ΤΥΡΟΣ*, ὅς, ἡ, cheese—*plur.* ὅς, ἡ,  
 a cheese-market. ¶ some *etym.*  
 derive *τυρίς* from an obs. form  
*τύρις* (akin to *τάρις*, assumed as the  
 Th. of *παράσσω*), signifying, 'to  
 stir up'; hence, *τυρίς*, s. s. as *κύ-  
 λω*.  
*Τυροτόμος*, ου, adj. that cuts cheese.  
 Th. *τυρίς*, τομή, τίμνω.  
*Τυροτόμιον*, ου, τό, a board, table,  
 or shelf, where hurdles of cheese  
 are laid. Th. *τυρίς*, φέρω.

(*Τυροτόμος*, ου, adj. that bears cheese.  
*Τυροτόμος*, ου, ὁ, a cheese-loft, or  
 other place, where cheeses are  
 set to dry. Th. *τυρίς*, φέρω.  
*Τυρίω*, ᾧ, fut. *ώσω*, to make into  
 cheese; hence, to stir up. *metaph.*  
 to disturb; s. s. as *τυρίω*, and  
*κινάω*.  
*Τυρρηόλης*, ου, ὁ, a destroyer of  
 the Tyrrhenians, or Tuscans. Th.  
*Τυρρηός*, a proper name, also, a  
 Tuscan.  
*Τυρρηόλης*, εως, adj. of Tyrrhenian,  
 or Etrurian, workmanship. Th.  
*Τυρρηός*, ἔργον.  
*Τυρίς*, ιος, ἡ, a turret; a tower.  
 ¶ *θύρος*, and *τύρις*, have a com-  
 mon origin, both from an obs. form,  
*τύριω*, to swell; to be elevated,  
 Schn. L.  
*Τύρις*, εως, ἡ, and *τύρις*, ου, ὁ,  
 s. s. as *τύρις*.  
*Τύρις*, ης, ἡ, read *τύρις*, Schn. L.  
*ΤΥΡΙΩ*, fut. *τύριω*, (not in use) to  
 swell, to rise, to be turgid, or ele-  
 vated. ¶ this form has been assum-  
 ed from analogy, and to it are re-  
 ferred *θύριος*, *τύριος*, *τύριος*, com-  
 paring the Latin *turio*, *turgeo*,  
*turris*, Schn. L. under *θύρος*.  
*Τυρίων*, ὅς, ἡ, adj. made into cheese;  
 mixed with cheese, as certain  
 cakes. Th. (*τυρίω*) *τυρίς*.  
*Τυρίων*, εως, adj. of the nature of  
 cheese; caseous; mixed, or made,  
 with cheese.  
*Τυρίων*, ὅς, ἡ, also, *τυρίων*, ᾧ, adj.  
 young, or small, *Iliad.* 6, 222. ¶  
*τυρίων*, neut. sing. and *τυρίων*,  
 neut. plur. taken adverbially, a lit-  
 tle, the latter, *Aeschyl. Pers.* 563.  
 for *παρά μιν*, with difficulty,  
 or hardly, *Odys.* 12, 387. from  
*τύρις*.  
*ΤΥΤΩ*, ὅς, ἡ, the screech-owl. ¶  
 the name formed to represent the  
 hooting of that bird.  
*Τυφάλης*, ᾧ, ὁ, in *Aristoph.* s. s. as  
*τυφάλην*, viz. a decrepit old man,  
 on the verge of the grave, or pro-  
 perly, of having his corpse burned.  
 Th. *τύφος*.  
*Τυφάλης*, εως, ἡ, a setting on fire;  
 a burning; inflammation.  
*Τύφα*, ης, ἡ, an aquatic plant, per-  
 haps, *typha*, *Linnaei* made use of  
 in making *Linnæi* wicks, and for  
 other purposes to which tow was ap-  
 plied, *Dioscor.* 3, 133. *Theophrast.*  
*h. pl.* 3, 11.  
*Τυφάλης*, εως, adj. burning. *Analec.*  
 2, p. 112. with *λύχνος*, perhaps, a  
 lamp, having a wick made of *τύ-  
 φη*, Schn. L. Th. *τύφα*, ἔγω.  
*Τυφάλης*, poet. Att. for *τυφάλης*,  
 1 pers. plur. opt. 1 aor. pass.  
 of *τύφω*.  
*Τυφάλης*, ου, τό, a surgical in-  
 strument introduced into parts,  
 the hook, or cutting part, guard-  
 ed by a sheath, *Paus.* *Ag.* 6, 5.  
 Th. *τυφάλης*, ἄγνωστον.  
*Τυφάλης*, ης, ἡ, and *τύφω*, ου, ὁ, a

species of harmless snake, blind-  
 worm: *Anguis fragilis*.  
*Τυφάλης*, εως, adj. born blind.  
 Th. *τυφάλης*, γίγω.  
*Τυφάλης*, εως, ὅς, ἡ, to form, or shape,  
 young animals born blind, in al-  
 lusion to the erroneous notion re-  
 specting the young of bears. Th.  
*τυφάλης*, ὠλάσσω.  
*Τυφάλης*, εως, adj. that has. (*lit.*  
 blind) erring feet. Th. *τυφάλης*,  
*παύς*.  
*ΤΥΦΛΟΣ*, ὅς, ὁ, adj. blind; whose  
 sight has been clouded, or ob-  
 scured—invisible; obscure—un-  
 known—dark; hidden; conceal-  
 ed—stopped up; obstructed, as  
 the mouth of a river, *βο.* ¶ the old-  
 est s. may have been, 'dark, ob-  
 scure,' *Jacobs* ad *Anal.* 9, 3, p.  
 340. ¶ *τυφάλης*, (through *τυφάλης*)  
 from Th. *τύφος*, viz. blind, im-  
 peded in vision, as by a cloud of  
 smoke, *Homaterhus* in *Lenaxa*.  
 Obs.  
*Τυφάλης*, εως, ἡ, blindness.  
*Τυφάλης*, ου, adj. bearing a blind  
 man—(accustomed on the antepe-  
 null) borne by a blind man. Th.  
*τυφάλης*, φέρω.  
*Τυφάλης*, ᾧ, fut. *ώσω*, to deprive of  
 sight; to render blind; to blind,  
*lit.* and *metaph.* = *Pass.* to be-  
 come blind. Th. *τυφάλης*.  
*Τυφάλης*, εως, adj. *Hippocrat.* in  
*Galen* and *Erotiani Lex.* read *τυ-  
 φάλης*, Schn. L.  
*Τυφάλης*, εως, ἡ, the act of blind-  
 ing; blindness. Th. (*τυφάλης*) *τυ-  
 φάλης*.  
*Τυφάλης*, ου, ὁ, to blind.  
*Τυφάλης*, εως, ὁ, one who is blind  
 —a species of snake, erroneously  
 supposed to be blind, blind-worm:  
*Anguis fragilis*, the same, *τυφάλης*,  
 and also denominated, *καυφάλης*, *Æliam.*  
*h. a.* 8, 13. Th. *τυφάλης*, ἔγω.  
*Τυφάλης*, εως, ὁ, a decrepit old  
 man, viz. one on the verge of the  
 grave, or properly, the funeral  
 pile; a stupid old man. Th. *τύ-  
 φος*, γίγω.  
*Τυφάλης*, εως, adj. mad from pride,  
 or conceit; extravagantly proud.  
 Th. *τύφος*, (*καυφάλης*) *καυφάλης*.  
*Τυφάλης*, ου, ὁ, extravagantly  
 proud, that borders on insanity—  
 (in *Hippoc.*) a disease in which  
 insanity and lethargy are com-  
 bined.  
*Τύφος*, ου, ὁ, smoke; steam; hence,  
*metaph.* pride, self-conceit, arro-  
 gance, or haughtiness, viz. that  
 cloud the understanding, as smoke  
 impedes distinct vision, *Plutarch.*  
 folly blended with pride—a state  
 of stupefaction; also, a lethargic  
 disease, in which the patient is  
 suddenly deprived of his senses, as if  
 thunderstruck, (*Hippoc.*) in which  
 sense, according to *Plutarch*,  
 it may have been immediately ar-  
 rived from *τυφάλης*, *τυφάλης*. Th. *τύφος*.



(Τυφός, (accent on the last syllable) *ω, δ, s. s. as τυφός, Aristoph. Lys. 974.*

(Τυφός, *ω, fut. αωω, to affect with smoke; to smoke; metaph. to render proud, or haughty, self-conceited, or vain—to render silly, or senseless—to strike with amazement, or stupor; to render bewildered; to stun; to stupify—in Hippoc.) to deprive of the use of his senses by lethargy, or some of the comatose class of diseases.*

ΤΥΦΩ, *fut. διψω, (from a form διψω, διπρω, Schn. L.) to set on fire and raise a smoke; to burn; to cause to glow and burn without a flame, Schol. Sophoc. and Hesych. to besmoke, or smother, bees; to smother, Aristoph. Vesp. 437. = Τυφμαι, Pass. perf. τιθωμαι, to be set on fire, &c.; to glow and yield smoke without flame, Aristot. Meteor. 2. ¶ Διψαι, s. s. as παραυγὴ φλέγει, Clemens Alex. Strom. 3, 675. cited Schn. L. and καπνίζω, according to Photius. ¶ τέρων καπνῶν, Herodot. to produce smoke: ¶ διπρω, (not in use) fut. διψω, assigned to τυφω, perf. pass. τιθωμαι, is the Th. of τυμβός, as βάρω, a kindred form, to which the old grammarians assign as primary s. 'to burn,' is of τέρω, according to whom also the practice of burning corpses was prior to that of inhumation—from τιθωμαι, perf. pass. comes θυμιάω, and θυμὸς, Æol. θυμῶς, from which the Latin fumus, smoke—from τυφω, comes τυφός, τυφὸν, and τυφελάσις—τίφεα, ashes, may be referred to θέωω, θέωω, forms of θέωω, θέωω; hence, τυμβός, and τέρω, signify, properly, the place where a corpse has been burned, Schn. L. See another deriv. by Hamsterh. under τυμβός.*

(Τυφάτις, soc. adj. (from τυφός) s. s. as τυφελάσις—stunned; stupefied.

(Τυφάτις, and τυφάντις, soc. δ, s. s. as τυφός—the name of one of the Titans.

(Τυφών, ὄνος, δ, a whirlwind, such as at sea produces a water-spout, Aristot. de Mundo 4, 18, 16. and Lucian. ¶ in the s. of 'lightning,' by Heliodor. Æthiop. and Achilles Tatius, and late anth.

(Τυφονικός, κῆ, κῆ, adj. produced by a whirlwind, or hurricane; violent as a hurricane.

(Τυφώτις, *la, soc. adj. pertaining to typhoon; s. s. as τυφονικός, ¶ in Stobæi Phys. p. 1076. τυφόνιος, insane, or delicious, persons, Schn. L.*

Τυφονώδης, soc. adj. resembling a whirlwind, or hurricane. Th. τυφόνος, τυφός.

Τυφός, *ω, δ, a proper name, Typhoon—a whirlwind, or a hurricane. Hesiod. Theog. 869. and Sophoc. Antig. 418. Th. τυφός.*

Τυχαίωμα, s. s. as στοχάζομαι, Hesych.

Τύχαιον, *ov, τό, a temple of Fortune. Th. (τύχη) τυγχάνω, τύχω.*

(Τύχαιος, *αἰα, αἰον, adj. fortuitous; accidental; unexpected.*

(Τύχαιος, adv. fortuitously; unexpectedly.

Τύχαιον, *Ion. for τυχαῖον, inf. of τυγχάνω, 2 aor. of τυγχω, assigned to τυγχάνω.*

Τύχαιον, *ov, τό, the temple of the tutelary Genius of the city, or territory of Byzantium. Th. τύχη.*

Τύχη, (the pres. not in use) fut. τυχήσω, perf. τετύχηκα, part. perf. τετυχημένος, s. s. as τυγχάνω, see τυγχάνω. ¶ ἀνδρῶιο διαπρόβιον τετυχημένος, Iliad. 17, 748. s. s. as τυγχάνω διὰ παντὶς ἀνδρῶ, that extends through the entire plain.

Τύχη, *κῆ, ἡ, chance; luck; fortune—an event, or occurrence, whether favourable, or unfavourable, good, or ill fortune; a mishap.*

¶ in the plur. τύχαι, prosperous events, but more frequently the contrary, s. misfortunes; adversity—the personification of fortune, the goddess Fortune. ¶ ἀγαθὴ τύχη, at the beginning of edicts, or other public documents, 'with the favour of fortune,' equivalent to the phrase quod felix faustumque sit, on corresponding occasions of the Romans. Th. (τύχῃ) τυγχάνω.

(Τυχεῖς, *πά, πόρ, adj. fortuitous; accidental; by the gift of fortune; unexpected; lucky, Aristoph.*

(Τυχεῖς, adv. the s. of the adj. adverbially.

Τυχέλις, *νῆσ, ἡ, part. 1 aor. pass. of τυγχω, see τυγχάνω.*

Τυχέλω, *fut. λω, see τυγχάνω.*

Τυχεῖς, *κῆ, κῆ, adj. fortuitous—fortunate; s. s. and Th. as τύχαιος.*

(Τυχεῖς, adv. the s. of the adj. adverbially.

Τυχῆν, *neut. of τυχεῖς, part. of τυγχῶν, 2 aor. of τυγχω, τυγχάνω, taken adverbially, perhaps, Æschines Dial. 2, 22. unexpectedly; fortuitously, Strabo. ¶ τυχῶν ἱσως, Att. perhaps.*

(Τυχεῖρας, adv. (from the genit. of τυχεῖς, part. 2 aor.) at hazard; taking one's chance; come what may.

ΤΥΧΩ, 2 aor. *ἔτυχε, s. s. as τυγχάνω (see τυγχάνω), τύχω, and τύκω. ¶ see τύκω.*

Τυχῶν, *δῆρ, part. of ἔτυχε, 2 aor. of τυγχω, assigned to τυγχάνω—adorned on the pennit, τύχων, a god of fortune, Strabo and Plut. Pelop. 29.*

τύκω, *soc. ἡ, the act of striking,*

stinging, or stabbing, see the s. of τύκω. Th. τύκω.

Τῷ, and τῷ us, for τῷ, and τῷ, interrogat. see τός, and τίς—s. s. as διό, for this reason, Iliad. 2, 250. therefore; then, or in that case, Iliad. 4, 290. In such cases the ancient grammarians write it without the subscript, like the τῷ in the dual of the masc. and fem. article.

ΤΩΘΑ'ΩΝ, (Dor. τωθάρων) *fut. αωω, to deride; to rally; to insult by sarcastic raillery; to scoff. ¶ according to some also, to use immodest language.*

(Τωθαριός, *ω, ὁ, sarcastic raillery; a scoffing—according to some, immodesty, obscenity.*

(Τωθαρις, *ω, ὁ, one who uses sarcastic raillery.*

(Τωθαρι, *adv. by way of sarcasm; in form of raillery, ¶ Schn. L.*

(Τωθαριός, *κῆ, κῆ, adj. pertaining to cutting raillery; sarcastic; addicted to raillery and sarcasms.*

(Τωθαρία, *αἰ, ἡ, s. s. as τωθαριός, Dionys. Alex. in Euseb. P. E. 14, p. 782. cited Schn. L.*

Τάβη, *for τῷ, ἀρα, s. s. as τῶν, Callim. Ep. 49. then, therefore. ¶ for τῷ ἡ, Callim. Del. 59.*

Τὰς, *for τῶν, and τῶς, Dor. for τῶν, Soph. Aj. —and for τῶν, where, Theocrit. 4. ¶ see τῶν, for τῶν.*

Τῶν, *genit. τῶν, Ion. for τῶν, gen. τοῦ αὐτοῦ, the same, from αὐτός.*

## Υ

Υ, *ἡ, ἡ, Æol. ὑ, the twentieth letter of the Greek alphabet.*

As a numeral letter, it denotes four hundred, but with a mark underneath, *υ, four hundred thousand.*

In some dialects other letters are interchanged with *υ, thus, γλάφυ and γλύφω, and υ, for α, thus, Æol. γλίσφυς, for τίσφυς—υ, for ο, viz. ὕμνα, Æol. for ὕμνα, ο, for υ, was peculiar to the Æolians and Dorians, particularly the Lacedæmonians and Boeotians, as κῆμα, for κῆμα, νέας, for νέας—ἀπιστία, for ἀπιστία, in the epistle of a Lacedæmonian, Xen. Hist. Græc. 1, 1, 23. Valckenæer ad Theocrit. Adonia. p. 265.—αἰα, εἰλάδα, in Homer, for εἰλάδα.*

In Aristoph. Plut. 896. *υ, υ, υ, are given to express the sound made by a person smelling strongly to any thing.*

Τέγγω, *κῆ, ἡ, a disease of the throat peculiar to swine. ¶ τεγγίς, is said of a similar distemper in dogs, and τεγγίς, applied to men, ¶ Schn. L. Th. ὑ, ἄγγω.*

**Ἰάδες**, *ov, al*, a constellation in the head of *Taurus*, the *Hyades*, or *Pleiades*, so called, according to some, from their appearance resembling the letter *v*, or according to others, and more probably, from *ἴω*, as the coincidence of the rising of the *Pleiades* with sunrise was supposed to indicate rain. *Th. ἴω*.

**Ἰάω**, *ac, ἦ*, a carnivorous animal, bearing some resemblance to a hog, the hyena—also, a fish, perhaps a porpoise; others think a flat fish is meant, *Ellian. h. a. 9, 49.* and *13, 27. Athen. p. 329.* Ἰάω, the appellation of the female devotees initiated in the mysteries or worship of *Mithras*, and *ἰάωτις*, that of the male, according to *Porphyrus. Th. ἴω*.

**Ἰαυζῶ**, *s. s.* as *ἰαυζῶ*, *Hezych.*

**Ἰαυθός**, *ov, τὰ*, (ἰαυθὸν understood) sacred rites, or a festival, in honour of *Hyacinthus. Th. ἰαυθός*.

**Ἰαυθίζω**, *fut. ἰω*, to resemble a hyacinth; to be of a dark red, violet, or purple, colour. *See ἰάωθω*.

**Ἰαυθισθαφός**, *ic, adj.* dyed of a hyacinth colour, *see ἰαυθός. Th. ἰαυθός*, βαφί, βάπτω.

**Ἰαυθιστός**, *ov, ἦ*, *adj.* pertaining to hyacinths; of the colour of a hyacinth, *viz.* a deep purple, *see ἰαυθός. Th. ἰαυθός*.

**ἸΑΚΗΘΕΟΣ**, *ov, ἦ*, a proper name, *Hyacinthus*, a favourite of *Apollo*, accidentally killed by a blow of a quoit—a flower, hyacinth—a precious stone, hyacinth, or sapphire, according to *Blumenbach*—a flower so called, as some have supposed, from *Hyacinthus*, or as others think, from *Ajax*, from whose blood, according to some poetical fictions, it is said to have sprung; the letters *ia*, according to some, or *ai*, the ejaculation of grief, or first letters of the name *Ajax*, are seen represented in the flower—the opinions of authors are much divided as to the precise plant—the poetic hyacinth, probably the variety of the corn-flag; *Gladiolus communis*, with the lower petal white, figured in *Sibthorp Floræ Græcæ 1, tab. 38.* this *Sprengel* supposes to be the *ἰακθός αἰσώτις*, of *Nicander*—according to others, a species of iris: *Iris foetidissima, Linn.* or the garden larkspur: *Delphinium Ajacis, Linn.* finally, the lily hyacinth: *Lilium Martagon, Linn.* all have marks on the flower more or less resembling the above-mentioned characters—the colour of the hyacinth is often referred to as an object of comparison, hence, *ἰακθίνος*, dark-coloured, of a deep purple, *Ovid.* like clotted blood, or deep dusky red, like rust, *Columella 10, 305.* Ἰ some etym. derive the word from *ia*, such plants grow-

ing chiefly in humid soils.

**Ἰακθίνος**, *ov, adj.* of the hyacinth kind, or resembling the hyacinth; of a dark purple colour.

**Ἰαλίος**, *ia, ἦ*, *contr.* ἰαλός, *ἦ, ὄν*, *adj.* made of chrysal, or glass; vitreous. *Th. ἰαλός*.

**Ἰάλω**, *ac, ἦ*, for *ἰαλός*, *Hezych.* ? *Schn. L.*

**Ἰαλίω**, *fut. ἰω*, to resemble chrysal, or glass—to resemble the letter *ἰ*, *Hezych. Th. ἰαλός*, or *u*.

**Ἰάλινος**, *ov, ἦ*, *adj.* made of glass; vitreous; chryselline. *Th. ἰαλός*.

**Ἰαλίτις**, *idos, ἦ*, that pertains to chrysal, or glass.

**Ἰαλοειδής**, *ic, adj.* resembling chrysal, or glass; transparent. Ἰ in *Theophrast.* a precious stone, a hyacinth, or topaz. *Th. ἰαλός, ἰδος*.

**Ἰαλίς**, *ἰσσω, ἦ*, *adj.* vitreous; chryselline; transparent. *Th. ἰαλός*.

**ἸΑΛΟΣ**, *ov, ἦ*, *Att.* and *Ion.* in *Dor.* and other dialects, ἰαλός; *ov, ἦ*, or *ἰ*, (in its earliest acceptation) amber, and also, any transparent resin, or gum—chrysal; lastly, glass. Ἰ ἰαλός, *Herodot. 3, 24.* a mineral salt—glass, in *Herodot.* probably is *χρυσὸς ἰαλός*, *Herodot. 2, 69.* its earliest denomination, *Schn. L.* Ἰ ἰαλός, *Aristoph. Nub. 766.* a kind of mirror, used as a burning glass, like the copper vessel employed by the vestal virgins at Rome for kindling the sacred fire, *Plut. Num. c. 9.* Ἰ *Th. ἰω*, for *χρῶς*, 'to melt,' *Schn. L.* or according to others, from *ἴω*, in its ordinary *s.* with reference to the transparency of water.

**Ἰαλοτήτης**, *ov, ἦ*, a worker in glass. *Th. ἰαλός, τέχνη*.

**Ἰαλοργεῖον**, *ov, τὸ*, a glass-house; a glass-shop. *Th. ἰαλός, ἔργον*.

**Ἰαλοργός**, *ov, ἦ*, a glass-worker.

**Ἰαλόχρους**, *ov, adj.* of the colour of glass. *Th. ἰαλός, χρῶς*.

**Ἰαλῶ**, *ᾶ*, to make into glass; to vitrify; to make like glass. *Th. ἰαλός*.

**Ἰαλώδης**, *ic, adj. s. s.* as *ἰαλοειδής*. (**Ἰαλωμα**, *atos, τὸ*, (from *ἰαλῶς*) a disease of the eyes in horses, in which the eye seems like glass, *Hippiat.*

**Ἰαλώπις**, *idos, ἦ*, that has a glassy appearance. *Th. ἰαλός, ᾶφ*.

**Ἰβάζω**, *fut. ἰσω*, properly, to carve the back and vomit; to vomit. *Th. ἰβάς*.

**Ἰββάλλω**, by contraction for *ἰβωβάλλω*.

**Ἰβλαῖος**, *aia, αἶον*, *adj.* of, or pertaining to, Mount *Hybla*; *Hyblæan. Th. ἰβλα*.

**Ἰβλῶ**, *ac, ἦ*, Mount *Hybla*.

**Ἰβός**, *ἦ, ὄν*, *adj.* bent outwards; convex; hump-backed, gibbous, opposed to *λόφος*. Ἰsubst. ἰβός, a

bending outwards; a convexity—the bunch on a camel's back; also, the protuberance on the knee and breast of the camel, *Aristot. h. a. 2, 1.* Ἰ ἰβός, and *κνός*, are probably only varieties of the same word deriving from the same source, compare *κνός*, *κνῆτω*, from *κνῆν*, *o's.* or according to some etymol. from *κνῶ*.

**Ἰβῶ**, *ᾶ, fut. ἰσω*, to bend outwards; to make convex; to render hump-backed.

**Ἰβρίζω**, *atos, adj.* that laughs contemptuously, *Manetho 4, 446.*

**Ἰβρίζω**, *fut. ἰσω*, *neut.* to be insolent, arrogant; or overbearing; to act, or speak, in an overbearing, contumelious, or insolent manner; to be presumptuous; to be petulant, or lewd—to be wanton and kick (*hormæ*), *Xen. Cyrop. 7, 5, 62.*—to be extravagantly magnificent in dress—(with an accus.) to maltreat, injure, or insult—to act insolently, or contumeliously, towards any one; to offend against any one, as the gods, *Aristoph. Nub. 1506.* to disgrace, or dishonour—the primary *s.* to exercise superiority in a violent manner, or abuse power, *Schn. L.*—it is used also speaking of inanimate objects, as of a river that overflows its banks, and of trees that luxuriate in foliage. Ἰ ἰβρίζω *τινά*, to insult, or maltreat, any one, *viz.* personally, but ἰβρίζω *εἰς τινά*, to insult any one by injuring a person connected with him, this distinction is not always rigorously observed, *Hemsterh. ad Luc. T. 1, p. 280.* *Kuster ad Aristoph. Plut. 900.* and *Marhl. ad Lys. p. 17.* Ἰ *στολλὴ ἰβριζέμεν*, *Xen. Cyrop. 2, 4, 5.* extravagant magnificence of attire. *Th. ἰβρίς*.

**Ἰβρισιάζω**, *ᾶ*, to suffer maltreatment, or insult, in *Hermogenes, p. 202.* for which *ἰβρισιάζω* has been substituted by some critics. *Th. ἰβρίς, πάθος, obs. πάσχω*.

**ἸΒΡΙΣ**, *icos, ἦ*, primary *s.* a violent, overbearing, or outrageous exercise, or abuse, of power, *Scha. L.* generally, violence; insult; outrage—haughtiness; arrogance; contumely; overbearing insolence—pride and luxury; hence, *intolent* conduct towards any one; a contumelious injury; an affront; a contumely; abuse; an insulting taunt; reproach—disgrace; dishonour—frowardness; petulance; wantonness; lasciviousness, *Pind. Pgh. 10, 55.* and *Xen. Anab. 5, 8, 3.* immodesty; lewdness; immodest conduct; fornication, or adultery—*s. s.* as *πύγμαμα*, *Sophoc. Tr. 886.* Ἰ *βρισις νόμος*, a law on the subject of maltreatment of free Athenian citizens, and *ἰβρισις*, an action

for such offence, such causes came under the cognizance of the judges, denominated *θερμοδίκαι*, in support of such an action is the oration of Demosth. against Midias. ¶ some etymol. give as *Th. iwie*.

*ῥβρις*, ἰδος, ἡ, an owl, the species has not been accurately ascertained.

*ῥβρις*, ἰδος, adj. that has been produced between animals of different species; hybridous; mongrel—used only by later auth. Porphyrius cited.

*ῥβρισθω*, Dor. for *ἰβριζω*.

*ῥβρισμα*, ατος, τό, an injury; a contumely; an outrage, or insult; an affront—insolent conduct; maltreatment, from *ἰβριζω*, see the verb.

*ῥβρισμός*, οῦ, ὁ, properly, abuse of power, mostly, outrageous violence; insolence; maltreatment, &c. s. s. as *ἰβρισμα*, and *ἰβρις*, viz. the action of the verb *ἰβριζω*.

*ῥβριστήρ*, ἦτος, ὁ, s. s. as *ἰβριστής*.

*ῥβριστικός*, οῦ, ὁ, (from *ἰβριζω*) one who abuses, or makes a violent, or injurious, use of power; mostly, an overbearing insolent person; one who insults, outrages, maltreats, or dishonours—a lewd, wanton, or luxurious, person. See the s. of the verb and of *ἰβρις*; see also *ἰβριστής*.

*ῥβριστικός*, to demean one's self insolently, Anacreon. Athen. f. Schn. L.

*ῥβριστικός*, κη, κην, adj. pertaining to outrageous, injurious, or contumelious, conduct; inclined to arrogance, or insolence; arrogant; overbearing; contumelious—that has a tendency to luxuriate in leaves, or branches. See *ἰβριζω*.

*ῥβριστοίμαι*, ὤρ, οι, persons who suffer malefactors to escape justice. *Th. ἰβριζω*, δας.

*ῥβριστός*, ἡ, ὁ, adj. maltreated; treated with insolence, or contumely. *Th. ἰβρις*.

*ῥβριστότερος*, ρα, ρω, comparat. and *ἰβριστότατος*, ἄτη, ατον, superlat. formed from *ἰβριστός*, but having the s. as if from *ἰβριστής*. See *ἰβριστής*.

*ῥβριστρια*, ας, ἡ, fem. s. of *ἰβριστής*, properly, from *ἰβριστήρ*.

*ῥβρισμα*, ατος, τό, from *ἰβρις*, s. s. as *ἰβρις*. *Th. ἰβρις*. See *ἰβρις*.

*ῥβριστική*, ας, ἡ, curvature outwards; gibbosity; the state of being hump-backed.

*ῥγία*, ας, ἡ, s. s. and *Th. as ἰγία*. ¶ *ἰγία*, the Attic form, Porson ad Or. 229. ¶ *ἰγία*, cited in Anecd. Bekkeri 312. but does not occur in ancient classical auth. Schn. L.

*ῥγιάζω*, fut. ἄσω, to restore to health, heal, or cure. = *Pass.* to recover health. *Th. ἰγίς*.

*ῥγιάω*, fut. ἀνῶ, to be in good health, of body, or mind; to be in sound understanding; to be

prudent, or discreet. ¶ *ἰγίαι*, farewell, Aristoph. Ran. 165.

*ῥγίασις*, ας, ἡ, cure; convalescence, Aristot. Phys. 5, 5.

*ῥγιστός*, ἡ, ὁ, adj. (from *ἰγίαω*) cured; healed, Aristot. 5, 1, and 9, 5. susceptible of cure; curable.

*ῥγισμα*, ατος, τό, a means of cure; a remedy.

*ῥγιστικός*, κη, κην, adj. capable of, or qualified for, curing, or healing; salutary; curative; conducive to health.

*ῥγιστής*, ἡ, ὁ, adj. (from *ἰγιάω*) s. s. as *ἰγιστός*.

*ῥγία*, ας, ἡ, health—the goddess of health, Hygeia.

*ῥγινός*, ἡ, ὁ, adj. conducive to health; wholesome, Xen. Mem. 1, 2, 4.

*ῥγινός*, adv. the s. of *ἰγινός*, adverbially.

*ῥγινός*, ἡ, ὁ, adj. s. s. as *ἰγινός*.

*ῥγινός*, adv. the s. of the adj. adverbially.

*ῥγινός*, ἡ, ὁ, adj. healthy; vigorous; sound—free from injury, or defect; perfect; whole; entire—genuine; pure; right—useful; good. ¶ *adv. ἰγίως*.

*ῥγισμός*, οῦ, fut. ἔσω, to heal, or cure, Diodor. Sic. Th. ἰγίς, ποίω.

*ῥγίω*, ὤ, s. s. as *ἰγιάω*. *Th. ἰγίς*. *ῥγία*, ἄς, Ion. *ἰγία*, ἥς, ἡ, poet. the sea; the waters. *Th. ἰγίς*.

*ῥγιάζω*, fut. ἄσω, to be moist, or wet, Hippoc.

*ῥγιάω*, fut. ἀνῶ, to water; to moisten, Eurip. Helen. 3. to wet.

*ῥγίασις*, ας, ἡ, the act of moistening; humidity.

*ῥγίασις*, ας, ἡ, Ion. —*ἰγία*, ἡς, ἡ, moisture; humidity.

*ῥγίασις*, ατος, τό, that which has been moistened—moisture, Hippoc.

*ῥγιάω*, ὄτος, ὁ, s. s. as *ἰγρίασις*, from *ἰγρίαω*, s. s. as *ἰγιάω*.

*ῥγιοβάτης*, οῦ, ὁ, that frequents, or lives in, moist places, or the water. *Th. ἰγίς*, (βάω) βαίω.

*ῥγιοκατικός*, κη, κην, adj. qualified for living in the water; aquatic.

*ῥγιοβάτης*, ἡ, ὁ, adj. dipped, or soaked, in water. *Th. ἰγίς*, βάπτω.

*ῥγιοβίος*, οῦ, adj. that lives in moist places, or the water. *Th. ἰγίς*, βίω.

*ῥγιοβόλος*, οῦ, adj. humid, lit. striking water. *Th. ἰγίς*, βάλλω.

*ῥγιογέλος*, ατος, adj. laughing gaily, or tenderly, Phrynich. Bekkeri, p. 67. *Th. ἰγίς*, γέλω.

*ῥγιογόνος*, οῦ, adj. produced in water, Nonni 14, 145. *Th. ἰγίς*, γόνω.

*ῥγιοθηρική*, ἡς, ἡ, (τέχνη understood) the art of fishing, lit. of hunting in the water. *Th. ἰγίς*, θηρῶ.

*ῥγιοκίλευτος*, οῦ, adj. that goes into,

frequents, or lives in, the water, or moist places, as marshes, &c. *Th. ἰγίς*, κίλευσις.

*ῥγιοκίλευτος*, οῦ, adj. that has a moist head. *Th. ἰγίς*, κίλευσις.

*ῥγιοκίλευτος*, οῦ, adj. affected with a looseness in the bowels, or diarrhoea. *Th. ἰγίς*, κίλευσις.

*ῥγιοκίλευτος*, οῦ, ὁ, a ruler of the waters, Nonni 37, 163. *Th. ἰγίς*, κίλευσις.

*ῥγιοκίλευτος*, ἡς, ἡ, that has weak, tender, or flexible, limbs. *Th. ἰγίς*, κίλευσις.

*ῥγιοκίλευτος*, ας, ἡ, tenderness, or flexibility, of the limbs.

*ῥγιοκίλευτος*, οῦ, τό, a salve in a fluid state, Aetius. *Th. ἰγίς*, κίλευσις.

*ῥγιοκίλευτος*, οῦ, contr. *ἰγριοκίλευτος*, οῦ, adj. that has a weak feeble mind—debauched, s. s. as *κίλευσις*, Polux 6, 128. *Th. ἰγίς*, κίλευσις, κίλευσις.

*ῥγιοκίλευτος*, ἡς, ἡ, adj. with congealed water, Nonni 8, 92. *Th. ἰγίς*, κίλευσις.

*ῥγιοκίλευτος*, οῦ, adj. that moistens, Plut. *Th. ἰγίς*, ποίω.

*ῥγιοκίλευτος*, οῦ, adj. that goes through humid places; also, humid. *Th. ἰγίς*, (ποίω) ποίω.

*ῥγιοκίλευτος*, ὤ, to go in, or through, water.

*ῥγιοκίλευτος*, οῦ, adj. that goes through, frequents, or lives in, the sea, water, or in moist places.

*ῥγιοκίλευτος*, ὤ, to overflow with water, Aristot. Probl. 1, 32.

*ῥγιοκίλευτος*, ἡς, ἡ, adj. moist; wet.

*ῥγιοκίλευτος*, ἡς, ἡ, adj. moist; wet.

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water-y.  
 ὕδρηξος, ου, ὁ, one who pours out water. Th. ὕδρ. ὕδρ.  
 ὕδρια, ας, ἡ, a water-bucket; a vase for water—a funeral urn for containing bones and ashes. Plut. Marcell. Th. ὕδρ.  
 Ὑδριάς, ἁδας, ἡ, a water-nymph, Nonnus.  
 Ὑδριαφόρος, ου, adj. that carries vases containing water, an office performed at the festival Παναθήναια, by the daughters of strangers (μέτοικοι) authorized to reside at Athens, hence denominated ὕδριαφόροι (see σκαφφόροι), Pollux 3, 55. Th. ὕδρ. φέρω.  
 Ὑδρίον, ου, τὸ, a little water—s. as ὕδριον—a water-pipe, dimin. of ὕδρ. Th. ὕδρ.  
 Ὑδρίσκον, ας, ἡ, a small vase for water, dimin. of ὕδρ.  
 Ὑδροβατικὸς, κῆ, κῆν, adj. s. as ὑδροβατικός. Th. ὕδρ. (βάω) βαίνω.  
 Ὑδροβαφίς, ἱς, adj. s. as ὑδροβαφίς. Th. ὑδρ. βάπτω.  
 Ὑδρογάρου, ου, τὸ, garum mixed with water. Th. ὕδρ. γάρω.  
 Ὑδρογάρωσις, ας, adj. dropsical; properly, affected with dropsy of the belly. Th. ὕδρ. γαστήρ.  
 Ὑδρογνώμων, ους, ὁ, one who is skilled in the art of finding springs and sinking wells, Geopon. Th. ὕδρ. (γνώμω, γνώμι) γινώσκω.  
 Ὑδρογυνικός, κῆ, κῆν, adj. pertaining to the production of water. Ὑδρογυνία, ὕδρ. Geopon. signs indicative of places where wells may be dug. Th. ὕδρ. γόνος.  
 Ὑδροήσας, ου, adj. that contains water. Th. ὕδρ. (δύω) δέχομαι.  
 Ὑδροήσας, ου, adj. that runs in the water, or swims. Th. ὕδρ. δέχομαι, δέμα, obs. 'to run.'  
 Ὑδροειδής, ἱς, adj. resembling water; aqueous; in a watery state. Th. ὕδρ. εἶδος.  
 Ὑδροεῖς, ἑίσσας, ἑπ, adj. aquatic. Th. ὕδρ.  
 Ὑδροήν, ας, ἡ, a reservoir of water; a cistern. Th. ὕδρ. τήβηται.  
 Ὑδροήτης, ου, ὁ, a fisherman. Th. ὕδρ. ὑπράν, θήρα.  
 Ὑδροήτρια, ας, ἡ, fishing.  
 Ὑδροήτιμος, κῆ, κῆν, adj. of, or pertaining to, fishing. Ὑδροήτιμος, ἡ, a class of fishermen, *Ælian*. h. a. 14, 24.  
 Ὑδροκίλυθος, Orph. Hymn. read ὑδροκίλυθος, Schn. L.  
 Ὑδροκέφαλος, ου, ὁ, or ὑδροκέφαλος, ου, τὸ, a disease of the head, water on the brain; hydrocephalus. Th. ὕδρ. κεφαλή.  
 Ὑδροκίλη, ας, ἡ, dropsy in the scrotum. Th. ὕδρ. κίλη.  
 Ὑδροκίλιος, κῆ, κῆν, adj. that is attacked with dropsy of the scrotum.  
 Ὑδροκτιστής, ας, ὁ, a soothsayer who uses water in making his predictions. Th. ὕδρ. κῆντις.

Ὑδρομαστύτης, ου, ὁ, one who searches for springs. Th. ὕδρ. μαστύνω.  
 Ὑδρομαστύτιος, κῆ, κῆν, adj. pertaining to the searching for water. Ὑδρομαστύτις, ἡ, the art of finding water in lands.  
 Ὑδρομήδουσα, ας, ἡ, a queen of water. Th. ὕδρ. μέδομαι, μέδω.  
 Ὑδρομήλας, ου, adj. lit. that has his residence in the water. Th. ὕδρ. μέλας.  
 Ὑδρομέλι, ἱος, τὸ, water impregnated with honey; hydromel, (and if fermented) mead. Th. ὕδρ. μέλι.  
 Ὑδρομήτρον, ου, τὸ, a vessel with water for measuring. Th. ὕδρ. μέτρον.  
 Ὑδρομίλον, ου, τὸ, a drink made of honey and water, impregnated with quinces. Th. ὕδρ. μίλον.  
 Ὑδρομυγής, ἱος, adj. mixed with water. Th. ὕδρ. μίγνυμι.  
 Ὑδρομύλη, ας, ἡ, Gloss. Steph. and ὕδρομύλος, ου, ὁ, Hesych. a water-mill. Th. ὕδρ. μύλη, μύλος.  
 Ὑδροπύρι, ας, τὸ, an aquatic plant, water-pepper: Polygonum hydropiper, or persicaria. Th. ὕδρ. πύρις.  
 Ὑδροπύρος, ου, adj. s. as ὑδροπύρος. Th. ὕδρ. πύρος.  
 Ὑδροπυσία, ας, ἡ, the drinking of water; the use of water as a beverage. Th. ὕδρ. (πύσις, from πύω, obs.) πίνω.  
 Ὑδροπύσις, ὦ, to use water as a beverage.  
 Ὑδροπότης, ου, ὁ, a water-drinker.  
 Ὑδροπότης, for ὑδροπότης.  
 Ὑδρορόδιον, ου, τὸ, oil of roses mixed with water. Th. ὕδρ. ῥόδον.  
 Ὑδρορῖα, and ὕδρορῖα, ας, ἡ, a water-pipe, conduit, or channel, *Aristoph.* Ach. 922. a gutter, 1186. and *Vesp.* 126. in the latter, a spout conducting water from the eaves of a house. Ὑδρορῖα, s. s. as ὑδρορῖα, Schol. ad *Aristoph.* Ach. 922. s. also as ὑδρῶν, in later authors, *Anecd.* Bekkeri 1, p. 512. Th. ὕδρ. (ῖα) ῖω.  
 Ὑδρορῖος, ου, ὁ, an aqueduct, *Alciph.* Ep. 47.  
 Ὑδρος, ου, ὁ, a water-anake, s. s. as ὕδρα. Ὑ in *Artemidor.* 4, 56. it must mean some species of insect—and in *Ælian*. h. a. 16, 8, and *Arrian* *Peripl. Erythr.* p. 23, 23. 31. the animal so denominated belongs to the genus hydras. *Hist. Amphib.* Fasc. 1, p. 235. Schn.  
 Ὑδροσταλκίτης, ου, ὁ, a precious stone, a species of opal, which immersed in water becomes transparent, and presents an appearance like a half moon, *Damascius Photii*, p. 1066. Th. ὕδρ. στήλη.  
 Ὑδροστατήριον, ὦ, to search for springs of water. Th. ὕδρ. στήρις, στήριος.

Ὑδροστατικός, κῆ, κῆν, adj. pertaining to, or conducive to, the finding of springs; skilled in the art of, &c. Ὑδροστατική (τίχνη understood), the art of finding springs.  
 Ὑδροστήσις, ου, τὸ, an instrument used in sounding for springs—an indication of a spring—the art of finding springs.  
 Ὑδροσπία, ας, τὰ, libations made with water alone. Th. ὕδρ. σπία.  
 Ὑδροστάσις, ου, adj. where there is stagnant water. Th. ὕδρ. (στέσις) ἵσσηται.  
 Ὑδροστάσις, ου, τὸ, stagnant water; a pool; a marsh.  
 Ὑδροστάτης, ου, ὁ, a water-poise, a level, *Proclus ad Hæcid.* p. 133.  
 Ὑδροστάσις, ου, τὸ, to be covered with stagnant water.  
 Ὑδροσφάντης, ου, ὁ, a smeller of water, *Alciph.* 3, Ep. 61. Th. ὕδρ. σφάπτω.  
 Ὑδροσφάτης, ου, adj. that produces water, an epithet of a fountain. Th. ὕδρ. (τίχνη) τήβηται.  
 Ὑδροσφάτης, ου, ὁ, a water-finder, who discovers the spot for sinking a well. Th. ὕδρ. φαίνω.  
 Ὑδροσφάτις, κῆ, κῆν, adj. pertaining to the discovery of springs. Ὑδροσφάτις (τίχνη understood), the art of discovering springs.  
 Ὑδροφῶβια, ας, ἡ, lit. a dread of water; the distemper caused by the bite of a rabid animal, the most remarkable symptom of which is a dread of water; hydrophobia. Th. ὕδρ. φόβος.  
 Ὑδροφῶβια, ὦ, to be attacked with hydrophobia.  
 Ὑδροφῶβιος, κῆ, κῆν, adj. pertaining to hydrophobia. Ὑδροφῶβιος, s. s. as ὑδροφῶβια, *Dioscor.* 7. Pref.  
 Ὑδροφῶβος, ου, adj. that suffers under hydrophobia. Ὑδροφῶβος, s. s. as ὑδροφῶβια, *Dioscor.* 7. Pref.  
 Ὑδροφῶβος, ὦ, just. ὦν, to carry water. Th. ὕδρ. (φῶβος) φέρω.  
 Ὑδροφῶβος, ας, ἡ, the carrying of water—τὰ ὑδροφῶβια, a festival at Ægina on which water was carried in procession.  
 Ὑδροφῶβος, ου, adj. that carries water.  
 Ὑδροφῶβος, ἱος, adj. that delights in water. Th. ὕδρ. χαίρω.  
 Ὑδροφῶβος, ου, τὸ, a well, or cistern. Th. ὕδρ. ὕδρ.  
 Ὑδροφῶβος, ἱος, ὁ, one who pours out water; a sign of the Zodiac, Aquarius.  
 Ὑδροχῶν, ας, ἡ, a channel; a gutter, or water-spout.  
 Ὑδροχῶν, ου, adj. that pours water.  
 Ὑδροχῶν, ου, adj. that pours water abundantly. *Eurip.* *Cyclop.* 66. pass. on which water is poured; flooded with water.  
 Ὑδροχῶν, ας, adj. moist; humid; watery, *Theophrast.* c. pl. 5, 16. Th. ὕδρ.  
 Ὑδροχῶν, ὦ, to be dropsical. Th.



to wood; ligneous—that lives in woods, *Æl. h. a. 16, 10.* material; corporeal, opposed to spiritual.

\*Γλακῶν, *s. s. as ὑλακτίω.* *Th. ὑλῶν.*

(Γλακῶ, ἦ, ἡ, the act of barking, yelping, or howling, from ὑλάσσω.

(Γλακῆς, ἑσσαι, ὄν, *adj.* that pertains to barking; that barks.

(Γλακῆμος, *ov, adj.* that barks continually, or habitually. *¶* from ὑλακῶ, and μωρος, a word of uncertain etymology, but importing practice, habit, or exercise, as in the words, ἰσχυρος, ἡγχισχυρος, and σπῆνυχρος.

\*Γλακτίω, *ω, fut. ἥσω, to bark, or yelp. metaph.* to rail at, or revile—to crave, or desire, earnestly, *Odys. 20, 13. interpret. Schn. L. Th. ὑλῶν.*

(Γλακτικός, *ov, ὁ, a barker.*

(Γλακτικός, *ω, ὁ, one that barks, or yelps.*

(Γλακτικός, *κῆ, πόν, adj. s. s. as ὑλακῆμος.*

(Γλαξ, ακος, *ὁ, s. s. as ὑλακτίς.*

(Γλασσῶ, *fut. ἄξω, s. s. as ὑλακτίω.*

(Γλαστῆς, *ω, ὁ, fem. ὑλάστρια, ac, ἡ, one that barks, yelps, or howls.*

\*ΓΛΑΨ, *fut. ἄσω, to bark; to yelp, bay, or howl, Hom. Theocrit.*

\*ΓΛΗ, *ac, ἡ, a wood; (hence, what pertains to a wood) wood; timber; trees; shrubs; brambles; weeds—dried branches, or leaves, fallen from trees—(from the s. timber for building) the material, or stuff, of which any thing is made; hence, matter—food; aliment—sediment. ¶* *Th. ὤν, in the s. of φύω, hence, ὤν, a wood, viz. a place where trees, or plants, grow; next, ξύλον, or σύλον, timber, or wood, and a wood—from ὤω, for φύω, comes υἱός, a son, as also φύλον, a race, or kind—likewise, φύλλον, a leaf. ¶* *sylva, in Latin, comes from ὤν, s, for the rough breathing, and perhaps v, instead of the Æolic digamma.*

\*Γληβάτης, *ov, ὁ, a frequenter of woods, an epith. of Pan. Th. ὤν, (βῶν) βαίνω.*

\*Γληγνῆς, *ἑος, adj.* made of wood—material—corporeal, or sensual, in ecclesiast. writers, opposed to spiritual. *Th. ὤν, γήνομαι.*

\*Γλήης, ἑσσαι, ἦν, *adj. poet. s. s. as ὑλῶν* in prose. *Th. ὤν.*

\*Γληκῶτης, *ov, ὁ, an inhabitant of woods. Th. ὤν, κῶτω.*

\*Γλημα, *ατος, τὸ, the class of bushes, or shrubs, as distinguished from trees and herbs, Theophrast. h. pl. 1, 10. a thickset; a bush; brambles. Th. ὤν.*

\*Γλημανῆς, *ω, s. s. and Th. as ὑλομανῆς.*

\*Γληουργία, *ac, ἡ, a working in wood; carpenter's work. Th. ὤν, ἔργον.*

(Γληουργός, *ω, ὁ, a worker in wood; a carpenter.*

\*Γλησπόπος, *ov, ὁ, an inspector of woods. Th. ὤν, ἀνέπος, σκέπτομαι.*

\*Γλητμός, ὑληφόρος, and ὑλητμός, *see ὑλο—*

\*Γληνῆς, and ὑληνῆς, *ω, ὁ, a keeper, or guard, of woods. Th. ὤν, ὄρη.*

\*Γλῆαι, *ων, αι, the soles of shoes, Hesych. Th. ὤν.*

\*Γληνῆς, *ἑος, adj. for ὑλογηνῆς.*

\*Γλῆω, *fut. ἴσω, to separate dregs; to clarify, filter, or strain. ¶* from ὤλῃς, for ἰλῆς, according to the old grammarians. *Th. ὤν.*

(Γλῆος, *κῆ, πόν, adj. material; corporeal—in ecclesiast. auth. sensual, or worldly.*

(Γλῆσις, *ω, ὁ, (from ὑλῆω) the act of straining, or clearing from dregs; clarification.*

(Γλῆστης, ἦρος, *ὁ, one who filters, or clarifies. See ὑλῆω.*

(Γλῆστηριον, and contr. ὑλῆστηριον, *ov, τὸ, a strainer; a cloth, or vessel, for filtering.*

\*Γλοβάτης, *ov, ὁ, s. s. and Th. as ὑληβάτης.*

\*Γλοβῆς, *ov, adj. that lives in woods. Th. ὤν, βλός.*

\*Γλογηνῆς, *ἑος, adj. s. s. and Th. as ὑληγηνῆς.*

\*Γλογράφος, *ov, ὁ, one who paints, or writes, on wood, Manetho 4, 342. Th. ὤν, γράφω.*

\*Γλοδρόμος, *ov, adj. that runs in a wood. Th. ὤν, δρόμος, δρίμω.*

\*Γλοκάτοικος, *ov, ὁ, a dweller in woods, Gloss. Steph. Th. ὤν, (κάτοικος) κατὰ οἶκος.*

\*Γλόκομος, *ov, adj. (accent on the antepenult) woody; abounding in trees, Eurip. Th. ὤν, ὕμω. ‡ (accent on the penult) ὑλοκόμος, that takes care of woods. Th. ὤν, κομῶ.*

\*Γλοκοπίω, *ω, to cut, or hammer, wood. Th. ὤν, κόπτω.*

\*Γλόκοπος, *ov, ὁ, one who lops trees; a wood-cutter, s. s. as ὑλοτόμος, Lycophr. 1111. Th. ὤν, κορὰ, κείω.*

\*Γλομανῆς, *ω, fut. ἥσω, to luxuriate in the growth of wood, especially said of the vine—to abound in wood. Th. ὤν, μαίνομαι, μαίνω.*

(Γλομανῆς, *ἑος, adj. that luxuriates in the growth of wood and branches—that passionately loves the woods.*

\*Γλομαχίω, *ω, fut. ἥσω, to fight in woods, or defend one's self in woods. Th. ὤν, μάχην.*

\*Γλομήτρα, *ac, ἡ, a kind of worm, Hesych. Th. ὤν, μνήτη.*

\*Γλοπός, *ov, adj. that pastures, or lives, in woods. Th. ὤν, ἴμω.*

\*Γλοτομῆς, *ω, to hew, or fell, wood. Th. ὤν, τήνω.*

(Γλοτομία, *ac, ἡ, the hewing, or felling, of wood.*

(Γλοτομῆν, *ov, τὸ, properly, a place where wood is felled—a wood-market, Strab. p. 904.*

(Γλοτόμος, *ov, adj. that cuts, or fells, wood; that is a wood-cutter—adapted for cutting wood.*

\*Γλοτραγῆς, *ω, to eat, or live on, wild fruits and herbs, Ælian. h. s. 16, 21. Th. ὤν, τραγῆς, for τρώγω.*

\*Γλοτροφῆς, *ἑος, adj. nourished by matter; material. Th. ὤν, τρέφω.*

\*Γλουργία, *ac, ἡ, s. s. and Th. as ὑλουργία.*

\*Γλουρῆς, *ω, ὁ, s. s. and Th. as ὑλουρῆς.*

\*Γλοφάγος, *ov, adj. that gnaws, or eats, wood—that feeds, grazes, or lives, in woods. Th. ὤν, φάγω.*

\*Γλοφοβῆς, *ω, ὁ, one that grazes in woods, Eurip. Iph. Taur. Th. ὤν, φέρω.*

\*Γλοφορίω, *ω, fut. ἥσω, to gather, or carry, wood. Th. ὤν, φορέω, φέρω.*

(Γλοφόρος, *ov, adj. that is a carrier of wood.*

\*Γλωδῆς, *ἑος, adj. woody; abounding in thickets, or coppices—impure; foul; feculent. ¶* in the latter s. perhaps for ἰλυώδης, *Schn. L. Th. ὤν.*

\*Γλωρῆς, *s. s. and Th. as ὑλωρῆς—s. s. as ἀργυρῆς, Aristot. Polit. 6, 8.*

\*Γμα, *ατος, τὸ, for ἵσμα, that which has been moistened. ¶* ὕμω, *obs. in Greek, exists in the Latin humus, and humor. Th. ὤν.*

\*Γμαθῶν, *δ, ὅν, as a pron. of your country, or kindred—also, yours, from ὑμῶς, and δαπῶν.*

\*Γμαῖς, *you, Ion. ὑμῖς, Æol. ὑμας, and ὑμμες.*

(Γμμαῖον, *poet. for ὑμῖον, and ὑμῶν, genit. of ὑμῖς.*

\*Γμαῖν, *as an abridged form for ὑμναῖος, Hymen, in Apollonius Dyscolus Excerpt. p. 435. from Callim.*

\*Γμῆναιος, *ov, ὁ, a marriage song; a hymeneal, sung when the bride was conducted in procession to the bridegroom's house—the divinity, or genius, presiding over marriage. Hymen—marriage. ¶* *some etymolog. from its affinity in form and s. with ὕμνος, derive it from ὑμῶν—the etymology is uncertain.*

(Γμῆναιῶν, *ω, fut. ὥσω, to marry, Aristoph. Pac. 1076. and Theocr. 22, 179. act. to join persons in wedlock—to sing a hymeneal, Photius.*

\*Γμῆνιος, *ov, ὁ, a name of Bacchus, etymol. uncertain.*

\*Γμῆνιον, *ov, τὸ, a little membrane, dimin. of ὑμῆν. ¶* ὑμῆνιον, or ὑμῆν, differs from ὑμῆνιον only in being an Æol. form.

\*Γμῆνιος, *ἑος, ὄν, adj. of, or pertaining to, skin, or membrane; membranous; of a thin texture like membrane. Th. ὑμῆν.*

\*Γμῆνοειδῆς, *ἑος, adj. like a membrane; membranous. Th. ὑμῆν, ἴδω.*

\**Υμνοδόχος*, ου, *adj.* that has membranous wings, like the bat. *Th. ὑμνῶν, πετρεῖον.*  
 \**Υμνοδότρακος*, ου, *adj.* that has a shell like a skin, *Lucian. Læziph. Th. ὑμνῶν, δοτράκων.*  
 \**Υμνός*, ὦν, to change into skin, or membrane; to inclose within a membrane, *Hippoc. De Natur. Pueri, c. 11. Th. ὑμνῶν.*  
 (\**Υμνοῦνός*, εος, *adj.* s. s. as *ὑμνοειδής*.)  
 \**Υμῖς*, *Dor.* for *ὑμεῖς*.  
 \**Υμῖν*, *εἰς*, *εἰς*, *pron.* your. *Th. ὑμῖν, Schn. L.*  
 \**Υμῆν*, ἵνός, ὅ, skin; membrane; pellicle—a covering; a garment, of fine texture, *Eubulus Athenæi, p. 568.—s. s. as ὑμῆναιος*, viz. a hymeneal; the genius presiding over marriage, Hymen; marriage. ¶ *the Th. ὕμν*, ὡν, proposed by Valckenaer and others, seems less probable than that of the Etymolog. M. viz. the perf. pass. of ὕψω, s. s. as ὕψας, 'to weave.'  
 \**Υμῆας*, *Æol.* for *ὑμᾶς*, accus. of ὑμεῖς, you.  
 \**Υμῆας*, *Æol.* and *Lacon.* for *ὑμᾶς*, accus. of ὑμεῖς, *Xen. Hell. 4, 4, 10.*  
 \**Υμῆαι*, ὑμῆαι, *Æol.* for *ὑμῖν*.  
 \**Υμνῶν*, ου, ὅ, a singer of hymns, or odes. *Th. ὑμνῶν, ἀγροῦν.*  
 \**Υμνῶν*, poet. ὑμνῶν, ὦν, fut. ἔσω, to sing; to hymn; to celebrate in song; to praise; to celebrate—to relate—also, to revile; to abuse. *Th. (ὑμνός, contr. of ὑμῖνός, part. of ὑμῆαι, perf. pass. of) ὕμν*, from ὕψω.  
 \**Υμνοποιός*, ὦν, fut. ἔσω, to occupy one's self with hymns, odes, or encomiastic verses. *Th. ὑμνός, ποιός.*  
 (\**Υμνοπῖλος*, ου, *adj.* that composes hymns, odes, or encomiastic odes, or panegyrics.  
 \**Υμνοπῖλος*, ου, *adj.* s. s. as *ὑμνοπῖλος*, from ὑμνῶν.  
 \**Υμνοπῖλος*, εος, ὅ, the act of hymning, or celebrating in song; the act of celebrating the praises of any one, from ὑμνῶν, ὑμνός.  
 (\**Υμνοπῖλος*, ἥρος, or ὑμνοπῖλος, ὦν, ὅ, one who celebrates the praises of any one in verse; a panegyrist.  
 (\**Υμνοπῖλος*, ας, and ὑμνοπῖλος, ἴδος, ὅ, from ὑμνοπῖλος, fem. s.  
 \**Υμνῶν*, *Dor.* for ὑμνῶν, *Aristoph. Lys. 1305.*  
 \**Υμνογράφος*, ου, ὅ, a composer of hymns, or encomiastic poems. *Th. ὑμνός, γράφω.*  
 \**Υμνοδότρια*, ας, ὅ, a giver of songs of praise, *Orph. Hymn. 2, 7. Th. ὑμνός, δῶν, δίδωμι.*  
 \**Υμνοδότης*, ου, ὅ, a composer of poems, or hymns, *Meleagri 1, 2. Th. ὑμνός, τιθεῖμι.*  
 \**Υμνολόγιον*, ὦν, fut. ἔσω, to sing hymns. *Th. ὑμνός, λόγιον.*  
 (\**Υμνολογία*, ας, ὅ, the act of singing songs of praise, *Chrysostom.*  
 (\**Υμνολόγιον*, fut. ἔσω, s. s. as ὑμ-

νολόγιον.  
 (\**Υμνολόγος*, ου, ὅ, a singer of hymns, ? *Schn. L.*  
 \**Υμνοπῖλος*, ὦν, ὅ, s. s. as *ὑμνοπῖλος*.  
 \**Υμνοπῖλος*, ου, ὅ, s. s. as *ὑμνοπῖλος*.  
 \**Υμνός*, ου, ὅ, a poem; a song—a hymn; an encomiastic ode. *Th. (part. of ὑμῆαι, perf. pass.) ὕμν*, to sing. ¶ *see ὕψω.*  
 \**Υμνοδῶν*, ὦν, fut. ἔσω, to sing a poem, hymn, or an encomiastic ode. *Th. ὑμνός, δῶν.*  
 (\**Υμνοδῶν*, ας, ὅ, the act of singing hymns, &c. see the verb; a song of praise.  
 \**Υμνοδογράφος*, s. s. as *ὑμνογράφος*, *Joseph. Maccab. ? Schn. L.*  
 \**Υμνοδῶν*, ὦν, ὅ, a singer of hymns, or encomiastic verses. *Th. ὑμνός, (ἀδῶ) δῶν.*  
 \**Υμνός*, ὅ, ὅ, *pron.* yours, *Odys. 1, 284. ὕμνῖνός*, is but a lengthened form as *δεινότερος*, from *δεινός*, *Schn. L.*  
 \**ΥΠΝΙΣ*, ἵνός, εος, ὅ, a ploughshare. ¶ *Plutarch* derives it from ὕψω, a hog.  
 \**Υπνός*, read ἵνός, *Schn. L.*  
 \**Υποβόσκος*, ὦν, and *υποβόσκος*, ου, ὅ, a swineherd. *Th. ὕψω, βόσκω.*  
 \**Υποβόσκος*, εος, *adj.* like swine; swinish. *Th. ὕψω, εἶδος. ὕψω, εἶδος*, (in anatomy) a bone between the root of the tongue and the larynx, os hyoides, from its resemblance to the letter Υ.  
 \**Υποβόσκος*, ας, ὅ, bad music, like the grunting of swine. *Th. ὕψω, μῦθος.*  
 \**Υποβόσκος*, ου, ὅ, a swineherd. *Th. ὕψω, βόσκω.*  
 \**Υποβόσκος*, ου, *adj.* that has a prow, or forepart, like the snout of a hog. *Th. ὕψω, πρῶτος.*  
 \**Υποβόσκος*, ὦν, to be insane from the effects of henbane, from *ὑποβόσκος*.  
 \**Υποβόσκος*, ου, ὅ, a poisonous herb, henbane. *Hyoscyamus niger. ¶ the three kinds described by Dioscor. 4, 69. are the Hyos—niger, albus, and aureus, Linn. Th. ὕψω, κύμαρος, viz. hog's-bean.*  
 \**Υποβόσκος*, ου, τὸ, a hogsty. *Th. ὕψω, φέβω.*  
 (\**Υποβόσκος*, ου, τὸ, a herd of swine.  
 \**Υποβόσκος*, ὦν, ὅ, a swineherd.  
 \**Υποβόσκος*, ὦν, fut. ἔσω, to be somewhat indignant at any thing. *Th. ὕψω, ἀγανακτῶν.*  
 \**Υπαγαπάω*, ὦν, to have some love. *Th. ὕψω, ἀγαπάω.*  
 \**Υπαγνῶσκω*, to make known, or communicate, in a secret, underhand, or treacherous manner. *Th. ὕψω, ἀγνῶσκω.*  
 (\**Υπαγνῶσκος*, ου, ὅ, one who makes known, &c. see the of the verb, *Æschyl. Choe. 839. ¶ as an adj. communicated by a messenger.*  
 (\**Υπαγνῶσκος*, ου, *adj.* communicated secretly; betrayed,

\**Υπαγάλλιος*, s. s. and *Th.* as *ὑπαγάλλιος*.  
 \**Υπαγάλλω*, fut. ἔσω, to take in the arms, *Eurip. Cycl. 496.* properly, act to give into the arms, *Schn. L. Th. ὕψω, ἀγάλλω, ἄγος.*  
 \**Υπαγάλλον*, ου, τὸ, a cushion for the elbow, *Galen. from ὕψω, and ἀγάλλω.*  
 \**Υπαγόρευσις*, εος, ὅ, dictation; suggestion; advice, from *ὑπαγορεύω*.  
 \**Υπαγορεύω*, fut. ἔσω, to dictate, suggest, counsel, or advise; to declare—to reply; to answer—to say after; to subjoin—to hold out hopes, to give as an excuse, *Strab. 1, p. 67. Th. ὕψω, (ἀγορεύω) ἀγορά.*  
 \**Υπαγορία*, ας, ὅ, counsel; suggestion, *Hesych.*  
 \**Υπαγόρευσις*, κη, *κω*, *adj.* rather rustic; somewhat rude, or clownish. *Th. ὕψω, (ἀγορεύω) ἀγορά.*  
 \**Υπάγω*, fut. ἔσω, to lead, or bring, down; to bring under, or bring into subjection—to prevail upon by artifice; induce, or seduce, into any thing; to bring insensibly, or by degrees, to do any thing—to remove underhand; to carry down, or under; hence, in medical auth. (κυλίαν) to purge; to open the bowels—to bring into a court of justice; (with, or without εἰς δικαστήριον) to accuse; (θανάτου τινά) to accuse any one of a capital crime. *neut.* to withdraw privately; to retire—also, in the s. of πράγματος, to go forward; to proceed, *Aristoph. Nub. 1298. and Ran. 174. Xen. Anab. 4, 2, 16. also N. T. frequently. Th. ὕψω, ἄγω.*  
 (\**Υπαγωγός*, εος, ὅ, a mason's trowel, *Aristoph. Ac. 1149. also, a tiler's tool—an instrument of torture.*  
 (\**Υπαγωγή*, ἥς, ὅ, the act of bringing down, or under (see the verb)—the act of leading back, or withdrawing—in medical auth. the procuring a discharge by the bowels—retreat; a simulated flight to deceive an enemy—inducement; enticement; deception, *Dem.* the mode of yielding of the female animal to the male in copulation, *Aristot. h. a. 6, 29.*  
 (\**Υπαγωγικός*, κη, *κω*, *adj.* dilated; diffuse, or spun out to great length, viz. style, *Dionys. Hal. 6.*  
 (\**Υπαγωγός*, ὦν, *adj.* that draws, or brings, down; that loosens the belly; purgative.  
 \**Υπάδω*, and *ὑπασίδω*, *Callim.* to sing after another, or sing softly. *Th. ὕψω, ἄδω.*  
 \**Υπῶν*, poet. for *ὑπὸ*.  
 \**Υπαῖος*, fut. ἔσω, to utter a low sigh. *Th. ὕψω, αἰδέω.*  
 \**Υπαῖος*, οἶμαι, to feel somewhat ashamed, to feel a certain degree of awe, *Xen. Th. ὕψω, (αι-*









der, or privately, *Iliad*. 5, 318, 15, 628. to remove from a little, viz. a shield, *Iliad*. 22, 202. to go forth, or forward, *Herodot.* 4, 125. *Th. ὑπὸ, ἐκ, φέρω.*

\**ὑπεκφυγών, and ὑπεκφυγάναι*, to escape privately, or steal away, from. *Th. ὑπὸ, ἐκ, φυγάνων, φύγω.*

\**ὑπεκχύνω, ὤ*, to pour out from below, or pour out softly. *Th. ὑπὸ, ἐκ, χύνω.*

\**ὑπεκχωρίζω, ὤ*, to depart, or retire, from below, or privately — to purge, *Hippoc.* *Th. ὑπὸ, ἐκ, χωρίζω.*

(*ὑπεκχωρίσσει, σέω, ἦ*, a retiring downwards — evacuation by the bowels, *Hippoc.*

(*ὑπεκχωρητικός, κή, κήν, adj.* capable of, or promoting, an evacuation downwards; purgative.

\**ὑπέλαιον, ου, τὸ*, the sediment of oil. *Th. ὑπὸ, ἐλαιον.*

\**ὑπελαΐνω, to drive under*—(with *ἵππον, or ἄρμα, understood*) to ride, or drive a chariot, under, or towards; viz. the s. of *ἐλαΐνω*, adding that of *ὑπὸ*. *Th. ὑπὸ, ἐλαΐνω.*

\**ὑπελαφέναι, to render somewhat light.* *Th. ὑπὸ, (ἐλαφύνειν) ἐλαφρίζω.*

\**ὑπεμβάλλω, to place, or push into, underneath.* *Th. ὑπὸ, ἐν, βάλλω.*

\**ὑπεμβρύνομαι, ὤ, fut. ὄσω*, to render pregnant. *Th. ὑπὸ, (ἐμβρυον) ἐν, βρύνω.*

\**ὑπεμύμηναι, and ὑπεμύμηναι. See ὑπομύμηναι.*

\**ὑπεμύμηναι, s. s. as ὑπομύμηναι. Th. ὑπὸ, ἐν, ὑπεμύμηναι.*

\**ὑπεμύμηναι, to manifest in part; to give to be understood.* *Th. ὑπὸ, ἐν, φαίνω.*

\**ὑπεπαντίομαι, ὄμαι*, to make some slight degree of opposition; to contradict. *Th. ὑπὸ, ἐν, (ἀντίον) ἀντί.*

(*ὑπεπαντίος, ἰα, ἰω, adj. properly*, placed somewhat against, or opposed to in a slight degree; generally, s. s. as *ἠναντίος*, opposed; in a state of opposition, or enmity. ¶ as a subst. an enemy; an antagonist.

(*ὑπεπαντίτης, πτος, ἦ*, opposition, or contradiction, to a certain degree; opposition.

(*ὑπεπαντίωμα, ατος, τὸ, s. s. as ὑπεπαντίτης, ?Schn. L.*

(*ὑπεπαντίως, ὡς, ἦ, properly*, the act of giving a certain degree of opposition, but mostly, opposition; contradiction.

\**ὑπεπιδάμω, to give way slowly; to yield little by little.* *Th. ὑπὸ, ἐν, δίδωμι.*

\**ὑπεπιδόω, adv. from within.*

\**ὑπεπιδύμα, ατος, τὸ, and ὑπεπιδύτης, ου, ἦ*, an under garment. *Th. ὑπὸ, ἐν, δύνω.*

\**ὑπεπίζω, or ὑπεπίνω, s. s. as ὑποφίω, to which their tenses have been assigned.* *Th. ὑπὸ, ἐν, ἰπίνω.*

\**ὑπεπρίσθαι, and before a vowel, ὑπεπρίσθω, adv. under; below; be-*

neath, from *ὑπὸ*, and *ἐπρίσθαι. See ἐπρίσθαι.*

\**ὑπεπνέω, ὤ*, to have in the mind and conceal. *Th. ὑπὸ, (ἰνέω) ἐν, νέω, νύς.*

\**ὑπεπάζω, to convey away below, or privately.* *Th. ὑπὸ, ἐκ, ἄγω.*

(*ὑπεπάζωρῃ, ῥε, ἦ*, the act of conveying away by stealth.

\**ὑπεπαιεῖται, εως, ἦ*, the act of clandestinely taking away, or taking away gradually—retrenchment—exception; exemption, from the following.

\**ὑπεπαιέω, ὤ*, to take out for another below, or underhand. =

\**ὑπεπαιέομαι, ὄμαι*, to take away by stealth for one's self; to steal from—to subtract, or deduct. *Th. ὑπὸ, ἐκ, αἵρω.*

\**ὑπεπείλω, to lift up from below, or gradually.* *Th. ὑπὸ, ἐκ, αἵρω.*

\**ὑπεπείκω, fut. ἴσω*, to convey upon a mountain, or on an eminence. *Th. ὑπὸ, ἐκ, ἀπείκω, ἀρεος.*

\**ὑπεπείλομαι, ε. s. as ὑπεπείλω.* *Th. ὑπὸ, ἐκ, ἀλείρωμαι.*

\**ὑπεπείλυσμαι, fut. ἔσω*, to escape privately. *Th. ὑπὸ, ἐκ, ἀλίσσω.*

\**ὑπεπείνασθαι, to step out from under.* *Th. ὑπὸ, ἐκ, ἀνά, εἵλω.*

\**ὑπεπείνασθαι, to sail out privately from.* *Th. ὑπὸ, ἐκ, ἀνά, ἄγω.*

\**ὑπεπείνασθαι, and ὑπεπείνασθαι, to ascend privately, or gradually, out from under.* *Th. ὑπὸ, ἐκ, ἀνά, δύνω.*

\**ὑπεπείνασθαι, s. s. as ὑπεπείνασθαι. Th. ὑπὸ, ἐκ, ἀνίσταμαι.*

\**ὑπεπείνω, to pump out, or throw out, especially, bilge water, from a ship, or boat.* *Th. ὑπὸ, ἐκ, ἀντίλω.*

\**ὑπεπείπτω, to set on fire below, or to set on fire secretly, or little by little.*

\**ὑπεπείφω, to exhaust, or cause to be absorbed, little by little. =*

\**ὑπεπείφωμαι, to become absorbed little by little, viz. small rivulets, Apollon. 983. Th. ὑπὸ, ἐκ, ἀφίω.*

\**ὑπεπείμω, to go forth privately; to go forth—to go forth to attack, Herodot. 1, 176. Th. ὑπὸ, ἐκ, εἰμι.*

\**ὑπεπείλαινω, to ride, drive a chariot, or march forth; to ride forward, in its proper but not customary sense; to drive out.* *Th. ὑπὸ, ἐκ, ἐλαΐνω.*

\**ὑπεπείνωμαι, s. s. as ὑπεπείφω. Th. ὑπὸ, ἐκ, ἐνέλω.*

\**ὑπεπείνωμαι, s. s. as ὑπεπείφω. Th. ὑπὸ, ἐκ, ἐνέλω.*

\**ὑπεπείνω, fut. ὄσω*, to draw away from under; to deliver, or save; to draw away from. =

\**ὑπεπείνωμαι, Mid. to withdraw one's self from, or escape.* *Th. ὑπὸ, ἐκ, ἐρύω.*

\**ὑπεπείνωμαι, to go out of by stealth.* *Th. ὑπὸ, ἐκ, ἐρχομαι.*

\**ὑπεπείνω, (ἐμαυτὸν understood) to escape privately.* *Th. ὑπὸ, ἐκ, ἔχω.*

\**ὑπεπείνωμαι, κή, κήν, adj. capable of interpreting a little.* *Th. ὑπὸ,*

*ἐκ, (ὑπόμηναι) ἄγω.*

\**ὑπεπείνωμαι, to come forth suddenly from any place, especially, from an ambuscade—to go out of the way.* *Th. ὑπὸ, ἐκ, (ἵσταμαι) ἵσταμαι.*

\**ὑπεπείλω, ου, ἦ*, a looseness of the belly. *Th. ὑπὸ, ἐκ, ἰδός.*

\**ὑπεπείσσω, ου, adj.* under the power of another; in a state of subjection. *Th. ὑπὸ, ἐκ, ὄσσω.*

(*ὑπεπείσσω, πτος, ἦ*, the state of a person under the power of another, as a child not of age.

\**ὑπεπείνωμαι, fut. ἴσω*, to render somewhat light, or give some alleviation. *Th. ὑπὸ, ἐκ, ἀκούω, κούρω.*

\**ὑπεπείνωμαι, εως, and ὑπεπείνωμαι, ου, adj.* (in arithmetic) contained in a number which is *ὑπεπείνωμαι*, see *ὑπεπείνωμαι. Th. ὑπὸ, μέτρον.*

\**ὑΠΕΡ, poet. ὑπέρ, a preposition, governing the genit. and accus.*

cases—(with a genit.) over; above —for, instead, *Eurip. Alc. 701.*

in the name, or place, of; for, in any one's behalf, *Xen. Mem. 2, 2, 13.* on account of, *Eurip. Phæn. 1345.* especially with an infinit.

mood—in order to; for the purpose of—for the sake of, in prayers, *Iliad. 24, 466.*—often for

πρί, generally, *Markl. ad Lys. p. 123, 162.*—(with the accus.) over;

beyond; on the other side; above, viz. more than; besides—against,

in opposition to *παρά, Odys. 1, 34.*

—without a case, adverbially, above, more, moreover, &c.—in

compound words, it retains its significance in most cases, but likewise frequently only serves to augment the

sense of the word it is compounded with; thus, *ὑπερέχων*, to hold

over; *ὑπερέχουσαι*, to fight for something, and *ὑπερεργονέω*, to

harangue in favour of any one; *ὑπεράλιος*, beyond sea; but as

an augmentative, *ὑπερέχουσαι*, eminently good, and *ὑπεραίσιος*, to

be excessively ashamed. ¶ comparat. *ὑπέρτερος*, and superlat.

*ὑπέρτατος*, and *ὑπερόντατος*, have been formed from *ὑπέρ*, and are

poet. ¶ (with a genit.) *ὑπὲρ ἡμῶν*, above us, ¶ *ὁ στρατηγὸν ὑπὲρ ἡμῶν*

*τῆς Ἀσίας, Dem. Isocrat.* It was general for you in Asia. ¶ *μάχεσθαι ὑπὲρ τινος*, to fight for any

one; hence also, *δεῖναι ὑπὲρ τινος*, to fear for any one's safety. ¶ *ἄλιος ὑπὲρ*, *Odys. 15, 261.* for the sake

of Jupiter—*ὑπὲρ πατρὸς καὶ μητρός, Iliad. 24, 466.* by, or in consideration of, his father and mother.

¶ with an accus. *ὑπὲρ ἀνθρώπων ἔσται*, it is above man, or beyond his powers. ¶ *ὑπὲρ τὸν δόμον*, over the house.

¶ *ὑπὲρ τὰς ἐκκεκρυμμένας ἀνδρας, Herodot. 5, 64.* more than forty men. ¶ *ὑπὲρ τὸν καὶ, Lucian.*

unseasonably. ¶ *ὑπὲρ μῶρον, Odys.*

1, 34. against destiny. ¶ *with an infinitive*, ὑπὲρ τοῦ μὴ κατακαταμεῖναι τὴν φυλακὴν, *Dem.* in order not to sleep upon his guard. ¶ ὑπὲρ τοῦ μὴ παύειν τὸ προσταττέμενον, in order not to fulfil the injunctions.

\**ῥάβδος*, *ac*, *h*, a rope in the tackling of a ship fastened to the sail-yard, by which the movement of the mainsail is regulated; the brace of the mainsail, *Odys.* 5, 260. a caterpillar.

\**ῥαβδίζω*, *ov*, *adj.* exceedingly simple, *Dem.* *Th. ὑπὲρ*, (ἀξιότιμος) a priv., *βλῆτες*, *irreg. comparat. of ἀγαθός*.

\**ῥαβδίζω*, *ov*, *adj.* eminently good. *Th. ὑπὲρ*, ἀγαθός.

(\**ῥαβδίζω*, *ov*, *adj.* extraordinary excellence, or goodness.

\**ῥαβδίζω*, *ov*, *adj.* to admire in an extraordinary degree. *Th. ὑπὲρ*, (ἀγαμαί) ἀγών.

\**ῥαβδίζω*, *adv.* excessively; in a most extraordinary degree; very much. *Th. ὑπὲρ*, ἀγών.

\**ῥαβδίζω*, *ov*, *adj.* to be excessively angry, or indignant. *Th. ὑπὲρ*, ἀγανακτῶ.

\**ῥαβδίζω*, *ov*, *adj.* to love excessively. *Th. ὑπὲρ*, ἀγαστάω.

\**ῥαβδίζω*, *ov*, *adj.* utterly unknown, ? *Schn. L. Th. ὑπὲρ*, (ἀγνοῦστος) a priv., γινώσκω.

\**ῥαβδίζω*, *adv.* in an extraordinary manner, or degree; excessively. *Th. ὑπὲρ*, (ὑπερβύω) ὑπὲρ, ἀγών.

\**ῥαβδίζω*, *ov*, *adj.* to make an harangue, or speak in favour of any one. *Th. ὑπὲρ*, ἀγορεύω, ἀγορεύω.

\**ῥαβδίζω*, *ov*, *adj.* to keep watch for any one. *Th. ὑπὲρ*, ἀγροῦμαι, a priv., ὕπνω.

\**ῥαβδίζω*, *ov*, *adj.* to surpass, *Diodor. Th. ὑπὲρ*, ἀγών.

\**ῥαβδίζω*, *ov*, *adj.* to be in anxiety about any one. *Th. ὑπὲρ*, ἀγροῦμαι, ἀγρόν.

\**ῥαβδίζω*, *ov*, *adj.* to contend for, or defend, any one. *Th. ὑπὲρ*, ἀγροῦμαι, ἀγρόν.

\**ῥαβδίζω*, *ov*, *adj.* to surpass, *Diodor. Th. ὑπὲρ*, ἀγρόν.

\**ῥαβδίζω*, *ov*, *adj.* to surpass, *Diodor. Th. ὑπὲρ*, ἀγρόν.

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\**ῥαβδίζω*, *ov*, *adj.* to surpass, *Diodor. Th. ὑπὲρ*, ἀγρόν.

\**ῥαβδίζω*, *ov*, *adj.* to surpass, *Diodor. Th. ὑπὲρ*, ἀγρόν.

list up over; to elevate. *neut.* to rise above; to go over, as a mountain; to traverse, the sea—to surpass; to excel. *Th. ὑπὲρ*, ἀγρόν.

\**ῥαβδίζω*, *ov*, *adj.* s. s. as ὑπὲρμαρτος, excessive; immoderate. *Th. ὑπὲρ*, (αἰσῆτος) αἰσῆτος.

\**ῥαβδίζω*, *ov*, *adj.* exceedingly shameful, or odious. *Th. ὑπὲρ*, (αἰσῆτος) αἰσῆτος.

(\**ῥαβδίζω*, *ov*, *adj.* to be exceedingly ashamed; (τινὰ) to be ashamed of any one.

\**ῥαβδίζω*, *ov*, *adj.* to hang up, or suspend over. *Th. ὑπὲρ*, (αἰσῆτος) αἰσῆτος.

(\**ῥαβδίζω*, *ov*, *adj.* the act of hanging up over; suspension.

\**ῥαβδίζω*, *ov*, *adj.* to be beyond the vigour of youth—also, to exceed, *Myron Athenai*, p. 657. *Th. ὑπὲρ*, (ἀμυλῶν) ἀμυλῶν.

(\**ῥαβδίζω*, *ov*, *adj.* that has passed the vigour of youth, *N. T.*

\**ῥαβδίζω*, *ov*, *adj.* to fling a javelin, or dart, over, or beyond. *metaph.* to excel, *Aristoph. Th. ὑπὲρ*, (ἀμυλῶν) ἀμυλῶν.

\**ῥαβδίζω*, *ov*, *adj.* to hear accurately. *Th. ὑπὲρ*, ἀκούω.

\**ῥαβδίζω*, *ov*, *adj.* to love immoderately. *Th. ὑπὲρ*, ἀκούω.

\**ῥαβδίζω*, *ov*, *adj.* to surpass. *Th. ὑπὲρ*, ἀκούω.

\**ῥαβδίζω*, *ov*, *adj.* to surpass. *Th. ὑπὲρ*, ἀκούω.

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\**ῥαβδίζω*, *ov*, *adj.* to surpass. *Th. ὑπὲρ*, ἀκούω.

excel. *Th. ὑπὲρ*, ἀκούω.

\**ῥαβδίζω*, *ov*, *adj.* to boil over, or overflow upon. *Th. ὑπὲρ*, ἀκούω.

\**ῥαβδίζω*, *ov*, *adj.* to be superior in impudence; to be surpassingly impudent. *Th. ὑπὲρ*, ἀκούω.

\**ῥαβδίζω*, *ov*, *adj.* excessively impudent. *Th. ὑπὲρ*, ἀκούω.

\**ῥαβδίζω*, *ov*, *adj.* excessively impudent. *Th. ὑπὲρ*, ἀκούω.

\**ῥαβδίζω*, *ov*, *adj.* to recline at table above another. *Th. ὑπὲρ*, ἀκούω.

\**ῥαβδίζω*, *ov*, *adj.* to stretch, or extend, upwards—to prolong immoderately. *Th. ὑπὲρ*, ἀκούω.

\**ῥαβδίζω*, *ov*, *adj.* to rise above; to rise over. *Th. ὑπὲρ*, ἀκούω.

\**ῥαβδίζω*, *ov*, *adj.* to rise above; to rise over, just over, or overlook. *Th. ὑπὲρ*, ἀκούω.

\**ῥαβδίζω*, *ov*, *adj.* to bloom in an extraordinary degree, lit. a metaph. *Th. ὑπὲρ*, ἀκούω.

\**ῥαβδίζω*, *ov*, *adj.* that is above the ordinary state of man; superhuman. *Th. ὑπὲρ*, ἀκούω.

\**ῥαβδίζω*, *ov*, *adj.* to rise above; to be surpassing. *Th. ὑπὲρ*, ἀκούω.

\**ῥαβδίζω*, *ov*, *adj.* to rise above; to be surpassing. *Th. ὑπὲρ*, ἀκούω.

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\**ῥαβδίζω*, *ov*, *adj.* to rise above; to be surpassing. *Th. ὑπὲρ*, ἀκούω.

the number; supernumerary. *Th. ὑπερ, ἀριθμός.*

\**ὑπερφοβία, ὤ, fut. ἔσω, to be in excessive dread; to be in fear of any one, Herodot. Th. ὑπερ, ἀφοβία, for ὀφθαλμία, from ὀφθαλμός. See ὀφθαλμία.*

\**ὑπεραΐσις, ὤ, ἡ, elevation; exaltation—excellence; superiority, LXX. Th. (ὑπεραΐσις) ὑπερ, αἰσις.*

\**ὑπεράρχιος, ὤ, adj. that has not had a beginning, Dionys. Areopag. Th. ὑπερ, ἀρχή.*

\**ὑπεράρχω, to rule, or have dominion over, LXX. Th. ὑπερ, ἀρχω.*

\**ὑπερασθενής, ἰός, adj. excessively weak and feeble. Th. ὑπερ, (ἀσθενής) a priv., ὀπίσθ.*

\**ὑπερασθμαίνω, to breathe very laboriously. Th. ὑπερ, ἀσθμαίνω, ἀσθμα, ἀσθμα.*

\**ὑπερασθμός, ὤ, adj. breathing heavily.*

\**ὑπερασμιζέω, fut. ἴσω, (with a dat.) to treat any one with extraordinary politeness, or kindness. Th. ὑπερ, ἀσμιζέω, from ἡσμιός, part. perf. pass. of ἡσμιόμαι.*

\**ὑπερασπίζομαι, to embrace with extraordinary tenderness; to love exceedingly. Th. ὑπερ, ἀσπάζομαι.*

\**ὑπερασπίω, fut. ἴσω, and Att. ὤ, to protect with a shield; to shield any one; with an accus. but also with a genit. Arrian. Alex. 6, 28. Th. ὑπερ, ἀσπίς.*

\**ὑπερασπισμός, ὤ, ἡ, protection (lit.) by holding a shield over; protection; defence.*

\**ὑπερασπιστής, ὤ, ἡ, and ὑπερασπιστής, ἡ, ὁ, properly, one who shields another; a defender, or protector.*

\**ὑπερασπιστρια, ἡ, ἡ, fem. of ὑπερασπιστής.*

\**ὑπεράσπιος, ὤ, adj. possessing extraordinary urbanity, politeness, or wit. Th. ὑπερ, ἀσπίς, ἀσπίς.*

\**ὑπερασπίζω, to lighten strongly; to flash with extraordinary brilliancy. Th. ὑπερ, ἀσπίζω.*

\**ὑπερασχιμνός, ὤ, fut. ἔσω, to behave with extraordinary indecorum. Th. ὑπερ, (ἀσχιμνός) a priv., σχίζω.*

\**ὑπεράστωος, ὤ, adj. exceedingly out of place, or absurd, Dem. Th. ὑπερ, a priv., τόπος.*

\**ὑπεραττιζέω, fut. ἴσω, to carry to excess an imitation of Attic purity in language. Th. ὑπερ, Ἀττιζέω, Ἀττιζέω.*

\**ὑπεραττιμωδός, ὤ, ἡ, an extravagant imitation of Attic purity of language.*

\**ὑπεραυγάζω, fut. ἴσω, (with a genit.) to enlighten, or emit brilliancy, in an extraordinary degree. Th. ὑπερ, αὐγάζω, αὐγή.*

\**ὑπεραυγής, ἰός, adj. beaming with extraordinary, or excessive, brilliancy.*

\**ὑπεραυξάνω, fut. ἔσω, and ὑπεραύξω, to increase immoderately. Th. ὑπερ, αὐξάνω, αὐξέω.*

\**ὑπεραυχία, ὤ, fut. ἔσω, to vaunt one's self excessively. Th. ὑπερ, αὐχία.*

\**ὑπεραυχής, ἰός, or ὑπεραυχής, ὤ, adj. boastful; proud.*

\**ὑπεραφίζω, fut. ἴσω, to foam immoderately. Th. ὑπερ, ἀφίζω, ἀφρός.*

\**ὑπεραχθής, ἰός, adj. over-burthened. Th. ὑπερ, ἀχθός.*

\**ὑπεράχθομαι, (with a dat.) to be grieved concerning any thing.*

\**ὑπεράβασμος, ὤ, adj. lit. passing beyond the threshold; hence, immoderately. Th. ὑπερ, (βάσμος) βάσος, βαίνω.*

\**ὑπεράβαινω, to put, or pass, one thing over another. neut. to mount over; climb; to ride, drive a chariot, or go, over, with a genit.; hence, to get the better of, to surpass, or excel—to pass over, or overlook; to omit—to violate, or transgress, as a law, Æschin. Or. to miss, or mistake; to miscarry—to defend, Oppian. Hal. 1, 710. cited Schn. L. Th. ὑπερ, βαίνο.*

\**ὑπερβαυχεύω, to deliver in an inflated, or bombastic, style. metaph. in allusion to the tone of persons under supernatural inspiration. Th. ὑπερ, (βαυχεύω) βαυχός.*

\**ὑπερβαλλόντως, adv. supereminently; in a most excellent manner; excessively, from the part. of ὑπερβάλλω.*

\**ὑπερβάλλω, to cast over, or beyond—to throw beyond the mark, mostly with an accus. but sometimes a genit. Plat. Gorgias 68. hence, to get the better of, surpass, or excel; to exceed—to go over, as a mountain—to outbid; to exact too much; to be excessive. =*

\**ὑπερβάλλομαι, to defer, or put off, Plut. Emil. 22. to outstrip, or overreach. ἢ γὰρ ὑπερβαλόμεναι, Eurip. Alc. 151. a most excellent woman. Th. ὑπερ, βάλλω.*

\**ὑπερβαρύνω, to overload. Th. ὑπερ, βαρύνω, βάρος.*

\**ὑπερβαρής, ἰός, adj. exceedingly heavy.*

\**ὑπερβασία, ἡ, ἡ, transgression; injustice—insolence. Iliad. 16, 18. failure, Iliad. 9, 501. Th. (ὑπερβαίνω) ὑπερ, βαίνω.*

\**ὑπερβασίς, ἡ, ἡ, the act of stepping over, or beyond, or trespassing; transgression, &c. s. s. as ὑπερβασία—the act of conveying over, transportation, in the s. s. as ὑπερβίσις, act. Polyb. 4, 19.*

\**ὑπερβασίον, verbal neut. of ὑπερβαίνω, or ὑπερβαίνομαι, it is necessary to pass over, &c. See the s. of the verb.*

\**ὑπερβατήριος, ὤ, adj. that pertains to passage; that concerns passing over, or that occurs on occa-*

sion of passing, as sacrifices, Polyb. 1, 10, 1.

\**ὑπερβάνος, ἂ, ὄν, adj. outstepped; exceeded; surpassed—that may be climbed, or passed over, Thuc. 3, 25. that excels, or surpasses; excellent; superior—transposed; put out of their natural order, viz. words, Dionys. Hal. ἢ τὸ ὑπερβάνον, (in grammar) inversion; an arrangement of words in which the natural order is inverted, or altered.*

\**ὑπερβλημένως, adv. in an immoderate, overstrained, or excessive, degree, or manner. Th. (part. perf. pass. ὑπερβάλλω) ὑπερ, βάλλω.*

\**ὑπερβλήν, poet. for ὑπερβλήν, in prose, ὑπερβλήν, 3 pers. sing. 2 aor. subj. ὑπερβαίνομαι.*

\**ὑπερβιάζομαι, to overcome; to oppress. Th. ὑπερ, (βιάζομαι) βία.*

\**ὑπερβιάζω, fut. ἴσω, to convey over; to transport. Th. ὑπερ, (βιάζω) βία.*

\**ὑπερβίω, ἡ, ἡ, might; force; violence; violent exercise of power; injustice. Th. ὑπερ, (βίω, Ion.) βία.*

\**ὑπερβίον, adv. properly, neut. of ὑπερβίος, adverbially, overbearingly; forcibly; violently; insolently; haughtily.*

\**ὑπερβίος, ὤ, adj. overbearing; violent; haughty; insolent—powerful; surpassing in strength.*

\**ὑπερβλαστάνω, to bud, or shoot, too luxuriantly. Th. ὑπερ, βλαστάνω.*

\**ὑπερβλαστῆς, ἰός, adj. that buds, or shoots, too luxuriantly.*

\**ὑπερβλήν, adv. s. s. and Th. as ὑπερβλήν.*

\**ὑπερβλύζω, fut. ἴσω, to spurt out over; to overflow. Th. ὑπερ, βλύζω.*

\**ὑπερβλυσις, ἡ, ἡ, an overflow.*

\**ὑπερβόω, to vociferate most loudly. Th. ὑπερ, βόω.*

\**ὑπερβολάδην, adv. s. s. and Th. as ὑπερβολή.*

\**ὑπερβολαίος, ἰός, adj. exaggerated; excessive—in music in the highest tone, viz. of a scale composed of four or five tetrachords. Th. (ὑπερβάλλω) ὑπερ, βάλλω.*

\**ὑπερβολῆ, adv. (properly, dat. of the following, taken adverbially) immoderately; excessively—in an exaggerated manner.*

\**ὑπερβολή, ἡ, ἡ, the act of throwing over, or beyond; the act of conveying over; transportation. neut. passage by sea, or over mountains—also, a mountain, or eminence, Polyb.—a putting off, or retarding, Herodot. 8, 112. delay—the act of flinging beyond the mark; excess; exaggeration—a figure in rhetoric, in which any thing is carried beyond the strict truth; an hyperbole—in general, something extraordinary, exagger-*

rated, or unusual.

(ὑπερβολία, ας, ἡ, s. s. as ὑπερβολή —also, violence; insolence; transgression, *Hezych.*

(ὑπερβολικός, κη, κην, adj. excessive; exaggerated—in rhetoric, that passes the strict truth; hyperbolic.

(ὑπερβολικῶς, adv. excessively; in an exaggerated manner; hyperbolically.

(ὑπερβόλιος, ου, adj. that is done for the purpose of causing delay, viz. in law proceedings, *Aristoph. Vesp.* 592.

(ὑπερβόριος, and also ὑπερβόριος, ου, adj. that resides beyond Boreas, in the extreme north—foreign, interpret. *Schol. Æschyl. Choe.* 370. *Th. ὑπέρ, βορίας.*

(ὑπερβράω, fut. άσω, to boil over. *Th. ὑπέρ, βράω.*

(ὑπερβρύς, ἰος, adj. excessively heavy, poet. *Th. ὑπέρ, βρύω* (see βρύω), *Εἰρος, Schn. L.*

(ὑπερβρύόμαι, to bellow, bray, or roar, violently. *Th. ὑπέρ, (βρυχάομαι) βρύω.*

(ὑπερβύω, fut. ύσω, to be too full; to overflow. *Th. ὑπέρ, βρύω.*

(ὑπερβύσιος, ια, ιον, adj. sunk deep; submerged. ¶ in *Analekt.* 2, p. 156. *No. 8. improperly for ὑπέρ βύσιος. Th. ὑπέρ, βυβός.*

(ὑπεργάζομαι, fut. άσμαι, to do privately; to work underhand—to reduce to subjection—to prepare, the ground for seed, *Xen. Econ.* s. s. as ὑπερτίω, *Eurip. Med.* 870. *Th. ὑπέρ, (εργάζομαι) ἔργον.*

(ὑπεργαμία, ας, ἡ, late marriage, *Photius and Suidas. Th. ὑπέρ, γάμος.*

(ὑπεργίαιος, ου, adj. that is above the earth; supernatural. *Th. ὑπέρ, γία, γῆ.*

(ὑπεργίλιος, ου, adj. excessively laughable, or ridiculous. *Th. ὑπέρ, (γίλιος) γάλιω.*

(ὑπεργυμίζω, fut. ύσω, to overload. *Th. ὑπέρ, (γυμίζω) γύμα.*

(ὑπεργύμων, to overload—to be overloaded.

(ὑπεργυρόω, to be exceedingly old. *Th. ὑπέρ, γύρας.*

(ὑπεργήριος, ου, adj. ὑπέρηρος, ου, and ὑπέρηρος, ου, adj. superannuated; decrepit with age.

(ὑπέρηρος, ου, adj. overlaid. *Th. ὑπέρ, γήμα.*

(ὑπεργράφω, to paint, or write, over, or besides. *Th. ὑπέρ, γράφω.*

(ὑπεργρύος, ου, adj. of extraordinary length. *Th. ὑπέρ, γρία.*

(ὑπερδασύς, ια, υ, adj. excessively shaggy, hairy, or rough; excessively overgrown with trees, brushwood, or shrubs—dense; crowded; close, *Ælian. h. a. 7, 6. Th. ὑπέρ, δασύς.*

(ὑπερδός, ἰος, adj. that is superior to all fear; intrepid. *Th. ὑπέρ, δός.*

(ὑπερδίδω, fut. άσω, (πύς) to entertain fears on account of any one. *Th. ὑπέρ, δίδω.*

(ὑπερδύος, ου, adj. awfully terrific, dire, or formidable, viz. the s. of δύνω, in a superlat. degree. See δύνω. *Th. ὑπέρ, δύνω.*

(ὑπερδυσνίω, ά, fut. ήσω, to feast to excess; to make an immoderate meal. *Th. ὑπέρ, (δυσνίω) δύνω.*

(ὑπερδύξιος, ου, adj. situated higher—superior, in rank, or consideration—victorious over; superior to. *Th. ὑπέρ, δύξιος.*

(ὑπερδύω, to bind over. *Th. ὑπέρ, δύω.*

(ὑπερδύλομαι, from *Lucian*, but a wrong reading for ὑπάρ δύλομαι, according to *Larcher*—(according to some) to discourse concerning any thing; to speak in favour of any one. *Th. ὑπέρ, δύω, λήω.*

(ὑπερδυσνέομαι, to strain immoderately in any effort. *Th. ὑπέρ, δύω, τίνω.*

(ὑπερδίδωμι, to give for any one. *Th. ὑπέρ, δίδωμι.*

(ὑπερδικάζω, fut. άσω, to avenge an injury done to any one; to avenge, or defend, *LXX. Th. ὑπέρ, (δικάζω) δύνω.*

(ὑπερδύκω, ά, fut. ήσω, to plead the cause of any one; to defend, in general.

(ὑπέρδικος, ου, adj. extremely, or excessively, just, *Sophoc. Aj.* 1119. and *Æschyl. Ag.* 1406. that avenges, an epith. of *Nemesis*, *Pind. Pyth.* 10, 68. ¶ in *Hezych.* unjunt.

(ὑπερδύκος, adv. the s. of the adj. adverbially.

(ὑπερδύπυχος, σος, adj. that is more than two cubits long. *Th. ὑπέρ, δύς, πύχως.*

(ὑπερδυσνέω, fut. εύσω, to surpass in casting a quoit; hence, metaphor. to outstrip; to excel. *Th. ὑπέρ, δυσνέω, δύνω.*

(ὑπερδυσσύλλαβος, ου, adj. that is over two syllables. *Th. ὑπέρ, δύς, συλλαβή.*

(ὑπερδύσιος, ά, to be especially one's opinion, *Philostat.* *Th. ὑπέρ, δύνω, δύνω.*

(ὑπερδύσιος, see ὑπερδύσιος.

(ὑπερδύναμις, s. s. as κατὰ δύναμιν, to subdue by force, *LXX. Th. ὑπέρ, δύναμις.*

(ὑπερδύομαι, to sit above. *Th. ὑπέρ, δύω.*

(ὑπερδύξω, fut. ύσω, to provoke, or irritate, somewhat. *Th. ὑπέρ, δύξω, ἔρδω, from ἔρω, obs. Schn. I.*

(ὑπερδύω, in use only in the 2 aor. ὑπερδύειν, and ὑπερδύειν, s. s. as ὑπερδύω. *Th. ὑπέρ, δύω. ‡‡ to prop up, strengthen, stay, or support. Th. ὑπέρ, δύω.*

(ὑπερδύω, ου, τὸ, a plant, see ὑπέρδυνος, the more usual though less correct word, as it has been proba-

bly-derived from ἔρδω, to which plant it bears some resemblance.

(ὑπερδύω, to go over; to move above. *Th. ὑπέρ, δύω.*

(ὑπερδύω, (τὸς) to speak in favour of any one, from ὑπέρ, and δύνω, 2 aor. inf. of δύνω, *obs. Gram. Matth.* 231. See ἔρω.

(ὑπερδύω, to undermine; to subvert. *Th. ὑπέρ, δύνω.*

(ὑπερδύω, σος, ἡ, the act of supporting, see ὑπερδύω. *Th. ὑπέρ, δύνω.*

(ὑπερδύω, σος, τὸ, that which serves as a prop, or support; a prop, or stay, from the perf. part. of ὑπερδύω.

(ὑπερδύω, κη, κην, adj. capable of, or qualified for, propping, supporting, or confirming.

(ὑπερδύω, adv. s. s. as ὑπέρω, yonder; beyond, ? *Schn. L.*

(ὑπερδύω, σος, τὸ, to seek to gain favour by extraordinary attentions. *Th. ὑπέρ, δύνω, δύνω. ἡ δύνω.*

(ὑπερδύω, σος, τὸ, to lie exposed upon—to project, or advance over. *Th. ὑπέρ, δύνω, κύνω.*

(ὑπερδύω, σος, τὸ, to hang up over. *Th. ὑπέρ, δύνω, κύνω.*

(ὑπερδύω, σος, τὸ, to outstep; to surpass; to exceed. *Th. ὑπέρ, δύνω, κύνω.*

(ὑπερδύω, σος, τὸ, to send over, or beyond. *Th. ὑπέρ, δύνω, κύνω.*

(ὑπερδύω, σος, τὸ, for ὑπέρ in ὑπέρω, superabundantly; more than superabundantly.

(ὑπερδύω, σος, τὸ, to fall out beyond, or over—to pass the limits; to transgress. *Th. ὑπέρ, δύνω, κύνω.*

(ὑπερδύω, σος, τὸ, to strike with excessive terror. *Th. ὑπέρ, δύνω, κύνω.*

(ὑπερδύω, σος, τὸ, to stretch, or extend, above, or over, or beyond—to extend excessively. *Th. ὑπέρ, δύνω, κύνω.*

(ὑπερδύω, σος, τὸ, to stretch, or extend, above, or over, or beyond—to extend excessively. *Th. ὑπέρ, δύνω, κύνω.*

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(ὑπερδύω, σος, τὸ, to stretch, or extend, above, or over, or beyond—to extend excessively. *Th. ὑπέρ, δύνω, κύνω.*

pouring out over; overflow.

\*Υπερλασις, *ως, ἡ*, s. s. as *ὑπερ-βόη*, Hesych. Th. *ὑπὲρ, ὑλαίνω, ἰλάω*.

\*Υπερλαφός, *ος, adj.* exceedingly light, or nimble. Th. *ὑπὲρ, ἱλαφός, ἰλάω*, Schn. L.

\*Υπερμίσθω, to insert, or introduce, besides. Th. *ὑπὲρ, ἐν, μίσθω*.

\*Υπερμύειν, to vomit excessively. Th. *ὑπὲρ, μύειν*.

\*Υπερμυκνῶμαι, and *ὑπερμυκνέ-σθαι*, to fill up to overflowing. Th. *ὑπὲρ, ἐν, μυκνῶμαι, μυκνύθω, κνῶω*.

\*Υπερμφορέομαι, *ὑμῶς*, to overload one's self, Lucian. Th. *ὑπὲρ, ἐν, φέρω*.

\*Υπερῆδος, *ος, adj.* most famous; most highly celebrated. Th. *ὑπὲρ, ἐν, δόξα*.

\*Υπερναυτιζέω, *fut. ἴσω*, to pass more than a year; to exceed the year. Th. *ὑπὲρ, ἵναυτις*.

\*Υπερπάλος, *ἰός, adj.* more than complete. Th. *ὑπὲρ, (ὑπὲρ) ἐν, τέλος*.

\*Υπερπνυξίς, *ως, ἡ*, a pleading in favour of any one; intercession, Greg. Nazianz. from *ὑπερπνύω*, not in use, from *ὑπὲρ, ὑπνύω*, and s. s. as *ὑπερπνύω*.

\*Υπερπνυφάω, to be overbearing, insolent, or haughty; to behave insolently towards any one, properly, like a person pampered with luxury. Th. *ὑπὲρ, ἐν, πνυφάω, πνυφῶ, from πνύω*. ¶ see τίω.

\*Υπερπνυγῶν, (with a genit.) to speak in favour of any one; to intercede for any one, N. T. Th. *ὑπὲρ, ἐν, πνυγῶν*.

\*Υπερρεῖλαι, to raise too high; to exalt immoderately. Th. *ὑπὲρ, ἐξ, αἶψα*.

\*Υπερρεῖνθω, to bloom, or bud forth, over, Pollux. Th. *ὑπὲρ, ἐξ, ἀνθῶ, ἀνθός*.

\*Υπερρεῖσθαι, to cheat, or deceive, egregiously. Th. *ὑπὲρ, ἐξ, ἀπυσθῶ*.

\*Υπερρεῖσθαι, in Herodot. 7, 225. read *ὑπερρεῖσθαι*.

\*Υπερρεῖσθαι, *ως, ἡ*, a state, or condition, in excess, Plat. Tim. Th. (*ὑπερρεῖσθαι*) *ὑπὲρ, ἵχω*.

\*Υπερρεῖσθαι, *ῶ, fut. ἴσω, or ἴσω*, to praise excessively, or beyond measure. Th. *ὑπὲρ, ἐπὶ, (αἰνῶ) αἶψα*.

\*Υπερρεῖσθαι, to praise, or extol, beyond measure. Th. *ὑπὲρ, ἐπὶ, αἶψα*.

\*Υπερρεῖσθαι, to hasten exceedingly. = Mid. to hurry with great speed. Th. *ὑπὲρ, ἵπνῶω*.

\*Υπερρεῖσθαι, *ῶ, to desire immoderately*. Th. *ὑπὲρ, ἐπὶ, θυμός*.

\*Υπερρεῖσθαι, to strain still farther. Th. *ὑπὲρ, ἐπὶ, τίνω*.

\*Υπερρεῖσθαι, *fut. φῶ*, to eat away

from below; to take away, or trench, Iliad. 21, 271. Th. *ὑπὲρ, ἐρεῖσθαι, from ῥέω*.

\*Υπερρεῖσθαι, generally in the mid. to love to excess; to love most passionately, with a genit. Th. *ὑπὲρ, ἐλῶ, ἔρω*.

\*Υπερρεῖσθαι, to go, or come, over—to pass out over, Xen. Anab. 4, 4, 3. Th. *ὑπὲρ, ἔρχομαι*.

\*Υπερρεῖσθαι, to eat to excess, Xen. Mem. 1, 2, 4. Th. *ὑπὲρ, (ἐσθῶ) ἴδω*.

\*Υπερρεῖσθαι, to project over, Iliad. 11, 735. and Apollon. 3, 986. s. s. as *ὑπερρεῖσθαι*.

\*Υπερρεῖσθαι, *adv.* exceedingly good; perfectly well. Th. *ὑπὲρ, εὖ*.

\*Υπερρεῖσθαι, *ῶ, to be happy, or fortunate, in an extraordinary degree*. Th. *ὑπὲρ, (εὐδαιμονία) εὖ, δαίμων*.

\*Υπερρεῖσθαι, *ῶ, fut. ἴσω*, to meet with extraordinary approbation, or be in very high estimation, ? Schn. L. Th. *ὑπὲρ, εὖ, δοκῶ, διχόμα*.

(\*)Υπερρεῖσθαι, *ῶ, fut. ἴσω*, to be in high estimation.

\*Υπερρεῖσθαι, *ἰός, adj.* s. s. as *ὑπερρεῖσθαι*. Th. *ὑπὲρ, ἵπνῶω*.

\*Υπερρεῖσθαι, *ῶ, to have a favourable opportunity, or advantage—to be convenient, opportune, or advantageous*. Th. *ὑπὲρ, εὖ, καίριος*.

\*Υπερρεῖσθαι, *adv.* most suitable, or seemingly; most fitting, Schol. Sophoc. Antig. 707. Th. *ὑπὲρ, εὖ, πρίω*.

\*Υπερρεῖσθαι, *ας, ἡ*, extraordinary good fortune. Th. *ὑπὲρ, εὖ, τύχη, τύχω*.

\*Υπερρεῖσθαι, to delight exceedingly. = Υπερρεῖσθαι, Mid. to be delighted beyond measure; to rejoice exceedingly. Th. *ὑπὲρ, εὖ, ἔρῶ*.

\*Υπερρεῖσθαι, to wish, or pray for, most earnestly. Th. *ὑπὲρ, εὖ, ὁρῶ*.

\*Υπερρεῖσθαι, *ος, adj.* at a very low price; exceedingly cheap. Th. s. of *εὖρος*, in a superlat. degree. Th. *ὑπὲρ, εὖ, ὑπόμα*.

\*Υπερρεῖσθαι, to hate excessively. Th. *ὑπὲρ, ἐχθῶω, ἐχθρός, ἐχθός*.

\*Υπερρεῖσθαι, *adv.* principally; above all others, from the part. of *ὑπερρεῖσθαι*.

\*Υπερρεῖσθαι, to hold over; to hold over and protect, with a genit. but with a dat. Iliad. 4, 249. and Apollon. 3, 986.—*neut.* to be situated, or be placed, or stand, over—to jut, project over, or overlook—to overtop; to get the better of; to have the superiority; to surpass; to excel. Th. *ὑπὲρ, ἵχω*.

\*Υπερρεῖσθαι, and also *ὑπερρεῖσθαι*, to boil, or cook, too much. Th. *ὑπὲρ, ἵχω*.

\*Υπερρεῖσθαι, s. s. as *μαρτυρίω*, Erotiani Gloss. Th. *ὑπὲρ, ἐλῶ, ἔρω*.

\*Υπερρεῖσθαι, s. s. as *ὑπερρεῖσθαι*, ? Schn. L. Th. *ὑπὲρ, ἐλῶ, ἔρω, see ἔρωμαι*.

\*Υπερρεῖσθαι, *ως, ἡ*, excessive ebullition. Th. (*ὑπερρεῖσθαι*) *ὑπὲρ, ἔρω*.

(\*)Υπερρεῖσθαι, *ος, adj.* boiling over; boiling violently.

(\*)Υπερρεῖσθαι, *fut. ἴσω*, to boil over; to boil violently.

\*Υπερρεῖσθαι, *ος, or ὑπερρεῖσθαι, ῶ, adj.* living beyond the natural term of life, ? Schn. L. Th. *ὑπὲρ, (ζῶος, ζῶς) ζῶω*.

\*Υπερρεῖσθαι, to plead, or harangue, in favour of any one. Th. *ὑπὲρ, ἀγορεύω, ἀγορεύω*.

(\*)Υπερρεῖσθαι, *ας, ἡ*, a pleading in favour of any one.

\*Υπερρεῖσθαι, *adv.* with exceeding great pleasure; most cheerfully, or willingly, from the *adj.* *ὑπερρεῖσθαι*. Th. *ὑπὲρ, ἵδω, ἵδω*.

(\*)Υπερρεῖσθαι, *ἰσθῶ, ἰσθῶ, superlat.* of *ὑπερρεῖσθαι*, most agreeable; most pleasing. ¶ *ὑπερρεῖσθαι, neut. sing.* and *ὑπερρεῖσθαι, neut. plur.* used adverbially, with exceeding great pleasure.

\*Υπερρεῖσθαι, *fut. ἴσω*, to cause extraordinary pleasure, or delight. =

\*Υπερρεῖσθαι, Mid. to be delighted in an extraordinary degree; to be immoderately delighted. Th. *ὑπὲρ, ἵδω, ἵδω*.

\*Υπερρεῖσθαι, *ως, adj.* that is over a certain age. Th. *ὑπὲρ, ἵδω*.

\*Υπερρεῖσθαι, *ας, ἡ*, properly, the state of passing a certain appointed day—in Athenian jurisprudence, the non-observance of the time fixed for payment of a debt that had been declared due by a verdict of a court of justice; also, the penalty consequent on such failure in payment; likewise, the day or term fixed for payment, as above, Dem. See also *ὑπερρεῖσθαι*. ¶ *ἀναβάλλασθαι τὴν ὑπερρεῖσθαι*, to prolong the term of payment, but *ὑπερρεῖσθαι πρῶτα*, or *εὐπρόσπῳ*, to exact the payment of a debt that had been in dispute on the day fixed for payment by an award of a court of justice. Th. *ὑπὲρ, ἵδω*.

(\*)Υπερρεῖσθαι, *ος, adj.* that is over the appointed day—in Athenian jurisprudence, that fails in paying a debt at the time fixed by a court of justice. ¶ see the preceding word, as also *ὑπερρεῖσθαι*.

\*Υπερρεῖσθαι, *ια, ῶ, adj.* that is more than half. Th. *ὑπὲρ, ἵδω*.

\*Υπερρεῖσθαι, *ος, adj.* that is nearly a desert; almost uninhabited. Th. *ὑπὲρ, ἵδω*.

\*Υπερρεῖσθαι, *ος, adj.* situated above the current of the wind. Th. *ὑπὲρ, ἀνέμος*.

\*Υπερρεῖσθαι, *ας, ἡ*, haughtiness; pride; arrogance, Apollon. 3, 65. extraordinary manliness, or prowess. Th. *ὑπὲρ, ἀνέμος, for ἀνέμος*.

(\*)Υπερρεῖσθαι, *ῶ, most commonly, to*





\*Υπερκαλλής, *ios*, or *υπερκαλλής*, or (*with one λ*) *υπερκαλός*, *ou*, *adj.* exceedingly beautiful. *Th. υπέρ, κάλλος, καλός.*

\*Υπερβάλλω, to be harassed from toil; to toil and suffer exceedingly—to toil for any one. *Th. υπέρ, βάλλω.*

\*Υπερκαταβαίνω, and —*πατάβημι*, to step down over; to step over, *Iliad. 13, 50. Th. υπέρ, κατά, βαίνω, βήμι.*

\*Υπερκαταξίωστος, *ou*, *adj.* excessively ridiculous. *Th. υπέρ, κατά, γαλάω.*

\*Υπερκατάκειμαι, to recline above others at table. *Th. υπέρ, κατά, κείμαι.*

\*Υπερκατάκλητος, *ou*, *adj.* that has a superfluous syllable at the end. *Th. υπέρ, κατά, λήγω.*

\*Υπερκατηφής, *ios*, *adj.* excessively dejected, or melancholy. *Th. υπέρ, (κατηφής) κῆτος, φάος.*

\*Υπερκαχλάω, *fut. άσω*, to spurt, boil, or run, over. *Th. υπέρ, καχλάω.*

\*Υπέρκειμαι, to lie above; to be situated above; to have a higher place at table. *Th. υπέρ, κείμαι.*

\*Υπερκέρασις, *ως, ή*, the act of extending the wings of an army to outflank an enemy, from *υπερκεράω*.

\*Υπερκεράω, *fut. άσω*, to extend the wings of an army in order to outflank an enemy. *Th. υπέρ, (κεράω) κέρας.*

\*Υπερκερας, *ως, adj.* that has enormous horns. *Th. υπέρ, κέρας, κίρας.*

\*Υπερκελίω, *ω*, to charm, or please, by flattery in an extraordinary degree. *Th. υπέρ, κελίω.*

\*Υπερκενδύω, *fut. εύσω*, (*with a genit.*) to expose one's self to danger for any one. *Th. υπέρ, κενδύω, κινδύος.*

\*Υπερκελαίω, *fut. εύσω*, to wheedle and flatter exceedingly. *Th. υπέρ, (κελαίω) κολάζ.*

\*Υπερκελαστικός, *κῆ, κῆν, adj.* immoderate, Hippoc. Schn. L. *Th. υπέρ, κολάζω.*

\*Υπερκεμίζω, *fut. ίσω*, to convey over, Strab. 2, p. 126. *Th. υπέρ, κεμίζω.*

\*Υπερκεμνός, *ou*, *adj.* most excellent, *Æschyl. Pers. 341, 791, 829. Theb. 376. see υπερκεμνος—s. s. as υπερκεφανος*, most pompous, or boastful. *Th. υπέρ, κέμπος.*

(\*Υπερκεμνός, *adv.* the *s.* of the *adj.* adverbially.)

\*Υπερκενός, *ou*, *adj.* over-fatigued; harassed with fatigue—exceedingly overbearing, proud, or haughty, *Sophoc. Aj. 217. Æschyl. Choe. 133. and Theb. 440. from υπερκενύω.*

\*Υπερκενύω, *fut. φω*, to outstep; to outstrip; to surmount; to surpass, or excel. *Th. υπέρ, κενύω.*

\*Υπερκενύω, to fill to excess; to glut. *Th. υπέρ, κενύω, κόω, οβς.*

(\*Υπερκενός, *ios*, and *υπερκενός*, *ou*, *adj.* satiated; glutted.)

\*Υπερκερφόσις, *ως, ή*, the extreme point, or summit, of any thing. *Th. υπέρ, (κερφόσις) κέρφος.*

\*Υπερκερσίος, *ou*, *adj.* that is above the world; celestial, or supernatural. *Th. υπέρ, κέρσιος.*

\*Υπερκενός, *ou*, *adj.* exceedingly angry, enraged, or furious; vehement, excessive, or violent, *Æschyl. Ag. 478, and 831. Eurip. Herc. Fur. 1087. Th. υπέρ, κένος.*

\*Υπερκενίω, to get the superiority. *Joseph. Ant. 6. 10, 2. P. Schn. L. Th. υπέρ, (κενίω) κένος.*

\*Υπερκενίω, to hang up over. *Th. υπέρ, κενίω.*

\*Υπερκενίω, to judge preferable. ¶ from it *υπερκενίω*, to excel, *Phrynichus Bekkeri, p. 69. Th. υπέρ, κένω.*

\*Υπερκετάω, to possess most abundantly, or to excess. *Th. υπέρ, κτάωμαι, κτάω.*

\*Υπερκενός, *ou*, *adj.* that is of a deep azure, or of a deep blue, colour. *Th. υπέρ, κενός.*

\*Υπερκενός, to expose one's self to extraordinary danger. *Th. υπέρ, κενός, κένος, 'a die,' &c.*

\*Υπερκενός, *ήσος*, *ήν*, *contr.* —*ής*, and *Dor. άς*, most renowned, from this the *accus. sing. υπερκενός*, *Herod. Theog. '510. and υπερκενός*, *accus. plur. in Homer.* ¶ the form *υπερκενός*, does not occur in authors, but if written *υπερκενός*, is conformable to analogy, as *ἀργός*, *ἀργήεις*, *ἀργίς*, *Dor. άργάς*, from the *accus. άργάντα*, in like manner *φανίστα*, *φανίστα*, *τιμήντα*, *τιμάντα*, and *τολμήντα*, *τολμάντα*, according to which analogy, *υπερκενός*, *υπερκενός*, *Dor. —ας*, *accus. —άντα*, Schn. L. *Th. υπέρ, (κενός) κένος.*

\*Υπερκενός, *ou*, *adj.* that surpasses the notes of the dying swan in melody. *Th. υπέρ, κένος.*

\*Υπερκενύω, *fut. φω*, to stoop over in order to look at any thing; to overlook—to project over, with a *genit.*—but with an *accus. Heracl. Alleg. 61. to exceed. Th. υπέρ, κένω.*

\*Υπερκελίω, (*with a genit.*) to speak upon. *Th. υπέρ, κελίω.*

\*Υπερκεμνός, *ou*, *adj.* exceedingly resplendent, *metaph.* most illustrious, brilliant, or renowned; most magnificent. *Th. υπέρ, κεμνός, λάμπω.*

(\*Υπερκεμνός, to make an extraordinarily splendid, magnificent, brilliant, or boastful, display; to manifest excessive joy, or delight, *Xen. Cyn. 3, 7.*

\*Υπερκεμνός, to shine with excessive brilliancy, or splendour—to

exceed, or surpass, in brilliancy. *Th. υπέρ, λάμπω.*

\*Υπερκενός, *ou*, *adj.* exceedingly thin, fine, or tender. *Th. υπέρ, λεπτός, λείω.*

\*Υπερκενός, *ou*, *adj.* exceedingly white. *Th. υπέρ, λευκός.*

\*Υπερκενός, *adv.* immoderately; exceedingly; very much; most violently. *Th. υπέρ, λίαν.*

\*Υπερκενός, *ω*, *fut. ήσω*, to afflict immoderately. *Th. υπέρ, (κενός) λίσσω.*

\*Υπερκενός, *ω*, *lit.* pampered from feeding on barley-cakes; pampered from high living. *Th. υπέρ, μάζα, 'a cake,' ‡ that has large full breasts. Th. υπέρ, μάζος, μάσσω.*

\*Υπερκενός, to rage furiously. *Th. υπέρ, μάω.*

\*Υπερκενός, to consult an oracle on account of any one, *¶ Schn. L. Th. υπέρ, (κενός) κένος.*

\*Υπερκενός, *ou*, *adj.* exceedingly foolish. *Th. υπέρ, μέγος.*

\*Υπερκενός, *ω*, (*with a genit.*) to fight for, or defend, any one. *Th. υπέρ, (κενός) μάχη.*

(\*Υπερκενός, *ως, ή*, *s. s.* as *ἀμφίβασις*.)

(\*Υπερκενός, *κῆ, κῆν, adj.* pertaining to, capable of, or qualified for, fighting for, or defending, another; prompt in defending.

(\*Υπερκενός, (*τινός*) to fight for, or defend, any one.

(\*Υπερκενός, *ou*, *adj.* that fights for, or defends, any one. ¶ *subst.* a defender; a champion.

\*Υπερκενός, —*μεγάλη*, —*μεγα*, and *υπερκενός*, *ως, adj.* immensely large; enormous. *Th. υπέρ, μέγος.*

\*Υπερκενός, to be, or to become, of an enormous size.

\*Υπερκενός, to drink an immoderate quantity of wine; to be completely drunk. *Th. υπέρ, μέδω, μέθυ.*

\*Υπερκενός, *ou*, *δ*, *s. s.* as *υπερκενός*, *Th. υπέρ, (μέθυ) μέθυ.*

(\*Υπερκενός, *ω*, to possess extraordinary might, vigour, or force; to be superior in strength, or prowess.

(\*Υπερκενός, *ios*, *adj.* powerful; mighty; superior in strength, or prowess—that exercises might; violent; overbearing.

\*Υπερκενός, *ou*, *adj.* that exceeds a measure; that is immoderate, or excessive. *Th. υπέρ, μέτρον.*

(\*Υπερκενός, *adv.* the *s.* of the *adj.* adverbially.)

\*Υπερκενός, *ως, adj.* immoderately, or excessively, long. *Th. υπέρ, μέκος.*

\*Υπερκενός, *ou*, *adj.* in a higher tone than the mixed Lydian measure. *Th. υπέρ, μέγος, λυδός, λυδία.*

\*Υπερκενός, *ou*, *adj.* in spite, or in defiance, of, or contrary to, or

above, fate. *Th. ὑπὲρ, μέγας, μέγας.*  
*ὑπερβολῶς, ὥς, to draw up a ship upon land. Th. ὑπὲρ, καὶ, ἔλας.*  
*ὑπερίφελος, ου, adj. elevated above the clouds, ? Schn. L. Th. ὑπὲρ, πάλιν.*  
*ὑπερίφω, ὦ, to rise above the clouds, ? Schn. L. Th. ὑπὲρ, ὑψος.*  
*(ὑπερίφω, ἔος, adj. raised above the clouds.*  
*ὑπερπάλαιος, s. s. and Th. as ὑπερπάλαιος.*  
*ὑπερήκομαι, to swim over, or beyond. Th. ὑπὲρ, νήχομαι, νήχω.*  
*ὑπεριεύω, ὦ, to obtain a most complete victory; to excel by far, N. T. and Greg. Nazianz.*  
*ὑπεριεύω, to reflect upon. Sophoc. Edip. Col. 1741. Th. ὑπὲρ, νόσος, νόσος.*  
*ὑπεριεύω, ου, adj. situated, or dwelling, beyond the south. Th. ὑπὲρ, νότος.*  
*ὑπεξανθίζω, fut. ἴσω, to be exceedingly fair, or to have hair of a bright yellow colour. Th. ὑπὲρ, ξανθός.*  
*ὑπεξηραίνω, to dry up, or parch, exceedingly. Th. ὑπὲρ, (ξηραίνω) ξηρός.*  
*(ὑπεξηρασία, ac, ἡ, excessive dryness.*  
*(ὑπεξηραίνω, ου, adj. excessively dry, or parched.*  
*ὑπεργόμος, ου, adj. exceedingly bulky; of enormous size; exceedingly corpulent—excessive—puffed up with pride and self-importance. Th. ὑπὲρ, ὄγκος.*  
*(ὑπεργόμος, ὦ, fut. ὄσω, to render excessively bulky, Pollux 4, 178.*  
*ὑπεροειδής, ἔος, adj. shaped like a pestle. Th. ὑπερον, ἴδος.*  
*ὑπεροιδάινω, and ὑπεροιδίω, to swell over; to swell to a great size. Th. ὑπὲρ, (οιδάινω, οιδίω) ὀδός.*  
*ὑπεροιδίω, ὦ, fut. ὄσω, to dwell above, or beyond, with a genit. and accus. Th. ὑπὲρ, (οιδίω) ὀδός.*  
*ὑπεροιδόμας, ὦ, fut. ὄσω, to build over, upon, or above. Th. ὑπὲρ, (οιδόμας) ὀδός, δέμας.*  
*ὑπεροικος, ου, adj. that dwells above, ? Schn. L. Th. ὑπὲρ, ὀικος.*  
*ὑπεροικος, ου, adj. that loves wine immoderately. Th. ὑπὲρ, ὀικος.*  
*ὑπεροικος, fut. ὀικωμαι, to have an extravagantly high good opinion of one's self. Th. ὑπὲρ, ὀικος, οἶμας.*  
*ὑπεροικωται, fut. ὀικωται, to surpass in archery—to shoot arrows above, or beyond. Th. ὑπὲρ, (οικωται) οἶμας. See οἶμας.*  
*ὑπεροικος, ου, adj. exceedingly wealthy, happy, or prosperous, ? Schn. L. Th. ὑπὲρ, ὀικος.*  
*ὑπεροικωται, ac, ἡ, excessive rain. Th. ὑπὲρ, ὀικος.*  
*ὑΠΕΡΟΝ, ου, τὸ, and ὑπερος, ου, ὁ, a pestle. ὁ περιστροφῇ, or περιστροφῇ ὑπὲρ, a proverbial expression, applied to persons who appear busi-*

ly occupied, and yet proceed but slowly, in a similar sense also *ὑπεροφῇ τρυφάνου.*  
*ὑπεροφῇ, s. s. u, exceedingly acid, sour, sharp, or pointed. Th. ὑπὲρ, ὀφῇ.*  
*ὑπεροπλία, ac, ἡ, arrogance; haughtiness; insolence; presumptuousness; pride, generally in the plur. Sophoc. Antig. 130.—in a good sense, daring courage, Theocrit. 25, 139. Th. ὑπὲρ, ὀπλία. ὁ see ὑπεροπλος.*  
*(ὑπεροπλίζωμαι, to act with arrogance, insolence, or pride; to treat with insolence, or contumely, viz. like one who is ὑπεροπλος.*  
*(ὑπεροπλος, ου, adj. arrogant, imperious, or haughty, Iliad. 15, 185. proud; insolent; unreasonable, Iliad. 17, 268. violent, or excessive, Pind. Ol. 1, 90. ὁ ὑπεροπλίστατος, superlat. formed as from ὑπεροπλῆς, in Apollon. Rhod. 2, 4. ὁ some etymol. derive the word as above, from ὑπὲρ, ὀπλος, others from ὑπὲρ, ὀπλομαι, but it may come from ὀπλος, obs. from which is ὀπλότερος, Schn. L.*  
*ὑπεροπτάω, ὦ, to roast overmuch; to torrefy; to parch exceedingly. Th. ὑπὲρ, ὀπτάω. ὁ see ὀπτάω.*  
*ὑπεροπτικός, ου, ὁ, lit. one who looks over others; hence, a haughty, supercilious, or contemptuous person. Th. ὑπὲρ, ὀπτομαι.*  
*ὑπεροπτικός, ac, ἡ, the act of roasting, or of parching, excessively; torrefaction. Th. (ὑπεροπτάω) ὑπὲρ, ὀπτάω.*  
*ὑπεροπτικός, κῆ, κῆν, adj. that is by natural disposition, or habitually, disdainful, insolent, or contemptuous, from ὑπεροπτομαι.*  
*(ὑπεροπτικός, ia, ia, adj. disdainful. ὁ ὑπεροπτία, in Sophoc. Antig. 130. a wrong reading for ὑπεροπτία, Schn. L.*  
*ὑπεροπτομαι, to look over, or beyond; to look contemptuously upon; to despise—to overlook; to pass over, or neglect. ὁ with a part. in Dionys. Antig. 5, 52. Th. ὑπὲρ, ὀπτομαι.*  
*(ὑπεροπτος, ου, adj. overlooked. act. that overlooks, and the other s. of the verb, s. s. as ὑπεροπτικός.*  
*ὑπεροπτικός, ac, ἡ, the act of overlooking; the act of looking down upon, or (metaph.) of despising, LXX. Th. (ὑπεροπτία) ὑπὲρ, ὀπτία.*  
*(ὑπεροπτικός, κῆ, κῆν, adj. s. s. as ὑπεροπτικός, Pollux 9, 147.*  
*(ὑπεροπτός, ὦ, to look over, or beyond; to survey—to look down upon from above, Herodot. 7, 36. hence, metaph. to look with contempt upon; to despise—to overlook, or omit noticing; to neglect.*  
*ὑπεροπίζωμαι, to be in excessive wrath. Th. ὑπὲρ, (ὀπρίζωμαι) ὀπρία. See ὀπρία.*

*ὑπεροπίζωμαι, (with a genit.) to desire vehemently. Th. ὑπὲρ, ὀπρία.*  
*ὑπεροπία, ac, ἡ, (ἡν understood) a foreign country, lit. a country beyond the confines, from ὑπεροπία. Th. ὑπὲρ, ὀπρία.*  
*(ὑπεροπία, fut. ἴσω, to drive beyond the confines; to banish.*  
*(ὑπεροπία, ου, adj. situated beyond the confines; foreign; outlandish.*  
*ὑπεροπία, ου, ὁ, the act of driving, or conveying, beyond boundaries, or exiling, from ὑπεροπία.*  
*ὑπεροπία, s. s. as ὑπεροπία. Manetho 4, 131. Th. ὑπὲρ, (ὀπρία) ὀπρία. See ὀπρία.*  
*ὑπεροπία, ου, adj. above the roof. ? Schn. L. Th. ὑπὲρ, ὀπρία.*  
*ὑπεροπία, the s. s. as ὑπεροπία. Th. ὑπὲρ, and ὀπρία, lit. to manifest fear like animals by the movement of the tail, from ὀπρία.*  
*ὑπεροπία, see ὑπεροπία.*  
*ὑπεροπία, ου, adj. that is above the heavens; supercelestial. Th. ὑπὲρ, (ὀπρία) ὀπρία.*  
*ὑπεροπία, ου, adj. s. s. as ὑπεροπία. Theocrit. 24, 93. Th. ὑπὲρ, ὀπρία.*  
*ὑπεροπία, ου, adj. that is superior to an essence, or to nature; supersubstantial, ecclesiast. auth. Th. ὑπὲρ, οἰκία. ὁ see οἰκία.*  
*(ὑπεροπία, ὅτι, ἡ, the state of being supersubstantial, ecclesiast. auth.*  
*(ὑπεροπία, adv. the s. of the adj. ὑπεροπία, adverbially.*  
*ὑπεροπία, ου, to lift up the brows haughtily. Th. ὑπὲρ, (ὀπρία) ὀπρία.*  
*(ὑπεροπία, voc, adj. that lifts the brows haughtily; supercilious.*  
*ὑπεροπία, to hang over, Joseph. Antig. 1, 3. ? Schn. L. Th. ὑπὲρ, (ὀπρία) ὀπρία, from ὀπρία.*  
*(ὑπεροπία, ὅτι, ἡ, the state of rising above, or being prominent; eminence; prominence; projection—a prominence; a prominence—a protuberance; an excrescence—elevation; pre-eminence; superiority; excellence; superiority of rank, or dignity—amplification, or exaggeration, in style, s. s. as ὑπεροπία.*  
*(ὑπεροπία, κῆ, κῆν, adj. that pertains to eminence, superiority, or dignity; high in office, or rank; distinguished. ὁ subst. a ruler; a distinguished personage.*  
*(ὑπεροπία, ου, adj. elevated; eminent; superior, Sophoc. Trach. 1108.—prominent.*  
*ὑπεροπία, to render exceedingly firm. Th. ὑπὲρ, ὀπρία, ὀπρία.*  
*ὑπεροπία, ac, ἡ, disdainfulness; haughtiness; arrogance. Th. (ὑπεροπία) ὑπὲρ, ὀπρία.*  
*(ὑπεροπία, ac, ἡ, the act of looking over, or beyond; the act of*



more than perfect; (*χρόνος*) the plusquamperfectum, in grammar. *Th. ὑπέρ*, (*συντετακτός*) σύν, τίλος.

\**ὑπερσχήσω*, *s. s.* as *ὑπερέχω*. *Th. ὑπέρ*, σχίζω, ἵχω.

\**ὑπερταλαντάω*, *s. s.* as *ὑπερβαρίω*. *Th. ὑπέρ*, τάλαντον.

\**ὑπέρτατος*, ἄνω, ἄνω, *adj.* the highest; the most elevated, a superlative formed from *ὑπέρ*.

\**ὑπερτείνω*, to stretch, or extend, over, or beyond; to distend to the utmost, or overstrain—(with a *genit.*) to surpass, or excel, *Dem.* in *Nicanor Ther.* 781. to go out over, *Schn. L. Th. ὑπέρ*, τείνω.

\**ὑπερτίλλω*, and *ὑπερτίλλω*, *ov*, also *ὑπερτίλλω*, *ἑός*, *adj.* that is beyond measure; immense; excessive; extreme—that has been completely finished, *Sophoc. Trach.* 36. *Th. ὑπέρ*, τίλλω.

(\**ὑπερτίλλω*, to go, or spring, over, *Æschyl. Ag.* 372.)

(\**ὑπερτίλλω*, *ἑός*, *adj.* that goes over, *Æschyl. Ag.* 285.)

\**ὑπερτίλλω*, *fut. ἔλω*, to arise, or to appear, above. *Th. ὑπέρ*, τίλλω.

\**ὑπερτείνω*, *ἑός*, *adj.* stretched, or extended, over; that extends itself over, or above; hence, elevated; lofty. *Th. (ὑπερτείνω) ὑπέρ*, τείνω.

\**ὑπερτεριεπίτερος*, *comparat.* of *ὑπέρτερος*, see *ὑπέρτερος*.

\**ὑπερτερίω*, *ᾧ, fut. ἔσω*, to be better; to have the superiority, or advantage, over; to be superior; to surpass, or excel—(with a *genit.*) to rule, *Suidas. Th. (through ὑπέρτερος) ὑπέρ*.

(\**ὑπερτερία*, *ac, ἡ*, superiority; advantage—loftiness of manner, or haughtiness, *Theognis* 410. *s. s.* as *ὑπερφάνια*, *Hesych.* the flat part of a vehicle on which the burden is laid, *Odys.* 6, 70. and *Plat. Theat.* 42.)

(\**ὑπέρτερος*, ἑός, *adj.* (from *ὑπέρ*) better; superior; higher; more powerful; having the advantage—*younger*, *Iliad.* 11, 786.)

\**ὑπέρτερος*, *ov*, *adj.* exceedingly skilful; eminently skilled in an act. *Th. ὑπέρ*, (τέχνη) τίλω, τίκω.

\**ὑπερτίκω*, to render entirely liquid; to melt too much, or completely. *Th. ὑπέρ*, τίκω.

\**ὑπερτίω*, ἥρος, *δ*, and *ὑπερτίω*, *ov*, *τὸ, s. s.* as *ὑπερτίω*. \**ὑπερτίω*, in *Hesych.* ? and *ὑπερτίω*, from *ὑπερτίω*, a wrong reading in *Plat. Theat.* 42. *Schn. L. Th. ὑπέρ*.

\**ὑπερτίω*, to put, place, or raise, over; to put above, or higher; to elevate; to place at the top—to lift up. = \**ὑπερτίω*, *Mid.* to put off, defer, or adjourn—(τίλω) to intrust something to, and consult with, any one, *Herodot.* 1, 8, 4, 5, 32. and *Polyb.* to surpass, or excel, *Diodor.*—to pass by, or

leave behind; also, (in nautical language) to double, a promontory, *Polyb. Th. ὑπέρ*, τίθημι.

\**ὑπερτίω*, *ᾧ, fut. ἔσω*, to prize, honour, or estimate, exceedingly high. *Th. ὑπέρ*, (τίμας, τιμή) τίω.

(\**ὑπερτίω*, *ov*, *adj.* excessively high-priced; above the price, or value, *Aristot. Æcon.*)

\**ὑπερτόμος*, *ov*, *adj.* exceedingly bold, or daring. *Th. ὑπέρ*, τόμα.

\**ὑπέρτομος*, *ov*, *adj.* overstrained. \**ὑπέρτομος*, the central beam in a roof, *Eustath. ad Iliad.* 2, p. 429. *Th. ὑπέρ*, (τόμος) τίω.

\**ὑπερτοξύμωμος*, *ov*, *adj.* susceptible of being shot over with arrows, or (metaph.) of being surpassed. *Th. ὑπέρ*, (τοξύμωμος) τίω.

\**ὑπερτραγίζω*, *fut. ἔσω*, to smell excessively rank, like a buck-goat. *Th. ὑπέρ*, (τραγίζω) τράγος.

\**ὑπερτρέχω*, *2 aor. ὑπερτρέδω*, from *ὑπερτρέχω*, to run over; to run beyond—to overrun, or make incursions—to transgress—to surpass, *Eurip. Tr.* 913. to vanquish, *Hel.* 1540. *Th. ὑπέρ*, τρέχω.

\**ὑπερτρασύλλαβος*, *ov*, *adj.* that exceeds three syllables. *Th. ὑπέρ*, τρεῖς, συλλαβή.

\**ὑπερτρέφω*, to riot in extravagant luxury. *Th. ὑπέρ*, τρεφώ. \**see τρεφώ*.

\**ὑπερτιζέω*, *fut. ἔσω*, to insult, or treat, with excessive contumely. *Th. ὑπέρ*, ὑβρίω.

\**ὑπερυνγαινώ*, to wet excessively, or much; to soak thoroughly. *Th. ὑπέρ*, (υγρύνω, υγρὸς) ὕω.

\**ὑπερῦδρος*, *ov*, *adj.* filled too full with water, *Hippoc. Th. ὑπέρ*, ὕδωρ, from ὕω.

\**ὑπερῦδριώ*, *ᾧ*, to become somewhat red, or to blush a little. *Th. ὑπέρ*, (ὑπερῦδριώ) ὑπερῦδρος.

(\**ὑπερῦδρος*, *ov*, *adj.* somewhat red; reddish.)

\**ὑπερῦπτος*, *ἡ, ὅν, adj.* exceedingly celebrated in song. *Th. ὑπέρ*, ὑμνος. \**see ὑμνος*.

\**ὑπερῦπτος*, *ov*, *adj.* the *s.* of *ὑπέρ*, in a high degree, for the force of *ὑπέρ*, ? *Schn. L.*

\**ὑπερῦπτος*, *ov*, *adj.* immeasurably high. *Th. ὑπέρ*, ὑψος.

\**ὑπερῦψω*, *ᾧ, fut. ὥσω*, to elevate above, or exalt exceedingly, *LXX.*

\**ὑπερφανής*, *ἑός*, *adj.* remarkably bright, evident, or apparent; conspicuous. *Th. ὑπέρ*, φάνος.

\**ὑπερφανέω*, (with a *genit.*) to appear, or shew itself, above, with an accus. *Plut. Dion.* 39. *Th. ὑπέρ*, φαίνω.

\**ὑπερφανέω*, (with a *genit.*) to outflank an enemy by extending the line of a phalanx. *Th. ὑπέρ*, φάλαγξ.

\**ὑπερφανής*, *ἑός*, *adj.* *s. s.* as *ὑπερφανής*; also, appearing above; eminent. *Th. ὑπέρ*, φαίνω.

\**ὑπερφανής*, *ἑός*, *ἡ*, and *ὑπερφανής*,

*Hesych. Th. ὑπέρ*, φάνος.

\**ὑπερφανής*, *ov*, *adj.* *s. s.* as *ὑπερφανής*, eminent, extraordinary, *Pind. Ol.* 9, 98. *Th. ὑπέρ*, φάνος.

\**ὑπερφανής*, *ac, ἡ*, excessive brilliancy. *Th. ὑπέρ*, φάνος.

\**ὑπερφανής*, *ac, ἡ*, pride; haughtiness, *LXX.* an overbearing character. *Th. ὑπέρ*, φάνος.

(\**ὑπερφανής*, *ov*, *δ*, one who is superior to all others, or an almighty ruler, in *Dionys. Halic.* 2, 34. for the Latin word 'feretrius'.)

(\**ὑπερφανής*, *ἑός*, *adj.* eminent; superior; distinguished—also, proud, or arrogant, in the *s. s.* as *ὑπερφανής*, *Suidas. Hesych.*)

\**ὑπερφανής*, to carry over; to transport, or cause to pass. *neut.* to surpass; to excel—to have the advantage, or superiority; to have the upper hand, or the right, *Lucian.*

\**ὑπερφανής*, *adv.* immoderately; excessively; violently; greatly, *Æc. s. s.* as *ὑπερφανής*, and *ὑπερφανής*.

\**ὑπερφανής*, *s. s.* as *ὑπερφανής*. *Th. ὑπέρ*, φάνος.

\**ὑπερφανής*, to vociferate loudly; to drown all other voices by vociferation. *Th. ὑπέρ*, φθγγίζω.

\**ὑπερφανής*, *ov*, *adj.* overbearing; insolent and unjust, or violent; haughty, an epith. applied frequently to the suitors of *Penelope*, in the *Odyssey*; also, to words or actions, in the *s.* of violent, haughty, or arrogant, *Odys.* but in *Odys.* 21, 289, in a good sense, brave, or illustrious—excessive, or superabundant, *Ion. Athenai.* p. 495. enormous, or vast, *Pind. Fragm.* 17. *Heyne.* \**ὑπερφανής*, *adv.* mostly in the *s.* of immoderately, excessively, as in *Iliad.* 13, 293.—the original idea, from which the *s.* derive, is probably that of 'overflowing,' or 'beyond measure,' *Schn. L. Th. ὑπέρ*, φάλα.

(\**ὑπερφανής*, *adv.* vehemently; violently; immoderately; excessively, *Iliad.* 13, 293.)

\**ὑπερφανής*, *ᾧ*, to love excessively, or immoderately. *Th. ὑπέρ*, (φάλα) φάλα.

(\**ὑπερφανής*, *ov*, *adj.* an exceeding great friend.)

\**ὑπερφανής*, *ᾧ*, to excel in philosophy, *Hippoc. Epist.* p. 1279. to philosophize in an exaggerated manner. *Th. ὑπέρ*, (φίλοσοφία) φάλα, σοφία.

\**ὑπερφανής*, *ov*, *adj.* exceedingly, or immoderately, ambitious; exceedingly desirous of honour. *Th. ὑπέρ*, φάλα, τιμή, from τιώ.

\**ὑπερφανής*, to be excessively inflamed, *Hippoc. Th. ὑπέρ*, φάλα, φάλα.

\**ὑπερφανής*, *ov*, *adj.* that covers the rind. \**ὑπερφανής*, *Empedocles Pityarchi* 8, p. 722. apples in which the rind is inside, *Æthi.*

interpret by ἀμαύζοντα, or χλωρό, Schn. L. Th. ὑπὲρ, φλοιός.

ὑπερφωαίω, to talk in an excessive silly manner. Th. ὑπὲρ, φλύαρος, φλύω.

ὑπερβλύω, to boil, or bubble over, or spurt out. Th. ὑπὲρ, φλύω.

ὑπερφοβίμαι, οὔμαι, to feel extreme dread. Th. ὑπὲρ, φοβίω, from φόβω. ¶ See φεύγω.

(ὑπερφοβός, ου, adj. excessively timorous.

ὑπερφορέω, to carry over, or beyond. Th. ὑπὲρ, (φορέω) φέρω.

ὑπερφύσσω, Att. —ιττω, to shudder exceedingly, or to evince extraordinary terror of any one. Th. ὑπὲρ, φρίσσω.

ὑπερφρονίω, ᾧ, fut. ἥσω, (generally, with a genit. and sometimes also, but rarely, with an accus. as Thuc. 3, 39, and Aristoph. Nub. 226.) to have loftier thoughts than another; (without a case) to have lofty sentiments; to be high-minded, or magnanimous, Aeschyl. Ag. 1031. to be eminent in wisdom; to surpass in knowledge—to entertain a high opinion of one's self and despise any one; to despise through arrogance. Th. (ὑπερφρονίω) ὑπὲρ, φρήν.

(ὑπερφρόνισις, σως, ἡ, haughty disdain, or contempt; haughtiness; arrogance.

(ὑπερφρόνως, adv. magnanimously—in an overbearing, or arrogant, manner; haughtily; disdainfully; contemptuously, the s. of the adj. ὑπὲρφρων, adverbially.

(ὑπερφρόσυνη, ης, ἡ, s. s. as ὑπερφρόνισις.

(ὑπερφρονῶ, σως, adj. high-minded—that entertains lofty thoughts and sentiments, Sophoc. Aj. 1236. presumptuous; arrogant; overbearing; proud.

ὑπερφύς, ἰος, adj. overgrown; lofty—enormous; immense; exceedingly great; surpassingly beautiful, or vigorous, &c. possessing any natural quality in an eminent degree. Th. ὑπὲρ, φύς.

(ὑπέρφωμι, s. s. as ὑπερφύμαι, to surpass in growth; to exceed, or excel.

(ὑπερφύμαι, (from ὑπερφύω, not in use) the s. s. as ὑπέρφωμι.

ὑπερφυσάω, to inflate excessively. Th. ὑπὲρ, φυσάω.

ὑπερφύς, adv. beyond the ordinary course of nature; immensely, &c. the s. of the adj. ὑπερφύς, adverbially. Th. ὑπὲρ, φύς.

ὑπερφωνίω, ᾧ, to speak excessively loud; to vociferate loudly. Th. ὑπὲρ, (φωνίω) φωνή. ¶ See φωνή.

ὑπερφωτός, ου, adj. exceedingly clear. Th. ὑπὲρ, φως, 'light.'

ὑπερχαίω, to rejoice exceedingly, or immoderately. Th. ὑπὲρ, χαίρω.

ὑπερχαλᾶω, to slacken, or let down upon. Th. ὑπὲρ, χαλᾶω.

ὑπερχαρίς, ἰος, adj. overjoyed; delighted beyond measure. Th. (ὑπερχαίρω) ὑπὲρ, χαίρω.

ὑπερχαλῶς, ἰος, and ὑπέρχαλος, ου, adj. full to the brim; over-full. Th. ὑπὲρ, χαλῶς.

ὑπερχίω, fut. ὑσώω, to pour over; to inundate. = Pass. to overflow. Th. ὑπὲρ, χίω.

ὑπερχλιδάω, ᾧ, fut. ἥσω, to riot in luxury, or magnificence; to be arrogant, or insolent, or act arrogantly, or insolently, Sophoc. Trach. 281. Th. ὑπὲρ, χλιδά, from χλῖς.

ὑπερχολᾶω, ᾧ, properly, to have bile in excess; to be excessively angry, or to be excessively choleric. ¶ In an act. s. to fill with bile, Galen. Gloss. Th. ὑπὲρ, χολή.

(ὑπέρχολος, ω, adj. exceedingly angry, or exceedingly choleric, or irascible.

ὑπέρχουμι, to go under, or into; to creep into; to steal into; hence, to insinuate one's self into the favour of any one by submissive attentions and flattery—to stand in awe, or reverence, of any one, or to respect as a superior, Xen. Laced. 18, 2. to dread, Xen. Athen. 2, 14. to aspire to and seek to gain, viz. power, Plut. Dionys. 7. to supplant, or deceive, Plut. 7, p. 236. Wytténb. Th. ὑπὲρ, ἵρχουμι.

ὑπέρχουτος, ω, adj. overwhelmed with debt, Dem. Th. ὑπὲρ, χρεός.

ὑπέρχρηματος, ου, adj. possessing immense wealth. Th. ὑπὲρ, χρέμα.

ὑπέρχρησις, fut. ἵσω, to exceed a certain time. Th. ὑπὲρ, χρέσις.

(ὑπέρχρησος, ου, adj. that exceeds a certain time—beyond all time, eternal, Greg. Nat.

ὑπέρχρυσος, ῶς, ἡ, the act of pouring over, or overflowing; overflowing, from ὑπερχύω.

ὑπέρχρυσος, s. s. as ὑπερχίω. Th. ὑπὲρ, χρυσός.

ὑπερχυρίω, ᾧ, to retire over, or beyond, Thuc. 4, 43. Th. ὑπὲρ, (χυρίω) χυρίος.

ὑπέρψυχρος, ου, adj. excessively cold. Th. ὑπὲρ, (ψυχρός) ψύχω.

(ὑπέρψυχω, to make exceedingly cold; to cool too much, Hippoc.

ὑπέρψω, s. s. as προψώ.

ὑπέρπρη, and ὑπερπρή, ης, ἡ, the palate, or roof, of the mouth. ¶ ἱππῆν, is understood, Schn. L. from ὑπερπῆος, ὑπερπῆος, see ὑπερπῆος.

ὑπερπῆος, ἰος, Ion. —ἰν, ἰος, ἡ, excessive pain. Th. ὑπὲρ, (δύνη) δύω.

ὑπερπῶω, to go back, withdraw, or retire. Th. ὑπὲρ, ἱεῶω.

ὑπερπῶδεν, adv. from an upper apartment, equivalent to ἐκ τοῦ ὑπερπῶος. Th. ὑπερπῶος.

ὑπερπῶον, and contr. ὑπερπῶον, ου; τὸ,

(ὀκνημα understood) an upper apartment, or a chamber in the upper story of a building, properly, neut. of ὑπερπῶος.

ὑπερπῶος, ἰα, ἰον, and by contr. ὑπερπῶος, ἰα, ἔω, adj. that is in the upper part. ¶ Some etym. derive ὑπερπῶος, ὑπερπῶος, from ὑπὲρ, and ἄνω, or ὀία, but it comes from ὑπὲρ, through ὑπερπῶος (not in use), thus, from ὑπερπῶος, ὑπερπῶος, contr. ὑπερπῶος, as from πατήρ, πατρίος, contr. πατρίος, &c. Schn. L. Th. ὑπὲρ.

ὑπερπῶσιος, ου, adj. over, or beyond, the ocean. Th. ὑπὲρ, ἱππῆος.

ὑπερπῶσις, ac, ἡ, the part of the body above the shoulders, LXX. Th. ὑπὲρ, ὄμος.

ὑπερπῶσιος, ὄμαι, fut. ἥσεται, to purchase at too high a price. Th. ὑπὲρ, ἱππῶσις.

ὑπερπῶσιος, ου, adj. that is not to be named, or that is above all expression, ? Schn. L. Th. ὑπὲρ, ὄμοια.

ὑπερπῶσις, ου, τὸ, an upper room. See ὑπερπῶσις.

ὑπερπῶσις, ου, adj. beyond the proper time; out of season. Th. ὑπὲρ, ὥρα.

ὑπερπῶσιος, ου, adj. probably, for ὑπερπῶσιος, Schn. L.

ὑπερπῶσιος, ἄντ, ατῶν, adj. in Pind. for ὑπὲρπῶσις.

ὑπερπῶσις, to question in an indirect, artful, or captious, manner. Th. ὑπὲρ, ἱεῶσις, from ἱεῶ.

ὑπερπῶσις, to eat under—to eat by degrees, or privately. Th. ὑπὲρ, (ἰδῶν) ἰδῶ.

ὑπερπῶσις, Dor. for ὑπὲρπῶσις, ὑπὲρπῶσις, 3 pers. sing. fut. of ὑπὲρπῶσις, ὑπὲρ, ἰδῶ.

ὑπερπῶσις, adv. the s. adverbially of ὑπερπῶσις, part. perf. pass. of ὑπερπῶσις.

ὑπὲρπῶσις, Dor. for ὑπὲρπῶσις, 2 aor. of ὑπὲρπῶσις, or Bacot. for ὑπὲρπῶσις, 3 pers. plur. 2 aor.

ὑπὲρπῶσις, 1 aor. act. and ὑπὲρπῶσις, 1 aor. mid. of ὑπὲρπῶσις.

ὑπὲρπῶσις, perf. of ὑπὲρπῶσις, and ὑπὲρπῶσις.

ὑπὲρπῶσις, ου, adj. properly, somewhat calm, or still, Plut. Themist. 32. s. s. as ὑπὲρπῶσις, Apollon. Th. ὑπὲρ, ὑπὲρπῶσις. ¶ See ὑπὲρπῶσις.

ὑπὲρπῶσις, ου, adj. that has accounts to render to the state, or others; accountable, or responsible, for his administration, or actions, or not his own master—that is brought to, or liable to be brought to, an account; accused, or culpable, with a genit. of the crime alleged, Lucian. Th. ὑπὲρ, (ὑπὲρπῶσις) ὑπὲρπῶσις.

ὑπὲρπῶσις, adv. the s. of the adj. adverbially.

ὑπὲρπῶσις, from which ὑπὲρπῶσις, Hes. Theogn. 374. for which some critics substitute ὑπὲρπῶσις; s. s.



sleep.  $\Upsilon$  from  $\Upsilon\pi\alpha\sigma$ , comes somnus (in Latin), through supnus somnus, sompnus.

$\Upsilon\pi\sigma\phi\epsilon\iota\varsigma$ ,  $\iota\epsilon\varsigma$ , adj. that appears during sleep, or in a dream. Th.  $\Upsilon\pi\sigma\phi\epsilon\iota\varsigma$ ,  $\phi\alpha\iota\upsilon\sigma$ .

$\Upsilon\pi\sigma\phi\epsilon\iota\varsigma$ ,  $\iota\epsilon\varsigma$ , adj. that terrifies during sleep, or in dreams. Th.  $\Upsilon\pi\sigma\phi\epsilon\iota\varsigma$ ,  $\phi\theta\iota\sigma$ .

$\Upsilon\pi\sigma\phi\epsilon\iota\varsigma$ ,  $\upsilon\upsilon$ , adj. that brings, or produces, sleep. Th.  $\Upsilon\pi\sigma\phi\epsilon\iota\varsigma$ ,  $\phi\iota\epsilon\omega$ .

$\Upsilon\pi\iota\omega$ ,  $\tilde{\omega}$ , fut.  $\dot{\omega}\omega$ , to set to sleep. neut. to fall asleep; to sleep. Th.  $\Upsilon\pi\iota\omega$ .

$\Upsilon\pi\sigma\theta\epsilon\iota\varsigma$ ,  $\iota\epsilon\varsigma$ , adj. sleepy; drowsy.

$\Upsilon\pi\sigma\theta\iota\alpha$ ,  $\alpha\varsigma$ ,  $\eta$ , sleepiness; drowsiness; laziness.

$\Upsilon\pi\iota\upsilon$ ,  $\iota\alpha\sigma$ , for  $\Upsilon\pi\iota\upsilon$ , Aristoph. Lysis. 143.

$\Upsilon\pi\sigma\sigma\omega$ , Att. —  $\omega\tau\tau\omega$ ,  $s. s.$  as  $\Upsilon\pi\sigma\sigma\omega$ .

$\Upsilon\pi\sigma\tau\omega\iota\varsigma$ ,  $\alpha\delta$ ,  $\kappa\alpha\delta$ , adj. capable of, or qualified for, lulling to sleep; soporific; that has soporific properties, viz. wine, Theophrast. h. pl. 9, 20. neut. sleepy; drowsy.

$\Upsilon\pi\sigma$ ,  $s. s.$  as  $\Upsilon\pi\sigma\sigma\omega$ , Nicand.

$\Upsilon\pi\sigma$ , a preposition, governing the genit. dat. and accus. cases—(with a genit.) by; from; on account of; through; by means of; by reason of; with, viz. accompanied by; during; under; underneath; below, and sometimes, from below, Eurip. Andr. 441. (from this, and the preceding  $s.$  combined, results the  $s.$  of  $\Upsilon\pi\sigma$ , with  $\alpha\iota\delta\omega$ , or  $\phi\sigma\mu\gamma\gamma\omega$ , 'to the sound of the flute, or harp,' expressed by 'to, at, or with'—(with a dat.) often the  $s. s.$  as the genit. under, especially, under the power, or influence, of any one; on account of; with, or by, to, as to the sound of a musical instrument—(with an accus.) under; beneath; at; also, at, or against, as to examine an object at the light, viz. under, or by aid of, Eurip. Hec. 1144. towards, at, or near, a place; a little before, or after, or about, a certain period; nearly; almost; (with  $\pi$ ) somewhat; in some measure.

With a genit. frequently with passives and neutrals which receive a passive sense, thus,  $\Upsilon\pi\sigma\tau\alpha\theta\alpha\iota$   $\Upsilon\pi\sigma$   $\tau\iota\sigma$ , to be struck by any one— $\dot{\alpha}\omega\sigma\theta\alpha\iota$   $\Upsilon\pi\sigma$   $\tau\iota\sigma$ , to be slain by any one, and also, with actives, expressing a cause arising from any internal, or external, circumstance, as  $\Upsilon\pi\sigma$   $\dot{\alpha}\gamma\gamma\iota\lambda\alpha\iota$   $\phi\acute{\alpha}\varsigma\alpha\iota$ , Plat. Phil. p. 320. ed. Heind. to tell by messengers.  $\Upsilon$   $\Upsilon\pi\sigma$   $\kappa\iota\upsilon\sigma\iota\varsigma$ , Thuc. 6, 32. by means of, or by, a herald.  $\Upsilon$   $\Upsilon\pi\sigma$   $\mu\alpha\sigma\tau\iota\gamma\iota\varsigma$ , Herodot. 7, 21. and Xen. Anab. 3, 4, 25. by the use of whips.  $\Upsilon$   $\Upsilon\pi\sigma$   $\phi\alpha\upsilon\sigma$   $\kappa\alpha\pi\tau\iota\sigma\theta\alpha\iota$ , Xen. Laced. 5, 7. to go with a lantern.  $\Upsilon$   $\Upsilon\pi\sigma$   $\dot{\alpha}\pi\epsilon\iota\sigma\tau\alpha\varsigma$ , from inexperience.  $\Upsilon$   $\Upsilon\pi\sigma$   $\dot{\delta}\iota\omega$ , through fear.  $\Upsilon$   $\Upsilon\pi\sigma$   $\dot{\alpha}\nu\epsilon\mu\omega$ , on

account of the winds.  $\Upsilon$   $\Upsilon\pi\sigma$   $\alpha\iota\omega\lambda\epsilon\iota$ , with, or to the sound of, a flute— $\Upsilon\pi\sigma$   $\phi\sigma\mu\gamma\gamma\omega\iota$   $\chi\alpha\upsilon\tau\iota\omega$ , Hes. Scut. Herc. 280. to dance to the sound of harps.— $\Upsilon$   $\Upsilon\pi\sigma$   $\gamma\epsilon$ , under the earth, (more Attic than  $\Upsilon\pi\sigma$   $\gamma\eta$ , Fisch. 3, C. p. 275.)  $\Upsilon$   $\Upsilon\pi\sigma$   $\pi\tau\epsilon\tau\alpha\iota$   $\sigma\pi\acute{\alpha}\sigma\alpha\varsigma$ , Eurip. Andr. 441. having dragged it from under her wings.

With a dat. its proper  $s.$  under, but frequently with passives, the  $s.$  from, and by, as when governing a genit., thus,  $\Upsilon\pi\sigma$   $\mu\acute{\alpha}\sigma\tau\iota\gamma\iota$ , by means of, or with, a whip— $\Upsilon\pi\sigma$   $\kappa\iota\upsilon\sigma\iota$ , by a herald— $\Upsilon\pi\sigma$   $\mu\acute{\alpha}\tau\epsilon\upsilon\sigma\iota$ , by witnesses— $\Upsilon\pi\sigma$   $\lambda\acute{\alpha}\mu\pi\alpha\delta\iota$ , by the light of a lamp; also, at a lamp— $\Upsilon\pi\sigma$   $\alpha\iota\omega\lambda\epsilon\iota$ , to the sound of flutes.  $\Upsilon$  properly, under, but chiefly with the notion of 'subordination, or submission,' as  $\Upsilon\pi\sigma$   $\tau\iota\mu\iota$   $\dot{\epsilon}\lambda\theta\alpha\iota$ , to be in subjection to, or to obey, any one— $\Upsilon\pi\sigma$   $\dot{\iota}\alpha\omega\tau\iota$   $\dot{\epsilon}\chi\epsilon\iota\omega$ , to have in his own power— $\Upsilon$   $\Upsilon\pi\sigma$   $\tau\iota$   $\Upsilon\pi\sigma$   $\tau\iota\mu\iota$ , Eurip. Orest. 879. to submit any thing to one— $\Upsilon\pi\sigma$   $\sigma\phi\omega\tau\acute{\alpha}\tau\omega$   $\chi\alpha\iota\tau\iota\omega$   $\tau\epsilon\delta\alpha\gamma\mu\acute{\epsilon}\nu\omega\varsigma$ , Plat. Rep. 8, p. 213. ed. Bipont. brought up under the most wise Chiron.  $\Upsilon$   $\Upsilon\pi\sigma$   $\gamma\eta$ , under the earth, not so purely Attic as  $\Upsilon\pi\sigma$   $\gamma\epsilon$ , Fisch. 3, C. p. 275.

With an accus.  $\Upsilon\pi\sigma$   $\tau\eta\eta$   $\gamma\eta$ , under the earth.  $\Upsilon$   $\Upsilon\pi\sigma$   $\tau\eta\eta$   $\dot{\epsilon}\omega$ , towards the east.  $\Upsilon$   $\Upsilon\pi\sigma$   $\alpha\iota\gamma\alpha\varsigma$   $\dot{\epsilon}\gamma\epsilon\iota$   $\pi\iota$ , Eurip. Hec. 1144. to examine any thing at the light.  $\Upsilon$   $\Upsilon\pi\sigma$   $\tau\eta\eta$   $\sigma\iota\eta\mu\iota\upsilon$ , a little before (or a little after) the peace.  $\Upsilon$   $\Upsilon\pi\sigma$   $\tau\omega\iota\varsigma$   $\alpha\iota\omega\tau\iota\varsigma$   $\chi\epsilon\iota\omega\iota\varsigma$ , Thuc. 2, 27. about the same time.  $\Upsilon$   $\Upsilon\pi\sigma$   $\tau\iota$ , in some measure; somewhat.

In composition,  $\Upsilon\pi\sigma$  retains the above  $s.$  but often imports 'back, or forward,' as in  $\Upsilon\pi\sigma\gamma\omega$ , also, the 'beginning of an action,' as in  $\Upsilon\pi\sigma\phi\alpha\upsilon\sigma\omega$ , likewise, 'something carried to a certain degree, or proceeding gradually,' as  $\Upsilon\pi\sigma\tau\iota\mu\omega$ , and frequently, done privately, as  $\Upsilon\pi\sigma\tau\iota\mu\omega$ .

$\Upsilon\pi\sigma\alpha\chi\tau\alpha\iota\omega$ , to move quickly.  $\Upsilon$   $\Upsilon\pi\sigma$   $\Upsilon\pi\sigma\tau\alpha\chi\tau\alpha\iota\omega$ , Th.  $\Upsilon\pi\sigma$ ,  $\dot{\alpha}\kappa\tau\alpha\iota\omega$ .

$\Upsilon\pi\sigma\beta\alpha\delta\mu\omega\varsigma$ ,  $\omega\iota$ ,  $\delta$ ,  $s. s.$  as  $\Upsilon\pi\sigma\beta\alpha\delta\mu\omega$ , from  $\Upsilon\pi\sigma\beta\alpha\delta\mu\omega$ .

$\Upsilon\pi\sigma\beta\alpha\delta\mu\omega$ ,  $\alpha\varsigma$ ,  $\eta$ , and  $\Upsilon\pi\sigma\beta\alpha\delta\mu\omega$ ,  $\omega\iota$ ,  $\tau\omega$ , that which is placed under; a prop; a basis; a foundation; a seat, or bench; a footstool—a carpet, Xen. Mem. 2, 1, 30. ed. Schn. Th. ( $\Upsilon\pi\sigma\beta\alpha\delta\mu\omega$ )  $\Upsilon\pi\sigma$ ,  $\beta\alpha\delta\mu\omega$ .

( $\Upsilon\pi\sigma\beta\alpha\delta\mu\omega$ , to go down; to descend—to be low-minded, or dastardly; to lose courage; to withdraw; to retire; to fall back; to go down, or stand below; to take the second place, or be in the second rank—to sink, diminish, or decay, or become low—to serve as basis, or foundation.

$\Upsilon\pi\sigma\beta\alpha\chi\epsilon\iota\omega\varsigma$ ,  $\omega\iota$ ,  $\delta$ , (in prosody) a

foot consisting of one short, and two long syllables, denominated  $\dot{\alpha}\nu\tau\iota\beta\alpha\chi\epsilon\iota\omega\varsigma$ . Th.  $\Upsilon\pi\sigma$ ,  $\beta\alpha\chi\epsilon\iota\omega\varsigma$ .

$\Upsilon\pi\sigma\beta\alpha\chi\epsilon\iota\omega\varsigma$ ,  $\omega\iota$ , adj. pertaining to Bacchanalian inspiration, or frenzy. Th.  $\Upsilon\pi\sigma$ ,  $\beta\alpha\chi\epsilon\iota\omega\varsigma$ .

$\Upsilon\pi\sigma\beta\alpha\lambda\lambda\omega$ , to throw, or lay, under—to put in among; to introduce surreptitiously—to insinuate, or suggest; to admonish; to put any one in mind of a thing—to dictate, Isocrat. Panath. as a teacher to his pupil—to throw to, as food to wild beasts, Polyb. to reply, rejoin, or answer—to break forth into words, or pronounce, Iliad. 19, 80. —  $\Upsilon\pi\sigma\beta\alpha\lambda\lambda\omega\mu\alpha\iota$ , to put down, or lay, for one's self, as carpets, Strab. to bring into subjection, or under one's control, Strab. Th.  $\Upsilon\pi\sigma$ ,  $\beta\alpha\lambda\lambda\omega$ .

$\Upsilon\pi\sigma\beta\alpha\epsilon\beta\alpha\lambda\epsilon\iota\omega$ , fut.  $\dot{\iota}\sigma\omega$ , to speak in rather an incorrect, or somewhat foreign manner. Th.  $\Upsilon\pi\sigma$ ,  $\beta\alpha\epsilon\beta\alpha\epsilon\beta\alpha\epsilon$ .

$\Upsilon\pi\sigma\beta\alpha\varsigma\epsilon$ ,  $\omega\iota\varsigma$ ,  $\eta$ , descent; retreat—decrease; diminution—a basis, pedestal, or foundation, Inscript. Gruteri, p. 219.—the action of a horse that crouches, in order to throw his rider, Xen. Equ. rei 1, 14.  $\Upsilon$   $s. s.$  as  $\dot{\epsilon}\pi\delta\iota\sigma\tau\alpha\varsigma$   $\chi\epsilon\iota\tau\iota\omega$ , Hesych. Th. ( $\Upsilon\pi\sigma\beta\alpha\iota\omega$ )  $\Upsilon\pi\sigma$ ,  $\beta\alpha\iota\omega$ .

$\Upsilon\pi\sigma\beta\alpha\sigma\mu\omega\varsigma$ ,  $\omega\iota$ , adj. somewhat envious. Th.  $\Upsilon\pi\sigma$ ,  $\beta\alpha\sigma\mu\omega\varsigma$ ,  $\beta\alpha\sigma\mu\omega$ .

$\Upsilon\pi\sigma\beta\alpha\sigma\mu\omega\varsigma$ ,  $\omega\iota$ ,  $\delta$ ,  $s. s.$  and Th. as  $\Upsilon\pi\sigma\beta\alpha\delta\mu\omega$ .

$\Upsilon\pi\sigma\beta\alpha\sigma\tau\acute{\alpha}\lambda\omega$ , fut.  $\dot{\epsilon}\omega$ , to endure, or bear, Aeschyl. Fr. 430.  $\Upsilon$  some read  $\Upsilon\pi\sigma\tau\acute{\alpha}\lambda\omega$ , Schn. L.

$\Upsilon\pi\sigma\beta\alpha\tau\epsilon$ ,  $\omega\iota$ ,  $\delta$ ,  $s. s.$  and Th. as  $\Upsilon\pi\sigma\beta\alpha\theta\epsilon\omega$ , Hesych.

$\Upsilon\pi\sigma\beta\alpha\lambda\lambda\omega$ , to break wind without making a noise, Lucian. Th.  $\Upsilon\pi\sigma$ , ( $\beta\delta\iota\lambda\lambda\omega$ ,  $\beta\delta\iota\lambda\omega\sigma\iota\varsigma$ )  $\beta\delta\iota\omega$ .

$\Upsilon\pi\sigma\beta\iota\sigma\theta\iota\omega$ ,  $\omega\iota$ , adj.  $s. s.$  as  $\Upsilon\pi\sigma\beta\iota\sigma\theta\iota\omega$ , Th.  $\Upsilon\pi\sigma$ ,  $\beta\iota\sigma\theta\iota\omega$ .

$\Upsilon\pi\sigma\beta\iota\sigma\omega$ , Att. —  $\beta\acute{\iota}\tau\tau\omega$ , fut.  $\dot{\epsilon}\omega$ , to cough gently; to have a slight cough. Th.  $\Upsilon\pi\sigma$ ,  $\beta\iota\sigma\omega$ .

$\Upsilon\pi\sigma\beta\iota\acute{\alpha}\lambda\omega$ , fut.  $\dot{\delta}\omega$ , to force down, ? Schn. L. Th.  $\Upsilon\pi\sigma$ ,  $\beta\iota\acute{\alpha}\lambda\omega$ ,  $\beta\iota\alpha$ .

$\Upsilon\pi\sigma\beta\iota\acute{\alpha}\lambda\omega$ , fut.  $\dot{\delta}\omega$ , to draw under, or down; to lower; to cause to come down, or pass downwards. —  $\Upsilon\pi\sigma\beta\iota\acute{\alpha}\lambda\omega\mu\alpha\iota$ , to stoop; to stoop, as a horse does, in order to throw his rider, Xen. Equit. 6. Th.  $\Upsilon\pi\sigma$ ,  $\beta\iota\acute{\alpha}\lambda\omega$ ,  $\beta\iota\omega$ ,  $\beta\iota\omega\iota\omega$ .

$\Upsilon\pi\sigma\beta\iota\beta\acute{\iota}\omega\sigma\iota\omega$ , to gnaw, or eat, or consume underneath—to gnaw, or eat, somewhat. Th.  $\Upsilon\pi\sigma$ , ( $\beta\iota\beta\acute{\iota}\omega\sigma\iota\omega$ )  $\beta\iota\beta\acute{\iota}\omega\sigma\iota\omega$ ,  $\beta\iota\beta\acute{\iota}\omega$ .

$\Upsilon\pi\sigma\beta\iota\mu\iota\omega\varsigma$ , to provoke amorous desires. Th.  $\Upsilon\pi\sigma$ , ( $\beta\iota\mu\iota\omega\varsigma$ )  $\beta\iota\mu\iota\omega\varsigma$ .

$\Upsilon\pi\sigma\beta\iota\lambda\omega\varsigma$ ,  $\omega\iota$ , adj. the  $s.$  of  $\beta\iota\lambda\omega\varsigma$ , adding, 'somewhat,' for the force of  $\Upsilon\pi\sigma$ .

$\Upsilon\pi\sigma\beta\iota\sigma\tau\alpha\iota\omega$ , fut.  $\dot{\sigma}\tau\eta\omega$ , to bud forth, or grow, as an after-growth; to grow, or bud, gradually, or somewhat, and also, to shoot at



the bottom. *Th. ὑπὸ, βλαστάνω.*  
 \*ὑποβλαμμα, *ατος, τό, an under look; a sidelong glance; an oblique look; an amorous, or menacing, look, from the perf. pass. of υποβλέπω, see the s. of the verb. Th. ὑπὸ, βλέπω.*  
 (ὑποβλεπτικός, *κῆ, κόν, adj. that casts an under look, or an oblique glance, especially, in anger, and as a menace.*  
 (ὑποβλέπω, *fut. ψω, to look with the eyes half open, or to cast an under look, as this occurs from 'timidity, or dread,' as an expression of 'amorous desire,' and likewise, of 'compassion,' frequently also, 'envy,' or 'distrust,' or 'anger,' it signifies to cast looks expressive of such passions; hence, with an accus. to look with suspicion at, or suspect any one; to look angrily, or with aversion, upon; to abhor, to cast sidelong, or amorous, glances at; to cast eyes of envy upon; to envy.*  
 (ὑποβλέψω, *ας, ῆ, the act of casting a sidelong, or under, look, or a glance, in any of the senses of the verb.*  
 \*ὑποβλήδω, *adv. by answering, or interrupting, or rejoining—surreptitiously, Manetho 6, 292. from υποβάλλω. Th. ὑπὸ, βάλλω.*  
 (ὑποβλήμα, *ατος, τό, something put under, substituted, or introduced, surreptitiously, from the perf. pass. of υποβάλλω.*  
 (ὑποβλητικός, *adv. s. s. as υποβλήδω, Eustath.*  
 (ὑποβλάντος, *ov, adj. placed under—suggested—put in among; introduced surreptitiously; feigned; counterfeit, Sophoc. Oedip. Col. 794. not genuine; false.*  
 (ὑποβλήτης, *adv. the s. of the adj. adverbially.*  
 \*ὑποβλίπτω, *to squeeze out privately. Th. ὑπὸ, βλέπτω.*  
 \*ὑποβλύς, *ιδος, ὅ, one who puts under, see the s. of υποβάλλω; one who admonishes, suggests, or reminds; a prompter—s. s. as διαμυντικός.*  
 (ὑποβλύς, *ης, ῆ, the act of throwing under; the act of placing underneath (see the verb υποβάλλω); the act of substituting improperly one thing for another, or of introducing surreptitiously, as the bringing in a strange child into a family; also, falsification—forgery—suggestion, instigation, or a prompting any one; warning, or admonition, or the reminding one of any thing, Xen. Cyrop. 3, 3, 37. reply, or rejoinder—that which is laid under, and also, a natural foundation, or grounds—the place of an ambuscade, or the ambuscade itself, Polyb. the subject-matter of a discourse, Lucian. Demosth. s. s. as υποβλέσις.*

\*ἡ ἐξ υποβολῆς τινος, at the instigation of any one. \*ἡ ἐξ υποβολῆς, by way of reply. \*ἡ υποβολῆς γράφειν τινα, to bring an action against any one for being spurious, viz. υποβληματός. *Th. (υποβάλλω) υπὸ, βάλλω.*  
 (ὑποβοδύματος, *αία, αῖον, adj. introduced surreptitiously, or illegally; spurious.*  
 (ὑπόβολος, *ov, adj. pledged; mortgaged. Ὑπόβολος, in the s. s. in Suidas.*  
 \*ὑποβόρος, and ὑποβορβόριος, *ov, adj. that has the bottom, or soil, muddy; muddy. Th. ὑπὸ, βόρος.*  
 \*ὑποβουλίω, *fut. υῖσω, probably for ὑποβουλίω, ? Schn. L. Th. ὑπὸ (βουλίω) βουλή.*  
 \*ὑποβορραχός, *ov, adj. slightly hoarse, Hippoc. Th. ὑπὸ, βράχχος.*  
 \*ὑποβρίμω, *s. s. as ὑπνχίω, Eschyl. Pr. 482. Th. ὑπὸ, βρίμω.*  
 \*ὑποβρίχω, *to moisten a little; also, but rarely, act. to give to drink. Alexis Athenai, p. 23. Hemsterh. ad Luc. 2, p. 324. = ὑποβρίχομαι, Pass. to be somewhat moistened—to be slightly intoxicated. Ὑποβρίχόμενος, part. perf. pass. slightly intoxicated. Th. ὑπὸ, βρίχω.*  
 \*ὑποβρομέω, *s. s. as υποβρίμω. Th. ὑπὸ, βρομέω, βρίμω.*  
 (ὑποβρύχω, *neut. plur. of ὑπὸ βρύχως, taken adverbially, under water, Odys. 5, 319. and Herodot. 7, 130. Ὑ see ὑπὸ βρύχως.*  
 \*ὑποβρυχάμαι, *to bellow in a somewhat under tone, ? Schn. L. Th. ὑπὸ, (βρυχάμαι) βρύχω.*  
 (ὑποβρύχιος, *ia, ov, adj. that bellows in an under tone, Hom. Hymn. in Merc. 116. Ὑ where some critics read ὑπὸ βρύχως.*  
 \*ὑποβρύχως, *ia, ov, adj. under the surface of water; sunk to the bottom; also, under the surface of the soil, Plat. Phaedr. p. 248. a. Ὑ ὑποβρύχιον, neut. taken adverbially, s. s. as ὑπὸ βρύχως. Th. ὑπὸ, (βρύχ) βρύω, Schn. L.*  
 (ὑποβρύχος, *ov, adj. covered with water; under the surface of water. Ὑποβρύχος, neut. plur. adverbially.*  
 \*ὑποβρώς, *poet. s. s. as ὑποβρῶς, ? Schn. L. Th. ὑπὸ, βρώς, οἶον, obs.*  
 \*ὑπογυδῖος, *ia, ov, adj. s. s. and Th. as ὑπὸ γυδῖος, Hesych.*  
 \*ὑπόγυος, *ov, adj. s. s. and Th. as ὑπόγυος.*  
 \*ὑπογυμῶ, *to matry after, Aelian. h. a. 7, 25. Th. ὑπὸ, (γυμῶ) γάμος.*  
 \*ὑπογαστρίζομαι, *to eat up; to devour. Th. ὑπὸ, γαστήρ.*  
 (ὑπογαστριν, *ov, τό, the belly under the navel—also, a certain dish, Aristoph. Vesp. 195. the paunch of large fishes of the cetaceous tribe, Athenaeus, p. 302. properly, neut. of ὑπογαστριν.*

(ὑπογαστριν, *ov, adj. of, or pertaining to, the lower belly.*  
 \*ὑπόγειος, *ov, adj. under the earth, properly, under the earth, and covered by the earth, as a grave, but κατάγειος, 'subterraneous.' Th. ὑπὸ, γία, γαία, γαίς, γῆ.*  
 \*ὑπόγειος, *ov, adj. that is under the gutter, or eaves, of a house. Subst. a plant, a species of house-leek: Sempervivum tectorum. Th. ὑπὸ, γαῖσα.*  
 \*ὑπογελῶ, *to smile. Th. ὑπὸ, γελῶ.*  
 \*ὑπογεῖω, *to fill up. Th. ὑπὸ, γέω.*  
 (ὑπογεμιάω, *fut. ἄσω, properly, to lay hold of under the chin, or by the beard, and supplicate most earnestly (viz. according to the ancient practice of suppliant), with an accus. Aeschin. Oral. See ὑπογεμιάω. Th. ὑπὸ, γέμω.*  
 (ὑπογεμίσσω, *to begin to have a beard, Herodian. Philat. p. 443.*  
 \*ὑπόγειος, *ov, adj. s. s. and Th. as ὑπόγειος, Herodian. Epimer. p. 208.*  
 \*ὑπογεῖω, *to begin to grow old, Aelian. h. a. 7, 17. Th. ὑπὸ, (γείω) γήρας.*  
 \*ὑπογίγνομαι, and ὑπογίγναι, *to grow up, or become, by slow degrees; to grow up under; to spring from—to come after, or in addition. Th. ὑπὸ, (γίγναι, γίνομαι) γίνομαι.*  
 \*ὑπογίγναι, *ῶ, fut. ἄσω, to render somewhat thick, or bulky. Th. ὑπὸ, θύκος.*  
 (ὑπογλαῖστος, *Mosch. 2, 86. read with Casaubon, ὑπογλαίσστος (in the s. of ὑποβλάπτω), 3 pers. s. imperf. Ion. of ὑπογλαίσσω.*  
 \*ὑπογλαῖστος, *ov, adj. the s. of γλαῖς, adding, 'somewhat, or slightly,' for the s. of ὑπὸ.*  
 \*ὑπογλαίσσω, *imperf. Ion. ὑπογλαίσσων, to shine, or gleam, under: to glance by an under look, or obliquely; s. s. as ὑποβλέπω, to cast a sidelong amorous glance, Callim. 3, 54. Moschus 2, 86. See ὑπογλαίσστος. Th. ὑπὸ, γλαίσσω.*  
 \*ὑπογλαῖστος, *ov, adj. somewhat viscous, or clammy, metaph. rather parsimonious, or miserly. Th. ὑπὸ, γλαῖστος, γλαῖς.*  
 \*ὑπογλαῖς, *ιδος, ὅ, the part between the haunches under the buttocks, outside the perinaea. Th. ὑπὸ, γλαῖς.*  
 (ὑπογλαῖς, *fut. ἄσω, to sweeten a little. metaph. to cajole by sweet words, Aristoph. Equ. 216. Th. ὑπὸ, (γλαῖς) γλαῖς.*  
 (ὑπόγλαῖς, *ec, adj. somewhat sweet; sweetish.*  
 \*ὑπογλαῖς, *Alt. —γλαῖς, ov, adj. that is under the tongue; sublingual. Ὑπογλαῖς βάρητος, a swelling under the tongue. Th. ὑπὸ, γλαῖς.*  
 (ὑπογλαῖς, *Alt. ὑπογλαῖς, ἰδ., ὅ, the part of the tongue which*

adheres to the lower jaw—a swelling under the tongue near the root, *Hippoc.*—a certain wreath, or crown, *Athenai* 15, p. 677.

(*ὑπόγλωσσαν*, *ov*, τὸ, a shrub, the flower and fruit stalk of which grow on the leaves and from under another smaller leaf resembling a tongue: *Ruscus hypoglossum*.)

(*ὑπόγλωστος*, *ov*, *adj.* s. s. as *ὑπογλώσσος*, ? *Schn. L.*)

\**ὑπογάμπω*, *fut.* *ψω*, to bend under; to bend a little. *Th. ὑπὸ*, γάμπω.

\**ὑπόγανδα*, *adv.* holding the hand under the chin, *Hezych.* *Th. ὑπὸ*, γάνδα.

\**ὑπογάρυξ*, the s. of *γάρυξ*, adding, 'somewhat, or slightly,' for the force of *ὑπὸ*, *Gloss. Steph.*

(*ὑπογάρυγτος*, *ov*, δ, one that murmurs gently, coos like doves, or hums. *Th. ὑπὸ*, γάρυξ.)

\**ὑπογάντις*, *ov*, *adj.* under the knees, ? *Schn. L. Th. ὑπὸ*, γάντις.

\**ὑπογράμμα*, *ατος*, τὸ, that which is written under, or subscribed; a subscription—the painting on, or the act of painting, the eyebrows—the paint used for colouring the brows, *Phrynichus Bekkeri*, p. 68. from the perf. pass. of *ὑπογράφω*. *Th. (ὑπογράφω) ὑπὸ*, γράφα.

(*ὑπογραμματία*, *ας*, ἡ, the office of (*ὑπογραμματίας*) under-secretary.)

\**ὑπογραμματίς*, *ῥως*, δ, an under-writer, inferior scribe, or secretary, or transcriber.

(*ὑπογραμματίς*, to be an under-writer, or under-secretary; to supply the place of secretary.)

(*ὑπογραμμάς*, *ov*, δ, a pattern, model, or copy, *N. T.*)

(*ὑπογραφεύς*, *ῥως*, δ, one who writes under, or subscribes—one who writes under the dictation of another; one who notes, registers, or reports, the proceedings of an assembly; a copyist.)

(*ὑπογραφῆ*, *ῥς*, ἡ, the act of writing under; a subscription—the act of writing under dictation; the act of performing the functions of secretary to an individual, or in noting the proceedings of an assembly—an outline, or first sketch—the act of painting the under lid, or eyebrow. ¶ in *Appian*. s. s. as *ὑπογράμμα*.)

(*ὑπογράφω*, *ov*, *adj.* subscribed, viz. given on personal security, for which a promissory note has been subscribed, *Hezych.*)

(*ὑπογράφω*, *fut.* *ψω*, to write under; to write down, or subscribe—to write under dictation, or for another, or perform the office of secretary, *Plut. Ces.* 17. to copy; to set down in writing; to write out as a model, or copy, to be imitated; to draw out a descrip-

tion, make a sketch, or outline. *metaph.* to hold out hopes, or expectations, *Polyb.* to paint under the eyes, or the brows. = *ὑπογράφωμαι*, to make a charge, or accusation, *lit.* to subscribe one's name to an act of accusation; to pledge, or mortgage.

\**ὑπόγυγος*, *ov*, *adj.* somewhat bent, or crooked, especially, that has an aquiline nose. *Th. ὑπὸ*, (γυγίς) γρύψ.

\**ὑπόγυον*, *neut.* of *ὑπόγυος*, taken adverbially, newly; recently; freshly; lately; suddenly. See *ὑπόγυος*.

\**ὑπόγυος*, and *ὑπόγυος*, *ov*, *adj.* that is under the hands, viz. at hand; that is ready—that has recently happened; now; fresh; recent—generally, sudden; instant, or immediate. ¶ *superlat.* *ὑπογυότατος*, and the plur. *neut.* *ὑπογυότατα*, taken adverbially, most suddenly. ¶ *ἴτε ὑπογυόν*, recently, *lit.* fresh from under the hand; also, suddenly; instantaneously. *Th. ὑπὸ*, γυόν.

(*ὑπογυός*, *adv.* recently—suddenly; instantaneously, the s. of the *adj.* adverbially.)

\**ὑπόγυος*, *ov*, *adj.* See *ὑπόγυος*.

\**ὑπογυρόω*, to bend a little, or bring into nearly a circular form. *Th. ὑπὸ*, γυρόω, γυρός.

(*ὑπογυρός*, *adv.* the s. of *ὑπόγυος*, adverbially, viz. the s. s. as *ὑπογυός*.)

\**ὑποδάκνω*, *fut.* *δέξω*, to bite a little, ? *Schn. L. Th. ὑπὸ*, δάκνω.

\**ὑποδάκνεις*, *voc*, *adj.* bathed in tears. *Th. ὑπὸ*, δάκνω.

(*ὑποδάκνω*, to shed some tears—to shed tears secretly—to begin to weep.)

\**ὑποδάμω*, and *ὑποδάμωμαι*, and *contr.* *ὑποδάμω*, to bring under control, or subjection—to bring under the yoke. See *ὑπευδάμωμαι*. *Th. ὑπὸ*, δάμω.

\**ὑπόδαυς*, *ῥως*, *adj.* somewhat shaggy, or rough. *Th. ὑπὸ*, δαυός.

\**ὑποδέξ*, *ῥως*, *adj.* wanting something; defective; inferior; smaller—in general, that comes after, or that is below, or inferior to, another. ¶ *comparat.* *ὑποδείοτερος*. *Th. ὑπὸ*, δέω. ¶ somewhat timid; rather timorous, *Hezych.* *Th. ὑπὸ*, δέος, 'fear,' from *δέδω*.

\**ὑποδείγμα*, *ατος*, τὸ, a pattern; a copy; an example; a specimen—a document; a memorial, or monument. *Th. (ὑποδείκνυμι) ὑπὸ*, δείκνυμι.

\**ὑποδέδω*, *fut.* *λέω*, and *ὑποδέδω*, to have some dread; to have a slight degree of apprehension; also, s. s. as the simple verb, *δέδω*, to fear, to be in dread. *Th. ὑπὸ*, δέδω, from *δέω*.

\**ὑποδέλως*, *ov*, *adj.* that happens at, or towards, or about, evening. *Th.*

*ὑπὸ*, δέλω, δέλν.

\**ὑποδείκνυμι*, and *ὑποδείκνυμι*, *fut.* *δέξω*, to produce, or exhibit; to indicate—to bring forward as a specimen, or example; to describe before-hand; to give a model for—to represent; to shew—to give to be understood. *neut.* to present one's self, come forward, or appear, *Polyb.* 2, §9. and *Xen. Anab.* 5, 7, 12. *Th. ὑπὸ*, δείκνυμι.

(*ὑποδείκνεις*, *ov*, δ, one who produces, &c. See the s. of the verb.)

\**ὑποδείλιος*, s. s. as *ὑποδείλιος*, *Polyb.* 35, §3. and *Aeschin. Or.* p. 26. ? *Schn. L. Th. ὑπὸ*, (δείλιος) δείλιος.

\**ὑποδείμαίνω*, s. s. as *ὑποδείμα*. *Th. ὑπὸ*, δειμαίνω, δέδω.

\**ὑποδειπνέω*, *ov*, to sup, or partake of an entertainment, instead of another guest. *Th. ὑπὸ*, δειπνέω, δειπνέω.

\**ὑποδεικνύμαι*, *Ion.* for *ὑποδείκνυμαι*.

\**ὑποδεικνέσιον*, *ov*, τὸ, a receptacle; a place of refuge; an asylum. *Th. ὑπὸ*, δεικνέσιον, obs. s. s. as *δεικνύμαι*.

(*ὑποδείκτης*, *ov*, δ, a receiver; a treasurer.)

(*ὑποδεικτικός*, *ov*, *adj.* pertaining to receiving (see the s. of the verb *ὑποδείκνυμαι*), qualified for, or inclined to, receiving, or admitting, or receiving guests.)

\**ὑποδεδρόμαι*, *ov*, to grow up gradually and become a tree—to grow up to the height of a tree. *Th. ὑπὸ*, (δεδρόμαι) δίδρω.

\**ὑποδεδρύαζω*, to creep through fear under trees, *Photius* and *Suidas*—but, in *Hezych.* to come forth suddenly. *Th. ὑπὸ*, δεδρύαζω, δίδρω.

\**ὑποδέξια*, *ας*, ἡ, *Ion.* *ὑποδέξιν*, *ῥς*, ἡ, the necessary provisions and preparation for receiving a guest, *Iliad.* 9, 73. the act of receiving a guest. *Th. (ὑποδείκνυμι) ὑπὸ*, δέω, δέχομαι.

(*ὑποδέξιος*, *ῥως*, *adj.* that receives; that contains; that admits; s. s. as *ὑποδοχίος*, *Photius* and *Suidas*.)

(*ὑποδέξιος*, *ῥως*, ἡ, s. s. as *ὑποδοχῆ*, *Hippoc.*)

\**ὑποδέμας*, to pray with humble and earnest supplications, *Greg. Nazianz.* *Th. ὑπὸ*, δέω.

\**ὑποδέριον*, *ov*, τὸ, a necklace, or other ornament for the neck. *Th. ὑπὸ*, δέριον, δέριον.

(*ὑποδέρις*, *ῥως*, ἡ, the lower and forepart of the neck; also, s. s. as *ὑποδέριον*.)

\**ὑποδέκνυμαι*, s. s. as *ὑποδέκω*. *Th. ὑπὸ*, δέκνυμαι.

\**ὑποδέκω*, to strip a little skin off, or excoriate on, the lower part. *Th. ὑπὸ*, δέκω.

\**ὑποδέσις*, *ῥως*, ἡ, s. s. and *Th. as ὑποδέσις*.

\**ὑποδέσμεα*, *ατος*, τὸ, and *ὑποδέσμεος*,



or under; to sink—to put on, as a dress, or garb, *Aristoph. Vesp.* 1159. to assume as a pretext; to take up a false character, the s. s. as the mid. of *ὑποδύω*. Th. *ὑπὸ*, (*ὑπὸς*) *ὑπὸν*.

(*ὑποδύω*, from *ὑπὸ*, *δύω*) to draw down; to put on, a garb—s. s. as *ὑποδύω*, and *ὑποδύμα*, neut. to go down under, or into, &c.

(*ὑποδύω*, sec. h, (from *ὑποδύω*) immersion; the act of sinking, or going under, or into; the act of entering in order to seek refuge—a refuge, protection, or asylum, *Æschyl. Enn.* 496. a hole, or cave, *Diador. Sic.*

(*ὑποδύω*, sec. u, adj. somewhat difficult, or disagreeable—somewhat morose, or hard to please. Th. *ὑπὸ*, *ὑπὸς*, *ὑπὸν*.

(*ὑποδύω*, fut. *ὑπὸ*, to be displeased, or discontented. Th. *ὑπὸ*, *ὑπὸς*, (*ὑπὸν*) *ὑπὸν*.

(*ὑποδύω*, sec. u, adj. somewhat impatient, or discontented.

(*ὑποδύω*, fut. *ὑπὸ*, s. s. as *ὑποδύω*, *Plut.* Th. *ὑπὸ*, (*ὑποδύω*) *ὑπὸ*, *ὑπὸν*.

(*ὑποδύω*, sec. adj. that smells somewhat disagreeably. Th. *ὑπὸ*, (*ὑποδύω*) *ὑπὸ*, *ὑπὸν*.

(*ὑποδύω*, sec. u, i, a garment worn under armour, *Plut. Philop.* 11. *Diador.* 17, 44. from *ὑποδύω*.

(*ὑποδύω*, neut. s. s. as *ὑποδύω*, to go under, or into; to plunge under, or into; to incur, as danger; to sink; to stoop down; hence, metaphorically, to creep into, or enter, privately, *Aristoph.* with an accus. mostly in the 2 aor. (from the form *ὑποδύω*) *ὑποδύω*—act. to dip under. = *ὑποδύω*, Mid. to creep into, or enter, secretly; to sink under—to put on, as a garb; to assume a character; to adopt, as a pretext, or mask—to take upon one; to undertake; to encounter, bring on one's self, or undergo—to undertake doing any thing, as teaching, *Xen. Econ.* 14, 3. (*ὑπὸ*) to seek to overreach, or inveigle, any one by wheedling and flattery—to come forth from under, *Odys.* 6, 127. to shrink back; to retreat, or give way, in battle; to flee, or be afraid; to be timid.

(*ὑποδύω*, fut. *ὑπὸ*, *ὑπὸν*, and *ὑποδύω*, *Orphic.* s. s. as *ὑποδύω*. Th. *ὑπὸ*, *ὑπὸν*.

(*ὑποδύω*, sec. h, contr. *ὑποδύω*, poet. a servant. Th. *ὑπὸ*, *ὑπὸν*.

(*ὑποδύω*, to be an inferior priest, or under-attendant, in a temple. Th. *ὑπὸ*, *ὑπὸς*, from *ὑπὸ*, *ὑπὸν*.

(*ὑποδύω*, and *ὑποδύω*, fut. *ὑπὸ*, to subjugate; to subdue—to adjoin, or connect. Th. *ὑπὸ*, *ὑπὸν*.

(*ὑποδύω*, sec. h, subjugation; the act of reducing to subjection.

(*ὑποδύω*, to boil, bubble up, a little; to be in a slight degree of fermentation; to begin to boil, or ferment. Th. *ὑπὸ*, *ὑπὸν*.

(*ὑποδύω*, to be somewhat dark, dusky, or dark coloured. Th. *ὑπὸ*, *ὑπὸς*.

(*ὑποδύω*, sec. u, v, an animal for draught; a beast of burthen. Th. *ὑπὸ*, *ὑπὸν*.

(*ὑποδύω*, sec. u, v, adj. that is under the yoke; that draughts.

(*ὑποδύω*, sec. u, v, adj. that is of the nature of, or that resembles, a beast of draught, or burthen.

(*ὑποδύω*, s. s. as *ὑποδύω*, *Lucian.*

(*ὑποδύω*, to emit some degree of odour. Th. *ὑπὸ*, *ὑπὸν*.

(*ὑποδύω*, sec. u, v, s. s. as *ὑποδύω*, viz. the middle, or diaphragm—s. s. as *ὑποδύω*, *Plat. Resp.* 10, p. 327. ed. *Bipont.* the middle part of a rudder. Th. *ὑπὸ*, *ὑπὸν*.

(*ὑποδύω*, sec. u, v, a short apron, *Gloss. Steph.*

(*ὑποδύω*, and *ὑποδύω*, to gird; to surround—to bind below; to fasten under—to fasten to; to bind together.

(*ὑποδύω*, sec. u, v, s. s. as *ὑποδύω*.

(*ὑποδύω*, fut. *ὑπὸ*, to warm gently, or a little, *Melaug.* Th. *ὑπὸ*, *ὑπὸν*.

(*ὑποδύω*, sec. u, v, that which is placed under; a stool, pedestal, or base—in medical auth.) a suppository. Th. *ὑπὸ*, *ὑπὸν*.

(*ὑποδύω*, sec. u, v, the part of the palm of the hand between the bottom of the thumb and fingers. Th. *ὑπὸ*, *ὑπὸν*.

(*ὑποδύω*, fut. *ὑπὸ*, to warm slightly, or by slow degrees. Th. *ὑπὸ*, *ὑπὸν*.

(*ὑποδύω*, sec. u, v, adj. somewhat warm; beginning to grow warm.

(*ὑποδύω*, sec. h, the act of placing under—a base, or foundation; a bottom, *Ælian.* h. a. 14, 18. a fundamental principle, or element, *Weasel.* ad *Diodori* 1, p. 6.—a condition—a supposition; a supposition founded on a principle assumed; an hypothesis—advice; counsel—a design, purpose, or undertaking, or plan of conduct—a principle of belief, or dogma; a philosophical opinion, serving as basis to a doctrine—a subject-matter of a composition; the fable of a drama—an imaginary principle, or subject, maintained for sake of argument in schools of rhetoric, *Quintil.* 6, 10, 95. s. s. as *ὑποδύω*, *Sambl.* Vit. Pyth. c. 8. Th. (*ὑποδύω*) *ὑπὸ*, *ὑπὸν*.

(*ὑποδύω*, neut. verbal of *ὑποδύω*; it is necessary to place under, but mostly, we must suppose,

&c. See the verb.

(*ὑποδύω*, sec. u, v, one who places, or puts, under; hence, one who admonishes, advises, instigates, reminds, insinuates, suggests, or gives occasion to; an instigator, or promoter.

(*ὑποδύω*, sec. u, v, adj. conditional; founded on a supposition; hypothetical—capable of, or qualified for, counselling, or instigating; that counsels, or instigates.

(*ὑποδύω*, adv. by supposition; hypothetically, the s. of the adj. adverbially.

(*ὑποδύω*, sec. u, v, placed under—substituted for another thing; introduced clandestinely—in medical auth.) put in by way of suppository. *ὑπὸ* *ὑποδύω*, a suppository.

(*ὑποδύω*, Dor. for *ὑποδύω*, *ὑποδύω*, *ὑποδύω*, 2 aor. imperat. mid. of *ὑποδύω*, to suggest, or advise.

(*ὑποδύω*, fut. *ὑποδύω*, to run under—to run before. Th. *ὑπὸ*, *ὑπὸν*.

(*ὑποδύω*, sec. u, v, to contemplate, or observe, from below. Th. *ὑπὸ*, *ὑπὸν*.

(*ὑποδύω*, in *Ælian.* frequently, in the s. s. as *ὑποδύω*. Th. *ὑπὸ*, *ὑπὸν*.

(*ὑποδύω*, sec. u, v, a basis, or foundation; a supporter—a supposition—a principle on which an argument is grounded—a pledge; a security given; a mortgage—an instigation, counsel, instruction, or admonition. Th. (*ὑποδύω*) *ὑπὸ*, *ὑπὸν*.

(*ὑποδύω*, sec. u, v, adj. that is pledged, *Gloss. Steph.*

(*ὑποδύω*, sec. u, v, s. s. as *ὑποδύω*.

(*ὑποδύω*, sec. u, v, s. s. as *ὑποδύω*, counsel, or instruction, *Xen. Mem.* 1, 3, 7.

(*ὑποδύω*, sec. u, v, adj. that gives advice, or counsel, s. s. as *ὑποδύω*, *Herod.*

(*ὑποδύω*, to squeeze under, or squeeze gently, or gradually. Th. *ὑπὸ*, *ὑπὸν*.

(*ὑποδύω*, to trouble, or render a little muddy. Th. *ὑπὸ*, *ὑπὸν*.

(*ὑποδύω*, fut. *ὑπὸ*, to make some noise; to begin to make a noise. Th. *ὑπὸ*, (*ὑποδύω*) *ὑπὸν*.

(*ὑποδύω*, Att. —*ὑπὸ*, fut. *ὑπὸ*, to trouble a little—to terrify a little. Th. *ὑπὸ*, *ὑπὸν*, contr. of *ὑποδύω*.

(*ὑποδύω*, to break, or wound, slightly, ? *Schn.* L. Th. *ὑπὸ*, *ὑπὸν*.

(*ὑποδύω*, to make some lamentation. Th. *ὑπὸ*, *ὑπὸν*, from *ὑπὸ*.

(*ὑποδύω*, fut. *ὑπὸ*, to weaken somewhat by luxury. = *ὑποδύω*, to be luxurious; to act in a dissipated manner, like one considered effeminate by luxury. Th. *ὑπὸ*, *ὑπὸν*.

(*ὑποδύω*, to leap under, or into.

Th. ὑπὸ, θρόσκω, θρόω, obs.

\*ῥωθυμίαμα, ατος, τό, a fragrant substance set on fire, the odour produced by burning perfumes. Th. ὑπὸ, θυμίαμα, from θύω.

(\*ῥωθυμιάς, ἄδος, ἡ, a wreath of fragrant flowers worn round the neck that the odour may the better be enjoyed, Plut.

(\*ῥωθυμιάσις, ως, ἡ, fumigation with burning odoriferous substances; the act of burning frankincense, or similar substances.

(\*ῥωθυμιάω, ᾶ, fut. ᾶσω, to perfume with the smoke of burning frankincense, or odorous substances; to burn odorous substances.

(\*ῥωθυμία, ἴδος, ἡ, s. s. as ῥωθυμιάς, Athenaei, p. 674. the name of a bird, Aristoph. Av. 302. ¶ in Plutarch. 8, p. 567. Wytenb. a wrong reading for ῥωθυμιάς, Schn. L.

\*ῥωθυμίζω, to wheedle, or cajole, somewhat; Philostr. p. 517. Th. ὑπὸ, θωπύω. ¶ see θωπύω.

\*ῥωθυρῶσω, to arm privately, ? Schn. L. to intoxicate to a certain degree. Th. ὑπὸ, θυρῶσω. ¶ see θυρῶσω.

\*ῥωθυῖσσω, the s. of θάψω, in a lesser degree. Th. ὑπὸ, θιδῶσω.

\*ῥυάχω, to utter a shout; to resound. Th. ὑπὸ, λάχω.

\*ῥυόγγωμι, and ὑπόγγω, fut. ἔω, to open a little, or open gently. Th. ὑπὸ, οίγω.

\*ῥυδαίνω, and ὑποδαίω, to swell at the lower part, or swell a little, from ὑπὸ, εἰδαίνω, εἰδαίω.

\*ῥυοδαίω, ἰω, ἰω, adj. that is somewhat swollen. Th. ὑπὸ, εἰδαίω.

\*ῥυοκίω, ᾶ, fut. ἥσω, to dwell under—to hide, or be concealed, under. Th. ὑπὸ, (οἰκίω) οἰκω.

(\*ῥυοκίζομαι, with an accus. s. s. as ὑποκίζω, from ὑπὸ, οἰκίζω.

\*ῥυοκοδοίω, ᾶ, fut. ᾶσω, to build under. Th. ὑπὸ, οἰκω, ἰκω.

\*ῥυοκορύω, ᾶ, fut. ᾶσω, to remain concealed in a house—to conceal one's self under any thing; to be concealed under—to get possession of the mind and instigate to any thing, Plut. Pomp. 58. =

\*ῥυοκυκρίομαι, Mid. to be concealed under, Polyb. to glide secretly into, and s. s. as the act—to glide into. Th. ὑπὸ, (οἰκυρίω) οἰκω, ὀκω.

\*ῥυομύζω, fut. ὀζω, to utter low groans, or lamentations. Th. ὑπὸ, οἰμύζω, from οἰζω.

\*ῥυοκω, ω, adj. slightly intoxicated. Th. ὑπὸ, οἰνω.

\*ῥυοκρίομαι, to have some suspicion, s. s. as ὑποκρίομαι. Th. ὑπὸ, κρίω.

\*ῥυοκτόν, ἡ, adj. that may be borne; tolerable. Th. ὑπὸ, οἰκτόν, from οἰω, 'to bear.'

\*ῥυοσχίζω, and ὑποσχίζομαι, s. s. as ὑποχίζω, and ὑποσχίζομαι. Th. ὑπὸ,

ισχάνω, ισχω, s. s. as ἔχω.

\*ῥυοσίω, s. s. as ὑποφίρω, see ὑποφίρω.

Th. ὑπὸ, ὀλω.

\*ῥυοκαθαίρω, to cleanse downwards; to purge. Th. ὑπὸ, καθαίρω.

(\*ῥυοκαθάρσις, ως, ἡ, a cleansing downwards, or a purgation.

\*ῥυοκαθίζομαι, s. s. as ὑποκαθίζομαι. Th. ὑπὸ, κατά, ἔζω.

\*ῥυοκαθήμεναι, to sit down in a place; to sit down under; to sit down in a place of concealment; to lie in ambush—*to lie in a secure place—to sit idly, or indolently—to place one's self opposite the enemy, Herodot. 8, 40. Th. ὑπὸ, (καθήμεναι) κατά, ἵμαι, from ἵω, 'to seat.'*

\*ῥυοκαθίζω, fut. ἴσω, to secrete, or place secretly; to place in ambush—*ῥυοκαθίζομαι, Mid. to lie in ambush. Th. ὑπὸ, κατά, ἔζω.*

\*ῥυοκαθίστημι, to let down gently—to relax, or unbend, by degrees, viz. the brows, Phrynichus Bekker. p. 69. Th. ὑπὸ, κατά, ἵμι.

\*ῥυοκαθίστημι, fut. στήσω, to put in the place of another; to substitute. Th. ὑπὸ, κατά, ἵστημι.

\*ῥυοκαίω, fut. καύσω, to set on fire; to set on fire by a fire placed underneath. Th. ὑπὸ, καίω.

\*ῥυοκακῶδης, ως, adj. secretly treacherous, or wickedly disposed, Philo. Th. ὑπὸ, κακῶς, ἥθος.

\*ῥυοκακχίω, contr. for ὑποκακχίω, to pour out. Th. ὑπὸ, κατά, χέω.

\*ῥυοκαλύπτω, fut. φω, to cover up, or conceal, under. Th. ὑπὸ, καλύπτω.

\*ῥυοκάμνω, to be somewhat sick. Th. ὑπὸ, κάμνω.

\*ῥυοκάμπτω, fut. φω, to bend slightly; to bend back, Xen. Cyn. 5, 16. to bend, or bow, Iliad. 24, 274. to elude, or do less than one ought, Aeschyl. Ag. 781. to evade by a subterfuge, Orph. Hymn. 88, 13. Th. ὑπὸ, κάμπτω.

\*ῥυοκάμπτω, ω, ἡ, a petty huckster, or pedlar. Th. ὑπὸ, κάμπτω.

\*ῥυοκαπνίζω, fut. ἴσω, to produce smoke under; to fumigate; to burn odoriferous substances and perfume. Th. ὑπὸ, καπνίζω.

(\*ῥυοκαπνισμός, ατος, τό, a fumigation; a substance used for the purpose of odoriferous fumigation.

(\*ῥυοκαπνισμός, ατος, ὁ, fumigation, Steph. Thesaur.

\*ῥυοκαπνίσσω, fut. ἴσω, to catch up and devour. Th. ὑπὸ, κάπνισσω.

\*ῥυοκαρδής, ω, adj. that is under the heart; in the heart. Th. ὑπὸ, καρδία.

\*ῥυοκαρῖω, ᾶ, fut. ᾶσω, to cause a little drowsiness, or lethargy. Th. ὑπὸ, (καρῖω) κάρω.

\*ῥυοκαρπῖος, ω, adj. that is under the wrist. Th. ὑπὸ, καρπός.

\*ῥυοκαρπῖος, s. s. as ὑποκαρπῖος, Nicand. Alex. 80. Th. ὑπὸ, κάρφω.

\*ῥυοκαρπῖος, ως, adj. somewhat drowsy, or lethargic. Th. ὑπὸ, κάρφω.

\*ῥυοκαταβαίνω, to descend a little—to decrease somewhat. Th. ὑπὸ, κατά, βαίνω.

\*ῥυοκαταβάλλω, to cast, or to lay down, Schn. L. Th. ὑπὸ, (καταβάλλω) κατά, βάλλω.

\*ῥυοκατάβασις, ως, ἡ, gradual descent—gradual diminution, or decrease, Eustath. from ὑποκαταβαίνω.

\*ῥυοκαταλάω, to break down, or weaken, imperceptibly, or by slow degrees, ? Schn. L. Th. ὑπὸ, κατά, λείω.

\*ῥυοκατακλίνω, to place under, or below; to cause to recline at table below, or in an inferior place; to lay under = ῥυοκατακλίνωμι. Mid. to bend downward; to stoop, metaph. to give way to another; to submit, or yield, s. s. as ὑπικνέω, with a dat. of the person, and gen. of the thing; to yield to any one in a contest; to yield, or assent, through flattery. Th. ὑπὸ, κατά, κλίνω.

(\*ῥυοκατακλίνω, ως, ἡ, the act of laying, or placing, under, or in an inferior place—submission; submission through flattery—a yielding to another. See the verb.

\*ῥυοκαταλείπω, to leave behind. Th. ὑπὸ, κατά, λείπω.

\*ῥυοκαταμείνω, to remain behind. Th. ὑπὸ, κατά, μένω.

\*ῥυοκαταπίπτω, to fall down. Th. ὑπὸ, κατά, πίπτω.

\*ῥυοκατασκευάζω, fut. ᾶσω, to prepare secretly, Joseph. to elaborate, to finish completely, Demetr. Phalar. 224. Th. ὑπὸ, κατά, σκεπάζω.

(\*ῥυοκατασκευάζω, ἥς, ἡ, secret preparation, Jamblich. Protr. 1.

\*ῥυοκατάστασις, ως, ἡ, substitution. Th. ὑπὸ, (καθίστημι) κατά, ἵστημι.

\*ῥυοκατάστατος, ω, adj. substituted.

\*ῥυοκαταφρόνῶ, ᾶ, fut. ᾶσω, to be somewhat negligent, Hippoc. Th. ὑπὸ, κατά, φρονέω.

\*ῥυοκαταφρός, ως, adj. somewhat dejected, or sad. Th. ὑπὸ, κάτω, φρός.

\*ῥυοκαταφύω, fut. ἔω, to dig under. Th. ὑπὸ, κάτω, φύω.

\*ῥυοκάτω, adv. down below, or at the very bottom. Th. ὑπὸ, κάτω.

(\*ῥυοκάτωθεν, adv. from below; from under.

\*ῥυοκατέρχω, ω, adj. excavated under; buried in the earth, Theophrast. c. pl. 5, 12. from ὑποκατέρχω.

\*ῥυοκαίω, ατος, τό, that with which any thing is set on fire. ῥυοκαίω, and ὑποκαίω, are often interchanged. Th. (ὑποκαίω) ὑπὸ, καίω.

(\*ῥυοκαίω, ως, ἡ, the act of setting on fire underneath—the furnace under the great caldron in a bath.





Ἑπιδέμω, fut. φω, to illuminate, or shine, under; to emit some light.

Ἑπιδάμνεις, εως, ἡ, a feeble light, Hippoc.

Ἑπιδάμνω, to conceal under. Th. ὑπὸ λαδάνω.

Ἑπιδάμνω, fut. έω, to empty out downwards. Th. ὑπὸ λαδάνω.

Ἑπιδάμνος, ου, adj. somewhat lax, weak, or soft, from ὑπὸ, λα-  
μνός.

Ἑπιδάμνω, ε. ε. as ἑπιδάμνω.

Ἑπιδάμνω, to polish a little. Th. ὑπὸ λαλῶ, from λαίω, obs.

Ἑπιδάμνω, to say in addition. Th. ὑπὸ, λίγω.

Ἑπιδάμνος, ου, adj. somewhat deleterious, Hippoc. Th. ὑπὸ, δαίμων.

Ἑπιδάμνω, fut. φμαί, to drop under; to drop gradually; ε. ε. as ἑπιδάμνω, Nicand. Al. 24. Ἑπιδάμνω, act. to pour out as a libation, Aeschyl. Ag. 69. rare in the act. Th. ὑπὸ, λαίω.

Ἑπιδάμνω, ατος, τὸ, a rest; a remainder, from the part. perf. pass. of ὑπιδάμνω.

Ἑπιδάμνω, fut. φω, to let something remain; to leave behind. = Ἑπιδάμνω, Pass. to be left behind; to be outstripped; to be inferior to any one, sometimes with ὑπὸ and a genit. of the person, but more frequently without the preposition. = ἑλίδω, to stay behind, Herodot. 2, 86, 4, 121. to let something remain, as a part of a debt, εἶς.

Ἑπιδάμνεις, εως, ἡ, the act of remaining behind, Theophrast. c. pl. 5, 1. an eclipse of the sun, Lambl. Pythag. 34.

Ἑπιδάμνος, ου, adj. somewhat scaly, or rough. Th. ὑπὸ (λατρός) λίαν.

Ἑπιδάμνος, ου, adj. (from λατρός) somewhat thin, slight, or delicate.

Ἑπιδάμνω, to whiten underneath, or whiten a little. neut. to become somewhat white. Th. ὑπὸ, λαίω, (λευκῶν) λαίω.

Ἑπιδάμνω, ου, adj. white at the bottom—whitish.

Ἑπιδάμνω, for (ὑπὸ) λαίω, αἶς, ἡ, ὑπιδάμνω, from this the future ὑπιδάμνω. Th. ὑπὸ, λαίω, λαίω, see λαίω.

Ἑπιδάμνω, fut. έω, to rest a little; to cease gradually. Th. ὑπὸ, λίγω.

Ἑπιδάμνω, ε. ε. as ἑπιδάμνω, Hesych.

Ἑπιδάμνω, ατος, τὸ, that which has been received, admitted, or caught—that which has been supposed, or conceived; a conception of the womb, from ὑπιδάμνω, see the verb.

Ἑπιδάμνω, ου, τὸ, a vessel placed under an oil, or wine-press, to receive the wine, or oil, properly, neut. ὑπὸ ὑπιδάμνω.

Ἑπιδάμνω, ου, adj. that is under a wine, or oil-press. Th. ὑπὸ, λίαν.

Ἑπιδάμνω, ἰδω, ἡ, properly, the s. s. as ὑπιδάμνω; a trough, or tub, Callim.

Ἑπιδάμνω, εως, ἡ, the commencement of rest, or cessation. Th. (ὑπιδάμνω) ὑπὸ, λίγω.

Ἑπιδάμνω, verbal neut. of ὑπιδάμνω, ὑπιδάμνω, it is necessary to conceive, or think, suppose, &c. See ὑπιδάμνω.

Ἑπιδάμνω, κῆ, κῆ, adj. possessing the faculty of conceiving, or forming, an opinion, Antonini 3, 9.

Ἑπιδάμνω, ατος, the s. of the adj. adverbially.

Ἑπιδάμνω, αῖ, adj. that is conceived; of which an opinion has been formed; supposed—which may be conceived; probable.

Ἑπιδάμνω, ε, to talk in a silly manner, like a silly dotard, or driveller; to trifle. Th. ὑπὸ, (λατρός) λίαν.

Ἑπιδάμνω, εως, ἡ, the conceiving, or comprehending, something said; the taking up the subject after another, and replying point by point to anything, Plat.—the forming an opinion, or notion

—an opinion, supposition, or judgment, α. ε. as ὑπιδάμνω; hence, esteem, credit; reputation — a reply to a rebuke, or a retort, Isocrat. Bus. 442. See ὑπιδάμνω.

Ἑπιδάμνω, εως, adj. somewhat less, or smaller, Hicad. 18, 519. Th. ὑπὸ, λαίω.

Ἑπιδάμνω, ου, adj. stony; rocky. Th. ὑπὸ, λίαν.

Ἑπιδάμνω, ε. ε. and only a different form of ὑπιδάμνω, from ὑπὸ, and λιανῶ.

Ἑπιδάμνω, εως, adj. somewhat hungry. Th. ὑπὸ, λίαν.

Ἑπιδάμνω, to fatten a little, ? Schol. L. Th. ὑπὸ, (λατρός) λίαν.

Ἑπιδάμνω, ου, adj. somewhat fat.

Ἑπιδάμνω, see ὑπιδάμνω.

Ἑπιδάμνω, εως, adj. that has been left; that remains, from ὑπιδάμνω.

Ἑπιδάμνω, fut. εως, to slip, or fall, gently, imperceptibly, or by slow degrees—to fall away, or decay, by slow degrees. Th. ὑπὸ, λαίω.

Ἑπιδάμνω, and Att. ὑπιδάμνω, ου, adj. somewhat smooth, or polished; rather slippery. Th. ὑπὸ, λίαν, from λίαν.

Ἑπιδάμνω, ου, adj. somewhat slender, small, trifling, insignificant, or mean. Th. ὑπὸ, λίαν.

Ἑπιδάμνω, ου, adj. having somewhat the tastes of a glutton; rather fond of dainty dishes. Th. ὑπὸ, λίαν, from λαίω.

Ἑπιδάμνω, ε. ε. as ὑπιδάμνω, Pollux 2, 122. Some read ὑπιδάμνω.

Ἑπιδάμνω, to set down in account; to count up, or calculate. metaph. to take notice of, take heed of, or observe; to regard, or have consideration for. Th. ὑπὸ, (λατρός) λίαν.

Ἑπιδάμνω, αῖ, ἡ, consideration — a reckoning; computation, Joseph. s. s. as ὑπιδάμνω.

Ἑπιδάμνω, ου, ἡ, consideration; regard—the act of setting down in account; calculation—a secondary proportion in certain arithmetical computations, called ὑπιδάμνω. As an adj. answerable; responsible—that is taken into account.

Ἑπιδάμνω, ου, adj. that remains; left behind. Th. ὑπὸ, λαίω.

Ἑπιδάμνω, ου, adj. somewhat oblique; somewhat obscure. Th. ὑπὸ, λαίω.

Ἑπιδάμνω, ου, ἡ, to begin to lose the life by decay, Theophrast. h. pl. 5, 1. to begin to germinate, according to the interpretation of Gaza. See ὑπιδάμνω. Th. ὑπὸ, λαίω, from λαίω, λαίω.

Ἑπιδάμνω, αῖ, ἡ, the second commandment of a λῆρος. Th. ὑπὸ, λῆρος, ἡ.

Ἑπιδάμνω, fut. εως, to sob somewhat. Th. ὑπὸ, λίαν.

Ἑπιδάμνω, ου, adj. that is placed under the strings of a lyre, Schol. L. Th. ὑπὸ, λίαν.

Ἑπιδάμνω, εως, ἡ, the act of loosening what had been fastened underneath; the act of putting off a shoe, or sandal, from ὑπιδάμνω.

Ἑπιδάμνω, fut. εως, to loosen what had been fastened underneath—to loose from under, as horses from under a chariot. = Ἑπιδάμνω, to untie, or put off, shoes, or sandals. Th. ὑπὸ, λίαν.

Ἑπιδάμνω, ἰδω, ἡ, s. s. and Th. as ὑπιδάμνω.

Ἑπιδάμνω, in Herod. Alleg. 70, a wrong reading for ὑπιδάμνω, (Hemeterhus) the s. of ἰδω, adding, 'under,' or 'by stealth,' for the s. of ὑπὸ. Others read as from ὑπιδάμνω.

Ἑπιδάμνω, to cease gently, or gradually. Th. ὑπὸ, λαίω. See λαίω.

Ἑπιδάμνω, ου, and ὑπιδάμνω, ου, adj. placed under the breast; reclining on the breast; at the breast, as a suckling babe. Th. ὑπὸ, λαίω.

Ἑπιδάμνω, ου, to be in nearly a state of madness. Th. ὑπὸ, λαίω.

Ἑπιδάμνω, ου, adj. somewhat long; rather lengthy. Th. ὑπὸ, λαίω.

Ἑπιδάμνω, ου, to become gradually weak, soft, or timid. Th. ὑπὸ, λαίω.

Ἑπιδάμνω, Att. ὑπιδάμνω, fut. εως, to make somewhat soft; to soften little by little. Th. ὑπὸ, λαίω.

Ἑπιδάμνω, ου, to waste away, or



decay, gradually. *Th. ὑπὸ, μαλαβῶν.*  
*ὑπόμαζρος, ου, adj.* somewhat foolish, or silly. *Th. ὑπὸ, μάζρος.*  
*ὑπομάσθιος, ου, adj.* that is at the breast; that is a suckling, *s. s. and Th. as υπομάζιος.*  
*ὑπομάσσω, ου, adj.* to knead a little; to rub gently. *Th. ὑπὸ, μάσσω.*  
*ὑπομάσχαλος, ου, adj.* that is under the armpit. *Th. ὑπὸ, μασχάλη.*  
*ὑπόμαυρος, ου, adj.* somewhat dark. *Th. ὑπὸ, μαυρός.*  
*ὑπομβρος, ου, adj.* soaked with water, *Hippoc.* ὑπομβρος νεφέλη, *Plut.* a cloud that threatens rain. *Th. ὑπὸ, ὄμβρος.*  
*ὑπομειδῶν, ὤ, to smile softly, or gently; to smile by stealth; to begin to smile. Th. ὑπὸ, μειδῶν.*  
*ὑπομείνω, ου, adj.* somewhat less, or inferior; subaltern. *Th. ὑπὸ, μέλω, comparat. of μικρός. ¶ see μικρός.*  
*ὑπομείνω, ου, adj.* to be rather dark coloured, or dusky. *Th. ὑπὸ, (μελαινῶν) μέλας.*  
*ὑπομεινδένους, ου, adj.* somewhat resembling μελάνδρην, *from ὑπὸ, and μελάνδρην.*  
*ὑπομεινίζω, fut. ἴσω, to be dark coloured. Th. ὑπὸ, (μελανίζω) μέλας.*  
*ὑπόμειλας, —λαῖνα, —λαν, adj.* blackish; somewhat dark coloured.  
*ὑπομείφομαι, to blame somewhat. Th. ὑπὸ, μέμφομαι.*  
*ὑπομεινόμενος, ου, adj.* that murmurs at, or is somewhat discontented at, his lot. *Th. ὑπὸ, μέμφομαι, μοῖρα.*  
*ὑπομνηστικός, and υπομνηστικός, κῶ, κῶν, adj. (from a form υπομνήσκω) capable of remaining, or persisting, under any circumstances; capable of enduring; possessing fortitude; patient—from υπομνήσκω.*  
*ὑπομνήσκω, ου, adj.* bearable; endurable.  
*ὑπομνήσκω, fut. ἔσθω, to remain behind & wait; to remain; to persevere; to wait; to wait out—to persist; to endure; to bear; to hold out under; to sustain—to have courage to undertake any thing; to undertake, Herodot. 7, 101. Th. ὑπὸ, μῆνω.*  
*ὑπομερίζω, fut. ἴσω, to subdivide. Th. ὑπὸ, (μερίζω) μέρος.*  
*ὑπομερισμός, οὔ, ὁ, subdivision.*  
*ὑπομύωμαι, ὤμαι, to bellow, low, or bleat, in rather a low tone. Th. ὑπὸ, (μυῖωμαι) μῆκος, obs.*  
*ὑπομήκης, ου, adj.* somewhat long; oblong; rather lengthy. *Th. ὑπὸ, μήκος.*  
*ὑπομυλάω, ὤ, to sound a little, or gently, with a probe, Photius. Th. ὑπὸ, μέλη, ἔπειν.*  
*ὑπομυλῶ, fut. ἴσω, to be of a yellowish colour, somewhat like that of a quince. Th. ὑπὸ, μύλων.*

*ὑπομήλινος, ἴν, ἴν, adj.* of a light yellow colour.  
*ὑπομήτριος, ου, adj.* that is still in the mother's womb. *Th. ὑπὸ, (μήτρα) μήτηρ.*  
*ὑπομίγμα, ατος, τὸ, a mixture made by slow degrees, ?Schm. L. from υπομίγνυμι.*  
*ὑπομίγνυμι, fut. μίξω, to mix up slowly; to mix by degrees. Th. ὑπὸ, μίγνυμι.*  
*ὑπομνήσκω, to put in mind; to remind, s. s. and Th. as υπομνάω.*  
*ὑπομνήσκω, ὤ, fut. ἔσω, to hate somewhat. Th. ὑπὸ, (μίσω) μίσος.*  
*ὑπομνήσκει, ου, adj.* hired; mercenary. *Th. ὑπὸ, μισθός.*  
*ὑπομνήσκω, ὤμαι, Mid. of υπομνάω, to endeavour privately to seduce a woman into a marriage, her husband being alive, Schm. L. Odys. 22, 38. Th. (ὑπομνάω) ὑπὸ, μνήσκω.*  
*ὑπομνάω, to put in mind; to remind; to suggest, the form from which υπομνήσκω comes, from ὑπὸ, μνάω, 'to remind,' obs.*  
*ὑπομνήσκω, ατος, τὸ, a memorial; a monument—a memoir; a memorandum-book; a book containing annotations, or commentaries, or remarks, to help the memory—the journal, or ledger, of a banker, Dem.—by later authors, an explanation—a draught, or copy, of a letter, Plat. Epist. 13, p. 178.*  
*ὑπομνηματίζω, fut. ἴσω, to make memoranda concerning any thing; to set down in order to preserve the memory of; to set down in commentaries, or consign in a memorial, or fix the recollection of by a monument—to write memoirs—to write commentaries, or relate in commentaries—by later authors, to write explanatory annotations.*  
*ὑπομνηματισμός, οὔ, ὁ, the act of setting down in a memorial, or preserving the recollection of in commentaries. ¶ in the plur. commentaries, Dionys. Hal.*  
*ὑπομνηματιστής, οὔ, ὁ, one who writes a memorial, or commentary, Hesych.*  
*ὑπομνηματογράφος, ου, ὁ, one who writes memoirs, or other documents, to preserve the memory of events; a writer of commentaries. Th. ὑπὸ, μνήμα, γράφω.*  
*ὑπομνηματιστήν, to note in a memorandum-book, or commentary. Th. ὑπὸ, μνηματιστήν.*  
*ὑπομνήσκω, ου, ὁ, the act of putting in mind; admonition; a relation, or report, of any thing, Polyb. 3, 31. from υπομνάω.*  
*ὑπομνήσκω, to remind, s. s. and Th. as υπομνάω.*  
*ὑπομνηστικός, and υπομνηστικός, to betroth a daughter to any one; perhaps, also, to betroth secretly during the lifetime of another wife, as υπομνήσκω is 'to woo a*

woman privately and attempt to seduce her, her husband being still alive, Schm. L. *Th. ὑπὸ, μνήσκω, from μνήσκω, μνήσκω.*  
*ὑπομνήσκω, κῶ, κῶν, adj.* pertaining to, or that serves as, a memorial; hence, τὸ υπομνηστικόν, *s. s. as υπομνήσκω, Basil. from υπομνήσκω.*  
*ὑπομνήσκω, especially, in the Mid. (from υπομνήσκω) to obtain the adjournment of a cause, or extend a term for payment of money, or appearance to answer to a charge, by pleading a sufficient excuse under sanction of an oath. Th. ὑπὸ, ὅρκω.*  
*ὑπομνήσκω, ἦς, ἦ, the act of awaiting, or remaining—the act of sustaining; perseverance; fortitude; endurance; patience—the act of staying behind, or at home, from υπομνήσκω.*  
*ὑπομνηστικός, κῶ, κῶν, adj.* capable of enduring; possessing fortitude; patient.  
*ὑπομνηστικός, adv. patiently, the s. of the adj. adverbially.*  
*ὑπομνήσκω, see ὑπομνήσκω.*  
*ὑπομνήσκω, ας, ἦ, an application for the prolongation of a term fixed by law, or a similar indulgence, for reasons added under the sanction of an oath, from ὑπομνήσκω, s. s. as υπομνήσκω. See ὑπομνήσκω.*  
*ὑπομνήσκω, ου, adj.* that is somewhat wretched, bad, or wicked, the s. of μολύβδος, in a less degree, for the s. of ὑπὸ.  
*ὑπομνήσκω, ου, τὸ, something put under a lever to sustain the force of the movement during its use. Th. ὑπὸ, μολύβδος.*  
*ὑπομνήσκω, fut. ἴσω, to sigh on occasion of any thing, or sigh sadly. Th. ὑπὸ, μῆνω.*  
*ὑπομνήσκω, ὤμαι, to predict. Apollon. 2, 462. Th. ὑπὸ, (μολύβδος) μῆνός.*  
*ὑπομνήσκω, ου, adj.* that is full of mucus, slaver, or lymph, Hippoc. *Th. ὑπὸ, μύξα, from μύξω.*  
*ὑπομνήσκω, ου, adj.* somewhat foolish, Hippoc. *Th. ὑπὸ, μύξα, from μύξω.*  
*ὑπομνήσκω, fut. ἴσω, to renew one's youth. Th. ὑπὸ, (μύξω) μύξα.*  
*ὑπομνήσκω, ὤ, to plough up a furrow a little, Theophrast. h. pl. 3, 2. from ὑπὸ, (μύξα) μύξα.*  
*ὑπομνήσκω, (with an accus.) to cause to be fed upon; to graze upon; hence, to waste, or consume—to go away, or pass under—to undermine any thing—to cheat, or deceive, Pothier 9, 8. Th. ὑπὸ, (μύξα) μύξα.*

\**ὑποκίμαι*, and also, *ὑποκίμαι*, 1 aor. Mid. *ὑποκίμαιν*, to enter, or go, under. Th. *ὑπὸ, νίμαι*.  
 \**ὑποκίμαι*, fut. *ἰσω*, to weaken the nerves; to enervate. Th. *ὑπὸ, (νυγίζω) νίμαι*.  
 \**ὑποκίμαι*, fut. *ἰσω*, to make a sign, properly, by stealth. Th. *ὑπὸ, νίμαι*.  
 \**ὑποκίμαι*, ov, adj. covered with clouds; cloudy. Th. *ὑπὸ, νίμαι*.  
 \**ὑποκίμαι*, to swim under; to dive. Th. *ὑπὸ, νίμαι*, 'to swim.'  
 \**ὑποκίμαι*, ov, adj. situated under the mountain *Níon*. Th. *ὑπὸ, Νίον*.  
 \**ὑποκίμαι*, fut. *ἰσω*, (with a dat.) to swim, or dive, under—to excel any one in swimming. Th. *ὑπὸ, νίμαι*, from *νίμαι*, 'to swim.'  
 \**ὑποκίμαι*, fut. *ἰσω*, to wash the lower part, as the feet—to wash a little. Th. *ὑπὸ, νίμαι*.  
 \**ὑποκίμαι*, oc, adj. that has some resemblance to, or that is nearly, alkaline, or having the properties of *νίμαι*. Th. *νίμαι*.  
 \**ὑποκίμαι*, to be snowed upon. *ἦν ὑποκίμαιν*, Thuc. a night on which some snow had fallen. Th. *ὑπὸ, νίμαι*.  
 \**ὑποκίμαι*, ō, fut. *ἰσω*, to suspect; to mistrust—to suppose, presume, or conjecture; to form an opinion from suspicion, or conjecture—to take notice of, to be aware of, or perceive, Polyb. Th. *ὑπὸ, (νίμαι) νίμαι*, contr. *νίμαι*.  
 \**ὑποκίμαι*, ατος, τὸ, a suspicion—a supposition, or conjecture; a notion, or opinion, Hippoc.  
 \**ὑποκίμαι*, ō, δ, one who is suspicious, Gloss. Steph.  
 \**ὑποκίμαι*, ατος, ἰ, seduction, Gloss. Steph. from *ὑποκίμαι*.  
 \**ὑποκίμαι*, ō, δ, a seducer, Gloss. Steph.  
 \**ὑποκίμαι*, to seduce, Gloss. Steph. also, to tempt, Nicetae Annal. Th. *ὑπὸ, (νίμαι) νίμαι*.  
 \**ὑποκίμαι*, ας, ἰ, suspicion; conjecture; an opinion, notion, or presumption—a concealed meaning; hence, an allegory, an emblem, or symbol, Eurip. Phæn. 1144. Th. *ὑπὸ, (νίμαι) νίμαι*.  
 \**ὑποκίμαι*, fut. *ἰσω*, to undermine; hence, metaph. to attack by secret plots and stratagems, Dionys. Antiq. 3, 23. Th. (*ὑποκίμαι*) *ὑπὸ, νίμαι*.  
 \**ὑποκίμαι*, ἱς, ἰ, a subterraneous canal, or passage; a passage made by mining, or the action of waters, or fire—a sewer under ground, metaph. an underhand machination.  
 \**ὑποκίμαι*, adv. by a subterraneous passage, Thuc. 6, 100.  
 \**ὑποκίμαι*, ov, adj. subject to the laws, Appian. Civ. 1, 4. from *ὑπὸ, νίμαι*, 'a law', from *νίμαι*.  
 \**ὑποκίμαι*, ov, ἰ, (as a subst.) a mine, or subterraneous channel, cavern, or passage; a subterraneous sewer—conduit. ¶ as an adj. under-

mined; hollow underneath; cavernous—that passes under the surface; that corrodes, or makes it way, under the surface, as certain fistulous and malignant ulcers. Th. *ὑπὸ, νίμαι*.  
 \**ὑποκίμαι*, ov, ἰ, a capstan, or windlass, for lifting burthens, Hippoc. ? Schn. L. Th. *ὑπὸ, ἱς*.  
 \**ὑποκίμαι*, to begin to feel sick; to be slightly indisposed. Th. *ὑπὸ, (νίμαι) νίμαι*.  
 \**ὑποκίμαι*, ō, fut. *ἰσω*, to go back; to retreat; to return—to go down; to sink; to fall to ruin, or decay. Th. *ὑπὸ, νίμαι*.  
 \**ὑποκίμαι*, ατος, ἱς, ἰ, retreat; return—reverse; downfal.  
 \**ὑποκίμαι*, fut. *ἰσω*, to moisten slightly, Greg. Nazians. Th. *ὑπὸ, (νίμαι) νίμαι*.  
 \**ὑποκίμαι*, ἱς, ἰ, a bridemaid. Th. *ὑπὸ, νίμαι*.  
 \**ὑποκίμαι*, fut. *ἰσω*, to prick, goad, or spur, under, or somewhat metaph. to goad, sting, or stimulate, somewhat. Th. *ὑπὸ, νίμαι*.  
 \**ὑποκίμαι*, fut. *ἰσω*, to nod, or slumber, a little; to be somewhat drowsy. Th. *ὑπὸ, (νίμαι) νίμαι*.  
 \**ὑποκίμαι*, ov, adj. rather sluggish, indolent, or stupid. Th. *ὑπὸ, νίμαι*, from *νίμαι*.  
 \**ὑποκίμαι*, ov, adj. that is somewhat of a yellowish colour. Th. *ὑπὸ, νίμαι*.  
 \**ὑποκίμαι*, fut. *ἰσω*, to have something foreign in the language, mode of expression, or manners; to be rather foreign, Lucian. Th. *ὑπὸ, (νίμαι) νίμαι*.  
 \**ὑποκίμαι*, fut. *ἰσω*, to carve, or polish, on the lower part, or a little, &c., the s. of *ἰσω*, adding, 'in the lower part,' or 'a little,' for the force of *ὑπὸ*.  
 \**ὑποκίμαι*, fut. *ἰσω*, to dry up, or parch, a little. Th. *ὑπὸ, (νίμαι) νίμαι*.  
 \**ὑποκίμαι*, ας, ἰ, dryness; aridity to a certain degree; s. s. as *ξηρασία*, Hippoc.  
 \**ὑποκίμαι*, ov, adj. that is rather dry, or parched; often also interchanged with *ὑποκίμαι*.  
 \**ὑποκίμαι*, fut. *ἰσω*, to be sourish. Th. *ὑπὸ, (νίμαι) νίμαι*.  
 \**ὑποκίμαι*, ov, adj. wooden at the bottom, or within; hence, counterfeit; false, not genuine, lit. and metaph. Th. *ὑπὸ, νίμαι*.  
 \**ὑποκίμαι*, ō, fut. *ἰσω*, to clip the hair, shear, or shave, a little. Th. *ὑπὸ, (νίμαι) νίμαι*.  
 \**ὑποκίμαι*, ας, ἰ, adj. that is under the shears, or razor.  
 \**ὑποκίμαι*, ov, adj. probably for *ὑποκίμαι*—in Galen and Erotian. interpreted *ὑποκίμαι*, ? Schn. L.  
 \**ὑποκίμαι*, ατος, ἱς, ἰ, adj. that is rather sharp, pointed, or acid. Th. *ὑπὸ, νίμαι*.  
 \**ὑποκίμαι*, fut. *ἰσω*, to carve, or

scrape, slightly; to grate, or touch, in passing, at the bottom, or gently, Analect. 2. p. 512. also, s. s. as *ὑποκίμαι*. Th. *ὑπὸ, νίμαι*.  
 \**ὑποκίμαι*, fut. *ἰσω*, to sport a little. Th. *ὑπὸ, νίμαι*.  
 \**ὑποκίμαι*, fut. *ἰσω*, to suffer one's self to be worsted in wrestling, or in other gymnastic contests. Th. *ὑπὸ, (νίμαι) νίμαι*.  
 \**ὑποκίμαι*, ov, adj. that has its side exposed to the north. Th. *ὑπὸ, νίμαι*.  
 \**ὑποκίμαι*, fut. *ἰσω*, to be somewhat delirious. Th. *ὑπὸ, νίμαι*.  
 \**ὑποκίμαι*, ατος, ἱς, ἰ, to omit something, or to be somewhat remiss, in one's observation. Th. *ὑπὸ, νίμαι*.  
 \**ὑποκίμαι*, ov, ἰ, one who affects to be a virgin, lit. one who is almost a virgin. Th. *ὑπὸ, νίμαι*.  
 \**ὑποκίμαι*, ō, fut. *ἰσω*, or —*ἰσω*, to thrust out, or push away, privately, Iacus. Th. *ὑπὸ, νίμαι*.  
 \**ὑποκίμαι*, fut. *ἰσω*, to strew under, or upon. Th. *ὑπὸ, νίμαι*.  
 \**ὑποκίμαι*, ov, τὸ, a mattress, or carpet, Plut. ? Schn. L.  
 \**ὑποκίμαι*, ō, fut. *ἰσω*, to make some noise. Th. *ὑπὸ, νίμαι*.  
 \**ὑποκίμαι*, ατος, ἱς, ἰ, adj. that is somewhat thick. Th. *ὑπὸ, νίμαι*.  
 \**ὑποκίμαι*, ō, to begin to feel hunger; to feel a little hunger. Th. *ὑπὸ, νίμαι*.  
 \**ὑποκίμαι*, ας, ἰ, s. s. as *ὑποκίμαι*, ? Schn. L. Th. *ὑπὸ, νίμαι*.  
 \**ὑποκίμαι*, ō, to endeavour by secret means, or insensibly, to tempt, or seduce a woman.  
 \**ὑποκίμαι*, fut. *ἰσω*, to be, or to become, somewhat livid. Th. *ὑπὸ, νίμαι*.  
 \**ὑποκίμαι*, and *ὑποκίμαι*, ov, adj. that is somewhat livid, from *ὑπὸ, νίμαι*.  
 \**ὑποκίμαι*, ov, adj. that is sent privately; that is sent as a spy, Xen. Anab. 3, 3, 4. where some read *ὑποκίμαι*. Th. *ὑπὸ, νίμαι*.  
 \**ὑποκίμαι*, fut. *ἰσω*, to send, or place, privately, or as a spy—to send after.  
 \**ὑποκίμαι*, Iliad. 2, 312. for *ὑποκίμαι*, accus. plur. of *ὑποκίμαι*, part. perf. act. of *ὑποκίμαι*.  
 \**ὑποκίμαι*, adv. in a crouching, or submissive, manner, from the part. perf. of *ὑποκίμαι*.  
 \**ὑποκίμαι*, ατος, ἱς, ἰ, s. s. as *ὑποκίμαι*, Heusch. ? Schn. L. Th. *ὑπὸ, νίμαι*.  
 \**ὑποκίμαι*, to break wind gently. Th. *ὑπὸ, νίμαι*.  
 \**ὑποκίμαι*, ov, ἰ, to bend, or break, down a little. Th. *ὑπὸ, νίμαι*.

ῥασιπεριπλύνεσθαι, Hippoc. to have a slight looseness of the belly. Th. ὑπὸ, περι, πλύνω.  
 ῥασιπεριψύχω, to feel a slight chill, Hippoc. Th. ὑπὸ, περι, ψύχω.  
 ῥασιπεριμάζω, fut. ἄσω, to become gradually dark coloured and ripen, *Odyssey* 7, 126. Th. ὑπὸ, περιμάζω. ¶ See περιμάζω.  
 ῥασιπεριτάζω, fut. ἄσω, to spread out under. Th. ὑπὸ, πετάω, πίτω.  
 (ῥασιπεριτάρμα, ατος, τὸ, a carpet, or cloth, for spreading under, *Plat. Polit.* 21.  
 ῥασιπέτρος, ου, adj. stony, or rocky, at the bottom, or in the soil. Th. ὑπὸ, πέτρος, πέτρα.  
 ῥασιπετάω, to spring up. Th. ὑπὸ, ἀντάω.  
 ῥασιπάλος, ου, adj. that is somewhat muddy, or muddy at the bottom. ? *Schn. L.* Th. ὑπὸ, πάλος.  
 ῥασιπιζέω, fut. ἴσω, and ὑποπιζέω, fut. ἄσω, to press, or squeeze, a little. Th. ὑπὸ, πιζέω, from πίω, οίω.  
 ῥασιπίω, fut. ἴσω, to give a little to drink. Th. ὑπὸ, πίω.  
 ῥασιπιδαίω, fut. ἴσω, to imitate an ape. Th. ὑπὸ, πιδαίω.  
 ῥασιπικρός, ου, adj. that is somewhat bitter. Th. ὑπὸ, πικρός.  
 ῥασιπιμάω, ου, adj. that is somewhat fat. Th. ὑπὸ, πιμάω.  
 ῥασιπιμπλημι, fut. πλησώ, and ὑποπλάω, s. i. as ὑποπλάω. Th. ὑπὸ, πλάω.  
 ῥασιπιμπρημι, to set on fire below, or set on fire slowly. Th. ὑπὸ, πιμπρημι.  
 ῥασιπιβω, to drink too much, or drink to become intoxicated, *Xen.* and *Aristoph.* but properly, to drink a little. Th. ὑπὸ, πιβω.  
 ῥασιπίπτω, to fall down; to fall under; to sink under—to fall down before, or at the feet of, any one in act of earnest supplication; hence, with a dat. to supplicate any one, *Dindorf* 13, 21. to fall against, or meet; to fall into the hands of any one, or under his power; to be under subjection to any one; to be at the mercy of, or exposed to, any one—to submit, or suffer one's self to be overcome by another in a contest, in order to flatter him; to yield, or bow down, to—to be placed, or situated before, under, or opposite, *Sirach* 6, 2, 5. Th. ὑπὸ, πίπτω.  
 ῥασιπιστός, Att. —πιτός, ὤ, fut. ἄσω, to cover with a thin coating of pitch, or tar. ¶ In *Aristoph. Plut.* 1093, for βύβιν. Th. ὑπὸ, (πιστός) πίσσα.  
 ῥασιπίω, s. i. as ὑποπιζέω, *Suidas*.  
 ῥασιπάλιος, ια, ιω, and ὑποπάλιος, ου, adj. that is situated on a plain. Th. ὑπὸ, (πάλος) πλάσσω.  
 (ῥασιπλάω, ου, to stick, or plaster, under, *Aristoph. Vesp.* 108.  
 ῥασιπλαταγίω, to make a clatter-

ing noise under. Th. ὑπὸ, (πλαταγίω) πλατάσσω.  
 ῥασιπλάτος, ια, υ, adj. that is flat-tish, rather broad, level, or spacious—that is somewhat saline. ¶ See πλατός. Th. ὑπὸ, πλατός.  
 ῥασιπλέω, to bind, knit, or knot, under. Th. ὑπὸ, πλέω.  
 ῥασιπλήος, ου, adj. almost full. Th. ὑπὸ, πλήος, πλῆω, 'to fill'.  
 ῥασιπλώω, fut. ἴσω, to sail into, or under. Th. ὑπὸ, πλώω.  
 ῥασιπλώω, ου, adj. Att. for ὑποπλώω.  
 ῥασιπλήω, fut. ἴσω, and ὑποπλήρω, to fill up by degrees. ¶ *ὑποπληροῦσα*, *Ælian* h. a. 12, 21. Th. ὑπὸ, πλῆω.  
 ῥασιπλήσω, Att. —ήτω, fut. ἴξω, to strike, or shake, under, or gently, ? *Schn. L.* Th. ὑπὸ, πλῆσω.  
 ῥασιπλῶω, ου, ὅ, the act of sailing into, or under, *Plat. Crit.* p. 54. Th. ὑπὸ, πλῶω.  
 ῥασιπλούω, ου, adj. that has weak below the surface, viz. a territory rich in metals, *Strab.* 3, p. 392. *ed. Sicb.* Th. ὑπὸ, πλούω.  
 ῥασιπλώω, s. i. as ὑποπλώω, from ὑπὸ, πλώω, another form for πλῶω.  
 ῥασιπνῶω, fut. ἴσω, to blow, or breathe, under, or blow, or breathe, softly. Th. ὑπὸ, πνῶω.  
 ῥασιπνέω, s. i. as ἀναπνέω. Th. ὑπὸ, (πνέω) πνέω.  
 (ῥασιπνῶω, ου, τὸ, a footstool. *neut.* of ὑποπνέω.  
 (ῥασιπνῶω, ου, adj. that is under the feet.  
 ῥασιπνῶω, ου, adj. s. i. and Th. as ὑποπνῶω.  
 ῥασιπνῶω, ὤ, to make, do, or cause, privately, or by degrees. = ῥασιπνῶω, Mid. to appropriate to one's self; to seek to acquire, to gain over, or conciliate, by artifice, or by stealth, *Aristot. Polit.* 5, 4. and *Plut. Pericl.* and *Dem.* to assume an appearance; to feign; to dissimulate. Th. ὑπὸ, πνῶω.  
 (ῥασιπνῶω, ου, adj. appropriated; assumed; imitated, ? *Schn. L.*  
 ῥασιπνῶω, ου, adj. that is somewhat variegated. Th. ὑπὸ, πνῶω.  
 ῥασιπνῶω, ου, adj. covered with wool. Th. ὑπὸ, πνῶω.  
 ῥασιπνῶω, ου, adj. that is nearly gray; somewhat hoary. Th. ὑπὸ, πνῶω, πνῶω.  
 ῥασιπνῶω, ου, adj. to manage the affairs of a state under the influence of, or to please, any one. Th. ὑπὸ, (πνῶω) πνῶω.  
 ῥασιπνῶω, ὤ, ἡ, for ὑπὸ πνῶω, *Æschyl. Pers.* 58.  
 ῥασιπνῶω, ου, adj. to enter underneath, or by stealth. Th. ὑπὸ, πνῶω.  
 (ῥασιπνῶω, ου, ἡ, entrance underneath, or by stealth.  
 ῥασιπνῶω, ια, ἡ, a cow that has a calf at her feet, viz. a suckling calf. Th. ὑπὸ, πνῶω.

ῥασιπνῶω, fut. ἴσω, to begin to become purple; to be nearly of a purple colour. Th. ὑπὸ, πνῶω.  
 (ῥασιπνῶω, ου, adj. that is nearly of a purple colour.  
 ῥασιπνῶω, genit. ποδός, adj. furnished with feet; standing on its feet. Th. ὑπὸ, ποῶ.  
 ῥασιπνῶω, and ὑποπνῶω, to alleviate, or mitigate, somewhat, or gradually. Th. ὑπὸ, (πνῶω) πνῶω.  
 ῥασιπνῶω, ου, adj. that is under the trunk—furnished with apices from a trunk, *Theophrast. c. p.* 1, 8. Th. ὑπὸ, πνῶω.  
 ῥασιπνῶω, ου, adj. that is somewhat older. Th. ὑπὸ, πνῶω.  
 ῥασιπνῶω, fut. ἴσω, to set on fire, or burn, or inflame, at the bottom. Th. ὑπὸ, πνῶω. ¶ See πνῶω.  
 ῥασιπνῶω, ου, adj. to purchase at a low price, *Theophrast. Char.* 11, 5. ? *Schn. L.* Th. ὑπὸ, πνῶω.  
 ῥασιπνῶω, fut. ἴσω, to gnash the teeth secretly, *Lucian* 2, p. 143. *Hemsterhuis* reads ἴσω. Th. ὑπὸ, πνῶω.  
 ῥασιπνῶω, ου, adj. that has a low brow, *Plut. Periclis* 26. with reference to the shape of the Semian galleys, but some read ὑποπνῶω, or *Coray*, 'shaped like the snout of swine.' Th. ὑπὸ, πνῶω.  
 ῥασιπνῶω, to roast, or to fry, a little. Th. ὑπὸ, πνῶω.  
 ῥασιπνῶω, ἴδω, ἡ, a hollow, or socket, into which a heel, or under part, of any thing fits. Th. ὑπὸ, πνῶω.  
 ῥασιπνῶω, ου, adj. hedged; furnished with wings; winged; feet. Th. ὑπὸ, πνῶω.  
 ῥασιπνῶω, fut. ἴσω, to be suspicious, or mistrustful, of; to suspect, with an accus. of the thing; to look down upon, *Callim. Hel.* 1 *Theocrit.* 23, 10. ὑποπνῶω, for ὑποπνῶω, or without the accusative for ὑποπνῶω, but others read ὑποπνῶω, from ὑποπνῶω, 'to observe, or watch.' *Schn. L.* Th. ὑπὸ, (πνῶω) πνῶω, ἴσω, ὅ, one who is suspicious; one that is shy, or timorous, as a horse, *Xen.*  
 ῥασιπνῶω, fut. ἴσω, properly, to cover timidly in presence of any one, like hares, or partridges—(with a dat.) to lose one's courage against any one; to be afraid of, stand in awe of, or reverence, *Xen. Cyrop.* 1, 3, 8. to humble one's self, or crouch, to; to fear, *Xen. Cyrop.* 6, 8. but with an accus. Th. ὑπὸ, πνῶω.  
 ῥασιπνῶω, ου, adj. to suspect; to suppose—to have a suspicion, or dread, of, lit. to look up from below. Th. ὑπὸ, πνῶω, ἴσω.  
 (ῥασιπνῶω, ου, adj. suspected; mistrusted; disapproved—apprehended, *Eurip. Her.* 1133.  
 ῥασιπνῶω, fut. ἴσω, to look up

wrinkle, at the under part, or below, Hippoc. Th. ὑπὸ, πύσσων.  
(Ἰσχυρίζομαι, ἰσχυρ, ἡ, a joining.  
Ἰσχυρίζομαι, ἰσχυρ, ἡ, the act of falling down; a falling at the feet of any one; submission—abjection, Dem.  
Ἰσχυρίζομαι, s. s. as ἰσχυρίζομαι.  
Th. ὑπὸ, πύσσων, a kindred form to πύσσων, from πύσσω, obs.  
Ἰσχυρίζομαι, ἰσχυρ, ἡ, adj. that falls down, from ἰσχυρίζομαι.  
Ἰσχυρίζομαι, ἰσχυρ, ἡ, adj. or ἰσχυρίζομαι, ἰσχυρ, ἡ, adj. that is at the bottom. Th. ὑπὸ, πύσσων.  
Ἰσχυρίζομαι, to produce suppuration. = ἰσχυρίζομαι, Pass. to suppurate. Th. ὑπὸ, πύσσων, πύσσω, obs.  
Ἰσχυρίζομαι, to repeat, Lucian. Lexiph. 14. Th. ὑπὸ, (ἰσχυρίζομαι) πύσσων.  
(Ἰσχυρίζομαι, ἰσχυρ, ἡ, adj. frequent; crowded.  
Ἰσχυρίζομαι, fut. ἰσχυρ, to be somewhat reddish. Th. ὑπὸ, (ἰσχυρίζομαι) πύσσων.  
(Ἰσχυρίζομαι, ἰσχυρ, ἡ, adj. that is somewhat reddish.  
Ἰσχυρίζομαι, to begin to grow better, Philostorgii h. eccl. 7, 17. cited Schn. L. Th. ὑπὸ, βαλίζω.  
Ἰσχυρίζομαι, see ἰσχυρίζομαι.  
Ἰσχυρίζομαι, ἰσχυρ, ἡ, the act of stitching at the bottom, or lining, Gloss. Steph. from ἰσχυρίζομαι, s. s. as ἰσχυρίζομαι.  
Ἰσχυρίζομαι, to become somewhat angry; to be somewhat angry. Th. ὑπὸ, (ἰσχυρίζομαι) ἰσχυρ.  
Ἰσχυρίζομαι, to snore a little. Th. ὑπὸ, ἰσχυρ.  
Ἰσχυρίζομαι, ἰσχυρ, ἡ, adj. at the bottom of a mountain; under a mountain. Th. ὑπὸ, ἰσχυρ.  
Ἰσχυρίζομαι, ἰσχυρ, ἡ, to erect. Th. ὑπὸ, ἰσχυρ.  
Ἰσχυρίζομαι, ἰσχυρ, ἡ, adj. towards morning; in the morning. Th. ὑπὸ, ἰσχυρ.  
Ἰσχυρίζομαι, ἰσχυρ, ἡ, a prop; a pole, or stake. Th. ὑπὸ, ἰσχυρ.  
Ἰσχυρίζομαι, fut. ἰσχυρ, to fan a little, or underneath; to fan into a flame. Th. ὑπὸ, (ἰσχυρίζομαι) ἰσχυρ.  
Ἰσχυρίζομαι, ἰσχυρ, ἡ, adj. that is of a low, or soft, tone, like that of a shepherd's reed, Eurip. Or. 147. Th. ὑπὸ, ἰσχυρ, 'a reed.'  
Ἰσχυρίζομαι, fut. ἰσχυρ, to push forwards violently, Dionys. Hal. de Compos. p. 176. but in p. 168. to strike under, and put in motion. ¶ The MSS. have ἀποἰσχυρίζομαι, and ἀποἰσχυρίζομαι, Schn. L.  
Ἰσχυρίζομαι, fut. ἰσχυρ, to stitch on, fasten, or join, at the bottom; to line with any thing; to tack, or join. Th. ὑπὸ, ἰσχυρ.  
Ἰσχυρίζομαι, ἰσχυρ, ἡ, the hollow in the small of the back. Th. ὑπὸ, ἰσχυρ.  
Ἰσχυρίζομαι, to flow, or pass away,

underneath, or imperceptibly—to glide into, or steal in, unperceived—to pass away; to drop off, as the hair, *Lucian. Dialog. Mer. 12. Th. ὑπὸ, πίω.*

*ὑποπύπνυμι, and ὑποπύπνυμι, fut. ξω, to burst below. Th. ὑπὸ, πί-  
νυμι.*

*ὑποπύσσω, ov, adj. that has a lamb at his feet; that suckles a lamb. Th. ὑπὸ, ἀγνί,*

*ὑποπύζω, ov, adj. that is under the root—furnished with a root—s. also as ὑποπύμνω, Theophrast. c. pl. 1, 8. Th. ὑπὸ, πίζα.*

*ὑποπύπνω, ov, τὸ, the part under the nose. ἢ ὑποπύπνω, ov, τὰ, Ctesias Pers. 53 the beard on the upper lip, Schn. L. Th. ὑπὸ, πίω.*

*ὑποπύπω, ov, adj. that speaks through the nose.*

*ὑποπύπτω, fut. ἴσω, to fan into a flame, or inflame, from below. metaph. to excite to revolt, or sedition, Appian. Th. ὑπὸ, (πίσι)ω  
πίω.*

*ὑποπύπτω, ᾤ, and ὑποπύπτω, to throw down, or under; to reduce to subjection. Th. ὑπὸ, πίπτω.*

*ὑποπύψω, ᾤ, fut. ἴσω, to murmur gently; to rush by, or under. ἢ see πίσιω. Th. ὑπὸ, (πίσι)ω πίσιω.*

*ὑποπύσω, and ὑποπύσω, or ὑποπύσκει, s. s. as ὑποπύω. Th. ὑπὸ, πίω.*

*ὑποπύσω, σω, ἡ, a flowing downwards; a discharge; a fluxion—a subterranean channel for carrying off water—a falling away, or decay, Hippoc.*

*ὑποπύσω, ᾤ, fut. ἴσω, to be somewhat afraid. Th. ὑπὸ, ὀφ-  
φώω. ἢ see ὀφφώω.*

*ὑποπύω, ὄνως, adj. probably for ὑποπύω, Schol. Aristoph. Schn. L.*

*ὑποπύω, ατος, τὸ, a mane; a subterranean excavation, from the perf. pass. of ὑποπύω.*

*ὑποπύω, Att. ὑποπύτω, to dig under; to undermine. Th. ὑπὸ, ὀρύσσω.*

*ὑποπύωμαι, ὄμαι, fut. ὄμαι, to dance to the sound of music—to represent an action in pantomime. Th. ὑπὸ, (ὀρχή)ται ὀρχέται.*

*ὑποπύωμαι, ατος, τὸ, a song sung accompanied with music and dancing.*

*ὑποπύωμαι, κᾶ, κᾶ, adj. of, or pertaining to, ὀρχήσις, and ὀρχήμα, see the words. ἢ ὁμοῖος ὑποπύωμαι, τὸ, the composition of poems to be sung, or recited, accompanied by music and dancing.*

*ὑποπύωμαι, σω, ἡ, the act of singing a song accompanied with music and dancing, but properly, the act of dancing to the sound of music, or singing, Schol. Aristoph. Ran. 925.*

*ὑπόσω, fut. ὄσω, to incite; to instigate, or provoke. Th. ὑπὸ, ὄσω.*

*ὑπόσω, ἴς, ατj. that is under a pack-saddle; that is a beast of*

burthen. *Th. ὑπό, σάγῃ.*  
 ῥπόσαθρος, *ου, ἄγῃ*, that is beginning to decay, or become unsound. *Th. ὑπό, σαθρός. ῥ see σαθρός.*  
 ῥποσαίνω, to wheedle a little, properly, like a dog, by wagging the tail. *Th. ὑπό, σάινω.*  
 ῥποσαιῶν, to gape a little. *Th. ὑπό, σάινω.*  
 ῥποσαιῶν, and ὑποσαιῶν, fut. *ισω*, to filter through, *s. s. as ὑπαιθνω*, *Heysch. also*, to proceed, *Photii Lex.* to trot—likewise, to take away privately, *Photii Lex. Th. ὑπό, (σαιῶν) σάλω.*  
 ῥποσαιῶν, fut. *ισω*, to move, or agitate, a little. *neut. s. s. as ὑπαισάλλω*, and *σαλῶν*, see *σαλῶν. Th. ὑπό, (σαλῶν) σάλω.*  
 ῥποσαῖλος, *ου, adj.* agitated somewhat, as a ship by the waves, *s. s. as ὑπαισάλω*, metaph. agitated; tottering; unsteady; insecure—that is under water. *Schn. L. ῥ ὀδῆται ὑπαισάλοι*, *Dioscor. 5, 119.* loose teeth.  
 ῥπόσαπρος, *ου, adj.* that is somewhat putrid. *Th. ὑπό, σαπρός. ῥ see σαπρός.*  
 ῥποσαρκίος, and ὑποσάρκεος, *ου, adj.* that is under the flesh. *Th. ὑπό, σάρξ.*  
 ῥπίσισμα, *ατος, τὸ*, a small bit, or crumb, that falls from a sieve, from the perf. pass. of ὑποσίω. *Th. ὑπό, σίω.*  
 ῥποσιμάς, *ου, ὁ*, the act of shaking down, or through; the act of sifting, from ὑποσίω.  
 ῥποσίω, fut. *σίω*, to shake down; to sift; to shake.  
 ῥπόσιμος, *ου, adj.* that is somewhat grave, venerable, or august, see *σεμνός. Th. ὑπό, σεμνός.*  
 ῥποσινομαι, to hasten under, or into. *Th. ὑπό, σῦνω, s. s. as σίω.*  
 ῥποσινω, to give a private signal; to give to be understood in a remote manner; to point out from afar; to prognosticate—to give a signal; to commence—to give a mark of approbation, *Stobæ. Wechel. p. 934. cited Schn. L. Th. ὑπό, (σημαίνω) σήμα.*  
 ῥποσημιῶν, *ος, to* remark; to note down. = *Mid. s. s. as the act. form*, to make annotations, or remarks. *ῥ see σημαίνω. Th. ὑπό, (σημαίνω) σήμα.*  
 ῥποσημιῶν, *ως, ὃ*, the act of setting down remarks; the act of setting down in writing, *Diogen. Laert. 2, 124.*  
 ῥποσῆτος, to cause a slight degree of putridity; to cause the lower part to become putrid. *Th. ὑπό, σήπω.*  
 ῥποσιγῶν, *ος, to* keep silent upon any occasion. *Th. ὑπό, σιγῶν, σιγή. ῥ see σιγή.*  
 ῥποσιμερος, *ου, adj.* that is covered over with iron, but that is internally of inferior metal, *Plat.*

Reip. 2, p. 340. edit. Bipont.

ὑπερῖμος, *ov*, adj. that has the nose somewhat bent upwards, see *σινύς*—that is somewhat bent upwards. *Th. iv.*, *σινύς*.

(ὑποσινύς, *ov*, fut. *δεν*, to bend somewhat upwards, *Alciph.* 1, 59.

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ὑποσινύς, fut. *δεν*, to consume by a smothered fire, or by a slow fire. *Th. iv.*, *σινύς*.

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\*Υποσῶ, to save, or preserve, in a certain degree. *Th. ὑπὸ, σῶσω.*  
 \*Υποσπένω, to heap up underneath. *Th. ὑπὸ, σπένω.*  
 \*Υποστροφιστής, ὢ, ὅ, an under στροφιστής. *See στροφιστής. Th. ὑπὸ, (στροφιστής) σῶς, φρίν.*  
 \*Υποταγή, ἥ, ἡ, subjection, submission. *N. T. Th. (ὑποτάσσω) ὑπὸ, τάσσω.*  
 \*Υποταίος, ου, adj. that has a tongue of land. *Th. ὑπὸ, (ταμία) ταίω.*  
 \*Υποτακτικός, αἰ, κῶν, adj. capable of, or qualified for, reducing to subjection, or subordination—(in grammar) subjunctive. *Th. (ὑποτάσσω) ὑπὸ, τάσσω.*  
 \*Υποταμὸν, ὢ, τό, something cut off. *Hom. Hymn. in Ceter. 228. from ὑπὸ τῆς.*  
 \*Υποτάμω, Ion. for ὑποτίμω. *Th. ὑπὸ, ταίω.*  
 \*Υποτανύω, poet. s. s. as ὑποταίω. *Th. ὑπὸ, ταίω. ¶ see ταίω.*  
 \*Υπόταξις, εως, ἡ, the act of reducing to subjection, or subordination; subjection; subordination, from ὑποτάσσω.  
 \*Υποταρῶσω, Att.—ἄνω, fut. ἄξω, to disturb, or throw into disorder. *Th. ὑπὸ, ταρῶσω.*  
 \*Υποταρῶν, ὦ, fut. ἔσω, to have some degree of apprehension. *Th. ὑπὸ, ταρῶν.*  
 \*Υποταρῶν, ου, adj. that is in, or that dwells in, Tartarus. *Th. ὑπὸ, τάταρως.*  
 \*Υπὸτασις, εως, ἡ, the act of stretching underneath, from ὑποτάσσω.  
 \*Υποτάσσω, Att.—ἄνω, fut. ἄξω, to place, or arrange, under; to render subordinate; to reduce to subjection. = ὑποτάσσομαι, Mid. to become subordinate; to yield obedience. *Polyb. Th. ὑπὸ, τάσσω.*  
 \*Υποταμίον, ου, τό, the part between the scrotum and the anus, viz. s. s. as τράμικ, *Erotian. Gloss. Th. ὑπὸ, τάμικ.*  
 \*Υποταμίσσω, to dig under; to undermine. *Th. ὑπὸ, (ταφείνω, τάφρος) θάπτω.*  
 \*Υποταίνω, fut. εἴω, to stretch under; to extend; to hold forth; to shew; to hold forth hopes, or expectations; hence, to promise. *neut. to stretch underneath; to extend under; to extend from corner to corner. Th. ὑπὸ, ταίνω.*  
 \*Υποτιγίζω, fut. ἴσω, to build a wall, or fortification, below. *Th. ὑπὸ, (τιγίζω) ταίχως.*  
 \*Υποτιγίσσις, εως, ἡ, the act of building a fortification, or wall, under.  
 \*Υποτιγίσμα, ατος, τό, a wall, or fortification, *Thuc.*  
 \*Υποτιμαλόμαι, the s. of τιμαλόμαι, in a restricted sense.  
 \*Υποτίλω, ὦ, fut. ἔσω, to pay off a tribute, or tax. *Th. ὑπὸ, (τίλω) τίλος.*

(\*Υποτίλλω, ἴος, adj. (φέρω) subject to pay tribute; tributary—(μισθῶ) that receives pay, *Lucian.*  
 (\*Υποτίλλω, ἴος, ἡ, in *Diogen. Laert. 7, 165.* the natural means for attaining the sovereign good, subordinate to the (τίλος) the end.  
 \*Υποτίλλομαι, to come forth from under; to begin to appear. *Th. ὑπὸ, τίλλω.*  
 \*Υποτίμω, fut. ἐμῶ, 2 aor. ὑπὸταμω, to cut underneath, on the forepart, or fraudulently from below, as in cutting leather, leaving it to appear thicker than it really is, *Aristoph. Equ. 316.*—to intercept; to cut off hopes, or expectations; to cut short. *Th. ὑπὸ, τίμω.*  
 \*Υποτίττατος, ου, adj. (in arithmetic) that is less by one fourth than the total number, viz. in the proportion that four bears to five. *Th. ὑπὸ, τίττατος.*  
 \*Υποτίττος, ου, adj. that is somewhat ash-coloured. *Th. ὑπὸ, τίττος.*  
 \*Υποτηγῶ, ὦ, fut. ἔσω, to observe underhand; to act as spy. *Th. ὑπὸ, ταίω.*  
 \*Υποτίθημι, fut. ὑποθήσω, (from ὑποθίω) to put under; to lay down; to lay down, propose, or hold forth, as hopes; to lay down, or establish, as a principle—to deposit as a security, *Aeschin.* = ὑποτίθεμαι, Mid. to admit, to propose to one's self, or adopt; to take for granted, as a principle; to propose to one's self as an end—to lay down and establish—to mortgage property, *Isocrat.* also, to take as a pledge, or security, *Dem.* to expose one's self, to danger, *Dem.* to advise, or instruct, *Hom.* and the *Attics. Th. ὑπὸ, τίθημι.*  
 \*Υποτίλλω, to pluck out. *Th. ὑπὸ, τίλλω.*  
 \*Υποτιμάω, ὦ, to estimate after another, or in opposition. = ὑποτιμάμαι, Mid. to estimate, or assign, a penalty for one's self, and obtain thus a mitigation of a penalty, according to the Athenian usage in certain cases, see τιμάω, and ἀντιτιμάω—to use a pretext, or excuse. *Th. ὑπὸ, (τιμάω) τίω.*  
 (\*Υποτιμίσσις, εως, ἡ, a mitigation of punishment, obtained by the culprit himself assigning the penalty, see ὑποτιμάω—extenuation; excuse; pretext.  
 (\*Υποτιμνήσκω, ὢ, ὅ, one who estimates, &c., see the s. of ὑποτιμάω. ¶ in *Suetonius*, a sub-censor.  
 \*Υποτινθίσις, and ὑπὸτινθίς, ου, adj. s. s. as ὑπομάζιος, viz. that is at the breast, or that is a suckling. *Th. ὑπὸ, τιτθός. ¶ see τιτθός.*  
 \*Υποτιτρώω, ὑποτιτρώω, to pierce underneath. *Th. ὑπὸ, (τιτρώω, τιτρώω) τίω.*  
 \*Υποτλάω, ὑπὸτλάω, to sustain; to

endure. *Th. ὑπὸ, τλάω, τλάω.*  
 \*Υποτμήγω, fut. ξω, s. s. and *Th. u. ὑποτμήγω.*  
 \*Υποτμήγος, ἴος, ἡ, one that cuts from below—an instrument for cutting; a knife, *LXX. Th. ὑπὸ, (τομή) τίμω.*  
 (\*Υποτομή, ἥ, ἡ, the act of cutting under, or from, the forepart—a gradual cutting away, or curtailment, *Plut.*  
 \*Υποτομῶν, and ὑποτομῶν, to mutmur, or bura, in a low tone. *Th. ὑπὸ, τωμῶν, τωμῶν.*  
 \*Υποτομή, fut. ὄσω, to shoot arrows from below. *Th. ὑπὸ, τέρω, τίω.*  
 \*Υποτοπήζω, fut. ὄσω, s. s. as ὑποτοπίω, *Suidas. Th. ὑπὸ, (τοπή) τόπος.*  
 \*Υποτοπασμός, ὢ, ὅ, suspicion; supposition.  
 (\*Υποτοπίω, ὦ, and ὑποτοπίζω, to suppose; to suspect—to be of opinion, *Herodot. 9, 116.*  
 \*Υποτοπῶν, to cut out, *Eliau. h. 10, 22. Th. ὑπὸ, τωπῶ. ¶ see τωπῶ.*  
 \*Υποτραγῶν, to play a part in tragedy under another—to reply in a tragic, or bombastic, tone. *Th. ὑπὸ, τραγῶν. ¶ see τραγῶν.*  
 \*Υποτραυλίζω, fut. ἴσω, to stamp a little. *Th. ὑπὸ, (τραυλίζω) τραλός.*  
 (\*Υποτραυλός, ου, adj. that stutters, or stammers, somewhat.  
 \*Υποτραχῆλιον, ου, τό, the lower part of the neck—(in architecture) the frieze of a capital, *neut. of ὑποτραχῆλιος.*  
 \*Υποτραχῆλιος, ου, adj. that is under the neck. *Th. ὑπὸ, τραχῆλιος.*  
 \*Υποτραχύνω, to make rather rough, rugged, or hard—to render obtrusive, viz. the sense of hearing, *Diogen. Hal. Th. ὑπὸ, (τραχύνω) τραχύνω.*  
 (\*Υποτραχύνω, εως, adj. that is somewhat hard, rough, harsh, or disagreeable.  
 \*Υποτρίβω, post. for ὑποτρίβω.  
 \*Υποτρίβω, to tremble a little; to be somewhat afraid. *Th. ὑπὸ, τρίβω.*  
 \*Υποτρίβωμαι, to turn back, retreat, or give way. *Th. ὑπὸ, τρίβω.*  
 \*Υποτρίβω, fut. θρίψω, to rear under, or secretly; to bring up, or support, privately. = *Pen.* to be nourished, or grow up, unperturbed, or insidiously, as a secret melody, *Galen. Th. ὑπὸ, τρίβω.*  
 \*Υποτρίβω, to run under; to run into; to enter into the mind and take possession of, as *compunctio*. *Polyb. to run after and overtake, Xen. Cyrop. 1, 2, 12.* to insinuate one's self into the mind, and captivate, by flattery—(with a del.) to occur to the mind, *Arrian. Ep. 4, 2. Th. ὑπὸ, τρίβω.*  
 \*Υποτρίβω, ὦ, fut. ἔσω, to tremble a little, or to be somewhat afraid—

(with an accus.) to dread and shun any one, *Plut. Th. ὑπὸ (τρίῳ) τῷ.*

ὑπέρπτος, *ov, adj.* that is pierced, or has holes, underneath.

ὑπέρβη, *fic, ἡ,* a wearing at the under part, *Appian. Mithrid. 75.* from ὑποβιβω.

ὑποτρίβω, *fut. ῥω,* to rub underneath, or wear at the bottom, *Diogen. 17, 94.* to rub gently—to grind a little. See τρίβω. *Th. ὑπὸ, τρίβω.*

ὑποτρίβω, *fut. ῥω,* to whistle in a low tone, or utter a low aridulous sound. *Th. ὑπὸ, τρίβω.*

ὑπόστραμμα, *atos, τὸ,* a kind of sauce, or broth, composed of many ingredients pounded together, the predominant flavour seems from *Aristoph. Eccl. 491.* to have been rather pungent—from the perf. pass. of ὑποστρέχω.

ὑποστρέχαι, *av, ai,* a kind of hawks, belonging to a subdivision of the falcon tribe, so denominated in *Aristotle* (next in order after τριόχως), including the sparrow-hawk.

ὑπόστρετος, *ov, adj. (in arithmetic)* that is less by one-third than the whole number. *Th. ὑπὸ (τρίτος) τρις.*

ὑπόστρεψις, *enc, ἡ,* the act of robbing under, or on, a grinding of substances together. ἡ τριπλὴν ὑποστρεψις, the cross-bars connecting the legs of tables on which the feet rest. *Th. (ὑποστρέψω) ὑπὸ, τριβω.*

ὑποστρέμων, *av, s. s. as ὑποστρέμων,* to tremble a little; to be somewhat afraid. *Th. ὑπὸ (τρεμῶν) τρέμων.*

(ὑπόστρεμος, *ov, adj.* that trembles a little; tremulous—timid.

ὑποστρέμων, *adv.* turning back; returning. *Th. (ὑποστρέψω) ὑπὸ, τρέμων.*

ὑποστρέμω, *see ὑποστρέμω.*

(ὑποστρέψω, *fic, ἡ,* return, from ὑποστρέψω.

(ὑποστρέμω, *fut. ῥω,* to turn back; to return—to return at certain times, viz. certain maladies, *Hippoc.*

(ὑποστρέμω, *ov, ὅ,* return; relapse, *Hippoc.*

ὑποστρέμων, *av, av, adj.* that returns; that has frequent, or periodical, returns, as certain disorders, *Hippoc.*

(ὑποστρέμων, *av, av, adj. (from ὑπὸ, τρέμω)* that is under the keel.

(ὑπόστρετος, *ov, adj.* that returns, that is liable to return frequently, or periodically, as certain distempers, *Hippoc.* that has returned.

ὑποστρέχων, *ov, adj.* that is somewhat round. *Th. ὑπὸ (πρόχων) τρέχων.*

ὑποστρέχων, *av, s. s. as ὑποστρέχων,* with an accus. *Mosch. 7, 4.*

ὑποστρέχων, *av, fut. ῥω,* to place under, or on, a wheel, *Sauidas. Th.*

ὑπὸ, (πρόχων, τρέχων) τρέχων.

ὑπόστρετος, *ov, adj.* full of lees, or sediment. *Th. ὑπὸ, τρέψω.*

ὑποστρέψω, *fut. ῥω,* to speak, sing, or properly, to murmur, in a low tone. *Th. ὑπὸ, τρέψω.*

ὑποστρέψω, to fatigue, *Nicand. Al. 83.* *Th. ὑπὸ, τρέψω.*

ὑποστρέψω, to gnaw, or eat away, in a secret manner—to wear away, as by the effect of water of a river, *Callim. Epigr. 46.* *Th. ὑπὸ, τρέψω.*

ὑποστρέψω, to meet, mostly, to reply; to answer. *Th. ὑπὸ, τρέψω.*

ὑποστρέψω, *av, av, adj.* to form, or bring before the eyes, an image, or representation, of any thing; to delineate, to represent. = ὑποστρέψω, *av, av, Mid.* to represent for one's self. *Th. ὑπὸ (τίμας) τύπτω.*

(ὑποστρέψω, properly, to strike, or push, under, or into.

(ὑποστρέψω, *av, ἡ,* the formation of a model, or representation, beforehand; delineation; representation; a delineation, sketch, or model.

ὑποστρέψω, *av, ἡ,* a small cheese, or a composition of honey and coagulated milk in the form of a cheese. *Th. ὑπὸ, τρέψω.*

ὑποστρέψω, *av, adj.* purblind. *Th. ὑπὸ, τυφλός.*

ὑποστρέψω, *av, adj.* that is somewhat proud, *Plut. Pericl. 5.* *Th. ὑπὸ, τρέψω.*

ὑποστρέψω, to heat from below, *Philistr. p. 856.* to set on fire and cause to burn slowly without flame. *metaph.* to inflame. = ὑποστρέψω, *av, av, Mid.* to glow; to burn slowly. *Th. ὑπὸ, τρέψω.*

(ὑποστρέψω, *av, ἡ,* the act of setting on fire, and (*metaph.*) of inflaming; instigation, *Polyb.*

ὑποστρέψω, *av, adj.* under the ears. *Th. ὑπὸ, οὐκ.*

ὑποστρέψω, *av, av, adj.* subterraneous. *Th. ὑπὸ, οὐκ.*

ὑποστρέψω, *av, av, adj.* that is at the udder; that is a suckling. *Th. ὑπὸ, οὐκ.*

ὑποστρέψω, *av, adj.* properly, that is hollow and has an ulcer beneath, being only cicatrized on the surface, but unsound at bottom; hence, *metaph.* of men and things, rotten, unsound, or unhealthy, at bottom; sound only in appearance; having the concealed seeds of disease—hollow, false, insincere, or deceitful; insidious, or treacherous. *Th. ὑπὸ, οὐκ.* see οὐκ.

(ὑποστρέψω, *av, ἡ,* falsehood; dissimulation.

ὑποστρέψω, *av, av, adj.* that is under, behind, or at the tail. *Th. ὑπὸ, οὐκ.*

ὑποστρέψω, *av, av, adj.* that is under

the heavens. *Th. ὑπὸ, οὐκ.*

ὑποστρέψω, *av, fut. ῥω,* to afford aid, or assistance—to serve, succour, aid, assist, or be useful—to do a favour to any one—to accomplish, or perform, the s. of ὑποστρέψω. *Th. (ὑποστρέψω) ὑπὸ, ῥω.*

(ὑποστρέψω, *av, av, succour, or assistance, afforded, or service rendered.*

(ὑποστρέψω, *av, av, and ὑποστρέψω, av, ἡ,* succour; assistance; service, s. s. as ὑποστρέψω; complaisance; courteousness, obsequiousness, or flattery.

(ὑποστρέψω, *av, av, adj.* that pertains to, that suits, or is done by, a person who is ὑποστρέψω; capable of, qualified, or adapted for, affording assistance, or rendering service; prompt in affording succour, or assistance.

(ὑποστρέψω, *av, av, the s. of the adj. adverbially.*

(ὑποστρέψω, *av, av, adj. (contr. of ὑποστρέψω)* that aids, or renders, service in the performance of any work; serviceable; useful; profitable—that acts as a minister, or servant.

ὑποστρέψω, *av, ἡ,* the crupper of a saddle, *Gloss. Steph. Th. ὑπὸ, οὐκ.*

ὑποστρέψω, *av, av, adj.* that is somewhat gay; cheerful. *Pollux. 4, 143.* *Th. ὑπὸ (φαιδρός) φαιδρ.*

ὑποστρέψω, to shew under; to shew indistinctly, or clandestinely. *neut.* to appear under; to shew one's self indistinctly, or by stealth. = ὑποστρέψω, *av, av, Mid.* to begin to appear, and the *neut. s. of the verb.* *Th. ὑπὸ, φαιδρ.*

ὑποστρέψω, *av, av, adj.* that is somewhat of the colour of lentils, *Hippoc. Th. ὑπὸ φαιδρ.*

ὑποστρέψω, *av, av, fut. ῥω,* to prepare with the addition of spices, or drugs; hence, to adulterate. *Th. ὑπὸ (φαρμάκω) φαρμάκω.*

ὑποστρέψω, *av, ἡ,* the letting only part of an object appear, as when the eyes of a person asleep are half open, *Hippoc. Th. (ὑποστρέψω) ὑποστρέψω, fut. ῥω.*

ὑποστρέψω, *av, av, adj.* that is rather bad, vile, or worthless. *Th. ὑπὸ, φαιδρ.*

ὑποστρέψω, *av, ἡ,* illumination afforded by a small aperture, *Herodot. 7, 36.* from ὑποστρέψω.

ὑποστρέψω, to shine a little; to begin to shine. *Th. ὑπὸ (φαιδρ.) φαιδρ.*

ὑποστρέψω, the s. of φαιδρῶν, adding, 'in some degree,' or 'a little,' for the s. of ὑπὸ.

ὑποστρέψω, *av, av, fut. ῥω,* (from ὑποστρέψω, not in use) to bear, support, or endure—to bear, or be under, arms. *Xen. Cyras. 4, 5, 50.* to bear, bring, or place, under—to bring forward; to throw before,



or reproach, *Polyb. 9, 205.* (? according to *Schn. L.*)—to bring down, abate, or diminish, *Appian. Civ. 5, 6.* to urge a pretext; to pretend, *Xen. Hellen. 4, 7, 2.*—to bear, or throw, down; to cause to fall. = *Pass.* to fall down; to sink, or go to ruin—to lose courage. *Th. iπd, φέρω.*

\**Υποφύγων, to escape, or flee, under; to steal away; to escape. Th. iπd, φέρω.*

\**Υποφρτίζω, to be an interpreter of the will of the gods, or an expounder, or deliverer, of oracles; to have the office of υποφρτίζω. Th. iπd, φέρω.*

(\**Υποφρτίζω, ου, δ, fem. υποφρτίζω, ιδος, η, a priest, or priestess, who interprets, or delivers, oracular responses; hence, an interpreter.*

(\**Υποφρτίζω, κα, κη, adj. that pertains to a υποφρτίζω, or to his office; peculiar to, or suitable to, or practised by, a υποφρτίζω.*

(\**Υποφρτίζω, adv. the s. of the adj. adverbially.*

(\**Υποφρτίζω, ου, δ, or η, one who explains the will of the gods, delivers, or interprets, oracles, s. s. as υποφρτίζω—a harper, Manetho 2, 332.*

\**Υποφθαδίνω, adv. by getting beforehand, or obviating, or by anticipation, Oppian. Hal. 3, 145. cited Schn. L. Th. (υποφθαδίνω) iπd, φθαδίνω.*

\**Υποφθαλμίζω, ου, adj. that is under the eye. Ψα υποφθαλμίζω, s. s. as υποφθαλμίζω. Th. iπd, φθαλμίζω.*

\**Υποφθαλμίζω, fut. υποφθαλμίζω (from υποφθαλμίζω, not in use), part. 2 aor. υποφθαλμίζω (from a form in μι), part. 2 aor. mid. υποφθαλμίζω, to outstrip; to get beforehand; to do any thing before another; to anticipate. Th. iπd, φθαλμίζω, φθαλμίζω, obs.*

\**Υποφθγγίζω, to add any thing in a low tone to what has been said, Th. iπd, φθγγίζω.*

\**Υποφθνίζω, to destroy by slow degrees. = Υποφθνίζω, Pass. to perish by slow degrees. Th. iπd, φθνίζω.*

\**Υποφθνίζω, α, fut. αω, to feel some degree of envy. Th. iπd, (φθνίζω) φθνίζω, obs. Schn. Ψε φθνίζω.*

(\**Υποφθνίζω, adv. in a somewhat envious manner.*

\**Υποφθνίζω, ου, δ, a corrupter. Th. (υποφθνίζω) iπd, φθνίζω.*

\**Υποφθνίζω, s. s. as υποφθνίζω.*

\**Υποφθνίζω, to swell, or be somewhat inflamed. Th. iπd, (φθνίζω) φθνίζω.*

\**Υποφθνίζω, to set on fire, or burn, from below. Th. iπd, φθνίζω.*

\**Υποφθνίζω, ου, adj. making a loud noise, like the rushing of the sea. Th. iπd, (φθνίζω) φθνίζω. See φθνίζω.*

\**Υποφθνίζω, fut. αω, to be of a*

somewhat purple colour, ? *Schn. L. Th. iπd, (φθνίζω) φθνίζω.*

\**Υποφθνίζω, to make somewhat purple.*

\**Υποφθνίζω, ου, τὰ, ransom for a murder paid to the relatives of the deceased, denominated in Homer αω, in the laws of Solon αω. Th. iπd, (φθνίζω) φθνίζω.*

\**Υποφθνίζω, α, ου, η, an objection; an exception; an excuse; a pretext—the act of holding before; an upbraiding; a rebuke—the act of bringing down; transportation—a sinking; a fall—a declivity; a hollow way; hence, a fistulous ulcer, Paul. Aegin. 6, 78. Th. (υποφθνίζω) iπd, φθνίζω.*

(\**Υποφθνίζω, ου, adj. (from iπd, φθνίζω) subject to pay tribute; tributary—from the latter s. of iπd, φθνίζω declivous; having hollow passages; fistulous.*

\**Υποφθνίζω, ου, η, advice; suggestion; counsel. Th. iπd, φθνίζω.*

\**Υποφθνίζω, s. s. as υποφθνίζω.*

\**Υποφθνίζω, Att. —τω, to shut up; to confine. Th. iπd, φθνίζω.*

\**Υποφθνίζω, ου, adj. trembling slightly; shuddering a little; having a slight shivering fit. Th. iπd, φθνίζω.*

(\**Υποφθνίζω, Att. —τω, fut. αω, (from iπd, φθνίζω) to shudder a little; to have a certain degree of dread; to feel a secret dread.*

\**Υποφθνίζω, α, s. s. as υποφθνίζω, ? Schn. L.*

\**Υποφθνίζω, ου, η, an escape; a refuge, from υποφθνίζω.*

\**Υποφθνίζω, fut. φθνίζω, to grow at the bottom, as a sucker; to grow up gradually. Th. iπd, φθνίζω.*

\**Υποφθνίζω, to blow under, or gently. Th. iπd, φθνίζω.*

\**Υποφθνίζω, ου, η, growth at the bottom; the growth of suckers; hence, offspring, from υποφθνίζω. Th. iπd, φθνίζω.*

\**Υποφθνίζω, to plant under. Th. iπd, (φθνίζω) φθνίζω.*

\**Υποφθνίζω, and υποφθνίζω, to lie concealed under. Th. iπd, φθνίζω.*

\**Υποφθνίζω, α, fut. αω, to encourage by acclamation—to respond, Mosch. 3, 49. Th. iπd, φθνίζω.*

(\**Υποφθνίζω, ου, η, the act of crying aloud in token of approbation, or as an encouragement; acclamation.*

\**Υποφθνίζω, to begin to emit light, or shine, s. s. as υποφθνίζω. Th. iπd, φθνίζω, φθνίζω.*

\**Υποφθνίζω, fut. αω, to shrink back, to give way, or yield, s. s. post. as υποφθνίζω, in prose. Th. iπd, φθνίζω.*

\**Υποφθνίζω, fut. αω, s. s. as υποφθνίζω. Th. iπd, (φθνίζω) φθνίζω.*

\**Υποφθνίζω, to rejoice somewhat; to have a secret joy, or satisfaction. Th. iπd, φθνίζω.*

\**Υποφθνίζω, α, fut. αω, to yield, or relax, a little, privately, or*

gradually. *Th. iπd, φθνίζω.*

\**Υποφθνίζω, to be somewhat angry. Th. iπd, φθνίζω.*

\**Υποφθνίζω, ου, η, adj. that is fixed under a bridle. Th. iπd, φθνίζω.*

\**Υποφθνίζω, fut. αω, to exchange for brass coin, Hensch. to have a tinge of copper colour, Ewald. Mag. Th. iπd, φθνίζω.*

(\**Υποφθνίζω, ου, adj. that is composed of copper gilt; hence, counterfeit; not genuine.*

(\**Υποφθνίζω, α, to counterfeit with by covering a base coin with a coating of precious metal, Gluck. Steph.*

\**Υποφθνίζω, fut. αω, to engrave, or write, underneath, Plat. Al. 102. Th. iπd, φθνίζω. Ψε φθνίζω.*

\**Υποφθνίζω, α, adj. the s. of φθνίζω, adding, 'somewhat,' for the s. of iπd.*

\**Υποφθνίζω, to gape a little; to have the mouth a little open. Th. iπd, (φθνίζω) φθνίζω.*

\**Υποφθνίζω, ου, adj. that is somewhat swollen, metaph. that is somewhat haughty. Th. iπd, (φθνίζω) φθνίζω.*

(\**Υποφθνίζω, α, to render swollen, or (metaph.) haughty.*

\**Υποφθνίζω, ου, and υποφθνίζω, ου, adj. that is under the hand; that is in hand, as a piece of work—brought under subjection. Th. iπd, φθνίζω.*

\**Υποφθνίζω, αω, τὸ, that which has been poured out, from the pres. pass. of υποφθνίζω.*

\**Υποφθνίζω, to pour out. Th. iπd, φθνίζω.*

\**Υποφθνίζω, ου, η, a kind of round fishing-net, from υποφθνίζω.*

\**Υποφθνίζω, ου, τὰ, the prominent parts of the joints of the hand near the back of the hand. Th. iπd, φθνίζω.*

\**Υποφθνίζω, ου, adj. that is under the earth; subterraneous. Th. iπd, φθνίζω.*

\**Υποφθνίζω, αω, adj. that is under the tunic, ? Schn. L. Ψε αω. a shirt. Th. iπd, φθνίζω.*

\**Υποφθνίζω, to warm a little; to warm gradually. Th. iπd, (φθνίζω) φθνίζω.*

\**Υποφθνίζω, fut. αω, to lift up and take away, Parthenius Poeta 11. cited Schn. L. Th. iπd, φθνίζω.*

\**Υποφθνίζω, ου, adj. s. s. as υποφθνίζω, Callim. Th. iπd, φθνίζω.*

\**Υποφθνίζω, αω, i, that is of a greenish black, Hippoc. Th. iπd, φθνίζω, μέλας.*

\**Υποφθνίζω, ου, adj. that is somewhat greenish, yellowish, or whitish. Th. iπd, (φθνίζω) φθνίζω.*

\**Υποφθνίζω, αω, τὸ, a plant, probably, Hypochaeris.*

\**Υποφθνίζω, ου, adj. that is under the effects of bile—subject to anger; choleric. Th. iπd, φθνίζω.*

\**Υποφθνίζω, κα, κη, adj. that pertains to the hypochondrium;*

that is affected in the viscera under the false ribs. *Th. ὑπὸ, χύδρις.*  
 (Ἰπποχρίδιος, *ov, τὸ*, often in the plur. the hypochondries, viz. the viscera that lie under the cartilage of the breast-bone and the false ribs, the liver, spleen, &c.; the lower part of the belly.)

(Ἰπποχρίδιος, *ov, adj.* that is under the cartilage of the breast-bone and the spurious ribs.)

Ἰπποχρημία, *ov, τὸ*, to furnish, or supply. *Th. ὑπὸ, χρεός, ἀγω.*

Ἰπποχρημία, *ac, h*, the act of furnishing, or supplying; a supply.

Ἰπποχρεός, *ov, adj.* (with a dat.) that is in subjection to any one. *Th. (ὑπὸ) ὑπὸ, ἔχω.*

Ἰπποχρηστής, *ov, τὸ*, to neigh on any occasion. *Th. ὑπὸ, (χρηματίζω) χρεῖμα.*

Ἰπποχρηπτέος, to expectorate, or spit up, by little at a time, or slowly. *Th. ὑπὸ, χρηματίζω.*

Ἰπποχρεός, *ov, adj.* indebted; bound by an obligation. *Th. ὑπὸ, χρεός.*

Ἰπποχρεός, to anoint, or paint, under, or upon. *Th. ὑπὸ, χρεός.*

Ἰπποχρεός, *ov, adj.* that contains gold, Pollux—gilt, Gloss. Steph. *Th. in Heliodor. 2, p. 73. read ἰπποχρεός, Coray. Th. ὑπὸ, χρεός.*

Ἰπποχρεός, *ov, τὸ*, a malady of the eyes, cataract, or opacity, caused as was supposed by a flow of humours, from the perf. pass. of ὑποχρῶ. *Th. (ὑποχρῶ) ὑπὸ, χρεός.*

(Ἰπποχρεός, *ov, h*, properly, the act of pouring under; suffusion—a cataract, or opacity, of the eye, caused, as was supposed by the accumulation, by a suffusion of humours. *Th. ὑποχρῶ, is the term used when the opacity is in the watery humour. but γλαυκίμα, when the chrysaline lens is opaque, Pauli Aeginet. 3, 22.*

(Ἰπποχρηπτός, *ov, τὸ*, a vessel for pouring oil into a lamp, Photius.)

(Ἰπποχρηπτός, *ov, adj.* (with εἶος) wine that has been sweetened, *Athenaeus 1, p. 31.*

Ἰπποχρηπτός, *ov, τὸ*, s. s. as ὑποχρῶ. *Th. ὑπὸ, χρεός, ἔχω.*

Ἰπποχρηπτός, *ov, τὸ*, to limp, or totter, a little. *Th. ὑπὸ, (χρηπτός) χρεός.*

Ἰπποχρηπτός, *ov, fut. ἔσω, to recoil; to recede, give way, step back, or retreat—to go down, or pass away; to pass off, or discharge, by stool. Th. ὑπὸ, (χρηπτός) χρεός.*

(Ἰπποχρηπτός, *ov, τὸ*, a stool; excrement.)

(Ἰπποχρηπτός, *ov, h*, the act of recoiling, giving way, or withdrawing; retreat—a discharge, an evacuation of the bowels; a stool.

Ἰπποχρηπτός, *ov, adj.* the s. of ὑποχρῶ, adding, *h* in some degree, or a little, the s. of ὑπὸ.

Ἰπποχρηπτός, *ov, fut. ἔσω, to feel, or handle gently, on the under part. Th. ὑπὸ, (χρηπτός) χρεός.*

(Ἰπποχρηπτός, *ov, τὸ*, to touch underneath, or touch slightly, as the strings of an instrument sent, to sound after, or sound like, *Philostat. Soph. 2, 1, 7. cited Schol. L.*

Ἰπποχρηπτός, *ov, adj.* s. s. as ὑποχρῶ. *Th. ὑπὸ, (χρηπτός) χρεός.*

Ἰπποχρηπτός, *ov, adj.* that is somewhat variegated. *Th. ὑπὸ, χρεός.*

Ἰπποχρηπτός, *ov, fut. ἔσω, to touch gently. Th. ὑπὸ, χρεός.*

Ἰπποχρηπτός, *ov, adj.* the s. of ὑποχρῶ, adding, 'somewhat,' for the s. of ὑπὸ.

Ἰπποχρηπτός, to scrape over, *Ælian. h. a. 14, 5. Th. ὑπὸ, χρεός.*

Ἰπποχρηπτός, *ov, fut. ἔσω, the s. s. as ὑποχρῶ. Th. ὑπὸ, (χρηπτός) χρεός.*

Ἰπποχρηπτός, *ov, fut. ἔσω, to limp, or stammer, a little. Th. ὑπὸ, (χρηπτός) χρεός.*

Ἰπποχρηπτός, to tell a slight falsehood; not to tell the whole truth. *Th. ὑπὸ, χρεός. Th. ὑπὸ, χρεός.*

Ἰπποχρηπτός, to feel underneath, or gently. *Th. ὑπὸ, χρηπτός, or —ἔσω. Th. ὑπὸ, χρηπτός.*

Ἰπποχρηπτός, *ov, adj.* elected by secret votes, ecclesiast. auth. *Susomen. h. eccles. Th. ὑπὸ, χρεός.*

(Ἰπποχρηπτός, *ov, h*, (from ὑπὸ, χρεός) a calculator.

Ἰπποχρηπτός, *ov, h*, suspicion; distrust; umbrage—censorious, or mistrustful, observation. *Thuc. 2, 37. Th. (ὑποχρηπτός) ὑπὸ, ὀφθαλμός, ὀφθαλμός.*

(Ἰπποχρηπτός, *ov, h*, adj. suspicious; mistrustful, *Schol. Aristoph. Vesp. 641.*

(Ἰπποχρηπτός, *ov, adv.* the s. of the adv. adverbially.

Ἰπποχρηπτός, *ov, fut. ἔσω, to murmur, or whisper, under, or gently, secretly, or against. Th. ὑπὸ, (χρηπτός) χρεός.*

Ἰπποχρηπτός, *ov, adj.* suspicious, *Iliad. 3, 43. mistrustful—suspected, from ὑποχρηπτός.*

Ἰπποχρηπτός, *ov, fut. ἔσω, to make a slight, or dull, sound. Th. ὑπὸ, (χρηπτός) χρεός.*

Ἰπποχρηπτός, *ov, adj.* that is somewhat cool. *Th. ὑπὸ, (χρηπτός) χρεός.*

(Ἰπποχρηπτός, *ov, fut. ἔσω, to render somewhat cold; to cool.*

Ἰπποχρηπτός, *ov, h*, to cheat in the purchase of victuals, *Aristoph. Ach. 842. Th. ὑπὸ, χρεός, ὀφθαλμός.*

Ἰπποχρηπτός, *ov, fut. ἔσω, to be supine; to lie on the back; to lean backwards; to fall backwards. metaph.*

to be supine, indolent, or careless. act. but rarely, to lay, or bend, backwards, *Æn. Equ. 8, 8. Joseph. b. jud. 3, 7, 29. Th. ὑποχρηπτός.*

Ἰπποχρηπτός, *ov, h*, s. s. as ὑποχρηπτός—repugnance, for food, *He-*

*rodotus Oribasii, p. 71. Matthæi.*

(Ἰπποχρηπτός, *ov, τὸ*, the state of something laid, or bent, backwards, from the perf. pass. of ὑπὸχρηπτός.

(Ἰπποχρηπτός, *ov, h*, the act of bending backwards, or laying on the back.

(Ἰπποχρηπτός, s. s. as ὑπὸχρηπτός, *Aratus 789.*

Ἰπποχρηπτός, *ov, τὸ*, laid on the back; bent backwards; supine—that is behind; hinder; when referring to an object in an upright posture, as man, upper; when referring to objects in a horizontal posture, as quadrupeds, *Aristot. h. a. 2, 2. steep; acclivous—also, flat; champaign; even, Ælian. h. a. 16, 15—lank; flaccid, as the belly, metaph. supine; careless; negligent. Ἰπποχρηπτός, the back of the hand, but also, the hand held out as in act of begging, Wessel. ad Diodor. 20, 14.*

Ἰπποχρηπτός, *ov, τὸ*, the upper parts, or back parts, as the back compared with the belly. *Th. ὑπὸ, χρεός. Th. ὑπὸ, χρεός.*

Ἰπποχρηπτός, *ov, τὸ*, backwards. *Th. ὑπὸ, χρεός. Th. ὑπὸ, χρεός.*

Ἰπποχρηπτός, *ov, τὸ*, ought to denote a direction from above, or the upper surface of a body, as ὑπὸ, and ὑπὸ, denote upwards, and the upper surface, *Schn. L.*

(Ἰπποχρηπτός, *ov, h*, supineness, lit. the position of a body bent backwards, or lying on the back with the face upwards—a steep, or shelving, place. metaph. supineness; indolence; carelessness.

(Ἰπποχρηπτός, *ov, adj.* contained in the egg, not as yet excluded, *Oppian. Hal. 1, 751. Th. ὑπὸ, ὀφθαλμός.*

Ἰπποχρηπτός, *ov, τὸ*, under the elbows. *Th. ὑπὸ, ὀφθαλμός.*

Ἰπποχρηπτός, *ov, τὸ*, that is under the shoulder. *Th. ὑπὸ, ὀφθαλμός.*

Ἰπποχρηπτός, *ov, τὸ*, that is under the shoulder, *Galen. Gloss.*

Ἰπποχρηπτός, *ov, τὸ*, s. s. and *Th. as ὑποχρηπτός.*

Ἰπποχρηπτός, *ov, τὸ*, see ὑποχρηπτός, in the sing.

Ἰπποχρηπτός, *ov, τὸ*, to give a blow under the eyes, causing a contusion and livid mark. *See ὑποχρηπτός. Th. ὑπὸ, ὀφθαλμός.*

(Ἰπποχρηπτός, *ov, h*, the act of striking a blow on the face, properly, under the eyes, causing a contusion.

(Ἰπποχρηπτός, *ov, τὸ*, properly, the part under the eye (from ὑπὸ, ὀφθαλμός), *Iliad. 12, 463. Hippoc. Intern. Affect. c. 13. but mostly, a blow on the face, causing a livid contusion under the eye, or a black-eye—a contusion, or swelling, Dio Cass. 79. also, according to the Schol. Aristoph. Ach. 531: a*

callosity on the hands caused by labour.

(Ἑωπία, ἰδοε, ἡ, a name of the plant θαψία.

Ἱπάρια, ας, ἡ, the foot of a mountain, or a tract near the foot of a mountain, *Herodot.* 1, 110. *Th.* ἱπάρ, ὄρος.

Ἱκαιοφίος, ου, also ἱκαιοφίος, ἰα, ἰον, and ἱκαιοφός, ου, adj. that is under the roof; that dwells under the roof, or thatch, as *scullows*, *Theocrit.* 14, 39. that lives in the house, or at home; domestic. *Th.* ἱπάρ, (ὄρος) ἱεφία.

Ἱκαιοχία, ας, ἡ, the act of digging under, or undermining, from ἱκαιοχέω, *Th.* ἱπάρ, ἱεχέω.

Ἱκαιοχός, ου, adj. yellowish; pallid. *Th.* ἱπάρ, ἱεχός.

Ἱκαιοχός, ου, ὁ, a mouse, *Nicand. Alex.* 37. according to the *Schol.* *Æol.* and to some etym. from ἱκαιο, from the shape of the snout.

Ἱκαιοχός, adv. s. s. as ἱκαιοχός, and ἱκαιοχός, confusedly.

Ἱκαιοχός, ου, adj. that takes out honeycombs from hives. *Th.* ἱπάρ, ἱεχός, ἱεχός, ἱεχός.

Ἱκαιοχός, ου, ὁ, a beehive, *He-sych.*

Ἱκαιοχός, ἰδοε, ἡ, and ἱκαιοχός, ἱκαιοχός, ου, ὁ, a wicker-basket, or hamper. Ἱκαιοχός, ὁ, synonym. with ἱκαιοχός, and ἱκαιοχός.

Ἱκαιοχός, ης, ἡ, the cover of a pot, *He-sych.*

Ἱκαιοχός, ἰδοε, ὁ, s. s. as ἱκαιοχός. *Th.* ἱπάρ, for ἱεχός, *Vossius.*

Ἱκαιοχός, ης, ἡ, an earthen vessel for containing salted fish. Ἱκαιοχός, written ἱκαιοχός, *Aristoph. Vesp.* 676.

Ἱκαιοχός, ἰδοε, ὁ, and ἡ, a hog; a sow. Ἱκαιοχός, the wild hog.

Ἱκαιοχός, ἰδοε, adj. dyed scarlet. *Th.* ἱπάρ, ἱεχός.

Ἱκαιοχός, ἰδοε, ου, adj. that is of a scarlet colour. *Th.* ἱπάρ.

Ἱκαιοχός, ου, τὸ, a vegetable dyestuff, made from the insect found on a shrub, or tree, called ἱκαιοχός, probably, the same as ἱκαιοχός; the colour seems to have been between that of purple and scarlet, nearly crimson.

Ἱκαιοχός, *Æol.* for ἱκαιοχός, or ἱκαιοχός, a branch, *Suppho. Hermog.* and *He-sych.*

Ἱκαιοχός, 1 aor. pass. ἱκαιοχόμην, inf. of ἱκαιοχός.

Ἱκαιοχός, ἰδοε, ὁ, the fall of rain. *Th.* ἱπάρ.

Ἱκαιοχός, and ἱκαιοχός, ου, ὁ, the tongue of a shoe.

Ἱκαιοχός, ης, ἡ, the dung of swine. *He-sych.* *Th.* ἱπάρ.

Ἱκαιοχός, ατος, τὸ, rain, from the perf. pass. of ἱκαιοχός.

Ἱκαιοχός, ἰδοε, ὁ, dat. in *Hom.* ἱκαιοχός, s. s. as ἱκαιοχός.

Ἱκαιοχός, ης, ἡ, conflict; battle.

Ἱκαιοχός, adv. in the conflict.

Ἱκαιοχός, ου, ὁ, the excrement of a swine. *Th.* ἱπάρ, σπίαλος.

Ἱκαιοχός, ἰδοε, ὁ, s. s. as ἱκαιοχός.

Ἱκαιοχός, and ἱκαιοχός, *Dor.* for ἱκαιοχός.

Ἱκαιοχός, ἰδοε, ὁ, and ἱκαιοχός, ἰδοε, ὁ, a prick, goad, or whip, for driving oxen—the barrier which was let fall to admit racers to start—the stick in a trap, or springe, which when touched causes it to fall, or a net, or noose, to spring and catch a wild animal; a snare, or gin—an anchor, *Theocrit.* 8, 58. *Th.* ἱπάρ, ἱεχός.

Ἱκαιοχός, to keep swine, as a swineherd. *Th.* ἱπάρ, ἱεχός.

Ἱκαιοχός, ου, ὁ, a swineherd.

Ἱκαιοχός, ου, ὁ, ἱκαιοχός, ατος, ὁ, the female genital organ, in *Aristoph. Lysist.* 1001. *Th.* ἱπάρ.

Ἱκαιοχός, ὦ, ὁ, a javelin, the *Roman Pylus*, *Polyb.*

Ἱκαιοχός, ου, ὁ, (ἰκαιοχός understood) wine impregnated with hyssop. *Th.* ἱπάρ.

Ἱκαιοχός, ου, ὁ, a plant, according to some, hyssop: *Hyssopus officinalis*, but according to *Sprengel*, and more probably, a species of *germander*: *Teucrium pseudohyssopus*.

Ἱκαιοχός, ὦ, ὁ, adj. shaped like a javelin; *Schn.* *L.* *Th.* ἱπάρ.

Ἱκαιοχός, neut. plur. and ἱκαιοχός, neut. sing. of ἱκαιοχός, taken adverbially, lastly; in the last place; finally; in fine.

Ἱκαιοχός, ἰα, ἰον, adj. properly, that pertains to, or is proper, or peculiar to, ἱκαιοχός. poet. s. s. as ἱκαιοχός. Ἱκαιοχός, neut. sing. and ἱκαιοχός, neut. plur. used adverbially, poet. See ἱκαιοχός.

Ἱκαιοχός, ἰκαιοχός, adj. the last; the lowest; the extreme; the most remote, superlat. See ἱκαιοχός.

Ἱκαιοχός, ας, ἡ, the womb, properly, fem. of ἱκαιοχός, as being the lowest of the viscera.

Ἱκαιοχός, ἰκαιοχός, ατος, adj. that happens on the following day; on the next day. Ἱκαιοχός (ἡμέρα understood), on the following day. See ἱκαιοχός.

Ἱκαιοχός, s. s. as ἱκαιοχός.

Ἱκαιοχός, ἰκαιοχός, ἰκαιοχός, adj. that causes pains in the womb. *Th.* ἱπάρ, (ἀλγία) ἀλγός.

Ἱκαιοχός, fut. ἱκαιοχός, and ἱκαιοχός, ἰκαιοχός, fut. ἰκαιοχός, (with a genit.) to be later; to come later; to come after another; to come last; to come too late—to be placed after; hence, to be inferior to another; to fail; to want; to be deprived of any thing. = Ἱκαιοχός, s. s. as the act. form. Ἱκαιοχός, τινός, to come after anyone; ἱκαιοχός, ὑπὸ τινός, to be surpassed by any one, the latter phrase used chiefly by *Diodor.*

*Sic.* and writers of a late epoch, *Hamsterhuis.* Ἱκαιοχός, ἱκαιοχός, *Æurip.* *Aul.* 1213. I shall lose my daughter. *Th.* ἱπάρ.

Ἱκαιοχός, ατος, τὸ, want; neces-

sity, *N. T.* defeat; the state of being surpassed; opposed to ἱκαιοχός.

Ἱκαιοχός, ἰκαιοχός, ἰκαιοχός, properly, the act of coming too late, or coming last, see ἱκαιοχός; want; indigence, *N. T.* in the s. s. as ἱκαιοχός.

Ἱκαιοχός, ἰκαιοχός, ἰκαιοχός, adj. that remains back; that comes after—in medical authors the term is used to denote a fit returning later than the preceding one, indicating a remission in a distemper.

Ἱκαιοχός, fut. ἰκαιοχός, to come after, or later; to come last; to come too late—to miss an opportunity; to want, or no longer have, *Isocrat.* to stand below, or be inferior to, another; to be vanquished. Ἱκαιοχός, ἰκαιοχός, ἰκαιοχός, *Isocrat.* I have no longer my youthful vigour.

Ἱκαιοχός, ἰκαιοχός, ἰκαιοχός, adj. pertaining to, or caused by, the womb; hysterical. Ἱκαιοχός, ἰκαιοχός, a hysterical distemper; hysterics.

Ἱκαιοχός, ἰκαιοχός, ἰκαιοχός, to take counsel, or deliberate, when too late. Ἱκαιοχός, ἰκαιοχός.

Ἱκαιοχός, ἰκαιοχός, ας, ἡ, tardy deliberation; a resolution adopted too late.

Ἱκαιοχός, ου, adj. that deliberates after an action, viz. when too late.

Ἱκαιοχός, ἰκαιοχός, ἰκαιοχός, adj. later than the birth, or produced after birth. *Aristot.* younger, *Synes.* *Epic.* 105. *Th.* ἱπάρ, ἰκαιοχός.

Ἱκαιοχός, ας, ἡ, posterity.

Ἱκαιοχός, ἰκαιοχός, ου, adj. s. s. as ἱκαιοχός. *Th.* ἱπάρ, ἱεχός.

Ἱκαιοχός, ἰκαιοχός, to speak last. *Th.* ἱπάρ, ἱεχός.

Ἱκαιοχός, ας, ἡ, the speech of the last speaker; the part of the last actor in a drama.

Ἱκαιοχός, ου, adj. that speaks last; that acts the last character in a dramatic performance.

Ἱκαιοχός, ἰκαιοχός, ἰκαιοχός, ὁ, s. s. as ἱκαιοχός, *Nonnus.* *Th.* ἱπάρ, (ἰκαιοχός) ἰκαιοχός, obs.

Ἱκαιοχός, adv. afterwards; after-too late—in fine; lastly, properly, neut. of ἱκαιοχός. Ἱκαιοχός, posterity.

Ἱκαιοχός, to suffer in the hinder parts, *Galien.* *Th.* ἱπάρ, ἱεχός, ἰκαιοχός, obs. of ἱκαιοχός.

Ἱκαιοχός, ου, adj. that has passed for dead and reappears. *Plut.* *Th.* ἱπάρ, ἱεχός.

Ἱκαιοχός, ἰκαιοχός, adj. lit. tardy paced; that goes, or comes, late; that is tardy. *Th.* ἱπάρ, ἱεχός.

Ἱκαιοχός, ου, τὸ, that which is put so that the natural order is

inverted. *Th. ὑστερος, πρῶτος.*  
*ὑστερος, ἑρα, ἑρον, (with a genit.)*  
 later; that follows; that is next  
 in order; that comes after, or suc-  
 ceeds; posterior; that arrives too  
 late—that is below another; hence,  
 inferior; subordinate, or subject.  
*Sophoc. Ant. 746. ὥστια καὶ γένε-  
 ούσας ὑστερος ὤν, Herodot. 1, 23.*  
 inferior to none in birth or for-  
 tune. *ὑστερία δακτύλι, the twenty-  
 first day of an Athenian month. ἢ  
 ἐξ ὑστερου, next to hand, Diodor. ἢ  
 τὸ ὑστερον, sing. and τὰ ὑστερα, neut.  
 plur. s. s. as τὸ ἄλλο, viz. the after-  
 birth, or secondinus, Hippoc. and  
 Arist. h. a. 7, 9. ἢ ὑστερον, neut. sing.  
 and ὑστερα, neut. plur. are used  
 adverbially, s. s. as the regular ad-  
 verb ὑστερίως. ἢ ὑστερος, has been  
 formed from ὑς, an old word not in  
 use in Greek, but retained in the  
 Latin word sus, used in compound  
 words; the aspirate, as frequently  
 occurs, supplied by the letter s, as  
 in the old Latin words susque, sus-  
 sum, susus, in later times changed  
 into sursum, sursus, Schn. L.  
*ὑστεροφρμία, ac, ἡ, tardy, or pos-  
 thumous fame, Plut. Mor. 1, p.  
 266. H.*  
*ὑστεροφρικός, ov, adj. that destroys,  
 or corrupts, after, or that is to de-  
 stroy; destructive, Sophoc. Antig.  
 1086. Th. ὑστερος, φθίσιμος.*  
*ὑστερόφωνος, ov, adj. that resounds,  
 or repeats a sound. Th. ὑστερος,  
 φωνή.*  
*ὑστερογενής, ὤ, to be later in time,  
 Clemens Alex. Th. ὑστερος, χρόνος.*  
*(ὑστερογενία, ac, ἡ, a later time.*  
*ὑστερίως, adv. the s. of ὑστερος, ad-  
 verbially.*  
*ὑστέρια, ov, τὰ, a festival on which  
 swine were immolated, ? Schn. L.  
 Th. ὑς.*  
*ὑστιακός, ὤ, ὁ, a kind of goblet,  
 Athenæus.*  
*ὑστρίξ, ἡ, ὅς, also ὑστρίξ, and ὑ-  
 στρίξ, properly, hog's bristles—  
 also, a species of hedgehog—a s. as  
 ὑστρίχης.*  
*(ὑστρίχης, ὅς, ὁ, a whip made of  
 hog's bristles, used for punishing  
 slaves.*  
*ὑψαίρος, ov, adj. that is somewhat  
 thick, or strong. Th. ὑψός, ἀδής.*  
*ὑψάω, s. s. as ὑψάω.*  
*ὑψαίρος, ov, adj. that has extrava-  
 sated blood; covered with blood;  
 bloody. Th. ὑψός, αἷμα.*  
*ὑψάω, fut. αὐῶ, perf. pass. ὑψά-  
 μαι, Ait. ὑψάσμαι, to weave, me-  
 taph. to plan, devise, or contrive;  
 frequently in a bad sense, as to ma-  
 chinate, or devise, a stratagem,  
 Odys. 4, 678. to meditate, or de-  
 liberate, Odys. 13, 303. to me-  
 ditate and deliver an opinion, or  
 advise, Odys. 13, 386. to coun-  
 sel, Iliad. 7, 324. to plan, or pre-  
 pare, Pind. Pyth. 4, 251. and  
 491. also Nem. 4, 71. Th. ὑψάω.**

*ὑφαίρειν, εως, ἡ, the act of taking  
 from under, or taking away, pri-  
 vately; a pilfering; subtraction,  
 from ὑφαίρειν. Th. ὑψός, αἷμα.*  
*(ὑφαίρετρα, ac, ἡ, a midwife.*  
*(ὑφαίρειν, ὤ, fut. ἔσω, to take away  
 from under; to subtract. — ὑφαί-  
 ρισμαι, Mid. to take by stealth;  
 to pilfer, or purloin. ἢ ὑφαίρειν  
 τὴν κερὰν, Æschin. to turn an  
 opportunity to account.*  
*ὑφαίρετος, κῆ, κῆν, adj. that is salt-  
 ish, Hippoc. Foes. p. 284. for ὑφα-  
 λικός—near the sea, ? Schn. L. Th.  
 ὑψός, ἄλς.*  
*ὑφάλλομαι, to spring upwards; to  
 bound. Th. ὑψός, ἄλλομαι.*  
*ὑφάλλωρος, ov, adj. that is some-  
 what saltish. Th. ὑψός, ἄλς.*  
*(ὑφάλλος, ov, adj. that is under the  
 sea, mostly, poet. but also used by  
 Ælian. h. a. 14, 28. and Alciphron.  
 1, 1.*  
*(ὑφάλλος, εως, adj. s. s. as ὑφάλλος,  
 ? Schn. L.*  
*ὑφάμμος, ov, adj. sandy; mixed  
 with sand; sandy underneath. Th.  
 ὑψός, ἄμμος.*  
*ὑφάνας, s. s. as ὑφαίνω, Manetho 6,  
 433. Th. ὑφάω.*  
*(ὑφαντός, εως, ἡ, the act of weaving.  
 from ὑφαίνω.*  
*(ὑφάντης, ov, ὁ, a weaver.*  
*(ὑφαντικός, κῆ, κῆν, adj. pertaining  
 to weaving, or weavers; adapted  
 for weaving—skilled in the art of  
 weaving. ἢ ὑφαντικῇ (τῇ τέχῃ) un-  
 derstood, the art of weaving.*  
*ὑφαντοδύτης, or (more correctly,  
 Aristoph. Av. 943.) ὑφαντοδύτης,  
 ov, adj. woven. Th. ὑφάω, δύσις,  
 δύσις.*  
*ὑφαντός, ὤ, ὁ, adj. woven; plaited.  
 Th. (ὑφαίνω) ὑφάω.*  
*ὑφαντρία, ac, ἡ, fem. of ὑφαντός, s. s.  
 as ὑφαντός.*  
*ὑφασπῶν, to unfold and lay under.  
 Th. ὑψός, ἀπλῶς.*  
*ὑφάπτω, to set on fire underneath—  
 to tie underneath. Th. ὑψός, ἄπτω.*  
*ὑφασπῶν, fut. ἔσω, and ἔσω, to  
 tear away from under; to plunder,  
 or snatch away, by stealth. Th.  
 ὑψός, ἀπράξω.*  
*(ὑφάπτωρος, εως, ἡ, the act of forc-  
 ibly tearing away from under; rap-  
 ine, or usurpation, Glas. Steph.*  
*ὑφασπῶν, ac, ἡ, s. s. as ὑφαντός,  
 and ὑφασπῶν. Th. ὑφάω.*  
*(ὑφασπῶν, ατος, τὸ, a tinsue, from  
 the perf. pass. of ὑφάω.*  
*ὑφάω, ὤ, poet. ὑφῶν, s. s. as ὑφαί-  
 νω, see ὑφαίνω, more in use.*  
*ὑφασπῶν, ατος, τὸ, the mistletoe, grow-  
 ing on the pine-tree, so called in  
 Arcadia, Theophrast. h. pl. 3, 16.*  
*ὑφασπῶν, to sit under—to lie in  
 ambush. Th. ὑψός, (ἵδρα) ἔσω.*  
*ὑφασπῶν, adv. in a feeble, relaxed,  
 or negligent, manner, from the  
 part. perf. pass. of ὑφάω.*  
*ὑφασπῶν, verbal neut. of ὑφάω, it  
 must be borne; it is necessary to*

sustain, &c. See the s. of the verb.  
*ὑφασπῶν, ὤ, ὁ, the act of draw-  
 ing off, or taking away, down-  
 wards, from ὑφάω.*  
*ὑφάω, fut. ἔσω, or ὑφάω, to  
 draw down, or take off, gently, or  
 clandestinely. Th. ὑψός, ἔλω, ἔλω.*  
*ὑφάω, Ion. for ὑφάω, 3 pers.  
 plur. opt. 2 aor. mid. of ὑφάω.*  
*ὑφῶν, together; at the same time;  
 at once—the grammatical note of  
 conjunction hyphen, for ὑφ' ὧν, viz.  
 ὑψός, and ὧν, neut. of ὧς.*  
*ὑφῶν, and ὑφῶν, to creep  
 under; to glide into in a clandest-  
 ine manner. Th. ὑψός, ἔσω, ἔ-  
 σω.*  
*ὑφῶν, εως, ἡ, the act of leaving  
 under, yielding, or submitting;  
 remission; submission; relaxation  
 of efforts—(in grammar) omis-  
 sion, Schol. Aristoph. Av. 149.  
 from ὑφάω. Th. ὑψός, ἔσω.*  
*ὑφῶν, ov, adj. that is towards  
 evening; about the time of even-  
 ing. ἢ ὑφῶν, neut. plur. adverb-  
 ally, towards evening. Th. ὑψός,  
 ἔσω.*  
*ὑφῶν, ov, adj. that is under, or  
 in, the house, ? Schn. L. Th. ὑψός,  
 ἔσω.*  
*ὑφῶν, see ὑφάω.*  
*ὑφῶν, ὧς, ἡ, the act of weaving;  
 weaving; texture. Th. ὑφάω.*  
*ὑφῶν, ὧς, ὁ, a person who is  
 second in command. Th. ὑψός, (ἡ-  
 γάμεν) ὑφάω, from ἄω.*  
*(ὑφῶν, ὧς, ὁ, fut. ἔσω, (with  
 a dat. of the person) to go before,  
 or lead the way for, any one; to  
 instruct, guide, or teach, any one.  
 Th. ὑψός, (ἡγῶμαι) ἄω.*  
*(ὑφῶν, εως, ἡ, guidance; in-  
 struction; advice.*  
*(ὑφῶν, ὧς, ὁ, or ὑφῶν, ὧς, ὁ,  
 a leader; a guide; an instructor.*  
*ὑφῶν, ov, adj. (in arithmetic)  
 that is in the relation of two to  
 three, viz. in subtraction what ὑφῶν  
 is in addition. See ὑφῶν, ὧς,  
 and ὑφῶν. ἢ in a similar manner,  
 ὑφῶν, ὧς, ὁ, ὑφῶν, ὧς, ὁ, that is  
 less by one third, or one fourth,  
 than the entire number mentioned,  
 this arithmetical relation is deno-  
 minated ὑφῶν, ὧς, ὁ.*  
*ὑφῶν, ὧς, ὁ, fut. ἔσω, to be the  
 attendant of a charioteer; to drive  
 a war-chariot while another fights.  
 Th. ὑψός, (ἡγῶμαι) ἡγῶν, ἔσω.*  
*(ὑφῶν, ὧς, ὁ, ὁ, one who drives a  
 chariot while the master fights;  
 also, a charioteer, Meleagris Epigr.  
 86.*  
*ὑφῶν, εως, adj. that is some-  
 what smaller, inferior, or younger.  
 Th. ὑψός, ἔσω.*  
*ὑφῶν, fut. ἔσω (from ὑφῶν),  
 to sit down; to settle—to sink;  
 to sink, as ground giving way, &c.  
 to subside. Th. ὑψός, (ἔσω) ἔσω.*  
*ὑφῶν, εως, ἡ, a sitting down, a  
 settling, or sinking, or falling in,*

as of earth, from a weight, &c.

(Υφίζομαι, s. s. as υφίσταμαι).

Υφίμαι, to lay, or put, under; to leave under; to submit. act. to lower, or lessen, *Plut.* to relax—to let loose—to remit, *one's anger*, with a genit. *Herodot.* 1, 156. the mid. form more usual in this s.—to yield, leave, or give, up. =

Υφίσταμαι, Mid. to put under; to take to one's breast, *Eurip. Phæn.* 30. to give way, or yield; to let down, as the sails of a ship, *Sophoc. Elect.* 335. to give loose to, as to the tongue, *Philoxen.* to let go under—to promise, or take upon one's self, *Eurip. Alc.* 527. *Th. ὑπὸ, ἡμῶν.*

Υφίσταμαι, 2 aor. ὑφίστην, perf. ὑφίσταμαι, to put, to lay, or place, under—to place before; to produce; to present, the 2 aor. and perf. have a neut. s. as the mid. form. = Υφίσταμαι, Mid. 1 aor. ὑφίσταμαι, to place one's self under; to take on one's self; to undertake—to put one's self in opposition to; to oppose, *Xen. Ag.* 9, 1. to withstand, or hinder—to sink, or settle; to fall to the bottom, as a sediment—to admit, or believe, *Diodor.* 1, 6. and 12. to take upon one's self, or promise—to encounter, *Eurip. Herc.* 1350. to await an attack, not to give way, *Xen. Anab.* 3, 2, 11. with a dat. *Th. ὑπὸ, ἱσχυρίῳ.*

Υφύλασσις, οὐ, τὸ, the stand of a mortar—the mouth-piece of a flute. *Th. ὑπὸ, ὄλκω.*

Υφύλασσις, ὑφύλασσις, properly, to look at with an under look, or gathering the sight with contracted brows, or sharply; generally, to look at with suspicion; to suspect; to observe narrowly, cautiously, or with distrust. *Th. ὑπὸ, ὄλκω.*

(Υφύλασσις, οὐ, ἡ, suspicion; mistrust—fear; shyness, *Schol. Pind. Olymp.* 2, 29.

(Υφύλασσις, οὐ, τὸ, adj. suspicious; mistrustful.

Υφύλασσις, οὐ, ὁ, for ὑφύλασσις.

Υφύλασσις, ὦ, to put into a harbour and lie concealed, either to avoid pursuit, or to lie in wait for an enemy's ship. *Th. ὑπὸ, (ὀρεῖται) ὄλκω.*

(Υφύλασσις, fut. ὦ, to bring a vessel into harbour. = Υφύλασσις, Mid. to run into harbour, *Thuc.*

(Υφύλασσις, οὐ, τὸ, a necklace, *Eustath.* and *Hezuch.*

(Υφύλασσις, οὐ, ἡ, (from ὑφύλασσις) a place where a ship is put into; a harbour.

(Υφύλασσις, ἥρος, ὁ, one who keeps down, or oppresses, *Oppian. Hal.* 4, 421. *Schneider.*

(Υφύλασσις, οὐ, ὁ, a place fit for casting anchor.

Υφύλασσις, οὐ, τὸ, poet. s. s. as ὑφά, and ὑφάσμιον, a web; a tissue; a piece

of cloth; any thing woven. *Th. ὑφάσμιον.*

Υφύλασσις, οὐ, adj. that is somewhat wet, or moist—full of moisture. *Th. ὑπὸ, ὑγρῶς, ὦ.*

Υφύλασσις, οὐ, adj. that is laid under water; full of water; dropsical. *Th. ὑπὸ, (ὕδαρ) ὦ.*

Υφύλασσις, ὦ, to set to sleep little by little. = Υφύλασσις, οὐ, Mid. to fall asleep insensibly. *Th. ὑπὸ, ὕπνῳ.*

Υφύλασσις, οὐ, ὁ, one who harangues in a lofty strain, or holds lofty language; a boaster. *Th. ὑφάσσις, ἀγορεύ.*

Υφύλασσις, οὐ, adj. that has a lofty arch, or bend, ? *Schn. L. Th. ὑφάσσις, ἀγορεύ.*

Υφύλασσις, ὦ, properly, to have a high neck, or hold the head high. metaph. to be stiff-necked, or proud. *Th. ὑφά, αὐχίν.*

(Υφύλασσις, οὐ, adj. that has a high neck; that carries the head high. metaph. proud; haughty.

Υφύλασσις, ὥς, adj. properly, that has a lofty roof; lofty. *Th. ὑφά, ἐξέσφα.*

Υφύλασσις, οὐ, ὁ, Ion. for ὑφάλασσις.

Υφύλασσις, ὦ, fut. ὥς, to harangue in a lofty strain, or in an ostentatious, or boastful, manner. *Th. ὑφά, ἀγορεύ, ἀγορεύ.*

(Υφύλασσις, ὥς, ἡ, lofty, ostentatious, or boastful, language.

Υφύλασσις, ἡρώς, ἥρος, adj. s. s. and Th. as ὑφάσσις, *Nicanor.*

Υφύλασσις, ὥς, ἡ, the act of carrying the neck high. metaph. haughtiness. *Th. (ὕψι) αὐχίν.*

(Υφύλασσις, οὐ, adj. s. s. as ὑφάσσις, from ὑφάσσις, αὐχίν.

Υφύλασσις, ὦ, to go, or wander, in the regions above. metaph. and ironically, to mount up into the clouds, *Cosmas Indopol.* p. 120. *Th. ὑφά, βαίνω, βάω.*

Υφύλασσις, οὐ, adj. that has a proud heart; high-minded; haughty, ? *Schn. L. Th. ὑφάσσις, παρβία.*

Υφύλασσις, οὐ, adj. that has lofty, or steep, banks. *Th. ὑφάσσις, (κερματίς) κερματίς.*

Υφύλασσις, ὦ, to use lofty, or boastful, language. = Mid. s. s. as the act. form. *Th. ὑφάσσις, λίγω.*

(Υφύλασσις, ὥς, ἡ, lofty language; a pompous style; boastful language.

(Υφύλασσις, οὐ, adj. that speaks in a lofty strain; that speaks vauntingly.

Υφύλασσις, οὐ, contr. ὑφάσσις, οὐ, adj. that is high-minded, or that has lofty conceptions, or thoughts. *Th. ὑφάσσις, νόος, νοῦς.*

Υφύλασσις, οὐ, adj. that has a lofty back, or high ridge. *Th. ὑφάσσις, νῆσος.*

Υφύλασσις, οὐ, adj. high-flying;

of lofty flight; sublime. *Th. ὑφάσσις, πτερόμα.*

Υφύλασσις, οὐ, adj. that has high feet. *Th. ὑφάσσις, πῶς.*

Υφύλασσις, ὥς, ἡ, adj. high; lofty; elevated; sublime. *Th. ὑφά.*

Υφύλασσις, οὐ, adj. high-necked. metaph. proud. *Th. ὑφάσσις, πρᾶχλος.*

Υφύλασσις, οὐ, ὁ, loftiness; elevation; sublimity. *Th. (ὕψι) ὕψις.*

Υφύλασσις, οὐ, adj. that has a lofty crest. metaph. pompous. *Th. ὑφά, λῆφος.*

Υφύλασσις, ὦ, fut. ὥς, to be high-minded; to be proud. *Th. ὑφάσσις, φέρω.*

(Υφύλασσις, οὐ, ὁ, high-mindedness.

Υφύλασσις, οὐ, adj. high-minded; proud.

Υφύλασσις, ὥς, adj. naturally high; of lofty growth. *Th. ὑφάσσις, φέρω.*

Υφύλασσις, οὐ, adj. high-sounding. *Schol. inedit. Sophoc. El.* 343. *read Schn. L. Th. ὑφάσσις, φέρω.*

Υφύλασσις, οὐ, adj. that renders men elevated, great, or proud, *Nicanor. Th. ὑφά, ἀνῶ.*

Υφύλασσις, ὥς, adj. s. s. and Th. as ὑφάσσις.

Υφύλασσις, ὥς, adj. high-sounding. *Th. ὑφά, ἥρος.*

Υφά, adv. high; above; on high; aloft. *Th. ὑφά.*

Υφάσσις, οὐ, ὁ, a kind of eagle. *Antonin. Liber.* 20. *¶ ὑφάσσις, MSS. Schn. L. Th. ὑφά, αἰετός, for ἀετός.*

Υφάσσις, οὐ, and ὑφάσσις, οὐ, adj. that makes lofty strides—standing high—situated on eminence, *Sophoc. Aj.* 1404. *Pind. Nem.* 10, 87. *Th. ὑφά, (βίμω) βαίνω.*

Υφάσσις, and ὑφάσσις, οὐ, ὁ, arrogant. *Th. ὑφά, βία.*

Υφάσσις, οὐ, ὁ, one who shouts, or croaks, in a loud voice. *Th. ὑφά, βόαω.*

Υφάσσις, οὐ, ὁ, that roars loudly. *Th. ὑφά, βέβαιον.*

Υφάσσις, οὐ, adj. that grows, or that has reached, to a great height. *Th. ὑφά, γαίαν.*

Υφάσσις, οὐ, adj. that has lofty limbs. *Th. ὑφά, γαίαν.*

Υφάσσις, οὐ, adj. see ὑφάσσις.

Υφάσσις, οὐ, adj. that runs aloft. *Th. ὑφά, ὄρειον.*

Υφάσσις, οὐ, adj. that occupies the highest throne and directs the actions of men, as an epiph. of *Jov.* metaph. from *ὑψος*, 'a tower's seat,' or that holds the lofty balance, and judges mankind; according to *αἰθέρα*, from *ὑψος*, 'a balance.' *Th. ὑφά, ὑψος.*

Υφάσσις, οὐ, adj. that is highly girded. *Th. ὑψος, (ζώνη) ζώνη.*

Υφάσσις, οὐ, adj. that has deep foundations. *Th. ὑφά, θύμω, π. Σημαι, Σίω, οὐ.*

\**ὑψέρονος*, *ov*, *adj.* seated on a lofty throne; elevated; lofty; sublime, *Pind. Th. ὕψι, Σθένος.*  
 \**ὑψέζωνος*, *ov*, *adj.* that occupies a lofty seat, *Synes. Hymn. 1, p. 314. Th. ὕψι, θῆκος.*  
 \**ὑψιλέκρονος*, *ov*, *adj.* that has a lofty head, or summit. *Th. ὕψι, κάμνον.*  
 \**ὑψιμίλιθος*, *ov*, *adj.* whose road is upon lofty places, *Anthol. Th. ὕψι, κίλιθος.*  
 \**ὑψιμέρας*, *ov*, *adj.* and *ὕψιστος*, *ov*, *adj.* that has high horns, *Odys. 10, 158.* that is lofty, *Aristoph. Nub. 597. Th. ὕψι, κίρας.*  
 \**ὑψιμέγαντος*, *ov*, *adj.* that thunders aloft. *Th. ὕψι, κεραυνός.*  
 \**ὑψιπόλιος*, *ov*, *adj.* that has a lofty hill; high. *Th. ὕψι, κολόν.*  
 \**ὑψιμέγας*, *ov*, *adj.* that has a large head of hair; that is abundantly leafy; that is leafy at the summit, *Odys. 12, 357. Th. ὕψι, κόμην.*  
 \**ὑψιμέγαντος*, *adv.* talking in a lofty, or pompous, tone, *Sophoc. Aj. 766. Th. ὕψι, κίματος.*  
 \**ὑψιμεγάντω*, *av*, to rule in the heavens. *Th. ὕψι, (κρατίω) κράτος.*  
 \**ὑψιμεγάντος*, *ios*, *adj.* hung aloft. *Th. ὕψι, κρημάνω.*  
 \**ὑψιμέγαντος*, *ov*, *adj.* that has lofty, or steep, banks. *Th. ὕψι, (κρημάνω) κρημάνω.*  
 \**ὑψιλόφος*, *ov*, *adj.* *s. s.* and *Th.* as *ὕψιλοφος*.  
 \**ὑψιλύχνος*, *ov*, *adj.* that proceeds from a lantern aloft. *Th. ὕψι, λύχνος.*  
 \**ὑψιμίδων*, *ov*, *ov*, *o*, that rules above. *Th. ὕψι, (μίδων) μίδω.*  
 \**ὑψιμίλαθος*, *ov*, *adj.* lit. that has lofty roof-trees; of lofty construction, *Hann. Hymn. 2, 103.* that has his mansion, or dwelling, above, *Orphic. Hymn. 4, 1. Th. ὕψι, μίλαθρον.*  
 \**ὑψιμεγάντος*, *ios*, *adj.* that dwells in the clouds, *Pind. Ol. 5, 39. Th. ὕψι, μέγας.*  
 \**ὑψιμέγας*, *ov*, *adj.* that feeds, or dwells, in high places. *Th. ὕψι, θῆκος.*  
 \**ὑψιμέγας*, *ov*, *adj.* that has a sublime mind, or lofty thoughts. *Th. ὕψι, νόος.*  
 \**ὑψιμέγας*, *ios*, *adj.* that towers aloft. *Th. ὕψι, πύργος.*  
 \**ὑψιμέγας*, *ov*, *adj.* placed in a lofty situation, or site, *Pind. Th. ὕψι, πύργος.*  
 \**ὑψιμέγας*, *ov*, *adj.* *s. s.* as *ὕψιμέγας*; also, lofty. *Th. ὕψι, πύργος.*  
 \**ὑψιμέγας*, *ov*, *adj.* high-flying; that soars aloft. *Th. ὕψι, πύργος.*  
 \**ὑψιμέγας*, *ov*, *adj.* *s. s.* as *ὕψιμέγας*, and *ὕψιμέγας*, from *ὕψι, πύργος*, for *πύργος*.  
 \**ὑψιμέγας*, *ov*, *o*, *s. s.* and *Th.* as *ὕψιμέγας*.  
 \**ὑψιμέγας*, *ios*, *adj.* that has fallen from above, or from heaven. *Th. ὕψι, πύργος, s. s. as πύργος.*

\**ὑψιμέγας*, *ov*, *adj.* *s. s.* and *Th.* as *ὕψιμέγας*, *Nonni 20, 81.*  
 \**ὑψιμέγας*, *ios*, *accus.* — *ida*, or — *iv*, properly, that elevates a state; according to some, that is the most elevated in a state, *Sophoc. Ant. 370. ? Schn. L. Th. ὕψι, πόλις.*  
 \**ὑψιμέγας*, *ov*, *adj.* that goes, or flies, high, *Oppian. Cyn. 3, 111. Th. ὕψι, πόλις.*  
 \**ὑψιμέγας*, *ov*, *adj.* that goes above, or aloft. *Th. ὕψι, (πύργος) πύργος.*  
 \**ὑψιμέγας*, *ov*, *adj.* that has high feet; that goes high, or that is elevated, *Sophoc. Oedip. Tyr. 866. Th. ὕψι, πύργος.*  
 \**ὑψιμέγας*, *ov*, *adj.* that has a lofty poop. *Th. ὕψι, πύργος.* ¶ *see πύργος.*  
 \**ὑψιμέγας*, *ov*, *adj.* that has a lofty prow. *Th. ὕψι, πύργος.*  
 \**ὑψιμέγας*, *ov*, *adj.* that has lofty portals. *Th. ὕψι, πύργος.*  
 \**ὑψιμέγας*, *ov*, *adj.* that has lofty towers, or fortifications. *Th. ὕψι, πύργος.*  
 \**ὑψιμέγας*, a wrong reading for *ὕψιμέγας*, *Schn. L.*  
 \**ὑψιμέγας*, *ov*, *adj.* that has the garments tucked up high. *Th. ὕψι, (στολή) στήλη.*  
 \**ὑψιμέγας*, *ov*, *adj.* superlat. the highest; the most elevated; the most sublime. *Th. ὕψι.*  
 \**ὑψιμέγας*, *ios*, *adj.* extended on high; elevated; lofty. *Th. ὕψι, πύργος.*  
 \**ὑψιμέγας*, *ov*, *adj.* higher; loftier; more sublime. *Th. ὕψι.*  
 \**ὑψιμέγας*, *ov*, *adj.* that has lofty construction, *Orac. Sybill. 14, 210. Th. ὕψι, πύργος.*  
 \**ὑψιμέγας*, *ov*, *adj.* that has had extraordinary good fortune. *Th. ὕψι, (τύχη) τύχη.*  
 \**ὑψιμέγας*, *ov*, *adj.* *s. s.* and *Th.* as *ὕψιμέγας*, ecclesiast. auth.  
 \**ὑψιμέγας*, *ov*, *adj.* that gives light from on high; that is conspicuous. *Th. ὕψι, φῶς.*  
 \**ὑψιμέγας*, *ios*, *adj.* that goes high; that is elevated, ? *Schn. L. Th. ὕψι, φῶς.*  
 \**ὑψιμέγας*, *ov*, *o*, *s. s.* as *ὕψιμέγας*, *Hesych. Th. ὕψι, φῶς.*  
 \**ὑψιμέγας*, *ov*, *adj.* that is carried, or that goes, high. *Th. ὕψι, φῶς.*  
 \**ὑψιμέγας*, *ov*, *adj.* *s. s.* as *ὕψιμέγας*, *Th. ὕψι, φῶς.*  
 \**ὑψιμέγας*, *ov*, *o*, that has a long mane, ? *Schn. L. Th. ὕψι, χεῖρ.*  
 \**ὑψιμέγας*, *ov*, *adj.* from above. *Th. ὕψι.*  
 \**ὑψιμέγας*, *adv.* above; aloft; upwards — over, *Schn. L.*  
 \**ὑψιμέγας*, and *ὕψιμέγας*, *see ὑψιμέγας*, and *ὕψιμέγας*, the latter in *Strabo.*  
 \**ὑψιμέγας*, *ov*, *adj.* that has a lofty roof; lofty. *Th. ὕψι, (ῥοφός) ῥοφός.*  
 \**ὑψιμέγας*, *ov*, *adj.* height; elevation; a summit—sublimity.

(\**ὑψιμέγας*, *adv.* above; aloft; on high.  
 (\**ὑψιμέγας*, *adv.* *s. s.* as *ὕψιμέγας*.  
 \**ὑψιμέγας*, *ov*, *adj.* that has prominent eyes. *Th. ὕψι, ὀφθαλμός.*  
 \**ὑψιμέγας*, *ov*, *adj.* that has a loud voice. *Th. ὕψι, φωνή.*  
 \**ὑψιμέγας*, *av*, *fut. av*, to lift up; to lift on high; to elevate; to exalt. *Th. ὕψι.*  
 (\**ὑψιμέγας*, *av*, *av*, that which has been elevated—a lofty situation, or position—elevation; exaltation.  
 (\**ὑψιμέγας*, *av*, *av*, the act of lifting on high; elevation; exaltation.  
 \**ὑψιμέγας*, *av*, *av*, to make wet; to asperse; to water; to let fall rain; to rain, frequently, imperson. it rains. = *ὑψιμέγας*, 1 aor. pass. ὑψιμέγας, perf. ὑψιμέγας (Valckenaer, but not in use), to be rained upon; to be wetted. ¶ *ὑψιμέγας*, it rains. ¶ *ὑψιμέγας*, 185, should it rain. ¶ *ὑψιμέγας*, Xen. Hellen. 1, 1, 16, and in Theophrast. c. pl. 4, 15. πόντος μὲν ὑψιμέγας, much rain having fallen. ¶ *ὑψιμέγας* αἰ εἰς αἶα, Herodot. 3, it rained at Thebes, or Thebes was rained upon. ¶ *ὑψιμέγας* τῶν Ἀσσυρίων ἔσται ὀλίγω (ὑψιμέγας understood), Herodot. 1, 193, it rains but little (or rarely) in Assyria. ¶ *ὑψιμέγας*, comes ὑψιμέγας, and through it, ὑψιμέγας, ὑψιμέγας, and ὑψιμέγας, 'moisture, water,' and from the form ὑψιμέγας, the adjectives ὑψιμέγας, ὑψιμέγας, ὑψιμέγας, &c.—next, ὑψιμέγας, ὑψιμέγας, to relate, chant, or sing, Apollon. Rhod. 2, 530, from ὑψιμέγας, comes ὑψιμέγας, synonym. with ὑψιμέγας, and ὑψιμέγας, Hesych. — ὑψιμέγας, 'a hymn, or song,' from ὑψιμέγας, part. ὑψιμέγας (Valckenaer), perf. pass. of ὑψιμέγας, to ὑψιμέγας, (Schn. L.) in this sense belong also, ὑψιμέγας, ὑψιμέγας, ὑψιμέγας, and ὑψιμέγας, 'the dropsy,' have been formed through ὑψιμέγας, ὑψιμέγας, from ὑψιμέγας, ὑψιμέγας, and by the substitution of *v* for *u*, ὑψιμέγας, ὑψιμέγας, ὑψιμέγας, ὑψιμέγας, have the same origin—ὑψιμέγας, does not come from ὑψιμέγας, through ὑψιμέγας, but from a form ὑψιμέγας, or ὑψιμέγας, fut. ὑψιμέγας, contr. ὑψιμέγας, Schn. L. The Latin fudo, is the Greek ὑψιμέγας, with a labial aspirate, (Schn. L.) and ὑψιμέγας, only a dialectic variety of ὑψιμέγας, viz. ὑψιμέγας, pronounced with a guttural aspiration.  
 \**ὑψιμέγας*, *ov*, *adj.* like swine; swinish; filthy; obscene; stupid. *Th. ὕψι.*  
 \**ὑψιμέγας*, *av*, *av*, swinish, obscene, or filthy, conduct—grossness; rudeness.

## Φ

Φ, φῖ, the twenty-first letter of the Greek alphabet, equivalent to π, pronounced with an aspiration, or rough breathing. The Macedonians used in its stead π, saying, Πίλιππος, not Φίλιππος; in the At-

tie dialect, in words having  $\pi$  after  $\sigma$ , the  $\pi$  was generally changed into  $\phi$ , as  $\sigma\phi\alpha\delta\acute{\upsilon}\lambda\eta$ , for  $\sigma\pi\alpha\delta\acute{\upsilon}\lambda\eta$ ,  $\lambda\iota\sigma\phi\alpha\varsigma$ , for  $\lambda\iota\sigma\pi\alpha\varsigma$ , &c.

As a numeral letter,  $\phi$ , with a mark above,  $\phi'$ , denotes five hundred, but with the mark underneath,  $\phi$ , five hundred thousand.

$\Phi\alpha$ , Ion. and Dor. for  $\epsilon\phi\alpha$ , and  $\epsilon\phi\eta$ , 3 pers. sing. 2 aor. of  $\phi\eta\mu\iota$ .

$\Phi\alpha\alpha\theta\eta\nu$ , Æol. for  $\phi\alpha\alpha\theta\eta\sigma\tau\alpha\nu$ , for  $\epsilon\phi\alpha\theta\eta\sigma\tau\alpha\nu$ , 3 pers. plur. 1 aor. pass. of  $\phi\alpha\iota\nu$ .

$\Phi\alpha\alpha\tau\tau\alpha\tau\epsilon\varsigma$ ,  $\acute{\epsilon}\tau\tau\iota$ ,  $\alpha\tau\omega\nu$ , superlat. most clear, most bright, brilliant, or conspicuous—*comparat.*  $\phi\alpha\alpha\tau\tau\epsilon\varsigma$ ,  $\acute{\epsilon}\tau\tau\iota$ ,  $\mu\epsilon\nu$ , more clear, &c. both poet. from  $\phi\alpha\iota\nu$ ,  $\phi\acute{\alpha}\omega$ .

$\Phi\alpha\beta\alpha\kappa\tau\eta\sigma$ ,  $\omega\nu$ , adj. that is a slayer of doves. Th.  $\phi\alpha\beta$ ,  $\kappa\tau\eta\sigma$ .

$\Phi\alpha\beta\epsilon\rho\acute{\iota}\pi\tau\alpha\varsigma$ ,  $\omega\nu$ , adj. that strikes pigeons, or doves. Th.  $\phi\alpha\beta$ ,  $\tau\acute{\iota}\pi\tau\alpha\varsigma$ .

$\Phi\acute{\alpha}\gamma\alpha\iota\sigma$ ,  $\eta\varsigma$ ,  $\eta$ , ravenous hunger; voracity—s. as  $\phi\alpha\gamma\acute{\epsilon}\delta\alpha\iota\nu\alpha$ . Th.  $\phi\acute{\alpha}\gamma\alpha\iota$ .

$\Phi\alpha\gamma\acute{\alpha}\nu\theta\epsilon\omega\varsigma$ ,  $\omega\nu$ , adj. that devours men; that is a cannibal. Th.  $\phi\acute{\alpha}\gamma\alpha\iota$ ,  $\acute{\alpha}\nu\theta\epsilon\omega\varsigma$ .

$\Phi\alpha\gamma\acute{\alpha}\varsigma$ , or  $\phi\alpha\gamma\acute{\alpha}\varsigma$ ,  $\acute{\alpha}\delta\alpha\varsigma$ ,  $\delta$ , a glutton, Cratinus Phrynichi Dict. Att. p. 190. for which in Æschyl.  $\kappa\alpha\tau\alpha\text{-}\phi\alpha\gamma\acute{\alpha}\varsigma$ . Th.  $\phi\acute{\alpha}\gamma\alpha\iota$ .

$\Phi\alpha\gamma\acute{\epsilon}\delta\alpha\iota\nu\alpha$ ,  $\eta\varsigma$ ,  $\eta$ , ravenous hunger; voracity—a cancer, or corroding ulcer; a phagedena.

$\Phi\alpha\gamma\acute{\epsilon}\delta\alpha\iota\nu\acute{\alpha}\varsigma$ ,  $\kappa\alpha\iota$ ,  $\kappa\eta\rho$ , adj. cancerous; corrosive; (in medical term) phagedenic.

$\Phi\alpha\gamma\acute{\epsilon}\nu\iota$ , Ion. for  $\phi\alpha\gamma\acute{\alpha}\iota\nu$ , inf. of  $\epsilon\phi\alpha\gamma\omega$ , 2 aor. of  $\phi\alpha\gamma\omega$ .

$\Phi\alpha\gamma\acute{\alpha}\iota\nu$ , 2 aor. inf. of  $\phi\alpha\gamma\omega$ . See  $\phi\alpha\gamma\omega$ .

$\Phi\acute{\alpha}\gamma\eta\sigma\tau\alpha\iota$ ,  $\phi\acute{\alpha}\gamma\eta\sigma\tau\alpha\iota$ ,  $\phi\acute{\alpha}\gamma\eta$ , 2 pers. s. pres. of  $\phi\acute{\alpha}\gamma\omega\mu\alpha\iota$ , mid. of  $\phi\acute{\alpha}\gamma\omega$ , but with the s. of the fut. in N. T. Luke 17, 8. and in later writers.

$\Phi\alpha\gamma\acute{\iota}\sigma\mu\epsilon\omega\varsigma$ ,  $\omega\nu$ , adj. (in comic auth.) that is an insatiable glutton, Hesych. and Pollux. Th.  $\phi\acute{\alpha}\gamma\omega$ ,  $\sigma\mu\epsilon\omega\varsigma$ .

$\Phi\alpha\gamma\acute{\iota}\omega$ , a lengthened form of  $\phi\acute{\alpha}\gamma\omega$ , see  $\phi\acute{\alpha}\gamma\omega$ .

$\Phi\acute{\alpha}\gamma\eta\mu\alpha$ ,  $\alpha\tau\omega\varsigma$ ,  $\tau\acute{\omicron}$ , that which is eaten; food, Suidas.

$\Phi\alpha\gamma\acute{\alpha}\sigma\iota\alpha$ ,  $\lambda\omega\nu$ ,  $\tau\acute{\alpha}$ , properly, a festival on which feasting takes place, but also, a particular festival, not satisfactorily ascertained.  $\S$   $\phi\alpha\gamma\eta\sigma\iota\kappa\acute{\omicron}\tau\iota\sigma\iota\alpha$ ,  $\omega\tau$ ,  $\tau\acute{\alpha}$ , Athenæi 7. a festival on which feasting and banqueting takes place.

$\Phi\acute{\alpha}\gamma\omega\iota\varsigma$ ,  $\omega\epsilon\varsigma$ ,  $\eta$ , the act of eating, or devouring, ? Schn. L. from  $\phi\alpha\gamma\acute{\omega}$ .

$\Phi\acute{\alpha}\gamma\eta\lambda\alpha\varsigma$ ,  $\omega\nu$ ,  $\delta$ , a lamb, or kid, properly, when it begins to have the flesh in a state fit to be eaten, or when it begins to feed alone.

$\Phi\acute{\alpha}\gamma\omega\mu\alpha\iota$ , as a pres. mid. of  $\phi\acute{\alpha}\gamma\omega$ , to eat, but also as a future for  $\phi\alpha\gamma\acute{\omega}\mu\alpha\iota$ , in the N. T. and later with. Gram. Matth. 252. See  $\phi\acute{\alpha}\gamma\omega$ .  $\S$  as a future, like  $\epsilon\delta\omega\mu\alpha\iota$ , and  $\pi\acute{\iota}\omega\mu\alpha\iota$ , Att.

$\Phi\acute{\alpha}\gamma\omega\varsigma$ ,  $\omega\nu$ ,  $\delta$ , a glutton, N. T. Matth. 11, 19.

$\Phi\acute{\alpha}\gamma\omega\varsigma$ ,  $\omega\nu$ ,  $\delta$ , a whetstone, so called in Crete—also, a kind of fish of an unknown species, Schn. L.

$\Phi\acute{\alpha}\Gamma\omega$ , (not in use in the pres.) 2 aor.  $\epsilon\phi\alpha\gamma\omega\nu$ , inf.  $\phi\alpha\gamma\acute{\alpha}\iota\nu$ , for the future  $\phi\acute{\alpha}\gamma\omega\mu\alpha\iota$ , 2 pers. sing.  $\phi\acute{\alpha}\gamma\eta\sigma\tau\alpha\iota$ ,  $\phi\acute{\alpha}\gamma\eta\sigma\tau\alpha\iota$ ,  $\phi\acute{\alpha}\gamma\eta$ , by later authors, and in N. T. the other tenses from  $\epsilon\phi\acute{\alpha}\gamma\omega$ , or  $\epsilon\delta\omega$ , to eat. =  $\Phi\acute{\alpha}\gamma\omega\mu\alpha\iota$ , to eat, and (see above) as a future.  $\Phi\alpha\gamma\acute{\omega}\nu$ ,  $\acute{\alpha}\nu\omega\varsigma$ ,  $\delta$ , the jaw, Hesych.  $\S$  s. s. as  $\pi\omega\lambda\upsilon\phi\acute{\alpha}\gamma\omega\varsigma$ , Vopiscus Aurelianus c. 50.

$\Phi\acute{\alpha}\gamma\omega\rho\omega\varsigma$ ,  $\omega\nu$ ,  $\delta$ , a kind of fish.

$\Phi\acute{\alpha}\delta\omega$ , poet. s. s. as  $\phi\alpha\iota\nu$ . Th.  $\phi\acute{\alpha}\omega$ .

$\Phi\alpha\delta\eta\nu$ ,  $\epsilon\tau\tau\epsilon\omega\varsigma$ , part. of  $\phi\alpha\delta\eta\nu$ , that shines; that is brilliant, an epith. of the sun—also, a proper name, Phaethon.

$\Phi\alpha\iota\acute{\alpha}\nu\omega\varsigma$ ,  $\eta$ ,  $\acute{\omicron}\nu$ , adj. shining; brilliant; resplendent, from  $\phi\alpha\iota\nu$ , poet. for  $\phi\alpha\iota\nu$ .

$\Phi\alpha\iota\nu$ , poet. for  $\phi\alpha\iota\nu$ .

$\Phi\alpha\iota\acute{\nu}\eta\varsigma$ ,  $\eta$ ,  $\acute{\omicron}\nu$ , adj. s. s. as  $\phi\alpha\iota\acute{\nu}\eta\varsigma$ , Boeckh. ad Pind. p. 344. and Greg. Naz. 2, p. 118.

$\Phi\alpha\epsilon\tau\epsilon\mu\beta\epsilon\tau\omega\varsigma$ ,  $\omega\nu$ , adj. that enlightens mortals. Th.  $\phi\acute{\alpha}\omega$ ,  $\beta\epsilon\tau\omega\varsigma$ .

$\Phi\alpha\omega\phi\omega\mu\alpha$ ,  $\alpha\varsigma$ ,  $\eta$ , the bringing of light; the production of light; illumination. Th.  $\phi\acute{\alpha}\omega\varsigma$ ,  $\phi\acute{\alpha}\omega$ .

$\Phi\alpha\sigma\phi\acute{\alpha}\omega\varsigma$ ,  $\omega\nu$ , adj. that brings light; that enlightens.

$\Phi\acute{\alpha}\omega$ , s. s. as  $\sigma\phi\acute{\alpha}\omega$ , a variety of the same word, formed by the addition of  $\varsigma$ , both from  $\phi\acute{\alpha}\omega$ .

$\Phi\acute{\alpha}\delta\iota$ , say, imperat. of  $\phi\eta\mu\iota$ .

$\Phi\alpha\iota\acute{\alpha}\varsigma$ ,  $\alpha\upsilon\sigma$ ,  $\delta$ , the name of a celebrated architect, from whom the appellations  $\phi\alpha\iota\alpha\iota\varsigma$ , and  $\phi\alpha\iota\alpha\kappa\iota$ , were given to sewers, and conduits, Diodor. 11, 25.

$\Phi\alpha\iota\mu\acute{\iota}\omega\iota\varsigma$ ,  $\acute{\iota}\omega\sigma\tau\alpha$ ,  $\lambda\omega\nu$ , and  $\phi\alpha\iota\mu\acute{\iota}\omega\varsigma$ ,  $\omega\nu$ , adj. shining brightly; splendid; illustrious; renowned. Th.  $\phi\alpha\beta\omega$ .

$\Phi\alpha\iota\mu\acute{\iota}\rho\omega\varsigma$ ,  $\omega\nu$ , adj. that purifies men. Th.  $\phi\alpha\iota\mu\acute{\iota}\rho\omega\varsigma$ ,  $\acute{\alpha}\nu\theta\epsilon\omega\varsigma$ .

$\Phi\alpha\iota\mu\acute{\iota}\rho\omega\varsigma$ ,  $\omega\nu$ , adj. that has a gay, or cheerful, mind; joyous; gay, Æschyl. Ag. 1240. Th.  $\phi\alpha\iota\mu\acute{\iota}\rho\omega\varsigma$ ,  $\nu\acute{\omicron}\varsigma$ ,  $\nu\acute{\omicron}\varsigma$ .

$\Phi\alpha\iota\mu\acute{\iota}\rho\omega\varsigma$ ,  $\acute{\epsilon}\delta$ ,  $\acute{\epsilon}\nu$ , adj. shining; bright; radiant—clear; limpid; pure—polished; clean—gay; joyous; cheerful. Th. ( $\phi\alpha\iota\nu$ )  $\phi\acute{\alpha}\omega$ .

$\Phi\alpha\iota\mu\acute{\iota}\rho\omega\varsigma$ ,  $\pi\tau\omega\varsigma$ ,  $\eta$ , brightness; splendour; radiancy—clearness; limpidity—cleanness; purity—gaiety; cheerfulness.

$\Phi\alpha\iota\mu\acute{\iota}\rho\omega\varsigma$ ,  $\acute{\omega}$ , to render brilliant, clear, clean, and the other s. of  $\phi\alpha\iota\mu\acute{\iota}\rho\omega\varsigma$  to purify; to clean—to render gay, or cheerful.

$\Phi\alpha\iota\mu\acute{\iota}\rho\omega\varsigma$ ,  $\acute{\omega}$ ,  $\delta$ , one who renders brilliant, or pure—one who purifies, or cleanses.

$\Phi\alpha\iota\mu\acute{\iota}\rho\omega\varsigma$ ,  $\alpha\varsigma$ ,  $\eta$ , fem. of  $\phi\alpha\iota\mu\acute{\iota}\rho\omega\varsigma$ ,  $\tau\acute{\iota}\pi\omega\varsigma$ ,  $\delta$ , s. s. as  $\phi\alpha\iota\mu\acute{\iota}\rho\omega\varsigma$ .

$\Phi\alpha\iota\mu\acute{\iota}\rho\omega\varsigma$ , s. s. as  $\phi\alpha\iota\mu\acute{\iota}\rho\omega\varsigma$ , to render bright, or shining, Apollon. 3, 832. to render gay; to delight, Æ-

schyl. Ag. 1112. =  $\phi\alpha\iota\mu\acute{\iota}\rho\omega\varsigma$ , Mid. to wash, or purify, the body, Mosch. 2, 31. to be gay, joyous, cheerful, or delighted, Xen.

$\Phi\alpha\iota\mu\acute{\iota}\rho\omega\mu\alpha$ , and  $\phi\alpha\iota\mu\acute{\iota}\rho\omega\mu\alpha$ ,  $\alpha\tau\omega\varsigma$ ,  $\tau\acute{\omicron}$ , ornament, properly, that which renders bright, or splendid, or that decorates, from the perf. pass. of  $\phi\alpha\iota\mu\acute{\iota}\rho\omega\varsigma$ .

$\Phi\alpha\iota\mu\acute{\iota}\rho\omega\iota\varsigma$ ,  $\acute{\omega}$ ,  $\acute{\omicron}\nu$ , adj. that has a gay, or joyful, aspect. Th.  $\phi\alpha\iota\mu\acute{\iota}\rho\omega\iota\varsigma$ ,  $\acute{\acute{\alpha}}\delta$ .  $\Phi\alpha\iota\mu\acute{\iota}\rho\omega\iota\varsigma$ ,  $\acute{\acute{\alpha}}\delta\omega\varsigma$ ,  $\eta$ , and  $\phi\alpha\iota\mu\acute{\iota}\rho\omega\iota\varsigma$ ,  $\omega$ ,  $\tau\acute{\omicron}$ , a kind of white shoe worn by Egyptian, and also Athenian, priests. Th.  $\phi\acute{\alpha}\omega$ .

$\Phi\alpha\iota\mu\acute{\iota}\rho\omega\iota\varsigma$ ,  $\kappa\alpha\iota$ ,  $\kappa\eta\rho$ , adj. according to Hesych. s. s. as  $\lambda\alpha\mu\pi\epsilon\rho\eta\varsigma$ ,  $\lambda\iota\alpha\phi\eta\varsigma$ ,  $\kappa\acute{\omicron}\upsilon\phi\omega\varsigma$ , and  $\acute{\alpha}\mu\mu\acute{\alpha}\lambda\omega\varsigma$ , and by Suidas interpreted  $\phi\alpha\iota\mu\acute{\iota}\rho\omega\iota\varsigma$ ,  $\lambda\alpha\mu\pi\epsilon\rho\eta\varsigma$ .  $\S$  no example has been cited, the word comes from  $\phi\acute{\alpha}\omega\varsigma$ ,  $\phi\acute{\alpha}\omega$ .

$\Phi\alpha\iota\mu\acute{\iota}\rho\omega\iota\varsigma$ , see  $\phi\alpha\iota\mu\acute{\iota}\rho\omega\iota\varsigma$ .

$\Phi\alpha\iota\mu\acute{\iota}\rho\omega\iota\varsigma$ , contr. for  $\phi\alpha\iota\mu\acute{\iota}\rho\omega\iota\varsigma$ , 1 pers. plur. 2 aor. mid. of  $\phi\eta\mu\iota$ .

$\Phi\alpha\iota\mu\acute{\iota}\rho\omega\iota\varsigma$ , poet. for  $\phi\alpha\iota\mu\acute{\iota}\rho\omega\iota\varsigma$ , inf. of  $\phi\alpha\iota\nu$ .

$\Phi\alpha\iota\mu\acute{\iota}\rho\omega\iota\varsigma$ , Ion. for  $\epsilon\phi\alpha\iota\mu\acute{\iota}\rho\omega\iota\varsigma$ , 3 pers. sing. imperf. mid. of  $\phi\alpha\iota\nu$ .

$\Phi\alpha\iota\mu\acute{\iota}\rho\omega\iota\varsigma$ ,  $\kappa\epsilon$ ,  $\eta$ , a game played with a ball, the precise mode of playing has not been clearly ascertained, it is sometimes denominated  $\iota\pi\tau\acute{\omicron}\nu\alpha$ , and  $\acute{\alpha}\epsilon\pi\alpha\sigma\tau\acute{\omicron}\nu$ , Athenæi 1, p. 14.

$\Phi\alpha\iota\mu\acute{\iota}\rho\omega\iota\varsigma$ ,  $\acute{\acute{\alpha}}\delta\omega\varsigma$ ,  $\eta$ , s. s. as  $\acute{\acute{\alpha}}\mu\mu\acute{\alpha}\lambda\omega\varsigma$ , a Lacedæmonian word, Schol. Theocr. 5, 92. Th.  $\phi\acute{\alpha}\omega$ .

$\Phi\alpha\iota\mu\acute{\iota}\rho\omega\iota\varsigma$ ,  $\omega\nu$ ,  $\delta$ , a warm cloak, or cassock. Th. (according to use)  $\phi\alpha\iota\nu$ ,  $\acute{\acute{\alpha}}\delta\omega\varsigma$ .

$\Phi\alpha\iota\mu\acute{\iota}\rho\omega\iota\varsigma$ ,  $\acute{\acute{\alpha}}\delta\omega\varsigma$ ,  $\eta$ , that brings light. Th.  $\phi\alpha\iota\nu$ .

$\Phi\alpha\iota\mu\acute{\iota}\rho\omega\iota\varsigma$ ,  $\kappa\epsilon$ ,  $\eta$ , a chest, or other place, for containing the cloaks of the kind called  $\phi\alpha\iota\mu\acute{\iota}\rho\omega\iota\varsigma$ , Clem. Vulc. Th.  $\phi\alpha\iota\mu\acute{\iota}\rho\omega\iota\varsigma$ ,  $\tau\acute{\iota}\delta\alpha\mu$ .

$\Phi\alpha\iota\mu\acute{\iota}\rho\omega\iota\varsigma$ , poet. for  $\phi\alpha\iota\mu\acute{\iota}\rho\omega\iota\varsigma$ , from  $\phi\alpha\iota\nu$ .

$\Phi\alpha\iota\mu\acute{\iota}\rho\omega\iota\varsigma$ ,  $\acute{\acute{\alpha}}\delta\omega\varsigma$ , or  $\phi\alpha\iota\mu\acute{\iota}\rho\omega\iota\varsigma$  (Pollux) (acc. on the antepetuli),  $\acute{\acute{\alpha}}\delta\omega\varsigma$ ,  $\eta$ , licent one who exposes the thighs, the Lacedæmonian young women were so denominated by Ibius, from their practice of wearing tunics open at the sides, Plut. Compar. Numæ 4. Th.  $\phi\alpha\iota\mu\acute{\iota}\rho\omega\iota\varsigma$ ,  $\mu\acute{\alpha}\chi\epsilon\varsigma$ .

$\Phi\alpha\iota\mu\acute{\iota}\rho\omega\iota\varsigma$ , to expose the countenance openly, Cicero ad Attic. 7, 21, and 14, 22. probably a wrong reading for  $\phi\alpha\iota\mu\acute{\iota}\rho\omega\iota\varsigma$ , which would accord better with the context in both passages, Schn. L. Th.  $\phi\alpha\iota\nu$ ,  $\acute{\acute{\alpha}}\delta\omega\varsigma$ .

$\Phi\alpha\iota\mu\acute{\iota}\rho\omega\iota\varsigma$ , s. s. as  $\phi\alpha\iota\mu\acute{\iota}\rho\omega\iota\varsigma$ .

$\Phi\alpha\iota\mu\acute{\iota}\rho\omega\iota\varsigma$ , fut.  $\acute{\acute{\alpha}}\nu\omega$ , perf.  $\eta\phi\acute{\alpha}\gamma\omega\mu\alpha$ , 1 aor.  $\epsilon\phi\acute{\alpha}\gamma\omega$ , 2 aor.  $\epsilon\phi\acute{\alpha}\gamma\omega$ , 2 pers. or perf. mid. with the s. 'I have appeared,'  $\eta\phi\acute{\alpha}\gamma\omega$ , to bring to light; to produce; to shew; to expose to view—to produce light, as to light a lamp, Partheni 17. cited Schn. L. to bring forward, or manifest, Herodot. 3, 127. to give

proof of, *Odys.* 20, 309.—to bring forward an accusation; to accuse—also, to appear, or shine, *Theocrit.* 2, 11. = φαίνεμαι, *Mid.* to come forth to light, or to view; to shine; to be brilliant; to appear clearly—to come forth and expose one's self to view; to appear—to seem; to seem, or become, the opinion of any one; to become, or to be manifest, evident, or proved. Φαίνομαι, in the s. of 'to seem,' takes the infinitive, but in that of 'to be apparent,' the participle, *Wolf.* ad *Demosth.* *Lept.* p. 259. thus, φαίνεται δ' ὁ νόμος ἡμᾶς βλάπτειν, *Dem.* the law appears likely to be injurious to us, equivalent to φαίνεται δ' ὁ νόμος ἡμᾶς βλάπτειν. Φιλόσοφος, *Polyb.* a discourse simple and perspicuous. Φιλόμορμος, that which seems to any one probable, an opinion derived from the appearances of things. Φιλόμορμος, the appearances of the heavenly bodies; the heavenly bodies, or celestial phenomena. Φαίαν, the planet Saturn. *Th.* φαίον, φάος, φάω.  
 (Φαῖος, δ, in, adj. that is of a colour between black and white; of a dusky colour.  
 Φαίωρος, ω, adj. that has a whitish taint. *Th.* φαῖος, οὐδός.  
 Φαυχίτης, ονος, adj. clothed in a dark-coloured garment, *Aeschyl.* *Choe.* 1039. *Th.* φαῖος, χιτών.  
 Φαῖος, δ, in, or φαῖος, clear; shining, ? *Schn.* *L.* *Th.* φάω.  
 ΦΑΚΕΑΛΟΣ, φάκελος, ω, δ, a bundle.  
 (Φακέλιον, ω, to make up into a bundle, *Nicetas Annal.* 10, 9.  
 Φαῖν, ἡ, δ, and φαῖος, ἡ, δ, a kind of pulse, the grain of lentil: *Cicer* lens, *Sprengel*, or *Ervum* lens—frequently also, a dish made of lentils—sometimes likewise, pulse in general. See φαῖος.  
 (Φάκινος, ἡ, ω, adj. made of lentils.  
 (Φάκισ, ω, τὸ, a decoction of lentils used medicinally, *Hippoc.*  
 Φακίος, ἡ, δ, adj. shaped like a lentil; lenticular. *Th.* φαῖος, ἡδός.  
 Φακιστόν, ἡ, δ, a food made of peeled barley and lentils, ? *Schn.* *L.* from φαῖος, πτισάν, from πτίσσω.  
 ΦΑΚΟΨ, ω, δ, a kind of pulse, lentil: *Cicer* lens, according to *Sprengel*, or *Ervum* lens—an urn, or vase, shaped like a lentil—a freckle, or discoloured spot, on the skin. Φακίς, ἡ, δ, particularly eaten in funeral banquets, hence the allusion, *Nicarchi Epigr.* 26.  
 Φάκος, ἡ, δ, one who has the face covered with freckles, *Gloss.* *Philox.* *Th.* φαῖος, (ὡς) πτισάν.  
 Φακίος, ἡ, δ, adj. of the nature of,

or resembling, lentils—covered with freckles, *Hippoc.* *Th.* φακός.  
 (Φακίος, ἡ, δ, in, adj. shaped like a lentil; lenticular.  
 Φάλαγγα, α, round pieces of wood used for rolling forward heavy objects, as ships, &c. *Th.* φάλαγξ.  
 Φαλαγγάρχης, ω, δ, the commander of a phalanx. *Th.* φάλαγξ, ἄρχων.  
 (Φαλαγγαρία, ἡ, δ, the office and functions of φάλαγγαρχος.  
 Φαλαγγαρία, see φάλαγγα.  
 Φαλαγγίδης, ω, in form of a phalanx; in phalanxes. *Th.* φάλαγξ.  
 Φαλαγγίς, ἡ, δ, to be malignant, or venomous, like a certain venomous species of spider, supposed to be the Tarantula.  
 Φαλαγγιστής, ω, adj. that has been bitten by the φάλαγγα, or Tarantula. *Th.* φάλαγγα, ἡδός, see δάκνω.  
 Φαλαγγίσις, ω, τὸ, a kind of venomous spider, by some supposed to be the Tarantula; sometimes also, a spider, in general—a plant, *Anthericum liliastrium*, it was supposed to be an antidote against the bite of the φάλαγγα. *Th.* φάλαγξ.  
 Φαλαγγιστῆς, ω, adj. struck, or stung, by the φάλαγγα. *Th.* φάλαγγα, πλῆσσω.  
 Φαλαγγίτης, ω, δ, a soldier of a phalanx, or (applied to Romans) of a legion—also, the plant φάλαγγα. *Th.* φάλαγξ.  
 Φαλαγγίτις, ἡ, δ, adj. pertaining to a phalanx, or legion, or to the soldier of a phalanx, or legion; relating to, or concerning, a phalanx, or legion.  
 Φαλαγγιστής, ω, to fight in, or against, a phalanx, or to serve in infantry. *Th.* φάλαγξ, μάχη, μάχη.  
 Φαλαγγιστής, ω, δ, one who fights in, or against, a phalanx.  
 Φαλαγγίς, ω, to lay rollers for moving forward heavy bodies, as ships, &c. *Mathem. Vett.* p. 98. *Th.* φάλαγξ.  
 (Φαλαγγίσις, ἡ, δ, a defect in the position of the eyelashes, when growing inwards, or in several rows, *Paul.* *Ægin.*  
 ΦΑΛΑΓΞ, ἡ, δ, a row, division, or member, of a battle array, in general, in *Hom.*—a mode of arranging infantry in close files, peculiar to the Macedonians; a phalanx, denominated by *Livy*, 32, 17. 'cuneus'; troops arranged in a phalanx; also, a camp of infantry, *Xen.* *Ages.* 2, 15. *Luced.* 12, 3.—a space between joints in the lands, or feet; (in anatomy) phalanx—a kind of spider, with remarkably long limbs; also, a venomous spider, probably the Tarantula—a round piece of wood, used as a roller for moving for-

ward heavy bodies upon, such as ships, &c.—the beam of a balance—a round piece of wood, *Apolonius* 2, 843. *Th.* according to some etym. φάω, in the s. of σφάζω, 'to cleave.'  
 ΦΑΛΑΙΝΑ, ἡ, δ, a species of whale, *Aristot.* *h. a.* sometimes also, any voracious fish, as *Aristoph.* *Vesp.* 35. and 39. a moth, of the kind that flutter about lamps, *Hesych.*  
 Φαλαίρα, α, ἡ, baldness; a bald head. *Th.* φαλαίρεος.  
 (Φαλαίρεος, ἡ, δ, to be bald, from an old *Gloss.* *Schn.* *L.*  
 Φαλακροῖς, ἡ, δ, adj. that resembles a bald head. *Th.* φαλακρός, ἡδός.  
 ΦΑΛΑΚΡΟΣ, ἡ, δ, adj. bald; having a bald head, or bare summit—also, that has a white surface. Φαλακρία, comes from φαλός (from which φαλαίρεος), and ἀκρος, the neut. ἀκρον, denotes 'a summit,' thus, φαλακρία, 'that has the summit white;' hence, one of the summits of Mount Ida, bare of trees and covered with snow, was denominated φαλακρία, *Lenper.* and *Schn.* *L.*  
 (Φαλακρία, ἡ, δ, baldness; a bald head.  
 (Φαλακρία, ἡ, δ, to render bald.  
 (Φαλακρία, α, τὸ, that which has been made bald; a bald head.  
 (Φαλακρία, ἡ, δ, the act of making bald; the state of becoming bald.  
 Φαλακρία, also φαλακρία, or φαλακρία, ω, δ, one who is not yet quite bald, but whose forehead is much exposed, *Phrynichus Bekkeri*, where ἀναφαλακρία is given as an explanation of φαλακρία; s. e. as φαλακρία. Φαλακρία, occurs in *Pollux* 2, 26. and φαλακρία, or φαλακρία, only in *Luciani* *Philops.* 18. and in the compound words ἀναφαλακρία, ἀναφαλακρία, *Levit.* 13, 41. and ἀναφαλακρία, *Aristot.* *h. a.* 3, 11. the original word seems to have been φαλακρία, and as φαλακρία comes from φαλός, ἀκρος, φαλακρία, has for *Th.* φαλός, ἡδός, *Schn.* *L.*  
 Φαλακρία, ω, τὸ, (plur. of φαλακρία) properly, any white, or bright, things, used as ornaments; ornamental studs for a helmet, *Iliad.* 16, 106. for φαλακρία—frequently, the caparisons of a horse. *Th.* (φαλακρία, from φαλός) φάω.  
 (Φαλακρία, ἡ, δ, a water fowl (that has a white mark on the head), coot, or water-hen: *Fulica*—a kind of grass, (*Dioscor.* 3, 159.) canary-grass: *Phalaris canariensis.*  
 Φαλακρία, ω, δ, cruelty, similar to that of the tyrant *Phalaris*; ferocious cruelty, *Cicero* ad *Attic.* 7, 12. *Th.* φαλακρία, a proper name.  
 Φαλακρία, ω, τὸ, a bright, or white, ornament, in its origin. s.; the or-







but generally, of poisons, or drugs, that operate by the force of magical charms; hence, sometimes, an enchanter—a wretch, viz. one by whose punishment a crime is atoned for, *Aristoph. Ran.* 733. Th. (φάρμακον) φαρμάσσω.

Φαρμακοτρίβης, ου, ὁ, (Dem.) φαρμακωτρίψ, ἴβος, ὁ, (Pollux) one who grinds drugs. Φαρμακοτρίψ, s. s. as the foregoing, cited as *from Dem. in Bekker. Anecd.* 1, p. 314. Th. φάρμακον, τρίβω.

Φαρμακοῦργος, ου, ὁ, s. s. as φαρμακοποιός, *Lycophr.* 61. Th. φάρμακον, ἔργω.

Φαρμακοφόρος, ω, adj. that produces drugs, or poisons, viz. (ῥῆ) a country, *Eustath. Odys.* 1, p. 54. Th. φάρμακον, φέρω.

Φαρμακίον, ὦ, s. s. as φαρμάσσω, and φαρμακίον.

Φαρμακτῆρ, ἥρος, ὁ, s. s. as φαρμακίος. Th. φαρμάσσω.

(Φαρμακτῆριος, ου, adj. s. s. as φαρμακωτρίψ, *Lycophr.* 1138.

(Φαρμακτός, ἡ, ὁ, adj. (δόλος) a trick effected by means of drugs, *Manetho* 4, 52. cited *Schn.* L.

(Φαρμακώδης, σο, adj. that resembles, or that is of the nature of, φάρμακον, in any of its senses. See the word.

(Φαρμακῶν, ἴβος, ὁ, a dyer's workshop, s. s. as βαφείον, *Hezych.*—but φαρμακῶν (with a circumflex), part. of φαρμακῶν.

(Φαρμακίς, ιως, ἡ, s. s. as φαρμακία, the use of medicinal remedies, *Plat. Philebi*, p. 279. ed. Bipont.

ΦΑΡΜΑΣΣΩ, Att. φαρμάττω, fut. ἔξω, to produce an effect by means of drugs; hence, to cure, or alleviate, by medicines—to produce a colour by a dye-stuff, or pigment; to produce alteration, or adulteration—to mix poison with food, or drink; to administer poisons; to injure, or affect, by poisonous, or injurious drugs; to affect the mind, or excite certain passions, by the agency of drugs, such as love, &c. also, by drugs, aided by magical spells; hence, to charm, to enchant, but, properly, the use of drugs is implied, *Plat. Legg.* 11, p. 162. ed. Bipont. metaph. to charm; to persuade by flattery, *Plat. Sympos.* 17. to give a temper to metals, *Odys.* 9, 393. and *Plut.* Th. (according to *Riemer*) from φάω, for φέρω, 'to mix.'

ΦΑΡΟΣ, or φάρος, σο, τὸ, a cloak, or loose robe; a veil, or other covering, for the head and face, *Eurip. Suppl.* 286. a sail, *Eurip. Hec.* 1081. linen cloth. ‡ φάρος, ω, ὁ, an island near Alexandria, and its celebrated lighthouse; hence, a lighthouse, in general—also, φάρος, for φάρυξ, *Callim.* and *Lycophr.* 154.

φάρω, ἄ, fut. ἰώω, to cut with a plough; to plough, *Callim.* Th. φάω.

(Φάρσος, σο, τὸ, s. s. as κλάσμα, a fragment, or piece, torn, or cut off; a piece, a portion, or part. Φαρυγγαῖον, ου, τὸ, s. s. and Th. as φάρυξ.

Φαρυγγίζω, fut. ἰώω, s. s. as λαρυγγίζω. Th. (φάρυξ) φάω.

Φαρυγγίδων, adv. voraciously. Φάρυξ, υγγος, and φάρυξ, υγος, ὁ, the gullet; the swallow; (in anatomy) pharynx; also, sometimes, the windpipe; (in anatomy) larynx. † in *Heliodor.* 3, p. 127. the paunch of an ox. ‡ φάραγξ, and φάρυγξ, have the same origin, the first through a lengthened form φάρων (in *Hezych.*). Th. φάρω. † see φάρω.

Φάρυμος, ου, and φάρυς, ἡ, ὁ, adj. ἔολ. s. s. as τολμῆρος, or βαρβαλλός. Th. φάρος, ἔολ. for βάρος, δάμνος.

ΦΑΡΩ, fut. φάσω, perf. σπάρω, to split, sever, cut, or divide. † φάρος, 'a piece,' or 'fragment,' or 'part,' comes from the fut. and from the perf. comes φάρυς, 'a fold,' or 'wrinkle,' as likewise the derivative of the latter φαρύδιον—φάρυγξ, from φάω, through φάρος (in *Callim.* and *Lycophr.* 154. for φάρυγξ), a cleft, or opening, in a rock. ‡ φάω, or rather the old and proximate form σπάρω, indicated in σπάρωμαι, ἰνέσθην, seems to be only another form without the aspiration, *Schn.* L.

ΦΑΣΑΣ, ἀκος, ὁ, an accuser, or informer; a calumnious accuser, s. s. as συκοφάντης, *Hezych.* Th. φάσω, φάω.

Φασγάν, ἴδος, ἡ, a small knife, or sword, dimin. of φάσγανον.

Φάσγανον, ου, τὸ, a cutting instrument; a knife, dagger, or sword—also, a plant, with uniform leaves, a species of corn-flag: *Gladiolus communis.* Th. (φάω, s. s. as σφάζω) φάω, 'to slay.'

Φασγανοῦργος, ου, ὁ, a maker of φάσγανον, see φάσγανον. Th. φάσγανον, ἔργω.

Φάσγανον, (from φάσγανον) to kill with a sword, *Hezych.*

ΦΑΣΗΑΟΣ, and also φασιόλος, and φασιόλος, ου, ὁ, a leguminous plant, kidney-bean: *Phaseolus vulgaris*—a small boat; a canoe.

Φάσθαι, inf. of ἵφαιμι, 2 aor. mid. of φάω.

Φαστιάς, ου, ὁ, a bird, the pheasant, so called from the river Phasis in Colchis, near the Black Sea. † ἰνὴ φαστιανὴ, *Aristoph. Ach.* 726. s. s. as συκοφάντης, in allusion to the s. of φάσις.

Φάσιμος, ἰην, ἰμην, adj. that is apparent—pertaining to accusation, or information. Th. (φάσις) φάω.

Φάσις, ιως, ἡ, a charge, or accusation, especially, of malversation,

or peculation, *Dem.* an accusation; a declaration. *ant.* an appearance; a vision; an apparition; a dream—the name of a river in Colchis. Th. φάσις, φάσις. ‡ a speech; a saying; a rumour—a proposition; an affirmation, *Plat. Soph.* 263. C. assertion, position, or established principle; a maxim. Th. φάω, φάμι.

Φασκάλιον, the same as βασκάλιον, differing only in the aspirated letter for the labial, *Etymol. Mag.*

Φασκάς, ἄδος, ἡ, a kind of dock, the species has not been clearly ascertained.

Φάσκον, ου, τὸ, a kind of moss, φασκίον, growing on trees, *Therphrast.* h. pl. 3, 9. probably, a species of *Usnea*.

Φάσκω, imperf. ἵφασκω, s. s. as φάμι, to say. † σπάρω, and σφάσσω, are its derivatives. Th. φάω, φάμι.

Φασκάλιον, and φάσκων, ω, ἡ, also φάσκων, ου, ὁ, a leather wallet; a sack, or purse; a container for containing clothes, or money. ‡ φάσκων, also occurs in the above s.

Φάσμα, ατος, τὸ, an appearance; an apparition; a spectre, or phantasm—a mental representation—a natural appearance; a prodigy; a portentous sign—a war signal. *Eurip. Iph. Aul.* 252. a focus, or aspect, *Sophoc. Tr.* 508. Th. φάσμα, Att. φάσμα, ις, ὁ, the wild pigeon, s. s. as φάψ. See φάψ.

Φασσώλης, ω, adj. that slays pigeons. Th. φάσω, φάω.

(Φασσοφάντης, ου, ὁ, one who slays pigeons, a species of hawk, probably, the goshawk.

Φαυτός, ὁ, ὁ, poet. and *Ion.* for φατός.

Φάτης, ω, ὁ, a prophet, lit. one who speaks, or announces. † the Latin 'vates,' comes from the Th. φάω, φάμι.

(Φατι, Dor. for φασι.

Φατίξω, fut. ἰώω, to speak; to say; to declare, or announce—ω betroth, or promise, *Eurip. Iphig. Aul.* 134.—to name, *Apollon.* 4, 656.

(Φάτις, ιως, ἡ, a saying, or speech—a rumour, or report; fame—a declaration; an oracular declaration; an oracle—for φάσις, see φάσις, an apparition, *Sophoc. Tr.* 693.

Φατίνω, fut. ἰώω, to stall-feed; to feed at a manger, or in a stable. *Clement.* *Eusebii* 5, 34. cited *Schn.* L. Th. φάτω. See φάτω.

ΦΑΤΝΗ, ις, ὁ, a manger; a crib; a trough with divisions, in which cattle are fed; a stall, or stable. † *Marris* has *φατνή*, for φάτω, also *Geoponica* 15, 4. not in *Erasmol.* *Mag.* Th. φάω, s. s. as ἵφαιμι.

(Φατίξω, fut. ἰώω, to feed in a



sented himself from the public repast for a legitimate cause, such as the celebration of a religious festival, or hunting; similar repasts in Crete were denominated ἀγρῆαι, *Plut. Lyc. 12*. Th. φαίδωμα, from the sobriety which prevailed at such meals.

ΦΕΙΛΟΜΑΙ, fut. φαίσομαι, (φειδίσκομαι, Photius) with a genit. to spare, pardon, or excuse—to spare, viz. to dispense with, or abstain from using; to restrain one's self from; to forbear; to shun, or avoid; to refrain from doing, *Xen. Cyrop. 1, 6, 35*. ¶ παφιδέσθαι, inf. of 2 aor. and παφιδίσκομαι, fut. of παφιδέσθαι, in Hom. from an obs. verb φιδω, *Schn. L.* ¶ Th. φιδω, obs.

(φειδός, ὁ, ὄν, adj. sparing; parsimonious; penurious. ¶ φιδός, occurs *Callim. Fragm. 460*.

(φειδύλος, for φειδυλός, *Etymolog. Mag.*

(φειδῶ, ὅς, contr. οὐς, ἡ, parsimoniousness; penuriousness; niggardness—the act of sparing, viz. the exercise of clemency.

(φειδωλή, ἡς, ἡ, s. s. as φειδῶ.

(φειδυλός, ὁ, ὄν, and φειδυλός, οὐ, adj. sparing; parsimonious; saving; penurious. ¶ superlat. φειδυλότατος, *Arrian. Anab. 7, 28, 8*.

(φειδυλός, adv. sparingly; parsimoniously, the s. of the adj. adverbially.

(φειδῶν, ἄνους, ὁ, one who is parsimonious, or penurious—a vessel for containing oil.

(φαιρῶσι, ἡς, ἡ, s. s. as φειδῶ—from φαίρω, fut. of φειδῶ, the obs. act. form of φειδομαι, *Schn. L.*

(φάιλη, ἡς, ἡ, the tartar deposited from wine lees and adhering to casks.

(φαιλάτας, ου, ὁ, a kind of marble, or stone, used for statues. Th. φαλλός. ¶ See φαλλός.

(φαιλλεύς, ἰως, ὁ, land abounding in stones; a rocky soil, *Alciph. 3, 70*.—a district in Attica remarkable for being rocky, *Aristoph. Nub. 71*. *Acharn. 273*. See φαλλός.

(φαιλλεύς, fut. εἰσῶ, (from φαλλός, 'cork') to float like cork, *Hesych.*

(φαιλλεύς, ἄνους, ὁ, s. s. as φαλλεύς, *Arrian. Cynege.*

(φαιλλῆας, ου, ὁ, one that is light as a cork; *Hesych.* the name of a kind of water-fowl, *Oppian. Ixent. 3, 23*.

(φάλλινος, ἰνι, ἰνον, adj. made of cork, ? *Schn. L.*

(φάλλιον, ου, τὸ, s. s. as φαλλεύς, a stony place.

(φάλλιος, ἰδος, ἡ, (γῆ understood) a stony place, or rocky territory.

(φάλλιδρυς, υος, ἡ, a kind of oak-tree, resembling the cork-tree, *Theophrast. h. pl. 3, 16*, a species of πῖρος, scarlet-oak: *Quercus Ilex*,

*Lin. Sprengel. Antiq. Botan. p. 31*. Th. φαλλός, δρύς.

(φαιλλήνους, ποδος, adj. that has feet made of cork. Th. φαλλός, ποῦς.

(ΦΕΛΛΟΨ, οὔ, ὁ, the cork-tree: *Ilex suber*—also, the bark of the tree, cork. ¶ φαλλός, and φαλός, a stone. ¶ φαλλεύς, φαλλεῖον, and φάλλιον, a stony land, or place, and φαλλάτας, a particular kind of stone, are derivatives. Th. πῖλα, or πῖλλα, (*Macedon. dialect*) with the aspirate φάλλα, *Schol. Dem. p. 163*. *Reisk.*

(φελήνης, ου, ὁ, and φελόνιον, ου, τὸ, the first in *Hesych.* is either a corruption of φανήνης, or a kindred word, *Schn. L.* ¶ *Tit. N. T. Paul. Tim. 2, 4, 13*, some read φελόνιον, and explain by ἱμάτιον, and γλωσσόσκωτον, see φανήνης. ¶ *Salmassius* considers it a different word from φανήνης.

(φαναγμα, ατος, τὸ, s. s. and Th. as φανακισμα, a cheat; a deception, *Photii Lexic.* and in it derived from a verb φανακίσω (s. s. as φανακίζω), of which mention is only made in *Photius*.

(φανάκη, ἡς, ἡ, a wig; false hair, s. s. and origin as πῆκη, and from φανάκη, comes φανακίζω, *Hemsterh.* ¶ compare πῆνι—*Photius* has a verb φανάσκω, in the s. s. as φανακίζω, from which φίναξ, commonly received as a radical word, may have been derived. Th. φίναξ.

(φανακία, ας, ἡ, s. s. as φανακισμός, ? *Schn. L.*

(φανακίζω, fut. ἴσω, to deceive, properly, by false appearances, *Hemsterh.* in *Lennepe*. Obs. to trick, cheat, or delude; to overreach. See πῆκη.

(φανακισμα, ατος, τὸ, a cheating; an imposture; a deception, trick, or delusion.

(φανακισμός, οὔ, ὁ, imposture; deception by a false appearance; delusion; deception.

(φανακιστής, οὔ, ὁ, an impostor; a deluder; a deceiver; a cheat—s. s. as φίναξ, ? *Schn. L.*

(φανακιστικός, κῆ, κῆν, adj. delusive; deceptive; calculated, or adapted, for deceiving—inclined to delude, or cheat. ¶ φανακικός, in the s. s. *Etymol. Mag.*

(φανακόμεναις, ἰως, ὁ, and ἡ, a false prophet; a false prophetess, *Nicet. Annal. 11, 9*. Th. φίναξ, μάντις.

(ΦΕΝΑΞ, ατος, ὁ, an impostor; a deceiver; a cheat; a liar, properly, one who deceives by false appearances, *Hemsterhuis* in *Lennepe*. Obs. ¶ φανάσκω, occurs in *Photius*, from which φίναξ may have been derived. See φανάκη.

(φενόνης, ου, ὁ, read φανήνης.

(ΦΕΝΩ, perf. πέφονα, to kill; to murder. ¶ an aor. ἔφονον, has been formed from it (like ἐπύφονον, and others); its part. πέφονον

is, according to the old grammarians, the only part. of an aor. that has an accent on the penult—the form πέφονα, occurs in *Oppian. Hal. 2, 133*, and elsewhere. ¶ φένος, is from the perf. πέφονα. If the radical word seems to have been ἔνω, which exists in the compounds αὐτόντες, and αὐδόντες, and to this, perhaps, pertain also the words ἔνωσι, and ἔνωσις, from ἔνω, ἔνωσις, as ἔνω, ἄνω, *Schn. L.*

(φεραδός, ἰος, adj. that bears bowers. Th. φέρω, ἄνθος.

(φέρασσις, ἰδος, adj. that carries a shield, or that is a warrior. Th. φέρω, ἄσπις.

(φεραγής, ἰος, adj. that bears, or brings, light; that emits light. Th. φέρω, αὐγή.

(φερβᾶ, see φερβά.

(ΦΕΡΒΩ, fut. φῶ, perf. φῆ, mid. or 2 perf. πέφερβα, to pasture, to put to graze, or feed; to supply with food, or fodder; to feed, or nourish, *Theophr. 7, 81*.—ἐφ-βομαι, Mid. to eat; to feed: to consume, *Hippoc.* to live, π. to dwell, or be, in a place, *Arrian. 4, 1016*. ¶ the Latin 'herba,' has been derived from φέρβω, through a subst. φέρβω, or φέρβω.

(φέρε, (imperat. of φέρω, to bear, to bring, &c.) come, or very well let us see, &c. φέρ' ἔστω, come tell me—φέρ' εἰπὺν, is also given as an example in a similar s. but does not occur in old authors. ¶ φέρ' γὰρ often occurs at the beginning of a passage, where a proof, or example, is about to be adduced, 'as for example, or thus,' or 'let us suppose,' in a nearly similar sense, 'let us take for granted,' or 'let us lay down as a principle,' &c. so forth, *Plut. Th. φέρω*.

(φεραγής, ἰος, adj. s. s. and Th. as φερασσις.

(φερέγγυος, ου, adj. that gives security; that warrants—sure; secure; affording sufficient security; sufficient, capable, fitting, or able, in a condition of doing, *Spirid. Elect. 942*. ¶ compare ἰχθυόεις. Th. φέρω, ἰγγύν.

(φερεγγυός, ἰος, adj. that has, or gives, milk, *Orphica.* Th. φέρω, γάλας.

(φερέδωπος, ου, adj. that brings, or gives, a repast. Th. φέρω, δῖπνος.

(φερέωος, ου, adj. that bestows, or brings, life; tutelary. Th. φέρω, βίος.

(φερέκακος, ου, adj. that endures evil; that suffers misery; also, that brings evil. Th. φέρω, κακός.

(φερέκακος, ου, adj. that brings, or bears, fruit. Th. φέρω, καρπός.

(φερέμελις, ου, ὁ, one who carries a spear, or a warrior. Th. φέρω, μέλις.

(φερένικος, ου, adj. that gains a victory; victorious; that procures victory. Th. φέρω, νίκη.

**Φερίκομος, ου, adj.** that bears his house with him, as snails and tortoises. **¶** according to Hesych. a quadruped burrowing at the feet of oak-trees and living on acorns, probably some species akin to the dormouse, Hesych. and Photius. Th. **φίρω, ολιος.**

**Φερίπολις, ιος, adj.** that preserves a city, Pindarus Plutarch. 7. p. 277. cited Schn. L. Th. **φίρω, πόλις.**

**Φερεπσία, ας, ή, patience** under fatigue, or hardship. Th. **φίρω, πόνος.**

**(Φερίπονος, ου, adj.** bearing toils, pain, or fatigue, Pind. Pyth. 2. 54. **Φερίπτερος, ου, adj.** s. s. as **φερεπτινυγος.** Th. **φίρω, πτερόν.**

**Φερεπτινυγος, ου, adj.** furnished with wings; winged, from **φίρω, πτερόν.** **Φερίπολις, s. s. and Th.** as **φερίπολις, πόλις** being poet. for **πόλις.**

**Φερίβιος, ου, adj.** that furnishes food, or nourishment. Th. **φίρω, βίος.**

**Φερίσκω, 3 pers. sing. imperf. Ion.** of **φίρω.**

**Φερισακής, έος, adj.** that bears a shield; that is a warrior. Th. **φίρω, σάκος.**

**Φερίστατος, άτη, ατον, adj.** See **φίρτατος.**

**Φεριστάφυλος, ου, adj.** that carries, or bears, bunches of grapes. Th. **φίρω, σταφυλή.**

**Φερίστερος, poet. for φέρτερος, better; braver; worthier. Th. φίρω.**

**Φερεπνύω, fut. εύσω, to convey** in solemn pomp; to convey on a bier. Th. (**φίρετρον**) **φίρω.**

(**Φίρετρον, ου, τό, a bier; a hand-burrow.**

**Φερίστος, ίστω, ιστων, adj. poet. for φέρτατος. See φέρτατος.**

**Φερω, ατος, τό, s. s. a burthen; the burthen, or fruit, of the wound, Æschyl. Ag. 121. Th. φίρω.**

**(Φέριον, ου, τό, s. s. as φέριον.**

**(Φερί, ης, ή, the dowry, or other property, brought by a wife, in goods, land, or slaves.**

**(Φερίζω, fut. έσω, to furnish with a dowry, LXX.**

**(Φερίον, and (with the antepenult) φέριον, ου, τό, a fishing-basket, Ælian. h. a. 17, 18.**

**Φερεφόρος, ου, adj.** that brings a dowry; furnished with a dowry. Th. **φερί, φίρω.**

**Φερίκομος, for φερίκομος.**

**Φερόλιος, ου, adj.** that brings good fortune, or opulence. Th. **φίρω, δλος.**

**Φερόμεντα, poet. for φερόμεθα.**

**Φερόπλος, ου, adj.** bearing arms. Th. **φίρω, έπλον.**

**Φερόφασσα, Att.—φαττα, ης, ή, and also φερεφάν, ης, or φερεφόνια, ας, also φερίφαττα, the goddess Proserpine. ¶ some derive it from φέρω, άφρος, Plat. in Cratyl. from φέρω, άφρ, but the etymol. is uncertain.**

**Φεράζω, fut. άσω, s. s. as φέρω.**

**Φερίτατος, άτη, ατον, adj.** the best; the bravest; the strongest; the

most excellent, or distinguished, superlat. adj. formed by syncope from **φερίστατος**, not in use, from **φίρω. Th. φίρω.**

(**φίρετ, for φίρεται, 2 pers. plur. imperat. of φίρω.**

(**Φερίτερος, εα, εον, (by syncope for φερίστερος) comparat. adj.** better; braver; stronger; worthier; more excellent, or distinguished.

(**Φερίτος, ή, όν, adj.** borne; that may be borne, or endured; tolerable.

(**Φίρετρον, by syncope for φέρτερον.**

**ΦΕΡΩ, imperf. έφειον (the tenses wanting are supplied by έω, ίνικω, ίνιγκω), fut. ούσω (from οίω), perf. ήνοχα, Att. ήνοχα, and 1 aor. ήνεχα, part. ίνιγκας, (Xen. Mem. 1, 2, 53.) 2 aor. ήνεπον, imperat. ίνιγκα, part. ίνιγκων, infin. ίνιγκών (from ίνικω, ίνιγκω), 1 aor. Ion. and Dor. ήνικα (from ίνικω, or an obs. form ίνιγκω), fut. έολ. φέσω, perf. pass. πίφεμαι, or πύφομαι, not in use, 2 perf. or perf. mid. πύφομαι, perf. pass. ίνιπνυμαι, Ion. ίνιπνυμαι, (Herodot.) 1 aor. ήνιχθην, Ion. ίνιχθην, (Herodot.) fut. pass. ίνιχθήσομαι, and from οίω, ούθήσομαι, to move; to bear; to carry; to bring; to give—to carry away, as booty, or plunder, Xen. Anab. 2, 6, 5. to bear away, or obtain; hence, (with **μεσδών**) to receive, as pay, or reward, Xen. Anab. 1, 3, 21.—(with **ψέφον** expressed, or understood) to give a vote; to vote for, or nominate, Dem.—(**χάριν τινι**) to confer a favour on any one—to bear; to endure—to lead; to conduct; to conduce; to convey; to guide, or rule, Plut. Lucul. 6. to bring forward, as witness, Dem. to bring forward, in general, or produce; to bring forth, bear, or produce, as young grain, or fruits; hence, to be in bearing, or productive, as a vine, Xen. Econ. 20, 4. to bear upon, import, refer to, or concern—to extend to; to tend to; to have a bearing towards (in this latter sense the participle is frequently joined with verbs). = **Φερόμαι, Pass.** to be moved, borne, &c. = Mid. 1 aor. ήνεχάμην, Ion. ήνιχάμην, to bear away, take, or receive, for one's self; to bear away, gain, or obtain, as a reward, as a prize won in a combat, booty in battle, &c.—to be hurried along, or towards an object; to be borne, or impelled, towards, or rush (from **φίρω**, in this sense, comes **φά**); to run towards, or attack; to tend, or incline, to. **¶ φέρον, the part. is often joined by the Attics with verbs which express any motion, and marks 'a zeal, or a vehemence,' Gram. Matth. often, 'a readiness,' or 'willingness;' also, 'quickness,' Schn. L. in most such cases it denotes 'having a bearing towards,' or 'tending to,' Blomf.****

**Ram. on Gram. Matth. p. 354. ¶ φέρον και άγων, to lead and carry off, as plunder. ¶ μεσδών φέρον, Xen. Anab. 1, 3, 21. to receive a reward, or wages. ¶ φέρον ψέφον, to give a vote; to nominate. ¶ χάριν τινι φέρον, to confer a favour on any one. ¶ τήν ίαυτού άμαρτίαν φέρον, Antiphon. to suffer punishment for his fault. ¶ φέρον καρπόν, to bear fruit. ¶ πάντα άνω και κάτω φέρον, to throw every thing into confusion. ¶ φέρον βασιός, χαλαπώς, or δυνώς, to bear impatiently; to be indignant at, or distressed by—and with **κούφος, πρῶτος, or ῥαδίως, to bear patiently, or easily. ¶ ή όδος φέρι, the road leads to—and τήν θυραν τήν εις τόν κήπον φέρουσαν, Dem. the door which opened into the garden. ¶ χωρία προς νόντον φέροντα, Herodot. 7, 201. lands lying towards the south. ¶ επί βάλασσαν φέροντα, extending to the sea. ¶ τὰ προς τὸ ἰσχυρίαν φέροντα, Xen. Mem. 4, 2, 31. things conducive to health. ¶ αἱ γνώμαι έφερον, Thuc. 1, 79. his thoughts tended to. ¶ τίμι φέρον, Iscus, p. 244. he came bringing, or he brought with him. ¶ φερόμενος, mostly implies, 'something rash, or hasty, in an action,' Gram. Matth. 557. ¶ τήν άπινυχθειαν αὐτόν δικαίως φερόμεναι ίστων ό παράς, Dem. it is just that he who has done the action should bear their enmity. ¶ φερόμεναι δίξαν, to acquire glory. ¶ φερόμεναι τὰ πρῶτα, to gain the first prize. ¶ πλείον φέρομαι, Xen. Econ. 7, 27. to receive the largest portion, or to receive the highest praise—μείον φερόμεναι, to receive the smaller portion, Arrian. Venat. 12, 4. ¶ μέγα φέροντα, Pind. Pyth. 1, 170. he is greatly extolled. ¶ εύ φερόμεναι, to be highly extolled, Xen. Hellen. 2, 1, 6.—πονηρός φερόμεναι, to be blamed, or hated, in like manner of things, τὰ πρῶταγμα κακώς φέρονται, Xen. Hellen. 3, 4, 25. things turn out unfavourably—and in Econ. 5, 17. εύ φερόμενης τίς γεωργίας, the husbandry having prospered. ¶ κατώ φέρομαι, to fall. ¶ φέρε, imperat. see in its alphabet. order. ¶ φέρος, 'a tribute,' comes from **πίφομαι, 2 perf. of φέρω, and φέρως, 'a burthen,' from πίφομαι, 3 pers. sing. of πύφομαι, perf. pass. rarely used, Schn. L. φερονυμέμαι, ώμαι, to bear a name given for some action performed. Th. φέρω, όνυμα, έολ. for όνομα. (Φερονυμία, ας, ή, the bearing a name bestowed on account of some action performed. (Φερόνυμος, ου, adj. that bears a name given on account of some action, s. s. as **επώνυμος, in prose—that really merits the name he bears, Ælian. h. a. 17, 8.********

οἴη", an exclamation, expressive of grief, alas! sometimes also of wonder, or amazement, oh!

φύλινος, ου, adj. s. s. as ἰσοφύλος, Polybus Cælii Aurel. A. M. 3, 9. Th. φύλιν, ἰσοφ.

οἴησις, fut. φαίσεαι, perf. πείσεαι, or πείσεαι (from the form φύω), 2 aor. ἴσην, which (as well as the other tenses) comes from φύω, to flee; to seek safety by flight; to escape—(with πείσεαι expressed, or understood) to flee one's country; to go into exile (this was permitted by the Athenian criminal law before a final sentence had been pronounced); hence, to be prosecuted, or to be under an accusation; to be accused. Φόβος, λάλει μὴ φύγῃ, μὴδ' ἐξέλκῃ, Dem. he has been indeed frequently accused, but not at any time convicted. Φαίμενος, or as some prefer, φαίμενος (derived, according to some, from a form φαίμενος, or παύμενος, the latter being formed from the perf. see above), occurs in Hom. in Iliad. 6, 488. with the inf. of εἶμι, and in Iliad. 23, 219. with γενέσθαι. The radical word is φάω, not in use, from which φαίω, and φάω, of which φαίμενος has been formed—φύω, from which comes φύω, and the Latin 'fugio,' (Schn. L. and Lennep. Obs.) are other forms.

φάω, fut. φάω, properly, to utter φάω, an exclamation of grief; to moan, or lament. Th. φάω.

φειδύλος, αἰα, αἰα, adj. s. s. as ἀποφειδύλος, Hesych. Φ probably, far φειδύλος, to be shunned, Schn. L. Th. φάω.

φειδύλος, verbal neut. of φάω, we must shun, &c. See the s. of φάω.

φειδύλος, αἰ, to be about to flee; to have an inclination to flee.

φειδύλος, κα, κῆ, adj. fugitive, ? Schn. L.

φειδύλος, (post. φειδύλος) δ, ὅ, adj. shunned; avoided—to be shunned, or avoided—that may be, or that ought to be, shunned.

φειδύλος, in Eurip. Herc. Fur. 628. ju. φειδύλος, φειδύλος.

φειδύλος, φειδύλος, see φειδύλος, φειδύλος, more commonly used.

φειδύλος, ου, or φειδύλος, υγος, ὁ, smoke; a spark; smoke and sparks—fire, Lycophr. 178. Φ φειδύλος, an Ion. form, Hesych.

φειδύλος, ὦ, fut. φάω, to set on fire and produce smoke and sparks, Æschyl. Pr. 362.

φειδύλος, ω, δ, a thorny plant, Theophrast. h. pl. 6, 1, and 5. the same as σπῆρ, viz. Poterium spinosum, Sprengel. Histor. rei Herbar. 1, p. 103.

φειδύλος, for φειδύλος, 3 pers. sing. imperf. of φάω. Φ φειδύλος, also sometimes for φειδύλος, 3 pers. plur. pres. according to Apollon. de Syntaxi, p. 238.

φειδύλος, ἑ, ὅ, contr. φειδύλος, ἑ, ὅ, also φειδύλος, ἑ, ὅ, contr. φειδύλος, ἑ, ὅ, or pertaining to oak, viz. of the species denominated φειδύλος. Th. φειδύλος.

φειδύλος, ου, ἑ, a kind of tree, Theophrast. h. pl. 3, 9. having a round esculent nut—a species of oak: Quercus esculenta—also, the esculent fruit of the tree. Φ the 'fagus,' viz. beech-tree, has triangular nuts. Th. φάω.

φειδύλος, ου, adj. constructed of oak, viz. of the species φειδύλος. Th. φειδύλος, πύχων.

φειδύλος, ὅ, δ, a grove, or plantation, of oaks, of the species φειδύλος.

φειδύλος, post. for φειδύλος, 3 pers. sing. pres. and also 2 aor. subj. of φάω. φάω, ὦ, s. s. as φάω, ? Schn. L. φάω, υγος, ὁ, a wild fig, Aristoph. Pac. 1165. any fig unripe, but having the appearance of ripeness, Phrynichus Bekker. 71. Th. φάω.

φειδύλος, (also φειδύλος) ὦ, ἑ, a thief; a robber; a piller.

φειδύλος, ου, adj. deceitful; deceptive. Φ φειδύλος, accent on the last syllable, in Suidas from Menander. φειδύλος, and σφάλω, seem to have the same origin.

φειδύλος, ὦ, fut. φάω, to deceive; to impose upon any one; to cheat.

φειδύλος, ατος, τῷ, a deception; a cheat.

φειδύλος, ατος, ἑ, deception; imposture.

φειδύλος, ατος, τῷ, a saying; a word, Hesych. Th. φάω, φάω.

φειδύλος, ατος, ἑ, (Dor. φάω) a saying; a rumour; a report; news; common opinion; fame—public opinion in which any one stands—frequently, an omen, or presage; an oracular saying; the voice of a divinity, or coming from heaven; an omen derived from a voice, Odys. 20, 100. also, from victims, and from dreams, Philostatus. Apoll. 8, 5. &c. Th. φάω, φάω.

φειδύλος, fut. φάω (from φάω), imperf. ἴφω, 2 pers. ἴφω, and φῶ, Æol. φῶσα, 1 pers. plur. ἴφωμεν, 3 pers. plur. ἴφωμεν, post. ἴφω, and φῶ, to say; to declare; to announce; to tell; to relate—to affirm; to assure; to promise; to grant; to admit—to declare, or pronounce, an opinion—often also in Hom. to announce as one's opinion of one's self, or think, or suppose, Iliad. 14, 265. —φάω, Mid. and Pass. the pres. not in use, but 2 aor. mid. ἴφωμαι, imperf. φάω, for φάω, (Odys. 16, 168. 18, 170.) infin. φάωμαι, not φάωμαι, (Porson ad Eurip. Med. 1.) part. φάμενος, s. s. as the act. in Hom. the last s. of the act. as in Iliad. 1, 187. Φ φάω, 2 pers. sing. pres. is by some written φῶ, with an i subscript, more properly

without, Gram. Matth. but in the subj. φῶ, with a circumflex. Φ the 2 aor. ἴφω, according to some, retains the i through all its persons, the imperf. takes a in the dual and plur. others deny the use of the 2 aor. Φ φῶ, occurs for φάω, as in a quick repetition, Aristoph. Ban. 27. φῶ, say I—ἴφω, imperf. ἑ. is generally placed after one or more words of the speaker, even when another word of the same s. precedes; in such cases ἑ, ἑ, is often substituted, thus, ἑ ἑ ἑ, said I, Aristoph. Equ. 634. Xen. Mem. 3, 3, 3. and frequently in Plat. ἑ ἑ ἑ, said he,—ἑ also occurs in Hom. as Iliad. 1, 219. Φ φάω, infin. of φάω, always occurs in the sense of a past time, as φάω τῷ Σωκράτει, that Socrates has said. Φ φῶ, they say, or it is said, or as the saying is—φῶ φῶ, as it is said. Φ the present indicative, with the exception of the 2 pers. is enclitic. Φ in the first, or general s. viz. 'to say,' &c. good writers use only the pres. and imperf. throughout all the words, supplying the others by i-σῶν—the fut. φάω, and 1 aor. ἴφω, have especially the determined senses, viz. 'to affirm,' &c. but to avoid ambiguity, the imperf. infin. and part. pres. are usually supplied by corresponding tenses from φάω, imperf. ἴφωμεν, and the 1 aor. by the 2 aor. mid. ἴφωμαι, 3 pers. sing. φάω, for ἴφω, and part. φάμενος, Buttman. A. Gr. 1, 564. Th. φάω.

φειδύλος, fut. φάω, Dor. φῶ, to say; to divulge; to promulgate; to spread a rumour—to express, Æschyl. Ag. 626. and Hesiod. Op. 708. Φ in Oppian. Hal. 5, 476. 'to name'—also, s. s. in Stobæi Ser. 1. Schn. L.

φειδύλος, ἰδο, ἑ, s. s. as φάω, Odys. 16, 75. but in 15, 467. some interpret, 'an assembly.'

φειδύλος, ὦ, ἑ, (from φάω) s. s. as φάω, Suidas.

φῶ, φῶ, (Æol. φῶσα) φῶ, for ἴφω, ἴφω, &c. imperf. or 2 aor. of φάω.

φῶ, 2 aor. inf. of φάω, to be distinguished by the i subscript, from φῶ, inf. of ἴφω, 1 aor. of φάω.

φῶ, ατος, ἑ, a species of eagle, Aristot. h. a. 8, 3, and 9, 43. Osprey, or sea-eagle, Orfraie, of Buffon, Ossifrage, Linn.

φῶ, genit. φῶς, ἑ, Æol. for φῶ, a wild beast. Φ in the plur. φῶς, sometimes Centaurs, and Satyræ (φῶς, ατος, τῷ, swellings of the peritoid glands, so called from giving the face the appearance of that ascribed to Satyræ, Hippoc.

φῶ, ατος, ἑ, adj. passionately devoted to hunting, lit. to wild beasts, an epith of Boötes. Th. φῶ, φῶ, φῶ.





σονται, *Iliad*. 23, 444. s. s. as διαφθαρέσονται, *Hesych.* ¶ the foregoing, as likewise φθίμωτος; that has been slain, that has perished, or that is dead; part. of φθίμαι, may be referred to φθίω, to φθίσω, a poet. form, and to the form φθίμι, *Schn.* L. ¶ see φθίω, and φθίμωτος.  
 φθίμωτον, *Ion.* for φθίμωτον, 1 pers. plur. subjunct. of φθίνω, 2 aor. of φθίμι, s. s. as φθάνω.  
 φθίην, poet. for φθίην, *Ion.* for φθίην, 3 pers. sing. subjunct. of φθίνω, 2 aor. of φθίμι.  
 φθίμι, s. s. as φθάνω, φθάνω (see φθάνω), fut. φθίσομαι, from it the 2 aor. assumed for φθάνω, viz. ἔφθην, (chiefly in *Att. auth.*) imperat. φθίτω, optat. φθίτω, subjunct. φθίω, infin. φθίμαι, part. φθίς, 2 aor. mid. ἔφθην, part. φθίμωτος.  
 φθίδιος, la, ion, adj. s. s. as ἑλυγχεῖνος, *Hesych.* Th. φθίω.  
 φθίμωτος, ἑν, εν, for ἑφθίμωτος, part. of ἔφθιμαι, perf. pass. of φθίω, (*Gram. Matth.*) destroyed; that has perished; expired; deceased; slain; dead. ¶ part. of ἔφθιμαι, from a form φθίμι, s. s. as φθίω, *Schn.* L. or according to others, by syncope for φθίμωτος, part. of ἔφθιμαι, pres. pass. of φθίω, see φθίω. Th. φθίω.  
 φθίω, νε, ἡ, mildew — a kind of olive, *Hesych.* Th. φθίω.  
 (φθίω, ἄδω, ἡ, s. s. as φθίνουσα, part. fem. pres. of φθίνω, that draws to an end; that declines, as the moon, day, &c.; that is perishing. act. that consumes; that puts an end to, or destroys — consumption, viz. the malady, *Plut.* in *Galba*.  
 (φθίνασμα, ατος, τὸ, a consumption; a decline; a destruction. metaph. the setting, of the sun, *Aeschyl.* *Pers.* 232. properly, from the perf. pass. of φθινάω, not in use, s. s. as φθίω.  
 (φθίναω, or φθίνω, to waste away, or decay, *Lucian.* s. s. as φθίω.  
 φθίνωκαρπος, ων, adj. that does not yield fruit. Th. φθίνω, καρπός.  
 φθίνωκαλος, ων, adj. whose limbs are in a state of decay. Th. φθίνω, κώλον.  
 φθίνωπαριος, ἡ, ὄν, adj. that is towards the end of autumn, or that pertains to the end of autumn; faded; decayed. Th. φθίνω, (ἰσώ-ω) ὄν, ὄν.  
 (φθίνωπαρις, ἰδος, ἡ, s. s. as φθίνωπαρις, *Callim.* *Fr.* 50.  
 (φθίνωπαριος, ὤ, ὅ, *Ananias Athenai*, p. 282. probably for φθίνωπαρις, *Schn.* L.  
 (φθίνωπαριον, ων, τὸ, the end of autumn, or harvest season, viz. the end of October and November. ¶ μετέπαριος, is synonym. with φθίνω.  
 φθίνω, poet. or another form of φθίω.

(φθίνω, νε, ἡ, a wasted old woman, or withered hag, as a term of contempt, *Aristoph.* *Eccles.* 972.  
 φθίνω, (a kindred form to φθίω) s. s. as φθίω, to destroy, or cause to decay, or decline (but mostly neut. or in a pass. sense); to sink; to fall; to fall away; to decline; to perish, the tenses are supplied from the middle voice of φθίω, see φθίω. ¶ φθίω, is transitive, 'to destroy,' but φθίω, intransitive, 'to sink, fall,' *Gram. Matth.* 253. ¶ φθίω, φθίνω, φθίσω, φθίμι, φθίω, are but different forms of the same word.  
 (φθίνω, εος, adj. that is of the nature of, or that resembles, consumption — inclined to consumption — indicating consumption; consumptive; phthisical, from φθίω, φθίω.  
 φθίνω, εος, adj. destructive to men; mortal; fatal. Th. φθίω, ἀνίη.  
 φθίνω, ὤ, to be affected with consumption. Th. φθίω, φθίω.  
 φθίνω, εος, or φθίνω, εος, ων, adj. s. s. as φθίνω, εος. Th. φθίω, εος.  
 φθίνω, εος, ἡ, ὄν, adj. affected with consumption; consumptive; phthisical. act. capable of producing, or that produces, consumption. Th. φθίω.  
 (φθίω, εος, ἡ, decline; decay; consumption; phthisis.  
 φθίνω, εος, ων, adj. that destroys the mind, or understanding, *Optian.* *Cyrene.* 2, 423. cited *Schn.* L. Th. φθίω, εος.  
 φθίνω, ἡ, ὄν, adj. wasted; decayed; consumed — deceased — in a consumptive state — liable to decay; obnoxious to decay; mortal; perishable. Th. φθίω.  
 (φθίνω, ὤ, fut. s. s. as φθίω, *Lycophr.* 1159.  
 φθίνω, (chiefly poet.) fut. ὤν, perf. ὤν, to destroy; to cause to waste away, decay, or perish; to kill. neut. to waste away, or perish; to pass away, or die (the neut. s. belongs more especially to the form φθίω) = φθίω, fut. φθίω, perf. φθίω, 3 pers. plur. φθίωται, *Aeschyl.* *Pers.* 923. imperat. φθίνω, *Iliad.* 8, 420. inf. φθίνω, *Odys.* 13, 117. part. φθίνω, for φθίνω, plusq. perf. φθίω, to perish; to sink, fall, &c. s. s. as the neut. ¶ compare φθίω, and φθίω. ¶ in *Odys.* 4, 363, and 15, 268. also *Eurip.* *Alc.* 414. either the above plusq. perf. or a derivative of φθίμι, has the sense of an aor. also in *Odys.* 10, 51. the opt. φθίω, is either an aor. or perf. See another form of opt. under φθίω, *Gram. Matth.* 253. ¶ φθίω, φθίμι, φθίνω, φθίνω, and φθίω, are all different forms, or kindred words, from the same origin.

φθίνω, (formed from φθίω) s. s. and origin as φθίω.  
 φθίνω, εος, ων, τὸ, dimin. of φθίω.  
 φθίνω, εος, ἡ, ὄν, or φθίνω, εος, ἡ, a tone; a sound; a cry; an effort of the voice; an articulate sound; a word. Th. φθίω, φθίω.  
 φθίνω, εος, ἡ, the disease of phthisis, consumption; decay, s. s. as φθίνω, εος, *Phrynichus Bekker.* 71. Th. φθίω, obs. another form, and s. s. as φθίω.  
 φθίνω, ἡ, ὄν, ἡ, (and φθίω, plur. φθίω) or ἡ, a sort of round cake — a pastil, or a medicinal substance in a round form, *Aristoph.* *Plut.* 677. — a kind of bowl, *Eupolis Athenai* 12.  
 (φθίνω, εος, ων, ὅ, a dimin. of φθίω.  
 φθίνω, εος, ἡ, ὄν, enviousness; envy; jealousy. Th. φθίω.  
 (φθίνω, εος, ἡ, ὄν, adj. envious; jealous; also, with a dat. envious of any one, *Dionys.* *Antip.* 646.  
 (φθίνω, ὤ, fut. ὤν, to envy; to be jealous of any one — to refuse, or deny, through envy, or jealousy — to bear envy to any one on account of any thing, with a dat. of the person and genit. of the thing; to refrain from doing through envy. ¶ φθίνω, τὸν τὸν σοφίαν, *Plat.* *Hipp.* p. 262. ad. Bipont. to envy any one for his wisdom. ¶ with an infin. also, thus, φθίνω, ὅτι παλαιὸν διδάσκων νουρίω, the aged refrain from instructing the youth.  
 (φθίνω, εος, ἡ, s. s. as φθίω.  
 φθίνω, εος, ὤ, ὅ, the act of envying any one (see φθίνω); enviousness; envy; jealousy — envious censure; or blame; envious detraction, or disparagement. ¶ ὡς φθίνω, willingly; cheerfully. Th. φθίω, s. s. as φθίω, through a form φθίνω, *Hemsterh.* in *Lennepe.* *Obs.* and *Schn.* L.  
 φθίνω, ἡ, ὄν, the act of destroying; vitiation; corruption — destruction; ruin; plague — detriment; loss, *Thuc.* 7, 27. the violation, or dishonour, of a maiden; seduction; the act of debauching, or depraving; depravation — the blending of colours together, *Plat.* 7, p. 362. cited *Schn.* L. Th. φθίω, φθίω.  
 (φθίνω, εος, ἡ, ὄν, a destroyer; a corrupter; one who violates, seduces, or debauches.  
 (φθίνω, εος, ἡ, ὄν, adj. destructive.  
 (φθίνω, εος, ἡ, ὄν, adj. perishable. act. destructive; deleterious, *Manetho* 2, 346.  
 (φθίνω, εος, ἡ, ὄν, adj. capable of, or qualified for, destroying, or injuring; deleterious; destructive.  
 φθίνω, εος, ὤ, adj. s. s. as φθίνω, εος. Th. φθίω, εος.  
 φθίνω, εος, read φθίνω, *Best Lett.*

Critique, p. 54.

Φθοροποιός, ὤ, to inflict injury; to cause ruin, or destruction. Th. φθείρω, ποίω.

(Φθοροποιός, ὤ, adj. that causes destruction; destructive; deleterious; deadly.

Φθόρος, ου, ὅ, s. as φθορά, and also applied to an individual in the s. of 'a plague, a scourge, or pest,' Aristoph. Equ. 1151. Th. φθείρω.

(Φθοροποιός, τοσ, adj. s. s. as φθινώδης, Herodian. 1, 12, 2. MSS. Schn. L. φθίζω, see τρωφίζω.

Φι, and φω, particles added by the Ionians, and by poets, after the example of Homer, to the genit. and dat. of nouns—and also to the acc. and vocat. Apollon. de Adverb. p. 574. This denied by Buttman. A. Gr. 1, 206.

ΦΙΑΛΗ, ης, ἡ, (Attic φίλη) a vessel with a broad bottom; a bowl—or namental work of the hollowed, or fretwork, kind, in a ceiling, or roof. ¶ In Iliad. 23, 243. χρυσήν φίλην, signifies the same as in v. 91, and 92. τορὸς, and χρυσῆτος ἀμφορεύς, and 270. ἀμφιβέτος, and ἀπύρετος—compare also Herodot. 3, 130.—in Pausan. 5, 8. φίλην χρυσήν, s. s. as ἀπύρετος, and in Aristot. Rhet. 3, 11. a quotation from a poet, gives Ἄρτος φίλην, for ἄσπις.

Φιαλφόρος, ου, adj. that carries a drinking cup, or bowl. Th. φίλην, φέρω.

Φιαλίς, ἰδος, ἡ, and φίλιον, ου, τὸ, a phial; a small bowl, dimin. of φίλην. Th. φίλην.

Φιάλλω, (with χεῖρας understood) to lay hold of, or lay hands on, and undertake, Aristoph. 1348. Th. ἰάλλω.

Φιαλοειδής, ἰος, adj. that resembles a phial, or drinking bowl. Th. φίλην, εἶδος.

(Φιαλίω, ὤ, to hollow and make like a bowl—to make a trench round trees, Geoponica. Th. φίλην.

(Φιαλωδής, τοσ, adj. s. s. as φιαλοειδής.

(Φιαλωτής, ἡ, ὅν, adj. that resembles a bowl, viz. broad at the bottom. ¶ Θράκιαι φιαλωταί, cabbage-lettuces, from their form.

Φιαρός, ρά, ρή, adj. shining; bright—clear; limpid—pure, Hesych. shining, as from being unctuous, Nicander. Schol. also, fat; hence, also, plump, firm, Theocrit. ¶ Buttman. derives φιαρός, from the first s. from φῶς, φάω, but in the latter, from φῶς, as φάσος comes from φῶς—Schneider, in support of φῶς as Th., adduces the analogy of μυιαρός, from μυῖος. Th. φῶς, φάω.

Φιβαλίος, ἰα, ἰων, adj. that is produced at Φιβαλίς, a place remarkable for the goodness of its figs; the fig-tree is φιβαλίος, α, η, and the fruit φιβαλίς, τοσ, ἡ. Th. Φιβαλίς, the name of a certain district.

Φιδάκν, Att. for φιδάκν, MSS.

Schol. Aristoph. cited Schn. L.

Φιδέτω, see φαιδέτω.

Φιδωμαί, from φιδώ, the original Th. from which φαιδωμαί, Schn. L.

Φιδάβωλος, ου, adj. that is wilfully thoughtless, Meleagri Ep. 55. Th. φίλος, a priv., βουλή.

Φιλαγάθης, ἰος, adj. read φιλαγαθῆς, Schn. L.

Φιλαγαθία, ας, ἡ, love of the good, Clemens Alex. Th. φίλος, ἀγαθός.

(Φιλαγάθος, ου, adj. that loves goodness, or the good.

(Φιλαγάθος, adv. the s. of the adj. adverbially.

Φιλαγγύνητος, ου, adj. that loves an uncreated being, viz. God, ecclesiast. auth. Th. φίλος, (ἀγύνητος) a priv., γένεσις.

Φιλάγλαος, ου, adj. that loves splendour. Th. φίλος, ἀγλαός.

Φιλάγρηνος, ου, adj. that loves the country, an epith. of Pan. Th. φίλος, (ἀγρηνος) ἀγρός, αἰλή.

Φιλαγρέτις, ἰδος, ἡ, fem. of φιλαγρέτης, ου, ὅ, a lover of hunting. Th. φίλος, ἀγρῶ.

(Φιλαγρέτις, ἰδος, ἡ, s. s. as φιλαγρέτις, Orph. Hymn. 35, 6.

Φιλάγρυπος, ου, adj. that loves to watch; vigilant; diligent. Th. φίλος, (ἀγρυπνος) a priv., ὕπνος.

Φιλάγων, τοσ, adj. that loves contests. Th. φίλος, ἀγών.

Φιλαδελφία, ας, ἡ, fraternal, or sisterly, love. Th. φίλος, ἀδελφός.

(Φιλάδελφος, ου, adj. that loves a brother, or sister. ¶ subst. ἡ shrub bearing a fragrant flower, Athenaei, p. 682. the species unknown.

(Φιλαδέλφος, adv. with brotherly, or sisterly, affection, the s. of the adj. adverbially.

Φιλαδύναμος, ου, adj. that readily loses its strength. Th. φίλος, a priv., δύναμαι.

Φιλέαδος, ου, and φιλαδλος, ου, adj. that loves combats. Th. φίλος, ἀδλος.

Φιλαθήνιος, ου, adj. that is attached to Athenians. Th. φίλος, Ἀθηναίος.

Φιλαδελφίης, οὔ, ὅ, one who loves the gymnastic contests of Athletics. Th. φίλος, ἀδελφῆς, ἀδλος.

Φιλαίακτος, ου, adj. that loves to complain; doleful, Aeschyl. Suppl. 816. Th. φίλος, αἰζῶν, from αἶ.

Φιλαδύμων, τοσ, adj. that loves modesty. Th. φίλος, αἰδῶν, αἰδώς.

Φιλαίματος, ου, and φιλαίμων, τοσ, adj. that loves blood; blood-thirsty. Th. φίλος, αἷμα.

Φιλαίματος, ἄτη, ατον, adj. most loving, or affectionate, an irregular superlat. for φιλωτάτος, superlat. of φίλος.

Φιλαίτιος, ου, adj. addicted to complaint; querulous; discontented; censorious; given to find fault, Xen. Mem. 2, 8, 6. Th. φίλος, αἰτία.

Φιλακίζομαι, s. s. as χαριεντίζομαι,

Etym. Photius.

Φιλακίστατος, ου, adj. addicted to intemperance, riot, excess, or incontinence. Th. φίλος, (ἀκίστατος) a priv., καλῶς.

Φιλακίωθος, ου, adj. that readily follows, Aristoph. Ran. 414. Th. φίλος, ἀκίωθος.

Φιλακίτης, ου, adj. that loves un-mixed wine, viz. addicted to deep drinking. Th. φίλος, a priv., κερῶν.

Φιλακίβιαι, ὤ, to love accuracy and care; to practise accuracy, or care. Th. φίλος, ἀκρίβης.

Φιλακίζομαι, τοσ, adj. that loves the pleasures of hearing, viz. that loves music, poetry, or eloquence. Th. φίλος, ἀκροάζομαι.

Φιλακιστήν, to love to anoint the body, as for gymnastic exercises. Th. φίλος, αἰσίων.

Φιλακίστατος, ου, adj. attached to Alexander. Th. φίλος, Ἀλέξανδρος.

Φιλακίτης, τοσ, adj. that loves truth. Th. φίλος, ἀληθής.

(Φιλακίτης, adv. the s. of the adj. adverbially.

Φιλαλληλία, ας, ἡ, mutual love. Th. φίλος, ἀλλήλων.

(Φιλαλληλος, ου, adj. that love each other.

Φιλαλλογανής, ἰος, adj. that loves strangers, ? Schn. L. Th. φίλος, ἄλλος, γένος, γένω.

Φιλάλυκος, ου, adj. free from, or impatient of, grief. Th. φίλος, ἄλυκος, a priv., λύπη.

Φιλάμπελος, ου, adj. that loves vines; that abounds in vines. Th. φίλος, ἄμπελος.

Φιλαναγνώστιον, ὤ, to be fond of reading. Th. φίλος, (ἀναγνώστιον) ἀτά, γινώσκω.

(Φιλαναγνώστης, ου, ὅ, a lover of reading, Plut.

Φιλαναλότης, ου, ὅ, and φιλανάτος, ου, adj. that loves expense; that is prodigal, or a spendthrift, Alciph. 3, 43.

Φιλανδρία, ας, ἡ, the love of a passion for men; attachment to a husband. Th. φίλος, ἀνδρῶ.

(Φιλανδρός, ου, adj. that loves a husband; that has a passion for men.

Φιλασθής, ἰος, adj. that loves flowers. Th. φίλος, ἄνθος.

Φιλασθρακίς, ἰος, ὅ, a friend to colliers, Aristoph. Ach. 336. Th. φίλος, (ἀσθρακίς) ἀσθραξ.

Φιλασθρακίωμαι, ατος, τὸ, (from φιλασθρακίω) an action proceeding from a love of mankind, Plut. Sol. 15. Th. φίλος, ἀνθρωπος.

(Φιλασθρακίω, to act from a love of mankind; philanthropically—to act with benevolence, kindness, or gentleness, Diodor. 18, 18.

(Φιλασθρακίω, ὤ, to be a friend to mankind, or philanthropic; to act with philanthropy.

(Φιλανθρωπία, ας, ἡ, the love of mankind; philanthropy; humanity; kindness, or gentleness; benevolence; a philanthropic character. Φιλανθρωπικός, κῆ, κῆν, adj. pertaining to, proper, or peculiar to, or becoming a philanthropist. Φιλανθρωπῶς, and φιλανθρωπικῶς, adv. the s. of the respective adj. adverbially, but both words unsupported by good authority.

(Φιλάνθρωπος, ου, adj. that loves mankind; philanthropic; humane; affectionate; kind; gentle.

(Φιλανθρώπως, adv. philanthropically; affectionately, &c. the s. of the adj. adverbially.

Φιλάνθρωπος, ορος, adj. *Æschyl.* s. s. and Th. as φιλάνθρωπος.

Φιλαίδοξος, ὦν, ὅ, one who loves poets, poetry, or singers. Th. φίλος, (ἀσιδός) εἰσιδός.

Φιλάπτωτος, ου, adj. that has usually a bad digestion, *Antyllus Oribasii Matthæi.* Th. φίλος, a priv., πῆπτω.

Φιλαπεχθιμῶνως, adv. with hostility; malignantly, the s. of the adj. φιλαπεχθίμως, adverbially. Th. φίλος, ἀπό, ἔχθος.

(Φιλαπεχθιμῶνως, ης, ἡ, a hostile, or quarrelsome, disposition; conduct calculated to provoke enmity, as insolence, &c. *Dem.*

(Φιλαπεχθίμως, ουος, adj. harsh; overbearing; insolent; that provokes enmity; quarrelsome; malignant.

(Φιλαπεχθῆς, ἴος, adj. of a quarrelsome disposition, &c. s. s. as φιλαπεχθίμως.

Φιλαπλόκος, κῆ, κῆν, and φιλάπλος, κοινῆ, ουος, adj. that loves simplicity of character; that is free from duplicity; open-hearted; sincere. Th. φίλος, ἀπλόκος, ἁπλός, ἀπλούς.

Φιλαπδόμος, ου, adj. that absents himself from home; addicted to travelling. Th. φίλος, ἀπό, δῶμος.

Φιλαγυρίω, ὦν, to love money; to be avaricious. Th. φίλος, ἀγυρίος.

(Φιλαγυρία, ας, ἡ, love of money; avarice.

(Φιλάγυρος, ου, adj. that loves money; avaricious.

Φιλέρετος, ου, adj. that loves virtue. Th. φίλος, ἀρετῆς.

Φιλάριμος, ου, adj. that is fond of chariots, or addicted to charioteering, or chariot races. Th. φίλος, ἄρμα.

Φιλάρχιος, or φιλαρχῖος, ου, ὅ, one who is attached to the ancients, or to antiquity. Th. φίλος, (ἀρχαῖος) ἀρχή.

Φιλαρχῖω, ὦν, fut. ἔσω, to be fond of rule; to be ambitious of power. Th. φίλος, (ἀρχῶν) ἀρχή.

(Φιλαρχία, ας, ἡ, love of rule; ambition for power.

(Φιλαρχικός, κῆ, κῆν, adj. that pertains to the passion for sway, or to a person who is φιλαρχος.

(Φιλαρχος, ου, adj. that loves rule; ambitious of the possession of dominion.

Φιλαστράγαλος, ου, adj. that loves playing at ἀστέραγαλα, viz. tali. Th. φίλος, ἀστέραγαλος.

Φιλάσωτος, ου, adj. that is addicted to dissolute, or extravagant, living. Th. φίλος, (ἄσωτος) a priv., σῶμα, σῶμα.

Φιλαυθέταμος, ου, adj. s. s. as φιλάδελφος, *Lycophr.* 566. Th. φίλος, αὐτός, ἰμού, αἶμα.

Φιλαυλος, ου, adj. that loves flute-playing. Th. φίλος, αὐλός.

Φιλαυτία, ὦν, fut. ἔσω, to have self-love; to be egotistical, ? *Schn. L.* Th. φίλος, αὐτός.

(Φιλαυτία, ας, ἡ, self-love; egotism.

Φιλόγυρος, ου, adj. that is ready to give bail, pledge, or security. Th. φίλος, ἵγγυρ.

Φιλεγκλήμων, ουος, adj. s. s. as φιλαίτιος, addicted to find fault; fond of cavilling. Th. φίλος, (ἐγκλημα) ἐν, καλῶς.

Φιλέσκει, 3 pers. sing. imperf. Ion. of φιλέω.

Φιλέδεις, ου, adj. that loves hair; that pertains to, or serves as, decoration for the hair. Th. φίλος, ἄδεια.

Φιλείδημων, ουος, adj. that loves knowledge; ambitious of acquiring knowledge. Th. φίλος, εἰδῶν.

Φιλέκδομος, ου, adj. that is fond of travelling. Th. φίλος, ἐκ, δῶμος.

Φιλέλαιος, ου, adj. that loves olive-trees, or olives. Th. φίλος, ἐλαία.

Φιλελήμων, ουος, and φιλέλος, ου, adj. inclined to compassion; merciful, ? *Schn. L.* Th. φίλος, ἐλεῖμαι, ἔλεος.

Φιλελευθέριος, ου, adj. noble-minded; magnanimous; generous; liberal. Th. φίλος, ἐλευθερός.

(Φιλελευθέριος, ου, adj. that loves freedom.

Φιλέλλην, ουος, adj. that loves the Greeks, the Greek language and literature. Th. φίλος, Ἑλλᾶν.

Φιλελπίς, ἴδος, adj. that is prone to indulge hopes. Th. φίλος, ἐλπίς.

Φιλέμπορος, ου, adj. that is addicted to foreign traffic, ? *Schn. L.* Th. φίλος, (ἐμπορος) ἐν, πῆρος.

Φιλενδικτιῶν, ὦν, to be prone to indicate, or prone to inform against, or accuse, any one. Th. φίλος, ἐν, δεικνύμι.

Φιλένδοξος, ου, adj. that is ambitious of renown. Th. φίλος, ἐν, δόξα.

Φιλένδοτος, ου, adj. that is of a yielding, complaisant, or compassionate, disposition. Th. φίλος, ἐν, δίδωμι.

Φιλένθος, ου, adj. that is always divinely inspired. Th. φίλος, ἐν, θεός.

Φιλένυχος, ου, adj. that loves night, *Pauli Sil. Euphr.* 410. cited *Schn. L.* Th. φίλος, ἐν, νύξ.

Φιλερταστῆς, ὦν, ὅ, and φιλέρτος, ου, adj. that loves festivals. Th.

φίλος, ἑορτή.

Φιλεπιστήμων, ουος, adj. that loves knowledge a wisdom. Th. φίλος, (ἐπιστήμη) ἑπιστήμη.

Φιλεπιστημῶν, ου, ὅ, one who is prone to censure, or to rebuke. Th. φίλος, ἐπὶ, τιμᾶν, τιμᾶν.

Φιλερσῶν, ὦν, to be amorously inclined. Th. φίλος, ἐρᾶν.

(Φιλερσῶν, ὦν, ὅ, prone to love.

(Φιλερσῶν, ας, ἡ, proneness to love.

(Φιλερσῶν, ου, adj. agreeable to lovers, *Meleager Ep.* 98. s. s. as φιλερσῶν.

(Φιλερσῶν, ας, ἡ, one who is prone to love.

Φιλερσία, ὦν, fut. ἔσω, to be fond of, or prompt to undertake, work; to be diligent, fond of labour, laborious. Th. φίλος, ἐργῶν.

(Φιλερσία, ας, ἡ, love of labour; diligence.

Φιλεργός, ὦν, adj. that loves labour; active in work; diligent.

(Φιλεργός, adv. the s. of the adj. adverbially.

Φιλερμος, ου, adj. that loves loveliness. Th. φίλος, ἔρμος.

Φιλερῶν, ου, adj. that loves spinning. Th. φίλος, (ἐρῶν) ἐρῶν.

Φιλερῶν, ἴδος, adj. that loves contention; contentious; quarrelsome. Th. φίλος, ἐρις.

(Φιλερῶν, ὦν, to be addicted to quarrelling.

(Φιλερῶν, ου, s. s. as φιλερῶν.

Φιλερῶν, ου, adj. that loves evening, or that loves Hesperus. Th. φίλος, ἑσπέρης, ἑσπερος.

Φιλεταυρία, and —εία, ας, ἡ, attachment to companions; friendship. Th. φίλος, ἑταῖρος.

(Φιλεταυρία, ου, adj. that loves companions, or friends.

Φιλεττος, ου, adj. that loves the soap called ἑττος. Th. φίλος, ἑττος.

Φιλεῦτος, ου, adj. that loves the rites of Bacchus, or Baccus. Th. φίλος, εὔιος.

Φιλευλαβῆς, ἴος, adj. inclined to circumspection; inclined to piety, see εὐλαβῆς. Th. φίλος, εὖ, λαβῶν. See λαμβάνω.

Φιλευνός, ου, adj. that loves bed; addicted to the pleasures of the nuptial bed, or the pleasures of love. Th. φίλος, ἐν, κλῆ.

Φιλευνός, ας, ἡ, benevolence, ? *Schn. L.* Th. φίλος, εὖ, κλῆ.

Φιλευνός, ου, adj. that loves a beautiful countenance. Th. φίλος, ὦν, πρόσωπον, from πρῶς, ἐπὶ.

Φιλευνός, ου, adj. that loves wit, mirth, and facetiousness (see εὐτράπελος). Th. φίλος, (εὐτράπελος) εὖ, τρίπεπος.

**φιλεύστατος**, *ov, adj.* that loves discreet, or well-ordered, conduct. *Th. φίλος, ὤ, τάς*  
**φιλεχέλους**, *ov, adj.* at loves good cheer, *Analect. 1, p. 157. No. 14.* or according to Brunck, *φιλελισχός*, from *λείχω*. *Th. φίλος, ὤ, χαίλος.*  
**φιλέφθους**, *ov, adj.* that loves youths. *Th. φίλος, (ἐφθός) ἐστ, ἤσπ.*  
**φιλεχθός**, *ιος, adj.* that delights in broils; malignant. *Th. φίλος, ἰχθός.*  
**φιλεχθρίων**, *ω, fut. ἥσω, perf. πεφίληκα*, to love; to be fond of—to treat with affection, or kindness; to receive kindly—(with *τῷ στίματι*, but often alone) to kiss; to embrace—(with an *infin.*) to be usual, or customary, thus, *οἱ φίλοι γίνονται πολέμας*, such things as usually occur in war, frequently also by ellipsis, *ὡς φιλεῖ*, as is customary. *Th. φίλος.*  
**φίλη**, *νς, ἡ*, a female friend; a mistress.  
**φιληδών**, *ω, to love pleasure—to seek pleasure, or to take pleasure in any thing, as in battle, or in a particular place. Th. φίλος, ἰδύς.*  
**φιληδός**, *ιος, adj.* that loves pleasure; voluptuous.  
**φιληδία**, *ας, ἡ*, properly, a passion for pleasure—the taking pleasure, or seeking pleasure, in any thing.  
**φιληδονία**, *ω, fut. ἥσω*, to be a friend to pleasure, from *φιληδόνος*. ? *Schn. L.*  
**φιληδονία**, *ας, ἡ*, a love of pleasure, *Plut.*  
**φιληδόνος**, *ov, adj.* devoted to, or passionately fond of, pleasure, from *φίλος, ἰδονί.*  
**φιληκούα**, *ω, to take pleasure in listening, especially, to instruction; to be fond of learning; to be ready to give attention, Polyb. Th. φίλος, ἀκούω.*  
**φιληκούας**, *ας, ἡ*, readiness in listening to instruction; fondness for learning; attentiveness.  
**φιληκούος**, *ου, adj.* that gives an attentive ear to instruction; fond of study; attentive.  
**φιληλάκτος**, *ov, adj.* that loves the distaff, viz. fond of spinning. *Th. φίλος, ἡλακτῆ.*  
**φιληλιαστής**, *ω, ὅ*, one who is fond of litigation. *Th. φίλος, ἡλιαστής.* ¶ see *ἡλιαστής.*  
**φιλημα**, *ατος, τε*, a kiss, from *φιλέω*. *Th. φίλος.*  
**φιληματιον**, *ov, τὸ*, dimin. of *φιλημα*.

**φιλέμαι**, *s. s. as φιλέω, in use only in 1 aor. mid. ἐφίλημην, and imperat. φίλαι, s. s. as φίλησον, Iliad, 5, 117, and 10, 280.—to φιλέμαι, also belongs φιλέμεναι, for φιλέμαι, and φιλέσθαι, for φιλέει.*  
**φιλήτιμος**, *ov, adj.* that loves wind; windy; exposed to the wind. *Th. φίλος, ἀνέμος.*  
**φιλήτινος**, *ια, ιov, adj.* properly, that loves the rein; obedient to the rein; docile. *Th. φίλος, ἡτία.*  
**φιλήτινος**, *ος, adj. s. s. and Th. as φιλήτινος.*  
**φιλήτιμος**, *ov, adj.* that loves to ply the oar; fond of navigation, *Odys. 5, 386. Th. φίλος, ἐρίσσω.*  
**φιληστία**, *ας, ἡ*, thievery, *Hesych.* See *φιλήτης.*  
**φιλησιμολπος**, *ov, adj.* that loves song, or poetry, *Pind. Ol. 14, 19. Th. φίλος, μέλπω.*  
**φιλήσιος**, *ov, adj.* loving; inclined to love; lovely, as an epith. of *Apollo*, *Macrobi 1, 17. Th. φιλέω, φίλος.*  
**φιλήσιος**, *εως, ἡ*, the act of loving; the act of kissing—love; affection.  
**φιλησιστέφανος**, *ov, adj. s. s. and Th. as φιλοστέφανος.*  
**φιλήσυχος**, *ov, adj.* that loves rest, or tranquillity; peaceably disposed. *Th. φίλος, ἡσυχός.* ¶ see *ἡσυχός.*  
**φιλητεύω**, to steal, *Hom. Hymn. Merc. 159.* from *φιλήτης*, *s. s. and Th. as φιλήτης.*  
**φιλητής**, *ου, ὁ*, a lover; one who kisses, from *φιλέω, φίλος.*  
**φιλήτης**, (accent on the penult.) *ov, ὁ*, a thief, *Æschyl. Chœ. 1001. s. s. and Th. as φιλήτης.*  
**φιλητικός**, *κῆ, κῆν, adj.* pertaining to love, or kissing—prone to love, or kissing; amorously, or kindly, disposed; loving; kind. *Th. (φιλήω) φίλος.*  
**φιλητός**, *ῆ, ὅν, adj.* loved; meriting love; amiable; lovely.  
**φιλήτως**, *ος, adj.* that loves, &c. *s. s. as φιλήτης.* ¶ *ἡ φιλήτως, Æschyl. Ag. 1457.*  
**φιλία**, *ας, ἡ*, love; friendship; affection.  
**(φιλιάζω, fut. άσκα, (from φιλία) to be a friend of, or to contract a friendship with, any one, LXX.**  
**φιλιατρέω**, *ω, fut. ἥσω*, to love the healing art. *Th. φίλος, (ιατρός) ἰάμαι.*  
**(φιλιάτρος, ov, adj.** that is a friend to physicians, or to the healing art.  
**φιλικός**, *κῆ, κῆν, adj.* pertaining to, proper, or peculiar to, or becoming, a friend; friendly—that concerns, conduces to, or promotes, friendship, *Xen. Mem. 2, 6, 21. Th. φίλος.*  
**(φιλικῶς, adv.** in a friendly manner, &c. the *s. of the adj. adverbially.*  
**(φίλιος, ἰα, ιov, and φίλιος, ov, adj.**

that pertains to a friend; proceeding from a friend; friendly; amicable; that is a friend, or confederate—that protects, or sanctions, friendship, as an epith. of *Jupiter*.

**φιλιών**, *ω, to render friendly; to make a friend of any one; to conciliate the good will of any one.* ¶ *φιλιών*, is the more ancient form, *Suidas*, but they are often interchanged in MSS. *Schn. L.*

**φιλιππιος**, *ov, ὁ*, (*χρυσός, σ στατήρ*, understood) a gold coin bearing the effigy of king Philip, *Diodor. 16, 8. Th. Φιλίππος.*

**φιλιππία**, *ας, ἡ*, a passion, for breeding and keeping horses, for horses, *σ* for riding. *Th. φίλος, ἵππος.*

**φιλιππιδών**, *ω, to be as thin as Philippides, Athenai, p. 552.*

**φιλιππιζω**, *fut. ἴσω*, to be attached to Philip, or to follow his party. *Th. Φιλίππος.*

**(φιλιππισμός, οὔ, ὁ**, attachment to the cause of Philip.

**φιλιππος**, *ov, adj.* that delights in horses; fond of riding. *Th. φίλος, ἵππος.*

**φιλιπποτέφρος**, *ov, adj.* that is fond of breeding and keeping race-horses. *Th. φίλος, ἵππος, τέφρος.*

**φιλιπτιον**, *ov, τὸ*, a plant, (*ἵππος*.) *s. s. as ἀμαρην.*

**φιλιστορίω**, *ω, to be solicitous of acquiring knowledge, or obtaining intelligence; to be addicted to historical researches. Th. φίλος, ἵστωρ.*

**φιλιστός**, *ος, adj.* zealous in the acquisition of knowledge, or information.

**φιλιχθός**, *ος, adj.* that loves fish. *Th. φίλος, ἰχθύς.*

**φιλιον**, *ος, a comparat. from φίλος, s. s. as φιλιότες, and φιλιώτερος, Odys. 19, 351, and 24, 272.*

**φιλυγία**, *ας, ἡ*, a kind of tree, *Dioscor. 1, 125. Phillyrea, Linn.*

**φιλόβακχος**, *ov, adj.* that loves Bacchus, or wine. *Th. φίλος, Βάκχος.*

**φιλόβαρβας**, *ov, adj.* that is attached to barbarians, or barbarisms. *Th. φίλος, Βάρβαρος.*

**φιλόβιβλιος**, *ov, adj.* that loves the lyre. *Th. φίλος, βέβριον.*

**φιλοβασιλεύς**, *ιος, ὁ*, a friend to the king, *Plut. Æmil. 24. Th. φίλος, βασιλεύς.*

**φιλοβάσαννος**, *ov, adj.* envious. *Th. φίλος, ἔσαννος, βασανίω.*

**φιλόβιβλος**, *ov, adj.* that loves books. *Th. φίλος, βιβλος.*

**φιλόβορος**, *ov, adj.* gluttonous. *Th. φίλος, βορά.*

**φιλόβουρος**, *ος, adj.* that loves grapes. *Th. φίλος, βότρυς.*

**φιλοβούπιος**, *παιδος, adj.* that loves great overgrown boys, *Strabo*

*Erig. 94. Th. φίλος, βούς, παῖς.*  
**φιλογαθός**, *adj. Dor. for φιλογαθός.*

φιλόμαος, *ov*, *adj.* that loves the earth, *an epith. of the ploughshare.* Th. φίλος, γῆ.  
 φιλόμαος, *ov*, *adj.* that loves marriage. Th. φίλος, γάμος.  
 φιλογαστροῖδης, *ov*, *δ*, a lover of his belly; a glutton, *Greg. Naz. Epigr. 169.* Th. φίλος, γαστήρ.  
 φιλογλοιστής, *ov*, *δ*, one who loves jesters and buffoons. Th. φίλος, (γελιοιστής) γελῶν.  
 (Φιλογίλοιος, *ov*, *adj.* (from φίλος, γίλοιος) that loves mirth, or jesting.  
 (Φιλόγελως, *ov*, *adj.* that loves laughter; prone to laughter, from φίλος, γέλω.  
 φιλογενναῖος, *ala*, *αἰων*, *adj.* that loves generosity, or magnanimity. Th. φίλος, (γενναῖος) γίνομαι.  
 φιλογεωμέτρης, *ov*, *δ*, a lover of geometry. Th. φίλος, (γεωμέτρης) γῆ, ματρίων.  
 φιλογεωργία, *ov*, to love agriculture, or husbandmen. Th. φίλος, γῆ, ἔργον.  
 (Φιλογεωργία, *ac*, *h*, love of agriculture.  
 (Φιλογεωργος, *ov*, *adj.* that loves agriculture, or husbandmen.  
 φιλογηθῆς, *έος*, *adj.* that loves mirth, or festivity. Th. φίλος, γηθῶ.  
 φιλόγλυκος, *ov*, *adj.* s. s. and Th. as φιλόγλυκος.  
 φιλόγλυκος, *ov*, *adj.* that loves sweet things, or sweet wine. Th. φίλος, γλυκύς.  
 φιλογονία, *ac*, *h*, the love of one's offspring. Th. φίλος, γένος.  
 (Φιλόγονος, *ov*, *adj.* that loves his children, *Joseph.*  
 φιλόγορος, *ov*, *adj.* that is inclined to be γοργός, see γοργός. Th. φίλος, γοργός.  
 φιλογραμματίας, *ov*, to love literature, or books. *Plut. Emil. 28.* Th. φίλος, γράμμα.  
 (Φιλογραμματία, *ac*, *h*, a love of literature.  
 (Φιλογράμματος, *ov*, *adj.* that loves literature, or books.  
 φιλογραφῶς, *ov*, to love painting. Th. φίλος, (γραφῆ) γράφω.  
 φιλογρηγορῶς, *ov*, *adj.* s. s. as φιλόγρηπος. Th. φίλος, γρηγορέω. ¶ see γρηγορέω.  
 φιλογυμνασία, *ac*, *h*, a passion for gymnastic exercises. Th. φίλος, (γυμνασία) γυμνός.  
 (Φιλογυμναστῆς, *ov*, *adj.* fut. *hsw*, to be fond of gymnastic exercises, *Plut. Lysurg. 20.*  
 (Φιλογυμναστής, *ov*, *δ*, one who is fond of gymnastic exercises.  
 (Φιλογυμναστία, *ac*, *h*, s. s. as φιλογυμνασία.  
 (Φιλογυμναστικός, *ov*, *adj.* that pertains to gymnastic exercises; gymnastic; devoted to gymnastic exercises. ¶ *δ* φιλογυμναστικός, s. s. as φιλογυμναστής, *l'lat. Reip. 5, p. 16.*  
 φιλογύναιος, *ov*, and φιλογύναις, *αικας*,

also φιλογύναιος, *ov*, and φιλόγυνος, *ov*, *δ*, a friend to women; a lover of women, or the female sex. Th. φίλος, γυνή.  
 (Φιλογυνία, *ac*, *h*, the love of women.  
 φιλοδαίμων, *ov*, *adj.* that is devoted to the worship of demons, or false gods, *Greg. Naz. Th. φίλος, δαίμων.*  
 φιλόδακρυς, *ov*, and φιλόδακρυς, *ov*, *adj.* addicted to weeping. Th. φίλος, δάκρυ.  
 φιλόδαφρος, *ov*, *adj.* that loves the laurel. Th. φίλος, δάφνη.  
 φιλοδειπνωτής, *ov*, *δ*, a lover of feasts; one who loves to give entertainments, ? *Schn. L. Th. φίλος, δειπνῶ.*  
 (Φιλοδείπνος, *ov*, *adj.* that loves feasts, or guests.  
 φιλοδιδίμνος, *ov*, *adj.* that is fond of bed; that loves the marriage-bed; that loves his spouse. Th. φίλος, δίδυμος.  
 φιλόδενδρος, *ov*, *adj.* that loves trees, or woods. Th. φίλος, δένδρον.  
 φιλοδεπαστής, *ov*, *δ*, a lover of cups, or drinking. Th. φίλος, δέπας.  
 φιλοδυσπαις, *ov*, *adj.* that loves, or protects, the mistress of a household, ? *Schn. L. Th. φίλος, (δύσπαις) δυσπαις.*  
 (Φιλοδυσπαιεύμαι, to love arbitrary sway, *Anaxilas Photii.*  
 φιλοδημία, *ac*, *h*, the love, of the people, of popularity, or of a democracy. Th. φίλος, δῆμος.  
 (Φιλοδημος, *ov*, *adj.* that loves the people; that loves popularity, or a democracy.  
 (Φιλοδημοτικός, *ov*, *adj.* that pertains to, that is suitable to, or that is practised by, a person who loves the people.  
 φιλοδιδάσκων, *ov*, *adj.* s. s. as φιλοδιδάσκω, ? *Schn. L.*  
 (Φιλοδιδάσκω, *adv.* the s. of the *adj.* adverbially.  
 φιλοδικαίος, *ov*, *adj.* that loves justice. Th. φίλος, δική.  
 (Φιλοδικαστής, *ov*, *δ*, (from φίλος, δικαστής) one who wishes to be a judge, *Schol. Aristoph.*  
 (Φιλοδικῶς, *ov*, *adj.* fut. *hsw*, to be fond of lawsuits; to be litigious.  
 (Φιλοδικῶς, *ov*, *adj.* litigious; fond of lawsuits.  
 φιλόδιπτος, *ov*, *δ*, a friend, or protector, of travellers. Th. φίλος, (δίπτος) ὁδός.  
 φιλόδοξος, *ov*, to love renown; to be ambitious of glory—to be strongly attached to an opinion, or doctrine. Th. φίλος, δόξα.  
 (Φιλόδοξος, *ac*, *h*, the love of fame; ambition—attachment to an opinion.  
 (Φιλόδοξος, *ov*, *adj.* that is ambitious of fame—attached to an opinion, or doctrine.  
 φιλοδοσία, *ac*, *h*, liberality, *Chandleri Inscript. 120.* Th. φίλος, δίδωμι.

φιλόδουλος, *ov*, *adj.* that loves slaves. Th. φίλος, δούλος.  
 φιλόδουπος, *ov*, *adj.* that loves noise. Th. φίλος, δούπος.  
 φιλόδρομος, *ov*, *adj.* that loves running, or racing. Th. φίλος, δρόμος.  
 φιλόδροςος, *ov*, *adj.* that loves dew, *Nonni 1, 357.* Th. φίλος, ἕρως.  
 φιλόδυστος, *ov*, and φιλόδυστος, *ov*, *adj.* prone to weep, or complain, *Æschyl. Supp. 71.* Th. φίλος, ἰδύρομαι.  
 φιλόδωρεμα, *ov*, *ατος*, *τὸ*, a gift, from φιλοδωρῶ, not in use. Th. φίλος, δίδωμι.  
 (Φιλοδωρία, *ac*, *h*, the love of giving; bountifulness; liberality.  
 (Φιλόδωρος, *ov*, *adj.* bountiful; liberal.  
 φιλόεργος, *ov*, or φιλοεργός, *ov*, *adj.* that loves labour; laborious; diligent. Th. φίλος, ἔργον.  
 φιλοεφύρος, *ov*, *adj.* that loves the zephyr, or the western breeze. Th. φίλος, ἔφευρος.  
 φιλοετητής, *ov*, *δ*, one who loves inquiry, ? *Schn. L. Th. φίλος, ἔτησις.*  
 φιλοεῖσις, *ov*, *adj.* fut. *hsw*, to love life; to have an immoderate attachment to life; hence, to be dastardly. Th. φίλος, ζῶσις.  
 (Φιλοεῖσις, *ac*, *h*, a love of life; cowardice.  
 (Φιλόεσις, *ov*, *adj.* that loves life; cowardly, s. s. as φιλόεσις.  
 φιλόεσις, *ov*, *adj.* that is fond of sitting; sedentary, or indolent. Th. φίλος, εἶσις.  
 φιλοεταμυστής, *ov*, *δ*, a love of theatrical spectacles, or shows. Th. φίλος, εἶσις.  
 (Φιλοεταμυστός, *ov*, *adj.* fond of theatrical shows, or spectacles.  
 φιλοεῖσις, to be a φιλόεσις, ecclesiast. auth. *Cyrril. Alex. Th. φίλος, εἶσις.*  
 (Φιλοεῖσις, *ac*, *h*, the love of God; piety, *Cyrril. Alex.*  
 (Φιλόεσις, *ov*, *adj.* that loves God; pious. pass. beloved of God.  
 (Φιλοεῖσις, *ov*, *δ*, s. s. as φιλοεῖσις, *Pollux.*  
 φιλόθεμος, *ov*, *adj.* that loves warmth. Th. φίλος, (θεμῶς) θερμός.  
 φιλοθεωρῶς, *ov*, to devote one's self to speculation, *Iamblich. Intrat. Arithm. Th. φίλος, (θεωρῶς) θεωρῶς.*  
 (Φιλοθεωρῶς, *ov*, *adj.* s. s. as φιλοθεωρῶς.  
 φιλόθυλος, *ov*, *adj.* that loves a woman, or that loves the female sex. Th. φίλος, θυλός.  
 φιλοθυρία, *ac*, *h*, a passion for hunting, from φιλοθυρῶ. Th. φίλος, (θυρία) θύειν.  
 (Φιλοθυρία, *ov*, *adj.* fut. *hsw*, to love hunting.  
 (Φιλοθυρία, *ac*, *h*, s. s. as φιλοθυρία.  
 (Φιλόθυρος, *ov*, *adj.* that loves the chase; that is friendly to hunters, or the chase.  
 φιλόθυρος, *ov*, *adj.* that delights in

uproar, or tumult. *Th. φίλος, θέου-  
ζος.*

*φιλοθρηστικός, έος, and φιλόθρηνος, ου, adj. prone to tears, or wailing. Th. φίλος, (θρήνος) θρήν.*

*φιλόθρησκος, ου, adj. that is attached to religious ceremonies. Th. φίλος, θρησκος.*

*φιλόθυρος, ου, adj. that loves the thyrsus. Th. φίλος, θυρσος.*

*φιλοδύτης, ου, έ, one who is fond of offering sacrifices. Th. φίλος, δύω.*

*φιλοκαίος, ου, adj. that is attached to his family, relatives, or household, Plut. Th. φίλος, οίκος.*

*φιλοκτίδμος, ου, adj. that is fond of architecture. Th. φίλος, οίκος, δίκω.*

*Φίλοιος, ου, adj. that loves his house, or that loves home. Th. φίλος, οίκος.*

*φιλοκτιρμέλιος, adv. with compassion, the s. of φιλοκτιρμην, adverbially, from the genit. of φιλοκτιρμην.*

*φιλοκτιρμην, ενος, adj. prone to feel compassion; tender-hearted; compassionate. Th. φίλος, (οικτιρμην) οίκτος.*

*(φιλοκτιος, ου, adj. s. s. as φιλοκτιρμην.*

*Φιλανία, ας, ή, the love of wine, or of drinking. Th. φίλος, οίνος.*

*(φιλόνοτος, ου, adj. that is addicted to wine.*

*Φίλοστρος, ου, adj. that loves the frenzy inspired by a divinity, as that of the votaries of Bacchus, or Cybele. ¶ in the s. s. φιλοστρομα-  
νός, έος, adj. from φίλος, οστρος, μανών. Th. φίλος, οστρος.*

*φιλοστότωρ, ενος, έ, s. s. and Th. as φιλόστωρ, Hesych.*

*Φιλοφής, ου, έ, a wench; a libertine. Th. φίλος, οίφω.*

*φιλοκάθαρος, ου, adj. that loves purity, or holiness. Th. φίλος, καθάρων.*

*Φιλόκαμος, ου, adj. that loves novelty, Dionys. Hal. Th. φίλος, καινός.*

*Φιλόκακος, ου, adj. that loves, or that is addicted to, wickedness, or the wicked. Th. φίλος, κακός.*

*Φιλοκακούργος, ου, adj. prone to do evil, ? Schn. L. Th. φίλος, κακός, έργον.*

*Φιλοκαλώς, ώ, fut. ήσω, to love what is beautiful, good, noble, or virtuous. Th. φίλος, καλός.*

*(φιλοκαλία, ας, ή, the love of beauty, &c. according to the s. of the verb.*

*φιλοκαλλωπιστής, ώ, έ, a lover of dress, or ornaments. Th. φίλος, καλλός, ώψ.*

*Φιλόκαλος, ου, adj. that loves beauty, goodness, or virtue; honourable; virtuous; noble; valiant. Th. φίλος, καλός.*

*(φιλοκάτως, adv. in a manner evincing a love of goodness, &c. nobly; honourably, the s. of the adj. adverbially.*

*φιλοκάματος, ου, adj. s. s. as φιλόπονος. Th. φίλος, κάμω.*

*φιλοκαμπής, έος, adj. that is easily*

bent; flexible. *Th. φίλος, κάμπω.*

*Φιλοκαρποφόρος, ου, adj. that is fertile in fruit. Th. φίλος, καρπός, φέρω.*

*Φιλόκατος, ου, adj. that loves futile, or frivolous, things, as idle talk, Lucian. Th. φίλος, κενός.*

*Φιλοκέρδεια, ας, ή, (from φιλοκέρδω) the love of gain, or love of lucre. Th. φίλος, κέρδος.*

*(Φιλοκέρδω, ώ, fut. ήσω, to love gain; to seek gain; to be avaricious.*

*(Φιλοκέρδης, έος, adj. that loves gain; avaricious.*

*(Φιλοκέρδεια, ας, ή, s. s. as φιλοκέρδεια.*

*Φιλοκέρδως, adv. the s. of the adj. adverbially.*

*Φιλοκέρτμος, ου, adj. that loves sarcastic jests, or mockery. Th. φίλος, κερτμώω. ¶ see κερτμώω.*

*Φιλοκλήμιον, έος, adj. that loves his relations, or friends, Xen. Ages. 11, 13. Th. φίλος, κλός.*

*(Φιλοκλής, έος, adj. s. s. as φιλοκλήμιον.*

*Φιλοκίπος, ου, adj. that loves a garden, or gardens; that protects gardens. Th. φίλος, κίπος.*

*Φιλοκίθαριστής, ου, έ, one who loves the harp, or playing on the harp. Th. φίλος, (κίθαριζω) κίθαρις.*

*Φιλοκινδυνός, ου, adj. that loves danger; daring, or rash. Th. φίλος, κινδυνός.*

*Φιλοκιστοφόρος, ου, adj. that loves to bear ivy, viz. crowns, or garlands, of ivy. Th. φίλος, κιστός, φέρω.*

*Φιλοκλήμις, ιδος, adj. that loves to wear the boots, or buskins, of a warrior. Th. φίλος, κημίς.*

*Φιλόκηνος, ου, adj. that loves the odour of fat meat. Th. φίλος, κίσα, κίσατα.*

*Φιλόκαμος, ου, adj. that loves what is common, or what pertains, to the public. Th. φίλος, κοινός.*

*Φιλοκόλαξ, ακος, adj. that loves flatterers, or parasites. Th. φίλος, κόλαξ.*

*Φιλοκομπία, ώ, fut. ήσω, to be addicted to boasting. Th. φίλος, κόμπος.*

*(Φιλοκομπία, ας, ή, a love of boasting; vain boasting.*

*(Φιλόκομπος, ου, adj. that loves boasting; that is a boaster.*

*Φιλόκοπρος, ου, adj. that loves manure; that requires manure. Th. φίλος, κόπρος.*

*Φιλοκόσμος, ώ, fut. ήσω, to love ornament, Clements Alex. Th. φίλος, κόσμος.*

*(Φιλοκομία, ας, ή, a love of dress, or ornament.*

*(Φιλόκοσμος, ου, adj. that loves dress, or ornament.*

*Φιλόκρημος, ου, adj. that delights in, or frequents, steep rocks, or precipices. Th. φίλος, κρημνός.*

*Φιλοκρινία, ώ, to love to examine and distinguish accurately; to discriminate, or judge, accurately. Th. φίλος, κρίνω.*

*(Φιλοκριντικός, έος, adj. pertaining to, or qualified for, judging, or discriminating.*

*Φιλοκρίταλος, ου, adj. that loves clapping, or loud plaudits. Th. φίλος, (κρίταλος) κροτώ.*

*Φιλοκτηνός, ου, and Φιλοκτηνισμός, ενος, adj. that loves possessions, or gains. Th. φίλος, (κτήσιον, κτήμα) κτάω.*

*(Φιλοκτηνισμός, ου, adj. greedy of possessions; avaricious, from φίλος, κτήμα.*

*(Φιλοκτησία, ας, ή, (from φίλος, κτήσις) the love of, or a greedy desire of, possessions, or gain.*

*Φιλοκτίστης, ου, έ, one who is fond of building, Nonnus. Th. φίλος, κτίζω.*

*Φιλόκυβος, ου, έ, a lover of dice. Th. φίλος, κύβος.*

*Φιλοκυνδής, έος, adj. that loves renown. Th. φίλος, κύνος.*

*Φιλοκυνήτης, ου, έ, a lover of hounds and hunting. Th. φίλος, κύων, άγω.*

*(Φιλοκυνήγας, ας, ή, a love of bounds and hunting, Stobæi Eth. cited Schn. L.*

*Φιλοκύνος, ου, adj. s. s. as φιλοκυνήγας.*

*Φιλοκύων, ου, adj. that loves hounds, ? Schn. L. Th. φίλος, κύων.*

*(Φιλοκύων, κυνος, adj. s. s. as φιλόκυων.*

*Φιλοκοσμοστήτης, ώ, έ, a lover of cups, viz. of deep drinking. Th. φίλος, (κακοσμήζω) καδών.*

*Φιλόκαμος, ου, adj. that loves feasts and jovial meetings. Th. φίλος, κάμος.*

*Φιλόκαμος, ου, adj. s. s. as φιλόκαμος.*

*Th. φίλος, κάμω.*

*Φιλόκαμος, ου, adj. that is addicted to lasciviousness. Th. φίλος, λάγνος.*

*Φιλόλακος, ενος, adj. attached to the Lacedæmonians. Th. φίλος, Λάκων.*

*Φιλόλαλος, ου, adj. fond of talk. Th. φίλος, λαλίω.*

*Φιλόλαμπας, ου, adj. that loves the light of lamps, or torches. Th. φίλος, (λαμπάς) λάμπω.*

*Φιλόλητος, ου, adj. that loves booty; predatory. Th. φίλος, λήν, Ion. for λεία.*

*Φιλόληπτος, ου, adj. that is ready to take, or that loves, presents, ? Schn. L. Th. φίλος, (λάβω, λήβω) λαμβάνω.*

*Φιλόλιθος, ου, adj. that loves precious stones. Th. φίλος, λίθος.*

*Φιλόλιχτος, ου, adj. that loves dainty dishes. Th. φίλος, λίχτος. ¶ see λίχτος.*

*Φιλόλογος, ώ, fut. ήσω, to love elocution, or discourse; to be ready to discourse, or to be fond of talking—to love literature, or learning; to discourse, or write, on literature—to prosecute the study of literature—to treat a subject in a learned manner, Plut. also in Plut. Cat. maj. 22. to pursue a particular branch of learning. Th. φίλος,*



ου, ὁ, *Philom.* h. a. 4, 34. s. s. as φιλοπαίμων.  
**Φιλοπάνυχος**, ου, *adj.* that loves vigils. *Th.* φίλος, (πάνυχος) πᾶς, νύξ.  
**Φιλοπαράβολος**, ου, *adj.* that loves to expose himself to danger; daring; rash. *Th.* φίλος, παρὰ, βάλλω.  
**Φιλοπάρθενος**, ου, *adj.* that loves virgins; that loves the virgin state. *Th.* φίλος, παρθένος.  
**Φιλοπατορία**, ας, ἡ, s. s. as φιλοπατρία. *Th.* φίλος, πατήρ.  
**(Φιλοπατρία**, ας, ὁ, love of a father; filial affection; love of one's country.  
**Φιλοπατρις**, ιδος, *adj.* that loves his country; patriotic.  
**(Φιλοπάτωρ**, ορος, *adj.* that loves his father.  
**Φιλοπενθής**, ἰος, *adj.* prone to grief, or lamentation; given to melancholy. *Th.* φίλος, πένθος.  
**Φιλοπίνταβλος**, ου, *adj.* that is fond of inquiring; inquisitive. *Th.* φίλος, (πύδομαι, see πυνθάνομαι) πύδω, οδῶ.  
**(Φιλοπυνθίστις**, to be anxious to acquire, or to seek, information, *Polyl.* 3, 5.  
**(Φιλοπύστις**, ου, ὁ, a zealous inquirer, or seeker, for information, *Ptolemaï Tetrab.* p. 160. (? *Pho-tius*) cited *Schn.* L.  
**(Φιλοπυνθία**, ας, ἡ, zeal for the acquisition of information; zealous inquiry; eager and habitual curiosity.  
**(Φιλόπυστος**, ου, *adj.* s. s. as φιλοπύστις, *Hezych.*  
**Φιλοτλακύντος**, ου, *adj.* that is fond of cakes, *Athenaus.* *Th.* φίλος, (πλάκω) πλάσσω.  
**Φιλωτλακτος**, ου, *adj.* that is easily, or that is habitually, braided, viz. the hair, *Analect.* 2, p. 11. No. 21. *Th.* φίλος, πλέκω.  
**Φιλότλας**, ου, and *contr.* φιλότλους, ου, *adj.* that loves sailing, or swimming. *Th.* φίλος, πλέω.  
**Φιλότλος**, ου, *adj.* that loves arms, or war. *Th.* φίλος, ὅπλον.  
**Φιλοταλούς**, ια, ιον, *adj.* s. s. and *Th.* as φιλότλους, *Heliodor.* 5, p. 222.  
**Φιλοπλουτίω**, ὦ, fut. ἔσω, to love wealth; to seek eagerly to acquire wealth. *Th.* φίλος, πλούτος.  
**(Φιλοπλουτία**, ας, ἡ, a passion for wealth; eagerness to acquire wealth.  
**(Φιλόπλουτος**, ου, *adj.* that loves wealth; that has a passion for acquiring wealth.  
**Φιλοποιέω**, ὦ, fut. ἔσω, to make a friend of any one; to conciliate friendship. = *Φιλοποιόμαι*, ὤμαι, *Mid.* to become the friend of any one, or to treat any one in a friendly manner. *Th.* φίλος, ποίω.  
**(Φιλοποιήσις**, τως, ἡ, the act of con-

ciliating friendship, *Gloss. Steph.* (*Φιλοποιήτης*, οὔ, ὁ, a lover of poets, *Plat. Reip.* 10, p. 309. from φίλος, ποιητής.  
**(Φιλοποιία**, ας, ἡ, the act of conciliating friendship, or making a friend.  
**Φιλοποιήτης**, ενος, ὁ, a friend to shepherds; ? *Schn.* L. *Th.* φίλος, ποιμήν. ? see ποιμήν.  
**Φιλοποιήμιος**, ου, *adj.* that loves, or that takes care of, a flock, an epith. of a shepherd's dog, *Theocrit.* *Th.* φίλος, ποιμήνιος, s. s. as ποιμήν.  
**Φιλοποιός**, οὔ, *adj.* that conciliates friendship; that makes friends, *Plut. Praef. Q. Symp.* *Th.* φίλος, ποιεύς.  
**Φιλοπόλεμος**, ου, *adj.* that loves war; warlike. *Th.* φίλος, πόλεμος.  
**Φιλοπόλις**, ιδος, *adj.* that loves his city, or state; that is a patriot. *Th.* φίλος, πόλις.  
**Φιλοπολίτης**, ου, ὁ, one who loves the citizens, or his fellow-citizens. *Th.* φίλος, (πολίτης) πόλις.  
**Φιλοπονήω**, ὦ, fut. ἔσω, to love labour; to be laborious, or diligent; to perform with zeal. *Th.* φίλος, πόνος.  
**Φιλοπονήγας**, ωτος, *adj.* addicted to laughter. *Th.* φίλος, πολίς, (γέλας) γελᾶω.  
**Φιλοπονηρία**, ας, ἡ, an inclination to the society of vicious persons, *Theophrast. Char.* 29. *Th.* φίλος, (πονηρὸς) ποιάω.  
**(Φιλοπόνητος**, ου, *adj.* that is the friend of vicious men, or favourable to bad conduct, *Theophrast. Char.* 29.  
**Φιλοπονία**, ας, ἡ, the love of labour; diligence; perseverance in labour; readiness to labour. *Th.* (φιλοπονήω) φίλος, πόνος.  
**(Φιλόπονος**, ου, *adj.* that loves labour; ready, or willing, to labour; diligent.  
**Φιλόπορος**, ου, *adj.* addicted to harlots, or fornication. *ecclesiast. writers.* *Th.* φίλος, πόρνος. ? see πόρνος.  
**Φιλοπύρεφος**, ου, *adj.* fond of purple, viz. of splendid attire, *Clemens Alexand.* *Th.* φίλος, πορφύρα.  
**Φιλοπυσία**, ας, ἡ, a propensity to drinking, or drunkenness. *Th.* φίλος, (πύσις) πύω, οδῶ, s. s. as πίνω.  
**(Φιλοπυσία**, ὦ, fut. ἔσω, to be addicted to drunkenness.  
**(Φιλοπύστις**, ου, ὁ, fem. φιλοπύστις, ιδος, ἡ, one who is addicted to drinking.  
**Φιλοπούληγας**, ωτος, *adj.* s. s. and *Th.* (πυλῆς, for πολῆς) as φιλοπούληγας.  
**Φιλοπραγματίας**, ου, ὁ, s. s. and *Th.* as φιλοπράγμας.  
**Φιλοπραγματίω**, ὦ, to love occupation, or business; to engage readily in business, or occupation; to be disposed to intermeddle, or make difficulties; a busybody;

to be quarrelsome, cavilling, or litigious, from φιλοπράγμας. *Th.* φίλος, (πράγμα) πρέσσω.  
**(Φιλοπραγμασίω**, ας, ἡ, a disposition to engage in business; also, to meddle as busybody; hence, diligence, or activity, in business; and in a bad sense, restlessness of character; litigiousness.  
**(Φιλοπραγματίως**, *adv.* after the manner of one who is φιλοπράγμας (see the word), from the genit. of φιλοπράγμας.  
**(Φιλοπράγμας**, ενος, *adj.* that is ready to engage in business, or create business, for himself; that is a busybody; that loves to intermeddle, or make difficulties; that is of a cavilling, or litigious, character.  
**Φιλόπρακτος**, ου, *adj.* that loves labour, *Procli Paraphr. Ptolem.* p. 225. from φίλος, πρέσσω.  
**Φιλοπρεπής**, ἰος, *adj.* that loves, and attends to, decorum, *Dionys. Hal.* *Th.* φίλος, πρέπω.  
**(Φιλοπρεπείας**, *adv.* with a due respect to decorum.  
**Φιλοπροσηγορία**, ας, ἡ, easiness of address; affability. *Th.* φίλος, (προσηγορία) πρὸς, ἀγορεύω.  
**(Φιλοπροσηγορῶς**, ου, *adj.* easy of address; affable; sociable.  
**(Φιλοπροσηγορίως**, *adv.* with affability, the s. of the *adj.* adverbially.  
**Φιλοπροσπνής**, ἰος, *adj.* habitually kind and tender, *Cicero Attic.* 5, 9. *Th.* φίλος, (προσπνής) πρὸς, ἐννέω.  
**Φιλοπρωτία**, ας, ἡ, the act of seeking to acquire the first rank of superiority; love of eminence—exalted rank, *Diodor. Eclog.* 2, 1, 37. *Th.* φίλος, πρῶτος.  
**(Φιλοπρωτίως**, fut. ἔσω, to seek to acquire the first rank, or superiority, *N. T.*  
**Φιλόπρεπτος**, ου, *adj.* that desires to be first; that strives to attain the first rank, or dominion.  
**Φιλοπτόλεμος**, ου, *adj.* s. s. and *Th.* as φιλοπόλεμος, viz. πτόλεμος, for πόλεμος.  
**Φιλόπτολις**, s. s. and *Th.* as φιλόπολις, πτόλις, for πόλις.  
**Φιλόπτοθος**, ου, *adj.* that loves branches, *Nonni* 13, p. 366. *Th.* φίλος, πτόθεος.  
**Φιλόπτωχας**, ας, ἡ, affection for, and support of, the poor, or charity for the poor, *ecclesiast. anth.* *Th.* φίλος, (πτωχός) πτώσσω.  
**Φιλόπτωχος**, ου, *adj.* that is friendly to, or that supports, the poor, *ecclesiast. writers.*  
**Φιλόπτερος**, ου, *adj.* that loves wheat. *Th.* φίλος, πτερός.  
**Φιλοπυστίω**, s. s. and *Th.* as φιλοπυστίω, *Justin. Martyr.* cited *Schn.* L.  
**Φιλοπυμνιστής**, οὔ, ὁ, one who loves harvest, *Leonide Epiqr.* 45. *Th.* φίλος, ὀπῶσα.  
**Φιλεργής**, ἰος, *adj.* prompt to anger;



irascible, *Nicandri Al.* 175. *Th.* φίλος, ὄργη.  
 Φιλέργιος, *ov*, *adj.* that loves secret mysteries. *Th.* φίλος, ἔργα, from ὄργη.  
 Φιλοήτορ, *ov*, *adj.* that loves eloquence, or rhetoric. *Th.* φίλος, (ῥήτωρ) ῥήμα.  
 Φιλόθεος, *ov*, *adj.* that loves, or observes, rectitude. *Th.* φίλος, θεός.  
 Φιλοστομία, *ac*, *h*, extreme subtilty in definition. *Th.* φίλος, (ὀρίζω) ὄρος.  
 Φιλομυσταίρα, *ac*, *h*, *fem.* of φιλομυστήρ, ἥρως, *δ*, that conducts into *Th.* φίλος, (ὀρίζω) ἔρμος.  
 Φιλομυθία, *ac*, *h*, a passion for birds. *Th.* φίλος, ὄρεσι.  
 (Φίλορτις, *ivoc*, *adj.* that loves a bird, or birds.  
 Φιλόρρυθμος, *ov*, *adj.* that loves rhythm in music. *Th.* φίλος, ῥυθμός.  
 Φιλορρίζων, *ovoc*, *adj.* that is commonly placed on the nose. *Th.* φίλος, ῥίζων, from ῥίω, 'to flow.'  
 Φιλόρρεξ, *ovoc*, *adj.* that loves grapes; that bears grapes. *Th.* φίλος, ῥέξ, *see* ῥέξ.  
 Φιλορρογοτροφία, *iv*, to rear and keep quails for pastime. *Th.* φίλος, ὄρουξ, τρίψω.  
 Φιλόρρεξ, *ivoc*, *δ*, and *h*, *adj.* that is fond of quails. *Th.* φίλος, ὄρουξ.  
 Φιλορχήμαν, *ovoc*, and φιλόρχηστος, *ov*, *adj.* that loves dancing. ? *Schn. L.* *Th.* φίλος, ὀρχήμαι. ¶ *see* ὀρχήω.  
 ΦΙΛΟΣ, *ov*, *δ*, a lover; a friend. ¶ *adj.* φίλος, φίλη, φίλος, that is a friend; friendly; propitious; kind; favourable; partial to—agreeable; willing; familiar; affable—accustomed (*this sense often in compound words*)—also of things, grateful, agreeable, or acceptable. *pass.* beloved; befriended; cherished; dear. *poet.* mine, thine, his, or hers, according to the person. ¶ *comparat.* φιλαίτερος, φίλιον, φιλοίτερος, not in use—*contr.* φιλάτερος, ἴσα, ἴσον. *superlat.* φιλατάτος, and φιλοτάτος, not in use—*contr.* φιλτάτος, ἄτη, ἄτος. ¶ *φιλα* ποιησθαι *την*, *Herodot.* 2, 152. (*φιλα* in the sense of *φίλιος*) to contract a friendship with any one.  
 (Φίλως, *adv.* friendly; amicably; affectionately; agreeably, *viz.* the *s.* of the *adj.* adverbially.  
 Φιλοσάρκειν, *iv*, *fut.* ἔσω, to love the flesh; in a theological sense, to be attached to carnal pleasures, ecclesiast. *auth.* *Th.* φίλος, σάρξ.  
 Φιλοσαρμία, *ac*, *h*, love of the flesh; theologically, attachment to carnal flesh.  
 Φιλόσκαρος, *ov*, *adj.* attached to carnal pleasures, ecclesiast. *auth.*  
 Φιλοσίστημος, *ov*, *adj.* that is partial to the use of the letter σίστημα. *Th.* φίλος, σίστημα.  
 Φιλόστομος, *ov*, *adj.* that is fond of corn; loving food, or having a

good appetite. *Th.* φίλος, σίτος.  
 Φιλόσκαθμος, *ov*, *adj.* that loves to skip, bound, or dance. *Th.* φίλος, σκαίω.  
 Φιλόσκηπος, *ov*, *adj.* that loves covering, or that requires shade, or covering, *viz.* certain plants. *Th.* φίλος, (σκέπη) σκέπη.  
 Φιλόσκηπτρος, *ov*, *adj.* that loves the sceptre, *viz.* that bears a sceptre. *Th.* φίλος, (σκέπτρον) σκέπη.  
 Φιλοσκήπων, *ovoc*, *adj.* that loves a staff, an epith. of Pan.  
 Φιλόσκιος, *ov*, *adj.* that loves, or that seeks, shade. *Th.* φίλος, σκιά.  
 Φιλοσκόπελος, *ov*, *adj.* that loves rocks. *Th.* φίλος, σκόπελος.  
 Φιλοσκύλαξ, *ovoc*, *adj.* that is fond of dogs, *Nonni* 3, 74. *Th.* φίλος, σκύλαξ. ¶ *see* σκύλαξ.  
 Φιλοσκαμμόσυντον, *ov*, *h*, a disposition to ridicule. *Th.* φίλος, (σκαμμός) σκαμμός.  
 Φιλοσκαμμός, *ovoc*, *adj.* inclined to ridicule, or mockery, *Herodot.*  
 (Φιλοσκαπτίω, *iv*, *fut.* ἔσω, to be inclined to, and to practise, ridicule and mockery.  
 (Φιλοσκάπτειν, *ov*, *δ*, *s.* *s.* as φιλοσκαμμός.  
 Φιλοσμάρατος, *ov*, *adj.* that loves noise, *Nonni* 3, 77. *Th.* φίλος, μαράζω.  
 Φιλόσμιτος, *ov*, *adj.* that loves beehives. *Th.* φίλος, σμήτις.  
 Φιλοσφών, *iv*, *fut.* ἔσω, (*properly*, in the original *s.*) to love art, or dexterity; to love science, skill, or knowledge—(*subsequently*, in general, restricted to science and talent not of a mechanical kind) to seek to attain art, &c.; to practise an art skillfully—*mostly*, in the ancient *auth.* to do, perform, or attend to; to prosecute an inquiry, seek, or pursue, with art, or skill, but chiefly, by rule and method—to study and expound, *Isocrat.* to treat, or discuss, or do, with care, accuracy, and method, *Isocrat.* to arrange, or perform, with skill and wisdom, *Dem.* to devote himself to study in general, *Thuc.* 2, 40. to investigate and meditate zealously, *Xen. Mem.* 4, 2, 23. to investigate and discover by reflection, *Xen. Cyrop.* 6, 1, 41.—*hy later authors*, to prosecute inquiries concerning the nature of man, or things, *viz.* philosophical (in the modern *s.*), or metaphysical, inquiries. ¶ *see* φιλοσοφία, and also σοφία, and σοφός. *Th.* φίλος, σοφία.  
 (Φιλοσφύμα, *ovoc*, *τὸ*, an investigation; an observation; the result of an investigation; a study—the subject of an investigation, or methodical inquiry, and also, the inquiry itself, *Aristot.* 2, de *Caelo*. (Φιλοσοφία, *ac*, *h*, the love, the pursuit, or practice, of an art; the love, or pursuit, of science, or

knowledge; a study, pursuit, or serious occupation, especially when conducted according to certain rules, or method, as the study of oratory, or the prosecution of the philosophical inquiries, as taught by the sophists; in a general sense, study, discussion, or investigation—according to *Cicero*, (*de Oratore* 3, 16.) 'Ante Socratem omnium rerum optimarum cognitio atque in his exercitatio philosophia nominata est.'  
 Φιλοσοφομακευτικός, *ov*, *δ*, (*from* φιλοσοφία μακευτικός) a lover of boys, invented by a comic writer, quoted in *Athenaeus*, p. 572.  
 Φιλόσοφος, *ov*, *adj.* that loves, seeks, pursues, or practises, art, science, study, or a branch of knowledge—(*in its original s.* referring to 'skill,' or 'dexterity,' or 'knowledge,' in any art, subsequently confined to intellectual pursuit) that is devoted to, and studies, eloquence, or pursues the philosophical inquiries of the Sophists: that cultivates philosophy, and likewise literature, in the *s.* as φιλόλογος, *Plat. Resp.* 9, 8. *Bipont.* and *s.* as φιλομαθής, *Resp.* 2, 16. originally, also, a singer, a poet, and musician, *Hegea.* *is* also, a Sophist who professed to teach logic, rhetoric, and philosophy, in its general acceptance—that is a philosopher. ¶ *subst.* : φιλόσοφος, a philosopher—by writers of a late epoch, synonymous with φυσικός, μουσικός, τελεστής, *Salm.* ad *Sc.* H. A. 2, p. 457. ¶ *see* φιλοσοφία, and also σοφία, and σοφός.  
 Φιλοσπάλυξ, *ivoc*, *adj.* that loves, or resides in, caves, or grottoes. *Th.* φίλος, σπάλυξ, σπῆις.  
 Φιλόσπυτος, *ov*, *adj.* properly, that loves libations; made use of in making libations, *Aeschyl. Chæ.* 289. *Th.* φίλος, σπυτός, σπῆις.  
 Φιλόσπουδος, *ov*, *adj.* that loves zeal. *Th.* φίλος, (σπουδή) σπῆις.  
 Φιλοστασίατις, *ov*, *δ*, a lover of sedition; a seditious person, *Gloss. Vulc.* *Th.* φίλος, (στάσις) ἵσταμα.  
 Φιλοστάφυλος, *ov*, *adj.* that loves grapes, *Nonnus.* *Th.* φίλος, σταφυλή.  
 Φιλοστέφανος, *iv*, *fut.* ἔσω, to desire anxiously and contend for a crown, or prize. *Th.* φίλος, (στεφανός) στίφη.  
 (Φιλοστέφανος, *ov*, *adj.* that loves crowns, prizes, or honourable distinctions; that seeks to acquire crowns, or prizes.  
 Φιλόστομος, *ov*, *adj.* prone to sigh, or complain. *Th.* φίλος, στίφη.  
 (Φιλοστένω, *adv.* with sighs, &c. the *s.* of the *adj.* adverbially.  
 Φιλοστονήω, *iv*, *fut.* ἔσω, to love with the warmest natural affection, *with reference to filial, or parental, affection, or that between persons of*

the same family, or kindred. *Th. φίλος, στεργή, τέργω.*  
 (Φιλοστεργία, *ac, h, tender affection, according to the s. of φιλοστεργήω.*  
 (Φιλοστέργος, *ov, adj. that loves with warm natural affection; prone to feel natural affection, see the verb φιλοστεργήω.*  
 Φιλοστράτης, *ov, h, a friend to soldiers, or the military life. Th. φίλος, (στρατιώτης) στρατός.*  
 Φιλόστοφος, *ov, adj. that is fond of change; changeable, ? Schn. L. Th. φίλος, στρίφω.*  
 Φιλόστιος, *ov, adj. fond of figs. Th. φίλος, σῆκον.*  
 Φιλοσύμμαχος, *ov, adj. devoted to allies, ? Schn. L. Th. φίλος, (σύμμαχος) σῖν, μάχη.*  
 Φιλοσύσθιος, *ov, adj. fond of society, or social intercourse. h. φίλος, σῖν, ἕθος.*  
 Φιλοσυνοσίλξω, *fut. hōw, to love social intercourse, or intercourse between the sexes, ? Schn. L. Th. φίλος, (συνοσίλξω) σῖν, εἰμή.*  
 (Φιλοσυνοσιαστικός, *ov, h, a lover of intercourse between the sexes, Schol. Theocrit. 4. 62.*  
 Φιλοσύνητος, *ov, adj. that loves conciseness. Th. φίλος, (σύνητος) σῖν, τέχνη.*  
 Φιλοσυμμάτω, *ov, fut. hōw, to bestow extraordinary care to one's body, in its decoration, &c. Th. φίλος, σῶμα.*  
 (Φιλοσυμμάτω, *ac, h, extraordinary attention to the person.*  
 (Φιλοσύματος, *that bestows extraordinary attention on his person, Plut.*  
 Φιλοσώφρων, *ov, adj. that loves, or practises, modesty, discretion, sobriety, &c. (see σόφρων), Etymol. Mag. Th. φίλος, (σόφρων) εὖος, contr. σῶς, φρήν.*  
 Φιλοτάμνυ, *ov, τῖ, see φιλοτάμνυ.*  
 Φιλοτάμνυς, *ov, adj. that is fond of salted meat, or fish, generally the latter. Th. φίλος, τέμνυς.*  
 Φιλοταμία, *ac, h, a love for one's children. Th. φίλος, τέμνω, τέμνω.*  
 (Φιλόταμος, *ov, adj. that loves his children.*  
 Φιλοτεχνία, *ov, fut. hōw, to love and practise an art; to work and perform with art; to apply art to any performance—to use artifice on any occasion—to treat a subject like an artist, Aelian. v. h. 2. 2. to effect any object by means of art, Diodor. 13. 82. Th. φίλος, (τέχνη) τέμνω, τέμνω.*  
 (Φιλοτεχνία, *ac, h, a work performed with care and art; a work of art, Cicero Attic. 13. 40. an artifice.*  
 (Φιλοτεχνία, *ov, h, a s. s. as φιλοτεχνία, ? Schn. L.*  
 (Φιλοτεχνία, *ov, h, s. s. as φιλότεχνος, ? Schn. L.*  
 (Φιλοτεχνισμός, *ov, h, s. s. as φιλοτεχνία, Basil.*

(Φιλοτεχνία, *ac, h, the love of art, and of works of art—a work of art—art—artifice; cunning.*  
 (Φιλότεχνος, *ov, adj. that loves an art, or the arts; that practises, or is skilled in, an art—artful.*  
 (Φιλοτίχως, *adv. the s. of the adj. adverbially.*  
 Φιλότης, *ov, h, love; affection; friendship—the carnal union, Hom. generally joined with μίσγασθαι, or τέρωσθαι, also in the latter s. Pind. but always when in that s. in the plur. Th. φίλος.*  
 (Φιλοτία, *ac, h, (πᾶσις understood) the health that is drank in a banquet as a mark of friendship. ? in the phrase φιλοτίας πρὸς τῷ, I think is supposed to be understood, Phrynichus Bekkeri, p. 70. properly, fem. of φιλότιος.*  
 (Φιλοτίας, *la, ov, adj. that pertains to love, or friendship. ? τῷ. h. φιλοτίας (πᾶσις understood), a friendly draught, or a toast, or (rather κύλιξ understood) a friendly cup, Schn. L.*  
 Φιλότις, *ov, h, s. s. as φιλέτης, but probably a wrong reading for φιλότης, Schn. L.*  
 Φιλοτιμία, *ov, fut. hōw, does not occur in the act. form. = Φιλοτιμῶμαι, ov, Mid. to love and seek honour; to be ambitious; to manifest ambition; to exert one's self through a motive of ambition—(with ἑλπίτιν) to seek honourable distinction by; to found one's claims for honour in; also, to glory in, or be proud of—to labour strenuously in seeking honours, or distinctions—to be anxiously zealous for, or proud to acquire—to vie, or contend, with another, through ambition, rivalry, or jealousy—also, to prosecute any thing with zeal and ardour, Xen. Econ. 1. 4. 24. and Diodor. Sic. to manifest extraordinary munificence towards any one, εἰς τινε, Diodor. Sic. to boast, Aristoph. Ran. 281. formed from φιλότιμος. Th. φίλος, (τιμὴ) τίω.*  
 (Φιλοτιμία, *ac, h, (from φιλοτιμῶμαι) any thing done through a love of honour, ambition, or a spirit of rivalry, viz. an action of one who is φιλότιμος (see φιλότιμος, and the foregoing verb); a proof of ambition, as manifested by acts of magnificence, or liberality, Plut. Alcib. 16. a largess, or liberal gift, Plut.*  
 (Φιλοτιμία, *ac, h, a love of honour, or distinction; ambition, also, any action, desire, or feeling, proceeding from ambition; hence, emulation; munificence; zealous exertion; extraordinary ardour in any pursuit—pride, boasting, or vain glory; vanity.*  
 (Φιλότιμος, *ov, adj. that loves honour; emulous of honour, or dis-*

tingtion; that eagerly seeks honour; ambitious—munificent; magnificent; generous; liberal.  
 (Φιλοτιμία, *adv. the s. of the adj. adverbially; zealously; ardently—pertinaciously, Tabul. Cebet. amply; profusely; emulously, &c. Herodian.*  
 Φιλότιμος, *ov, adj. on which it is customary to circumcise, viz. ἡμέρα, Nonnus. Th. φίλος, τέμνω.*  
 Φιλοτιμῶτος, *ov, adj. one who passionately loves something, as a person who has a passion for horses and racing, φίλπιπος, &c. Th. φίλος, τοιούτος.*  
 Φιλοτιμῶται, *ov, adj. that loves sweatmeats and dishes served at dessert. Th. φίλος, (τέργω) τέργω, Dor. for τέργω.*  
 Φιλοτιμῶται, *ov, adj. that loves the pleasures of the table, or good cheer, Aelian. p. 113. Th. φίλος, τράπεζα.*  
 Φιλοτιμῶται, *ov, fut. hōw, to be addicted to the rearing, or bringing up, of young animals. Th. φίλος, (τροφή) τρέφω.*  
 (Φιλότροφος, *ov, adj. properly, that loves nourishment—that loves to rear, or nourish, Orph. Hymn. 1. 5.*  
 Φιλοτῶται, *also φιλοτῶται, ov, τῶ, a word of endearment, dear little love, &c. dimin. of φιλότης. Th. φίλος.*  
 Φιλοτῶται, *ov, adj. that is the friend, or adherent, of a tyrant, or a partizan of tyranny. Th. φίλος, τύραννος.*  
 Φιλότιφος, *ov, adj. puffed up with pride; self-conceited. Th. φίλος, τύφος.*  
 Φιλοτάδω, *ov, fut. hōw, to have a propensity to blame, censure, or deride. Th. φίλος, ταδῶ.*  
 Φιλότῶται, *ov, adj. that is addicted to loud crying; that yells, or bays, loudly. Th. φίλος, φθγγή.*  
 Φιλόφρων, *ov, adj. given to envy; envious, Plut. Th. φίλος, φθόνος.*  
 Φιλοφιλία, *ac, h, affection for one's friends, Aristot. Ethic. 8. 1. Th. φίλος, φίλος.*  
 (Φιλόφρων, *ov, adj. that loves friends; that cherishes friendship.*  
 Φιλοφύμιγξ, *ov, adj. that loves the lyre; accompanied by the lyre, Aeschyl. Suppl. 711. Th. φίλος, φύμιγξ.*  
 Φιλοφρονέωμαι, *ov, fut. hōμαι, (from φιλόφρων) to receive, greet, or treat, with friendship, or kindness; to shew kindness, or friendship, to any one, with a dat. Xen. Cyrop. 3. 1. 8. generally with an accus. with the prepos. πρὸς, Strab. 12. p. 264. Sieb. Plut. Demetr. 15. and Diodor. 16. 91. Th. φίλος, φρήν.*  
 (Φιλοφρονέωται, *ov, an irregular*

comparat. of φιλόφρων. ἢ φιλοφρονηστέως, adv.  
 (Φιλοφρόνημα, ατος, τὸ, a kind reception, or greeting; a friendly, or kind, act done towards any one.  
 (Φιλοφρόνισι, εως, ἡ, kind, friendly, or affectionate, reception, or treatment.  
 (Φιλοφροσύνη, ας, ἡ, adj. friendly; affectionate, Schol. Aristoph.  
 (Φιλοφροσύνη, ας, ἡ, a kind, friendly, or affectionate, disposition; kindness; affection.  
 (Φιλοφροσύνη, ὑμῖν, υμῶν, adj. s. s. as φιλόφρων.  
 (Φιλόφρων, ατος, adj. that has a kind, friendly, or affectionate, disposition; that acts in a kind, friendly, or affectionate, manner. ἢ comparat. φιλοφρονέστερος.  
 (Φιλόφρων, ατος, adj. talkative. Th. φίλος, φωνή.  
 (Φιλόφρων, ατος, adj. that habitually wears, or that needs, a χλαῖνα, ? Schol. L. Th. φίλος, χλαῖνα.  
 (Φιλόφρων, ατος, adj. that loves the populace, Diogen. Laert. 4, 6, 17. Th. φίλος, ὄχλος.  
 (Φιλόφρων, ατος, ὁ, one who loves to dance in choirs, an epith. of Bacchus. Th. φίλος, (χορεύων) χορεύς.  
 (Φιλόφρων, ατος, adj. that loves choirs and dancing.  
 (Φιλοχρηματίω, ὦ, fut. ἔσω, to love money, or property; to seek to acquire wealth; to be avaricious. Th. φίλος, (χρημα) χρέω.  
 (Φιλοχρηματία, ας, ἡ, the love of wealth; avarice.  
 (Φιλοχρηματιστής, ας, ὁ, one who strains every effort to acquire wealth, especially by trade.  
 (Φιλοχρηματιστικός, ας, ὁ, adj. that pertains to, that is peculiar to, that is suitable to, or usually practised by, one who is φιλοχρηματιστής.  
 (Φιλοχρηματιστικός, ατος, adv. after the manner of one who loves money, and strives to acquire wealth, &c. the s. of the adj. adverbially.  
 (Φιλοχρηματός, ατος, adj. that loves money; avaricious.  
 (Φιλοχρηματίω, ὦ, fut. ἔσω, s. s. as φιλοχρηματίω.  
 (Φιλοχρημασίη, ας, ἡ, s. s. as φιλοχρηματία; an avaricious disposition.  
 (Φιλοχρημαστός, ατος, adj. s. s. as φιλοχρηματίω.  
 (Φιλόχρηστος, ατος, adj. that is the friend of the good, or of goodness; honourable, virtuous, or good, Xen. Mem. 2, 9, 4. Th. φίλος, (χρηστικός) χρέωμαι.  
 (Φιλόχρηστος, ατος, adj. that loves Christ. Th. φίλος, Χριστός, χρέω.  
 (Φιλόχρηστος, ατος, adj. that seeks to gain time, Greg. Nazians. Th. φίλος, χρόνος.  
 (Φιλόχρηστος, ατος, adj. the love of gold; avarice. Th. φίλος, χρυσός.  
 (Φιλόχρηστος, ατος, adj. that loves gold;

avaricious.  
 (Φιλοχρημῶ, ὦ, fut. ἔσω, with a dat. also with the prepositions ἐν, or ἐπὶ, to be attached to, or to dwell at, a particular place. Th. φίλος, χώρα.  
 (Φιλοχρημία, ας, ἡ, attachment to a particular place, Aristoph. Vesp. 834.  
 (Φιλόχρημος, ατος, adj. that is attached to, or resides through preference, or habitually at, a particular place, Greg. Nazians.  
 (Φιλοφειδία, ατος, ὁ, ἡ, a propensity to lying. Th. φίλος, (φειδός) φειδω.  
 (Φιλοφειδία, ατος, ὁ, ἡ, a propensity to tell lies; false; lying. Iliad. 12, 163.  
 (Φιλοφειδίας, ατος, ὁ, ἡ, (from φίλος, φειδός) s. s. as φιλοφειδία.  
 (Φιλοφεία, ας, ἡ, an inordinate passion for food, especially, fish. Th. φίλος, ἰψών.  
 (Φιλοφύγιος, ατος, ὁ, to be censorious, Cyrrillus C. Jul. Th. φίλος, (φύγιος) φύγιος.  
 (Φιλόφρων, ατος, adj. censorious.  
 (Φιλόφρων, ατος, adj. fond of eating, especially, fond of fish. Th. φίλος, ὄψων.  
 (Φιλόφρων, ατος, adj. that loves, or causes, noise. Th. φίλος, φέρος.  
 (Φιλοφύγιος, ατος, fut. ἔσω, to love one's life; to be excessively fond of life; hence, to be dastardly. Th. φίλος, φύγιος.  
 (Φιλοφύγιος, ατος, ὁ, love of life; timidity, from an overweening love of life.  
 (Φιλόφρων, ατος, adj. that loves life; timid, from excessive love of life.  
 (Φιλόφρων, ατος, adj. that loves, or seeks, coolness. Th. φίλος, ψυχρός.  
 (Φίλιος, ατος, fut. ὄσω, to render any one a friend; to conciliate friendship, s. s. as φίλιος, the latter the less ancient form, according to Suidas, but they are often interchanged, as in Euseb. h. eccl. 1, 6, and 7. Schol. L.  
 (Φιλότης, ατος, τὸ, s. s. as φιλοτάτης, dearest little love, dimin. of φιλότης, neut. of φιλότης, and also as a term of endearment.  
 (Φιλότης, ατος, ατος, adj. most beloved; dearest; most agreeable; the best friend, &c. superlat. of φίλος, as if a contr. for φιλότατος, not in use. ἢ τὰ φιλτάτα, persons most particularly dear, viz. parents, children, &c. poet. and in sing. τὸ φιλτάτον, the most beloved object, or the dearest. Th. φίλος.  
 (Φίλητος, ατος, τὸ, a potion to produce love, Theocrit. 2, 1. a philtre; a means of causing love, Xen. Mem. 2, 3, 11, and 3, 11, 16. an excitement to courage, Eschyl. Choe. 1026. a charm, or attraction, that inspires love. Th. φίλιος, from φίλος, obi. ἢ see φίλομαι.

Φιλοφροσύνη, ατος, adj. that prepares love potions, or that composes philtres; that excites, or inspires, love. Th. φίλητος, φιλότης.  
 (Φιλοφροσύνη, ατος, τὸ, a love potion, s. s. as φίλητος, Cael. Aur. Chr. M. 1, 5. ? Schol. L. Th. φίλητος, φιλότης.  
 (Φιλοφροσύνη, ατος, ὁ, ἡ, s. s. as φιλοφροσύνη, or ἰβημιστικός. Th. φίλος, ἰβημιστικός.  
 (Φιλοφροσύνη, ατος, adj. that attends to his health, ? Schol. L. Th. φίλος, (ὕγιος) ὑγιάν.  
 (Φιλόφρων, ατος, adj. that loves, or that requires, moisture. Th. φίλος, (ὕδρος) ὕδωρ.  
 (Φιλόφρων, ατος, ὁ, ἡ, s. s. as φιλόφρων, Photius.  
 (Φιλοφροσύνη, ατος, to love, or require, water, ? Schol. L.  
 (Φιλόφρων, ατος, adj. that loves water, or watery places.  
 (Φίλιος, ατος, ὁ, ἡ, an evergreen tree, Theophrast. h. pl. 1, 15. a species probably of Rhamnus.  
 (Φιλοφροσύνη, ατος, adj. that loves song. Th. φίλος, ὕμνος. ἢ see ὕμνος.  
 (Φιλοφροσύνη, ατος, adj. obedient; docile — that loves his subjects, Plut. Artax. 30. Th. φίλος, ὑποφρων, ὑποφρων, from ὑποφρων.  
 (Φιλοφροσύνη, ατος, adj. that loves sleep; inclined to drowsiness. Th. φίλος, ὕπνος.  
 (Φιλοφροσύνη, ατος, adj. that willingly receives guests, ? Schol. L. Th. φίλος, (ὕποφρων) ὑποφρων.  
 (Φιλοφροσύνη, ατος, adj. that is apt to return, Hippoc. Th. φίλος, (ὕποφρων) ὑποφρων.  
 (Φιλοφροσύνη, ατος, adj. s. s. as φιλοφροσύνη, Hippoc.  
 (Φιλοφροσύνη, ατος, ὁ, ἡ, a suspicious disposition, ? Schol. L. Th. φίλος, (ὕποφρων) ὑποφρων.  
 (ΦΙΛΥΠΑ, ας, ἡ, a kind of tree, lime, or linden, tree: Tilia Europaea, Theophrast. h. pl. 3, 10. — also, the inner bark of the tree of which mats were made.  
 (Φιλυπία, ας, ἡ, a tree, Philyles, Linn. Diocor. 1, 125.  
 (Φιλυπία, ατος, ὁ, ἡ, and φιλυπία, ατος, adj. made of lime-tree wood; that has the qualities of lime-tree wood, as light as lime-tree wood, Aristoph. Vesp. 1378. Th. φιλυπία.  
 (Φιλυπία, ατος, τὸ, a small table made of lime-tree wood; something made of lime-tree wood, dimin. of φιλυπία, as a dimin. of φιλυπία, Linn. v. h. 14, 12.  
 (Φιλυπία, ατος, adj. s. s. as φιλυπία.  
 (Φίλιος, ατος, Th. not in use, see φίλιος.  
 (Φιλόφρων, ατος, ὁ, ἡ, a lover of song; a singer. Th. φίλος, ὁδός, ὁδός.  
 (Φιλοφροσύνη, ατος, ὁ, ἡ, a lover of mountains. Th. φίλος, ὄρος.  
 (Φιλοφροσύνη, ατος, adj. s. s. as φίλος, Hesych. Th. φίλος, ὄρος.  
 (ΦΙΛΩ, ατος, ὁ, ἡ, a muzzle — a goblet used in dice-playing; a dice-bowl





commonly used than φάος, φάω, another form of the same word. See φάος. ¶ Th. φάω, φάω, not in use, another form of φάω.

(Φαῖστος, ω, ἰ, the noise of rushing waters, of agitated waves; also, the noise and tumult of battle, *Iliad*. 5, 322, and 20, 377. ¶ In *Oppian*. *Hal.* 1, 777. s. s. as ἀφῆρ, foam.

(Φασκός, ω, ἰ, the act of stripping off the rind, or bark; decortication.

(Φασκός, κῆ, ἀν, adj. pertaining to, qualified for, or made use of for, stripping off bark, or rind. ¶ Φασκός (τρίχην understood), the art of stripping off the bark of trees, especially the inner coat, of which baskets, wats, &c. were made.

(Φάω, to strip off bark, or rind.

(Φαῖστος, ω, ἰ, adj. that resembles, or that is of the nature of, bark, or rind: metaph. insignificant, or worthless, *Plut.* *Timaeus*, or mean, *Longin.* 3, 2, and 10, 7.

(Φάω, ω, ἰ, a plant, mullein, or wood-blade: *Verbascum Thapsus*. ¶ *Dioscor.* 4, 104, distinguishes three kinds, white, black, and wild; the white, *Verbascum Thapsus*, the black, *Verbascum nigrum*, and the wild, *Verbascum sinuatum* of *Tournefort*; the leaves, especially of the first, were made use of for lamp-wicks—in *MSS.* of *Pollux* 10, 115. φάω, occurs for φάω, which if correct would indicate as *Th.* φάω, φάω.

(Φάω, ἰ, ἰ, s. s. as φάω, *Hezych.* φάω, φάω, ἰ, flame; a bright blaze; a clear fire. *Th.* φάω.

(Φάω, ἰ, ἰ, contr. φάω, gen. ὁ φάω, but also ἰ, hence, ἰ, ἰ, ἰ, s. s. and *Th.* as φάω, which is more commonly used) bark; rind; the inner layer of the bark of certain trees, converted to various purposes, as making mats, ropes, &c.—the skin of a snake, *Nicand.* *Ther.* 392. also, in some ancient poets, bloom, flower, or blossom, but especially the bloom, or freshness, of a flower, *Arati Phan.* 336. in the latter φάω, s. s. as φάω, according to *Plut.*—synonymous with φάω, *Pollux* 10, 45. ¶ See φάω.

(Φάω, ω, ἰ, τῷ, s. s. and *Th.* as φάω.

(Φάω, ἰ, ἰ, to write farcical, or scurrilous, poems, or dramas. *Th.* φάω, γράφω.

(Φάω, ἰ, ἰ, the writing of farcical pieces for the stage, or for buffoons.

(Φάω, ἰ, ἰ, a writer of scurrilous farces.

(Φάω, ἰ, ἰ, a farce, or scurrilous comedy; likewise, a buffoon, professed jester, or actor of scurrilous farces. ¶ as an adj. *Dor.* for φάω. *Th.* φάω.

(Φάω, ἰ, ἰ, fut. ἰ, ἰ, (from φάω) to utter jests, or buffooneries; to talk idly; to trifle; also, to commit follies, *Xen. Cyrop.* 1, 4, 11.

(Φάω, ἰ, ἰ, a silly jest, or saying; idle babble.

(Φάω, ἰ, ἰ, useless, or silly, prate; loquacity.

(Φάω, ἰ, ἰ, s. s. as φάω.

(Φάω, ἰ, ἰ, fut. ἰ, ἰ, s. s. as φάω. ¶ *Schn.* *L. Th.* φάω, ἰ, ἰ.

(Φάω, ἰ, ἰ, fut. ἰ, ἰ, s. s. as φάω. ¶ *Schn.* *L.*

(Φάω, ἰ, ἰ, adj. that indulges in silly jests, or in a flow of idle talking. ¶ as a subst. an idle tale; a silly jest; idle talk. ¶ See φάω. *Th.* (through φάω, not in use) φάω.

(Φάω, ἰ, ἰ, adj. fond of jests, silly tricks, buffoonery, or idle talk. ¶ *Schn.* *L.*

(Φάω, ἰ, ἰ, according to *Hezych.* in the Lacedæmonian dialect for φάω.

(Φάω, ἰ, ἰ, adj. soft, or flaccid, from excess of moisture; wanting firmness. ¶ See φάω.

(Φάω, ἰ, ἰ, to have an excess of moisture, (and therefore) to be soft, or flaccid.

(Φάω, ἰ, ἰ, s. s. as φάω.

(Φάω, fut. ἰ, ἰ, *Dor.* ἰ, ἰ, perf. ἰ, ἰ, to bubble up, or gush forth, as water from a spring; s. s. also as ἰ, ἰ, metaph. to abound in words; to indulge in a flow of idle talk; to prate, or babble, s. s. as φάω. ¶ φάω, and φάω, come from φάω—compare φάω, another form having the middle letter β for the aspirate φ. ¶ See φάω.

(Φάω, ἰ, ἰ, a blister on the skin from a burn, or inflammation; an inflamed pustule, from φάω, *Dor.* fut. of φάω, or fut. of φάω, another form of the verb not in use.

(Φάω, ἰ, ἰ, a small blister, pimple, or pustule, dimin. of φάω.

(Φάω, ἰ, ἰ, adj. that is of the nature, or appearance, of a blister, pustule, or pimple. *Th.* φάω, ἰ, ἰ.

(Φάω, ἰ, ἰ, to become a blister, or pustule; to form blisters, or pustules. *Th.* (φάω) φάω, from φάω.

(Φάω, ἰ, ἰ, the eruption of a blister, or pustule.

(Φάω, ἰ, ἰ, s. s. as φάω. (Φάω, ἰ, ἰ, (from φάω) idle prating, frivolous talk, or jesting. ¶ as an adj. s. s. as φάω.

(Φάω, ἰ, ἰ, (from φάω) a venicular eruption, attributed to excess of moisture in the body.

(Φάω, fut. ἰ, ἰ, s. s. as φάω (see φάω), to overflow; to boil, or bubble, &c, but especially, metaph. to

talk to excess; to abound in words; to indulge in a flow of idle frivolous talking—to talk in a proud, or vaunting, manner; to discourse diffusely on futile subjects—also, in a proper s. to bubble up, or gush forth, *Iliad*. 21, 361. s. s. as the form φάω, or φάω. ¶ φάω, φάω, and φάω, come from φάω—and φάω, φάω, not in use, from which φάω, φάω, and φάω, are kindred forms. See at the end of the explan. of φάω. ¶ φάω, s. s. as ἰ, ἰ, *Galen.* *Gloss.*

(Φάω, 3 pers. sing. imperf. *Ion.* of φάω.

(Φάω, fut. ἰ, ἰ, to terrify; to strike with dismay, *LXX.* *Th.* (φάω) φάω, from φάω, φάω.

(Φάω, ἰ, ἰ, the act of striking with terror, *LXX.*

(Φάω, ἰ, ἰ, adj. terrible; inspiring dread, or terror; frightful—timorous; fearful. *Th.* (φάω) φάω, φάω.

(Φάω, ἰ, ἰ, fright; terror, ¶ *Schn.* *L.*

(Φάω, adv. terribly; terrifically, the s. of the adj. adverbially.

(Φάω, ἰ, ἰ, adj. terrific of aspect. *Th.* φάω, ἰ, ἰ.

(Φάω, fut. ἰ, ἰ, to terrify; to strike with dismay; to intimidate; to put to flight—φάω, ἰ, ἰ, to be terrified; to be struck with dismay; to flee through terror; (with τῷ) to dread, to be terrified at, or afraid of, any one. ¶ Compare φάω. *Th.* φάω, (perf. of φάω, ode.) φάω.

(Φάω, ἰ, ἰ, the mane of a horse, or lion—long hair—the foliage of trees, or plants—the tuft on the flowering rush, or of other plants. ¶ Compare φάω.

(Φάω, ἰ, ἰ, (from φάω) a fright; a terror.

(Φάω, ἰ, ἰ, adj. capable of, or calculated for, inspiring terror; terrific; terrible. *neut.* timorous; fearful.

(Φάω, ἰ, ἰ, (from φάω) an object that inspires terror; an object designed to terrify; a scare-crow.

(Φάω, ἰ, ἰ, s. s. as φάω, to have a dread of water; affected with hydrophobia. *Th.* φάω, ἰ, ἰ.

(Φάω, ἰ, ἰ, fear; dread; terror; dismay—hence, flight. *Th.* φάω, perf. of φάω, φάω.

(Φάω, fut. ἰ, ἰ, and φάω, to purify, s. s. as φάω, *Calim.* *Apollon.*—to prophesy; to predict, s. s. as φάω; (with φάω) to utter words of prophetic import. act. to inspire with an enthusiastic, or prophetic, spirit, or to inspire, *Longin.* 2. *Th.* φάω, see φάω.

(Φειβάς, ἄνδρ, ἡ, a priestess of Phœbus; an inspired female; a prophetess.  
(Φειδαστικός, κἀ, κόν, adj. pertaining to prophetic inspiration; under the influence of inspiration, or disposed to enthusiasm, *Longin.* 13. uttering oracles, *Plut. Rom.* 20.  
(Φειδαστρία, ας, ἡ, an inspired woman, or prophetess, *Lycophr.* 1468. properly, fem. of Φειδαστήρ, ἄνδρ, ὁ, a prophet, or inspired soothsayer.  
(Φειδάν, ὦ, ἡ, to render clear, or bright; hence, to purify; s. s. as Φοιδάω.  
(Φειδαιός, αἰ, ιων, Ion. Φοιδίος, ιω, ιων, adj. of, or pertaining to, Phœbus.  
(Φειδαιός, ιδος, adj. s. s. as Φοιδίος.  
(Φειδαιήτις, fut. ιύσω, (from Φαῖβη-της) to be inspired by Apollo, or to be a prophet.  
(Φειδαιήτης, οὔ, ὁ, a prophet; one who has been inspired by Phœbus.  
(Φειδαιήτης, ἡ, ὁ, adj. prophesied. act. that utters prophecies.  
(Φειδαιήτρια, ας, ἡ, a prophetess; also, one who purifies, or cleanses, *Hesych.*  
(Φειδαιήτωρ, ὀρος, ὁ, s. s. as Φοιδαιήτης.  
(Φοιδήτης, ου, ὁ, s. s. as Φοιδαιήτης, *Philox. Gloss.*  
Φοιδάμηντος, Ion. Φοιδάλαμπος, ου, adj. inspired by Phœbus, *Lycophr.* 1460. Th. Φοιδός, λάβω, λάβω, obs. λαμβάνω.  
Φοιδονόμεσθαι, to be under the rule, or immediate direction of, Phœbus. Th. Φοιδός, ἔγωγε.  
ΦΟΙΒΟΣ, ου, ὁ, a name of Apollo, Phœbus ('as some think, from Φάω, φημί, 'to deliver oracles,' or as others prefer, from Φάω, 'to shine').  
Φαῖδρ, Φοιδός, η, σ, bright; clear; brilliant; pure; chaste—prophetic. Th. Φάω.  
Φοίν, ης, ἡ, Æol. or Dor. for Φοῖν.  
Φοινίς, ἵσσω, ἥρ, adj. of a blood red colour, *Iliad.* 18, 538. but, of a flame colour, or bright gold colour, as an epith. of a dragon, 12, 202. (as Δαφνός, *Iliad.* 2, 309. and as an epith. of a lion's skin, 10, 23.)—bloody, *Nicand. Ther.* 158. interpret. Schol. and in a similar s. Anthol. as an epith. of Mars. Φαφνός, as an epith. of the golden eagle, *Æschyl. Prom.* 1030. in the sense of 'tawny,' applied to a lion, *Eurip. Alc.* 'yellow,' *Lycophr.* 181. Schn. L. Th. (Φοινός, Φόνος, according to some) Φοινίξ.  
(Φοινίμα, ατς, τὸ, that has been stained red, from Φοινίσσω.  
(Φοινιάδος, οὔ, ὁ, the act of making red; (in medical. auth.) the act of irritating a part by a stimulating application.  
(Φοινίω, fut. ιώσω, s. s. as Φοινίσσω, *Pollux* 1, 45.  
Φοινικάνθεμος, ου, adj. that has pur-

ple, or red, flowers. Th. Φοινίξ, ἄνθος.  
Φοινικάν, s. s. and Th. as Φοινίσσω, ? Schn. L.  
Φοινικαῖος, ου, adj. (or —εις, αἰα, ιων) s. s. and Th. as Φοινικός, and Φοινικτός.  
Φοινικαλίκτης, ου, ὁ, a cheat, or sharper, *Odys.* 14, 288. Th. Φοινίξ, ἑλίσσω.  
Φοινικός, ιου, contr. Φοινικαῖος, οὔ, s. s. as Φοινικός. Th. Φοινίξ.  
(Φοινικίος, the Ion. form of Φοινικός.  
Φοινικός, Φοινικία, a dress made of the leaves, or inner bark, of the palm-tree, *Herodot.*  
(Φοινικίς, ιδος, ἡ, s. s. as Φοινικός.  
Φοινικός, ου, ὁ, (ἀνεμῶς understood) a wind blowing from Phœnicia.  
(Φοινικίω, fut. ιώσω, to speak the Phœnician language, adopt their manners, or support the party of the Phœnicians—to practise certain obscene debaucheries like the Phœnicians, synonymous with λαμβάλλω—to be of a red, or purple, colour.  
(Φοινικισμός, κἀ, κόν, adj. Phœnician, or Punic.  
(Φοινικός, ιων, ιων, adj. made from, or produced by, or pertaining to, the palm-tree—purple; dark red.  
(Φοινίον, ου, τὸ, a certain musical instrument of Phœnician invention, *Herodot.* 4, 192.  
(Φοινικός, ια, ιων, adj. s. s. as Φοινικός.  
Φοινίς, ιδος, ἡ, a purple garment; a purple carpet, or coverlet, *Æschin. Orat.* a purple flag, for an admiral's ship, hoisted as a signal of combat—also, a purple tablet placed under a picture, on which a description of the subject is written, *Chrysostom.* in *Psalms* 50.  
(Φοινικιστής, οὔ, ὁ, one who dyes purple—one who wears a purple dress, viz. a person entitled by his rank, in Persia, to the privilege of wearing purple, *Xen. Anab.* 1, 2, 20.—a Persian standard bearer, *Larcher*—one who practises the obscene debaucheries of Phœnicians and Lesbians.  
(Φοινικιστή, adv. after the Phœnician manner; in the Phœnician dialect.  
(Φοινικίτης, ου, ὁ, (ὄντος understood) palm-wine.  
Φοινικόβλανος, ου, ἡ, the fruit of the palm-tree; a date. Th. Φοινίξ, βάλαος.  
Φοινικώπικτος, ου, adj. dyed dark red, or purple. Th. Φοινίξ, βάπτω.  
Φοινικωπάτις, ὦ, fut. ιώσω, to climb palm-trees. Th. Φοινίξ, βάω, βαίνω.  
Φοινικωπός, ιδος, adj. born, or produced, in Phœnicia; of Phœnician origin. Th. Φοινίξ, γένος.  
Φοινικρόκταυρος, ου, adj. that has red fingers; rosy-fingered. Th. Φοινίξ, δάκτυλος.

Φοινικαῖος, ὄντος, adj. dressed in purple garments. Th. Φοινίξ, αἰα.  
Φοινικαῖος, ἵσσω, αἰα, adj. that is of a red, or purple, colour. Th. Φοινίξ.  
Φοινικαῖος, ου, adj. that has a purple woof, or ground, *Pind. Ol.* 6, 66. of purple tissue. Th. Φοινίξ, κρόαν.  
Φοινικαῖος, ου, adj. marked with red, or purple, streaks. Th. Φοινίξ, λῆγνα.  
Φοινικαῖος, ου, adj. that has a purple crest, topknot, tuft, or comb. Th. Φοινίξ, λῆγος.  
Φοινικαῖος, Ion. Φοινικαῖος, ου, adj. that has rosy cheeks, or (s ship) red sides, *Odys.* 11, 123. Th. Φοινίξ, παρὰ.  
Φοινικαῖος, ου, adj. that has a purple border, patch, boss, or stripe; wearing the Roman robe called 'trabea.' Th. Φοινίξ, κυρφή.  
Φοινικαῖος, ου, adj. that has a red bottom. Th. Φοινίξ, ῥίζα.  
Φοινικαῖος, ας, ἡ, that is rosy-footed, *Pind. Ol.* 6, 159. Th. Φοινίξ, πῖξ.  
Φοινικαῖος, ου, adj. that has red wings. Th. Φοινίξ, πτερόν.  
Φοινικαῖος, and Φοινικαῖος, ου, adj. that bears red roses, or red with roses. Th. Φοινίξ, ῥόδον.  
Φοινικαῖος, ου, adj. that has a red beak, or snout. Th. Φοινίξ, ῥύγχος.  
Φοινικός, κἀ, κόν, adj. s. s. and Th. as Φοινικός.  
Φοινικιστής, ιδος, adj. that has red legs, or feet. Th. Φοινίξ, σπῖλα.  
Φοινικιστής, Dor. —ας, ὁ, one who hurls red lightning, *Pind. Ol.* 9, 10. Th. Φοινίξ, σπῖλα.  
Φοινικιστής, ου, adj. armed, or equipped, after the Phœnician manner, *Pind. Nem.* 9, 67. wearing a purple robe. Th. Φοινίξ, σπῖλα.  
Φοινικιστής, ου, adj. that bears, or that nourishes, palm-trees. Th. Φοινίξ, τέλειος.  
Φοινικιστής, ου, ὁ, a bird with a red tail, redstart. Th. Φοινίξ, τέλειος.  
Φοινικός, contr. for Φοινικός, purple; reddish—also for Φοινικός, deep red; purple—made of palm-tree leaves, or bark. Φοινικός, ἔγωγε, s. s. as Φοινικός, *Diodes. Sicul.* Th. Φοινίξ.  
Φοινικός, ιδος, adj. that is of a dark red, or purple, colour, or that seems like purple, or red. Th. Φοινίξ, φάω.  
Φοινικώπικτος, ου, adj. planted with palm-trees. Th. Φοινίξ, (φωφ) φῶω.  
Φοινίον, ὄντος, ὁ, a place thickly planted with palm-trees; a grove of palm-trees, *Joseph. and Ælian.* h. a. 16, 18. Th. Φοινίξ.  
ΦΟΙΝΙΞ, κος, ὁ, (fem. Φοινίς, ης, ἡ), a Phœnician—the fabulous bird phoenix—the palm-tree; also, the

fruit of the palm-tree, date—a musical instrument of Phœnician invention, *Aristot. Problem.* 19, 13. and *Herodot.*—the colour of purple, or dark red, *Iliad.* 6, 219. (first introduced into Greece by the Phœnicians) *Eurip. Phœn.* 1499. —a gramineous plant, a species of tare: *Lolium perenne*. *¶* as an adj. purple, or red.

Φοίνις, *acc.* *h.* (from *φόνισμα*) the act of making red; redness—(in medical auth.) the making red by a stimulating plaster, or application of a similar kind.

Φόνος, (in prose *φόνος*) *ov*, adj. red as blood; bloody; defiled with gore—sanguinary; murderous. *Th.* (*φόνος*) *φίμω*.

Φόνισσα, *acc.* *h.* a Phœnician woman, *fem.* of *φόνις*. *Th.* *φόνις*.

Φονίσσω, *fut.* *ξω*, to redden; to make red, or purple—(in medical auth.) to redden, or stimulate; a part by an irritating plaster, or substance. *Th.* *φόνις*.

Φόνις, *h.* *ov*, adj. *s.* as *φόνιος*, and *φόνιος*, of a blood-red colour; bloody, &c. *¶* as a subst. *s.* as *φόνος*, *Nicanor.* *Al.* 187. *Th.* (*φόνος*) *φίμω*.

Φονιδεύς, *acc.* *adj.* *s.* as *φονίδς*, *Nicanor.* *Al.* 489.

Φόνις, *h.* *s.* and *Th.* as *φόνις*.

Φουλαίος, *ov*, *adj.* (also *φουλαίος*, *ia*, *ion*) that roams abroad, or wanders about; wandering; vagrant—deranged in the intellects; insane; raging mad; frantic. *Th.* *φουλαίος*.

Φουλαίος, *acc.* *h.* one who roams abroad in a frantic state, a name of Bacchus.

Φουλαίς, *acc.* *h.* a frantic female votary of Bacchus; a Bacchant— a common harlot who roams about. *¶* as an adj. that wanders, or roams; vagrant, *Eurip. Phœn.* 1031.

ΦΟΥΤΑΪ, *Ion.* *φουτῆς*, *ov*, *fut.* *ήσω*, (*Dor.* *φουτῆμι*) to come, or go, *Hom.* to wander about; to roam at large, *Iliad.* 24, 555. and *Odys.* 2, 182.—to come frequently to, or frequently, *Plat.* *Epist.* 7. and *Resp.* 1. and elsewhere—often, to go to school, as a disciple, or learner, *Aristoph.* *Nub.* 916. (with *οἶκον*, or *διδασκαλίον*, understood) sometimes also with *εἰς* *διδασκαλίαν*, *Heusinger.* ed. *Lucian.* 1, p. 168. ed. *Bipont.* (from the *s.* 'to roam about') to wander about in a state of frenzy, like the frantic Bacchantes, *metaph.* to have the intellects deranged; to wander in mist, *viz.* to be insane, *Sophoc.* *Aj.* 69. *¶* *φονάω*, has probably an affinity with *οἶω*, *s.* as *φίω*, from *οἶος* may have been derived *φόνος*, through *φόνος* (not in use), by adding the aspirated letter *φ*, the *s.* also of *οἶμῶν*, and of *οἶστρος*, from

*οἶω*, bear a close analogy to those of *φονάω*, *φόνος*, *Schn.* *L.*

Φονεῖν, *acc.* *h.* the act of going, or coming, frequently to, or the frequenting of, any place; especially, the act of going to school. *¶* *φονεῖσθαι*, *Periclit.* from the school of Periclitus.

Φονεῖν, *acc.* *h.* or *φονεῖν*, *ov*, *h.* one who goes and comes; one who frequents any place, especially a school; a scholar, disciple, or learner—one who roams about; one who is frantic, *Nonnus*.

Φονεῖν, *fut.* *lsw*, *s.* as *φονάω*, *Callim.* *Apollon.* and *Hymn.* *Hom.* 26, 8.

Φόνος, *ov*, *h.* a roaming about; a wandering about. *metaph.* a wandering of the mind; insanity; also, frenzy, often, that of the frantic votaries of Bacchus and of Cybele.

Φολιδεύς, *acc.* *adj.* of the nature of *φολις* (see *φολις*), *Hippot.* scaly; squamous—that has a hard rind. *Th.* *φολις*.

Φολιδεύς, *acc.* *h.* *ov*, *adj.* covered with scales; scaly; having a covering like scales; arranged like scales—covered with a shell, as a tortoise.

Φολιδεύς, *acc.* *adj.* like scales; scaly, from *φολις*, *φολιός*, *Dor.* for *φολις*.

ΦΟΛΙΣ, *h.* *acc.* *h.* a scale, *s.* as *λα- wic*, but generally applied to the scales of serpents, or lizards; often also interchanged with *λεπίς*, and *λεπίς*. *¶* *φολις*, seems to have been derived from, or to have the same origin as, *φλῶς*, *φλῶς*, *Schn.* *L.*

Φολιδεύς, *ov*, *h.* one who squints, *Iliad.* 2, 217. *¶* the ancients differed much in their interpretations; *Hezych.* gives *στραβός*, but also *κροχιδεύς*, the above is most generally received—*Buttmann.* *Lexil.* *S.* 243. however, interprets it by, 'one who has bandy legs,' deriving it from the same root as *φάλλος*, and *valgus*, in Latin—*Riemer* derives it from *δελ- wic*, from *δελω*, the *φ* substituted for the aspirate—the usual derivation is from *φάλλος*, *δελω*.

Φολιδεύς, *acc.* *adj.* *s.* and *Th.* as *φολιδεύς*.

Φολιδεύς, *acc.* *h.* *Dor.* for *φολις*.

Φόλις, *acc.* *h.* and also *h.* an obolus, *Suidas*—a sestertius, *Salmastius* ad *Ser. Hist.* August.—also the Latin 'foliis,' viz. a purse, or scrip, made of leather; a pair of bellows.

Φολιδεύς, *acc.* *adj.* read *φολιδεύς*, *Schn.* *L.*

Φονάω, *φόνος*, *ov*, to be murderous, or sanguinary, *Sophoc.* *Philoct.* 1203. *Th.* *φόνος*, *φίμω*.

Φονεργός, *ov*, *h.* the perpetrator of a murder; a murderer, *Th.* *φόνος*, *εἶργον*.

Φόνωμα, *acc.* *h.* the body of a murdered person. *Th.* (*φονίμω*) *φίμω*.

Φόνος, *acc.* *h.* *s.* as *φονεῖν*.

Φονεῖν, *ov*, *h.* a slayer; a murderer.

Φονεῖν, *acc.* *h.* a female murderer.

Φονίω, *fut.* *οἶσω*, *perf.* *πέφονα*, to kill; to assassinate; to murder.

*Th.* (*φόνος*) *φίμω*.

Φόνος, *acc.* *h.* a homicide; a murder— a slaughtering, *Eurip. Helen.* 153. but in *Elect.* a bleeding wound. *¶* in the plur. *φόναι*, the bleeding wounds of the dying, or slain, *Iliad.* 10, 521. but 15, 633. slaughter. *¶* *φόνος* *h.* *φοναίς* (*s.* as *εἰφόνος*), *Pind.* *Pyth.* 11, 57. he slew.

Φονιδεύς, *acc.* *h.* *ov*, *adj.* pertaining to murder; proceeding from, or caused by, a murder; relating to, or concerning, murder—that murders; inclined to slaughter; murderous, or sanguinary; cruel—deadly.

Φονιδεύς, *acc.* the *s.* of the *adj.* adverbially.

Φόνος, *ov*, *adj.* (also *φόνος*, *ia*, *ion*) murderous; that perpetrates homicide, or murder; pertaining to murder; proceeding from, or occasioned by, a murder—bloody, *Manetho* 2, 196.

Φονοκτόν, *ov*, *fut.* *ήσω*, to murder—to pollute by the commission of a murder, *LXX.* *Th.* *φόνος*, *κρίνω*.

Φονοκτόν, *acc.* *h.* murder, *LXX.*

Φονοκτόν, *ov*, *adj.* that murders.

Φονολαίος, *ov*, or *—λαίος*, *acc.* *adj.* dripping with blood; reeking with gore. *Th.* *φόνος*, *λάβω*.

Φονοκτόν, *ov*, *adj.* flowing with blood from recent slaughter. *Th.* *φόνος*, *ρίω*.

Φόνος, *ov*, *h.* a slaughter; a homicide; an assassination—the blood of one who has been slaughtered; gore. *¶* in *Etymol. Mag.* a wicked wretch, *Coray* on *Heliodor.* 2, p. 147. *Th.* (*εἰφόνος*, *perf.*) *φίμω*.

Φόνος, *ov*, to defile with gore, *Op- pian.* *Cyn.* 4, 192.

Φόνος, *ov*, *h.* property, *s.* as *φόνος*, but occurring only in compound words, as *Ἀργυροφόνος*, *θεροφόνος*, &c.

Φονιδεύς, *acc.* *adj.* that is like, or of the same nature as, blood—sanguinary, *Alciph.* 3, 21.

Φόνος, *ov*, *h.* a kind of fish, found at the mouths of rivers, the species has not been ascertained.

ΦΟΝΟΣ, *h.* *ov*, sharp-pointed, or conical, applied to the shape of the head, *Iliad.* 2, 219. This peculiarity of conformation was supposed by the ancients to belong to persons remarkable for impudence, *Aristot.* *Physiogn.* p. 137. *Adamantius.* *¶* *Buttmann.* *Lexil.* *S.* 242. derives the word from *φόνος*, 'to torrefy', and thinks that it properly applies to earthen vessels that have warped in the baking; others derive from *φόνος* (for *φόνος*), and *φ* prefixed as an aspirate, *φόνος*.

Φονός, *acc.* *h.* the state of being pointed, or conical.





**Φορτίον**, *ac, ñ*, the conveyance of loads, or cargoes—the conveyance of goods and traffic carried on by merchant ships. *Th. φόρος, άγω.*  
**(Φορτηνικός, κή, κή, adj.** pertaining to, adapted for, or made use of for, the conveyance of loads, burthens, or cargoes.  
**(Φορτηγός, ώ, adj.** *s. s.* as φορταγωγός.  
**Φορτικώς, κή, κή, adj.** *s. s.* as φορτικός. *Th. (φόρος) φέρω.*  
**(Φορτίζω, fut. ίσω, perf. πεφόρικα,** to load; to put in a cargo, *Hes. Op.* 690.  
**Φορτικίζομαι, fut. έσσομαι,** to behave, or speak, in a low, or rude, or in an insolent, arrogant, insulting, manner, *vis. like one who is φορτικός. Th. (φορτικός) φέρω.*  
**Φορτικώς, κή, κή, adj.** made use of for conveying loads, or cargoes—distressing, disagreeable, tiresome, infortunate; odious; detestable—that which proceeds from, becomes, or is done by, a rude, low, gross man, or an arrogant, insolent, person—(applied to men) whose behaviour and conduct is disagreeable, rude, gross, low-bred, mean, or illiberal; also, harsh, or unfeeling—mostly, arrogant, or insolent. *Th. (φόρος) φέρω.*  
**(Φορτικότης, ητος, ñ,** the state of being φορτικός (see the word), unpleasantness—rudeness; grossness—arrogance; insolence, &c.  
**(Φορτίον, ω, τή,** a load, a small freight, or cargo. *¶ τὰ φορτία,* the goods forming the cargo of a ship (*dimin. of φόρος*).  
**(Φορτίς, ίδος, ñ,** (rare understood) a transport ship, or merchant vessel.  
**Φορτοβαστάτης, ω, ð,** a bearer of burthens; a porter. *Th. φόρος, έαστάζω, from βάω.*  
**Φόρος, ω, ð,** a load; a burthen; the cargo of a vessel, that which is carried by a man, a beast of burthen, or a ship—a load, *vis.* something burthensome, disagreeable, odious, or ridiculous, the latter *s. Aristoph. Pac.* 748. something out of place, awkward, or unseemly, *Plut.* 796. *¶ s. s.* as ύλη, *Arcetius* 5, 4. *Th. φέρω.*  
**Φορτοστόλος, ω, ð,** one who freights, equips, or commands, a merchant vessel. *Th. φόρος, στίλλω.*  
**Φορτοφορίω, ώ, fut. έσω,** to carry a burthen. *Th. φόρος, (φορά) φέρω.*  
**(Φορτοφόρος, ω, adj.** that carries burthens.  
**Φορτώ, ώ, fut. έσω,** to load; to burthen, *s. s.* as φορτίζω. *Th. (φόρος) φέρω.*  
**Φορτικός, η, ð, adj.** mixed; wetted; coloured, *Lycophr.* stained. *Th. (φορτόςω, φόρως) φέρω.*  
**Φορτώω, fut. ύψω, and φορτόςσω, fut. ύψω, s. s.** as φύρω, to mix; to blend; to knead, *Hippoc. Vet. Medic. c. 2. Th. φέρω.*  
**(Φορτός, ώ, ð,** (from φορτώ) a con-

fused mixture of things of different kinds; sweepings; dust, chips, &c. swept together, or collected by the wind; rubbish—hence, a thing of no value; something used to pack earthenware, *Aristoph. Acharn.* 927. not a rope, as some interpret erroneously, *Schn. L. ¶ in Alciph.* 3, *Ep.* 7. τοσούτος βρωμάτων φορτός, such a load of food.

**Φορτώ, fut. ύσω, s. s.** and *Th. as φέρω.*

**Φά, τή,** a plant, in *Dioscor.* 1, 10. *Valerian:* *Valeriana officinalis.* *¶ φά,* is probably the Pontic name of some species of the plant.

**Φάμενος, ω, ð,** the Latin 'furnus,' a furnace, or oven.

**Φάω, contr. φώς, gen. φωτός, and φάω, contr. for φάος,** light; daylight, &c. See φάος, and φάω. *¶ φάωδε,* from the light of day, or out of life. *Th. φάω.*

**Φάραγν, udu.** arming himself. *Th. φράσσω.*

**Φαγίλλη, η, ð, or φαγέλλισ, ω, τή,** a whip, or scourge, the Latin word 'flagellum.'

**(Φαγέλλω, ώ, fut. έσω,** to whip, or scourge, from the Latin verb 'flagello.'

**Φάργμα, ατος, τή,** a place enclosed, or covered in; an enclosure—a hedge, or wall, of an enclosure; a fortified place. *Th. φράσσω, φράττω.*

**(Φαργμός, ω, ð,** that pertains to, or is made use of for, a hedge, or fence; of, or from, or growing in, a hedge.

**Φαργμός, ώ, ð,** the act of enclosing, or securing, by a fence, or hedge; fortification; enclosure; also, *s. s.* as φράγμα; an enclosed place; a fort.

**(Φαργμός, άτος, ð,** a hedge of thorns. *(Φαργμύς, s. s.* as φράττω.

**Φράβω, ώ, (φράβω, in Hesych.)** to explain, or give utterance to, one's thoughts; to say; to speak, *Pind. Nem.* 3, 45. *¶ φράβη, Dor. for φράδα, imperat. s. s.* as φράζε, *λύα. Th. (πιφράδα, perf.) φράζω.*

**(Φράβη, ης, ð,** understanding; wisdom; prudence; knowledge.

**(Φράβη, ιος, adj.** intelligent; sagacious; wise.

**(Φραδρυστή, ης, ð,** (from φράδην) intelligence; sagacity; skill.

**(Φράδην, ονος, adj.** intelligent; wise; clever; skillful.

**ΦΡΑΖΩ, (Dor. φράδω) fut. έσω, perf. πύφραδα, 2 aor. έφραδον,** to indicate, point out, explain, or tell, *Odys.* 11, 22. to say, or express; to relate; to announce—to order; to dictate, or enjoin—to insinuate; to counsel, or advise. = *φράζομαι, Mid. 1 aor. έφραζάμην, imperat. φράσαι, (Iliad. 1, 83.) perf. pass. πύφραμαι, and πύφραμαι, mostly, poet. to revolve*

in the mind; to consider; to reflect; to meditate; to form a resolution; hence, to project; to invent; to plan, or machinate. *¶ φράζω, comes from φράω, not in use in the pres.—the form φράω, or φράω, not in use, except in the compound έφφράω, may also come from φράω, if φράω, Dor. for φέρω, be admitted as a derivation of φράω, see φέρω. Another form is φέρω, from which φέρω, and from its perf. πύφραω, comes φέρως, φέρντι, and φέρω, or from other kindred forms, φέρω, φέρω, from which φέρω, for φέρω, existing in the compounds έφφραω, ναύφραω, &c. See φέρω.*

**Φρακτή, ηρος, and φρακτός, ώ, ð, s. s.** as φραγμός, an enclosure. *¶ in Procer. Edif.* 11, 5. a sluice with gates. *Th. φράσσω.*

**(Φρακτικός, κή, κή, adj. s. s.** as κατάφρακτος.

**(Φρακτός, η, ð, adj.** (by poet. transposition φρακτός) enclosed by a hedge, or fence; secured by a wall of defence.

**Φράν, genit. φρανός, η, Dor. for φέρω. (Φρανός, Dor. s. s.** as φέρω.

**Φρασάω, Ion. for φράσσω, 3 pers. plur. 1 aor. opt. mid. of φράζω.**

**Φράσσω, Dor. for φράζω.**

**Φραστολογία, ας, ð,** a collection of phrases, or modes of expression, *? Schn. L. Th. φράσις, λόγος.*

**Φράσις, ιως, ð,** speech; language—expression; a mode, or turn, of expression; a phrase. *Th. φράζω.*

**ΦΡΑΣΣΩ, and Att. φράττω, fut. φράζω, perf. πύφραχα,** to shut up, or shut in; hence, to secure by enclosing, or shutting up; to keep, or preserve—to close, or stop, up—to obstruct—to press closely together; to crowd; to condense. = *φράσσομαι, perf. pass. πύφραγμα, part. πύφραγμένος, and by poet. transposition πύφραγμένος, to be shut up, &c. = Mid. 1 aor. έφραζάμην, poet. παφραζάμην, s. s. as the act. form.*

**Φραστής, ηρος, ð,** a speaker; an explainer, interpreter, or guide. *¶ φραστήρης ίδνός, s. s.* as γνάμνος. *Th. φράζω.*

**(Φραστής, κή, κή, adj.** pertaining to speech—capable of, or qualified for, speaking; skilled in the art of speaking; eloquent. *¶ τὸ φραστικόν, eloquence, Diogen. Laert.*

**(Φραστής, ιος, ð,** consideration; reflection, opposed to άφραστής, also *s. s.* as ήσυχος, and σκέψις, *Hesych.*

**(Φράστω, ορος, ð, s. s.** as φραστής. *Φρατή, ηρος, ð, the member of a φρατρία. *Th. (φρατρία) πατήρ.**

**(Φρατρία, ας, ð, s. s.** as φρατρία, *Suidas, ? Schn. L.*

**(Φρατρίως, κή, κή, and φρατρίος, ω, adj. s. s.** as φρατρικός, and φρατρίως.

φράτρα, ας, φράτρη, υς, also φρατρία, ας, ἡ, originally, the descendants of the same father; a band of persons of the same race; a subdivision of a (φυλὴ) tribe, grounded on certain degrees of consanguinity — synonymous with the Roman 'curia,' as φυλὴ is with 'tribus,' according to Dionys. Hal. and Plut.—s. s. as συσσίτιον, viz. an assembly of persons of the same family to celebrate a religious festival, Joseph. Antiq. 3, 10, 5. and Bell. Jud. 6, 9, 3. † φρατρία, is of later invention and use than πάτρα, or πατρία. See πάτρα. Th. πατήρ.

(φρατριάω, fut. ἄσω, to belong to a φρατρία, (with μετὰ τινος) to belong to the same φρατρία as any one. † φρατριάω, s. s. Coray Not. on Heliodor. p. 324.

(φρατριάω, κῆ, κόν, adj. proper, or peculiar, or pertaining, to a φρατρία, or 'curia,' concerning a φρατρία.

φρατρίαρχος, ου, ὁ, the chief of a φρατρία, † φρατρίαρχος, s. s. Coray Not. Heliodor. p. 324. Th. φρατρία, ἀρχος.

φρατρίστικος, ου, and φρατρίτις, ιως, ὁ, one who belongs to the same φρατρία, or 'curia,' as another. † In Dionys. Hal. φρατρίτις, for the Latin 'curio.' Th. φρατρία. See φρατρία.

(φρατρίτις, and φρατρίτις, κῆ, κόν, adj. s. s. as φρατρίακός, Schn. L. † in Dio Cass. φρατρίτις νόμος, for 'lex curiata.'

(φρατρίζω, fut. ἴσω, s. s. as φρατριάω, Suidas.

(φρατρίτις, κῆ, κόν, and φράτρεος, ια, ιον, adj. s. s. as φρατρίακός.

(φράτως, ορος, ὁ, for φράτρη. † φράτρες, 'curiales in Latin, in Dionys. Hal. and Plut.

φράττω, Att. for φράσσω.

φράω, not in use in the present, the Th. of φράζω. See φράζω.

φραίντης, ου, ὁ, one who draws water from a well, Diogen. Laert. Th. φρίαξ, ἀντλήω.

ΦΡΕΑΡ, genit. φρέατος, (Att. a long) a well; a cistern—a reservoir, or large vessel, for containing oil, Aristoph. Plut. 810. † in Hom. Hymn. in Cér. 99. φρέατι, a penult short. See φρέατος.

(φρέατος, εἰα, εἰον, and φρεάτιος, ια, ιον, adj. of, or pertaining to, or concerning, a well. † ὁδὸς φρεάτιος, well water. † φρεάτιος ὑπόνομος, a subterraneous channel for conveying water, Xen. Hist. 3, 1.

(φρεατίασις, αἰα, αἰον, adj. s. s. as φρεάτιος.

(φρέατιον, ου, τὸ, a small well, &c. dimin. of φρέαξ.

φρατοτύπανον, ου, τὸ, an instrument used in drawing water from a well, Polyb. probably, a wheel,

Schn. L. Th. φρέαξ, (τύμπανον) τύπανον.

φρεατάδης, ιος, adj. resembling a well. Th. φρίαξ.

φρεατωρύχιον, ὤ, and φρεατωρύχος, read φρεωρύχιον, and φρεωρύχος, Schn. L.

φρέσις, ατος, (the penult short) Ion. for φρίαξ.

φρεναπάττω, ὤ, fut. ἴσω, perf. ὤφρεναπάττω, to infatuate, besot, lead into error, seduce, or deceive, N. T. Th. φρεν, ἀπατάω.

(φρεναπάττω, ου, ὁ, one who infatuates, &c. s. s. as φρεναπάττω.

φρενείδω, fut. ἄσω, and φρενείσας, s. s. and Th. as φρενείω, and φρενείναι, Schol. Aristoph. Theam. 688. † Schn. L.

φρενής, ιος, adj. that is master of his mind; wise; prudent. † some assign a contrary s. to φρενής, Koen ad Gregor. p. 531. Th. φρεν, ἄρω.

φρενίστις, ιως, ὁ, s. s. and Th. as φρενίτις, † Schn. L.

φρενιτις, ὤ, and φρενιτις, s. s. and Th. as φρενιτις, and φρενιτις.

φρενιτις, αἰα, αἰον, and φρενιτις, κῆ, κόν, adj. delirious; frenetic; frantic. Th. (φρενίτις) φρεν.

(φρενιτις, fut. ἄσω, and φρενιτίζω, fut. ἴσω, to labour under φρενίτις.

(φρενίτις, or φρενίτις, ιδος, ὁ, the delirium of a fever; delirium; frenzy. † as an adj. that affects the mind, or lit. the diaphragm, see φρεν. † φρενίτις νόσος, a disease of the mind.

φρενοβλαβεία, and φρενοβλαβία, ας, ἡ, a derangement, or injury, of the intellects; insanity. Th. φρεν, βλάπτω.

(φρενοβλαβίς, ιος, adj. that has the intellects injured, or impaired; brain-struck; crack-brained; crazy; insane; foolish.

(φρενοβλαβός, ου, adj. poet. s. s. as φρενοβλαβός, Orat. Sibyll. p. 699. quoted Schn. L.

(φρενοβλαβῶς, adv. the s. of φρενοβλαβίς, adverbially.

φρενογυδής, ιος, adj. that has the mind, or heart, glad; also, that gladdens the heart, or mind. Th. φρεν, (γυδῶ) γαίω.

φρενοδαλῆς, ιδος, ὁ, s. s. as φρενοβλαβεία, Aeschyl. Eum. 326. Th. φρεν, δαλῶ.

φρενοδελγής, ιος, adj. that charms the heart, or mind. Th. φρεν, θάλω.

φρενδην, adv. from the mind, or heart; cordially, s. s. as ἐκ φρενός.

Th. φρεν.

φρενοκλοῖω, ὤ, fut. ἴσω, properly, to steal the understanding; to cheat. Th. φρεν, κλέπτω.

φρενοκλόπος, ου, adj. that steals away the understanding; that deceives, an epith. of Love, Analect.

φρενοκλαπτός, ου, adj. affected in the intellects; deranged; insane. Th. φρεν, (κλάβω, κλέβω) λαμβάνω.

φρολίστος, ου, ὁ, a robber of the soul, or understanding. Meleagri Ep. 42. Th. φρεν, (λίστις) λῆσθαι, hom. for λῆσθαι.

φρολυστή, ης, ἡ, heartfelt grief, Aeschyl. Ep. 1103. Th. φρεν, λίστις.

φρομαγής, ιος, adj. frantic; insane. Th. φρεν, μαίνομαι.

φρομύχιον, ου, adj. mad; insane. s. s. as φρενοβλαβίς. Th. φρεν, μωπῶ.

φρονοληγής, ιος, adj. in an act. that affects the intellects, Aeschyl. Prom. 884. Th. φρεν, κλέπτω.

(φρονόκλαπτος, ου, and φρονοκλῆτος, adj. brain-struck; deranged in the intellects.

φρονοτάτης, ονος, adj. that prepares devices, or forms, in the mind. Aristoph. Ran. 820. Th. φρεν, (τίπτω, τίω) τίω.

φρενῶς, ὤ, fut. ἄσω, to make to understand; to give to understand; to bring to understand; to inform, or instruct; to advise, as admonish. Th. (φρενός, genit.) φρεν. † See φρεν, and φρέω.

φρενώλης, ιος, adj. that has lost his senses. Th. φρεν, δαλῶ.

φρενωσις, ιως, ὁ, (from φρενός) the act of bringing to understand, or of bringing to a sense of reason; admonition; instruction. Th. φρεν.

(φρενωσίτης, ου, τὸ, a means of bringing to understand, or to a sense of reason; an admonition, or instruction.

φρενοκτίω, ὤ, fut. ἴσω, formed from φρενοκλῆτος, and both s. s. and Th. as φρενωρύχιον, and φρενωρύχος.

φρεν, fut. ἴσω, also φρενῶ, imperat. φρεν, s. s. as φρενῶ, φρεν, from which it has been formed by transposition of letters. Th. φρεν.

φρενωρύχιον, ὤ, fut. ἴσω, to dig wells. Th. φρίαξ, (genit. φρεάτιος, and φρεάτος) ὀρύσσω.

(φρενωρύχος, ου, ὁ, a digger of wells. † in Aristoph. Lysist. 1033. † a quat.

ΦΡΗΝ, genit. φρονός, (Dor. φρονός) the soul, considered as the seat of the understanding and judgment; the mind, sometimes, as the seat of the lively feeling of pleasure, and other feelings; in prov. in the plur. the faculty of reflection, or judgment (in which s. it is often joined with νῦς, as νῦς ἔχει καὶ φρονος, to possess understanding and judgment); in the plur. also (φρενός), the midriff, or diaphragm, Odys. 9, 301. (and in the most ancient writers, in this, and the parts immediately above it, as the heart, the seat of the understanding was supposed to exist; hence the use of the word as above.) † φρενός, in Iliad. 23, 104. as the seat, or source, of the vital spirit and powers of life, as distinct from the ψυχή, or 'soul,' Schn. L.

† φρενός, for φρεν, in use only in compound words, as νῦς φρενός, κερκενός, &c. may have come either from et-

φρῶνα, perf. of an obs. form φρένω, from φρῶ, another form of φρεῖω, or from other obs. kindred forms φρῶω, φρένω; to which, or to πέρφρῶνα, may likewise be referred φρεῖσις, φρεῖσις, and φρεῖσις; some derive φρέν, through the Dor. form φρεῖν, from φρέζω, Schn. L. and Lennep.

Obs.  
Φρεῖταρχος, ου, ὁ, the president, or chief, of a φρεῖτην. Th. φρεῖτην, ἀρχῶν.

Φρεῖτην, ου, ὁ, a subdivision of a tribe; a band of persons of the same family, or race; s. s. as φρεῖταις, see φρεῖταις. Th. πατρις.

Φρικαλῶς, ια, ἰος, adj. in its original s. rough; rugged; stiff; mostly, horrid; terrific; frightful. Th. (φρικῶν, φρεῖ) φρεῖσις.

(Φρικασμός, ου, ὁ, a shuddering, or shivering, LXX. and Nicet. Anecd. properly, formed from a verb, φρικᾶζω, not in use.

Φρικῶν, ου, ὁ, s. s. as φρεῖ; generally, a shuddering; the shivering, or chill, in the cold fit of an ague—a shuddering from terror; fear, Xen. Cyrop. 4, 2, 15. Th. φρεῖ, or φρεῖσις.

(Φρικία, ἄν, αἰ, and φρικία, ου, τὰ, the chill, or cold fit, of an ague, Dioscor. 1, 181.

(Φρικιασῖς, ους, ἡ, and φρικιασμός, ου, ὁ, (from φρικῶν) the shivering fit of an ague, or fever, Dioscoridis Notha, p. 478.

(Φρικῶν, ου, to be affected with the cold fit of an ague, Dioscor.

(Φρικῶν, ὁ, ἴν, adj. s. s. as φρικαλῶς. Φρικωπῶς, ου, adj. that produces shuddering. Th. φρεῖ, ποῖω.

Φρικῶν, ου, to produce a shuddering, or terror. = Pass. to shudder. Th. φρεῖ.

(Φρικῶν, ὁ, ἴν, adj. affected with shuddering, or horror—that produces, or is capable of producing, shuddering, or horror.

(Φρικῶς, adv. the s. of the adj. adverbially.

(Φρικῶν, ους, adj. s. s. as φρικαλῶς—rugged; rough; standing erect, Plut. cited Schn. L. ¶ πυρετός φρικῶν, a fever in which a sensation of heat prevails internally, while that of cold is felt on the surface of the body; a fever with contrary symptoms is denominated ἑρπῆλις.

Φριμαγμός, ου, ὁ, s. s. as φρυαγμός—properly, a snorting, &c. in the sense of the verb φριμάω. Th. φριμάω. ¶ See φριμάω.

Φριμάω, and φριμάσσομαι, Att. φριμάττομαι, fut. ξριμαι, 1 aor. mid. ἰφριμαζάμην, to snort through wantonness, and thrill, or shake, properly, applied to goats, Thewrit. 5, 141. but also, to the snorting and neighing of horses that are wanton, and of high mettle, Herodot. 3, 87. metaph. to act, or speak,

in a high-spirited, or mostly, a haughty, overbearing, or insolent manner; s. s. as φρυάττομαι—the words are often used indiscriminately, and have a common origin. ¶ Φριμάω, φριμάσσομαι, φρυάσσομαι, and βριμάω, as also βρυάω, seem to have a common origin, and, according to Lennep, have been formed in imitation of the sound—they may perhaps be referred to Th. βριμάω.

Φρεῖ, genit. φρεῖος, ὁ, the murmur and incipient movement of the waves under the first effects of a breeze, which roughens the surface, the epith. μέλαινα, 'black,' is sometimes added from the appearances assumed by the water. metaph. a shuddering, or shivering; the shivering fit in an ague; a shivering from terror—a thrill, Antholog.—any thing placed erect; hence, a stake, synonym. with χάραξ, according to Hesych. ¶ Some etymol. admit φρεῖ, as itself the radical word; others derive it from φρεῖσις. Th. φρεῖσις, Schn. L. φρεῖαυχῶν, ους, adj. that has the neck rough, viz. from the mane, or bristles, standing erect. Th. φρεῖ, αὐχῶν.

(Φρεῖσθαι, τευχος, adj. that has the hair standing an end. Th. φρεῖ, θρεῖ.

Φρεῖαυχῶν, ου, ὁ, one who has his hair standing an end.

Φρεῖος, ὁ, ἴν, adj. bristled; rough; with the hair standing an end, or also, with curled hair, Aristot. Physic. c. 5. interpret. Schn. L. horrid, in its poetical acceptation. Th. φρεῖ, φρεῖσις.

ΦΡΙΣΣΩ, Att. ¶ φρίττω, fut. φρεῖω, perf. πρέφικα, (with the s. of the pres.) properly, to murmur and have the surface ruffled by the first effects of a breeze, applied to the sea, or water; hence, figuratively, to be rough, or bristling, as a field of standing corn, Iliad. 23, 599. and Eurip. Suppl. 31. a band of warriors, with spears erect, &c.—to have the surface rough; to stand erect, viz. the hair standing an end—to shudder; to shiver from cold; to shiver from fear—(the perf. πρέφικα, s. s. as the pres.) to fear, and with an accus. to shudder at, or fear, any one, also followed sometimes by a verb in the infin. as to dread doing, &c.—to shiver and cower through fear (but also, to shiver and become roused in resuming courage, Sophoc. Aj. 698).—to shiver in the cold fit of an ague (in which the skin becomes rough)—to thrill from emotion, as with love, or desire. ¶ The derivatives are chiefly from the s. 'to shudder from cold.' ¶ Compare φριγος, and φρυαλῶς, which as well as the Latin 'frigus,' and 'rigor,'

are kindred words.

Φρομιάζω, and φρομιάζομαι, for φρομιάζω, with θεοῖς, Aeschyl. Eum. 20. to invoke the gods. Th. πρὸ, αἰάν.

(Φρομῖον, ου, τὸ, for φρομῖον, viz. for πρὸ, αἰάν, as φροῦδος, from πρὸ, ἰδός.

Φροῖν, ὦ, fut. ἴσω, perf. πεφροῖνα, to have in the mind, or thoughts; to think, Iliad. 9, 310. (often in Hom. with ἀνὰ θυμῶν, or ἐν θυμῷ subjoined); to think of doing, or to hope, wish, or purpose, doing, (with an infinit.) Iliad. 3, 98, and 9, 608. to think upon, or deliberate, Iliad. 13, 135. to have in the mind, and design, plan, or resolve; to meditate, or project, Odys. 9, 445. Iliad. 1, 542, and 18, 567. to think wisely, or artfully, Iliad. 12, 124. to have an opinion, Odys. 5, 441. to be of opinion, or believe, Sophoc. Trach. 289. to be endowed with fierce, or irresistible, courage, Iliad. 17, 23. (in this s. μέγας is often subjoined, as in Iliad. 16, 758, and 11, 325.) to have lofty thoughts, or sentiments; to be high-minded, or magnanimous, often also, to be proud, or haughty, generally with μέγας subjoined—to be alive (a rare sense), Iliad. 22, 59.—in prose the most frequent s. are, to be in the entire possession of one's understanding, senses, and powers of thought and reflection; to exercise one's thoughts; to reflect; to think. ¶ τὰ γὰρ φροῖσις, ὅτι τὸ ἴδω, Iliad. 4, 361. for thou thinkest like me. ¶ ἀριστὰ μάλιστα τὰ φροῖσις τὰ, Iliad. 6, 79. the best both to fight and to deliberate. ¶ τὸ φροῖν, the understanding, or faculty of thinking, Isocrat. ¶ φροῖν μέγας, to have high, or proud, thoughts; to be high-minded; to be proud, or haughty, Iliad. 11, 296.—(with ἐν τῇ τῇ) to be proud, or boast, of any thing. ¶ μέγας, or μεγαρ φροῖν, to have low, or clastardly, thoughts; to be low-minded. ¶ ἀγαθὰ φροῖν, having noble, good, or generous, thoughts, or sentiments, Iliad. 6, 162. ¶ μέτρια φροῖν, to have moderate, or well-regulated, thoughts, or sentiments; to be modest. ¶ ἀρχαῖα φροῖν, Aristoph. Nub. 821. to have antiquated notions. ¶ τυραννικά φροῖν, to have tyrannical, or despotic, thoughts, and sometimes, projects. ¶ κρυπτάδια φροῖν, Iliad. 1, 542. to have secret designs—κρυπὰ, and also κρυπὰ φροῖν, Odys. 9, 445. to have secret, or artful, projects. ¶ εὖ φροῖν, to be in his sound senses; to be wise, or prudent, Xen.—(with τῇ) to be kindly disposed towards any one—but in an unusual s. in Aeschyl. Choe. 768. to rejoice at something. ¶

καὶ φρόνι, for εἰσαφ' ἑσθι, Sophoc. Philoct. 810. ¶ φρόνις ἡ ἐξέσθις, Sophoc. Trach. 289. believe that he is to come. ¶ τοῖς ἐν αὐτῇ ἀπορίῃ οὐκ ἐφάρμοζον οὐτὴν ἰδύνατο, Xen. Cyrop. 3, 3, 66. they neither thought of shooting arrows, or throwing darts, nor was it in their power to do so. ¶ τὰ ἰσχυρὰ φρονί, to think like him, to be of his opinion, or be on his side, Isocrat. ¶ διὰ τὸ γῆρας ἐξέσθις τοῦ φρονί, Isocrat. he has been bereft of his understanding by age. ¶ ἀμνησ, and also ἐμνήσθαι φρονί, Aristoph. to be on the most intimate and friendly terms with any one. ¶ φρονί, may have been formed from obs. forms φρέω and φρέω (from which comes φρέν, existing only in compounds), or from φρέω, perf. of a form not in use, φρέω, from φρέω, not in use, but a kindred form to φρέω, φρέω, Schn. L. ¶ see φρέω and φρέν. Th. φρέν. (φρόνις, ατος, τὸ, thought; reflection—sentiment; a mode of thinking—mostly, elevation of thought, or sentiment; also, haughtiness; pride; insolence; a vaunting. (φρονηματίας, ου, ὁ, one who is high-minded, or magnanimous; and also, proud, haughty, or insolent. (φρονηματίω, fut. ἰω, to render high-minded; to give lofty sentiments—to inspire pride, haughtiness, or insolence. = φρονημαί, Pass. to become high-minded, or proud, or to act towards any one in a haughty, or insolent, manner. (φρονηματισμός, ου, ὁ, the act of rendering high-minded, or proud, see the verb—s. s. as φρόνημα, Suidas. (φρονηματικός, ως, adj. that possesses intelligence; that is high-minded, or proud. (φρόνησις, ως, ἡ, intelligence; reflection—discernment; sagacity; prudence. (φρονημα, ατος, τὸ, (from φρόνις) a wise, or prudent, action, Stobaei Ecl. Eth. p. 194. cited Schn. L. (φρόνιμος, ου, adj. that is in the possession of his sound senses, Sophoc. Aj. 259. intelligent; discerning; prudent; sometimes also, skillful, Xen. Apolog. Socrat. (φρονημότης, ως, adj. s. s. as φρόνιμος. (φρονημα, adv. wisely; prudently; the s. of the adj. φρόνιμος, adverbially. (φρόνις, ως, ἡ, wisdom; intelligence; prudence; discernment, Odys. 3, 244. ¶ see at end of explanation. φρόνι and φρονί. (φρονηντικός, adv. with intelligence; wisely; prudently, Aeschyl. Suppl. 212. from the part. present of φρονί. (φρονηζέω, fut. ἰω, Att. ἰω, (from φρόνις) (with a genit.) to think of, turn the thoughts upon, or be concerned about; to bethink one's

self of, or reflect upon; to be solicitous about, or care for; to be anxious, Eurip. Med. 1313. = Pass. sometimes in the s. of the act. (φρονη, ἰδος, ἡ, thought, or reflection, but mostly, care; anxiety; solicitude. ¶ φρονησις, from φρόνις. See φρόνις. (φρονημα, ατος, τὸ, (from φρονηζέω) s. s. as φρονη, Aristoph. Nub. 155. an occupation, or a duty. ¶ τὰ φρονηματα, elaborate discourses, Philostrat. p. 482. (φρονηστήριον, ου, τὸ, a place for reflection; a hall where instructions are given, or a school, Aristoph. Nub. 1142. (φρονηστής, ου, ὁ, one who thinks, or meditates; a thoughtful, or speculative, man; a profound thinker; one who occupies himself with philosophical speculations—one who has the care of any thing; a guardian, or trustee, Inscript. Gruteri. p. 125. (φρονητικός, ας, τὸ, adj. capable of, or qualified for thinking of, or taking care of, any thing; careful; attentive; solicitous. (φρονητικῶς, adv. the s. of the adj. adverbially. (φροῦδος, ουδεν, ουδεν, adj. that passes away; that is evanescent—that has escaped; that is lost. ¶ φροῦδον μὲν αὖθις, Eurip. Andr. 1075. the voice passed away. ¶ φροῦδά μου ἀπὸ τοῦ κέρτου, my limbs glided beneath me, or refused their office. Th. πρὸ, ἰδός. (φροῦδος, adv. in a passing manner; vainly, the s. of the adj. adverbially. (φρουρά, ἄς, ἡ, a watch; a guard—a body of life-guards—a watching—a prison; confinement—a garrison—also, the place where a guard is set; a post—by the Lacedaemonians, s. s. as στρατα, στρατιά, a military expedition; a corps of troops. Th. φρουρῆς, see φρουρῆς. (φρουράρχος, and φρουραρχος, ου, ὁ, the commander of a watch, of life-guards, or a garrison, see φρουρά. Th. φρουρὰ, ἀρχος. (φρουραρχία, ας, ἡ, the functions, office, or rank, of a φρουραρχος. (φρουρῶ, ὤ, fut. ἔω, to watch; to be on guard. = φρουρεῖσθαι, ὤμαι, Mid. (with an accus.) to watch one's self, or to be on one's guard, in presence of any one. = Pass. to be watched, or guarded. Th. φρουρῆς. (φρουρῆμα, ατος, τὸ, that which is watched, or guarded, as a herd, Sophoc. Aj. 54. s. s. as φρουρῆς, Aeschyl. Theb. 434. (φρουρεῖσις, ως, ἡ, the act of watching, or guarding; a watch. (φρουρετής, ἥτος, ὁ, one who guards, or watches. (φρουρητός, ὁ, ὄν, adj. watched; guarded.

(φρουρεῖν, ας, τὸ, adj. of, or pertaining to, or forming, a watch, or guard. (φρουρεῖν, ου, τὸ, a fort; a strong place; a fortification and its garrison; a castle; a guarded post. (φρουρῆς, ἰδος, ἡ, a guard-ship. (φρουροῦμαι, ου, adj. that guards a house. ¶ φρουροῦμαι; ζῶν, a house-dog. Th. φρουρῆς, ζῶν, ζῶν. (φρουρῆς, ὤ, ὁ, a watcher; one who guards; a sentinel, &c. ¶ in the plur. αἱ φρουραὶ, a watch; a guard. ¶ φρουρεῖσθαι from φρουρῆς (as φρουρῶ, from φρουρεῖν, and φρουρῶς, from φρουρῆς, ἰδός), and φρουρῶ, from φρουρῆς, ἰδός. Th. φρουρῆς. (φρουρῶν, ατος, τὸ, the snorting, or the neighing, of a mettlesome and wanton horse. metaph. insolent language, or behaviour; an arrogant expression, act, or air. Th. φρουρῶν. (φρουραματίας, ου, ὁ, a horse that snorts, or neighs, from high mettle; a mettlesome horse. metaph. a proud, arrogant, or insolent man. (φρουραγῆς, ὤ, ὁ, the act of neighing, &c. the s. lit. and metaph. according to the s. of the verb. (φρουραγοῦμαι, ου, ὁ, one who unites gravity with haughtiness, Aristoph. Vesp. 135. Th. φρουραγῆς, ὤν, ὁ. (φρουαγῆς, ὤ, ὁ, s. s. as φρουραγῆς, Diogen. Laert. Th. φρουαγῆς. (φρουαγῆς, Att. φρουαγῆς, fut. ἰω, (in the act. form only in the LXX.) mostly, φρουαγοῦμαι, φρουαγῆς, properly, applied to a horse, to snort, to neigh, prance, and shew mettle, and shew an impatience, to be in action, as to go into a battle, or run a race, &c.—to strut proudly, applied to cocks, Aelian. h. s. 7, 7. hence, metaph. to be proud, haughty, or insolent; to debase one's self proudly; (with ἰνι τῶν) to be proud of, boast of, or glory in, any thing, but also without accus. as in ἀθανάτων ὄντα φρουαγῆς ἰσχυρῶς, Anact. Brank. 2, p. 227. the Loves exulting in bearing the weapons of the immortal gods. ¶ in fragm. of Menand. it seems to express the demeanour of a person 'terrified,' and sometimes also of one who 'exults,' Schn. L. ¶ φρουαγῆς, φρουαγῆς, and φρουαγῆς (compare φρουαγῆς), as likewise φρουαγῆς, as hundred words, having a common origin. (φρουαγῆς, fut. ἰωμαι, to gather and fetch dry sticks, or small wood, for fuel. Th. φρουαγῆς. (φρουαγῆς, ας, τὸ, adj. that pertains to, or is composed of, small wood for fuel. (φρουαγῆς, ου, τὸ, dimin. of φρουαγῆς. (φρουαγῆς, ὤ, ὁ, (from φρουαγῆς) the act of gathering dried

sticks, or small wood, for fuel.

(Φρυγανιστής, ἦρος, and Φρυγανιστής, αὐ, ὁ, one who gathers small dried wood, or sticks, for fuel, *Polygen.* 1, 18.

(Φρυγανιστήρια, ας, ἡ, *fem.* of Φρυγανιστήρ.

(Φρυγανίτης, ου, ὁ, and *fem.* Φρυγανίτις, ἰδος, ἡ, that is made of Φρύγανον, *Heliodor.* 9, p. 422.

Φρύγανον, ου, τὸ, a small rod, or a straw; a dried stick, or small branch, such as are collected for fuel. *Th. Φρύγαν.*

Φρυγανόφορος, ου, *adj.* that carries dried wood. *Th. Φρύγανον, Φίρω.*

Φρυγανιστής, εος, *adj.* that resembles a twig, or shoot; that has shoots, or grows in form of a bush, or like brambles, *Dioscor.* *Th. Φρύγανον, Φρύγαν.*

Φρύγαντον, ου, τὸ, a stick for stirring any thing set to broil, or fry—a vessel for toasting barley in. *Th. Φρύγαν.*

(Φρύγανς, ἴως, ὁ, one who toasts, torrefies, or roasts; also, any vessel, or instrument, for such purpose.

Φρυγία, ας, ἡ, the name of a country, Phrygia—also, according to *Hezych.* s. s. as Φρύγανον, and Φρύγαντος, *part. fem.* of Φρύγαν, and Φρύγαν, ? *Schn. L.*

Φρυγίλος, ου, ὁ, a small bird, *Aristoph.* *Av.* 763. the species is not known.

Φρυγίδα, ης, ἡ, a game played with toasted beans, *Hezych.* *Th. Φρύγαν.*

(Φρύγιον, ου, τὸ, dried wood for fuel, *LXX.*

Φρύγιος, ἰα, ἰον, *adj.* Phrygian. *Th. Φρυγία, Phrygia.*

(Φρυγιστί, *adv.* after the Phrygian manner; in the Phrygian language, or melody.

Φρυγική, οὔ, ὁ, torrefication, *Hezych.* *Th. Φρύγαν.*

ΦΡΥΓΩ, *fut. inf.* ὕψω, to toast; to torrefy; to broil, or fry—to parch, *Ælian.* h. a. 17, 37. ¶ The Latin words 'frigo, frigus,' and 'frux, fructus,' come from Φρύγαν, as from κέρφω, comes κερφέτις.

(Φρυγανίσω, *fut. inf.* ὕψω, (formed from Φρυγανίς) to kindle; to set on fire, *Nicot.* *Annal.* 21, 3.

(Φρυγανός, ἰς, ὁ, *adj.* toasted; torrefied; roasted. ¶ as a *subst.* ὁ Φρυγανός (κίμαρος understood), a toasted bean, used for voting at Athens; hence, a vote, s. s. as ἄψφος, *Aristoph.* *Vesp.* 1331. also, s. s. as κλέρεα, a lot, as toasted beans were also used for that purpose—a torch, or fire, used as a signal.

Φρυγανεύω, ᾶ, *fut. hōw*, to watch beside, and keep up, a fire by which signals are made—to communicate intelligence by means of a fire, *Thuc.* 3, 80. *Th. Φρυγανεύω, ᾶρα.*

(Φρυγανεύω, ας, ἡ, the act of watching beside a fire used for making signals, &c. See the verb.

(Φρυγανέριον, ου, τὸ, an eminence on which a fire is kept up for making signals; also, a lighthouse, *Herodian.* 4, 2.

(Φρυγανεύς, οὔ, ὁ, a person who watches a fire lighted for making signals, and who makes signals, or communicates intelligence, by means of torches, or burning brands.

Φρύγις, ης, ἡ, s. s. as Φρύγιος.

Φρύγιον, ου, τὸ, a kind of plant, s. s. as ποτρίριον.

Φρυγανιστής, εος, *adj.* that resembles a toad. *Th. Φρύγιος, ἰδος.*

Φρυγανόχως, ου, ὁ, a bird of prey that lies in wait for toads, probably the buzzard. *Th. Φρύγιος, λόχος.*

ΦΡΥΓΩΣ, ου, ὁ, (ἡ, *Babrii Fab.* 11, v. 6. ) to toad.

Φρύσσω, *Att.* Φρύττω, s. s. as Φρύγω.

Φρῆ, see Φρῆω. ¶ Φρῆω, *contr.* for Φρῆω, and Φρῆω, *contr.* of Φρῆω.

ΦΥ, an exclamation, or ejaculation, expressive of grief, or of discontent, *Aristoph.* *Lylist.* 304. the same as Φῦ.

Φῦ, for ἔφυ; 3 pers. sing. 2 aor. indic. act. of Φύμι. See Φύω.

Φυγαγρός, ου, ὁ, one who catches and leads along a fugitive, *Polygen.* 8, 16, 6. *Th. Φυγάς, ἄγαν.*

Φυγάς, *contr.* Φύδα, *adv.* to flight; in retreat. *Th. (φυγῇ) Φύγω.*

(Φυγαδεία, ας, ἡ, (from φυγαδεύω) the act of compelling to flee, or driving into exile. *neut.* flight; exile.

(Φυγαδεῖον, or φυγαδεύτηριον, ου, τὸ, a place of refuge, or asylum, *LXX.*

(Φυγαδευσίς, εως, ἡ, s. s. as φυγαδεία, *Gloss. Steph.*

(Φυγαδευτικός, κῆ, κῆν, *adj.* capable of compelling, or that compels, to flee, or drives into exile, ? *Schn. L.*

Φυγαδεύω, *fut. εἰσω*, to cause to flee his country, render a fugitive, or banish, *Theopomp.* *Hist.* cited *Schn. L.* *neut.* to flee, or to be an exile, *Gloss. Steph.* *Th. (φυγάς) Φύγω.*

(Φυγαδικός, κῆ, κῆν, *adj.* proper to, peculiar to, suitable to, pertaining to, or concerning, fugitives, or exiles. ¶ τὸ φυγαδικόν, *Dionys. Hal.* s. s. as οἱ φυγάδες, exiles.

Φυγαδοδέρας, ου, ὁ, one who goes in search of runaways, or pursues exiles, *Plut.* and *Dem.* also *Polyb.* 9, 29. *Th. Φυγάς, θήρα.*

Φυγαίμνος, ου, ὁ, one who flees from a spear, who avoids battle; a coward. *Th. Φύγω, αἰχμητής.*

Φυγανόρρητος, *fut. εἰσω*, to shun the society of men. *Th. Φύγω, ἀνθρώπος.*

(Φυγανόρρητος, ας, ἡ, the avoiding all intercourse with mankind.

Φυγαρσνία, ας, ἡ, that shuns the male sex, *Manetho* 4, 64. *Th. Φύγω, ἄσπον.*

Φυγάς, ἄδος, *adj.* that is a fugitive, a runaway, or deserter—a banished person; an exile. *Th. Φύγω.*

(Φυγγάνω, s. s. as Φύγω, a lengthened form of the verb.

(Φύδα, *contr.* of Φυγάς, and Φύγαν, *adv.* to flight; by flight; flying.

Φύγεθλον, ου, τὸ, an inflammation, swelling, and induration, of the glands of the groin, or armpit; when in a suppurating state, Φύμα. *Th. Φύω.*

Φύγεργος, ου, *adj.* that shuns labour. *Th. Φύγω, ἔργον.*

Φυγή, ης, ἡ, flight; evasion—banishment; exile—also, a band of fugitives; exiles, *Thuc.* 8, 64. and *Xen. Hellen.* 5, 2, 9. ¶ Φυγῇ ποδῖ, *Eurip.* *El.* 216, and *Or.* 1468. with a fugitive foot. *Th. Φύγω.*

Φυγοδέμιος, ου, *adj.* that shuns the marriage bed; that loves a single state. ¶ Φυγοδέμιος, ? *Schn. L.* *Th. Φύγω, (δῆμιος) δῆμα.*

Φυγοδικία, ᾶ, *fut. hōw*, to avoid, or endeavour to evade, lawsuits, or trials, *Dem.* *Th. Φύγω, δίκην.*

(Φυγοδικία, ας, ἡ, the avoiding of a suit, or evading a trial, by not appearing to a summons.

Φυγολέκτος, ου, *adj.* a wrong reading in *Orph. Hymn.* 31, 8. for Φυγολέκτες, ου, *adj.* that shuns the state of marriage, (*Schn. L.*) *Th. Φύγω, (λέκτες, λέγονται) λῆγω.*

Φυγομαχίω, ᾶ, *fut. hōw*, to flee from a battle; to avoid battle, or strife. *Th. Φύγω, μάχην.*

(Φυγομάχος, ου, *adj.* that flees from a battle—that avoids strife.

Φυγόρρετος, ου, *adj.* averse to strangers, or guests; inhospitable. *Th. Φύγω, ξένος.*

Φυγόπολις, ἴως, *adj.* that flees from, or avoids, a city. *Th. Φύγω, πόλιν.*

Φυγοσσηνία, ας, ἡ, the avoiding of, or an aversion to, labour, or trouble, *Polyb.* *Th. Φύγω, πόνος.*

(Φυγόσσης, ου, *adj.* that avoids, or that is averse to, labour, toil, trouble, or exertion; indolent.

Φυγοπτόλεμος, ου, *adj.* that shuns war; dastardly. *Th. Φύγω, πτόλεμος, poet.* for πτόλεμος.

Φυγόπολις, ἴως, *adj.* s. s. and *Th. as φυγόπολις, πτόλις, being poet.* for πτόλις.

ΦΥΓΩ, *fut. φυγίσω, Gram. Matth.* 2 aor. ἔφυγον, the s. s. and original form of Φάγω (see Φάγω), which takes its tenses from Φύγω.

(Φύγα, ης, ἡ, poet. for φυγή, from Φύγαν, or Φύγην, or Φύγην, 'to flee,' s. s. as Φύγω, from Φύγω.

(Φυγαίνος, ἡ, ὄν, and Φυγαίλος, ἰα, ἰον, *adj.* both poet. that flees; inclined to flee; timid. ¶ Φυγαίλιος, *neut. adverbially, a. s. as Φυγάς,*

## Analect.

φυλάω, to flee; to make to flee, a lengthened form for φύω, from which some, as Schn. L. derive φυλάττω, contr. for φυφυλάττω, plur. of φυφυλάς, part. perf. act. others refer it to the form φύω. See φύω. Φυλάττω, plur. of φυλάττω, part. of the 1 aor. pass. of φυλάω, Nicand. Ther. 825. s. s. as φυύωτος.

(φυλάμι, another form of φυλάω, from which an inf. φυλάμαι, in Hesych.

ΦΥΛΩ, fut. φύω, 1 aor. ἴφω, perf. πύφω, 2 perf. (formed directly from the pres. by changing ω into α, and prefixing the augment) πύφω, to flee, to make to flee. ¶ the 2 perf. has been formed after the analogy of ἴδω, from ἰδω, and διδω, from δίδω. ¶ φυφυλάττω, plur. of φυφυλάς, part. of the 2 perf. in Iliad. 21, 6, 528, and also v. 32. also 22, v. 1.—from πύφω, pass. πύφωμαι, comes probably the part. πύφωμι, in a transitive signification, Iliad. 6, 488. Heyne—a derivative of φύω, is φύα—φύω, φύω, φύω, are kindred forms.

φύς, ἡ, poet. for φύσις, Theocrit. 22, 160. shape; form; growth, or size—frequently, beauty; also, mental disposition, genius, or character—the age, Pind. Ol. 1, 108. natural disposition, Mosch. 2, 45. See the s. of φύσις. Th. φύς.

φύη, 3 pers. sing. subj. of φύω. See at the end of explan. of φύω.

φύκη, ἡ, and φύκη, οὐ, ἡ, the male of the fish φύκη, Aristot. h. a. 6, 13. See φύκη.

φύκη, ας, ἡ, s. s. as φύκη.

φύκη, οὐ, τὸ, dimin. of φύκη.

φύκη, ἰσσο, ἰσσο, adj. abounding in sea-moss, or wrack, viz. φύκη. Th. φύκη.

(φύκη, and φύκη, οὐ, τὸ, s. s. as φύκη.

φύκη, οὐ, adj. s. s. as φύκη, from φύκη, φύκη.

φύκη, οὐ, ἡ, properly, one who has hair like sea-weed. Th. φύκη, χαίτη.

φύκη, ἡ, s. s. as φύκη, Gloss. Steph.

φύκη, ἡ, a kind of fish, found mostly in sea-weed, the species has not been satisfactorily determined, Aristot. h. a. 8, 2. Th. φύκη.

φύκη, οὐ, οὐ, adj. properly, that lives near sea-weed; that dwells near the shore. Th. φύκη, χαίτη.

φύκη, ἡ, τριχός, adj. overgrown with sea-weed like hair; covered with sea-weed, viz. a rock, Athenai 4, p. 135. Th. φύκη, ἡ.

ΦΥΚΟΣ, ἡ, τὸ, sea-weed, sea-moss, or wrack: Alga—(a species of sea-moss was supposed to furnish a red paint for the face, called φύκη) hence, red paint for the face; but

others maintain, with more probability, that the paint was procured from the root of the plant anchuset: Anchusa officinalis; the root itself, as also the paint extracted from it, was called φύκη.

Φυκοφάγος, οὐ, adj. that lives on sea-weed. Th. φύκη, φύκη.

Φυκίω, ἡ, to colour red; to paint the face red. Th. φύκη.

Φυκτός, ἡ, ὅ, adj. fled; avoided—that may be avoided, or escaped, Hom. Th. φύκη.

Φυκώδης, ἡ, adj. that resembles sea-weed—s. s. as φύκη, ἡ, ἡ, ὅ, Th. φύκη.

Φυλάγμα, ἡ, τὸ, s. s. as φύκη, LXX. Th. φυλάσσω.

Φυλάξω, fut. ἄσω, to distribute by tribes. Th. φύκη.

Φυλάκειον, or φυλάκειον, and φυλάκειον, οὐ, τὸ, a place where soldiers keep watch; a guard-house—a watch-tower; a fort, or fortified post; a place which is garrisoned. ¶ φυλάκισ, ὅ, τὰ, drawers, or bandages, worn by women during the periodical discharges. Th. φύκη, φυλάσσω.

(Φυλακή, ἡ, ἡ, the act of watching, guarding, or protecting; a watch, or guard—a night-watch; also, the last quarter of the night, at which the night-watch was commonly set—a garrison—a place where a guard, or watch is placed—a body-guard—a body of guards, or warders—the act of guarding, or keeping in custody, or confinement; imprisonment; confinement; a prison; the guard of a prison—the state of being on one's guard; precaution; vigilance.

(Φυλακίζω, fut. ἴσω, to put into confinement, N. T.

(Φυλακίζω, ἡ, ἡ, adj. pertaining to, capable of, or qualified for, guarding, in the latter s. Plat. Reip. 5, p. 16. ed. Bipont.

(Φυλάκειον, οὐ, τὸ, see φυλάκειον.

(Φυλακίς, ἡ, (Dio Cass.) and φυλάκισσα, ἡ, (LXX.) a female guard, or watcher; (ναῦς) a guard-ship, s. s. as φύκη.

(Φυλακίτης, οὐ, ἡ, a jailor.

(Φυλακός, οὐ, ἡ, poet. and also by Herodot. s. s. as φύκη.

(Φυλακτίς, ἡ, and φυλακτίς, οὐ, ἡ, s. s. as φύκη.

(Φυλακτίς, ας, ἡ, s. s. as φύκη, ¶ Schn. L.

(Φυλακτίς, οὐ, τὸ, a strong post, a fort, or other place, where troops are placed for the defence of a territory, or on a frontier; a guard-house, or place, for a post, or a sentinel, having a communication with the walls of a fortified town, Xen. Cyrop. 7, 5, 12. a preservative; an amulet, or any means used as a preservative against disease, or sorcery, Dioscor. ¶ φυλα-

κτίς, is properly neut. of φυλακτικός, signifying, capable of guarding; preservative, not in us. Schn. L.

(Φυλακίτης, οὐ, ἡ, are φυλακίτης.

(Φυλακτικός, ἡ, ἡ, adj. possessing and exerting the power of watching, guarding, defending, or preserving; vigilant; watchful; (from the mid. s. of φυλάσσω) provident, careful, Xen. Mem. 3, 1, 6.

(Φυλακίτης, ἡ, ἡ, s. s. as φύκη, Nonni 2, 176.

(Φυλαξ, αὐτός, ἡ, or ἡ, substant. a guard, a watcher; a guardian, keeper, or defender. ¶ in the plur. οἱ φυλακί, a garrison; a watch; guards.

(Φυλακίμος, ἡ, ἡ, adj. susceptible of being guarded, or preserved.

(Φυλακίς, αὐτός, ἡ, a watching, guarding, or preserving; preservation, observation.

(Φυλακίς, ἡ, fut. ἄσω, to hold the office of chief of a φυλή; the leader of the cavalry furnished by a φυλή in war, Schn. L. Th. φύκη, ἡ.

(Φυλακίς, ἡ, and φυλακίς, ἡ, ἡ, the chief of a φυλή; the leader of the cavalry of a tribe (φυλή), at Athens corresponding to ταξιάρχης, in Athenian infantry.

ΦΥΛΑΞΩ, Att. φυλάττω, fut. ἴσω, to watch, to observe, or spy; to be in wait, or be on the watch, Iliad. 2, 251. to watch, to guard, preserve, or defend; to keep watch. Odys. 20, 53. to observe, or take notice, Callim. = φυλάττωμαι, Mid. to watch one's self; to observe precaution; to be on one's guard; to take heed; (with an infin. and also a genit.) to guard one's self from, or against, preserve one's self from, or avoid—(with an accus.) to be on one's guard against, and shun any one—sometimes also, s. s. as the act. form.

Φυλετίς, fut. εἰσω, (from φυλάττω) to admit into a tribe as member, Aristot. Polit. 3, 2. Th. φύκη.

(Φυλετίς, οὐ, ἡ, a fellow-member of a tribe.

(Φυλετικός, ἡ, ἡ, adj. that pertains to, that is peculiar to, or that becomes, a fellow-member of a tribe: relating to, or concerning, a member of a tribe.

(Φυλετικός, adv. the s. of the adj. adverbially.

(Φυλετίς, ἡ, ἡ, the fem. of φυλετίς.

ΦΥΛΗ, ἡ, ἡ, a race; a tribe; a division of a people; a tribe, as one of the ten tribes of the Athenians, according to the division made by Clisthenes—a class; an order; a division; a class, genus; a kind. Xen. Econ. 9, 6. ¶ φυλή, in its original s., the union of individuals composing a nation, Dioscor. in Steph. Byzant. cited Schn. L.—φυλή, is an older word than

φυλῶν, which latter does not occur in Hom. see φύλον, and also φύλλον, which with φυλῶν are kindred words, from an obs. adj. φύλος, or φύλλος; written with a single λ, φύλος, when relating to 'men,' with λλ, φύλλος, when to 'trees, or plants,' and the adj. from φύς, Heinsterh. in Lennep. Obs. ¶ see at end of explan. of φύς. Th. φύς.

Φυλία, ας, ἡ, lentisc, or mastichtree: Lentiscus, according to Ammonius—wild olive-tree: Elcagnus angustifolia, according to others.

Φυλίαν, ης, ἡ, a tree, or shrub, Theophrast. h. pl. 1, 15, wild olive-tree: Eleagnus angustifolia, Sprengel Hist. rei Herb. p. 19. Rhamnus alaternus, according to others.

Φυλίον, ου, τὸ, dimin. of φυλή.

Φυλλάζω, fut. ἀσώ, to become in leaf, or grow green, Gloss. Steph. Th. φύλλον, φύω.

Φυλλάκανθος, ου, adj. that has prickles on the leaves. Th. φύλλον, ἀκανθία.

Φυλλάμεινον, ου, τὸ, a tender shoot of the vine with the leaves. Th. φύλλον, ἀμεινον.

Φυλλάριον, ου, τὸ, a little leaf, dimin. of φύλλον. Th. (φύλλον) φύς.

Φυλλάς, ἀδος, ἡ, a green branch covered with leaves—a leaf—foliage—a heap of leaves; a bed of leaves.

(Φυλλῆϊον, ου, τὸ, a leaf, generally in the plur. φυλλῆϊα, leaves; foliage—certain pot herbs used as seasonings, given over and above by venders of vegetables to those who purchased a certain quantity, Aristoph. Plut. 544. and Acharn. 469. interpret. Schol.

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Φυλλοβολέω, ᾧ, fut. ἥσω, to shed its leaves, Theophrast. act. to throw leaves, as a mark of approbation of a prize-fighter, or gladiator; also, to cast leaves upon a grave, in honour of the deceased, Eratosth. Schol. Eurip. ad Orest. 574. Cassib. ad Suetonii Ner. 25. Th. φύλλον, (βόλον) βάλλω.

Φυλλοβόλος, ου, adj. that sheds its leaves—that casts, or strews, leaves. See the s. of the verb.

Φυλλόκαμος, ου, adj. covered with

foliage. Th. φύλλον, κάμω.

Φυλλοκοπέω, ᾧ, fut. ἥσω, to cut off leaves, ? Schn. L. Th. φύλλον, κόπτω.

Φυλλοκοπέω, ᾧ, fut. ἥσω, see φυλλοκοπέω.

Φυλλοκοπέω, ᾧ, fut. ἥσω, properly, to gather leaves; to strip off leaves. Th. φύλλον, λήγω.

Φυλλομαίνω, ᾧ, to luxuriate in leaves and not produce fruit. Th. φύλλον, μαίνομαι.

Φύλλον, ου, τὸ, a leaf; foliage; also, a flower, Theophrast. 11, 26. a plant—an aromatic herb—the name of a plant, Theophrast. h. pl. 9, 19. Dioscor. 3, 140. supposed to be Mercurialis tomentosa.

Φυλλορρόειω, ᾧ, fut. ἥσω, to shed its leaves. Th. φύλλον, ρίω.

(Φυλλορρόειω, ας, ἡ, the falling of the leaves.

(Φυλλορρόειος, ου, adj. that sheds its leaves.

Φυλλοσπινθός, ἰος, adj. that injures leaves. Th. φύλλον, σπινθός.

Φυλλόστρωτος, ου, adj. strewn with leaves. Th. φύλλον, στρώω.

Φυλλοτόκος, ου, adj. that produces leaves. Th. φύλλον, τίτω.

Φυλλοτρίμος, ου, adj. one who clips leaves from trees, Gloss. Vulcan. Th. φύλλον, τρίμω.

Φυλλοτρώξ, ᾧ, fut. ἥσω, to devour leaves. Th. φύλλον, τρώγω.

Φυλλοφορέω, ᾧ, fut. ἥσω, to bear leaves. Th. φύλλον, (φορέω) φέρω.

(Φυλλοφόρος, ου, adj. that bears leaves.

Φυλλοφύειω, ᾧ, fut. ἥσω, to shoot forth leaves; to sprout, Gloss. Strph. Th. φύλλον, φύω.

Φυλλοχόειω, ᾧ, fut. ἥσω, to shed, or lose, its leaves. Th. φύλλον, χέω.

(Φυλλοχόος, ου, adj. that sheds its leaves; at which the leaves fall, as a certain month.

Φυλλῶν, ᾧ, to convert into leaves; to cover with leaves. Th. (φύλλον) φύω.

(Φυλλῶδης, ἰος, adj. that resembles leaves—that abounds in leaves; leafy, or from φύλλον, ἴδος.

Φύλλωμα, ατος, τὸ, a leaf, s. s. and Th. as φύλλον, Diodor. Sic.

Φυλοβασιτεύς, ἰος, ὁ, a person elected in a tribe (φυλῇ), to preside at the performance of certain solemn sacrifices. Th. φυλῇ, βασιτεύς.

Φυλοκρινέω, ᾧ, fut. ἥσω, to act as judge in a tribe. Th. φύλον, κρίνω. (φυλοκρινεῖς, ἰος, ὁ, the acting as judge in a tribe, Clemens Alex.

(Φυλοκρινετικός, κῆ, κόν, adj. skilled in performing the office of judge of a tribe.

ΦΥΛΟΝ, ου, τὸ, a race; a tribe; a body of kindred, or clan, as Odys. 14, 68. a nation, or people; (in a restricted sense in Hom.) a tribe, Iliad. 2, 340. a band composed of persons probably of the same family, 17, 320. often however in a

general s., as in φύλα ἀνθρώπων, the race of mankind; men, φύλα, θεῶν, the gods, &c. φύλων ἀοιδῶν, Odys. 8, 481. singers, or poets. ¶ see obs. on Th. at φυλῇ. Th. φύς.

Φύλωνος, πιδος, ἡ, battle—strife, Sophoc. Elect. 1073. an army drawn out in battle array, Iliad. 4, 63. also, (according to the old grammarians) a war-cry. Th. φύλον, ὀψ.

Φύμα, ατος, τὸ, a plant; a shoot; a sucker; a bud, or germ; s. s. as φυτὸς—a sore bump, a bile, or inflamed tumour—a gland in a state of suppuration, but when only of swelling and induration, φύμαδλον. Th. φύς, Galen. ad Glauc. 2, 1.

(Φυματίας, ου, ὁ, (from φύμα) a person affected with sore bumps, or suppurating glands, Hippoc.

(Φυματίον, ου, τὸ, dimin. of φύμα.

(Φυματίον, ᾧ, fut. ὥσω, to affect with inflammatory tumours, or suppurating glands—Φυματόστωμα, ὥμα, to become an inflamed tumour, &c.

(Φυματώδης, ἰος, adj. affected, or covered, with inflamed tumours, &c. See φύμα.

Φύμα, 2 aor. ἔφυν, inf. φύναι, part. φύς, to be produced; to be qualified, or formed, by nature, viz. the intransitive sense of φύς, that of φέρωμαι, see φύω. Th. φύς, or from the same origin.

Φυζάνης, ἰος, adj. that shuns men, Æschyl. Suppl. 9. Th. φύγω, ἀνάγ. Φυζέω, to be about to flee; to wish to flee, from φύξω, fut. of φύγω, Pierson ad Mærin, p. 14.

Φυζήλιος, ου, adj. that shuns the light of the sun, Nicand. Ther. 660. Th. φύγω, ἥλιος.

Φυζήλιος, ἰος, adj. that flees; inclined to flee; timid, Iliad. 17, 143. Th. φύγω.

Φυζήμιλος, ου, adj. that are out of the reach of sheep, viz. trees high enough not to be injured by cattle. Th. φύγω, μῆλον.

Φυζήμιος, ἰαν, ἰαν, or φυζήμιος, ου, adj. that may be avoided; that is to be avoided; from which it is possible to escape, as certain disorders that are curable, Hippoc.

that affords a refuge, or asylum, to which recourse is had for safety. act. that causes flight; that puts to flight, Nicand. Ther. 54. ¶ τὸ φυζήμιος, s. s. as φυζέω, Polyb. Th. φύγω.

(Φυζέω, ου, τὸ, (from φύξω) a place of refuge; an asylum, Plut. Thea. 35. properly, neut. of φύξω.

(Φυζέω, ου, adj. pertaining to flight; that protects a flight, or escape.

Φυζήπολις, ἰος, ου, adj. banished from a city, or state. Th. φύγω, πόλις.

Φυζέω, ἰος, ἡ, poet. s. s. as φυζέω, and as φυγῇ, in prose. Th. φύγω.

Φυράδην, αδε, see φύρδην, from φέρωμαι; a lengthened form of φύς.



φύμας, see φύω.

φύμας, ατος, τό, that which has been mixed, or kneaded; dough, or paste; dough of barley meal; also, the dough for one baking, *Athen.* 9, p. 402, cited *Schn. L.* Th. (φύμας) φύρω.

(φύμας, ας, ή, the act of mixing, or stirring, together, or of kneading.

(φύρατις, ω, or φύράτις, ω, ή, one who mixes. *metaph.* one who causes confusion, or embroils, *Cicero ad Attic.* 7, 1.

φύραω, α, fut. άσω, to mix; to blend; to stir up together; to knead. Φυράσασθαι (*inf.* 1 *aor. mid.*) μαλακῆν φωνήν, *Aristoph. Nub.* 979. s. s. as μαλάττω φωνήν. Th. φύρω.

(φύρειν, *adv.* by mixing together; confusedly.

φύρεω, ας, τό, s. s. as τείρεω, *Hersey.*

φύσμα, ατος, τό, properly, a mixture; a confused mass; mostly, soil; sweepings; ordure, *Nicand. Al.* 483. Th. φύρω.

(φύμιος, ου, ή, mixture; confusion; disorder, *LXX.*

(φύσιμος, ου, *adj.* mixed; blended—that is to be mixed, or blended, *Nicand. Al.* 324.

(φύρως, ή, *adv.* *adj.* mixed; kneaded; formed into a cake, or paste—spoiled; soiled; defiled, *Hersey.*

ΦΥΨΩ, fut. φύρω, to mix together; (especially) to knead into a paste, or dough, or form a cake—to blend any thing with another; hence, to wet, to moisten, as a garment with tears, *Hom.* to bathe, or defile, as the cheeks with blood, *Apollon.* to defile, soil, spoil, or destroy, by admixture, or by moistening—to put into confusion; to embroil; to perturb—to crowd together without order, *Arrian. Epict.* 45. = Φύρωμαι, to mix, or associate, with, or hold a familiar intercourse with any one, *Plat.*—in the *perf. pass.* *πύφωμαι*, part. *πύφωμένος*, *Apollon.* 3, 673, and *Analect.* 3, p. 156. to be soiled, disfigured, or defiled.

Φύς, part. of *φύω*, 2 *aor.* of *φύμι*.

φύσα, or φύσσα, ης, ή, wind; a blast—a pair of bellows, *Herodot.* 1, 68, a bladder, *Diocor.* 2, 26. (in a rare s. in *Hom. Hymn.* 2, 114.) *φύων*, in the s. of *αὔρων*. According to *Strabo*, the 'crater of a volcano.' Th. *φυσάω*.

(φυσάλις, and *φυσσαλῖς*, ιδος, ή, a bubble; a vesicle—a wind instrument, as a flute, *Aristoph. Lysist.* 1245. also a plant, a species of nightshade: *Physalis alkekengi*, *Linn.* so called from the appearance of its berries.

φύσαλος, or φύσσαλος, ου, ή, a species of toad, supposed to have a poi-

sonous breath, *Lucian.*; also, a kind of poisonous fish, that has the power of distending itself with air. *Ψ. s.* as *φυστήρ*, *Oppian. Hal.* 1, 368 *φυσάριον*, ου, τό, *dimin.* of *φύσα*. *φύσας*, αντος, ή, a father, *Schn. L.* Th. *φύω*.

φυσάριος, ου, ή, a wrong reading, *Aristot. Probl.* 34. for *φυσιαριος*, *Schn. L.*

φυσάττειον, ου, τό, *Dor.* for *φυστήριον*.

ΦΥΣΑΪΝ, α, fut. *ίσω*, to blow; to breathe—to blow upon, or into; to inflate; to swell with wind; to distend with air; to blow, a flute, *Aristoph. Av.* 859. to emit breath, expire, or puff. *metaph.* to inflate with pride, to puff up with conceit—(with *μύξα*) to emit the breath strongly, viz. to be proud. *Ψάλμα φυσάν*, *Sophoc. Oedip. Col.* 838, and *Elect.* 1401. breathing blood, or slaughter. *Φινά φυσάν*, to puff with rage, *Eurip. Iphig. Aul.* 387. *Φυσάν διακτον*, proverbially, to blow into a sieve, viz. to labour in vain.

φυσάριμος, *Ion.* for *φυσάριος*.

φύση, ης, ή, s. s. as *φύσα*.

(φύσημα, ατος, τό, that which is blown; that which is blown upon—a bubble produced by blowing, as a bubble on blood gushing from a wound, *Eurip. Iph. Aul.* 1114. any thing inflated; a bladder—a blast; a breath; a puff; the act of blowing, or puffing; a breathing; a snorting; hence, *metaph.* the inflation of pride; pride. Th. *φυσάω*.

(φυσημάτιον, ου, τό, a small bubble, &c. *dimin.* of *φύσημα*.

(φύσας, ας, ή, the act of blowing—inflation.

(φυστήρ, and *φυστήρ*, ηρος, ή, one that blows; an instrument for blowing; a pair of bellows; a fan; also in *Diocor.* 5, 85. one who blows a bellows—the orifices in the head through which a whale spouts water—the orifice by which the cuttle-fish (*sepia*) ejects a black liquid when terrified—also, the whale, or some species of the cetaceous tribe, *Aristot.*

(φυστήριον, ου, τό, an instrument for blowing; a pair of bellows; a fan—an air-hole, or vent—a wind instrument, properly, *neut.* of *φυστήριος* (not in use), s. s. as *φυστικῶς*.

(φυστήρ, ω, ή, s. s. as *φυστήρ*, *Manetho* 1, 79.

(φυστικῶς, κῆ, κῆν, *adj.* capable of blowing, or inflating; qualified, or made use of, for blowing, or inflating; that blows; that inflates. (φυστός, ή, *adv.* blown; filled with wind; inflated; bloated. *metaph.* bloated with pride.

φυσίφραν, ονος, *adj.* that has the mind puffed up with vain notions;

light-headed, vain, *Hersey.* Th. *φυσάω*, *φφν*.

φυσάμα, ατος, τό, (from *φυσάω*) a breath; a blast, *Æschyl. Eum.* 53. Th. *φυσάω*.

(φυσασμός, ω, ή, a strong breathing, puffing, blowing, or snorting, *Aristot. Probl.* 11, 41. improperly written *φυσασμός*, *Schn. L.*

(φυσάω, α, s. s. as *φυσάω*, *Æschyl. Eum.* 243.

φυσίγγόμεαι, ούμαι, to be swollen, or inflated; to puff, or swell. *Ψ. Aristoph. Acharn.* 527. *πεφυγγόμενοι* (s. s. as *πεφυσμένοι*), has been supposed by some to allude also to the onions, or garlic, for which the territory of Megara was noted; hence, Th. *φυσίγγε*, from *φυσάω*—others however explain the word by *ἐκκεκαυμένοι* and *αἰσώτεροι*, but those critics probably read *παραφυγγόμενοι*, derived from *φαισίγγε*, *Schn. L.*

φυσίγναθος, ου, ή, one who puffs out his cheeks, the name of a frog in the *Batrachomachia*. Th. *φρεας*, γνάθος.

φυσίγγωμος, ονος, ή, s. s. and Th. as *φυσίγγωμος*, *Theocrit. Epigr.* 2, 1.

φύσιγγ, ιγρος, ή, the hollow stalk of garlic, *Hippoc. Galen.* *Gloss.* the outer inflated coat of garlic, *Ervianus*, and *Schol. Aristoph. Acharn.* 527.—also, (according to *Hersey*) a species of garlic, and s. s. in a citation from *Diocles* in *Athenæus* 2, p. 68. Th. *φυσάω*.

φυσίλος, ου, and *φυσίλος*, ου, *adj.* that bestows life; that creates, s. s. as *βιότοπος*, and *ζωότοπος*, *Æschyl. Suppl.* 599. Th. *φύω*, *ζωω*, *α* *ζωή*.

φυσικώμεαι, to speak like a natural philosopher. Th. (*φυσική*) *φύω*.

φυσικῶλος, ου, ή, (in the *Laconian dialect*) a kind of bread.

φυσικός, κῆ, κῆν, *adj.* natural; innate; produced by, or conformable to, nature; natural, as opposed to artificial, or supernatural; pertaining to, or occupied with, nature, or its laws—that is skilled in the investigation of nature, its laws, natural objects, and their properties. *Ψ. subst.* *φυσικός*, a natural philosopher. *Ψ. φυσικά φάρμακα*, remedies owing their efficacy to magic, not to their natural properties; and also, *φυσικός*, a magician, by writers of a late epoch, *Salmasii Not. ad Ser. H. A.* 2, p. 457. Th. *φύω*.

(φυσικός, *adv.* the s. of the *adj.* *adverbially*.

(φύσιμος, ου, *adj.* fit for producing growth; vegetative; fit for germination.

φυσιογνωστίω, α, fut. *ίσω*, to judge the character and disposition from the form and appearance, but especially, from the countenance;

to judge from the countenance; to recognise from the features—to study the countenance so as to be able to recognise the features. *Th. φύσις, (γνώμων) γνώσκω.*

(Φυσιγνωμονία, ας, ἡ, the art of, or skill in, judging of character by the external appearance, especially, the countenance; the science of physiognomy.

(Φυσιγνωμονικός, κῆ, ὁ, adj. pertaining to the science of physiognomy; skilled in, or devoted to, physiognomy; that treats of, or concerns, the science, &c.

(Φυσιγνωμονικῶς, adv. the s. of the adj. adverbially.

(Φυσιγνωμοσύνη, ης, ἡ, s. s. αἰ φυσιγνωμονία, ? Schn. L.

(Φυσιγνώμων, ονος, adj. that judges of nature; mostly, that judges of the character and disposition by the external appearance, but chiefly, by the features; that is a physiognomist.

Φυσιολογία, ᾱ, fut. ἴσω, to examine and explain the laws of nature and the properties of bodies; to inquire into natural causes; to explain upon physical principles, or from natural causes; to reason according to the principles of natural philosophy. *Th. φύσις, λέγω.*

(Φυσιολογία, ας, ἡ, an inquiry into, or dissertation upon, nature, the laws of nature, or properties of substances—dissertation, or explanation, founded on the laws of nature, or natural causes; in general, natural philosophy, *Plut. Pericli.*

(Φυσιολόγος, ου, adj. that examines into nature and the laws of nature, and explains from natural causes; that treats subjects and explains according to the principles of natural philosophy. *† subst. an inquirer into the laws of nature; a natural philosopher.*

Φυσιποιέω, ᾱ, the s. s. as φυσίζω, from φύσις. *Th. φυσίς, ποιέω.*

Φυσίω, ᾱ, fut. ὠσω, to blow; to puff; to breathe strongly; to hiss, as a serpent, *Oppian.* to puff with pride; to be proud, or vain. act. to inflate, lit. or metaph. to puff up with pride, only in the act. s. in LXX. and N. T. *† φυσίω, a kindred form, or from the same origin as φυσάω. †† to render natural. Th. (φύσις) φύω.*

Φύσις, τως, ἡ, generation; the generative faculty; (also, the organ of generation, *Lucian.*) nature—production; birth—an innate property, quality, or faculty—natural constitution, frame, or size; natural disposition, talents, or character; in general, the being, or the nature, of a person, or thing—a child, *Sophoc. El. 325.* *† κατά φύσιν, according to nature;*

conformably to the laws of nature. *† ἡ κατά φύσιν πατήρ, or ἀδελφός, or υἱός, a natural father, brother, or son. † παρὰ φύσιν, contrary to nature; unnaturally. † ὅ φύσιν ἔχει γινώσκει, Polyb. 2, §1. as usually occurs according to nature. Th. φύς.*

Φυσίφρον, ονος, adj. s. s. and Th. as φυσίφρων.

Φυσίωμα, ατος, τό, that which is natural, or inborn, from φυσίζω, 'to render natural,' *Hipparchus Stobaei Gall. p. 672. cited Schn. L.* Φυσίωσις, τως, ἡ, inflation. metaph. pride, N. T. *†† the act of rendering natural, N. T. See φυσίω.*

Φύσκη, ης, ἡ, the lower belly; also, the large intestine, or colon, *Hesych. a sausage, Aristoph. Equ. 364. † Schol. Aristoph. ad Vesp. and Eustath. a blister, or pustule, on the hand. Th. φυσάω.*

(Φύσκιον, ου, τό, dimin. of φύσκη. *† φύσκιον, a wrong reading in Dioscor. 2, 128. for σφύκιον, Schn. L.*

(Φύσκιος, ου, ὁ, a sausage, *Philox. Gloss.*

(Φύσκα, ονος, ὁ, the paunch—also, a nickname of a big-bellied man.

Φυσίβαθρον, ου, τό, a frame, or stand, for a pair of bellows. *Th. φύσα, βάθρον, βάω.*

Φύσας, ᾱ, s. s. as φυσάω, ? Schn. L. Φύσσα, and φυσσάτις, see with a single σ, φύσα, and φυσσάτις.

Φύσσι, ης, or φυστή, ἡς, ἡ, a cake, or biscuit, made of barley-meal, or wheaten flour and wine, the ingredients were not intimately kneaded, *Athenaeus. Th. φύσας.*

Φύστις, ιδος, ἡ, a child, or descendant, *Aeschyl. Pers. 922. Th. φύς.*

Φυσάδες, τως, adj. full of wind; windy—producing wind, viz. flatulent. *Th. φυσάω.*

Φυταγυγίω, ᾱ, to raise to a shoot. *Th. φυτὸν, ἄγω.*

Φυταλῖα, ᾱς, ἡ, an orchard, or vineyard, garden, or plantation; in general, a place planted with trees, as opposed to a piece of ground for the cultivation of grain, or vegetables—the act of planting; plantation—the season for planting, viz. the end of winter. *Th. φυτὸν, φύω.*

(Φυταλῖζω, fut. ἴσω, s. s. as φυτεύω, *Hesych.*

(Φυτάλιος, ου, adj. s. s. as φυτάλιμος.

(Φυτάλιμος, ου, adj. that produces; that nourishes; that fertilizes; that promotes, or confers, fertility, as an epith. of a Divinity—genial, as the marriage bed, *Rhesi 920.*

(Φυτάμν, ης, ἡ, s. s. as φυταλῖα, *Galien. Gloss. ? Schn. L.*

(Φυτάμν, ου, τό, a small, or young, plant, or (metaph.) a little child, dimin. of φυτὸν.

(Φυτὰς, ᾱδος, ἡ, a young plant of an olive-tree, *Plut. 7, p. 620.*

(Φυτάν, s. s. as φυτεύω. *† φυτῖστατο, in Hes. Theog. a wrong reading for φυτῖστατο, and φυτῖω, ? Schn. L.* (Φυτάλα, ης, ἡ, (from φυτάν) the act of planting; a plantation—also, the plant put into the earth. (Φυτεύειν, (accent on the antepenult) *Eol. for ἐφυτεύσαν, 3 pers. plur. 1 uor. pass. of φυτεύω—but φυτεύειν, part. neut. of the same tense.*

(Φύτευμα, ατος, τό, that which has been planted; a plant—a certain species of plant, *Dioscor. 4, 130. Scabiosa columbaria.*

(Φυτεύσιμος, ου, adj. adapted for the growth, or reception, of plants.

(Φυτεύω, τως, ἡ, the act of planting; plantation.

(Φυτεύησις, ου, τό, a sucker taken from a root, or stock, or a quickset from a nursery for planting, *Xen. Ec. 19, 13. mostly, a young olive plant.*

(Φυτεύτης, οῦ, ὁ, one who plants.

(Φυτευτικός, κῆ, ὁ, adj. pertaining to young plants of trees, or vegetables; relating to plants.

(Φυτευτὴς, ἡ, ὁ, adj. planted.

Φυτεύω, fut. ἴσω, to plant young plants of trees, or vegetables—to produce; to bring about; thus, μέλειν φυτεύειν τινί, to plan the death of any one. *Th. (φυτὸν) φύω.*

Φυττοκράμειν, ᾱ, fut. ἴσω, to take care of plants, *Oppian. Th. φυτὸν, κράμειν.*

(Φυττοκράμειν, ας, ἡ, the care of young plantations, *Oppian. Hal. 1, 309.*

(Φυττοκράμεις, ου, adj. that has the care of young trees, or plants, as a vine-dresser, nurseryman, or gardener.

Φυτικός, κῆ, ὁ, adj. of the nature of a plant; pertaining to plants. *Th. (φυτὸν) φύω.*

(Φυτικός, ια, τως, adj. that generates, or produces; propitious to generation, or production, as an epith. of a Divinity.

(Φύτλα, ης, ἡ, poet. s. s. as φύσις, generation; nature; a generation, or race, *Diogenes. Perieg. 1000.* Φυταεργός, οῦ, adj. generally contr. φυτοεργός, see φυτοεργός.

Φυτοκράμειν, and φυτοκράμεις, s. s. and Th. as φυττοκράμειν, and φυττοκράμεις.

Φυτὸν, οῦ, τό, a plant; a quickset; a sucker; a sapling. metaph. a child, or descendant; offspring. *Th. φύω.*

(Φυτὸς, ἡ, ὁ, adj. grown; susceptible of growth—promoting growth; fertile.

Φυτοσκαφία, ας, ἡ, the digging round trees, or plants, viz. the occupation of vine, or olive, dresser, or gardener. *Th. φυτὸν, σκάπτω.*

(Φυτοσκάφος, ου, adj. that digs round plants, viz. that takes care of olive, or other plantations, or

acts as vine-dresser, or gardener. *¶* In *Analect.* in a pass. s. γῆ φυτοσκάφος, ground tilled, or dug up and prepared for receiving saplings, or young plants.

Φυτοσκόπια, ας, ἡ, the planting of saplings, quicksets, or vine-plants. *Manetho* 4, 432. *Th.* φυτὸν, σπείρω. (φυτοσπείρος, ου, adj. that sows, or plants. *metaph.* that engenders. *¶* *subst.* εἰς φυτοσπείρος, *Sophoc.* *Tr.* 359. a father.

Φυτοτροφία, ᾧ, fut. ἔσω, to rear, or take care of, young trees, or plants. *Th.* φυτὸν, τέφω.

(φυτοτροφία, ας, ἡ, the rearing, or taking care of, young trees and plants; the office of vine-dresser; gardening.

(φυτοτρόφος, ου, adj. that rears, or takes care of, young plants, of olive-trees, vines, &c.

Φυτωργία, ᾧ, fut. ἔσω, to work in, or tend, plantations of trees. *Th.* φυτὸν, ἔργον.

(φυτωργία, ας, ἡ, an act of planting; a plantation.

(φυτωργία, ας, ἡ, the occupation of a person who tends a plantation of trees, or plants, as vine-dresser, or gardener.

(φυτωργικός, κῆ, κῆν, adj. pertaining to, suiting, or usually practised by, one who is φυτωργός.

(φυτωργίον, ου, τὸ, a nursery of young trees; a garden.

(φυτωργός, ὧ, adj. that takes care of young trees. *¶* *subst.* εἰς φυτωργός, a vine-dresser; a gardener. *¶* In *Plat. Rep.* 10, p. 289. ed. *Bipont.* the author of nature.

Φυτορέος, ου, adj. that bears plants. *Th.* φυτὸν, φέρω.

Φυτῶς, ᾧ, to make a plant, convert into, or make like, a plant. *Theolog. Arithm.* p. 6. cited *Schn. L.* *Th.* (φυτὸν) φῦς.

(φυτῶς, ας, ἡ, s. s. as φύτλη.

(φυτὸν, ἔρος, ὅ, a place planted with vines, or trees.

Φυτώμυος, ου, adj. that derives his name from a tree, or plant. *Achilles Tatius* 2, 14. *Th.* φυτὸν, ὄνυμα. *Æol.* for ὄνυμα.

Φύτωρ, ερος, ὅ, one who engenders, or produces; a generator; a father. *Th.* φῦς.

Φυτῶριον, or —ριον, ου, τὸ, a nursery for young trees, or plants. *Th.* φυτὸν, (ἔρως) ἔρα.

ΦΥΩ, fut. ὠσω, perf. ἠφύω, and πύφω, (the perf. has a pass. s.) to bring forth; to beget; to engender; to produce; to cause to exist—to acquire; also, to have, or to get and have; to have naturally. —Φύομαι, (s. s. as φύμαι) to be created; to be produced; to be formed for, constituted, or qualified, by nature; to be after a certain form, or manner; to be by nature (in the s. s. the perf. ἠφύωμαι)—for 2 aor. inf. φῦσαι, part.

φῦς, from φύμαι, intransitively, see φύμαι. *¶* *ἱόνον*, 2 aor. inf. φῦσαι, part. φῦς, are considered as later Hellenic forms, yet a subjunctive of this form in the 3 pers. φῦν, is in *Theocrit.* 15, 94. *Plat. Rep.* 5, p. 53. G, p. 90, and 94. *Epist.* 7, p. 134. edit. *Bipont.* and φῦσι, *Plat. Rep.* 10, p. 287. *Gram. Math.* sec. 253. *¶* φρένας φῦν, *Sophoc.* (*Edip.* Col. 804. to become wise; in a similar s. δόξαν φύσας, *Herodot.* 5, 91. having become conceited. *¶* Φῦσιν πταγὰ, *Aristoph.* to get flogged. *¶* γλῶσσας οἷα ἱφῆς, *Herodot.* 2, 68. he had not a tongue, viz. had not received from nature. *¶* *ἱ* φύσας, a father. *¶* Φύλλον, with a single λ, 'a race,' &c. with a double λλ, φύλλον, 'a leaf,' come from φύω, ὠω, from which ὠδς, 'a son,' viz. 'that which has been produced,' and ὠλν, 'wood, matter,' &c. is a kindred word, *Schn. L.* *¶* *ἱ* a kindred verb to φάω, prim. s. 'to bring to light,' *Valckenaer* in *Lenpener. Obs.* Φῶ, for φῶν, dat. of φῶς, φῶντι, light.

Φύραγον, ου, τὸ, a vessel used for roasting, or toasting. *Th.* φάγω. See φάγνυς.

Φωγνῶς, and φάγνυμι, fut. ὠσω, and also φάω, to roast, broil, toast, or torrefy. *¶* The Latin 'focus,' is a derivative of φάγω. *Th.* φάω, φῶς.

Φωξ, ἴνος, ἡ, s. s. as πῶξ.

(Φωξ, ἴδος, and φῶς, φῶδς, ἡ, a blister produced by a burn; s. s. as φάσιγξ, the mark of a burn. *Th.* (φάξ) φάω.

ΦΩΚΑΙΝΑ, ης, ἡ, a porpoise, or a species of whale.

Φώκη, ης, ἡ, the sea-calf, viz. seal. *¶* Φωκίς, ἴδος, ἡ, a species of pear, *Athenæi*, p. 650.

Φωκίον, ερος, ὅ, a kind of bird, the species not ascertained, *Herich.* the name of a man, *Phocion*.

Φωλάζω, fut. ἄσω, s. s. as φάλευω, *Herich.*

Φωλάς, ἄδος, ἡ, that conceals itself in caverns, as bears, &c. *Theocrit.* 1, 115. *Th.* φωλεός.

(Φωλάς, ἄς, ἡ, s. s. as φωλεός.

(Φωλία, and φώλια, ας, ἡ, (from φάλευω) the state of living in caverns and holes; especially, the passing the winter season in a torpid state in caverns, as bears and other animals.

(Φωλιός, οὔ, ὅ, for φωλεός, *Nicanor*. (Φωλίον, in *Nicanor*. for φωλεόν, but in MSS. φωλεύω, *Schn. L.*

ΦΩΛΕΟΣ, (poet. φωλεός) οὔ, ὅ, (φωλάς, plur. in *Nicanor*.) the cavern, den, hold, or lair, of a wild animal, especially, that in which certain animals, as bears, pass the winter—in *Ionian* auth. a school; a place where persons assemble.

(Φωλευσις, ερος, ἡ, (from φάλευω) s. s. as φωλία, *Ælian.* h. a. 16, 15.

(Φωλεύω, fut. ὠσω, also φωλῶ, φάλαω, and φωλάζω, to hide in a den, cavern, or place of concealment: especially, to retire to a cavern to pass the winter, according to the habits of bears, marmots, &c.; hence, in a general s., to hide, or to retire to a place of concealment, or to remain concealed.

(Φωλεώδης, ερος, adj. resembling caverns. From φωλεός, ἴδος, *Schn. L.* (Φωλητήρ, ἴρος, ὅ, (from φωλῶ) the inhabitant of a cavern, or one who leads a sedentary life like the inhabitant of a cavern.

(Φωλητήριον, ου, τὸ, s. s. as φωλῆς. (Φωλιον, ου, τὸ, *Pausan.* *Meus.* c. 18. s. s. as φωλεός.

(Φωλῆς, ἴδος, ἡ, a sort of fish that hides itself in the mud, *Aristot.*

Φωλαίς, *Dor.* for φωλῆς.

Φωπῆριον, ου, τὸ, dimin. of φῶν.

Φωσασκῆν, ᾧ, fut. ὠσω, to exercise the voice; to practise lessons of singing, or declamation, according to the precepts of masters in such arts, following a certain course of diet and regimen. *Plat. Leg.* 2. φῶν, ἀκῶν.

(Φωσασκῆς, οὔ, ὅ, s. s. as φωσῆς. *Gloss.* *Steph.*

(Φωσασκία, ας, ἡ, the art of singing: the exercise of the voice in singing, or declamation.

(Φωσασκικός, κῆ, κῆν, adj. pertaining to singing masters, or the art of singing.

(Φωσασκικῶς, ἀδῶ, the s. of the ᾧ, adverbially.

(Φωσασκῆς, οὔ, ὅ, a singing master, or a master of declamation.

Φωνῆς, ᾧ, fut. ὠσω, to utter a sound; to speak; to sing; to call, or name. *¶* *ἱ* φωνιῶσθαι, to be called. *Athenæi*, p. 477. *Macrobi.* 5, 21. *Th.* φῶν, from φῶς.

Φωνῆ, ἥς, ἡ, a sound; voice; a word; a song; speech; language. *Th.* (φῶν, or φῶς, forms not in use, s. s. as φάω, φημί, *Schn. L.*) φῶς.

(Φωνίης, ἵεσσα, ἥν, adj. that utters a sound; that speaks; that has voice; that has the faculty of speech; vocal; sonorous. *¶* *ἱ* φωνίητα γράμματα, vowels.

(Φώνημα, ας, τὸ, that which has been uttered; a tone; a sound; a word.

(Φώνισις, ερος, ἡ, (from φῶν) the utterance of a sound, or a word; the emission of sound; the act of speaking, or calling.

(Φωνητήριος, ιας, ιον, adj. s. s. as φωνητικός.

(Φωνητικός, κῆ, κῆν, adj. capable of, or qualified for, uttering sound; speaking, &c. (see the verb); vocal. s. s. as φωνῆς.

(Φωνιον, ου, τὸ, dimin. of φῶν.

Φωτομαχία, ᾧ, fut. ὠσω, to quarrel about words. *Th.* φῶν, μάχῃ.

(Φωτομαχία, *ac*, *h*, a contest about words.  
 Φωτίζω, *ov*, *adj.* that mimics the voice. *Th. φωτίζω, μιμνῶ.*  
 ΦΩΡ, *genit.* φωρός, *h*, a thief—a species of bee, thus denominated from its stealing honey from hives, *Aristot. h. a. 9, 40.* according to *Beckmann.* § see *superlat.* φωρῆτατος.  
 (Φωρὰ, *ῥᾱς*, *h*, theft, *Bion. 16, 6.*  
 (Φώρασις, *ωρς*, *h*, the search after and detection of a thief, or of any thing stolen.  
 (Φωρατής, *ωρ*, *h*, one who tracks and catches a thief, or searches for and detects something that had been stolen.  
 (Φωρεῖν, *ω, fut. ἄσω*, to search after a thief, or search for stolen goods; to trace and catch a thief; to detect a thief, or discover stolen goods.  
 Φωριμὸς, *ωῖ*, *h*, a chest, or coffer, for containing clothes, *Hom.* a casket. § some, as *Eratosthenes*, derive the word from *φώρος*, from *φῶρ*, others write in its stead *χωριμὸς*, see *χωρίων*, *Bruck ad Apollon. 3, 802.*  
 Φωρίδης, *ια, ιω, adj. poet. for φάριος, Analecta.*  
 Φώριον, *ov*, *τῷ*, a theft; larceny, *neut. of φώριος.*  
 Φώριος, *ια, ιω, adj.* stolen—done by stealth; clandestine. *Th. φῶρ.*  
 Φωρίστατες, *ἄτη, ἄτοι, superlat.* from *φῶρ*, the most thievish.  
 Φῶς, *genit.* φωδός, *h*, (*plur. al. φῶδες*) a blister caused by a burn, for *φῶς*.  
 Φῶς, *genit.* φωτός, *h*, *poet.* man, *s. s.* as *ἀνθρώπος.* § a woman, *Eurip. Hel. 1100.* § *Th.* perhaps *φῶν*, a form of *verb.* *s. s.* as *φῶν*, and thus, *s. s.* as *φῶς*, *φῶτον*, a creature, or created thing? *Schn. L.* or *Th. φῶν*, *φῶ*, *s. s.* as *φῶν*.  
 Φῶς, *genit.* φωτός, *h*, *contr.* of *φῶος*, light. *metaph.* joy; health—a blazing light; a torch; a blazing hearth; a fire, *Xen. Cyrop. 7, 5, 27.* and *Hellen. 6, 2, 17.* an aperture to admit light. See *φῶος*. *Th. φῶν.*  
 (Φῶσκα, *s. s.* as *φάωσκω*, to shine; to enlighten.  
 (Φωστήρ, *ῥος*, *h*, an aperture to admit light; a window; a luminary, *LXX.*  
 Φωτοφόρῶ, *ω, fut. ἔσω*, to bring light; to carry a light. *Th. φῶς.* (*φῶς*) *φῶν.*  
 (Φωτοφῶρια, *ια, ιω, τῷ*, or *φωτοφῶρια* (*legē* understood), a festival on which torches were carried by the votaries—the festival of a divinity named *φωτοφῶρος*, *Plut. 10, p. 604.*  
 (Φωτοφῶρις, *ov*, *adj.* that brings light; that carries a light; that bears a torch. § *subst.* *h* *φωτοφῶρος* (*ἄσκη* understood), the morning

star, Lucifer—a torch-bearer.  
 ΦΩΣΩΝ, or *φῶσσαν*, *ωνος*, *h*, linen cloth; sail-cloth; a sail—a linen garment, *Pollux 6, 18.* according to whom the word is of Egyptian origin. § 'hair-cloth,' the original *s. Iablonski Voces Egypt.*  
 (Φωσάνιον, *ov*, *τῷ*, a linen cloth; a linen napkin.  
 Φωταγωρεύω, *ω, to enlighten; to conduct any one with lights. Th. φῶς, ἄγω.*  
 (Φωταγωρία, *ας, h*, the act of enlightening; illumination.  
 (Φωταγωγικός, *κῆ, κῶν, adj.* pertaining to, or qualified for, enlightening, ? *Schn. L.*  
 (Φωταγωγός, *ωῖ, adj.* that brings, or conveys, light. § *subst.* *h* *φωταγωγός*, a window, door, or aperture, that admits light.  
 Φωταύγυα, *ας, h*, the brilliancy of light; light; brilliancy, *Suidas.* *Th. φῶς, φωτός, αὐγή.*  
 (Φωταυγής, *ῖος, adj.* emitting light; radiant; bright.  
 Φωταύγυα, *ας, h*, the lighting of lamps. § a festival of the Christian Greeks. *Th. φῶς, ἄπτω.*  
 Φωττικεῖνός, *ῖος, adj.* like light; bright. *Th. φῶς, ἴδος.*  
 Φωτνός, *h*, *ov, adj.* luminous; shining; clear. *Th. φῶς.*  
 Φωτμβαλλῶ, *ω, fut. ἔσω*, to introduce light, *lit.* to cast light into, *Clemens Alexand. Th. φῶς, ἱμβαλλῶ*, from *iv*, *βάλλω.*  
 Φωτγγίον, *ov*, *τῷ*, *dimin.* of *φῶτιγξ*.  
 Φωτγγιστής, *ωῖ, h*, a player on the *φῶτιγξ*.  
 Φωτγίξ, *ιγγος, h*, a kind of life, or flageolet, *Eustath. ad Iliad. 18, 494.*  
 Φωτίζω, *fut. ἔσω*, to enlighten; to illuminate—to bring to light; to make known, *Polyb.*—(in ecclesiast. auth.) to enlighten by the communication of divine truths—to emit light, or flame. *Th. φῶς.*  
 (Φῶτισμα, *ατος, τῷ*, (*from φωτίζω*) an enlightening—in ecclesiast. authors, as *Greg. Narians.* baptism; *s. s.* as *φωταύγισμα*.  
 (Φωτισμός, *ωῖ, h*, the act of enlightening; illumination, *LXX.*  
 (Φωτιστήριον, *ov, τῷ*, a place where light is communicated; (in ecclesiast. auth.) a baptistry.  
 (Φωτιστικός, *κῆ, κῶν, adj.* capable of, or qualified for, enlightening; that enlightens, or illuminates.  
 Φωτοβάλλω, *ω, fut. ἔσω*, to shed light; to dart rays of light. *Th. φῶς, (βαλῶν) βάλλω.*  
 (Φωτοβολα, *ας, h*, the shedding of light, or rays of light; irradiation—a ray of light, *Schol. Apollon. 4, 725.*  
 Φωτογῶγια, *ας, h*, the production of light, *Dionys. Areopag. Epist. 9.* *Th. φῶς, γῶγις, γῶν.*  
 Φωτοδορία, *ας, h*, the bestowing of light, or act of enlightening, *Dio-*

*ny. Areopag. Th. φῶς, δῶν, ἰδῶμαι.* (Φωτοδότης, *ov, h*, a giver of light; *s. s.* as *φωτοφῶρος*, *Hezych.*  
 Φωτοῖδης, *ῖος, adj.* resembling light; abounding in light; luminous. *Th. φῶς, ἴδος.*  
 (Φωτοποιός, *ωῖ, adj.* that produces light, or enlightens.  
 Φωτοφάνεια, *ας, h*, the appearance of light; illumination, *Suidas.* *Th. φῶς, φῶν.*  
 Φωτοφορέω, *ω, fut. ἔσω*, to bring light. *Th. φῶς, (φορέω) φέρω.*  
 (Φωτοφῶρος, *ov, adj.* that brings light.  
 Φωτοχυσία, *ας, h*, an effusion, a flood, or overflow, of light. *Th. φῶς, (χύσις) χύω.*  
 Φωτανυμία, *ας, h*, the giving of a name from light, ecclesiast. auth. *Th. φῶς, ὄνομα.*  
 Φωχθεῖς, *part. of the 1 aor. pass. of φάγω, or φῶζω. See φωγνίω.*

## X

X, χῖ, the twenty-second letter of the Greek alphabet. As a numeral letter, χ, denotes six hundred, but with a mark underneath, χ, six hundred thousand.

In the Attic dialect, χ was often substituted for the tennis κ, which, on the contrary, was preferred by the Ionians, thus, *σκαλῖς*, was Att. *σχαλῖς*, and *συνδαλμός*, Att. *συνδαλμός*; the change of κ into χ, took place generally after σ, in the Attic dialect.

Χάδω, or χάδων (before a vowel), *Ion.* for *ἔχάδω*, 3 pers. s. 2 aor. of *χάζω*, especially in the s. of 'to contain.' *Χάδων*, *Ion.* for *ἔχάδων*, inf. of *ἔχάδω*, 2 aor. of *χάζω*, and in the s. of 'to contain.'

ΧΑΖΩ, 2 aor. *ἔχάδω*, 2 perf. or perf. mid. *κίχάδα*, or *κίχάδα*, plusq. perf. *ἔκχάδων* (from the radical word *χάω*, signifying, 'to stand upon,' 'to be empty'), to yield, to give way, or to draw back; but the mid. form, *χάζομαι*, is mostly used in such senses. act. to make to yield; to clear a place; with a genit., to bereave, or properly, to make one quit any thing, in this s. 2 aor. *Ion.* in the *part. Odys. 12, 333.* and an *Ion. fut. 21, 153, and 170.*—to have empty space sufficient; to take up, or comprehend, any thing; to hold, or contain, especially in the 2 aor. and perf. the 2 aor. *Iliad. 4, 24. 8, 61.* the perf. and plusq. *per. Iliad. 24, 191. 23, 268. Odys. 4, 96.* — *Χάζομαι*, 2 aor. mid. *Ion.* *καυαδόμεν*, to yield; to give way; to draw back; to recede; to retire (*viz.* to leave a space); to get out of the way, in the 2 aor. *Iliad. 4, 497, and 15, 574.* of frequent use in *Hom.* and the poets—*κίχασμαι*, perf. pass. *ἔκχασμαι*,

plusq. perf. κατασμένος, part. Ion. and καταμένος, Dor. Pind. Ol. 1, 42. have (but only these tenses) the s. of 'to overcome'; 'to be superior,' with an accus. *Iliad*. 13, 431. and without an accus. 'to distinguish one's self,' *Odyssey*. 24, 508. *Iliad*. 24, 546. the part. *Iliad*. 4, 339. (the s. comes from the act. 'to compel to make way.') ¶ *κάζω*, is the Ion. form for *χάζω*, except that in the pres. only *χάζω*, *χάζομαι*, occurs; on the other hand, *κάζω*, only in the derivative tenses, and in peculiar senses, Gram. Matth. sec. 238. ¶ from the radical word *χάω*, 'to stand open,' 'to be empty,' comes *χάος*, and *χάρος*, contr. *χῶρος*, as also *χάσμα*—and in the original s. remain *χαίω*, *χάσκω*, 2 aor. *ἔχων*, perf. *ἐχίχνα*—connected with this is *χάζω*, in the s. of 'to have space sufficient,' 'to contain,' especially the 2 aor. *ἔχων*, and perf. *ἐχίχνα*, *ἐχίχνα*, from which *χανών*—neat, the forms *χατῶν*, *χατίω*, *χατίω*, *χινῶν*, 'to want,' 'to be in want of' (from which, *ἥτις*, 'want,' 'longing'), probably (Schn. L.) through the Dor. forms of *χάζω*, viz. *χάσω*, and *χάττω*—to the forms *χατῶν*, &c. those of *κῶδος*, 'grief at any loss,' and *κῶδος*, *κῶδομαι*, 'I grieve, I am sorrowful. I am anxious about,' or 'care for any thing,' may have a relation, Gram. Matth. 238.—*σχάζω*, in the s. of 'to relax,' comes from *χάω*, *χάζω*, according to Damm, as does also *σχάδω*, from *χάζω*, 'to contain'—to *χάζω* belongs *χαλάω*, or *χαλάζω*, Schn. L. Hermann. de Lmeind. Gr. Gram. p. 296.

*Χαίω*, fut. *αἶω*, and fut. mid. *χαίωμαι*, perf. *ἐχίχνα*, to open; to gape; to yawn; to crack, as ripe fruit—to gape, with amazement at any thing; hence, metaph. to admire, or be astonished at; to listen with the mouth open, as a mark of attention. metaph. to listen attentively—to open the mouth in act to speak; to speak, or to utter, *Sophoc. Ajax*. 1227. to gape, with eagerness; hence, metaph. to aspire to, or desire, eagerly. ¶ *πρόσσωπον* *ἐχίχνα*, a mask with the mouth open. ¶ *οἱ ἐχίχνοι*, simpletons, viz. who gape with amazement at every object. ¶ *ἐχίχνηται* *πρός* *τινα*, to behold, or listen to, any one with fixed attention. Th. *χάω* (a radical word not in use), or *χάζω*. ¶ see at the end of explain. *χάζω*.

*Χαῖος*, ἀ, ὄν, adj. good; honest; honourable, *Hezych.* ¶ see *χαῖος*.

*ΧΑΙ'ΟΖ*, ου, ὅ, a shepherd's staff, or crook.

*Χαίρει*, imperat. of *χαίρω*, see at the end of explain. *χαίρω*.

*Χαίρεσθαι*, ὦ, fut. *ἔσω*, to delight

in the misfortunes of others. Th. *χαίρω*, *καῖος*.

(*Χαίρεσθαι*, ac, ὅ, delight in the misfortunes of others.

(*Χαίρεσθαι*, ου, adj. that takes pleasure in the misfortunes of others.

*Χαίρεσθαι*, fut. *ἔσω*, (with an accus.) to bid any one hail, *χαίρει*, viz. to greet, or salute—to go to greet, or to visit, *Hemsterh. ad Plutum*, p. 254. Th. *χαίρω*.

(*Χαίρεσθαι*, ὦ, ὅ, a greeting; salutation; a visit of ceremony, or friendship.

*Χαίρεσθαι*, ου, τὸ, a plant, chervil: *Chorephylum*.

*Χαίρω*, ὦ, assumed by some grammarians as a form from which *χαίρω*, fut. Att. and *χαίρομαι*, fut. mid. perf. *ἐχίχνηται*, pass. *ἐχίχνημαι*, see *χαίρω*.

*Χαίρεδον*, ὄν, ὅ, joy. Th. (*χαίρει*) *χαίρω*.

*Χαίρεσθαι*, ὦ, fut. *ἔσω*, to delight in slaughter. Th. *χαίρω*, (φόνος) *φόνος*.

*Χαίρωνος*, ὄν, adj. that delights in what is horrible. Th. *χαίρω*, *μῦθος*.

*Χαίροισι*, ac, ὅ, joy; delight. Th. *χαίρω*.

*ΧΑΙ'Ω*, fut. *χαῖω*, and Att. *χαίρω*, perf. *ἐχίχνηται*, pass. *ἐχίχνημαι*, as from a form *χαίρει*, also, perf. *ἐχίχνηται*, pass. *ἐχίχνηται*, 2 aor. *ἔχων*, and 1 aor. mid. *ἐχέμεν*, as from *χάρω*, *Eol.* fut. of *χάρω*, a kindred, or the original form—to rejoice; to be pleased, or delighted, *Coray*—to be pleased at, on account of, or with—to delight in; to prefer, hence, metaph. of plants that thrive, or are especially found in certain situations—to be propitious, or to accept graciously, viz. prayers addressed to a divinity; its s. is best determined from the context, see the examp. ¶ *χαίρομαι*, not used in the pres. *Schol. Aristoph. Pac.* 291. but other tenses of the pass. and mid. occur, and *χαίρομαι*, for *χαίρω*, in *Alexandri Aphrod. Problem.* p. 253. cited Schn. L. ¶ *χαίρειν* *τινι*, and also *ἐπὶ* *τινι*, to rejoice at any thing; to take pleasure in; used also of plants, as *χαίρειν* *ὑψίμυκας* *χαίρειν*, it delights (grows particularly) in sandy places. ¶ with a part. *χαίρων* *σου* *τῇ* *μῦθον* *ἀκούσας*, I delight in hearing thy speech—and *χαίρων* *ἱκανοῦμαι*, I delight in praise. ¶ *ὦ* *χαίρεις*, thou shalt not rejoice, or thou shalt have cause to rue this act. ¶ *εἰ* *ὅντος* *χαίρων* *ἀπαλλάξαι*, Dem. should he escape with impunity. ¶ *χαίρων* *σε* *ἐκλυθότα*, I rejoice that thou art come. ¶ *χαίρει*, imperat. frequently used as a term of salutation, greeting, and taking leave, equivalent to 'salve,' and 'vale,' in Latin, hail; farewell; adieu—the imperat. also as an im-

precation, *χαίρειν*, in the s. s. *οὐ* *ἵππῳ*, let him be gone; be he accursed, &c.—applied likewise to things that are 'rejected,' or 'refused,' or 'despised,' hence, the inf. to express the s. 'to leave; to abandon; to despise;' thus, *χαίρειν* *λίγαν* *τινά*, or *τι*, property, to bid farewell to any person, or thing, viz. to leave out of consideration (*λίγαν* is in the s. of *ἀλόνειν*, which is also used in the s. s. with *χαίρειν*; *τινά*, or *τι*, belongs to *χαίρειν*, as the subject)—in the s. s. *χαίρειν* *ἅν* *τά*, to leave; to give up; and *χαίρειν* *λίγαν*, *ἀντι*, or *φράζω* *τινι*, the latter Plat. *Phil.* p. 260. ed. Bipont. ¶ *ἔμελλε* *χαίρειν*, or *πολλά* *χαίρειν* *εἰπών*, bidding a long farewell to, viz. utterly renouncing—but also, in the contrary s. *ἔ* *πολλά* *χαίρειν* *μὲ* *ἀντι*, *Sophoc. L.* 1456. thou hast delighted me by the intelligence. ¶ *χαίρειν*, with *λίγαν* understood, at the beginning of a letter, in the s. s. of *χαίρει*, as a salutation, thus, *τρίβλη* *χαίρειν* (*λίγαν* understood), in the s. of 'salve,' hail, or health, to Gryllus—in a similar s. *σπονδῶν* *ταῖς* *χαίρειν*, *Xen. Mem.* 3, 13. accounting any one with the customary salutation, viz. *χαίρει*. ¶ see *χάρω*, the radical form of *χαίρω*, Schn. L.

*ΧΑΙ'ΤΗ*, ac, ὅ, the hair of the head: long flowing hair; the mane, of horses, lions, &c. ¶ Th. *χάω*, as obs. radical word, considered as the root from which comes *χαλάω*, Schn. L. and Lennep. Obs.

(*Χαίτης*, ἴσσυ, ἄν, adj. that has long flowing hair; furnished with a mane.

*ΧΑ'ΑΖΑ*, ac, ὅ, hail—the granulations in the flesh of swine, viz. the measles of swine—a sty in the eyelid—the internal hard part of ivory, *Philost. Apoll.* 2, 13. ¶ Th. *χάω*, in the s. 'to let down,' or 'let fall,' Schn. L. and Lennep. Obs. (*Χαλάω*, ὦ, to hail—to be affected with the measles, viz. the disease of swine so called.

*Χαλαζῆς*, ὄν, adj. whose words are like hail. metaph. satirical, sarcastic, vituperative. Th. *χάλαζε*, ἴσσυ.

*Χαλαζῆς*, ἴσσυ, ἄν, adj. of the nature of, or like, hail; full of hail. Th. *χάλαζε*.

(*Χαλάω*, ου, τὸ, a sty in the eyelid, &c. a dimen. of *χάλαζε*.

(*Χαλαζῆς*, ου, ὅ, *from* *χαλαζῆς*, ὄν, ὅ, that resembles hail, or that resembles a hail-stone.

*Χαλαζέβηλον*, ὦ, fut. *ἔσω*, to show down, or strike with hail; to hail. Th. *χάλαζε*, (*βόλον*) *βάλλω*.

(*Χαλαζέβηλον*, ου, adj. showering hail; hurling hail; hailing. pass. *χάλαζεβόλον*, struck with hail.

*Χαλαζέβητον*, ὦ, fut. *ἔσω*, to strike with, or injure by, a hail-shower. Th. *χάλαζε*, ἴσσυ.

(*Χαλαζοποιία*, ας, ἡ, a hail-storm injuring trees, corn, &c.; injury done by hail.

*Χαλαζοφύλαξ*, ακος, adj. that watches for, and predicts, the coming of hail-storms, *Plut. Th. χάλαια*, φυλάσσω.

*Χαλαζώω*, ῶ, fut. ὥσω, to strike with hail; to hail—to affect with measles, vis. the measles of swine. = *Χαλαζοίμαι*, οὔμαι, to be hailed upon, struck, or injured, by hail—to be affected with the measles, vis. of swine. *Th. χάλαια*.

(*Χαλαζώδης*, εος, adj. like hail; full of hail; affected with the measles, of swine.

*Χαλαῖον*, fut. ανῶ, s. s. and origin as *χάλαιον*.

*Χαλαῖον*, ποδος, adj. that has weak feet; that limps. *Th. χάλαιος*, ποῦς.

*Χαλαῖον*, ου, ὅ, properly, water impregnated with alkaline lees, in which clothes have been washed—the filth washed from clothes. ¶ see *χαλαστραῖον*. *Th. χάλαιος*, ῥυπος.

*Χαλάνθηρα*, ας, ἡ, or *κάλανθηρα*, ας, ἡ, a species of lark, *Oppian. Iseut. 3, 15. Schneider*.

*Χάλαρα*, ας, ἡ, s. as *χαλαστὸν*, *Hesych*.

*Χαλαρὸς*, οῦ, adj. swift-footed, or (as some interpret) white-footed. *Th. χαλῆ*, for *χληῖ*, ἀργός.

*Χαλαρός*, ῥα, ῥόν, adj. relaxed; loose; lax; slack. ¶ *χάλαρα* ἀρθρα, *Diocor.* dislocated limbs. *Th. χάλαιος*.

(*Χαλαρότης*, ητος, ἡ, relaxation; slackness; a relaxed state.

(*Χάλασις*, εως, ἡ, the act of loosening, relaxing, unbending, or slackening; relaxation; slackness—luxation, or dislocation—the dilatation of an orifice, from relaxation, as of the pores of the skin.

(*Χάλασμα*, ατος, τό, a slackening, or relaxing—a dislocation.

(*Χάλασμός*, οῦ, ὁ, s. s. as *χάλασις*.

(*Χάλαστῆρα*, αν, τὰ, (σχοινία understood) the ropes for lowering sails, also for letting down other objects, as trap doors, *Appian. Civ. 4, 78*.

(*Χαλαστικός*, κῆ, κόν, adj. capable of, qualified for, or made use of for, slackening, unbending, letting down, or loosening (see the s. of the verb *χάλαιω*)—(in medical auth.) laxative.

(*Χαλαστὸν*, οὔ, τό, a chain, *LXX*.

(*Χαλαστικός*, ἡ, ὅ, adj. slackened; unbent; loosed; relaxed; let down—that is susceptible of slackening, of relaxation, of dilatation, &c.

*Χαλαστραῖον*, ου, τὸ, (ἵππον, or ῥύμα, understood) a mineral alkaline substance used for washing clothes, found principally at *Χαλαστρα*, in Macedonia.

*Χαλατῶω*, ῶ, fut. ἔσω, to relax the tone. *Th. χάλαιος* (τόνος) τῶν.

*ΧΑΛΑΪΩ*, ῶ, fut. ἄσω, perf. pass. *καχάλασμαι*, to loosen, unbend, or slacken, as a bow-string, a rope,

&c.—to free from tension; hence, to let down a sail—to dilate, or open—(with *μίτῶσιν*) to unbend the brow—to loose, the bowels. neut. to open; to expand; to slacken; to remit; to abate; to yield; to give way to, or indulge; to concede. ¶ *χαλᾶν τὴν ὀργὴν*, and also *τῆς ὀργῆς*, to relax from his wrath. *Th. χᾶω*, the radical of *χάζω*, see at the end of explan. *χάζω*, *Schn. L*.

*Χαλβάτι*, ας, ἡ, galbanum, the resinous gum of an umbelliferous plant: *Bubon galbanum*.

(*Χαλβανίος*, ἰσσοα, ὅν, adj. of, or made of, galbanum.

*Χαλδαῖοι*, αν, οἱ, properly, Chaldeans, but often, astrologers, the inhabitants of Chaldea being famous for their skill in astrology, *Cicero de Div. 1, 1. Hemsterh. ad Lucian. 3, p. 339*.

*Χαλεπαῖν*, fut. ανῶ, act. to irritate; to treat harshly; to assail, *Iliad. 19, 183. Odys. 19, 83.* to persecute, *Odys. 4, 423.* neut. to be angry, *Xen. Equit. 2, 5.* to be discontented, displeased, or indignant; with a dat. or πρὸς τινα, to be angry with, to be enraged at. = *Χαλεπαίνομαι*, *Mid.* to be displeased, angry, or discontented; to be displeased with any one, or shew displeasure at any thing, with τινί, or πρὸς, followed by an accus. viz. s. s. as *χαλεπτομαι*, in poetry. ¶ pass. also in *Plat. Rep. 1.* but rarely. *Th. χαλεπός*.

*Χαλεπῆς*, εος, adj. s. s. as *χαλεπός*. *Th. χαλεπός*, ἄνω.

*ΧΑΛΕΠΟΣ*, ἡ, ὁ, adj. hard; rough; difficult; noxious; prejudicial; injurious—terrific; dangerous—angry; furious—morose; discontented; harsh. ¶ *τὰ χαλεπὰ*, evil; misfortune; distressing circumstances.

(*Χαλεπότης*, ητος, ἡ, hardness; roughness; difficulty—anger; violence—harshness of character; cruelty, *Aristot. Polit. 2, 10.* restfulness, or wickedness, in a horse, *Xen. Equ. 3, 10.* sternness, *Thuc. cited Schn. L*.

(*Χαλεπῶν*, fut. φω, to irritate; to treat harshly; to assail with invective, or assail, *Apollon. 4, 1506.* to injure, *Apollon. 4, 1675.* to persecute, s. s. as *χαλεπαίνω*. = *Χαλεπτομαι*, *Mid.* to become angry, displeased, or discontented; to be angry with any one, &c. in poet. the s. s. as *χαλεπαῖν* in prose.

*Χαλεπός*, the s. of the adj. *χαλεπός*, adverbially.

*Χαλίεαις*, ας, αἰον, and *χαλίεατος*, *Ion.* *χαλιεῖντος*, ου, adj. unmixed, or pure, viz. wine. ¶ comparat. *χαλιερέτερος*, contr. for *χαλιερατότερος*, more correctly perhaps *χαλίερατος*, and from *χαλίερα*, (*Schn. L*) *Analect. 3, p. 36. Jacobs* not.

*Χαλίεαις*, εος, adj. in form of, or composed of, small pebbles. *Th. χαλίε*.  
(*Χαλιμαῖα*, αν, τὰ, small stones, *Gloss. Steph*.  
*Χαλιμαῖω*, fut. ἄσω, to act in a dissolute, or frantic, manner, like a Bacchant, or abandoned woman. *Th. (χαλιμαῖος)* *χάλις*.  
(*Χαλιμαῖος*, ἄδος, and *χαλίμη*, ας, ἡ, a Bacchant; a dissolute woman, or harlot—properly, one who is intoxicated, raging, or frantic.  
(*Χάλιμος*, ου, adj. intoxicated; frantic—poisonous, *Hesych*.  
*Χαλιναγῶν*, ῶ, fut. ἔσω, to lead, or govern, by a bridle; hence, to guide, or direct, *Lucian. Th. χαλινός*, ἄνω.  
*Χαλινός*, ου, ὅ, fem. *χαλινίτις*, ἰδος, ἡ, of, or pertaining to, or resembling, a bridle. *Th. (χαλινός)* *χάλαιος*.  
*Χαλινοντιχῆς*, ῆς, ἡ, (τῆς τεχνοῦς) the art of making bridles; the trade of bridle-maker. *Th. χαλινός*, ποιῶ.  
(*Χαλινοντιχῶς*, οῦ, ὅ, a maker of bridles.  
*ΧΑΛΙΝΟΣ*, ὡ, ὅ, (plur. poet. *χαλινά*) a bridle; a bit—also, that part of the mouth of a horse where the mouth-piece of a bridle rests; (in medical auth.) a corresponding part in the mouth in the human species. ¶ *χαλινός*, in *Nicand. Ther. 233.* the part of the jaw of a serpent where the fangs grow. *Th. χάλαιος*, *Lennerp.* and *Schn. L*.  
*Χαλινοφάγος*, ου, adj. that champs the bit. *Th. χαλινός*, φάγω.  
*Χαλινῶω*, ῶ, to bridle; to put on a bridle—to guide with a bridle. *metaph.* to govern, or direct. *Th. χαλινός*.  
(*Χαλινώσις*, εως, ἡ, the act of bridling, of directing with a bridle, and (*metaph.*) of governing, or guiding.  
(*Χαλινώτρια*, αν, τὰ, the cables by which a ship is fastened to the shore.  
*ΧΑΛΙΣ*, ικος, ὁ, and ἡ, a pebble; a flint-stone; generally, a stone not quarried, used for building; but also, hewn stone, *Thuc. 1.* limestone, *Schn. L*.  
*ΧΑΛΙΣ*, ιος, ὁ, pure unmixed wine; also, Bacchus. ¶ *Th. χάλαιος*, *Schn. L*, from it, as derivatives, are *χαλιμαῖος*, *χαλίμη*, and *χαλίμος*.  
*Χαλιπῶν*, ῶ, fut. ἔσω, to be silly, or insane; to have the mind deranged; to want reason, or good sense, *Hom.* from *χαλῖφω*, see *χαλῖφω*. ¶ the part. in *Hom.* supposed to σῶφρων.  
(*Χαλιφῶσις*, ας, ἡ, the thoughtlessness, or want of reason, of childhood, or early youth, *Odys. 16, 310.* folly. See *χαλῖφω*.  
*Χαλῖφω*, εος, adj. wanting reason, or wisdom; having a weak understanding, or foolish. ¶ *Χαλῖφωσις*, in *Musici Her. et Leand. 117*.

*means, 'angry,' Schn. L. but perhaps it may signify, 'irresolute,' indicating only an assumed anger; this s. seems confirmed by the verses that follow. ¶ The above three words, χαλιφρῆναι, &c. do not occur in other auth. than Hom. with the except. of χαλιφρῆν, in Mus. as cited above, χαλιφρῆν is equivalent to χαίματος φρίνας ἔχον, opposed to πυκνίφρῆν, and σφῆρῆν, Schn. L. Th. χαλῶν, φρῆν, for φρῆν.*

*Χαλκῶν, ης, ἡ, χαλκῶν, ὡς, τὸ, or χαλκῶν, ἰος, τὸ, (the latter form in Strab.) copperas-water, used by shoemakers in staining leather. ¶ ἄνθος χαλκῶν, Dioscor. 5, 88, has a different sense, signifying, 'the flosculent substance that forms on the surface of melted copper cooled by water,' Schn. L. Th. χαλκῶς, ἄθος.*

*Χαλκῶματος, ὡς, adj. riding in a brazen chariot, Pind. Th. χαλκῶς, ἄρμα.*

*Χάλκασις, ἰδος, adj. that uses a brazen shield. Th. χαλκῶς, ἀσπίς. Χαλκίχρης, εὖς, adj. that uses a brazen spear. Th. χαλκῶς, ἔγχος.*

*Χαλκία, ας, ἡ, the trade of a worker in brass, or iron, or of a smith, Plat. Sympos. p. 197. Bignon. ¶ χαλκῆς, see χαλκῆων. Th. (χαλκῆων) χαλκῆς.*

*(Χαλκῆων, ὡς, τὸ, a smith's workshop; a forge—a copper pot, or kettle, Theophrast. Char. 9, 5.—a copper tablet, or plate, serving as a mirror, Xen. Sympos. 7, 4. and in general, a copper, or brazen, vessel, or utensil. ¶ in the plur. τὰ χαλκῆα, a festival celebrated at Athens in the month Πυανψιών, answering to the month of October; the festival corresponds with the Roman 'Vulcania.'*

*(Χάλκιος, κῆα, εἰς, adj. made of copper, or brass; brazen. ¶ subst. ὁ χαλκῖος, a species of thistle.*

*Χαλκῆατος, ὡς, adj. s. s. and Th. as χαλκῆατος.*

*Χαλκῆμβολος, ὡς, adj. that has a brazen beak. Th. χαλκῶς, (ἐμβολος) ἢ, βάλλω.*

*Χαλκῆντρος, ὡς, adj. that has brazen bowels. metaph. endowed with indefatigable patience, and endurance of labour. Th. χαλκῶς, ἔντρον.*

*Χαλκῆντρος, ἰος, ὁ, s. s. and Th. as χαλκῆντρος, ? Schn. L.*

*Χαλκῆντρος, ἰος, adj. that is armed with brazen weapons, and armour, Pind. Th. χαλκῶς, ἔντρον.*

*Χαλκῆντρος, ὡς, adj. fastened with brazen nails. Th. χαλκῶς, γόμφος.*

*Χαλκῆντρος, ἰος, adj. that wears a brazen breast-plate, cuirass, or armour, in general—ὁ χαλκῆντρος, a warrior clad in brazen armour. Th. χαλκῶς, ἀσπίς.*

*Χαλκῆντρος, ὡς, adj. brazen-heart-*

*ed; indefatigable—undismayed; intrepid, Theocrit. 13, 5. Th. χαλκῶς, καρδία.*

*Χαλκῆντρος, and—τρος, ὡς, ὁ, one who wears a brazen ῥάβδος, see the s. of ῥάβδος. Th. χαλκῶς, ῥάβδος.*

*Χαλκῆντρος, ὡς, adj. that has a brazen back. Th. χαλκῶς, ῥάβδος.*

*Χαλκῆντρος, ὡς, adj. brazen-footed. Th. χαλκῶς, πόδα.*

*Χαλκῆντρος, ὡς, adj. that has brazen weapons, or armour, Eurip. Hel. 698. Th. χαλκῶς, ὅπλον.*

*Χάλκιος, ἰα, Ion. ἰν, εὖς, contr. χαλκῖος, ἦ, ὡς, adj. also χάλκιος, ὡς, adj. s. s. as χάλκιος, made of copper, or brass; brazen. metaph. applied to the voice, loud, shrill, or piercing, Iliad. 18, 202. ¶ χαλκῖον ἰσθμῶν, lit. to place any one in brass, viz. to erect a statue of brass for any one, Wolf ad Leptin. p. 339.*

*Χαλκῆντρος, ὡς, adj. that works in brass, or that is the artist by excellence in, or first inventor of, working metals, as an epith. of 'Ἡφαίστος, 'Vulcan.' Th. χαλκῶς, (τίχην) τέχνη, τέκτων.*

*Χαλκῆντρος, ὡς, adj. that has a loud shrill voice, lit. like that produced by a brazen instrument.*

*Th. χαλκῶς, φωνή.*

*Χάλκωμα, ατος, τὸ, a brazen weapon, vase, or utensil, any thing made of brass; sometimes, a weapon in general. Th. (χαλκῶν) χαλκῶς.*

*(Χαλκῶς, ἰος, ὁ, originally, a copper-smith, or worker of brass; (after the introduction of the use of iron) a worker in iron; a smith in general—sometimes, as in Odys. 3, 432, a goldsmith, or silver-smith—a kind of fish, Ælian. h. a. 10, 11, probably, Zeus faber, Linn. (Χαλκῆντρος, ὡς, τὸ, a smith's forge, or the workshop of a worker in brass, or copper, s. s. as χαλκῆντρος—s. s. as χαλκῆντρος, χαλκῆντρος, Gloss. Steph.*

*(Χαλκῆντρος, ὡς, ὁ, s. s. as χαλκῆντρος, metaph. a fabricator, or maker, Analect. 2, p. 27.*

*(Χαλκῆντρος, ὡς, ὁ, adj. pertaining to the work, or art, of a copper-smith, or worker in brass, or iron; skilled in the art of working in copper, or iron. ¶ χαλκῆντρος (τίχην understood), the art of a smith, viz. χαλκῶς.*

*Χαλκῆντρος, fut. εἰσω, to work in copper, brass, or iron; to be a smith; to practise the trade of smith. Th. χαλκῶς.*

*(Χαλκῆντρος, ὡς, ὁ, a smith's shop, or forge, Odys. 8, 273.*

*(Χαλκῶς, adv. in the adverbial s. of χάλκιος, ? Schn. L.*

*Χαλκῖ, contr. for χαλκῖν, fem. of χάλκιος.*

*Χάλκω, ης, ἡ, s. s. as πορφύρα, Nicand. Alex. 393. Schol. Sophoc. Antip. 20.*

*Χαλκῖος, Ion. for χάλκιος.*

*Χαλκῖατος, ὡς, adj. beaten out with the hammer, or forged of copper, or brass. Th. χαλκῶς, ἰδῶς.*

*Χαλκῖος, εὖς, adj. secured with brass, or copper; fastened with, &c.; armed with brass, or copper. Th. χαλκῶς, ἄρμα.*

*Χαλκῖος, fut. εἰσω, to shine, or sound, like brass—to play a certain game with a piece of brass coin, see χαλκῖος.*

*Th. χαλκῶς.*

*(Χαλκῖος, κῖ, κῖ, adj. s. s. as χάλκιος, ? Schn. L.*

*Χαλκῖος, ὡς, adj. that has a brazen temple. Th. χαλκῶς, (παῖς) ἰδῶς.*

*Χαλκῖος, ης, ἡ, a game played with a piece of brass coin, see χαλκῖος.*

*Th. χαλκῶς.*

*Χαλκῖος, ὡς, adj. s. s. as χαλκῖος, as an epith. of Minerva, from her brazen temple at Lacedæmon. Th. χαλκῶς, ἰδῶς.*

*Χαλκῖος, ὡς, τὸ, any thing made of copper; as a copper, or brass, coin, vase, or utensil. ¶ in the plur. copper, or brazen, utensils, as frying-pans, Aristoph. Ran. 725. all kinds of copper, or iron work, Xen. Econ. 8, 18. Th. χαλκῶς.*

*(Χαλκῖος, ἰδῶς, ἡ, a certain bird, described as inhabiting mountainous, rarely seen, and being of a copper-colour, (from which comes the name, or from its shrill cry, Proclus ad Cratyl. 38.) probably belonging to the falcon tribe, but the species has not been satisfactorily ascertained—another name of the same bird is κύμνις, in Hom. and Ionian authors—also, a kind of fish, called also χαλκῖος, pertaining, as some think, to the Linnæan genus Clupea, to which belongs the herring—a species also of lizard, so called from having copper-coloured streaks on the back, Nicand. Ther. 517.*

*Schol.—a female slave, thus denominated by the Lacedæmonians either taking χαλκῖος, as equivalent to χαλκῖος, 'purchased by brass,' or 'money,' or because the Lacedæmonians, bringing many slaves from the territory of (Χαλκῖος) Chalcis, in Thrace, where they had frequent wars, may have adopted the name of that country as a generic term to signify a female slave.*

*(Χαλκῖος, ὡς, ὁ, (from χαλκῖος) a game played with a copper coin, in which the coin, spun round and flung into the air, is to be caught on the point of the finger before it falls to the ground, Pollux.*

*(Χαλκῖος, ὡς, ὁ, fem. χαλκῖος, ἰδῶς, ἡ, (with λίθος) copper ore—a fossil substance impregnated with a salt of copper, used medicinally as a styptic application, in Hippoc.*

*χαλκῖος στυπτηρία.*

*Χαλκῖος, εὖς, adj. s. s. and Th. as χαλκῖος, Pind. Isthm. 4, 107.*

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*χαλκῖος στυπτηρία.*

brass, or iron; loaded with brass, or iron—also, made of copper, or iron. ¶ χαλκοβάθεια, *as fem.* *Iliad.* 11, 96. *Th.* χαλκός, βάθος.

Χαλκοβατής, *ιος*, *adj.* that treads upon brazen floors, or that has brazen foundations; hence, metaphor. that has solid foundations.

Χαλκοβίας, *ου, ὁ*, one who has a brazen voice, viz. loud, sonorous, or terrific. *Th.* χαλκός, βοάω.

Χαλκογίνιος, *ου*, and χαλκογόνος, *ος*, *adj.* that has a brazen chin, or jaw. *Th.* χαλκός, γίνω, γένος.

Χαλκογώνιον, *ος*, *adj.* that has a brazen, or iron, point, viz. the point of a spear. *Th.* χαλκός, γώνιον.

Χαλκογράφος, *ου, ὁ*, properly, that engraves on copper, or brass, a word of modern invention, used to signify a printer, but not strictly applicable, *Schn. I.*

Χαλκοδαίβαλος, *ου*, *adj.* that works in, or makes figures of, copper, or brass. *Th.* χαλκός, δαίδαλος.

Χαλκοδάμας, *αντος*, *adj.* that masters brass, copper, or iron. *Th.* χαλκός, δαμάω.

Χαλκοδέτος, *ου*, *adj.* fastened, bound, or secured, with brass, or iron; bound in iron chains. *Th.* χαλκός, δέω.

Χαλκοδόν, *οντος*, and χαλκοδόνος, *οντος*, *adj.* s. s. as χαλκοδόν. *Th.* χαλκός, δίδω.

Χαλκοειδής, *ιος*, *adj.* of the nature of, or like, copper, or brass. *Th.* χαλκός, εἶδος.

Χαλκοθήκη, *ης, ἡ*, a place for keeping brazen utensils. *Th.* χαλκός, τίθημι.

Χαλκοφθόρος, *ου*, *adj.* that utters a brazen, viz. a loud, sound. *Th.* χαλκός, φθόρος.

Χαλκοφύραξ, *αμος*, *adj.* s. s. and *Th.* as χαλκοφύραξ.

Χαλκοπυμίδες, *ων*, *οι*, that wear brazen boots, or greaves. *Th.* χαλκός, πυμνίς.

Χαλκοπύλιντος, *ου*, *adj.* soldered with brass, *Gloss. S.eph.* *Th.* χαλκός, (κολλάω) κόλλα.

Χαλκοπερικέρας, *ου, ὁ*, one who wears a brazen helmet, or is accoutred in brazen armour. *Th.* χαλκός, περιέω, κέρας.

Χαλκοπύραξ, *ατος*, and χαλκοπύρατος, *ου*, *adj.* mixed with, or alloyed with, copper, or brass. *Th.* χαλκός, κεράω.

Χαλκοπύρετος, *ου*, *adj.* sounding like brass—resounding with the sound of brazen instruments, or the clashing of brazen weapons—stamped, or made, of copper, by the use of the hammer. *Th.* χαλκός, (κρούω) κρούω.

Χαλκοπύρετος, *ου*, *adj.* s. s. as χαλκοπύρετος. *Th.* χαλκός, κρούω.

Χαλκοπύρετος, *ου, το*, (a word variously interpreted) a mixture of amber and frankincense, according to

some, or a kind of native gold, or brass, according to others, *N. T. Revelation.* *Th.* χαλκός, λίσσανον.

Χαλκολεγίω, *ω, fut.* ἔσω, to collect, or exact, money, as tax-gatherer; to deal in money, as a money-changer. *Th.* χαλκός, (λογίω) λέγω.

(Χαλκολέγος, *ου, ὁ*, a money-changer, or broker; a tax-gatherer.

Χαλκολόφος, *ου*, *adj.* that has a brazen crest—s. s. as ἰπποχαιτίς, *Hezych.* *Th.* χαλκός, λόφος.

Χαλκομίτρος, *ου, ὁ*, s. s. and *Th.* as χαλκομίτρας.

Χαλκόντορος, *ου*, *adj.* that has a brazen, or iron, back, or brass, or brazen armour on the back. *Th.* χαλκός, νῶτος.

Χαλκοπαγής, *ιος*, *adj.* constructed of brass; brazen, viz. a trumpet, *Anthol.* *Th.* χαλκός, πάγω, *obs.* *Th.* of πύγυρι.

Χαλκοπέριος, *ιον*, χαλκοπέριος, *Dor.* χαλκοπέριος, *ου*, *adj.* that has brazen cheeks, or sides. *Th.* χαλκός, περιέω.

Χαλκοπύλος, *ου*, *adj.* that has a brazen, or iron, floor, or foundation. *Th.* χαλκός, πύλος.

Χαλκοπίταλος, *ου*, *adj.* that has brazen leaves, or plates. *Th.* χαλκός, πίταλος.

Χαλκοπλάστος, *ου, ὁ*, s. s. as χαλκοπύρας, or that makes images in brass, or copper. *Th.* χαλκός, πλάττω.

Χαλκοπύρας, *ου*, *adj.* that has brazen, or iron, ribs, or sides. *Th.* χαλκός, πύρας.

Χαλκοπυλός, *ιος*, *adj.* filled, or armed, with brass. *Th.* χαλκός, πύλος.

Χαλκοπύρατος, *ου*, *adj.* properly, struck, hit, or slain, with a brazen weapon—hammered out of, or fabricated of, brass, *Sophoc. El.* 484. *Th.* χαλκός, πύρατος.

Χαλκοπύρας, *ου*, *adj.* that has brazen, or iron, feet; hence, an epith. of horses—that has a firm tread, as an epith. of the Furies, *Sophoc. El.* 491. *Th.* χαλκός, πύρας.

Χαλκοπύρετος, *ου*, *adj.* brazen-faced, audaciously impudent, *Chrysostom.* *Th.* χαλκός, πύρετος.

¶ *see* πύρετος.

Χαλκοπύρας, *ου*, *adj.* that has a brazen prow, or beak. *Th.* χαλκός, πύρας.

Χαλκοπύρας, *ου*, *adj.* properly, that has brazen buttocks; hence, metaphor. indefatigable in pursuing a sedentary occupation. *Th.* χαλκός, πύρας.

Χαλκοπύρας, *ου*, *adj.* that has brazen, or iron, portals, or doors. ¶ χαλκοπύρας, *ου*, *adj.* *Eurip. Troad.* 1113. s. s. as χαλκοπύρας. *Th.* χαλκός, πύρας.

Χαλκοπύρας, *ου*, *adj.* one who has a foxy beard, *Plut.* *Th.* χαλκός, πύρας.

Χαλκοπύρας, *ου, ὁ*, a dealer in copper. *Th.* χαλκός, πύρας.

ΧΑΛΚΟΨ, *ω, ὁ*, copper; brass; bronze—sometimes also, iron, especially in the poets (the art of working copper and brass having been first discovered, the name of χαλκός was often given to iron as being applied to the same purposes, and also to arms and utensils made of iron)—a copper coin; any instrument, or utensil, properly, made of copper, or brass; a sword, or spear; a weapon; an axe—money—a coin denominated χαλκός, the eighth part of an obolus. ¶ χαλκός, λευκός, a kind of pinchbeck; χαλκός, ἑνθός, brass—μέλας, common copper, *Philostat.* *Apollon. Vit.*—εὐκαμίνος, a mixed metal used for statues, *Corinthian brass.* ¶ a certain alloy of zinc was employed by the ancients to render copper fit for making weapons, or cutting instruments, *Philosoph. Transact.* 1796. *Annales des Arts et Manufactures*, par O Reilly, tom. 1, p. 241.

Χαλκοστίφανος, *ου*, *adj.* crowned with, or encircled with, brass; covered with bronze. *Th.* χαλκός, (στίφανος) στίφος.

Χαλκοστόμιος, *ου*, *adj.* that has a brazen, or iron, mouth, or aperture. *Th.* χαλκός, στόμιος.

Χαλκοστύκος, *ου*, *adj.* made of brass, *Eurip. Iphig. Taur.* 99. *Th.* χαλκός, στύκος.

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Χαλκοστύκος, *ου*, *adj.* that has a brazen, or iron, mouth, or aperture. *Th.* χαλκός, στίφος.

Χαλκοστύκος, *ου*, *adj.* made of brass, *Eurip. Iphig. Taur.* 99. *Th.* χαλκός, στίφος.



brass, or a smith; a smelting-house for copper; a copper-mine. *Th. χαλκός, ἔργον.*

(Χαλκοῦργος, ὦ, fut. ἔσω, to smelt, or work, copper; to work in copper.

(Χαλκοῦργημα, ατος, τὸ, a work done in copper, or brass; any vase, or utensil, of brass, or copper.

(Χαλκοῦργός, κη, κὴν, *adj.* pertaining to coppersmiths, or the trade, or occupation, of coppersmiths, workers in brass, or smiths; qualified for coppersmiths, &c.; expert in the business of a smith. ¶ *χαλκοῦργικὸν* (τέχνη understood), the art of a coppersmith, or smith.

(Χαλκοῦργός, οὔ, δ, a smelter of copper ore; a melter of copper; a worker in copper; a coppersmith.

Χαλκοῦς, ἦ, οὖν, *contr.* of χάλκεος, brazen, &c. ¶ *subst.* ὁ χαλκοῦς, a coin of copper, or brass. *Th. χαλκός.*

Χαλκοχάλαρος, οὔ, *adj.* shining, or decorated, with brass. *Th. χαλκός, φαλαρός.*

Χαλκοφανής, ἴος, *adj.* appearing like copper; bright like copper. *Th. χαλκός, φαίνω.*

Χαλκοφί, *adv.* of brass, equivalent to ἐν χαλκῷ. *Th. χαλκός.*

Χαλκοφόρος, οὔ, *adj.* producing copper, or abounding in copper, viz. a territory. *Th. χαλκός, φέρω.*

Χαλκοφώνος, οὔ, *adj.* that has a brazen voice, viz. sonorous, loud, or piercing. *Th. χαλκός, φωνή.*

Χαλκοχάρμης, οὔ, δ, one who fights in brazen, or iron, armour; a warrior. *Th. χαλκός, χάρμη.*

Χαλκοχίτων, ονος, *adj.* wearing brazen, or iron, armour. *Th. χαλκός, χιτών.*

Χαλκοῦργος, οὔ, *adj.* cast in brass. *Th. χαλκός, χύω, χίω.*

Χαλκός, ὦ, fut. ἔσω, to make of brass; to work brass; to cover, or fasten, or secure, with brass. *Th. χαλκός.*

(Χαλκοῦς, ἴος, *adj.* consisting of iron.

Χαλκῶδον, οτος, *adj.* that has brazen teeth, or spikes. *Th. χαλκός, ὀδούς.*

Χάλκιμα, ατος, τὸ, s. s. as χαλκούργημα, any thing made of copper, or brass; a copper, or brazen, plate, tablet, or table, Polyb. *Th. χαλκός.*

(Χαλκομάτιον, οὔ, τὸ, a small object made of brass, or copper, dimin. of χάλκιμα, Hesych.

Χαλκώτης, οὔ, *adj.* that has been purchased with brass, or with money. *Th. χαλκός, ἵπτιμαι.*

Χαλκῶνυξ, υχος, *adj.* that has brazen nails, talons, or hoofs. *Th. χαλκός, ονύξ.*

Χαλκοῦργιστος, and χαλκοῦρχιον, οὔ, τὸ, a copper-mine: the work of mining in a copper-mine. *Th. χαλκός, ὀρύσσω.*

(Χαλκοῦργίς, ὦ, fut. ἔσω, to dig

copper from a mine.

(Χαλκοῦργία, ας, ἡ, or χαλκοῦρχιον, οὔ, τὸ, the work of digging copper, or iron, from mines.

Χαλκοβτικός, and χαλκοβικός, κη, κὴν, *adj.* made of steel. *Th. χάλυψ.*

Χάλυψ, υβος, δ, steel, from Χάλυβες, a people of Pontus, through whom the Greeks became acquainted with it.

Χαμαδός, *adv.* s. s. and *Th.* as χαμαῖς.

Χαμαδότης, οὔ, δ, a kind of snail that lives in holes. *Th. χαμαί, δῖω, δῖμι.*

Χαμαῖς, and χαμάδε, *adv.* on the ground. *Th. χαμαί.*

(Χαμαδόν, or χαμαδών, *adv.* Att. and Ion. from the ground, for χαμαδόν.

ΧΑΜΑΙ, *adv.* on the ground—but also, on the earth, Plat. 1, p. 32.

ed. Bipont. ¶ *χαμαί*, has been probably derived from the obsolete words χαμός and χαμῖς, as οἶκος comes from οἶκος, so χαμῖς may have come from χαμός, and χαμαί from χαμῖς. *Dor.* for χαμῖς, the former existence of χαμός is indicated by χαμαδόν, in use, and seems preserved in the Latin ‘humus,’

‘ground, the earth;’ χαμῖς seems from χαμῖς, as also χαμαδός, *Dor.* (Strab. 10, p. 76. Sieb.) and likewise χαμαδός, from χαμῖς, *Dor.* the dat. of which, taken adverbially, becomes the *adv.* χαμαί.

¶ *το χαμός*, may be derived ‘homo,’ viz. for ‘humo,’ from ‘humus,’ from which ‘humanus;’ ‘homines’ corresponding with the poet. term ἑπιχθόνιοι of the Greeks, an etymology adopted by some ancient critics, but ridiculed by Quintilian 1, 6, St.

Χαμαϊκτὴ, κς, ἡ, a shrub, dwarf-elder: Sambucus ebulus, from χαμαί, and ἀκτὴ, black-elder: Sambucus nigra.

Χαμαϊβάλατος, οὔ, ἡ, s. s. as ἀπιος. *Th. χαμαί, βάλανος.*

Χαμαϊβάμων, ονος, *adj.* that goes on the ground; that creeps. *Th. χαμαί, (βαῶ) βαίνω.*

Χαμαϊβάτος, οὔ, δ, a species of bramble, growing low, bramble-bush: Rubus fruticosus. *Th. χαμαί, βάτος.*

Χαμαϊγόνος, ἴος, *adj.* produced on, or from, the earth. *Th. χαμαί, (γίνω) γίνω.*

Χαμαϊδάφνη, κς, ἡ, a species of dwarf laurel-tree: Ruscus hypophyllum. *Th. χαμαί, δάφνη.*

Χαμαϊδιδάσκαλος, οὔ, δ, a school-master.

Χαμαϊδικαστής, οὔ, δ, an inferior judge, Pandect. Justinian.

Χαμαϊδίτης, οὔ, δ, (ὄνος understood), wine impregnated with the herb χαμαϊδίς. *Th. χαμαί, δρίς.* (Χαμαϊδής, υος, ἡ, and χαμαϊδών, ονος, δ, a plant, having leaves like

the oak, a species of germander: Teucrium chamædrys.

Χαμαϊνός, ἔδος, ἡ, *fem.* of χαμαϊνός.

Χαμαϊνός, οὔ, δ, one who sleeps on the ground. *Th. χαμαί, εἶμι.*

Χαμαϊνήσος, οὔ, *adj.* that seeks the earth; that loves the ground; that grows low; low. *metaph.* attached to the earth; having low desires; mean; low. *Th. χαμαί, (νήσις) ζῆλος.*

Χαμαϊδόν, *adv.* from the ground, s. s. as χαμαδόν. *Th. χαμαί.*

Χαμαϊκαλός, οὔ, *adj.* that has a stalk not growing upright. *Th. χαμαί, ναυδός.*

Χαμαϊκέραιος, οὔ, δ, a species of dwarf cherry-tree. ¶ in *Dioscor.* Eupor. 1, 154. also a plant, bearing berries like cherries. *Th. χαμαί, κέραιος.*

Χαμαϊκισσός, οὔ, δ, a plant, ground-ivy: Glecoma hederacea, *Dioscor.* 4, 126. *Th. χαμαί, κισσός.*

Χαμαϊκλῆς, ἴος, *adj.* that lies on the ground; low. *Th. χαμαί, κλίνω.*

Χαμαϊκοίτις, ὦ, fut. ἔσω, to lie, or sleep, on the ground. *Th. χαμαί, κείτω.*

(Χαμαϊκοίτης, οὔ, δ, one who lies, or sleeps, on the ground.

(Χαμαϊκοτία, ας, ἡ, the act of lying, or sleeping, on the ground.

(Χαμαϊκίτης, οὔ, *adj.* s. s. as χαμαϊκοίτης.

Χαμαϊλέος, οὔ, δ, for χαμαϊλῆς, Nicand. Ther. 656.

Χαμαϊλῆς, κς, ἡ, s. s. as βίχνη, the name from the whitish colour of its leaves. *Th. χαμαί, λῆς.*

Χαμαϊλῆος, ἴος, *adj.* s. s. as χαμαϊκοίτης. *Th. χαμαί, (λῆς) λῆς.*

Χαμαϊλῆς, ἴος, οὔ, δ, a species of lizard: Chameleon — a plant, so called from the changeable colour of its leaves, bastard-saffron: Carthamus corymbosus. ¶ the above is the black kind of *Dioscor.* 3, 30. the χαμαϊλῆος λευκός, or λεῖς, is the Linnaean Chameleon albus. *Th. χαμαί, λῆς.*

Χαμαϊλῆος, οὔ, τὸ, a medicinal plant, camomile: Anthemis nobilis. ¶ the name comes from the smell of the flowers resembling that of apples. *Th. χαμαί, μῆλον.*

Χαμαϊμυρῖος, κς, ἡ, a species of dwarf myrtle: Ruscus—s. s. as δέμυρσος. *Th. χαμαί, μυρτίς.*

Χαμαϊτίτις, ας, ἡ, the state of lying on, or being on, the ground; the state of a thing, or person, that is, lit. or *metaph.* χαμαϊτίτης. *Th. χαμαί, τίτω, obs. s. s. as τι-νῶτω.*

(Χαμαϊτίτης, ἴος, *adj.* that falls to the earth; that lies on the earth; that is near the ground; low; lowly. *metaph.* going to ruin, or decay. *Pind. Ol.* 9, 18, and *Ps.* 6, 57.

**Χαμαιπύκη**, *κς, ἡ*, a plant, stinking ground-pine: *Camphorosma Monspeliaca*, by some critics substituted for *χαμαιδύκη*, in *Dioscor.* 4, 126. so called from a fancied resemblance to a pine-tree. *Th. χαμαι, πύκη.*

**Χαμαιπύτυς**, *κς, ἡ*, a plant, common ground-pine: *Teucrium chamæpitys*. ¶ three kinds are described in *Dioscor.* that in 3, 176. called also *ἰδύκων*, in *Pontus, ἰωία*, in *Attica*, and *σιδηρίτις*, in *Eubœa*, probably, *Ajuga chamæpitys*—the second, *Teucrium pseudochamæpitys*, and the third, *Teucrium botrys*. *Th. χαμαι, πύτυς.*

**Χαμαιπύτος**, *ποδός, adj.* going on foot, not riding in a chariot, *Polux.* *Th. χαμαι, πύτος.*

**Χαμαιράφανος**, *ου, ἡ, s. s.* as *χαμαιράφανος*; also, a kind of dwarf radish. ¶ in *Paul.* *Ægin*, the upper part of the root of the plant *ἀνιος*. *Th. χαμαι, ράφανος.*

**Χαμαιρῆπις**, *ἴος, adj.* stooping, inclining, or tending, to the ground, or earth; creeping on the ground; that grow of a low size; low. *Th. χαμαι, ρῆπις.*

**Χαμαιρῆπις**, *ἴος, adj.* that is thrown on the ground. ¶ for *φαίνεις χαμαιρῆπις*, *Theophrast.* *h. pl.* 2, 8. read *χαμαιρῆπις*, from which comes the Linnean name of the dwarf palm, *Chamærops humilis*. *Th. χαμαι, ρῆπις.*

**Χαμαιστῆσις**, *ας, ἡ*, a bed laid on the ground, as a bed of leaves, &c. *Th. χαμαι, (στῆσις) στῆσις, στῆσις.*

**Χαμαιστῆσις**, *ου, adj.* laid, strewed, or spread, on the ground.

**Χαμαισύνκη**, *κς, ἡ*, a species of spurge: *Euphorbia chamæsyce*. *Th. χαμαι, σὺνκη, σὺνκη.*

**Χαμαισχιδὸς**, *ἴος, adj.* divided at the ground, and low in its growth. *Th. χαμαι, σχιζὸς.*

**Χαμαίτης**, see *χαμαίτης*.

**Χαμαισπύσις**, *ου, τὸ*, a low brothel. *Th. χαμαι, τύπτις.*

**Χαμαίτυπη**, *κς, ἡ*, a common harlot.

**Χαμαίτυπη**, *ἴος, adj. s. s.* as *χαμαίτυπη*.

**Χαμαίτυπη**, *ας, ἡ*, the life and conduct of a common prostitute.

**Χαμαίτυπος**, *ου, ὁ*, one who strikes the earth—a falcon that strikes its prey to the ground, *Aristot.* *h. a.* 9, 36. ¶ a sodomite.

**Χαμαίφορις**, *ἴος, adj. s. s.* as *χαμαίφορις*.

**Χαμαλὴς**, *ἡ, ὁ, adj.* Dor. for *χαμνός*.

**Χαμαλαία**, *ας, ἡ*, an evergreen shrub, with leaves like the olive-tree, widow-wail: *Daphne alpina*, or *oleaefolia*, *Sprengel Hist. rei herbar.* p. 129. *Th. χαμαι, λαία.*

**Χαμαλαίτης**, *ου, ὁ*, (ὄνιος understood) wine impregnated with the leaves,

or flowers, of *χαμαλαία*.

**Χαμαίτης**, *ἴος, adj.* that creeps, or walks, on the earth. *Th. χαμαι, ἴος.*

**Χαμαίπυς**, *adv. the s. of the adj.* adverbially.

**Χαμαίπυς**, *ἴος, ἡ, s. s.* as *χαμαίπυς*, *Hevel.* ¶ *Chameteræ*, in *Plin.* 36, 5. must have a different s. as they are represented as seated near *Vesta*.

**Χαμαίπυς**, *ἴος, ἡ, s. s.* and *Th.* as *χαμαίπυς*, *Lycophr.* 848. but in *ver.* 319. s. s. as *χαμαίπυς*.

**Χαμαίπυς**, *ἴος, fut. ἴω, to lie on the ground*, *Philost.* *Apoll.* 6, 10.

*Th. χαμαι, ἴω.*

**Χαμαίπυς**, *κς, ἡ, s. s.* as *χαμαίπυς*, *Nicaneti Epigr.* 3.

**Χαμαίπυς**, *ας, ἡ, a lying, or sleeping, on the ground.*

**Χαμαίπυς**, *ου, τὸ*, a small bed on the ground, *Theocrit.* 7, 133. dimin. of *χαμαίπυς*, and *χαμαίπυς*.

**Χαμαίπυς**, *ἡ, ὁ, adj.* low; dwarfish; mean. *Th. χαμαι, ἴος.* ¶ see at the end of *explan. χαμαι*.

**Χαμαίπυς**, *ου, ὁ*, that is low; not elevated in growth. *fem. χαμαίπυς*, *ἴος, ἡ*, (with *ἀμπελος* understood) a low vine.

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world has been formed, viz. chaos, *Valckenær in Lennep. Obs.*—also, immensity, whether in time or space, *Antonini* 4, 3. hence, poet. the air, the atmosphere, viz. the space between the earth and the heavenly bodies—darkness—the infernal regions, *Grævius ad Hesiodi Theog.* 699. *Th. χάω, obs. χάω.* ¶ see at the end of *χάω*.

**Χάω**, *ου, ὁ*, a forefather; an ancestor. *adj. good; generous; noble*, *Aristoph. Lysis.* 90, and 1157.

*s. s.* as *χάω*.

**Χάω**, *ου, ὁ*, *s. s.* as *ἀπόλλυμι*, to destroy, lit. to reduce to chaos, in authors of a late epoch, as *Nicetas*, also *Simplicius ad Epictet.* p. 173.

*Schw. Th. χάω, from χάω, obs. s. s.* as *χάω*. ¶ see at the end of *explan. of χάω*.

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*Schw. Th. χάω, from χάω, obs. s. s.* as *χάω*. ¶ see at the end of *explan. of χάω*.

**Χάω**, *ου, ὁ*, a forefather; an ancestor. *adj. good; generous; noble*, *Aristoph. Lysis.* 90, and 1157.

*s. s.* as *χάω*.

(*Χαράδρις*, ὤ, fut. *ῥωσ*, to convert into a ravine, to furrow by the effects of a torrent, or overflow, and produce quagmires. = *Pass.* to be rendered impassable by the effects of torrents, *Herodot.* 7, 176.

(*Χαράδριος*, *σορ*, adj. of the nature of, or like, a ravine, &c. (see *χαράδρα*); abounding in *χαράδρα*.

*Χαρακίας*, *ου*, ὁ, that is fit for a palisade, fence, or hedge. *Th.* (*Χάραξ*) *χαράσσας*.

(*Χαρακίζω*, (from *χάραξ*) fut. *ῥωσ*, to surround, enclose, or secure, by a paling; to prop with poles.

(*Χαρακίον*, *ω*, τὸ, dimin. of *χάραξ*, see *χάραξ*.

(*Χαρακισμός*, ὤ, ὁ, the act of surrounding with a paling, &c. See the *s.* of the verb.

(*Χαρακίτης*, *ου*, ὁ, properly, one who traces characters, (with *βιβλιακός*) a writer, or copyist.

*Χαρακοκόλια*, *ας*, ἡ, the act of fixing a paling as a fence, or fortification. *Th.* *χάραξ*, (*βολά*) *βάλλω*.

*Χαρακοποιέωμαι*, *ὀψμαι*, to construct a palisade; to fortify by a paling. *Th.* *χάραξ*, *ποιῶ*.

(*Χαρακοποιία*, *ας*, ἡ, the construction of palisades, especially as a defence of a camp.

*Χαρακός*, ὤ, fut. *ῥωσ*, to enclose, or secure, by a paling; to prop with poles, as vines. *Th.* (*χάραξ*) *χαράσσας*.

(*Χαρακτὴρ*, ἥρος, ὁ, properly, an instrument for making an incision, or an impression; but most commonly, an incision, mark, or impression; hence, a stamp on a coin; a letter, mark, or figure, cut, engraved, or stamped; a delineation, or portrait; the lineaments, or features; the form, or appearance, and peculiar disposition and character, of a person; the distinct form, or nature, of any thing; that by which persons, or things, are discriminated, viz. character in general.

(*Χαρακτρίζω*, fut. *ῥωσ*, to mark by a stamp, by a written, or graven, character, or distinctive mark, or token.

(*Χαρακτρισμός*, *κῆ*, *κῆν*, adj. a wrong reading for *χαρακτρισμός*, *Dionys.* Hal. 6, p. 1111. *Schu.* L.

(*Χαρακτρισμός*, *ατος*, τὸ, *s.* as *χαράκτῃς*, *Tzetzes* ad *Hes.* p. 1.

(*Χαρακτρισμός*, ὤ, ὁ, the act of noting an impression by certain distinguishing and peculiar marks.

(*Χαρακτρισμός*, *κῆ*, *κῆν*, adj. that affords distinctive marks; that serves for the purposes of discrimination; characteristic; discriminative.

(*Χαρακτῆρ*, *ου*, ὁ, a minter; a coiner.

(*Χαρακτός*, ὁ, *ων*, adj. marked with incisions; indented — toothed; serrated; sharpened. *¶* *κρίων* *χα-*

*ρακτός*, *Hippoc.* a trepan.

(*Χαρακμός*, *ατος*, τὸ, (from *χαράκω*) a place enclosed by a paling, or fence; especially, a camp fortified by a paling.

(*Χαρακωσις*, *ωσις*, ἡ, the act of surrounding, or fortifying, with a paling; the staking, or under-setting, of vines.

(*Χάραξ*, *ατος*, ὁ, a palisade; the stake to which a vine is fastened (in the latter *s.* ὁ *χάραξ*, according to the old grammarians); a trench and paling round a camp — a camp surrounded with palisades — a slip, or scion, for planting, especially of the olive-tree — the name of a fish in *Oppian.* Hal. 1, 173.

(*Χάραξις*, *ωσις*, ἡ, the act of making incisions, of sharpening, or making rough, *Plut.* cited *Schn.* L.

*Χαρακωῖα*, ὤ, fut. *ῥωσ*, to produce joy; to gladden, *Theophylact.* *Th.* *χάρᾱ*, *ποιῶ*.

*ΧΑΡΑΣΣΩ*, Att. *χαράττω*, fut. *ῥωσ*, to sharpen; to render pointed; to whet; from which *s.* metaph. to exasperate, *Herodot.* 7, 1. and *Eurip.* Med. 157. to make an incision, or indentation, notch, groove, or hole, with a sharp instrument; to indent; to cut, or split — to engrave; to imprint — to trace a character, letter, or mark, with a sharp instrument — to make a furrow; to furrow; (with *χέρον*) poet. to plough, and (with *ῥῆτα θαλάσσης*) to plough the main. *¶* *καχαργαμῆς*, part. perf. pass. indented. *¶* *χαράσσω*, the primary *s.* 'to sharpen,' comes from the obs. form *χάρο*, the radical word of *καρχαρός*, in use, signifying, 'that which is sharp, or jagged,' *Valckenaer* in *Lennepe.* Obs. and *Hemsterhuis* ad *Aristoph.* *Plutum.* v. 294.

*Χάρο*, ὤ, *s.* *s.* as *χαίρω*, assumed by some grammarians as a form from which are the perf. *καχάσσα*, part. *καχαργαμῆς*, and *καχαργαμῆς*, part. perf. pass. See *χαίρω*.

*Χαρίδότης*, and *χαρίδότης*, *ου*, ὁ, a bestower of joy, epith. of *Mercury*, *Bacchus*, and *Jove.* *Th.* *χάρα*, (*δότης*) *δῶν*, *δίδωμι*.

*Χάρις*, *ἰσρα*, *ιν*, (and Att. *χάρις*) adj. graceful; elegant; lovely; beautiful, *Hom.* sportive, witty, gay, lively, or cheerful, *Aristot.* Eth. 4, 8. polite; well-bred — well educated, or learned, *Aristot.* Eth. 1, 13. *¶* *χαρίεις*, as formed from *χάρις*, should be properly, *χαρίεις*, like *ὑγιής*, but the *Æol.* or *Dæot.* form *χαρίεις* (like *ὑγιής*, for *ὑγιής*, in *Pindar*), prevails in authors. *¶* comparat. *χαρίεστος*, *εα*, *φο*, and superlat. *χαρίεστατος*, *ατῶν*, *ατων*. *Th.* *χαίρις*.

(*Χαριζέσθαι*, to speak, or act,

gracefully, and also, in a playful manner, *Plat.*

(*Χαρίεσμος*, *ατος*, τὸ, (from the verb) a graceful expression, turn, or act; a playful action; a sportive trick, or jest. *o*

(*Χαριεστισμός*, ὤ, ὁ, (from *χαριζέσθαι*) the act of speaking, or acting, in a graceful, or playful manner; graceful, or playful, behaviour.

(*Χαριεστὴς*, *ωσις*, ἡ, *s.* *s.* as *ἰχθύς*, or *ὁ χαριεστισμός*, *Plat.*

(*Χαρίετρος*, *ατος*, ὁ, gracefully; elegantly; gaily, &c. the *s.* of *χαίρω*, adverbially, formed from *χαίριος*, genit. of *χαίριος*.

*Χαίριος*, ὤ, adj. that renders works agreeable, or that presides over works of a beautiful kind, an epith. of *Minerva.* *Th.* *χαίρις*, *ἔργον*.

*Χαρίζομαι*, fut. *ἰσμαι*, perf. pass. *καχάρισμαι*, part. *καχαρισμῆς*, to give delight to any one by words, or actions; to do something agreeable towards, shew kindness to, or gratify, any one; to please in general; to confer a favour upon any one; to favour, *Ilind.* 13, 633. (in the above *s.* mostly with *a dat.* but also with *a genit.* as *Ilind.* 6, 49. *Odys.* 17, 452, &c.) — to bestow as a gift, or reward, *Maek.* 2, 28. with *a dat.* of the person and accus. of the thing; also, to pardon, *N. T.* Ep. ad *Corinth.* 2, c. 2. — with *a dat.* of the person or thing, to do for the sake of any one, or from any motive, as *ἐκείνῃ*, through affection — to gratify one's self, or indulge, or give one's self up to; (*χαρῆς*) to indulge the appetite; (*ἰσμαι*) to give one's self up to pleasure; (*γλώσσης*) to speak freely, *Eurip.* *Orest.* 1528. — to yield up the person, or confer amorous favours, as *a wife* on *a husband* — to conciliate any one by acts of kindness; to propitiate, as *a divinity*, *Odys.* 1, 61. and *Xen. Mem.* 4, 3, 16. = *Pass.* to be agreeable, or pleasing, *Odys.* 6, 25. and (*s.* *s.* part. perf. pass.) *Ilind.* 5, 243, and 20, 298. *Theocril.* 16, 68. *Th.* *χαίρις*.

(*Χάρι*, adv. (accus. of *χαίρις*, with *a preposition* understood) on account of; for the sake of, through regard for, in consideration of — also, by favour of, *Pind.* *Pyth.* 3, 163. with *a genit.* *s.* *s.* as *ἐκείνῃ*, or *διὰ χάριν*. *¶* *χάριν* *ἔσται* *ἀρετῆς*, *Ilind.* 15, 744. *s.* *s.* as *καχάριζομαι* *ἔσται* *ἐργασίας* — but *χάριν* *δοῖς*, *Pind.* *Pyth.* 3, 168. through the favour of *Jupiter.* *¶* *χάριν* *ἔσται*, for my gratification; at my pleasure.

*ΧΑΡΙΣ*, genit. *χάρους*, accus. *χάρω*, and *χάρητα* (the latter form especially in the sense of one of the

Graces), joy; delight; (*but mostly, that which gives joy or satisfaction*) gracefulness; grace; attraction; loveliness; agreeableness; acceptableness; pleasantness; elegance; a grace, or charm—grace; favour; goodwill; kindness—a favour; an act of courtesy, or kindness; a gift; a reward; a recompense; a return for kindness; an acknowledgment, or thanks—in Pind. for any charm, or attraction, in a person calculated to please, and generally for any thing producing delight, or pleasure, thus, honour, fame, renown, encomiastic poetry, panegyric, rewards, the prize of a victory, favour, &c.—the pleasures of love, or of the nuptial bed, *Plat. Legg.* 8, p. 422. delight, satisfaction, or pleasure, *Aristoph. Lysis.* 869. (the precise s. must be determined by the context)—in the plur. *Χαρίτες*, accus. plur. *χαρίτας*, the Graces, viz. the goddesses through whose favour agreeable qualities and personal charms are bestowed on mortals, and who were invoked when an agreeable effect was to be produced by words, or actions; as also in executing works of art; the number of the Graces is not defined in Homer, but in Pind. *Ol.* 10. the names of the three Graces *Εὐφροσύνη*, *Ἀγάλα*, and *Θάλα*, are given, and their respective offices assigned, and attributes defined. *Ἡ χάριν φέρει τινί*, *Iliad.* 4, 95. and frequently in *Hom.* to do a favour to any one—but in Pind. *Ol.* 10, 21. to return thanks; to manifest gratitude—also in *Iliad.* 21, 650. *χάριν*, in the s. of recompense. *Ἡ ἀποδίδναι χάριν*, *in prose*, to return thanks. *Ἡ γὰρ δι σοι εἰδὼ χάριν*, *Iliad.* 14, 235. I am grateful to thee—in *prose*, also *εἰδέναι χάριν τινί*, to be grateful to any one. *Ἡ χάριν δίδναι τινί*, *Plut. Thes.* 34. to grant any thing as a favour to any one—in the s. s. *χάριν νέμειν*, *Aristoph. Av.* 384. to dispense a favour—*δρᾶσαι*, or *δοῦναι χάριν*, *Thuc.* 3, 95. to do a favour, or kindness. *Ἡ χάριν ἔχειν*, and *εἰδέναι*, to thank, or to be grateful. *Ἡ εὐδαιμονία ἔχει τῷ θῷ χάριν*, *Aristoph. Lysist.* 869. I have no pleasure in life. *Ἡ πρὸς χάριν λέγειν τινί*, or *θαλεῖν*, or *δαίεσθαι*, or *δαίλειν*, to speak to, converse with, or frequent, any one for the purpose of conciliation, or flattery, *Xen. Ἡ πρὸς χάριν ἀκούειν*, *Polyb.* 2, 5. to listen through flattery—*πρὸς χάριν*, *Eurip. Suppl.* 385. through kindness—but often, s. s. as *ἐνίκαι*, as *πρὸς χάριν σοφᾶς*, *Sophoc. Antig.* 30. and in the s. s. *Philoct.* 1156. *Ἡ ἐν χαρίτι τι τινὶ ποιεῖται*, to do something as a favour, or as a return of gratitude towards any

one, *Demetrius de Elocut.* *Ἡ δὲ χάρις ἔστιν εἶναι*, and also *γίνεσθαι*, to be in a state of goodwill, or friendship, with any one, *Xen. opposed to πρὸς ἔχθραν ἀγαθόν*, or *δι' ἀπειχθείας γίνεσθαι*. *Ἡ χάρις, χάριμα, and χαίρει*, are kindred words and from the same origin.

(*Χαρίσιος*, *λα*, *ιον*, adj. s. s. as *χαριστήριος*, *Callim. Fragm.* 193.—τὸ *χαρίσιον*, a kind of cake.

(*Χάρισμα*, *ατος*, τὸ, s. s. as *χάρις*, a favour; an act of kindness; a present, from *χαρίζομαι*.

(*Χαριστήριος*, *ου*, adj. pertaining to, made use of for, or done as an act of kindness, favour, or gratitude; kindly, or favourably, disposed. *Ἡ τὸ χαριστήριον*, s. s. as *χάρις*, a kindness; a favour. *Ἡ τὰ χαριστήρια* (*ἱερὰ* understood), sacrifices, or religious rites, performed as a thanksgiving.

(*Χαριστικός*, *ων*, adj. kindly disposed; benevolent; gracious; generous, *Plut. Q. S.* 2, 1, 5.

(*Χαρίτια*, *ας*, ἡ, sportiveness; gaiety, *Xen. Cyrop.* 2, 2, 13.

*Χαριτοβλήφαρος*, *ου*, adj. properly, that has lovely eyelids, or eyes. *Th. χάρις*, *βλήφαρος*.

*Χαριτολογασίω*, *ων*, fut. *ήσω*, s. s. as *γλωσσολογῶ*, to speak in order to conciliate favour; to use flattering language. *Th. χάρις*, *γλωσσία*.

*Χαριτοδότης*, *ου*, ὁ, s. s. and *Th.* as *χαριδοῦν*.

*Χαριτόφωνος*, *ου*, adj. that has a lovely voice. *Th. χάρις*, *φωνή*.

*Χαριτίω*, *ων*, fut. *ώσω*, to render lovely, charming, agreeable, or acceptable, *LXX. N. T.* *Th. χάρις*.

*Χαριτόπαις*, *ου*, ὁ, and *χαριτόπαις*, *ιδος*, ἡ, that has a graceful, or lovely, countenance, or look. *Th. χάρις*, *ὤψ*.

*Χάριμα*, *ατος*, τὸ, a pleasure; a joy—the cause of joy, or pleasure—joy; delight. *Th. χαίρει*.

*Χάριμα*, *νης*, ἡ, conflict; fight; battle, in the above s. only in *Hom.* as also in the compounds *ἰπποχάριμας*, *μενεχάριμας*, and *μανιχαριμος*, s. s. as *μανιπτόλιμος*—a victory in a contest for a prize, *Pind. Ol.* 9, 129.

and in a similar s. in the comp. *ἰπποχάριμας*, *Ol.* 1, 35. but in the compounds *σιδηροχάριμας*, *Pyth.* 2, 4. and *χαλκοχάριμας*, *Pyth.* 5, 109. and *Isthm.* 6, 39. the s. of *χάριμα* is "pleasure," "delight," unless the words be referred to *χάριμα*—*χάριμα*, in the s. of "joy," cited from *Phocylides*, *Stroph. Theaur.* *Ἡ χάρμα*, *Pind. Ol.* 9, 129. has been improperly cited to prove the use of the word in the s. of *χάριμα*, *Schn.* L. see above. *Ἡ* the usual derivation from *χαίρει* seems forced, the word *χαρὰ*, s. s. as *ὄργη*, in *Hezech.* if supported by autho-

rity, would be more probable; a *Schol.* on *Pind. Ol.* 9, 129. affirms that *χάριμα* is used by *Stesichorus* and *Ibycus* for *ἰαυδογραφία*.

*Χαριστήριον*, *ος*, and *χαριστήριον*, *νης*, ἡ, joy; gladness. *Th. χάριμα, χαίρει*. (*Χαρίσσομαι*, *ου*, adj. that delights; that gladdens; agreeable—gay.

*Χαριμόφανος*, *ος*, adj. joyful; glad; that gladdens, *Hom. Hymn.* 2, 127. *Th. χάριμα*, *φέν*.

*Χαροδότος*, or *χαροδότης*, *ου*, ὁ, *fem.* *χαροδότις*, *ιδος*, ἡ, a bestower of joy, or delight. *Th. χαρὰ*, (*δότις*) *δῶν*, *δίδωμι*.

*Χαροπαίγμων*, read *χοροπαίγμων*, *Schn.* L.

*Χαροποιώ*, *ων*, fut. *ήσω*, to cause joy, or delight. *Th. χαρὰ*, *ποιώ*.

(*Χαροποιός*, *ων*, adj. that gives delight. *Ἡ Eurip. Phœn.* 800. read *χοροποιός*, *Porson*.

*Χαροπός*, *ων*, adj. that is of a sky-blue colour, sometimes also, azure, said of *Μινέρτα*, in the s. s. as *γλαυκῶπις* (unless meant in the other s. of the word); as an epith. of the sea, *Oppian. Hal.* 4, 312. clear blue, *Plut.* in describing the colour of the eyes of the Germans, and compared with the clear blue flower of the flax plant—tawny, or ruddy, according to some, as said of an epith. of a lion, which others understand of the colour of the eyes—ruddy, *Apollon.* 1, 1280. applied to the ruddy tinge of the morning dawn—lastly, lovely to behold; of a gay, or beautiful, aspect, this last s. in authors of a later epoch than the former, *Schn.* L. *Suppl.* *Ἡ γλαυκός*, and *χαροπός*, refer in *Aristot.* and *Xen.* to colours perfectly different from each other, *Schn.* L. *Th. χαρὰ*, *ὤψ*.

(*Χαροπός*, *πτος*, ἡ, clear blue; azure. *Th. χαροπός*.

(*Χαρόψ*, *ωνος*, adj. s. s. as *χαροπός*, *Oppian. Cyn.* 3, 114.

*Χαρτῆριον*, *ου*, τὸ, dimin. of *χάρτης*. (*Χαρτηρία*, *ας*, ἡ, a manufactory of paper, *Th. Schn.* L.

*Χάρτης*, *ου*, ὁ, paper; a paper book. *Th. χαρᾶσσον*.

*Χάρτιον*, *ου*, τὸ, dimin. of *χάρτης*.

*Χαρτογράφος*, *ου*, ὁ, a writer on paper, *Gloss. Steph.* *Th. χάρτης*, *γράφω*.

*Χαρτοπράτης*, and *χαρτοπώλης*, *ου*, ὁ, a vender of, or dealer in, paper, *Gloss. Steph.* *Th. χάρτης*, *πινυράσκω*, and *πώλω*.

*Χαρτίς*, *ἡ*, *ων*, adj. that causes joy; joyous; pleasing. *Th. χαίρει*.

*Χαρτοφυλάκιον*, *ου*, τὸ, a closet, or other place, for keeping papers, or documents written on paper. *Th. χάρτης*, *φυλάσσω*.

(*Χαρτοφύλαξ*, *ακος*, ὁ, a keeper of papers, viz. rolls, or important documents, *Gloss. Steph.*

*Χαρυβδιζέω*, *φύτ. ήσω*, to engulf, or swallow down, like *Charybdis*. *See*

χαρῆς.

Χαρυβδίς, ἡ, the celebrated whirlpool Charybdis—an abyss, Eurip. Suppl. 516. Th. χάρω, obs. s. s. as χαίνω, its derivative, ποῖβος, s. s. as ποῖος.

ΧΑΡΩ, pot in use in the pres. s. s. as χαίρω, from χάρω, ἔχδω, 2 aor. pass. and ἔχαρμαι, 1 aor. mid.—from χάρω, fut. Aol. comes the perf. pass. νηχαρμαι, from which χάρμα, 'joy'—the Att. perf. νηχαρμαι, perf. pass. νηχάρμαι, seems from χάρω, not in use, a lengthened form of χάρω—μάνα, according to Aristot. from χαίρω, or χάρω. See χαίρω.

Χάρων, ατος, adj. s. s. as χαρῶνός, Lycophr. 260, and 455. in a simile (see χαρῶνός), as an epith. of a lion, Hesych. and Leric. Rhetor. Eustathii. Ξυστ. ὁ Χάρων, ατος, the proper name Charon.

(Χαρωνίον, also written χαρωνίον, ου, τό, a dark cavern, or grotto, seeming a passageway to the infernal regions, especially, a grotto having mephitic air, Plinii 2, 93.

(Χαρωνίτης, ου, ὁ, one who is a descendant of Charon, or comes from the infernal regions.

Χάρων, ατος, or χαρῶνός, ὦ, adj. that has a pleasing countenance. Th. χαρὰ, ὦψ.

Χάρις, ας, ἡ, separation; division. Th. χάω.

Χασκαῖω, fut. ἄω, s. s. as χαίνω, formed from χάρω—with an accus. Aristoph. Vesp. 694. to gape after, or seek eagerly. Th. χάρω, from χάρω, obs. ¶ See at the end of explan. χάρω.

(Χασκανον, ου, τό, another name for the plant ξάνθιον, Dioscor. 4, 138.—a mask with the mouth open, from a form χασκαίνω, s. s. as χάρω.

(Χάσκαξ, ατος, ὁ, (from χάρω) one who gapes, viz. a simpleton.

(Χάσω, s. s. as χαίνω. Th. χάρω, obs. See at χάρω.

Χασκῶντες, ὦ, fut. ἔσω, to open the mouth and look around, Hesych. Th. χάρω, ὦρα.

Χάσμα, ατος, τό, a cavity in the earth; a chasm; an opening in earth, or sea; an abyss—the aperture of the mouth; the swallow. Th. χαίνω, from χάρω.

(Χασμάομαι, (from χάρω) to open the mouth wide; to yawn; to gape widely—to open, as a door, Alexis Athenai 4, p. 165.

(Χασματίας, ου, ὁ, an earthquake that leaves a vast chasm in the earth. ¶ Χασματιῶς σεισμός, in the s. s.

(Χάσω, ας, and χάρωσις, ας, ἡ, a yawning; a gaping; a vast aperture.

(Χάσμιμα, ατος, τό, (from χασμάομαι) a gaping; the aperture of a gaping mouth.

(Χάσωσις, ας, ἡ, see χάρωσις.

(Χασμῶντις, ὦ, fut. ἔσω, to yawn. ¶ Χασμῶντις, to compose verses having a 'hiatus' frequently recurring, Eustath. ad Iliad. 1, p. 9, 47. Th. in the last s. χάρωμα, (ὦν) ἔσδω.

Χασμῶδης, ου, ὁ, one who is addicted to yawning, viz. lazy; indolent, from χασμάομαι.

(Χασμῶδης, ας, ἡ, (from χασμῶδης) a yawning; indolence—χασμῶδης, (from χάρωμα, ὦν) a verse in which the 'hiatus' occurs frequently.

Χαστῶς, s. s. as χάρω, from χάρω, through the form χάρω, χαστῶς, Schn. L.

Χατῶν, fut. ἔσω, and χατῶν, ὦ, with a genit. to want; to be in want of; to long for; to crave, or desire, anxiously. Th. χάρω, (viz. the Dor. forms χάρω, χατῶν) χάρω, obs. See χάρω.

Χατῶν, fut. ἔσω, s. s. as χατῶν, from the same forms of χάρω. ¶ Χατῶν, Hes. Ep. 394. a necessitous person. ¶ Χατῶν χατῶν, Lycophr. 837: longing for a repast.

(Χάτις, ας, ἡ, and χάρω, ας, τό, want—longing; an eager desire, or craving. ¶ Ion. and Att. χῆτις, χῆτις.

Χαυλιδόν, δοντος, adj. that has prominent teeth, like the tusks of the wild boar, especially the eye-teeth.

¶ Ξυστ. ὁ χαυλιδόν, a tusk; an eye-tooth. Th. χαυλός, or χαυλός, not in use, from χαλῶν, for χαυλός; ἰδοῦς, Schn. L.

Χαυλῆς, ατος, ὁ, one who is puffed up with vain pride; a vain, empty, ostentatious, man—one who deceives another by ministering to his vanity by praise and flattery, see χαυλῶσις. Th. χαυλός, (see χαλῶν) χάρω, obs.

(Χαυλίζω, fut. ἄω, in Hesych. s. s. as πλανῶ, to go astray; to err.

Χαυνοπλίτης, ου, ὁ, a citizen inflated with empty pride and conceit. Th. χαυλός, (πολίτης) πόλις.

Χαυρός, η, σν, adj. porous; spongy; loose; lax; flaccid; flabby; soft—bloating; inflated, metaph. soft; indolent; effeminate; debauched—foulish—inflated with pride; puffed up with conceit. ¶ The proper s. of χαυλός, 'lax, gaping,' and it has a common origin with χαλῶν, Schn. L. Th. (through χαίνω) χάρω, obs.

(Χαυρότης, ατος, ἡ, laxity; porosity; flaccidity; softness, viz. the state of being χαυλός; a bloated state. metaph. indolence—vain conceit; empty pride.

(Χαυρῶν, ὦ, fut. ἄω, to render loose, lax, or porous—to bloat; to inflate, viz. to render χαυλός. = Χαυρῶμαι, οὔμαι, to become bloated with vanity; to be puffed up with vanity, or act with insolent pride.

(Χαυρῶμα, ατος, τό, that has been

rendered loose, or soft, Pba. Sertor. 17.

(Χαυρῶσις, ας, ἡ, cakes made with oil, LXX. Jerem. 44, 19. ¶ Χαυρῶσις, from the Hebrew χαιρῶσις, Coray, Sche. L. Supplem.

(Χαυρῶν, adv. the s. of the adj. χαυρῶν, adverbially.

(Χαυρῶσις, ας, ἡ, the act of softening; a widening; enlargement—the act of deluding, or duping, any one by flattering praises, Aristoph. Nub. 877.

(Χαυρῶσις, ας, ἡ, adj. capable of, or qualified for, relaxing, rendering loose, spongy, or soft, viz. χαυρῶν. See the s. of χαυρῶν.

ΧΑΩ, a radical word not in use, the sense, 'to stand open; to be empty,' of its derivatives the nearest is χάος, 'a void,' 'chaos'—see at the end of the explan. of χάρω.

Χείρωνα, ας, τό, pulse, such as beats, pause, and the like (in contradiction to grain which is cut down), viz. usually plucked with the hand. Th. χάρω, δρόνω.

(Χείρῶντης, ας, adj. of the nature of pulse, or resembling pulse. ¶ See χείρῶν.

(Χείρῶν, or χείρῶν, ατος, ὁ, s. s. as χείρῶν.

Χίμα, ας, ἡ, s. s. and Th. as χῆμα, Nicand. Ther. 79.

Χίανδρα, ας, ἡ, a plaster for promoting an inclination of going to stool, Paul. Aegin. 7, 9. Th. χάρω, ἀνάγκη.

Χίαντις, ὦ, (like χιαντίς, for χιαντίς) for χῆντις, to have an inclination of going to stool. Th. χάρω.

Χίω, fut. χίω, to go to stool.—Χίωμαι, mid. fut. χιῶμαι, perf. mid. or 2 perf. χιῶμαι. ¶ χάρω, from χιῶμαι, occurs only in the compound μύχιχῶν, from χάρω, χιῶν, s. s. as χῆμα, the rump, or seat. Th. χῆμα.

(Χίω, ας, and Ion. χῆω, ας, ἡ, a hole, especially that of a snake, from χῆμα, Ion. for χῆμα.

Χιλέρις, ατος, τό, a small lip, dimin. of χῆλος.

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ΧΕΙΛΟΣ, ας, τό, the lip; a margin; a border; a rim; an edge—a bank of a river; a coast. ¶ χῆλος, formed, according to L. Boz, by transposition from λῆλος, from λῆλον—but according to Valckenaeer, (Lennep. Obs.) the original form was χῆλος, no longer in use, from which comes χῆλος, both from the Th. χῆλος, a kindred form to χῆλος, obs. signifying, 'to gape; to open.' ¶ See at the end of explan. of χάρω.

Χιλοστέριον, ατος, τό, an instrument of torture that was applied to the

lips, *Synesii Ep.* 58. *Th.* χῆλος, στήφω.

(Χιλόω, ᾶ, fut. ἄσω, to surround with a rim; *s. s.* as περιχιλόω, ? *Schn.* *L.* †† for χιλόω, see χιλόω.

(Χιλόω, ατος, τὸ, *s. s.* as χῆλος, ? *Schn.* *L.*

(Χιλόω, ὄνος, ὁ, one that has large lips—a kind of fish, striated Labra. *Χιλωτήρ*, ἦρος, ὁ, for χιλωτήρ; but in *Heusich.* given as synonym. with φορβιά. See χιλωτήρ.

ΧΕΙ' ΜΑ, ατος, τὸ, winter; the cold of winter; frost—a tempest; tempestuous weather; *s. s.* as χιμαίνω. ¶ from κίχμαι, perf. pass. of χίω, χίω, 'to pour,' *Hemsterhuis*, *Lexner*. *Obi.*

(Χιμαίνω, fut. ἴσω, (from χιμαίω) *s. s.* as χιμαίω, *Strab.* 4. ¶ χιμαίνω, *s. s.* as χιμαίω, *Joseph.* *Antiq.* 18, 5, 3.

(Χιμαίνω, ατος, τὸ, an abode for winter; a winter residence; winter quarters, properly, neut. of χιμαίνω.

(Χιμαίνω, ια, ιον, adj. of, or pertaining to, winter.

(Χιμαίω, fut. ἄσω, to produce winter, or the cold of winter; to render frozen, as trees and plants; to agitate with tempests. act. also metaph. to perturb, vex, afflict, or torment; to distress with disease. neut. to pass the winter; to be in a winter residence, or in winter quarters. = χιμαίωμαι, in the *s. of the neut.* to pass the winter, &c. pass. to be agitated by storms; to be frostbitten, nipt, or withered, by frost. metaph. to be tempest-tossed, afflicted, or distressed. ¶ χιμαίω, impers. it freezes; it is tempestuous.

(Χιμαίνω, to produce cold; to affect with cold, or tempests, viz. the *s. of χιμαίω*, act. neut. to be tempestuous; to be agitated by storms; to suffer from the effects of storms, *Herodot.* 8, 118.

Χιμαίωμα, ας, ὁ, a protection against the cold of winter; a warm cloak. *Th.* χίμα, ἄμυνω.

Χιμαῖρος, χιμαῖρος, and also χιμαῖρος, ατος, ὁ, a winter torrent, especially, a torrent rushing from a mountain swelled with melting snow and rain; a rushing stream—rain falling from a roof in torrents, *Dem.*—the hole in a ship's bottom to let out bilge water. *Th.* χίμα, (ῥος) ἴνω.

(Χιμαῖρος, ατος, ὁ, resembling a winter torrent.

Χιμαῖς, ἄδης, ἡ, (ᾧα understood) winter; the winter season—(ἐσθῆς understood) a winter garment. *Th.* χίμα.

(Χιμαῖος, ας, ἡ, (from χιμαίω) the passing of the winter; a residence in winter quarters—tempest, *Heusich.*

Χιμαστέω, ᾶ, fut. ἴσω, to exercise

one's self in winter. *Th.* χίμα, ἄμυνω.

Χιμαστρον, ατος, τὸ, a winter dress. ¶ χιμαστρον, a dress for summer. *Th.* χίμα.

(Χιμαστέω, fut. ἴσω, *s. s.* as χιμαίω, ? *Schn.* *L.*

(Χιμαῖω, ᾶ, and χιμαίω, ᾶ, fut. ἴσω, to suffer from frost, or winter, *Heusich.* ¶ χιμαίω, and χιμαίνω, come from χιμαίω, *Schn.* *L.*

Χιμαῖδιον, and χιμαῖδον, *s. s.* as χιμαστέω, and χιμαστρον, ? *Schn.* *L.*

Χιμαῖρία, ας, ἡ, the period of winter, from χιμαῖριον, not in use, *s. s.* as χιμαίω, *Dionys.* *Hal.*

Χιμαίρω, fut. ἴσω, to pass the winter in any place. *Th.* (χιμαῖρος) χίμα.

(Χιμαῖρος, ια, ιον, χιμαῖρος, ατος, and —ιος, ια, ιον, also χιμαῖρος, ατος, adj. of winter; pertaining to winter; wintry; tempestuous; stormy.

(Χιμαῖρος, ας, ἡ, (from χίμα) *s. s.* as χιμαῖρος.

(Χιμαῖριον, ατος, τὸ, to have a limb, or other part, frostbitten, or affected with chilblains.

(Χιμαῖρον, ατος, τὸ, (or χιμαῖρον) a chilblain.

(Χιμαῖω, ᾶ, *s. s.* as χιμαίω.

(Χιμαῖν, ας, ἡ, (ᾧα understood) winter; the cold of winter; frost.

Χιμαῖνός, ἦρος, adj. stiff with cold, or frozen to death. *Th.* χίμα, ὄντονα.

Χιμασπορέω, ᾶ, fut. ἴσω, to sow seed in winter. *Th.* χίμα, (σπορά) σπώρεω.

(Χιμασπορέω, ατος, ὁ, adj. sown in winter. act. that sows in winter.

Χιμασφυγέω, ᾶ, fut. ἴσω, to avoid winter; to avoid the cold. *Th.* χίμα, φύγω.

Χιμαῖον, ὄνος, ὁ, winter; the cold of winter; wintry weather; a tempest. *Th.* χίμα.

(Χιμαῖον, ατος, ὁ, from winter, from χίμα.

Χιμασπότης, ατος, ὁ, that strikes, or lashes, with storms, *Æschyl.* *Suppl.* 35. *Th.* χίμα, ὀντονα.

ΧΕΙ' Ρ, genit. χιρός, dat. χίρι, also χείρ, (*Il.* 8, 289.) accus. χίρα, also χίρα, (*Eurip.* *Ion.* 132.) gen. and dat. dual χιρῶν, and χερῶν, (*Sophoc.* *El.* 1394.) gen. plur. χιρῶν, and χερῶν, (*Eurip.* *Hec.* 226.) dat. plur. χιρῶσσι, and χερῶσσι, *Il.* 20, 468. and χιρῶσσι, and χερῶσσι, the hand; the entire hand and arm, *Hes.* *Theog.* 150. the paw; the fore-foot of an animal—hand-writing; the hand, viz. the touch, execution, or work, of a painter, or other artist—the hand considered as the instrument of force force; power; violence; hence, an engagement, conflict, combat, fray, or battle—a body of troops, or an army (viz. the word taken collectively meaning a number of hands).

¶ ἱν χερσὶ, at hand; near. ¶ ὑπὸ χεῖρα, at hand; under one's hand; hence, αὐτὸ ὑπὸ χεῖρα, subjects—ὑπὸ χεῖρα, extemporaneously; off hand, *Plut.* *Arot.* 3. ¶ ἐν χερσὶ, near; closely; thus, μάχη ἐν χερσὶ, a close fight. ¶ εἰς χεῖρας ἐλθεῖν, to come to an engagement, *Polyb.* but also, συναλθεῖν εἰς χεῖρας, to come to a friendly meeting; to join hands, *Polyb.* 1, 78, 8. ¶ χεῖρὶ μεγάλην, with a large force, *Herodot.* 7, 20. ¶ ἐν χερσὶ νόμον, in conflict, *Thuc.* and in another passage ἐν χερσιν, in the *s. s.* ¶ ποτίρας τῆς χιρός; *Eurip.* *Cyclop.* 677. at which side? ¶ χεῖρα ὑπερίσταν τινός, to lend a protecting hand to, or protect, any one. ¶ *Th.* χίω, χίω, cognate forms to χάω, 'to contain; to grasp,' or hold.

Χειράρα, ας, ἡ, gout in the hands. *Th.* χείρ, ἄργα.

Χειραγωγία, ᾶ, fut. ἴσω, to lead by the hand. *Th.* χείρ, (ἀγωγὴ) ἄγω.

(Χειραγωγία, ας, ἡ, a leading by the hand.

(Χειραγωγός, ατος, ὁ, adj. that leads by the hand.

Χιμαῖμαζα, ας, ἡ, a cart moved by hand; a wheelbarrow. *Th.* χείρ, ἄμαζα.

Χειραπάζω, and χειραπτᾶω, to touch with the hands, to handle, or have in the hands. *Th.* χείρ, ἄπτω, ἀφῆ, ἀφᾶζω, for ἀπᾶζω.

Χιμαῖς, and χιμαῖς, ἄδης, ἡ, cracks in the skin of the hands, or feet. *Th.* χείρ.

Χειραφία, ας, ἡ, gentle friction with the hands, in medical auth.—a clasping of hands in the struggle of wrestling, in which the arms are placed round the body of the antagonist, and the hands clasped; *Plut.* *Th.* χείρ, ἄπτω.

Χειρεμκαγίον, ατος, τὸ, a napkin for wiping the hands. *Th.* χείρ, (ἐμκάσσω) ἐκ, μάσσω.

Χειρεπιδεία, ας, ἡ, the imposition of hands, in ecclesiast. auth. *Th.* χείρ, ἐπὶ, τίθημι.

Χειρεργον, ατος, τὸ, work done by the hand, ? *Schn.* *L.* *Th.* χείρ, ἔργον.

Χειρῶν, ατος, ὁ, to have the hands chapped from the effects of cold. *Th.* (χειράς) χείρ.

(Χειρῶν, ατος, τὸ, a dimin. of χείρ.

Χειρῶν, ατος, ὁ, furnished with sleeves. ¶ probably from a verb, χιριδῶ, not in use, *Schn.* *L.* *Th.* (χειράς) χείρ. ¶ χιρῶν, ατος, τὸ, a tunic with sleeves, called also κερπῶντες; that without sleeves was ἐξωμῆς, and that falling to the heels ποδῆρες, in *Herodian.* synonym. with the first.

Χειρίζω, fut. ἴσω, to have in the hands; to handle—in *Hippoc.* to perform an operation; to treat medically. metaph. to manage; to govern, *Polyb.* *Th.* χείρ.

(Χαίρεις, εως, ἡ, s. s. as χαιρεσμός.  
(Χαίριος, ια, ιον, adj. s. s. as χρίσμος, Hesych. manageable; that can be handled, or rendered useful, Coray cited Supplem. Schn. L. s. s. as ὑπεχρίσιος.  
(Χαίρις, ἰδω, ἡ, a covering for the hand and arm; a covering for the hand; a glove, *Odys.* 24, 229.  
(Χαίρισμα, ατος, τό, a part of the body treated with medical applications, or the object of a surgical application.  
(Χαιρεσιμὸς, ὦ, ὁ, (from χαιρίζω) χαιρίζε, and χεῖρις, εως, ἡ, the act of handling. *metaph.* management; government—in *Hippocrat.* (χεῖρις) the handling, or surgical treatment, of a part of the body.  
Χαίριστος, ου, adj. s. s. and Th. as χαιρόστροφος.  
Χαίριστος, οὔ, ὁ, one who handles, or (*metaph.*) manages, or regulates, from χαιρίζω.  
Χαιροβάλλουσα, ας, ἡ, a kind of javelin hurled from a sling, *Gloss. Steph.* Th. χεῖρε, βάλλω.  
Χαιροβάνουτος, ου, ὁ, s. s. as βάνουτος, *Pollux* 77. Th. χεῖρε, βάνουτος.  
Χαιροβαρὺς, ἑος, adj. lit. that is heavy in the hand; difficult to be carried in the hand from its weight. Th. χεῖρ, βάρος.  
Χαιροβίος, ου, adj. that lives by manual labour. Th. χεῖρε, βίος.  
Χαιρόβλητος, ατος, τό, χαιρόβλητων, and χαιρόβλη, ου, τό, s. s. as δράγμα. Th. χεῖρε, (βόλιον) βάλλω.  
(Χαιροβόλιον, ὦ, fut. ἔσω, to hurl from the hand, *Lucian.* *Lexiph.*  
Χαιροβοσὺς, οὔ, ὁ, s. s. as χαιροβίος. Th. χεῖρε, βόσκω.  
Χαιροβῶς, ὠτος, adj. that gnaws the hands. Th. χεῖρε, βρώσκω, βρώ.  
Χαιρογαστήρ, ορος, adj. that supplies the stomach with food by manual labour, s. s. as χαιρόβιος. Th. χεῖρε, γαστήρ.  
Χαιρογραφίον, ὦ, fut. ἔσω, to write in one's own handwriting; to promise, or confirm, by a writing. Th. χεῖρε, γράφω.  
Χαιρογράφον, ου, τό, something written by one's own hand; a security, or other written document.  
Χαιροδικτός, ου, adj. slain by the hands. Th. χεῖρε, δαίνω.  
Χαιροδικτίω, ὦ, fut. ἔσω, to point out with the hand. Th. χεῖρε, δεικνύμι, from δεικναι, ὀβι.  
(Χαιροδίκτος, ου, adj. pointed out by the hand.  
Χαιροδιδάμω, ου, ὁ, manacles. Th. χεῖρε, δεσμός, δέω.  
Χαιροδίνος, ου, adj. bound round the arms; furnished with sleeves, viz. a tunic, or garment, *Joseph.* *Antiq.* 7, 8. s. s. as χαιροδίντος.  
Χαιροδίκτος, ου, ὁ, one who takes justice into his own hands, or asserts his own cause—that uses the right of the strongest. Th. χεῖρε, δίκω.  
Χαιροδότος, ου, adj. given from hand

to hand, viz. a loan, given without receiving a written acknowledgment. Th. χεῖρε, δίδω, δίδωμι.  
Χαιροδράκος, οτος, adj. that has serpents for hands. Th. χεῖρε, δράκων.  
Χαιροδρότος, ου, adj. that gathers, or plucks, with the hand. Th. χεῖρε, δρέπω.  
Χαιροδύνα, ας, ἡ, tameness, from χαιροδύναι.  
Χαιροήθης, εως, adj. accustomed to the hand; tame. Th. χεῖρε, ἥθος.  
Χαιροθεσία, ας, ἡ, application of hands; a handling. Th. χεῖρε, (θέσις) τίθημι.  
Χαιροθετίω, ὦ, fut. ἔσω, to place hands upon—to handle; to treat, from χεῖρ, (θέσις) τίθημι.  
Χαιρομήτωρ, ου, adj. made by hands; executed by human power. Th. χεῖρ, μέτω.  
Χαιρομήτωρ, ὦ, to strike, or cut, with the hands. Th. χεῖρ, μέτω.  
Χαιρομεσία, ας, ἡ, lit. the mixing of hands; conflict. Th. χεῖρ, μεσάω.  
Χαιρομαρία, ας, ἡ, the right of force; violent rule, or sway, in which force is the only law. Th. χεῖρε, κρατῶ, κράτος.  
Χαιρομαρτυρὸς, κα, καὶ, adj. pertaining to, of the nature of, or concerning, rule in which force is the only law. ¶ *τέρας* χαιρομαρτυρὸς, violent behaviour, in which force is taken as the only rule of right, *Plat.* and *Polyb.*  
Χαιρομυκος, ου, adj. struck with the hand—with the accent on the penult χαιρομύκος, striking with the hand. Th. χεῖρ, κτυπέω.  
Χαιρολαβίς, ἰδω, ἡ, that part of any thing held usually in the hand, as of a plough; a handle. Th. χεῖρ, (λάβω, a radical form) λαμβάνω.  
Χαιρολογίω, ὦ, fut. ἔσω, to gather with the hand. Th. χεῖρ, λίγω.  
Χαιρομακτῶν, ου, τό, a napkin for the hands—a piece of cloth, or kerchief, worn on the head, *Athen.* Th. χεῖρε, μάσσω.  
Χαιρομαρτυρία, ας, ἡ, a foretelling the events of life by inspecting the lines of the hand. Th. χεῖρε, μάντις.  
(Χαιρομαντις, εως, ὁ, or ἡ, one who foretells the events of life from the lines of the hand.  
Χαιρομαχίω, ὦ, to fight, or to struggle, with the hands; to gain a livelihood by his hands. Th. χεῖρε, μάχη.  
(Χαιρομάχος, ου, adj. fighting, using the hands; that struggles with his hands; that provides subsistence with his hands.  
Χαιρομύλη, κα, ἡ, χαιρομύλων, ατος, ὁ, and χαιρομύλων, ου, τό, a hand-mill. *Xen.* *Cyrop.* 6, 2, 31. Th. χεῖρ, μύλη.  
Χαιρομυστός, ἑος, adj. that has his hands defiled by the stain of murder. Th. χεῖρε, μύσσω.  
Χαιροπύκτηρ, ου, τό, water for washing the hands—a vessel in which,

the hands are washed. Th. χεῖρ (πύκτηρ) πύκτω.  
Χαιροποιέω, ὦ, fut. ἔσω, to move the hands by a regulated movement, as in dancing, or in pantomimic representations. Th. χεῖρ, νίμω.  
(Χαιροποιία, ας, ἡ, the regulated movement of the hands in pantomimic representations, or in dancing—s. s. as σμαμαχία, *Xen. Symp.* 2, 19.  
(Χαιροποιός, ου, adj. that moves the hands according to rule, as in dancing, pantomimic representations, or boxing.  
Χαιρίως, αδς, word, from χεῖρ, see χεῖρ.  
Χαιροπῶν, κα, ἡ, or χαιροπῶν, κα, ἡ, a manacle. Th. χεῖρε, πῶν.  
Χαιροπλάστος, ου, adj. formed with hands, *Theophr.* *Protosp.* 1, 10. Th. χεῖρε, πλάσσω.  
Χαιροπληθὺς, ἑος, adj. that fills the hand; that constitutes a handful. Th. χεῖρε, πλάθω.  
Χαιροποιέω, ὦ, fut. ἔσω, to do with the hands, *Sophoc.* *Tr.* 891. Th. χεῖρε, ποίω.  
(Χαιροποιότης, ου, adj. made by the hands of man; formed artificially.  
Χαιροπύκτης, ου, adj. wrought with hands, ? *Schn.* L. Th. χεῖρε, πύκτω.  
(Χαιροποιία, ας, ἡ, work done by the hand.  
Χαιροπύκτος, ὠτος, adj. that has the skin of the feet chapped from cold, or affected with chilblains. Th. χεῖρε, πύκτω.  
Χαιροπύκτης, ου, ὁ, s. s. as χαιροπύκτης.  
Th. χεῖρε, πύκτω.  
Χαιροπύκτης, ου, τό, a grapple used in sea-fights. Th. χεῖρε, πύκτω.  
Χαιροπύκτης, κα, καὶ, adj. pertaining to, or skilled in, the art of predicting the future from the lines of the hand. Th. χεῖρε, πύκτω.  
(Χαιροπύκτης, ου, adj. that predicts the future events of life by inspecting the lines of the hand—whose office it is to count the hands raised in voting in an assembly, *Suidas.*  
Χαιροπύκτης, ου, ὁ, one who is skilled in the art of pantomimic representation, or managing the hands in theatrical action. Th. χεῖρε, πύκτω.  
Χαιροπύκτης, οτος, adj. that has long hands. Th. χεῖρε, (πύκτω) πύκτω.  
Χαιροπύκτης, κα, καὶ, adj. s. s. as χαιροπύκτης, and from χαιροπύκτης, from χεῖρ.  
See χεῖρ.  
Χαιροπύκτης, ου, adj. wrought with hands; artificial. Th. χεῖρ, πύκτω.  
Χαιροπύκτης, ὦ, fut. ἔσω, to practise a mechanical art; to be an artist, or artisan; to perform a manual operation. Th. χεῖρε, (πύκτω) πύκτω.  
(Χαιροπύκτης, ατος, τό, the work of an artist; a mechanical work.

(Χειροτέχνης, *ου, ὁ*, a mechanic, or artist. *¶* χειροτέχνης *λατορίας*, *δορυφωτ.* Tr. 100 f. a surgeon.

(Χειροτεχνία, *α, ἡ*, manual labour; a mechanical art, or profession.

(Χειροτεχνικός, *κα, κιν, adj.* pertaining to, or qualified for, or skilled in, manual operations, or mechanical labour.

(Χειροτεχνικός, *adv. the s. of the adj.* adverbially.

(Χειροτμήτωρ, *ου, adj.* that has the hands cut off. Th. *χρῆ, τμήτωρ*.

(Χειροτμήω, *ω, fut. ἵσω*, to stretch forth the hand—to vote in an assembly by extending the hands; hence, with an accus., to elect; to choose. Th. *χρῆ, τμήω*.

(Χειροτμητής, *ου, ὁ*, one who votes, &c. (see the verb); a voter; an elector, *Gloss. Steph.*

(Χειροτμητής, *δ, ὁν, adj.* properly, chosen by votes given in a popular assembly, by extending the hands; elected by vote.

(Χειροτομία, *α, ἡ*, a voting in a popular assembly by extending the hands; election by votes; an election. *¶* in the s. of 'votes', *Plat. Legg.* 6, p. 258. *ed. Bipont.*

(Χειροτόνος, *ου, adj.* that extends the hands; with outstretched hands.

(Χειροτριβία, *ω, fut. ἵσω*, to rub with the hands. Th. *χρῆ, τριβία*.

(Χειροτριβία, *α, ἡ*, friction with the hand.

(Χειροτυπή, *ιος, adj.* that strikes with the hand. *pass. struck with the hand.* Th. *χρῆ, τύπτω*.

(Χειρουργία, *ω, fut. ἵσω*, to perform with the hands; to perform a surgical operation. *¶* χειρουργόντες, artists, artificers, painters, &c. *Ælian.* h. a. 4, 27. *¶* in *Dio Cass. Fragm.* to act in a pantomime. Th. *χρῆ, ἵργω*.

(Χειρουργία, *α, ἡ*, a work done by the hand; a mechanical performance, or manual operation; a surgical operation.

(Χειρουργία, *α, ἡ*, the act of doing any thing by the hand; work done by the hand; manual operation—surgical operation; surgery.

(Χειρουργικός, *κα, κιν, adj.* pertaining to manual work; qualified for, or expert in, manual operation; pertaining to, or expert in performing, surgical operations, usually performed by the hand; practical, as distinguished from 'theoretical', *Plut.*

(Χειρουργικός, *adv. the s. of the adj.* adverbially.

(Χειρουργός, *ου, ὁ*, one who performs any work with his hands; a manual operator; an operator; hence, a surgeon; a practical workman; a performer, in music, painting, or any art.

(Χειρόχλος, *ου, adj.* disabled in the hand. Th. *χρῆ, χλωέ*.

(Χειρῶν, *ω, fut. ἵσω*, to treat with violence, *Aristoph. Vesp.* 443. generally in the mid. = *χειρομαί, οὔμαι*, Mid. to vanquish; to subdue; to bring into subjection; to reduce by force. Th. *χρῆ. ¶* see *χρῆ*.  
(Χειρῶν, *α, ἡ*, that which is done by the hand; a manual operation. *¶* χειρῶματα *τυμβοχόα*, *Æschyl. Suppl.* 1024. libations poured from the hand—but *χειρῶμα εὐμαρῆς*, *Ag.* 1318. a conquest easily accomplished. *¶* χειρῶμα *δανάσιμον*, *Sophoc. Œdip.* Tyr. 560. by a death inflicted with his own hand.

(Χειρῶν, *α, ἡ*, (in the s. of a comparison, of *κακός*) worse; inferior; weaker; less powerful. *superlat.* *χειρῶστερος*. *¶* *χειρῶν*, probably altered from *χειρῶν*. See *χειρῶν*.

(Χειρῶν, *α, ἡ*, the Centaur Chiron. *Χειρῶντις*, *ου, ὁ*, s. s. and Th. as *χειρῶνας*, *Hippoc.*

(Χειροπακτικός, *κα, κιν, adj.* of, or pertaining to, or suiting, manual operations, or manual operators. Th. *χρῆ, πακτῆ*.

(Χειρῶνας, *α, ἡ*, one who performs a work with his hands; one who gains his livelihood by manual labour; a craftsman—s. s. as *δημιουργός*.

(Χειροπαξία, *α, ἡ*, work performed by manual labour; handicraft; a trade.

(Χειροπάσιον, *ου, τὸ*, a tax paid by craftsmen.

(Χειρῶντις, *ου, adj.* invented by the Centaur Chiron. *¶* ἔλαος *χειρῶντις*, a malignant ulcer, viz. requiring, or bidding defiance to, the surgical skill of Chiron. Th. *Χειρῶν*, Chiron.

(Χειρῶντις, *ιδος, ἡ*, (βίβλος) a medical work.

(Χειρῶντις, *ιδος, ἡ*, the act of vanquishing, or reducing to submission. Th. (*χειρῶν*)-*χρῆ*.

(Χειροτικός, *κα, κιν, adj.* pertaining to, or qualified for, vanquishing.

(Χειροτικός, *τὸ, τὴν, adj.* vanquished; subdued—susceptible of being vanquished, or brought into subjection.

(Χέλω, *ποητ. for χέτω, fut. χέισομαι*, to receive; to contain. *¶* see *χάνδανω*. *¶* *χέλω, χέω, χάω*, are cognate forms. *¶* *χέλω* is a derivative. Th. *χάω*, *obs.* See at the end of *explan.* *χάω*.

(Χέλω, *ου, τὸ*, the shell of a tortoise, or crab, s. s. as *χέλων*. Th. *χέλω*.  
(Χέλω, *ιδος, ἡ*, s. s. as *χέλω*, *He-sych.*

(Χελιδνός, *ου, adj.* pertaining to, or resembling, a swallow. Th. *χελιδνός*.

(Χελιδνιάς, *ἄδος, ἡ*, a species of tunny fish—the westerly whad, *Plin.* 2, 47. as the swallows arrive in Italy with it.

(Χελιδνίδεος, *ιδος, ἡ*, a young swallow.

(Χελιδνίζω, *fut. ἵσω*, to chatter, or prattle, like a swallow; to be loquacious; also, to speak unintelligibly, or incorrectly, *Schol. Aristoph. Av.* 1680. to carry about a swallow on the finger, singing and begging from door to door.

(Χελιδνίον, *ου, τὸ*, a plant, the larger kind, *Theophrast. h. pl.* 7, 14. tetter-wort, or greatcelandine: *Chelidonium majus*—the lesser, pilewort, or lessercelandine: *Ranunculus ficaria*, *Theocrit.* 13, 41. *¶* the flowering of this plant coincides with the return of the swallows, hence its name.

(Χελιδνός, *ια, ιον, adj.* of, or pertaining to, swallows; resembling the swallow. *¶* the term is applied to a species of figs, either from their colour, or because the period of their maturity corresponds with that of the departure of the swallows in autumn.

(Χελιδνός, *ιδος, ἡ*, s. s. as *χελιδνός*.

(Χελιδνιστής, *ου, ὁ*, a singing beggar, that carries a swallow about on his finger.

ΧΕΛΙΔΩΝ, *ἄδος, ἡ*, the swallow—the flying-fish: *Exocoetus volitans*, or evolans—the hollow part in the hoof of a horse, or in the frog, *Xen. Equit.* 1.—an armlet, but this s. improperly, as *χελιδνός*, in the LXX. is a wrong reading for *χελιδνός*, *Schn. L.*

(Χελιδνός, *ου, ὁ*, a kind of fish, s. s. as *μύλλος*.

(Χελιδνός, *ἄδος, ἡ*, s. s. as *χελιδνός*. Th. *χελιδνός*. *¶* see *χελιδνός*.

(Χελιδνός, *ου, ὁ*, a species of water tortoise, *Schol. Lycophr.* 340. a species of amphibious snake. Th. *χέλω*, *ιδος*.

(Χελιδνός, *ου, adj.* that sounds like the lyre. Th. *χέλω*, 'a lyre', *ἄδος*.  
(Χελιδνός, *fut. ἵσω*, s. s. as *χελιδνός*, to ridicule by making wry mouths. Th. *χέλω*, s. s. as *χέλω*.

(Χελιδνός, *ου, τὸ*, a lip—the jaw-bone, *Ælian.* h. a. 16, 12. *¶* in *Joseph. Antiq.* 4, 4. a part of a victim offered in sacrifice.

(Χέλω, *ου, ἡ*, the lip, *Aristoph. Vesp.* 1078. *¶* the original word, according to *Valckenauer Lennep*. *Obs.* may have been *χέλω*, or *χέλω*, from which *χέλω*, from *χέω*, a kindred form to *χέω*, in the s. of 'to open; to gape.' *¶* see *χάω*, at the end of *explan.* of *χάω*.

(Χελιδνός, *ου, adj.* that has swollen, or thick, lips. Th. *χέλω*, *ιδος*.

(Χέλω, *ου, τὸ*, the shell of a tortoise. Th. *χέλω*.

ΧΕΛΩΤΕ, *ου, ἡ*, a tortoise—a lyre, the first lyre invented having been made from the shell of a tortoise; also, a particular part of the lyre, probably the arch—the convex part of the breast (under which



(the lungs are situated); the breast. (Χαλίσκιον, ου, τὸ, a slight cough, Galen. Gloss. from χάλυς, in the last sense.

(Χαλίσκιον, ατος, τὸ, the planking on a ship's bottom, resembling the shell of a tortoise, or according to others, a machine for drawing ships on shore.

(Χαλίσσκω, and χαλίσσασθαι, Att. χαλίσσονται, to cough severely, and expectorate, Hippoc.

(Χαλίσκιον, ου, τὸ, a small tortoise, dimin. of χαλάνη.

(Χαλάνη, ου, τὸ, the shell of a tortoise; also, the shell of a crab—the convex part of the back—a convex mirror (other objects also, from a real or fancied resemblance to a tortoise's shell, are thus denominated)—the frame on which a windlass is fixed; as also, the frame of a battering-ram.

(Χαλάνη, ης, ἡ, a tortoise—the shields of soldiers, held so as to form a covering in making an attack; also, a machine used in sieges to protect soldiers while fighting, or under cover of which the sappers work in making breaches. ¶ χαλάνη, in the last s. was distinguished by various appellations, as χαστήρις, when used in digging intrenchments—χειρόφορος, when it covered the play of the battering-ram—ξύλινη, Xen. when constructed entirely of wood; but when of wicker-work, it was called χειρόχαλάνη—a hand-barrow; a joint-stool; a footstool.

(Χαλάνης, ἄδος, ἡ, a name for a species of beetle, s. s. as κατάρης, from a fancied resemblance to a tortoise.

(Χαλάνη, ἰδος, ἡ, a kind of lyre—a threshold, LXX. Judith.—a footstool, Hemsterh. Aristoph. p. 61.

(Χαλάνητις, ου, ὁ, fem. χαλάνητις, ἰδος, ἡ, that resembles a tortoise.

Χαλάνφαγος, ου, adj. that lives on tortoises. Th. χαλάνη, φάγω.

Χήνισσ, ου, τὸ, a quail, or some small bird which it was customary to salt and preserve for food in Egypt.

Χήραδος, ους, τὸ, the mass of weeds and pebbles, shells, &c. cast up by the sea on the shore, from χήρα, or from the same Th.

Χήρα, ἄδος, ἡ, a stone which can be held in the hand; a pebble—a mass of sand and pebbles rolled up on the shore by the waves. Th. χήρα.

Χηρίων, genit. χηρίονος, dat. χηρίονι, accus. χηρίονα, nom. plur. χηρίονες, neut. χηρίονα—from an old position, χήρις, probably the same originally as χήρις, may have come the dat. sing. χήρι, accus. χήρινα, nom. plur. χήρις, neut. χήρινα, poet. worse; inferior, viz. s. s. as χήριον, which has been formed from χηρίον, if χηρίον be admitted to be from χήρις, χήριος, Ion. χήριος, which is

received as the original Th. by Heyne, Iliad. 4, 399, p. 629. and other philologists. ¶ superlat. χήριςτος—another comparat. is χηρίωτος, Iliad. 2, 248. from which χήριωτος, Iliad. 15, 513. s. s. as χήριον, χηρίων. ¶ χηρί, and χήρι, occur with or without a subscripted.

Χήρισι, poet. for χήρισι, and χήρισι, dat. plur. of χήρι.

Χήρις, ου, and χηρίως, ου, ὁ, one who joins, or fits, the hands together, Pind. Pyth. 4, 47. Th. χήρι, ἄρω.

Χηρίφους, ἰος, adj. that mingles, or joins, hands. Th. χήρι, φέω.

Χήριμα, ατος, τὸ, a stone of a size to be held conveniently in the hand. Th. χήρι. ¶ see χήρι.

(Χηρίμιον, ου, τὸ, s. s. as χήριμα, or properly, as a neut. of χηρίμιος, with λίθος understood, Schn. L.

(Χηρίμιος, ου, adj. that fits in the hand. ¶ μολύβδαινα χηρίμιδι, balls of lead, of a size to be conveniently held in the hand.

(Χηρίμιζω, fut. ἔσω, to throw stones, properly, the kind of stone termed χηρίμα.

(Χηρίμας, ἄδος, ἡ, a stone that can be held easily in the hand; also, a pebble found on the sea-shore, formed from χηρίας, by the insertion of the letter μ, Schn. L.

(Χηρίμαστήρ, ἦρος, ὁ, (from χηρίμαζω) the part of the sling where the stone to be thrown is placed, such stones being of the kind termed χηρίμας.

Χήρις, τος, adj. poor. ¶ subat. χηρήτης, ου, ὁ, a poor man; a day-labourer; and χηρήτις, ἰδος, ἡ, an indigent woman. ¶ Th. according to Aristotle, χήρι, as signifying a person who lives by the labour of his hands. ¶ χήρις, from the verb χήρω, or χάρω, obs. in Greek, the origin of the Latin 'carere,' from which, through χηράνς, contr. χήρις, comes χήρις, s. s. as χήρις, Ernesti. ¶ if χήρις be the obs. positive from which comes χηρίων, χήρις may have a common origin with it.

(Χηρίτιος, αἰ, κόν, adj. pertaining to, or peculiar to, persons who live by daily labour, to the class of workmen. ¶ τὸ χηρίτικόν, the class of day labourers.

Χηρίβιον, ου, τὸ, a vessel for containing water for washing the hands, either before meals, or preparatory to the performance of a religious rite. Th. χήρι, νέπτω.

(Χήριμμα, ατος, τὸ, (from perf. pass. of χηρίπτω) a washing of the hands with lustral, or common, water—a vessel in which the hands are washed.

(Χηρίπτω, fut. ψω, mostly χηρίπτομαι, fut. χηρίψομαι, to wash the hands, generally, previously to offering a sacrifice; to wash the hands—to besprinkle with lustral

water. ¶ in Lycophr. 184. act. taken in the s. of 'to offer a sacrifice.'

Χηρίτης, ου, ὁ, (λίθος understood) a kind of stone resembling ivory.

Χήριψ, ἰδος, ἡ, generally in the plur. χήριβες, the water for washing the hands before meals; but mostly, purification with lustral water, made previously to any religious ceremony; the water consecrated by a religious rite, in which the hands were washed before offering a sacrifice. ¶ πνεύματι χήριβη, lustral water placed before the door of a house where a corpse lay, for the use of those who had become defiled by touching a dead body. ¶ χηρίψος, and χήριβη, viz. accentuated on the penult. poet. Suidas. Th. χήρι, νέπτω.

Χηρίωνος, adv. with empty hands, LXX. Th. χήρι, κενός.

Χηρίπλοδος, ἰος, adj. for χηρίπλοος, Nicander.

Χηρίπλοκος, ου, adj. struck with hands. Th. χήρι, πλόσσω.

Χήρις, poet. for χηρίος, genit. of χήρι. Χηρίονσιζω, fut. ἔσω, also χηρίονσιζω, fut. ἔσω, and χηρίονσιζω, fut. ἔσω, to resemble a peninsula. Th. χήριος, or χήριος, νήσος. ¶ see νήσος.

(Χηρίονσιος, ια, ιον, adj. pertaining to a peninsula; inhabiting, or produced in, a peninsula—resembling a peninsula.

(Χηρίονσιζω, ᾶ, fut. ἔσω, s. s. as χηρίονσιζω. ¶ a wrong reading in Polyb. 1, 73. for χηρίονσιζω, Schn. L.

(Χηρίονσις, or χηρίονσιος, ω, ι, an inhabitant of a peninsula, or of Chersonesus, viz. of one or other of the peninsulas so called, generally the Tauric.

Χηρίονσιος, ἰος, or χηρίονσιος, ας, adj. in form of, or resembling, a peninsula. Th. χηρίονσιος, ἰδος.

Χηρίονσιος, also χηρίονσιος, and χηρίονσιος, ου, ἡ, a Chersonesus; a territory, nearly an island, connected by a narrow tongue of land with a continent; a peninsula. Th. χήριος, χήριος, νήσος. ¶ see νήσος.

ΧΕΡΕΨΟΣ, or χήρις, ου, and also ι, as a subst. a continent; also, a country in a state of desert; a barren, or uncultivated, country. ¶ as an adj. χήρις, and χήριος, ου, adj. waste; uncultivated; barren; also, metaphor. of women, barren, or unmarried.

(Χηρίαιος, αἰα, αἰον, adj. terrestrial; pertaining to a continent; continental.

(Χηρίαια, ας, ἡ, the state of being, and also, that of becoming, uncultivated, from χηρίαια, / Schn. L. (Χηρίαιω, fut. ἔωσω, to lie waste, or become deserted, or uncultivated—to become changed into land.

**Χερσισμαχία**, *ac, h*, a close fight. *Th.* (*χερσι*, *dat. plur. poet.*) *χέρε, μάχην.*  
**Χερσινός**, *iv, ivon, adj. s. s.* and *Th.* as *χερσινός*.  
**Χερσίβιος**, *ov, adj.* that lives on land, or on a continent. *Th.* *χέρσιος, έλος.*  
**Χερσονήσις**, *έος, adj.* resembling a continent. *Th.* *χέρσιος, έλος.*  
**Χερσόθεν**, *adv.* from land; from the shore. *Th.* *χέρσιος, χέρσιος.*  
**(Χερσίδι, adv.** on land.  
**Χερσομανία**, *ω*, to become like a desert, or uncultivated ground; to be in the state of waste ground. *Th.* *χέρσιος, μανία.*  
**Χερσόνδε**, *adv.* on land. *Th.* *χέρσιος.*  
**Χερσονομήτις**, *έος, and χερσονομήτις*, *ας, adj. s. s.* as *χέρσιος*. *Th.* *χέρσιος, έλος.*  
**Χέρσιος**, *ov, h, and ó*, see *χέρσιος*. *Th.* *χέρσιος, Sophoc. Œdip. Tyr. 1501.* in the *s.* of 'empty.'  
**(Χερσίω, ω**, and *χερσίω*, to make a continent; to convert into a desert; to lay waste. *Th.* *χέρσιος, έλος.*  
**Χέρσιος**, *ov, ó*, a kind of amphibious snake. *Th.* *χέρσιος, έλος.*  
**Χερσίων**, *ας, adj.* uncultivated; lying waste. *Th.* *χέρσιος, see χέρσιος.*  
**Χερσίων**, *ov, τὸ*, a small hand, *dimin.* of *χέρς*.  
**Χερσίς**, *άρτος, ó*, one who goes to stool. *Th.* *χέρς.*  
**Χερσίω**, to have an inclination to go to stool; to be about to go to stool. *Th.* (*χέρσιω, fut.*) *χέρσιω.*  
**Χερσίων**, *ω*, *fut. έσσι*, to use foul language. *Th.* *χέρσιος, παρσί.*  
**Χερσίων**, *genit. plur. part.* of *χέρσιος*, *poet.* for *χέρσιος*, 1 *aor. act.* of *χέρσιος*.  
**Χέρσιος**, *ας, τὸ*, that which is poured out, or that flows; a current; a flood—a libation, poured out in honour of the gods; a vessel for making a libation; a ewer, *s. s.* as *χέρσιος*, *Herodot. 1, 51.* a work made by pouring melted metal, *Iliad. 23, 561.* *Th.* *χέρσιος.*  
**ΧΕΥΩ**, and *χέω, fut. χέσω*, 1 *aor. έχυν*, and *έχυν* (especially *Att.* to distinguish it from *έχυν*, 1 *aor. of χέω*), *poet. έχυν*, the *perf. κέχυν*, *perf. pass. κέχυνται*, from the kindred form *χύν*, 1 *aor. pass. έχύν*, to pour; to pour out; to effuse; to diffuse; hence, to spread; to throw, or put, around, as to fling the arms round, or throw a garment upon, any one; also, to throw up earth, in making a sepulchral mound—to melt; to cause to flow; hence, *metaph.* said of the effects of certain passions, as of grief, or of joy, *Apollon. 3, 1009.* = *κύνωμαι*, or *κύνωμαι*, 1 *aor. Mid. έκύνωμαι*, *s. s.* as the *act.* especially, to make libations, particularly at a sepulchre, or in performing the rites of sepulture; to throw the arms around, or fold in an em-

brace. = *Pass.* to be poured out; to be melted, &c. *Th.* *έχύν*, *part. χέων*, for *έχύν*, 1 *aor. pass.* by writers of the later epochs, as *Philo. Th.* *έχυν*, in *Hom. χύναι*, *s. s.* as *έχυν*. *Th.* *κύνωμαι*, *part. perf. pass.* in the *s.* of wholly given up to; abandoned to, as to pleasure, *Lucian.* and *Alciphron. 1, 6.* *Th.* the forms *χύνω*, *χύνω*, *χύνω*, 'to pour,' are kindred to *χύνω*, *χύνω*, from which *κύνωμαι*, *κύνωμαι*; hence, in *Hom. χύναι*, 1 *aor. infin. act.* for *έχυν*. *Th.* *έχυν*, *poet.* for *χύνω*, *Hesiod. Theog. 83.*  
**Χέω**, 'to contain,' see *χύνω*.  
**Χηλαργός**, *ov, adj.* swift-footed. *Th.* *χηνά, άργός.*  
**Χήλασμα**, *ας, τὸ*, something that has been stitched, or sewn—a needle with two points, for knitting nets; an awl, a knitting needle, or coarse needle. *Th.* (*χηνάσμι*) *χηνά.*  
**(Χηλαυτός, ή, ό**, *adj.* stitched; sewed, or knitted.  
**(Χηλαύω, fut. εύω**, to stitch; to knit.  
**ΧΗΛΗ**, *ή, ó*, a cloven foot, as that of *oren*, *sheep*, &c. *poet.* the claw of a bird; the claw of a crab—a forceps used by surgeons—the notch of an arrow which receives the bow-string—a knitting-needle with two points, for making fishing-nets, and a needle for stitching mats; an awl, or coarse needle—the joining of the eyelashes when the eyes are closed—a promontory, or piece of land, jutting into the sea; a mole in a harbour; a projecting band of stone-work, in order to preserve a wall exposed to the waves. *Th.* some derive *χηνά*, from *χύνω*, *χύνω*, *obs.* in the *s.* of *χύνω*.  
**(Χηλιδός, ή, ό**, *adj.* woven; plaited; knit; stitched, from *χηνά*, a knitting-needle.  
**Χηλός**, *ω*, *ή*, a coffer, chest, or press, for containing clothes; or utensils. *Th.* *χύνω*, or *χύνω*, *obs.* 'to contain.'  
**Χηλός**, *ω*, to split; to make forked; to indent, or notch—to stitch, or knit. *Th.* *χηνά*, alone, or from *χηνά*, from *χύνω*, *χύνω*, *obs.*  
**(Χήλασμα**, *ας, τὸ*, a cleft, a split, or notch.  
**(Χηλάντιον**, *ov, τὸ*, an awl, or needle, for making nets.  
**(Χηλάντιος, ή, ό**, *adj.* (from *χηνά*) stitched; knit—cloven; notched.  
**Χημεία**, *ας, ή*, and *χημεινική*, chemistry, by later writers. See *χημική*.  
**Χήμν**, *η, ή*, a yawning; a gaping—a bivalved shell-fish, the cockle—a measure for liquids of two kinds, the one containing three drachms, and the other two drachms. *Th.* *χύνω*, *χύνω*.

**Χήμων**, *ας, ή*, a disease of the eyes, producing inflammation and thickening of the lucid cornea, and destroying vision. *Th.* some derive it from *χήμν*, but as it also occurs written *χήμων*, it may be rather from *χύνω*, such disorders arising, according to the humoral pathology of the ancients, from a flow of the humours to a particular part. *Th.* *χηνά*, in *Plut.* the Egyptian term for the 'black of the eye.'  
**ΧΗΝ**, *genit. χηνός, ό*, or *ή*, the goose. *Th.* *χύνω*.  
**Χηνάσκη**, *ας, ό*, a bird of the goose, or duck, kind, said to nestle in holes. *Th.* Egyptian goose, according to *Geoffroy. Th.* *χηνά, άσκη*.  
**Χήνιος**, *ας, έος*, and *χηνός, έος, έος*, *adj.* of, or pertaining to, geese; of the goose kind; resembling geese. *Th.* *χύνω, χύνω*.  
**(Χήνιος, ω**, *fut. έσσι*, to laugh at any one; to deride with loud laughter. *Th.* *χύνω*, 'laughter through derision,' and *χύνω*, in the *s.* of 'to deride by loud laughter,' exist in *καταχύνω*, and *καταχύνω*.  
**(Χήνιος**, *ας, τὸ*, a mocking laugh; derision; mockery; a jest.  
**(Χηνίδος, έος**, and *χηνίδος, ω*, *ó*, a gosling. *Th.* *ó* *χηνίδος*, goslings, *Ælian. h. a. 7, 47.*  
**(Χηνίζω, fut. έσω**, to play on the flute, producing a certain tone.  
**(Χηνίον**, *ov, τὸ*, a gosling; a small goose, *dimin.* of *χύνω*.  
**(Χήνιος, έος, ή, ό**, *s. s.* as *χηνός*.  
**(Χηνίος**, *ας, ή, ό*, properly, a small goose; an ornament on, or a part of, the poop of a ship, bent in form of the neck of a goose, or formed like a goose.  
**Χηνόβοσκον**, *ov, τὸ*, a place where geese are fed; a flock of geese. *Th.* *χύνω, βόσκω*.  
**(Χηνόβοσκον**, and *χηνόβοσκον*, also *χηνόβοσκον*, *ας, ή*, the keeping, or feeding, of geese; a flock of geese.  
**(Χηνόβοσκον**, *ov, τὸ*, *s. s.* as *χηνόβοσκον*.  
**(Χηνόβοσκος, ω**, *ó*, or *ή*, one who rears, or tends, geese.  
**(Χηνόβοσκον**, *ας, ή, ό*, *s. s.* as *χηνόβοσκον*.  
**Χηνόβοσκος**, *έος, έος*, *adj.* of the size of a goose. *Th.* *χύνω, μέγεθος*.  
**Χηνόβοσκον**, *ov, τὸ*, a place where geese are kept, or fed. *Th.* *χύνω, τρέφω*.  
**Χηνόβοσκον**, to open the mouth; to speak; to call; to gape; hence, to loiter. *Th.* *χύνω*.  
**(Χηνόβοσκον**, *ας, ή, ό*, a gaping.  
**Χηνόβοσκον**, to gape; to loiter.  
**ΧΗΝ**, *genit. χηνός, ό*, a hedgehog.  
**Th. *χύνω*, and *χηνός*, seem kindred words, and also to bear an affinity to 'hircus, hirsutus,' in Latin.  
**Χήρα**, *ας, ή*, a widow, *fem.* of *χήρς*. See *χήρς*.**



Χιλῆ, ἑ, ἰ, s. s. as χιλῆς. ? Schol. L.  
 χιλιάκις, adv., a thousand times.  
 Th. χιλιοί.  
 χιλιάδες, ov, adj. that contains a thousand men; that is a thousand strong, viz. a corps of troops, Plat. Th. χιλιοί, ἀνὴρ.  
 χιλιαρχίω, ᾧ, fut. ἔσω, properly, to have the command of a thousand men; to hold the rank of χιλιάρχος, see χιλιάρχος. Th. χιλιοί, ἀρχοί.  
 (Χιλιάρχος, or χιλιαρχος, ov, ἰ, the commander of a thousand men. ¶ ἢ χιλιάρχος, in Persia, and in imitation of the Persians among the Macedonians, was an officer of the highest rank, taking precedence of all others, civil or military, Ælian. v. h. 1, 21. Diodor. 18, 48.)  
 (Χιλιαρχία, ας, ἰ, the office, or rank, of χιλιάρχος.  
 χιλιαρχος, ov, ἰ, s. s. as χιλιάρχος.  
 χιλιάς, ἀδός, ἡ, the number a thousand. Th. χιλιοί.  
 (Χιλιασταί, ὧν, δ, in ecclesiast. auth. supporters of the doctrine of the Millennium.  
 χιλιέτης, ov, and χιλιαστής, ἑ, adj. that is a thousand years old; that lasts a thousand years. Th. χιλιοί, ἑτος.  
 ΧΙΛΙΟΙ, αι, α, a thousand. ¶ χιλίον ἵππος, a thousand horse, Herodot. and Xen.  
 χιλιοκόμιος, ov, adj. that has a thousand small towns, or villages. Th. χιλιοί, κόμις.  
 χιλιοθύς, ης, ἡ, a sacrifice consisting of a thousand victims, Julian. Orat. 7. as ἑκατόμβη, is of a hundred. Th. χιλιοί, βούς.  
 χιλιοπλοῦς, οὐ, adj. that has a thousand ships. Th. χιλιοί, πλοῦς.  
 χιλιοτάλιος, adv. a thousand years ago; a long time since. Th. χιλιοί, πάλαι.  
 χιλιοπλάσιος, ἰα, ἰον, adj. a thousand-fold; in thousand-fold proportion. ¶ Th. χιλιοί, and πλάσιος, for πλῆσιος, 'equal, side by side,' this sense of πλῆσιος is preserved in παραπλήσιον, Blomfield's Rem. on p. 177. Matth. Gr. Gram.  
 χιλιοπόδες, ποδός, adj. that has a thousand feet. Th. χιλιοί, ποῦς.  
 χίλιος, ἰα, ἰον, adj. s. s. as χιλιοί, thus χίλια ἵππος, a thousand horse. Th. χιλιοί.  
 (Χιλιόστις, ἡ, ὅν, adj. the thousandth.  
 χιλιότος, ὅς, ἡ, the thousandth part—a number consisting of a thousand.  
 χιλιόταλτος, ov, adj. that weighs, or that is worth, a thousand talents. Th. χίλιος, τάλαντον.  
 χιλιόφορος, ov, adj. (a ship) that carries a thousand amphoræ. Th. χίλιος, φόρος.  
 χιλίων, ᾧ, fut. ἔσω, to mulct in the sum of a thousand drachms. Th. χιλιοί.  
 χιλιόρος, ov, adj. of a thousand

years, Lycophr. Th. χίλιος, ἄρο.  
 ΧΙΛΙΟΨ, οὐ, ἰ, provender for cattle, especially, green provender for horses; grass, &c. Ælian. h. a. 7, 8.  
 (Χιλιότης, ἡ, ἰ, a sack, or basket, hung round the head of a cow, containing food, Hesych. but also s. s. as φορεῖα, the latter probably the true s. Schn. L.  
 χίμαιρα, ας, and χιμαίρις, ἰδός, ἡ, s. s. and Th. as ἡ χίμαρος, a female yearling goat, Schol. Theocrit. 1, 6. a young female goat—the fabulous animal, the chimæra. ¶ χίμαιρα is Dor. and Att. but in Att. auth. it means only a 'yearling she-goat,' when older, ἡ αἰξ was the term used. See the last s. of χίμαρος.  
 χιμαροβάτης, ov, ἰ, that has goat's feet. Th. χίμαιρα, βάω, βαιώ.  
 χιμαροδύτης, ov, ἰ, one who sacrifices she-goats. Th. χίμαιρα, δύω.  
 χιμαροφόνος, ov, adj. that slays she-goats—that vanquished the chimæra. Th. χίμαιρα, (φόνος) φίνω.  
 χιμαράρχος, ov, ἰ, one that leads she-goats, viz. the buck. Th. χίμαιρα, ἀρχω.  
 χιμαροτόνος, ov, adj. s. s. as χιμαροφόνος. Th. χίμαιρα, κτίνω.  
 χίμαρος, ov, ἰ, s. s. as χιμαίρος. a torrent; a stream swollen by the rains of winter—the sink-hole of a vessel—a young male goat, viz. born in winter. ¶ ἡ χίμαρος, a she-goat, s. s. as χίμαιρα, a young she-goat, Theocrit. 1, 6. ¶ ἡ αἰξ, the she-goat of a full age; and ἰ ἄρρος, the young male. Th. χίμαιρα.  
 (Χίματλος, ov, τὸ, a chilblain. ¶ χιμυτλιάω, in Dioscor. 2, 39. to be affected with chilblains.  
 χιονῆς, ἑ, ἰ, adj. born, or produced, in the island of Chio; Chian. Th. χίος, γένος.  
 χίω, ov, τὸ, a vessel for containing wine. ¶ χίω is said to have contained the quantity of one χεῖρ, or of one and a half, of about a gallon, or a gallon and half. See χεῖρ.  
 χιώνος, ἰα, ἑ, ὄν, adj. of snow; like snow; snowy. Th. χιών.  
 (Χιονίζω, fut. ἔσω, to snow upon any object; to cover with snow; to make white as snow.  
 (Χιονικός, κα, κόν, and χιονώος, ἰον, ov, adj. of, or pertaining to, snow; snowy.  
 χιονικός, ἄνθρωπος, ἰ, one that walks in snow. ? Schn. L. Th. χιών, βαίω.  
 χιονοβλάφαρος, ov, adj. that has eyelids white as snow, some understand eyes, Analect. 2, p. 253. Th. χιών, βλάφαρ.  
 χιονόβλητος, ov, adj. struck with snow; covered with snow: Th. χιών, βάλλω.  
 χιονόβλη, ᾧ, fut. ἔσω, to shower snow; to fling snow; to strike,

or cover, with snow. Th. χιών, (βολίω) βάλλω.  
 (Χιονόβλος, ov, adj. snowing; that strikes, or covers, with snow.  
 χιονόβροχος, ov, adj. fed with snow, viz. a lake by melting snows, Æschyl. Supp. 575. Th. χιών, βροχάω.  
 χιονοειδής, ἑ, ὄν, adj. like snow; snowy; of a snowy whiteness. Th. χιών, εἶδος.  
 χιονοίς, ἑ, ὄν, adj. of snow; snowy, Nicand. Th. χιών.  
 χιονοθρίμαρον, οὐ, adj. fed by snow—producing snow. Th. χιών, θρίμαρ, τρέφω.  
 χιονόκτυπος, ov, adj. struck with, or covered with, snow. Th. χιών, κτυπιώ.  
 χιονόπτερος, ης, ἡ, one who has feet white as snow. Th. χιών, πτερό.  
 χιονότροφος, ov, adj. nourished by snow—(accent on the penult) χιονοτρόφος, feeding with snow. Th. χιών, τρέφω.  
 χιονόχρως, ὄντος, and χιονόχρως, ov, adj. that has skin of a snowy whiteness; that is white as snow. Th. χιών, χράς.  
 χιονώ, ᾧ, fut. ἔσω, s. s. as χιονίζω, Diogen. Laert. and Hesych. Th. χιών.  
 (Χιονώδης, οὐ, ὄν, adj. of the nature of, or like, snow; full of snow.  
 (Χιονώτις, ἡ, ὄν, adj. s. s. as χιονώδης, Nonnus.  
 ΧΙΟΨ, ov, ἡ, the isle of Chio. ¶ ὁ χίος, (with the circumflex accent) an inhabitant of Chio—the side of a die, or talus (ἀσπράγματος), on which the number six is marked, the opposite, viz. that having the ace, is καὶός.  
 χιραλλίος, ἰα, ἰον, adj. that has the hands chapped from cold, or affected with chilblains. Th. (χιράς, for χιράς) χιρί.  
 χιράς, ἀδός, ἡ, s. s. and Th. as χιράς.  
 ΧΙΤΩΝ, ὄντος, ἰ, a tunic, an inner garment with sleeves, worn by the Athenian, but especially the Ionian, women, Herodot. 5, 87. it seems to have been generally short, hence worn in hunting, see χιτών—sometimes in Hom. a coat of mail. metaph. a coat, skin, peel, or hull; also, the concentric layer of an onion, and such roots; in this sense, synonym. with ὕμνην, and μύνην—the part of the upper leather of a shoe against which the heel rests, Aristot. Rhet. 2, 19. ¶ χιτών, may have been derived from χιῶν, 'to contain,' from which the future χιόνεται, Schn. L.  
 (Χιτώνειον, ov, τὸ, a small tunic, dimin. of χιτών.  
 (Χιτώνη, ης, ἡ, a name of Diana, her usual dress as a huntress being a tunic, Callim.  
 (Χιτωνίζω, fut. ἔσω, to cover with a tunic, Gloss. Vulcan.  
 (Χιτωνίον, ov, τὸ, and χιτωνίσκος, ov,



s. s. as χλιδή.

(Χλιδος, ιος, τὸ, s. s. as χλιδή.

Χλιδῶν, ὄνος, ὅ, an armlet, or necklace, properly, any ornament usually worn by effeminate, or luxurious, persons.

Χλιδῶντος, ποδος, adj. that wears costly ornaments on the ankles, or feet. Th. χλιδῶν, ποῦς.

Χλιεροθαλπής, ιος, adj. lukewarm. Th. χλιερὸς, Ion. for χλιαρὸς, θάλπει.

ΧΛΙΩ, a radical Th. not itself in use, primary s. to warm; to soften by heat; to dissolve by heat; to melt. metaph. like θερύνω, to render effeminate, or enervate, by luxury—from χλῖω, comes χλῖω, and χλῖαινω, as also another form χλῖάω, of which perf. ἐσχλῖαγκα, in Hesych. nest, χλῖαινω—from χλῖδα, perf. of χλῖζω, a form also from χλῖω, not in use, comes χλιδῶν, and χλιδῶς, from which words the verb χλιδάω, and its derivative χλιδανέω, as also χλιδημα—from χλῖω, is also χλιαρὸς, for which χλιαρὸς, from χλῖω, is more generally used. Compare with χλῖω, and its derivative verbs, χαλάω, 'to relax,' apparently a kindred verb.

ΧΛΟ'Α, χλόν, and χλῶν, ης, ὅ, the first germ of all kind of plants; young grass; young green corn. poet. a leaf, and any thing growing of a green colour—as an epith. of Ceres, that produces verdure, or (from the sense of χλῶς, as in the derivative χλωρός) yellow, or rather green passing into yellow. ¶ This latter s. prevails in most words compounded with χλῶς, few retain the s. of a germ, or bud, or germination; the word may have come from an original word χλῶν, from which χλῶς, χλῶς, a greenish yellow colour, from χλῶν, χλωάω, comes χλωάω, from which χλωαρός, poet. χλωερός, and contr. χλωερός—from χλωαρός, come χλωεράω, χλωαρίω, χλωαίνω, χλωαίω; lastly, from χλῶν, χλωός, χλωός, and from χλωάω, χλωαίω, Schn. L.

Χλωάω, fut. ἄσω, to germinate; to put forth a green shoot; to be verdant—to be of a greenish yellow colour.

Χλωανθίω, ὤ, fut. ἥσω, s. s. as χλωάω. Th. χλῶς, ἀνθος.

Χλωανθίς, ιος, adj. germinating; putting forth a green bud.

Χλωάσμα, ατος, τὸ, s. s. as χλῶς, and χλῶς. Th. (χλωάω) χλῶς.

Χλωανθίς, ιος, adj. that has a verdant lustre. Th. χλῶς, αἰγλή.

Χλωάω, s. s. and Th. as χλωάω.

Χλωερός, ἐς, ἐόν, adj. poet. for χλωαρός.

Χλωερότροφος, ου, adj. nourishing verdant plants, or grass. Th. χλωερός, τρέφω.

Χλῶν, ης, ὅ, s. s. as χλῶς, see χλῶς.

Χλωημοίω, ὤ, to have verdant

leaves; to be verdant. Th. χλῶν, or χλῶς, κόμω.

Χλωρός, ἐς, ἐόν, adj. s. s. and Th. as χλωερός.

Χλωτικός, ου, adj. that produces grass, or verdure. Th. χλῶν, or χλῶς, τίκτω.

Χλωφάω, ὤ, fut. ἥσω, to bear green plants, or produce grass, or corn; to be in a verdant state,

Theophr. h. a. 8, 6. Th. χλῶν, or χλῶς, (φαίω) φαίω.

(Χλωφάω, ου, adj. bearing grass, green plants, or corn.

Χλωιάω, χλωιδάω, χλωιδέσκω, and χλωιάω, and χλωάω, and χλωάω.

Χλωιδέσκω, ιος, adj. s. s. and Th. as χλωιδέσκω.

Χλωιδέσκω, ου, adj. that produces verdant fruits, an epith. of Ceres. Th. χλῶς, καρπός.

Χλωιδέσκω, ου, adj. that resembles grass in form, or colour, Orphic. Th. χλῶς, μορφή.

Χλωοποιῶ, ὤ, fut. ἥσω, to render verdant, or produce verdure,

?Schn. L. Th. χλῶς, ποιῶ.

Χλῶς, ἴω, or χλῶς, ὤ, ὅ, a greenish yellow colour—verdure, s. s. as χλῶς, Nicand. and Apollon. 3, 297. Th. χλῶς. ¶ See χλῶς.

Χλωήτιος, ἴω, ἴων, adj. of, or pertaining to, wild boars. Th. χλωήτιος.

ΧΛΟΥ'ΝΗΣ, ου, ὅ, as an epith. of a wild boar, in Hom. and Hes. according to some, ferocious, or to the old grammarians, that lives alone, but the s. that has been as-  
trated, synonym. with ἑκτομασ, and μόνονος, Aristot. h. a. 6, 28, is that to be preferred; hence, sometimes an epith. for an effeminate man—a wild boar, in Nicand. and Oppian. ¶ Those who interpret 'that sleep in grass,' derive it from χλῶς, ἴων.

Χλῶντις, ἴω, ὅ, castration, s. s. as ἑκτομα, Eschyl. Eum. 187.

Χλωτός, ὤ, ὅ, an epith. for gold, in Hesych. probably for χλωρός, yellow.

Χλωτός, ιος, adj. that resembles grass, or growing corn; that is of a greenish yellow colour. Th. χλῶς.

Χλωτάω, fut. ἄσω, to graze; to feed on green provender. Th. (χλωρός) χλῶς.

(Χλωαίνω, fut. ἀνῶ, to render of a greenish yellow colour.

(Χλωάσμα, ατος, τὸ, s. s. as χλωερός.

Χλωαράων, ατος, adj. that has the neck of a pale green, or greenish yellow colour. ¶ as an epith. of the nightingale in Simonides, see χλωαρός. Th. χλωερός, αἰγλή.

Χλωερός, ἴω, ὅ, a bird of a green, or greenish yellow, colour, Aristot. h. a. 9, 1. and Aelian. h. a. 5, 48, some understand the green-finch, others, the yellow-hammer. ¶ It is uncertain if the word in Aelian. and

Aristot. applies to the same bird. Th. (χλωρός) χλῶς.

(Χλωερός, ἴω, ὅ, that is of a pale green, or greenish yellow, colour.

¶ in Hom. as an epith. of the nightingale, ἀνδῶν, but perhaps some other bird may have been meant, yet χλωαράων is used as an epith. of the nightingale by Simonides—in Hes. Epy. 201.—it is termed πα-  
νιδέοιρος.

(Χλωερός, ἴω, ὅ, a greenish yellow colour; paleness.

(Χλωερίζω, fut. ἥσω, to be of a green, or yellow colour, or of a pale green colour, like grass parched by the sun.

(Χλωερίτις, ου, ὅ, that is green—(with λῖθος understood) a greenish pebble, or precious stone, Plin. 37, 10.

(Χλωρίων, ατος, ὅ, a certain yellow bird, Aristot. h. a. 9, 13, 15, and 22. of which χλωερός, ἴω, ὅ, is, according to Aelian. h. a. 4, 47, the female, having only the lower part of the body yellow, probably, the male and female loriot: Oriolus flavus.

Χλωρόμορος, ου, adj. that has verdant foliage; verdant. Th. χλωερός, κόμω.

Χλωροτόνις, ὤ, adj. that produces verdure, Schol. Pind. and Hom. Th. χλωρός, ποιῶ.

Χλωρόπτιλος, ου, adj. that has green, greenish yellow, or yellow, plumage, Aelian. h. a. 16, 2. Th. χλωρός, πτίλος.

Χλωρός, ἐς, ἐόν, adj. green; verdant; hence, fresh; blooming; youthful, Eurip. Hecub. 124. vigorous; gay; lively—tender; delicate; soft—pale green; greenish; of a greenish yellow colour; pale.

(Χλωερός, ἴω, ὅ, the green state, or greenness, of plants; verdure. metaph. freshness; youth; vigour; liveliness—a green colour; yellowness; a greenish yellow colour; paleness.

Χλωροφαγίω, ὤ, to live on green food, s. s. as χλωράζω. Th. χλωερός, φάγω.

Χλωάμα, ατος, τὸ, properly, a piece cut out; a piece, or morsel; especially, a sweetmeat, or a delicate dish, served at dessert. Th. χλωάμα, πιάω.

(Χλωαρός, ἐς, ἐόν, adj. dainty; delicate, Athen. p. 269. ¶ in the s. s. is χλωτός, Pollux 6, 59.

(Χλωστονικός, ὤ, ὅ, one who loves dainty dishes; a glutton.

Χλωάω, fut. αἰσώω, properly, to scratch, or scrape, as πιάω, and πιάω, but generally, to nibble at, or eat, by little bits, of delicate dishes, such as are served at dessert. Th. πιάω.

Χλωάω, and χλωάω, fut. ἄσω, to be covered with down, fine wool, or hair; to have down on the check. Th. (χλωός) πιάω, πιάω.

*χρῖν*, and *Ion. χρῖν*, *nc*, *ῖ*, the socket of the nave of a wheel in which the axle moves; also, the axle—the noise made by the movement of the axle. *Ἰων. Ion. Th. κρίων*. (*κρίος*, *bow*, and *χρῖος*, *ow*, *ῖ*, properly, something that has been, or may easily be, scraped from the surface of any thing, or also, that usually is on the surface; hence, shavings or shearings; but mostly, down, as that of certain fruits; down on the cheek; the first wool, or hair, of young animals; hair, or wool, or other similar substances, for stuffing cushions. *metaph.* the foam of the sea, covering the body, *Odys. 6*, 216.—the noise of an axletree turning in the socket of the nave.

(*Χρῖος*, *sc*, *adj.* that resembles down; downy; covered with down.

*Χρῖος*, *αἷα*, *αἷον*, *adj.* that contains a χρῖος. *Th. χρῖος*.

*Χρῖον*, to pour out a liquid; to melt, more generally used in the form *χρῖαν*. *Th. (χρῖαν) χῖον*.

*Χρῖον*, *nc*, *ῖ*, *χρίανον*, *ow*, *ῖ*, *χρίανος*, *ow*, *ῖ*, *constr. χρίαν*, *nc*, *ῖ*, *χρίαν*, *ow*, *ῖ*, and *χρίανος*, *ow*, *ῖ*, the cavity in the hearth of a forge immediately under the pipe of the bellows, in which metal is put to be softened, or melted, *Iliad. 18*, 470. the hollow part of a smelting furnace containing the metal, *Dioscor. 5*, 65. a funnel, *Pherecrates Pollucis 10*, 75. and also *Aristoph. Thesm. 18*. where however some interpret in the following sense, a mould made of earth, or clay, into which melted metal is poured in making figures—a crucible, this *s.* is not supported by good authorities, *Schn. L. Ἰχρίανος*, *χῖονος*, properly signifies, 'a funnel,' or instrument by which anything is poured in, *Hemsterhuis in Lennep. Obs. Th. χῖον*.

*Χρίανος*, *ow*, *ῖ*, the seat, or breech, and *χρῖαντίον*, to go to stool, *Hezuch. Ἰχρίανος*, 'excrement,' only in *μενέριδος*. *Th. (νίχρῖον, perf. mil. or 2 perf.) χῖον*.

*Χῖος*, *ow*, *ῖ*, a festival at Athens, or rather one of the days of the festival *Ἀθῆναια*, held in the month *Ἀντιστερῖον*, on which occasion each citizen brought to a public banquet a χῖος of wine, hence the name. *Th. χῖος*, *Aristoph. Ach. 961*.

*Χῖος*, *bow*, and *Att. χῖος*, *accus. χῖον*, *χῖον*, *accus. plur. χῖον*; and *χῖος*, for *χῖον*, (*old Att.*) or *χῖος*, more commonly used, *s. s.* as *χῖος*, *χῖον*, a measure of liquids (equal to five quarts), containing twelve νοτίαιαι—three of these measures made an ἀμφορέν. *Ἰν Pub. Heraclensis, p. 266*. as a measure of corn.

*Χῖος*, *nc*, *ῖ*, effusion, especially, a libation, particularly, in funeral

obsequies; hence, in the plur. *χῖον*, sepulchral rites. *Th. χῖον*.

*Χῖος*, *sc*, *adj.* fit for making libations, with *ἀγνος*, *Eurip. Iph. Teur. 960*. for *χῖος*, an ewer. *Th. χῖον*, *ἀγνος*.

*Χοιφόρος*, *ow*, *adj.* that brings the liquor for making libations at tombs. *Th. χῖον*, (*φορῖον*) *φῖον*.

*Χοῖδιον*, *ow*, *ῖ*, *dimin. of χῖος*, *χῖος*. *Th. (χῖος) χῖον*.

*Χοῖδος*, *κῖ*, *κῖον*, *adj.* made of earth, or clay, *N. T. Th. χῖος*.

*Χοῖναια*, *nc*, *ῖ*, *χοῖναιον*, *ow*, *ῖ*, and *χοῖναιος*, *ῖ*, *ῖ*, the box of the nave of a wheel, in which the axletree turns, so called from its resemblance to a χοῖνιξ; also, a similar part in other instruments—a surgical instrument, the trepan, in *Hippoc.*—*κρίων χαλακτίς*, in *Celsus*, 'modiolus,' from the resemblance to the socket in the nave of a wheel—a kind of stocks, or fetters, *s. s.* as *χοῖνιξ*, in the last *s.* *Appian. Civ. 4*, 30. *Ἰ Strab. 12*, p. 821. a hole in a rocky bank. *Th. χοῖνιξ*.

*Χοῖνομέτρης*, *ow*, *ῖ*, one who uses a χοῖνιξ in measuring. *Th. χοῖνιξ*, *μέτρῖον*.

*ΧΟΙΜΗ*, *ακς*, *ῖ*, a measure for corn, containing four νοτίαιαι, viz. somewhat more than a half gallon, considered as a sufficient quantity to furnish the provision of one day for a man—a kind of stocks, or fetters, so called from the resemblance to the measure termed χοῖνιξ. *Ἰ χοῖνιξ* means, 'any cavity into which any thing can be inserted, or poured;' hence, the above *s.* as also that of its derivative *χοῖναια*, the *Th. χῖον*, or *χῖον*, 'to pour,' *Hemsterhuis in Lennep. Obs.*

*Χοιράχην*, *nc*, *ῖ*, *s. s.* as *ἰάχην*. *Th. χοῖρος*, *ἀγνος*.

*Χοιράδωτος*, *sc*, *adj.* of the nature of, or affected with, glandular, or scrofulous, swellings; full of glandular, &c. *Th. χοῖρας*, from *χοῖρος*, swine being peculiarly subject to glandular distempers.

*Χοιράς*, *ἀδος*, *ῖ*, a glandular swelling; a scrofulous affection; to such swine are much subject, of which kind is the distemper of that animal termed 'measles'—a dangerous rock rising but little above the surface of the sea—a mountain, *Æschyl. Eum. 9*. *Th. χοῖρος*. (*χοῖριος*, *αἷα*, *αἷον*, also, *χοῖριος*, *αἷα*, *ow*, *adj.* of, or pertaining to, swine.

*Χοιράφας*, *ow*, *ῖ*, an animal, a native of India, having a resemblance to a stag, and a hog, probably the Babyruissa, or Indian hog, *Comas Indoplt. 11*, c. 7. *Th. χοῖρος*, *ἰαφας*.

*Χοῖριον*, *ow*, *ῖ*, a little pig, *dimin. of χοῖρος*. *Th. χοῖρος*.

(*Χοῖριον*, *nc*, *ῖ*, a small shell used by the Athenian judges in voting.

(*Χοῖριος*, *ow*, *ῖ*, *adj. s. s.* as *χοῖρος*.

(*Χοῖριον*, *ow*, *ῖ*, a little pig, *dimin. of χοῖρος*.

(*Χοῖρος*, *ow*, and *χοῖριος*, *αἷα*, *ow*, *adj. s. s.* as *χοῖριος*.

(*Χοῖριος*, *ow*, *ῖ*, a small pig, *dimin. of χοῖρος*.

*Χοιροβοσκός*, *ow*, *ῖ*, a swineherd. *Th. χοῖρος*, *βόσκος*.

*Χοιρογυλλός*, *ow*, *ῖ*, an animal common in Arabia and Palestine, *Jerboa*: *Mus jacobulus*, *Linnaei*, according to *Bochart. Ἰ some interpret by porcupine, others, hedgehog. Th. χοῖρος*, *γυλλός*.

*Χοιρομασίον*, *ow*, *ῖ*, a hogsty. *Ἰ in Aristoph. Vesp. 844*. *Lyrist. 1075*. variously interpreted; by some, 'an enclosure for swine, or a post to which a hog is fastened,' but probably the *s. s.* as *χοιροτροφέον*, see the last *s.* of the word, *Schn. L. Th. χοῖρος*, *μασίον*.

*Χοιροκτόνος*, *ow*, *adj.* that slays hogs. *Th. χοῖρος*, *κτόνος*.

*Χοιρομάστιον*, *ow*, *ῖ*, a hogsty. *Th. χοῖρος*, *μάστιον*.

*Χοιροσπίδας*, *ow*, *ῖ*, a species of ape, having the snout of a hog, perhaps the dog-faced baboon. *Th. χοῖρος*, *σπίδας*.

*Χοιροπωλῖα*, *ow*, *ῖ*, fut. *bow*, to purchase swine—to prostitute the person for money; to be a harlot. *Th. χοῖρος*, *πωλῖα*.

(*Χοιροπωλῖα*, *ow*, *ῖ*, a dealer in hogs.

*ΧΟΙΡΟΣ*, *ow*, *ῖ*, properly, a young hog; a hog—in the fem. also *ῖ χοῖρος*, (*Hippomax and Soph. Atheni 9*, p. 386. *Schw.*) but rarely—the female parts of generation. *Ἰ ῖς*, *εῖς*, and likewise *διὰ*, *Odys. 14*, 73. are the terms chiefly used for swine when full grown—*χῖος*, 'a hedgehog,' is of similar origin as *χοῖρος*.

*Χοῖροσπας*, *ow*, *ῖ*, *s. s.* as *χοιροτροφέον*, in the last *s.* *Hezuch. Th. χοῖρος*, *σπας*.

*Χοῖροσπίλαδος*, *ow*, *ῖ*, hog's dung. *Th. χοῖρος*, *σπίλαδος*.

*Χοιροφάγῖον*, *ow*, *ῖ*, a place where hogs are slaughtered. *Th. χοῖρος*, *σφαγῖον*.

(*Χοιροφάγος*, *ow*, *adj.* that slaughters swine.

*Χοιροτροφῖον*, *ow*, *ῖ*, a place where swine are reared and fed—a kind of drawers, or bandage, worn by females during the monthly course. *Th. χοῖρος*, *τροφῖον*.

*Χοιρώδης*, *ac*, *ῖ*, filthiness; gross obscenity, brutality, viz. like the nastiness of hogs. *Th. χοῖρος*.

(*Χοιρώδης*, *sc*, *adj.* swinish, gross, brutal, obscene, or filthy.

*Χοιρογυγῖος*, *ῖ*, *ow*, *adj.* that evacuates bile, *Galen. Th. χοῖον*, *ἀγνος*.

*Χοῖραια*, *αἷα*, *αἷον*, *adj.* of, or pertaining to, bile. *Th. χοῖον*.

*Χῖος*, *ἀδος*, *ῖ*, in the plur. *χοῖαια*, the bowels, or the intestines, *Iliad. 4*, 526, and 21, 181. in the sing. a hollow between the carti-

lage of the breast-bone and the ribs, *Aristot. h. a. 1, 13.* a fold of the belly from fat, *Phrynich. Bekkeri, p. 72.* written *χολλάς*. *Th. χολή, or χολμ.* ¶ some refer to *παλός, as Th.*

*Χολήριος, ἰν, ἰν, adj.* of the colour of bile, *Phrynich. Bekkeri, p. 72.* *Th. χολή.*

*Χολῖος, ὤ, to be insane (from the effects as was supposed of black bile, s. s. as μαλαγχολῶ), Aristoph. Nub. 833.* but in ordinary use, according to the *Schol. Aristoph. Plut. 12.* to rage; to be angry, as in *N. T. and Mosch. 1, 19.*

*Χολαίριον, ὤ, fut. ἴσω, to vomit bile. Th. χολή, ἴμαςτος.*

*Χολίρα, ας, ἡ, the gutter of the roof of a house for carrying off rain water—cholera, a distemper attended with violent discharges by vomiting and stool; hence, metaph. the name from the foregoing s. according to Alexand. Trallian. 7, c. 14.* as the disease of diabetes is so called from *διακρίσις*, a siphon, *Schn. L.* mostly however derived from *χολή, 'bile,' and ῥίσις, 'to flow,' as cholera arises principally from a superabundance of acrid bile.*

*(Χολαίριος, ὤ, to be affected with cholera.*

*Χολαίριος, αὐ, κὼν, adj.* affected with cholera, or with a similar disease; subject to cholera.

*(Χολαίριος, ας, adj.* of the nature of cholera.

*ΧΟΛΗ, ἡς, ἡ, bile. metaph. anger; hatred (attributed to an excess, or acrimony, of bile by the ancients)—also, disgust, or nausea, such as is caused by bile. ¶ χολὴν κούειν, lit. to stir the bile, viz. to excite anger, and χολὴ ἱσχυί, in Aristoph. his bile boils up, viz. he is angry—but πᾶν γὰρ ἴσ' ἔδην χολή, Aristoph. Ran. 4. χολή, means, disgust. ¶ see χόλος.*

*Χολήριος, αὐ, κὼν, adj.* capable of, or calculated for, evacuating bile. *Th. χολή, ἄγω.*

*Χολοδόχος, ου, adj.* that receives, or contains, bile. *Th. χολή, διαχέωμαι.*

*Χολομασία, ας, ἡ, a vomiting of bile. Th. (χολομασίω) χολή, ἴμαςτος.*

*Χολίσιον, ου, τὸ, a small intestine, dimin. of χολή.*

*Χολικός, κὴ, κὼν, adj.* bilious; affected with bile, or a bilious distemper. *Th. χολή.*

*Χόλις, ιας, ἡ, s. s. as χολός, especially, the great, or fat, gut, Aristoph. Equi. 1179. and Pac. 717. ¶ some understand, 'ox-tripes,' in Aristoph. ¶ in auth. of a late epoch, δ χόλις, Phrynichus Bekkeri, p. 72. *Metzger, p. 404.**

*Χολοβάφει, ἰς, χολοβάφει, and χολοβάφει, ου, adj.* dipped in bile, coloured with bile, or yellow as bile; of a golden yellow. *Th. χολή, βάφω.*

*(Χολοβάφει, ἰν, ἰν, adj. s. s. as the foregoing; of a golden yellow colour.*

*Χολοβάς, ἰς, adj.* of the nature of, or like, bile. *Th. χόλος, ἴδος.*

*Χολύς, ἔσσω, ἄν, adj.* of, or pertaining to, bile; bilious; abounding in bile. *Th. χολή.*

*Χολοβόρος, ου, adj.* that corrodes by exciting the action, or corrupting the quality, of the bile, viz. a certain poison, *Nicand. Ther. 593.* *Th. χολή, ὥρω, βρώσκω.*

*Χολοπαῖος, οὔ, adj.* that produces bile. *Th. χολή, ποίω.*

*Χόλος, ου, ὁ, ὁ, s. s. as χολή, bile, but mostly in the metaph. sense, anger; hatred. ¶ κόνις, and χόλος, have the same origin. Th. χῶς, or χῶν.*

*(Χολῖος, ὤ, fut. ἴσω, to excite, or rouse, the bile; to rouse to anger; to exasperate; to render angry, or furious.*

*Χολώδης, εος, adj.* bilious; abounding in bile—choleric; prone to anger.

*Χολωσίαν, χολωσίμηναι, Dor. for χολῶσαι, 1 aor. act. infin. of χολῶ.*

*(Χολωσί, ἡ, ἰν, adj.* enraged; angry.

*Χονδράκινος, ου, adj.* that has a cartilaginous spine, an epith. of the skate fish. *Th. χόνδρος, ἀναβά.*

*Χονδρίων, to make any thing into the form, or state, of χόνδρος (see χόνδρος). Hesych. to make the preparation of wheat so called. Th. χόνδρος.*

*(Χονδρίων, ὤ, to be in form of χόνδρος; (with μαζῶν) to have the glands of the breasts hard and tumefied, as if containing hard grains, Dioscor. 2, 127.*

*(Χονδρίων, ἡ, ἡ, a plant from which the gum exudes in drops, which drying form granular concretions, hence the name, Dioscor. 2, 161. a species of succory: Chondrilla juncea. ¶ it has been formed as an adj. or dimin. from χόνδρος.*

*(Χόνδριος, ἰν, ἰν, adj. s. s. as χονδρίτις.*

*(Χόνδριον, ου, τὸ, dimin. of χόνδρος.*

*(Χονδρίτις, ου, ἡ, fem. χονδρίτις, ἴδος, ἡ, made of groats, see χόνδρος; resembling grains of wheaten groats.*

*Χονδροκόλιον, ὤ, fut. ἴσω, to make works in mosaic, composed of small pebbles of various colours, as in tessellated pavements, &c. Th. χόνδρος, βάλλω.*

*(Χονδροκόλιον, ας, ἡ, mosaic work.*

*(Χονδροκόλιος, ου, ἡ, a worker in mosaic. See the verb.*

*Χονδροκτίσιον, and χονδροκτίσιον, ου, τὸ, a mill, or place, for preparing groats made of wheat, or spelt. Th. χόνδρος, κίπτω.*

*Χονδροκυρτός, εος, adj.* that is si-

newy and cartilaginous, *Hippoc. Th. χόνδρος, κύριον.*

*Χονδροκυρτίαν, ἡ, ἡ, a ptisan, made of groats made of wheat, ? *Schn. L. Th. χόνδρος, πτισάνην.**

*ΧΟΝΔΡΟΣ, ου, ὁ, the cartilage of the breast-bone, Hippoc. a cartilage, in general—groats made of wheat, or spelt; also, a kind of wheat (of which the groats and a ptisan and porridge was made), Theophrast. c. pl. 4, 17. a porridge, and a beverage made of groats, Hippoc.—(probably from the form of groats) a grain; any small grumous concretion; a pill; any round mass resembling a grain of groats. ¶ the original sense seems to have been derived from the nature and appearance of groats macerated in water, in which state the external part of the grain is soft, and the internal of a firmer consistence; hence, χονδρίων, a plant from which gum exudes, forming round concretions on the stem; this sense also appears in the verb χονδρίων. ¶ χονδρίος, ου, adj. cartilaginous; grumous—in Hesych. strong, or thick, for which there is no ancient auth. but it is used in that sense by the modern Greeks, *Schn. L.**

*Χονδροσύνδεσμος, ου, ὁ, a cartilaginous band, ? *Schn. L. Th. χόνδρος, σύν, δεσμός, δέω.**

*Χονδρίτις, ου, adj. cartilaginous, Aristot. h. a. 9, 22. Th. χόνδρος, τύπτω.*

*Χονδροπύς, ἰς, adj. of a cartilaginous nature; cartilaginous—resembling groats; grumous. Th. χόνδρος, φύω.*

*Χονδρός, εος, adj. that has the form, or appearance, of a cartilage, or grain of groats—cartilaginous; grumous. Th. χόνδρος.*

*Χόνος, or χόνιος, ου, ὁ, a copper goblet in use in Crete.*

*Χονιάτης, ου, ὁ, one who drinks the quantity of a χόνος of wine. Th. χόνος, πότης, from πίνω, οὐα. s. s. as πίνω.*

*Χόος, ἰου, and contr. χῶς, χῶ, &c. (also after the third declension) genit. χόος, dat. χῶς, accus. χῶς, nom. plur. χῶες, accus. χῶες, s. s. as χῶς (see χῶς)—in the plur. ὁ χῶς, a certain festival at Athens, see χῶς in its alphabetical order—a bank, or heap, of earth thrown up, s. s. as χῶμα. ¶ in Strab. ἡ χῶς, earth overflowed by a river—in Nicand. Ther. 103. s. s. as σπαγῶν, or as in v. 619. a certain measure, *Schn. L.—χῶς, Dor. for χῶς, by the Ægeans, in the s. s. as συμβολή, by the Athenians, Athen. p. 365. Th. χῶς, or χῶμα.**

*Χορέκιον, ου, τὸ, s. s. and Th. as χορηγίον.*

*Χοραύλης, ου, ὁ, a flute player in the chorus of a drama; also, a person who keeps a band of musicians and plays with them himself, Strab. 17. *Salmas. ad Script. H. A. p. 491. Th. χῶς, (αὐλῶν) αὐλῶς.**



*Κορδαίον*, ου, τό, a small 'cord, or string, dimin. of *χορδή*.

*Κόρδαφος*, ου, ὁ, a species of violent spasmodic cholice, in which the intestines seem as it were twisted into knots (hence the name); its seat is in the larger guts, as that of the *εἰλεῖς* is in the smaller. *¶* *Αἰρεταῦς* derives the name from *χορδῶν*, ἰψω, 'to soften the guts,' but a more probable Th. is *χορδῶν*, ἔκπτω.

*Κόρδιμα*, ατος, τό, a sausage; the making of sausages—a gut. Th. (*χορδαῖον*) *χορδή*.

(*Χορδίσω*, fut. *σώσω*, properly, to chop up meat for sausages. metaph. to throw into confusion. Th. *χορδῶ*.)

*ΚΟΡΔΗ*, ἥς, ἡ, a gut—a string of a bow, or of a musical instrument, properly, made of gut.

*Κορδοκλίω*, ᾶ, fut. *κλώω*, to choose the strings, or touch the strings, in order to try them before playing. Th. *χορδῶ*, *κλίσω*.

*Κορδοποιῶ*, ᾶ, fut. *κώω*, to make strings for bows, or musical instruments. Th. *χορδῶ*, *ποιῶ*.

(*Κορδοποιῶς*, ας, ὁ, the fabrication of strings for musical instruments, &c.; the art, or trade, of making strings, &c.)

(*Κορδοποιῶν*, κᾶ, κῶν, adj. pertaining to the fabrication of strings for musical instruments, or to those who make strings—adapted for the fabrication of, &c.; skilled in the art of making, &c.)

(*Κορδοποιῶν*, ᾶ, ὁ, a maker of strings of gut, for musical instruments, or bows.)

*Κορδοπώλης*, ου, ὁ, a dealer in strings for musical instruments, or bows. Th. *χορδῶ*, *πωλῶ*.

*Κορδοστρέφω*, ας, ἡ, the twisting of guts, or of strings made of guts. Th. *χορδῶ*, *στρέφω*.

*Κορδοστῆνις*, ας, ἡ, the tension of the strings of a musical instrument. Th. *χορδῶ*, *τῆνω*.

(*Κορδοστῆνός*, ου, adj. furnished with strings; properly, strung.)

*Κορδῶν*, ᾶ, read *κορδῶν*, in Aristoph. *Eccl.* 10.

*Κορίλας*, ας, ἡ, a dancing; a springing, or jumping, see the s. of the verb *κορεύω*. Th. (*χορεύω*) *χορός*.

(*Χορείος*, ἰᾶ, ἰῶν, adj. that pertains to dancing, or to choirs of singers and dancers. *¶* *Χορείος ποῦς*, in *prosoody*, a trochee, consisting of a long and a short syllable. *¶* τὸ *χορεῖον*, a place for dancing.)

(*Χορεύμα*, ατος, τό, a dance.)

(*Χορεύσις*, εως, ἡ, the act of dancing; the act of celebrating a festival, or any event, with bands of singers, or dancers.)

(*Χορευτὴς*, ᾶ, ὁ, a dancer; a member of a band of dancers, or singers, or of a choir, *Xen. Mem.* 3, 5, 6.)

(*Χορευτικὴς*, κᾶ, κῶν, adj. pertaining to bands of singers, or dancers,

or to a chorus. See *χορός*.)

(*Χορεύω*, fut. *σώσω*, to dance a solemn dance with a band of singers and dancers; to celebrate with bands of dancers and singers, *Sophoc. Oedip.* Tyr. 916. and *Polyb.* 4, 20. to cause to dance; to throw into a state of violent emotion, or agitation, *Eurip. Herc.* 686. and 871, and 879. into a state of frenzy.)

*Χορηγίον*, and *χορηγίον*, ου, τό, the place where a chorus are instructed for performing in theatrical representations. *¶* see *χορηγία*, at the end. Th. *χορός*, ἄνω.

(*Χορηγέτης*, ου, ὁ, (from *χορηγίον*) s. s. as *χορηγός*, *Iamblich. Pythag.* 186.)

(*Χορηγῶ*, ᾶ, to lead a band of singers and dancers, or a chorus, but in *Attic writers*, generally, to defray the expenses of a chorus, as *χορηγός*; hence, metaph. with an accus. of the person and dat. of the thing, to fit out, furnish, equip, or provide, with any thing at one's own cost, or trouble.)

(*Χορηγία*, ατος, τό, the defraying of the expenses, or the cost of fitting out and preparing a chorus for a theatrical representation. See *χορηγός*.)

(*Χορηγία*, ας, ἡ, properly, the leading, or directing, a band of singers and dancers, or the theatrical chorus; the office of *χορηγός* (see the word); the defraying of the necessary expenses, or the cost of fitting out a chorus; hence, applied to war, in *Polyb.* the provisioning and equipment of troops, viz. in the plur. al *χορηγία*, for which some editors have substituted τὰ *χορήγια*.)

(*Χορηγικός*, κᾶ, κῶν, adj. pertaining to a chorus; used of a chorus; usually made use of by, or for, a chorus.)

(*Χορηγός*, ᾶ, ὁ, properly, the leader of a band of dancers and singers on some solemn occasion, *Eurip. Hel.* 1470. mostly, a person who fits out, causes to be instructed, and provides, a chorus for a theatrical representation at his own expense; hence, frequently, in a general sense, one who bestows, or furnishes, things at his own cost.)

*Χορίτης*, see *χορίτης*.

*Χορλαμῶς*, ου, ὁ, in *prosoody*, a foot consisting of four syllables, the first and last long, viz. a trochee and iambus joined. Th. *χορίως*, *λαμβός*.

*Χορίως*, κᾶ, κῶν, adj. pertaining to a chorus; made use of for, or performed by, a chorus, see *χορός*. Th. *χορίως*.

*Χόριον*, or *χορίον*, ου, τό, skin; leather, *Theocrit.* 10, 11. but especially, the external membrane which wraps the fœtus in the womb. *¶* in the plur. *χόρια* (and also in the s. *χόριον*), in *Herich.* a prepara-

tion of milk and honey, probably the same meant in *Theocrit.* 9, 19. *Schn.* L. *¶* *canis a corin nunquam absterbitur uncto*, *Horat. Seren.* 2, 5, 83. seems to countenance the s. 'skin, or leather,' in *Theocrit.* 10, 11. in 9, 19. some interpret *χόρια*, 'entrails.' Th. *χορίως*, from *χάω*, obs. *χέω*. *¶* see *χάω*, at the end of expln. of *χέω*.

*Χόριος*, ου, ὁ, in *prosoody*, a trochee (see *χορίως*), s. s. as *χορίως* *οἷος*. Th. *χορίως*.

(*Χορίως*, ου, ὁ, and *χορίως*, ἰδός, ἡ, that pertains to a band of singers and dancers, to a choir, or to a chorus. *¶* for *χορίως*, *Callim. Del.* v. 306. read *χορίως*, according to *Blomfield*.)

*Χοροβάτις*, ᾶ, fut. *βῶω*, to go in a choir, or band of dancers and singers; to dance. Th. *χορίως*, *βῶω*.

*Χοροδίκτης*, read *χοροδίκτης*, *Schn.* L. *Χοροδίσταλτικός*, κᾶ, κῶν, adj. pertaining to the instructor of a theatrical chorus; a band of singers and dancers. *¶* *χοροδίσταλται* (τίτλην understood), the art of a *χοροδίσταλος*. Th. *χοροδίσταλος*.

*Χοροδίσταλος*, ου, ὁ, the person who instructs a chorus in dancing, singing, and music, so as to qualify them for theatrical representations. *¶* *Χοροδίσταλος*, *Aristot. Polit.* 3, 9. was synonym. with the above, when the instructor himself played with the chorus. Th. *χορίως*, *διδάσκων*.

*Χοροειδής*, ἰός, adj. that resembles a *χόριον*, a term applied to several membranes, but especially to one of the coats of the eye, in anatomy, the 'Tunica retiformis oculi.' Th. *χορίως*, ἰδός.

*Χοροειδής*, εως, adj. accustomed to choirs, or dances. Th. *χορίως*, ἰδός.

*Χοροθάλλει*, ἰός, adj. that flourishes in the dance. Th. *χορίως*, *θάλλω*.

*Χορομανής*, ἰός, adj. that takes an extravagant delight in dancing, choirs, and festive bands of singers and dancers. Th. *χορίως*, *μανῶω*.

(*Χορομανία*, ας, ἡ, a passion for dancing; an extravagant fondness for bands of singers, or dancers.)

*Χοροπυτιῶν*, to dance in troops of dancers and singers, or to dance. Th. *χορίως*, *τύπτω*.

(*Χοροπυτία*, ας, ἡ, a dancing in a regular band; a regular dance.)

(*Χοροπυτικός*, ου, adj. lit. that beats the earth in measured cadence, viz. in a regular dance; that dances.)

*Χοροψαριστής*, ᾶ, ὁ, that plays on the harp for a troop of dancers; or that plays the harp in a choir. Th. *χορίως*, *ψαριστής*, *κίθαρα*.

*Χοροπυτικός*, ας, ἡ, s. s. and Th. as *χοροπυτία*.

*Χορολίτης*, ου, ὁ, one who selects,



== *χρησμαι*, Pass. inf. *χρησθαι*, Att. for *χρησθαι*, *χρησθαι*, perf. *χρησμαι*, and also *χρησμαι*, 1 aor. *ἐχρησθην*, to obtain the use of; to receive a loan; to receive an oracular response; to be delivered as an oracular response—to require, or stand in need of (part. perf. *ἐχρησμένος*); Hes. *lrr.* 378. *ἐχρησμαι*, perf. pass. refers more especially to the sense of 'to require, or receive, an answer from a god, or oracle,' in which *s.* its derivative *χρησμός*, but the perf. *ἐχρησμαι*, chiefly relates to the *s.* 'to use,' hence *χρημα*, formed from the latter, *Hemistich.* in *Lennerp.* Obs. *ἐχρησθαι τι* *τι*, to make use of any thing for any purpose. *ἐν ἔχῳ δὲ τι* (for *ἐπὶ δὲ τι*) *χρησμαι* *αὐτῷ*, Plat. *Theag.* p. 15. ed. Bipont. I know not what I shall do with him—and with *ἑαυτῷ*, for *αὐτῷ*, I know not what to do; in such phrases *τι*, or *δὲ τι*, signifies nothing more than *πῶς*, or *ὅπως*. *ἐχρησθαι ἵππῳ*, to have, or make use of, a horse, *Xen.* *ἐχρησθαι χυμῶν*, to experience a storm. *ἐχρησθαι ναυσίου*, to suffer shipwreck. *ἐχρησθαι τῷ θεῷ*, or *τῷ μαντιῷ*, to consult a divinity, or an oracle. *ἐχρησθαι λόγια*, oracular responses. *ἐπὶ τῷ χρησθῆν*, *Eurip.* *Phœniss.* 919. that which has been delivered by an oracle. *ἐπεὶ χρῆ*, imperson. from *χρᾶν*, *χρεῖν*, it behoves, &c. in its alphabetical order. *ἐ* some etymologists derive *χρᾶν*, from *χρεῖ*, 'a hand.'

*Χρηγῶντος*, *ὧ*, *δ*, one who prosecutes a debtor, lit. who conducts him before a tribunal of justice. *Th.* *χρεῖς*, *ἀγῶν*.

*Χειράραξ*, *ἀγῶν*, *δ*, one who is rapacious in getting money, *Manetho* 4, 330. *Th.* *χρεῖς*, *ἀπῶραξ*.

*Χρησθαι*, Ion. for *χρησθαι*, inf. of *χράσμαι*. *Th.* *χρᾶν*.

*Χρῆα*, *α*, *ῖ*, the state of needing, of requiring, any thing; necessity; indigence, *Eurip.* *Hel.* 427. privation, *Sophoc.* *Philoct.* 1004. want, or need, *Eurip.* *Hec.* 970. use; enjoyment; hence, intimate familiarity—use; profit; advantage—business; occupation; hence, in *Polyb.* war, or battle—a short pithy sentence; a memorable saying; the citation of a memorable saying, properly, according to *Hermogenes*, the remarkable saying of a distinguished person on some particular occasion. *Th.* *χρεῖς*, *χρεῖα*.

(*Χρησται*, *ἑν*, *α*, servants; ministers, *Arrian.* *Periplus.* *Erythr.* p. 10. (*Χρησται*, optat. of *χρεῖ*, imper. of *χρᾶν*, *χρεῖν*), *Daves* *Misc.* *Critic.* p. 324.

(*Χρεῖς*, *ω*, adj. that is in want, or need, *ω*; that requires—poor;

necessitous—a *s.* as *χρεῖσται*, useful; necessary; needful. (*Χρεῖς*, *ω*, *τὸ*, poet. for *χρεῖς*.

*Χρησφελίτης*, *δ*, *s.* and *Th.* as *χρησφελίτης*.

*Χρεῖα*, *ἑν*, *ῖ*, Ion. for *χρηῖα*, *Hom.* also, *s.* as *χρεῖς*, business, *Apollon.* 4, 193. and necessity, or fate, 3, 33. See *χρεῖν*, subst. *Th.* *χρεῖα*.

*Χρεῖν*, Ion. for *χρεῖν*, and *χρεῖν*, for *χρᾶν*, generally in the *s.* to give an oracular response, or deliver an oracle, *Apollon.* 1, 36. and *χρησμαι*, one who consults an oracle, also, *Apollon.* 1, 413.

*Χρησμός*, *ω*, *δ*, adj. useful; necessary; needful. *Th.* (*χρεῖν*, for *χρηῖν*) *χρεῖν*.

(*Χρησμός*, adv. the *s.* of the adj. adverbially.

*Χρησθῆναι*, and *χρησθῆναι*, *s.* *α* and *Th.* as *χρησθῆναι*.

*Χρηστίζω*, fut. *ίσω*, to neigh, like a horse; to utter a loud, but especially, a hoarse, sound. *Th.* *χρεῖν*, obs. See *χρεῖν*.

(*Χρηστίζω*, *α*, *τὸ*, a neighing; a sound like the neighing of a horse, *antholog.*

(*Χρηστίζω*, *ω*, *δ*, a neighing; a sound resembling the neighing of a horse.

(*Χρηστίζω*, *ω*, *δ*, adj. capable of neighing; that neighs habitually.

(*Χρηστίζω*, *ω*, *δ*, a mask, used in dramatic representations, representing an old man with a long beard—also, a fish, so called probably from a fancied resemblance to the mask, the species not ascertained.

(*Χρηστίζω*, fut. *ίσω*, *s.* *α* as *χρησθῆναι*.

(*Χρηστίζω*, *α*, *τὸ*, a spit; that which is expectorated, from the perf. of *χρηστίζω*.

(*Χρηστίζω*, fut. *ίσω*, to spit up by coughing; to spit up; to expectorate. *ἐχρηστίζω* has been probably derived from the *s.* *Th.* as *χρηστίζω*, viz. from the obs. form *χρεῖν* (*χρεῖν*, *χρηστίζω*), from the hoarse tremulous sound which accompanies coughing. See *χρεῖν*.

(*Χρηστίζω*, *ω*, *τὸ*, (from *χρηστίζω*) *s.* *α* as *χρεῖν*, *Gloss.* *Steph.*

(*Χρεῖν*, *ω*, *δ*, a kind of fish, synonym. with *χρηστίζω*, and *χρεῖν*—the species has not been ascertained. See *χρεῖν*.

(*Χρηστίζω*, *ω*, *τὸ*, (from *χρηστίζω*) *s.* *α* as *χρεῖν*, *Gloss.* *Steph.*

(*Χρηστίζω*, *ω*, *τὸ*, a kind of fish, synonym. with *χρηστίζω*, and *χρεῖν*—the species has not been ascertained. See *χρεῖν*.

(*Χρηστίζω*, *ω*, *τὸ*, expectoration; a spitting, from *χρηστίζω*, see the verb.

XPE M2, assumed from analogy as the radical word from which have been derived *χρησθῆναι*, *χρησθῆναι*, *χρησθῆναι*, the *s.* 'to utter a rough, hollow sound;' hence, to neigh; to cough. *ἐ* the words *χρεῖν*, and *χρησθῆναι*, names of old men in comedies, come from the hollow tremulous tones, and habitual coughing, of old men—

the dimin. *χρησθῆναι*, suppress the existence of a word *χρησθῆναι*, of which it is a dimin. as *μικροῦς*, from *μικρός*, *σμιλλός*, from *σμιλλή*, according to the Doric form of diminutives, *Hemistichus Aristoph.* p. 6.

*Χρησθῆναι*, *χρησθῆναι*, *χρησθῆναι*, and *χρησθῆναι*, see *χρησθῆναι* with *ο*.

*Χρεῖς*, *genit.* *χρεῖος*, *χρεῖος*, *τὸ*, need; want; necessity; indigence—use; utility; advantage; that which is needful, useful, or advantageous; business; hence, a cause, or occasion—especially, a debt; that which has been contracted for, promised, or that a person is obliged to discharge; an obligation; a duty; a change, or function; death, viz. the debt of nature—an oracular response; an oracle; a prodigy, *Gedip.* *Tyr.* 160. *ἐχρεῖς* *λαβάνων*, to contract a debt. *ἐχρεῖς* *οὐκ ὀφείλω*, it is your business, or your duty, to do. *ἐχρεῖς* *ἔστω*, it is a matter of necessity, or of obligation. *ἐχρεῖς* *οὐκ ὀφείλω*, through necessity—through the want of—as was meet; according to his duty—equivalent to *ἐχρεῖς* *ἔστω*. *ἐχρεῖς* *οὐκ ὀφείλω*, *s.* as *χρεῖν*, *Callim.* *Diogen.* 104. in allusion to a monstrous animal. *Th.* *χρεῖα*.

*Χρεῖος*, *ω*, *δ*, a debtor. *Th.* *χρεῖς*, *ὀφείλω*.

*Χρεῖν*, (and also *χρεῖν*) Ion. for *χρηῖν*, in the *s.* to deliver an oracle; to give an oracular response, *Odys.* 8, 79.

*Χρεῖν*, *ω*, *τὸ*, *s.* *α* and *Th.* as *χρεῖν*, want, &c. *Hom.*

*Χρησθῆναι*, Att. for *χρησθῆναι*, to cancel a debt; to disband creditors; to become a bankrupt. *Th.* *χρεῖς*, (Att. for *χρεῖς*) *νέω*, *νέω*.

(*Χρησθῆναι*, *α*, *ῖ*, the rescinding of an obligation to pay debts—also, bankruptcy.

(*Χρησθῆναι*, *ω*, *δ*, one who cancels the obligation of paying a debt; also, a bankrupt. *ἐ* this term was applied to the friends of *Solon*, who caused a law to be passed cancelling all debts.

(*Χρησθῆναι*, *ω*, *δ*, *s.* *α* as *χρησθῆναι*.

*Χρησθῆναι*, *δ*, fut. *ίσω*, to discharge a debt, or other obligation. *Th.* *χρεῖς*, (Att. for *χρεῖς*) *νέω*.

*Χρησθῆναι*, and *χρησθῆναι*, Ion. for *χρησθῆναι*, and *χρησθῆναι*, see *χρησθῆναι*, *χρηῖν*.

*Χρηῖν*, indeclin. *τὸ* *χρηῖν*, *νέω* *χρηῖν*, &c. *s.* as *χρηῖν*, necessity, generally, fate; destiny; death, viz. the fate decreed to all, or the debt that all must pay—(without the article, and with *νέω* understood) it is fit; it is just; it is necessary. *ἐ* *χρηῖν* *νέω*, *Thuc.* 3, 40. *νέω* *χρηῖν*, *s.* *α* as *νέω* *νέω*.

or *ἐν τῇ ἀδικίᾳ*, you rule unjustly. ¶ some grammarians, as *Matth. Gr. Gram.* 254. and others, take *χρεῖν* as part. Att. of *χρεῖν*, imper. for *χρεῖν*—*Buttmann* as an Ion. part. of *χρεῖν*, and accentuates it *χρεῖν*. Th. *χρεῖν*.

(*χρεῖν*, *ω*, τὸ, Att. for *χρεῖος*. ¶ *χρεῖος*, as a genit. sometimes occurs according to *Schweigh. ad Athen. T. 3*, p. 333.

(*χρεωτικός*, fut. *έσσω*, and *χρεωστίς*, to be a debtor; to be indebted to any one; to owe.

(*χρεώτης*, *ω*, *έ*, a debtor.

(*χρεωτικός*, *κᾶ*, *νὺν*, *adj.* that pertains to, or suits, or resembles, debtors.

(*χρεωτικός*, *adv.* on account of debts, *Schn. L.*

*Χρεωφιλής*, *ω*, *έ*, a debtor; one who owes an obligation. Th. *χρεῖος*, *έφαλω*.

(*Χρεωφιλής*, *ατος*, τὸ, a debt; an obligation.

*Χρῆ*, (for *χρεῖν*) optat. *χρεῖν*, subj. *χρεῖν*, inf. *χρεῖν*, and fut. *χρεῖσθαι*, imperf. *χρεῖν*, *έχρεν*, mostly *χρεῖν*, verb imperson. from *χρεῖν*, *χρεῖν*, it is necessary; it must; it behoves. ¶ with an infin. *τὴν χρῆναι*, *Plat. Euthphr. c. 10*. what ought to be done. ¶ with an accus. of the person and genit. of the thing, *εἰδὲ τί σε χρὴ ταύτης ἀποσύνε*, it behoves not thee to have such imprudence. ¶ Attic poets also use the same form, *Person ad Eurip. Or. 659*. See *χρεῖν*.

*Χρήσθαι*, Ion. for *χρεῖσθαι*, dat. *πρὸς* of *χρεῖν*.

*Χρῆναι*, and *χρεῖν*, Dor. *χρεῖν*, (from *χρεῖν*) to want; to need; to require; to desire anxiously, seek, or demand, *Herodot. 4*, 83, and *δ*, 65, to require, wish for, or insist upon—to deliver an oracle, or prophecy, in the *s.* of *χρεῖν*, *Eurip. Hel. 523*. *Eschyl. Chor. 338*. *Sophoc. Edip. Col. 1436*. ¶ in *Sophoc. Edip. Col. 1712*. *μὴ έχρεῖσθαι*, for *έφαλω*. ¶ in *Eurip. Suppl. 697*. τὸν *Διὸς χρῆζοντα*, propitious.

*Χρεῖα*, *αε*, *ή*, for *χρεῖα*, want; indigence; poverty.

(*Χρεῖν*, *ω*, *α*, as *χρεῖν*, with a genit. to stand in need of; to want. ¶ *χρεῖσθαι* τῷ *έσθαι*, *Herodot. 3*, 117, to want, or have occasion for, water.

*Χρεῖμα*, *ατος*, τὸ, a thing that is necessary, needful, or useful, or that can be converted to use, or profit; hence, in the plur. and particularly in Att. writers, *χρεῖματα*, property, possessions, or goods; and also, money; the thing, in the *s.* by Ionians, according to *Pollux 9*, 87, also in *N. T. Acts 4*, 37. *Diodor. 13*, 106, a thing, in a general *s.* an affair, a business, or a matter, hence the phrase, *έως*

*χρεῖμα νυκτός*, what a long night! and *εὐὸς μέγα χρεῖμα*, *Herodot. 1*, 36. *s. s.* as *μέγας* *εὐς*, an enormous swine; also, *εὐς*, μέγα *χρεῖμα*, a swine, an immense creature. ¶ in a similar sense to the foregoing phrase, *χρεῖμα πολλῶν πῶν*, *Herodot. 6*, 43, a vast number of ships. ¶ *τί χρεῖμα*; for *διὰ τί*; *Exupr. Hec. 967*. wherefore? ¶ *χρεῖμα*, from *αἰχρεῖμα*, perf. pass. of *χρεῖν*. See at the end of explan. of *χρεῖν*.

(*Χρεματίας*, *ω*, *έ*, a possessor.

(*Χρεματίζω*, fut. *έσω*, (from *χρεῖν*) properly, to transact business; to discharge the duties of public business, such as hearing causes, giving decisions, issuing edicts, &c. as sovereigns, and other persons in authority; to give audience; to consult and deliberate; to confer with, or do business with, envoys, or ambassadors, *Polyb. also*, in private affairs, to transact any business; follow up, or prosecute, any cause, or matter; to treat, discuss, or be engaged about, any thing—to deliver an oracle; to give an intimation of the divine will—(from the *s.* of 'to transact business') to assume a name, or denomination, *Polyb. 5*, 57, and *N. T. Acts c. 11*, and *Ep. Rom. c. 7*, 3. *Plut. 7*, p. 20. *Wyttenb. = Χρεματίζωμαι*, Mid. to pursue any occupation as an object of gain, or to procure a livelihood; to pursue a lucrative occupation; to acquire property, or gains; to enrich one's self, *Xen. Mem. = Pass.* to receive an oracular response; to receive an intimation of the divine will, *N. T. Matth. 2*, 12, and *22*. *Acts 10*, 22. *Ἐπὶ ἄλλο τι χρεματίζω*, *Isocr. Paneg. 42*. before engaging in any public business. ¶ *χρεματίζεσθαι τινα*, *Polyb.* to plunder any one, viz. to acquire money from any one.

(*Χρεματικός*, *κᾶ*, *νὺν*, *adj.* pertaining to, or concerning, property, riches, or money; pecuniary. ¶ *ζημία χρεματική*, a pecuniary fine. (*Χρεματικός*, *adv.* the *s.* of the *adj.* adverbially.

(*Χρεματισμός*, *ατος*, *ή*, *s. s.* as *χρεματισμός*.

(*Χρεματισμός*, *ω*, *έ*, the transaction of public business; consultation; deliberation; the hearing and deciding of causes; the giving of audience; the issuing an edict, or delivering a decision on a question, or giving an answer to a petition, or application; hence, the giving of an oracular response; an intimation of divine will; an oracular response, or an oracle, LXX.—the transaction of business; the prosecution of any business for profit, or to gain a livelihood; a lucrative traffic, or pursuit—a public act, instrument,

or document, *Diodor. 14*, 13. a title, name, appellation, style, or denomination.

(*Χρεματιστήριον*, *ω*, τὸ, a place where public business is transacted; a hall of council, or for giving audience, *Diodor. 1*, 1. and *14*, 7. a place where oracular responses, or intimations of the divine will, are given—an oracle, LXX. a place where merchants assemble for transacting business, similar to an exchange, the counting-house of a banker, &c. a banker's, or money-changer's shop, *Plut. Caesar. 67*. ¶ properly, from *χρεματιστής*, *έρος*, *s. s.* as *χρεματιστής*.

(*Χρεματιστής*, *ω*, *έ*, (from *χρεματίζωμαι*) one who follows any business in order to gain a livelihood, or for sake of gain; one who is engaged in a lucrative employment, *Xen. Eclog. 2*, 18.

(*Χρεματιστικός*, *κᾶ*, *νὺν*, *adj.* pertaining to the acquiring of money; calculated for, made use of, or adapted for, the acquiring of money; lucrative; profitable—skilled in the art of acquiring money—adapted for the transaction of public business, as a hall for hearing causes, giving audience, &c. *Polyb.* ¶ *χρεματιστική* (*νίχη* understood), the art of acquiring property.

(*Χρεματίας*, *ω*, *έ*, a wealthy man, *Diodor. 4*, 14.

*Χρεματοδότης*, *ω*, *έ*, one who dispenses wealth, *Eschyl. Sept. 751*. Th. *χρεῖμα*, *δαῖν*.

*Χρεματολόγος*, *ατος*, *έ*, metaph. a plunderer, or robber, ? *Schn. L.* Th. *χρεῖμα*, *λαῖν*.

*Χρεματοποιός*, *ω*, *adj.* that amasses, or acquires, money. Th. *χρεῖμα*, *ποιός*.

*Χρεματοφθορικός*, *κᾶ*, *νὺν*, *adj.* that destroys, or dissipates, property. Th. *χρεῖμα*, *φθίζω*.

(*Χρεματοφθόρος*, *ω*, *adj.* *s. s.* as *χρεματοφθορικός*.

*Χρεματοφυλάκιον*, *ω*, τὸ, a treasury, *Gloss. Philox. Th. χρεῖμα*, *φυλάσσω*, *χρεῖμα*, *ω*, *έ*, *s. s.* as *χρεῖμα*, a want of, or an eager longing, or seeking, *Herodot. Vit. Hom. 13*. *Archiloch. Fr. 15*. *Jacobs Antholog. 1*, p. 160. Th. (*χρεῖν*) *χρεῖα*.

*Χρεῖν*, *s. s.* as *χρεῖν*, imperf. *έχρην*, and *χρῆν*, inf. *χρεῖν*, generally impersonally, with an infin. or accus. *χρεῖ*, &c. (see *χρῆ*, in its alphabetical order) to want; to need; to require; to desire; to will. ¶ *οὐ χρῆσθαι σιγῇ*; (*χρεῖσθαι*, for *χρεῖν*, Dor.) *Aristoph. Ach. 778*. wilt thou not be silent? but chiefly used impersonally, *τί με χρῆ*; *Eschyl. Prom. 213*. (*δρῶν* understood) what must I do? *ἔχρην* *εἰ με χρῆν*; *Aristoph. Lysid. 114*. and even should I? see *χρεῖν*, imperson. Th. *χρεῖν*.

(*Χρημοσύνη*, *ης*, *ἡ*, *s. s.* as *χρεία*, want; indigence, *Theognis* 381, and 386.  
 (*Χρῆς*, *ος*, *τὸ*, *Ion.* for *χρῖος*, from which *χρήσσει*, *dat. plur.* *Apollon.* 3, 1198.  
*Χρήσθω*, *Dor.* for *χρήζω*.  
*Χρήσθα*, *Dor.* for *χρησ*, 2 pers. imperf. of *χρήμι*.  
*Χρήσθων*, (*Aristoph.* *Nub.* 438. and *Thuc.* 5, 18.) *Att.* for *χράσθων* (*Herodot.* 3, 81.) for *χράσθωσαν*, 3 pers. plur. imperat. of *χράσμαι*. *Th.* *χράω*.  
 (*Χρησιμῶς*, *fut.* *έσσω*, (from *χρησιμῶς*) to be useful, profitable, or serviceable.  
 (*Χρήσιμος*, *ου*, *adj.* and *χρήσιμος*, *μυα*, *μυα*, *adj.* useful; serviceable; good, or adapted, for any purpose; convenient. ¶ *comparat.* *χρησιμώτερος*.  
 (*Χρησιμότης*, *ητος*, *ἡ*, usefulness, *Gloss.* *Sieph.*  
 (*Χρήσις*, *ως*, *ἡ*, (from *χράσμαι*) the act of making use of, or of enjoying, any thing; use; enjoyment—communication with a woman, *Plut. Placit.* 5, 6. a loan, *Polyb.* 32, 9. a passage quoted from an author, especially as an authority for an expression or phrase, *Hemsterhuis* ad *Aristoph.* p. 226.  
*Χρησιμότης*, *s. s.* and *Th.* *us* *χρησιμότηας*.  
*Χρησιμότης*, and *χρησιμότης*, *ου*, *ῶ*, a prophet; one who delivers an oracle. *Th.* *χρησιμῶς*, *ἀγορεύω*.  
 (*Χρησιμότης*, *ῶ*, *fut.* *έσσω*, to be a prophet; to prophesy.  
*Χρησιμότης*, *ας*, *ἡ*, the act of giving out an oracle, or of prophesying. *Th.* *χρησιμῶς*, (*δοῦναι*, *δω*) *διδάμι*.  
 (*Χρησιμότης*, *ῶ*, *fut.* *έσσω*, to deliver an oracle; to prophesy.  
 (*Χρησιμότης*, *ας*, *ῶ*, an oracular response; an oracle, or prophecy.  
 (*Χρησιμότης*, *ου*, *ῶ*, one who delivers an oracular response; a prophet, or soothsayer.  
*Χρησιμότης*, *ου*, *ῶ*, *s. s.* as *χρησιμότης*, *Lyophr.* 1419. *Th.* *χρησιμῶς*, *ἀσχη*.  
*Χρησιμότης*, *ῶ*, *fut.* *έσσω*, to deliver an oracular response; to deliver an oracle, or to prophesy. *Th.* *χρησιμῶς*, *ἀσχη*.  
 (*Χρησιμότης*, *ας*, *ἡ*, the act of delivering an oracular response, or oracle; prophecy; prediction.  
 (*Χρησιμότης*, *ου*, *ῶ*, *adj.* pertaining to the delivery of oracular responses, or prophecies; skilled in soothsaying, or prophesying. ¶ *χρησιμολογική* (*τέχνη*, or *ἐπιστήμη*, understood), the art of delivering oracles, or of prophesying.  
 (*Χρησιμότης*, *ου*, *ῶ*, a prophecy; a divination.  
 (*Χρησιμότης*, *ου*, *ῶ*, a soothsayer; a prophet.  
*Χρησιμότης*, *ου*, *ῶ*, an interpreter of

oracular responses. *Th.* *χρησιμῶς*, *ἀσχη*.  
*Χρησιμότης*, *ου*, *ῶ*, one who turns oracular responses into verse. *Th.* *χρησιμῶς*, *ἀσχη*.  
*Χρησιμότης*, *ου*, *ῶ*, the response of an oracle; the intimation of divine will, in answer to one who consults an oracle; an oracle. ¶ from *χρησιμῶς*, perf. pass. of *χράσμαι*, *Hemsterh.* in *Lennepe Obs.* See at the end of explan. of *χράω*. *Th.* *χράω*.  
 (*Χρησιμότης*, *ης*, *ἡ*, (from *χρήζω*) want—a prayer, or entreaty, *Herodot.* 9, 33. ¶ the phrase of *Herodot.* 9, 33. *μαρτυρία* τῆς *χρησιμότης*, is by some read *μαρτυρία* τὰς *χρησιμότηας*, laid aside their entreaties, *Gram. Matth. Rem.* on p. 513.  
*Χρησιμότης*, *ου*, *adj.* that is the bearer of an oracular response. *Th.* *χρησιμῶς*, *ἀσχη*.  
*Χρησιμότης*, *ας*, *ἡ*, one who preserves an oracular response. *Th.* *χρησιμῶς*, *ἀσχη*.  
*Χρησιμότης*, *ῶ*, *fut.* *έσσω*, properly, to deliver an oracular response in verse (as was the most ancient practice); to deliver an oracle. *Th.* *χρησιμῶς*, *ἀσχη*.  
 (*Χρησιμότης*, *ας*, *ῶ*, an oracular answer; an oracle.  
 (*Χρησιμότης*, *ας*, *ἡ*, the act of giving an oracular response; an oracle, see the verb *χρησιμῶς*.  
 (*Χρησιμότης*, *ου*, *ῶ*, *adj.* that pertains to, or that is suitable to, a prophet, *Lucian.*  
 (*Χρησιμότης*, *ου*, *ῶ*, *adj.* properly, that chants oracular responses, or delivers an oracle in verse; that delivers oracular responses, or prophecies. ¶ *ῶ* *χρησιμότης*, a prophet.  
*Χρησιμότης*, to possess, or manifest goodness, kindness, or benignity; to act with goodness, benignity, clemency, or mildness, *N. T.* *Th.* (*χρησιμῶς*) *χράω*.  
 (*Χρησιμότης*, *ης*, *ἡ*, *s. s.* as *χρήσιμος*, and *χρήσιμος*.  
 (*Χρησιμότης*, *ῶ*, *fut.* *έσσω*, to deliver an oracle. = *Χρησιμότης*, to consult an oracle.  
 (*Χρησιμότης*, *ου*, *ῶ*, a place where oracular responses are given; the abode of a *χρησιμότης*; hence, an oracle; the response of an oracle—an offering made by a person who consults an oracle—a victim immolated, *Æschyl. Sept.* 232. and *Suppl.* 451. any animal slain, *Sophoc. Aj.* 220. ¶ in the plur. utensils, properly, *neut.* of *χρησιμότης*.  
 (*Χρησιμότης*, *ας*, *ἡ*, *adj.* (from *χρησιμῶς*) *s. s.* as *χρησιμῶς*, that can be applied to use; useful—pertaining to a prophet, or soothsayer; from which auguries may be derived, as certain birds, *Æschyl. Theb.* 26. ¶ *χρησιμότης* *εὐαῖν*, utensils.  
 (*Χρησιμότης*, *ου*, *ῶ*, one who gives the

answer of an oracle; one who delivers an oracle—one who lends money; a creditor; a usurer, *Aristoph. Nub.* 242.  
 (*Χρησιμότης*, *ου*, *ῶ*, *adj.* pertaining to use; adapted for, or turned to, use; useful, *Wyttenb. ad Plat.* p. 583. that is accustomed to, or disposed to, turn things to use, or profit; according to some also, economical, or frugal.  
*Χρησιμότης*, *ας*, *ἡ*, a good painting, or the art of painting well, *Plut. Th.* *χρησιμῶς*, *ἀσχη*.  
*Χρησιμότης*, *ῶ*, *fut.* *έσσω*, to use a good dictio, ? *Schn. L.* *Th.* *χρησιμῶς*, *ἀσχη*.  
*Χρησιμότης*, *ας*, *ἡ*, a good disposition; good habits, or good morals—goodness; gentleness (from *χρησιμότης*). *Th.* *χρησιμῶς*, *ἀσχη*.  
 (*Χρησιμότης*, *ος*, *adj.* possessing good sentiments, or morals; good, gentle, or kind-hearted.  
*Χρησιμότης*, *ῶ*, *fut.* *έσσω*, to have, or produce, good wine. *Th.* *χρησιμῶς*, *ἀσχη*.  
*Χρησιμότης*, *ας*, *ἡ*, the bearing of good fruit. *Th.* *χρησιμῶς*, *ἀσχη*.  
 (*Χρησιμότης*, *ος*, *adj.* that produces good fruits.  
*Χρησιμότης*, *ῶ*, *fut.* *έσσω*, to speak well, or to say good, or kind, things, or to speak like a good man, ? *Schn. L.* *Th.* *χρησιμῶς*, *ἀσχη*.  
*Χρησιμότης*, *ας*, *ἡ*, the language of a good man, but goodness rarely in words; specious language, *N. T.*  
 (*Χρησιμότης*, *ου*, *ῶ*, *adj.* that holds the language of a good man.  
*Χρησιμότης*, *ας*, *ἡ*, ardour in the study of, and the learning of, good and useful things; also, the learning of what is essential to a science, *Longin.* 43. ¶ in the plur. as a title to collections, and extracts from, or an epitome of, an author's work, in which it is professed to extract, or epitomize, what is most useful. *Th.* *χρησιμῶς*, (*μαθήτω*) *μαθήτω*.  
 (*Χρησιμότης*, *ῶ*, *fut.* *έσσω*, to be eager in the study of useful knowledge, *Longin.* 2, 8.  
 (*Χρησιμότης*, *ος*, *adj.* zealous in the acquisition of useful learning; that has learned what is useful, or necessary, to a science, *Cicero Att.* 1, 6.  
*Χρησιμότης*, to observe the rules of music. *Th.* *χρησιμῶς*, *ἀσχη*.  
*Χρησιμότης*, *ῶ*, *adj.* that can be made use of; useful, *Herodot.* 3, 78. capable of exercising the generative power, *Hippoc. de Genit.* 3. most commonly, good; honourable; honest; worthy; kind; innocent; simple; in an unfavourable sense, silly—mean; low; common; insignificant, *Plat. Resp.* 7, p. 331. ed. Bipont. ¶ in *Ælian.* b. a. 14, 21. *νῦν* *χρησιμῶς*, good for the nerves. *Th.* *χρησιμῶς*, *ἀσχη*.



7, 223. ἦ δὲ χρῆσι, after a long time. ἦ χρῆσι, at length; finally. ἦν χρῆσι, Eurip. Med. 911. finally, or at last. ἦ χρῆσι ἐμπροσθεν, to cause delay. ἦ τὸσοῦτον τῇ χρῆσι, Aeschin. Dial. 3, 3. a person of such an advanced age. ἦ χρῆσι ποτὶ, Xen. Hell. 4, 1. at some future period, or at some time or other.

Χρονοτίβησι, ᾤ, fut. ἔσω, to spend time; to consume time; to loiter. Th. χρῆσι, τρεῖσι.

Χρονολαίσι, ᾤ, fut. ἔσω, to pass time in conversation, or otherwise; to gain time, ? Schn. L. Th. χρῆσι, ἔλκω.

Χρῆσι, contr. χρῆσι, genit. χρῆσι, and χρῆσι, dat. χρῆσι, and χρῆσι, accus. χρῆσι, and χρῆσι, χρῆσι, more generally used, a surface; generally, the skin; the flesh under the skin; also, the body. ἦν χρῆσι ἡλεῖσθαι, to shear close to the skin. ἦν χρῆσι τῆς γῆς, near the earth. ἦν χρῆσι μάχεσθαι, to fight in close combat. ἦν χρῆσι συνοῖα, a close intimacy. ἦ χρῆσι, and χρῆσι, occur chiefly in prose, Schn. L. according to Buttmann. the nomin. and genit. χρῆσι, and genit. χρῆσι, do not at all occur in authors, Buttmann. A. Gr. 1, 242. Th. χρῆσι, or from the same origin.

ΧΡΩΣ, ᾤ, fut. ἔσω, (for which χρῶσι, χρῶσι, in the pres. but the tenses from χρῶσι) to touch; to rub; to rub on a colouring matter; hence, mostly, to colour; to discolour; to stain; to defile. ἦ compare the kindred verbs χράω, χράω, χράω—the subst. χρῆσι, and χρῆσι, are either from χρῶσι, or derived from the same origin.

Χρυσάγχι, ἰδω, ἦ, that has a golden ægis, or shield. Th. χρῆσι, (ἀγχι) αἰεῖ.

Χρυσάγιος, ὡ, ἦ, the golden eagle. Th. χρῆσι, αἰεῖσι.

Χρυσάλλις, ἰδω, ἦ, the caterpillar in its state of change before becoming a butterfly, aurelia, or chrysalis, the name from its golden colour. Th. χρῆσι.

Χρυσάμμος, ὡ, adj. that has golden sand. ἦ subst. gold sand. Th. χρῆσι, ἀμμος.

Χρυσάμβρος, ὡ, ἦ, a money-changer, or banker. Th. χρῆσι, ἀμμοῖσι.

Χρυσάμνυξ, ὡ, adj. that has a golden fillet, or ornament, for the head. ἦν, an ἀμνυξ, see the word. Th. χρῆσι, ἀμνυξ.

Χρυσάνθεμον, ὡ, τὸ, a plant with gold-coloured flowers, Dioscor. 3, 156. probably, corn marigold: Calendula officinalis. Th. χρῆσι, ἀνθος.

(Χρυσάνθος, ἰδω, adj. that has gold-coloured flowers.

Χρυσάπταγχι, ἰδω, adj. that has the lustre of gold. Th. χρῆσι, ἀπτι, αἰεῖ.

Χρυσάρεος, ὡ, and χρυσάρεος, ὡ, adj. that wears a golden sword, or a golden-hilted sword, Pind. as an epith. of Apollo in Hom. some interpret, that bears a golden bow and quiver; others again, a golden harp. Th. χρῆσι, ἀρε.

Χρυσάρεμος, ὡ, adj. that has a golden chariot. Th. χρῆσι, ἀρεμα.

Χρυσάσπις, ἰδω, adj. that has a golden shield. Th. χρῆσι, ἀσπις.

Χρυσάστράγαλος, ὡ, adj. that has golden feet. Th. χρῆσι, ἀστράγαλος.

Χρυσάυγις, ᾤ, fut. ἔσω, to have the lustre of gold. Th. χρῆσι, αἰεῖ.

Χρυσάωρος, ὡ, adj. see χρυσάρεος.

Χρυσάσπης, ἰδω, adj. that has a golden spear. Th. χρῆσι, ἔσπης.

Χρυσάσις, ὡ, τὸ, a gold mine—the workshop of a goldsmith. Th. χρῆσι.

(Χρυσάσις, ἰδω, adj. poet. for χρῆσι.

Χρυσάλλης, ὡ, ἦ, a picker of gold, from the sand of rivers, Philox. Gloss. Th. χρῆσι, ἔλκω.

Χρυσάλαφαντλάκτρος, ὡ, adj. inlaid with gold, ivory, and ἔλκτρον, viz. a mixed metal, see ἔλκτρον.

Th. χρῆσι, ἔλκτρος, ἔλκτρον.

Χρυσάλαφάντρος, ἰν, ὡ, adj. made of gold and ivory. Th. χρῆσι, ἔλκτρος.

Χρυσάμφορος, ὡ, adj. gilt. Th. χρῆσι, ἔλκτρον.

Χρυσάμφορος, ὡ, adj. chase. Th. χρῆσι, ἔλκτρον.

Χρυσάμφορος, ὡ, adj. that has golden locks. Th. χρῆσι, ἀμφορος, ὡ, ἀμφορος.

Χρυσάμφορος, ὡ, adj. constructed of gold. Th. χρῆσι, ἀμφορος, ἀμφορος.

Χρυσάμφορος, ὡ, adj. s. s. as χρυσάμφορος. Th. χρῆσι, ἀμφορος.

Χρυσάμφορος, ὡ, adj. that has golden hair. Th. χρῆσι, ἀμφορος.

Χρυσάμφορος, ὡ, adj. that has a golden clapper, or bell; that rings with golden ornaments. Th. χρῆσι, ἀμφορος, ἀμφορος.

Χρυσάμφορος, ὡ, adj. that has a golden circle, or disc. Th. χρῆσι, ἀμφορος, ἀμφορος.

Χρυσάμφορος, ὡ, adj. that has a golden fleece. Th. χρῆσι, ἀμφορος, ἀμφορος.

Χρυσάμφορος, ὡ, adj. that has a golden head-dress, or girdle (see μίτρα). Th. χρῆσι, ἀμφορος, ἀμφορος.

Χρυσάμφορος, ὡ, adj. that has a golden back. Th. χρῆσι, ἀμφορος, ἀμφορος.

Χρυσάμφορος, ὡ, adj. that has a golden helmet. Th. χρῆσι, ἀμφορος, ἀμφορος.

Χρυσάμφορος, ὡ, adj. that is of golden tissue. Th. χρῆσι, ἀμφορος, ἀμφορος.

Χρυσάμφορος, ὡ, adj. that has a golden helmet. Th. χρῆσι, ἀμφορος, ἀμφορος.

Χρυσάμφορος, ὡ, adj. that has a golden helmet. Th. χρῆσι, ἀμφορος, ἀμφορος.

Χρυσάμφορος, ὡ, adj. that has a golden helmet. Th. χρῆσι, ἀμφορος, ἀμφορος.

Χρυσάμφορος, ὡ, adj. that has a golden helmet. Th. χρῆσι, ἀμφορος, ἀμφορος.

τὸ χρῆσι τῷ ὡ, the yolk of an egg. Th. χρῆσι.

Χρυσάμφορος, ὡ, adj. that wears golden sandals, or shoes. Th. χρῆσι, ἀμφορος.

Χρυσάμφορος, ὡ, adj. wearing a golden wreath, or crown. Th. χρῆσι, ἀμφορος.

Χρυσάμφορος, ὡ, and χρυσάμφορος, ὡ, adj. arrayed, or adorned, with gold. Th. χρῆσι, ἀμφορος.

Χρυσάμφορος, ὡ, adj. that has golden heels, or brilliant wings to the heels, as an epith. of Mercury. Th. χρῆσι, ἀμφορος.

Χρυσάμφορος, ὡ, adj. made of gold. Th. χρῆσι, ἀμφορος.

Χρυσάμφορος, ὡ, adj. hammered from gold; wrought of gold. Th. χρῆσι, ἀμφορος.

Χρυσάμφορος, ὡ, adj. that has golden, or brilliant, ornaments. Th. χρῆσι, ἀμφορος.

Χρυσάμφορος, ὡ, adj. named golden, or named from gold. Th. χρῆσι, ἀμφορος.

Χρυσάμφορος, ὡ, adj. named golden, or named from gold. Th. χρῆσι, ἀμφορος.

Χρυσάμφορος, ὡ, adj. named golden, or named from gold. Th. χρῆσι, ἀμφορος.

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Χρυσάμφορος, ὡ, adj. named golden, or named from gold. Th. χρῆσι, ἀμφορος.

Χρυσάμφορος, ὡ, adj. named golden, or named from gold. Th. χρῆσι, ἀμφορος.

Χρυσάμφορος, ὡ, adj. named golden, or named from gold. Th. χρῆσι, ἀμφορος.

that is of the nature of gold; that resembles gold; also, that contains gold, as the sand of certain rivers, Herodot.

Χρυσόβαλλας, ου, ἰ, according to some, a kind of date, or synonymym. with χρυσόβαλλας. Th. χρυσός, ἑλ-λασος.

Χρυσόβας, ἰος, adj. gilt; gold-coloured. ¶ in Plut. Demetr. c. 41. Reiske reads χρυσόβας, viz. 'made of golden tissue,' which agrees well with the context. Th. χρυσός, βά-σας.

Χρυσόβιλαμος, ου, adj. that has golden arrows. Th. χρυσός, βίλα-μος.

Χρυσόβιστρον, ου, adj. that has gold-coloured locks. Th. χρυσός, βίστρον, βίστρον.

Χρυσόβουλος, ου, adj. that has clods of earth containing gold, viz. having gold mines. Th. χρυσός, βούλος.

Χρυσόβουλος, ου, adj. that contains gold in its soil; that has mines of gold, ? Schn. L. Th. χρυσός, (γῆ) ος.

(Χρυσόβουλος, ου, adj. s. s. as χρυσό-βουλος.

(Χρυσόβουλος, ου, adj. s. s. as χρυσό-βουλος.

Χρυσόβουλος, ου, adj. carved in gold. Th. χρυσός, βούλος.

Χρυσόβουλος, ου, ἰ, an assayer of gold. Th. χρυσός, γῆ, γῆ, γῆ, γῆ.

Χρυσόβουλος, ου, τὸ, a plant, Dioscor. 4, 56. probably, Leonice chrysogonum, Linn. Th. χρυσός, γῆ, γῆ.

(Χρυσόβουλος, ου, adj. born of, or pro-duced by, gold, an epith. of a descendant of Perseus and Danae.

Χρυσόβουλος, ου, or χρυσόβουλος, ου, adj. adorned with, variegated, or embroidered, in gold; golden, Aristoph. Eccl. 972. Th. χρυσός, βούλος.

Χρυσόβουλος, ου, adj. wearing golden rings on the fingers. Th. χρυσός, βούλος, βούλος.

Χρυσόβουλος, ου, adj. bound with gold; overlaid with gold. Th. χρυσός, βούλος.

Χρυσόβουλος, ου, adj. that has gold-coloured hair. Th. χρυσός, βούλος.

Χρυσόβουλος, ἰος, adj. of the nature of gold; resembling gold. Th. χρυσός, βούλος.

Χρυσόβουλος, ου, τὸ, a place where gold was melted; s. s. as χρυσό-βουλος. Th. χρυσός, βούλος.

Χρυσόβουλος, ου, adj. that has a golden yoke. Th. χρυσός, βούλος.

Χρυσόβουλος, ου, adj. that has a golden girdle, or zone. Th. χρυσός, βούλος.

Χρυσόβουλος, ου, adj. adorned with golden nails, or studs. Th. χρυσός, βούλος.

Χρυσόβουλος, ου, ἰ, a searcher for gold. Th. χρυσός, βούλος, βούλος.

Χρυσόβουλος, τριχός, adj. that has gold- en hair. Th. χρυσός, βούλος.

Χρυσόβουλος, ου, adj. that has a golden throne, or seat. Th. χρυσός, βούλος.

Χρυσόβουλος, ου, ἰ, a species of beetle, gold-chafar. Th. χρυσός, βούλος.

Χρυσόβουλος, ου, adj. that has a golden head. Th. χρυσός, βούλος.

Χρυσόβουλος, ου, adj. that has gold-coloured fruit. Th. χρυσός, βούλος.

Χρυσόβουλος, ου, adj. s. s. and Th. as χρυσόβουλος.

Χρυσόβουλος, ου, adj. that has gold- en, or gilt, horns. Th. χρυσός, βούλος.

Χρυσόβουλος, ου, adj. that has a golden head. Th. χρυσός, βούλος.

Χρυσόβουλος, ου, ἰ, that sheds tears of gold. Th. χρυσός, βούλος.

Χρυσόβουλος, ου, adj. that has a golden cover; according to others, cast in gold. ¶ Ister Athenici 11, c. 7. perhaps for χρυσόβουλος.

(from χρυσός, αἰός), gilt over, like χρυσόβουλος. Theocrit. 1, 27. incrustated, or covered, with wax, Schn. L.

Χρυσόβουλος, ου, ἰ, a solder for gold; borax—also, a sort of dish com- posed of linseed and oil. Th. χρυσός, βούλος.

(Χρυσόβουλος, ου, and χρυσόβουλος, ου, adj. that has golden ornaments soldered on it; incrustated, or adorned, with gold; made of pieces of gold soldered together.

Χρυσόβουλος, ου, fut. ἔσται, to have golden hair. Th. χρυσός, βούλος.

(Χρυσόβουλος, ου, ἰ, a plant, (Dioscor. 4, 55.) golden cassidony: Chryso- coma coma aurea. ¶ Chryso- coma linosyris, according to Co- lumna Ephr. p. 81.

(Χρυσόβουλος, ου, and χρυσόβουλος, ου, adj. that has golden hair.

Χρυσόβουλος, ου, or Att. χρυσός, ἰ, gold dust. Th. χρυσός, βούλος.

Χρυσόβουλος, ου, adj. that tinkles with golden ornaments. Th. χρυσός, βούλος.

Χρυσόβουλος, ἰος, adj. that has a golden handle. Th. χρυσός, βούλος.

Χρυσόβουλος, ου, τὸ, a plant, garden orach: Atriplex. Th. χρυσός, βούλος.

Χρυσόβουλος, ου, ἰ, a precious stone of a bright yellow colour, supposed to be topaz. Th. χρυσός, βούλος.

Χρυσόβουλος, ου, fut. ἔσται, to speak of gold—to gather particles of gold from sand. Th. χρυσός, βούλος.

(Χρυσόβουλος, ου, adj. that discourages of gold—that gathers gold.

Χρυσόβουλος, ου, adj. that has a spear with a golden top, or a golden spear. Th. χρυσός, βούλος.

Χρυσόβουλος, ου, adj. that has golden scales. Th. χρυσός, βούλος.

Χρυσόβουλος, ου, adj. that has a golden crest, or tuft. Th. χρυσός, βούλος.

Χρυσόβουλος, ου, ἰ, one who has a

golden lyre. Th. χρυσός, βούλος.

Χρυσόβουλος, ου, adj. that has a golden fleece. Th. χρυσός, βούλος.

Χρυσόβουλος, ἰος, adj. having an ex- travagant passion for money. Th. χρυσός, βούλος.

Χρυσόβουλος, ου, —λόγιος, ου, τὸ, used as a term of endearment, Aristoph. Vesp. 1341. properly, a dimin. of χρυσόβουλος, a kind of beetle, of a brilliant gold colour, gold-chafar. Th. χρυσός, βούλος.

Χρυσόβουλος, ου, τὸ, the orange; a species of quince. Th. χρυσός, βούλος.

Χρυσόβουλος, ου, ἰ, s. s. as χρυσόβου- λος. Th. χρυσός, βούλος.

Χρυσόβουλος, ου, adj. that is formed of gold; like gold. Th. χρυσός, βούλος.

Χρυσόβουλος, ου, adj. lit. that has a golden navel; that has a golden boss, or convexity. Th. χρυσός, βούλος.

Χρυσόβουλος, ου, adj. lit. that has a golden tissue, ? Schn. L. Th. χρυσός, (τῆ) ρας, 'to spin.'

Χρυσόβουλος, ου, adj. s. s. as χρυσόβου- λος. Th. χρυσός, βούλος.

Χρυσόβουλος, ου, τὸ, a plant, synonymym. with χρυσός. Th. χρυσός, βούλος.

Χρυσόβουλος, ου, adj. having a golden fringe. Th. χρυσός, βούλος.

Χρυσόβουλος, ου, adj. embroidered with gold. Th. χρυσός, βούλος.

Χρυσόβουλος, ου, adj. s. s. as χρυσόβου- λος, an epith. of Lycophr. 837.

Th. χρυσός, βούλος.

Χρυσόβουλος, ου, adj. that has gold- en sandals, or covering for the feet. Th. χρυσός, βούλος.

Χρυσόβουλος, ου, adj. that wears a golden veil, or gold embroidered robe of state, see πῆλος. Th. χρυσός, βούλος.

Χρυσόβουλος, ου, adj. s. s. as χρυσόβου- λος, πῆλος.

Χρυσόβουλος, ου, adj. s. s. as χρυσόβου- λος, πῆλος.

Χρυσόβουλος, ου, adj. s. s. as χρυσόβου- λος, πῆλος.

Χρυσόβουλος, ου, adj. that has golden ringlets. Th. χρυσός, βούλος.

Χρυσόβουλος, ου, τὸ, s. s. and Th. as χρυσόβουλος.

Χρυσόβουλος, ου, adj. embroidered in golden ornaments; variegated with gold. Th. χρυσός, βούλος.

Χρυσόβουλος, ου, ἰ, a maker of gold; a worker of gold, Lucian. Th. χρυσός, βούλος.

Χρυσόβουλος, ου, adj. that has a golden fleece. Th. χρυσός, βούλος.

Χρυσόβουλος, ου, adj. that has golden feet. Th. χρυσός, βούλος.

Χρυσόβουλος, ου, ἰ, a precious stone of a golden colour, with a tinge of green. Th. χρυσός, βούλος.

Χρυσόβουλος, ου, adj. that has a golden poop, or a poop decorated with gold. Th. χρυσός, βούλος.

Χρυσόβουλος, ου, adj. that has a golden prow, or a prow decorated



with gold. *Th. χρυσός, πτερά.*  
*Χρυσόπτερος, ου, adj.* that has golden plumes, or plumage. *Th. χρυσός, πτερόν.*  
*Χρυσόρεας, ίδος, ι,* a golden ewer. *Th. χρυσός, ρεῖον.*  
*Χρυσόρεος, ου, δ,* that rolls gold in its current, an epith. of a river. *Th. χρυσός, (ῥόν) ρεῖον.*  
*Χρυσόροφος, ου, adj.* that has a golden roof. *Th. χρυσός, ῥοφή, ῥιψω.*  
*Χρυσόρριζος, ιος, adj.* according to some, synonym. with *χρυσόβαφης*, viz. *βέβαι, s. s.* as *βέβαι*, others explain from the *s. of ῥάσσω*, to tear, to rend; thus *ῥιζος χρυσόρριζος*, a gold-coloured branch torn from the tree, *Schn. L. Th. χρυσός, ῥάσσω, ῥιζω.*  
*Χρυσόρρις, ους, δ,* one who bears a golden wand. *Th. χρυσός, ῥις.*  
*Χρυσόρριμος, ους, adj.* that has a flow of golden words. *Th. χρυσός, (ῥῆμα) ρεῖον.*  
*Χρυσόρρις, ου, δ, s. s. and Th. as χρυσόρρις.*  
*Χρυσόρριτος, ου, adj.* flowing with gold; that has gold in its sands, an epith. of a river. *Th. χρυσός, ρεῖον.*  
*Χρυσόρυκτης, ου, δ,* a miner of a gold mine, *Gloss. Steph. Th. χρυσός, ῥιςσω.*  
**ΧΡΥΣΟΣ**, *ου, δ,* gold; gold coin. *¶ χρυσός, κούρος*, vases and utensils made of gold. *¶ λευκός χρυσός*, pure gold, freed from dross, as opposed to *χρυσός, ἀειφός*, or without alloy, as opposed to *ἡλεκτρον*, 'gold alloyed with silver'—that an alloy of gold with silver bore the name of *ἡλεκτρον*, appears from a passage of *Ponidomus* in *Strab. 3, p. 394. Sieb. cited Schn. L.*  
*Χρυσόστροφος, ου, adj.* that has a golden border, or stripe, stud, or mark. *Th. χρυσός, στροφή.*  
*Χρυσόστροφος, ου, adj.* that sows gold. *Th. χρυσός, (σπέρμα) σπείρω.*  
*Χρυσόστροφος, ους, adj.* crowned with gold, *Manetho 4, 39. Th. χρυσός, στροφή.*  
*Χρυσόστροφος, ου, adj.* that has a golden crown. *Th. χρυσός, στροφή, στροφή.*  
*Χρυσόστομος, ου, adj.* that has a golden mouth, viz. of distinguished eloquence. *Th. χρυσός, στόμα.*  
*Χρυσόστρεφος, ου, adj.* that is of twisted, or spun, gold. *Th. χρυσός, στρέφω.*  
*Χρυσόστιγαν, ους, δ,* one who works in gold; a goldsmith. *Th. χρυσός, τίκτω, τίκω, τίκω.*  
*Χρυσόστιγαν, ους, ου, adj. comparat. of χρυσός.*  
*Χρυσόστιγαν, ου, adj.* made of gold; golden. *Th. χρυσός, τίχω.*  
*Χρυσόστιγαν, ους, and χρυσόστιγαν, ου, adj.* that has golden weapons. *Th. χρυσός, (τίχω) τίχω.*  
*Χρυσόστιγαν, ου, adj.* that produces gold, lit. that gives birth to gold,

as the golden eggs, *Æsop. Fab. 136. Th. χρυσός, τίς, τίς.*  
*Χρυσότοξος, ου, adj.* that has a golden bow. *Th. χρυσός, τόξον.*  
*Χρυσότοξος, ου, adj.* sculptured; or worked, in gold, *LXX. Th. χρυσός, τοξόν.*  
*Χρυσότριαις, ου, δ,* that has a golden trident. *Th. χρυσός, τρίαινα.*  
*Χρυσότυπος, ου, adj.* made of hammered gold. *Th. χρυσός, τύπω.*  
*Χρυσούατος, ου, adj.* that has golden ears, or handles. *Th. χρυσός, αῖς.*  
*Χρυσούργιον, ου, fut. ῥω, to work in gold; to be a goldsmith. Th. χρυσός, ῥιζω.*  
*(Χρυσούργος, ου, δ,* a worker in gold; a goldsmith.  
*Χρυσούργος, ου, or χρυσούργος, ιος, adj.* woven, or embroidered, with golden threads. *Th. χρυσός, ῥιςσω.*  
*Χρυσόφαιος, ου, or χρυσόφαιος, ιος, adj.* shining like gold; resplendent with gold. *Th. χρυσός, φάω.*  
*Χρυσόφαλος, ου, adj. s. s. as χρυσόφαλος. Th. χρυσός, φάλαρα.*  
*Χρυσόφαιος, ιος, adj. s. s. as χρυσόφαιος. Th. χρυσός, φάω, φάω.*  
*Χρυσόφαιος, ου, adj. s. s. as χρυσόφαιος. Th. χρυσός, φάω, φάω.*  
*Χρυσόφαιος, ου, fut. ῥω, to carry gold—to wear golden ornaments—to bring gold as a tribute. Th. χρυσός, (φάω) φάω.*  
*(Χρυσόφαιος, ιος, adj. s. s. as χρυσόφαιος, ? Schn. L.*  
*Χρυσόφαιος, ου, δ,* the act of carrying, or bringing, gold; the wearing of golden ornaments.  
*(Χρυσόφαιος, ου, adj.* that carries gold; that wears golden ornaments.  
*Χρυσόφαιος, ους, adj.* that has gold-coloured eyebrows. *¶ subst. a fish, gilt-head: Sparus auratus. Th. χρυσός, ῥις.*  
*Χρυσόφαιος, ου, to watch gold. Th. χρυσός, φάλαρα.*  
*(Χρυσόφαιος, ου, adj. that watches, or keeps, gold.*  
*Χρυσόφαιος, ου, δ, one who has gold-coloured hair. Th. χρυσός, χάλω.*  
*Χρυσόφαιος, ου, adj. that has a golden rein. Th. χρυσός, χάλω, from χάλω.*  
*Χρυσόφαιος, ου, adj. that has the hand adorned with gold rings. Th. χρυσός, χάλω.*  
*Χρυσόφαιος, ους, adj. that wears a tunic of gold tissue. Th. χρυσός, χάλω.*  
*Χρυσόφαιος, ου, τὸ, the workshop of a melter of gold; the workshop of a goldsmith, viz. a χρυσόφαιος. Th. χρυσός, χάλω.*  
*(Χρυσόφαιος, ου, to be a melter of gold; to be a goldsmith.*  
*(Χρυσόφαιος, ου, τὸ, pertaining to, or concerning, a χρυσόφαιος. ¶ χρυσόφαιος, (τίχω) understood* the art, or trade, of goldsmith.

*(Χρυσόφαιος, ου, δ,* a melter of gold; a worker in gold; a goldsmith—also, an assayer of gold—a smelter of gold ore, *Plat. Republ. 5, p. 4. the term turns on a proverb founded on the disappointment of some speculators in the Athenian silver mines, Harpocration on Xen. Vectig. 4, 15.*  
*Χρυσόφαιος, ου, adj. that is of a gold colour. Th. χρυσός, χάλω.*  
*Χρυσόφαιος, ου, fut. ῥω, to make of gold; to make golden; to cover with gold; to gild. Th. χρυσός.*  
*(Χρυσόφαιος, ου, τὸ, (from χρυσός) something made of gold; a golden vase, or utensil.*  
*Χρυσόφαιος, ου, τὸ, a place for keeping utensils made of gold. Th. χρυσός, (τίχω) τίχω.*  
*Χρυσόφαιος, ους, δ, a treasure, Nicet. Annal. Th. χρυσός.*  
*Χρυσόφαιος, ου, fut. ῥω, to purchase gold; to deal in gold coin, as banker, or money-changer. Th. χρυσός, ῥις.*  
*(Χρυσόφαιος, ου, adj. purchased with gold.*  
*Χρυσόφαιος, ου, δ, χρυσόφαιος, ιος, and χρυσόφαιος, ου, δ, that has golden eyes, or a golden face; that is of a gold colour, hence the term is applied to different objects, as to the fish called χρυσόφαιος. Th. χρυσός, ῥις.*  
*Χρυσόφαιος, and χρυσόφαιος, ου, τὸ, a gold mine. Th. χρυσός, ῥις.*  
*(Χρυσόφαιος, ου, fut. ῥω, to dig up gold; to work in a gold mine.*  
*(Χρυσόφαιος, ου, τὸ, a digging up of gold; a working in a gold mine.*  
*(Χρυσόφαιος, ου, δ, one who digs up gold; a gold miner.*  
*Χρυσόφαιος, ους, δ, (from χρυσός) the covering over with gold, or gilding. Th. χρυσός.*  
*(Χρυσόφαιος, ου, δ, a gilder.*  
*(Χρυσόφαιος, ου, δ, adj. gilt.*  
*Χρῶ, for χρῶ, imperat. mid. of χρῶμαι, Sophoc. Elec. 44.*  
*Χρῶ, fut. ῥω, to touch; to feel; to lay the hands on, as on the knees in act of supplication, Esop. to rub a substance on the surface of a body; hence, to colour; to stain; to defile. ¶ χρῶ, according to some, has been formed from χρῶ, according to others, from χρῶ. Th. (χρῶ) χρῶ.*  
*(Χρῶ, ους, τὸ, (from χρῶ) originally, a surface; the skin, Hippoc. generally, colour; a colouring matter; a pigment; paint for the face. metaph. a colouring or mere ornament, in discourse—in ancient music, the kind called chromatic, the nature of which is obscure—the root of some Syrian plant, used as a paint, Theophrast. de Odorib. the species has not been ascertained.*  
*(Χρῶ, fut. ῥω, (from χρῶ-*

μα) to colour.  
 (Χρωματικός, κη, κη, adj. coloured—in music, chromatic.  
 (Χρωματίζω, ην, ην, adj. dyed; coloured.\*  
 (Χρωματισμός, ου, τὸ, a colouring matter; a dye, or paint, dimin. of χρώμα.  
 (Χρωματισμός, οὔ, ὁ, (from χρωματίζω) the act of colouring.  
 Χρωματογράφω, ᾶ, fut. ἔσσω, to sketch, or portray, in colours, or to paint. Th. χρώμα, γράφω.  
 (Χρωματογραφία, ας, ἡ, delineation in colours; a painting.  
 Χρωματοποιεῖν, ας, ἡ, the preparation of colours. Th. χρώμα, ποίω.  
 Χρωματοποιός, ου, ὁ, a vender of colours. Th. χρώμα, πωλῶ.  
 Χρωστής, χρώστημι, s. s. as χρώω, to colour; to stain; to defile. Th. (through a form χρώω) χρώω.  
 (Χρώς, genit. χρωτός, accus. χρώτα, a surface; the skin—the body—a colour, s. s. as χρώος.  
 (Χρώσις, εως, ἡ, (from χρώω) the act of touching, or handling—the act of colouring, or staining.  
 (Χρωστής, ἥρος, ὁ, one who colours, or dyes—that is used for colouring.  
 (Χρωτίδιον, ου, τὸ, dimin. of χρώς.  
 (Χρωτίζω, fut. ἔσω, s. s. as χρώω, from χρώς, genit. χρωτός.  
 Χυδαῖω, fut. ἔσω, to become, or to be, common; to be in a crowd. Th. (χυδαῖος) χύω.  
 (Χυδαῖος, adv. in a common manner; in the common language, Schol. Aristoph. Lysis. 881.  
 (Χυδαῖον, adv. s. s. as χυδαῖος, Eustath.  
 Χυδαίολογία, ας, ἡ, a common, or vulgar, expression, or common phraseology. Th. χυδαῖος, λόγος.  
 Χυδαῖος, ου, adj. that is as if poured forth, or overflowing; copious; abundant; confused—common; vulgar; contemptible. Th. χύω.  
 (Χυδαῖος, πτος, ἡ, abundance, the state of being common; vileness, viz. the state, or property, of χυδαῖος.  
 (Χύθην, adv. abundantly; in a crowd; in a crowded, or confused, manner; in a common manner.  
 Χυδαῖον, ου, τὸ, (from χυδαῖος) dimin. of χυδαῖος.  
 χυδαῖω, fut. ἔσω, to convert into juice; to press out juice; to extract juice by a decoction, s. s. as χυδαῖος. Th. χυδαῖος, χύω.  
 (Χύμασμα, ατος, τὸ, juice extracted by pressure, or otherwise, see χυλίζω.  
 (Χυλισμός, οὔ, ὁ, the act of extracting juice, see the s. of χυλίζω.  
 (Χυλός, οὔ, ὁ, (from χύω) juice; moisture; especially, the expressed juice of any substance; juice extracted by decoction; hence, in medical auth. the nutritive

juice, or liquor, formed by digestion from substances, chyle.  
 ¶ χύλος, in Hippoc. means the expressed and strained juice of barley, called 'strained pisan,' not precisely barley-water. ¶ χύλος differs from χυμὸς in this, that χυλὸς properly means, juice procured by expression, &c. see above; but χυμὸς, 'sap,' the juice in which the property of affecting the palate resides (and from this the quality itself in plants or animal substances), not necessarily extracted or procured by any process; ὁπός means also, 'juice,' but properly, that which exudes naturally, or that flows from incisions made in plants, or trees, Hemsterhuis in Lennep. Obs.—the above distinctions are not always rigorously attended to, and χυλός, and χυμὸς, are often used indiscriminately. See χυμὸς.  
 (Χυλὸν, ᾶ, fut. ἔσω, (from χυλός) to convert into juice; to convert aliment, by digestion, into the nutritive fluid denominated chyle—to procure juice by expression; to make a thick decoction—to squeeze out, or pour juice on any thing, or wet with juice, Geoponic. 8, 27.  
 (Χυλῶδες, εως, adj. of the nature of, or like, juice; juicy; full of juice.  
 (Χυλῶσις, εως, ἡ, (from χυλός) the change into juice; the change of aliment into the nutritious fluid (chyle) by digestion; decoction continued nearly to inspissation, Dioscor. 2, 108, and 132.  
 Χύμα, also χύμα, ατος, τὸ, s. s. as χύμα, and χύω, that which has been poured out, or flows; a libation—a liquid; a fluid—a stream; a flood; hence, metaph. a large quantity, or number; an abundance, Hesych. Th. χύω.  
 (Χυματίζω, fut. ἔσω, (from χύμα) to moisten; to liquify, Schol. Aristoph. Plut. 720.  
 (Χύματος, εως, ἡ, mixture; a mingling, Eustath. Iliad. 11, p. 759.  
 (Χυμίζω, fut. ἔσω, to season, Hesych.  
 (Χυμικός, κη, κη, adj. of, or relating to, juices, ? Schn. L. ¶ some derive the word χυμική, s. s. as χημία, chemistry, from the above, but the authorities collected by Salmasius Exercit. p. 1097. are in favour of the words χημία, and χηματικὴ, not χυμική.  
 Χυμῖον, ου, τὸ, dimin. of χυμὸς.  
 Χυμὸς, οὔ, ὁ, (from χύω) properly, fluidity, but chiefly, sap, or juice, affecting the sense of taste; the means by which taste is affected; the property in a fluid, or substance, of affecting the organ of taste. ¶ see at the end of explan. χυλός.  
 (Χυμῶν, ᾶ, fut. ἔσω, to impart a taste, or flavour.

(Χύματος, εως, ἡ, read χήματος.  
 Χύμα, a form not met with in ancient classic authors, s. s. as χύω.  
 Χύσις, εως, ἡ, the act of pouring out; effusion—the act of melting; fusion; liquefaction—also, s. s. as χύμα, that which is poured, or that flows; a fluid. ¶ in Nicand. Al. 615. a young shoot—χύσις θάλος, milk. ¶ χύμαλις χύσις, Analect. 2, p. 119. a bed of leaves strewn on the ground. Th. χύω.  
 (Χυτήρ, ἥρος, ὁ, s. s. as χύτης—in Gloss. Steph. a crucible.  
 (Χύτης, εως, ὁ, one who pours; a melter.  
 (Χυτᾶλίζω, fut. ἔσω, (from χύτλην) to anoint, Erotiani Gloss. Galeni Gloss. s. s. as χύω; to wash; to purify, or cleanse—to pour a liquid upon any object.  
 (Χύτλην, ου, τὸ, a liquid used for rubbing the body with after bathing; according to the ancient grammarians, a mixture of oil and water. ¶ in the plur. χύτλα, a libation poured in honour of the dead, Apollon. Arg. 1, 1073, and 2, 927. ¶ χύτλην, in the s. of 'a mixture of oil and water,' nowhere occurs in such sense in authors; in a passage cited by Suidas, it means 'water for washing,' ? Schn. L. See χυτᾶλῶν.  
 (Χυτᾶλῶν, ᾶ, fut. ἔσω, (from χύτλην) to anoint; to rub with oil—to wash, or cleanse. = χυτᾶλῶμαι, ὅμαι, 1 aor. mid. ἐχυσάμην, to wash one's body, Callim. in Jovena and Apollon. 4, 1311.—according to Galen, to rub the body with a mixture of oil and water, called ὑδαῖον. ¶ the foregoing mode was resorted to especially, in order to relieve the body from the effects of excessive fatigue—to anoint with oil unmixed with water was termed ἐπελαοφῆν.  
 (Χυτᾶς, ἡ, ὁ, adj. (from χύω) fluid; melted; fused—susceptible of fusion; fusible—heaped up, as earth dug up from trenches, in making a mound, &c.; made of earth dug up, as a monumental mound—a mound, s. s. as χύμα, Herodot. 7, 37. ¶ χυτᾶς ἰχθύες, Aristot. h. a. 5, 9. fishes that go in shoals. ¶ χυτᾶν ἔπος, Nicand. Ther. 391. a young shoot, in the s. s. as χύμα χύσις, in Al. 615. ¶ χυτᾶ χαιτή, Nicand. Ther. 503. dishevelled hair.  
 (Χύτρα, ας, ἡ, a pot made of earthenware—s. s. as χύτρας—plur. αὐ χύτραι, a market where vessels of earthenware were sold—in Aristoph. Ran. 218. for ὁ χύτρας, a certain festival. See χύτρας. ¶ in Aristoph. Pac. 923. ταῦτα χύτρας ἰδρυῖον, refers to a custom of making an offering of an earthen vessel filled with pulse boiled, when a sta-

tus was erected hastily; but when performed with greater ceremony, offerings of greater value were made; hence the expressions ἰδρίαισθαι and ἰδρίαισιν ἱεῖναι, *Boi*, *ib.*, &c. *¶* *Χύτρα*, a term by which a kiss was meant, in which the ears of the person kissed by another were held, *Warton Theocr.* 5, 133.

(*Χυτρίαις*, *ala*, *αἰων*, and *χύτριοις*, *ov*, and *χύτριοις*, *ιου*, *contr.* *χυτρίους*, *ov*, *adj.* of earthenware; made of clay. *¶* *Τὰ χυτρία*, earthen vessels. (*Χυτρίαις*, *ιου*, *δ*, a potter.

*Χυτρίαις*, *ov*, *δ*, that is boiled in a pot of earthenware. *Th.* *Χυτρία*, *ιου*, *δ*, *dimin.* of *χυτρία*, a small pot. See *χυτρία*.

*Χυτρίαις*, *ιου*, *δ*, to put in an earthen pot; especially, to put a child in an earthen pot, in order to expose it. *Th.* (*Χυτρία*) *χύν*.

(*Χυτρίαις*, *ιου*, *δ*, a kind of juvenile game, played with a pot, *Pollux* 9, 113.

(*Χυτρίαις*, *ιου*, *δ*, *adj.* *s. s.* as *χυτρίαις*, made of earthenware. *¶* *subst.* *δ* *χυτρίαις*, a hole in the bottom of a pond, tank, or river.

(*Χυτρίαις*, *ov*, *δ*, a small pot, or vase, of earthenware, *dimin.* of *χύτρα*, or *χύτερος*.

(*Χυτρίαις*, *ιου*, *δ*, *s. s.* as *χυτρίαις*, and as *χύτρα*, *dimin.* of *χύτρα*.

(*Χυτρίαις*, *ov*, *δ*, the act of putting in a pot; mostly (from *χυτρίαις*), the exposure of a child in an earthen pot.

(*Χυτρίαις*, *ov*, *δ*, *s. s.* as *πυλός*, *Schol.* *Aristoph. Pac.* 1150. properly, that is cooked in an earthen pot.

*Χυτρίαις*, *ov*, *δ*, a vase of earthenware. *Th.* *Χυτρία*, *αυλός*.

*Χυτρίαις*, *ov*, *δ*, a pot of earthenware. *Th.* *Χυτρία*, *πυλός*.

*Χυτρίαις*, *ov*, *δ*, *dimin.* of *χυτρίαις*.

*Χυτρίαις*, *ov*, *δ*, properly, a pot of earthenware with legs—also, an earthen chafing-dish, or furnace, furnished with legs, on which a pot may be set to boil. *Th.* *Χυτρία*, *πυλός*.

*Χυτρίαις*, *ov*, *δ*, a market for pots of earthenware. *Th.* *Χυτρία*, *πυλός*.

(*Χυτρίαις*, *ov*, *δ*, and *χυτρίαις*, *ιου*, *δ*, a vender of earthenware pots and vessels.

*Χυτρία*, *ov*, *δ*, a pot, or other vessel, in which victuals are boiled—*αἱ χυτρία*, a festival celebrated at Athens in the month Ἀντιστερῖον, answering to November, it was connected with the *Δήμια*, in honour of Bacchus; pulse was cooked in earthen vessels, and presented as an offering at the altar of Bacchus, hence the name. *Th.* *χύν*.

*Χυτρίαις*, *ov*, *δ*, fut. *χύν*, to mock, or jest, in argument, *Lystrat.* *Aristoph.* ? *Schn.* *L.* *Th.* *Χυτρία*, *τίμνα*.

*Χυτρίαις*, *ov*, *adj.* that carries a pot of earthenware. *Th.* *Χυτρία*, *αυλός*.

*ΧΥΤΡΑ*, fut. *χύν*, *s. s.* and only another form of *χύν*, *χύν*; the latter forms take tenses from *χύν*, see *χύν*, *χύν*. *¶* *Ἰχθύθι θυμῷ*, *Apollon.* 3, 1009. his soul was overflowing with delight. *¶* *Χύτρο*, *lon*, for *κύντρο*, or *κύντρο*, 3 pers. sing. plusq. perf. and *κύντρο*, for *κύντρο*, or *κύντρο*, 3 pers. plur. plusq. perf. *Χά*, for *καί* *δ*, *Scidler ad Eurip.* *Troad.* p. 147.

*Χωλῶναι*, fut. *αὐῶ*, to lame; to injure a limb. *neut.* to be lame, *Nonnus.* *Th.* *Χωλός*, see *Χωλός*.

(*Χωλῶναι*, *ιου*, *δ*, the act of laming, or injuring, a limb—lamelessness, *Epict.*

(*Χωλῶναι*, *ιου*, *δ*, a lameness, *Hippiatr.*

(*Χωλῶναι*, *αυ*, *δ*, (from *χωλῶναι*) the state of limping; lameness.

(*Χωλῶναι*, *αυ*, *δ*, a limping; a lameness, *Hippiatr.*

(*Χωλῶναι*, fut. *αὐῶ*, mostly, to limp; to be lame; but also act. to cause lameness; to lame.

*Χωλῶναι*, *ov*, *δ*, lit. a lame iambus; a verse in which the last foot is a spondee, instead of an iambic foot. *Th.* *Χωλός*, *ταυλός*.

*Χωλῶναι*, *ov*, *δ*, that has the feet disabled; that limps. *Th.* *Χωλός*, *ταυλός*.

*Χωλῶναι*, *ov*, *δ*, *adj.* that causes lameness. *Th.* *Χωλός*, *ταυλός*.

*Χωλῶναι*, *ov*, *δ*, *adj.* *Manetho* 4, 118. *s. s.* and *Th.* as *χωλῶναι*.

*ΧΩΛΟΣ*, *ov*, *δ*, *adj.* lamed; lame; mostly, that halts; that limps. *neut.* limping; defective; unequal; ill-matched. *¶* *Χωλός*, is properly *s. s.* as *χαλαρός* (from *χαλῶναι*, *χέναι*), *viz.* lame, or limping, from a relaxation of the sinews and muscles, or a luxation of a joint (in *Hippoc.* 'dislocations' are expressed by the word *χωλῶματα*)—*χωλός* (through a form *χωλός*), from *Th.* *χέναι*, *obs.* *Valckenauer* in *Lenner.* *Obs.*—compare *χωλῶναι*, and see *χέναι*, at the end of *επλάν.* *χέναι*.

(*Χωλῶναι*, *ov*, *δ*, lameness; a limping. *metaph.* a defect.

(*Χωλῶναι*, *ov*, *δ*, fut. *αὐῶ*, to make lame; to lame; to cause to limp.

(*Χωλῶναι*, *ov*, *δ*, a lameness.

(*Χωλῶναι*, *ov*, *δ*, the act of laming; lameness.

*Χωμά*, *ov*, *δ*, properly, earth dug up and transferred to another spot; an earthen mound, wall, or dam; a trench. *¶* In *Theophrast.* *h. pl.* 2, 5, 1. and *Geopon.* 10, 4. earth dug up and exposed to the air, in order to acquire fertilizing properties, then thrown back for the planting of trees. *Th.* *χέναι*.

(*Χωματίας*, *ov*, *δ*, (*ποταμός*) a river that rolls sand and loose earth.

(*Χωματίζομαι*, to be situated on a

mound, or hillock, ? *Schn.* *L.* (*Χωματίας*, *ov*, *δ*, a small earthen mound, or hillock.

*Χωμία*, *ov*, *δ*, (from *χωμῖον*) the act of melting; the fusion of metals. *Th.* (*χέναι*, *χέναι*) *χέναι*.

(*Χωμῖον*, *ov*, *δ*, *s. s.* as *χωμῖον*, *Hayek* and *Suidas*—*s. s.* as *χέναι*, *Alex. Aphrod.* *Probl.* 2, 3.

(*Χωμῖον*, *ov*, *δ*, that which has been melted, or made by fusion; an image made of cast metal, *Phil.* *de 7 Mirac.*

(*Χωμῖον*, *ov*, *δ*, *s. s.* as *χωμῖον*.

(*Χωμῖον*, *ov*, *δ*, a place for melting metals; a smelting furnace; a crucible.

(*Χωμῖον*, *ov*, *δ*, a melter of metals, *Suidas*.

(*Χωμῖον*, *ov*, *δ*, *adj.* pertaining to, or adapted for, melting metals, *Gloss.* *Steph.*

(*Χωμῖον*, *ov*, *δ*, *adj.* molten; made of molten metal—fusible.

(*Χωμῖον*, fut. *αὐῶ*, *s. s.* as *χωμῖον*, to melt; to cast and form of molten metal.

(*Χωμῖον*, *ov*, *δ*, *s. s.* as *χέναι* (see *χέναι*), especially, a funnel.

(*Χωμῖον*, *ov*, *δ*, a small crucible, *dimin.* of *χέναι*, or *χέναι*.

*Χωμῖον*, *ov*, *δ*, *adj.* *χέναι* (from *χέναι*), *s. s.* as, and another form of, the verb *χέναι*.

(*Χωμῖον*, *ov*, *δ*, *s. s.* as *χέναι*, and *χέναι*, see *χέναι*.

*Χωμῖον*, fut. *αὐῶ*, see *χέναι*.

*Χώρα*, *ov*, *δ*, *lon.* *χώρα*, *ov*, *δ*, (*s. s.* as *Th.* as *χώρα*) room, or a space; a place; a situation; a seat—a tract of country; a territory; a region—a farm, or country property; country, as opposed to town—a state, or condition,  *Xen.* *Anab.* 5, 6, 13. an office, place, or post, *Polyb.* *¶* *Χώρα*, occurs more frequently in prose than *χώρα*. *¶* *κατὰ χώρας*, in its place; unchangeably; steadily, or quietly, *Herodot.* 6, 42. *¶* *for Th.* see *χώρα*.

*Χωράτης*, *ov*, *δ*, the master, or ruler, of a tract of country. *Th.* *χώρα*, *δ*, *δ*.

*Χωράτης*, *ov*, *δ*, *adj.* that dwells in the country. *Th.* *χώρα*, *αὐλός*.

*Χωράτης*, *ov*, *δ*, *s. s.* as *χώρα*.

*Χωρεπίσκοπος*, *ov*, *δ*, the overseer of a small tract; in ecclesiast. auth. a bishop of inferior rank. *Th.* *χώρα*, *ἐπίσκοπος*.

*Χωρεῖν*, *ov*, fut. *χωρεῖν*, and *Att.* *χωρεῖσθαι*, to have room; to have space sufficient; hence, to contain; to receive, or admit, within it; to comprehend—to leave a space vacant; to make room; to yield; to give way; to retire; to draw back—to go, or come; to go forward; to proceed; to depart. *metaph.* to go forward; to advance; to prosper; to succeed—to have currency, as a coin; to run on, as the interest of money.

*Aristoph. Nub.* 18. to prevail, as a rumour, *Plat. Epist.* 7. to stand open, or yawn, viz. the earth, *Hom. Hymn.* 4, 430. this latter *s.* though very rare, is probably one of the earliest senses, if not the earliest, as being the primary *s.* of the *Th.* itself, *χάω, χάω* = *χωρίσμαι*, *Mid. fut. χωρήσωμαι*, *s. s.* as the act. the fut. used in *Att.* auth. instead of the fut. act. *¶ χωρήσειν* ἐπὶ τῶν ἐναντίων, he shrunk back from the rampart. *¶ ὁμώσας χωρήειν*, to attack, or come to an engagement. *¶ χωρήειν* τοῖς πασι, to withstand present untoward circumstances. *¶ χωρήειν* πρὸς ἔργον, to betake himself to the work. *¶ ἐλ τῶν χωρήων*, *Aristoph. Nub.* 18. the interest runs on. *¶ χωρησάντος* δ' αὐτοῦ, *Herodot.* 3, 42. this having succeeded with him. *¶ γαῖα δ' ἐπὶ τὸν χώρην*, *Hom. Hymn.* 4, 430. the earth opened wide beneath. *¶ see for Th. χώρος.* *Th. (χώρος) χάω*, obs. (*Χάω*, *nc*, *h*, *Ion.* for *χωρά*). (*Χωρημα*, *ατος*, *τὸ*, (from *χωρήω*) a place, or space, capable of admitting, or receiving, any thing; a capacity; that which can contain; a receptacle. (*Χωρησις*, *αως*, *h*, the containing of any thing; capacity; the receiving, or admitting, into a space. (*Χωρήτης*, *ου*, *δ*, *s. s.* as *χωρήτης*, *Schn. L.* (*Χωρητικός*, *αδ*, *κὲν*, *adj.* having space, or capacity; capable of, or adapted for, containing, or comprehending; containing. (*Χωρητός*, *δ*, *ον*, *adj.* contained; comprehended—capable of being contained, or comprehended. *Χῶς*, for *χωρίς*, *Callim. Frag.* 48. *Bast. ad Gregor.* p. 332. *Χωρῶν*, *fut. ἔσω*, to be in the country, or to live in the country. *Th. χώρος*, *ου*, *τὸ*, a very small place, &c. dimin. of *χωρίον*, itself a dimin. of *χωρός*. *Χωρίζω*, *fut. ἔσω*, (from *χωρίζω*) to separate; to divide—(from *χωρῶ*) to place; to assign a place to, *Xen. Anab.* 6, 5, 11. *Χωρίζω*, *κὲν*, *κὲν*, *adj.* (from *χωρίζω*) *s. s.* as *χωριζτικός*. *Χωρίον*, *ου*, *τὸ*, *s. s.* as *χώρεα*, and *χώρος* (apparently a dimin. of *χωρός*), a place, &c. see *χώρεα*, and *χώρος*; frequently, a strong, or fortified place; a farm; a landed property. *ΧΩΡΙΣ*, *adv.* separately; far from, *Eurip. Orest.* 272. apart; aside; by itself; privately, *Sophoc. Oedip. Tyr.* 616. except, *Herodot.* 6, 58. besides; otherwise—as a preposition, with a genit. without. *¶ χωρὶς μὲν*, or *χωρὶς δὲ*, besides. *¶ χωρὶς ἂν ἐπὶ*, except that, only that, or unless, thus *χωρὶς ἂν ἐπὶ πολλῷ μὲν* (*Ion.* for *μὲν*),

*Herodot.* 4, 61. except that they were much larger. *¶ some etymologists refer χωρὶς* to *χάω*, obs. through *χωρίω*, in its *s.* 'to leave a space. (*Χωρίσις*, *αως*, *h*, and *χωρισμός*, *ου*, *δ*, (from *χωρίζω*) the act of dividing, or separating; separation; division—departure, viz. a separation in setting out on a journey, from the mid. form of the verb. (*Χωριστής*, *ου*, *δ*, one who separates. (*Χωριστός*, *δ*, *ον*, *adj.* separated; divided—susceptible of being divided, or separated; separable. *Χωρίτης*, *ου*, *δ*, a countryman; a peasant; a rustic; one who resides in the country—that pertains to the country; rustic. *¶ fem. χωρίτις.* *Th. χώρος*. (*Χωρινός*, *αδ*, *κὲν*, *adj.* pertaining to the country; rural; proper for, or peculiar to, or becoming, a rustic. (*Χωρίτις*, *ιδος*, *h*, *fem.* of *χωρίτης*, a countrywoman; a female rustic. *Χωροβάτης*, *ου*, *δ*, *fut. ἔσω*, to go to, or roam about, a place, or country, *LXX.* *Th. χώρος*, *βάω*, *βαίνω*. (*Χωροβάτης*, *ου*, *δ*, an instrument used in directing the course of water; a water-level. *Χωρογραφία*, *ου*, *δ*, *fut. ἔσω*, to describe countries, or places. *Th. χώρος*, *γράφω*. (*Χωρογραφία*, *ας*, *h*, a description of places and countries. (*Χωρογραφικός*, *αδ*, *κὲν*, *adj.* pertaining to, or qualified for, the description of places, or countries; skilled in the description, &c. concerning, or relating to, &c. (*Χωρογράφος*, *ου*, *δ*, one who describes regions, or territories. *¶ τοπογράφος*, means more especially, a person who describes the situation of a particular place. *Χωροδοσία*, *ας*, *h*, the position, or site of a place. *Th. χώρος*, (*θέσις*) *πύσημι*. *Χωρομετρία*, *ου*, *δ*, *fut. ἔσω*, to measure a place, as a land surveyor. *Th. χώρος*, *μετρέω*, *μέτρον*. (*Χωρομετρία*, *ας*, *h*, the measurement of a country, as by a land surveyor. *Χωροτομία*, *ου*, *δ*, *fut. ἔσω*, to partition a piece of ground, or a country. *Th. χώρος*, *τέμνω*. (*Χωροτομικός*, *αδ*, *κὲν*, *adj.* that pertains to the partitioning of land. *¶ χωροτομικός νόμος*, *Dionys. Hal.* the Agrarian law. *Χῶρος*, *ου*, *δ*, *s. s.* as *χώρεα*, room; a space—a place; a country, *Iliad.* 10, 562. and 520.—a piece of cultivated ground; a field under tillage, *Xen.*—*χώρεα*, *χώρεα*, are more frequently used in prose than *χώρος*, all three by *Hom.*—by later writers, a place; and also, a building, *Schn. L.* See *χώρεα*. (*through a form χῶρος*, not in use) *χάω*, obs. *¶ see χάω*, at the end of

*explan. of χάω*. *Χωροφίλις*, *ου*, *δ*, *fut. ἔσω*, to love any place, or country, in a particular manner. *Th. χώρος*, *φίλω*, *φίλος*. *Χωροφύλαξ*, *ακος*, *δ*, one who watches a place, or country. *Th. χώρος*, *φυλάσσω*. *Χῶσις*, *αως*, *h*, the act of heaping up; the heaping up, or making, an earthen mound, or dam; also, a mound, or dam. *Th. (χωστής) χῶς*. (*Χῶσιμα*, *ατος*, *τὸ*, *s. s.* as *χῶμα*. (*Χωστής*, *δ*, *ον*, *adj.* heaped up; formed of earth thrown up, or brought, as in the construction of earthen mounds, or dams. (*Χωστής*, *ιδος*, *h*, that is fit for, or made use of in, constructing mounds, or making intrenchments. See *χῶμα*. *Χῶν*, *fut. ἔσω*, to cause perturbation, or anger. = *Χάσμαι*, *fut. χάσσωμαι*, to be perturbed; to be displeased, discontented, or grieved; to be angry. poet. to be in a state of violent commotion, or wrath, with *πρὸς* governing a genit.; also with a genit. *ἔχω* understood, and likewise with a dat. *¶ χῶσμαι*, like *χολῶ*, *χόλος*, comes from *χῶς*. *Th. χῶς*.   
  
Ψ   
Ψ, *ψ*, the twenty-third letter of the Greek alphabet, equivalent to πσ. As a numeral letter, *ψ* denotes seven hundred; with a mark underneath, *ψ*, seven hundred thousand. In some dialects, especially the Attic, *ψ* is used instead of *σ*; thus *κόψιχος* for *κόσσιχος*, and *ψιττακίς* for *σιττακίς*. *Ψάγδας*, or *ψαγδας*, the name of a perfumed unguent common in Egypt, called also *σάγδας*. *¶ the word is Egyptian*. *Ψαδρός*, *εἰς*, *ον*, *adj.* *s. s.* as *ψαδρός*, or *Att. ψαδρός*. *Th. ψάω*. *ψαδάλλω*, to touch; to feel; to handle; to rub. *¶ from ψάω*, through the forms *ψάω*, *ψάδω*. *Ψαδρός*, *εἰς*, *ον*, *adj.* *s. s.* as *ψαδρός*. *¶ ψαδρός*, Attic. (*Ψαδρίον*, *ου*, *τὸ*, and *ψαδρίον*, *ατος*, *τὸ*, a small fragment, or crumb. (*Ψαδριόμαι*, *οῖμαι*, to become dry, friable, or brittle, *LXX.* *Ψαδριόμαλος*, *ου*, *δ*, a vender of *ψαδρία*, viz. food baked, or dried, *Socrat. Histor. Eccles.* 5, 23. cited *Schn. L.* *Th. ψαδρός*, *παλιν*. *Ψαδρός*, *εἰς*, *ον*, *adj.* friable; that crumbles easily—of loose consistency; soft; accid; tender; fragile—falling into putridity—dry, as opposed to clammy, viscous—dry and brittle; brittle—hard, firm, as opposed to soft, in plants. *¶ γὰρ ψαδρία*, a loose friable earth. *¶ from ψάω*, through an obsolete form *ψάδω*, *Schn. L.* *Th. ψάω*.



μυθία, LXX. Th. φαλτίς, (νιδί) αἰδία.

(Φαλτάρμα, ατος, τὸ, s. s. as φαλμός, ? Schn. L.

(Φαλτάρια, ας, ἡ, s. s. as φαλμάρια, ? Schn. L.

(Φαλτάρεις, οὔ, ἡ, s. s. as φαλμάρεις, LXX.

Φαμαθῶν, adv. in a heap of sand, Orac. Sibyll. p. 560. Th. Φάμαθος, for Φάμος, Φάμμος.

(Φαμαθία, ας, ἡ, the sea-shore, Hesych.

(Φαμαθίς, ἰδος, ἡ, a kind of fish that burrows in the sand, probably the sand-eel.

(Φαμαθίον, ον, τὸ, dimin. of Φάμαθος, Gloss. Steph.

(Φάμαθος, ου, ἡ, the same s. and a lengthened form of Φάμος, Φάμμος, sand; sea-sand; sometimes also, the shore—dust. Φάμαθος, is derived from Φάμαθος, see Φάμμος.

(Φαμμαθῶδες, εος, adj. sandy; dusty.

(Φαμαθῶν, ὄνος, ὁ, a sandy hillock; a heap of sand; a sandy place, Gloss. Steph.

Φάμματα, ον, τὰ, crumbs, small fragments, chips, s. s. as φύγματα, Hesych. Th. Φάμ.

Φαμμακόσιοι, see Φαμμακόσιοι.

Φάμμα, ης, ἡ, s. s. as Φάμμος, sand, Aristoph. Lysistr. 1260. s. s. and Th. as Φάμμος. Th. Φάμ.

(Φάμμιος, ου, adj. of, or pertaining to, sand; sandy, Herodot. 2, 99. for which some critics read Φάμμιος.

(Φαμμίον, ου, τὸ, a grain of sand, dimin. of Φάμμος.

(Φάμμιος, ἰα, ἰορ, adj. pertaining to sand; usually found in sand, Æschyl. Ag. 979.

(Φαμμισμός, ὤ, ἡ, the act of sinking any thing, or burying in sand, properly from a verb Φαμμίζω.

(Φαμμίτις, ου, ἡ, fem. Φαμμίτις, ἰδος, ἡ, of, or pertaining to, sand; sandy.

Φαμμίγιανς, ου, adj. of a sandy soil. Th. Φάμμος, γία, γῆ.

Φαμμιδύτης, ου, ὁ, a kind of fish that sinks itself in the sand; also, a kind of snake. Th. Φάμμος, δύω.

Φαμμακόσιοι, numerous as the grains of sand on the shore, more correctly, Φαμμακόσιοι, from Φάμμος, and ἀκόσιος, formed like τετρακόσιοι, πεντακόσιοι, &c. from this has been formed, by Aristophanes Acharn. 3. with the addition of γάγγαρα, the word in the s. signification, Φαμμακοσιόγαγγαρα.

ΨΑΜΜΟΣ, ου, ὁ, sand; crumbling earth; dust; loose earth that can be easily crumbled, as derived from Φάμ, Schn. L. viz. from ἱ-φαμαι, perf. pass. of Φάω—from which also Φάμην, and Φάμαθος, a lengthened form of Φάμμος, with a second μ, Φάμμος, the usual form, Hemsterhuis in Lennep. Obs. Φάμμος, is but another form of

Φάμμος, as Φάμαθος, is of Φάμαθος, and the words should probably be written with a single μ, Schn. L. ¶ The ancient grammarians allege that Φάμμος, and Φάμαθος, properly mean, 'the sand of the sea-shore' and 'hills near the shore,' but Φάμμος, and Φάμαθος, 'sand, or dust,' in general; in support of which they refer to Hom. Odys. 12, 243. Iliad. 1, 385. 15, 362. Odys. 13, 119. 14, 196.—in prose writers they are used indiscriminately, Hemsterh.

(Φαμμαθῶς, εος, adj. sandy; a-bounding in sand. ¶ See Φάμμος.

(Φαμμαστός, ἡ, ἰν, adj. sanded; mixed with sand, Sirach. 22, 20. from a verb Φαμμαίω, not in use, Schn. L.

Ψαμμαῖος, ὤ, ὁ, in Hesych. synonym. with ψαμμαῖος.

ΨΑΨ, genit. ΨαΨίς, a bird, starling; Sturnus.

(ΨαΨίς, εἰς, εἰν, adj. variegated, spotted like a starling; pied, Aristoph. Nub. but according to others, fleet; nimble; agile, and like αἰ-ψήεις, and λαίψήεις, derived from ψαίρω.

Ψαυκωσίδης, ου, ὁ, s. s. and Th. as ψαυκρότης.

Ψαυκίπους, ποδος, adj. swift-footed; fleet; nimble; agile, Hesych. Th. ψαυκρός, ποῦς.

Ψαυκός, ὤ, adj. fleet; swift, Hesych. Th. ψάω.

(Ψαῦσις, εως, ἡ, the act of touching; feeling, or handling; touch; contact.

(Ψαυστός, ἡ, ἰν, adj. touched; felt; handled—susceptible of being touched, &c.; palpable.

ΨΑΥΩ, with a genit. to touch; to feel; to handle—to reach to; to attain, with a dat. Meleugri 123.

Ψάφαξ, ακος, ὁ, Dor. for ψάφος, Gregor. de Dial. p. 241.

Ψαφαῖς, ας, ἡ, friability; dryness; dirt; dust, Dioscor. 1, 129. from ψαφαρίς, see ψαφαρίς.

(Ψαφαρίτης, ου, ὁ, s. s. as ψαφαρίς.

Ψαφαρίς, εἰς, εἰν, adj. (Ion. Ψαφάρις) s. s. as ψαδύρις, in its original s. broken into small pieces, comminuted, or ground—easily broken into small pieces, friable; brittle; soft—also, dry; hence, rough on the surface; dusty, or sandy, as a soil; dirty; rough to the touch; (the s. s. transferred to the pulate) rough in flavour, as certain wines; likewise, hard, as applied to the quality of certain waters. ¶ Ψαδαρίς, ψαδύρις, ψαδαρίς, and Att. ψαδύρις, have with the above the same origin, viz. from various forms of the verb ψάω, as ψάω, ψάβω, ψάφω, Schn. L. Th. ψάω.

Ψαφαρότερος, ου, adj. that has dirty, or rough, hair. Th. ψαφαρίς, ὄρις. Ψαφαρόχρως, ου, and ψαφορόχρως,

ωρος, adj. that has a dry, rough, or dirty, skin. Th. ψαφαρίς, χρεῖα, χροῖς.

Ψαφαρίς, εἰς, εἰν, adj. Ion. for ψαφαρίς, see ψαφαρίς.

ΨΑΩ, ψῶ, fut. ψίσω, to touch; to feel; to handle—to wipe; to rub; hence, to scour; to clean—to rub, or touch, gently; to stroke softly; hence, to caress, properly, with the hand; to rub and warm by rubbing—to rub down and make even, or smooth—to rub, and diminish by rubbing; to scrape, rasp, or shave—to rub down into small fragments; comminute, or grind. ¶ ψάω, and ψάω, are but different forms of the above verb, but used chiefly in certain significations, thus ψάω, 'to feel, or handle,'—ψάω, 'to comminute,' &c. and ψίχω, from ψίω, (as ψίχω, from ψίω) to rub down; to stroke, &c. the latter s. also preserved in ψαταψάω. ¶ See ψίω, ψίω, kindred forms. ¶ All verbs and words beginning with the letter ψ, come from one or other of the primitive dissyllable verbs ψάω, ψίω, ψίω, ψίω, and ψίχω, and in them, as well as in their derivatives, the primary sense of ψάω may be traced, Valckenauer in Lennep. Obs.

Ψῆ, Dor. for σφῆ, for σφῆας, σφῆς, Theocrit. 4, 3. accus. plur. of the reflexive pronoun ἑω, οὔ.

Ψήγιος, ου, adj. s. s. as ψογάρις, Pind. Nem. 7, 72. probably for ψήγιος, Schn. L. Th. ψήγος, from ψάω.

(Ψήγμα, ατος, τὸ, that which is blamed; blame.

ΨΕΓΩ, fut. ψέξω, perf. ἔψαξα, 2 perf. or perf. mid. ἔψαξα (from which ψήγιος), to blame; to rebuke; to discommend. ¶ Th. ψάω, see ψάω.

Ψεδουάριος, ου, adj. that has a bald head. Th. ψεδός, κάμνον.

Ψεδός, ἡ, ἰν, adj. bare; bald; destitute of hair. ¶ ψεδός, from a form ψάω, as ψιλάς, from ψία. Th. ψάω, s. s. as ψάω.

(Ψεδῶν, ὤ, fut. ὠσω, (from ψεδός) to render bald; to deprive of hair.

(Ψεδύρις, ὤ, adj. s. s. as ψιδύρις, Æschyl. Suppl. 1056. ¶ From old forms ψίδω, ψάω, Schn. L.

(Ψίδω, s. s. as ψιτρέπω, and ψοτρίζω, Hesych.

Ψικῆδιον, ου, τὸ, dimin. of ψακῆς.

Ψικῆς, fut. ἄσω, to drop, fall by drops, or trickle; to rain in small drops; to drizzle; s. s. as ψικῆς, from ψικῆς, another form of ψακῆς. Ψικῆς, ἰδος, ἡ, another form of ψακῆς, from a form ψάω, as ψακῆς, from ψάω, the latter form the most ancient.

Ψικτής, ου, ὁ, one who blames, rebukes, or censures. Th. ψήγος.

(Ψικτικός, αῖ, κῶν, adj. pertaining to blame, or censure; inclined to

blame; censorious.

(*ψευτικῶς*, adv. the *s.* of the adj. adverbially.)

(*ψευκτῆς*, ἢ, ὄν, adj. blamed; rebuked; censured—blameable; culpable; meriting censure.

(*ψευτικῶς*, adv. the *s.* of the adj. adverbially.)

*Ψέλιον*, ου, τὸ, see *ψέλλιον*, the most usual but least correct form of the word.

*Ψάλλω*, fut. *ψάω*, to lisp; to stammer; to articulate indistinctly. — Mid. *s.* as the act. Plat. Gorg. 40. Th. *ψάλλος*, see *ψάλλος*.

*Ψάλλισκος*, οὔ, ὁ, a maker of armlets, bracelets, or ornamental chains, Philox. Gloss. Th. *ψάλλισ*, ποσειδ.

*Ψάλλιον*, ου, τὸ, an armlet; a bracelet; an ornamental chain. *Ψέλιον*, with one λ, is the proper form — though often confounded with *ψάλλιον*, the *s.* ought not to be considered identical, Hemsterh. as *ψάλλω*, from *ψάω*, as is *ψέλιον*, or *ψέλιον*, from *ψέβ*. Th. *ψέω*.

*Ψάλλισκος*, ου, adj. that wears habitually bracelets, &c. See *ψάλλισ*. Th. *ψάλλισ*, φέρω.

*Ψάλλισμα*, ατος, τὸ, a stammering; a lisp, from *ψάλλω*. See *ψάλλος*.

*Ψάλλισμος*, οὔ, ὁ, the act of lisp, stammering, or faltering, in speaking, from *ψάλλω*. Th. *ψάλλος*, from *ψάω*.

*Ψάλλος*, ἢ, ὄν, adj. that pronounces a certain letter in a word indistinctly; that lisps, stammers, or speaks indistinctly—that speaks unintelligibly. (an unusual *s.*) *Æschyl.* Prom. 822. *¶* The word should properly be perhaps *ψάλλος*, and has been derived from *ψάω*, *s.* as *ψάω*, 'to crush, or bruise,' hence the sense in *ψάλλος*, that of 'articulating imperfectly,' Schn. L.; others again (Lanuer.) consider *ψάλλος*, as a radical word, formed in imitation of the sound produced by lisp.

(*Ψάλλος*, υτος, ἢ, a stammering; a stuttering, or lisp; the defect of an inarticulate pronunciation.

*Ψευδαγγελία*, ας, ἢ, false news; false intelligence; a false rumor. Th. *ψεύδος*, ἀγγέλλω.

(*Ψευδαγγελος*, ου, adj. that brings false intelligence.

*Ψευδαγνοία*, ὤ, fut. to affect ignorance. Th. *ψεύδος*, ἀγνοίω.

*Ψευδελφός*, ου, ὁ, a false brother. Th. *ψεύδος*, ἀδελφός.

*Ψευδαλαζών*, ὄντος, adj. that is a lying braggart, or boaster. Th. *ψεύδος*, ἀλαζών.

*Ψευδαίσιος*, ἰας, ἰον, and *ψευδαίσιος*, αιο, *ψευδαίσιος*, ου, adj. false; fabricated; counterfeit; feigned. Th. *ψεύδος*, ψεύδομαι.

*Ψευδαίσιος*, υος, ὁ, one who wishes to pass for a rich man, Aristoph. Vesp. 326. *s.* as *ψεύδος*.

*ψευδός*, Hesych. compounded of *ψεύδος*, and *ἀμαμαξεύς*, the latter in Matro Atheni, means a kind of grape. *¶* The derivation of *ἀμαμαξεύς*, or *ἀμαμαξεύς*, is uncertain, Schn. L. Supplem.

*Ψευδάνθρωπος*, ορος, adj. erroneously considered as a man, Polyæni 4, 18, 1. Th. *ψεύδος*, ἀνθρώπος.

*Ψευδοπρότολος*, ου, ὁ, a false ambassador, or apostle. Th. *ψεύδος*, (ἀπρότολος) ἀπὸ, στίλλω.

*Ψευδοπαράδοσις*, ορος, adj. *s.* as *ψευδοπαράδοσις*, part. of *ψευδοπαράδοσις*, see *ψεύδος*. Th. *ψεύδος*, ἀπὸ, παράδοσις.

*Ψευδοχρυσός*, ου, ὁ, counterfeit coin. *¶* In Strabo 13, p. 908. ed. Sieb. it seems to mean the metal zinc, Schn. L. Th. *ψεύδος*, ἀργύρος.

*Ψευδοτράφαρις*, υος, ἢ, a word in Aristoph. Equit. 630. *s.* as *ψεύδος*, compounded of *ψεύδος*, and *τράφαρις*.

*Ψευδοτομολία*, ας, ἢ, desertion to an enemy for the purpose of acting as a spy. Th. *ψεύδος*, (αὐτομολία) αὐτός, μόλις.

(*Ψευδοττόμος*, ου, adj. that gives himself out as deserter falsely. See the foregoing word.

*Ψευδογγραφή*, ἢ, ἢ, the act of obtaining one's name to be set down as a creditor of the state falsely; hence, *δύναμις* *ψευδογγραφῆς*, an action brought charging a person with such an offence, Harpocrat. Th. *ψεύδος*, (ὠνυγγραφῆ) ὠν, γράφω.

(*Ψευδογγραφος*, ου, adj. falsely registered as state creditor.

*Ψευδοκίβδηρος*, ας, ἢ, a pretended ambuscade. Th. *ψεύδος*, (κίβδηρος) ἐν, κίβδηρος, ἐν, ἐν.

*Ψευδοκίβδηρος*, ὤ, fut. ὥσω, and *ψευδοκίβδηρος*, *s.* as *ψευδοκίβδηρος*, and *ψευδοκίβδηρος*. Th. *ψεύδος*, ἐκω.

*Ψευδοκίβδηρος*, ὤ, fut. ὥσω, to set down, or cause to be set down, a name, or title, falsely, ? Schn. L. Th. *ψεύδος*, ἐκω, γράφω.

(*Ψευδοκίβδηρος*, ου, adj. that has a false inscription, or title. *¶* *Ψευδοκίβδηρος* ἀδελφός, and in another passage φιλόσοφος, Plut. bearing unworthy the name of a brother, or philosopher. Th. *ψεύδος*, ἐκω, γράφω.

*Ψευδοκίβδηρος*, ου, ὁ, a false interpreter, ? Schn. L. Th. *ψεύδος*, ἐκω, γράφω.

*Ψευδοκίβδηρος*, ας, ἢ, a feigned action; a fabulous action. Th. *ψεύδος*, ἔργον.

*Ψευδοκίβδηρος*, ου, ὁ, a feigned attack. Th. *ψεύδος*, (ἐκδοκίβδηρος) ἐκω, δόξω.

*Ψευδοκίβδηρος*, ὤ, fut. ὥσω, to speak untruly; to lie. Th. *ψεύδος*, ἀγορεύω, ἀγορεύω.

*Ψευδοκίβδηρος*, ας, ἢ, lying discourse; falsehood.

(*Ψευδοκίβδηρος*, ου, adj. speaking untruths; lying; false.

*Ψευδοκίβδηρος*, ὤ, fut. ὥσω, and *ψευδοκίβδηρος*, *s.* as *ψεύδος*, and *ψευδοκίβδηρος*.

*Ψευδοκίβδηρος*, ορος, adj. *s.* as *ψεύδος*, and Th. as *ψεύδος*.

*Ψευδοκίβδηρος*, ἰον, ὁ, a false, or pretended, Hercules. Th. *ψεύδος*, ἠρακλῆς.

*Ψευδοκίβδηρος*, ου, τὸ, an empty tomb; a cenotaph. Th. *ψεύδος*, ἠρακλῆς, ἰον.

*Ψεύδεις*, ἰος, adj. false; lying; deceitful. pass. deceived, Eurip. Iph. Aul. 832.—feigned; fictitious, Plut. Th. *ψεύδος*.

*Ψευδοπρίστεις*, ἰος, ὁ, a false priest, Joseph. Th. *ψεύδος*, ἰσχυρῶς, ἰσχυρῶς.

*Ψεύδεις*, ἰος, adj. *s.* as *ψεύδεις*, Pind. ? Schn. L. Th. *ψεύδος*.

*Ψευδοστόμους*, ου, adj. built of stones of different sizes, opposed to *ἰσχυρῶς*, Vitruvii 2, 8. Th. *ψεύδος*, ἰον, δίμω.

*Ψευδοστατός*, ἀτι, ατων, an Attic superlat. of *ψεύδεις*.

*Ψευδοβοήθεια*, ας, ἢ, feigned assistance; simulated aid. Th. *ψεύδος*, βοήθεια.

*Ψευδογλωττίς*, ὤ, *s.* as *ψευδογλωττίς*, Phrynicius Belkteri 73. Th. *ψεύδος*, γλωττίς, γλωττίς.

*Ψευδογραφία*, ὤ, fut. ὥσω, to write, or delineate, falsely; to draw a wrong line in tracing a figure in geometry, Aristot. Topic. 8, 1. Th. *ψεύδος*, γράφω.

(*Ψευδογραφία*, ατος, τὸ, a figure falsely delineated.

(*Ψευδογραφία*, ας, ἢ, the writing, or describing, things that are false. Athen. the drawing of a figure incorrectly.

(*Ψευδογραφος*, ου, adj. that writes what is false; that paints, delineates, or draws a line, falsely, or incorrectly. See *ψευδογραφία*.

*Ψευδοδάκτυλος*, ου, ὁ, a wrong dactylus in a verse, Eusebius. Th. *ψεύδος*, δάκτυλος.

*Ψευδοδιδάσκαλος*, ου, ὁ, a false teacher, N. T. Th. *ψεύδος*, (διδάσκαλος) διδάσκω.

(*Ψευδοδιδάσκω*, to teach false doctrines.

*Ψευδοδιδάσκω*, ου, τὸ, a plant, a species of dittany, Dioscor. 3, 38.

*Ψευδοδοκίμω*, ου, αὐτῶν, lit. that has false wings; (applied to buildings) that has but one row of pillars, Vitruv. 3, 1. Th. *ψεύδος*, (δοκίμω) δι, for δις, πτερόν.

*Ψευδοδοξάζω*, fut. ὥσω, to entertain false opinions; to make erroneous conjectures. Th. *ψεύδος*, δόξα.

(*Ψευδοδοξῶ*, ὤ, fut. ὥσω, to form false notions; to have erroneous opinions.

(*Ψευδοδοξία*, ας, ἢ, a false conjecture, notion, or opinion, Cech. Tabul.

(*Ψευδοδοξος*, ου, adj. that forms, or entertains, an erroneous notion, or opinion.

*Ψευδοπῆστις*, ας, ἢ, a false speech; a lie, Cyrill. c. Jul. Th. *ψεύδος*, ἰον.

(*Ψευδοπῆστις*, ὤ, fut. ὥσω, to speak falsely; to lie.





untruth; falsehood; deception. *Ψευδο-τυξ*, *υγος*, adj. that abhors falsehood. Th. *ψεύσις*, *στρυγίς*.  
*Ψεύσμα*, *ατος*, *ατος*, τὸ, an untruth; a lie; a deception. Th. *ψεύδω*.  
*(Ψευστῆς, ὦ, fut. ἴσω, (from ψεύ-στας) properly, to be a liar; hence, to tell a lie; to lie; s. s. as ψεύδω, ψεύδομαι.*  
*(Ψεύστης, ω, ὁ, a liar; a deceiver.*  
*(Ψεύστρια, ας, ἡ, fem. s. s. as ψεύ-στας.*  
*Ψεφᾶς, αἰα, αἴων, and ψεφᾶρος, ρᾶ, ρόν, adj. dark; obscure. Th. ψεφᾶς, ψεφός.*  
*Ψεφᾶς, ας, τὸ, darkness; obscurity, Hesych. another form, or from the s. origin as ψεφός.*  
*Ψεφαιγῆς, ἰος, adj. shedding a faint light. Th. ψεφός, αἰγῆ.*  
*Ψεφῶς, ἂ, ὄν, adj. dark; obscure. metaph. obscure; unknown; inglorious, undistinguished, Pind. ¶ properly from a form ψεφᾶς, not in use, Schn. L. Th. ψεφός.*  
*ΨΕΨΟΣ, σος, τὸ, darkness; obscurity—also, according to Hesych. smoke.*  
*Ψέω, in Hesych. to be in dread; to be grieved, troubled, or anxious—in the s. ‘to darken,’ it does not any where occur, Schn. L. ¶ ψέος, and ψέω, have for authority Hesych. ψεφῶς occurs in Pind.*  
*ΨΕΩ, a kindred form to ψέω, ψέω, is received as the radical word of ψέω, and ψέω, and other words, by some etymologists on analogical principles, but does not occur in authors.*  
*Ψῆ, Att. for ψῆ, contr. of ψέσι, 3 pers. sing. pres. of ψέω, Sophoc. Trach. 678. ¶ ψῆ, according to some grammarians, comes from a form in μι, viz. ψῆμι—in Trach. v. 698. κατῆψκται is used in the s. s. as ψῆ, in v. 678. Schn. L.—the expln. of the Schol. is κατῆψκται, διαλύεται, ῥῆ.*  
*Ψῆμα, ατος, τὸ, that which has been rubbed, shaved, rasped, or scraped, off; a shaving; a chip; a fragment; a small piece. Th. ψῆμα.*  
*(Ψηιδᾶν, σος, ἡ, s. s. as κομποῦς.*  
*(Ψηκῆ, ῥος, ἡ, any instrument for scraping, rasping, or wiping; a rake; especially, a currycomb; a scraper, or flesh-brush.*  
*(Ψηκτρα, and ψηκτρα, ας, also ψηκτρῆς, ἰος, ἡ, s. s. as ψηκτῆς.*  
*(Ψηκτρίον, ω, τὸ, dimin. of ψηκτῆς.*  
*Ψηλαφᾶν, ὦ, fut. ἴσω, to feel; to handle; to rub down and pat gently with the hand, as in petting a horse, Xen. Equ. to feel, or grope, in the dark; to feel, or search for, in the dark, or feeling one's way; hence, metaph. to search into something obscure, Plat. Phaed. p. 99. Heind. and N. T. Acts, s. 17, 27. ¶ composed, ac-*

*cording to Valckenaeer, after a manner rare in Greek, viz. of two verbs. Th. ψᾶν, or ψάλλω, ἀράω.*  
*(Ψηλάφω, ατος, τὸ, to touch; a feeling, or handling, see the verb.*  
*(Ψηλάφωσις, σος, ἡ, the act of feeling, or handling, see ψηλαφᾶν.*  
*(Ψηλαφῶντις, ἡ, ὄν, adj. felt; handled—susceptible of being felt, or handled; palpable; that can be known by the sense of touch.*  
*(Ψηλαφία, ας, ἡ, s. s. as ψηλάφωσις, Hippoc.*  
*(Ψηλαφίζω, fut. ἴσω, s. s. as ψηλαφᾶν.*  
*(Ψηλαφίδα, ης, ἡ, (παῖδα understood) a juvenile game, which seems to have been exactly like blind man's buff, Phrynichus Bekkeri, p. 73.*  
*(Ψηλαφίδης, σος, adj. that moves the hands continually, as if feeling for something, a dangerous symptom in certain maladies, Hippoc.*  
*Ψῆλη, ηκος, ὁ, a cock without a comb, Suidas. ¶ probably from ψῆλαξ, ψῆλος, Schn. L. Th. ψῆα, or ψᾶω.*  
*Ψῆμι, α, s. s. as ψᾶω, to this some grammarians refer ψῆ. See ψῆ.*  
*ΨΗΝ, gen. ψήνός, a diminutive insect that lives on the wild fig, Cynipis; by this insect the operation of ‘caprification’ was accomplished, see ἑρπασμός. ¶ in the plur. ψήνεις, the pollen of the flowers of the male palm-tree, which it was customary to suspend over the female flowers, to produce fructification, Theophrast. c. pl. 2, 15. see ὀλυθάξω. ¶ in Herodot. 1, 193. the word ψήνεις means, the fruit of the male palm, which, with the insects on it, were, according to him, as in caprification, suspended over the fruits of the female tree, that the insects, by puncturing, may hasten the maturity of the dates. ¶ ψήνεις, in Hesych. τὰ σπέρματα τῶν ἄρσενων φορέων, viz. the pollen of the male flowers, this agrees with Theophrast.*  
*(Ψήλω, fut. ἴσω, s. s. as ἑρπᾶζω, and ὀλυθάξω. See ψῆν. ¶ in Suidas, interpret. also by ἔω, and ρῆσω.*  
*Ψήνός, οὔ, ὁ, s. s. as ψῆλος, Simonides, for which in Hesych. the Doric form ψᾶνός. ¶ ψᾶνός, comes from ψᾶν, and through probably the intermediate forms ψῆν and ψῆνός, the Ion. ψᾶνός. Th. ψῆν.*  
*Ψῆξίς, σος, ἡ, the act of rubbing, or wiping; the act of rubbing down, or currying, a horse; also, rubbing, or patting, a horse gently with the hand; hence, metaph. the act of soothing, or flattering. Th. ψῆξω.*  
*Ψῆς, ῥος, ὁ, Ion. for ψᾶς, a bird, starling.*  
*Ψῆξίς, ρᾶ, ρόν, adj. s. s. as ξηρός. Th. ψᾶν.*  
*ΨΗ ΣΤΑΛ, Att. ψῆττα, ης, ἡ, a kind of flat fish, probably turbot; some understand sole. ¶ ψῆττα, also as*

*a word of contempt, Schol. ad Aristoph. Nub. 108. erroneously understood as meaning a kind of bird, in Aristoph. Lysistr. 115. Schn. L.*  
*Ψηστός, ἂ, ὄν, adj. rubbed; wiped—scraped; rasped. Th. ψᾶν.*  
*Ψῆττα, ης, ἡ, see ψῆσσα.*  
*Ψῆτταῖος, ἰος, adj. of the nature of, or resembling, a sole, or other flat fish. Th. ψῆττα, εἰδός.*  
*Ψῆρεξ, ατος, ὁ, for ψῆρος.*  
*Ψηροφῶντις, ὦ, ψηροφῶντις, ας, ἡ, and ψηροφῶντις, ω, adj. see the more usual forms ψηροφῶν, &c.*  
*Ψηροφῶντις, ω, adj. s. s. as ψηροφῶντις, Herodot. 6, 109. Th. ψῆρεξ, (φοβία) φῆρεξ.*  
*Ψηροῦδης, σος, adj. full of small pebbles; stony, as certain soils. Th. ψῆρος.*  
*Ψηρίων, fut. ἴσω, properly, to calculate, using pebbles, or counters; hence, to calculate, reckon, or compute. = ψηρίωμας, Mid. properly, to give a vote by means of a pebble, or counter; commonly, to vote; to decree by vote; to elect; to acquit, or condemn, by voting. Th. ψῆρος.*  
*(Ψηρίνός, ὄν, ὄν, adj. made of pebbles, 7 Schn. L.*  
*(Ψηρίον, ω, τὸ, a small pebble, &c. dimin. of, ψῆρος. See ψῆρος.*  
*(Ψῆρεξ, ἰος, ἡ, a small pebble (s. s. as, and a dimin. of, ψῆρος); a small pebble, or counter, used in counting, &c. See ψῆρος.*  
*(Ψῆρισμα, ατος, τὸ, that which has been decreed by votes; (Cœli) a decree of the Athenian senate, having force of law for a year, Dem.—(δύμου) a decree of the people, if passed unanimously, having the full force of a permanent law.*  
*Ψηριματοῦνός, ω, ὁ, one who traffics in decrees. Th. ψῆρισμα, πωλείας.*  
*Ψηριματοῦνός, σος, adj. of the nature of, or resembling, a ψῆρισμα. Th. (ψῆριζω) ψῆρος.*  
*Ψηριστής, ὦ, ὁ, a reckoner; a calculator.*  
*(Ψηριστικός, κᾶ, ἂν, adj. pertaining to, or fit for, computation—expert in computation, Justinus Dialog.*  
*Ψηρόβολον, ω, τὸ, a goblet made of horn, in which the counters were received and shook before they were thrown into the urn used in voting, viz. the κωμῆς, Valerius ad Harpocrat. p. 79. Th. ψῆρος, βάλαν.*  
*Ψηροῦδης, ἰος, adj. of the nature of, or resembling, a pebble, Theophrast. de Lapid. Th. ψῆρος, εἰδός.*  
*Ψηροῦδης, ὦ, to make inlaid work; especially, tessellated pavements, or mosaic work, Gloss. Philox. Th. ψῆρος, τίθημι.*  
*(Ψηροῦδισμα, ατος, τὸ, an inlaid work; a tessellated pavement.*  
*Ψηροῦδης, ω, ὁ, one who makes inlaid works, especially tessellated*

pavements.  
**Ψοφοκλήτης**, ου, ἰ, s. s. as **ψοφοκλήτης**, *Athen.* Th. **ψῆφος**, κλέπτω.  
**Ψοφολογία**, ὤ, fut. ἴσω, to play legerdemain tricks with pebbles, ? *Schn. L.* to make works in mosaic, *LXX.* Th. **ψῆφος**, λίγω.  
**(Ψοφολόγημα**, ατος, τὸ, a tessellated pavement, *Philox. Gloss.*  
**(Ψοφολογία**, ας, ἡ, the making of works in mosaic; the construction of tessellated pavements, *Gloss. Steph.*  
**(Ψοφολογιάς**, κλ, κόν, adj. pertaining to, or suitable to, a **ψοφολόγος**, *Greg. Naz. Stetit.* 2, p. 111.  
**(Ψοφολόγος**, ου, ἰ, a player of legerdemain tricks—a master of the art of working mosaic, or tessellated, work.  
**Ψοφοπαίκτης**, ὤ, to follow the trade of a juggler. *metaph.* to play the juggler on any occasion, or with any thing, as with justice, *Lysias Pollucis* 7, 200. Th. **ψῆφος**, παίζω.  
**(Ψοφοπαίκτης**, ου, ἰ, a juggler who plays sleight of hand tricks with pebbles.  
**(Ψοφοπραξία**, ας, ἡ, the art, or practice, of legerdemain with pebbles, or counters.  
**Ψοφωτοῖς**, ὤ, ἰ, one who prepares pebbles for mosaic works; a maker of **ψῆφου**, see the word.  
**ΨΗΦΟΣ**, ου, ἡ, a small stone; a pebble—a precious stone; a small stone for mosaic work, or for tessellated pavements—a pebble, or counter, used in arithmetical calculations—a chess-man, or a draught-man—a pebble, or counter, used in voting; hence, a vote; also, the privilege of voting; the decision, or decree, or sentence, of an assembly of the Athenian people, *Xen. Anab.* 7, 7, 57, and *Aeschyl. Theb.* 181. (from the latter s.) a general opinion, or public rumour, *Cratinus Athenai* 8, p. 344. an unusual sense—a mode of divination with pebbles, properly called **ἑμαί**. **ψῆφος**, **ψιά**, **ψιά**, have the same origin, viz. **ψία**, **ψία**, **ψία**, 'to rub,' the primary s. of **ψῆφος**, 'a smooth pebble,' such are found on the sea-shore, rendered smooth by being rolled on the beach. **ψῆφος**, **ψία**.  
**Ψοφοργία**, ὤ, lit. to feed on votes, viz. to live by giving votes, or decisions, according to his interest. Th. **ψῆφος**, φάγω.  
**Ψοφοροῦν**, ὤ, fut. ἴσω, to give a vote, properly, with a pebble—(with an accus.) to choose, or elect, by voting; properly with pebbles. Th. **ψῆφος**, (φοῖω) φάγω.  
**(Ψοφοροῦν**, ας, ἡ, the act of voting, &c. see the verb.  
**(Ψοφοροῦν**, ου, adj. that votes; that is a voter, or elector, see the verb.

**Ψήφωσις**, αως, ἡ, a tessellated pavement; s. s. as **ψοφολογία**, *Gloss. Steph.* Th. (through **ψῆφος**, not in use) **ψῆφος**.  
**(Ψήφωσις**, ἡ, ὄν, adj. made in tessellated, or mosaic, work—adorned with precious gems, *Philox. Gloss.*  
**Ψήφρος**, ρά, ρόν, adj. s. s. as **λεπτός**, thin; attenuated; delicate. Th. **ψῆφος**, **ψία**.  
**ΨΗΧΩ**, fut. **ξω**, to handle; especially, to rub; to wear by rubbing; to attenuate, diminish, or reduce, by rubbing—to rub down, scrape, or clean, as in cleaning a horse; frequently, to rub down, or stroke, a horse gently in order to caress, or pacify, him; hence, *metaph.* to soothe, caress, or flatter. **ψῆφος**, from **ψία**, as **ρῆξω**, from **ῖω**. Th. **ψία**.  
**Ψιά**, also **ψιά**, ἄς, ἡ, a small pebble used by children in certain juvenile games—play; sport; joy, *Suidas*. **ψία**, **ψιά**, and **στία**, **στία**, differ only as dialectic varieties, στ being exchanged for ψ—according to *Buttmann. A. Gr.* 1, 83. **ψία** comes from **στία**, through an intermediate form **στία**—**ψία**, like **ψῆφος**, from **ψία**, comes from **ψία**, s. s. as **ψία**.  
**(Ψιάδω**, in the Laconian dialect for **ψιάζω**, 'to play.'  
**(Ψιάω**, fut. ἴσω, (from **ψιάς**) to fall in drops—from **ψιά**) to sport; to play, to frolic, or dance—s. s. as **ἰστιάζω**.  
**ΨΙΑΣΤΗΝ**, adv. in form of a mat, s. s. as **φορητήν**, *Schul. Thuc.* Th. **ψιάσας**.  
**(Ψιάδιον**, and **ψιάδιον**, ου, τὸ, a small mat, dimin. of **ψιάσας**.  
**ΨΙΑΣΤΗΝ**, ου, ἰ, one who plait and makes mats. Th. **ψιάσας**, πλέκω.  
**ΨΙΑΣΤΗΣ**, ου, ἰ, a maker of mats. Th. **ψιάσας**, ποίω.  
**ΨΙΑΣΤΗΣ**, (Ion. **ψιάσας**) ου, ἰ, and also ἡ, a mat made of rushes, or the flexible stalk of any plant—the name also of a plant, of the stalks of which mats were commonly made.  
**(Ψιάσας**, σορ, adj. that is of the nature of, or that resembles, a **ψιάσας**.  
**ΨΙΑΩ**, fut. **αῶ**, to blame, *Suidas* and *Hesych.*—also, s. s. as **ψαμίζω**, to feed with crumbs, or small bits, *Hesych.* Th. **ψία**.  
**(Ψιάς**, ρά, ρόν, adj. s. s. as **εὐάδης**, *Hesych.* ? *Schn. L.*  
**(Ψιάς**, ἄδω, Dor. **ψιάς**, ατος, ἡ, s. s. as **ψακάς**, from **ψία**, a drop. **ψῆφος**, **ψία**, *Hom.* and *Hesiod.* *Scut.* 384.  
**(Ψιάω**, or **ψιάζω**, according to *Hesych.* s. s. as **ψακάω**, to fall in drops.  
**(Ψιάς**, αν, αί, (from **ψία**) drops; crumbs of bread—s. s. as **ψιάσας**, from **ψία**, or **ψακάς**, from **ψακάς**,

*Hesych.*

**(Ψιάς**, εσσα, αν, adj. gay; sportive; joyous, *Hesych.* and *Suidas.* ? *Schn. L.*  
**(Ψιάω**, to let fall in drops. = **ψιζομαι**, to weep, *Hesych.*  
**ΨΙΔΙΟΣ**, ια, ιον, adj. in *Nicand. Alex.* 181: said of a particular sort of wine, supposed to be that called *Pramnina*, and *Aminea*.  
**(Ψιδος**, εος, τὸ, detraction; abuse; slander. **ψῆφος**, from **ψία**, a kindred form to **ψάω**, in the s. to scrape, to reduce, or comminute, hence the s. detraction, or from the same origin as **ψιδυρος**. See **ψιδυρος**.  
**ΨΙΔΥΟΣ**, ας, ἡ, the name of a Libyan instrument of music of a square form, *Pollux* 4, 9.  
**Ψιδυρίζω**, fut. ἴσω, to whisper; to utter something in a low tone of voice; to whisper something injurious to another; hence, *metaph.* to calumniate, detract, or slander, properly, secretly—to murmur, viz. like the sound of wind agitating the leaves of trees—to twitter, or chatter, like swallows. **ψῆφος**, from **ψία**, through a form **ψιδω**, *Schn. L.* Th. **ψιδυρος**. See **ψιδυρος**.  
**(Ψιδυρίζω**, Dor. for **ψιδυρίζω**.  
**(Ψιδυρισμός**, ατος, τὸ, a whisper; a low, or whispering, sound; a soft murmur, like that of wind in trees—detraction; a secret calumny.  
**(Ψιδυρισμός**, ὤ, ἰ, a whispering; a murmuring—a twittering, like that of swallows—secret detraction, or slander.  
**(Ψιδυριστής**, ου, ἰ, (from **ψιδυρίζω**) a whisperer—a secret detractor, or slanderer, who communicates secretly things injurious to the reputation of any one.  
**ΨΙΘΥΡΟΣ**, ου, ἰ, a whisper; a low murmuring sound. **ψῆφος**, ὤ, adj. that whispers; that murmurs—that whispers things injurious to any one; that slanders secretly; that detracts, or calumniates. **ψῆφος**, from **ψία**, through a form **ψιδω**, *Schn. L.* but, according to *Valckenaer*, an original word formed to imitate the sound produced in whispering, &c. like **γογγύω**, and **τοττορίζω**. **ψῆφος** the same expln. seems to apply to **ψιδίζω**.  
**ΨΙΛΑΓΙΑ**, ας, ἡ, the command of light-armed troops. Th. **ψιλάς**, ἄγω.  
**(Ψιλαγός**, ου, ἰ, a leader of light troops.  
**ΨΙΛΑΞ**, ατος, s. s. and Th. as **ψιλάς**.  
**ΨΙΛΑΞ**, ιως, ἰ, one who stands at the head of a band of singers and dancers, or a chorus. **ψῆφος**, from **ψιλάς**, as a **ψιλάτης** is generally in advance of an army, or perhaps a Laconian word, *Schn. L.* Th. **ψιλάς**, **ψία**.  
**(Ψιλάτης**, ου, ἰ, mostly in the plur. **ψιλάται**, light-armed troops.

(*Ψιλιζω*, fut. *ιζω*, s. s. as *ψιλώ*, Dio Cass.  
*Ψιλῶς*, κη, κην, *adj.* that pertains to light-armed troops, or their equipment. *¶* τὸ *ψιλῶς*, light-armed troops.  
*Ψιλομοδός*, οὐ, ὅ, (from *ψιλιζω*) s. s. as *ψιλομοδός*, Eustath. ad *Iliad*. 10.  
*Ψιλογραφίω*, ᾧ, fut. *ῶσω*, (in grammar) to write, using a simple letter, and not a diphthong, or to write a letter with the spiritus lenis, viz. without the mark of aspiration. Th. *ψιλός*, γράφαω.  
*Ψιλόδασις*, and *ψιλότασις*, ἰδος, ἡ, a carpet smooth on one side. Th. *ψιλός*, δάσις, τάσις.  
*Ψιλοκλαριστής*, οὐ, ὅ, a player on the harp, who does not accompany his playing with singing. Th. *ψιλόκλῳ*, αἰδάρα.  
*Ψιλοκλαριστική*, ἡ, ἡ, (τίχνη understood) the art of a *ψιλοκλαριστής*.  
*Ψιλοκάρης*, and *ψιλοκάρης*, οὐ, ὅ, one who has the head closely shorn, Herodian. Th. *ψιλός*, (κάρη, κάρη) αἰδω.  
*Ψιλόκαμος*, οὐ, *adj.* (from *ψιλόκω*) s. s. as *ψιλόκαμος*.  
*Ψιλομετρία*, ας, ἡ, poetry which is not to be sung, or accompanied in the recitation, by music; epic, as contrasted with lyric poetry, Aristot. *¶* Plut. *Phedr.* 144. designates the poetry of Homer ποίησιν *ψιλόν*. Th. *ψιλός*, μέτρον.  
*Ψίλον*, οὐ, τὸ, Dor. for *πσίλον*.  
*Ψίλος*, ἂ, ὅν, *adj.* that has been rubbed; that has been rendered smooth; mostly, bare; bald; wanting, or deprived of, hair; also said of trees, wanting, or stripped of, leaves; and in general in the s. bare; naked; dismantled; denuded; bare, of trees, viz. a country; naked, viz. as a drawn sword—naked, unarmed; unencumbered with accoutrements, but mostly, light-armed, as a slinger and archer, opposed to *ἐπλητής*—applied to language, (with *λόγος*) prose, as opposed to verse, Hermann. ad Aristot. *Poetic.* p. 93. applied to verse, poetry not designed to be sung, or accompanied, by music in the recitation, thus epic, as distinguished from lyric, poetry, Plut. *Phedr.* 144.—(in grammar) wanting the mark of aspiration; marked, or pronounced, with the spiritus lenis. *¶* τὰ *ψιλά*, (χωρία understood) a tract of country bare of trees. *¶* μαχαίρας *ψιλά*, drawn swords. *¶* γαργήλα *ψιλά*, agriculture, not including the cultivation of fruit-trees. *¶* *ψιλοὶ ἵπποις*, light-armed cavalry. *¶* σκευὴ *ψιλά*, the equipment of light-armed troops—*δύναμις ψιλά*, a body of light-armed troops. Th. *ψίω*.  
*Ψιλότης*, ητος, ἡ, barrenness; nakedness; baldness—(in gram-

mar) the spiritus lenis.  
*Ψιλῶς*, ᾧ, fut. *ῶσω*, (with a genit.) to strip of hair; to make bald; to remove the hair from any part of the body—to strip; to rob; to deprive of any thing—(in grammar) to pronounce with the spiritus lenis, viz. without aspiration.  
*Ψιλωδον*, οὐ, τὸ, a depilatory application.  
*Ψιλωμα*, ατος, τὸ, a part of the body from which the hair has been removed—a bone bare of flesh, Hippoc.  
*Ψιλωσις*, ως, ἡ, the removing the hair from any part; the act of making bare—(in grammar) the pronunciation of a letter with the spiritus lenis, viz. without aspiration—the laying a bone bare, in Hippoc.  
*Ψιλωτής*, οὐ, ὅ, one who removes hair from any part of the body; one who makes bare, or strips, or deprives of any thing (see the verb *ψιλῶ*)—one who pronounces a letter with the spiritus lenis, viz. without aspiration.  
*Ψιλωτικός*, κη, κην, *adj.* pertaining to barrenness, or baldness; capable of, or adapted for, producing baldness, or removing hair from any part—that usually pronounces with the spiritus lenis, or in which aspiration is avoided, as in the Ionian and Aeolic dialects.  
*Ψιμβίον*, *ψιμβίων*, and *ψιμβύδιον*, fut. mostly *ψιμβύδιον*, s. s. as *ψιμβύδος*, dimin. of *ψιμβύδος*, see *ψιμβύδος*.  
*Ψιμβιόφανής*, ἰος, *adj.* that has the appearance of white lead. Th. *ψιμβύδος*, φαίνω.  
*Ψιμβύδιον*, ᾧ, fut. *ῶσω*, to paint with white lead. Th. *ψιμβύδος*, for *ψιμβύδος*.  
*Ψιμβισμός*, οὐ, ὅ, the art of painting with white lead, from *ψιμβύδιον*, s. s. as *ψιμβύδιον*.  
*ΨΙΜΥΘΟΣ*, οὐ, ὅ, ceruse, or white lead; white paint. *¶* *ψιμβύδιον* is more generally used, sometimes with *μυ*, *ψιμβύδιον*, but, properly, only when a verse requires the first syllable long, as in Nicand. *Alex.* 75. otherwise the two first syllables are short, Hemsterh. ad Plut. p. 394. *ψιμβύδος*, not Attic.  
*Ψιμβύδιον*, s. s. as *ψιμβύδιον*.  
*Ψινάω*, fut. *ᾶσω*, to let fall the leaves, or the grapes, before maturity, Hesych. and Photius. Th. (through *ψινωμαι*, from *ψίνω*) *ψίνω*.  
*Ψινάς*, αδος, ἡ, a vine that sheds its blossoms, or fruits, before perfect maturity, synonym. with *ῥυδός*.  
*Ψινδομαι*, in Hesych. s. s. as *ψιζομαι*, from *ψίζω*.  
*Ψινωμαι*, to let fall its flowers, or the fruits, before maturity, viz. the vine, Theophrast. h. pl. 4, 16.  
*Ψινθίος*, οὐ, *adj.* s. s. as *φαίλος*. *¶*

compare *ψαλθός*, which seems to have an affinity with it, Schn. L.  
*Ψιξ*, γεν. *ψιχός*, ἡ, a small bit, or crumb, of bread; a small morsel of flesh; a small morsel. *¶* *ψιξ*, properly, comes from *ψίζω*, in the s. of *ψίνω*. *¶* The most ancient authority for *ψιξ*, is the word *ψιχαρπας*, Batrachom. Photius approves only of the plur. *ψιχες*.  
*Ψίσις*, ως, ἡ, (from *ψίνω*) the act of reducing to small fragments, bruising into pieces, or grinding—the act of wearing down, or reducing in size; hence, destruction, Hesych.  
*ΨΙΤΤΑ*, s. s. as *σίττα*, viz. a word used in herding cattle to urge them forward—in the s. s. also *ψύττα*.  
*Ψιττάζω*, fut. *ᾶσω*, to drive cattle; lit. to urge them on with the cry of *ψίττα*.  
*ΨΙΤΤΑΚΗ*, ης, ἡ, and *ψιττακος*, ω, ὅ, s. s. as *σίττακος*, and *σίττακος*, a parrot.  
*Ψιττίον*, οὐ, τὸ, a small crumb, or morsel, Hesych. Th. *ψίω*.  
*Ψιχάρπας*, ατος, ὅ, a stealer of crumbs, Batrachom. Th. *ψίξ*, *ἐπαλῶ*.  
*Ψιχίον*, οὐ, τὸ, a very minute fragment, or crumb, dimin. of *ψίξ*, N. T. Th. *ψίξ*, *ψίω*.  
*Ψιχιδιός*, ως, *adj.* of the nature of, or like, a crumb.  
*Ψιχολόγιον*, ᾧ, fut. *ῶσω*, to gather crumbs of bread, or small fragments. Th. *ψίξ*, *λέγω*.  
*Ψιχόδης*, ως, *adj.* s. s. and Th. as *ψιχιδιός*, ? Schn. L.  
*ΨΙΩ*, another form of the verb *ψίνω*, its principal s. to bruise, or break, or divide, into small pieces; to crumble; to grind, to attenuate, or diminish—according to Hesych. and Photius, s. s. as *ψομίζω*. *¶* *ψίω*, *ψίω*, *ψίω*, are kindred forms. See observ. of Valckenaeer, at the end of explan. of *ψίω*. *¶* *ψίω*, and *ψίω*, *ψίω*, *ψίω*, as also *ψίω*, are derivatives, likewise *ψιλόξ*, in which words the s. as derived from that of the form *ψίω*, may be traced.  
*Ψίω*, ας, and *ψίω*, ας, ἡ, the loins; the part about the kidneys, in the plur. *ψίαι*, also *ψίαις*, ἡ, αἱ, the flesh of the loins; the lumbar muscles, in the region of the kidneys, Hippoc. p. 810. Foes. *¶* *Ψιγνικῆς* Lob. rejects *ψίω*, and *ψίω*, as not purely Attic—*ψίω*, and *ψίω*, occur in Hippoc. *¶* Some derive the above words from *ψίω*, ὅς, forms of verbs akin to *ψίω*.  
*Ψογιός*, πα, ῥην, *adj.* censorious; inclined to blame, find fault, or reprehend, *Ælian.* v. k. 3, 7. that merits blame, or censure; blameable. Th. (*ψόγος*) *λέγω*.  
*Ψογιῶ*, ᾧ, fut. *ῶσω*, to blame; to censure, i Schn. L.  
*Ψόγος*, ὅς, ὅ, blame; rebuke; cen-

sure, from *ψόγῃ*, perf. mid. or 2 perf. of *ψέγω*.  
**ΨΟΔΑΛΛΩ**, in *Hezych.* s. s. as *ψοδῶ*.  
*Th. ψοδός*.  
**ΨΟΘΟΣ**, ου, δ, noise; tumult, *Hezych.* also, blackness, *Hezych.* filth; foulness, *Phrynichus* in *Suid.* *ψ* *ψοδός*, in the first s. may differ from *ψοδός*, only as a dialectic variety, *Schn. L.*—in the next s. *ψοδός* may have been derived from *σποδός*, first *ψοδός*, *σ* changed into *ψ*, equivalent to *σ*, next, *δ* into *θ*, *ψοδός*—*ψοδός*, and *ψοδός*, seem akin, and *ψοδός*, 'filthy,' may be compared with *ψάω*, *ψάω*—*Photius*, in making mention of *ψοδός*, subjoins, that *ψ* was a usual exclamation expressive of disgust, on perceiving any filthy object.  
**ΨΟΘΗΣ**, ου, δ, synonym. with *αλαζών*, *Hezych.* probably from *ψοδός*, in its first sense.  
**ΨΟΤΟΣ**, ου, δ, that pertains to the loins; lumbar. *Th. ψά*.  
**ΨΟΛΙΣ**, *ίσσα*, *ίω*, adj. smoked; smoky; sooty; black—also, flaming. *ψ* but as applied to thunder, it may have a relation to the sense of *ψέφος*, or of *ψοδός* (in the s. s. as *ψέφος*), thus, 'glowing, and accompanied with loud noise.' See at the end of explan. of *ψοδός*. *Th. ψοδός*.  
**ΨΟΛΟΚΡΑΤΙΑ**, *α*, *ή*, vain and pompous boasting, *Aristoph.* *Equis.* 696. *Th. ψόλος*, *κράτος*.  
**ΨΟΛΟΣ**, ου, δ, smoke; soot—fire. *ψ* see at the end of explan. *ψοδός*.  
**ΨΟΡΙΩ**, *ω*, fut. *ίσω*, to make a hollow noise; to emit a sound; to make a jarring noise, as that of a door turning on the hinges. *ψ* *ψορίω* *δύρα*, to knock at a door, before opening, in order to warn persons passing, as the doors opened outwards. *Th. ψορός*.  
**(ΨΟΡΗΜΑ**, *ατος*, *τῷ*, s. s. as *ψέρος*, *Greg. Naz.*  
**(ΨΟΡΗΣΙΣ**, *ίω*, *ή*, the act of making a hollow sound; the act of making a noise.  
**(ΨΟΡΗΤΙΚΟΣ**, *κῆ*, *κῶν*, adj. capable of, or qualified for, making a noise; noisy; that resounds; resounding; that rattles.  
**ΨΟΡΟΒΕΙΑ**, *α*, *ή*, timidity; properly, dread at hearing any sudden noise, like that manifested by shy animals; shyness; timidity. ? *Schn. L. Th. ψορός*, *βίος*.  
**(ΨΟΡΟΒΗΣ**, *ίω*, adj. that startles at a noise; shy, properly, applied to animals; timid; fearful.  
**(ΨΟΡΟΒΗΣ**, *αδν*, the s. of the adj. adverbially.  
**ΨΟΡΟΒΗΣ**, *ίω*, adj. that is of the nature of, or resembling, a loud noise; noisy; tumultuous. *Th. ψέφος*, *ίω*.  
**(ΨΟΡΟΒΗΣ**, *αδν*, the s. of the adj. adverbially.  
**ΨΟΡΟΒΗΣ**, *ίω*, adj. that raises noise, or tumult, an epith. of Bac-

chus, *Antholog. Th. ψέρος*, *μῦθος*, *μῦθος*.  
**ΨΟΡΟΝΟΙΣ**, *αὐ*, adj. that produces noise, or tumult. *Th. ψέρος*, *νοῖς*.  
**ΨΟΦΟΣ**, ου, δ, noise; a loud rattling noise; a tumultuous noise; also, a hollow sound; hence, an empty sound, viz. mere sound, such as a high sounding name, *Alciphron. 2, Ep. 3.* *ψ* *ψορός*, according to some etym. has been formed in imitation of the sense. See at the end of explan. *ψοδός*.  
**(ΨΟΦΩΣ**, *ίω*, adj. that emits a loud sound; sonorous.  
**ΨΩ**, *α*, *ή*, s. s. as *ψά*.  
**ΨΥΓΙΩΝ**, *ω*, *τῷ*, a place, or a vessel, in which any thing is set to cool, s. s. as *ψυχίον*. *Th. ψύγω*, another form of *ψύχω*.  
**(ΨΥΓΙΣ**, *ίω*, *δ*, s. s. as *ψύχω*.  
**(ΨΥΓΜΑ**, *ατος*, *τῷ*, the act of cooling—a refrigerator application, *Hippoc.* a fan, *Athen.* the action of cold; cold, *Joseph. Bell. Jud.* 1, 24, 2.  
**(ΨΥΓΜΙΣ**, *αὐ*, *δ*, the act of cooling; refrigeration—the act of drying, properly, by exposure to air—the cold fit of an ague, *Manetho 3, 276.*  
**ΨΥΓΩ**, s. s. as *ψύχω*, differing only in the use of *γ* for *χ*, and the original form of the verb.  
**ΨΥΔΟΣ**, *ή*, *ω*, adj. s. s. as *ψυδός*, *Brunch ad Theogn.* 124.  
**ΨΥΔΑΙΩΝ**, *ατος*, *τῷ*, dimin. of *ψύδαξ*—Impetigo, or running tetter, according to *Willan on Cutan. Diseases*.  
**ΨΥΔΑΞ**, *ακος*, *δ*, a small blister, or pustule, synonym. with *φουλάκιον*. *Th. ψύδα*, obs. *ψύς*.  
**ΨΥΔΕΙΣ**, *εἰ*, *εἰν*, adj. s. s. as *ψυδής*, lying; false, *Lycophr.* 235.  
**ΨΥΝ**, *η*, *ιου*, for *ψία*, *Hippoc.*  
**ΨΥΘΙΩ**, fut. *ίσω*, to murmur; to whisper; to mutter; to speak unintelligibly, *Hezych.* *ψ* see *ψυδός*. *Th. (ψυδός)* *ψύς*.  
**(ΨΥΘΙΣ**, *αὐ*, *δ*, s. s. as *ψυθιστής*, a whisperer; a slanderer, *Hezych.*  
**ΨΥΘΟΣ**, or *ψυδός*, *ίω*, *τῷ*, a lie; falsehood—also, as an adj. lying; calumnious. *ψ* some grammarians consider *ψυδός* as a *Dor.* form for *ψυδός*, but thus explained by others, *ψυδός*, *ψυδών*, from *ψύω*, through *ψύδω*, and *ψύδα*, from a form *ψύζω*, *Æol.* *ψ* *ψυδός*, next *ψύδω*, and *ψύδω*, from *ψύδα*, also *ψυδός*, and *ψυδής*, *Schn. L.* See further at *ψύς*, for observ. on *Th. of ψυδός*, and the derivatives of *ψύς*. *ψ* *ψυδός*, *ψυδός*, and *ψυδός*, have a common s.—compare *ψυδός*, *ψυδός*, *ψυδός*, if the derivation of *Valckenauer* of *ψυδός*, be admitted, it would seem equally to apply to *ψυδός*, and *ψυδός*.  
**ΨΥΔΩΝ**, *ωνος*, *δ*, (from *ψυδός*, or *ψύδω*, obs.) a slanderer.  
**ΨΥΚΤΗ**, *ή*, *ς*, a large vase, placed

on a tripod near a table at entertainments, and filled with water, for cooling wine—also, a drinking-cup *ψ* in the plur. *ψυκτής*, cool shady, places. *Th. ψύχω*.  
**(ΨΥΚΤΗΡΙΑ**, *α*, *ή*, or (more correctly, *Schn. L.*) *ψυκτήριος*, ου, δ, in *Athen.* s. s. as *ψυκτήριον*.  
**(ΨΥΚΤΗΡΙΩΝ**, *αὐ*, *τῷ*, a small wine-cooler, viz. dimin. of *ψυκτήρ*.  
**(ΨΥΚΤΗΡΙΟΣ**, *λα*, *ιον*, adj. poet. cooling; refrigerant; adapted for cooling; hence, *τῷ* *ψυκτήρια*, cool shady places.  
**(ΨΥΚΤΙΚΟΣ**, *κῆ*, *κῶν*, adj. s. s. in prose as *ψυκτήριος*.  
**(ΨΥΚΤΟΣ**, *ή*, *ω*, adj. cooled—susceptible of being cooled.  
**ΨΥΛΛΑ**, *η*, *ς*, *ή*, or *ψύλλος*, ου, δ, a flea—also, a species of spider, *Ælian. h. a.* 6, 26.  
**(ΨΥΛΛΩ**, fut. *ίσω*, to catch fleas, *Suidas*, ? *Schn. L.*  
**(ΨΥΛΛΙΩΝ**, or *ψύλλιον*, and also *ψύλλισ*, ου, *τῷ*, a plant, (*Dioscor. 4, 70.*) flea-wort: *Plantago psyllium*, or cynops, *Linnæi*.  
**ΨΥΛΛΟΒΕΡΤΟΣ**, ου, adj. eaten by fleas; also, by small insects resembling fleas, *Theophrast.* *Th. ψύλλα*, *βερύσκα*.  
**ΨΥΛΛΟΣ**, ου, δ, s. s. as *ψύλλα*.  
**ΨΥΛΛΟΤΕΣΤΗΣ**, ου, δ, an archer that shoots at fleas, *Lucian. Ver. Hist.* *Th. ψύλλος*, (*τεστῆς*) *τόξου*.  
**ΨΥΛΛΩΔΗΣ**, *ίω*, adj. abounding in fleas. *Th. ψύλλος*.  
**ΨΥΞΙΣ**, *ίω*, *ή*, the act of cooling; refrigeration; s. s. as *ψύς*. *Th. ψύχω*.  
**ΨΥΞΟΣ**, ου, δ, also *ψέρος*, the name of a fish, but the species is unknown.  
**ΨΥΤΤΑ**, *η*, *ς*, see *ΨΥΤΤΑ*.  
**ΨΥΧΑΓΩΓΙΑ**, *ω*, fut. *ίσω*, to conduct souls, viz. departed souls, the office assigned to Mercury in mythology—to call up the shades of deceased persons by sacrifices, and solemn rites—to appease departed shades by sepulchral rites, sacrifices, &c.—to attract by personal attractions, or flattering discourse; to delight, or charm, *Timocles Atheni.* p. 223. *Alciphr. 3, 18.* also, to cajole, or deceive, by flattery—to be in the last agony—by writers of a late epoch, especially Alexandrian, to trade in slaves, and kidnap, *Anecd. Bekkeri* 116. *Th. ψύχῃ*, *ἀγῶ*.  
**(ΨΥΧΑΓΩΓΙΑ**, *α*, *ή*, the act of conducting departed souls to their abodes in the infernal regions, the office of Mercury in mythology—the act of affecting the mind of others by the charms and attractions of person, or by flattering, or persuasive, language; also, a wheedling, or cajoling; mental gratification; the pleasure of agreeable conversation, *Athen.*  
**(ΨΥΧΑΓΩΓΙΚΟΣ**, *κῆ*, *κῶν*, adj. that pertains to, that is done by, or is

suitable to, a person who is *ψυχαγωγός* (see *ψυχαγωγός*)—capable of, or calculated for, or usually employed for, attracting, or delighting the mind; attractive; charming; seductive.

(*ψυχαγωγίον*, *ov*, τὸ, a place where departed souls are called up by incantations, &c. s. s. as *ψυχαγωγίων*—a delightful, or attractive, place—an air-hole, especially in mines, *Theophrast.*

(*ψυχαγωγός*, *ov*, *adj.* that conducts souls, an epith. of Mercury, from the office assigned to him in mythology—that calls up the shades of the departed by magic rites and incantations, *Eurip. Alc.* 1128. that propitiates departed souls by religious rites and ceremonies—that attracts, or charms, the mind by personal attractions, by manners, or pleasing discourse; persuasive; also, that wheedles, or cajoles; that deceives by flattery—by writers of a late epoch, as those of the Alexandrian school, to deal in slaves, and also, to kidnap, *Phrynichus Bekkeri*, p. 73.

*ψυχάζω*, to cool one's self, and repose in the shade. *Th.* (*ψυχός*) *ψύχω*.

*ψυχαπάτης*, *ov*, *δ*, that deceives the soul, *Meleager* 2. also, *Ep.* 103. that beguiles, or delights, the soul. *Th.* *ψυχῇ ἀπατάω*.

*ψυχάριον*, *ov*, τὸ, a little soul, &c. dimin. of *ψυχή*.

*ψυχάσπας*, *αγός*, *δ*, a kidnapper. *Th.* *ψυχῇ ἀρπάζω*.

*ψυχάω*, *ov*, to cool, *Ælian* v. h. 3, 1. *Th.* (*ψυχός*) *ψύχω*.

(*ψυχνός*, *δ*, *ov*, *adj.* cooling; refrigerant; cool; cold.

(*ψυχίον*, and *ψυχίον*, *ov*, τὸ, a place for cooling, s. s. as *ψυγίον*, from *ψύγω*, the old form of *ψύχω*.)

*ψυχημορμικός*, *ov*, *adj.* pertaining to, or concerning, the dealing in slaves. *ψυχημορμικὸν* (*τίχην* understood) the dealing in slaves—a dealing in things pertaining to the mind, *Plat. Sophist.* 11. *Th.* *ψυχῇ ἐμπορεῖ*.

*ψυχῇ*, *ov*, *δ*, the breath; the breath of life, *Iliad.* 22, 325. the soul, as the seat of the understanding, *Dem.* and *Sophoc. Elect.* 775. the soul, as the seat of passions and feeling; the disposition, *Isocrat.* the soul, in its usual acceptation; the genius, *Dionys. Hal.* a soul, viz. a departed spirit, *Iliad.* 23, 65. the mind, in its ordinary acceptation, *Phrynichus Bekkeri* 73. a living being; a man, often as a term of endearment, as φίλη *ψυχῇ*, dear soul, &c.—a moth, or butterfly, on account of its transformation from the state of caterpillar, an image of the soul. *Th.* *ψύχω*.

(*ψυχικός*, *ov*, *δ*, (*ψυχῇ*) s. s. as *ἐμψύχω*, a living being.

(*ψυχίδιον*, *ov*, τὸ, a little soul, dimin. of *ψυχή*.

*ψυχίζωμαι*, (from *ψύχω*) to be cold; to become cold; to freeze, *Gloss. Steph.*

*ψυχικός*, *ov*, *adj.* of, or pertaining to, life, or to the soul; having life; animated—spiritual, as opposed to (*σωματικός*) corporeal.

(*ψυχικός*, *adv.* the s. of the *adj.* adverbially.

(*ψυχμός*, *ov*, *δ*, (from *ψύχω*) s. s. as *ψογμός*, the cold fit of an ague, or other fever.

*ψυχόβλαβής*, *ov*, *adj.* that is prejudicial to the soul, or whose soul has been injured, *ecclesiast. auth. Theophylact.* *Th.* *ψυχῇ βλάπτω*.

*ψυχογονία*, *ac*, *η*, the creation, or origin, of the soul, *Plut.* *Th.* *ψυχῇ (γένος) γίνω*.

*ψυχόδαίτης*, *ov*, *δ*, a destroyer of the soul, an epith. of Bacchus, *Analect.* 2, p. 517. *Th.* *ψυχῇ δαίζω*.

*ψυχόδιαβατος*, *ov*, *adj.* that penetrates the soul, ? *Schn.* *L.* *Th.* *ψυχῇ διὰ βαίνω*.

*ψυχοδοτὴρ*, *ov*, *δ*, the giver of a soul, or life, often an epith. of Apollo, *Th.* *ψυχῇ (δοτὴρ, δῶν) δίδωμι*.

*ψυχοειδής*, *ov*, *adj.* of the nature of, or resembling, a soul. *Th.* *ψυχῇ εἶδος*.

*ψυχόθεν*, *adv.* from the soul; from the heart; cordially. *Th.* (*ψυχῇ*) *ψύχω*.

*ψυχόλεστρος*, *ov*, *adj.* that destroys the soul—that has the soul destroyed. *Th.* *ψυχῇ (δολέστρος) ἐλάττωμι*.

*ψυχολιπτός*, *ov*, *adj.* without a soul, or life; inanimate. *Th.* *ψυχῇ (λίπω, obs.) λίσσω*.

*ψυχομαρτίον*, *ov*, τὸ, a place where departed souls are called up and consulted as to future events. *Th.* *ψυχῇ (μαρτίον) μάντις*.

(*ψυχομαρτίς*, *ov*, *δ*, one who consults departed souls on future events.

*ψυχομαχίω*, *ov*, *fut.* *ήσω*, to fight with animosity and desperation, *Polyp.* *Th.* *ψυχῇ μάχην*.

(*ψυχομαχία*, *ac*, *η*, a battle fought with animosity and desperate courage.

*ψυχομιγδής*, *ov*, *adj.* mixed with cold. *Th.* *ψυχῇ μίγνυμι*.

*ψυχοπαλός*, *ov*, *adj.* that leads the soul into error. *Th.* *ψυχῇ (παλύνω) πλάνω*.

*ψυχοπομπάσιον*, *ov*, τὸ, a cavern, or other issue, from which departed souls ascend when called up by incantations. *Th.* *ψυχῇ πέμπω*.

(*ψυχοπομπός*, *ov*, *δ*, one who conducts, or conveys, departed souls, an epith. of Mercury, or Charon.

*ψυχορραγία*, or with *ψῆ*, *ψυχορραγίω*, *ov*, *fut.* *ήσω*, to be in the agony of

death, at the moment when the soul is separating from the body.

*Th.* *ψυχῇ (ῥάσω, ῥάσω) ῥήνωμι*. (*ψυχορραγία*, or *ψυχορραγία*, *ov*, *adj.* that is in the last struggles of death.

(*ψυχορραγία*, or *ψυχορραγία*, *ac*, *η*, the last agony; the struggle of the soul, at separating from the body.

*ψυχορρός*, or *ψυχορρόφος*, *ov*, *adj.* that drinks up life, viz. blood, *Phrynichus Bekkeri.* *Th.* *ψυχῇ ῥόφω, ῥόφω*.

*ψύχος*, *ov*, τὸ, cold; frost. *Ψ* *ov* *ψύχω*. *Th.* *ψύχω*.

*ψυχοσώτης*, *ov*, *δ*, that saves the soul, or life. *Th.* *ψυχῇ σώω, σώω*.

*ψυχοστασία*, *ac*, *η*, the act of weighing souls. *Th.* *ψυχῇ ἰστανμί*.

*ψυχοστύλος*, *ov*, *adj.* that sends souls, or assigns them places. *Th.* *ψυχῇ, στύλλω*.

*ψυχόταπτός*, *ov*, *adj.* that melts the soul; that affects the mind deeply—that has the heart deeply affected. *Th.* *ψυχῇ τάπω*.

*ψυχότροφος*, *ov*, *adj.* nourished by, that takes pleasure in, or is benefited by, cold, or frost—but *ψυχότροφος*, *ov*, *adj.* (accent on the penult.) that produces, or promotes, cold; that refreshes, *Orphica.* *Th.* *ψυχῇ τρέφω*.

*ψυχουλείμαι*, *ov*, *μαι*, to draw one's breath with difficulty; to be at the last gasp, or in the last agony, *LXX.* *Th.* *ψυχῇ εἶλω*.

*ψυχοφθόρος*, *ov*, *adj.* pernicious to the soul, or to life; deleterious. *Th.* *ψυχῇ φθίσγω*.

*ψύχω*, *ov*, *fut.* *ώσω*, to give a soul; to animate. *Th.* (*ψυχῇ*) *ψύχω*.

*ψυχραίνω*, *ov*, *αινώ*, to cool, *Gloss. Steph.* *Th.* (*ψυχρός*) *ψύχω*.

(*ψυχρασία*, *ac*, *η*, the act of cooling; refrigeration.

(*ψυχρῆμα*, *ac*, *η*, (from *ψυχραίνω*) a cold, or insipid, discourse, ? *Schn.* *L.* coldness, *Galen.*

(*ψυχρῆμα*, to express one's self in a discourse in a cold, insipid, or absurd, manner, *Hermogenes*—to act, or demean one's self, in a cold, inanimate manner.

*ψυχρῆλατος*, *ov*, *adj.* that has been dipped after being hammered, and while still hot, in cold water, in order to give it a high temper; also, hammered and beaten out without heating, *Plat. Dialect.* *Th.* *ψυχρός, εἶλω, εἶλω*.

*ψυχρία*, *ac*, *η*, cold; coldness; frigidity. *Th.* *ψυχρός, ψύχω*. (*ψυχρίω*, *ov*, *fut.* *ίω*, to cool; to set to cool.

(*ψυχριστός*, *ov*, *δ*, *adj.* (from *ψυχρίω*) cooled.

*ψυχροκάψος*, *ov*, *adj.* dipped in cold water, as a metal in giving it a temper. *Ψ* in *Theophrast.* applied to a colouring matter dissolved in a cold menstruum. *Th.* *ψυχρός, εἶλω*.

**Ψυχροδύχεα**, *ου*, *adj.* that receives cold water. **Ψάκος ψυχροδύχου**, *Lucian. Hippias* 7. the chamber in a bath where persons bathed in cold water. *Th. ψυχρὸς, δίχομαι.*  
**Ψυχροκαυτή**, *ῥος, ὅ, lit.* the cold cautery, *Paul. Aegin.* 6, 58. *vis.* an application producing an effect similar to the actual cautery, *vis.* a hot iron. *Th. ψυχρὸς, (καυτὴρ) καίω.*  
**Ψυχροκαίσιος**, *ου*, *adj.* that has a cold stomach. *Th. ψυχρὸς, καίσιος.*  
**Ψυχρολογία**, *ῶ, fut. ἴσω*, to discourse of, or treat, insipid, or absurd, subjects; to use a cold, or insipid, style; to speak untruths; to say silly things.  
**(Ψυχρολογία, ας, ἡ, a cold, insipid, or absurd, discourse—a cold, or falsely exaggerated, style of expression; a vaunting; falsehood.**  
**(Ψυχρολόγος, ου, adj.** that treats of frivolous, or insignificant, subjects; that speaks, or treats, a subject in a cold, tasteless, insipid, or falsely exaggerated, style; that expatiates in a boastful, or lying, manner.  
**Ψυχρολουσία**, *ας, ἡ*, the act of bathing in cold water; a cold bath. *Th. ψυχρὸς, λούω.*  
**(Ψυχρολουτῖς, ῶ, fut. ἴσω, to bathe in cold water.  
**(Ψυχρολούτης, ου, ὅ, one who bathes in cold water.**  
**Ψυχροσπυτιάζει**, *κῶ, κῶν, adj.* capable of, or calculated for, producing cold, or a refreshing coolness. *Th. (ψυχροσπυτῖς, not in use) ψυχρὸς, πύσιος.*  
**(Ψυχροσπυτιάζω, ῶ, adj.** that produces cold; cooling; refrigerant; refreshing.  
**Ψυχροσπασία**, *ας, ἡ*, the drinking of a liquor cold; the use of a cool beverage. *Th. ψυχρὸς, (πῶσις) πίνω.*  
**(Ψυχροσποτίω, ῶ, fut. ἴσω, to drink liquors cold.  
**(Ψυχροσπότης, ου, ὅ, one who drinks a liquor cold.**  
**Ψυχρὸς**, *ρά, ρῶν, adj.* cold; cool; refrigerant; refreshing. *metaph.* applied to style, cold, unimpassioned, flat, or insipid, empty, dull—also, applied to persons, cold; ungracious; apathetic—poor; miserable; wretched; unfortunate. ¶ *s. s.* as *δυστυχῶς*, *Anecd. Bekkeri* 116. ¶ *See ψυχῶν.* *Th. (through ψυχρὸς) ψύχω.*  
**Ψυχροσταγίς**, *ῖος, adj.* letting fall cold drops. *Th. ψυχρὸς, στάζω.*  
**Ψυχρίτης**, *προς, ἡ*, cold; coldness. *metaph.* coldness, apathy, indolence, or ungraciousness—in style, frigidity; insipidity; want of interest in the subject, or mode of expression. *Th. (ψυχρὸς) ψύχω.*  
**Ψυχροφάβος**, *ου*, *adj.* that dreads the use of cold water, *vis.* not approving of its use medicinally, *Galen.*****

*Th. ψυχρὸς, φαβῶν, φόβος.*  
**Ψυχροφῆρος**, *ου*, *adj.* that brings, or conveys, cold water, *Gloss. Steph. Th. ψυχρὸς, φέρω.*  
**Ψυχρῶν**, *ῶν, fut. ὥσω*, to cool. *Th. ψυχρὸς, ψύχω.*  
**(Ψυχρῶς, adv. (from ψυχρὸς) coldly; apathetically—in an unimpassioned, or spiritless, style, or manner, vis. the s. of the adj. ψυχρὸς, adverbially.**  
**ΨΥΧΩ, fut. ξω**, to breathe; to blow; hence, to render cold; to cool; also, to refresh, by air—next, to dry, by air—*neut.* to become cold, in *Nicand.* to fetch the last breath; to die, *Apollon.* 4, 1527. both are unusual s. ¶ the principal derivatives are *ψυχή*, 'the soul,' from its primary sense, and *ψύχω*, and *ψυχρὸς*, from the secondary s.  
**Ψυχωσις**, *ωσις, ἡ*, (from *ψύχω*) the giving of a soul, or the act of animating; animation.  
**Ψυχωφιλία**, *ας, ἡ*, the advantage of the soul, *Suidas. Th. ψυχή, (ὀφίλιος, ὀφελῖον) ὀφίλλω.*  
**(Ψυχωφελῖς, ῖος, adj.** profitable to the soul, or mind.  
**ΨΥΩ**, a kindred form to *ψάω*—the simple verb does not occur in authors, but to it, as to a radical form, certain words are traced by etymologists—thus are assumed the forms *ψύζω*, *Æol. ψύδω*, from which *ψύδω*, for which *ψύδω* is used, from which latter came *ψύδω*, and *ψύδω*, both in use—next from *ψύδω*, comes *ψύδω*, not in use, from which *ψύδω*, *ψύδω*, *ψύδω*, all three in use—from *ψύδω*, or perhaps from *ψύδω*, s. for *θ*, may have come a form *ψύδω*, with the diphthong, making the word in use *ψύδω*, which, if it be considered as a derivative, seems less forced than the derivation from *ψύω* (see *ψύδω*), both have necessarily a common origin; the word *ψύδω*, occurs in *Hezech.* but without authority. in the compound verb *ἐπιψύδω*, *Theocrit.* 2, 62, and 7, 127. may be traced the *Æolic* form *ψύδω*, above.  
**ΨΩΑ**, *ας, ἡ*, an offensive smell; stench, *Suidas. ¶ ψάω*, and *ψέδω*, seem to have a common origin, see *ψέδω*—*ψάω*, was according to *Photius* an exclamation expressive of disgust on perceiving any filthy object. ¶ some give as *Th. ψάω*, 'to scrape,' 'to rub.' See *ψάω*.  
**ΨΩΔΙΑ**, *ας, ἡ*, a cutaneous disease, attended with violent itching and a fetid discharge, *Suidas.* according to *Toup*, the scurvy. ¶ the s. seems to admit of taking *ψάω*, no less than *ψάω*, for *Th.* if both do not alike derive from *ψάω*, or *ψάω*. *Th. ψάω*, or *ψάω*.  
**(Ψάδιον, ου, τὸ, a small morsel of bread; a crumb. Th. ψάω, or *ψάω*.**

*(Ψάλα, ας, ἡ, s. s. as ψάα, filth and a foul smell, Hesych.*  
**(Ψάϊος, ου, ὅ, filth; humid excrement.**  
**Ψάλλῃς, ἡ, in *Aristoph.* the penis. See *ψάλλω*.  
**Ψάλλος**, *ῶν, ὅ, s. s. as ψάλλος*, a man under the strong impulse of venereal desire; properly, in a state of priapism; a lustful man—one who is circumcised, a Jew. *Th. (through a form ψάλλος, contr. ψάλλος) ψάω.*  
**(Ψάλλω, ατος, ὅ, s. s. as ψάλλος, to feed by putting morsels into the mouth; to pamper; to fatten. *Th. (ψάλλω) ψάω.*  
**Ψάμιον, or ψάμιον, ου, τὸ, a small morsel; a small piece, dimin. of ψάμιος.**  
**(Ψάμιον, ατος, τὸ, (from ψάμιον) s. s. as ψάμιος, a morsel; a mouthful.**  
**Ψάμοκολακτῖς, fut. ἴσω**, to be a parasite, *lit.* to flatter for morsels of food. *Th. ψάμιος, κολακτῖς, κολακτῖς.*  
**(Ψάμοκλαξ, ατος, ὅ, a parasite.**  
**Ψάμοκλάφας, ου, ὅ, (in comic poets)** a mean parasite, who is to be admitted as a guest submits to blows. *Th. ψάμιος, κλάφας.*  
**Ψάμιόληθος, ου, ὅ, (in comic poets)** *lit.* a destroyer of morsels of food. *Th. ψάμιος, (δληθῆς) δλλωμι.*  
**Ψάμοπώλειον, ου, τὸ, a bread-market; a baker's shop. Th. ψάμιος, πωλείω.**  
**Ψάμιος, ῶν, ὅ, a small morsel; a mouthful. Th. ψάω.**  
**Ψάρα, ας, ἡ**, the itch, but also, a term applied to any cutaneous disorder causing scalliness and roughness of the skin, whether of the whole body, or of a part, attended with violent itching; tetter; a leprous distemper—the mange in animals—a diseased state of the bark of trees, so called from its resemblance to a cutaneous disorder, *Theophrast. h. pl.* 4, 16.—by late authors, a moth, *Schol. Nicand. ¶ ψάρα ἄγρια*, a peculiarly violent cutaneous disorder, or leprosy, so called. *Th. ψάω*, or *ψάω*.  
**Ψαραγιάω**, to be affected with a violent degree of a leprous disorder, *LXX. Th. ψάρα, (ἄγριος) ἀγρίος.***  
**Ψαραλίος, ἴα, ἴω, adj.** affected with the itch, with a leprosy, with scabs, or any cutaneous disorder producing roughness, or scalliness, of the skin, and itching; having the rind of a tree attacked with *ψάρα*. *Th. ψάρα, from ψάω.*  
**(Ψάριος, s. s. as ψάριος.**  
**(Ψάριος, ωσις, ἡ, (from ψάριος)** the state of being affected with *ψάρα*, see *ψάρα*.  
**(Ψάριος, ῶν, to be affected generally, or partially, with a cutaneous disorder producing rough-****

ness of the skin, &c. See *ψάρα*, it applies to men, or to the mange in animals, and is said also of the fig-tree, and any tree having the bark in an unsound state, compared to *ψάρα*.

(*ψαρκός*, *αἰ*, *κόν*, adj. of, or pertaining to, *ψάρα*; of the nature of, or like, *ψάρα*—made use of as a remedy in the diseases so called.

(*Ψάρος*, *αἰ*, adj. affected with itch, tetter, or scab, viz. *ψάρα* (see the word); mangy—scabby—scaly; rough. *Ψόψαρος*, a lascivious man, synonym. with *παιδραστής*, Hesych. lepers being often found peculiarly addicted to lewdness. *Ψάρα*, seems properly a fem. of *ψαρκός*, Schin. L.

*Ψαρεφθαλμία*, *αἰ*, *ή*, a disease affecting the eyelids, attended with roughness of the skin and painful itching. Th. *ψάρα*, (*εφθαλμία*) *εφθαλμία*.

*Ψαρώδης*, *εὐ*, *αἰ*, adj. of the nature of, or resembling, *ψάρα*; affected with *ψάρα*. Th. *ψάρα*.

*Ψάρος*, *ου*, *ή*, *ς*. s. as *ψάμμος*, Hesych. Th. *ψάρος*, see *ψάχω*.

*Ψάχω*, (*Ion.* *σάχω*) fut. *ψάξω*, to break into small pieces; to crumble; to comminute; to grind—to diminish in size; s. s. as *λαπτώνω*, Hesych. *Ψάχω*, and *ψάχω*, are kindred forms; thus, *ψάχος*, a sandy soil, or sand, and *ψακίζω*, in the s. s. from *ψάχω*, or with the aspirated letter *ψάχω*—*σάχω*, is an Ionian form of *ψάχω*. *Ψάχου*, for *ψάχου*, Nicandr. Ther. 629.

*Ψάω*, (*s. s.* as, and a kindred form of, *ψάω*) to touch; to feel; to handle; to rub gently, or stroke—to bruise, or break into small pieces (from this last s. the word *ψαμμός* has been derived)—to rub and warm by rubbing, Hesych. and Suidas. *Ψάω* from *ψάω*, comes *ψιξ*, 'a small piece, or crumb, of bread'—and from *ψάω*, *ψάμμος*, 'sand', so also from the kindred form *ψάω*, *ψάχος*. See *ψάω*, and the observ. at the end of explan.

## Ω

Ω, ω, ο *μεγα*, omega, viz. the great or long o, the twenty-fourth letter of the Greek alphabet. As a numeral letter, ω denotes eight hundred, but with a mark underneath, ω, eight hundred thousand.

Ω, also ω, an exclamation expressing pain and wonder—a mark of the vocative case, in the latter use, to be written with the circumflex accent ω, but in the former ω.

Ω, *ή*, *ς*, pres. subj. of *ωμαι*, from *ω*, I am—but with the aspirate ω, *ή*, *ς*,

*ή*, pres. subj. of *ωμαι*, from the form *ω*.

Ω, also *αἰ*, *η*, *ς*, a sheep's skin with the wool—the upper and under part of a garment; the hem of a robe, probably because such parts were commonly trimmed with sheep's skin, or the skins of other animals, Schin. L. Th. (*αἰ*, *αἰα*) *ή*, *ς*.

Ωάριον, *ου*, *τὸ*, a small egg, dimin. of *ώον*.

Ωας, gen. *ωατος*, Dor. for *ώς*, the ear.

Ωατοριζήμι, to listen, Photius. Th. *ωας*, for *ώς*, *τίθηναι*.

Ωβαίω, fut. *αἰ*ω, to divide the people into tribes, see *ωβή*. Th. *ωβή*.

(Ωβήτις, *ου*, *ή*, (from *ωβήω*) a member of a Lacedæmonian division, or tribe; one of the same tribe.

Ωβή, *ή*, *ς*, a tribe, or division, of the Lacedæmonians, distributed according to certain districts. *Ψ* *ωβή*, and *ωή*, synonym. with *ωάμν*, seem to have a common origin.

ΩΙΗΝ, *ή*, *ς*, the ocean, Lycophr. 231. *Ψ* in Suidas *ή* *ωγνός*.

Ωγμός, *ου*, *ή*, the act of crying ω, the utterance of an exclamation of grief, or wonder. Th. *ωζω*, from *ω*.

Ωγύγιος, *ου*, *ή*, properly, the name of a Grecian king, who reigned anterior to the periods of authentic history, Ogyges—hence, as an adj. ancient, Pind. Nem. 7, 73. *Ψ* in Heliod. *Αἰθ.* large, or tall.

Ωδα, perf. mid. or 2 perf. of *ωδω*—but *ωδα*, with *ω* subscript, perf. mid. or 2 perf. of *ωδίζω*.

Ωδάριον, *ου*, *τὸ*, a little ode, &c. dimin. of *ωδή*.

Ωδε, adv. here—thus; in this manner. *Ψ* *ωδε* *καταίστος*, here and there. Th. *ωδε*.

Ωδειον, *ου*, *τὸ*, the Odeon at Athens where musical meetings were held, but also used for other purposes, Dem. Th. *ωδή*, *αἰδω*.

Ωδή, *ή*, *ς*, an ode; a song. Th. *ωδή*, *αἰδω*.

Ωδιδ, adv. Att. for *ωδιδ*.

Ωδικός, *αἰ*, *κόν*, adj. pertaining to, or adapted for, singing, or music—skilled in singing, or music—devoted to, or fond of, singing; musical; canorous; harmonious. Th. *ωδή*, *αἰδω*.

(Ωδινός, adv. harmoniously, &c. the s. of the adj. adverbially.

Ωδιν, (or *ωδίζ*) gen. *ωδίνος*, *ή*, generally, the pains of childbirth; also, childbirth—anguish; acute pain—the young produced, Nicandr. an unusual s. *Ψ* *ωδίνω*, and *ωδιν*, have a common origin, but *ωδιν*, or *ωδίζ*, means, more especially, the pains of labour, Lennep. Obs. *Ψ* *ωδίζ*, is a preferable form to *ωδιν*, Schin. L. Supplem. Th. *ωδίνω*, from *ωδίνω*, obs. *Ψ* see *ωδίνω*.

(Ωδινός, s. s. as *ωδίνω*, LXX.

(Ωδινός, *αἰ*, *κόν*, adj. that causes pain, or acute anguish. *Ψ* probably for *ωδινός*.

(Ωδινός, *αἰ*, *ς*, s. s. as *ωδίνω*.

(Ωδινω, fut. *ωδινω*, and also *ωδινω*, to have the pains of childbirth; to bring forth with excessive pain; also, to bring forth—to suffer acute pain, or anguish, Eurip. Heracl. 644. *Ψ* *ωδινω*, *ωδινώω*, and *ωδινω*, have the same origin, see *ωδινω*. Th. *ωδινω*, obs.

(Ωδιν, gen. *ωδίνος*, *ή*, s. s. as *ωδιν*, and the preferable form, Schin. L. Supplem.

Ωδινός, *ου*, *ή*, a composer of odes, songs, or lyric poems. Th. *ωδιν*, *ωδινω*.

Ωδός, *ου*, *ή*, a singer. *Ψ* *ωδός* *τὸ* *ωδινω* *ἐπὶ* *αἰ*, about the time of cock-crowing.

Ωδονίω, *αἰ*, and *ωδονίω*, *αἰ*, *ς*, s. s. as *ωδινω*, and *μύμναι*, Hesych.

Ωδώνω, poet. plusq. perf. formed from *ωδω*, perf. of *ωδω*, or *ζω*.

Ωι, an exclamation expressing grief.

Ωω, *ου*, *τὸ*, s. s. as *ωω*, an egg. Nicandr. Ther. 192. Arati 956. Th. *ωω*.

Ωω, lit. to cry out oh! (*ω*); to utter exclamations of grief, s. s. as *οἰμώζω*; also, to utter exclamations expressive of wonder, or amazement. Th. *ω*.

Ω, an exclamation, to call to a person, holla! ho! Xen. Cyn. 6, 19. Eurip. Ion. 907.

Ωδινω, 3 pers. sing. imperf. Ion. of *ωδίνω*.

Ωδινω, *ωδινω*, fut. *ωδινω* (from *ωδινω*), more rarely *ωδινω*, 1 aor. act. *ωδινω*, infin. *ωδιναι*, perf. act. *ωδινω*, pass. *ωδινμαι*, 1 aor. pass. *ωδινω*, and fut. *ωδινωμαι*, to move, to push, or to shove; to propel; to impel—to push along; to thrust out of the way. = *ωδινωμαι*, *ωδινω*, Mid. 1 aor. *ωδινω* (from *ωδινω*), to force one's self into a place, or through; to rush violently amidst obstacles; to make one's way forcibly. Th. *ωδινω*, or *ωδινω*, not in use in the pres.

(Ωδινω, *αἰ*, *ς*, s. s. as *ωδινω*.

(Ωδινω, fut. *ωδινω*, to push; to squeeze; to press; to drive forward, or shove—to treat with violence. = *ωδινωμαι*, Mid. to force one's way through a crowd, as a warrior, Herodot. 3, 76. hence, metaph. to contend with any one; to dispute against.

(Ωδινω, *ου*, *ή*, (from *ωδινω*) the act of pushing, shoving, or impelling—the act of forcing one's way through a crowd, especially, in battle; hence, strife; a contest; an angry debate.

Ωδιν, (not in use in the pres.) fut. *ωδινω*, 1 aor. *ωδινω*, 1 aor. mid. *ωδινωμαι*, perf. act. *ωδινω*, and perf. pass.

ὄσμαι, 1 aor. ὄσθην, s. s. as ὀδία.  
 ὄλα, ac, ἦ, s. s. and Th. as ὄα.  
 ὄλῳ, fut. ἴσω, to sit on eggs; to hatch, Hesych. Th. (ὥϊον) ὠν.  
 ὀσθην, 1 aor. of ὀσμαι, ὀμαι, to think, Odys. 4, 453.  
 (ὀσθμεν, 1 aor. mid. of ὀσμαι, ὀμαι.  
 ὀνα, adv. swiftly; rapidly. ¶ formed from ὠνία, neut. plur. of ὠνός. Th. ὠνός.  
 (ὠκάλιος, ἰν, ἰόν, adj. poet. s. s. as ὠνός, in prose.  
 ὠκεανίος, ου, adj. of, or from, or pertaining to, the ocean. Th. (ὠκεανός) ὠνήν.  
 (ὠκεανίη, ης, ἦ, a nymph of the ocean, or a daughter of Oceanus.  
 (ὠκεανίτης, ου, ὅ, and fem. ὠκεανίτις, ἰδος, ἦ, a son, or daughter, of Oceanus; sprung from the ocean.  
 (ὠκεανόντι, adv. towards, or at, the ocean.  
 ὠκεανός, οὔ, ὅ, the ocean. ¶ if not derived from, it has the same origin as, ὠνήν.  
 ὠκίως, adv. s. s. as ὠνα, swiftly; rapidly. Th. ὠνός.  
 (ὠκίης, ἵεσσα, τῶν, adj. s. s. as ὠνός.  
 ὠκίμων, ἰν, ἰσθ, adj. made with the herb basil. Th. ὠκιμον.  
 ὠκιμοειδής, ἰός, adj. that resembles the herb basil. Th. ὠκιμον, ἰδός.  
 ὠκιμον, ου, τὸ, a plant. (Theophrast. h. pl. 7, 3.) basil: Ocimum basilicum.  
 ὠκιμάδης, ἰός, adj. s. s. and formed from ὠκιμοειδής, Schn. L.  
 ὠκιστα, adv. properly, neut. plur. of ὠκιστος, superlat. of ὠνός, used adverbially, most speedily; most rapidly, &c. See ὠνός. Th. ὠνός.  
 (ὠκιστος, ἰσθ, ἰσθ, superlat. of ὠνός.  
 (ὠκισθ, ους, comparat. of ὠνός. ¶ also ὠκιστρός.  
 ὠκιστός, ου, adj. that springs forward rapidly; swift; fleet. Th. ὠνός, ἄλλομαι.  
 ὠκιστός, ου, ὅ, one who is rapid in battle, Hesych. Th. ὠνός, βόας.  
 ὠκιστός, ου, ὅ, one who flings, strikes, or shoots, rapidly. Th. ὠνός, (βόλῃ) βάλλω.  
 ὠκιστότης, ους, adj. that bites quickly. Th. ὠνός, δάκνω.  
 ὠκιστότατος, ου, adj. that can be easily taught. Th. ὠνός, διδάσκω.  
 ὠκιστότης, ου, adj. that whirls rapidly round; swiftly revolving, Pind. Isthm. 5, 7. Th. ὠνός, δινῶ.  
 ὠκιστότης, ου, ὅ, s. s. and Th. as ὠκιστότης.  
 ὠκιστότης, ὦ, fut. ἴσω, to run swiftly. Th. ὠνός, (δρόμος) δρέμω, obs.  
 (ὠκιστότης, ου, adj. that runs rapidly; swift in the course.  
 ὠκιστός, ἰός, adj. that speaks rapidly. Th. ὠνός, ἱπῶ.  
 ὠκιστός, ὦν, adj. that runs rapidly—that runs up, or grows, rapidly. Th. ὠνός, βίω.

ὠκιστότης, ου, adj. that facilitates childbirth. Th. ὠνός, (λοχίον) λοχός.  
 ὠκιστότης, ου, adj. that fights rapidly. Th. ὠνός, μάχῃ.  
 ὠκιστότης, ου, adj. that moves rapidly. Th. ὠνός, μόλῳ.  
 ὠκιστότης, ου, adj. poet. that speedily causes death—that dies by a speedy death—that dies young. Th. ὠνός, μόρος.  
 ὠκιστός, s. s. as ὠνός, Hesych. Th. ὠνός.  
 ὠκιστότης, ου, adj. swift-footed. Th. ὠνός, (σπίδων) σπιδῶ.  
 ὠκιστότης, ου, ὅ, one who flies rapidly. Th. ὠνός, σπύραι.  
 ὠκιστότης, ου, adj. that wanders about swiftly. Th. ὠνός, (πλανῶ) πλανῶ.  
 ὠκιστότης, ὦν, adj. swift-sailing. Th. ὠνός, πλώω, πλῶω.  
 ὠκιστότης, ὦ, fut. ἴσω, to be swift-footed; ¶ Schn. L. Th. ὠνός, σπῶς.  
 (ὠκιστότης, ου, adj. swift-footed.  
 ὠκιστότης, ου, adj. that takes a prompt vengeance. Th. ὠνός, πονή.  
 ὠκιστότης, ου, adj. that sends, conveys, or transports, rapidly. Th. ὠνός, πῆμῳ.  
 ὠκιστότης, ὦ, to go, or to travel, rapidly. Th. ὠνός, πῆρος.  
 ὠκιστότης, πῆρος, adj. swift of foot. Th. ὠνός, πῶς.  
 ὠκιστότης, ου, adj. that has rapid pinions; that flies rapidly. Th. ὠνός, πτερόν.  
 ὠκιστότης, ου, ὅ, that flows rapidly. Th. ὠνός, (ῥόος) ῥῶω.  
 ὠκιστότης, ὠκιστός, ὠκιστός, genit. —ἰός, —ἰας, —ἰός, swift; rapid; fleet; quick; prompt; nimble—sharp; acute. ¶ comparat. ὠκιστότης, and ὠκιστός —superlat. ὠκιστότατος, and ὠκιστός. ὠκιστός, seems to have been derived from an obsolete verb ὠκω, making in the perf. ὠκα, to which ὠκός, may also be referred; and another old form ὠκω, being akin to ὠκω, ὠκω, and ὠκω, seem to be kindred words to the others, Valckenaer in Lennep. Obs.  
 ὠκιστότης, ου, adj. that has quick sight; that aims quickly and surely. Th. ὠνός, σκόπος, or σκοπός.  
 ὠκιστότης, πα, εἰς, adj. comparat. of ὠνός.  
 ὠκιστότης, ἀπῇ, ἀπῇ, adj. superlat. of ὠνός.  
 ὠκιστότης, πῶς, ἦ, swiftness; celerity, Hesych. Th. ὠνός.  
 ὠκιστότης, ου, and ὠκιστότης, ου, adj. that pertains to easy labour, or that facilitates childbirth. ¶ τὸ ὠκιστότης, (φάρμακον understood) a medicine to promote an easy delivery. Th. ὠνός, (τόκος) τίτω.  
 (ὠκιστότης, ου, adj. s. s. as ὠκιστότης—but ὠκιστότης (with the accent on the antepenult) that brings forth with ease—easily brought forth, Herodot. 4, 35. ¶ τὸ ὠκιστότης, an easy delivery.

ὠλαξ, ὠλαξ, ἦ, Dor. for αὔλαξ.  
 ὠλέκων, ου, τὸ, the tip of the elbow. Th. ὠλέων, κένον.  
 ὠλέων, ης, ἦ, s. s. as ὠλέων, and σῆχος; the bend of the arm; the elbow; the arm. ¶ from ὠλέων, comes the Latin 'ulna'. ¶ ὠλεός, (in Hesych. in the same signification)—ὠλέων, δληγ, may have been derived from ὠλα, or ὠλα, 2 perf. of ὠλα, a kindred form to ὠλλω, from which εἰλέω, Schn. L.  
 (ὠλεόντης, ου, ὅ, pertaining to the elbow, or bend of the arm.  
 ὠλεσιβάτης, ου, adj. that destroys clods of earth. Th. ὠλλωμι, βῆλος.  
 ὠλεσιθύμος, ου, adj. pernicious to the soul, ecclesiast. writers. Th. ὠλλωμι, θυμός.  
 ὠλεσιθῆτος, ου, adj. pernicious to fruits—that loses its fruits. Th. ὠλλωμι, καρπός.  
 ὠλεσιτικός, ου, adj. that destroys a house, or family. Th. ὠλλωμι, ὀλεός.  
 ὠλεσιτικός, ου, adj. that kills children. Th. ὠλλωμι, τέκνον.  
 ὠλην, ἴνός, ὅ, s. s. and origin as ὠλήνη.  
 (ὠληγ, genit. ὠληγός, ἦ, a wrinkle of the eyelids, Pollux 2, sect. 67. See at the end of explan. ὠλήνη.  
 ὠλλος, ὠλλος, for ὁ ἄλλος, and ὁ ἄλλος.  
 ὠλλ, genit. ὠλλος, for αὔλαξ.  
 ὠλλος, ου, ὅ, s. s. and origin as ὠλήνη, Hesych.  
 ὠμᾶδης, ἰα, ἰα, adj. on a shoulder, or on the shoulders. Th. ὠμος.  
 (ὠμαδής, adv. on the shoulders.  
 (ὠμαδόν, adv. s. s. as ὠμαδής.  
 ὠμαδόν, ἰός, adj. that has been healed, or cicatrized, too soon, viz. a wound. Th. ὠμός, (ἀλθίς) ἄλθω.  
 ὠμαδόν, ἰός, adj. that weighs heavily on the shoulders. Th. ὠμος, ἄχθος.  
 ὠμαδόν, ἰός, flour made from corn that had not been previously toasted. Th. ὠμός, λῖω.  
 ὠμαδόν, ἰός, and ὠμαδόν, οὔ, ὅ, one that is ferocious, or cruel, lit. that feeds on raw flesh. Th. ὠμός, ἱεθῶ.  
 ὠμα, ac, ἦ, s. s. as ὠμος, ? Schn. L.  
 ὠμαίος, ἰα, ἰα, adj. of, or pertaining to, the shoulder. Th. ὠμος.  
 (ὠμαίος, ου, ὅ, a broad shouldered man, Hesych.  
 (ὠμαίος, fut. ἴσω, to place on the shoulders.—ὠμαίος, Mid. to take, or bear, upon the shoulders, Suidas.  
 ὠμαίος, ης, ἦ, a game in which things are placed in a circle, such as nuts, &c. and each player endeavours to strike out from the circle the stake of one of the others, Pollux 9, 102. ¶ this game is, however, explained differently. ¶ it has been derived probably from, or has a common origin with, ὠμι-



λος, Schn. L.

\*Ωμιον, ου, τὸ, dimin. of ὄμιος.

\*Ωμιόνος, part. perf. pass. of ὀντομαι, Aristot. Meteorol. 1, 6.

\*Ωμβόσιος, and ὀμβόσιος, ου, and ὀμβόσιος, ἱα, ἱον, adj. made of the untanned hides of oxen; of, or pertaining to, a raw hide. ¶ τὸ ὀμβόσιον (κρίας understood) raw ox flesh. Th. ὀμὸς, βοῖς.

(\*Ωμβόσιος, ἱος, ὅ, that has been made of an untanned hide.

\*Ωμβόριος, ἱος, ὅ, a devourer of raw flesh, Nicand. Th. ὀμὸς, (βο-εῖ) βρώς.

(\*Ωμβόριος, ου, and ὀμβόριος, ὄτος, adj. that eats flesh raw. ¶ the latter form Eurip. Troad. 436.

(\*Ωμβόριος, ου, adj. eaten raw; that is usually eaten raw.

\*Ωμβόριος, ἱον, ἱον, adj. and ὀμβόριος, ου, adj. s. s. as ὀμβόσιος. Th. ὀμὸς, βύσσος.

\*Ωμβόριος, ὄτος, ὅ, one who enjoys a vigorous old age, viz. a green old age, Iliad. 23, 791. but according to others, one in whom care has brought on the effects of age, who is old before his time, in the latter s. Odys. 15, 356. and Hesiod. Ery. 705. Th. ὀμὸς, γέρον.

\*Ωμβόριος, ου, adj. s. s. as ὀμβόσιος, Hesych. Th. ὀμὸς, δαί-ζω, δαίω.

\*Ωμβόριος, ἱος, adj. properly, gnawed, or bitten, by furious wrath; furious, Aeschyl. Theb. 694.

\*Ωμβόριος, ου, adj. dressed (viz. a hide) in a raw state. Th. ὀμὸς, δαί-ζω.

\*Ωμβόριος, ου, adj. that has been gathered unripe. Th. ὀμὸς, δρίπω. \*Ωμβόριος, ὤ, fut. ἔσω, to put flesh cut from all parts of the victim sacrificed upon the thighs wrapped in the fat and caul, placing the entire upon an altar previously to burning as an oblation, Odys. 14, 427.

\*Ωμβόριος, τριχός, adj. that has hair in a wild, or dishevelled and neglected, state, Lycophr. 340. Th. ὀμὸς, τρίξ.

\*Ωμβόριος, ου, adj. hard-hearted; cruel. Th. ὀμὸς, θυμός.

\*Ωμοί, s. s. as ὀμοί, an exclamation expressive of grief and woe, alas!

\*Ωμοίος, ου, ὅ, one who has high, or swollen, shoulders, Eustath. Th. ὀμὸς, οἶδω.

\*Ωμοκτύλη, ης, ἡ, the socket in the shoulder-bone receiving the head of the humerus, s. s. as ἱνυκτύλος. Th. ὀμὸς, κοτύλη.

\*Ωμοκατής, ἱος, adj. that has powerful shoulders, according to those who derive it from ὀμὸς, κρατίω—or cruel, or suffering, according to the ancient Schol. in the latter s. from ὀμὸς, κρατία.

\*Ωμοκίδω, ὤ, to be proud of the breadth, or beauty, of his shoulders. Th. ὀμὸς, (κυδίων) κῆδος.

\*Ωμῆλιον, ου, τὸ, undressed flax; flax in its rough state. Th. ὀμὸς, λίνον.

(\*Ωμῆλιος, ου, adj. of, or pertaining to, or made of, raw flax.

\*Ωμολογημένος, adv. confusedly; avowedly. Th. (part. perf. pass.) ὀμολογήσας, from ὀμῶ, λέγω.

\*Ωμῶριος, ὤμαι, to be in a raw, or crude, state, Gloss. Vulc. Th. ὀμὸς.

\*Ωμωλάται, ὄν, αἱ, the shoulder-blades. Th. ὀμὸς, πλάτη.

\*Ωμωρῆς, ὤ, ὅ, one who acts cruelly, Hesych. Th. ὀμὸς, ἔργον.

\*ΩΜΟΣ, ου, ὅ, the shoulder. ¶ ὄω, 'to bear,' for which ὀμὸς has been received as Th. among others by Schn. L.

\*Ωμὸς, ὤ, ὄν, adj. raw; not cooked—unripe; crude. metaph. ferocious; cruel; uncouth; rude; uninformed, or uncivilized; uneducated. ¶ Lennep. refers ὀμὸς also to ὄω, as being said properly of fruits still growing on the tree.

\*Ωμωστία, ας, ἡ, the feeding on food not cooked; the eating of, or living on, raw flesh. Th. ὀμὸς, σίτος.

(\*Ωμωστὸς, ου, adj. that eats food not dressed—that lives on raw flesh; hence, ferocious—that is eaten raw, Lycophr. 654.

\*Ωμωστράκτος, ου, adj. that has been torn in pieces still raw. Th. ὀμὸς, σπάρσσω.

\*Ωμωτρίχον, ου, ὅ, and ὀμωτρίχον, ου, τὸ, a neck, or shoulder-piece, of salted tunny. Th. ὀμὸς, τὰς-χρῶς.

\*Ωμότης, ης, ἡ, rawness; unripeness; crudeness; the state of any thing unripe; crudity; the state of being indigestible. Th. ὀμὸς.

\*Ωμωτῶν, ὤ, fut. ἔσω, to produce young before the due time; to miscarry. Th. ὀμὸς, (τόκος) τί-κτω.

(\*Ωμωταῖα, ας, ἡ, the bringing forth young before the due time; abortion.

(\*Ωμωτικός, ου, adj. that brings forth young before the due time; that miscarries.

\*Ωμωτῶν, ὤ, fut. ἔσω, to cut off raw, or while unripe, Paul. Aegin. 6, 34. Th. ὀμὸς, τέμνω.

\*Ωμωτός, ου, adj. that cuts when raw, or unripe—ὀμωτός, that has been cut in a raw, or unripe, state.

\*Ωμωτρίβς, ἱος, adj. that has been pressed, bruised, or ground in an unripe state. Th. ὀμὸς, τρίβω.

\*Ωμωτῆρας, ου, ὅ, a ferocious tyrant, LXX. Th. ὀμὸς, τῆρας.

\*Ωμωπῆνος, ου, adj. half asleep; neither sleeping, nor waking, Philostr. Apoll. 8, 31. Th. ὀμὸς, ὑπ-νοσ.

\*Ωμωφαγῶν, ὤ, fut. ἔσω, to eat food in a raw state; to eat raw flesh. Th. ὀμὸς, φάγω.

(\*Ωμωφαγία, ας, ἡ, the eating of, or

living on, raw flesh.

(\*Ωμωφάγος, ου, adj. that eats food raw; that lives on raw flesh.

\*Ωμωφῶν, ὤ, fut. ἔσω, to carry on the shoulders, Joseph. Th. ὀμὸς, (φορέω) φέρω.

(\*Ωμωφῶρος, ου, adj. that carries but-thens on the shoulders.

\*Ωμωφῶν, ὄτος, adj. that is of a cruel disposition; hard-hearted. ¶ ὀμω-φῶνως, αὐτ. from the genit. cruelly, &c. Th. ὀμὸς, φέρω.

\*Ωμωφάρεα, ανος, ὅ, and ἰ, a prop for vines, left in the rough state, not trimmed, or stripped, of the bark. Th. ὀμὸς, χάραξ, χυρῶσσω.

\*Ω, Ion. for ὦν, therefore. ¶ in Herodot. ὦν, is sometimes put between the preposition and the verb with which it is connected in sense, and in other writers compounded thus, ὦν ὦν ἴδωτο, &c.; this practice frequent in Herodot. only occurs once in Aristoph. Ran. 1047. but not in any other Attic writer, Coray in Schn. Supplem.

\*Ω, ὦρα, ὦν, part. of σίμω.

\*Ωαί, for ὦ ὦαί, vocat. of ὦαί.

\*Ωίμαι, ὤμαι, fut. ἔσωμαι, to purchase; to redeem; to ransom—to take on lease; to farm; to undertake doing a work. ¶ the act. form exists, but occurs very rarely. ¶ ὠίμαι, is by some etymologists referred to the same origin as ὠίμαι. See ὄτος.

\*Ωῖ, ἱε, ἡ, the act of purchasing; purchase; the act of ransoming; a ransom—a price, value, or worth—a saleable commodity—a toll farmed out.

(\*Ωῖμα, ατος, τὸ, (from ὠίμαι) that which has been purchased; a purchase.

(\*Ωῖσθαι, to be about, or to have a mind to buy, from the fut. act. of ὠίμαι.

\*Ωῖσις, ἱος, ἡ, s. s. as ὠῖ.

(\*Ωῖτης, ὤ, ὅ, a purchaser; a farmer of tolls; one who undertakes any thing for a certain sum.

\*Ωῖτω, ὤ, s. s. as ὠῖτω.

\*Ωῖτικός, α, ὢν, adj. pertaining to, or fit for, purchasing; that is fond of making purchases.

\*Ωῖτός, ἡ, ὄν, adj. purchased; bought; redeemed; ransomed—that may be bought; purchasable; venal.

(\*Ωῖος, ου, and ὠῖος, ἱα, ἱον, adj. purchasable; vendible. ¶ τὶ ὠῖον, a market, Theognis. 129. ¶ τὰ ὠῖα, marketable wares; goods for sale.

\*Ωῖομαι, ὠ, Ion. for ὠῖομαι, ὠῖομαι, 3 pers. plur. perf. pass. of ὠῖομαι.

\*Ωῖομαι, adv. by name; expressly. Th. (part. perf. pass.) ὠῖομαι.

\*Ωος, ου, ὅ, a price; a payment—s. s. as ὠῖ, the act of purchasing. Odys. 15, 444. a purchasable, or vendible, commodity. ¶ ὄτος, or ὄτος, is by some considered as a

radical word, from which *ὠρῶμαι*.  
 \**ὠρεαχέ, loc, adj.* moistened with, or soaked in, the white of an egg. Th. *ὠρ, ἔριχιν*.  
 \**ὠρηγία, gen. ακτος, τὸ, milk mixed with eggs.* Th. *ὠρ, γάλα*.  
 \**ὠρησκέ, loc, adj.* produced from an egg. Th. *ὠρ, (γῆρας) γένιν*.  
 \**ὠρῶδες, loc, adj.* shaped like an egg; oval. Th. *ὠρ, ἰδοε*.  
 \**ὠματάτης, ου, ὅ, one who breaks eggs.* ? Schn. L. Th. *ὠρ, (κατά-γνυμι) κατὰ, ἀγνυμι, ἀγνυ*.  
 \**ΩΡΟΝ, ω, τὸ, an egg.* poet. also *ὠρ*, hence, according to Etymol. Mag. formerly written *ὠρ*. ? in *Analect.* 1, p. 249. *metaph.* a bald head.  
 \**Ωρ, ω, τὸ, synonym.* with *ὠρησκέ*, in the *Laconian dialect*, *Eustath.*  
 \**ὠρ, a word used in encouraging rowers, or sailors, Aristoph.*  
 \**ὠρεαίης, ω, ὅ, and ὠρεαίης, ἰδοε, ὅ, fem.* a vender of eggs. Th. *ὠρ, πωλείς*.  
 \**ὠρεαρία, ας, ὅ, the act of examining an egg; also, a mode of divination in which eggs were examined.* Th. *ὠρ, σκεπὴ, σκεπτομαι*.  
 \**ὠρεσφίω, ω, τὸ, an oval drinking cup with a double bottom, Athen.* p. 488. Th. *ὠρ, σκίφος*.  
 \**ὠρεστικέ, ἰας, ὅ, or ὅ, s. s. and Th.* as *ὠρεστικέ*.  
 \**ὠρεστίω, ὠ, to lay eggs; to produce eggs.* Th. *ὠρ, (τίνας) τίκτω*.  
 \**ὠρεστιά, ας, ὅ, the laying of eggs.*  
 \**ὠρεστίω, ου, adj.* that lays eggs.  
 \**ὠρεστίω, ὠ, fut. ἔστω, to eat, or to live on, eggs.* Th. *ὠρ, φάγω*.  
 \**ὠρεσφόρ, ω, adj.* that bears, or produces, eggs. Th. *ὠρ, (φορέω) φέρω*.  
 \**ὠρεσφαλίω, ὠ, fut. ἔστω, to take care of, or watch over, eggs.* Th. *ὠρ, φυλάσσω*.  
 \**ὠρεσφάω, and ὠρεσφάω, to behold; to see, Hesych.* Th. (*ὠρ, ἀφ*) *ὠρτω*.  
 \**ὠρετ, adv. Dor.* for *ὠρητ*, where.  
 \**ὠρ, ὠρ, ὅ, a view; a sight, Apollon.* Rhod. Th. *ὠρ, ὠρτω, ὠρτωμαι*.  
 \**ὠρησ, ω, τὸ, a dimin. of ὠρ, by Hesych.* interpreted *ὠρησίδιον*.  
 \**ὠρης, ἰδοε, ὅ, a name of Diana, Dor.* for *ὠρης, Callim.*  
 \**ΩΡΑ, ας, ὅ, (in its original sense)* time; a space of time; a year—a defined portion of time, a season; also, the spring, and the summer, according to *Galen.* figuratively, the productions of the season, *Xen. Hellen.* 2, 2, 1. a defined portion of a day, as the morning, noon, or evening; (subsequently, an artificial division of time) an hour—a suitable time—a period in human life, chiefly, the bloom of life; manhood; the age of puberty; maturity, with respect to marriage—beauty, or loveliness, in all natural objects, in their due season and maturity, as it appears in youth, in flowers and fruits in spring, &c.;

hence, in the plur. *ὠραι*, the Hours, viz. goddesses so called, see the word.  
 \**ὠραία, spring.* \**ὠραι*, the seasons. \**ὠρεῖς ὠραι*, and *εἰς ἔτος ὠραν*, *Plut. Peric.* in the next year—in the s. s. *εἰς ὠρας*, *Aristoph.* \**εἰς ὠρας*, *Odys.* 9, 135. at a fit season of the year. \**ὠρα ἔτος*, spring, *Hom.*—*ὠρα ἔτος*, summer, *Bast Epitre*, p. 72. and *Coray on Hippoc.* t. 2, p. 208. twenty days before and twenty days after the rising of *Sirius*, according to *Galen.* *Alim. Facult.* \**ὠρ τῇ ὠρησιν ὠρα*, *Dem.* during last year. \**ὠρα διδόναι*, *Eschyl.* *Athenai*, p. 660, and *Xen.* 2, 2, 1. the fruits of the season, or harvest, s. s. as *τὰ ὠραία*. \**ὠρα βαδίζω ἔτι*, it is time to go. \**ὠρ*, at a sitting time—*but also*, in spring. \**μὴ ὠραις ἔκωδς*, *Aristoph.* *Lysistr.* 1038. and *μὴ ὠραις* *ω ἰοίμην*, are used in imprecations, *Hermann. Epitom. Doctrin. Metric.* p. 19, preface. \**ὠρ τῇ ἔτος*, 'a boundary,' hence, the s. of a period defined by the laws of nature, or by men, *Lennep. Obs.*  
 \**(ὠρα, (with the spiritus lenis) ας, ὅ, care; attention; precaution; provision.*  
 \**(ὠραι, ὠρ, αἱ, the Hours, viz. goddesses presiding over the seasons, and causing the production of flowers and fruits, and also bestowing beauty and loveliness on created objects.*  
 \**(ὠραία, ας, ὅ, fem. of ὠραῖος, (ὠρη, or παρδίνος, understood) a marriageable maiden—the spring, Dem. and Herodot.* 4, 28. but summer, *Polyb.* opposed to *ἔα*—a period of four or five months, during which campaigns were chiefly made, from the beginning of spring until harvest, *Dem. Philipp.* 3, p. 123. \**ὠραία, ω, τὰ, the productions of the year, especially, the fruits of harvest.*  
 \**(ὠραλῶ, fut. ἔστω, to render lovely; to decorate; to adorn.*—\**ὠραλίζομαι*, to decorate one's self; to dress splendidly; to set one's self off by dress; to assume affected airs—but also, to be lovely, *Aristen.* 2, Ep. 10.  
 \**ὠραιδότης, ω, ὅ, the giver of beauty, an epith. of Aesculapius, Orpheus Stobaei Physic.* p. 68. Th. *ὠραία, ὠρα, (δότης) δίδωμι*.  
 \**ὠραιόμορος, ω, adj.* that attends to his beauty, to the decoration of his person, or to dress and ornament. Th. *ὠρα, κομῶ*.  
 \**ὠραιόμορφος, ω, adj.* that has a lovely form. ? Schn. L. Th. *ὠραῖος, μορφή*.  
 \**ὠραιόσκηλος, ὠ, to frequent the society of the beautiful.* Th. *ὠραῖος, πωλείς*.  
 \**ὠραισώλης, ω, ὅ, one who sells summer fruits—one who makes a traffic of his beauty.* Th. *ὠραῖος, πωλείς*.

\**ὠραῖος, αἰα, αῖω, adj.* that which a season produces, or brings to maturity; that is in season; ripe; mature; seasonable; done at a fitting time, or season—pertaining to, or produced in, the summer, *Galen. de Alim. Facult.*—*metaph.* in the bloom of life; in the vigour of life; marriageable; but especially, in the bloom of years; hence, beautiful, *Theocrit.* 109. that pertains to the bloom of youth. See *ὠραία*, in its alphabetical order. \**ὠραῖος ναυρός, and ὠραῖα, ω, τὰ, the fruits of the year, but especially, those gathered in summer, see in examples at ὠρα, ὠρα ἔτος.* \**ὠρα ἄνω κάλλους ὠραῖος, Aristot. Rhet.* 3, 4. without the beauty that suited his age. \**ὠραῖος ὠραῖος*, fish salted during the summer; hence, *ὠραῖος ὠραῖος, s. s. as ταριχευώλης.* \**ὠρ ὠραῖος εἰς, Aprian.* when the weather may be favourable for navigation. \**ὠραῖος τυχεῖν, Eurip. Suppl.* 187. s. s. as *νέμω*. \**ὠραῖα, ω, τὰ, s. s. as καταμύω, Hippoc. de Superfet.* c. 17. Th. *ὠρα*.  
 \**(ὠραῖος, ὠρ, ὅ, maturity, of fruits. metaph. maturity, of age; the bloom, or vigour, of youth; hence, beauty—seasonableness.* See *ὠραῖος* and *ὠρα*.  
 \**ὠραῖος, ὠ, a wrong reading in Hesiod. Theogn.* 903. for *ὠραῖος, Grav.* ad *Hes. Theogn.* 963.  
 \**(ὠραῖος, αῖος, τὸ, s. s. as ὠραῖος, Schol. Pind. Nem.* 8. Th. *ὠρα*.  
 \**(ὠραῖος, ὠ, ὅ, (from ὠραῖω) the act of decorating the person; dress; ornament of the person. metaph. studied ornament in style; a florid style.*  
 \**(ὠραῖος, ὠ, ὅ, one who studies the ornamenting of his person; an effeminate person who studies personal decoration and dress.*  
 \**ὠραῖος, ὠ, to faint, Aristoph. Pac.* 702. according to others, *ὠραῖος*, from *ὠρα* (without the aspirate), to sink from excess of care, or anxiety.  
 \**ὠραῖος, ὠ, ὅ, Dor.* for *ὠραῖος*, heaven.  
 \**ὠραῖος, ω, τὸ, a barn; a granary.* \**from this the Latin 'horreum.'* Th. *ὠρα*.  
 \**ὠραῖος, ω, adj.* s. s. and Th. as *ὠραῖος*.  
 \**ὠραῖος, plur. of ὠραῖος*.  
 \**ὠραῖος, for ὠραῖος, plur. of ὠραῖος*.  
 \**ὠραῖος, ω, adj.* that resounds on mountains. Th. *ὠραῖος, Dor.* for *ὠραῖος*.  
 \**ὠραῖος, ω, ὅ, one who bestows summer fruits, an epith. of Apollo.* ? Schn. L. Th. *ὠρα, δίδω, δίδωμι*.  
 \**ὠραῖος, ω, adj.* s. s. and Th. as *ὠραῖος*, and *ὠραῖος*. ? Schn. L.  
 \**ὠραῖος, dat. plur. for ὠραῖος, ὠραῖος, from ὠρα, s. s. as γὰρ—also dat.*

plur. of ὥρος, Dor. for ὥρε, a mountain.

ὥριον, ὦ, fut. ὥσω, and ὥριον, fut. ὥσω, to take care of; to attend to. Th. ὥρα. ὥριον, Hesiod. Theogn. 903. MSS. Paris. for ὥριον.

ὥρις, ἡ, Ion. for ὥρα.

ὥριμα, ατος, τὸ, that has been taken care of, Hesych. Th. (ὥριον) ὥρα.

ὥριμος, ου, adj. that brings, or produces, the fruits of the year, an epith. of Ceres. Th. ὥρα, φέρω.

ὥρις, ας, ἡ, s. s. and Th. as ὥριον, ? Schn. L.

ὥρινομαι, s. s. and Th. as ὥριμα.

ὥριος, αια, αῖον, ἡ, adj. that lasts an hour; estimated by the hour, as a distance requiring an hour to travel. Th. ὥρα.

(ὥριος, ἄδος, ἡ, s. s. as ὥρα, Orph. Hymn. 9, 19. that produces the hours.

ὥριον, fut. ὥσω, for ὥριον, Hom. Hymn. Merc. 58.

ὥριος, ἡ, ἡ, adj. ripe; mature; seasonable—in the bloom of youth, or life; youthful; like a youth, *Ælian*. h. a. 14, 5. *Alciphron*. 1, Ep. 13. ὥριος, ὥριος, *Ælian*. h. a. 4, 8, and 5, 17. Th. ὥρα.

(ὥριος, adv. like a youth, *Aristoph.* Plut. 963. the s. of the adj. adverbially.

(ὥριος, ου, adj. s. s. as ὥριος, ripe; mature, *Leonid.* Tar. Ep. 29.

ὥριος, ου, adj. that has ripe fruit. Th. ὥριος, καρπός.

ὥριον, for ὥριον, Ion. Grammatic. Vatic. in *Gregor. Schaeferi*, p. 698.

ὥριος, ου, and ὥριος, λα, ιον, adj. that is in season; ripe; mature, &c. poet. s. s. as ὥριος, in prose—in a favourable state for navigation, *Theocrit.* 7, 62. seasonable, or at the proper time, *Hesiod.* *Op.* 392. Th. ὥρα.

ὥρισμα, ατος, τὸ, for ὥρισμα.

ὥριον, ατος, ὁ, the constellation Orion—the name of an Indian bird, in *Ælian*. h. a. 17, 22.

ὥριμα, Ion. for ὥριον, 3 pers. plur. perf. pass. and ὥριμα, also Ion. for ὥριον, 3 pers. plur. plusq. perf. pass. of ὥριμα, or ὥριμα.

ὥριος, ας, ἡ, a history in which events are recorded according to the order of the seasons of the year; a narrative in which events are recorded according to the years; annals. Th. ὥρος, γράφω.

(ὥριος, ου, ὁ, an annalist.

ὥριον, ὦ, fut. ὥσω, (a term in astrology) to preside over the nativity of any one. ὥριον, ὁ, ὥριον, Saturn presided at thy birth, or Saturn was in the ascendant at thy birth. Th. ὥρα, ὥριον.

ὥριον, ὦ, fut. ὥσω, to point out

the hour; to tell the hours, as an instrument serving the purpose of a clock. Th. ὥρα, ὥριον.

(ὥριον, ὦ, ὁ, that indicates the hours, ? Schn. L.

(ὥριον, ου, τὸ, an instrument that tells the hour.

ὥριος, ας, ὁ, a prophet of the hours, viz. one who tells the hours, *Schn. L.* Th. ὥρα, ὥριον.

ὥριος, ας, ὁ, ὥριον, ου, τὸ, s. s. as ὥριον, Th. ὥρα, ὥριον.

(ὥριος, ας, ὁ, fut. ὥσω, to distribute hours; to assign, or regulate, hours; to tell the hour.

(ὥριος, ας, ὁ, ὥριον, adj. pertaining to, or peculiar to, the regulation, distribution, or indication, of hours; adapted for regulating, or telling, the hours, as instruments serving the purpose of clocks.

(ὥριος, ου, adj. that distributes, assigns, regulates, or tells, the hours.

ὥριος, ας, ὁ, I am risen, *Odys.* 4, 777. and *Æschyl.* *Agam.* 664. but more frequently in a transitive sense, poet. for ὥριος, 2 pers. or as others explain, Att. for ὥρα, perf. of ὥρα. ὥριος, *Il.* 13, 77. and *Odys.* 8, 539. *Hermann.* prefers considering as from an aorist ὥριος, rather than a perf. as explained above.

ὥριος, ας, τὸ, Dor. for ὥρος, a mountain, formed from the form ὥρος.

ὥριος, ου, ὁ, s. s. as ὥρα, time—a year. ὥριος, in the plur. ὥριον, annals.

ὥριος, (with the spiritus lenis) ου, ὁ, sleep, *Sappho* and *Callim.*

ὥριος, ας, τὸ, Dor. for ὥρος, an instrument for telling the hour—an instrument used by astrologers for calculating nativities, viz. for drawing a horoscope, *Basilii* 6. in *Hexaem.* Th. ὥρα, ὥριον, (ὥριον) ὥριον.

(ὥριος, ας, ὁ, fut. ὥσω, to observe hours; but especially, in astrology, to observe the hour of birth in order to calculate the nativity, or to draw a horoscope.

(ὥριος, ας, ὁ, the observation of the time of birth, in astrology. See the verb.

(ὥριος, ας, ὁ, the observation of hours, or of seasons; but especially, in astrology, the observation of the state of the planets, at the hour of birth, in order to predict the events of life.

(ὥριος, ας, τὸ, s. s. as ὥριος, ὥριον.

(ὥριος, ας, ὁ, one who observes the hour of birth, and calculates nativities—one who observes the hours, or periods, of the day.

ὥριος, ου, adj. lit. that rears, or produces, the seasons. Th. ὥρα, ὥριον.

ὥριος, 3 pers. sing. plusq. perf. pass. of ὥριος.

ὥριος, ας, ὁ, ὥριος, ατος, τὸ, and ὥριος, ας, ὁ, a bellowing, howling; or roaring; a braying; a howling, like wolves, or hungry dogs. ὥριος, from the forms ὥριος, or ὥριος, kindred verbs to ὥριος, as ὥριος, is to ὥριος, see ὥριος. Th. ὥριος.

(ὥριος, adv. howling; roaring, *Nicand.*

(ὥριος, ας, ὁ, s. s. as ὥριος, a howling, or yelling, *Theocrit.*

ὥριος, (by Attic reduplication. ὥριος, Ion. for ὥριος, 3 pers. plur. perf. pass. of ὥριος.

ὥριος, ας, ὁ, ὥριος, to howl, like hungry wolves, or dogs; to roar, like a lion, or other beast of prey—to roar, like the waves. ὥριος, ὥριος, and ὥριος, also ὥριος, come from forms ὥριος, or ὥριος, not in use, to which belong likewise ὥριος, akin to which is also ὥριος, as ὥριος, to ὥριος—some etymologists, as *Lennep*, suppose these words to have been formed to imitate the sound.

(ὥριος, ατος, τὸ, s. s. as ὥριος, LXX. ὥριος, from a verb ὥριος, *Schn. L.*

ὥριος, 3 pers. sing. plusq. perf. act. poet. for ὥριος, formed from ὥριος, 2 pers. (Gram. Matth.) of ὥριος, *Il.* 18, 498. and *Agamemnon*. 4, 1698.

ὥριος, ας, Ion. for ὥριος, 3 pers. plur. perf. pass. and ὥριος, for ὥριος, 3 pers. plur. plusq. perf. pass. of ὥριος, perf. ὥριος, by Attic reduplication. ὥριος.

ὥριος, Dor. for ὥριος, where, *Theocrit.* 1, 13. ὥριος, sometimes for the relative ὥριος, *Il.* 14, 44, 23, 50. and *Sophoc.* *Edip.* Col. 1134.

ὥριος, adv. for ὥριος, thus; so; hence, ὥριος, ὥριος, Hom. having said thus. ὥριος, s. s. as ὥριος, from which also ὥριος.

ὥριος, adv. and conjunct. as; in comparison with; considering; as; just as, or like—how, joined with words expressing astonishment, or admiration; how, why, or wherefore, *Eurip.* *Phæn.* 630.—since the time; after; as soon as; when—s. s. as ὥριος, that; so that; on that account—with a verb in the optat. subj. and infinit. that; in order that; with the intention, or purpose, frequently after a verb, and followed by a future participle; in order to; for—with an optat. often s. s. as ὥριος, would to God that, or I wish that, &c. *Il.* 18, 107. and 21, 279. 22, 286. 24, 764.—with the accus. or genit. or dat. of participles put absolutely, as, since, because, inasmuch as; for—as if; as though—before a superlat. it serves to strengthen the sense, as ὥριος, with the utmost speed—with numerals, nearly, about, or almost, as almost a thousand—in the s. of



as οὐτιάδ.

ᾠτιαῖς, αἱ, πόν, *adj.* pertaining to, or made use of for, the ears, as certain surgical instruments, *Paul. Ægin.* 6, 59. *Th. ὤς, genit. ὠτίος.*

(ᾠτίον, *ω*, τὸ, *s. s.* as ὠτίον.

(ᾠτίς, ἰδος, *h*, a bird, probably of the bustard kind, *Otis Arabs*, *Linnaei*—according to *Buffon*, the name comes from the long feathers near the ears.

ᾠτιότης, *ω*, ἰ, of the ear; resembling the ear.

ᾠτιοφυλῖς, ἰδος, *h*, and ὠτιοφυλῶν, *ω*, τὸ, an ear-pick. *Th. ὤς, genit. ὠτίος, γλῶσσα.*

ᾠτιοειδής, ἰος, *adj.* of the nature of, or resembling, an ear. *Th. ὤς, or ὠς, genit. ὠτίος, εἶδος.*

ᾠτιαῖς, ἰσσοτα, ἰν, *adj.* furnished with ears, ? *Schn. L. Th. ὤς, genit. ὠτίος.*

ᾠτοδραδίας, *ω*, ἰ, *s. s.* as the following, *Diog. Laert.* 5, 67. *Th. ὤς, genit. ὠτίος, θαλάσσιον.*

ᾠτοματαξίας, *ω*, and ὠτοματαξίς, *ω*, ἰ, a boxer, *lit.* who has had his ears bruised by blows in frequent pugilistic combats. *Th. ὤς, genit. ὠτίος, (κατάγνημι) κατά, ἄγνημι.*

ᾠτοακονίω, *ω*, fut. ἔσω, *metaph.* to fatigue the ears by excessive talking. *Th. ὤς, genit. ὠτίος, κόπρω.*

ᾠτοδύκος, *ω*, *adj.* that has enormous ears, *lit.* large as a winnowing van's. *Th. ὤς, gen. ὠτίος, λίκων.*

ᾠτοπάρηχος, *ω*, *adj.* that lends his ears, or that listens, ? *Schn. L. Th. ὤς, genit. ὠτίος, παρίχω, from παρά, ἔχω.*

ᾠτοόρνις, *ω*, *adj.* that has a discharge from the ears. *Th. ὤς, genit. ὠτίος, ῥίω, ῥίω.*

ᾠτίος, *ω*, and also ᾠτίος, *ω*, ἰ, a species of owl, probably, the common horned owl. *Th. ὤς, genit. ὠτίος.*

ᾠτότμυκτος, *ω*, *adj.* that has the ears, or an ear, cut off, or clipped, *LXX. Th. ὤς, ὠτίος, τίμνω.*

ᾠτοχλίω, *ω*, to fatigue the ears. *Th. ὤς, genit. ὠτίος, χλίων.*

ᾠτραλῖος, see ὠτραλῖος.

ᾠτῶναις, ἰσσοτα, ὤν, *adj.* furnished

with ears—furnished with handles. *Th. ὤς, genit. ὠτίος, or of ὤς, Dor. for ὠς.*

ᾠτῶς, *gen.* ταὐτῷ, *dat.* ταὐτῷ, by crasis for ἰ αὐτίος, (*Attic αὐτίος*) *gen.* τοῦ αὐτοῦ, *dat.* τοῦ αὐτοῦ—also, ᾠτῶς, *Dor.* for ἰ αὐτίος.

ᾠφελον, *imperf.* of ὠφέλλω.

ᾠφειν, *plur.* perf. from ὠφει, perf. of ὠφω, *Suidas.*

ᾠφέλεια, *α*, ἰ, utility; advantage; gain; profit—help; assistance; succour—(in war, frequently) booty taken in battle. *Ἡδὲ ὠφέλειας τίθεσθαι τὰ χεῖμασιν, Dionys.* *Antiq.* to consider as booty and treat as such. *Th. (ὠφέλις, ὠφέλιος) ὠφέλιω.*

ᾠφέλιω, *ω*, fut. ἔσω, (with an accusative) to serve any one, to be useful to; to aid, succour, or assist. = ὠφελίσματα, ὠφίμαι, to derive profit or advantage from any thing; to turn to one's advantage, as by plundering, *Plut. Marc. Ἡδὲ ὠφελῶν Sophoc. Col.* 436. *s. s.* as ἀπολαύσαι πικρῶν. *Ἡδὲ ὠφέλιω*, is also followed by a *dat.* as *Æschyl. Prom.* 839. *Aristoph. Av.* 420. *Eurip. Herc. Fur.* 499. and *Thuc.* 5, 23. *Ἡδὲ ὠφελῶν*—see also ὠφέλλω, and ὠφέλω. *Th. ὠφέλλω. Ἡ compare δμπτω.*

ᾠφέλημα, ατος, τὸ, an advantage; a profit; a gain—a useful maxim.

(ᾠφελίστιμος, *ω*, *adj.* advantageous; profitable, *Sophoc.* and *Aristoph.*

(ᾠφελιστής, *ω*, ἰ, (from ὠφέλιω) utility; service; advantage; assistance; the act of serving, or conferring advantage, or benefit.

(ᾠφέλις, *α*, ἰ, *s. s.* as ὠφέλιω.

(ᾠφελίμος, *ω*, *adj.* advantageous; profitable; useful; serviceable.

(ᾠφελίμως, *adv.* advantageously; profitably, &c. the *s.* of the *adj.* adverbially.

ᾠφελον, *ε*, *s.* 2 *aor.* of ὠφέλω, I should, thou shouldst, he should, followed by a verb in the infinitive, also to express a wish, preceded by αἶψα, or αἴθι, but sometimes ὠφέλα, and ὠφέλις, stand alone—ὠφελον, and ὠφέλα, are used as conjunctions

by later writers, as *Callim. Epigr.* 18. and *Arrian. Diss.* 2, 18. *Ἡδὲ* examples, see ὠφέλλω.

ᾠχα, perf. of ὠχω.

ᾠχατο, *Ion.* for ὠχμῖνα ἴσας, 3 *pers. plur. pluriq. perf. pass. of ὠχω.*

ᾠχρα, *α*, ἰ, an earthy yellow colouring substance, yellow ochre, *Dioscor.* 5, 108. *Th. ὠχρός.*

(ᾠχραῖον, fut. αῶν, to render yellow, or pale. *neut.* to become yellow, or pale, *Nicand. Ther.* 254. and *Al. Ach.* 438.

(ᾠχράω, *ω*, to be of a yellowish, or pale, colour—to grow pale.

(ᾠχρῆς, *α*, ἰ, paleness, ? *Schn. L.*

(ᾠχρέας, *ω*, ἰ, that is pale; that is habitually pale.

(ᾠχρῆσις, *ω*, ἰ, (from ὠχράω) the state of being pale, or of becoming pale.

(ᾠχρίδιω, *ω*, to be pale, wan, or sallow, properly, to be of a pale yellow colour.

ᾠχρῆσις, ἰος, that is of a pale yellow colour, wan, or pallid. *Th. ὠχρα, or ὠχρός, ἰδος.*

ᾠχρῆσις, *ω*, *adj.* that is of a whitish yellow colour; yellowish. *Th. ὠχρός, λευκός.*

ᾠχρόματος, *ω*, *adj.* that has yellowish eyes; that has pale coloured eyes. *Th. ὠχρός, (ἴσως) ὠττω.*

ᾠΧΡΟΪΣ, *εἰ, εἰν, adj.* yellowish; pale; wan. *Ἡδὲ* subst. ἰ ὠχρός, a white colour; a pallid hue; whiteness; paleness, especially the paleness of terror—a leguminous plant, a species of vetch: *Ervilia.*

(ᾠχρότης, *ω*, ἰ, paleness.

(ᾠχρίω, *ω*, fut. αῶν, to render pale; to be pale.

ᾠχρῖμα, ατος, τὸ, a pale, or whitish, colour; a pallid hue.

ᾠχρῖμα, *perf.* of ὠχω, εἶχιν.

ᾠφ, *genit.* ὠτίος, accus. ὠτα, *h*, the eye, mostly, the look; the aspect; the countenance; the visage, *Hann. Ἡδὲ ὠτίος, the eyes, Arcturus. Th. ὠττω, ὠττωμα.*

ᾠδῶς, *ω*, *adj.* like an egg; oval. *Th. ὠόν.*









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